Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 2459 Pg. 5

PICO-POTRERO CYN
PHOTO CONTROL POINTS
JN 0095.57

SEPT 1967

WILSON RANDALL
ADAMS DOVER
TULLIER PYLE
COCKERHAM MARTINEZ

P.W. file O.K. June '87

REF: FB 2459 FB 3613 FOR
FOR PRIMARY GMTR MEASURMENTS.
CONTROL STATIONS

Microfilmed Jan 85

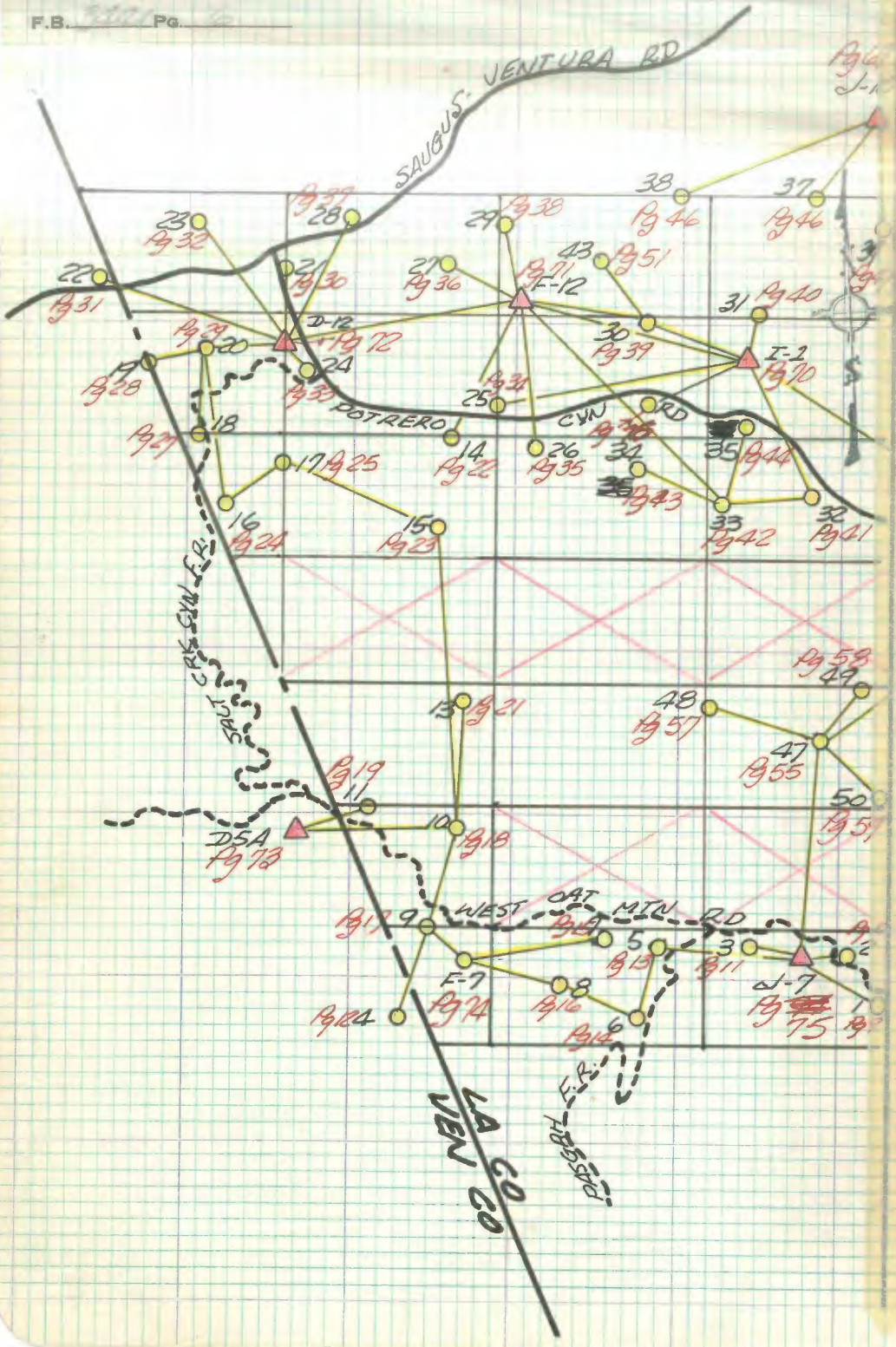
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

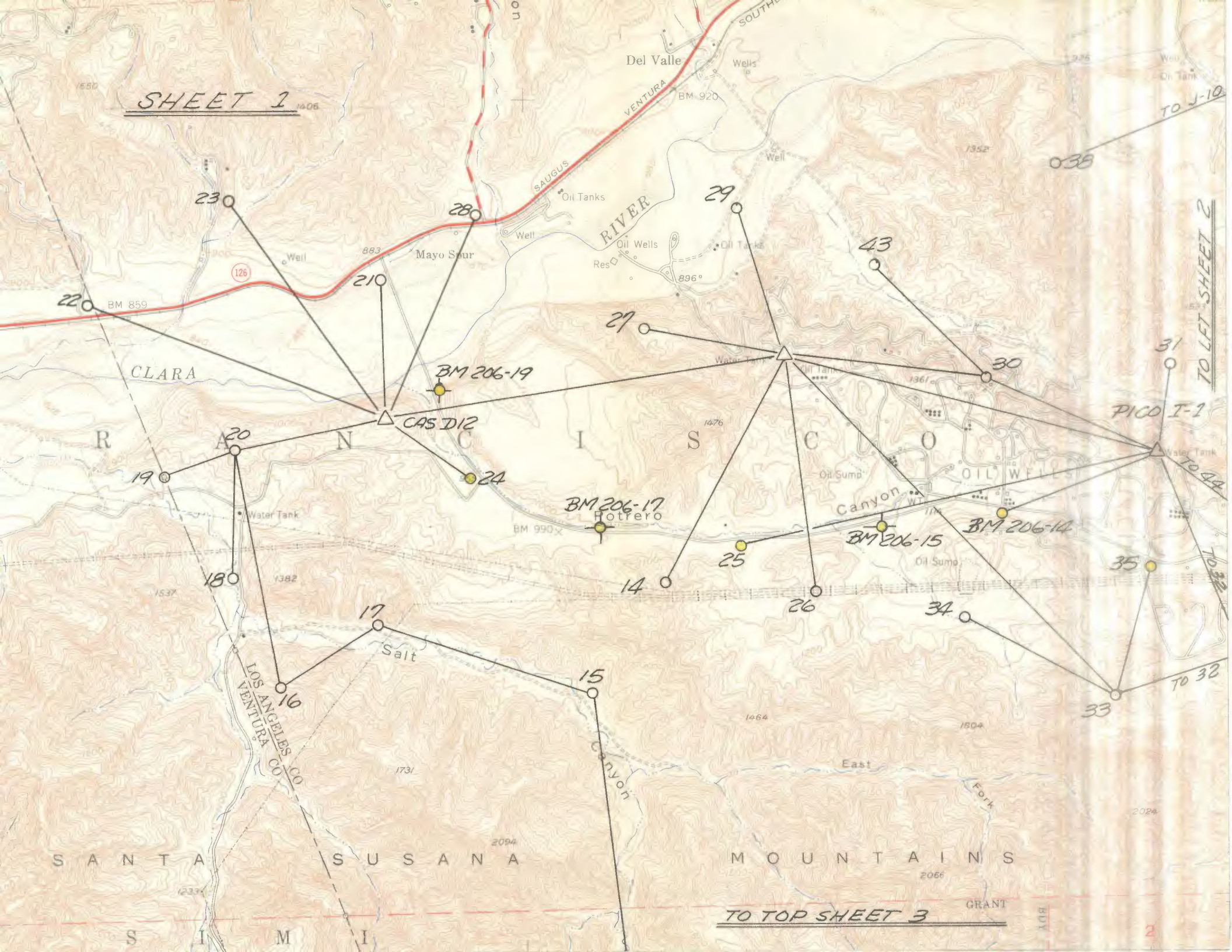
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

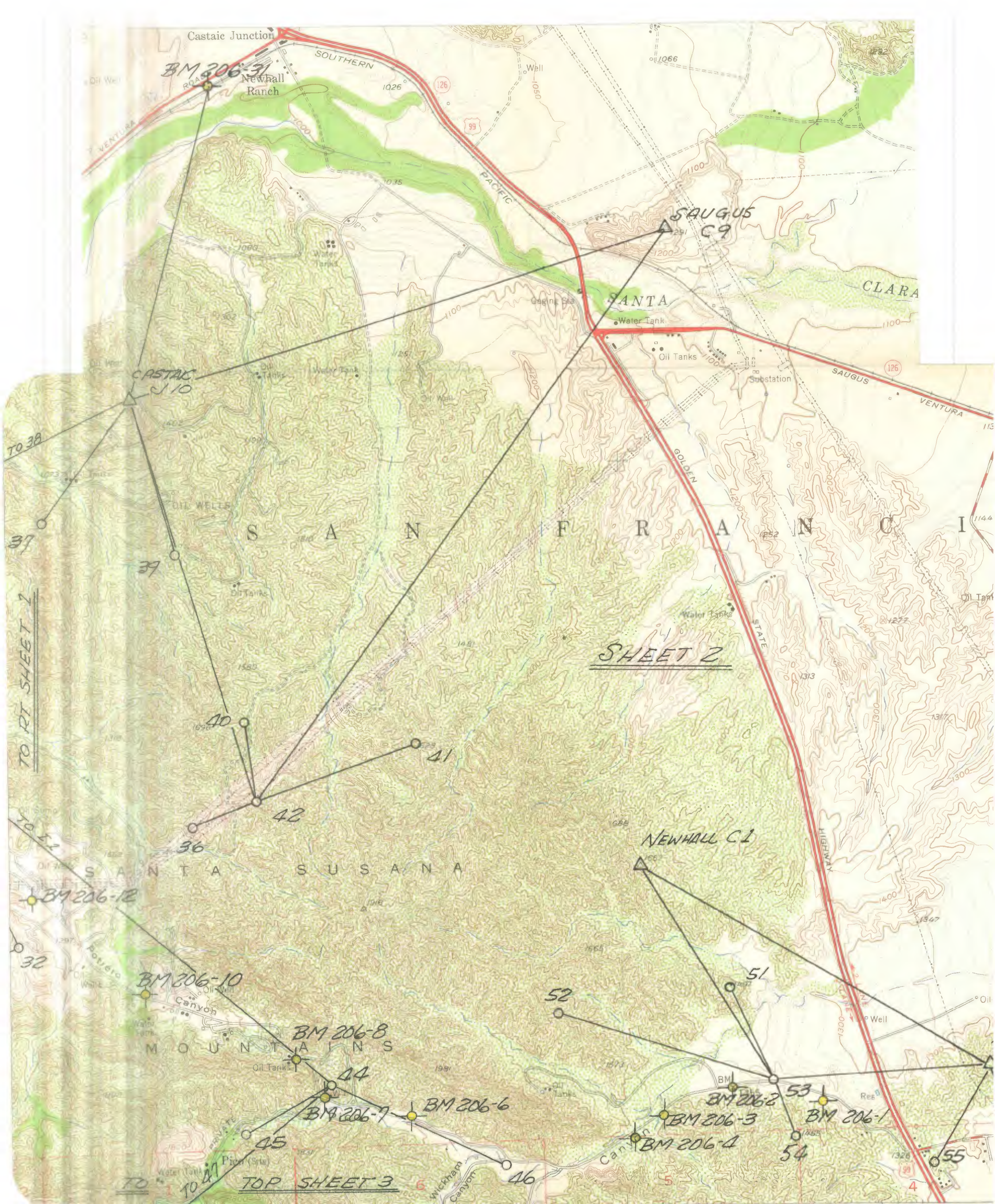
76P3095 CE #310 5-66

F.B. [illegible] Pg. [illegible]



SAUGUS-VENTURA RD
POTRERO CYN RD
WEST OAT MTN RD
SALT CRK CYN F.R.
PASSAGE F.R.
LA CO
VEN CO
D-12
F-12
I-2
DSA
F-7
J-7

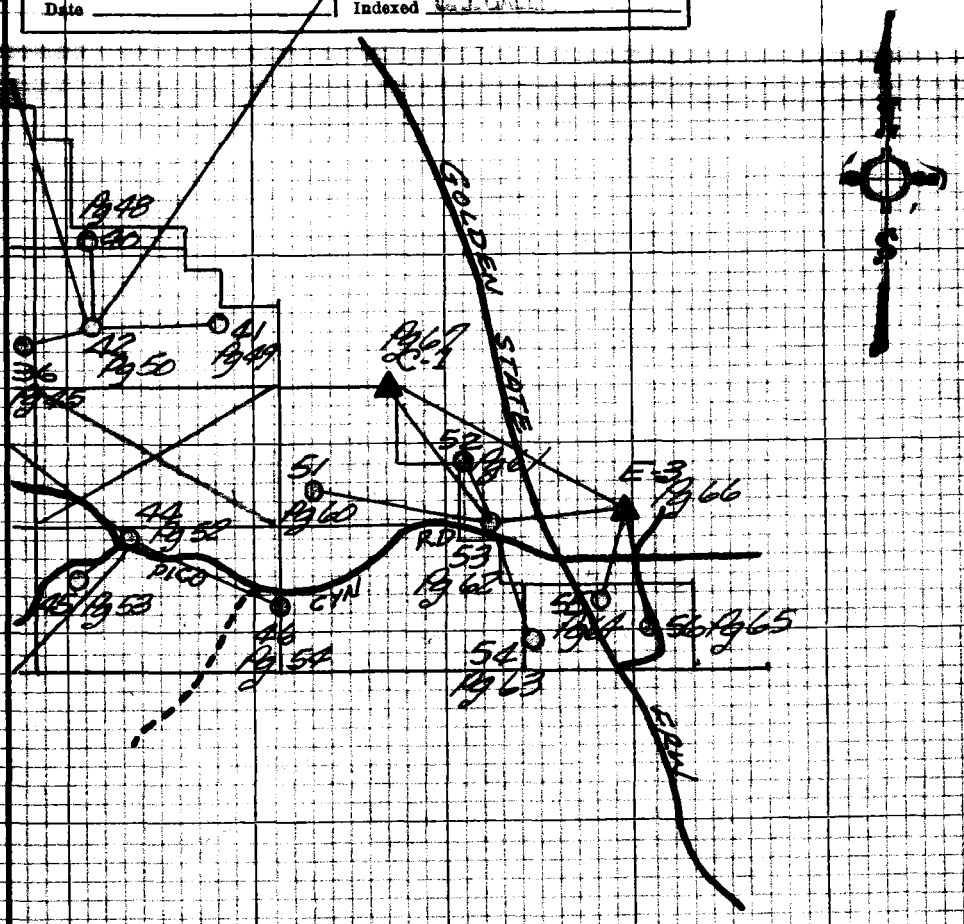

SHEET 1
TO J-10
TO LFT SHEET 2
TO 44
TO 32
TO 32
TO TOP SHEET 3
Del Valle
Wells
BM 920
SAUGUS
VENTURA
Oil Tanks
Well
RIVER
Oil Wells
Res
Mayo Spur
883
896
126
BM 859
CLARA
BM 206-19
CAS D12
R A N C I S C O
Water Tank
BM 206-17
Potrero
BM 990
Canyon
OIL WELLS
Oil Sump
BM 206-15
BM 206-14
PICO I-1
Salt
Canyon
LOS ANGELES CO
VENTURA CO
East
Fork
S A N T A S U S A N A M O U N T A I N S
S I M I
GRANT
BDY
22
23
28
21
29
43
27
30
31
20
19
24
18
17
16
15
14
25
26
34
33
35
38



Castaic Junction
SOUTHERN
PACIFIC
Newhall Ranch
BM 206-31
SAUGUS C9
SANTA
CLARA
Water Tank
Oil Tanks
Substation
SAUGUS
VENTURA
CASTAIC J10
TO 38
OIL WELLS
S A N F R A N C I
GOLDEN
STATE
HIGHWAY
SHEET 2
TO RT SHEET 2
37
39
40
41
42
36
NEWHALL C1
S A N T A S U S A N A
BM 206-12
32
BM 206-10
Canyon
M O U N T A I N S
BM 206-8
44
BM 206-7
BM 206-6
45
46
52
51
53
BM 206-2
BM 206-3
BM 206-4
BM 206-1
54
55
Well
Wickham Canyon
TO 47
TO
TOP SHEET 3

TO BOTT. SHEET 1
SHEET 3
LOS ANGELES CO
VENTURA CO
PICO D5
PICO F7
ECC 1
PICO J7
SUSANA MTS
SANT
Salt Canyon
East Fork Salt Canyon
Pico Canyon
Oil Wells
Water Tanks
Sulphur Canyon
Oil Sump
Spring
El Toro Canyon
Sulphur Canyon
La Quinta Ranch
PRIVATE

Notes Ck'd by	Survey of Pico-Potrero Photo	F.B. 3441 Pg 7
Office Work	Surveyed by Wilson-Rahman	
Checked	Notes	Date
Date	Indexed C. J. Gall	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3096 CK #310 5-56

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

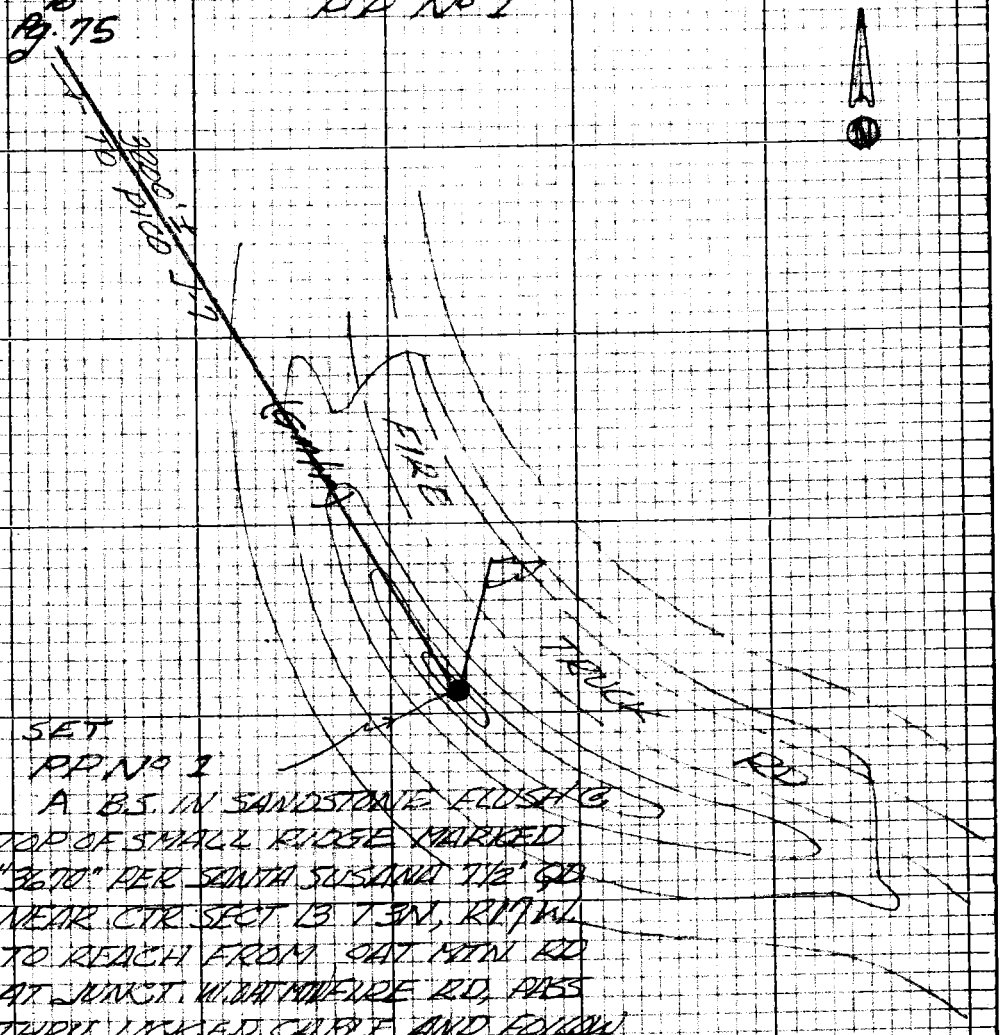
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

F.B. 344 Pg. 8

Notes Ck'd by	Survey of PICO-POTRERO PHOTO	F.B. 311 Pg. 7
Map No.	[illegible]	
Office Work	Surveyed by R.C. WILSON	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLY	

PHOTO CONTROL POINT
PP No 1



SET
PP No 1
A B.S. IN SANDSTONE FLUSH @ TOP OF SMALL RIDGE MARKED "3670" PER SANTA SUSANA 7½' QD NEAR CTR SECT 13 T3N, R17W. TO REACH FROM OAT MTN RD AT JUNCT. W. OAT MTN FIRE RD, PASS THRU LOCKED CABLE AND FOLLOW FIRE RD WLY 1.0 MILE ± TO SHARD RIDGE TO LFT AT HIGHEST POINT IN THE AREA.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

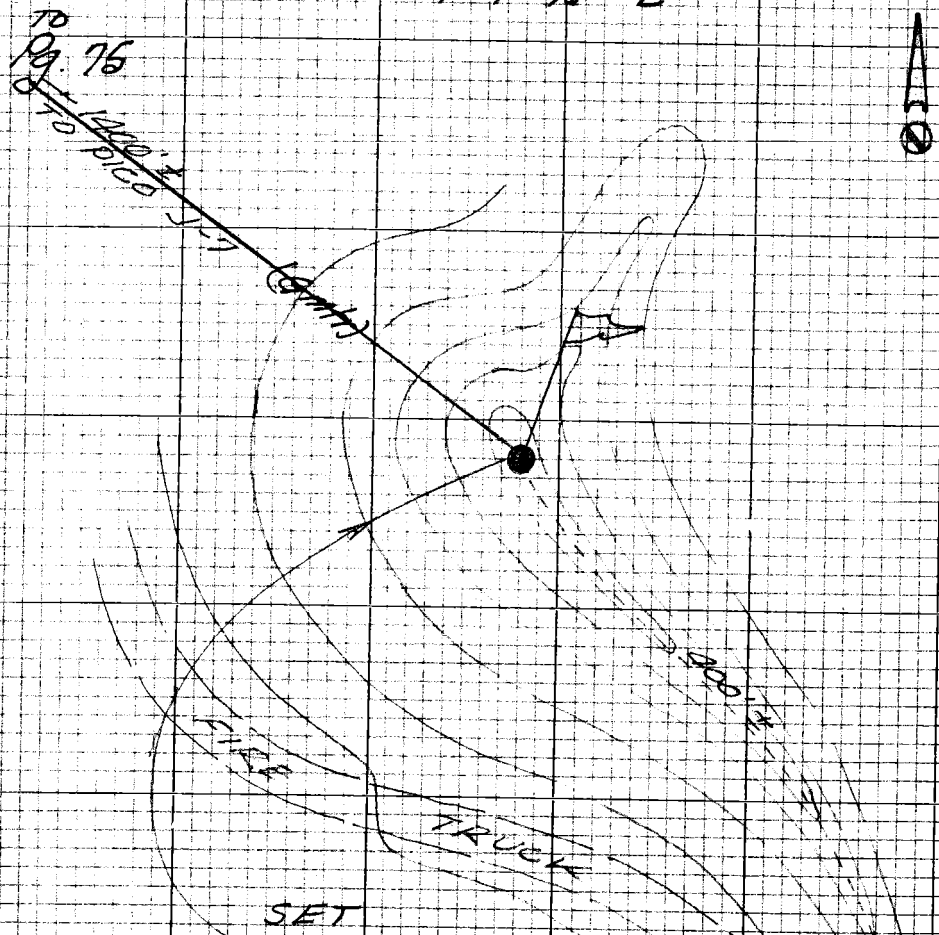
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CE #310 8-68

F.B. 344 Pg. 10

PHOTO CONTROL POINT
P.P. No 2



SET
P.P. No 2

A B.S. & WASHER FLUSH IN SANDSTONE AT END OF RAZOR BACK RIDGE 1400'± E. & 1000'± S. OF N.W. COR SECT 14 T3N, R17W. FROM OAT MTN RD @ JUNCT. W. OAT MTN FIRE RD., PASS THRU LOCKED CABLE & TRAVEL WLY ALONG TOP OF RIDGE 1.3 MILE ±. PARK & HIKE RIDGE 400'± TO POINT, (SANTA SUSANA 7½' QUAD)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

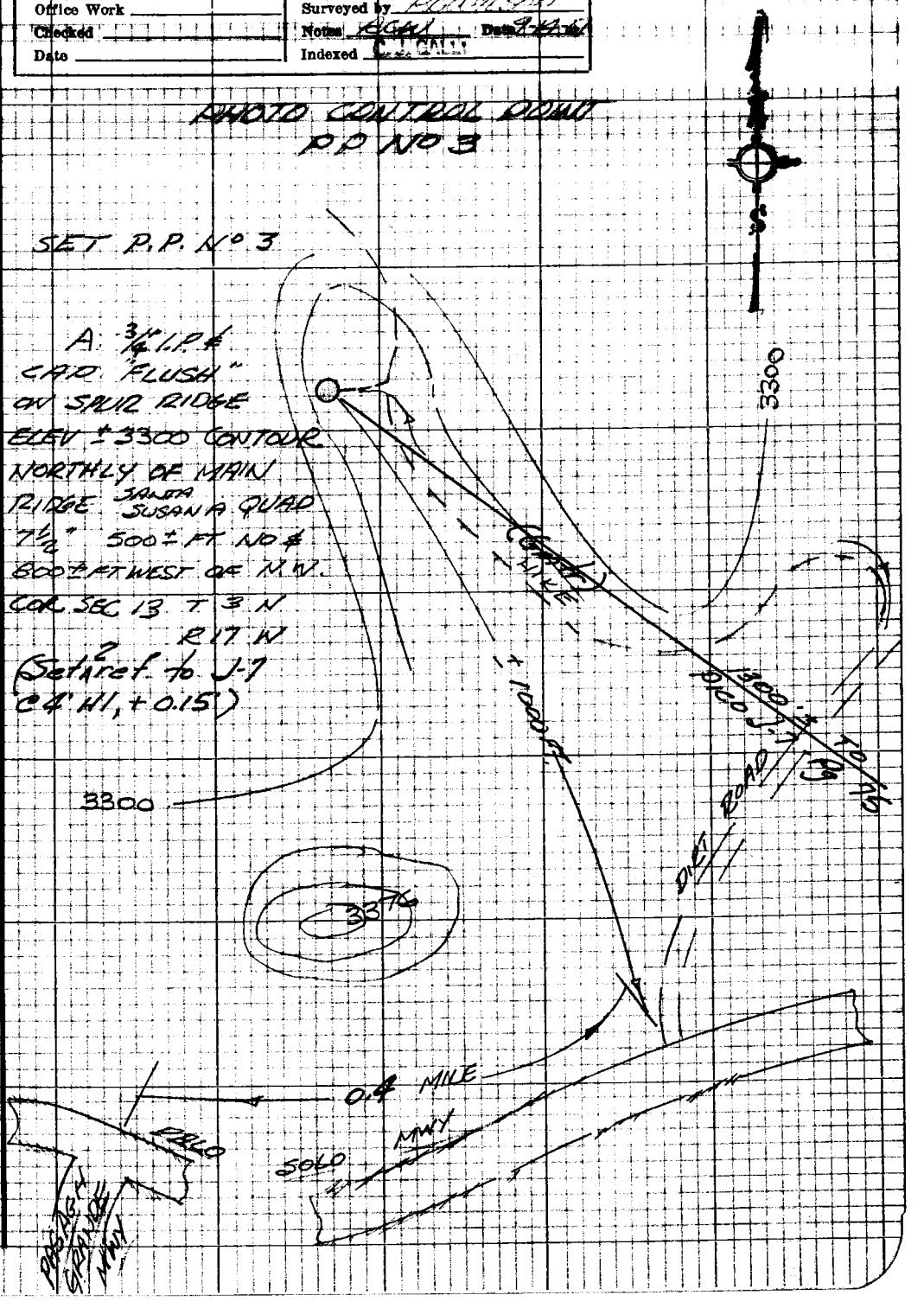
Notes Ck'd by	Survey of PICO-POTRERO PLAT
Map No.	[illegible]
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 3771 Pg. 11

PHOTO CONTROL POINT
PP No 3

SET P.P. No 3

A: 3/4" I.P. &
CAP "FLUSH"
ON SPUR RIDGE
ELEV ± 3300 CONTOUR
NORTHLY OF MAIN
RIDGE SANTA SUSANA QUAD
7½" 500± FT NO &
800± FT WEST OF N.W.
COR SEC 13 T 3 N
R 17 W
(Set ref. to J-7
@ 4' HI, + 0.15')



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. [illegible] Pg. 12

PHOTO CONTROL POINT
PP No 4

PP No 4
Set 1"x2" Stk flush on top of small spur in Rancho Simi, 3700'± N. & 2200'± E. of N.E. Cor. Sect 20, T3N R17W & 600'± W. of LA-VEN Co. Line.

