Notes Lin'd by

Survey of Waterworks Dist 29 F. B. 3 Pg. 5

J.N. 2215.15 Tape 76 Std. 84 °F

Surveyed by LND

Notes LND Date 4-5-67

Indexed

J.N. 2215.15

WATERWORKS DISTRICT

NO. 29

CONST. STAKING

FROM: APRIL 1967

TO:

LND
JOHN
SWAIN
BARNETT

microfilmed June '85

F. B. 3404 PG. 6

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76F309S CE#310 1-65

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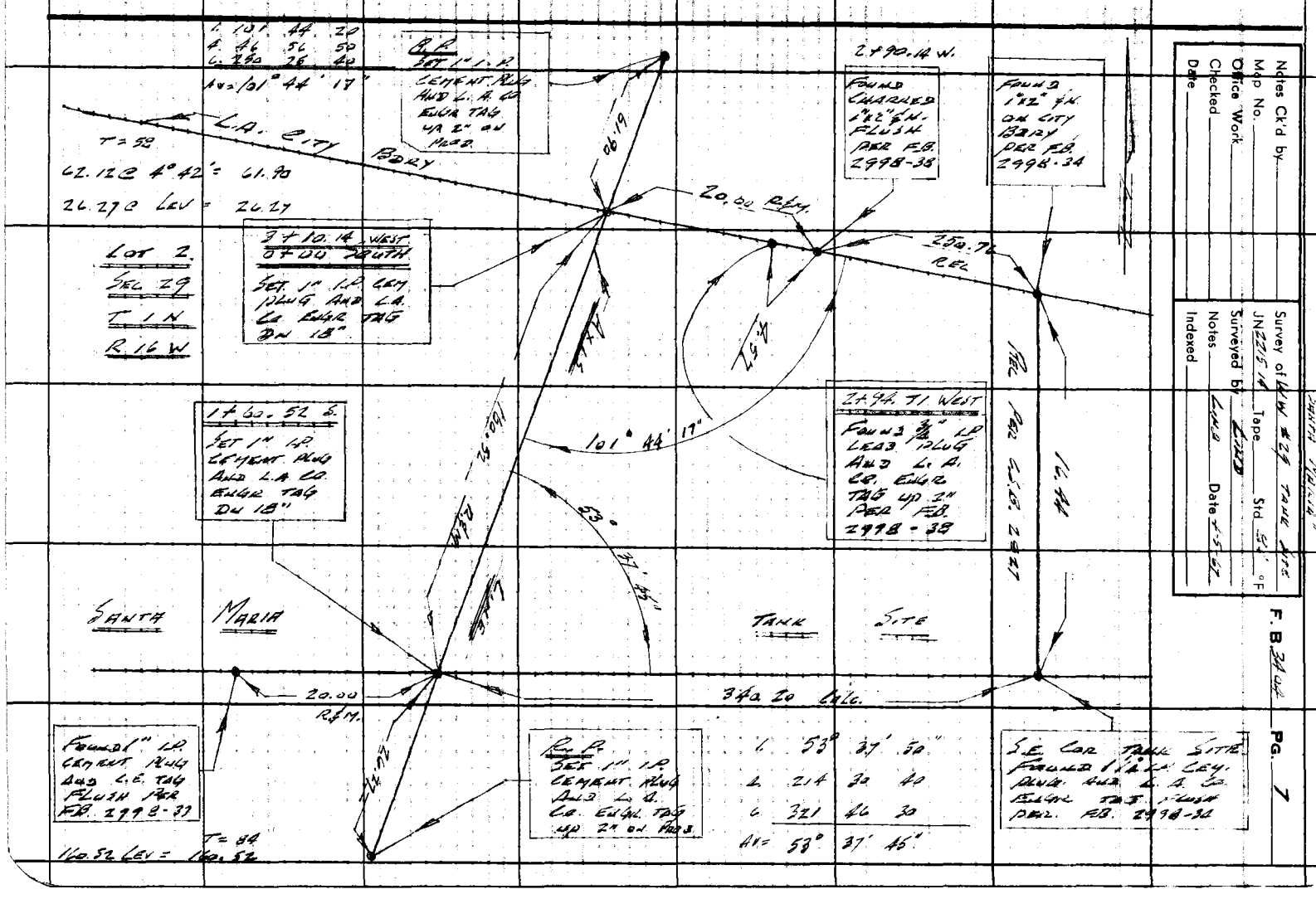

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. #29 TANK SITE
JN 2275-14 Tape Std. 54° °F
Surveyed by LMD
Notes LMD Date 7-5-62
Indexed

"SANTA MARIA"

F. B. 344 PG. 7

F. B. 3404 PG 8

BLANK

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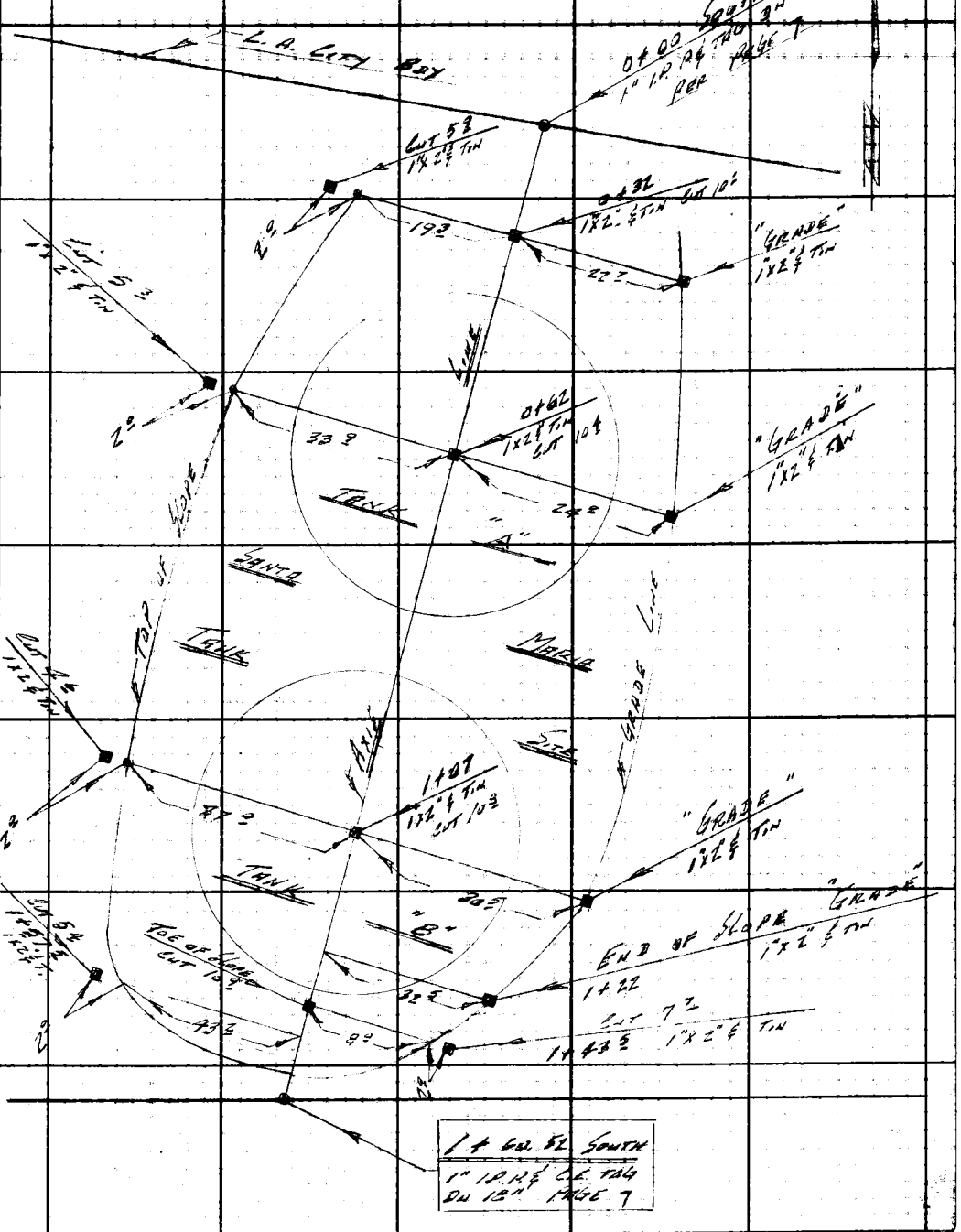
Map No.	JN 22151.1 Tape 76 Std 74 °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 4-19-67
Date	Indexed

F. B. 3454 PG. 9



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F. B. 2404 PG. 10

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76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.			
TBM B3A				1622.92	TBM B-8-A EL=		1622.92 FB 2918-30
					A STD L.A. CITY TRIANGL STA.		
					RESEDA B-8 A		SEE FB 2918 27
					FOR LOCATION.		
					GRADE	CUT	
0+32				1620.1	1610.9	10.1	AXIS LINE
"				1616.3	1610.4	5.9	19.3 RT 2.0 OFFSET
"		B2		1611.5	1611.5	GRADE	22.3 LT.
0+62	CENTER	TANK "A"		1620.5	1610.1	10.4	AXIS LINE
"				1615.8	1610.5	5.3	33.9 RT. 2.0 OFFSET
"				1609.3	1609.3	GRADE	24.0 LT
1+07	CENTER	LENKER	TANK "B"	1621.9	1610.1	10.8	AXIS LINE
"				1615.5	1610.9	4.6	37 RT. 2.0 OFF SET
"				1609.4	1609.4	GRADE	30.5 LT
1+22				1621.7	1610.2	11.5	AXIS LINE
"				1609.5	1609.5	GRADE	32.5 LEFT

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 2215.A Division No. 11
X-Sec. No. ____ Date ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey of WH #29 Tanks Hilla Tank Site
Survey by ____ Notes Lino Date 2-5-67
Map No. ____ Indexed ____ Date ____

F.B. 3404 PG. 11

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	CUT	
1+43 E				1621 2	1610 3	10 9	AXIS LINE 10% grade
"				1618 9	1610 3	7 1	8° LEFT 2° OFFSET
1+57 E				1616 2	1610.9	5 4	43 E RT 2° OFF SET
TBM B-3-A				1622 92	TBM PE SEDA B-3-A		
					EL= 1622.92		FB. 2978-30

F. B. 3404 PG. 12
Job No. 2216 Division No. 11 Notes Red. Plotted Profile
Survey of W.W. #29 SANTA MARIA TRACK SITE Date Date No. X-Sec.
Survey by Lucas Notes Notes Chkd. Checked No.
Indexed Date Date Date

Profile No.	Notes Red	Plotted	Job No 2215.14	Division No. 11	F.B. 3404	Pg. 13
	Date	Date	Survey of SANTA MARIA TANK SITE			
X-Sec. No.	Notes Chkd.	Checked	Survey by LIND	Notes JONES	Date 4-6-67	
	Date	Date	Map No.	Indexed	Date	

W.W. # 29

ADDITIONAL T.B.M.'S FOR SANTA MARIA RESERVIOR SITE

J.N. 2215.15

4-6-67

PARTY:

LIND
JONES
SWANN
BARNETT

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L298 CE 307 3-61

F.B. 2604 PG. 14 Job No. 22-15-14 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of SANTA MARIA TANK SITE Date ____ No. ____ X-Sec. ____

Survey by LIND Notes JONES Notes Chkd. ____ Checked ____ No. ____

Indexed ____ Date ____ Date ____ Date ____

Z6-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
RESEDA B-8A	2 29	1625 21		1622.92	LOS ANGELES CITY TRIANGULATION STATION, SET FLUSH, 3½" BRONZE DISC SET IN A 12"X"12 CONC. PAD, STAMPED RESEDA B-8A, PER F.B. 2978-30 ELEV. = 1622.92.	
SOUTH R.P.	645	1622 53	913	1616.08	SET 1" I.P., NAIL & TAG IN CONC. PLUG, FLUSH 26.27 S.W. OF STA. 1+60.52 CENTER LINE AXIS PROD.	
1+60.52	664	1625 99	3 18	1619.35	SET 1" I.P. NAIL + TAG DOWN 12".	
00+00	594	1621 13	1080	1615.19	SET 1" I.P. NAIL + TAG DOWN 18".	
NORTH R.P.	9 23	1621 07	929	1611.84	SET 1" I.P. NAIL + TAG, FLUSH, 61.90 N.E. OF STA. 00+00, CENTERLINE AXIS PROD.	
T.P.	562	1625 68	1 01	1620.06		
RESEDA B-8A			2 77	1622.91	RESEDA B-8A ELEV. = 1622.92 SEE TOP OF THIS PAGE.	

Notes Ck'd by	Survey of W.W. No 29
Map No.	~~IN 7445.15~~ Tape 76 Std 81 °F
Office Work	Surveyed by LMD
Checked	Notes LMD Date 4-10-67
Date	Indexed

F. B. 3434 PG. 15

W.O. 2215.15

WATER WORKS DISTRICT No 29

NORTH SANTA MARIA EASEMENT

WATER LINE

CONST. STAKING

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CONST. STAKING SHEETS
No 266
No 267

4-10-67

LMD
JONES
SWAIN
BARNETT

76F3095 CE#310 1-65

F. B. 3404 PG. 16

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Notes Ck'd by	Survey of Dist. # 29
Map No.	JN 2215.15 Tape 16 Std. 24 °F
Office Work	Surveyed by [illegible]
Checked	Notes LHD Date 4-12-67
Date	Indexed

F. B. 3404 PG. 17

J.N. 2215.15

WATER WORKS DISTRICT Nº 29

CONST. STAKING

IN

ENTRADA AREA

4-13-67

LHD
JONES
SUDAN
BARNETT

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76F309S CE#310 1-65

F. B. 3404 PG 18

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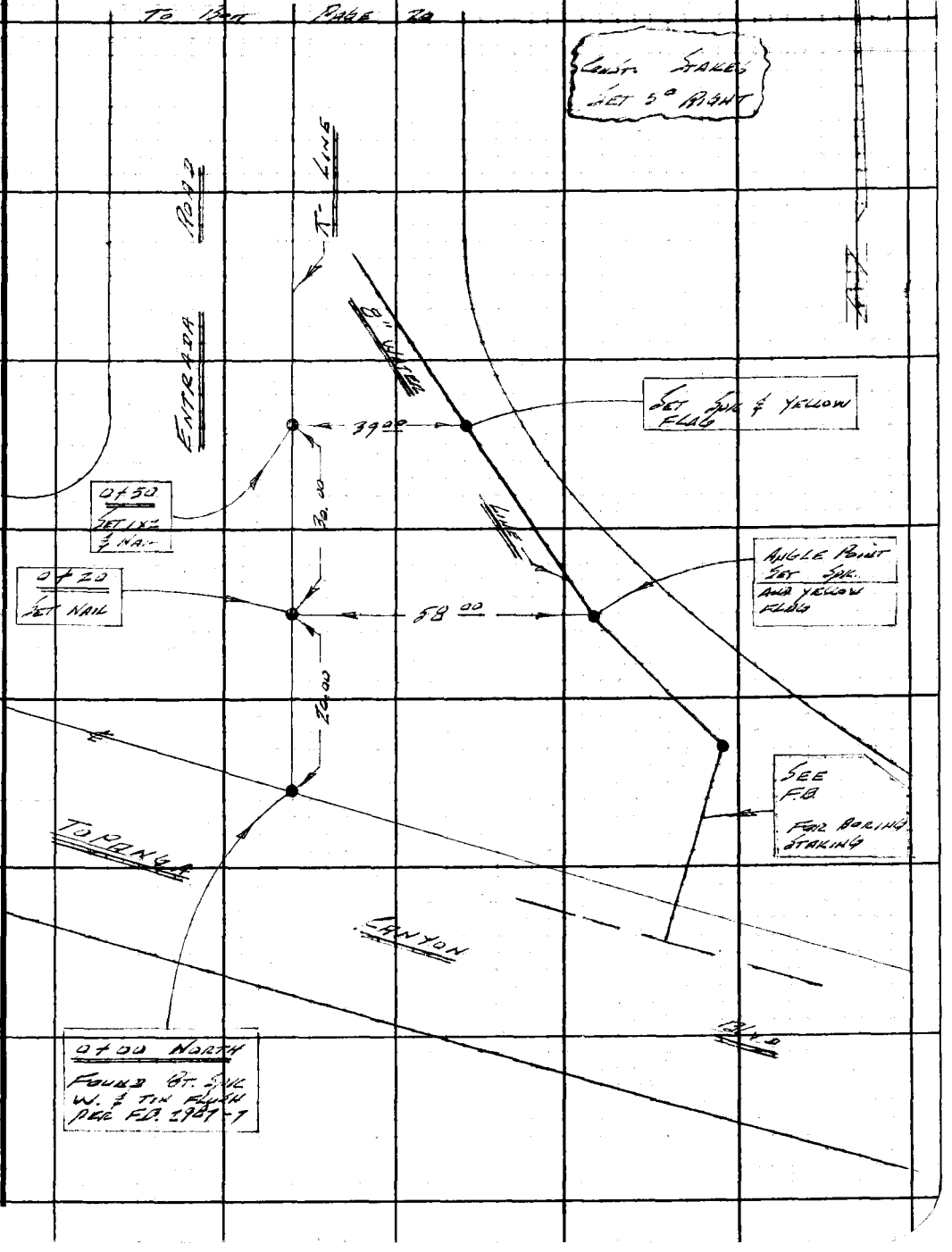
Notes Ck'd by	Survey of ENTRADA ROAD
~~Map No.~~	~~JN~~ 216.42 Tape 76 Std 34 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-17-67
Date	Indexed

F. B. 2404 PG. 19

SHEET # 203



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76F3095 CE#310 1-65

F. B. 3404 PG. 20

CONSTRUCTION STAKES SET 5' RIGHT

SHEET No. 226

TO BOTT PAGE 21

ROAD

32° PLAN

32° MEAS.

6.00

P.I. #1

3+26.79

FOUND 1ST. SPIK W. & TOW FLUSH PER EIA 2987-8

3+21.00

ANGLE POINT

SET A SQ HD SPIK AND YELLOW FLAG FLUSH BY INTERSECTION

6.79

9.00

8" WATER LINE

T-LINE

18.72

ENTRANCE

9.00

1+82.28

ANGLE POINT

SET A SQ HD SPIK AND YELLOW FLAG FLUSH BY INTERSECTION

30° MEAS.

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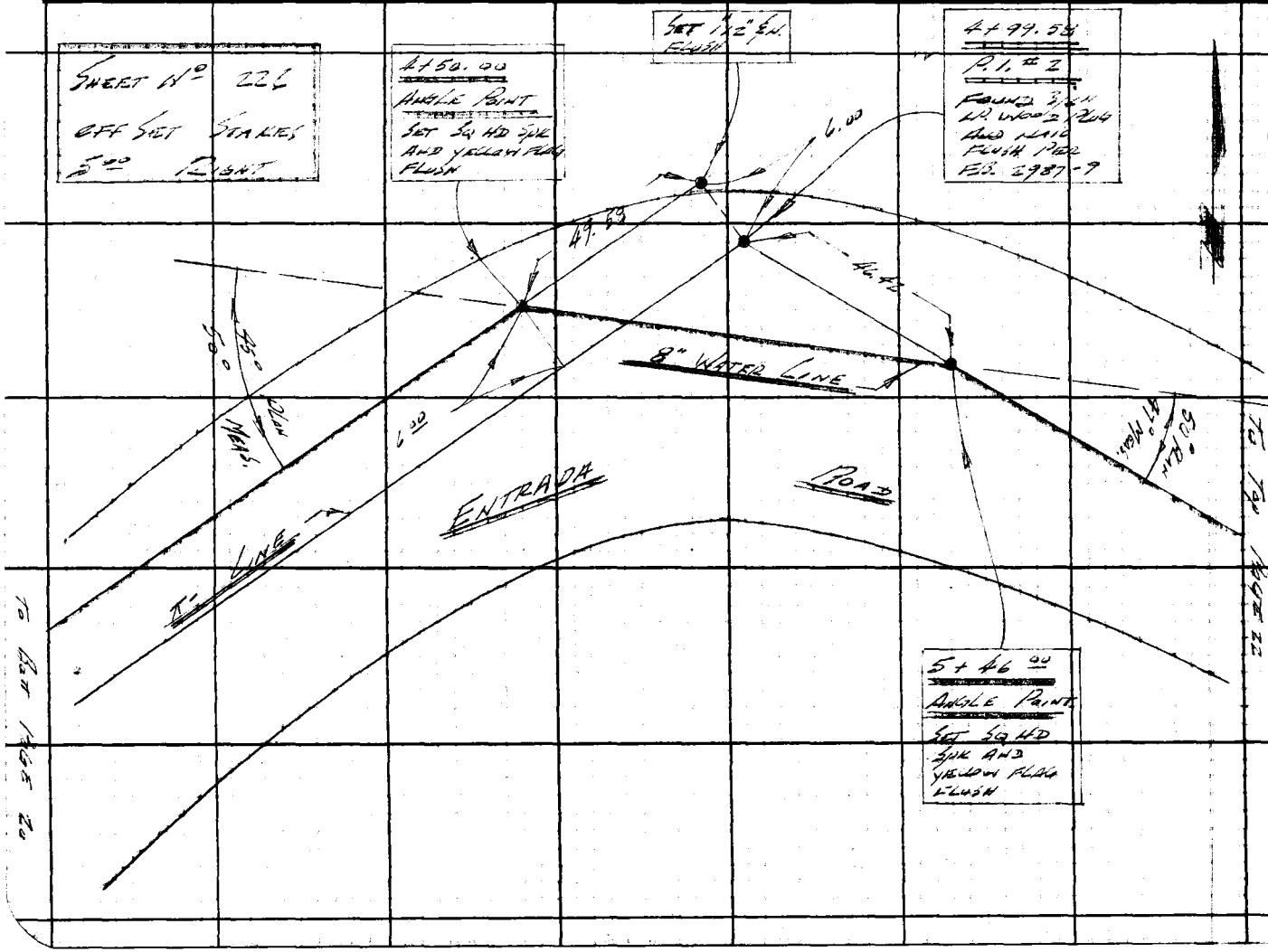

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ENTRADA Road
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. Pg.

F. B. 3404 PG. 22

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To

OFF SET STAKES 5' RIGHT

INT.
7+19.67 ENTRADA RD.
0+00 ENCINA RD
FOUND PUNCH MARK IN A WASHER PER F.B. 2937-10

ENTRADA RD

7+16.00
SET 5/8 HS 3/4 AND YELLOW FLAGG.

SHEET No 226

15.00

6.33

0+16.00
ANGLE POINT
SET 5/8 HS 3/4 AND YELLOW FLAG FLUSH

4.00

45° 0' 00"
890 MEAS.

T-LINE

ROAD

T-LINE

8" WATER LINE

ROAD

4.00

6" WATER LINE

ENCINA

OFF SET STAKES 5' LEFT

To Top Page 23

To Bot Page 20

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Notes Ck'd by	Survey of ENTRADA DR
~~Map No.~~	JN 25515 Tape 14 Std 50 °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 2-14-67
Date	Indexed

F. B. 3404 PG. 23

SHEET No 2

TO RT PAGE 22

8+40
PI. No 3
FOUND 1" ST. SPIKE W. & TIN FLUSH PER F.B. 2987-11

31° PLAN
31° MEAS.

T. LINE

ENTRADA

B = WATER LINE

T. LINE

10+10.52
PI. No 4
FOUND 1" I.P. 3CM PLUG AND C.E. TOP DN 12" PER F.B. 2987-12

9+58
ANGLE POINT
SET SQ. HD SPIK AND YELLOW FLAG FLUSH

22.52

25° P.
25° M.

PAVE

21.43

SET NAIL

10+40
ANGLE POINT
SET SQ. HD SPIK AND YELLOW FLAG FLUSH

7.03

T. LINE

OFF SET STAKES SET 5' RIGHT

25° P.
24° M.

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26F309S CE#310 1-65

F. B. 3404 PG. 24

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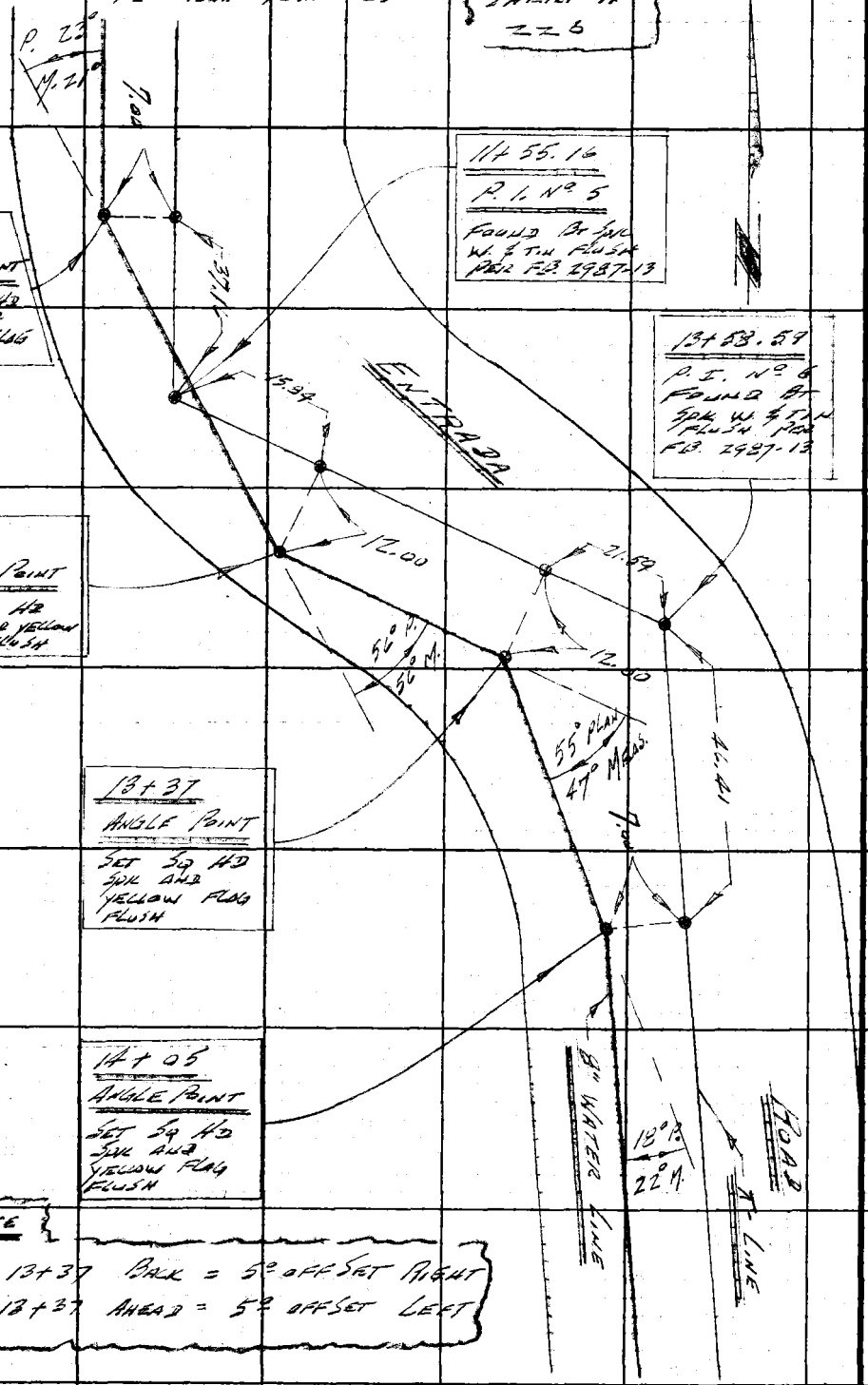

NOTE

Sta 13+37 Back = 5° offset Right

Sta 13+37 Ahead = 5° offset Left

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Notes Ck'd by	Survey of Fairway Road	F. B. 3404 PG. 35
Map No.	JN 2215.14 Tape 14 Std 29 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 4-14-67	
Date	Indexed	

SHEET # [illegible]

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OFFSET STAKES
SET 5.00 LEFT

15+63
ANGLE POINT
SET SQ. HEAD SPK AND YELLOW FLAG FLUSH

15° PLAN
15° M.
95.14
PLAN
34
MEAS.
34
18.86
6.0

16+72
ANGLE POINT
SET SQ HD SPK AND YELLOW FLAG FLUSH

16+53.14
P.I. No. 7
FOUND 1"Ø AND NAIL DN 2' PER ES. 2987-14

FAIRWAY ROAD
8" WATER LINE
T. LINE

To Bott Page 26

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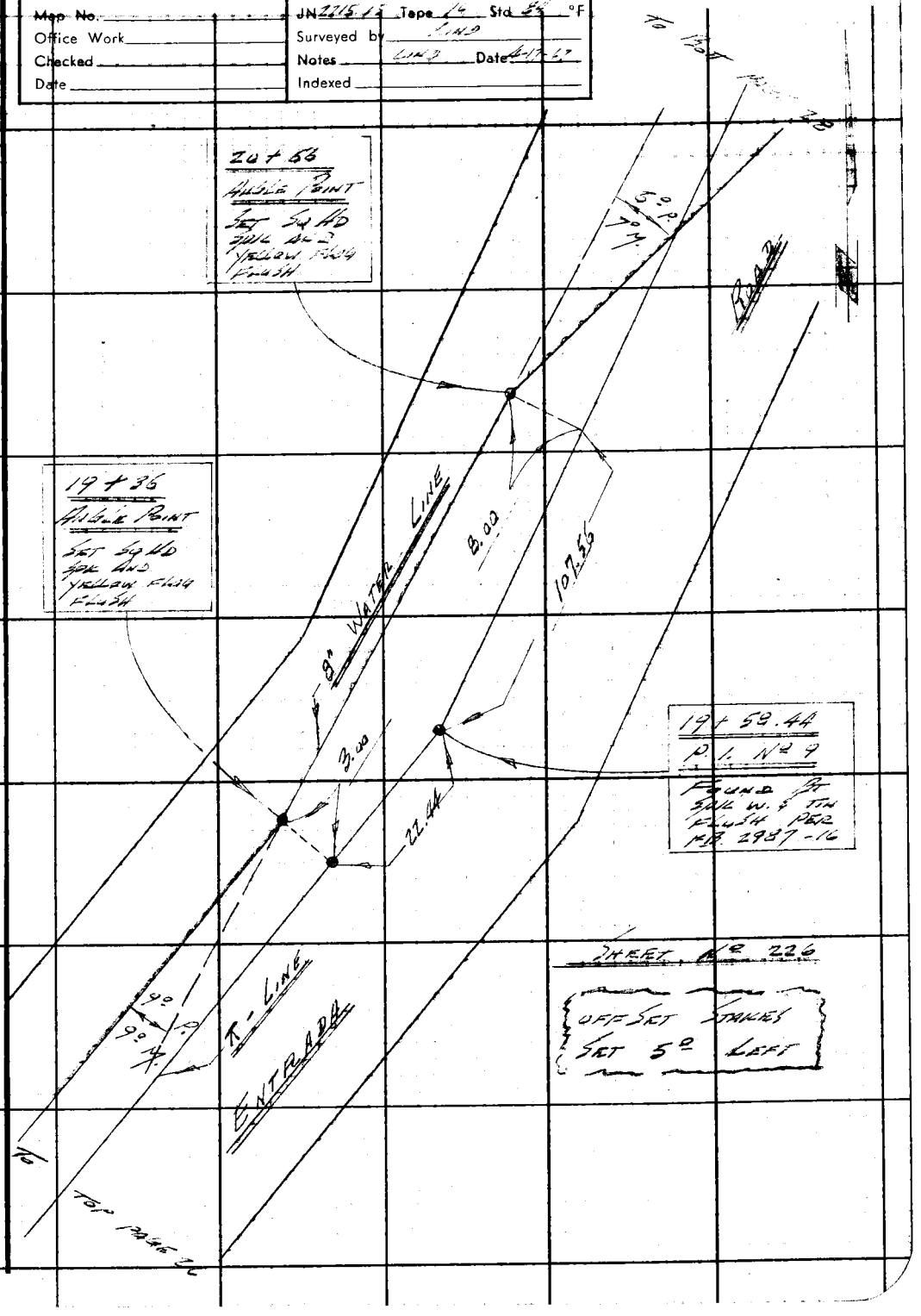
Office Work	Surveyed by LMD
Checked	Notes LMD Date 4-17-67
Date	Indexed

F. B. 3426 PG. 27



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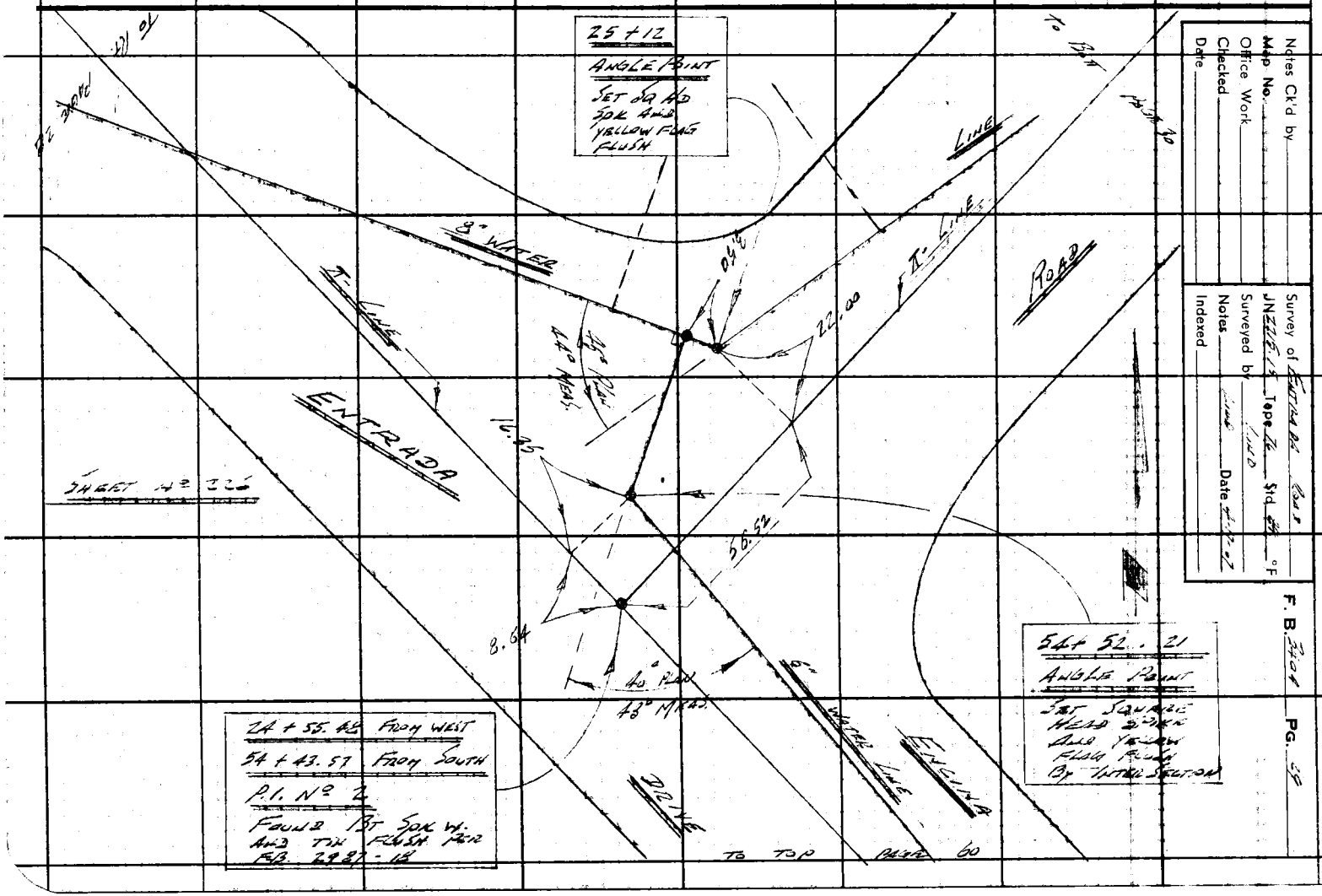

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ENTRADA ROAD
JN 2227 Tape TL Std. 100 °F
Surveyed by
Notes
Indexed
Date

F. B. 2404 PG. 58

F. B. 3404 PG. 30

SHEET No 226

To BATT PAGE 31

ROAD

26+95.11
P.I. No 4
FOUND 1/2" IRON PIPE FLUSH
FOR 2987-20
SHEET No 226

42° PLAN
43° MEAS.

27+71.29
B.C. No 5
FOUND 1/2" IRON PIPE FLUSH
FOR 2987-21
SHEET No 226

26+71
ANGLE POINT
SET 3/4 HD SOAP WITH YELLOW PLUG FLUSH

24.11

12.00

ENTRADA

T-LINE

8" WATER LINE

26+05
ANGLE POINT
SET 3/4 HD SOAP FLUSH

OFFSET STAKES
SET 5' LEFT

26+22.51
P.I. No 3
FOUND 3/4" IRON PIPE FLUSH
FOR 2987-22
SHEET No 226

12.51

23°
22°
PLAN
MEAS.

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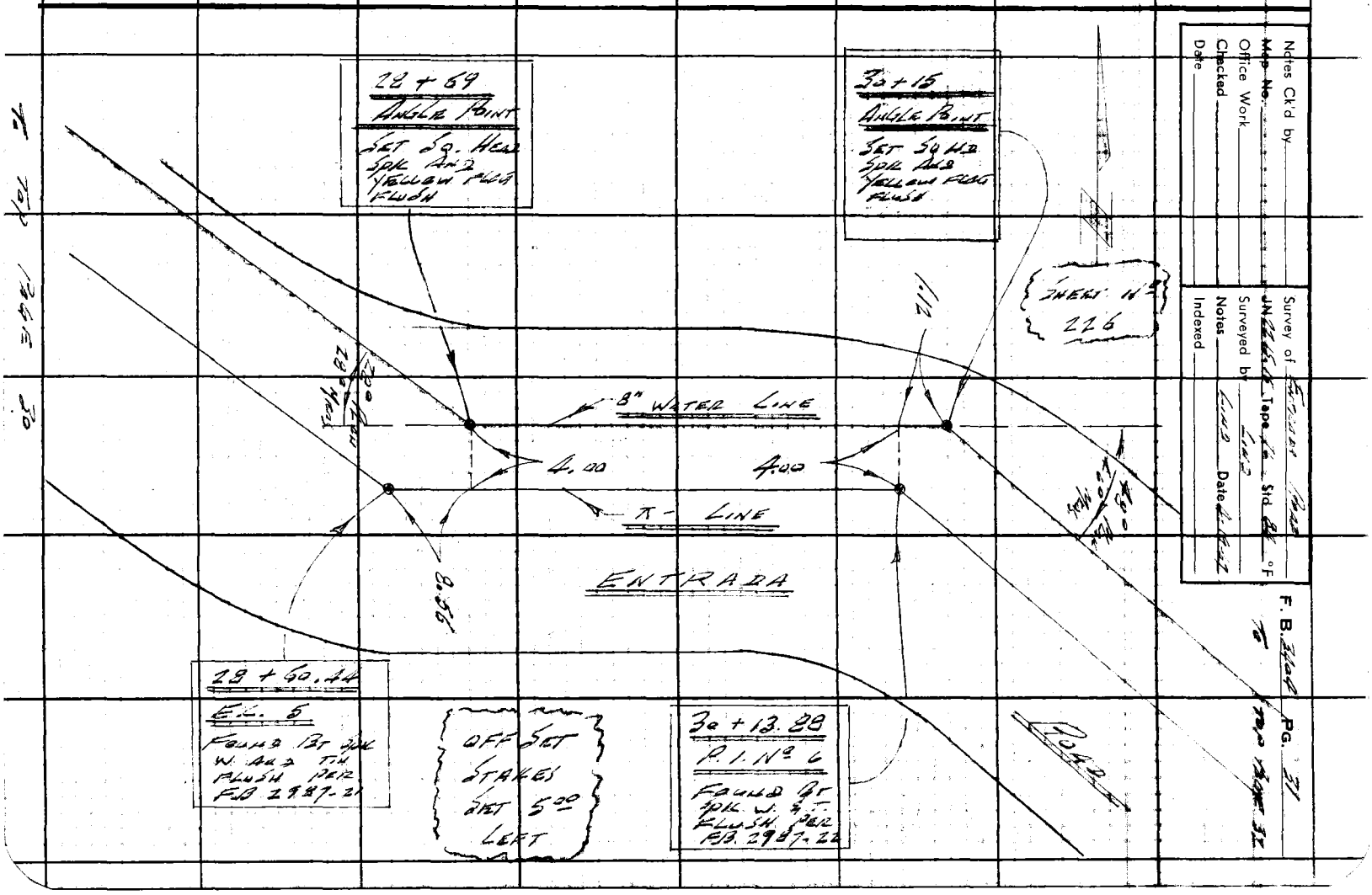

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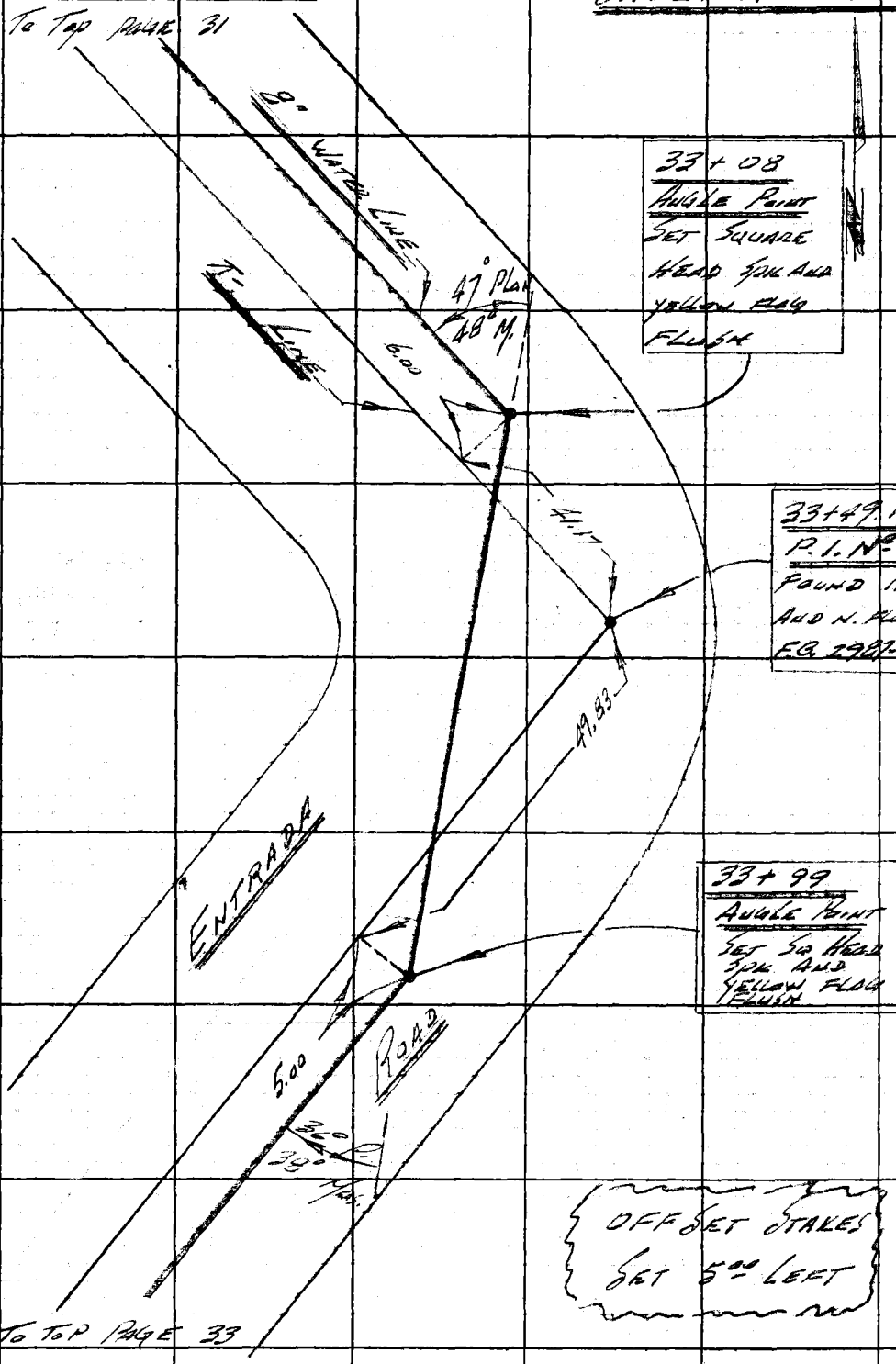

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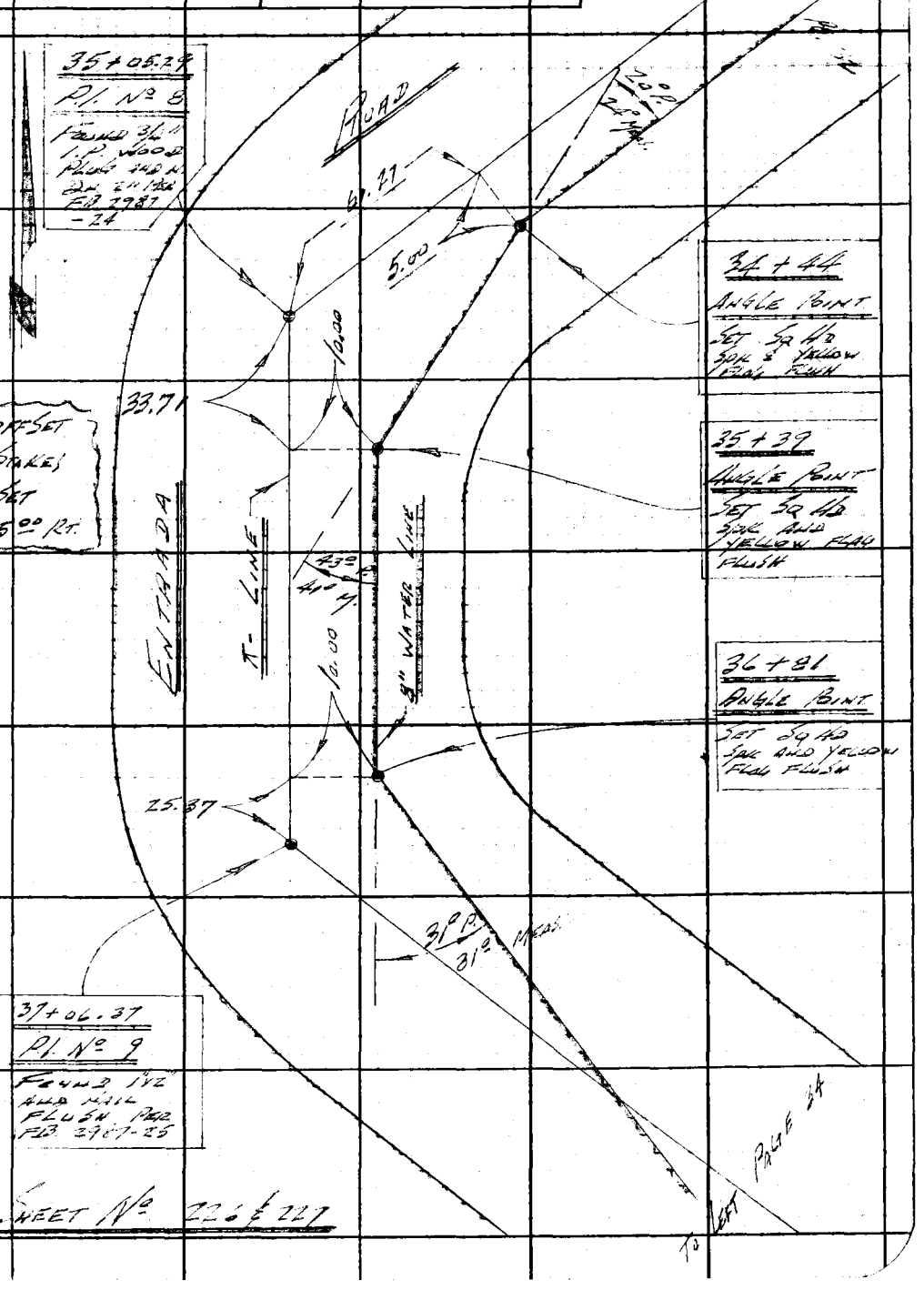
Notes Ck'd by	Survey of ENTRADA ROAD
~~Map No.~~	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. [illegible] PG. 33



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Do not extend this side of this line.

