Survey of WATER WORKS 29 F. B. 3406 Pg. 3

Surveyed by

Notes Date

Indexed

WATER WORKS DIST. Nº 29

TOPANGA - E-MALIBU AREA

J.N. 221515

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microfilmed. June 85

F. B. 3406 PG 4

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Notes Ck'd by	Survey of W.W. DIST Nº29 F. B. 2202 Pg. 5
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 5-67
Date	Indexed

WATERWORKS DISTRICT Nº29

J.N. 2215.15

OLD TOPANGA CANYON RD.

CONSTRUCTION STAKING FOR 8" WATERLINE PER WATERWORKS & UTILITIES DIVISION PLANS SHEET # 218 - 219 - 220 - 221 - 222

NOTE

NO BRIDGE CROSSINGS STAKED AT THIS TIME

MAY 1967

PARTY

L.V. SMITH
J.P. McCALL
J.T. FALSEY
A.R. WORKMAN

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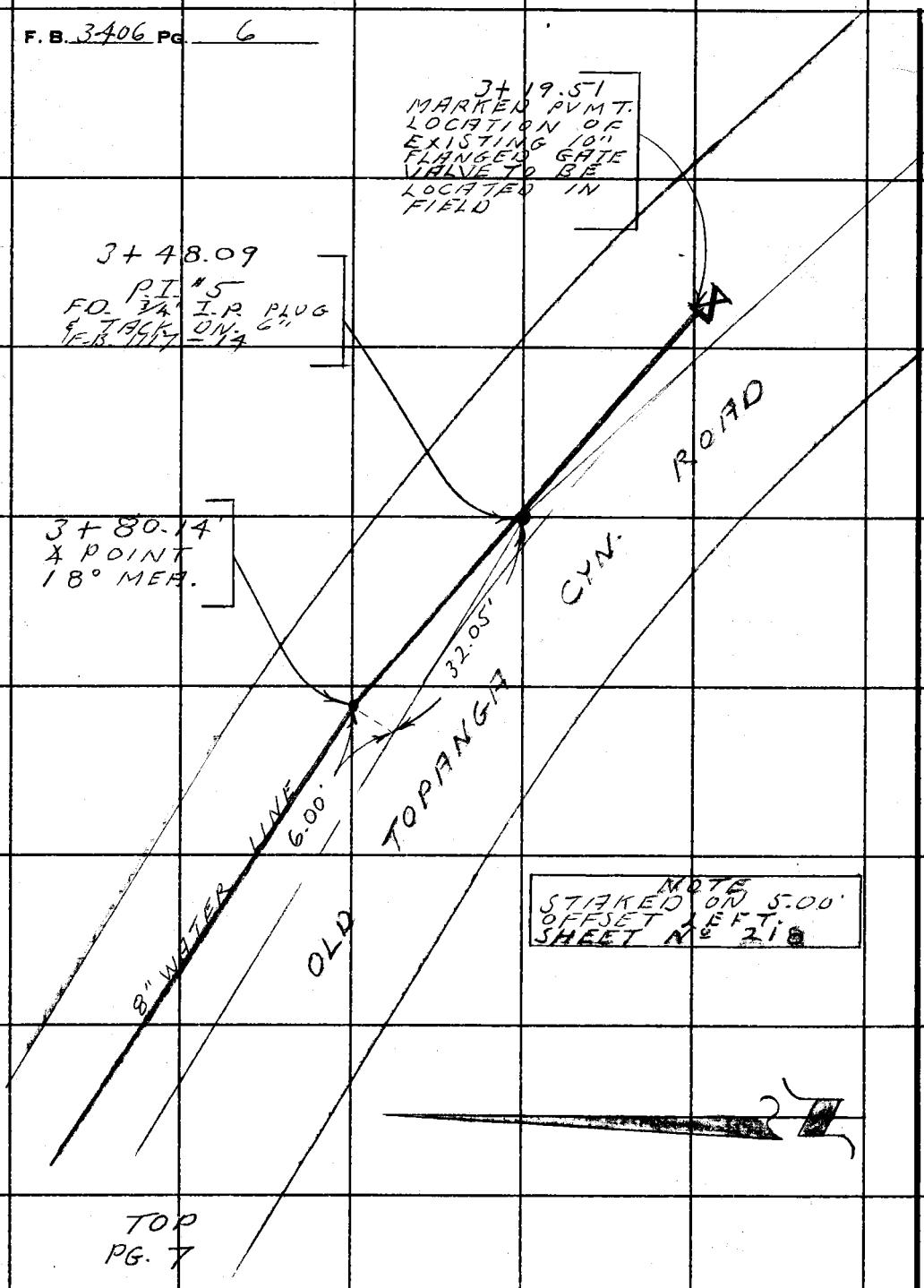
76F309S CE # 310 2-61

F. B. 3406 PG. 6



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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W. W. DIST. Nº 29
JN 22454 Trans/68 Sta 6+4 °F
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 5-25-67
Indexed _____

F. B. 3401 PG. 7

BOT. PG. 6

4+89.10
℄ PT.
21°15' MEH.

7.00'

2.00'

4+91.10
P T ℄ 6
FD 1X2 & NAIL
FB 3110' — 55

CYN. ROAD

8" WATERLINE

OLD TOPANGA

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 218

TOP PG. 8

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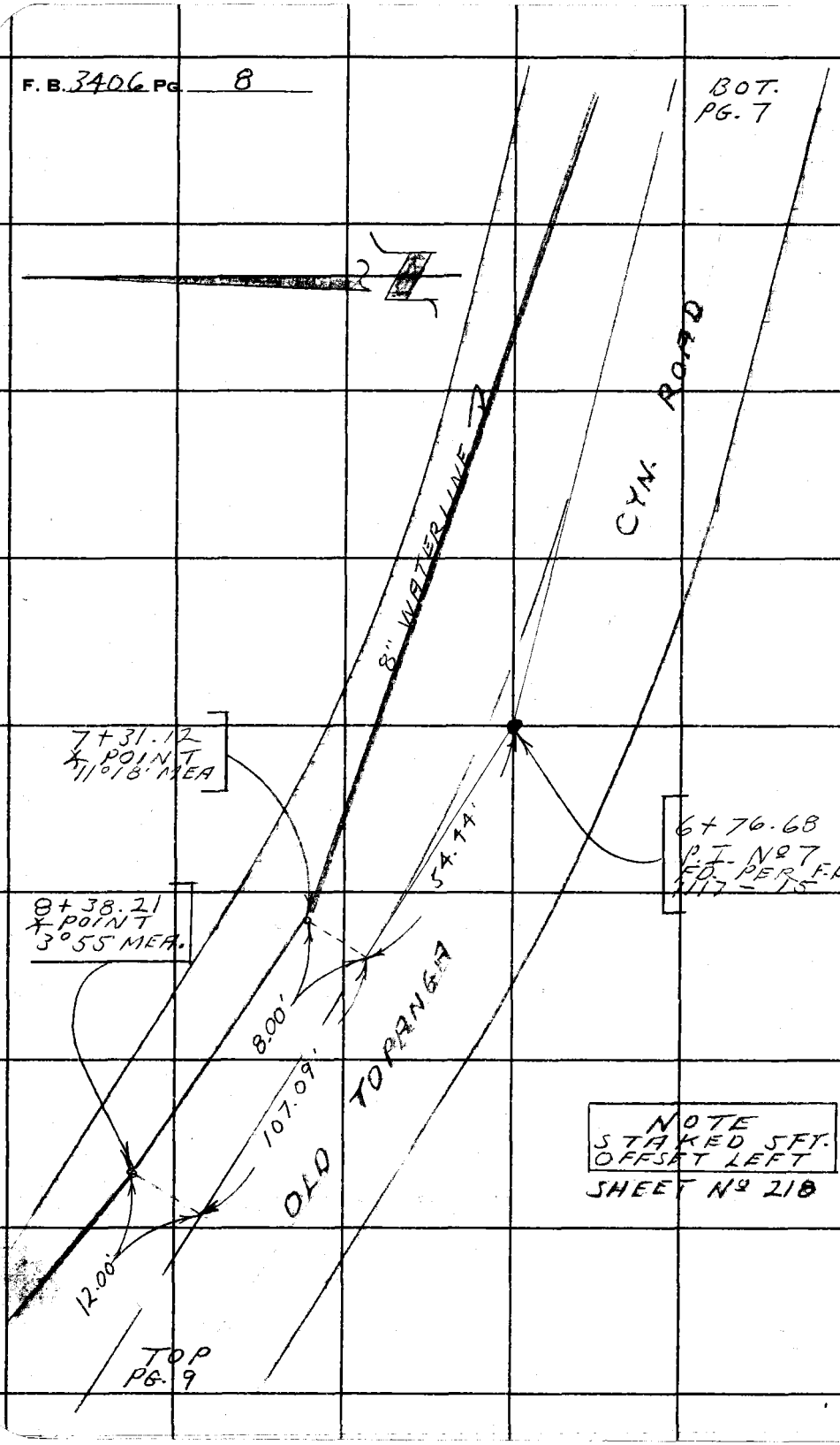
F. B. 3406 PG. 8



NOTE
STAKED SET.
OFFSET LEFT

SHEET Nº 218

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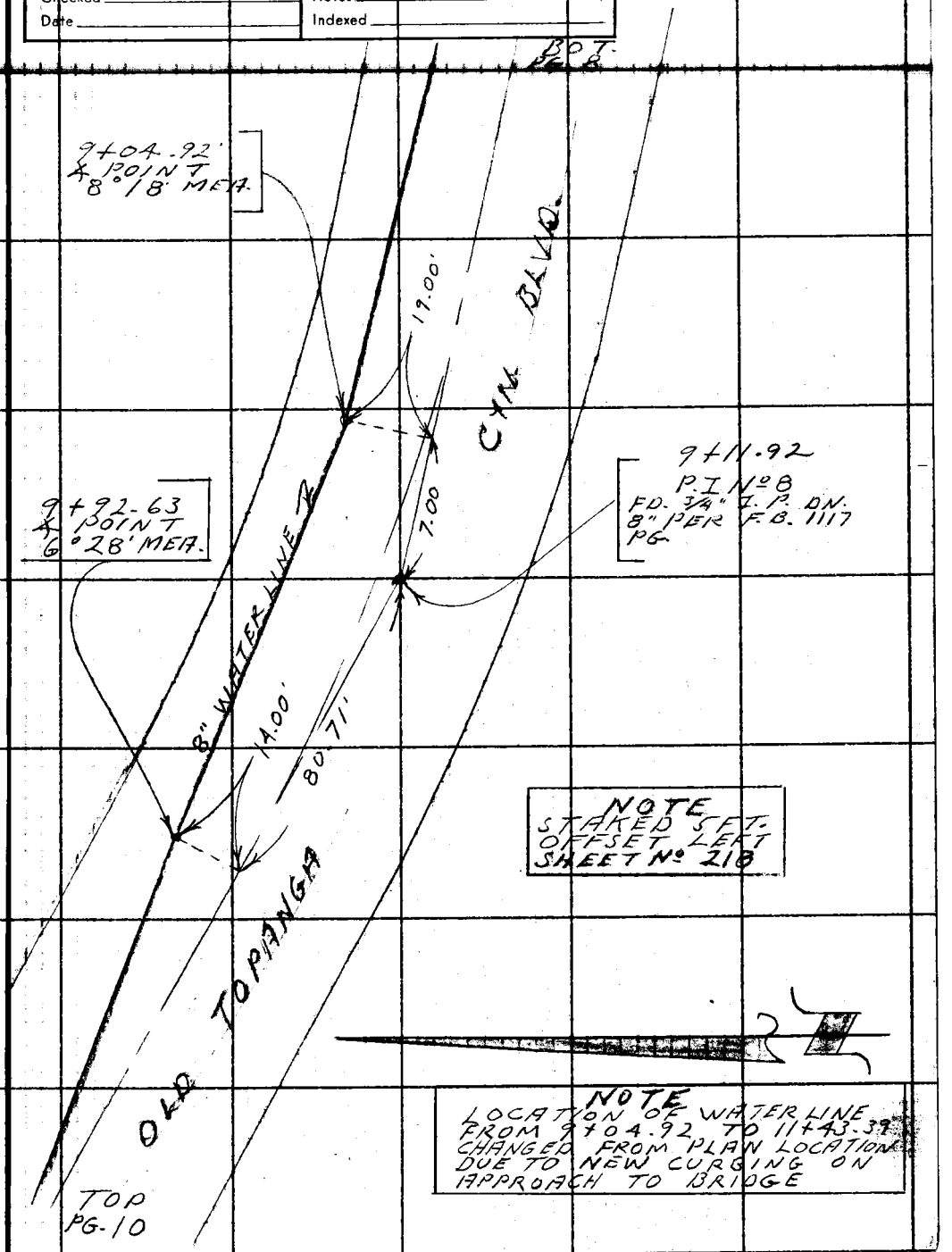
Notes Ck'd by _____ Survey of W.W. DIST. Nº 29
Main No: _____ JN 2245-43 Topo 16-L Std. 60 °F
Office Work _____ Surveyed by L.V. SMITH
Checked _____ Notes L.V. SMITH Date 5-25-67
Date _____ Indexed _____

F. B. 3406 PG. 9



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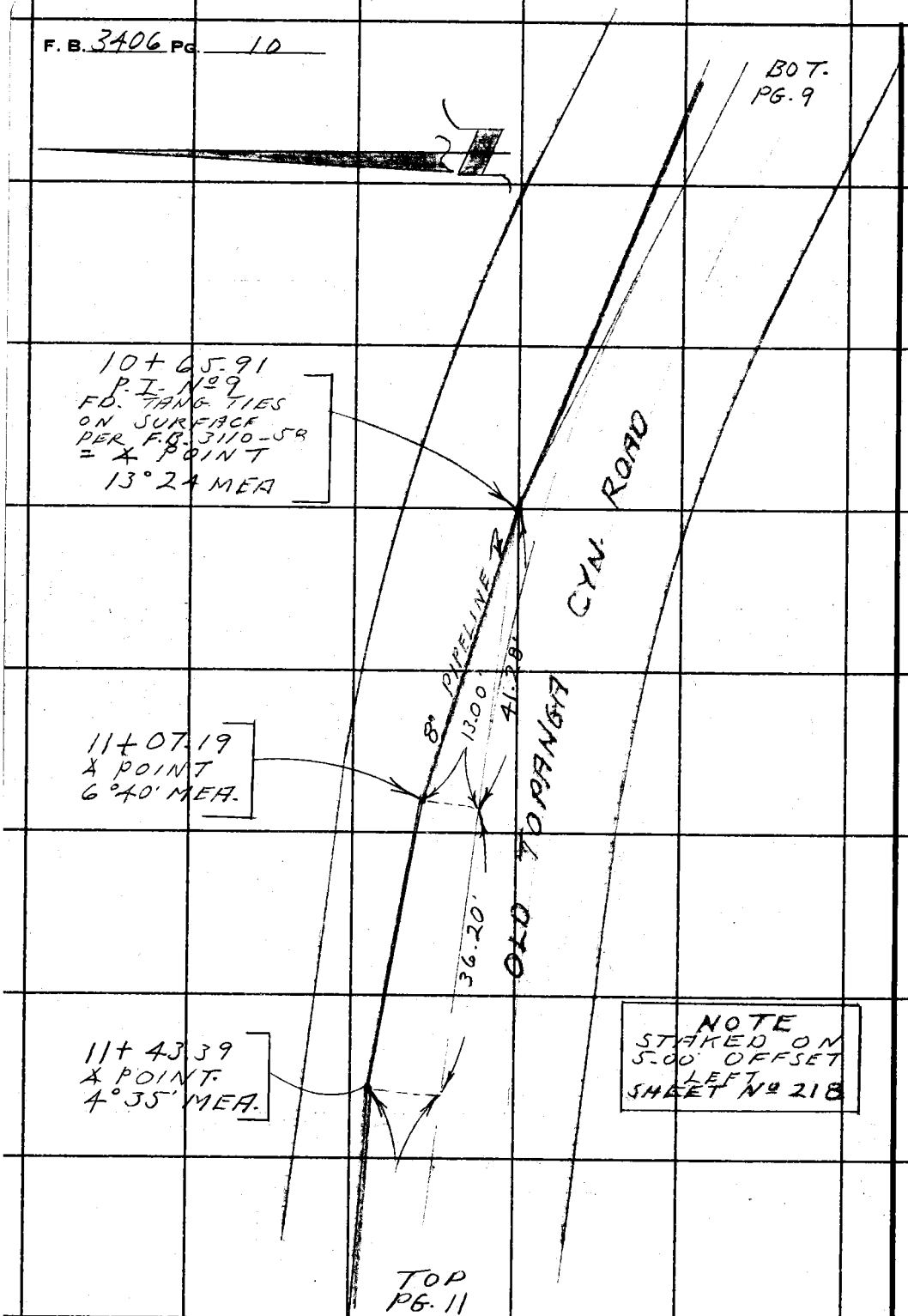
76F3085 CE # 310 3-61

F. B. 3406 PG. 10



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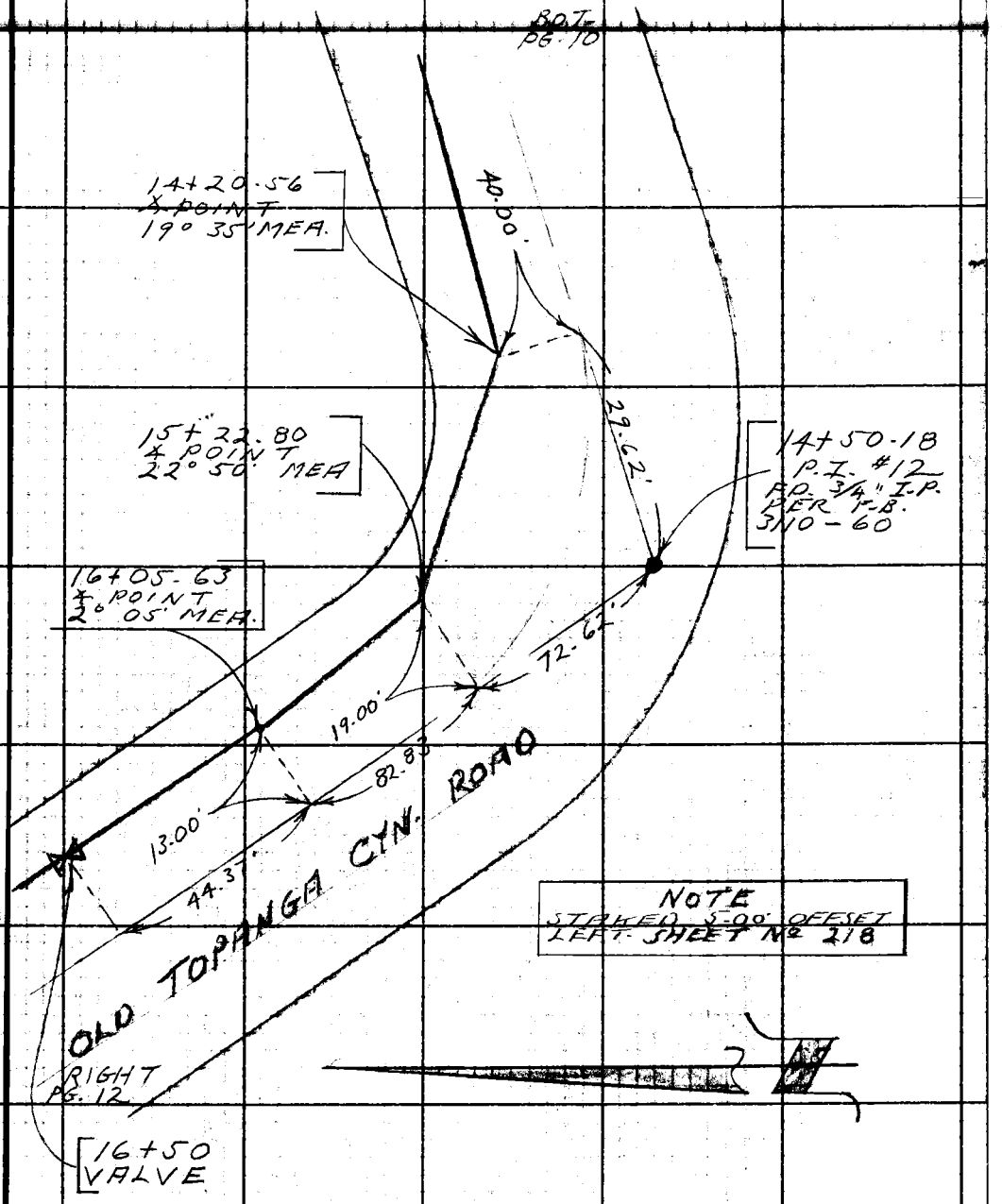
Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. DIST. Nº 29
IN 22/C, 21/Topanga, 6&7, Sta 0+00 to 27+00
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 5-25-67
Indexed _____

F. B. 740 PG. 11



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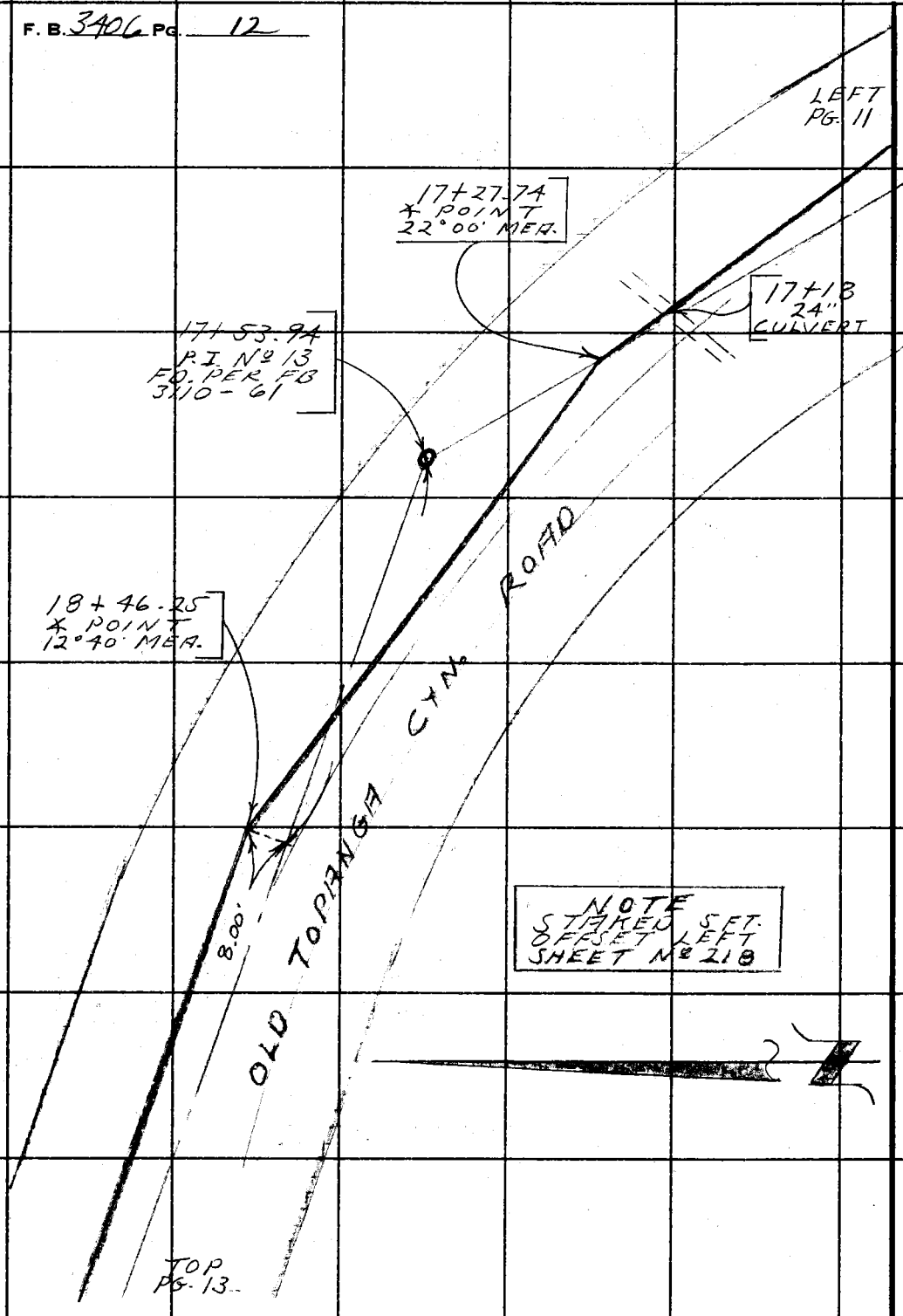
F. B. 3406 PG. 12



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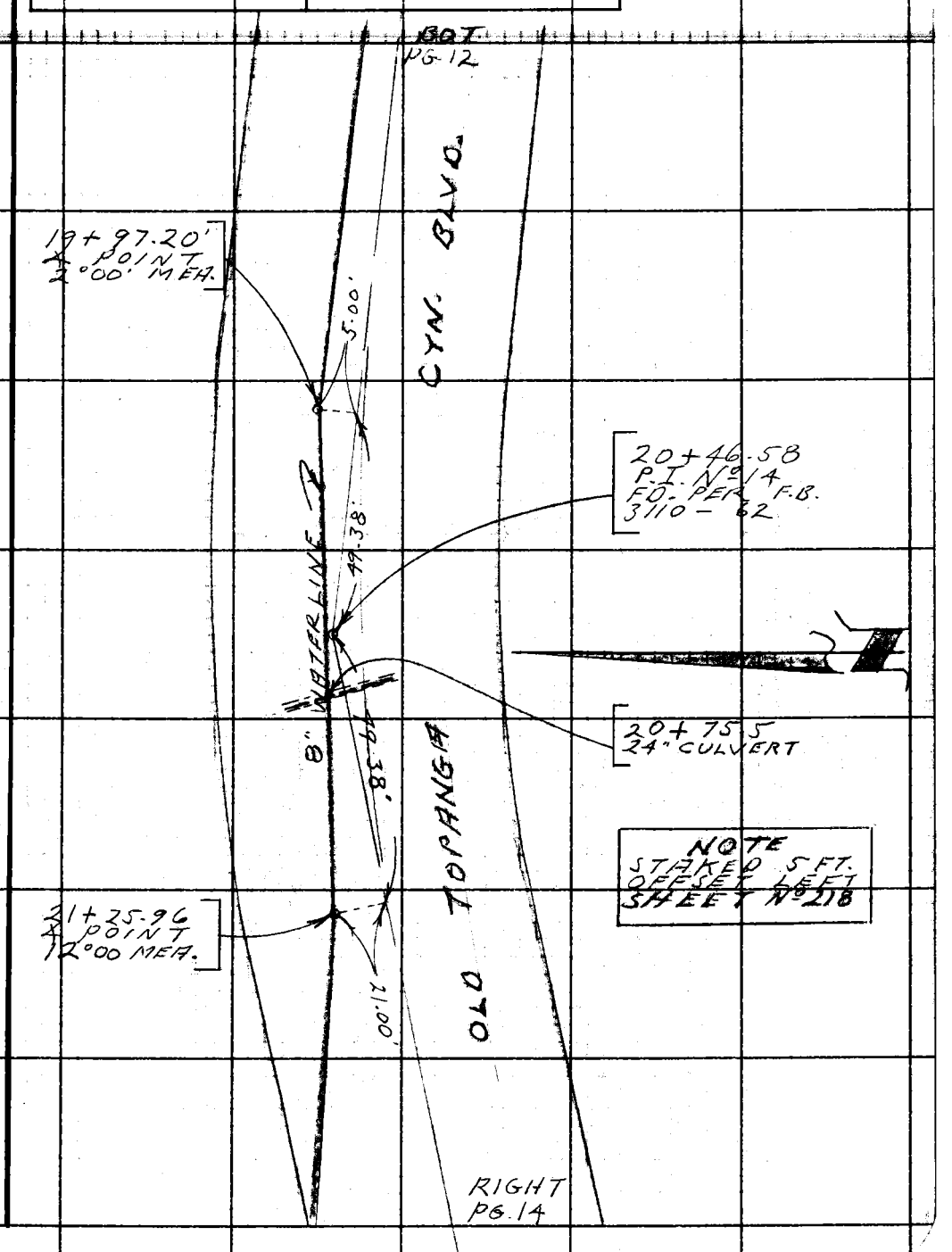
Notes Ck'd by	Survey of W.V. Div. No 20
Mapl No.	JN 2261 Tape 469 Std @ 68°F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 5-27-67
Date	Indexed

F. B. 3405 PG. 13



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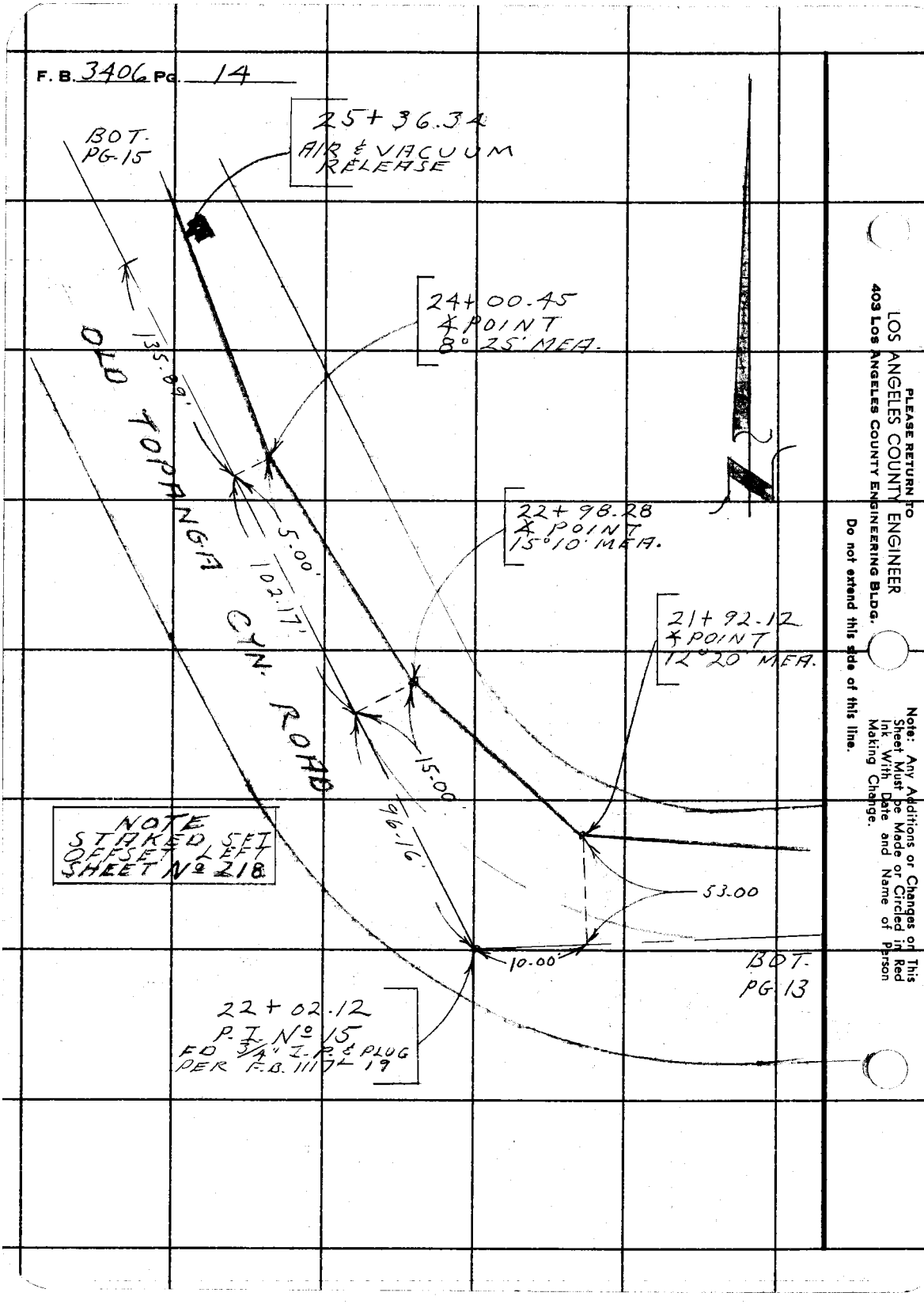
76F309S CE # 310 2-61

F. B. 3406 Pg. 14



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Notes Ck'd by	Survey of W-W DIST Nº 29
Map No.	UN 2245-45 IT 4ps 1691 Vol 84 1°F
Office Work	Surveyed by L-V. SMITH
Checked	Notes L-V. SMITH Date 5-27-67
Date	Indexed

F. B. 3405 PG. 15

26+90.53
VALVE

26+53.34
P.I Nº 16
P.O. PER FB.
1117 - 20

8" WATERLINE

37.19'

TOP
PG. 16 OLD
TOP ANGA

26+36.34
℄ POINT
18°50' MEA.

17.00'

19.3'

26+21
24" CULVERT

7.00'

25+73.00
℄ POINT
9°20' MEA.

63.34'

CYN. ROAD

14.00'

TOP
PG. 14

NOTE
STAKED 5 FT.
OFFSET
SHEET
SHEET Nº 218

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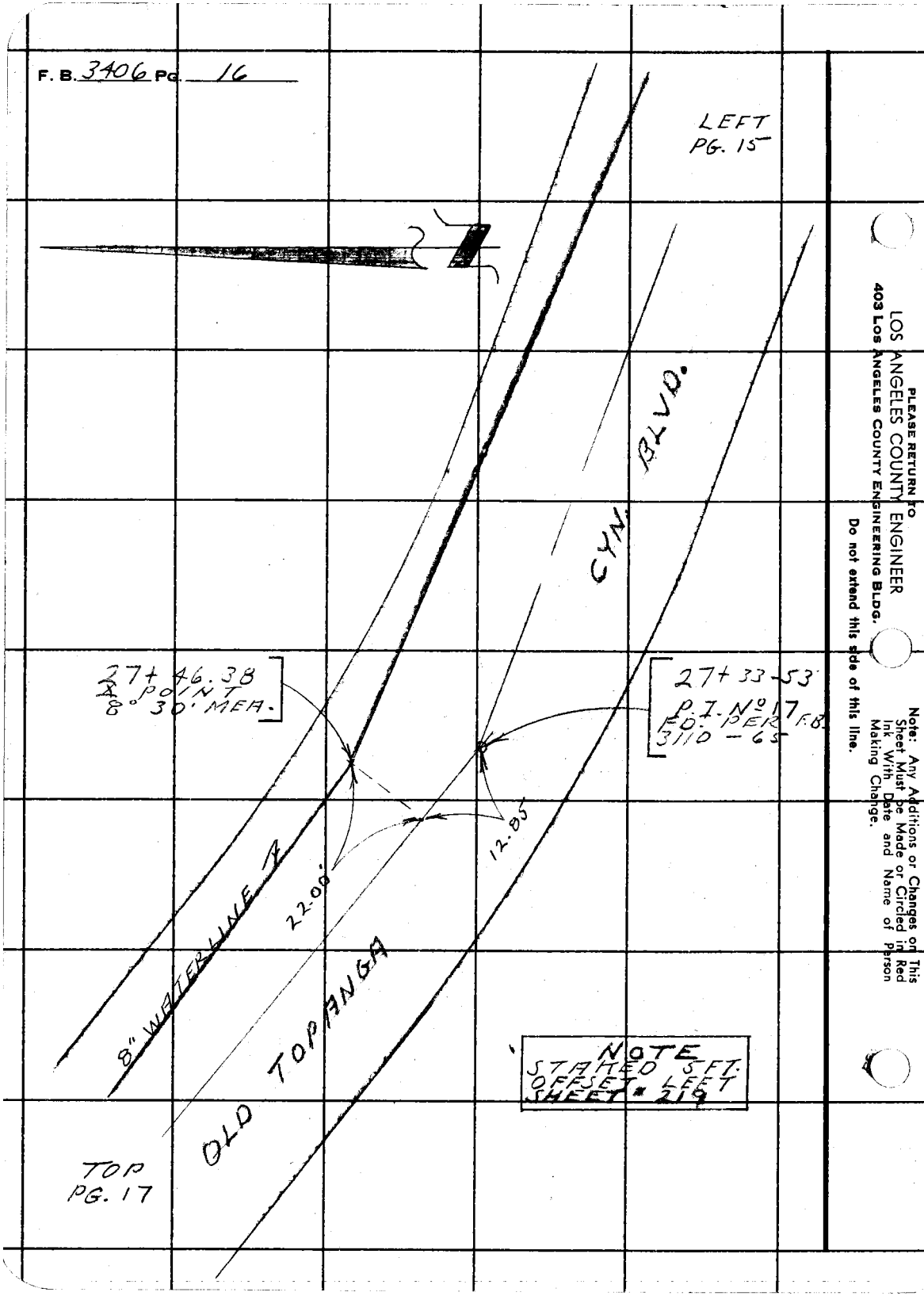
76F3095 CE # 310 2-61

F. B. 3406 Pg. 16



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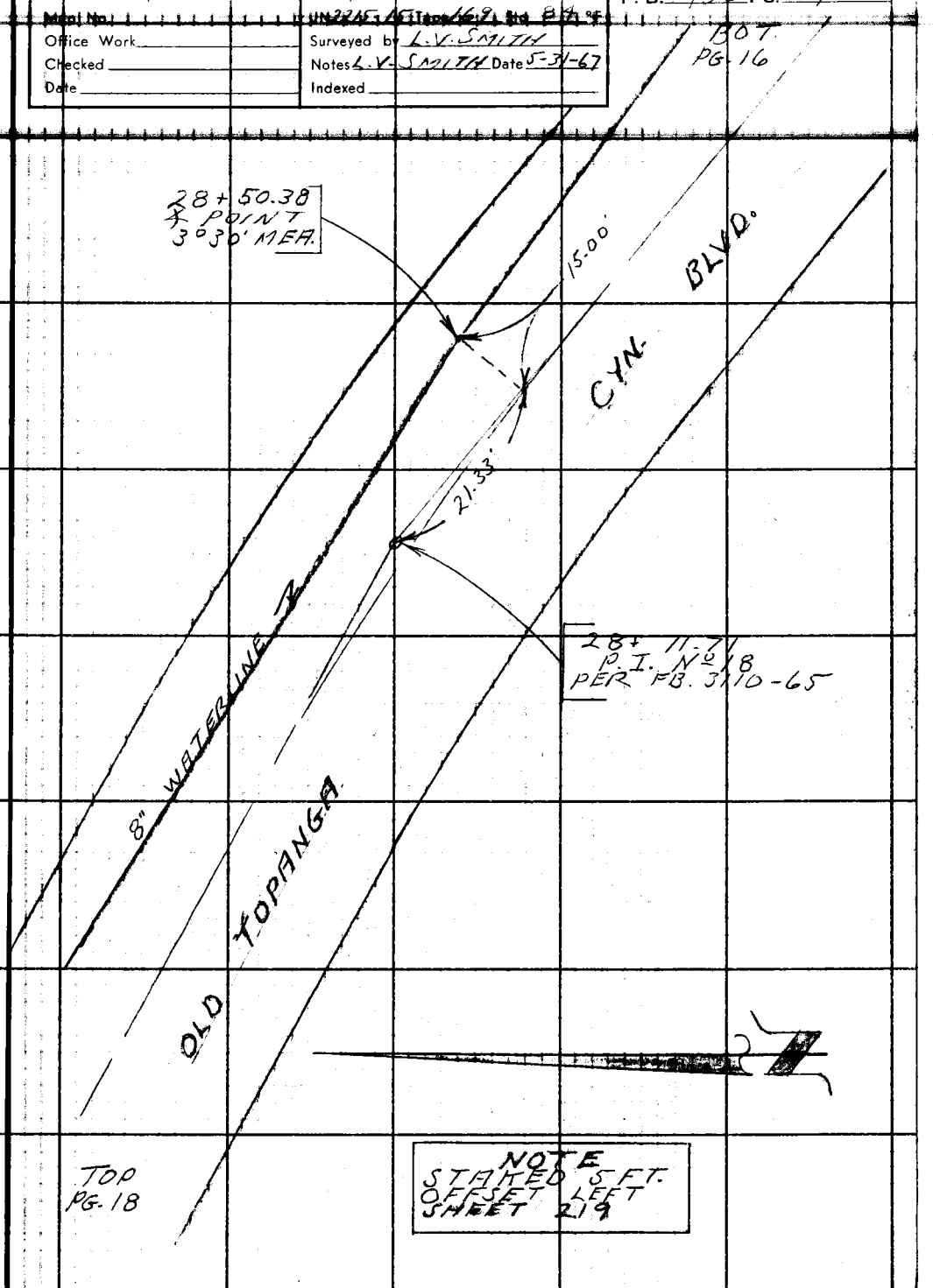
Notes Ck'd by	Survey of W.W.-DIST. Nº 29
Map No.	F. B. 7496 PG. 17
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 5-31-67
Date	Indexed



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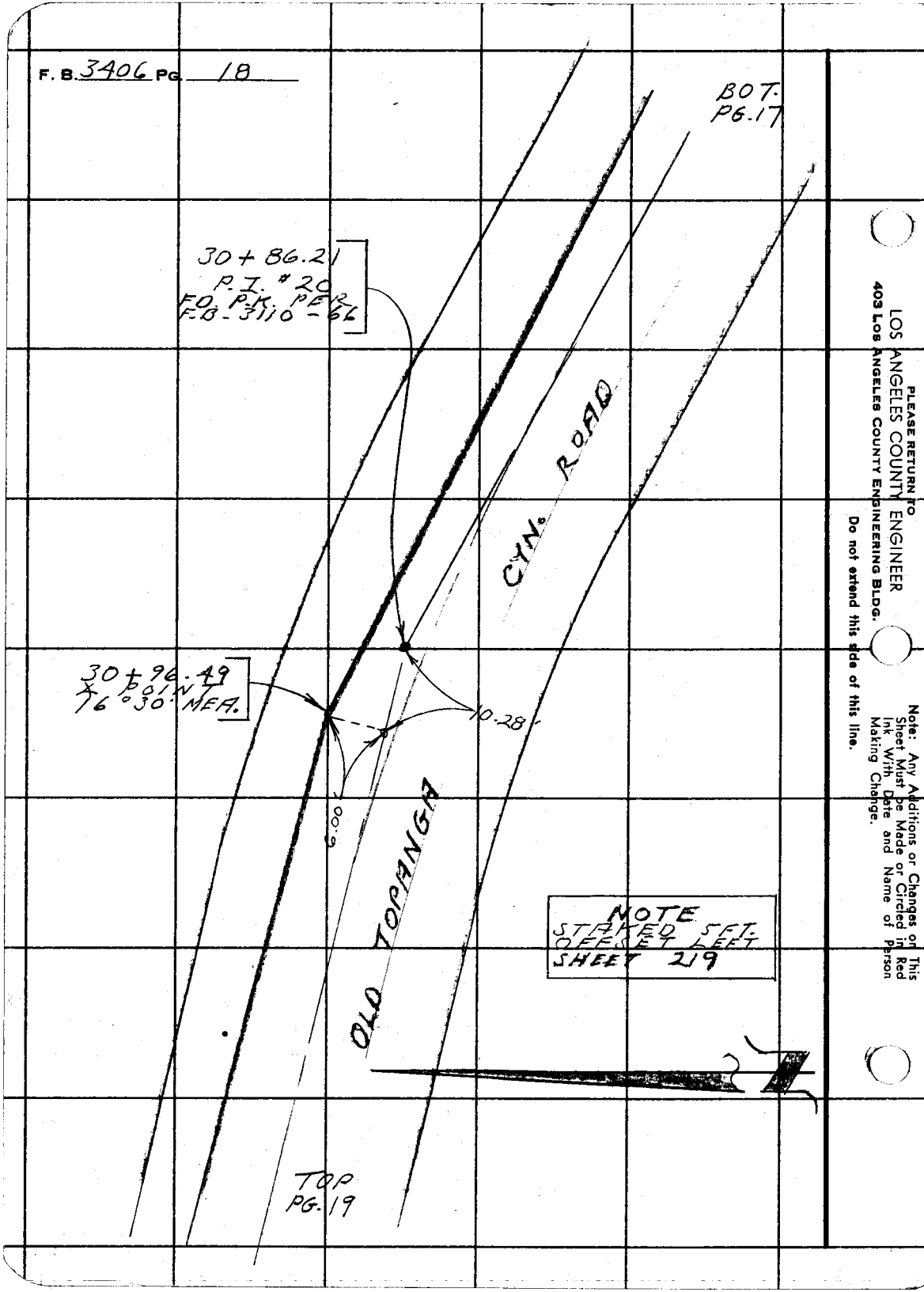
76F3095 CE # 310 2-61

F. B. 3406 Pg. 18



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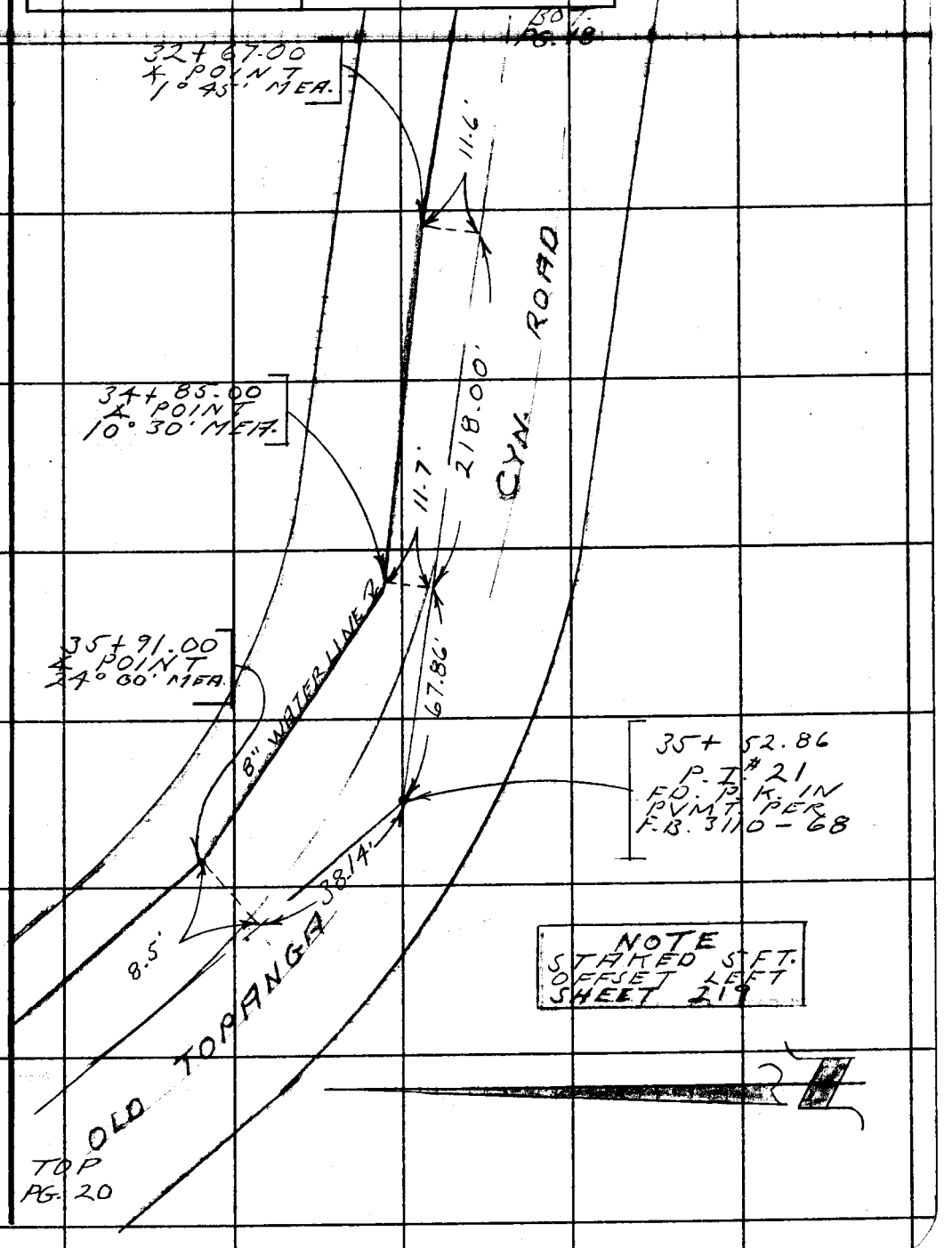
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. NO. 29
IN 3245-45 Stamp 168 Std. 84 °F.
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 5-31-67
Indexed

F. B. 3406 PG. 19



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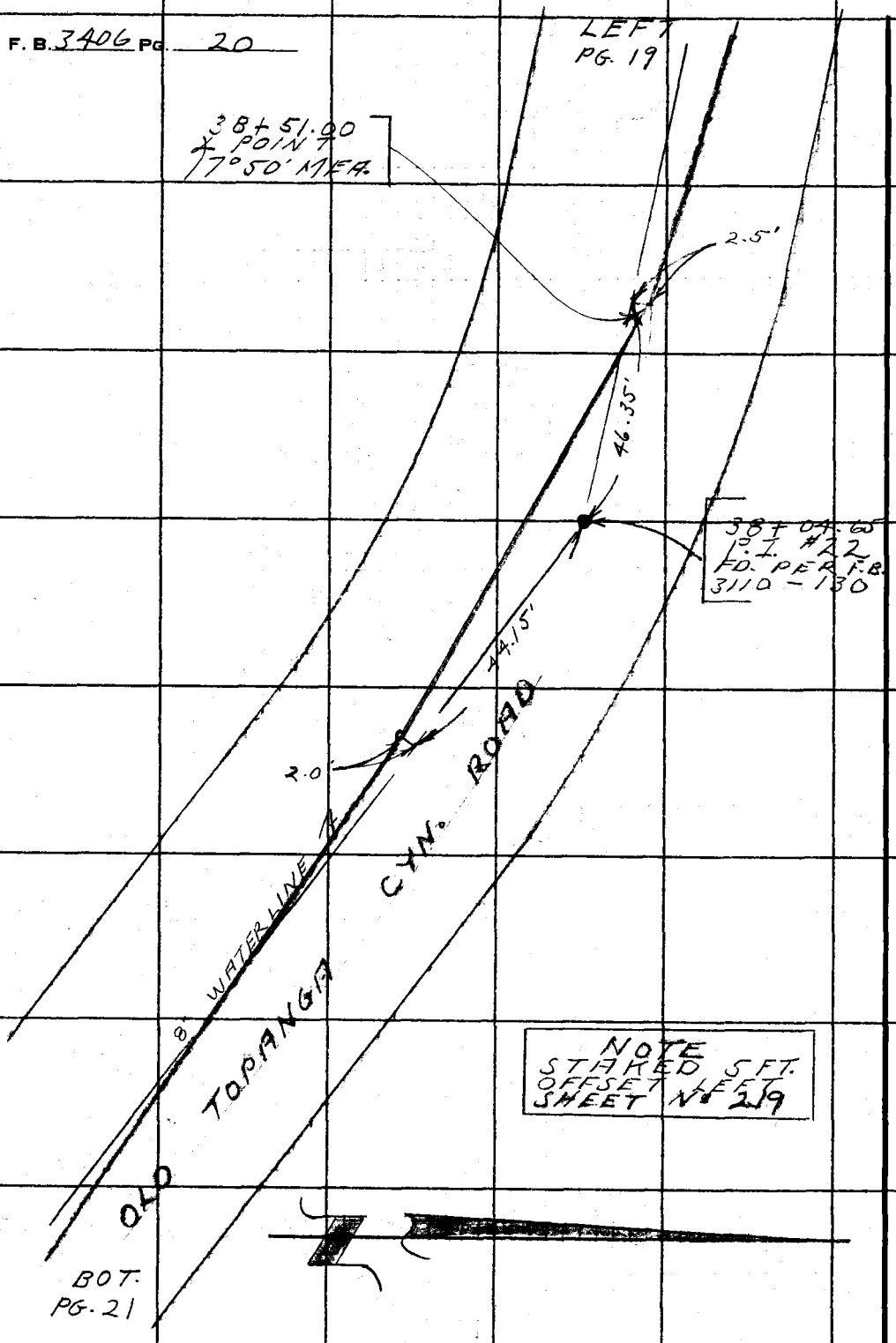
76F3095 CE # 310 3-61

F. B. 3406 Pg. 20



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Notes Ck'd by	Survey of W.W. DIST. Nº 29
Map No.	IN 2½" x 2½" Tape 66' Std. @ 68 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 5-31-67
Date	Indexed

F. B. 3406 PG. 21

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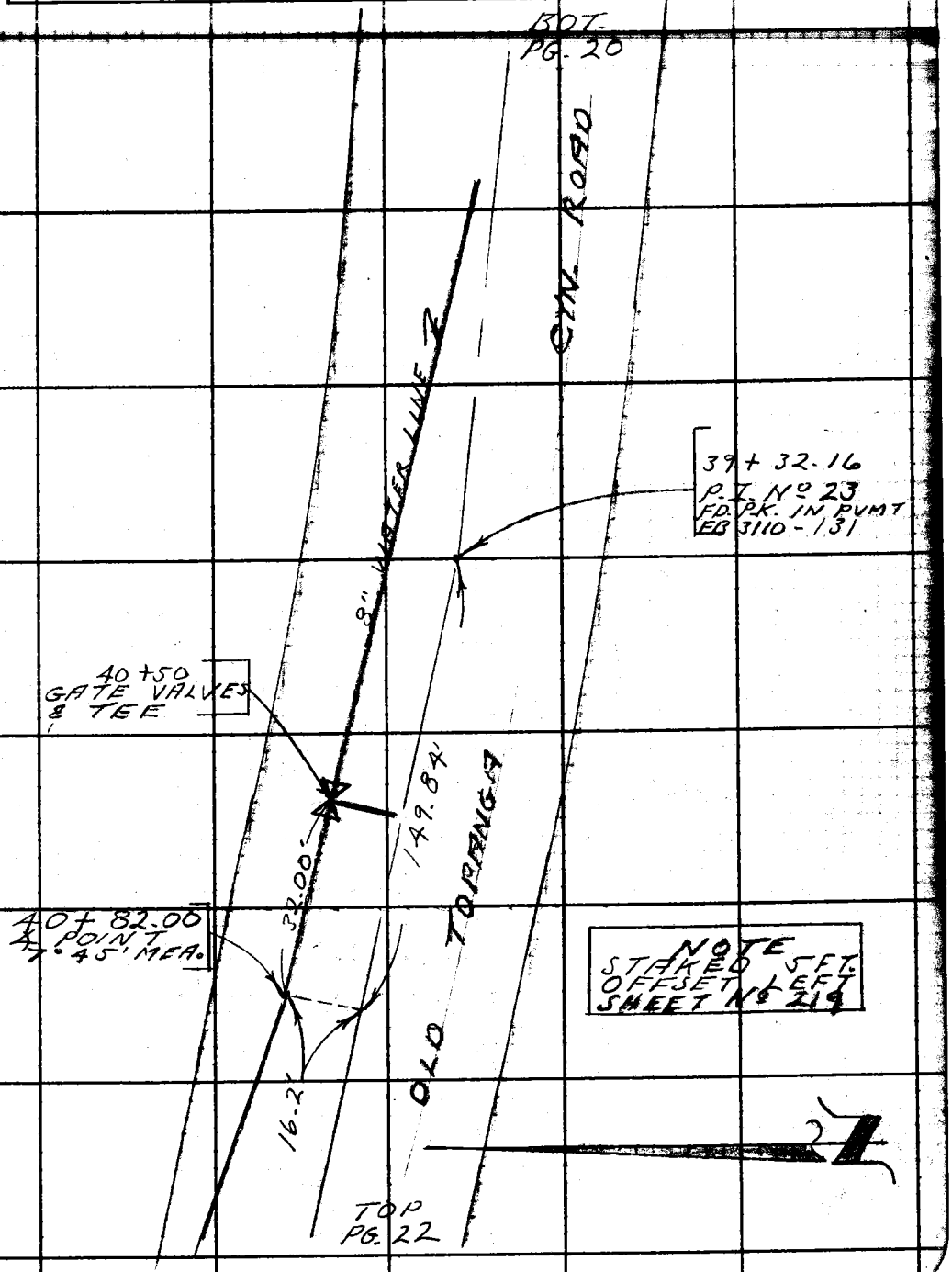
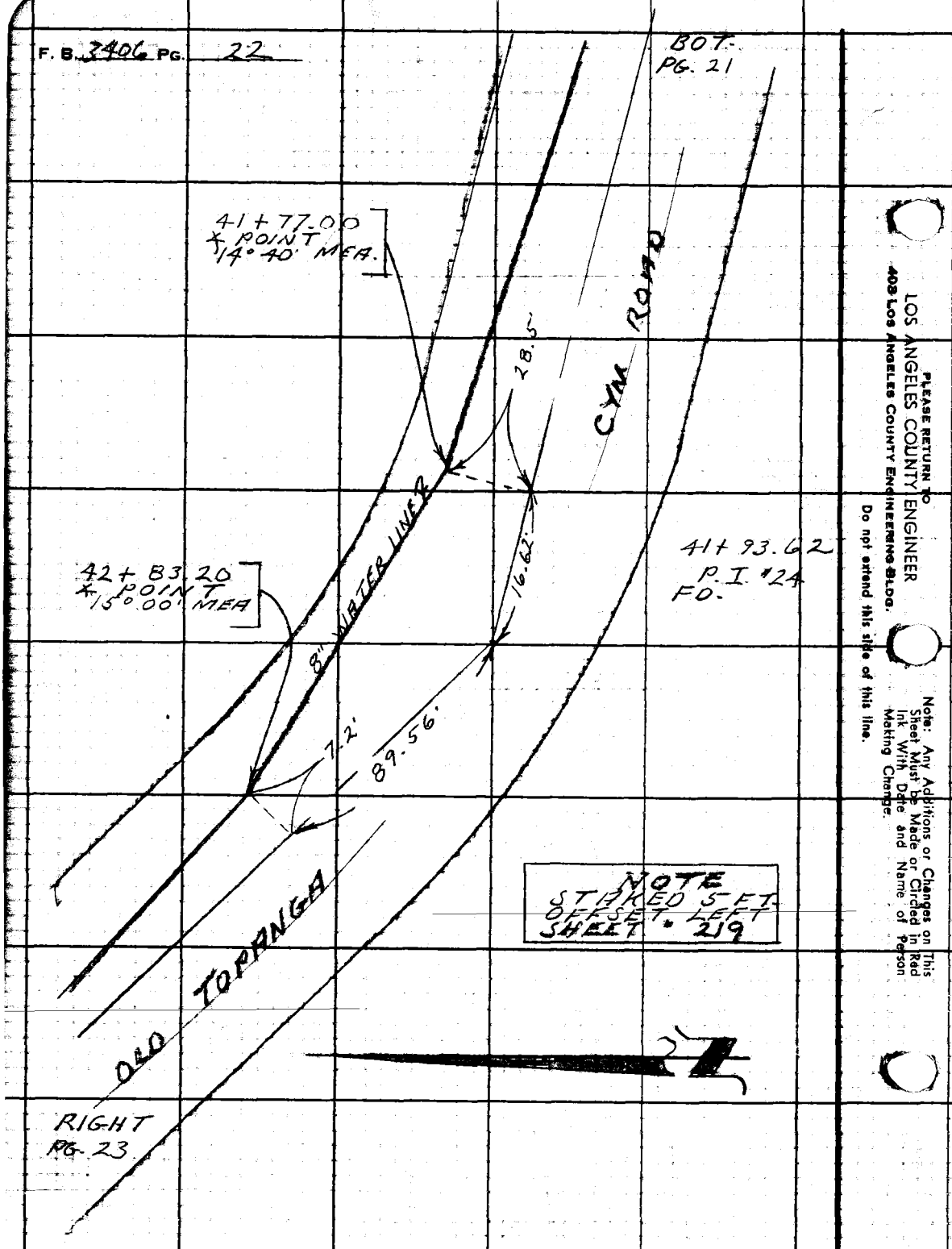
7-F-3095 C.E. #310 6-62



F. B. 3406 PG. 22



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Notes Ck'd by	Survey of W.W. DIST. Nº 29
Map No.	
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 6-2-67
Date	Indexed

F. B. 7106 PG. 23

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 219

RIGHT
PG. 24

8" WATER LINE R 25.

