Notes Ck'd by
Comp.
Other Work
Date

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F.B. 3381 Pg.

| Job | Description |
|---|---|
| | CIVIC CENTER WAY - Malibu 6093.02 |
| B.M. | Bench mark circuit |
| C.L. | Centerline control |
| X-Sec. | Cross Sections |

microfilmed March '85

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

**Do not extend this side of this line.**

F. B. _____ PG. _____

NOTES RED _____ JOB NO. 0301.02 SURVEY OF S.D. Proj. #9302 Malibu

DATE _____ SURVEY BY Mankey Jr.

NOTES GRND _____ BY Caro DATE 6-22-71

DATE _____ INDEXED T. M. PALMERI DATE _____

F. B. 3381 PG. 5

| DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M. |
|---|---|---|---|---|---|---|
| J.N. 0301.02 | | | | | | |
| S.D. PROJECT #9302 | | | | | | |
| CIVIC CENTER WAY, MALIBU | | | | | | |
| BENCH LEVELS | | | | | | |
| PRECISE LEVEL LINE No 48 1970 ADJ. DATUM | | | | | | |
| | Mankey Jr. Caro Masuda Davis | | | | | |

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (Fd) B.M. 48-80 | 19.337 | | | | | B.M. 48-80 EL. = 19.337 1970 ADJ |
| + | 3.704 | | 3.579 | | | Pacific Coast Hwy., E. of Malibu |
| ⊼ | 23.041 | +2.807 | +2.809 | | | Canyon Rd. at Malibu Creek Bridge |
| — | 0.897 | | 0.770 | | | No. 53-32, 11.0' E. of the W. end |
| | | | | | | on S. side of Hwy. Set in the |
| | | | | | | S. cb. |
| (Fd.) BM 48-80A | 22.144 | | | | | B.M. 48-80A EL.= 22.149 1970 Adj. |
| + | 0.198 | | 0.098 | | | Pacific Coast Hwy., E. of Malibu |
| ⊼ | 22.342 | -5.836 | -5.835 | | | Canyon Rd. at Malibu Creek Bridge |
| — | 6.034 | | 5.933 | | | No 53-32, 5.0' E. of the W. end |
| | | | | | | of the bridge on the N. side of |
| | | | | | | the hwy. Set in the top of |
| | | | | | | Conc. guard rail about 3½' |
| | | | | | | higher than the hwy. |
| T.P. | 16.308 | | | | | |
| + | 3.549 | | 3.423 | | | |
| ⊼ | 19.857 | -1.577 | +1.575 | | | |
| — | 5.126 | | 4.998 | | | |
| T.P. | 14.731 | | | | | |
| + | 2.824 | | 2.713 | | | |
| ⊼ | 17.555 | -3.327 | -3.330 | | | |
| — | 6.151 | | 6.043 | | | |
| T.P. | 11.404 | | | | | |
| + | 4.643 | | 4.530 | | | |
| ⊼ | 16.047 | -0.484 | 0.484 | | | |
| — | 5.127 | | 5014 | | | |
| T.P. | 10.920 | | | | | |

JOB NO. 03 01 02 SURVEY OF S.D. Proj # 9302 Malibu NOTES RED
SURVEY BY Mankey Jr. DATE
NOTES BY Caro DATE 6-22-71 NOTES CHKD. RGB
INDEXED T. M. PALMERI DATE DATE 7-14-71

F. B. 3381 PG. 6

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 10.920 | | | | | |
| + | 5.168 | | 5.067 | | | |
| ⊼ | 16.088 | +0.524 | 0.525 | | | |
| — | 4.644 | | 4.542 | | | |
| T.P. | 11.444 | | | | | |
| + | 5.164 | | 5.105 | | | |
| ⊼ | 16.608 | +2.252 | +2.251 | | | |
| (set) — | 2.912 | | 2.854 | | | |
| BM S.D.1278 | 13.696 | | | | 13.694 | B.M. S.D.1278 EL= 13.694 |
| + | 3.327 | | 3.195 | | | Civic Center Way & Cross Creek Rd. S.E. Cor. |
| ⊼ | 17.023 | -2.246 | -2.247 | | | "P.K." in Conc. Slab, 1'E. & 1' N. of S.W. |
| — | 5.573 | | 5.442 | | | Cor. In front of entrance to |
| (set) | 50 | | | | | Edison Bldg. 3806 Cross Creek Rd. |
| B.M. S.D.1279 | 11.450 | | | | 11.447 | B.M. S.D. 1279 EL= 11.447 |
| + | 4.710 | | 5.307 | | | Civic Center Way & Cross Creek Rd. S.W. Cor. |
| ⊼ | 16.160 | +0.848 | +0.848 | | | "P.K." in S.W. Cor. of Conc. Vault, 60.5' S. |
| — | 3.862 | | 4.459 | | | & 7' W. of the Int. |
| | 8 | | | | | |
| T.P. | 12.298 | | | | | |
| + | 5.545 | | 5.437 | | | |
| ⊼ | 17.843 | +1.389 | +1.391 | | | |
| (set) — | 4.156 | | 4.046 | | | |
| BM SD1280 | 13.687 | | | | 13.683 | B.M. S.D. 1280 EL= 13.683 |
| + | 4.873 | | 5.037 | | | Civic Center Way N. Co. |
| ⊼ | 18.560 | +0.648 | +0.651 | | | "P.K." in cb., 1' W. of the W. edge of the |
| — | 4.225 | | 4.386 | | | E. Dr. Way of the Malibu. Admin. Ctr., |
| | | | | | | & 17' E. of a Fire Hyd. |
| B.M. S.D.1281 | 14.335 | | | | | B.M. S.D. 1281 |
| | | | | | | See Pg. 8 |

NOTES RED ____ JOB NO. 0301.02 SURVEY OF S.D. Proj. # 9302 Malibu
DATE ____ SURVEY BY Marlow Jr.
[redacted] DATE [redacted]
DATE 7-14-71 INDEXED T. M. PALMERI DATE [redacted]

F. B. 3381 PG. 7

765420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0301.02 SURVEY OF S.D. Proj. 9302 Malibu NOTES RED
SURVEY BY Mankey Jr. DATE
NOTES BY Cato DATE 6-22-71 NOTES CHKD. RGB
INDEXED T. M. PALMERI DATE DATE 7-14-71

F. B. 3381 PG. 8

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| (set) B.M. SD 1281 | 14.335 | | | | 14.332 | B.M. SD 1281 EL = 14.332 Civic Center Way N. Side "PK" in cb. 94.3' W. of the W. cb. Ret. of the E. entrance to front Parking Lot of Malibu Admin. Ctr. & 8.5' E. of a Fire Hyd. |
| + | 4.173 | | 4.065 | | | |
| ⊼ | 18.508 | -0.769 | -0.769 | | | |
| — | 4.942 | | 4.834 | | | |
| (set) B.M. SD 1282 | 13.566 | | | | 13.562 | B.M. SD 1282 EL = 13.562 Civic Center Way N. Side "PK" in cb. 1' E. of E. cb. Ret. of W. Dr. Way to Malibu Admin. Ctr. & 3.8' S.E'ly of a Fire Hyd. |
| + | 4.384 | | 4.525 | | | |
| ⊼ | 17.950 | -0.936 | -0.937 | | | |
| — | 5.320 | | 5.462 | | | |
| T.P. | 12.630 | | | | | |
| + | 4.523 | | 4.686 | | | |
| ⊼ | 17.153 | -0.347 | 0.344 | | | |
| (set) — | 4.870 | | 5.030 | | | |
| B.M. SD 1283 | 12.283 | | | | 12.278 | B.M. SD 1283 EL = 12.278 Civic Center Way & Thauts Rd. N.E. Cor. "PK" in Conc. fn. Post footing 30' N & 20' E of the Int. |
| + | 5.613 | | 5.783 | | | |
| ⊼ | 17.896 | +3.396 | +3.397 | | | |
| — | 2.217 | | 2.386 | | | |
| T.P. | 15.679 | | | | | |
| + | 5.263 | | 4.983 | | | |
| ⊼ | 20.942 | -0.464 | -0.465 | | | |
| — | 5.727 | | 5.448 | | | |
| T.P. | 15.215 | | | | | |
| + | 6.204 | | 6.033 | | | |
| ⊼ | 21.419 | +1.474 | 1.473 | | | |
| — | 4.730 | | 4.560 | | | |
| T.P. | 16.689 | | | | | |

76S420 S & E-353 4-54

PLEASE RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| T.P. | 16.689 | | | | | |
| + | 5.060 | | 4.880 | | | |
| ⊼ | 21.749 | -0.505' | -0.505' | | | |
| — | 5.565 | | 5.385 | | | |
| T.P | 16.184 | | | | | |
| + | 6.073 | | 5.920 | | | |
| ⊼ | 22.257 | +1.383' | +1.382' | | | |
| — | 4.690 | | 4538 | | | |
| T.P. | 17.567 | | | | | |
| + | 5.150 | | 5.269 | | | |
| ⊼ | 22.717 | -0.890' | -0.891' | | | |
| (Fd.) — | 6.040 | | 6.160 | | | |
| B.M. 48-81A | 16.677 | | | | | BM. 48-81A EL= 16.663 1970 Adj. Pacific Coast Hwy, in the center divider about 45' E. of entrance to House #23554 (Malibu Colony), 6.0' S.W'ly & 23.0' N.E'ly of L. & C.E. tags in N. & S. cbs. of divider, & 13.5' S'ly & 5.0' N'ly of L. & C.E. tags N. & S. cbs of divider. Set in the top of a Conc. post about 9" below the ground Surface under a cast Iron Cover |

NOTES RED _____ JOB NO. 030102 SURVEY OF S.D. Proj. 9304 Malibu
DATE _____ SURVEY BY [redacted]
DATE 7-14-71 INDEXED T. M. PALMERI DATE _____ [redacted]

F. B. 2381 PG. 9

F. B. 3381 PG. 10

JOB NO. 030102 SURVEY OF S.D. Proj #9302 Malibu NOTES RED.
SURVEY BY Monkey Jr. DATE
NOTES BY Caro DATE 6-22-71 NOTES CHKD.
INDEXED DATE DATE

| B.M. | 1ST RUN | DIFF. | 2ND RUN | 3RD RUN | ADJ. ELEV. | DESCRIPTION |
|---|---|---|---|---|---|---|
| | | | | | | |

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

763420 S & E-333 4-54

| | |
|---|---|
| Notes Ck'd by H. HOLMAN | Survey of S.D. Proj. #9302 |
| Map No. | JN 0303.00 Tape [redacted] |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes E.T.M. Jr. Date 6- 71 |
| Date | Indexed T. M. PALMERI JUL 12 71 |

