Notes Ck'd by
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F.B. 3377 Pg.

| From | To | Job | Description |
|---|---|---|---|
| | | | S.D. PROJ. NO. 9611 6096.11<br>Temple City Area |
| 1 | 4 | B.M. | Bench levels - lines A-C |
| 2 | 34 | C.L. | Line B on Broadway betw. Rosemead Blvd. & Walnut Grove Ave. |
| 3 | 64 | Imp. | Loc. of improvements - Line B |
| 6 | 124 | X-Sec. | Line B |
| 12 | 136 | C.L. | Survey - Line A vic. of Muscatel Ave. & Duarte Rd. |
| 27 | 72 | topo. | Loc. of improvements - Line A |
| 27 | 30 | X-Sec. | Line A |

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AF3095 CE2310 3-69

Microfilmed March 85

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F. B. _____ PG. _____

NOTES RED. JOB NO. 030602 SURVEY OF S.D. PROJECT 1611-A F. B. 3377 Pg. 5

DATE SURVEY BY J. H. Brown

NOTES BY DATE

DATE INDEXED E. J. GALLI DATE

# J.N. 030602

## BENCH LEVELS

ON BROADWAY. from Rosemead Blvd to Walnut Grove Ave. (LINE "B" S.D. PROJECT NO 9611)

| DESCRIPTION | B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. |
|---|---|---|---|---|---|---|
| Rods # 29 & 30 | | | | | | |
| ZEISS LEVEL # 26000 | | | | | | |
| J.H. Brown | | | | | | |
| G. GUIZADO | | | | | | |
| R. RODRIGUES | | | | | | |

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769420 S & E-353 9-55

76S430 S & E-353 9-55

7360
1 33
32 8

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7 7 6 9
4 9 3 8
25 26

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #1 DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BM 3239 | 386 056 | | | | 386 056 | BM 3239 Elev = 386.056 L.A. Co ROAD DEPT. ARCADIA (1970) QUAD. ROSEMEAD BLVD AND BROADWAY. CENTER LINE INTERSECTION. 2¾" brass CAP MONUMENT. MARKED AS SHOWN AT RIGHT. DOWN 11" IN hand hole. |
| + | 6.071 | | 6.097 | | | |
| ⊼ | 392.127 | 0.611 | 0.612 | | | |
| − | 5.460 | | 5.485 | | | |
| BM 3238 | 386.667 | | | | 386.669 | BM. 3238 Elev = 386.669 L.A Co ROAD DEPT. ARCADIA (1970) QUAD. BROADWAY & ROSEMEAD SW COR Lead & copper tack 2 ft west of W.CR. |
| + | 6 369 | | 6.203 | | | |
| ⊼ | 393 036 | +2.516 | 2.514 | | | |
| − | 3 853 | | 3 689 | | | |
| T.P. 1 | 389 183 | | | | | |
| + | 6.581 | | 6 730 | | | |
| ⊼ | 395 764 | +3.004 | 3.004 | | | |
| − | 3.577 | | 3 726 | | | |
| T.P. 2 | 392 187 | | | | | |
| + | 6 677 | | 6 483 | | | |
| ⊼ | 398 864 | +2908 | 2907 | | | |
| − | 3 769 | | 3576 | | | |
| BM SD 784 | 395.095 | | | | 395.091 | BM SD 784 Elev = 395.091 FB 3377 BROADWAY. N SIDE @ E SIDE EATON WASH. PK in SE COR. walk. ON BRIDGE. |

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

JOB NO 0301.02 SURVEY OF SD PROJECT No 9611 "B" NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B. DATE 7-21-71 NOTES CHKD. RBB
INDEXED J. GALLI DATE 11-17-71

F.B. 3377 PG. 6

768420 S & E-35[illegible]-55

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NOTES RED — JOB NO. 03019-2 SURVEY OF SD 1 PROJECT NO 961 "B"
DATE — SURVEY BY L.H. BROWN
NOTES CHKD — NOTES BY — DATE — DATE

F.B. 3377 PG. 7

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #1 DESCRIPTION |
|---|---|---|---|---|---|---|
| BM SD 784 | 395.095 | | | | | BM SD 784 CONT. FROM LAST PAGE |
| + | 4.482 | | 4.248 | | | |
| π | 399.577 | -0.433 | 0.435 | | | |
| — | 4.915 | | 4.693 | | | |
| Set SD BM 785 | 394.662 | | | | 394.656 | BM SD 785 ELEV. = 394.656 F.B. 3377-7 |
| + | 4.710 | | 4.421 | | | E. BROADWAY SOUTH SIDE AT WEST |
| π | 399.372 | -0.326 | 0.325 | | | SIDE EATON WASH. P.K. NAIL IN N.W. |
| — | 5.030 | | 4.746 | | | CORNER OF WALK ON BRIDGE. |
| Bm. WM. 691 | 394.336 | | | | 394.329 | BM WM-691 ELEV. 394.329 |
| + | 5.220 | | 5.439 | | | E. BROADWAY SOUTH CURB FRONT OF |
| π | 399.556 | +1.031 | 1.039 | | | HOUSE # 8836 W. SIDE OF DRIVEWAY |
| — | 4.189 | | 4.408 | | | SM. BT. SPK IN CURB. |
| T.P. 3 | 395.367 | | | | | |
| + | 4.754 | | 5.768 | | | |
| π | 400.121 | -0.189 | 0.188 | | | |
| — | 4.943 | | 5.956 | | | |
| Bm. BG-675 | 395.178 | | | | 395.168 | BM BG-675 ELEV. 395.168 (Rancho SEAT ARCADIA QUAD) N. MUSCATEL AVE. & |
| + | 5.807 | | 5.688 | | | E. BROADWAY N.W. CORNER - LEAD |
| π | 400.985 | +0.536 | 0.534 | | | BRASS NAIL 4 FT. NORTH OF SOUTH END |
| — | 5.271 | | 5.154 | | | OF CURB AT WEST CURB (Reg. calls for 5' NOTE CURB has been changed to 4' & is shown 4' from N.) |
| Bm WM-692 | 395.714 | | | | 395.702 | BM WM-692 ELEV. 395.702 |
| | 5.189 | | 5.352 | | | E. BROADWAY SOUTH SIDE 3.5' |
| | 400.903 | -0.101 | 0.104 | | | WEST OF & PROD. MUSCATEL (N. 1st) |
| | 5.290 | | 5.456 | | | SM. BT. SPK IN CURB |
| BM SD 786 | 395.613 | | | | | BM. S.D. 786 NEXT PAGE |
| | — | | | | | |
| | — | | | | | |

768420 S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #1 DESCRIPTION |
|---|---|---|---|---|---|---|
| ~~BM WM 692~~ | | | | | | Goni from page 7 |
| + | | | | | | |
| ⊼ | | | | | | |
| — | | | | | | |
| Bm SD-786 | 395.613 | | | | 395.600 | BM SD-786 ELEV 395.600 |
| + | 5.393 | | 5.176 | | | N. MUSCATEL AVE & BROADWAY |
| ⊼ | 401.006 | +0.660 | 0.663 | | | S.W. CORNER 20.5 FT S. OF S. END |
| — | 4.733 | | 4.513 | | | OF CURB RETURN SET LG. BT. SPK |
| T.P. 4 | 396.273 | | | | | WITH PUNCH MARK IN CURB. |
| + | 6.153 | | 5.872 | | | |
| ⊼ | 402.426 | +1.220 | 1.218 | | | |
| — | 4.933 | | 4.654 | | | |
| T.P. 5 | 397.493 | | | | | |
| + | 5.683 | | 5.439 | | | |
| ⊼ | 403.176 | +0.042 | 0.045 | | | |
| — | 5.641 | | 5.394 | | | |
| Bm SD 787 | 397.535 | | | | 397.521 | Bm SD-787 EL 397.521 |
| + | 6.463 | | 6.230 | | | N. BARTLETT ST & E. BROADWAY |
| ⊼ | 403.198 | +1.419 | 1.418 | | | S.W. CORNER 67.7 S. OF ℄ INTERS. |
| — | 5.044 | | 4.812 | | | 1 FT. S. OF N. END OF CURB SET LG. |
| T.P. 6 | 398.954 | | | | | BT. SPK AND PUNCH MARK IN CURB |
| + | 5.612 | | 5.426 | | | |
| ⊼ | 404.566 | +0.583 | 0.583 | | | |
| — | 5.029 | | 4.843 | | | |
| Bm. BG-677 | 399.5~~37~~22 | | | | 399.522 | BM BG-677 ELEV. 399.522 (ROAD DEPT. ARCADIA QUAD.) E BROADWAY & N. LA PRESA AVE S.E. CORNER 1 FT EAST OF EAST CURB RETURN LD & TACK IN CURB |

JOB NO. 0301.02 SURVEY OF S.D. PROJECT 9611 "B" NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B. DATE 7-21-71 NOTES CHKD. RBB
INDEXED J. GALL DATE 11-17-71

F.B. 3377 PG. 8

765420 S & E-3 5

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #1 DESCRIPTION |
|---|---|---|---|---|---|---|
| BM BG-677 | 399.522 | | | | | BM BG-677 DESCRIPTION PG |
| + | 5579 | | 5.323 | | | |
| ⊼ | 405.101 | +0.692 | 0689 | | | |
| − | 4887 | | 4634 | | | |
| T.P.7 | 400.214 | | | | | |
| + | 5406 | | 5177 | | | |
| ⊼ | 405.620 | −0.231 | 0.231 | | | |
| − | 5637 | | 5408 | | | |
| T.P.8 | 399983 | | | | | |
| + | 4201 | | 4669 | | | |
| ⊼ | 404.187 | −1.031 | 1.030 | | | |
| − | 5285 | | 5749 | | | |
| BM SD-788 | 398902 | | | | 398.899 | BM. SD-788 ELEV. 398.899 |
| + | 4475 | | 4.220 | | | N. BURTON AVE (SOUTH) EAST SIDE |
| ⊼ | 403377 | +1.081 | 1.080 | | | 150±FT. SOUTH OF ℄ INTERS. S.W. |
| − | 3394 | | 3140 | | | OF CONC. SLAB & DRIVE-WAY SET LG |
| (T.P.8)(A) | 399.983 | | | | | BT. SPK & PUNCH MARK 1FT. E & 1FT N |
| + | 5796 | | 5569 | | | OF S.W. CORNER |
| ⊼ | 405779 | +0.369 | 0.366 | | | |
| − | 5427 | | 5203 | | | |
| T.P.9 | 400.352 | | | | | |
| + | 6.157 | | 5791 | 5529 | | |
| ⊼ | 406509 | 0.136 | 0140 | 0138 | | |
| − | 6021 | | 5651 | 5391 | | |
| T.P.10 | 400.488 | | | | | |
| + | 5.084 | | 4767 | | | |
| ⊼ | 405572 | −0.691 | 0.694 | | | |
| − | 5775 | | 5461 | | | |
| T.P.11 | 399.797 | | | | | |

NOTES RED ____ JOB NO. 0301.02 SURVEY OF SR Project 9611 B
DATE ____ SURVEY BY J.H. Brown
NOTES CHKD. ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F.B. 3377 PG. 9

F.B. 3377 Pg. 10

JOB NO. 0301.02 SURVEY OF SD 9611 "B" NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H. Brown DATE NOTES CHKD. RGB
INDEXED C. J. GALLI DATE DATE 11-17-71

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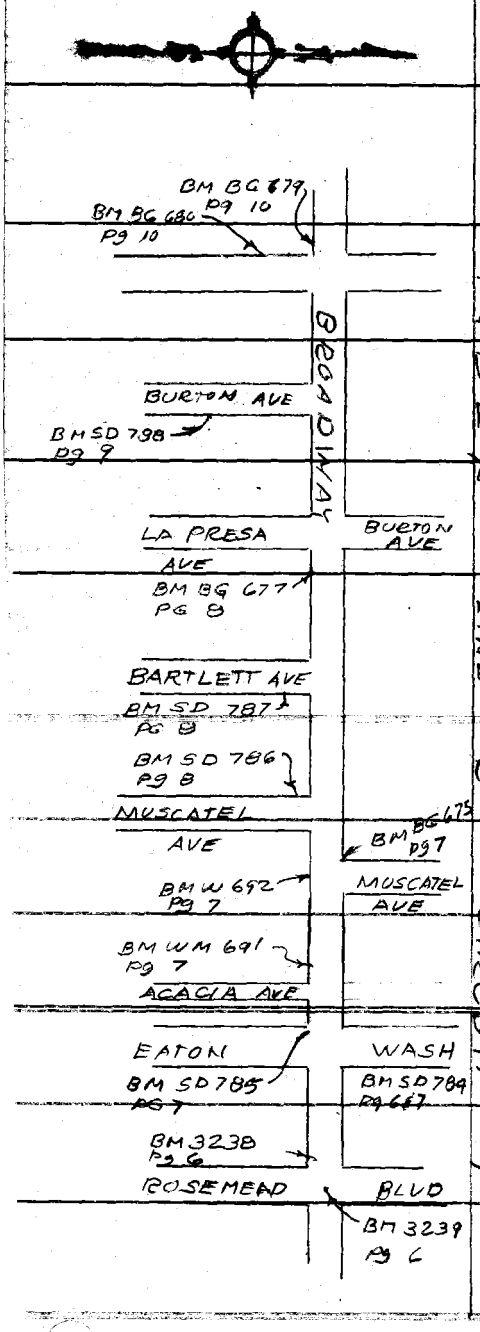


| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. 11 | 399.797 | | 4.607 | | | CIRCUIT #1 |
| + | 4.862 | | 0.216 | | | |
| * | 404.659 | -0.216 | 4.823 | | | |
| - | 5.078 | | | | | |
| BM BG-679 | 399.581 | | 4.848 | | 399.573 | BM BG-679 ELEV 399.573 (RD DEPT ARCADIA QUAD) BROADWAY & WALNUT-GROVE AVE S.W. CORNER 30 FT. SOUTH & BROADWAY & 35 FT W. & WALNUT GROVE |
| + | 4.209 | | 1.080 | | | |
| * | 403.790 | 1.080 | 1.080 | | | |
| - | 5.289 | | 5.928 | | | |
| BM BG-680 | 398.501 | | | | 398.491 | BM BG-680 ELEV. 398.491 (RD DEPT. ARCADIA QUAD) WALNUT GROVE AVE WEST SIDE - 133 FT. S OF BROADWAY DRIVE-WAY TO HOUSE # 309 N. EDGE 4 FT WEST OF EAST END LD & COPPER TACK |

E copper tack
SE Edge walk

NOTES RED. JOB NO 030102 SURVEY OF S.D. PROJECT 9611 "A" & "C" F.B. 337 Pg. 11

DATE SURVEY BY J.H. BROWN

DATE INDEXED C. J. GALLI DATE NOV 12 71

# BENCH LEVELS

S.D PROJECT for Nº 9611
LINES "A" & "C"

RODS Nº 29 AND 30
ZEISS LEVEL Nº 26000

J.H. BROWN
~~G EGIZADO~~
R.R. RODRIGUEZ
G CREASON

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| | | | | | | |

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768- S & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #2 DESCRIPTION |
|---|---|---|---|---|---|---|
| Fd BM BG 789 | 509.296 | | | | 509.296 | BM BG-789 ELEV=509.296, RD DEPT ARCADIA (1970) QUAD. KARIN PL (Primi RD) AND DUARTE RD. 36 ft S. & 17' W. OF ℄ INTERS. L & Tack in CONC base OF CEM. BLK. WALL. 1' ft South OF ANGLE PT IN WALL. |
| + | 7.466 | | 7.067 | | | |
| ⊼ | 516.762 | +2.041 | 2.040 | | | |
| − | 5.425 | | 5.027 | | | |
| T.P. 12 | 511.337 | | | | | |
| + | 5.037 | | 4.842 | | | |
| ⊼ | 516.374 | −1.251 | 1.255 | | | |
| − | 6.288 | | 6.097 | | | |
| Fd BM BG 790 | 510.086 | | | | 510.101 | BM BG-790 ELEV=510.101 ROAD DEPT ARCADIA (1970) QUAD. DUARTE RD & LA PRESA DR. ℄ INTERSECTION 6 ft west OF PI IN DUARTE RD. A FLOOD CONTROL MONUMENT IN CO. ENGR hand hole. DN 8' |
| + | 6.938 | | 6.888 | | | |
| ⊼ | 517.024 | +0.974 | 0.974 | | | |
| − | 5.964 | | 5.914 | | | |
| SET 059 BM .03470 | 511.060 | | | | 511.073 | BM 059.03470 ELEV=511.073 FB 3377-12 DUARTE RD. SOUTH SIDE AT EAST SIDE OF EATON WASH. STANDARD FLOOD CONTROL DISK IN curb, 3ft EAST OF WEST END |
| + | 5.348 | | 5.167 | | | |
| ⊼ | 516.408 | −0.074 | 0.071 | | | |
| − | 5.422 | | 5.238 | | | |
| Set BM SD 789 | 510.986 | | | | 510.998 | BM SD 789 ELEV = 510.998 FB 3377-12 DUARTE RD & FERRON AVE SW COR. 1 ft west of CURB RETURN. L & BENCH NAIL IN CURB |
| + | 4.967 | | 4.623 | | | |
| ⊼ | 515.953 | −0.087 | 0.088 | | | |
| − | 5.054 | | 4.711 | | | |
| T.P. 13 | 510.899 | | | | | |
| + | 5.996 | | 5.661 | | | |
| ⊼ | 516.895 | −0.626 | 0.623 | | | |
| − | 6.622 | | 6.284 | | | |
| T.P. 14 | 510.273 | | | | | |
| + | 6.421 | | 6.118 | 6.862 | | |
| ⊼ | 516.694 | +1.133 | 1.126 | 1.129 | | |
| − | 5.288 | | 4.992 | 5.733 | | |
| Fd BM BG 798 | 511.406 | | | | | BM BG 798 DESCRIPTION NEXT PAGE |

JOB NO. 030102 SURVEY OF SP PROJECT No 9611 NOTES RED.
SURVEY BY H. Brown DATE
NOTES BY J. H. B. DATE 7-22-71 NOTES CHKD. PLS
INDEXED C. J. GALLI DATE 11-17-71

F.B. 3377 PG. 12

76S420 S & E-353 9-55

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NOTES RED. JOB NO. 6096.11 SURVEY OF SD. PROJECT 9611 (A & C)
DATE SURVEY BY J. H. BROWN
DATE 11-17-4 INDEXED R. J. GALLI DATE 11-12-11 DATE 11-21-11

F. B. 3371 Pg. 13

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | CIRCUIT #2 |
| BM BG 798 | 511.406 | | | | 511.409 | BM BG 798 Elev = 511.409 ROAD DEPT ARCADIA (1970) QUAD. DUARTE RD SOUTH SIDE @ MUSCATEL AVE (N) Bt spk in conc. curb ALONG E SIDE OF DRIVEWAY TO HOUSE No 8712 DUARTE RD. 32' South of ℄ DUARTE. |
| + | 7.183 | | 6.943 | | | |
| ⊼ | 518.589 | + 2.385 | 2.383 | | | |
| − | 4.798 | | 4.560 | | | |
| ? | — | | | | | |
| | — | | | | | |
| SET BM SD 790 | 513.791 | | 6.217 | | 513.794 | BM. SD-790 ELEV: 513.794 120' ± 10' N of ℄ MUSCATEL MUSCATEL AVE - WEST SIDE FRONT OF HOUSE # 6809 6 FT. N. OF NORTH EDGE OF DRIVEWAY. BT. SPK & PUNCH MARK IN CURB |
| + | 6.490 | + 2.866 | 2.864 | | | |
| ⊼ | 520.281 | | 3.353 | | | |
| − | 3.624 | | | | | |
| T.P. 15 | 516.657 | | | | | |
| + | 6.383 | | 6.184 | | | |
| ⊼ | 523.040 | + 3.195 | 3.192 | | | |
| − | 3.188 | | 2.992 | | | |
| T.P. 16 | 519.852 | | | | | |
| + | 6.370 | | 6.105 | | | |
| ⊼ | 526.222 | + 3.163 | 3.161 | | | |
| − | 3.207 | | 2.944 | | | |
| SET BM SD-791 | 523.015 | | | | 523.016 | BM SD-791 ELEV = 523.016 120' ± 10' North of ℄ PROP. GREENWOOD AVE MUSCATEL AVE. WEST SIDE - FRONT OF HOUSE No 6907 6.5 N. OF N. EDGE OF DRIVEWAY. BT. SPK & LD. IN CURB |
| + | 6.190 | | 6.685 | | | |
| ⊼ | 529.205 | + 3.134 | 3.133 | | | |
| − | 3.056 | | 3.552 | | | |
| T.P. 17 | 526.149 | | | | | |
| + | 8.237 | + | 7.956 | | | |
| ⊼ | 534.386 | 6.026 | 6.026 | | | |
| − | 2.211 | | 1.930 | | | |
| SET BM. SD-792 | 532.175 | | | | 532.176 | BM SD-792 ELEV: 532.176 125' ± 10' N of ℄ PROP. ACACIA ST MUSCATEL AVE. W. SIDE - FRONT OF HOUSE No 6965 25 FT. S. OF SOUTH EDGE OF DR-WAY. BT SPK. & LD IN CURB. |

765420 S & E-353 9-55

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JOB NO. 6096.11 SURVEY OF SD PROJECT 9611(ABC) NOTES RED.
SURVEY BY J.H. BROWN DATE
NOTES BY J.M.B. DATE 7-22-71 NOTES CHKD. DATE 11-2-71
INDEXED B.J. GALLI DATE

F.B. 3377 Pg. 14

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | CIRCUIT #2 |
| BM SD-792 | 532.175 | | | | 532.176 | BM SD-792 ELEV = 532.176 |
| + | 6 782 | | 6 964 | | | SEE PG. FOR DESCRIPTION |
| π | 538 957 | + 3.813 | 3 915 | | | |
| − | 2.969 | | 3 149 | | | |
| TP 18 | 535.988 | | | | | |
| + | 7 201 | | 6 946 | | | |
| π | 543.189 | + 3329 | 3 328 | | | |
| − | 3 872 | | 3 618 | | | |
| T.P. 19 | 539 317 | | | | | |
| + | 6 988 | | 6 749 | | | |
| π | 546.305 | + 3294 | 3 294 | | | |
| − | 3694 | | 3 455 | | | |
| SET BM SD-793 | 542.611 | | | | 542.614 | BM. SD-793 ELEV. = 542.614 |
| + | 3 642 | | 3 383 | | | MUSCATEL AVE & FAIRVIEW AVE. N.E. COR. |
| π | 546 253 | − 1.231 | 1.231 | | | 32 FT. N. OF THE N. CURB RETURN - BT. |
| − | 4 873 | | 4 614 | | | SPK, LD & PUNCH MARK IN CURB |
| T.P. 20 | 541 380 | | | | | |
| + | 5 496 | | 5 280 | | | |
| π | 546 876 | + 0 693 | 0 693 | | | |
| − | 4 803 | | 4 587 | | | |
| T.P. 21 | 542.073 | | | | | |
| + | 5,073 | | 4 907 | | | |
| π | 547.146 | + 0.317 | 0 318 | | | |
| − | 4.756 | | 4 589 | | | |
| SET B.M. SD-794 | 542.390 | | | | 542.396 | BM. SD-794 ELEV. = 542.396 |
| | | | | | | TAMWORTH AVE & FAIRVIEW AVE N.E. COR. |
| | | | | | | 30 FT. N. OF N. CURB RETURN - BT. SPK, LD. |
| | | | | | | & PUNCH MARK IN CURB. |

769420 S & E-353 9-55

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED DATE
JOB NO. 6090-11 SURVEY OF S.D. PROJECT 96 (ARC)
SURVEY BY H.B. KOLEN
DATE 11-1-11 INDEXED J. GALA DATE
F. B. 3377 Pg. 15

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #2 DESCRIPTION |
|---|---|---|---|---|---|---|
| BM. SD-794 | 542.390. | | | | 542.396 | BM SD-794 ELEV. 542.396 |
| + | 4 192 | | 4002. | | | SEE PG. 14 FOR DESCRIPTION |
| ⊼ | 546.582. | 1.210 | 1209 | | | |
| − | 5 402 | | 5211. | | | |
| T.P.22 | 541.180. | | | | | |
| + | 4447 | | 4215 | 4310. | | |
| ⊼ | 545 627. | 0.940 | 0833 | 0837 | | |
| − | 5 297. | | 5048 | 5147. | | |
| T.P.23 | 540.330. | | | | | |
| + | 4 998 | | 4690 | | | |
| ⊼ | 545 238 | 0.950 | 0852 | | | |
| − | 5 748. | | 5542. | | | |
| T.P.24 | 539 490. | | | | | |
| + | 5 718 | | 5917 | | | |
| ⊼ | 545 208 | 1.141 | 1441 | | | |
| − | 4277. | | 4076. | | | |
| Bm. T.F-71 | 540.931 | | | | 540.941 | BM. T.F. 71 (ELEV = 541.047 FB 1760 pg 97) ELEV. 540.941 FB 3377-15 |
| + | 6 106 | | 5895 | | | LOTUS AVE & FAIRVIEW AVE N.E. COR. |
| ⊼ | 547.037 | 2.613 | 2612 | | | 4 FT. N OF N. END OF CURB RETURN |
| − | 3 493. | | 3293. | | | LD & BT. SPK WITH PUNCH MARK IN CURB |
| T.P.25 | 543.544. | | | | | |
| + | 5 961 | | 5618 | | | |
| ⊼ | 549.505. | 2.414 | 2413 | | | |
| − | 3 547 | | 3205. | | | |
| Bm T.F. 72 | 545 958. | | | | 545.968 | BM T.F-72 ELEV = 546.100 FB 1760 pg 97 ELEV. 545.968 FB 3377-15 |
| | | | | | | LOTUS AVE WEST SIDE, IN FRONT OF NO #7137 (5' North of prod. of N SIDE) |
| | | | | | | BT SPK IN CURB |

768420 S & E-353 9-55

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Do not extend notes this side of this line

JOB NO. 6096-11 SURVEY OF SD PROJECT 96-11(A&C) NOTES RED.
SURVEY BY J. H. BROWN DATE
NOTES BY J. H. B. DATE 7-23-71 NOTES CHKD. R&B
INDEXED G. J. GALLI DATE 11-17-71

F.B. 3377 PG. 16

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | CIRCUIT #2 |
| Bm. TF-72 | 545.958 | | | | | |
| + | 6.928 | | 6.564 | | | |
| = | 552.886 | + 2.730 | 2.736 | | | |
| − | 1.192 | | .3828 | | | |
| T.P. 26 | 548.694 | | | | | |
| + | 7.594 | | 7393 | | | |
| = | 556.288 | + 3.574 | 3575 | | | |
| − | 4020 | | 3805 | | | |
| T.P. 27 | 552.268 | | | | | |
| + | 6.865 | | 6563 | | | |
| = | 559.133 | + 4.667 | 4667 | | | |
| − | 2.198 | | 1896 | | | |
| T.P. 28 | 556.935 | | | | | |
| + | 5.657 | | 5431 | | | |
| = | 562.592 | + 0.793 | 0792 | | | |
| − | 4864 | | 4639 | | | |
| T.P. 29 | 557.728 | | | | | |
| + | 5.206 | | 4933 | | | |
| = | 562.934 | + 0.702 | 0703 | | | |
| − | 4.504 | | 4230 | | | |
| T.P. 30 | 558.430 | | | | | |
| + | 5.676 | | 5486 | | | |
| = | 564.106 | + 1.471 | 1.469 | | | |
| − | 4 205 | | 4017 | | | |
| T.P. 31 | 559.901 | | | | | ISLAND |
| + | 8 227 | | 7926 | | | |
| = | 568.128 | + 5.533 | 5533 | | | |
| − | 2694 | | 2393 | | | |
| Bm "Y" | 565.434 | | | | | |

769420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES RED ____ JOB NO. 6026.11 SURVEY OF 2D RESURVEY OF 4th
DATE ____ SURVEY BY J.J.G. & M.K.M.
DATE 11-17-71 INDEXED J.J.G. DATE ____ DATE ____
F.B. 337 PG. 17

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #2 DESCRIPTION |
|---|---|---|---|---|---|---|
| Bm "Y" | 565.434 | | | | 565.449 | Bm "Y" ELEV. 565.449 |
| + | 6 070 | | 5 883 | | | HUNTINGTON DR. & HIDDEN PINE DR. (Private Rd.) |
| ⊼ | 571.504 | +1.847 | 1.815 | | | 65 FT W. OF ℄ INTERS. @ N. CURB OF ISLAND (About 175' E of ℄ Hidden Pine Dr.) |
| — | 4 233 | | 4.038 | | | - LD & BENCH NAIL IN CURB. MKD "TEL" |
| Bm BG3228 | 567.281 | | | | 567.296 | Bm. BG-3228 ELEV. 567.296 (ARCADIA QUAD) HUNTINGTON DR & MAPLE ST. |
| + | 6 615 | | 6.225 | | | N.E. COR. 21 FT E. OF EAST END CURB RETURN - LD & BENCH NAIL |
| ⊼ | 573 896 | +3.551 | 3.552 | | | |
| — | 3 064 | | 2673 | | | |
| T.P. 32 | 570 832 | | | | | |
| + | 7.449 | | 7201 | | | |
| ⊼ | 578 281 | +4.115 | 4,118 | | | |
| — | 3 334 | | 3083 | | | |
| T.P. 33 | 574 947 | | | | | |
| + | 6 977 | | 6.778 | | | |
| ⊼ | 581 924 | +2.802 | 2804 | | | |
| — | 4 175 | | 3974 | | | |
| Bm SD 795 | 577.749 | | | | 577.767 | Bm SD-795 ELEV 577.767 |
| + | 5736 | | 5569 | | | HUNTINGTON DR & BRIDGE No. B1410 (7th SIDE) |
| ⊼ | 583 485 | +0.409 | 0404 | | | S.E. COR. BRIDGE - LD & PUNCHED BTF |
| — | 5327 | | 5163 | | | 2 FT NORTH OF S.E. COR. |
| Bm. 059. 04000 | 578.158 | | | | 578.175 | Bm. 059.04000 ELEV 578.175 |
| + | 5.591 | | 5.830 | | | HUNTINGTON DR & BRIDGE No. B1410 (7th SIDE) |
| ⊼ | 583.749 | -0.269 | 0.269 | | | N.E. COR. BRIDGE - L.A. CO. FLD. CONTROL |
| — | 5 860 | | 6.099 | | | BRASS DISK (1965) 2FT. N. ALONG WING WALL |
| T. P. 34 | 577 889 | | | | | |
| + | 5.789 | | 5942 | | | |
| ⊼ | 583 678 | +1.657 | 1.654 | | | |
| — | 4132 | | 4288 | | | |
| Sch Bm SD 795 | 579546 | | | | | |

END LINE "BENCH LINE"

JOB NO. 030102 SURVEY OF SD PROJECT No 9611 NOTES RED.
SURVEY BY LH BROWN DATE
NOTES BY G. QUIZADO DATE 7-23-71 NOTES CHKD. RGB
INDEXED J. GALL DATE 11-17-71

F.B. 3377 PG. 18

76S420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #2 DESCRIPTION |
|---|---|---|---|---|---|---|
| BM SD 796 | 579.546 | | | | 579.561 | BM SD 796 Elec = 579.561 FB3377-17 |
| + | 5.547. | | 5.640 | | | HUNTINGTON DR. SOUTH SIDE - FRONT |
| ⊼ | 585.093. | +1.098 | 1.100 | | | OF HOUSE No. 8570 LD & PUNCHED BT. |
| − | 4449. | | 4540. | | | SPK. - 80 FT W. OF W. EDGE OF DR. WAY. |
| T.P. 35 | 580.644. | | | | | |
| + | 4.990. | | 5.211 | 5099. | | |
| ⊼ | 585.634. | +1.089 | 1.082. | 1089. | | |
| − | 3.901. | | 4129 | 4010. | | |
| T.P. 36 | 581.733 | | | | | |
| + | 5.125. | | 5237 | | | |
| ⊼ | 586.858 | +2.646 | +2646 | | | |
| − | 2.479. | | 2591 | | | |
| BM-BG-3227 | 584.379. | | | | 584.395 | BM. BG-3227 ELEV. 584.395 (RD. DEPT 1970 |
| + | 5.713 | | 5390 | | | ARCADIA QUAD) HUNTINGTON DR & LA |
| ⊼ | 590.092. | +3.151 | 3.150 | | | PRESA DR - 115 FT E. OF ℄ INTERS. @ |
| − | 2562 | | 2240 | | | N. CURB OF TRAFFIC ISLAND - LD & COPPER |
| | | | | | | TACK IN CURB - (MKD BM Z-2) |
| BM BG 1702 | 587.548 | | | | 587.548 | BM. BG-1702 ELEV. 587.548 (RD. DEPT |
| + | 8.140 | | 8.330 | | | ARCADIA 1970) LA PRESA DR & HUNTINGTON |
| ⊼ | 595.688 | +6.609 | 6.610 | | | DR. N.W. COR. 25 FT N. OF N. CURB RET. |
| − | 1531 | | 1720 | | | 1 FT. S. OF S.E. COR OF CATCH BASIN |
| T.P. 37 | 594.157 | | | | | LD & BT. SPK IN CURB (MKD TE 637) |
| + | 7495 | | 7.643 | | | |
| ⊼ | 601.652 | +4.784 | 4.783 | | | |
| − | 2711. | | 2.860 | | | |
| T.P. 38 | 598.941 | | | | | |
| + | 6.597 | | 6898 | | | |
| ⊼ | 605.538 | +4.680 | 4.681 | | | |
| − | 1.917 | | 2217 | | | |
| BM TE-642 | 603.621. | | | | | |

765420 S & E-353 9-55

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Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #2 DESCRIPTION |
|---|---|---|---|---|---|---|
| Bm. TE-642 | 603.621 | | | | 603.618 | BM. TE-642 ELEV. 603.618 |
| + | 5.431 | | 5.559 | | | LA PRESA DR & MARTHA CIRCLE |
| ⊼ | 609.052 | +1.471 | 1.469 | | | S.E. COR. 6FT S. OF S. END CURB RETURN |
| — | 3.960 | | 4090 | | | LD. & BT. SPK. IN CURB |
| Bm SD-797 | 605.092 | | | | 605.087 | BM. SD-797 ELEV. 605.087 |
| + | 5.281 | | 5099 | | | LA PRESA DR. WEST SIDE - PROD OF |
| ⊼ | 610.373 | +2.310 | 2.310 | | | N. WALL OF GARAGE TO WEST CURB |
| — | 2.971 | | 2789 | | | OF LA PRESA DR OF HOUSE No 3307 MARTHA |
| | | | | | | CIRCLE. LD. & PUNCHED BT. SPK. |
| Bm TE-644 | 607.402 | | | | 607.396 | BM TE-644 ELEV. 607.396 |
| + | 4.225 | | 4.385 | | | SUNNYSLOPE BLVD. & LA PRESA DR. N.W. |
| ⊼ | 611.627 | -1.665 | 1.665 | | | CORNER. 12FT W. OF WEST END CURB |
| — | 5.890 | | 6050 | | | RETURN. LD. & BT. SPK. IN CURB |
| T.P. 39 | 605.737 | | | | | |
| + | 4.081 | | 3.810 | | | |
| ⊼ | 609.818 | -0.678 | 0.679 | | | |
| — | 4.759 | | 4489 | | | |
| Bm SD.798 | 605.059 | | | | 605.050 | BM SD-798 ELEV. 605.050 |
| + | 4.735 | | 4.560 | | | SUNNYSLOPE BLVD. N. SIDE - AT SOUTH |
| ⊼ | 609.794 | +0.685 | 0.683 | | | SIDE OF HOUSE No 930 GAINSBOROUGH |
| — | 4.050 | | 3.877 | | | DR. 6.5FT E'LY OF MOST E'LY EL |
| T.P. 40 | 605.744 | | | | | OF DRIVE-WAY @ SUNNYSLOPE BLVD. |
| + | 5.813 | | 5.931 | | | LD. & PUNCHED BT. SPK. IN CURB |
| ⊼ | 611.557 | +0.453 | 0.451 | | | |
| — | 5.360 | | 5.480 | | | |
| T.P. 41 | 606.197 | | | | | |
| + | 4.339 | | 4.148 | | | |
| ⊼ | 610.536 | -1.722 | 1.723 | | | |
| — | 6.061 | | 5.871 | | | |
| T.P. 42 | 604.475 | | | | | |

NOTES RED. JOB NO. 030602 SURVEY OF SD PROJECT 9611
DATE SURVEY BY H H Brown
DATE 11-17-71 INDEXED [illegible] GAIN DATE
DATE [illegible]

F. B. 3377 PG. 17

768 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P.42 | 604.475 | | | | | |
| + | 4.097 | | 3.865 | | | |
| ⊼ | 608.572 | -2.453 | 2.450 | | | |
| − | 6.550 | | 6.315 | | | |
| T.P.43 | 602.022 | | | | | |
| + | 3.075 | | 2.882 | | | |
| ⊼ | 605.097 | -3.958 | 3.960 | | | |
| − | 7.033 | | 6.842 | | | |
| TP 44 | 598.064 | | | | | |
| + | 2.653 | | 2.397 | | | |
| ⊼ | 600.717 | -5.339 | 5.338 | | | |
| − | 7.992 | | 7.735 | | | |
| T.P.45 | 592.725 | | | | | |
| + | 2.751 | | 2.549 | 2.630 | | |
| ⊼ | 595.476 | -5.158 | 5.153 | 5.157 | | |
| − | 7.909 | | 7.702 | 7.787 | | |
| BM.BG-1702 | 587.567 | | | | 587.548 | BM. BG-1702 ELEV. 587.548 FOR DESCRIPTION SEE PG. |

JOB NO. 0301.02 SURVEY OF SD PROJECT No. 9611 NOTES RED.
SURVEY BY H. Brown DATE
NOTES BY G. Guzzardo DATE 7-23-71 NOTES CHKD. RGB
INDEXED C. J. GALLI DATE 11-17-71

F.B. 3377 PG. 20

765420 S & E-353 9-55

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NOTES RED _____ JOB NO. 03-0402 SURVEY OF S.D. PROJECT 1911
DATE _____ SURVEY BY W.H. Braun
NOTES CHKD. W.H. Braun NOTES BY W.H. Braun DATE 7-23-
DATE 11-7-11 INDEXED L.J. GALM DATE

F.B. 3377 Pg. 21

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | CIRCUIT #3 DESCRIPTION |
|---|---|---|---|---|---|---|
| F.S. BM SD 795 | 577.749 | | | | | BM SD 795 Elev = 577.749 FB 3377-17 |
| + | 5.321 | | | | | HUNTINGTON DR. & BRIDGE No B 1810 |
| π | 583.070 | + 0.140 ✓ | | | | (SOUTH SIDE) S.E. COR. BRIDGE - LD & |
| − | 5.181 | | | | | PUNCHED BT. SPK - 2FT. N. OF S.E. COR. |
| S.ET Bm. SD-799 | 577.889 | | | | | Bm. SD-799 ELEV. |
| + | 0.670 | | | | | HUNTINGTON DR & BRIDGE No B 1810 (SOUTH SIDE) |
| π | 578.559 | + 10.599 ✓ | | | | 20FT W. OF W. EDGE OF BRIDGE. LD & |
| − | 11.269 | | | | | PUNCHED BT. SPK IN N.E. COR. OF CATCH BASIN |
| T.P. | 567.290 | | | | | |
| + | 1.185 | | | | | |
| π | 568.475 | + 8.820 ✓ | | | | |
| − | 10.005 | | | | | |
| T.P. | 558.470 | | | | | |
| + | 3.390 | | | | | |
| π | 561.860 | + 2.301 ✓ | | | | |
| − | 5.691 | | | | | |
| S.ET BM SD 800 | 556.169 | | | | | BM SD 800 Elev = FB 3377-21 |
| + | 5.470 | | | | | HUNTINGTON DR S. SIDE AT W. SIDE |
| π | 561.639 | + 2.301 ✓ | | | | EATON WASH. BT SPK in top of |
| − | 3.169 | | | | | WEST CONC. WALL of storm Drain |
| TP | 558.470 | | | | | channel. UNDER South edge of Bridge. |
| + | 11.719 | | | | | |
| π | 570.189 | + 8.819 ✓ | | | | |
| − | 2.900 | | | | | |
| TP | 567.289 | | | | | |
| + | 11.621 | | | | | |
| π | 578.910 | + 10.598 ✓ | | | | |
| − | 1.023 | | | | | |
| SD. 799 | 577.887 | - | | | | Description above |

76842[illegible] & E-353 9-55

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| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | CIRCUIT #3 |
| BM SD.799 | 577.887 | | | | | CONT |
| + | 5.829 | | | | | |
| ⊼ | 583.716 | +1.658 | | | | |
| − | 4.171 | | | | | |
| BM SD.796 | 579.545 | | | | | Description pg. |
| | | END CIRCUIT #3 | | | | |
| BEGIN CIRCUIT #4 AT DUARTE RD & EATON WASH to set Elevation on top of CHANNEL WALL | | | | | | |
| | | | | | | CIRCUIT #4 |
| BM SD 789 | 510.986 | | | | | BM SD-789 ELEV. 510.986 F.B. 3377-12 DUARTE RD. & FERRON AVE. S.W. CORNER 1FT. WEST OF WEST CURB RETURN. LD & BENCH NAIL IN CURB. |
| + | 4.525 | | | | | |
| ⊼ | 515.511 | −4.239 | | | | |
| − | 8.764 | | | | | |
| T.P. | 506.747 | | | | | |
| + | 1.264 | | | | | |
| ⊼ | 508.011 | −4.575 | | | | |
| − | 5.839 | | | | | |
| BM. SD-801A | 502.172 | | | | | BM. SD-801A ELEV. DUARTE RD. & BRIDGE No. B.844 SOUTH SIDE. 1FT SOUTH OF SOUTH EDGE OF BRIDGE & EAST RETAINING WALL - LD & PUNCHED BT. SPK IN WALL |
| + | 11.837 | | | | | |
| ⊼ | 514.009 | +8.890 | | | | |
| − | 2.947 | | | | | |
| BM 059.03470 | 511.062 | | | | | BM. 059.03470 ELEV. DUARTE RD. SOUTH SIDE AT EAST SIDE OF EATON WASH. FLOOD CONTROL DISK IN CURB, 3FT. EAST OF WEST END. |

JOB NO. 0301.02 SURVEY OF SD Project No 9611 NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B. DATE 7-23-71 NOTES CHKD. [illegible] DATE 11-17-71
INDEXED [illegible] J. GALL DATE

F.B. 3377 PG. 22

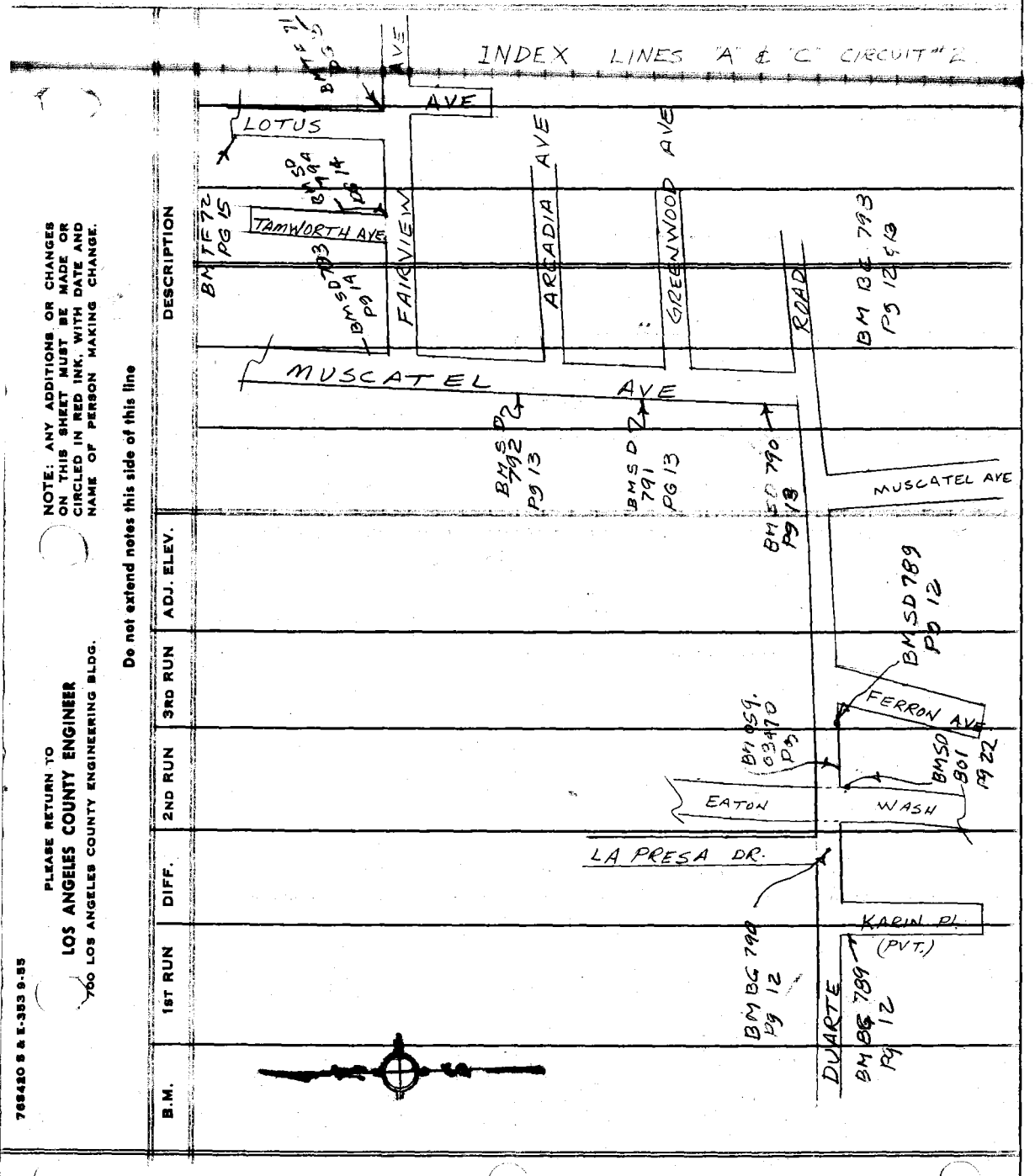
NOTES RED. JOB NO. 030102 SURVEY OF S.D. PROJ. NO. 9611 F. B. 3377 Pg. 23

DATE SURVEY BY J.H. BROWN

[redacted] DATE [redacted]

DATE INDEXED E. J. GALLI DATE [redacted]

INDEX LINES "A" & "C" CIRCUIT "2"




| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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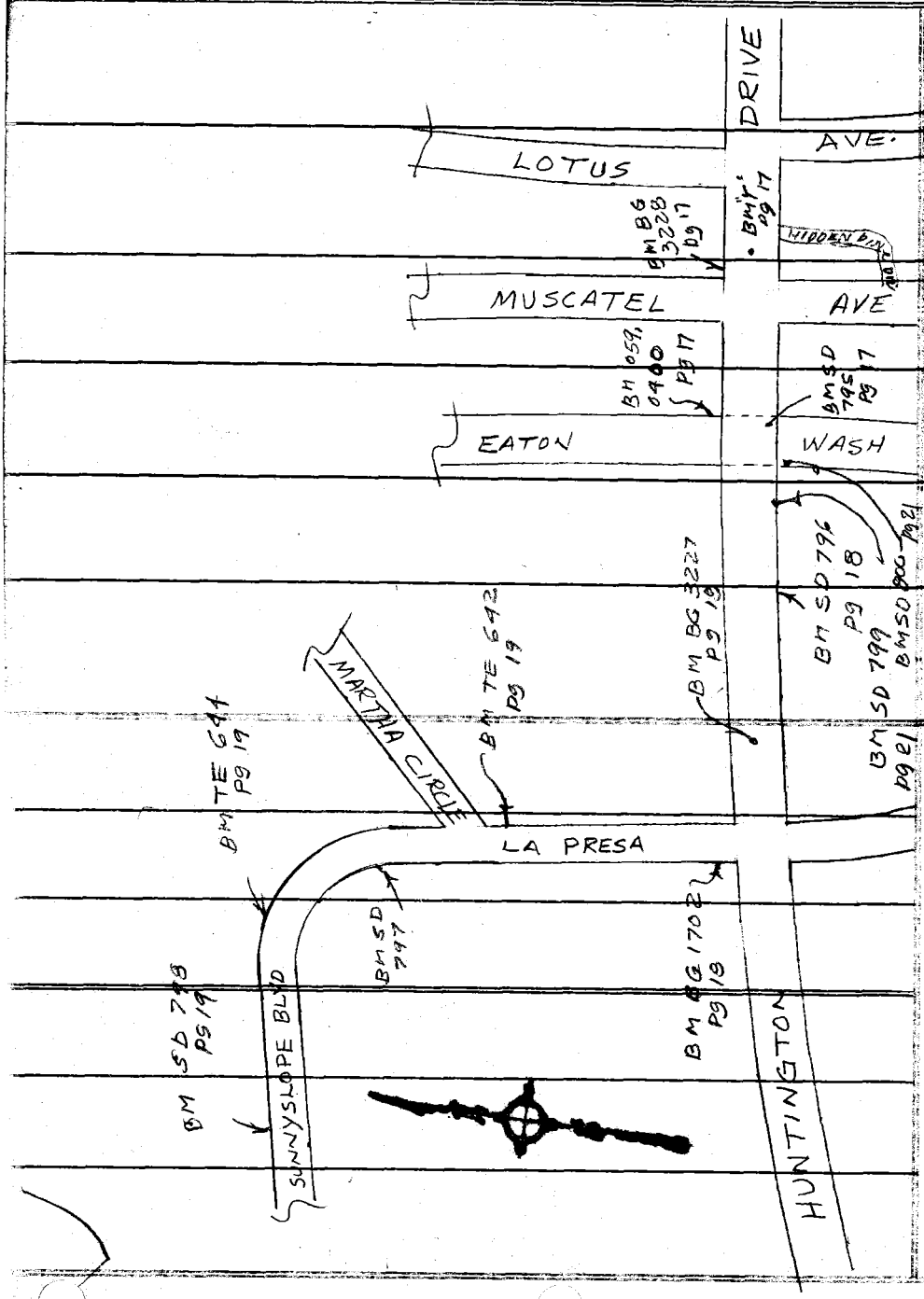
760 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 6-55

F. B. 3377 Pg. 24

JOB NO. 0301.02 SURVEY OF S.D. PROJ. NO. 9611 NOTES RED.
SURVEY BY J. H. BROWN DATE
NOTES BY J. H. B. DATE 7-23-71 NOTES CHKD.
INDEXED [redacted] J. GALL DATE DATE




| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|

768420 S & E-353 9-55

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| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of STORM DRAIN PROJ No 9611 |
| Map No. | JN 0303.00 Tape 07 Std 68 °F |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 7 71 |
| Date | Indexed N. J. GALLI NOV 12 '71 |

F. B. 3777 PG.

J. N. 0303.00

CONTROL LINE FOR
SD. PROJECT No 9611 LINE

RECOVERING SURVEY MONUMENTS
ON BROADWAY from Eaton Wash
to Walnut Grove Ave.

See pg for line "
See pg for line " "

J. H. Brown
GEORGE GUIZADO
R.R RODRIGUEZ
G. CREASON

FOR DESIGN
PURPOSES ONLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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76F309S CE#310 3-68

F. B. 3377 PG. 26

INDEX

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WALNUT GROVE AVE

BM 679 PG

BM 690 PG

BROADWAY

BURTON AVE

BM PG

BURTON AVE

LA PRESA AVE

BM 677 PG

BARTLETT AVE

BM PG

MUSCATEL AVE

BM 675 PG

MUSCATEL AVE

ACACIA AVE

EATON WASH

BM 3239 PG

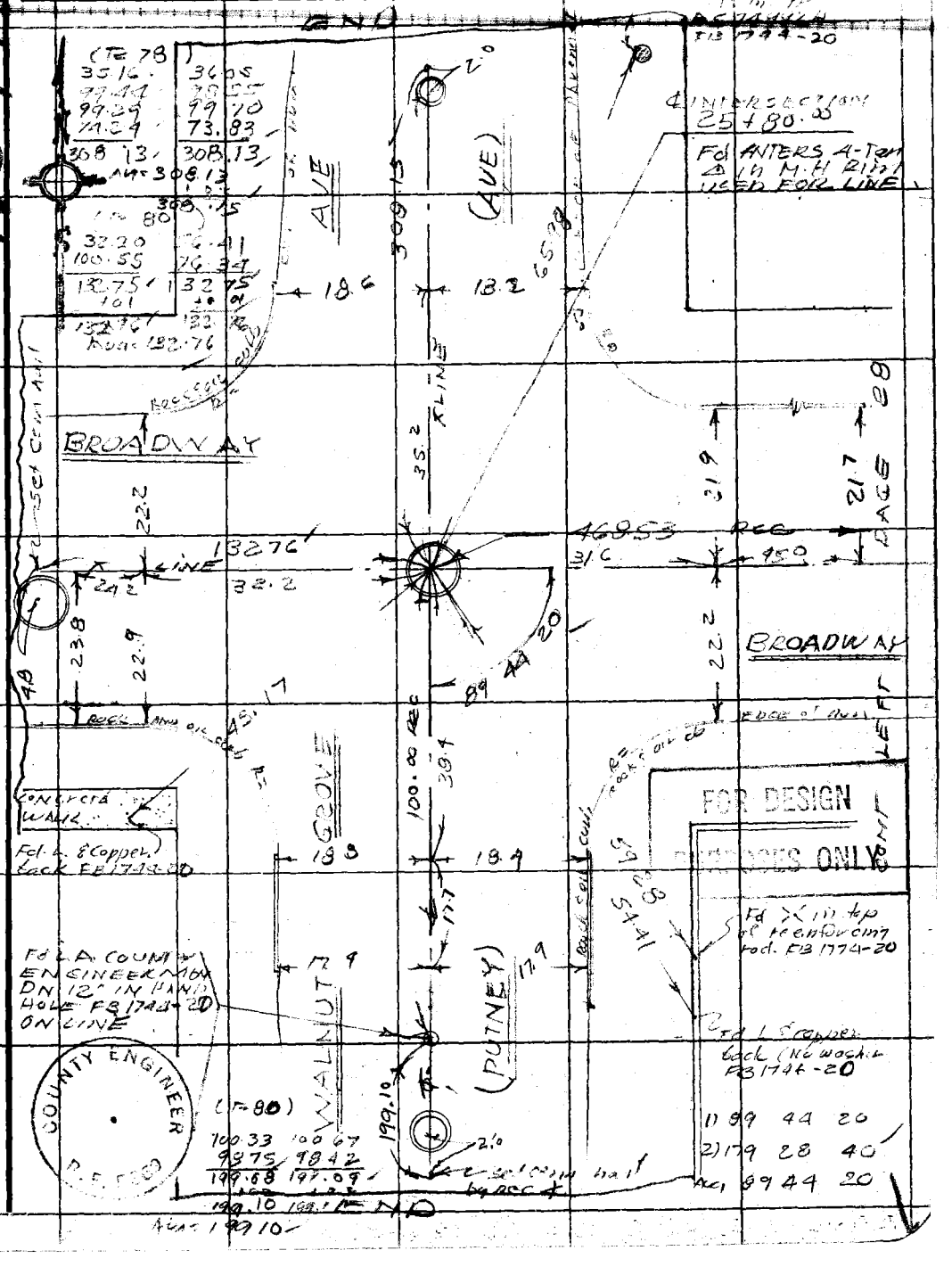
ROSEMEAD BLVD

BM 3239 PG

| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of |
| Map No. | JN 2303-00 Tape Std 69 |
| Office Work | Surveyed by |
| Checked | Notes J.H.B. Date 8-2-71 |
| Date | Indexed B. J. GALLI NOV 12 '71 |

F. B. 3777 PG. 27

WS 44 B-5





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COUNTY ENGINEER


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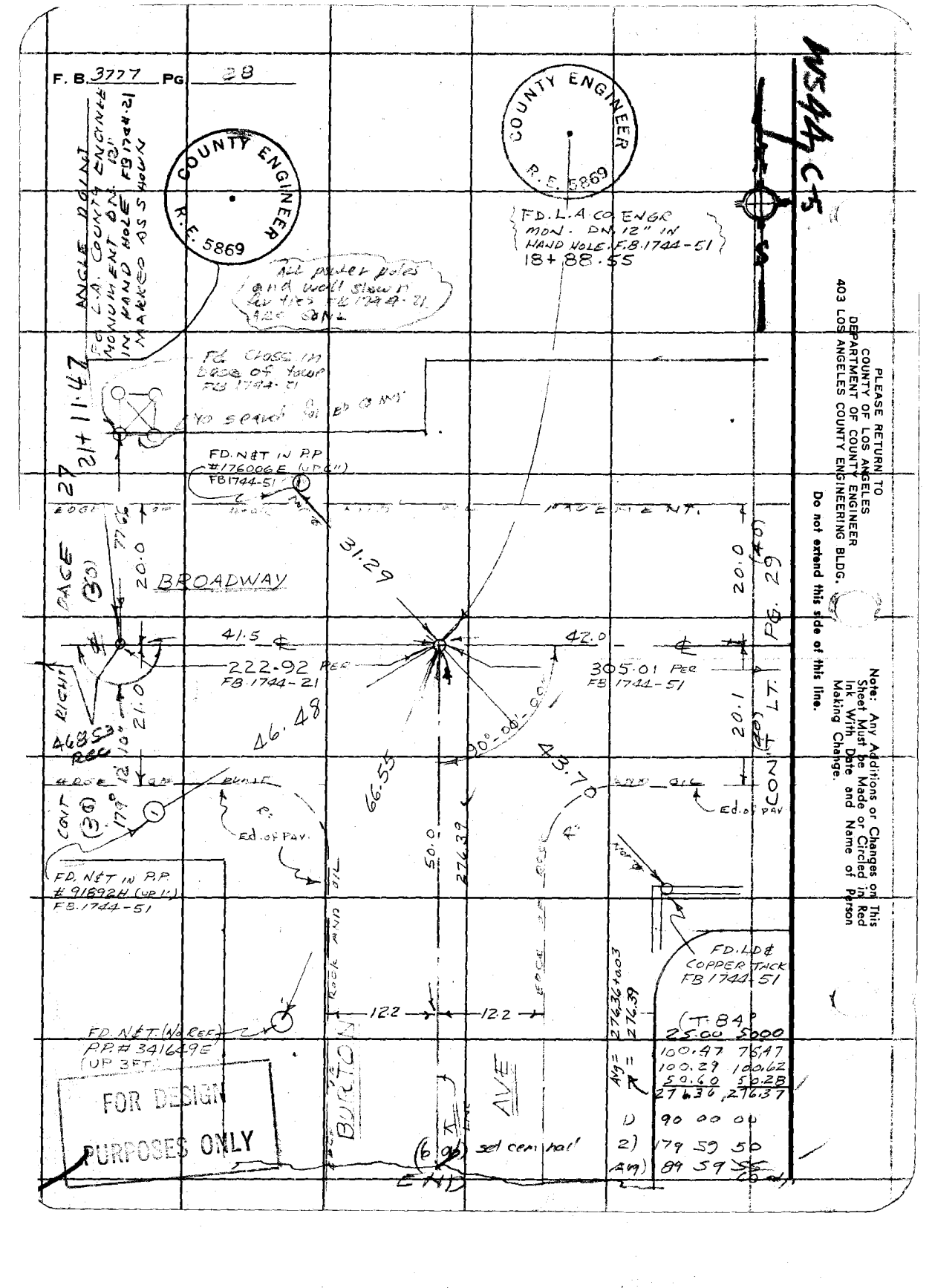
76F3095 CE#310 3-68


F. B. 3777 PG. 28
COUNTY ENGINEER R.E. 5869
COUNTY ENGINEER R.E. 5869
ANGLE POINT
FD. L.A. COUNTY ENGINEER MONUMENT DN. 12" IN HAND HOLE FB 1744-21 MARKED AS SHOWN
FD. L.A. CO. ENGR MON. DN. 12" IN HAND HOLE. F.B. 1744-51
18+88.55
All power poles and wall shown for ties FB 1744-21 are SONL
FD. Cross in base of tower FB 1744-21
No search for ED CONT
FD. N&T IN P.P. #176006E (UP 6")
FB 1744-51
21+11.47
27
PAVEMENT
31.29
BROADWAY
PAGE (30)
20.0
77.66
41.5
42.0
222.92 PER FB 1744-21
305.01 PER FB 1744-51
RIGHT
46.48
46853 REC
21.0
20.0
20.1
PG. 29
CONT LT.
90°-00'-00"
43.70
66.55
CONT (30)
179°
Ed. of PAV.
Ed. of PAV.
50.0
276.39
FD. N&T IN P.P. #91892H (UP 1')
FB. 1744-51
FD. LD & COPPER TACK FB 1744-51
12.2
12.2
FD. N&T. (No REF)
P.P. # 341649E
(UP 3FT.)
BURTON AVE
(6 ab) set cem nail
END
FOR DESIGN PURPOSES ONLY
276.36+0.03
276.39
(T 84°
25.00 50.00
100.47 75.47
100.29 100.62
50.60 50.28
276.36 276.37
1) 90 00 00
2) 179 59 50
Avg) 89 59 55
Avg = 276.36
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| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of |
| Map No. | JNG Tape 07 Std |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes J.H.B Date 9-71 |
| Date | Indexed B. J. GALLI NOV 12 '71 |