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76F309S CE#310 1-65

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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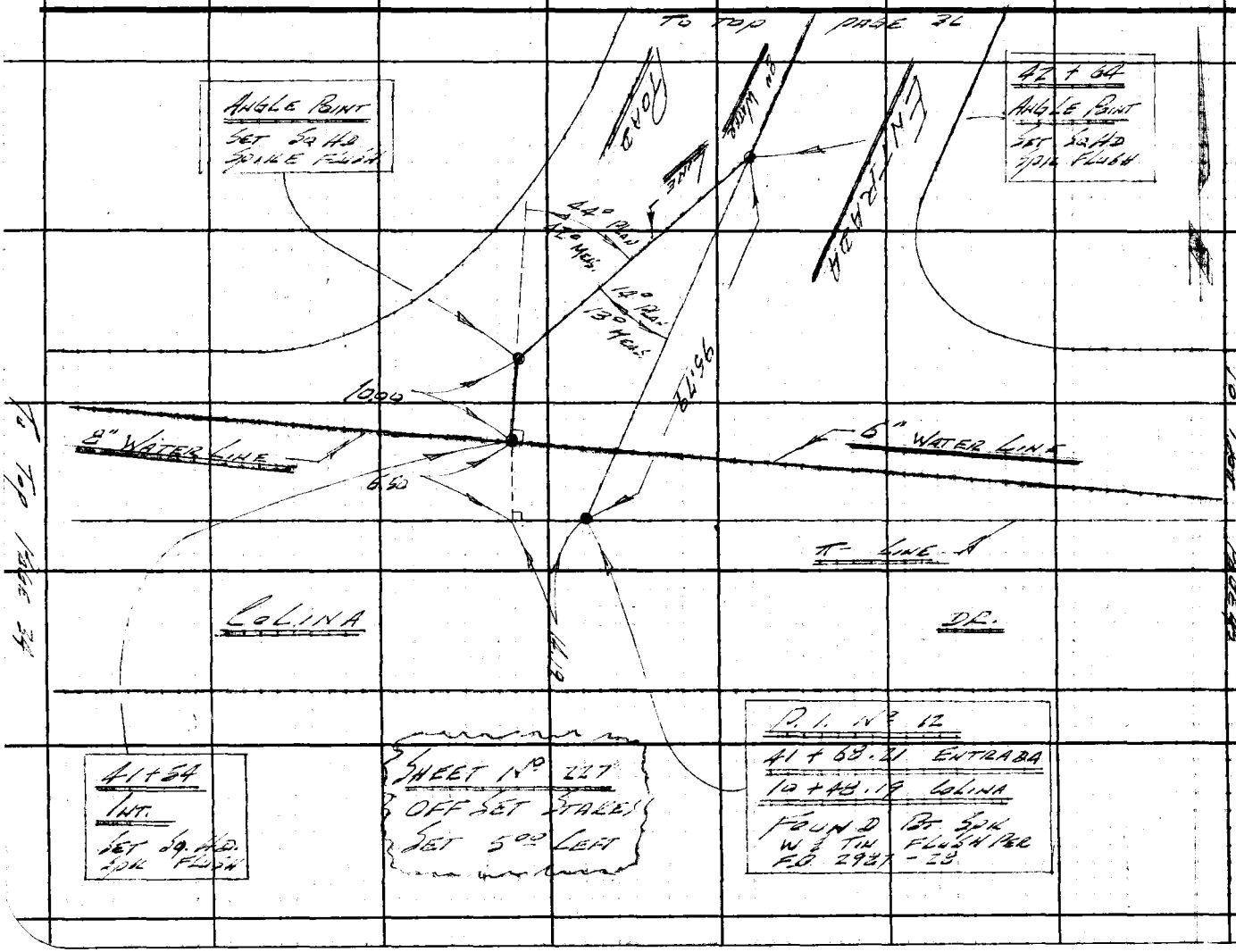

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ENTRADA RD
JN Tape Ft Std 32 °F
Surveyed by
Notes
Date
Indexed

F. B. 2937 PG. 23

F. B. 3404 PG. 36

To Down Page 37

To Top Left 35

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76F309S CE#310 1-65

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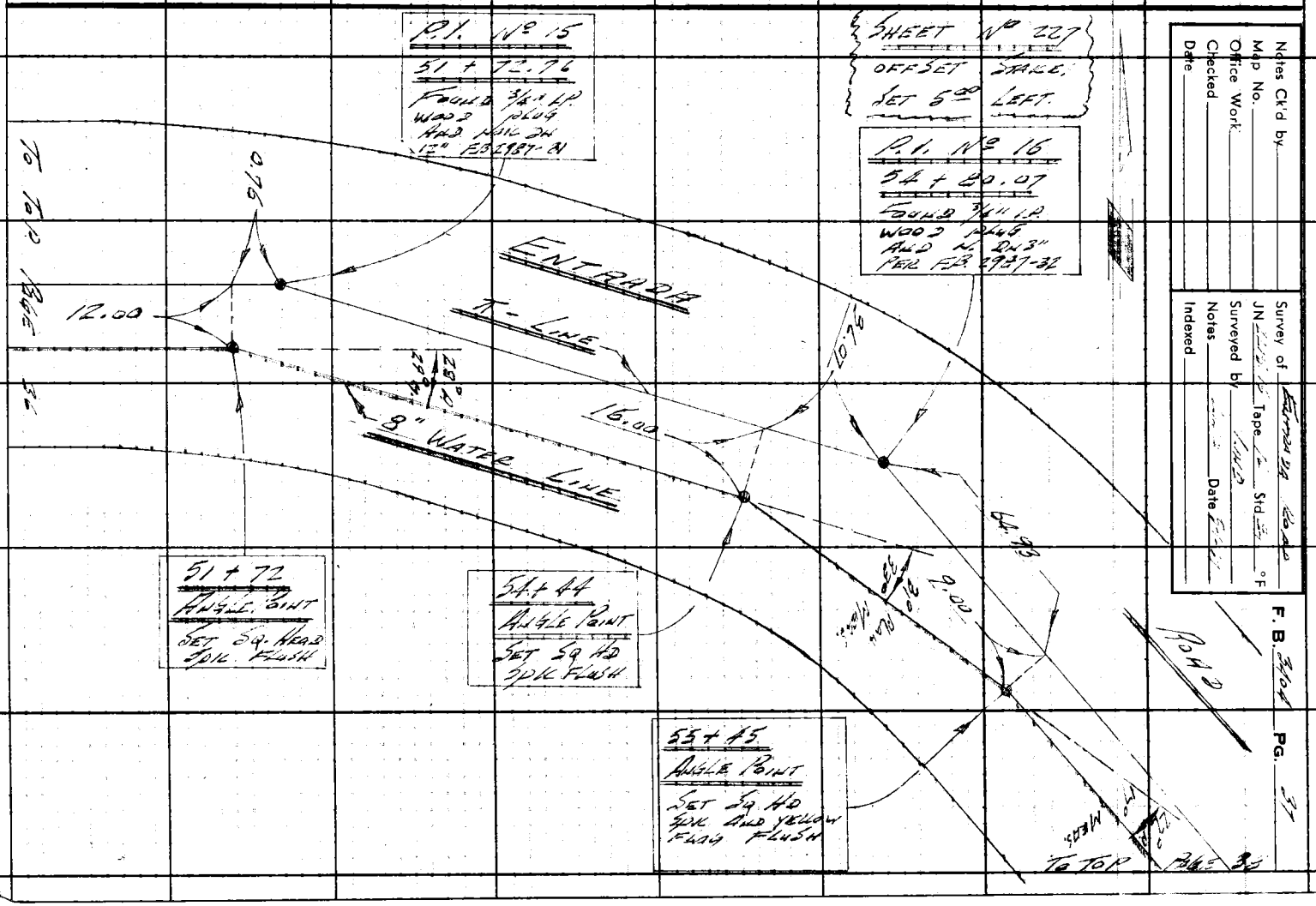
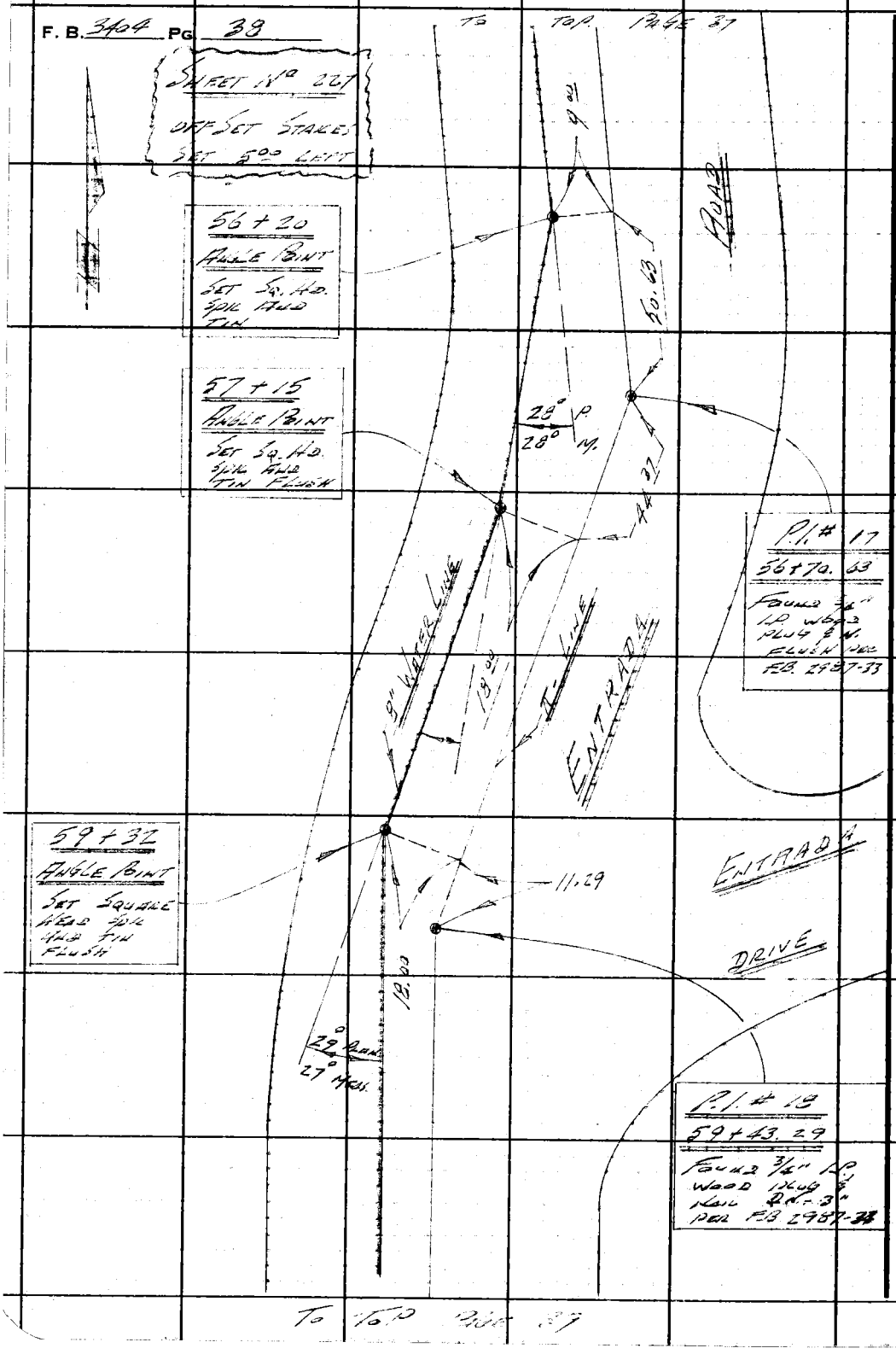


F. B. 3404 PG. 38



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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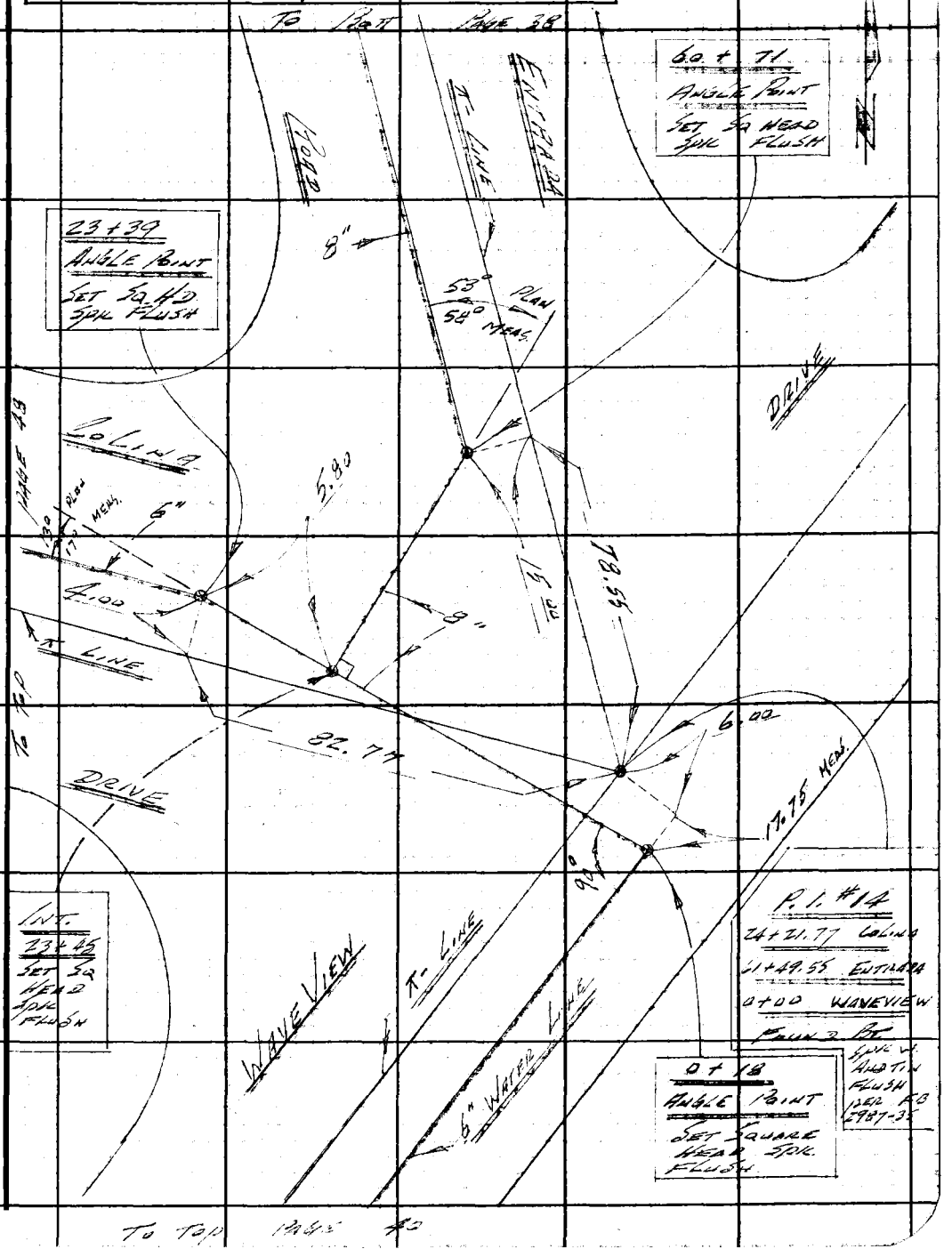
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of ENTRADA RD
Map No.	JN 22164 Tape Tw Std 24 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 5-2-77
Date	Indexed

F. B. 2404 PG. 39

SHEET No [illegible]



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76F309S CE#310 1-65

F. B. 3404 PG. 40

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76F309S CE#310 1-65

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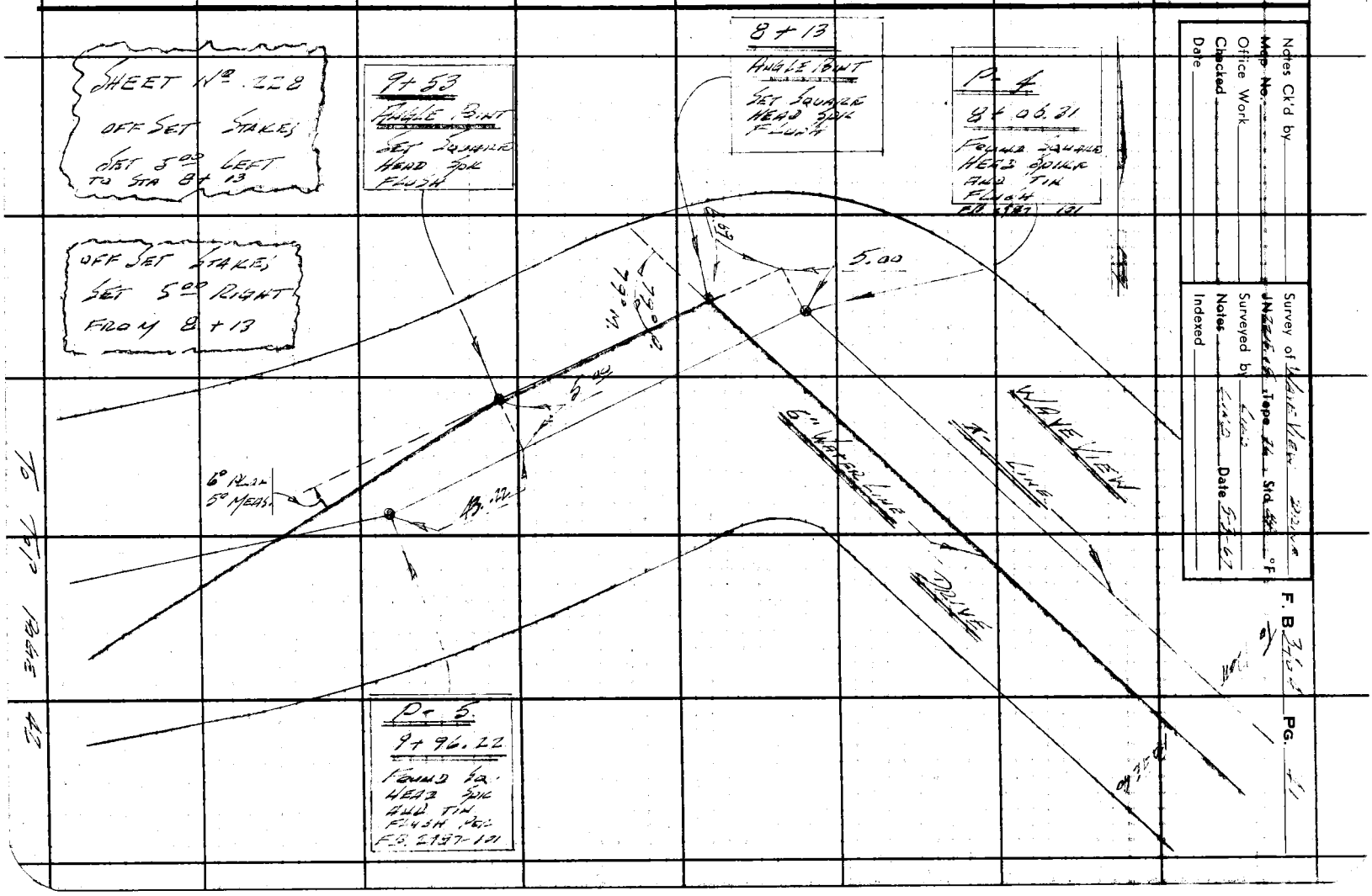

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Wave View Drive
Surveyed by Date
Notes
Indexed

F. B. PG.

F. B. 3404 PG. 42

To Bot Page 41

PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink. With Date and Name of Person Making Change.

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76F309S CE#310 1-65

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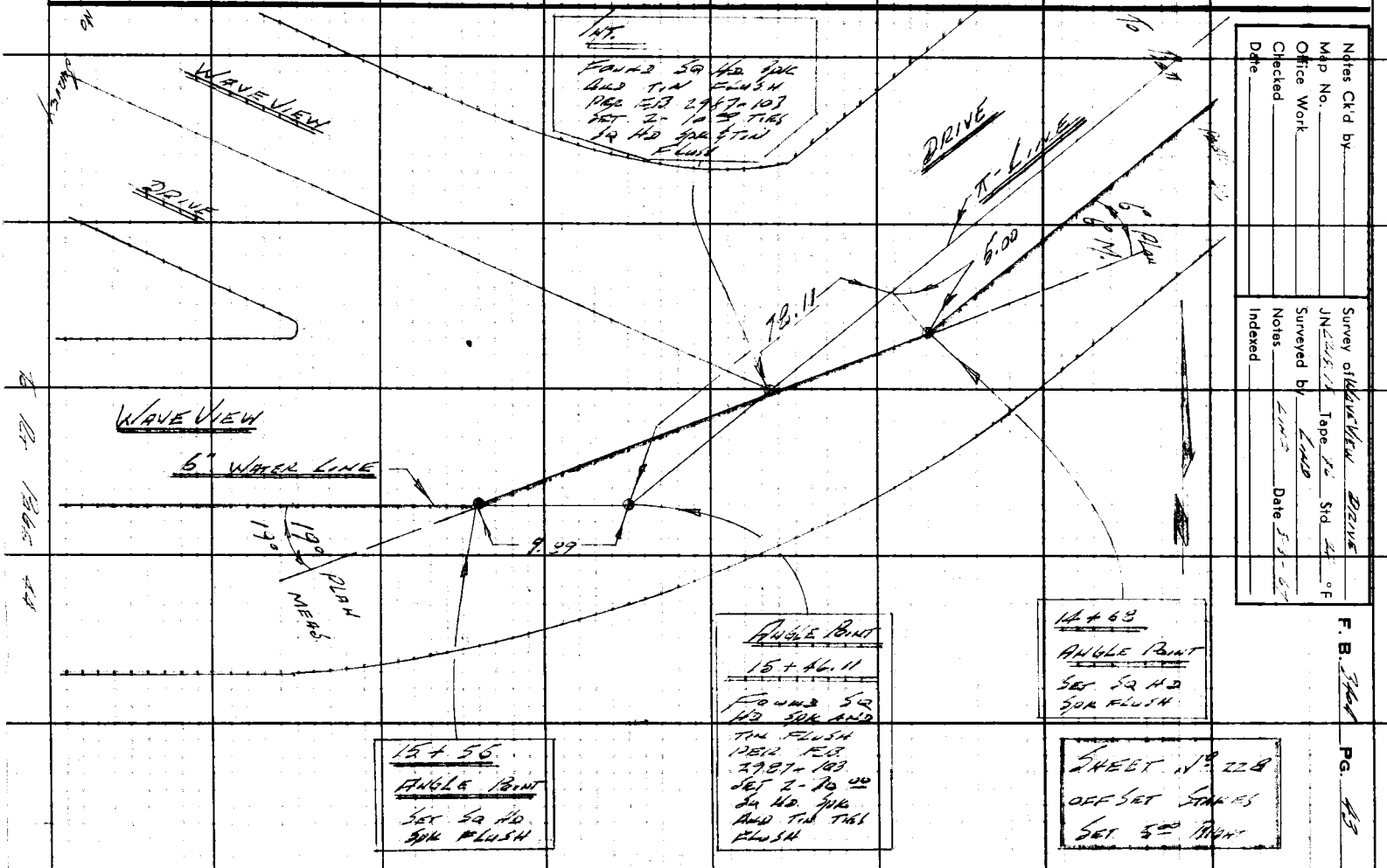
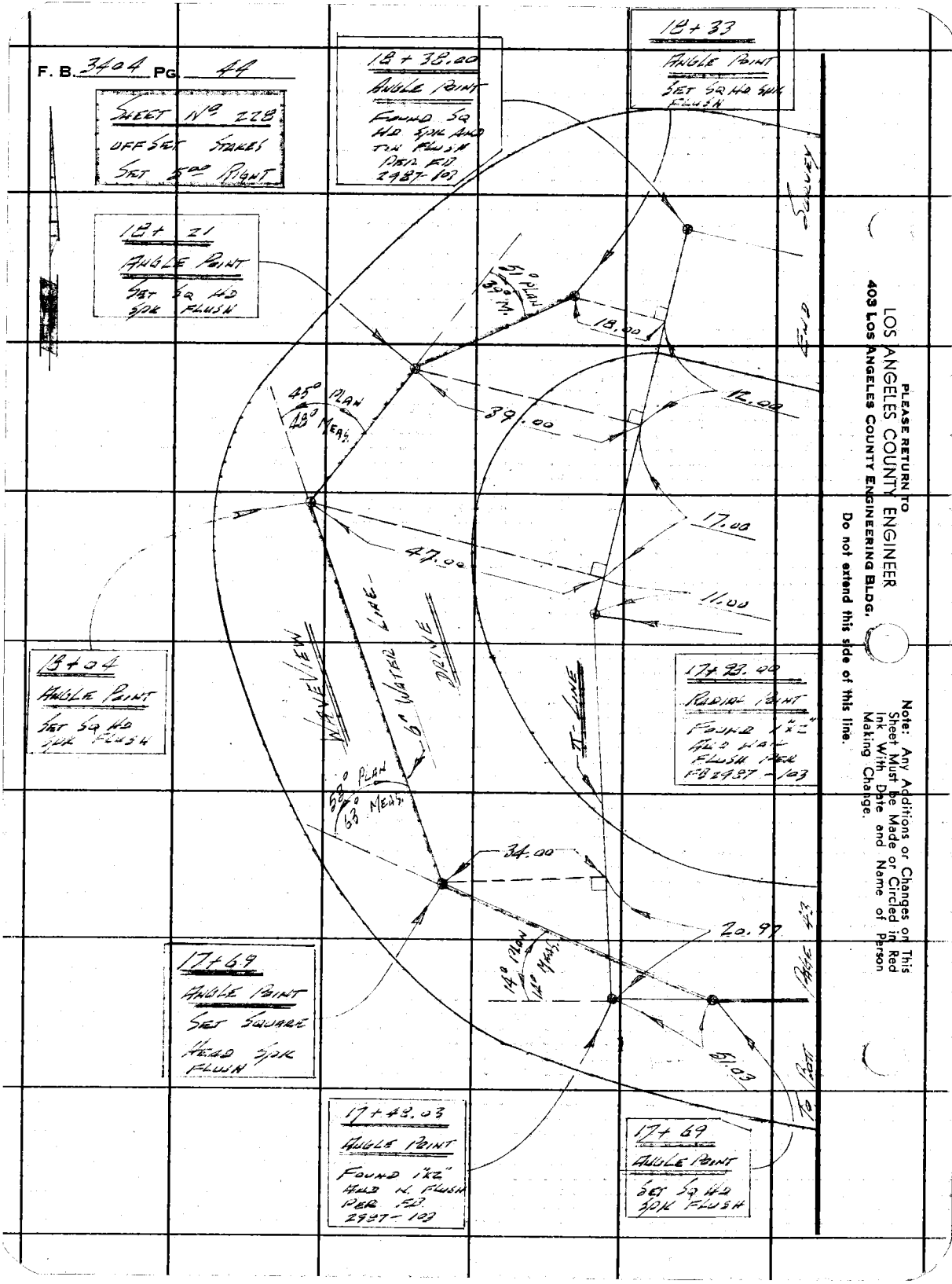


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Waveview Drive
JN 2245.11 Tape No. Std 4 °F
Surveyed by Lund
Notes Date 5-5-65
Indexed

F. B. 1964 PG. 43

F. B. 3404 PG 44



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76F309S CE#310 1-65

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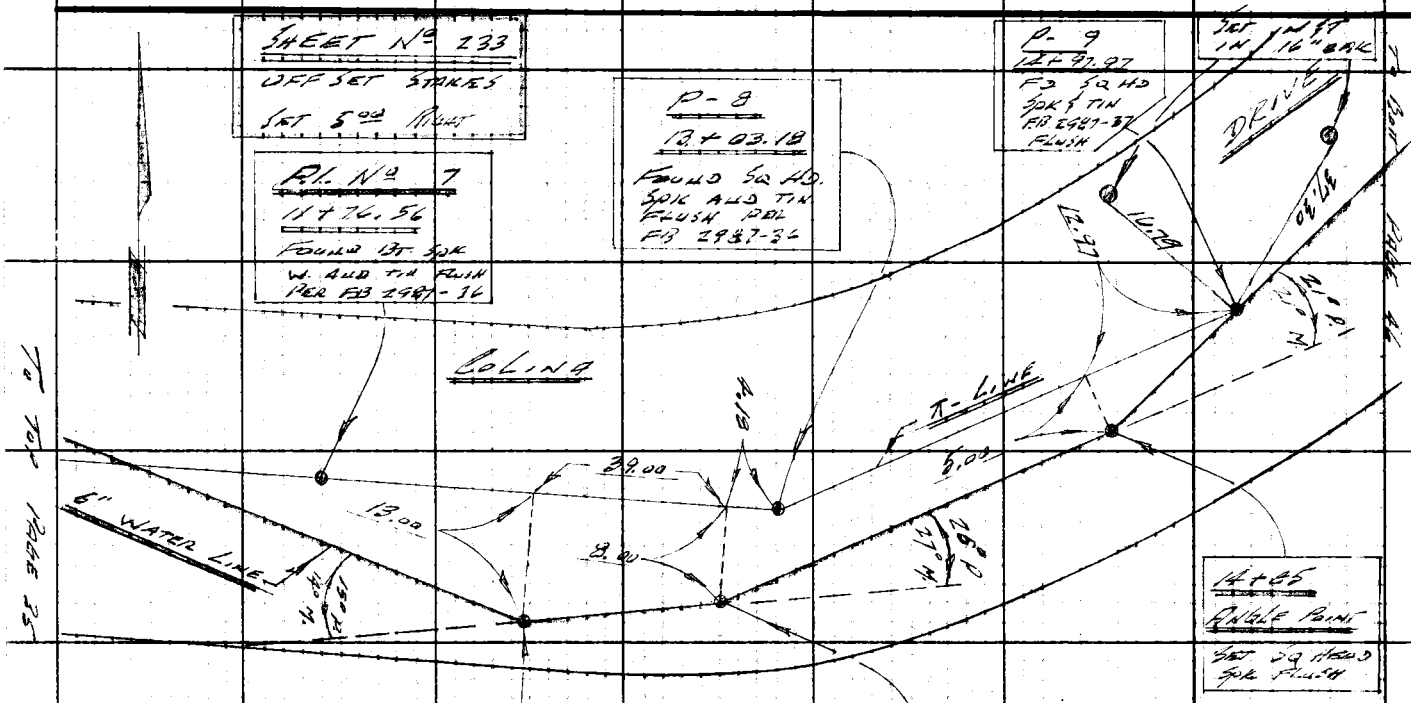

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of COLINA DRIVE
JN
Surveyed by
Tape
Std
°F
Notes
Date
Indexed

F. B. 3
PG. 25

F. B. 3404 PG 46

To Bar PAGE 47

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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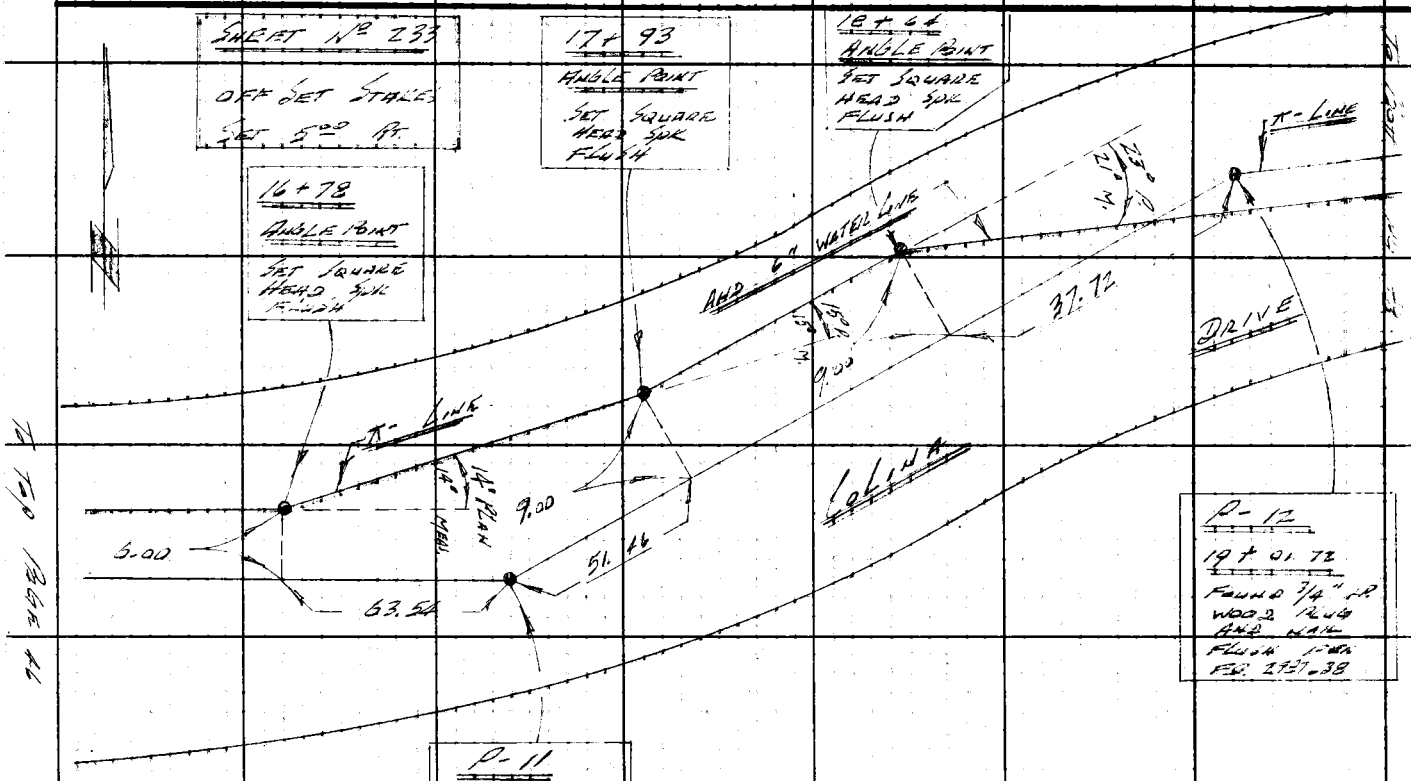

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of Lolina DR.
JN 2257
Tape Std. °F
Surveyed by
Notes
Dates
Indexed

F. B. 3404 PG. 47

F. B. 3404 PG. 48

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76F309S CE#310 1-65

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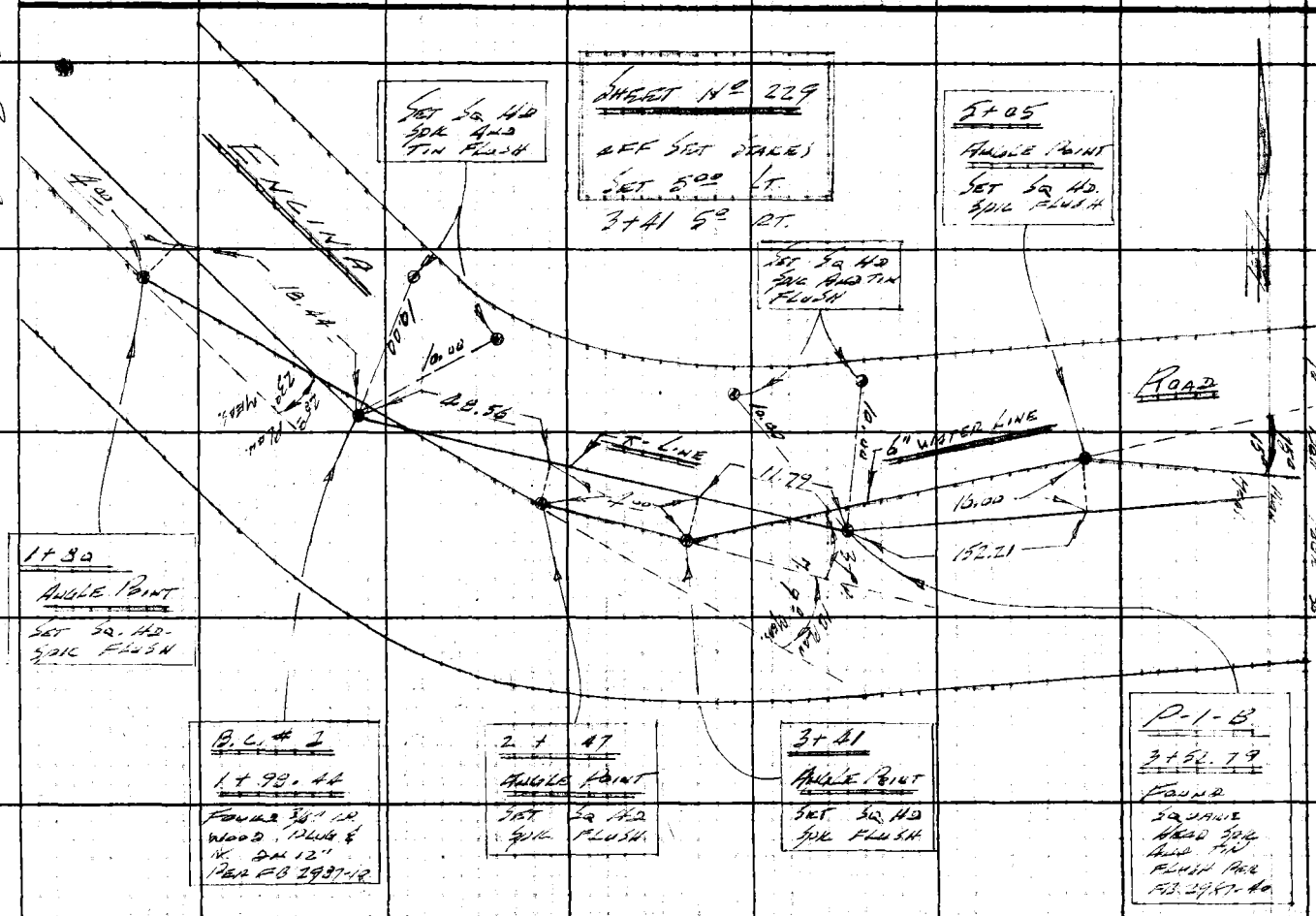

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FLOOD ROAD
JN 2213-12 Tape 12 Std. 50' °F
Surveyed by EMD
Notes Date 4-2-
Indexed

F. B. 340 PG. 42

F. B. 3404 PG. 50

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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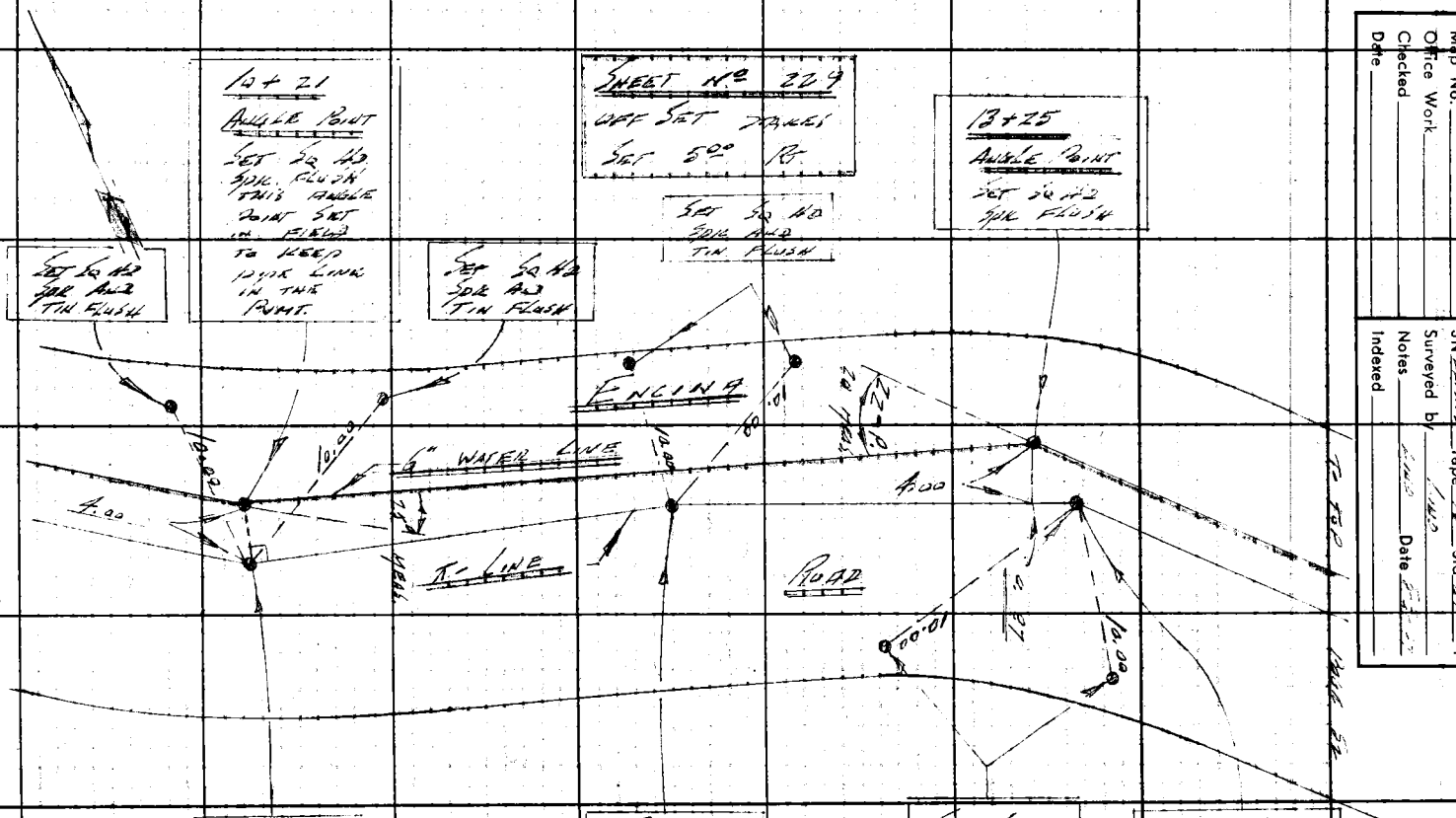

P-4
10+21.08
FOUND SQ HD SPK AND TIN FLUSH PER FB 2987-42

P-5
11+92.69
FOUND SQ HEAD AND TIN FLUSH PER FB 2987-42

SET SQ HD SPK AND TIN FLUSH

P-6
13+25.87
FOUND SQ HEAD AND TIN FLUSH PER FB 2987-43

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of FENCING RD
JN 2987-43 Tape 1K Std 4x °F
Surveyed by
Notes Date
Indexed

F. B. 2987 PG. 51

F. B. 3 Half PG. 52

To Top PAGE 51

14+39
ANGLE POINT
SET SQ HD
SPIK FLUSH

P-9
15+23.39
FOUND 1"X2"
ALD NAIL
FLUSH PER
FB 2987
-44

T-LINE

P-7
14+29.42
FOUND SQ
HD SPK AND
TAK FLUSH
PER FB
2987-42

9.59

5.00

4.11

15+28
ANGLE POINT
SET SQ HD
SPK FLUSH

15+52
ANGLE
POINT
SET SQ
HD SPK
FLUSH

SHEET No. 229
UFF SET STAPLES
SET 5.00 PT

2.00

22.14

ENCINA

6" WATER LINE

22.80

P-9
15+84.14
FOUND 1"X2"
ALD NAIL
FLUSH PER
FB 2987-44

ROAD

16+05
ANGLE POINT
SET SQ HD
SPIK FLUSH

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76F309S CE#310 1-65

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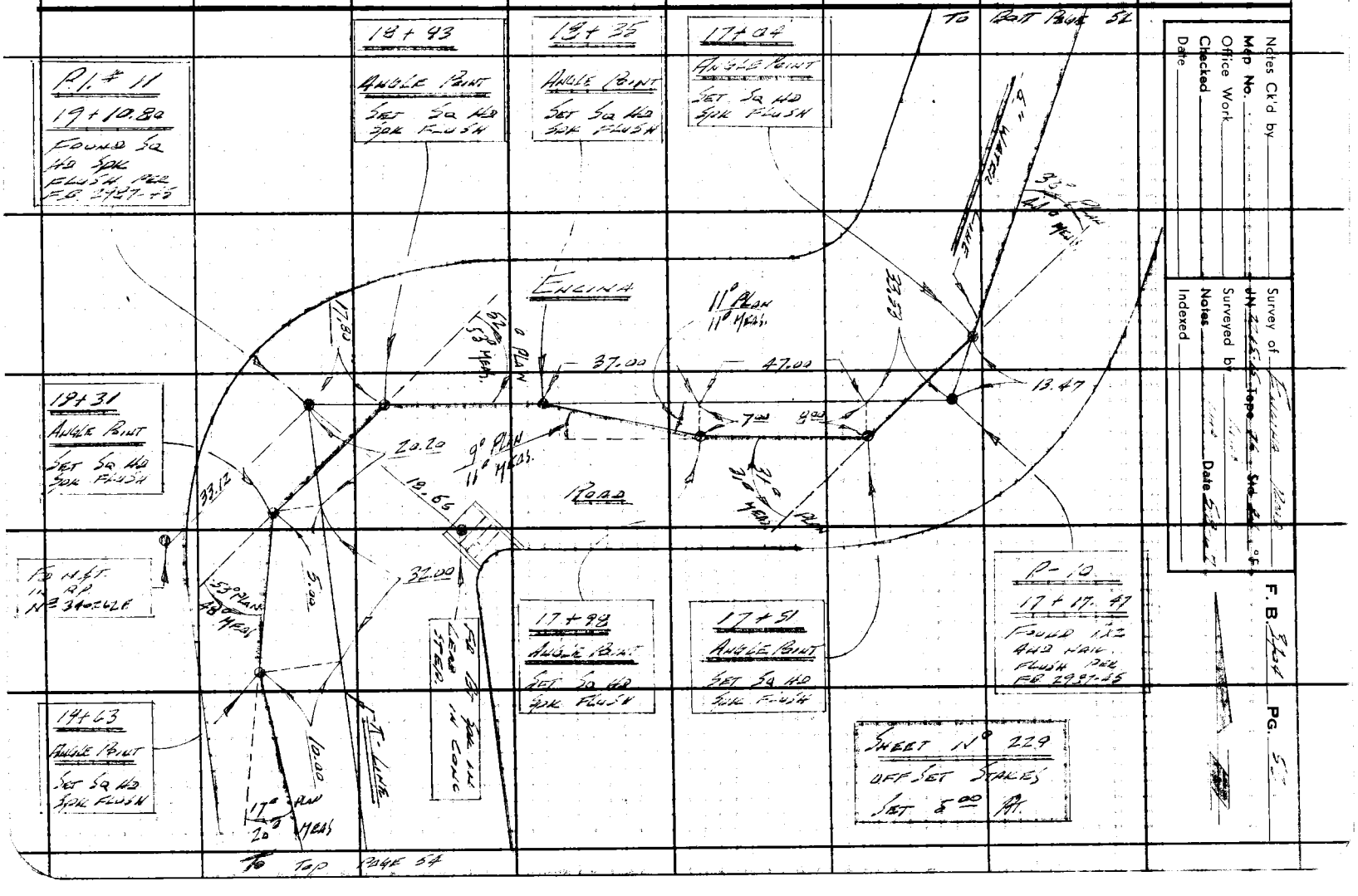

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Date
Indexed

F.B. PG.

F. B. 340 4 PG. 54

To Right Page 53

20 + 48
Angle Point
Set Square Head Spike

21 + 22
Angle Point
Set Sq Hd Spike Flush

21 + 76
Angle Point
Set Sq Hd Spike Flush

22 + 54
Angle Point
Set Sq Hd Spike Flush

22 + 50
Angle Point
Set Sq Hd Spike Flush

P-12 A
21 19.77
Found 1"x1" Ang Nail Flush Per F.B. 2987-46

P-12 B
22 + 03.65
Found 3/4" Sq Wood Plug Ang W. Dim. Not Per F.B. 2987-46

P-13
22 + 71.46
Found 1"x1" Nail Flush Per F.B. 2987-46

Sheet No 229
Offset Stakes
Set 5' Lt.

5° Plan
5° Meas

16° Plan
16° Meas

27° Plan
27° Meas

51° Plan
51° Meas

26° Plan
26° Meas

6.00

13.77

3.93

27.65

2.00

17.46

20.16

Water Line

Road

Fence Line

To Top Page 55

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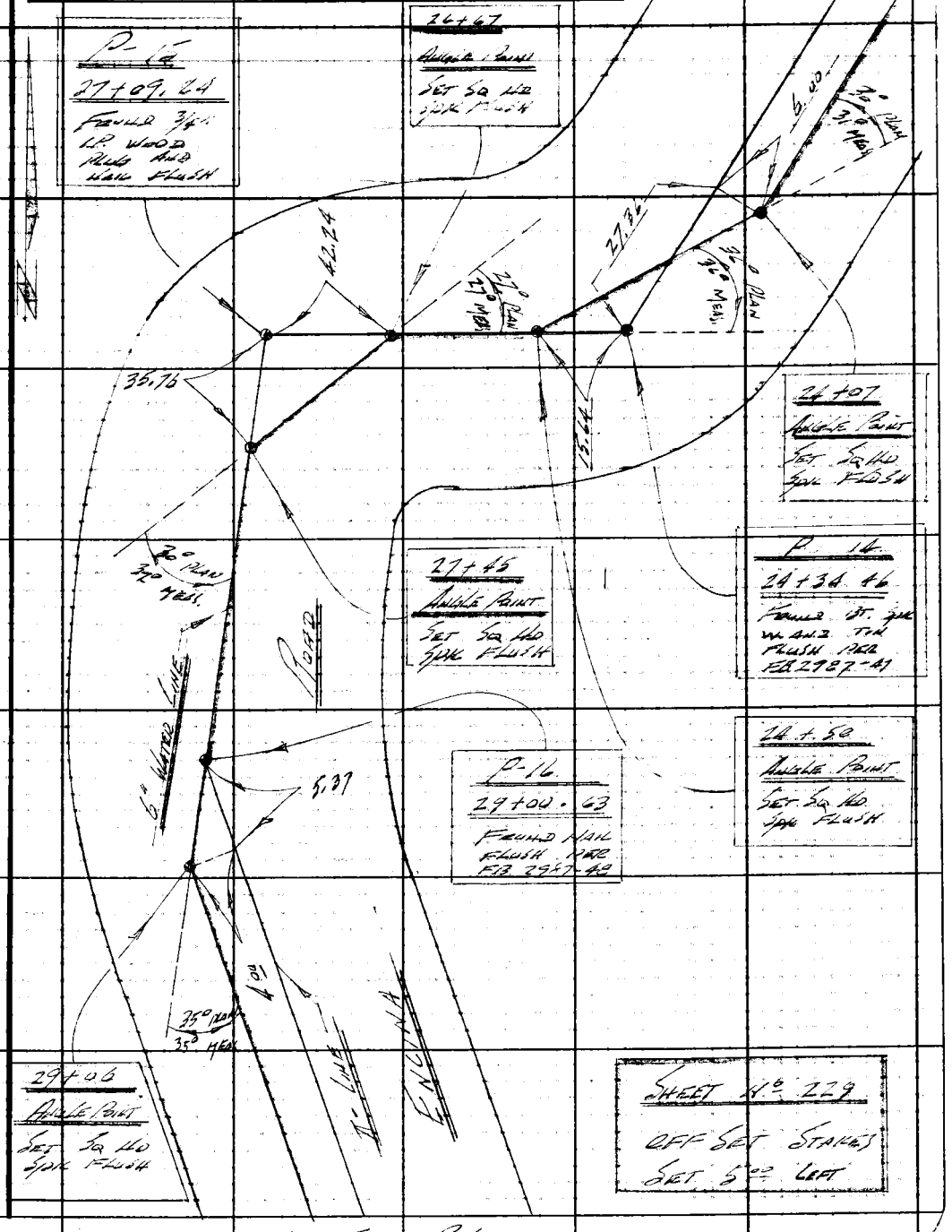
Notes Ck'd by	Survey of Fulcher Road
Map No.	JN 2215.13 Tape 16 Std 5' °F
Office Work	Surveyed by Line
Checked	Notes Line Date 5-10-61
Date	Indexed

F. B. 304 PG. 55

To Top Page 54



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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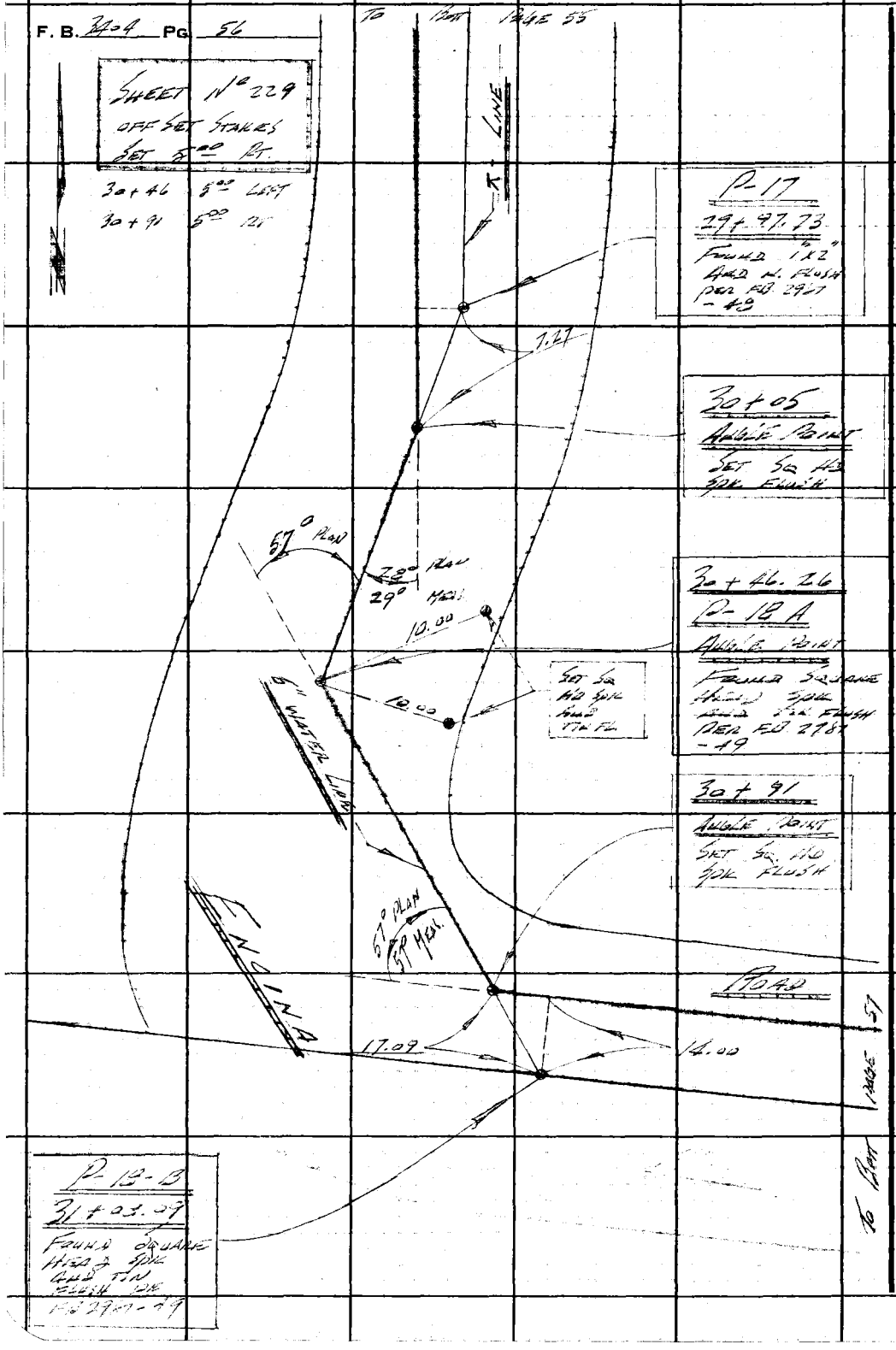
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2404 PG. 56



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76F309S CE#310 1-65

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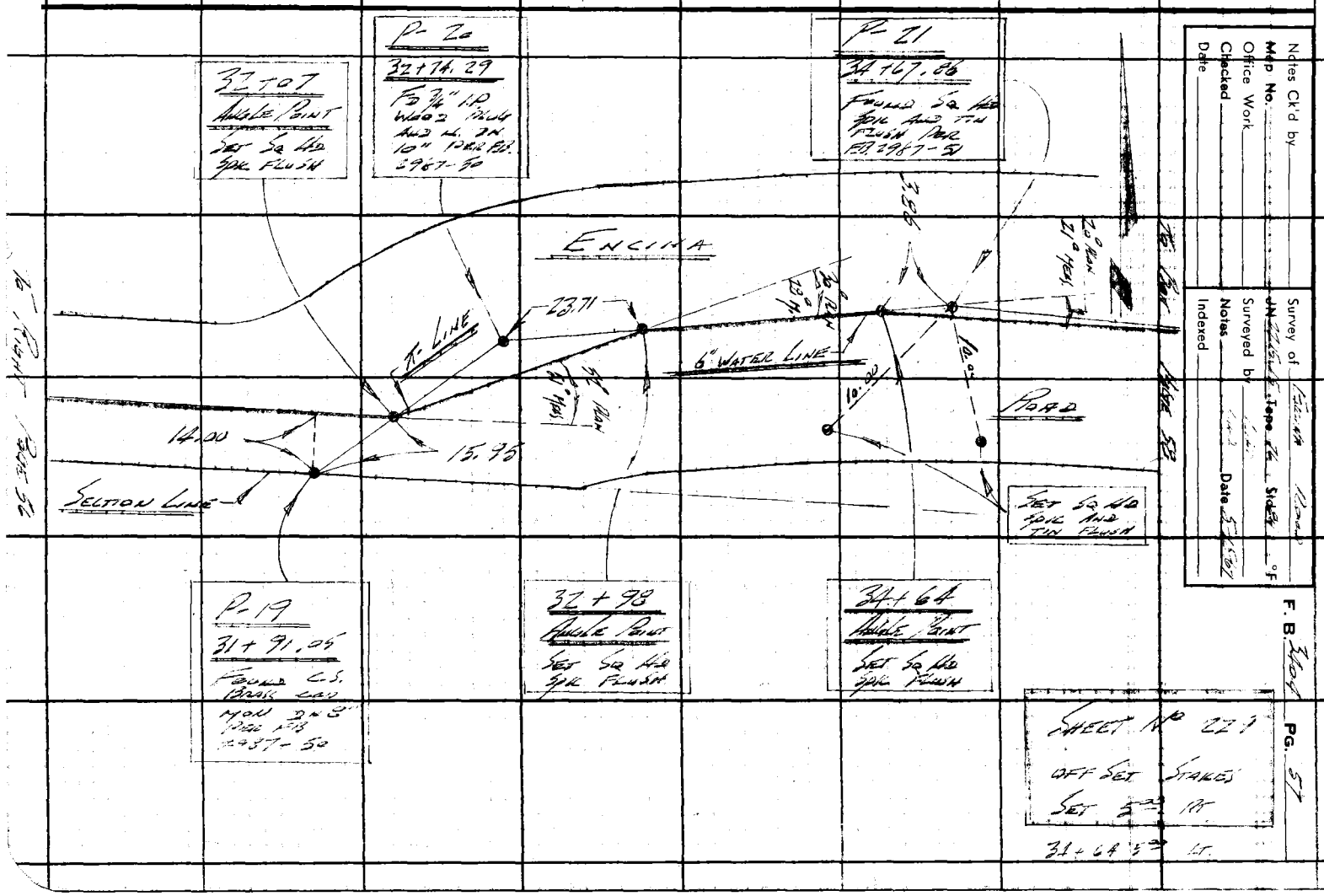