F. B. 3381 PG. 11

J.N. 0303.00

STORM DRAIN PROJECT

Nº 9302

CIVIC CENTER WAY, MALIBU

& RECOVERY

Mankey Jr.
Caro
Masuda
Davis

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

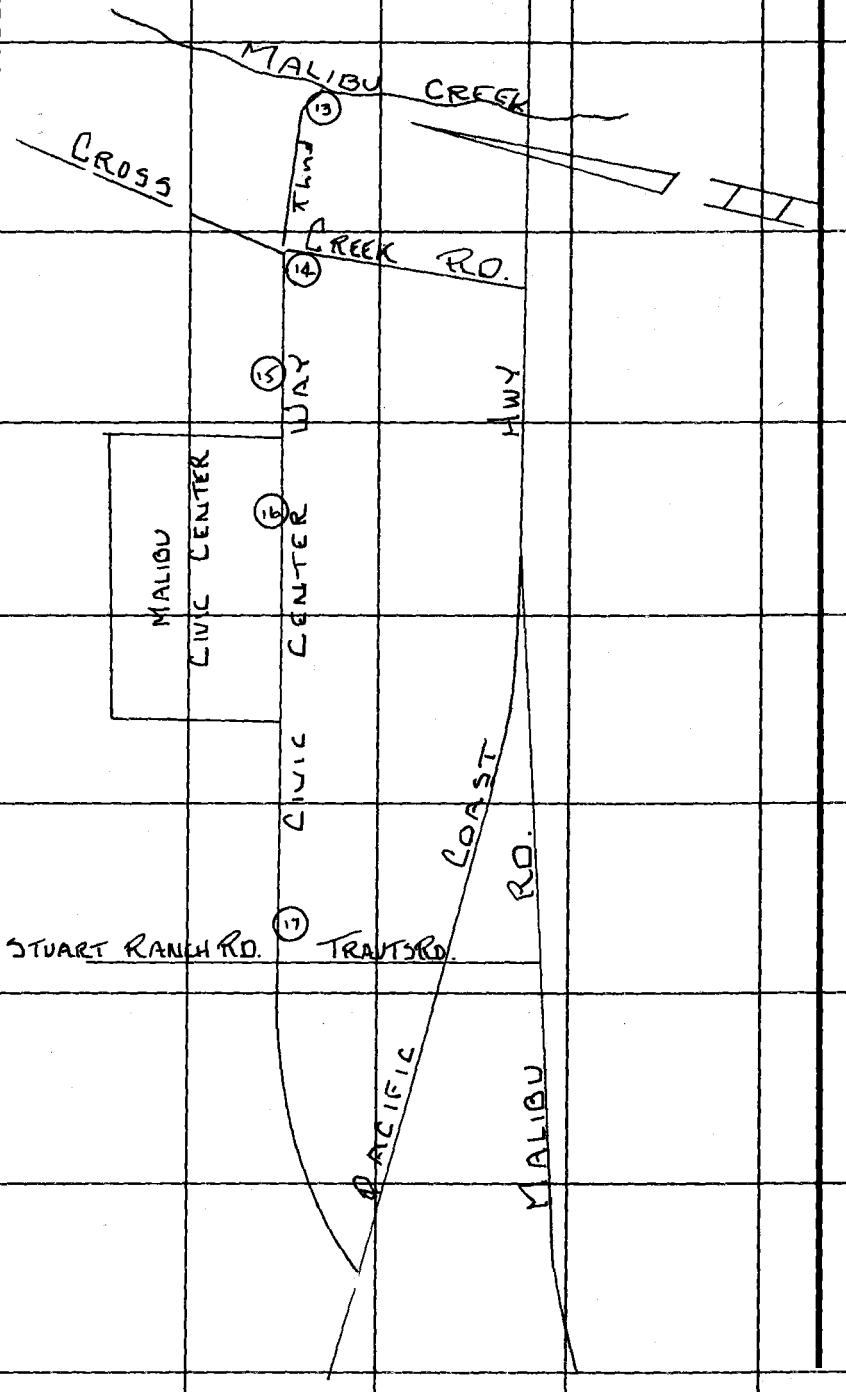
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3381 PG. 12

# INDEX MAP




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

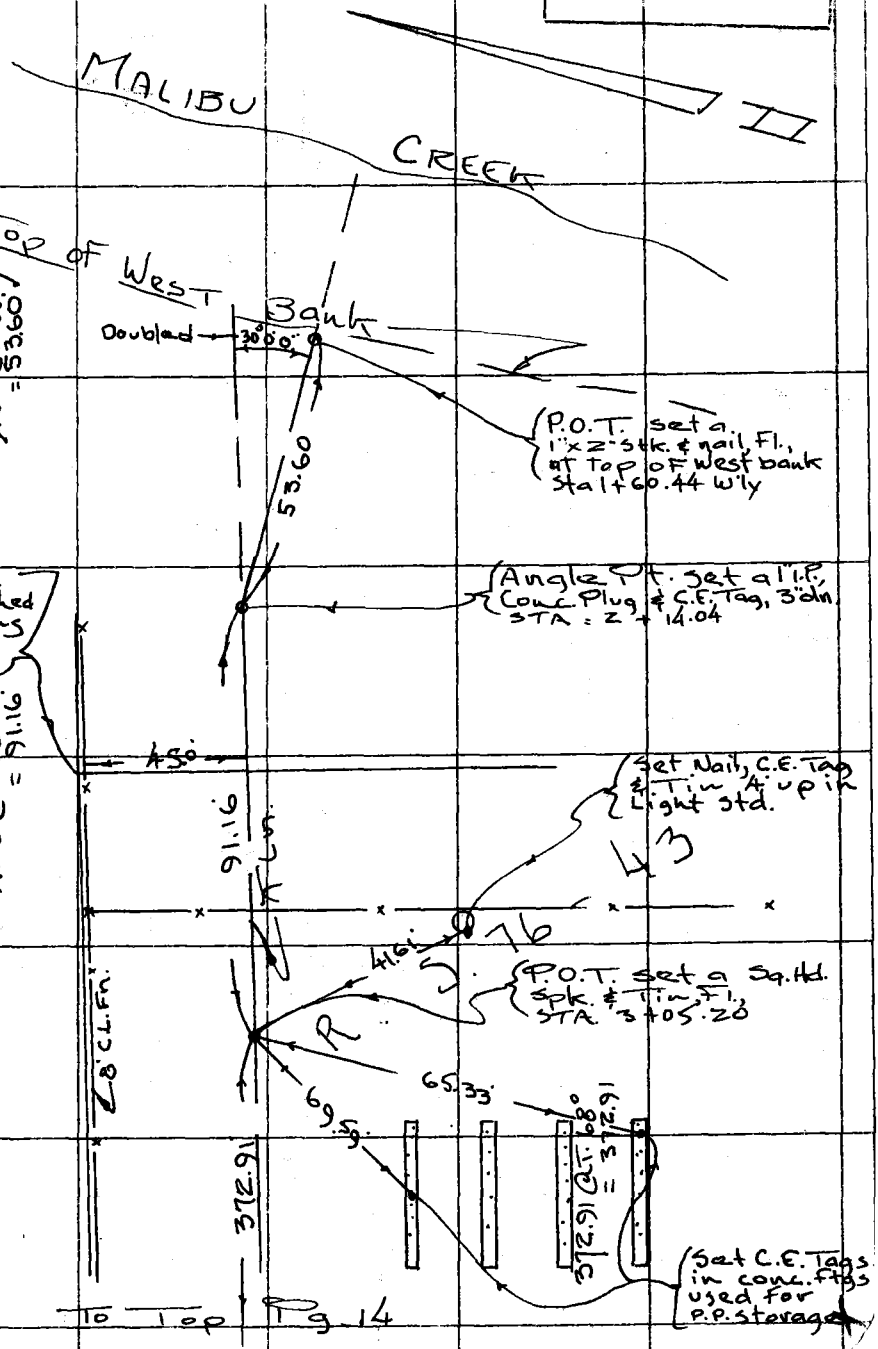
**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. HOUMAN | Survey of S.D. Proj #9302 |
| Map No. | JN0303.00 Tape 1239 Std 68°F |
| Office Work | Surveyed by Mankey/Jr. |
| Checked | Notes E.T.M. Jr. Date 6-71 |
| Date | Indexed T. M. PALMERI JUL 12 '71 |