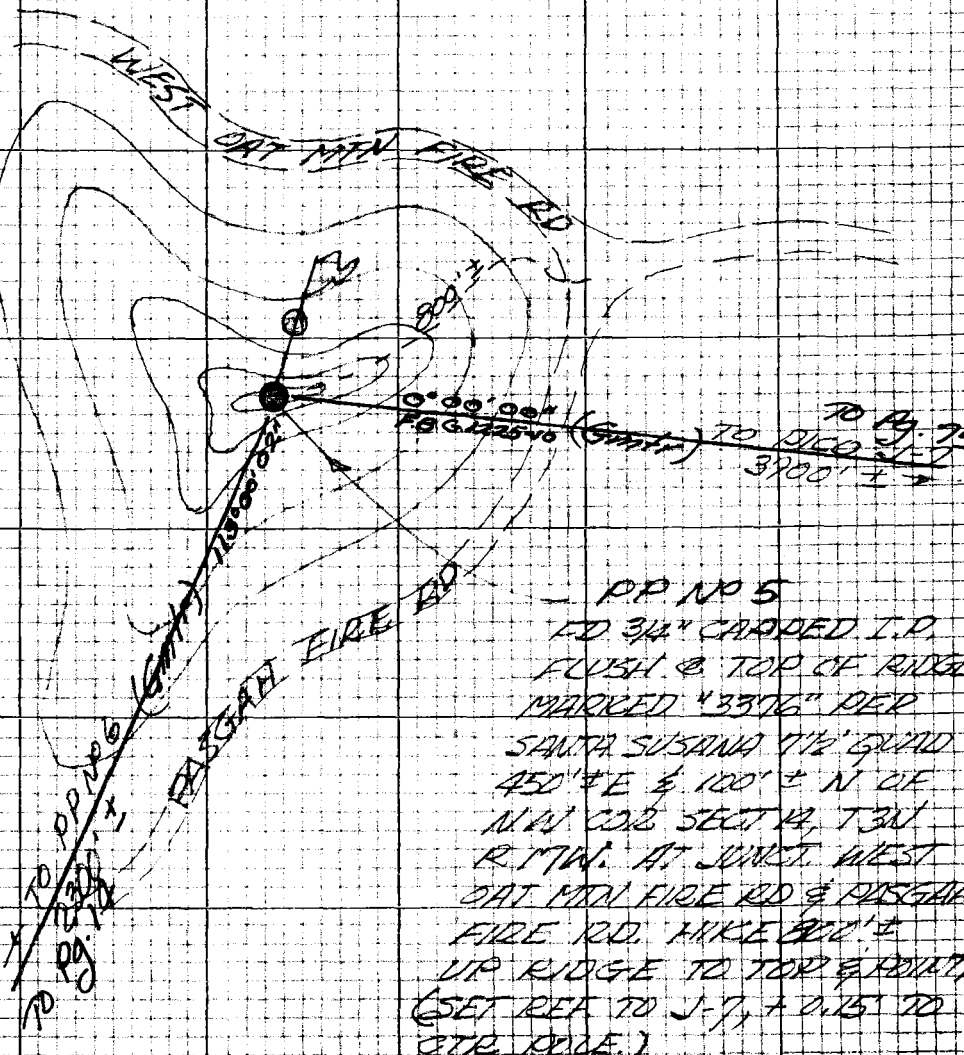
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of PICO-POTRERO PHOTO F.B. 7411 Pg. 13
Map No.	[illegible]
Office Work	Surveyed by RC WILSON
Checked	Notes [illegible] Date [illegible]
Date	Indexed C.J. GALLI

PHOTO CONTROL POINT
PP No 5



PP No 5
FD 3/4" CAPPED I.P.
FLUSH @ TOP OF RIDGE
MARKED "3376" PER
SANTA SUSANA 7½' QUAD
450' ± E & 100' ± N OF
N.W. COR SECT 14, T3N
R 17W. AT JUNCT. WEST
OAT MTN FIRE RD & PASGAH
FIRE RD. HIKE 800' ±
UP RIDGE TO TOP & POINT.
(SET REF TO J-7, + 0.15' TO
CTR POLE.)

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-66

F.B. 3441 Pg. 14

PHOTO CONTROL POINT

PP No 6

SET
PP No 6
A 1"X2" STK FLUSH @
TOP OF SMALL KNOB IN RANCHO
SIMI, 700' ± W & 2000' ± S OF N.W. COR
SECT 14, T3N, R17W (SANTA SUSANA 7½' QUAD)
FROM JUNCT W/ OAT MTN FIRE RD AND
PASGAH FIRE RD TRAVEL SLY 0.6 ± MILE TO POINT.

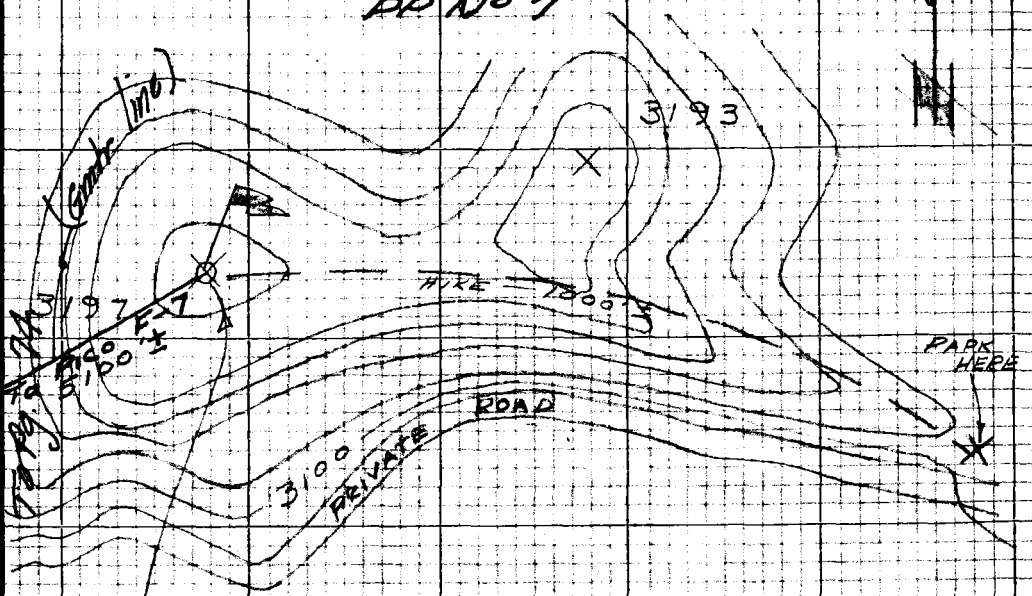
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO PHOTO	F.B. 3111 Pg. 15
Map No.	[illegible]	
Office Work	Surveyed by WILSON	
Checked	Notes RCW Date [illegible]	
Date	Indexed C. J. GALLI	

PHOTO CONTROL POINT
PP No 7



SET
PP No 7, A 1X1 STAKE FLUSH
ON WESTLY PEAK OF TWIN PEAK
HILL IN SANTA SUSANA MTS
1600'± WEST OF EAST BDRY SIMI
RHO. & 1950'± NORTH WESTLY OF
INTERSECTION SOUTH LINE
SEC 11 T3N R17W & RHO. BDRY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

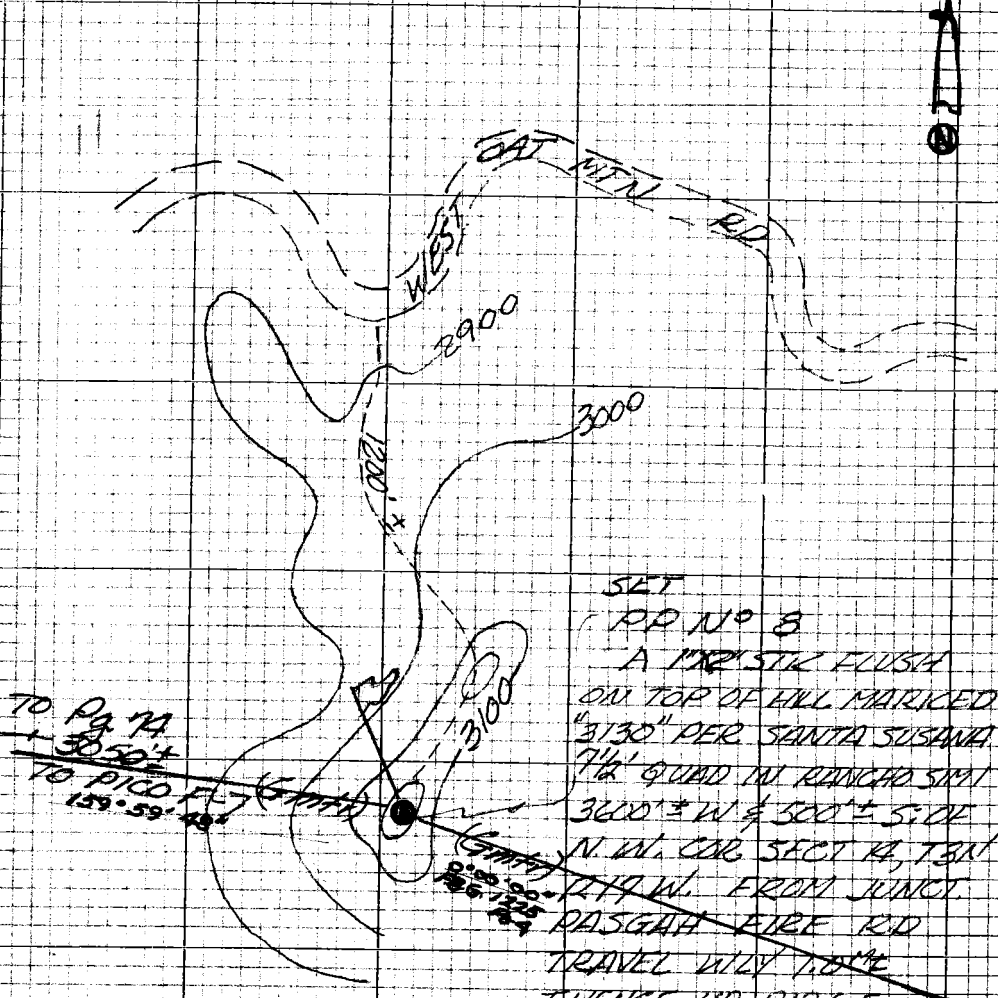
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3441 Pg. 16

PHOTO CONTROL POINT
PP No 8



SET
PP No 8
A IRON PIN FLUSH
ON TOP OF HILL MARKED
"3130" PER SANTA SUSANA
7½' QUAD IN RANCHO SIM
3600'± W & 500'± S OF
N. W. COR SECT 14, T3N
R19W. FROM JUNCT.
PASGAT FIRE RD
TRAVEL WLY 1.8 MI
THENCE UP RIDGE
TO TOP 1200'± BY
4 WHEEL DRIVE OR
HIKE.

3200'± TO
PP No 6
TO Pg 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do Not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Circle in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO PHOTO
Map No.	Dist. 1085.50
Office Work	Surveyed by WILSON
Checked	Notes BEN
Date	Indexed C. J. GALLI

F.B. 3411 Pg. 17

PHOTO CONTROL POINT

PP No 9

SET PP No 9

A 1"x2" STK FLUSH ON TOP OF SMALL KNOB MARKED "2AB" (PER SIMI SUSANA "TIE" QUAD) IN RANCHO SIMI 1400'± E OF VEN. LA CO. LINE. FROM JUNCT. PASGUAL FIRE RD TRAVEL HWY 2.25 MILE & UP RIDGE 600'± TO POINT.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

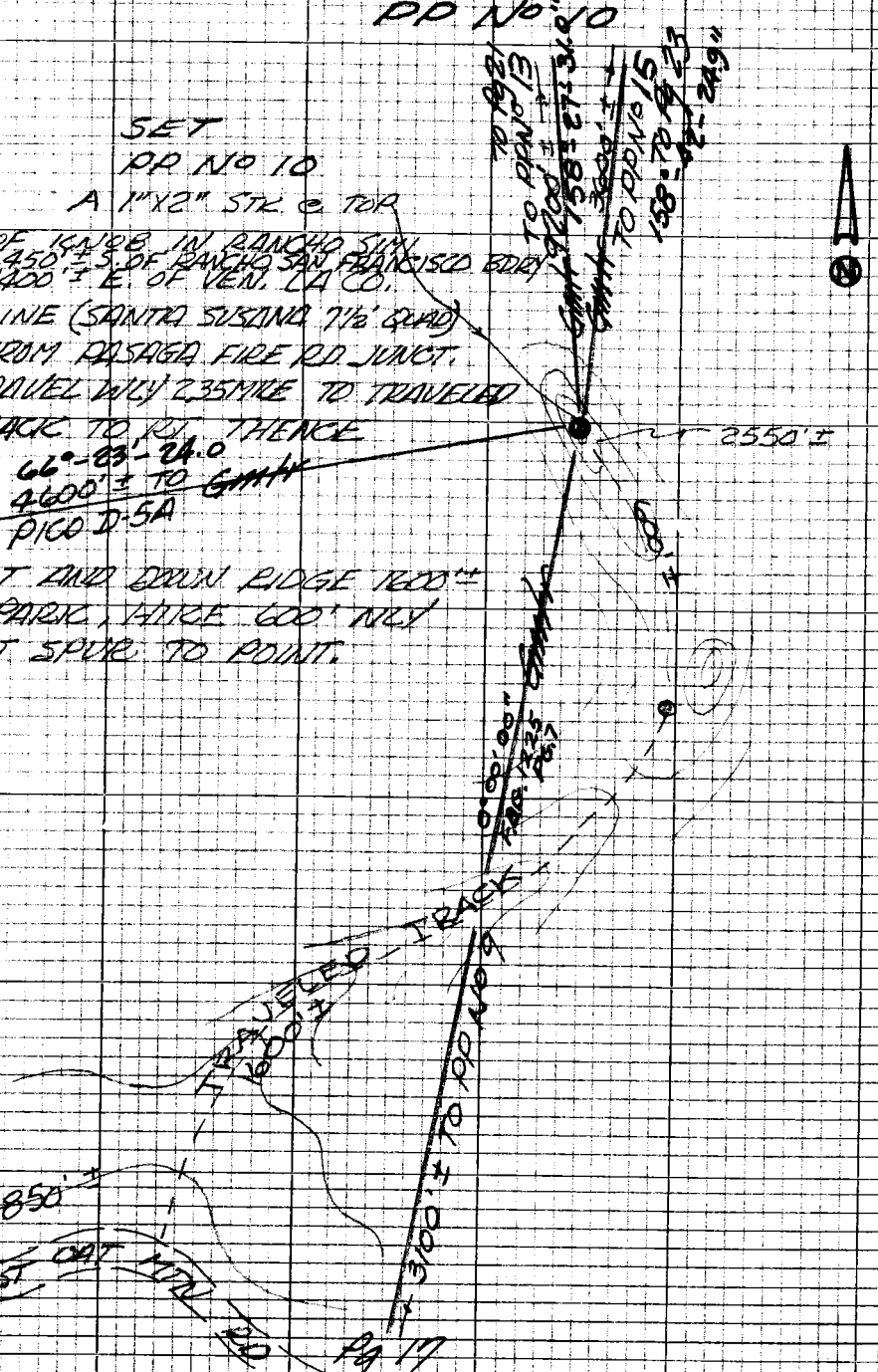
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3008 CE #310 5-56

F.B. 3441 Pg. 18

PHOTO CONTROL POINT

PP No. 10



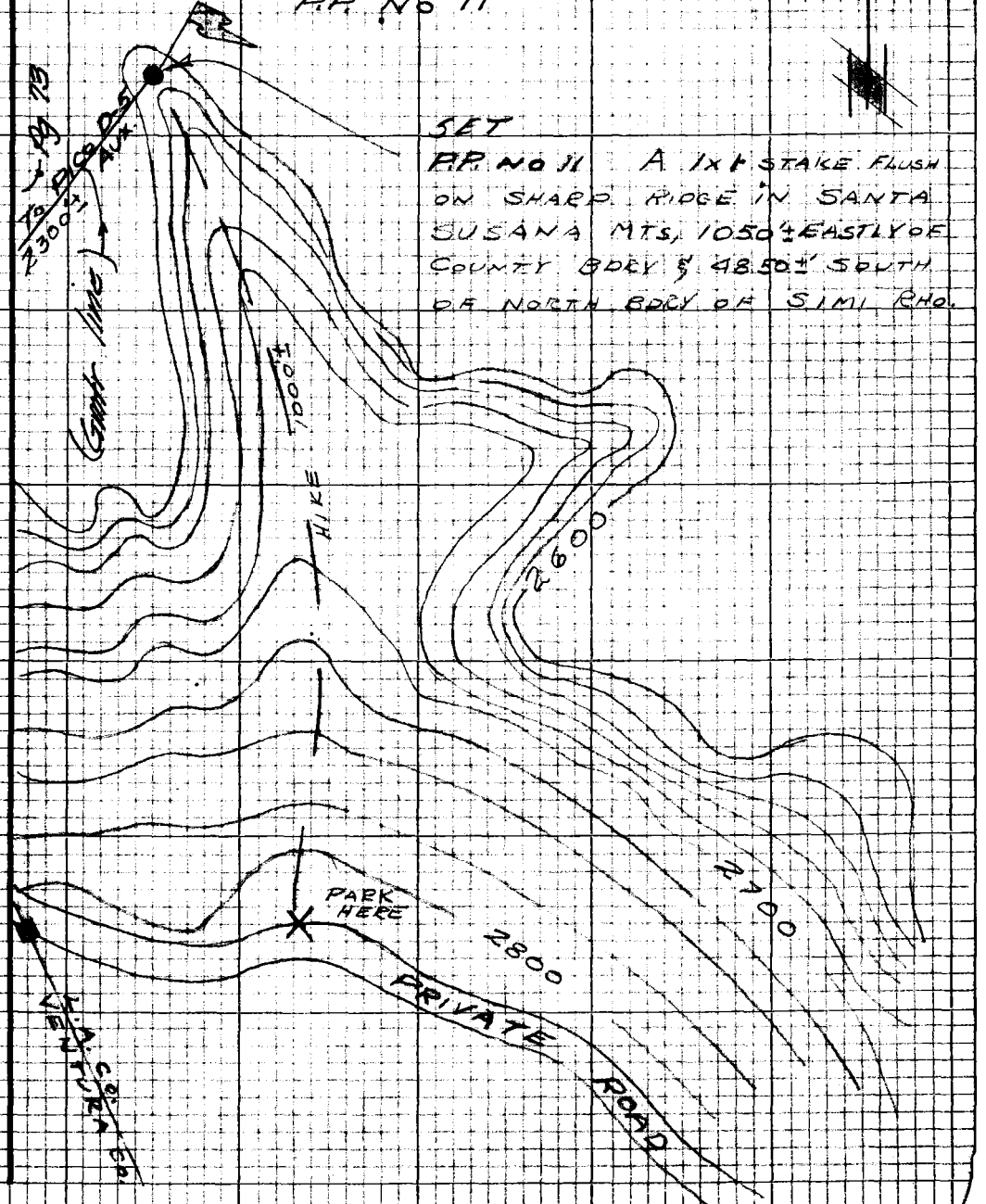
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do Not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO POTRERO PHOTO
Map No.	1045.50
Office Work	Surveyed by R. WILSON
Checked	Notes ADAMS Date 9-27-47
Date	Indexed

F.B. 2?? Pg. 19



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3093 CE #310 5-66

F.B. 3441 Pg. 80

BLANK

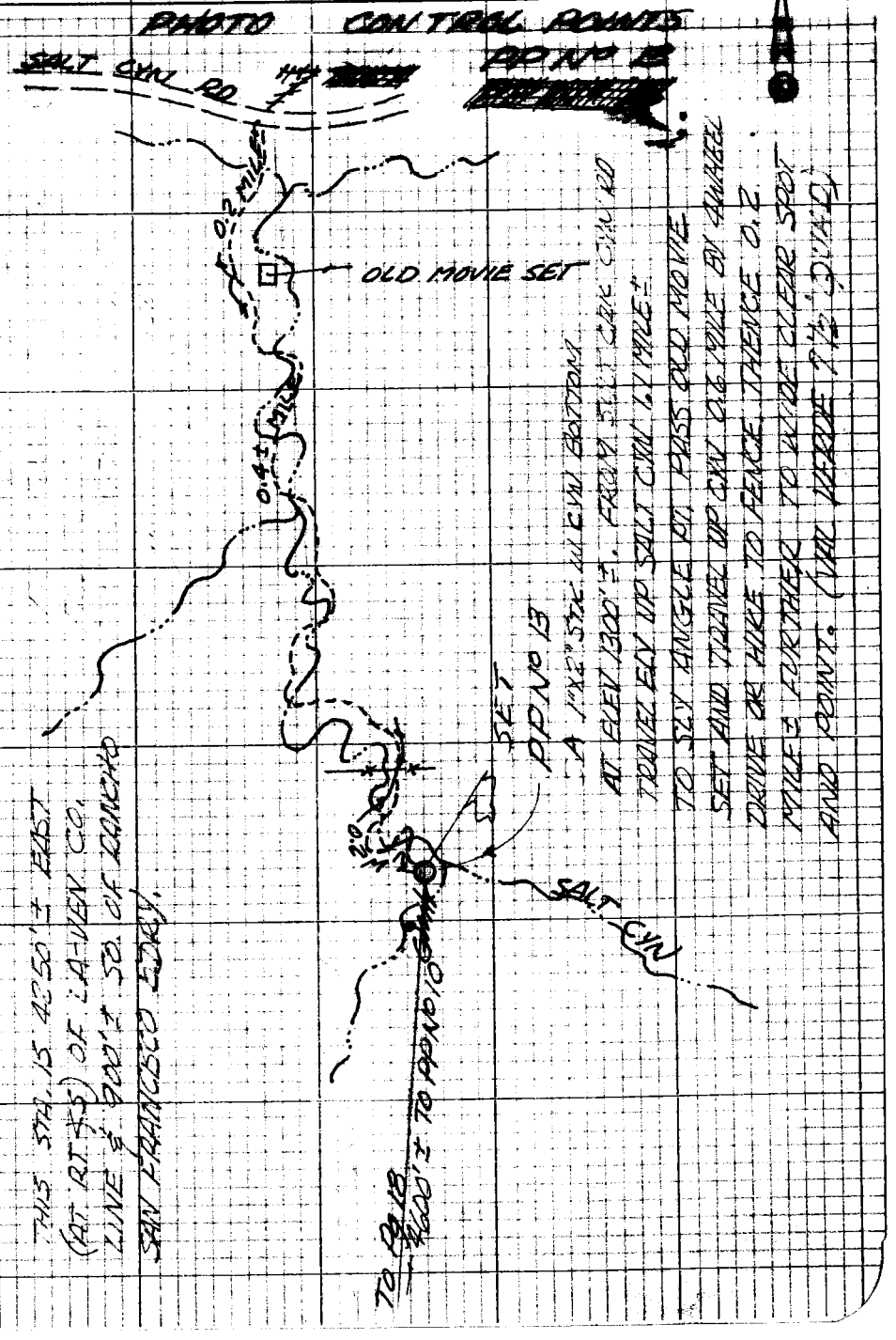
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PCO-POTRERO PHOTO
Map No.	[illegible]
Office Work	Surveyed by RC WILSON
Checked	Notes RCW Date [illegible]
Date	Indexed C. J. GALLI

F.B. 3411 Pg. 21



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

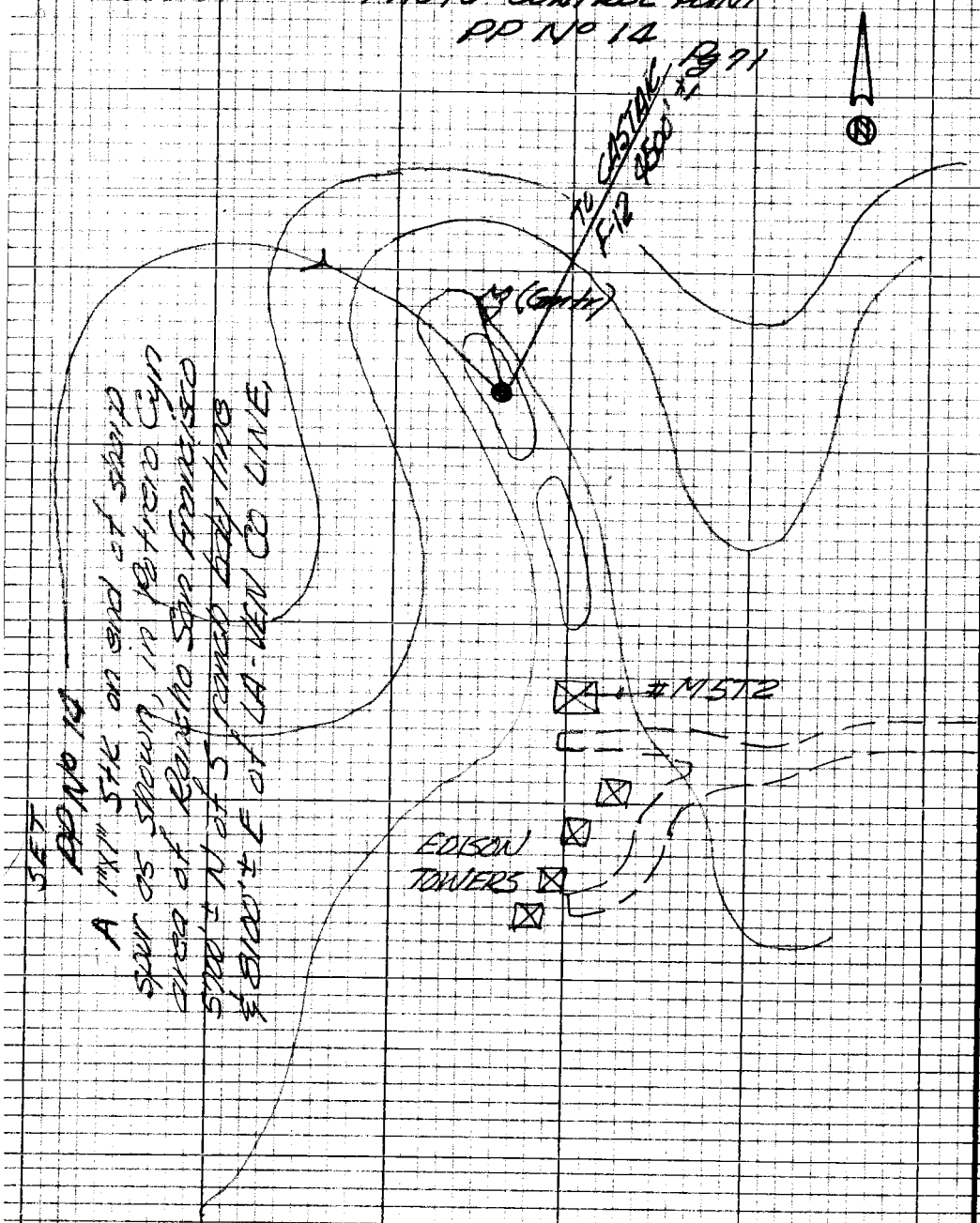
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-56

