Recorded by _____ Survey of _____ F.B. 3410 Pg. _____

Surveyed by _____

Notes _____ Date _____

Indexed _____

Description

W.W.DIST. # 35 5357.21

	Topo	Loc. Imp. on 200th St.E. J-10 to H-8 202nd St.E. , btwn Ave. I & H-8 Ave. H-12 btn. 200th St.E. & 202 E. Ave. I btn 200th E. & 202 E. 205th E. btn. Ave. K & I Lancaster Blvd. btn. 200th E. & 205 210th St.E. from Ave. K to J Ave. J-4, J-8, J-10, J-12 & Ave. K btwn. 20th St.E. & 210th St. E.
	C.L.	Ave H-8 btn 190th St.E. & 200th St.E.
	X-Sec.	on the above
3	X-Sec.	Ave H-10 btn 200th & 202nd St. E
1	X-Sec.	Ave H-14 " " " " "
4		Loc. of newly const. Rd. on Ave. H-8 from 195th St. E. to 200th St. E.
6	Index	
8	C.L.	C.L. survey of 250th St. E. fr. Ave. J. to Ave. G., also Access Rd. fr. 250th St. E. to Adobe Mtn. Res.Site.
2	B.L.	Bench levels for the above Access Rd. & Res. Site.
8	Prop.	watermain align w'ly. off fr. 250th St. E. bet. Ave. I & Ave. I-4.
5	X-Sec.	X-Sec. on the above.
3	X-Sec.	X-Sec. on Adobe Mtn. Res. Sites
0	X-Sec.	X-Sec. Access Rd. fr. 250th St. E.-Adobe Mtn. Res. Site

Microfilmed Jan 85

F.B. 3410 Pg.

Page	Job	Description
		W.W. DIST. NO. 35 - AVE. J. 5357.22
201-204	Prelim.	survey on Ave. J. fr. 240th St. E. & 250th St. E.
205-215	X-Sec.	X-Sec. on the above
		W.W. DIST. NO. 35 - AVE. G. 5357.22
217-237	X-Sec.	X-Sec. on Ave. G. fr. 220th St. E. to 242nd St. E.
239-260	X-Sec.	X-Sec. on Ave. G. fr. 242nd St. E. to 247th St. E.

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Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-29-57
Date	Indexed G. J. GALLI APR 17 '57

F. B. 3410 PG. 7

J. N. 2418.14

WATERWORKS DISTRICT #35

WATERMAIN PRELIM.

LOCATION OF IMPROVEMENTS

ON

200TH ST. EAST

FROM: AVE. J-10

TO: AVE H-8

F.B 3294 pg 85-248
will show the location
of Joshua trees also

PIERCE
KING
TALBOT
SOPER

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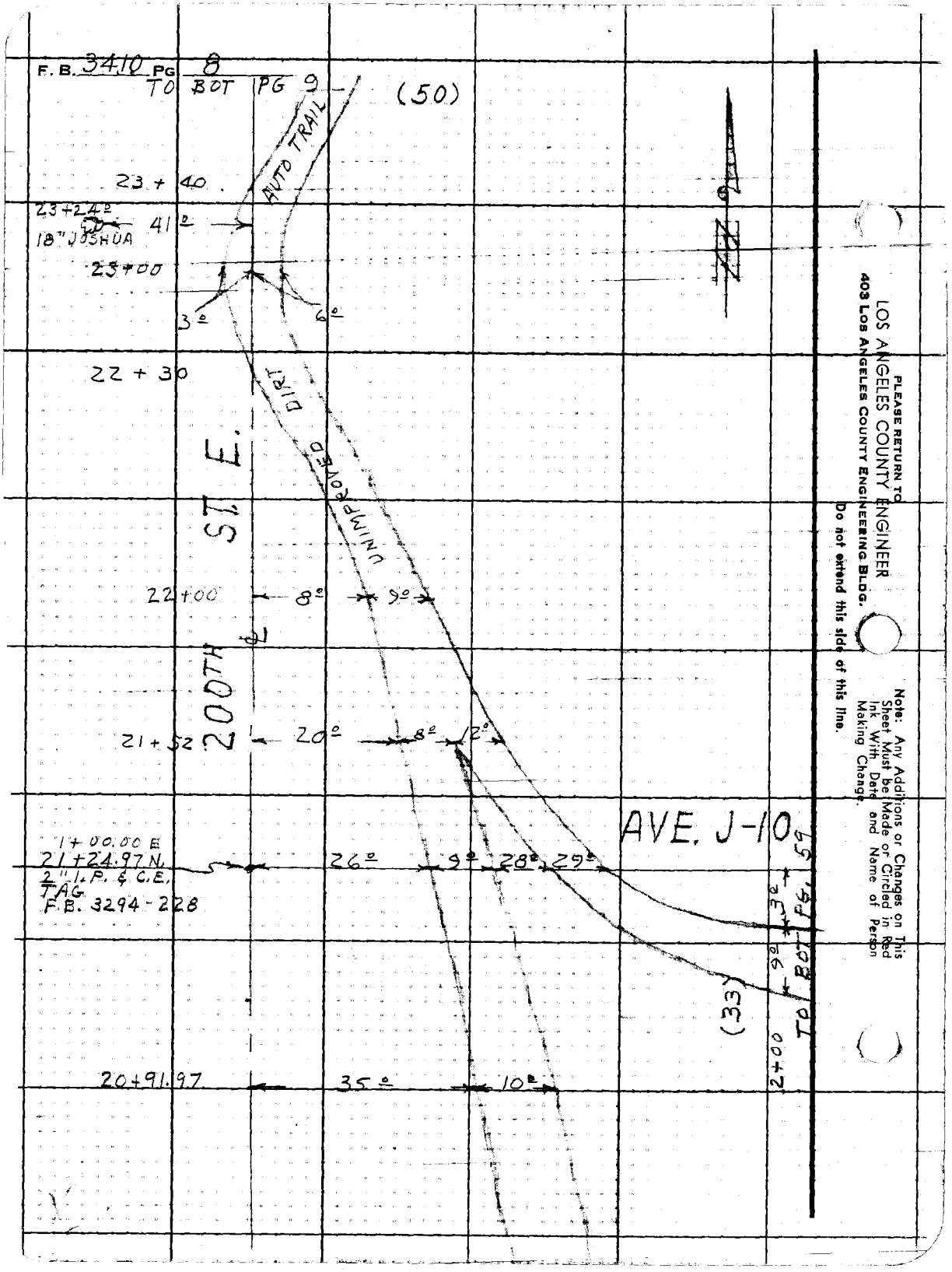
76F309S CE#310 1-65


F. B. 3410 PG 8
TO BOT PG 9
(50)
AUTO TRAIL
23 + 40
23+24.2
18" JOSHUA
41°
23+00
3°
6°
22 + 30
UNIMPROVED DIRT
200TH ST. E.
22+00
8°
9°
21 + 52
20°
8°
12°
AVE. J-10
1+00.00 E
21+24.97 N.
2" I.P. & C.E.
TAG
F.B. 3294-228
26°
9°
28°
29°
3°
9°
(33)
TO BOT PG. 59
2+00
20+91.97
35°
10°
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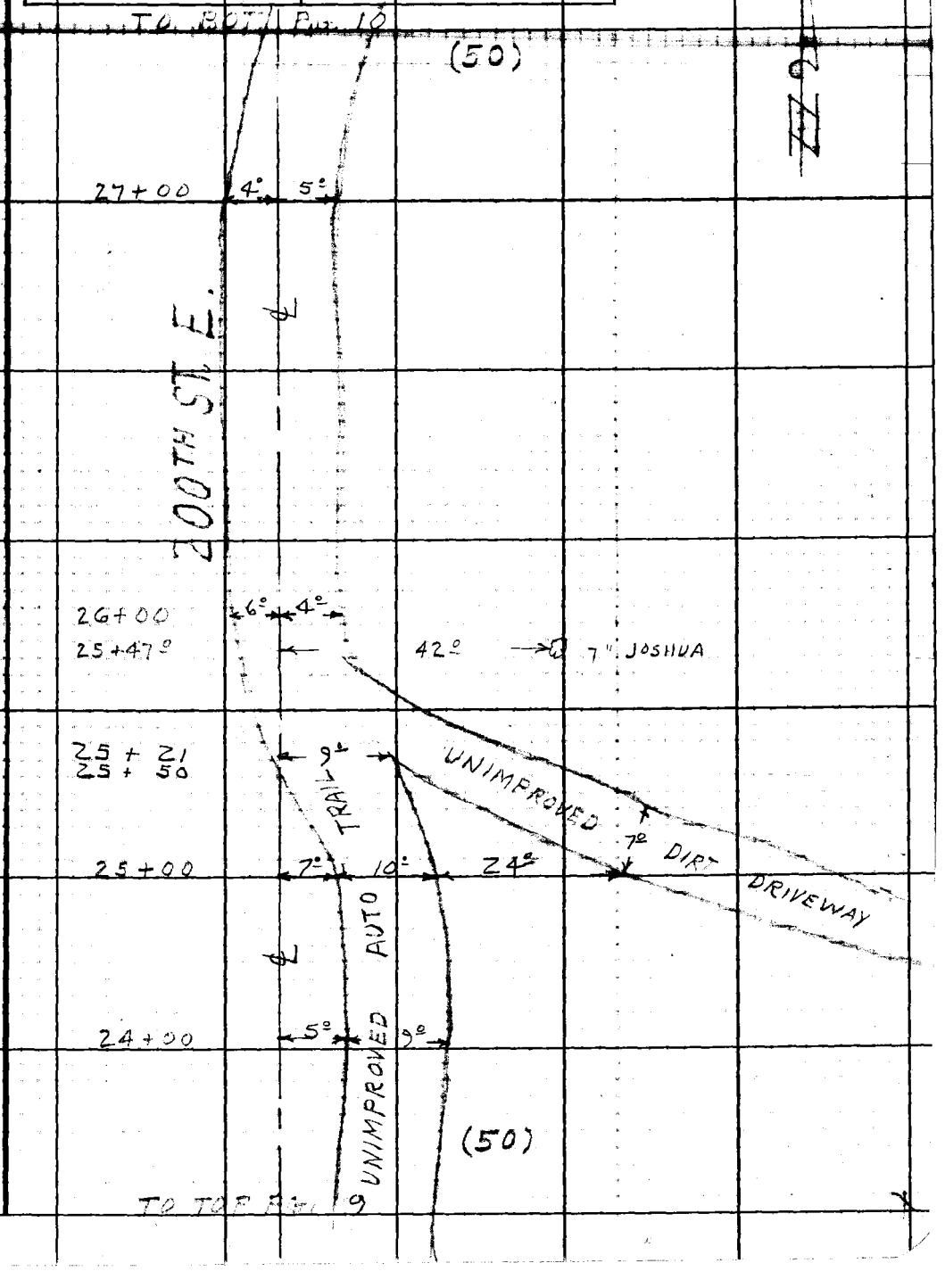
Notes Ck'd by	Survey of W. W. DIST # 35
Mapi No.	JN 2418 Topo 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 3-29-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 9



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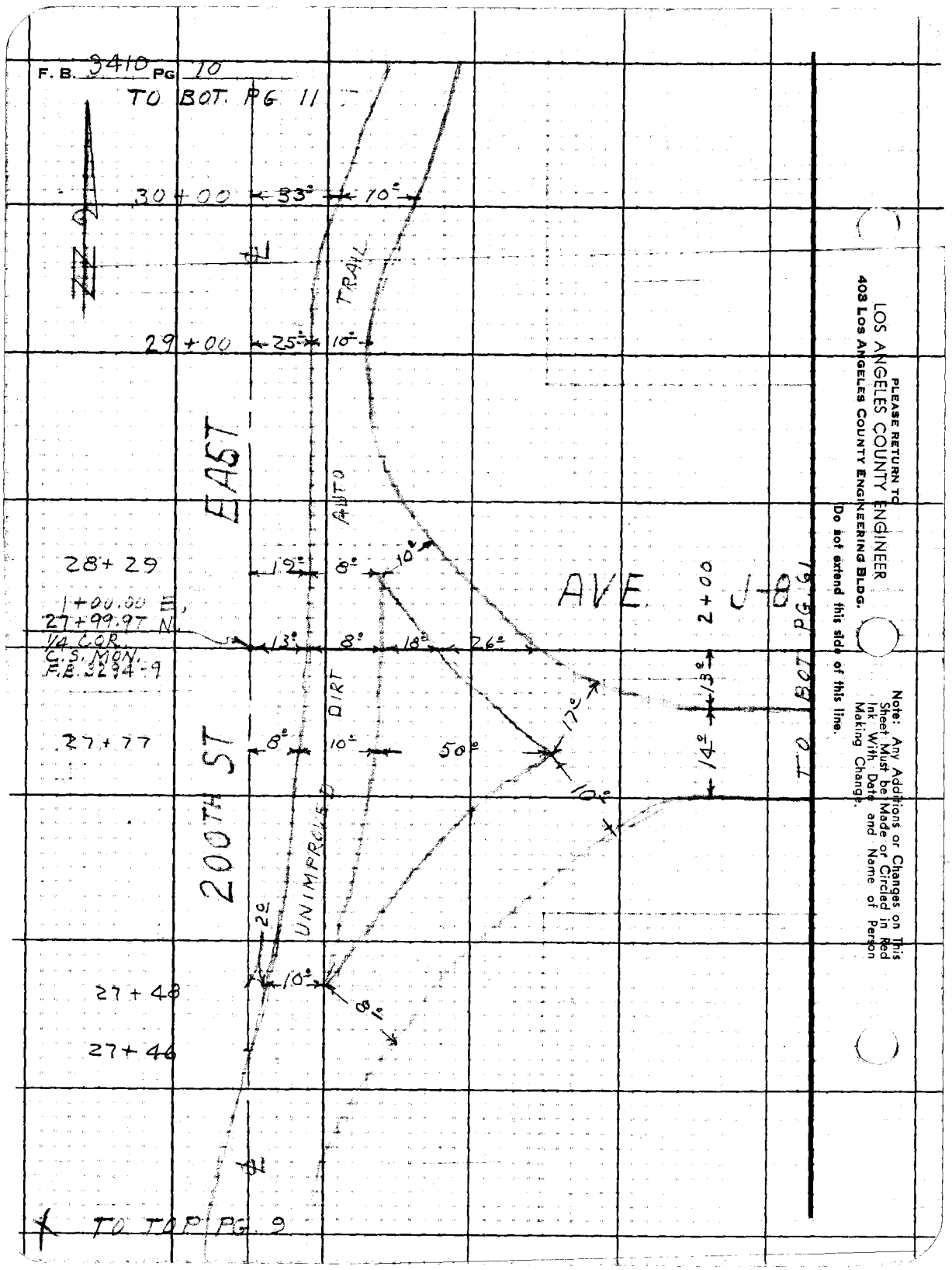
F. B. 3410 PG 10
TO BOT. PG 11
30+00
33°
10°
29+00
25°
10°
TRAIL
EAST
AUTO
28+29
19°
8°
10°
1+00.00 E.
27+99.97 N.
1/4 COR.
C.S. MON.
F.B. 3294-9
13°
8°
18°
26°
AVE. J-8
2+00
13°
14°
17°
10°
TO BOT PG 61
DIRT
27+77
8°
10°
50°
200TH ST
UNIMPROVED
2°
10°
8°
27+48
27+46
TO TOP PG. 9
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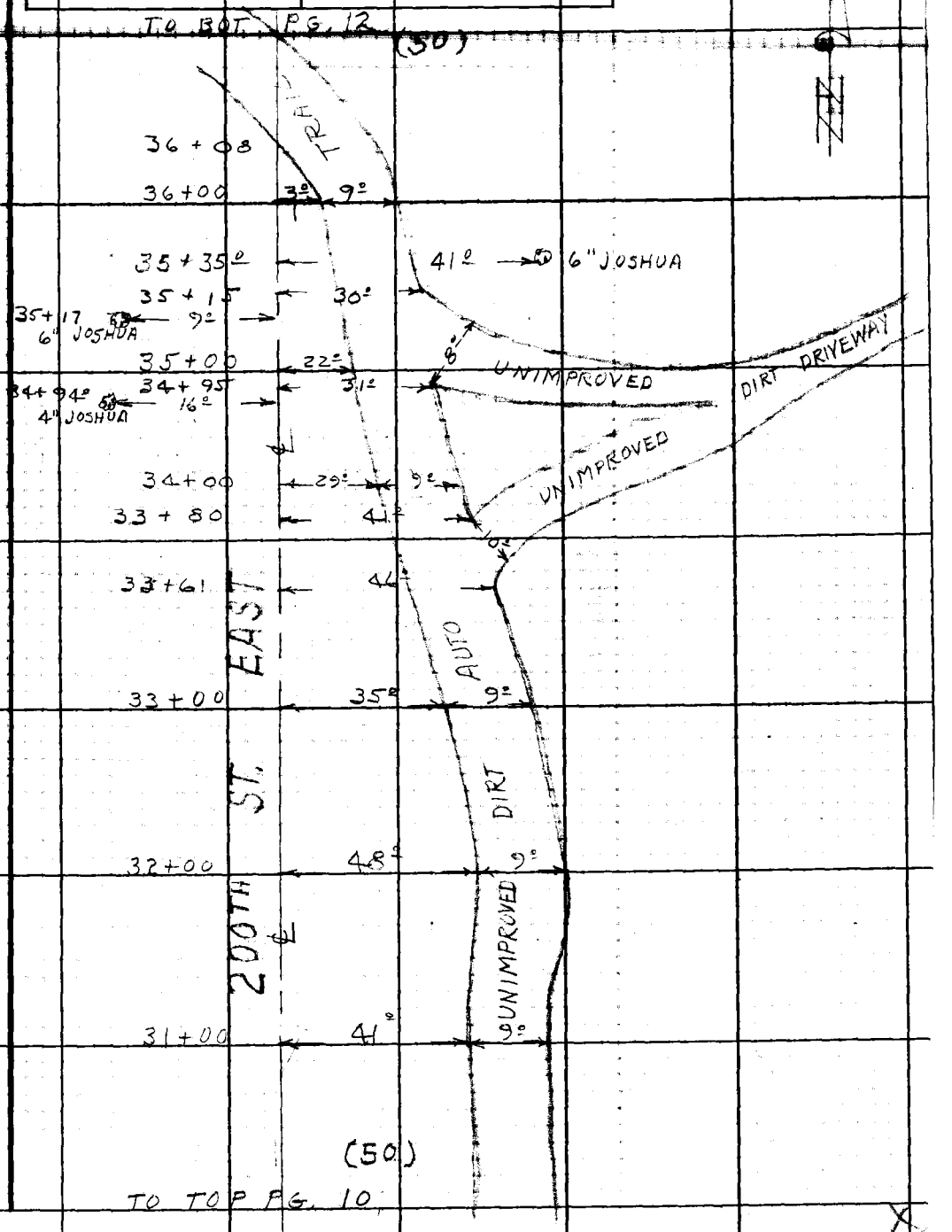
Notes Ck'd by	Survey of W. W. DIST # 35
Map No.	JN 24 B 14 Topo 1 Sta. Std. °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 3-29-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 11



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F. B. 3410 PG 12

TO BOT PG. 13

42+20º ← 20º → 6" JOSHUA

N

EAST ℄

41+86º

45º →

12" JOSHUA

AVE. J-4 ℄

TO TOP PG. 8

1+00.00 E

41+50.10 N.

2" I.P. & C.E.

TAG

F.B. 3294-10

41+33º

42º

4" JOSHUA

200TH ST.

41º

18" JOSHUA

39+60º

50'

39+35º

38+97º

38+58º

8'

UNIMPROVED DIRT DRIVEWAY

35º

38+87

8'

2'

PARKING AREA

38+33º

50º

37+50º

33º → 24" JOSHUA

36+75º

2º → 4" JOSHUA

50º

37+43º

PAVED TRAIL

TO TOP PG. 11

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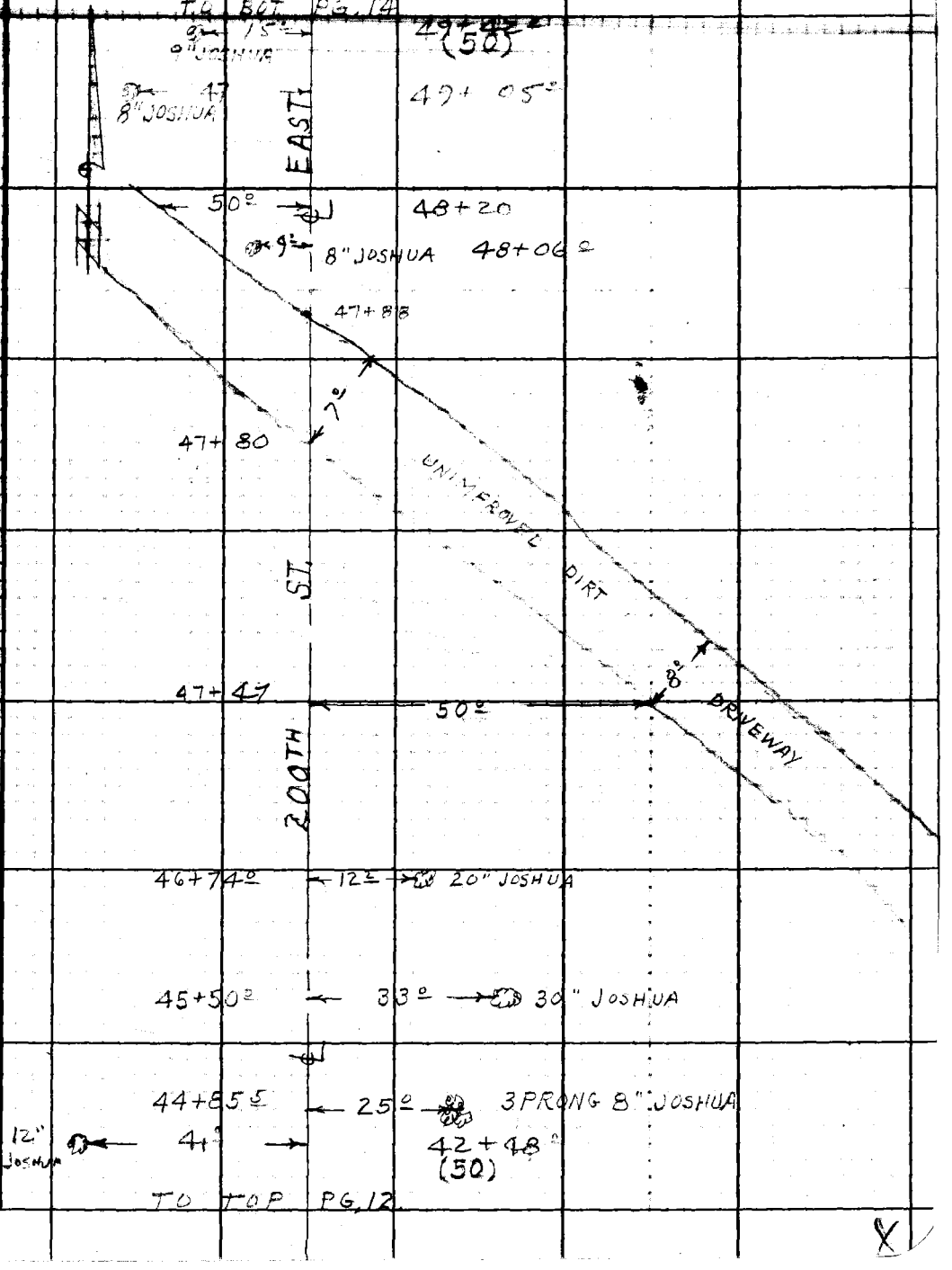
Notes Ck'd by	Survey of W.W. DIST #25	F. B. 3410 PG. 13
Mon. No.	JN 2418 JA Tape 1 Std. Bar °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 3-29-67	
Date	Indexed C. J. GALLI	



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TO BOT. PG. 15

F. B. 3410 PG 14

(50)

60+00 13° 11° (50)

58+02° 9° 12° 39° 14" JOSHUA

EAST

57+38° 34³ 14" JOSHUA

4" JOSHUA 23° 55+96

UNIMPROVED DIRT RD.

ST.

55+11° N. EDGE PVM'T

13° 5°

(50) AVE 10.5 10.8 J. 1+50° (50)

50' 50'

(50) OIL DIRT RD. 12¾ 55+00.23 N. 1+00.00 E. ℄ INT. A. CO. ENG'R. E.C. MON. SEC. COR. T.B. 3294-11 12¾ (50)

EDGE PVM'T 54+88°

DIRT GUTTER 54+76° 13° 10°

200TH

UNIMPROVED DIRT RD.

54+00 13° 5°

S. END RD.

4" JOSHUA 4.3° 51+15°

52° 50+71

5" JOSHUA

40° 50+57°

6" JOSHUA (50) (50)

TO TOP PG. 13

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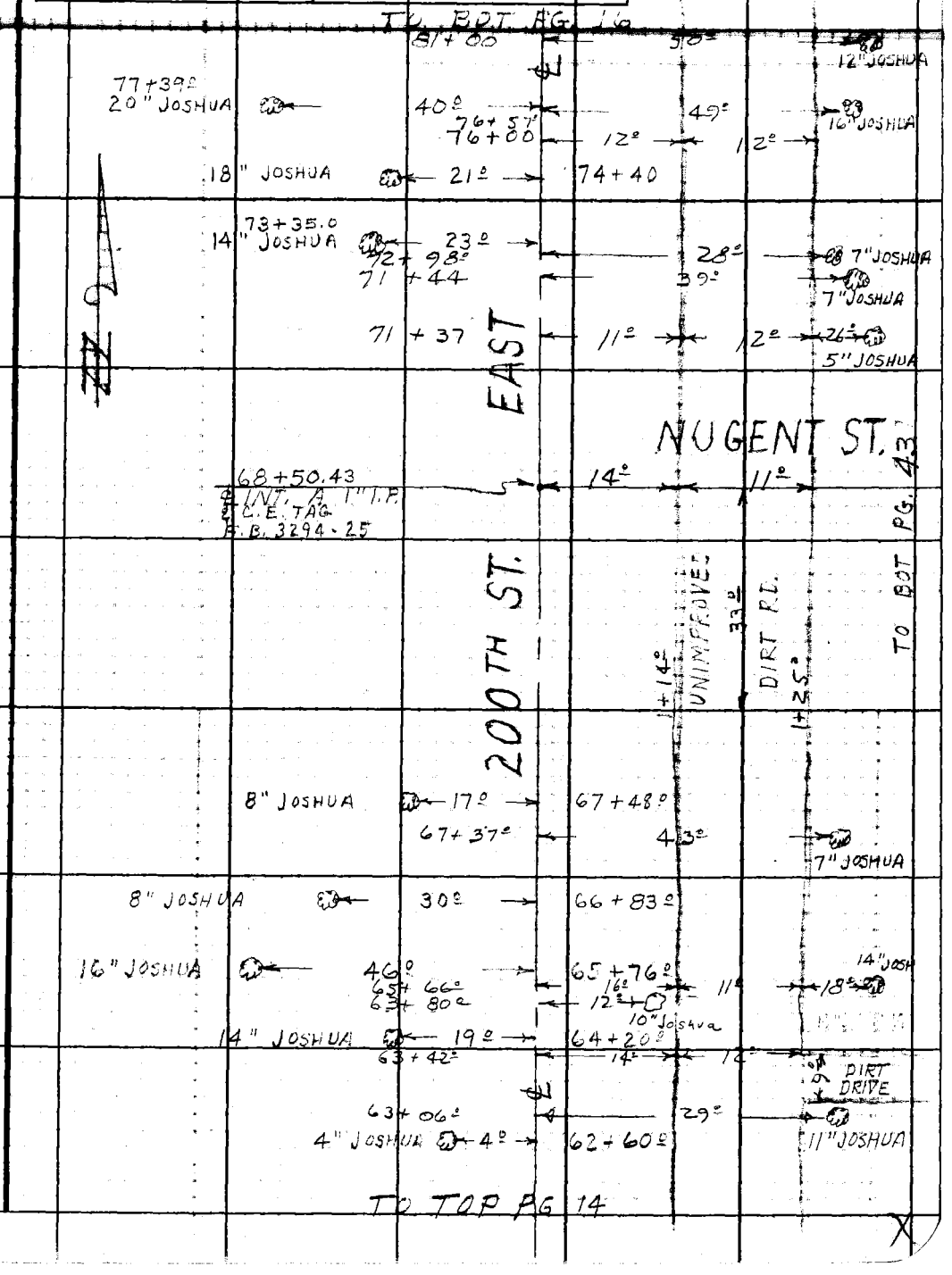
Notes Ck'd by	Survey of W. W. DIST # 35	F. B. 3410 PG. 15
Map No.	UM 2418 M Tape 190 Std. 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-29-67	
Date	Indexed C. J. GALLI	



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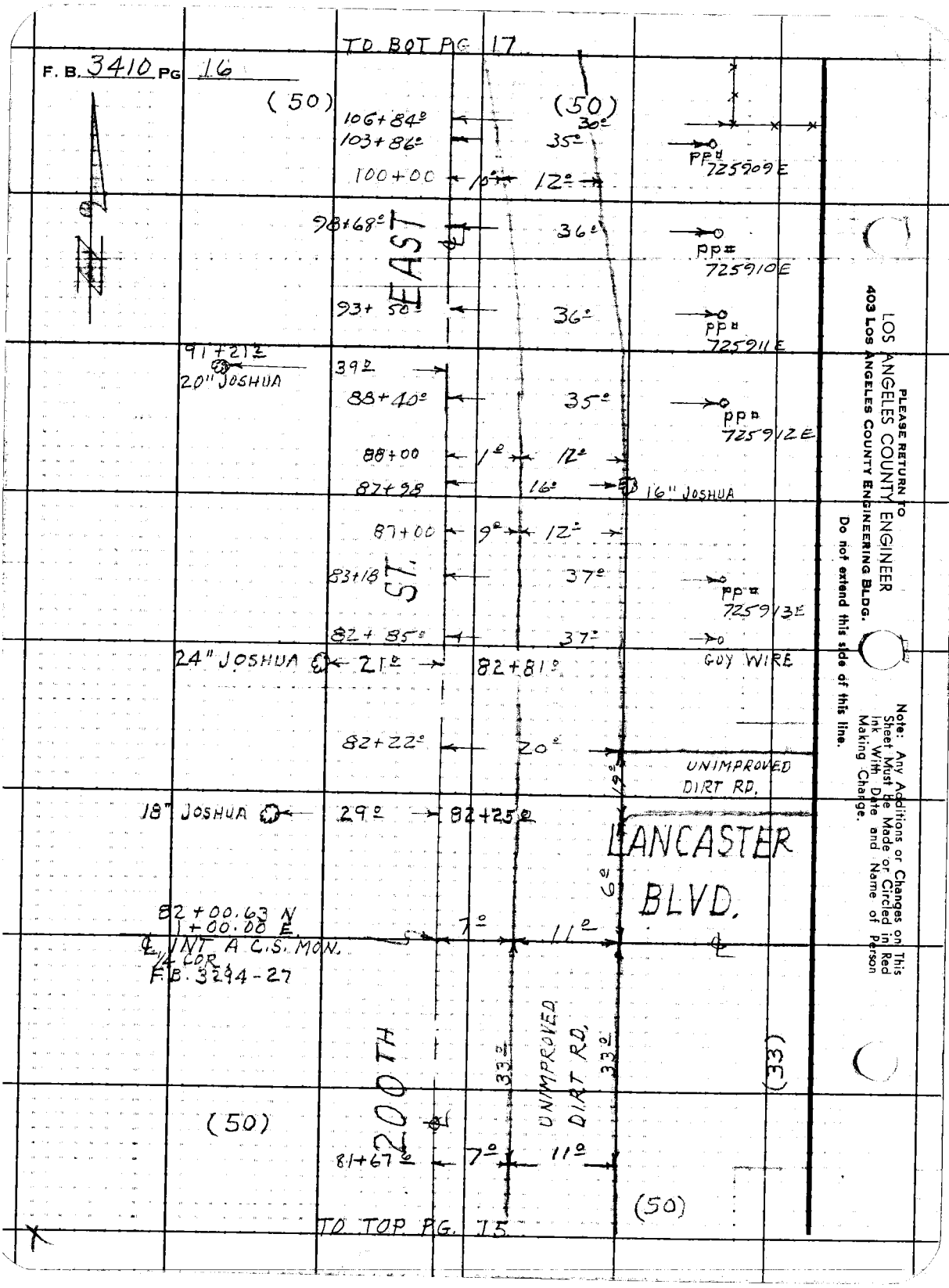

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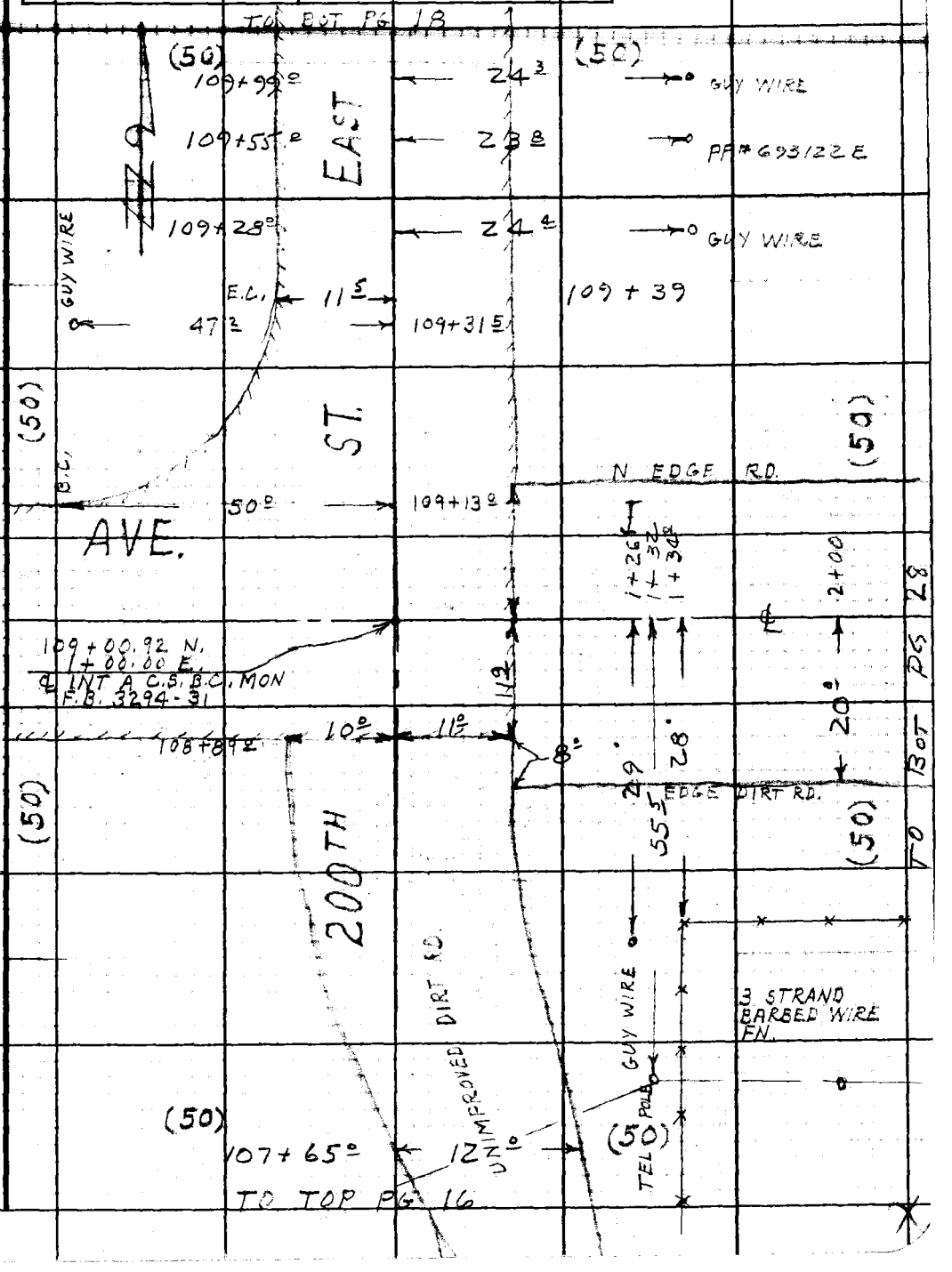
Notes Ck'd by	Survey of W.W. DIST # 35	F. B. 3410 PG. 17
Map No.	JN 24-0-14 Tape 193 Std 34 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 3-29-67	
Date	Indexed C. J. GALLI	



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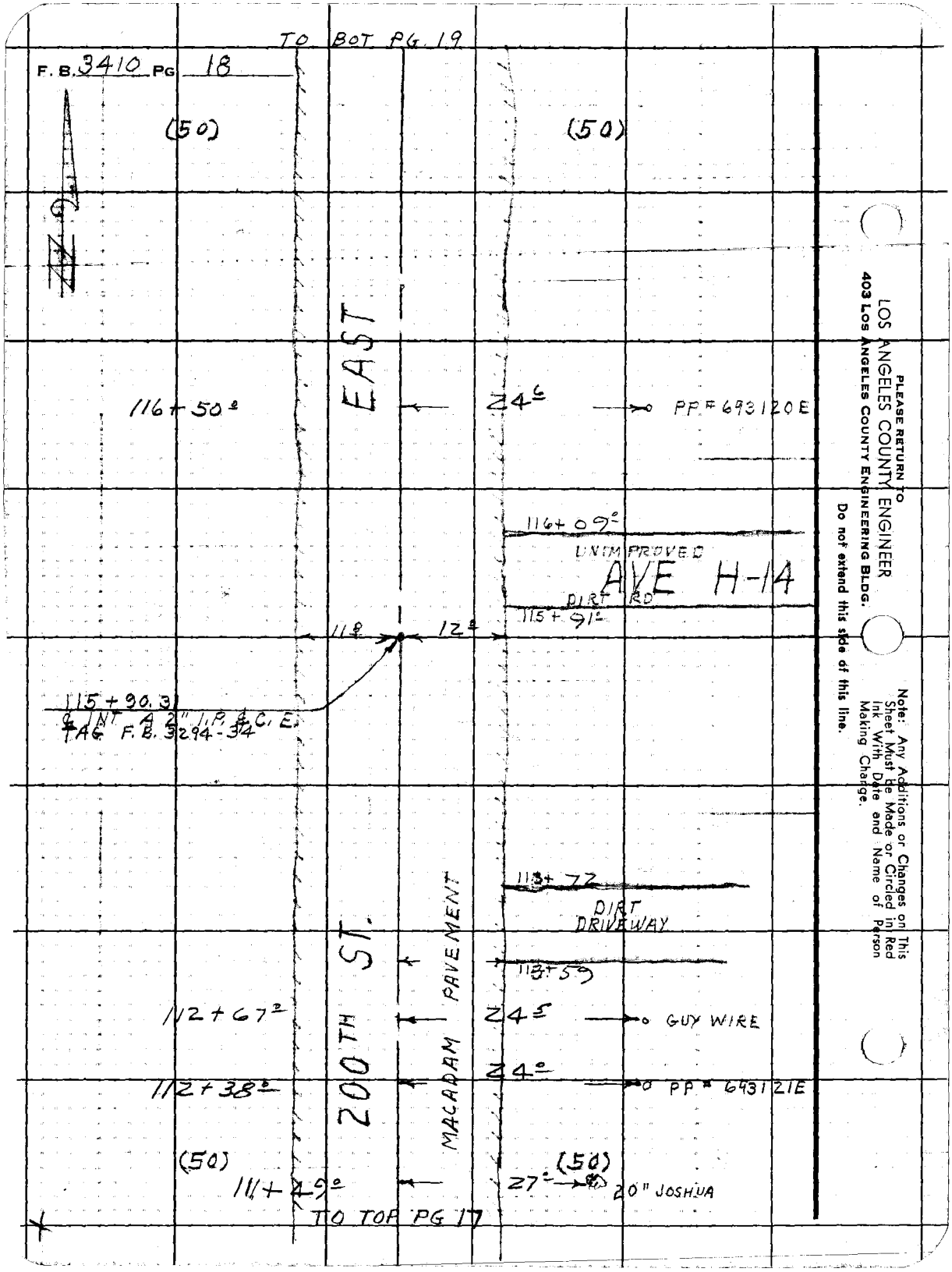

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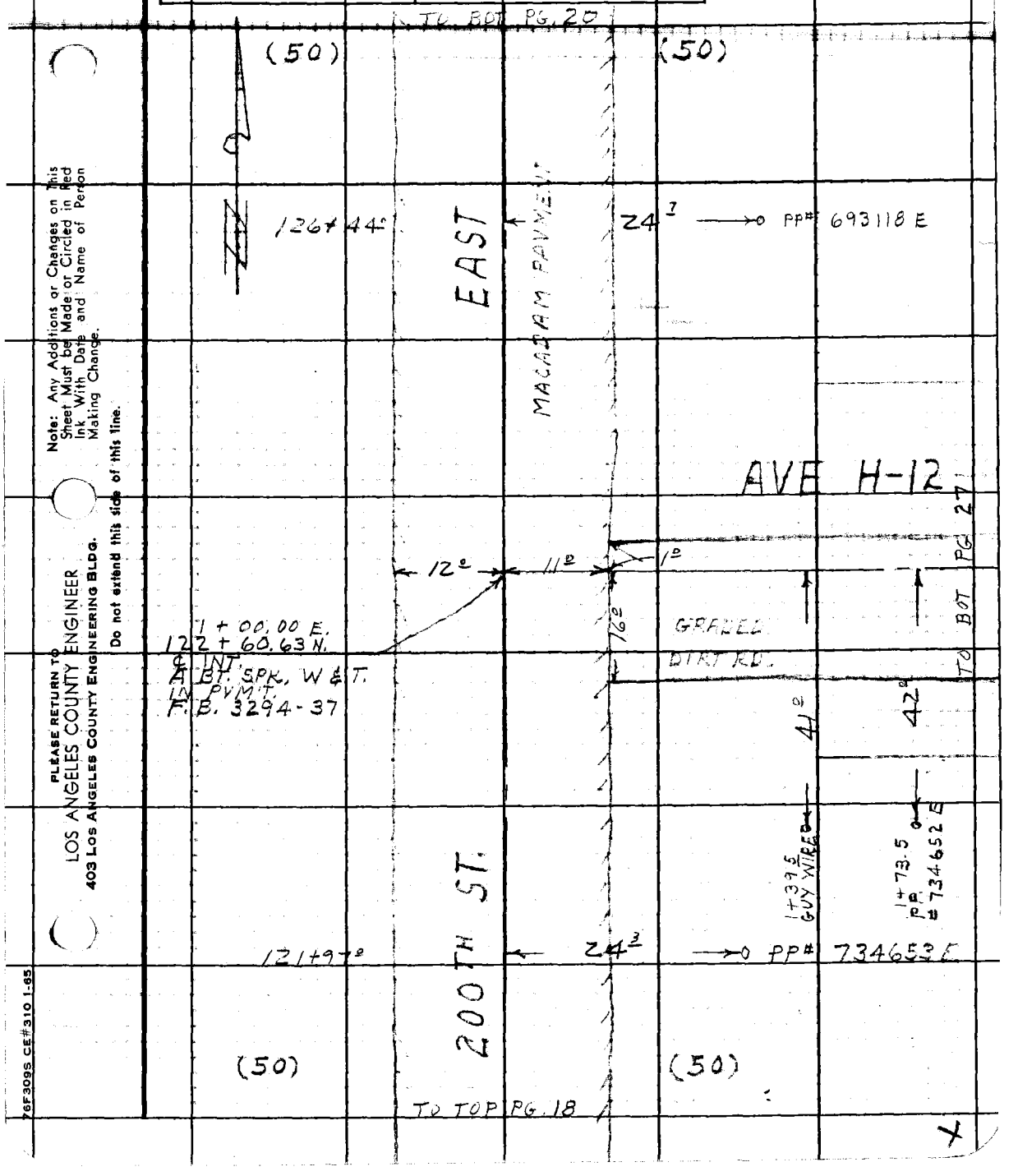
Notes Ck'd by	Survey of W.W. DIST #35
Map No.	JN 241814 Type 1 Std. Corr. °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-30-61
Date	Indexed C. J. GALLI

F. B. 3410 PG. 19



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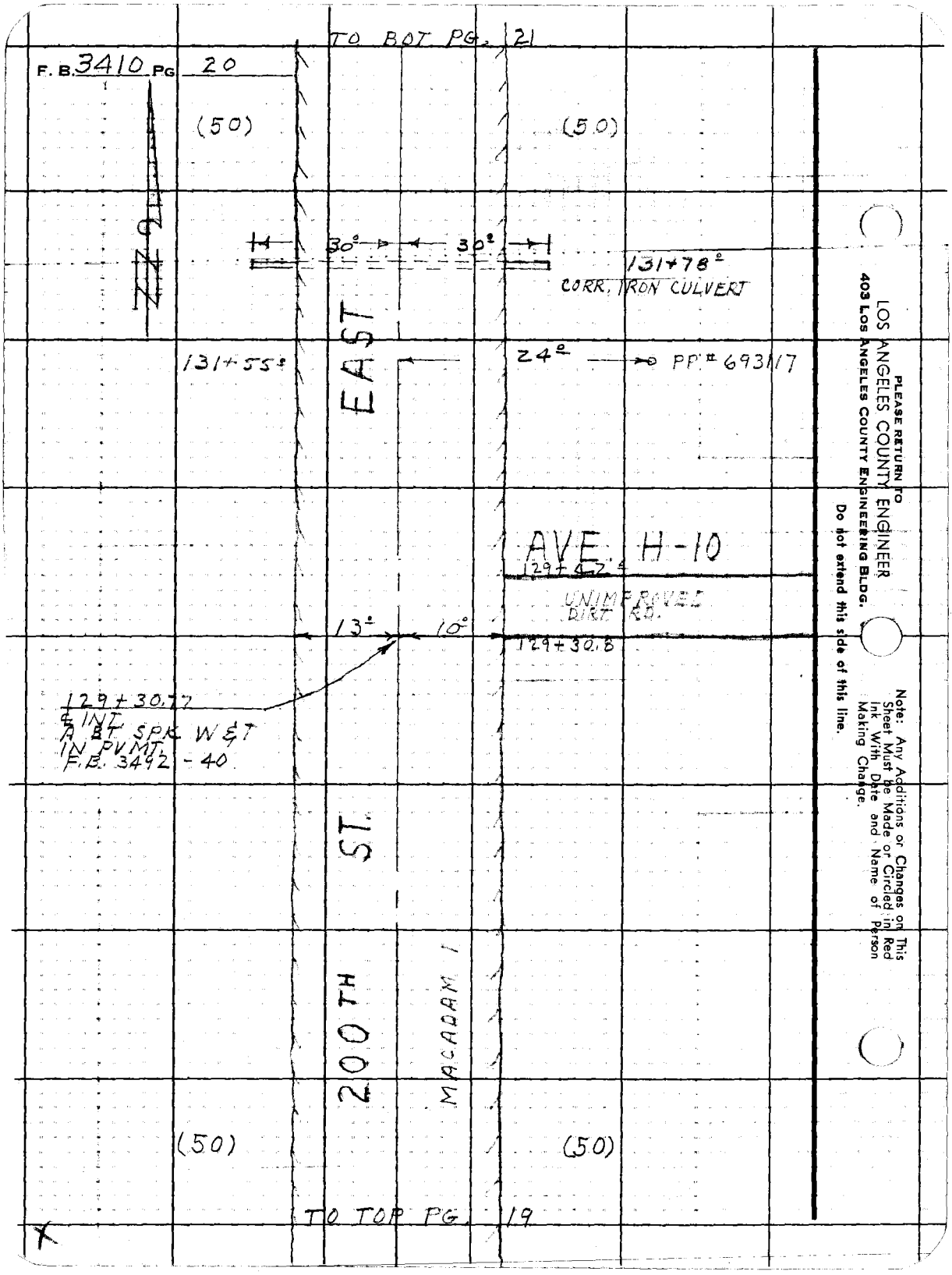

TO BOT PG. 21
F. B. 3410 PG 20
(50)
(50)
30°
30°
131+78°
CORR. IRON CULVERT
EAST
131+55°
24°
PP # 693117
AVE. H-10
129+42.4
UNIMPROVED DIRT RD.
13°
10°
129+30.8
129+30.77
℄ INT.
A BT SPK W ℄T
IN PVMT.
F.B. 3492 - 40
200TH ST.
MACADAM 1
(50)
(50)
TO TOP PG. 19
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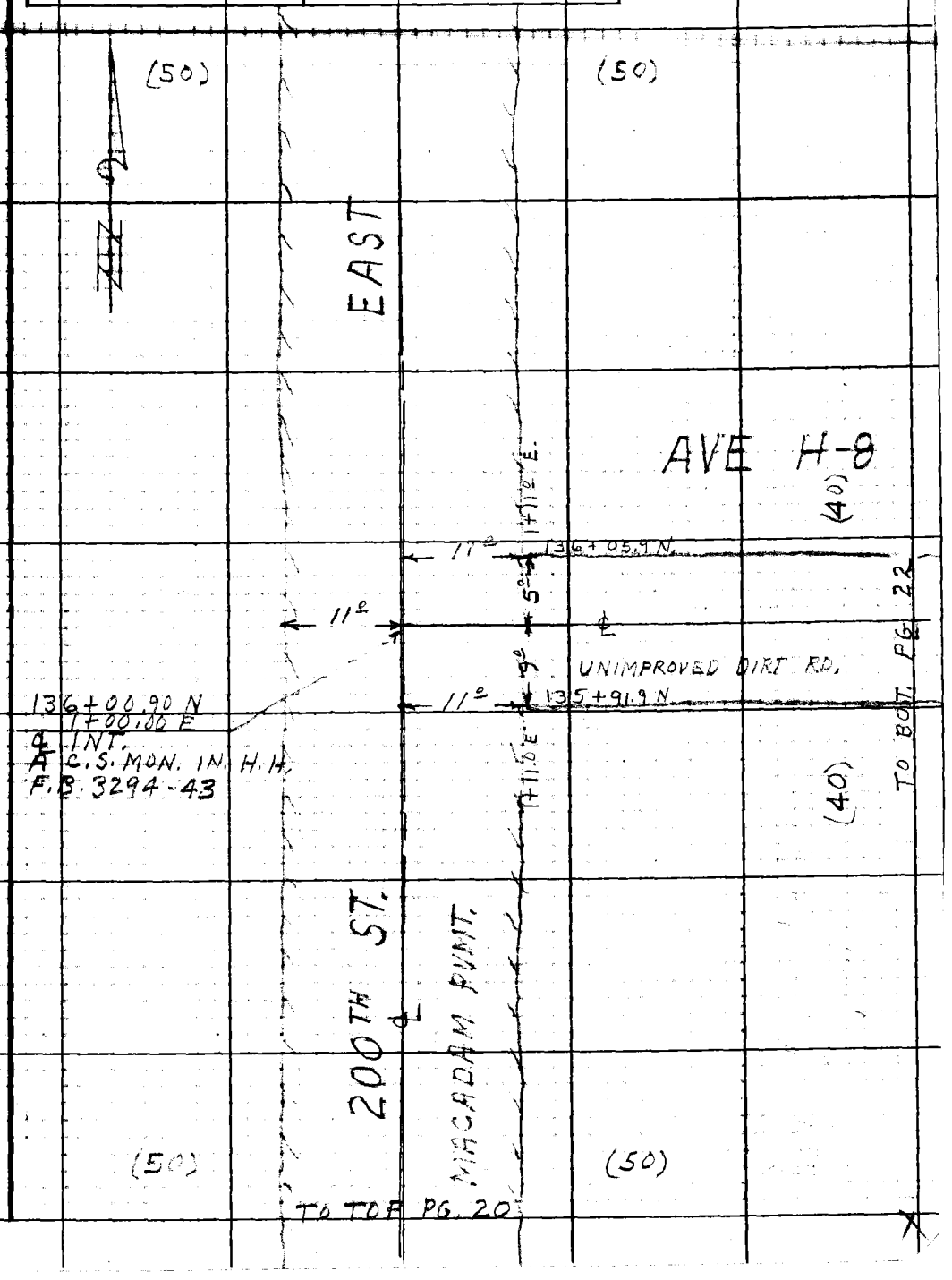
Notes Ck'd by	Survey of W. W. DIST # 35
Map No.	JN 2410.14 Tape 190 Std. Cor. °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. F. Date 3-30-61
Date	Indexed C. J. GALLI

F. B. 3410 PG. 21



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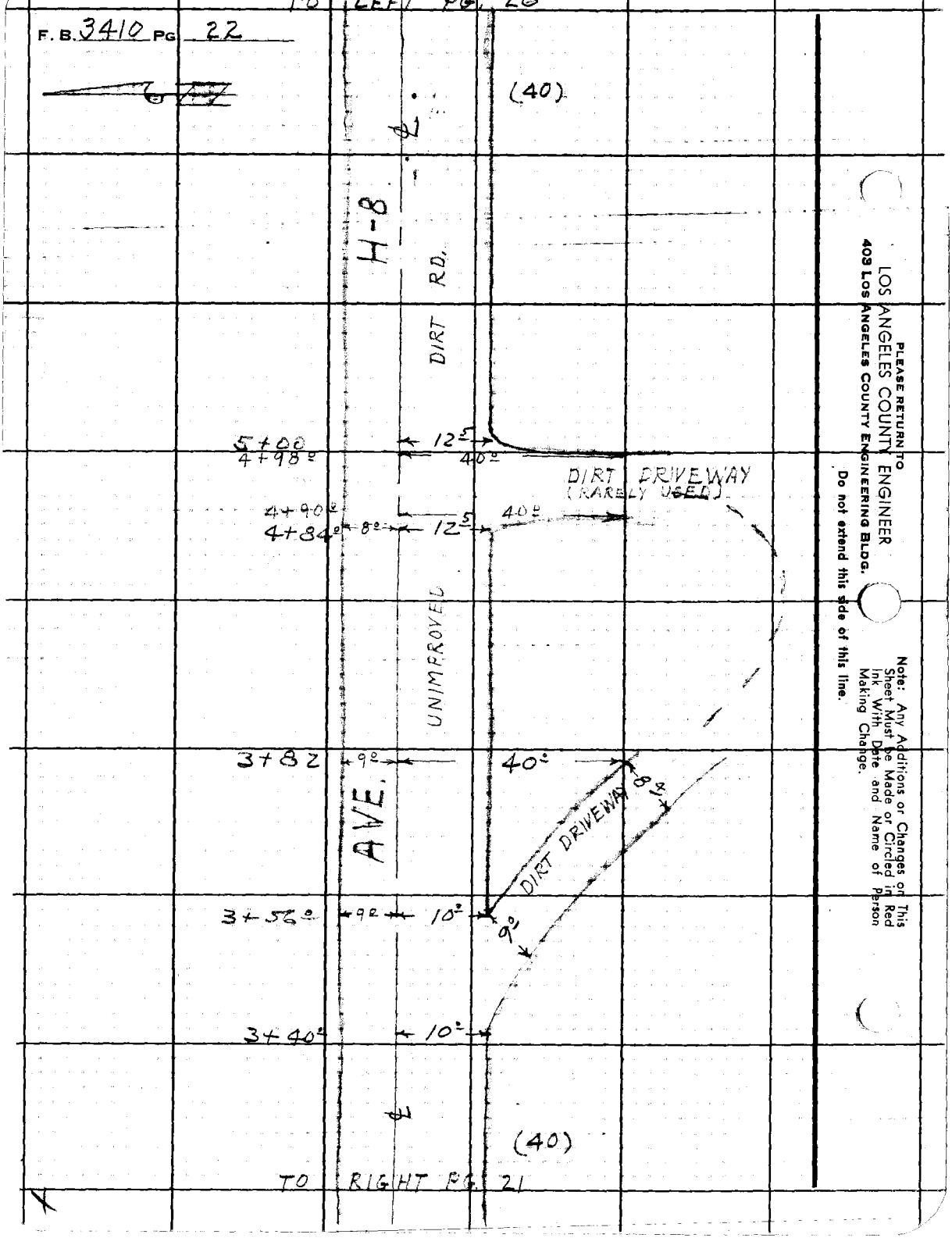
76F309S CE#310 1-65

TO LEFT PG. 26

F. B. 3410 PG 22



TO RIGHT PG. 21

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Notes Ck'd by	Survey of W.W. DIST # 35	F. B. 3410 PG. 23
Map No.	JN 2418.14 Topo 190 Std 64 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-30-67	
Date	Indexed C. J. GALLI	

J.N. 2418.14

WATERWORKS DISTRICT # 35

LOCATION OF IMPROVEMENTS

ON

202ND ST. EAST

FROM: AVE. I.

TO: AVE. H-8

AND

AVE. H-12 FROM 200TH ST. E. TO: 202ND ST. E.

AVE I FROM: 200TH ST. E. TO 205TH ST. E.