F. B. 338 PG. 13

FOR DESIGN PURPOSES ONLY

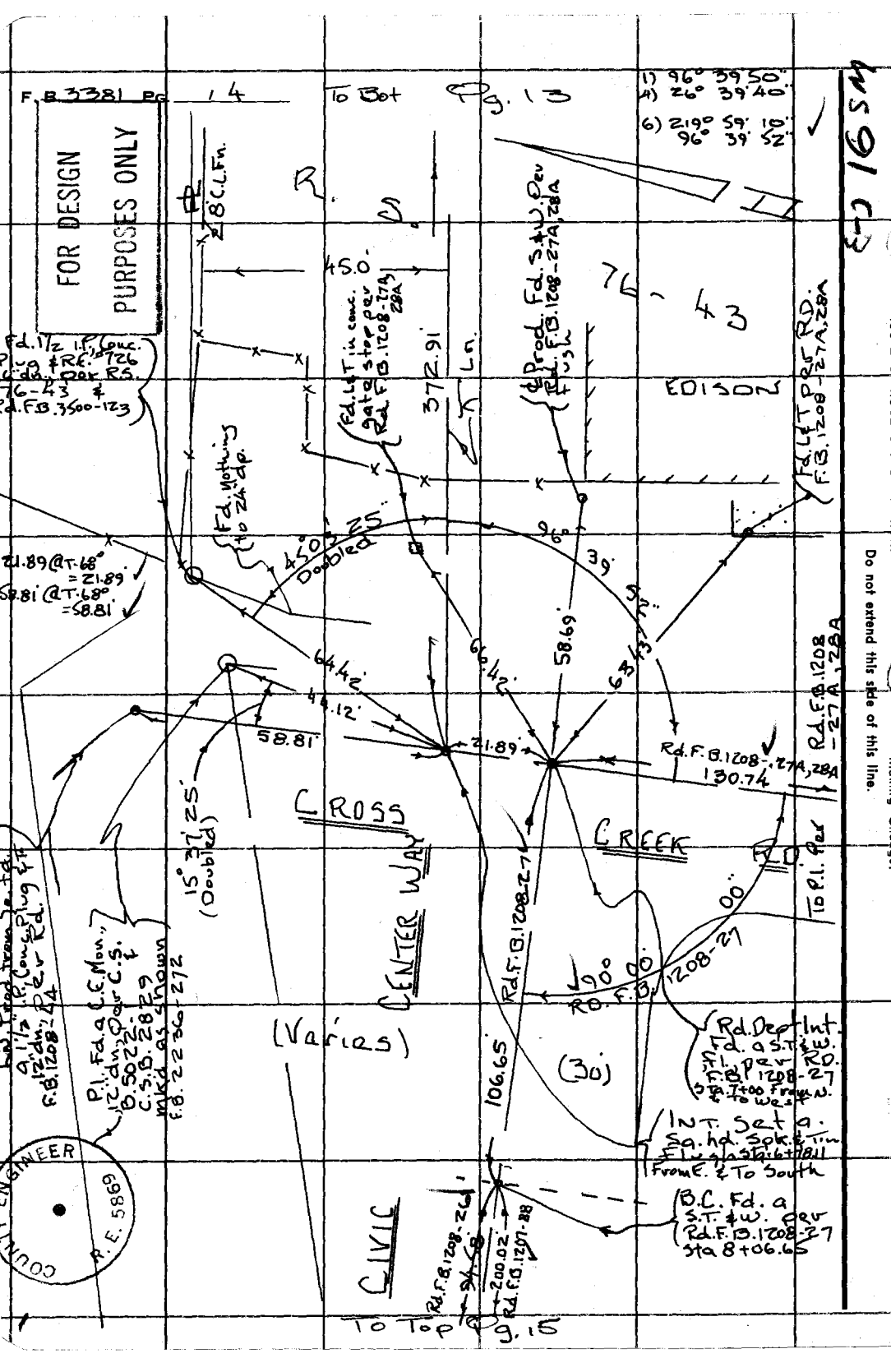



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

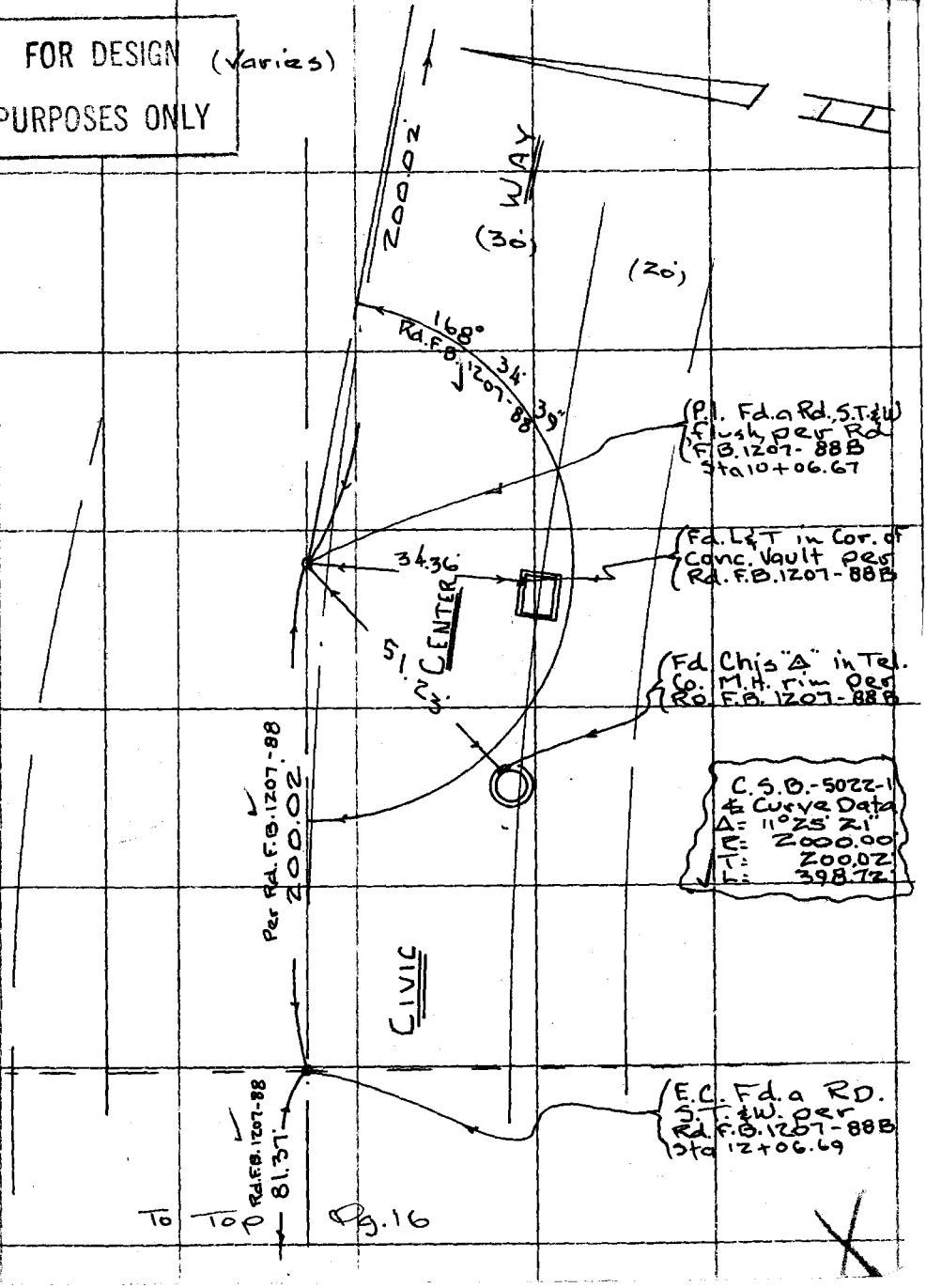
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. HOLMAN | Survey of S.D. Proj. #9302 |
| Map No. | JN0303.00 Taped [illegible] Std. [illegible] |
| Office Work | Surveyed by Mankey Jr. |
| Checked | Notes ETM Jr. Date 6-71 |
| Date | Indexed T. M. PALMERI 12 7 |

F. B. 3381 PG. 15

To Bot. Pg. 14

FOR DESIGN PURPOSES ONLY




To Top Pg. 16

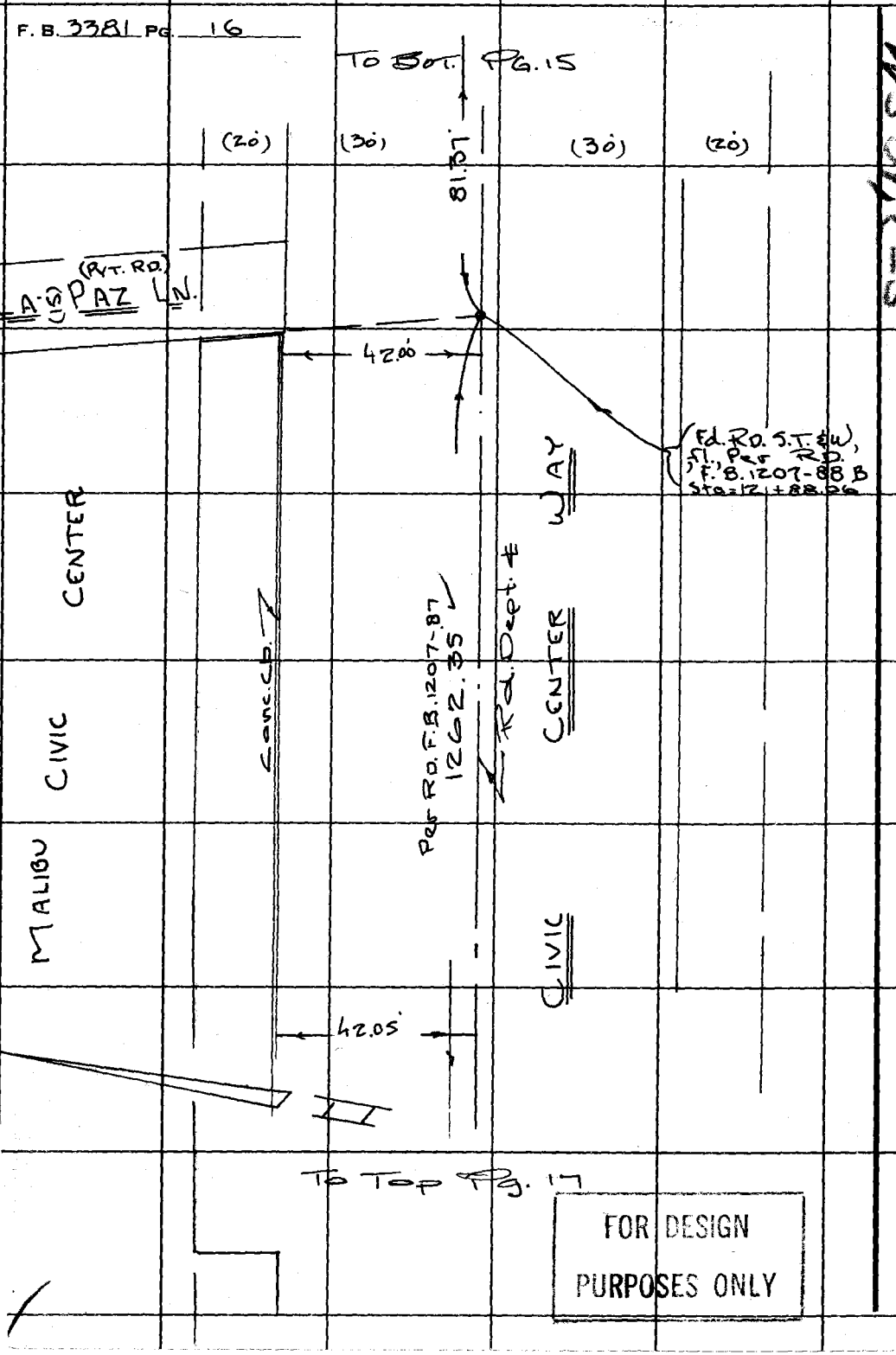
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3381 PG. 16




FOR DESIGN PURPOSES ONLY

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

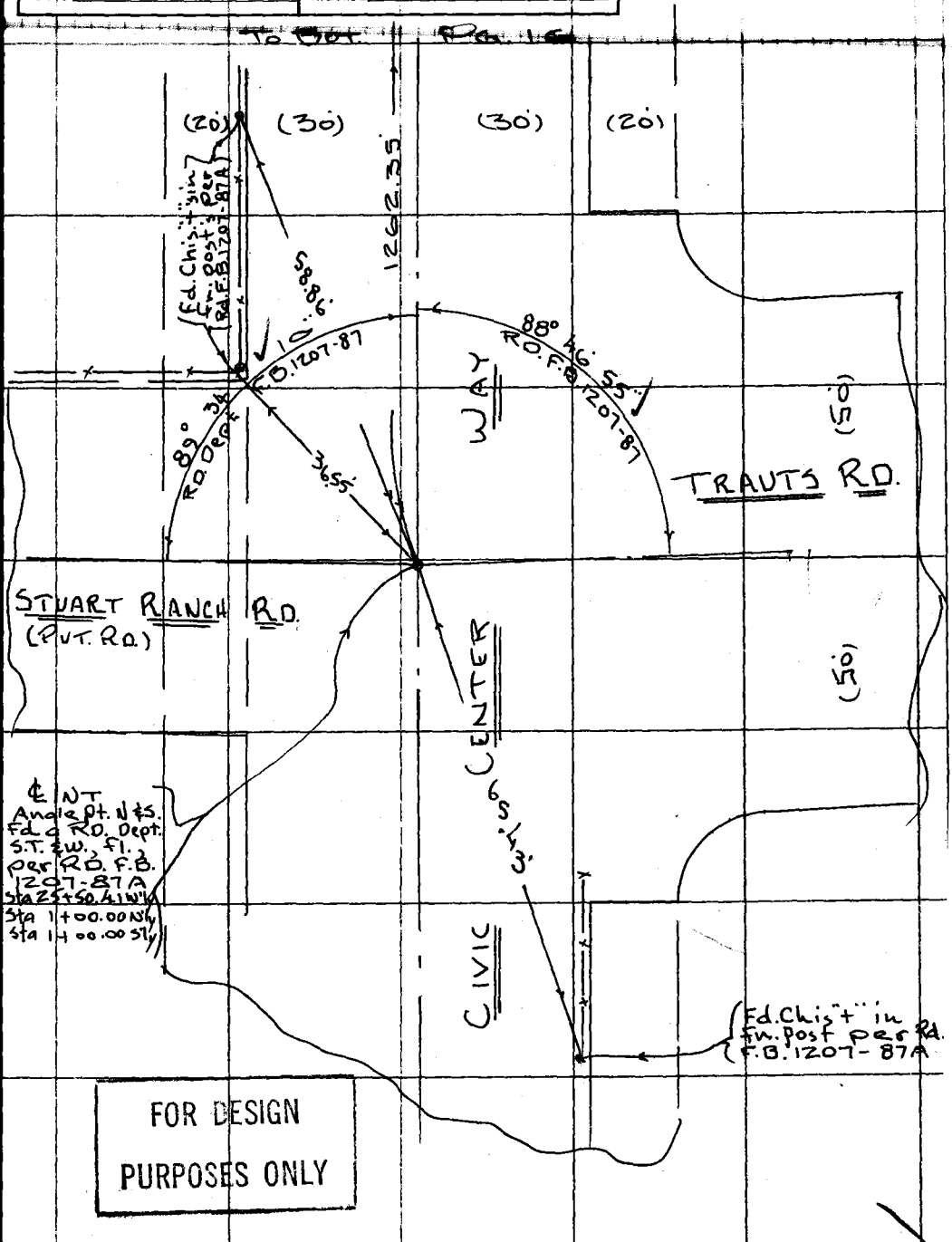
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

| | |
|---|---|
| Notes Ck'd by H. HOLMAN | Survey of S.D. Proj. #9302 |
| Map No. | JN0303.00 Tape [illegible] Std. [illegible] °F |
| Office Work | Surveyed by Mankay Jr. |
| Checked | Notes E.T.M. Jr. Date 6- '71 |
| Date | Indexed T. M. PALMERI JUL 12 '71 |

F. B. 3381 PG. 17

W.S 91, C-3




FOR DESIGN PURPOSES ONLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3381 Pg. 18

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. PG.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6093.02 Division No. 11
Survey of S.D. PROJ. # 9302
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by Mankey Jr. Notes Caro Date ____
Map No. ____ Indexed T. M. PALMER Date JUL 12 '77

J.N. 609302

S.D. PROJECT # 9302

CIVIC CENTER WAY MALIBU

"X" SECTIONS

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

Mankey
Caro
Masuda
Darvis

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | B.M. S.D. 1278 EL. = 13.696 (unadj.) | |
| B.M. S.D. 1278 | | | | 13 70 | Civic Ctr. Way & Cross Creek Rd. S.E. Cor. "P.K." In Conc. Slab, 1'E. & 1'N. of S.W. Cor. In front of entrance to Edison Bldg. 38.06 Cross Creek Rd. | |
| | | "X"- SECTIONS W. | | | along ⊼ Ln. | |
| | | | | | Lt. & So. | ⊼ Ln Rt. & No. |
| - 0+31 | | | | 28 | 73.0 fl. Ln. Creek | |
| - 0+30.5 | | | | 37 | 125.0 ed. Creek (W. side) | |
| - 0+05 | | | | 39 | 80.0 ed. Creek " " | |
| 0+30.0 | | | | 29 | | ⊼ Ln. fl. ln. Creek |
| 0+42.0 | | | | 42 | 82.0 brk. | |
| 0+58.0 | | | | 41 | | ⊼ Ln. ed. Creek. |
| 0+80.0 | | | | 71 | 84.0 toe slope (W. side) | |
| 1+00 | | | | 50 | | ⊼ Ln. brk. |
| 1+01 | | | | 30 | | 100.0 fl. Ln. Creek |
| 1+05 | | | | 120 | 82.0 top bank (W. side) | |
| 1+25 | | | | 31 | | 149.0 fl. Ln Creek |
| 1+29.0 | | | | 44 | | 91.0 ed. Creek (W. Side) |
| 1+33. | | | | 57 | | ⊼ Ln toe Slope " |
| 1+40. | | | | 51 | | 90.0 brk |