F.B. 3441 Pg. 22

PHOTO CONTROL POINT
PP No 14



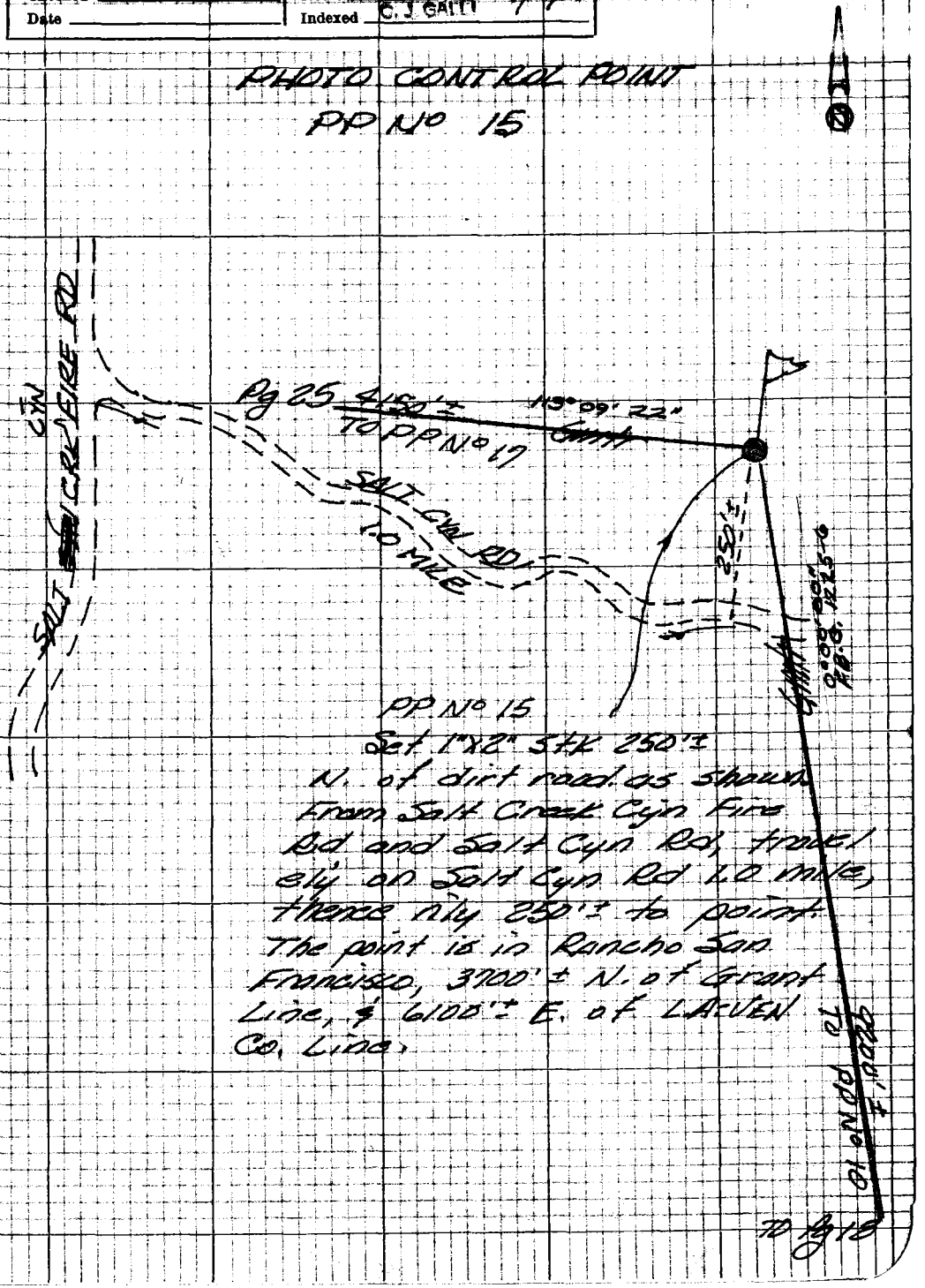
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Pico-Potrero Photo	F.B. 3141 Pg. 23
Map No.	[illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 9/15/67	
Date	Indexed C. J. GALLI	

PHOTO CONTROL POINT
PP No 15



PP No 15
Set 1"x2" Stk 250'±
N. of dirt road as shown
From Salt Creek Cyn Fire
Rd and Salt Cyn Rd, travel
ely on Salt Cyn Rd 1.0 mile,
thence nly 250'± to point.
The point is in Rancho San
Francisco, 3700'± N. of Grant
Line, & 6100'± E. of LA-VEN
Co. Line.

TO Pg 18

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 5-66

F.B. 3441 Pg. 24

TO Pg 29

PHOTO CONTROL POINT PP No 16

PP No 16
Set 3/4" I.P.
Flush on top of
Small Spur as shown,
in RANCHO SAN FRANCISCO
4100'± N. of S. Grant
Line & 550'± E. of
L.A. - VEN. CO. LINE

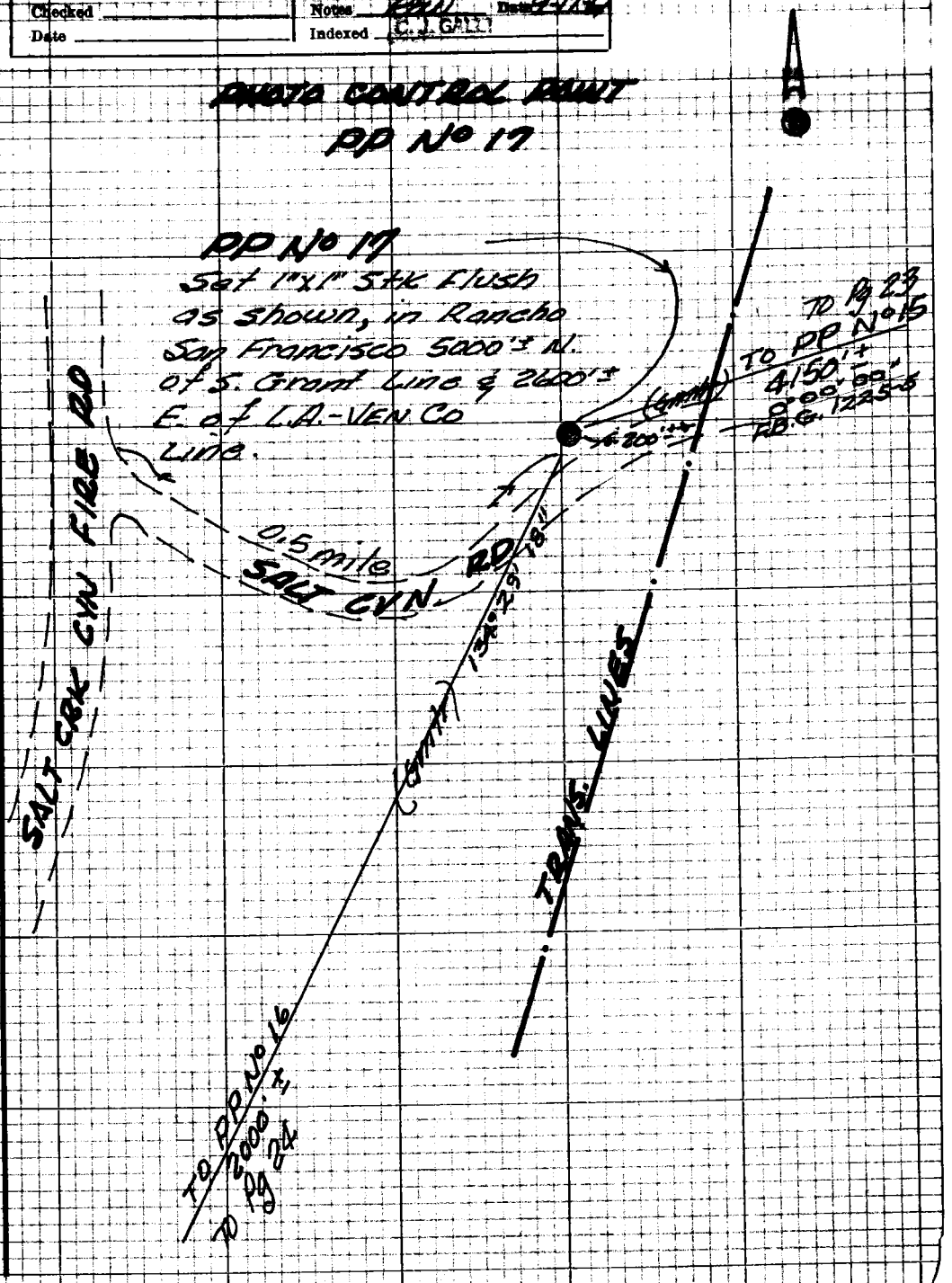
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Pico-Potrero Photo F.B. 3441 Pg. 25
Map No.	Date 1945 Sta.
Office Work	Surveyed by RWW
Checked	Notes RWW Date 9-17-47
Date	Indexed C. J. GALLI

PHOTO CONTROL POINT
PP No 17



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

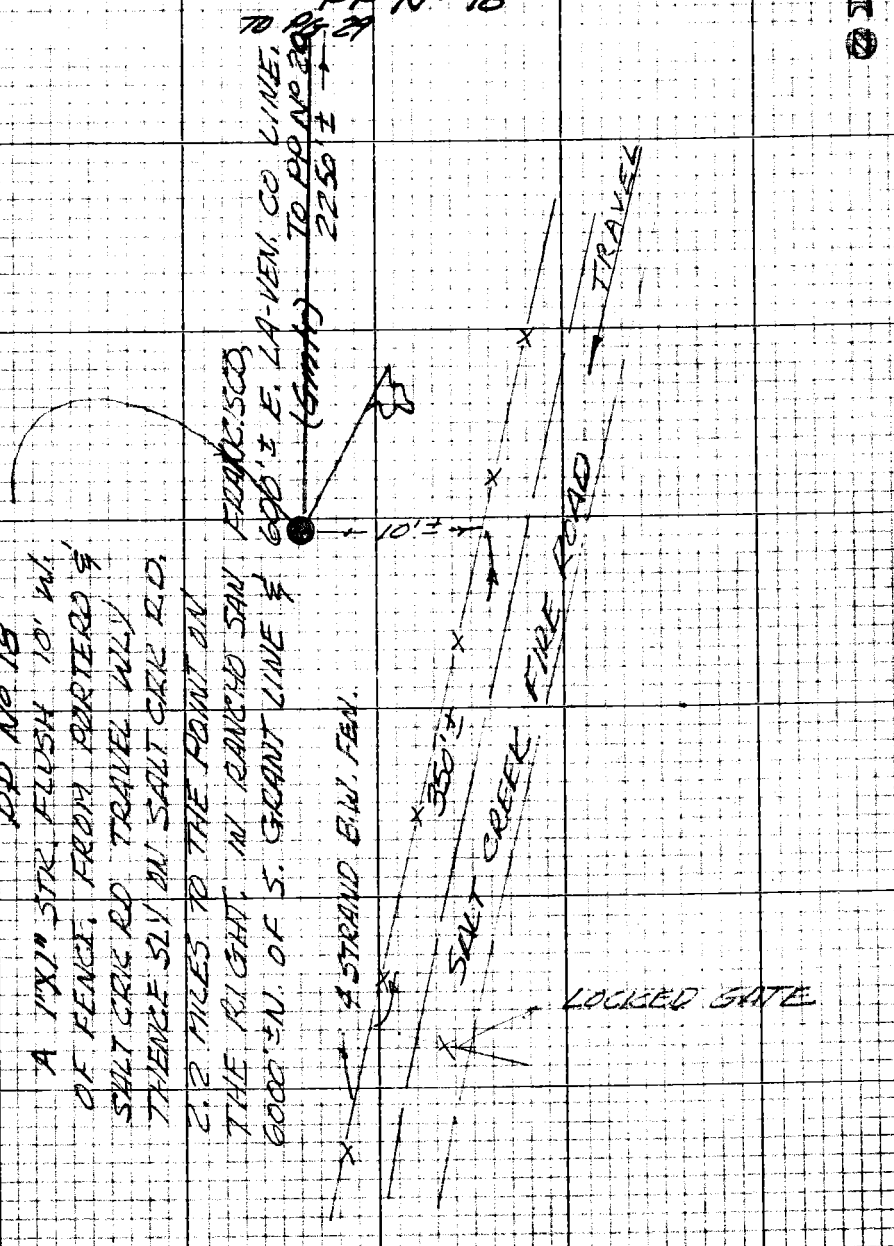
Do not extend this side of this line.

BLANK

F.B. 1441 Pg. 26

Notes Ck'd by	Survey of Pico-Aitken Photo	F.B. 3111 Pg. 27
Map No.	[illegible]	
Office Work	Surveyed by WILSON	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible]	

PHOTO CONTROL POINT
PP No 18



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

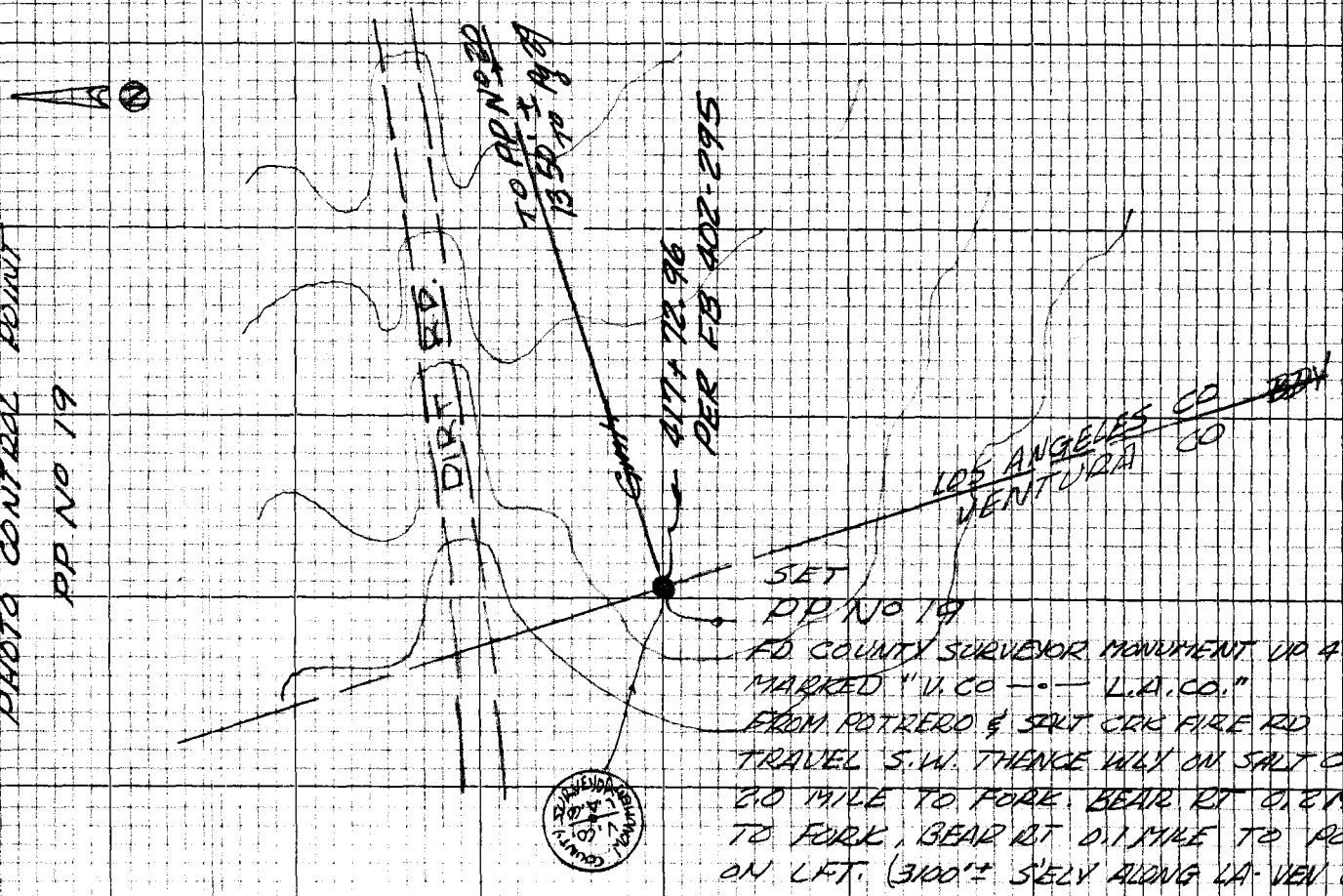
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.



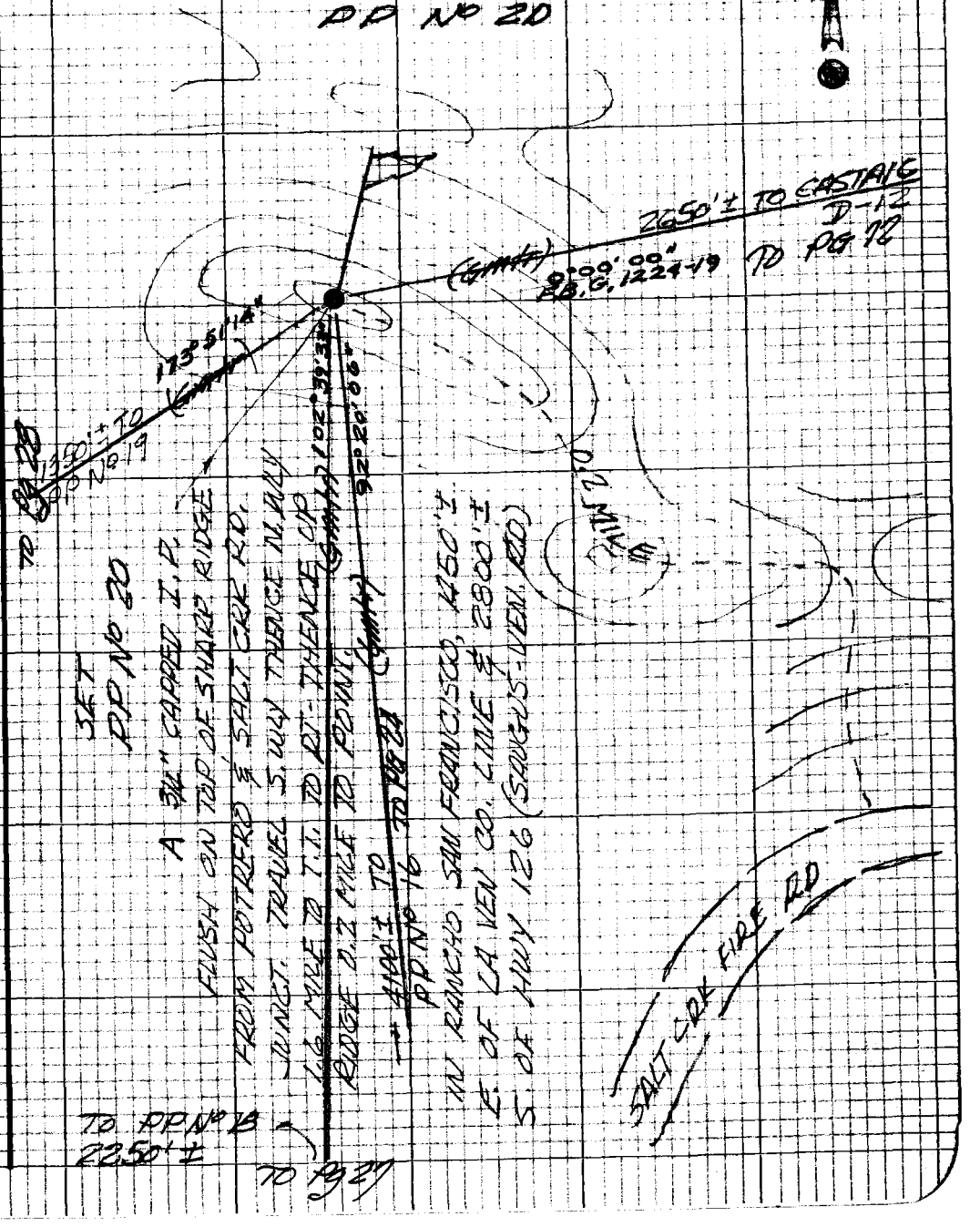
FD COUNTY SURVEYOR MONUMENT UP 4" MARKED "V. CO — • — L.A. CO."
FROM POTRERO & SALT CRK FIRE RD TRAVEL S.W. THENCE WLY ON SALT CRK RD 2.0 MILE TO FORK. BEAR RT 0.2 MILE TO FORK, BEAR RT 0.1 MILE TO POINT ON LFT. (3100'± S'ELY ALONG LA-VEN CO. BDRY LINE FROM HWY 126 INTER. WITH CO. LINE.)

F.B. 3441 PG 28

Notes Ck'd by	Survey of Pico-Potrero Photo
Map No.	Date 0095.50 Sta.
Office Work	Surveyed by Wilson
Checked	Notes RCW Date 9-18-[illegible]
Date	Indexed C. J. GALLI

F.B. 3441 Pg. 29

PHOTO CONTROL POINT
PP No 20



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

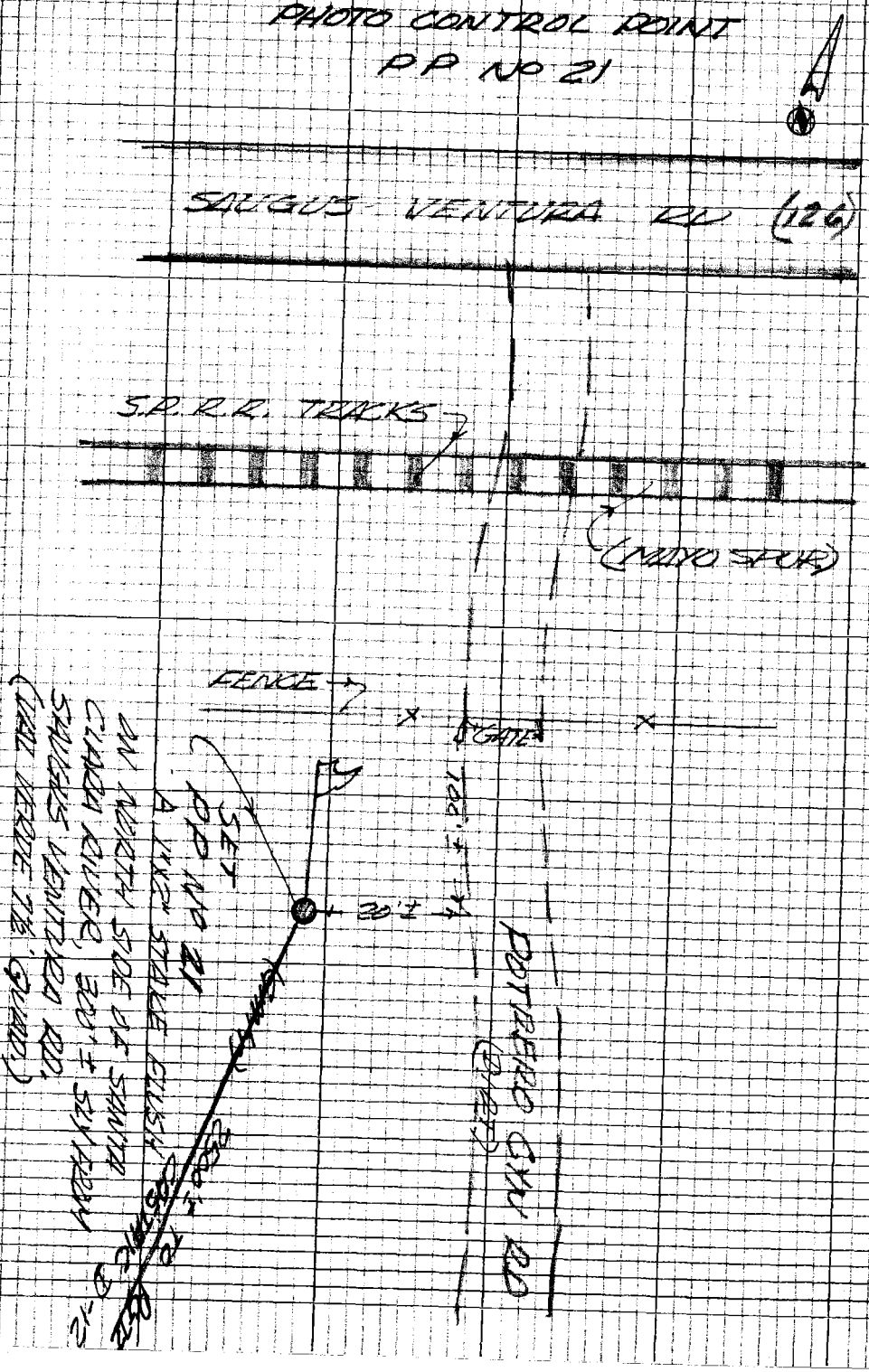
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 3441 Pg. 50

PHOTO CONTROL POINT
PP No 21



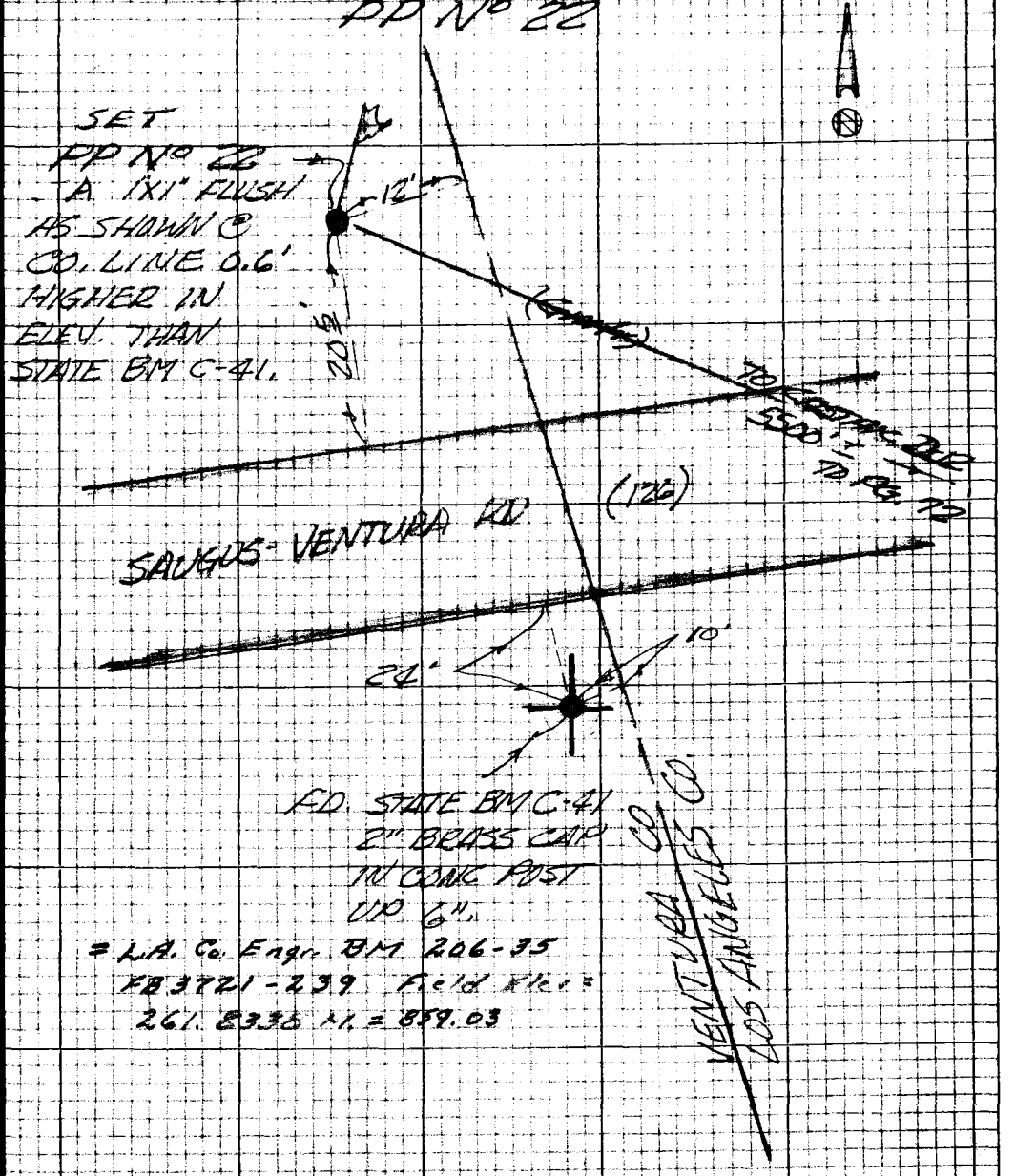
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Pico-Potrero Photo F.B. 3441 Pg. 31
Map No.	0095 50
Office Work	Surveyed by Wi/son
Checked	Notes RCW Date 9-20-67
Date	Indexed C. J. GALLI