PIERCE
KING
TALBOT
SOPER

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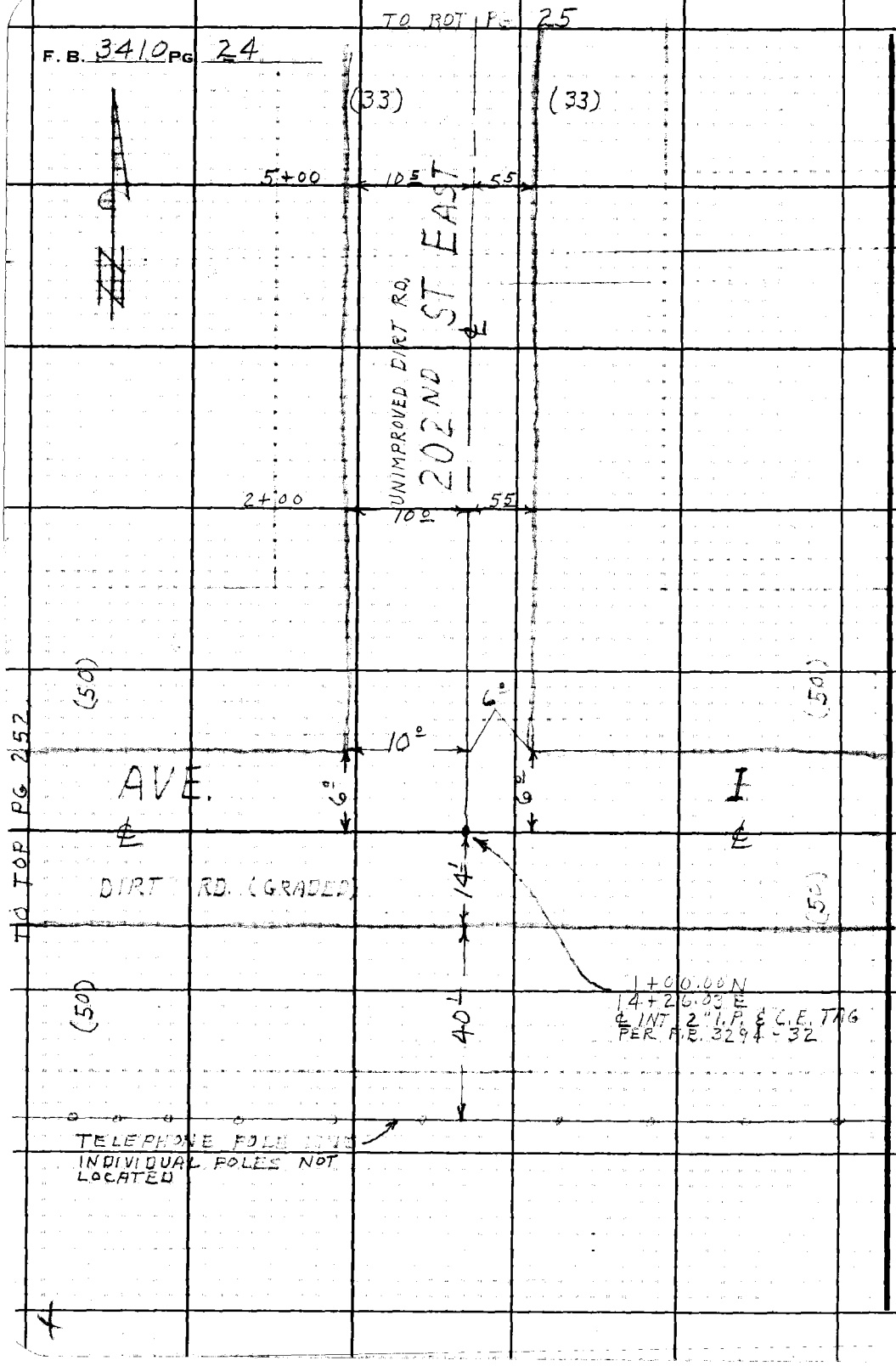
F. B. 3410 PG 24



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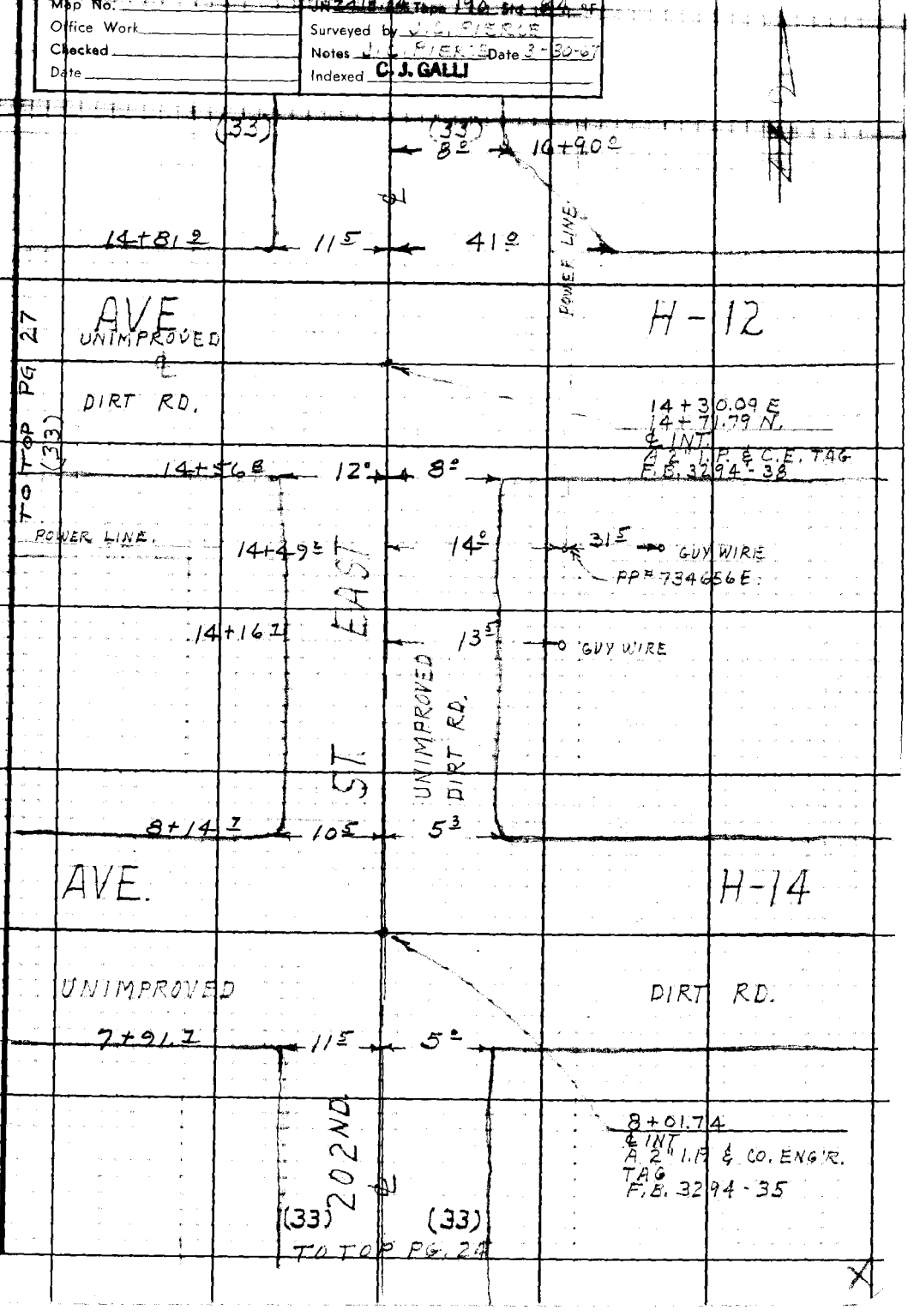
Notes Ck'd by	Survey of W.W. DIST # 35
Map No.	~~UN2418-44 Tape 190 Std 64 °F~~
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 3-30-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 25



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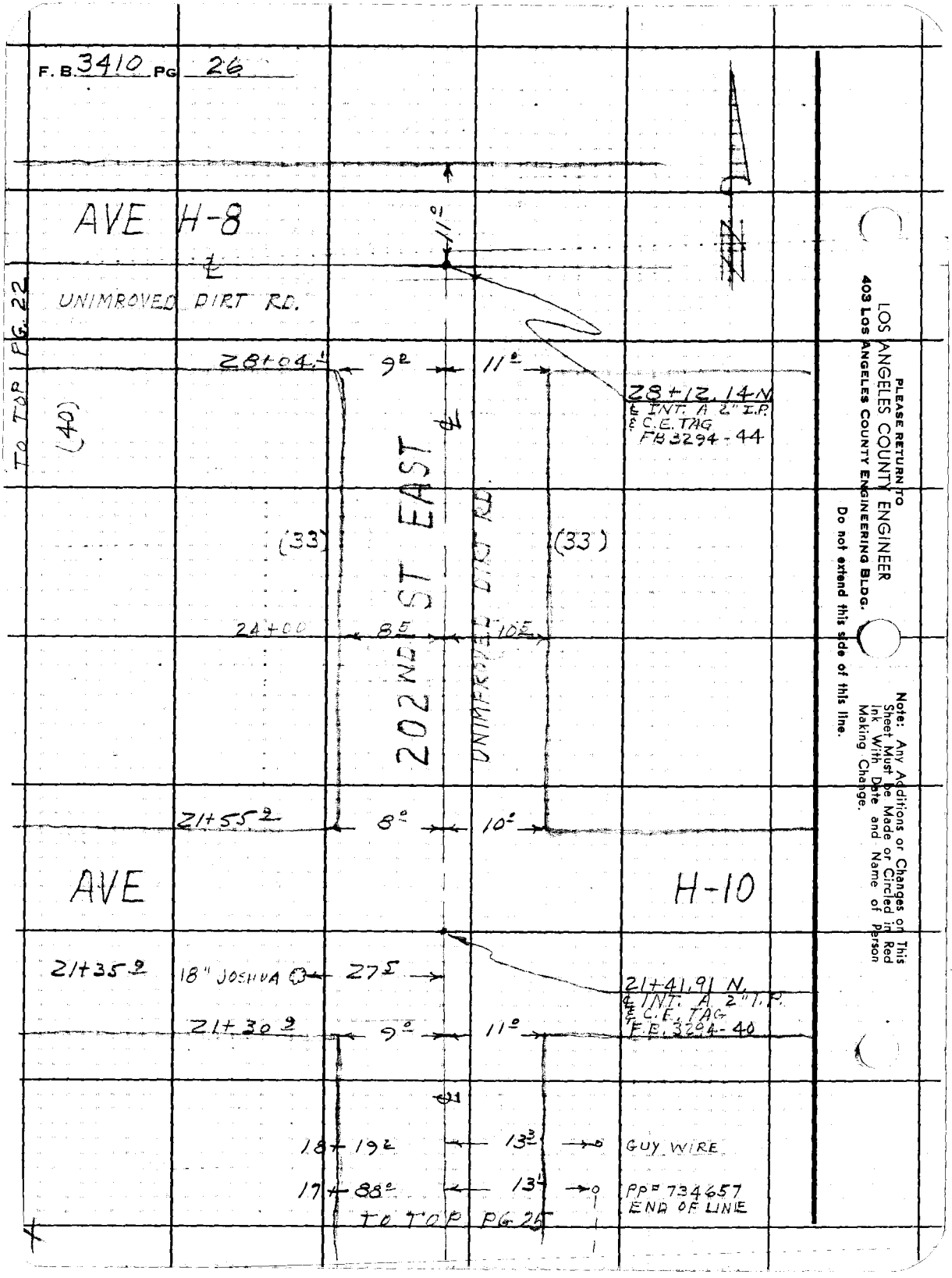
F. B. 3410 PG 26



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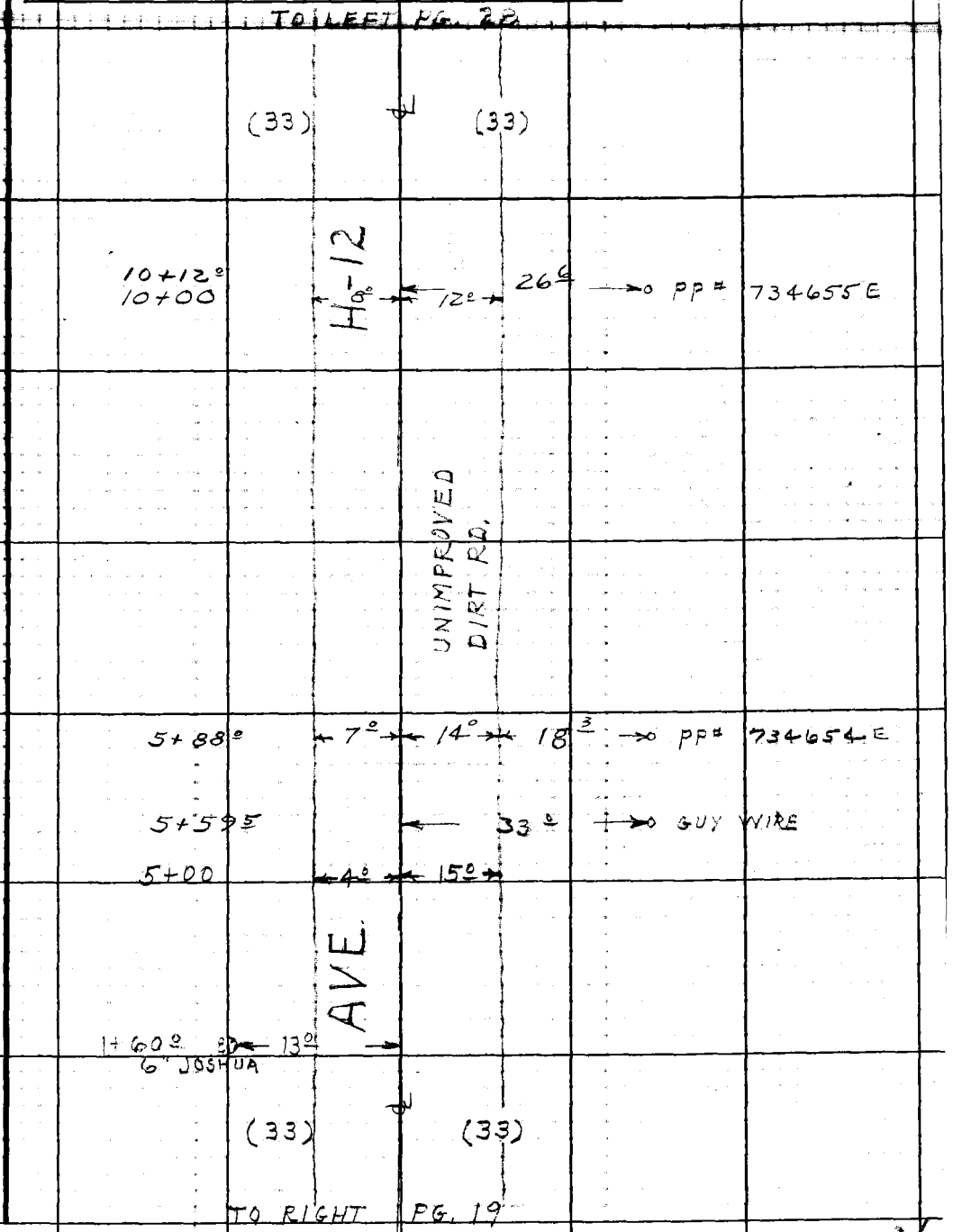
Notes Ck'd by	Survey of [illegible]	F. B. 3410 Pg. 27
Map No.	JN 2418.14 Tape 190 Std 184 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-30-67	
Date	Indexed C. J. GALLI	



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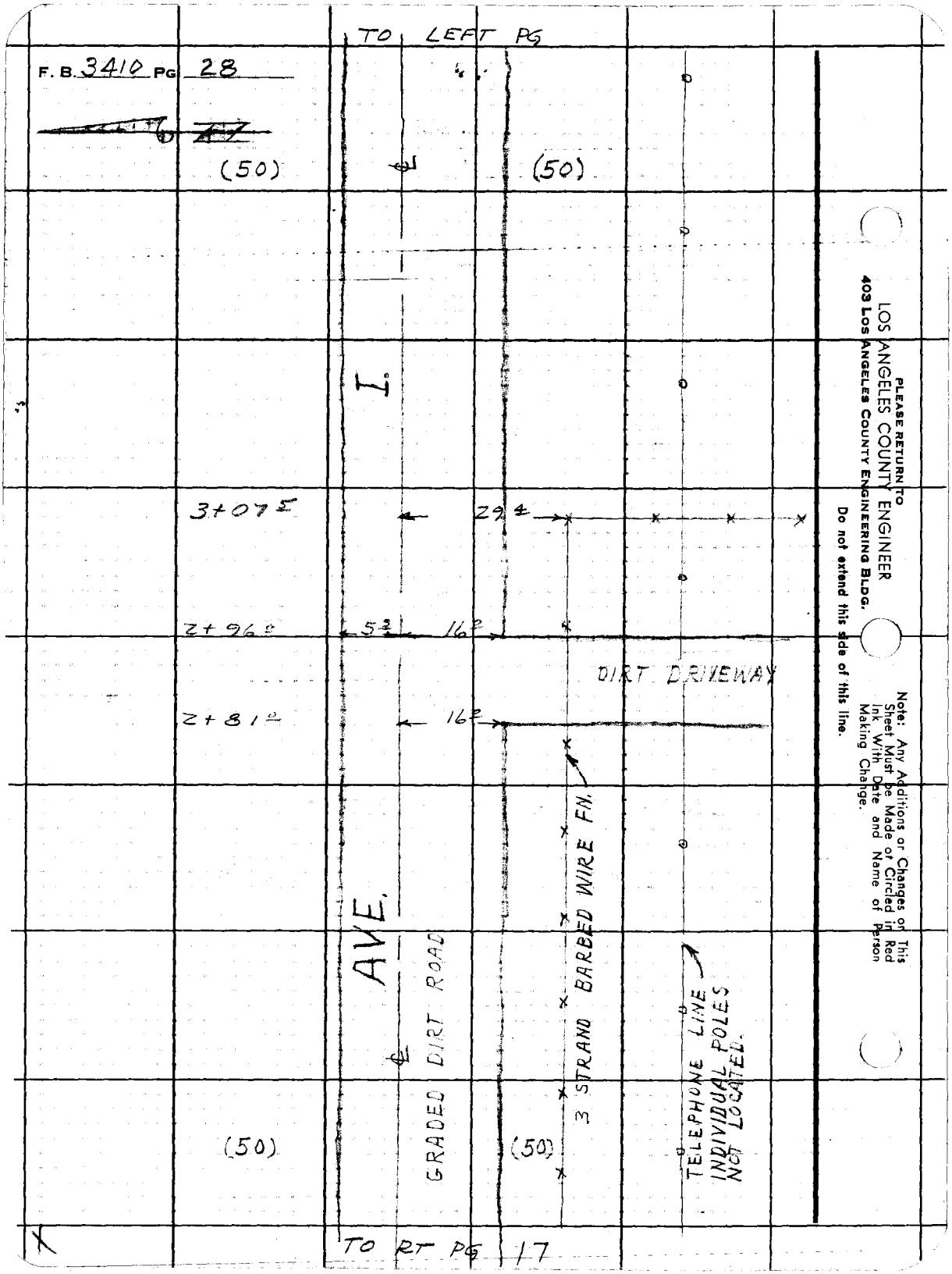
F. B. 3410 PG 28



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Notes Ck'd by	Survey of W. W. DIST # 35	F. B. 3410 PG. 29
Map No.	JN 2418.14 Tape 190 Std [illegible]	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-31-67	
Date	Indexed C. J. GALLI	

J.N. 2418.14

WATERWORKS DISTRICT # 35

LOCATION OF IMPROVEMENTS

ON

205TH STREET EAST

FROM AVE K. TO AVE I.

ALSO

LANCASTER BLVD & NUGENT ST.

FROM 200TH ST. E. TO 205TH ST. E.

PIERCE
KING
TALBOT
SOPER

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76F309S CE#310 1-65

F. B. 3410 PG 30

TO EOT PG. 31

(40)

(40)

TRAIL

11+30°

29° 10° 11+00

10+44°

24° 40°

15° 10+00

℄ 8' DIRT DRIVE

AUTO

9+63°

DIRT

25° 9+00

8' DIRT DRIVE

205TH ST. E.

71° 8+00

AVE.

K.

(50)

(50)

TO LEFT PG. 53

1+00.00 N.
27+64.65 E.
A.C.S. MON. 1/4 SEC.
COR. RE. 3294-72

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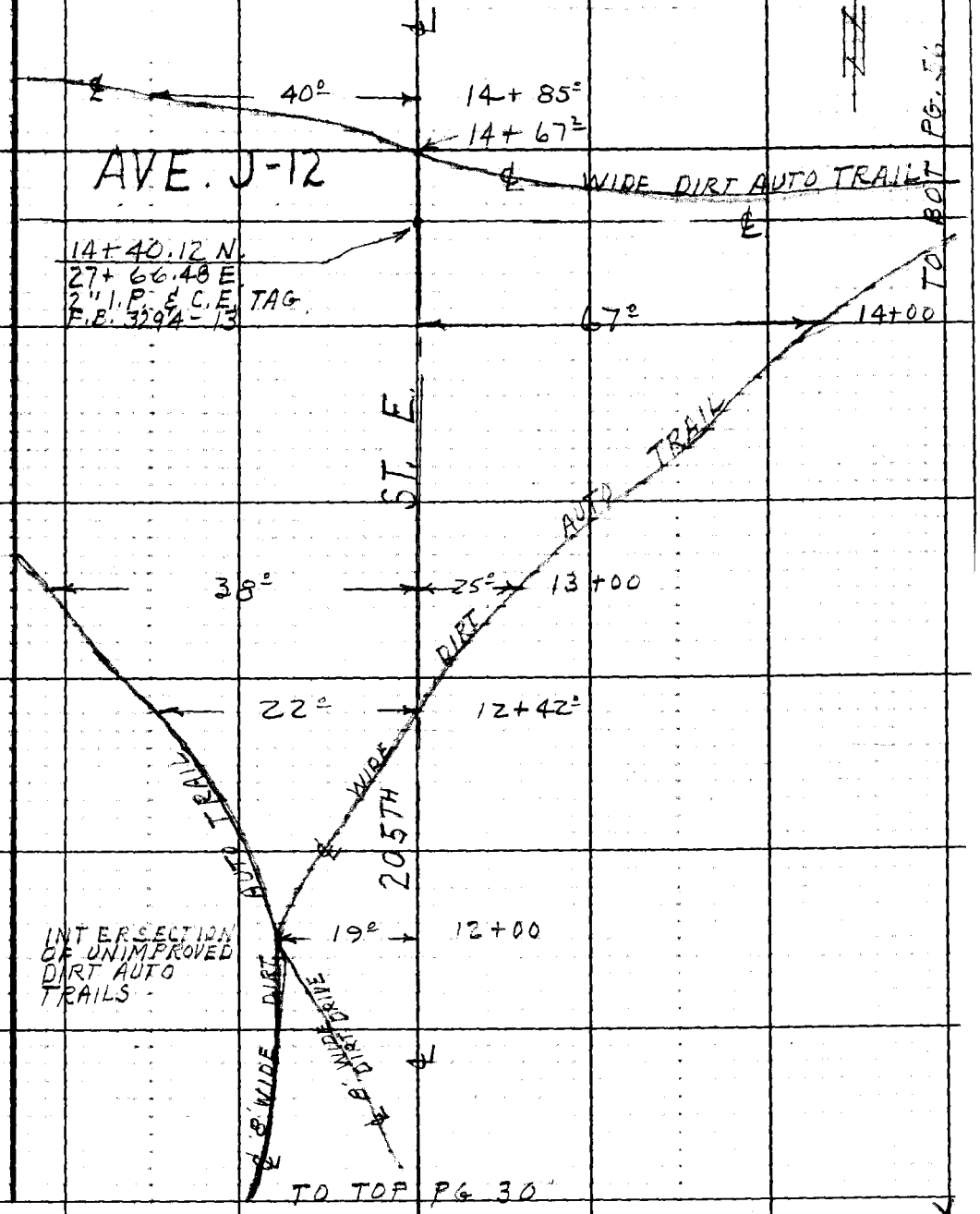
Notes Ck'd by	Survey of [illegible]
Map No.	[illegible]
Office Work	Surveyed by J. S. PIERCE
Checked	Notes [illegible] Date 3-31-67
Date	Indexed E. J. GALLI

F. B. 3410 PG. 31

TO BOT PG. 32



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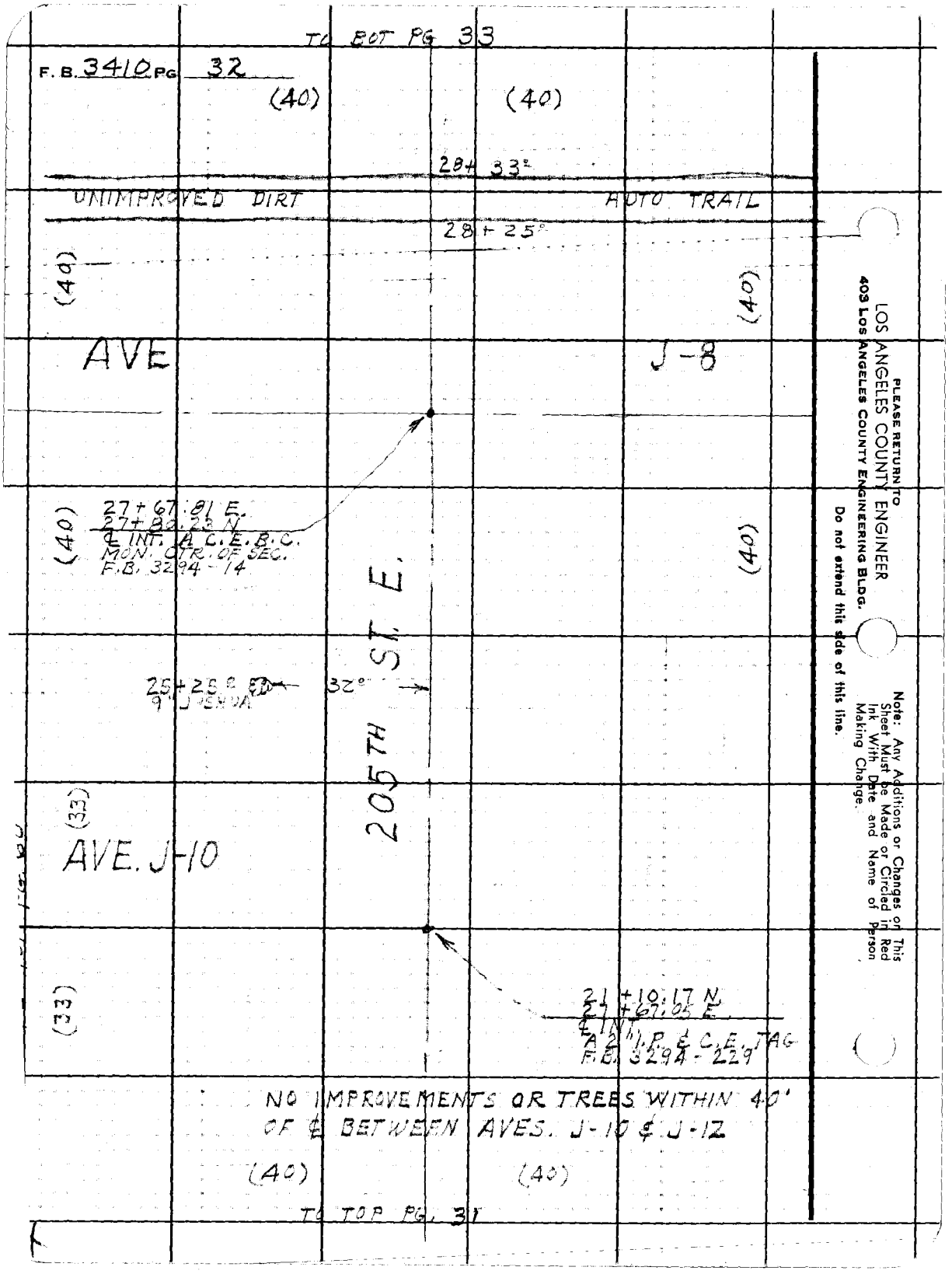

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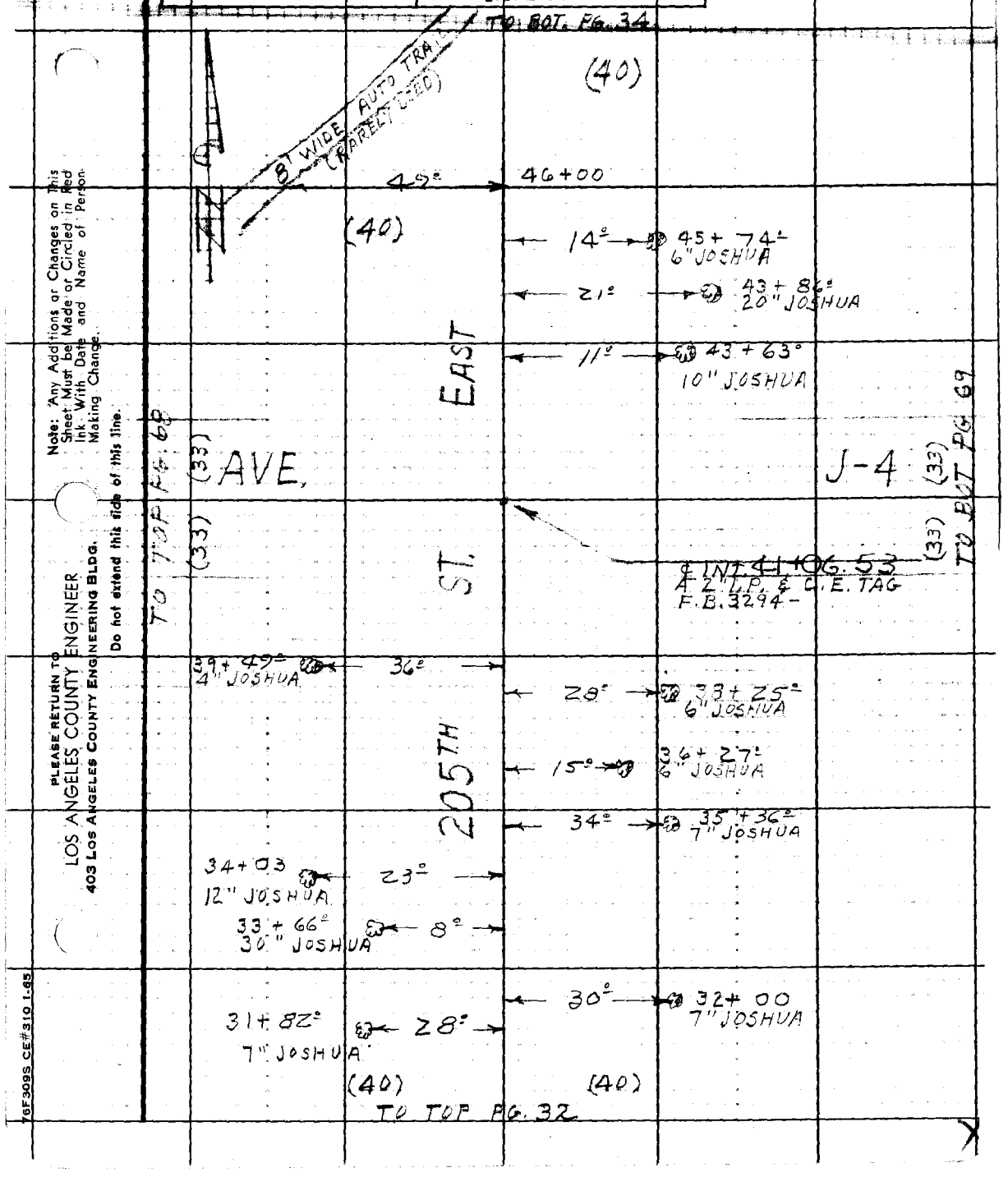
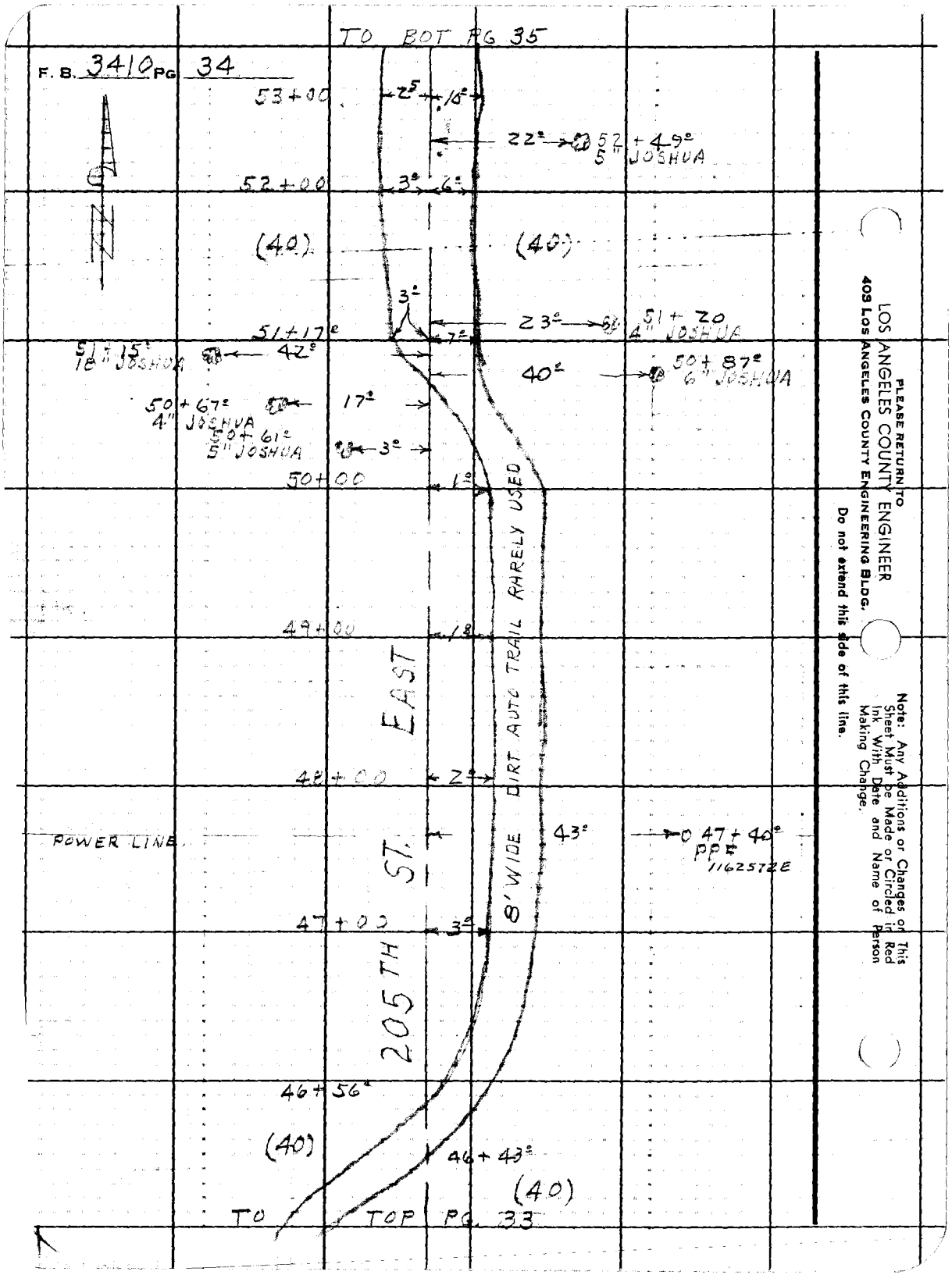
Notes Ck'd by	Survey of [illegible]	F. B. 3410 PG. 33
Map No.	JN 2418 Tape 190 [illegible]	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 4-3-67	
Date	Indexed G. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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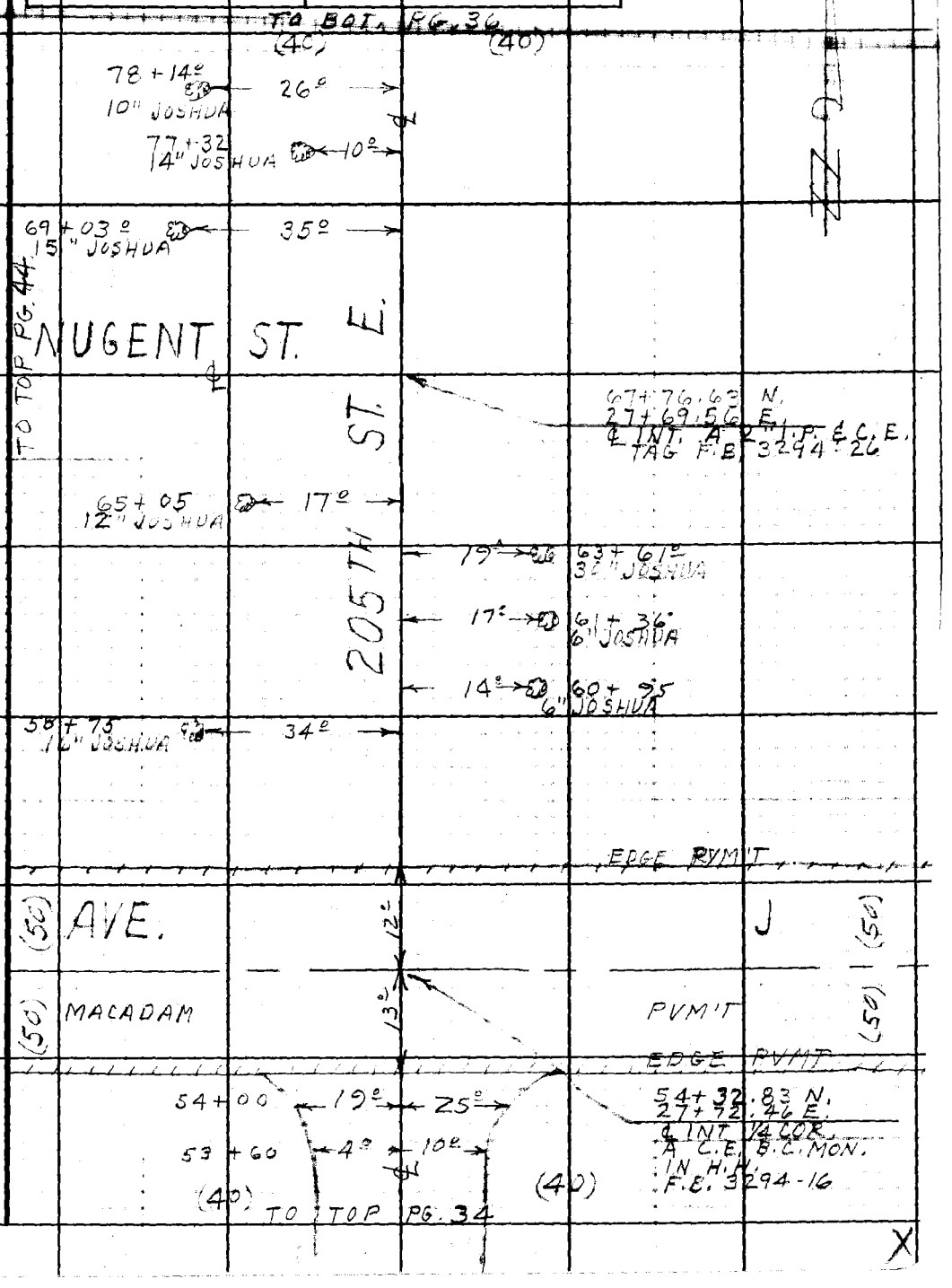
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]	F. B. 3410 PG. 35
Map No.	JN 2418.14 Topo 190 Std [illegible] °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date [illegible]	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3410 PG. 36

108 + 07.30 N.
27 + 61.49 E.
℄ INT. 1/4 COR.
A. C. S. B. C. MON.
F.B. 3294 - 33

(50) AVE. I. (50)

(50) GRADED DIRT ROAD. (50)

E.

107 + TP # 2416

96 + 4" JOSHUA

88 + 78 20" JOSHUA 41 2

28° 89 + 03 11" JOSHUA

82 + 21 6" JOSHUA 75

81 + 74 4

UNIMPROVED DIRT AUTO TRAIL

81 + 63 10" JOSHUA 38 2

81 + 65 1

LANCASTER BLVD. (40)

205TH ST. 45 2

(40)

81 + 20.43 N.
27 + 66.81 E.
℄ INT. CTR. OF SEC. A. C. E. B. C. MON.
F.B. 3294 - 45

(40) (40)

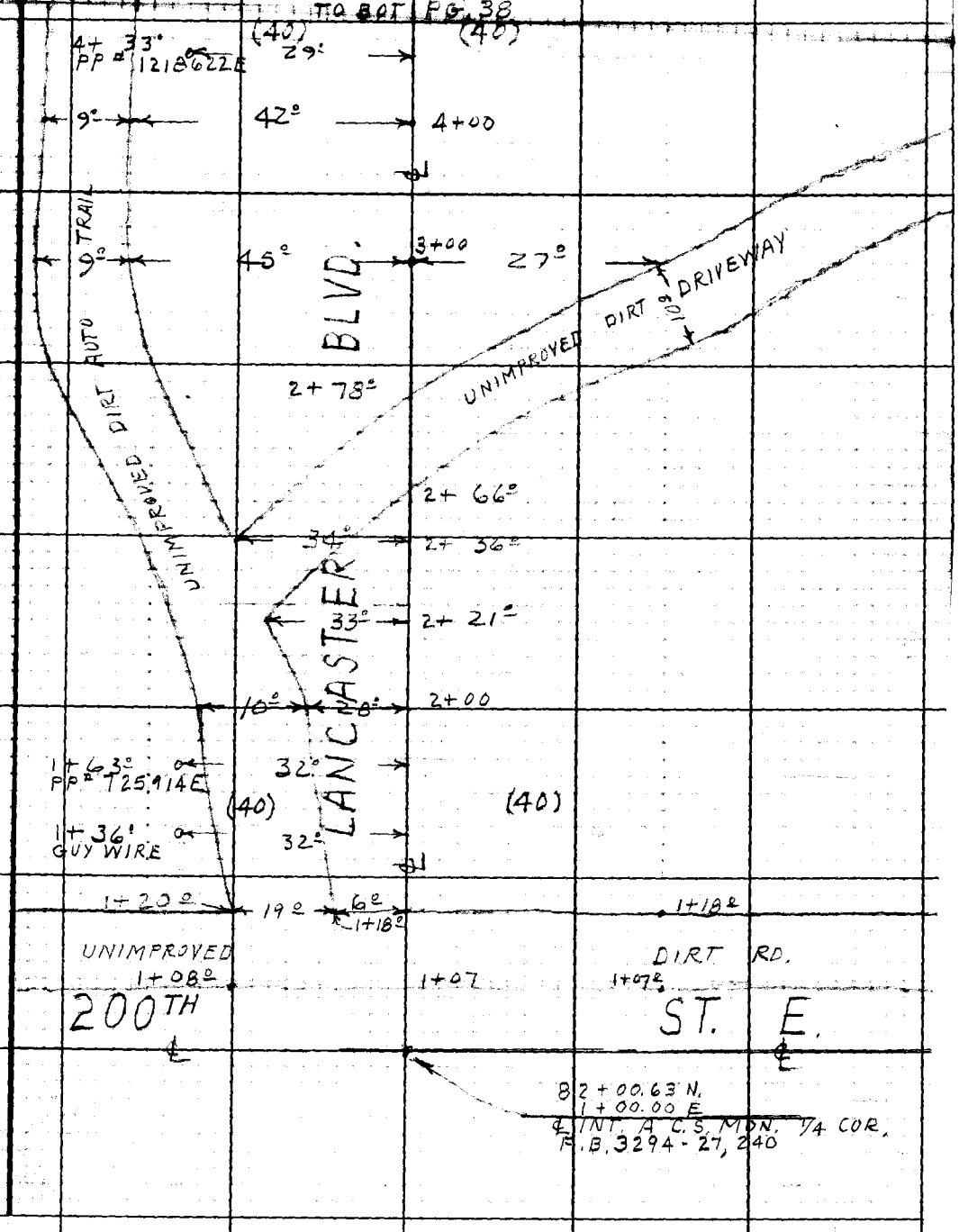
79 + 70 14" JOSHUA 26°

TO TOP PG. 35

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST #35
Map No.	JN 2418.14 Tape 190 Std 184 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 4-3-67
Date	Indexed C.J. GALLI

F.B. 3410 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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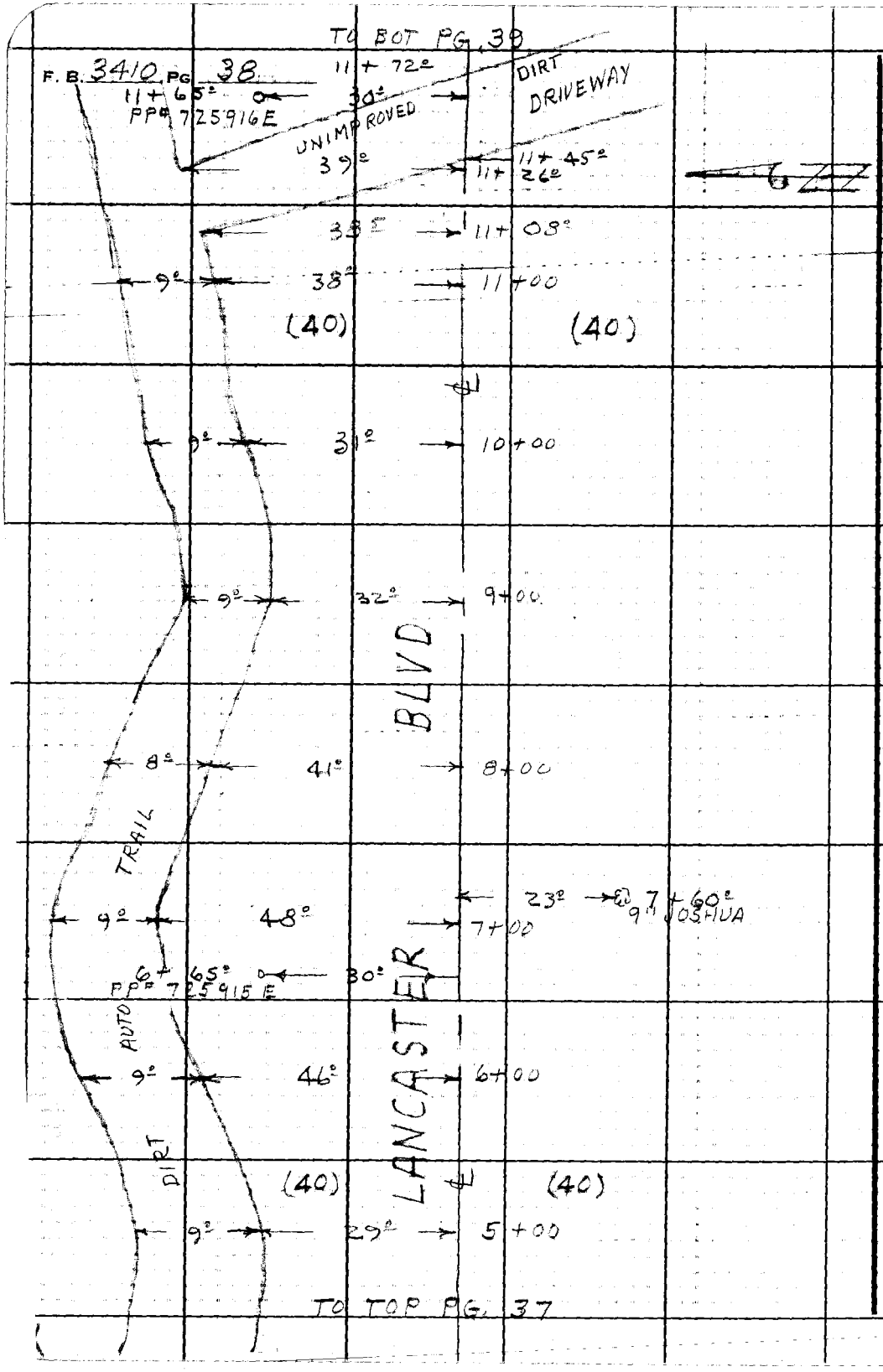
76F309S CE#310 1-65



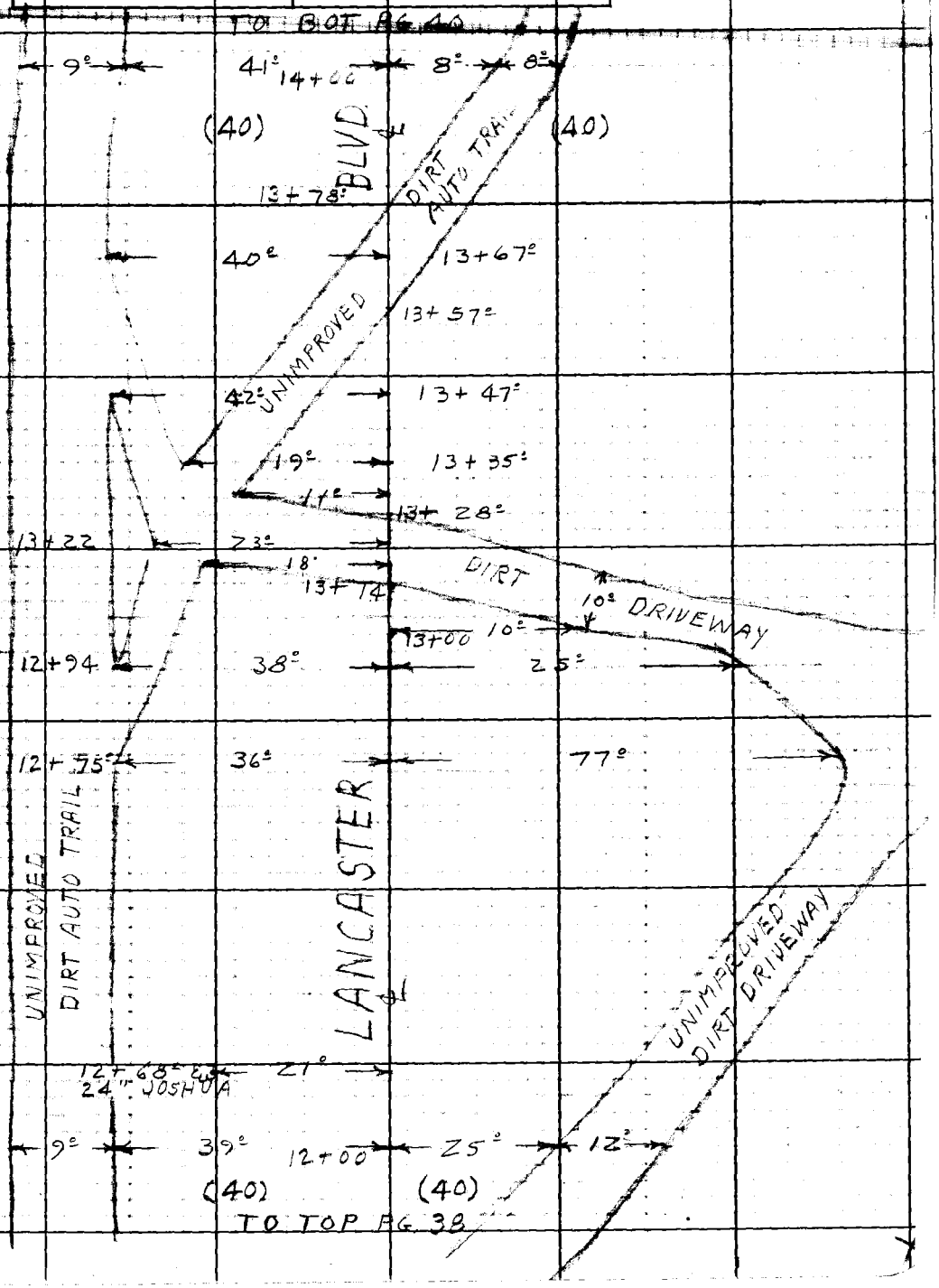
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST #35
Map No.	JN 1418.14 Tape 190 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 4-3-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 39

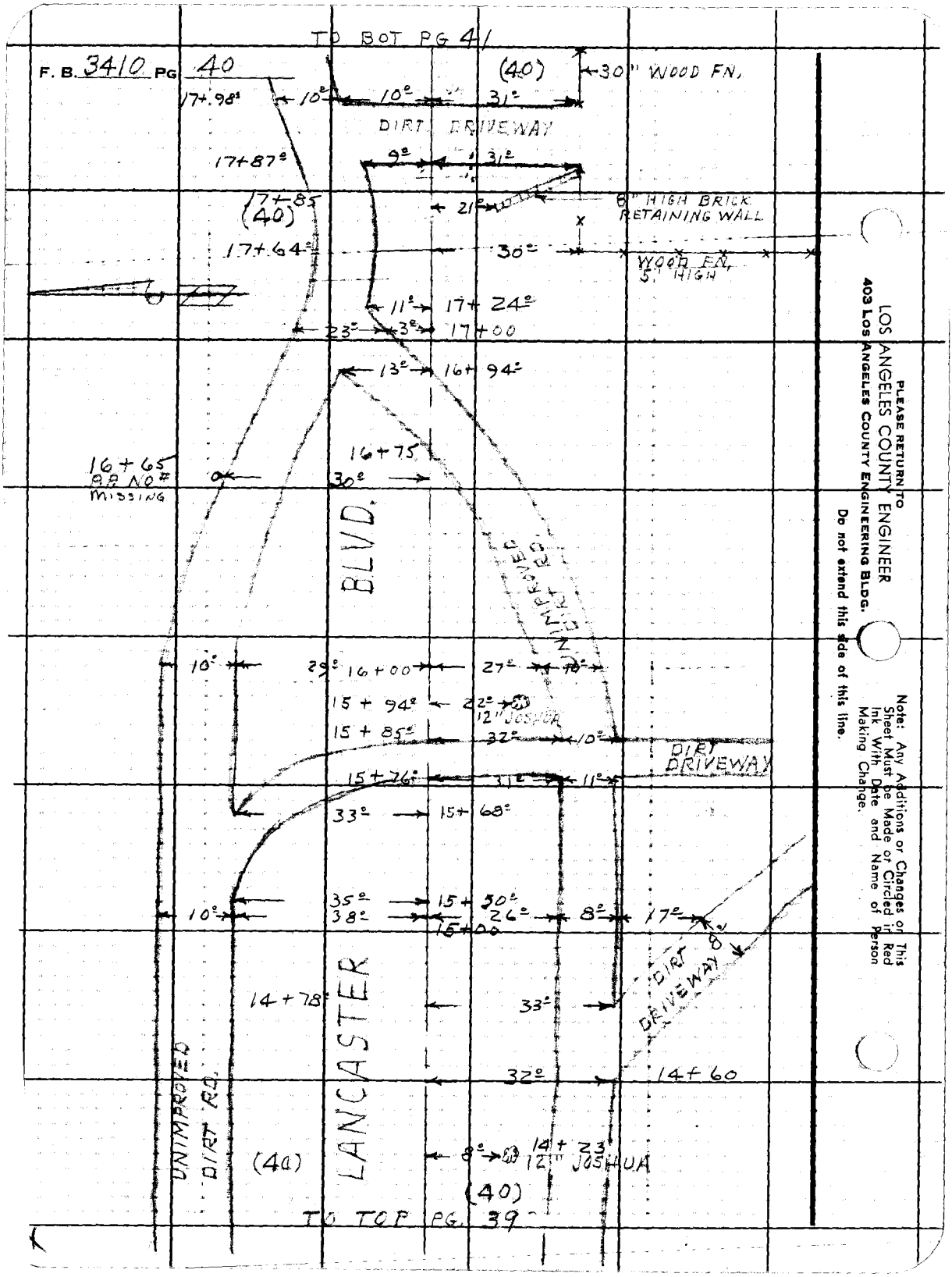


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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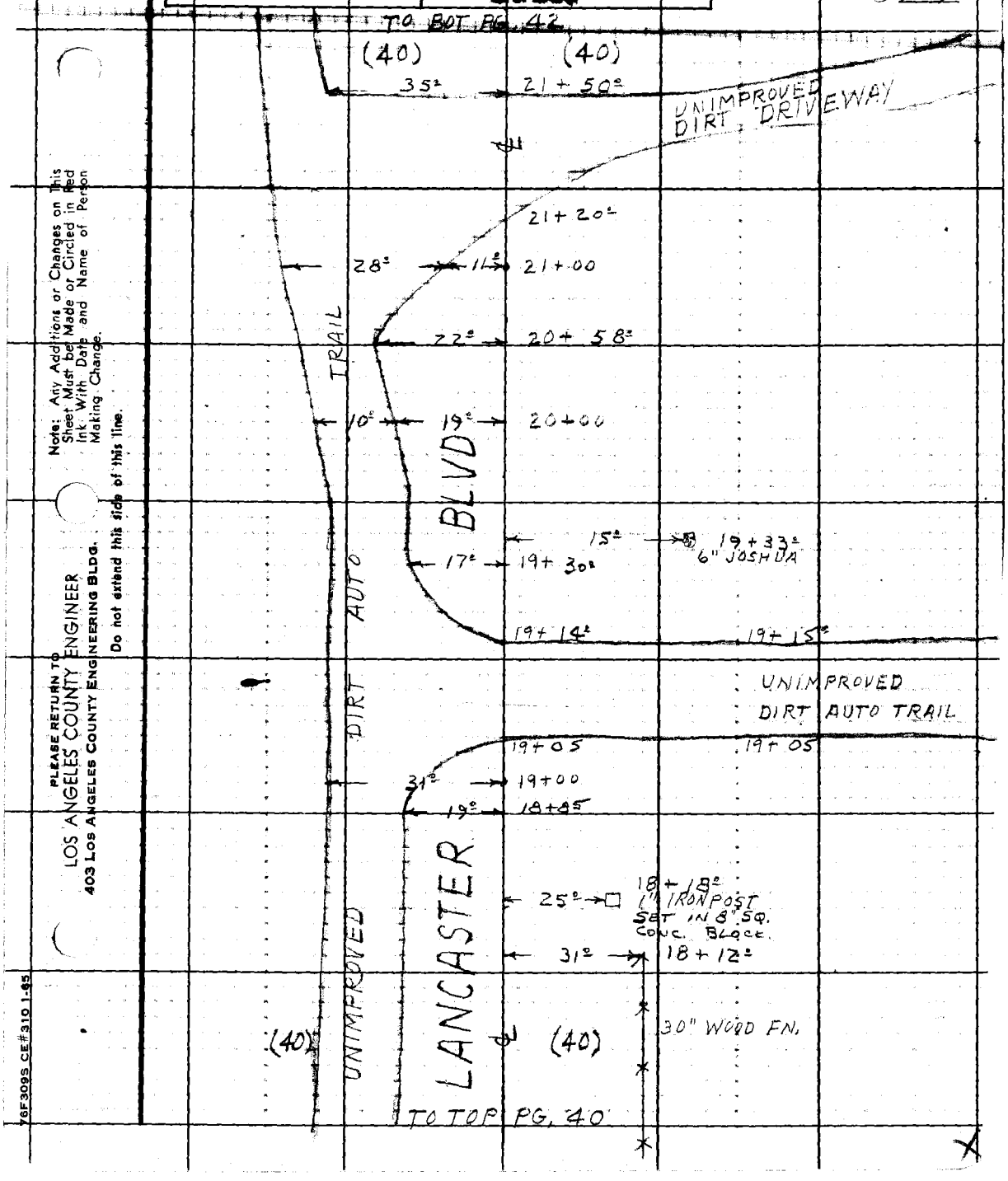
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST # 35
Map No.	JN 2418.14 Topo 190 Sta 184 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-4-67
Date	Indexed [illegible]

F. B. 3410 PG. 41



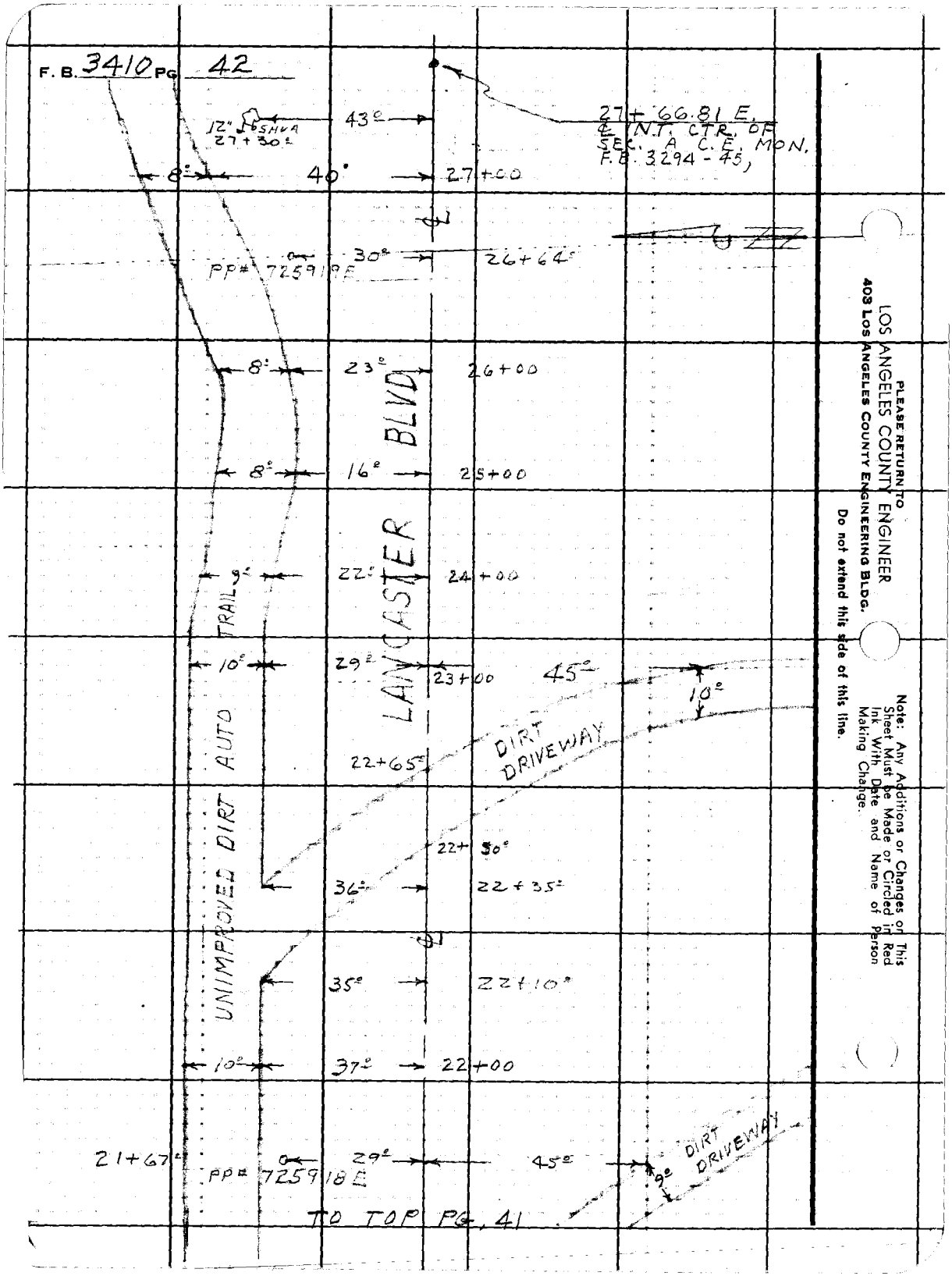
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3410 PG 42



TO TOP PG. 41

PLEASE RETURN TO
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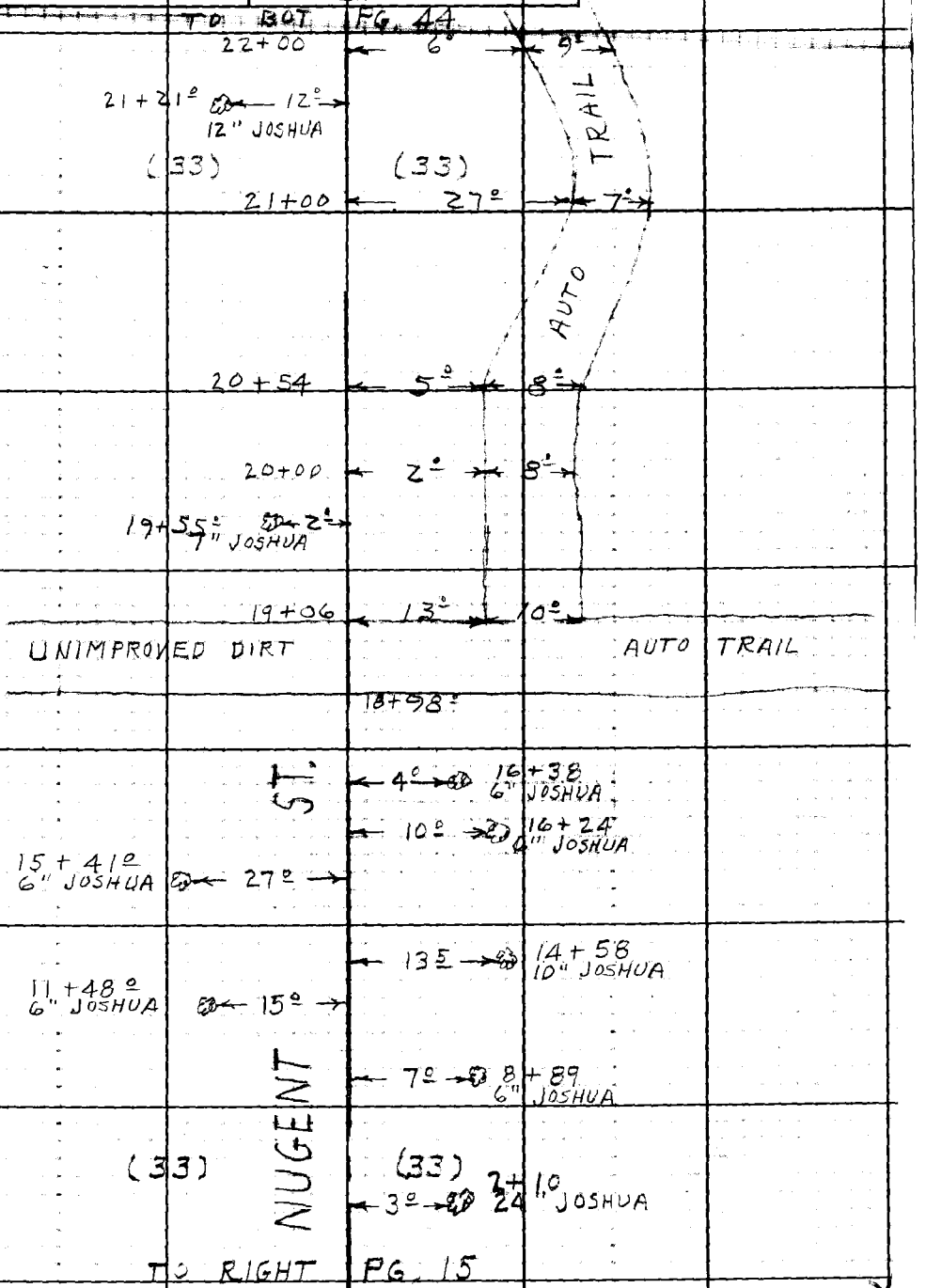
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] # 25	F. B. 2410 PG. 43
Map No.	JN 2418.11 Tape 190 Std. 64 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 4-4-67	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

TO LEFT PG. 35

F. B. 3410 PG 44

(33) (33)

END ROAD

NUGENT ST ℄

8' 44' 25+00

16' 24+81
12" JOSHUA

24+00

23+57
6" JOSHUA

12'

TRAIL

23+32
7" JOSHUA

9' 7' 23+00

AUTO

8' 22+58

DIRT

℄

22+13

UNIMPROVED

(33) (33)

TO TOP PG. 43

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST # 35	F. B. 3410 PG. 45
Map No.	JN 2418.14 Tape 190 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C. PIERCE Date 4-4-67	
Date	Indexed C. J. GALLI	

J.N. 2418.14

WATERWORKS DISTRICT # 35

LOCATION OF IMPROVEMENTS

ON

210TH STREET EAST

FROM AVE. K. TO AVE. J.