F. B. 3381 Pg. 20
Job No. 609302 Division No. Notes Red Plotted Profile
Survey of S.D. PROJ. #9302 Date Date No.
Survey by Mankey Jr. Notes Caro Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So | Ln | Rt. & [illegible] |
|---|---|---|---|---|---|---|---|
| 1+54 | | | | 43 | | 143.0 | ed [illegible] |
| 1+57 | | | | 128 | | Ln. | top bk. |
| 1+84 | | | | 61 | | 84.0 | toe slope |
| 2+00 | | | | 130 | | Ln. | |
| | | | | 131 | | 50.0 | gd. |
| | | | | 130 | 50.0 gd. | | |
| 2+09 | | | | 131 | | 86.0 | top bk. (W. side) |
| 2+ 14.04 | | | | 130 | | Ln. | ∡ Pt. |
| 2+ 50 | | | | 131 | | Ln. | |
| | | | | 131 | | 45.0 | gd. |
| | | | | 131 | | 55.0 | " |
| 2+84.0 | | | | 1276 | | Ln. | ed. pav. |
| 2+93.0 | | | | 1291 | | 41.0 | Cor pav. |
| 3+00 T.P. | | | | 1260 | | Ln. | |
| | | | | 1298 | | 41.0 | ed. pav. |
| | | | | 133 | | 55.0 | gd. |
| 4+00 | | | | 1297 | | Ln. | |
| | | | | 1303 | | 41.0 | ed. pav. |
| | | | | 134 | | 45.0 | gd. |
| | | | | 136 | | 55.0 | " |

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6093.02 Division No. 11 Survey of [illegible]

X-Sec. No. ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____ Map No. ____ Indexed T. M. PALMER Date [illegible] 12 '[illegible]

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | Ln. Rt. & No. |
|---|---|---|---|---|---|---|
| 5+00 | | | | 13 11 | | Ln. |
| | | | | 12 39 | | 41.0 ed. pav. |
| | | | | 12 7 | | 45.0 gd. |
| | | | | 12 6 | | 55.0 " |
| 5+11.0 | | | | 12 75 | | Ln fl. ln. Conc. gut. |
| | | | | 12 60 | | 20.8 " " " " |
| 5+82.7 | | | | 11 65 | | 41.0 Cor. pav. |
| 5+83.2 | | | | 11 82 | | 20.0 " " |
| 6+00 | | | | 12 45 | | Ln. |
| | | | | 11 70 | | 20.0 ed. pav. |
| | | | | 11 8 | | 45.0 gd. |
| | | | | 11 8 | | 55.0 " |
| 6+28.0 | | | | 11 82 | | 90.0 E. ed. pav. |
| 6+33.0 | | | | 12 1 | | 45.5 gd. at Fn. Cor. |
| 6+42.5 | | | | 11 51 | 52.0 fl. Ln. | |
| 6+45.0 | | | | 11 48 | | 40.5 E. ed. Pav. |
| 6+47.0 | | | | 11 90 | | 98.0 W. " " |
| | | | | 11 41 | 2.0 fl. Ln. | |
| | | | | 11 41 | 153.5 fl. Ln. | |
| 6+65.0 | | | | 11 62 | | 47.0 W. ed. pav. |
| | | | | 11 96 | 51.0 Crown (Pav) | |

F. B. 3381 Pg. 22
Job No. 6093.02 Division No. 11 Notes Red Date Plotted Date Profile No.
Survey of S. D. PROJ. # 9302 Notes Chk'd. Date Checked Date X-Sec. No.
Survey by Mankey Jr. Notes Caro Date
Indexed T. M. PALMERI Date

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt ℄ So. | Lh. | Rt ℄ No. |
|---|---|---|---|---|---|---|---|
| 6+71.0 | | | | 11 80 | 153.0 Crown | | |
| 6+75.0 | | | | 11 55 | | | 20.0 W. ed. pav. |
| 6+78.11 | ℄ Int. at Cross Creek Rd. | | | 11 70 | | Lh. | |
| 7+00 | ℄ Int. Cross Creek Rd & Civic Ctr. Way | | | | | ℄ | ℄ Pt. |
| | | X-Sections | | W. along Civic | Lt ℄ So. | ℄ | civic Ctr. Way Rt ℄ |
| 7+00.0 | ℄ Int. at | | | | | ℄ | |
| 7+02.0 | | | | 11 34 | 95.0 W. ed. pav. | | |
| 7+06.0 | | | | 11 47 | 41.0 ed. pav. | | |
| 7+28.0 (OK) | | | | 11 60 | 24.5 ed. pav. | | |
| 7+19.5 | | | | 11 60 | | | 23.5 ed pav. |
| 7+50 | | | | 11 95 | | ℄ | |
| | | | | 11 86 | | | 12.0 W/4 |
| | | | | 11 77 | | | 24.0 ed. pav. |
| | | | | 11 8 | | | 54.7 gd. |
| | | | | 12 2 | | | 84.7 " |
| | | | | 11 95 | 12.0 W/4 | | |
| | | | | 11 77 | 24.0 ed. pav. | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of S.O. [illegible]
X-Sec. Notes Chk'd ____ Checked ____ Survey by ____ Notes
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date ____ Date ____

F. B. 7381 PG. 23

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 7+50. | | | | 11 0 | 35.0 brk. | |
| | | | | 10 9 | 50.0 P/L | |
| 8+00 | | | | 12 15 | | ℄ |
| | | | | 12 11 | | 12.3 W/4 |
| | | | | 11 81 | | 24.6 ed. pav. |
| | | | | 11 8 | | 42.0 gd. |
| | | | | 12 2 | | 72.0 P/L |
| | | | | 12 06 | 11.8 W/4 | |
| | | | | 11 76 | 23.6 ed. pav | |
| | | | | 10 5 | 35.0 brk | |
| | | | | 10 9 | 50.0 P/L. | |
| 9+00 | | | | 12 47 | | S.T. |
| | | | | 12 33 | | 9.8 W/4 |
| | | | | 12 15 | | 21.8 ed. pav. |
| | | | | 12 0 | | 24.8 brk. |
| | | | | 12 1 | | 47.6 P/L |
| | | | | 12 45 | 2.7 Crown | |
| | | | | 12 30 | 14.6 W/4 | |
| | | | | 12 03 | 26.4 ed. pav. | |
| | | | | 10 6 | 38.6 brk. | |
| | | | | 10 8 | 50.0 P/L. | |

F. B. 3381 Pg. 24

Job No. 6093.02 Division No. 11 Notes Red Date Plotted Date Profile No.

Survey of S.D. Proj. # 9302 Survey by Monkey Jr Notes Conc Notes Chk'd. Date Checked Date X-Sec. No.

Indexed T. M. PALMERI Date

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | S.T. Civic Ctr. Way | Rt. & So. |
|---|---|---|---|---|---|---|---|
| 10+00 T.P. | | | | 12 78 | | S.T. | |
| | | | | 12 71 | | 2.7 w/4 | |
| | | | | 12 30 | | 15.0 ed. pav | |
| | | | | 12 8 | | 18.0 brk. | |
| | | | | 12 8 | | 40.2 P/L | |
| | | | | 12 85 | 9.8 Crown | | |
| | | | | 12 71 | 21.7 w/4 | | |
| | | | | 12 31 | 33.6 ed. pav | | |
| | | | | 11 8 | 44.0 brk. | | |
| | | | | 11 8 | 59.8 P/L. | | |
| 10+06.67 | P.I. | | | 12 73 | | S.T. | |
| 10+31.1 | Edison | M.H. & Conc. | Vault | 12 50 | 28.7 Ctr. Rim | | |
| 10+53.8 | T.M.H. | | | 12 70 | 21.7 Ctr. Rim | | |
| 11+00 | | | | 13 11 | | S.T. | |
| | | | | 12 97 | | 9.2 w/4 | |
| | | | | 12 76 | | 21.7 ed. pav | |
| | | | | 12 9 | | 22.7 brk. | |
| | | | | 13 0 | | 46.7 P/L | |
| | | | | 13 11 | 3.3 Crown | | |
| | | | | 12 92 | 15.2 w/4 | | |
| | | | | 12 55 | 27.1 ed. pav | | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of S.D. Proj # 9302
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALME Date 12 71

F. B. 33.81 Pg. 25

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3381 Pg. 26 | Job No. 6093.02 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____

Survey of S.D. Proj. #9302 | Notes Cato | Notes Chk'd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____

Survey by Mankey Jr. | Indexed T. M. PALMERI Date ____

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | S.T. Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 11+00 | | | | 124 | 30.0 brk. | |
| | | | | 133 | 35.0 top brk. | |
| | | | | 136 | 53.3 P/L | |
| 12+00 | | | | 1334 | | S.T. |
| | | | | 1320 | | 11.6 W/4 |
| | | | | 1283 | | 24.4 ed. pav. |
| | | | | 130 | | 26.4 brk. |
| | | | | 130 | | 48.7 P/L |
| | | | | 1336 | 1.3 Crown | |
| | | | | 1314 | 12.6 W/4 | |
| | | | | 1290 | 24.0 ed. pav. | |
| | | | | 129 | 27.0 brk. | |
| | | | | 136 | 42.0 gd. | |
| 12+47.0 | | | | 1310 | | 24.2 ed. pav. |
| 12+94.3 | | | | 1335 | | 40.1 ed. gut. |
| | | | | 1315 | | 42.1 gut. |
| | | | | 1381 | | 42.1 t. cb. |
| 12+97.3 | | | | 1309 | | 42.1 gut. at C.B. |
| | | | | 1377 | | 42.1 t. c. |
| 12+98.2 | | | | 1402 | | 49.6 B. Walk |
| | | | | 1493 | | 49.6 Top Headwall |
| | | | | 1342 | | 50.3 ft. Ln. Conc. Drain |

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 13+00 | | | | 13 56 | | ℄ |
| | | | | 13 34 | | 21.0 W/4 |
| | | | | 13 50 | 11.9 W/4 | |
| | | | | 13 11 | 23.8 ed. pav | |
| | | | | 12 5 | 36.0 fl. Ln. | |
| | | | | 14 0 | 50.0 P/L top bk. | |
| 13+01.0 | | | | 13 44 | 75.6 fl. Ln. Conc. Drain | |
| 13+07.7 | | | | 13 60 | 125.3 " " " " | |
| 13 +60.7 | T. M.H. | Rim El. | | 13 40 | | 35.6 Ctr. Rim |
| 14+00 | | | | 13 82 | | ℄ |
| | | | | 13 58 | | 21.0 W/4 |
| | | | | 13 38 | | 400 ed. gut |
| | | | | 13 22 | | 42.1 gut |
| | | | | 13 86 | | 42.1 T.C. |
| | | | | 14 05 | | 49.6 B.W. |
| | | | | 13 83 | 12.0 W/4 | |
| | | | | 13 43 | 24.0 ed. pav. | |
| | | | | 12 8 | 36.0 fl. Ln | |
| | | | | 14 3 | 50.0 P/L top bk. | |
| 15+00 | | | | 14 17 | | ℄ |
| | | | | 13 85 | | 21.0 W/4 |

Profile Notes Red ____ Plotted ____ Job No. 6005 Division No. 11
No. ____ Date ____ Date ____ Survey of S.D. Plot # 9302
X-Sec. Notes Chk'd ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date ____