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed
Date

F. B. 3104 PG. 57

F. B. 3404 PG. 58

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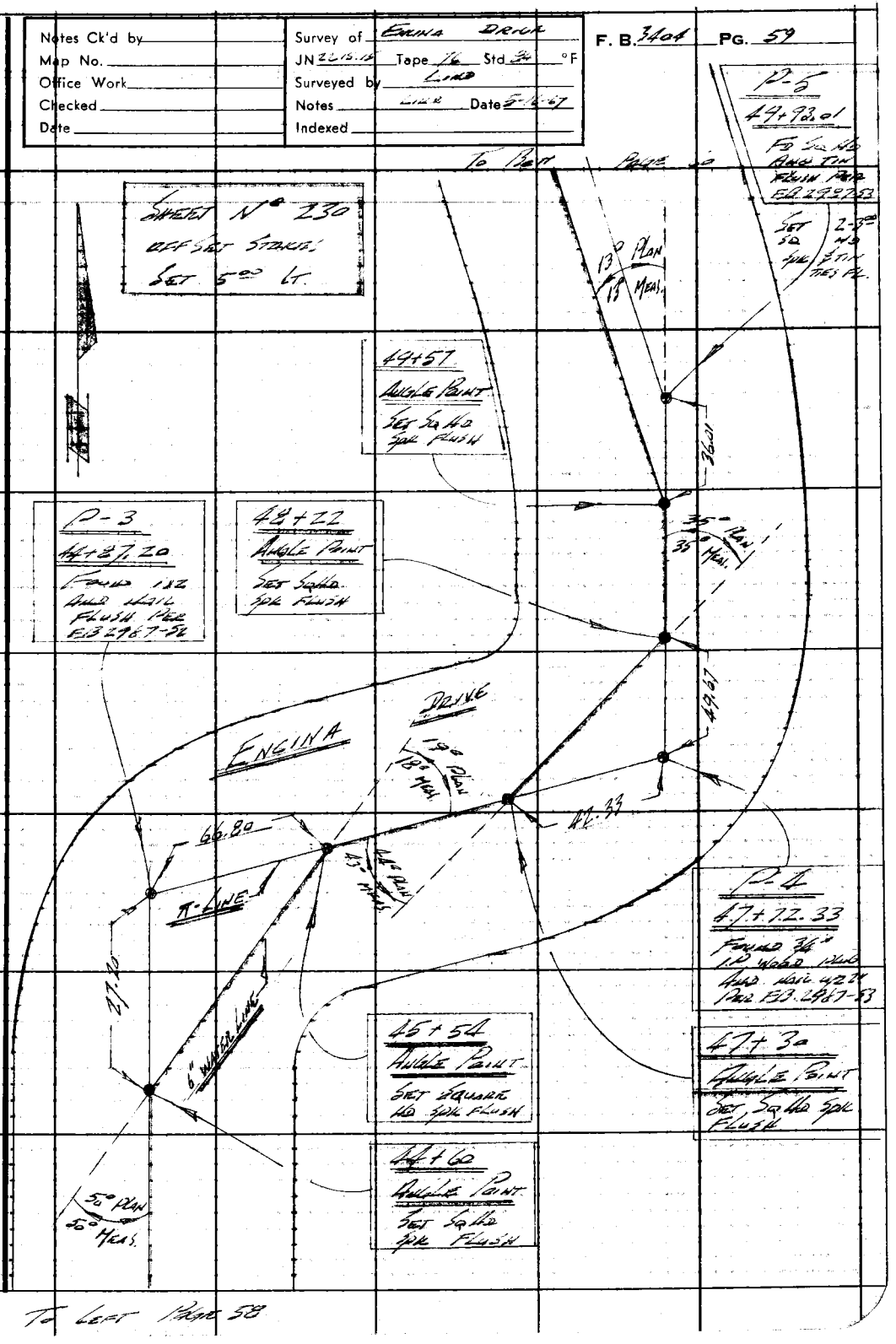
Notes Ck'd by		Survey of Engina Drive	F. B. 3404 PG. 59
Map No.		JN 2215.15 Tape 16 Std 34 °F	
Office Work		Surveyed by Lind	
Checked		Notes Lind Date 5-6-67	
Date		Indexed	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B 3404 PG 60

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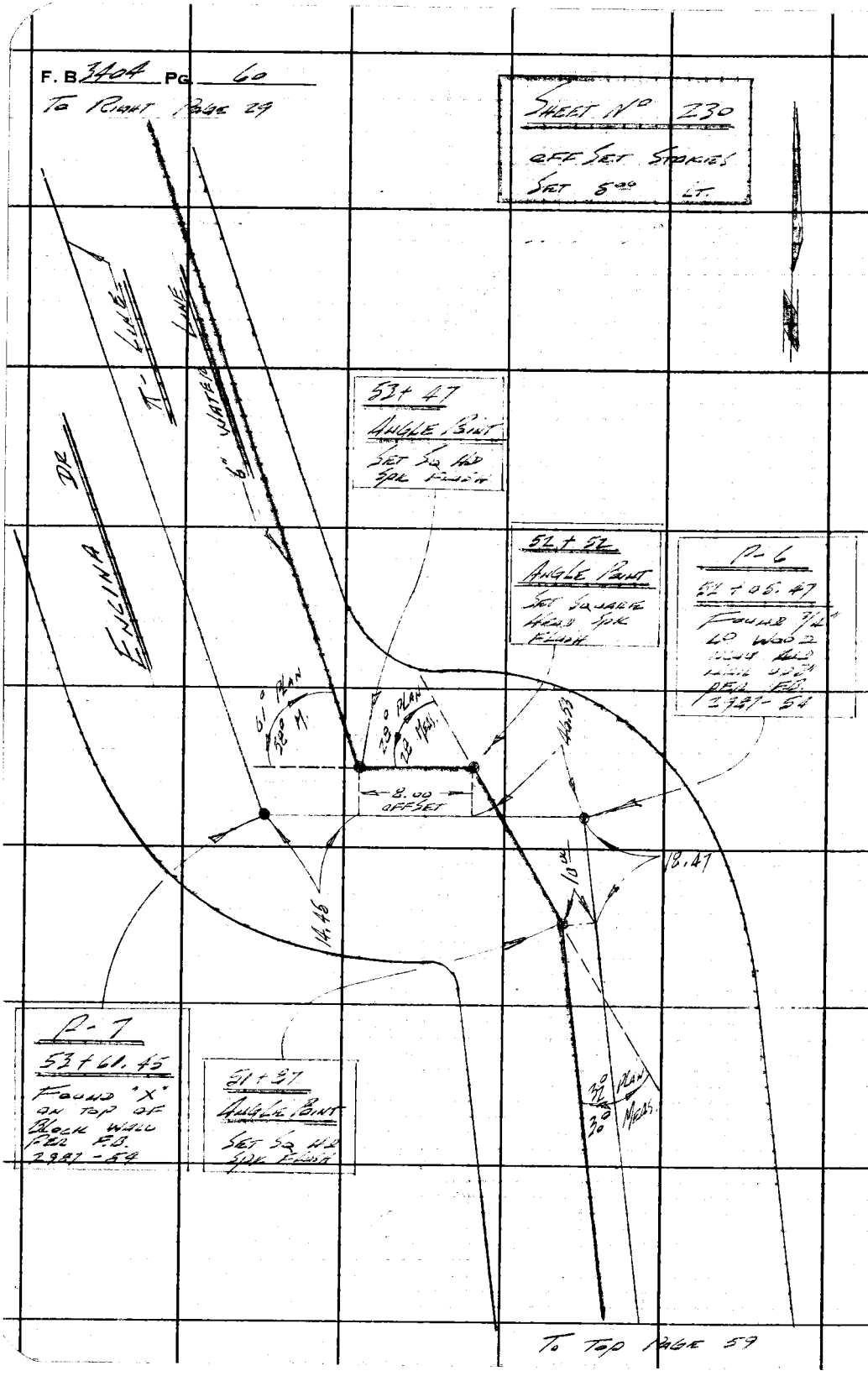

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76F309S CE#310 1-65

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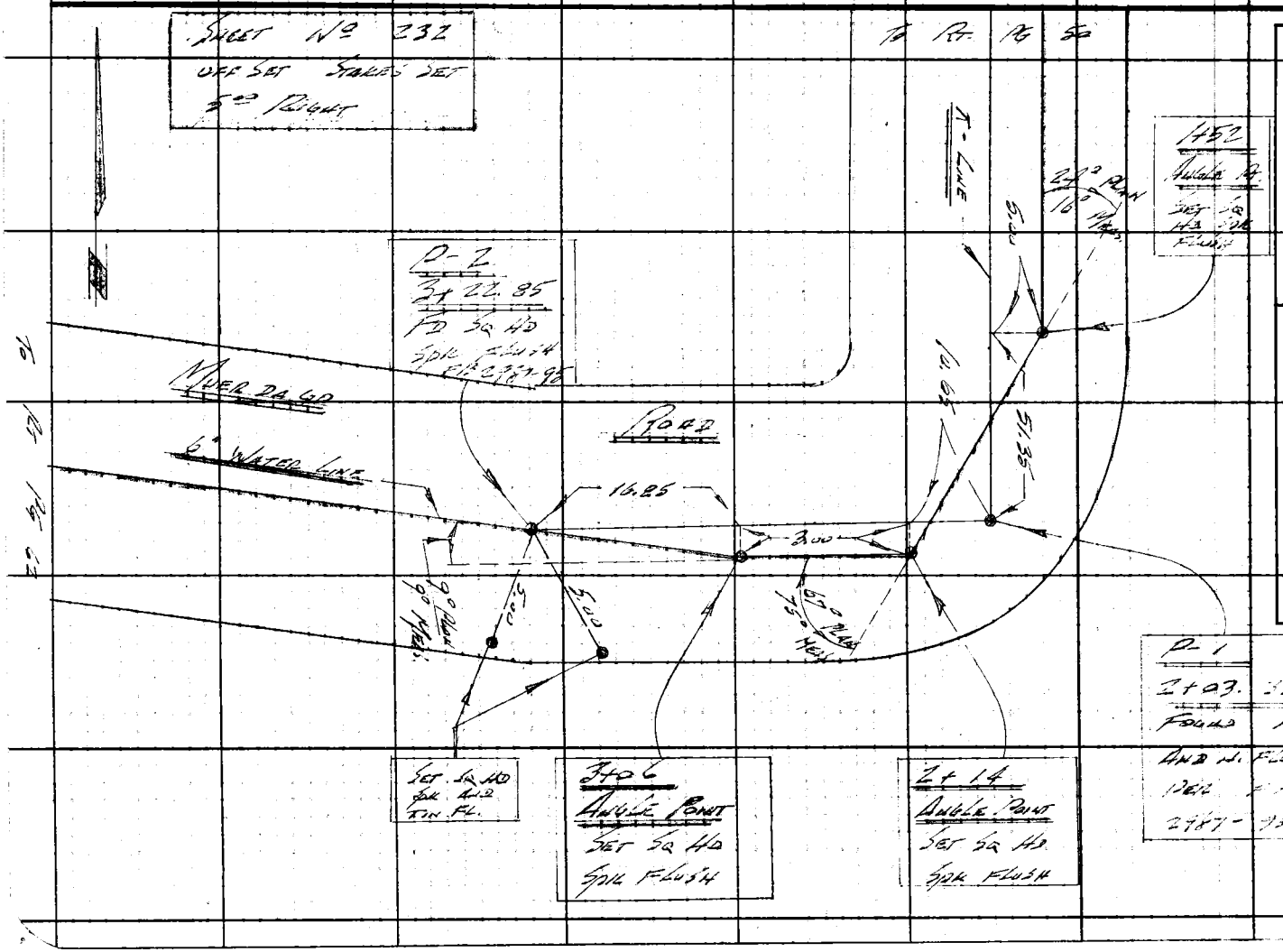
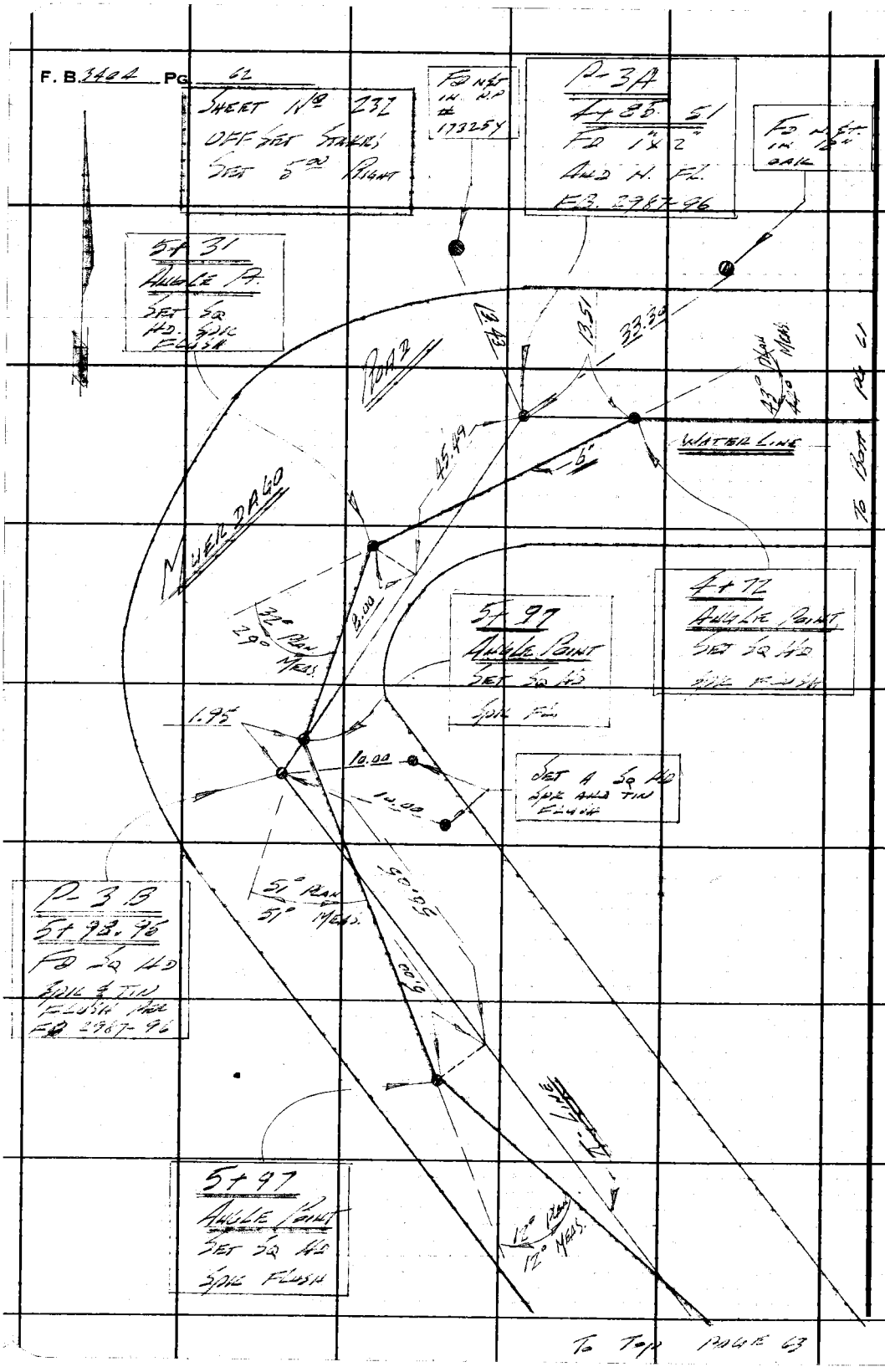


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Hawthorne Road
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed

F. B.
PG. 61

F. B. 3404 PG. 62



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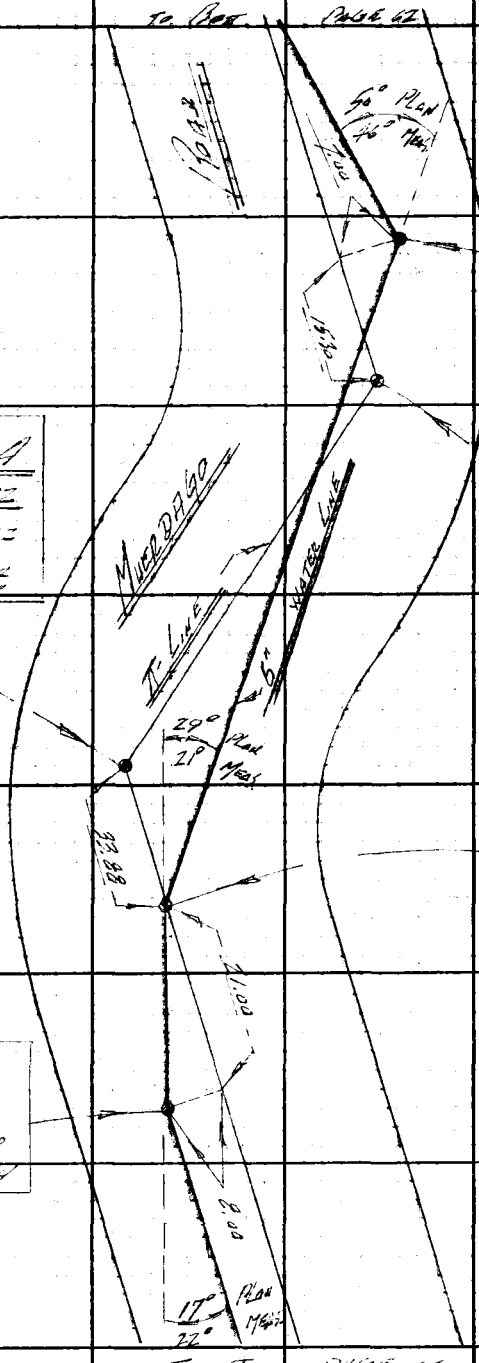
Notes Ck'd by	Survey of Mud Diego Rd
Map No.	JN [illegible] Tape 76 Std [illegible] °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 5-12-47
Date	Indexed

F. B. 340 Pg. 63

SHEET No 232
OFFSET STAKES
SET 5 HD FLUSH

To Back Page 62



7+82
Angle Point
Set Sq Hd Spk
Flush

R-5-A
8+83.12
Found Iron
Hub Tack
Flush Pole
[illegible]

R 4
7+47.30
Fd Sq Hd
Spk & Tin
Flush Pole

Fd 2987-96
Set 2-3.00
Spk & Tin Tack
Ex.

9+17
Angle Point
Set Sq Hd
Spk Flush

9+38
Angle Pt
Set Sq Hd
Spk Flush

To Top Page 64

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Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3404 PG. 64

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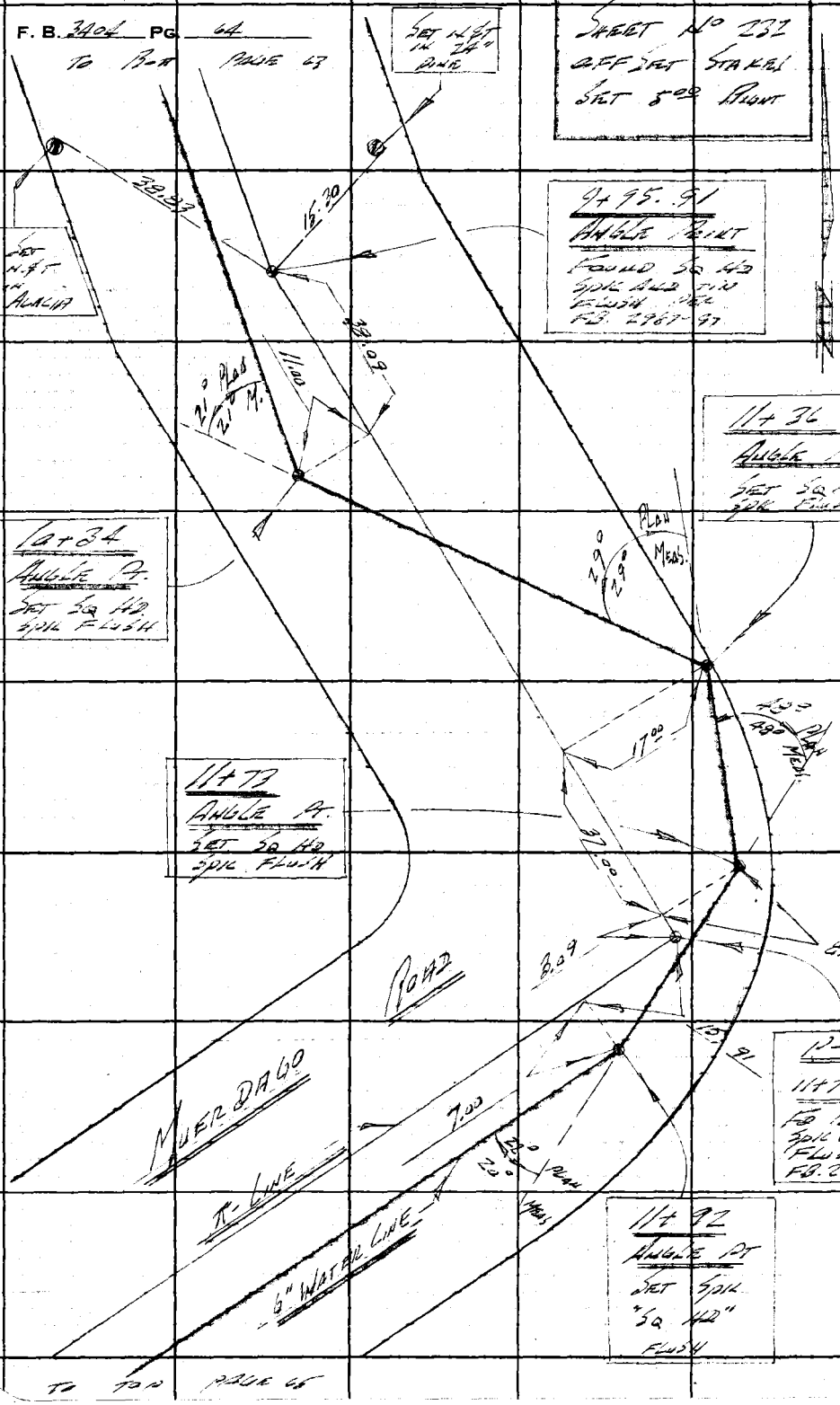

TO FOR PAGE 65

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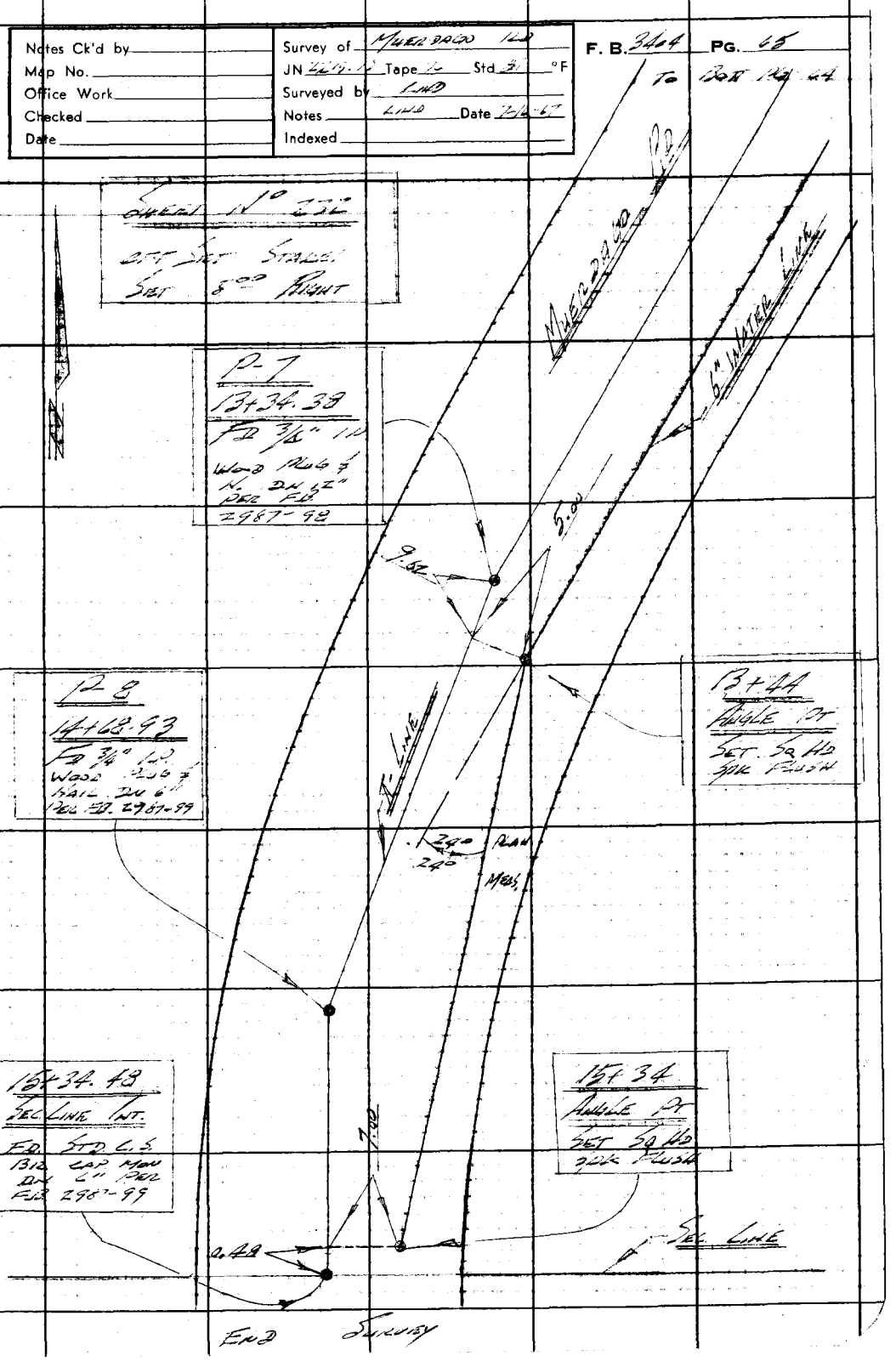
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Mulholland Hwy
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by LHD
Checked	Notes LHD Date [illegible]
Date	Indexed

F. B. 3404 PG. 68

To Bott Pg 44



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3404 PG 66

P-5
6+32.12
Fence 1x2
Nail and
Tin Flush
Per F.B.
2987-55

SET 2-3.00
Sq Hd Spks
And Tins
Flush Ely.

To Bott Page 24

Sheet No 227
Off Set Stakes
5.00 Left

6+94
Angle Pt.
Set Sq Hd
Spk Flush

5+75
Angle Pt.
Set Sq Hd
Spk And
Tin Flush

P-4
8+27.61
Fd 1x2 4
N. Flush
Per F.B.
2987-56
Set 2-5.00
Spk And Tin
Tin Flush
Ely.

P-3
4+16.59
Fd Sq Hd
Spk And Tin
Flush Per
F.B. 2987-56

Set Sq Hd
Spk And
Tin Flush

4+17
Angle Pt
Set Sq Hd
Spk Flush

To Top Page 27

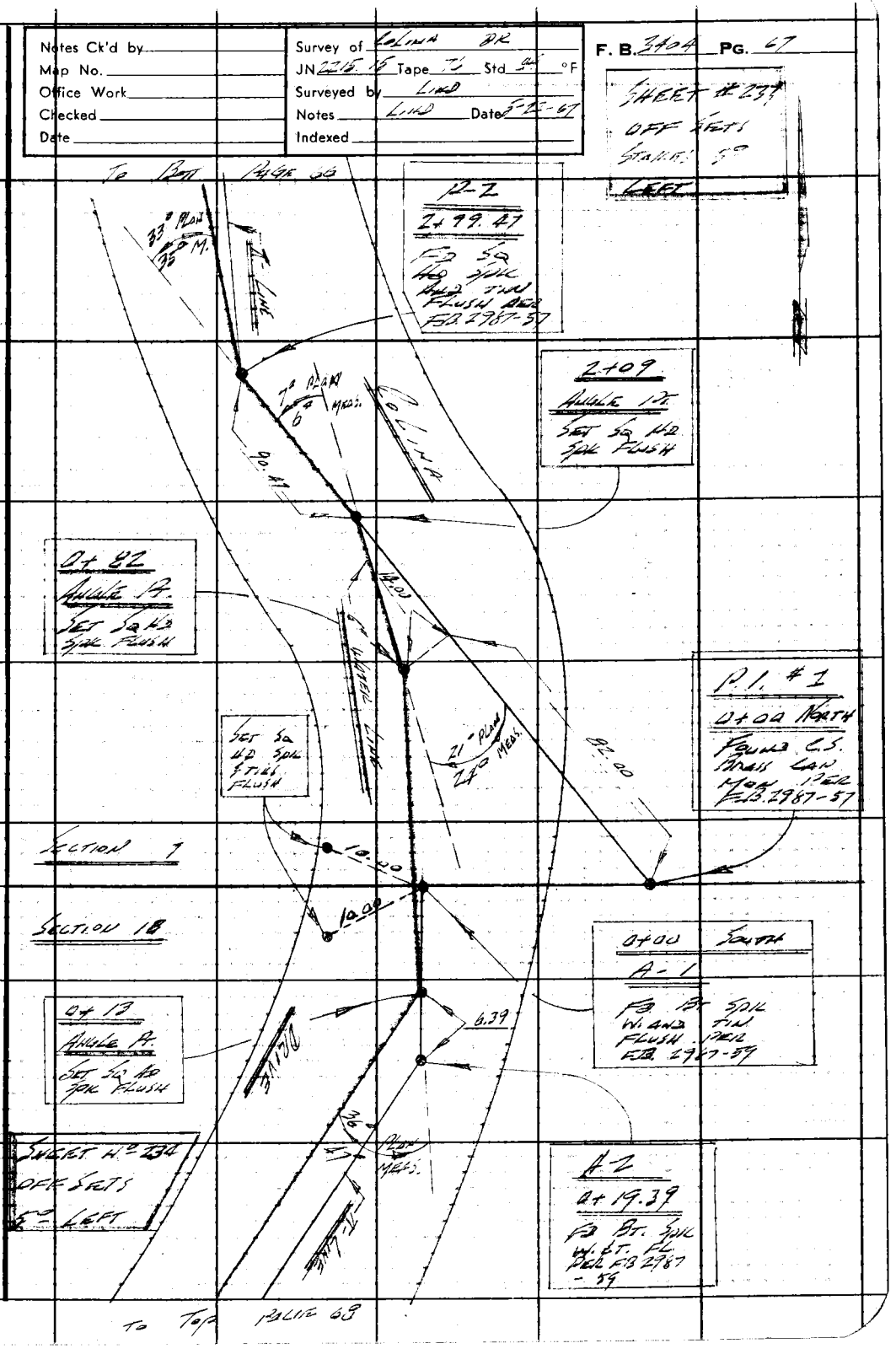
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Please Return To

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Colima DR
Map No.	JN 2215.16 Tape 75 Std 54° °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 5-25-67
Date	Indexed

F. B. 340A PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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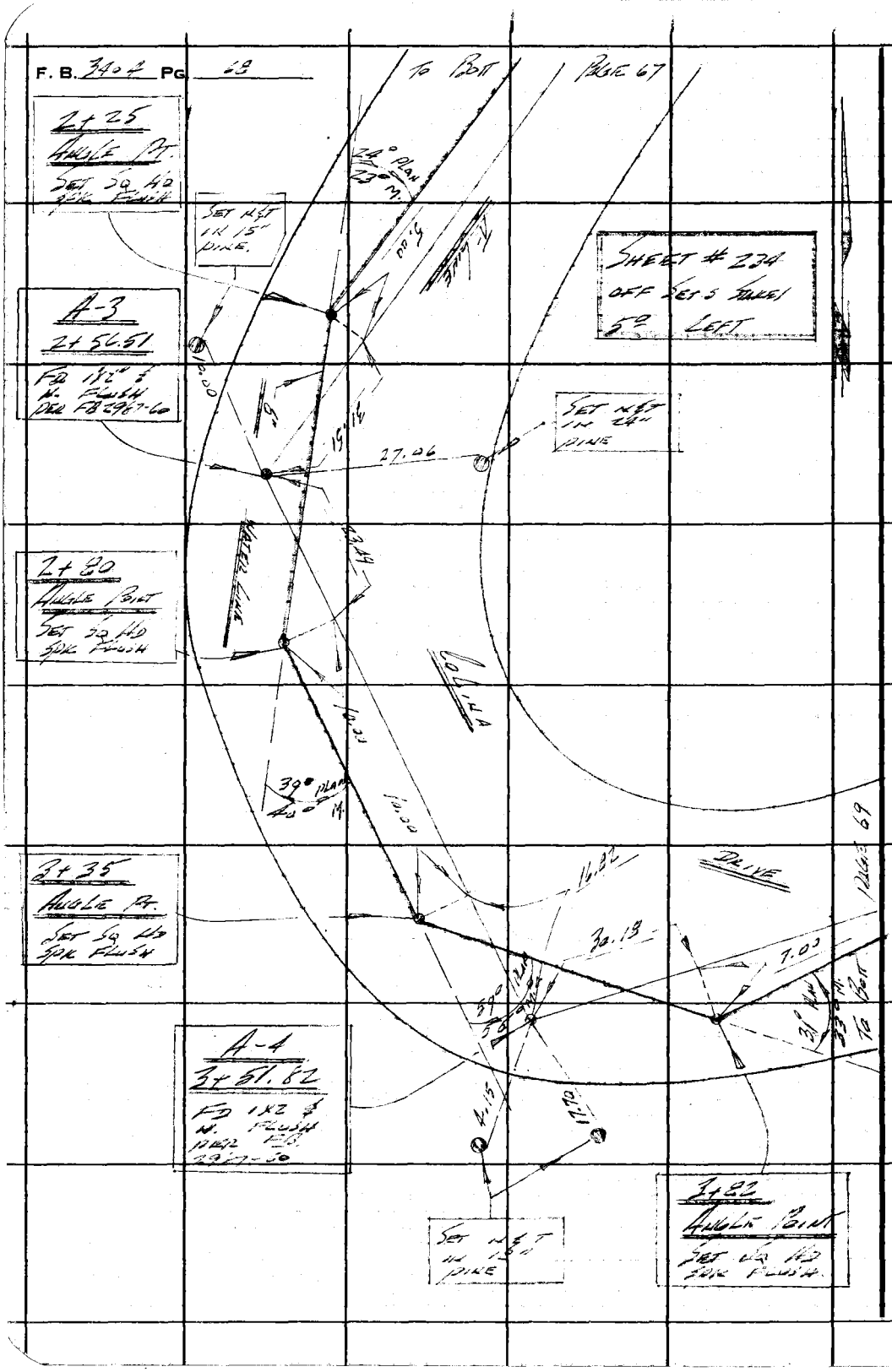
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3404 PG 68



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• 403 Los Angeles County Engineering Bldg.
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76F309S CE#310 1-65

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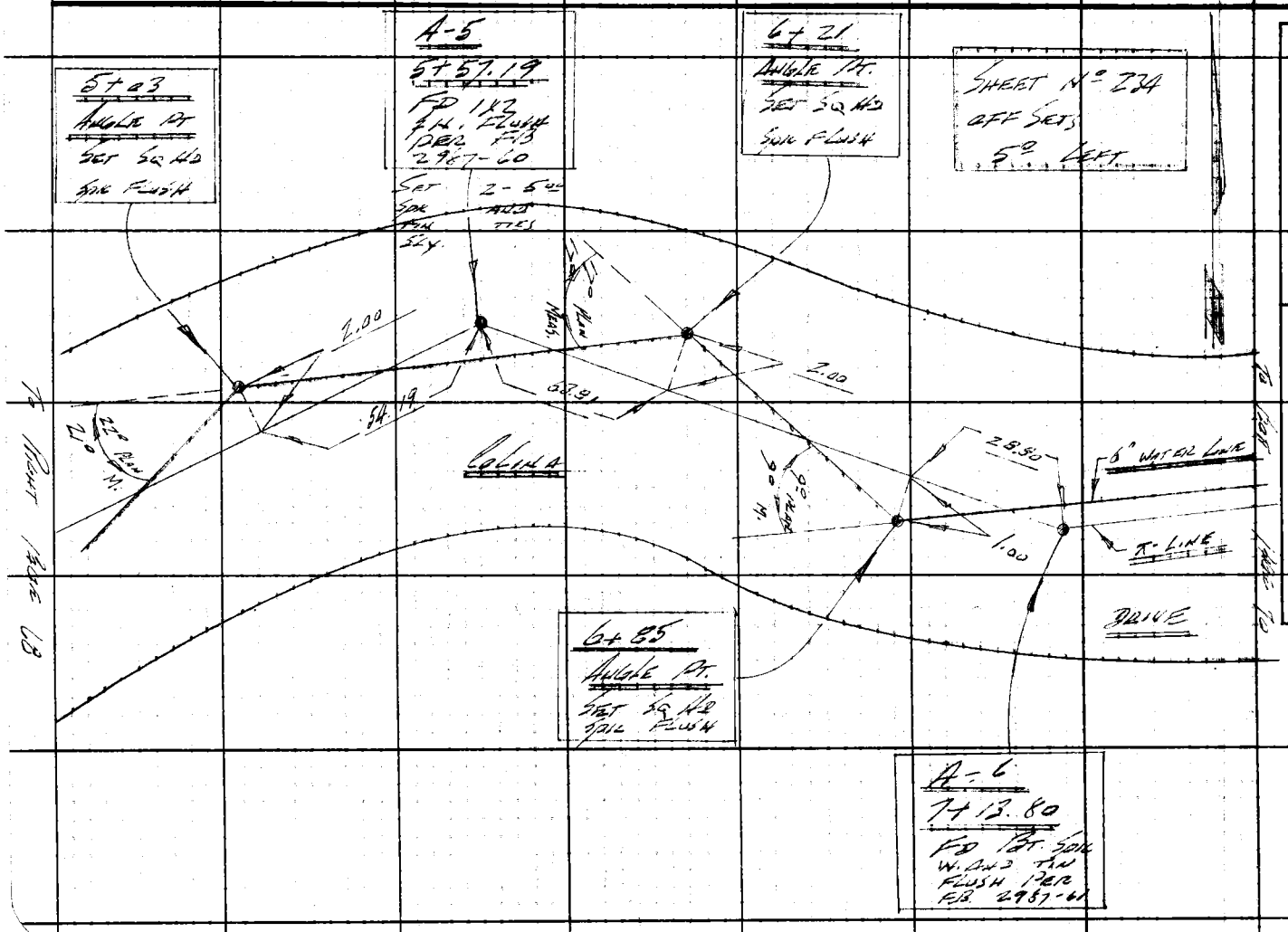
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of COLIMA DR
JN _____ Tape _____ Std _____ °F
Surveyed by _____ Date _____
Notes _____
Indexed _____

F. B. _____ PG. 59

F. B. 2404 PG 70

To Top Page 69

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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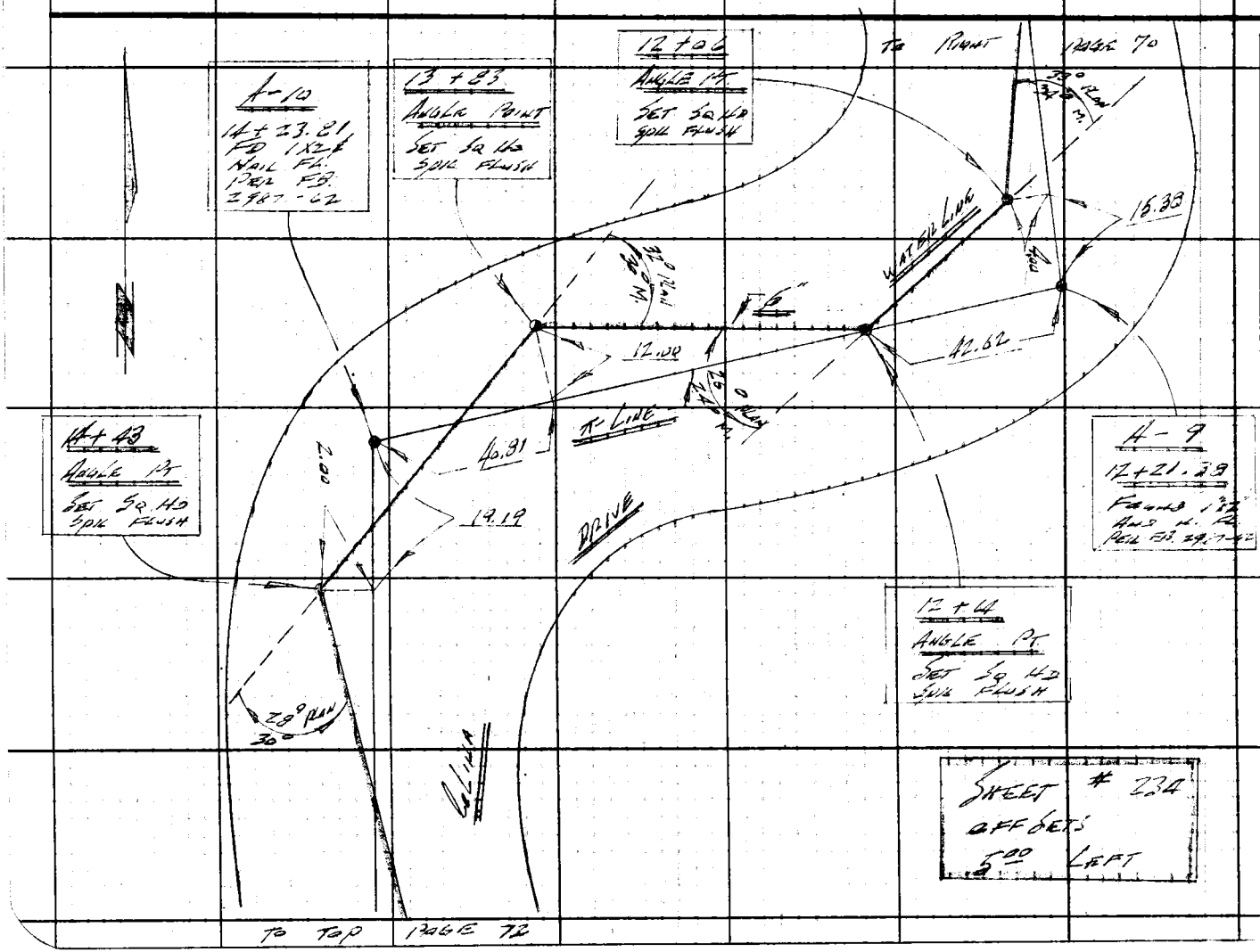
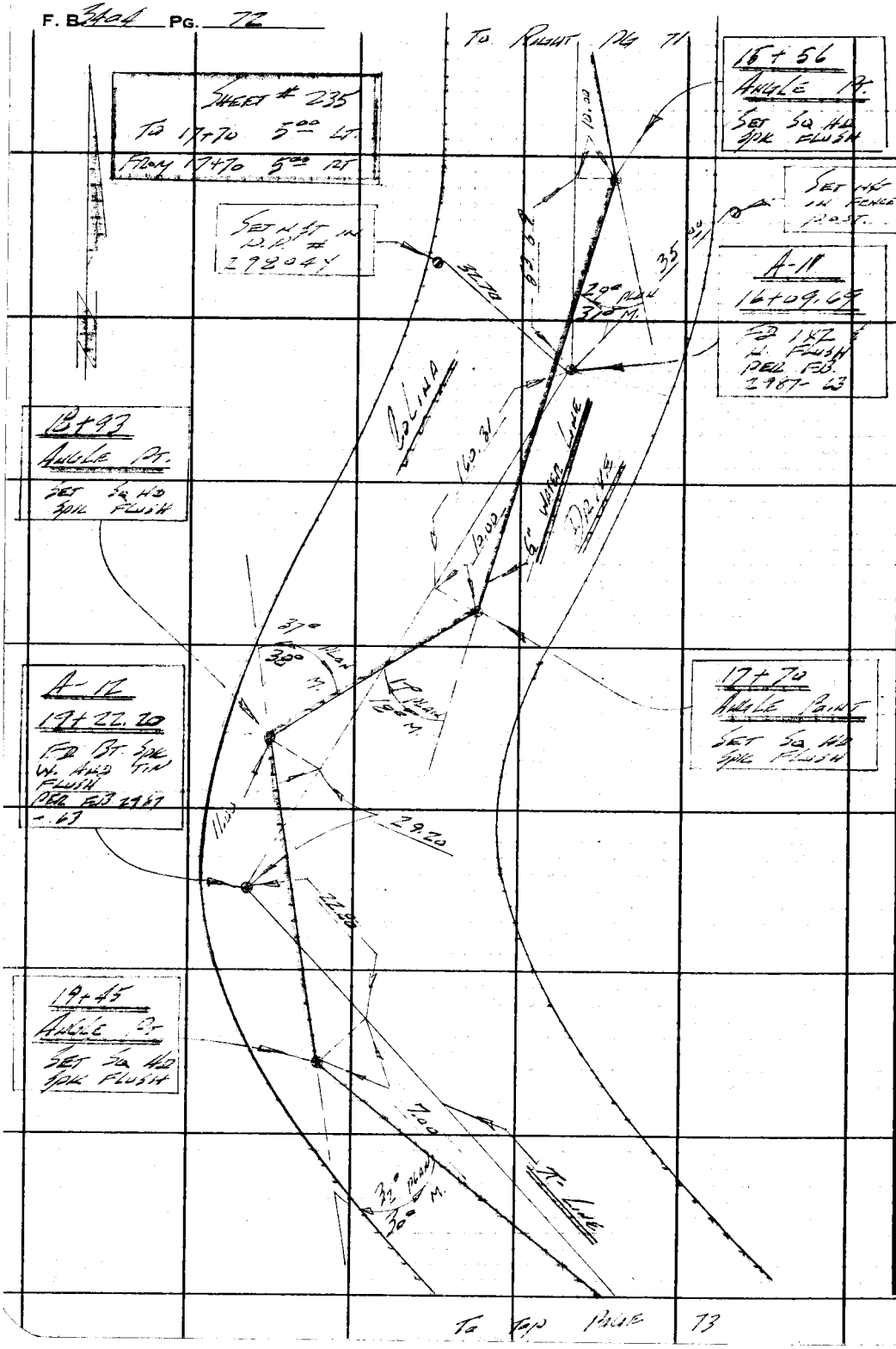


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Carina Dr
JN 2225 Tape 1 Std °F
Surveyed by Lind
Notes
Indexed
Date 2-21-67

F. B. 2404 PG. 71

F. B. 3404 PG. 72



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

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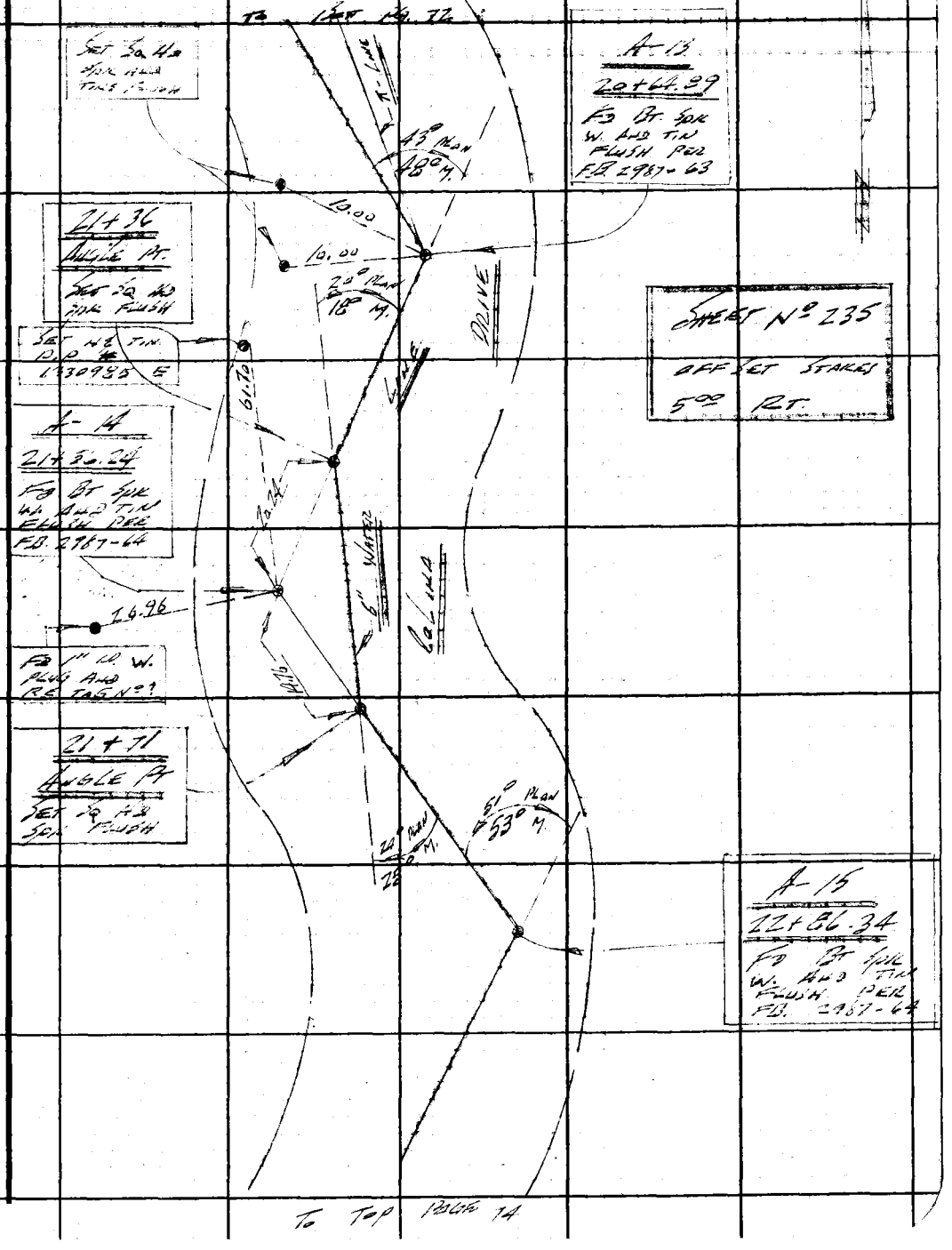
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Calina Dr.
~~Map No.~~	JN 4415.03 Tape 70 Std 57 °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 5-22-67
Date	Indexed

F. B. 3404 PG. 73

To Top Page 14



To Top Page 14

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 304 PG. 74

To Part Pg 73

19°
180°
Plan
M.

23+71
Angle Point
Set Sq Hd
Spike Flush

4.05

A-16
23+64.05
Fd Bt Spike
W. and Tin
Flush Per
F.B. 2957-65

Sheet No 235.
Offset Stakes
5 to Rt.

Drive

Centerline

Line

6" Water

Line

27+06
Angle Point
Set Sq Hd Spike
Flush

1.50

22.33

12.00

A-17
27+28.33
Found 1x2
and W. Flush
Per F.B. 2967
-65

27+28.33
End Survey
Set Sq Hd
Spike Flush

19.92

27°
220
Plan
Mag.

21.64

Set 4x4
in Gate
post

Set 4x4
in Gate
post

End Survey

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ENTRADA

Notes Ck'd by	Survey of PUMPING STATION
Map No.	JN 2215.15 Tape 76 Std 32 °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 4-19-67
Date	Indexed

F. B. 3404 PG. 75

WATERWORKS DISTRICT No 29

J.N. 2215.15

ENTRADA PUMPING

STATION

HORIZONTAL CONTROL

AND

CONST. STAKES FOR ROUGH GRADE

4-19-67

LWD

HOWES

SWAHN

BARNETT

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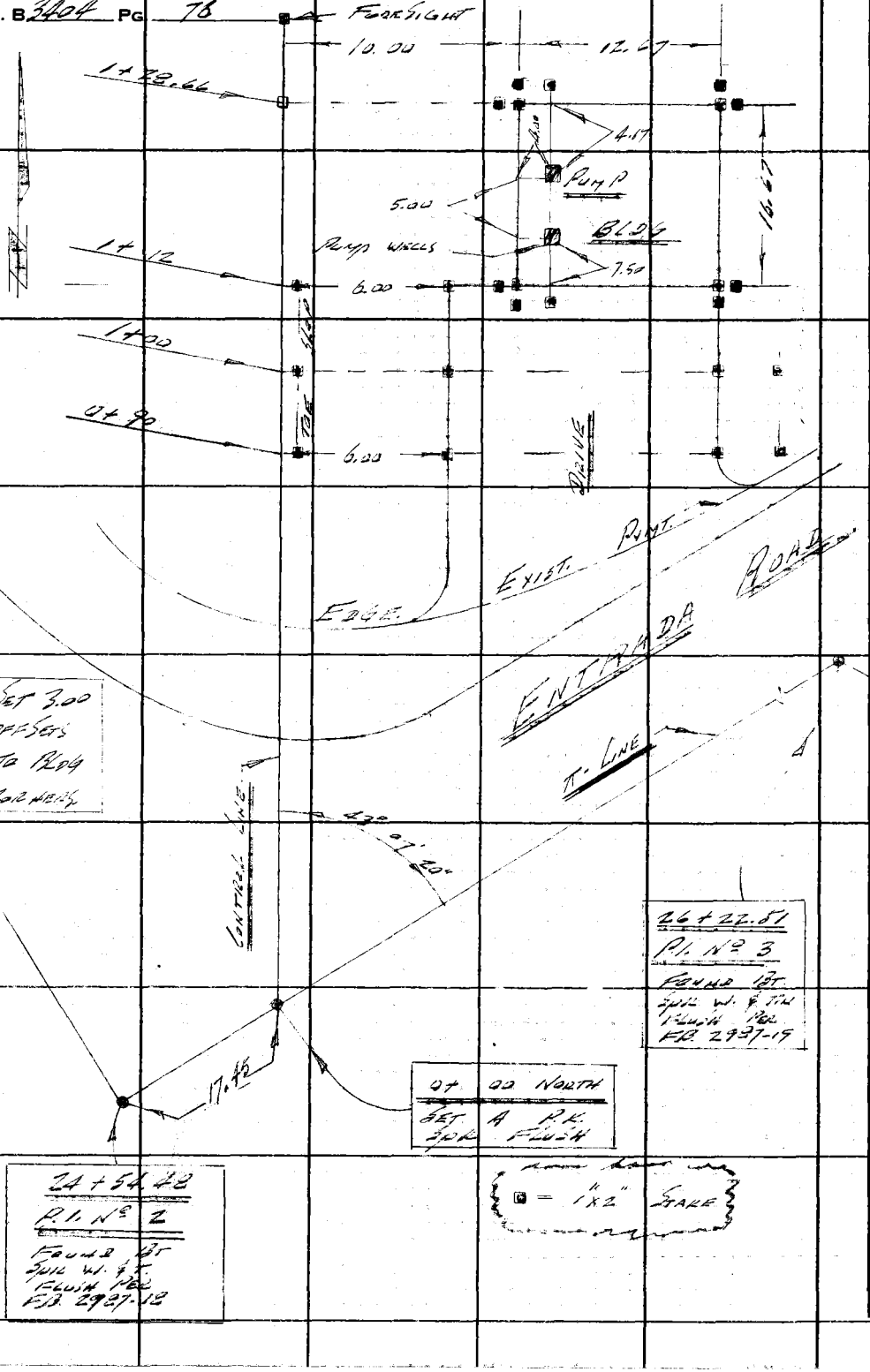
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

ENTRADA PUMPING STATION

F. B. 3404 PG. 78



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403 Los Angeles County Engineering Bldg.
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Profile No.	Notes Red	Plotted	Job No. 2215.15	Division No. 11	F.B. 3424	PG. 17
	Date	Date	Survey of Entrada Pumping Sta			
X-Sec. No.	Notes Chkd.	Checked	Survey by Lind	Notes Lind	Date 4-19-67	
	Date	Date	Map No.	Indexed	Date	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.	
					JN 2215.15
					W. W. DISTRICT No 29
					ENTRADA PUMPING STATION
					GRADE STAKES
				Note	
				All Cuts And Fills	
			Are To Finish		
			Grade		
		4-19-67			
		Lind			
	Lowry				
	Swaim				
	Barnett				

76-1298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

F.B. 7464 Pg. 79 Job No. 22515 Division No. 11 Profile No. X-Sec. No.