PHOTO CONTROL POINT
PP No 22



= L.A. Co. Engr. BM 206-35
FB 3721-239 Field Elev =
261.8338 M. = 859.03

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

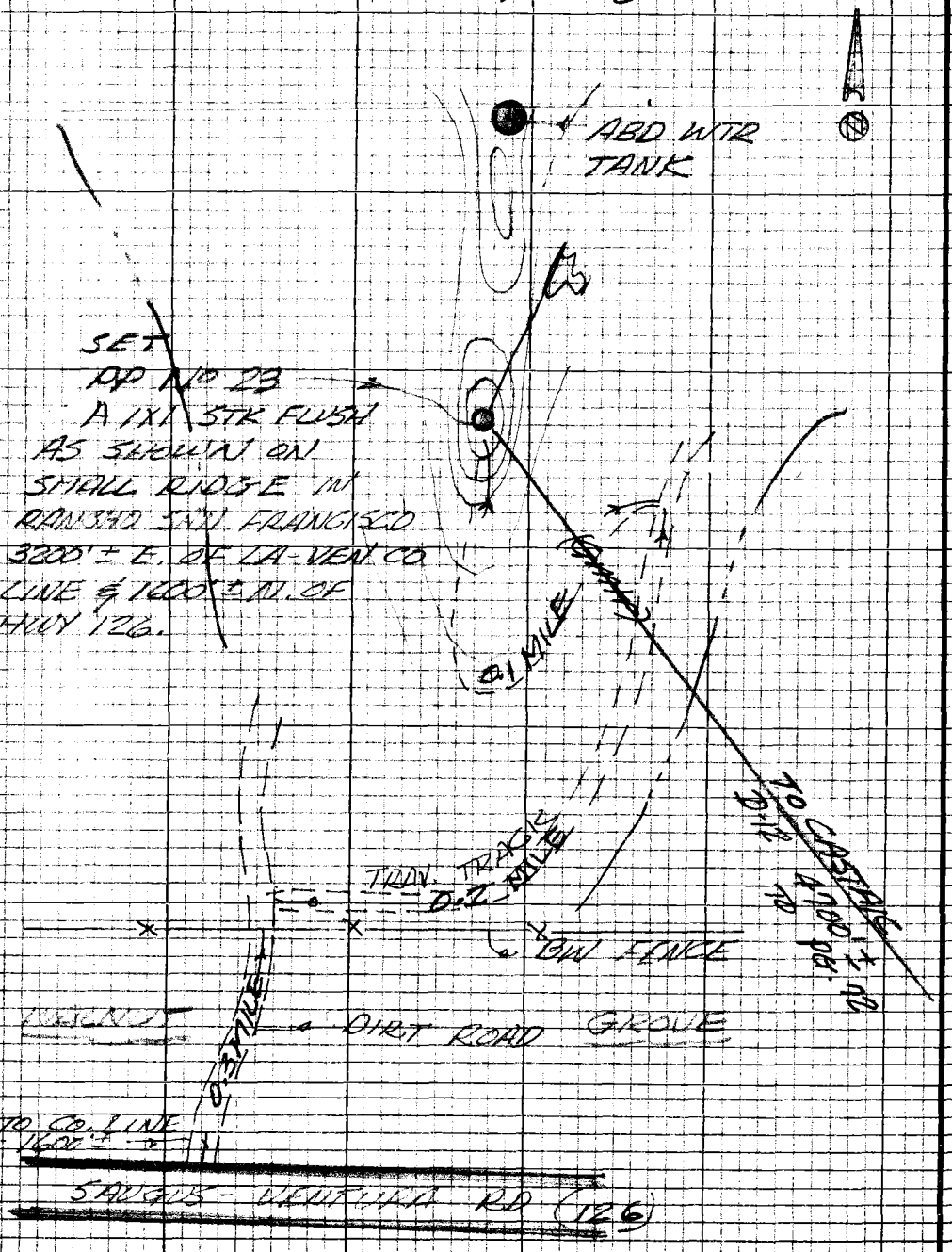
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 344/Pg. 32

PHOTO CONTROL POINT
PP No 23



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

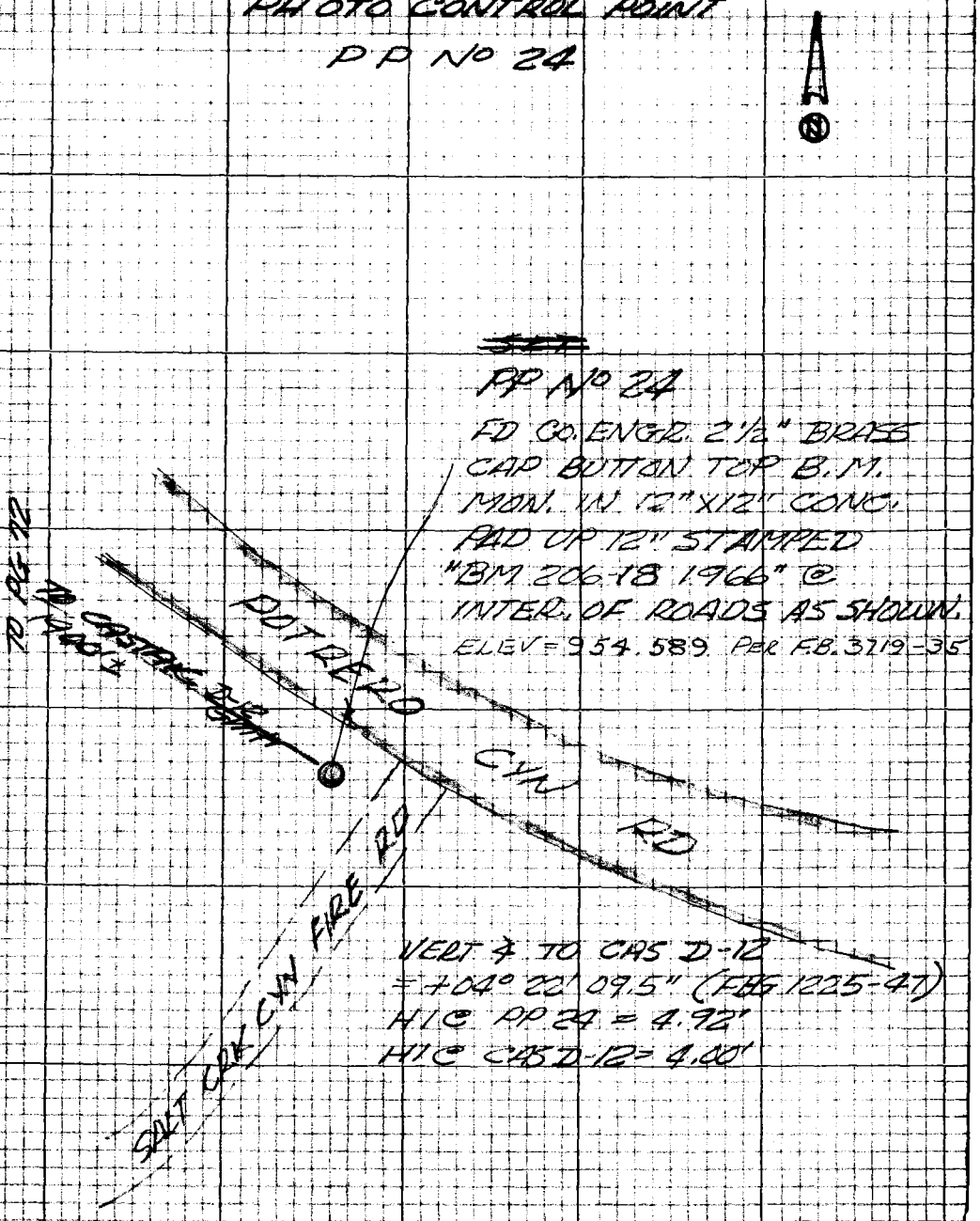
Do not extend this sign or this line.

Notes Ck'd by	Survey of Pico-Potrero Photo
Map No.	Date 1965 Type Std.
Office Work	Surveyed by WILSON
Checked	Notes RCW Date 9-9-67
Date	Indexed C. J. GALLI

F.B. 3441 Pg. 33

PHOTO CONTROL POINT

PP No 24



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

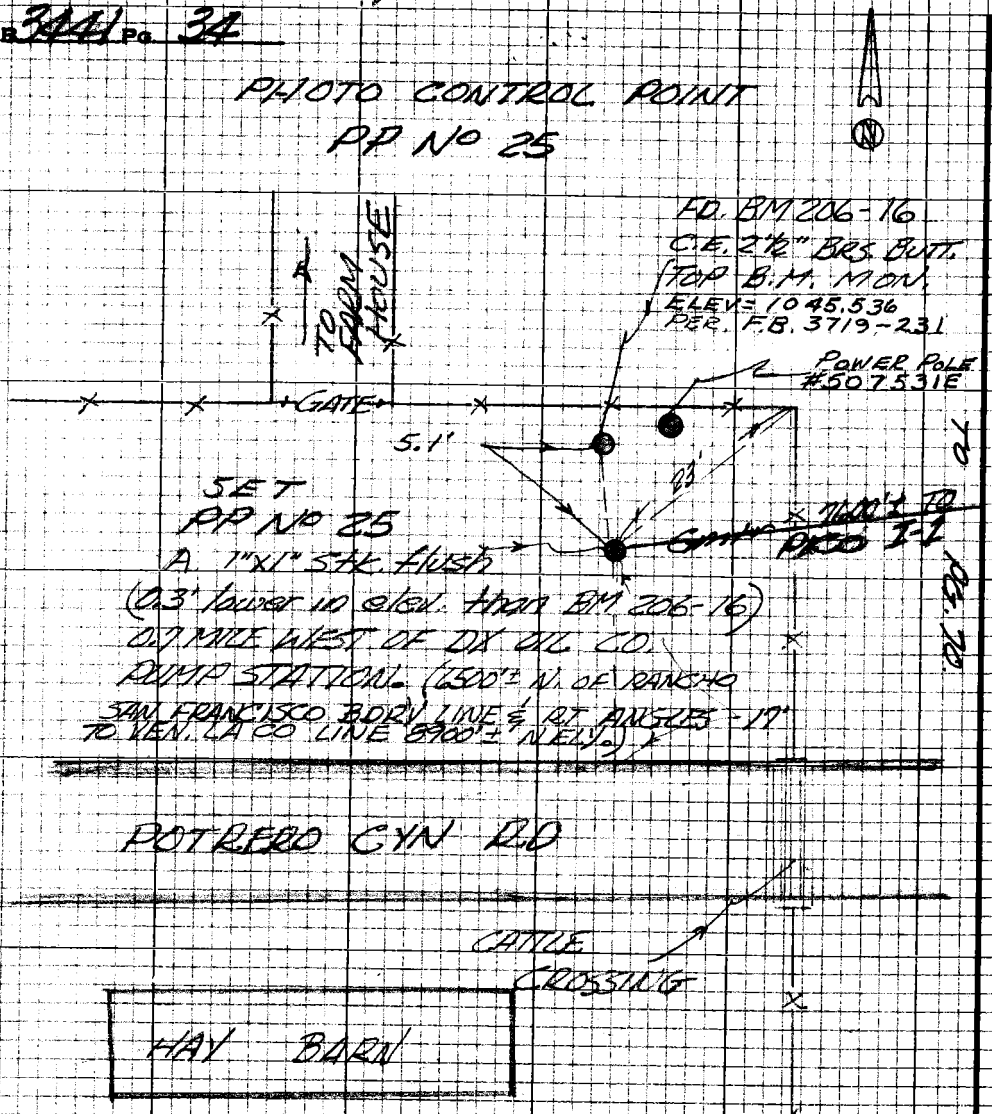
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623095 CE #310 8-66

F.B. 3441 Pg. 34

PHOTO CONTROL POINT
PP No 25



VERT ∠ TO PICO I-1
= +3° 30' 54" (FB&S 1225-47)
HI @ PP # 25 = 5.21'
HI @ PICO I-1 = 10.00'

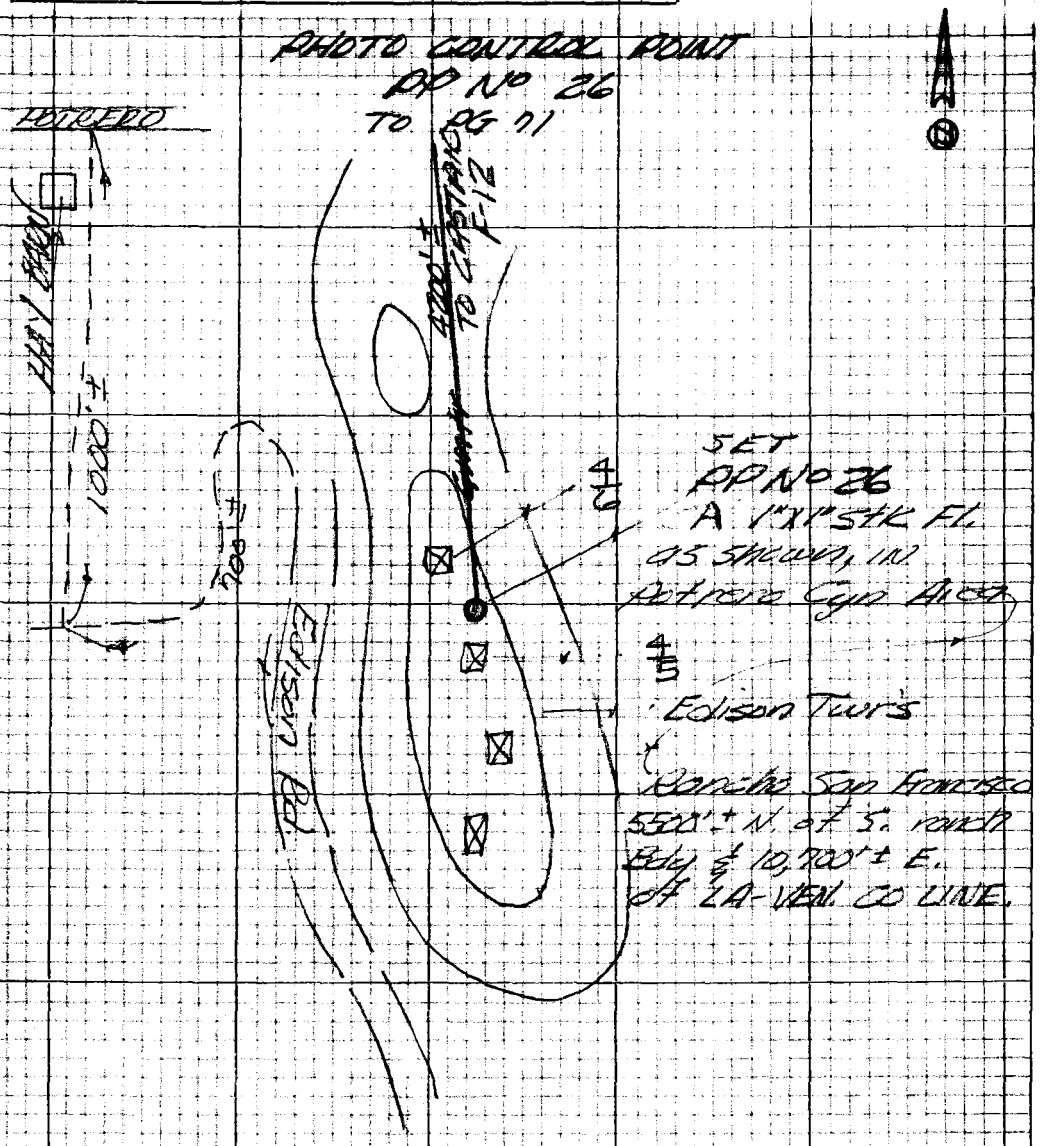
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Pico-Potrero Photo
Map No.	Date 1945 Sta.
Office Work	Surveyed by PCW
Checked	Notes PCW Date 4-24-47
Date	Indexed C. J. GALLY

F.B. 3441 Pg. 35



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

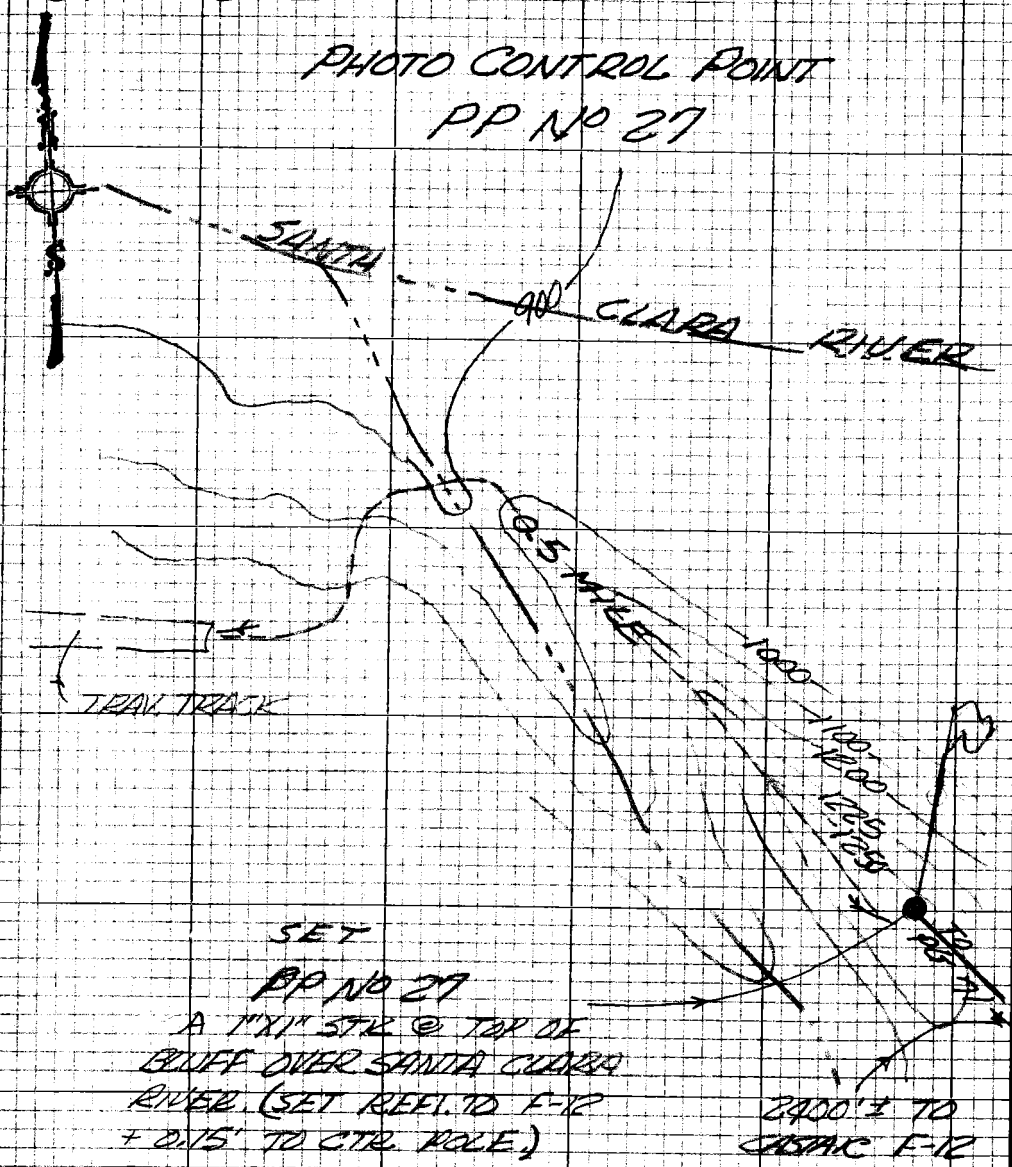
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 5-56

F.B. 3441 Pg. 36

PHOTO CONTROL POINT
PP No 27

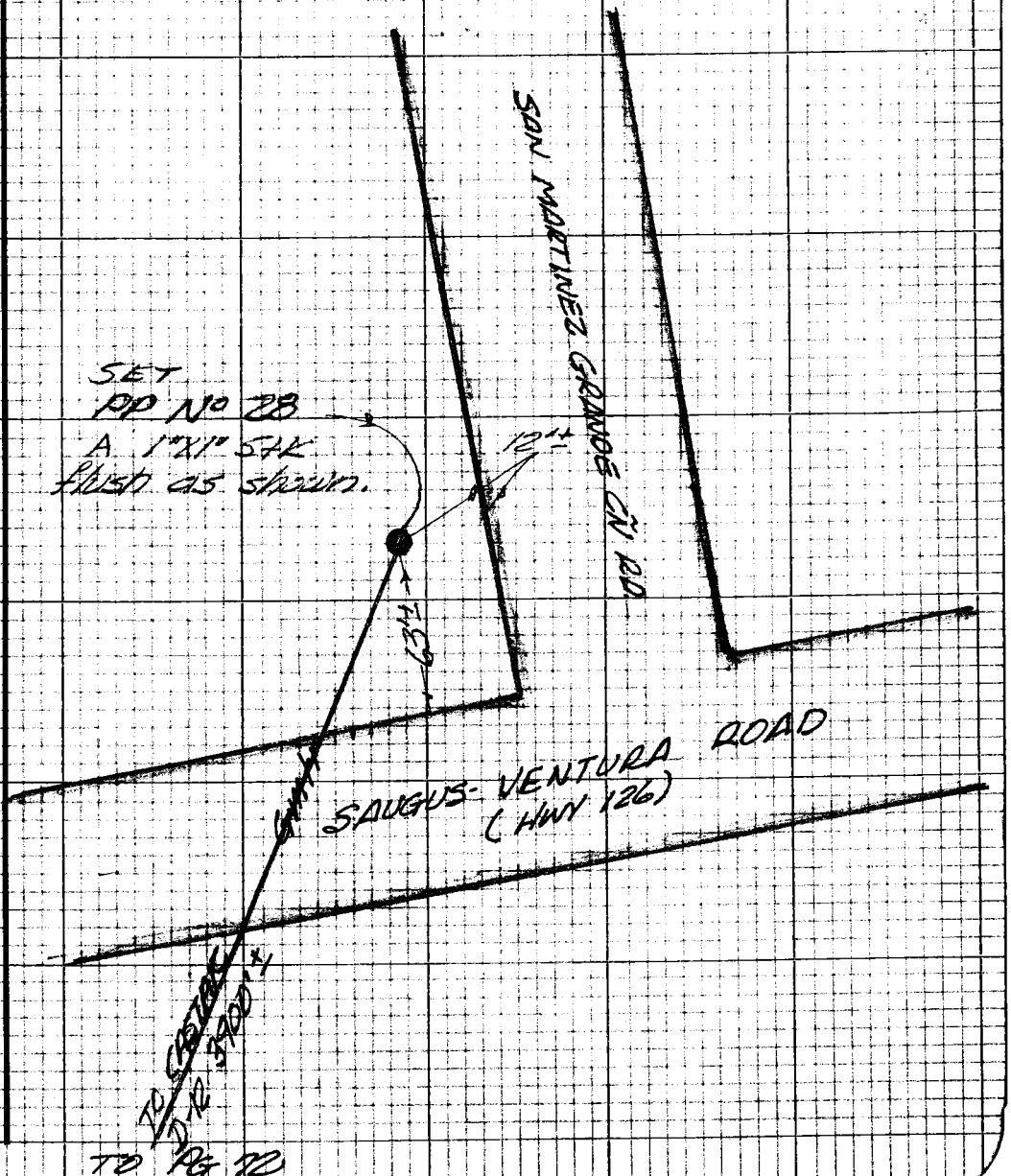


SET
PP No 27
A 1"X1" STK @ TOP OF BLUFF OVER SANTA CLARA RIVER. (SET REFL. TO F-12 + 0.15' TO CTR. POLE.)
FROM POTRERO CYN RD. ON THE SO. SIDE OF RIVER, TURN RT (EAST) AND FOLLOW TRAV. TRACK 0.4 MILE. THEN DOWN BOTT & UP SPUR (4 WHEEL) 0.5 MILE TO TOP & POINT, IN RANCHO SAN FRANCISCO, 9700'± E. OF LA-VEN CO. LINE & 10,200'± N. OF S. RANCH GRANT LINE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Pico-Potrero Photo	F.B. 3441 Pg. 37
Map No.	[illegible] Std. °F	
Office Work	Surveyed by Rew	
Checked	Notes Rew Date [illegible]	
Date	Indexed S. J. GALLY	

PHOTO CONTROL POINT
PP No 28



TO PG 72

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

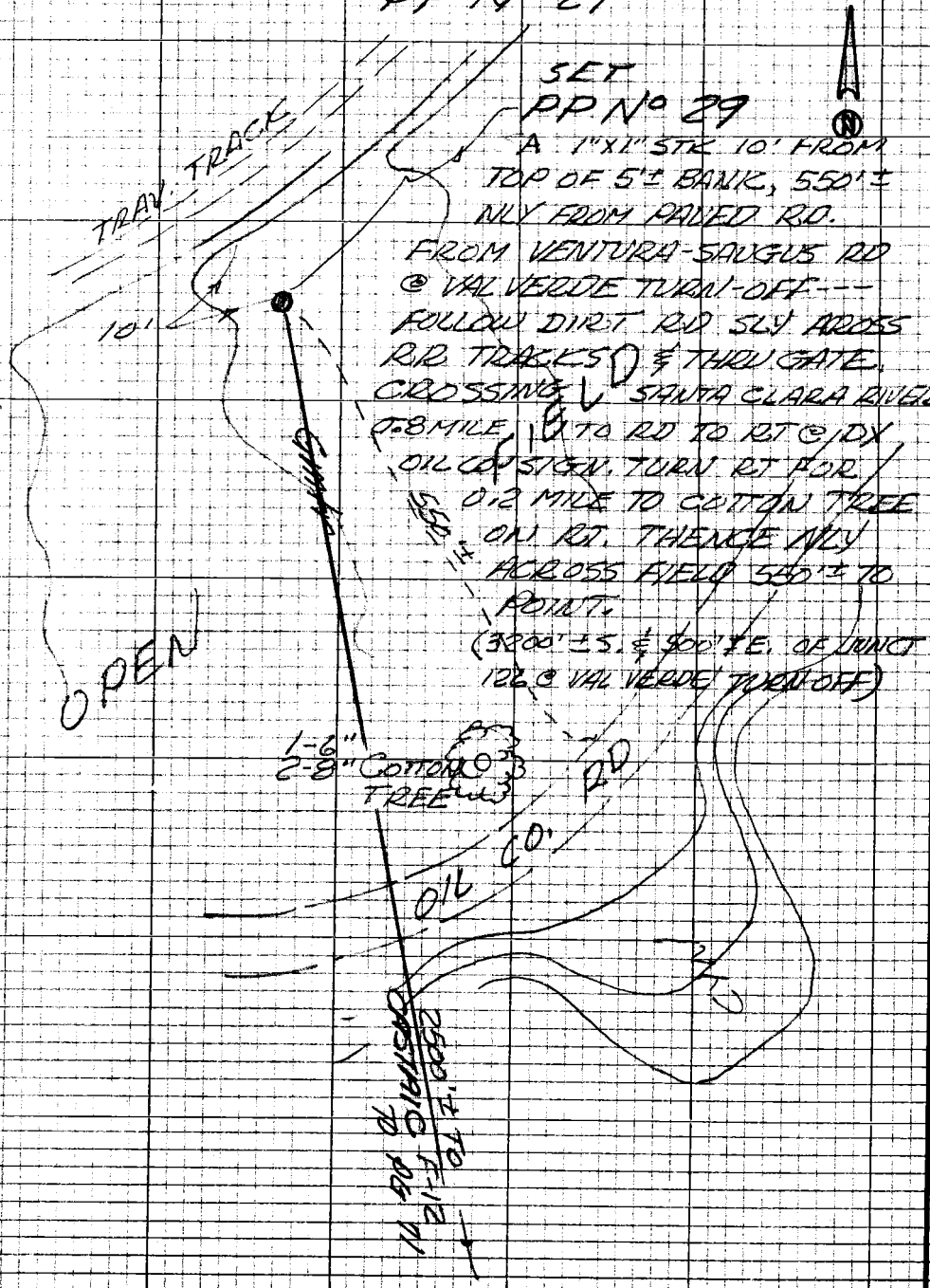
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66