F. B. 3381 PG. 27

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr Way Rt. & No. |
|---|---|---|---|---|---|---|
| 15+00 | | | | 13 62 | | 40.0 ed. gut |
| | | | | 13 49 | | 42.1 gut |
| | | | | 14 15 | | 42.1 t.c. |
| | | | | 14 37 | | 49.6 B.W. |
| | | | | 14 10 | 12.0 W/4 | |
| | | | | 13 67 | 24.0 ed. par | |
| | | | | 13 0 | 36.0 fl. Ln | |
| | | | | 14 2 | 50.0 P/L top bk. | |
| 15+28.0 | B.C.R. | | | 13 73 | | 40.0 ed. gut. |
| | | | | 13 57 | | 42.1 gut. |
| | | | | 14 20 | | 42.1 t.c. |
| 15+36.0 | E.C.R. | | | 14 50 | | 50.1 t.c. |
| | | | | 14 10 | | 50.1 fl Ln |
| 15+65.9 | B.C.R. | | | 14 23 | | 50.1 fl. Ln. |
| | | | | 14 63 | | 50.1 t.c. |
| 15+73.9 | E.C.R. | | | 13 88 | | 40.0 ed. gut. |
| | | | | 13 70 | | 42.1 gut. |
| | | | | 14 38 | | 42.1 t.c. |
| 16+00 | | | | 14 44 | | ℄ |
| | | | | 14 17 | | 21.0 W/4 |
| | | | | 13 91 | | 40.0 ed. gut. |

F. B. 3381 Pg. 28
Job No. 6093.02 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. # 9202 Date Date No.
Survey by Menkley Jr. Notes Caro Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & |
|---|---|---|---|---|---|---|
| 16+00 | | | | 13 78 | | 42.0 gut. |
| | | | | 14 44 | | 42.0 t.c. |
| | | | | 14 62 | | 49.5 B.W. |
| | | | | 14 30 | 12.0 W/4 | |
| | | | | 13 96 | 24.0 ed. pav. | |
| | | | | 13 2 | 36.0 fl. Ln. | |
| | | | | 14 4 | 50.0 P/L top brk. | |
| 17±00 | | | | 14 30 | | ℄ |
| | | | | 13 93 | | 21.0 W/4 |
| | | | | 13 79 | | 40.0 ed. gut. |
| | | | | 13 60 | | 42.0 gut. |
| | | | | 14 26 | | 42.0 t.c. |
| | | | | 14 44 | | 49.5 b.w. |
| | | | | 14 11 | 12.0 W/4 | |
| | | | | 13 78 | 24.0 ed. pav. | |
| | | | | 13 0 | 37.0 fl. Ln. | |
| | | | | 14 2 | 50.0 P/L. top brk. | |
| 17+58.3 | | | | 13 57 | | 42.0 fl. Ln. Retangle cast iron drain |
| 18 +00 | | | | 13 92 | | ℄ |
| | | | | 13 58 | | 21.0 W/4 |

Profile Notes Red ____ Plotted ____ Job No. 6[illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of S.D. Proj # 9302
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date ____

F. B. 23[illegible] PG.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 18+00 | | | | 13 51 | | 40.0 ed. gut. |
| | | | | 13 40 | | 42.0 gut |
| | | | | 14 06 | | 42.0 t.c. |
| | | | | 14 25 | | 49.5 b.w. |
| | | | | 13 77 | 12.3 W/4 | |
| | | | | 13 51 | 24.6 ed. pav | |
| | | | | 12 8 | 37.0 fl. Ln. | |
| | | | | 13 9 | 50.0 P/L. top brk. | |
| 19+00 | | | | 13 79 | | ℄ |
| | | | | 13 43 | | 21.0 W/4 |
| | | | | 13 33 | | 40.0 ed. gut |
| | | | | 13 18 | | 42.0 gut. |
| | | | | 13 83 | | 42.0 t.c. |
| | | | | 14 07 | | 49.5 b.w. |
| | | | | 13 61 | 12.3 W/4 | |
| | | | | 13 24 | 24.6 ed. pav. | |
| | | | | 12 6 | 35.0 fl. Ln. | |
| | | | | 13 7 | 50.0 P/L. top brk. | |
| 19+38.8 | | | | 13 68 | | ℄ |
| | | | | 13 43 | | 21.0 W/4 |
| | | | | 13 24 | | 40.0 ed. gut. |

F. B. 3381 Pg. 30
Job No. 6093.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. Proj # 9302 Date ____ Date ____ No. ____
Survey by Mankey Jr. Notes Cerc Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Wa. Rt. |
|---|---|---|---|---|---|---|
| 19+38.8 | | | | 1311 | | 42.0 gut |
| | | | | 1378 | | 42.0 t.c. |
| | | | | 1398 | | 49.5 b.w. |
| 19+48.8 | B.C.R. | | | 1323 | | 40.0 ed. gut. |
| | | | | 1310 | | 42.0 gut. |
| | | | | 1376 | | 42.0 t.c. |
| 19+56.8 | E.C.R. | | | 1405 | | 50.0 t.c. |
| | | | | 1367 | | 50.0 fl. Ln. |
| 19+82.8 | B.C.R. | | | 1360 | | 50.0 fl. Ln. |
| | | | | 1391 | | 50.0 t.c. |
| 19+90.8 | E.C.R. | | | 1310 | | 40.0 ed. gut. |
| | | | | 1297 | | 42.0 gut. |
| | | | | 1365 | | 42.0 t.c. |
| 20+00 | | | | 1358 | | ℄ |
| | | | | 1334 | | 21.0 W/4 |
| | | | | 1307 | | 40.0 ed. gut. |
| | | | | 1293 | | 42.0 gut. |
| | | | | 1360 | | 42.0 t.c. |
| | | | | 1396 | | 49.5 b.w. |
| | | | | 1339 | 12.3 W/4 | |
| | | | | 1295 | 24.6 ed. pav. | |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date JUL 12 ____

F. B. ____ Pg. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 20+00 | | | | 123 | 35.0 fl. Ln. | |
| | | | | 139 | 50.0 P/L top brk | |
| 20+09.4 | B.C.R. | | | 1305 | | 40.0 ed. gut |
| | | | | 1291 | | 42.0 gut |
| | | | | 1356 | | 42.0 t.c. |
| 20+17.4 | E.C.R. | | | 1378 | | 50.0 t.c. |
| | | | | 1347 | | 50.0 fl. Ln |
| 20+56.1 | | | | 1336 | | 50.0 fl. Ln c |
| | | | | 1394 | | 75.0 fl Ln conc. gut. |
| | | | | 1485 | | 125.0 |
| 20+57.5 | | | | 1287 | | 40.0 ed. gut |
| | | | | 1280 | | 42.0 gut. |
| | | | | 1345 | | 42.0 t.c. |
| 20+58.0 | | | | 1295 | | 25.9 brk. |
| | | | | 1247 | | 28.6 fl. Ln. A.C. ditch |
| | | | | 1323 | | 30.5 top A.C. bk. |
| 21+00 | | | | 1325 | | ℄ |
| | | | | 1317 | | 12.4 W/4 |
| | | | | 1277 | | 24.8 brk |
| | | | | 1125 | | 28.0 fl. Ln. A.C. ditch |
| | | | | 1315 | | 30.4 top A.C. bk. |

F. B. 3381 PG. 32 Job No. 6093.02 Division No. Notes Red Plotted Profile
Survey of S.D. Proj. # 9302 Date Date No.
Survey by Monkey Notes Civic Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 21+00 | | | | 12 9 | | 50.0 gd. |
| | | | | 13 15 | 12.2 W/4 | |
| | | | | 12 95 | 24.4 ed. pav. | |
| | | | | 12 2 | 37.0 fl. Ln. | |
| | | | | 13 9 | 50.0 P/L top brk. | |
| 22+00 | | | | 13 05 | | ℄ |
| | | | | 12 85 | | 12.7 W/4 |
| | | | | 12 51 | | 25.4 brk. |
| | | | | 11 12 | | 28.0 fl. Ln. A.C. dit |
| | | | | 12 90 | | 30.4 top A.C. brk. |
| | | | | 12 6 | | 50.0 gd. |
| | | | | 12 84 | 12.2 W/4 | |
| | | | | 12 54 | 24.4 ed. pav. | |
| | | | | 11 9 | 37.0 fl. Ln. | |
| | | | | 12 5 | 50.0 P/L top brk. | |
| 22+15.2 | Invert | Direct | | 11 60 | | 29.9 14" R.C.P. |
| 22+95.6 | Invert | Direct | | 10 98 | | 28.0 Elipt. C.M.P. |
| 23+00 | | | | 12 68 | | ℄ |
| | | | | 12 47 | | 12.4 W/4 |
| | | | | 12 45 | | 23.6 brk. |
| | | | | 12 7 | | 50.0 gd. |

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. [illegible]
No. ____ Date ____ Date ____ Survey of SD Proj. # 9302
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date JUL 12 '71

F. B. [illegible] PG. 33

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 23+00 | | | | 12 54 | 12.0 W/4 | |
| | | | | 12 41 | 24.0 ed. pav. | |
| | | | | 11 6 | 35.5 fl. Ln. | |
| | | | | 13 0 | 50.0 P/L. top brk. | |
| | | | | 13 9 | 69.0 top bk. | |
| | | | | 9 6 | 77.0 ed. ditch | |
| 23+15.1 | Invert | Direct | | 10 73 | | 28.0 Elipt. C.M.P. |
| 23+69.8 | Invert | Direct | | 9 67 | 28.7 18" C.M.P. | |
| 23+70.2 | Invert | Direct | | 9 85 | | 27.0 18" C.M.P. |
| 23+75.2 | | | | 11 23 | | 29.6 14" R.C.P. |
| 23+82.0 | | | | 12 32 | | ℄ |
| | | | | 11 7 | 38.0 top brk. | |
| | | | | 9 7 | 45.0 ed. ditch | |
| | | | | 9 7 | 58.0 ed. ditch | |
| | | | | 12 9 | 71.0 top brk. | |
| 24+00 | | | | 12 32 | | ℄ |
| | | | | 12 28 | | 12.7 W/4 |
| | | | | 12 07 | | 25.4 brk. |
| | | | | 10 69 | | 28.0 fl. Ln. |
| | | | | 12 63 | | 30.2 top brk. |
| | | | | 12 4 | | 50.0 gd. |

F. B. 3381 Pg. 34
Job No. 6093.02 Division No. 11 Notes Red Plotted Profile
Survey of S.D. Proj. #9302 Date Date No.
Survey by Mankey Jr. Notes Caro Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & So. |
|---|---|---|---|---|---|---|
| 24+00 | | | | 1223 | 12.2 W/4 | |
| | | | | 1208 | 24.4 ed. pav. | |
| | | | | 115 | 36.0 top brk | |
| | | | | 101 | 43.0 ed. ditch | |
| | | | | 101 | 55.0 ed. ditch | |
| | | | | 129 | 66.0 top brk. | |
| 24+51.4 | Invert Direct | | | 1105 | | 29.5 14" R.C.P. |
| 24 ± 85.0 | | | | 119 | 31.0 top brk. | |
| | | | | 104 | 35.0 ed. ditch | |
| | | | | 104 | 45.0 ed. ditch | |
| | | | | 135 | 55.0 top brk. | |
| 24+93.8 | | | | 1253 | 24.2 ed. pav. | |
| 25+00 | | | | 1262 | | ℄ |
| | | | | 1255 | | 12.1 W/4 |
| | | | | 1235 | | 24.2 brk. |
| | | | | 1165 | | 28.0 fl. Ln. |
| | | | | 1259 | | 30.2 top brk. |
| | | | | 123 | | 50.0 |
| | | | | 1264 | 12.2 W/4 | |
| | | | | 1264 | 25.4 ed. pav. | |
| | | | | 123 | 33.0 top brk. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of S.D. Proj # 9202
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date [illegible]

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 25+00 | | | | 105 | 38.5 ed. ditch | |
| 25+23.7 | | | | 1265 | | 12.7 W/4 |
| | | | | 1245 | | 25.0 brk. |
| | | | | 1211 | | 28.0 fl. Ln |
| | | | | 1266 | | 30.2 top brk. A.C. |
| | | | | 127 | | 50.0 |
| 25+50.41 | ℄ Int. at Trauts Rd. S. & Stuart Ranch Rd. N. | | | 1295 | | ℄ |
| | | X-Section N. along Stuart Ranch Rd. | | | | |
| | | | | | Lt. & W. | ℄ Stuart Ranch Rd. Rt. & E. |
| 1+00 | ℄ Int. at Civic Ctr. Way | | | 1295 | | ℄ |
| 1+40.2 | | | | 1267 | 8.6 ed. pav. | |
| | | | | 125 | 20.0 gd. | |
| 1+50.8 | | | | 1234 | | 10.0 ed. pav. |
| | | | | 128 | | 11.0 brk. |
| | | | | 126 | | 20.0 P/L gd. |
| 2+00 | | | | 1275 | | ℄ |
| | | | | 1259 | | 10.0 ed. pav. |
| | | | | 131 | | 11.0 brk. |
| | | | | 128 | | 20.0 P/L. gd. |

F. B. 3381 PG. 36

Job No. 6093.02 Division No. Notes Red Plotted Profile

Survey of S.D. Proj. # 9302 Date Date No.