Survey of W.W. DIST. H.2 EQ Notes Red Plotted
Survey by LWD Notes LWD Notes Chkd. Checked
Indexed Date Date Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT / FILL	
BM E-1				1050.84	BM E-1	EL= 1050.84	PER FB 2987-221
1+00				1063.77	1058.45	C-5.32	25.67 RT. 3° OFF WALL
South W. Cor Bldg							
1+11.99							S.W. Cor Bldg
"				1057.19	1059.00	F-1.81	3° OFF SOUTH
"				1057.03	1059.00	F-1.97	3° OFF WEST
BP 10.50	To	pump	"A"	1057.51	1059.00	F-1.49	10.50 OFF CTR PUMP A
S.E. Cor Bldg							
"				1062.71	1059.00	C-3.71	3° OFF. SOUTH
"				1063.60	1059.00	C-4.60	3° OFF. EAST
N.W. Cor Bldg			Flow				
				1058.76	1059.00	F 0.24	3° OFF. WEST
				1059.00	1059.00	GRADE	3° OFF NORTH
7.17 OFF	To	Pump	"B"	1059.13	1059.00	CUT 0.13	
N.E. Cor Bldg			Leveled				
				1062.71	1059.00	CUT 3.71	3° OFF NORTH
				1063.60	1059.00	CUT 4.60	3° OFF. EAST
BM E-1				1050.84	BM E-1	EL= 1050.84	PER FB 2987-221

Notes Ck'd by	Survey of LUESTA CALA RD	F. B. 2404 PG. 39	
Map No.	JN 2215.15 Tape 74 Std. 74 °F		
Office Work	Surveyed by LINO		
Checked	Notes LINO Date 6-7-67		
Date	Indexed		

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JN. 2215.15

WATER WORKS DISTRICT Nº 29

LUESTA CALA ROAD

CONSTRUCTION STAKING

REF.
SHEET Nº 310
F.B. Nº 3102
PAGES 155-169

6-7-67
LINO
MORE
SUMMER
LAVE

76F309S CE#310 1-65

F. B. 3404 PG. 90

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76G865 635 Cdb 2-69

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Sheet No. 11

Street SANTA-MARIA ROAD - AREA "M"

C. I. No. J.N. 5292.37

From 37+84.73

To 38+21.58

SURVEYED BY L. V. SMITH Date 2-25 1970

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes/spikes set 5 feet to the left/right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
37+96.68	7.52	NOTE: ELEV. IS TO	
38+15.18	7.84	BOTTOM OF NEW	
		8" WATER MAIN	

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

76G865 635 Cdb 2-69

Checked by..... **Date**.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Sheet No. 11

Street SANTA MARIA ROAD - AREA "M"

C. I. No. J.N. 5292.37

From 37+84.73

To 38+21.58

SURVEYED BY L.V. SMITH **Date** 2-25 **19** 70

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom of inside of pipe, and are below reference stakes/spikes set S feet to the left/right of the center line of the sewer looking up grade. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
37+96.68	7.52	NOTE - ELEV. IS TO	
38+15.18	7.84	BOTTOM OF NEW	
		8" WATER MAIN	

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

76F309S CE#310 1-65

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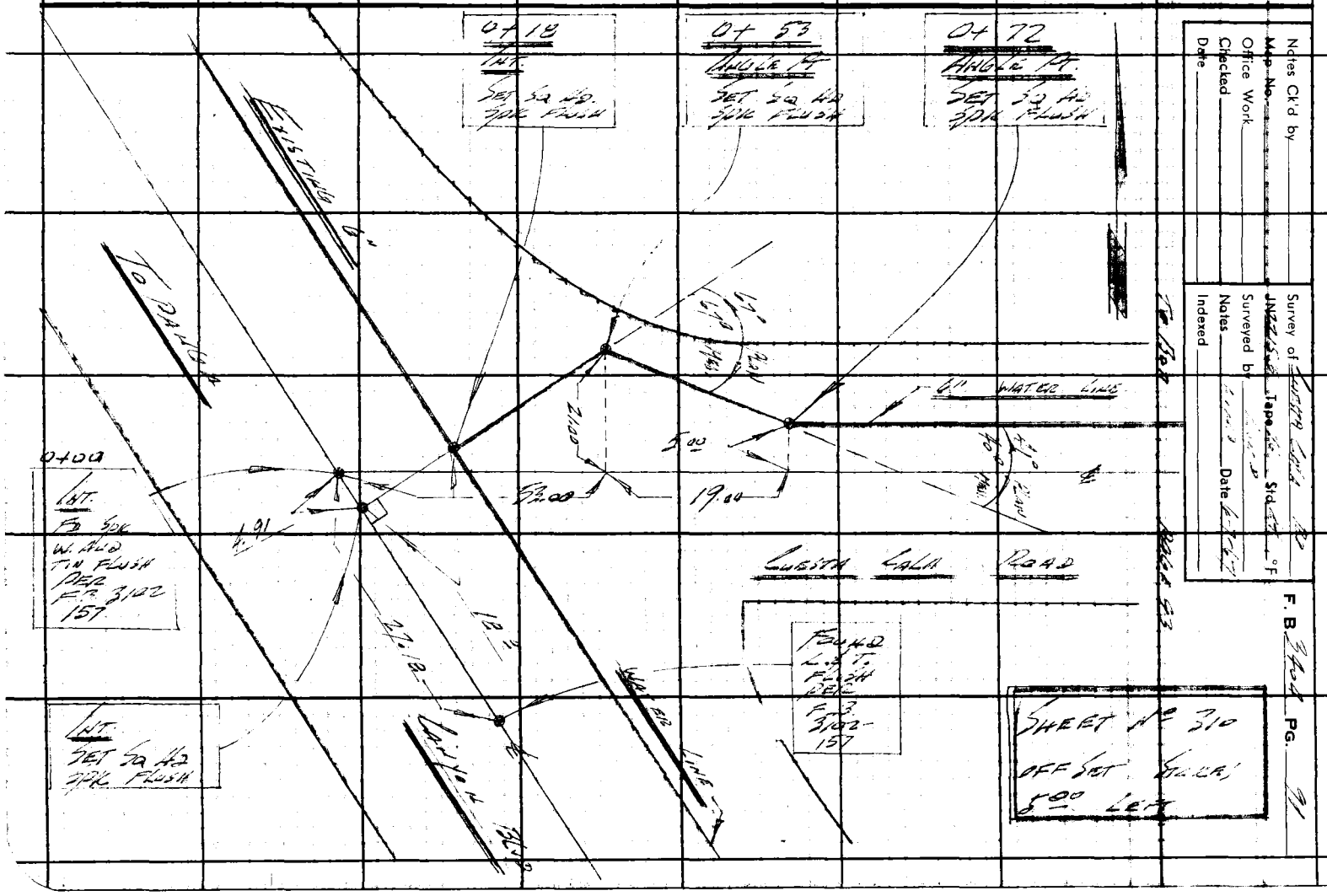
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3404 PG 92

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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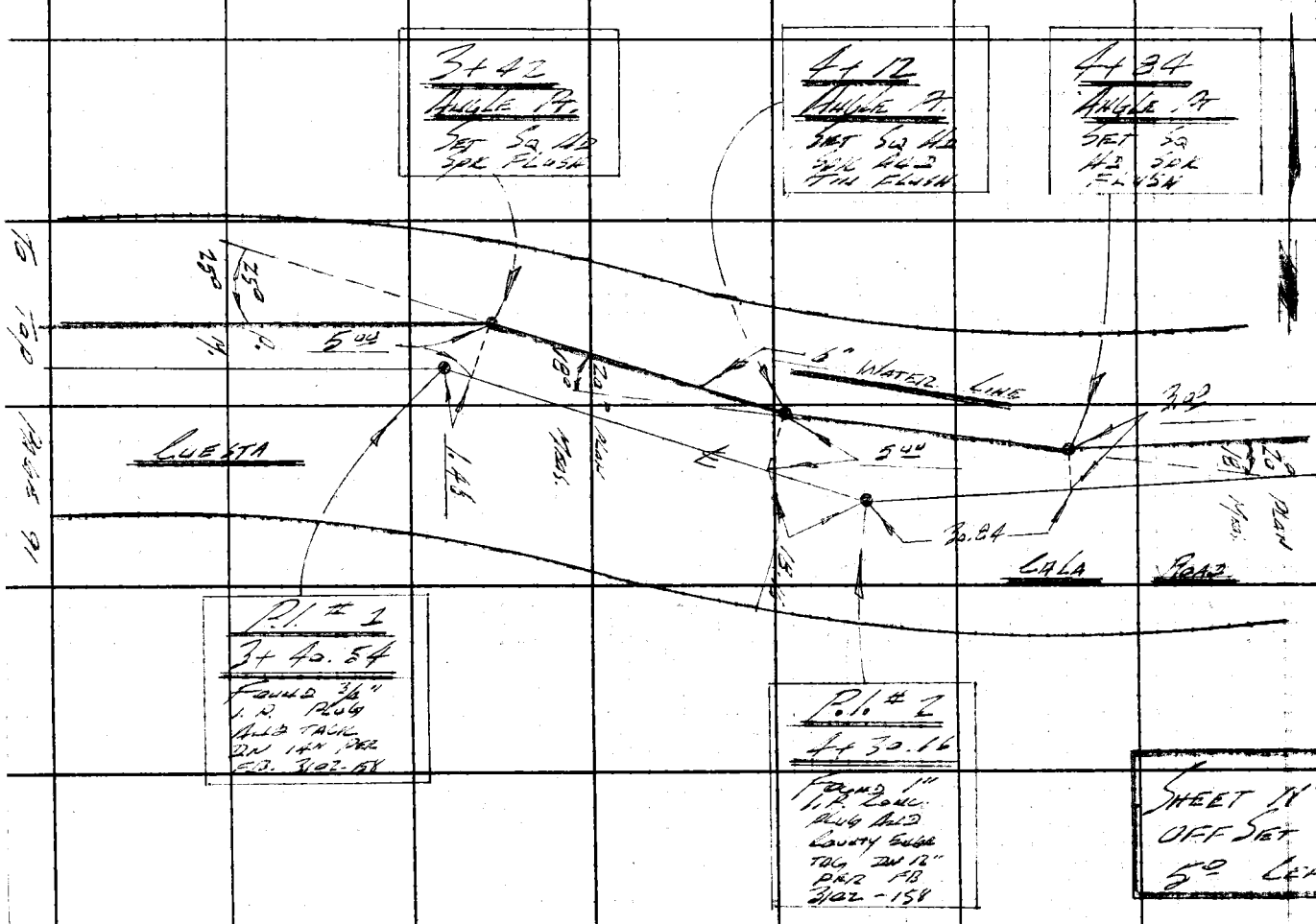

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std.
°F
Surveyed by
Notes
Date
Indexed

F. B.
PG. 93

F. B. 2404 PG. 94

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Notes Ck'd by	Survey of Vision Drive	F. B. 3404	Pg. 95
~~Map No.~~	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by Lind		
Checked	Notes Lind Date [illegible]		
Date	Indexed		

J.N. 2215.15

WATERWORKS DISTRICT # 29

VISION DRIVE

CONSTRUCTION STAKING

REF.

SHEET No. 314

6-12-67

F.B. 3105

LIND

JAMES

SWAIN

LOVE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 1-65

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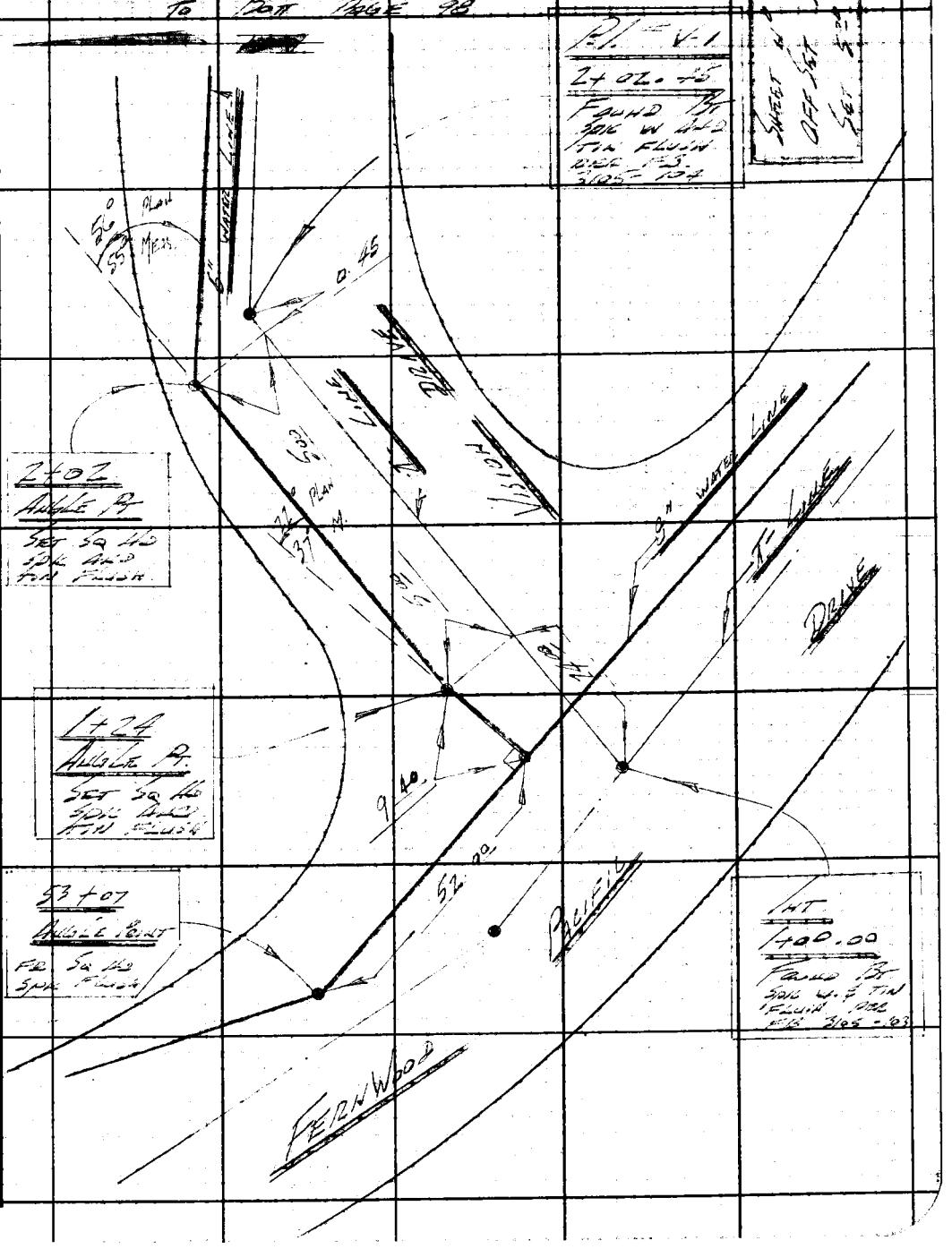
F. B. ____ PG. ____

Notes Ck'd by	Survey of Hidden Dr
Map No.	J.N. 2715.4 Tape 14 Std. 27 °F
Office Work	Surveyed by Lund
Checked	Notes 1143 Date 6-12-67
Date	Indexed

F. B. 2404 PG. 97

To Bott Page 98



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3404 PG 98

To Bott Page 99

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76F309S CE#310 1-65

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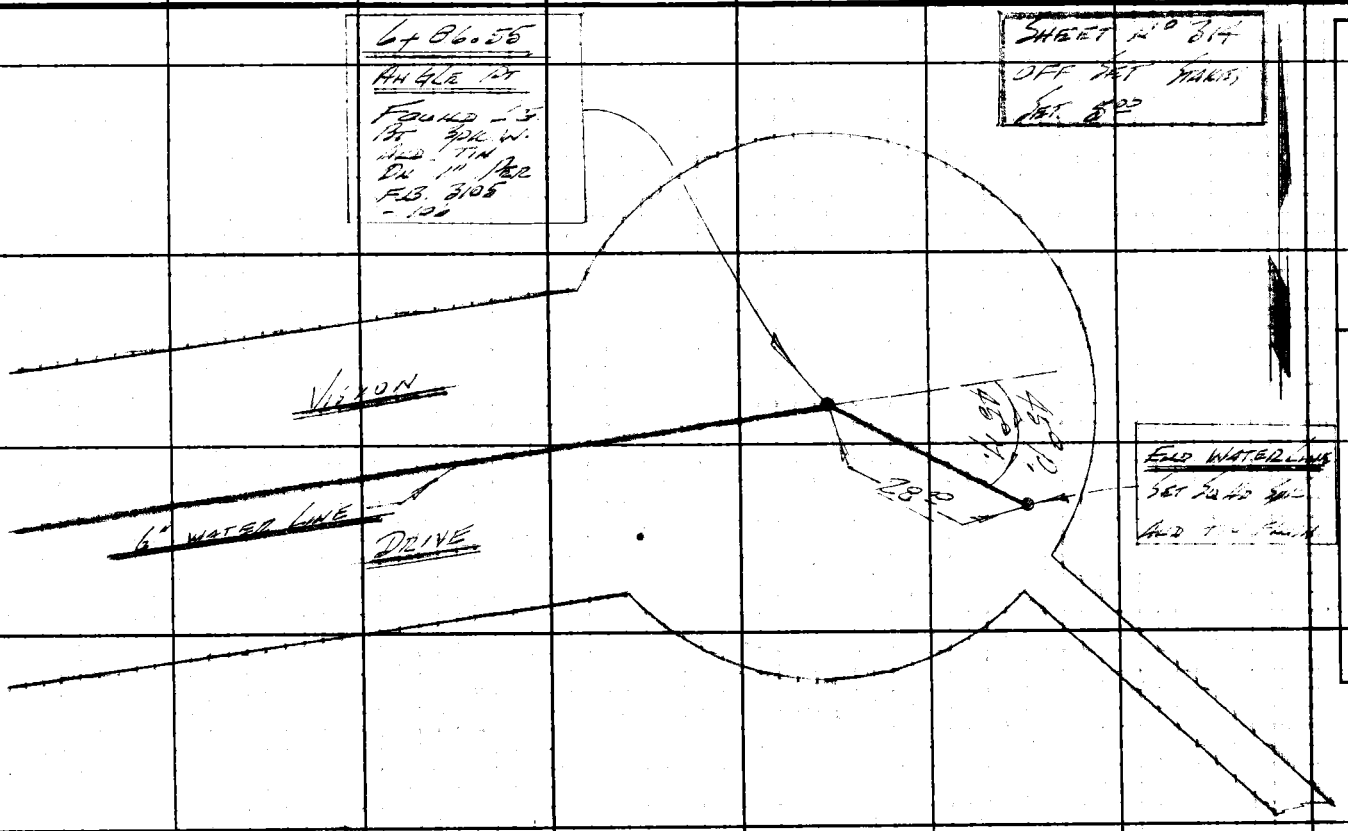


Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

Surveyed by

Notes

Date

Indexed

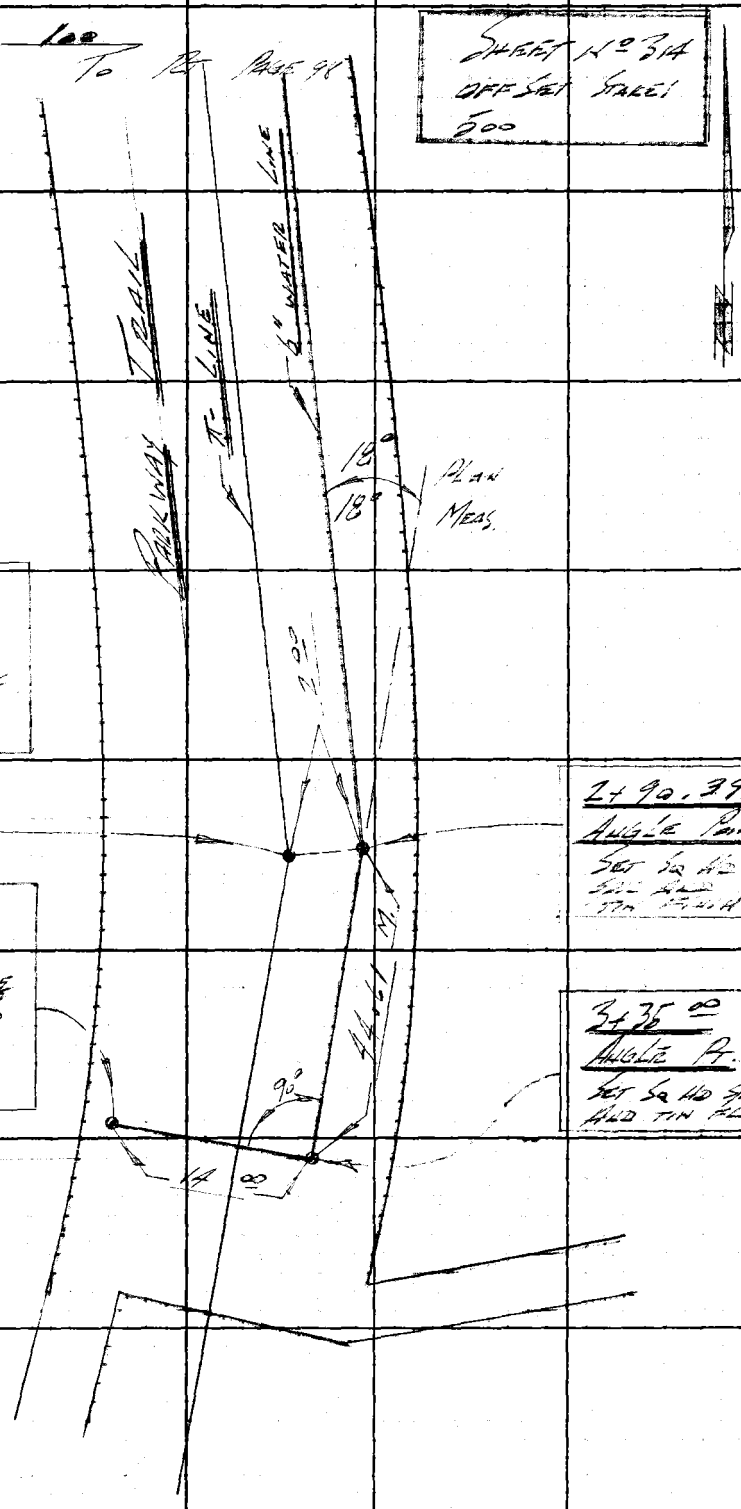
°F

F. B.

Pg.

F. B 3404 PG. 100

To Pg. Page 98



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Bowers Drive
~~Map No.~~	~~JN~~ ~~Tape No.~~ Std. 64 °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 6-12-67
Date	Indexed

F. B. 3404 PG. 101

U.N. 2215 & 15

WATER WORKS DISTRICT # 29

BOWERS DRIVE

CONSTRUCTION STAKING

REF.

SHEET Nº 314

FB 3105

6-12-67

LIND

JONES

SWANN

LOVE

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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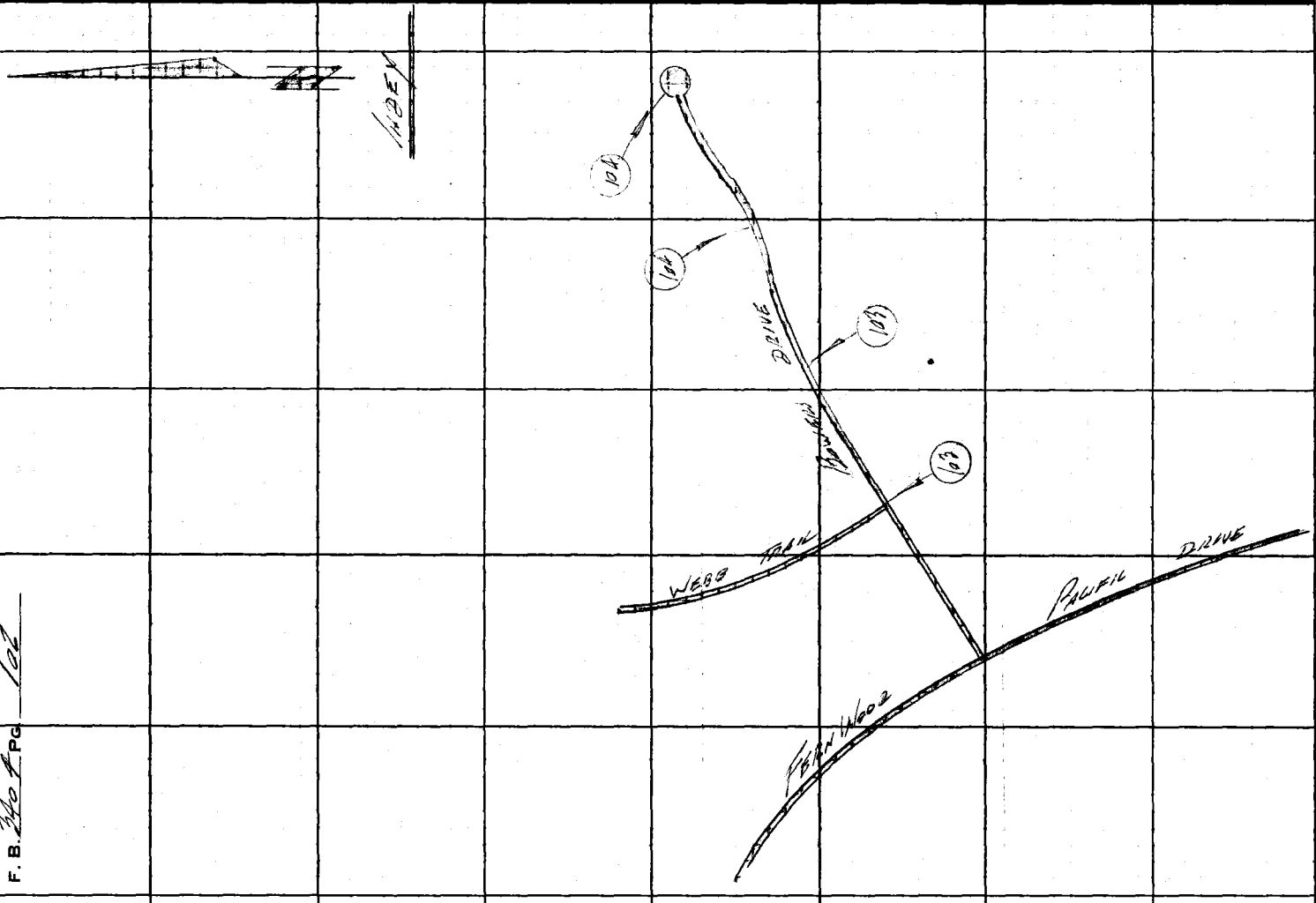

F. B. 240 PG 102

76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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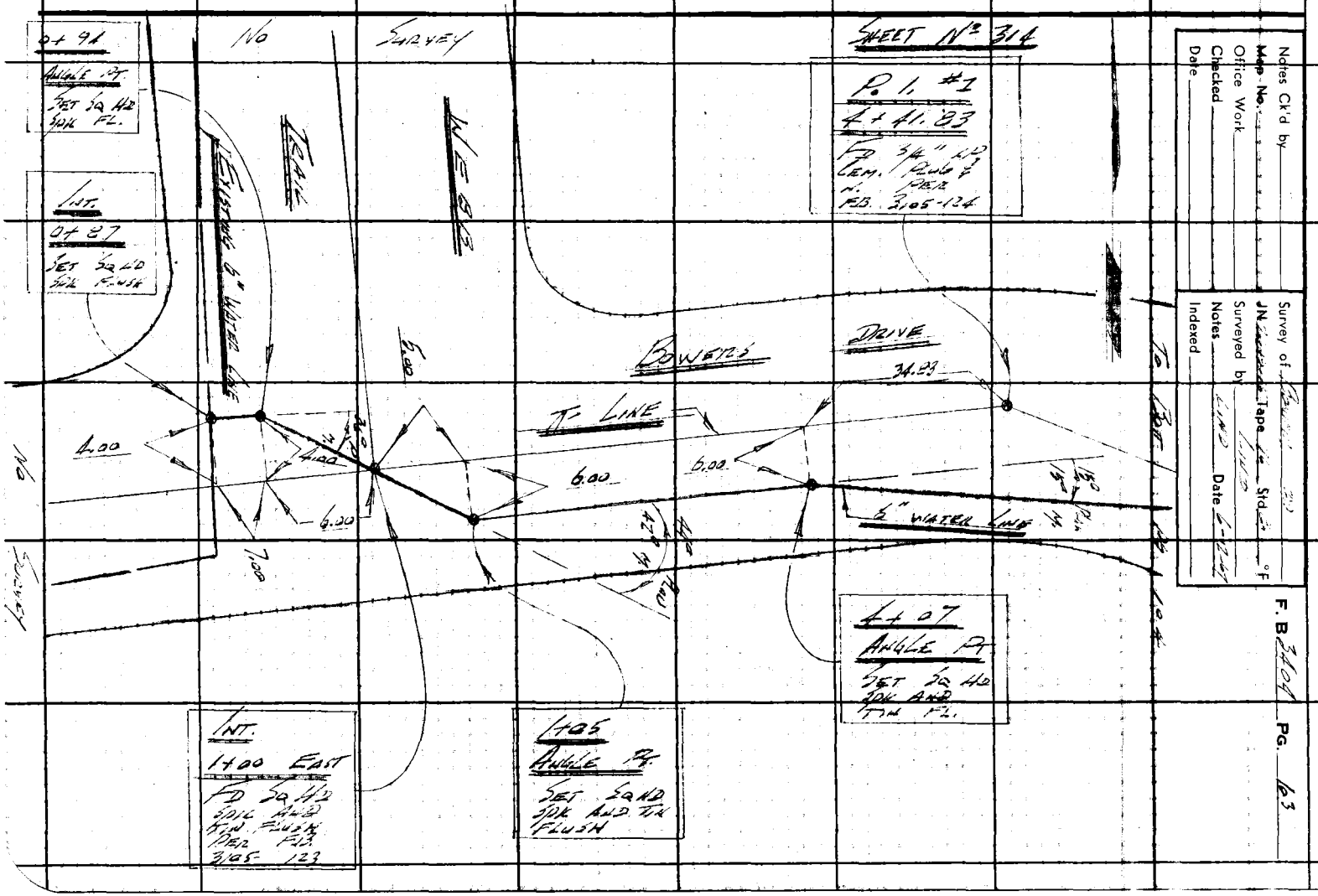

Notes Ck'd by _____
Map No. _____
Office Work
Checked _____
Date _____

Survey of _____
JN _____ Tape _____ Std. _____ °F
Surveyed by _____ Notes _____ Date _____
Indexed _____

F. B. 3404 PG. 63

F. B. 3404 PG 104

TO TOP PAGE 103

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of W.W. DIST #29	F. B. 3404 PG. 105
Map No.	JN 2215.15 Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-14-67	
Date	Indexed	

JN 2215.15

WATERWORKS DISTRICT No 29

CONST. STAKING

FOR

GRAND VIEW DRIVE

AND

WEBB TRAIL

6-14-67

LIND
JONES
SWANN
LOVE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 1-65

F. B. 7404 PG. 106

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76F309S CE#310 1-65

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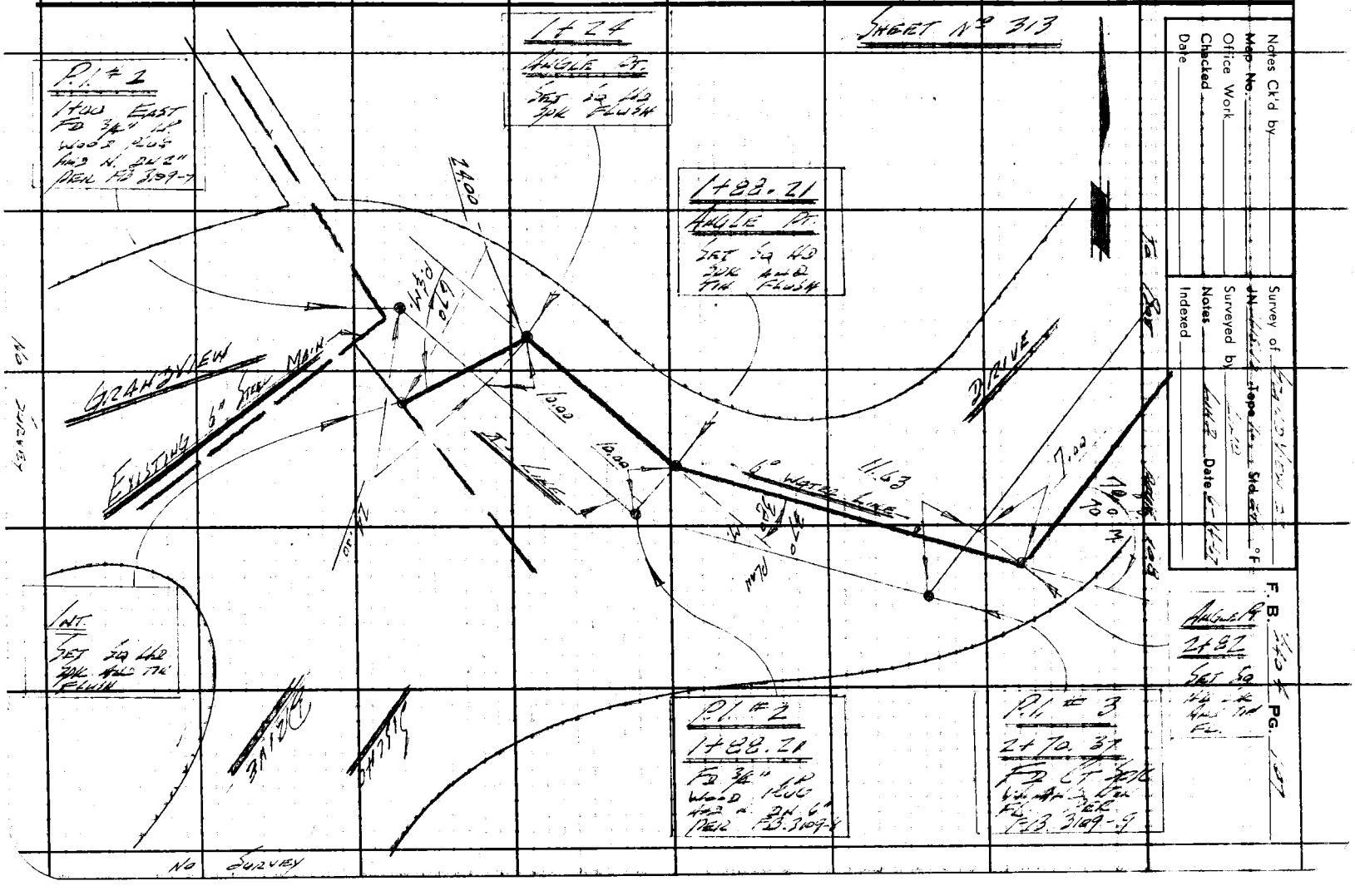
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed
Date

F. B.
PG.

F. B. 3404 PG. 108

SHEET No. 313

To Post Page 129

To Top Page 107

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

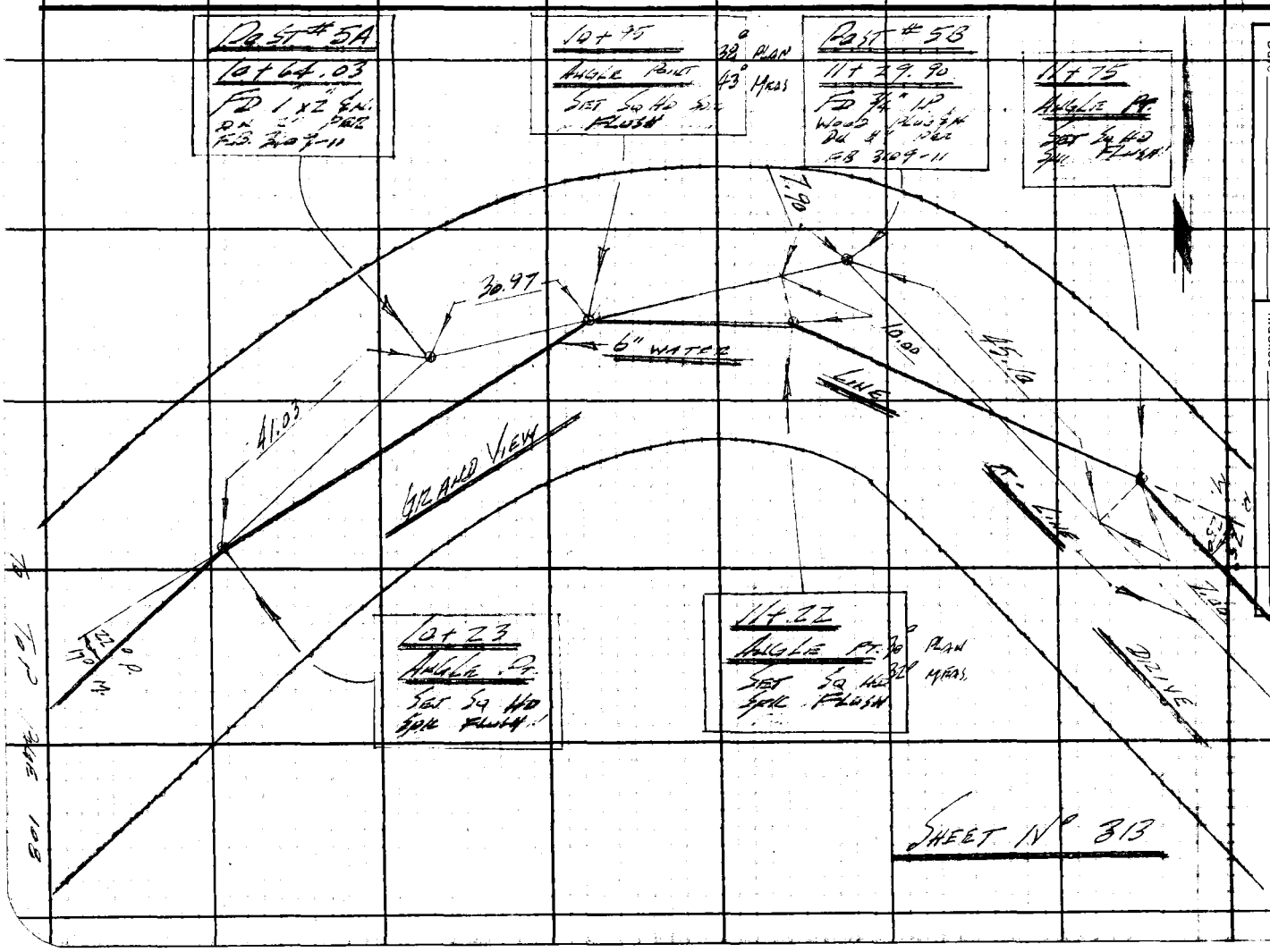
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GLANDVIEW DR.
JN 2116.12 Tape 1" Std. 1"
Surveyed by
Notes
Indexed
Date
°F

F. B. 1404 PG. 109

TO POST AVE. 110

TO POST AVE 108

PLEASE RETURN TO
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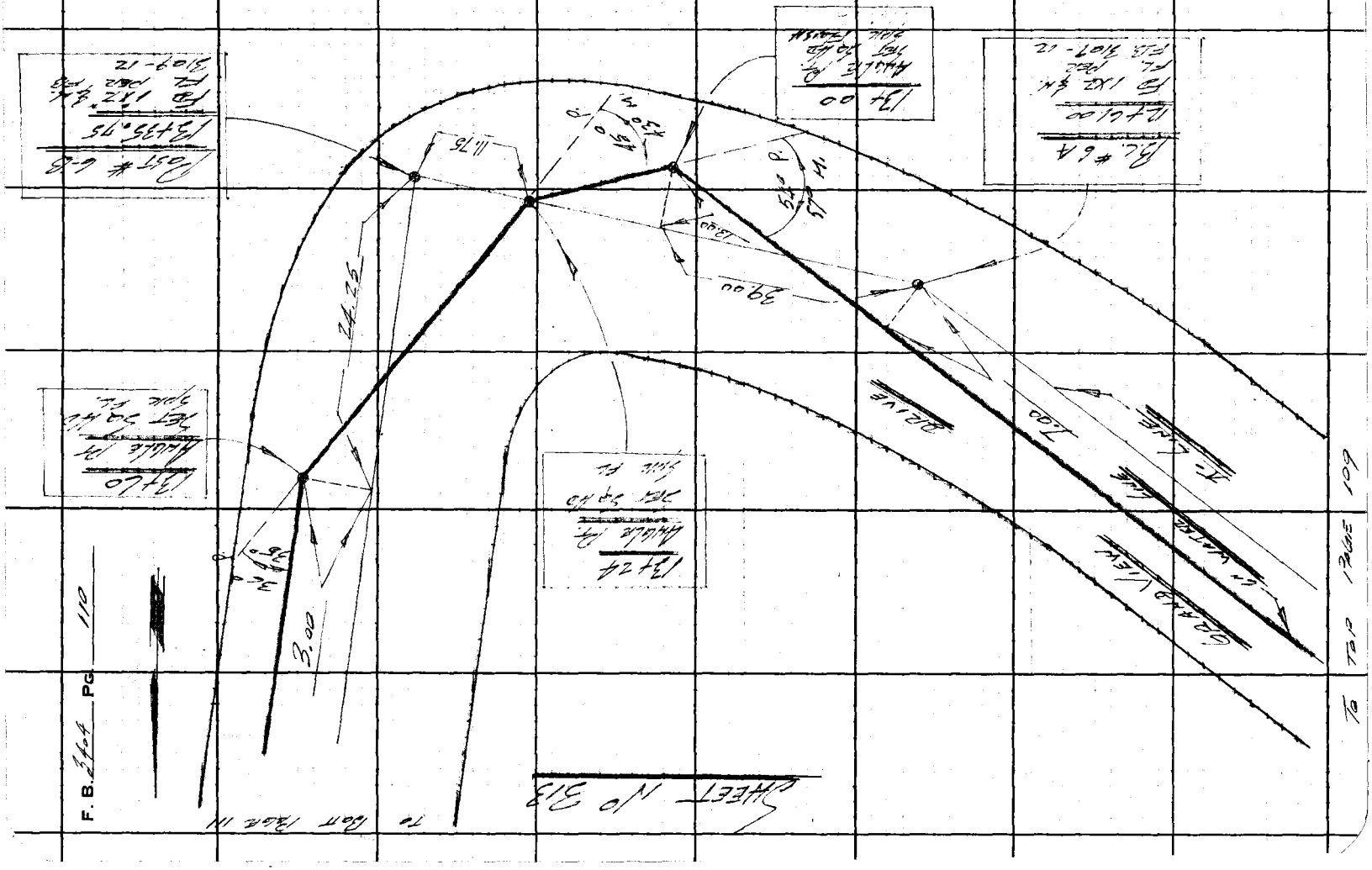
403 LOS ANGELES COUNTY ENGINEERING BLDG.

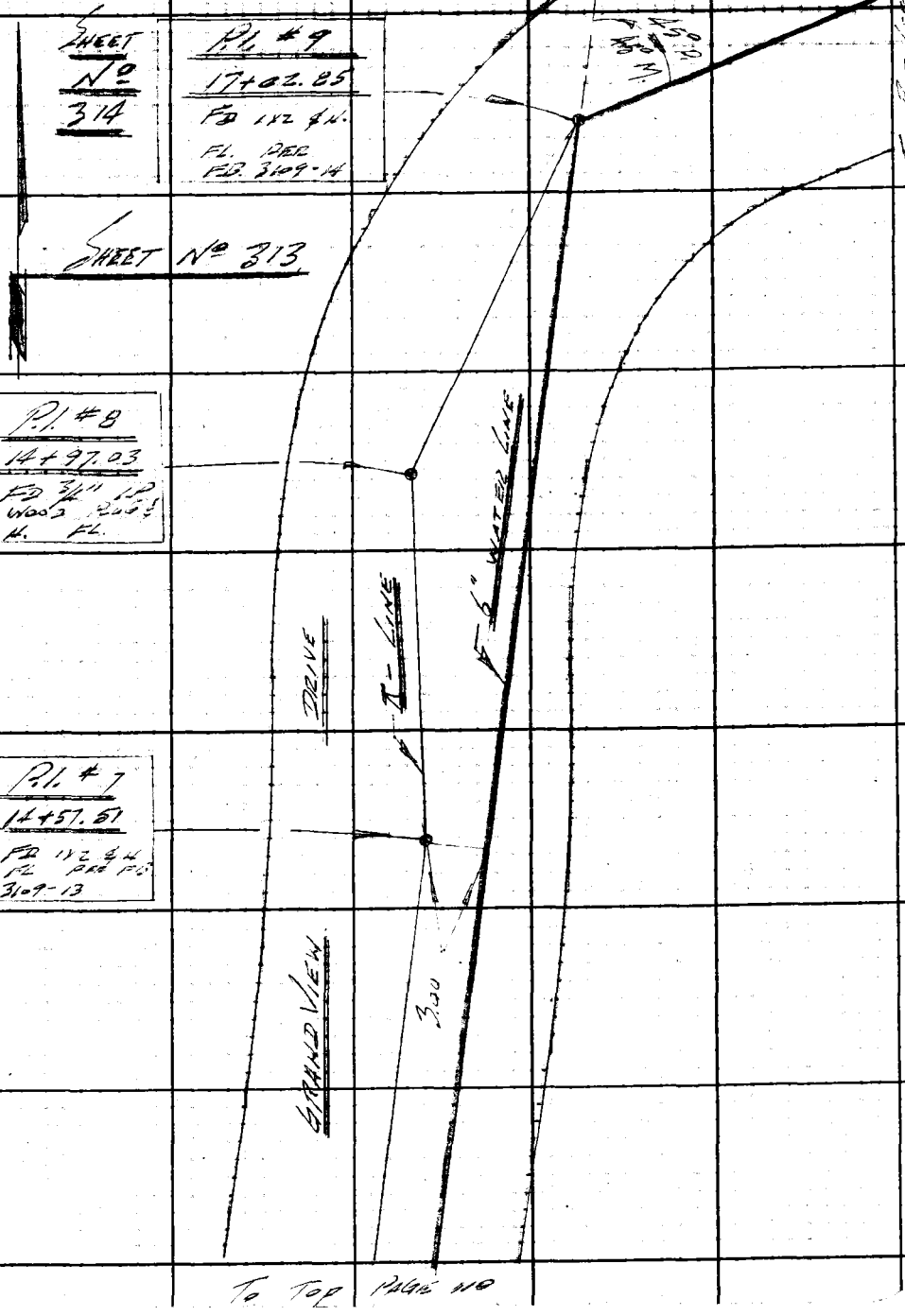
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of GRANDVIEW AVE.
~~Map No.~~	~~JN~~ Tape 76 Std. 34 °F
Office Work	Surveyed by LINE
Checked	Notes L+2 Date 5-14-07
Date	Indexed

F. B. 3404 PG. 111



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 3404 PG 112

SHEET Nº 313

TEMP. BC
25+35.22
FD 1" I.P.
CEM PLUG &
L.E. TAG
PER F.B.
3105-152

24+88
ANGLE PT
SET SQ HD
SPK AND TIN
FL.

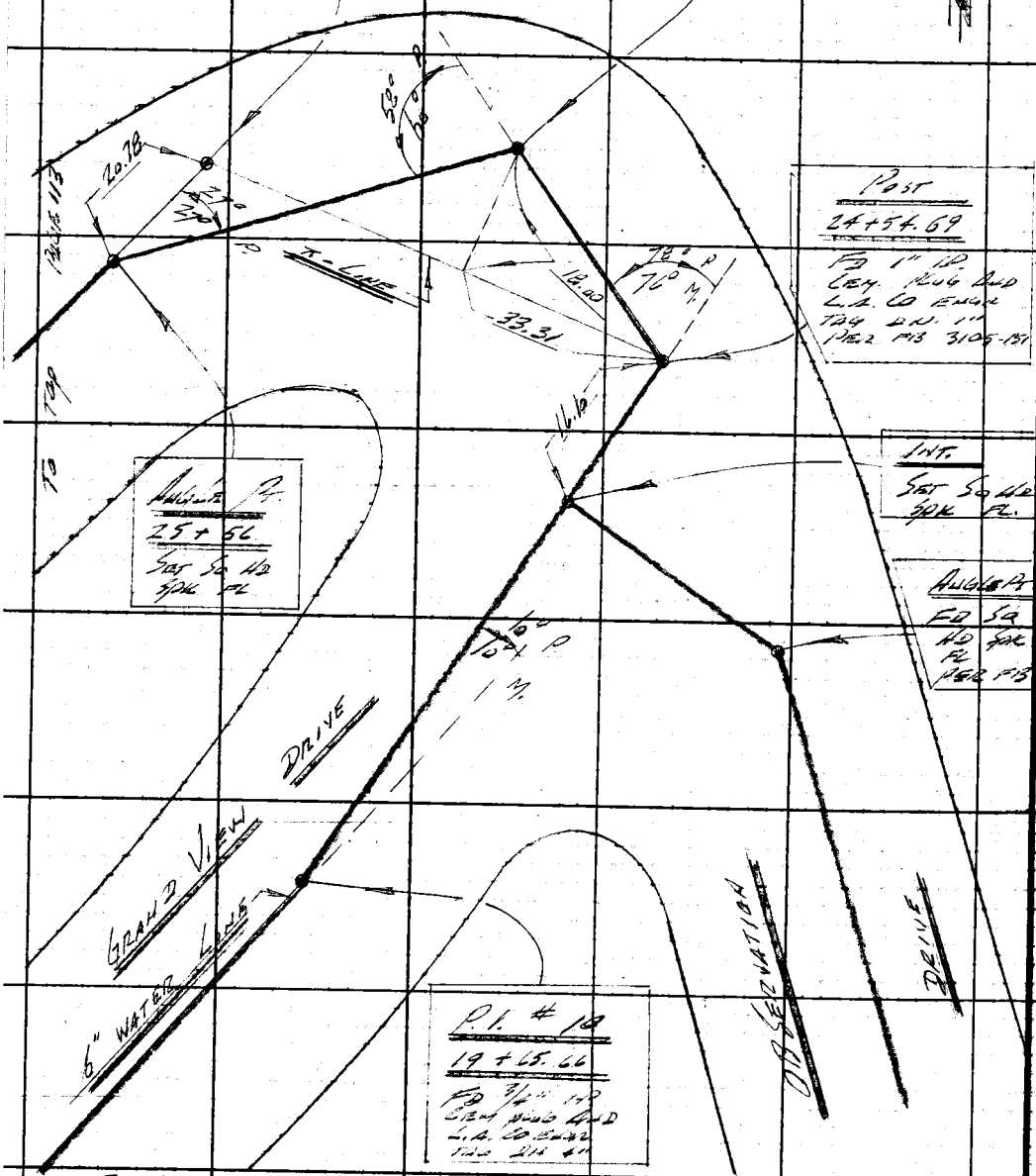
POST
24+54.69
FD 1" I.P.
CEM. PLUG AND
L.A. CO ENGR
TAG DN. 1"
PER F.B. 3105-151

INT.
SET SQ HD
SPK
FL.

ANGLE PT
FD SQ
HD SPK
FL
PER F.B.

ANGLE PT
25+56
SET SQ HD
SPK FL

P.I. # 18
19+65.66
FD 3/4" I.P.
CEM PLUG AND
L.A. CO ENGR
TAG DN 1"



To Top Pg. 111

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Grand View Dr.
~~Map No.~~	~~JN~~ Tape Std °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date
Date	Indexed

F. B. 3404 PG. 113

SHEET No 313

P.I. # 11
27+56.44
Fd 3/4" I.P. wood plug and N. DN 10' per F.B. 3105 - 153

Angle Pt.
29+36
Set Sq Hd Spk Fl.

Angle Pt.
30+04
Set Sq Hd Spk Fl.

P.I. # 12
29+82.27
Fd 3/4" I.P. wood plug and N. DN 6" per F.B. 3105 - 156

Angle Pt.
27+15
Set Sq Hd Spk Fl.