AND

AVE. J-4, AVE J-8, AVE. J-10, AVE J-12,

AVE K. BETWEEN 200TH ST. EAST

AND 210TH ST. EAST

PIERCE
KING
TALBOT
SOPER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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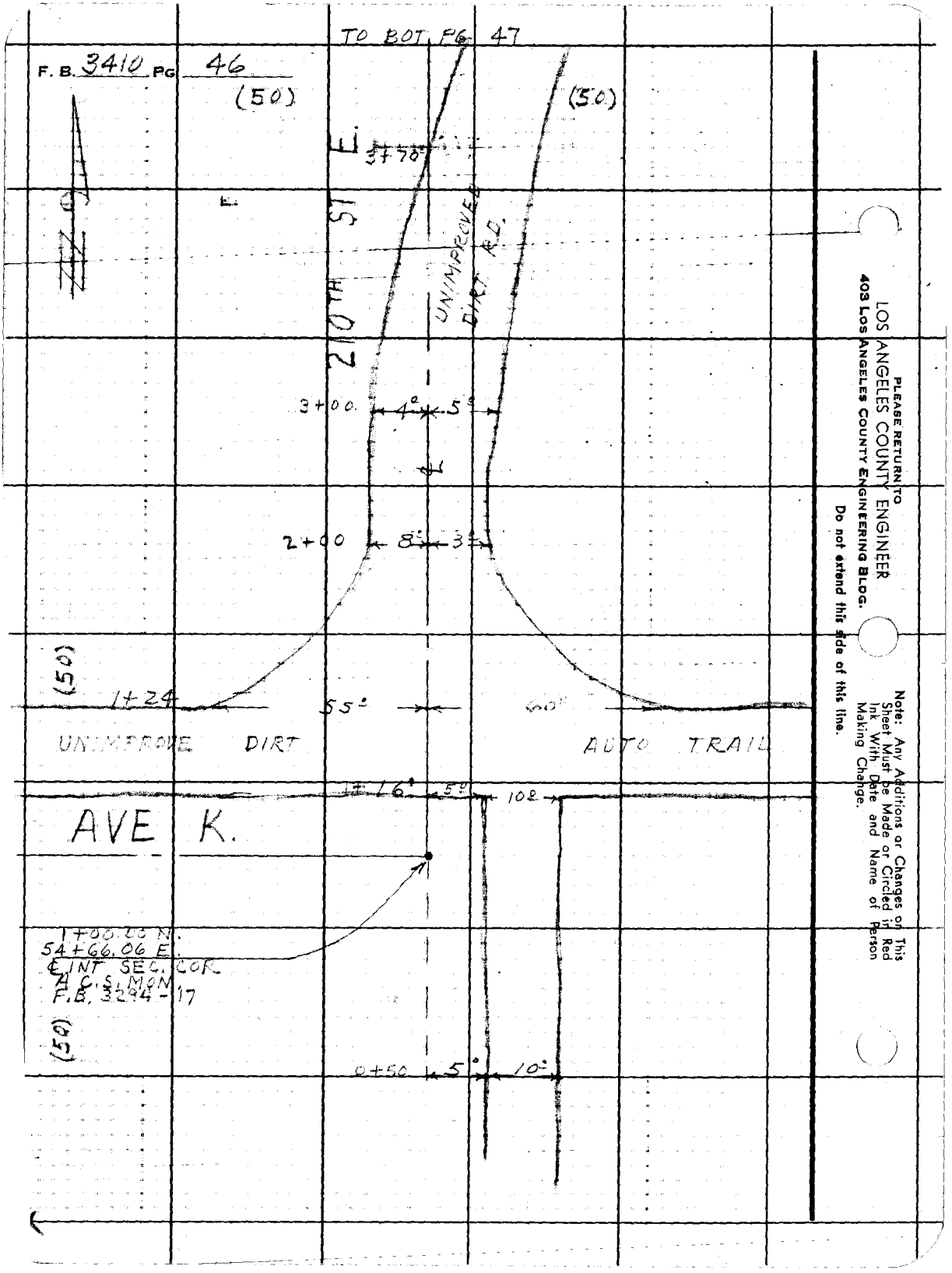
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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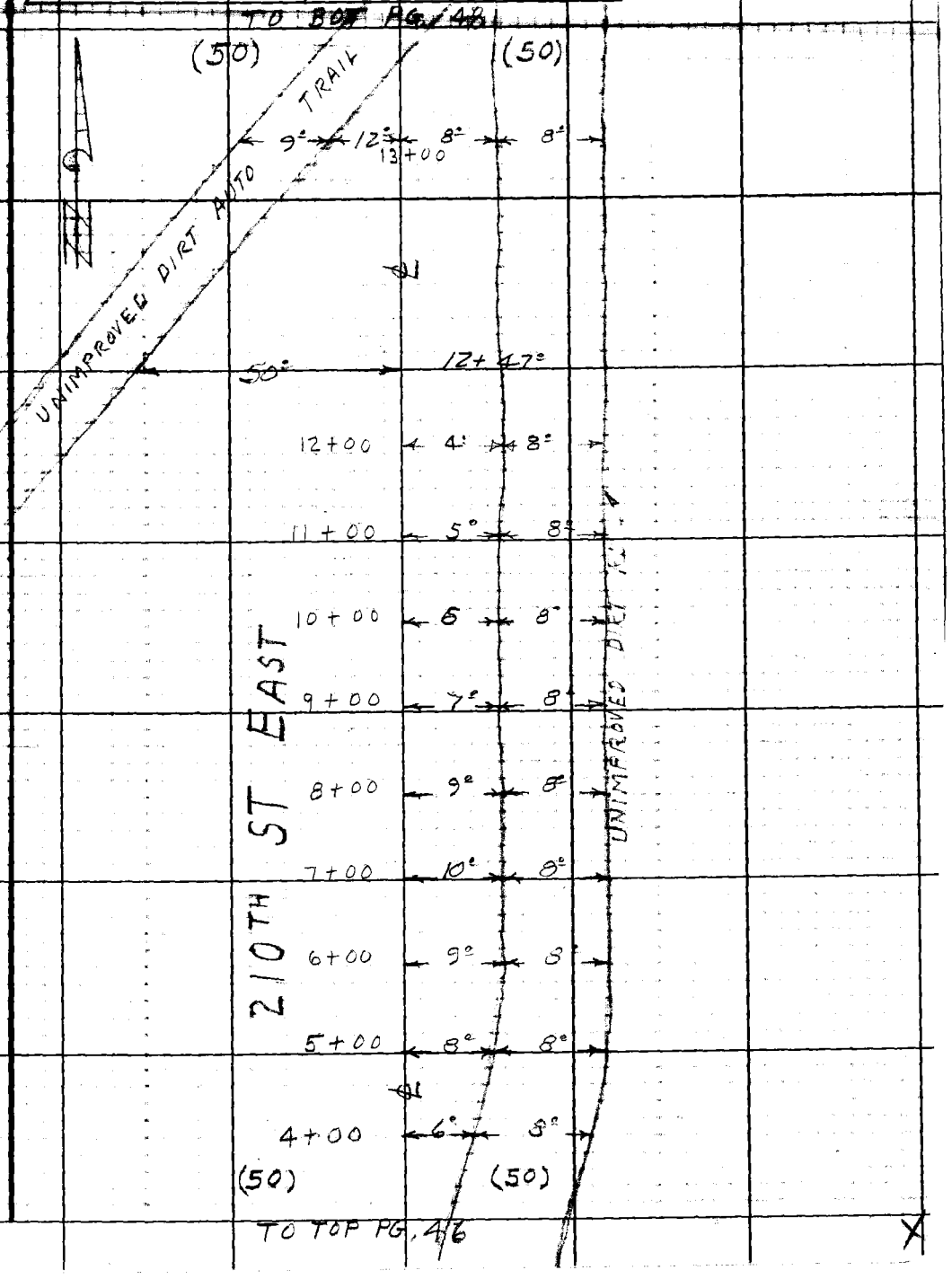
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST # 3F
Map No.	JN 2418.14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 47

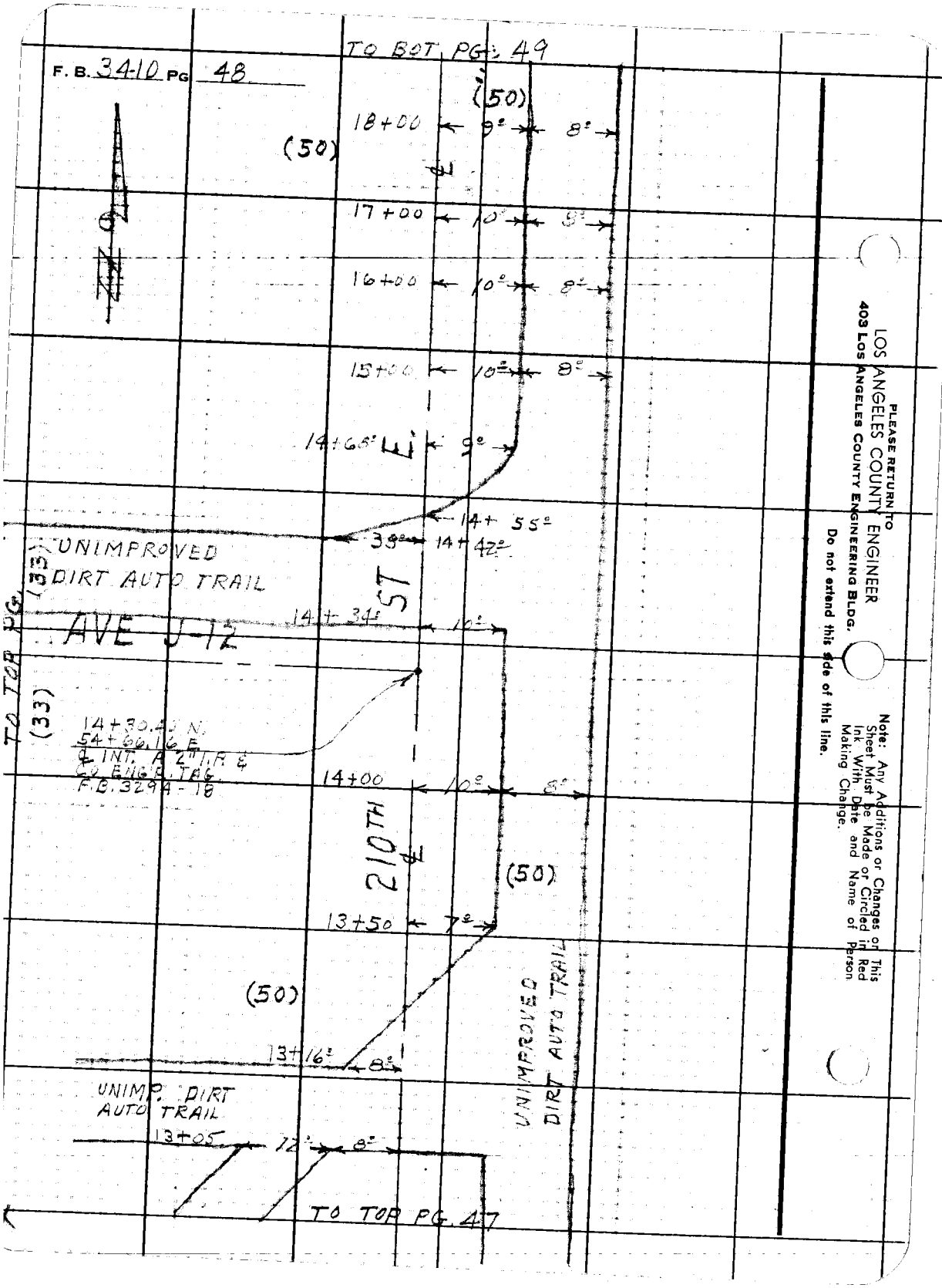


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65



PLEASE RETURN TO
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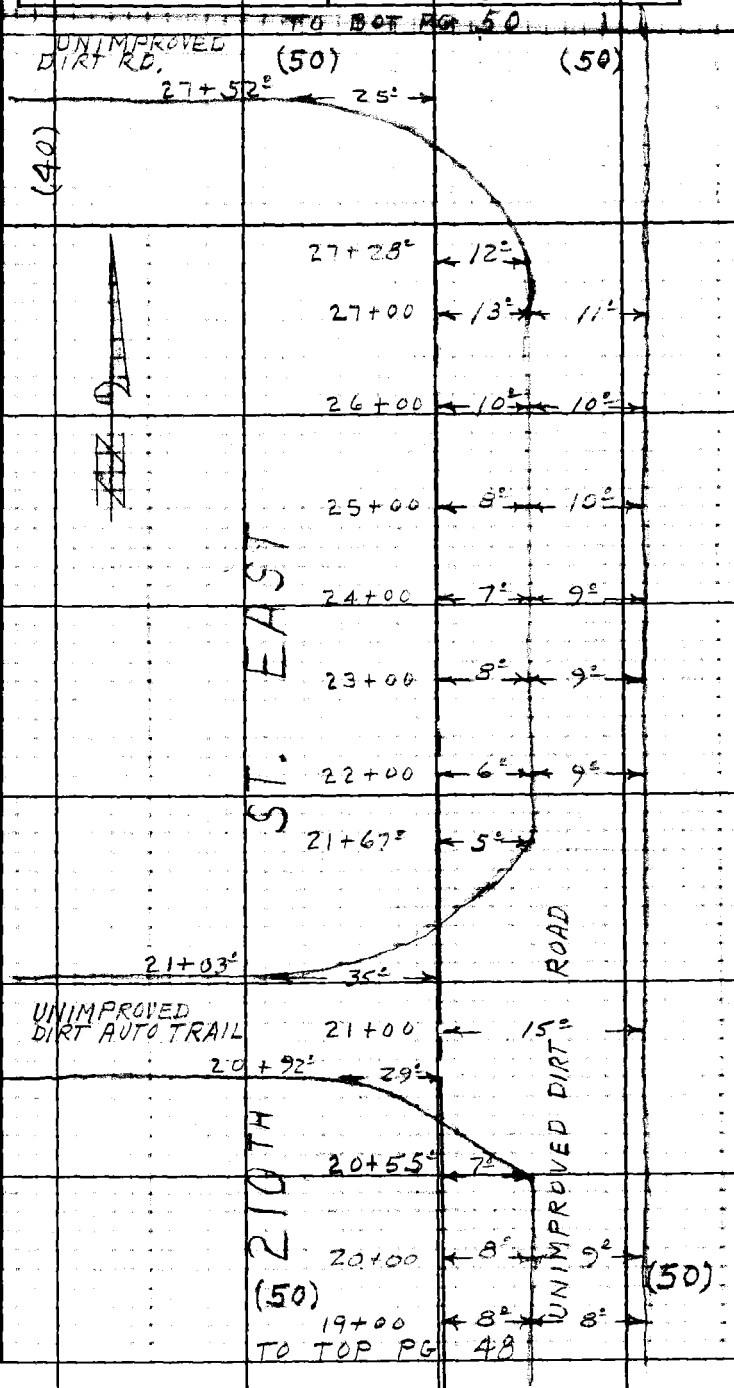
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST #2
Map No.	JN 2418.14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 10



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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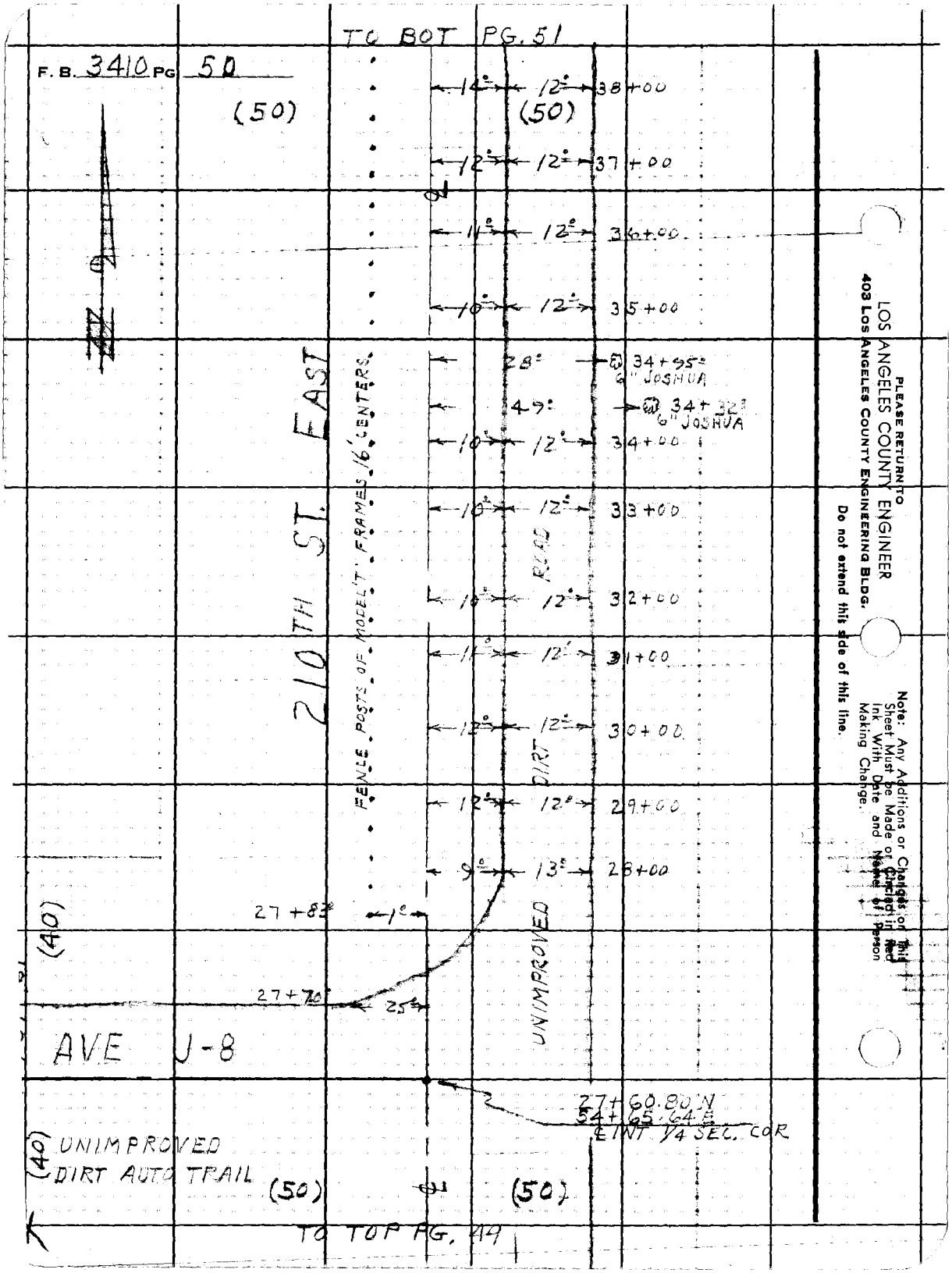
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

X


TO BOT PG. 51
F. B. 3410 PG 50
(50)
14°
12°
38+00
(50)
12°
12°
37+00
14°
12°
36+00
10°
12°
35+00
28°
34+95
6" JOSHUA
49°
34+32
6" JOSHUA
10°
12°
34+00
10°
12°
33+00
10°
12°
32+00
11°
12°
31+00
12°
12°
30+00
12°
12°
29+00
9°
13°
28+00
210TH ST. EAST
FENCE POSTS OF MODEL 'T' FRAMES 16' CENTERS
DIRT ROAD
UNIMPROVED
27+82
1°
27+70
25°
(40)
AVE J-8
27+60.80 N
54+65.64 E
EINT 1/4 SEC. COR
(40) UNIMPROVED
DIRT AUTO TRAIL
(50)
(50)
TO TOP PG. 49
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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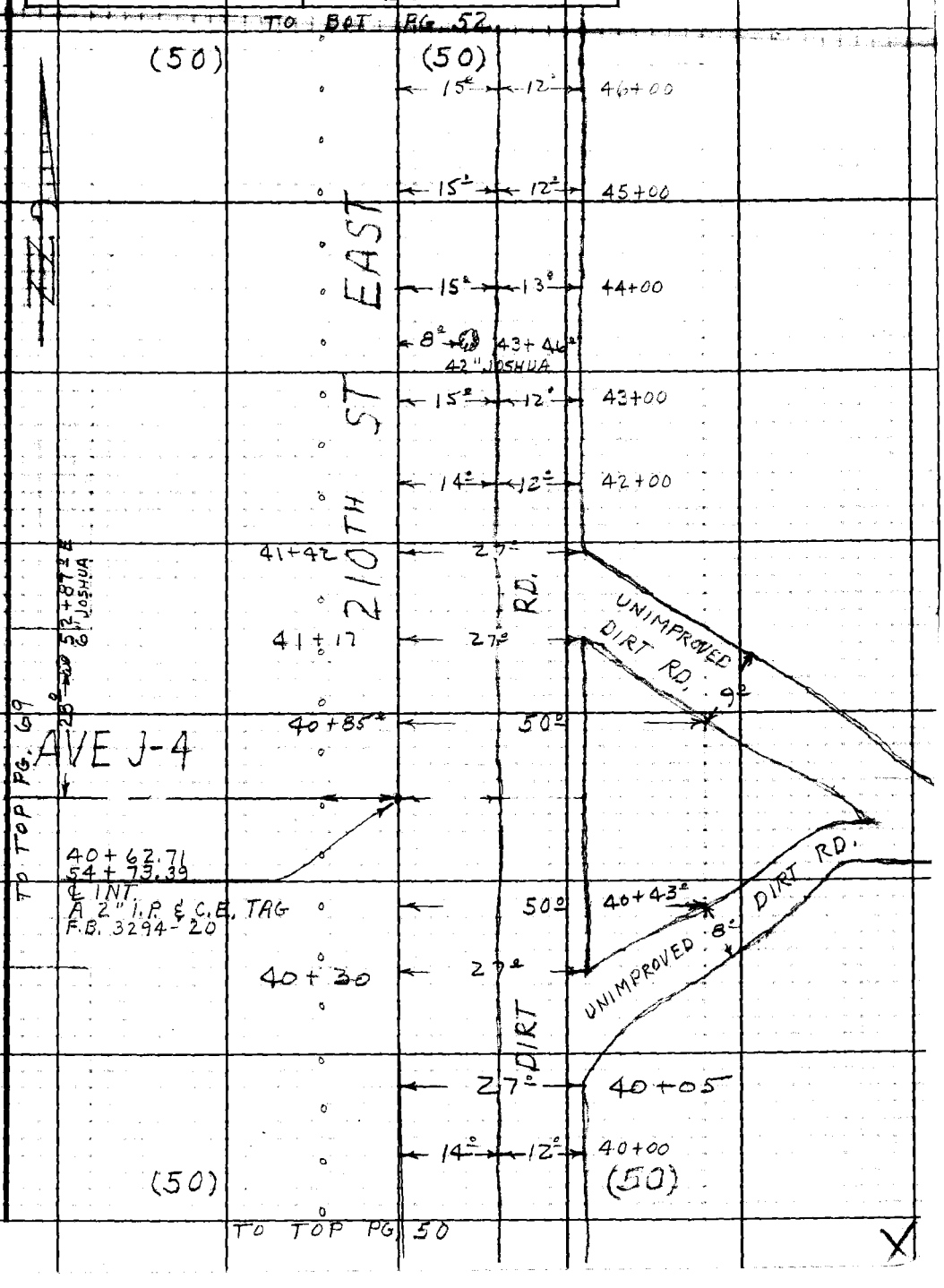
Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] DIST # 2E
Map No.	JN 2418.14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 51



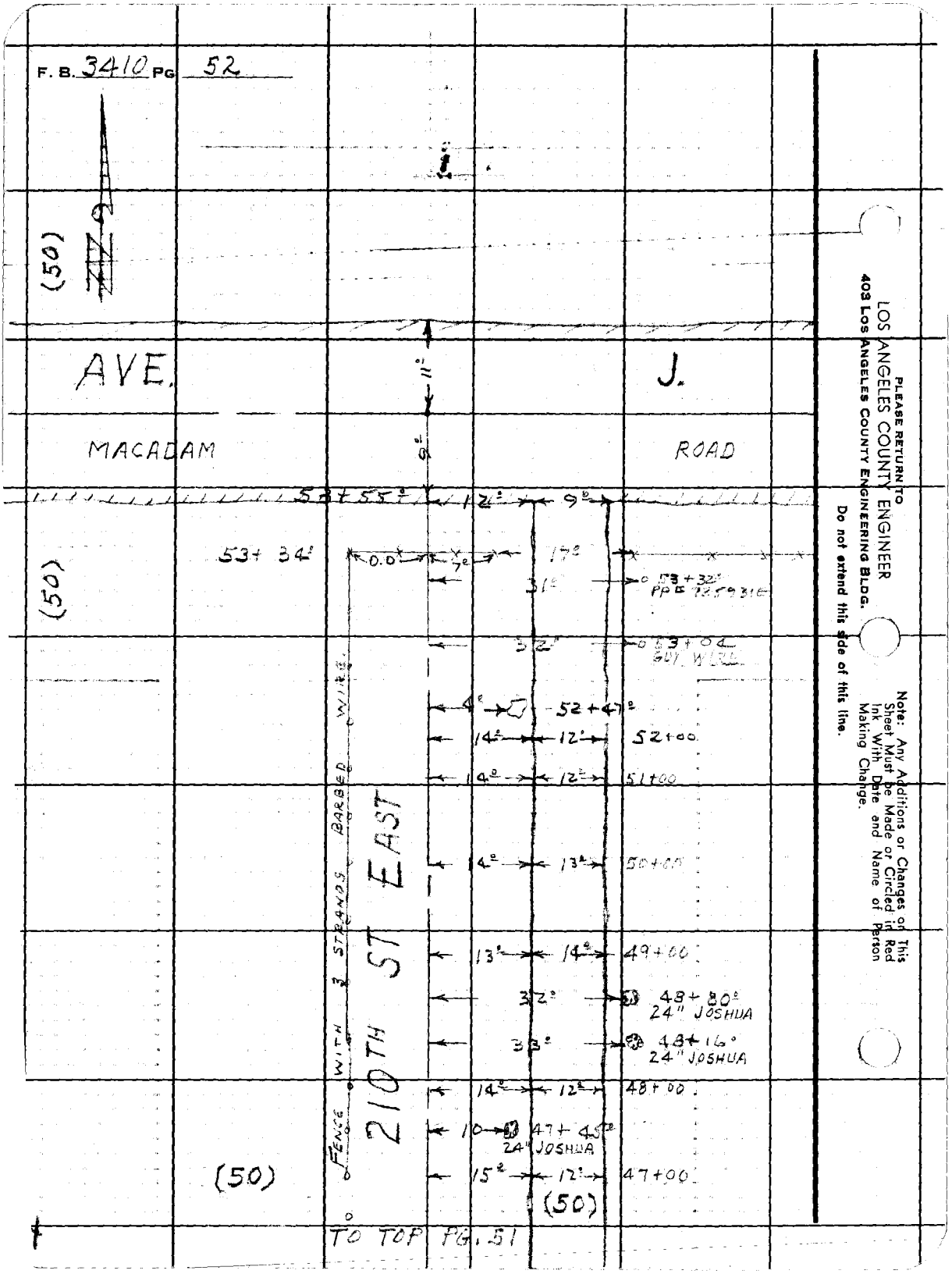
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3410 PG 52



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
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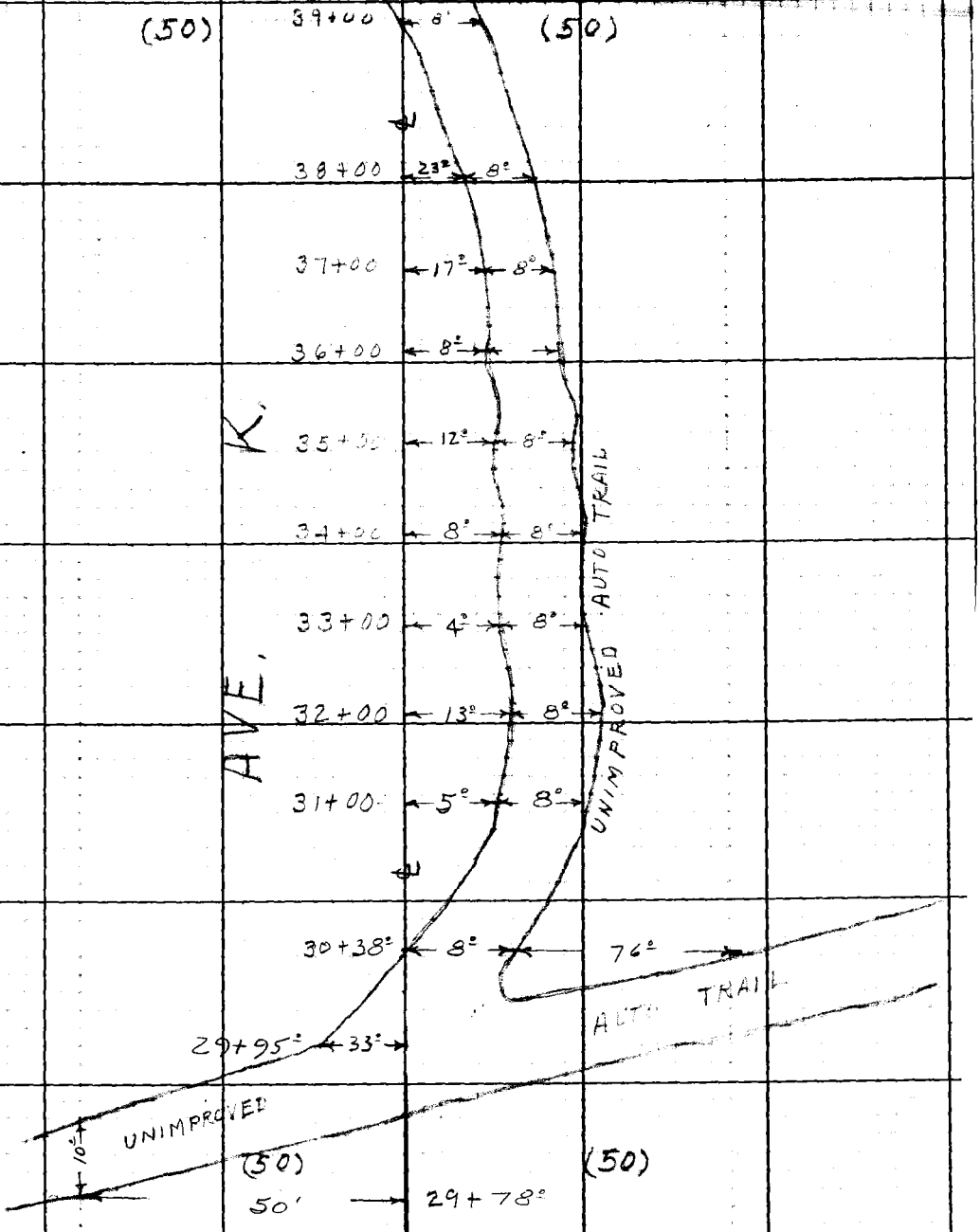
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W[illegible]
Map No.	JN 2418.14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 53



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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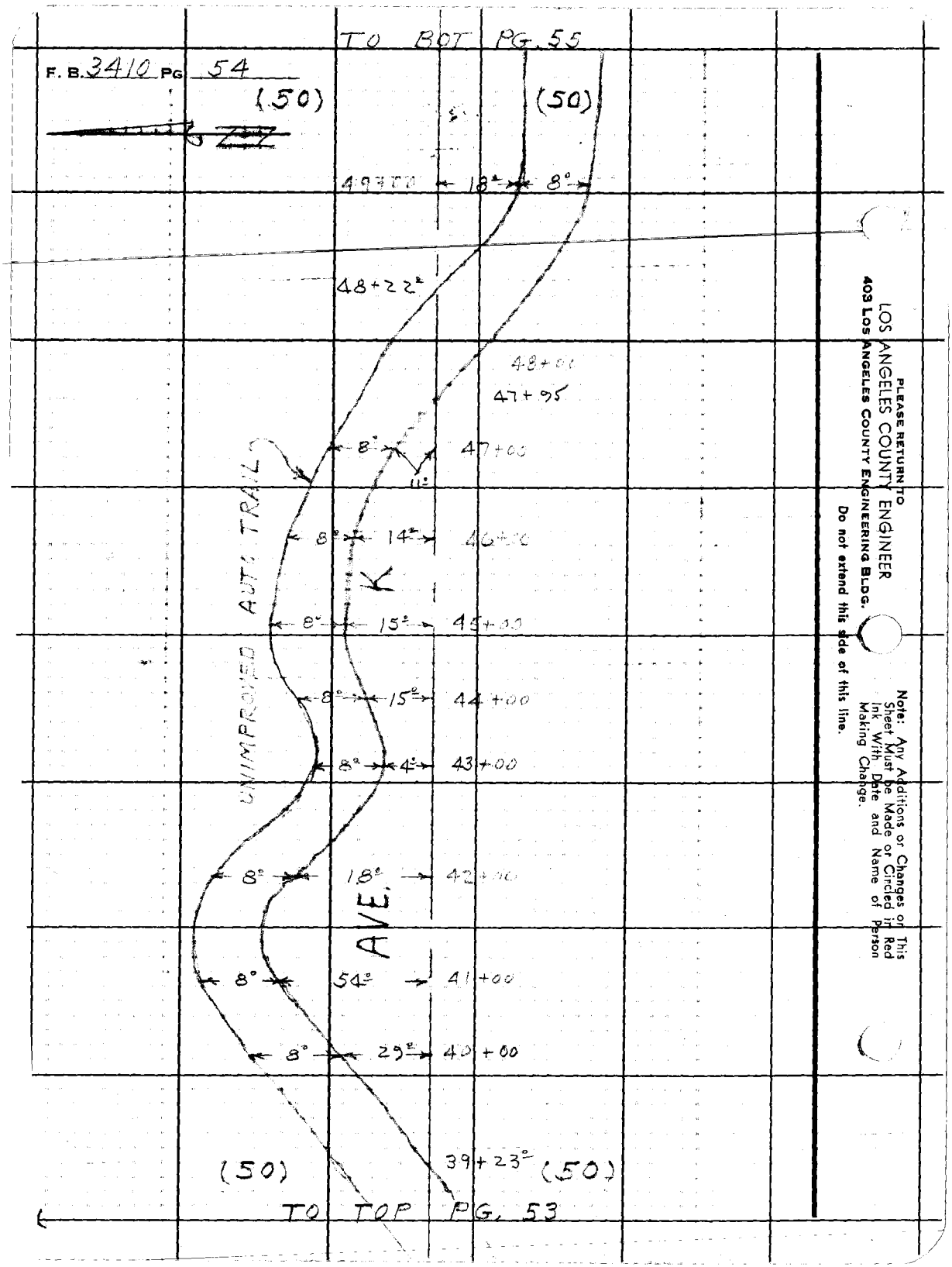
76F309S CE#310 1-65

F. B. 3410 PG 54



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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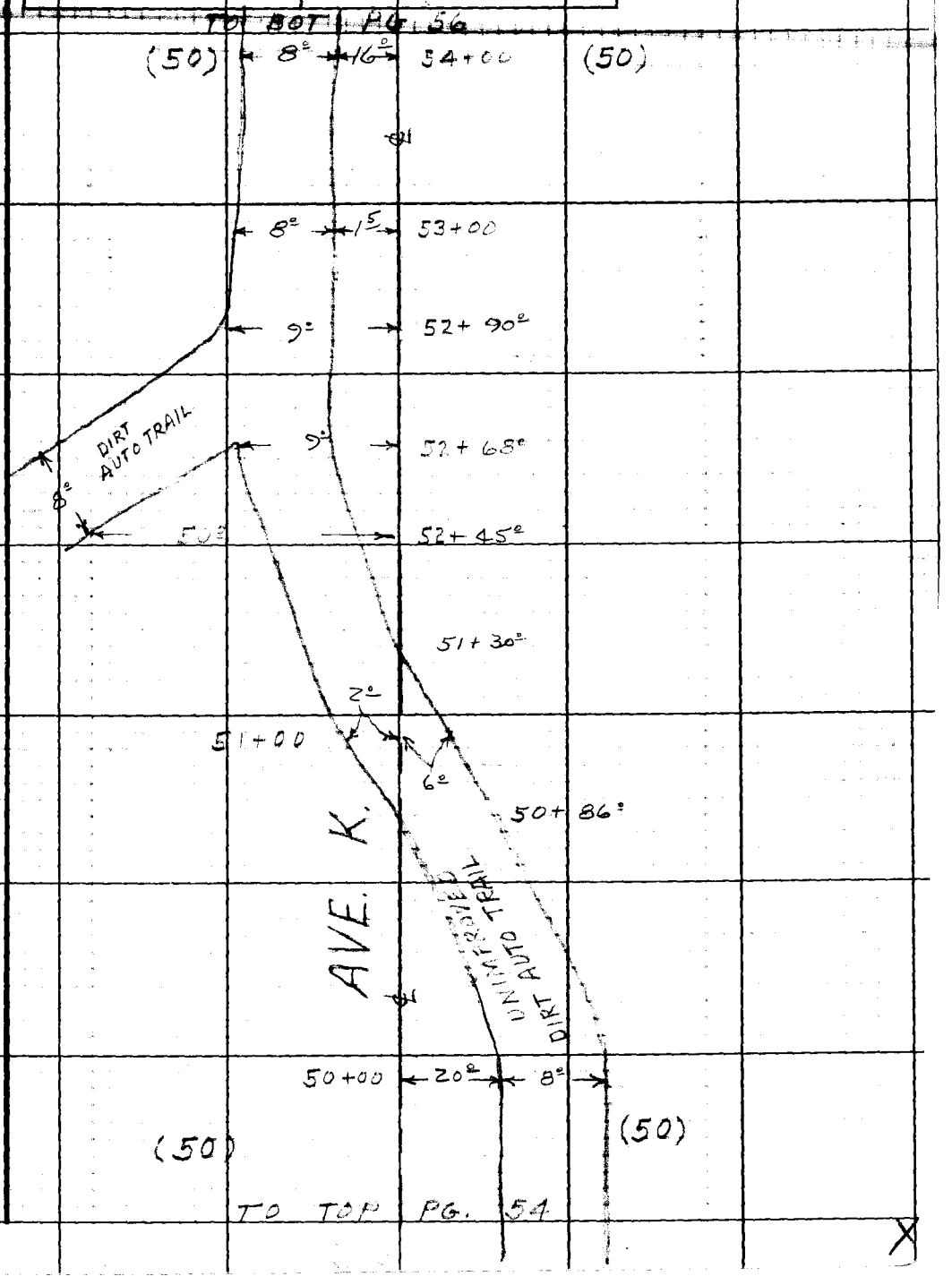
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 2418.14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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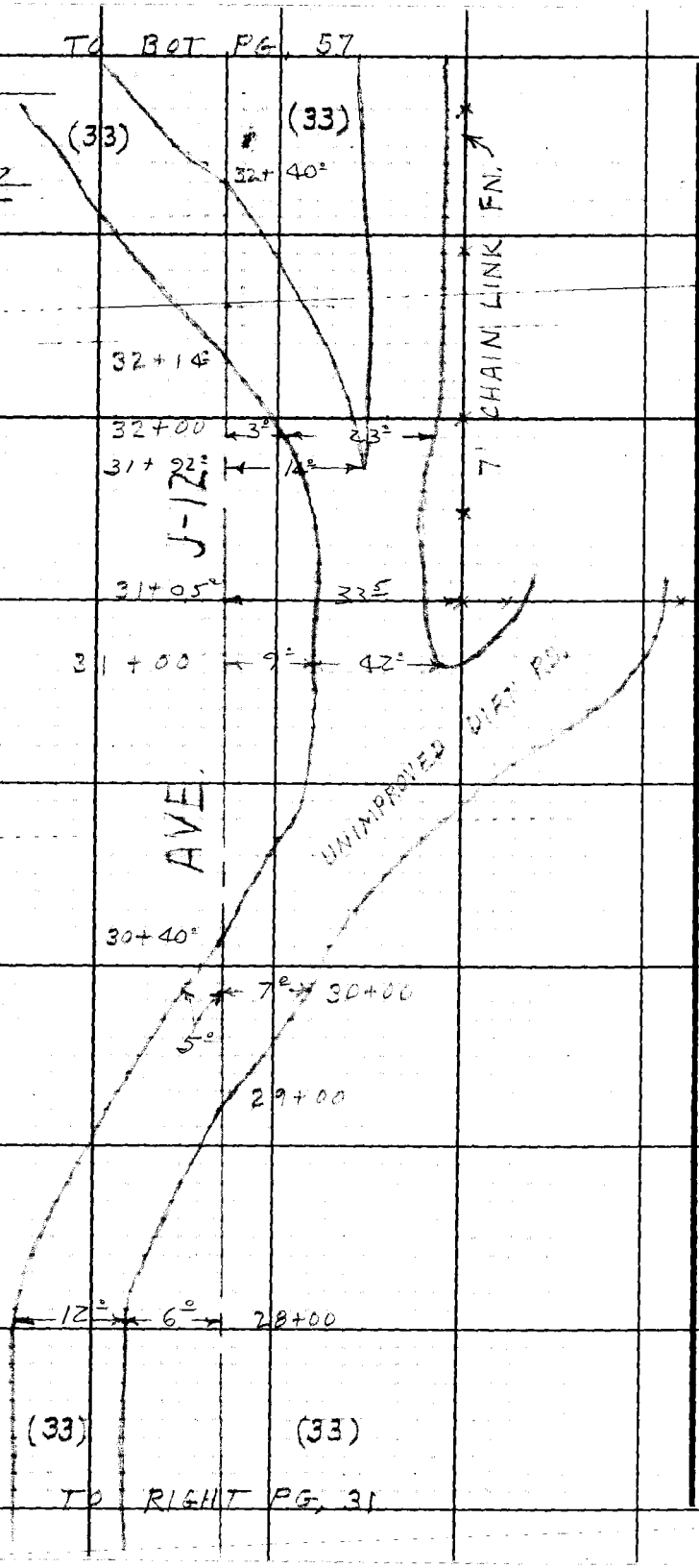
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3410 PG 56



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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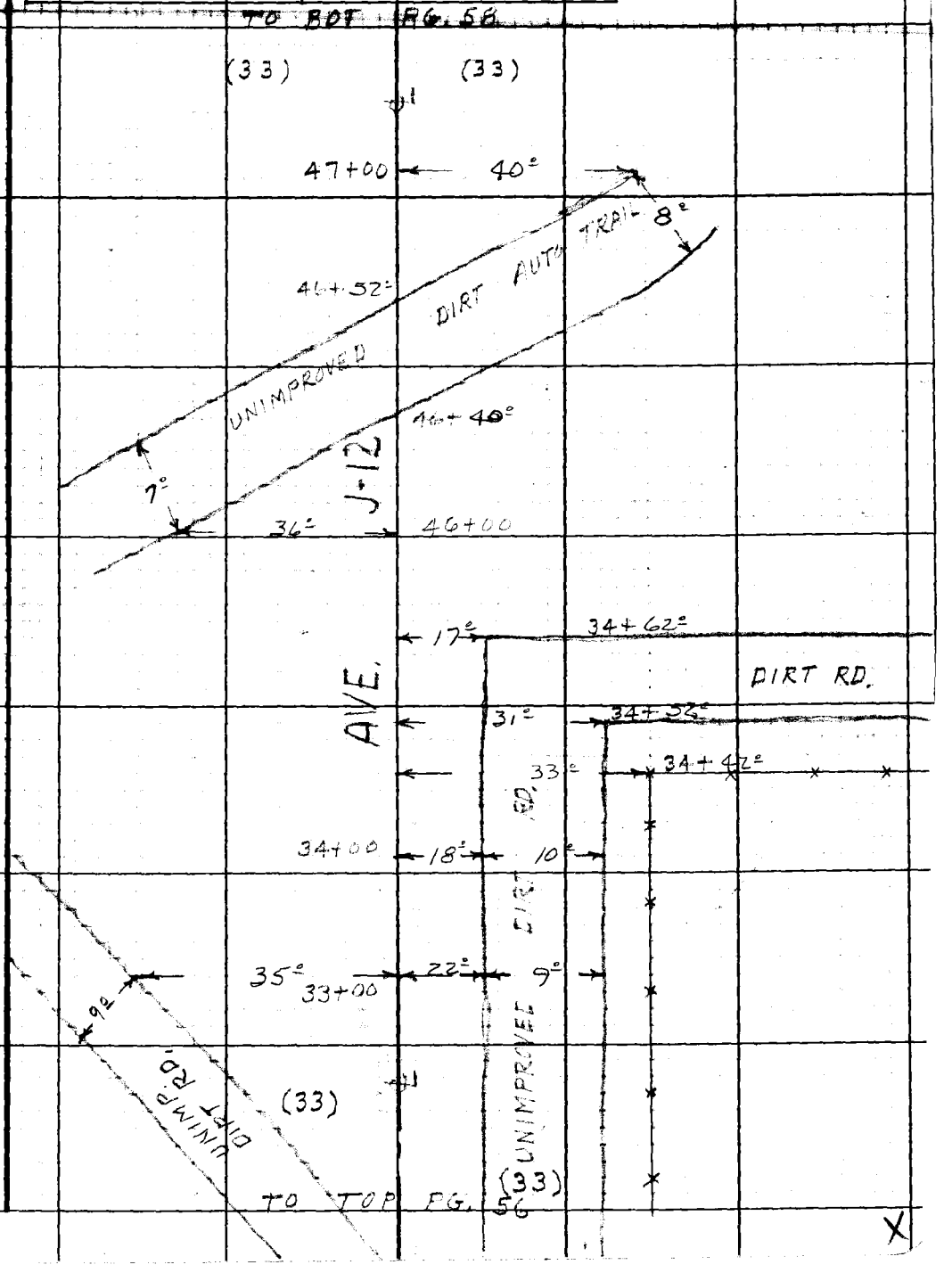
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 2418/14 Tape 190 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-5-67
Date	Indexed C. J. GALLI

F. B. 2414 PG. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

TO LEFT PG 59

F. B. 3410 PG 58

(33) UNIMPROVED DIRT AUTO TRAIL AVE. J-12 (33)

8° 3° 54+00

8° 2° 53+00

8° 7° 52+00

51+47°

51+15°

51+00 3° 9°

(33) (33)

50+00 42°

TO TOP PG. 57

PLEASE RETURN TO
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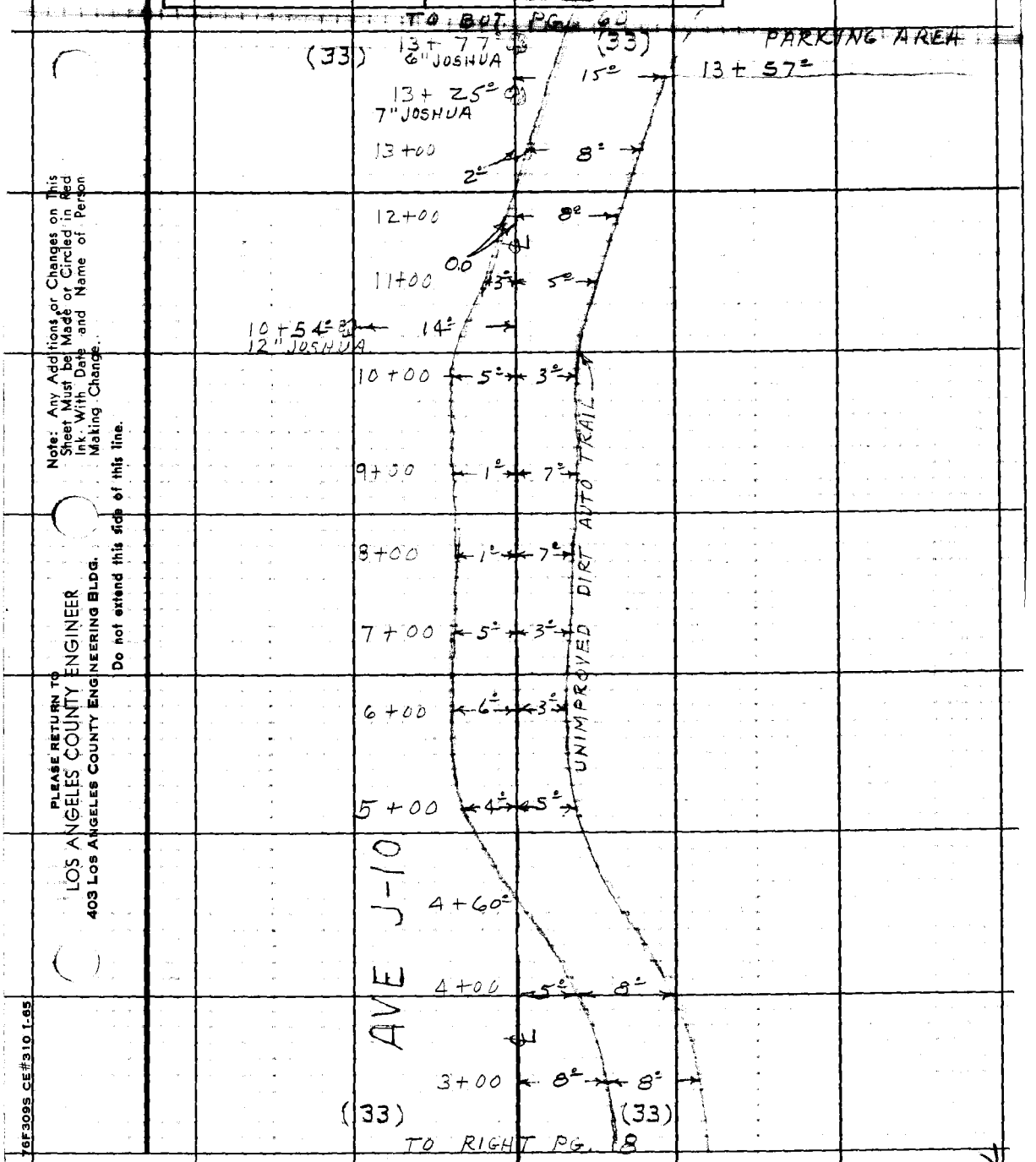
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST # 35
Map No.	JN 241B/14 Tape 190 Std. 64 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-6-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 54

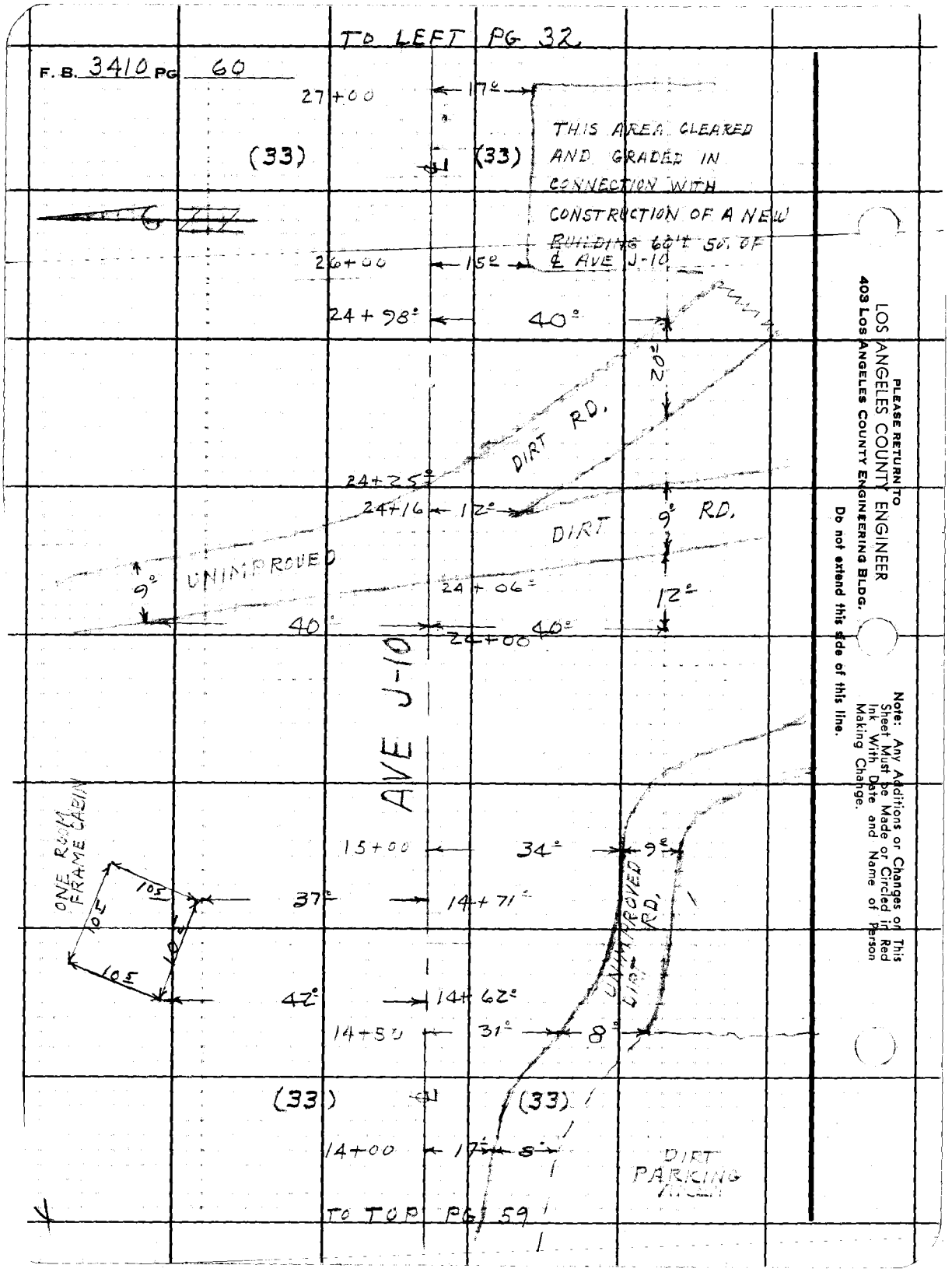


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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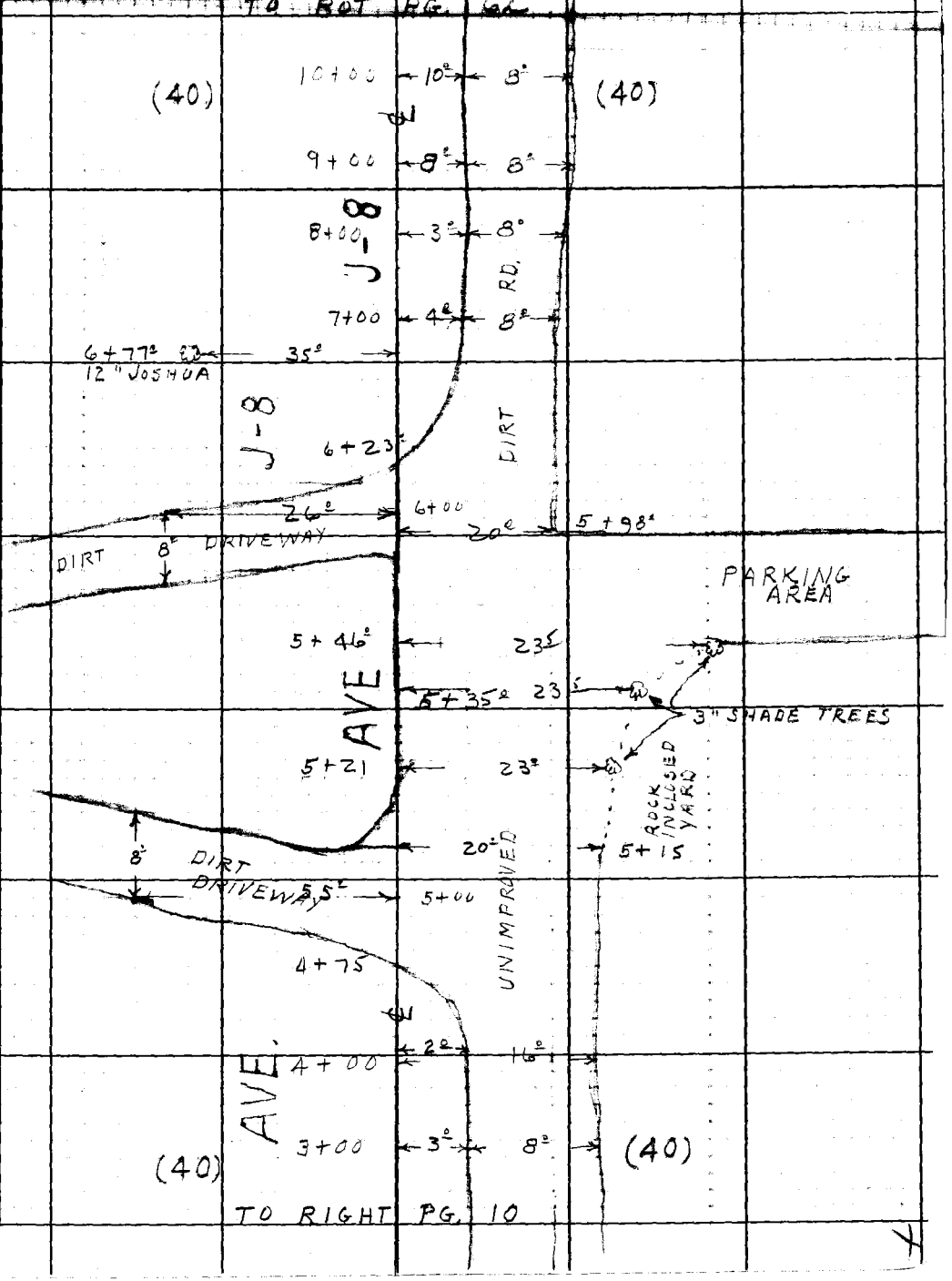
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W. W. DIST #35
JN 2418.74 Topo 190 Sht 84 of
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 4-6-67
Indexed C.J. GALLI

F. B. 2410 Pg. 61

TO ROT. PG. 62



TO RIGHT PG. 10

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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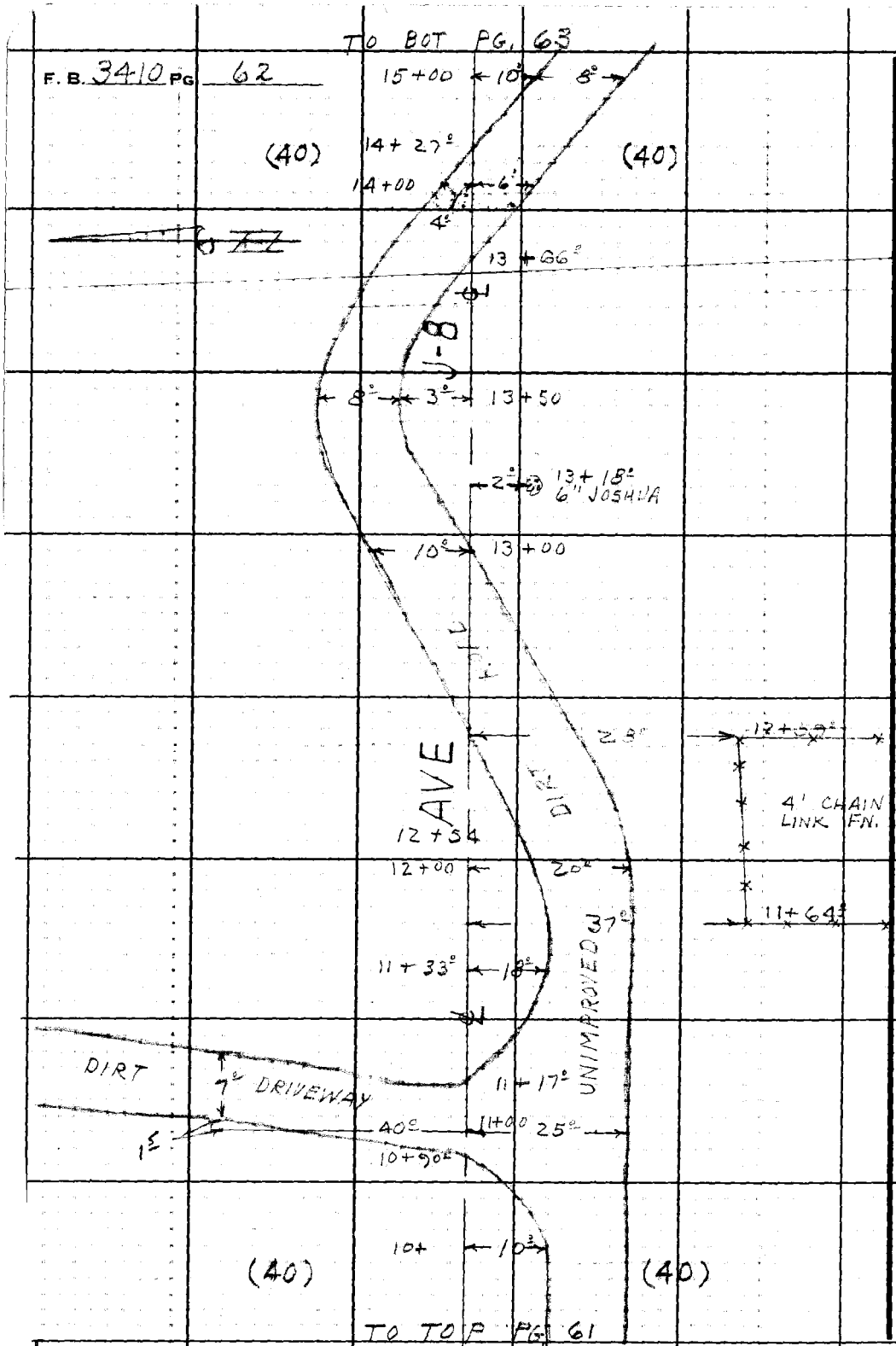
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3410 PG 62



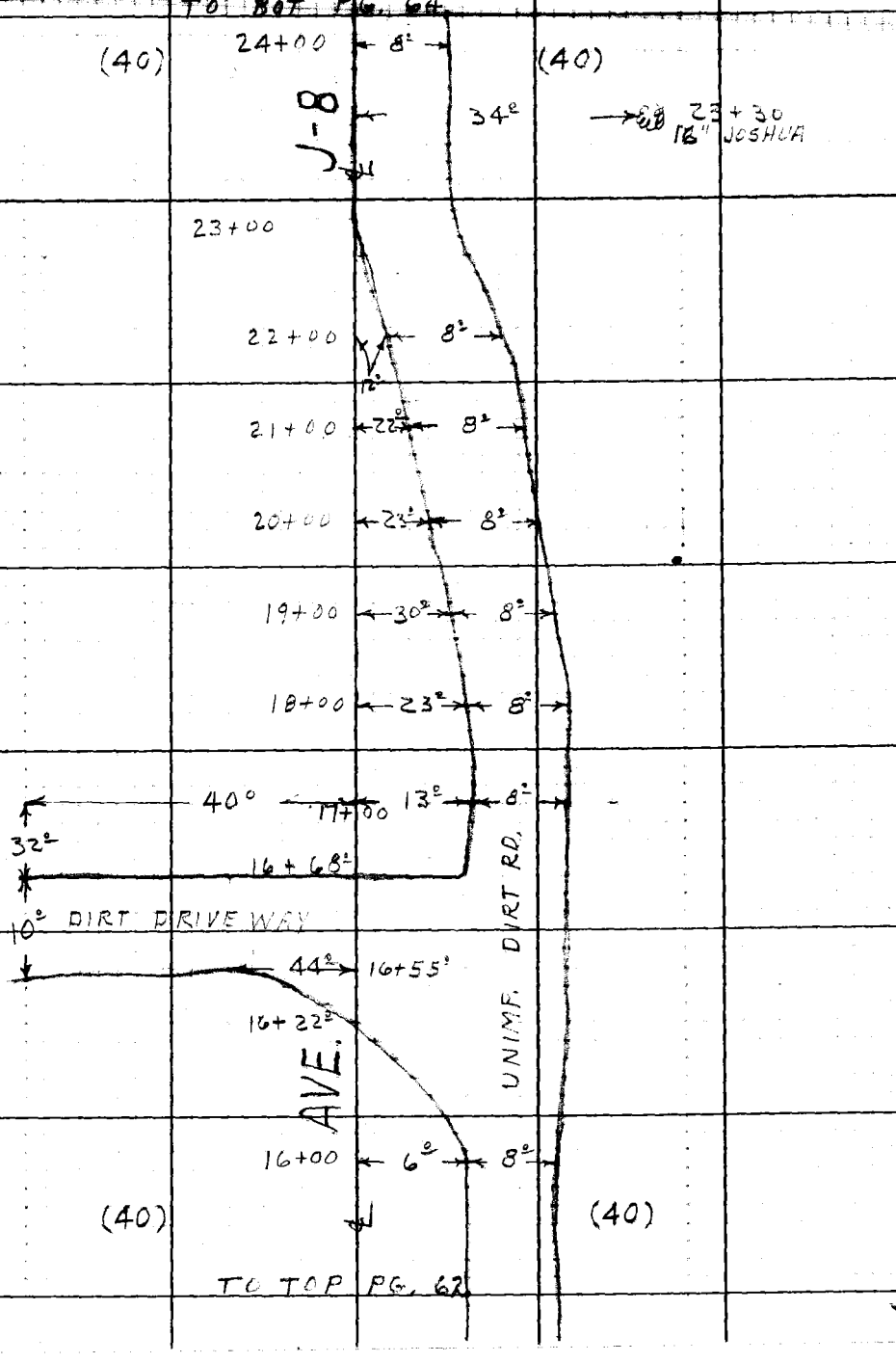
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W.W. DIST #3
Map No.	JN 2418 Tape 190 Std 8.4 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-6-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 63