Survey by Markey Jr. Notes Caro Notes Chk'd. Checked X-Sec.

Indexed T. M. PALMERI Date Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & W. | ℄ Stuart Ranch Rd. Rt. |
|---|---|---|---|---|---|---|
| 2+00 | | | | 1263 | 8.0 ed. pav. | |
| | | | | 126 | 20.0 P/L gd. | |
| 3+00 | | | | 1414 | | ℄ |
| | | | | 1390 | | 10.0 ed. pav. |
| | | | | 142 | | 11.0 brk. gd. |
| | | | | 142 | | 20.0 P/L gd. |
| | | | | 1404 | 5.4 ed. pav. | |
| | | | | 137 | 20.0 P/L gd. | |
| | | X-Section S. along Trauts Rd. | | | | |
| | | | | | Lt. & E | ℄ Trauts Rd. Rt. & W. |
| 1+00 S. | | | | 1295 | | ℄ |
| 1+32.7 | | | | 1293 | | 12.0 w/4 |
| | | | | 1283 | | 23.9 ed. pav. |
| | | | | 130 | | 50.0 P/L gd. |
| 1+43.2 | Invert Direct | | | 981 | 36.1 24" C.M.P. | |
| 1+49.5 | | | | 1293 | | ℄ |
| | | | | 128 | | 29.5 top brk. |
| | | | | 122 | | 33.3 bot. brk |
| | | | | 125 | | 50.0 P/L |

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date ____

F. B. 228 Pg. 27

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & E. | ℄ Trauts Rd. Rt. & W |
|---|---|---|---|---|---|---|
| 1+49.5 | | | | 1292 | 12.0 W/4 | |
| | | | | 1269 | 26.8 ed. pav | |
| | | | | 125 | 33.0 top brk. | |
| | | | | 107 | 38.0 ed. ditch | |
| 1+69.0 | | | | 1297 | 23.7 ed. pav | |
| | | | | 127 | 31.0 top brk. | |
| | | | | 107 | 35.0 ed. ditch | |
| | | | | 107 | 42.0 ed. ditch | |
| | | | | 136 | 50.0 top brk | |
| 1+78.2 | Invert | Direct | | 1037 | 28.4 18" C.M.P. | |
| | Invert | Direct | | 1055 | | 28.4 18" C.M.P. |
| 1+86.7 | | | | 130 | 33.0 top brk. | |
| | | | | 111 | 39.0 fl. Ln ditch | |
| | | | | 143 | 50.0 top brk. | |
| 2+00 | | | | 1352 | | ℄ |
| | | | | 1352 | | 12.1 W/4 |
| | | | | 1340 | | 24.2 ed. pav |
| | | | | 133 | | 27.0 top brk. |
| | | | | 120 | | 31.0 bot. brk. |
| | | | | 135 | | 50.0 P/L. gd. |
| | | | | 1349 | 11.9 W/4 | |

F. B. 3381 PG. 38

Job No. 6093.02 Division No. Notes Red Plotted Profile

Survey of S.D. Proj # 9302 Date Date No.

Survey by Monkey Jr. Notes Caro Notes Chk'd. Checked X-Sec.

Indexed T. M. PALMERI Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & E. | ℄ Trauts Rd. | Rt. & N. |
|---|---|---|---|---|---|---|---|
| 2+00 | | | | 13 33 | 23.8 ed. pav. | | |
| | | | | 13 4 | 39.0 top brk. | | |
| | | | | 11 5 | 48.0 fl. Ln ditch | | |
| | | | | 14 2 | 57.2 top brk. | | |
| 3+00 | | | | 15 70 | | ℄ | |
| | | | | 15 74 | | 12.1 w/4 | |
| | | | | 15 67 | | 24.2 ed. pav. | |
| | | | | 15 6 | | 29.0 top brk. | |
| | | | | 14 2 | | 36.0 bot brk. | |
| | | | | 14 2 | | 50.0 P/L gd | |
| | | | | 15 77 | 12.3 w/4 | | |
| | | | | 15 98 | 24.6 ed. pav. | | |
| | | | | 15 8 | 28.0 top brk. | | |
| | | | | 13 6 | 37.0 bot. brk. | | |
| | | | | 13 6 | 50.0 P/L. | | |

Cont'd. "X" Sections W. along Civic Ctr. Way

| | | | | | Lt. & So. | ℄ Civic Ctr. Way | Rt. & No. |
|---|---|---|---|---|---|---|---|
| 25 ± 50.41 | ℄ Int. at Trauts Rd. | | | 12 95 | | | |
| 25 +90.4 | Invert Direct | | | 10 06 | | 15.8 24" C.M.P. | |

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11
Date ____ Date ____ Survey of S.D. Proj. # 9202
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Mankey Jr. Notes Ard. Date 11-11
Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date JUL 12 71

F. B. ____ PG. ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Lt. & So. | ℄ Civic Ctr. Way Rt. & No. |
|---|---|---|---|---|---|---|
| 25+97.2 | | | | 1323 | 7.0 ed. pav. | |
| 26+00 | | | | 1334 | | ℄ |
| | | | | 1328 | | 8.7 ed. pav. |
| | | | | 132 | | 13.0 top brk. |
| | | | | 111 | | 22.0 fl. Ln. |
| | | | | 125 | | 30.0 top brk. P/L |
| | | | | 1326 | 7.0 ed. pav. | |
| | | | | 132 | 30.0 P/L gd. | |
| 26+09.0 | | | | 1331 | | 7.9 ed. pav |
| 26+39.3 | | | | 1354 | 7.5 ed. pav. | |
| 26+71.0 | | | | 1423 | | ℄ |
| | | | | 1410 | | 8.4 ed. pav. |
| | | | | 140 | | 14.0 top brk. |
| | | | | 108 | | 22.0 fl. Ln. ditch |
| | | | | 123 | | 30.0 top brk. P/L |
| | | | | 1406 | 9.0 ed. pav. | |
| | | | | 139 | 30.0 P/L. gd. | |
| 27+00 | | | | 1466 | | ℄ |
| B.M. S.D. 1283 | | | | 12 28 | B.M. S.D. 1283 El. = 12.283 (unadj.) Civic Ctr. Way & Trauts Rd. "PK" in Conc. fn. Post footing E. of the Int. | N.E. Cor. 30' N. & 20' |

F. B. 3381 Pg. 40
Job No. 6093.02 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of S.D. Proj. #9302 Date ____ Date ____ No. ____
Survey by Mankey Jr. Notes Card Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

| | |
|---|---|
| Notes Ck'd by | Survey of CITY OF HIDDEN HILLS F. B. 3381 PG. 41 |
| Map No. | JN ~~[illegible]~~ Std. ~~[illegible]~~ °F |
| Office Work | Surveyed by RCDALE |
| Checked | Notes RCD Date 11-14-75 |
| Date | Indexed R. D. BAILEY NOV 18 '75 |

JN 6041.50

CITY OF HIDDEN HILLS
PROJECT 4150

NOV. 13, 1975

LOCATION OF IMPROVEMENTS
AT LONGVALLEY RD & ROUND MEADOW
ROAD INTERSECTION

REF
FB 3920

PARTY
R C DALE
J D MAHER
H. MITCHELL
W. WHITTAKER

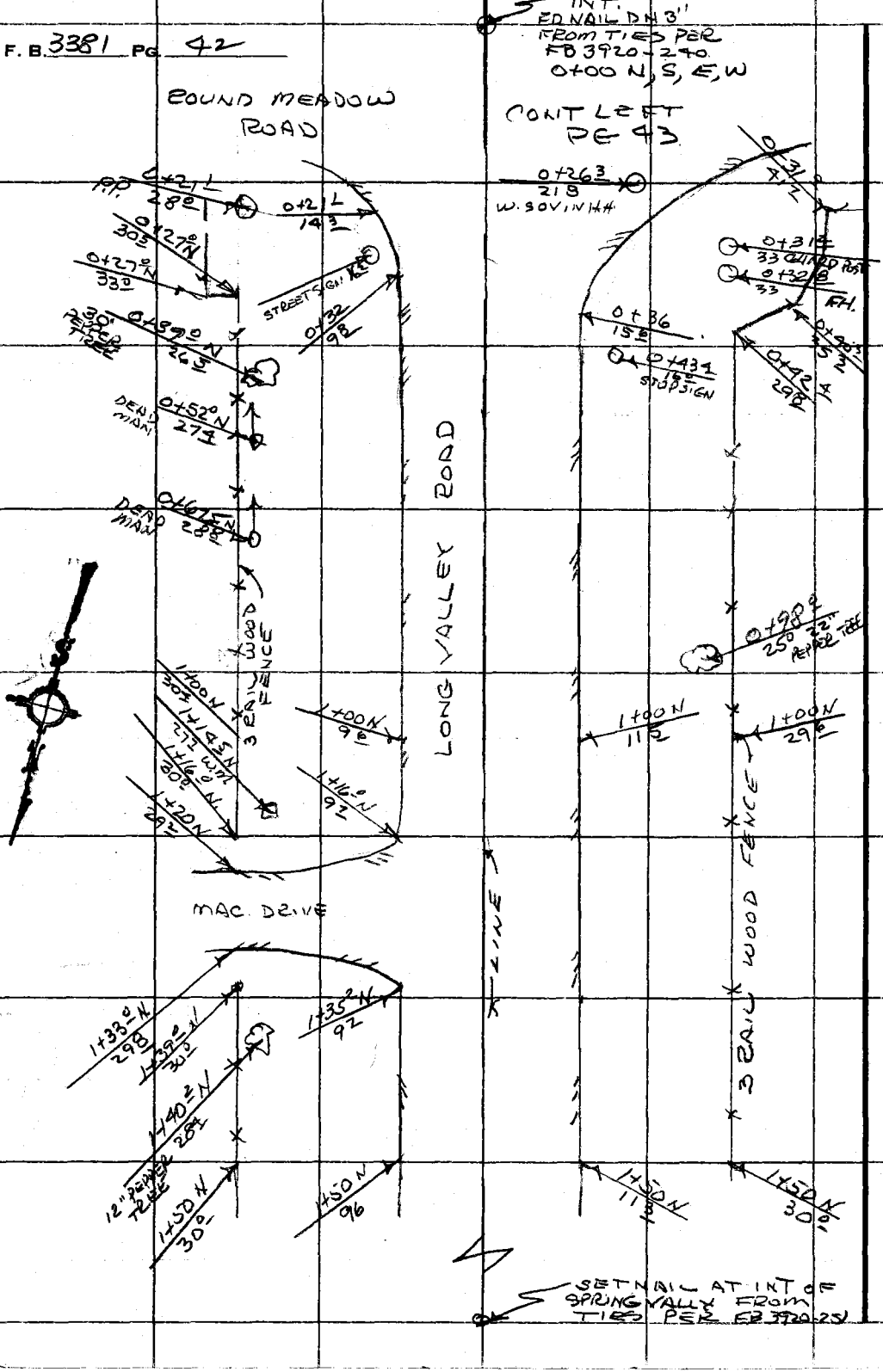
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3381 PG. 42