41.44
9° P.
8° M.
Water Line
Drive
12.00
46.27
0.73
12.00
9° P.
9° M.
Grand View
To Lt.
To Top 114

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3404 PG 114

To Bar Page 113

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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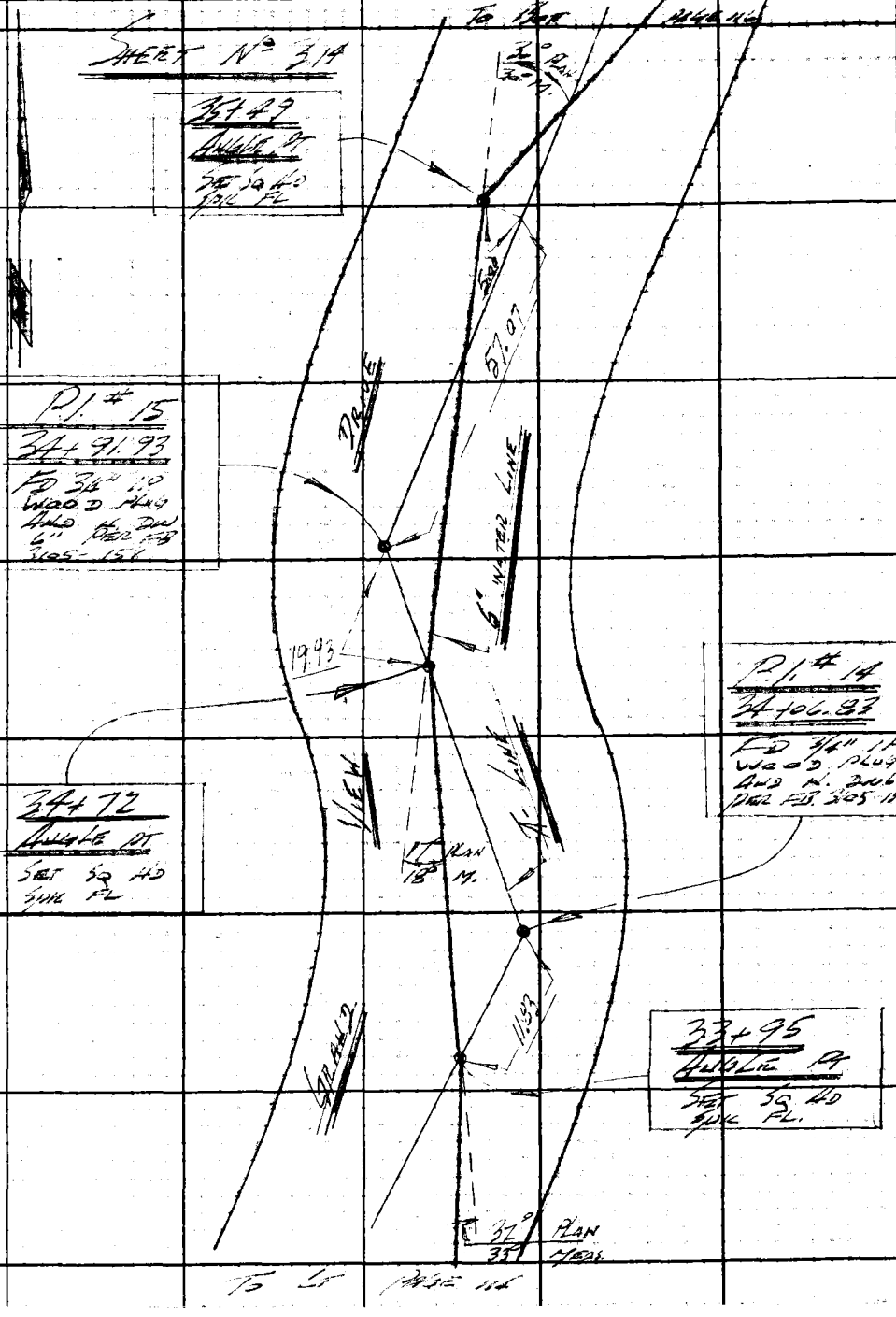
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-19-67
Date	Indexed

F. B. [illegible] PG. 115



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

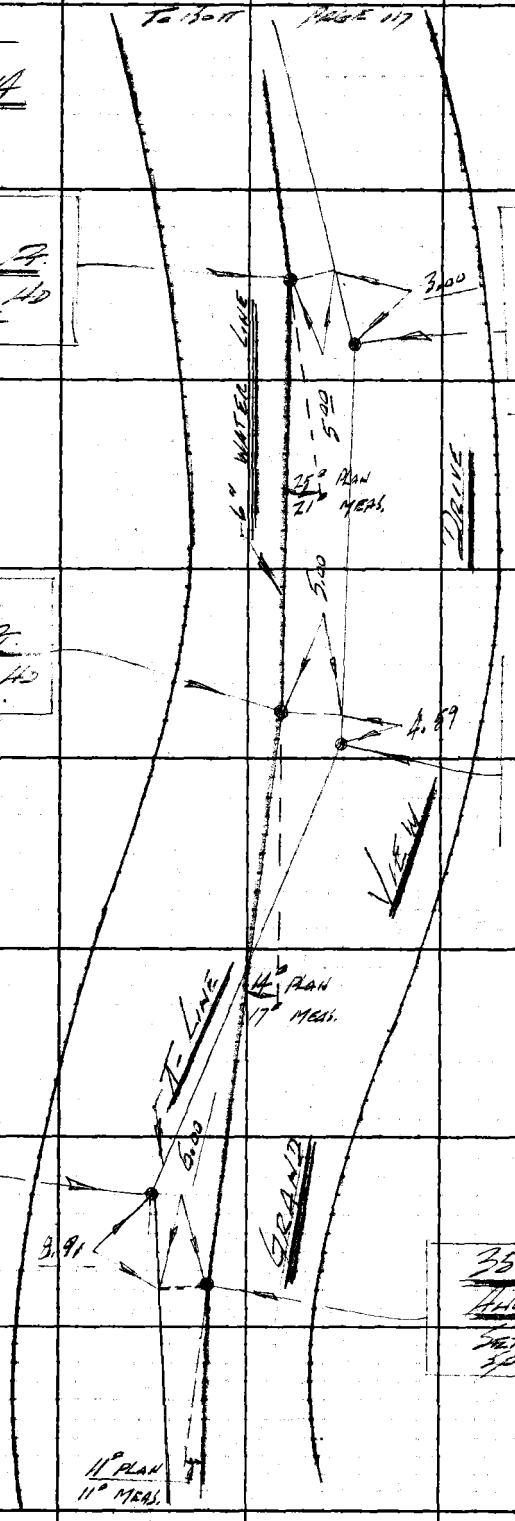
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

16F3095 CE#310 1-65

F. B. 3409 PG. 116

SHEET No 314



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403 Los Angeles County Engineering Bldg.

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76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

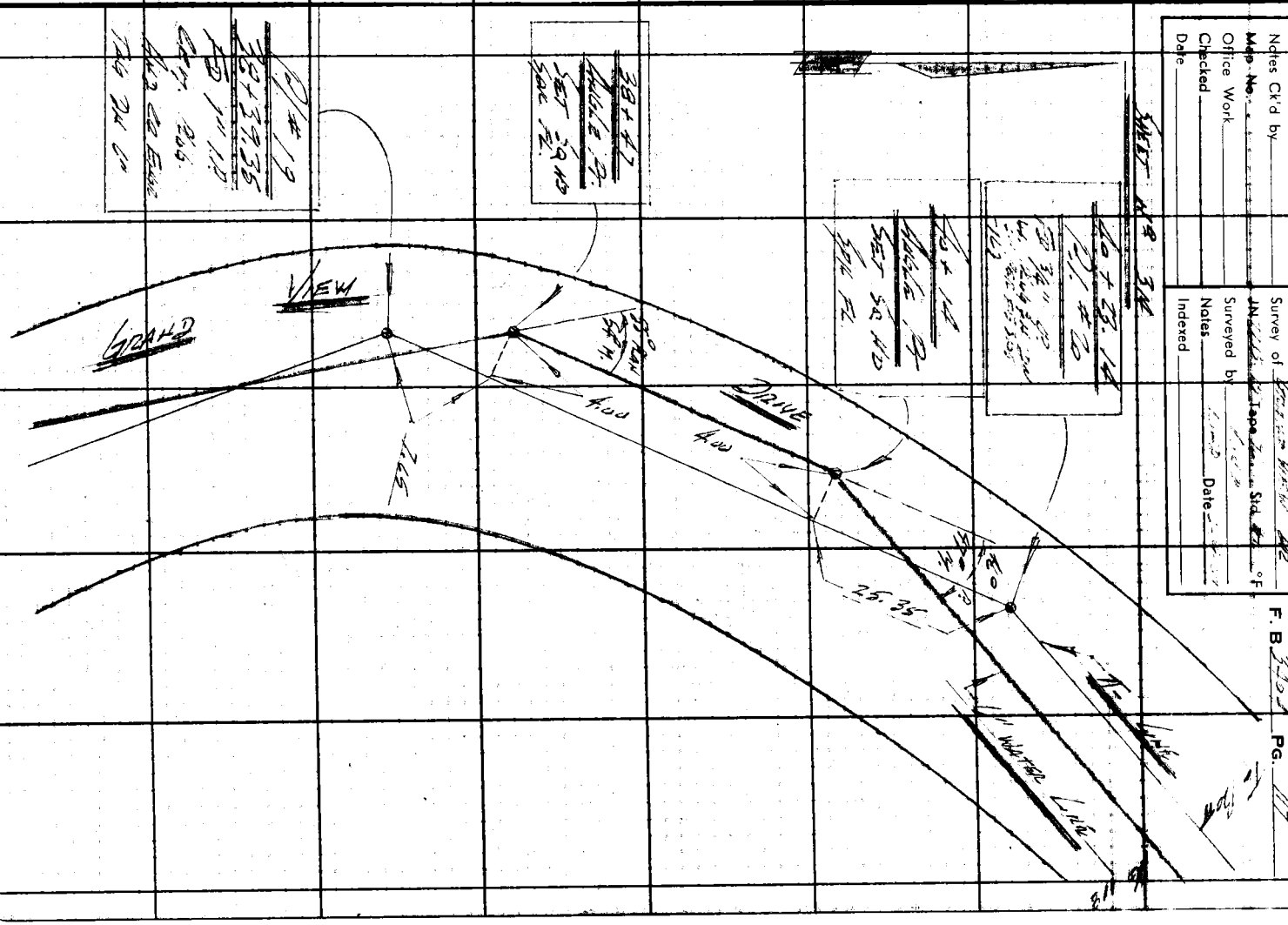
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed
Date
°F

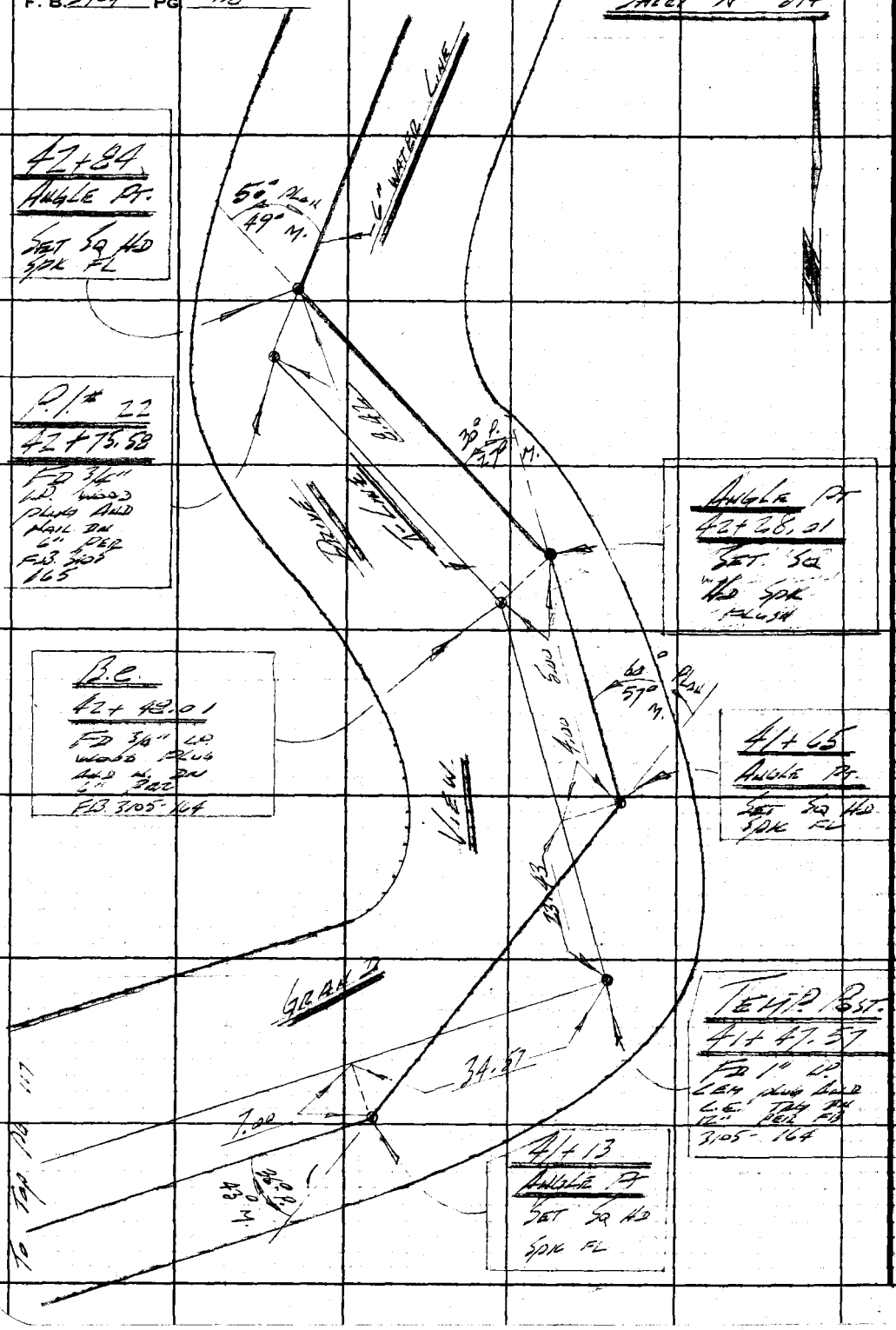
F. B. 3151 PG. 117



F. B. 3404 PG 118

To Bott Page 119

SHEET No 314



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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Highland View Rd	F. B. 3404	PG. 119
Map No.	JN 7645-15 Tape 76 Std. 44 °F		
Office Work	Surveyed by LWD		
Checked	Notes LWD Date 2-27-67		
Date	Indexed		

SHEET No 24

Int.
9+50.00
SET 2" HD SPK FL

0+00.00
457+27.21
FD HALL FL PER FB 3405-168

457+56
ANGLE PT.
SET 2" HD SPK FL

457+94.35
FD CT. SPK W.L. AND 2" HD FL PER FB 3405-168

0+32
ANGLE PT.
SET 2" HD SPK FL

ANGLE PT
46+30
SET 2" HD SPK FL

44+78
ANGLE PT.
SET 2" HD SPK AND 2" TIN FL
CHANGED AZIMUTH FROM 16.00 TO 6.00 TO KEEP ON PUMPT.

E.L. #24
43+71.01
FD CT. SPK W.L. AND 2" HD FL

HIGHLAND VIEW DRIVE
HIGHLAND VIEW
TRAIL
T. LINE
6" WATER LINE
16.29
6.00
62° MAX
62° M.
80°
100° MAX M.
260°
120° MAX M.

TO TOP PAGE 163

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F309S CE#310 1-65

F. B. 3404 PG. 120

PLEASE RETURN TO
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed

F. B. 364 PG. 121
SHEET NO. 34

END SURVEY

Rot.
53+26.21
FD 3/4" IPS
W. PLUG AND
H. [illegible]
FD [illegible]

26.21

9° PLAN
8° M.

9.00

END PIPE LINE
53+70
SET SQ HD
SPIKE FL.

16.27

Angle Pt.
52+81
SET SQ HD
SPIKE FL

Rj #28
FD 3/4"
IPS WOOD
PLUG AND
H. 3W 6"
DEEP FD
SIDE
171

9.00

20° P
27 M.

Angle Pt
51+55
SET SQ
HD SPIKE
FL

17.69

Rj #27
FD 3/4"
IPS WOOD
PLUG AND
N. 2d
SPIKE OF
SPIKE DEEP
FD. SIDE
170

7.00

46.00

45° P.
46° M.

Angle Pt.
50+77
SET SQ HD
SPIKE FL

27° P.
27 M.

9.00

51.00

Angle Pt.
51+09
SET SQ
HD SPIKE
FL

7.00

TO LT. PAGE 120

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 1-65

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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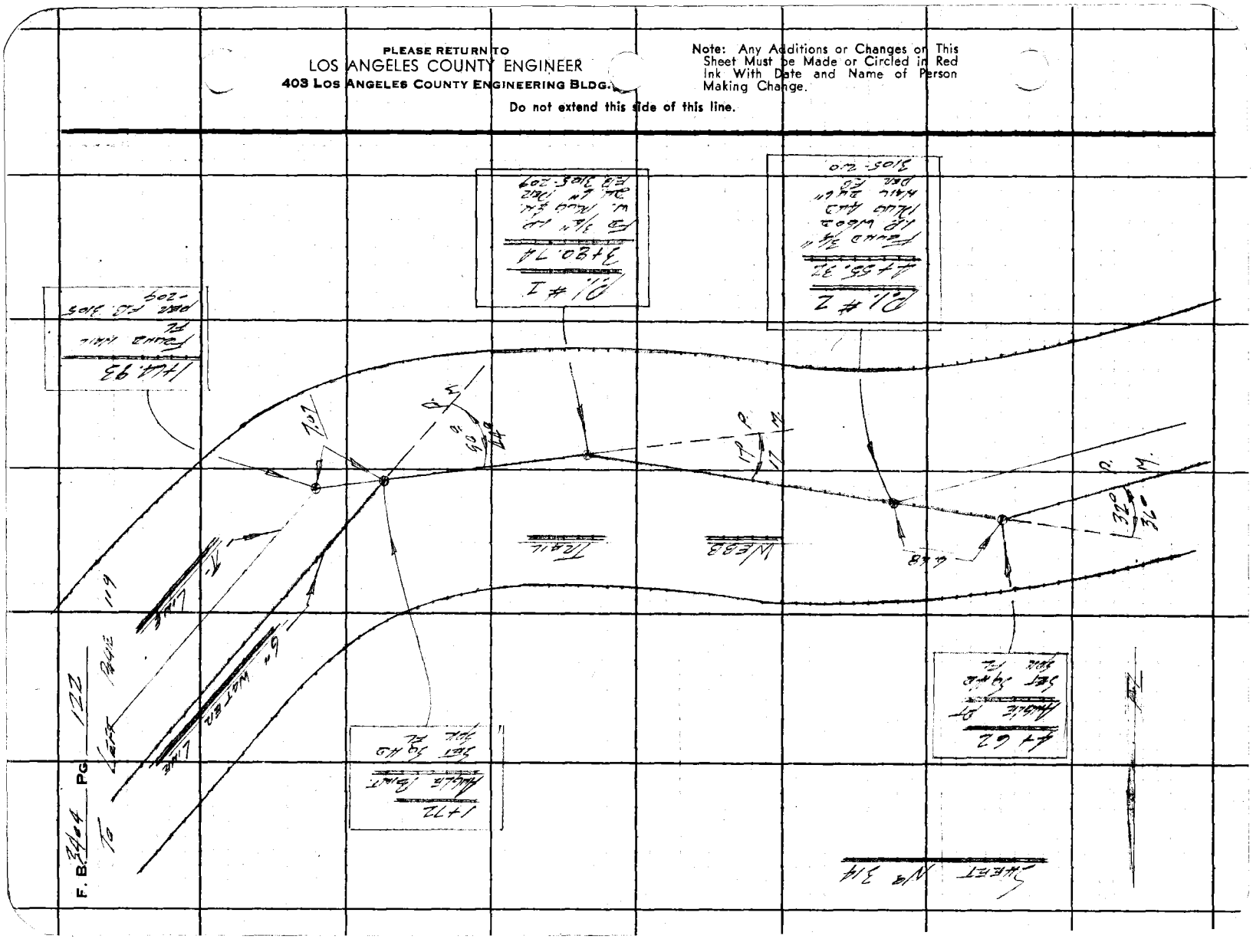
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



76F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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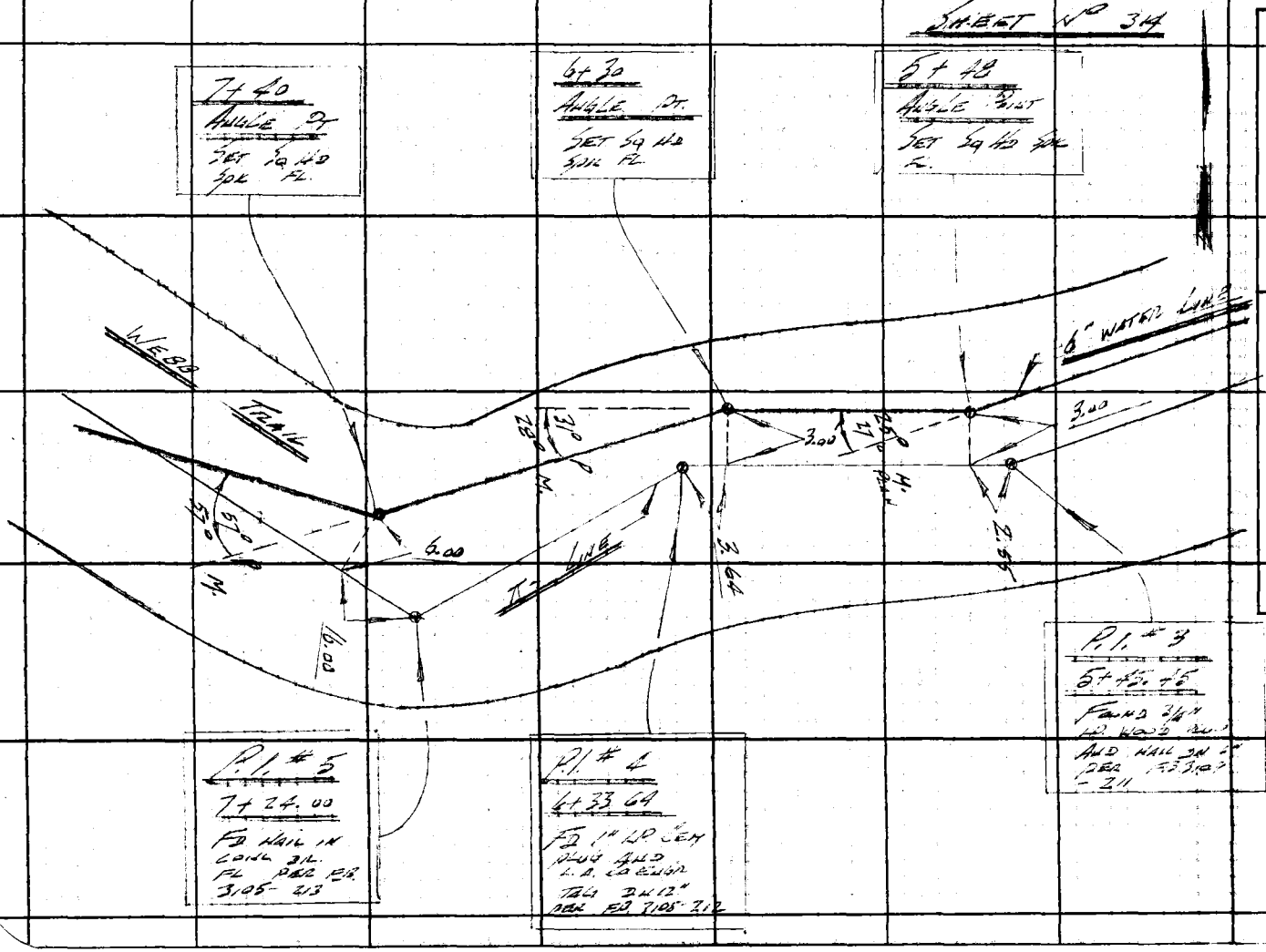
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SHEET No 34



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape No. Std.
Surveyed by
Notes
Indexed
Date

F. B. 3409 PG. 137

F. B. 3409 PG. 124

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. # 29	F. B 3404 PG. 125
Map No.	JN 2215.15 Tape 76 Std. 54 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-23-67	
Date	Indexed	

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

JN. 2215.15

WATER WORKS DISTRICT No 29

OLD TOPANGA SUMMIT RESERVOIR

CONST. STAKES FOR TANK "B"

CONST. STAKES SET 25.00 FROM CENTER OF TANK. STAKES SET TO GRADE BOTTOM OF RING CENTER OF TANK GRADE IS SET 0.50 HIGHER THAN RING STAKES.

ELEV. DATUM

TOP OF RING OF TANK "B" IS THE SAME ELEV. AS TOP OF RING EXIST. TANK. A PER JULIAN WANN

6-23-67

LAND
JONES
SWANN
LOVE

26F3095 CE#310 1-65

F. B. 3404 PG. 126

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of NEW SUMMIT RES.
~~Map No.~~	JN 2215.15 Tape 76 Std 64 °F
Office Work	Surveyed by [illegible]
Checked	Notes LINE Date 1-8-67
Date	Indexed

F. B. 2204 PG. 127

JN 2215.15

WATER WORKS DISTRICT No 29

NEW SUMMIT RESERVOIR

CONST. STAKES FOR TANK "A"

CONST. STAKES:

CONST. STAKES SET 25.00 FROM CENTER OF TANK. STAKES SET TO GRADE BOTTOM OF RING CENTER OF TANK IS SET 0.50 HIGHER THAN RING STAKES.

TANK LOCATION

MOVED TANK LOCATION 4.78 DUE EAST ON AXIS LINE HOLDER TO FIT TANK ON EXISTING PAD. TANK "A" IS SET 6.00 SOUTH OF TANK "A" AND 2.00 EAST OF EXISTING FENCE.

ELEV. DATUM

TOP OF RING OF TANK "A" IS SET TO THE SAME ELEV. AS TOP OF RING OF EXISTING TANK "B" PER JULIAN WANGH.

6-27-67

LIND
JONES
SWANN
LOYE

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3904 PG. 128

SHEET Nº 406

T. 3S R. 10W G.&R.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST #39
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 6-29-67
Date	Indexed

F. B. 3404 PG. 127

W.W. 22.15.15

WATERWORKS DISTRICT Nº 39

CONST. STAKING

FOR

SKYLINE TRAIL

SOUTH OF SUMMIT DR.

6-29-67

LWD
WONG
SWANN
LOCK
WISDOM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 1-65

F. B. 3404 PG. 120

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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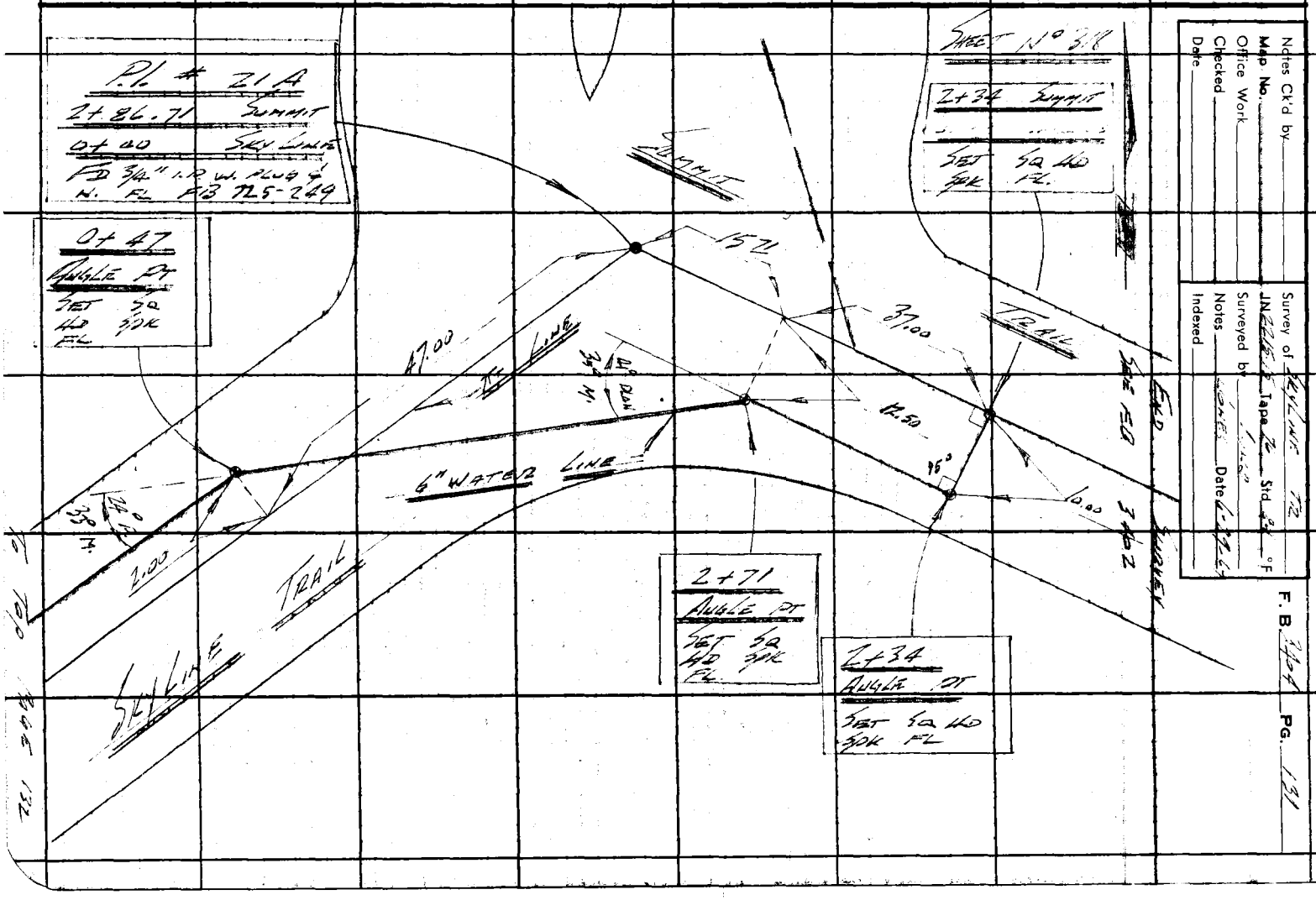
76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SKYLINE TRL
JN Tape Std °F
Surveyed by
Notes
Indexed Date

F. B. PG. 131

To Back Pg 131

F. B. 3404 Pg 132

SHEET No 316

0+76
ANGLE PT
SET 3/4 HD SPIK FL

17°
22° 4 PLAN
3.00

18° PLAN
18° M.

17.00

0+93
ANGLE PT
SET 3/4 HD SPIK FL

TRAIL

12.00

7.00

19° PLAN
19° M

1+05
ANGLE PT
SET 3/4 HD SPIK

14.23

11.00

P.I. # 9
1+19.23
FOUND NOTHING
SET HDK TBC
FROM P.I.
ZIP DEC
E13 725-249

K LINE

1+40
ANGLE PT
SET 3/4 HD SPIK FL

SKYLINE

21° PLAN
19° M.

20.72

7.00

11° PLAN
10° M.

1+53
ANGLE PT
SET 3/4 HD SPIK FL

12.00

3.00

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To Top Page 133

Notes Ck'd by	Survey of	F. B. 3407 PG. 133
Map No.	JN 2215/16 Tape 76 Std °F	
Office Work	Surveyed by	
Checked	Notes Date 6-3-67	
Date	Indexed	

To Bott Pg 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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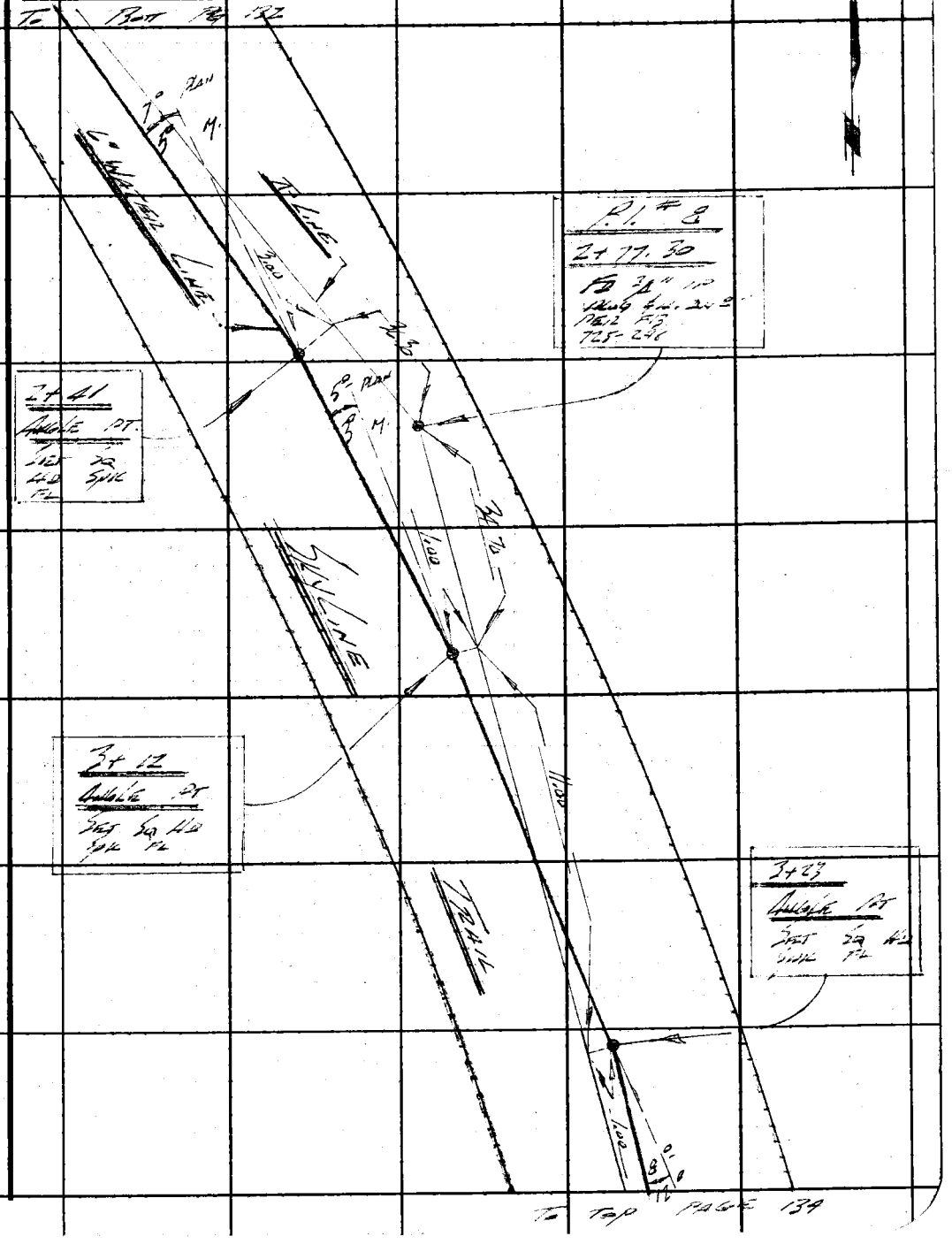
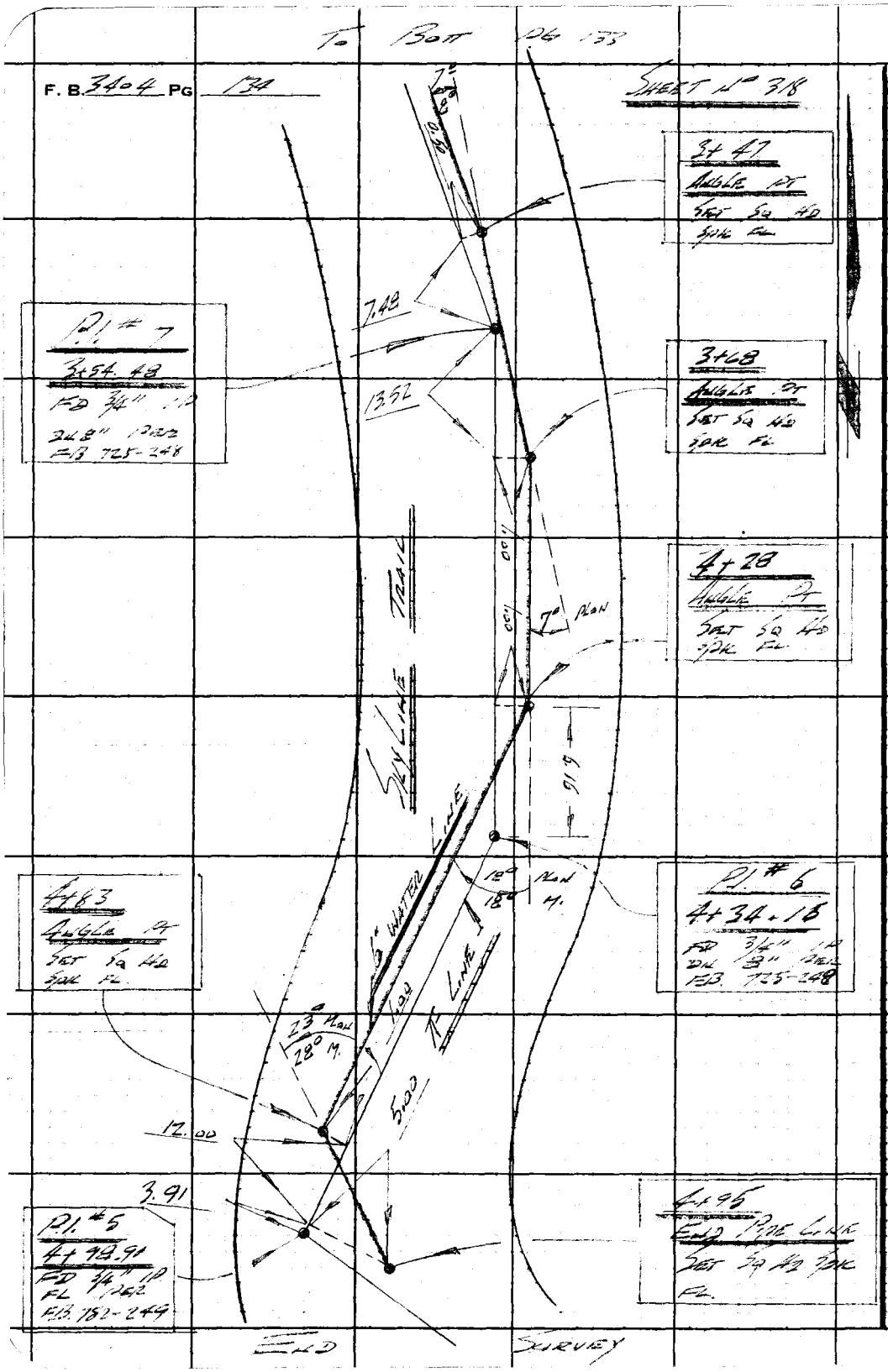
403 Los Angeles County Engineering Bldg.



76F309S CE#310 1-65



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. 3404	PG. 135
Map No.	JN 22515 Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 7-17-67		
Date	Indexed		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JN 22 15.15

W. W. DISTRICT No 29

EAST STARKING

ON

TO PANORA SKY LINE

FROM OLD TOPANGA TO OAK DR

7-17-67

[illegible]
[illegible]
[illegible]
[illegible]

76F309S CE#310 1-65

F. B. 3404 PG. 36

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

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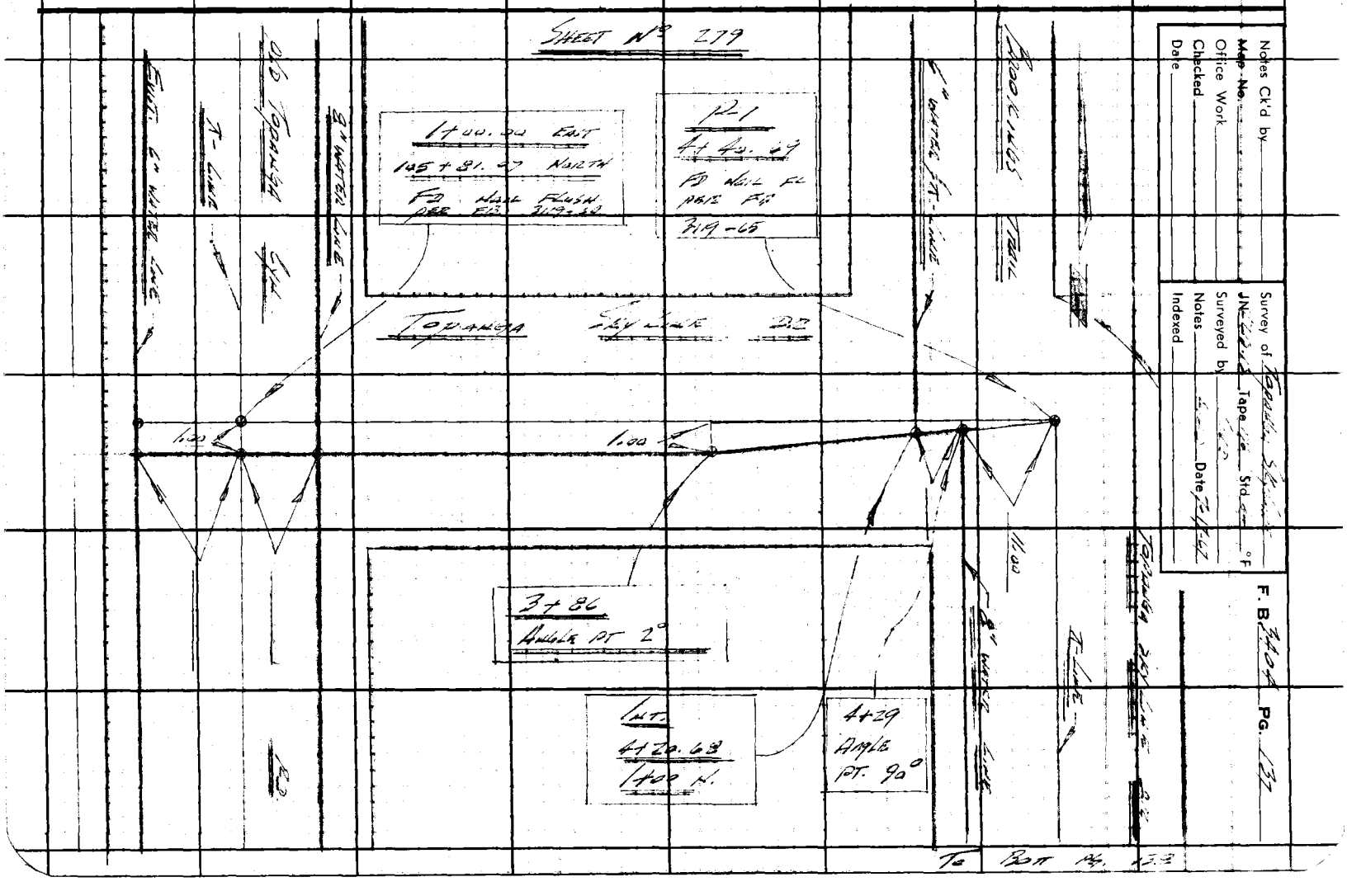
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Std
°F
Surveyed by
Notes
Date
Indexed

F. B. 7404 PG. 137

F. B. 340 A PG 139

To Pr. pg 137

Sheet No 179

5+28
Angle Pt
27°

P-2
5+49.04
Fd Pt Spk
W. and F.
FL Per FB
319-66

5+60
Angle Pt
14°

6+15
Angle Pt
11°

6+82
Angle Pt
15°

P-3
7+01.53
Per FB
319-66

To Bott pg. 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

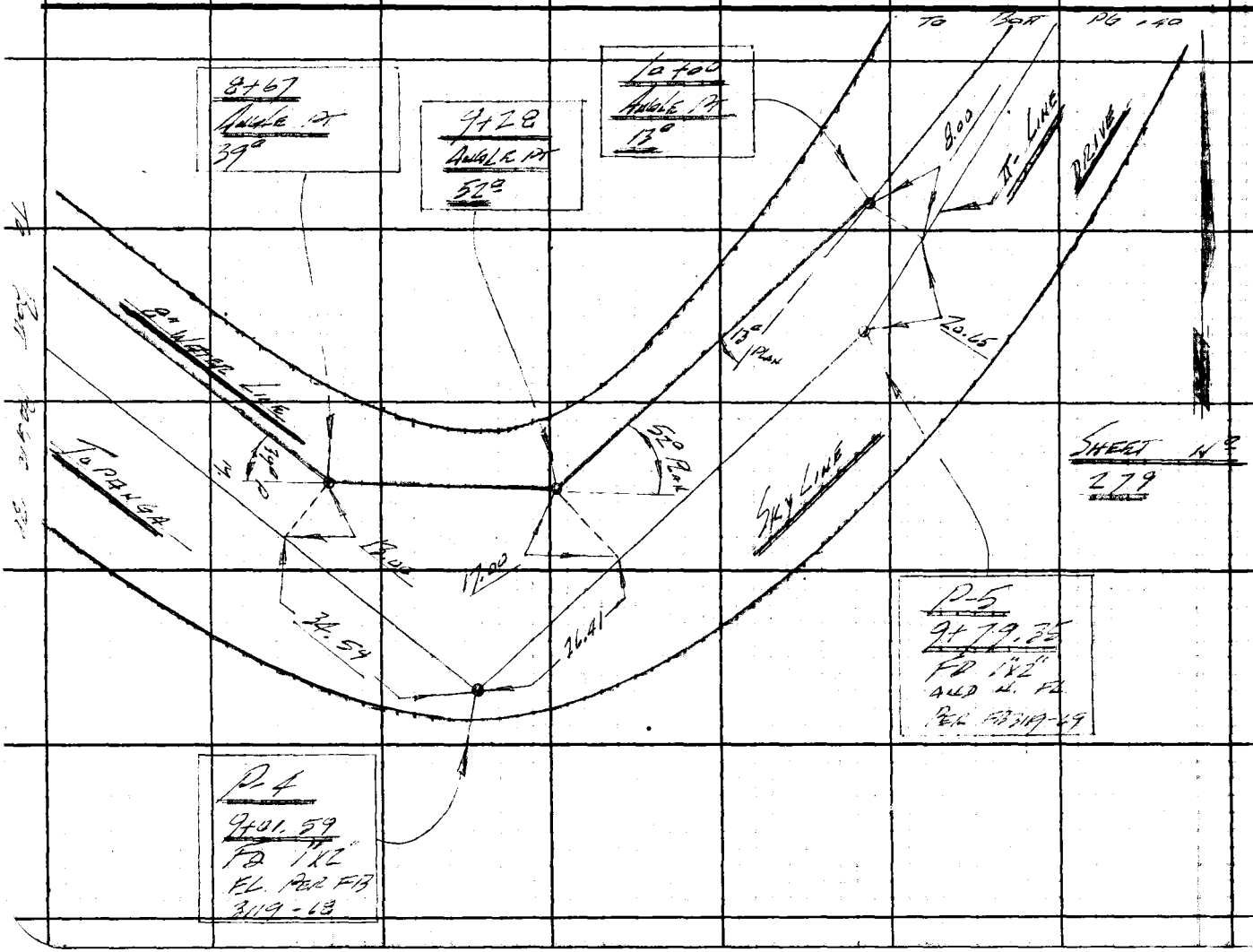
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape
Std °F
Surveyed by
Notes
Date
Indexed

F. B. 3119 PG. 139

F. B. 3404 PG. 140

To Top Page 139

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

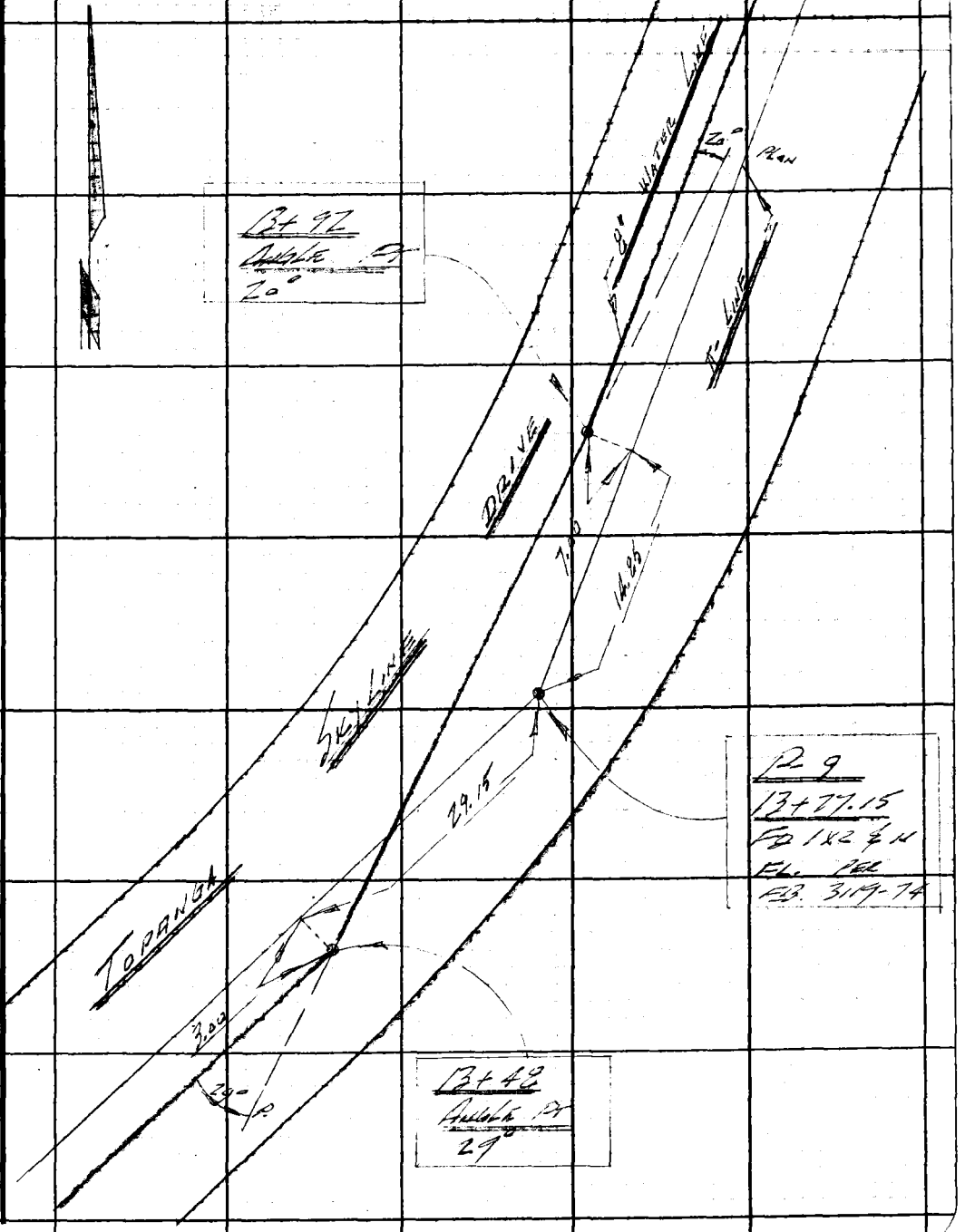
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Topanga Skyline
Map No.	JN 7215.15 Tape 76 Std. 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-6-67
Date	Indexed

F. B. 3404 PG. 121

To Batt. Pg 142



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

26F309S CE#310 1-65

F. B. 304 PG. 142

SHEET No. 280

To Bot Pg 143

P-11
20+74.05
Found Spk
And Tag
In Rocky
Bank West
F.B. 319-76

19.00

212 rt

20+60
Angle Pt.
18°

19+91
Angle Pt.
19°

11.00

Sky Line

P-12
18+52.15
Fd 1x2" Pk
Sh 12" Pine
F.B. 319-76

18+44
Angle Pt
25°

Top

Toe

To Top Pg 141

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 1-65

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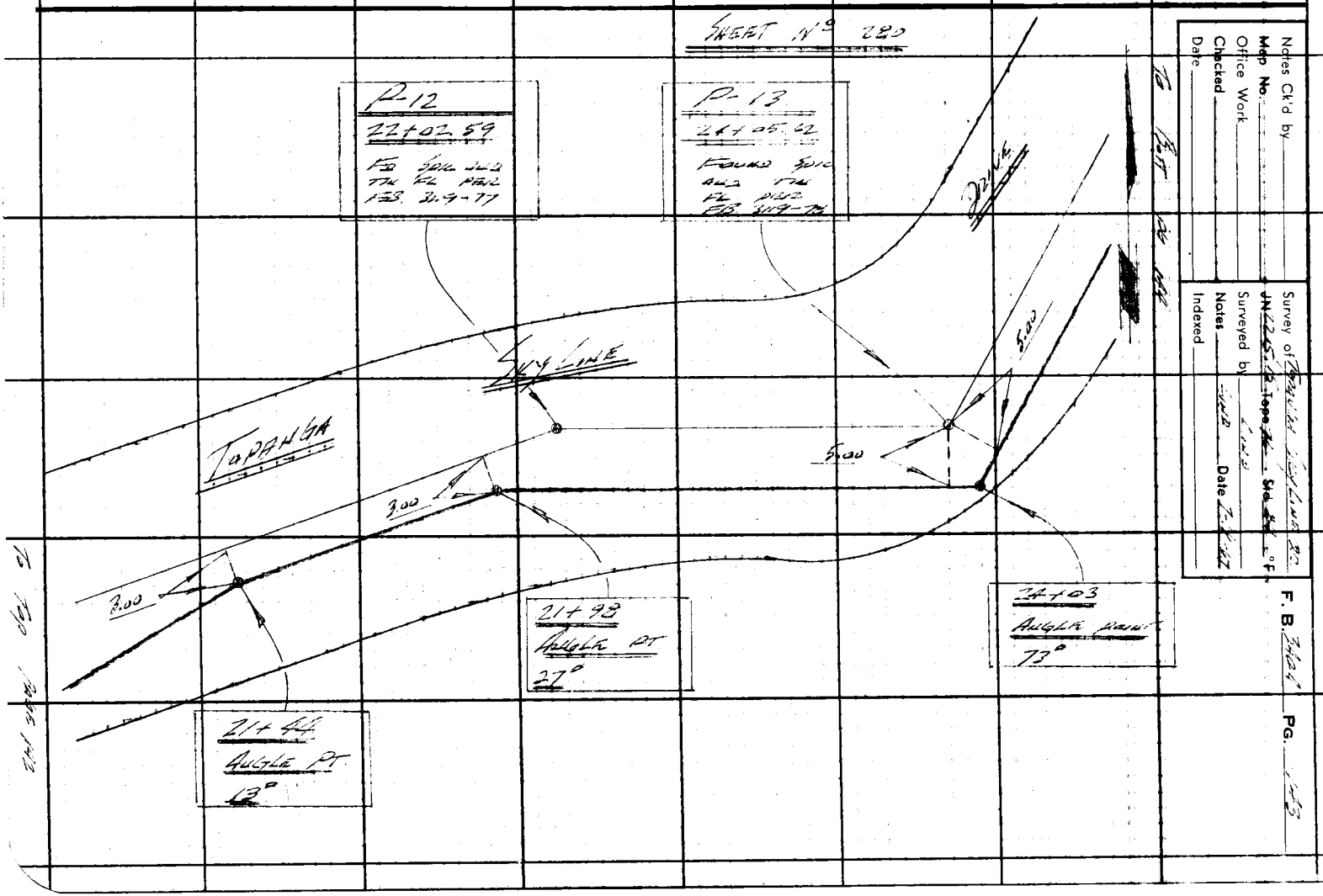
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