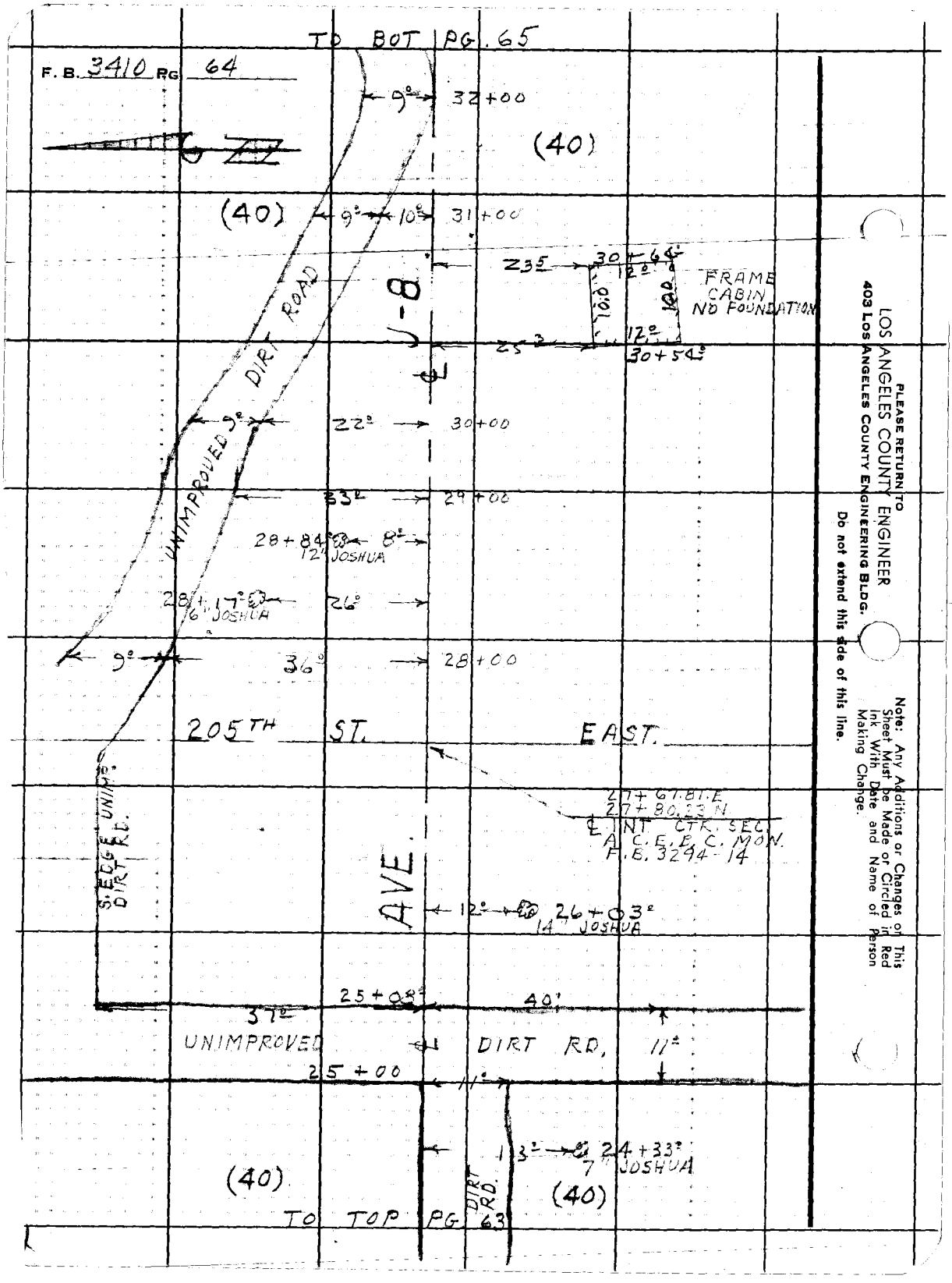


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65



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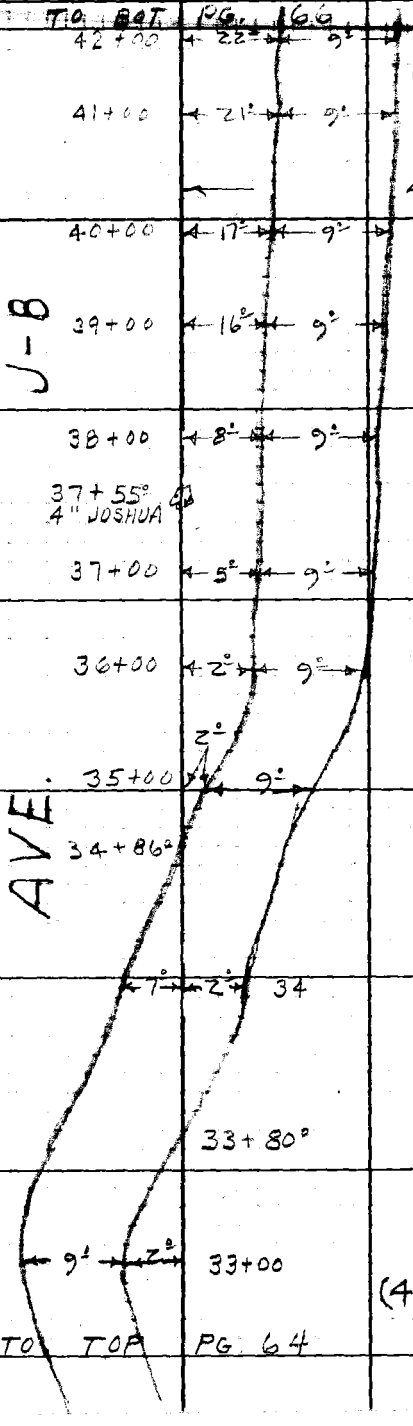
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] DIST # 35
Map No.	JN 241814 Tape 190 Std 184 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 4-7-67
Date	Indexed C. J. GALLI

F. B. 3410 PG. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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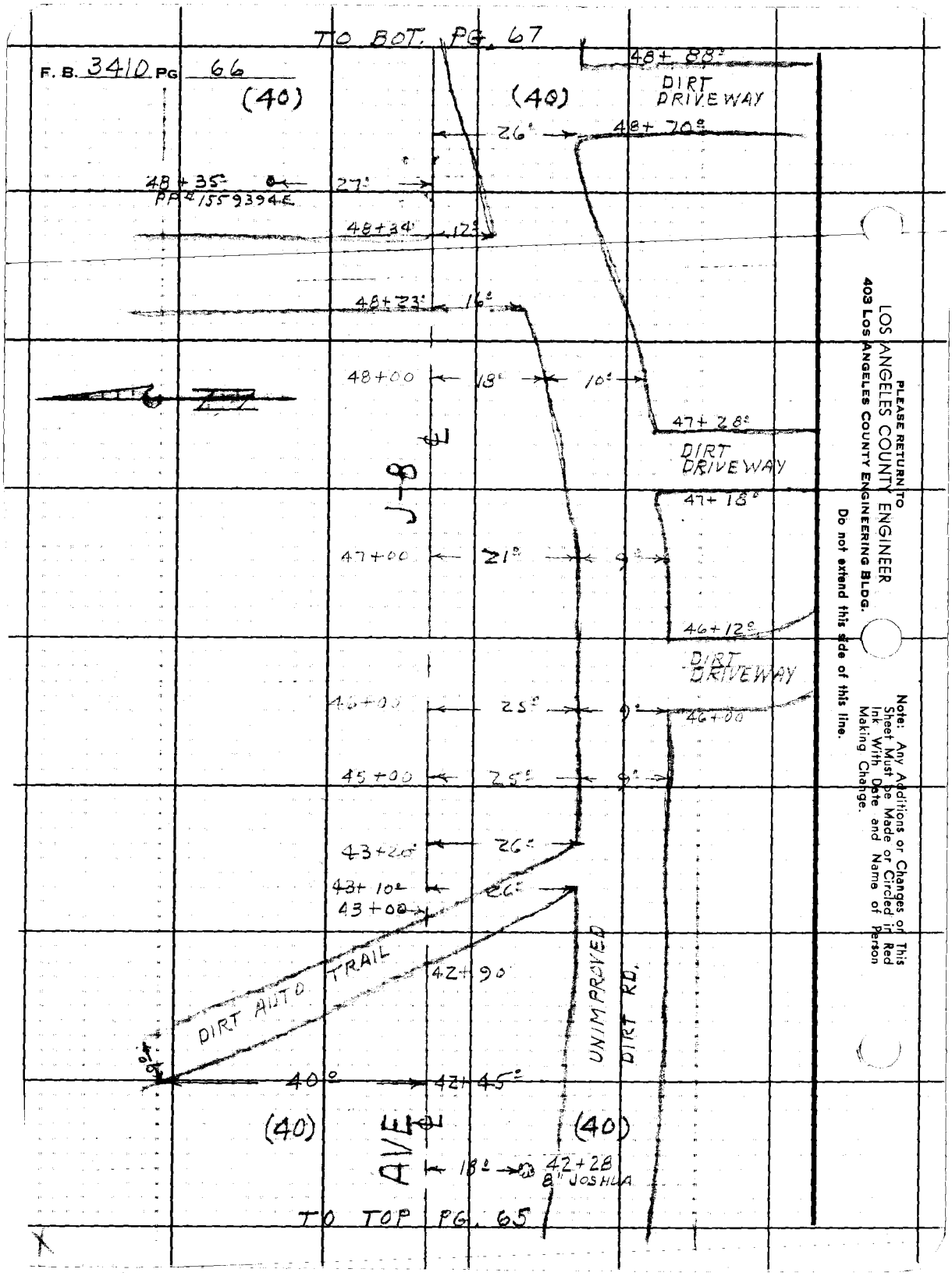
76F309S CE#310 1-65


TO BOT. PG. 67
F. B. 3410 PG 66
(40)
(40)
48+88
DIRT DRIVEWAY
26'
48+70
48+35
PP 4155 9394E
27'
48+34
12'
48+33
16'
48+00
18'
10'
47+28
DIRT DRIVEWAY
47+18
J-8
47+00
21'
9'
46+12
DIRT DRIVEWAY
46+00
25'
9'
46+00
45+00
25'
9'
43+20
26'
43+10
43+00
26'
DIRT AUTO TRAIL
42+90
UNIMPROVED DIRT RD.
40'
42+45
(40)
(40)
AVE
18'
42+28
8" JOSHUA
TO TOP PG. 65
PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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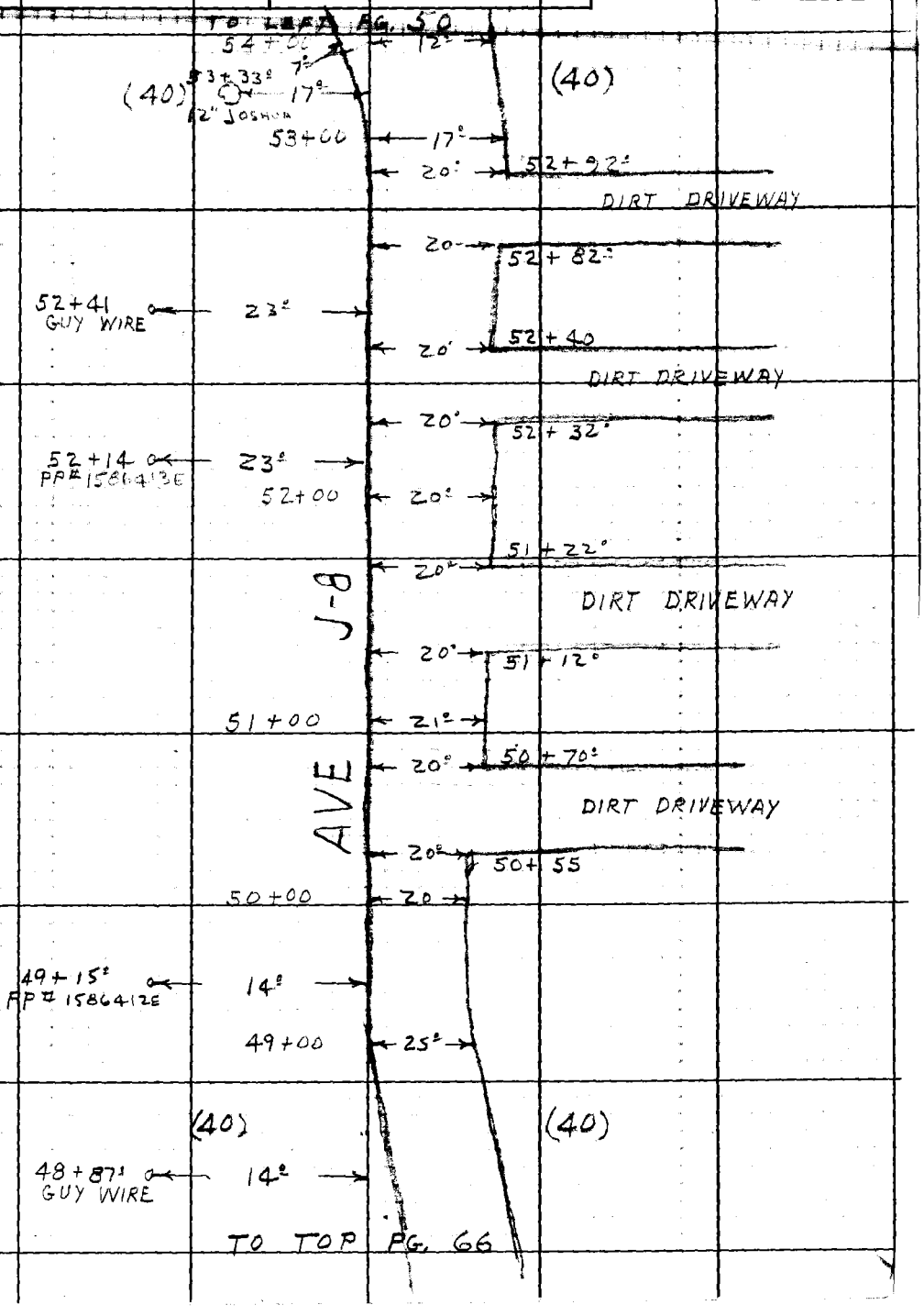
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST #3E
Map No.	JN 2418.14 Tape 190 Std. A4 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-7-67
Date	Indexed C. J. GALLI

F. B. 2410 PG. 67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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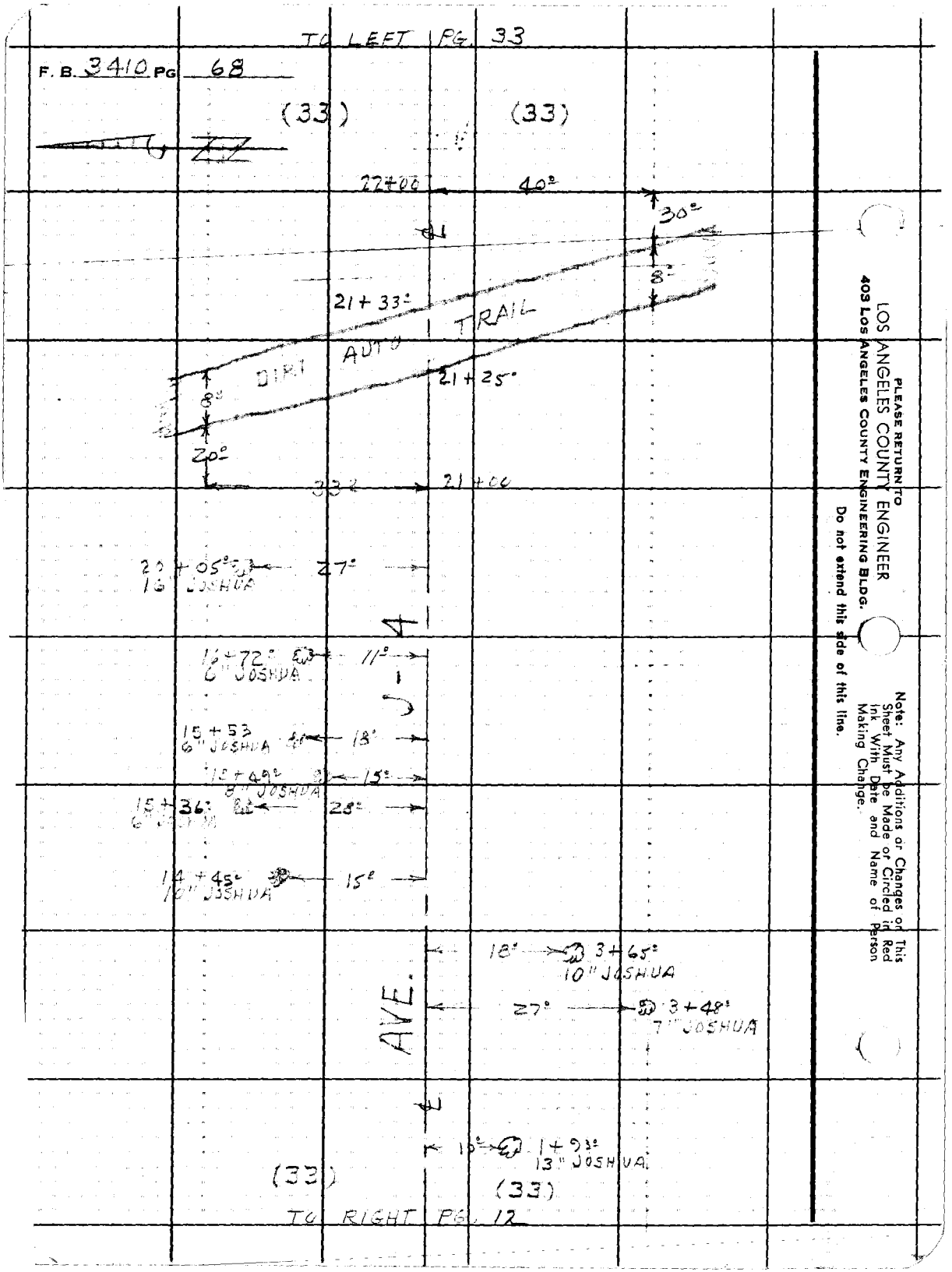
76F3095 CE#310 1-65



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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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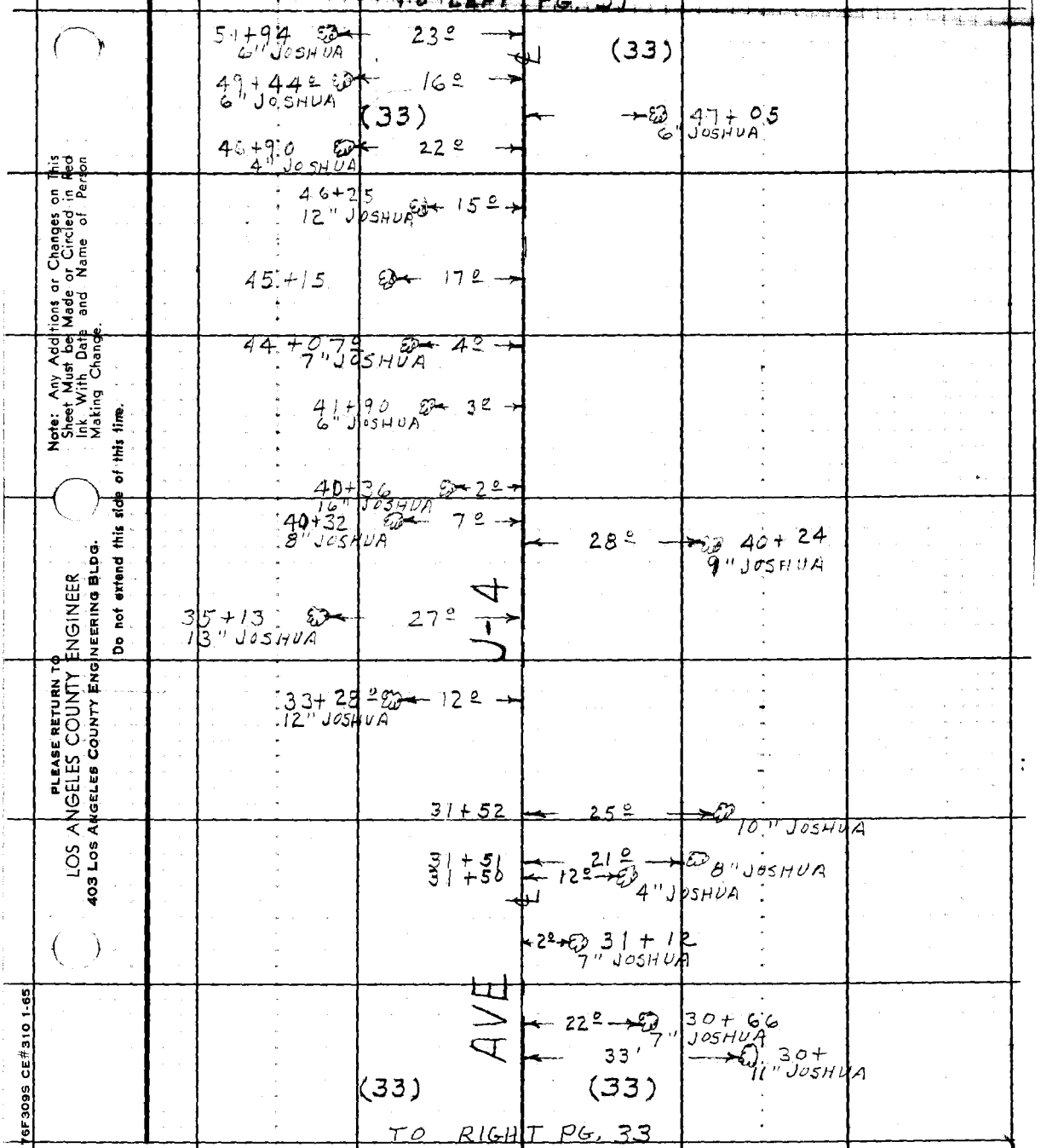
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of W. W. DIST # 25	F. B. 3410 PG.
Map No.	JN 241814 Tape 190 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 4-7-67	
Date	Indexed [illegible]	

TO LEFT PG. 51



TO RIGHT PG. 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 1-65

F. B. 3410 PG 70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of [illegible] #35	F. B. 2410 Pg. 71
Map No.	JN 5357.21 Tape 233 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 6-25-67	
Date	Indexed C. J. GALLI JUL 19 '67	

J.N. 5357.21

WATERWORKS DISTRICT #35

CENTERLINE SURVEY ON AVE. H-8

FROM: 190TH ST. E.
TO: 200TH ST. E.

MENDONCA
BEERS
RITTER
MITCHELL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3410 PG. 72

AVE. H

76

AVE. H-8

73

75

78

AVE. I

74

77

79

190TH ST. E

195TH ST. E.

200TH ST. E.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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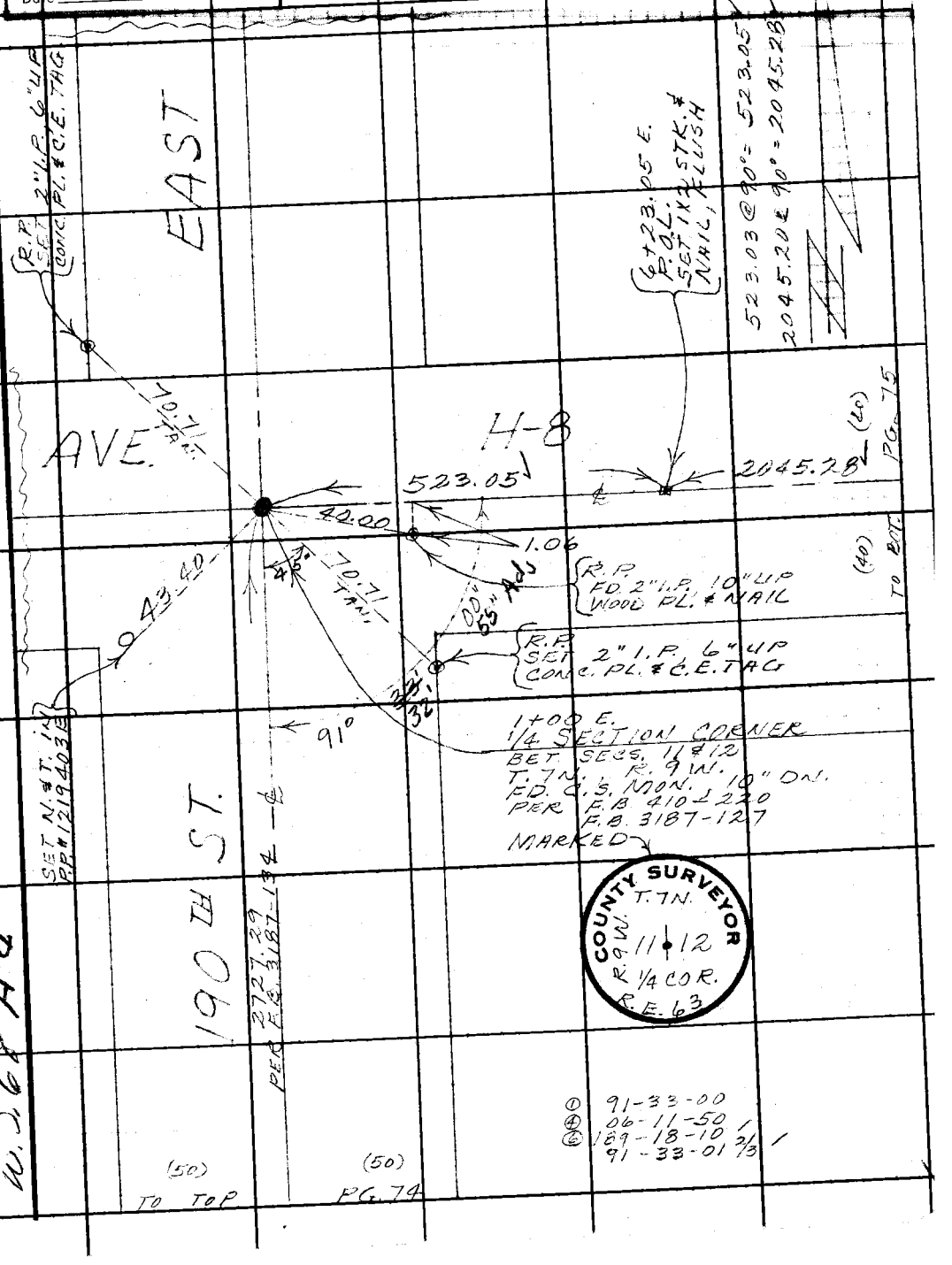
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN 535721 Tape 233 Std 84 °F
Surveyed by [illegible]
Notes J.M. Date 6-30-67
Indexed C. J. GALLI

F. B. [illegible] PG. 72



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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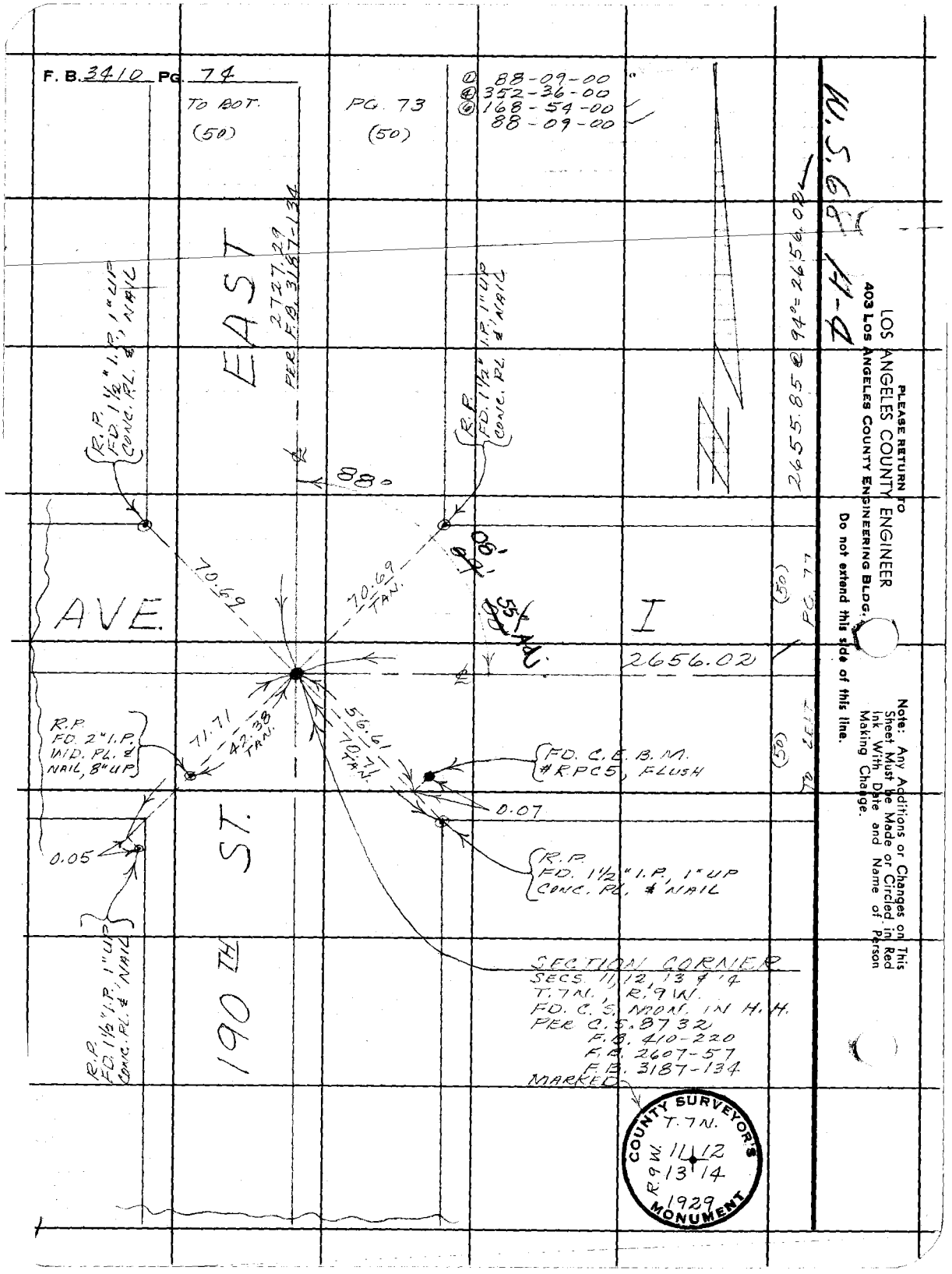
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

W. S. 6 & A-4

76F309S CE#310 1-65


F. B. 3410 PG. 74
TO BOT. (50)
PG. 73 (50)
① 88-09-00
④ 352-36-00
⑥ 168-54-00
88-09-00
EAST
2727.29
PER F.B. 3187-134
R.P. FD. 1½" I.P., 1" UP CONC. PL. & NAIL
R.P. FD. 1½" I.P., 1" UP CONC. PL. & NAIL
88°
70.69
70.69 TAN.
AVE.
I
2656.02
2655.85 @ 94° = 2656.02
(50)
PG. 77
TO LEFT
(50)
R.P. FD. 2" I.P. WD. PL. & NAIL, 8" UP
71.71
42.38 TAN.
56.61
70.71 TAN.
FD. C.E.B.M. #RPC5, FLUSH
0.07
0.05
R.P. FD. 1½" I.P., 1" UP CONC. PL. & NAIL
R.P. FD. 1½" I.P., 1" UP CONC. PL. & NAIL
190TH ST.
SECTION CORNER
SECS. 11, 12, 13 & 14
T.7N., R.9W.
FD. C.S. MON. IN H.H.
PER C.S. 8732
F.B. 410-220
F.B. 2607-57
F.B. 3187-134
MARKED
COUNTY SURVEYOR'S MONUMENT
T.7N.
R.9W.
11 12
13 14
1929
W.S. 68 H-4
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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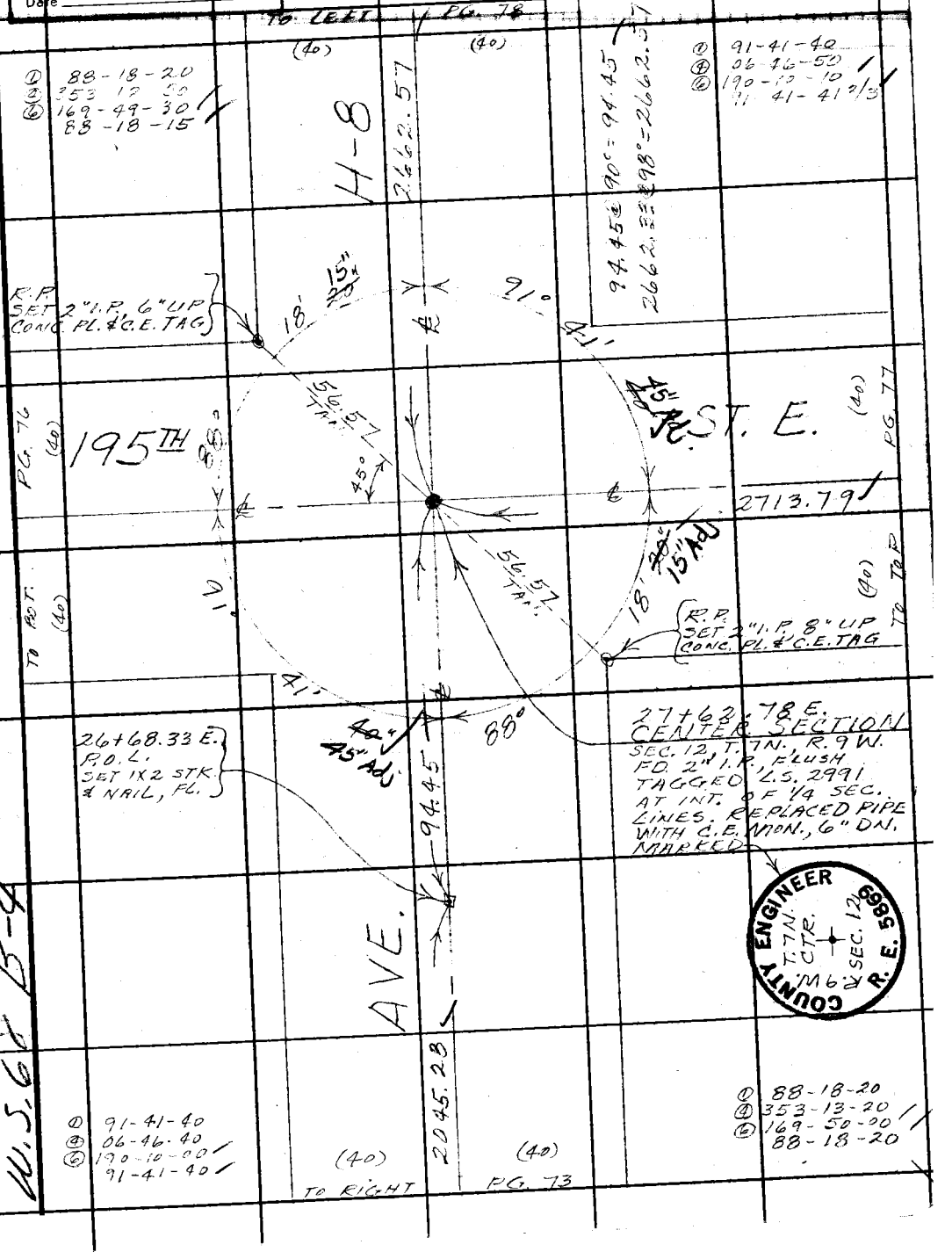
Notes Ck'd by G. E. BARR
Map No.
Office Work
Checked
Date

Survey of
JN 5357.21 Tape 233 Std 84 °F
Surveyed by MENDONCA
Notes T.M. Date 7-5-67
Indexed C. J. GALLI

F. B. 3410 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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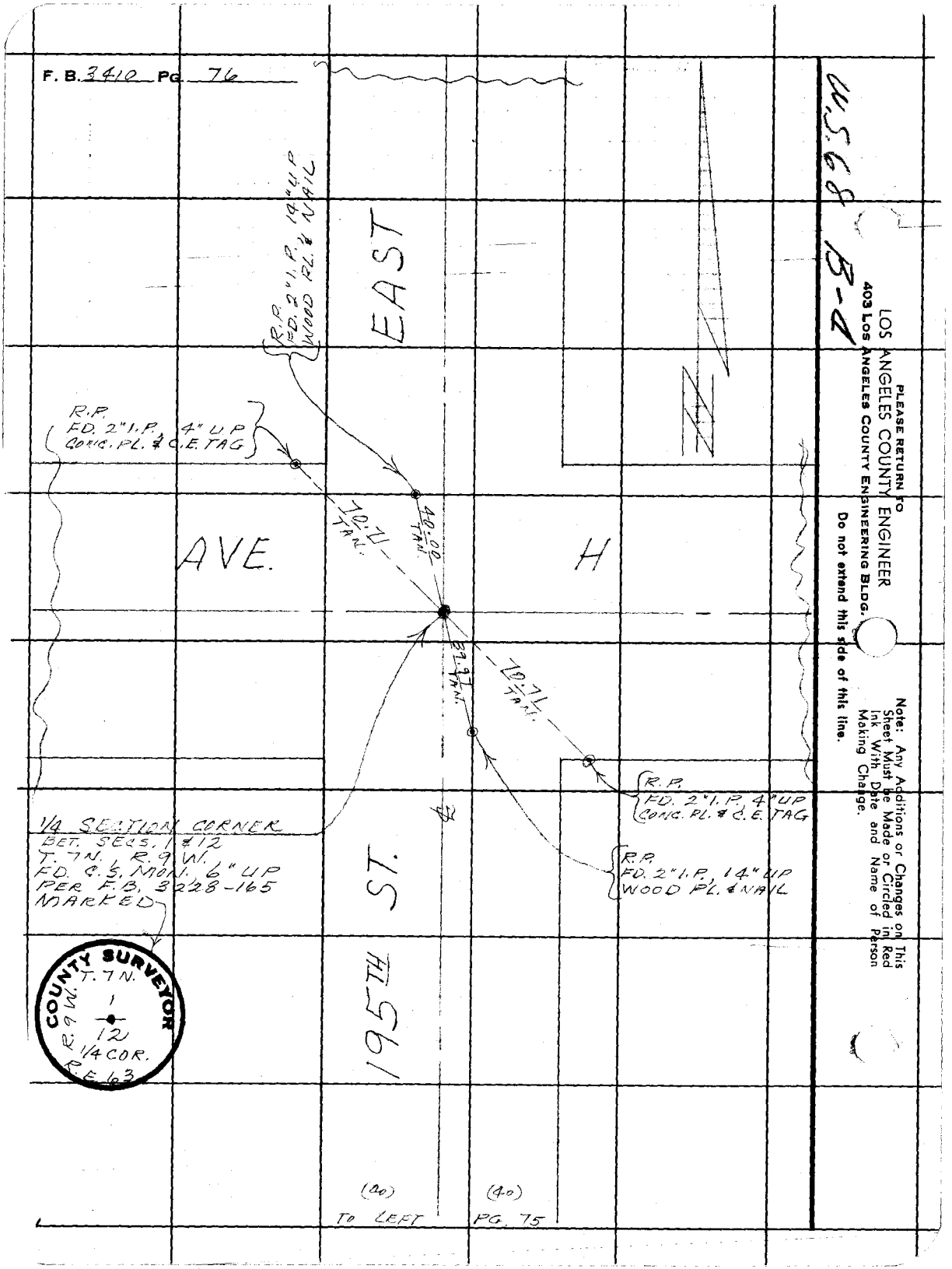
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3410 PG. 76



H.S.68 B-4

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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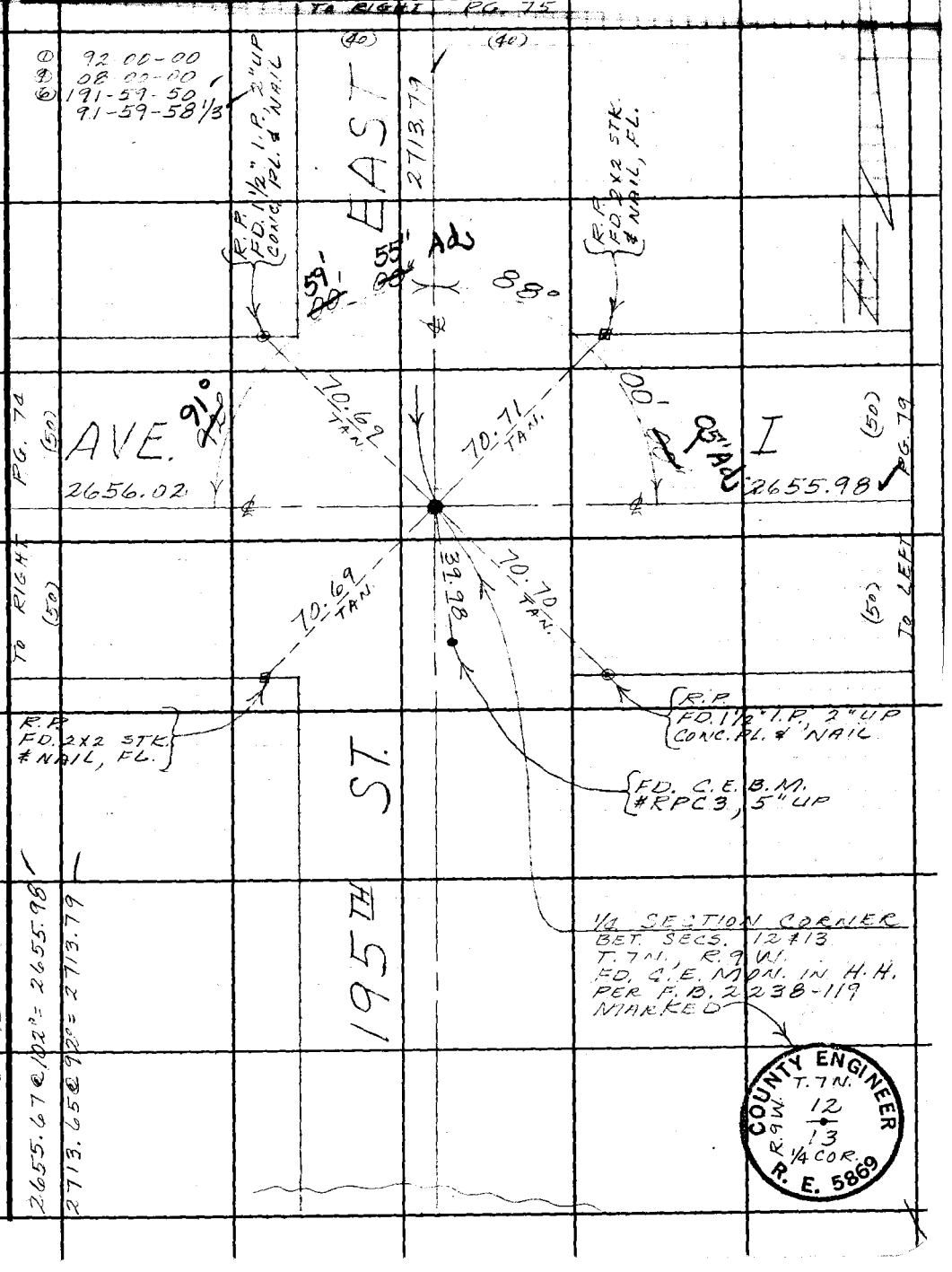
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of [illegible]	F. B. [illegible] PG. 77
Map No.	JN 5357.21 Tape 233 Std 84 °F	① 88-00-10
Office Work	Surveyed by MENDONCA	④ 352-00-00
Checked	Notes J.M. Date 1-5-67	⑥ 168-00-00
Date	Indexed C. J. GALLI	88-00-00



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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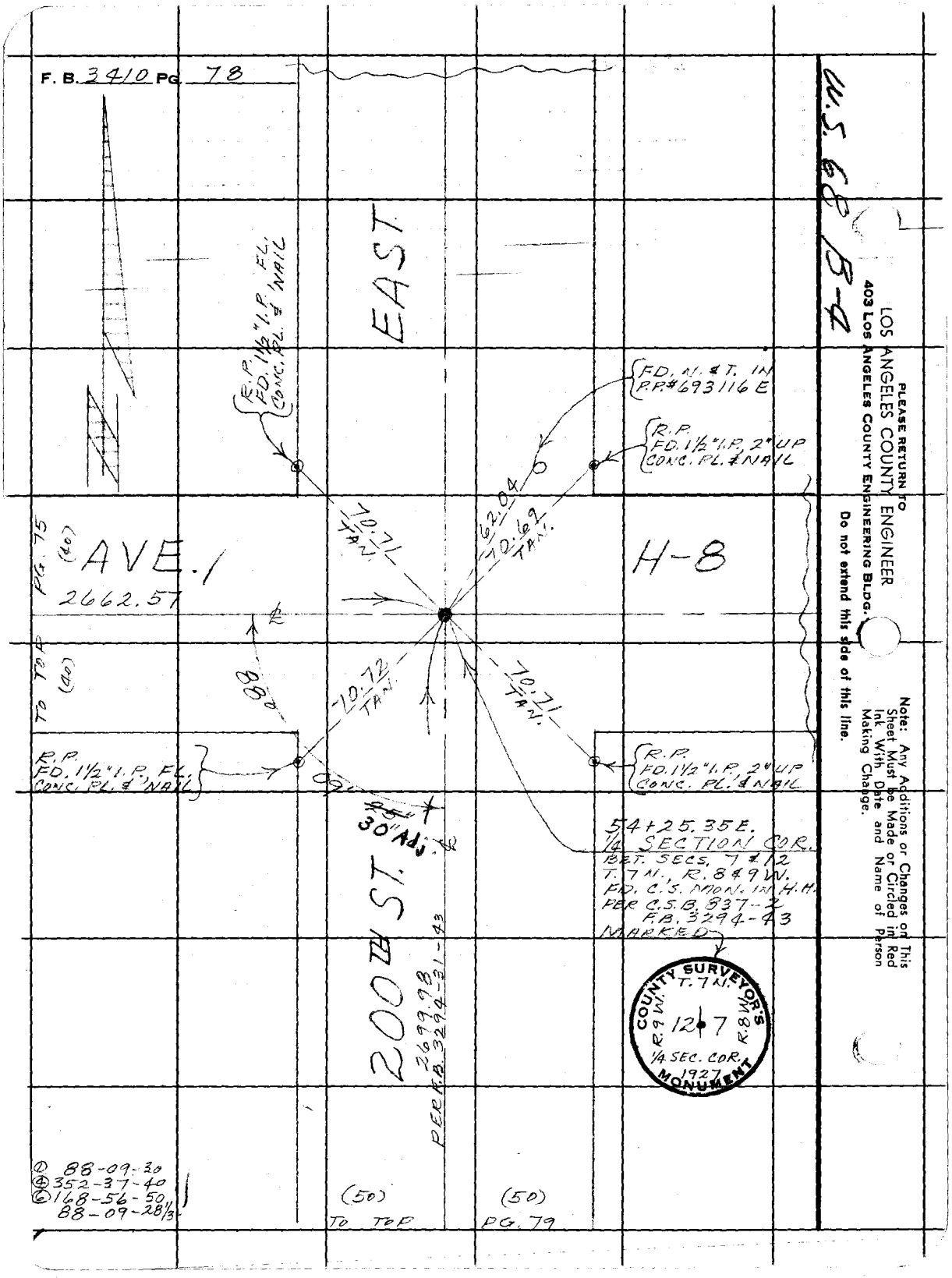
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 3410 PG. 78



U.S. 68 B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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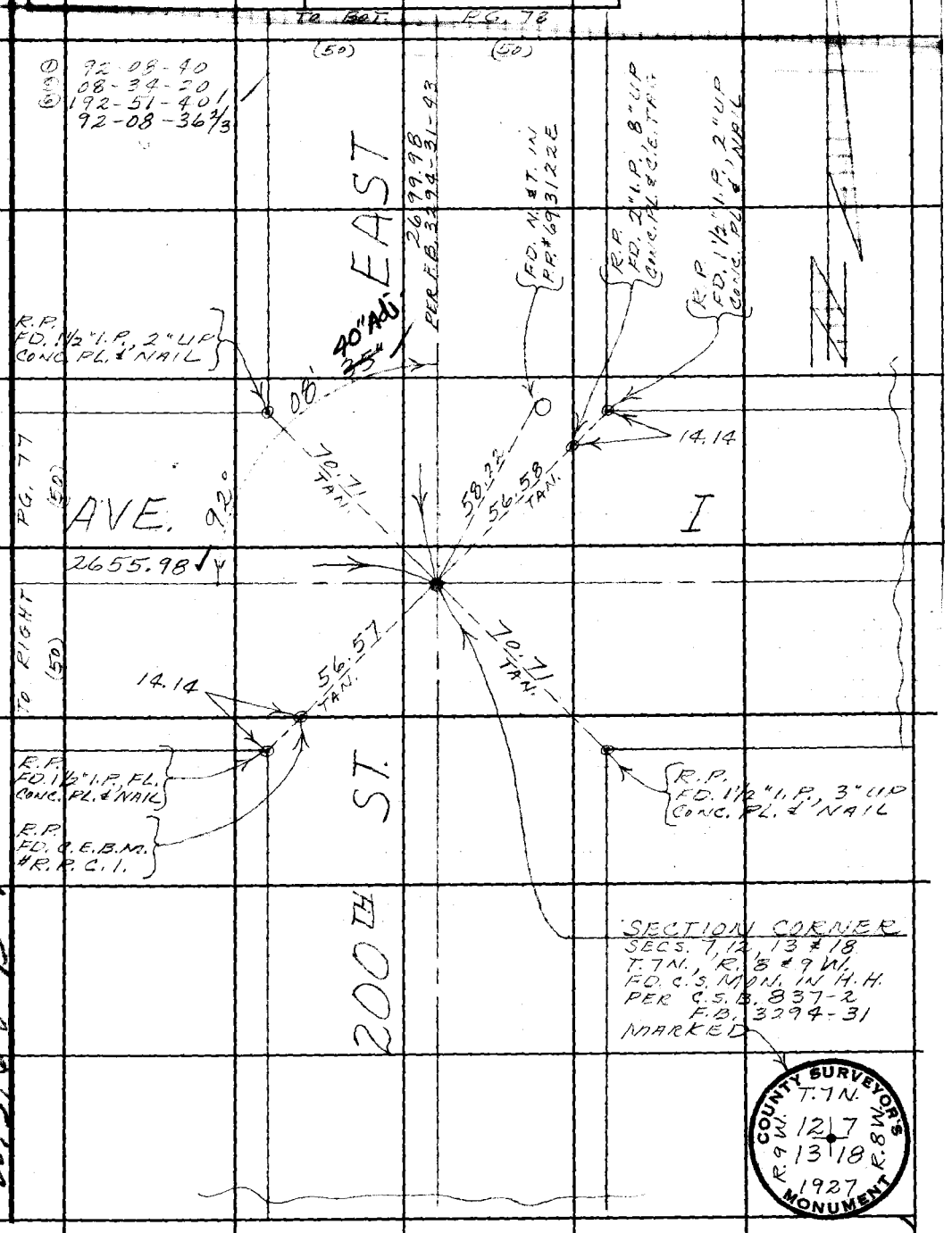
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by G. E. BARR	Survey of [illegible]
Map No.	JN 5357.21 Tape 233 Std. 82 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-6-67
Date	Indexed C. J. GALLI

F. B. [illegible] PG. 72



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change:

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 6 & B-4

76F309S CE#310 1-65

F. B. 3410 PG. 80

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No.	Notes Red Date	Plotted Date	Job No. 5357.21	Division No.	F.B. 3410 Pg. 81
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey of		
			Survey by	Notes	Date
			Map No.	Indexed C. J. GALLI	Date Jul 19 '67

J.N. 5357.21

WATERWORKS DIST. #35

CROSS SECTIONS

ON

AVENUE H-8

FROM: 190TH ST. E.
TO: 200TH ST. E.

NOTE: ALSO LOCATION OF IMPROVEMENTS

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM #NC 1105				2964.60	B.M. #NC 1105 UNADJ. ELEV. = 2964.602 F.B. 3187-141 190TH ST. E. & AVE. H-8, ℄ INT. 1/4 COR. 11, 12, T. 7 N., R. 9 W., A C.S. MON., 10" DN.
0+50				646	℄
0+68				—	27.5' R. 14" POWER POLE
0+82				—	0.5' R. WATER H.H.
0+92				653	℄ (W. EDGE DIRT ROAD)
				644	40' R " " " "
				662	40' L " " " "
1+00				653	℄ INT. (190TH ST. E. & AVE. H-8) (GROUND)
1+14				659	℄ (E. EDGE DIRT ROAD)
				652	40' R " " " " (ROAD RUN N.&S. & E.)
				659	2' L. (S.E. COR. OF INT. DIRT ROADS)
				664	23' L. (N.E. " " " " ")
				669	40' L. (E. EDGE DIRT ROAD)
2+00				709	℄
				702	40' R.
				708	3' L. (S. EDGE DIRT RD.)
				710	22.5' L. (N. " " ")
				2971.5	40' L.
2+18.7				—	27.8' L. 9" JOSHUA

F.B. 3410 PG. 82 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+38				29727	℄ TOP BRK.	
				712	40' R.	
				726	2' L. (S. EDGE DIRT RD.)	
				733	21' L. (N. " " ")	
				739	40' L.	
2+52				—	3' R. (6" JOSHUA)	
3+00				711	℄	
—				698	40' R.	
				710	2' L. (S. EDGE DIRT RD.)	
				715	22' L. (N. " " ")	
				721	40' L.	
3+21				708	℄ EXT. BRK.	
				695	40' R.	
				706	2' L. (S. EDGE DIRT RD.)	
				710	22' L. (N. " " ")	
				716	40' L.	
4+00				715	℄	
				705	40' R.	
				713	3' L. (S. EDGE DIRT RD.)	
—				715	22' L. (N. " " ")	
				29723	40' L.	

Profile Notes Red ____ Plotted ____ Job No. 5357.21 Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by Mendonca Notes J.M. Date 7-7-67
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3410 PG. 23

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 5410 Pg. 84 Job No. 5357.21 Division No. Notes Red Plotted Profile
Date Date No.
Survey of W. W. DIST #35 Notes Chkd. Checked X-Sec.
Survey by MENDONCA Notes J.N. Date Date No.
Indexed C. J. GALLI Date

STATION	B.S.	H.I.	F.S.	ELEV.		
4+43				—	20' R.	6" JOSHUA
4+62				—	5' L.	12" JOSHUA
5+00				29747	℄	
				73.2	40' R.	
				74.6	2' L.	(S. EDGE DIRT RD.)
				74.8	22' L.	(N. " " " ")
				75.1	40' L.	
6+00				76.7	℄	
				76.1	40' R.	
				76.5	2' L.	(S. EDGE DIRT RD.)
				76.8	22' L.	(N. " " " ")
				77.8	40' L.	
6+23				77.3	℄	TOP BRK.
				76.0	40' R.	
				77.1	2' L.	(S. EDGE DIRT RD.)
				77.2	22' L.	(N. " " " ")
				78.2	40' L.	
7+00				75.7	℄	
				75.2	40' R.	
				75.4	2' L.	(S. EDGE DIRT RD.)
				29756	22' L.	(N. " " " ")

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				29764	40' L.	
7+38				—	34' L. 4" JOSHUA	(N.W.-S.E. DIRECTION)
7+90				—	40' L. (LINE OF ROCK OUTCROPPING)	
8+00				746	℄	
				737	40' R.	
				746	2' L. (S. EDGE DIRT RD.)	
				752	22' L. (N. " " ")	
				760	40' L.	
8 +03				—	℄ (LINE OF ROCK OUTCROPPING)	(N.W.-S.E. DIRECTION)
8 +22				—	40' R. (" " " " ")	
9+00				726	℄	
				715	40' R.	
				726	2' L. (S. EDGE DIRT RD.)	
				727	22' L. (N. " " ")	
				733	40' L.	
10+00				721	℄ BOT. BRK.	
				712	40' R.	
				720	2' L. (S. EDGE DIRT RD.)	
				723	22' L. (N. " " ")	
				729	40' L.	
10 +75				29744	℄ TOP BRK.	

Profile Notes Red ____ Plotted ____ Job No. 5357.21 Division No. ____ F.B. 3410 Pg. 85

No. ____ Date ____ Date ____ Survey of ____

A-Sec. Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes J. M. Date 7-7-67

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+75				2973.8	40' R.	
				74.1	2' L.	(S. EDGE DIRT RD.)
				74.3	22' L.	(N. " " "
				75.0	40' L.	
11+00				73.9	℄	
				73.8	40' R.	
				73.9	4' L.	(S. EDGE DIRT RD.)
				73.6	24' L.	(N. " " "
				74.0	40' L.	
11+93				—	15' R.	24" JOSHUA
12+00				69.3	℄	GRADE BRK.
				69.2	40' R.	
				69.5	5' L.	(S. EDGE DIRT RD.)
				69.6	25' L.	(N. " " ")
				70.2	40' L.	
13+00				68.9	℄	
				67.9	40' R.	
				68.7	5' L.	(S. EDGE DIRT RD.)
				68.8	25' L.	(N. " " "
				69.5	40' L.	
13+87				2968.7	℄	BOT. BRK.

F. B. 3410 PG. 86 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of N. W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J. M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
13+87				29675	40' R.	
				689	5' L. (S. EDGE	DIRT RD.)
				691	25' L. (N. "	" ")
				700	40' L.	
14+00				691	℄	
				678	40' R.	
				693	5' L. (S. EDGE	DIRT RD.)
				695	25' L. (N. "	" ")
				704	40' L.	
14+80				725	℄ TOP BRK.	
				719	40' R.	
				726	3' L. (S. EDGE	DIRT RD.)
				728	25' L. (N. "	" ")
				734	40' L.	
15+00				722	℄	
				714	40' R.	
				725	3' L. (S. EDGE	DIRT RD.)
				724	25' L. (N. "	" "
				731	40' L.	
16+00				725	℄	
				29710	40' R.	

Profile Notes Red ____ Plotted ____ Job No. 5357.21 Division No. ____ F. B. 3410 PG. 97
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chkd. ____ Checked ____ Survey by MENDONCA Notes [illegible] Date [illegible]
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F.B. 3410 PG. 88 Job No. 5357.21 Division No. Notes Red. Plotted Profile No.
Survey of W.W. DIST. #35 Date Date X-Sec. No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
16+00				2972.7	4' L.	(S. EDGE DIRT RD.)
				72.9	25' L.	(N. " " " ")
				74.2	40' L.	
17+00				72.5	℄	
				71.5	40' R.	
				72.7	3' L.	(S. EDGE DIRT RD.)
				72.6	23' L.	(N. " " " ")
				73.6	40' L.	
17+21				72.6	℄	BOT. BRK.
				72.0	40' R.	
				72.9	5' L.	(S. EDGE DIRT RD.)
				72.6	23' L.	(N. " " " ")
				73.6	40' L.	
18+00				74.9	℄	
				75.3	40' R.	
				74.5	5' L.	(S. EDGE DIRT RD.)
				73.9	25' L.	(N. " " " ")
				74.5	40' L.	
19+00				77.6	℄	
				77.5	40' R.	
				2977.5	5' L.	(S. EDGE DIRT RD.)

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STATION	B. S.	H. I.	F. S.	ELEV.		
19+00				29771	25' L. (N. EDGE DIRT RD.)	
				780	40' L.	
20+00				811	℄	
				798	40' R.	
				812	5' L. (S. EDGE DIRT RD.)	
				812	25' L. (N. " " ")	
				822	40' L.	
20+75				—	45' R. ROCK OUTCROPPING	
21 +00				839	℄	
				822	40' R.	
				839	5' L. (S. EDGE DIRT RD.)	
				840	25' L. (N. " " ")	
				843	40' L.	
21+80				857	℄ TOP BRK.	
				835	40' R.	
				858	5' L. (S. EDGE DIRT RD.)	
				859	25' L. (N. " " ")	
				870	40' L.	
22+00				858	℄	
				841	40' R.	
				29859	5' L. (S. EDGE DIRT RD.)	

Profile No. X-38C. Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5357.21 Division No. ____ Survey of ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by MENDONCA Notes ____ Date ____ Map No. ____ Date ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
22+00				2986.1	25' L. (N. EDGE DIRT RD.)	
				87.0	40' L.	
22+06					19' R. 24" JOSHUA	
22+23				—	54' L. ROCK OUTCROPPING	
22+39				86.2	℄ BOT. BRK.	
				85.7	40' R.	
				86.1	5' L. (S. EDGE DIRT RD.)	
				86.1	23' L. (N. " " ")	
				87.3	40' L.	
23+00				88.7	℄	
				88.3	40' R.	
				88.6	5' L. (S. EDGE DIRT RD.)	
				88.2	23' L. (N. " " ")	
				88.8	40' L.	
24+00				92.0	℄	
				—	15' R. 7" JOSHUA	
				90.4	40' R.	
				92.1	5' L. (S. EDGE DIRT RD.)	
				91.6	23' L. (N. " " "	
				92.6	40' L.	
25+00				2994.2	℄	

F. B. 3410 Pg. 90 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J. M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
25+00				2993.8	40' R.	
				945	5' L. (S. EDGE	DIRT RD.)
				946	23' L. (N. "	" ")
				956	40' L.	
26+00				974	℄	
				973	40' R.	
				973	3' L. (S. EDGE	DIRT RD.)
				970	23' L. (N. "	" ")
				978	40' L.	
26+68				997	℄ TOP BAR.	
				986	40' R.	
				997	3' L. (S. EDGE	DIRT RD.)
				991	22' L. (N. "	" ")
				997	40' L.	
27+00				989	℄	
				986	40' R.	
				990	3' L. (S. EDGE	DIRT RD.)
				984	20' L. (N. "	" ")
				988	40' L.	
27+62				—	13' L. (℄ AND END	DIRT RD.)
27+62.78				2997.2	℄ INT. (195TH ST. E. & AVE. H-8) (GROUND)	

Profile No. X-Sec. No. Notes Red Date Plotted Date Job No. 5357.21 Division No. Survey of [illegible] Notes Chkd. Date Checked Date Survey by MENDONCA Notes [illegible] Date [illegible] Map No. Date Indexed C. J. GALLI Date

F. B. 3410 Pg. 91

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.M. #H8-195E				2996.59	T.B.M. #H8-195E AT INT. OF AVE. H-8 & 195TH ST. E. A C.E. MON., 6" DN.	
28+00				96.4	℄	
				96.7	40' R.	
				96.3	40' L.	
29+00				94.3	℄	
				95.0	40' R.	
				94.7	40' L.	
30+00				93.1	℄	
				94.2	40' R.	
				93.0	40' L.	
31+00				93.5	℄	
				94.8	40' R.	
				92.5	40' L.	
31+50				—	8' R. 12" JOSHUA	
32+00				93.1	℄	
				93.9	40' R.	
				92.6	40' L.	
33+00				90.2	℄	
				90.8	40' R.	
				2989.8	40' L.	

F.B. 3410 Pg. 92 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of W. MONDOVICA DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.		
33+17				—	50' R. 16" JOSHUA	
33+34				—	29' L. 5" JOSHUA	
34+00				29888	℄	
				890	40' R.	
				883	40' L.	
35+00				877	℄	
				875	40' R.	
				873	40' L.	
36 +00				863	℄	
				863	40' R.	
				862	40' L.	
37+00				854	℄	
				857	40' R.	
				853	40' L.	
38+00				842	℄	
				847	40' R.	
				842	40' L.	
39+00				835	℄	
				839	40' R.	
				834	40' L.	
40 +00				29826	℄	

Profile Notes Red ____ Plotted ____ Job No. 5357.21 Division No. ____ F.B. 3410 Pg. 93

No. ____ Date ____ Date ____ Survey of [illegible]

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 9-7-67

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
40+00				2982.9	40' R.	
				82.4	40' L.	
41+00				81.4	℄	
				81.9	40' R.	
				81.3	40' L.	
42+00				80.5	℄	
				81.1	40' R.	
				80.3	40' L.	
43+00				80.0	℄	
				80.4	40' R.	
				79.8	40' L.	
44+00				79.3	℄	
				79.9	40' R.	
				79.5	40' L.	
45+00				78.9	℄	
				79.7	40' R.	
				78.7	40' L.	
46+00				79.6	℄	
				80.4	40' R.	
				78.3	40' L.	
47+00				2978.0	℄	

F. B. 3410 Pg. 94 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
47+00				297.87	40' R.	
				775	40' L.	
47+55				—	26' R. 7" JOSHUA	
48+00				771	℄	
				781	40' R.	
				765	40' L.	
49+00				772	℄	
				783	40' R.	
				758	40' L.	
50+00				775	℄	
				784	40' R.	
				759	40' L.	
51+00				771	℄	
				772	40' R.	
				772	40' L.	
52+00				752	℄	
				755	40' R.	
				750	40' L.	
53+00				734	℄	
				742	40' R.	
				297.39	40' L.	

Profile Notes Red. ____ Plotted ____ Job No. 5357.21 Division No. ____

X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 340 Pg. 25

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STATION	B. S.	H. I.	F. S.	ELEV.	
53+93				2972.0	℄ TOP CUT
				72.9	40' R. " "
				71.9	40' L. " "
54+00				70.8	℄
54+02				70.7	℄ FLOW LINE (W. SIDE 200TH ST. E.)
				70.8	40' R. " " " " " " "
				70.5	40' L. " " " " " " "
54+14				71.49	℄ EDGE PAVE. " " " " "
				71.46	40' R. " " " " " " "
				71.59	40' L. " " " " " " "
54+25 35				71.62	℄ INT. (200TH ST. E. & AVE. H-8) (PAVE.)
				71.50	40' R. (℄ 200TH ST. E.) (PAVE)
				71.77	40' L. " " " " "
B.M. #NC 1199				2971.80	B.M. NC. #1199 UNADJ. ELEV. = 2971.779 F.B. 3294-71 200TH ST. E. & AVE. H-8, 50' S. & 50' E. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, UP 3", USED ELY RIM OF PIPE

F.B. 3410 Pg. 96 Job No. 5357.21 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date No.

F.B. 3410 Pg. 97

Profile No. Notes Red Date Plotted Date Job No. 2418.14 Division No. Survey of WATERWORKS #35

X-Sect. No. Notes Chkd. Date Checked Date Survey by MENDONCA Notes J.N. Date 7-10-61

Map No. Indexed C. J. GALLI Date JUL 19 61

J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS

ON

AVENUE H-10

FROM: 200TH ST. E.

TO: 202ND ST. E.