F.B. 344/ Pg. 38

PHOTO CONTROL POINT
PP No 29

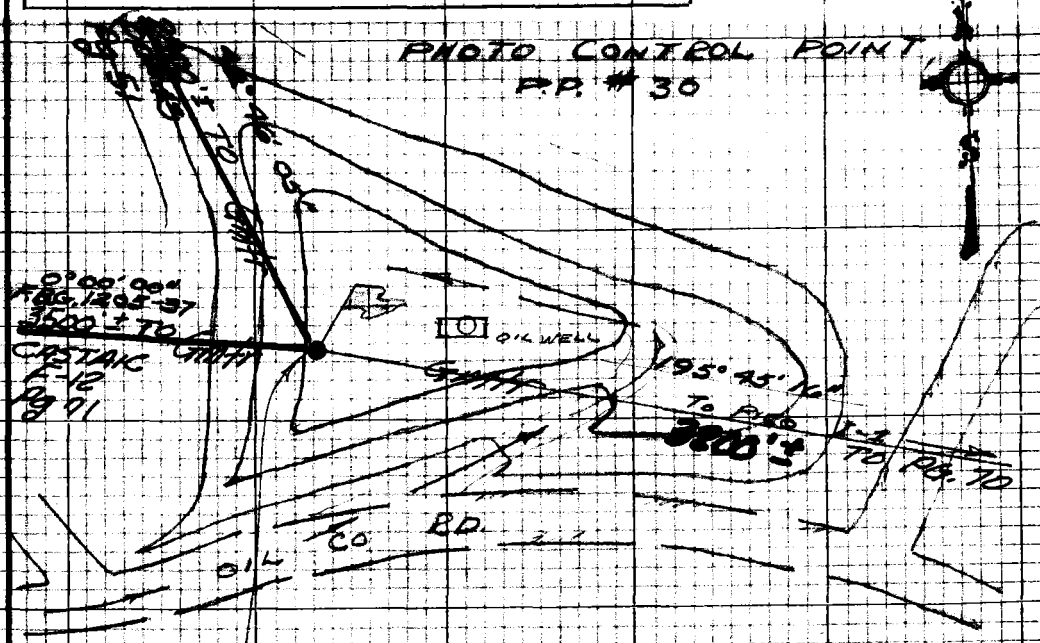


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Notes Ck'd by	Survey of PICO POTRERO PHOTO F.B. 241 Pg. 39
Map No.	Date 1-25-59 Sta.
Office Work	Surveyed by WILSON
Checked	Notes ADAMS Date 9-18-67
Date	Indexed C. GALLI



SET
P.P. # 30

A 1X1 STK FLUSH ON WEST EDGE OF FLAT GRADED OIL WELL PAD, ON TOP OF RIDGE NORTH OF POTRERO CYN. FROM REFINERY IN POTRERO CYN, TRAVEL NORTH ON PAVED RD. 0.2 MI. THEN TURN LT. 0.3 MI. TO "Y", LT AT "Y" 0.1 MI. TO INT., PROCEED STRAIGHT AHEAD ACROSS CATTLE GUARD, 0.3 MI TO TOP OF RIDGE, TURN RT. THENCE 0.3 MI. TO "Y", RT AT "Y" 0.1 MI. TO "Y", LT AT "Y" 0.1 MI. TO "Y", LT. AT "Y" 0.1 MI TO TOP OF GRADED PAD IN RANCHO SAN FRANCISCO, 9100'± N. OF S. GRANT LINE & 15,300'± E. OF LA-VEN CO. LINE.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3441 Pg. 40

PHOTO CONTROL POINT

PP No 31

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do Not extend this stub or this line.

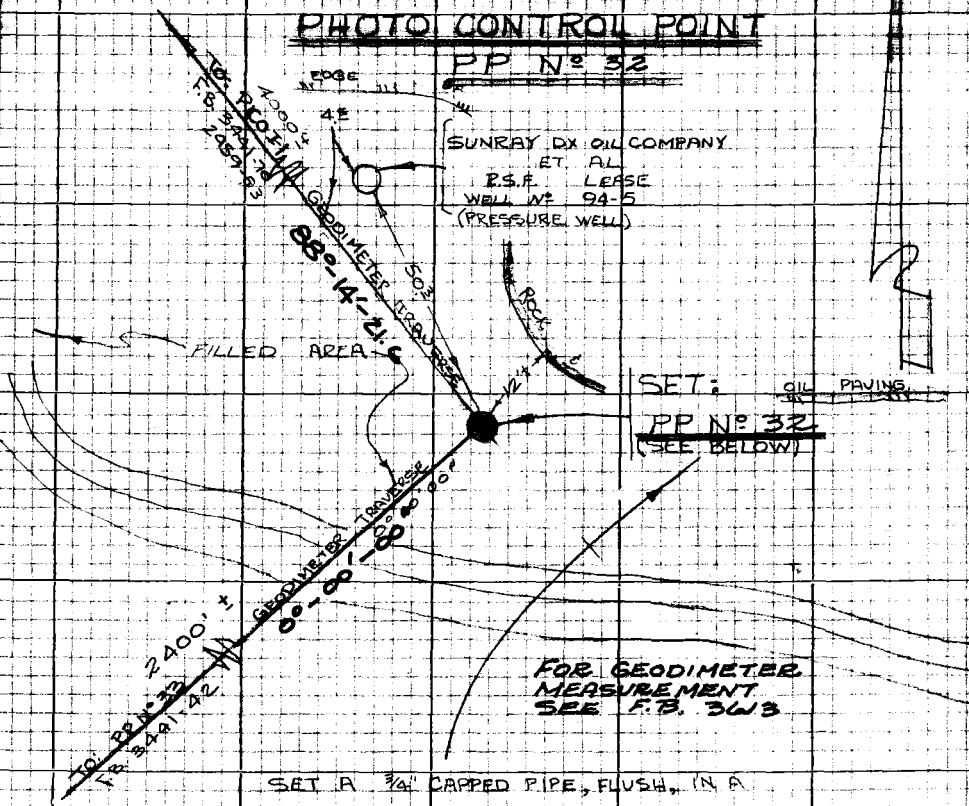
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO PHOTO
Map No.	
Office Work	Surveyed by J.G. Randall
Checked	Notes JR Date 10-31-47
Date	Indexed C.J. GALLY

F.B. 344 Pg. 41

PHOTO CONTROL POINT

PP No 32



FOR GEODIMETER MEASUREMENT SEE F.B. 343

SET A ¾" CAPPED PIPE, FLUSH, IN A DIRT FILLED AREA. 1250' SO. OF EDISON HIGH TENSION LINES (4 TOWERS) & 1250' WEST OF A SPOT MARKED "1297", ALONG POTRERO CN. RD. FROM THE INTERSECTION OF ED. POTRERO MWY. TRAVEL WESTLY 0.3 MI. TO WEST SIDE OF DX OIL COMPANY OFFICE LOT, TURN LEFT (SOUTH) AND FOLLOW ROCK & OIL RD, 0.3 MI. UPGRADE AND THROUGH A CUT, ABOUT 25 Ft. TO POINT, ON A FILL JUST BEYOND.

SEE VAL VERDE 7½ MIN. SHEET

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date And Name of Person Making Change

Do not extend this title of this file.

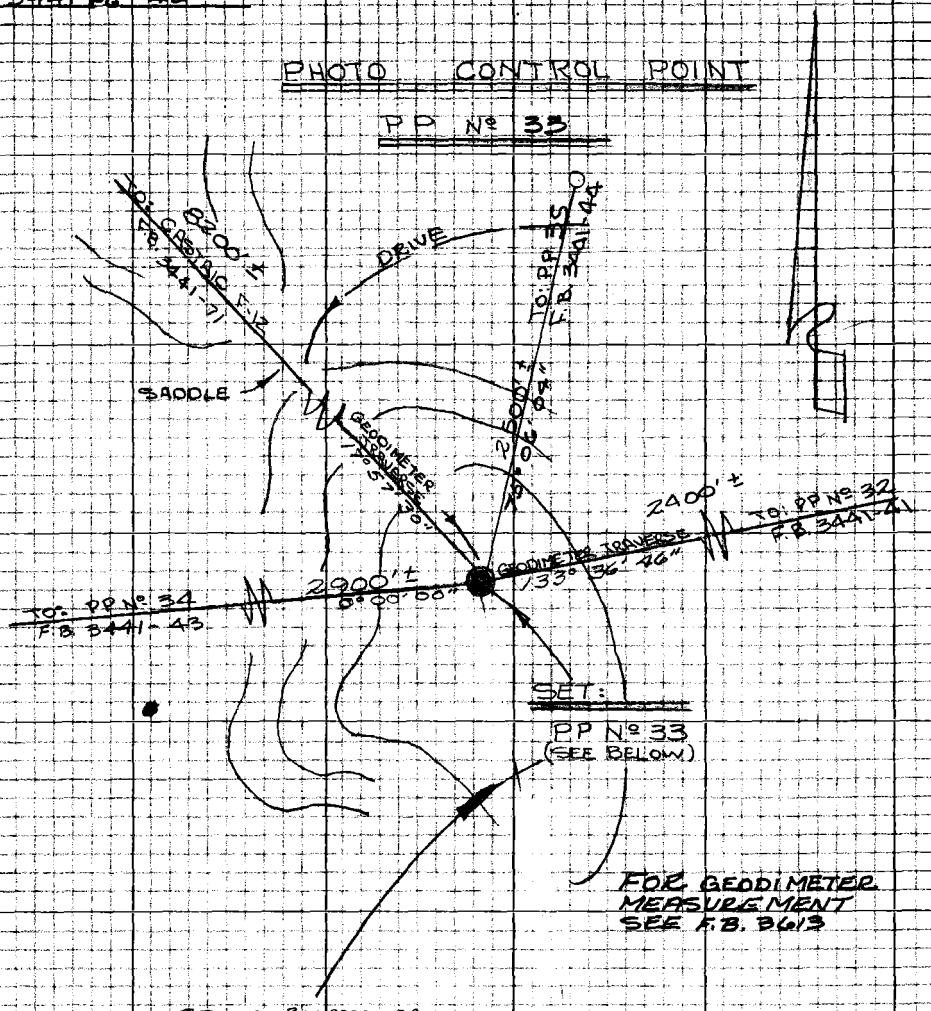
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SP3093 CE #310 R-48

F.B. 3441 Pg. 42

PHOTO CONTROL POINT

PP Nº 33



FOR GEODIMETER MEASUREMENT SEE F.B. 3613

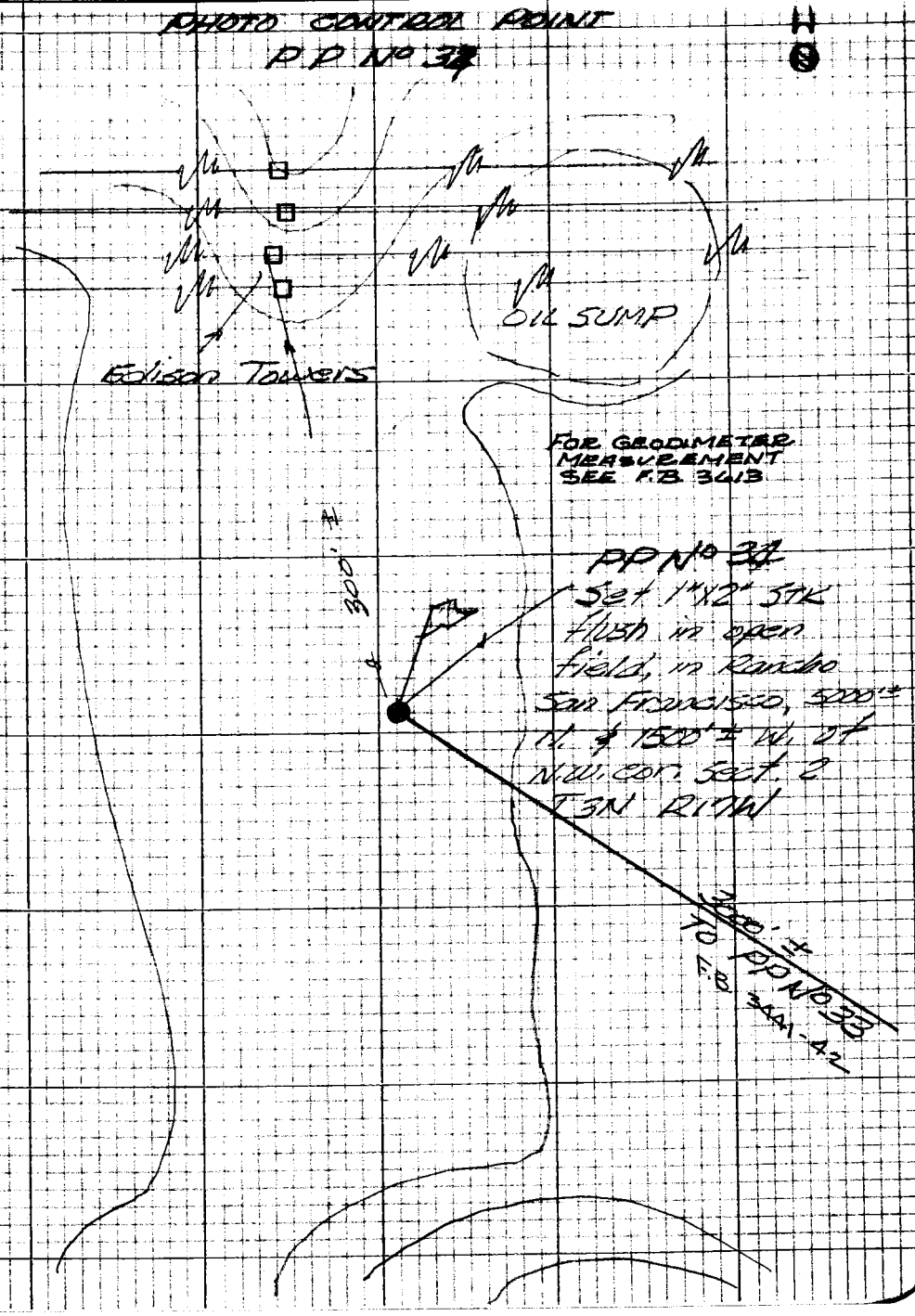
SET A 3/4" CAPPED PIPE, FLUSH, ON TOP OF A SMALL PEAK, THE NORTH OF THREE ON A LOW RIDGE, 2100'± SO. OF EDISON HIGH TENSION LINE (4 TOWERS) & 3350'± W.S.W. OF A SPOT MARKED "1297" ALONG POTRERO CÑ. RD. FROM THE INTERSECTION OF POTRERO CÑ. RD. & ED. POTRERO MWY., TRAVEL WESTLY 0.2 MI. TO THE WEST SIDE OF THE SUNRAY DX OIL CO. LOT. TURN LEFT (SOUTH) AND FOLLOW A ROCK & OIL RD. 0.1 MI. TO A INTERSECTION, TURN RIGHT, 0.4 TO A INTERSECTION, PROCEED STRAIGHT, 0.2 MI. TO A DRAW, CONTINUE UP DRAW TO THE TOP OF RIDGE, BR. LEFT 600'± TO POINT.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Pico-Potrero Photo	F.B. 3441 Pg. 43
Map No.	[illegible] Sta. °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

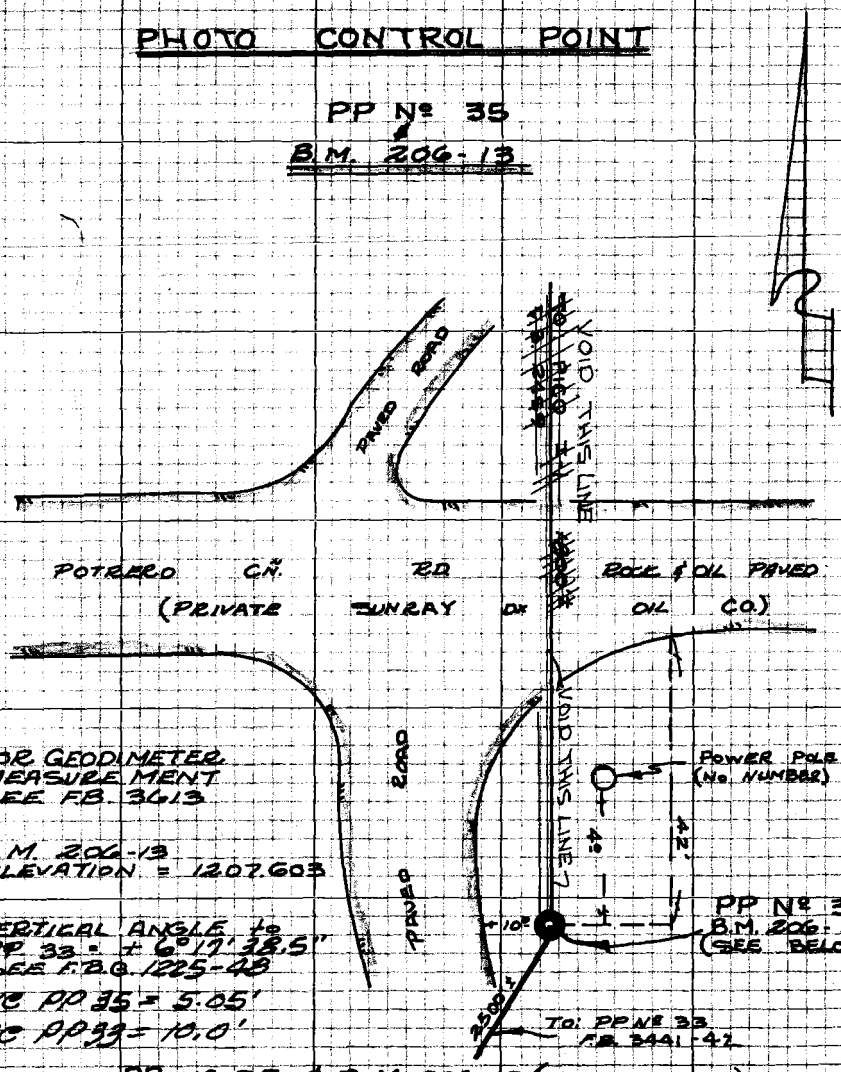
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3441 Pg. 44

PHOTO CONTROL POINT

PP Nº 35
B.M. 206-13



FOR GEODIMETER MEASUREMENT SEE F.B. 3613

B.M. 206-13
ELEVATION = 1207.603

VERTICAL ANGLE to
PP 33 = + 6° 19' 38.5"
SEE F.B.C. 1225-48

H/C PP 35 = 5.05'
H/C PP 33 = 10.0'

PP Nº 35 & B.M. 206-13 (F.B. 3719-225)

FD. A 2½" BRASS DISC (BUTTON TOP COUNTY ENGINEER), STAMPED "B.M. 206-13, 1966, R.E. 5869", UP 3" & IN A 6" CONC. POST WITH A 3" COLLAR OF CONC. POURED AROUND IT. 0.5 MI. WEST OF THE SUNRAY DX OIL CO. FIELD OFFICE. ALSO 2⅝ MI. WEST OF THE INTERSECTION OF PICO & POTRERO CN. ROADS.

5850' NO. OF THE NO. LINE OF SEC. 2 T3N - R17W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

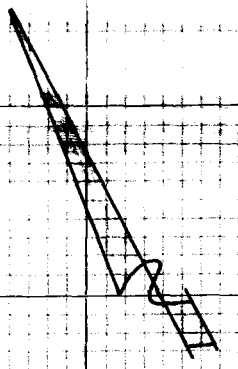
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO CN. PHOTO
Map No.	[illegible]
Office Work	Surveyed by Wilson / Randall
Checked	Notes [illegible] - [illegible] Date [illegible]
Date	Indexed C. J. GALLI

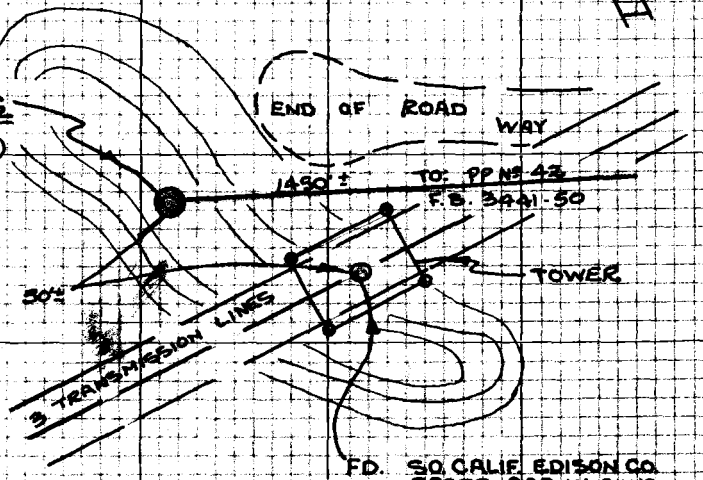
F.B. 3441 Pg 45

PHOTOCONTROL POINT

PP Nº 36



SET:
PP Nº 36
(SEE BELOW)



FOR GEODIMETER MEASUREMENT SEE F.B. 3613.

FD. SO. CALIF. EDISON CO. BRASS CAP IN CONC. POST, STAMPED: "STA. - 27", UP 4"

PP Nº 36

SET A 1"x2" STK. FLUSH, ON A VERY NARROW RIDGE (2' WIDE). IN THE SAN FRANCISCO RANCHO. JUST NORTH OF THE SECOND LINE OF TRANSMISSION TOWERS, (COUNTING FROM THE NORTH). 900' NORTH OF A LINE DRAWN FROM THE MIDDLE OF THE "T" TO THE MIDDLE OF THE "A" IN THE WORD "SANTA" OF SANTA SUSANA MOUNTAINS. NORTH OF POTRERO CN. RD. SEE NEWHALL 7½ MIN. SHEET. TRAVEL NORTH FROM POTRERO CN. RD. ON EDISON POTRERO MWY. 1½ MI. TO A FORK JUST BELOW THE SUMMIT, TURN LEFT AND DRIVE 0.5 TO THE END OF THIS ROAD

6550' ± N. OF RANCHO SAN FRANCISCO BDRY &
3800' ± N. WLY OF HILL MARKED "△ 1916".

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

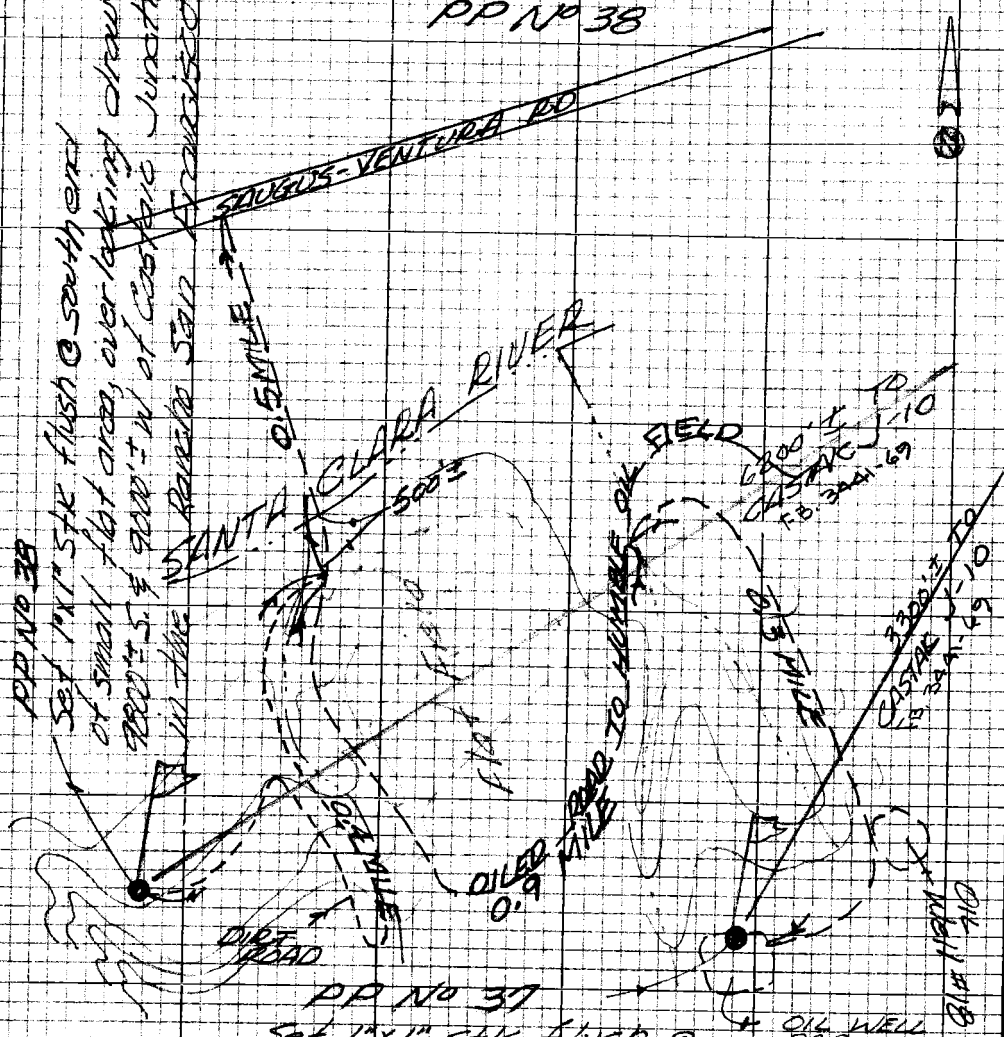
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3441 Pg. 46

PHOTO CONTROL POINT
PP No 37
PP No 38



FOR GEODIMETER MEASUREMENT
SEE F.B. 3613

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

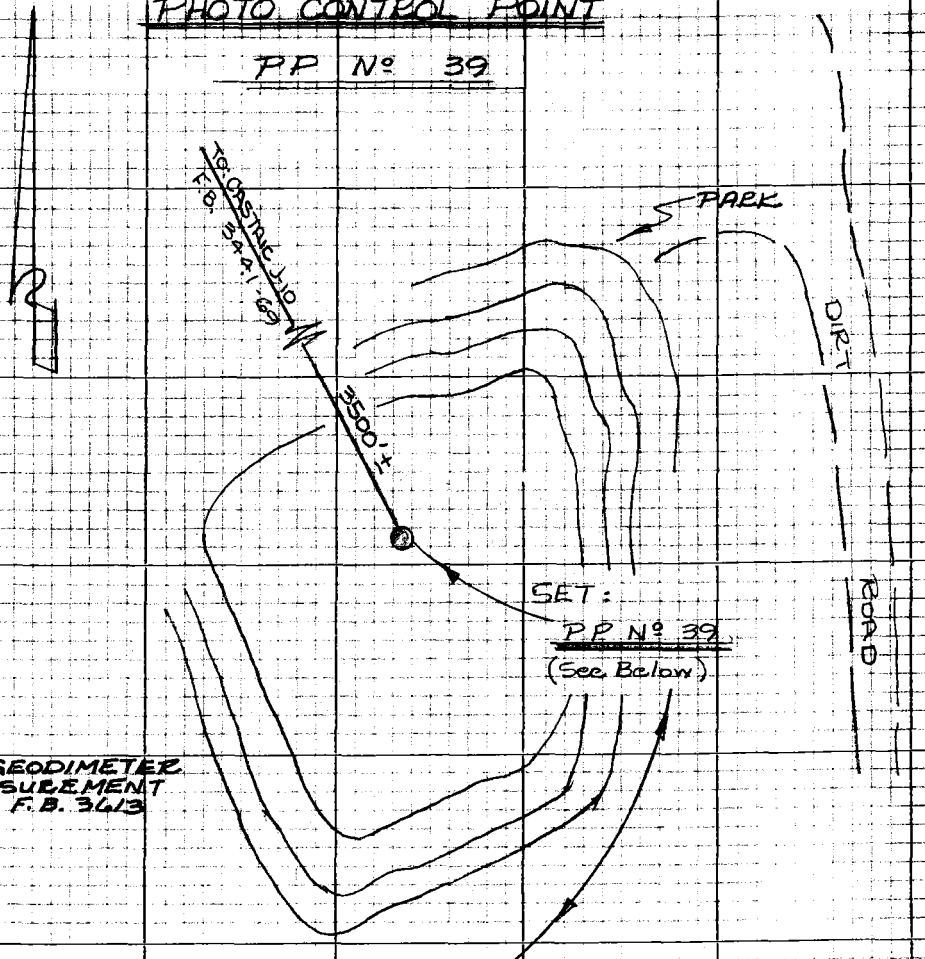
Do not extend this side of this line.