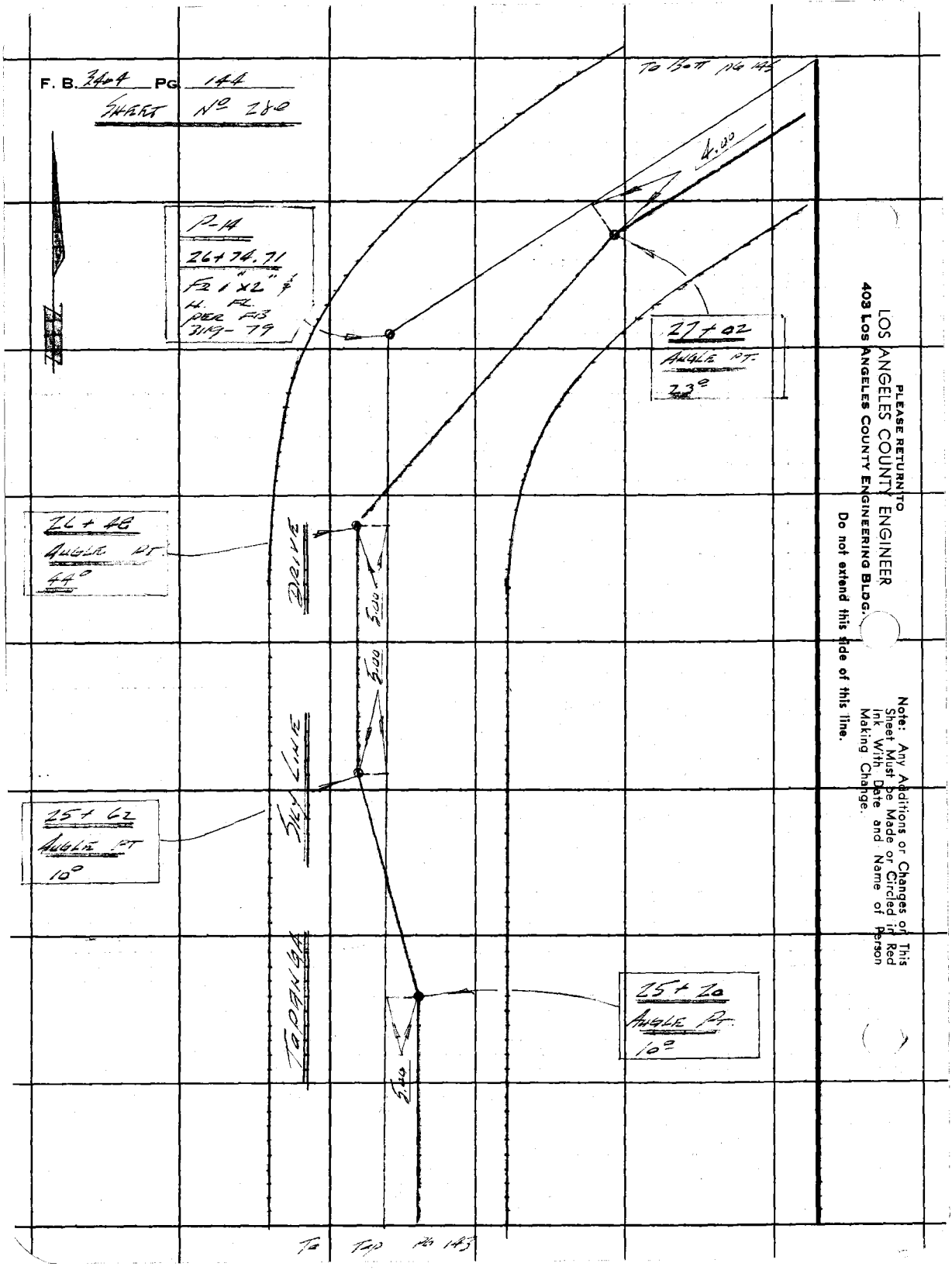
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Date
Indexed

F. B. PG.

F. B. 344 PG. 144

SHEET Nº 280



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOPANGA SPRINGS 22
Map No.	~~JN~~ ~~Chain~~ ~~Tape~~ ~~Std~~ °F
Office Work	Surveyed by
Checked	Notes LINE Date
Date	Indexed

F. B. 3404 PG. 146

SHEET No 280

TO TOP PG 146

12-16
29+36.19
FD PT. SPIK IN ROOT OF PENCIL TREE 3.0 FT. 319-21

29+63
ANGLE PT.
39°

DRIVE

29+12
ANGLE PT.
38°

7.00

7.00

28+50
ANGLE PT.
52°

TOPANGA

A-15
28+31.59
FD 1X2 SK. PEG ANGLE 80 FD 319

27+97
ANGLE PT
24

4.00

TO TOP PG 144

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3404 PG 146

To Top pg 145

SHEET No 280

DRIVE

Bat 55
Angle Pt
80°

3+02
Angle Pt
19°

3+38
Angle Pt
10°

3+91
Angle Pt
25°

4.00'

6.00'

Sky Line Ave

Top of Hill

To Top pg 147

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	~~JN~~ ~~Tape~~ ~~Std.~~ °F
Office Work	Surveyed by
Checked	Notes ~~Date~~
Date	Indexed

F. B. 3604 PG. 147

SHEET 1 OF 280

P-19
32+91.09
FD 1x2 ¾
H. FL. PER
FB 3149-99

10.00

32+65
ANGLE PT
31°

33+39
ANGLE PT
36°

DRIVE

P-20
34+01.32
FD SPIK
1x2 TOK
FL. PER
FB 3149-99

34+20
ANGLE PT
25°

HYLAND

200

TOPANGA

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

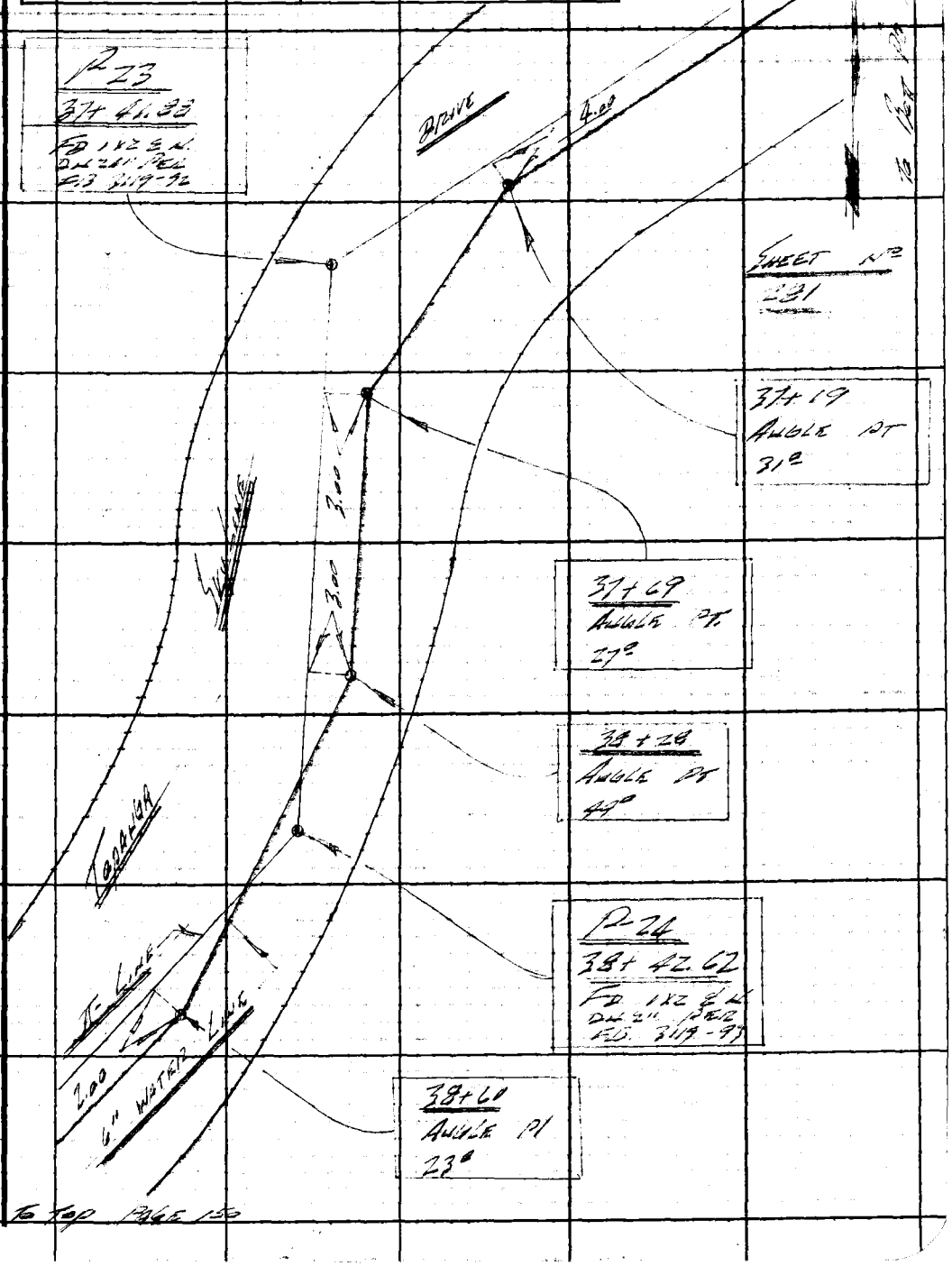
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 2404 PG. 142

Notes Ck'd by	Survey of [illegible]
Map No.	~~UN 2846.15 Tape 7c Std 4.9~~ °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. 3404 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE#310 1-65

F. B. 2404 PG. 150

To Part Pg. 149

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Torrance Boulevard
Map No.	~~JN 2296-15~~ Tape ~~76~~ Std. ~~66~~ °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 6-21-67
Date	Indexed

F. B. 346 Pg. 151

To Book No 152

SHEET No 281

R 31
47+39.92
FD 1x2 Ex. Pt
PER FD.
3119-98

47+37
Angle Pt
34°

46+70
Angle Pt.
25°

P-30
46+52.40
FD Spk Nail
Tot PL. Per
FB. 3119-97

46+29
Angle Pt.
16°

45+61
Angle Pt.
40°

P-29
45+43.40
FD. ST. Spk & T.
PL. Per FB.
3119-96

Torrance

Hawthorne

Lomita

6" Water Line

Tel Line

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

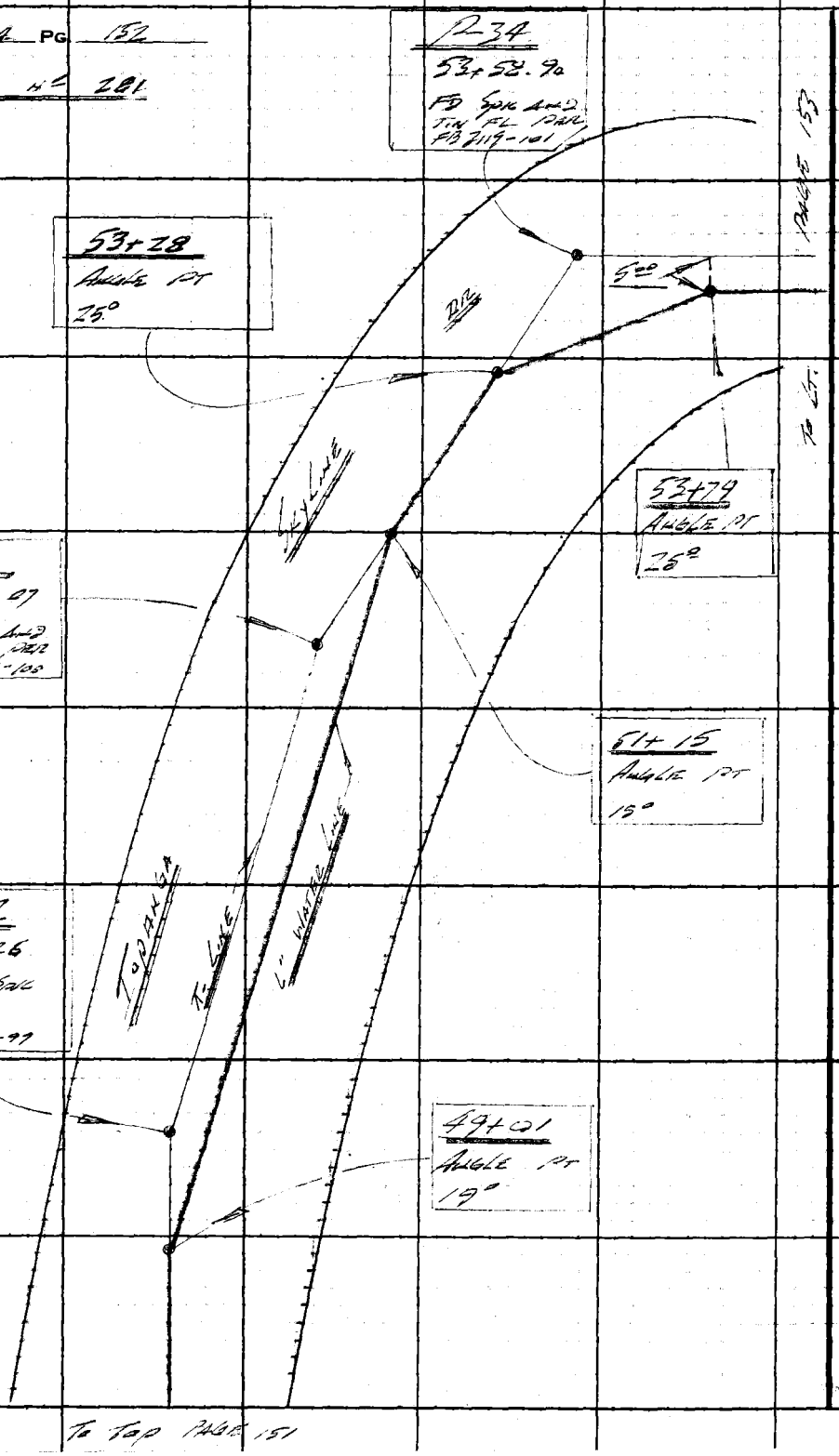
Do not extend this side of this line.

26F309S CE#310 1-65

To Page 150

F. B. 340A PG. 152

SHEET # 281



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

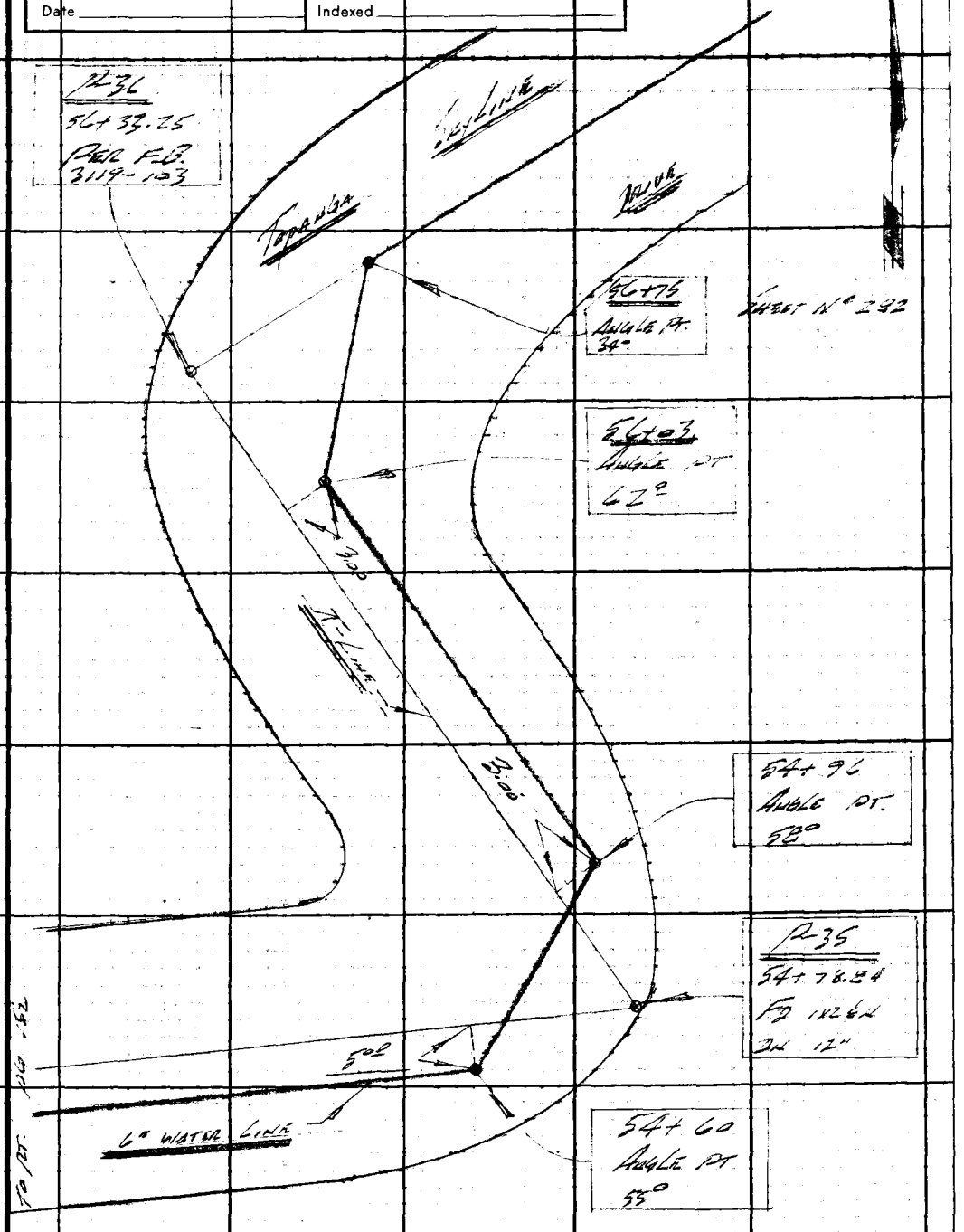
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Topanga Sig Line
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 7-[illegible]-67
Date	Indexed

F. B. 34-4 PG. 157

To Bell Pl. 54



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

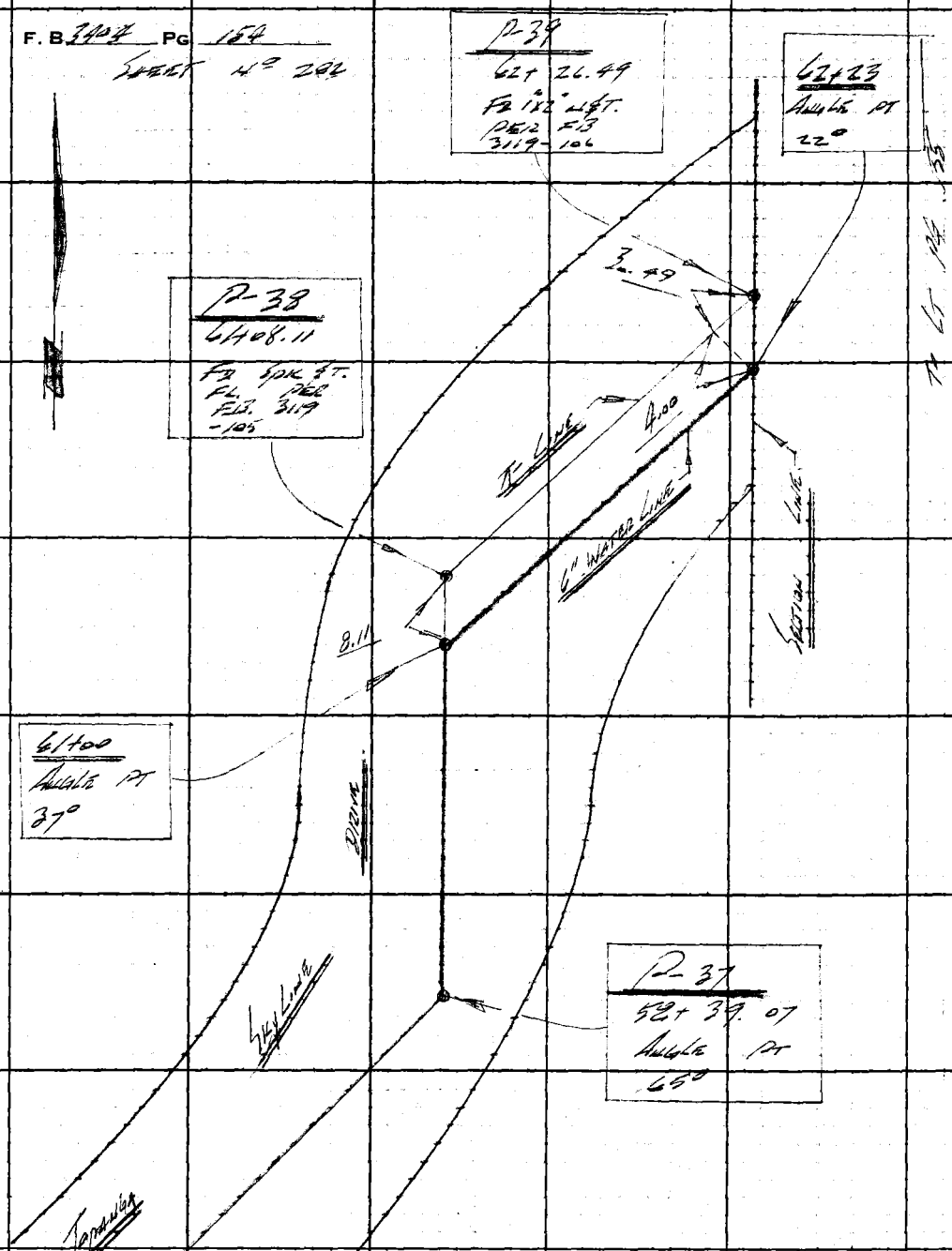
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3404 PG. 164

SHEET No 202



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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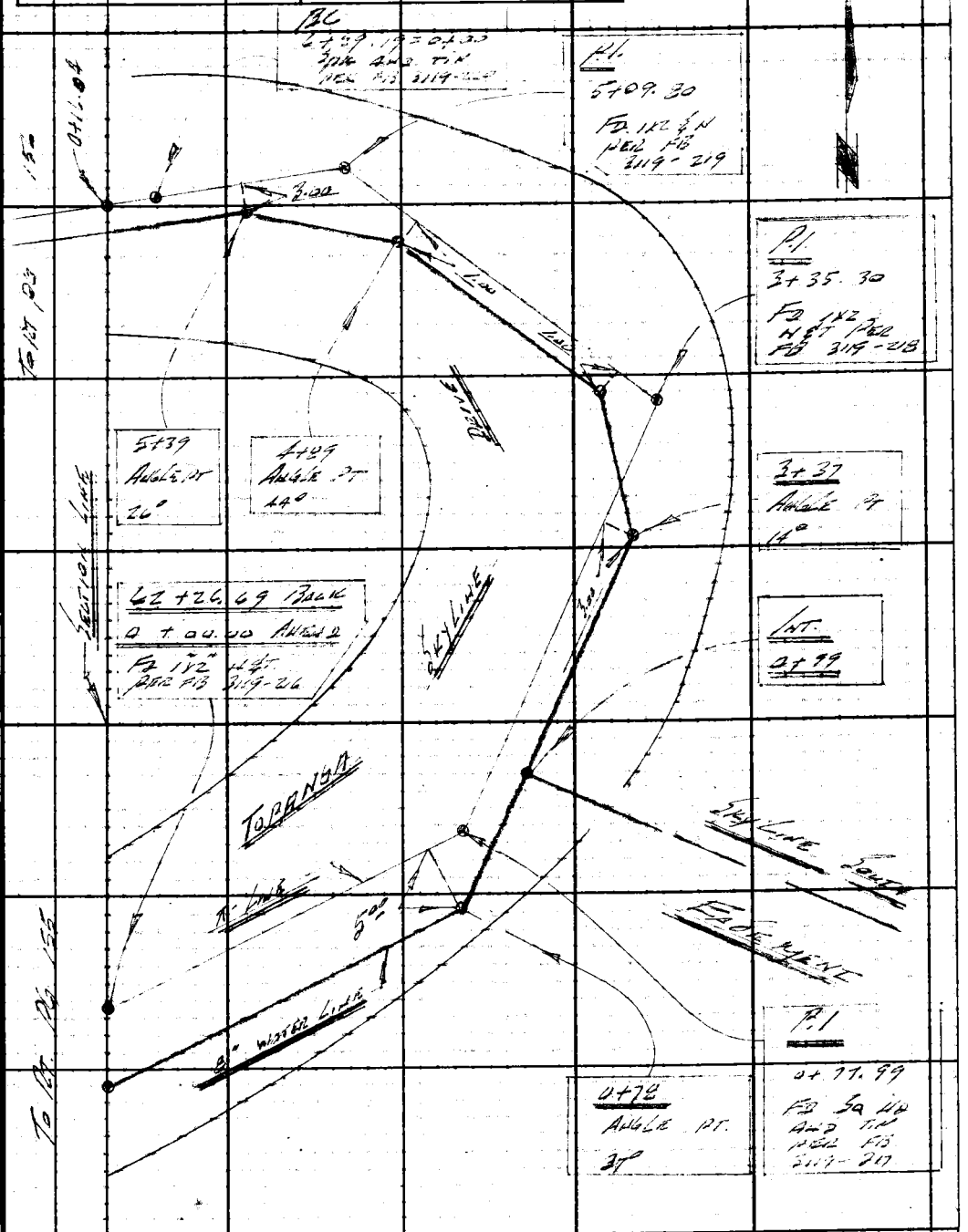
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. PG. 155
SHEET 42 282



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

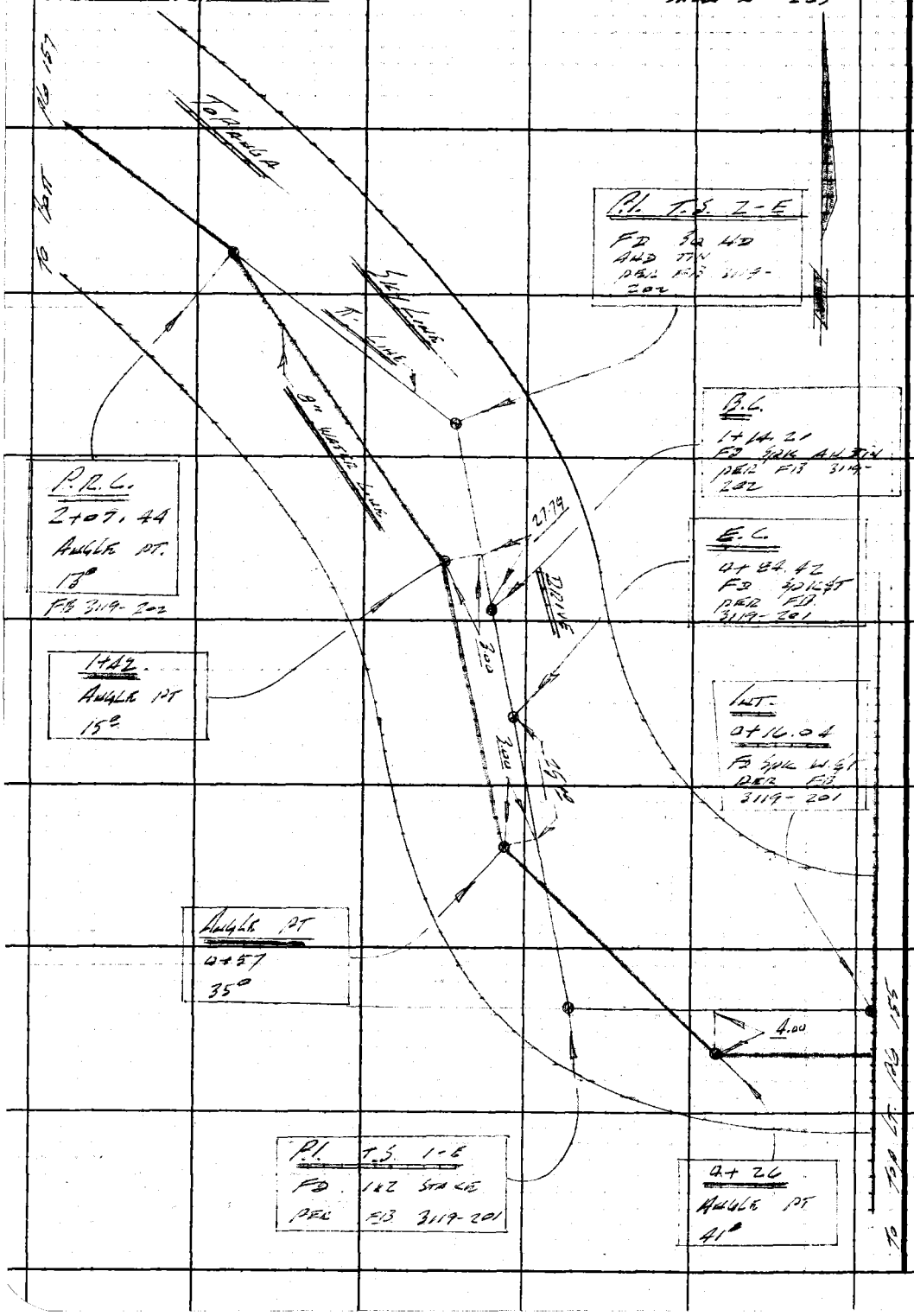
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3404 PG. 156

SHEET No 283



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403 Los Angeles County Engineering Bldg.

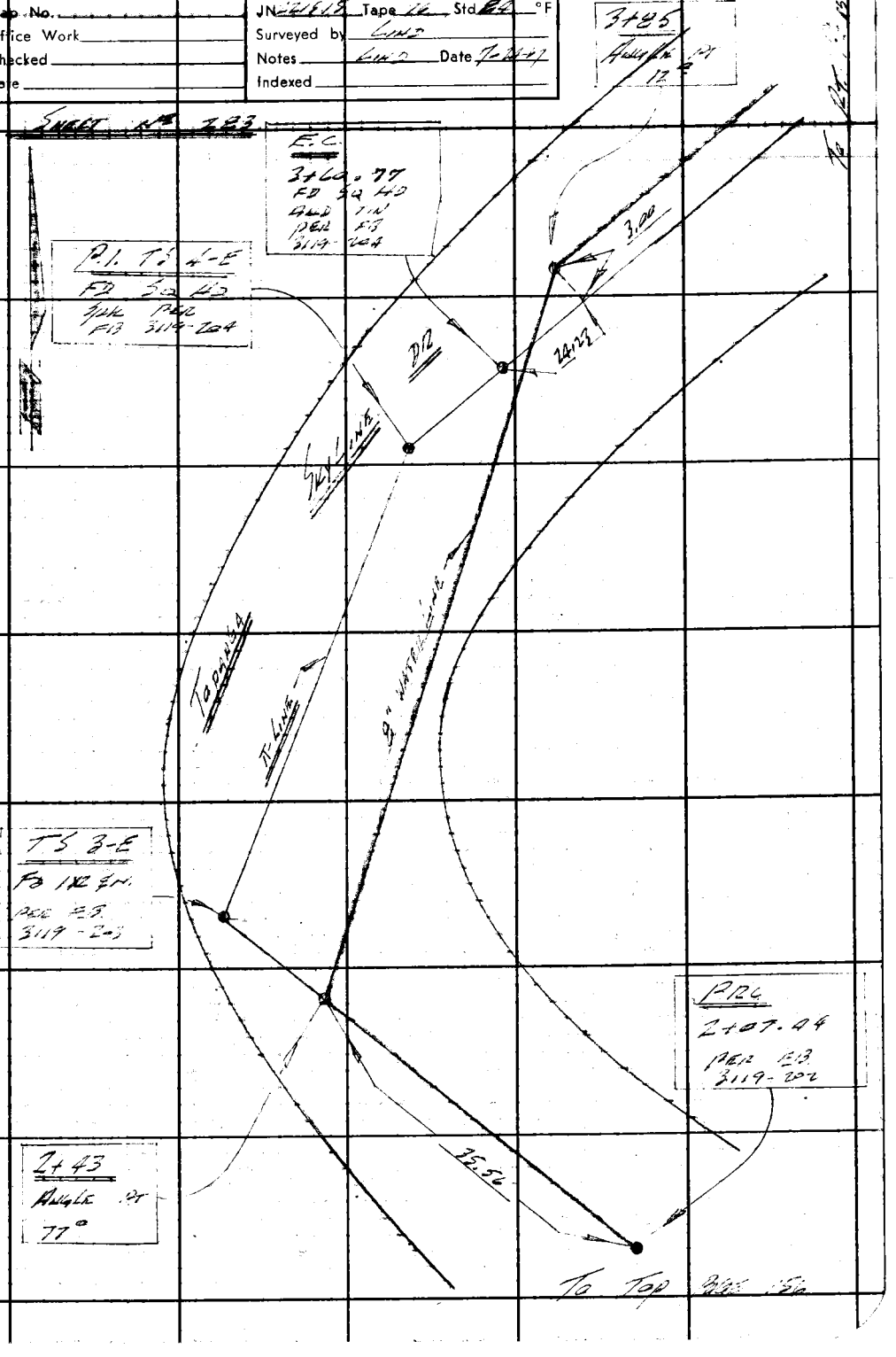
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Topanga Skyline
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed

F. B. [illegible] Pg. 157

Sheet No. 223



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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 3204 PG. 158

SHEET NO. 223

Angle pt

P.C.
Sta 159.85
Fr Sta
Elev 314.205

Sta 1+16

P.T. Sta
Fr Sta 149.42
Elev 313.19
Loc

P.C.
Sta 34.03
Fr Spk Hub
Tw Pine
Elev 317.-205

P.T. Sta
Set 1/2" Pipe
Elev 313.19
-205

P.C.
Sta 36.07
Fr Spk Hub
Tw Pine
Elev 313.19
-205

Angle pt
050°
52°

Sta 1+16

Angle pt

Sta 1+16

Angle pt

Angle pt

Angle pt

26F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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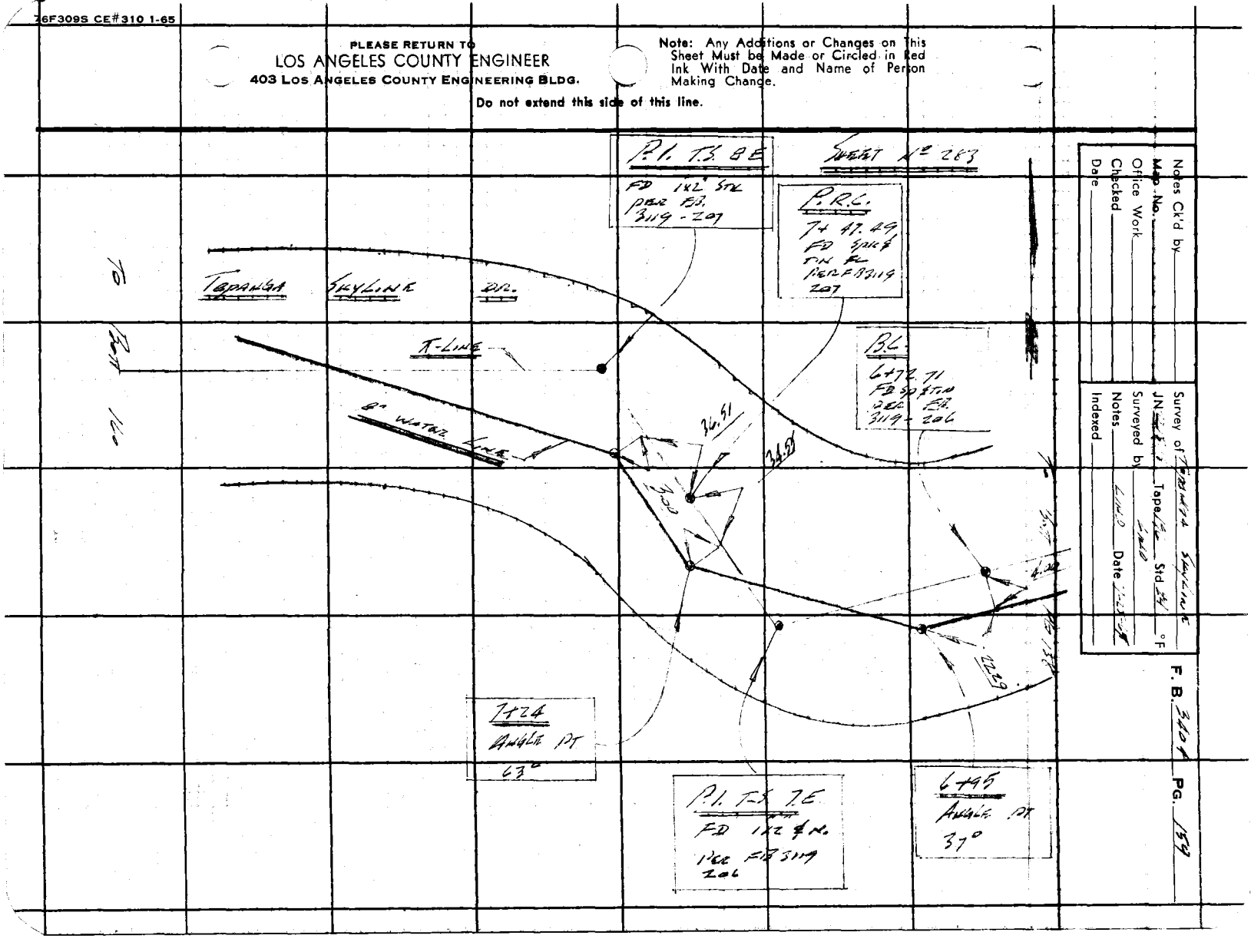
Do not extend this side of this line.



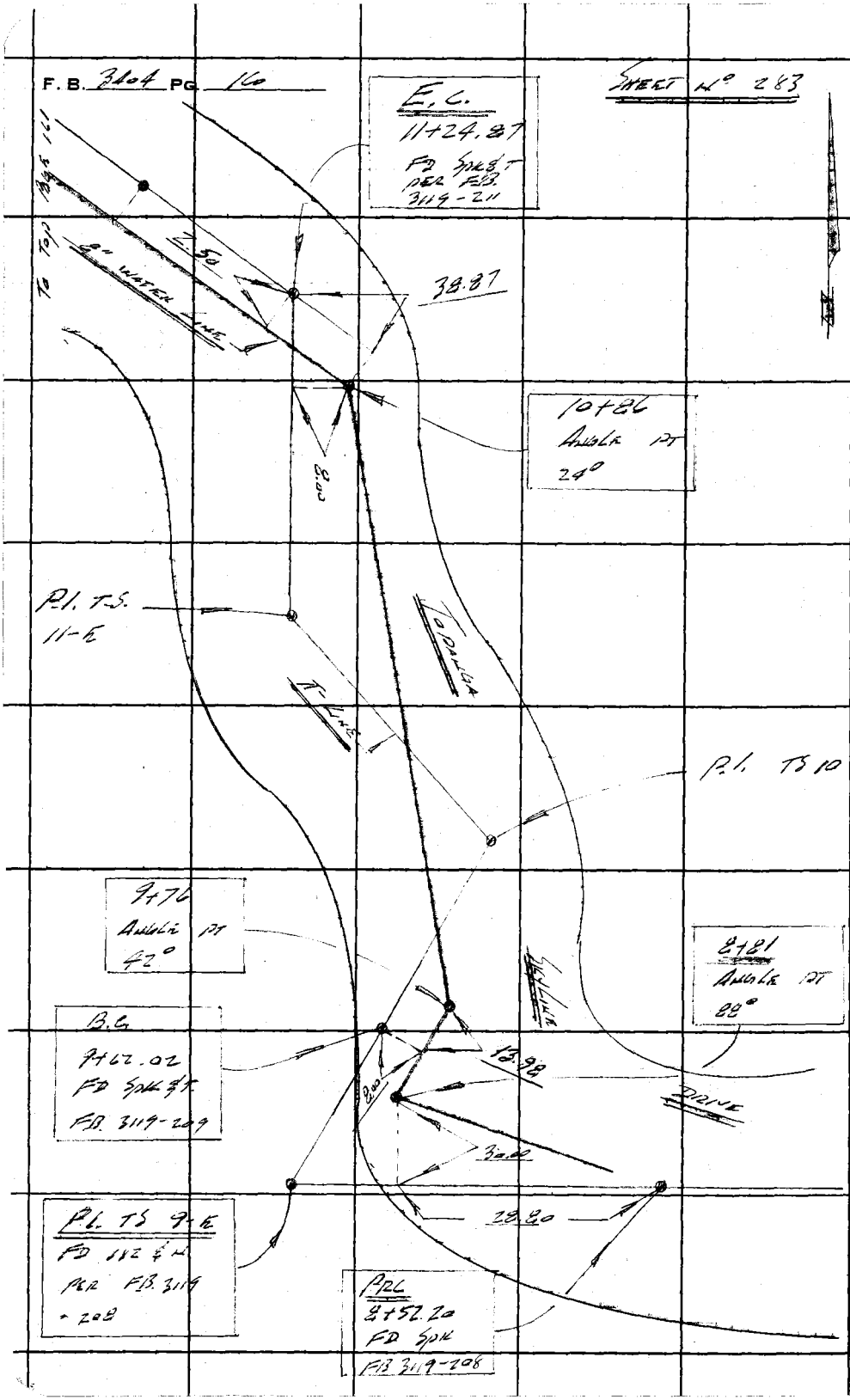
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TOPANGA SKYLINE
JN
Tape/Chain Std °F
Surveyed by
Notes Date
Indexed

F. B. 3119 PG. 159

F. B. 3104 PG. 160

SHEET No 283



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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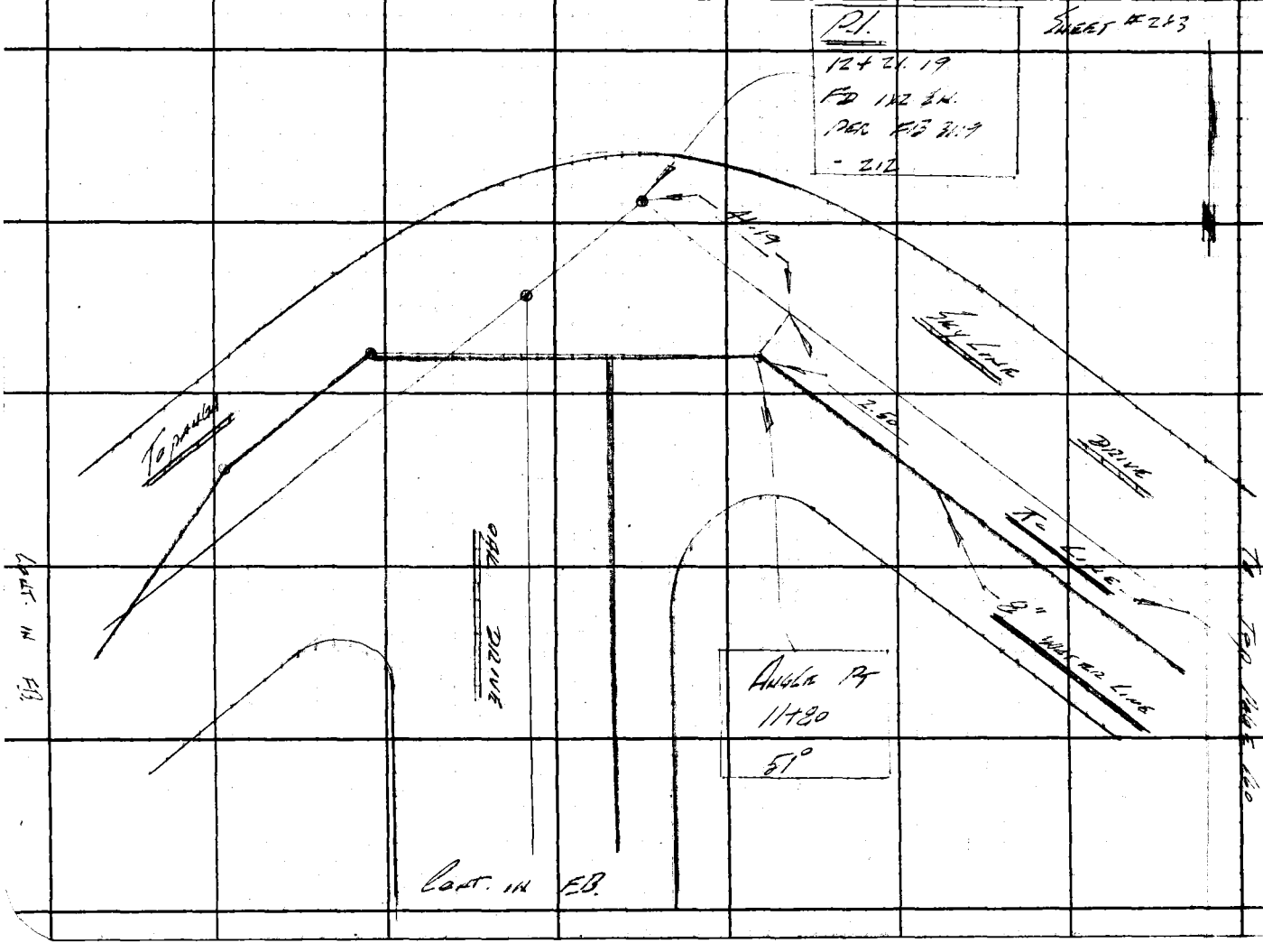

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Parkway Skyline
JN
Tape 1/16 Std 24 °F
Surveyed by LMD
Notes Date 7-25-67
Indexed

F. B. 2400 PG. 161

F. B. 3404 PG. 162

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SANTA MARIA TANK
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes LWD Date 4-18-67
Date	Indexed

F. B. 3404 PG. 163

LW 22 15.15

WATER WORKS DISTRICT Nº 29

SANTA MARIA TANK SITE

TANK "A"

CONT. STAKED FOR INLET OUTLET LINE

4-18-67

LWD

WAYNE
SWAHN
BARNES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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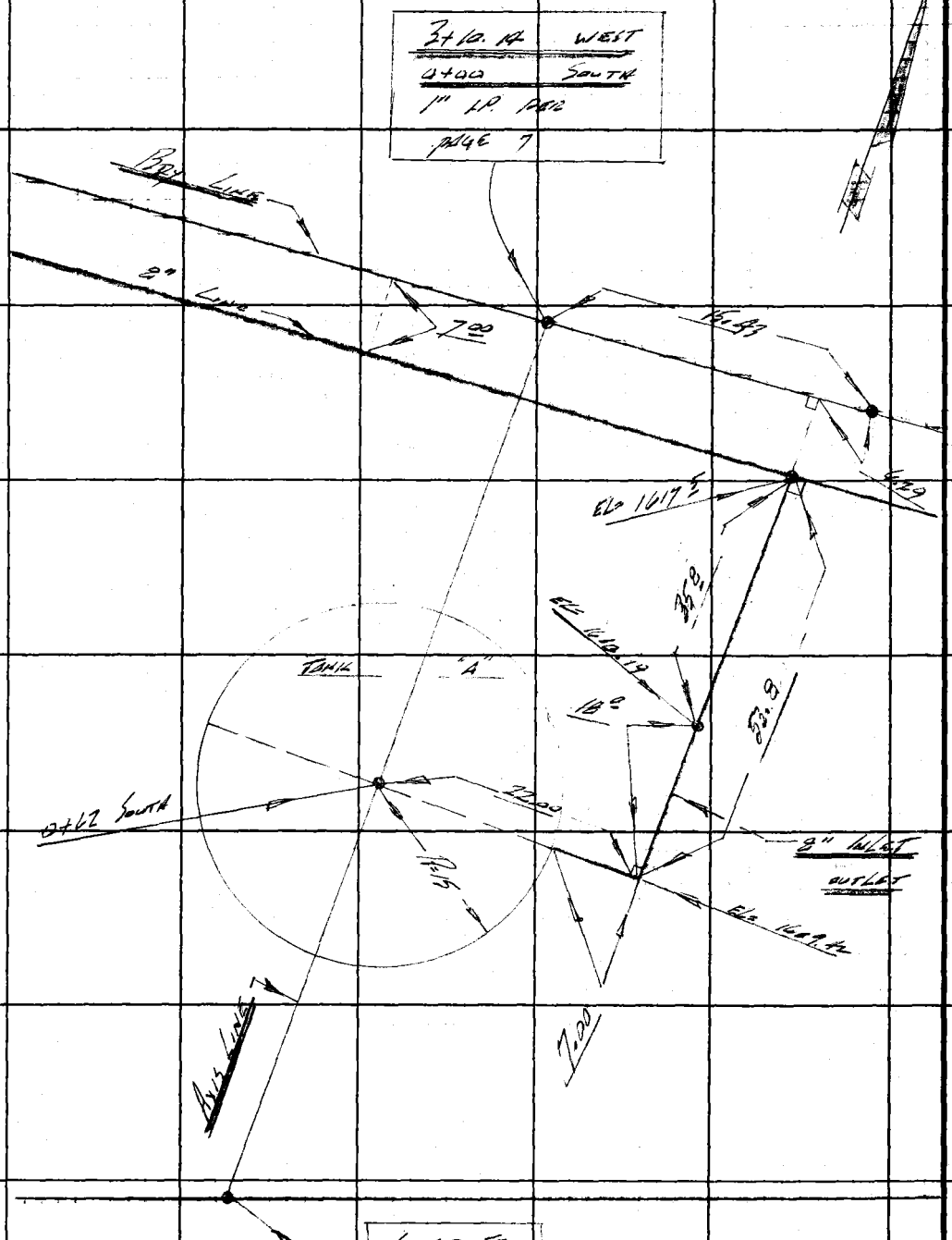
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 2404 PG. 164



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. # 29
Map No.	JN 22.15.15 Tape 16 Std 16 °F
Office Work	Surveyed by Lind
Checked	Notes Lind Date 7-18-67
Date	Indexed

F. B. 3404 PG. 165

JN 22.15.15

WATER WORKS DISTRICT Nº 29

OLD TOPANGA SUMMIT RESERVOIR

TALK "B"

COAST STAKES FOR

INLET OUTLET AND DRAIN LINES

SHEET Nº 409

REF FB 3404 - 176

7-18-67

LOCATION OF

INLET - OUTLET

LINE CHANGED

IN FIELD BY

WILLIAM WISDOM

LIND

JONES

WISDOM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

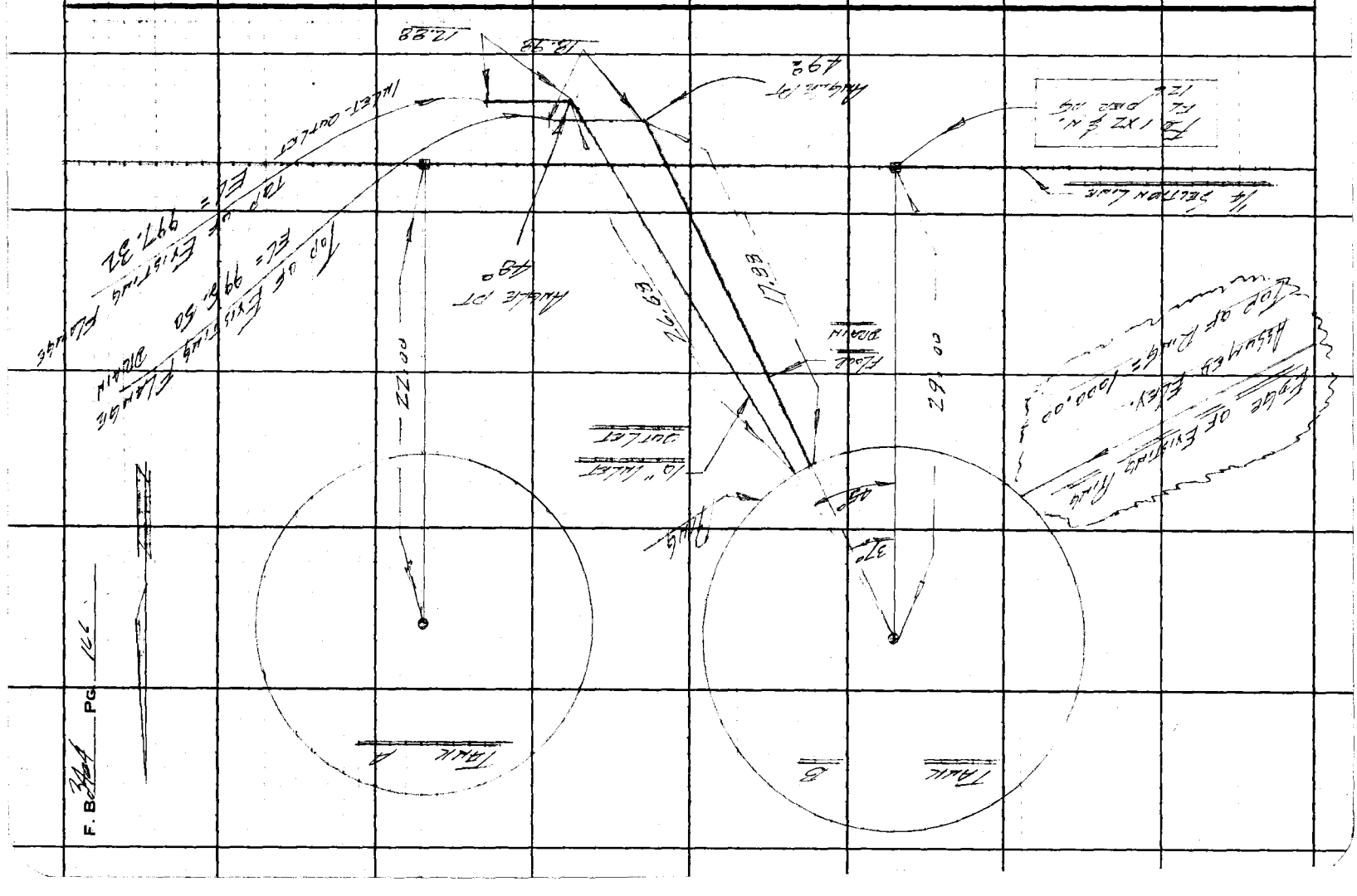
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


TANK A
TANK B
37°
48°
10" Inlet
Outlet
Flow
Flume
Flume
Flume

Notes Ck'd by	Survey of W.W. #29	F. B. 300A Pg. 167
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.W. 22 15-15

W.W. District No. 29

OLD TOPANGA SUMMIT RESERVOIR

ADDITIONAL TOPOG.