FOR ℄ NOTES SEE F.B. 3294-40 & 41

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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F.B. 3410 PG. 98 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile No.
Survey of W.W. DIST. #35 | Date | Date | X-Sec. No.
Survey by MENDONICA Notes J.M. | Notes Chkd. | Checked | Date
Indexed C.J. GALLI | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. #NC 1212				2970.47	B.M. #NC 1212 UNADJ. ELEV.=2970.474 F.B. 3294-82 AT 200TH ST. E. & AVE. H-10, 50' N. & 50' E. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, UP 3", USED NAIL	
1+00				72.97	℄ INT. (200TH ST. E. & AVE. H-10) (PAVE)	
				72.38	33' R. (℄ 200TH ST. E.) (PAVE)	
				71.76	33' L. " " " " "	
1+10				71.95	℄ (E. EDGE PAVE.) (200TH ST. E.)	
				72.23	33' R. " " " " " "	
				71.69	33' L. " " " " " "	
1+28				70.7	℄ FLOW LINE OF 200TH ST. E.	
				71.1	33' R. " " " " " "	
				69.9	33' L. " " " " " "	
1+32				71.0	℄	
				71.1	2' R. (S. EDGE DIRT RD.)	
				71.6	5' R. TOP BRK.	
				71.6	33' R. " "	
				70.6	14' L. (N. EDGE DIRT RD.)	
				71.0	17' L. TOP BRK.	
				70.5	33' L. " "	
2+00				72.2	℄	
				72.5	4' R. (S. EDGE DIRT RD.)	
				297.30	7' R. TOP BRK.	

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				29731	33' R.	
				723	15' L. (N. EDGE RD.)	
				720	33' L.	
2+50				733	℄ TOP BRK.	
				735	5' R. (S. EDGE DIRT RD.)	
				740	8' R. TOP BRK.	
				743	33' R.	
—				736	15' L. (N. EDGE DIRT RD.)	
				729	33' L.	
3+00				730	℄ BOT. BRK.	
				732	7' R. (S. EDGE DIRT RD.)	
				738	10' R. TOP BRK.	
				743	33' R.	
				732	12' L. (N. EDGE DIRT RD.)	
				723	33' L.	
4+00				750	℄	
				752	8' R. (S. EDGE DIRT RD.)	
				758	11' R. TOP BRK.	
				767	33' R.	
—				750	10' L. (N. EDGE DIRT RD.)	
				29745	33' L.	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3410 Pg. 99
No. ____ Date ____ Date ____ Survey of ____
No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

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F.B. 3410 Pg. 100 Job No. 2418.10 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes T.M. Notes Chkd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
4+40				2976.0	℄	TOP BRK.
				76.2	8' R.	(S. EDGE DIRT RD.)
				76.9	11' R.	TOP BRK.
				77.5	33' R.	
				75.8	12' L.	(N. EDGE DIRT RD.)
				75.8	33' L.	
5+00				75.8	℄	
				75.9	8' R.	(S. EDGE DIRT RD.)
				76.5	11' R.	TOP BRK.
				76.2	33' R.	
				75.7	10' L.	(N. EDGE DIRT RD.)
				74.9	33' L.	
6+00				72.8	℄	BOT. BRK.
				73.0	8' R.	(S. EDGE DIRT RD.)
				73.6	11' R.	TOP BRK.
				74.6	33' R.	
				72.7	11' L.	(N. EDGE DIRT RD.)
				72.9	33' L.	
7+00				72.3	℄	BOT. BRK.
				72.4	8' R.	(S. EDGE DIRT RD.)
				2972.9	11' R.	TOP BRK.

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STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				29736	33' R.	
				722	11' L.	(N. EDGE DIRT RD.)
				717	33' L.	
8+00				743	℄	
				743	8' R.	(S. EDGE DIRT RD.)
				745	11' R.	TOP BRK.
				745	33' R.	
—				742	12' L.	(N. EDGE DIRT RD.)
				747	14' L.	TOP BRK.
				745	33' L.	
8+70				765	℄	TOP BRK.
				764	8' R.	(S. EDGE DIRT RD.)
				770	11' R.	TOP BRK.
				768	33' R.	
				764	12' L.	(N. EDGE DIRT RD.)
				768	14' L.	TOP BRK.
				760	33' L.	
9+00				756	℄	
				756	8' R.	(S. EDGE DIRT RD.)
—				760	11' R.	TOP BRK.
				29758	33' R.	

Profile Notes Red ____ Plotted ____ Job No. 2418.14 Division No. ____ F.B. 3410 Pg. 101

No. ____ Date ____ Date ____ Survey of ____

~~Proc.~~ Notes Chkd. ____ Checked ____ Survey by MENDOZA Notes J.M. Date 7-10-67

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 2-63

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F. B. 3410 Pg. 102 Job No. 2416.14 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J.M. Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				297.56	12' L.	(N. EDGE DIRT RD.)
				759	14' L.	TOP BRK.
				754	33' L.	
10+00				723	℄	BOT. BRK.
				724	8' R.	(S. EDGE DIRT RD.
				730	11' R.	TOP BRK.
				734	33' R.	
				723	12' L.	(N. EDGE DIRT RD.)
				725	14' L.	TOP BRK.
				719	33' L.	
11+00				734	℄	TOP BRK.
				736	10' R.	(S. EDGE DIRT RD.)
				740	12' R.	TOP BRK.
				739	33' R.	
				731	12' L.	(N. EDGE DIRT RD.)
				730	14' L.	TOP BRK.
				723	33' L.	
12+00				705	℄	
				704	12' R.	(S. EDGE DIRT RD.)
				707	14' R.	TOP BRK.
				297.03	33' R.	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
12+00				2970.6	10' L. (N. EDGE DIRT RD.)	
				710	12' L. TOP BRK.	
				711	33' L.	
13+00				677	℄	
				675	10' R. (S. EDGE DIRT RD.)	
				678	13' R. TOP BRK.	
				678	33' R.	
				677	10' L. (N. EDGE DIRT RD.)	
				680	13' L. TOP BRK.	
				681	33' L.	
14+00				657	℄	
				662	10' R. (S. EDGE DIRT RD.)	
				669	33' R.	
				654	13' L. (N. EDGE DIRT RD.)	
				658	33' L.	
14+05				—	5.5' R. 18" JOSHUA	
14+32.32				656	℄ INT. (202ND ST. E. & AVE. H-10) (GROUND)	
B.M. #NC 1197				2966.08	B.M. #NC. 1197 UNADJ. ELEV. = 2966.083 F.B. 3294-70 202ND ST. E. & AVE. H-10, 30' S. & 30' E. OF ℄ INT. A 1" I.P. CEM. PL. & CO. ENG'R. TAG, FLUSH	

Profile Notes Red ____ Plotted ____ Job No. 2416.14 Division No. ____ F.B. 3410 Pg. 103

No. ____ Date ____ Date ____ Survey of ____

No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F.B. 3410 Pg. 104 | Job No. 2418.14 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of W.W. DIST. #35 Date _____ Date _____ No. _____

Survey by MENDONCA Notes J.M. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L-206 CE 307 2-63

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Profile	Notes Red	Plotted	Job No. 2418.14	Division No.	F. B.	PG. 105
No.	Date	Date	Survey of W.W. DIST. #35			
X-Sec.	Notes Chkd	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date JUL 19 '67	

J.N. 2418.14

WATERWORKS DIST. #35

CROSS SECTIONS

ON

AVENUE H-14

FROM: 200TH ST. E.

TO: 202ND ST. E.

FOR ℄ NOTES
SEE F.B. 3294-34 & 35

MENDONCA
BEERS
RITTER
MITCHELL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3410 PG. 106 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile
Survey of W.W. DIST. # 35 | Date | Date | No.
Survey by MENDONCA | Notes J.M. | Notes Chkd | Checked | X-Sec.
Indexed L. J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. # NC 1214				2980.11	B.M. # NC1214 UNADJ. ELEV. = 2980.112 FB 3294-82 AT 200TH ST. E. & AVE. H-14, 50' S. & 50' W. OF ℄ INT. A 1½" I.P. CEM. PL. & NAIL, UP 3", USED NAIL	
1+00				80.66	℄ INT. (200TH ST. E. & AVE. H-14) (PAVE)	
				80.67	33' R. (℄ 200TH ST. E.) (PAVE)	
				80.79	33' L. " " " " "	
1+10				80.48	℄ (E. EDGE 200TH ST. E.) (PAVE)	
				80.43	33' R. " " " " "	
				80.49	33' L. " " " " "	
1+21				80.1	℄ FLOW LINE OF 200TH ST. E.	
				79.5	33' R. " " " " " "	
				79.7	33' L. " " " " " "	
1+32				79.4	℄ (S. EDGE DIRT RD.	
				78.6	5' R. BOT. BRK.	
				78.2	33' R. " "	
				79.4	20' L. (N. EDGE DIRT RD.)	
				79.5	33' L.	
1+85				—	285' L. 24" JOSHUA	
2+00				76.5	℄	
				76.6	1' R. (S. EDGE DIRT RD.)	
				76.7	33' R	
				297.71	17' L. (N. EDGE DIRT RD.)	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				29776	33' L.	
2+27				—	1' R.	BEG. DIRT DRIVE (10' WIDE)
2+38				—	33' R.	(℄ 10' WIDE DIRT DRIVE)
3+00				750	℄	
				751	2' R.	(S. EDGE DIRT RD.)
				747	33' R.	
				753	18' L.	(N. EDGE DIRT RD.)
				760	21' L.	TOP BRK.
				759	33' L.	
4+00				726	℄	
				727	2' R.	(S. EDGE DIRT RD.)
				727	33' R.	
				729	17' L.	(N. EDGE DIRT RD.)
				733	20' L.	TOP BRK.
				736	33' L.	
5+00				707	℄	
				708	4' R.	(S. EDGE DIRT RD.)
				709	33' R.	
				710	17' L.	(N. EDGE DIRT RD.)
				714	20' L.	TOP BRK.
				29716	33' L.	

Profile No. X-Sec. Notes Red. Date Plotted Date Job No. Division No. Survey of Survey by Notes Date Map No. Indexed C. J. GALLI Date

F. B. 3410 PG. 107

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				29688	℄	
				689	4' R.	(S. EDGE DIRT RD.)
				693	7' R.	TOP BRK.
				689	33' R.	
				692	16' L.	(N. EDGE DIRT RD.)
				697	19' L.	TOP BRK.
				699	33' L.	
7+00				671	℄	
				671	4' R.	(S. EDGE DIRT RD.)
				675	7' R.	TOP BRK.
				670	33' R.	
				675	16' L.	(N. EDGE DIRT RD.)
				680	19' L.	TOP BRK
				680	33' L.	
8+00				654	℄	
				655	5' R.	(S. EDGE DIRT RD.)
				660	8' R.	TOP BRK.
				656	33' R.	
				657	16' L.	(N. EDGE DIRT RD.)
				662	19' L.	
				29663	33' L.	

F. B. 3410 Pg. 108 Job No. 2418.14 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No. X-Sec.
Survey by MENDONCA Notes J. M. Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
9+00				29641	℄		
				640	5'	R.	(S. EDGE DIRT RD.)
				643	7'	R.	TOP BRK.
				639	33'	R.	
				645	15'	L.	(N. EDGE DIRT RD.)
				650	18'	L.	TOP BRK.
				653	33'	L.	
10+00				626	℄		TOP BRK
				627	8'	R.	(S. EDGE DIRT RD.)
				629	10'	R.	TOP BRK.
				621	33'	R.	
				630	18'	L.	(N. EDGE DIRT RD.)
				634	21'	L.	TOP BRK.
				633	33'	L.	
10+75				608	℄		BOT. BRK.
				609	8'	R.	(S. EDGE DIRT RD.)
				611	10'	R.	TOP BRK.
				609	33'	R.	
				611	14'	L.	(N. EDGE DIRT RD
				617	18'	L.	TOP BRK.
				29617	33'	L.	

Profile No. X-Sec. No. Notes Red Date Plotted Date Checked Date Job No. 2418.14 Division No. Survey of W.W. DIST #35 Survey by Notes Chkd Date Map No. Indexed C. J. GALLI Date

F. B. 3410 PG. 109

76-L-298 CE 307 2-63

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F.B. 3410 PG. 110 | Job No. 2418.14 | Division No. | Notes Red | Plotted | Profile No.
Survey of W.W. DIST. #35 | Date | Date | X-Sec. No.
Survey by MENDONCA Notes J.M. | Notes Chkd. | Checked
Indexed J. GALLI Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.		
11+00				29606	℄	
				607	9'	R. (S. EDGE DIRT RD.)
				610	11'	R. TOP BRK.
				609	33'	R
				609	15'	L. (N. EDGE DIRT RD.)
				613	18'	L. TOP BRK.
				613	33'	L.
12+00				593	℄	
				593	10'	R. (S. EDGE DIRT RD.)
				599	13'	R. TOP BRK.
				596	33'	R.
				594	13'	L. (N. EDGE DIRT RD.)
				598	16'	L. TOP BRK.
				595	33'	L.
13+00				582	℄	
				583	9'	R. (S. EDGE DIRT RD.)
				586	11'	R. TOP BRK.
				591	33'	R.
				583	14'	L. (N. EDGE DIRT RD.)
				584	16'	L. TOP BRK.
				29584	33'	L.

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
13+92				—	31.4' R. 9" JOSHUA	
14+00				2956.5	℄	
				569	7' R. (S. EDGE DIRT RD.)	
				573	10' R. TOP BRK.	
				577	33' R.	
				564	15' L. (N. EDGE DIRT RD.)	
				570	18' L. TOP BRK.	
				569	33' L.	
				562	℄ INT. (202ND ST. E & AVE. H-1) (D-)	
B.M.#NC 1195				2956.99	B.M.#NC 1195 UNADJ. ELEV.=2957.001 F.B. 3294-69 202ND ST. E. & AVE. H-1 ℄, 30' N. & 30' W. OF ℄ INT. A 1" I.P. CEM. PL. & C.E. TAG, FL.	

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 346 H Division No. ____ Survey of W.W. DIST. #35

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____

Map No. ____ Date ____ Indexed C. J. GANT Date ____

F. B. ____ PG. ____

F. B. 3410 Pg. 112

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L.298 CE 307 2-63

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Notes Ck'd by	Survey of W.W. DIST #35	F.B. 31 Pg. 1[illegible]
Map No.	J.N. 5357.21 Type 233 Set 84	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-6-67	
Date	Indexed [illegible]	

J.N. 5357.21

WATERWORKS DISTRICT #35

LOCATION OF IMPROVEMENTS ON AVE. H-8

FROM: 195TH ST. E.
TO: 200TH ST. E.

Note
Grades as shown on original X-sections did not change enough to warrant new X-sections over graded road.

MENDONCA
BEERS
RITTER
MITCHELL

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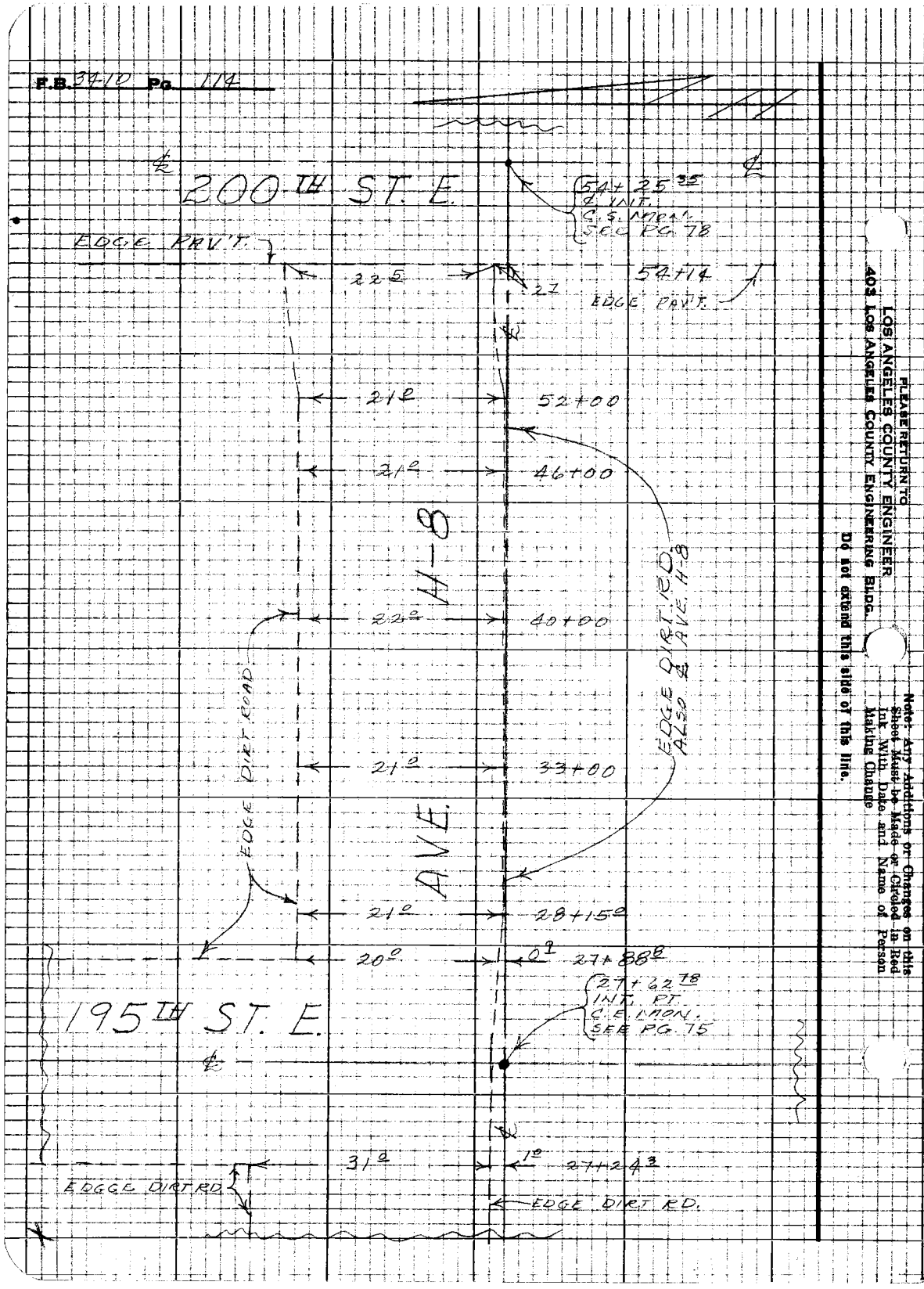
76P3098 CE #310 5-66

F.B. 3910 Pg. 114



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Notes Ck'd by W. EDMONDSON	Survey of W.W. DIST #35	F.B. 3410 Pg. 115
[illegible]	J.N. 5357.04 Type 23B Sht 24	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 2-14-68	
Date	Indexed C. J. GALLI APR. 1 68	

J.N. 5357.04

WATERWORKS DISTRICT #35

CENTERLINE SURVEY OF 250TH ST. EAST

FROM: AVE J
TO: AVE G

AV 30

ACCESS ROAD

FROM: 250TH ST. EAST
TO: ADOBE MOUNTAIN RESERVOIR SITE
TRANSIT LINE AND LOCATION OF JEEP TRAIL

MENDONCA
BLARE
RITTER
[illegible]
RIECKHOFF

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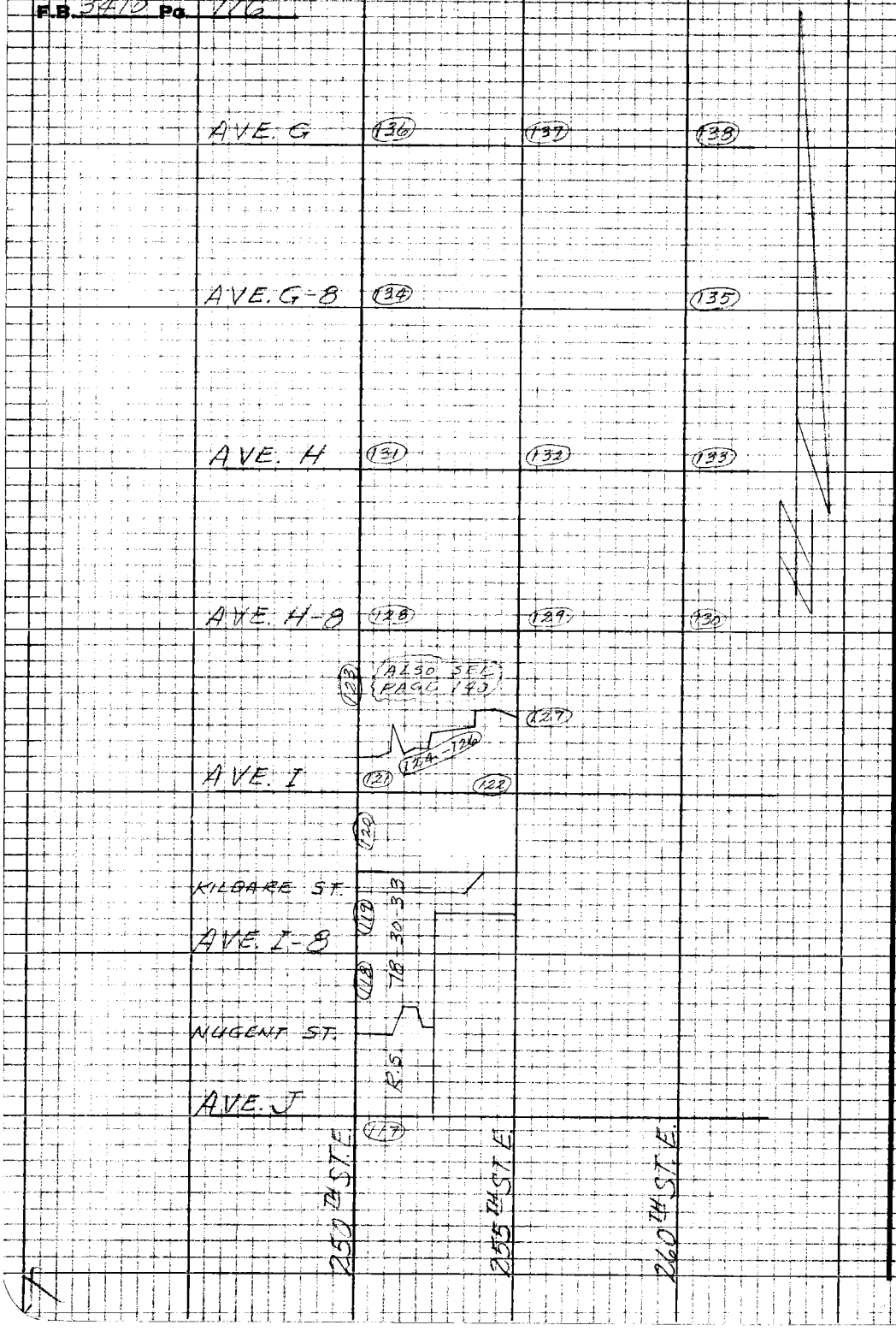
76P3095 CE #310 5-66

F.B. 3410 Pg. 116



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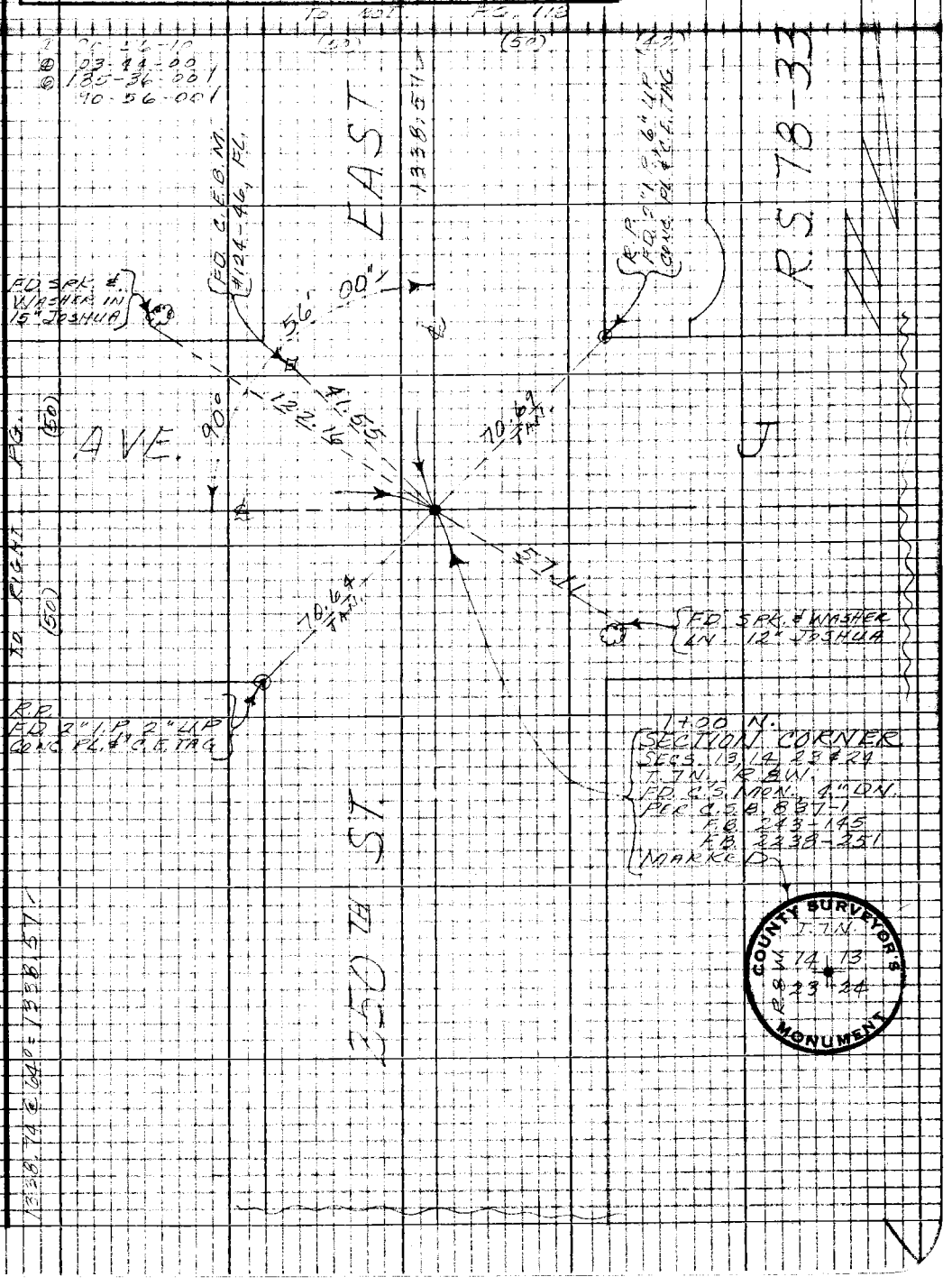
Notes Ck'd by W. EDMONDSON	Survey of W.W. DIST #35	F.B.	Pg.
Map No.	Type		
Office Work	Surveyed by		
Checked	Notes	Date 2-15-68	
Date	Indexed C. J. GALLI		



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W.S. 68 D-5

76P3098 CE #310 5-66

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W.S.68 D-4

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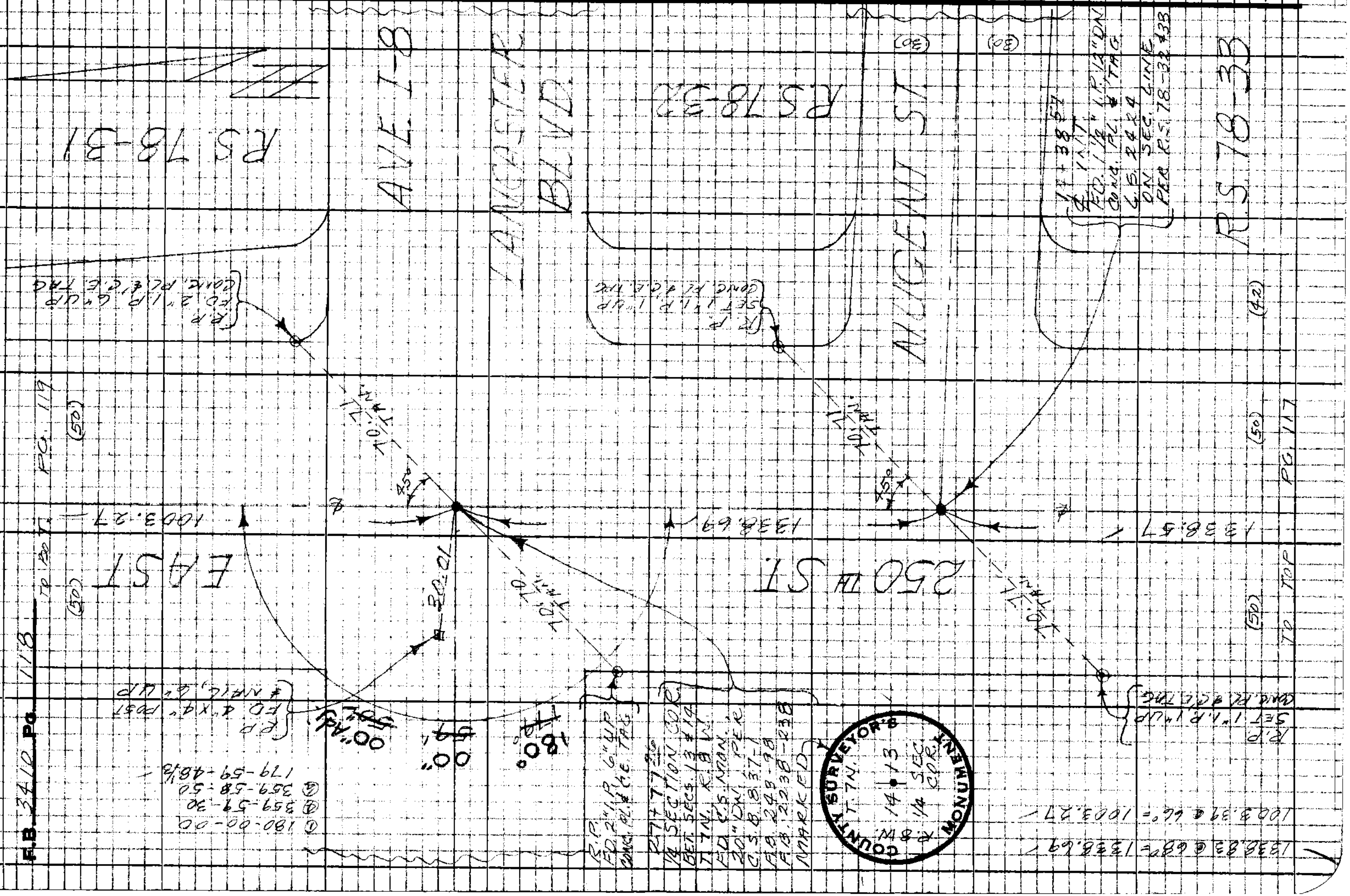
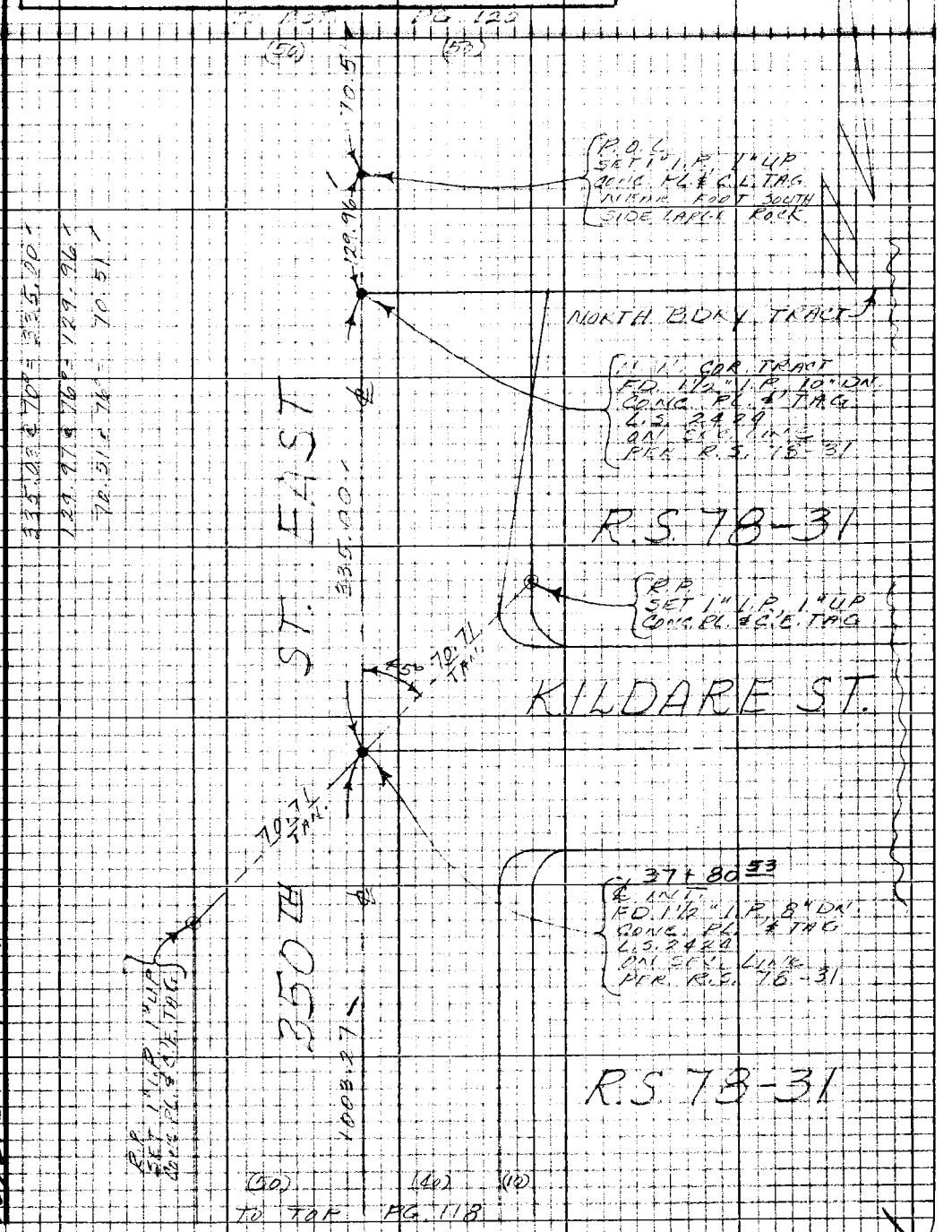


Notes Ck'd by W. EDMONDSON	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	[illegible] Tape 238 Std. 84°F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 2-16-68	
Date	Indexed C. L. GALLI	



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W.S. 68 D-4

76P3098 CK #310 5-66

F.B. 3410 Pg. 120

TO BOT. (50) PG. 121 (50)

155.68 @ 16° = 153.67'
310.11 @ 74° = 310.09'
672.39 @ 74° = 672.35'

(50) TO TOP (50) PG. 119

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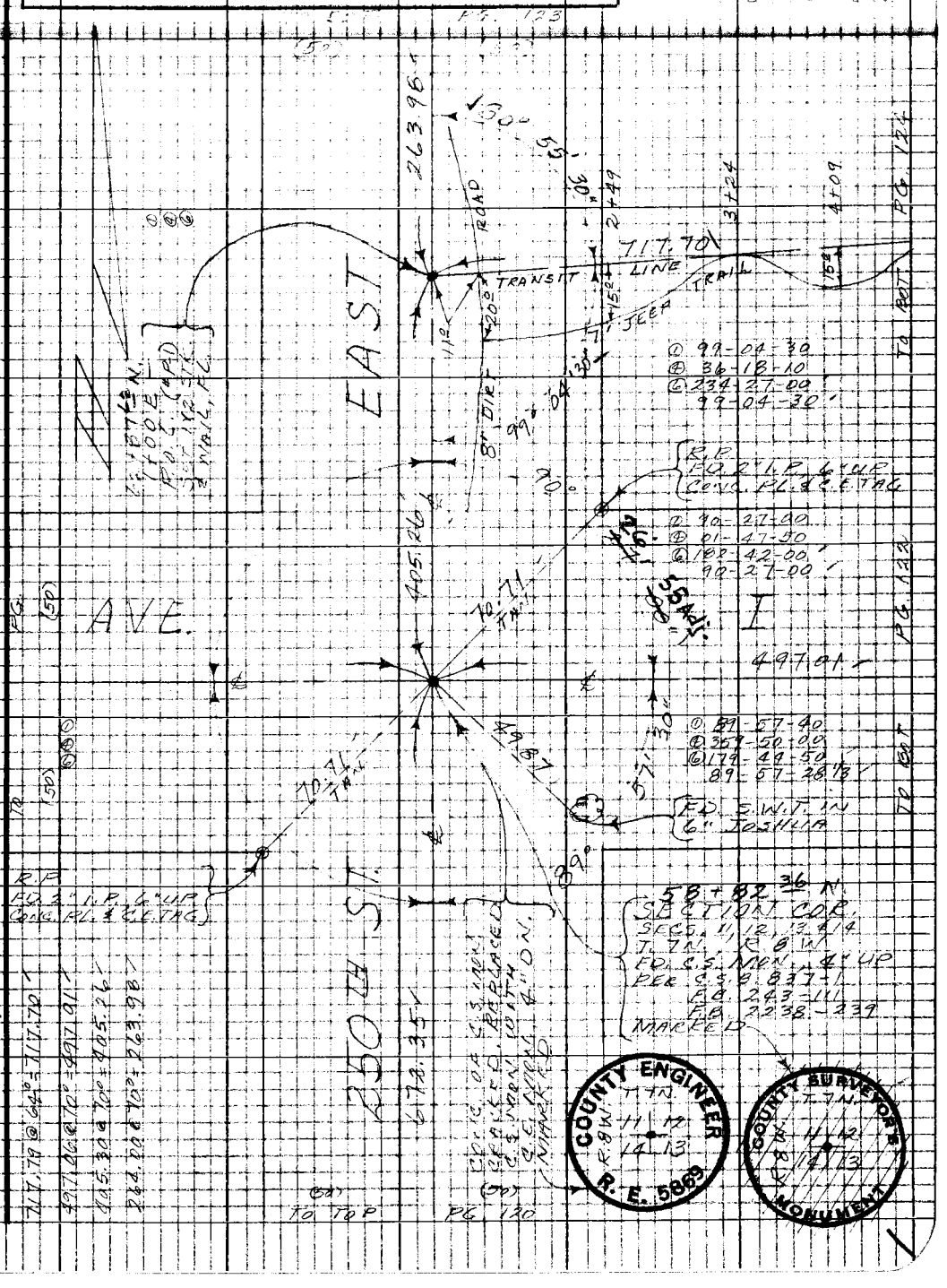
Notes Ck'd by W. EDMONDSON	Survey of WW DIST # 35
Map No.	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-19-68
Date	Indexed [illegible]

F.B. _____ Pg. _____



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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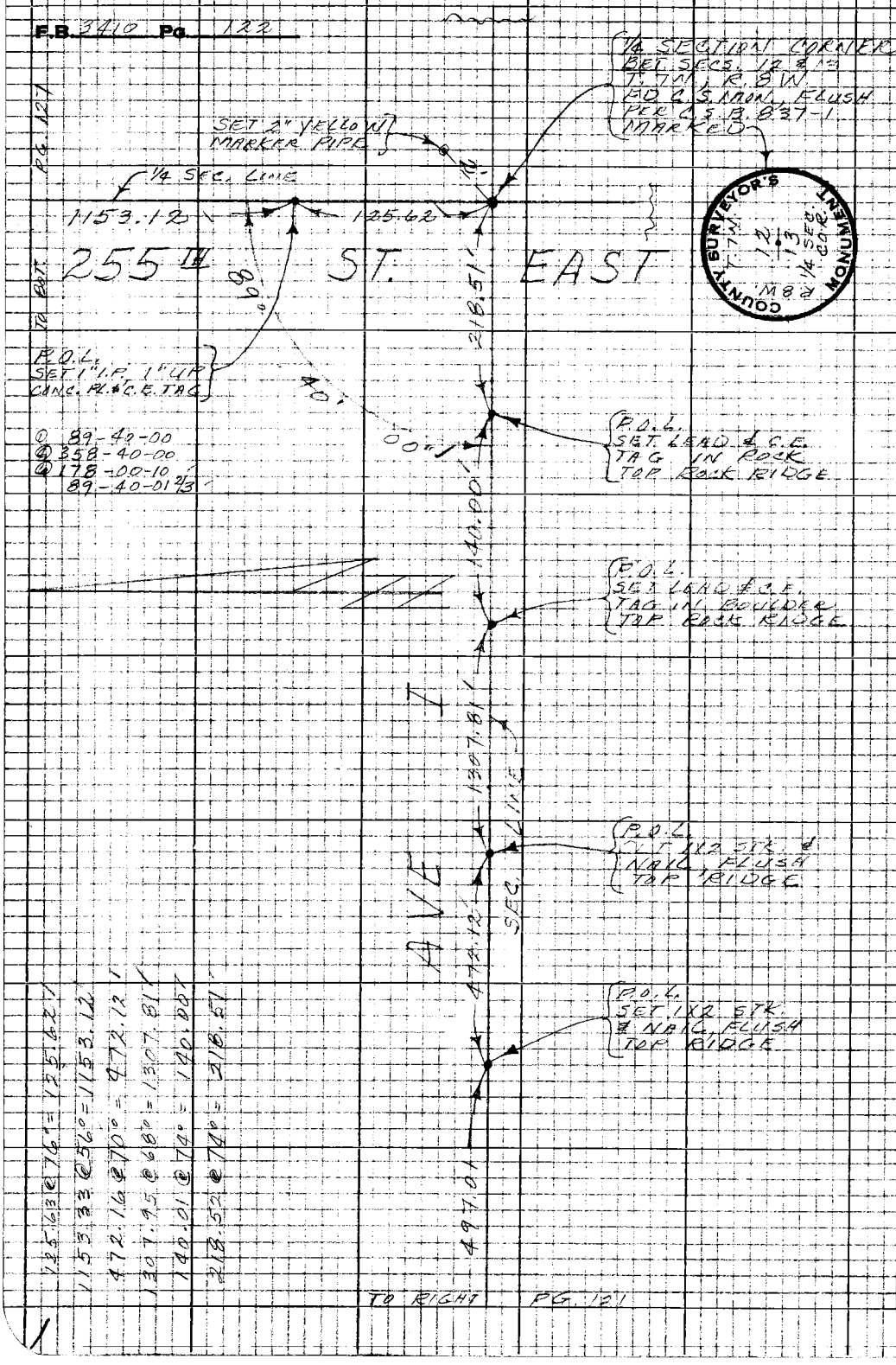
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 68 D-4

76P3095 CE #310 5-66

F.B. 3410 Pg. 122



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76P3098 CE #310 R-66

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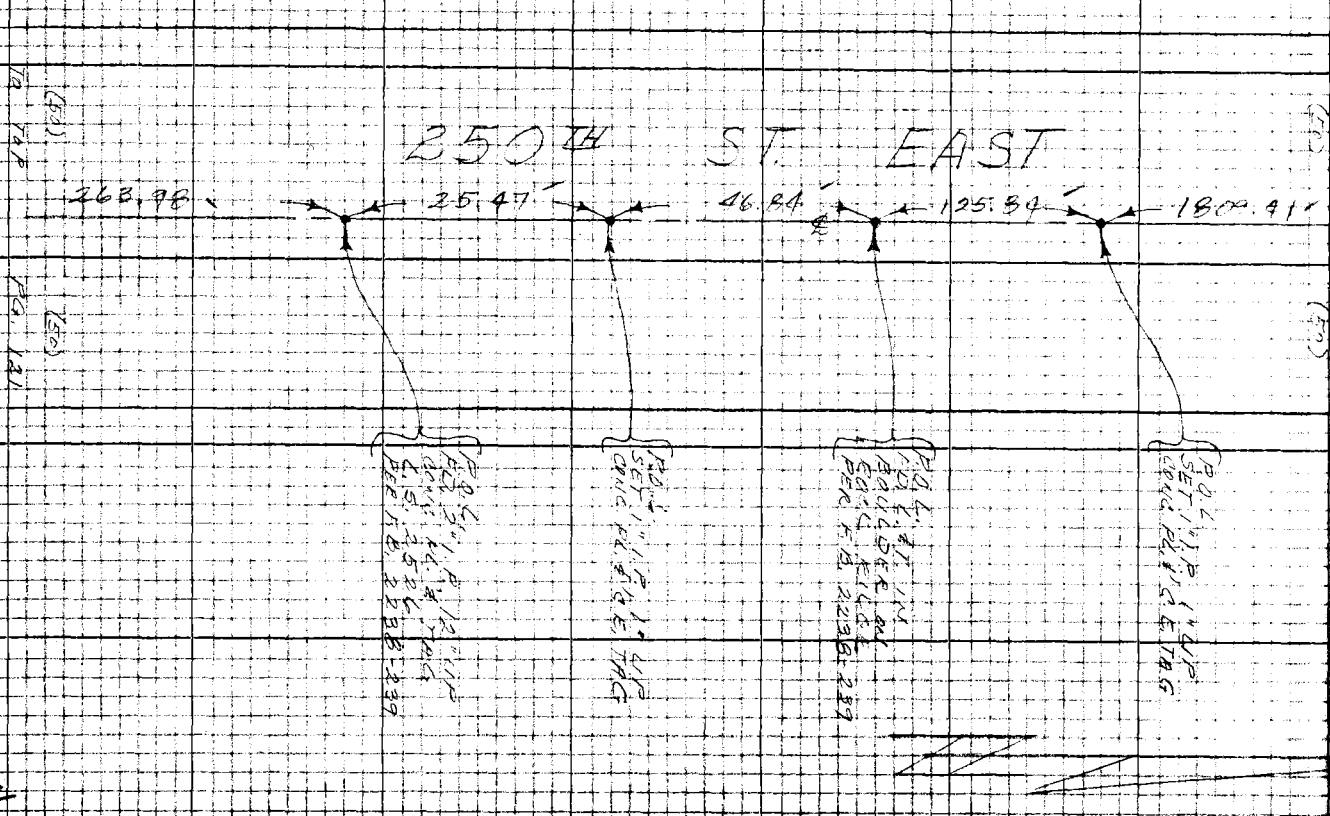
25.47 @ 70° = 25.47'
46.84 @ 70° = 46.84'
125.84 @ 70° = 125.84'
1809.60 @ 68° = 1809.41'



Notes Ck'd W. EDMONDSON
Office Work
Checked
Date
Surveyed by
Notes
Indexed
Date
Survey of
F.B.
Pg.

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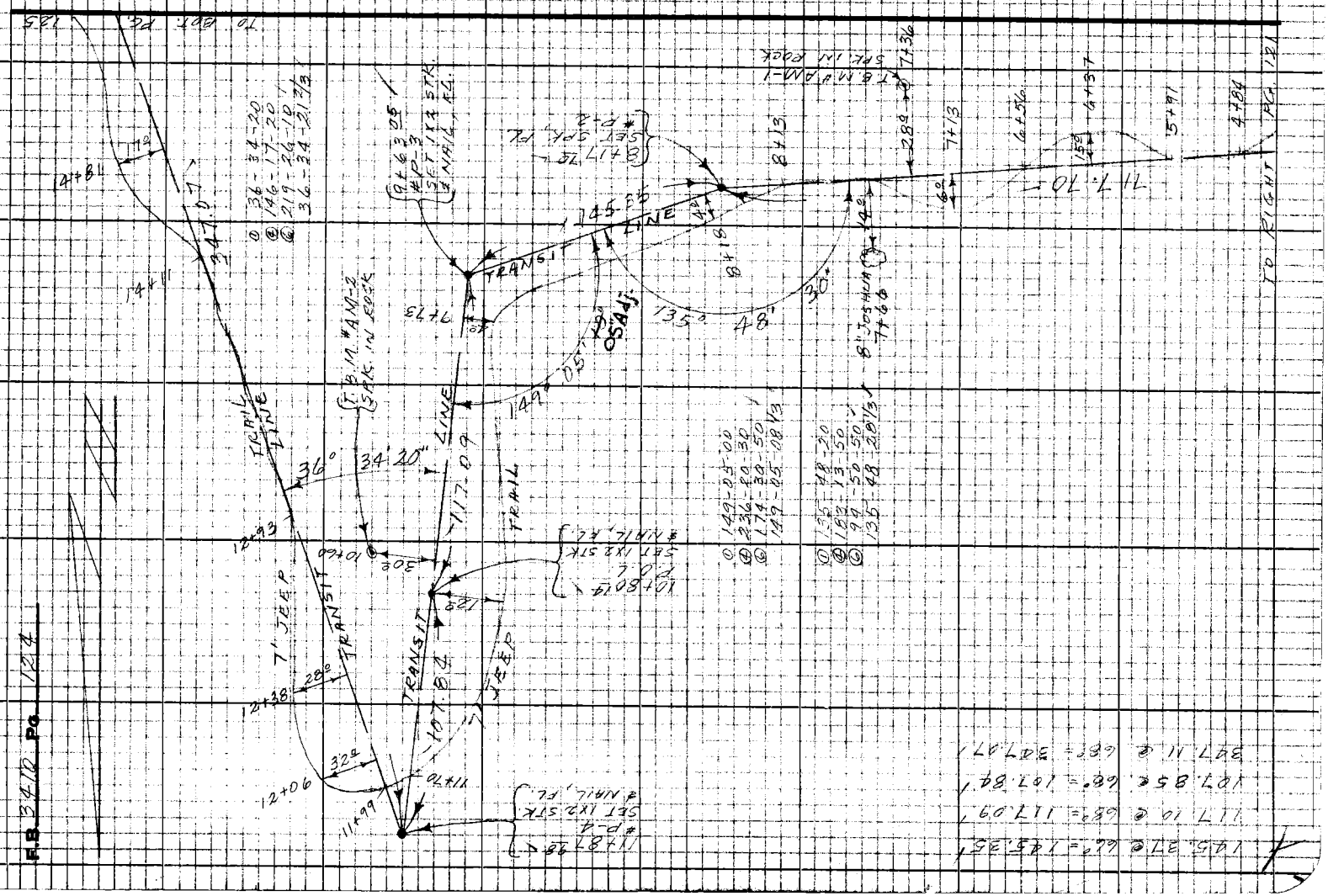
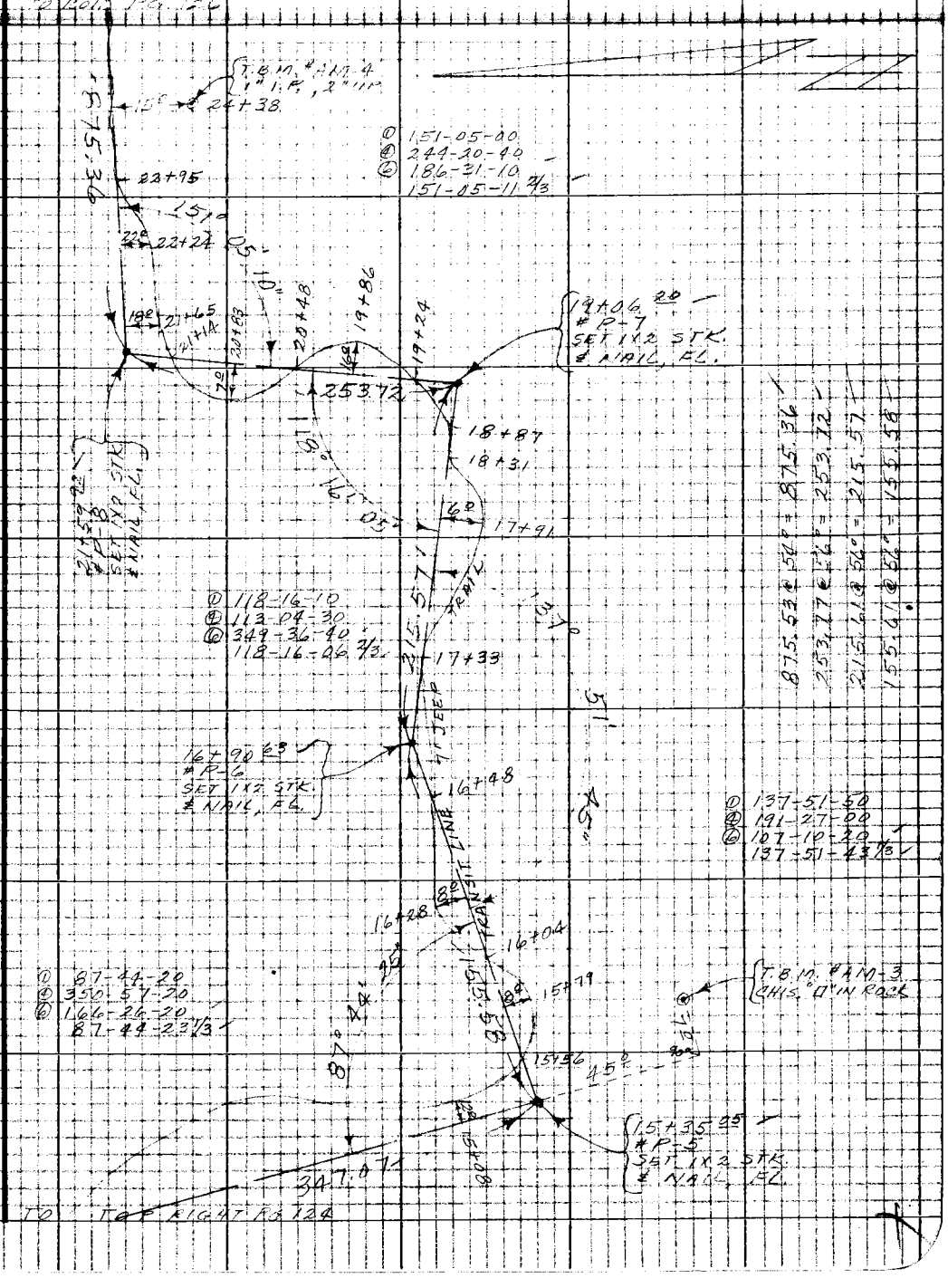


Notes Ck'd by W. EDMONDSON	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	[illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 3-7-68	
Date	Indexed C. J. GALLY	



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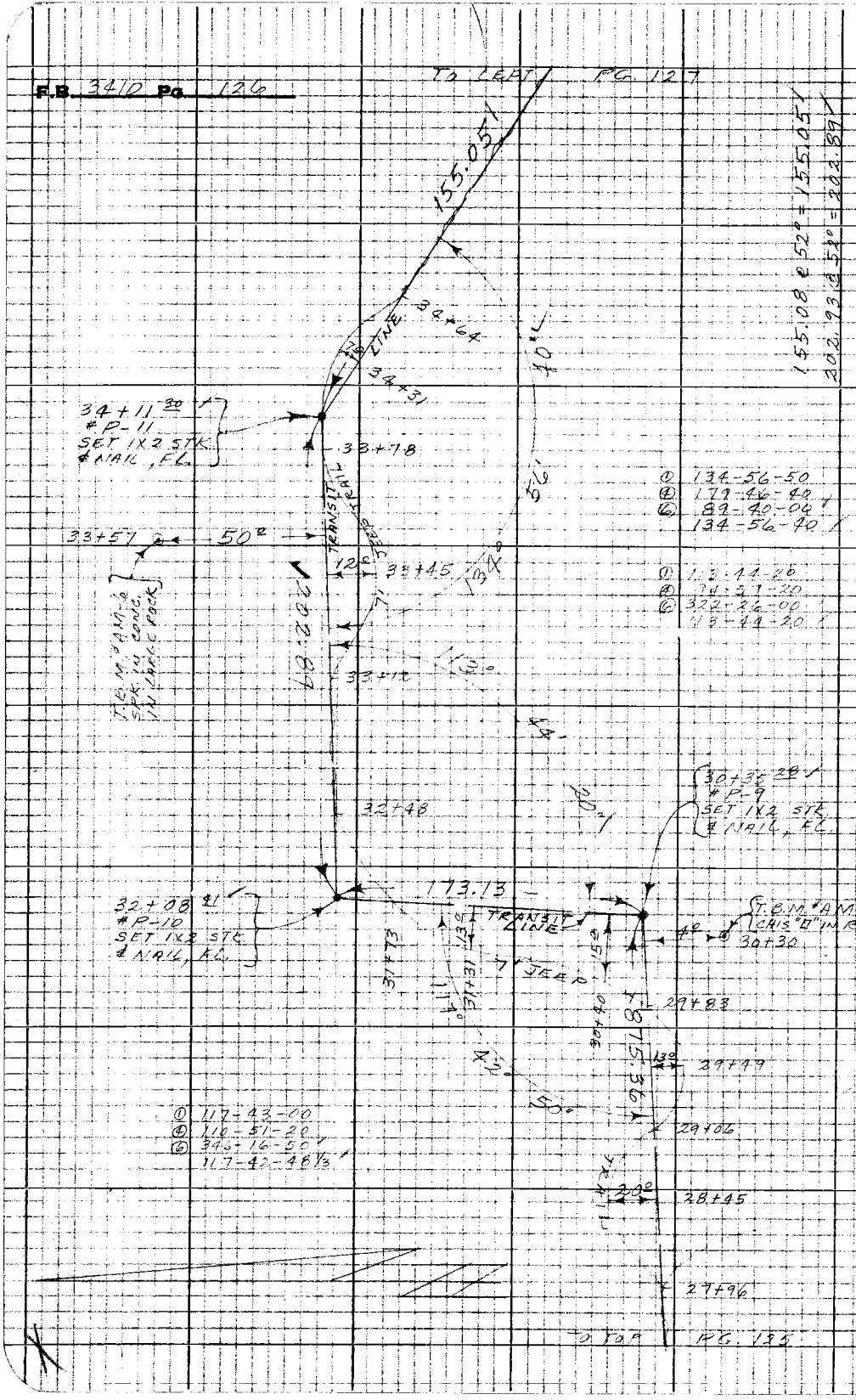
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3410 Pg. 126



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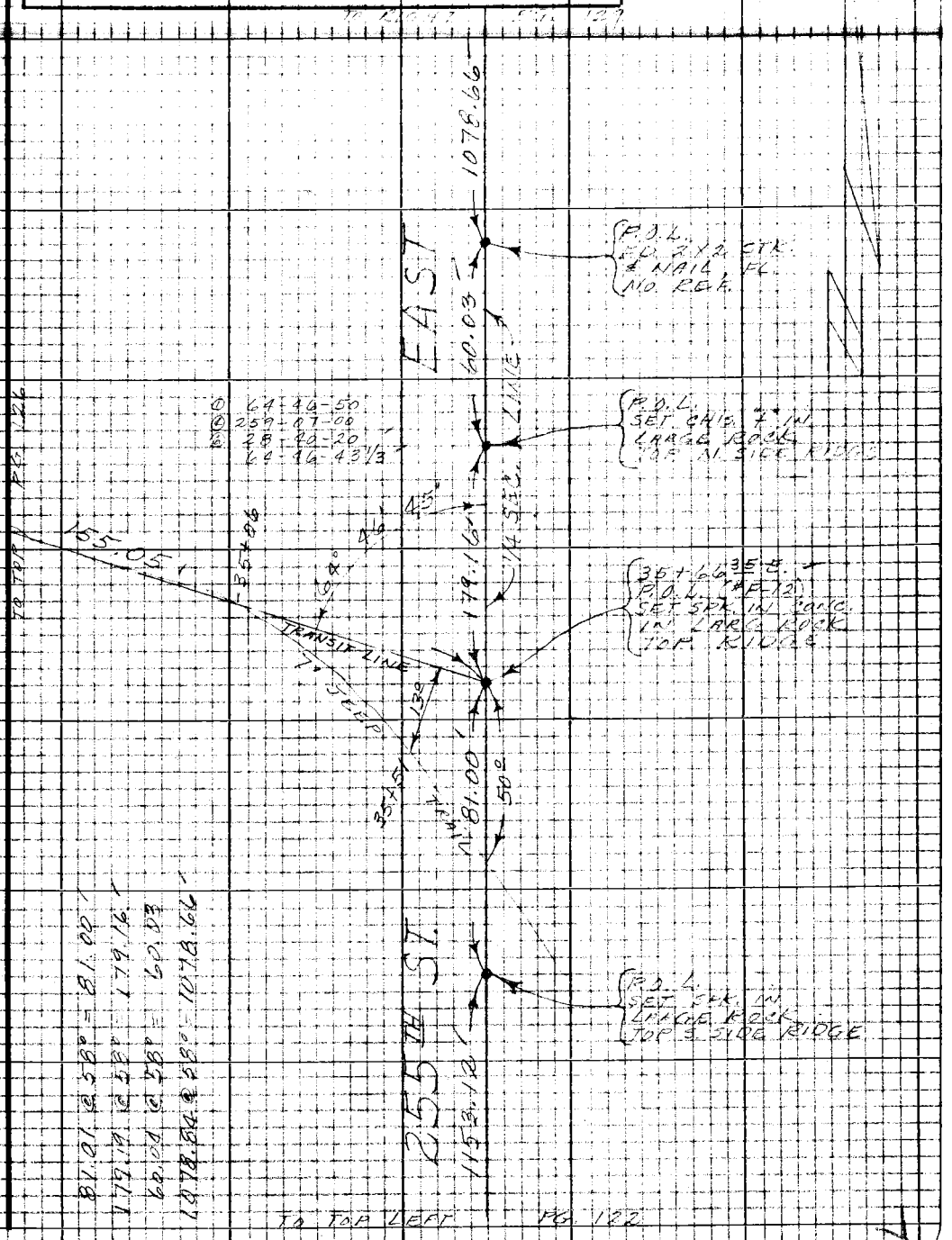
Notes Ck'd by W. EDMONDSON	Survey of [illegible] #35	F.B. [illegible]	Pg. [illegible]
Map No.	[illegible]		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible]	Date 3-7-68	
Date	Indexed		



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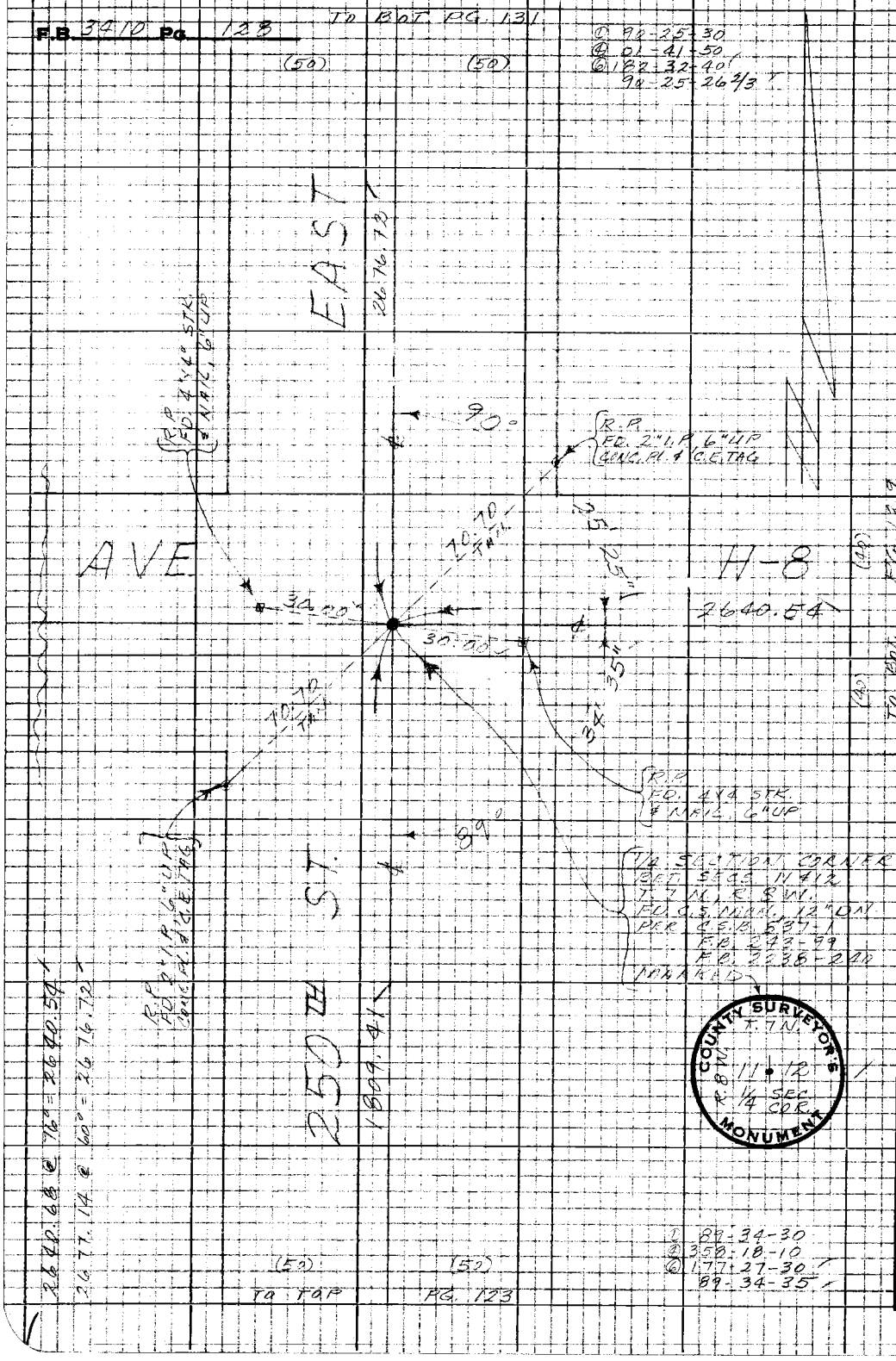
76P3098 CK #310 5-66