F. B. PG.

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76F309S CE#310 3-68

F. B. 3377 PG. 30

¢ INTERSECTION

COUNTY ENGINEER R.E. 5869

FOR DESIGN PURPOSES ONLY

SO. CAL. EDISON Co. R/W

WS 47 G5

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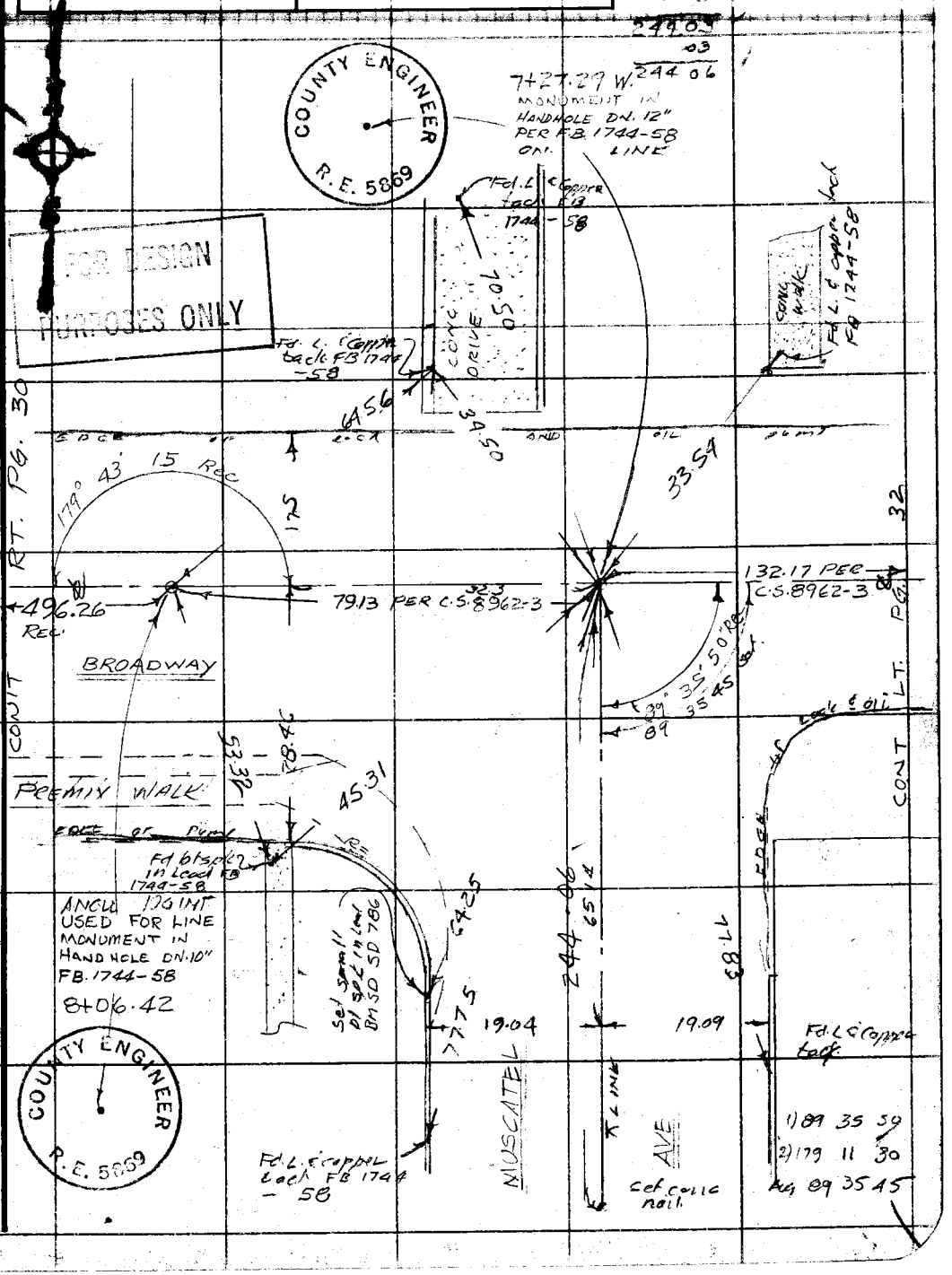
| | |
|---|---|
| Notes Ch'd by R. HILARIO | Survey of [illegible] |
| Map No. | JN 030300 Tape 07 Std 68 °F |
| Office Work | Surveyed by J. H. Brown |
| Checked | Notes J. H. B Date 7/71 |
| Date | Indexed G. J. GALLI NOV 12 '71 |

F.B. [illegible] PG. [illegible]

(R 88)

65.14

244.03
.03
244.06

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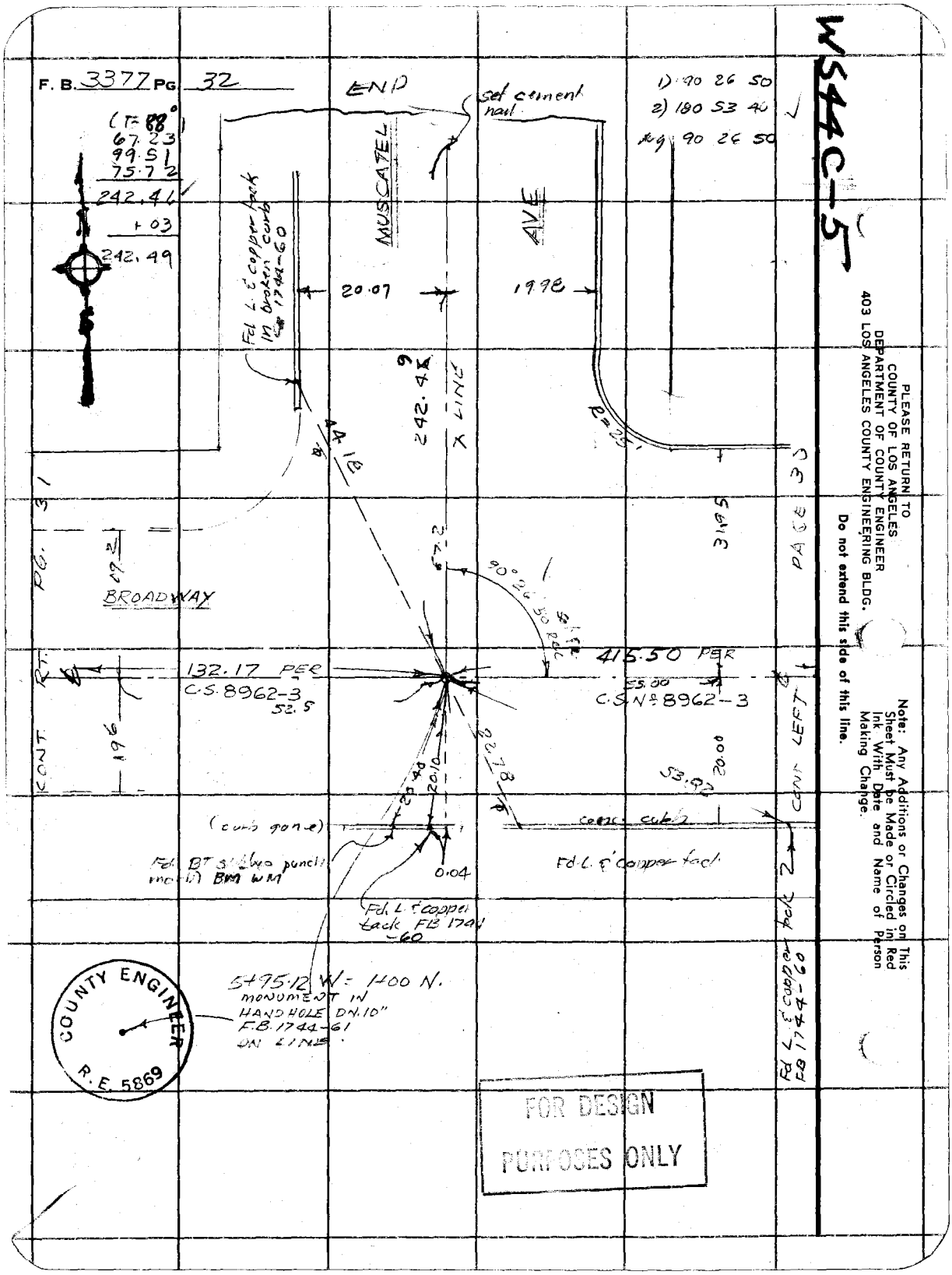
F. B. 3377 PG. 32
END
set cement nail
1) 90 26 50
2) 180 53 40
Avg 90 26 50
(T=88°)
67.23
99.51
75.72
242.46
+03
242.49
MUSCATEL
AVE
Fd. L. & copper tack in broken curb 1744-60
20.07
19.98
242.49
X LINE
R=25'
44.18
31.95
PAGE 30
PG. 31
BROADWAY
67.2
90°26'50" Rec
132.17 PER
C.S. 8962-3
52.5
415.50 PER
55.00
C.S. No. 8962-3
CONT. RT.
CONT. LEFT
19.6
22.78
20.00
53.92
(curb gone)
conc. curb
Fd. BT stabbed punch mark BM WM
0.04
Fd. L. & copper tack
Fd. L. & copper tack FB 1744-60
5+95.12 W = 1+00 N.
MONUMENT IN HANDHOLE DN. 10"
F.B. 1744-61
ON LINE
COUNTY ENGINEER
R.E. 5869
FOR DESIGN
PURPOSES ONLY
WS44C-5
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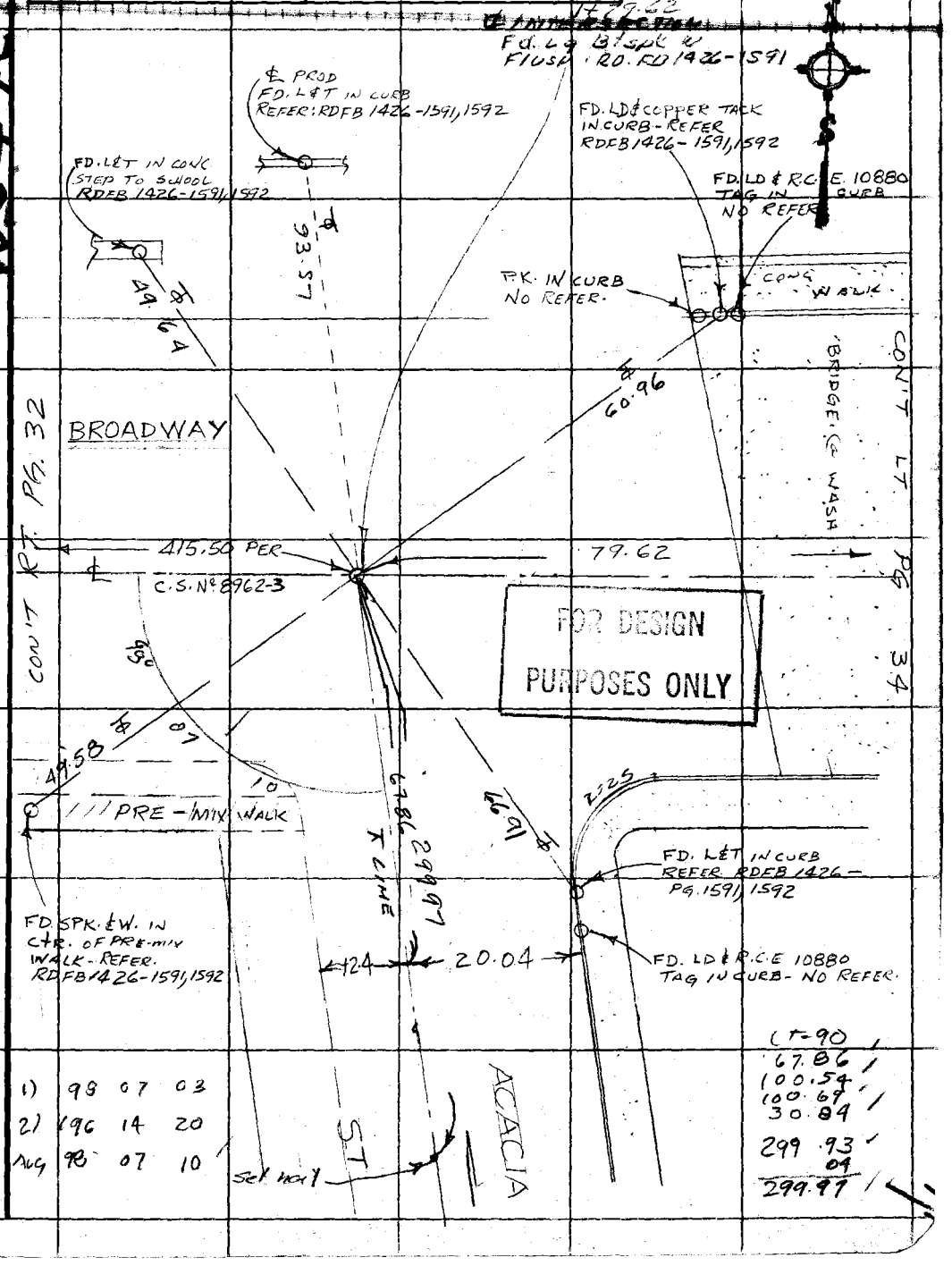
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of [illegible] 9611 | F. B. [illegible] Pg. 33 |
| Map No. | JN 03 03 00 Tape 07 Std [illegible] | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 7/71 | |
| Date | Indexed E. J. GALLI NOV 12 '71 | |

WS 4405




| | | | |
|---|---|---|---|
| 1) | 98 | 07 | 03 |
| 2) | 196 | 14 | 20 |
| Avg | 98 | 07 | 10 |

CT-90
67.86
100.54
100.69
30.84
299.93
04
299.97

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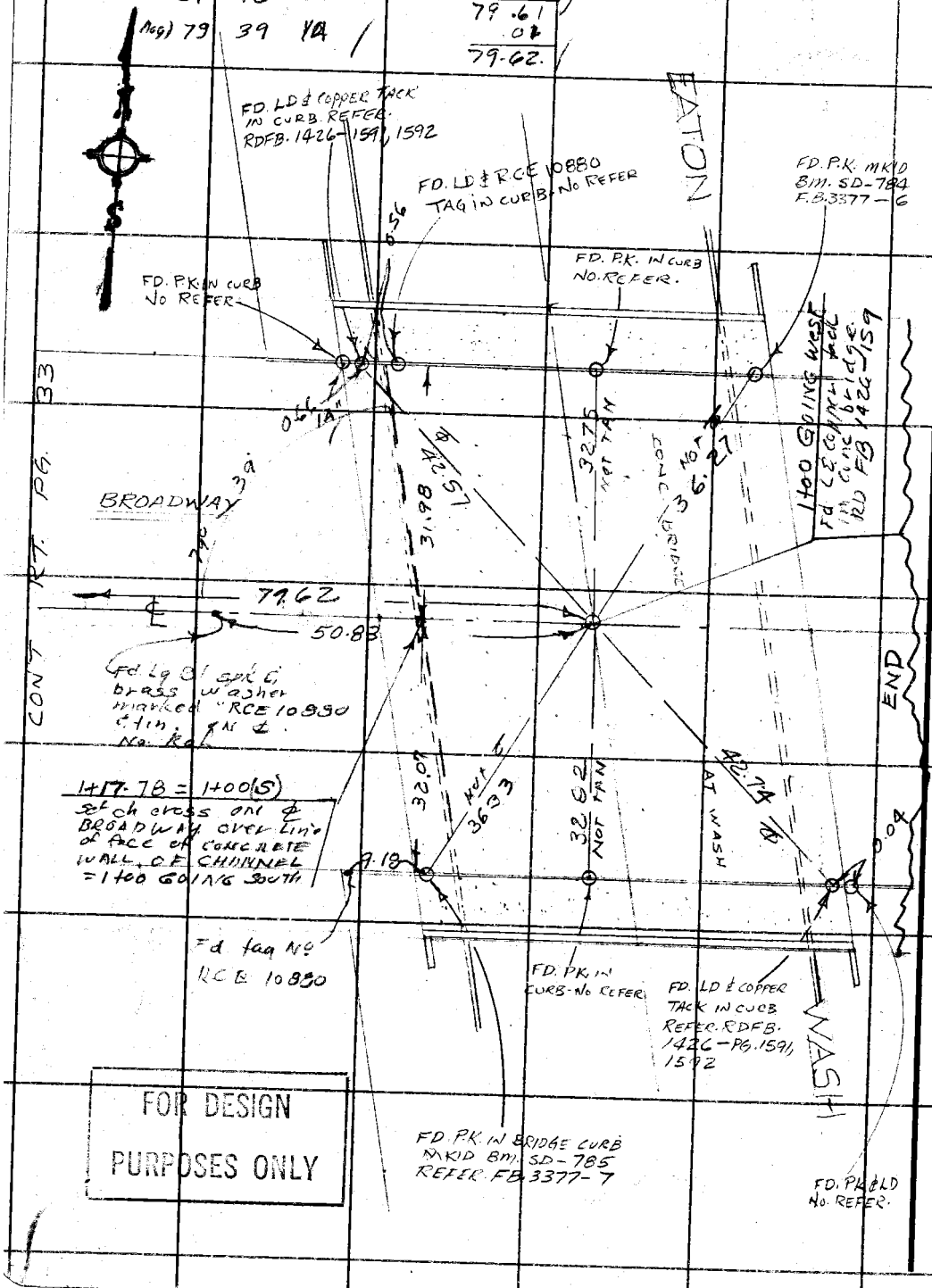
76F309S CE#310 3-68

F. B. 3377 PG 34

1) 79 39 18
2) 159 18 28
Avg) 79 39 14

(T=88)
17.78
61.83
79.61
.01
79.62

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WS44 C-5

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| | |
|---|---|
| Notes Ck'd by | Survey of S.D. PROJ 9611 LINE "B" |
| Map No. | JN 6096.11 Tape Std. |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 9-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. 3277 PG. 35

6096.11

S.D. PROJECT No 9611

LINE "B" (WEST SAN GABRIEL VALLEY)

LOCATING IMPROVEMENTS ON BROADWAY from EATON WASH to WALNUT GROVE AVE

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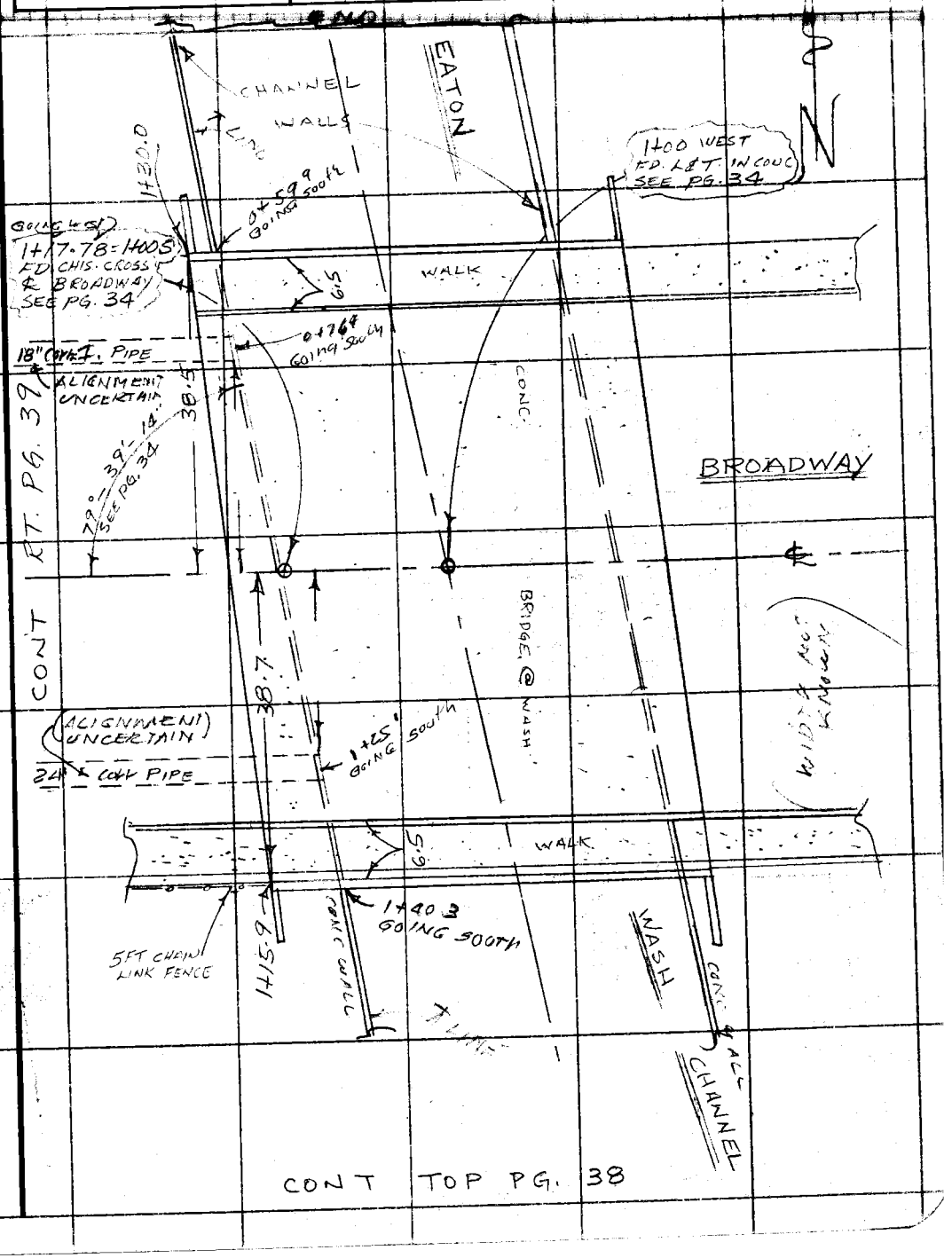
F. B. _____ PG 36

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT 964 LINE "B" |
| Map No. | JN 6096 Tape Std |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. PG. 37

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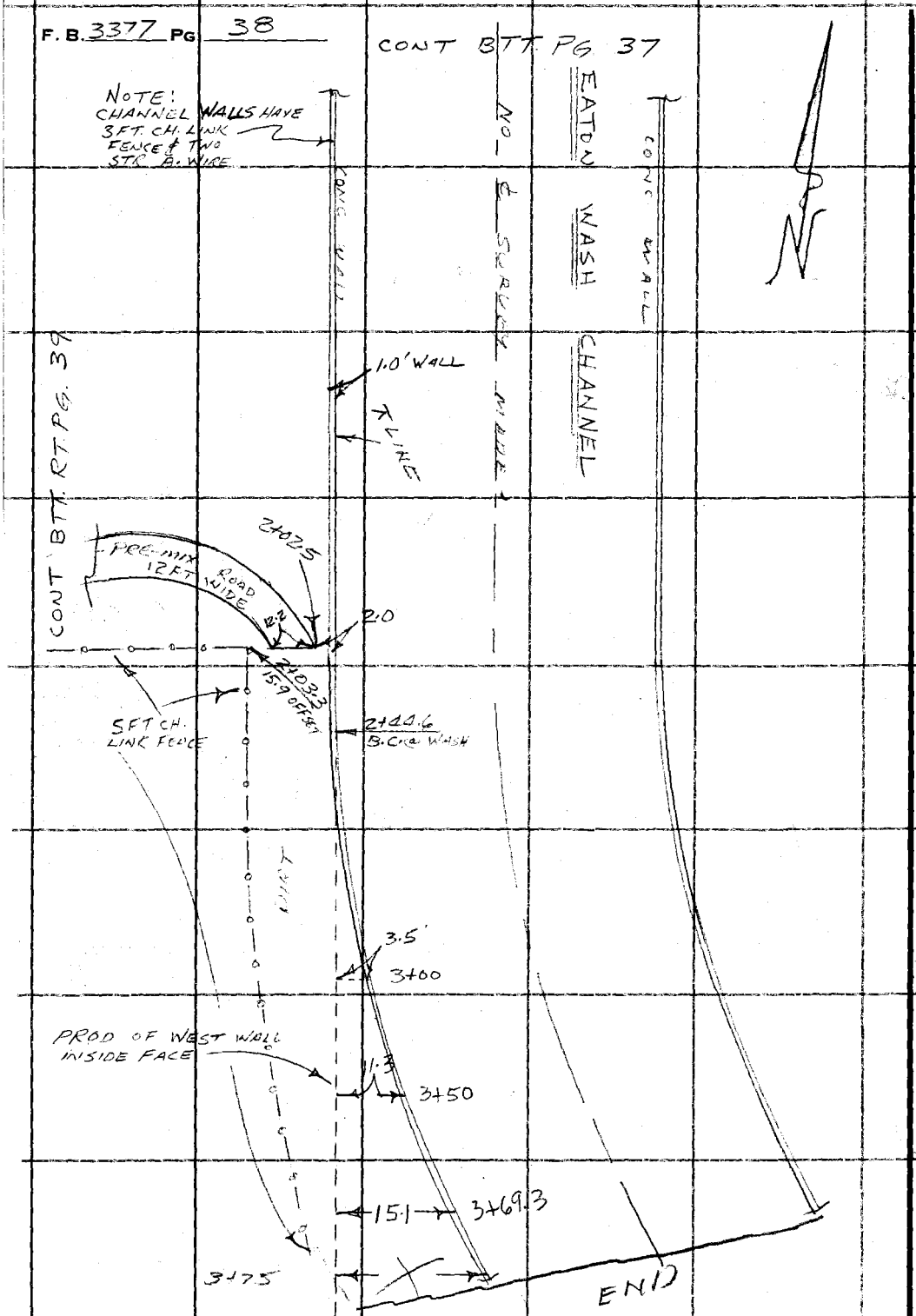
76F309S CE#310 3-68

F. B. 3377 PG 38

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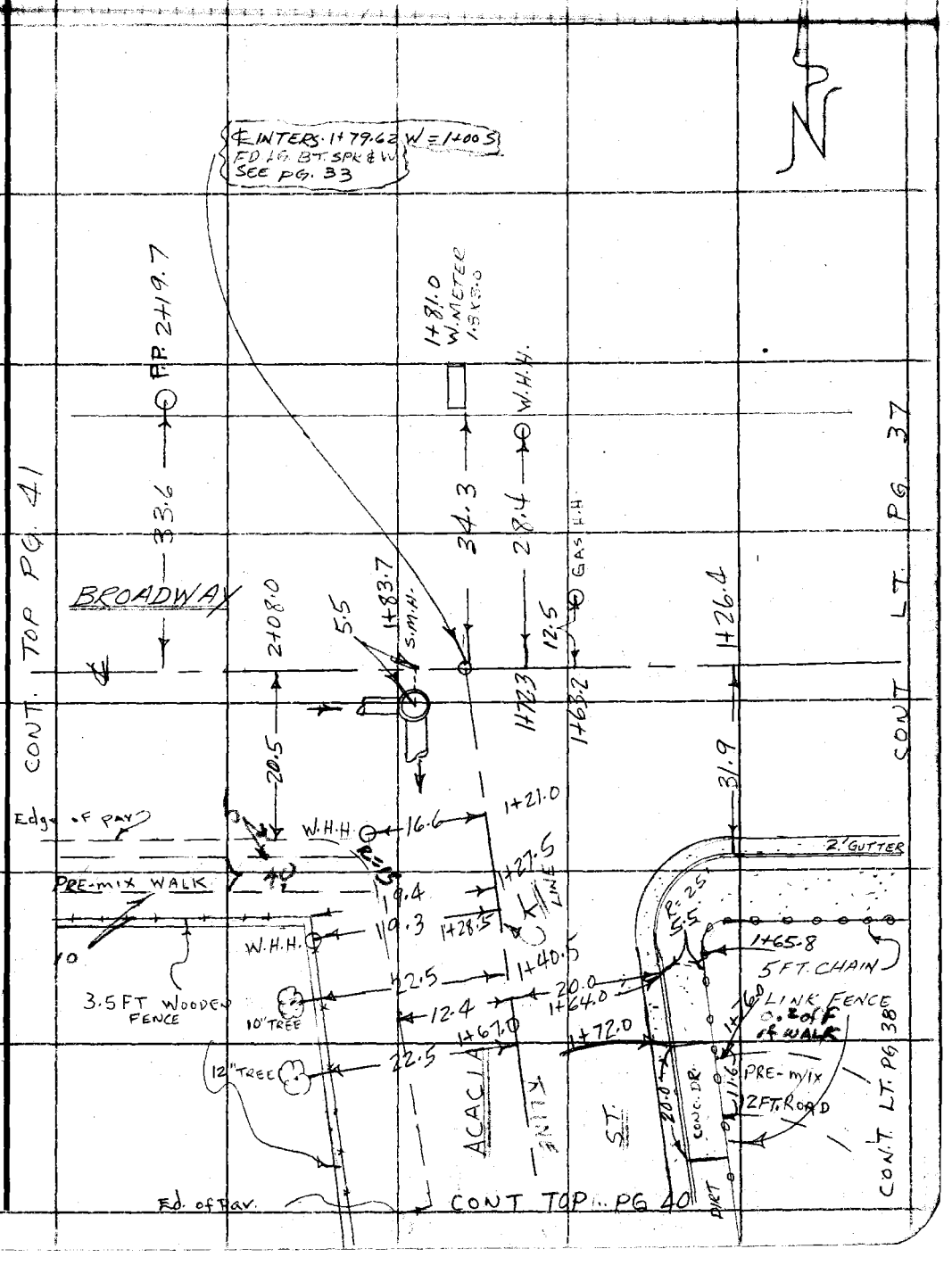
| | |
|---|---|
| Notes Ck'd by | Survey of S.D. [illegible] 9/61 |
| Map No. | JN 6096 11 Tape Std °F |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 |

F. B. [illegible] PG. 39

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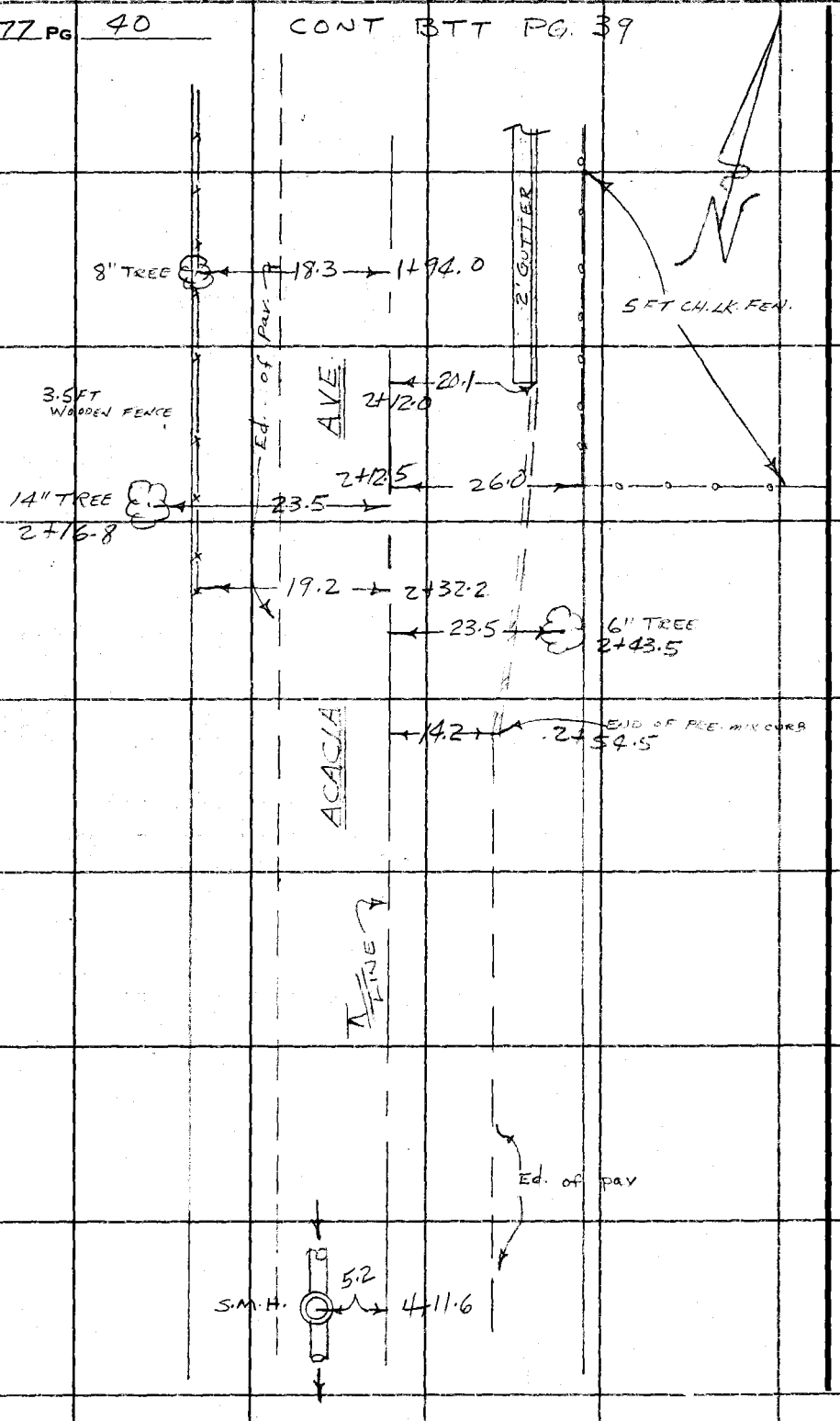
76F309S CE#310 3-68

F. B. 3377 PG 40

CONT BTT PG. 39

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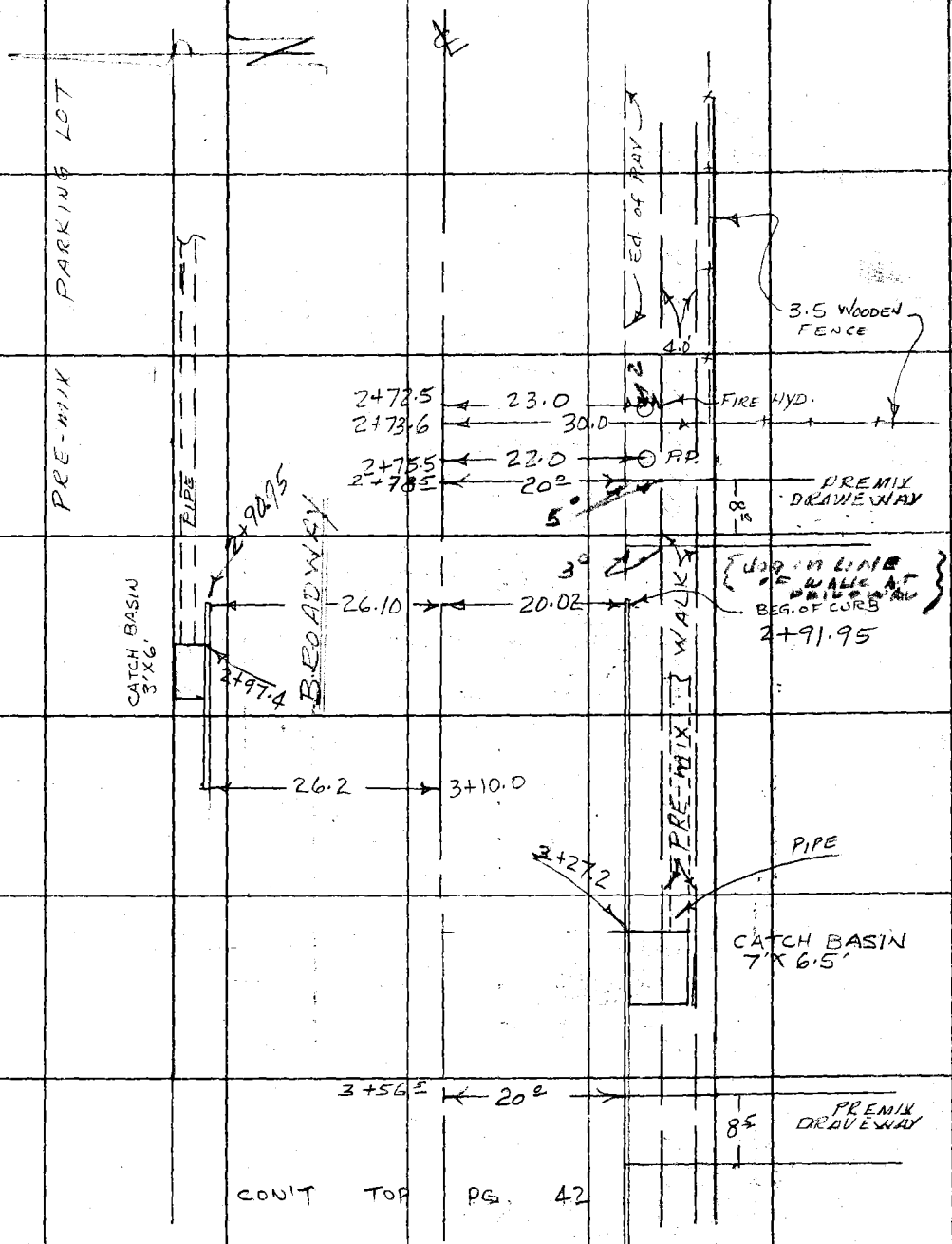
| | |
|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT 9611 |
| Map No. | JN 6096.11 Tape Std |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed B. J. GALLI NOV 12 '71 |

F. B. 2277 PG. 41

CONT LT. PG. 37




CON'T TOP PG. 42

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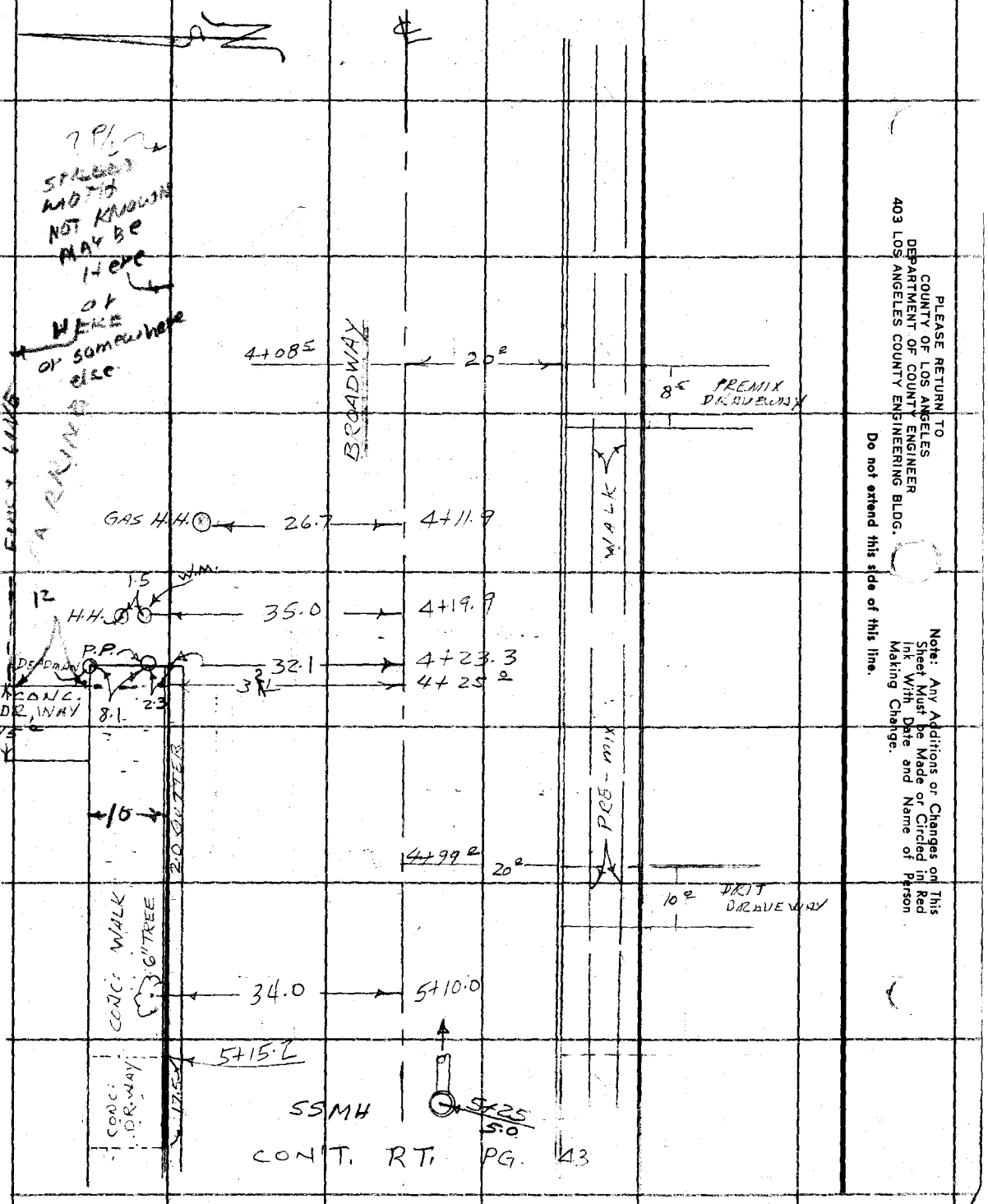
76F309S CE#310 3-68

F. B. 3377 PG. 42

CON'T BTT. PG. 41




CON'T. RT. PG. 43

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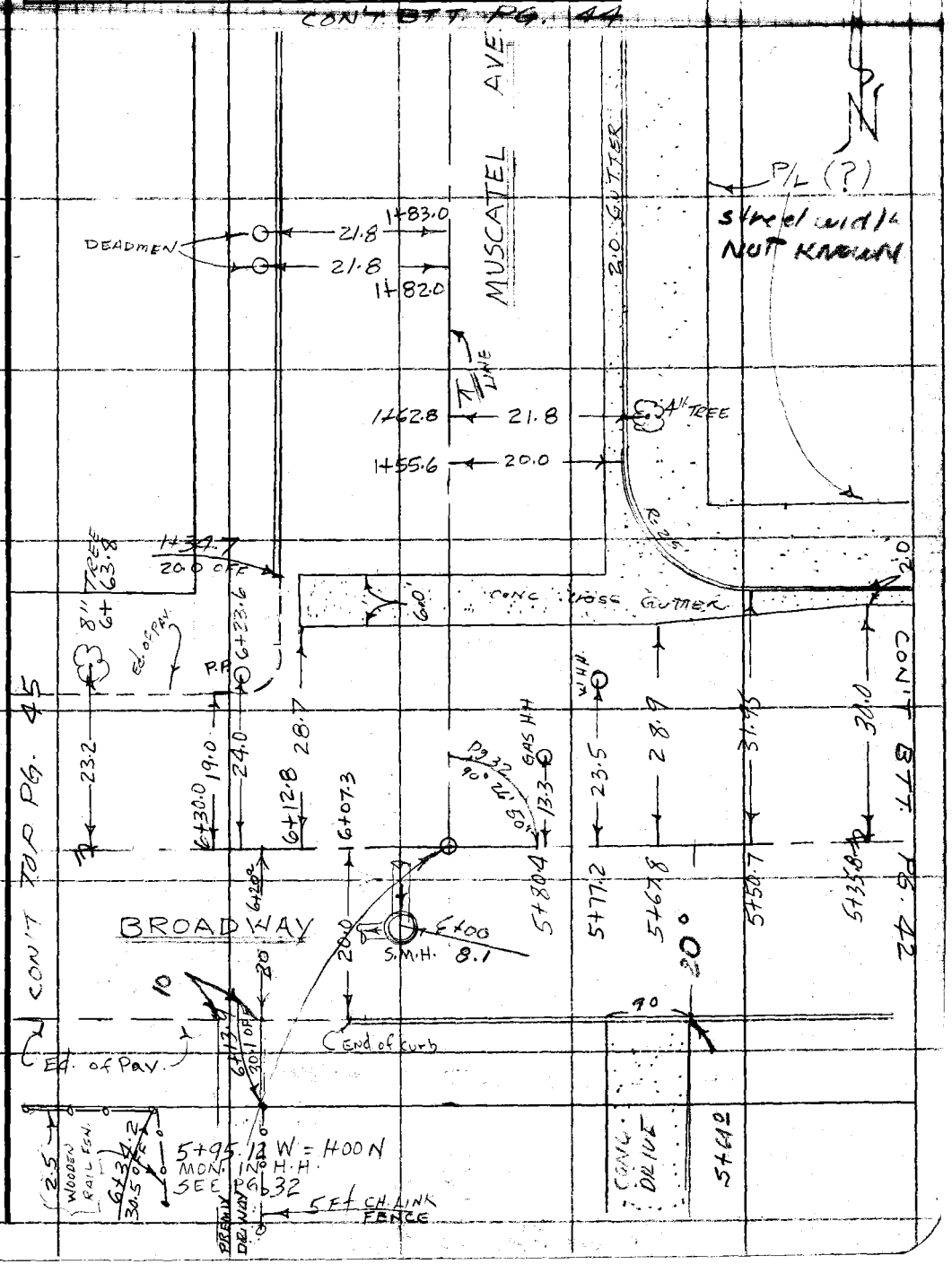
|---|---|
| Notes Ck'd by | Survey of S.D. [illegible] |
| Map No. | JN 60961 Tape Std |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed E. J. GALLI NOV 12 '71 |

F. B. PG. 42

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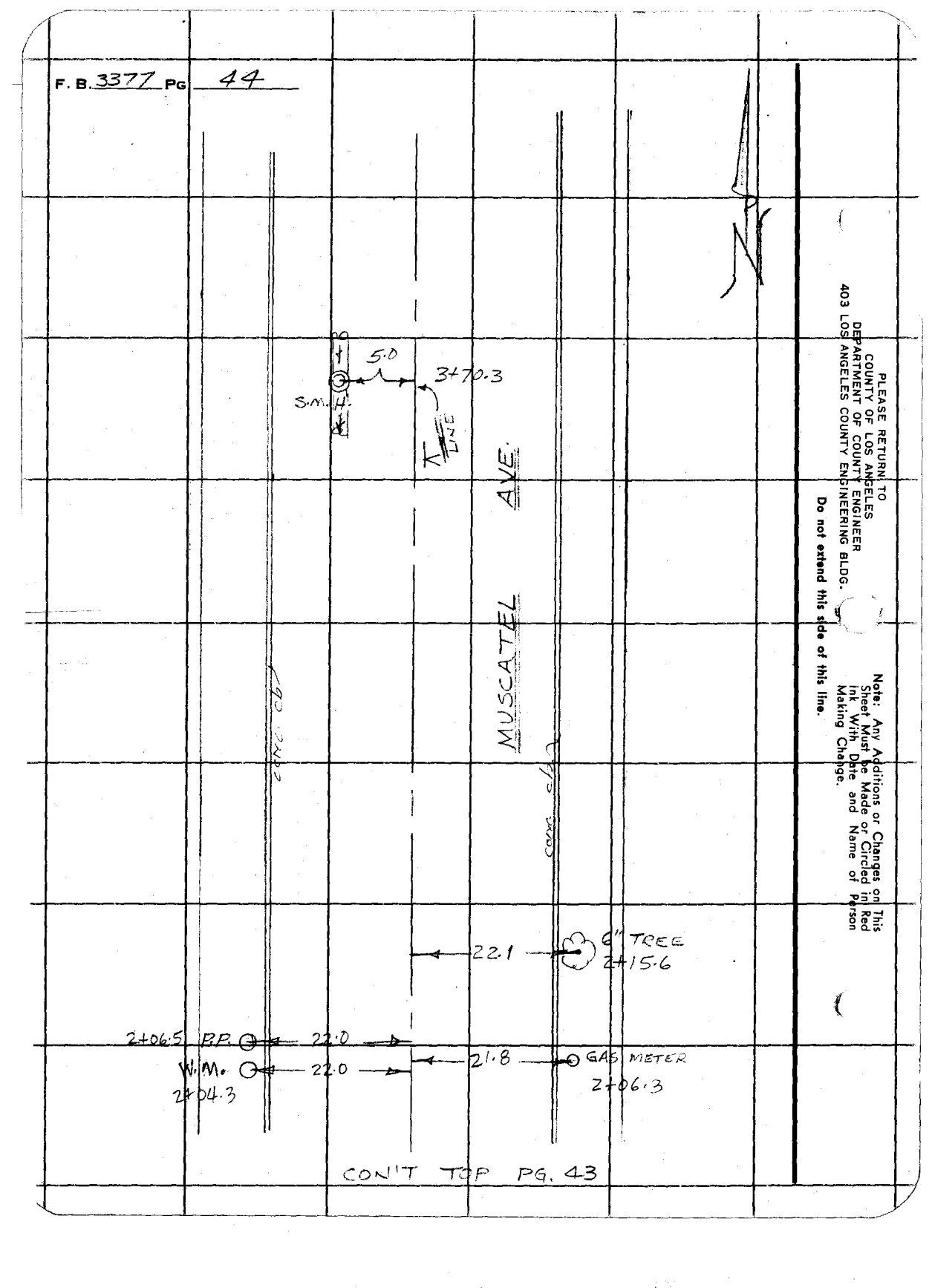
76F3095 CE#310 3-68

F. B. 3377 PG 44

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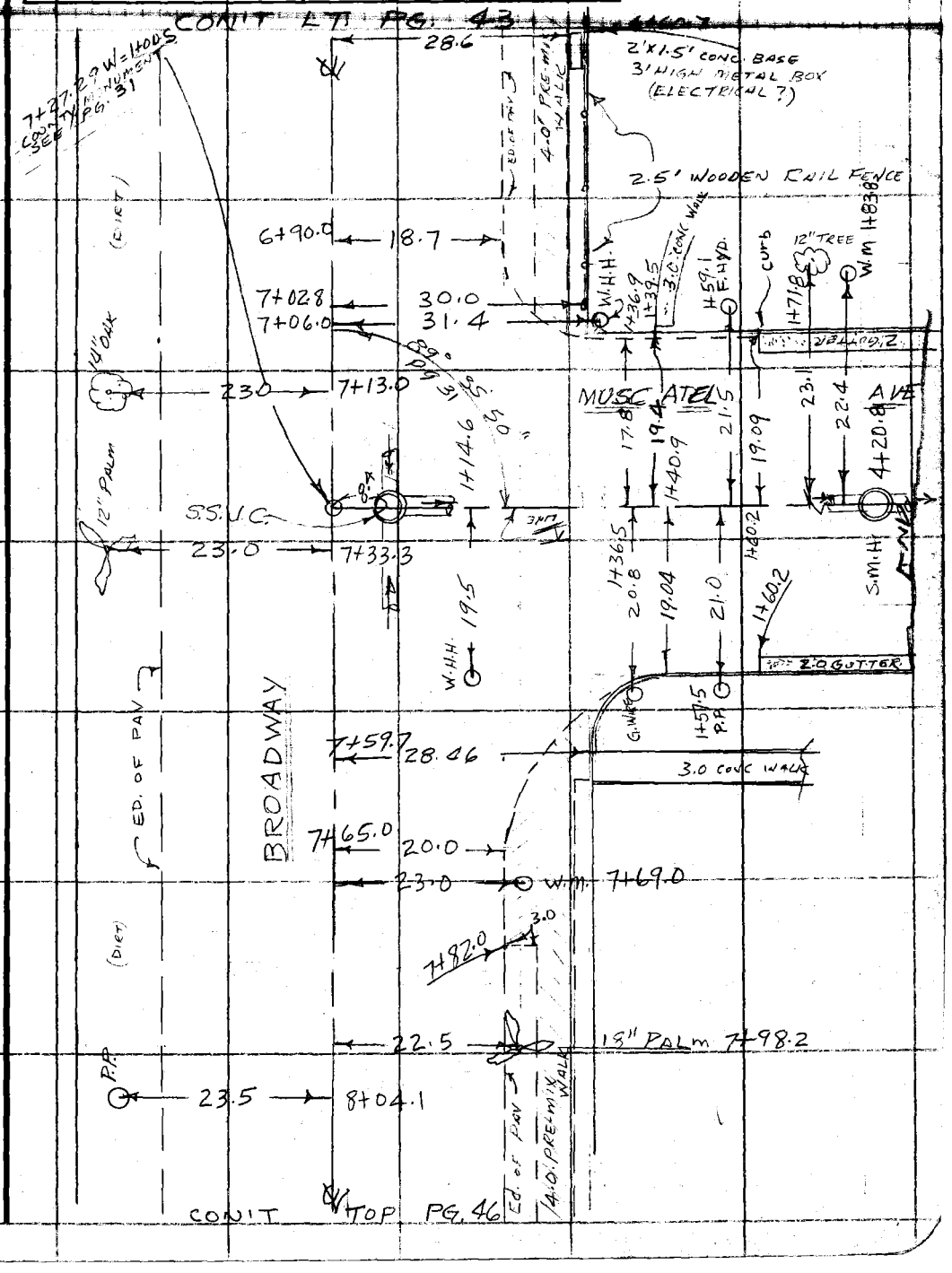
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 6098 Tape #964 |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 |

F. B. [illegible] PG. 45

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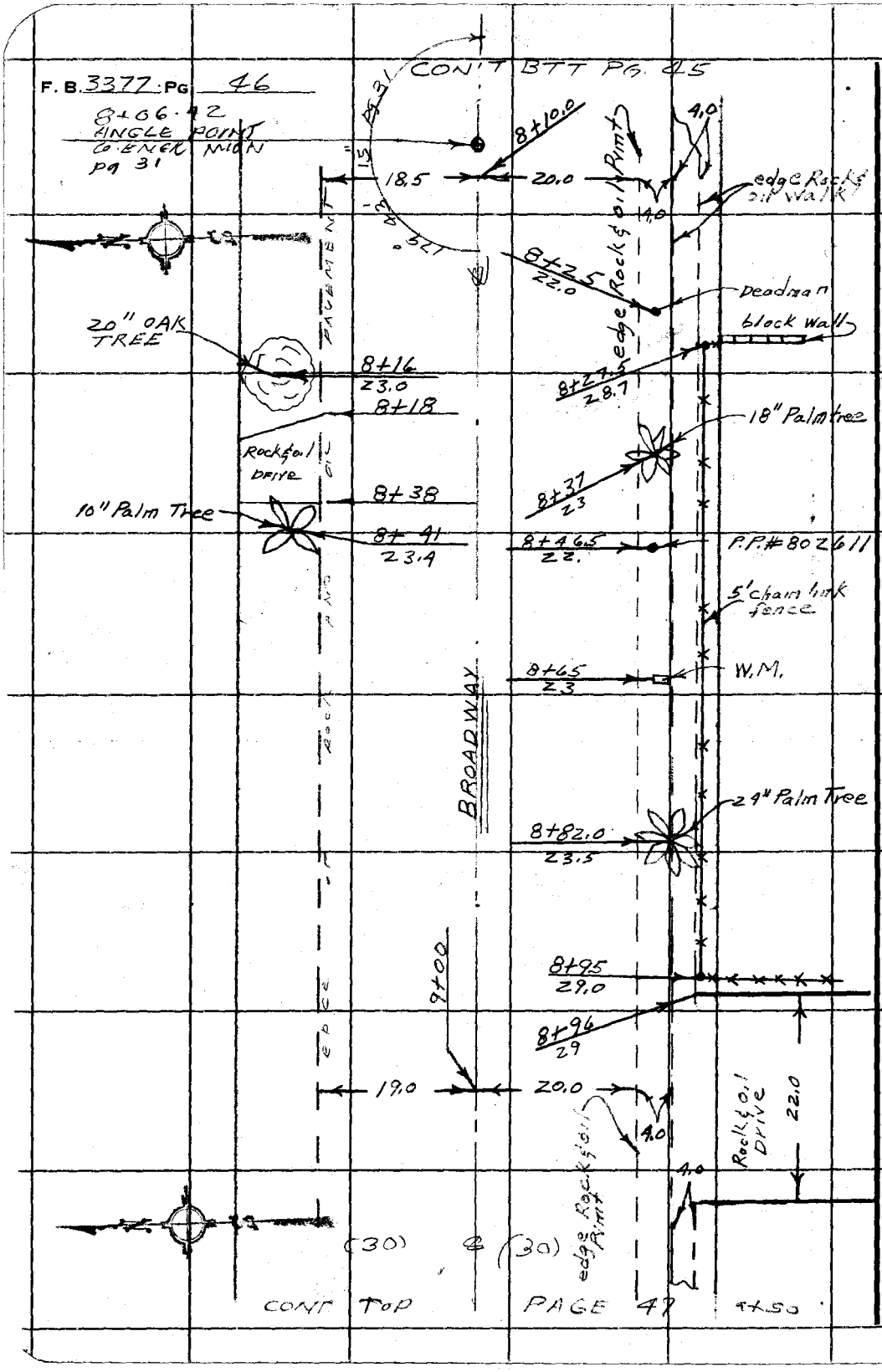
76F3095 CE#310 3-68

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____ F.B. _____ Pg. _____
JN 6096 II Tape _____ Std _____ °F
Surveyed by J.H. BROWN
Notes J.H.B. Date 8/71
Indexed B. J. GALLI NOV 12 '71

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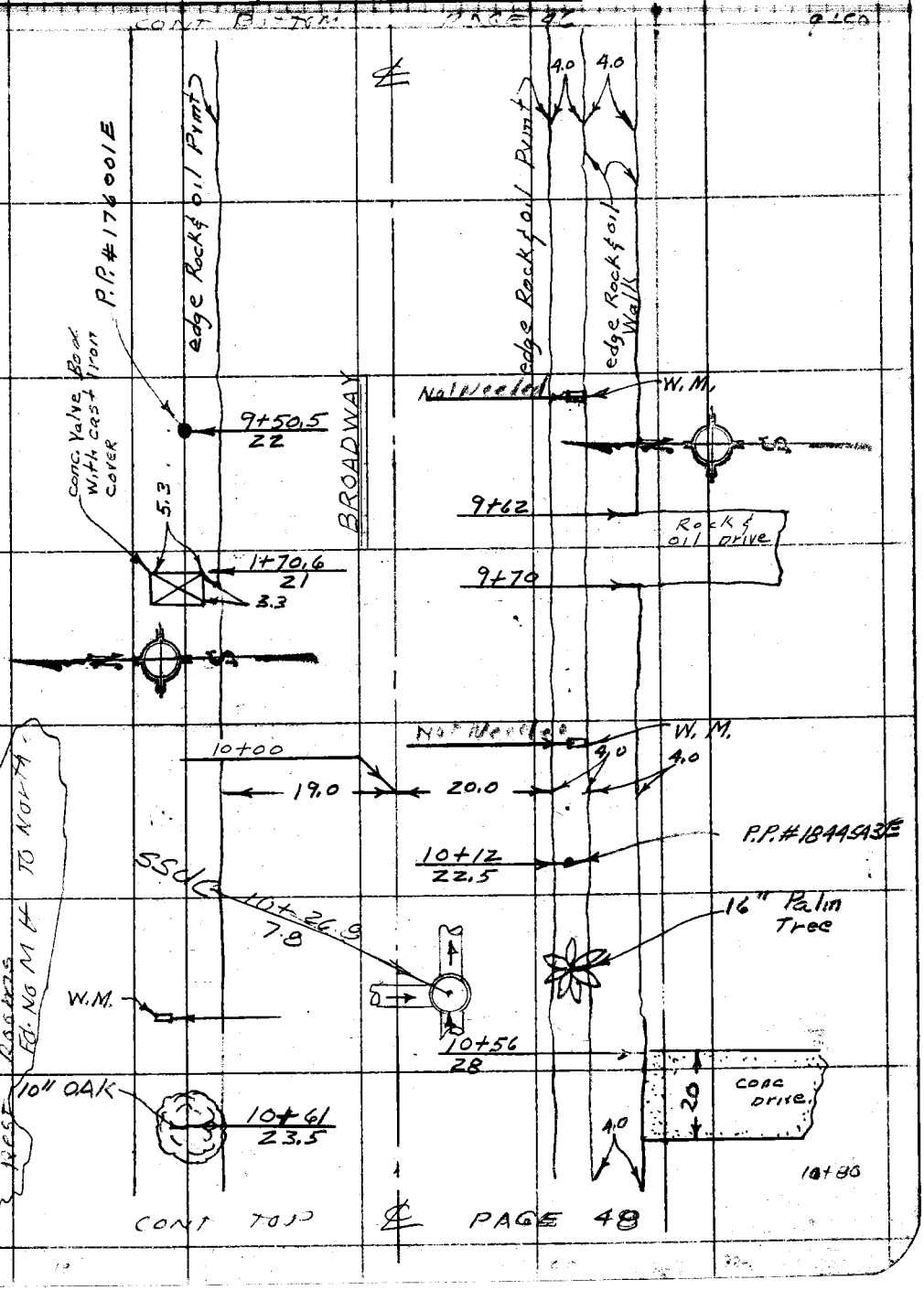
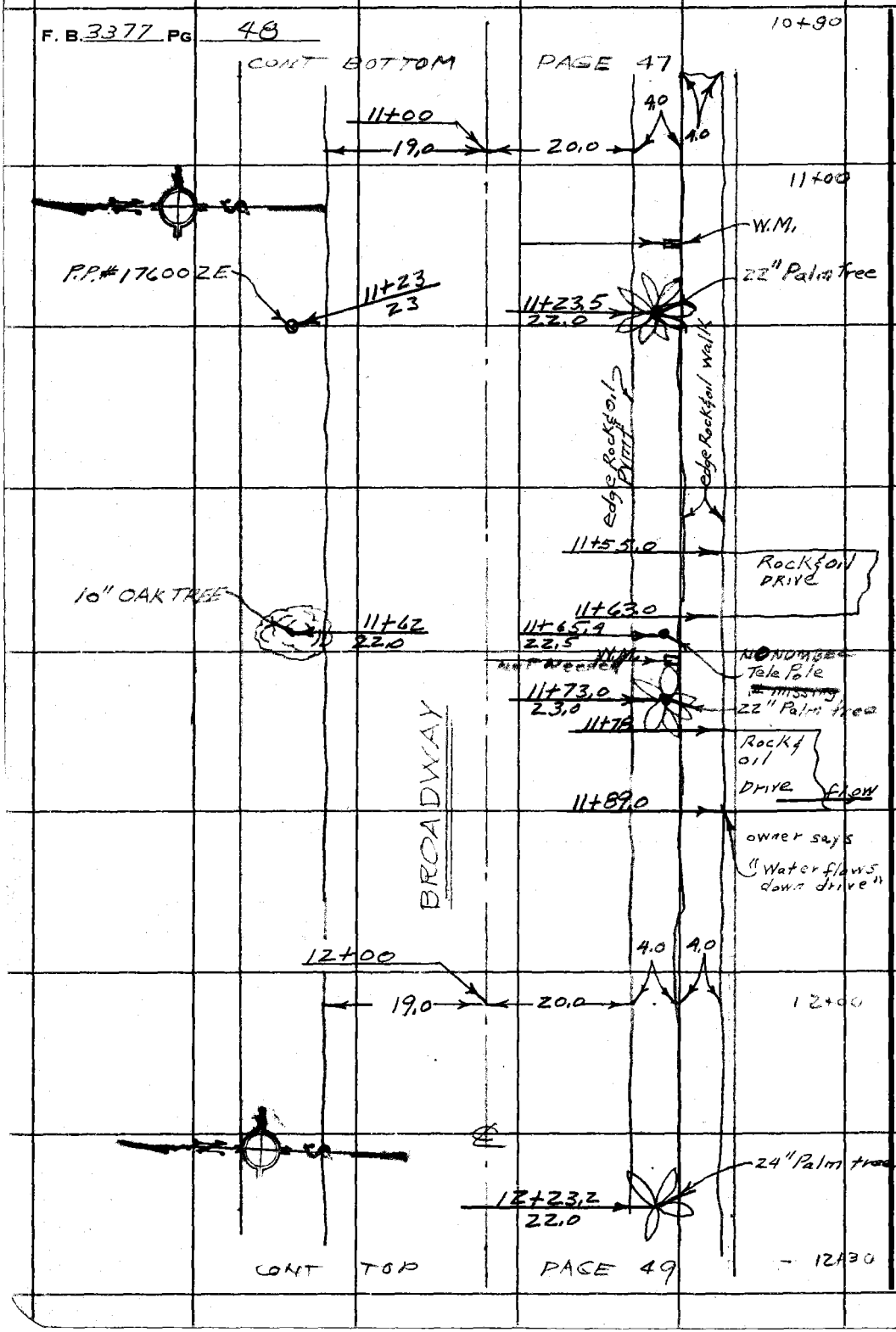
16F309S CE#310 3-68