OLD TOPANGA

44+96.80
+ POINT
13°10' MEA.

44+67
24" CULVERT

44+92.71
P.I. Nº 25

4.09

CYN. ROAD

LEFT
PG. 22

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76F3095 CE # 310 3-61

F. B. 3406 PG 24

BOT
PG. 25

47+50
GATE VALVE

47+03.80
℄ POINT
18°45' MEA

30.2'

173'

46+17.70
℄ POINT
17°30' MEA

46+86.43
P.I. #26

68.73'

9.2'

OLD TOPANGA CYN. ROAD

LEFT
PG. 23

NOTE
STAKED 5FT.
OFFSET LEFT
SHEET No 219

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Notes Ck'd by _____ Survey of W.W. DIST. Nº 29

Map No. _____ UN 2345 [illegible] Sta 0 + °F

Office Work _____ Surveyed by L.V. SMITH

Checked _____ Notes L.V. SMITH Date 6-5-67

Date _____ Indexed _____

F. B. 7406 PG. 25

B.O.T. PG. 26

48+28.80 X POINT 11°00 MEA.

1.6

43.98'

47+84.82 P.I. Nº 27 EQ. PER E.R. 3110 - 135

8" WATER LINE

OLD TOPANGA CYN ROAD

NOTE STAKED 5-FT. OFFSET LEFT SHEET Nº 219

TOP PG. 24

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76F3095 CE # 310 3-61

F. B. 3406 PG. 26

BOT. PG-27

NOTE
STAKED SET-OFFSET LEFT
SHEET Nº 219

OLD TOPANGA

49+64.20
℄ POINT
14°50' MEA.

0.9'

10.82'

49+53.38
P.I. Nº 28
ED. 12K-1N
PVMT. PER
F.B. 3110-136

CYN. ROAD

8" WATERLINE

TOP PG-25

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Office Work _____
Checked _____
Date _____

Survey of W.W. Dist. Nº 29
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 6-5-67
Indexed _____

F.B. 3110 Pg. 77

8" WATERLINE

52+89.50
POINT
5720' M.E.R.

53+41.25
P.I. Nº 29
PER F.B. 3110
PG. 137

OLD TOPANGA

52+62
24"C. CULVERT

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 220

CYN. ROAD

TOP
PG. 26

PG. 28

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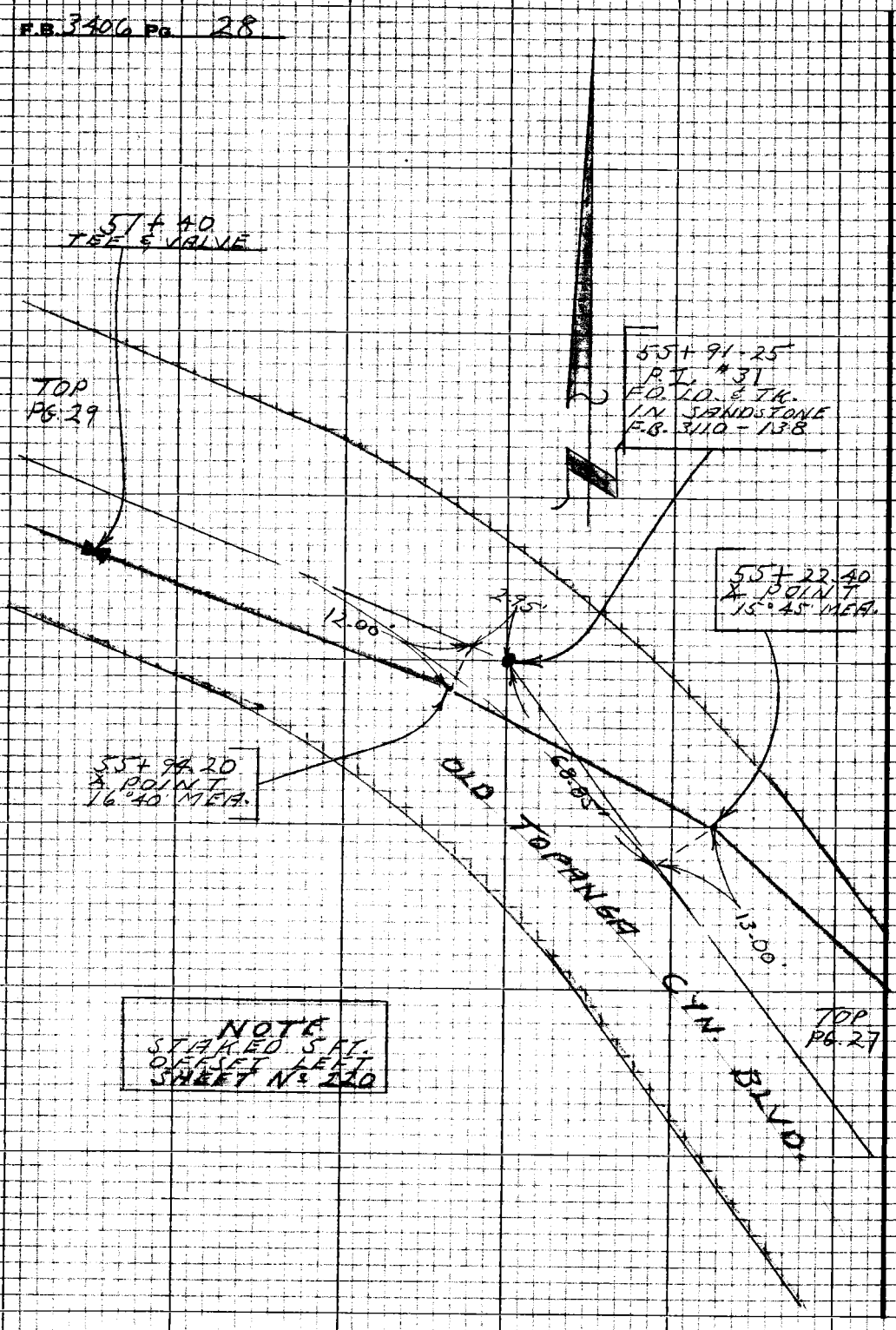
7EP3098 CE #110 8-66

F.B. 3406 Pg. 28



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Notes Ck'd by _____ Survey of W.W. Dist. Nº 29

Map No. _____ F.B. 3405 Pg. 29

Office Work _____ Surveyed by L. V. SMITH

Checked _____ Notes L.V. SMITH Date _____

Date _____ Indexed _____

LEFT
PG. 28

CYN. ROAD

45°

59+26.60
P.O.T.
6°10' MEA.

59+41.25
P.I. Nº 33
FD NAIL IN
PVMT. F.B.
3110-140

14.65'

OLD TOPANGA

8" WATERLINE

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 220

RIGHT
PG. 30

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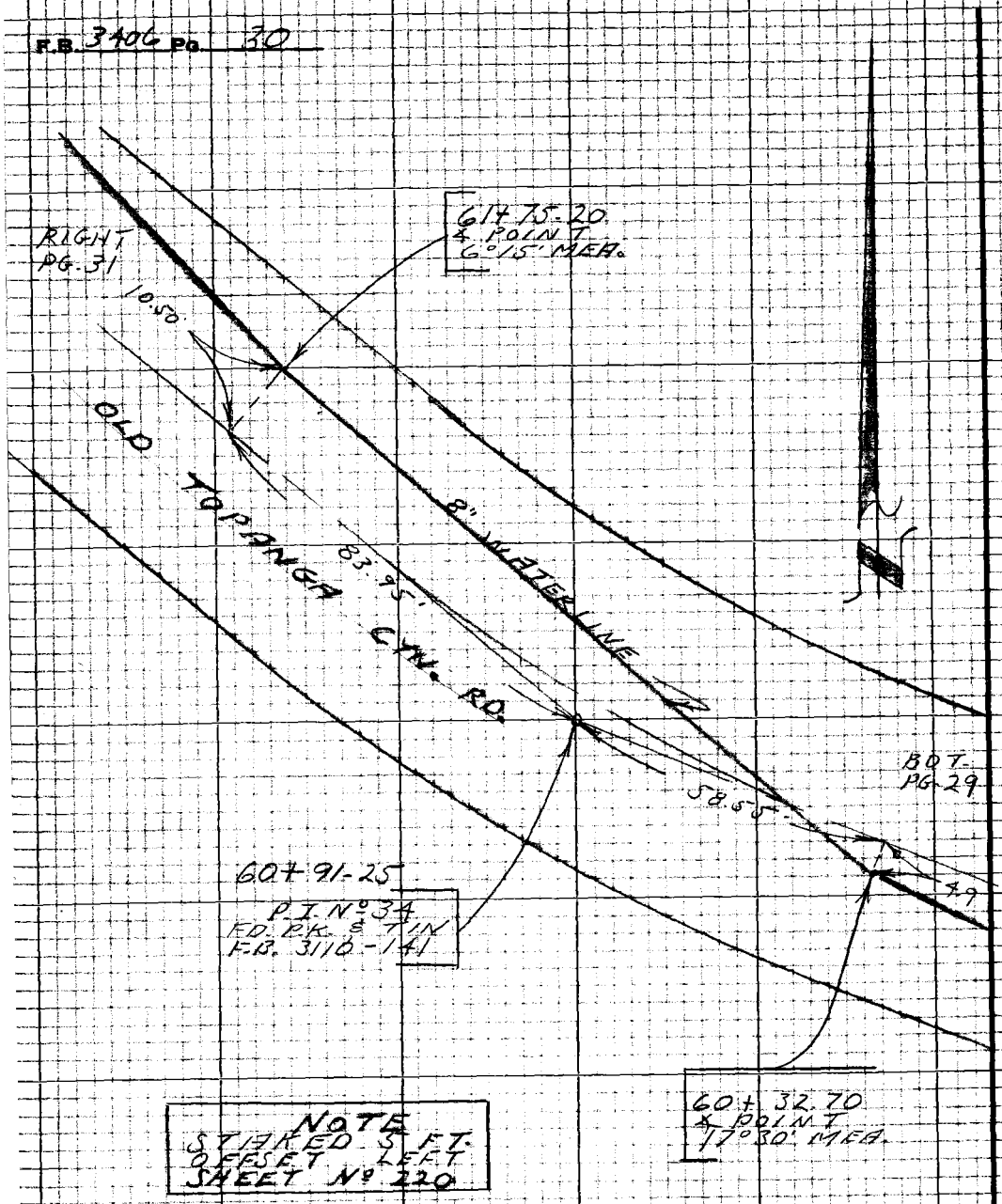
76P3035 CK #210 5-66

F.B. 3406 Pg. 30



NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 220

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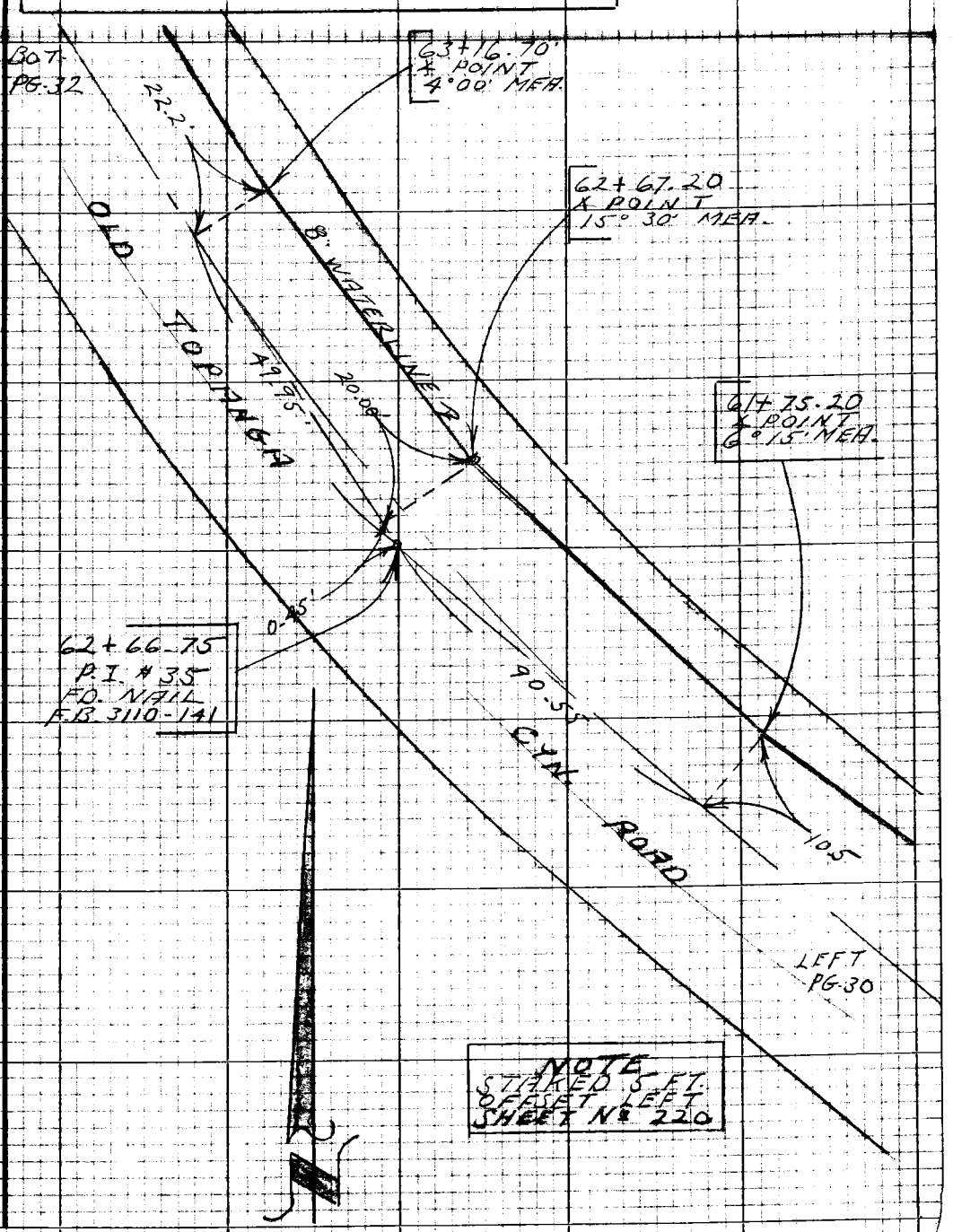
Office Work _____ Surveyed by L.V. SMITH

Checked _____ Notes L.V. SMITH Date 6-6-67

Date _____ Indexed _____

F.B. 7402 Pg. 31



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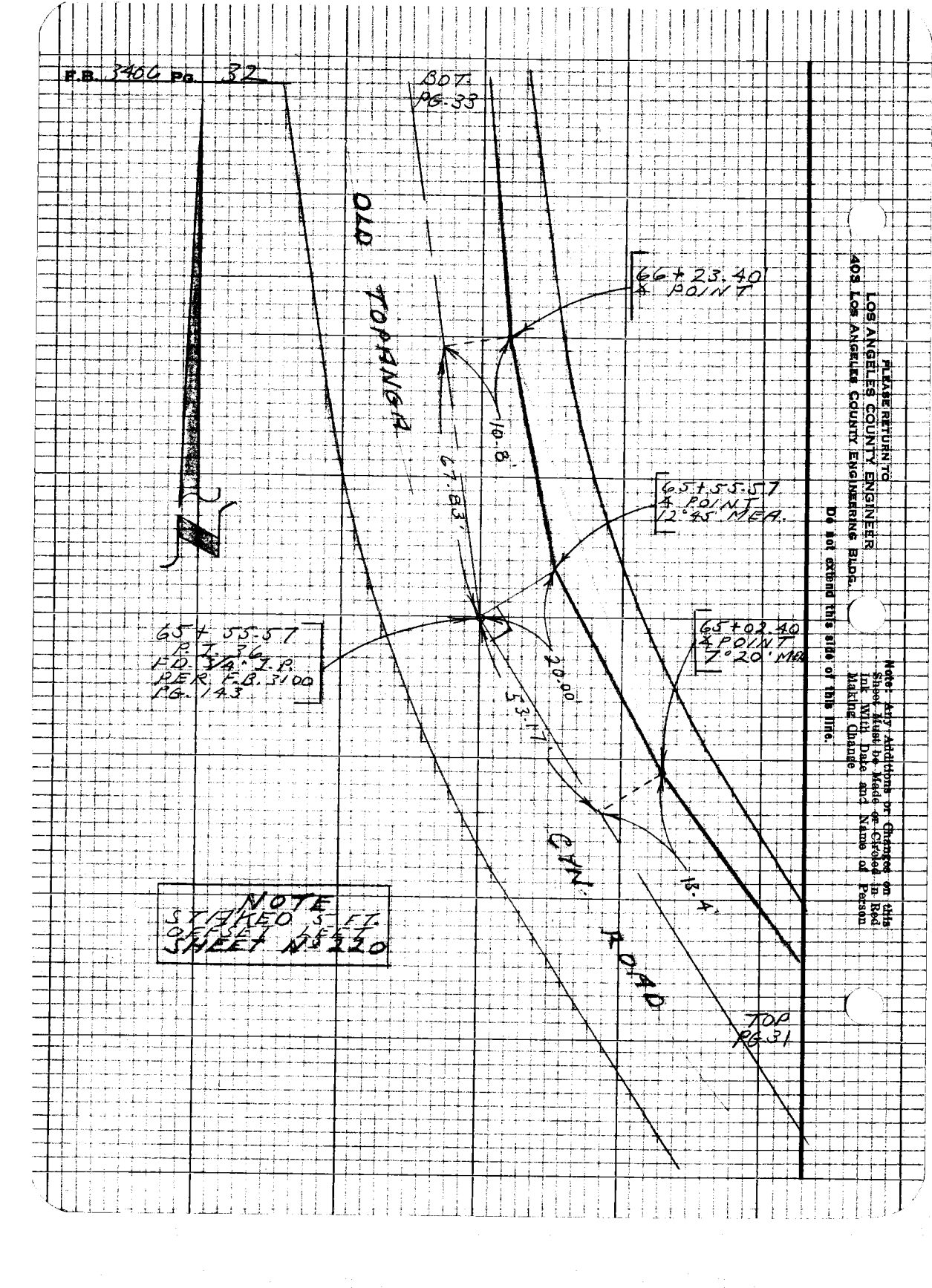
7623028 CE #310 5-65

F.B. 3406 Pg. 32



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Sheet No. _____

Office Work _____ Surveyed by L.V. SMITH

Checked _____ Notes L.V. SMITH Date 6-7-67

Date _____ Indexed _____

F.B. 7406 Pg. 33

TOP PG-34

NOTE STAKED 5 FT OFFSET LEFT SHEET Nº 220-21

71+50.51 ℄ POINT 20.00 MEA.

OLD TOPANGA CYN. ROAD

43.00'

71+07.31 P.I. Nº 38 PER F.B. 3110-145

48.41'

93'

130.10'

70+59.10 ℄ POINT 20' MEA. FD. SQ. SPK. & TIN PER F.B. 3110-145

8" WATER LINE

69+29.00 ℄ POINT FD. SQ. SPK. & TIN F.B. 3110-144

TOP PG. 32

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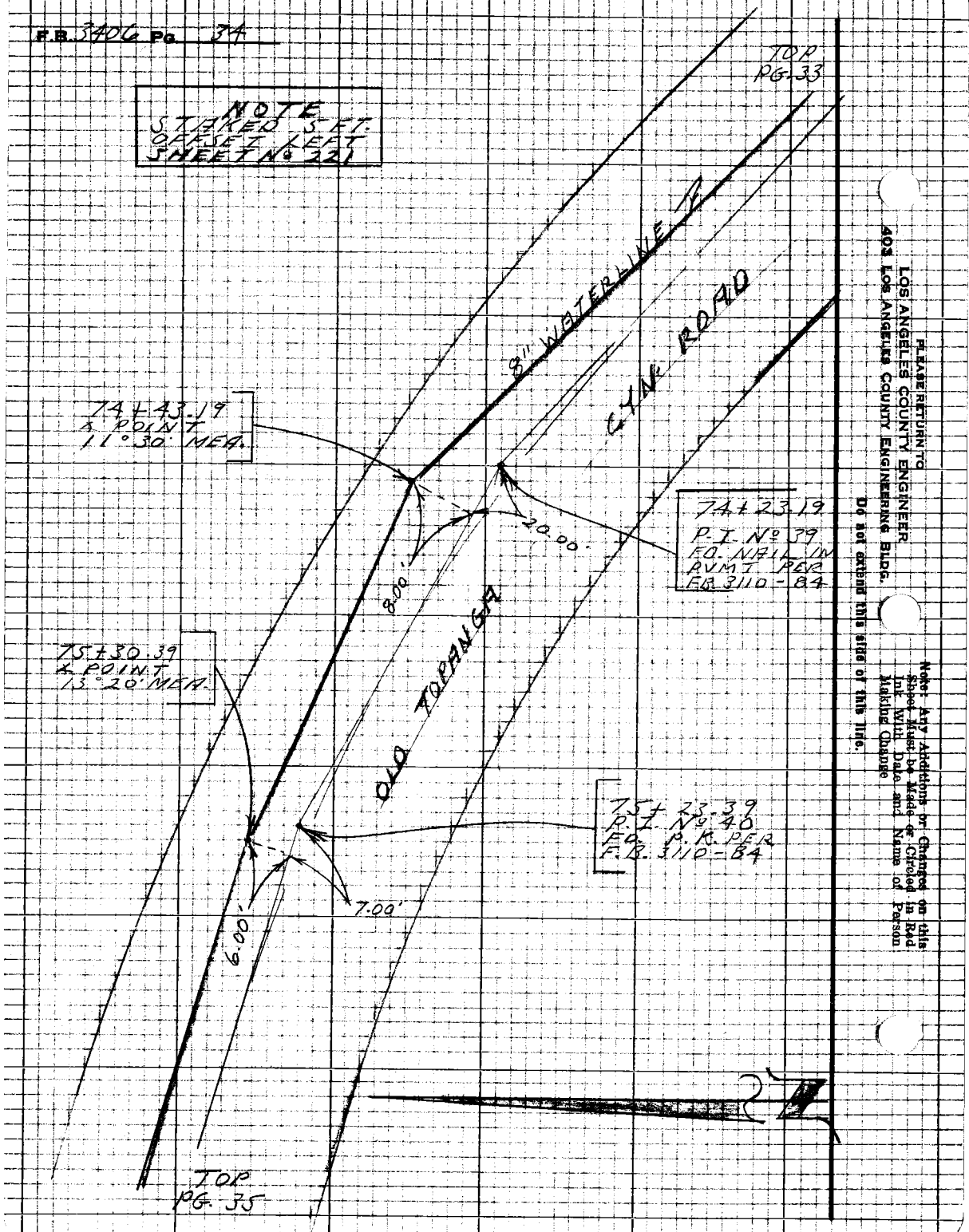
7PS2018 CK #310 8-65

F.B. 3406 Pg. 34



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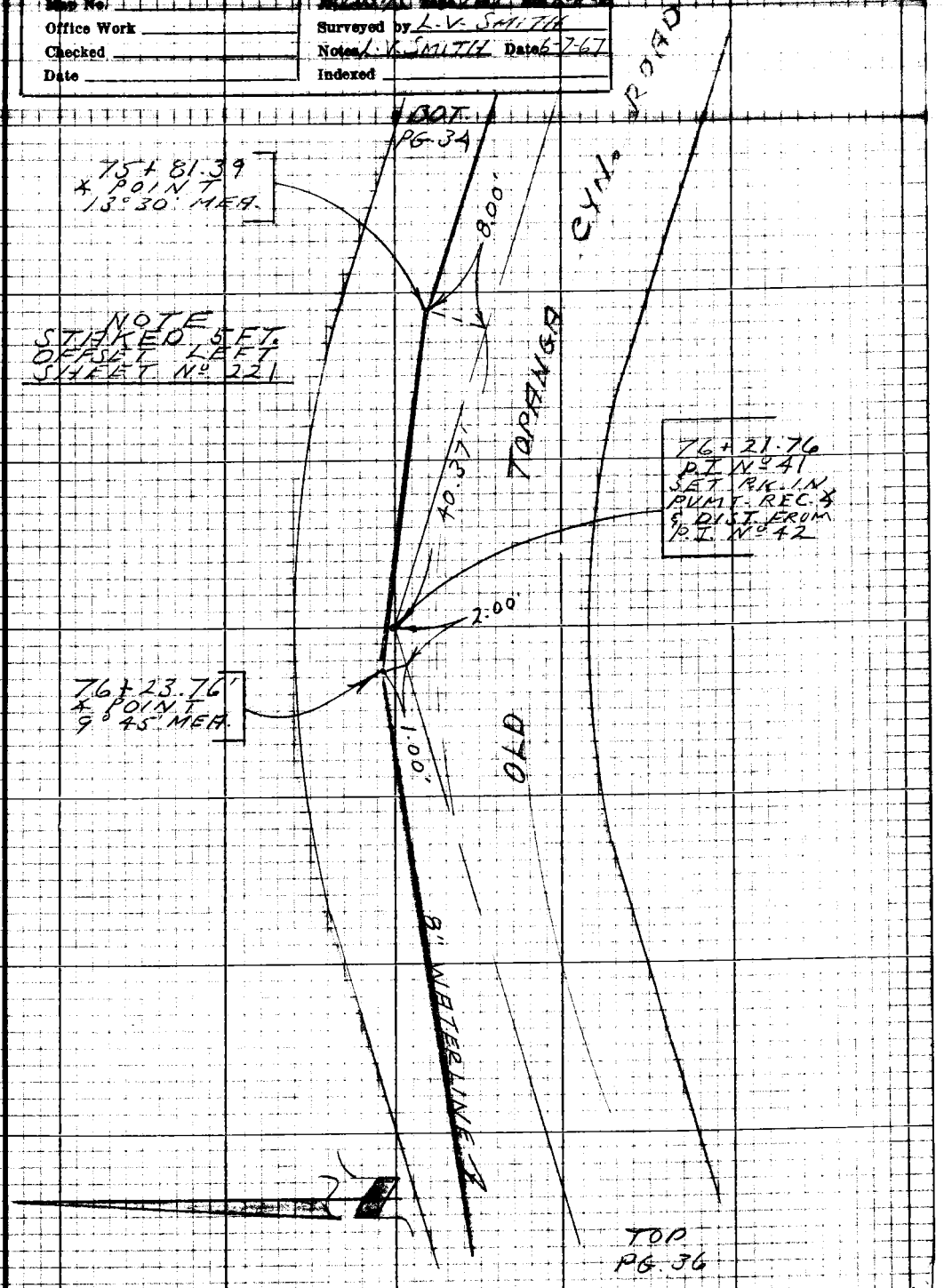
Notes Ck'd by	Survey of W.W. DIST. NO. 22
Map No.	
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 6-7-67
Date	Indexed

F.B. 340 Pg. 25



Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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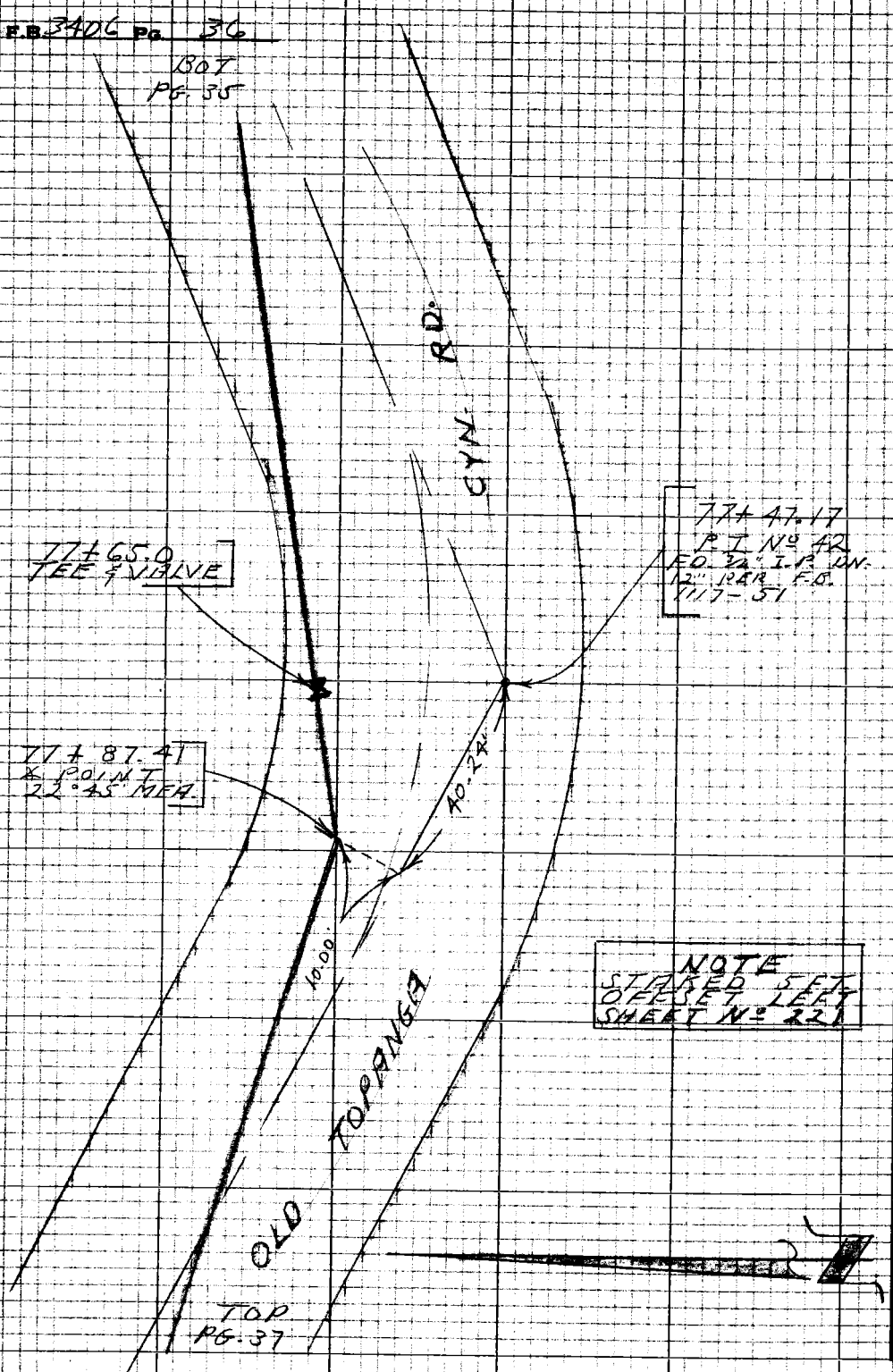
403 Los Angeles County Engineering Bldg.

7GP309 CE #310 5-66

F.B. 3406 Pg. 36

807
PG. 35



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. Dist. No 29
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 6-7-67
Indexed _____

F.B. 2127 Pg. 37

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403 Los Angeles County Engineering Bldg.

7E3908 CK #310 5-66

BOT
PG 36

79+60.11
P.I. No 43
FD. 2" I.P. & PLUG
FLUSH PER F.B.
3110 - 86

21.66'
3.00'
8" WATERLINE

79+81.77
FD. P.K. & TIN
& POINT
9° 40' MEA.

TORRANCE CYN. RD.

80+56.91
FD. P.K. & TIN
F.B. 3110 - 87
& POINT
16° 30' MEA.

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET No 221

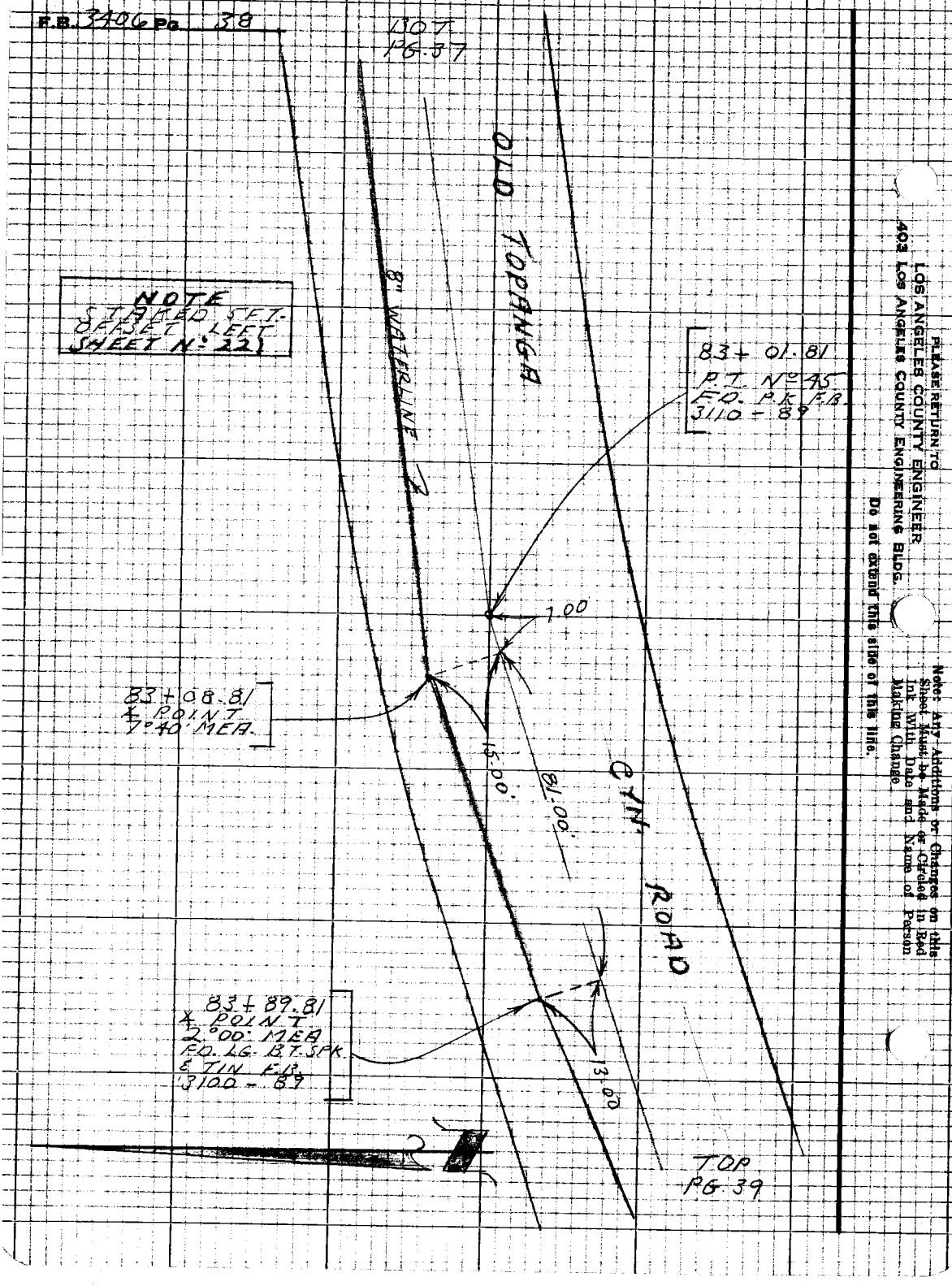
16° 30'
51.00'

81+07.91
P.I. No 44
FD. P.K. IN PVMT.
F.B. 3110 - 87

OLD

TOP
PG 38

F.B. 3406 Pg. 38



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of W.W.D. DIST. Nº 29
Map No.	F.B. 2165 Pg. 39
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 6-7-67
Date	Indexed

BOT.
PG. 38

2.00'

85+90.99
℄ POINT
4°30' MEA.

NOTE
STAKED 5' FT.
OFFSET LEFT.
SHEET Nº 221

OLD TOPANGA CYN. ROAD

161.00'

87+51.99
P.I. Nº 46
PD. NAIL PER
F.B. 3140-89

15.00'

87+66.99
℄ POINT
6°00' MEA.

4.00'

TOP
PG. 40

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Do not extend this side of this line.

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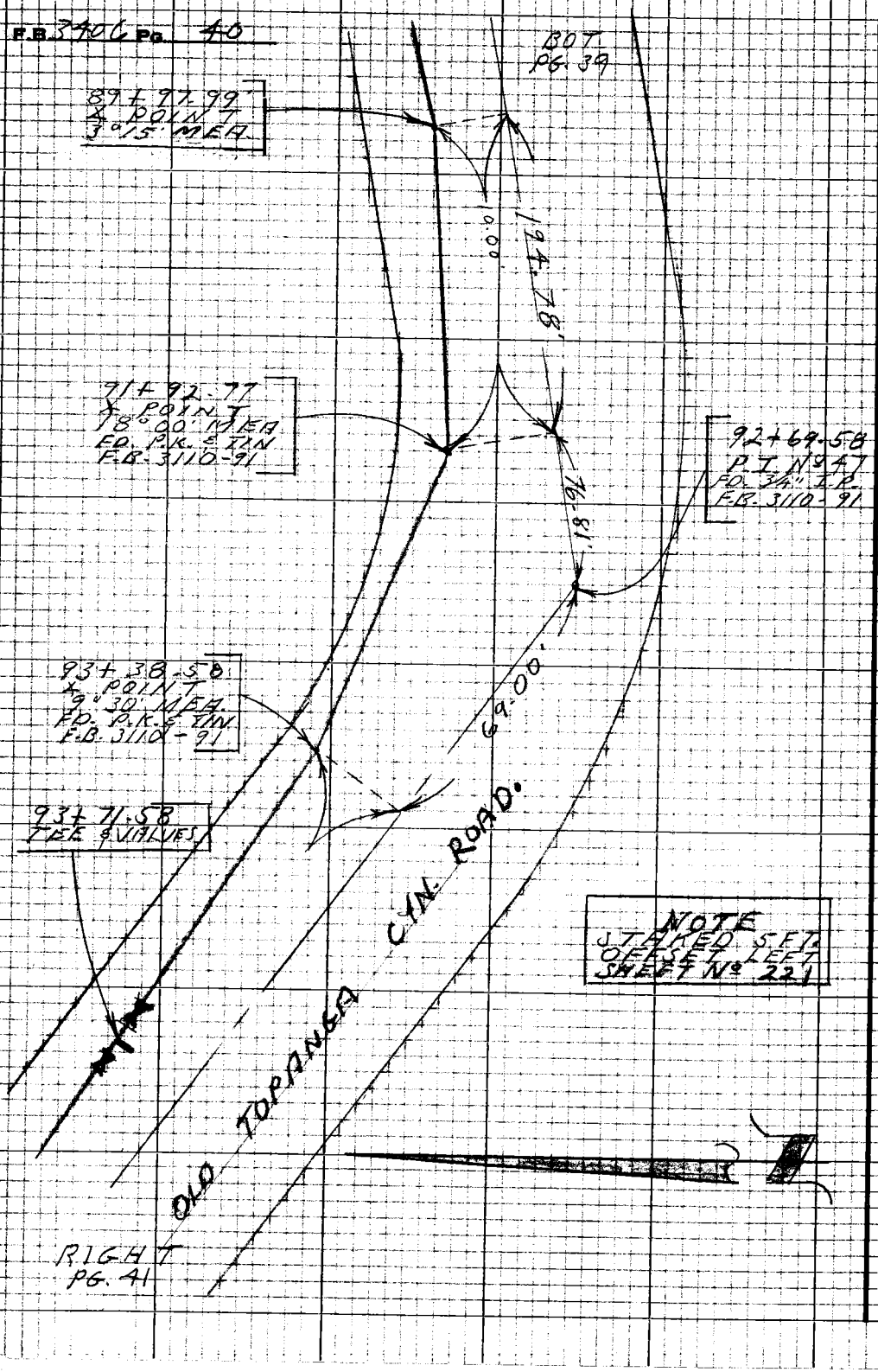
403 Los Angeles County Engineering Bldg.

78P308 OK #110 8-68

F.B. 3406 Pg. 40



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. Dist No 29
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 6-8-67
Indexed _____

F.B. 3106 Pg. 11

97+40
NEW CULVERT
NOT SHOWN
ON PLAN

BOT.
PG. 42

OLD TOPANGA

12.00

96+55.66
± POINT
5°30' MEA.

CTN. ROAD

8" WATERLINE

86.00

75+32.66
± POINT
ED. PK. & TW
F.B. 3110-82

95+69.66
P.T. #48
SET NAIL
FROM SET.
TIES F.B.
3110 - 214

37.00

10.00

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET No. 221

BOT.
LEFT.
PG. 40

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 Los Angeles County Engineering Bldg.

76P2098 | CK #210 5-68

F.B. 3406 Pg. 42

BOT
PG. 43

TO 1014+30.12
P.O.T. P.K. & TAN
F.B. 3110 - 96

NOTE
STAKED SET
OFFSET LEFT
SHEET Nº 221-
222

997+76.87
P.T. POINT
15°00 MEA.

100.27

100.89

997+08.87
P.T. Nº 49
F.O. WALKER
F.B. 3110 - 94

998+35.87
P.T. POINT
14°20' MEA.

73.00'

OLD TORRANCE CYN. ROAD

11.00'

TOO
PG. 41

PLEASE RETURN TO
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402 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. DIST Nº 29
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 6-86T
Indexed _____

F.B. 3110 Pg. 13

BOT
PG. 44

OLD TOPANGA C.L.N. ROAD

113+34.59
INTERSECTION
F.B. 3110-101

VALLEY DRIVE

113+15.59
P.O.I.N.T.
80.00 MEA.
FD. SQ. SPK. & TIN

A=90°00'00"
R=15.00'

111+85.60
POINT
FD. SQ SPK.
& TIN

12.74'
12.6'

111+72.86'
P.T. #52
F.B. 3110
PG 102

8" WATERLINE

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET Nº 222

TOP
PG. 42

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403 Los Angeles County Engineering Bldg.

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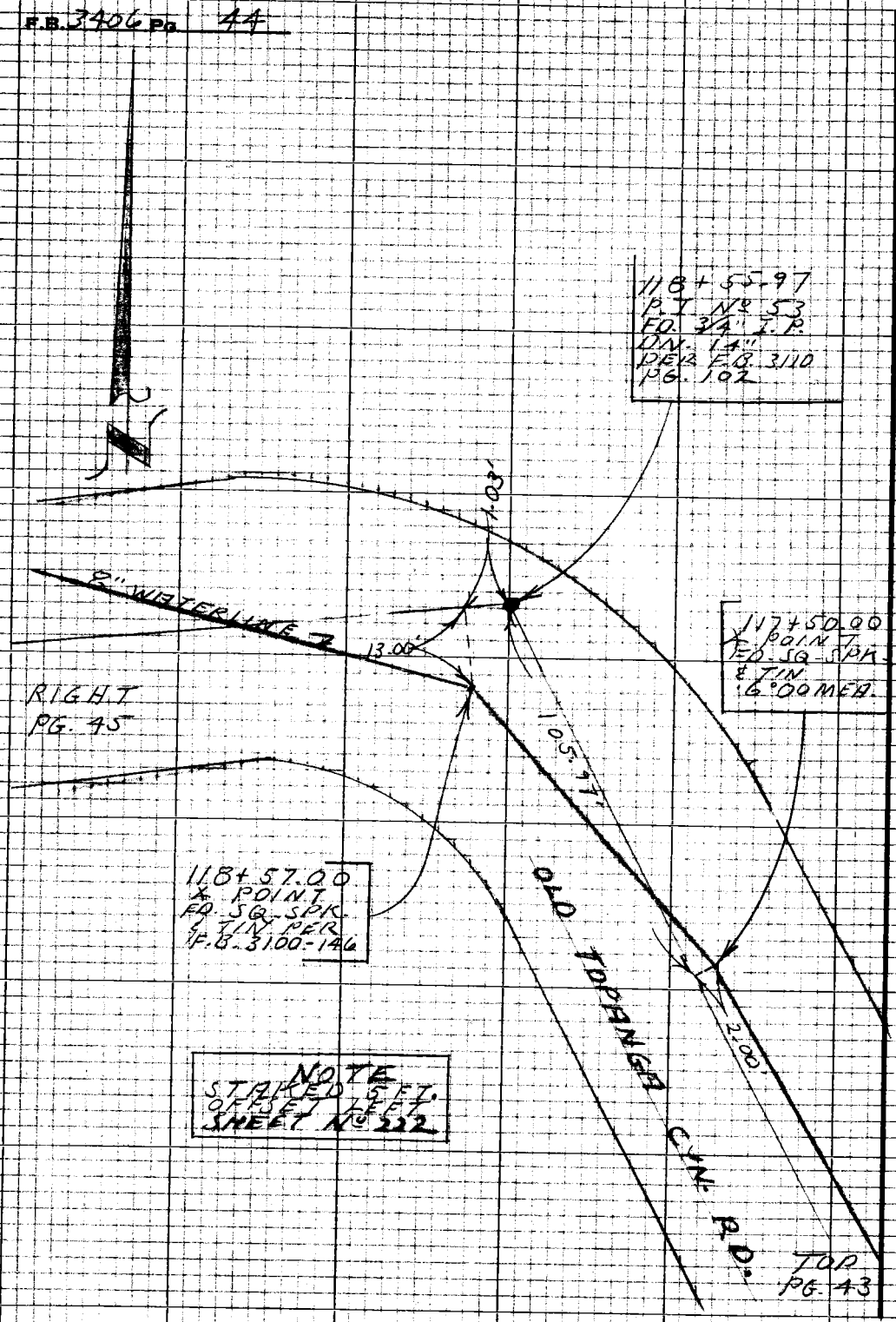
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

7-83 2085 CE #310

F.B. 3406 Pg. 44



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W. W. Dist. No. 29
Surveyed by L. V. SMITH
Notes L. V. SMITH Date 6-9-67
Indexed _____

F.B. 7103 Pg. 15

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

7623035 CK #310 1-66

BOT
P6. 46

122+21.90
℄ POINT
FD. SQ. SPK.
℄ TIN
16°60 MEA.

OLD TOPANGA CYN. ROAD.

5.8'

124.20'

120+97.70
℄ POINT
FD. SQ. SPK.
℄ TIN
5°10' MEA.

18.00'

50.00'

120+47.70
℄ POINT
27°15' MEA.

119+53.20
℄ POINT
13°30' MEA.