W.S. 68 D-4

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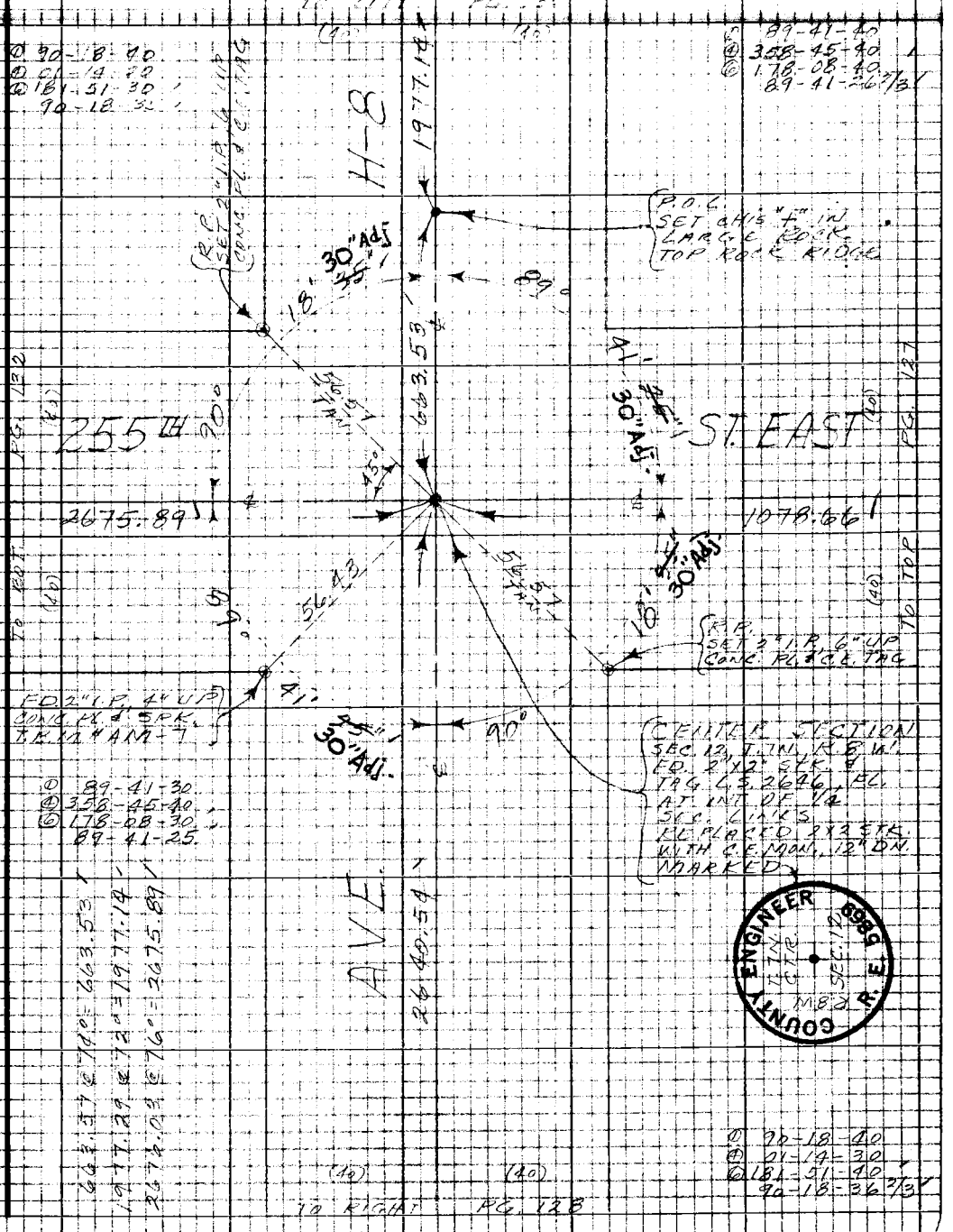
Notes Ck'd by W. EDMONDSON	Survey of [illegible]	F.B. ____ Pg. ____
Map No.	[illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible]	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

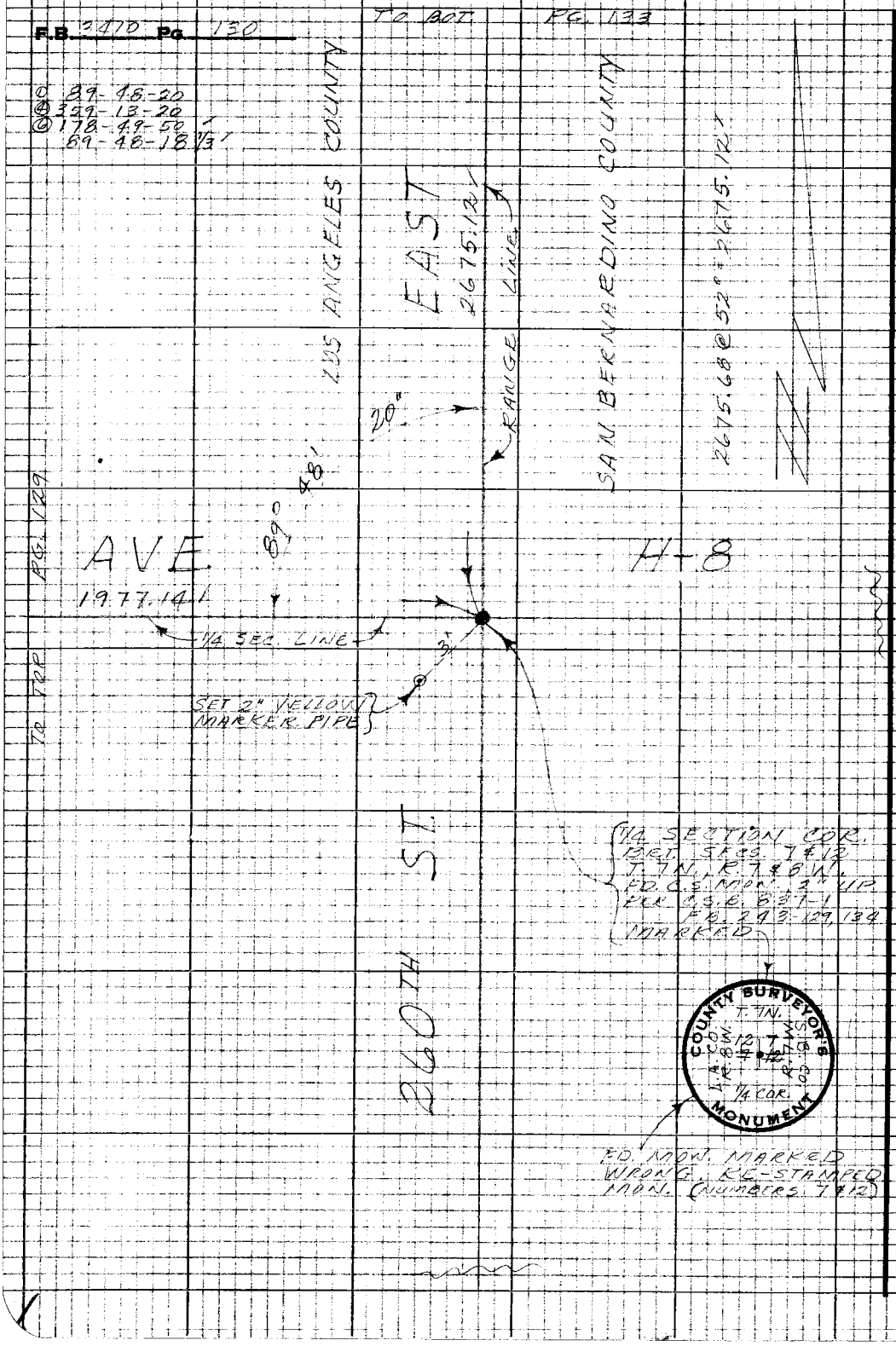
N.S. 68 D-4

76P3098 CE #310 8-66

F.B. 2410 Pg. 130

TO BOT. PG. 133

① 89-48-20
④ 329-13-20
⑥ 178-49-50
89-48-18 1/3'



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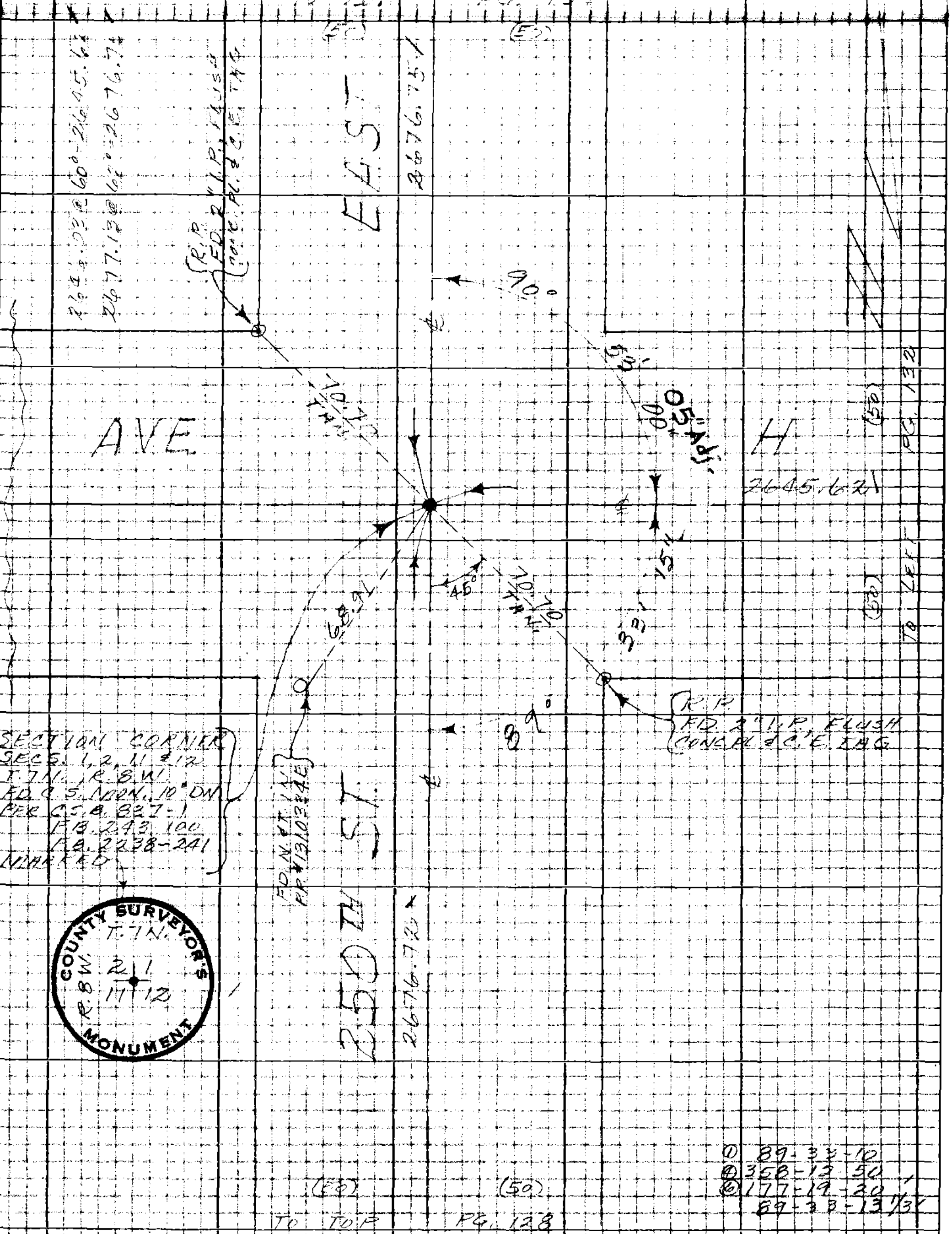
4-7 89.5'

Notes Ck'd by W. EDMONDSON
~~Map No.~~
~~Office Work~~
Checked
Date

Survey of W.W. DIST # 25
Tract 5957 Page 255 Sheet 24
Surveyed by MENDONCA
Notes J.M. Date 3-11-68
Indexed C. J. GALLI

F.B. Pg.

① 90-23-00
② 03-32-00
⑥ 185-18-10
90-22-01 2/3



① 89-33-10
② 358-12-50
⑥ 177-19-20
89-33-13 1/3

TO TOP PG. 128
TO LEFT PG. 132

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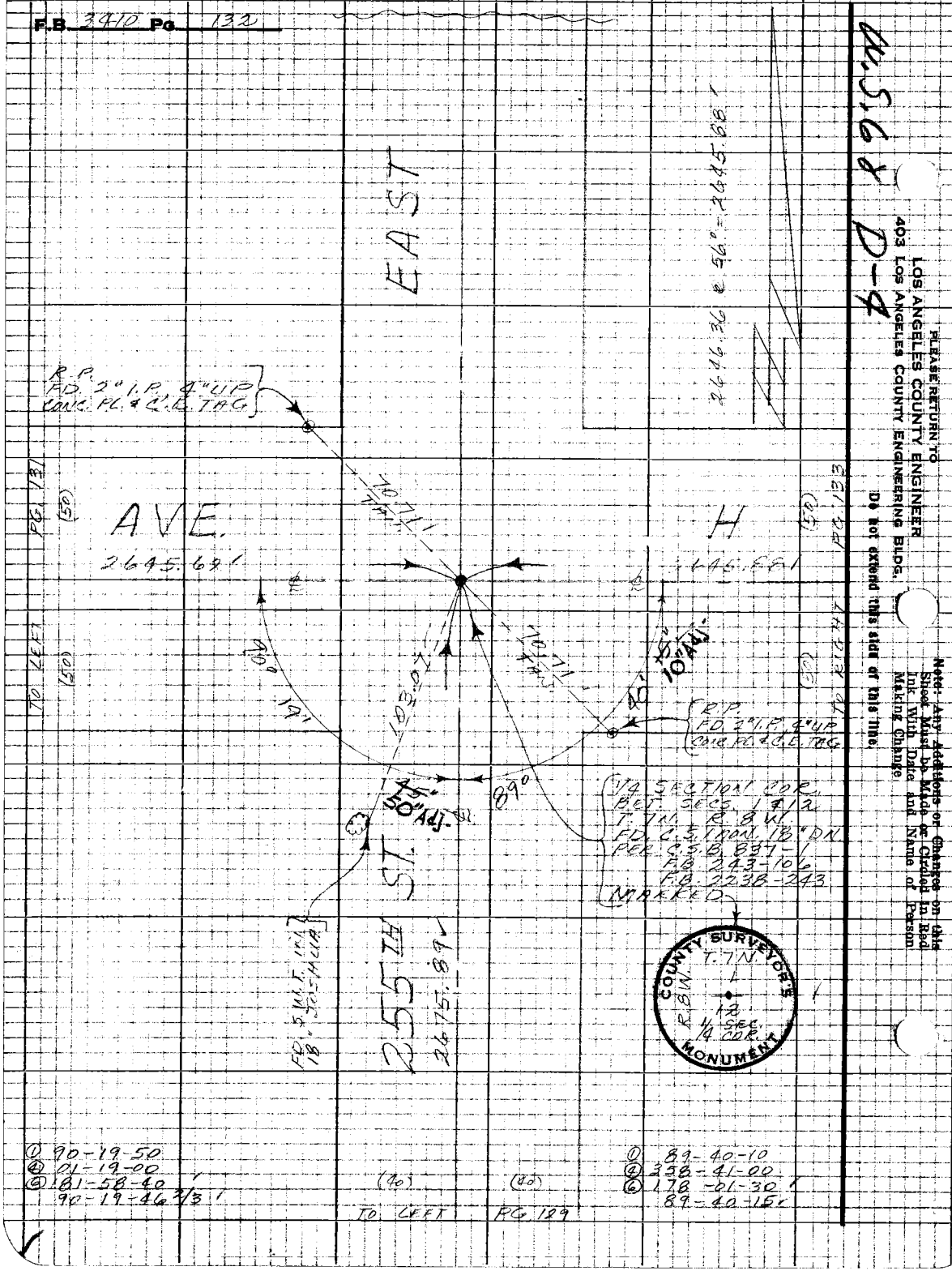
W.S. 68 D-4

76P3098 CE #310 5-66

F.B. 3410 Pg. 132



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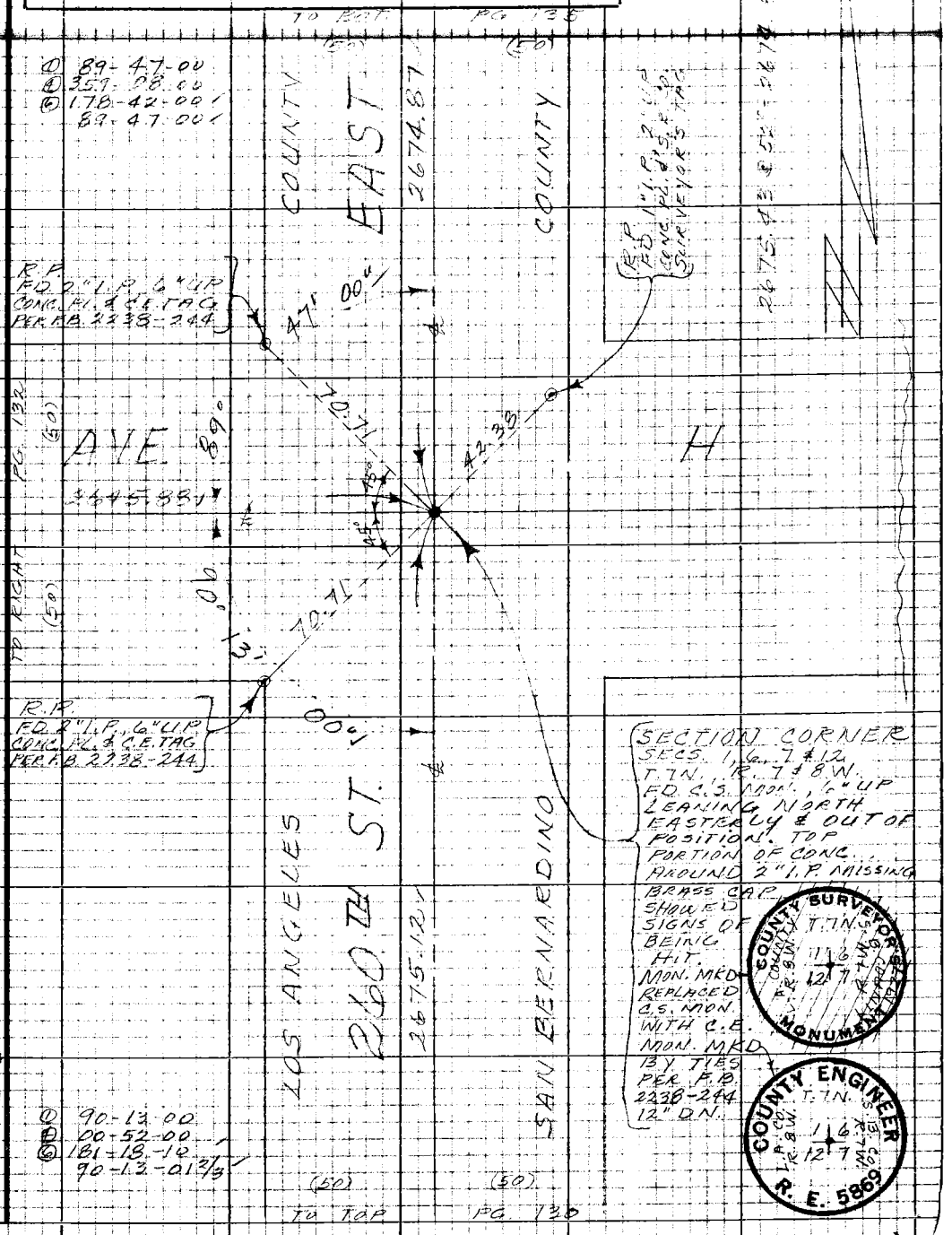
D-4

Notes Ck'd by W. EDMONDSON	Survey of [illegible]	F.B. [illegible] Pg. [illegible]
Map No.	[illegible] 5357.04 Type 233 Std [illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 3-12-68	
Date	Indexed C. J. GALL	



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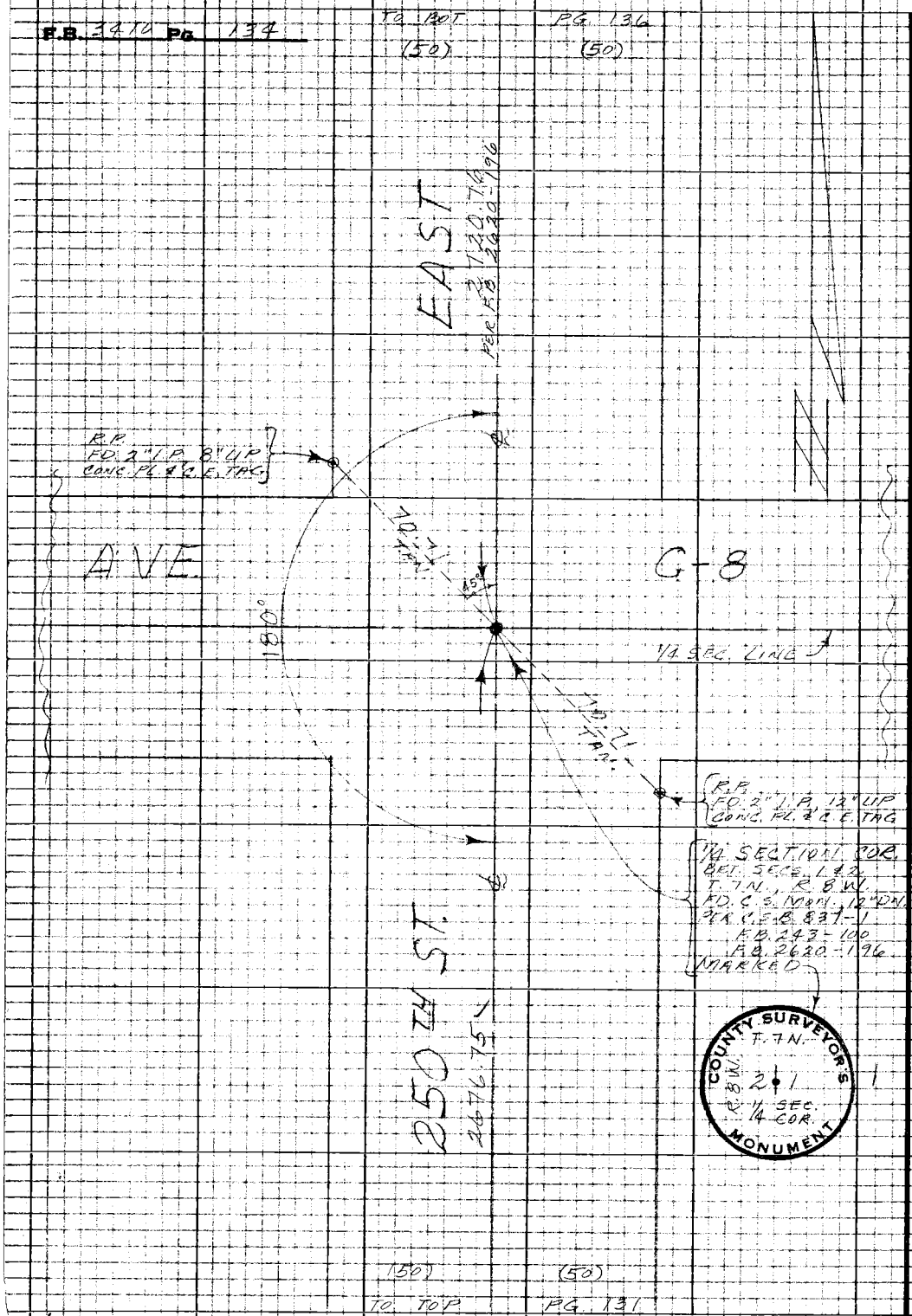
W.S. 68 E-4

76P3098 CE #310 5-66

F.B. 3410 PG. 134



W.S.68 D-3

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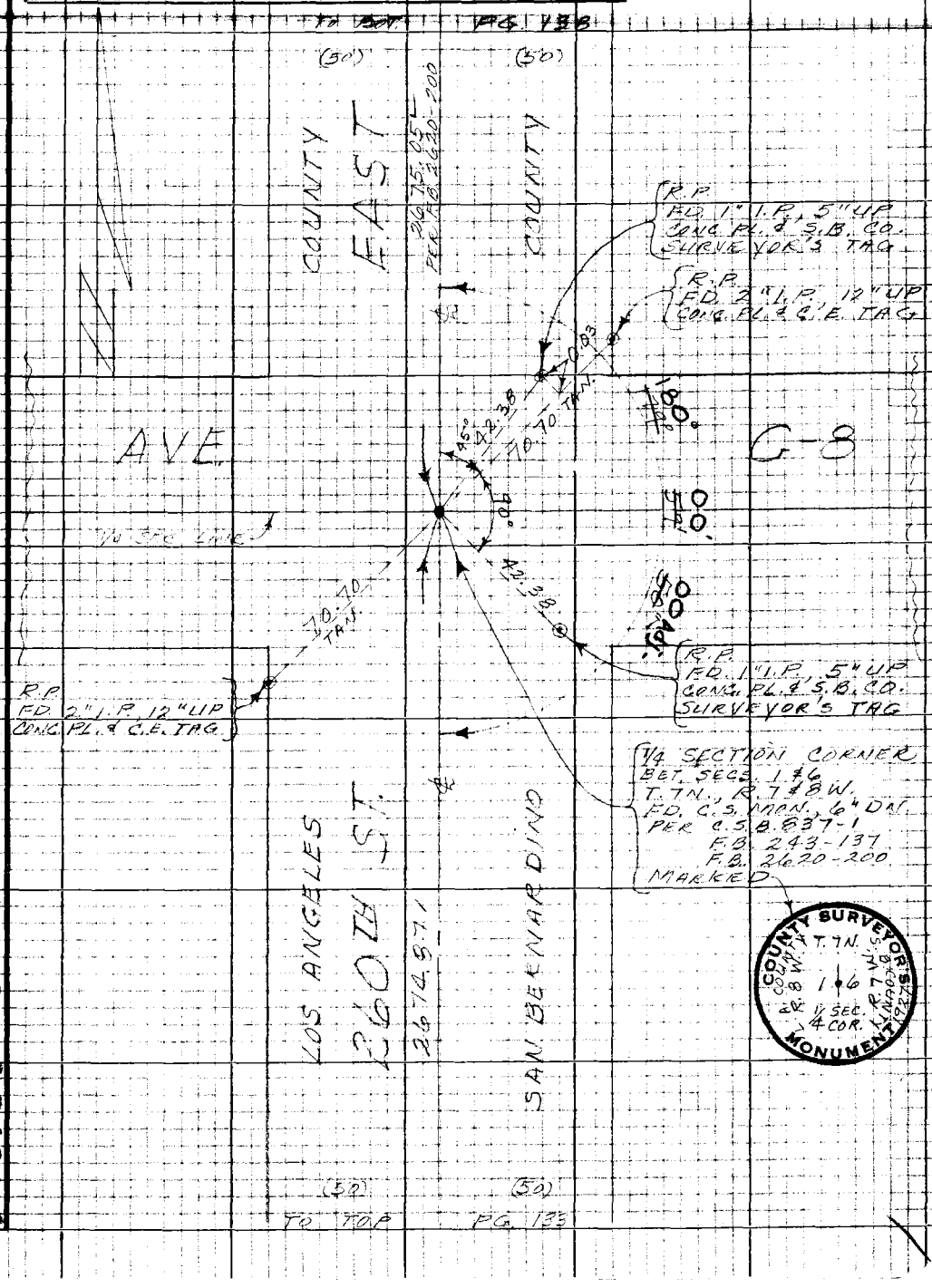
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of	F.B.	Pg.
Map No.	JN 5357.04 Tape 333 Std 54		
Office Work	Surveyed by		
Checked	Notes	Date	
Date	Indexed		

① 179-59-50
② 229-59-20
③ 359-59-00



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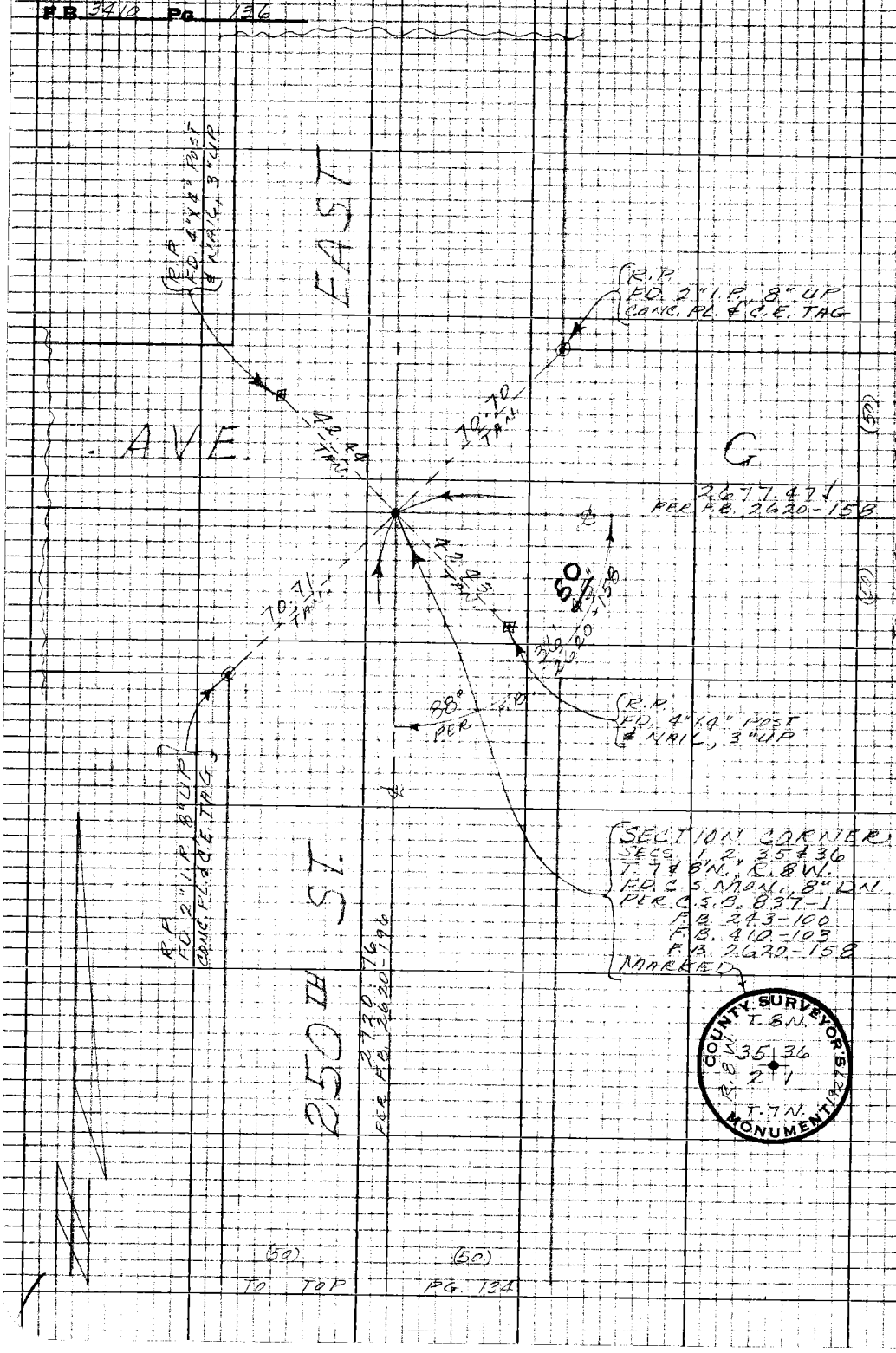
403 LOS ANGELES COUNTY ENGINEERING BLDG.

04.5.68 E-3

76P3099 CK #310 8-66

F.B. 3410 Pg. 136



W.S.68 D-3

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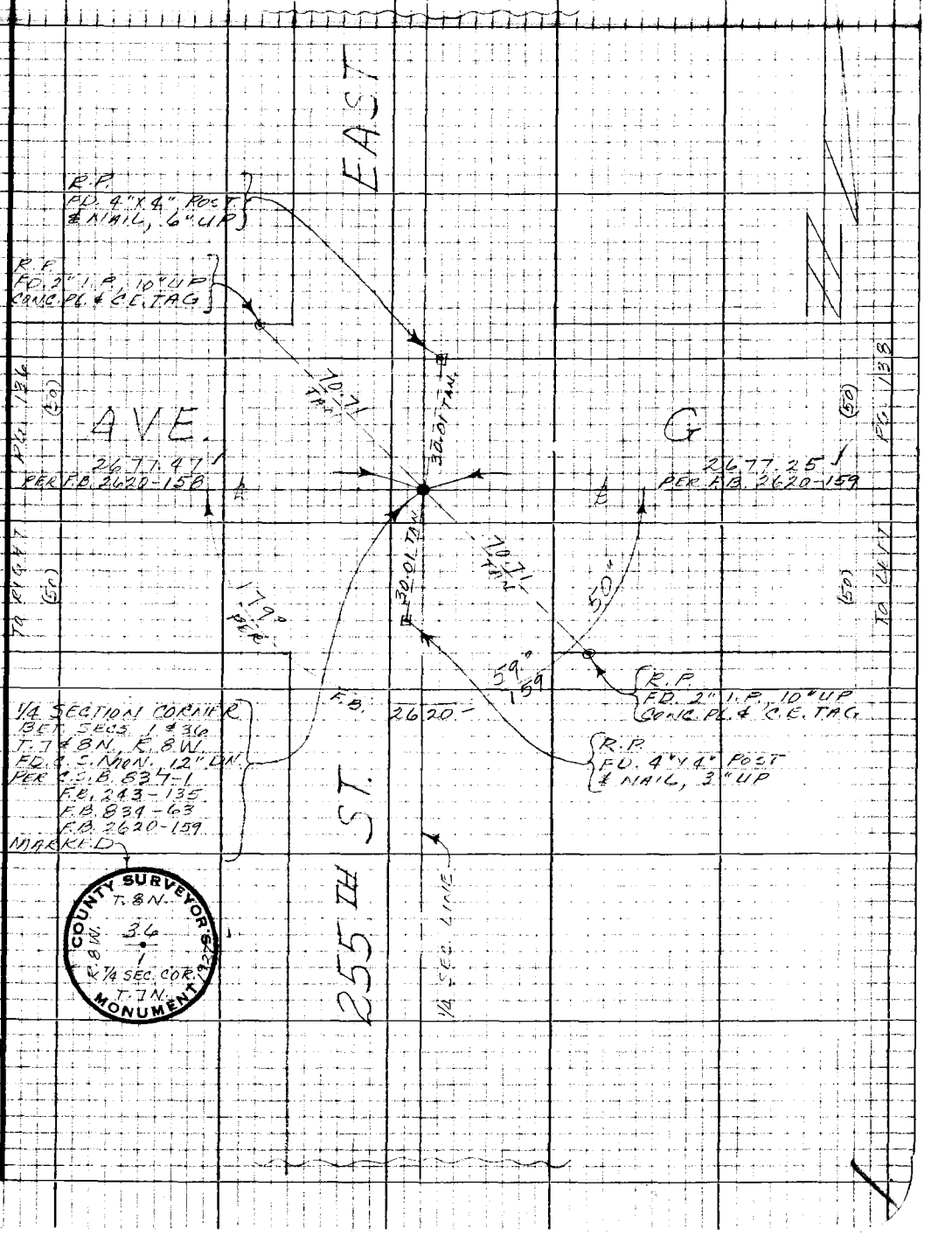
Notes Ck'd by W. EDMONDSON	Survey of [illegible]	F.B. [illegible]	Pg.
Map No.	[illegible] 5357.04 Tape 333 [illegible]		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 3-14-68		
Date	Indexed E. J. GALT		



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W.S.68 D-3

76P3098 CE #310 8-66

F.B. 2910 Pg. 138

W. EDMONDSON

NOTES RED. JOB NO. 5357.04 SURVEY OF W.W.L. [illegible] #35

DATE APR 1 7 '68 SURVEY BY MENDONCA

NOTES CHKD. NOTES BY [illegible] DATE

DATE INDEXED [illegible] DATE

F. B. [illegible] PG. [illegible]

DESCRIPTION	J.N. 5357.04 WATERWORKS DIST. #35 BENCH LEVELS FOR ADOBE MOUNTAIN RESERVOIR SITE AND ACCESS ROAD
ADJ. ELEV.	
3RD RUN	
2ND RUN	MENDONCA BEERS RITTER MITCHELL
DIFF.	
1ST RUN	
B.M.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

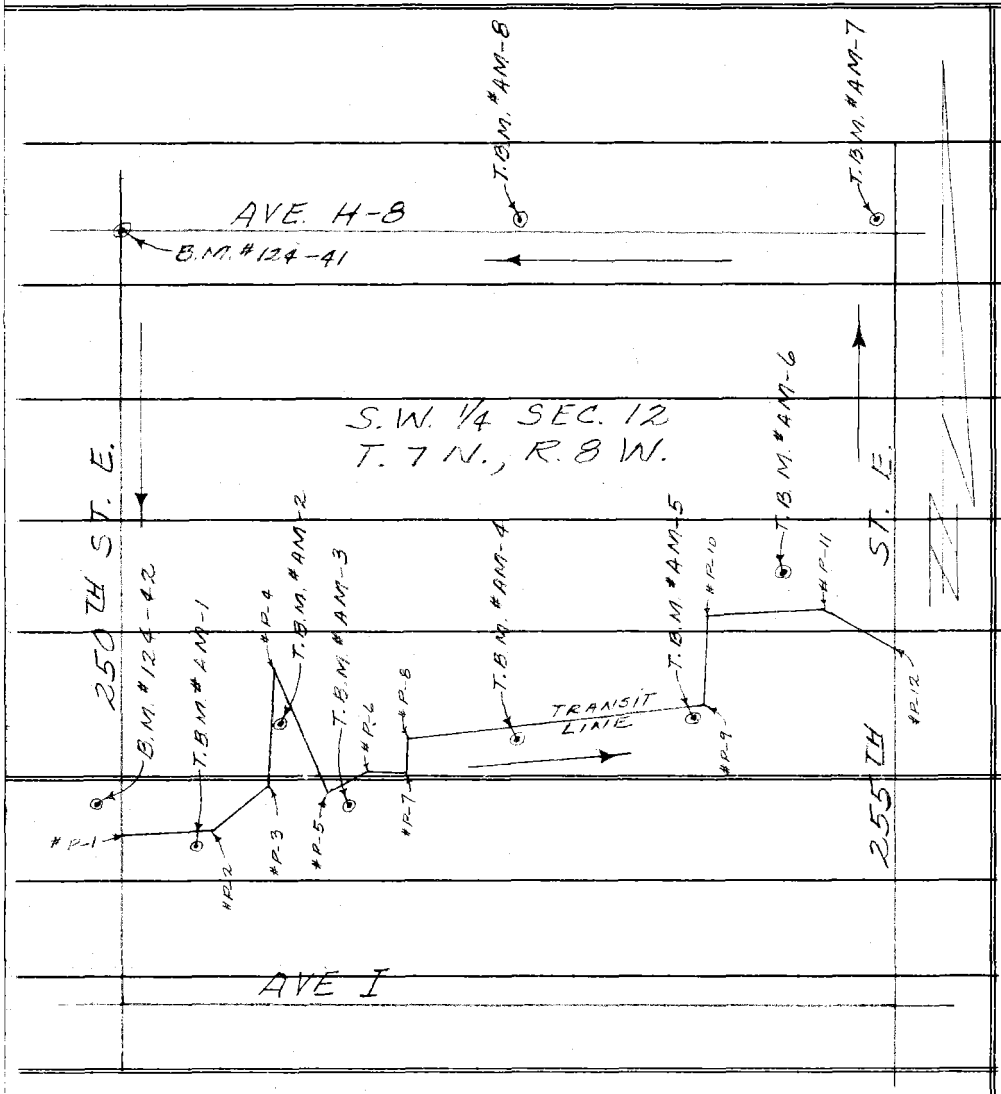
F. B. 3410 Pg. 140

JOB NO. 5357.04 SURVEY OF W.W. DIST #35 NOTES RED. W. EDMONDSON

SURVEY BY MENDONICA DATE APR 17 '68

NOTES BY J.M. DATE 2-6-68 NOTES CHKD.

INDEXED C.J. GALLI DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.#124-41	2988.894					B.M.#124-41 EL.=2988.894 Fr 3717-1 AT 250TH ST E. & AVE. H-8. [illegible] MON., 12" LN. (1/4 [illegible]
+	8.748		8.359			
H.I.	2997.642	+6.424	+6.422			
−	2.324		2.437			
T.P.	2995.318					
+	8.036		7.967			
H.I.	3003.354	+6.037	+6.038			
−	1.999		1.929			
T.P.	3001.355					
+	8.532		8.367			
H.I.	09.887	+7.357	+7.355			
−	1.175		1.012			
T.P.	08.712					
+	9.639		9.767			
H.I.	18.351	+8.707	+8.706			
−	0.932		1.061			
T.P.	17.419					
+	7.960		7.994			
H.I.	25.379	+4.847	+4.848			
−	3.113		3.146			
T.P.	22.266					
+	8.203		8.218			
H.I.	30.469	+6.115	+6.115			
−	2.088		2.103			
T.P.	3028.381					

W. EDMONDSON
NOTES RED ____ JOB NO. [illegible] SURVEY OF [illegible]
DATE APR 17 '68 SURVEY BY [illegible]
NOTES CHKD ____ NOTES BY [illegible] DATE ____
DATE ____ INDEXED [illegible] DATE ____

F.B. [illegible] PG. [illegible]

765420 S & E-353 4-54

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JOB NO. 5357.04 SURVEY OF W.W. DIST. #35
SURVEY BY MELLIDONER
NOTES BY T.A.
INDEXED C.J. GALLI
W. EDMONDSON
NOTES RED.
DATE APR 17 '68
NOTES CHKD.
DATE
DATE 2-6-68
DATE

F.B. 3418 Pg. 142

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3028.381					
+	10.902		10.813			
H.I.	39.283	+9.814	+9.816			
—	1.088		0.997			
T.P.	38.195					
+	8.543		8.567			
H.I.	46.738	+7.376	+7.374			
—	1.167		1.193			
F.D. B.M. #124-42	3045.571				3045.572	B.M. #124-42 EL. = 3045.572' F.B. 3717-143' AT APPROX. 70' WEST OF 250th ST. E. & ABOUT 6.5' N-10. A STD. C.E. BRASS CAP MON. SET IN CONC. IN BOULDER MARKED "BM 124-42 1966"
+	3.753		3.804			
H.I.	49.325	+3.205	+3.205			
—	0.548		0.599			
T.P.	48.777					
+	9.711		9.778			
H.I.	58.488	+8.343	+8.841	+8.842		
—	0.868		0.937			
T.P.	57.620					
+	11.593		11.624			
H.I.	69.213	+11.241	+11.242			
—	0.352		0.382			
T.P.	68.861					
+	10.315		10.433			
H.I.	79.176	+8.509	+8.509			
—	1.806		1.924			
T.P.	3077.370					

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3077.370					
+	11.912		11.787			
H.I.	89.282	+ 11.139	+ 11.140			
−	0.773		0.647			
T.P.	88.509					
+	10.412		10.575			
H.I.	98.921	+ 8.074	+ 8.073	+8.073		
−	2.338		2.502			
T.P.	3096.583					
+	10.993		11.174			
H.I.	3107.576	+ 3.050	+ 3.050			
−	7.943		8.124			
SET T.B.M. "AM-1"	3099.633				3099.631	T.B.M. "AM-1" 600 FT ± EAST OF [illegible] OUT AVE. [illegible], 15 FT. WEST & 15 FT SOUTH OF [illegible] TREE. A [illegible] TOP OF NORTH EDGE OF [illegible] OUTCROPPING.
+	11.547		11.583			
H.I.	3111.180	+ 10.745	+ 10.746			
−	0.802		0.837			
T.P.	10.378					
+	11.432		11.492			
H.I.	21.810	+ 10.879	+ 10.878			
−	0.553		0.614			
T.P.	3121.257					

NOTES RED W. EDMONDSON JOB NO. [illegible] SURVEY OF [illegible]
DATE APR 1 7 '88 SURVEY BY [illegible]
NOTES CHKD. NOTES BY [illegible] DATE
DATE INDEXED [illegible] DATE

F. B. [illegible] PG. [illegible]

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3121.257					
+	11.357		11.401			
H.I.	3261.4	+10.684	+10.688	+10.687		
−	0.671		0.713			
T.P.	31.943					
+	10.709		10.747			
H.I.	42.652	+10.382	+10.383			
−	0.327		0.364			
T.P.	42.325					
+	10.732		10.824			
H.I.	53.057	+8.486	+8.486			
SET −	2.246		2.338			
T.B.M. #AM-2	3150.811				3150.809	T.B.M. #AM-2 ABOUT 400 FT. N.E. OF T.B.M. #AM-1, 120 FT. SOUTH OF SHED ROAD IN JEEP TRAIL, ABOUT 310 FT. N.W. OF SADDLE, ON WEST SLOPE OF RIDGE, A SPK. IN ROOT SET IN BOTTOM IN N.W. SIDE OF ROOT OUT OBSERVING.
+	10.898		10.985			
H.I.	61.709	+10.225	+10.227	+10.226		
−	0.673		0.758			
T.P.	61.036					
+	11.575		11.675			
H.I.	72.611	+10.925	+10.924	+10.924		
−	0.650		0.751			
T.P.	3171.961					

JOB NO. 2357.04 SURVEY OF W.W. DIST. #35
SURVEY BY MEDDONTON
NOTES BY JTM DATE 2-6-68
INDEXED G.J. BALL DATE
NOTES RED. W. EDMONDSON
DATE MAR 1 7 '68
NOTES CHKD.
DATE

F.B. 3410 Pg. 144

76S420 S & E-353 4-54

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3171.961					
+	11.453		11.511			
H.I.	83.414	+11.208	+11.209			
—	0.245		0.302			
T.P.	83.169					
+	10.005		10.062			
H.I.	93.174	+7.015	+7.017	+7.016		
—	2.990		3.045			
SET T.B.M. #AM-3	3190.184				3190.183	T.B.M. #AM-3 TOP OF RIDGE IN SOUTH SIDE OF SADDLE, 50 FT. SOUTH OF JEEP TRAIL, 15 FT SOUTH OF [illegible] PIT. SET [illegible] IN TOP OF N.W. COR. [illegible] OUT CROSSING
+	2.693		2.769			
H.I.	92.577	-8.271	-8.270			
—	10.924		11.039			
T.P.	81.913					
+	0.738		0.792			
H.I.	82.651	-1.075	-1.075			
—	1.813		1.867			
T.P.	80.838					
+	11.712		11.719			
H.I.	92.550	+9.115	+9.116			
—	2.597		2.603			
T.P.	3189.953					

W. EDMONDSON
NOTES RED DATE APR 17 '68 JOB NO. [illegible] SURVEY OF [illegible]
NOTES CHKD. DATE NOTES BY [illegible] SURVEY BY [illegible]
INDEXED DATE DATE

F.B. PG.

768420 S & E-353 4-54

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JOB NO. 5357.04 SURVEY OF W. W. DIST. #35 W. EDMONDSON
SURVEY BY LAMENDONER DATE 2-8-68 NOTES RED. APR 17 '68
NOTES BY JTM DATE NOTES CHKD.
INDEXED DATE

F.B. 3410 PG. 146

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3189.953					
+	6.582		6.650			
H.I.	96.535	+1.028	+1.028			
—	5.554		5.622			
SET T.B.M. #AM-4	3190.981				3190.980	T.B.M. #AM-4 700 FT EASTERLY FROM T.B.M. #AM-3, 15 FT. SOUTH OF JEEP TRAIL, A 1" I.P., 30 NG. HL. & SPL., 2" UP, IN BETWEEN PILE OF ROCKS.
+	11.833		11.850			
H.I.	3202.819	+11.366	+11.366			
—	0.472		0.518			
T.P.	3202.347					
+	10.683		10.623			
H.I.	13.030	+10.263	+10.262	+10.262		
—	0.420		0.361			
T.P.	12.610					
+	11.830		11.642			
H.I.	24.440	+10.918	+10.917	+10.917		
—	0.912		0.725			
T.P.	23.528					
+	11.252		11.332			
H.I.	34.810	+10.838	+10.835	+10.836		
—	0.444		0.497			
T.P.	34.366					
+	8.599		8.603			
H.I.	42.965	+6.391	+6.391			
—	2.208		2.212			
SET T.B.M. #AM-5	3240.757				3240.752	T.B.M. #AM-5 500 FT EASTERLY FROM T.B.M. #AM-4, 20 FT. SOUTH OF JEEP TRAIL, A 3½" "I" IN TOP OF N.W. COR. OF ROCK OUTCROPPING

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.# AM-5	3240.757				3240.752	
+	11.617		11.700			
H.I.	52.374	+11.162	+11.160	+11.161		
—	0.455		0.540			
T.P.	51.919					
+	11.163		11.254			
H.I.	63.082	+7.254	+7.254			
—	3.909		4.000			
T.B.M.# AM-6	3259.173				3259.167	T.B.M.# [illegible] 150 FT. WEST OF [illegible] 20 FT. NORTH OF [illegible] [illegible] NORTH SIDE OF [illegible] A SPK. IN CONC. IN LEDGE IN S.W. SIDE OF [illegible]
+	0.4[illegible]		0.378			
H.I.	[illegible]	-11.027	-11.028	-11.028		
—	11.520		11.406			
T.P.	48.146					
+	0.43[illegible]		0.35[illegible]			
H.I.	48.576	-11.290	-11.29[illegible]	-11.291		
—	11.720		11.647			
T.P.	36.856					
+	[illegible]		1.019			
H.I.	37.773	-10.315	-10.314			
—	11.232		11.333			
T.P.	26.541					
+	0.273		0.309			
H.I.	26.814	-10.927	-10.927			
—	11.200		11.236			
T.P.	3215.614					

W. EDMONDSON
NOTES RED ____ JOB NO. [illegible] SURVEY OF [illegible]
DATE APR 17 '68 SURVEY BY [illegible]
NOTES CHKD ____ NOTES BY [illegible] DATE [illegible]
DATE ____ INDEXED ____ DATE ____

F. B. [illegible] PG. [illegible]

F. B. 3410 PG. 148

JOB NO. 5357.04 SURVEY OF W.W. DIST. #35 W. EDMONDSON

SURVEY BY MENDONCA DATE APR 1 7 '68

NOTES BY J. M. DATE 2-13-68 NOTES CHKD.

INDEXED C. L. GALLI DATE DATE

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3215.614					
+	0.208		0.240			
H.I.	15.822	-11.521	-11.523	-11.522		
−	11.729		11.763			
T.P.	3204.093					
+	0.334		0.406			
H.I.	3204.427	-11.076	-11.077			
−	11.410		11.483			
T.P.	3193.017					
+	0.514		0.555			
H.I.	93.531	-10.871	-10.871			
−	11.385		11.426			
T.P.	82.146					
+	0.607		0.444			
H.I.	82.753	-6.696	-6.696			
−	7.303		7.140			
T.P.	75.450					
+	0.314		0.345			
H.I.	75.764	-11.266	-11.266			
−	11.580		11.611			
T.P.	64.184					
+	0.591		0.658			
H.I.	64.775	-10.383	-10.381	-10.382		
−	10.974		11.039			
T.P.	53.801					
+	0.388		0.442			
H.I.	54.189	-10.921	-10.922			
−	11.309		11.364			
T.P.	3142.880					

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3142.880					
+	[illegible]		0.436			
H.I.	43.2[illegible]	-11.386	-10.387			
−	11.7[illegible]		11.823			
T.P.	31.494					
+	[illegible]		0.759			
H.I.	32.163	-10.819	-10.819			
−	11.493		11.578			
T.P.	20.675					
+	0.761		0.569			
H.I.	21.436	-10.457	-10.458			
−	11.213		11.027			
T.P.	10.218					
+	.409		0.553			
H.I.	10.627	-10.764	-10.764			
−	11.173		11.31[illegible]			
T.P.	3099.[illegible]					
+	0.471		0.510			
H.I.	99.925	-11.052	-11.052			
−	11.523		11.562			
T.P.	88.4[illegible]					
+	0.703		0.751			
H.I.	89.105	-10.633	-10.632			
−	11.336		11.383			
T.P.	77.769					
+	0.690		0.660			
H.I.	78.459	-10.969	-10.970			
−	11.659		11.630			
T.P.	3066.800					

W. EDMONDSON
NOTES RED ____ JOB NO. ____ SURVEY OF ____
DATE APR 17 '68 SURVEY BY ____
NOTES CHKD ____ NOTES BY ____ DATE ____
DATE ____ INDEXED ____ DATE ____

F. B. ____ PG. ____

F. B. 3410 PG. 150

JOB NO. 5357.04 SURVEY OF W. W. DIST. #35 W. EDMONDSON NOTES RED.

SURVEY BY MENDONCA DATE APR 17 '68

NOTES BY J. M. DATE 2-13-68 NOTES CHKD.

INDEXED [illegible] DATE DATE

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	3066.800					
+	0.405		0.538			
H.I.	67.205	-10.858	-10.857			
—	11.263		11.395			
T.P.	55.942					
+	0.633		0.741			
H.I.	56.580	-10.372	-10.372			
—	11.010		11.113			
T.P.	45.570					
+	0.410		0.436			
H.I.	45.980	-10.943	-10.945	-10.944		
—	11.352		11.381			
T.P.	34.627					
+	0.803		0.874			
H.I.	35.430	-10.194	-10.193			
—	10.997		11.067			
T.P.	24.433					
+	0.675		0.450			
H.I.	25.108	-6.978	-6.978			
—	7.653		7.458			
T.P.	17.455					
+	2.382		2.156			
H.I.	19.837	-4.193	-4.195	-4.194		
—	6.575		6.351			
SET T.B.M. #AM-7	3013.262				3013.252	

T.B.M. #AM-7
AT AVE. H-8 & 255TH ST. L., 40 FT. NORTH & 40 FT. WEST OF CENTER OF SECTION, A 2" I.P., 4" UP, CONC. PLUG & SPK.

768420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. #AM-7	3013.262				3013.252	
+	1.397		1.150			
H.I.	14.659	-7.171	-7.171			
−	8.568		8.321			
T.P.	06.091					
+	1.098		0.994			
H.I.	07.189	-4.514	-4.517	-4.515		
−	5.612		5.511			
T.P.	01.577					
+	4.163		3.971			
H.I.	05.740	-0.462	-0.463			
−	4.625		4.434			
T.P.	01.115					
+	5.090		4.854			
H.I.	3006.205	-2.681	-2.682			
−	7.771		7.536			
T.P.	2998.434					
+	2.961		2.824			
H.I.	3001.395	-2.279	-2.280			
−	5.240		5.104			
SET T.B.M. #AM-8	2996.155				2996.144	T.B.M. #AM-8 AT AVE. H-8 & 252ND ST. [illegible] & 40 FT. EAST OF 1/16 SEC. [illegible] I.P., 4" UP, CONC. PL. & [illegible]
+	5.065		4.894			
H.I.	3001.220	+0.357	+0.358			
−	4.708		4.536			
T.P.	2996.512					

W. EDMONDSON
NOTES RED ___ JOB NO. [illegible] SURVEY OF [illegible]
DATE APR 17 '68 SURVEY BY [illegible]
NOTES CHKD. ___ NOTES BY ___ DATE ___
DATE ___ INDEXED ___ DATE ___

F. B. [illegible] PG. 161

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T. P.	2996.512					
+	2.901		2.722			
H. I.	99.413	-3.331	-3.329	-3.330		
—	6.232		6.051			
T. P.	93.181					
+	3.928		4.031			
H. I.	97.109	-2.351	-2.349	-2.350		
—	6.279		6.380			
T. P.	90.830					
+	4.641		4.440			
H. I.	95.471	-0.191	-0.191			
—	4.832		4.631			
T. P.	90.639					
+	4.347		4.150			
H. I.	94.986	-1.735	-1.738	-1.736		
—	6.082		5.888			
B.M. #124-41	2988.904				2988.894	B.M. #124-41 EL.=2988.890 F.B. 3717-141 AT 250TH ST. E. & APP. H.B. A.S.S. MON., 12" DN. (1/4 SEC. COR. MON.)