F. B. 3377 PG 48

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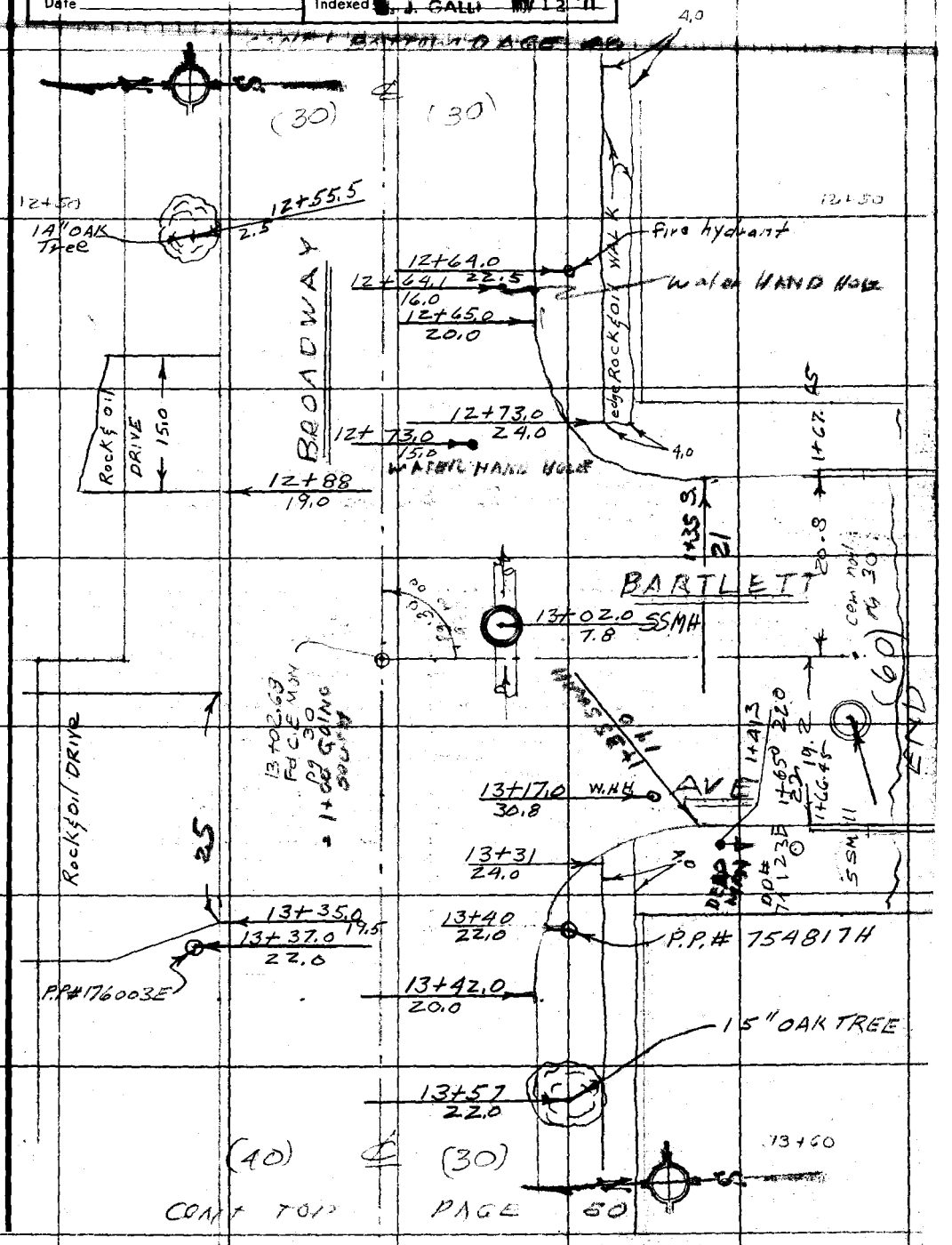
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN [illegible] Tape 07 Std 69
Surveyed by
Notes Date
Indexed J. J. CALLI MAY 12 '71

F. B. PG.

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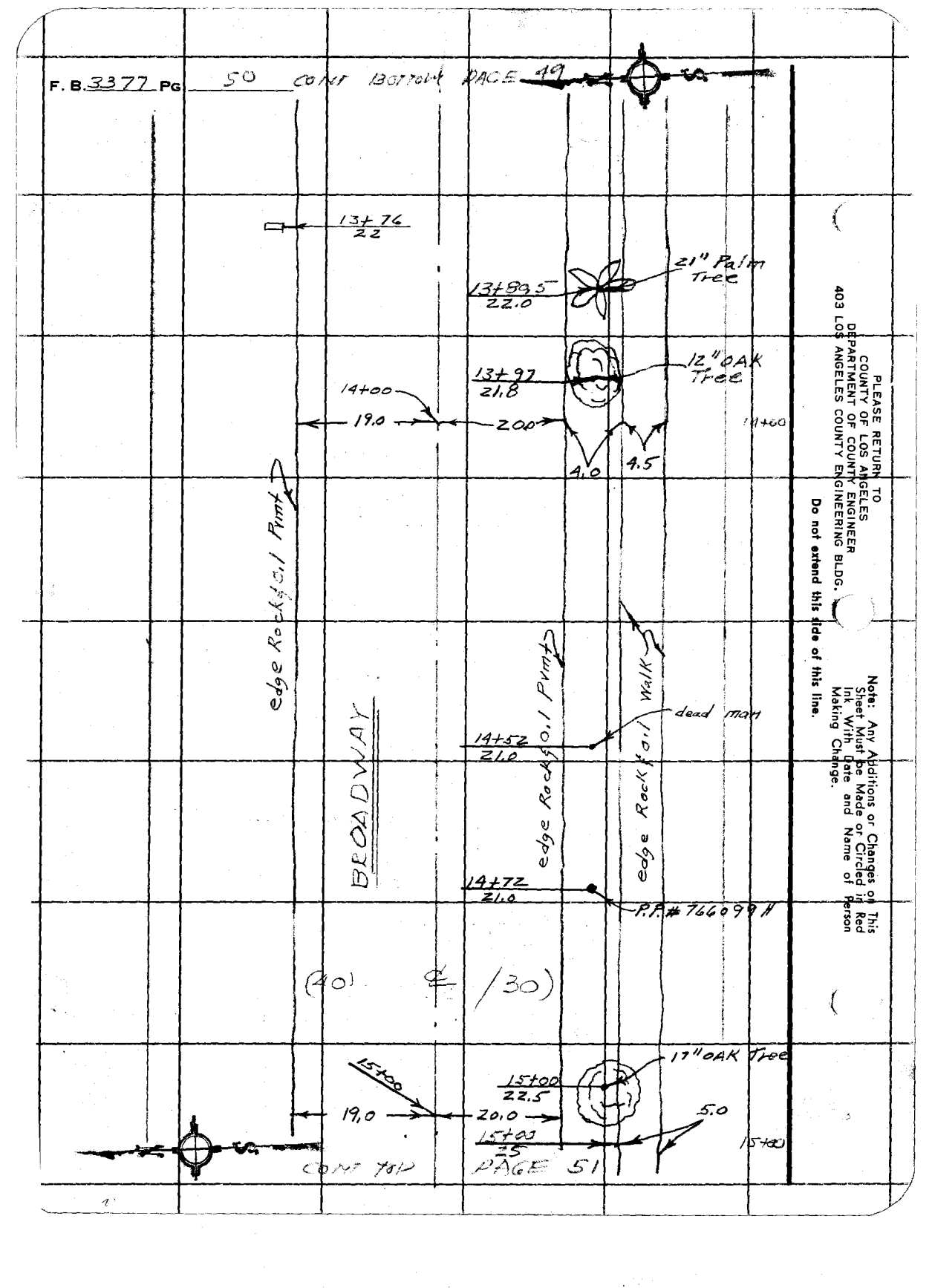
76F3095 CE#310 3-68

F. B. 3377 PG 50 CONT BOTTOM PAGE 49

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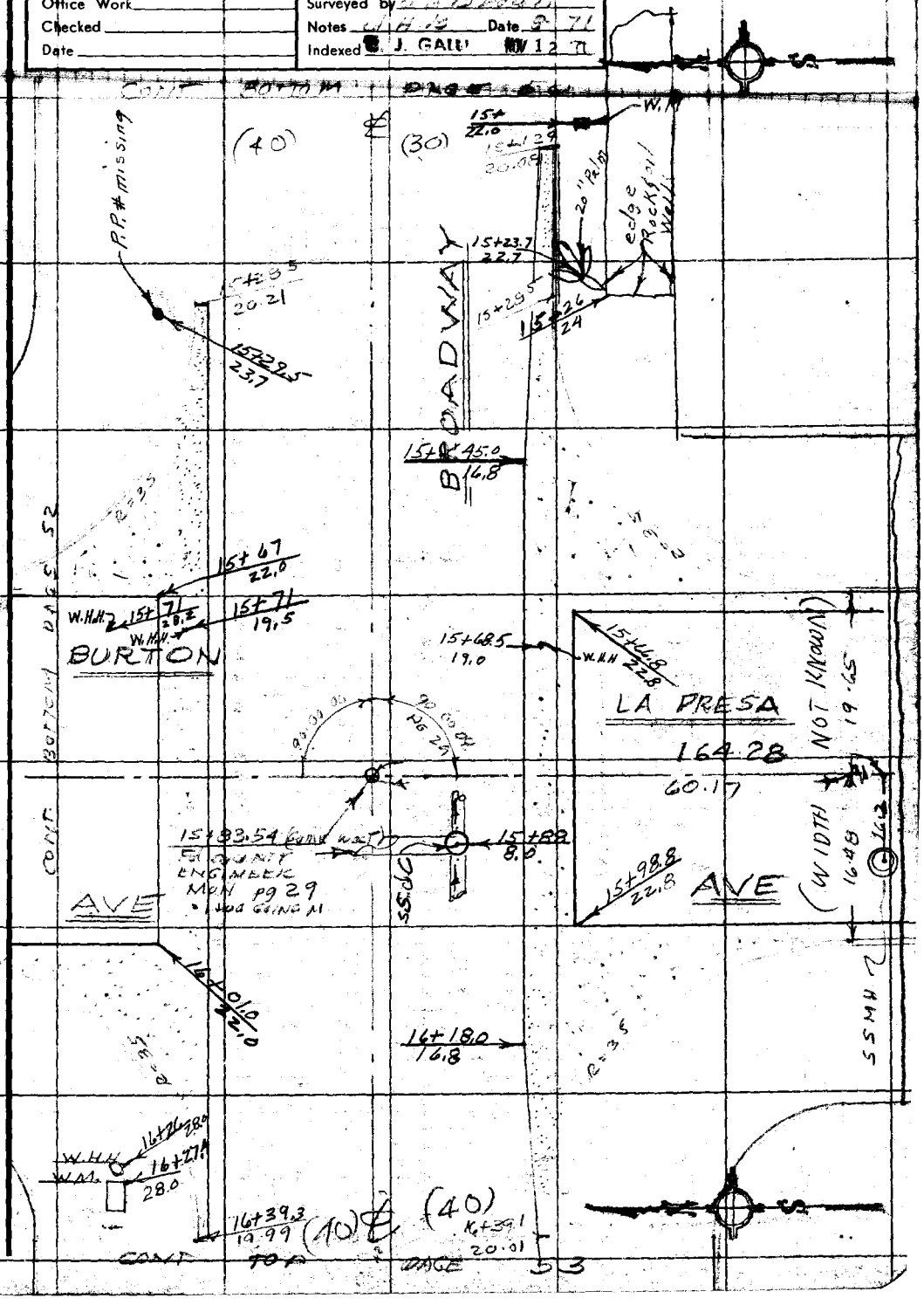
| | | |
|---|---|---|
| Notes Ck'd by | Survey of | F. B. 3277 PG. 51 |
| Map No. | JN [illegible] Tape [illegible] | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date 5 71 | |
| Date | Indexed [illegible] J. GALL NOV 12 71 | |

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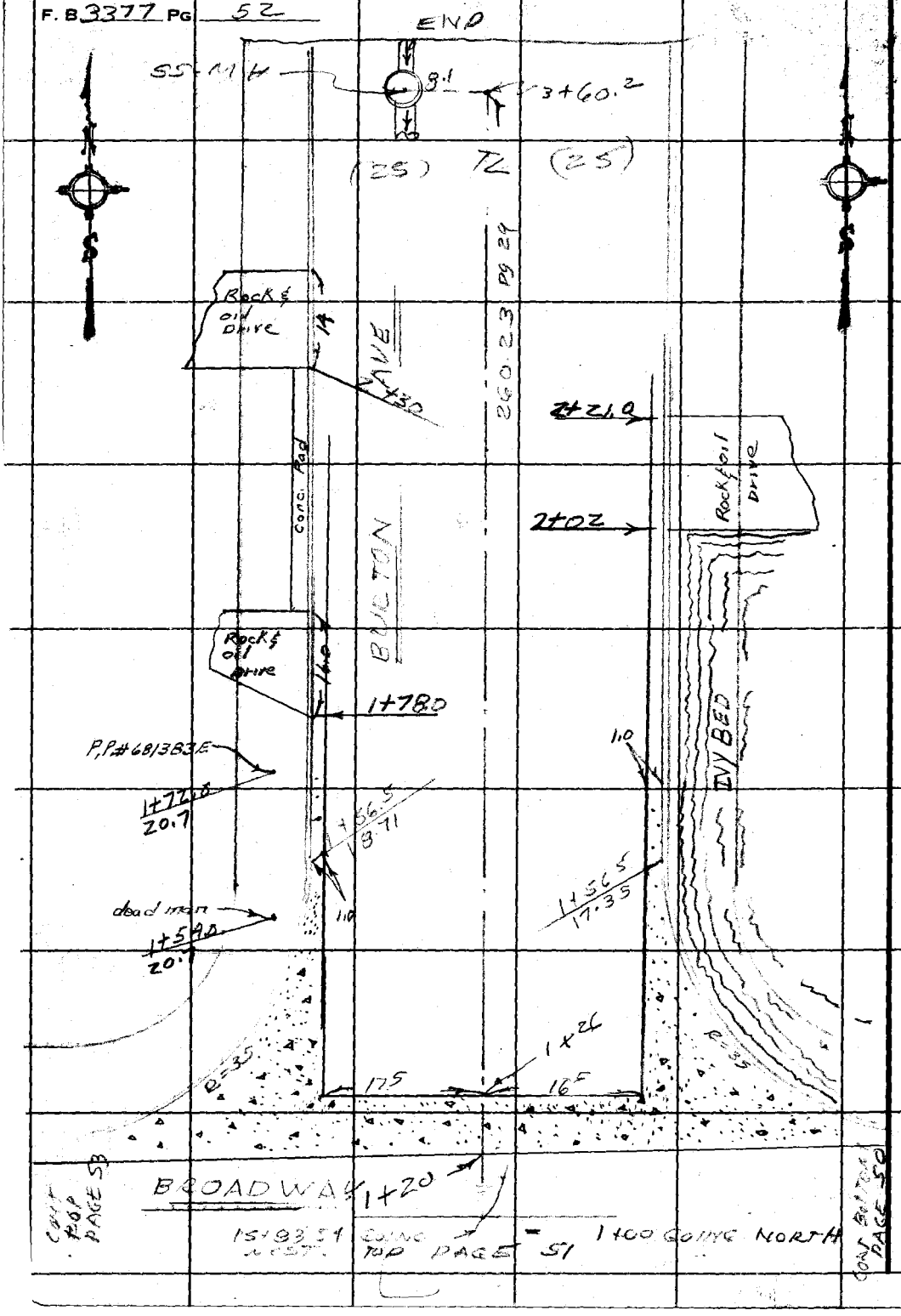
76F3095 CE#310 3-68

F. B 3377 PG 52

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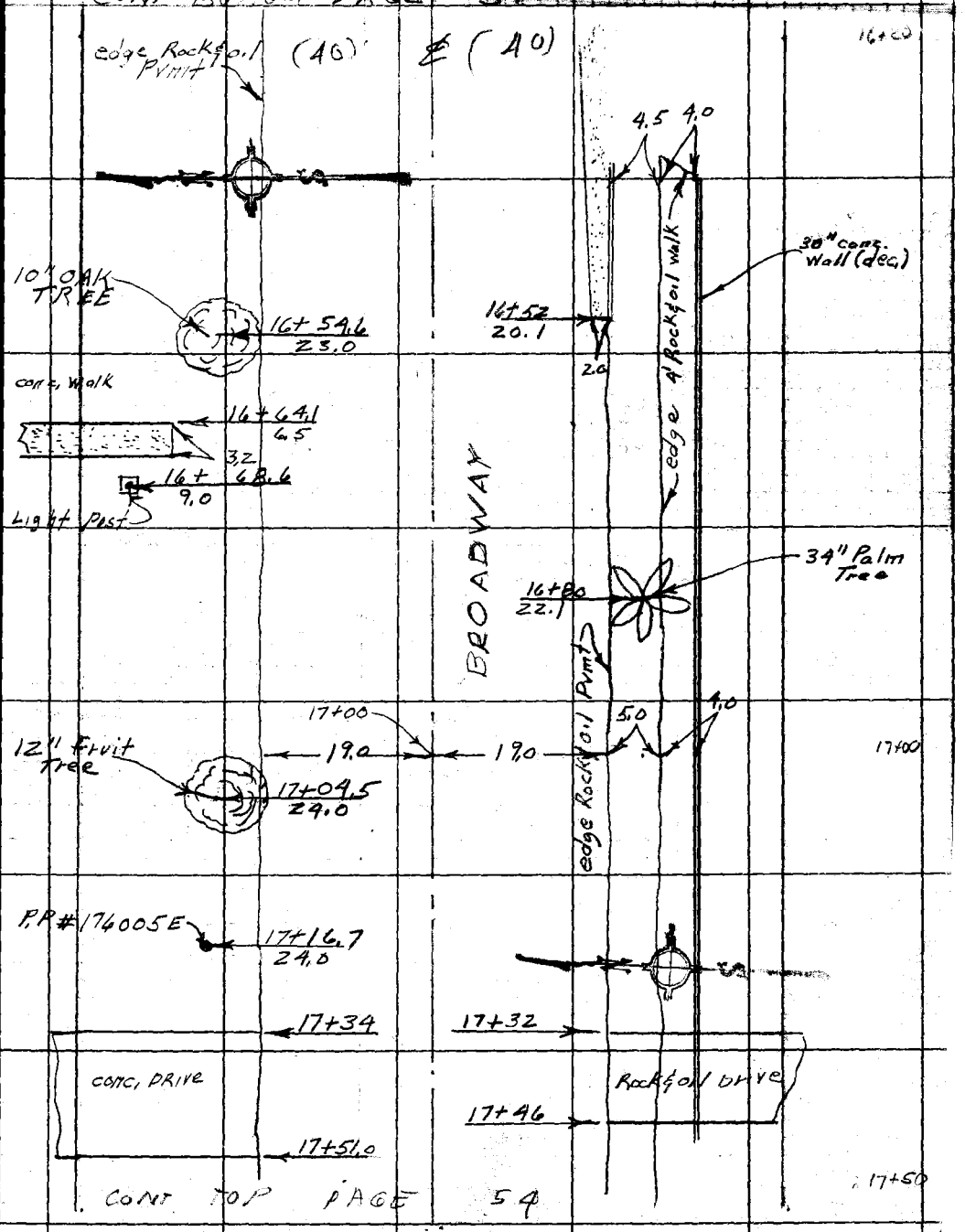
| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F. B. 3277 PG. 63 |
| Map No. | JN 6096.H Tape 07 Line 6 Std [illegible] | |
| Office Work | Surveyed by J. H. Brown | |
| Checked | Notes J. H. B. Date 8/71 | |
| Date | Indexed J. GALLI NOV 12 '71 | |

CONT BOTTOM PAGE 51




CONT TOP PAGE 54

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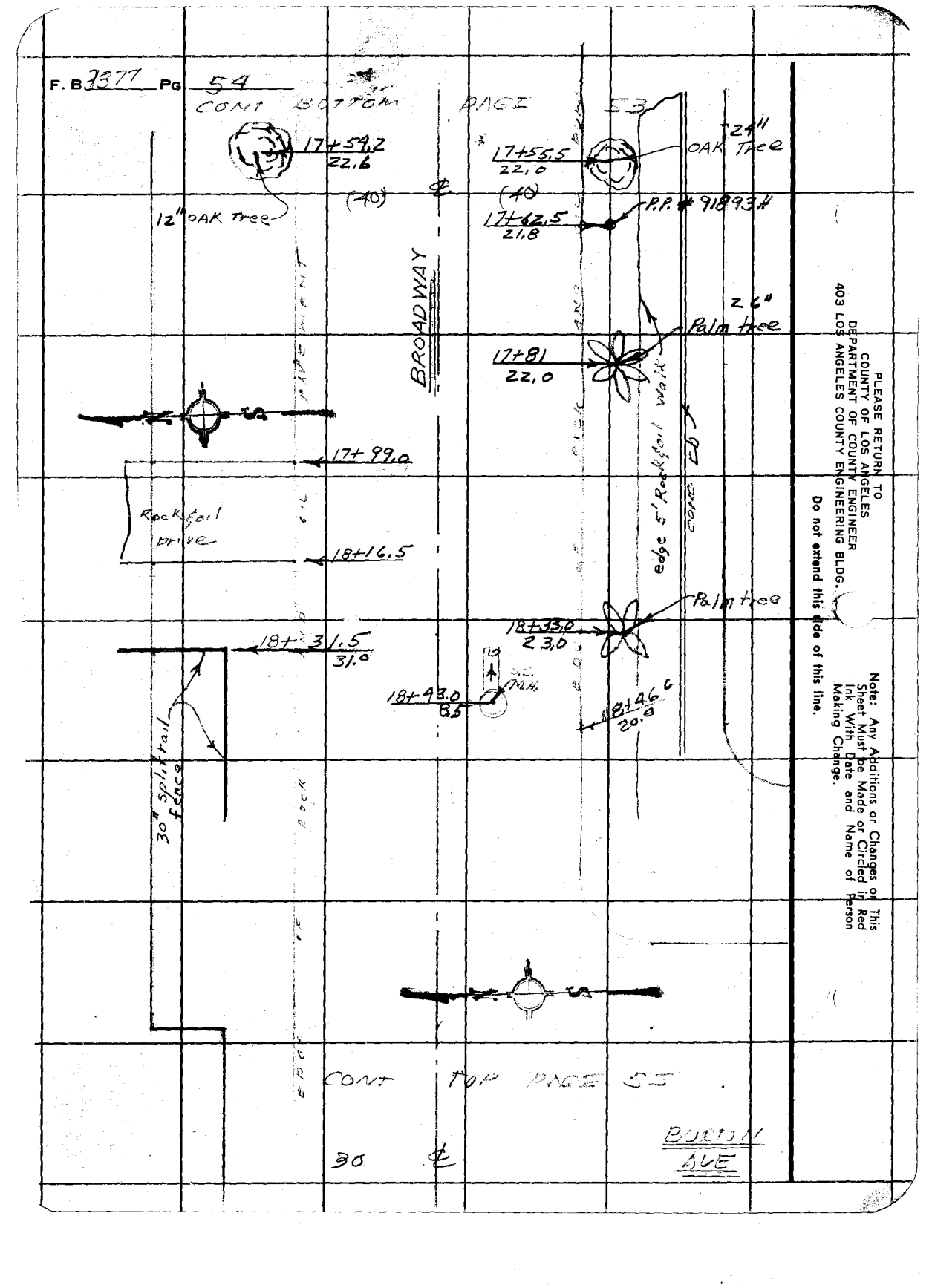
76F309S CE#310 3-68

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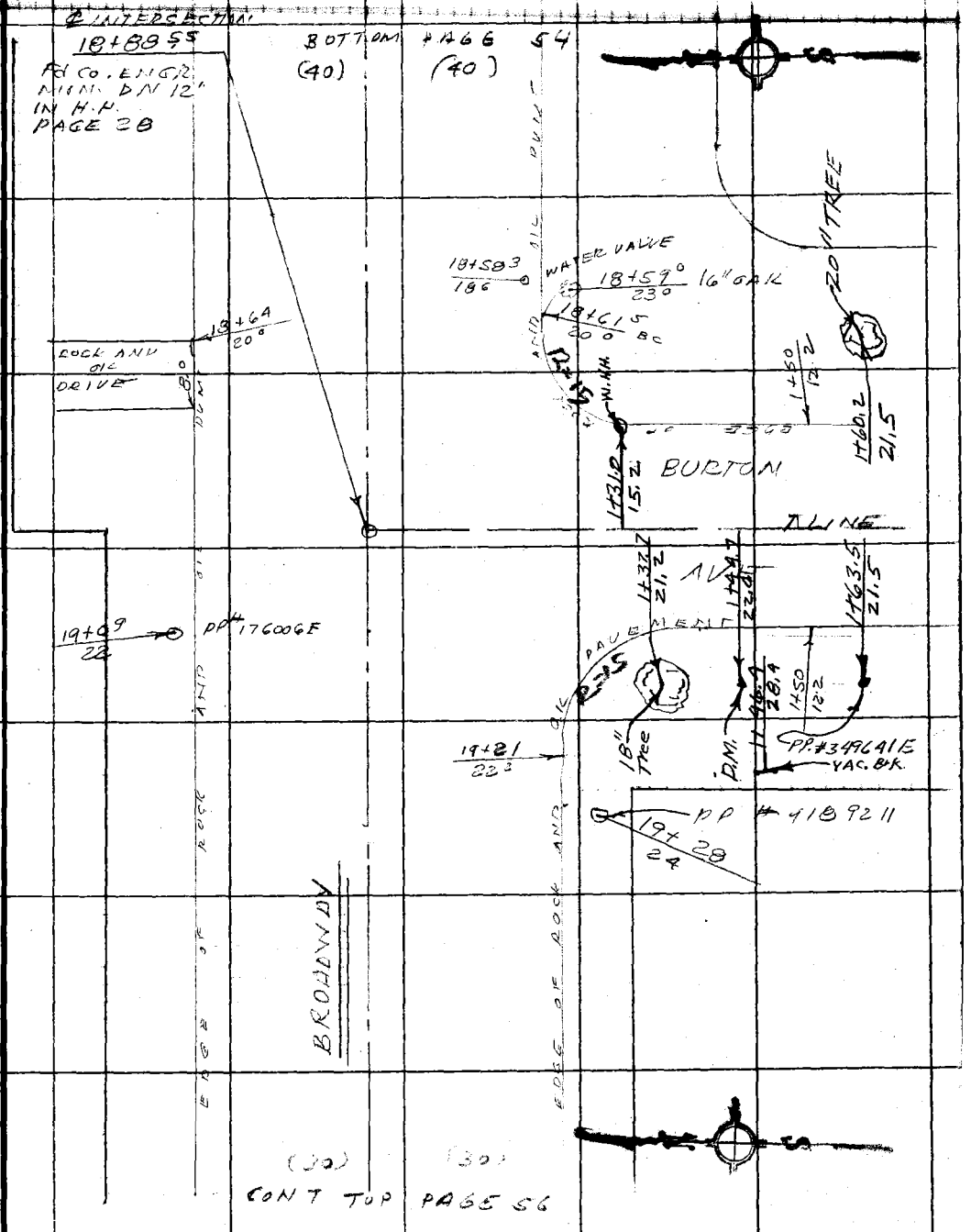
| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | JN 6096.11 Tape Std |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed J. GALLI NOV 12 71 |

F. B. PG.

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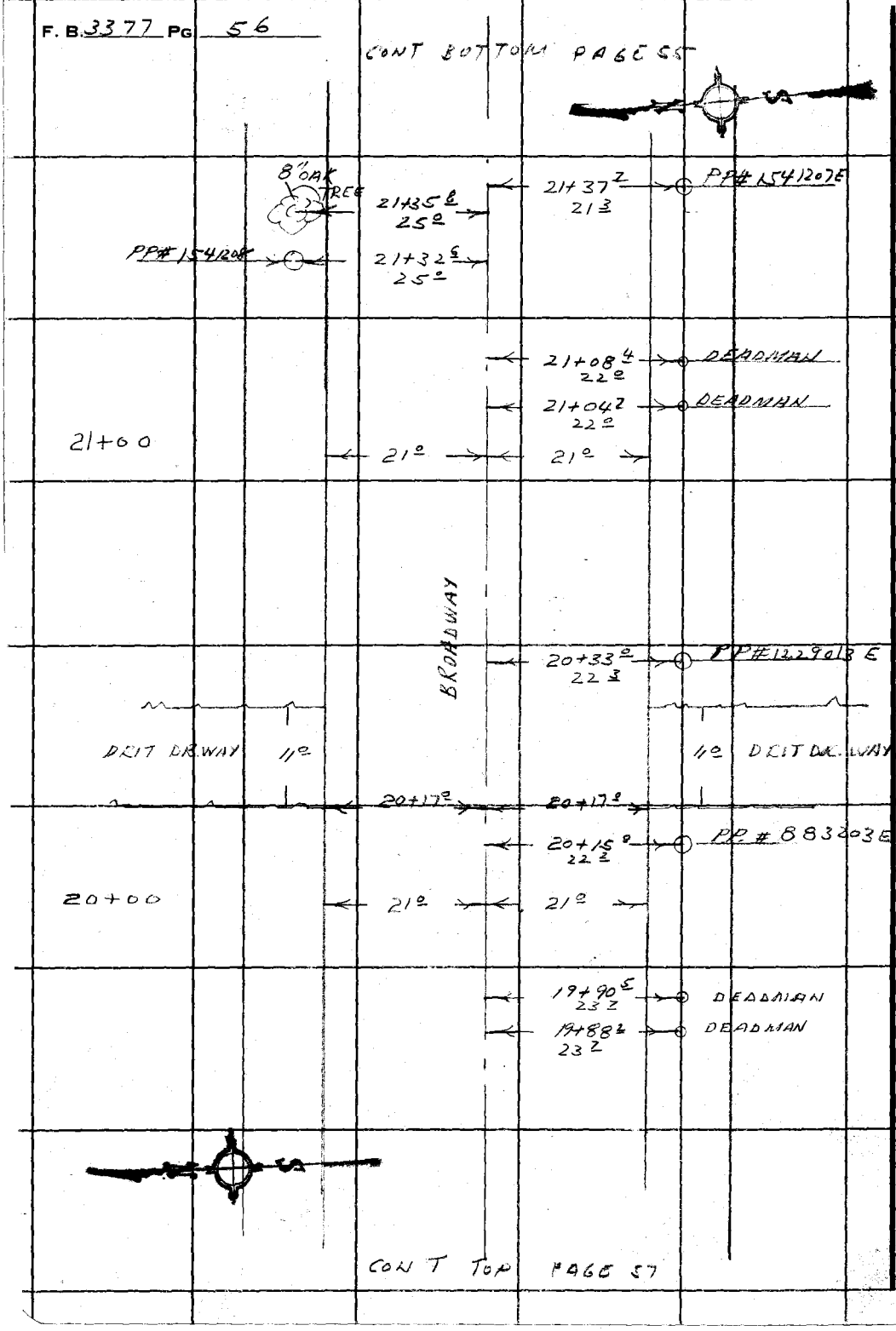
F. B. 3377 PG 56

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| | |
|---|---|
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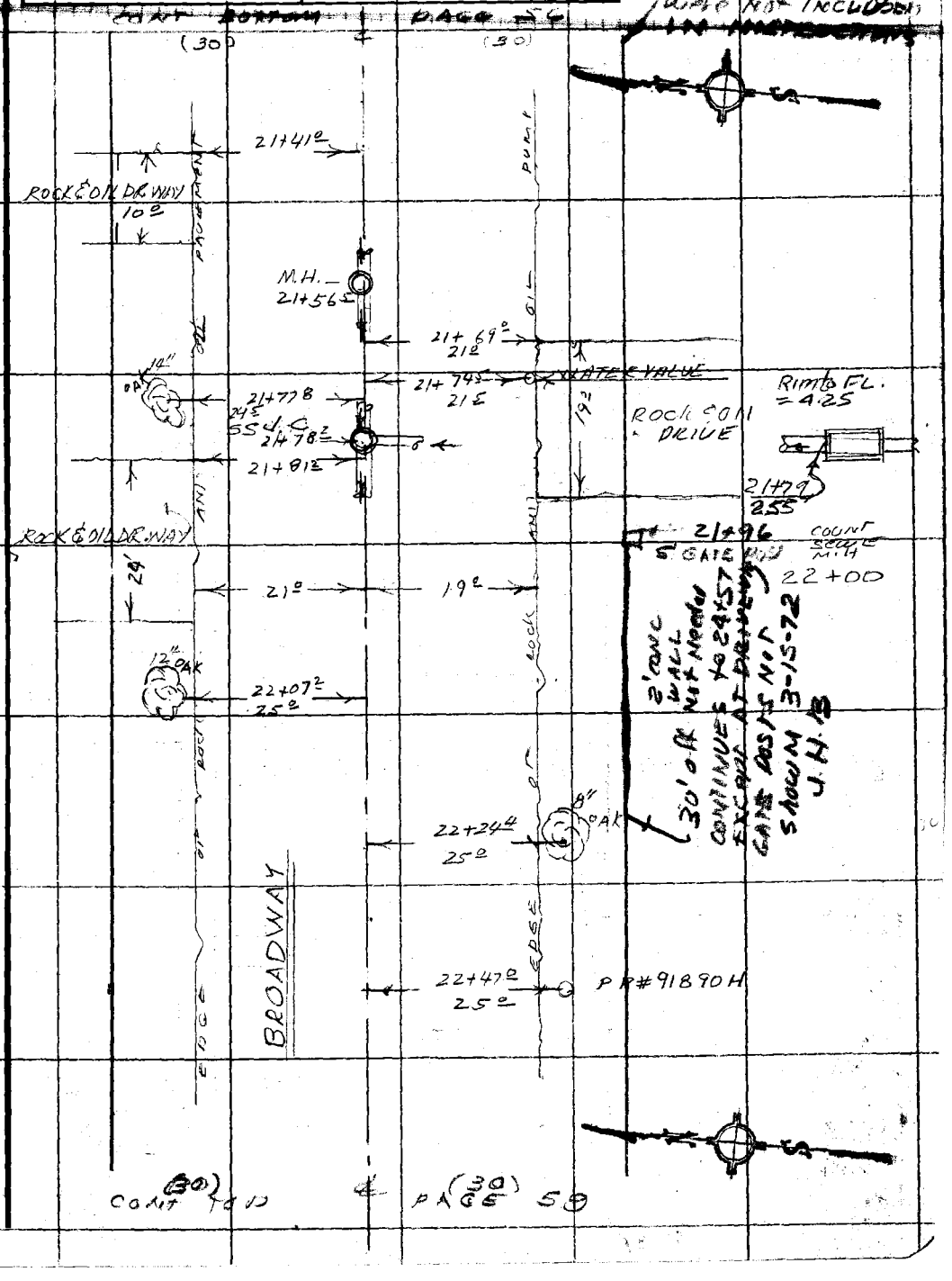
| Map No. | JN 0096 H Tape 47 Std |
| Office Work | Surveyed by J H Brown |
| Checked | Notes J.H.B. Date 8 '71 |
| Date | Indexed G. J. GALLI NOV 12 '71 |

F. B. PG.

NOTE: FENCE LINES 30' OFF WERE NOT INCLUDED IN INSTRUCTIONS

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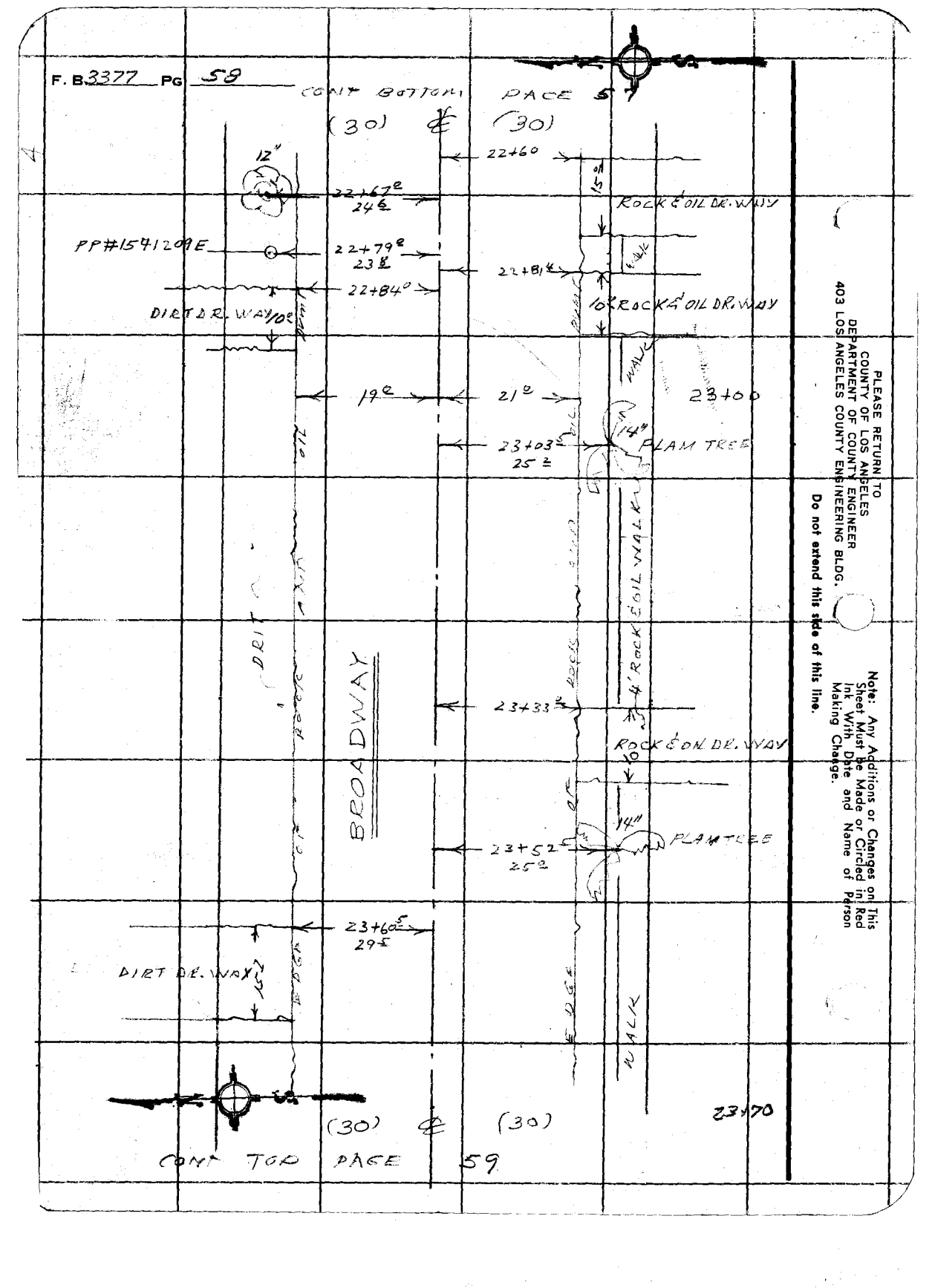
76F309S CE#310 3-68

F. B. 3377 PG 58

CONT BOTTOM PAGE 57




CONT TOP PAGE 59

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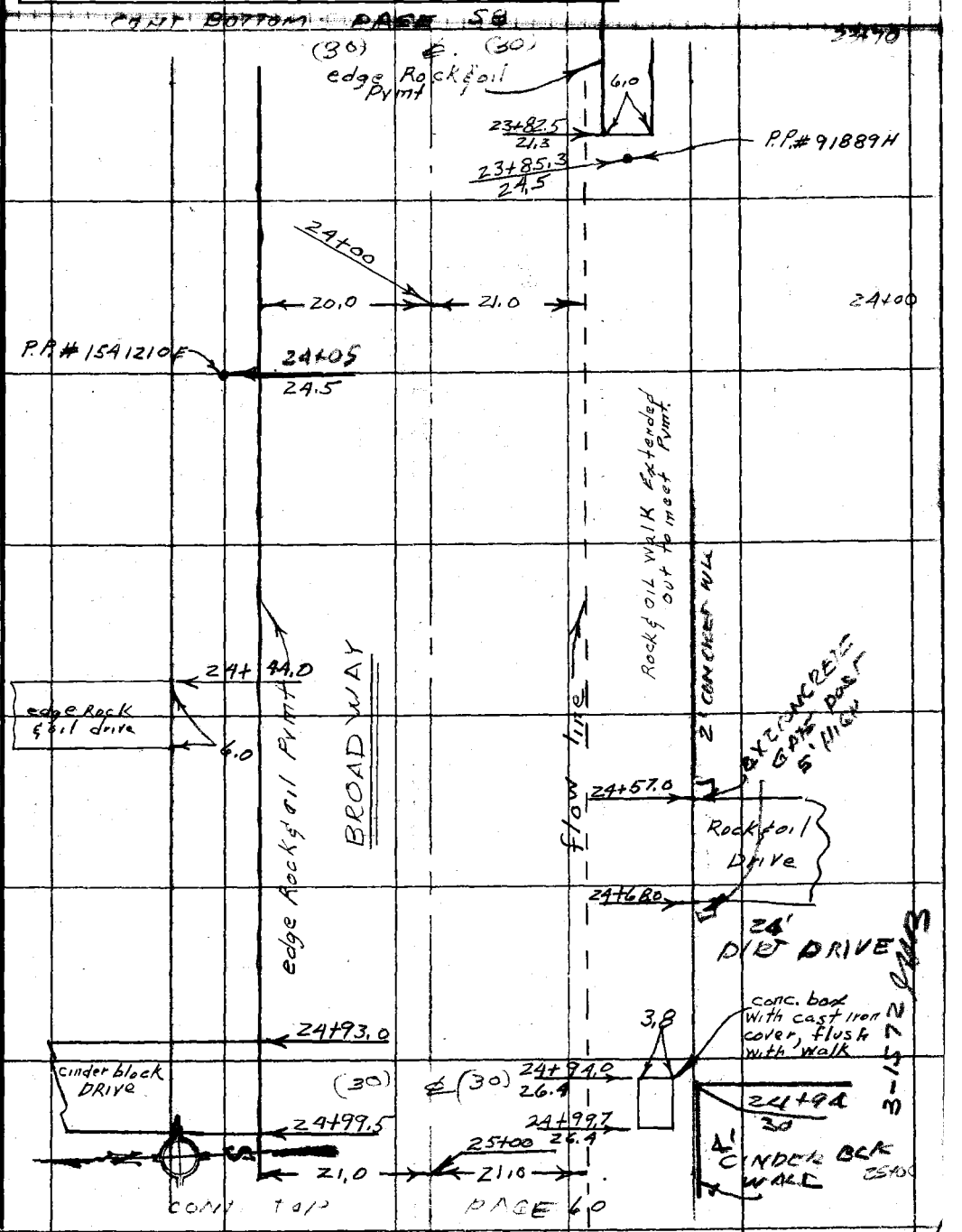
| | |
|---|---|
| Notes Ck'd by | Survey of S.D. [illegible] |
| Map No. | JN 6096.11 Tape Std °F |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8/71 |
| Date | Indexed J. GALLI NOV 12 71 |

F. B. [illegible] PG. [illegible]

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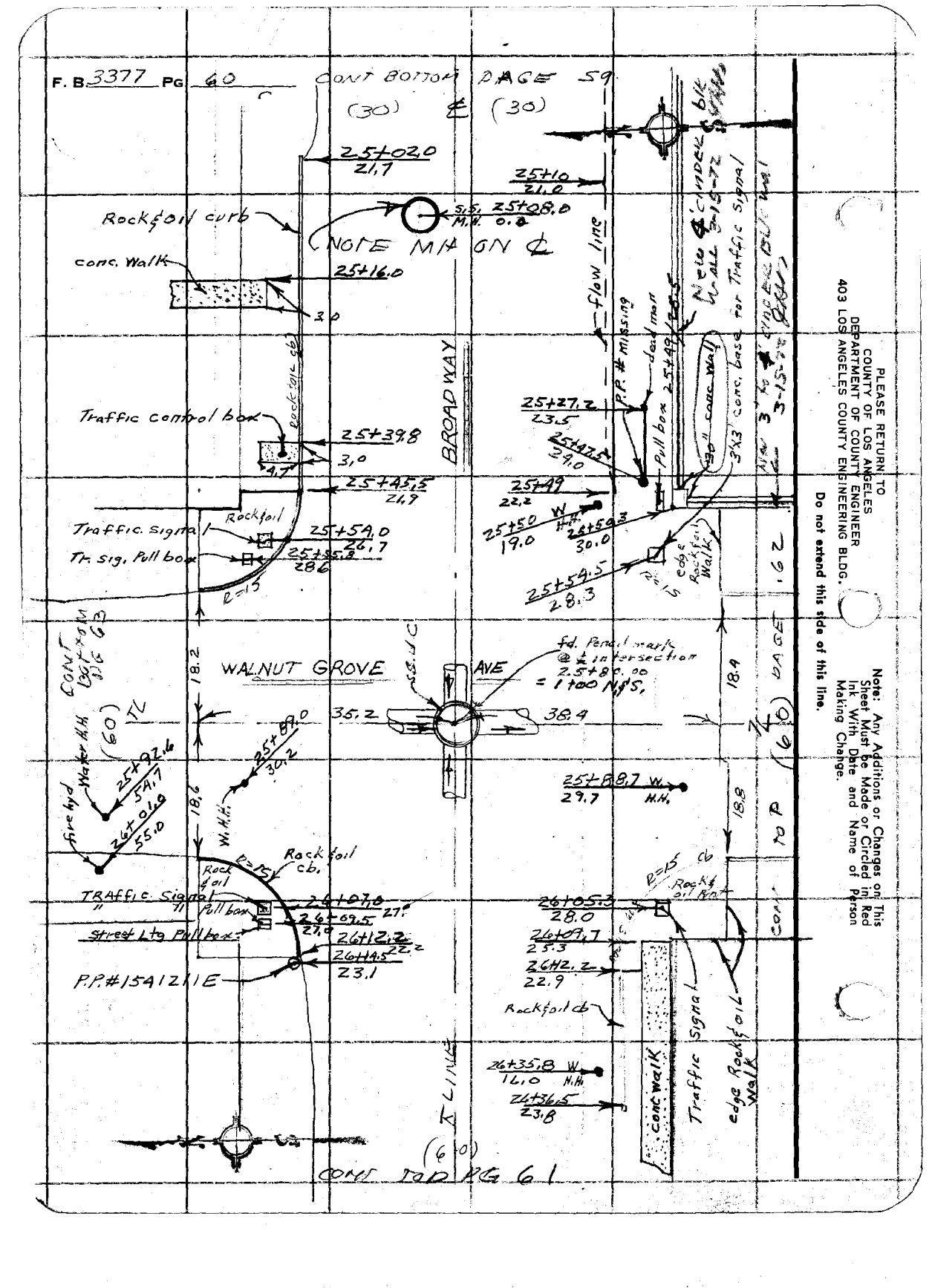


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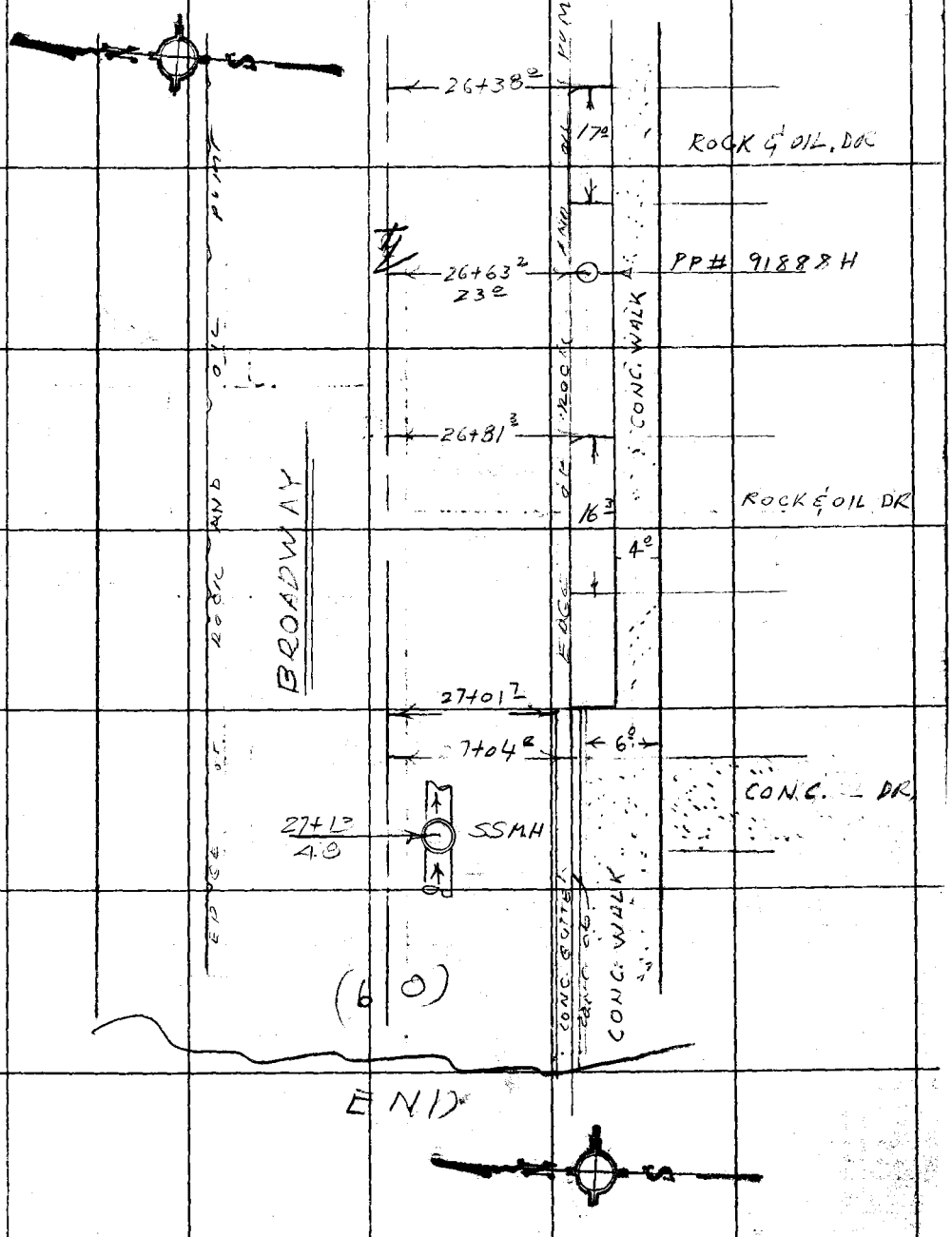
Map No.
Office Work
Checked
Date

Survey of
JN 6096 II Tape Std
Surveyed by J.H. BROWN
Notes J.H.B. Date 6/71
Indexed J. GALLI NOV 12 '71

F. B. 3377 Pg. 61

CONT FROM 60

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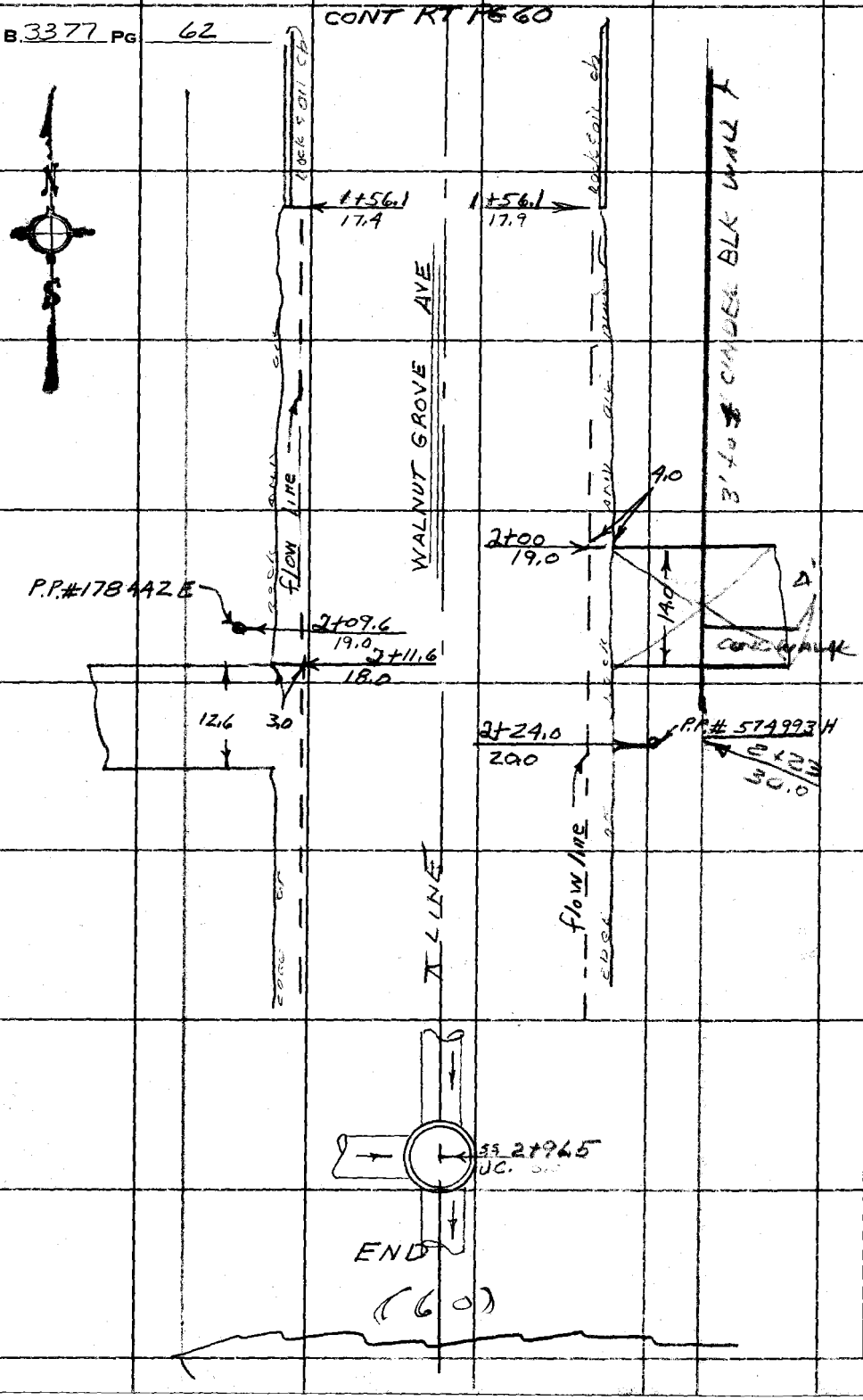
76F309S CE#310 3-68

F. B. 3377 PG 62

CONT RT PG 60

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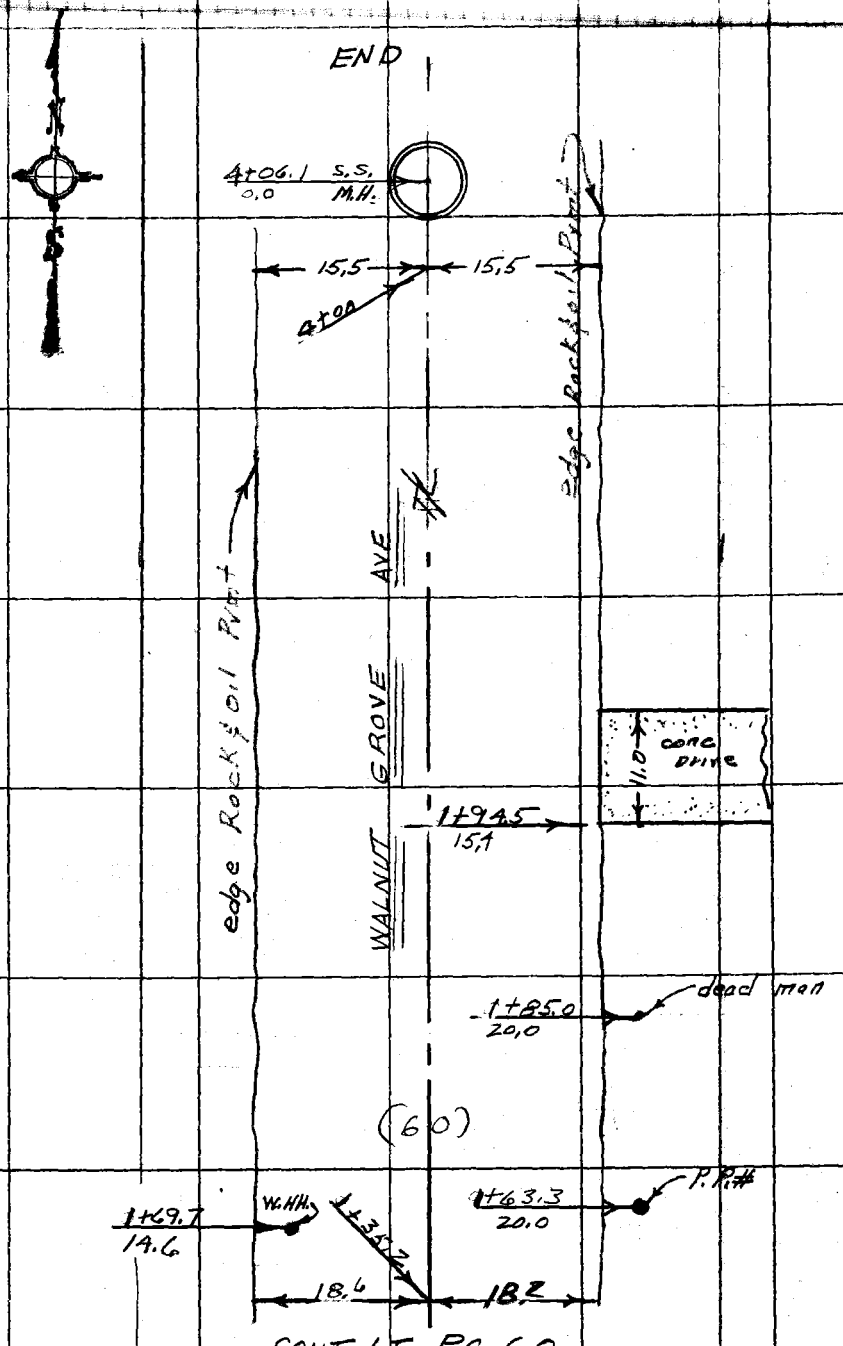
| | | |
|---|---|---|
| Notes Ck'd by | Survey of [illegible] | F. B. [illegible] PG. 63 |
| Map No. | JN 1096.11 Tape Std | |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes J.H.B. Date 8/71 | |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 | |




CONT LT PG 60

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F. B. 3372 PG. 64

F. B. 3377 PG. 65

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6096.11 Division No. 11

Survey of C.D. [illegible] #2611 LINE "B"

~~X-Sec.~~ No. ____ ~~Notes Chk'd.~~ Date ____ ~~Checked~~ Date ____ ~~Survey by~~ TH [illegible] ~~Notes~~ JHB ~~Date~~ AUG. 10, 1971

Map No. ____ Indexed M. J. GALLI Date NOV 12 '71

J.N. 6096.11

CROSS SECTIONS ON EATON WASH. FROM BROADWAY S'LY 250' AND CROSS SECTIONS ON BROADWAY GOING WEST FROM EATON WASH TO WALNUT GROVE AVE

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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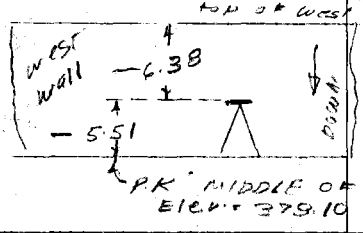
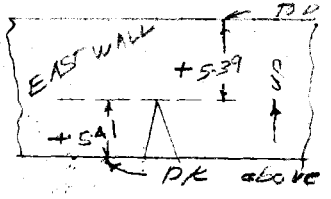
F.B. 3377 Pg. 66 Job No. 6096.11 Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJ #9611 LINE B Date Date No. X-Sec.
Survey by T.H. BROWN Notes J.H.B. Notes Chk'd. Checked
Indexed J. GALLI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| FS BM SD 795 | | | | 379 66 | BM SD 795 Elev = 354.562 FB 3377-7 BROADWAY & EATON WASH, SW COR. "PK" IN conc. bridge @ NW COR of WALK | |
| 2+56 | | | | 389 99 | ℄ TOP of Wall   | 389.99<br>- 6.38<br>383.61<br>- 5.51<br>379 1.0 |
| 2+50 | | | | 378 10 | 175' PK middle of CHANNEL | |
| | | | | |   | TOP of EAST WALL<br>379.10<br>+ 5.41<br>5.39<br>388.90 |
| T.P | | | | 388 90 | top east wall | |
| BM SD 794 | | | | 10<br>395 ## | BM SD 794 ELEV = 395.095 FB 3377-7 BROADWAY & EATON WASH N.E. COR. "P.K" IN S.E. COR. OF WALK | |
| GOING SOUTH ON EATON WASH. ℄ OF BROADWAY AT FACE OF EAST WALL OF CHANNEL = 1+00 GOING SOUTH | | | | | | |

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| | | | | | BM SD 785 ELEV = 394.662 F.B. 3377-7 | |
| | | | | | BROADWAY & EATON WASH S.W. COR. "P.K" | |
| | | | | | IN CONC. BRIDGE @ N.W. COR. OF SOUTH WALK | |
| 0+20 | | | | 39218 | | ⊥ TOP WALL |
| | | | | 39245 | | 11 R & O PUMT. |
| | | | | 39276 | | 23 R & O PUMT. |
| 0+20 | | | | 38120 | | ⊥ BOTTOM CHANNEL |
| | | | | 38119 | $17^5$ MIDDLE CHANNEL | |
| 0+ $76^4$ | | | | 38047 | | ⊥ BOTTOM CHANNEL |
| 0+$76^4$ | | | | 38297 | | ⊥ INVERT 24" CORR. LP. |
| 1+00 | | | | 38017 | | ⊥ BOTTOM CHANNEL |
| 1+00 | | | | $391^7$ | | ⊥ TOP WALL |
| 1+00 | | | | 38021 | $17^5$ MIDDLE CHANNEL | |
| 1+$25^1$ | | | | 37987 | | ⊥ BOTTOM CHANNEL |
| 1+$25^1$ | | | | 38187 | | ⊥ INVERT 18" CORR. LP. |
| 1+$40^3$ | | | | 39065 | | ⊥ TOP WALL |
| | | | | 39085 | | $4^3$ PUMT. |
| | | | | 39474 | | $4^5$ TOP CONC. WALL |
| | | | | $394^5$ | | 15 DIRT BREAKS DOWN SOUTH |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F.B. 3377 PG. 67
No. ____ Date ____ Date ____ Survey of S.D. PROJ. NO. 11 LINE "B"
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GAIL Date MAY 12 '71