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

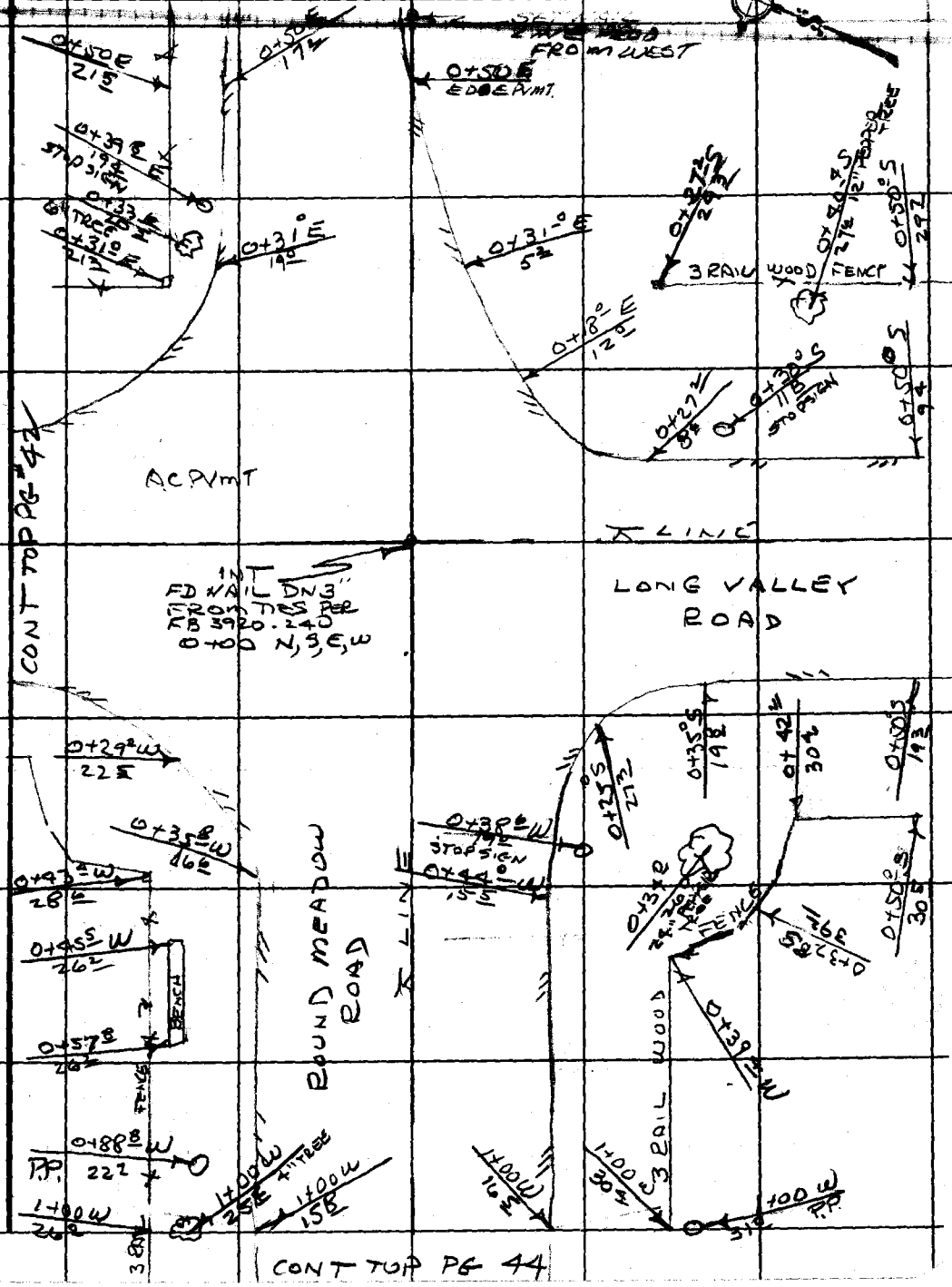
**Do not extend this side of this line.**

**Note:** Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of CITY OF HIDDEN HILLS
Surveyed by R C DALE
Notes R C D Date 11-14-73
Indexed G. D. BAILEY NOV 18 '73

F. B. 3381 PG. 43



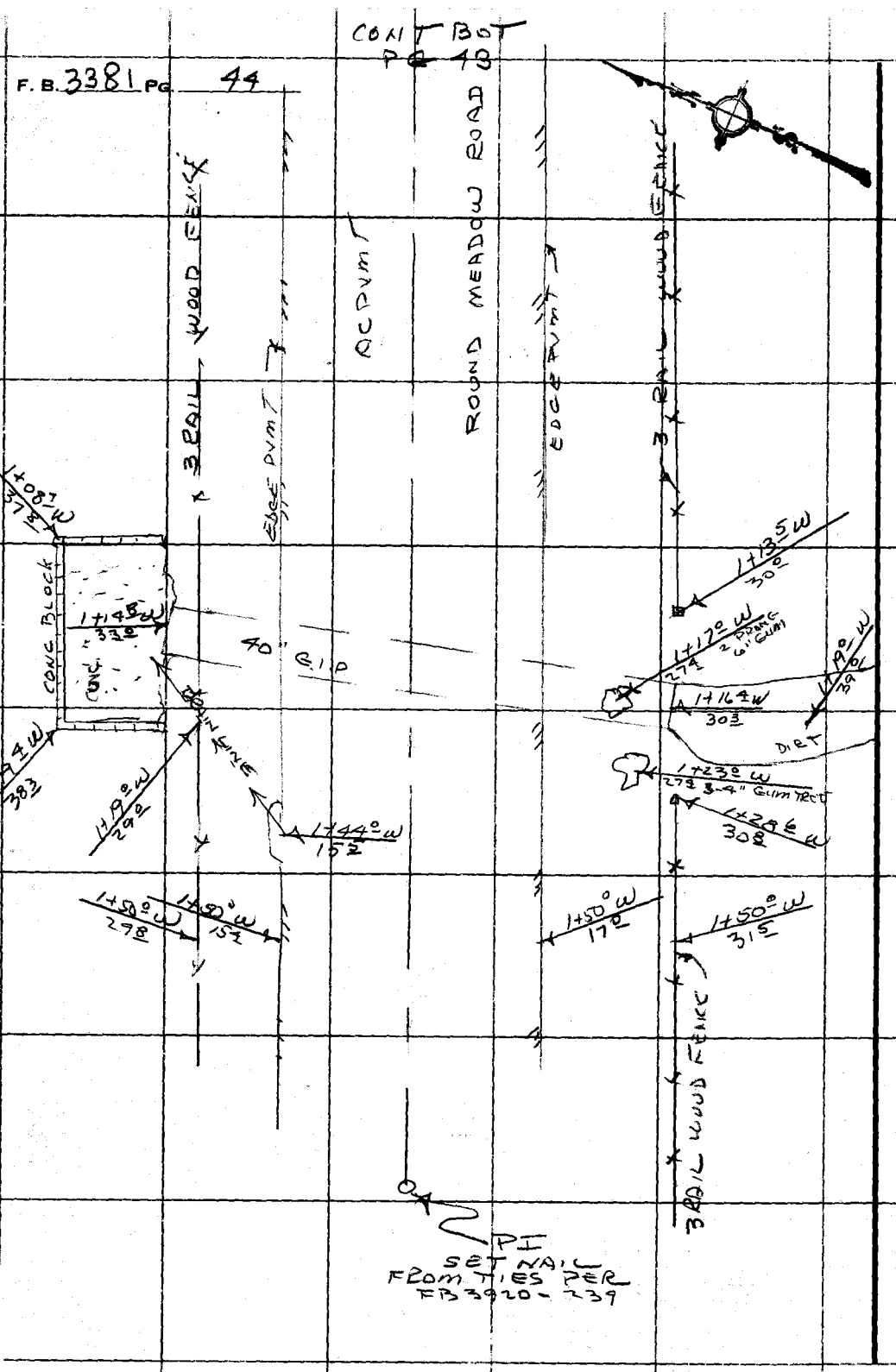

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3381 PG. 44




PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3381 PG. 45

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6041.50 Division No. ____ Survey of H.H. Storm Drain

X-Sec. No. ____ Notes Ck'd. ____ Date ____ Checked ____ Date ____ Survey by DALE Notes MAHER Date 12-13-25 Map No. ____ Indexed G. D. BAILEY Date NOV 18 '75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

| STATION | B. S. | H. I. | F. S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | STORM DRAIN<br>Project # 4150<br>J.N. 6041.50<br>City of HIDDEN HILLS<br>BENCH LEVELS |
| | | | | | Party:<br>DALE<br>MAHER<br>~~H. Mitchel~~<br>Whittaker |

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| (Fd) BMMV-203 | | | | 1037.921 | BMMV 203 El: 1037.921 Round Meadow Rd. & Wing Field Rd., No. Cor. A 6" Bt. spk & W. (Mkd. "BM.M.V. 203) in the E. side of P.P. #929576 E 12" up; 40' ± No. of ℄ intersection | FB 3920-8 |
| | 1.753 | | | | | |
| | | 1039 674 | | | | |
| | | | 9398 | | | |
| TP1 | | | | 1030276 | | |
| | 4 492 | | | | | |
| | | 1034 768 | | | | |
| | | | 3190 | | | |
| (Set) BMSD1341 | | | | 1031578 | BMSD 1341 EL= Round Meadow Rd. 100' ± West of Long Valley Rd. A 6" Bt. spk & W. in the So. side of P.P. #2016028 E up 22" on No. side of Round Meadow Rd. | F.B. 3381-43 |
| | 2 376 | | | | | |
| | | 1033 954 | | | | |
| | | | 3958 | | | |
| (Fd) B.M.M.V.-202 | | | | 1029996 | BMMV-202 EL: 1029.992 Long Valley Rd. & Round Meadow Rd. S.E. Cor. 6" Bt. spk & W. (Mkd. BMMV202) in the So side of a 22" Pepper tr. 15" up | F.B. 3920-8 |

F. B. 3381 Pg. 46
Job No. 6041.50 Division No. Notes Red Plotted Profile
Survey of S. D. Hidden Hills Date Date No.
Survey by DALE Notes MAHER Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date MAR 18 '71 Date Date No.

F. B. 3381 PG. 47

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6041.50 Division No. ____
Survey of S. D. Hidden Hills
X-Sec. No. ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey by DALE Notes MAHER Date 11-13-75
Map No. ____ Indexed G. D. BAILEY Date [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STORM DRAIN

Project # 4150
J.N. 6041.50

City of Hidden Hills

X- SECTIONS

ELEV.