46.40'

28.00'

28.00'

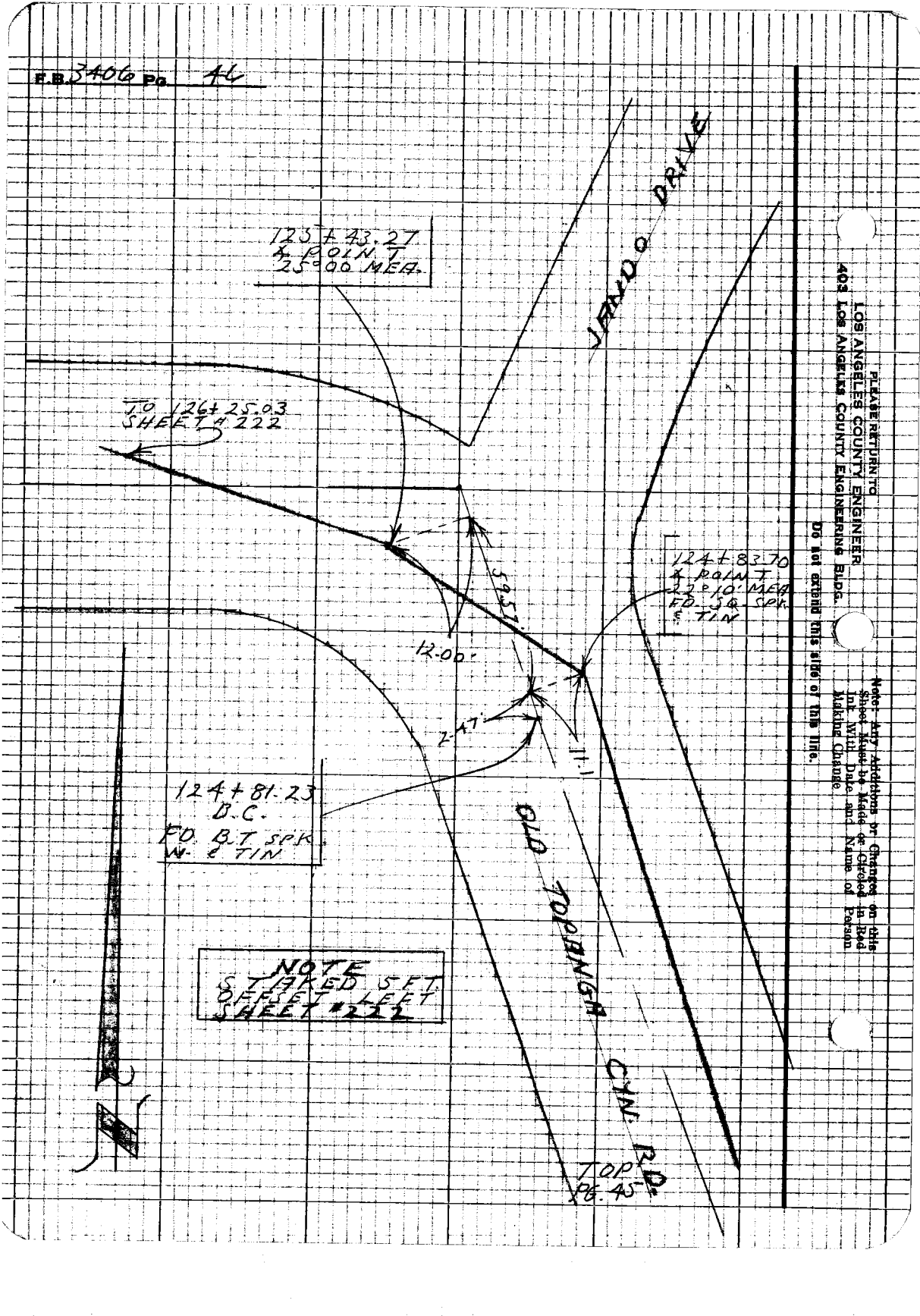
48.00'

LEFT
P6. 44

120+01.30
P.I. #54
FD. 3/4" I.P.
ON ℄ PER
F.B. 3110-103

NOTE
STAKED 5 FT.
OFFSET LEFT
SHEET No 222

F.B. 3406 Pg. 44



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of
Map No.	UN [illegible]
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 3406 PG. 47

WATER WORKS DIST. Nº 29
TOPANGA · E. MALIBU

STAKING FOR 6" WATER LINE
ON
MARQUETTE DRIVE
2215.15

JULY 10, 1967

STAKED PER SHEET 288

PARTY:
FULTON
JACKSON
HUCKABY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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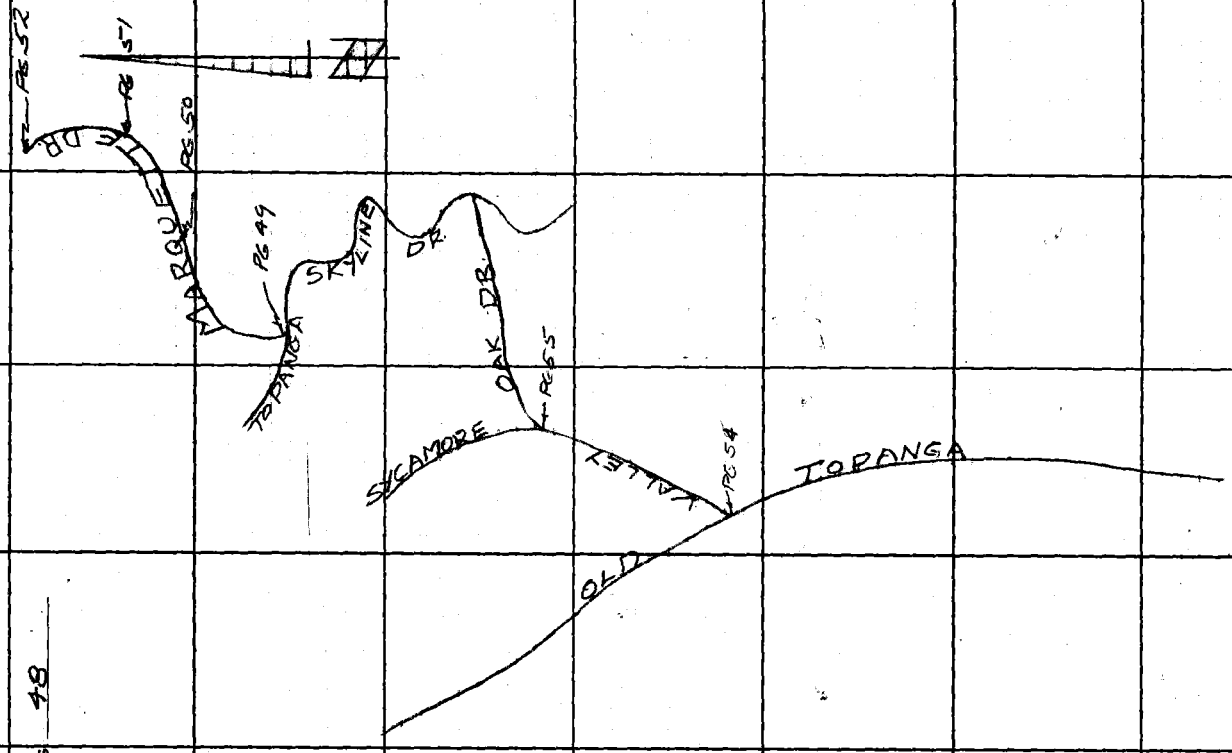
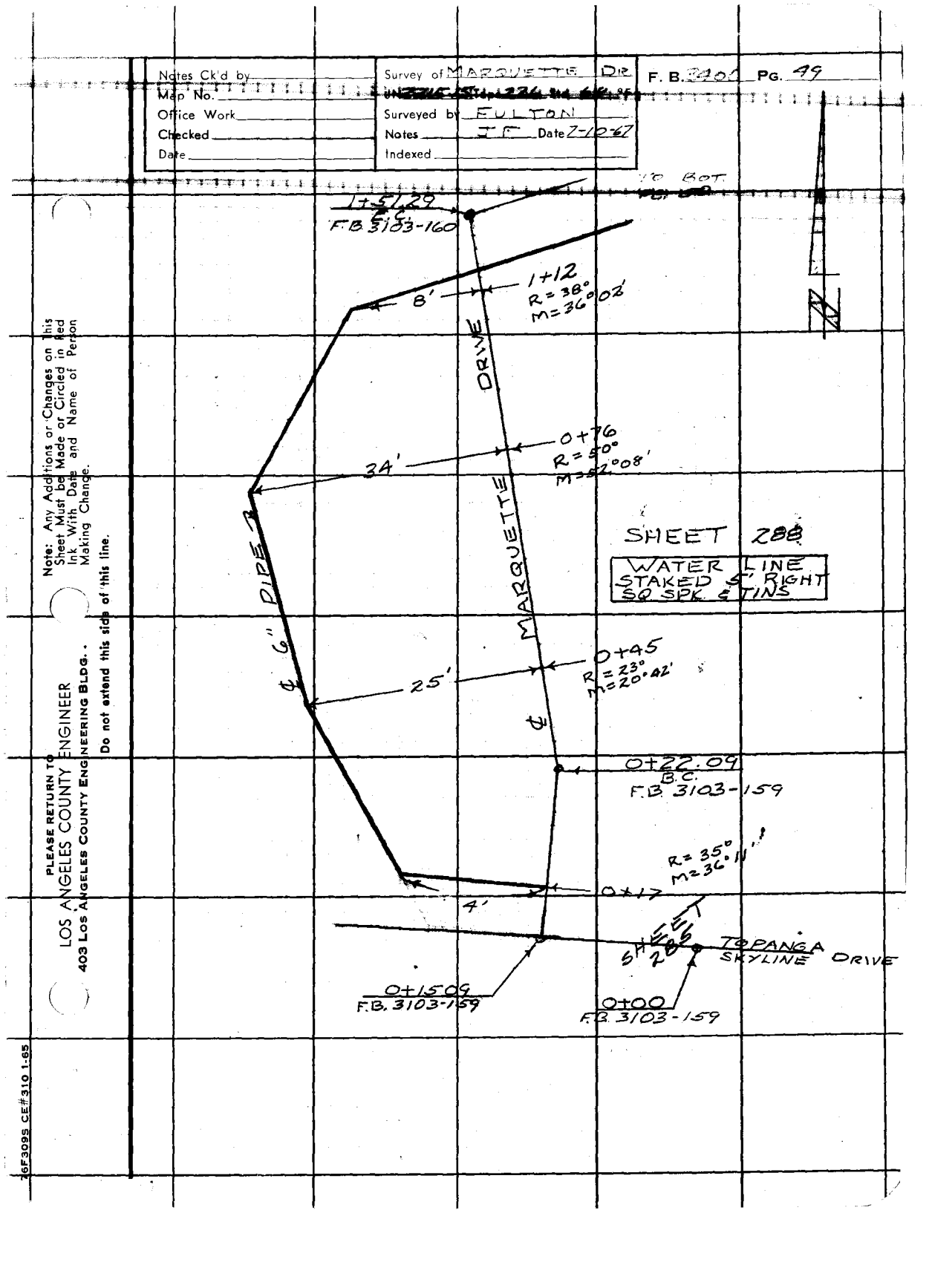


F. B 3406 PG 48

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARQUETTE DR
Surveyed by FULTON
Notes JC Date 7-10-67
Indexed

F. B. 3201 Pg. 49



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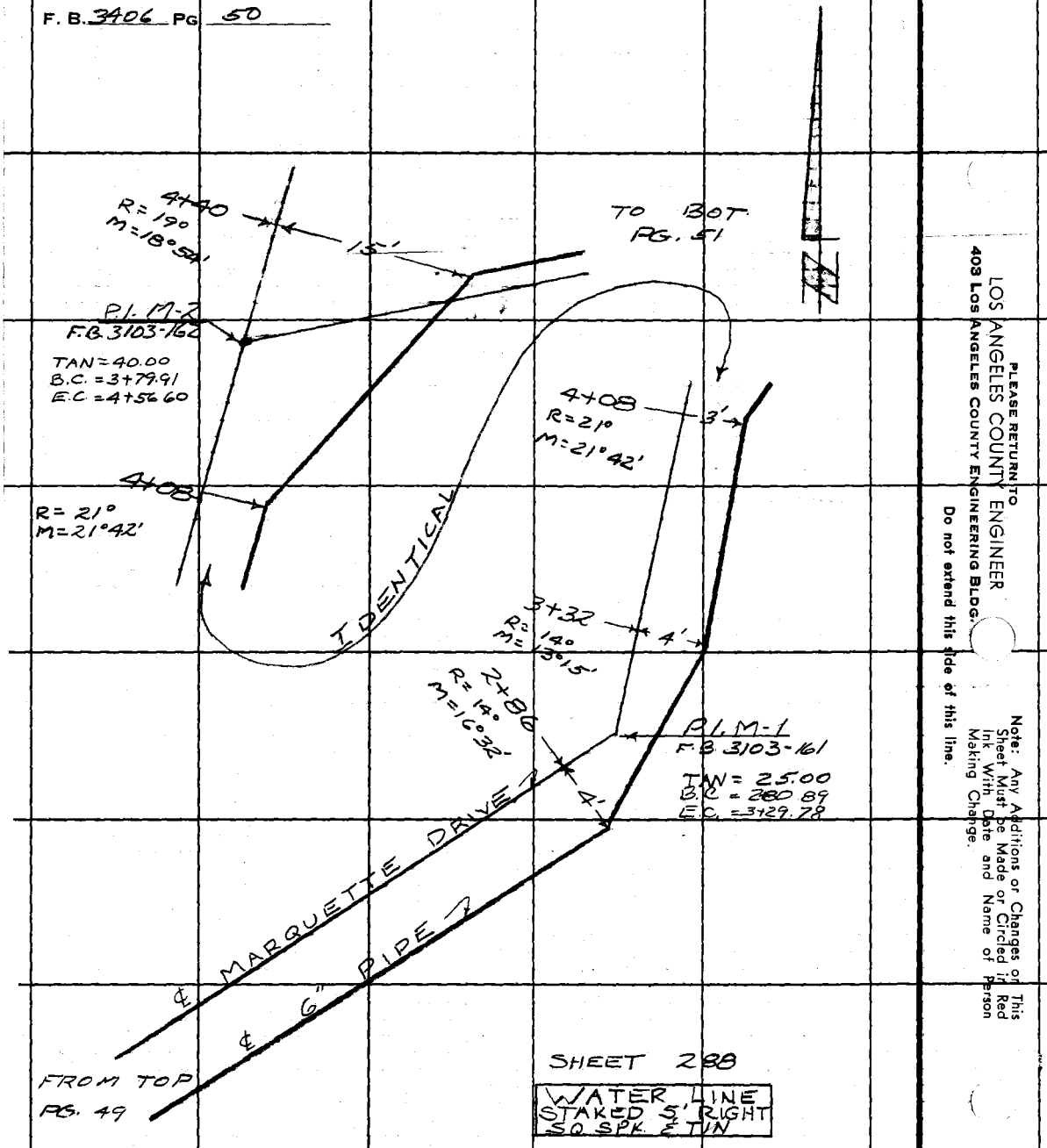
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 1-65

F. B. 3406 PG 50



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of MARQUETTE DR
Map No.	UNDERGROUND Type 2 36 Ht. 6 5/8 °F
Office Work	Surveyed by FULTON
Checked	Notes IF Date 2-10-67
Date	Indexed

F. B. 3406 PG. 51

SHEET 288

WATER LINE STAKED 5' RIGHT SQ SPK & TIN

R = 32°
M = 17°09'

7+08

TO BOT. PG. 52

DRIVE A

2'

P.I. M-4
F.B. 3103-164

TAN = 20.00
B.C. = 6+61.12
E.C. = 6+99.07

R = 6+62
31°
M = 27°49'

2'

PIPE A

℄

MARQUETTE

5'

R = 34°
M = 27°40'

P.I. M-3
F.B. 3103-163

TAN = 30.00
B.C. = 5+45.42
E.C. = 6+03.56

FROM TOP PG. 50

S.

HYDRANT 4+96

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3406 PG 52

END OF SURVEY

INTERSECTION
F.B. 3103-166
10+55.88

SECTION LINE

10+35
END OF PIPE

3'

8'
HYDRANT

SHEET 288

WATER LINE
STAKED 5' RIGHT
SQ SPK & TW

P.I. M-6
F.B. 3106-166
TAN = 30.00
B.C. = 9+77.04
E.C. = 10+35.02
R = 42°
M = 42° 00'

DRIVE

10+06

8'

MARQUETTE

8'

6" PIPE

8+84
R = 12°
M = 12° 05'

8'

8+19
R = 18°
M = 17° 59'

7+86
R = 7°
M = 7° 00'

P.I. M-5
F.B. 3103-165
TAN = 40.00
B.C. = 8+12.25
E.C. = 8+91.18

7'

2'

FROM TOP
PG. 51

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of VALLEY DR
IN 2215 Sheet 226 H4 68 °F
Surveyed by FULTON
Notes JF Date 7-11-67
Indexed

F. B. 3406 Pg. 53

WATER WORKS DIST 29

STAKING FOR 8" WATER LINE

ON

VALLEY DRIVE

&

OAK DRIVE

2215.15

JULY 11 & 12, 1967

PARTY:

FULTON
JACKSON
HUCKABY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F309S CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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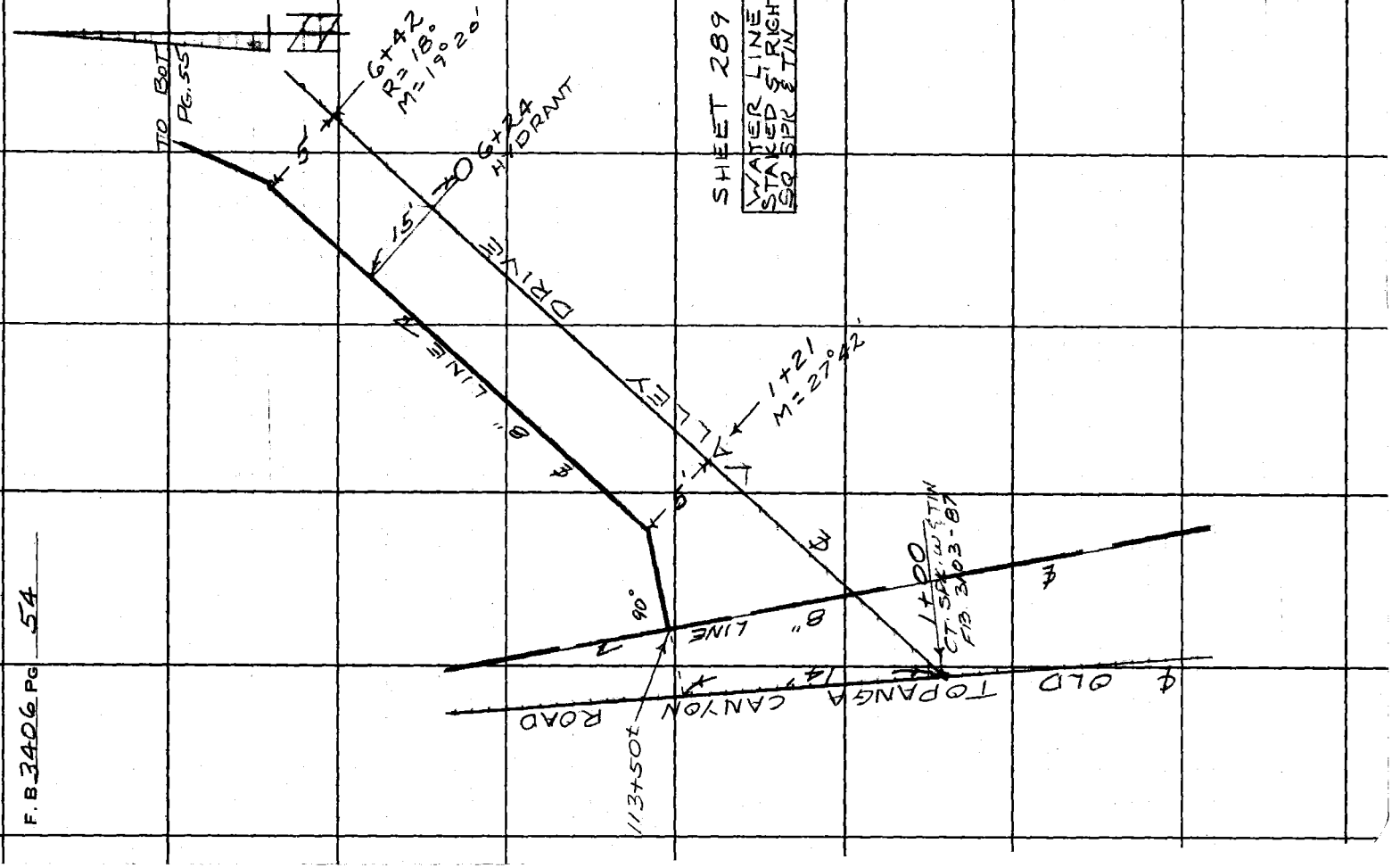

F.B. 3406 PG. 54

Notes Ck'd by	Survey of VALLEY DR. F.B. 3409 PG. 55
Map No.	JN 22/5 Tape 226 Std 6W
Office Work	Surveyed by FULTON
Checked	Notes SF Date 7-N-67
Date	Indexed

TO PG. 86

SHEET 29 I

SET ON LINE BET. 6+42 AND 1+30 90° TO 6+63

TEE

SYCAMORE DR.

℄ 8" LINE

TO BOT PG. 56

6+51.02 P.I. IA F.B. 3103-88

(1+00 SYCAMORE)

8" LINE

8'

3'

℄ OAK DRIVE

12'

6+63 R=27° M=

℄ VALLEY DRIVE

FROM TOP PG. 54

SHEET 289

WATER LINE STAKED 5' RIGHT SQ. SPK. & TIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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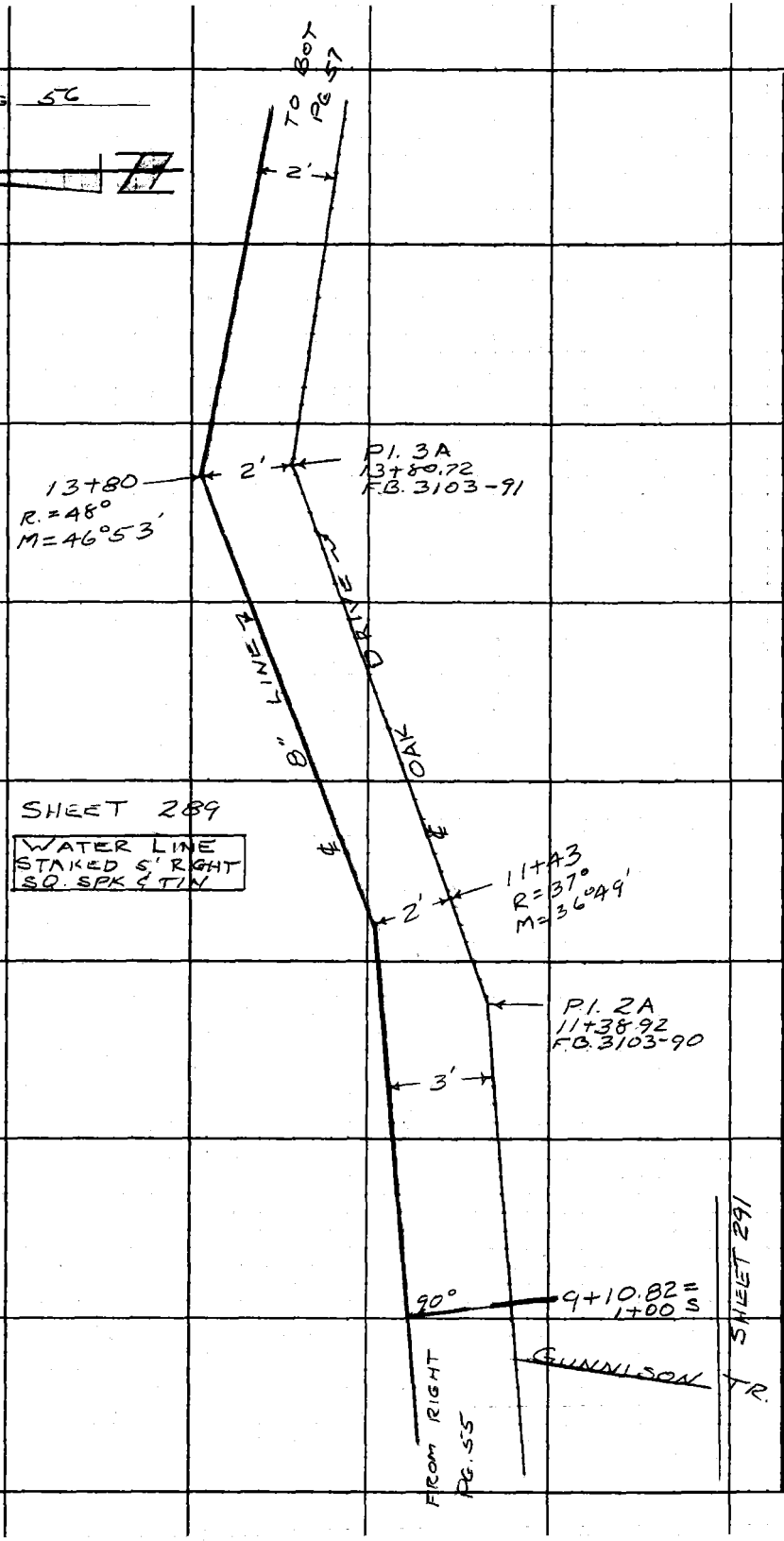
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3406 PG 56



SHEET 289

WATER LINE
STAKED 5' RGHT
SQ. SPK & TIN

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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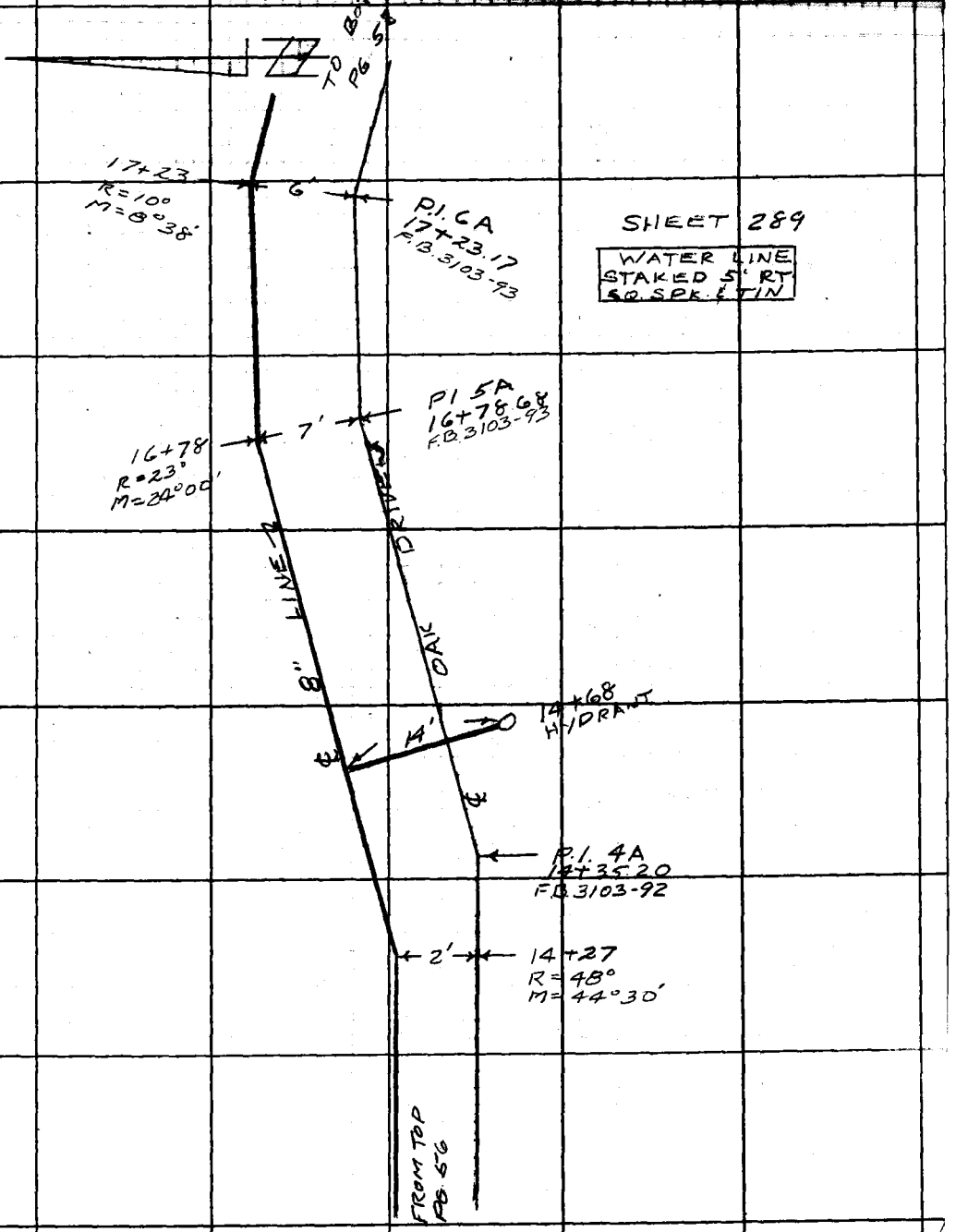
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W/ W/ No. 29
UN 22/5 Stops 22 6 Rt 6ft. °F
Surveyed by FULTON
Notes JF Date 7-12-67
Indexed

F. B. 3406 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

16F3095 CE#310 1-65

F. B. 3406 PG 58

TO PG 59

P.I. 9A
21+63.61
F.B. 3103-96

21+48
R=41°
M=39°23'

1'

WATER LINE
STAKED 5' RIGHT
SQ SPK & TIN

20+68
R=916
M=40°40'

SHEET 290
SHEET 289

1'

P.I. 8A
20+68.02
F.B. 3103-95

19+27
R=41°
M=26°46'

1'

6'

P.I. 7A
19+20.37
F.B. 3103-94

19+67
R=11°
M=14°47'

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Unit No. 24
UNIT 24 OF THE PECAN PARK
Surveyed by Fulton
Notes JF Date 7-12-67
Indexed

F. B. 3406 PG. 59

TO BOT PG. 60

SHEET 290

WATER LINE STAKED S'RT. SO SPK & TIN

P.I. 12A
25+08.67
F.B. 3103-99

25+04
R = 68'
M = 65° 38'

24+23
R = 33'
M = 31° 50'

P.I. 11A
24+13.96
F.B. 3103-98

4'
4'
3'

22+57
R = 9°
M = 9° 14'

3'

P.I. 10A
22+57.07
F.B. 3103-97

8" WATER LINE

OAK DRIVE

FROM TOB PG 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 3406 PG. 60

TO BOT. PG. 61

TO SHEET 283

29+56 — 8'
R.= 9°
M=

SHEET 290

WATER LINE STAKED 5' RT SQ SPK & TIN

P.I. 15A
28+91.06
F.B. 3108-102

28+82
R=210
M=20°39'

27+69
R.= 340
M=33°14'

P.I. 14A
27+61.38
F.B. 3103-101

25+90 — 4'
R.=230
M=24°40'

P.I. 13A
25+81.85
F.B. 3103-100

25+68
R.= 140
M=12°56'

9'

FROM TOP PG. 59

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of W. W. Nº 29	F. B. 3406 PG. 61
Map No.	JN 2215.15 Item 226 Std. 618 °F.	
Office Work	Surveyed by FULTON	
Checked	Notes JF Date 7-14-67	
Date	Indexed	

WATER WORKS DIST Nº 29

STAKING FOR 8" WATER LINE
ON
TOPANGA-SKYLINE DR.

2215.15

7-14-67

SHEETS 283, 284, & 285

PARTY

FULTON
JACKSON
HUCKABY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3093 C.E. #310 8-62

F. B. 3906 PG 62

SHEET 283

WATER LINE STAKED 5' LEFT SQ SPK. & TIN

34+26.05 = 12+21.19 F.B. 3103-179

34+03.15 = 30+67.96 F.B. 3103-179

SKYLINE

DRIVE

08+11

12+00

90°

21'

25'

TOPANGA

27'

8"

90°

LINE

TO PG. 63

34+26 33+76 R=50° M=51°35'

OAK DRIVE

℄ 8" LINE

FROM TOP PG. 60

SHEET 290

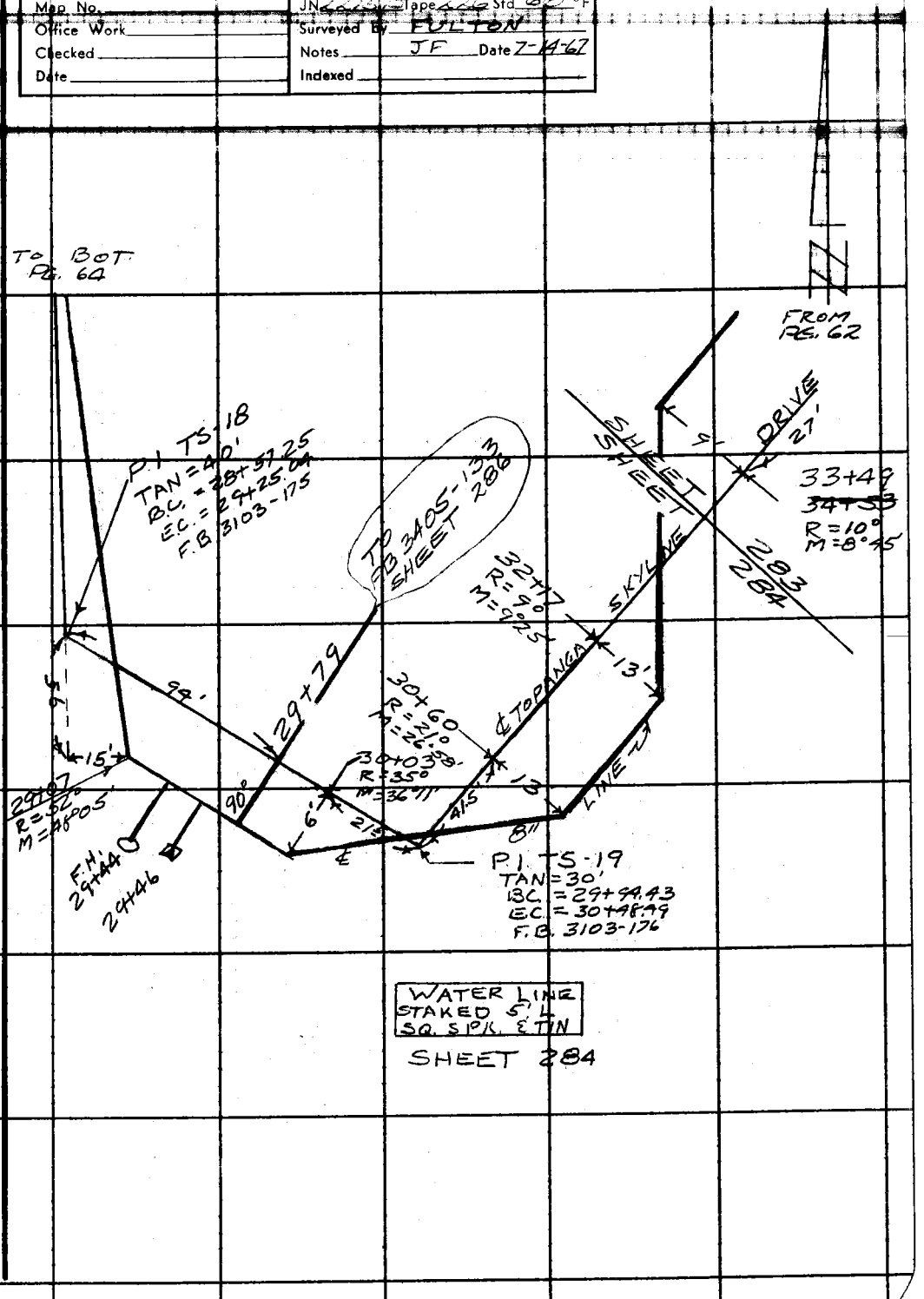
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. Nº 29
Map No.	JN 22[illegible] Tape 2[illegible] Std 60 °F
Office Work	Surveyed By FULTON
Checked	Notes JF Date 7-14-67
Date	Indexed

F. B. 3406 Pg. 63



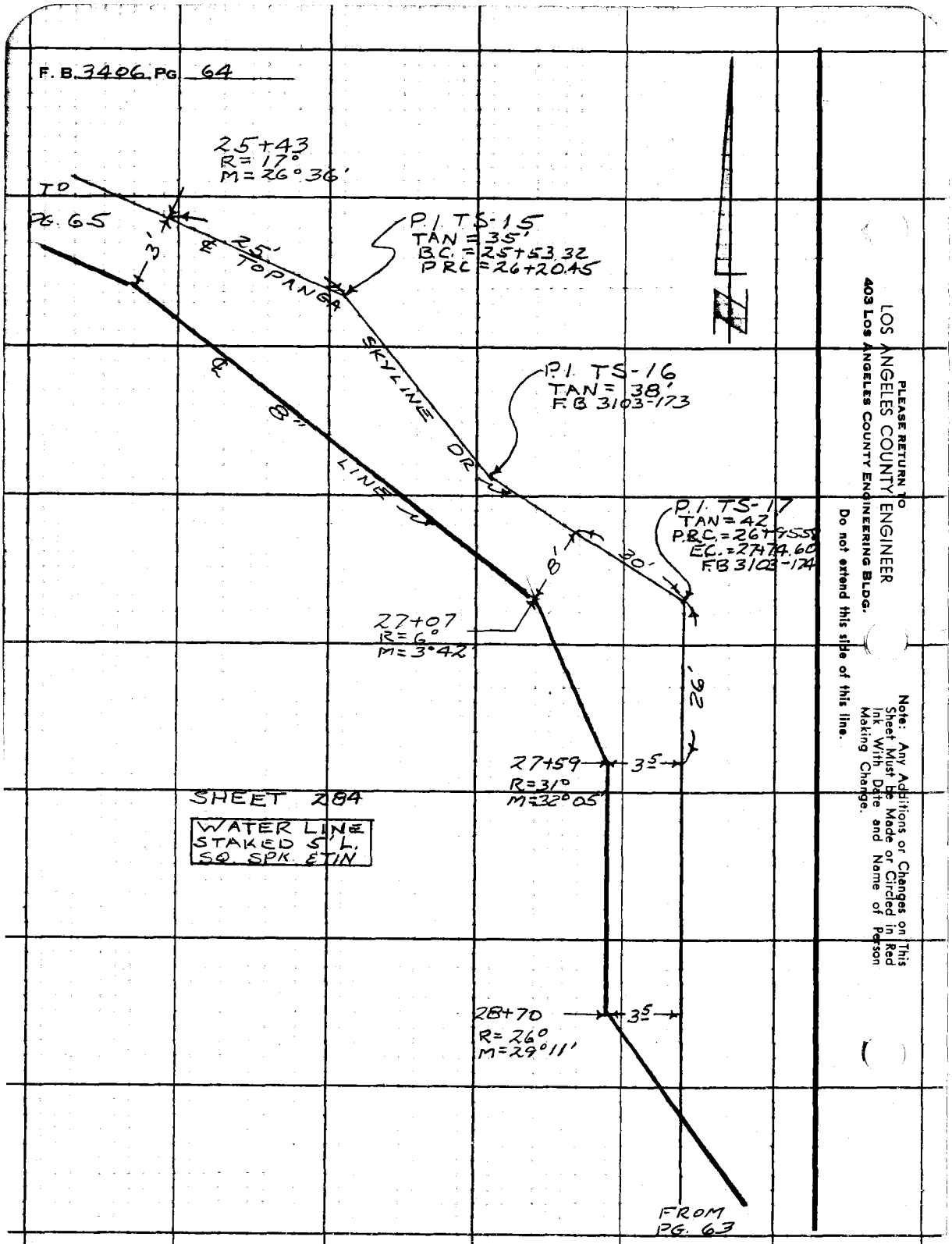
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S C.E. #310 6-62

F. B. 3406 PG 64



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WORK '69
UNINCORPORATED AREA
Surveyed by FULTON
Notes JF Date 6-17-67
Indexed

F. B. 2406 Pg. 65

P.I. TS-13
TAN = 75'
B.C. = 22+84.38
E.C. = 23+70.47
F.B. 3103-170

TOYANGA DR.

SKYLINE DR.

22+97
R = 66°
M = 64°30'

23+17
R = 58°
M = 59°28'

22+76

8" WM

22'

F.H.

24+21
R = 21°, M = 22°14'

P.I. TS-14
TAN = 30'
B.C. = 24+10.04
E.C. = 24+68.04

21+01
R = 25°
M = 24°27'

24+60
R = 17°
M = 13°50'

TO PG. 66

FROM TOP PG. 64

SHEET 284

WATER LINE
STAKED 5'L
SO SPK & TIN

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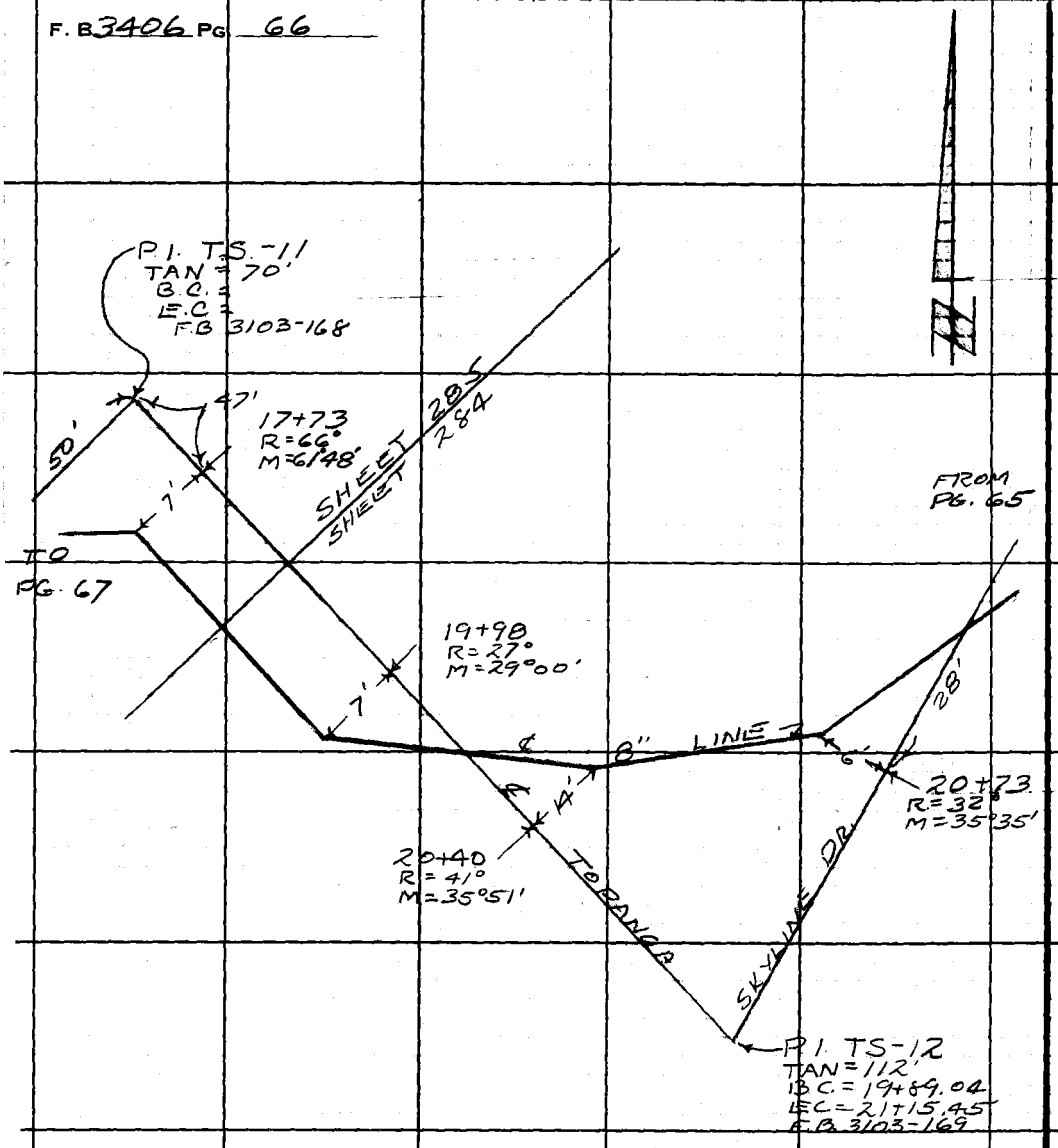
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

F. B 3406 PG 66



SHEET 284 & 285

WATER LINE
STAKED 5'L
SQ SPK & TIN

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS 29
UNRECORDED Tract 22[illegible]
Surveyed by FULTON
Notes JF Date 2-16-62
Indexed

F. B. 3406 PG. 67

SHEET 285

WATER LINE STAKED 5'L SQ SPK. & TIN

FROM PG. 66

17+58
R = 51°
M = 53°45'

9'

P.I. TS-9
TAN = 65'
B.C. = 13+73.37
E.C. = 14+60.71
F.B. 3103-159

2'

14+40
R = 48°
M = 50°53'

8'

15+54
R = 19°
M = 22°00'

9'

15+23
R = 29°
M = 27°04'

8'

P.I. TS-10
TAN = 40'
B.C. = 14+85.03
E.C. = 15+69.88
F.B. 3103-167

37'

27'

15'

14+01
R = 62°
M = 59°45'

10'

15'

13+00
R = 32°
M = 31°05'

45'

TO PG. 68

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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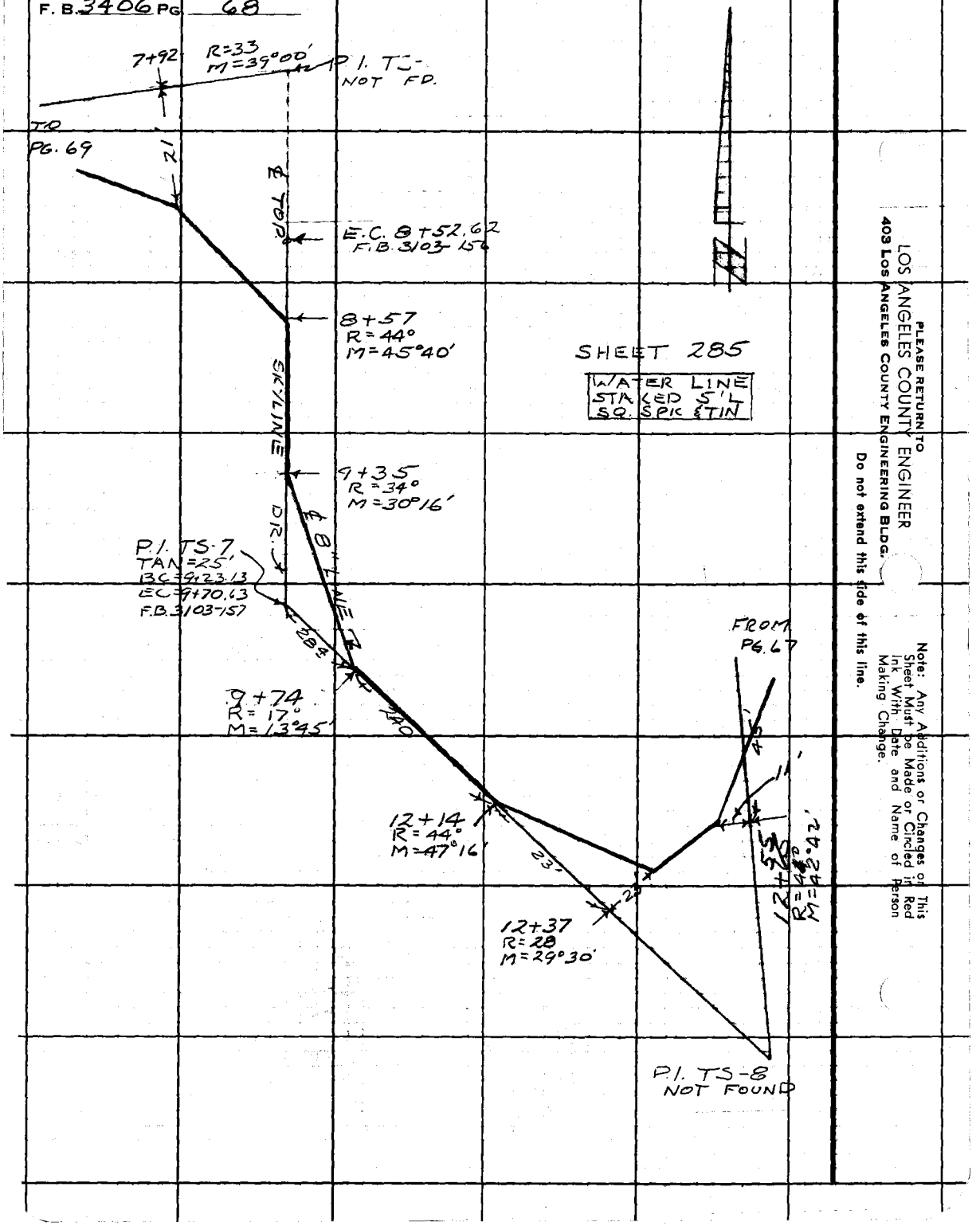
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 3406 PG. 68



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS 29
JN 22/5 Topo 220 W 6 W 55
Surveyed by FULTON
Notes JF Date 7-1967
Indexed

F. B. 3406 Pg. 69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

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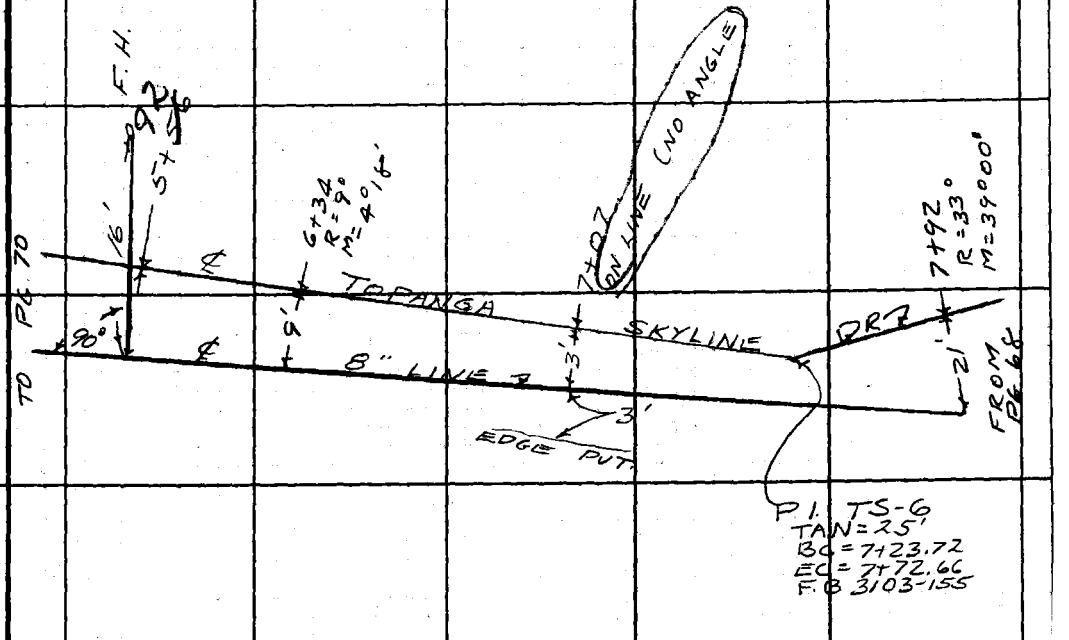
403 Los Angeles County Engineering Bldg.



SHEET 285

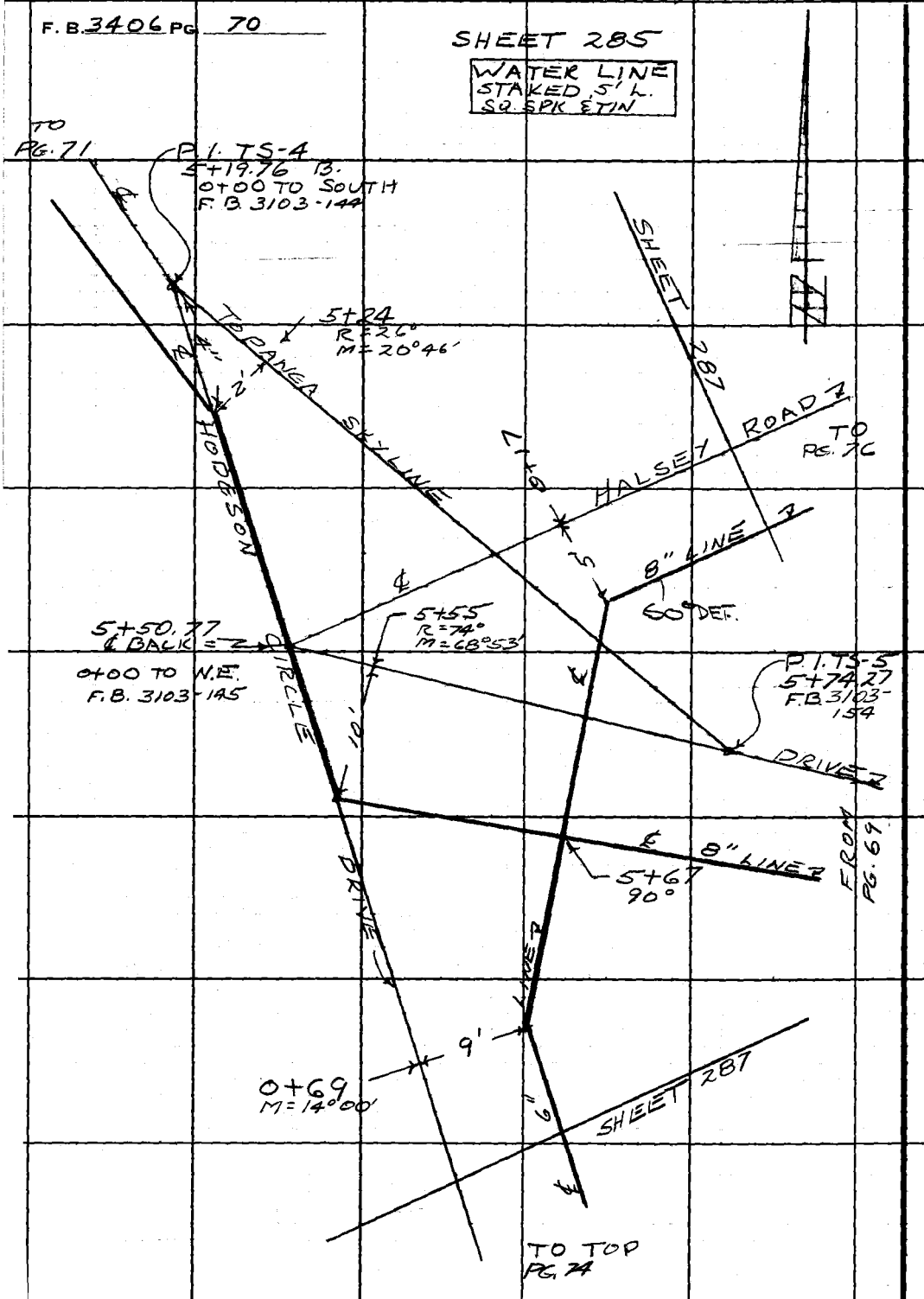
WATER LINE STAKED 5' L SQ SPK ETIN

76F3095 CE#310 1-65

F. B. 3406 PG 70

SHEET 285

WATER LINE
STAKED 5' L.
SQ SPK ETIN



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by	Survey of WATER WORKS '67 F.B. 3106 Pg. 71
Map No.	JN 2215 Tape 226 Std 68 °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 7-18-67
Date	Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

TO PG. 72

℄ TOPANGA

1+54
R=24°
M=21°21'

P.I. TS-2
TAN = 30'
F.B. 3103-142

22'

5' — 1+96
R=21°
M=22°00'

SYLVAN

5' — 3+07
R=11°
M=13°11'

29'

P.I. TS-3
TAN=40'
BC=2+95.61
EC=3+71.10
F.B. 3108-143

SHEET 285

WATER LINE
STAKED 5' L.
SO SPK & TIN

3+40
R=36°
M=33°00'

45'

2'

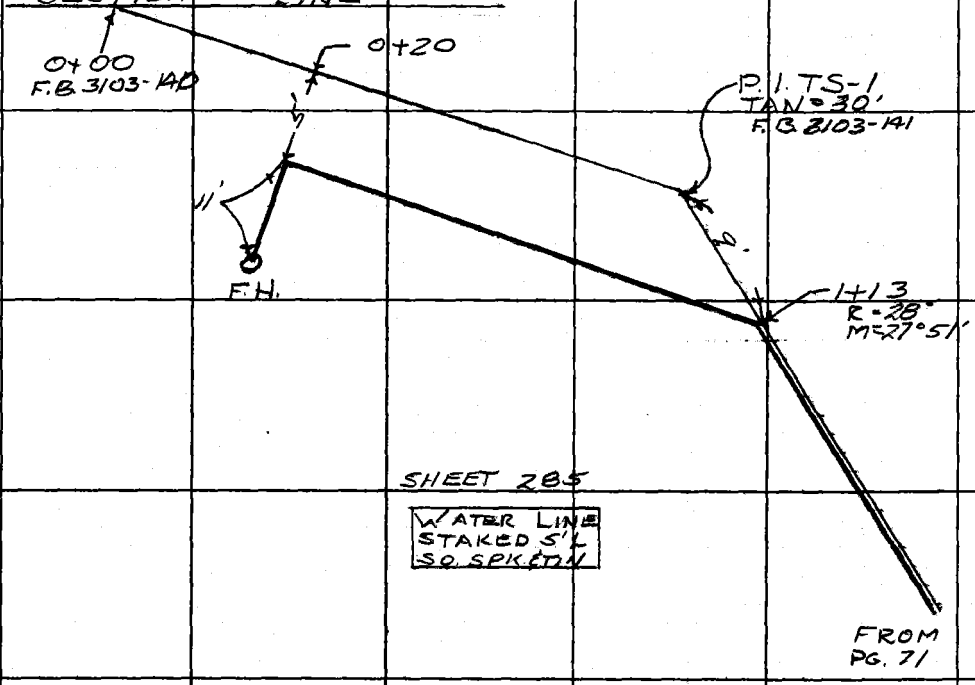
DRIVE

℄ 8" LINE

FROM PG. 70

F. B. 3406 PG 72

END SURVEY



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS #29
JN 2215.15 Tape 226 3rd 6/61 OF
Surveyed by FULTON
Notes JF Date 7-18-62
Indexed

F. B. 3406 PG. 73

WATER WORKS DIST Nº 29

J. N. 2215.15

STAKING FOR 6" WATER LINE ON HODGSON CIRCLE DR.