76-L-298 CE 307 8-70

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F. B. 3377 PG. 68
Survey of S.D. PROJ. #9611 LINE "B" Division No. 11 Notes Red Plotted Profile
Survey by J.H. BROWN Notes J.H.B. Date Date No.
Indexed J. GATH Date Date Notes Chk'd. Checked X-Sec.
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+65 | | | | 390 42 | | ℄ TOP WALL |
| | | | | 391 2 | | 15 BOTTOM BREAK |
| | | | | 393 3 | | 32 TOP BREAK |
| 2+00 | | | | 390 04 | | ℄ TOP WALL |
| | | | | 390 26 | | EDGE PUMT. |
| | | | | 390 71 | | 14 EDGE PUMT. |
| | | | | 390 9 | | 20 DIRT |
| | | | | 379 02 | | ℄ BOTTOM WALL |
| | | | | 378 78 | 17⁵ MIDDLE CHANNEL | |
| 2+45 | | | | 389 95 | | ℄ TOP WALL BC. |
| 2+50 | | | | 389 95 | | ℄ TOP WALL |
| | | | | 390 5 | | 12 DIRT TOP BREAK |
| | | | | 390 3 | | 16 DIRT BOTTOM BREAK |
| 2+50 | | | | 37891 | | ℄ BOTTOM CHANNEL |
| | | | | 37810 | 17⁵ MIDDLE CHANNEL | |
| 3+00 | | | | 390 00 | | ℄ |
| | | | | 390 2 | | 8 DIRT TOP BREAK |
| | | | | 388 9 | | 12 DIRT BOTTOM BREAK |
| | | | | 38994 | 3⁵ TOP WALL | |

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 3+00 | | | | 379 05 | $3^6$ BOTTOM WALL | |
| | | | | 377 40 | 21 MIDDLE CHANNEL | |
| 3+50 | | | | 389 7 | | TL DIRT TOP BREAK |
| | | | | 387 7 | | 7 DIRT BOTTOM BREAK |
| | | | | 389 58 | $10^5$ TOP WALL | |
| | | | | 378 35 | $10^6$ BOTTOM WALL | |
| | | | | 376 70 | $29^5$ MIDDLE CHANNEL | |
| 3 + 75 | | | | 388 3 | | TL DIRT BOTTOM BREAK |

END CROSS SECTIONS ON EATON WASH BEGIN CROSS SECTIONS ON BROADWAY GOING WEST 1+00 ON EATON WASH = 1+17 78 ON BROADWAY

| | | | | | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 1+00 | | | | 394 61 | | ℄ |
| | | | | 94 55 | | 16 W/4 |
| | | | | 94 44 | | 32 CONC. BRIDGE |
| | | | | 95 29 | | 33 CONC. WALK |
| | | | | 95 45 | | $39^2$ CONC. WALK |
| | | | | 94 15 | 16 W/4 | |

Profile Notes Red ____ Plotted ____ Job No. 60 96.11 Division No. 11 F.B. 3377 PG. 69
No. ____ Date ____ Date ____ Survey of S.D. PROJ. #96 LINE "B"
X-Sec. Note Chk'd. Checked ____ Survey by JH BROWN Note JHB Date AUG 10 1971
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GALLI Date NOV 1 2 71

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F. B. 3377 Pg. 70 | Job No. 6096.11 Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJ. #9611 LINE "B" Date Date No.
Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. Checked X-Sec.
Indexed J. GALU Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 1+00 | | | | 39370 | 32 CONC. BRIDGE | |
| | | | | 39454 | 33 CONC. WALK | |
| | | | | 39471 | 39 CONC. WALK | |
| 1+17.78 | | | | 39469 | ℄ | |
| | | | | 9460 | | 16 W/4 |
| | | | | 9465 | | 32 CONC. BRIDGE |
| | | | | 9550 | | 33 CONC. WALK |
| | | | | 9561 | | 39 CONC. WALK |
| | | | | 9421 | 16 W/4 | |
| | | | | 9378 | 32' CONC. WALK | |
| | | | | 9466 | 32' CORNER CONC. WALK | |
| | | | | 9471 | 40 CONC. WALK | |
| 1+50.8 | | | | 9468 | ℄ | |
| | | | | 9462 | | 14 W/4 |
| | | | | 9460 | | 28 F.L. (FLOWLINE) |
| | | | | 9460 | | 38 TOP BREAK PUMT. |
| | | | | 9355 | | 50 PUMT. |
| | | | | 9408 | 16 W/4 | |
| | | | | 39328 | 50 PUMT. | |

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 1+60 | | | | 394 30 | | 30 F.L. |
| | | | | 394 50 | | 35 TOP BREAK |
| | | | | 391 05 | | 45 F.L. |
| | | | | 391 9 | | 50 DIRT |
| 1+65 | | | | 393 98 | | 30 F.L. FLOWS WEST FROM WEST TO NORTH |
| | | | | 393 50 | | 35 F.L. FLOWS NORTH |
| | | | | 392 42 | | 50 PUMT. |
| 1+79.62 | | | | 394 71 | | ℄ |
| | | | | 394 51 | | 16 W/4 |
| | | | | 394 17 | | 30 PUMT. |
| | | | | 393 30 | | 50 PUMT. |
| | | | | | LEFT (EAST) | RIGHT (WEST) |
| GOING SOUTH ON ACACIA ST. | | | | 1+79.62 ON BROADWAY = | | 1+00 ON ACACIA |
| 1+00 | | | | 394 71 | | TL |
| 1+17 | | | | 394 11 | | TL |
| 1+30 | | | | 393 55 | | TL |
| 1+40 | | | | 392 94 | | TL |
| | | | | 392 87 | | 7.5 W/4 |
| | | | | 392 84 | | 15 EDGE PUMT. F.L. |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F.B. 3377 Pg. 71
No. ____ Date ____ Date ____ Survey of S.D. [illegible] LINE "B"
X-Sec. Notes Ch'd. Checked Survey by J.H. Brown Notes J.H.B. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date [illegible] 12 '71

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F. B. 3377 Pg. 72
Survey of S.D. PROJ. #9611 LINE "B" Job No. 6096 Division No. 11 Notes Red Plotted Profile
Survey by J.H. Brown Notes J.H.B. Date Notes Chk'd. Date Checked X-Sec.
Indexed J. GALLI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+40 | | | | 3936 | | 20 DIRT TOP BREAK |
| 1+71 | | | | 3915.6 | | |
| | | | | 3914.1 | | 6 W/4 |
| | | | | 3914.0 | | 12 EDGE PUMT. |
| | | | | 3920 | | 20 TOP BREAK DIRT |
| | | | | 3917.7 | 10 W/4 | |
| | | P 389.34 | | 3919.3 | 19 EDGE GUTTER (E. GUT.) | |
| | | | | 3918.2 | 20 FL. | |
| | | | | 3924.1 | 20 TOP CURB (T.C.) | |
| | | | | 3925.8 | 26 BACK WALK | |
| 4+11.6 | | | | 3875.4 | | 5² AUG M.H. RIM |
| | | P 387.75 | | | 8" INLET North<br>RIM 387.54<br>ROD 7.6<br>TOP 379.91<br>DIA 0.67<br>INV 379.24 | 8" OUTLET South<br>RIM 387.54<br>ROD 7.78<br>TOP 379.76<br>DIA 0.67<br>INV 379.09 |

END CROSS SECTIONS ON ACACIA ST. 1+00 ON ACACIA = 1+79.62
GOING WEST ON BROADWAY CONTINUED NEXT PAGE

76-L-298 CE 307 8-70

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Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. 11
No. ____ Date ____ Date ____ Survey of ____ F.B. 3327
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date NOV 12 71 PG. 73

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| GOING WEST ON BROADWAY | | | | | | |
| 1+84 | | | | 394.69 | | ℄ |
| | | | | 394.61 | 6 AM 4 Aug Rim. | |
| | | | | | INLET West<br>Rim 394.61<br>ROD 16.91. BIM<br>TOP 383.70 ROD<br>DIA 0.67 TOP<br>INVT 383.03. DIA | OUTLET South<br>Rim 394.61<br>ROD 11.07.<br>TOP 383.54<br>DIA 0.67<br>INVT 382.87. |
| | | | | 394.00 | 20 PUMT | |
| | | | | 393.48 | 30 PUMT | |
| 2+00 | | | | 394.68 | | ℄ |
| 2+08 | | | | 394.71 | | ℄ BREAK IN PROFILE |
| | | | | 394.60 | | 10 W/4 |
| | | | | 394.34 | | 20 F.L. |
| | | | | 394.44 | | 40 PUMT. |
| | | | | 394.45 | 10 W/4 | |
| | | | | 394.32 | 20 F.L. | |
| | | | | 394.31 | 24 EDGE WALK | |
| | | | | 394.33 | 29 BACK WALK | |
| 2+23 | | | | 394.12 | | 20 F.L. |

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 3377 Pg. 74
Survey of S.D. PROJ. #9611 LINE "B" Job No. 6096 Division No. 11 Notes Red Plotted Profile
Survey by T.H. BROWN Notes J.H.B. Date Date No.
Indexed J. GALLI Date Notes Chk'd. Checked X-Sec.
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 2+75 | | | | 394.32 | | ℄ |
| | | | | 393.99 | | 20 F.L. |
| | | | | 394.20 | | 21 TOP BREAK |
| 2+80 | | | | 393.87 | | 21 F.L. |
| | | | | 394.22 | | 23 TOP BREAK |
| 2+90 | | | | 394.28 | | ℄ |
| | | | | 394.17 | | 13 W/4 |
| | | | | 393.65 | | 24 F.L. |
| | | | | 393.92 | | 26 PUMT. |
| | | | | 394.33 | | 26 TOP CURB |
| | | | | 394.54 | | 40 PUMT. |
| | | | | 394.05 | 10 W/4 | |
| | | | | 393.57 | 20 F.L. | |
| | | | | 394.30 | 20 TOP CURB | |
| | | | | 394.14 | 30 P/L | |
| 2+92 | | | | 394.33 | BM WM 691 ELEV. 394.34 F.B. 3377-7 BC. SPK. IN CURB | |
| | | | | | FRONT HOUSE #8836 | |
| 2+98 | | | | 393.52 | | 26 F.L. |
| | | | | 394.45 | | 28 TOP CATCH BASIN |
| | | | | 390.59 | | 28 INVERT CORR. I.P. |
| 3+00 | | | | 394.29 | | ℄ |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 3+00 | | | | 39416 | | 13 W/4 |
| | | | | 39352 | | 26 F.L. |
| | | | | 39445 | | 26 TOP CURB |
| | | | | 39394 | 10 W/4 | |
| | | | | 39434 | 20 F.L. | |
| | | | | 39415 | 20 TOP CURB | |
| 3+10 | | | | 39352 | | 26 F.L. |
| | | | | 39422 | | 26 TOP CURB |
| 3+27 | | | | 39376 | | 26 F.L. |
| | | | | 39438 | | 40 PVMT. |
| | | | | 39344 | 20 F.L. | |
| | | | | 39438 | TOP CATCH BASIN | |
| | | | | 39141 | INVERT CORR. I.P. | |
| | | | | 39453 | | |
| 4+00 | | | | 39447 | | 10 W/A |
| | | | | 39414 | | 20 PVMT. |
| | | | | 39393 | | 28 F.L. |
| | | | | 39462 | | 40 P/L |
| | | | | 39434 | 10 W/4 | |
| | | | | 39404 | 20 F.L. | |

Profile Notes Red ____ Plotted ____ Job No. 609611 Division No. 11 F.B. 3377 Pg. 75

No. ____ Date ____ Date ____ Survey of S.D. PROJ #[illegible] LINE "F"

No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date NOV 12 '71

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F.B. 3327 Pg. 76
Survey of S.D. PROJ. #9611 LINE "B" Division No. 11 Notes Red Plotted Profile
Survey by J.H. BROWN Notes J.H.B. Date Date No.
Indexed J. GALLI Date Notes Chk'd. Checked X-Sec.
Job No. 6096 Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 4+00 | | | | 394 71. | 20 TOP CURB | |
| | | | | 394 52 | 28 BACK ASPHALT WALK | |
| | | | | 394 5 | 30 P/L | |
| 4+23 | | | | 394 38. | | 16 W/4 |
| | | | | 394 22 | | 29 EDGE GUTTER |
| | | | | 394 05 | | 31 F.L. |
| | | | | 394 70. | | 31 TOP CURB |
| | | | | 395 05 | | 40 P/L |
| 5+00 | | | | 394 76 | | ℄ |
| 5+25 | | | | 394 89 | 5 AUG. M.H. RIM | 8" OUTLET EAST<br>RIM 394.39<br>ROD 9.61.<br>TOP 385.28<br>DIA 0.67.<br>INV 384.61. |
| 5+40 | | | | 394 97 | | ℄ |
| | | | | 394 79. | | 15 W/4 |
| | | | | 394 49. | | 30 EDGE GUTTER |
| | | | | 394 36 | | 32 F.L. |
| | | | | 395 02 | | 32 T.C. |
| | | | | 395 23. | | 40 P/L |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 5+95 | | | | 395 22 | 10 W/4 | |
| | | | | 394 78 | 20 F.L. | |
| | | | | 395 68 | 20 T.C. | |
| | | | | 395 80 | 27 BACK WALK | |
| B95.71 | | | | 395 8 | 30 P/L | |
| 5+95.12 | GOING WEST ON BROADWAY = 1+00 GOING NORTH ON MUSCATEL ST. | | | | | |
| | | | | | LEFT (WEST) | RIGHT (EAST) |
| 1+ 00 | | | | 395 15 | | ℄ INTS. PVMT. |
| 1+15 | | | | 395 04 | | ⊥ PVMT. W/4 |
| 1+29 | | | | 394 59 | | ⊥ EDGE GUTTER |
| 1+32 | | | | 394 50 | | ⊥ F.L. |
| 1+35 | | | | 394 56 | | ⊥ EDGE GUTTER |
| 1+39 | | | | 395 17 | BMBG 675 ELEV.= 395.17 F.B. 3377-7 LEAD & 3 [illegible] | |
| | | | | | BRAD 4 FT. NORTH OF SOUTH END CURB WEST SIDE | |
| 1+50 | | | | 395 19 | | ⊥ |
| 1+66 | | | | 395 50 | | ⊥ |
| | | | | 395 41 | | 10 W/4 |
| | | | | 395 08 | | 18 EDGE GUTTER |

Profile Notes Red ____ Plotted ____ Job No. 6096.1 Division No. 11 F.B. 3377 PG. 77
No. ____ Date ____ Date ____ Survey of S.D. [illegible] 9611 LINE "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. H. [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed M. J. GALLI Date NOV 12 '71

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (WEST) | RIGHT (EAST) |
|---|---|---|---|---|---|---|
| 1+66 | | | | 39494 | | 20 F.L. |
| | | | | 39552 | | 20 T.C. |
| | | | | 39575 | | 30 BACK WALK |
| | | | | 39537 | 10 W/4 | |
| | | | | 39508 | 20 F.L. | |
| | | | | 39547 | 20 T.C. | |
| | | | | 3962 | 30 P/L DIRT | |
| 2+06 | | | | 39539 | | 20 F.L. |
| | | | | 39604 | | 20 T.C. |
| | | | | 39625 | | 30 BACK WALK |
| | | | | 39579 | 10 W/4 | |
| | | | | 39550 | 20 F.L. | |
| | | | | 39600 | 20 T.C. | |
| | | | | 3968 | 30 P/L DIRT | |
| 3+06 | | | | 39730 | | |
| | | | | 39671 | | 20 F.L. |
| | | | | 39731 | | 20 T.C. |
| | | | | 39757 | | 30 BACK WALK |
| | | | | 39718 | 10 W/4 | |
| | | | | 39677 | 20 F.L. | |

F. B. 3377 PG. 78
Survey of S.D. PROJ. #9611 LINE "B" Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey by J.H. BROWN Notes J.H.B. Date ____ Date ____ No. ____
Indexed J. GALLI Date ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (WEST) MUSCATEL | RIGHT (EAST) |
|---|---|---|---|---|---|---|
| 3+06 | | | | 397 32 | 20 T.C. | |
| | | | | 3978 | 30 P/L DIRT | |
| 3+70 | | | | 39813 | | ℄ |
| | | | | 398 10 | 5 AUG. M.H. RIM | |
| | | | | | INLET NORTH<br>RIM 398.10<br>ROD 8.23<br>TOP 389.87<br>DIA 0.67<br>INVT. 389.20 | OUTLET SOUTH<br>RIM 398.10<br>ROD 8.33<br>TOP 389.77<br>DIA 0.67<br>INVT 389.10 |
| | | | | | LEFT (SOUTH) | RIGHT (NORTH) |
| 1+00 GOING NORTH ON MUSCATEL = 5+95.12 GOING WEST ON BROADWAY | | | | | | |
| 5+98.5 | — | — | — | 395 71 | BMWM 692 ELEV. = 395.71 | BROADWAY SOUTH SIDE |
| | — | — | — | | FRONT OF HOUSE # 9810 Bt. | Spk. CURB |
| 6+00 | | | | 395 19 | | ℄ |
| | | | | 395 23 | 5 AUG. M.H. RIM | |
| | | | | | 8" INLET NORTH<br>RIM 395.23<br>ROD 6.67<br>TOP 388.56<br>DIA. 0.67<br>INVT 387.89 | 8" OUTLET WEST<br>RIM 395.23<br>ROD 6.88<br>TOP 388.35<br>DIA. 0.67<br>INVT. 387.68 |
| 6+07 | | | | 9476 | 20 F.L. | |

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F.B. 3377 PG. 79

No. ____ Date ____ Notes Chk'd. ____ Checked ____ Survey of S.D. PR. #9611 LINE "B"

No. ____ Date ____ Date ____ Map No. ____ Indexed ____ J. GALL Date ____ MAY 12 1971

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3377 Pg. 80
Survey of S.D. PROJ. #9611 LINE "B" Job No. 6096 Division No. 11 Notes Red Plotted Profile
Survey by J.H. Brown Notes J.H.B. Date Date No.
Indexed J. GAINS Date Date Notes Chk'd. Checked X-Sec.
Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (SOUTH) | RIGHT (NORTH) |
|---|---|---|---|---|---|---|
| 6+07 | | | | 395 68 | 20 T.C. | |
| 6+12.8 | | | | 95 05 | | 14 W/4 |
| | | | | 94 57 | | 29 EDGE Gutter |
| | | | | 94 55 | | 32 F.L. |
| | | | | 94 60 | | 35 EDGE GUTTER |
| | | | | 95 16 | 10 W/4 | |
| | | | | 94 73 | 20 F.L. | |
| | | | | 95 71 | 21 TOP BREAK | |
| | | | | 95 7 | 30 P/L | |
| 6+40 | | | | 95 25 | | 10 W/4 |
| | | | | 94 91 | | 20 F.L. |
| | | | | 94 9 | | 25 TOP BREAK |
| | | | | 96 2 | | 30 P/L |
| | | | | 95 26 | 10 W/4 | |
| | | | | 94 80 | 20 F.L. | |
| | | | | 95 60 | 21 TOP BREAK | |
| | | | | 95 8 | 30 P/L | |
| 6+90 | | | | 95 14 | | 10 W/4 |
| | | | | 395 11 | | 20 F.L. |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LEFT (South) | RIGHT (NORTH |
|---|---|---|---|---|---|---|
| 6+90 | | | | 3960 | | 25 TOP BREAK |
| | | | | 964 | | 30 P/L |
| | | | | 9543 | 10 W/4 | |
| | | | | 9496 | 20 F.L. | |
| | | | | 958 | 21 TOP BRK. | |
| | | | | 957 | 30 P/L | |
| 7+27.29 | | | | 9567 | ℄ | |
| | | | | 9566 | | 10 W/4 |
| | | | | 9543 | | 20 F.L. |
| | | | | 962 | | 25 TOP BREAK |
| | | | | 967 | | 30 P/L |
| | | | | 39555 | 8.4 AUG. J.C. RIM | |

8" INLET EAST
RIM 39555
ROD 7.67
TOP 387.88
DIA. 0.67
INVT 387.21

8' OUTLET SOUTH
RIM 395.55
ROD 7.90
TOP 387.65
DIA 0.67
INVT 386.98

8" INLET WEST
RIM 395.55
ROD 7.73
TOP 387.82
DIA 0.67
INVT 387.15

7+27.29 GOING WEST ON BROADWAY = 1+00 GOING SOUTH ON MUSCATEL AVE

| | | | | | LEFT (EAST) | RIGHT (WEST) |
|---|---|---|---|---|---|---|
| 1+00 | | | | 39567 | ℄ | |
| 1+10 | | | | 39554 | ⊼ | |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 81
No. ____ Date ____ Date ____ Survey of S.D. PROJ. #9611 LINE "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JH BROWN Notes Chk'd. Date AUG. 1991
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date AUG 12 '91

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3377 PG. 82 | Job No. 6096 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ. #9611 LINE 'B' Date ____ No. ____
Survey by T.H. Brown Notes J.H.B. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed E. J. GAIL Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | N. MUSCATEL | AVE (SOUTH) |
|---|---|---|---|---|---|---|
| | | | | | Left / East | ↑ Right / West |
| BM. SD 786 | | | | 395.61 | B.M. SD 786 ELEV = 395.61 FB 3377-8<br>N. Muscatel & BROADWAY, S.W. cor. 20.5' S. of S. END curb return, 1/ge bt 3pk & cb. | |
| 1+20 | | | | 395 10 | | ↑ |
| 1+50 | B.C.+10 | | | 395 27 | | ↑ |
| | | | | 395 43 | | 10 W/A |
| | | | | 395 12 | | 19 f/L |
| | | | | 395 68 | | 19 T.C. |
| | | | | 395 7 | | 29 dirt |
| | | | | 395 22 | 10 W/A | |
| | | | | 394 78 | 19 edge P'mt | |
| | | | | 397-39 | 21 brk sd | |
| | | | | 395 40 | 30 dirt | |
| 1+60 | | | | 395 50 | | ↑ |
| | | | | 395 58 | | 10 W/A |
| | | | | 395 17 | | 17 5 6 |
| | | | | 394 75 | | 19 f/L |
| | | | | 395 60 | | 19 T.C. |

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. Muscatel | AVE (South) |
|---|---|---|---|---|---|---|
| | | | | | Left/East | ⊼ Right/West |
| 1+60 | | | | | | 29 dirt |
| | | | | 395 45 | 10 W/A | |
| | | | | 94 94 | 17 E6 | |
| | | | | 94 75 | 19 F/L | |
| | | | | 95 40 | 19 T.C | |
| | | | | 95 4 | 25 dirt. | |
| 4+21 M.H. | | | | 391 98. | INLET NORTH<br>RIM 391.98<br>ROD 9.11.<br>TOP 382.87<br>DIA 0.67<br>INVT 382.20. | ⊼ Avg M.H. Rim<br>OUTLET S<br>RIM 391.98<br>ROD 9.23.<br>TOP 382.75<br>DIA 0.67<br>INVT 382.08. |

END Profile & XSections to the south on N. Muscatel & Resume
" " " to " West on BROADWAY @ 7+27.29 W.

| | | | | | Left/South | ℄ Right/North |
|---|---|---|---|---|---|---|
| 7+27.29 | | | | 395 67. | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. 11 F.B. 3377 PG. 83
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H.B. Notes J.H.B. Date Aug 12 1971
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date NOV 12 '71

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/South | ℄ Right/North |
| | | | | 395 68 | | ℄ |
| 7+37 | | | | 395 72 | | ℄ |
| 7+47 | | | | 395 20 | 20 Pvmt | |
| 7+60 | | | | 395 21 | 20 " | |
| | | | | 395 90 | 25 " | |
| 7+70 | | | | 395 84 | | ℄ |
| | | | | 395 78 | | 10W/4 |
| | | | | 395 58 | | 20 edge Pvmt |
| | | | | 3970 | | 23 Brk |
| | | | | 3970 | | 30 P/L |
| | | | | 395 82 | W/4 | |
| | | | | 395 39 | 20 f/L | |
| | | | | 39611 | 28 edge Pvmt | |
| | | | | 3961 | 30 P/L | |
| 7+62 ok | | | | | 30 small bt spk & lead in conc walk to House # 8752 BROADWAY | |

F. B. 3377 PG. 84
Job No. 60961 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ # 9611 LINE B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No 62961 Division No. 11 F. B. 3377 Pg. 85
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GALLI Date MAY 12 '71

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY Left / South | ℄ | AVE Right / North |
|---|---|---|---|---|---|---|---|
| | | | | | | ℄ | |
| 8+00 | | | | 395 99 | | ℄ | |
| 8+06 | | | | 396 02 | | ℄ | |
| | | | | 395 91 | | | 10 W/A |
| | | | | 395 57 | | | 20 edge Pvmt |
| | | | | 396 8 | | | 25 Brk |
| | | | | 396 8 | | | 30 P/L |
| | | | | 395 97 | 10 W/A | | |
| | | | | 395 65 | 20 edge Pvmt | | |
| | | | | 396 25 | 25 " Walk | | |
| | | | | 396 2 | 30 P/L | | |
| 9+00 | | | | 396 59 | | ℄ | |
| 10+00 | | | | 397 01 | | ℄ | |
| | | | | 396 91 | | | 10 W/A |
| | | | | 396 51 | | | 20 edge Pvmt |
| | | | | 397 6 | | | 30 P/L |

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/south | ℄ Right/North |
| 10+00 | | | | 39[illegible] | 10 W/A | |
| | | | | 39650 | 20 edge Pvmt | |
| | | | | 39714 | 25 " walk | |
| | | | | 3970 | 30 P/L | |
| 10+26.8 | | | | 397[illegible] | | ℄ |
| 10+26.8 | | | | 397[illegible] | 7.8 Avg J. C. | |
| | | | | | INlet West<br>Rim 397.04<br>Rod 787.<br>TOP 389.17<br>DIA 0.67<br>INV 388.50. | INlet North<br>Rim 397.04<br>Rod 785.<br>TOP 389.19<br>DIA 0.67<br>INV 388.53. |
| | | | | | | outlet East<br>Rim 397.04<br>Rod 800.<br>TOP 389.04<br>DIA 0.67<br>INV 389.37. |
| 11+00 | | | | 39729 | | ℄ |
| 11+20 | | | | 39743 | | ℄ |
| | | | | 39744 | | 10 W/A |
| | | | | 39731 | | 20 edge Pvmt |
| | | | | 39[illegible]4 | | 30 P/L |
| | | | | | 10 W/A | |

F. B. 3377 PG. 86
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ # 9611 LINE B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed L. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No. 6296-11 Division No. 11
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date NOV 12 71

F. B. 3377 PG. 87

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY Left/South | & Right/North AVE |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | 397 26 | W14 | |
| 11+20 | | | | 396 90 | 20 edge Pvmt | |
| | | | | 397 55 | 25 " Walk | |
| | | | | 397 6 | 30 P/L | |
| 12+00 | | | | 397 70 | | & |
| 12+20 | | | | 397 81 | | & |
| | | | | 397 82 | | 10 W/A |
| | | | | 397 70 | | 20 edge Pvmt |
| | | | | 397 87 | | 30 P/L |
| | | | | 397 69 | 10 W/A | |
| | | | | 397 38 | 20 edge Pvmt | |
| | | | | 398 00 | 25 " Walk | |
| | | | | 397 7 | 30 P/L | |
| 12+60 | | | | 397 98 | | & |
| | | | | 397 98 | | 10 W/A |
| | | | | 397 81 | | 20 edge Pvmt |
| | | | | 399 4 | | 30 P/L |

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | Ave |
|---|---|---|---|---|---|---|
| | | | | | Left / South | ℄ Right / North |
| 12+60 | | | | 397.87 | 10 W/4 | |
| | | | | 397.41 | 20 edge Pvmt | |
| | | | | 398.15 | 25 " Walk | |
| | | | | 398.0 | 30 P/L | |
| 13+00 | | | | 398.20 | | ℄ |
| 13+02 | | | | 398.14 | 7.8 Avg Rim | |
| | | | | | INLET West: Rim 398.14, Rod 7.78, TOP 390.36, DIA 0.67, INV 389.69 | outlet East: Rim 398.14, Rod 7.88, TOP 390.26, DIA 0.67, INV 389.59 |
| 13+02.68 | | | | 398.22 | | ℄ intersection |
| | | | | 398.17 | | 10 W/4 |
| | | | | 397.94 | | 20 edge Pvmt |
| | | | | 399.6 | | 30 P/L |
| | | | | 399.9 | | 40 " |

INTERRUPT Profile & X section on BROADWAY & Begin same on BARTLETT to the South @ 13+02.68 BROADWAY = 1+00 South on BARTLett

F. B. 3377 PG. 88 Job No. 60 9611 Division No. Notes Red Plotted Profile
Survey of S. D. PROJ # 9611 LINE "B" Date Date No.
Survey by J.H.B. Notes J. H. BROWN Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date No.

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BARTLETT | ST |
|---|---|---|---|---|---|---|
| | | | | | Left / East | ⊼ Right / West |
| B.M. SD | 787 | | | 39754 | B.M. SD 787 Elev = 397.535, F.B 3377-8 N. BARTLETT ST. & E. BROADWAY S.W. COR 67.7 S. of ℄ inter., 1' S. of N END of cb. Set lg bt spk & Pch mark in cb. | |
| 1+00 | | | | 39821 | | ⊼ |
| 1+10 | | | | 39809 | | ⊼ |
| 1+20 | | | | 39792 | | ⊼ |
| 1+40 | P/L+10 | | | 39757 | | ⊼ |
| | | | | 39751 | | 10 W/4 Pvmt |
| | | | | 39742 | | 19 edge " |
| | | | | 3982 | | 22 ToP Brk |
| | | | | 3983 | | 30 P/L |
| | | | | 39737 | 10 W/4 Pvmt | |
| | | | | 39713 | 20.8 edge " | |
| | | | | 3980 | 30 P/L | |

Profile Notes Red ____ Plotted ____ Job No. 6096.1 Division No. 11 F. B. 3377 PG. 87
No. ____ Date ____ Date ____ Survey of [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GALL Date ____ [illegible]

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BARTLETT | ST |
|---|---|---|---|---|---|---|
| | | | | | Left/East | Right/West |
| 1+67.5 | | | | 39708 | | |
| | | | | 39709 | | 9.6 W/A Pvmt |
| | | | | 39707 | | 17.2 edge gut |
| | | | | 39689 | | 19.2 f/L " |
| | | | | 39751 | | " T.C. |
| | | | | 3950 | | 30 P/L |
| | | | | 39704 | 10 W/A Pvmt | |
| | | | | 39697 | 18.8 edge gut | |
| | | | | 39690 | 20.8 f/L " | |
| | | | | 39754 | " T.C. | |
| | | | | 3976 | 30 P/L | |
| 2+37.5 | | | | 396.24 | outlet S. | 8.5 Avg M.H. R/M |
| | | | | | RIM 396.24 | |
| | | | | | Rod 8.64 | |
| | | | | | TOP 387.60 | |
| | | | | | PIT 0.67 | |
| | | | | | INV 386.93 | |

END PROfile & X Sections S. on BARTLETT ST

F. B. 3377 Pg. 90
Job No. 60 9611 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJ # 9611 LINE B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec.
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY Left/South | ℄ Right/North |
|---|---|---|---|---|---|---|
| Resume Profile & X Sections on BROADWAY @ 13+02.68 | | | | | | |
| 13+02.68 | | | | 39822 | | ℄ |
| 13+12.7 | | | | 39825 | | ℄ |
| 13+33 | | | | 39832 | | ℄ |
| | | | | 39829 | | 10 W/A Pvmt |
| | | | | 39797 | | 19.5 edge Pvmt |
| | | | | 39028 | | 40 P/L |
| | | | | 39825 | 10 W/A Pvmt | |
| | | | | 39804 | 22 edge " | |
| | | | | 39870 | 24 " Walk | |
| | | | | 3983 | 30 " " P/L | |
| 13+43 | P/L+10 | | | 39844 | | ℄ |
| | | | | 39834 | | 10 W/A Pvmt |
| | | | | 39797 | | 19.5 edge " P/L |
| | | | | 3991 | | 25 Brk dirt |
| | | | | 3990 | | 40 P/L |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 91
No. ____ Date ____ Date ____ Survey of S.D. Dept. No. 9611 Line "B"
~~X-Sec.~~ ~~Notes Chk'd.~~ ~~Checked~~ ~~Survey by~~ JH Brown ~~Notes~~ J.H.B. ~~Date~~ 8/71
No. ____ Date ____ Date ____ Map No. ____ Index ~~B~~ J. GALL Date ~~M~~ 12/71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

F. B. 3377 Pg. 92 | Job No. 6096 | Division No. 11 | Notes Red | Plotted | Profile
Survey of S.D. PROJ. NO. 9611 LINE "B" | Date | Date | No.
Survey by J.H. BROWN Notes J.H.B. | Notes Chk'd. | Checked | X-Sec.
Indexed J. GALE | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | |
|---|---|---|---|---|---|---|
| | | | | | Left / South ℄ | ℄ Right / North |
| 13+43 | P/L +50 | | | 39835 | 10 W/A Prvmt | |
| | | | | 39816 | 20 edge " | |
| | | | | 39804 | 24 " walk | |
| | | | | 39795 | 30 edge " P/L | |
| 13+83 | P/L +50 | | | 39860 | | ℄ |
| | | | | 39852 | | 9.5 W/A Prvmt |
| | | | | 39830 | | 19 edge " ℄/L |
| | | | | 3919 | | 40 P/L |
| | | | | 39845 | 10 W/A Prvmt | |
| | | | | 39827 | 20 edge " | |
| | | | | 39818 | 24 " Walk | |
| | | | | 39806 | 30 " Walk P/L | |
| 14+00 | | | | 39821 | | ℄ |
| 14+83 | P/L +50 | | | 39896 | | ℄ |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY Left/South | ℄ Right/North |
|---|---|---|---|---|---|---|
| 14+83 | | | | 398 85 | | 9.5 W/A Pvmt |
| | | | | 398 51 | | 19 edge " |
| | | | | 399 33 | | 24 Brk dirt |
| | | | | 399 8 | | 40 P/L " |
| | | | | 398 97 | 10 W/A Pvmt | |
| | | | | 398 78 | 20 edge " | |
| | | | | 399 15 | 24 " Walk | |
| | | | | 399 2 | 30 " " | |
| 15+00 | | | | 399 09 | | ℄ |
| 15+12.4 | E.C - 10± | | | 399 13 | | ℄ |
| | | | | 399 05 | 10 W/A Pvmt | |
| | | | | 398 91 | 18.1 edge gut | |
| | | | | 397 80 | 20.1 f/L " | |
| | | | | 399 44 | " T.C. | |
| | | | | 399 41 | 24 edge Walk | |
| | | | | 399 4 | 30 " " P/L | |

Profile Notes Red ____ Plotted ____ Job No. 6296 Division No. 11 F. B. 3377 PG. 93
No. ____ Date ____ Date ____ Survey of [illegible]
~~X-Sec.~~ ~~Notes Chk'd.~~ ~~Checked~~ ~~Survey by~~ J. H. B. ~~Notes~~ ~~Date~~ ~~8-12-11~~
No. ____ Date ____ Date ____ Map No. ____ Index [redacted] J. GALLI Date ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | |
|---|---|---|---|---|---|---|
| | | | | | Left/South | ℄ Right/North |
| 15+18.5 | E.C-10 | | | 39914 | | ℄ |
| | | | | 39904 | | 10 W/4 Pvmt |
| | | | | 39888 | | 20 edge " |
| | | | | 3995 | | 23 brk dirt |
| | | | | 3999 | | 40 P/L " |
| 15+28.5 | E.C. | | | | | ~~℄~~ |
| | | | | | | ~~10 W/4~~ |
| | | | | 39893 | | 18 edge gut |
| | | | | 39879 | | 20 f/L " |
| | | | | 39942 | | 20 T.C. |
| | | | | | | ~~40 P/L~~ |
| 15+45.0 | | | | 39901 | 16.8 edge gut (∡ Pt) | |
| 15+66.8 | | | | 39909 | 22.8 INT X " | |
| 15+67.0 | | | | 39500 | | 22.0 INT. X gut. |
| 15+83.54 | | | | 39929 | | ℄ INTersection |
| B.M. BG 677 | | see PG 95 for descrip. | | | B.M.B.G-677 Elev = 399.522 F.B.3377 | |

INTerrupt Profile & X sections on BROADWAY

F. B. PG. 94 Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJ # 9611 LINE 3 Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec.
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BURTON | AVE |
|---|---|---|---|---|---|---|
| North on BURTON AVE | | | | | Left/West | Right/East |
| 15+33.54 West on BROADWAY | | | | | = 1+00 N on BURTON AVE | |
| B.M.B.G 677 | | | | 399.52 | B.M.BG-677 Elev=399.52 (Road Map ARCADIA QUAD) E. BROADWAY & N. [illegible] AVE. S.E. COR 1 ft East of East curb return, Ld & TK in cb. | |
| 1+00 | | | | 399.29 | | ℄ |
| 1+10 | | | | 399.27 | | ℄ |
| 1+20 | | | | 399.01 | | ℄ edge X gut |
| 1+23 | | | | 398.97 | | ℄ f/L " " |
| 1+26 | | | | 399.03 | | ℄ edge X gut |
| | | | | | 17.5 INT X Gut | |
| 1+36 | | | | 399.28 | | ℄ |
| 1+66.5 | B.C. +10 | | | 399.77 | | ℄ |
| | | | | 399.79 | | 7.6 W/A Pvmt |
| | | | | 399.42 | | 16.3 edge gut |
| | | | | 399.36 | | 17.3 f/L " |
| | | | | 399.97 | | " T.C. |
| | | | | 399.9 | | DIRT |

Profile Notes Red ____ Plotted ____ Job No. 6296.11 Division No. 11 F. B. 3377 PG. 92
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date 12 71

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | BURTON | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/West | ⊼ Right/East |
| 1+66.5 | | | | | | 30 P/L |
| | | | | 39980 | 8.2 W/4 Pvmt | |
| | | | | 39950 | 17.5 edge xgut | |
| | | | | 39940 | 18.5 f/L " " | |
| | | | | 40003 | " T.C | |
| | | | | 4002 | 30 P/L | |
| | | | | 40004 | BM WM 683 | |
| 2+00 | | | | 40028 | | ℄ |
| 2+06.5 | B.C+50 | | | 40042 | | ℄ |
| | | | | 40031 | | 7.6 W/4 Pvmt |
| | | | | 40005 | | 16.3 edge gut |
| | | | | 39989 | | 17.3 f/L " |
| | | | | 39996 | | T.C. (depressed) |
| | | | | 4007 | | 30 P/L |
| | | | | 40035 | 8.2 W/4 Pvmt | |
| | | | | 40002 | 17.5 edge gut | |
| | | | | 39996 | 18.5 f/L " | |

F. B. 3377 PG. 96 Job No. 609611 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ # 9611 LINE 3 Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | BURTON | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/West | Right/East |
| 2+06.5 | | | | 40058. | 18.5 T.C ~~DEP CR~~ | |
| | | | | 40068. | 30 P/L | |
| 3+00 | | | | 40163. | | |
| 3+06.5 | | | | 40173. | | |
| | | | | 40171. | | 7.6 W/A |
| | | | | 40137. | | 16.3 edge gut |
| | | | | 40130. | | 17.3 f/L " |
| | | | | 40198. | | " T.C. |
| | | | | 40223. | | 30 P/L |
| | | | | 40164. | 8.2 W/A | |
| | | | | 40142. | 17.5 edge gut | |
| | | | | 40132. | 18.5 f/L " | |
| | | | | 40200. | " T.C | |
| | | | | 40219. | 30 P/L | |
| 3+60 | | | | 40240. | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 17

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date NOV 12 '70

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403 Los Angeles County Engineering Bldg.

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F. B. 3377 Pg. 98 | Job No 02811 Division No. 11 Notes Red Plotted Profile
Survey of S.D. PROJ # 7611 LINE B Date Date No. X-Sec.
Survey by STHB Notes STH BROWN Notes Chk'd. Checked No.
Indexed B. J. GALL Date Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | BURTON AVE | |
|---|---|---|---|---|---|---|
| | | | | | Left / West | Right / East |
| 3+60 | | | | 402.40 | | |
| 3+60 | | | | 402.34 | @ Avg Rim Elev | |
| | | | | | Inlet North | outlet South |
| | | | | | Rim 402.34 | Rim 402.34 |
| | | | | | Rod 7.11 | Rod 7.24 |
| | | | | | TOP 395.23 | TOP 395.10 |
| | | | | | DIA 0.67 | DIA 0.67 |
| | | | | | INV 394.56 | INV 394.43 |
| END ON BURTON to the NORTH | | | | | | |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | N. LA PRESA | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left / East | Right / West |
| Begin Profile & X section S'ly on LA PRESA, 15+83.54 west on BROADWAY = 1+00 S'ly on LA PRESA AVE | | | | | | |
| 1+00 | | | | 39929. | | ℄ |
| 1+10 | | | | 39925. | | ℄ |
| 1+16.8 | | | | 39914. | | ℄ edge x gut. |
| 1+19.8 | | | | 39907. | | ℄ f/L " " |
| 1 +22.8 | | | | 39912. | | ℄ edge x gut |
| 1 +40 | | | | 39946. | | ℄ |
| 1 +60.2 | | | | 39977. | | ℄ |
| | | | | 39969. | | 8.4 W/4 Prmt |
| | | | | 39940 | | 14.0 edge gut |
| | | | | 39935. | | 16.4 f/L " |
| | | | | 39998 | | " T.C. |
| | | | | 4001 | | 30 dirt |
| | | | | 39970 | 10 W/4 Prmt | |
| | | | | 39936 | 17.6 edge gut | |
| | | | | 39927 | 19.6 f/L " | |
| | | | | 39994 | T.C. | |
| | | | | 3999 | DIRT | |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 11

No. ____ Date ____ Date ____ Survey of ____

No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date MAR 12 '71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | LA PRESA AVE | |
|---|---|---|---|---|---|---|
| | | | | | Left (EAST) | RIGHT WEST |
| 1+60.2 | | | | 3999. | 30 dirt | |
| 1+75 | | | | 39991 | | ↑ |
| | | | | 39939. | | 16.4 f/L gut |
| | | | | 40001. | | " T.C. |
| | | | | | | ~~30 dirt~~ |
| | | | | 39935 | 19.6 f/L gut | |
| | | | | 39999. | " T.C. | |
| | | | | | ~~30 dirt~~ | |
| 2+00 | grade break | | | 39995 | | ↑ |
| | | | | 39946 | | 16.4 f/L gut |
| | | | | 40009 | | 16.4 T.C. |
| | | | | 39945 | 19.6 f/L gut | |
| | | | | 40007 | " T.C. | |
| 2+64.2 | | | | 39944 | | ℄ |

F. B. 3377 PG. 100
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJ# 9611 LINE B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec.
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red ____ Plotted ____ Job No. 6082 Division No. 11
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Checked ____ Map No. ____ Indexed J. J. GALU Date MAY 12 71
F. B. 3377 PG. 101

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/South & Right/North | |
| Resume ON BROADWAY @ 15+83.54 West | | | | | | |
| 15+83.54 | | | | 399 29. | | ℄ |
| 15+99° | | | | 399 29. | 5.0 SEE PAGE SSU-C. (AVG RIM.) | for. |
| 15+98.8 | | | | 399 18. | 22.8 INT x gut | |
| 16+00 | | | | 399 39. | | ℄ |
| 16+08 | | | | 399 28. | 16.8 & PT x gut | |
| 16+39 | | | | 399 58. | | ℄ |
| | | | | 399 51 | | W/4 Pvmt |
| 16+39 | | | | 399 25 | | edge gut " |
| | | | | 399 15 | | f/L |
| | | | | 3 9 75 | | T.C. |
| | | | | 4003 | | 40 P/L |
| 16+49 | E. c+10 | | | 399 64 | | ℄ |
| | | | | 399 57 | W/4 | W/4 |
| | | | | 399 35 | [illegible] | edge Pvmt ℄ |
| | | | | 3901 | [illegible] | BRK dirt |
| | | | | 4006 | [illegible] | 40 P/L |
| | | | | [illegible] | [illegible] | |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left / South | ℄ Right / NORTH |
| 16+49 | E.C. +10 | | | 39959 | 10 W/A | |
| | | | | 39942 | 14.5 edge gut | |
| | | | | 39935 | 16.5 f/L " | |
| | | | | 40001 | " T.C. | |
| | | | | 39991 | 24.6 edge walk | |
| | | | | 3995 | 30. P/L | |
| 16+52. | | | | 39942 | 14.5 edge gut (end) | |
| | | | | 39935 | 16.5 f/L " " | |
| | | | | 40001 | " T.C. | |
| 16+89 | E.C. +50 | | | 39990 | | ℄ |
| | | | | 39982 | | 9.5 W/A |
| | | | | | | 19.0 edge |
| | | | | 4005 | | 22.0 BRK dirt |
| | | | | 4007 | | 40 P/L |
| | | | | 39984 | 9.5 W/A | |
| | | | | 965 | 19 edge Pvmt | |

F. B. 3377 Pg. 102
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJ # 9611 LINE-B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec.
Indexed J. GALLI Date 8-71 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left / South | ℄ Right / North |
| | | | | 40015 | 24 edge walk | |
| 16+89 | E.C+50 | | | 4002 | 30 P/L walk | |
| 17+00 | | | | 39996 | | ℄ |
| 17+89 | EC+150 | | | 40031 | | ℄ |
| | | | | 40026 | | 9.5 W/4 |
| | | | | 40004 | | 19.0 edge Pvmt |
| | | | | 4008 | | 22.0 BRK Dirt |
| | | | | 4008 | | 40 P/L " |
| | | | | 40025 | 9.5 W/4 | |
| | | | | 40000 | 19.0 edge Pvmt | |
| | | | | 40051 | 24 " Walk | |
| | | | | 4006 | 30 P/L " | |
| 18+00 | | | | 40036 | | ℄ |
| 18+43 | | | | 40047 | 8.5 Avg Rim S.S.M.H. | See Pg 124 INVT = 391.09 |
| 18+48 | | | | 40057 | | ℄ |
| | | | | 40045 | | W/4 |
| | | | | 40016 | | EDGE PVMT |
| | | | | 4008 | | 25 BRK DIRT |
| | | | | 4009 | | 30 P/L |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 103
No. ____ Date ____ Date ____ Survey of ____
No. ____ Date ____ Date ____ Map No. ____ Indexed B. J. GALLI Date MAY 12 '71

76-L-298 CE 307 8-70

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+48 | | | | 400 46 | 10 W/4 | |
| | | | | 400 16 | 20 F/L | |
| | | | | 400 67 | 25 BRK | |
| | | | | 400 73 | 30 P/L | |
| 18+88.55 | | | | 400 75 | | ℄ |
| | | | | 400 66 | | 10 W/4 |
| | | | | 400 35 | | 20 F/L |
| | | | | 400 9 | | 30 P/L |

Begin on N. BURTON AVE to the South, 18+88.55 BROADWAY
= 1+00 S'ly on " " " " "

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | Left / East | Right / West |
| 1+00 | | | | 400 75 | | |
| 1+10 | | | | 400 44 | | |
| 1+20 | | | | 399 9[illegible] | | |
| 1+30 | | | | 399 20 | | 15 edge Pvmt |
| | | | | 400 4 | | 30 P/L Dirt |
| | | | | 399 34 | 15.2 edge Pvmt | |
| | | | | 400 4 | 30 P/L DIRT. | |

F. B. 3377 Pg. 109
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S.D. PROJ# LINE-B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec.
Indexed [illegible] J. GALLI Date 8-71 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BURTON AVE TO SOUTH | |
|---|---|---|---|---|---|---|
| 1+50 | | | | 39913 | | ↑ |
| | | | | 39901 | | 7.5 W/4 Pvmt |
| | | | | 39871 | | 15 edge " |
| | | | | 3994 | | 30 P/L Dirt |
| | | | | 39910 | 7.5 W/4 Pvmt | |
| | | | | 39888 | 15.0 edge " | |
| | | | | 4002 | 30 P/L Dirt | |
| B.M.S.D | 788 | | | | B.M.SD 788 Elev = 398.902 F.B 3377-? | |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F.B. 3377 PG. 102
No. ____ Date ____ Date ____ Survey of ____
~~X-Sec.~~ Notes Chk'd. ____ Checked ____ Survey by J.H.B. Plotted J.H.B. Date 8-11
No. ____ Date ____ Date ____ Map No. ____ Indexed L. J. GALLI Date NOV 12 '71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY AVE | TO West |
|---|---|---|---|---|---|---|
| CONTINUE ON BROADWAY @ 18+88.55 West | | | | | | |
| | | | | | Left/South | ℄ Right/North |
| 18+88.55 | | | | | | ℄ |
| | | | | | | 10 W/4 |
| | | | | | | 20 edge Pvmt |
| | | | | | | P/L |
| 19+00 | | | | 400 80 | | ℄ |
| 19+30 | | | | 400 93 | | ℄ |
| | | | | 400 89 | | 10 W/4 Pvmt |
| | | | | 400 38 | | 20 edge " f/L |
| | | | | 401 0 | | P/L |
| | | | | 400 77 | 11 W/4 | |
| | | | | 400 19 | 21 edge f/s | |
| | | | | 400 9 | 25 edge Walk | |
| | | | | 400 6 | 30 P/L " | |

F. B. 3377 PG. 106
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ# 9611 LINE - B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GALLI Date 8-21 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 19+30 | PL+10 | | | | | ℄ |
| | | | | | | 10 W/4 Pvmt |
| | | | | | | 20 edge Pvmt |
| | | | | | | 30 P/L |
| | | | | | 11 W/4 Pvmt | |
| | | | | | 21 edge " f/L | |
| | | | | | 25 " " WALK | |
| | | | | | 30 P/L " | |
| 19+70 | [illegible] | | | 40105 | | ℄ |
| | | | | 40110 | | 10 W/4 Pvmt |
| | | | | 40060 | | 20 edge " |
| | | | | 4012 | | 30 P/L Dirt |
| | | | | 40079 | 10 W/4 Pvmt | |
| | | | | 40029 | 20 edge Pvmt | |
| | | | | 40050 | 30 P/L Dirt | |
| 20+00 | | | | 40105 | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 PG. 101
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H.B. Notes J.H.B. Date 8-11
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date MW 12 '71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY AVE | to West |
|---|---|---|---|---|---|---|
| | | | | | Left / south | ℄ North / Right |
| 20+70 | P/L + 150 | | | 400.97 | | ℄ |
| | | | | 400.97 | | 10.5 W/4 Pvmt |
| | | | | 400.68 | | 21 edge " |
| | | | | 4011 | | P/L |
| | | | | 400.77 | 10.5 W/4 Pvmt | |
| | | | | 400.37 | 21.0 edge " | |
| | | | | 4005 | 30 P/L Dirt | |
| 21+00 | | | | 400.95 | | ℄ |
| 21+56.5 | | | | 400.92 | A/b Rim S.S.M.H. | |

OUTLET TO WEST

| | |
|---|---|
| Rim | 400.92 |
| Rod | 8.95 |
| TOP | 391.97 |
| DIA | 0.67 |
| INV | 391.30 |

F. B. 3377 Pg. 108
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ # 9611 LINE-B Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GALLI Date 8-71 Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile Notes Red____ Plotted____ Job No. 6094 Division No. 11 F. B.
X-Sec. No.____ Date____ Date____ Survey of S.D. PROJ. NO. 9611 LINE "B" Pg.
Notes Chk'd.____ Checked____ Survey by [illegible] Notes by [illegible] Date [illegible]
Date____ Date____ Map No.____ Indexed [illegible] Date [illegible]

| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY AVE | |
|---|---|---|---|---|---|---|
| | | | | | Left / South | Right / North |
| 21+78 | | | | 400.86 | | |
| 21+78 | | | | 400.87 | Avg Rim J.C. | |
| | | | | | INLET East | INLET [illegible] |
| | | | | | Rim 400.87 | 400.87 |
| | | | | | Rod 9.02 | 8.85 |
| | | | | | TOP 391.85 | 392.02 |
| | | | | | DIA .67 | .67 |
| | | | | | INV 391.18 | 391.35 |
| | | | | | OUTLET West | |
| | | | | | Rim 400.87 | |
| | | | | | Rod 9.02 | |
| | | | | | TOP 391.85 | |
| | | | | | DIA .67 | |
| | | | | | INV 391.18 | |
| 21+78.2 | | | | | | |
| | | | | 400.77 | 10 W/A Point | |
| | | | | 400.34 | 20 Edge " F/L | |
| | | | | 400.72 | 30 " " | |
| | | | | 398.91 | 75 [illegible] DRIVE | |

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | [illegible] AVE | to West |
|---|---|---|---|---|---|---|
| | | | | | Left/South | Right/North |
| 21+00 | | | | 396.10 | 255' ~~[illegible]~~ North Rim [illegible] | |
| | | | | | OUTLET NORTH | |
| | | | | | RIM 396.10 | |
| | | | | | ROD 4.25 | |
| | | | | | INV 391.85 | |
| 22+00 | | | | 400.85 | | ℄ |
| | | | | 400.83 | | 10.5 W/4 |
| | | | | 400.54 | | 21 edge Pvmt |
| | | | | 401.7 | | P/L Dirt |
| | | | | 400.73 | 9.5 W/4 Pvmt | |
| | | | | 400.28 | 19.0 edge " | |
| | | | | 400.70 | 24 " Walk | |
| | | | | 400.5 | 30 P/L " | |
| 23+00 | | | | 400.75 | | ℄ |
| | | | | 400.70 | | 10.5 W/4 Pvmt |
| | | | | 400.30 | | 21 edge " |

F. B. 3377 PG.
Job No. 6096.11 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of S. D. PROJ. No. 9611 LINE "B" Date ___ Date ___ No. ___
Survey by J. H. BROWN Notes J. H. B. Notes Chk'd. ___ Checked ___ X-Sec. ___
Indexed J. J. GALLI Date ___ Date ___ Date ___ No. ___

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | 4008 | | 35 BRK Grd |
| 23+00 | | | | 4008 | | 30 " " |
| | | | | 40051 | 9.5 W/A | |
| | | | | 40015 | 19 edge Pvmt | |
| | | | | 40041 | 24 " Walk | |
| | | | | 3997 | 30 P/L " | |
| 24+00 | | | | 40055 | | ℄ |
| | | | | 40050 | | 10 W/A Pvmt |
| | | | | 40013 | | 20 edge " |
| | | | | 4005 | | 30 BRK Drt |
| | | | | 40034 | 10.5 W/A Pvmt | |
| | | | | 40003 | 21.0 P/L " | |
| | | | | 4002 | 30 P/L Pvmt | |
| 24+50 | | | | 40035 | | ℄ |
| 24+75 | | | | 40020 | | ℄ |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 Pg. 111
No. ____ Date ____ Date ____ Survey of S.D. PROJ. NO. 9611 LINE "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H. BROWN Notes J.H.B. Date 9-1-71
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date 9-12-71

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 25+00 | | | | 400.01 | | ℄ |
| | | | | 400.01 | | 10.5 W/4 Print |
| | | | | 399.60 | | 21.0 edge Print |
| | | | | 400.43 | | 25.0 BRK Dirt |
| | | | | 399.72 | 10.5 W/4 Print | |
| | | | | 399.30 | 21.0 P/L " | |
| | | | | 399.65 | 25.0 BRK " | |
| | | | | 399.4 | 30.0 P/L " | |
| 25+02 | | | | 400.37 | | 21.7 TOP 5.0 cb. |
| 25+08.0 | | | | 399.97 | Ave Rim C.C.M.P. INLET PART | OUTLET WEST |
| | | | | | Rim 399.97 | 399.97 |
| | | | | | Rod 9.40 | 9.52 |
| | | | | | TOP 390.57 | 390.45 |
| | | | | | DIA .67 | .67 |
| | | | | | INV 389.90 | 389.78 |

F. B. 3377 PG. 112 Job No. 6096.1 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S. D. PROJ. NO. 9611 LINE "B" Date ____ Date ____ No. ____
Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY AVE |
|---|---|---|---|---|---|
| | | | | | INTERSECTION BROADWAY AVE & WALNUT GROVE AVE., ft. west of the ℄ of " " " & South of the ℄ of BROADWAY, fd a small bt. spk & lead, in conc walk 0.8 south of North edge of walk, fd. chiseled in walk "W.M. 654" adjacent to bt. spk. EL = 3995 |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6096 Division No. 11 Survey of S.D. PROJ. NO. 9611 LINE "B" Survey by [illegible] Notes J.H.B. Date 9 [illegible]

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date [illegible] 12 [illegible]

F. B. 3376-112A PG. 3 of 4

76-L-298 CE 307 8-70

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Profile No.____ Notes Red ____ Plotted ____ Job No. 6078.11 Division No. 11
X Sec. No.____ Date ____ Date ____ Survey of S.D. PORTION OF TRACT NO. 1611 LINE "B"
Notes Ck'd. ____ Checked ____ Survey by H.B. CRUM Notes by L.C.S. Date 8/11/72
Date ____ Date ____ Map No. ____ Indexed J. J. GAIL Date ____
F. B. ____ PG. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | BROADWAY AVE | to West |
| | | | | | Left / South | & Right / North |
| 25+35 | | | | 399.70 | | ℄ |
| | | | | 399.68 | | 11 W/4 Pvmt |
| | | | | 399.50 | | 21.8 f/L " |
| | | | | 400.11 | | " T.C. (R/O) |
| | | | | 400.05 | | 30 P/L " |
| | | | | 399.43 | 11 W/4 Pvmt | |
| | | | | 399.10 | 21.0 f/L " | |
| | | | | 399.44 | 25 B+K " | |
| | | | | 399.3 | 30 P/L " | |
| 25+70 | | | | 399.15 | | ℄ |
| 25+80.00 | | | | 399.16 | | ℄ INTERSECTION |
| 25+90 | | | | 399.11 | | ℄ |
| 26+00 | | | | 399.19 | | ℄ |
| | | | | 399.01 | 15' A/C Pvmt | |
| 26+12 | | | | 399.21 | | 22.2 f/L Pvmt |
| | | | | 399.74 | | " T.C. (R/O) |
| | | | | 398.88 | 22.9 f/L Pvmt | |
| | | | | 399.52 | " T.C. (R/O) | |
| | | | | 399.57 | BM WM 654 Elev = 399.756 FD 1700-E3 WARNER GRADE AVE & BROADWAY | |

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | BROADWAY LEFT SOUTH | BROADWAY RIGHT NORTH |
|---|---|---|---|---|---|---|
| | | | | | (continued from pg 113.) SPK in conc WALK of cast END. North | S.W cor. Sm. bt WALK 10' west of side of walk. |
| 26+22.2 | [illegible] | | | 399 37 | | |
| | | | | 399 35 | | 11.5 W/A Pvmt |
| | | | | 399 21 | | 21 edge " |
| | | | | 400 1 | | 25 BRK Grd |
| | | | | 400 6 | | P/L " |
| | | | | 399 22 | 11.5 W/A | |
| | | | | 399 00 | 23 f/L Pvmt | |
| | | | | 399 65 | " T.G. (P.D) | |
| | | | | 399 64 | 30 P/L WALK | |
| 26+62.2 | [illegible] | | | 399 57 | | |
| | | | | 399 51 | | 10.5 W/A |
| | | | | 399 [illegible]9 | | 21.0 edge Pvmt |
| | | | | 400 5 | | 26.0 BRK Grd |
| | | | | 400 9 | | 30.0 P/L " |
| | | | | 399 53 | 12.0 W/A Pvmt | |
| | | | | 399 07 | 23.8 f/L " | |
| | | | | 399 77 | 24.8 Top Bank | |
| | | | | 399 5 | 30.0 P/L conc Walk | |

F. B. 3377 Pg. 114
Job No. 230/02 Division No. Notes Red Plotted Profile
Survey of PROJECT No 9611 Date Date No.
Survey by JHB Notes J. H. BROWN Notes Chk'd. Checked X-Sec.
Indexed H. J. GALLI Date 7/1/71 Date Date No.

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| 27+00 | | | | 399.75 | ℄ | |
| | | | | 399.60 | | W/A Pvmt |
| | | | | 399.26 | | edge " |
| | | | | 399.4 | | BRK Grd |
| | | | | 401.0 | | P/L " |
| - 27+01.7 | | | | 399.64 | W/A Pvmt | |
| | | | | 399.45 | edge gut (conc) | |
| | | | | 399.32 | F/L " " | |
| | | | | 399.76 | T.C. (conc) | |
| | | | | 399.8 | 30 P/L " Walk | |
| 27+13 | | | | 391.75 | 4.8 Avg Rim S.S.M.H. | |
| | | | | | INLET West | OUTLET EAST |
| | | | | | Rim 399.75 | 399.75 |
| | | | | | Rod 7.96 | 7.83 |
| | | | | | Top 391.79 | 391.92 |
| | | | | | DIA .67 | .67 |
| | | | | | INV 391.12 | 391.25 |

Profile Notes Red ____ Plotted ____ Job No. 62961 Division No. ____
No. ____ Date 2-71 Date ____ Survey of ____
X-Sec. Notes Chk'd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3311 Pg.