Notice: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO PHOTO	F.B. 3441 Pg. 47
Map No.	[illegible]	
Office Work	Surveyed by J. Randall	
Checked	Notes [illegible] Date 22 Sep 67	
Date	Indexed C. J. GALLY	

PHOTO CONTROL POINT

PP Nº 39



FOR GEODIMETER MEASUREMENT SEE F.B. 3613

SET A 1"x1" STK. FLUSH, ON A PROMINENT KNOB. IN RANCHO SAN FRANCISCO, 10,600'± SO. OF CASTAIC JUNCTION & 9,800'± WEST OF THE JUNCTION OF U.S. HWY. 99 WITH THE OLD RIDGE ROUTE RD. SEE NEWHALL 7½ MIN. SHEET.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

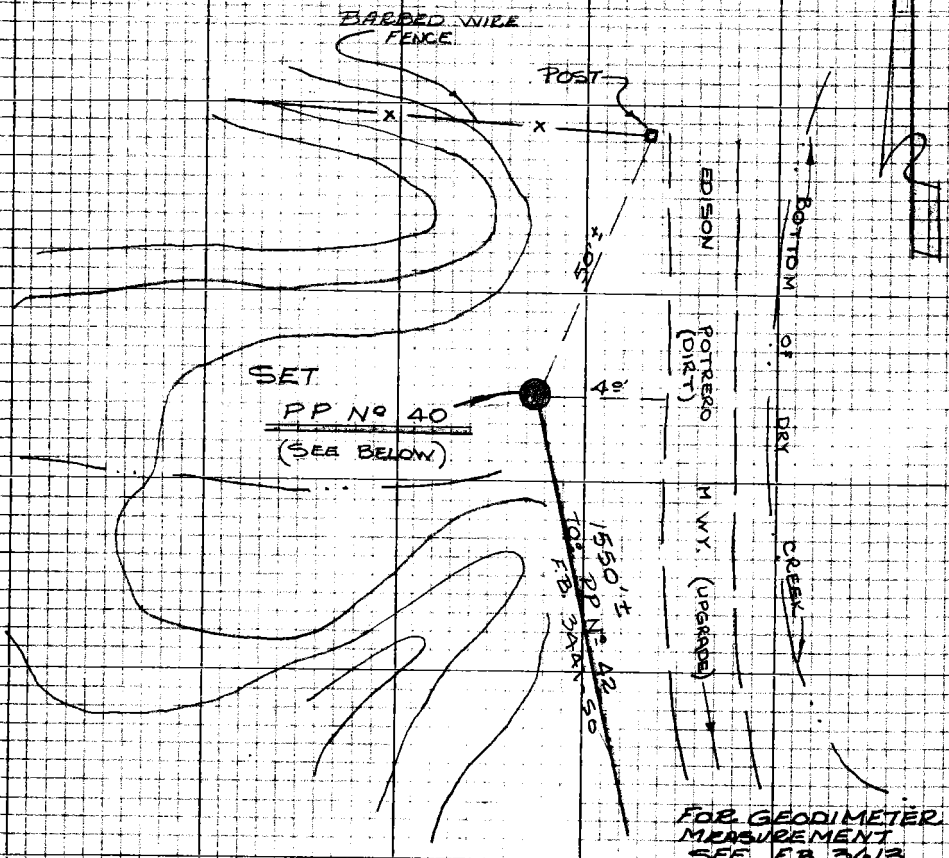
Do not extend this side of this line.

76P3095 CE #310 5-66

F.B. 3441 Pg. 48

PHOTO CONTROL POINT

P.P. No. 40



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

P.P. No. 40

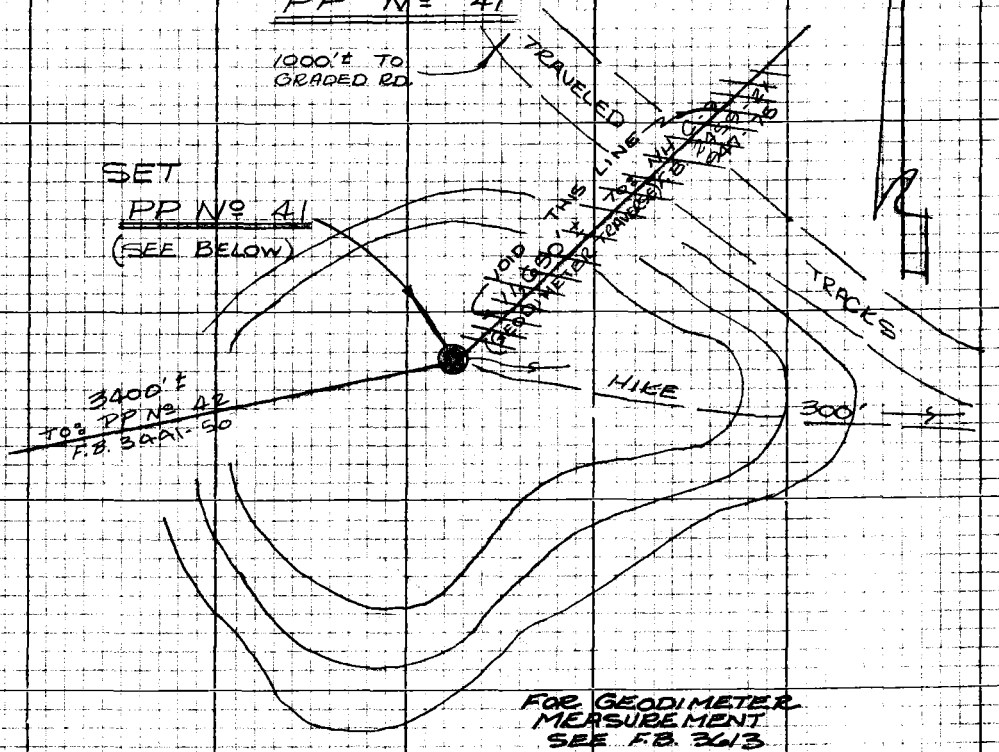
SET A 1"x1" STK. FLUSH, ON THE WEST SIDE OF EDISON POTRERO MWY. 4000' N.E. OF THE ANGLE POINT (4 TOWER) IN THE EDISON CO. TRANSMISSION LINE, AND 4500'± N.W. OF A HILL MARKED "1916" & A "Δ" ON THE NEWHALL 7½ MIN. SHEET. FROM THE SUMMIT OF THE MWY. TRAVEL 0.35 MI. DOWNGRADE (NORTHLY) TO THE POINT.

Notes Ck'd by	Survey of PICO - POTRERO PHOTO
Map No.	[illegible]
Office Work	Surveyed by JG. Randall
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible]

F.B. 3441 Pg. 49

PHOTO CONTROL POINT

PP Nº 41



PP Nº 41

A 1" X 1" STK. FLUSH, ON TOP OF A PROMINENT "KNOB", NOT THE HIGHEST ON THIS SPUR RIDGE. 3500' N.E. OF A HILL MARKED "1916" WITH A "Δ" & 300'± WEST OF A LINE DRAWN FROM HILL "1916" TO THE INTERSECTION OF THE "GOLDEN STATE" HIGHWAY WITH THE "SAUGUS VENTURA RD."

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

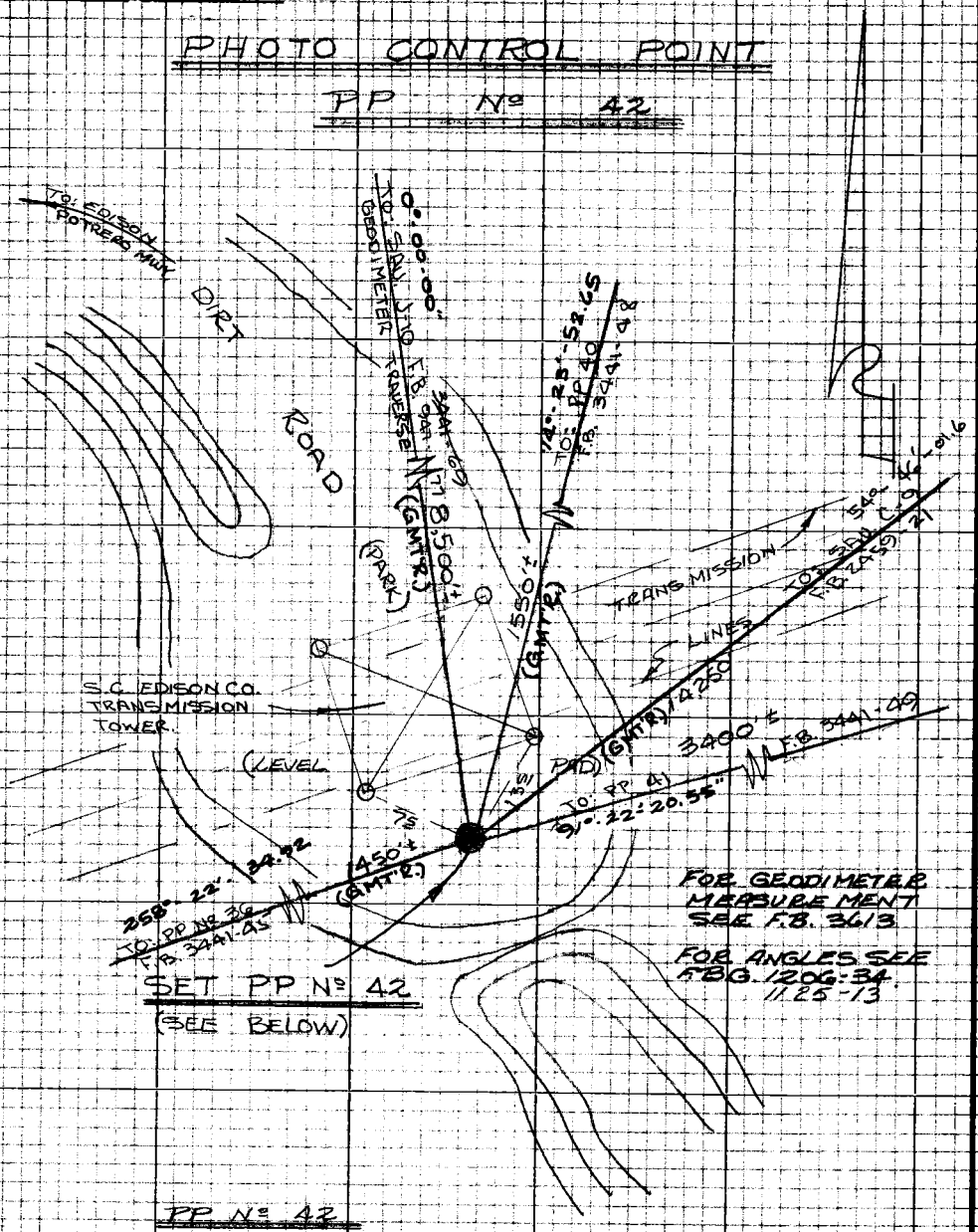
Do not extend this side of this line.

76P3098 CE #310 5-66

F.B. 3441 Pg. 50

PHOTO CONTROL POINT

PP No. 42



SET PP No. 42
(SEE BELOW)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

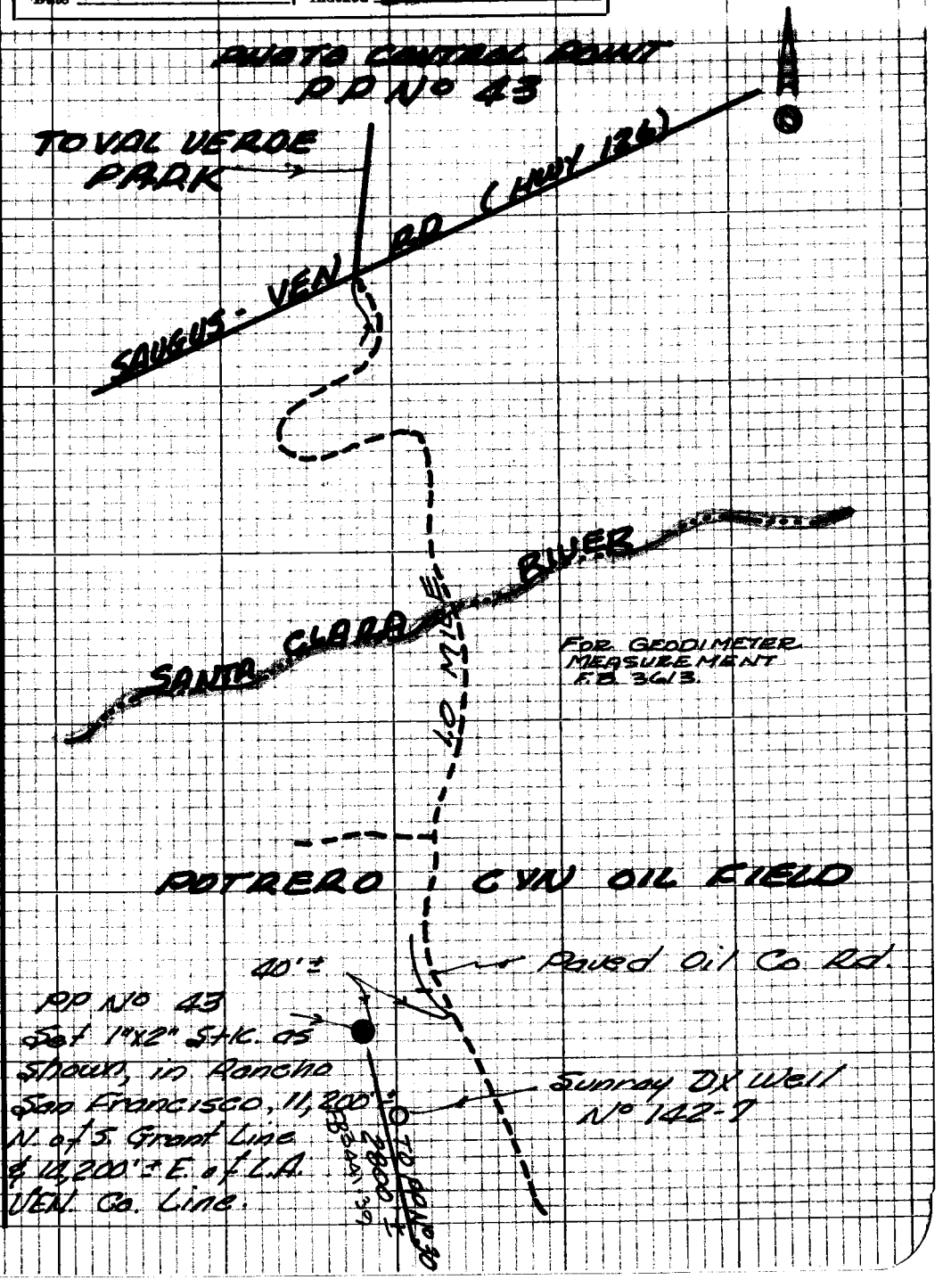
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PP No. 42

A 1" x 1" STK FLUSH, ON THE EDGE OF A LEVELED PAD FOR AN EDISON TRANSMISSION TOWER, ANOTHER TOWER LINE IS FURTHER SOUTH AT THIS POINT. 3100'± NE. OF THE MAIN ANGLE POINT IN THE TOWER LINE & 3150'± N.W. OF A HILL MARKED "1916" & A "Δ", ON THE NEWHALL 7½ MIN. SHEET. 0.1 MI. NORTH OF THE SUMMIT & 900' S.W. OF THE MAIN RD.

Notes Ck'd by	Survey of Pico-Potrero Photo	F.B. 3441 Pg. 51
Map No.	[illegible] Tape Std.	
Office Work	Surveyed by Rew	
Checked	Notes Rew Date 4-25-[illegible]	
Date	Indexed C. J. GALLI	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

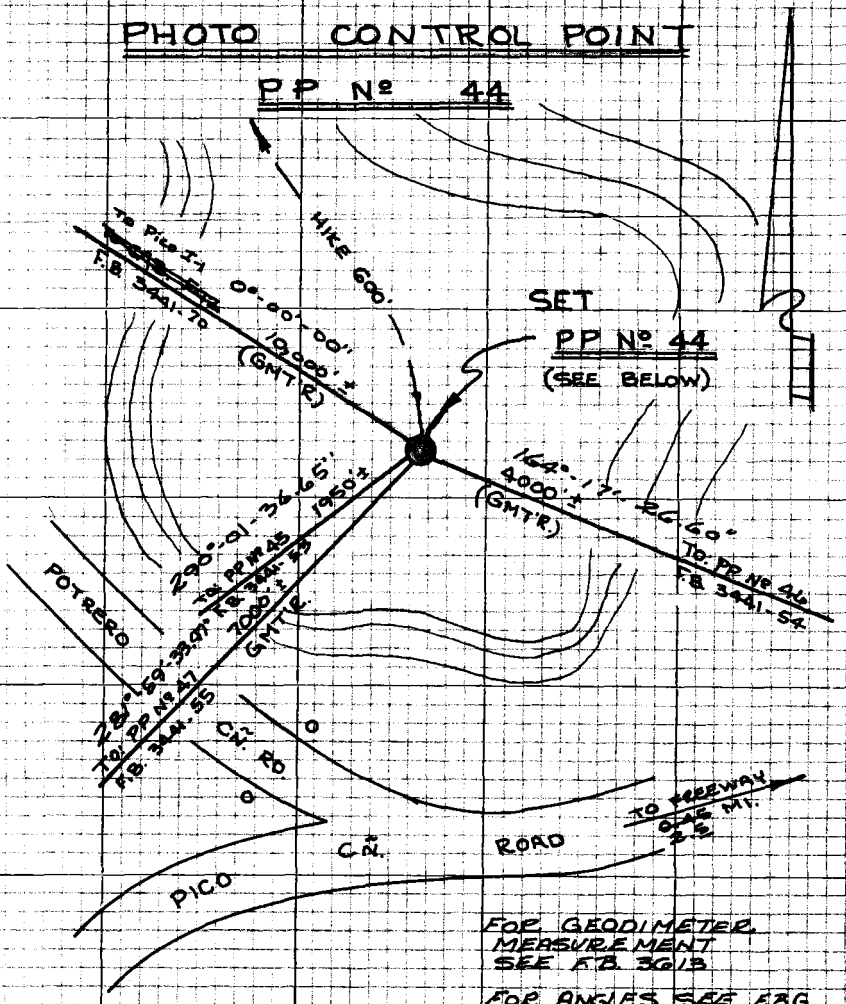
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75P3098 CE #310 5-66

F.B. 3441 Pg. 52

PHOTO CONTROL POINT

PP Nº 44



FOR GEODIMETER MEASUREMENT SEE F.B. 3618

FOR ANGLES SEE F.B.G. 1206-41

PP Nº 44

SET A 3/4" I.P. W/ CAP & DRILL HOLE, FLUSH, ON TOP OF A VERY PROMINENT HILL 300' N.E. OF THE INTERSECTION OF PICO C.N. RD. & POTRERO C.N. RD. 1250' NO. & 700' E. OF THE N.W. COR. OF SEC. 6 - T3N - R16W.

FROM THE ABOVE MENTIONED INTERSECTION, DRIVE WEST'LY ON POTRERO C.N. RD. TO THE SUMMIT±, TURN SHARP RIGHT AND FOLLOW RD. TO OIL WELL SITE, HIKE UP NORTH SIDE OF RIDGE 600'± TO POINT.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

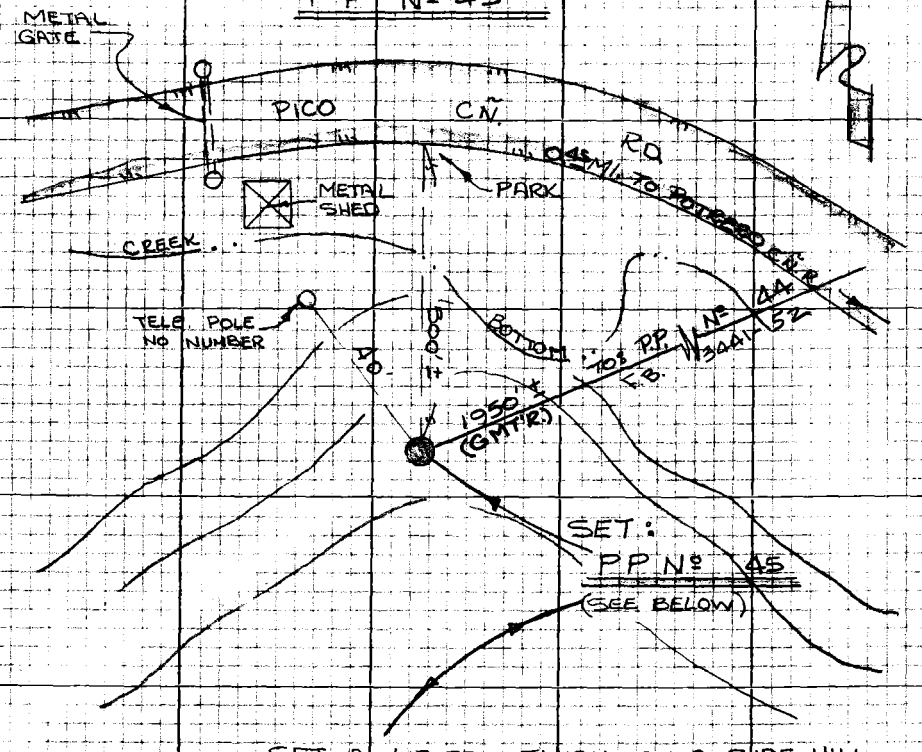
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of PICO-POTRERO PHOTO	F.B. 3441 Pg. 53
Map No.		[illegible]	
Office Work		Surveyed by J.G. Randall	
Checked		Notes JGR Date [illegible]	
Date		Indexed C.J. GALLI	

PHOTO CONTROL POINT

PP Nº 45



SET A 1x2 STK FLUSH ON A SIDE HILL. 1000'± WEST & 300'± NORTH OF THE N.E. COR. OF SEC. 1-T3N-R17W. 300'± SOUTH OF PICO CÑ. RD. OAT MTN. 7½ MIN. SHEET FROM THE INTERSECTION OF PICO CÑ. RD. & POTRERO CÑ. RD. DRIVE WEST'LY ON PICO CÑ. ROAD 0.45 MI. & PARK JUST EAST OF A CORRUGATED METAL SHED & GATE. HIKE ACROSS THE CREEK BOTTOM & UP A SMALL RIDGE 300'± TO POINT.

FOR GEODIMETER MEASUREMENT SEE F.B. 3613

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

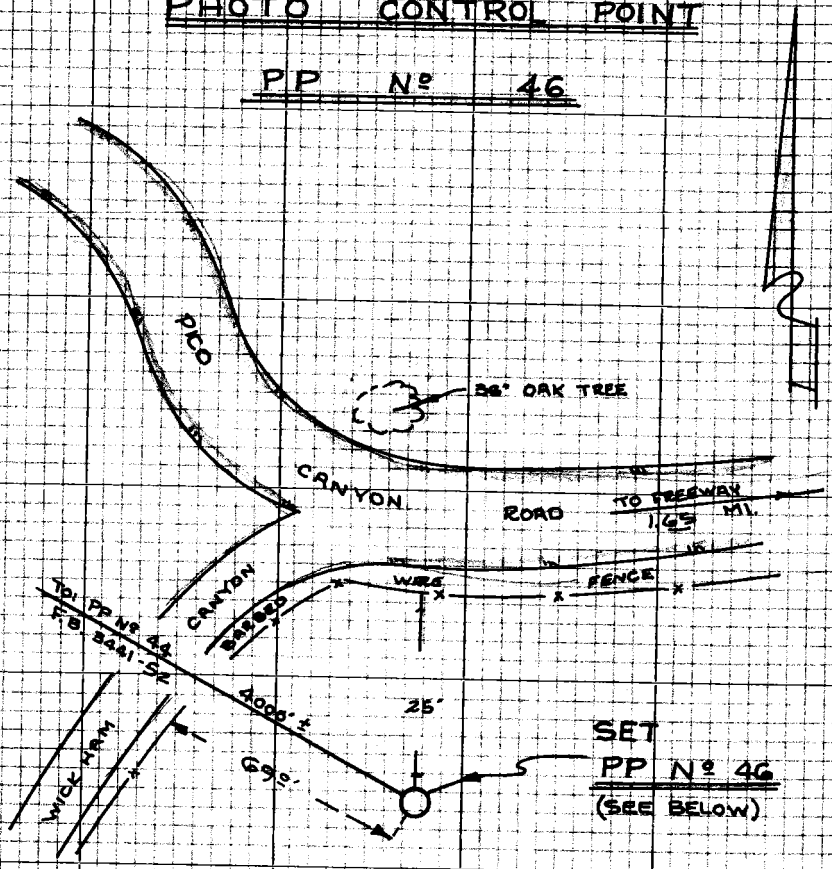
Do not extend this side of this line.

76P3098 CK #310 5-68

F.B. 3441 Pg. 64

PHOTO CONTROL POINT

PP Nº 46



FOR GEODIMETER MEASUREMENT
SEE F.B. 3613

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink with Date and Name of Person Making Change

PP Nº 46

SET A 1"x2" STK., FLUSH, IN A PASTURE BETWEEN WICKHAM CÑ RD. & PICO CÑ. RD. THIS POINT IS IN THE VICINITY OF PI Nº 13 ON PICO CÑ. RD. IT SHOULD NOT BE MISTAKEN FOR THE PI. IT IS NOT A REPLACEMENT OR PERPETUATION OF P.I. 13.

FROM THE PICO CÑ. OFFRAMP ON THE GOLDEN STATE FWY. TRAVEL WEST'LY ON PICO CÑ. RD. 1.65 MI. TO POINT.