7-18-67

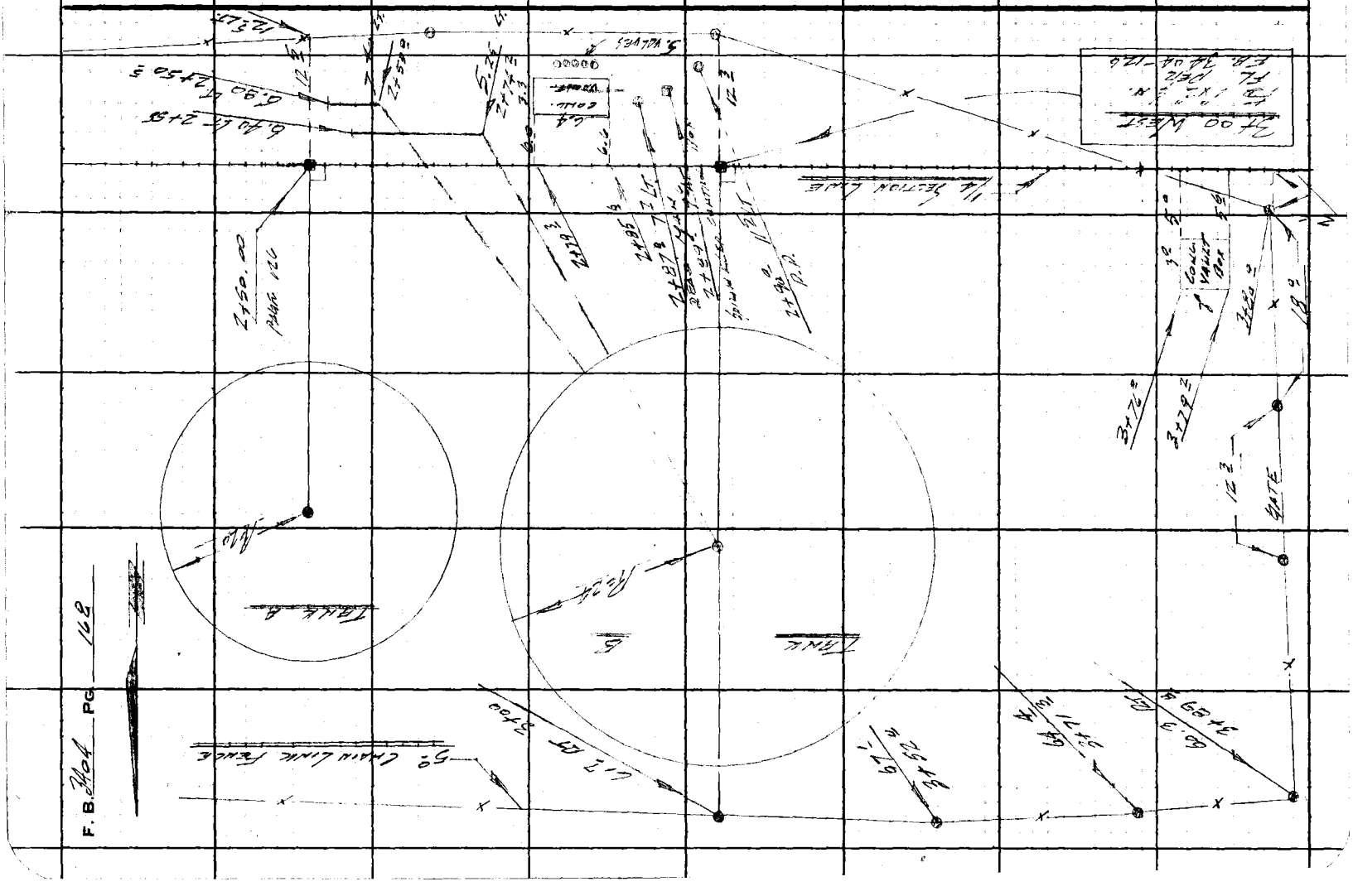
[illegible]
[illegible]
[illegible]

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.


F. B. 2404 PG. 168
Tank A
Tank B
5' Chain Link Fence
Gate
1/4 Section Line
Concrete Vault Box
Concrete Pad
Water Meter
Concrete Pad
Concrete Pad
Concrete Pad

Notes Ck'd by	Survey of New Summit Tank
~~Map No.~~	JN 2245.15 Tape 176 Std 50 °F
Office Work	Surveyed by LWD
Checked	Notes LWD Date 6-27-67
Date	Indexed

F. B. 3404 PG. 169

JN 2245.15

W. W. DISTRICT No. 29

NEW SUMMIT RESERVOIR

CONST. STAKES FOR TANK "A"

INLET - OUTLET AND DRAIN LINES

6-27-67

LWD
JONES
SWAWW

LOYE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

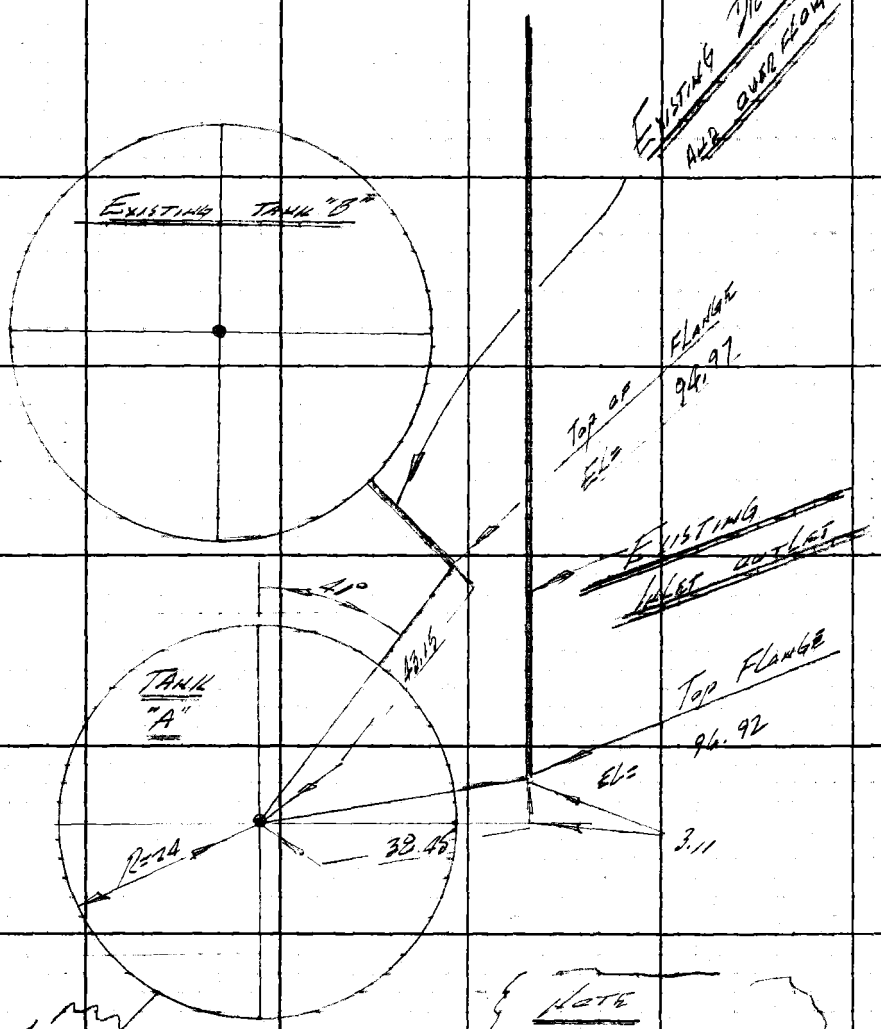
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3404 PG. 170

SEE PAGE 128 FOR CONTROL



TOP RING ELEV. 100.00 ASSUMED

NOTE
ELEV. TO TOP OF FLANGE
DISTANCES TO FACE OF FLANGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WW DIST NO. 29
Map No.	JN 529237 Tape # 101 Std 64 °F
Office Work	Surveyed by B.R. JACKSON
Checked	Notes B.R.J. Date 3/2/70
Date	Indexed

F.B. 3404 PG. 171

WW DIST. NO. 29

JN 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "F"
TOPANGA CYN. BLVD.

REF.

F.B. 3402
F.B. 2661
WW DRAWING NO. 29.80.7

PARTY

B. JACKSON
V.L. HUCKABY
A.E. LUND III

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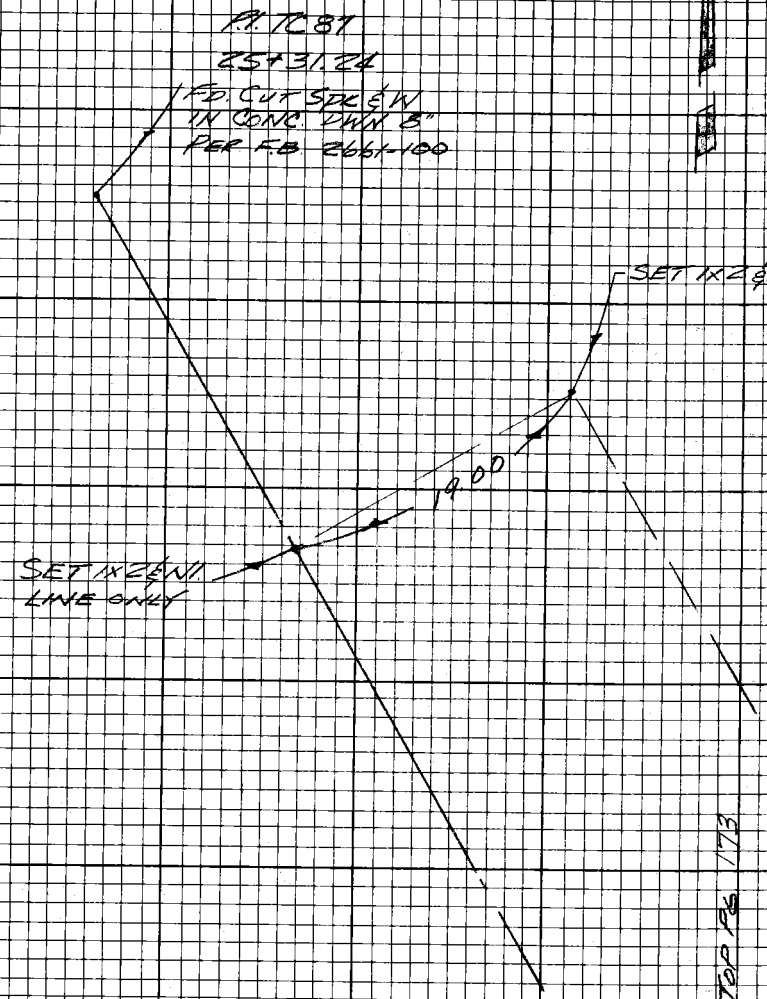
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3404 PG 172



TO TOP OF 173

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403 Los Angeles County Engineering Bldg.

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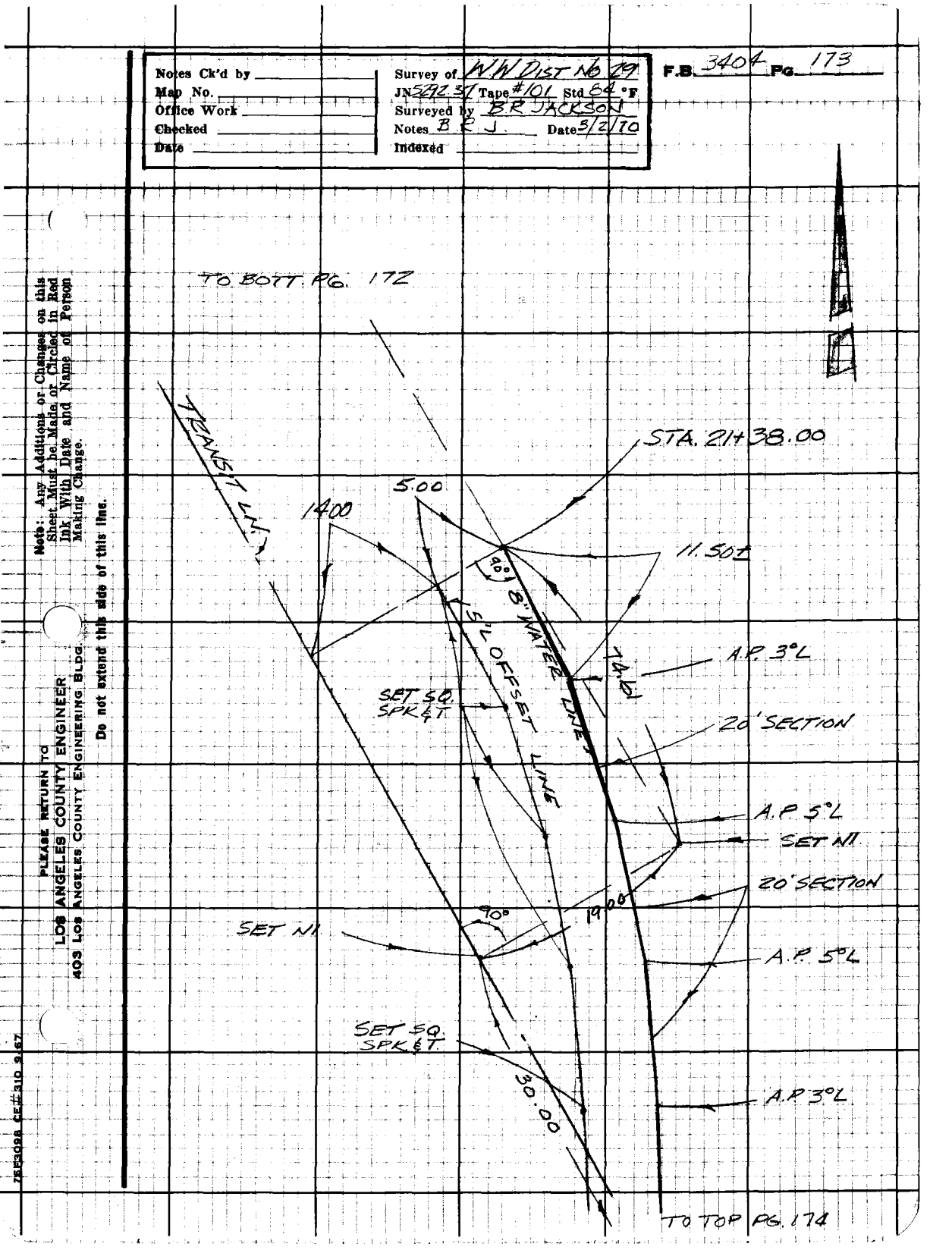
Notes Ck'd by	Survey of W.W. DIST No 29	F.B. 3404 Pg. 173
Map No.	JN 5292 37 Tape #101 Std 84 °F	
Office Work	Surveyed by B.R. JACKSON	
Checked	Notes B.R.J. Date 3/2/70	
Date	Indexed	



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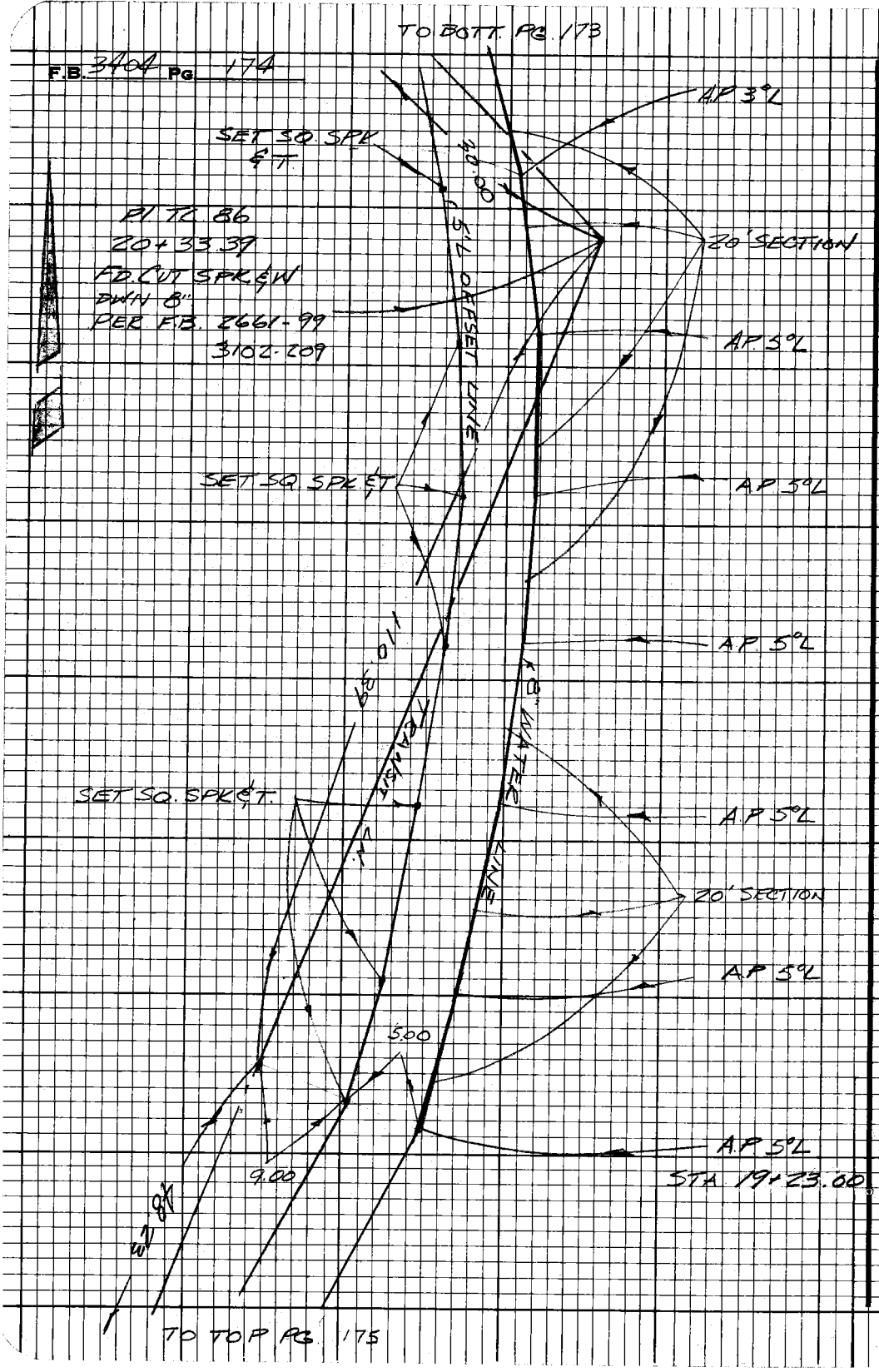
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9-67



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403 Los Angeles County Engineering Bldg.
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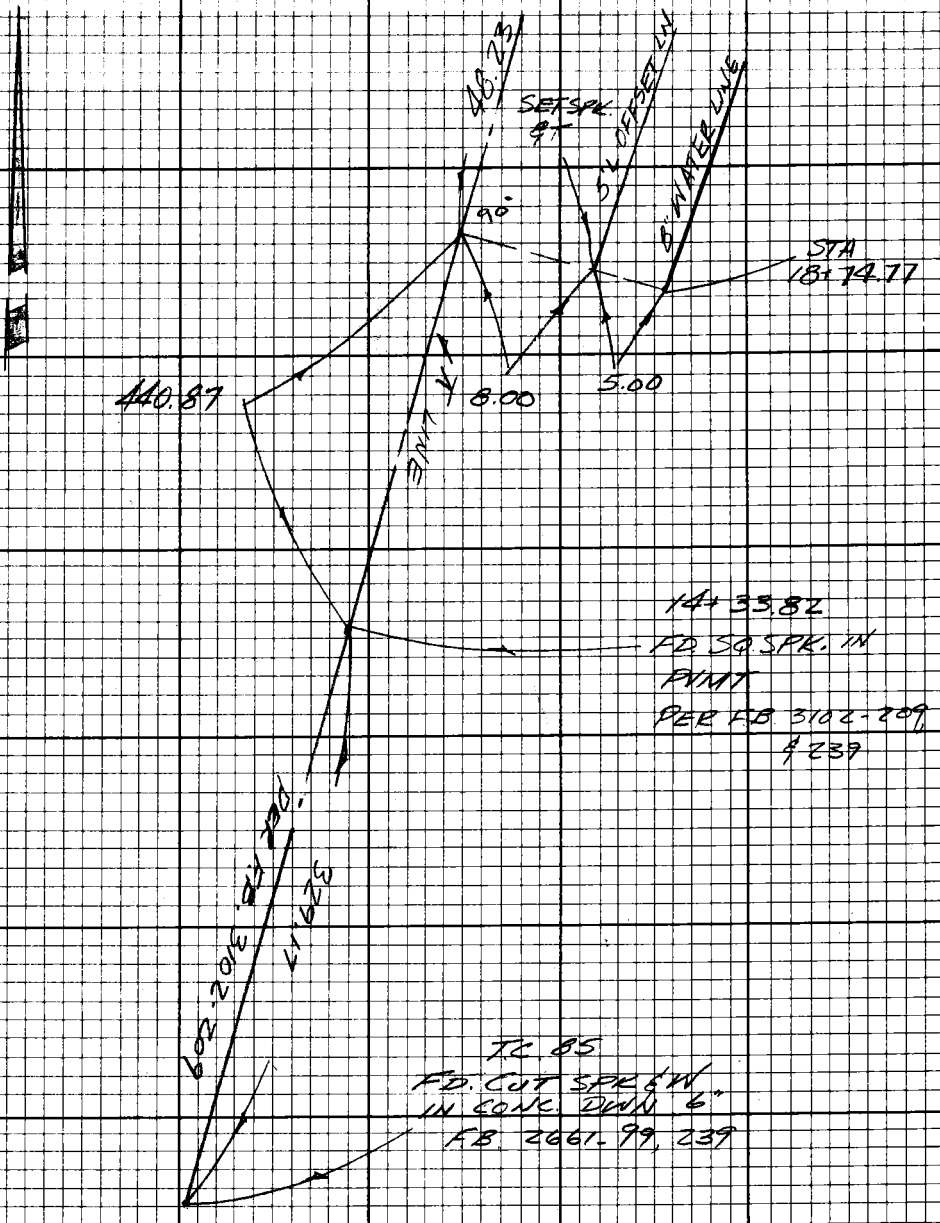
Notes Ck'd by		Survey of W.W. DIST. NO. 29	F.B. 3404 Pg. 175
Map No.		JN 5292.37 Tape #101 Std. E4 °F	
Office Work		Surveyed by B.R. JACKSON	
Checked		Notes B.R.J. Date 3/2/70	
Date		Indexed	

TO BOTT PG 174



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67

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FB 3404 PG 176

Notes Ck'd by	Survey of W.W. DIST NO 29	F.B. 340A Pg. 177
Map No.	JN 5292 37 Tape #91 Sul 82 °F	
Office Work	Surveyed by B. JACKSON	
Checked	Notes B. JACKSON Date 3/2/70	
Date	Indexed	

W.W. DIST NO 29

J.N. 5292 37

SURVEY FOR REPLACEMENT
OF STORM DAMAGED WATER
MAINS

AREA "G"

TOPANGA CYN. BLVD

REF.
FB 2661- 102. 103
W.W DRAWING No. 29.80.8

PARTY
B. JACKSON
V.L. HUCKABY
A.E. LUND III

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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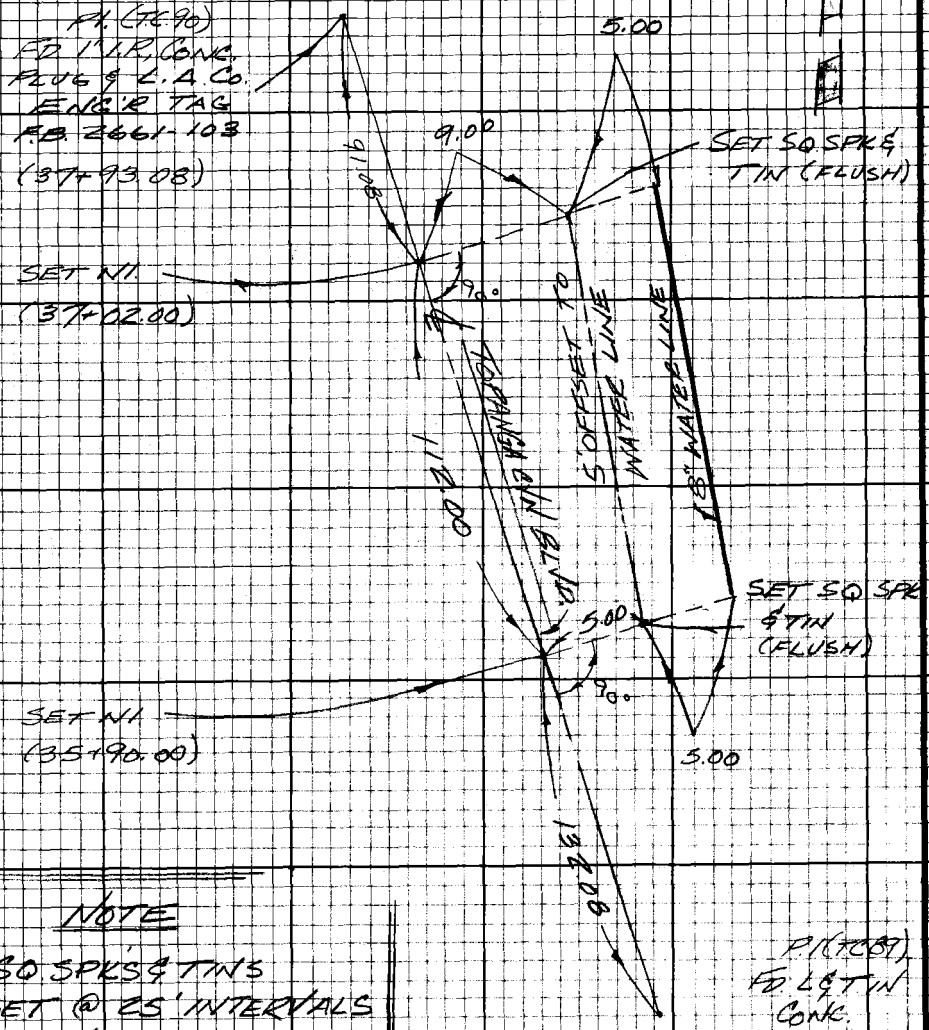
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
603 LOS ANGELES COUNTY ENGINEERING BLDG.

76F008 CF#210 9-67

F.B. 3404 PG. 178



NOTE

SQ SPKS & TINS SET @ 25' INTERVALS ON 5' OFFSET LINE FROM STA. 36+00 TO STA. 36+75.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of W.W. DIST. NO 29	F. B. 3404 PG. 179
Map No.	JN 529237 Tape #101 Sta 84 °F	
Office Work	Surveyed by B.R. JACKSON	
Checked	Notes B.R.J. Date 3/5/70	
Date	Indexed	

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.W. DIST. NO. 29

J.N. 529237

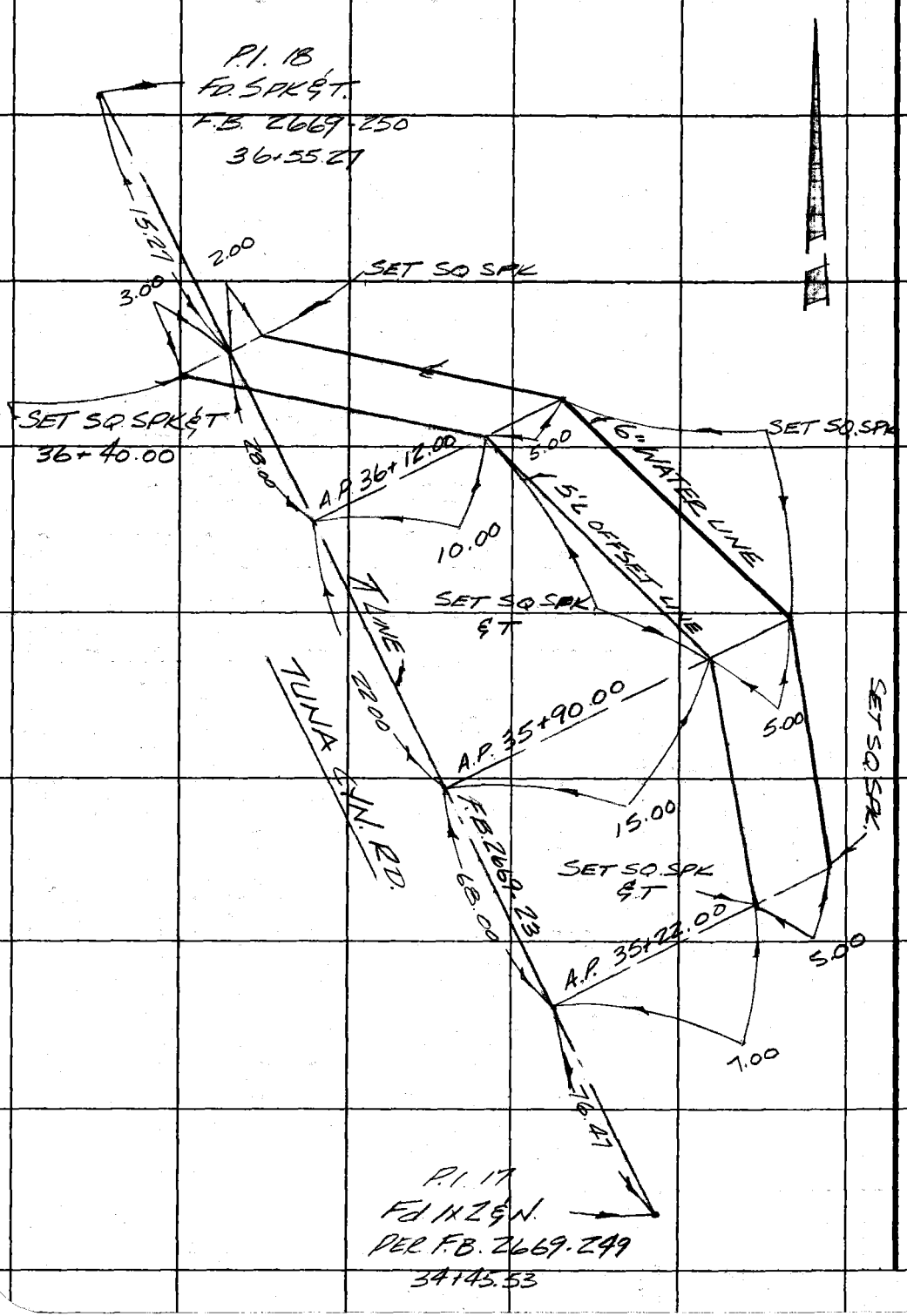
SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "H"
TUNA CYN RD.

REF.	PARTY
F.B. 2669	B.R. JACKSON
W.W. DRAWING NO. 20-80-9	V.L. HUCKABY
	A.E. LUNO III

26F309S CE#310 1-65

F. B. 3404 PG. 180



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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F.B. 404 PG. 181

Profile No.	Notes Red	Plotted	Job No. 529237	Division No.
	Date	Date	Survey of WW. DIST NO 29 (NUEZ WAY)	
X-Sec. No.	Notes Chkd.	Checked	Survey by SMITH	Notes B.R.J. Date 2/27/70
	Date	Date	Map No.	Indexed Date

W.W. DIST. NO. 29

JN. 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "L"

NUEZ WAY

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY

L. V. SMITH

B. R. JACKSON

V. L. HUCKABY

A. E. LUND III

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L 298 CE 307 3-61

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
BOT. EXIST PIPE	1.69	998.31		1000.00	ASSUMED ELEVATION, BOTTOM OF EXISTING PIPE BETWEEN STA. 7+64.58 & STA. 8+02.00, NUEZ WAY. AREA "L" W.W. DRAWING NO. 2980.10, SHEET 10 of 15		
T.P.	950	1006.46	1.35	996.96			
℄ PROD "A" (NEW PIPE)			5.62	1000.84	1X2 & Nail		
℄ PROD "B" (NEW PIPE)			3.62	1002.84	1X2 & Nail		
℄ PROD "A"	4.52	1005.36		1000.84			
T.P.	5.93	1001.77	9.52	995.84	GRADE	CUT	
7+76.78±			10.58	991.19	986.00	5.19	TO BOTT. (FLOW LINE) NEW 6" WATER MAIN

F.B. 3404 Pg. 182 Job No. 5292.37 Division No. 29 Profile
Survey of W.W. DIST. # 29 NUEZ WAY Notes Red Plotted
Survey by SMITH Notes JACKSON Date 7/29/70 Date Date
Indexed Date Notes Chkd. Checked No.
Date Date No.

Notes Ck'd by	Survey of W.W. DIST. #29
Map No.	JN 529237 Tape #104 Sht 84 T
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 2/26/70
Date	Indexed

F.B. 3464 Pg. 183

WATERWORKS DIST. NO 29

JN 529237

SURVEY FOR REPLACEMENT
OF STORM DAMAGED WATER
MAINS

AREA "L"
NUEZ WAY

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HOCKABY
A. LUND III

REF.
FB. 3106
W.W. MAP # 29.80.10
SHT. 10 OF 15 SHTS

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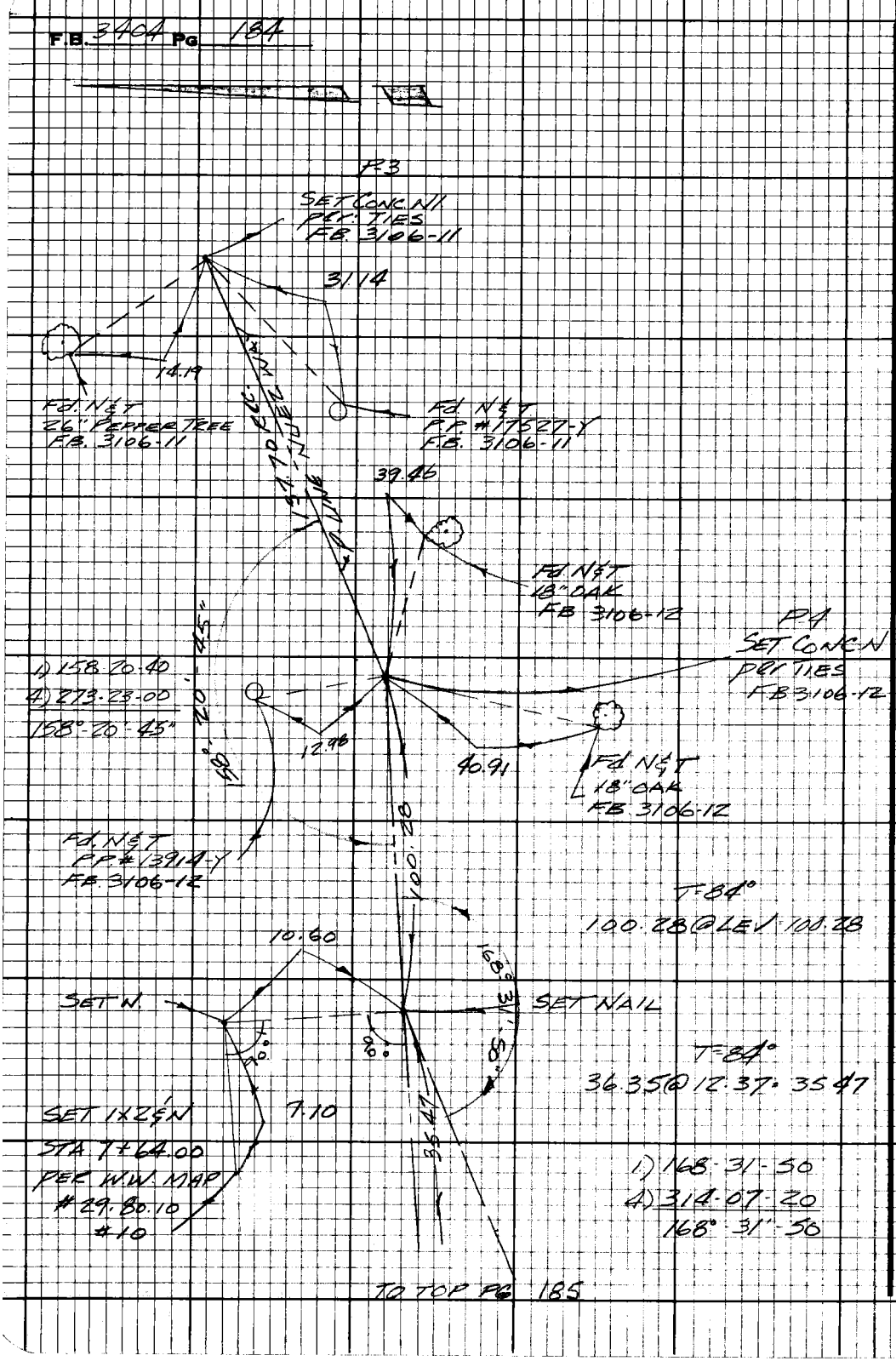
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7E5008 CE-310 9-67

FB. 3404 Pg. 184



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. #29
JN 5292.37 Tape #1 Std 84°F
Surveyed by L J SMITH
Notes B JACKSON Date 2/26/70
Indexed

F.B. 3404 Pg. 185

TO BOT. PG 184

1) 112-13-30
2) 88-54-20
112°-13'-35"

35.47

100° 45' 25" (CALC)

11.0'

45.25'

6.00

90°

SET 1X2 ¢'N
STA 8+02.0
PER W.W. MAP
#29.80.10
#10

TO TOP PG 186

85.49

7.61

1.99

P.5
SET 1X2 ¢'N (FLUSH)
BOTT CUT BANK
@ REC ∡ & DIST.
FROM P4
PER FB 3106-13

SET 1X2 ¢'N
(FLUSH)

T=84°
85.62 @ 3°06' 85.49

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

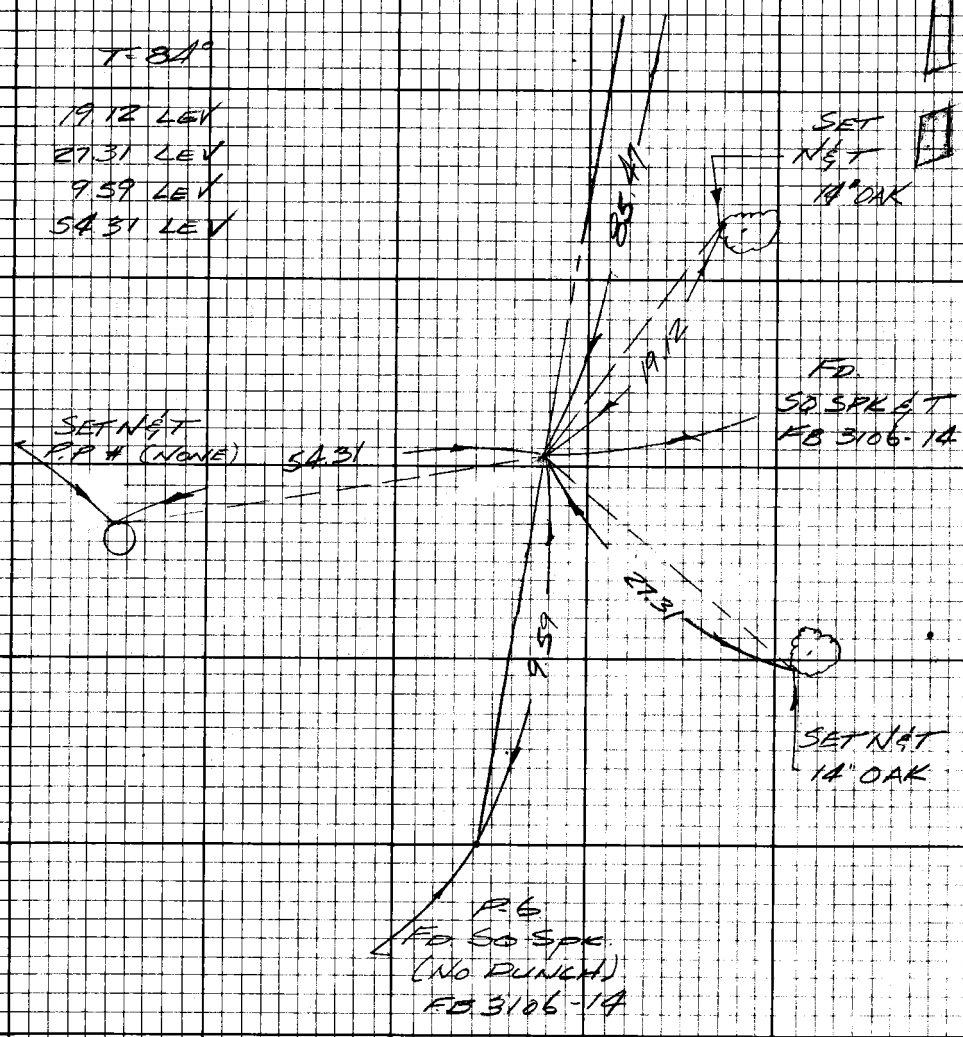
7E5088 CE#310 9/67

F.B. 3101 Pg. 186

TO RT PG 185

T=81°

19.12 LEV
27.31 LEV
9.59 LEV
54.31 LEV



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403 Los Angeles County Engineering Bldg.
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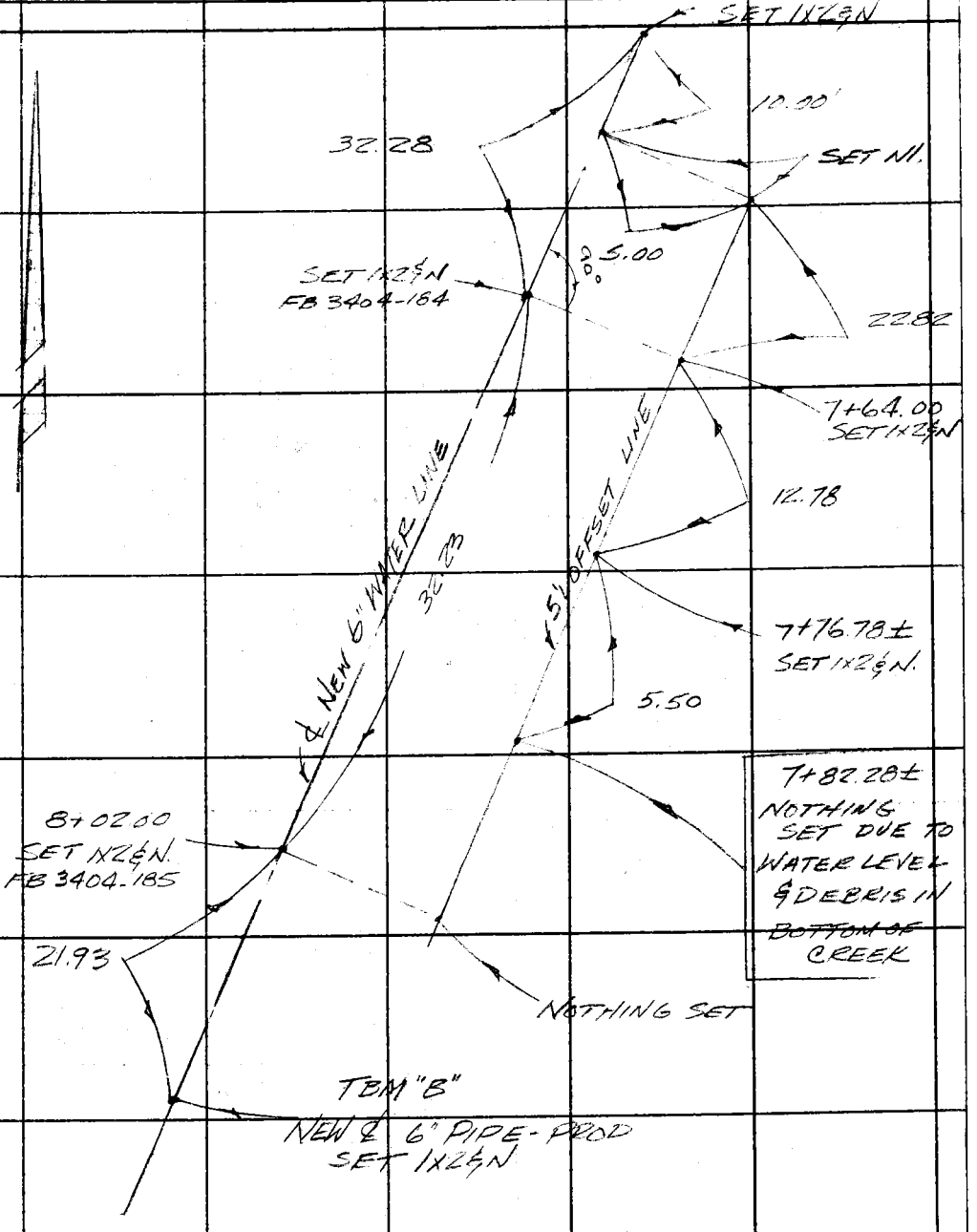
Notes Ck'd by	Survey of W.W. DIST NO 79
Map No.	JN 592.37 Tape #101 Std 84 °F
Office Work	Surveyed by B. JACKSON
Checked	Notes 29.5 Date 3/11/70
Date	Indexed

F. B. 3404 PG. 187



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 3404 PG 188

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3404 PG. 189

Profile No. _____ Notes Red _____ Plotted _____ Job No. 5292.37 Division No. _____
Date _____ Date _____ Survey of W.W. DIST. NO. 29
X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by SMITH Notes B.R.J. Date 2/27/70
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

STATION	B. S.	H. I.	F. S.	ELEV.

W.W. DIST. NO. 29

J.N. 5292.37

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "M"

SANTA MARIA RD.

REF

F.B. 2998
W.W. DRAWING No. 29.8011

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

76-L298 CE 307 3-61

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
37+95.98	604	1259 24		1253 20	ELEV. TOP OF EXISTING 8" WATER MAIN ELEV.=1253.2 PER PLAN AREA M - SHEET 11		
37+89.73			037	1258 87	=ELEV TOP EXISTING 8" WATER MAIN AT 37+89.73		
38+21.58			666	1252 58	=ELEV. TOP EXISTING 8" WATER MAIN AT 38+21.58		
38+27.03			299	1256 25	=ELEV. TOP EXISTING 8" WATER MAIN AT 38+27.03 - ELEV. = 1256.2 PER PLAN AREA M SHEET #11		
					GRADE	CUT	
37+96.68	745	1262 97	372	1255 52	1248.0	7.52	TO BOTTOM OF NEW 8" WATER MAIN
38+15.18			713	1255 84	1248.0	7.84	TO BOTTOM 8" "
37+95.98			977	1253.20	ELEV. TOP OF EXISTING 8" WATER WATER MAIN = ELEV. = 1253.2 PER PLAN AREA "M" - SHEET "11		

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Job No. ____ Notes ____ Date ____
Survey of ____
Survey by ____
Indexed ____
F.B. 3404 Pg. 190

Notes Ck'd by	Survey of W.W. DIST. NO. 29
Map No.	J.N. 5292.37 Tape #101 Sta 64 F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 2/27/70
Date	Indexed

F.B. 3404 Pg. 191

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.W. DIST. NO. 29

J.N. 5292.37

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "M"

SANTA MARIA RD.

REF.

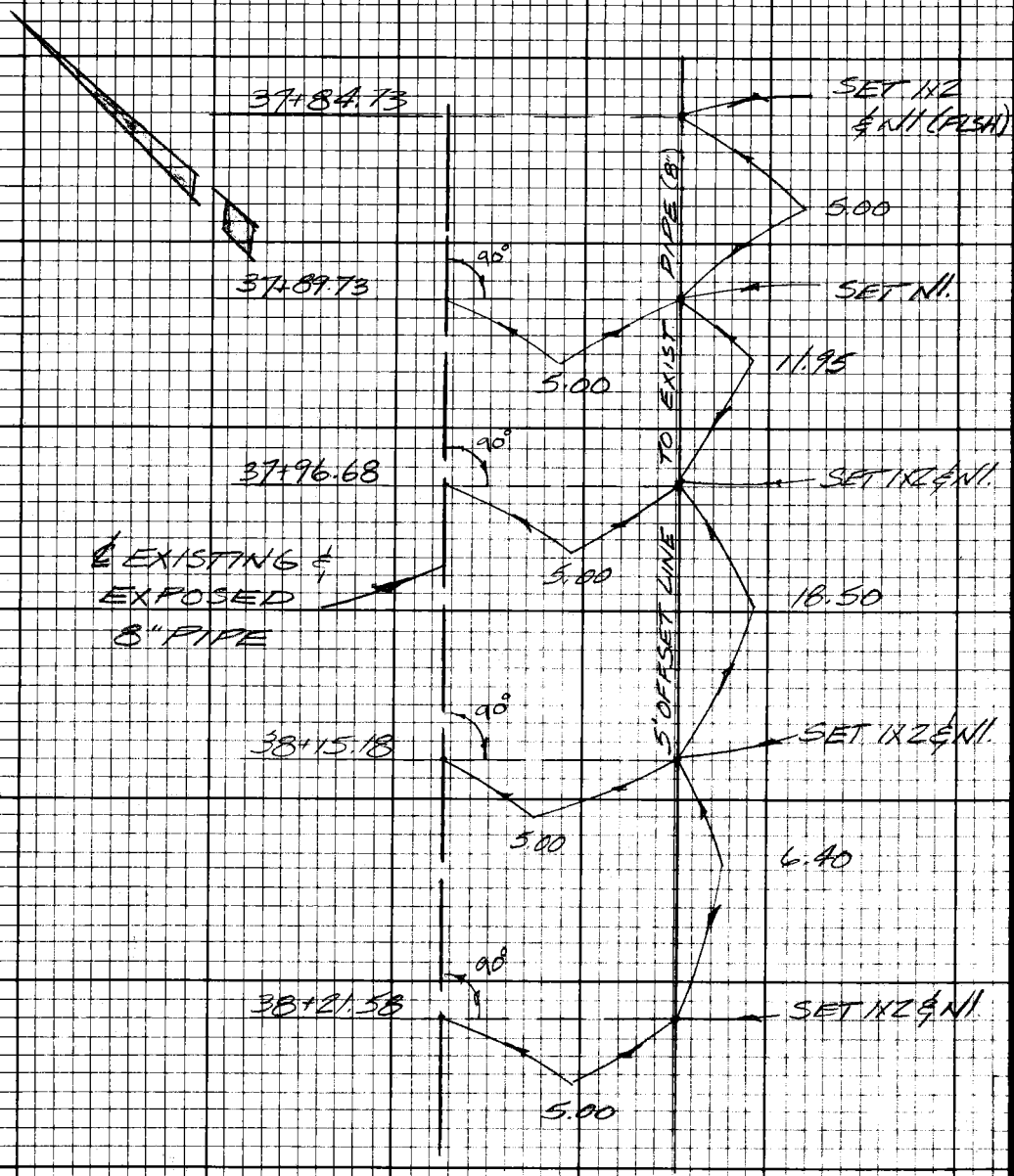
FB 2998
W.W. DRAWING NO 29.8011

PARTY

L.V. SMITH
B.R. JACKSON
V.L. HUCRABY
A.E. LUND III

7653DR CE#310 9.67

F.B. 3101 Pg. 192



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of W.W. DIST. No. 29
Map No.	J.N. 529237 Tape # 101 Sub 04
Office Work	Surveyed by B.R. JACKSON
Checked	Notes B.R.J. Date 3/4/70
Date	Indexed

F.B. 3404 Pg. 193

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.W. DIST. NO. 29

J.N. 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "R"

ENCINA DR.

REF

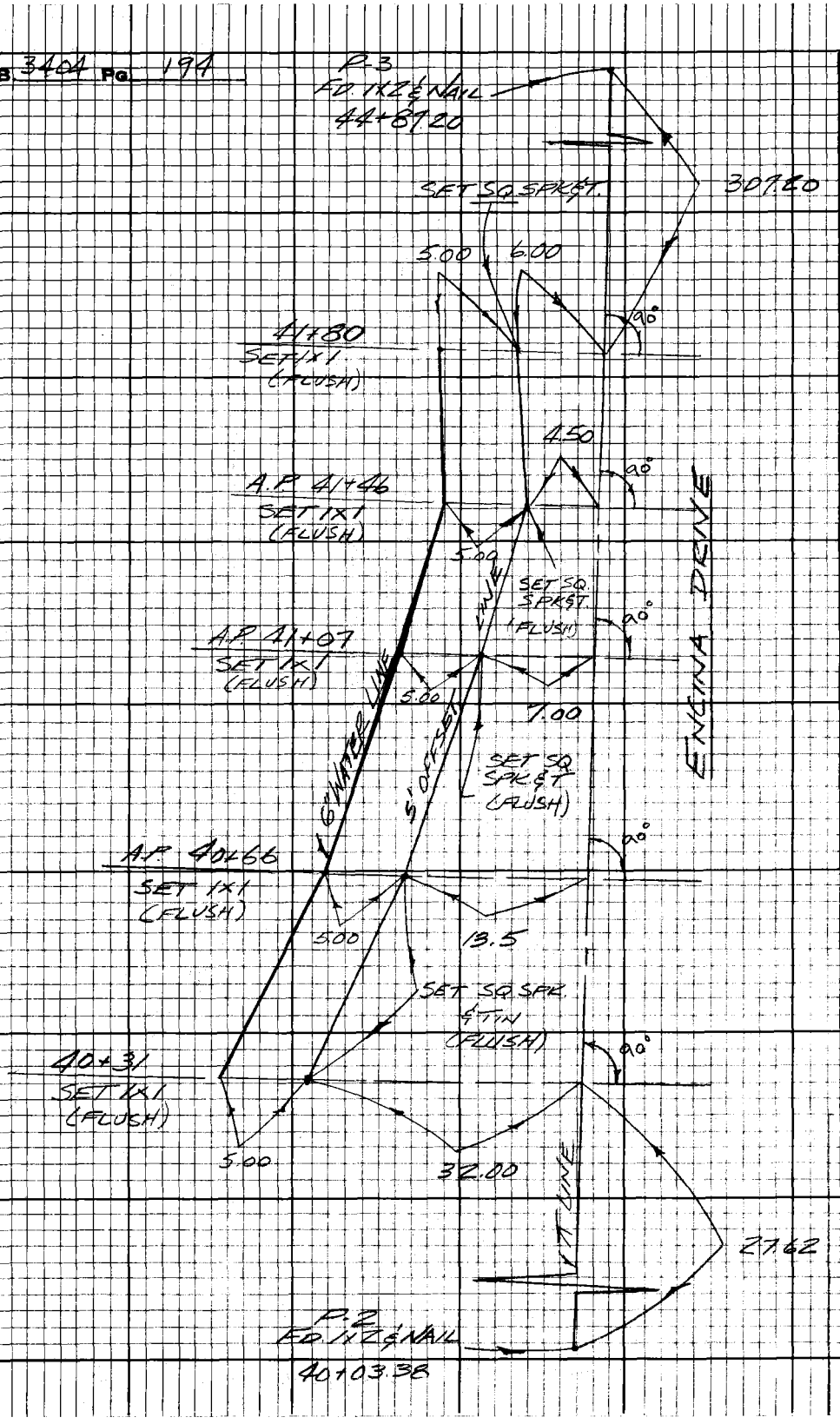
F.B. 2987
W.W. DRAWING NO. 29.80.12

PARTY

B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

7E3008 FE 310 9-67

F.B. 3404 Pg. 191



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of W.W. DIST. NO 29
Map No.	JN 529237 Tape #101 Sur. 84 "B"
Office Work	Surveyed by B.E. JACKSON
Checked	Notes B.E.J. Date 3/3/70
Date	Indexed

F.B. 3404 Pg. 195

W.W. DIST. NO. 29

J.N. 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "S"

TOPANGA SKYLINE DR.