76-L-298 CE 307 8-70

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F. B. 3377 PG. 116 Job No. 6091all Division No. 11 Notes Red Plotted Profile No.
Survey of S. D. PROJ. NO. 9611 LINE 'B' Date Date No.
Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. Checked X-Sec.
Indexed J. J. GALVI Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | Left | Right |
| 27+62 | | | | 399.08 | ℄ | |
| | | | | 399.46 | | W/A Pvmt |
| | | | | 399.55 | | BRK Grd |
| | | | | 401.3 | | P/L 11 |
| | | | | 399.55 | W/A Pvmt | |
| | | | | 399.30 | edge gut | |
| | | | | 399.19 | P/L | |
| | | | | 399.60 | T.C. (conc) | |
| | | | | 399.98 | P/L Back WALK | |
| B.M. BG 679 | | | | | B.M. BG-679 Elev = 399.581 F.B 3377-10 BROADWAY & WALNUT GROVE AVE SW Cor 30 St South of ℄ BROADWAY 33' W of ℄ WALNUT GROVE AVE. L.E Copper tack in S. edge of walk | |

END of PROFILE & XSection ON BROADWAY

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE | |
|---|---|---|---|---|---|---|
| 25+80 (West on Broadway = | | | | | 1+00 Going North | on Walnut Grove Ave |
| | | | | | Left (West) | Right (East) |
| 1+00 | | | | 399.16 | | ℄ Intersection |
| 1+00 | | | | 399.16 | Avg Rim Junc. chamber | |
| | | | | | INLET NORTH | OUTLET SOUTH |
| | | | | | Rim 399.16 | 399.16 |
| | | | | | Rod 8.97 | 9.01 |
| | | | | | Top 390.19 | 390.15 |
| | | | | | Dia 1.25 | 1.25 |
| | | | | | Inv 388.94 | 388.90 |
| | | | | | INLET EAST | INLET WEST |
| | | | | | Rim 399.16 | 399.16 |
| | | | | | Rod 9.01 | 8.98 |
| | | | | | Top 390.15 | 390.18 |
| | | | | | Dia .67 | .67 |
| | | | | | Inv 389.48 | 389.51 |
| 1+15 | | | | 399.12 | | ℄ Pvmt |
| 1+30 | | | | 399.11 | | 13 " (Low Spot) |

Profile Notes Red ____ Plotted ____ Job No. 6096.11 Division No. 11 F. B. 3377 Pg. 117
No. ____ Date ____ Date ____ Survey of S.D. PROJ. No. 9611 LINE "B"
X-Sec. Notes Chk'd ____ Checked ____ Survey by J.H. BROWN Notes J.H.B. Date 3/11
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date 11/12/11

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE | AVE to NORTH |
|---|---|---|---|---|---|---|
| | | | | | Left / West | ↑ Right / East |
| 1+35 | | | | 399.54 | | ↑ |
| | | | | 399.45 | | 18 bot cb (R/O) |
| | | | | 400.00 | | 18 Top cb (R/O) |
| | | | | 399.57 | 18.6 bot cb (R/O) | |
| | | | | 400.13 | " Top " " | |
| 1+45 | EC+10 | | | 399.74 | | ↑ |
| | | | | 19.68 | | 9 W/4 Pvmt |
| | | | | 399.[illegible] | | 18 edge " |
| | | | | [illegible] | | 21 BRK Grd |
| | | | | [illegible] | | 30 P/L " |
| | | | | 399.73 | 9 W/4 Pvmt | |
| | | | | 399.76 | 18 edge " | |
| | | | | [illegible] | 23 BRK GRd | |
| | | | | [illegible] | 30 P/L | |

F. B. 3377 Pg. 119 Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ. No. 9611 LINE "B" Date ____ Date ____ No. ____
Survey by J.H. BROWN Notes J.H. B. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [illegible] J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE to NORTH | |
|---|---|---|---|---|---|---|
| | | | | | Left/West | Right/East |
| 1+85 | E.C. +50 | | | 40003 | | |
| | | | | 39995 | | 9 W/4 Pvmt |
| | | | | 39981 | | 18 edge " |
| | | | | 4008 | | 22 BRK GR |
| | | | | 4011 | | 30 P/L " |
| | | | | 39997 | 9 W/4 Pvmt | |
| | | | | 39965 | 18 edge " | |
| | | | | 4007 | 22 BRK GRD | |
| | | | | 4010 | 30 P/L " | |
| 2+00 | | | | 40015 | | |
| 2+85 | EC +150 | | | 40066 | | |
| | | | | 40046 | | 9 W/4 Pvm |
| | | | | 40025 | | 18 EDGE Pvm |
| | | | | 40[illegible] | | 22 Brk |
| | | | | 4018 | | 30 P/L |

Profile Notes Red ____ Plotted ____ Job No. 6016.11 Division No. 11 F. B. 3371 Pg. 119
No. ____ Date ____ Date ____ Survey of S.D. PROJ. No. 9611 LINE "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALM Date [illegible]

76-L-298 CE 307 5-66

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F. B. 3377 Pg. 120
Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of S. D. PROJ NO. 9611 LINE "B" Date ____ No. ____ X-Sec.
Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. ____ Checked ____
Indexed J. GALL Date ____ Date ____ No. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE to NORTH Left/West ↑ Right/East |
|---|---|---|---|---|---|
| 2+85 | | | | 400.60 | 9 W/4 1 |
| | | | | 400.36 | 15 Edge pvmt |
| | | | | 401.4 | 22 top ork |
| | | | | 401.5 | 30 dirt |
| 3+00 | | | | 400.86 | ↑ |
| 4+00 | | | | 401.70 | ℄ |
| 4+06.1. | | | | 401.78 | AVG Rim SS. M.H |

| | INLET North | OUTLET South |
|---|---|---|
| RIM | 401.78 | 401.78 |
| Rod | 8.73 | 8.73 |
| TOP | 393.05. | 393.05. |
| DIA | 1.25 | 1.25 |
| INV | 391.80. | 391.80. |

END ON WALNUT GROVE to NORTH.

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 6278-11 Division No. 11
No. ____ Date ____ Date ____ Survey of S.D. PROJ. NO. 5601 LINE "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date 5/71
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3377 Pg. ____

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE to South |
|---|---|---|---|---|---|
| 25+80 | West | on BROADWAY = 1400 South on WALNUT GROVE AVE | | | |
| | | | | | Left / East ℄ Right / West |
| 1+00 | | | | 399.16 | ℄ intersection |
| 1+10 | | | | 399.02 | ℄ |
| 1+38.4 | | | | | ℄ 9 W/A Pvmt |
| | | | | | 18.8 bot c.b. (R/O) |
| | | | | | " Top " " |
| | | | | | 30 P/L Grd |
| | | | | | 9 W/A Pvmt |
| | | | | | 18.4 bot c.b. (R/O) |
| | | | | | " Top " " |
| 1+48.4 | | | | 398.93 | ℄ |
| 1+48.9 | E.C. 1+10 | | | 398.80 | 9 W/A Pvmt |
| | | | | 398.68 | 18.8 bot c.b. (R/O) |
| | | | | 399.25 | " Top " |
| | | | | 399.4 | 30 P/L GRD |
| | | | | | 9 W/A Pvmt |

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE to South | |
|---|---|---|---|---|---|---|
| | | | | | Left / East | Right / West |
| 1+48.4 | | | | 398 87 | 10 W/4 | |
| 1+48.4 | Ec+10 | | | 398 28 | 18.4 bot cb (R/O) | |
| | | | | 399 6 | 30 P/L GRD | |
| 1+88.4 | Ec+30 | | | | | |
| | | | | | | ~~7.5 W/4 Pvmt~~ |
| | | | | | | ~~15 f/L "~~ |
| | | | | | | ~~18 BRK~~ |
| | | | | | | ~~30 P/L GRD~~ |
| | | | | | ~~7.5 W/4 Pvmt~~ | |
| | | | | | ~~15 f/L "~~ | |
| | | | | | ~~19 BRK~~ | |
| | | | | | ~~30 P/L GRD~~ | |
| 2+00 | | | | 398 33 | | |
| 3+00 | | | | 397 07 | | |
| 2+88.4 | | | | | | ~~7.5 W/4 Pvmt~~ |
| | | | | | | ~~15 Edge f/L~~ |

F. B. 3377 Pg. 122

Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ. No. 9611 LINE "B" Date ____ Date ____ No. ____
Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed [redacted] J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | WALNUT GROVE AVE to South |
|---|---|---|---|---|---|
| | | | | | Left/East — Right/West |
| 2+88.4 | | | | | ~~18 BRK GRD~~ ~~30 P/L "~~ |
| | | | | | ~~25 W/4 Print~~ ~~15 f/L " edge~~ ~~19 BRK GRD~~ ~~30 P/L "~~ |
| 3+96.5 | | | | 395 89 | AVG Rim Junc, chamber |

| | INLET NORTH | INLET West | OUTLET South |
|---|---|---|---|
| Rim | 395.89 | 395.89 | 395.89 |
| Rod | 8.19 | 7.97 | 8.2[illegible] |
| Top | 387.70 | 387.92 | 3876[illegible] |
| Dia | 1.25 | .57 | 1.2[illegible] |
| Inv | 386.45 | 387.35 | 3864[illegible] |

END PRofile & X Section on WALNUT GROVE To South.

B.M. B.G-680 FB3377-10

B.M.BG-680, Elev = 398.491 (Rd. Dept.) ARCADIA QUAD
Walnut grove Ave West side, 133' S. of BROADWAY Drive-
Way to House # 309, N. Edge 4' west of East End Ld Stop per TK

(over)

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6090 Division No. 11 F. B. 3377 Pg.
X-Sec. No. ____ Date ____ Date ____ Survey of S.D. PROJ. No. 9611 LINE "B"
Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALM Date [illegible] 12 [illegible]

F. B. 3377 PG. 124

Job No. 6096.11 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of S.D. PROJ. No. 9611 LINE "B" Date ____ Date ____ No. ____

Survey by J.H. BROWN Notes J.H.B. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed [illegible] J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 18+43 | | | | 400.47 | 8.5" A69 M-12 PM OUTLET EAST<br>L/M 400.47<br>ROD 7.97<br>TOC 393.56<br>DIA 0.67<br>INV 391.87 | SEC PG 103 |

| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | S.D. PROJECT No. 7611 | F. B. 2277 PG. 125 |
| Map No. | JN 0303 a Tape Std 68 °F | |
| Office Work | Surveyed by | |
| Checked | Notes Date | |
| Date | Indexed J. GALLI NOV 12 '71 | |

J.N. 6096.11

# STORM DRAIN PROJECT
# LINE A

CENTERLINE SURVEY

J. H. BROWN
L. L. BROWN
W. MOODYMAN
M. WALSH
G. CREASON
R. RODRIGUEZ

FOR DESIGN
PURPOSES ONLY

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76F309S CE#310 3-68

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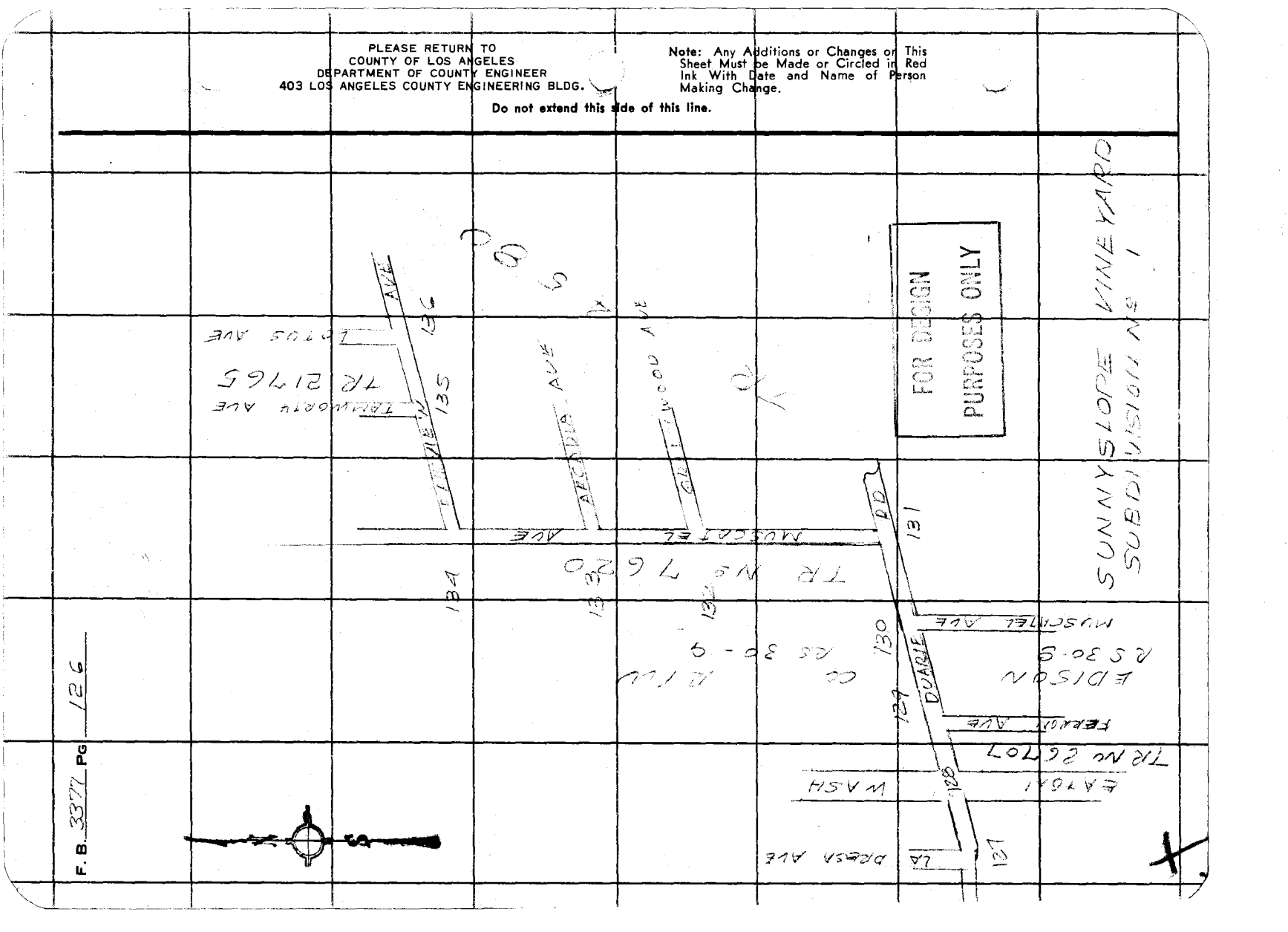
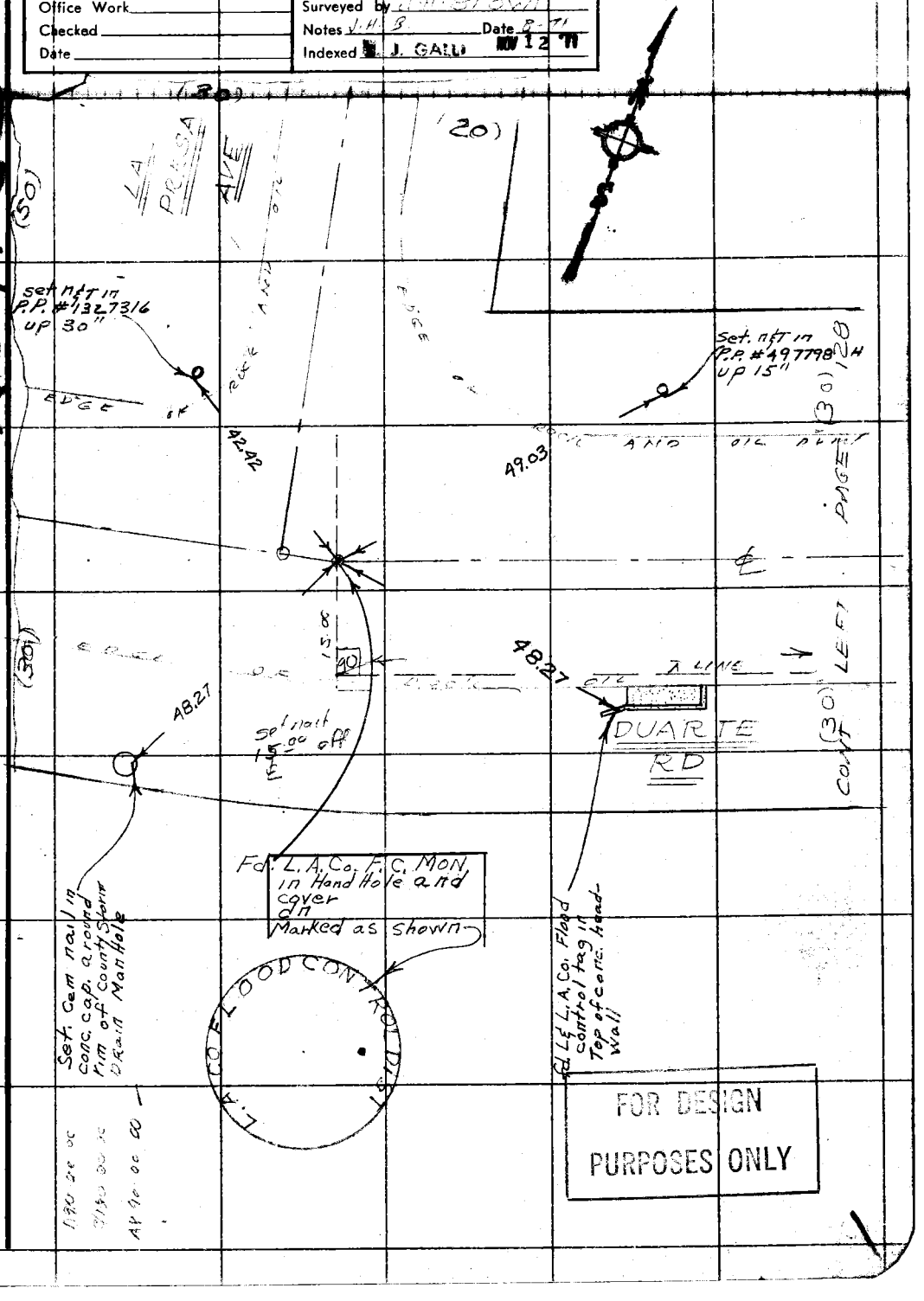


| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of S.D. PROJECT 96-11 |
| Map No. | JN 4303-00 Tape Std. 68 °F |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. 3244 PG. 107

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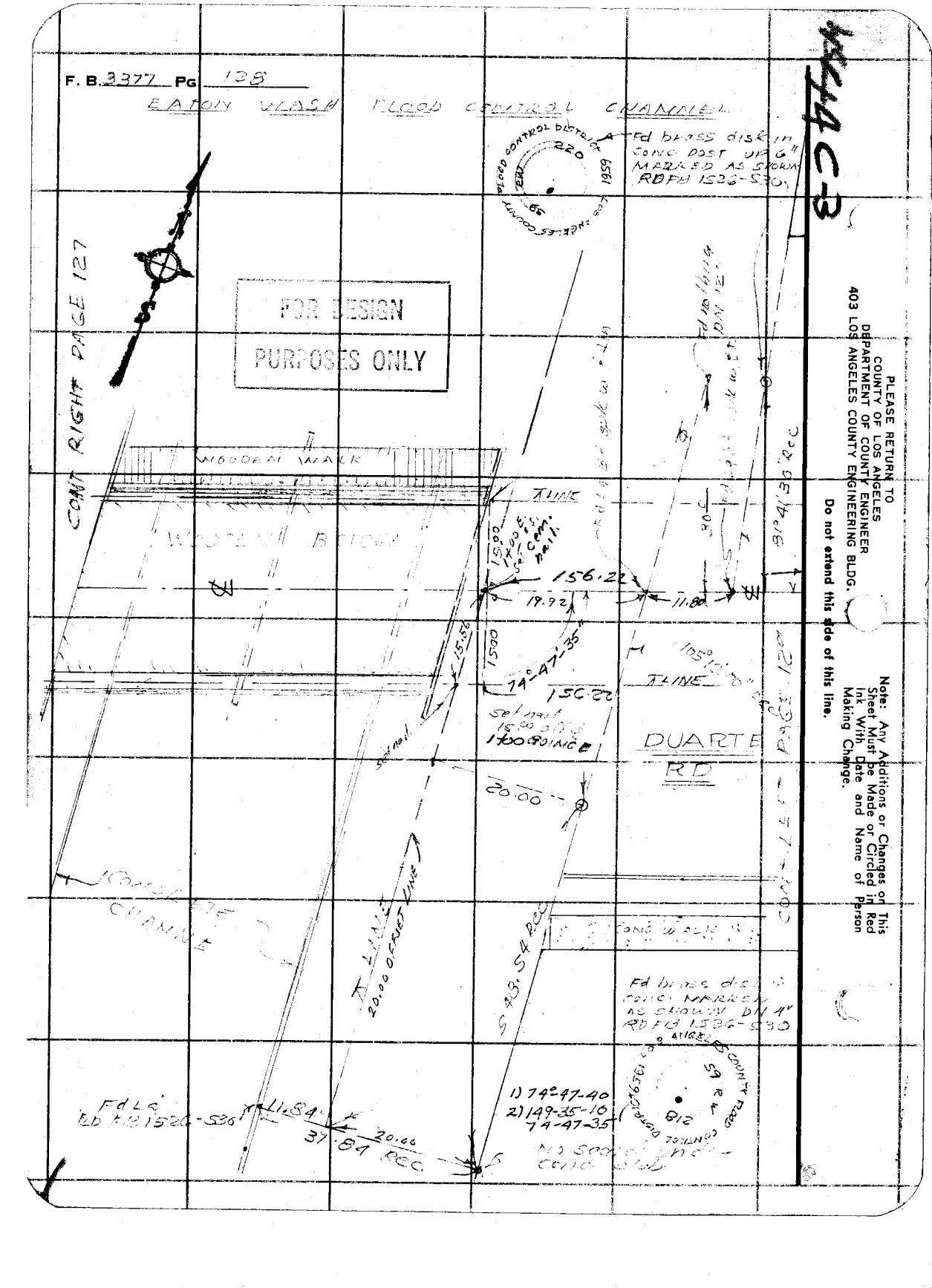
76F309S CE#310 3-68

F. B. 3377 Pg 128

EATON WASH FLOOD CONTROL CHANNEL

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| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of [illegible] |
| Map No. | JN [illegible] Topo 07 Std 68 |
| Office Work | Surveyed by [illegible] Brown |
| Checked | Notes [illegible] Date 8-71 |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 |

F. B. _____ PG. 129

W.S. 44, C-3

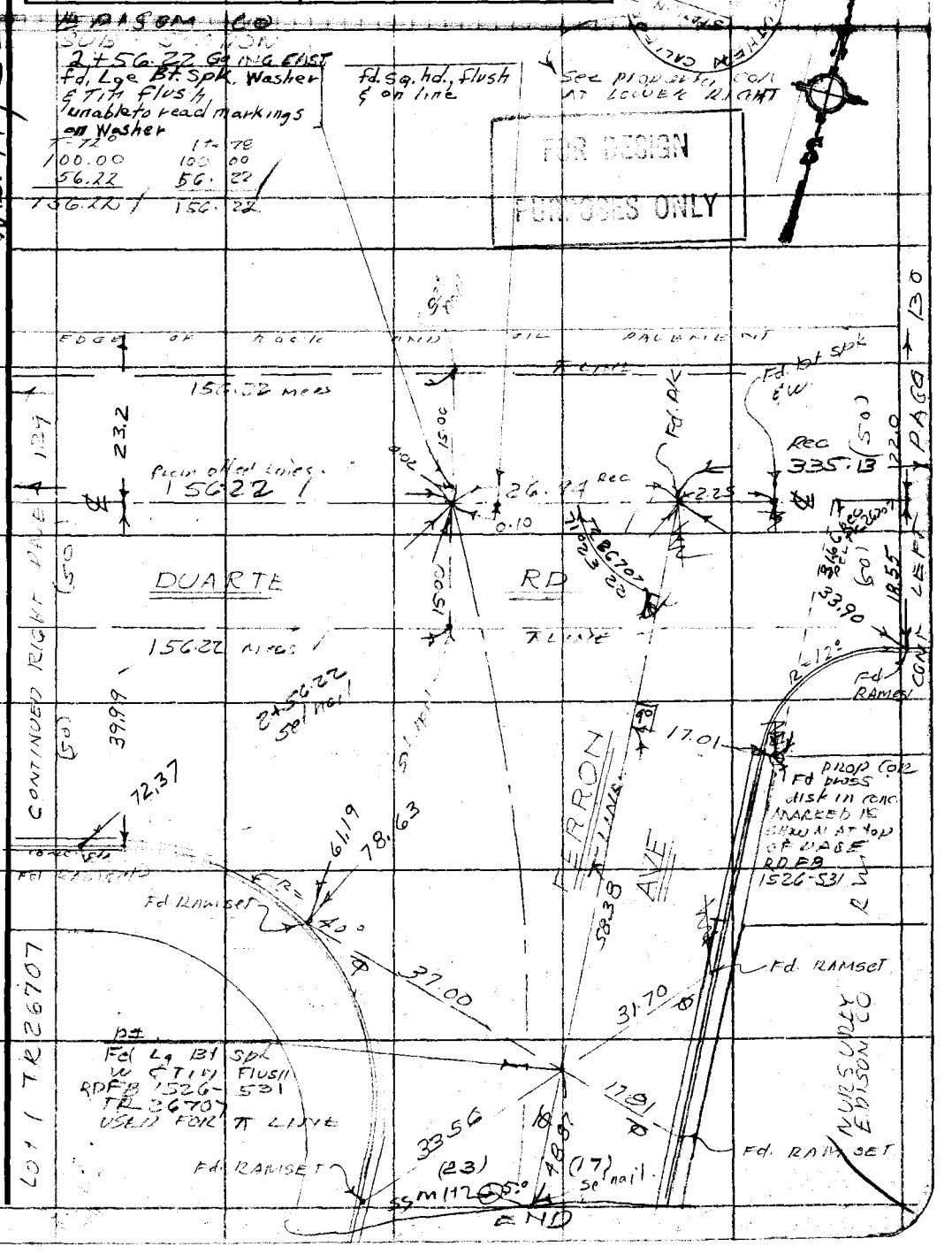
EDISON CO
SUB STATION
2+56.22 GOING EAST
fd. Lge Bt. Spk. Washer & Tin flush unable to read markings on Washer

| T-72 | T-78 |
|---|---|
| 100.00 | 100.00 |
| 56.22 | 56.22 |
| 156.22 | 156.22 |

fd. sq. hd., flush & on line

See property cor at lower right

FOR DESIGN PURPOSES ONLY

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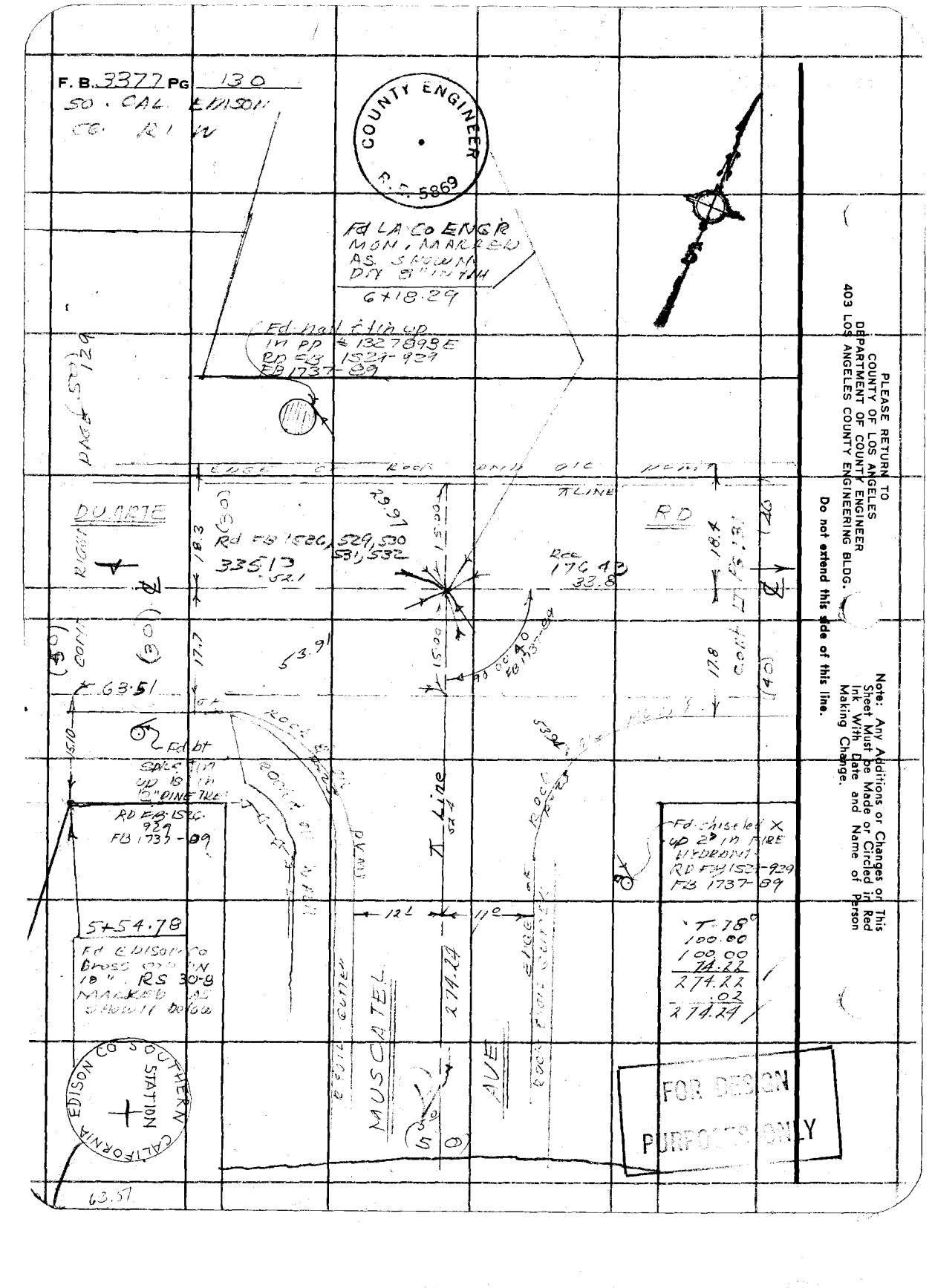
76F3095 CE#310 3-68

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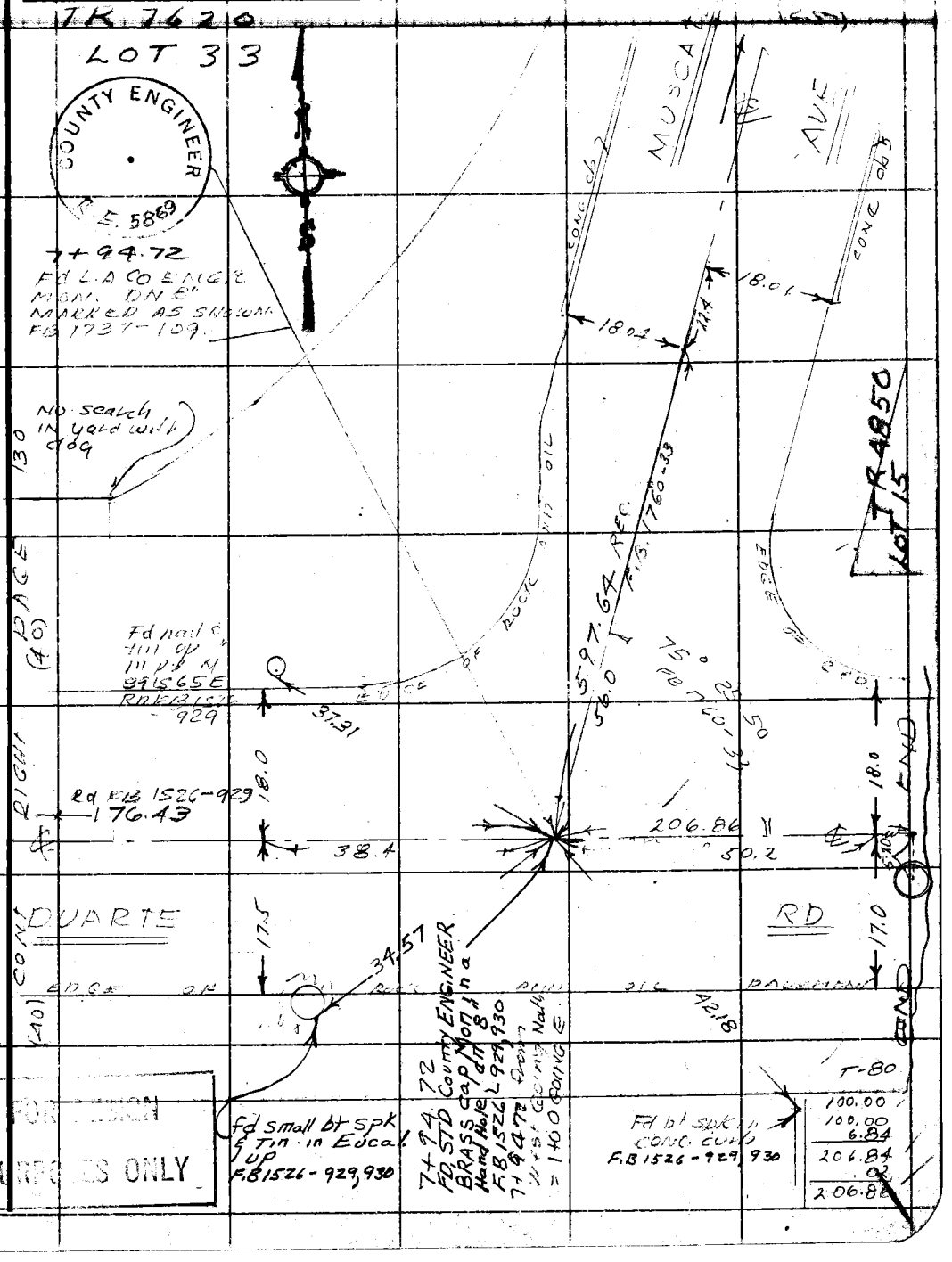
| | | |
|---|---|---|
| Notes Ck'd by R. HILARIO | Survey of [illegible] | F. B. [illegible] PG. [illegible] |
| Map No. | JN 26200 Tape 07 Std [illegible] | CONT BOTTOM PAGE 132 |
| Office Work | Surveyed by [illegible] | |
| Checked | Notes [illegible] Date [illegible]-71 | |
| Date | Indexed J. GALLI NOV 12 '71 | |

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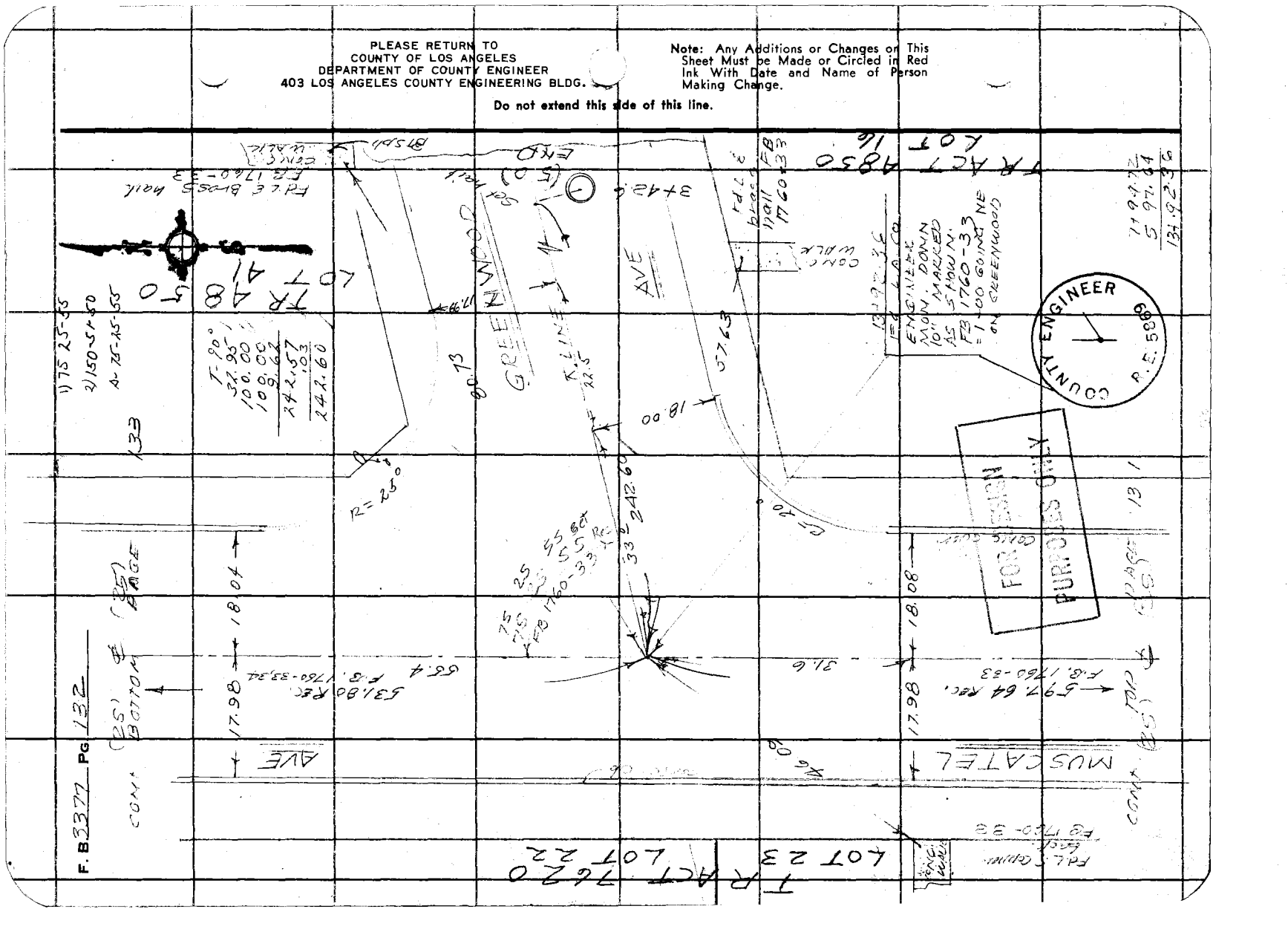

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|---|---|
| Notes Ck'd by R. HILARIO | Survey of |
| Map No. | Tape |
| Office Work | Surveyed by |
| Checked | Notes Date NOV 12 '71 |
| Date | Indexed [redacted]. J. GALLI |

F. B. 3277 Pg. 33

FOR DESIGN PURPOSES ONLY.

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76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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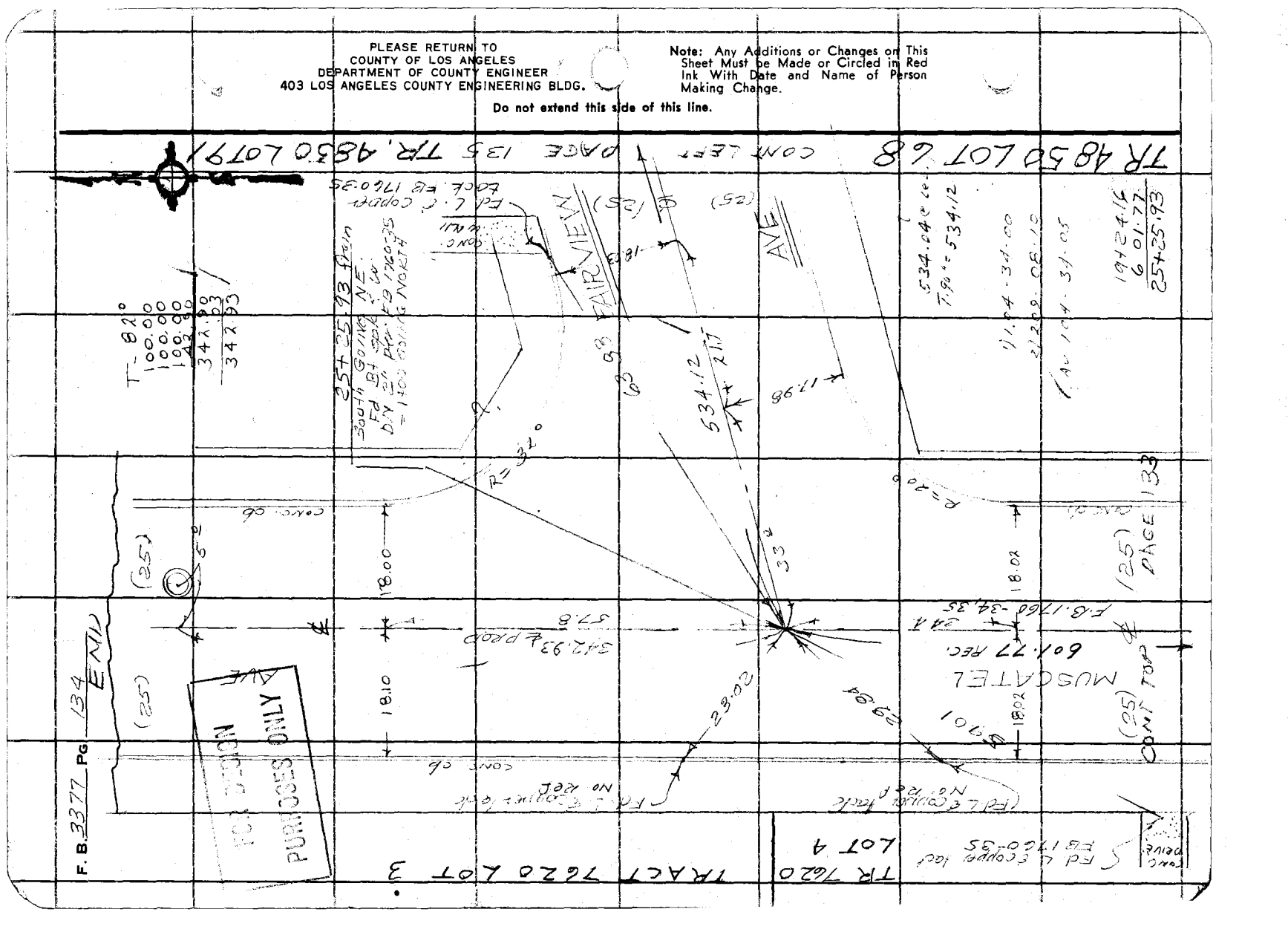
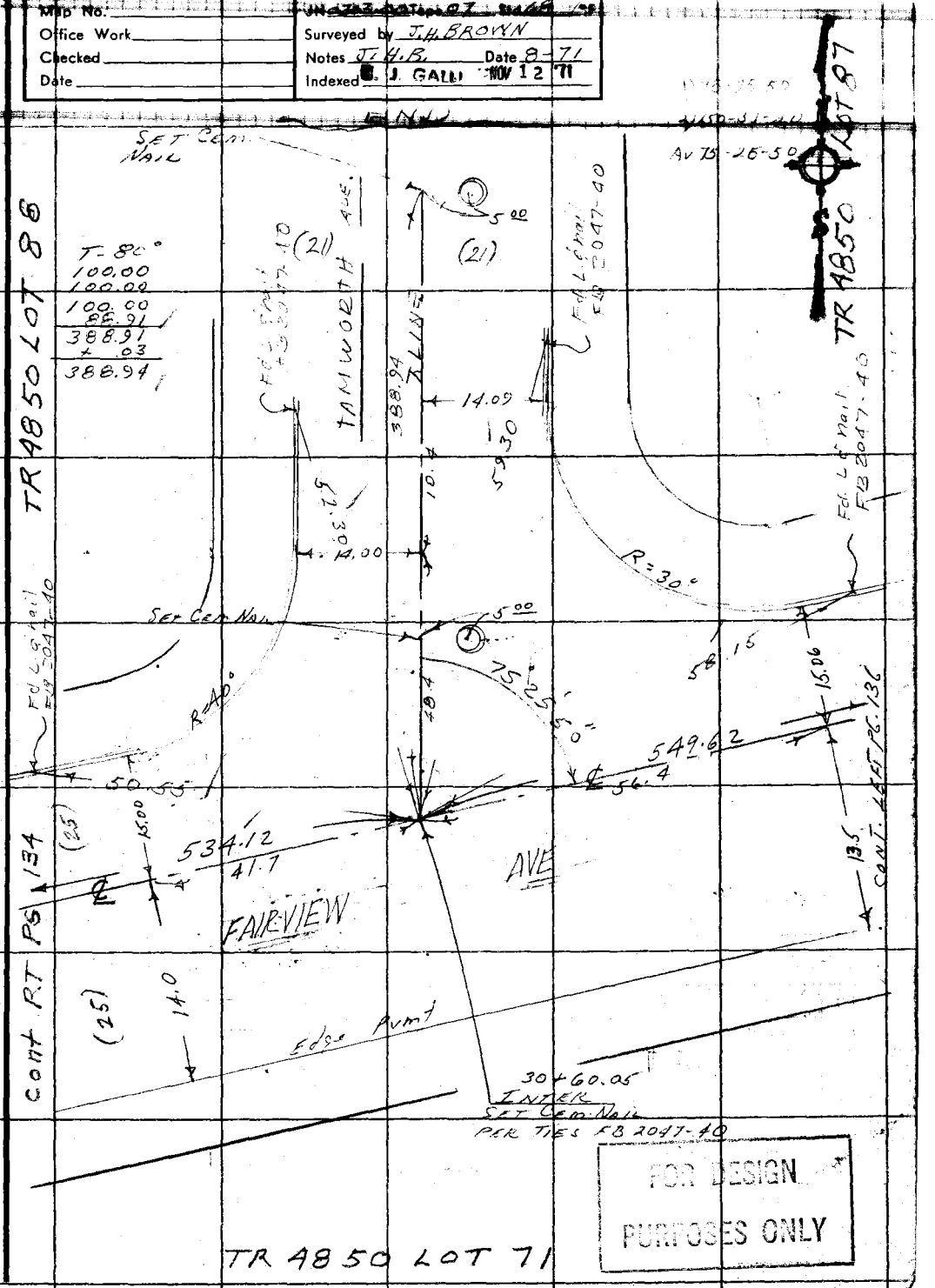


| | |
|---|---|
| Notes Ck'd by R. HILARIO | Survey of S.D. Project 9611, Line A |
| Map No. | [illegible] |
| Office Work | Surveyed by J.H. BROWN |
| Checked | Notes J.H.B. Date 8-71 |
| Date | Indexed G. J. GALLI NOV 12 '71 |

F. B. 3277 PG. 135

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FOR DESIGN PURPOSES ONLY

76F3095 CE#310 3-68

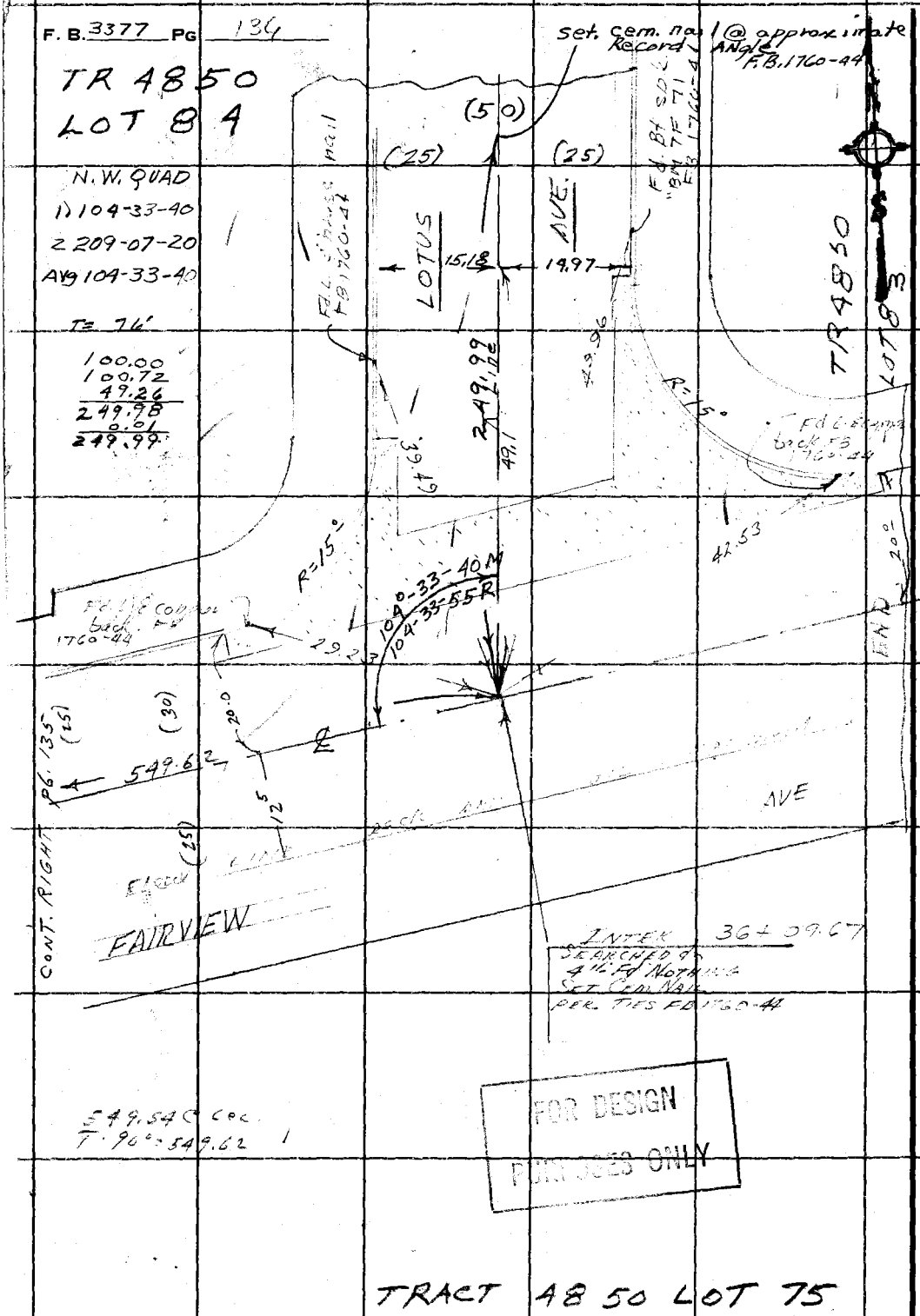
F. B. 3377 PG 136

TR 4850
LOT 84

N.W. QUAD
1) 104-33-40
2 209-07-20
AVG 104-33-40

T= 76'

100.00
100.72
49.26
249.98
0.01
249.99




549.54 C Cec
T 90° = 549.62

FOR DESIGN
PURPOSES ONLY

TRACT 4850 LOT 75

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| | |
|---|---|
| Notes Ck'd by | Survey of S.D. PROJECT NO. 9611 |
| Map No. | J.N. 6096.11 Tape Std 95 |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L.B. Date 9-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. 337 Pg. 137

S.D. PROJECT NO. 9611

LINE A

J.N. 6096.11

LOCATION OF IMPROVEMENTS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PARTY

BROWN, J.H.

BROWN, L.L.

MOODY-MAN, W.

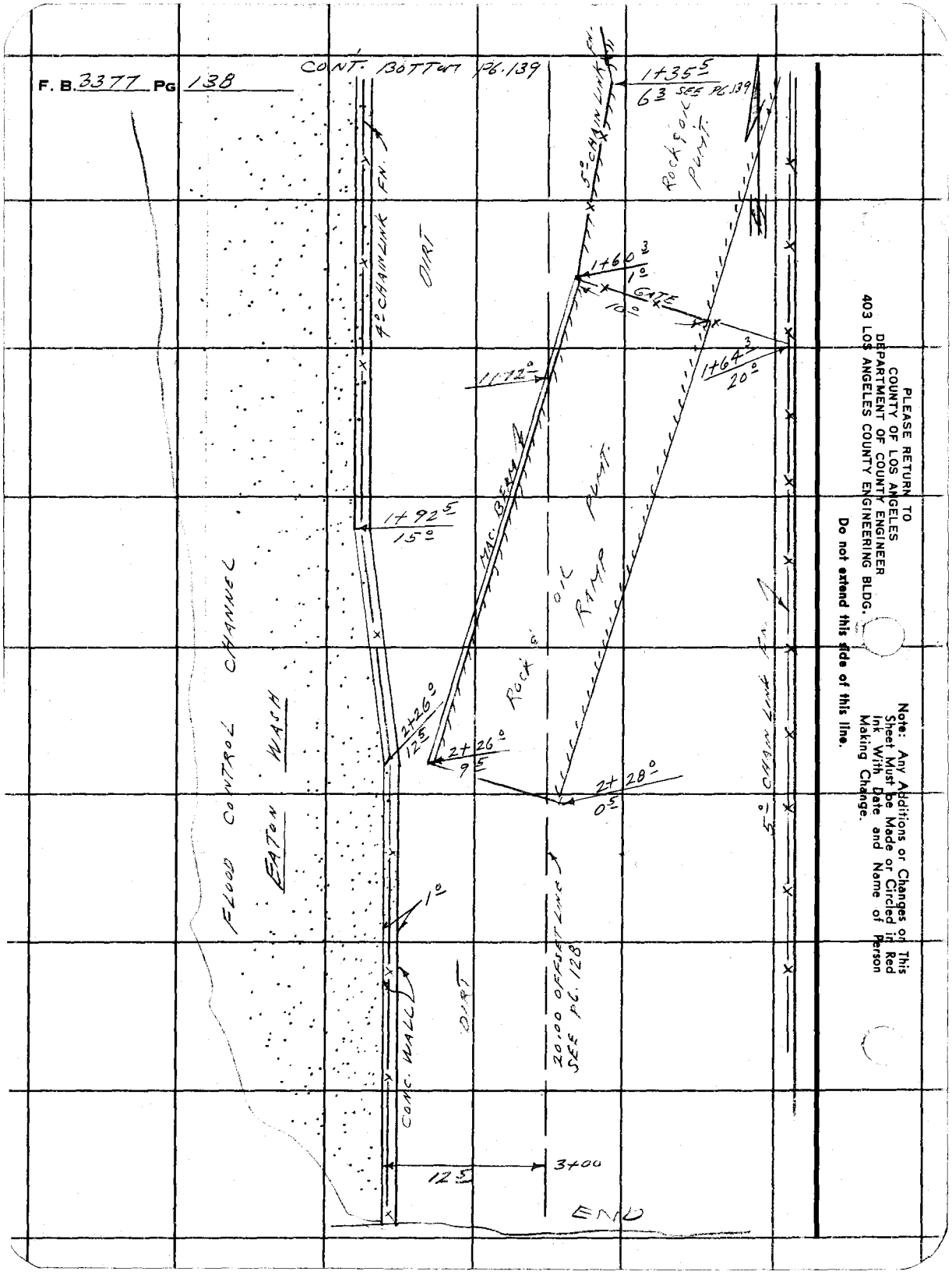
WALSH, M.

RODRIGUEZ, R.

CARRASCO, G.

76F3095 CE#310 3-68

F. B. 3377 PG 138

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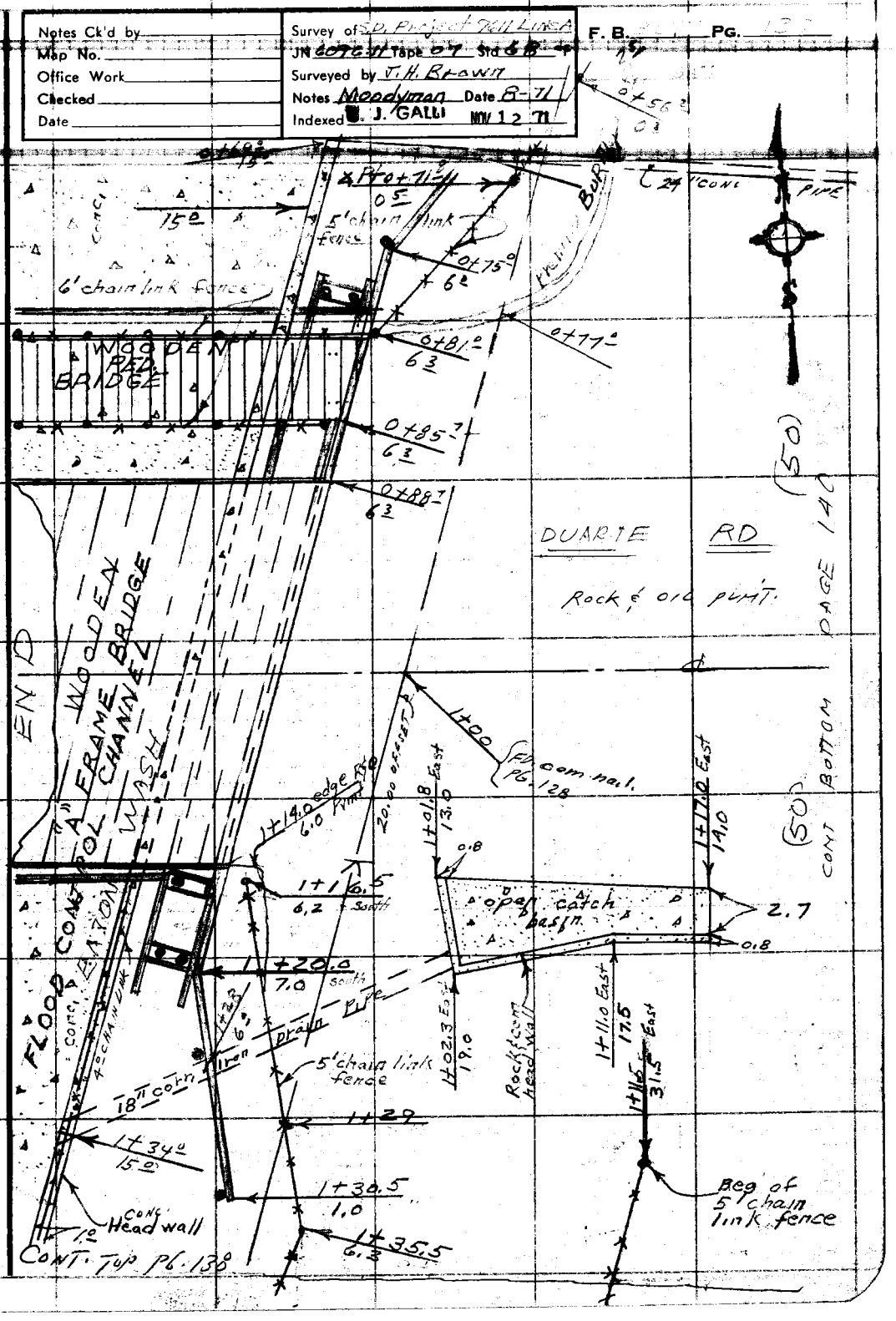
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Project 7611 LINE A |
| Map No. | JN 6076-11 Tape 07 Std 6B |
| Office Work | Surveyed by J. H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed J. GALLI NOV 12 71 |

F. B. PG.

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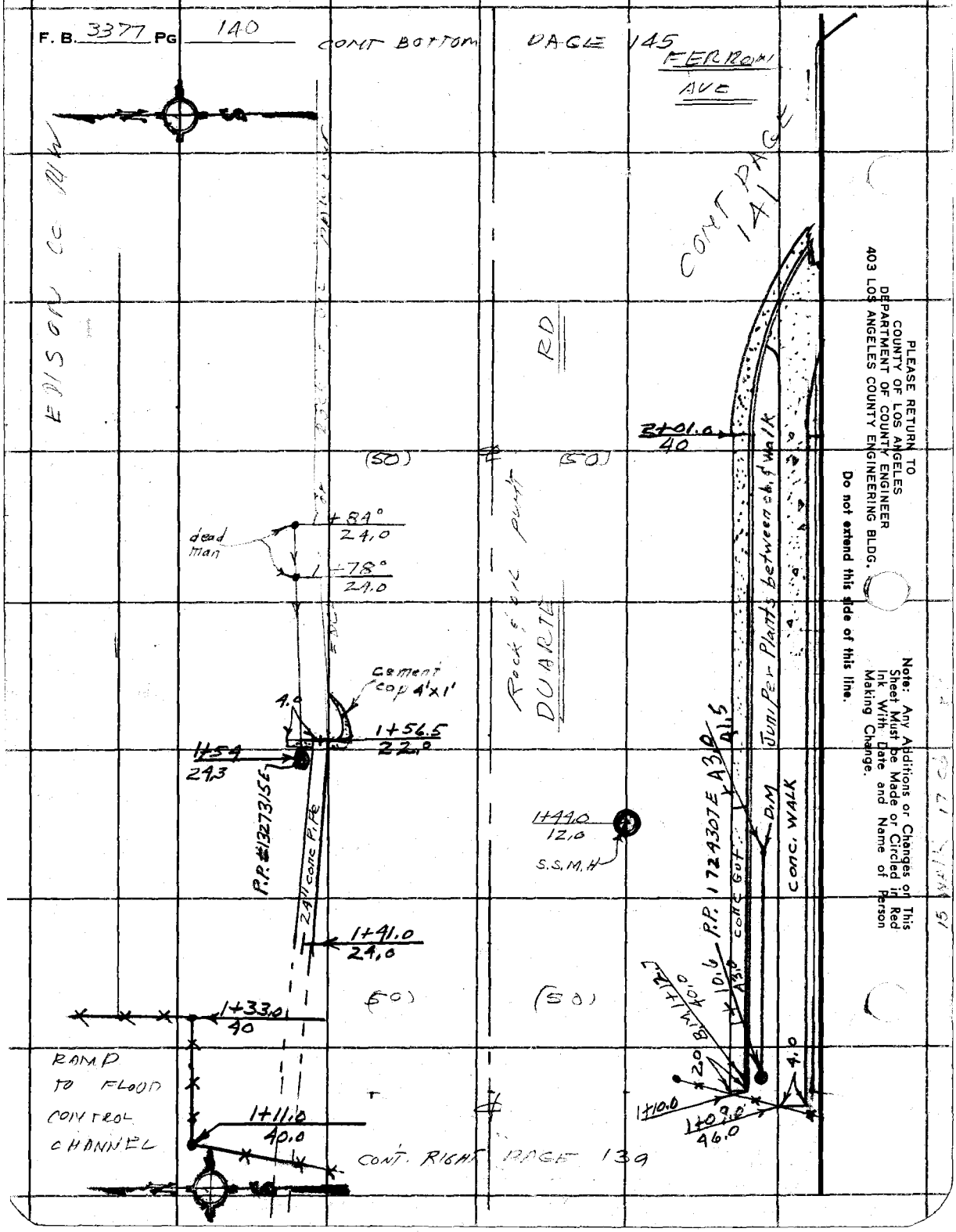
76F3095 CE#310 3-68

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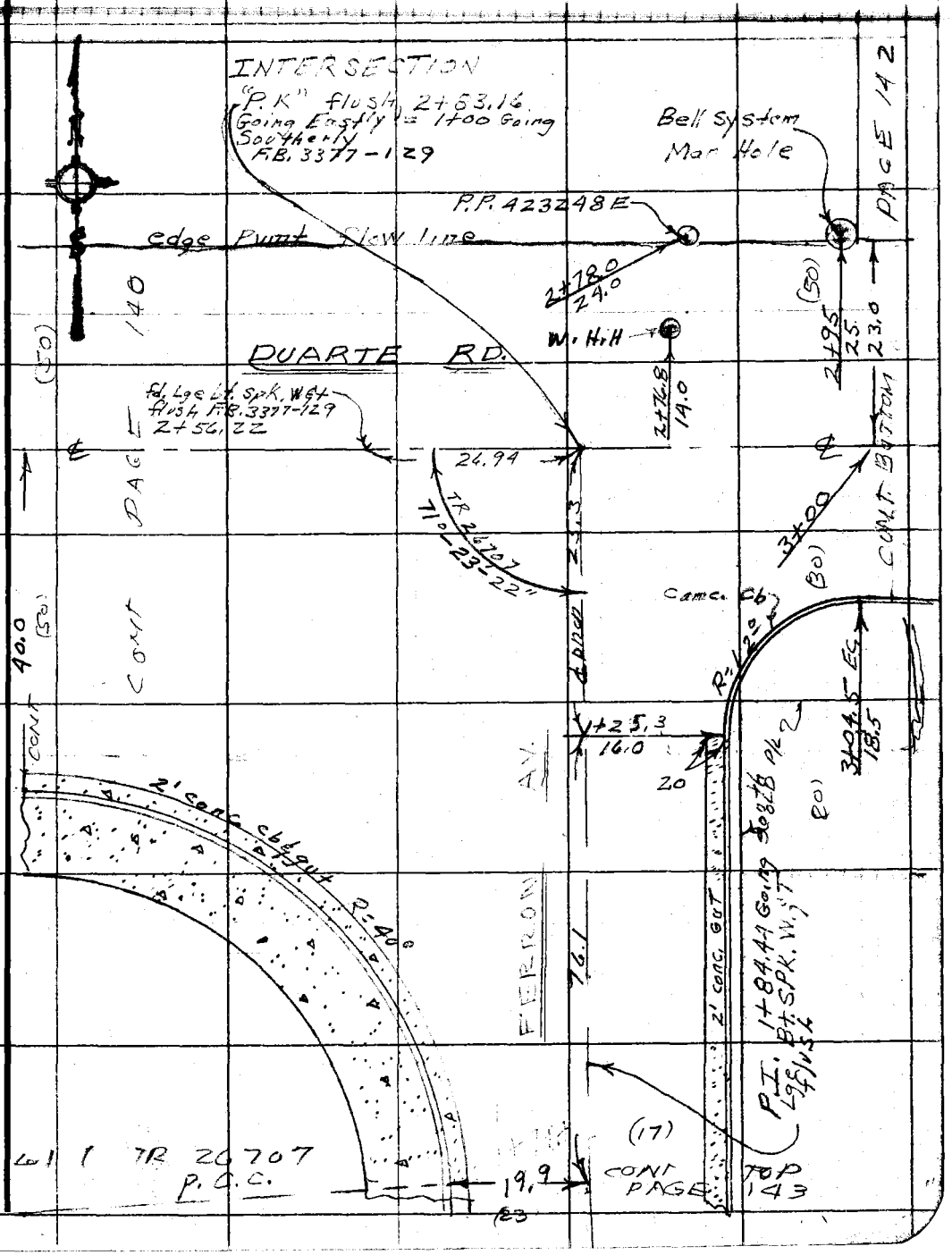
|---|---|
| Notes Ck'd by | Survey of S.R. Proj. [illegible] |
| Map No. | JN 6096.11 Tape — Std — |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes Meadyman Date 8-71 |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 |