JOB NO. 5357.04 SURVEY OF W.W. DIST. #35 NOTES RED
SURVEY BY MENDONCA DATE APR 17 '68
NOTES BY T.M. DATE 2-13-68 NOTES CHKD.
INDEXED [illegible] DATE DATE

W. EDMONDSON

F. B. 3410 PG. 152

Notes Ck'd by HJA	Survey of W.W. DIST #35	F. B. [illegible] PG. [illegible]
Map No.	JN 5357.22 Tape 233 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 3-5-69	ITEM #1
Date	Indexed C.J. GALLI MAR 17 '69	

J.N. 5357.22

WATERWORKS DISTRICT #35

PROPOSED WATER MAIN ALIGNMENT

CENTERLINE SURVEY AND CROSS SECTIONS

FROM: AVE. I-4 (KILDARE ST.)
TO: AVE. I

NOTE: LOCATION OF IMPROVEMENTS ARE IN CENTERLINE NOTES

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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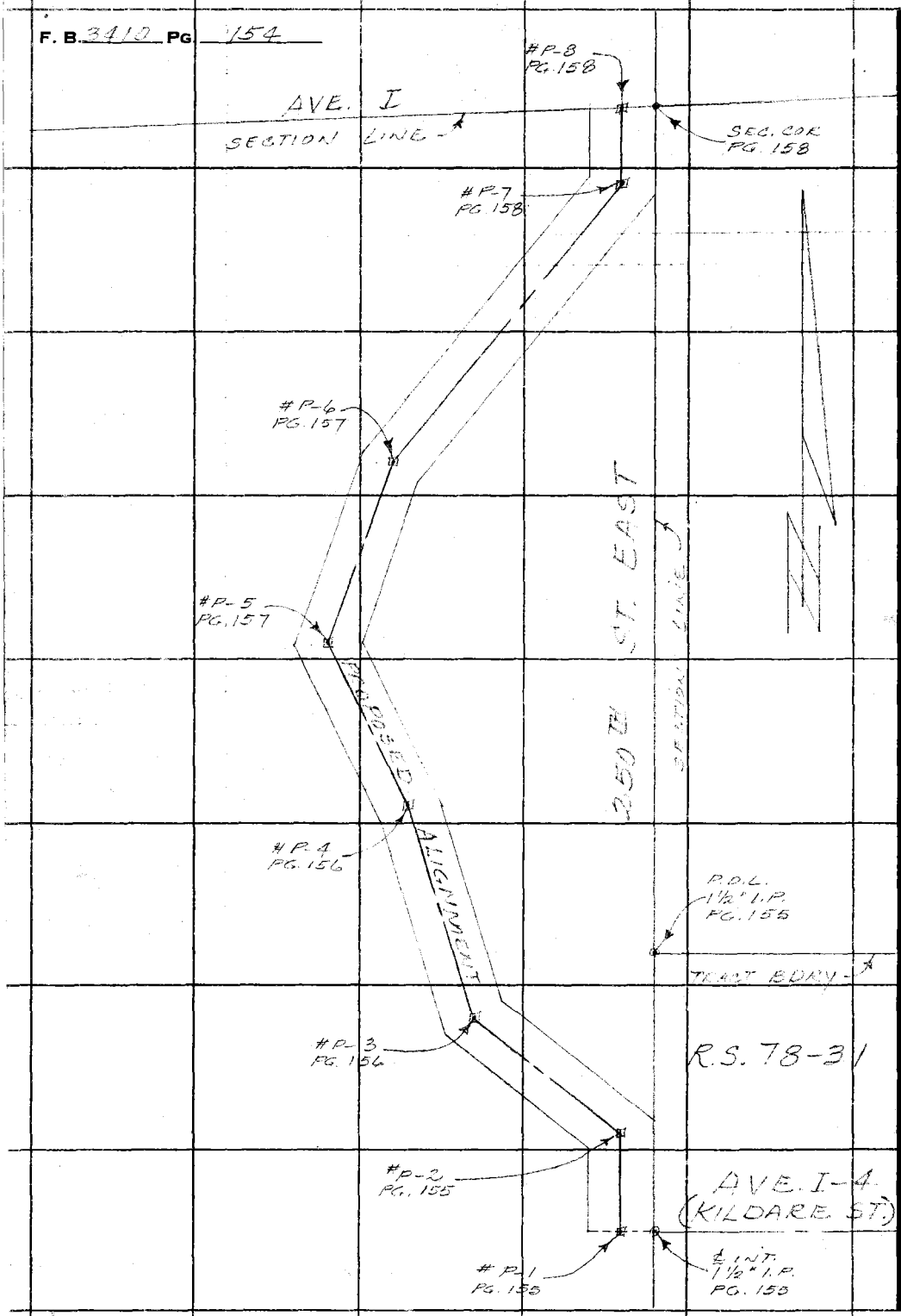
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3410 PG 154



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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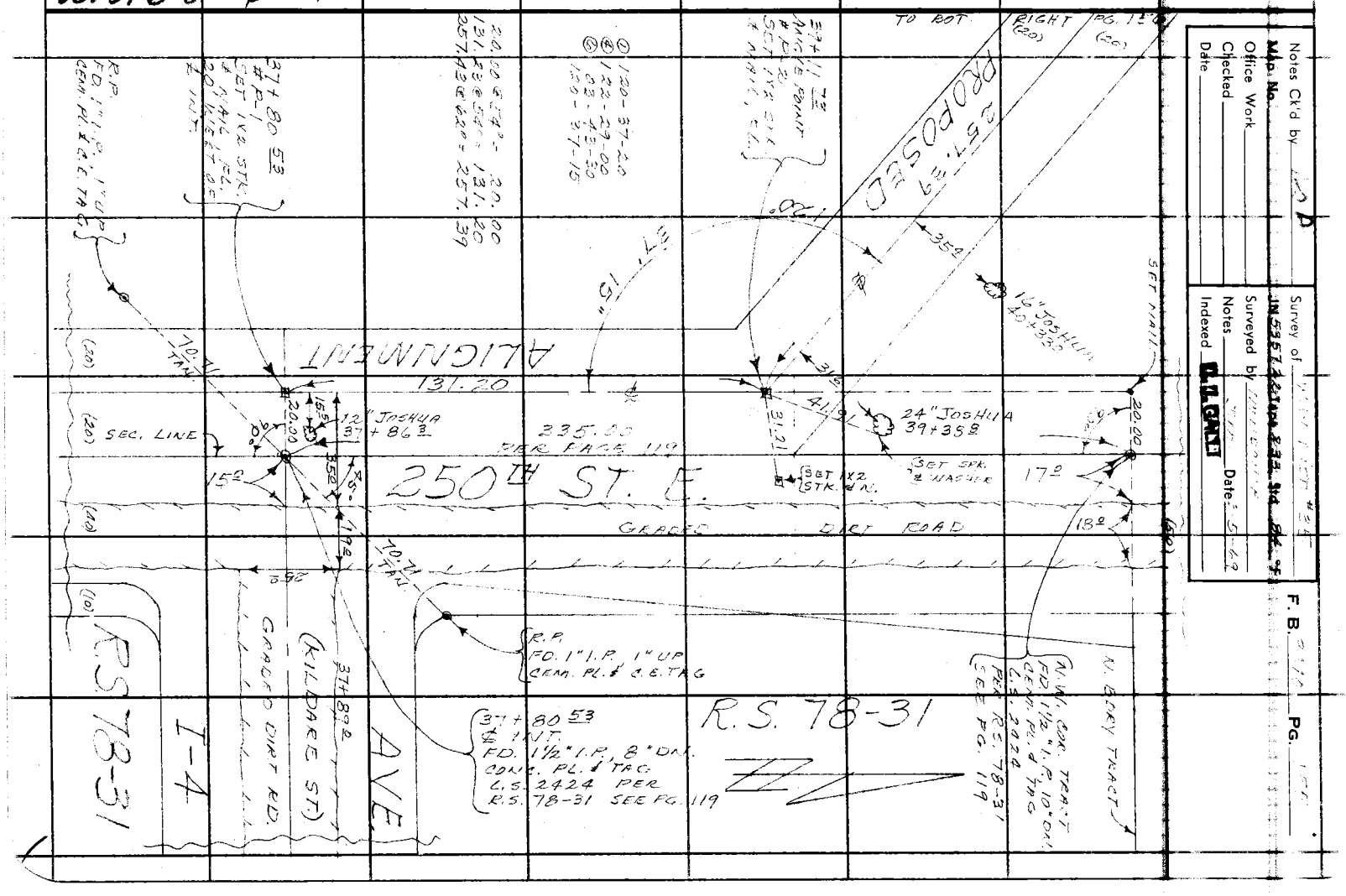
W.S.68 D-4

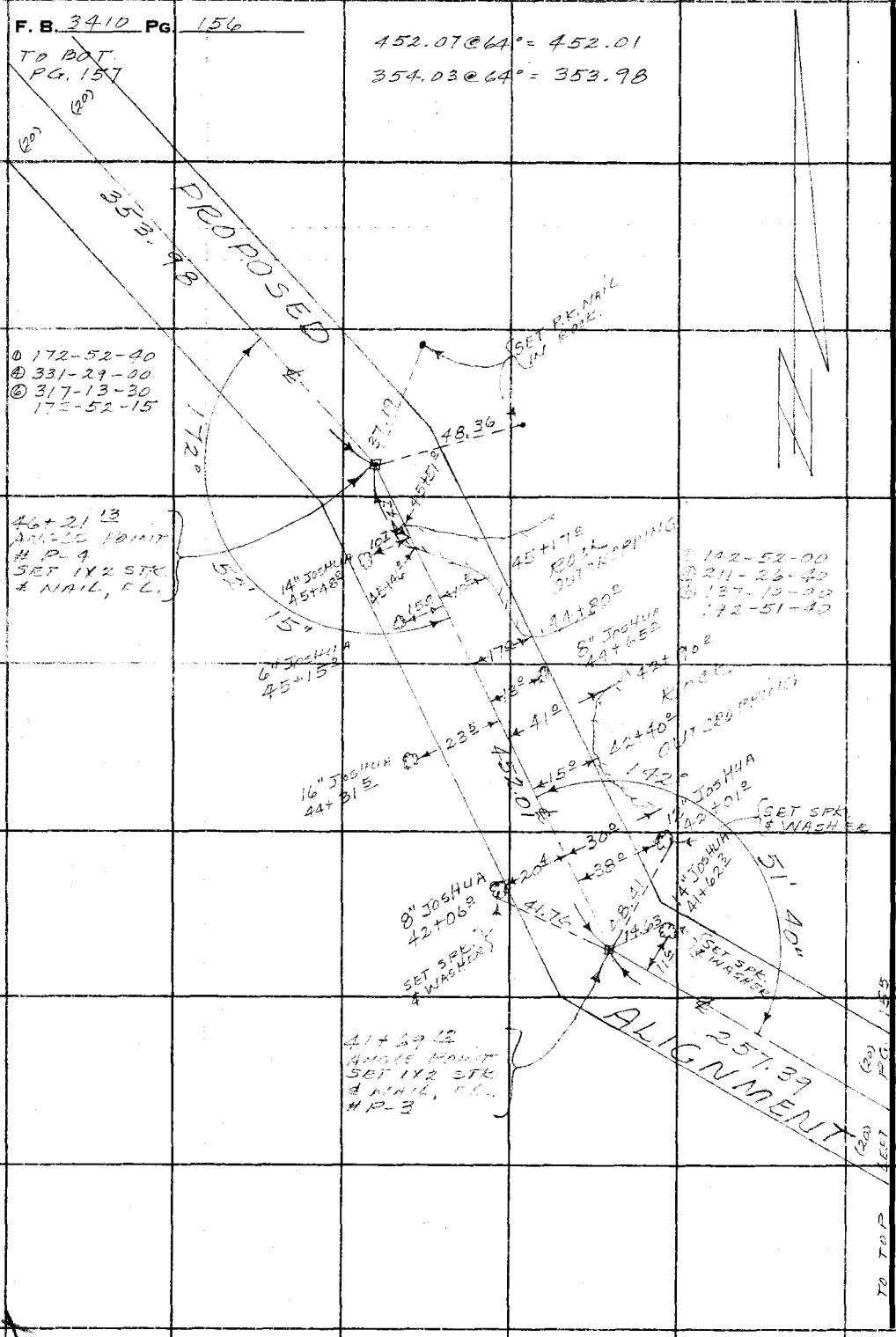


F. B. 3410 PG. 156

TO BOT. PG. 157

452.07 @ 64° = 452.01

354.03 @ 64° = 353.98



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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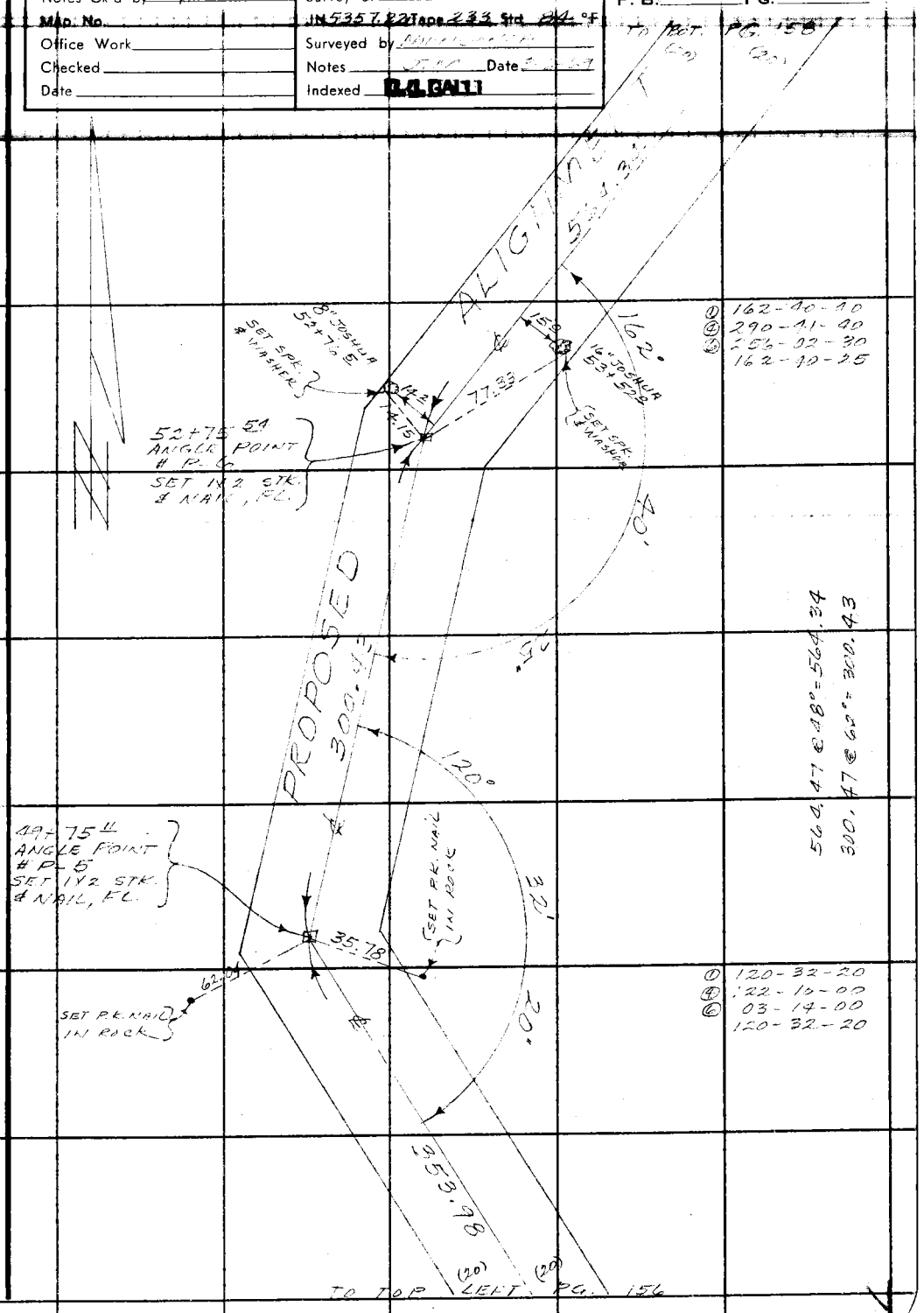
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by MA	Survey of [illegible]	F. B. [illegible] PG. 157
Map No.	JN 5357.22 Tape 233 Std. 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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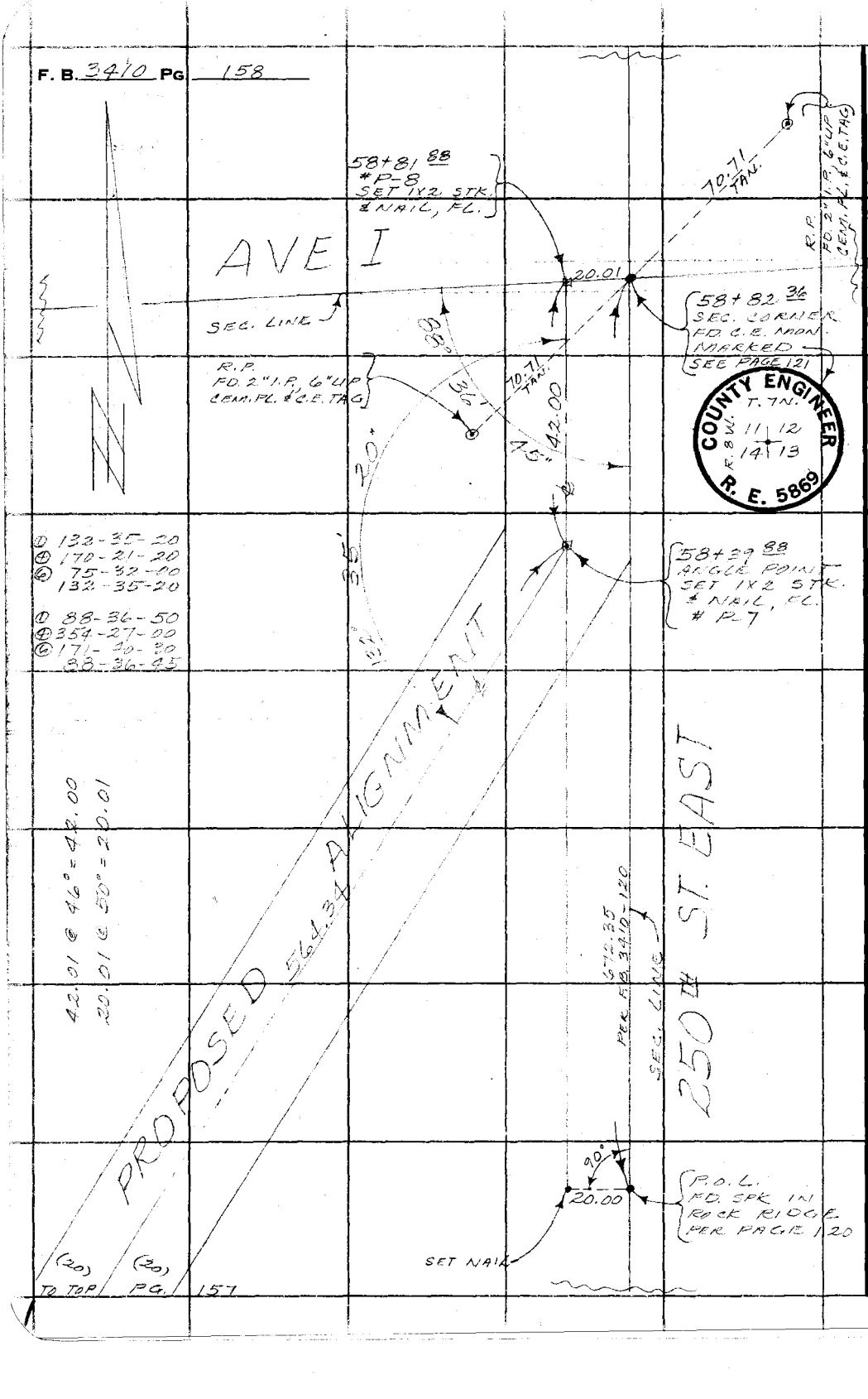
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3410 PG 158



U.S. 6 & D-4

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST.) TO: AVE J
B.M. 124-44				3041.40	B.M. 124-44 EL = 3041.403 FB 3717-147 250TH ST. E. (DIRT RD.) ABOUT 0.75 MILE N. OF AVE J 151.0 FT. W. OF THE CTR. OF DIRT RD., ABOUT 54 FT SLY. OF TOP OF RIDGE, ON THE S. SIDE OF LARGE ROCK. FACE S. OF RIDGE. SET IN A CRACK IN THE ROCK. A 2 INCH DIAMETER MARKER. PIPE IS 4.0 FT. TO THE SOUTHWEST	
37+80.53				354	#P1 20' W. OF ℄ INT. OF 250TH ST E & AVE J-4 (GRADING)	
				350	20' L	
				358	20' R	
				361	35' R W. EDGE DIRT RD.	
				364	60' R DIRT RD.	
38+00				355	℄	
				350	20' L	
				365	20' R	
				364	32' R W. EDGE DIRT RD.	
				364	50' R E. EDGE DIRT RD.	
				369	60' R.	
39+00				359	℄	
				332	20' L	
				347	20' R	
				353	32' R W. EDGE DIRT RD.	
				50352	50' R E. EDGE DIRT RD.	

Profile No. ____ Notes Red ____ Plotted ____ Date ____ Date ____ Job No. ____ Division No. ____ Survey of W. 4 [illegible] 31 [illegible]

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date ____ Map No. ____ Indexed [illegible] Date [illegible]

F. B. ____ PG. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST) TO: AVE I
39+00				3036.1	60' R	
39+11.73				33.9	∡ PT. (# P2 GROUND)	
39+15				33.8	℄	
				34.0	20' R	
39+60				32.0	℄ ALSO ℄ 6' WASH RUNNING @ 30° TO P. LINE	
				31.6	20' L (℄ 6' WASH)	
				33.0	20' R (℄ 6' WASH)	
40+00				33.2	℄	
				32.9	20' L	
				33.6	20' R	
40+30				32.9	℄ BOT. BRK.	
				32.6	20' L BOT. BRK.	
				33.6	20' R BOT BRK.	
41+00				36.0	℄	
				36.4	20' L	
				35.6	20' R	
41+60				38.6	℄	
				39.5	20' L	
41+69.12				38.8	∡ PT. (# P3 GROUND)	
41+75				38.8	℄ TOP OF RIDGE	
				3039.8	20' L TOP OF RIDGE	

F. B. 3410 PG. 160

Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed R.G. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____ Notes ____ Date ____
Notes Chk'd ____ Checked ____ Survey by ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILCARE ST) TO: AVE I
41+75				3037.9	20' R	
42+00				383	℄	
				382	20' L	
				383	20' R TOP OF RIDGE	
42+50				347	℄	
				340	20' L	
				363	20' R W. EDGE OF Rock OUTCROPPING	
43+00				324	℄	
				310	20' L	
				336	20' R	
				350	30' R W. EDGE OF ROCK OUTCROPPING	
44+00				276 ~~376~~	℄ EOT. OF BRK.	
				265 ~~365~~	20' L " " "	
				283 ~~383~~	20' R " " "	
45+00				261 ~~361~~	℄	
				255 ~~355~~	20' L	
				270 ~~370~~	20' R Rock OUTCROPPING	
45+47				264 ~~364~~	℄ Rock OUTCROPPING	
45+60				257 ~~357~~	℄ EOT. BRK.	
				254 ~~354~~	20' L. " "	
				30266 ~~30366~~	25' R. " "	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST.) TO: AVE I
				30271		
46+00				~~30371~~	℄	
				261		
					20' L.	
				286		
					20' R.	
				277		
46+21.18					[illegible] (#R 4) [illegible]	
				276		
46+54					℄	
				256		
					35' L. (℄ 10' WASH)	
				267		
46+73					℄ (℄ 10' WASH)	
				275		
46+95					℄	
				278		
					35' R. (℄ 10' WASH)	
				276		
47+00					℄	
				272		
					20' L.	
				282		
					20' R.	
				269		
47+47					℄ (℄ OF 30' WASH RUNNING E. & W.)	
				276		
48+00					℄	
				273		
					20' L.	
				278		
					20' R.	
				259		
49+00					℄	
				251		
					20' L.	
				281		
					20' R.	
				234		
49+75					℄	
				30232		
					20' L.	

F. B. 3410 PG. 162

Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of W. W. DIST #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J. M. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST) TO: AVE I
[illegible]				30234	[illegible]	
				236	[illegible]	
50+00				226	[illegible]	
				250	[illegible]	
				243	[illegible]	
51+00				231	[illegible]	
				257	[illegible]	
51+35				240	[illegible]	
				226	[illegible]	
				253	[illegible]	
				218	[illegible]	
52+00				210	[illegible]	
				232	[illegible]	
				195	[illegible]	
[illegible]				190	[illegible]	
				192	[illegible]	
[illegible]				185	[illegible]	
				179	[illegible]	
				194	[illegible]	
53+50				174	[illegible]	
				30167	[illegible]	

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. [illegible] Survey of [illegible] Division No. [illegible]

X-Sec. No. ____ Date ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by [illegible] Notes [illegible] Date [illegible]

Map No. ____ Indexed [illegible] Date ____

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST.) TO: AVE I
				30186		
				182		
				174		
				189		
				169		
				141		
				144		
				148		
				164		
				166		
				165		
				199		
				196		
				206		
				232		
				229		
				237		
				259		
				260		
				268		
				30271		

F. B. 3410 Pg. 164

Job No. 5357-22 Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of W.W. DIST #35 Date ____ Date ____ No. ____

Survey by MENDONCA Notes J.M. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed B.L. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	250TH ST. EAST	FROM: AVE I-4 (KILDARE ST) TO AVE I.
[illegible]				30262	[illegible]	
				278	[illegible]	
				274	[illegible]	
[illegible]				274	[illegible]	
[illegible]				283	[illegible]	
[illegible]				266	[illegible]	
[illegible]				276	[illegible]	
				274	[illegible]	
				271	[illegible]	
				286	[illegible]	
				303090		
[illegible]				[illegible]	[illegible]	
[illegible]				[illegible]	B.M. #124-42 El. = 3045.572 [illegible] 250TH ST. EAST, ABOUT 0.9 MILE S. OF AVE [illegible] 137.0 FT. SOUTHEASTERLY OF THE INT. OF 250TH ST. E. AND A DIRT RD. TO THE W, 103.0 FT. EAST-SOUTHEASTERLY AND 82.0 FT NORTH-NORTHEASTERLY OF THE E. COR. OF A FLAT [illegible] HOUSE, 99.0 FT. SOUTHEASTERLY OF P.P. NO. 1310[illegible]67E. SET IN CONCRETE IN OUTCROPPING ROCK. A 2" DIAMETER PIPE IS 6.7 FT TO THE NORTHEAST.	

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of W.W. DIST #35
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. [illegible] PG.

F. B. 3410 PG. 166 | Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile

Survey of ____ Date ____ Date ____ No. ____

Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	

F. B. 3410 PG. [illegible]

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Survey of ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed [redacted] Date [redacted] 18 '69

PER LETTER GRAM

J.N. 5357.22

WATERWORKS DISTRICT #35

ADOBE MOUNTAIN

RESERVOIR SITES

CROSS SECTIONS

ELEV.

FRENDONER
ALBRIGHT
RITTER
RIEKHOFF

F. S.

NOTE
CONTROL LINE IN F.B. 3410

H. I.

B. S.

STATION

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN. -	TANK SITES
F.B. T.B.M. #AM-5				[illegible]75	T.B.M. #AM-5 EL. = 3240.752 F.B. 3410-146 500 FT. ESTLY. FROM T.B.M. #AM-4, 20 FT. SOUTH OF JEEP TRAIL. A CHIS. "U" IN TOP OF N.W. [illegible] OF [illegible] OUTCROPPING.	
32+08 41				4460	℄ ANGLE POINT #P-10	(1X2 STK.)
32+10				448	℄	
				437	6.9' L. BRK.	
				413	50.0' L.	
				475	13.7' R.	
				[illegible]	28.4' R.	
				500	33.8' R.	
				[illegible]	61.4' R.	
				494	81.9' R.	
				477	100.9' R.	
32+30				456	℄	
				445	7.9' L. BRK.	
				412	36.9' L.	
				421	42.9' L.	
				415	50.9' L.	
				475	[illegible]' R.	
				486	[illegible]' R.	
				32521	43.8' R.	

4

F. B. 3410 PG. 168 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN. —	TANK SITES
32+20				32516	100.0' R.	
32+30				470	⊥	
				464	22.8' L.	TOP BRK
				441	28.8' L.	BOT. "
				425	50.0' L.	
				481	2.7' R.	
				488	13.2' R.	
				531	53.2' R.	
				534	61.8' R.	
				546	71.1' R.	
				533	100.0' R.	
32+40				480	⊥	
				472	5.9' L.	
				468	23.9' L.	
				462	26.4' L.	
				459	34.8' L.	
				435	40.3' L.	
				432	50.0' L.	
				491	14.1' R.	
				501	21.1' R.	
				32530	22.0' R.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. PG.

76-L-298 CE 307 5-66

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F. B. 3410 PG. 170 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of [illegible] | Date | Date | No.
Survey by [illegible] | Notes [illegible] | Notes Chk'd. | Checked | X-Sec.
Indexed [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MIN. - TANK SITES
32+40				[illegible]	[illegible] R.
				[illegible]	[illegible] R.
				[illegible]	81.8' R.
				[illegible]	[illegible] R.
32+50				[illegible]	℄
				[illegible]	[illegible] L.
				[illegible]	[illegible] L.
				[illegible]	50.5' L.
				[illegible]	[illegible] R.
				[illegible]	13.3' R.
				[illegible]	31.3' R.
				[illegible]	42.4' R.
				[illegible]	[illegible] L.
				[illegible]	83.4' R.
				[illegible]	92.3' R.
				[illegible]	100.3' R.
32+60				[illegible]	℄
				[illegible]	[illegible] L.
				[illegible]	[illegible] L.
				[illegible]	29' R.
				[illegible]	14.3' R.

76-L-298 CE 307 5-66

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Profile No.____ Notes Red____ Date____ Plotted____ Date____ Job No.____ Division No.____ Survey of____

X-Sec. No.____ Notes Chk'd.____ Date____ Checked____ Date____ Survey by____ Notes [redacted] Date____ Map No.____ Indexed____ Date____

F. B. ____ PG. ____

STATION	B. S.	H. I.	F. S.	ELEV.	A. [illegible] ALIGN. –	TAK[illegible] S[illegible]
32+[illegible]0				3251.7	19.[illegible]' R. Cat	
				56.5	24.[illegible]' R.	
				59.5	36.[illegible]' R.	
				[illegible]7.5	19.[illegible]' R.	(5' [illegible] 32[illegible])
				[illegible]4	[illegible]' R.	
				67.9	[illegible]' R.	
				[illegible]8	31.[illegible]' R.	
				57.[illegible]	38.[illegible]' R.	
				53.1	100.[illegible]' R.	
32+70				49.8	℄	
				49.8	6.[illegible]' L.	
				[illegible]8	51.[illegible]' L.	
				47.[illegible]	[illegible]' L.	
				47.[illegible]	50.[illegible]' L.	
				50.1	4.[illegible]' R.	
				55.2	33.[illegible]' R.	
				58.1	50.[illegible]' R.	
				57.8	65.[illegible]' R.	
				[illegible]	67.[illegible]' R.	
				61.[illegible]	81.[illegible]' R.	
				3255.0	100.[illegible]' R.	

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN -	TANK SITES
32+80				32508	℄	
				505	6 3/ L.	
				505	16 1/ L.	
				49[illegible]	20 5/ L.	
				[illegible]	43 3/ L.	
				[illegible]	50 2/ L.	
				514	6 2/ R.	
				532	17 3/ R.	
				553	43 7/ R.	
				587	60 7/ R.	
				589	87 5/ R.	
				552	100 2/ R.	
32+90				521	℄	
				496	45 2/ L.	
				491	50 2/ L.	
				537	[illegible] R.	
				564	53 5/ R.	
				584	56 4/ R.	
				583	93 5/ R.	
				561	100 2/ R.	
33+00				32[illegible]	℄	

F. B. 3410 PG. 72

Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of W.W. DIST. #35 Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
33+00				32 505	[illegible] ' L.	
				477	50.0 ' L.	
				521	13.2 ' R.	
				568	38.2 ' R.	
				612	45.2 ' R.	
				609	84.7 ' R.	
				597	100.2 ' R.	
33+10				539	℄	
				540	5.5 ' L.	
				517	20.2 ' L.	
				476	50.2 ' L.	
				560	23.2 ' R.	
				583	33.2 ' R.	
				623	78.2 ' R.	
				[illegible]	86.3 ' R.	
				615	100.2 ' R.	
33+20				513	℄	
				484	50.0 ' L.	
				653	90.2 ' R.	
X				662	100.2 ' R.	(5' Westerly 3273.3 Top [illegible])
33+30				32 554	℄	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. PG.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN.	TANK SITES
33+30				3251.5	48.0' L.	[illegible]
				[illegible]	58.2' L.	TOP [illegible]
				[illegible]	95.3' R.	
				[illegible]	102.2' R.	
[illegible]				[illegible]	℄	
				[illegible]	[illegible] L.	
				[illegible]	[illegible] L.	
				[illegible]	65.8' L.	
				[illegible]	72.2' R.	
				[illegible]	[illegible] R.	
				[illegible]	[illegible] R.	[illegible]
				[illegible]	[illegible] R.	[illegible]
[illegible]				566	℄	
				[illegible]	28.4' L.	
				553	41.8' L.	
				[illegible]	54.9' L.	
				[illegible]	33.[illegible]' R.	
				618	[illegible]' R.	
33+60				[illegible]	℄	
				561	19.[illegible]' L.	
				3257.4	24.5' L.	

F. B. 3[illegible] Pg. 174 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of [illegible] Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] MTN —	TANK [illegible]
[illegible]				[illegible]	[illegible] L.	
				555	[illegible] L.	
				574	[illegible] L.	(5' [illegible] 32622.2 [illegible]
				573	[illegible] R.	
				[illegible]	[illegible]	
				[illegible]	[illegible] R.	
				597	[illegible] L.	
[illegible]				[illegible]	℄	
				[illegible]	[illegible] L.	
				[illegible]	[illegible] L.	
				[illegible]	50[illegible] L.	
				657	[illegible] R.	
				[illegible]	[illegible] R.	
33+30				553	℄	
				578	21[illegible] L.	
				184	50[illegible] L.	
				653	78[illegible] R.	
				665	[illegible] R.	
33+90				560	℄	
				[illegible]	50[illegible] L.	
				32600	26[illegible] R.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. PG.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN.	TANK SITES
33490				32715	47° 'R.	
				[illegible]	59.5 'R.	
				[illegible]	72° 'R.	
				677	100° 'R.	
[illegible]				5[illegible]	℄	
				[illegible]	50° 'L.	
				[illegible]	[illegible] 'R.	
				[illegible]	[illegible] 'R.	
				691	[illegible] 'R.	
				[illegible]75	[illegible] 'R.	
				[illegible]	89° 'R.	
				727	[illegible] 'R.	
[illegible]				[illegible]	℄	
				[illegible]	[illegible] 'L.	
				[illegible]	16° 'L.	
				[illegible]	[illegible] 'L.	
				[illegible]	[illegible] 'R.	
				[illegible]	[illegible] 'R.	
				[illegible]	[illegible] 'R.	
				[illegible]	53° 'R.	
				[illegible]	100° 'R.	

F. B. 3410 PG. 176 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. Hi. Dist. #30 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed O.H. GALLY Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	[illegible]
34+11.30				32569	℄ (#P-11) (Ground)	
34+12				569	℄	
				568	4.5 'L.	
				52[illegible]	22.5 'L.	
				476	22.[illegible] 'L.	
				424	30.[illegible] 'L.	
34+[illegible]				5[illegible]	℄	
				455	7.8 'L.	
				527	13.1 'L.	
				52[illegible]	20.[illegible] 'L.	
				49[illegible]	30.1 'L.	
				488	35.2 'L.	
				140	50.2 'L.	
				608	4.1 'R.	
				59[illegible]	11.1 'R.	
34+30				563	℄	
				555	3.0 'L.	
				546	10.8 'L.	
				51[illegible]	34.2 'L.	
				463	44.2 'L.	
				32455	50.2 'L.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed E.L. GALLI Date ____

F. B. PG.

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]	TANK SITES
34+30				3263.3	6.7 'R.	
				[illegible]	11.2 'R.	
				[illegible]	23.7 'R.	
34+40				567	℄	
				554	9.1 'L.	
				[illegible]	29.5 'L.	
				[illegible]	39.3 'L.	
				458	50.6 'L.	
				[illegible]	[illegible] 'R.	
				[illegible]	10.1 'R.	
				653	19.2 'R.	
				[illegible]	23.6 'R.	
34+50				[illegible]	℄	
				570	1.0 'L.	
				[illegible]	8.5 'L.	
				[illegible]	50.0 'L.	
				588	6.1 'R.	
				653	17.8 'R.	
34+60				[illegible]	℄	
				485	50.2 'L.	
				3258.2	4.1 'R.	

F. B. 3410 PG. 178

Job No. 5357.22 Division No. Notes Red Plotted Profile

Survey of W. W. DIST. #35 Date Date No.

Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN —	TANK SITES
34+60				32652	22.0 'R.	
				687	27.0 'R.	
				667	33.4 'R.	
34+70				583	℄	
				580	34 'L.	
				486	5[illegible] 'L.	
				595	5.5 'L.	
				656	25.0 'R.	
				702	33.4 'R.	
				676	40.4 'R.	
34+80				597	℄	
				581	4.7 'L.	
				556	17.0 'L.	
				498	50.0 'L.	
				607	5.3 'R.	
				703	23.5 'R.	
				713	37.4 'R.	
				692	48.0 'R.	
34+90				608	℄	
				606	2.0 'L.	
				32583	11.4 'L.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed R.L. GALLI Date ____

F. B. ____ PG. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN. -	TANK SITES
34+90				3256.0	17.2 'L.	
				51.0	50.2 'L.	
				61.5	6.4 'R.	
				66.3	21.4 'R.	
				[illegible]	35.2 'R.	
				[illegible]	49.2 'R.	
				[illegible]	[illegible] 'R.	
				[illegible]	100.2 'R.	
35+00				61.3	℄	
				61.1	4.2 'L.	
				[illegible]	18.7 'L.	
				[illegible]	5[illegible].2 'L.	
				62.1	4.3 'R.	
				[illegible]	31.5 'R.	
				[illegible]	49.1 'R.	
				[illegible]	59.6 'R.	
				66.3	76.8 'R.	
				[illegible]	100.0 'R.	
35+10				62.0	℄	
				61.6	4.8 'L.	
				3256.8	20.0 'L.	

F. B. 3410 PG. 180 Job No. 3351.22 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed C.L. GATE Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN. -	TANK SITES
35+10				32532	30.9 'L.	
				654	31.8 'R.	
				675	44.8 'R.	
				725	58.0 'R.	
				660	66.0 'R.	
				632	93.2 'R.	
				617	100.2 'R.	
35+20				621	℄	
				539	50.0 'L.	
				669	52.8 'R.	
				638	100.0 'R.	
35+30				613	℄	
				583	15.7 'L.	
				572	30.8 'L.	
				561	35.0 'L.	
				538	50.0 'L.	
				665	57.0 'R.	
				637	100.0 'R.	
35+40				619	℄	
				600	9.8 'L.	
				32623	15.4 'L.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F. B. ____ PG. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN –	TANK SITES
35+40				32597	32.6 'L.	
				559	36.8 'L.	
				541	50.8 'L.	
				623	14.7 'R.	
				63[illegible]	56.5 'R.	
				652	87.9 'R.	
				[illegible]	100.9 'R.	
35+50				[illegible]	℄	
				[illegible]	4.2 'L.	
				678	11.5 'L.	
				61[illegible]	19.8 'L.	
				614	35.4 'L.	
				638	9.9 'R.	
				65[illegible]	28.9 'R.	
				66[illegible]	47.8 'R.	
				[illegible]	57.2 'R.	
				640	100.9 'R.	
35+60				67[illegible]	℄	
				67[illegible]	7.9 'L.	
				663	12.5 'L.	
				32707	19.5 'L.	

F. B. 3410 Pg. 182 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W.M. DIST. #35 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed C.D. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	ADOBE MTN -	TANK SITES
35+60				32 644	98 'R.	
				666	33 3 'R.	
				743	65 0 'R.	
				689	80 0 'R. (30 FT. [illegible] 3266.1 [illegible])	
				651	100 3 'R. (30 FT. EASTERLY 3262.3 [illegible])	
35+66.35				721	[illegible] #[illegible] SPK. in ROCK.	
				679	73 FT. SOUTH on 1/4 SEC. LINE	
				708	28 3 " " " " "	"
				694	38 1 " " " " "	"
				714	60 3 " " " " "	"
				709	81 0 " " " " "	"
				682	86 5 " " " " "	"
				649	115 0 " " " " "	"
FD. T.B.M. #AM-6				3259.17	T.B.M. #AM-6 EL. = 3259.167 F.B. 3410 - 147 150 FT. WEST OF 255TH ST. E. 50 FT. NORTH OF JEEP TRAIL ON NORTH SIDE OF RIDGE. A SPK. IN CONC. IN LEDGE IN S.W. SIDE OF ROCK OUTCROPPING.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

F. B. 3[illegible] PG. 184 Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

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STATION	B. S.	H. I.	F. S.	ELEV.	

Profile No.	Notes Red	Plotted	Job No.	Division No.	F. B.	Pg.
	Date	Date	Survey of			
X-Sec. No.	Notes Chk'd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed [redacted]	Date [redacted]	

STATION # 10

PER LETTERGRAM

J.N. 5357.22

WATERWORKS DISTRICT #35

ACCESS ROAD

FROM: 250TH ST. E.

TO: ADOBE MOUNTAIN RESERVOIR SITES

CROSS SECTIONS

STATION 1+65 TO STATION 23+00

NOTE: SEE F.B. 1812-51

THESE CROSS SECTIONS ARE CONTINUED IN F.B. 1812-51

MENDONCA
ALBRIGHT
RITTER
RIESENHOFF

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
FD. B.M. #124-42				3045 57	B.M. #124-42 EL.=3045.572 F.B. 3717-143 AT APPROX. 70' WEST OF 250th ST. E. & ABOUT AVE. H-14, A STD. C.F. BRASS CAP MON. SET IN CONC. IN BOULDER MKD. "B.M. 124-42 1966"	
1+65				375	℄ (#C-1) (GROUND)	
				368	40' L.	
				371	40' R.	
2+00				390	℄	
				372	34.2' L.	BOT. BRK.
				376	40' L.	
				387	40' R.	
2+50				418	℄	
				409	25' L.	BOT.
				422	40' L.	
				421	18' R.	
				415	40' R.	
3+00				450	℄	
				465	40' L.	
				431	40' R.	
3+23				461	℄	TOP
				437	40' L.	TOP
				30486	26.5' R.	TOP [illegible]

F. B. 3410 PG. 186 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. #35 Date Date No.
Survey by MENDONCA Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD		
3+00				3046.7	40' R.	TOP	[illegible]
				44.1	50' R.		
3+50				42.1	℄		
				45.8	25.5' L.	[illegible]	
				57.4	20' L.		
				43.6	40' R.		
4+00				46.5	℄	BOT.	[illegible]
				47.4	40' L.		
				44.8	40' R.		
4+50				54.6	℄		[illegible]
				54.4	17' L.	TOP	[illegible]
				50.3	10' L.	BOT.	"
				50.4	36' R.	BOT.	"
				49.9	40' R.		
				52.9	50' R.		
5+00				59.4	℄		
				59.9	18.3' L.	TOP	
				54.9	31' L.	BOT.	
				57.6	50' L.	TOP	
				59.9	40' R.		
5+50				30 66.6	℄		

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date____

F. B. PG.

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD		
5+50				[illegible]	20' L.	TOP	
				616	29' L.	BOT.	
				[illegible]	40' L.		
				[illegible]	40' R.		
6+00				[illegible]	[illegible]	TOP	[illegible]
				[illegible]	33' L.	BOT.	"
				697	45' L.	TOP	"
				746	20' R.		
				[illegible]	40' R.		
6+09				[illegible]	[illegible]	TOP	BOR.
				745	10 5/8' L.	"	"
				678	34' L.	BOT.	"
				707	47' L.	TOP	"
				779	40' R.		
6+29				750	[illegible]	BOT.	"
				735	17' L.		
				698	34' L.	BOT.	"
				732	47' L.		
				783	13' R.	TOP	"
				723	35' R.		
				3077 3	40' R.	TOP	BOOKS

F. B. 3410 Pg. 188 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W.W. DIST. #35 Date Date No.
Survey by MENDONCA Notes J.M. Notes Chk'd. Checked X-Sec.
Indexed G. J. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	[illegible]		
6+50				30 797	℄		
				779	12 ' L.	TOP	BANK.
				722	34 ' L.	BOT.	"
				769	55 ' L.		
				819	31 ' R.	BOT.	"
				869	40 ' R.	TOP	BANK.
6+80				838	℄	BOT.	BANK.
				824	16 ' L.	TOP	"
				774	35 ' L.	BOT.	"
				762	46 ' L.	"	"
				720	40 ' R.		
7+00				890	℄		
				866	[illegible] ' L.	TOP	BANK.
				819	23 ' L.	BOT.	"
				802	40 ' L.	TOP	"
				907	25 ' R.	BOT.	"
				962	40 ' R.		
7+50				910	℄	TOP	"
				873	17 ' L.	BOT	"
				875	33 ' L.	TOP	"
℄				30 850	52 ' L.	BOT.	"

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed [redacted] Date____

F. B. PG.

F. B. [illegible] PG. 190 Job No. [illegible] Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of [illegible] Date _____ Date _____ No. _____

Survey by [illegible] Notes [illegible] Notes Chk'd. _____ Checked _____ X-Sec.

Indexed B.L. GALLI Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	
[illegible]				[illegible]	[illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
8+17				[illegible]	[illegible]	
				[illegible]	[illegible]	
[illegible]				080	℄	
				168	4[illegible] R.	
[illegible]				115	℄	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
—				165	18' R.	
				214	30' R.	
				244	40' R.	
8+70				142	℄	
				118	16' L.	
				030	50' L.	BOT
				258	40' R.	
9+00				191	℄	
				134	40' L.	
				234	30' R.	
				273	40' R.	
9+50				285	℄	
—				189	34' L.	
				31 138	40' L.	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed [illegible] GALLI Date____

F. B. PG.

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
[illegible]				3137.4	40' R.	
9+64				29.9	℄	
				20.6	34' L.	
				29.4	50' L.	
				40.6	40' R.	
9+72				28.4	℄	
				25.4	[illegible]	
				23.6	40' L.	
				37.6	40' R.	
10+00				31.7	℄	
				[illegible]	8' L.	
				[illegible]	21' L.	
				24.3	40' L.	
				[illegible]	[illegible] R.	
				[illegible]	50' R.	
10+50				[illegible]	℄	
				[illegible]	40' L.	
				[illegible]	[illegible] R.	
				[illegible]	40' R.	
10+75				44.0	℄	
				[illegible]	15' L.	

F. B. [illegible] PG. [illegible]

Job No. [illegible] Division No. [illegible] Notes Red ____ Plotted ____ Profile ____

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed [illegible] GALLI Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
[illegible]				3' 363	40' L.	
				450	13' R.	
				486	[illegible]	
				512	40' R.	
[illegible]				[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	40' L.	
				493	[illegible] R.	
[illegible]				[illegible]	[illegible]	
				416	[illegible]	
				393	40' L.	
				450	9' R.	
				[illegible]	15' R.	
[illegible]				423	℄	
				375	24' L.	
				369	40' L.	
				443	15' R.	
11+87				395	℄	
				337	40' L.	
40 FT NORTHERLY ON BACK ℄ PROD.				365	40 FT NORTHERLY OF #R-4 ON BACK ℄ PR	
+ 11+89				3' 394	℄	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
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F. B. PG.

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
11+89				3143.7	40' LEFT	
12+00				417	℄	
				[illegible]	40' L.	
12+50				411	℄	
				562	20' L.	℄ [illegible]
				568	40' L.	
				471	15' R.	
12+77				[illegible]	℄	
				632	40' L.	
				[illegible]	22' R.	
13+00				[illegible]	℄	
				[illegible]	13' L.	
				674	40' L.	
				[illegible]	25' R.	
13+50				[illegible]	℄	
				[illegible]	40' L.	
				514	40' R.	
13+80				673	℄	
				309	40' L.	
				487	[illegible] R.	
				3146.3	[illegible] R.	

F. B. 3410 PG. 194 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. Dist. #35 Date Date No.
Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.
Indexed C. L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	[illegible] ROAD	
14400				31 724	℄	
				829	40' L.	
				726	5' R.	
				759	10' R.	
				57[illegible]	40' R.	
				531	40' R.	
14425				75[illegible]	℄	
				[illegible]	40' L.	
				72[illegible]	1[illegible] R.	
				67[illegible]	16' R.	
				65[illegible]	30' R.	
				60[illegible]	40' R.	
14450				745	℄	
				77[illegible]	[illegible]	
				875	40' L.	
				44[illegible]	40' R.	
14475				774	℄	
				7[illegible]7	15' L.	
				871	40' L.	
				764	10' R.	
				31 72[illegible]	40' R.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed B. L. GALLI Date ____

F. B. PG.

F. B. 3410 Pg. 196 Job No. 5557.22 Division No. Notes Red Plotted Profile

Survey of [illegible] Date Date No.

Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.

Indexed D. L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD
15+00				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
15+34				[illegible]	[illegible]
				[illegible]	[illegible]
15+36				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
15+50				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
15+15				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]
16+00				[illegible]	[illegible]
				[illegible]	[illegible]
				[illegible]	[illegible]

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
[illegible]				31 89[illegible]	[illegible] R.	
[illegible]				88[illegible]	[illegible]	
				[illegible]	[illegible]	
				[illegible]	[illegible]	
				97 8	40' [illegible]	
				85[illegible]	[illegible]	
[illegible]				[illegible]	[illegible]	
—				31 89 7	17' [illegible]	
				[illegible]	[illegible]	
				31 8[illegible]	[illegible]	
[illegible]				[illegible]	[illegible]	
				[illegible]	[illegible]	
[illegible]				81 0	[illegible]	
				87 3	[illegible]	
				86 8	20' R.	
				85 6	[illegible]	
[illegible]				82 1	[illegible]	
				[illegible]	[illegible]	
				[illegible]	25' R.	
X —				86 4	40' R.	
17 +50				31 75 4	[illegible]	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of____
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed [redacted] Date____

F. B. PG.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
17+50				3175.5	40' L.	
				[illegible]	40' R.	
[illegible]				[illegible]	℄	
				[illegible]	40' L.	
				[illegible]	30' R.	
				716	40' R.	
18+50				[illegible]	℄	
				[illegible]	40' L.	
				[illegible]	40' R.	
19+00				595	℄	
				602	40' L.	
				590	40' R.	
19+07				[illegible]	℄	
				[illegible]	40' R.	
19+15				[illegible]	℄	(℄ [illegible])
19+50				[illegible]	℄	
				[illegible]	15' L.	
				[illegible]	40' R.	
20+00				[illegible]	℄	
				[illegible]	15' L.	
				[illegible]	30' L.	(℄ [illegible])

F. B. 3410 PG. 198

Job No. [illegible] Division No. [illegible] Notes Red Plotted Profile

Survey of W.W. Dist. #35 Date Date No.

Survey by [illegible] Notes [illegible] Notes Chk'd. Checked X-Sec.

Indexed D. L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD	
20+00				3162.6	40' L.	
				652	25' R.	
				636	40' R.	
20+50				[illegible]	℄	
				648	50' L.	(℄ 6' WASH)
				68.2	30' R.	
				672	40' R.	
21+00				73.5	℄	
				682	40' L.	
				71.8	30' R.	
				69.3	40' R.	
21+50				73.1	℄	
				71.4	40' L.	
				73.4	40' R.	
				73.7	30' R.	
				72.8	30' R.	
21+09				73.9	℄	
				73.6	40' L.	
				72.6	40' L.	
				73.7	40' R.	
				3171.2	35' R.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. PG.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	ACCESS ROAD
21+59				[illegible]	50' R.
21+61				[illegible]	℄
				[illegible]	40' L.
[illegible]				[illegible]	℄
				[illegible]	40' L.
				[illegible]	25' R.
				[illegible]	40' R.
22+50				[illegible]	℄
				[illegible]	40' L.
				[illegible]	30' R.
				[illegible]	40' R.
23+00				[illegible]	℄
				[illegible]	30' L.
				[illegible]	40' L.
				[illegible]	15' R.
				31824	40' L.

CROSS SECTIONS ARE CONTINUED IN F.B. 1812-51

STATION 23+25 TO STATION 22+00

F. B. [illegible] PG. [illegible]

Job No. 5357.22

Division No.

Notes Red

Plotted

Profile

Survey of W.W. DIST. #35

Date

Date

No.

Survey by [illegible]

Notes

Notes Chk'd.

Checked

X-Sec.

Indexed A. L. GALLI

Date

Date

No.

Notes Ck'd by HJA	Survey of [illegible]
~~Map No.~~	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 3-5-69
Date	Indexed [illegible] BALLI [illegible] 1 4 '69

F. B. [illegible] PG. [illegible]

ITEM #4

J. N. 5357.22

WATERWORKS DIST. #35

PRELIMINARY SURVEY

ON

AVENUE J.

FROM: 240TH ST. EAST

TO: 250TH ST. EAST

PIERCE
KING
TALBOT
MITCHELL
PACKER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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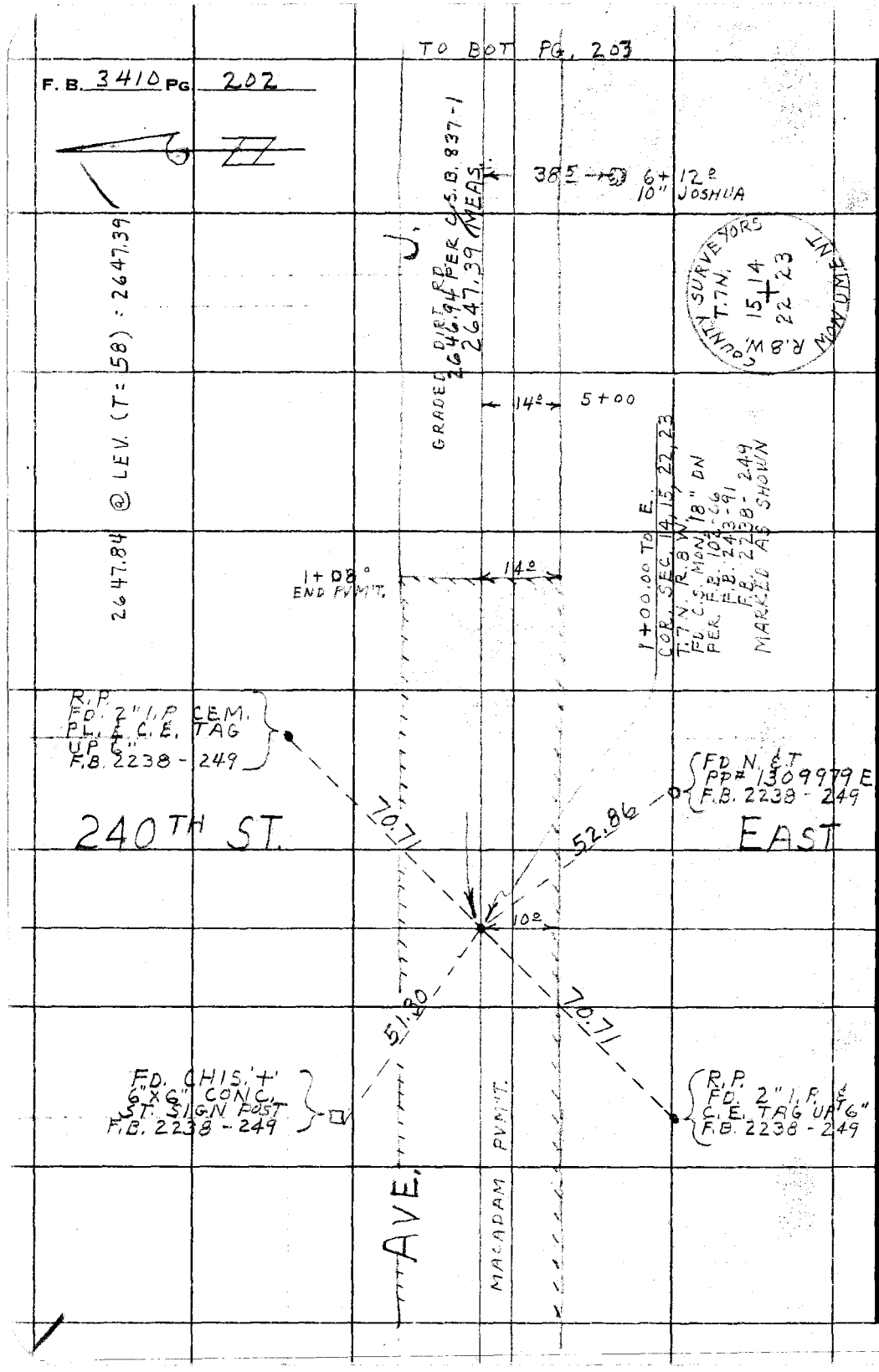
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68



W.S.68 D-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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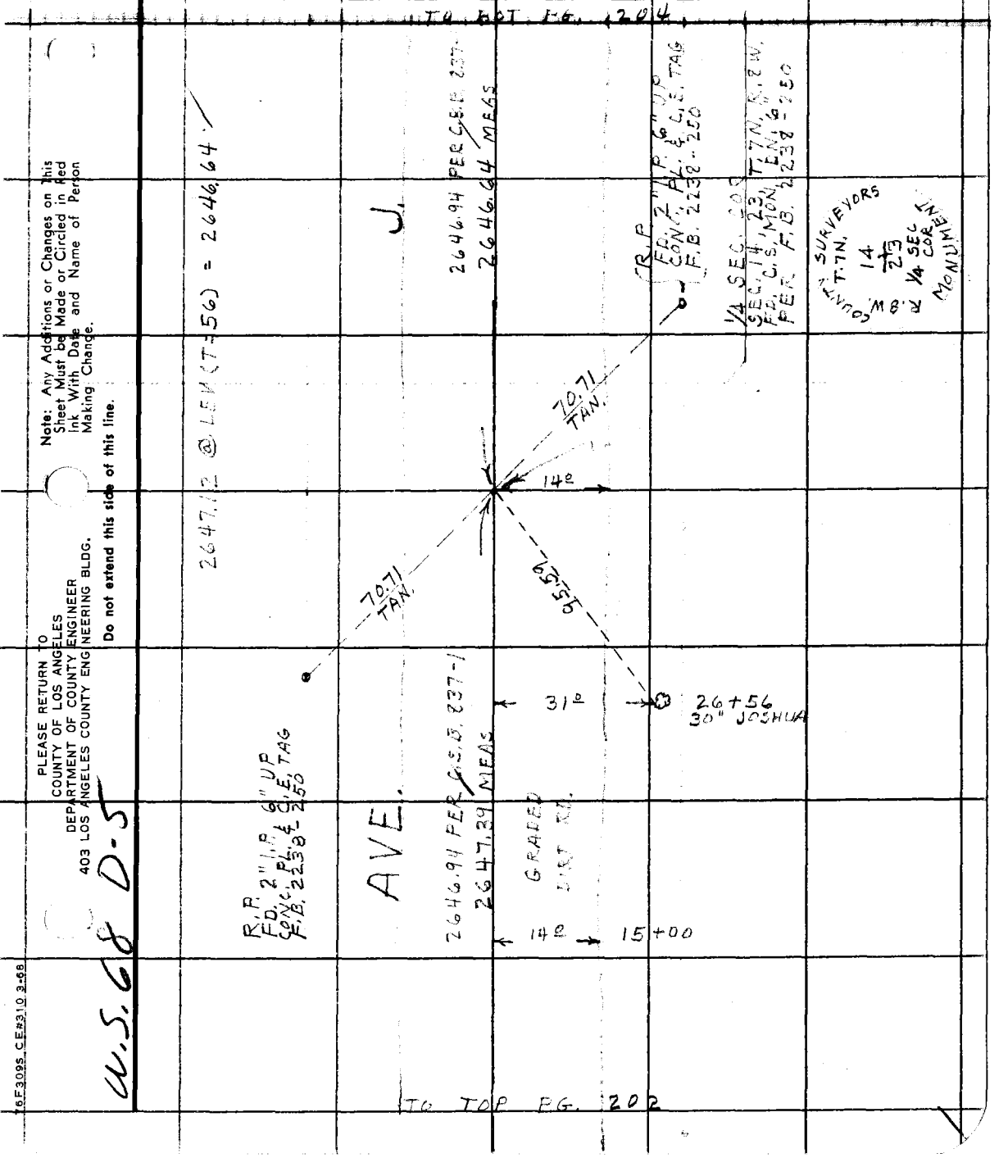
Notes Ck'd by HJH	Survey of W. W. DIST #35	F. B. 3410 PG. 203
Map No.	JN 5357.22 Tape 186 Std 84 °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes J.C.P. Date 3-6-69	
Date	Indexed [redacted]	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 68 D-5

76F309S CE#310 3-68

F. B. 3410 PG. 204

TO TOP PG. 203

M.S. 68 D-5

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F. B. 3410 PG. 8

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5357.22 Division No. ____
Survey of W. W. DIST. # 35
~~X-Sec.~~ No. ____ ~~Notes Chk'd.~~ HJB Date 3-17-69 ~~Checked~~ ____ Date ____ ~~Survey by~~ PIERCE Notes ____ Date ____
Map No. ____ Indexed [redacted] GALLI Date [redacted] 14 '69

J. N. 5357.22

WATERWORKS DIST. # 35

CROSS SECTIONS

ON

AVENUE J.

FROM: 240TH ST. E.

TO: 250TH ST. E.

PIERCE
KING
TALBOT
MITCHELL
PACKER

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3410 PG. 206 Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by PIERCE Notes ____ Notes Chk'd. HH Checked ____ X-Sec. ____
Indexed ____ Date ____ Date 3-17-69 Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	AVE J.	240TH TO 250TH E.
BM # 124-48				2926.56	BM # 124-48 1967 ADJ. ELEV. = 2926.557' F.B. 3717 - AVE. J. AND 240TH ST. E. 76.0 FT. NLY OF PP# 1309979 62.0 FT. EAST AND 32.5 FT. N. OF APPROX. ℄ INT. A. L.A. CO. ENG'R. BUTTON BRASS CAP IN 12" CONC. POST UP 4"	
	4.45	2931.01				
1+00			6.52	2924.49		℄
			6.72	" 24.29		10' R E. PVM'T.
			7.5	" 23.5		25' R GUTT.
			7.2	" 23.8		50' R
1+31 ±						41 ± R P. POLE
1+67 ±						41 ± R GUY WIRE
2+00			6.44	2924.57		℄ END PVM'T.
			6.55	" 24.46		14 ± R EDGE PVM'T
			6.9	" 24.1		27 ± GUTTER
			4.4	" 26.6		35 ± TOP BRK.
			5.1	" 25.9		50 ± FLAT
3+00			6.2	" 24.8		℄
			6.6	" 24.4		25' EDGE RD.
			3.4	" 27.6		39' TOP BRK.
			3.4	" 27.6		50' FLAT
4+00			6.2	" 24.8		℄
			6.6	" 24.4		27' R
			5.5	2925.5		36' R END BRK

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J, 240TH TO 250TH ST. E.	
		2931 01	65	2924 5		50' R FLAT
5+00			57	" 25 3		℄
			58	" 25 2		27' R EDGE RD
			53	" 25 7		33' R TOP BRK
			60	" 25 0		50' R FLAT
6+00	4.62	2932 33	330	2927 71		℄
			48	" 27 5		25' R EDGE RD.
			37	" 28 6		30' R TOP BRK
			45	" 27 8		50' R FLAT
6+12						38 5 R 10" JOSHUA
7+00			44	" 27 9		℄
			51	" 26 2		27' R EDGE RD
			41	" 28 2		31' R TOP BRK
			53	" 27 0		50' R FLAT
8+00			52	" 27 1		℄
			53	" 27 0		25' R GUTTER
			43	" 28 0		32' R TOP BRK
			52	" 27 1		50' R FLAT
9+00			72	" 25 1		℄
			72	" 25 1		23' R GUTTER
			68	2925 5		32' R

Profile: Notes Red ____ Plotted ____ Job No. 5357 Division No. ____ F. B. 3410 Pg. 8 3 207
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35 Date ____
X-Sec. Notes Chk'd [illegible] Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date 3-17-69 Date ____ Map No. ____ Indexed [redacted] Date ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.
		2932 33	73	2925 0	50' R FLAT
10+00	4 93	2930 31	6 95	2925 38	℄
			5 2	" 25 11	14° R EDGE RD
			4 8	" 25 5	31° R TOP BRK
			5 4	" 24 9	50° R FLAT
11+00			7 6	" 22 7	℄
			7 8	" 22 5	W. EDGE WASH 14° R EDGE RD
			9 8	" 20 5	50° R WASH
12+00			9 3	" 21 0	℄ BOT WASH
			9 4	" 20 9	14° R EDGE RD.
			7 5	" 20 8	50° R E. EDGE WASH
13+00			6 1	" 24 2	℄
			6 3	" 24 0	14° R EDGE RD
			6 0	" 24 3	50° R FLAT
14+00			3 5	" 26 8	℄
			3 7	" 26 6	14° R EDGE RD.
			3 8	" 26 5	50° R FLAT
15+00			1 2	" 29 1	℄
			1 5	" 28 8	14° R EDGE ROAD
			1 1	29 29 21	50° R FLAT

F. B. 3410 PG. 208
Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST #35 Date Date No.
Survey by J. C. PIERCE Notes J. C. P. Notes Chk'd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.
T.P.	748	2930 31 ~~2930 31~~ 2936 99	080	2929 51	
16+00	~~748~~	~~2936 99~~	59	311	℄
			59	311	14 R EDGE RD
			60	310	50° R FLAT
17+00			43	327	℄
			46	324	14° R EDGE RD
			42	328	50° R FLAT
18+00			58	312	℄
			61	309	14° R EDGE RD
			56	314	50° R FLAT
19+00			68	302 ~~322~~	℄
			71	299	14° R EDGE RD
			68	302 ~~311~~	50° R FLAT
20+00	748		604	2930 95	℄
		2938 43			14° R EDGE RD
					50° R
			75	309	℄
			76	308	14' R EDGE RD
			76	308	50' R
21+00			62	322	℄
			66	2931 8	14' R EDGE RD

Profile Notes Red ___ Plotted ___ Job No. 5357 Division No. ___ F. B. 3410 Pg. 98
No. ___ Date ___ Date ___ Survey of W. W. DIST. # 3
X Sec. Notes Chk'd [illegible] Checked ___ Survey by [illegible] Notes [illegible] Date 3
No. ___ Date 3-17-69 Date ___ Map No. ___ Indexed [illegible] Date ___

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Do not extend notes this side of this line. AVE. J 240TH TO 250TH ST. E

STATION	B. S.	H. I.	F. S.	ELEV.		
						50' R
21+00		293843	57	327		℄
			53	331		14' R EDGE RD.
22+00			56	328		50' R
			52	332		℄
			50	334		14' R EDGE RD
23+00			51	333		50' R
			51	333		℄
			44	340		14' R EDGE RD.
24+00			46	338		50' R
			34	350		℄
			338	293505		14' R EDGE RD
25+00	910		91	341		50' R
		294415	75	367		℄
			74	368		14' R EDGE RD.
26+00			74	368		50' R
			56	386		31' R 30" JOSHUA
26+56						℄
			55	387		14' R EDGE RD
27+00			56	386		50' R
			51	391		℄
			39	29403		
28+00						

Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. ASA Checked X-Sec.
Indexed [illegible] Date Date 3-17-69 Date No.
F.B. 3410 PG. 210

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
					AVE. J 240	TO 250 ST E
28+00		2944 15	4 1	2940 1		14' R EDGE RD
			3 6	406		50' R
BM 124-47	7 49		5 49	293866	BM-124-47 EL=2938.650 FB 3717-53 AVE J ABOUT 0.5 MILE EAST OF 25th ST E. 34.0' So. OF ℄ AVE J, 13' EAST OF 24" JOSHUA TREE, L.A.CO. ENGR BUTTON TOP MON. IN THE TOP OF A 12" CONC. POST, UP 4"	
		2946 15				
29+00			47	41 5		℄
			49	41 3		14' R EG. RD
			46	416		50' R
30+00			3 2	430		℄
			35	42 7		14' R EG. RD.
			36	42 6		50' R
31+00 TP	12 22	2956 52	1 85	294430		℄
			121	44 4		14' R EG RD
			112	453		50' R
32+00			82	483		℄
			85	480		14' R
			75	490		50' R

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date 3-17-69 Checked ____ Survey of ____ Notes ____
Date ____ Date ____ Survey by ____ Date ____
Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

76-L-298 CE 907 5-66

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F. B. 3410 PG. 212 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J. C. PIERCE | Notes J. C. B. | Notes Chk'd. HJF | Checked | X-Sec.
Indexed [redacted] | Date | Date 3-17-69 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.	
		2956.52				
33+00			56	2950.9		℄
			60	505		14'R EG RD.
			61	504		50'R
34+60			49	516		℄
			51	514		14' R EG RD
			54	511		50' R
35+00			49	516		℄
			49	516		14' R EG RD
			52	513		50' R
36+00			36	521		℄
			43	522		14' R EG RD
			52	513		50' R
37+00 P	876	2961.43	385	2952.67		℄
			89	525		14' R EG RD
			88	526		50' R
38+00			81	533		℄
			82	532		14' R EG RD
			83	531		50' R
39+00			70	544		℄
			72	542		14' R EG RD

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.
		2961 43			
39+00			62	2955 2	50'R
40+00			58	556	℄
			62	552	14' R EG RD
			55	559	50' R
41+00			45	569	℄
			44	570	14'R EG. RD
			34	580	50'R
42 +00			12	602	℄
			13	601	14'R EG RD
			12	602	50'R
42+17					35 'R 10" Joshua
T.B.M.			028	2961 15	Set 1" I.P. 20'R of ℄
43+00	Linker Rod.			621	℄
				618	14° R EG. RD
				617	50° R
44+00				651	℄
				648	14° R EG RD
				646	50° R
45+00				671	℄
				2967 2	14° R EG. RD

Profile Notes Red. Plotted Job No. 5357.22 Division No.
No. Date Date Survey of W. W. DIST #35
No. Date 3-17-69 Date Map No. Indexed Date

F.B. 3410 Pg. 213

76-L-298 CE 307 2-63

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F.B. 3410 PG. 214 | Profile No. | X-Sec. No.