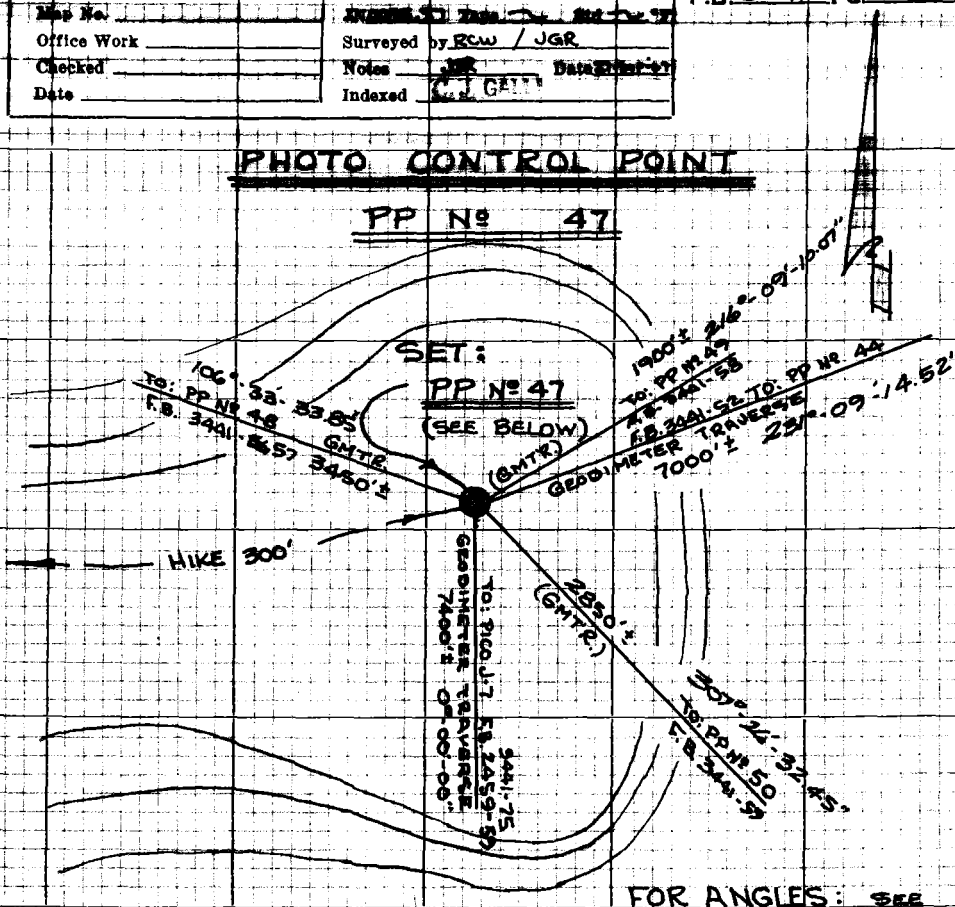
PICO- POTRERO CN.
PHOTO CONTROL

Notes Ck'd by	Survey of
Map No.	
Office Work	Surveyed by RCW / JGR
Checked	Notes
Date	Indexed

F.B. 3441 Pg. 55

PHOTO CONTROL POINT

PP Nº 47



FOR ANGLES: SEE F.B.G. 1206-31

FOR GEODIMETER MEASUREMENT SEE F.B. 3613

PP Nº 47

A 2" x 2" STK. FLUSH, ON THE EAST END OF A FINGER RIDGE. IN THE STANDARD OIL COMPANY OIL FIELDS, SOUTH OF PICO CN. RD. 1550'± NO. OF THE S.W. COR. OF SEC. 1 ~~32~~-T3N-R17W. AND 300' EAST OF THE WEST LINE OF THE ABOVE SECTION.

FROM THE INTERSECTION OF PICO CN. RD. & POTRERO CN. RD. TRAVEL WEST ON PICO CN. RD. 2½ MILES, TO A HORSESHOE CURVE, CONTINUE UP-GRADE TO LEFT 1.2 MI. TO A FORK, BR. RT. & DOWNGRADE 0.3 MI. TO AN ABANDONDED STEAM BOILER. PARK HERE & HIKE 300' EAST TO STATION.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

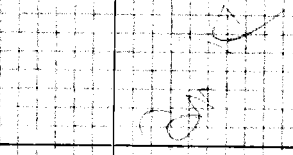
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

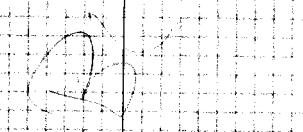
7SP3098 CE #310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.





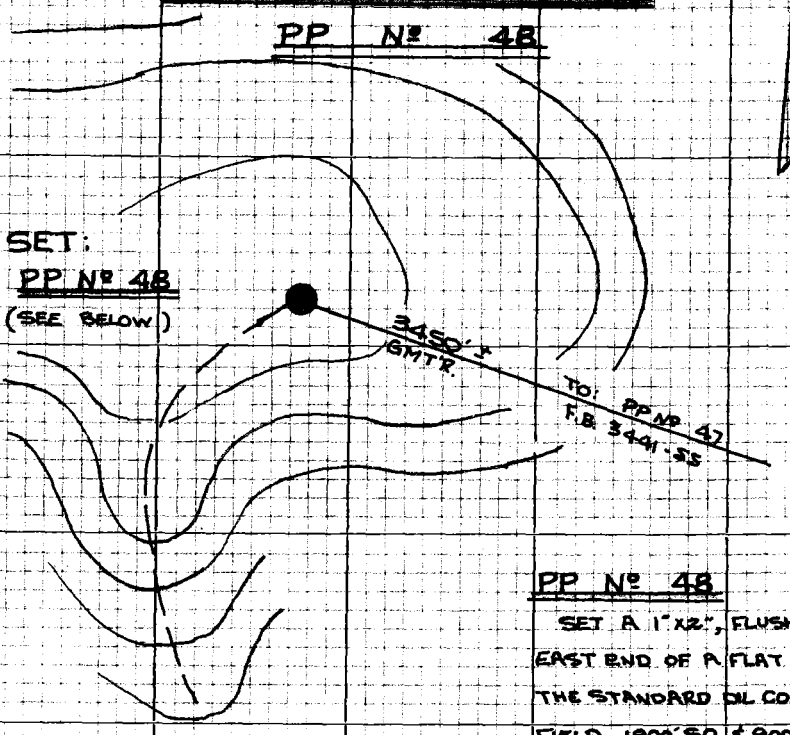
FB 3441 Pg. 56

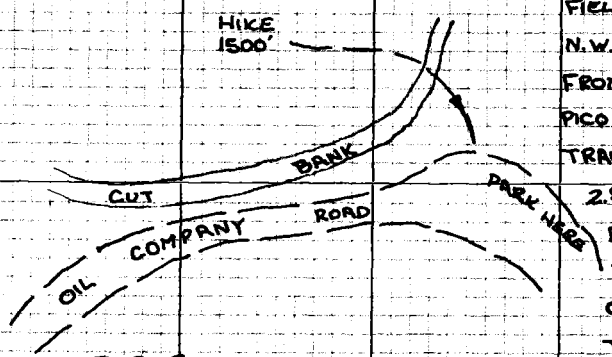
Notes Ck'd by	Survey of PICO POTRERO PHOTO
Map No.	[illegible] Tape [illegible] Std [illegible]
Office Work	Surveyed by J.G. Randall
Checked	Notes JGR Date [illegible]
Date	Indexed C. J. GALLY

F.B. 3441 PG. 57

PHOTO CONTROL POINT

PP Nº 48





FOR GEODIMETER MEASUREMENT SEE F.B. 3613

PP Nº 48

SET A 1"X2", FLUSH, ON THE EAST END OF A FLAT RIDGE, IN THE STANDARD OIL CO. PICO OIL FIELD. 1900' SO. & 900' E. OF THE N.W. COR. OF SEC. 2 - T3N - R17W. FROM THE INTERSECTION OF PICO CÑ. RD. & POTRERO CÑ. RD. TRAVEL WEST ON PICO CÑ. RD. 2.º MI. TO A HORSESHOE CURVE, BR. RT. AND UP A CANYON, THROUGH MORE OIL FIELD. 0.65 MI. UPGRADE ALL THE TIME. PARK ABOUT 500' BELOW THE SUMMITT. 2 PLASTIC REFLECTORS SET ON POLE, TOWARD PP Nº 47. @ H.I. of 4º', CORRECTION = +0.15'.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

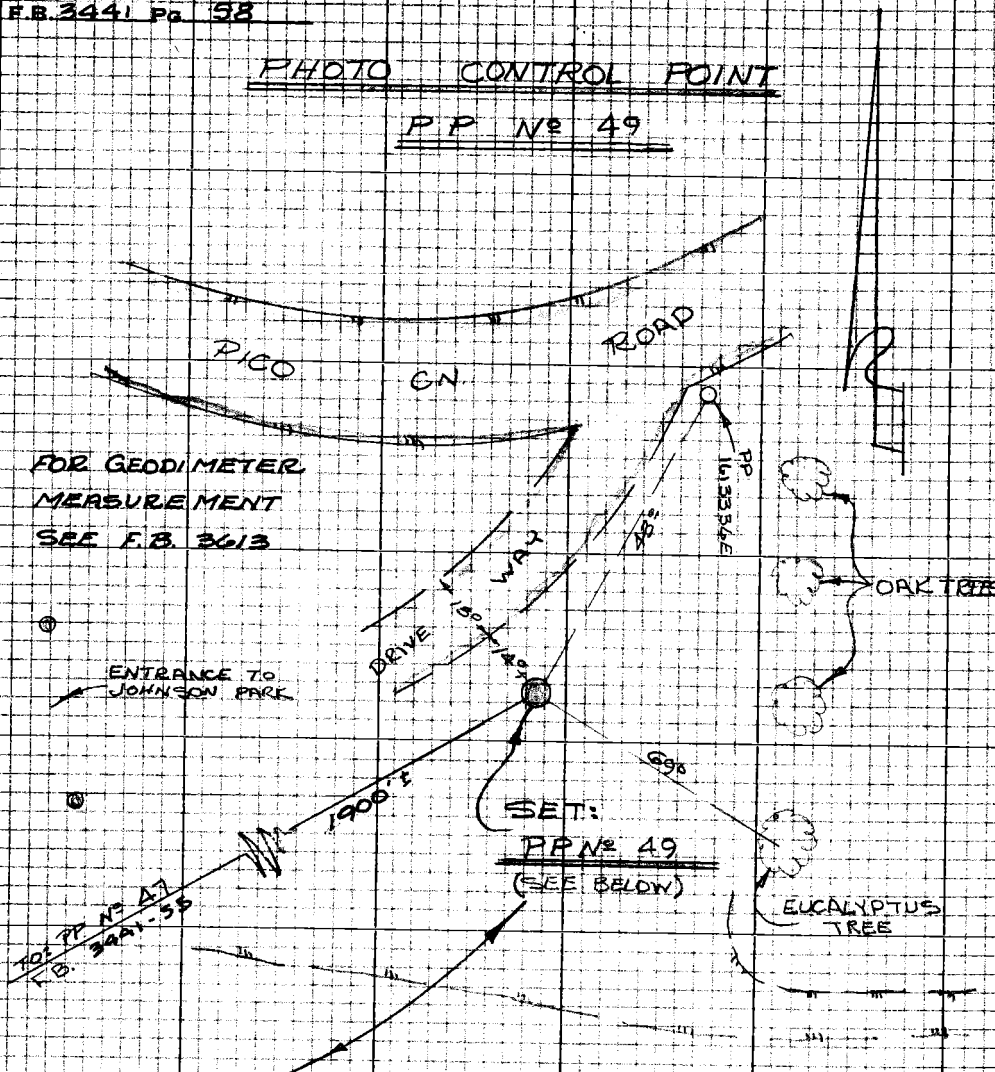
Do not extend this side of this line.

76P3095 CK #310 5-66

F.B. 3441 Pg. 98

PHOTO CONTROL POINT

PP Nº 49



SET A B.S.W.&T. FLUSH, IN A PAVED PARKING AREA FOR JOHNSON PARK. (A PRIVATE PARK).

FROM THE INTERSECTION OF PICO CN. & POTRERO CN. RD. TRAVEL WESTLY ALONG PICO CN. 0.45 MI. TO A METAL GATE. CONTINUE 0.1 MI. ALONG PICO CN. TO TURN OFF (ON LEFT) FOR JOHNSON PARK.

1500' So. & 1500' E. OF THE N.E. COR. OF SEC. 1 - T3N - R17W.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of PICO-POTRERO PHOTO	F.B. 3441 Pg. 59
Map No.		[illegible]	
Office Work		Surveyed by J.G. Randall	
Checked		Notes [illegible] Date 19 SEP 67	
Date		Indexed GALLY	

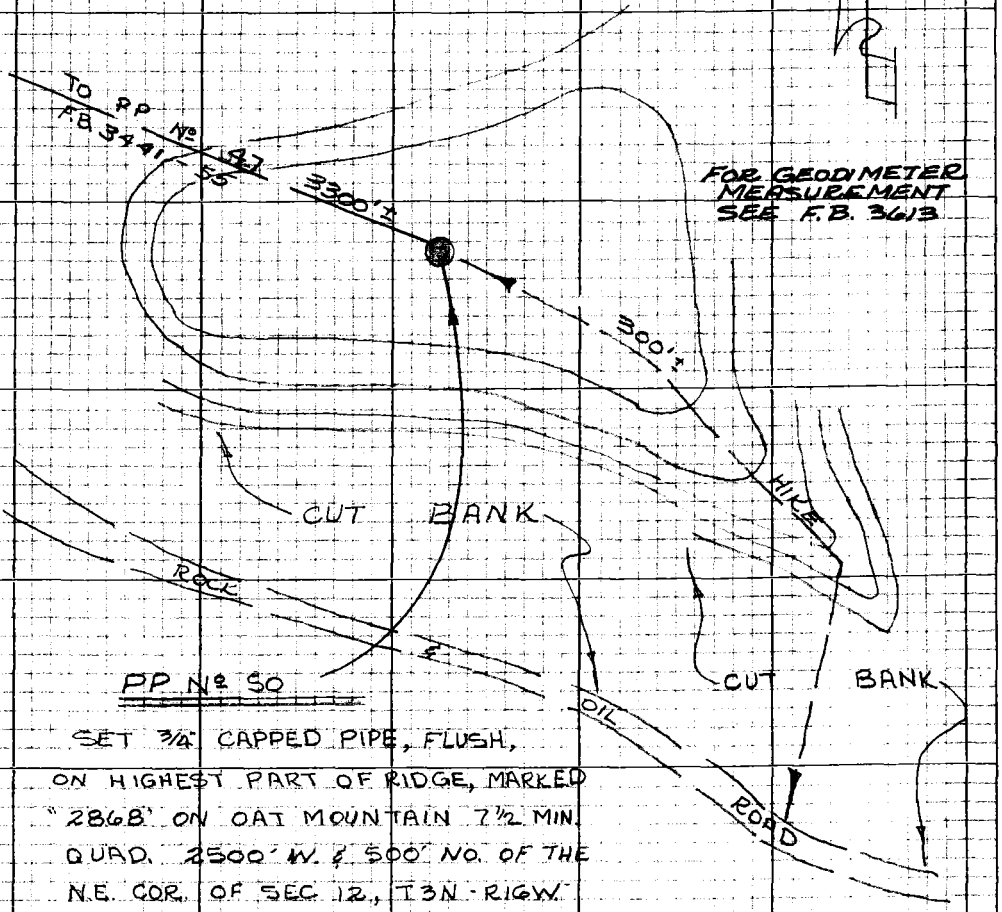
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3038 CK #210 8-68

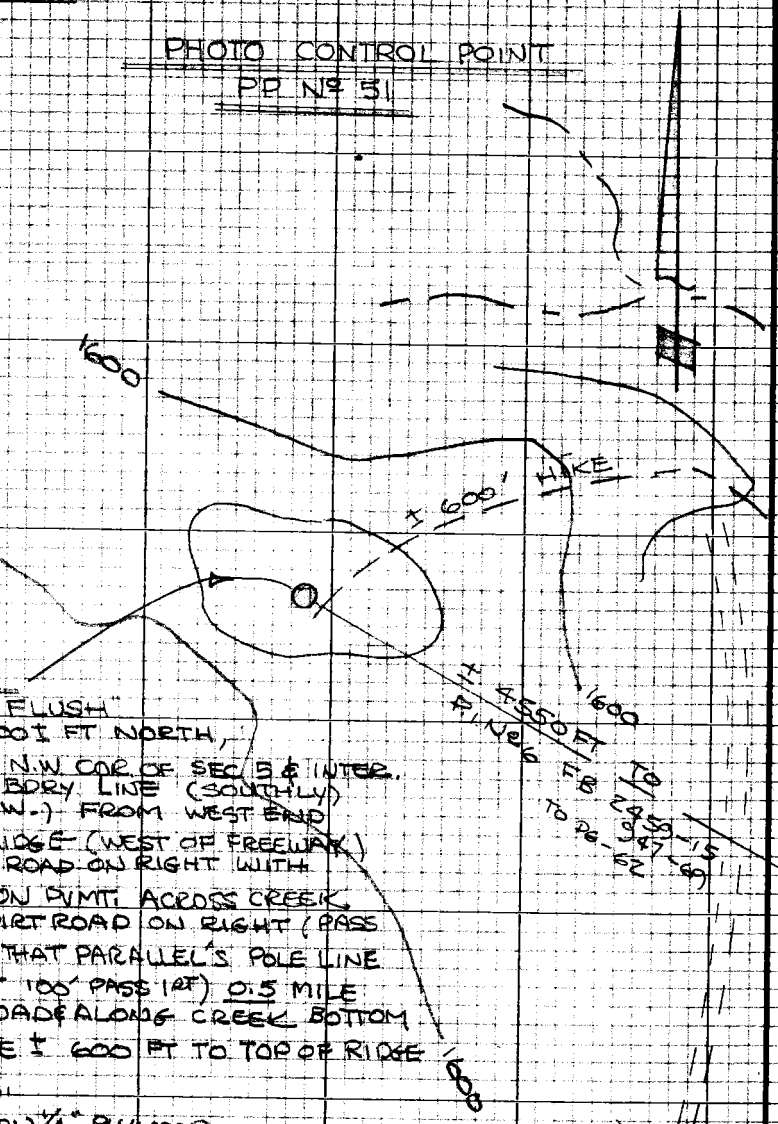
PHOTO CONTROL POINT
PP Nº 50



SET 3/4" CAPPED PIPE, FLUSH, ON HIGHEST PART OF RIDGE, MARKED "2868" ON OAT MOUNTAIN 7½ MIN. QUAD. 2500' W. & 500' NO. OF THE N.E. COR. OF SEC 12., T3N - R16W. DRIVE WESTLY ON PICO CN. RD FROM ITS INTERSECTION WITH POTRERO CN. RD. 1.95 MI., PASSING PICO SITE, TO A HORSE SHOE LEFT TURN, CONTINUE ON PICO CN RD. 1.1 MI. TO B FORK, BR LT. UPGRADE 0.5 TO CUT BANK, HIKE 300'± SET TWO PLASTIC REF. TOWARD PP NO 47 @ 4 FT. HIGH. Corr. = 0.15'+

F.B. 3441 Pg. 60

PHOTO CONTROL POINT
PP Nº 51



PP Nº 51

SET 1X2 STK "FLUSH" ON A PEAK 2500± FT NORTH, 1100± FT EAST OF N.W COR OF SEC 5 & INTER. SAN FRANCISCO BDRY LINE (SOUTHERLY) (SEC 5 T3N R16W.) FROM WEST END LYONS AVE BRIDGE (WEST OF FREEWAY) 0.3 MILES TO ROAD ON RIGHT WITH GATE (L-KICK) ON PVMT. ACROSS CREEK. 0.2 MILE TO DIRT ROAD ON RIGHT (PASS 1ST ROAD ON RT. THAT PARALLELS POLE LINE TO 2ND ROAD RT 100' PASS 1RT) 0.5 MILE ALONG DIRT ROAD & ALONG CREEK BOTTOM AND PARK. HIKE ± 600 FT TO TOP OF RIDGE VIA FIRE BREAK.

3 AMBER REFL. ON 1/4" PLYWOOD

1" CTR REFL TO CTR POLE

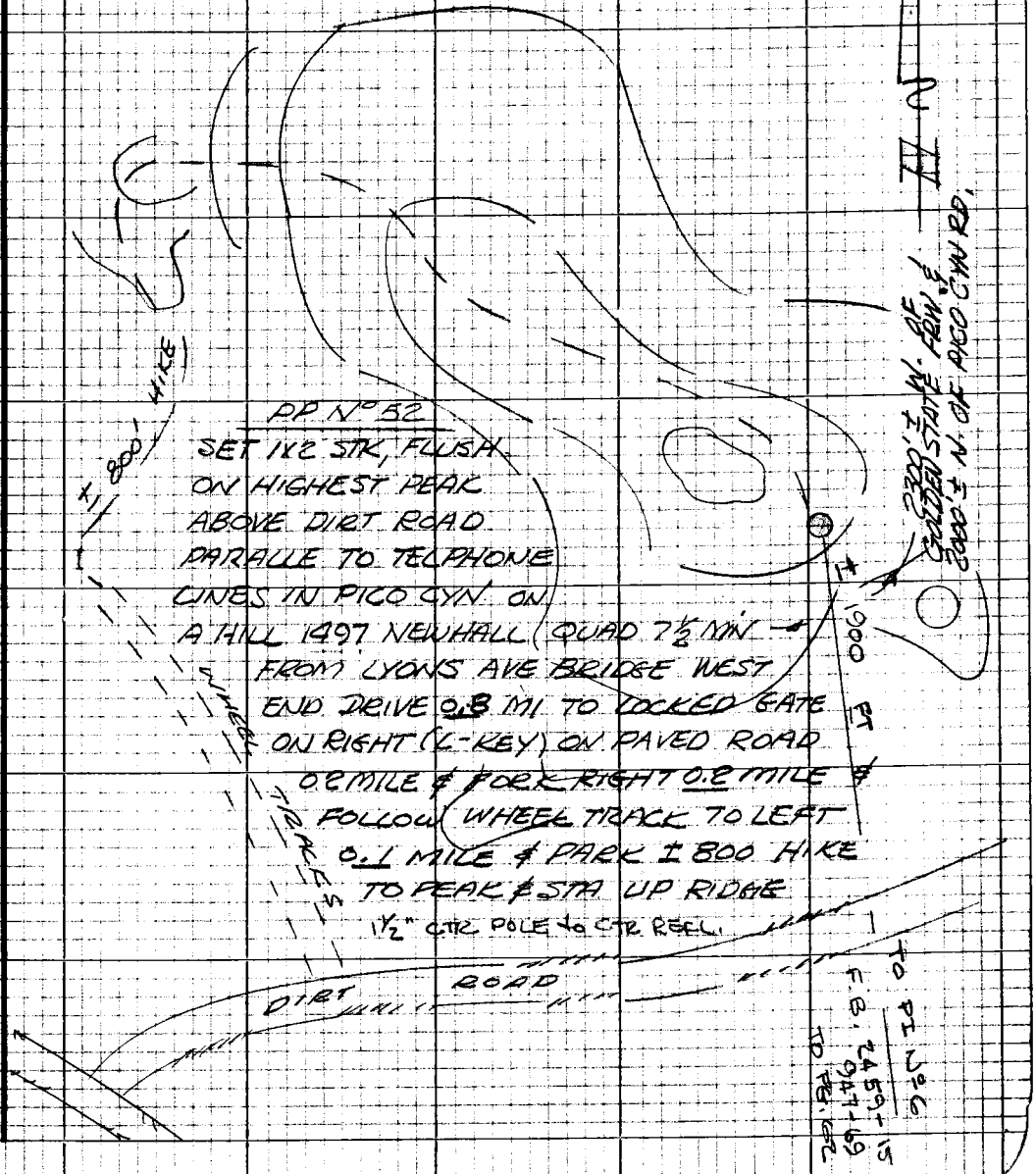
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this trip.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO	F.B. 3441 Pg. 61
Map No.	[illegible]	
Office Work	Surveyed by J. G. RANDALL	
Checked	Notes DOVER Date	
Date	Indexed C. J. GALLI	

PHOTO CONTROL POINT
PP Nº 52



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

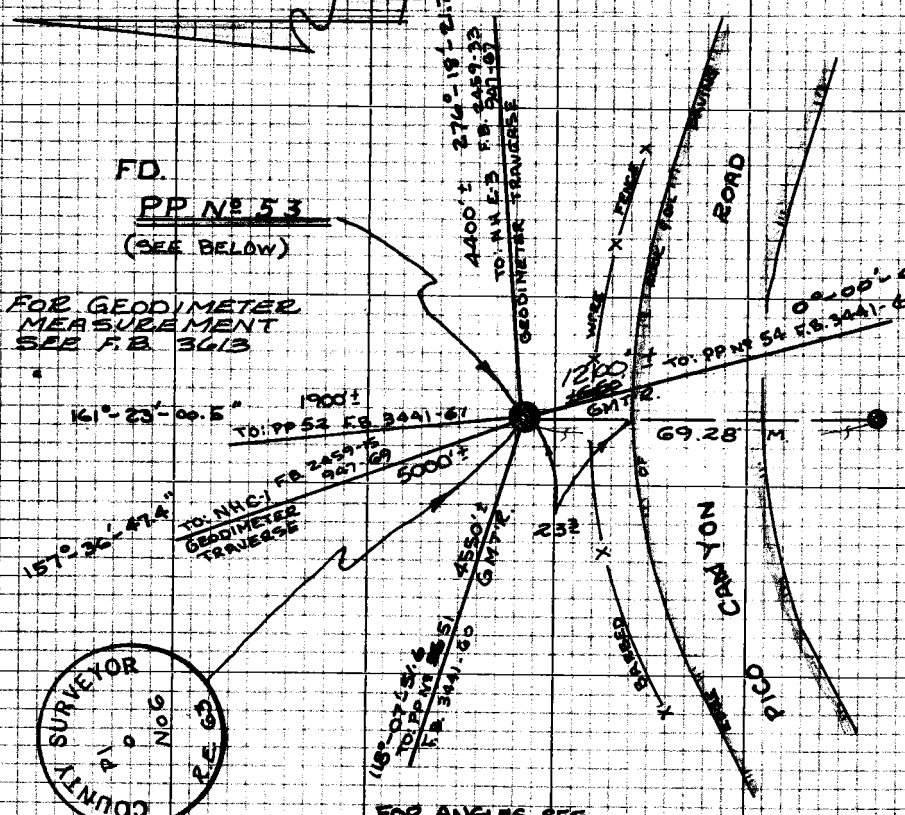
76P309S CE #310 5-66

F.B. 344 | Pg. 62

PHOTO CONTROL POINT

PP No 53

(Pl. No 6 F.B. 658-148 & 243)



FOR ANGLES SEE F.B.E. 1225-14

69.29 @ L.C. T+62° = 69.28

PP No 53

Pl. No 6

FD. A 2½" BRASS CAP, STAMPED "P.I. NO. 6", DN 16", ON A 6" CONC. POST. SEE F.B. 658-148 & 243.