F. B. 3377 PG. 141




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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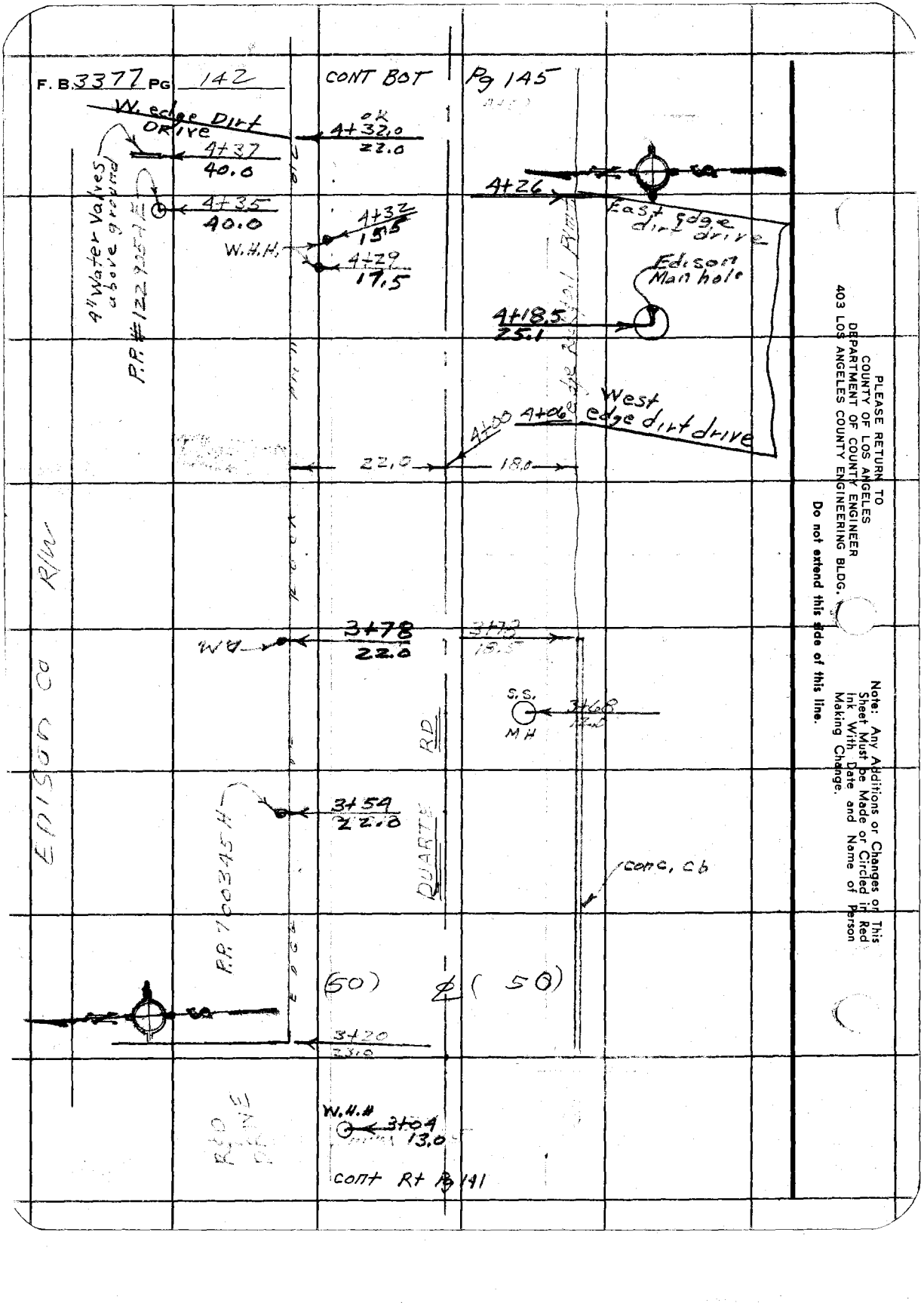
76F309S CE#310 3-68

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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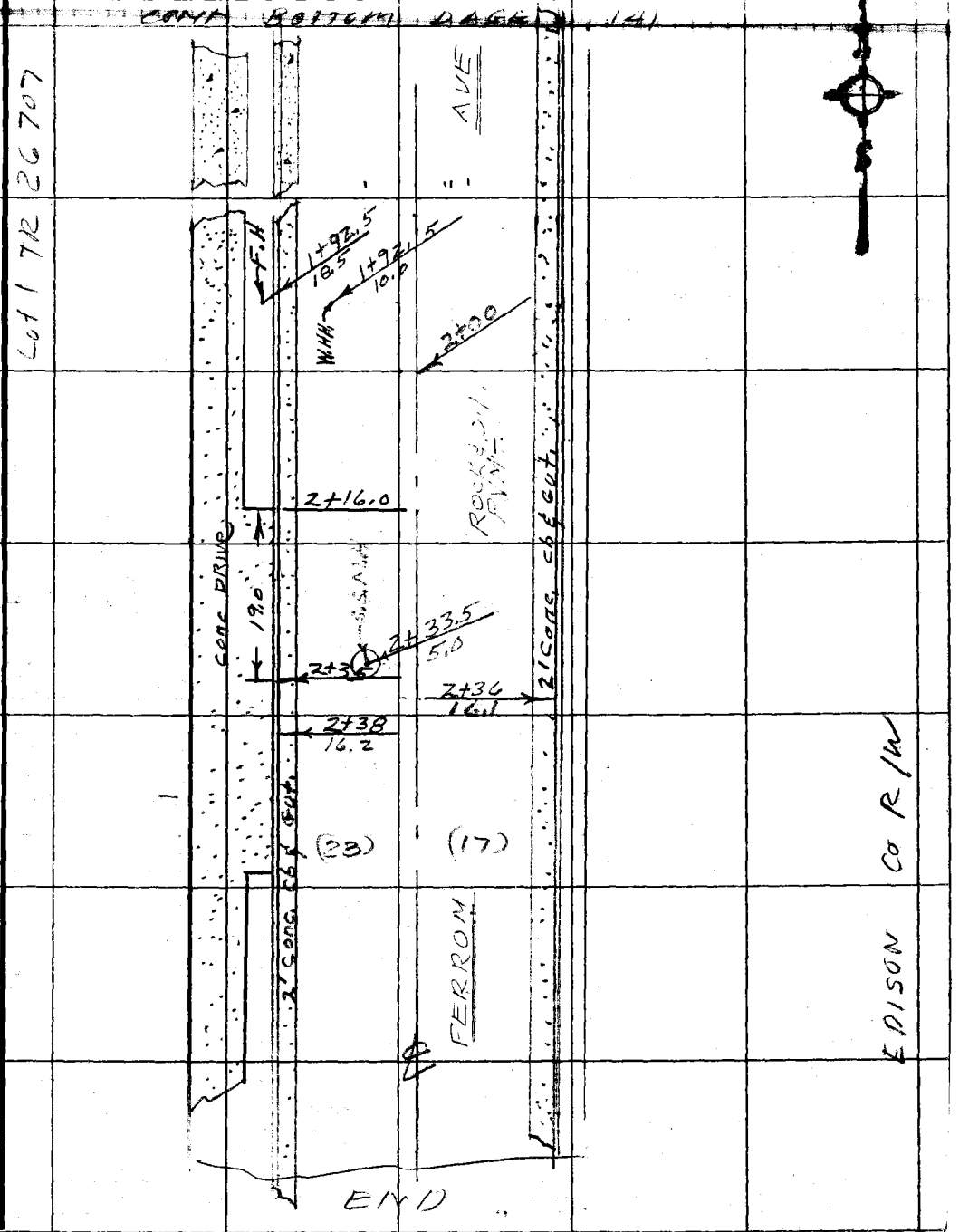
|---|---|
| Notes Ck'd by | Survey of S.D. Pict. 9611, Line A |
| Map No. | JN [illegible] Topo — Std — °F |
| Office Work | Surveyed by J.H.B. |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed B. J. GALLI NOV 12 '71 |

F. B. 2277 PG. 142

CONT BOTTOM PAGE 141

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F. B. 3377 Pg. 144

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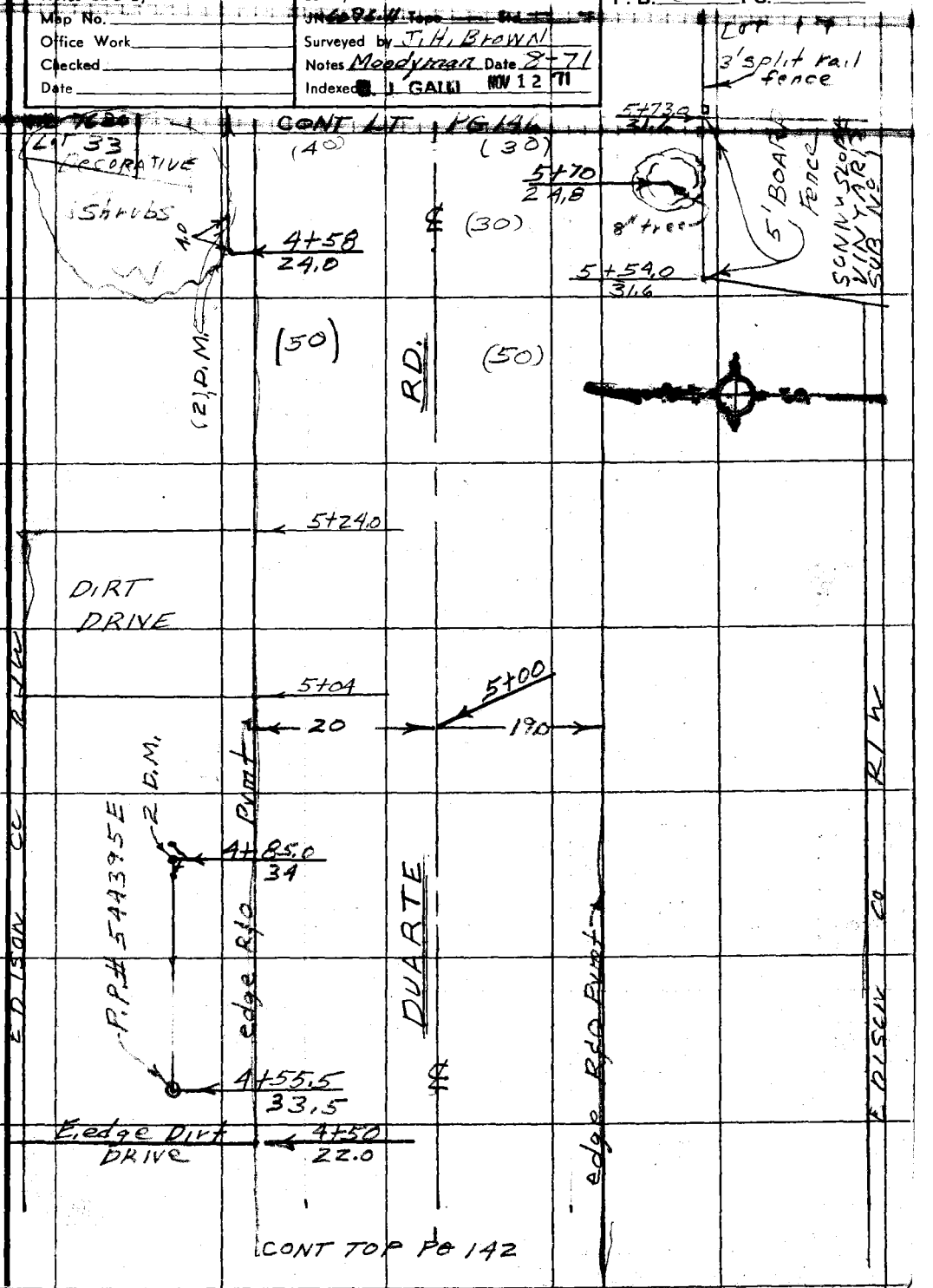
|---|---|
| Notes Ck'd by | Survey of S.D. Pt. 96 11 Lima |
| Map No. | JN 6096-11 Topo Std |
| Office Work | Surveyed by J. H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. 337 7 PG. 145

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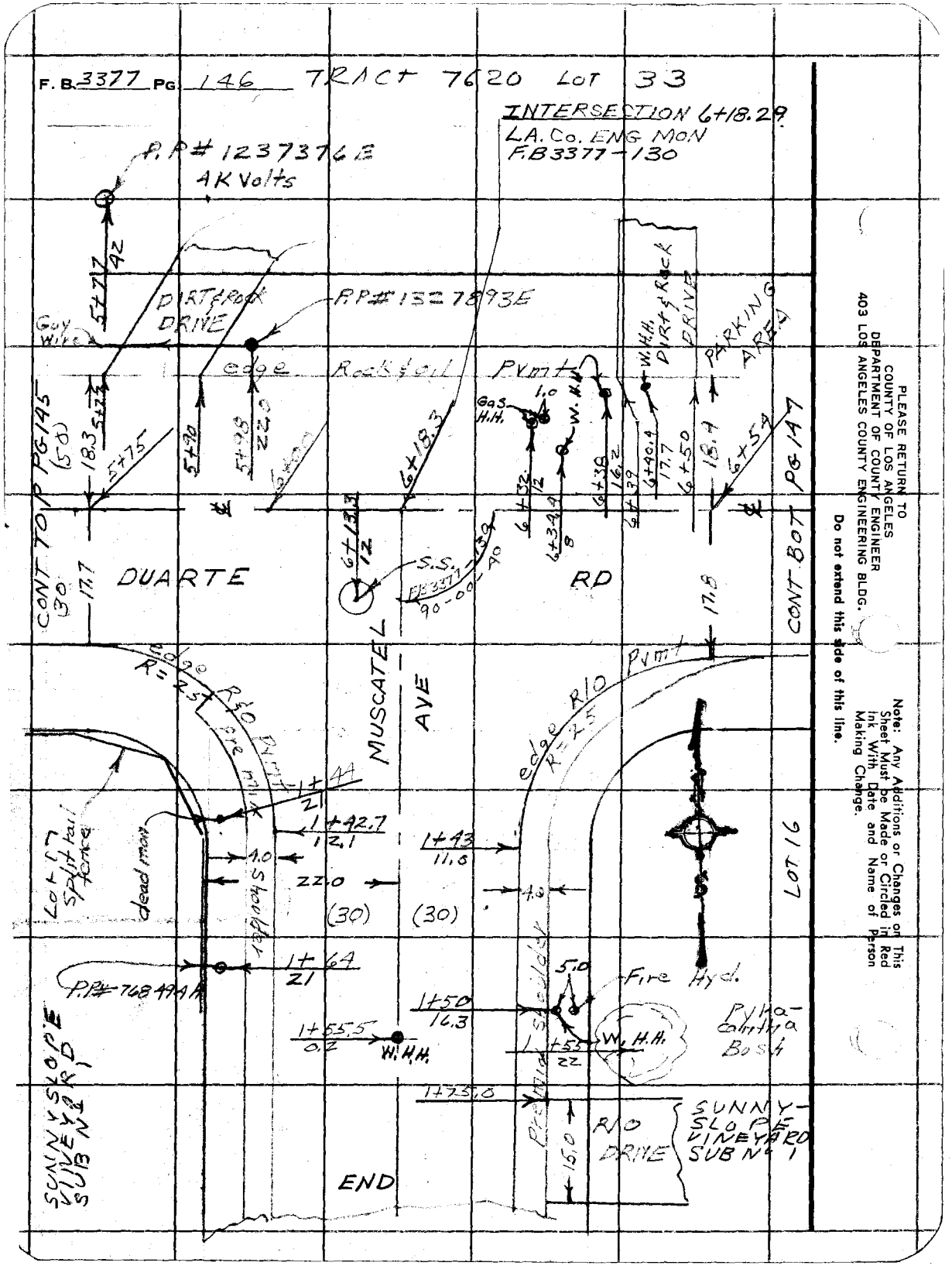
76F309S CE#310 3-68

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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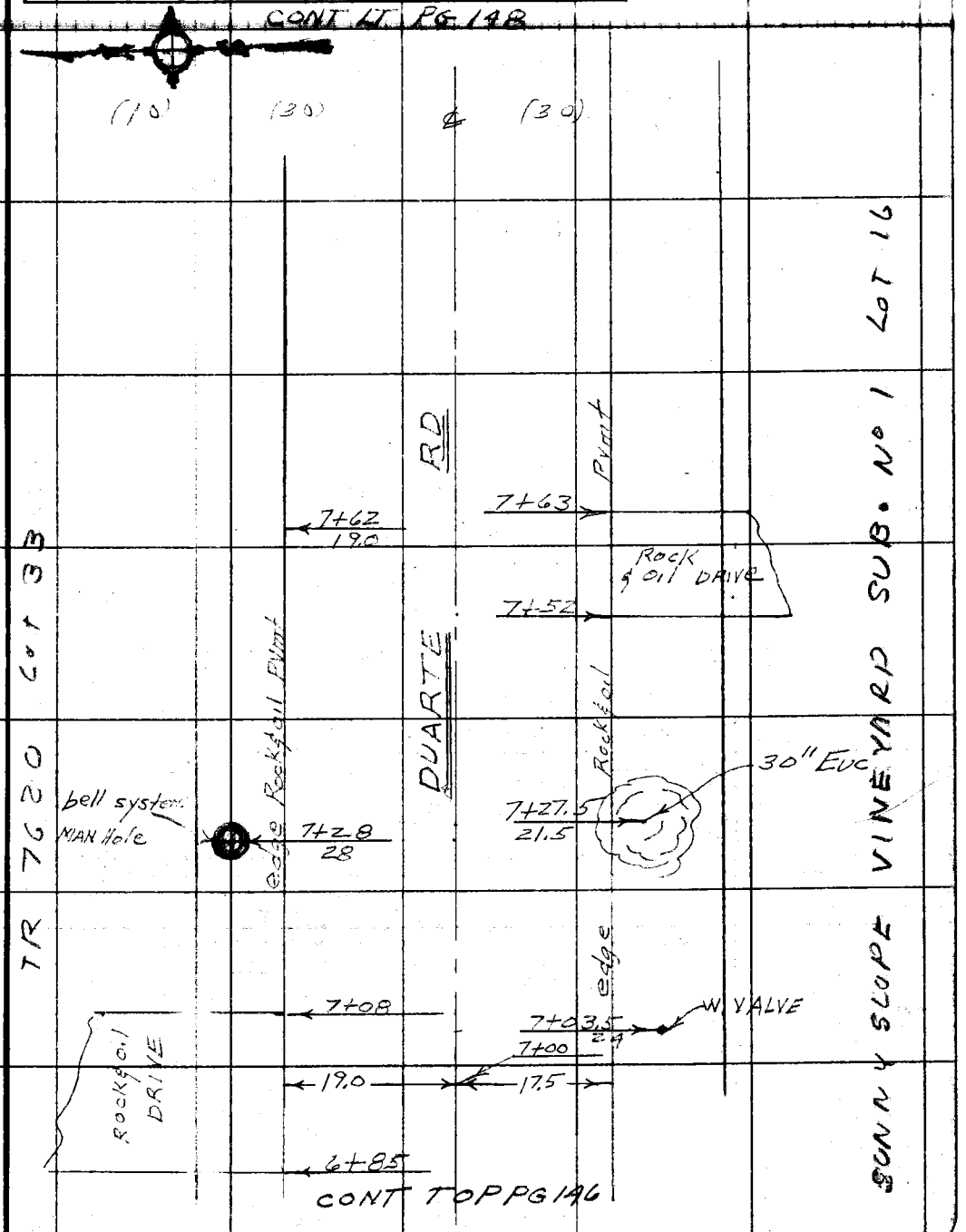
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 9 [illegible] A F. B. 377 PG. 147 |
| Map No. | JN 4096.11 Topo [illegible] Std [illegible] |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed [illegible] J. GALLI NOV 12 71 |

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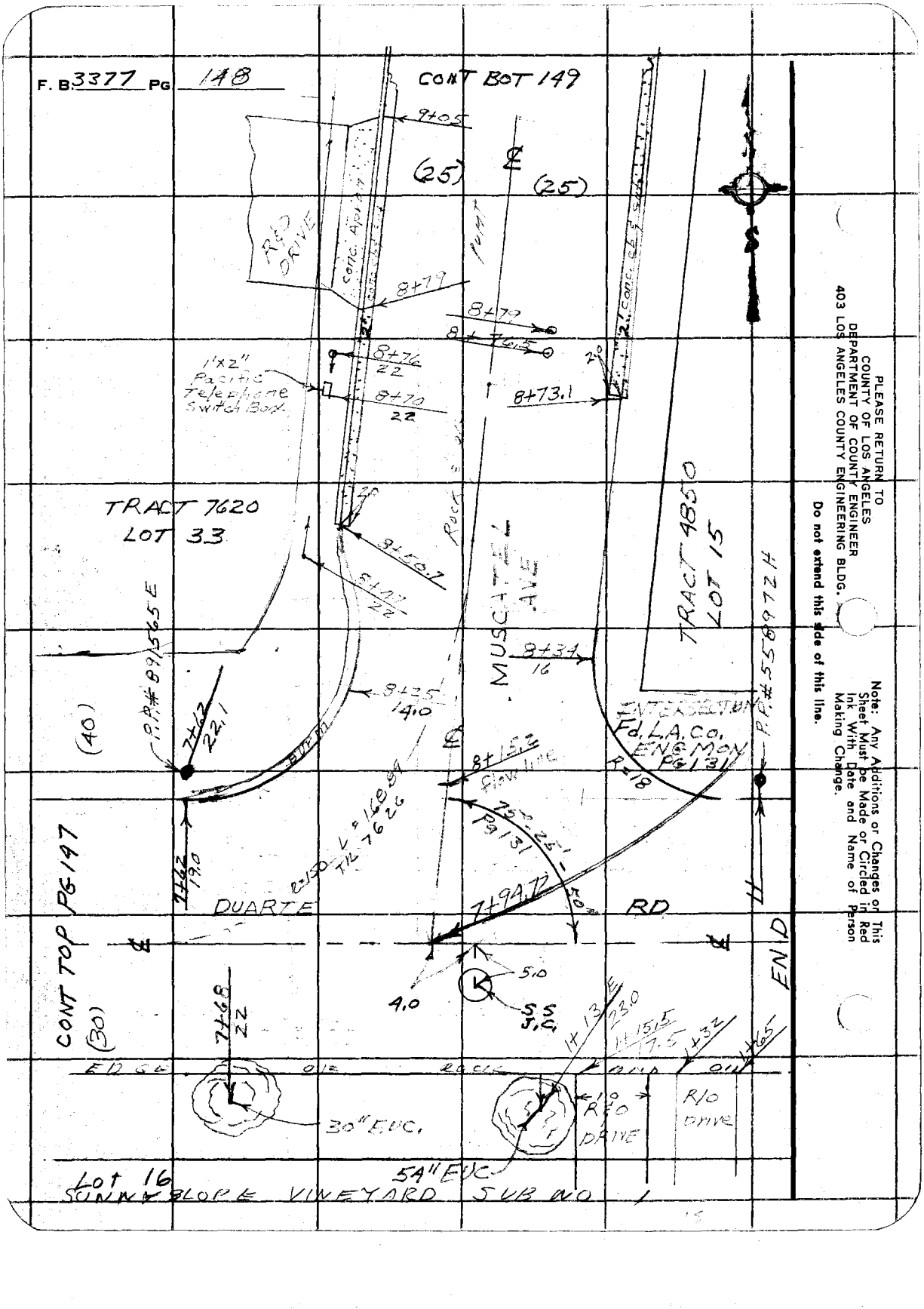


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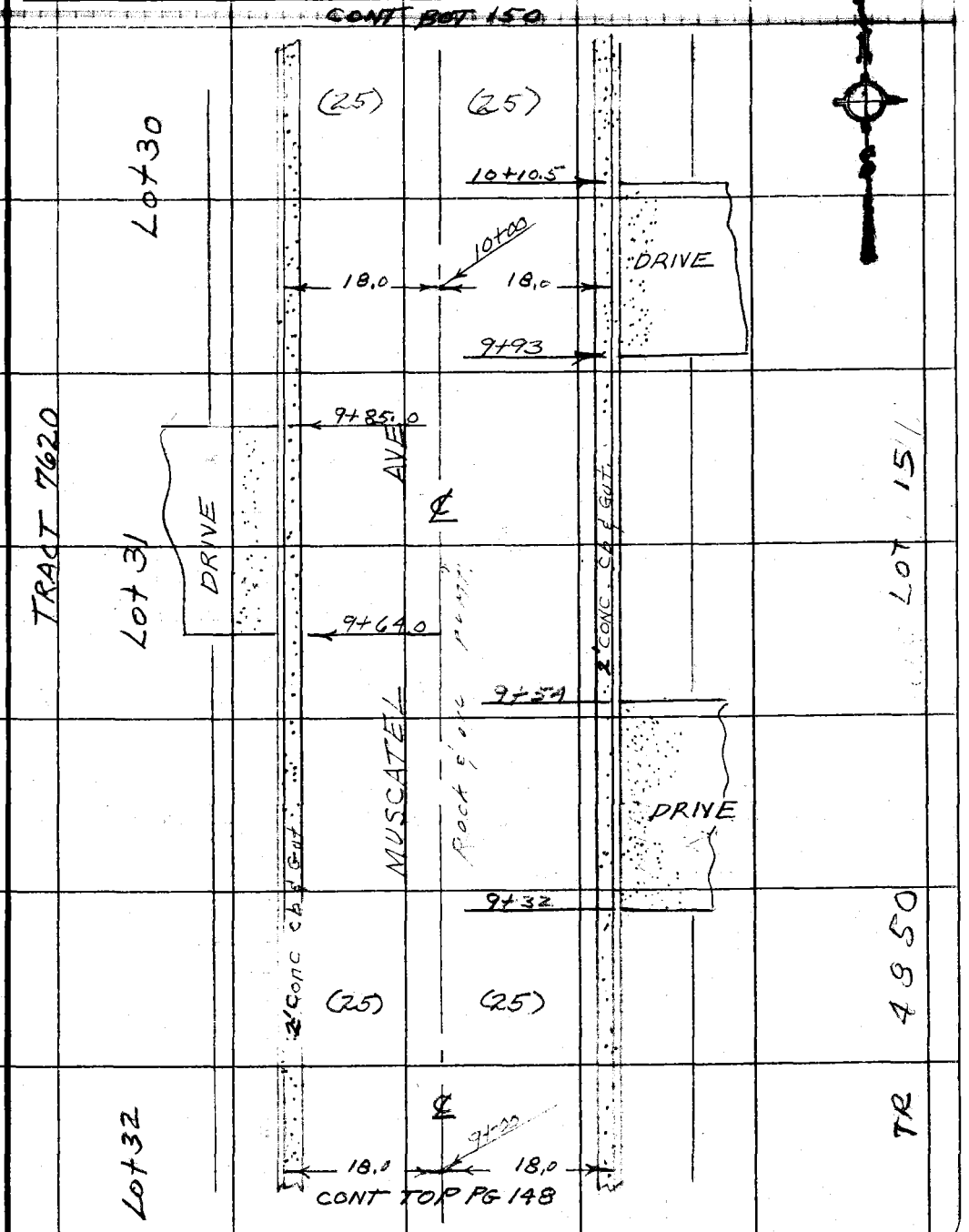
|---|---|
| Notes Ck'd by | Survey of S.D. [illegible] 9611, [illegible] |
| Map No. | JN 6096.11 Tape — Std — |
| Office Work | Surveyed by J. H. Brewit |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed [illegible] J. GALLI NOV 12 71 |

F. B. 3377 PG. 149

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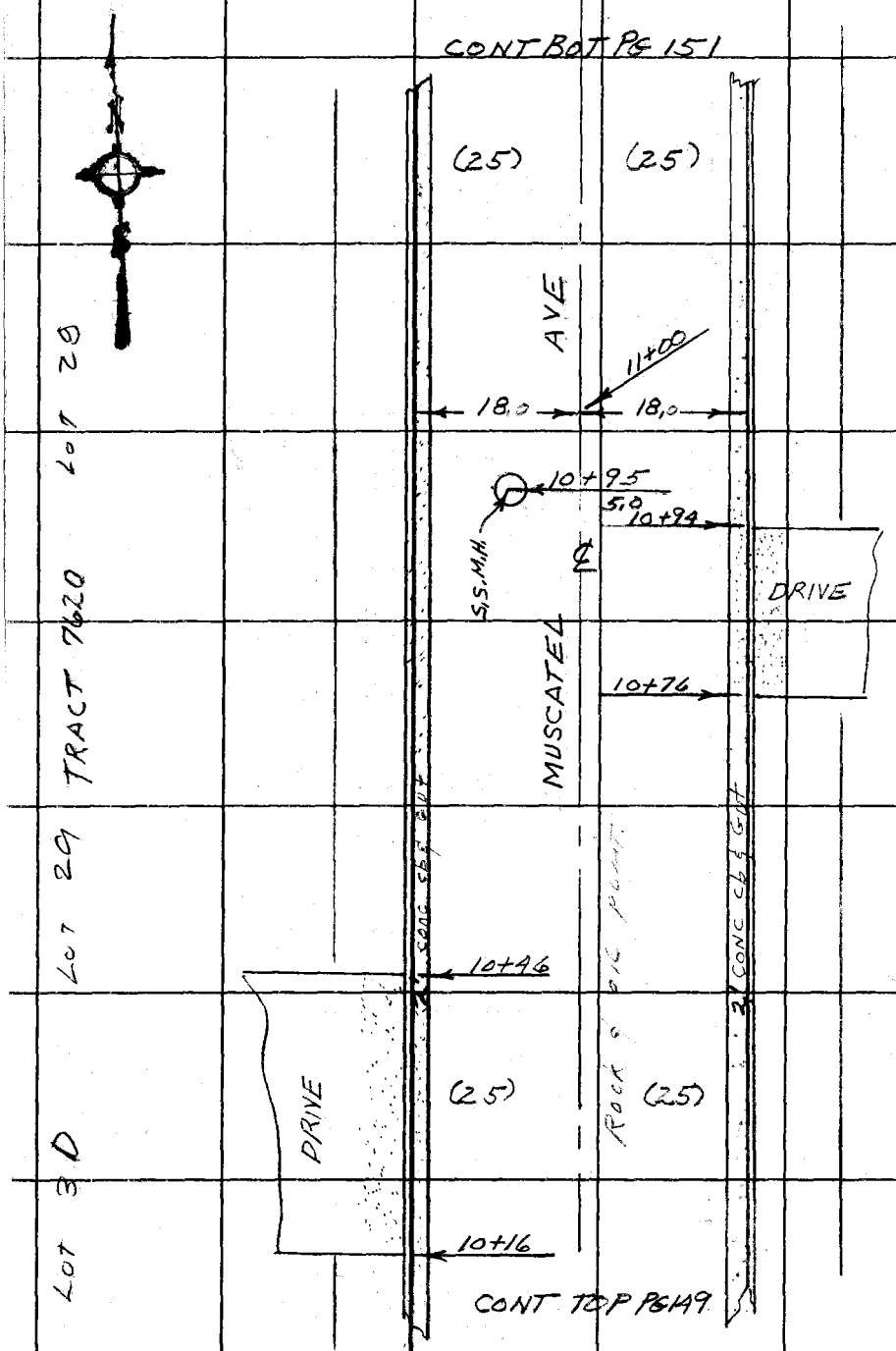
76F309S CE#310 3-68

F. B. 3377 PG 150

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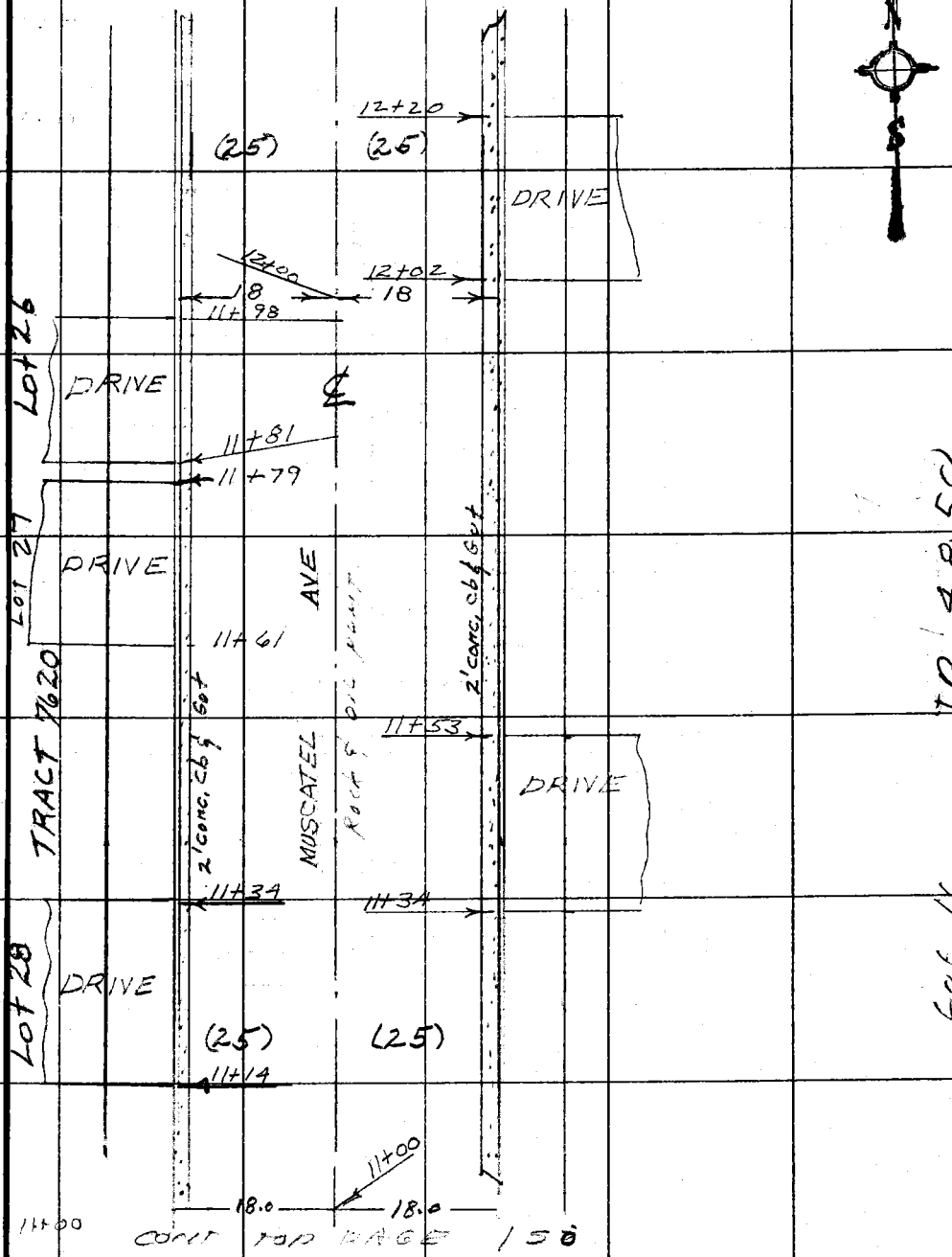
| Notes Ck'd by | Survey of S.D. Proj. 9611 Line "A" |
| Map No. | JN 60 9611 Tape — Std — °F |
| Office Work | Surveyed by J. Hilton |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed M. J. GALLI NOV 12 '71 |

F. B. 2077 PG. 151

CONT BOTTOM PAGE 152




CONT TOP PAGE 150

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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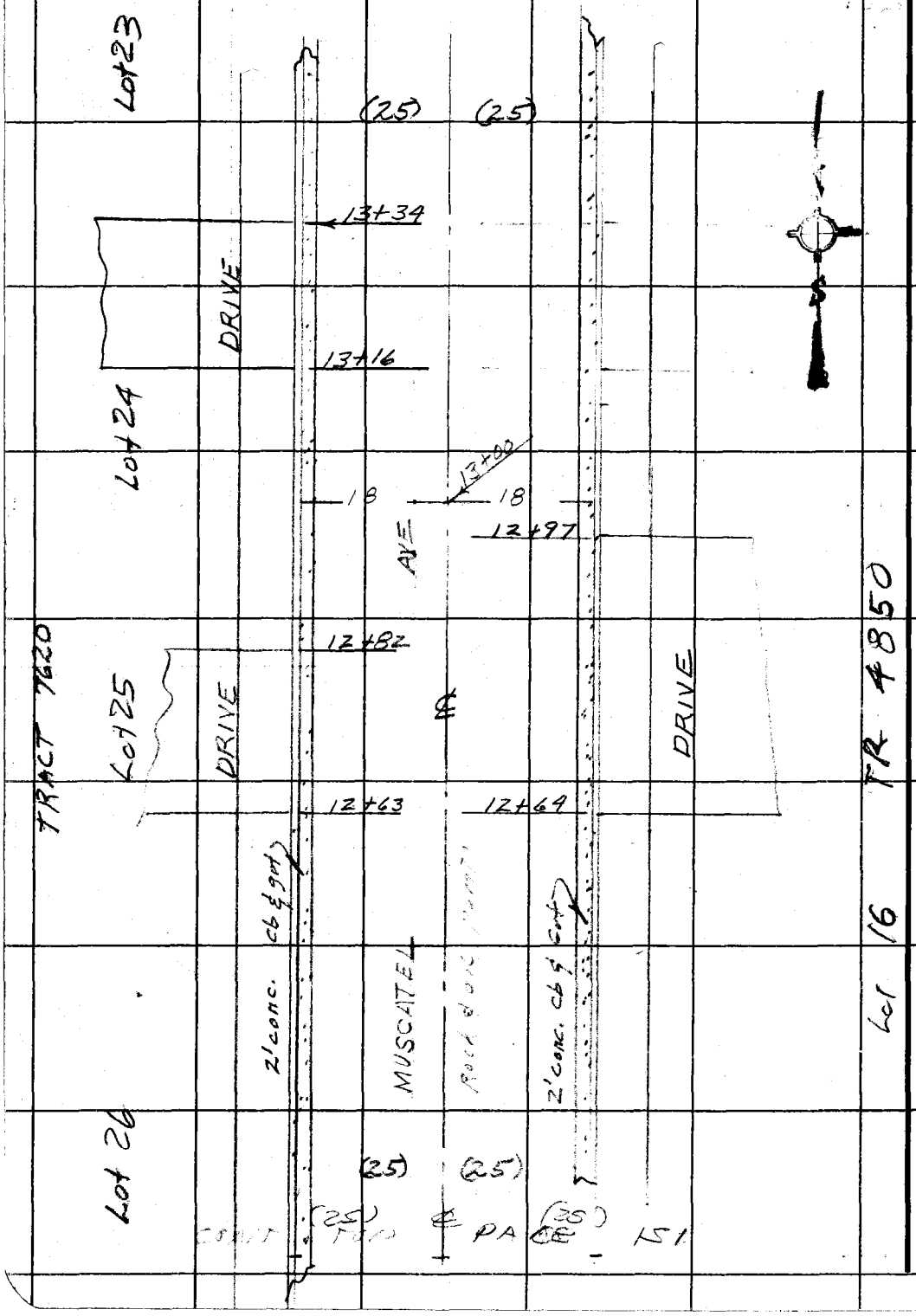
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3377 PG 152 CONT BOTTOM PAGE 153

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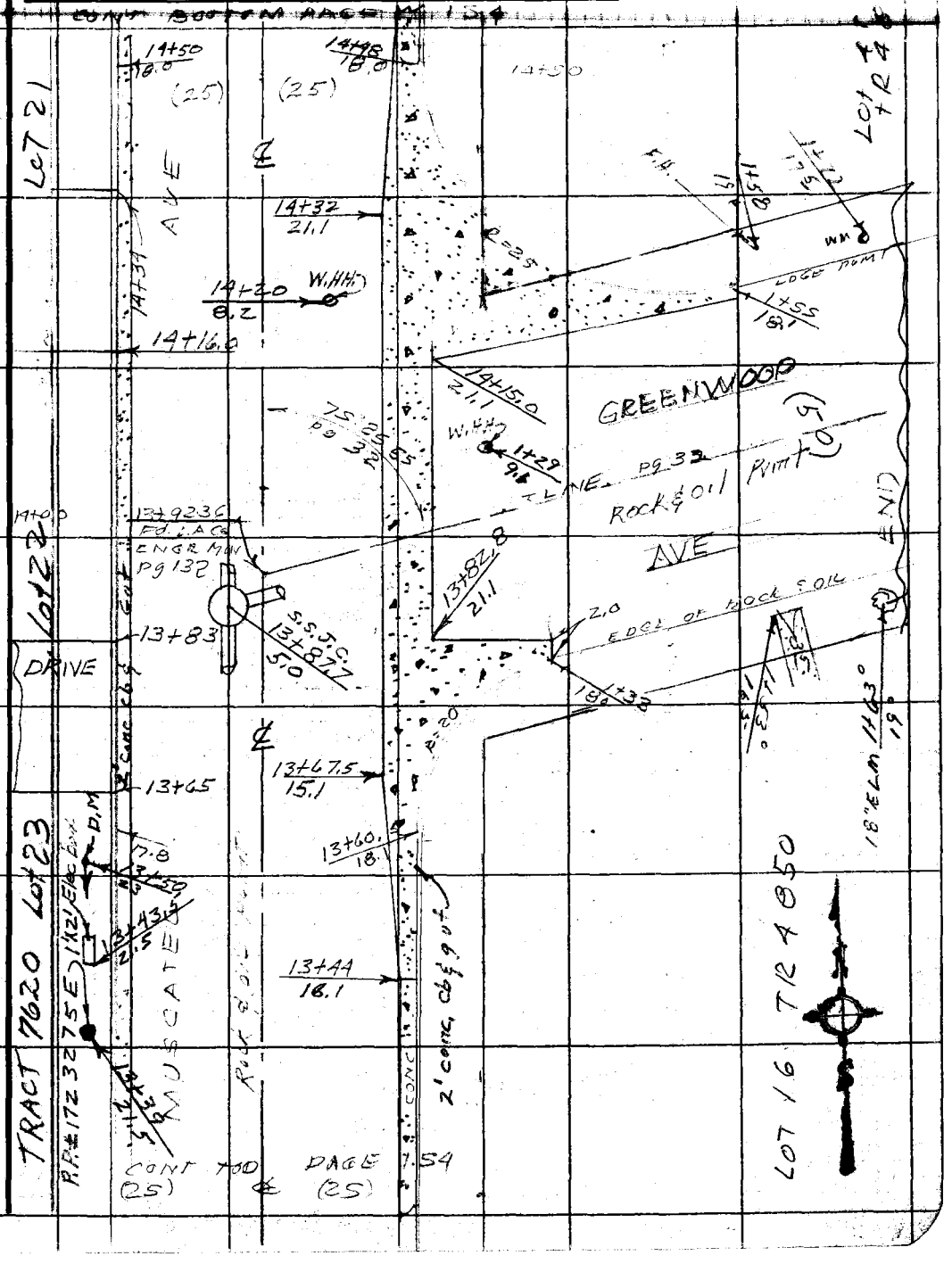
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 6096.11 Tape — Std — |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed J. GALLI NOV 12 '11 |

F. B. [illegible] PG. [illegible]

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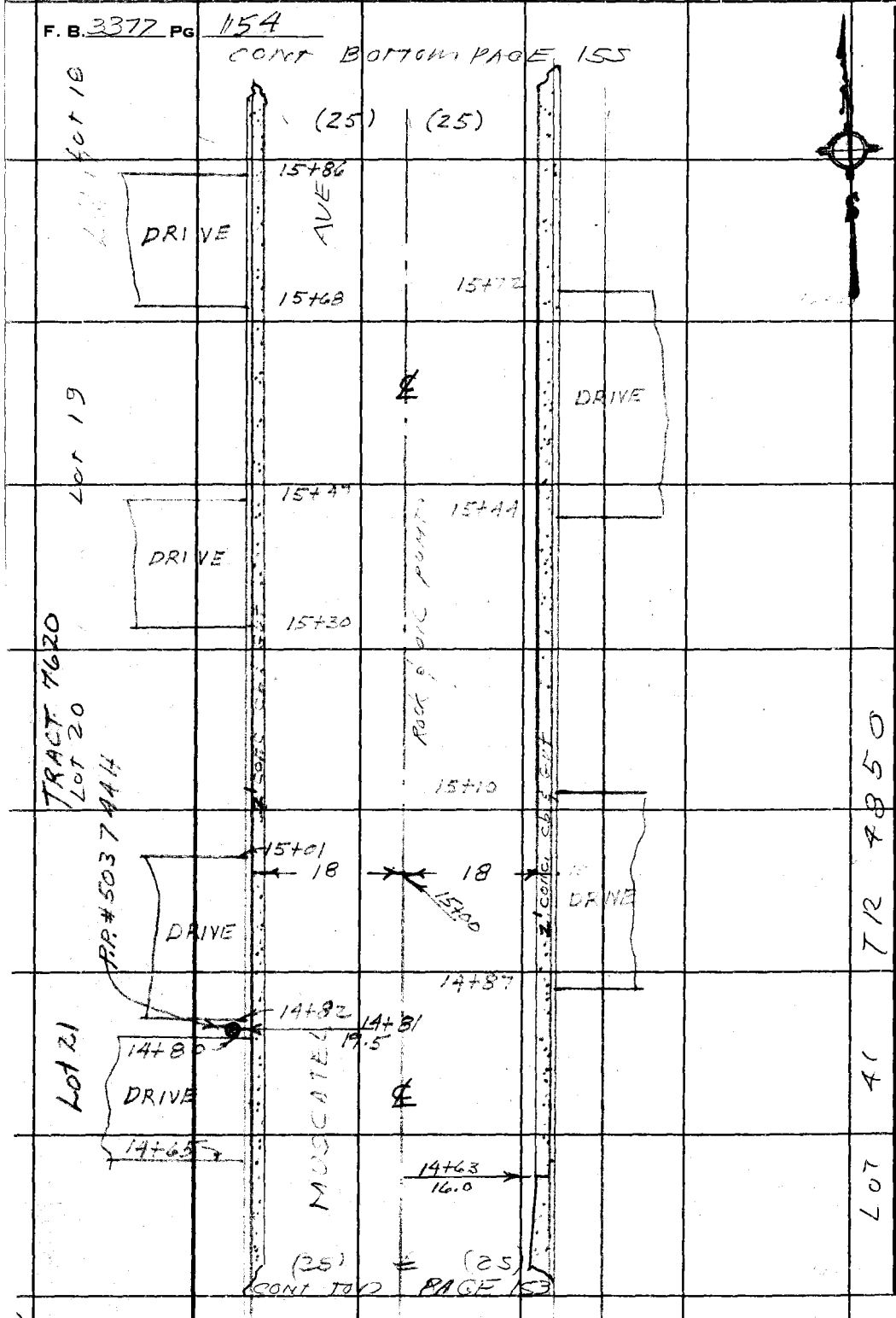
F. B. 3377 Pg. 1154

CONT BOTTOM PAGE 155

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

05824 217 14 107

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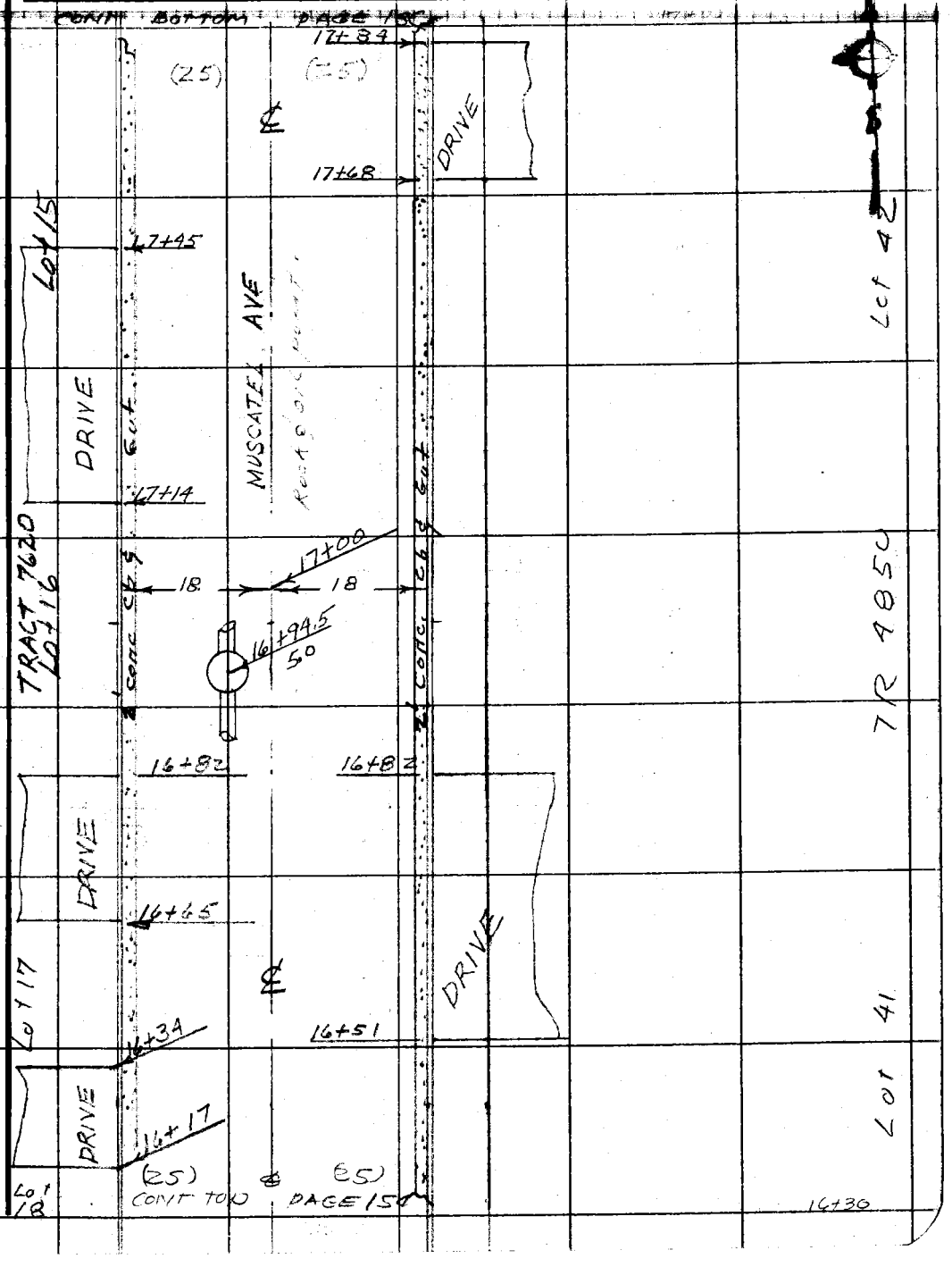
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 6096.11 Tape — Std — |
| Office Work | Surveyed by J. H. BROWN |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed B. J. GALLI NOV 12 '71 |

F. B. [illegible] PG.

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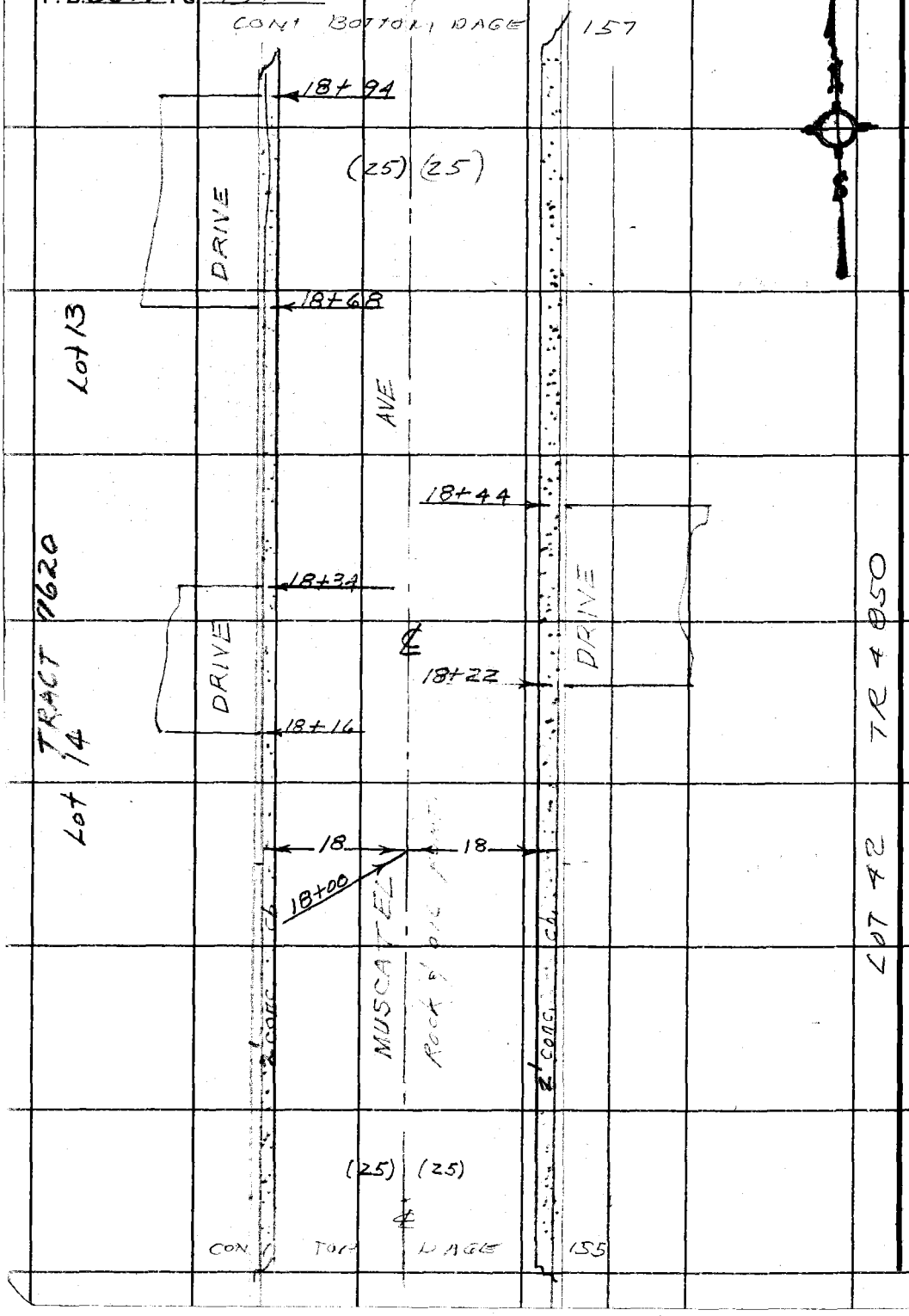
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3377 PG 156

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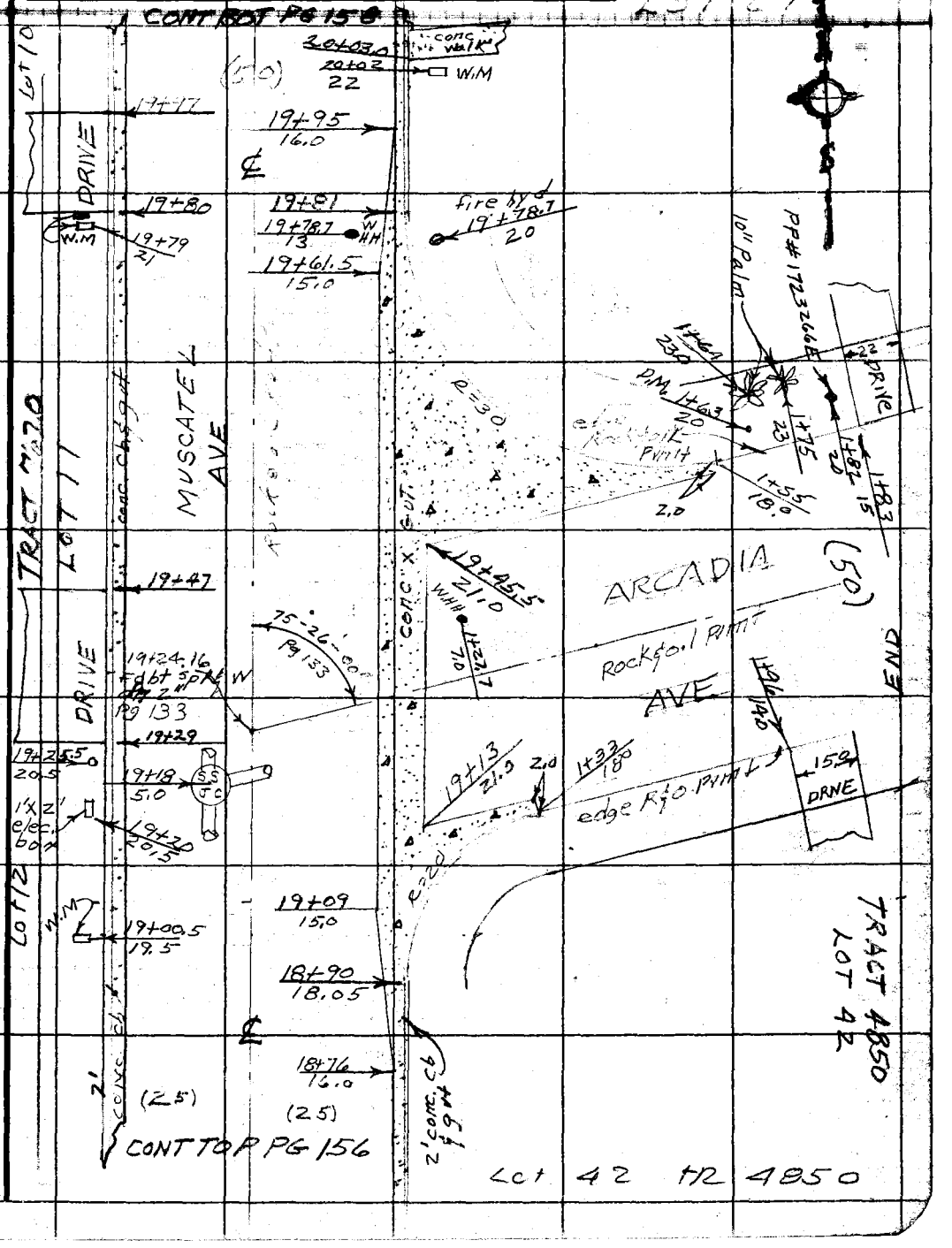
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 60961 Tape — Std — |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed J. GALLI NOV 12 '71 |

F. B. [illegible] PG. [illegible]

TRACT 4850 LOT 67

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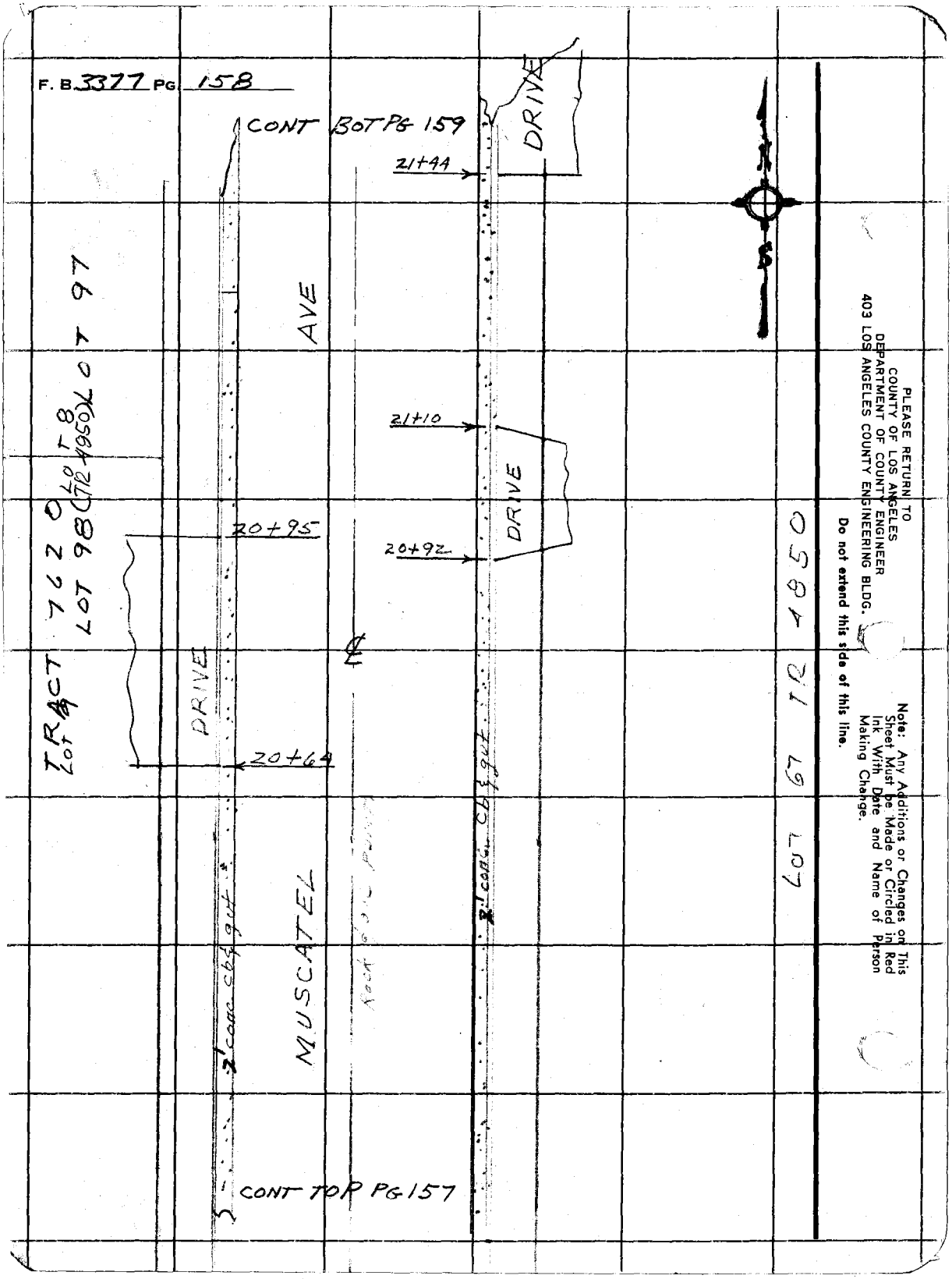
76F3095 CE#310 3-68