SHEET 287

FULTON
JACKSON
HUCKABY
LOVE

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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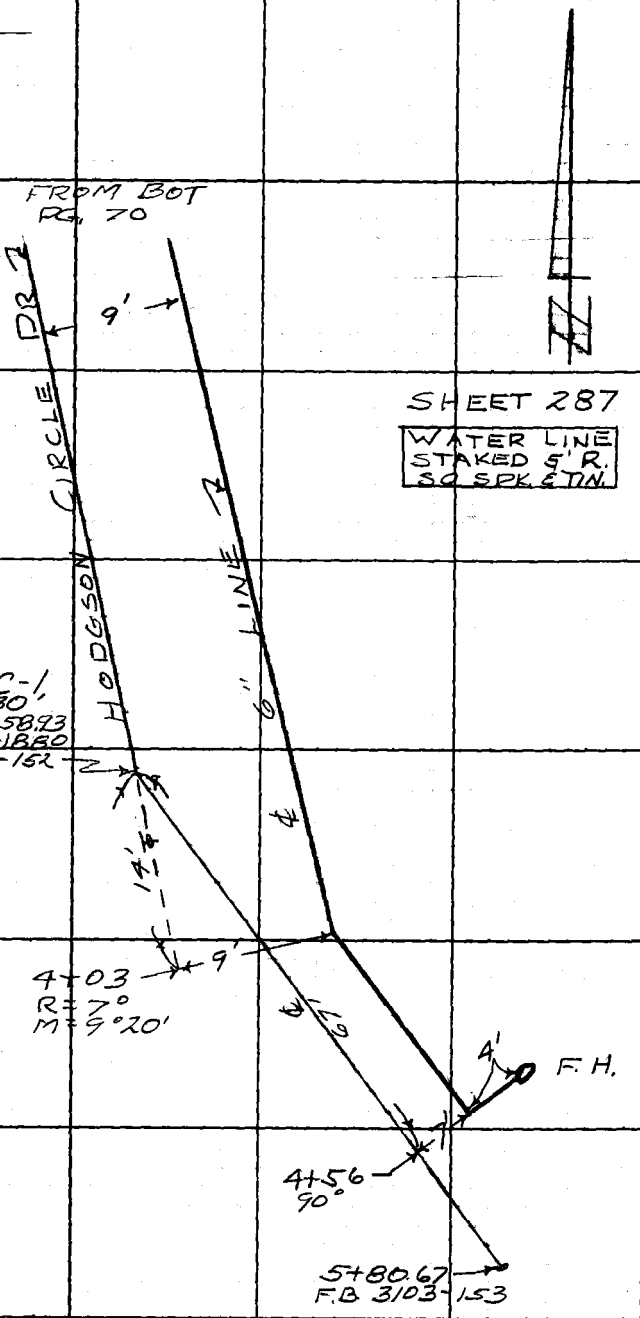
76F309S CE#310 1-65

F. B. 3406 PG. 74



SHEET 287

WATER LINE
STAKED 5' R.
SQ SPK & TIN.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by	Survey of XX, XX, XX, XX
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 7-19-67
Date	Indexed

F B 3406 Pg. 25

WATER WORKS DIST Nº 29

JN 2215.15

STAKING FOR 8" WATER LINE ON HALSEY ROAD

SHEET 287 - 288

FULTON
JACKSON
HUCKABY
LOVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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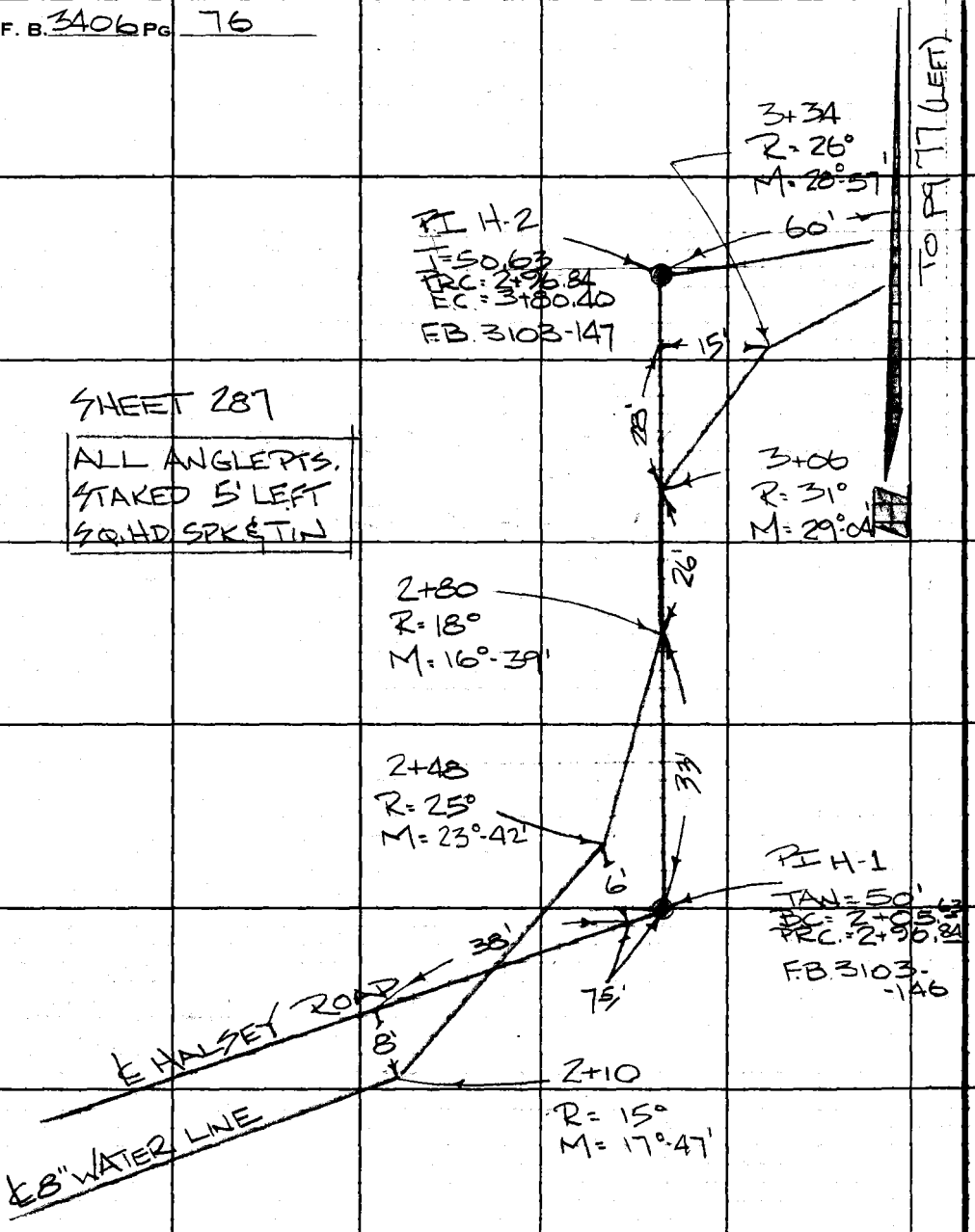
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#3101-65

F. B. 3406 PG 76



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403 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS 21
UN 2215.15 Tape 226 Std 68 °F
Surveyed by J. FULTON
Notes B. JACKSON Date 7-9-67
Indexed

F. B. 3402 PG. 77

SHEET 287

ALL ANGLE PTS
~~STAKED 5' LEFT~~
SQ. HD. SPK & TIN

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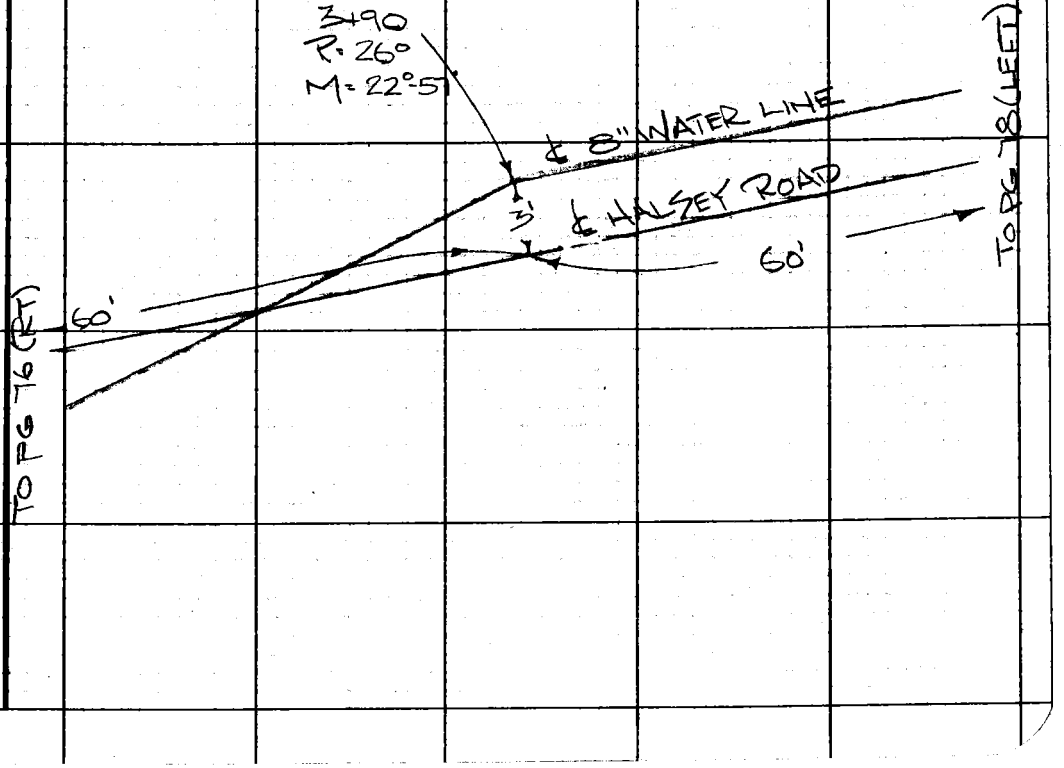
403 Los Angeles County Engineering Bldg.

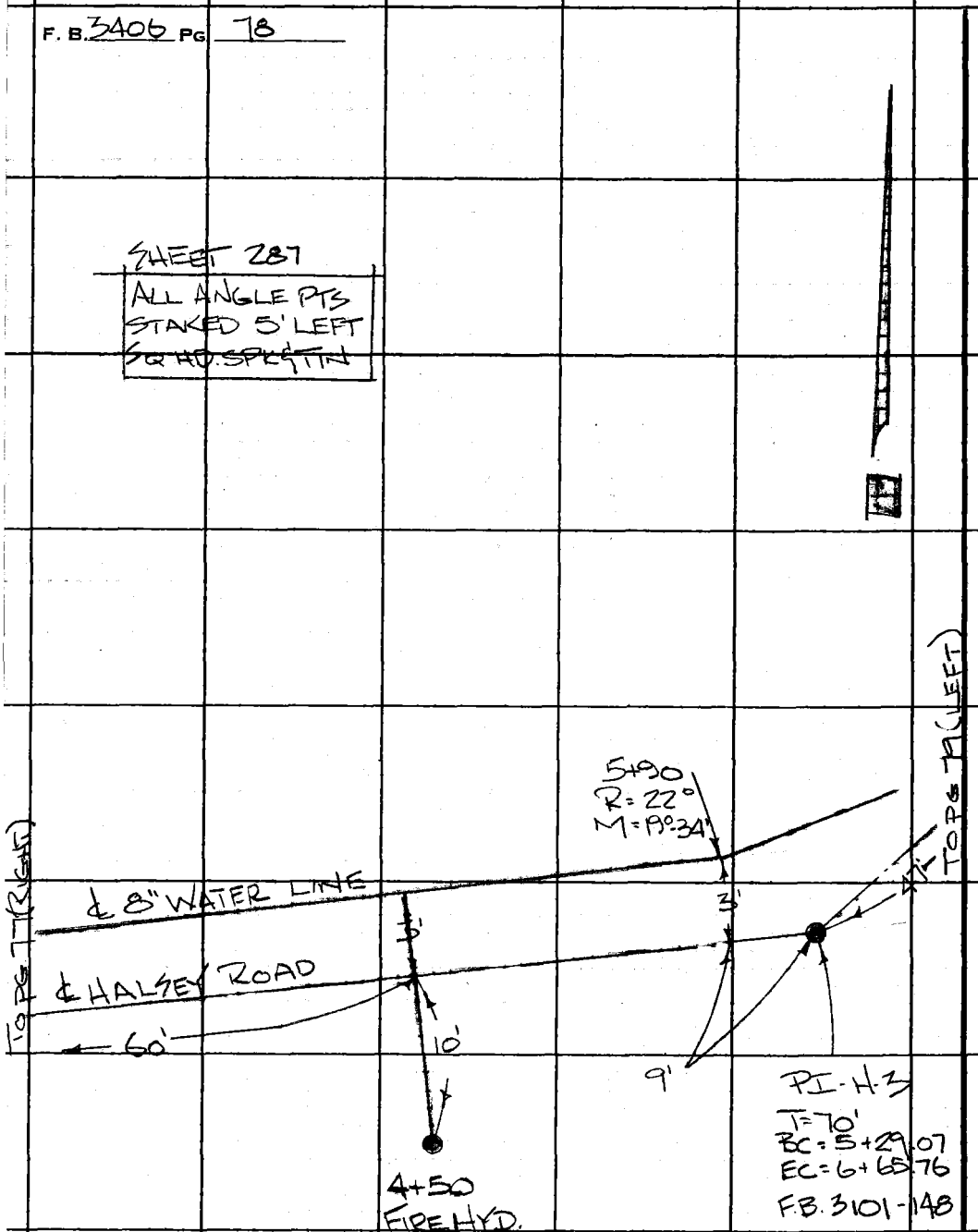
NOTE: 3+90 STAKED RIGHT



76F309S CE#310 1-65

F. B. 3406 PG 78

SHEET 287
ALL ANGLE PTS
STAKED 5' LEFT
SQ HD. SPK & TIN



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATER WORKS 29
Map No.	JN 715.15 Tape 226 Sta 68 +F
Office Work	Surveyed by J FULTON
Checked	Notes B. JACKSON Date 7-19-67
Date	Indexed

F. B. 3406 PG. 79

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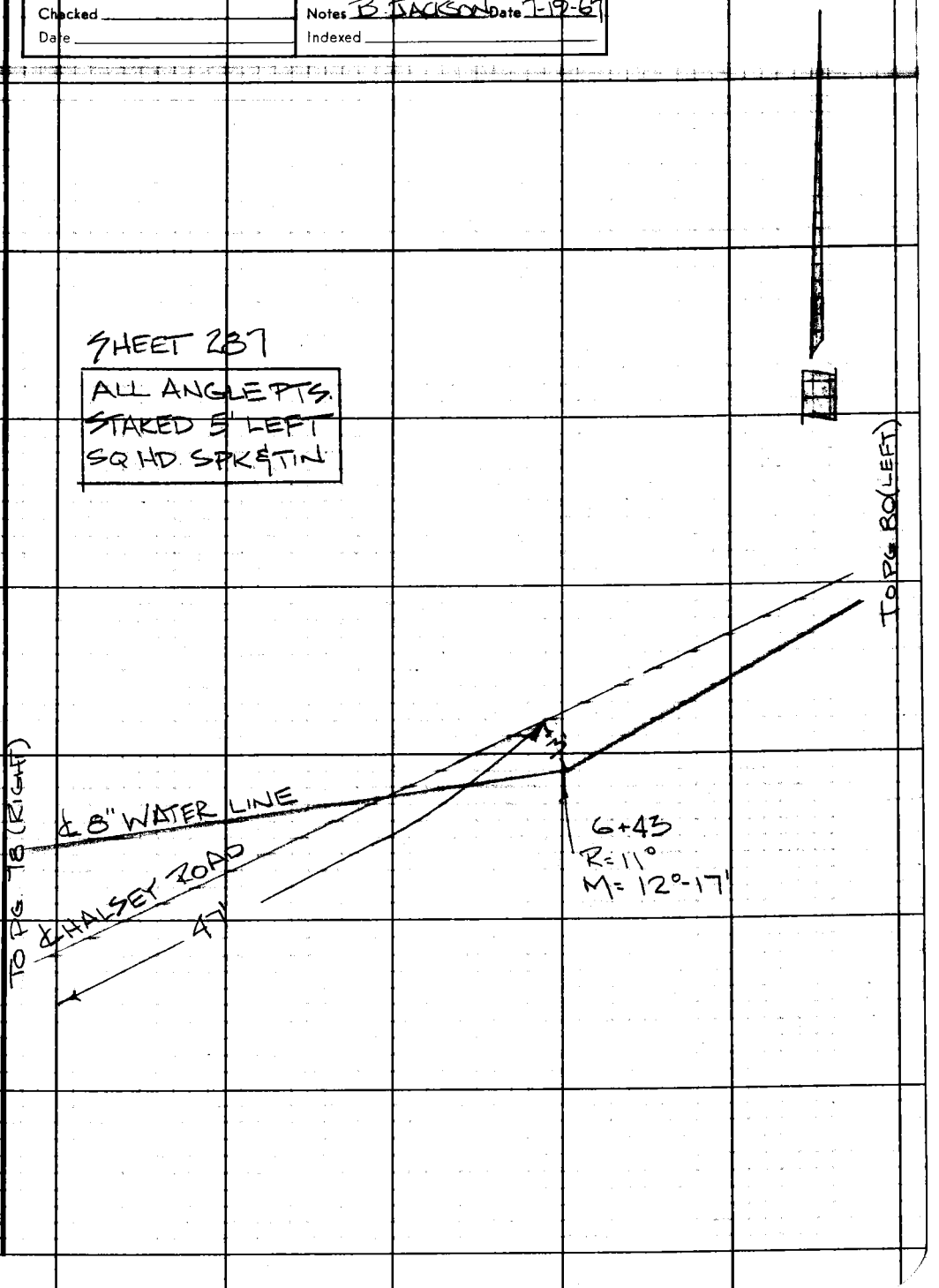
403 Los Angeles County Engineering Bldg.

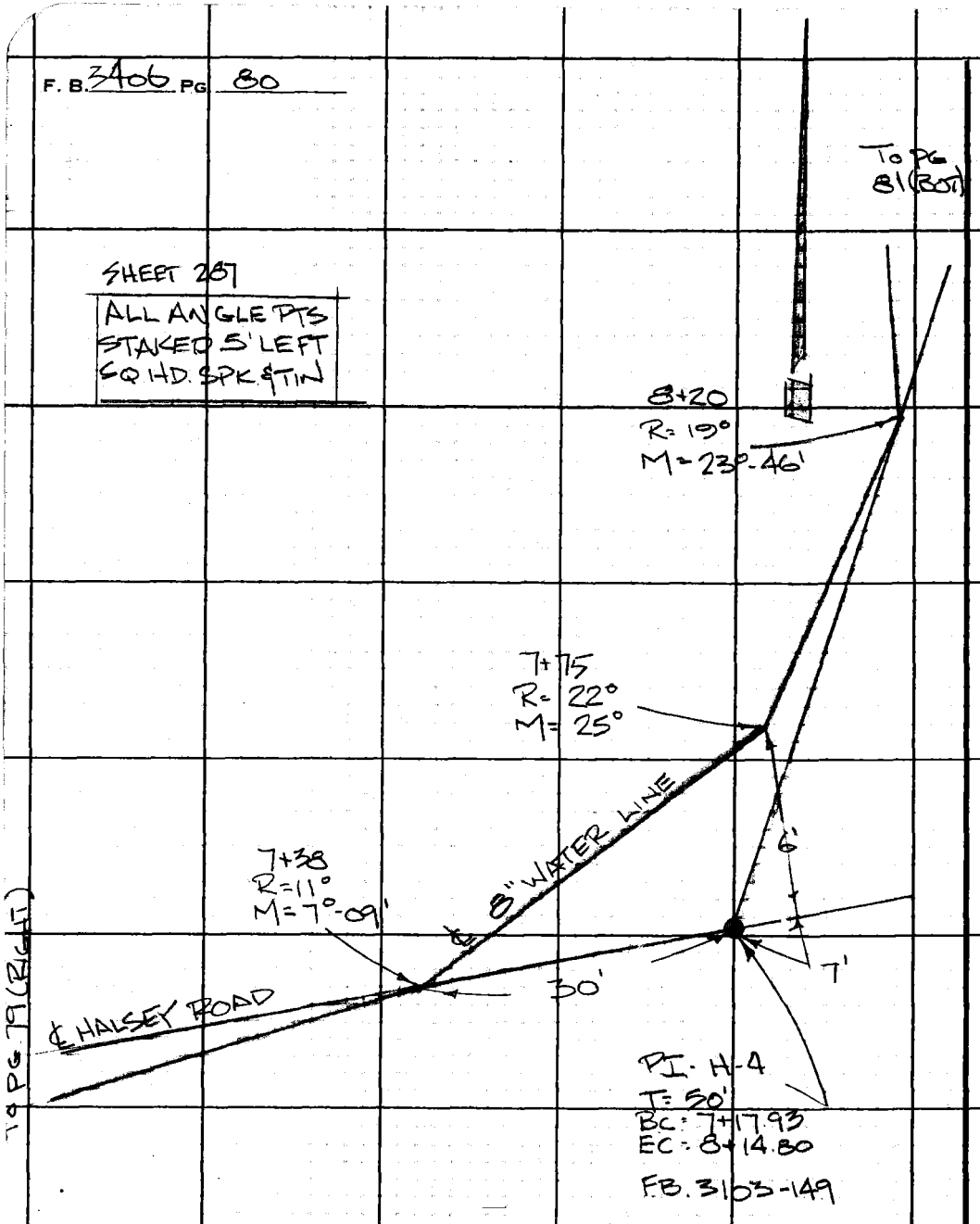
SHEET 237

ALL ANGLE PTS. STAKED 5' LEFT SQ HD SPK & TIN



76F309S CE#310 1-65

F. B. 3406 PG 80



(LEFT) PG 79

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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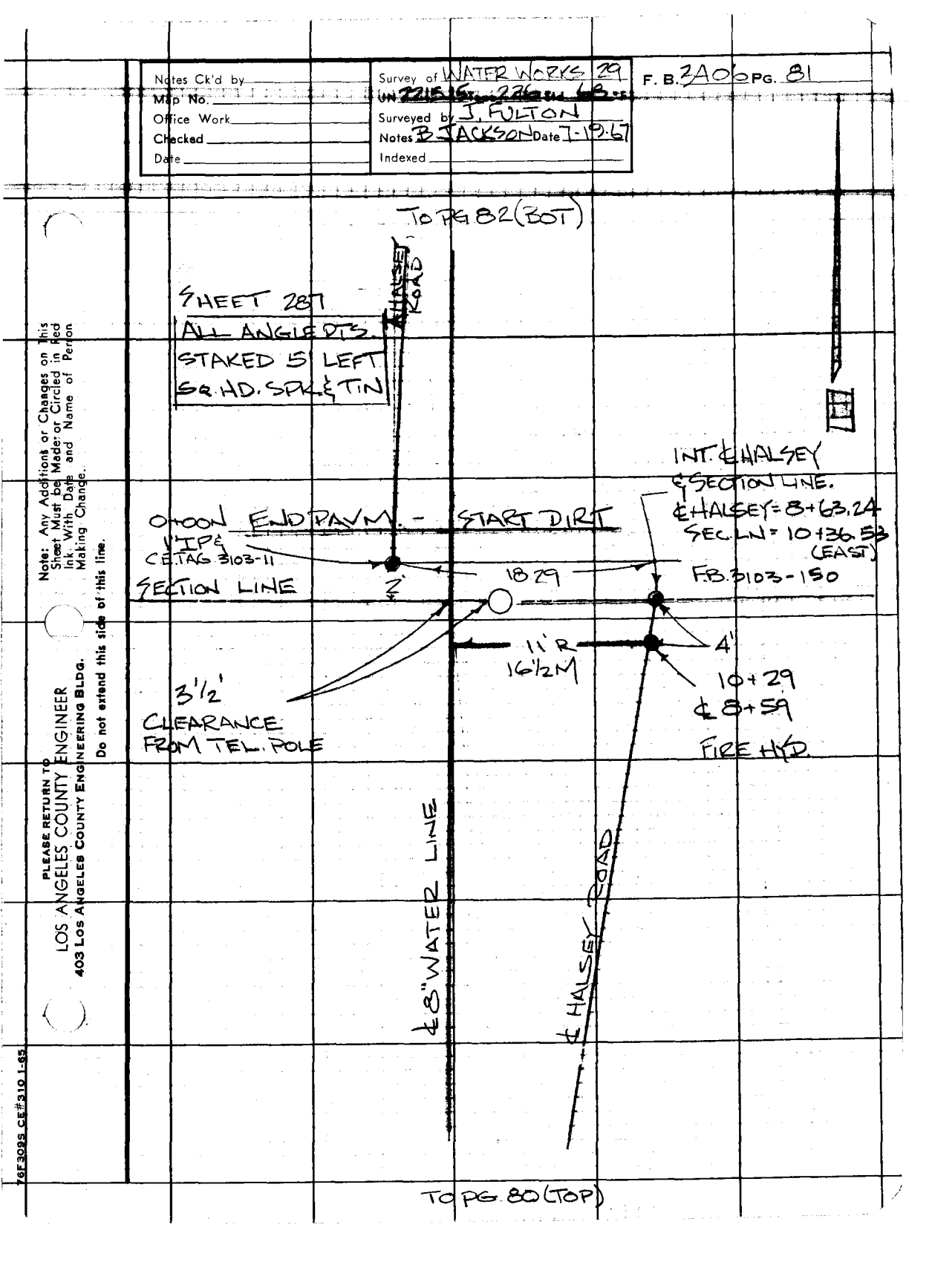
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS 29
Surveyed by J. FULTON
Notes B JACKSON Date 7-19-67
Indexed

F. B. 3A0 PG. 81



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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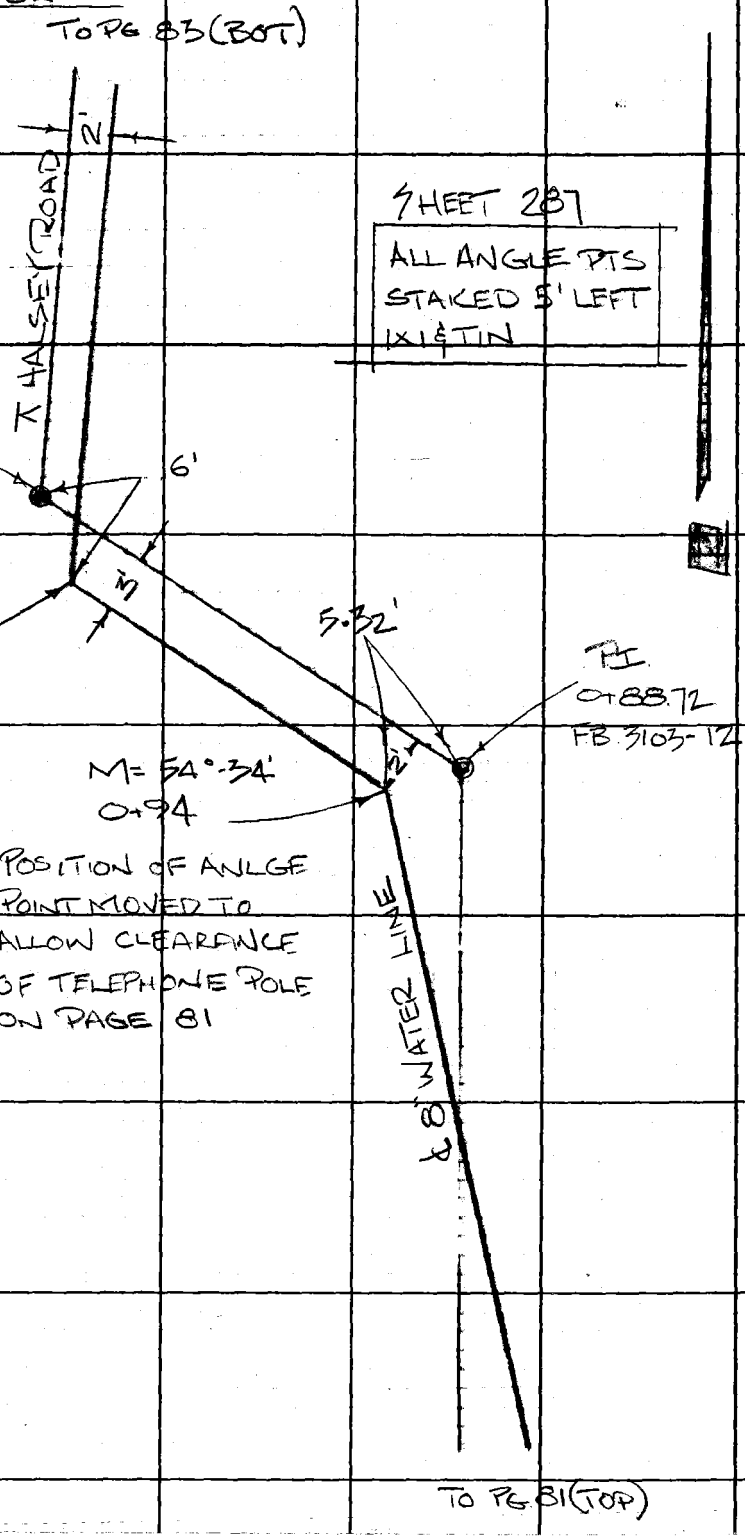
76F3093 CE#310 1-65

F. B. 3406 PG 82



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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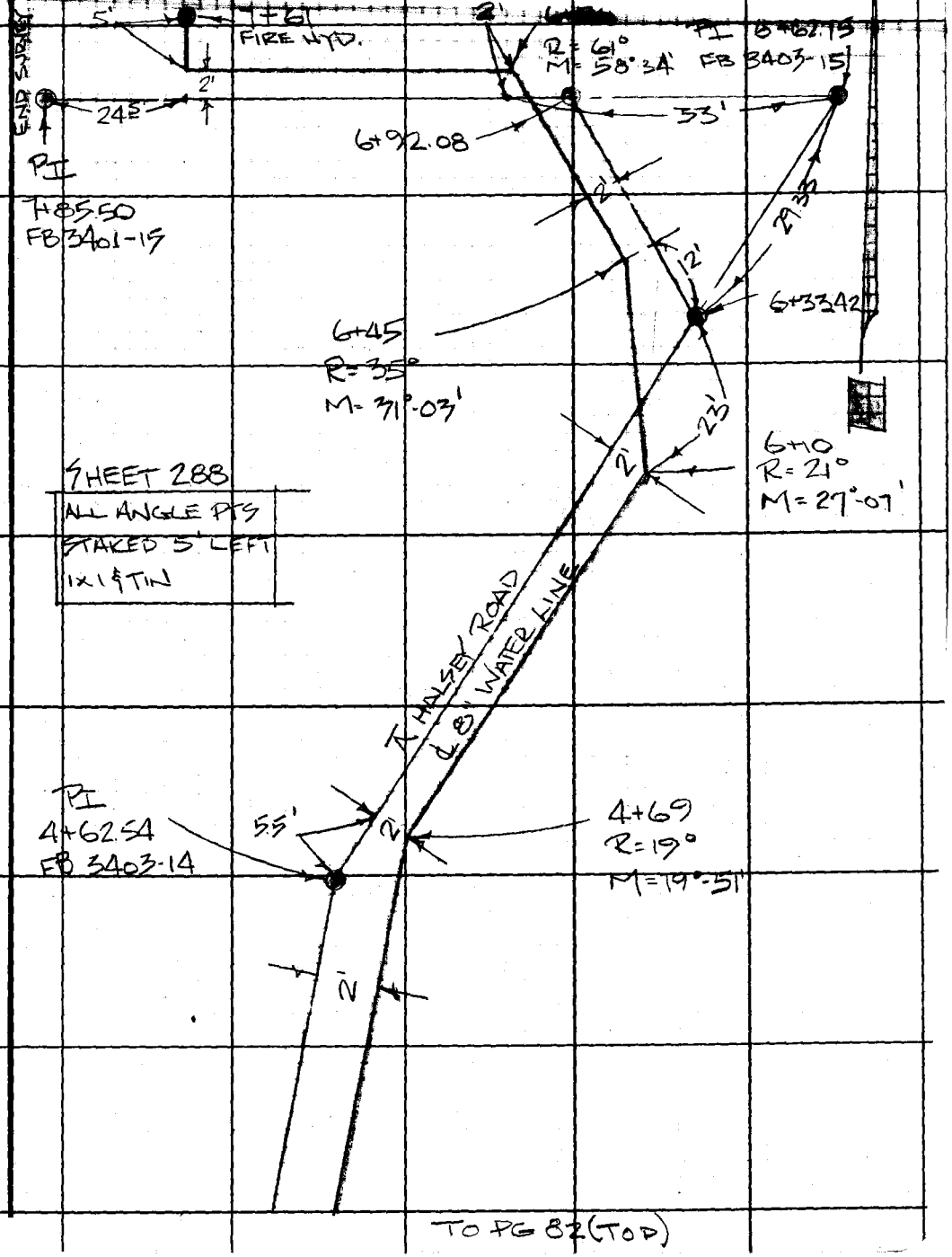
Notes Cked by
Map No.
Office Work
Checked
Date

Survey of WATER WORKS 79
JN 22515 Tape 226 Field Bk
Surveyed by J FULTON
Notes B JACKSON Date 7-20-67
Indexed

F. B. 3405 PG. 83



TO PG 82(TOD)

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403 Los Angeles County Engineering Bldg.

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76F3095 CE#310 1-65

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403 Los Angeles County Engineering Bldg.

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BLANK

F. B. _____ PG. 64

Notes Ck'd by	Survey of WATERWORKS 29	F. B. 3406 Pg. 85
Map No.		
Office Work	Surveyed by FULTON	
Checked	Notes JP Date 7-25-67	
Date	Indexed	

WATER WORKS DIST 29

STAKING FOR 6" WATER LINE ON

SYCAMORE DRIVE

JN 22515

FULTON
JACKSON
HUCKABY
LOVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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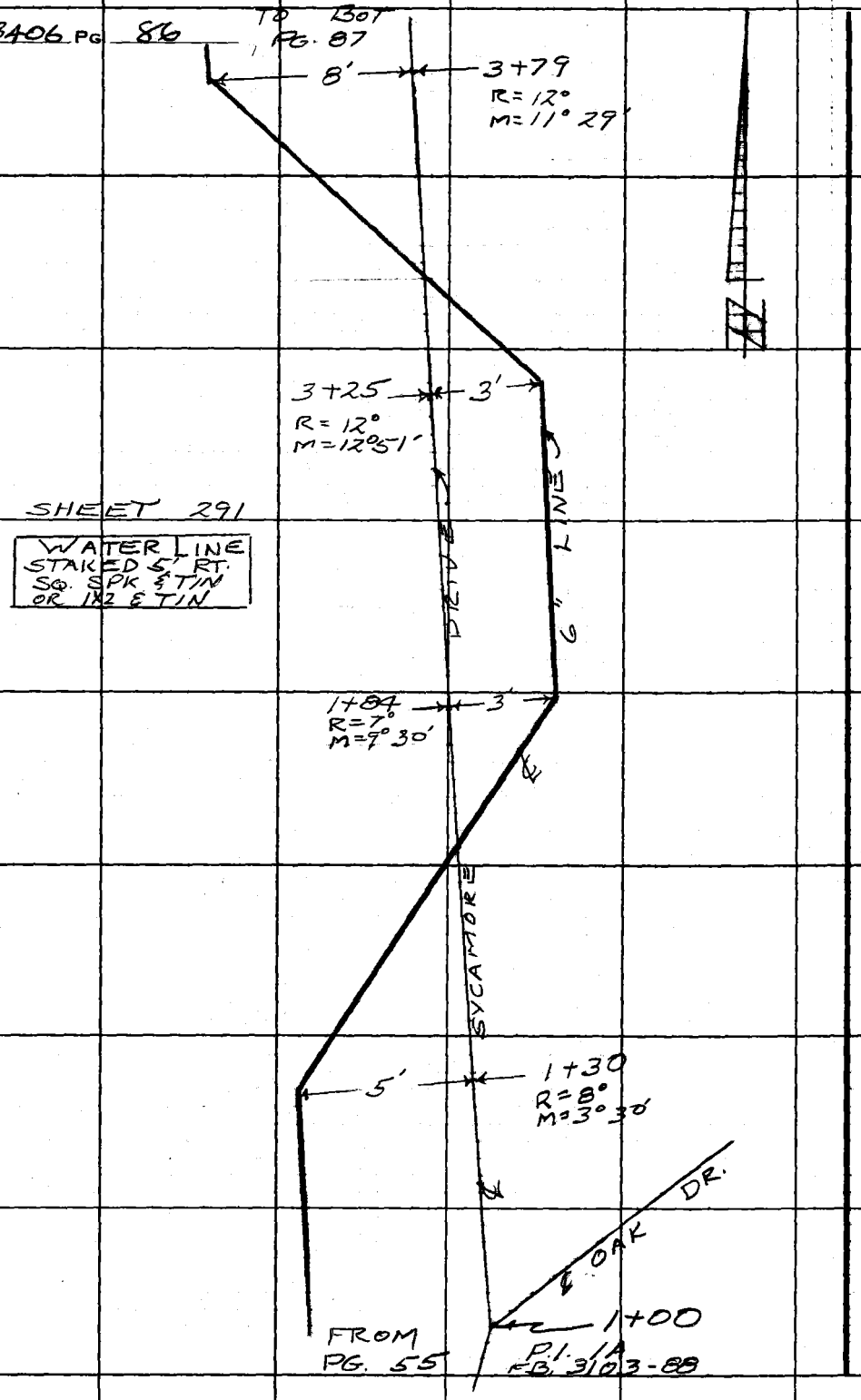
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE# 310 1-65

F. B. 3406 PG. 86

TO BOT PG. 87



SHEET 291

WATER LINE STAKED 5' RT. SQ. SPK & TIN OR IN 2 & TIN

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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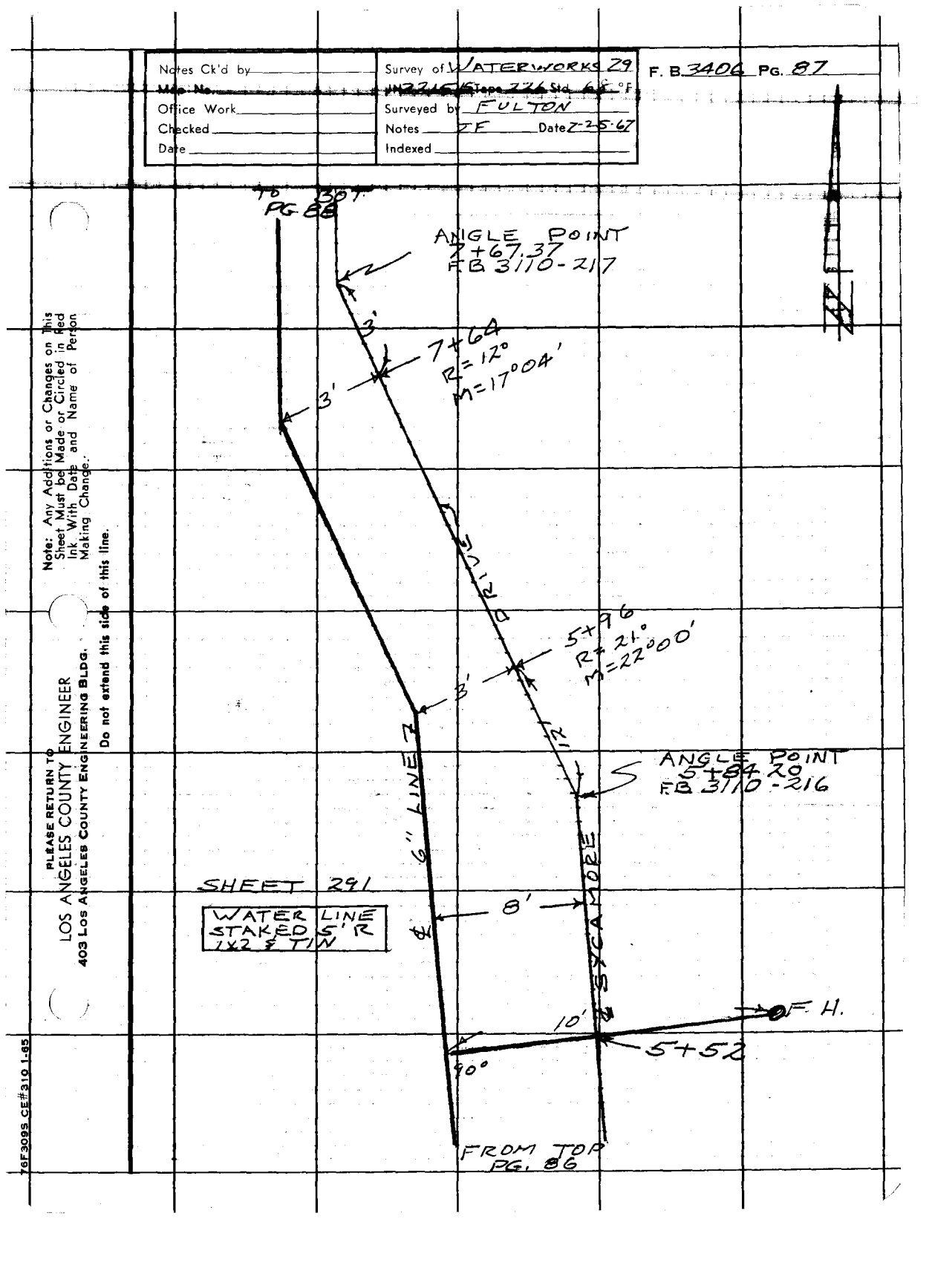
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WATERWORKS 29
Map No.	IN 2216 Slope 2216 Std. 6" °F
Office Work	Surveyed by FULTON
Checked	Notes JF Date 2-25-67
Date	Indexed

F. B. 3406 PG. 87



SHEET 291

WATER LINE STAKED 5' R 1X2 ⅝ TIN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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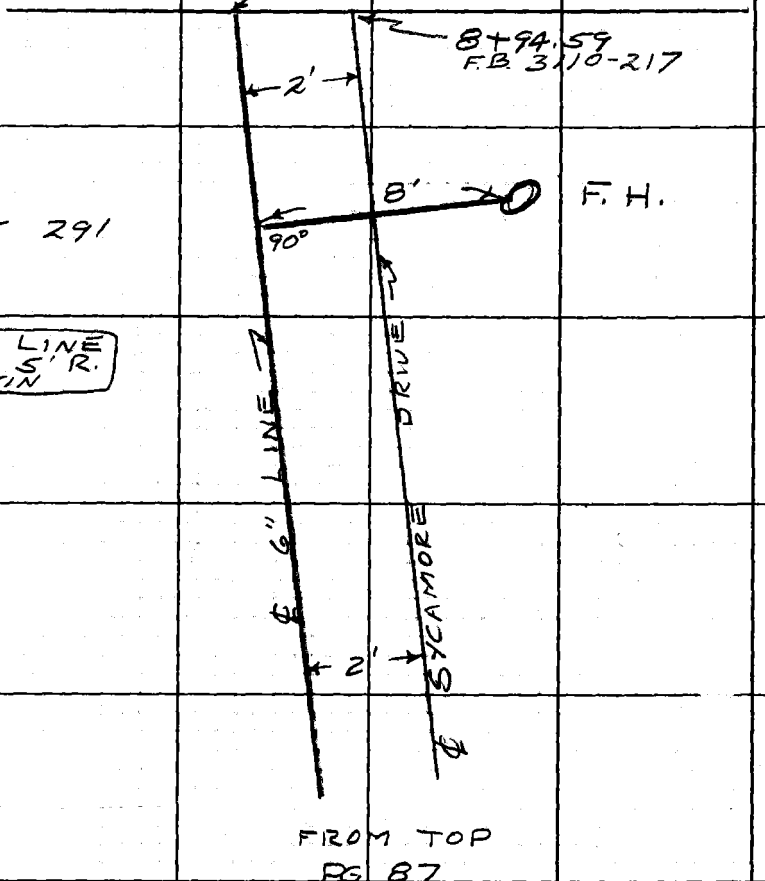
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B 3406 PG 88

END SURVEY



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403 Los Angeles County Engineering Bldg.
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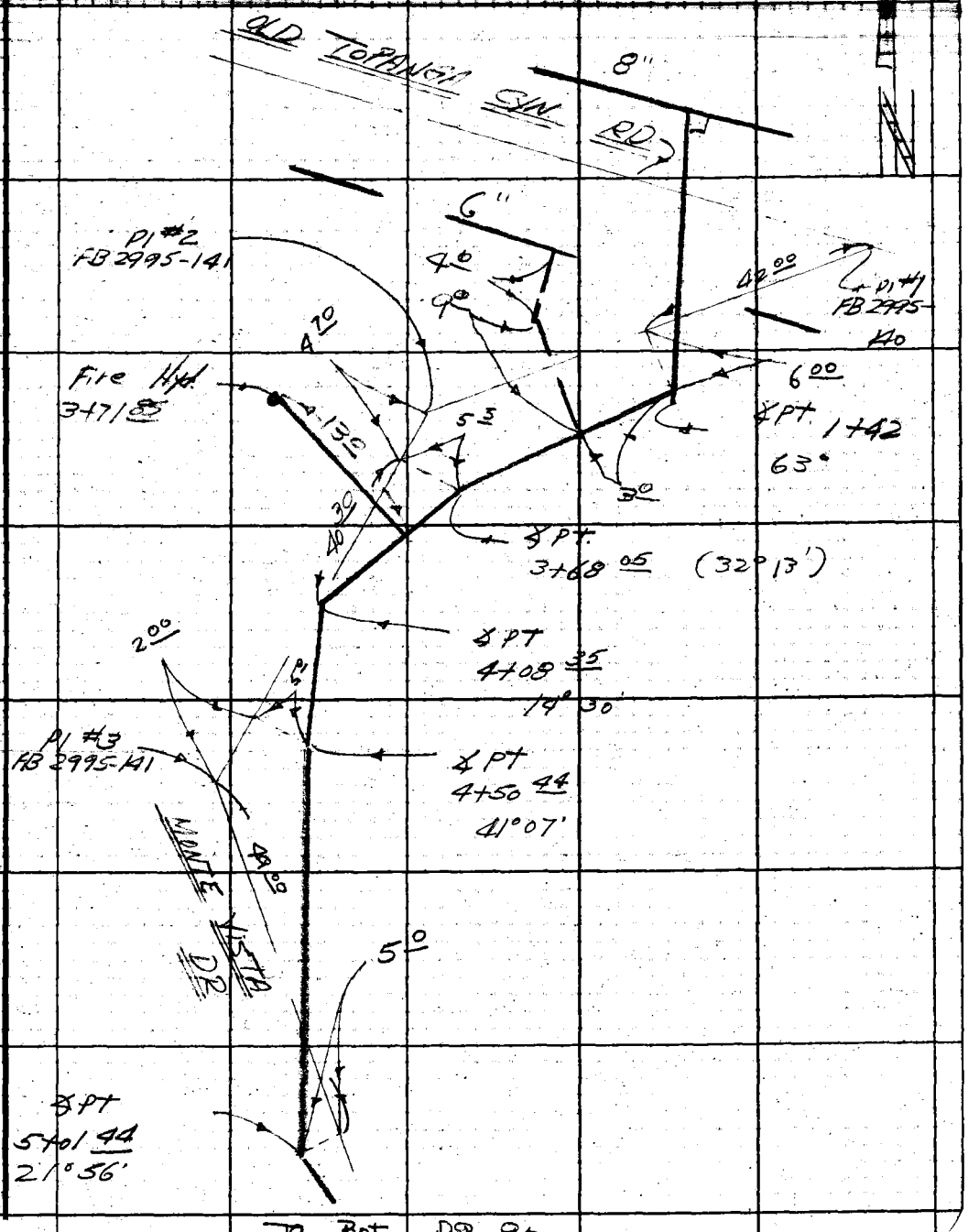
Notes Ck'd by
Map No:
Office Work
Checked
Date

Survey of WO #29
Surveyed by W.J. Voge Date 8-2267
Notes
Indexed

F. B. 2496 PG. 89

SHEET 276 R-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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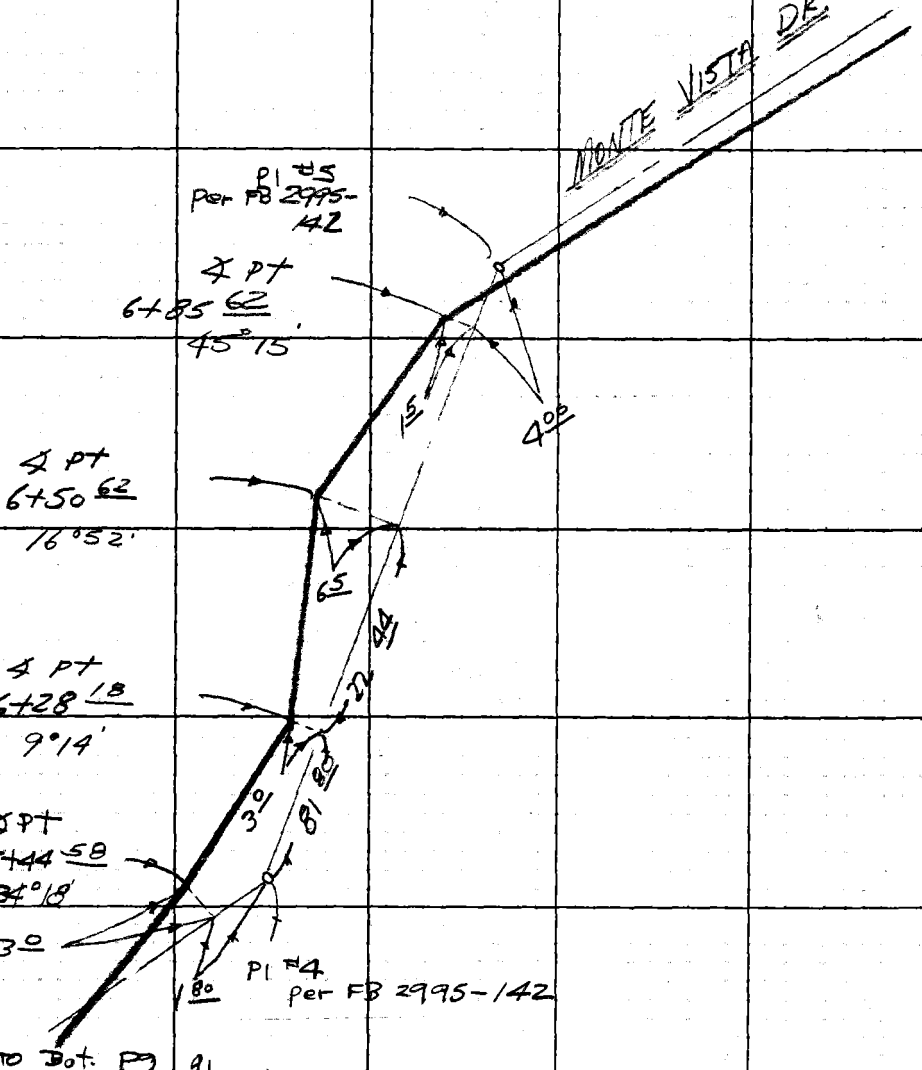
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE#310 1-65