DALE
MAHER
H. MITCHELL
WHITTAKER

F. S.

NOTE

A 2' ERROR WAS MADE IN THE ORIGIONAL X SECTIONS. CORRECT ELEV ARE SHOWN IN RED

H. I.

R. C. Dale
8-17-76

B. S.

STATION

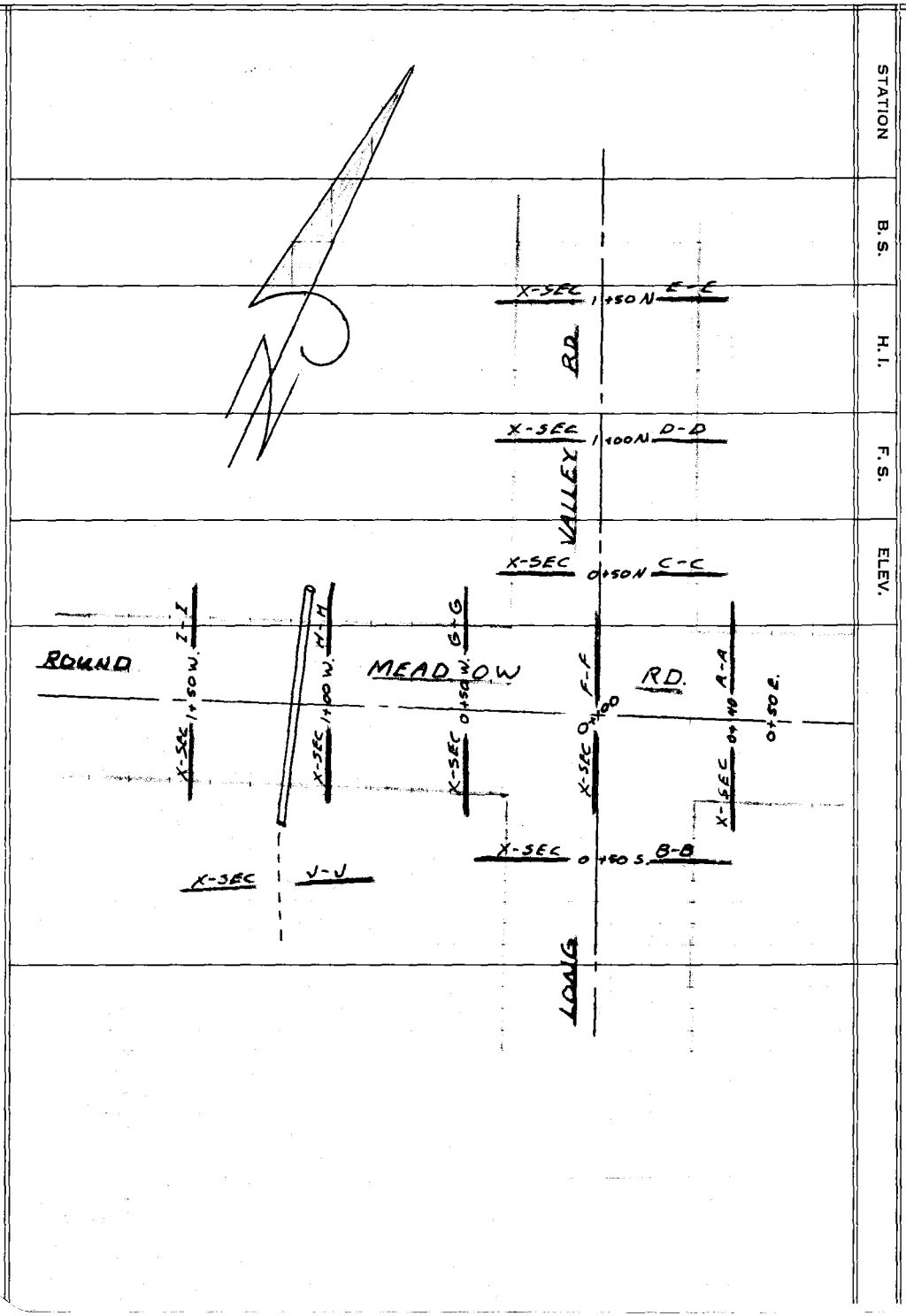
76-L-298 CE 307 8-70

F. B. 3381 PG. 48 | Job No. 6041.50 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of S.D. Hidden Hills ____ Date ____ Date ____ No. ____

Survey by DALE Notes MAHER Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G.D. BAILEY Date NOV 18 '75 Date ____ Date ____ No. ____




76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

**Do not extend notes this side of this line.**

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left & North | ℄ | Right & So. |
|---|---|---|---|---|---|---|---|
| (FD) BMSD 1341 0+40 East | | LENITER ROD USED | | | X-SECTION A-A BMSD1341 ELEV=1031.578 PER FB 3381-46 | | |
| | | | | 1031.58 ~~1031.58~~ | | ℄ | |
| | | | | 27.61 ~~31.61~~ | | | 1.5 Flo. Ln |
| | | | | 29.00 ~~31.00~~ | | | 2.4 Edge pvmt |
| | | | | 29.9 ~~31.9~~ | | | 10.0 Dirt |
| | | | | 29.88 ~~31.88~~ | 16.8 Flo Ln | | |
| | | | | 30.15 ~~32.15~~ | 17.8 Edge pvmt | | |
| | | | | 30.4 ~~32.4~~ | 20.0 dirt | | |
| | | | | | X-SECTION B-B | | |
| 0+50 South | | | | | Left & East | ℄ | Right & West. |
| | | | | 1028.00 ~~1030.00~~ | | ℄ | |
| | | | | 27.76 ~~29.76~~ | | | 17.5 Flo. Ln. |
| | | | | 27.99 ~~29.99~~ | | | 18.6 Top A.C. burm. |
| | | | | 27.80 ~~29.80~~ | | | 19.4 edge pvmt. |
| | | | | 27.8 ~~29.8~~ | | | 24.0 dirt. |
| | | | | 27.96 ~~29.96~~ | 8.8 Flo Ln. | | |
| | | | | 28.02 ~~30.02~~ | 9.2 Top A.C. burm | | |
| | | | | 27.94 ~~29.94~~ | 9.6 edge pvmt. | | |
| | | | | 27.9 ~~29.9~~ | 20.0 dirt | | |

Profile Notes Red ____ Plotted ____ Job No. 6041.50 Division No. ____
No. ____ Date ____ Date ____ Survey of S. D. Hidden Hills
~~X-Sec.~~ ~~Notes Chk'd~~ ~~Checked~~ ~~Survey by~~ ~~DAVE~~ ~~Note~~ ~~MAYER~~ Date 11-13-75
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~S. D. BAILEY~~ Date ~~11-13-75~~

F. B. 3381 PG. 49

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3381 PG. 50

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of S. D. Hidden Hills Date _____ Date _____ No. _____

Survey by DALE Notes MAHER Notes Chk'd. _____ Checked _____ X-Sec.

Indexed G. D. BAILEY Date NOV 18 Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ¢ West | ℄ | Right ¢ East |
|---|---|---|---|---|---|---|---|
| | | | | | X-SECTION C-C | | |
| 0+50 North | | LENTHER ROD USED | | 1029 12 | | ℄ | |
| | | | | 29 01 | | | 9° edge pvmt |
| | | | | 28 8 | | | 13° dirt |
| | | | | 29 3 | | | 25° dirt |
| | | | | 28 8 | 15' edge pvmt. | | |
| | | | | 28 8 | 15' Flo-dirt | | |
| | | | | 29 1 | 25° dirt | | |
| | | | | | X-SECTION D-D | | |
| 1+00 North | | | | 1029 77 | | ℄ | |
| | | | | 29 82 | | | 9' edge pvmt. |
| | | | | 29 7 | | | 22° dirt |
| | | | | 29 67 | 11' edge pvmt | | |
| | | | | 30 3 | 24° dirt | | |
| | | | | | X-SECTION E-E | | |
| 1+50 North | | | | 1030 29 | | ℄ | |
| | | | | 30 34 | | | 9' edge pvmt. |
| | | | | 30 4 | | | 22° dirt. |
| | | | | 30 33 | 11' edge pvmt | | |
| | | | | 30 9 | 24° dirt | | |

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ South | Right ℄ North |
|---|---|---|---|---|---|---|
| | | | | | X - SECTION | F-F |
| 0+00 West | | | | 1028 50 / ~~1030 30~~ | | ℄ |
| | | | | 28 69 / ~~30 69~~ | | 20° punt |
| | | | | 28 29 / ~~30 29~~ | 20° punt | |
| | | | | | X - SECTION | G-G |
| 0+50 West | | CENTER ROAD USED | | 1028 91 / ~~1030 91~~ | | ℄ |
| | | | | 28 93 / ~~30 93~~ | | 13 3 Flo. Ln. |
| | | | | 29 11 / ~~31 11~~ | | 16° Edge punt |
| | | | | 29 0 / ~~31 0~~ | | 16 8 dirt |
| | | | | 29 0 / ~~31 0~~ | | 25° dirt |
| | | | | 28 86 / ~~30 86~~ | 12 4 Flo Ln. | |
| | | | | 28 80 / ~~30 80~~ | 15 2 edge punt. | |
| | | | | 28 6 / ~~30 6~~ | 15 8 dirt | |
| | | | | 28 7 / ~~30 7~~ | 26° dirt | |
| | | | | | X - SECTION | H-H |
| 1+00 West | | | | 1029 45 / ~~1031 45~~ | | ℄ |
| | | | | 29 37 / ~~31 37~~ | | 12 9 Flo Ln. |
| | | | | 29 30 / ~~31 30~~ | | 15 9 edge punt |
| | | | | 29 6 / ~~31 6~~ | | 16 4 dirt |

Profile No. ~~T-500~~ Notes Red No. ~~Notes Chk'd~~ Date ~~Checked~~ Date ~~Plotted~~ Date ~~Checked~~ Date Job No. ~~60H.50~~ Division No. Survey of S.D. Hidden Hills ~~Notes~~ ~~Survey by~~ ~~Notes~~ ~~Checker~~ Date 11-13-25 Map No. Indexed ~~B.D.~~ BAILEY Date ~~Date~~

F. B. 3381 PG. 51

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

F. B. 3381 PG. 52 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of S. D. Hidden Hills | Date | Date | No.
Survey by DALE | Notes MAKER | Notes Chk'd. | Checked | X-Sec.
Indexed G. D. BAILEY | Date | Date | Date | No.

| STATION | B. S. | H. I. | F. S. | ELEV. | Left ℄ South | ℄ | Right ℄ North |
|---|---|---|---|---|---|---|---|
| 1+00 West con't | | | | 1029.7 ~~1031.7~~ | | | 25° dirt |
| | | | | 29.32 ~~31.32~~ | 13⁴ Flo Ln. | | |
| | | | | 29.53 ~~31.53~~ | 16¹ edge pvmt | | |
| | | | | 29.4 ~~31.4~~ | 17° dirt | | |
| | | | | 29.5 ~~31.5~~ | 26° dirt | | |
| | | | | | X - SECTION | I - I | |
| 1+50 West | | LENNER ROAD USED | | 1030.27 ~~1032.27~~ | | ℄ | |
| | | | | 30.17 ~~32.17~~ | | | 11⁸ Flo Ln. |
| | | | | 30.55 ~~32.55~~ | | | 15° Top edge pvmt. |
| | | | | 30.4 ~~32.4~~ | | | 15⁵ dirt |
| | | | | 30.4 ~~32.4~~ | | | 25° dirt |
| | | | | 30.44 ~~32.44~~ | 14² Flo Ln. | | |
| | | | | 30.70 ~~32.70~~ | 17³ edge pvmt. | | |
| | | | | 30.6 ~~32.6~~ | 18° dirt | | |
| | | | | 30.0 ~~32.0~~ | 24° Top brk | | |
| | | | | 27.7 ~~29.7~~ | 30° side slope | | |
| 1+14⁸ West | 33° North | 40" CMP INLET | | EL = | 1024.31 ~~1026.31~~ | | |
| 1+16⁴ West | 30³ South | 40" C.M.P. OUTLET | | EL = | 1022.50 ~~1024.50~~ | | |

76-L-298 CE 307 8-70

PLEASE RETURN TO
**LOS ANGELES COUNTY ENGINEER**
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

| STATION | B. S. | H. I. | F. S. | ELEV. | | |
|---|---|---|---|---|---|---|
| 1+19° West | 39° South - Flo Ln | | | | X - SECTION | J - J |
| | | | | | Left & EAST | RIGHT & West |
| | | | | 1022.4 ~~1024.4~~ | | 2° Toe of bank |
| | | | | 253 ~~273~~ | | 4° Top of bank |
| | | | | 257 ~~277~~ | | 10° dirt |
| | | | | 253 ~~273~~ | | 20° dirt |
| | | | | 221 ~~241~~ | 2° Toe of bank | |
| | | | | 241 ~~261~~ | 3° Top of bank | |
| | | | | 286 ~~306~~ | 13° Top of brk | |
| | | | | 289 ~~309~~ | 20° dirt | |
| | | LENTER ROD USED | 1 | | | |

Profile Notes Red ____ Plotted ____ Job No. 60 41.50 Division No. ____
No. ____ Date ____ Date ____ Survey of S. D. Hidden Hills
~~X-Sec.~~ ~~Notes Chk'd.~~ ~~Checked~~ ~~Survey by~~ ~~DALE~~ ~~Name~~ ~~MAHER~~ ~~Date~~ 11-13-75
No. ____ Date ____ Date ____ Map No. ____ Indexed L. D. BAILEY Date NOV 18 '75

F. B. 3381 PG. 53

F. B. 3381 PG. 54

Job No. 6041.50 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of S. D. Hidden Hills Date _____ Date _____ No. _____

Survey by DAKE Notes MAHER Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

| STATION | B. S. | H. I. | F. S. | ELEV. |
|---|---|---|---|---|
| | | | | |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not write notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PW 298 CE 307 8-70