F. B. 3377 PG. 158

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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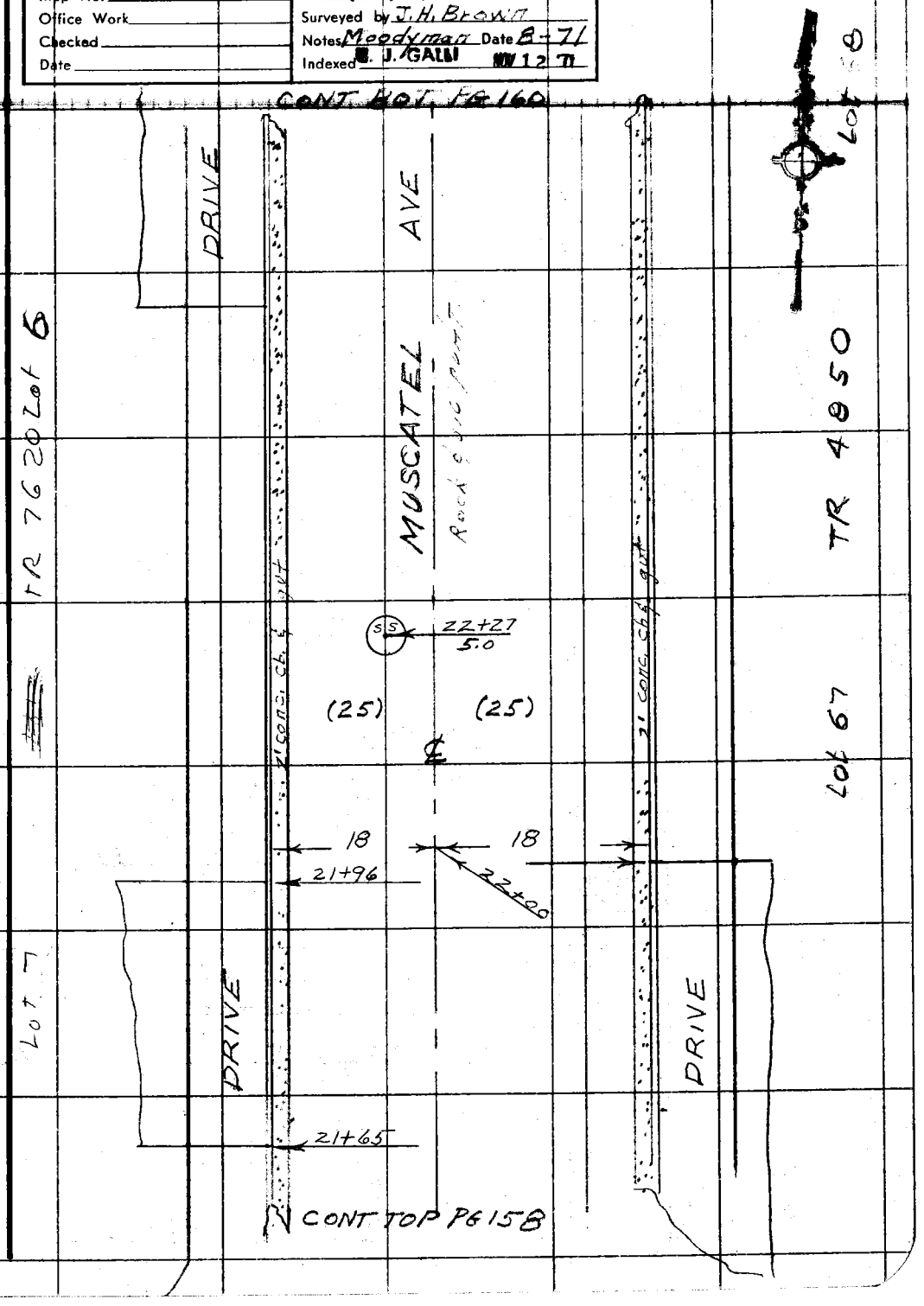
|---|---|
| Notes Ck'd by | Survey of S.D. Proj. 9211, Line A |
| Map No. | JN 6096.11 Topo Std SF |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed B. J. GALLI NOV 12 71 |

F. B. 3777 PG. 159

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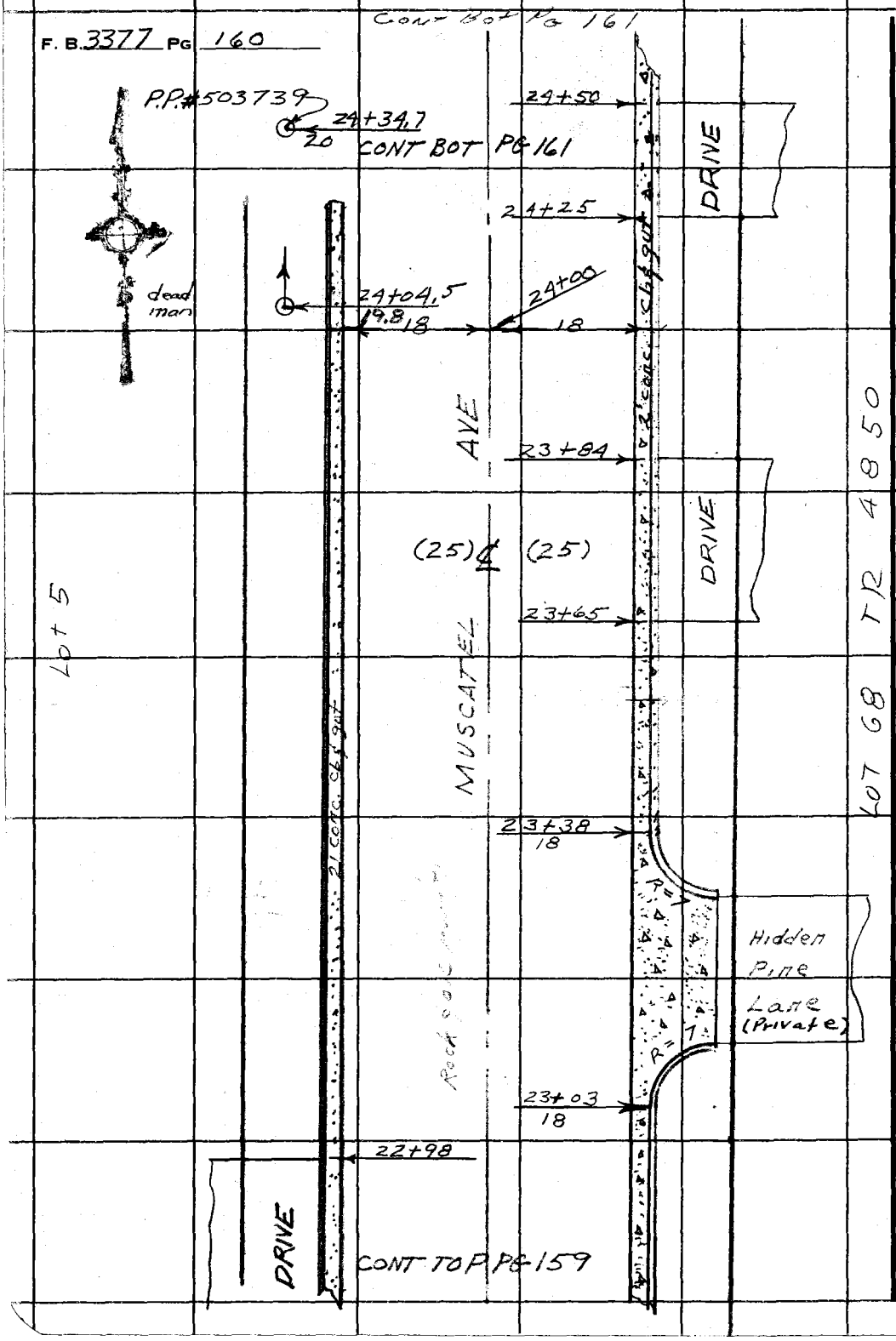
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3377 PG 160

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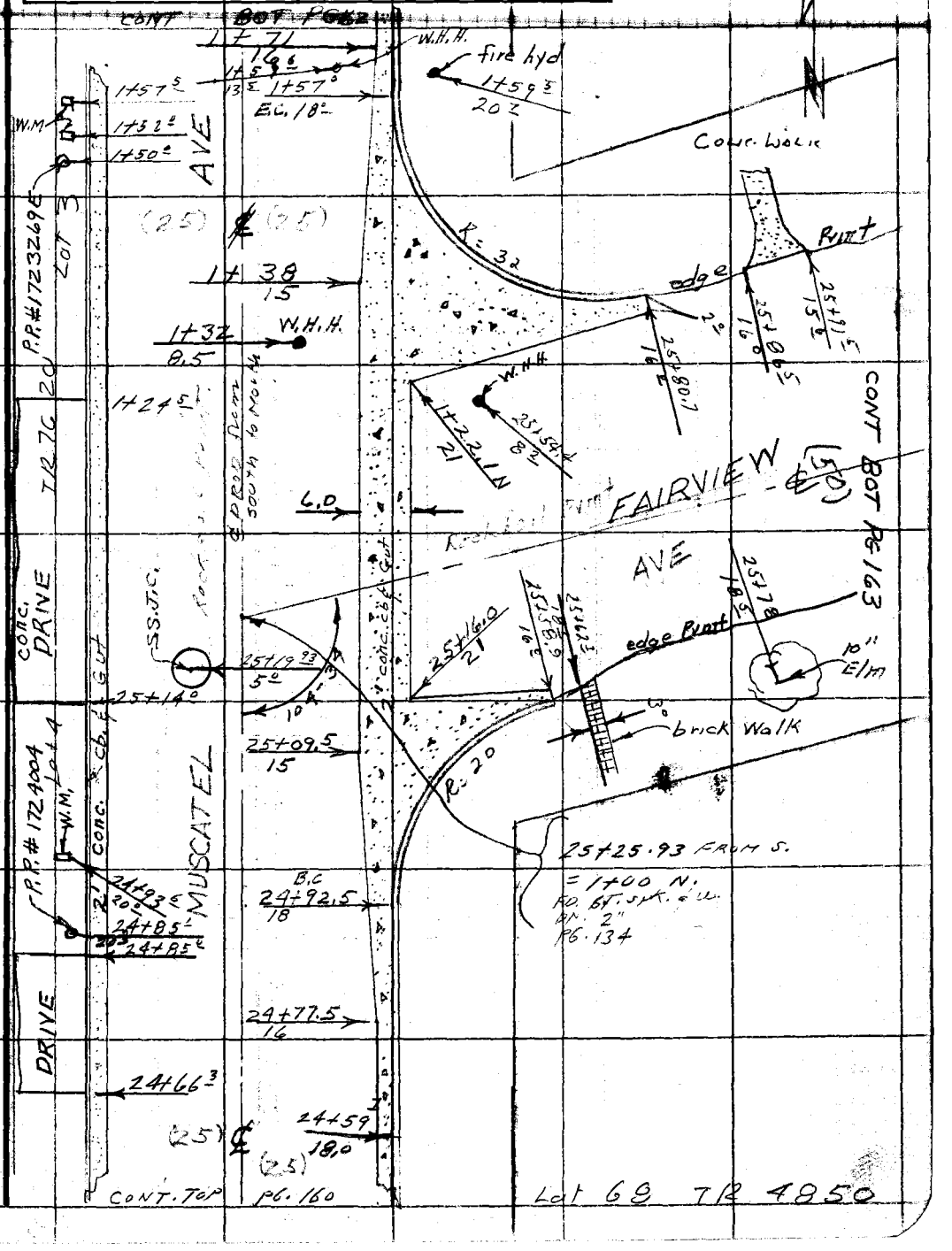
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 6096.11 Tape — Std — |
| Office Work | Surveyed by J.H. Brown |
| Checked | Notes W. Moodyman Date 8-71 |
| Date | Indexed [illegible] J. CALLI NOV 12 '71 |

F. B. [illegible] PG. 161

TR 4850
LOT 91

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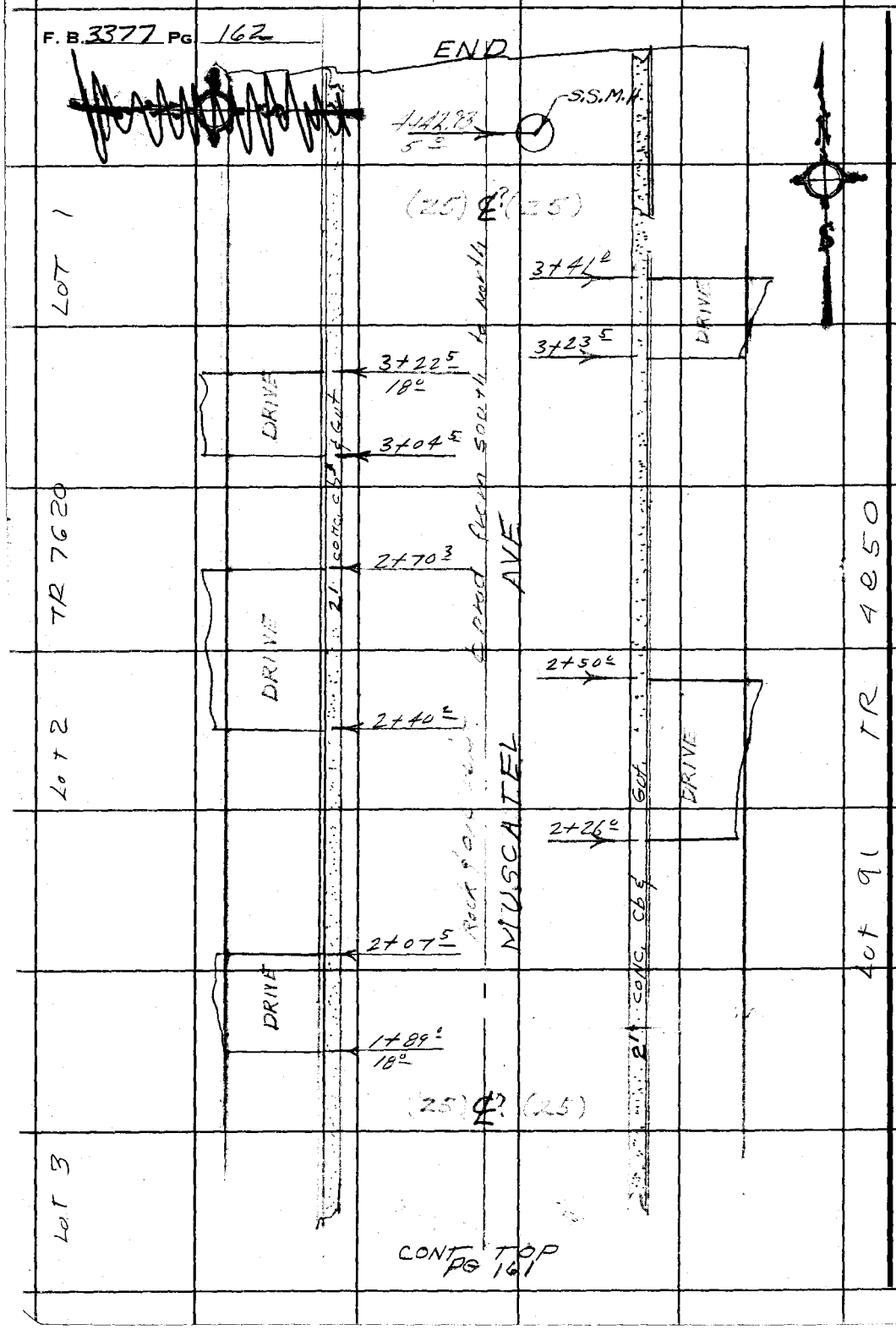
76F309S CE#310 3-68

F. B. 3377 PG 162

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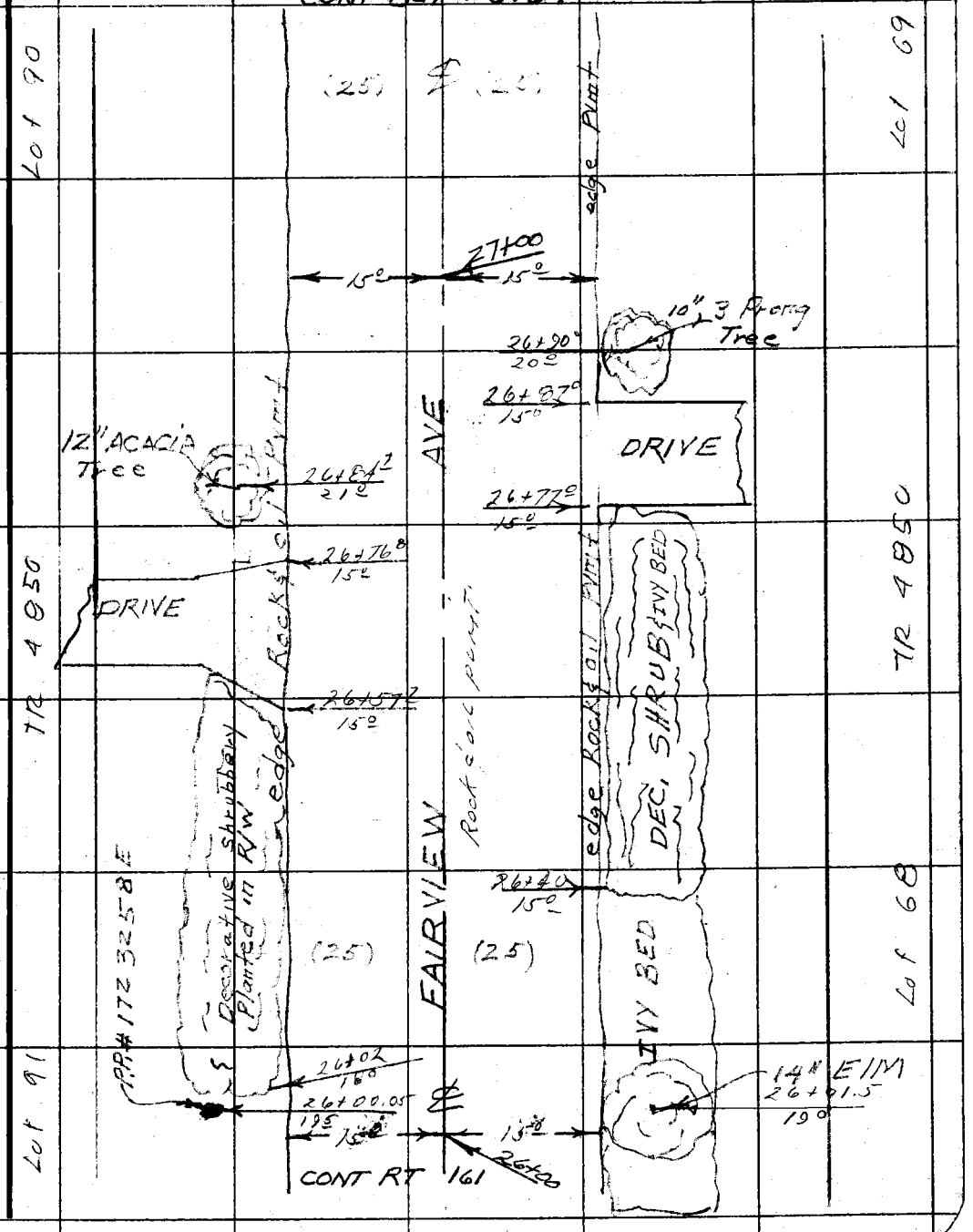
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 609611 Tape — Std — |
| Office Work | Surveyed by J.A. BROWN |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed [illegible] J. CALLI NOV 12 '71 |

F. B. ____ PG. 162

CONT BOT PG 164




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

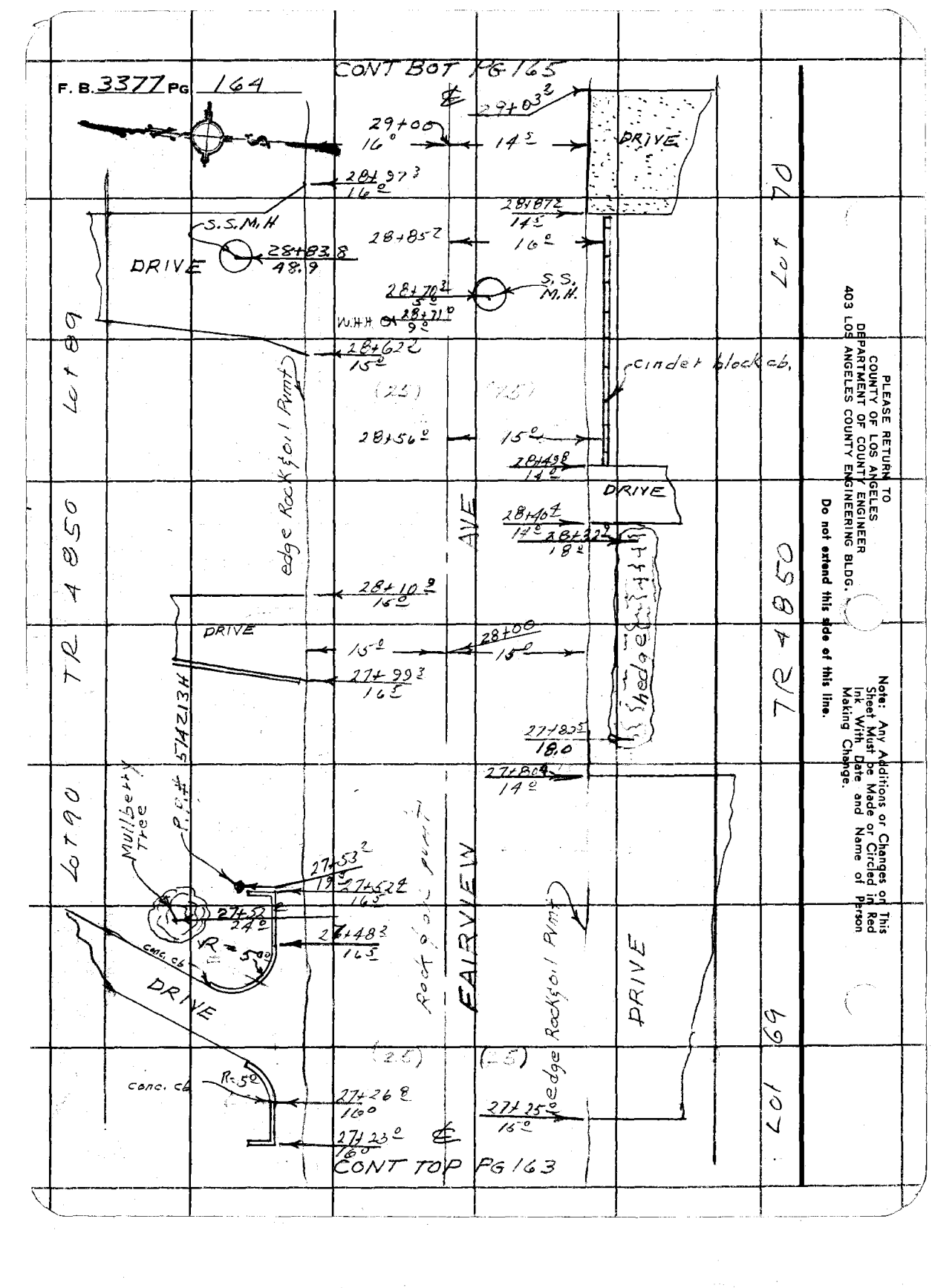
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 3377 PG. 164

CONT BOT PG 165




CONT TOP PG 163

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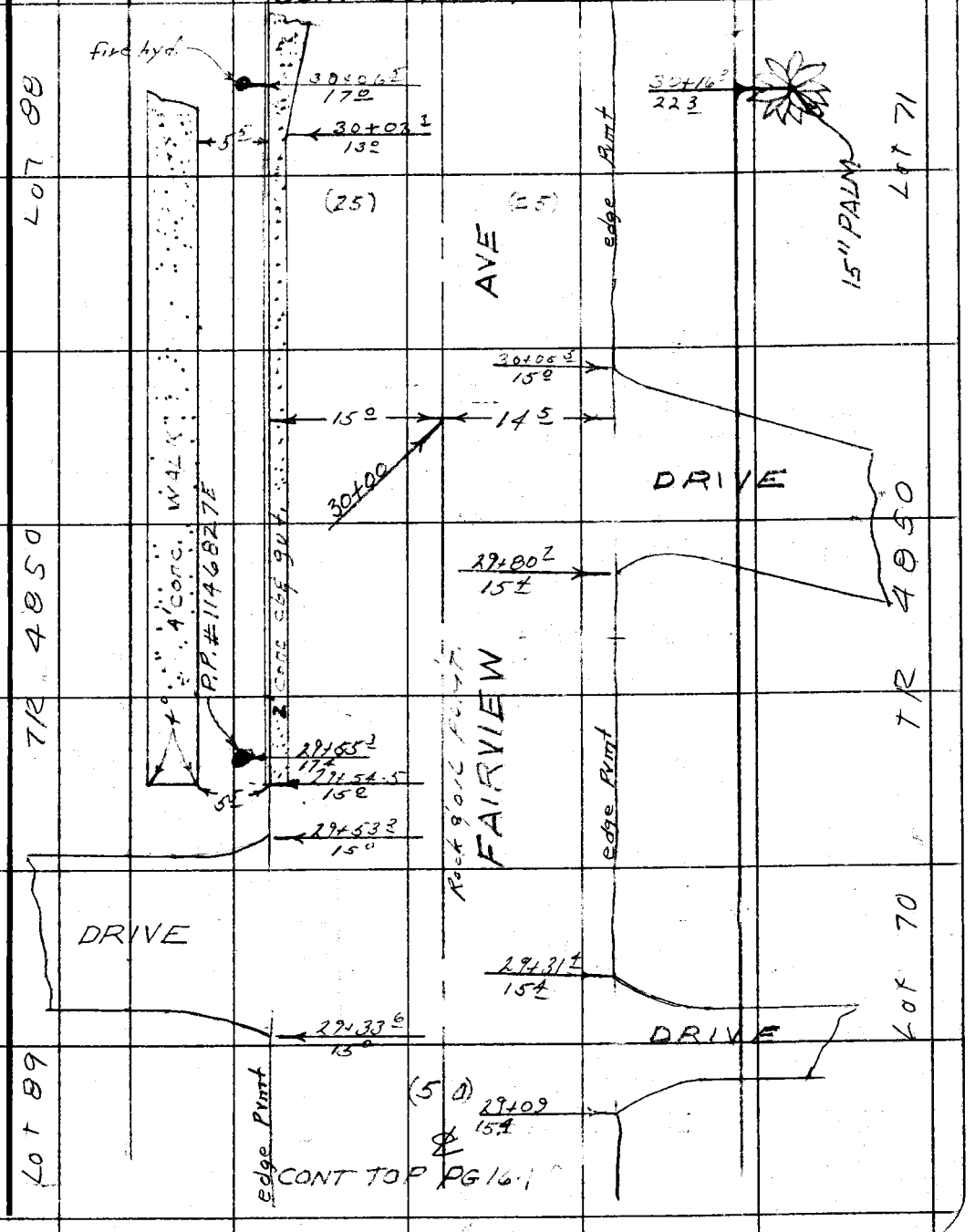
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN [illegible] Tape [illegible] Std [illegible] |
| Office Work | Surveyed by J. A. Brown |
| Checked | Notes W. Moodyman Date 8-71 |
| Date | Indexed [illegible] J. GALLI NOV 12 '71 |

F. B. [illegible] PG. [illegible]

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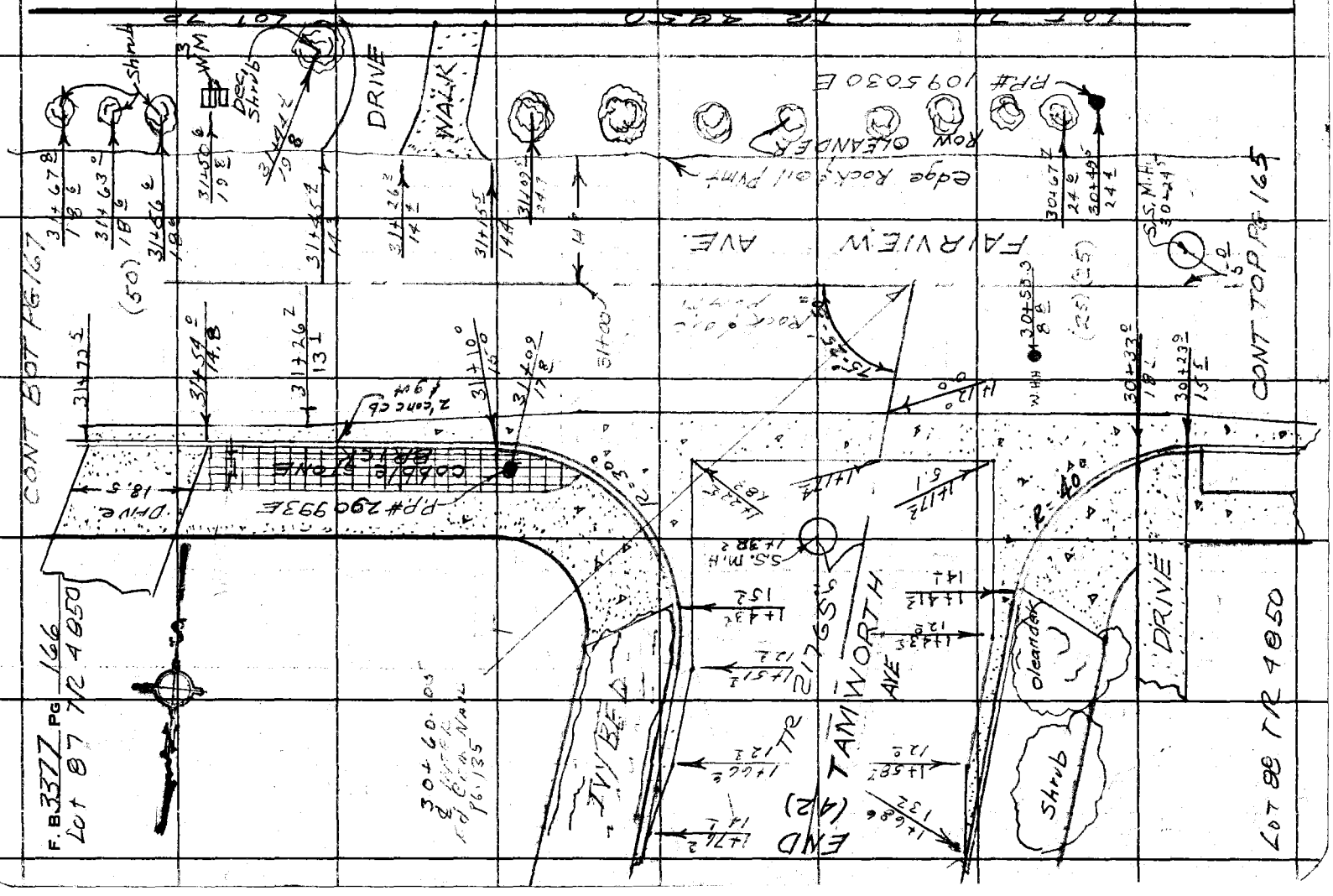
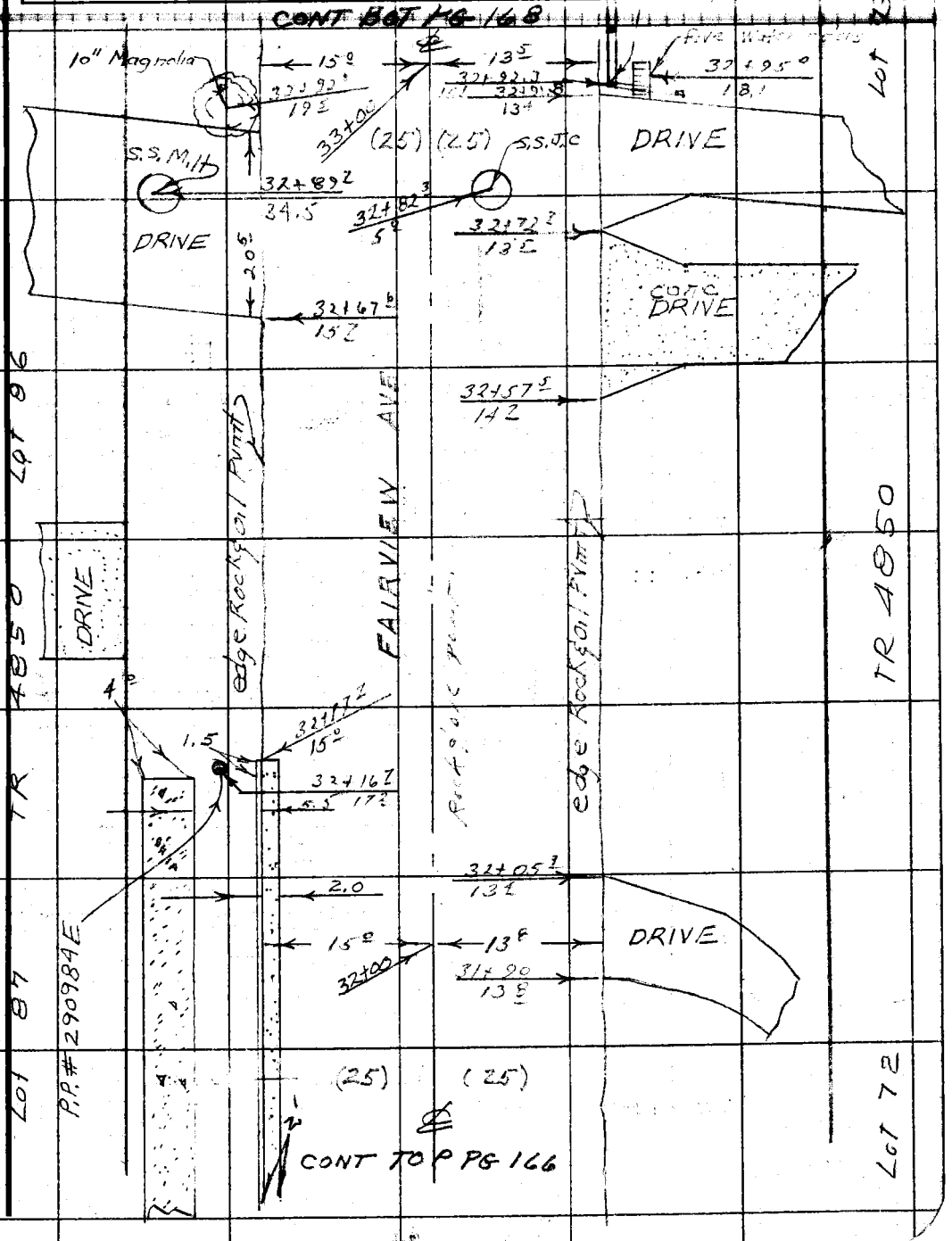


| | |
|---|---|
| Notes Ck'd by | Survey of S.D. Pr. 9611, line A |
| Map No. | JN 4096.11 Tape — Std — |
| Office Work | Surveyed by J. Brown |
| Checked | Notes Moodyzzan Date 8-71 |
| Date | Indexed M. A. Walsh J. CALLI NOV 12 '71 |

F.B. 337 PG.

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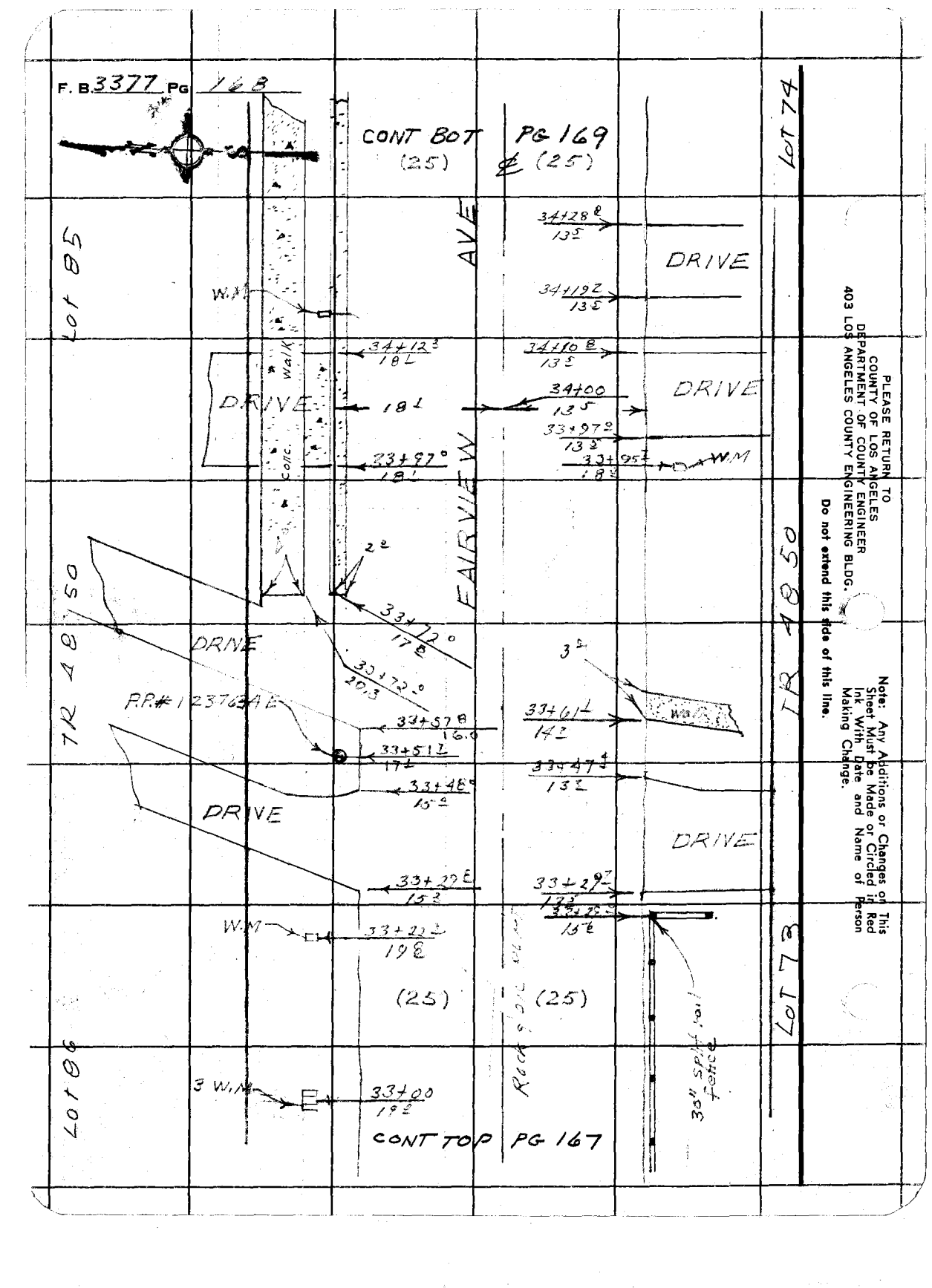
76F3095 CE#310 3-68

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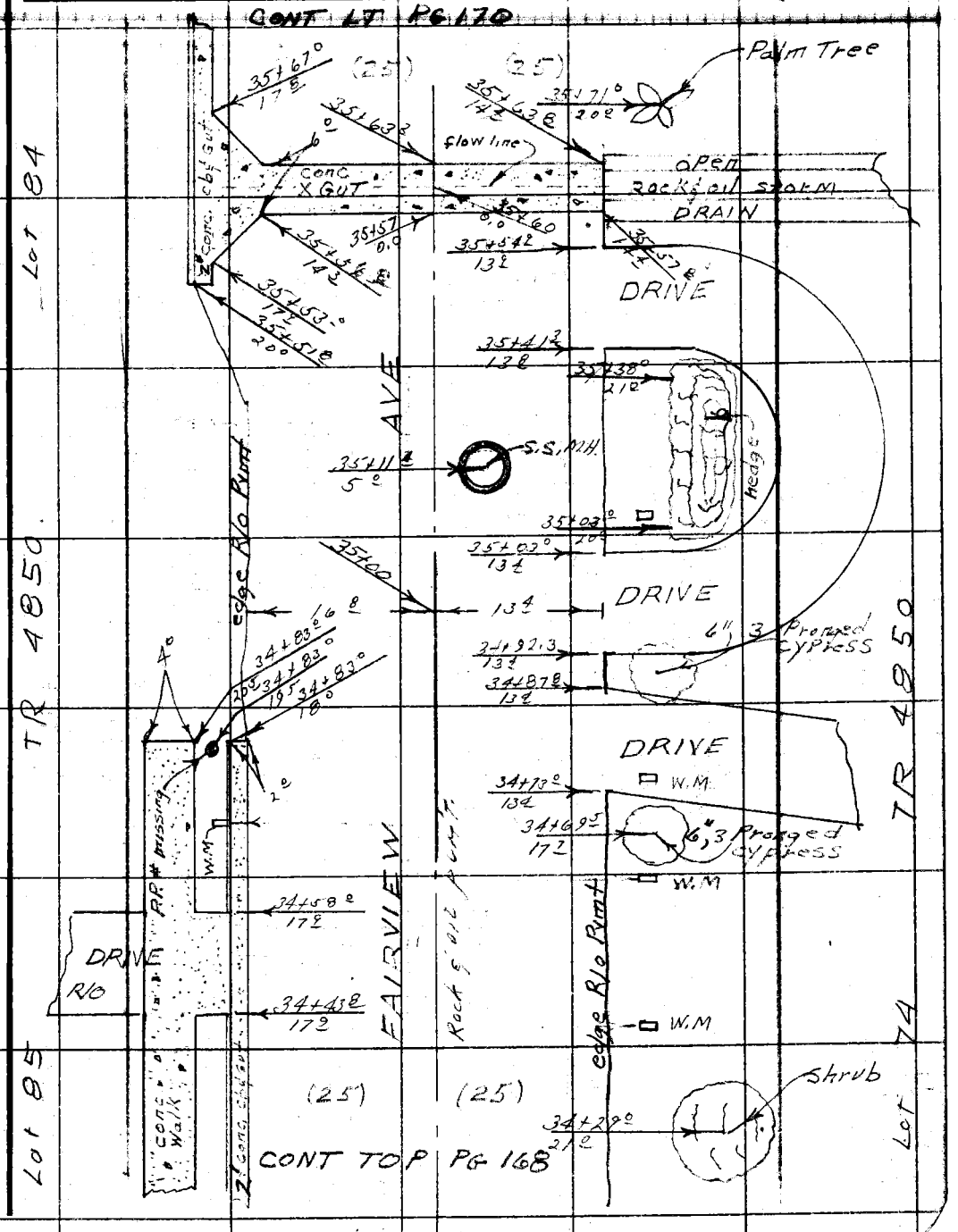
| | |
|---|---|
| Notes Ck'd by | Survey of S.D.Rig 96.11, line A |
| Map No. | JN 60 96.11 Tape Std. |
| Office Work | Surveyed by J. Brown |
| Checked | Notes Moodyman Date 8-71 |
| Date | Indexed M. A. WALSH J. GALLI NOV 12 '71 |

F. B. 3377 PG. 169

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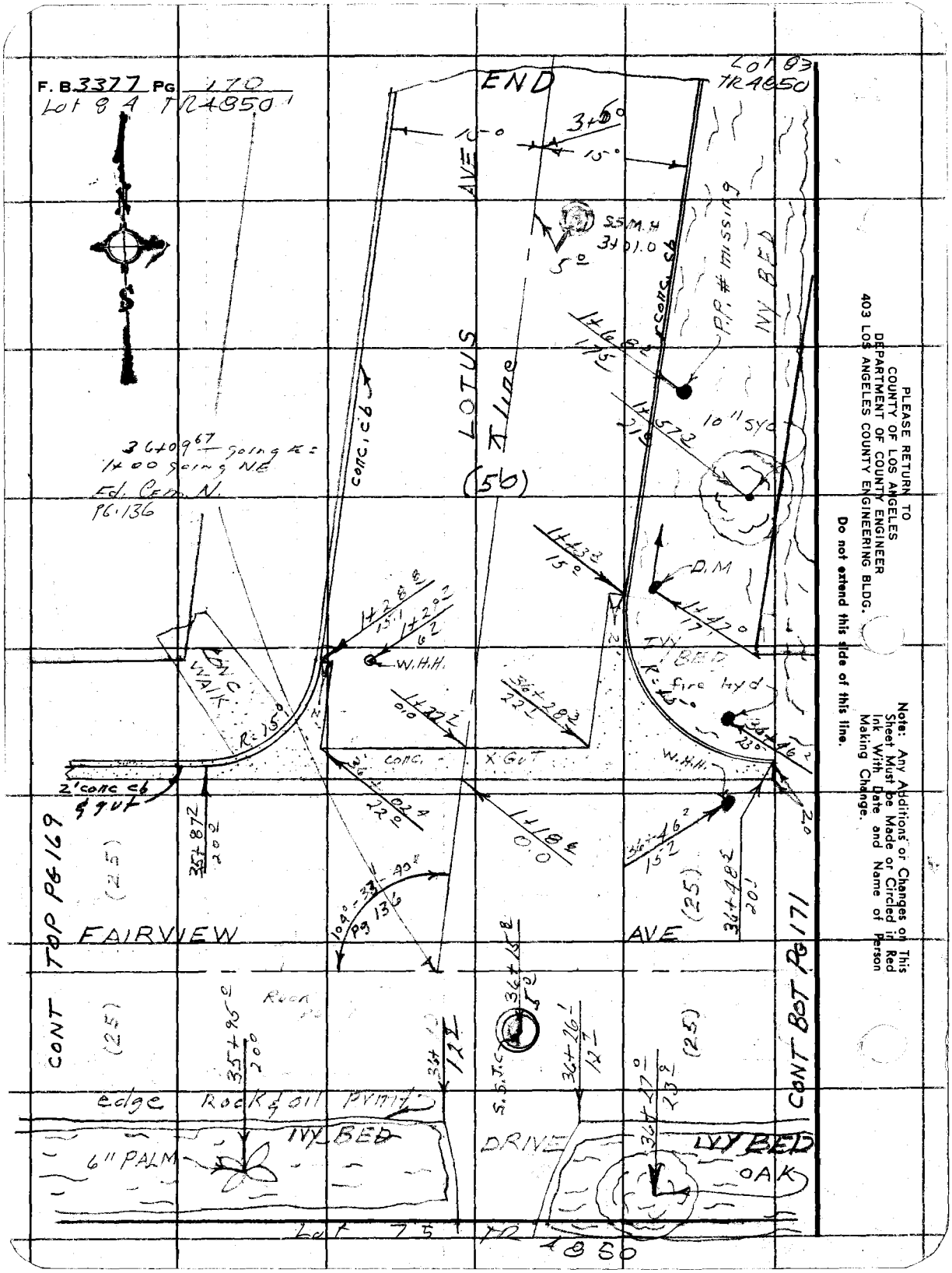
76F309S CE#310 3-68

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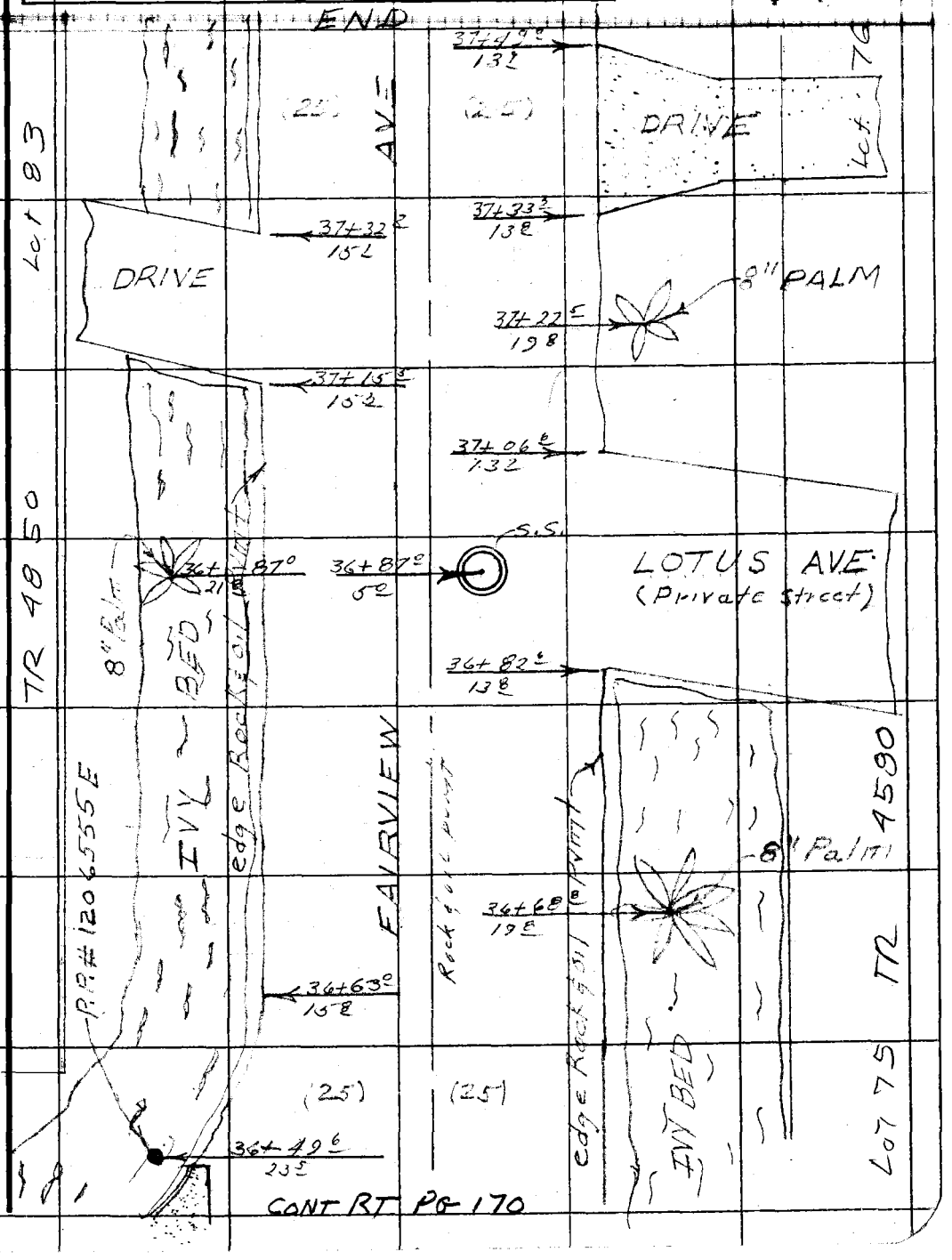
| | |
|---|---|
| Notes Ck'd by | Survey of [illegible] |
| Map No. | JN 6096.11 Tape Std |
| Office Work | Surveyed by J. Brown |
| Checked | Notes Meadyman Date 8-71 |
| Date | Indexed M. A. Walen [illegible] J. GALL NOV 12 '71 |

F. B. [illegible] PG. [illegible]

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76F3095 CE#310 3-68

F. B 3377 PG 172

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F. B. 3377 PG. 12

| | | | | |
|---|---|---|---|---|
| Profile No. | Notes Red | Plotted | Job No. 6096.11 | Division No. |
| | Date | Date | Survey of Storm Dr. Project 6096.11 - Line | |
| X-Sec. No. | Notes Chk'd. | Checked | Survey by L.L. Brown | Notes [illegible] Date 8-71 |
| | Date | Date | Map No. | Indexed [illegible] J. GALLI Date NOV 12 '71 |

J.N. 6096.11

CROSS SECTIONS ON

EATON WASH from

50' NLY of DUARTE RD SLY

L. L. BROWN
J. H. BROWN
M. A. WALSH Jr.
W. A. MOODYMAN
R. R. RODRIGUEZ
G. CREASON

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3377 PG. 174 | Job No. 6096.11 Division No. | Notes Red | Plotted | Profile
Survey of S.D. Project 9611 Line A | Date | Date | No.
Survey by ~~STAFF~~ WALSH Notes ~~STAFF~~ | Notes Chk'd. | Checked | X-Sec.
Indexed ~~C. F. GRILL~~ | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (EAST) | ℄ LINE | RT (WEST) |
|---|---|---|---|---|---|---|---|
| BM 059 .03410 | | | | 511.06 | BM. 059.03410 - Elev 511.060 - AB 3377-12 Duarte Rd. So. Side @ E. side of Eaton Wash - A.S.D. Flood Control Disk in c.s. - 3' East of W. end | | |
| 0+50 | | | | 509.1 | | ℄ LINE TO BRK | |
| | | | | 504.0 | | 10² Bot Brk | |
| | | | | 503.40 | | 15° To Wall | |
| | | | | 492.46 | | Bot Wall | |
| | | | | 509.36 | 10° ~~Exc~~ Pvmt | | |

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (EAST) | ⊼ LINE RT (WEST) |
|---|---|---|---|---|---|---|
| 0+69° | | | | 503 14 | | 15° TP. WALL |
| | | | | 494 34 | | 15° F.L. 24 R.C.P. F[illegible] |
| | | | | 492 14 | | 15° bot WALL |
| 0+75 | | | | | | ⊼ LINE |
| | | | | 511 2 | | 6° TP WOODEN WING WALL |
| | | | | 503 2 | | 6° Bot " " " |
| | | | | 503 15 | | 15° TP WALL |
| | | | | 492 28 | | 15 bot " |
| | | | | 510 71 | 10° ~~[illegible]~~ Pint | |
| 1+00 | | | | 510 92 | | ⊼ LINE (℄ QUARTER [illegible]) |

Profile No. ____ Notes Red ____ Plotted ____ Job No. 6096 Division No. ____
Date ____ Date ____ Survey of S.D. Project 9611 Line A
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 8-71
Date ____ Date ____ Map No. ____ Indexed J. GAM Date 12 71

F. B. 3377 PG. 70

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (EAST) | ⊼ LINE | RT (WEST) |
|---|---|---|---|---|---|---|---|
| 1+ 15 | | | | 511 14 | | ⊼ LINE | |
| | | | | 510 9 | | | 6° TP WOODEN WING WALL |
| | | | | 502 7 | | | 6° bot " " " |
| | | | | 502 17 | | | 15° TP WALL |
| | | | | 591 17 | | | 15 Bot " |
| | | | | 511 04 | 5° PVMT | | |
| 1+ 28° | | | | 506 30 | | | 6° TP & PT. 18" C.I. PIPE |
| 1+ 29° | | | | 510 98 | | ⊼ LINE | edge PVMT |
| 1+ 34 | | | | 509 4 | | ⊼ LINE | (SLOPE) |
| | | | | 501 79 | | | 15 TP. WALL |
| | | | | 492 79 | | | 15 F.L. 18" C.I. PIPE |
| | | | | 490 79 | | | 15 bot WALL |

F. B. 3377 PG. 176
Job No. Division No. Notes Red. Plotted Profile
Survey of S.D. Project 9611 Line A Date Date No.
Survey by J.H.B. Notes J.H. BEAUTY WALS & Notes Chk'd. Checked X-Sec.
Indexed L.L.G. Date Date Date No.

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (EAST) | ⊼ LINE | RT (WEST) |
|---|---|---|---|---|---|---|---|
| 1+50 | | | | 5070 | | ⊼ LINE (SLOPE) | |
| | | | | 50146 | | 15 TP WALL | |
| | | | | 49046 | | 15 bot " | |
| 1+92.5 | | | | 50064 | | 15° 4 pt WALL TP | |
| | | | | 48964 | | 15° bot " | |
| 2+00 | | | | 50274 | | ⊼ LINE | |
| | | | | 50237 | | 6 ℄ TP BRK | |
| | | | | 5008 | | 10 ℄ bot " | |
| | | | | 50051 | | 15° TP WALL | |
| | | | | 48943 | | 15 bot " | |
| | | | | 50311 | 3 ℄ bot-brk | | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. 11 F. B. 3377 PG. 177
No. ____ Date ____ Date ____ Survey of S.D. Project 9611 Line A
~~X-Sec.~~ ~~Notes Chk'd.~~ ~~Checked~~ ~~Survey by~~ ~~Notes~~ ~~Date~~
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date 11/12/71

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (EAST) | ⊼ LINE RT (WEST) |
|---|---|---|---|---|---|---|
| 2+26 | | | | 500 80 | | ⊼ LINE bot brk |
| | | | | 500 13 | | 9.5 ed. pvmt. |
| | | | | 499 89 | | 12.5 Tp wall |
| | | | | 498 89 | | 12.5 bot " |
| 2+50 | | | | 500 1 | | ⊼ LINE bot brk |
| | | | | 499 34 | | 12.5 Tp wall |
| | | | | 488 39 | | 12.5 Bot " |
| 3+00 | | | | 499 4 | | ⊼ LINE bot brk |
| | | | | 497 80 | | 12.5 Tp wall |
| | | | | 487 31 | | 12.5 bot " |
| BM 059.03470 | | | | 511 06 | BM 059.03470 - El. | 511.060 - FB 3377-12 |

F. B. 3377 Pg. 178

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of SPA Project 6911 Line A Date ____ Date ____ No. ____

Survey by J.H.B. Notes ~~[illegible]~~ WALLS Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed L.G.B. J. GALLI Date ____ Date ____ Date ____ No. ____

| | | | | |
|---|---|---|---|---|
| Profile | Notes Red | Plotted | Job No. 6096 | Division No. |
| No. | Date | Date | Survey of S.D. Project #9611 Line A | |
| X-Sec. | Notes Chk'd. | Checked | Survey by [illegible] | Notes [illegible] Date 8-71 |
| No. | Date | Date | Map No. | Indexed B. J. GALLI Date 10 12 71 |

F. B. 3377 PG. 179

JN 6096.11

CROSS SECTIONS ON

MAIN LINE

J. H. BROWN
L. L. BROWN
W. MOODYMAN
M. WALSH
R. RODRIGUEZ
G. CREASON

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| BM | | | | 511 06 | BM SD 059.03470 - FB 3377-12 - ELEV 511.060 | |
| | | | | | DUARTE RD. - SO. SIDE @ E. SIDE of EATON WASH | |
| | | | | | STD. F.C. DISK IN Cb. - 3° E. of W. end Cb. | |
| 1+00 | | | | 510 91 | | |
| | | | | 510 64 | | 12° PVMT BRK |
| | | | | 511 18 | | 16 TP " " |
| | | | | 511 30 | | 20° PVMT |
| | | | | 510 79 | 12° Edge PVMT | " |
| | | | | 510 74 | 21° TP wooden [illegible] | |
| | | | | 503 0 | 21 3/4 Bot " " | |
| 1+02.6 | | | | 510 59 | | 10° Edge PVMT TP BRK |
| | | | | 508 02 | | 18° FL. 18" C.I. Pipe |
| | | | | 511 06 | | 19° TP WALL |

F. B. 3377 PG. 180
Job No. 6096 11 Division No. Notes Red Plotted Profile
Survey of S.D. Proj 9611 LINE A Date Date No.
Survey by ~~F.H.B.~~ Notes ~~F.H. BROWN~~ WALSH Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT. (So.) |
|---|---|---|---|---|---|---|---|
| 1+09° | | | | 511 05 | | | 46° Ed Conc. Sid[illegible] |
| 1+10 | | | | 510 58 | | | 38° BEG Conc. Gut |
| | | | | 510 42 | | | 40° Dot Cb |
| | | | | 511 02 | | | 40° TP " |
| 1+17° | | | | 510 57 | | | 11° Pvmt Brk |
| | | | | 509 47 | | | 14° Bot Brk |
| | | | | 509 38 | | | 16° Dot [illegible] |
| | | | | 511 26 | | | 16° TP " |
| 1+44 S | | | Ag Rim | 510 77 | | | 12° [illegible] |
| | INVERT | OUTLET | E | 499 49 | 510.77 Rim<br>10.61 MEAS.<br>500.16 TP PIPE<br>.67 DIA<br>499.49 INVERT OUTLET E. | | |
| 1+56 S | | | | 509 10 | | | 22° FL 24 R.C.P. |

Profile Notes Red ____ Plotted ____ Job No. 6076 Division No. 11 F. B. 3371 PG. 181
No. ____ Date ____ Date ____ Survey of S.D. Dist 9611 LIMCA
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed by J. GATTI Date MAY 12 '71

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| 1+91.0 | | | | 511 30 | | ℄ | |
| | | | | 510 95 | | | 15° Pum |
| | | | | 510 42 | | | 38° Ed. Gut |
| | | | | 510 34 | | | 40° Bot Cb |
| | | | | 510 98 | | | 40° Tp " |
| | | | | 511 12 | | | 46° Ed. walk |
| | | | | 511 18 | | | 50° P/L |
| | | | | 511 17 | 7 pum | | |
| | | | | 510 78 | 15° Pum Brk | | |
| | | | | 509 50 | 24° Bot Brk Ed. Pum | | |
| | | | | 511 6 | 20° Tp Brk | | |
| | | | | 512 2 | 50° P/L | | |
| 2+56 | | | | 511 39 | | ℄ | intersection |
| ℄ INTER. DUARTE RD & FERRON AVE | | | | | = [illegible] So. | | |
| ℄ INTER | | | | 511.39 | Lt. (East) | ℄ | [illegible] |
| 1+00 (PK PROP) | | | | 511 43 | | Prop | ℄ [illegible] |
| 1+35 | | | | 510.80 | | ↑ | LINE |
| | | | | 510 85 | | | 16 right |
| | | | | 510 68 | 8 W/4 | | |
| | | | | 510 53 | 14 EDGE GUTTER | | |
| | | | | 510 46 | 16 FLOW LINE | | |
| | | | | 510 93 | 14 TOP CURB | | |
| | | | | 510 8 | 17 P/L | | |

F. B. 3377 Pg. 182
Job No. 6096 11 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of S.D. Proj 6911 LINE A Date ____ Date ____ No. ____
Survey by ~~J.H.B~~ L.C.G Notes ~~J. BRONT~~ WALSH Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed J. GALM Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT (East) | RT (West) |
|---|---|---|---|---|---|---|
| 475 | | | | 510 20 | | 15° pvmt |
| | | | | 510 11 | | |
| | | | | 509 73 | [illegible] | |
| | | | | 509 60 | [illegible] | |
| | | | | 510 22 | 15° Tp " | |
| | | | | 509 7 | [illegible] | |
| | | | | 509 58 | | 8° pvmt |
| 2+00 | | | | 509 56 | | |
| | | | | 509 31 | | [illegible] |
| | | | | 509 19 | | [illegible] |
| | | | | 509 67 | | [illegible] |
| | | | | 509 79 | | [illegible] |
| | | | | 509 27 | [illegible] | |
| | | | | 509 13 | [illegible] | |
| | | | | 509 64 | [illegible] | |
| | | | | 509 3 | [illegible] | |
| [illegible] | | Au Rim | | 508 77 | | [illegible] |
| | INVERT | OUTLET | So. | 500 76 | | 508.77 Au Rim |
| | | | | | | 7.34 meas |
| | | | | | | 501.43 Tp. Pip |
| | | | | | | .67 Dia |
| | | | | | | 500.76 Invert |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____ F. B. 3377 Pg. 183
No. ____ Date ____ Date ____ Survey of S.D. Proj 9611 LINE A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date [illegible] 12 71

76-L-298 CE 307 8-70

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. (No.) | Rt. (So.) |
|---|---|---|---|---|---|---|
| | | RESUME | | [illegible] | | |
| [illegible] | | [illegible] | | [illegible] | | |
| 3+00 | | | | 511 49 | | ℄ |
| 3+14.5 | | | | 511 52 | | ℄ |
| | | | | 511 35 | | 90 Punt |
| | | | | 510 85 | | 18.5 bot cb |
| | | | | 511 28 | | 18.5 Tp |
| | | | | 509 9 | | [illegible] |
| | | | | 511 28 | 9 Punt | |
| | | | | 510 31 | 15 Punt bar | |
| | | | | 510 00 | 23° bot bar [illegible] | |
| | | | | 512 54 | [illegible] | |
| 3+5[illegible] | | | | 511 51 | | ℄ |
| | | | | 511 30 | | 90 Punt |
| | | | | 510 76 | | 18.5 bot cb |
| | | | | 511 15 | | 18.5 Tp |
| | | | | 509 9 | | 5[illegible] [illegible] |
| | | | | 510 95 | 15 Punt bar | |
| | | | | 510 37 | 23° [illegible] | |

F. B. 3377 Pg. 184 Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S.D. Proj 6911 Line A Date Date No.
Survey by [illegible] Notes [illegible] WALSH Notes Chk'd. Checked X-Sec.
Indexed [illegible] J. GALLI Date Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | Rt (No) |
|---|---|---|---|---|---|---|---|
| 3+68 | | Av Kim | | 511 08 | | | 12° S.S. M.H. |
| | | | | | | | W. INLET E OUTLET |
| | INVERT | INLET W | | 498 84 | | | 511.08 R 511.08 |
| | | | | | | | 11.57 MEAS 11.57 |
| | " | OUTLET E | | 498 83 | | | 499.51 TR RIM 499.51 |
| | | | | | | | .67 DIA |
| | | | | | | | 498.84 INVERT 498.84 |
| 3+78 | | | | 511 48 | | ℄ | |
| | | | | 510 68 | | | 18.5 [illegible] |
| | | | | 511 04 | | | 18.5 TR 6 |
| | | | | 510 0 | | | P/L |
| 4+00 | | | | 511 51 | | ℄ | |
| 4+54 | | | | 511 48 | | ℄ | |
| | | | | 511 26 | | | 9° Fwt |
| | | | | 510 67 | | | 19° ed Fwt |
| | | | | 511 4 | | | 24 TR [illegible] |
| | | | | 510 7 | | | 50° P/L |
| | | | | 510 75 | 21° Ed Fwt bet box | | |
| | | | | 512 3 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____ F. B. 3377 Pg. 186
No. ____ Date ____ Date ____ Survey of S.D. Proj. 9611 [illegible]
X-Sec. Notes Chk'd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALL Date MAY 12 71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L (No.) | C (So.) |
|---|---|---|---|---|---|---|
| 5+00 | | | | 511 38 | | ℄ 9° Pvmt |
| | | | | 511 05 | | 19° ed. Pvmt |
| | | | | 510 45 | | |
| | | | | 510 8 | | 21° brk |
| | | | | 510 2 | | 50° P/L |
| | | | | 510 68 | 20° Ed Pvmt | |
| | | | | 512 4 | P/L | |
| 5+65 | | | | 511 32 | | ℄ 9° Pvmt |
| | | | | 510 97 | | 19° ed. Pvmt |
| | | | | 510 41 | | |
| | | | | 510 8 | | 21° brk |
| | | | | 510 4 | | 30° P/L |
| 6+00 | | | | 511 33 | | ℄ |
| 6+13 | | Av Rim | | 510 82 | | 12' S.S. Pvmt |
| | INVERT | INLET E | | 498 28 | | Av Rim 510.82 510.82 510.82 |
| | " | " W | | 495 33 | | Mess 11.87 11.82 12.03 |
| | INVERT | OUTLET S | | 498 12 | | Tr. Pipe 498.95 499.00 498.79 |
| | | | | | | Dia .67 .67 .67 |
| | | | | | | 498.28 498.33 498.12 |
| 6+18 | | | | 511 35 | | ℄ Inter Pvmt |

F. B. 3377 Pg. 186
Survey of S.D. Proj 9611 LINE A
Survey by ~~[illegible]~~ Notes ~~[illegible]~~ W MLS
Indexed J. GALLP
Job No. 6096.11 Division No. Notes Red Plotted Profile
Date Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| Survey | 6418.3 | Assume | = 1000 | Point 20 on | Pipeline | |
| | | | | | ∠ (Rt) | Rt (Lt) |
| | | | | 509.18 | | |
| 1+52 | | | | 508.81 | | 12° Pvmt Brk |
| | | | | 509.13 | | 16° Ed Pvmt |
| | | | | 508.92 | 11° Pvmt Brk | |
| | | | | 509.15 | 15° ed. Pvmt | |
| | | | | 509.2 | P/L | |
| 3172.24 | | Au Rim | | 505.75 | | 5' S.S.M.H. |
| | | | | | | N. Inlet & Outlet |
| | | Invert | N. Inlet | 496.59 | Au Rim | 505.75 / 505.75 |
| | | | | | | 8.49 / 8.77 |
| | | " | S. Outlet | 496.81 | | 497.26 / 496.98 |
| | | | | | Dia. | .67 / .67 |
| | | | | | Invert | 496.59 / 496.31 |
| | Resume | New Line | Across | Pavement | | |
| | | | | | ∠ (No) | Rt (Lt) |
| 6+64 | | | | 511.39 | | |
| | | | | 510.39 | | 17° Pvmt |
| | | | | 507 | | 21 Brk |
| | | | | 509.9 | | 30° P/L |
| 7+14 | | | | 511.64 | | |
| | | | | 510.67 | | 17° Pvmt |
| | | | | 511.00 | | 20 Brk |
| | | | | 510.20 | | 30° P/L |
| | | | | 511.14 | 18° ed Pvmt | |
| | | | | 512.6 | 23 Brk | |
| | | | | 513.1 | P/L | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____
No. ____ Date ____ Date ____ Survey of C.D. Pr. 1911 LINE A
No. ____ Date ____ Checked ____ Date ____ Map No. 22 Indexed ____ Date 12 71
F. B. 3317 Pg. 15

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| 7-52 | | | | 511 90 | | ℄ | |
| | | | | 511 60 | 10° Pvmt | | ~~10° Pvmt~~ |
| | | | | 511 31 | 19° Ed. Pvmt | | ~~19° Ed Pvmt bot~~ Brk |
| | | | | 513 0 | 23 Brk | | ~~23° Fp Brk~~ |
| | | | | 513 3 | P/L | | ~~P/L~~ |
| 7+94.72 | ℄ INTER = 1+00 GOING E | | | 512 08 | | ℄ | |
| | | | | 511 77 | | | 9° Pvmt |
| | | | | 511 11 | | | 17.5 edge " |
| | | | | 511 4 | | | P/L |
| 1+04 | | Av Rim | | 511 89 | | | 5° S.S.M.H |
| | | INVERT E | INLET | 498 99 | | | |
| | | " N. | " | 499 31 | | | |
| | | " W | OUTLET | 498 97 | | | |
| BM BG798 | | | | | BG798 - Elev 511.409 | | |

| | E INLET | N. INLET | W. OUTLET |
|---|---|---|---|
| Av Rim | 511.89 | 511.89 | 511.89 |
| | 12.23 | 11.91 | 12.25 |
| | 499.66 | 499.98 | 499.64 |
| | .67 | .67 | .67 |
| | 498.99 | 499.31 | 498.97 |

F. B. 3377 PG. 188
Job No. 6091 Division No. 6911 Line A
Survey of S.D. Proj
Survey by [illegible]
Indexed [illegible] J. GALL
Notes [illegible]
Date
Notes Chk'd.
Date
Plotted
Date
Checked
Date
Profile No.
X-Sec. No.