F. B. 3406 PG. 90

SHEET 276 R-1



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

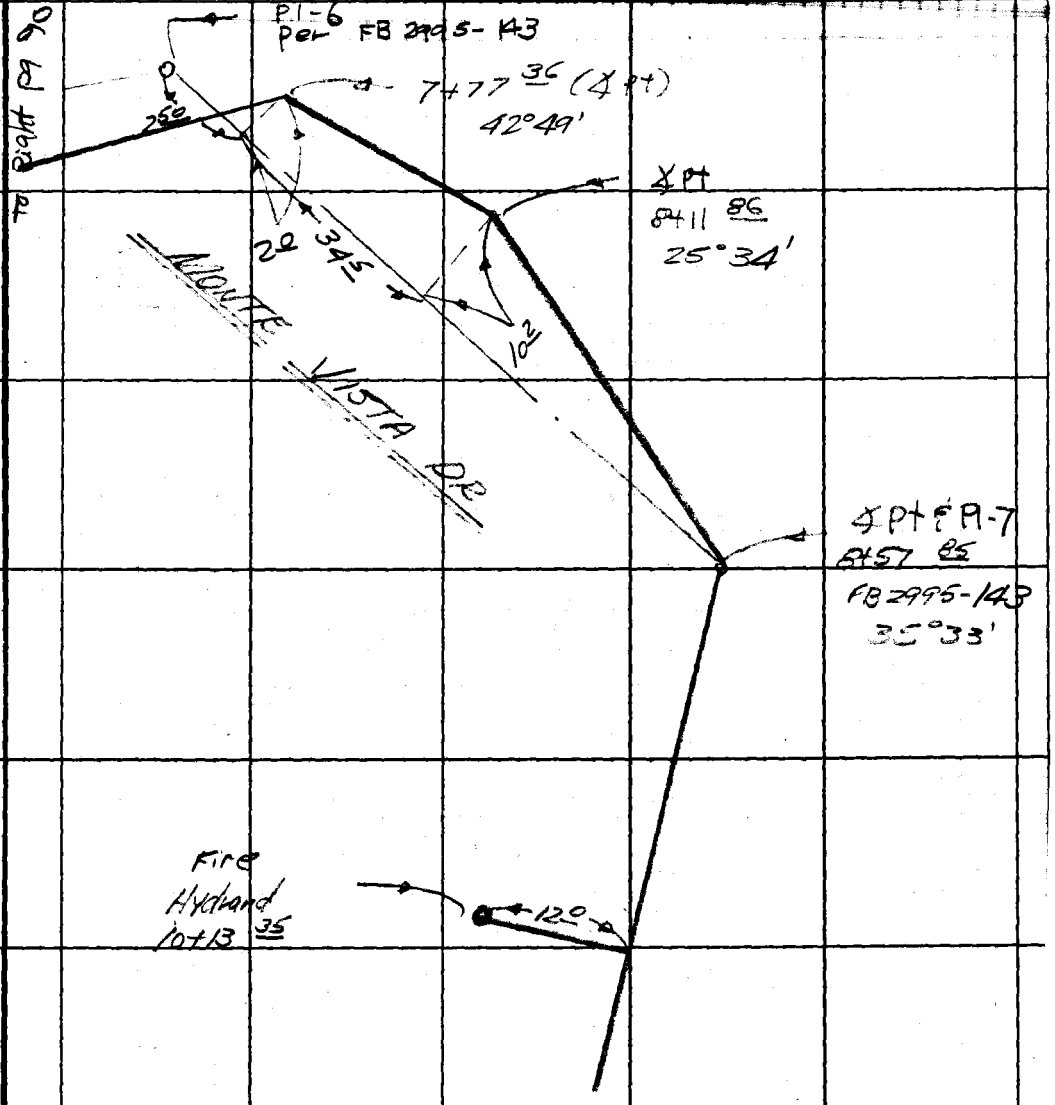
PD 68.69 Hwy 2

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of
JN 2215/15 Tape A205 Std. 6
Surveyed by W T Voge
Notes Voge Date 8-2-67
Indexed

F. B. 7[illegible] Pg. 91

SHEET 276 R-1



TO TOP PG. 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

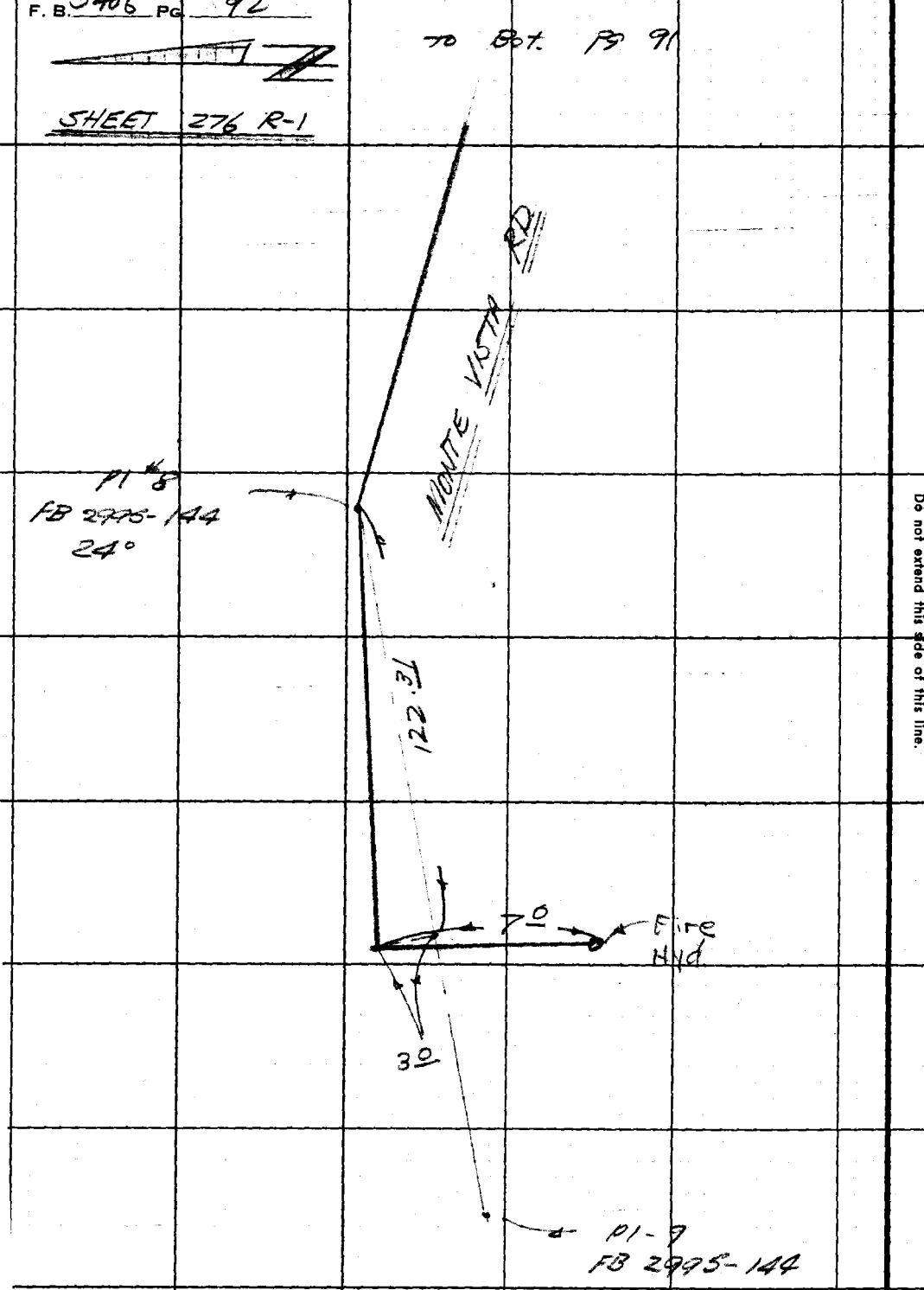
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF309S CE#310 1-65

F. B. 3406 PG. 92

SHEET 276 R-1



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	JN 2215.15 Tape Std
Office Work	Surveyed by [illegible] Vogt
Checked	Notes Vogt Date 7-2-62
Date	Indexed

F. B. 316 PG. 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

SKYLINE EASEMENT SOUTH

(TIES)

JN 2215.15

SHEETS 701-702-703

78F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

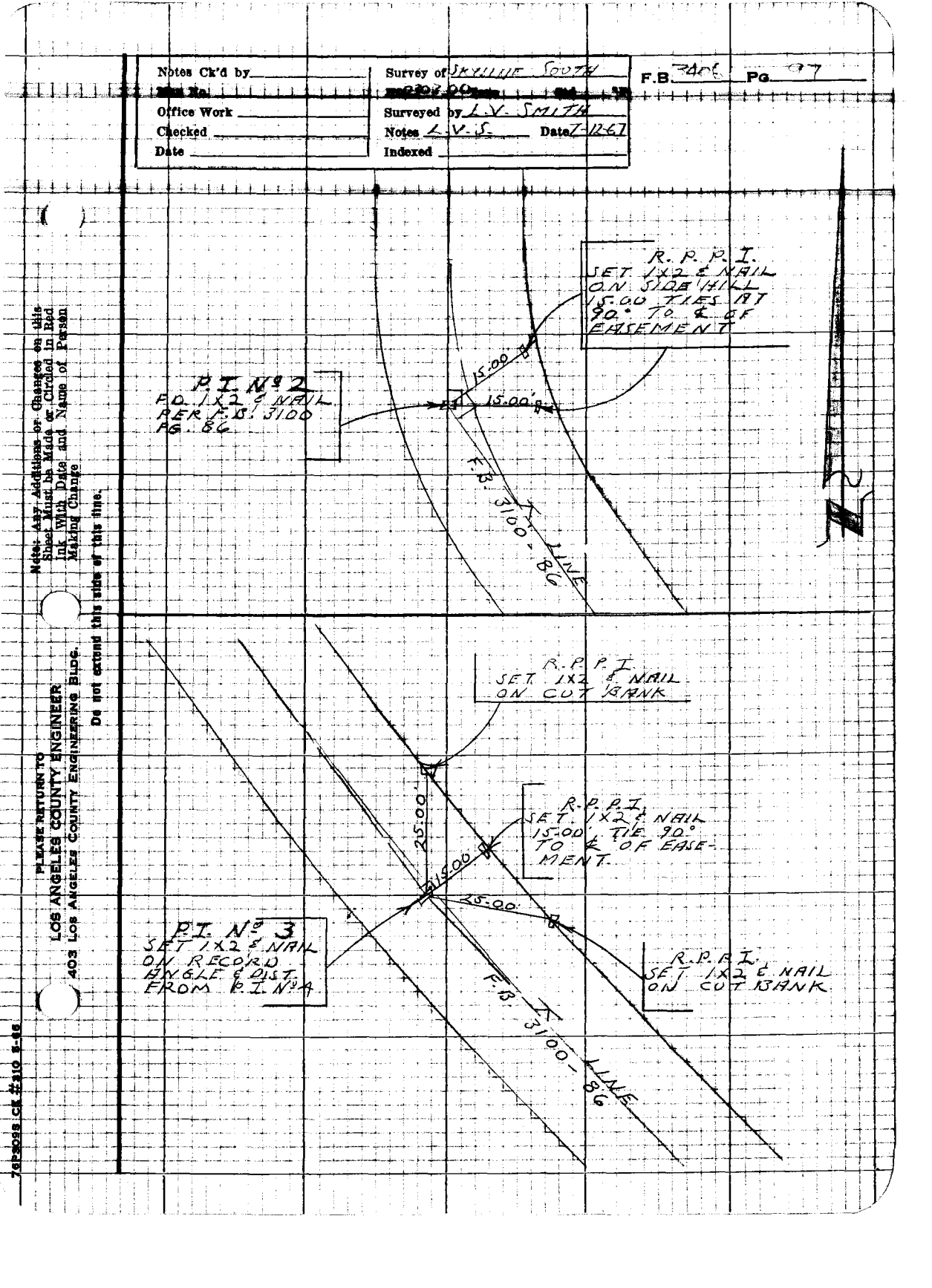
F. B. 3406 PG. 96

Notes Ck'd by _____ Survey of SKYLINE SOUTH F.B. RAP Pg. 97

Office Work _____ Surveyed by L.V. SMITH

Checked _____ Notes L.V.S. Date 7-12-67

Date _____ Indexed _____



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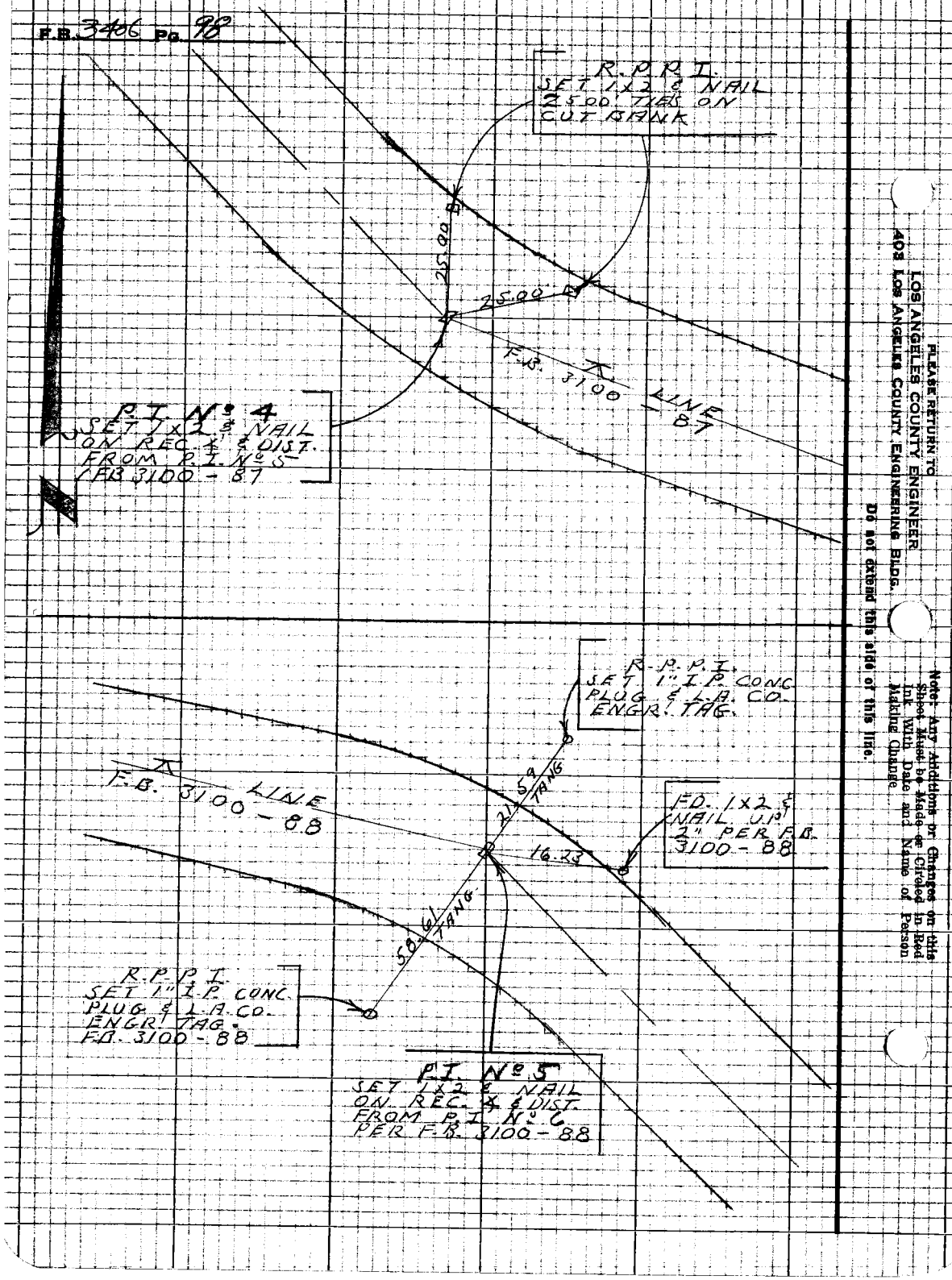
7-62 2018 CE #210 5-65

F.B. 3406 Pg. 98



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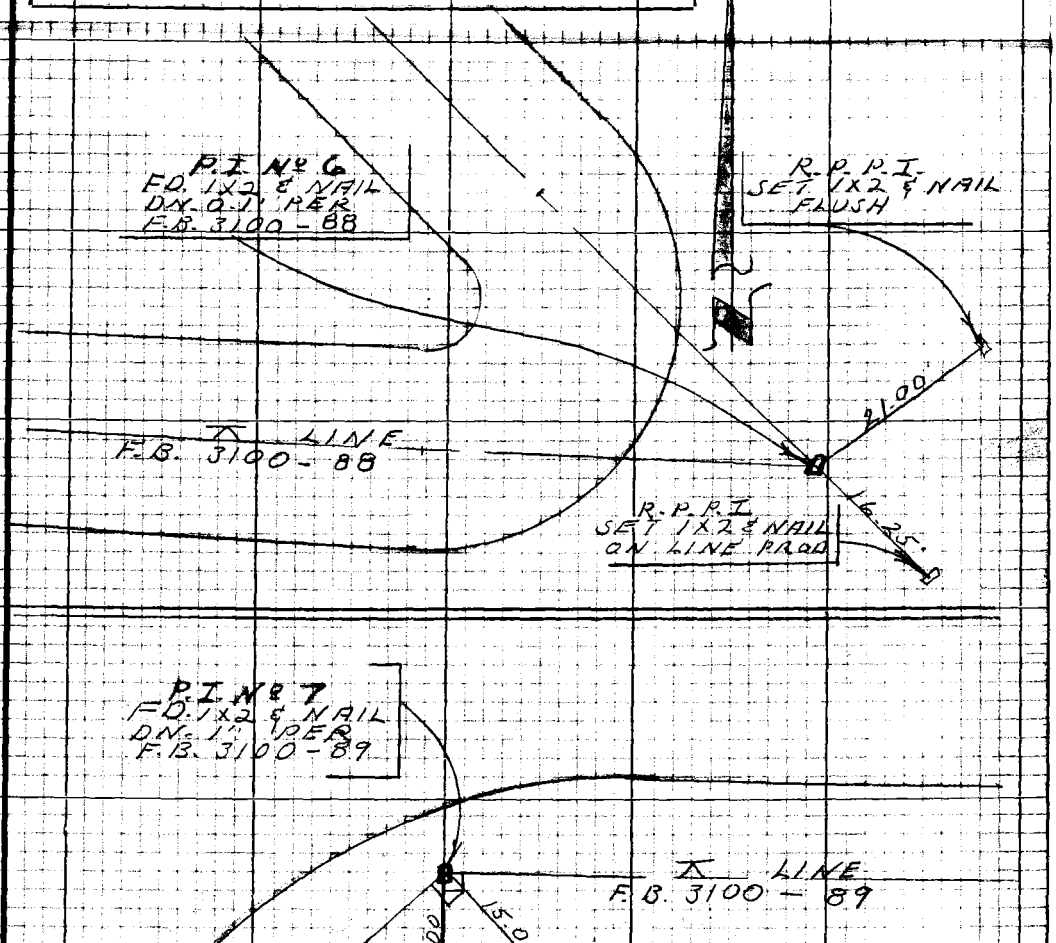
Notes Ck'd by _____ Survey of SKYLINE SOUTH F.B. 346 Pg. 99

Map No. _____

Office Work _____ Surveyed by L.V. SMITH

Checked _____ Notes L.V. SMITH Date 7-12-67

Date _____ Indexed _____



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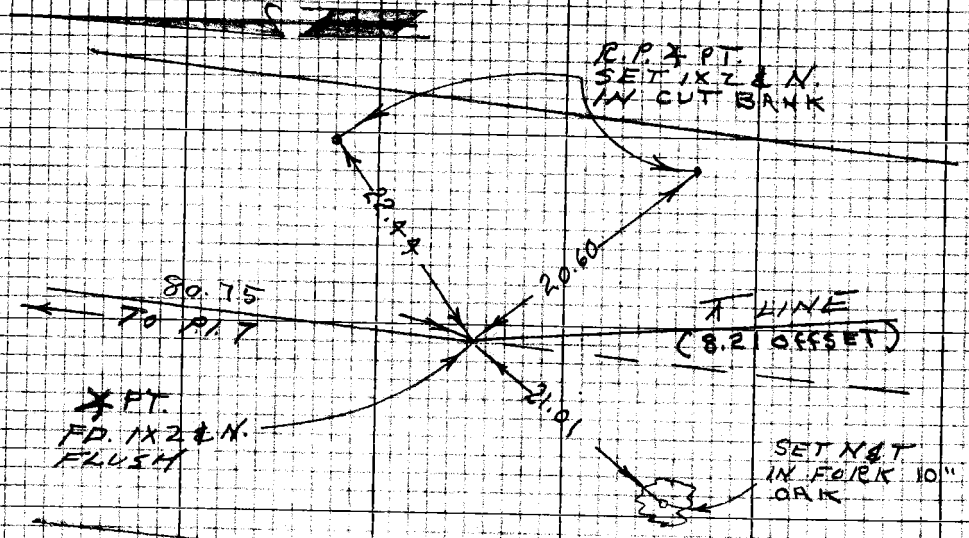
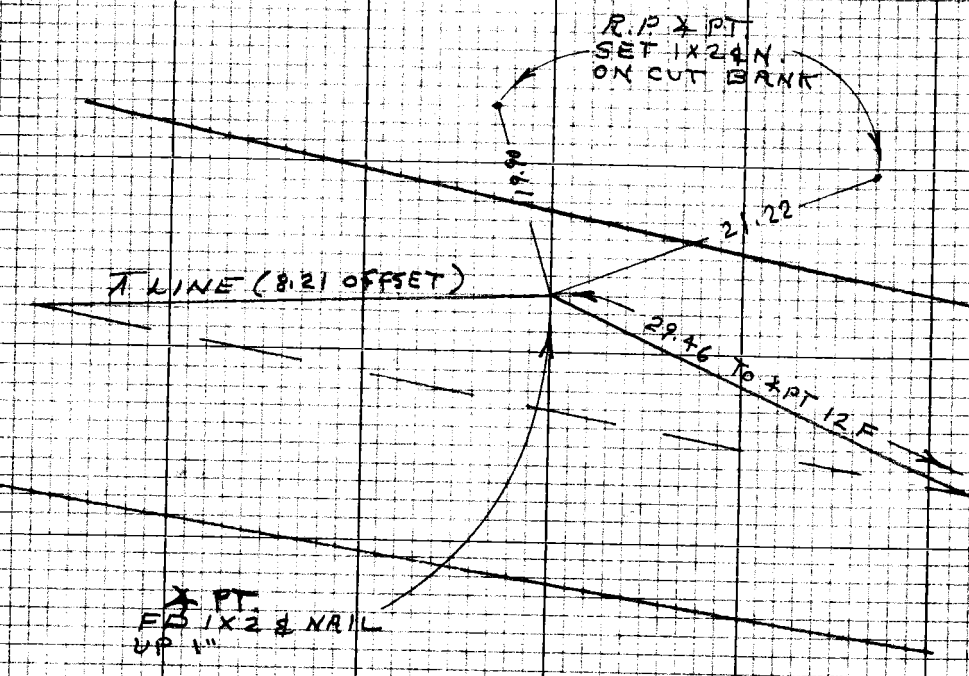
76P303S CK #310 8-68

F.B. 3406 Pg. 100





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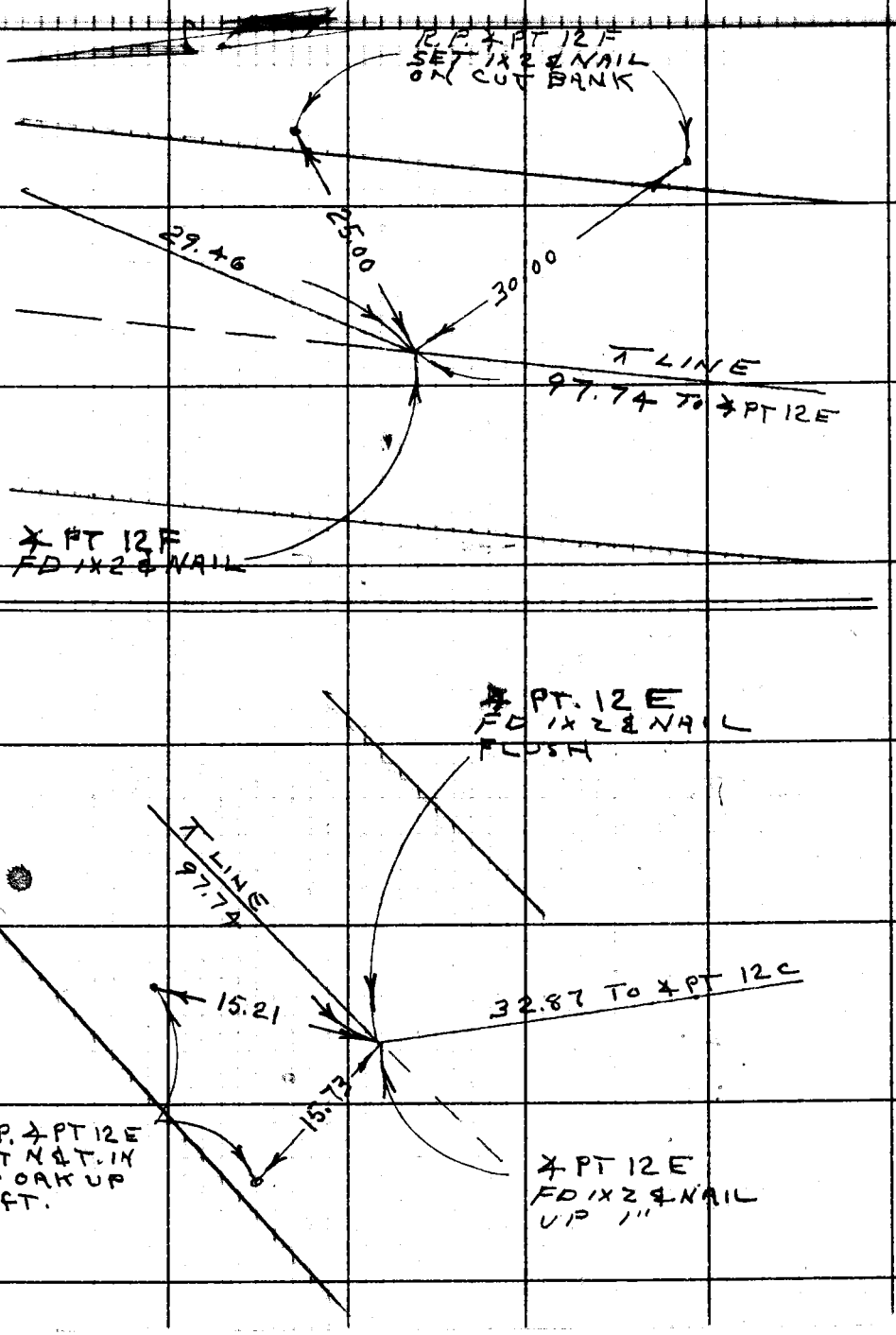
Notes Ck'd by	Survey of SKYLINE SOUTH	F. B. 3406	PG. 101
Office Work	Surveyed by L. V. SMITH		
Checked	Notes J. R. McCALL Date 7-13-67		
Date	Indexed		



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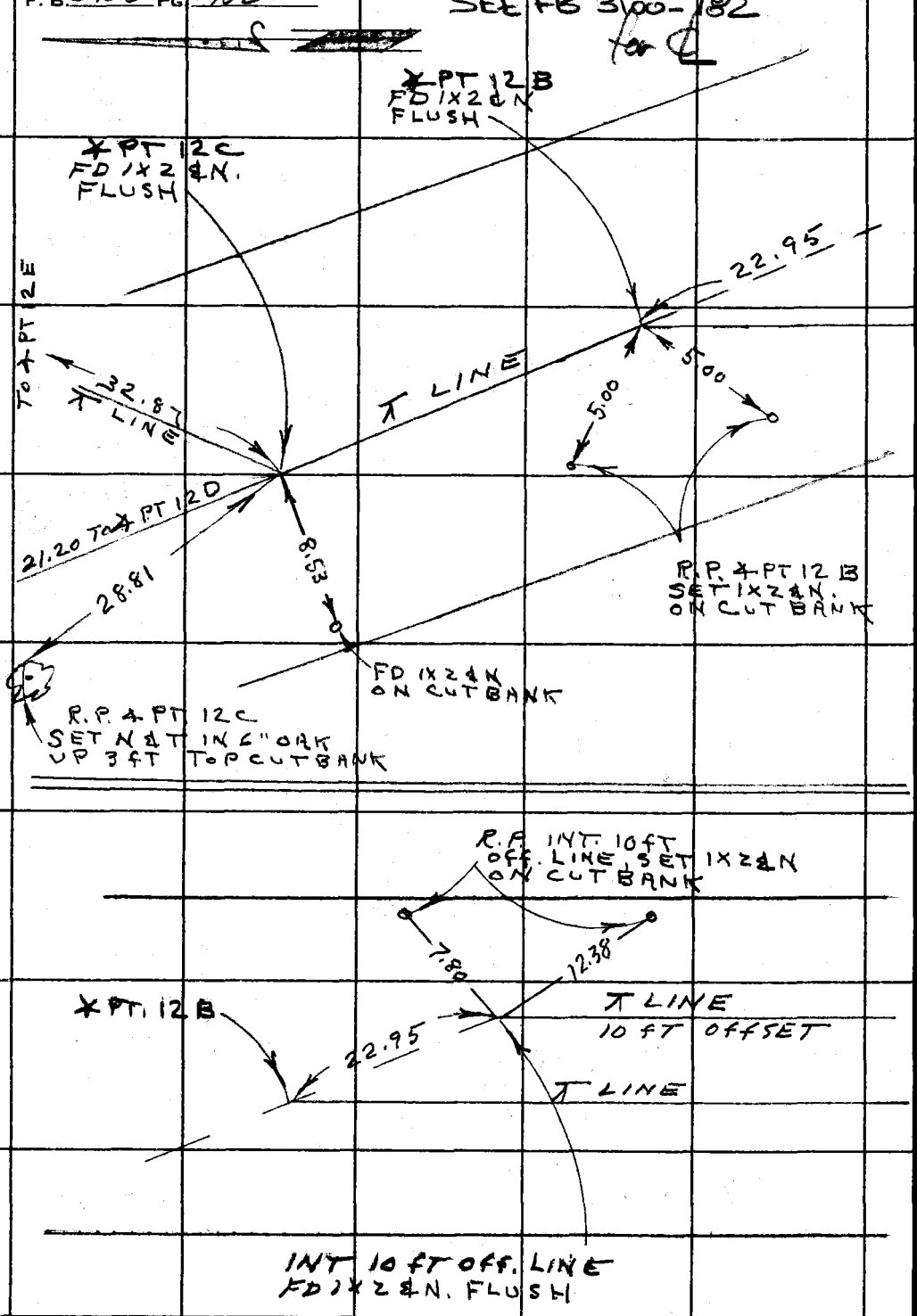
403 Los Angeles County Engineering Bldg.

78F3095 CE # 310 3-61

F. B. 3406 PG. 102

SEE FB 3100-182 for ℄



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Notes Ck'd by _____ Survey of Skyline Dr

Map No. _____ [redacted]

Office Work _____ Surveyed by W.J. Voge

Checked _____ Notes Voge Date 7-24-0

Date _____ Indexed _____

F.B. 3005 Pg. 11 13

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SKYLINE ESTATE SOUTH

℄ LINE

Pl 13

Fd 1x2 ℄ Nail on 12" Pcr FB 3100-93

16.20

9.84

Set 1x2 ℄ Nail Flush

10.39

8.92

16.25

Set 1x2 ℄ Nail (Flush)

Set 1x2 ℄ Nail (Flush)

20.81

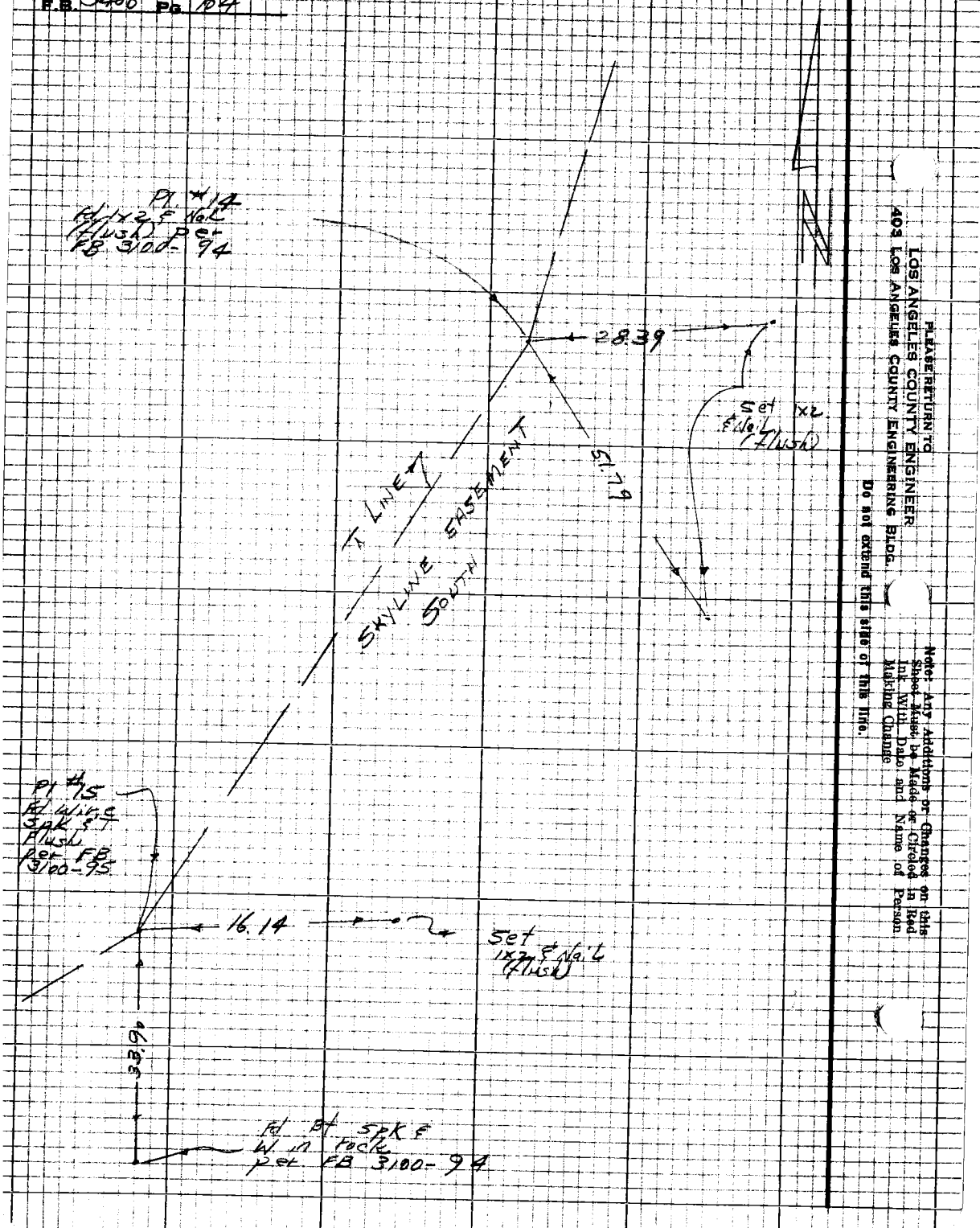
℄ S 1/4 LINE OF NW 1/4 OF SW 1/4 OF SEC 1

Fd 1x2 ℄ Nail per FB 3100-94

N 1/4 LINE

7-8209S CK #210 5-65

F.B. 3406 Pg. 104



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Notice: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Skyline Dr
Map No.	JN 03070 Tape 0305 Std 66' 8FB
Office Work	Surveyed by Gil E Voge
Checked	Notes Vage Date 7-2-67
Date	Indexed

F. B. 3496 Pg. 105

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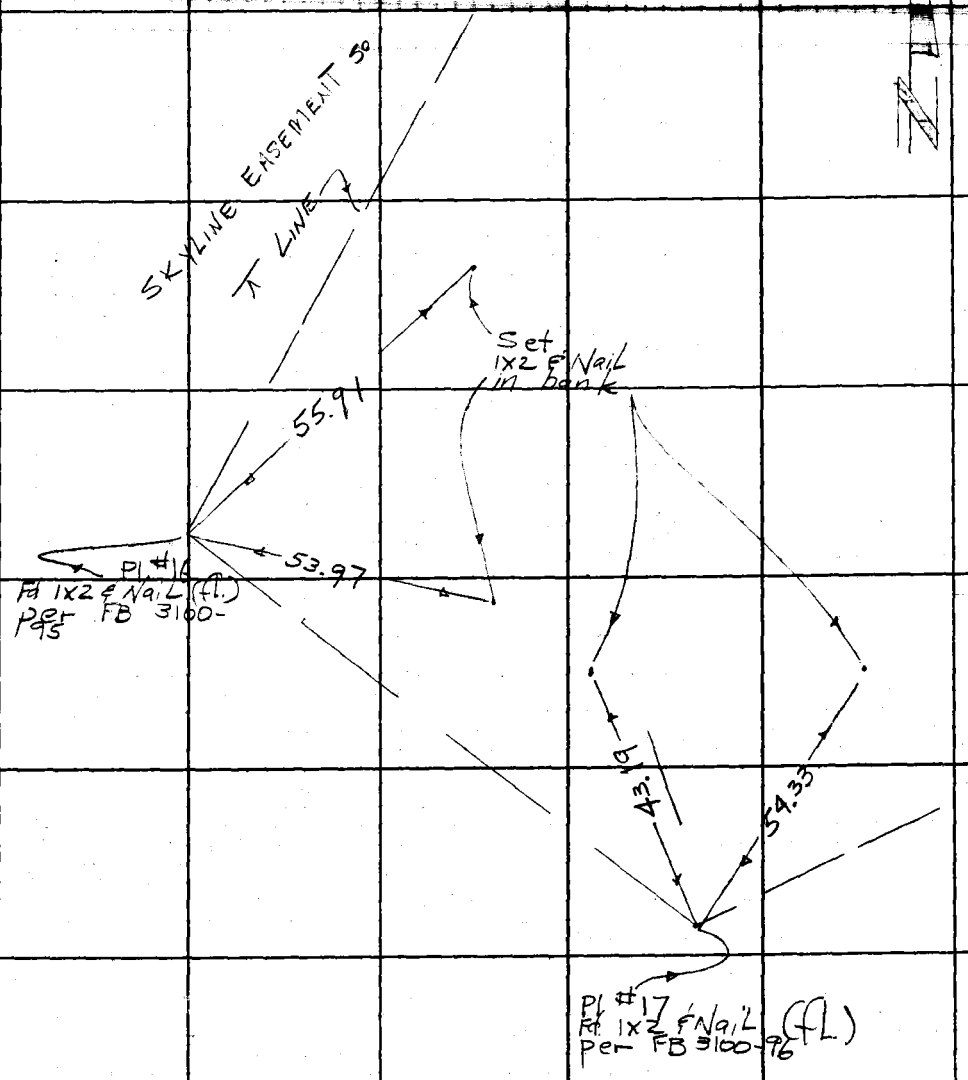
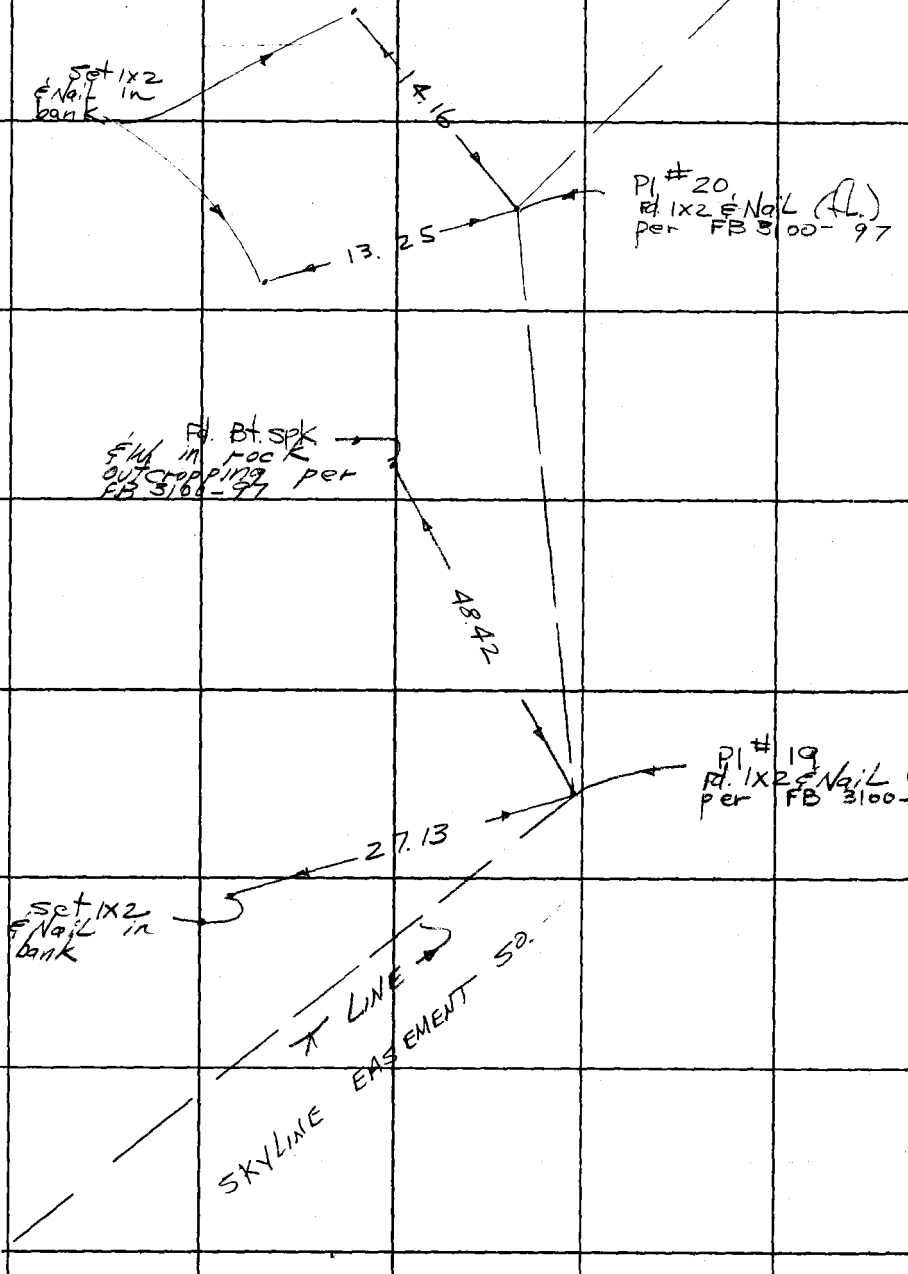


F. B. 3406 PG. 106



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Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of Skyline Dr
Surveyed by W.J Vogel
Notes Vogel Date 7-7-67
Indexed

F. B. 3905 PG. 107

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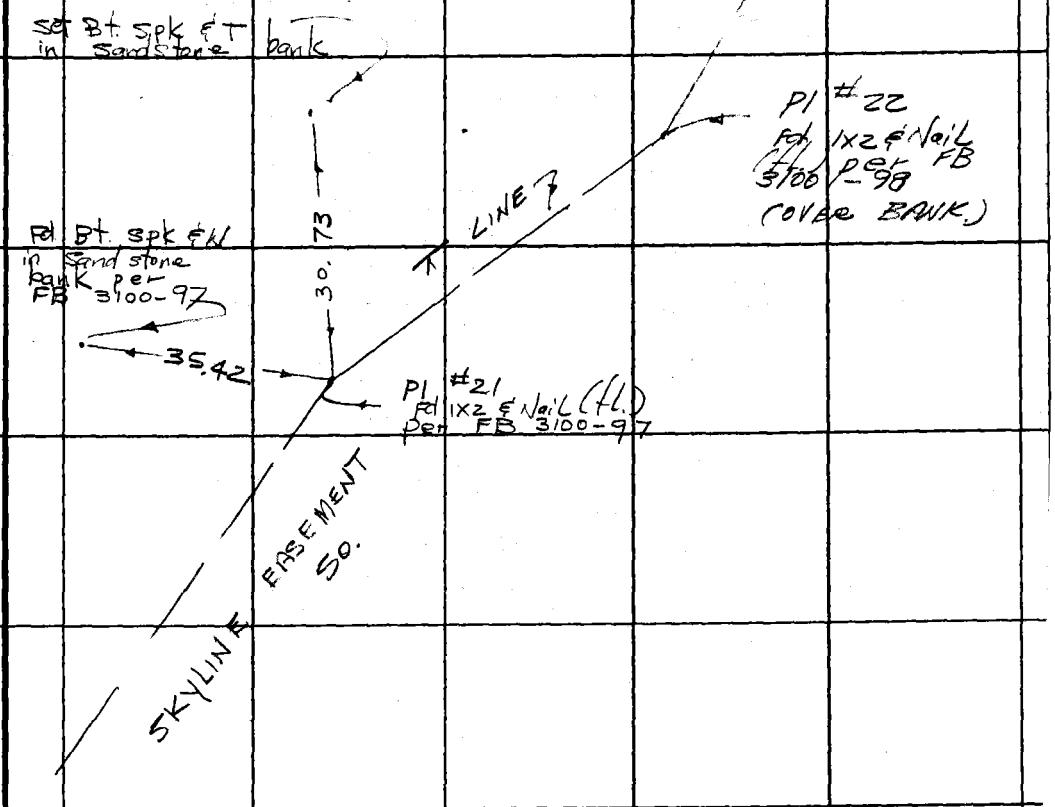
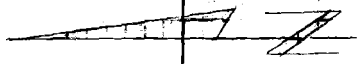
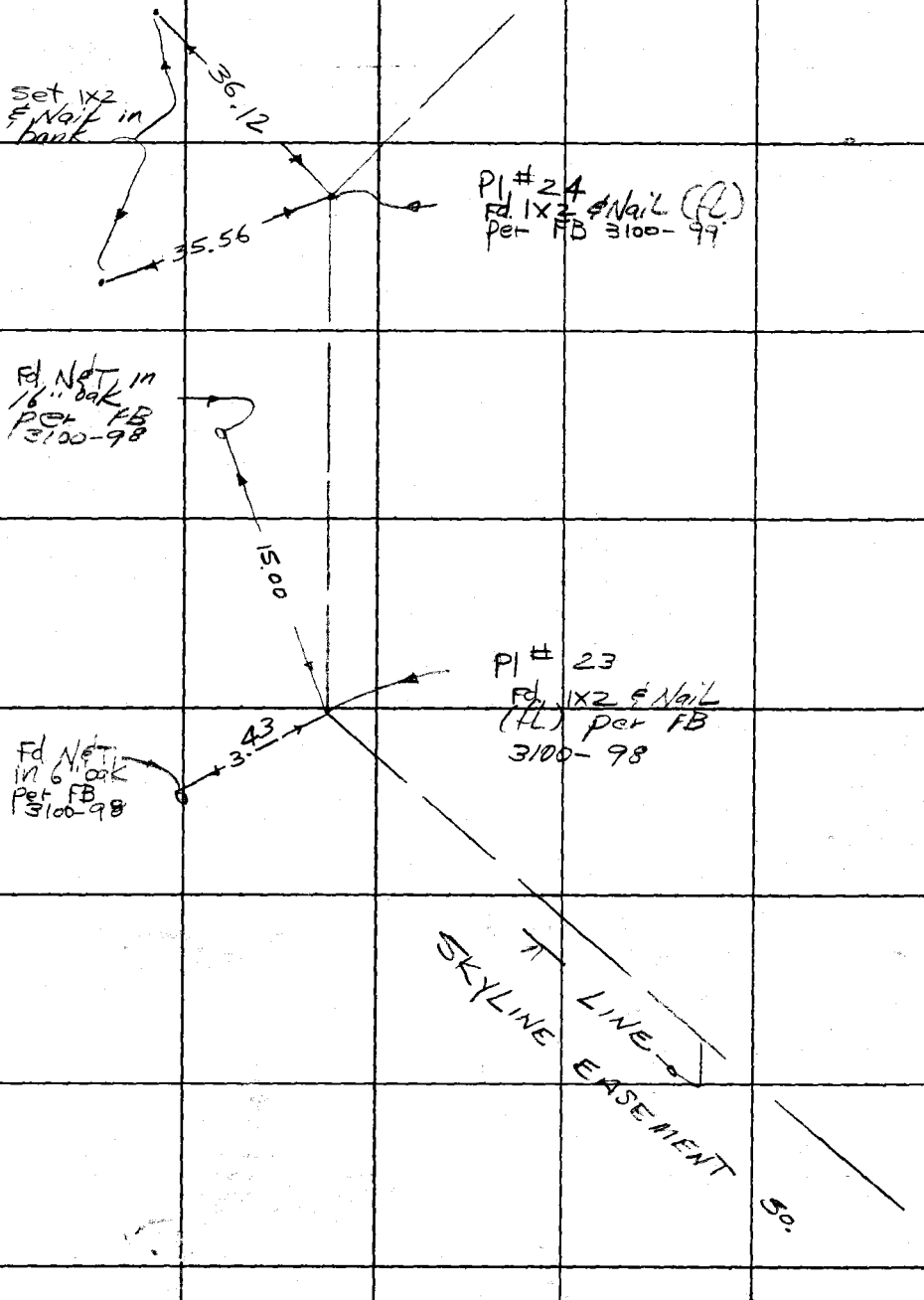


7BF309S CE#310 1-65

F. B. 3406 Pg. 108





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Notes Ck'd. by	Survey of Skyline Dr
Map No.	JN [illegible] Tape [illegible] Sta 60
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 7-26-67
Date	Indexed

F. B. 3100 PG. 109

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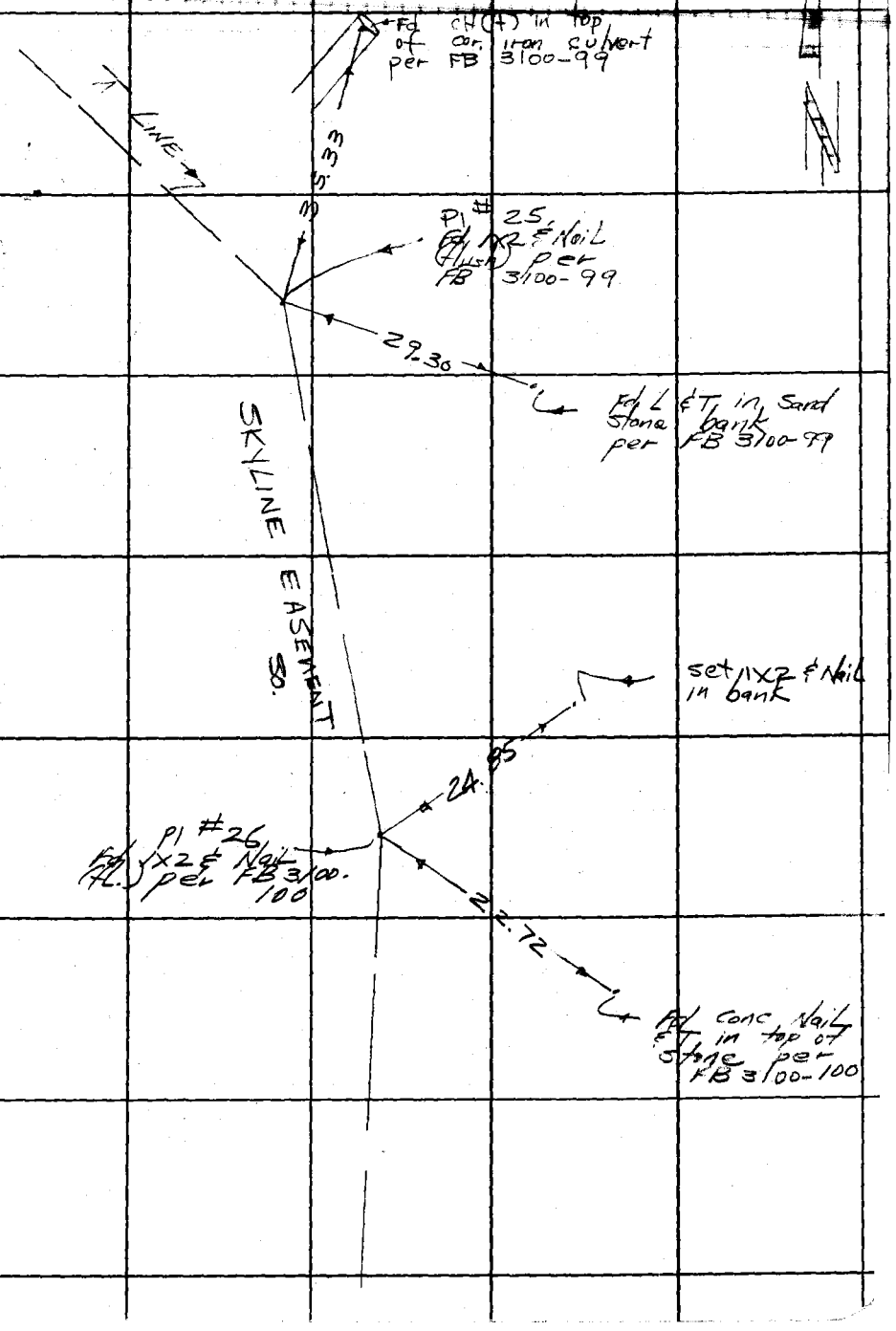
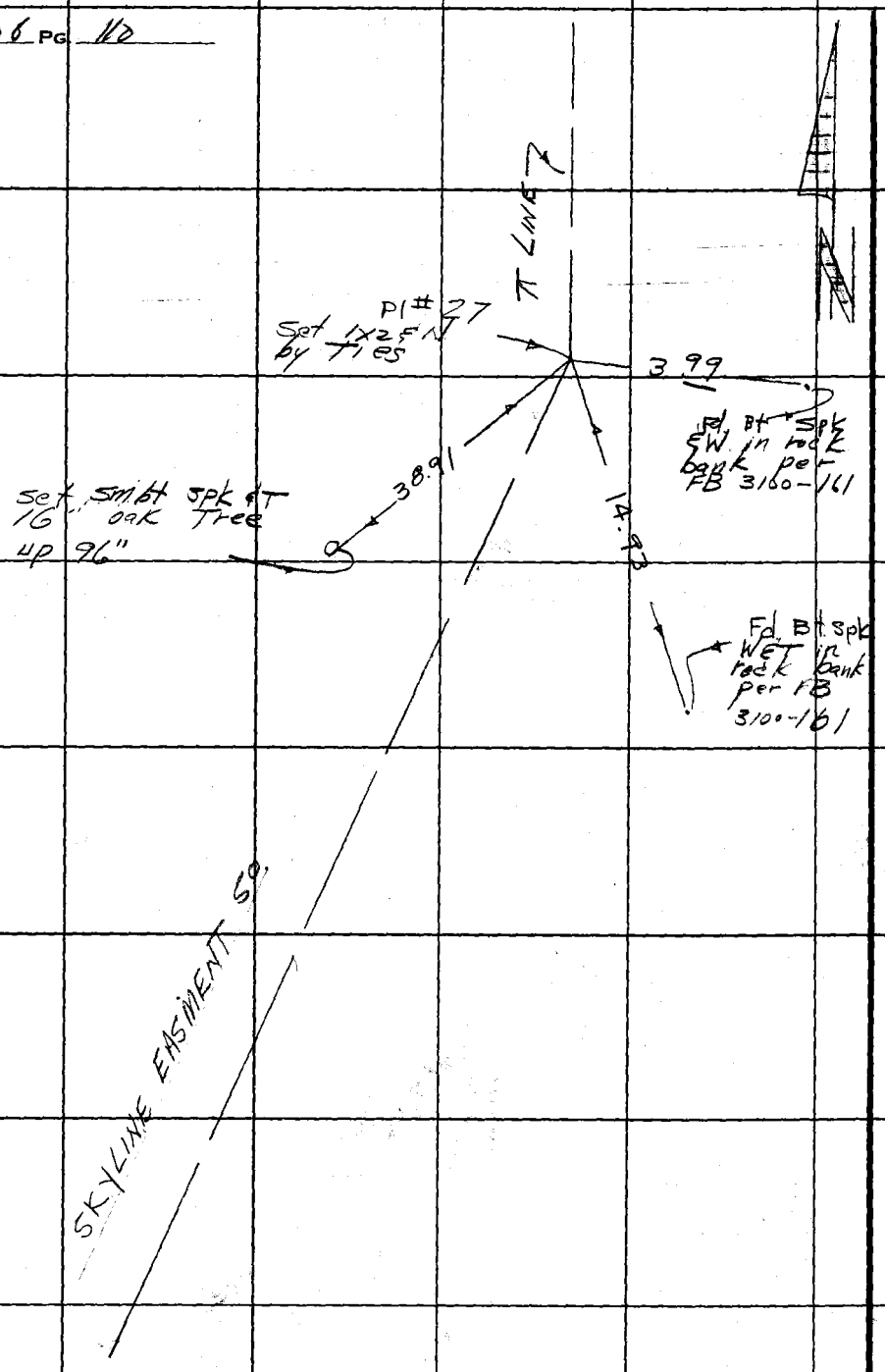


78F3099 CE#310 1-65

F. B. 3406 PG. 110



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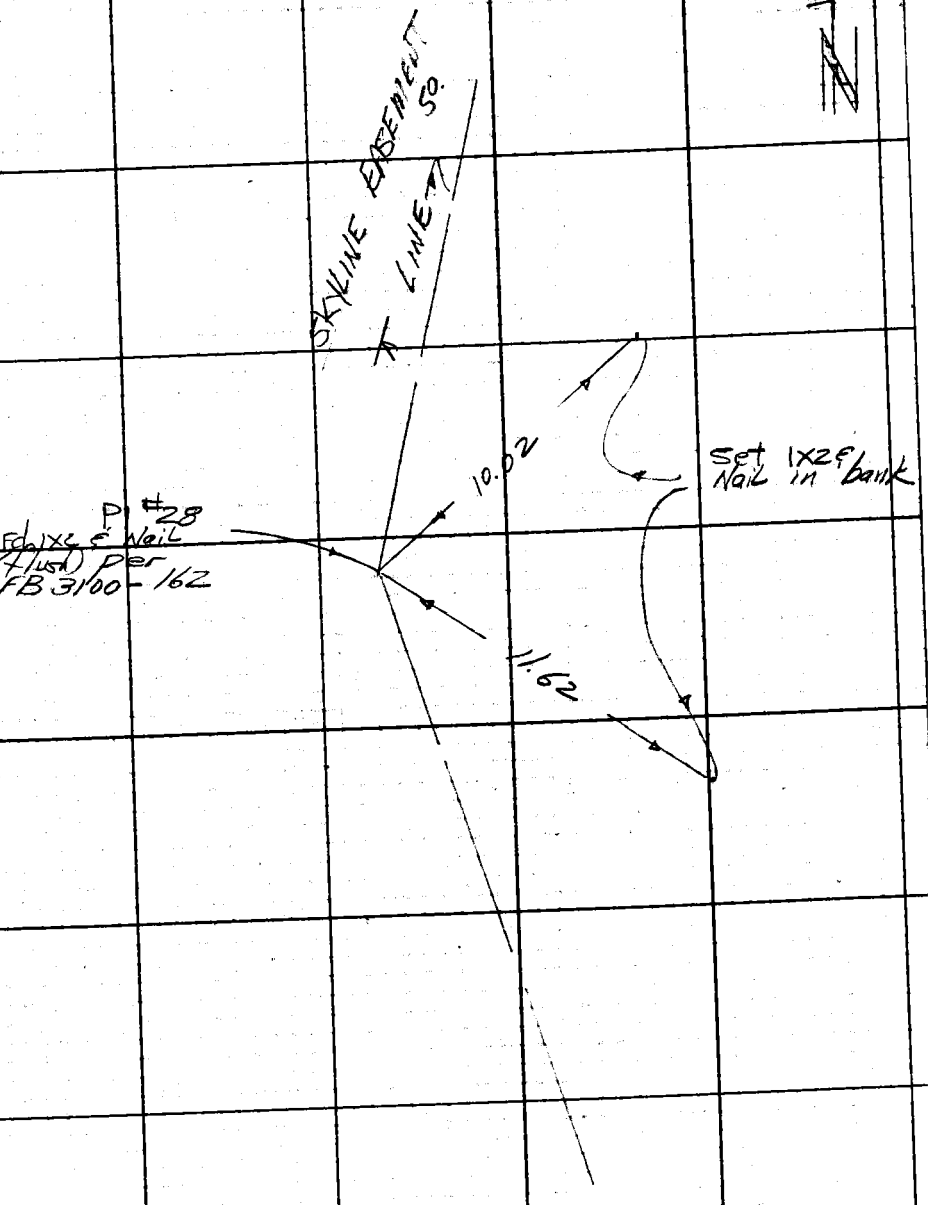
Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of Skyline Dr
JN 030 Rule to top of [illegible] of
Surveyed by WJ Voge
Notes Voge Date 7-2-67
Indexed

F. B. 340 6 PG. 111



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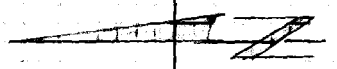
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3906 PG. 112



Fd. Nail in 18" oak per FD 3100-101

12.08

POINT "A"
Fd 1x2 & Nail
per FB 3100-101

23.23

Fd Nail in 20" oak
set Tin
Per FB 3100-101

T LINE

SKYLINE EASEMENT 50.