Survey of W. W. DIST # 3.5 | Plotted | Date | Checked | Date

Survey by J.C. PIERCE | Notes Red | Date | Notes Chkd. | Date

Indexed [redacted] | Date | Division No. | Job No. 5357.22

STATION	B.S.	H.I.	F.S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.
45+00				2967.3	50° R
T.P.				2969.11	
46+00				70.1	℄
				70.3	14° R EDGE RD.
				72.0	50° R
47+00				72.7	℄
				72.7	14° R EDGE RD
				75.1	50° R
48+00				73.4	℄
				73.4	14° R EDGE RD
				74.8	50° R
49+00				72.0	℄
				72.1	14° R EDGE RD.
				74.2	50° R
50+00				2973.17	℄
				73.0	14° R EDGE RD.
				74.9	50° R
51+00				74.6	℄
				74.7	14° R
				76.8	15° R

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. J. 240TH TO 250TH ST. E.
52+00				2976.9	℄
				76.9	14° R EDGE RD.
				78.7	50° R
53+00				79.1	℄
				79.2	14° R EDGE RD.
				80.0	50° R
54+00				79.2	℄
				78.8	14° R EDGE RD.
				78.4	50° R
BM# 124-46				2980.12	BM# 124-46 1967 ADJ. ELEV. = 2980.105
					F.B. 3717-151 AVE. J & 250TH ST. EAST
					96.0 FT NW OF 18" JOSHUA 86.5 FT. SE OF
					OF 22" JOSHUA 34.5' N. & 23.5' W. OF APPROX
					℄ INT. A L.A. CO. ENG'R. BUTTON BRASS CAP
					IN TOP OF 12" CONC. POST UP 4"

Profile No. ___ Notes Red ___ Date ___ Plotted ___ Date ___ Job No. 5357.22 Division No. ___ Survey of W. W. DIST # 35 Date 3-11-69

X-Sec. No. ___ Date ___ Note Chkd. ___ Date ___ Checked ___ Date ___ Map No. ___ Indexed ___ Date ___

F.B. 3410 PG. 215

F. B. 3410 Pg. 216 Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L-298 CE 357 2-63

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Profile No.	Notes Red Date	Plotted Date	Job No. 5357.22	Division No.	F.B. 3410	PG. 217
			Survey of W. W. DIST # 35			
No.	Date	Date	Map No.	Indexed	Date	

J.N. 5357.22

WATERWORKS DISTRICT #35
CROSS SECTIONS
ON
AVENUE G.

FROM: 220TH ST. E.

TO: B.C. AT APPROX 242ND ST. EAST.

NOTE:

SEE F.B. 2620 FOR ℄ SURVEY OF AVE. G.
THERE ARE NO IMPROVEMENTS ALONG THIS PORTION OF AVE. G. EXCEPT THE S. EDGE OF DIRT ROAD AS SHOWN IN THESE CROSS SECTIONS.
J.G.P.

PIERCE
KING
TALBOT
MITCHELL
PACKER

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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F.B. 3410 PG. 218 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J.C. PIERCE | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed C.H. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	AVE. G 220TH TO 242ND ST. E.
BM # 124-32		Linker Rod		2985.97	BM # 124-32 1967 ADJ. ELEV = 2985.966 F.B. 3717-123 AVE. G. & 220TH ST. E. 131.5' NW OF S. END A 24" CORR. IRON CULVERT 137.0' W. & 37.8' No OF ℄ INT. A L.A. CO. ENG'R. BUTTON BRASS CAP IN TOP OF 12" CONC. POST UP 4" MKD. "BM 124-32 1966 5869"
1+00				84.77	℄
				84.66	12 R S. EDGE PVM'T
				84.11	23 R TOP BRK
				81.4	50' R IN DIRT RD
1+15				84.1	23 R TOP FILL
1+19				81.0	30' R BOT FILL
1+41				80.33	30' R BOT 24" CULVERT
				81.45	30° L BOT 24" CORR IRON CULVERT
1+81					℄ END PVM'T
2+00				84.5	℄ GRADED RD,
				84.3	23 R TOP FILL
				80.3	32 R BOT "
				80.3	50 R
3+00				85.2	℄
				85.2	15' R EDGE RD
				85.0	23 R END FILL
				84.2	50 R FLAT

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE G. 220TH TO 242ND ST. E
4+00				2986.7	℄
				86.8	15° R EDGE RD.
				86.2	50° R FLAT
T.P.				87.54	
5+00				89.0	℄
				89.0	15' R EDGE RD
				89.4	50' R
6+00				92.6	℄
				92.5	15' R EDGE RD.
				93.5	50' R.
6+60				95.0	℄ TOP BRK
				94.8	15' R EDGE RD
				95.2	50' R
7+00				94.8	℄
				94.4	15' R EDGE RD.
				93.8	50' R
8+00				93.21	℄ BOT BRK
				93.0	15' R EDGE RD
				92.2	50' R
9+00				96.0	℄
				95.8	15' R EDGE RD.

Profile Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 3410 PG. 219

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
9+00				2997.0	50° R
10+00				3000.3	℄ TOP BRK
				00.1	15° R EDGE RD.
				99.5	50° R
11+00				00.4	℄
				99.8	15' R EDGE RD.
				99.0	50' R
12+00				01.2	℄
				00.8	15' R EDGE RD
				00.8	50' R
12+65				02.6	℄ TOP BRK
				02.2	15° R
				02.7	50° R
13+00				02.09	℄
				01.8	15° R EDGE RD.
				3002.9	50° R
14+00				2999.4	℄
				99.1	15° R EDGE RD.
				99.1	50° R
15+00				97.0	℄
				96.8	15° R. EDGE RD.

F.B. 3410 PG. 220
Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No. X-Sec.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
15+00				29965	50° R
16+00				980	℄ TOP BRK
				975	15° R EDGE RD
				975	50° R
17+00				966	℄ BOT BRK
				963	15° R EDGE RD
				965	50° R
18+00				989	℄
				987	15° R EDGE RD
				993	50° R
T.P.				299975	SET 1" I.P. UP 2" 35' ± S. OF RD. ℄
19+00				30034	℄
				024	15' R EDGE RD
				032	50' R
19+65				046	℄ TOP BRK
				043	15' EDGE RD
				046	50°
20+00				042	℄
				030	15 R EDGE RD
				034	50
X 21+00				30019	℄

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Ch'd. ____ Date ____ Checked ____ Survey by ____ Date ____
Map No. ____ Indexed ____ Date ____

F. B. 3410 PG. ____

76-L-298 CE 307 5-66

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F. B. 3410 Pg. 222 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. Checked X-Sec.
Indexed C.H. GALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO	242ND ST. E.
21+00				3001 5		15' R EDGE RD
				01 4		50' R
22+00				3001 4		℄
				01 0		16' R EDGE RD
				01 1		50' R
23+00				02 7		℄
				02 4		15' EDGE RD.
				03 3		50'
24+00				3005 25		℄
				05 0		15' R EDGE RD
				04 7		50' R
25+00				04 6		℄
				04 1		15' R EDGE RD
				04 3		50' R
26+00				05 7		℄
				05 5		15' R EDGE RD
				06 9		50' R
27+00				08 1		℄
				08 1		15' R
				08 5		50' R

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
BM# 124-33				3008 63	BM# 124-33 1967 ADJ ELEV. = 3008.628 F.B. 3717 - 125 AVE. G & 225TH ST. EAST AT THE ℄ INTERSECTION 63.5 NE OF 4x4 POST MKD 225TH ST. E. A L.A. Co. SURVEYOR B.C. MON. IN H.H. MKD. "T.7N R.8W. T.8N. 1/4 SEC. COR 33, 4, 1927"
28+00				093	℄
				089	15' R EDGE RD.
				080	50' R
29+00				099	℄
				096	15' R EDGE RD
				098	50' R
30+00				105	℄
				102	15' R EDGE RD
				096	50' R
31+00				115	℄
				112	15' R EDGE RD
				122	22' R TOP BRK
				115	50' R
32+00				115	℄ TOP BRK
				116	15' R EDGE RD. TOP BRK
				138	23' R TOP BRK
				126	50' R
33+00				3008 36	℄

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F.B. 3410 PG. 223
No. ____ Date ____ Date ____ Survey of W. W. DIST #35
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. G. GALLI Date ____

76-L-298 CE 307 5-66

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F. B. 3410 PG. 224 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J. C. PIERCE | Notes J. C. P. | Notes Chk'd. | Checked | X-Sec.
Indexed [redacted] | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. EAST	
33+00				300.81		15' R EDGE RD BOT BRK
				089		23' R TOP BRK
				079		50' R
34+00				052		℄
				051		15' R EDGE RD
				050		50' R
35+00				030		℄ BOT BRK
				028		15' R, EDGE RD
				024		50' R BOT SWALE
36+00				026		℄
				025		15° R EDGE RD
				024		50° R BOT SWALE
37+00				034		℄
				034		15° R EDGE RD
				038		50° R
38+00				052		℄
				050		15° R EDGE RD
				054		50° R
39+00				300.48		℄
				064		15' R EDGE RD
				068		50° R

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
40+00				3008 2	℄
				08 2	15° R E. RD. BOT [illegible]
				09 8	22° R TOP BRK
				09 2	50° R
41+00				10 4	℄
				10 5	15° R
				12 1	50° R
42+00				12 6	℄
				12 7	15° R E. RD. BOT [illegible]
				14 4	22° R TOP BRK
				14 7	50° R
43+00				15 25	℄
				15 2	15° R EDGE RD
				17 2	22° R TOP BRK
				17 1	50° R
44+00				18 9	℄ TOP BRK
				19 2	15° R EDGE RD
				20 6	22° R TOP BRK
				21 0	50° R
45+00				21 3	℄ TOP BRK
				21 5	15° R

Profile Notes Red ____ Plotted ____ Job No. 5357/22 Division No. ____ F. B. 3410 Pg. 225
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J. C. PIERCE Notes J. C. P. Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] GALLI Date ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO	242ND ST. E.
				[illegible]		22° R TOP BRK
				[illegible]		50° R
46+00				19 6		℄
				19 6		15 R EDGE RD
				20 3		20 R TOP BRK
				19 3		50 R
47+00				18 1		℄
				17 8		15° R EDGE RD
				18 8		50° R
48+00				16 03		℄
				15 6		15° R EDGE RD.
				16 2		50° R
49+00				14 5		℄ BOT SWALE
				14 3		15° R. EDGE RD.
				14 5		50° R. BOT SWALE
50+00				16 4		℄
				16 2		15° R EDGE RD.
				17 6		50° R
51+00				18 7		℄ TOP BRK.
				18 4		15' R. EDGE RD.
				30180		50' R TOP BRK

F. B. 3410 Pg. 226 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. Checked X-Sec.
Indexed C. L. GALLI Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G 220TH TO 242ND ST. E.
52+00				3017 0	℄
				16 6	15' R EDGE RD
				16 7	50° R
53+00				18 76	℄
				18 6	15° R EDGE RD.
				19 1	50° R
54+00				22 5	℄
				22 2	15' R EDGE RD
				22 5	50' R
BM#124-34				3023 ~~05~~ 10	BM #124-34 1967 ADJ. ELEV. = 3023.101 F.B 3717-127 AVE. G & 230TH ST. EAST AT ℄ INT. 97.0 NW. OF [illegible] ST. MARKER POST A L.A. CO. SURVEYOR B.C. MON. MON. DN. 8" MKD. AS SHOWN T.7N. R.8W. T.8N. 33, 34 3, 4,
55+00				23 9	℄
				23 7	15' R. EDGE RD
				23 8	50' R
56+00				22 4	℄
				22 1	15' R EDGE RD
				21 6	50' R
57+00				21 8	℄
				21 4	15' R EDGE RD
				21 1	50' R

Profile Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.C. PIERCE Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date ____

F. B. 3410 PG. [illegible]

76-L-298 CE 307 5-66

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F. B. 3410 Pg. 228 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST. #35 | Date | Date | No.
Survey by J. C. PIERCE | Notes J. C. PIERCE | Notes Chk'd. | Checked | X-Sec.
Indexed D.L.GALL | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO	242ND ST. E.
58+00				302.17		℄
				21.4		15' R EDGE RD
				21.3		50' R
59+00				22.8		℄
				22.6		15' R EDGE RD
				22.3		50' R
60+00				24.1		℄
				23.6		15' R EDGE RD.
				23.7		50' R
61+00				302537		℄
				25.3		15' R EDGE RD
				26.2		50' R
62+00				27.1		℄ TOP BRK.
				26.8		15' R EDGE RD
				26.5		50' R
63+00				26.2		℄
				26.0		15' R EDGE RD.
				26.0		50 R
64+00				23.2		℄
				23.1		15' R EDGE RD
				302318		50' R

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
65+00				30226	℄
				224	15° R EDGE RD.
				230	50° R
66+00				229	℄
				227	15' R EDGE RD.
				226	50' R
67+00				234	℄
—				232	15' R EDGE RD
				232	50' R
68+00				302585	℄
				256	15' R EDGE RD
				252	50' R
69+00				281	℄
				279	15 R. EDGE RD
				273	50 R.
70+00				286	℄
				285	15' R EDGE RD.
				292	50' R
71+00				292	℄
—				288	15' R EDGE RD.
X				30284	50' R

Profile Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____ F. B. 3416 Pg. 229
No. ____ Date ____ Date ____ Survey of W. W. DIST #35
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed R. B. GALLI Date ____

76-L-298 CE 307 5-66

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F. B. 3410 PG. 230 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile

Survey of W. W. DIST. # 35 | Date | No. | X-Sec.

Survey by J.C. PIERCE | Notes J. C. P. | Notes Chk'd | Checked

Indexed O.L.GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
72+00				30.31	℄
				30.5	15' R
				30.2	50' R
73+00				30.2	℄
				29.8	15' R EDGE RD
				28.8	50' R
74+00				29.7	℄
				29.5	15' R EDGE RD.
				29.0	50' R
75+00 T.P.				28.53	℄
				28.3	15' R EDGE RD.
				28.9	50' R
76+00				29.6	℄
				29.2	15' R EDGE RD
				29.7	50' R
77+00				31.2	℄
				30.8	15' R EDGE RD.
				31.8	50' R
78+00				32.2	℄
				31.8	15' R EDGE RD.
				31.5	50' R

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE G. 220TH TO 242ND ST. E
79+00				3033 1	℄
				32 7	15' R EDGE RD
				33 2	50' R
80+00				34 0	℄
				33 7	15' R EDGE RD
				33 4	50' R
81+00				34 8	℄
				34 7	15' R EDGE RD
				35 6	50' R
Bm# 124-35				3034 ~~83~~ 89	Bm# 124-35 ELEV = 3034.890 FB. 3717-129 AVE. G. & 235TH ST. E. AT THE ℄ INTERSECTION 1370 N & 60.5' WEST OF THE N.W. COR. OF A FRAME BUILDING A L.A. CO. SURVEYORS B.C. MON. DN. 10" MKD. T.7 N. R.8W. T.8 N. 1/4 SEC. COR. 34, 3.
82+00				37 5	℄
				37 4	15' R EDGE RD.
				38 4	50' R
83+00				40 3	℄
				40 2	15' R EDGE RD.
				39 9	50' R
84+00				41 9	℄
				41 8	15' R EDGE R
				3040 7	50' R.

Profile Notes Red ____ Plotted ____ Job No. 5357.32 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST. #3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
85+00				3041 3	℄
				41 0	15' R EDGE RD.
				40 9	50' R
86+00				42 8	℄
				42 3	15' R EDGE RD
				42 2	50' R
87+00				44 02	℄
				43 8	15 R EDGE RD.
				44 2	50 R
88+00				46 4	℄
				46 1	15' R EDGE RD
				46 7	50' R
89+00				48 3	℄
				48 0	15' R EDGE RD.
				47 4	50' R
90+00				49 1	℄
				48 9	15' R EDGE RD
				49 2	50' R
91+00				50 3	℄
				50 0	15' R EDGE
				50 0	50' R

F. B. 3410 Pg. 232 Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. ____ Checked ____ X-Sec.
Indexed C.L. GATE Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
92+00				3051.67	℄ BOT BRK
				51.5	15' R EDGE RD
				51.8	50' R
93+00				55.4	℄ BOT BRK
				55.3	12' R BOT BRK EL. [illegible]
				54.4	50' R " "
TP				60.66	
94+00				62.5	℄
				62.5	10' R EDGE RD
				64.0	13' R TOP CUT
				65.0	50' R
95+00				66.82	℄
				67.0	15' R EDGE RD
				69.1	21' R TOP CUT
				71.0	50' R SLOPE
95+55				68.2	℄ TOP BRK
				68.3	15' R EDGE RD
				69.8	20' R TOP BRK
				70.6	50' R SLOPE
96+00				67.8	℄
				67.5	15' R

Profile Notes Red ____ Plotted ____ Job No. 5357.20 Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. [illegible] PG. [illegible]

76-L-298 CE 307 5-66

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F. B. 3410 Pg. 234 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST #35 | Date | Date | No.
Survey by J.C. FIERCE Notes J. C. B. | Notes Chk'd. | Checked | X-Sec.
Indexed C.J. GATE | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
96+00				3066.3	50' R SLOPE
T. P.				64.97	
97+00				66.9	℄ BOT SWALE
				66.6	15' R EDGE RD
				61.8	50' R BOT SWALE
98+00				65.1	℄
				65.0	15 R EDGE RD
				66.6	20 R TOP BERM
				64.5	50 R
99+00				64.5	℄
				64.3	15' R EDGE RD
				63.0	50' R
100+00				64.2	℄
				64.0	15' R EDGE RD.
				63.2	50' R
101+00				62.6	℄
				62.4	15' R. EDGE RD
				62.5	50' R
102+00				64.46	℄
				64.0	15' R EDGE RD.
				3063.6	50' R

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.	
103+00				3065.7		℄
				65.4		15' R EDGE RD.
				65.5		50' R
104+00				64.6		℄
				64.4		15' R EDGE RD
				64.5		50' R
105+00				63.9		℄
				63.8		15' R EDGE RD
				63.4		50' R
106+00				64.5		℄
				64.2		15' R
				63.8		50' R
107+00				64.1		℄
				64.0		15' R
				63.9		50' R
108+00				64.8		℄
				64.7		15' R
				64.7		50' R
BM # 124-36				3064~~33~~ 37	BM # 124-36 1967 ADJ. ELEV. = 3064.373 F.B. 371T-131 AVE. G. & 240TH ST. EAST AT THE ℄ INT. 107.0 W. OF THE SLY PRODUCTION OF THE W. SIDE OF A WOOD FRAME HOUSE 65.0 ELY OF DIRT RD. ON N. SIDE AVE G. A STD. CO. ENG'R. B.C. MON. DN 8" MKD. "T7N R.8W T8N 34, 35, 3, 2, RE 5869"	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____ F. B. 3410 Pg. 233
Date ____ Date ____ Survey of W. W. DIST # 25
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-11-[illegible]
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
109+00				30661	℄
				663	15' R EDGE RD
				670	50 R
110+00				676	℄
				675	15' R EDGE RD.
				685	50' R
111+00				697	℄
				696	15' R. EDGE RD.
				697	50' R
112+00				307246	℄
				724	12' R EDGE RD.
				717	50' R
113+00				756	℄
				755	10' R EDGE RD.
				753	50' R
113+70				799	15' R TOP BIRM
				777	50' R
114+00				784	℄
				785	10'
				798	15'
				781	50' R

F. B. 3410 PG. 236 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chk'd. Checked X-Sec.
Indexed C.L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 220TH TO 242ND ST. E.
115+00				3077 6	℄
				77 4	13' R EDGE RD
				76 6	50' R
116+00				3077 96	℄
				77 8	15' R EDGE RD
				78 8	50' R
117+00				80 6	℄
				80 6	15' R EDGE RD
				80 9	50' R
118+00				83 3	℄
				83 2	15' R EDGE RD
				83 0	50' R
118+28.51				84 2	℄
				84 0	15' R
				84 0	50' R
T.B.M.				3082 36	TBM UNADJ. ELEV. = 3082.36 F.B. ON AVE. G. 888' E & 34' S OF ℄ INT 240TH ST. A BT. SPK. IN T.P # 2227
T.P.				76 99	
T.P.				69 68	
B.M. # 124-36				3064 38	BM # 124-36 1967 ADJ. ELEV = 3064.373 F.B. 371[illegible]-131
X					SEE DESCRIPTION ON PG. 238

Profile Notes Red ____ Plotted ____ Job No. 5357.2[illegible] Division No. ____ F. B. 3410 PG. 2[illegible]
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] GALLI Date ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM # 124-36				3064.37	BM # 124-36 1967 ADJ. EL = 3064.373 F.B. 3717-131 AVE. G. & 240TH ST. E, AT ℄ INT. 107.0' W. OF THE SLY PRODUCTION OF THE W. SIDE OF A WOOD FRAME HOUSE 65.0 ELY OF DIRT RD. ON N. SIDE AVE. G. A STD. CO. ENG'R. B.C. MON. DN. 8" IN H.H. MKD. T. 7N. R. 8 W.	T 8 N. 34, 35, 3, 2, R. E. 5869"

F. B. 3410 PG. 238 | Job No. | Division No. | Notes Red | Plotted | Profile
Survey of | Date | Date | No.
Survey by | Notes | Notes Chk'd. | Checked | X-Sec.
Indexed C.L.C.E.E. | Date | Date | Date | No.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5357.22 Division No. ____ Survey of W. W. DIST. # 35 F.B. 3410 Pg. 239

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by PIERCE Notes PIERCE Date 3-13-69

Map No. ____ Indexed C. J. GALLI Date [illegible]

J.N. 5357.22

WATER WORKS DISTRICT #35

CROSS SECTIONS

ON

AVENUE G.

FROM: B.C. NEAR 242ND ST. E.

TO: E.C. NEAR 247TH ST. E.

NOTE:
THE SECTIONS ON THE CURVES OF THE PROPOSED ROAD WERE TAKEN AT 90° TO 100' CHORD TO BACK OR LESSER STATION THERE ARE NO TREES OR OTHER IMPROVEMENTS EXCEPT THE GRADED DIRT ROAD AS SHOWN IN CROSS SECTIONS, FOR CENTERLINE SURVEY OF THIS PORTION OF PROJECT SEE F.B. 2620 PGS. 154, 155, 156, C.S.B. 2801-1,3

J.C. Pierce

PIERCE
KING
TALBOT
MITCHELL

ELEV.

F.S.

H.I.

B.S.

STATION

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE. G. 242ND TO 247TH ST. E.
BM # 124-36				3064.37	BM # 124-36 1967 ADJ. ELEV. = 3064.373 F.B. 3717 PG. 131 AVE. G. & 240TH ST. E AT ℄ INT. 107.0' W OF THE SLY. PRODUCTION OF THE W. SIDE OF A WOOD FRAME HOUSE 65.0 ELY OF DIRT RD. ON N. SIDE AVE. G. A STD. CO. ENG'R B.C. MON. DN. 8" MKD " T7N R8W T8N 34, 35, 3, 2, RE 5869"
T.P.				3072.46	
T.P.				3077.96	
T.B.M.				3082.36	TBM UNADJ. ELEV. = 3082.36 F.B. 3410 - AVE. G. NEAR 240TH ST. E. 888' E. & 34' SOUTH OF ℄ INT. A BT. SPK IN T.P. # 2227
1+00 B.C.				84.2	℄ 1X2 STK AT B.C.
				84.0	15' R S. EDGE DIRT RD.
				84.0	50' R.
				84.2	13' L N. EDGE DIRT RD.
				84.0	50' L
2+00				88.1	℄ PROPOSED RD.
				87.8	13' R S. EDGE DIRT RD.
				87.7	50' R
				88.2	8' L. N. EDGE RD.
				89.8	50' L
T.P.				3091.65	
3+00				92.6	℄ PROP. RD. N. EDGE DIRT RD.
				92.0	21' R S. " " "

F.B. 3410 PG. 240 Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W. W. DIST # 35 Date ____ Date ____ No. ____
Survey by PIERCE Notes J.C. PIERCE Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed B.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND TO 247TH ST. E	
3+00				3094.8		29' R TOP BRK
				93.8		60' R
				94.8	6' L TOP BRK	
				97.5	50' L	
3+30				93.9		℄ PROP. RD. TOP BRK
3+86				88.5		℄ W. EDGE DIRT TRAIL TO N
4+00				88.6		℄ PROP. RD.
				87.8		17' R N. EDGE RD.
				87.5		36' R S " "
				89.3		75' R
				89.8	30' L W. EDGE DIRT AUTO TRAIL TO N.	
				91.0	50' L.	
4+08				91.1		℄ E. EDGE DIRT AUTO TRAIL
5+00				82.0		℄ PROPOSED RD.
				84.5		38' R N. EDGE DIRT RD.
				84.8		60' R S " " "
				88.2		100' R.
				84.6	50' L.	
5+35				81.7		℄ PROPOSED RD. BOT BRK
6+00				84.7		℄ " "
				3086.8		50' R.

Profile Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
[redacted]
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

F.B. 3410 PG. 241

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STATION	B.S.	H.I.	F.S.	ELEV.	AVE. G. 242 ND	TO 247TH ST. E.
6+00				3086 0		65'R. N. EDGE DIRT RD.
				85 6		85'R S. " " "
				94 9		125'R SIDE HILL
				81 1	50' L.	
6+14.58 E.C.				85 3		℄ E.C.
7+00				86 1		℄ TOP BRK.
				89 0		50'R
				86 6		54'R EDGE DIRT RD.
				88 7		73'R " " "
				99 4		115 R SIDEHILL
				81 6	50' L	
T.P.				3086 58		
7+57				83 2		22'R NWLY EDGE RD.
				84 3		50'R SE " "
7+80				81 7		℄ W. " "
				82 0		30'R E " "
				87 5		80'R SIDE HILL
8+00				80 8		℄ IN DIRT RD. TO NE.
				81 1		10'R. SE EDGE RD.
				85 0		50'R SLOPE
				87 0		70'R "

F.B. 3410 PG. 242 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST # 35 Date Date No. X-Sec.
Survey by PIERCE Notes J.C.P. Notes Chkd. Checked No.
Indexed D. L. GALLI Date Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND TO 247TH ST. E.
8+00				3080 6	21' L NW EDGE DIRT RD.
8+10				80 4	℄ PROP. RD. SE EDGE DIRT RD.
8+52.09 E.C.				84 3	℄ " " TOP BRK.
				82 1	14' L TOP CUT
				78 0	22' L BOT " S. EDGE RD.
				79 3	40' L N. EDGE RD.
				75 7	80' L SLOPE
9+00				81 4	℄ PROP. RD.
				87 7	50' R SLOPE
				79 6	22' L TOP CUT
				76 6	28' L BOT " S. EDGE RD
				77 3	46' L N. EDGE RD.
				77 7	85' L SLOPE
T.P.				3089 24	
10+00				86 6	℄ PROP. RD.
				93 8	50' R SLOPE
				84 5	16' L TOP CUT
				82 2	23' L BOT " S. EDGE RD.
				81 8	42' L N " "
				80 7	80' L
11+00				3079 8	℄ PROP. RD.

Profile Notes Red ____ Plotted ____ Job No. 5357.23 Division No. ____ F.B. 3410 PG. 243
No. ____ Date ____ Date ____ Survey of W. W. DIST. # 35
No. ____ Date ____ Date ____ Map No. ____ Indexed D. L. GALLI Date ____

76-L-298 CE 307 2-63

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F.B. 3410 Pg. 244 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 35 | Date | Date | No.
Survey by J.C.P. | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	AVE G. 242ND TO 247TH ST. EAST
11+00				3081 8	25'R BOT BRK
				89 1	50'R SIDE HILL
				78 8	14'L TOP CUT
				76 2	22'L BOT " & SO. EDGE RD.
				76 0	42'L N. " "
				72 4	80'L
T.P.				3082 46	
12+00				74 0	℄ SIDE HILL
				85 6	50'R " "
				69 0	12'L TOP CUT
				68 7	21'L BOT " & SO. EDGE RD.
				68 7	38'L N. EDGE RD.
				66 7	80'L
T.P.				3074 24	
13+00				64 6	℄
				70 0	50'R SLOPE
				62 9	8'L S. EDGE RD.
				62 3	27'L N " "
				60 4	70'L
13+05.51 B.C.				64 4	℄
T.P.				3065 34	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND	TO 247TH ST. EAST.
14+00				3055.6		℄ S. EDGE DIRT RD.
				58.0		10'R TOP BRK
				65.8		50'R SLOPE
				55.8	21'L N. EDGE RD.	
				54.3	60'L	
B.M. #124-37					BM #124-37 1967 ADJ. ELEV. = 3050.528 F.B. 3717-133 AVE. G. ABOUT 1.0 MI. E. OF 235TH ST. E. AT POINT WHERE AVE. G. MAKES A CURVE TO N.E. ABOUT 375' W. OF & 87' SO. OF INT. OF AVE. G. & ENT. RD. TO HO. # 24305 A. L.A. CO. ENG'RS. BUTTON TOP MON. SET IN CONC. IN TOP OF 8x5x4 BOULDER	
T.P.				3043.24		
15+00				39.7		℄
				39.4		9'R. S. EDGE RD.
				41.1		24'R E. " " TO S.E.
				41.3		38'R W " " " "
				42.8		50'R SLOPE
				39.7	14'L N. EDGE RD.	
				39.5	50'L	
15+32				41.1		50'R E. EDGE RD TO S.E.
16+00				34.3		℄
				34.2		13'R S. EDGE RD.
				30 37.8		50'R

Profile No. ____ Date ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5357.22 Division No. ____ Survey of W. W. FIST # 35 ____ Map No. ____ Indexed ____ Date ____

F.B. 3410 PG. 245

76-L-298 CE 307 2-63

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F.B. 3410 PG. 246 Job No. 5357.22 Division No. Notes Red Plotted Profile No.
Survey of W. W. DIST # 35 Date Date X-Sec. No.
Survey by PIERCE Notes J.C.P. Notes Chkd. Checked
Indexed [redacted] Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND TO 247TH ST. E.
16+00				3034.1	11' L N. EDGE RD.
				34.0	50' L
17+00				29.1	℄
				29.0	11' R S. EDGE RD.
				31.8	50' R
				28.9	13' L N. EDGE RD.
				28.8	50' L
T.P.				3027.74	
18+00				23.7	℄
				23.5	5' R S. EDGE RD.
				29.5	50' R SLOPE
				24.4	20' L N. EDGE RD.
				23.3	62' L
19+00				20.0	℄
				18.7	16' R EDGE RD.
				22.8	50' R
				20.4	7' L EDGE RD
				19.1	50' L
T.P.				3019.84	
19+15				19.7	℄ EDGE DIRT RD
20+00				3015.7	℄

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G 242ND	TO 247TH ST. E.
20+00				3016.4		50' R
				16.6		60' R E. EDGE RD
				15.5	50' L	
21+00				11.80		℄
				11.0		50' R
				12.1	50' L	
22+00				07.5		℄
				07.2		50' R
				07.3	50' L	
23+00				3003.48		℄
				03.0		50' R
				04.0	50' L	
24+00				2999.2		℄
				3000.0		50' R
				2999.5	50' L	
25+00				96.6		℄
				96.5		50' R
				96.1	50' L	
TP 26+00				2995.03		
				93.4		℄
				2992.5		50' R

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____
Date ____ Date ____ Survey of W. W. DIST #35
No. ____ Date ____ Date ____ Map No. ____ Indexed O. J. GALLI Date ____

F. B. 3410 PG. 247

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F.B. 3410 PG. 248 Job No. 5357.22 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of W.W. DIST # 35 Date ____ Date ____ No. ____ X-Sec. ____
Survey by FIERCE Notes J.C.P. Notes Chkd. ____ Checked ____ No. ____
Indexed C. GALLI Date ____ Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	AVE G. 242ND TO 247TH ST. E.	
26+00				2993.3	50'L	
27+00				897		℄
				905		50'R.
				902	50'L	
28+00				2986.96		℄
				872		50'R
				868	50'L	
29+00				842		℄
				844		50'R
				840	50'L	
30+00				820		℄
				825		50'R
				814	50'L	
31+00				794		℄
				804		50'R
				796	50'L	
31+20				791		50'R N. EDGE RD.
32+00				767		℄
				767		30'R N. EDGE RD
				767		60'R " " "
				772	50'L	

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND. TO 247TH ST. E.	
33+00				2975.35		℄
				74.6		10' R. N. EDGE DIRT RD.
				74.4		38' R. S. " " "
				74.7		50' R.
				75.1	50' L.	
33+37				73.6		℄ N. EDGE DIRT RD.
34+00				72.3		℄
				71.9		26' R. S. EDGE RD.
				72.5		50' R.
				72.2	6' L. N. EDGE RD.	
				73.0	50' L.	
35+00				70.2		℄
				69.8		20' R. S. EDGE RD.
				70.3		50' R.
				70.0	13' L. N. EDGE RD.	
				70.5	50' L.	
35+40.17	E.G.			2969.27		℄
				69.0		20' R. S. EDGE RD.
				69.2		50' R.
				69.1	13' L. N. EDGE RD.	
X				2969.9	50' L.	

Profile Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____ F.B. 3410 PG. 249
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	AVE. G. 242ND TO 247TH ST E
T.P.				2960.24	
T.P.				2952.20	
BM # 124-38				2950.62	BM # 124-38 1967 ADJ. ELEV = 2950.647 F.B. 3717
					PG. 135 AVE. G & 250TH ST. E AT ℄ INT.
					44.3 SE. OF THE SE COR. OF A WOOD FENCE
					A. L.A. CO. SURVEYORS B.C. MON. IN H.H. DN. 7"
					MKD. T.7N. R.8W. T.B.M. 35, 36, 1, 2, 1927"

F.B. 3410 PG. 250 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST #35 Date Date No.
Survey by PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date Date No.

Notes Ck'd by [illegible]	Survey of W. W. DIST #35	F. B. [illegible] PG. [illegible]
Map No.	JN 5357.22 Tape 186 Std. 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 3-18-69	
Date MAR 25 '69	Indexed C. L. GALLI	

J.N. 5357.22.

WATERWORKS DISTRICT #35

SURVEY OF TRANSIT LINE FOR LOCATION OF EXISTING DIRT ROAD AT AVE G. AND 245TH ST. EAST

NOTE: THE ACTUAL LOCATION OF THE EXISTING GRADED DIRT ROAD IS SHOWN IN CROSS SECTION NOTES PAGES 256 TO 260

PIERCE
KING
TALBOT
MITCHELL

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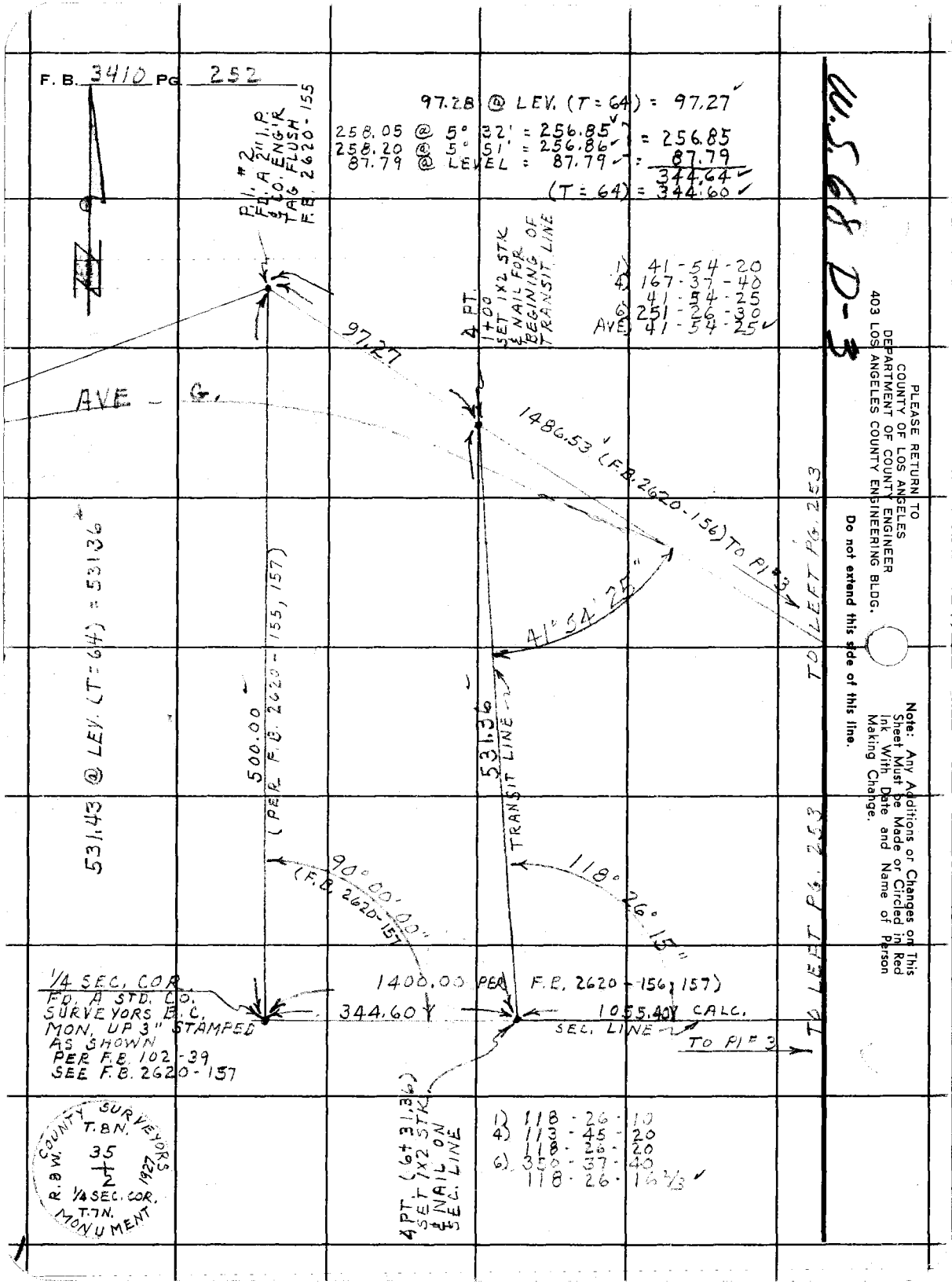
76F309S CE#310 3-68


F. B. 3410 PG. 252
97.28 @ LEV. (T = 64) = 97.27
258.05 @ 5° 32' = 256.85
258.20 @ 5° 51' = 256.86
87.79 @ LEVEL = 87.79
= 256.85
= 87.79
344.64
(T = 64) = 344.60
P.I. #2 FD. A 2" I.P. & CO. ENG'R TAG FLUSH F.B. 2620-155
4 PT. 1+00 SET 1X2 STK & NAIL FOR BEGINING OF TRANSIT LINE
1) 41-54-20
4) 167-37-40
41-54-25
6) 251-26-30
AVE 41-54-25
97.27
AVE - G.
1486.53 (F.B. 2620-156) TO PI #3
41° 54' 25"
TO LEFT PG. 253
531.43 @ LEV. (T = 64) = 531.36
500.00 (PER F.B. 2620-155, 157)
531.36
TRANSIT LINE
90° 00' 00" (F.B. 2620-157)
118° 26' 15"
TO LEFT PG. 253
1/4 SEC. COR. FD. A STD. CO. SURVEYORS B.C. MON. UP 3" STAMPED AS SHOWN PER F.B. 102-39 SEE F.B. 2620-157
1400.00 PER F.B. 2620-156, 157)
344.60
1055.40 CALC. SEC. LINE
TO PI # 3
4 PT. (6+31.36) SET 1X2 STK & NAIL ON SEC. LINE
1) 118-26-10
4) 113-45-20
118-26-20
6) 350-37-40
118-26-16 2/3
COUNTY SURVEYORS
T.8N.
R.8W.
35
2
1927
1/4 SEC. COR.
T.7N.
MONUMENT
W.S. 68 D-3
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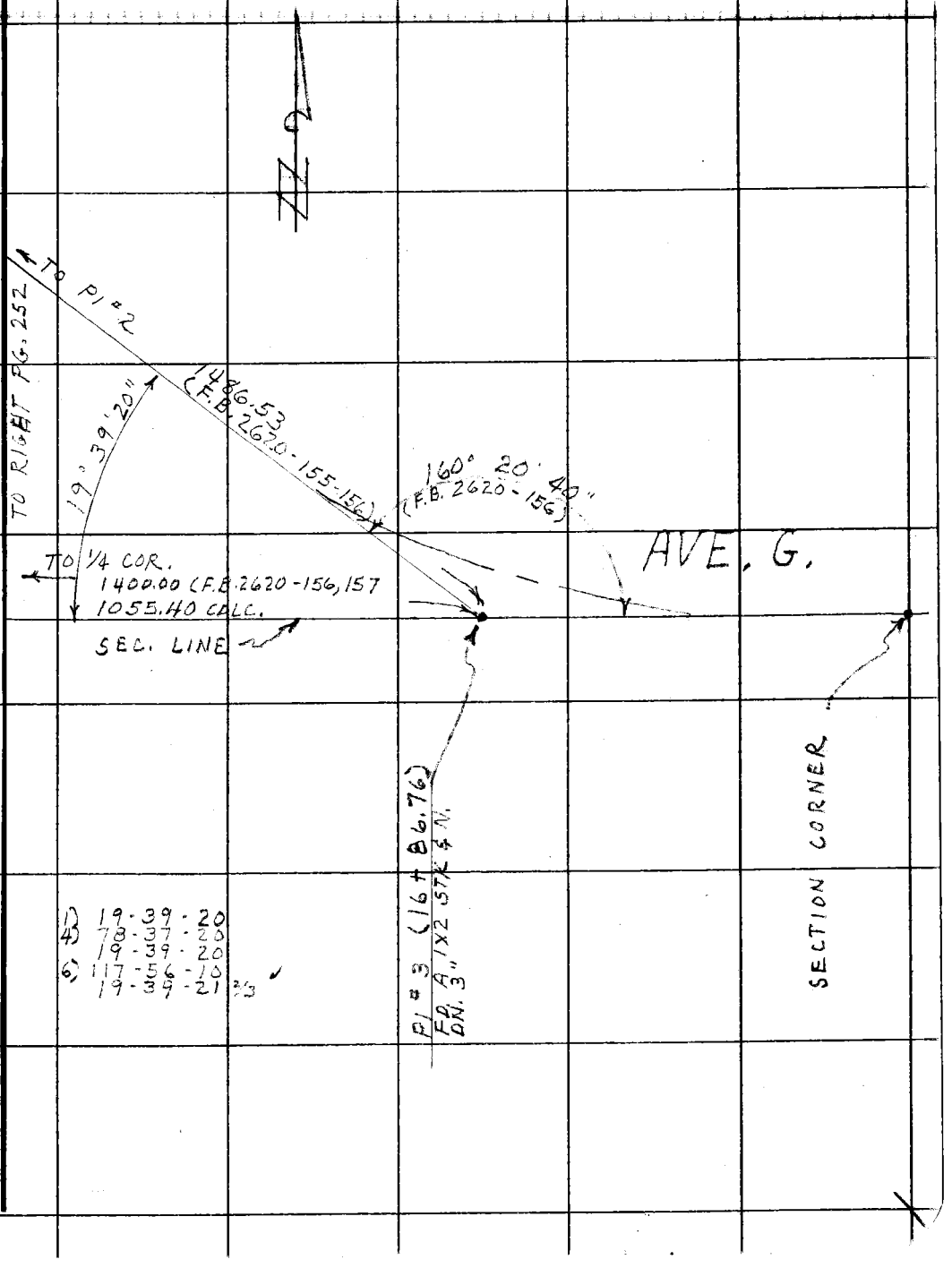
Notes Ck'd by A. E. DART	Survey of W. W. DIST #35
Map No.	JNE 5357.22 Tape 186 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked WR 25 '69	Notes PIERCE Date 3-18-69
Date	Indexed [redacted] GALL

F. B. 2110 PG. 252



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W.S. 68 D-3

76F309S CE#310 3-68

F. B. 3410 PG. 254

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 5357.22 Division No. ____ F.B. 3410 Pg. 255

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey of W. W. DIST. #35

Survey by L.C. PIERCE Notes J.C.E. Date 3-18-69

Map No. ____ Indexed ____ Date ____

J.N. 5357.22

WATERWORKS DISTRICT #35

CROSS SECTIONS

ON EXISTING DIRT ROAD AT

AVE. G. FROM APPROX.

245TH ST. EAST TO: APPOX.

247TH ST. EAST

PIERCE
KING
TALBOT
MITCHELL

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	⊼ LINE AVE G. 245TH TO 247TH ST E.
B.M. 124-37				3050 53	B.M # 124-37 1967 ADJ. ELEV. = 3050.528 F.B. 3717 PG. 133 AVE. G. ABOUT 1.0 MI. E. OF 235TH. ST. E. AT POINT WHERE AVE. G. MAKES A CURVE TO N.E. ABOUT 375 W & 87.0' SO OF INT. AVE G. & ENTRANCE RD. TO HO. # 24505 96.5 SE OF INT. AVE G. AND A PRIVATE RD. A. L.A. CO. ENG'R BUTTON TOP BRASS CAP IN CONC. IN TOP OF 8 X 5 X 4 FOOT BOULDER MKD "BM 124-37 1966 RE 5869"
T.P.				3043 24	
T.P.				3034 67	
T.P.				3027 74	
T.P.				3019 84	
2+00				18 1	℄
				18 4	7'E. EDGE RD
				17 2	26' R " "
				22 4	65' R SIDE HILL
				16 0	35' L
3+00				15 2	℄
				15 7	16'R EDGE RD.
				20 1	50'R SIDE HILL

F.B. 3410 PG. 256 Job No. 5357.22 Division No. Notes Red Plotted Profile
Survey of W. W. DIST. # 35 Date Date No.
Survey by J.C. PIERCE Notes J.C.P. Notes Chkd. Checked X-Sec.
Indexed G. L. GALLI Date Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	π LINE AVE. G.	245TH TO 247TH ST. E
3+00				3015.2	9° L EDGE RD.	
				13.8	50° L	
4+00				11.8		℄
				11.7		11° R EDGE RD
				3015.84		50' R SLOPE
				11.4	13' L EDGE RD	
				10.5	50' L	
5+00				10.3		℄
				10.3		9° R EDGE RD
				14.4		50° R SLOPE
				09.8	15' L EDGE RD.	
				08.4	50' L	
6+00				08.0		℄ W. EDGE. RD
				09.8		35' R SLOPE
				05.7	25' L EDGE RD.	
				05.0	65' L	
6+31.36				3007.02		℄ ∡ PT @ SEC. LINE
				08.7		25° R @ 90° TO BACK LINE
				07.2		25° R @ 90° TO AHEAD "
7+00				03.3		℄
				03.9		13° R S. EDGE RD

Profile No. ____ Notes Red ____ Plotted ____ Job No. 5387.22 Division No. ____ F.B. 3410 Pg. 257

Date ____ Date ____ Survey of W. W. DIST. # 35

No. ____ Date ____ Date ____ Map No. ____ Indexed F. T. GALLI Date ____

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F.B. 3410 PG. 258 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile
Survey of W. W. DIST # 25 | Date | Date | No.
Survey by PIERCE | Notes J.C.P. | Notes Chkd. | Checked | X-Sec.
Indexed GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	℄ LINE, AVE. G, 245TH TO 247TH ST, E.
7+00				3004.8	50' R SLOPE
				02.5	10° L N. EDGE RD
				03.4	50° L FLAT
8+00				2999.37	℄
				97	20' R EDGE RD.
				3000.7	60' R FLAT
				2999.2	3' L EDGE RD.
				99.5	40' L
9+00				96.3	℄
				96.0	20° R EDGE RD.
				97.7	60° R
				96.2	5° L EDGE RD.
				96.4	40' L
10+00				93.4	℄
				93.2	20' R EDGE RD
				94.4	60' R
				93.1	5' L EDGE RD
				93.8	40' L
11+00				2990.69	℄
				90.3	20' R EDGE RD
				91.0	60' R

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	⊼ LINE AVE. G.	245TH TO 247TH ST. E
11+00				2990.5	6' L EDGE RD	
				90.9		
12+00				87.9		℄
				87.6		20' R EDGE RD
				88.2		60' R
				87.7	6' L EDGE RD	
				88.4	40' L	
13+00				85.0		℄
				84.9		20' R EDGE RD
				85.4		60' R
				84.8	6' L EDGE RD.	
				85.1	40' L	
14+00				82.40		℄
				82.0		18' R EDGE RD.
				82.9		60' R
				82.3	8' L EDGE RD.	
				82.7	40' L	
15+00				79.7		℄
				79.4		18° R EDGE RD
				80.2		60° R
				79.6	9' L EDGE RD	

Profile Notes Red ____ Plotted ____ Job No. 5357.22 Division No. ____ F.B. 3410 PG. 257
No. ____ Date ____ Date ____ Survey of W. W. DIST # 35
X Sec. ____ Note Chkd. ____ Checked ____ Survey by ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 2-63

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F.B. 3410 PG. 260 | Job No. 5357.22 | Division No. | Notes Red | Plotted | Profile No.
Survey of W. W. DIST # 35 | Date | Date | X-Sec. No.
Survey by PIERCE | Notes J.C.P. | Notes Chkd. | Checked
Indexed D.L. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	℄ LINE AVE. G. 245TH TO 247TH ST. E.	
15+00				2979.9	40' L	
16+00				771		℄
				768		18° R EDGE RD
				774		55° R
				770	9° L EDGE RD	
				774	45° L	
16+86.76				750		℄ PI # 3 1X2 STK
				747		18° R EDGE RD
				751		55° R
				749	9° L EDGE RD.	
T.P.				71.24		
T.P.				62.20		
T.P.				52.96		
BM # 124-38				2950.60	BM # 124-38 1967 ADJ. ELEV. = 2950.647 F.B. 3717-135 AVE. G & 250TH ST. E. AT ℄ INT 44.3' SE OF SE COR WOOD FENCE A CO. SURVEYOR B.C. MON. IN H.H. DN. 7" MKD. "T.7N. R.8W. T.8N. 35, 36, 1, 2, 1927"	

Notes Ck'd by	Survey of [illegible]
Map No.	JN 5352.13 Tape 1 15 Std 3 4 F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 12/5/75
Date	Indexed G. D. BAILEY DEC 15 75

F. B. 24 D. PG. 261

WATER WORKS #35
ADOBE MOUNTAIN RESERVOIR SITE
CONTROL LINE FOR TOPOG.

J.N. 5352.13

PARTY: Voge
Van Ness
Eastrom
Hill

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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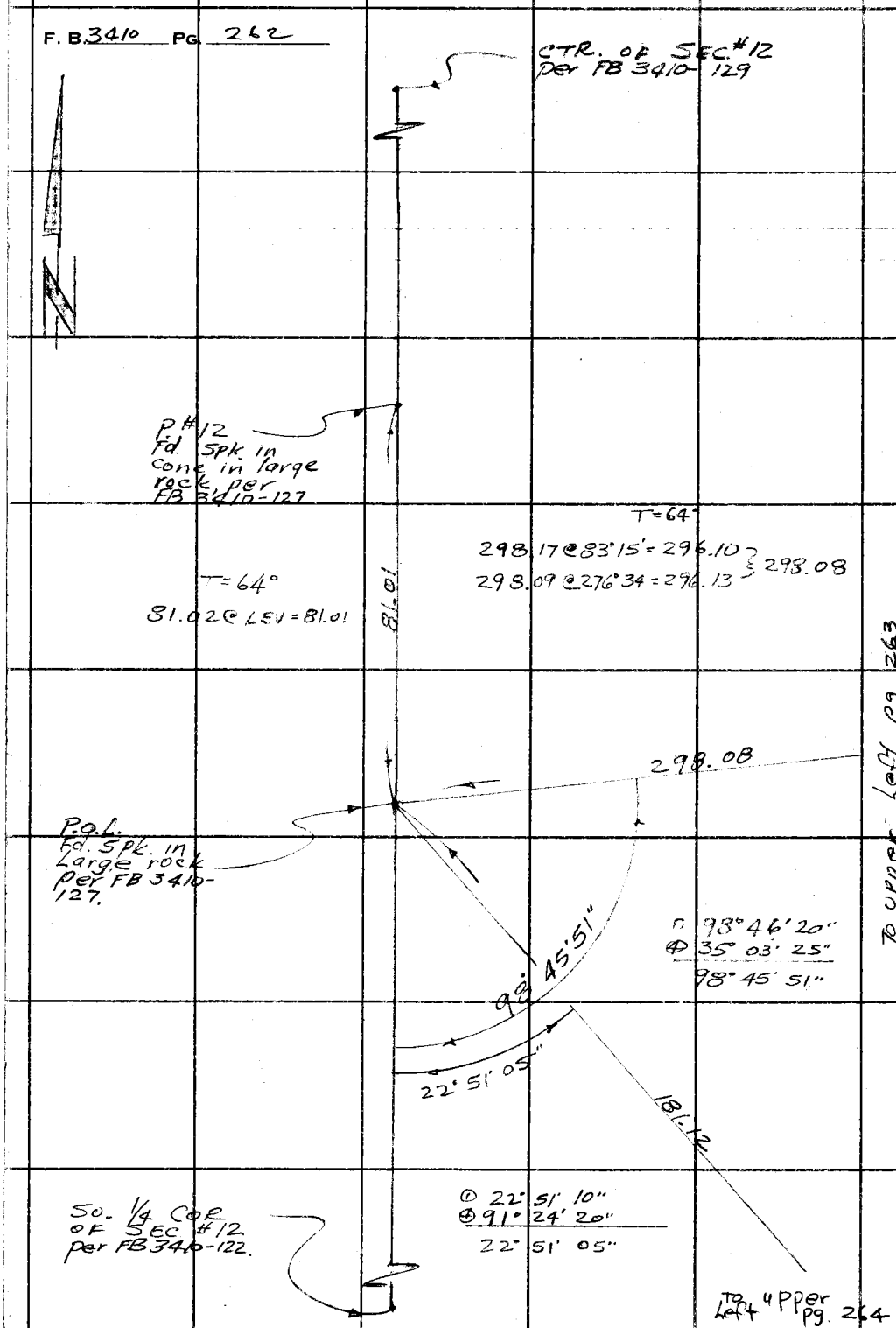
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3410 PG. 262



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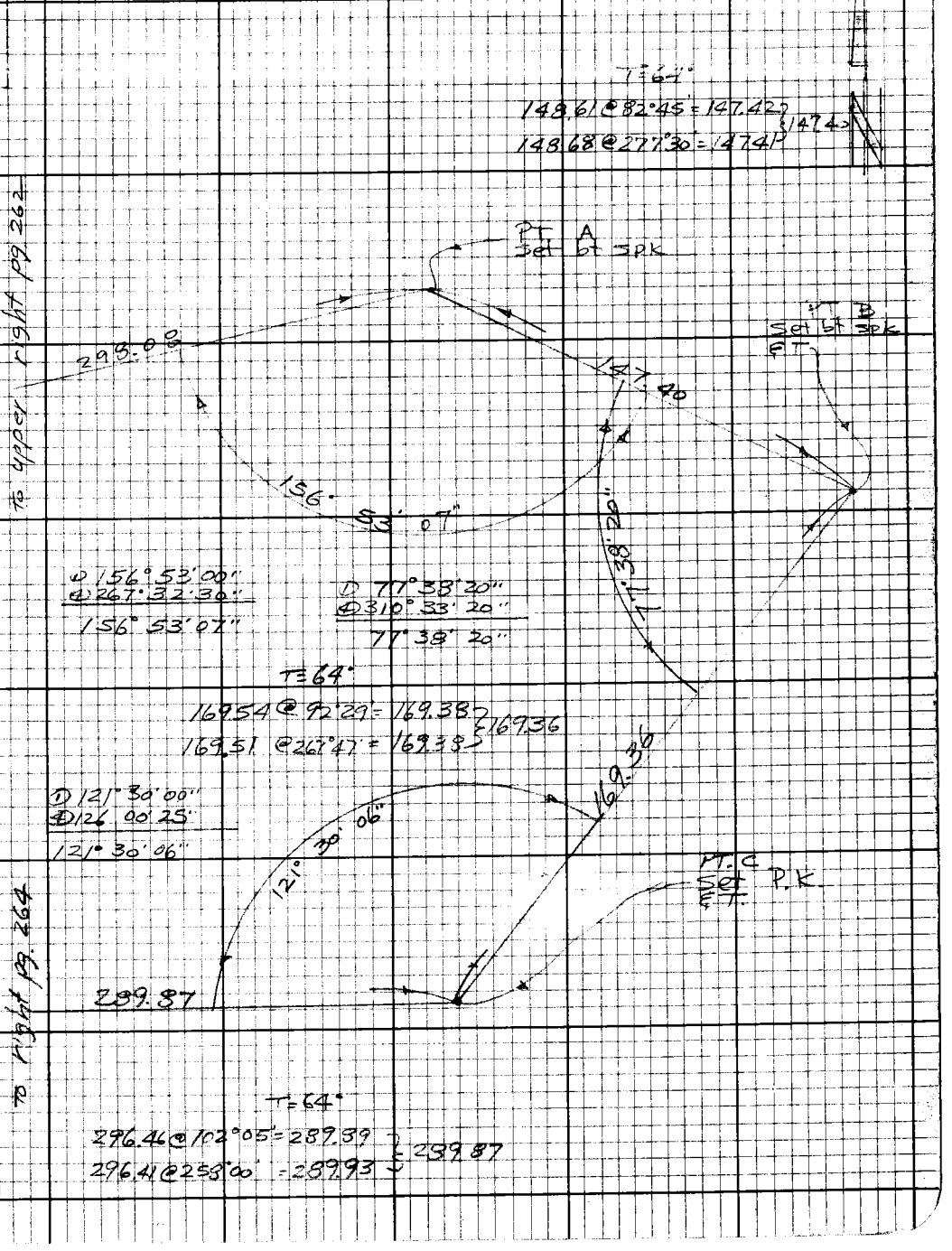
Notes Ckd by	Survey of [illegible]
Map No.	JN 5357.B Tape 195 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 12/5/75
Date	Indexed G. D. BAILEY OCT 18 75

F.B. [illegible] PG. [illegible]



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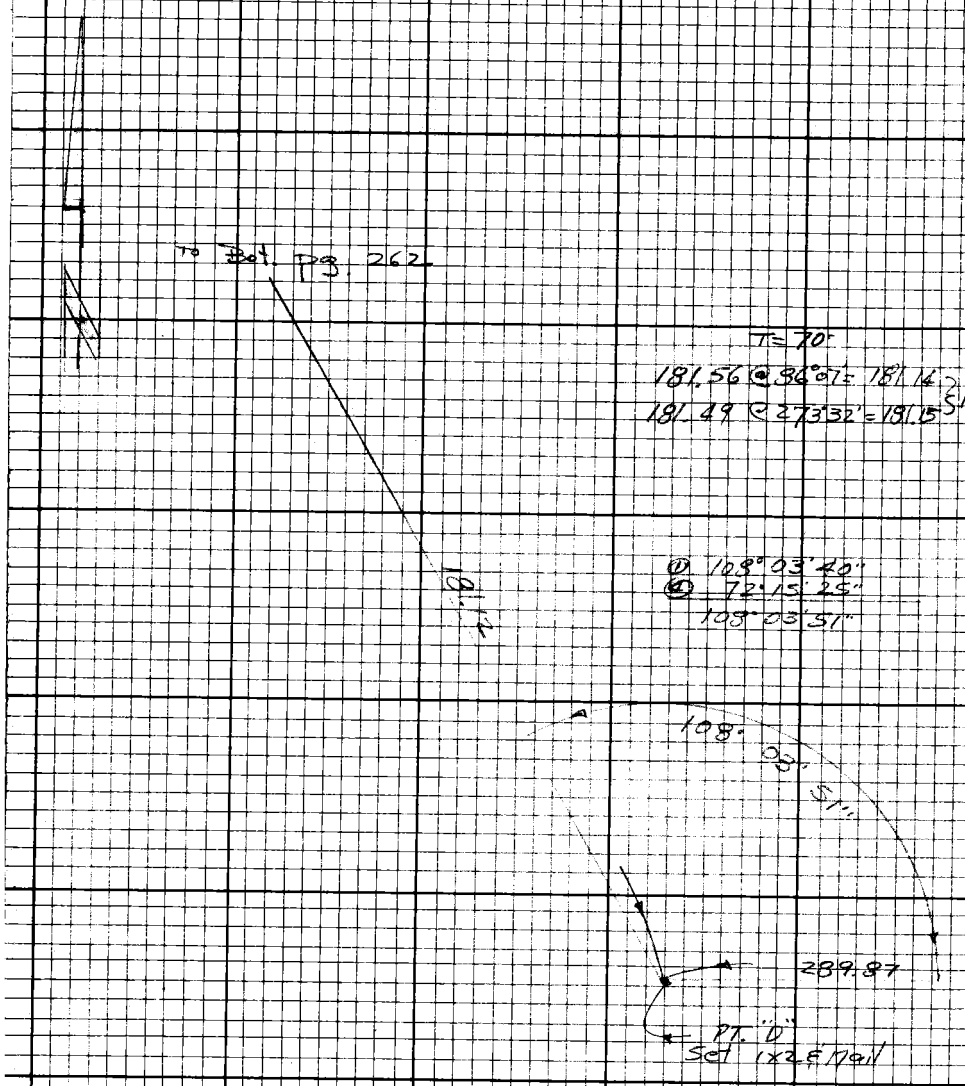
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE# 310 9-67

F.B. 3410 Pg. 264



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403 Los Angeles County Engineering Bldg.

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F. B. 34[illegible] PG. [illegible]

Profile	Notes Red	Plotted	Job No. 5352.13	Division No.	
No.	Date	Date	Survey of [illegible] #35 Adobe Mtn Res Site		
X-Sec.	Notes Chk'd.	Checked	Survey by [illegible]	Notes [illegible]	Date [illegible]
No.	Date	Date	Map No.	Indexed G. D. BAILEY	Date [illegible]

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STATION	B. S.	H. I.	F. S.	ELEV.

WATER WORKS #35
ADOBE MOUNTAIN RESERVOIR SITE
CONTROL LINE ELEVATIONS

J.N. 5352.13

PARTY: Voge
VanNess
Hill
Egstrom

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM #AM-6	10 96	3270 13		3259.17	BM AM-6 Elev - 3259.167 FB 3410-147	
			1 16		150' West of 255th ST E, 50' N. of Jeep Trail	
TP	8 12	3277 09		3268 97	on No. Side of ridge, a Spk. in conc.	
			5 00		in ledge in S.W. side of outcropping	
P-12	4 86	3276 95		3272 09	P-12 (Spk in rock.)	FB 3410-183 & 262
			5.54			
P.O.L.	10 54	3281 95		3271 41	P.O.L. (Spk in rock)	FB 3410-127 & 262
			0 13			
TP	10 58	3292 40		3281 82		
			0 30			
TP	11 56	3303 66		3292 10		
			0 96			
TP	7 34	3310 04		3302 70		
			2 30			
PT. "A"	11 49	3318 73		3307 24	PT. "A" Fd bt. Spk, per	FB 3410-263
			1 32			
TP	11 50	3328 91		3317 41		
			2 37			
PT. "B"	2 92	3329 46		3326 54	PT. "B" Fd bt. Spk. & T per	FB 3410-263
			8 95			
PT. "C"				3320 51	PT. "C" Fd P.K. & T Per	FB 3410-263

F. B. 3410 PG. 266 Profile
Survey of W.O. #35 Above Hill Rds Site Job No. 53513 Division No. Notes Red Plotted
Survey by D. Voge Notes Voge Date 12/5/75 Date Date No. X-Sec.
Indexed B. D. BAILEY Date DEC 13 75 Notes Chk'd. Checked Date Date No.

76-L-298 CE ... 6-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
PT "C"	6 38	3326 89		3320 51		
			10 52			
TP	1 09	3317 46		3316 37		
			10 20			
TP	1 34	33 08 60		33 07 26		
			11 59			
TP	0 22	3297 23		3297 01		
			11 27			
T.P.	1 36	3287 32		3285 96		
			11 37			
TP	0 07	3276 02		3275 95		
			10 64			
TP	2 51	3267 89		3265 38		
			9 56			
PT "D"	9 45	3267 78		3258 33	PT. "D" Fd 1"x2 & Nail per F.B. 3410-2 4	
			0 34			
TP	6 99	3274 43		3267 44		
			11 12			
TP	3 38	3266 69		3263 31		
			7 50			
BM #AM-6				3259 19	BM AM-6 Elev.= 3259.167	FB 3410-147 & 266

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of W/W #37 Adobe Mtn Rd etc
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed B.D. BAILEY Date DEC 18 '71

F. B. 3410 Pg. 267

F. B. 3410 PG. 268

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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