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No.) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| 1+60.2 | | | | 512 34 | | ℄ | |
| | | | | 512 28 | 9° Pvmt | | |
| | | | | 511 65 | 18° edge | | |
| | | | | 513 2 | 23° TP BRK | | |
| | | | | 513 5 | P/L | | |
| 2+00 | | | | 512 50 | | ℄ | |
| | | | | 512 18 | | | 9° Pvmt |
| | | | | 511 32 | | | 17° edge Pvmt |
| | | | | 511 6 | | | P/L |
| | | | | 512 41 | 9° Pvmt | | |
| | | | | 511 79 | 18° edge Pvmt | | |
| | | | | 513 3 | P/L | | |
| 3+06.86 | | Av Rim | | 512 42 | | 5.20 | S. S. M.H. |
| | | INVERT | INLET E | 499 44 | Av Rim | INLET E 512.42 | INLET S 512.42 / OUTLET W 512.42 |
| | | " | " S | 499 57 | MEAS | 12.31 | 12.18 / 12.31 |
| | | " | OUTLET W | 499 44 | | 500.11 | 500.24 / 500.11 |
| | | | | | | .67 | .67 / .67 |
| | | | | | | 499.44 | 499.57 / 499.44 |

Profile Notes Red ____ Plotted ____ Job No. 6076 Division No. ____
No. ____ Date ____ Date ____ Survey of S.D. PROJ. 6911 LINE A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. 3377 PG. 180

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (WEST) | ℄ | Rt (EAST) |
|---|---|---|---|---|---|---|---|
| | | | | | RESUME MAIN LINE | | |
| 8+04 | | | | 512 08 | | ℄ | Pvmt |
| 8+15 2 | | | | 511 48 | | ℄ | F.L. |
| 8+44 | | | | 512 48 | | ℄ | |
| | | | | 512 33 | | | 8° Pvmt |
| | | | | 512 08 | | | 16° ed " |
| | | | | 513 4 | | | 18° Tp Brk |
| | | | | 513 5 | | | P/L |
| 8+50 2 | | | | 512 64 | | ℄ | |
| | | | | 512 52 | 9° Pvmt | | ~~9° Pvmt~~ |
| | | | | 512 25 | 16° ed. gut | | ~~16° ed. gut~~ |
| | | | | 512 15 | 18° bot Cb | | ~~18° bot cb.~~ |
| | | | | 512 78 | 18° Tp " | | ~~18° Tp "~~ |
| | | | | 513 6 | P/L | | ~~P/L~~ |

F. B. 3377 Pg. 190 Job No. 6096 11 Division No. Notes Red Plotted Profile
Survey of S.D. Proj 9611 LINE A Date Date No.
Survey by ~~J.H.B.~~ L.L.B. Notes ~~J. H. BROWN~~ WALSH Notes Chk'd. Checked X-Sec.
Indexed ~~J. J. GALLI~~ L.L.B. Date Date Date No.

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 8+73.1 | | | | 513 11 | | ℄ | |
| | | | | 512 97 | | | 8° Pvmt |
| | | | | 512 64 | | | 16° ed. Gut |
| | | | | 512 49 | | | 18° Bot Cb |
| | | | | 513 11 | | | 18° Tp Cb |
| | | | | 513 8 | | | P/L |
| | | | | | ~~8° Pvmt~~ | | |
| | | | | | ~~16° ed. gut~~ | | |
| | | | | | ~~18° Bot Cb~~ | | |
| | | | | | ~~18° Tp "~~ | | |
| | | | | | ~~P/L~~ | | |
| 9+00 | | | | 513 55 | | ℄ | |
| | | | | 513 30 | | | 8° Pvmt |
| | | | | 512 95 | | | 16° ed. Gut |
| | | | | 512 84 | | | 18° Bot Cb |
| | | | | 513 48 | | | 18° Tp " |
| | | | | 513 8 | | | P/L |
| | | | | 513 48 | 8° Pvmt | | |
| | | | | 513 18 | 16° edge Gut | | |
| | | | | 513 04 | 18° bot cb dep. cb | | |
| | | | | 513 10 | 18° Tp " " " | | |
| | | | | 513 9 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____ F. B. 3311 Pg. 191
No. ____ Date ____ Date ____ Survey of S.D. PROJ. 6911
~~X-Sec.~~ ~~Notes Chk'd.~~ ~~Checked~~ ~~Survey by~~ ~~Notes~~ ~~Date~~ 2-71
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~R. J. GALLI~~ Date ____ M/12-11

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (WEST) | ℄ | RT (EAST) |
|---|---|---|---|---|---|---|---|
| 10+00 | | | | 514 86 | | ℄ | |
| | | | | 514 66 | | | 8° Pvmt. |
| | | | | 514 33 | | | 16° ad. gut |
| | | | | 514 13 | | | 18° bot Cb |
| | | | | 514 26 | | | 18° TP " dep |
| | | | | 515 25 | | | P/L |
| | | | | 514 77 | 8° Pvmt | | |
| | | | | 514 30 | 16° ad gut | | |
| | | | | 514 22 | 18° bot cb | | |
| | | | | 514 85 | 18° TP " | | |
| | | | | 515 2 | P/L | | |
| 10+95 | | Av Rim | | 516 30 | 5° S.S.M.H. | | |
| | | INVERT N. INLET | | 504 96 | N. INLET S. OUTLET | | |
| | | S. OUTLET | | 504 84 | 516.30 516.30 | | Av Rim |
| | | | | | 10.67 meas 10.79 | | |
| | | | | | 505.63 505.51 | | |
| | | | | | .67 dia .67 | | |
| | | | | | 504.96 504 84 | | |

F. B. 3377 Pg. 192 Job No. 6096 11 Division No. Notes Red Plotted Profile
Survey of S.D. 9611, LINE A Date Date No.
Survey by ~~F.H.B.~~ Notes ~~F.H. Brown~~ Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (West) | ℄ | RT (East) |
|---|---|---|---|---|---|---|---|
| 11+00 | | | | 516 45 | | ℄ | |
| | | | | 516 19 | | | 8° Pvmt |
| | | | | 515 71 | | | 16° ed gut |
| | | | | 515 61 | | | 18° bot cb |
| | | | | 516 24 | | | 18° TN cb |
| | | | | 516 7 | | | P/L |
| | | | | 516 32 | 8° Pvmt | | |
| | | | | 515 91 | 16° ed gut | | |
| | | | | 515 79 | 18° bot cb | | |
| | | | | 516 44 | 18° TN " | | |
| | | | | 516 5 | P/L | | |
| 12+00 | | | | 518 02 | | ℄ | |
| | | | | 517 72 | | | 8° Pvmt |
| | | | | 517 18 | | | 16° ed gut |
| | | | | 517 07 | | | 18° bot cb |
| | | | | 517 71 | | | 18° TN " |
| | | | | 517 8 | | | P/L |
| | | | | 517 85 | 8° Pvmt | | |
| | | | | 517 47 | 16° ed gut | | |
| | | | | 517 37 | 18° bot cb | | |
| | | | | 518 03 | 18° TN " | | |
| | | | | 518 4 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. 11 F. B. 3377 Pg. 193
No. ____ Date ____ Date ____ Survey of S.D. PROJ 6911, Line A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALL Date 12 '71

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 13+00 | | | | 519 68 | | ℄ | |
| | | | | 519 29 | | | 8° Pvmt |
| | | | | 518 78 | | | 16° ed Gut |
| | | | | 518 70 | | | 18° bot cb |
| | | | | 519 33 | | | 18° Tp cb |
| | | | | 519 5 | | | P/L |
| | | | | 519 56 | 8° Pvmt | | |
| | | | | 519 20 | 16° ed. gut | | |
| | | | | 519 10 | 18° bot cb | | |
| | | | | 519 73 | 18° Tp " | | |
| | | | | 520 00 | P/L | | |
| 13+50.5 | | | | 520 42 | | ℄ | |
| | | | | 520 10 | | | 8° Pvmt |
| | | | | 519 68 | | | 16° ed. gut |
| | | | | 519 56 | | | 18° bot cb |
| | | | | 520 17 | | | 18° Tp " |
| | | | | 520 4 | | | P/L |
| 13+82 | | | | 520 13 | | | 15' ed. gut |
| | | | | 519 97 | | | 18' F.L. " |
| | | | | 520 10 | | | 21 ed gut |

F. B. 3377 Pg. 194 Job No. 6096 11 Division No. Notes Red Plotted Profile
Survey of S.D. PROJ 9611 LINE A Date Date No.
Survey by J.H.B. Notes ~~J. H. B.~~ N Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (WEST) | ℄ | RT (EAST) |
|---|---|---|---|---|---|---|---|
| 13+87.7 | | Au Rim | | 520 96 | 5° S.S.W.H | | |
| | | | | | N. INLET | E. INLET | S OUTLET |
| | | INVERT N. INLET | | 506 25 | 520.96 | 520.96 | 520.96 Au Rim |
| | | | | | 14.04 | 13.97 | 14.07 |
| | | " E " | | 506 32 | 506.92 | 506.99 | 506.89 |
| | | " S. OUTLET | | 506 22 | .67 | .67 | .67 |
| | | | | | 506.25 | 506.32 | 506.22 |
| 13+92.36 | ℄ INTER = 1+00 | | | GOING EAST | | ℄ | |
| 1+00 | | | | 521 13 | LT (NO) | | RT (SO) |
| 1+08 | | | | 520 84 | | ℄ | PVMT |
| 1+15 4 | | | | 520 28 | | ℄ | edge gut |
| 1+18 5 | | | | 520 21 | | ℄ | F.L. & Gut |
| 1+21 5 | | | | 520 28 | | | |
| 1+33 | | | | 520 60 | | ℄ | |
| | | | | 520 31 | | | 13° ed gut |
| | | | | 520 19 | | | 15° bot cb |
| | | | | 520 85 | | | 15 Tr " |
| 1+43 | | | | 520 81 | | ℄ | |
| | | | | 520 30 | | | 15° ed. pvmt |
| | | | | 521 04 | | | 17° brk |
| | | | | 521 3 | | | P/L |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____ F.B. 3377 Pg. 195
No. ____ Date ____ Date ____ Survey of S.D. PROJ 9611, LITE A
~~X-Sec.~~ ~~Notes Chk'd~~ ~~Checked~~ ~~Survey by~~ ~~Notes~~ ~~Date~~
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAU Date 9/12 W

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| | | | | 521 00 | | ℄ | |
| 1+55 6 | | | | 520 88 | 8° Pvmt | | |
| | | | | 520 90 | 16° ed gut | | |
| | | | | 520 70 | 18° bot cb | | |
| | | | | 521 34 | 18° Tr " | | |
| 1+65 6 | | | | 521 04 | | ℄ | |
| | | | | 520 91 | 8° pvmt | | |
| | | | | 520 66 | 17° ed pvmt | | |
| | | | | 521 8 | 19° brk | | |
| | | | | 522 4 | P/L | | |
| 1+83 | | | | 521 08 | | ℄ | |
| | | | | 520 84 | | | 7° Pvmt |
| | | | | 520 44 | | | 15° ed. pvmt |
| | | | | 521 1 | | | 17° Brk |
| | | | | 521 3 | | | P/L |
| | | | | 520 96 | 8° Pvmt | | |
| | | | | 520 69 | 17° ed pvmt | | |
| | | | | 520 99 | 20° Brk | | |
| | | | | 521 9 | P/L | | |
| 2+00 | | | | 521 12 | | ℄ | |
| 2+83 | | | | 521 22 | | ℄ | |
| | | | | 520 98 | | | 8 Pvmt |
| | | | | 520 50 | | | 16 ed. gut |
| | | | | 520 45 | | | 18 bot cb |
| | | | | 521 12 | | | 18 Tr " P/L |

F. B. 3377 Pg. 196
Job No. 6096.11 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of S.D. PROJ 9611 Line A Date ____ Date ____ No. ____
Survey by L.L.B Notes ~~F.H. BROWN~~ Walsh Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed B. J. GAIN Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

Profile Notes Red____ Plotted____ Job No. 60 196 Division No.____
No.____ Date____ Date____ Survey of S.D. PROJ 96 11 LINE A
X Sec. Notes Chk'd____ Checked____ Survey by [illegible] Notes [illegible] Date [illegible]
No.____ Date____ Date____ Map No.____ Indexed J. J. GALL Date____

F. B. 3377 PG. 17

| STATION | B. S. | H. I. | F. S. | ELEV. | ℄ (No) | ℄ Rt (Co) |
|---|---|---|---|---|---|---|
| 2+83 | | | | 521.06 | 80° Pvmt | |
| | | | | 520.77 | 13.5' ed. Pvmt | |
| | | | | 522.2 | P/L | |
| 3+42.6 | | Du Rim | | 521.27 | | 5° S. Dr. Pvmt |
| | | INVERT E. INLET | | 507.22 | | E. INLET 521.27 S. INLET 521.21 W. INLET [illegible] |
| | | " S. " | | 507.47 | D-Rim | 521.27 521.21 [illegible] |
| | | " W. " | | 507.19 | Meas | 13.38 13.13 [illegible] |
| | | | | | | 507.89 508.14 [illegible] |
| | | | | | | .67 .47 [illegible] |
| | | | | | | 507.22 507.67 507.[illegible] |
| | | RESUME | | | ABANDONED | CROSS-SECTION |
| | | | | | | ℄ (WEST) ℄ Rt (EAST) |
| 14+00 | | | | 521.22 | | ℄ |
| | | | | 522.22 | | 8° Pvmt |
| | | | | 521.22 | 83° Pvmt | |
| | | | | 520.72 | 16' ed. gut | |
| | | | | 520.64 | 18° b.t. cb | |
| | | | | 521.27 | 18° Pvmt | |
| | | | | 521.6 | P/L | |

76-L-298 CE 307 8-70

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 14+57.8 | | | | 522 00 | | ℄ | |
| | | | | 521 81 | | | 8° Pvmt |
| | | | | 521 28 | | | 16° ed. gut |
| | | | | 521 16 | | | 18° bot cb |
| | | | | 521 81 | | | 18° Tp " |
| | | | | 522 3 | | | P/L |
| 14+97 | | | | 522 64 | | ℄ | |
| | | | | 522 47 | | | 8° Pvmt |
| | | | | 522 05 | | | 16° ed. gut |
| | | | | 521 87 | | | 18° bot cb |
| | | | | 521 98 | | | 18° Tp " dep |
| | | | | 522 85 | | | P/L |
| | | | | 522 55 | 8° Pvmt | | |
| | | | | 522 30 | 16° ed. gut | | |
| | | | | 522 18 | 18° bot cb | | |
| | | | | 522 49 | 18° Tp " dep | | |
| | | | | 522 57 | P/L | | |
| BM SD 791 | | | | 523 02 | BM SD 791 - El 523.015 | | |

F. B. 3377 PG. 198 Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S.D. PROJ. 9611, LINE A Date Date No.
Survey by L.L.B Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 15+97 | | | | 524.38 | | ℄ | |
| | | | | 524.20 | | | 8° Pvmt |
| | | | | 523.80 | | | 16° ed. gut |
| | | | | 523.69 | | | 18° bot cb |
| | | | | 524.32 | | | 18° Tp " |
| | | | | 524.5 | | | P/L |
| | | | | 524.35 | 8° Pvmt | | |
| | | | | 523.95 | 16° ed. gut | | |
| | | | | [illegible] | 18° bot cb | | |
| | | | | 524.1[illegible] | 18° Tp " | | |
| | | | | [illegible] | P/L | | |
| 16+94 | | | | 526.04 | 5° S.S.M.H | | |
| | | INVERT N. INLET | | 514.88 | N. INLET 526.04 | S. OUTLET 526.04 | AVERAGE |
| | | " S. OUTLET | | 514.81 | 10.49 MEAS | 10.56 | |
| | | | | | 515.55 | 515.48 | |
| | | | | | .67 DIA | .67 | |
| | | | | | 514.88 | 514.81 | |

Profile Notes Red ____ Plotted ____ Job No. 6096 Division No. ____ F. B. 33-77 Pg. 199
No. ____ Date ____ Date ____ Survey of S.D. PROJ 9/11
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 17+00 | | | | 526.19 | | ℄ | |
| | | | | [illegible] | | | 8° Pvmt |
| | | | | [illegible] | | | 16° od gut |
| | | | | [illegible] | | | 18° bot cb |
| | | | | [illegible] | | | 18° Tr " |
| | | | | [illegible] | | | P/L |
| | | | | [illegible] | 8° Pvmt | | |
| | | | | [illegible] | 16° od gut | | |
| | | | | [illegible] | 18° bot cb | | |
| | | | | [illegible] | 18° Tr | | |
| | | | | | P/L | | |
| 18+00 | | | | [illegible] | | ℄ | |
| | | | | [illegible] | | | 8° Pvmt |
| | | | | [illegible] | | | 16° od. gut |
| | | | | [illegible] | | | 18° bot cb |
| | | | | [illegible] | | | 18° Tr " |
| | | | | [illegible] | | | P/L |
| | | | | [illegible] | 8° Pvmt | | |
| | | | | [illegible] | 16° od gut | | |
| | | | | [illegible] | 18° bot cb | | |
| | | | | [illegible] | 18° Tr cb | | |
| | | | | [illegible] | P/L | | |

F. B. 3377 PG. 200
Survey of S.D. Proj. 96 11 Line A
Survey by L.L.B. Notes Walsh
Indexed J. GALLI Date
Job No. 6096.11 Division No.
Notes Red Date
Plotted Date
Profile No.
Notes Chk'd. Date
Checked Date
X-Sec. No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (WEST) | ℄ | RT (EAST) |
|---|---|---|---|---|---|---|---|
| 18+78.7 | | | | 529 57 | | ℄ | |
| | | | | 529 31 | | | 8° PVMT |
| | | | | 528 72 | | | 16° ed. gut |
| | | | | 528 [illegible] | | | 18° bit cb |
| | | | | 529 [illegible] | | | 18° TP |
| | | | | 529 7 | | | P ½ |
| 19+13 | | | | [illegible] | | | 15° ed gut |
| | | | | [illegible] | | | 18' F.L. x Gut |
| | | | | [illegible] | | | 21° ed gut |
| 19+18.2 | | [illegible] | | 530 [illegible] | 5° S.S.M.H | | |
| INVERT | INLET | N | | 516 47 | N. INLET | E. INLET | S. OUTLET |
| " | " | E | | 516 61 | 530.22 | 530.22 | 530.22 AVG |
| " | OUTLET | S | | 516 42 | 13.08 | 12.94 | 13.13 MEAS |
| | | | | | 517.14 | 517.28 | 517.09 |
| | | | | | 0.67 | 0.67 | 0.67 DIA |
| | | | | | 516.47 | 516.61 | 516.42 INVERTS |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. 201
No. ____ Date ____ Date ____ Survey of [illegible] LINE A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date [illegible]

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| 19+24.16 ON MAINLINE = | | | | 1+00 | GOING E. | | |
| 1+00 | ℄ INTER | | | 530.33 | | ℄ | |
| 1+08 | | | | 530.[illegible] | | ℄ | Pvmt |
| 1+15 | | | | 529.50 | | ℄ | ed. gut |
| 1+18 | | | | [illegible] | | ℄ | F.L. x Gut |
| 1+21 | | | | [illegible] | | ℄ | ed. gut |
| 1+32.6 | | | | 529.75 | | ℄ | |
| | | | | 529.[illegible] | | | 8° Pvmt |
| | | | | 529.62 | | | 16° ed gut |
| | | | | 529.45 | | | 18° bot cb |
| | | | | 530.13 | | | 18° Tp cb |
| [illegible] | | | | 529.95 | | ℄ | |
| | | | | 529.91 | | | 8° Pvmt |
| | | | | 529.63 | | | 16° ed. pvmt |
| | | | | 530.[illegible] | | | 18° Brk |
| | | | | 530.[illegible] | | | P/L |
| 1+54.7 | | | | 530.15 | | ℄ | |
| | | | | 530.15 | 8° Pvmt | | |
| | | | | 530.[illegible] | 16° ed. gut | | |
| | | | | 529.[illegible] | 18° bot Cb | | |
| | | | | 530.[illegible] | 18° Tp cb | | |
| 1+64.[illegible] | | | | 530.14 | | ℄ | |
| | | | | 530.15 | 8° Pvmt | | |
| | | | | 529.98 | 16° ed pvmt | | |
| | | | | 531.[illegible] | 18° Brk | | |
| | | | | 531.[illegible] | P/L | | |

F. B. 3377 PG. 202
Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S.D. Proj. 9611 Line A Date Date No.
Survey by L.L.B. Notes Wa 15/7 Notes Chk'd. Checked X-Sec.
Indexed [illegible] J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| 1+84 7 | | | | 530 19 | | ℄ | |
| | | | | 529 [illegible] | | | 8° Pvmt |
| | | | | 529 [illegible] | | | 15° ed |
| | | | | 530 10 | | | 17° TP [illegible] |
| | | | | 530 4 | | | P/L |
| | | | | 530 18 | 8° Pvmt | | |
| | | | | 530 00 | 15° edge pvmt | | |
| | | | | 531 2 | P/L | | |
| 2+ 84 7 | | | | 530 [illegible] | | ℄ | |
| | | | | 530 32 | | | 8° Pvmt |
| | | | | 530 [illegible] | | | 15° ed pvmt |
| | | | | 530 4 | | | P/L |
| | | | | 530 [illegible] | 8° Pvmt | | |
| | | | | 530 [illegible] | 15° ed. " | | |
| | | | | 531 5 | P/L | | |
| 4+00 | | | | 530 [illegible] | | | 5° S.S. DIH |
| | | | | | | INLET E | OUTLET W |
| | INVERT | INLET E | | 517 56 | Av Rim | 530.64 | 530.6 |
| | " | OUTLET W | | 517 53 | MEAS | 12.41 | 12.4 |
| | | | | | | 518 23 | 518.2 |
| | | | | | DIA | 0.67 | 0.6 |
| | | | | | | 517.56 | 517.5 |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 203
No. ____ Date ____ Date ____ Survey of S. D. Proj [illegible] Line A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GALLI Date MAY 12 '71

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| | | Resume | | Main Line | Cross Section | | |
| 19+45.5 | | | | 531 [illegible] | | ℄ | |
| | | | | 529 75 | | | 15° ed gut |
| | | | | 529 [illegible] | | | 18° F.L. X gut |
| | | | | 529 [illegible] | | | 21° ed. gut |
| 19+90.2 | | | | 531 [illegible] | | ℄ | |
| | | | | 531 16 | | | 8° pvmt |
| | | | | 530 [illegible] | | | 16° ed gut |
| | | | | 531 [illegible] | | | 18° bot cb |
| | | | | 531 [illegible] | | | 18° Tp " |
| | | | | 531 [illegible] | | | P/L |
| 20+30 | | | | 532 [illegible] | | ℄ | |
| | | | | 531 [illegible] | | | 8° pvmt |
| | | | | 531 [illegible] | | | 16° ed. gut |
| | | | | 531 [illegible] | | | 18° bot cb |
| | | | | 531 [illegible] | | | 18° Tp " |
| | | | | 532 [illegible] | | | P/L |
| | | | | 531 [illegible] | 8° pvmt | | |
| | | | | 531 [illegible] | 16° ed gut | | |
| | | | | 531 [illegible] | 18° bot cb | | |
| | | | | 532 [illegible] | 18° Tp " | | |
| | | | | 532 [illegible] | P/L | | |

F. B. 3377 PG. 204
Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S.D. Proj. 9611 Line A Date Date No.
Survey by L.L.B. Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | L ↓ (WEST) | ℄ | RT (EAST) |
|---|---|---|---|---|---|---|---|
| BM SD 792 | | | | 532 18 | BM SD 792 · El 532 75 | | |
| 21+30 | | | | 534 04 | | ℄ | |
| | | | | 533 80 | | | 8° Pvmt |
| | | | | 533 34 | | | 16° ed gut |
| | | | | 533 24 | | | 18° bot ob |
| | | | | 533 84 | | | 18° TP " |
| | | | | 533 9 | | | P/L |
| | | | | 533 83 | 8° Pvmt | | |
| | | | | 533 47 | 16° ed gut | | |
| | | | | 533 30 | 18° bot ob | | |
| | | | | 533 94 | 18° TP " | | |
| | | | | 534 5 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date [illegible] 12 71

F. B. PG. 205

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | | Rt (East) | |
|---|---|---|---|---|---|---|---|---|
| 22+00 | | | | 535.40 | | | ℄ | |
| | | | | 535.25 | | | 8° pvmt | |
| | | | | 534.85 | | | 18° ed. gut | |
| | | | | 534.73 | | | 18° bot cb | |
| | | | | 535.34 | | | 18° TP " | |
| | | | | 535.6 | | | P/L | |
| | | | | 535.24 | 8° pvmt | | | |
| | | | | 534.91 | 18° ed. gut | | | |
| | | | | 534.76 | 18° bot cb | | | |
| | | | | 535.37 | 18° TP " | | | |
| | | | | 535.8 | P/L | | | |
| 22+27 | | Av Rim | | 535.84 | 5° S.C.M.H. | | | |
| | INVERT | INLET E | | 522.93 | E. INLET | N. INLET | S. OUTLET | |
| | " | " N | | 523.06 | 535.84 | 535.84 | 535.84 | Av Rim |
| | " | OUTLET S | | 523.04 | 12.24 | 12.11 | 12.13 | MEAS |
| | | | | | 523.60 | 523.73 | 523.71 | |
| | | | | | -0.67 | 0.67 | 0.67 | DIA |
| | | | | | 522.93 | 523.06 | 523.04 | INVERTS |

F. B. 3377 PG. 206 Job No. 6096-11 Division No. Notes Red Plotted Profile
Survey of S.D. PROJ 9611 LINED Date Date No.
Survey by L.L.B. Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed S. J. GALLI Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | ℄ | Rt (East) |
|---|---|---|---|---|---|---|---|
| 23+00 | | | | 537 20 | | ℄ | |
| | | | | 537 07 | | | 8° Pvmt |
| | | | | 536 60 | | | 16° ed. gut |
| | | | | 536 49 | | | 18° bot cb |
| | | | | 537 12 | | | 18° Tp |
| | | | | 537 3 | | | P/L |
| | | | | 537 00 | 8° Pvmt | | |
| | | | | 536 [illegible] | 16° ed. gut | | |
| | | | | 536 48 | 18° bot cb | | |
| | | | | 537 10 | 18° Tp " | | |
| | | | | 537 4 | P/L | | |
| 24+00 | | | | 538 90 | | ℄ | |
| | | | | 538 85 | | | 8° Pvmt |
| | | | | 538 50 | | | 16° ed. gut |
| | | | | 538 36 | | | 18° bot cb |
| | | | | 538 90 | | | 18° Tp " |
| | | | | 539 3 | | | P/L |
| | | | | 538 70 | 8° Pvmt | | |
| | | | | 538 15 | 16° ed. gut | | |
| | | | | 538 05 | 18° bot cb | | |
| | | | | 538 71 | 18° Tp " | | |
| | | | | 538 6 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] J. GAIN Date MAR 12 77

F. B. ____ Pg. 201

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | | ℄ | Rt (East) | |
|---|---|---|---|---|---|---|---|---|---|
| 24+22 | | | | [illegible] | | | ℄ | | |
| | | | | [illegible] | | | | 8° [illegible] | |
| | | | | [illegible] | | | | 16° ed. gut | |
| | | | | [illegible] | | | | 18° bot cb | |
| | | | | 540.46 | | | | 18° TP " | |
| | | | | [illegible] | | | | PK | |
| 25+16 | | | | 540.18 | | | | 15° ed. gut | |
| | | | | [illegible] | | | | 18° FL " | |
| | | | | 540.44 | | | | 21° ed. gut | |
| 25+19.33 | | Av Rim | | 540.87 | 5° GSMH | | | | |
| | | | | | N. INLET | E. INLET | S. OUTLET | | |
| | INVERT | INLET N | | 525.48 | 540.87 | 540.87 | 540.87 | Av Rim | |
| | " | " E | | 525.55 | 14.72 | 14.65 | 14.78 | MEAS | |
| | " | OUTLET S | | 525.42 | 526.15 | 526.22 | 526.09 | | |
| | | | | | 0.67 | 0.67 | 0.67 | DIA | |
| 25+25.83 | ℄ INTER @ 1400 [illegible] N | | | | 525.48 | 525.55 | 525.42 | INVERTS | |
| 1400 | | | | 541.07 | | | ℄ [illegible] | | |
| BM S0799 | | | | 542.61 | BM S.D.793 - FL 542.611 | | | | |

F. B. [illegible] Pg. 208 Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of [illegible] Line A Date Date No.
Survey by L.L.B. Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed B. J. GALLI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (West) | Rt (East) |
|---|---|---|---|---|---|---|
| 1422 | | | | 541 00 | | 15° ed. gut |
| | | | | 540 90 | | 18° F.L. |
| | | | | 541 02 | | 21° ed. gut |
| 1467 | | | | 542 25 | | |
| | | | | 542 1 | | 8° Point |
| | | | | 541 77 | | 16° ed. gut |
| | | | | 541 65 | | 18° bot. cb |
| | | | | 542 [illegible] | | 18° Tp |
| | | | | 542 6 | | P/L |
| 2401 | | | | 542 95 | | |
| | | | | 542 77 | | 8° Point |
| | | | | 542 41 | | 16° ed. gut |
| | | | | 542 26 | | 18° bot. cb |
| | | | | 542 [illegible] | | 18° Tp " |
| | | | | 542 4 | | P/L |
| | | | | 542 75 | 8° Point | |
| | | | | 542 25 | 16° ed. gut | |
| | | | | 542 10 | 18° bot. cb | |
| | | | | 542 77 | 18° Tp " | |
| | | | | 543 0 | P/L | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] Line A
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date [illegible] 12 71

F. B. ____ PG. 209

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (Unless) | ℄ | Rt (Unless) |
|---|---|---|---|---|---|---|---|
| 3+07 | | | | 544 86 | | ℄ | |
| | | | | [illegible] | | | 8° [illegible] |
| | | | | [illegible] | | | 16° [illegible] |
| | | | | [illegible] | | | 12° [illegible] |
| | | | | [illegible] | | | 16° [illegible] |
| | | | | [illegible] | | | P/L |
| | | | | [illegible] | 8° [illegible] | | |
| | | | | [illegible] | [illegible] | | |
| | | | | 544 16 | [illegible] | | |
| | | | | [illegible] | [illegible] | | |
| | | | | [illegible] | [illegible] | | |
| 4+42.93 | | Au Rim | | [illegible] | | | 5° C.S.M.H |
| | INVERT | N. INLET | | 540 05 | | | |
| | " | S. OUTLET | | 539 93 | | | |

| | N. INLET | S. OUTLET |
|---|---|---|
| Au Rim | 547.83 | 547.83 |
| Meas | 7.11 | 7.23 |
| | 540.72 | 540.60 |
| Dia | 0.67 | 0.67 |
| Inverts | 540.05 | 539.93 |

[illegible]

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 25+33.93 | | | | 541 07 | | ℄ | Punt |

F. B. 3377 PG. 210 Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S. D. [illegible] 96 11 Line A Date Date No.
Survey by L. L. B. Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed J. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG. NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

| STATION | B. S. | H. I. | F. S. | ELEV. | | | |
|---|---|---|---|---|---|---|---|
| 25+40.93 | | | | 540 67 | | ℄ | ed gut |
| 25+43.93 | | | | 540 57 | | ℄ | FL x gut |
| 25+46.93 | | | | 540 71 | | ℄ | ed gut |
| | | | | 540 96 | | | 8 Pvmt |
| 25+58.9 | | | | 540 69 | | | 16° ed gut |
| | | | | 540 53 | | | 18° bot cd |
| | | | | 541 17 | | | 18° Tp " |
| 25+66.9 | | | | 541 27 | | ℄ | |
| | | | | 541 10 | | | 8° pvmt |
| | | | | 540 75 | | | 18° ed pvmt |
| | | | | 541 4 | | | 17° brk |
| | | | | 541 6 | | | P/L |
| | | | | 541 43 | 8 Pvmt | | |
| 25+80.7 | | | | 541 37 | 16° ed gut | | |
| | | | | 541 22 | 18° bot cd | | |
| | | | | 541 83 | 18° Tp " | | |
| 25+90.7 | | | | 541 43 | | ℄ | |
| | | | | 541 41 | 8° Pvmt | | |
| | | | | 541 33 | 16° ed pvmt | | |
| | | | | 541 2 | 17° brk | | |
| | | | | 542 7 | P/L | | |

Profile Notes Red ___ of Plotted ___ Job No. ___ Division No. ___ No. ___ Date ___ Date ___ Survey of ___ Date ___ Notes Chk'd ___ Checked ___ Survey by ___ Notes ___ Date ___ No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F. B. 3377 PG. 211

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (North) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| 264 08 | | | | 541 52 | | ℄ | |
| | | | | 541 36 | | | 8° pvmt |
| | | | | 541 00 | | | 15° cd " |
| | | | | 541 5 | | | 17° brk |
| | | | | 541 6 | | | P/L |
| | | | | 541 53 | 8° pvmt | | |
| | | | | 541 33 | 15° cd pvmt | | |
| | | | | 541 5 | 17° brk | | |
| | | | | 542 3 | P/L | | |
| 274 08 | | | | 542 12 | | ℄ | |
| | | | | 541 90 | | | 8° pvmt |
| | | | | 541 57 | | | 15° cd " |
| | | | | 542 3 | | | P/L |
| | | | | 542 10 | 8° pvmt | | |
| | | | | 541 91 | 15° cd pvmt | | |
| | | | | 543 2 | P/L | | |

F. B. 3377 Pg. 212 Job No. 6096.11 Division No. Line A Notes Red Date Plotted Date Profile No.
Survey of S.V. Prov. 9611 Notes Chk'd. Date Checked Date X-Sec. No.
Survey by L.L.B. Notes Walsh Date
Indexed J. J. GALLI

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| 28+00 | | | | 542 34 | | ℄ | |
| | | | | 542 15 | | | 8° Pum^t |
| | | | | 541 78 | | | 15° ed |
| | | | | 542 00 | | | P/L |
| | | | | 542 34 | 8° Pum^t | | |
| | | | | 542 00 | 15° ed " | | |
| | | | | 543 1 | P/L | | |
| 28+76.3 | | Av Rim | | 542 25 | | | 5° [illegible] |
| | | INVERT N. | | 527 35 | | | |
| | | " E. | | 527 13 | | | |
| | | " W. | | 526 86 | | | |
| 28+83.8 | | Av Rim | | 543 00 | 18° S.S.M.H | | |
| | INVERT | INLET N | | 535 08 | | | |
| | " | OUTLET S | | 534.75 | | | |

| | INLET N. | INLET E | OUTLET W |
|---|---|---|---|
| Av Rim | 542.25 | 542.25 | 54[illegible] |
| MEAS | 14.23 | 14.45 | [illegible] |
| | 528.02 | 527.80 | 52[illegible] |
| | .67 | .67 | [illegible] |
| | 527.35 | 527.13 | 52[illegible] |

| | INLET N | OUTLET S |
|---|---|---|
| Av Rim | 543.00 | 543.00 |
| [illegible] | 7.25 | 7.58 |
| | 535.75 | 535.42 |
| Dia | .67 | .67 |
| INVERT | 535.08 | 534.75 |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. J. GATTI Date 12 11

F. B. ____ PG. 213

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ Rt (So) |
|---|---|---|---|---|---|---|
| 29+00 | | | | 542 31 | | ℄ |
| | | | | 542 05 | | 7° Pvmt |
| | | | | 541 76 | | 14° ed pvmt |
| | | | | 542 30 | | P/L |
| | | | | 542 22 | 8° Pvmt | |
| | | | | 541 90 | 16° ed " | |
| | | | | 542 7 | P/L | |
| 29+54.5 | | | | 542 24 | | ℄ |
| | | | | 542 18 | 8° Pvmt | |
| | | | | 541 80 | 13° ed gut | |
| | | | | 541 64 | 15° bot ch | |
| | | | | 542 26 | 13° Tp " | |
| | | | | 541 37 | 20° ed walk | |
| | | | | 542 7 | P/L | |
| 29+67 | | | | 542 21 | | ℄ |
| | | | | 541 96 | | 8° Pvmt |
| | | | | 541 68 | | 15° ed/ pvmt |
| | | | | 542 2 | | P/L |

F. B. 3377 Pg. 214
Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey of S.D. Pavt 26th Ave A Date Date No.
Survey by L.K. Brown Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | Rt (Co) |
|---|---|---|---|---|---|---|---|
| 29+69 | | | | 542 05 | 8° Pvmt | | |
| | | | | 541 71 | 13° ed gut | | |
| | | | | 541 50 | 15° bot cd | | |
| | | | | 542 10 | 15° Tp " | | |
| | | | | 542 15 | 20° ed Side back | | |
| | | | | 542 40 | P/L | | |
| 30 — 409 | | | | 542 11 | | ℄ | |
| | | | | 541 95 | | | 8° Pvmt |
| | | | | 541 [illegible] | | | 15° ed pvmt |
| | | | | 540 3 | | | P/L |
| | | | | 541 99 | 8° Pvmt | | |
| | | | | 541 55 | 13° ed gut | | |
| | | | | 541 42 | 15° bot cd | | |
| | | | | 542 05 | 15° Tp " | | |
| | | | | 542 [illegible] | 20° ed Side back | | |
| | | | | 542 30 | P/L | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALL Date ____

F. B. PG. 13

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | Rt (SC) |
|---|---|---|---|---|---|---|
| [illegible] | | Avg rim | | 541 96 | | 5° S.S. M.H. |
| | | INLET N.E | | 528 05 | Av Rim 541.96 | INLET NE 541.96 / OUTLET W 541.96 |
| | | " E | | 527 87 | 13.42 | 13.24 / 13.38 |
| | | OUTLET W | | 527 71 | 528.54 | 528.72 / 528.38 |
| | | | | | Dia .67 | .67 / .67 |
| | | | | | 527.87 | 528.05 / 527.71 |
| 30+60.05 | | | | 541 87 | | ℄ intersection |
| 30+60.05 | [illegible] | | | [illegible] | [illegible] | |
| | | | | | Lt (WEST) | ℄ Rt (East) |
| 1+00 | | | | 541 87 | | ℄ |
| 1+06 | | | | 41 80 | | ℄ 1/4 Pvmt |
| 1+12 | | | | 41 34 | | ℄ edge x gut |
| 1+14.5 | | | | 41 27 | | ℄ flow line x gut. |
| 1+17.2 | | | | 41 35 | 5. edge x gut | |
| 1+17.4 | | | | 41 31 | | ℄ edge x gut |
| 1+22.5 | | | | 41 27 | | 18.1 edge x gut |
| B.M. SD. 794 | | | | 542 39 | B.M. SD794, Elev = 542.390, FB3377-14 | |
| #32.2 S.S.M.H. | | Avg Rim | | 541 63 | | 5' SS MH |
| | | INVERT INLET N | | 534 50 | | INLET N / OUTLET SW |
| | | " OUTLET S.W. | | 534 24 | | Av Rim 541.63 / 541.63 |
| | | | | | | MEAS 6.46 / 6.72 |
| | | | | | | 535.17 / 534.91 |
| | | | | | | .67 / .67 |
| | | | | | | 534.50 / 534.24 |

F. B. 3377 Pg. 216
Survey of S.D. Proj 96 [illegible]
Survey by L.L. Brown Notes Walsh
Indexed J. J. GALLI Date
Job No. 6096.11 Division No.
Notes Red Date
Plotted Date
Profile No.
X-Sec. No.
Checked Date
Notes Chk'd. Date

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | TAMWORTH | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left / West | ℄ Right / East |
| | | | | 54204 | | ℄ |
| 1+58.4 | | | | 4197 | W/4 | |
| | | | | 4181 | 12 edge gut | |
| | | | | 4164 | 14 f/L | |
| | | | | 4211 | 14 T.C | |
| 1+68.8 | | | | 54217 | | ℄ |
| | | | | 4209 | | 1/4 W |
| | | | | 4186 | | 12 edge gut |
| | | | | 4168 | | 14 f/L |
| | | | | 4217 | | 14 T.C. |
| 2+00 | | | | 54255 | | ℄ |
| | | | | 4247 | | W/4 |
| | | | | 4217 | | 14' f/L |
| | | | | 4260 | | 14' T.C. |
| | | | | 4239 | W/4 | |
| | | | | 4224 | 14 f/L | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of S D [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. GAIL Date [redacted] 12 [redacted]

F. B. ____ Pg. 217

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | TAMWORTH | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left/West | ℄ Right/East |
| 2+00 | | | | 54266 | 14 T.C. | |
| 3+00 | | | | 54402 | | ℄ |
| | | | | 4391 | | W/4 |
| | | | | 4366 | | 14 F/L |
| | | | | 4411 | | 14 T.C. |
| | | | | 4388 | W/4 | |
| | | | | 4365 | 14 F/L | |
| | | | | 4414 | 14 T.C. | |
| B.M.SD 794 | | | | 54239 | B.M. S.D. 794 Elev = 542.390 FB3377-14 | |
| END | ON | TAMWORTH | | | | |

F. B. 3377 PG. 218
Job No. 60 96 11 Division No. Notes Red Plotted Profile
Survey of S.D. Pres 9611 Line 4 Date Date No.
Survey by LL Brown Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | FAIRWORTH | AVE |
|---|---|---|---|---|---|---|
| CONTINUE | on | FAIRVIEW | | | Left/North | ℄ Right/South |
| 31+00 | | | | 541 76 | | ℄ |
| | | | | 41 62 | | 7³ W/4 |
| | | | | 41 31 | | 14.6 edge Pvt |
| | | | | 41 5 | | P/L |
| 31+26.5 | | | | 541 68 | | ℄ |
| | | | | 41 49 | 7.5 W/4 | |
| | | | | 41 15 | 13 edge gvt | |
| | | | | 40 97 | 15 f/L | |
| | | | | 41 58 | 15 T.C. | |
| 32+00 | | | | 541 36 | | ℄ |
| | | | | 41 20 | | W/4 |
| | | | | 40 83 | | 14.0 edge Pvmt |
| | | | | 40 8 | | P/L |
| | | | | 41 22 | 7.5 W/4 | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAU Date 12 71

F. B. ____ PG. 219

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | FAIRVIEW | AVE |
|---|---|---|---|---|---|---|
| | | | | | Left / North | ℄ Right / South |
| 32+00 | | | | 540 84 | 13 edge gut | |
| | | | | 40 67 | 15 f/L " | |
| | | | | 41 30 | 15 T.C. | |
| 32+17.7 | | | | 541 28 | | ℄ |
| | | | | 541 12 | 7.5 W/4 | |
| | | | | 40 77 | 13 edge gut | |
| | | | | 40 61 | 15 f/L | |
| | | | | 41 23 | 15 T.C. | |
| 32+82.3 | S.S. M.H. Avg | | rim | 540.83 | | 5' S.S.M.H. |
| | | INVERT INLET S. | | 528 98 | | |
| | | " " | E | 528 9[illegible] | | |
| | | " " | N | 528 95 | | |
| | | " OUTLET W | | 528 84 | | |

| | INLET S. | INLET E | INLET N | OUTLET W |
|---|---|---|---|---|
| Av Rim | 540.83 | 540.83 | 540.83 | 540.83 |
| MEAS | 11.18 | 11.25 | 11.21 | 11.32 |
| | 529.65 | 529.58 | 529.62 | 529.51 |
| | .67 | .67 | .67 | .67 |
| | 528.98 | 528.91 | 528.95 | 528.84 |

F. B. 3377 PG. 220

Survey of S.D. Proj 9611 Line 2 Job No. 6086 Division No. Notes Red Plotted Profile

Survey by A.K. Brown Notes Brown Walsh Date Date No. X-Sec.

Indexed J. GALLI Date Notes Chk'd. Checked Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | Rt (So) |
|---|---|---|---|---|---|---|
| 32+89.7 | | Au Rim | | 540.95 | 34.5 S.S.M.H | |
| | | INVERT | INLET No | 534.04 | INLET N | OUTLET So |
| | | " | OUTLET So | 533.35 | Au Rim 540.95 | 540.95 |
| | | | | | 6.91 | 6.93 |
| | | | | | 534.71 | 534.02 |
| | | | | | .67 | .67 |
| | | | | | 534.04 | 533.35 |
| 33+00 | | | | 540.95 | | ℄ |
| | | | | 540.63 | | 7° Pvmt |
| | | | | 540.40 | | 13.5 ed " |
| | | | | 540.4 | | P/L |
| | | | | 540.73 | 7° Pvmt | |
| | | | | 540.54 | 15° ed " | |
| | | | | 540.9 | P/L | |
| 33+77° | | | | 540.63 | | ℄ |
| | | | | 540.56 | 8° Pvmt | |
| | | | | 540.30 | 15° ed out | |
| | | | | 540.13 | 17° bot ed | |
| | | | | 540.77 | 17° Tp " | |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GAU Date [illegible] 12 [illegible]

F. B. ____ PG. 221

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| 34+00 | | | | 54057 | | ℄ | |
| | | | | 54025 | | | 7° Pvmt |
| | | | | 53936 | | | 13 ± Ed " |
| | | | | 5403 | | | P/L |
| | | | | 54047 | 9° Pvmt | | |
| | | | | 54024 | 16° ed gut | | |
| | | | | 54009 | 18° bot Cb | | |
| | | | | 54015 | 18° Tp " dep | | |
| 34+33 | | | | 54021 | | ℄ | |
| | | | | 54017 | 9° Pvmt | | |
| | | | | 53991 | 16° ed gut | | |
| | | | | 53977 | 18° bot cb | | |
| | | | | 54042 | 18° Tp Cb | | |
| 35+00 | | | | 54018 | | ℄ | |
| | | | | 54001 | | | 7° Pvmt |
| | | | | 53933 | | | 13 ± ed. Pvmt |
| | | | | 5404 | | | P/L |
| | | | | 54011 | 9° Pvmt | | |
| | | | | 53977 | 16 ± ed pvmt | | |
| | | | | 54025 | P/L | | |

F. B. 3377 PG. 222
Survey of S. Thomas 9611 Line A Job No. 6096.11 Division No. Notes Red Plotted Profile
Survey by L. Brown Notes Walsh Date Date No.
Indexed U. J. GALLI Date Notes Chk'd. Checked X-Sec.
Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | LT (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| 35+11 | | Av Rim | | 539.97 | | | 5° S [illegible] |
| | | INVERT | INLET | E 529.89 | | INLET E | OUTLET W |
| | | " OUTLET | W. | 529.82 | Av Rim | 539.97 | 539.9 |
| | | | | | MEAS | 9.32 | 9.4 |
| | | | | | | 530.56 | 530.4 |
| | | | | | DIP | .67 | .6 |
| | | | | | INVERT | 529.89 | 529.8 |
| 35+51 E | | | | 539.45 | | ℄ | |
| — | | | | 539.49 | 10° Hum't | | |
| | | | | 539.[illegible] | 18° ed gut | | |
| | | | | 539.34 | 20° [illegible] | | |
| | | | | 539.99 | 20° [illegible] | | |
| 35+[illegible] | | | | 539.[illegible] | 18° ed. gut | | |
| 35+[illegible] E | | | | 539.64 | 18° ed gut | | |
| 35+[illegible] | | | | 539.15 | | ℄ | |
| 35+[illegible] E | | | | 539.05 | | | 18° ed gut |
| — | | | | | | | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GATT Date [illegible] 12 [illegible]

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (16) | Rt (50) |
|---|---|---|---|---|---|---|
| 35+59 B | | | | 539.21 | 14" gut | |
| | | | | 539.39 | 20° bot cb | |
| | | | | 539.35 | 20° Tp " | |
| 35+50 | | | | 539.06 | | ℄ x gut |
| 35+60 B | | | | 538.39 | | 14" ed. gut |
| 35+62 B | | | | 539.34 | 14" ed gut | |
| 35+63 B | | | | 539.16 | | ℄ x gut |
| 35+65 B | | | | 539.36 | | 14" ed gut |
| 35+67 | | | | 539.39 | 18" ed gut | |
| 35+77 B | | | | 53[illegible] | | ℄ |
| | | | | 539.[illegible] | 20° [illegible] | |
| | | | | 539.[illegible] | 18" ed gut | |
| | | | | 539.34 | 20° bot cb | |
| | | | | 53[illegible] | 20° Tp " | |

F. B. 3377 Pg. 224
Job No. 6696.11 Division No. 96.11 Line A
Survey of S.A. Project
Survey by L.L. Parker Notes Walsh
Indexed [illegible] J. GALLI Date
Notes Red Date
Notes Chk'd. Date
Plotted Date
Profile No.
X-Sec. No.

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt [illegible] | [illegible] |
|---|---|---|---|---|---|---|
| [illegible] | | | | [illegible] | | [illegible] |
| | | | | 539 76 | | [illegible] |
| | | | | 539 [illegible] | | [illegible] |
| | | | | 540 [illegible] | | [illegible] |
| | | | | 539 [illegible] | [illegible] | |
| | | | | 539 [illegible] | [illegible] | |
| | | | | 539 [illegible] | [illegible] | |
| | | | | 539 [illegible] | [illegible] | |
| 36+ = [illegible] No. [illegible] | | [illegible] | | 540 13 | | [illegible] |
| | | | | | Lt (Inner) | [illegible] |
| [illegible] | | | | 540 06 | | [illegible] |
| [illegible] | | | | 539 [illegible] | | [illegible] |
| [illegible] | | | | 539 [illegible] | | [illegible] |
| [illegible] | | | | 539 77 | | [illegible] |
| [illegible] | | | | 540 17 | | [illegible] |
| | | | | 539 65 | [illegible] | |
| | | | | 540 [illegible] | [illegible] | |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____

No. ____ Date ____ Date ____ Survey of ____

X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____

No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALM Date 12 '71

F. B. PG. 223

76-L-298 CE 307 5-66

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**Do not extend notes this side of this line.**

F. B. 3377 Pg. 216 | Job No. 4454-4 | Division No. | Notes Red | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of S.D. Storm Drain Lines A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, BB, CC, DD, EE, FF, GG, HH, II, JJ, KK, LL, MM, NN, OO, PP, QQ, RR, SS, TT, UU, VV, WW, XX, YY, ZZ, AAA, BBB, CCC, DDD, EEE, FFF, GGG, HHH, III, JJJ, KKK, LLL, MMM, NNN, OOO, PPP, QQR, RRR, SSS, TTT, UUU, VVV, WWW, XXX, YYY, ZZZ

Survey by L.A.C.E. Notes Eastern Work Sta. Notes Chk'd. Checked Date

Indexed B. J. GALLI Date Date

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+53.8 | | | | 540.56 | | 2' |
| | | | | 540.35 | | 15° Lt cb |
| | | | | 540.99 | | 15° Tp " |
| Lot 75 71 | | | | 541.23 | 541.11 | 541.23 Lot 73 77 75 |
| 1+78.8 | | | | 540.98 | | 2' |
| | | | | 540.75 | | 15° Lt cb |
| | | | | 541.33 | | 15° Tp " |
| | | | | 540.28 | 15° Lt cb | |
| | | | | 540.97 | 15° Tp " | |
| 2+78.8 | | | | 542.38 | | 2' |
| | | | | 542.01 | | 15° Lt cb |
| | | | | 542.70 | | 15° Tp " |
| | | | | 541.71 | 15° Lt cb | |
| | | | | 542.39 | 15° Tp " | |
| 3+01.6 | | Av Rim | | 542.75 | | 5° S.S. Mtg |
| | | Known Inlet No | | 534.81 | | |
| | | " Outlet So | | 534.72 | | |

| | Inlet W | Outlet So |
|---|---|---|
| Av Rim | 542.75 | 542.75 |
| Meas | 7.23 | 7.36 |
| | 535.48 | 535.39 |
| d/D | .67 | .67 |
| | 534.81 | 534.72 |

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. (No) | ℄ | Rt (So) |
|---|---|---|---|---|---|---|---|
| | | RESURE MAINLINE CROSS SECTION | | | | | |
| 36+15.8 | | Av Rim | | 540 11 | | | 5° [illegible] |
| | | INVERT N. | | 532 21 | | INLET N | OUTLET S |
| | | OUTLET S | | 532 17 | Av Rim | 540.11 | 540.1 |
| | | | | | [illegible] | 7.27 | 7.2 |
| | | | | | | 532.88 | 532.8 |
| | | | | | [illegible] | .67 | .6 |
| | | | | | | 532.21 | 532.1 |
| 36+28.3 | | | | 540 05 | 18° [illegible] Out | | |
| | | | | 540 01 | 20° F.L. " | | |
| | | | | 540 07 | 22° [illegible] Out | | |
| 36+48.5 | | | | 540 56 | 18° [illegible] out | | |
| | | | | 540 47 | 20° [illegible] cb | | |
| | | | | 541 08 | 22° [illegible] " | | |
| 36+58.5 | | | | 541 34 | | | |
| | | | | 541 20 | 10° Punt | | |
| | | | | 540 91 | 18° [illegible] punt | | |
| | | | | 541 6 | 20° brk | | |
| | | | | 541 8 | P/C | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed J. GALLI Date [illegible] 12 [illegible]

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | Lt (No) | ℄ | RT (So) |
|---|---|---|---|---|---|---|---|
| 36+87 | | Av | Rim | 541 82 | INLET W | INLET So. | 5° S.S. Mtl OUTLET E |
| INVERT INLET W | | | | 531 92 | Av Rim 541.82 | 541.82 | 541.82 |
| " INLET So | | | | 531 93 | Meas 9.23 | 9.22 | 9.28 |
| | | | | | 532.59 | 532.60 | 532.54 |
| " OUTLET E | | | | 531 87 | dia .67 | .67 | .67 |
| | | | | | 531.92 | 531.93 | 531.87 |
| 37+00 | | | | 542 13 | | ℄ | |
| | | | | 541 91 | | | 7° pvmt |
| | | | | 541 58 | | | 13 8 ed pvmt |
| | | | | 541 87 | | | P/L |
| | | | | 541 93 | 8° pvmt | | |
| | | | | 541 64 | 15° ed pvmt | | |
| | | | | 542 1 | 15° Ave | | |
| | | | | 543 0 | P/L | | |
| 38+00 | | | | 543 55 | | ℄ | |
| | | | | 543 32 | | | 7° pvmt |
| | | | | 543 07 | | | 13 8 ed pvmt |
| | | | | 543 5 | | | P/L |
| | | | | 543 38 | 8° pvmt | | |
| | | | | 543 04 | 15° ed pvmt | | |
| | | | | 543 8 | P/L | | |

F. B. 3377 Pg. 228
Job No. 6086.11 Division No. Notes Red Plotted Profile
Survey of S.D. Prov. 96" Line A Date Date No.
Survey by LL Brown Notes Walsh Notes Chk'd. Checked X-Sec.
Indexed U. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| [illegible] | | | | 540.93 | [illegible] | [illegible] |

Profile Notes Red____ Plotted____ Job No. [illegible] Division No.____
No. ~~X-Sec.~~ Date____ Date____ Survey of____
No.____ ~~Notes Chk'd.~~____ Checked____ Survey by [illegible] Notes____
Date____ Date____ Map No.____ Indexed R. J. GALL Date____

F. B.____ Pg. [illegible]

F. B. Pg. 230

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No. 2

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

76-L-298 CE 307 5-66

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