POINT "B"
Fd 1x2 & Nail
per FB 3100-103

21.77

55

30.

Fd. Nail in 18" oak per FB 3100-103

Set 1x2 & Nail in bank

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Notes Ck'd by	Survey of Skyline D
Map No.	JN 03100 Tape 0203 Bk 6 Pg 68
Office Work	Surveyed by W.S. Voge
Checked	Notes Voge Date 7-1967
Date	Indexed

F. B. 7-4 K PG. 113

Fd. NAT in 30" oak per FB 3100-104

11.68

Point C
Fd. 1x2 & Nail per FB 3100-104

11.66

Fd. Conc. Nail in large rock per FB 3160-104

14.48

Set Conc. Nail & T in large boulder

℄ LINE

Set 1x2 & Nail in bank

20.63

Point D
Fd 1x2 & Nail per FB 3100-105

22.72

℄ LINE
EASEMENT 50.
SKYLINE

Set B.T. SPK W & T in bank

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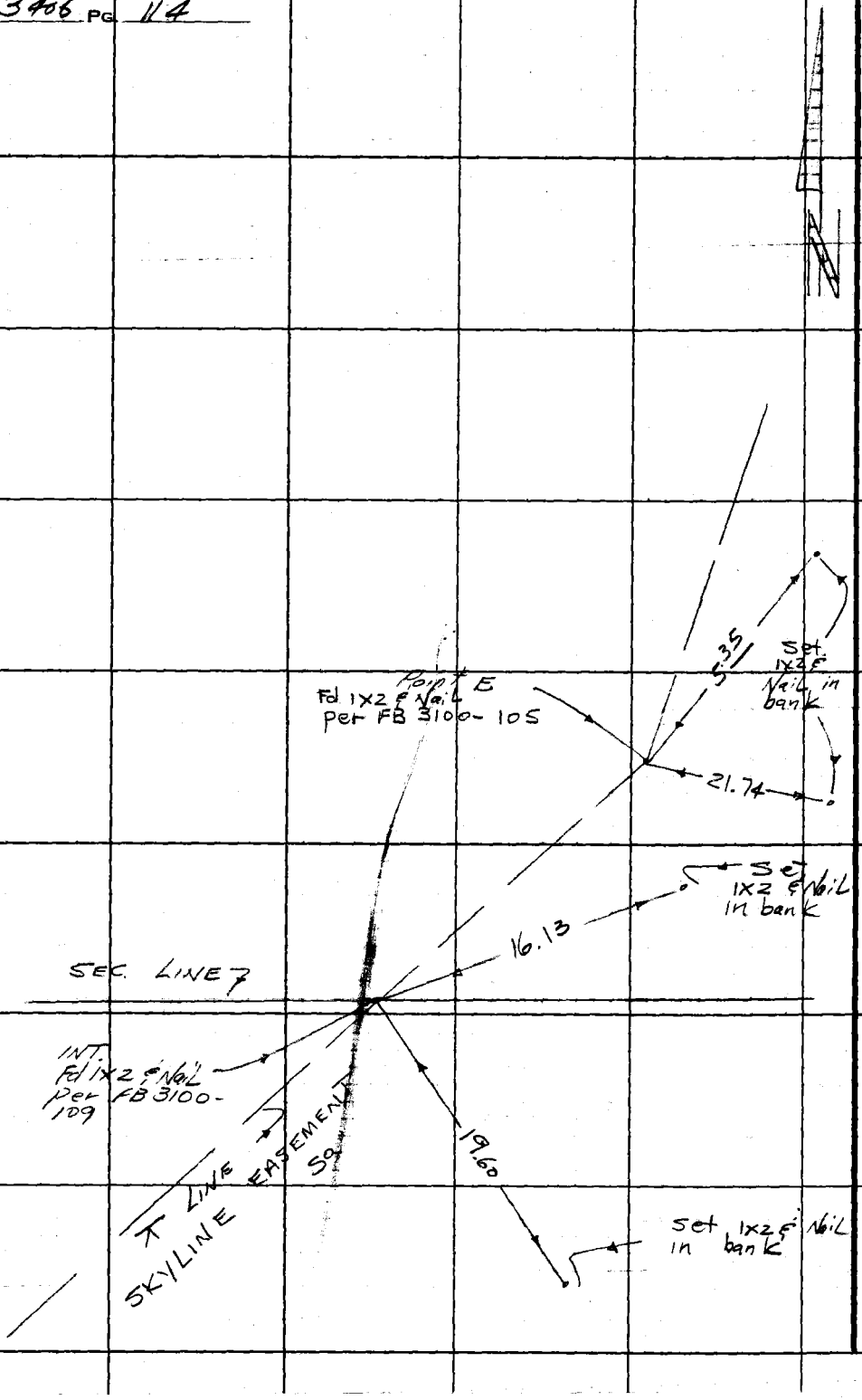
78F3095 CE#310 1-65

F. B. 3406 PG. 114



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Skyline Dr
SN [illegible]
Surveyed by W.S. Vogel
Notes Vogel Date 8-1-67
Indexed

F. B. 3106 Pg. 115

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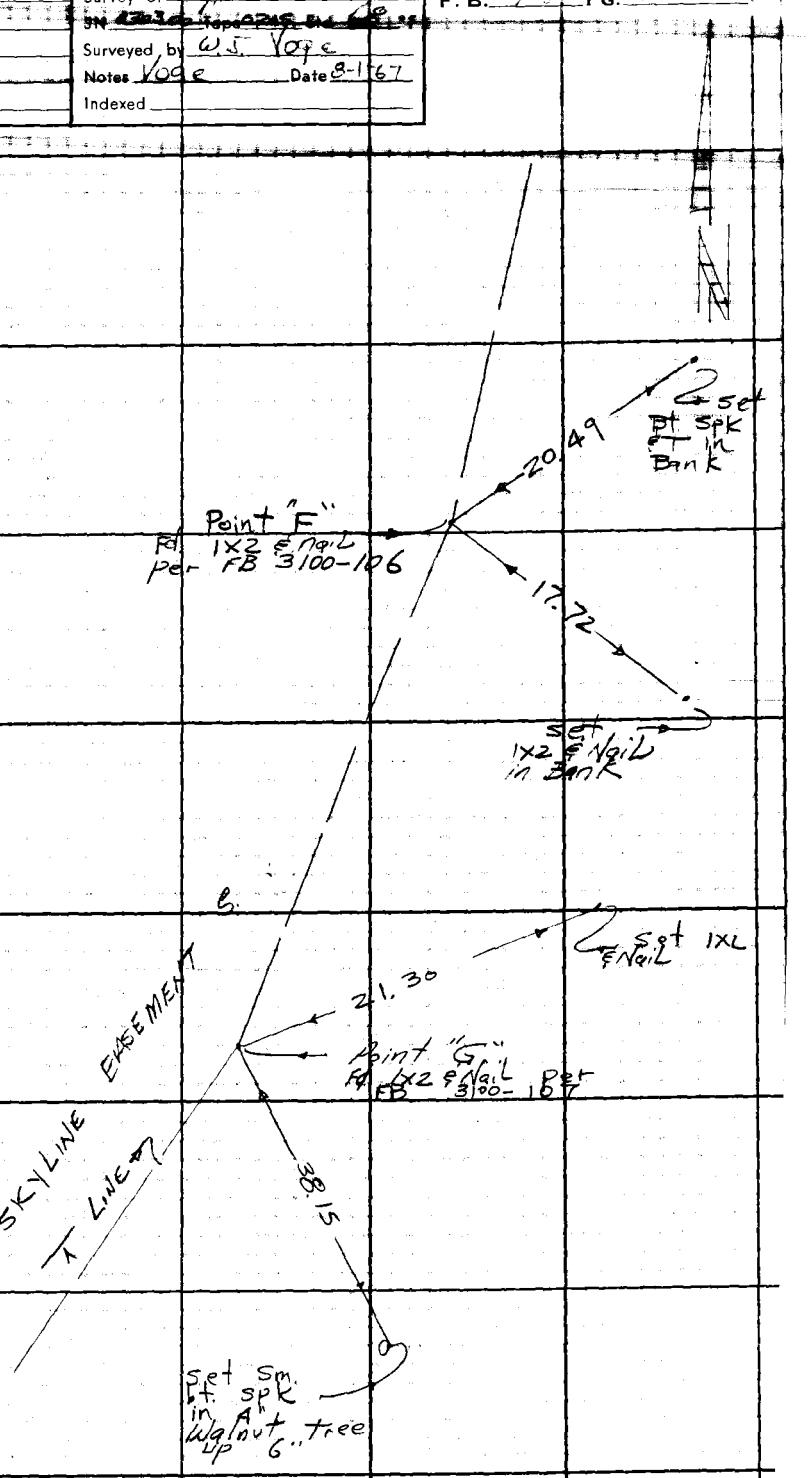

76F3095 CE#310 1-65

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F. B. 3406 PG 116

Notes Ck'd by	Survey of Skyline Ease	F. B. 7406	PG. 121
Map No.	JN 2216 Topo Bld		
Office Work	Surveyed by W.J. Vogt		
Checked	Notes Vogt Date 9-10-71		
Date	Indexed		

SKYLINE EASEMENT SOUTH

TIES & WATER LINE STAKING

JN 2216.15

SHEETS 703-704-705

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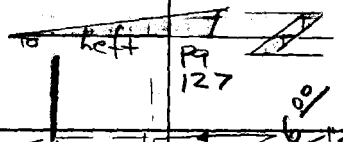
76F309S CE #310 1-65

F. B. 3406 PG 122



37°

PT
4+43
16°

SHEET 703

POINTS A to E
See FB 3100-
46 to 48

PT "D"

PT C

14 00

12°

PT
2+71
17°30'

PT B

00

PT
1+23
69°

1+05

123°

21°

PT
A

105 0

TOPANGA SKYLINE DR

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Notes Ck'd by _____ Survey of _____ F.B. _____ Pg. _____

Map No. _____ Surveyed _____ Date _____

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed _____

SHEET 703

N-Z

Set NET
12 road
198 & 58 ST
from

46°

54+70

53°31'

8°00

53.96

56.08 @ 16°24' = 53.80
.16
53.96

1x2 F Nail

42.13

W.I.
Fd 1x2 NET
per FB 3100-69

32.63

43.0

49°00'

EAST LINE

Fd NET
in 12" oak
per FB 3100-69

57+06.74

to top pg 137

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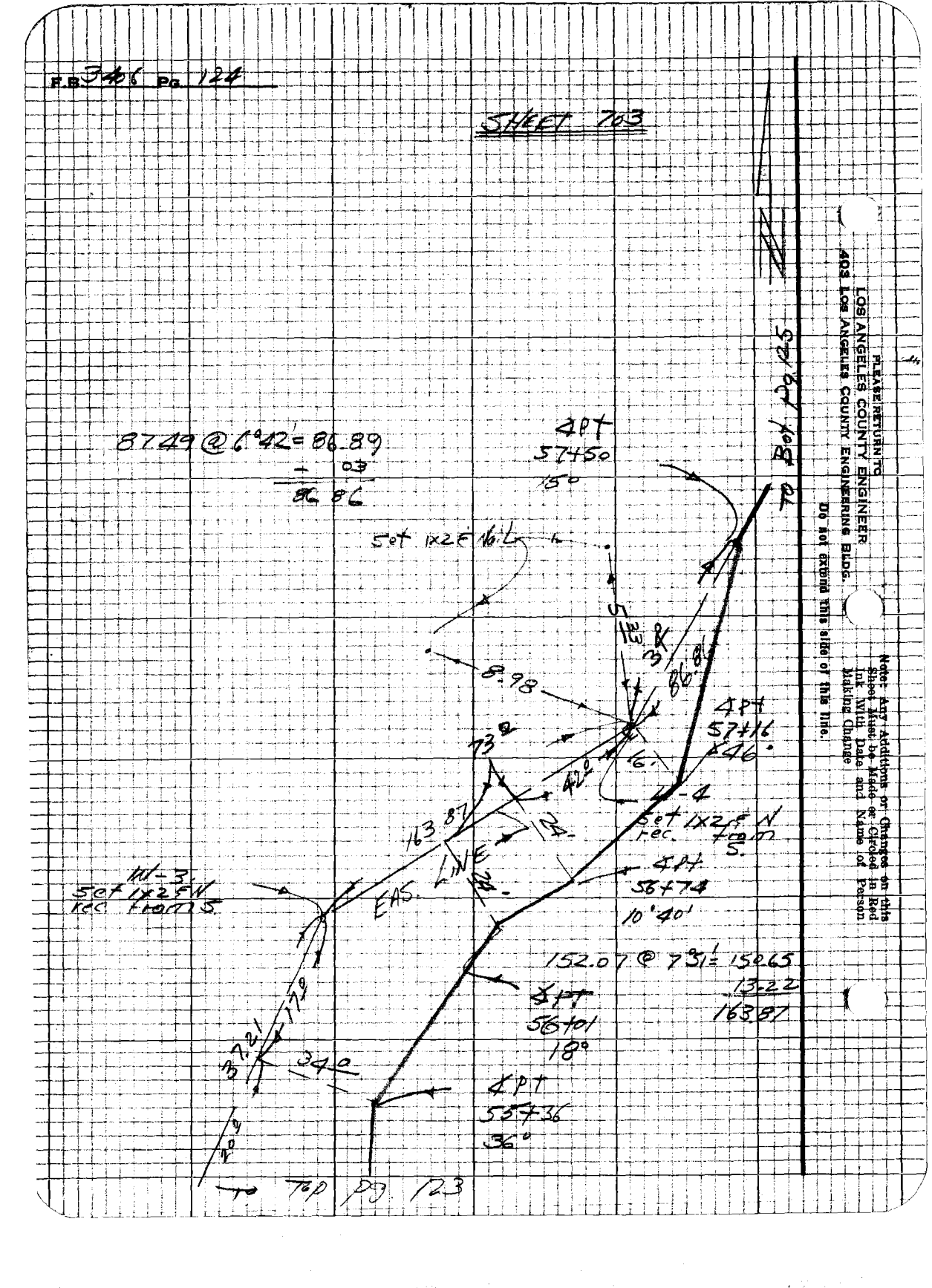
7SP3095 CK #310 5-65

F.B. 346 Pg. 124

SHEET 703



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Survey of Skyline Far E.
JN 22415 Tape 13 on B-4
Surveyed by W J Voge Date 8-9-67
Notes Voge
Indexed

Map Ck'd by
Map No.
Office Work
Checked
Date

F. B. 3406 PG. 125

SHEET 703

TO 301 PG. 126

60+18
W-7
Fd 1x2 NAIL
per FB 3100-71

88.19
110.07
43.96
63.19
32.92
Fd NAIL in 12" oak UP 36"
Fd NAIL in 10" oak UP 46" per FB 3106-71

58+95
W-6
Fd 1x2 NAIL
per FB 3100-71

Fd NAIL in 26" Oak per FB 3100-71
17.67
Set X in bk. sp k in 20" Oak
162.34
ENS. LINE
92.75@S 25° 91.75
1.95
1.16
Set 1x2 NAIL in bank

58+03
W-5
Fd 1x2 NAIL
Per FB 3100-70
15.60
152.24
17.68
86.86
Set 1x2 NAIL in bank

TO TOP P9 124

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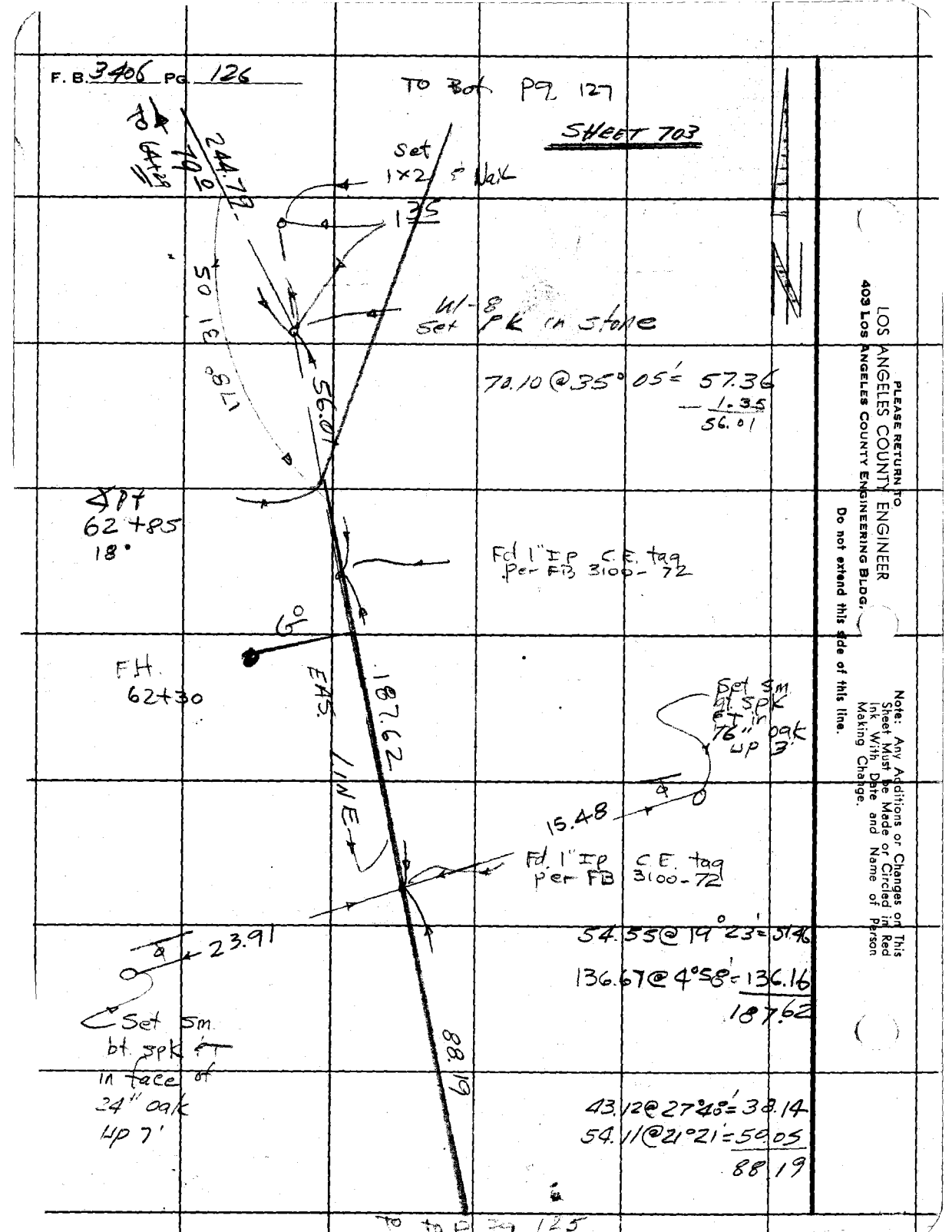
7BF3095 CE#310 1-65

F. B. 3406 PG. 126

TO Bot Pg 127

SHEET 703



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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Sewer Ease
F.B. 7-1-6 Pg. 127
Surveyed by W.S. 095
Notes V299 Date 8-1967
Indexed _____

SHEET 703

Fd 2x2 & T99 LS 2686

95'

Set N&T in 4" pine up 24"

32.51

5+34 PT 4°

149.59 @ 9°20' = 147.61
2.39
6+00 13.00
PT 9°

Set N&T from sta.

30° 30'

17' 1x2 @ 16' Rec. from S.

35.97

150.00

131.04

50.81

Set N&T in guy pole up 24"

2° 6°00

ENS. LINE

79°35' 44.79

Set 1x2 & N&T (FL)

131.52 @ 8°02' = 130.22
0.82
131.04

171.84 @ 17°13' = 164.14
3.73 LEV = 3.73
76.92 LEV. 76.92
244.79

PT 37° 64+29

49°

TO TOP PG. 126

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3098 CR #310 5-66

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

TO Bot Pg. 129

F.B. 3406 Pg. 128

SHEET 763

Set Nail

"J" Set 1/2" IP Ne from S

3.39

96.90 @ 14°26' = 93.68
3.39
90.29

Tangent to Pg. 129

108.64 @ 15.51 = 104.51
Lead 2.14
106.65

106.65
224.58
331.23

Set NET

Set NET in PP 1639 alley

72.85 @ 0 = 72.85
149.03 @ 3°37' = 148.73
221.58

Set Nail (LS)

30.25

Set 1/2" IP Nail from S

Set NET Rec from S

Pg. 127

159.03

88°

APN 7454 ad.

68°

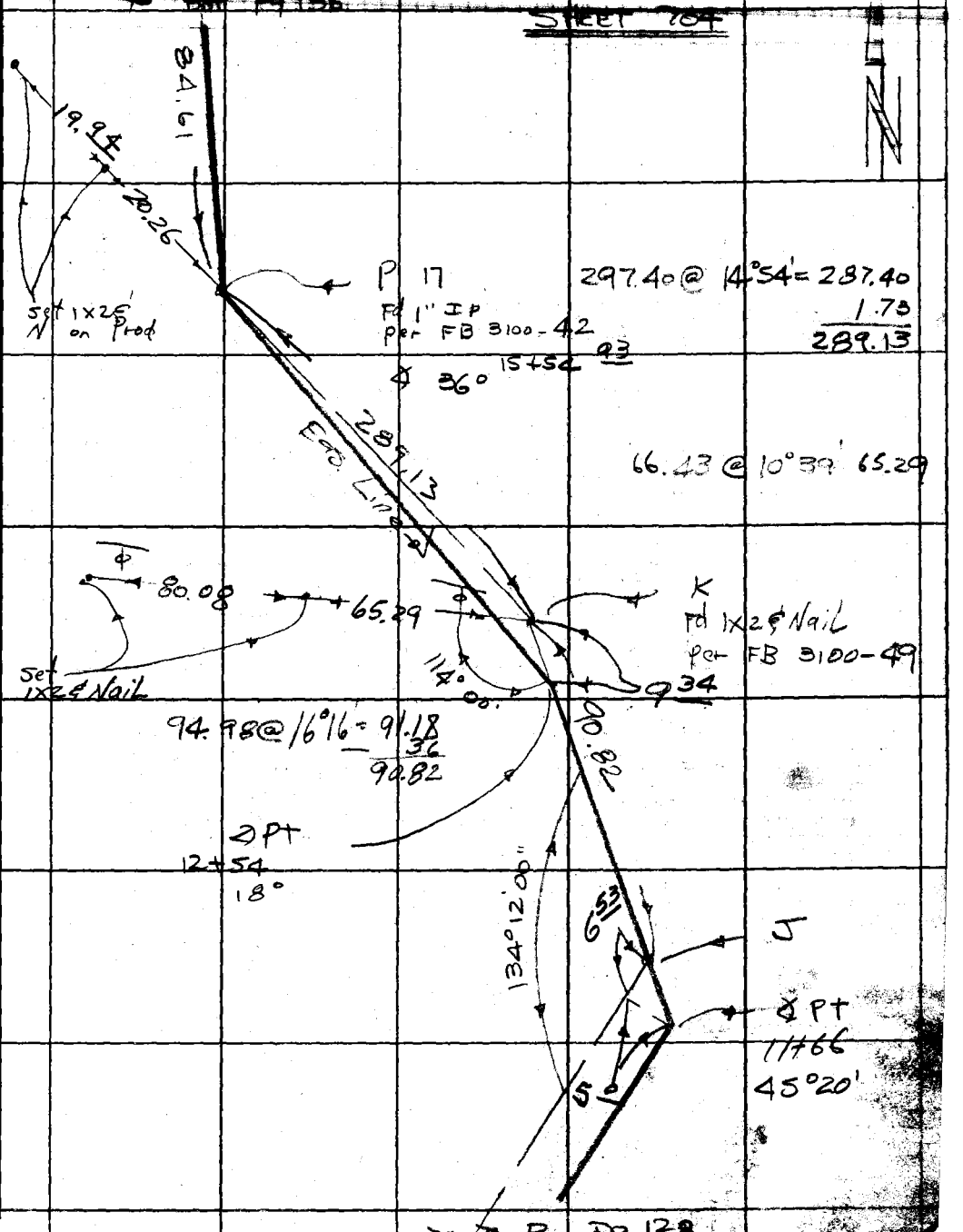
To Bk Hill

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Surveyed, by
Notes
Date 8-9-67
Indexed

F. B. Pg. 129

Sheet 7 of



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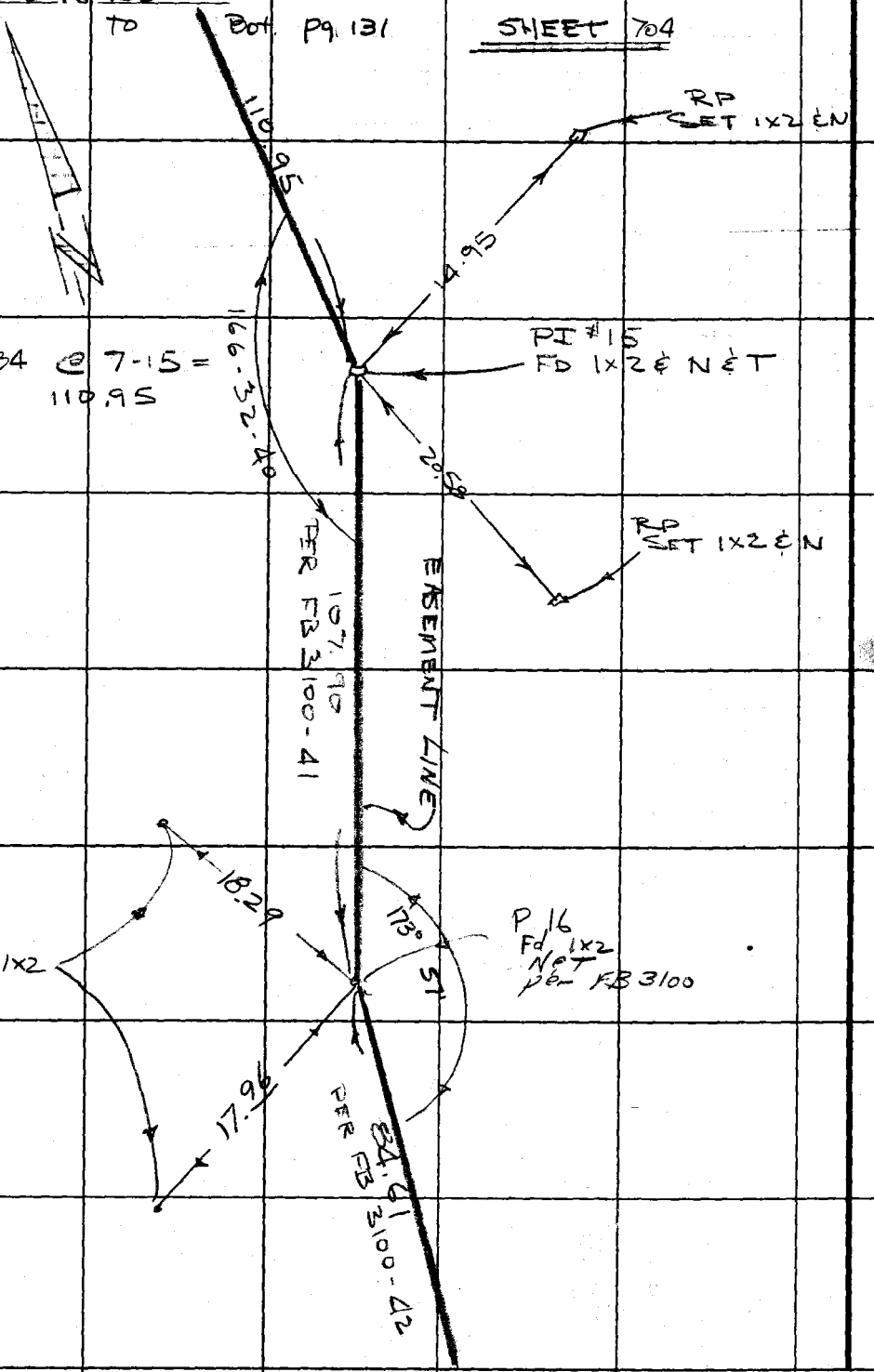
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 1-65

F. B. 3406 PG 130
TO Bot. Pg. 131

SHEET 704



P Bdy Pg 129

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of WW Hilton
JN 22115 Tape 65 Sht. Rec. ___
Surveyed by WJ VOGE
Notes R ST RADER Date 8-11-67
Indexed

F. B. 244 Pg. 131

To Bk. Pg 132

SHEET 704

RP SET 1x2 E N

PI-13 SET 1x2 E N REC. Δ & D's. FROM PI 14 DN 3"

RP SET 1x2 E N

RP SET 1x2 E N

RP SET 1x2 E N

PI 14 SET 1x2 E N REC. Δ & D's. FROM PI-15 DN 8"

160.09

18.07

17.77

39.15

172.

155.59 @ 8-26 = 153.91

EASEMENT LINE

153.91

22.04

15.03

55

142.59

110.95

P Top Pg. 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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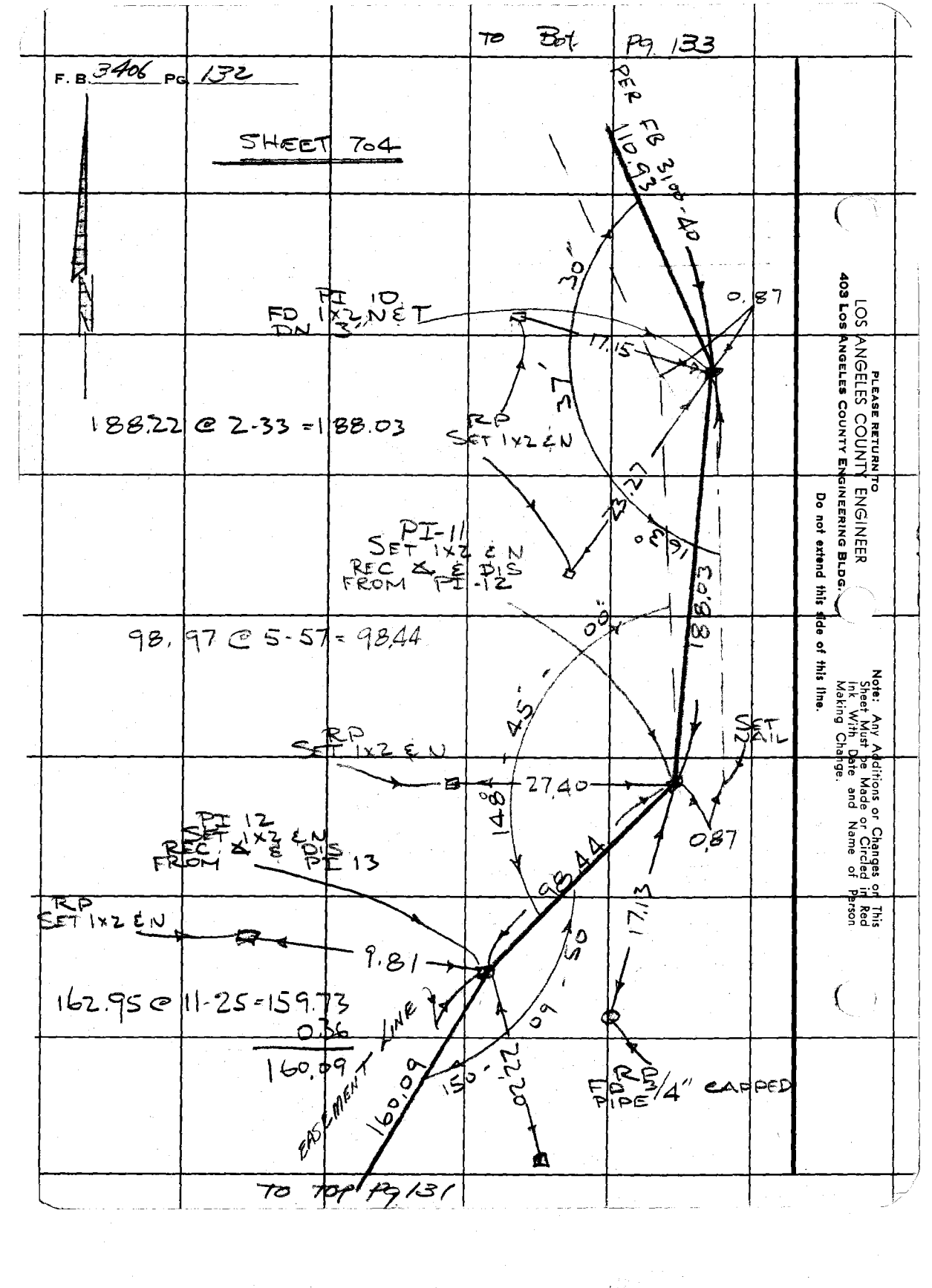
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF3095 CE#310 1-65

TO Bk Pg 133

F. B. 3406 Pg 132

SHEET 704



TO Top Pg 131

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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

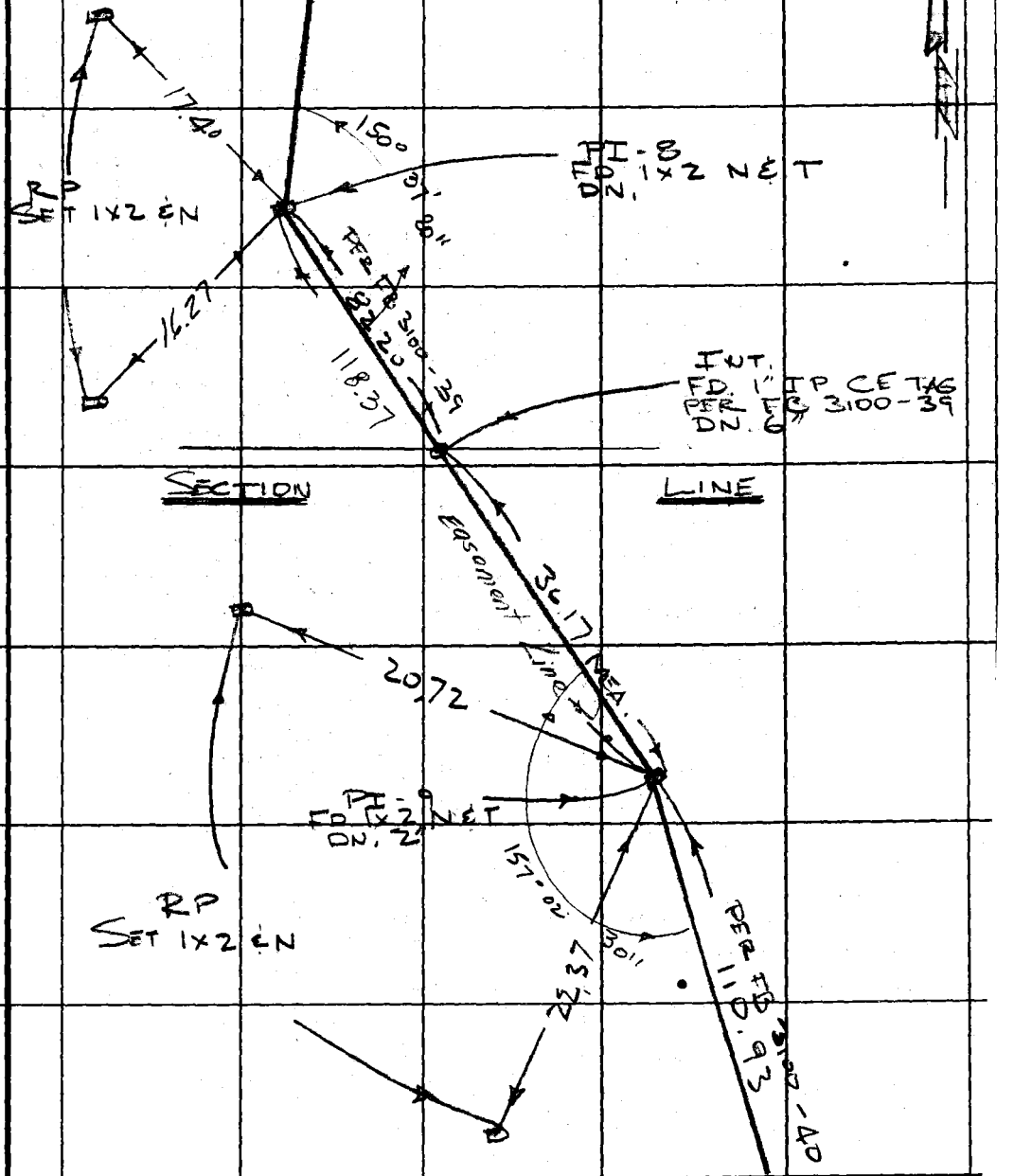
Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of
JN 22156 Scope Bnd
Surveyed by WJ VOGT
Notes RS STRADER Date 8-11-67
Indexed

F. B. 3456 Pg. 137

To Bot Pg 134

SHEET 704



To Top Pg 132

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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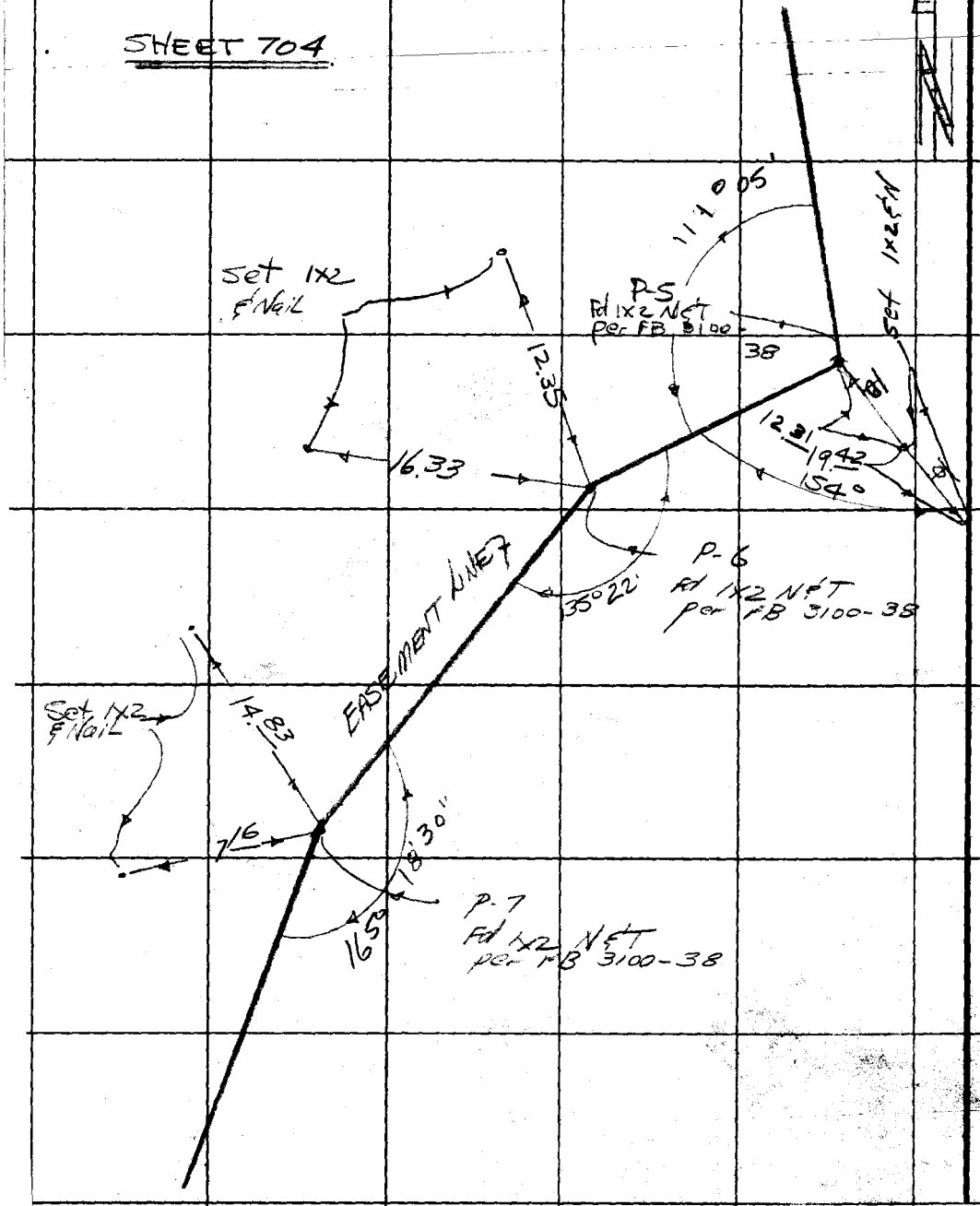
7BF309S CE#310 1-65

F. B. 3406 Pg. 134

T=110°

To Bk. pg 135

SHEET 704



To Top pg. 138

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes C'k'd by
Map No.
Office Work
Checked
Date

Survey of
JN 22165 Tape 65 Std 66 ft
Surveyed by W. J. Voge
Notes Voge Date 6-11-67
Indexed

F. B. 3400 Pg. 135

To Bk. Pg. 136

SHEET 705

EASEMENT LINE

156.49'

13.99

12.69

Set 1x2 F Nail

59-17-40

Set 1x2 F Nail

P-2
Fd 1x2 F Nail
Per FB 3100-37

17.37

Set 1x2 F Nail

P-3
Set 1x2 F Nail
Rec. Atoms

15.77

15.50

114.31

113.67 @ 7°08' = 112.99
1.32
114.31

P-4
Fd. 1x2 F NFT
Per FB 3100-38

39"

18.42

16.20

Set 1x2 F Nail

Set 1x2 F Nail

To Top Pg. 134

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LOS ANGELES COUNTY ENGINEER
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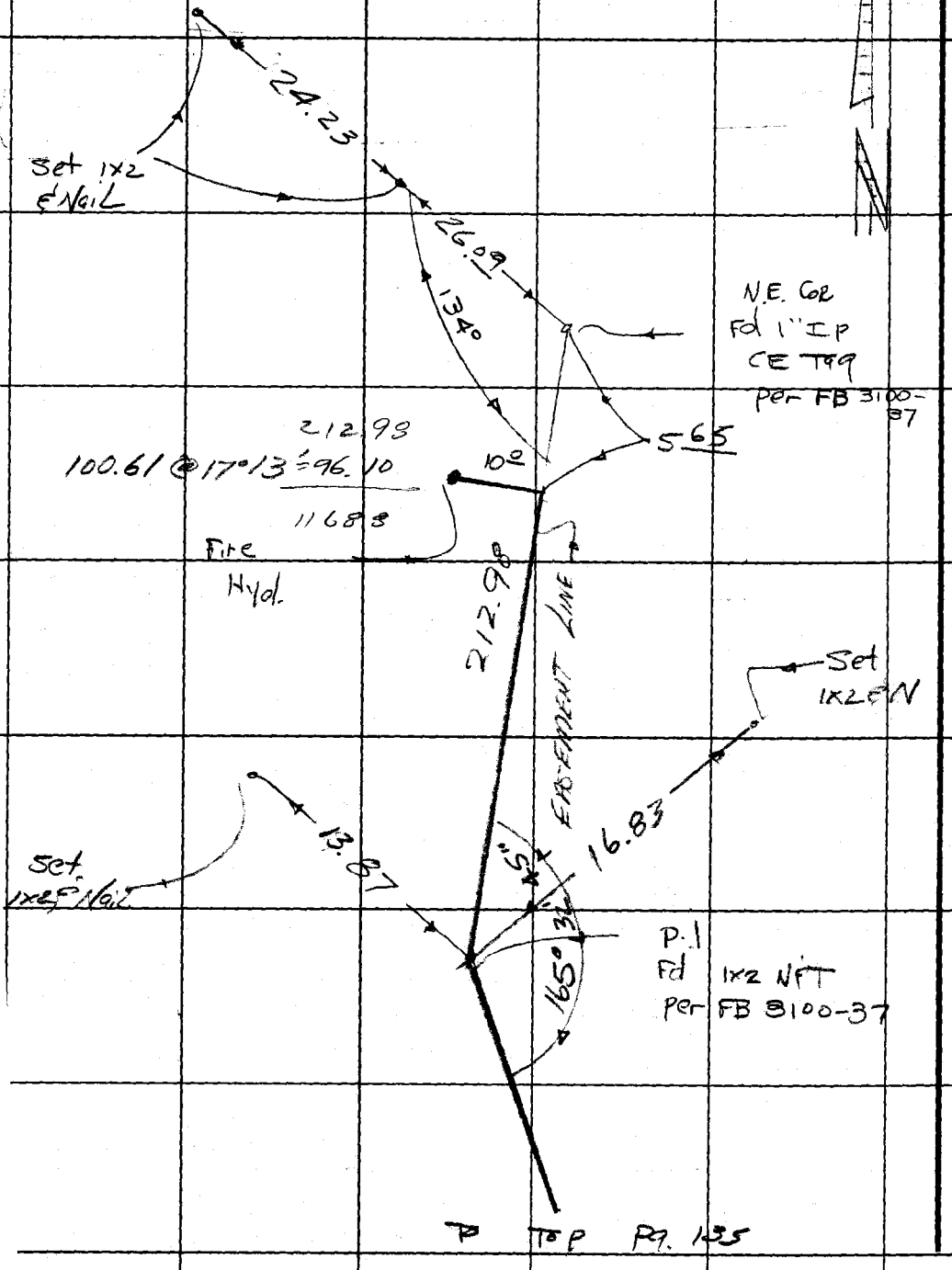
76F309S CE#310 1-65

F. B. 3406 PG. 136

SHEET 705



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of Skyline Ranch Rd
Tape
Surveyed by
Notes
Indexed

F. B. 7406 Pg. 137

To Bot Pg 123

SHEET 703

W-1 54+61 83

11 83

℄PT 54+50 33°

7°

F.H. 54+38

℄PT 53+98 55°

(BRIDGE)

EASEMENT LINE (Control)

℄PT 54+05 43°

℄PT 53+74 40°37'

℄PT 53+67 23°

(FB3100) 57+00.76 =
(SHEET 703) 53+57.54

To Top Pg 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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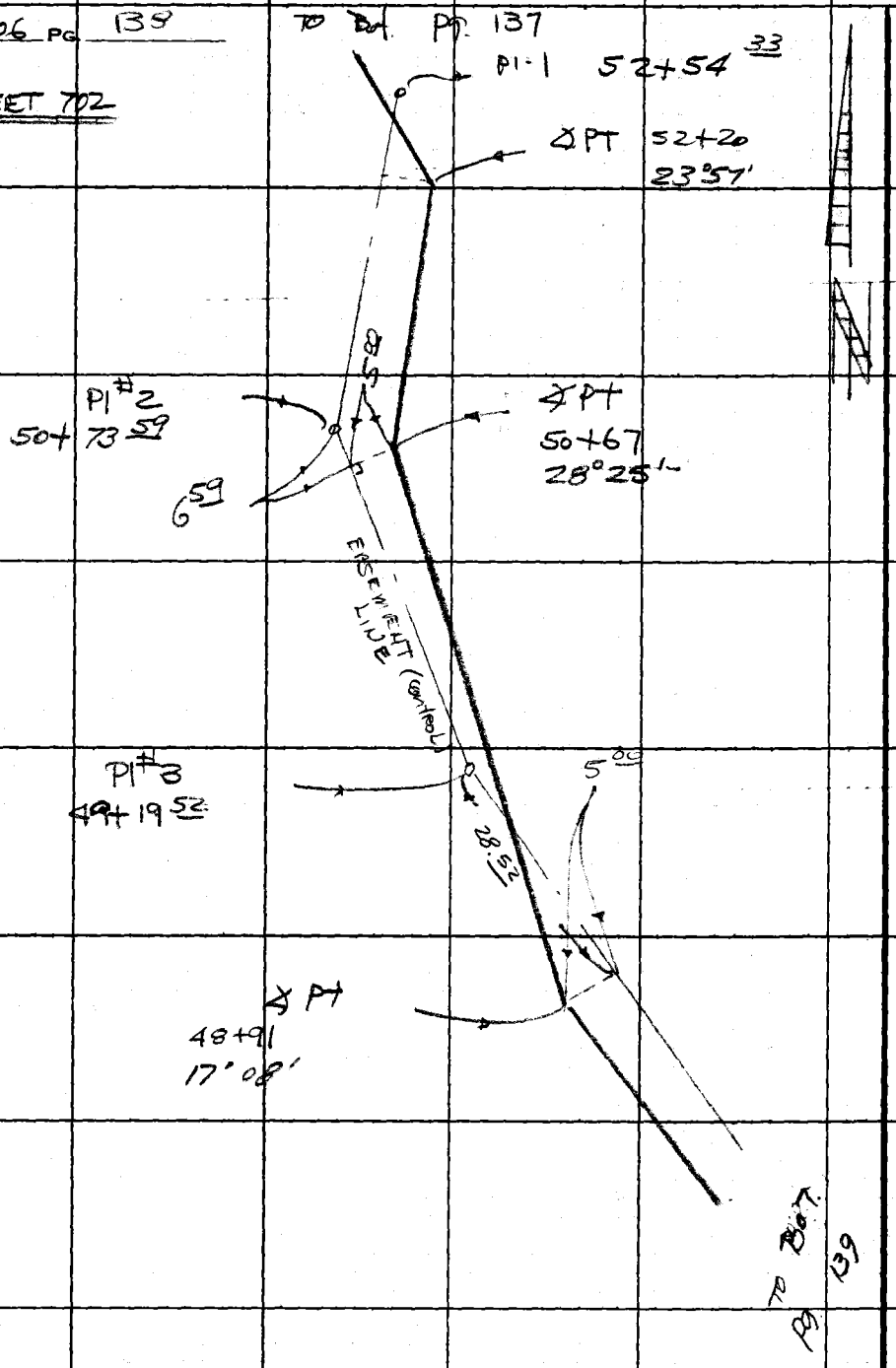
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7BF309S CE#310 1-65