REF

FB 3103 · 167-168
W.W. DRAWING NO. 29-80-13

PARTY

B. JACKSON
V. HUCKABY
A. LUND III

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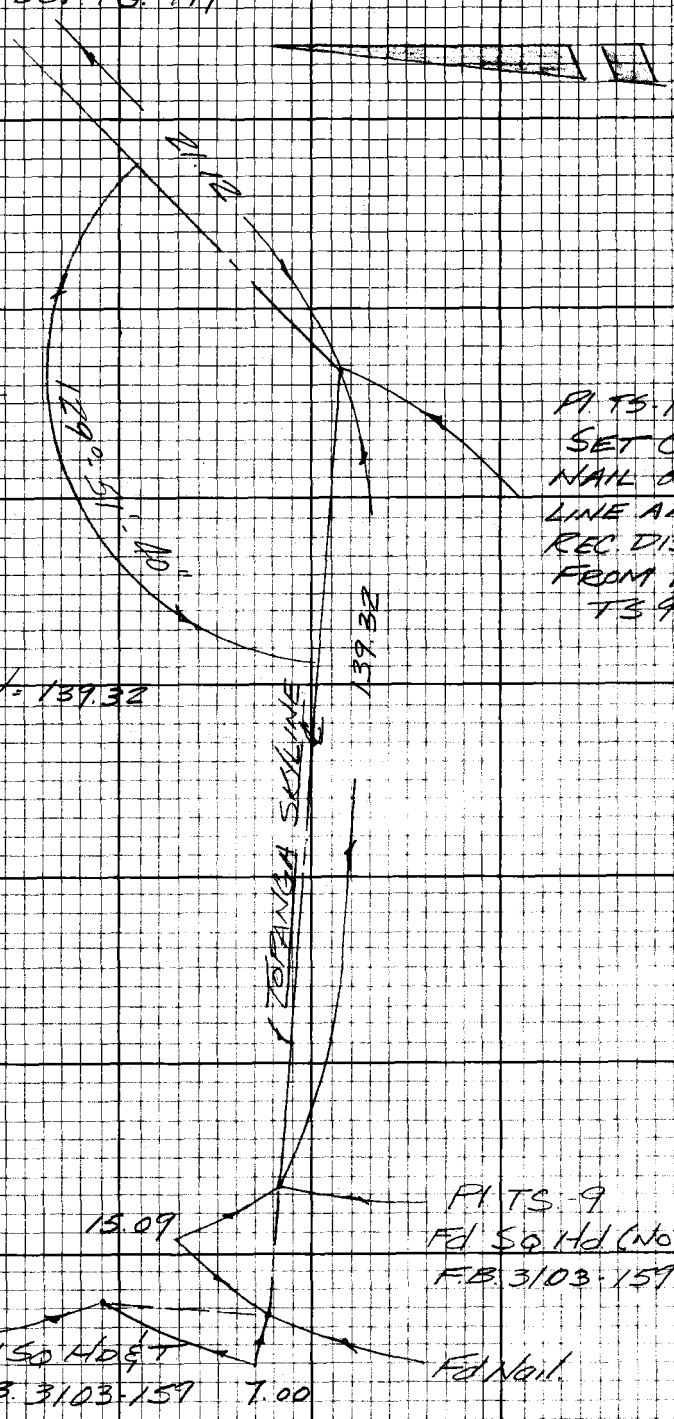
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3008 FEF 310 9-67

F.B. 3404 Pg. 196

TO BOT PG. 197



1) 129-51-40
2) 139-26-40
129°-51'-40"

T = 70°

139.33 @ LEV = 139.32

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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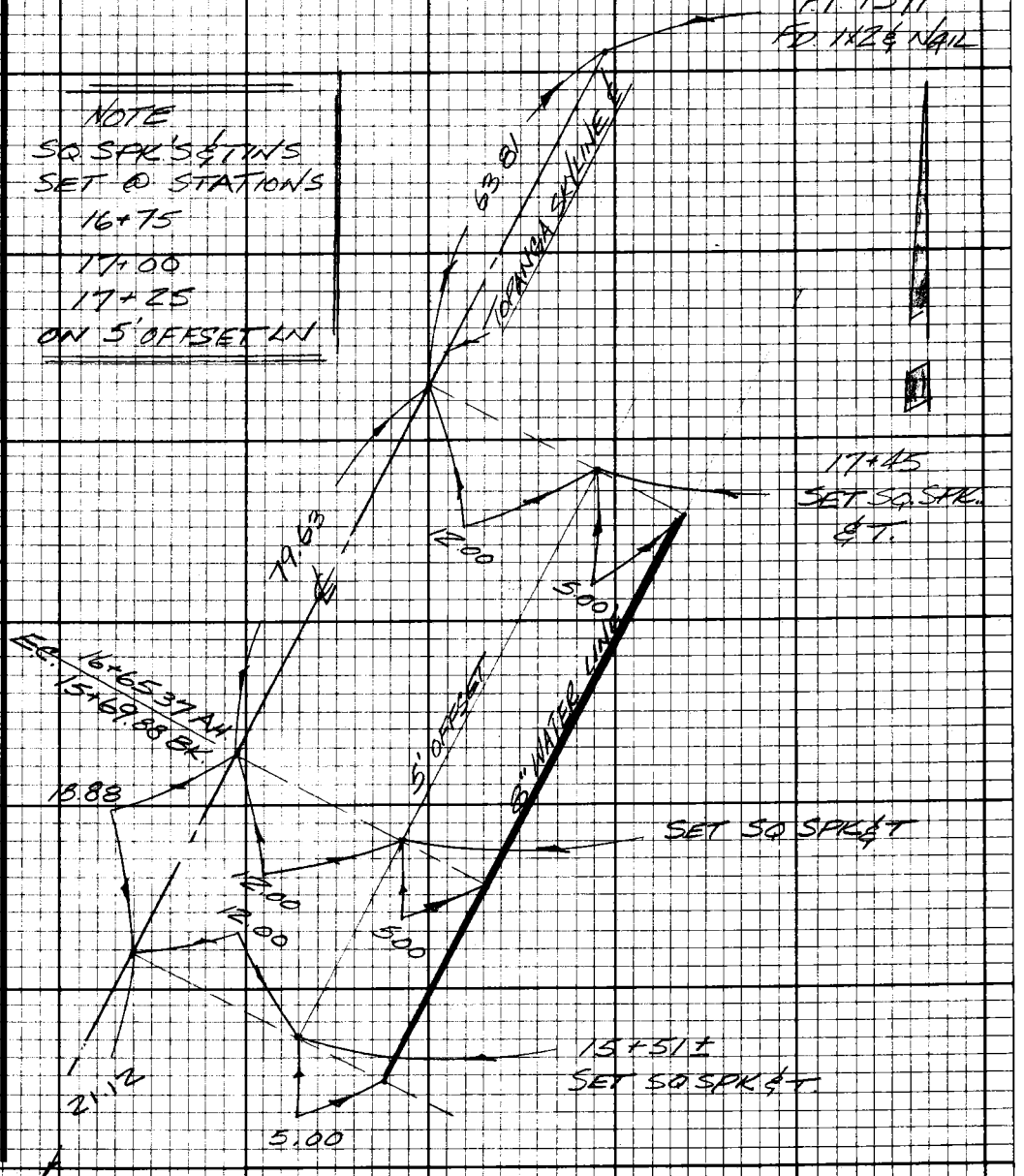
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of N.W. DIST NO. 29
JN 592.37 Tape #101 Sub 01 "T"
Surveyed by B.R. JACKSON
Notes B.R.J. Date 3/3/70
Indexed

F.B. 3404 Pg. 197



TO TOP PG 196

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7653008 FEF-310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 3101 PG. 198

Notes Ck'd by	Survey of W.W. DIST #29
Map No.	JN 529237 Tape #101 Sta 84 'F
Office Work	Surveyed by B. JACKSON
Checked	Notes B. Date 3/13/70
Date	Indexed

F.B. 3404 Pg. 199

W.W. DIST NO. 29

JN 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "A"

TOPANGA CYN BLVD.

REF
F.B. 2661-34-35
W.W. DRAWING NO 28-08-2

PART
B. JACKSON
V. HUCKABY
A. LUND III

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change.

Do not extend this side of this line.

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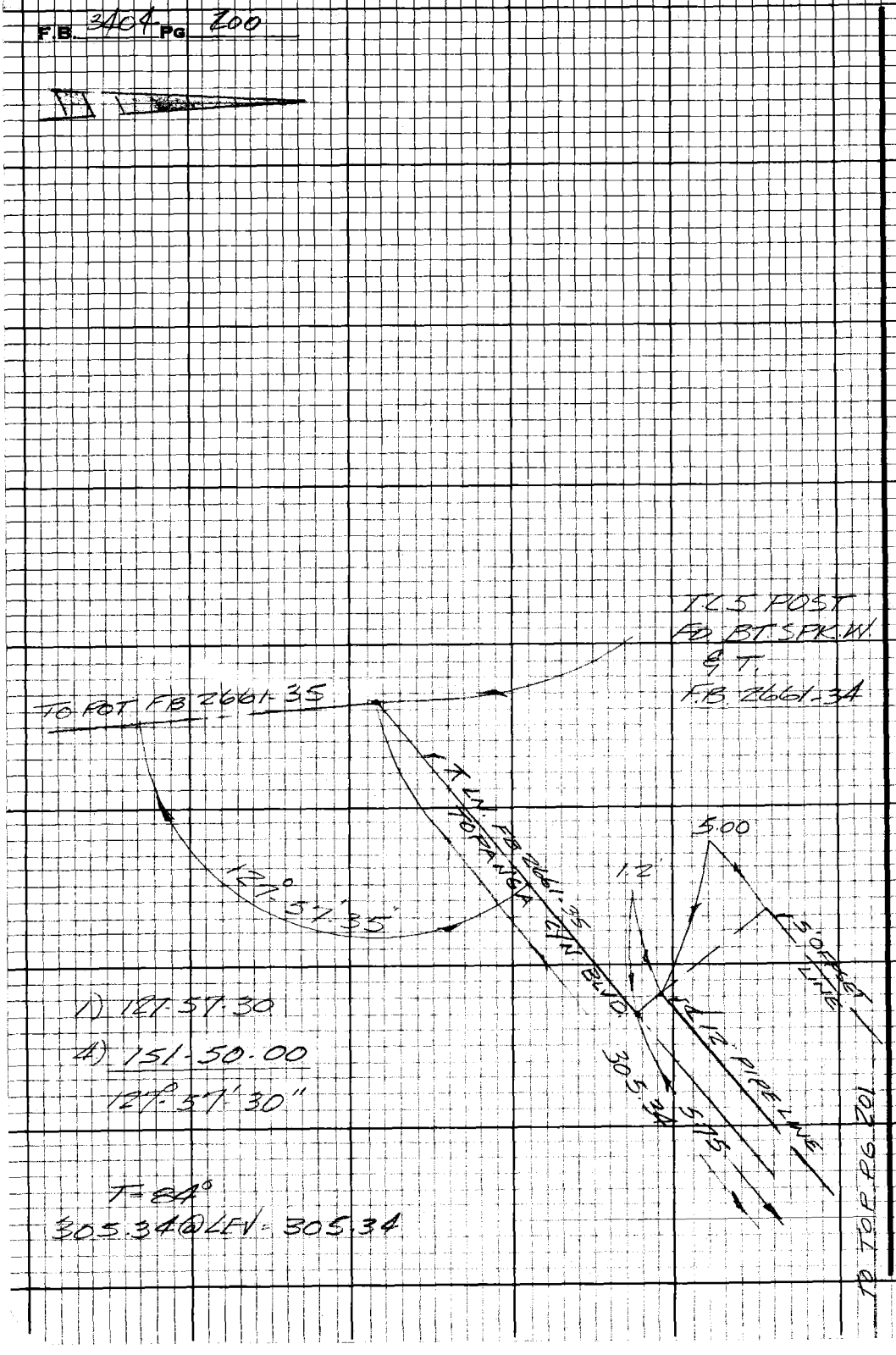
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7EFSCOR CE#310 9.67

F.B. 3404 PG 200



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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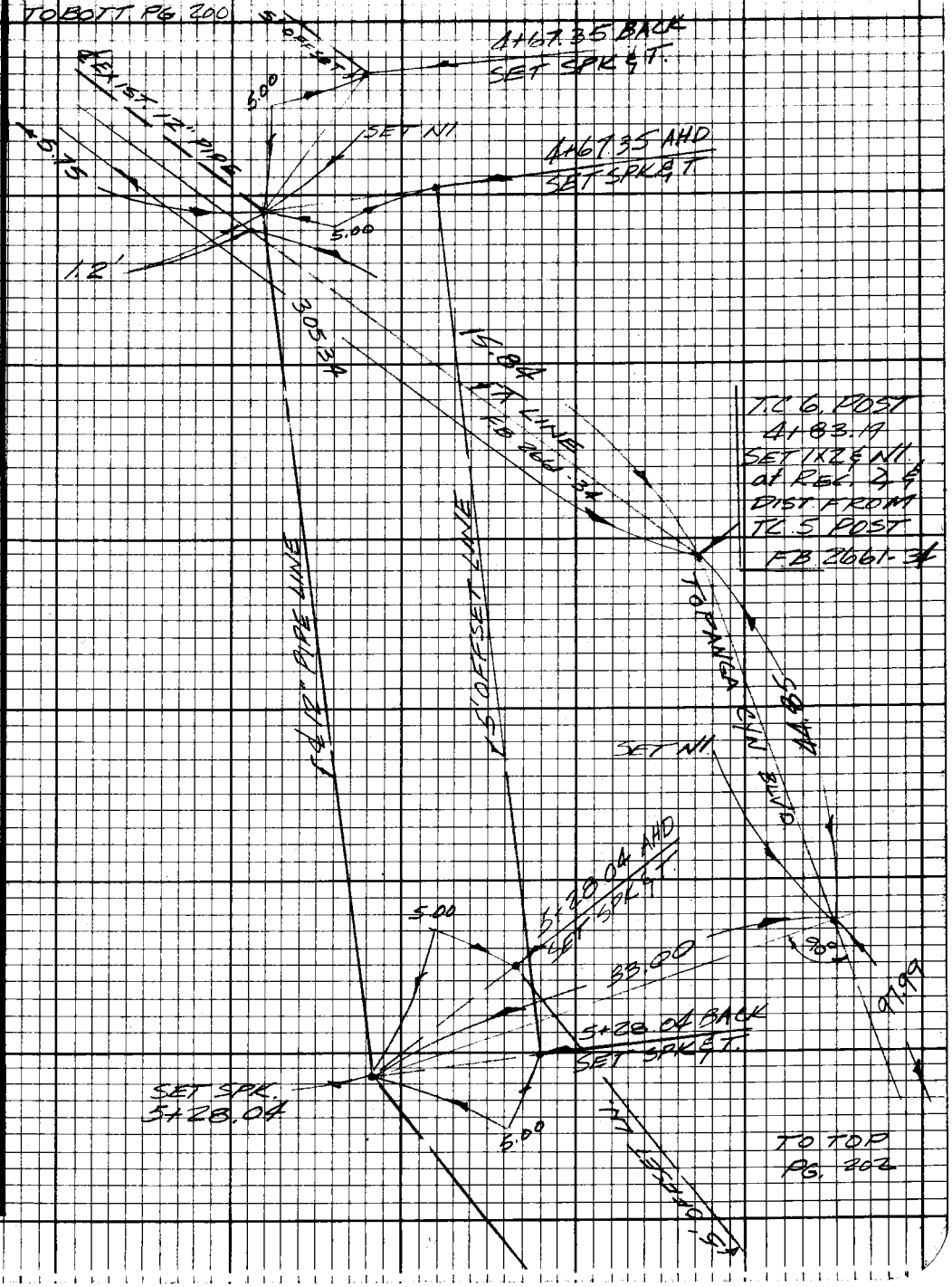
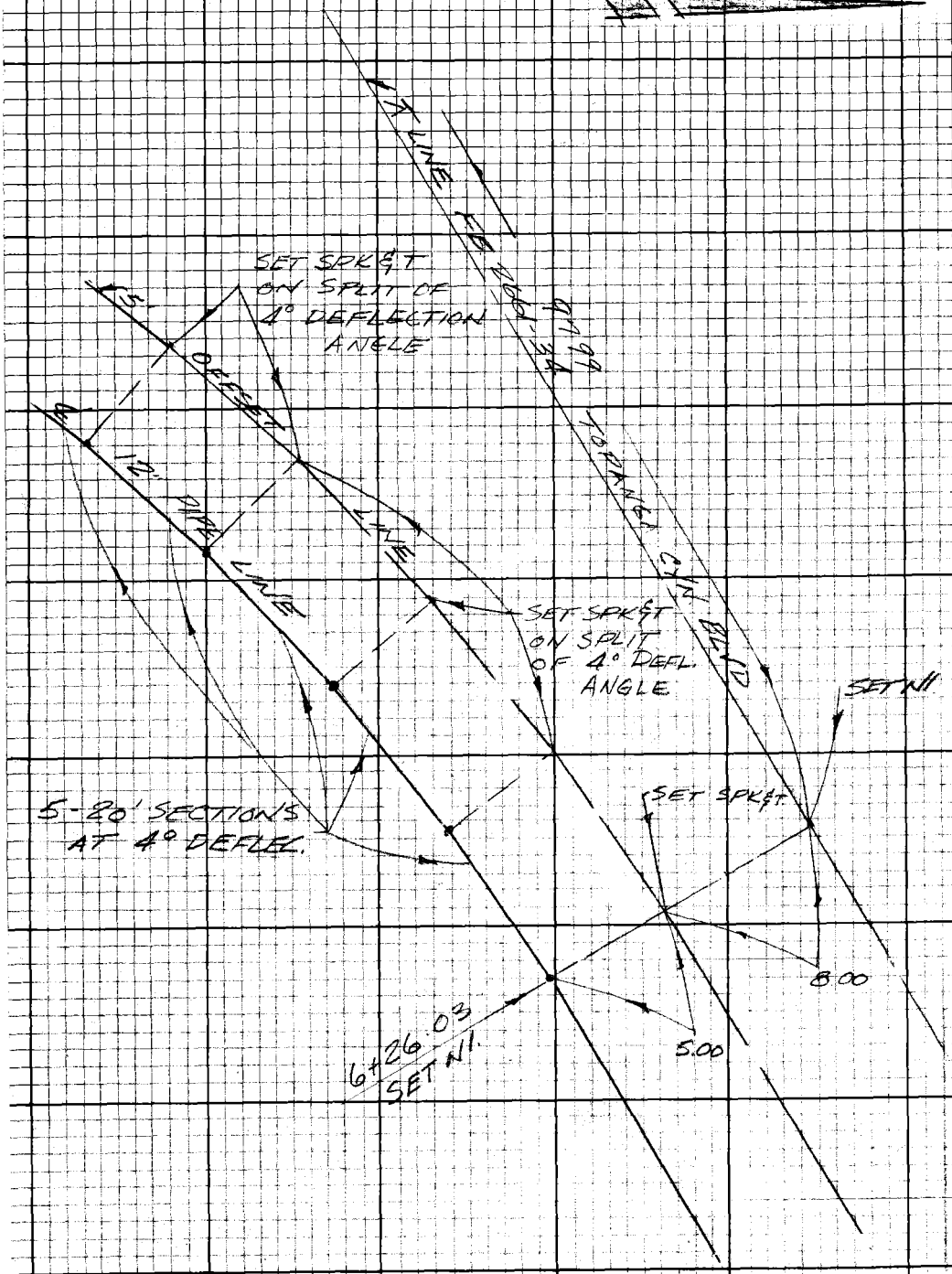
Notes Ck'd by	Survey of W.W. DIST # 29	F.B. 3404	Pg. 201
Map No.	JN 6292.37 Tape #161 Std 84 °F		
Office Work	Surveyed by B JACKSON		
Checked	Notes B E J Date 9/13/		
Date	Indexed		

TO BOTT. PG. 200


4+67.35 BACK
SET SPK & T.
SET N1
4+67.35 AHD
SET SPK & T
5.00
1.2'
30.53
15.84
1.12
1.12
1.12

F.B. 3404 PG 202

TO BOTT. PG 201



TO TOP PG 203

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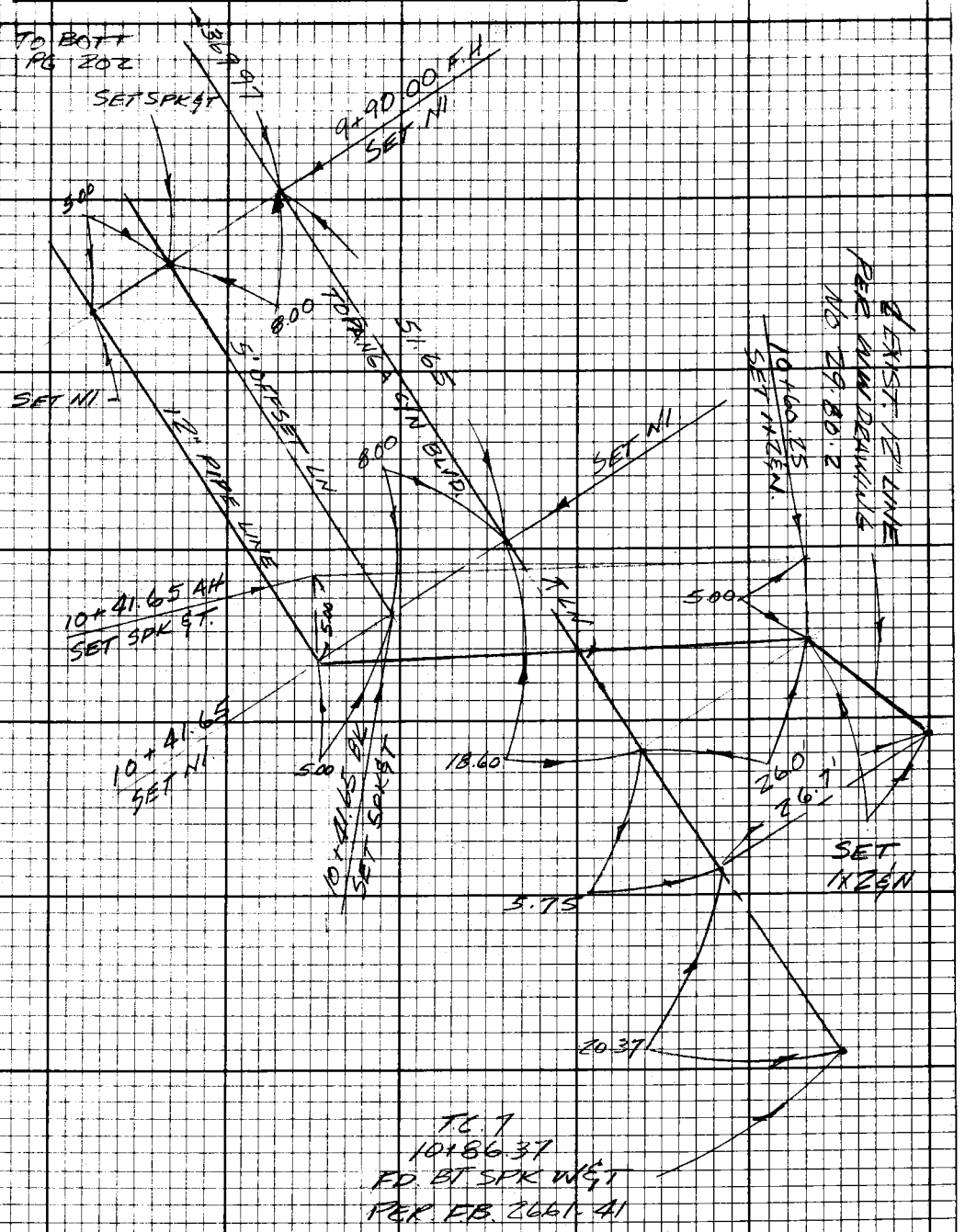
Notes Ck'd by		Survey of WW DIST. NO 29	F.B 3404 PG 203
Map No.		JN 5292.37 Tape 101 Std 84 °F	
Office Work		Surveyed by B JACKSON	
Checked		Notes B-1 Dated 2/13/70	
Date		Indexed	



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F5098 CE# 810 8/67

F.B. 3404 Pg. 204

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of W.W. DIST. NO 29
Map No.	JN 5292.37 Tape #101 Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked	Notes B. JACKSON Date 3/16/70
Date	Indexed

F. B. 3404 PG. 205

W.W. DIST. NO 29

J.N. 5292.37

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "B"

TOPANGA CYN. BLVD.

REF:
FB 2671-47, 48, 117, 118
FB 3402-267-268
W.W. DRAWING NO. 29.80.3

PARTY
L V SMITH
B R JACKSON
V L HUCKABY
A.E. LUND III

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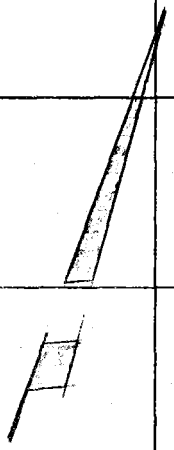
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3404 PG 206



P.I.
FD. BT SPK. W.&T.
F.B. 2661-118
F.B. 3402-268
57+85.45

3.5'

90°

56+64.42
SET SPK. &T

19.00

56+45.42 BK
SET SPK. &T

SET N.L.

90°

SET N.L.

5.00

11.00

5.00

41.70

56+45.42 AH
SET SPK &T

16.00

SET N.L.

90°

39.90

5.00

56+03.72
SET N.L.

SET SPK &T.
ON SPLIT OF
ANGLE

SET N.L.

90°

55+63.82

20.00

5.00

23.50

12" PIPE LINE ℄

5' OFFSET LINE

P.I.
FD 1X2 &N.L.
F.B. 3402-267
55+40.32

TOPANGA CYN BLVD.
℄ LINE F.B. 2671-117

28.00

TO TOP PG. 207

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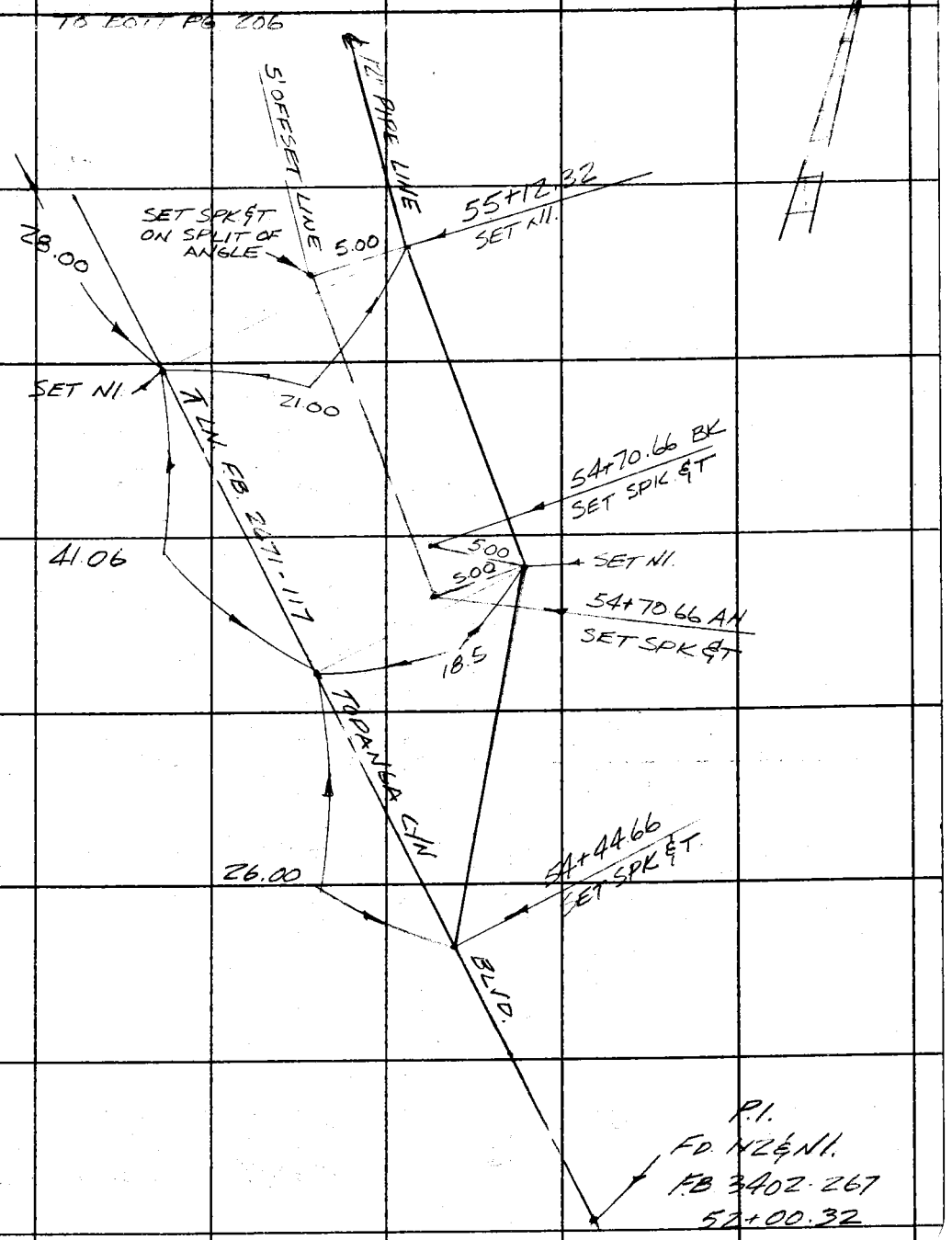
Notes Ck'd by	Survey of W W DIST NO 79
Map. No.	JN 592.37 Tape #101 Std 84 °F
Office Work	Surveyed by L V SMITH
Checked	Notes B JACKSON Date 3/16/70
Date	Indexed

F. B. 3402 PG. 207



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B 3404 PG 208

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST NO. 29
Map No.	JN 529237 Tape 101 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 3/17/70
Date	Indexed

F. B. 3402 PG. 209

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.W. DIST. NO. 29

J.N. 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "C"

TOPANGA CYN BLVD.

REF.

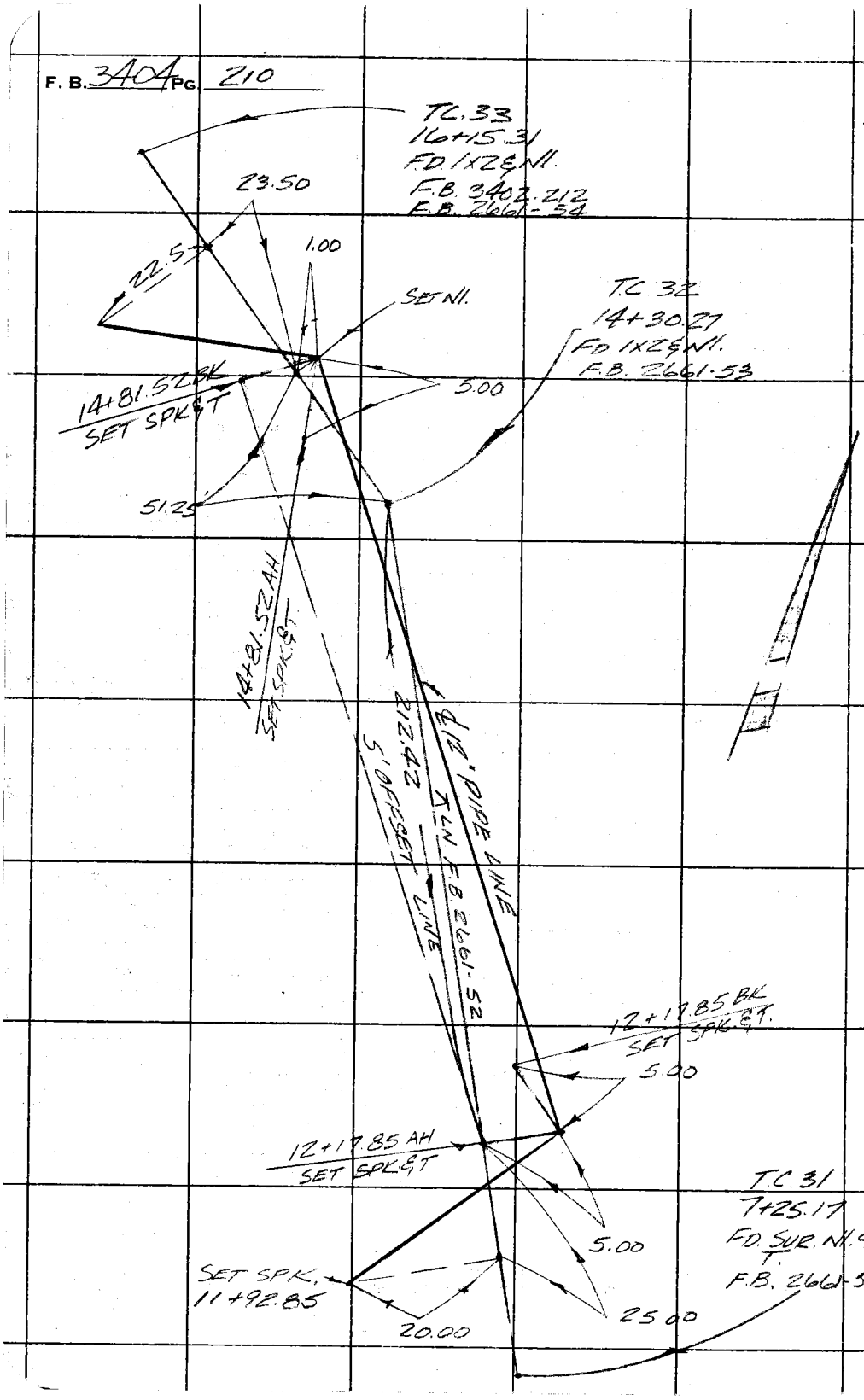
FB. 2661. 52-53
FB. 3402 - 211-215.
W.W DRAWING No. 29.80.4

PARTY

L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

76F3095 CE#310 3-68

F. B. 3404 PG. 210



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Notes Ck'd by	Survey of W.W. DIST NO 29
Map No.	JN 529237 Tape #101 Std 84°F
Office Work	Surveyed by L V SMITH
Checked	Notes B JACKSON Date 3/17/70
Date	Indexed

F.B. 3404 Pg. 211

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W.W. DIST. NO. 29

JN 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS

AREA "D"

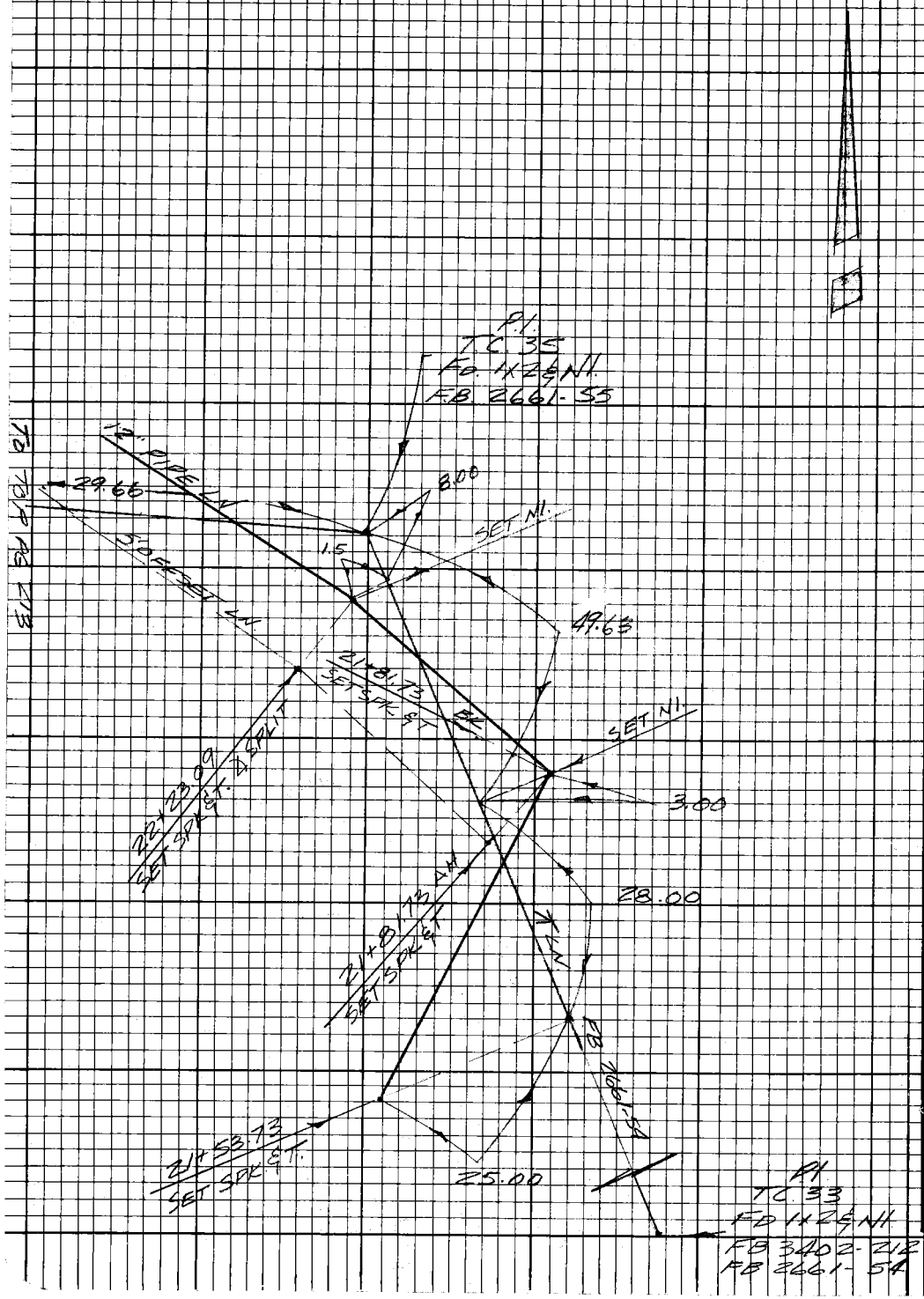
TOPANGA CYN. BLVD

REF
FB 2661 - 55 · 56
FB 3402 - 221 · 222
W.W. DRAWING NO. 29 · 80 · 5

PARTY
L. V. SMITH
B. R. JACKSON
V. L. HUCKABY
A. F. LUND III

76F308 CE#310 9-67

F.B. 3404 Pg 212



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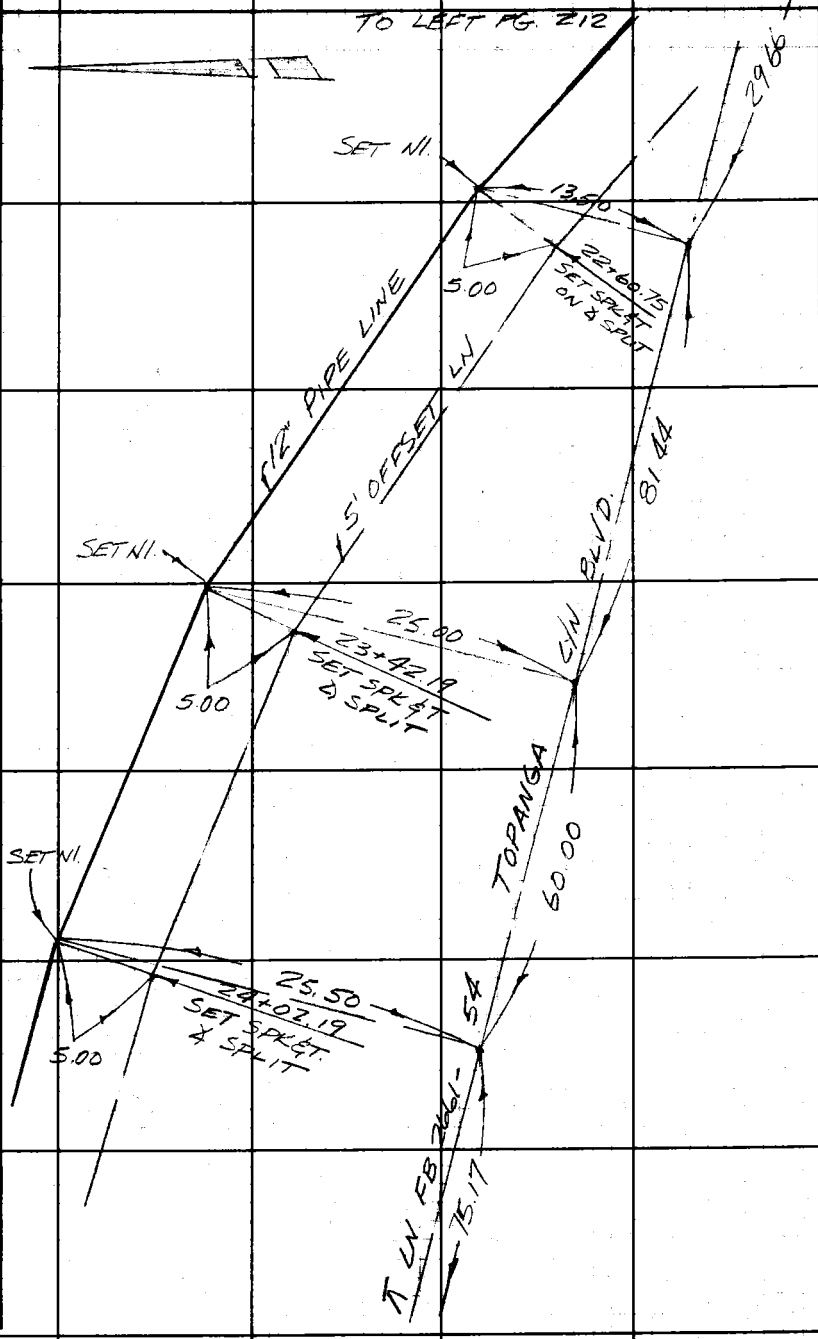
Notes Ck'd by		Survey of W.W. DIST. NO. 29	F.B. 3404 PG. 213
Map No.		JN 5292.37 Tape #101 Std 84 °F	
Office Work		Surveyed by L.V. SMITH	
Checked		Notes B. JACKSON Date 3/17/70	
Date		Indexed	



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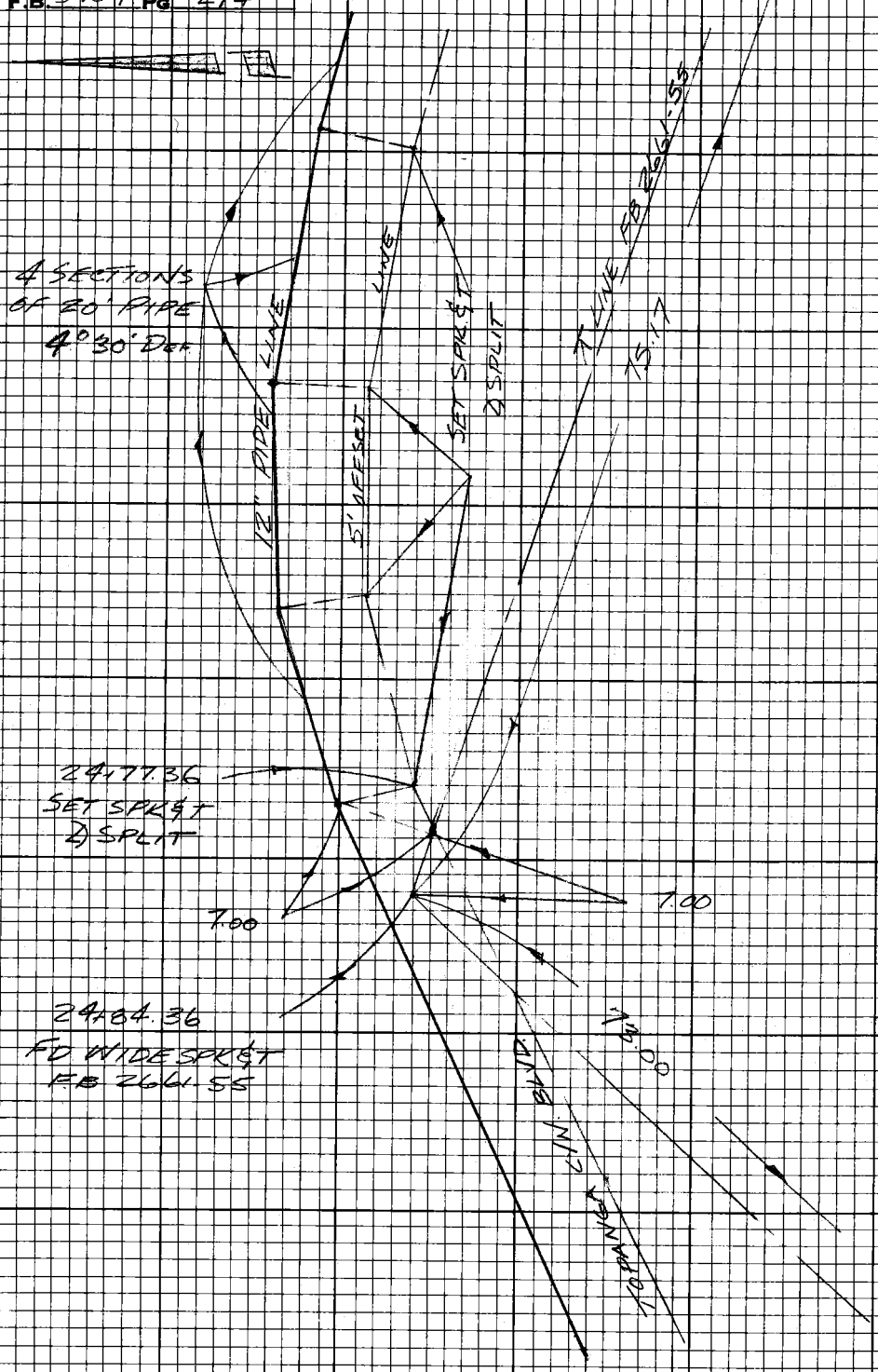
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3088 CE#310 9.67

TO BOTT. PG 213

F.B. 3404 Pg 214



TO TOP PG 215

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403 Los Angeles County Engineering Bldg.
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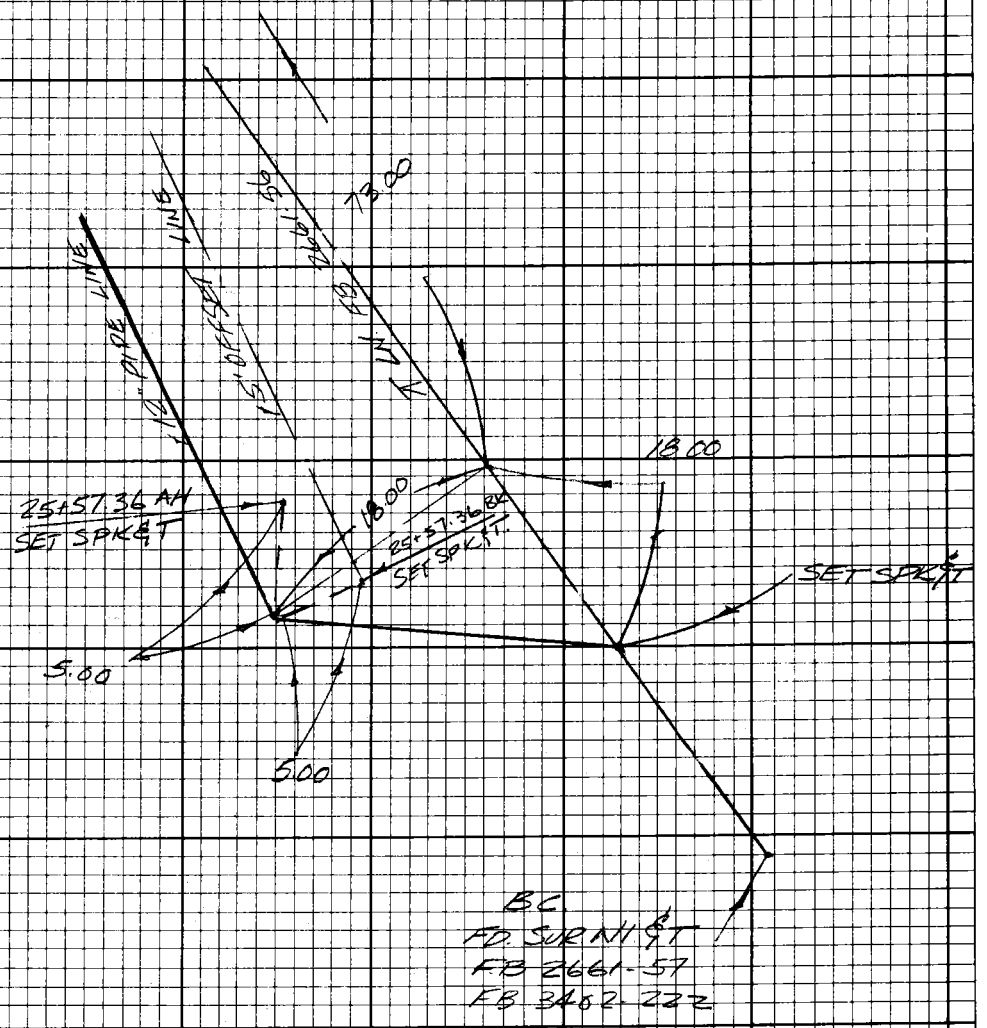
Notes Ck'd by	Survey of W.W. DIST NO 29
Map No.	JN 292 37 Tape #101 Std 64 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes R. JACKSON Date 3/17/70
Date	Indexed

F.B. 3404 Pg. 215

TO BOTT PG 214



BC
FD SURN N&T
FB 2661-57
FB 3402-222

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7E3G08 EE 310 9.67

F.B. 3404 PG. 24

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Notes Ck'd by	Survey of W.W. DIST. NO. 29
Map No.	JN 529237 Tape # 101 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 3/17/70
Date	Indexed

F. B. 340A PG. 217

W.W. DIST. NO. 29

J.N. 529237

SURVEY FOR REPLACEMENT OF STORM DAMAGED WATER MAINS.

AREA "E"

TOPANGA CYN BLVD.

REF.	PARTY
F.B. 2661 - 64-65	L.V. SMITH
W.W. DRAWING NO. 29.80.6	B.R. JACKSON
	V.L. HUCKABY
	A.E. LUND III

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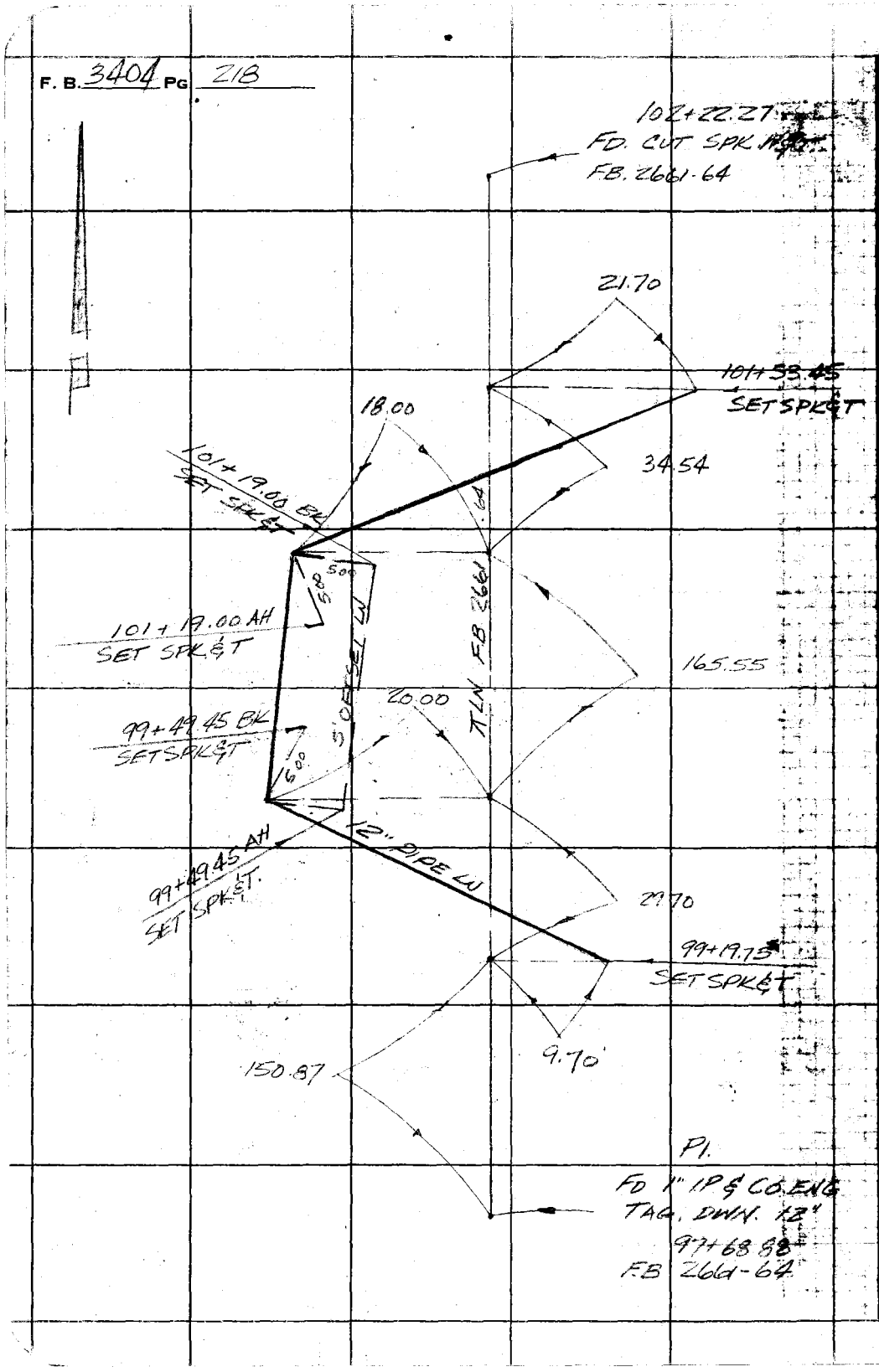
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3404 PG 218



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