F. B. 3406 PG. 139

SHEET 702



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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

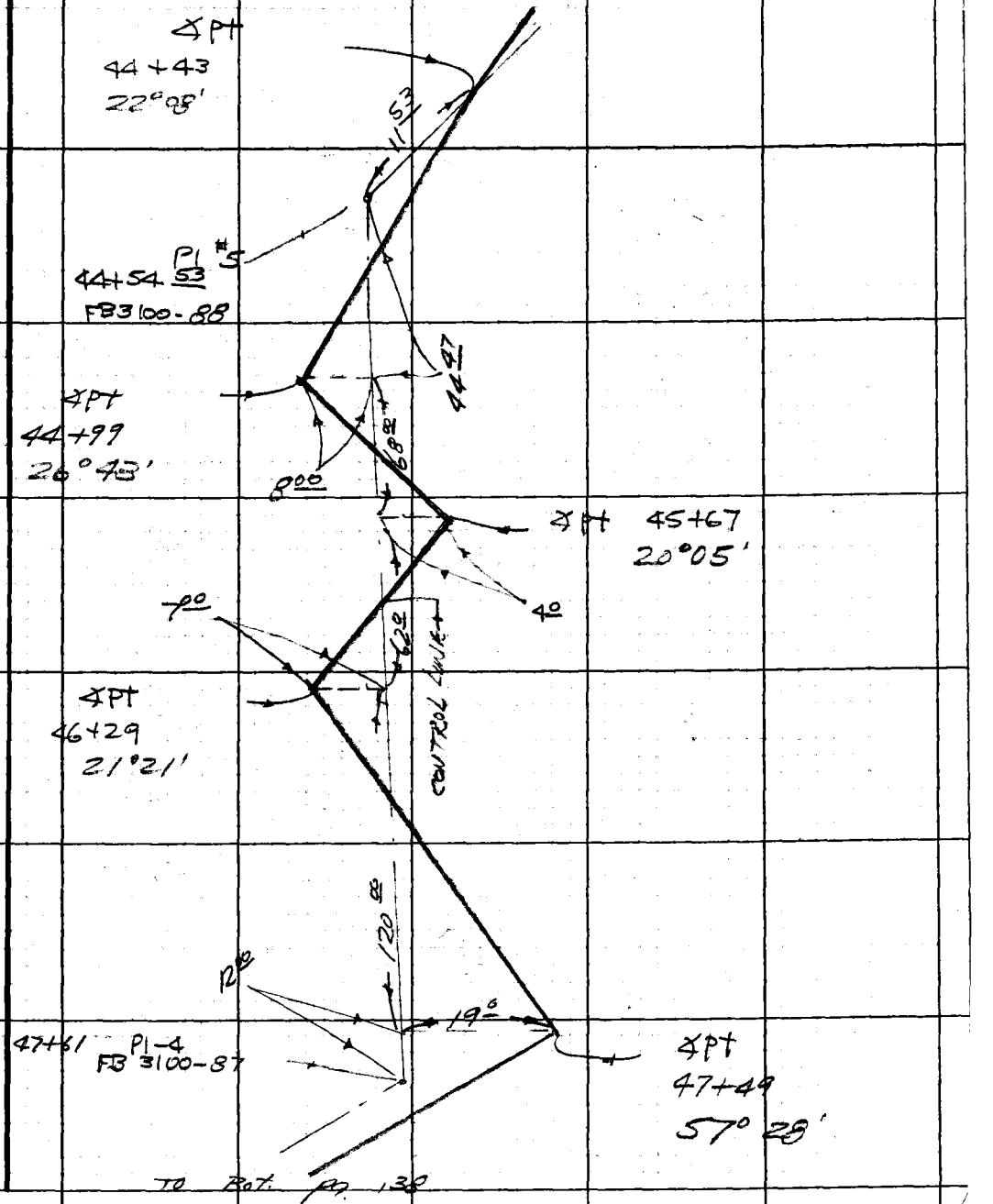
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of WW #29 (5th Ave Ext)
JN 2215 Tape Std °F
Surveyed, by WJ Vogel
Notes Vogel Date 7-7-67
Indexed

F. B. 3406 Pg. 89

SHEET 702

TO Bot. pg. 140



TO Bot. pg. 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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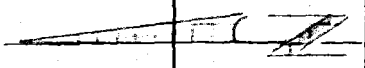
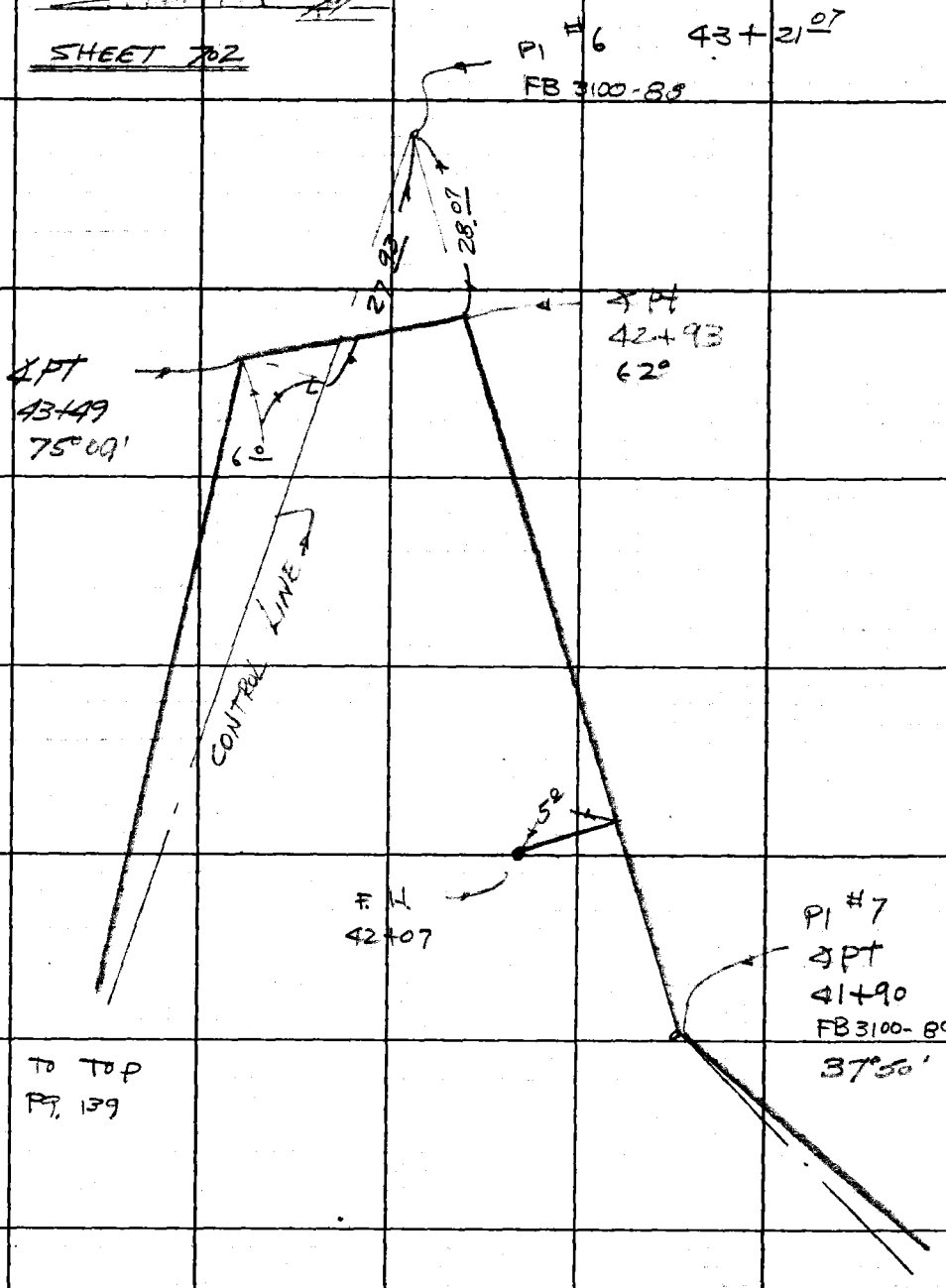
76F309S CE#310 1-65

F. B. 3406 PG. 140

SHEET 702





TO TOP
PG. 139

1/1 Sht 702 R

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403 Los Angeles County Engineering Bldg.
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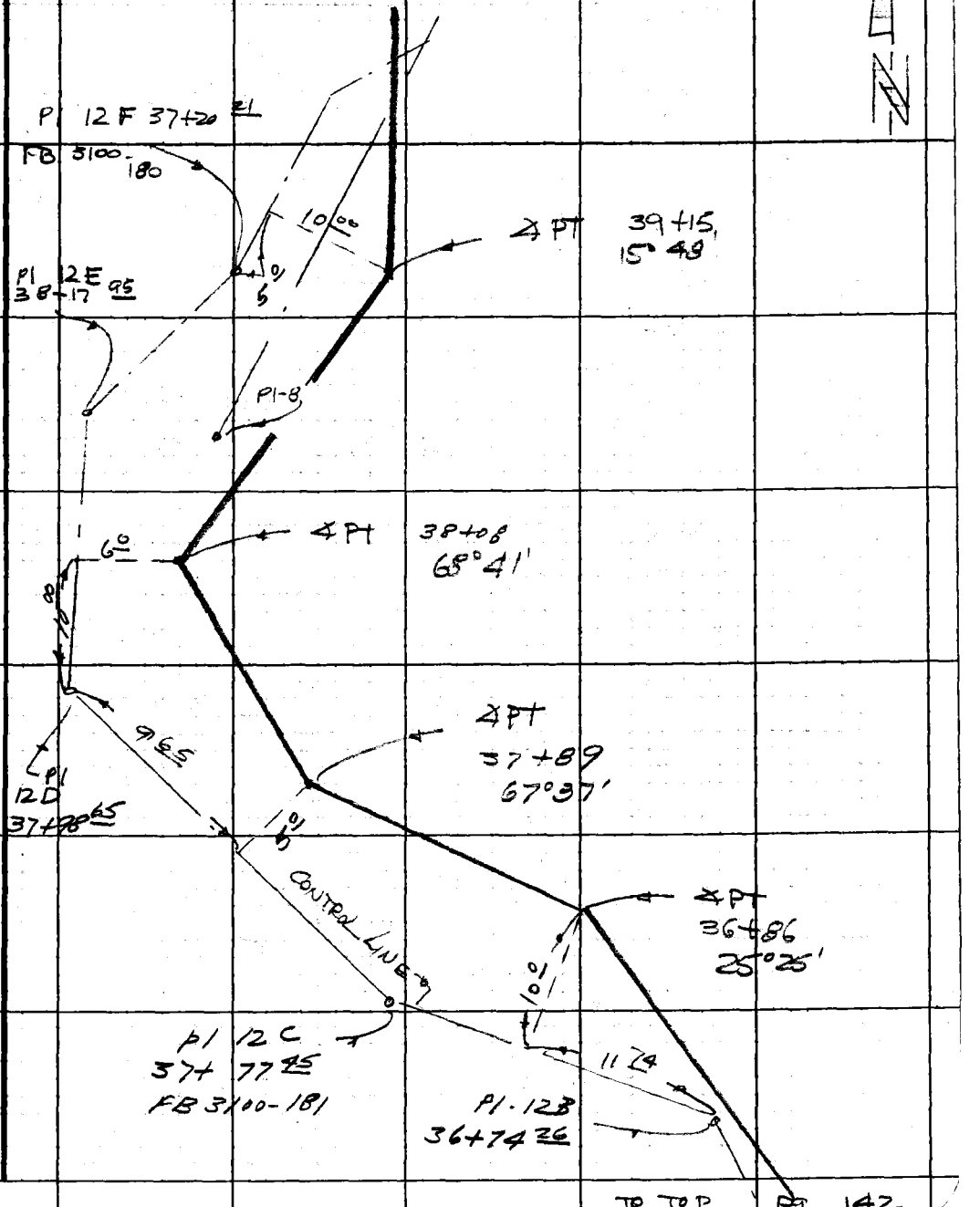
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W/W #2 (Skyline Est.)
Map No.	Tape – Std – °F
Office Work	Surveyed by W.T. Voge
Checked	Notes Voge Date 9-762
Date	Indexed

F. B. 3406 PG. 141

SHEET 702

To Set R&H Pg 140



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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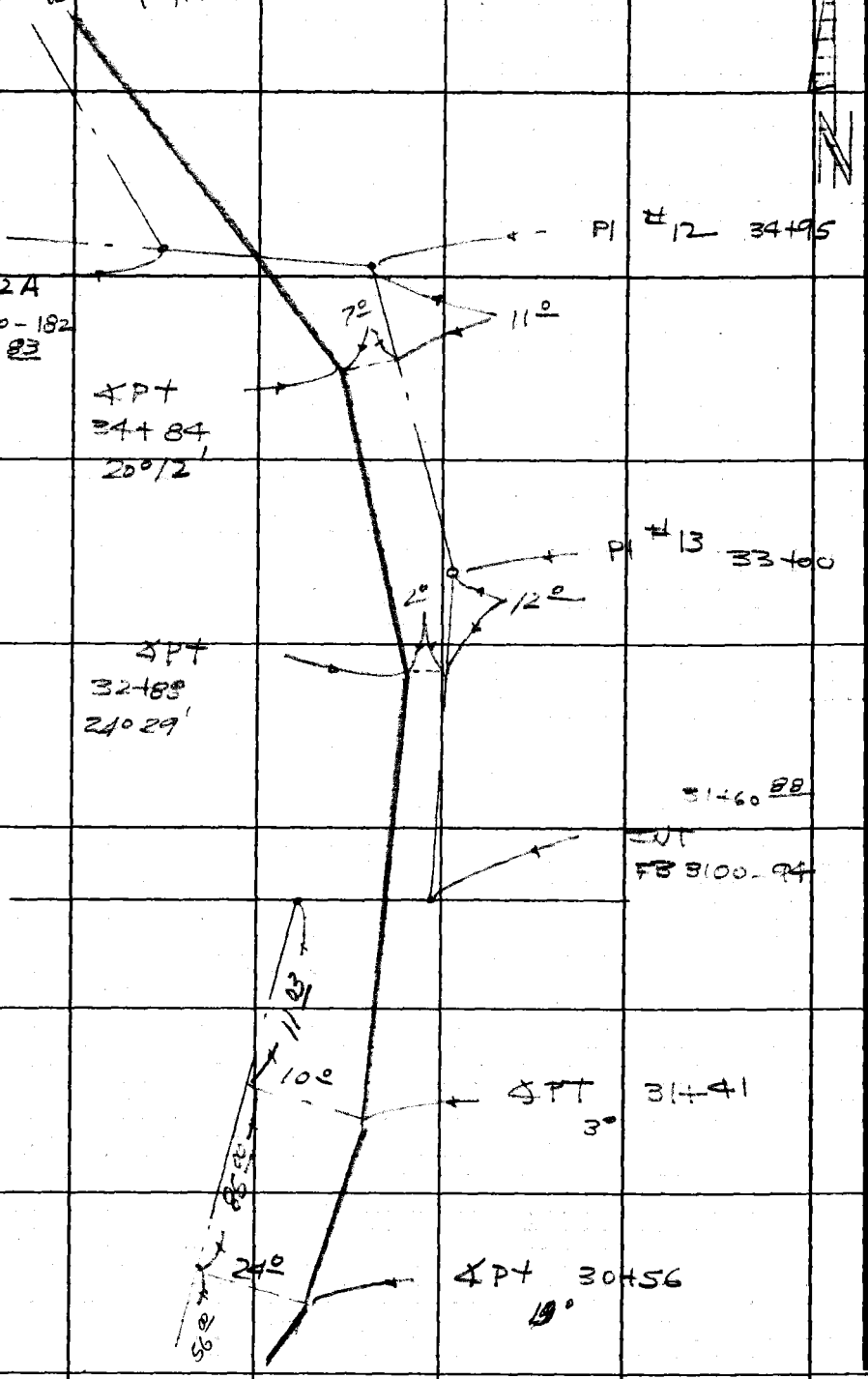
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65

F. B. 3406 PG 142

SHEET 702

To Bot. pg. 141



To Top Pg. 143

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of (U) Hwy 39 (Skyline Dr)
Map No.	IN 4.5 Topo 988 Std. 68°F
Office Work	Surveyed by G. J. Voge
Checked	Notes 109 e Date 9.9.67
Date	Indexed

F. B. 3406 PG. 143

To Tract pg 142

SHEET 701

Pl # 14
29+87
FB 3100-94

F.H.
30 too

Δ Pt
29+76
8°41'

Δ Pt
28+68
19°29'

Pl # 15
28+01
FB 3100-95

Δ Pt
27+91
14°39'

CONTROL LINE

TO TOP PG 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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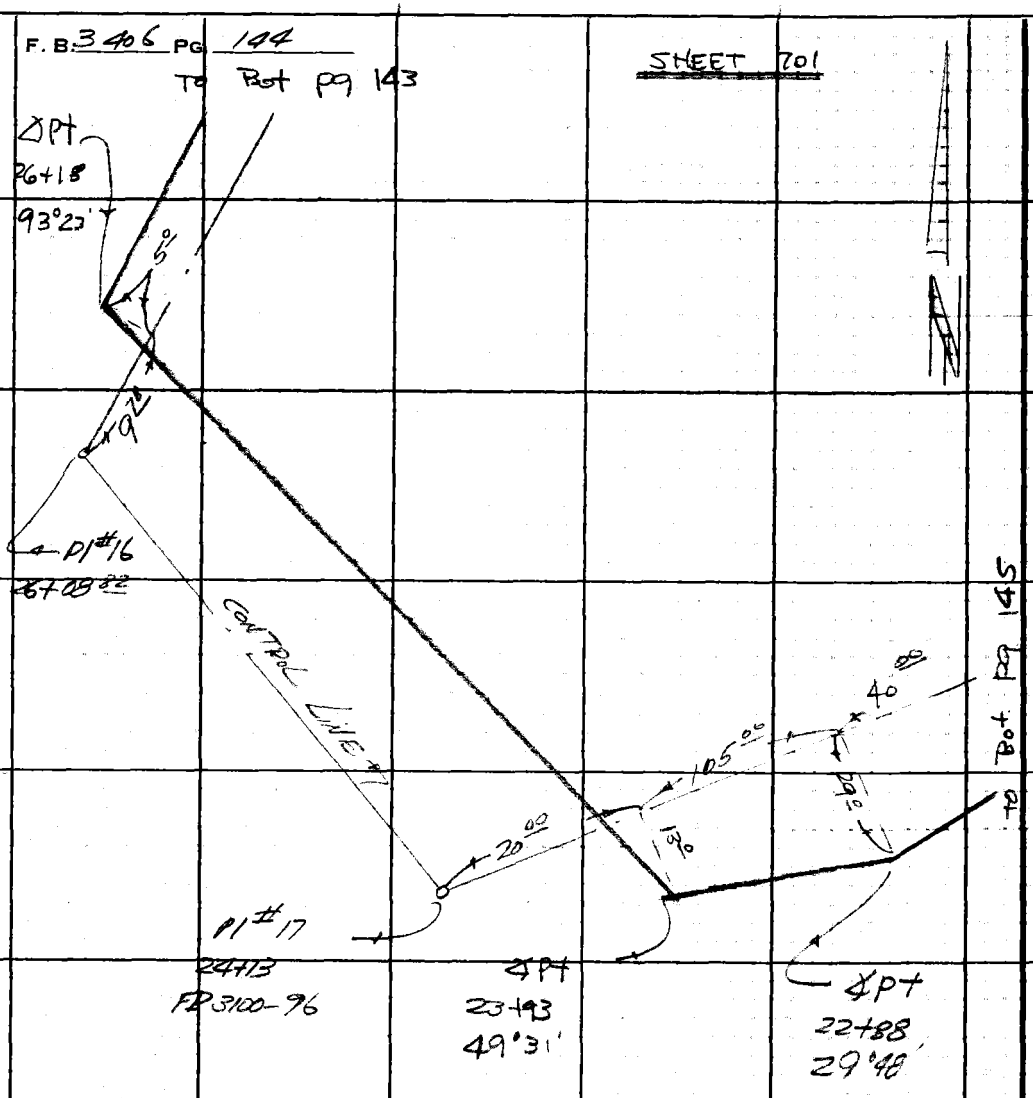
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3406 PG. 144

TO Bot pg 143

SHEET 701



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by _____ Survey of Lw & #20 (Skyline Rd.)

Map No. _____ F. B. 3406 PG. K45

Office Work _____ Surveyed by Carl Vogt

Checked _____ Notes Vogt Date 9-7-61

Date _____ Indexed _____

pp 196

SHEET 701

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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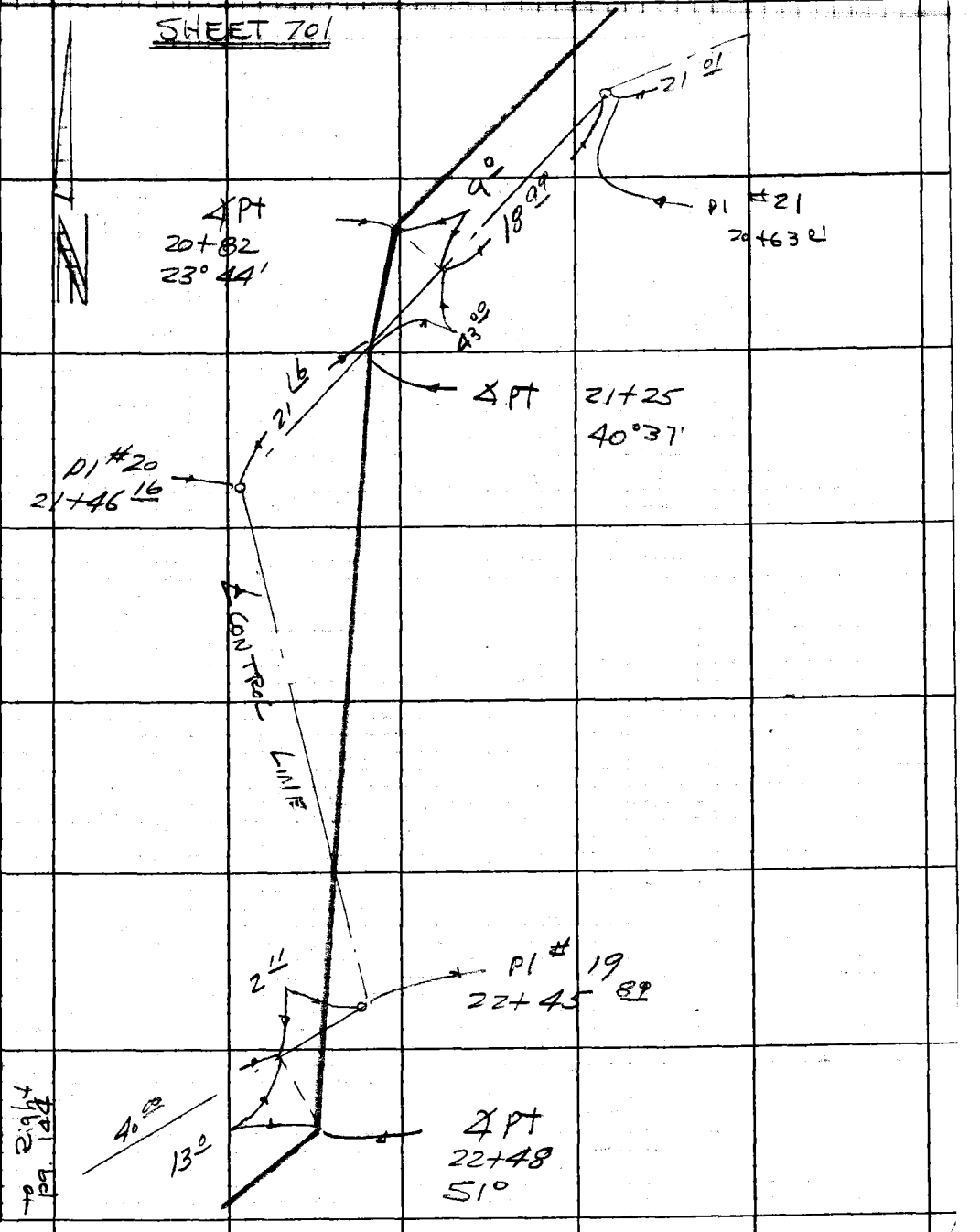
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

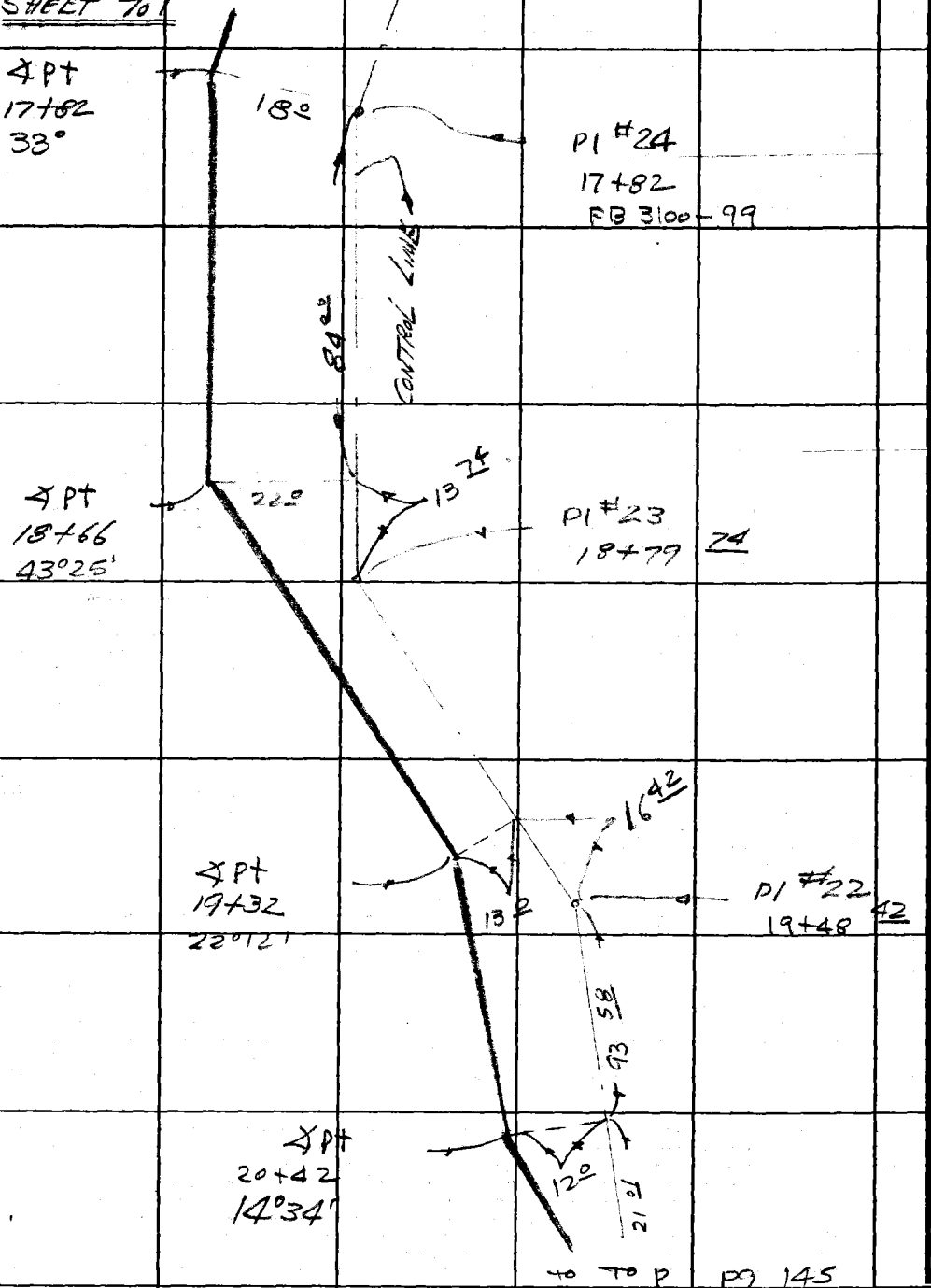
76F309S CE#310 1-65



F. B. 3406 PG 146

SHEET 7 of

TO TOP 129 147



TO TOP PG 145

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W/W #29 (Sky Inn. Exc.)
JN 22K.K Tape
Surveyed by WJ Yoge
Notes Yoge Date 9/1/67
Indexed

F. B. 3404 Pg. 147

SHEET 701

To Top Pg 146

EH 17+33

4pt
16+16
45°

Pl #25
16+16 24
FB 3100-99

CONTROL LINE

Pl #26
15+01 81

3 81

4pt
14+98
2°

4pt
14+79
11°

To Top pg 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sldp of this line.

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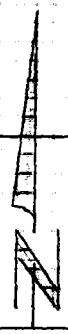
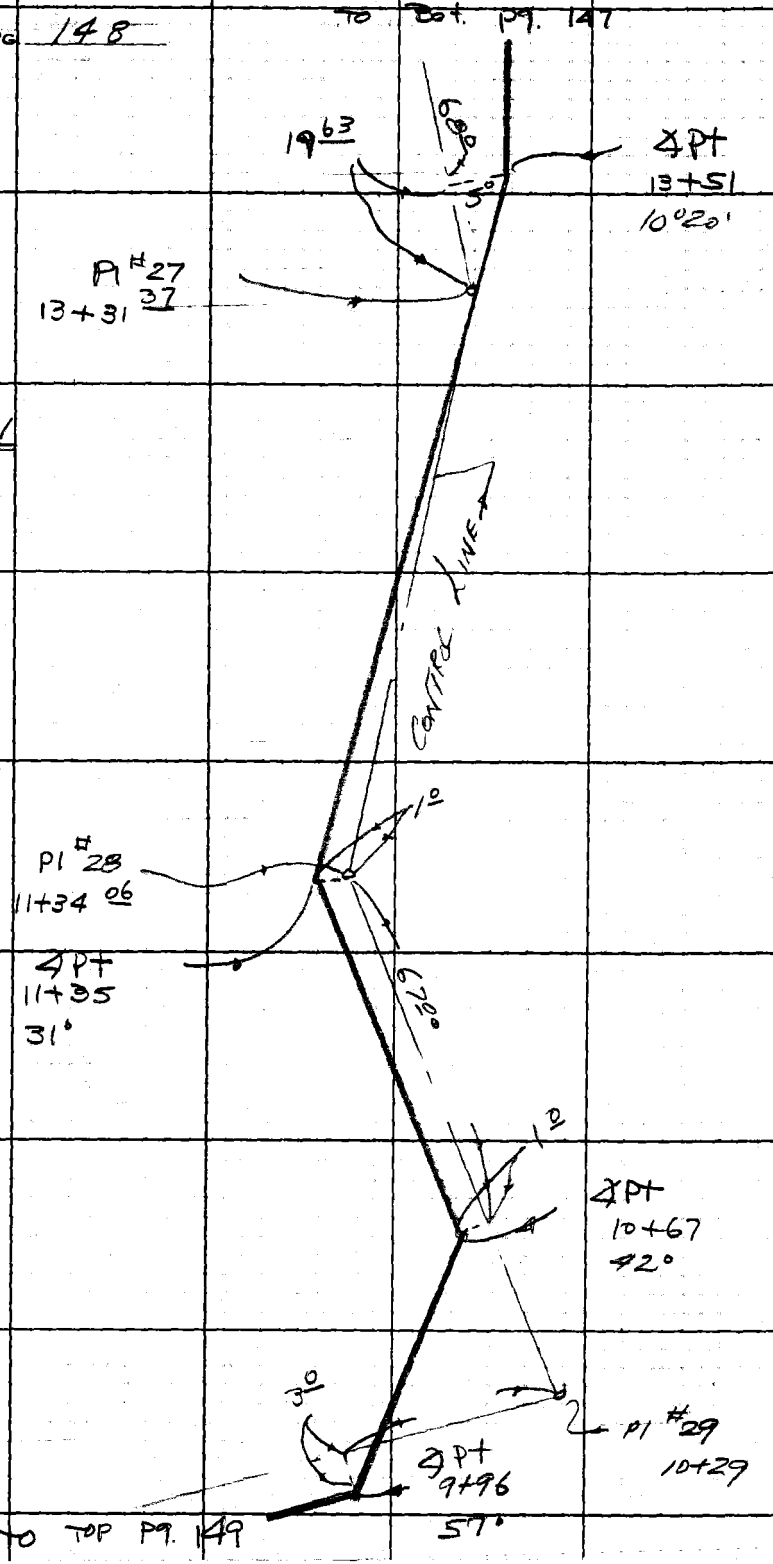
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3906 PG 148



SHEET 701



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403 Los Angeles County Engineering Bldg.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of KWW #2 (Skyline Ests)
W.O. 2216-13 Tape Std. °F
Surveyed by W. Vogt
Notes Vogt Date 9-11-67
Indexed

F. B. 5406 PG. 149

SHEET 701

To Bk. Pg. 148

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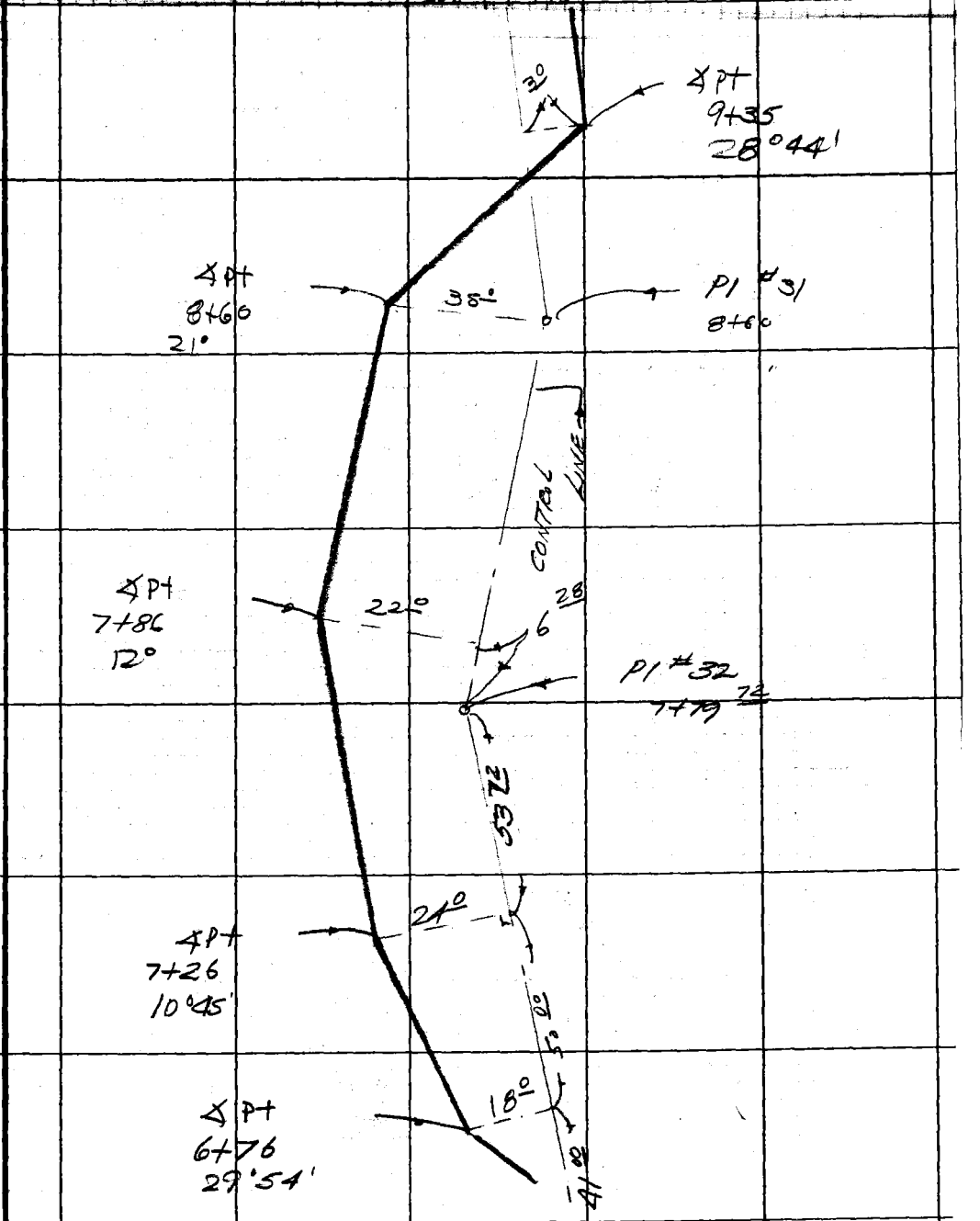
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



To Top Pg. 150

76F309S CE#319 1-65

F. B. 3406 PG. 150

SHEET 701

TO Bot. Pg 149

Pt "C"
FB 3100-104
6+35

8°

50

4°

APT
5+75
21°

6 29

PT "D"
5+68 21

5°

CONTROL LINE

APT 5+10
4°33'

PT "E"
3+96 24

IDENTICAL

5°

APT
3+97
4°04'

24

76

IDEN.

10

APT
3+20
6°10'

51 08

TO TOP PG. 151

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of WA #29 (Skyline Ea)
Map No.	Tape Std. °F
Office Work	Surveyed by W.V. 1090
Checked	Notes 1090 Date 9-12-67
Date	Indexed

F. B. 3400 PG. 151

TO 1844 PG 152

SHEET 701

5°

℄ PT
2+69
10°45'

5°00'

7°

℄ PT
2+18
15°54'

2+10 PT

CONTROL LINE

PT
1+19

5°

℄ PT
1+25

39°01'

TO TOP PG. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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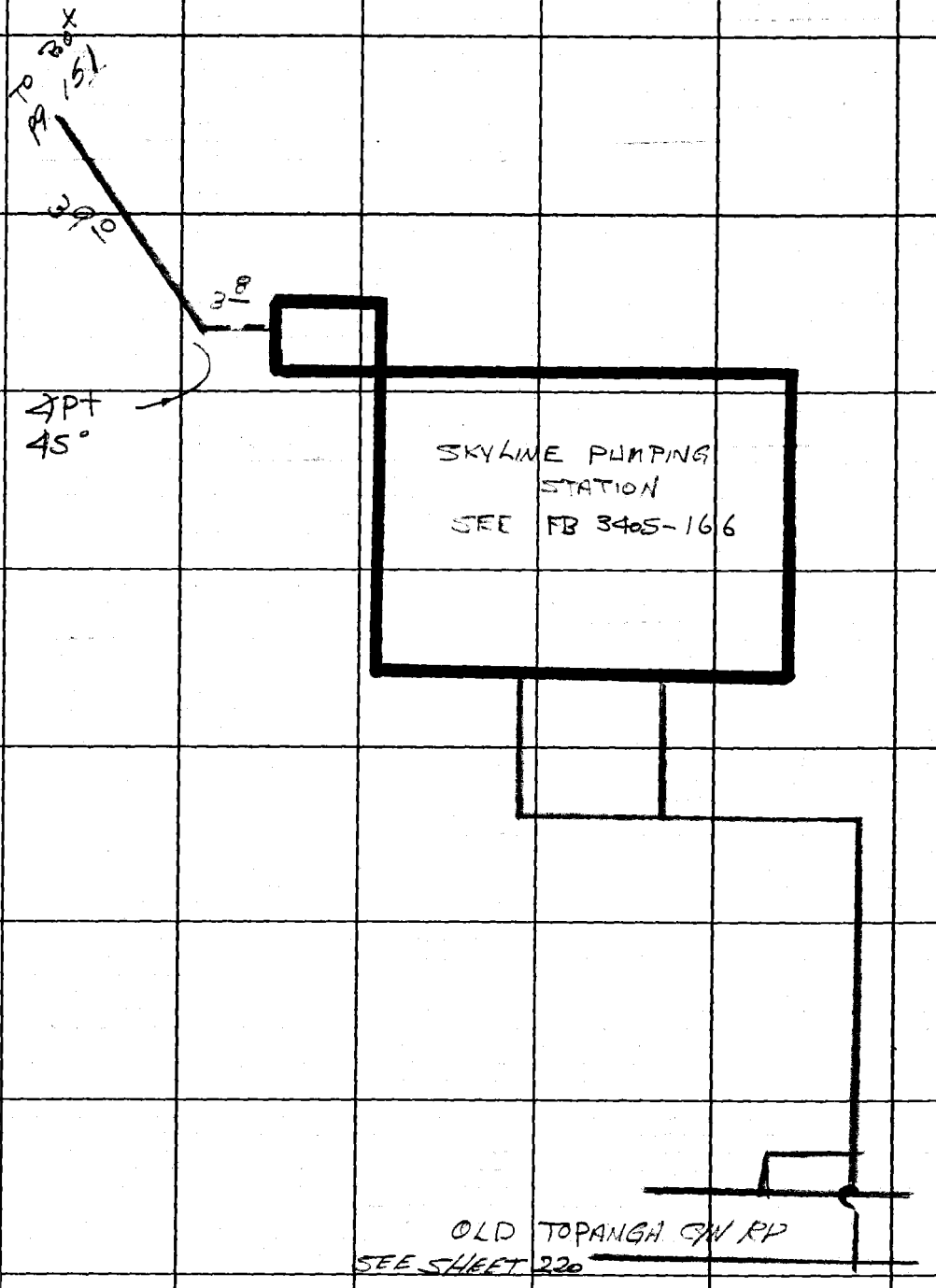
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B 3406 PG 152

SHEET 701
℄
533



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2215.15 Tape Std. SF
Surveyed by
Notes Date 8-30-67
Indexed

F. B. 2206 PG. 164

OLD TOPANGA CYN RD

JN 2215.15

SHEETS 223-224-225

RE-STAKE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

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76F3095 CE#310 1-65

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F. B. 3406 PG. 142

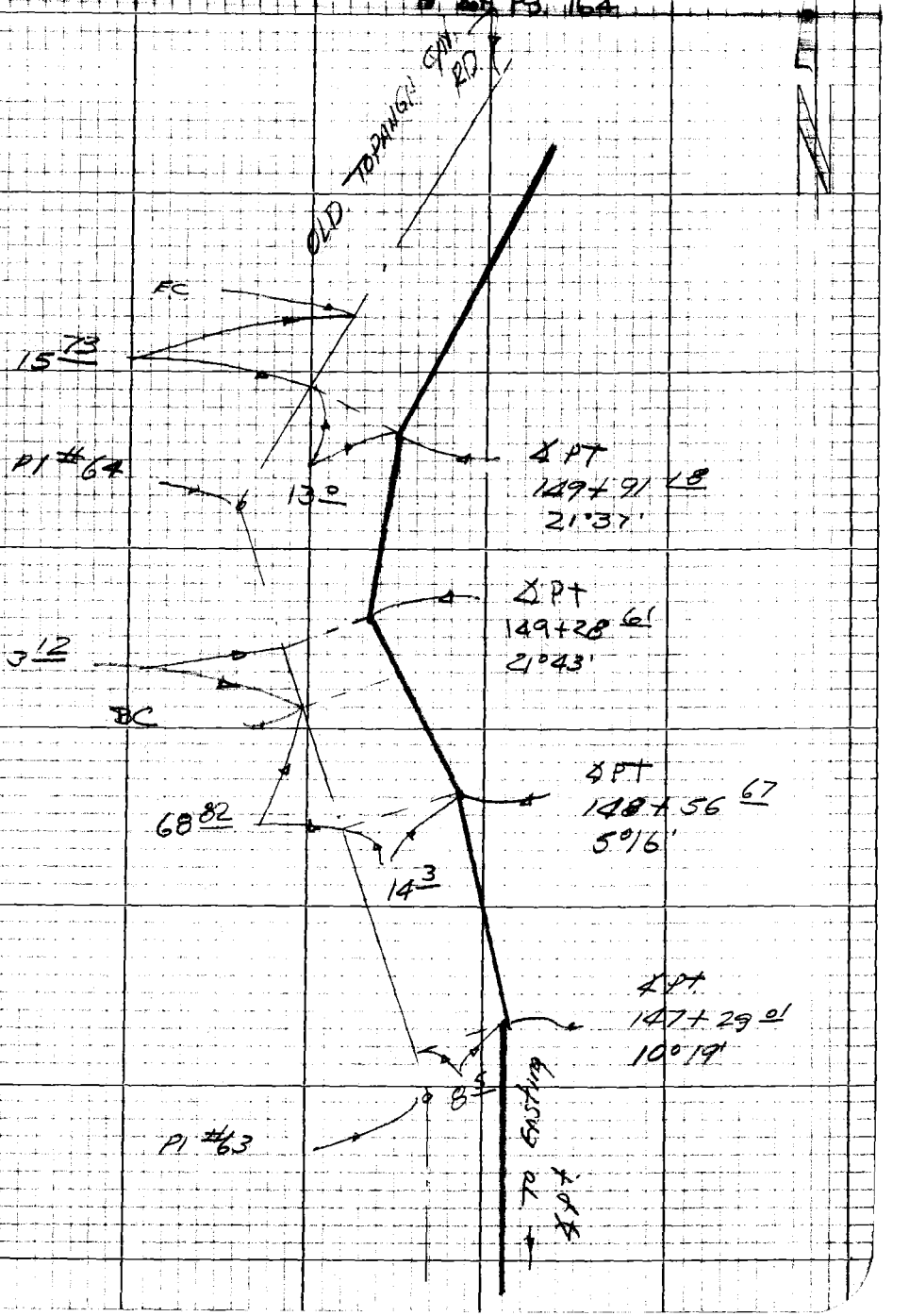
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by W. J. Voge
Notes 1996 Date 8-24-67
Indexed

F.B. 1996 Pg. 163

SHEET 223
PR STAKE

To Bk. Pg. 164



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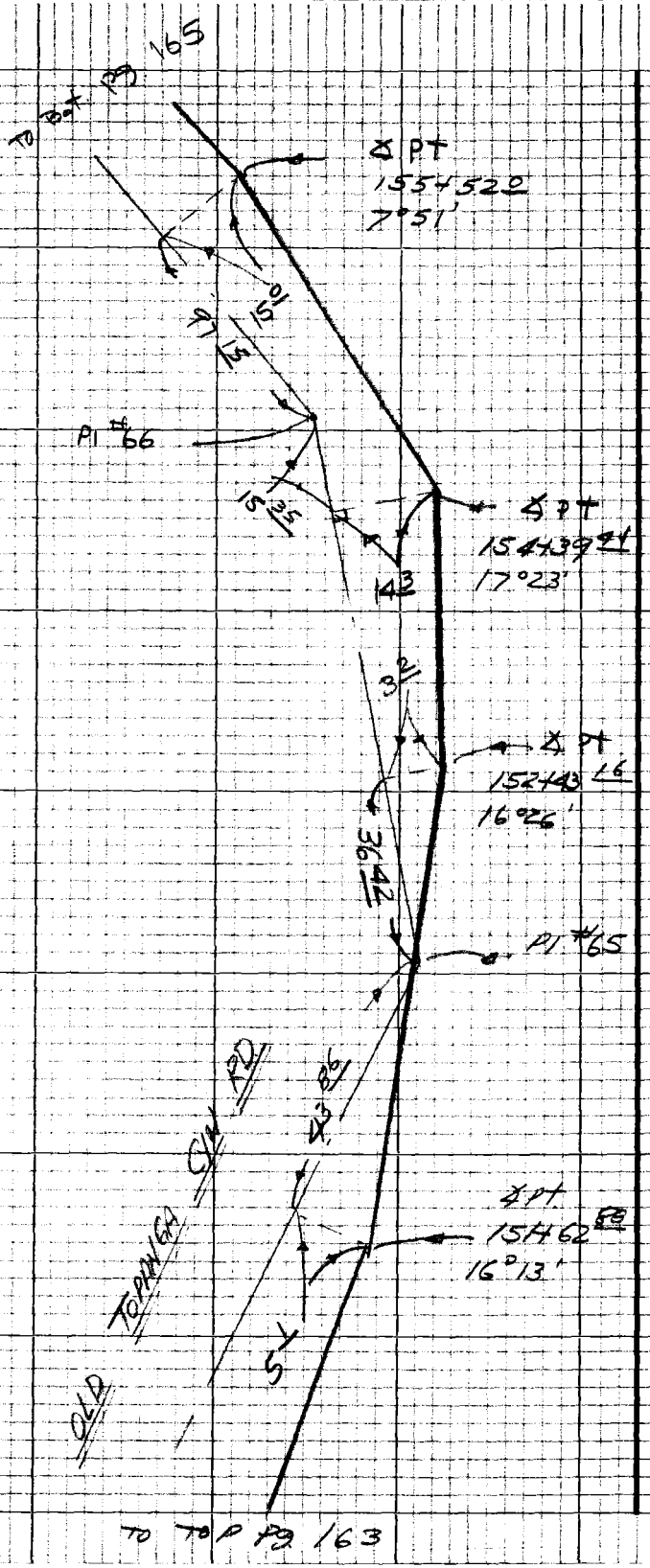
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3088 CE #310 8-66

F.B. 3406 Pg. 164

SHEET 223

RE-STAKE



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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notice Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.O. #29
Surveyed by W.S. Voge
Notes Voge Date 8-21-67
Indexed

F.B. Misc Pg. 165

SHEET 224
RE-STAKE

TO BOT PG. 166

SPKT
Fd 2983-16

19.18

PI #69

℄ PT
160+43.39
29°41'

℄ PT
159+65.91
4°06'

37.27

8.31

PI #68

OLD CL

TOPANGA

PI #67

SHEET 223
RE-STAKE

℄ PT
158+10.58
16°26'

24.73

TO TOP PG. 164

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

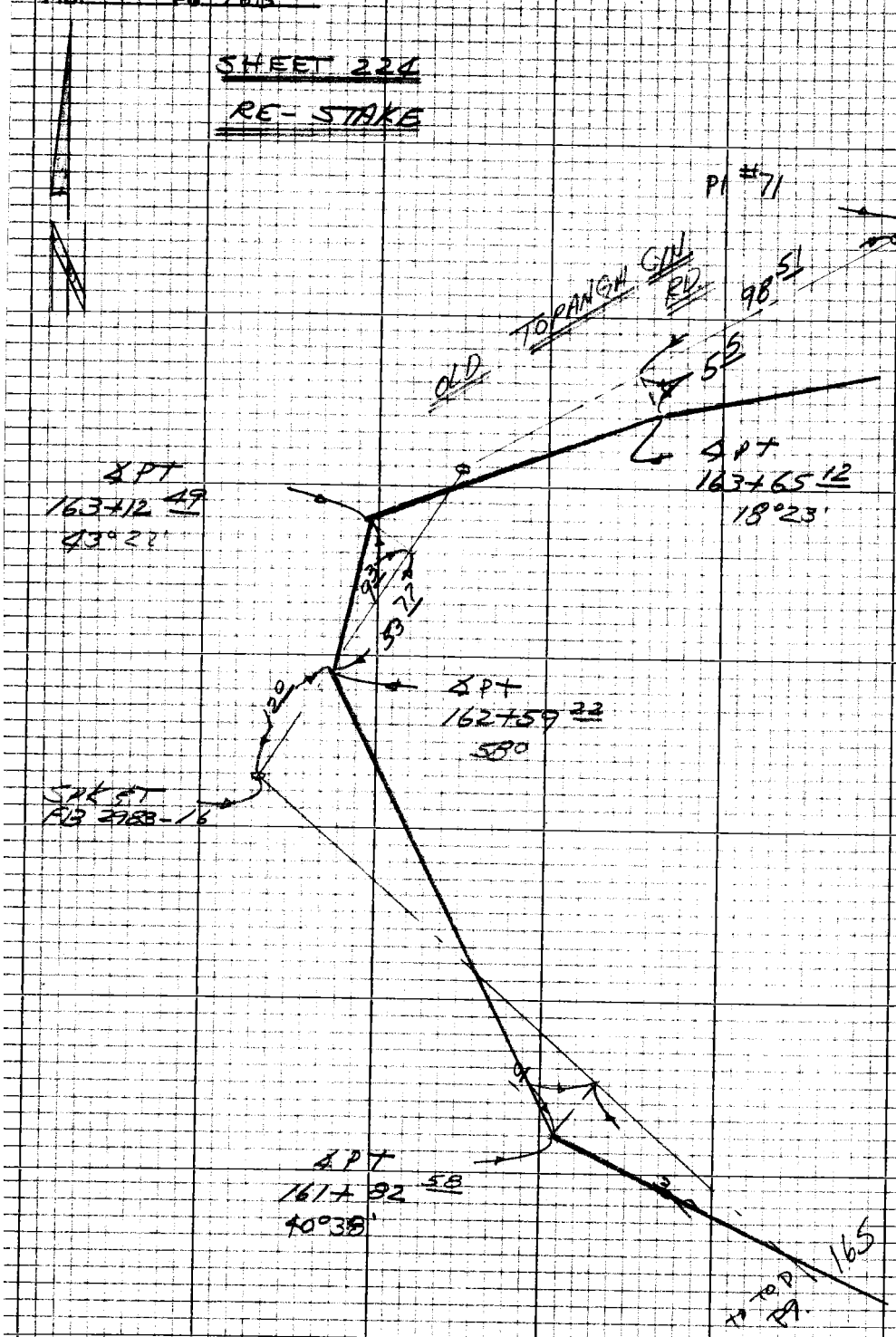
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SP2058 CE #10 5-66

F.B. 3406 Pg. 166

SHEET 224

RE-STAKE



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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Cld. by
Map No.
Office Work
Checked
Date

Survey of W.O. #29
JN 22515 Tape 0248 Sht 6 R
Surveyed by W S Voge
Notes Voge Date 8-21-67
Indexed

F. B. 3496 Pg. 167

SHEET 224

RE-STAKE

POST 72 B

10 00

Δ PT
167+55 23
28°32'

Δ PT
167+18 41
41°20'

13°

7 31

60

Δ PT
168+30 80
39°

36 81

31 19

POST 72-A
FB 2983-18

50'

50

RD

Δ PT
166+36 72
27°21'

OLD TOPANGA CYN

45

40

L4

Δ PT
165+11 77
27°

56

PI #71

TO TOP RIGHT Pg. 166

TO TOP RIGHT Pg 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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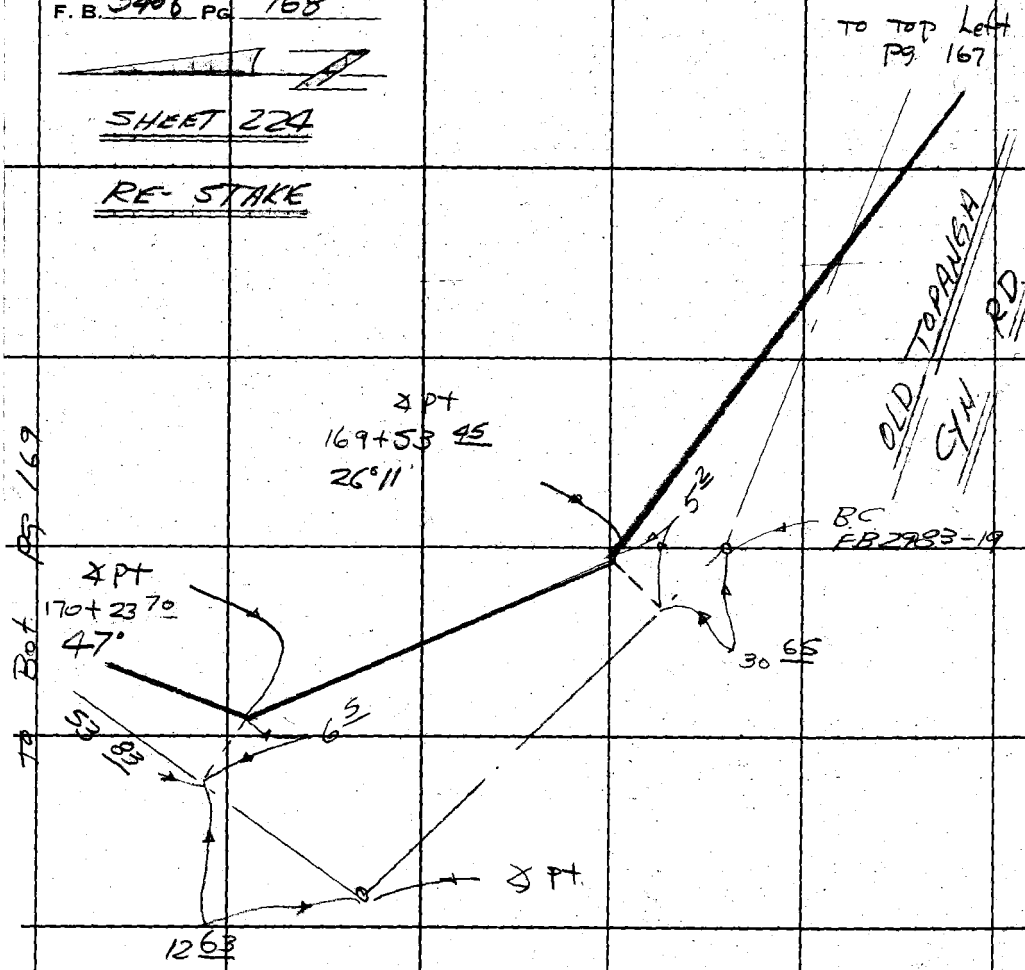
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7EF309S CE#310 1-65

F. B. 3406 Pg. 168

SHEET 224

RE- STAKE



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mutual
JN 225.14 Tape 60 Std 99.5 FT
Surveyed by WJ Voge
Notes Voge Date 8-3-61
Indexed

F. B. 406 PG. 169

SHEET 224

RE-STAKE

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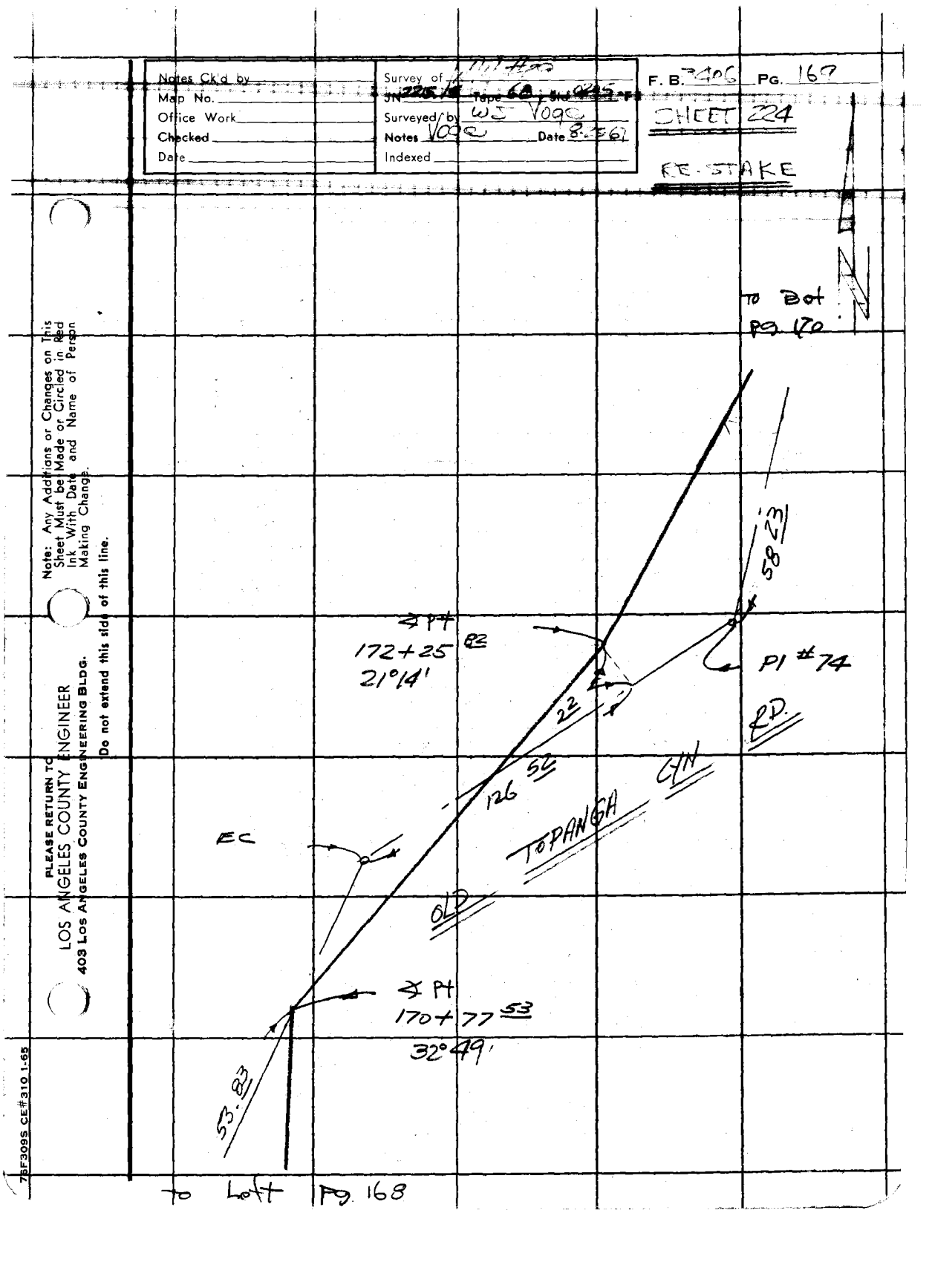
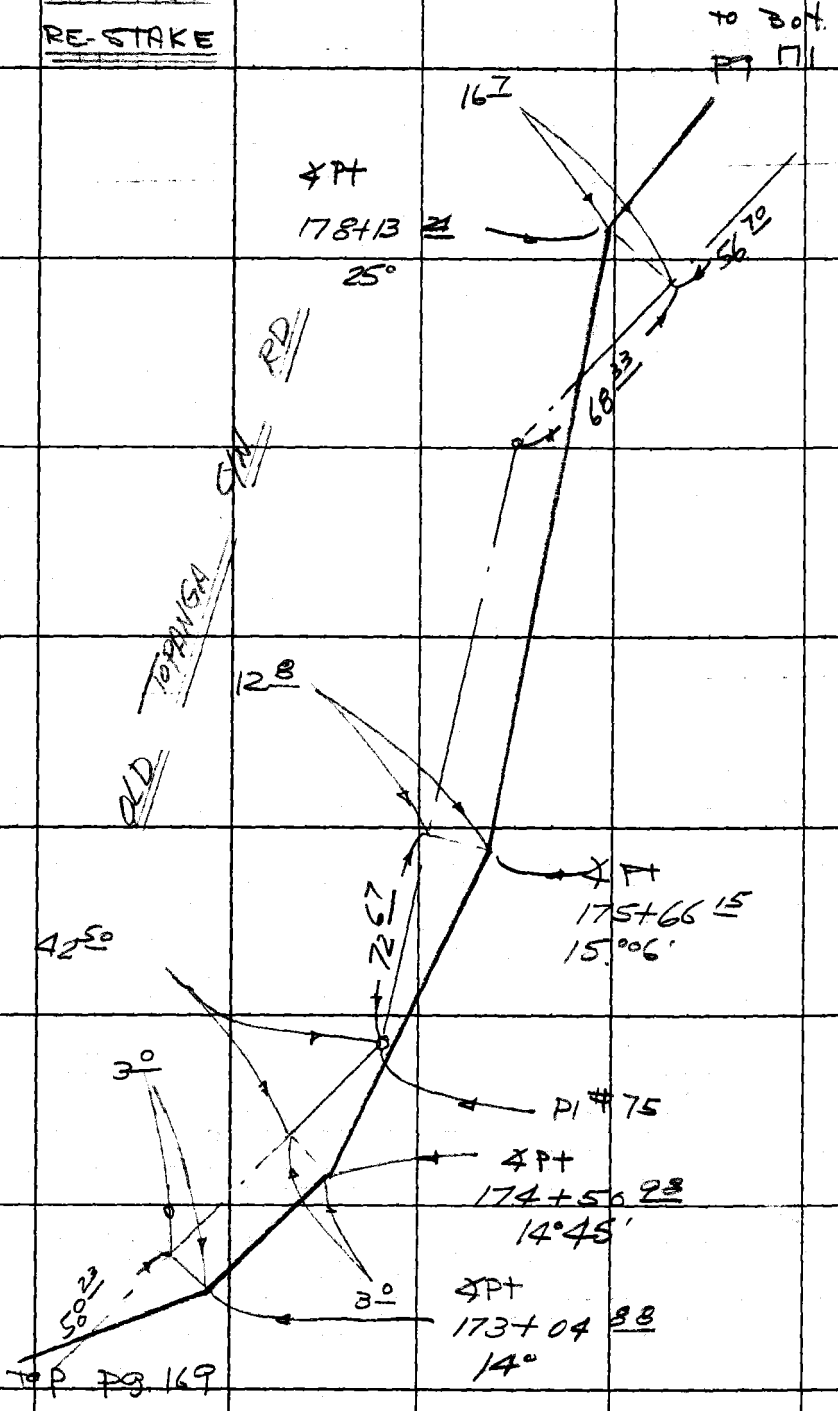


7BF309S CE#310 1-65

F. B. 3406 PG. 170

SHEET 224

RE-STAKE



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN
Surveyed by
Notes
Indexed

F. B.
PG.

to Bol.
P3 172

SHEET 224

RE-STAKE

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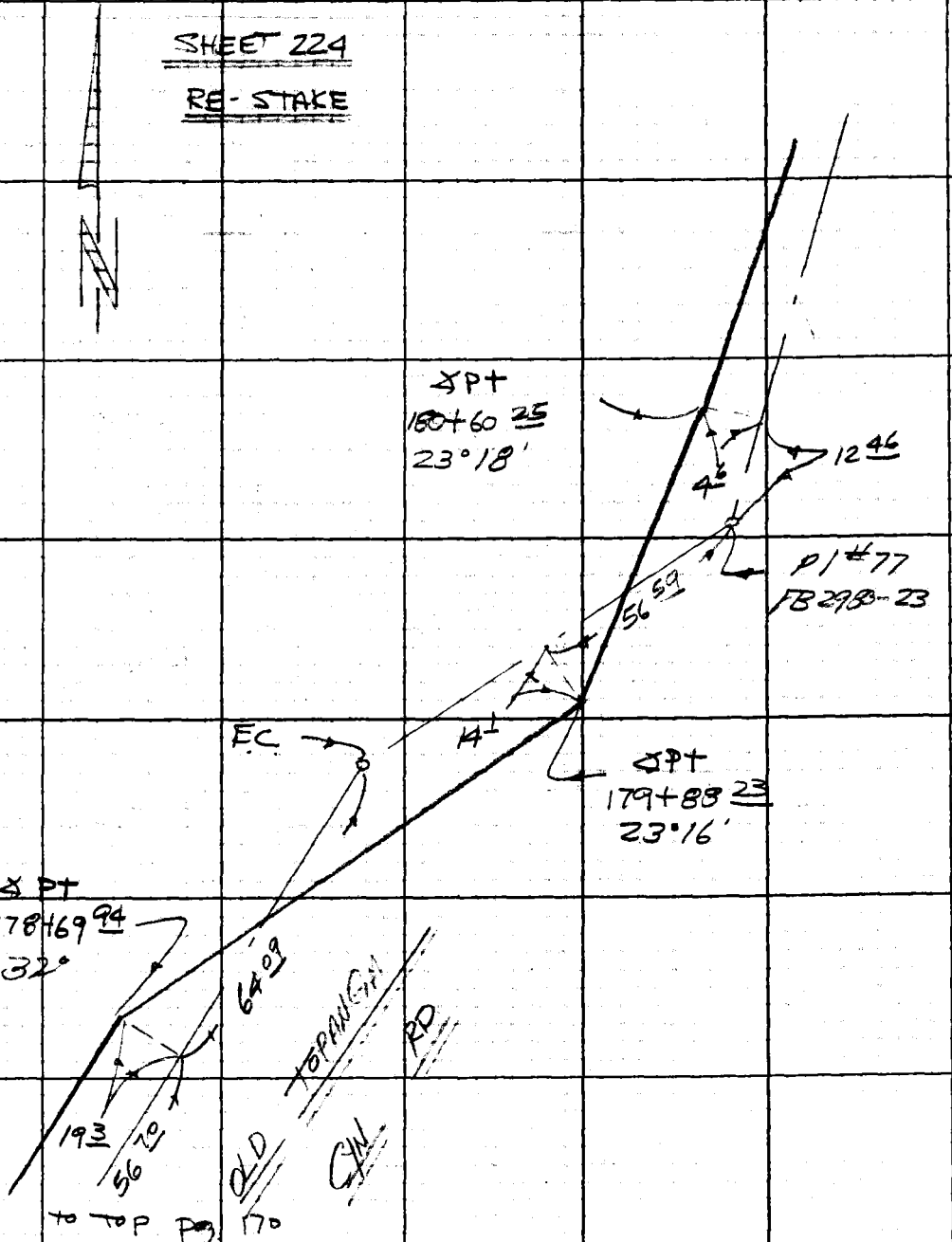
403 Los Angeles County Engineering Bldg.



76F309S CE#310 1-65

F. B. 3406 PG. 172

To Bot Pg 173

PI # 79
Per FB 2982-25

SHEET 225

RE-STAKE

11°

5

6°

Spt
184+37
18°41'

Spt
183+73
15°38'

67

3°

Spt
182+05
12°41'

92

25°

59

PI # 78
Per FB 2983-24

SHEET 224

12

28

Spt
181+60
11°08'

25

To Top Pg. 171

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of
JN
Tape
Surveyed by WJ Voge
Notes Voge Date 8-25-67
Indexed

F. B. 366 Pg. 173

SHEET 225

RE-STAKE

TO 130' Pg. 174

88 96

45 33

PI #81
FB 2983-27

43 33

SPT
1910+11 33
24°47'

60

SPT
1897+21 67
39°43'

36

121 80

SPT
1874+99 87
8°13'

10 5

12°

5°

SPT
1864+09 68
15°49'

PI #80
FB 2983-26

20'

OLD TOPANGA CYN.

TO TOP Pg 172

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF3095 CE#310 1-65

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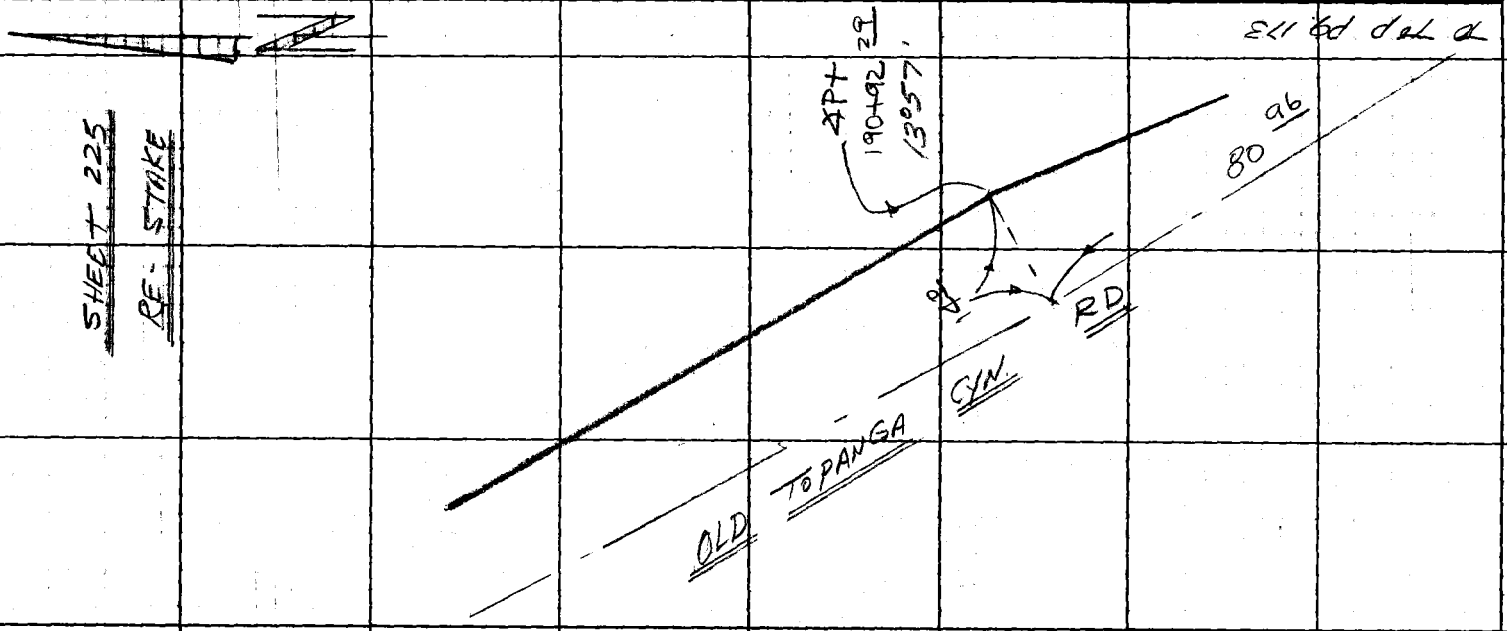

Notes Ck'd by		Survey of Alt. #82	F. B. 3406 PG. 175
Map No.		JN 426.15 Tape 0295 Std 6.0	
Office Work		Surveyed by W. J. Voge	
Checked		Notes Voge Date 8-24-67	
Date		Indexed	

To TOP Pg. 174

SHEET 225

RE-STAKE

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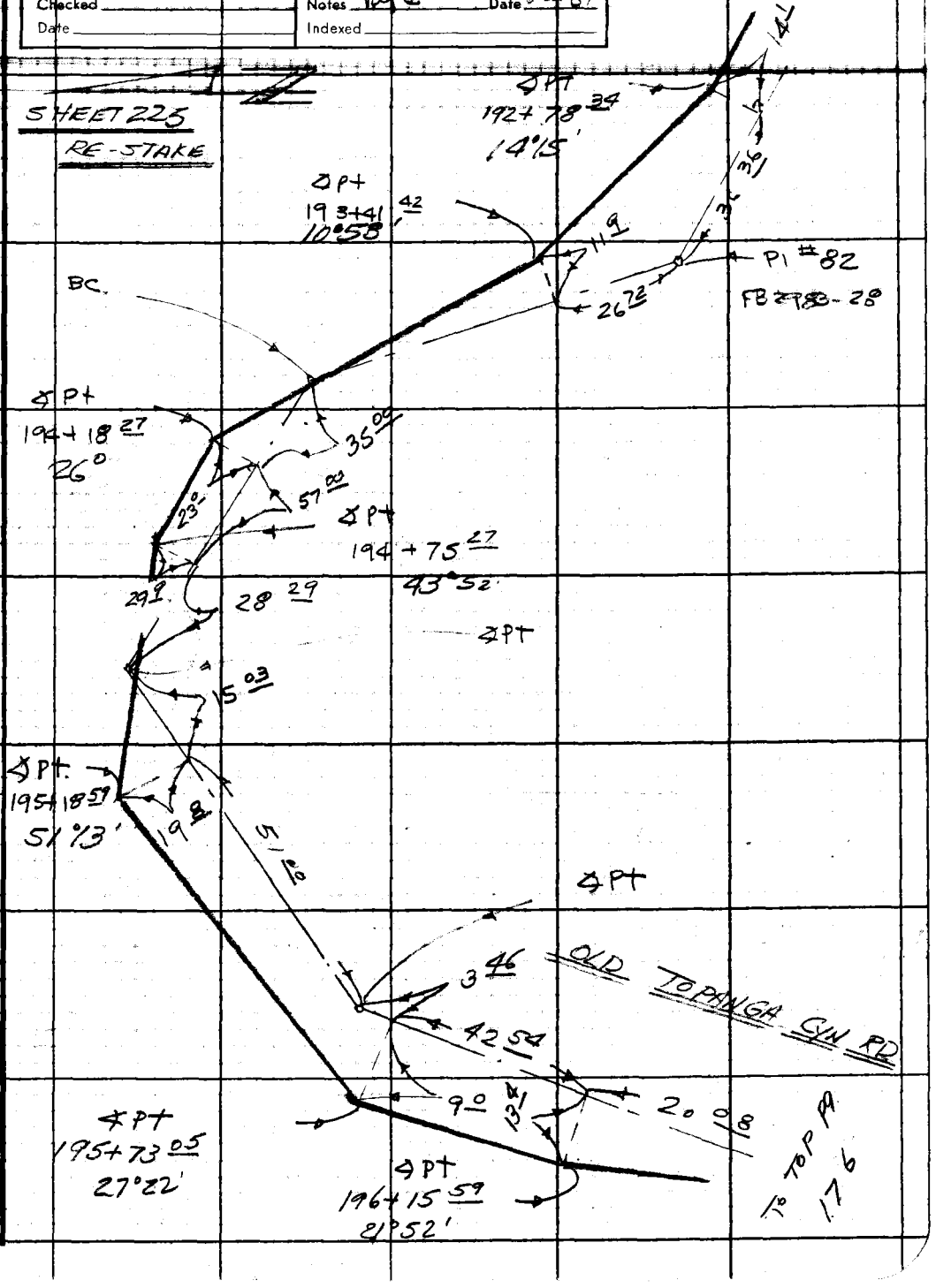
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 1-65



F. B. 3706 Pg. 176

To Bot. Pg. 175

SHEET 225

RE STAKE

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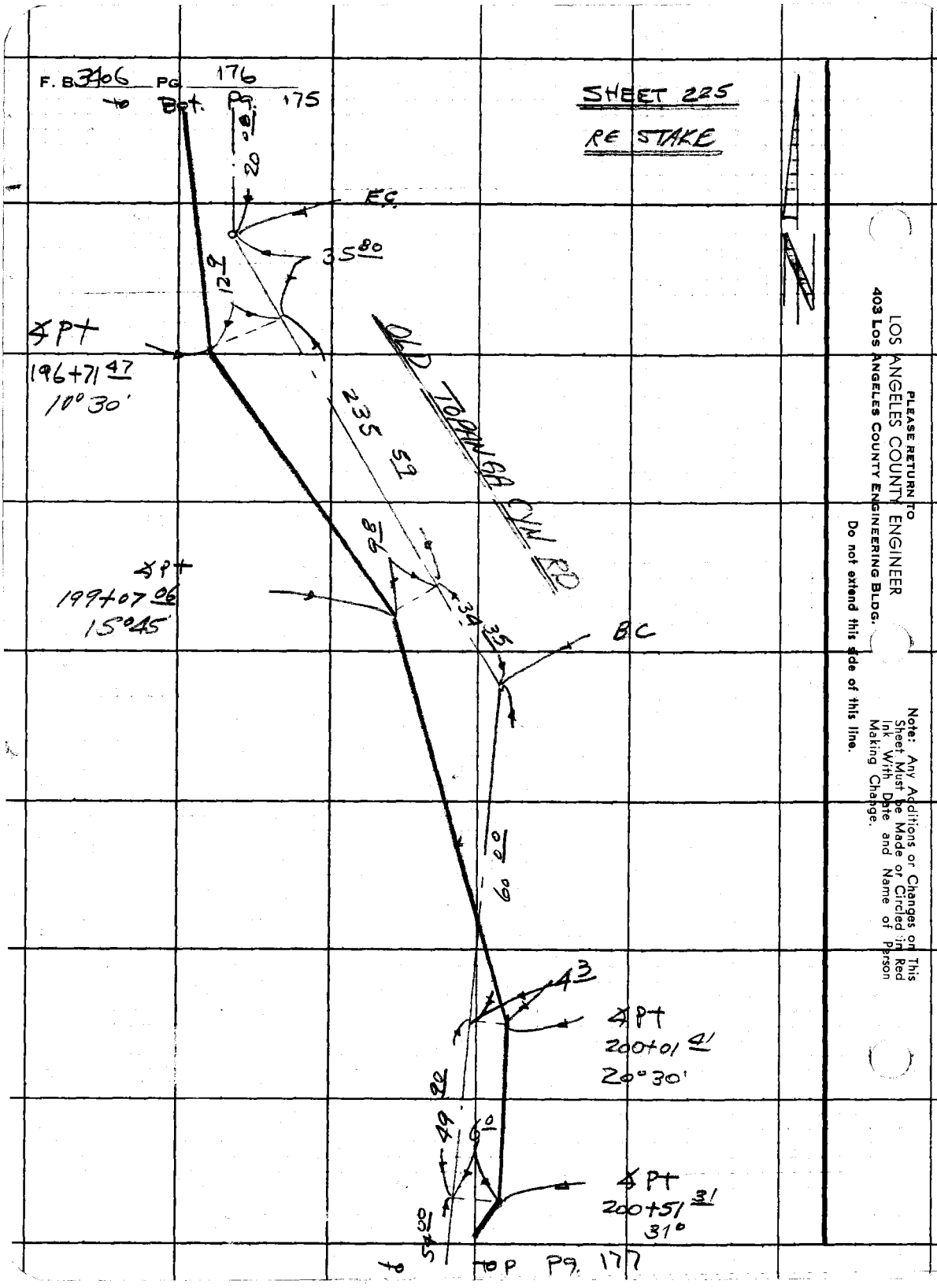

To Top Pg. 177

Notes Ck'd by	Survey of Ave. P
Map No.	JN 22165 Tape
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 8-3-67
Date	Indexed

F. B. 310 G Pg. 177

SHEET 225

EE-STATE

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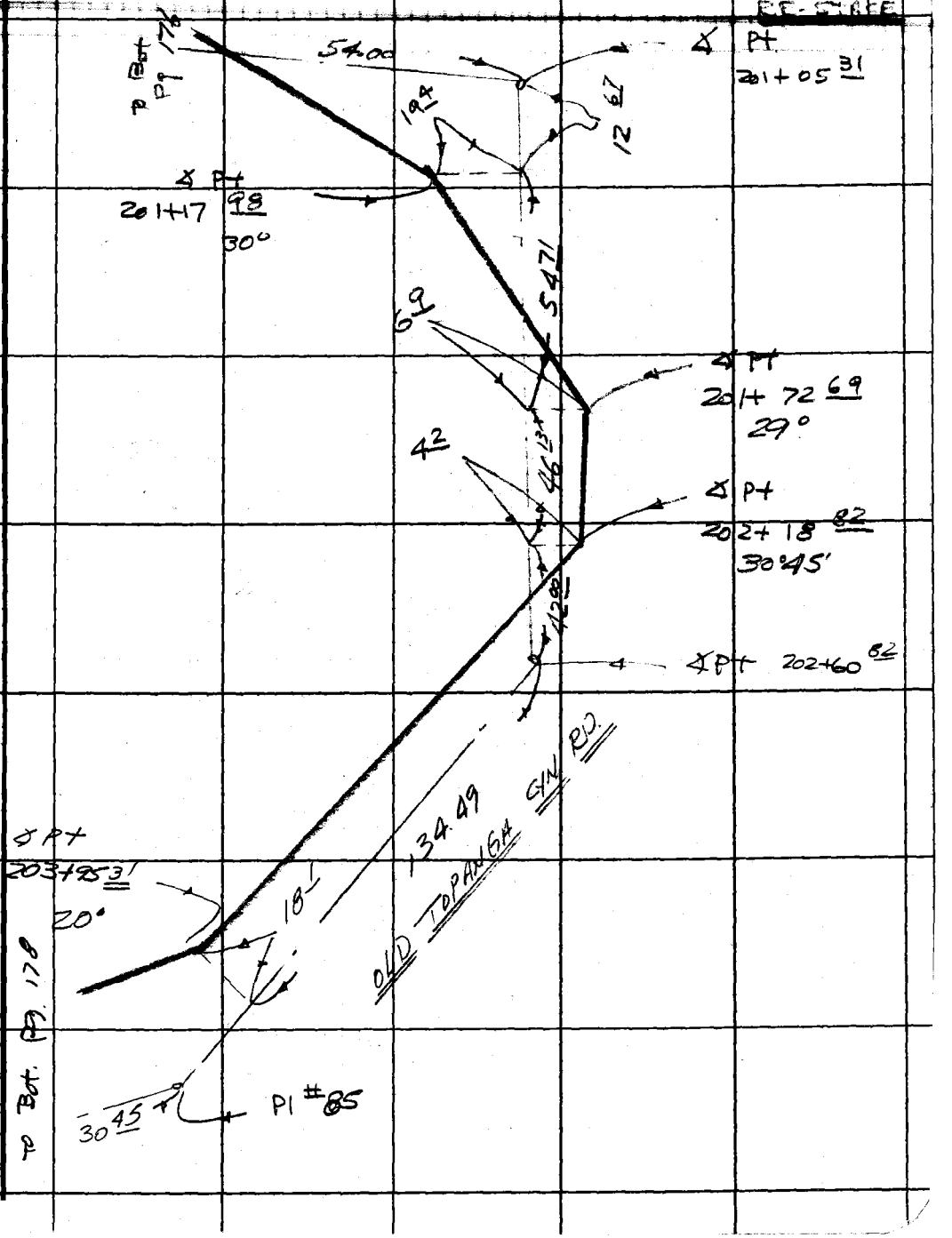
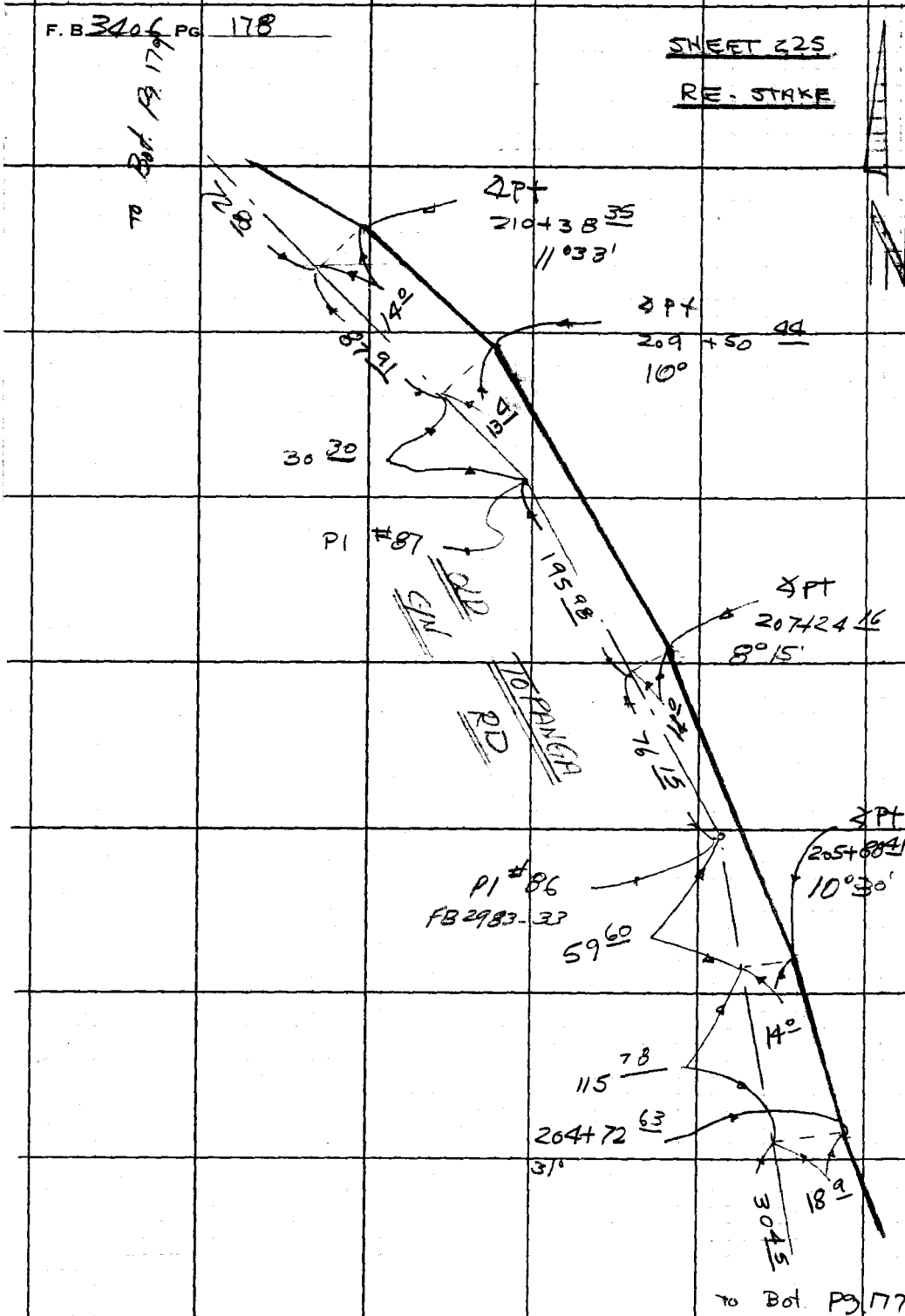
403 Los Angeles County Engineering Bldg.



F. B. 3406 PG. 178

SHEET 225

RE-STAKE



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

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Notes Ck'd. by
Map No.
Office Work
Checked
Date

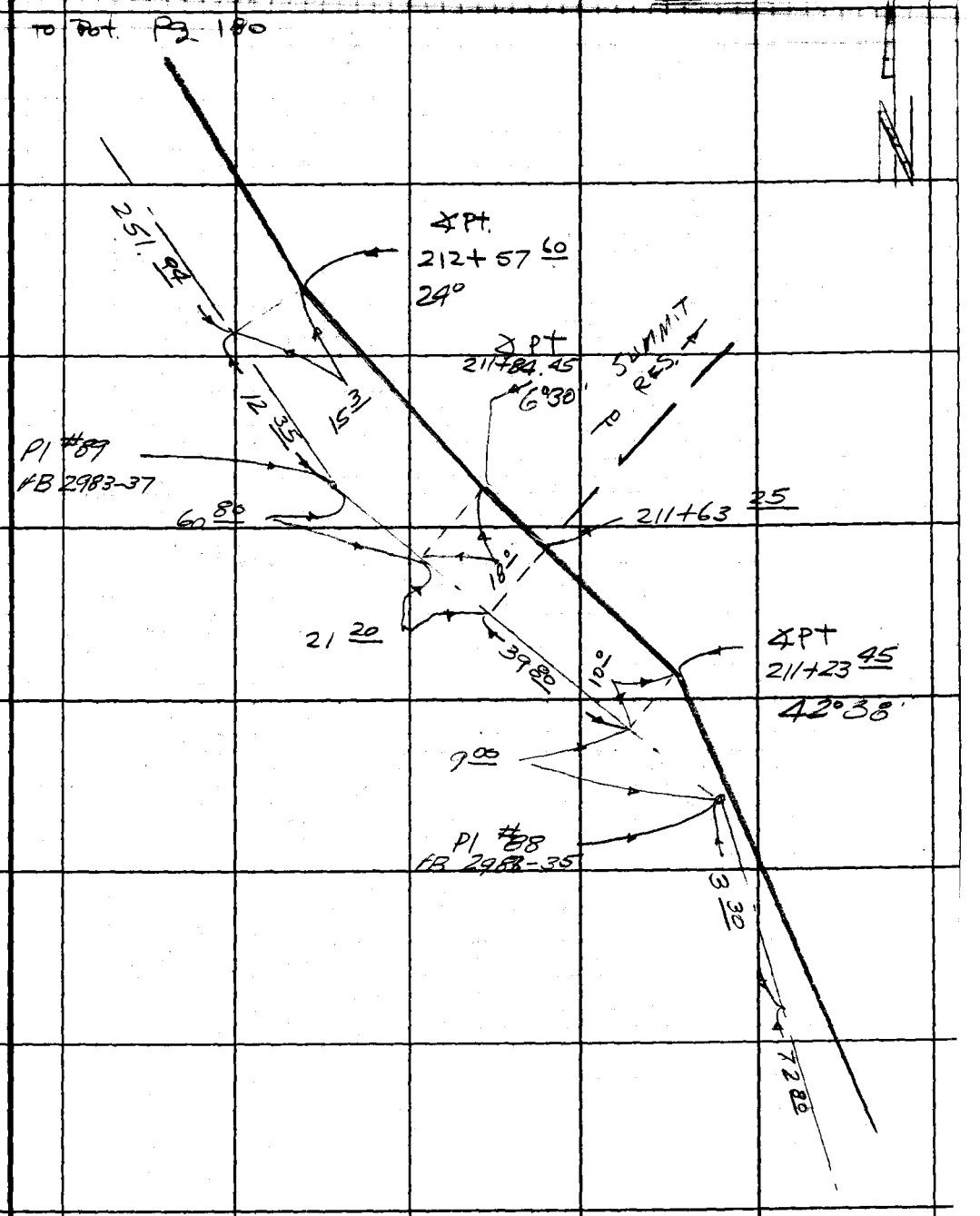
Survey of
JN
Surveyed by
Notes
Indexed
Date 8-25-67

F. B. 240 Pg. 179

SHEET 225

RE STAKE

TO Pot. Pg. 180



TO TOP Pg. 178

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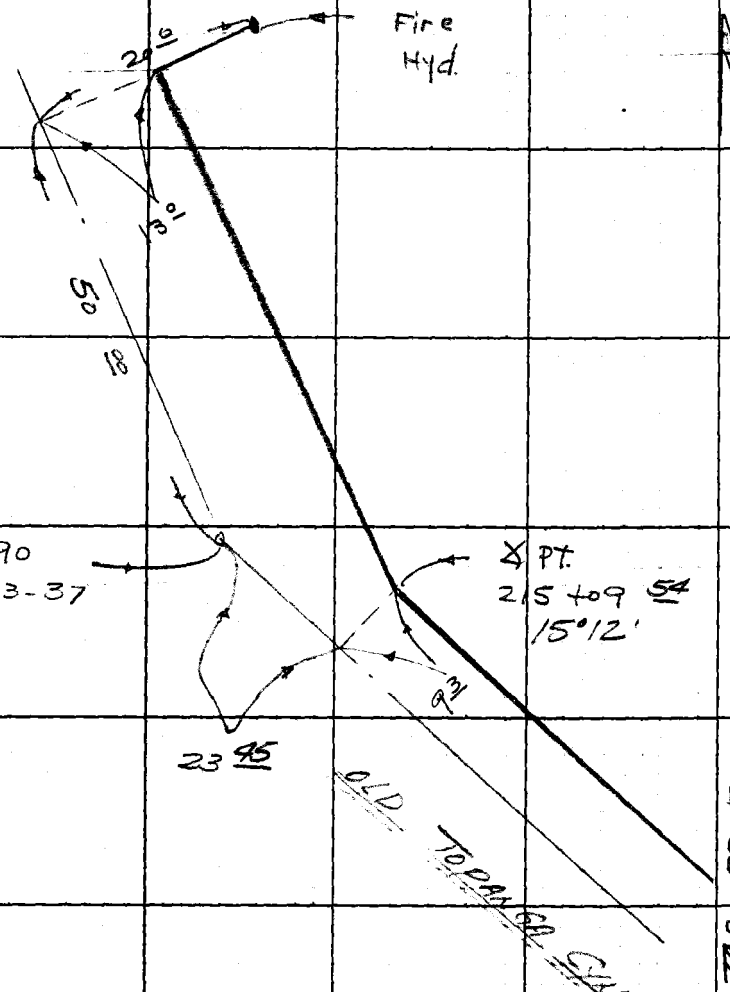
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7BF309S CE#310 1-65

F. B. 3406 PG. 180

SHEET 225

RE-STAKE



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Notes Ck'd by A. E. [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
Surveyed by LIND
Notes [illegible] Date 9-13-67
Indexed C. J. GALLI SEP 15 67

F. B. [illegible] Pg. 301

LL 22 15.15

WATER WORKS DISTRICT Nº 29

SECTION LINE TIE

TO

N. W. CORNER OF SOUTH 1/2 OF
LOT 75 GARAPITAS TRACT
IN THE N. E. 1/4 OF SEC 7
T- 1-S R- 16 W.

NOTE

SEE ABSTRACTS
FOR ANGLE
RUNNERS.

9-13-67
LIND
SNYDER
SWANK
FISHER

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

F. B. 3406 PG. 202

INDEX & METHOD SKETCH

1/4 COR

SEC. COR

SEC LINE

6 5

7 8

G-3

BLVD

TOPANGA CANYON

G-1

RIGHT OF WAY

N. W. COR OF SOUTH ½ OF LOT 75 CANADITAS TRACT

LOT LINE

70' OFFSET LINE

G-2

T-1 S

R-16 W

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76F3095 S&E #247 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by A. E. Wall
Map No.
Checked
Date

Survey of W. M. 617
JN 52 E 13 Tape 100 Std 100 °F
Notes Cmp Date 8-11-52
Indexed G. J. GALLI

F. B. 3464 PG. 203

SECTION 6

T 1S R 16 W

EAST

SECTION LINE

SOUTH

1/4 SEC. COR

FOUND C.S. MON. FLUSH ON 3.3E HILL PAD F.B. 2999 - 15 WITH A BRASS CAP MARKED

COUNTY SURVEYOR T 1 S SEC 6 SEC 7 1/4 COR RE 2171

67° 07' 30"

SECTION 7

T-1-S R 16 W

To Top LEFT PAGE 205

F. B. 3446 PG. 204

PLEASE RETURN TO
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708 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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SURVEYORS
SEC. COR.
S 1/4 S 1/8
T 1 S
R 11 W
MONUMENT

SECTION COR.
FD C.S. MON
FLUSH PER
FB 2999-15
WITH A BRASS
CAP PUNCHED

FD 1" I.P. FLUSH
W/ PUNCH MK
PER FB 2999-15

FD 1" I.P. FLUSH
PER FB 2999-15

10.00

20.57

10.00

97.47

0° 37' 10"

SECTION LINE

163° 52' 30"

34° 19' 49"

SET NAIL FLUSH
ON SECTION
LINE

LARGE GUM
TREES ON
LINE

SECTION 7
T 1 S 12 W

G-3
SET 1/2"
EL. PL.

T=97.47 LFT = 97.47

Δ	15°	37' 10"
Δ	21°	14' 20"
Δ+Δ=	36°	37' 10"

To Top Page 203

To Top Page 205

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. 1979
Surveyed by LIND
Notes LIND Date 7-16-79
Indexed C. J. GALLI

F. B. 210 PG. 205

TO SURV. BK. 204

GALARATAS TRACT
N.E. 1/4 SEC 7
T 1S R 11W

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7GF309S CE#310.1-65

BK 204 PAGE 293

T = 92

39.25 Lev = 39.25
153.31 @ 5°44' = 152.55
225.98 @ Lev = 225.99
TOTAL = 417.79 ✓

78° 32' 44"

LOT LINE

LOT

SET 2" I.P. CEMENT MTG AND L.A. CO. ENGR TAG FLUSH

N.W. COR ± OF THE SOUTH 1/2 OF LOT 75 OF GARARATAS TRACT THE FOUND 2" I.P. AS SHOWN ON F.B. 2995-74 HAS BEEN DESTROYED BY THE PUBLIC WORKS CONST. RESET A 2" I.P. CEM. MTG AND L.A. CO. ENGR TAG BY ANGLE & DISTANCE TIE AND F.B. 2995-74 FLUSH

167.93.73
ANGLE PT #11
FD 1" I.P. CEMENT MTG AND L.A. CO. TAG 2"

30.00

84"

91.50

0 25'

133'

105° 05' 20"

79

417.

20' OFFSET LINE

75

SET 1" x 2" P.L. FLUSH

S.W. COR PARCEL ± 18 OF LOT 99 GARARATAS TRACT

FOUND 2" I.P. W/ 3/4" NAIL & WASHER UP 0.1' PER F.B. 2995-74

T = 94

29.74 @ 90° = 33.63
2.87 @ Lev = 2.87
91.50 ✓

30.00

END SURVEY

12 419.49
ANGLE PT #12
FD 2" I.P. AND CAP ON 2" PIPE FLUSH 2995-74

1 105° 05' 20"
2 270° 00' 00"
Δ = 165° 05' 20"

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F. B. 1406 Pg. 206

Notes Ck'd by
Map No.
Office Work
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Date

Survey of Rowland #2
Surveyed by Lind
Notes Lind Date 10-13-67
Indexed

F. B. 3406 PG. 147

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L.H. 2215.15

W. W. DISTRICT No 29

ROBINSON ROAD

PRE-STAKING

From	Sta	12+25
To	Sta	19+67

10-13-67

Lind
Schaefer
Swalin
Fisher

76F309S CE#310 1-65

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F. B. 2406 PG. 108

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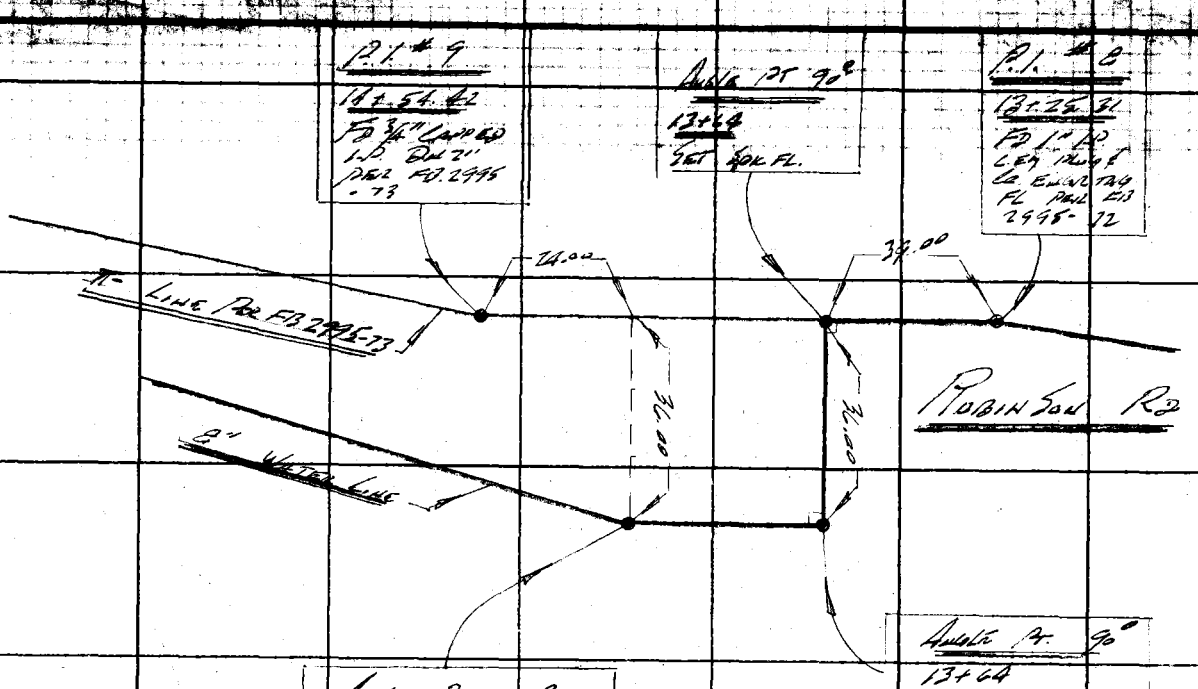
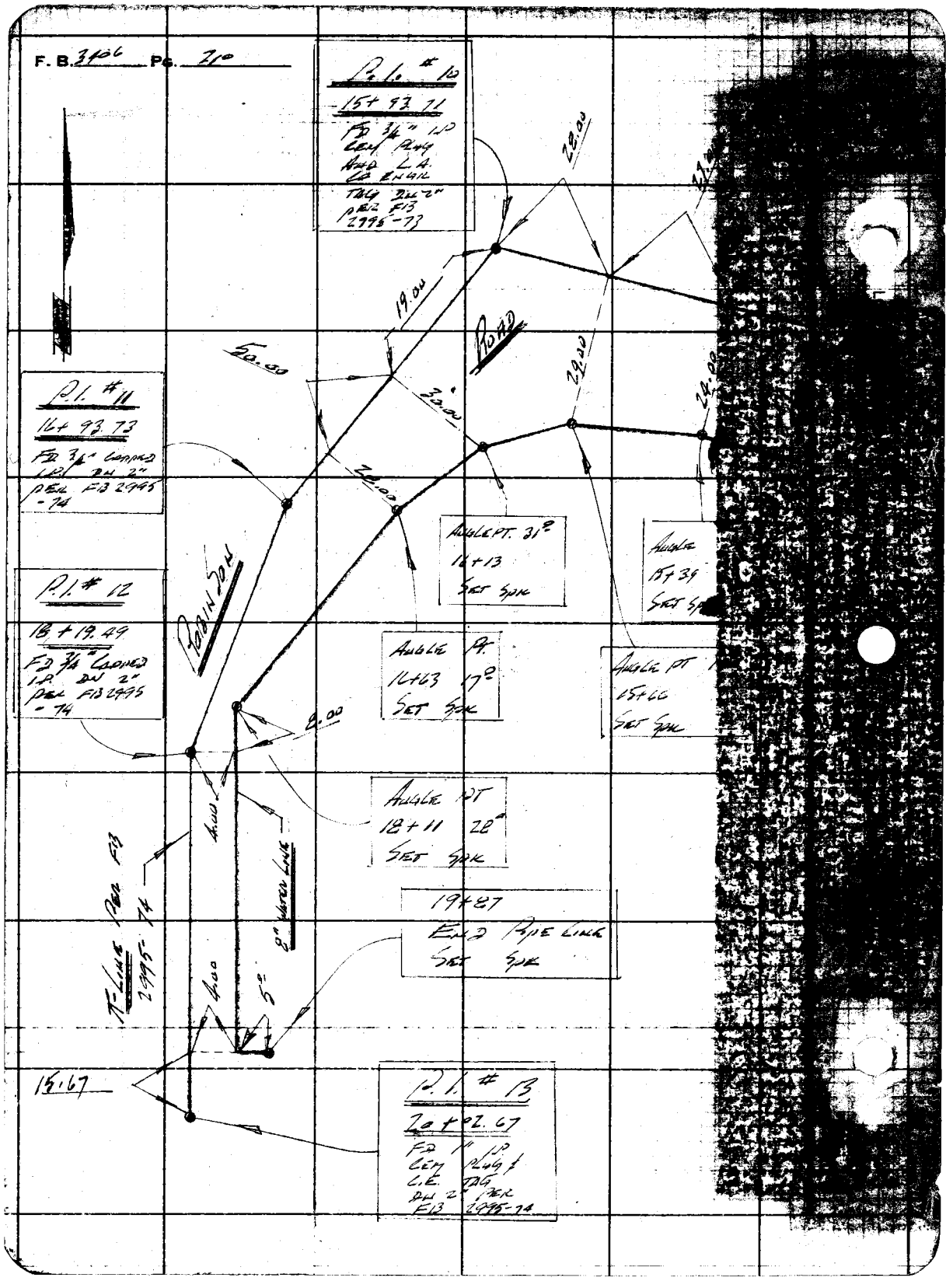


Notes Ck'd by
Map No.
Checked
Date
Notes
Indexed
Date
Survey of Robinson Canyon
JN 12-5-8 Tape 100 Std 3.3 °F
F. B. 776 & 1 PG. 20 & 21

F. B. 3406 Pg. 21


P.I. # 10
15+93.71
FD ¾" IP
CEN PLUG
AND L.A.
ON ENGR
TAG DAU 2"
PER F13
2995-74
28.00
19.00
ROAD
50.00
30.00
24.00
28.00
P.I. # 11
16+93.73
FD ¾" CAPPED
I.P. DN 2"
PER F13 2995
-74
ANGLE PT. 31°
16+13
SET SPIK
ANGLE
15+39
SET SPIK
P.I. # 12
18+19.49
FD ¾" CAPPED
I.P. DN 2"
PER F13 2995
-74
CABIN ROAD
ANGLE PT.
16+63 17°
SET SPIK
ANGLE PT
15+66
SET SPIK
8.00
ANGLE PT
18+11 22°
SET SPIK
400'
T-LINE PER F13
2995-74
19+27
END PIPE LINE
SET SPIK
8" WATER LINE
400
5°
15.67
P.I. # 13
20+02.67
FD ¾" IP
CEN PLUG &
C.E. TAG
DN 2" PER
F13 2995-74