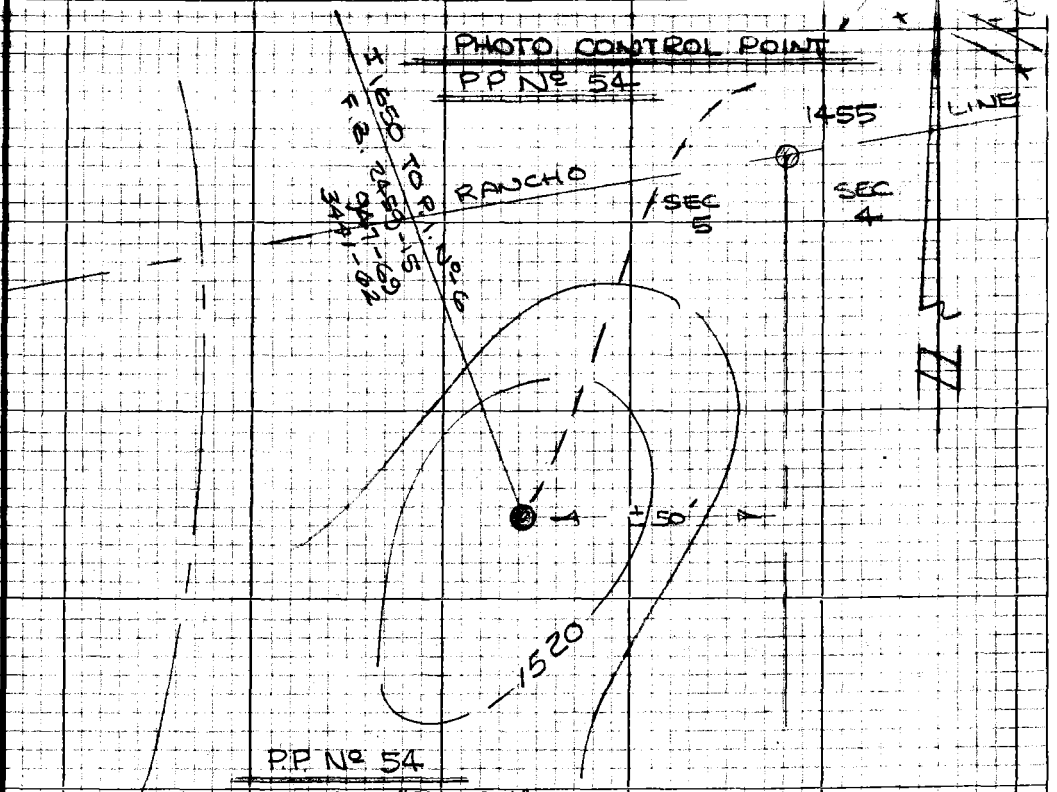
FROM THE PICO CN. OFFRAMP, TRAVEL WEST'LY ON PICO CN. RD. 0.55 MI. TO P.I. No 6, ON THE RIGHT (NORTH). 1150' NORTH OF THE N.W. COR. OF SEC. 4, T3N, R16W, S.B.B.&M.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of PICO-POTRERO PHOTO	F.B. 3441 PG. 63
Map No.	[illegible]	
Office Work	Surveyed by RENDALL	
Checked	Notes DOVER Date OCT 67	
Date	Indexed C. J. GALLY	



PP Nº 54

SET 1X2 STK "FLUSH"
ON A PEAK ± SOUTH 200 FT. & ± WEST 50 FT.
OF INTERSECTION ON RANCHO LINE (SAN FRANCISCO)
& N.W. COR SEC 4 T3N R16W. FROM WEST END
LYONS AVE BRIDGE (WEST OF FREEWAY) 0.45 MILE TO
DRAW ON LEFT OPPOSITE P.I. Nº 6 PARK & HIKE
± 1400 FT TO STA.

2 REFL. 1½" CTR POLE, CTR. REFL.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

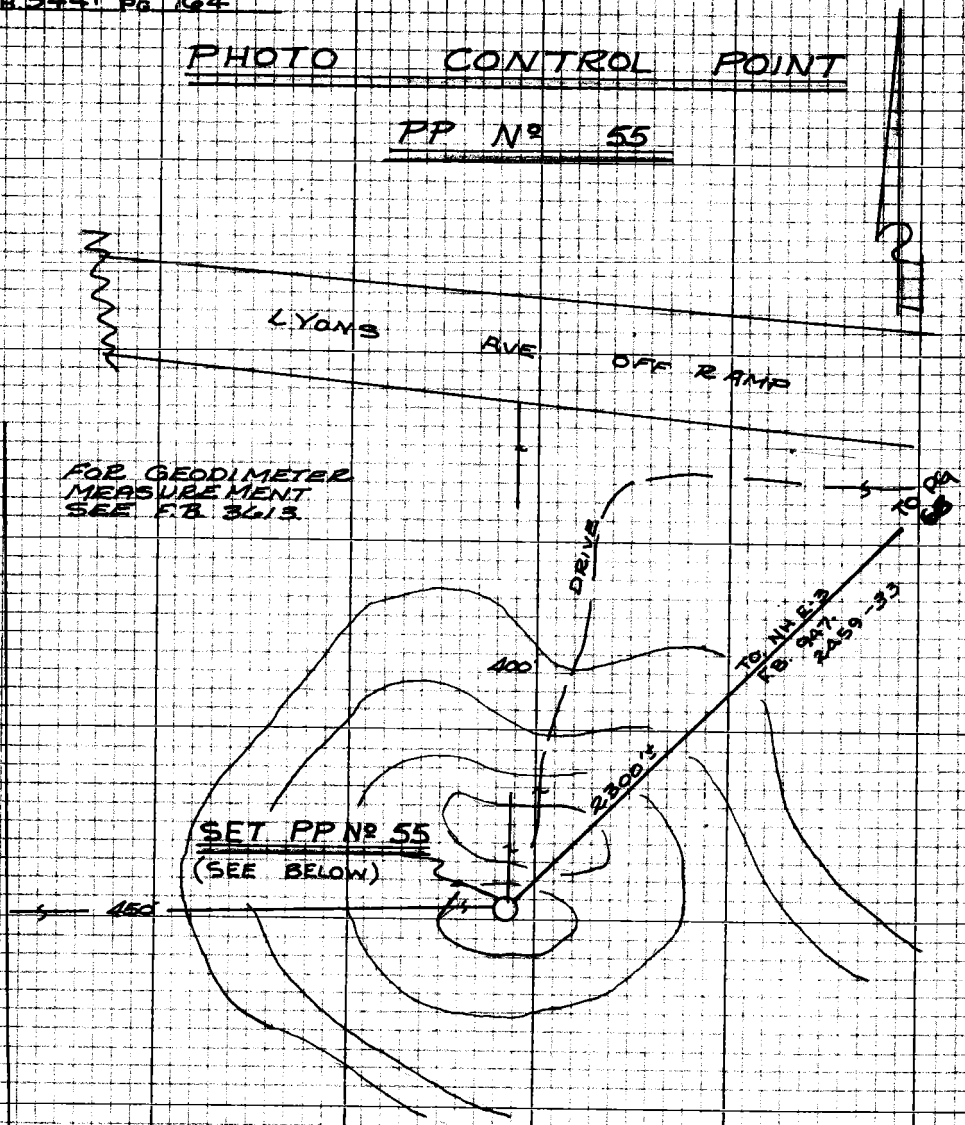
Do not extend this side of this line.

76P3098 CK #310 5-66

F.B. 3441 Pg. 64

PHOTO CONTROL POINT

PP Nº 55



SET A 1"x2" STK. FLUSH, ON A SMALL HILLTOP, 400' SO OF THE LYONS AVE. OFF RAMP FROM THE GOLDEN STATE FRY. & 450' EAST OF THE FREEWAY (GOLDEN STATE)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

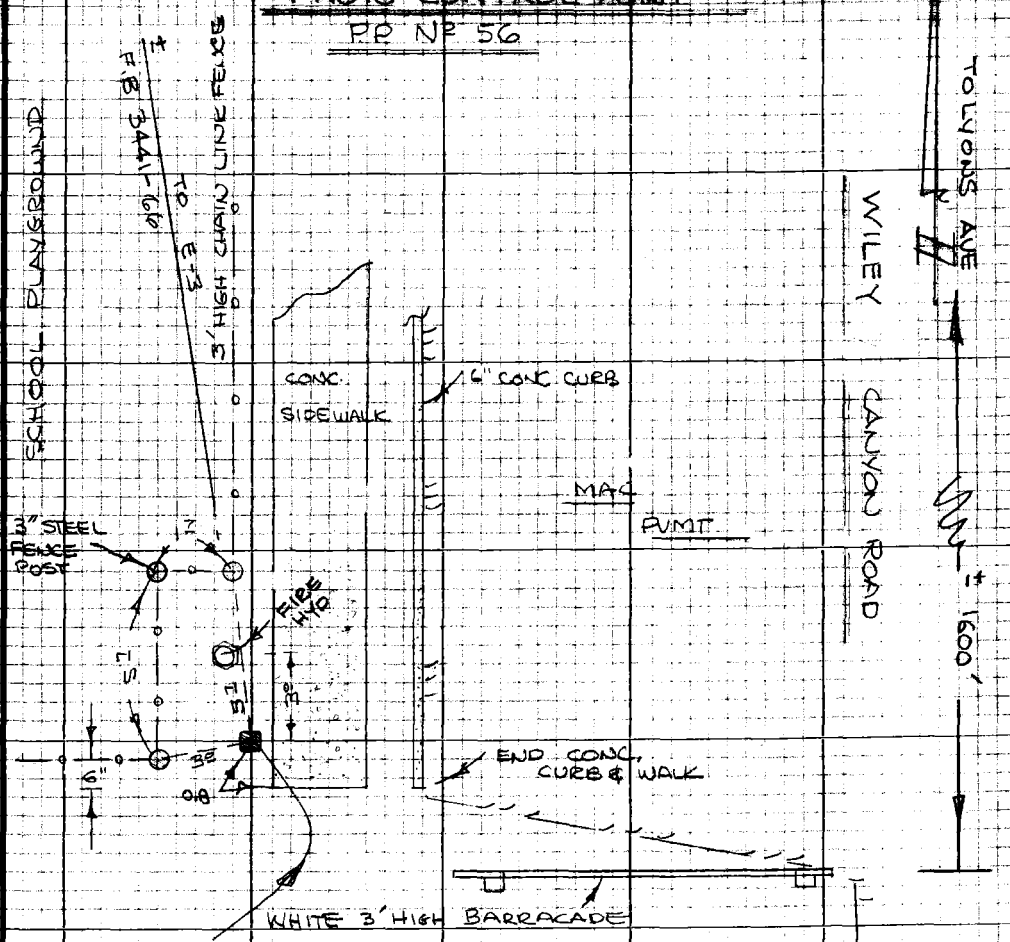
Do not extend this side of this Title.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of PICO POTRERO PHOTO	F.B. 3441 Pg. 65
Map No.		JN 009557 Tape	Std
Office Work		Surveyed by J. RANDALL	
Checked		Notes DOVER Date 4 OCT 67	
Date		Indexed	

PHOTO CONTROL POINT

P.P. Nº 56



P.P. Nº 56

SET 1X2 STK NAIL & TIN "FLUSH" (TIN MARKED P.P.) THIS POINT SET IN BACK OF CONC. SIDE WALK 0.8 FT, NORTH OF THE END & BACK LINE OF WALK & OPPOSITE HSE # 25112 WILEY CANYON ROAD WHERE ROAD JOG'S TO SOUTHEAST, ± 300' NORTH OF THE INTERSECTION OF WILEY CYN RD & POWELL AVE, IN NEWHALL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

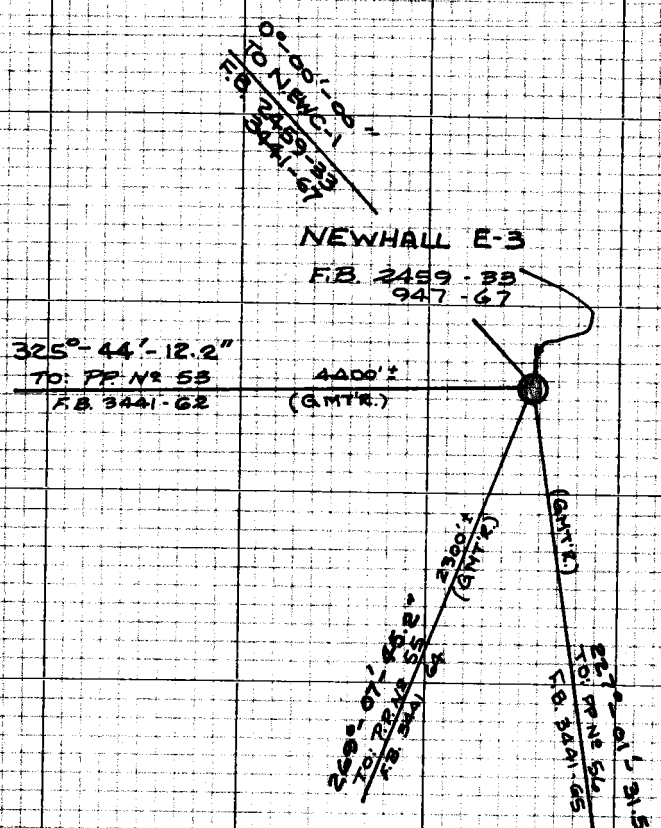
76P309S CK #310 5-66

F.B. 3441 Pg. 66

PHOTO CONTROL TIE

TO

NEW HALL E-3



FOR ∠'s SEE F.B.G. 1225-19

FOR GEODIMETER DISTANCES

SEE F.B. 3613-~~1627~~

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Pco-Potrero Photo
Map No.	[illegible] Sta. °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-29-67
Date	Indexed C. J. GALLI

F.B. 3441 Pg. 69

PHOTO CONTROL TIE TO NEWHALL C-1

FD NEW C-1 PER
FB 2459-15
FB 947-69
See FB 2459-15 FOR
Sta. description
& Route.

0°-00'-00"
TO NEW C-1
FB 2459-33
FB 3441-66

(Gmtr)

27°-02'-31.8"
TO PP 53
5000'± Pg. 62

For ∡s SEE F.B.G. 1225-18

See FB 3613 for
Gmtr meas.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

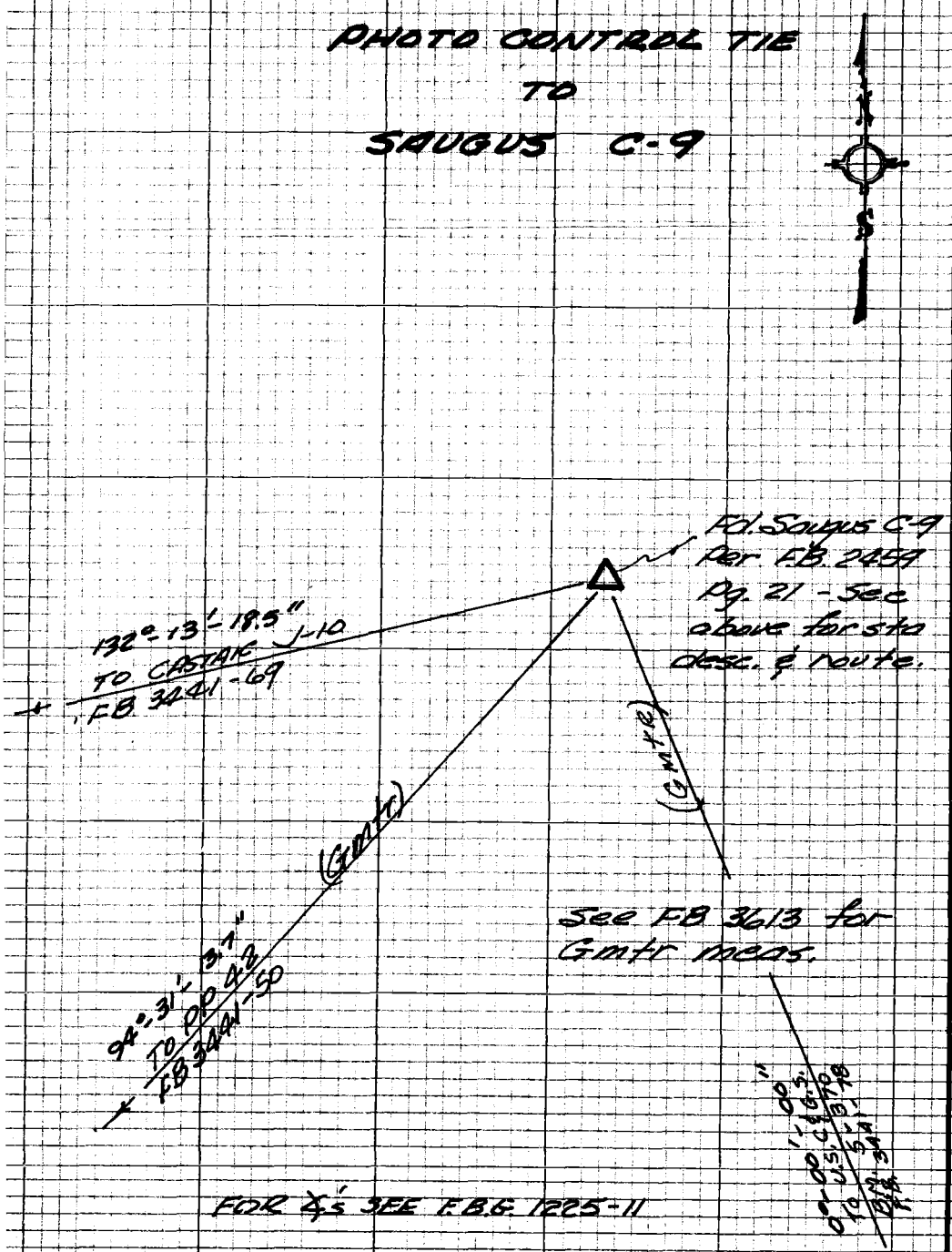
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3441 Pg. 68

PHOTO CONTROL TIE TO SAUGUS C-9

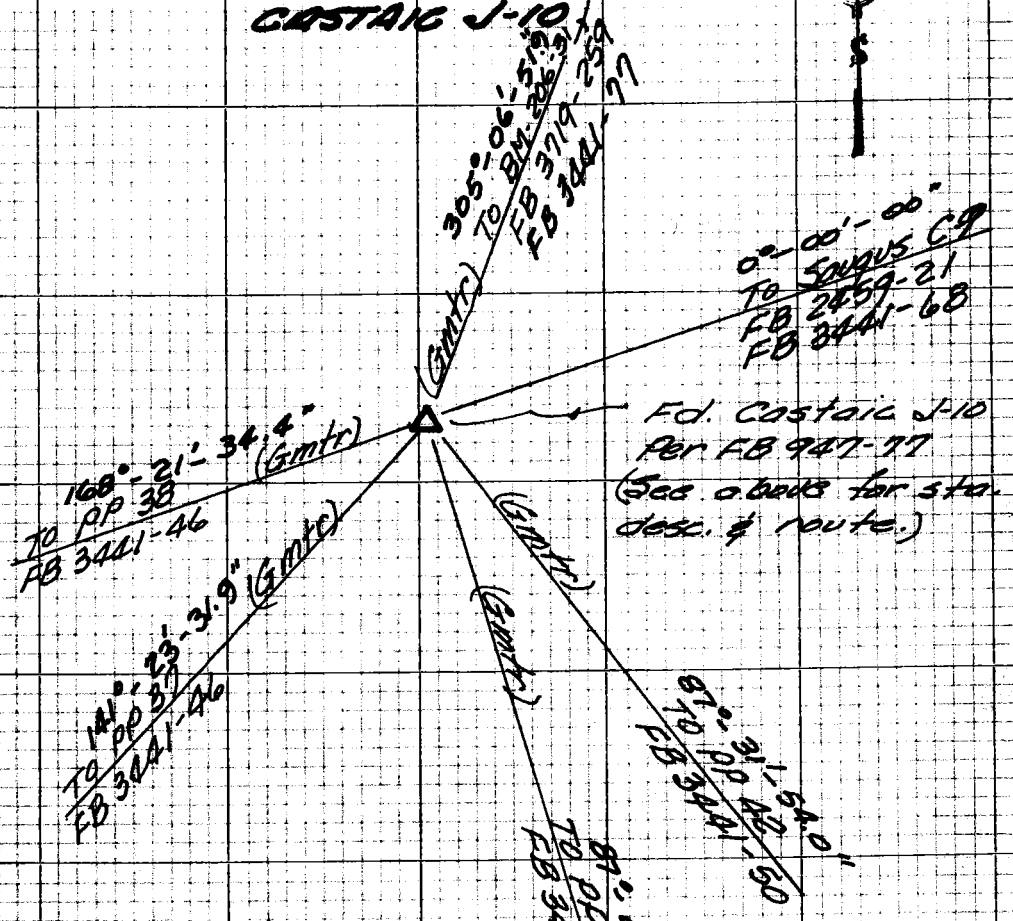


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Pico-Potrero Photo
Map No.	Date 1-25-57 Type Std. °F
Office Work	Surveyed by RWW
Checked	Notes RWW Date 9-29-57
Date	Indexed C. J. GALLY

F.B. 3441 Pg. 69

PHOTO CONTROL TIE TO CASTAIC J-10



See FB 3613 For Gmtr measurments.

FOR ∡'s SEE F.B.G. 1206-37

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

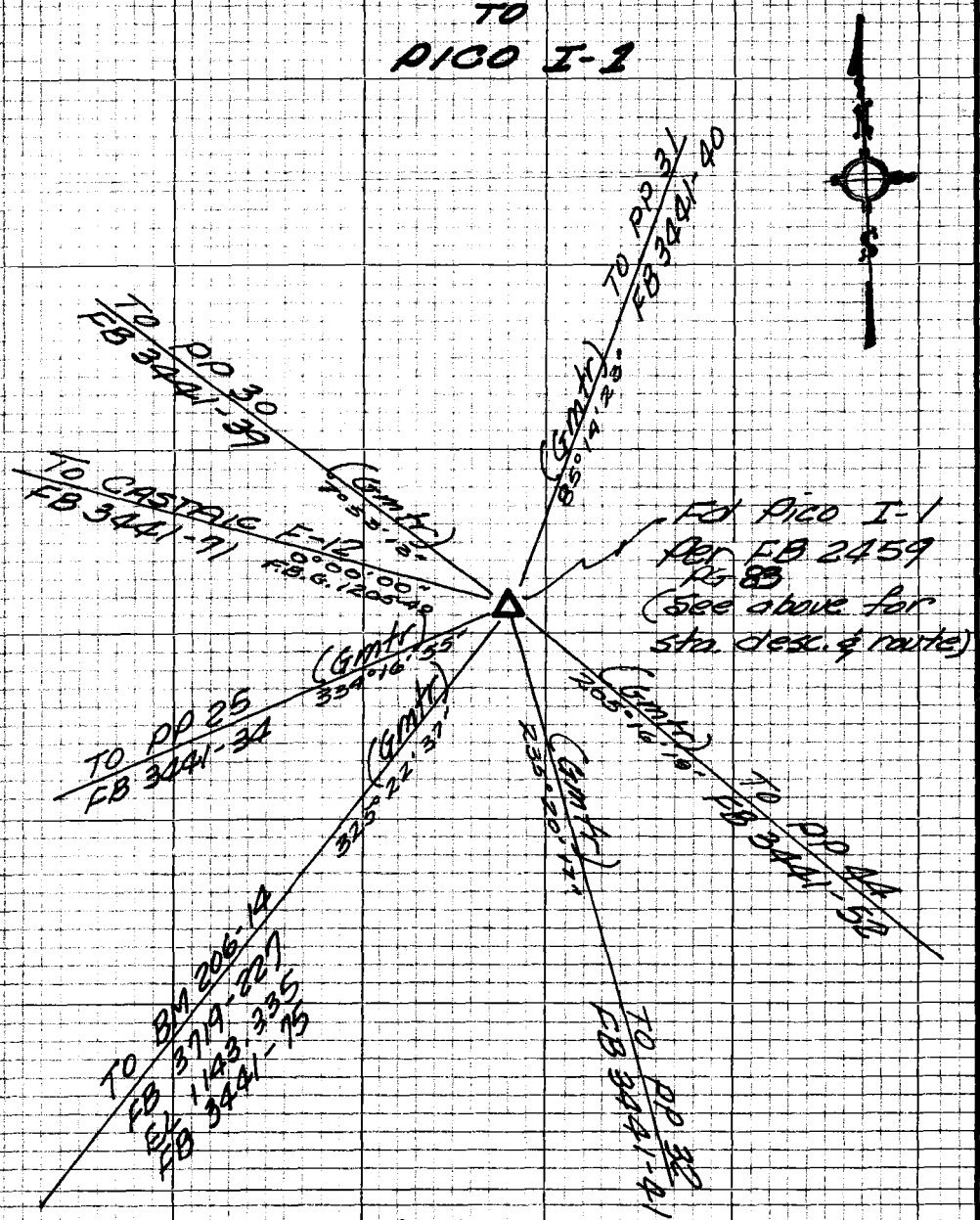
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-56

F.B. 3441 PG. 70

PHOTO CONTROL TIE TO PICO I-1



See FB 3613
for Gmtr meas.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

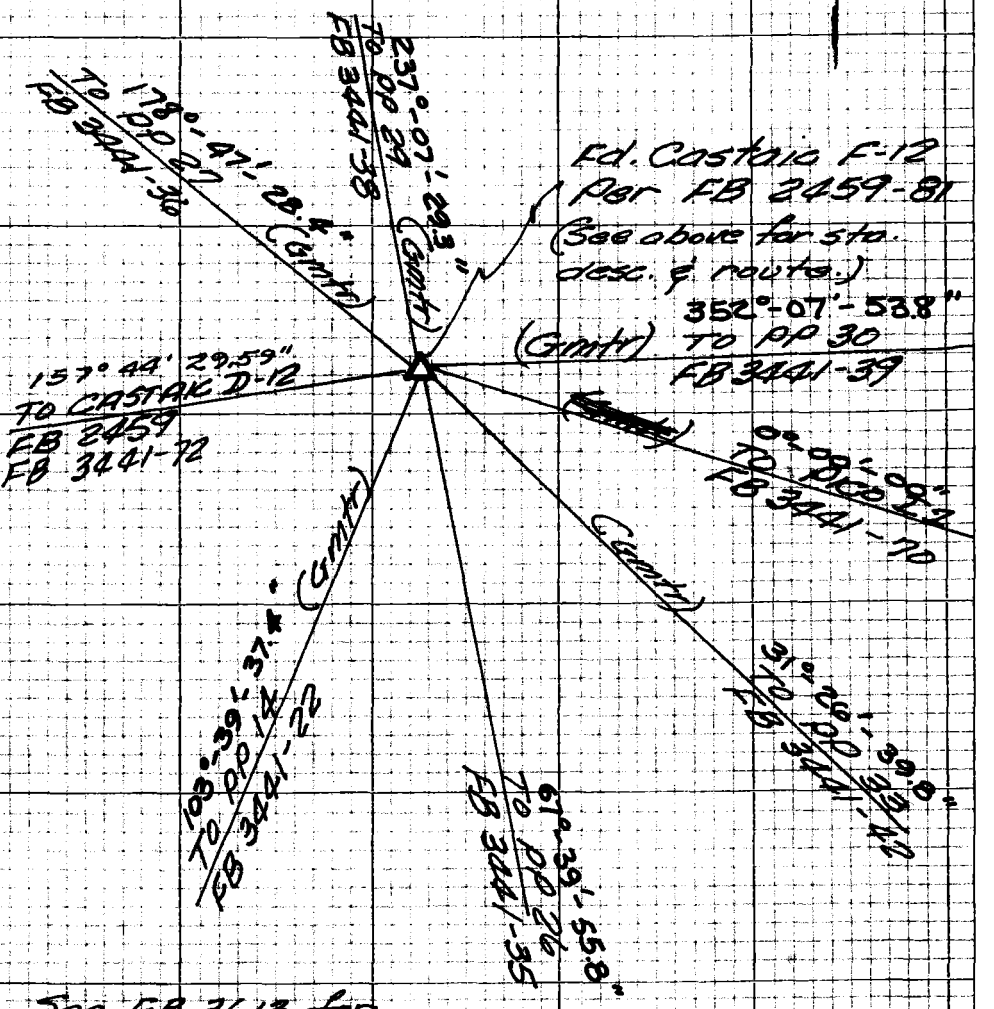
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Pico-Potrero Photo
Map No.	Date 1-25-59 Scale 1"
Office Work	Surveyed by RUW
Checked	Notes RUW Date 9-29-61
Date	Indexed C. J. GALLY

F.B. 3441 Pg. 71

PHOTO CONTROL TIE TO CASTAIC F-12



See FB 3613 for Gmtr Meas.

FOR ∡'S SEE F.B.G. 1224-25, 1207-23

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

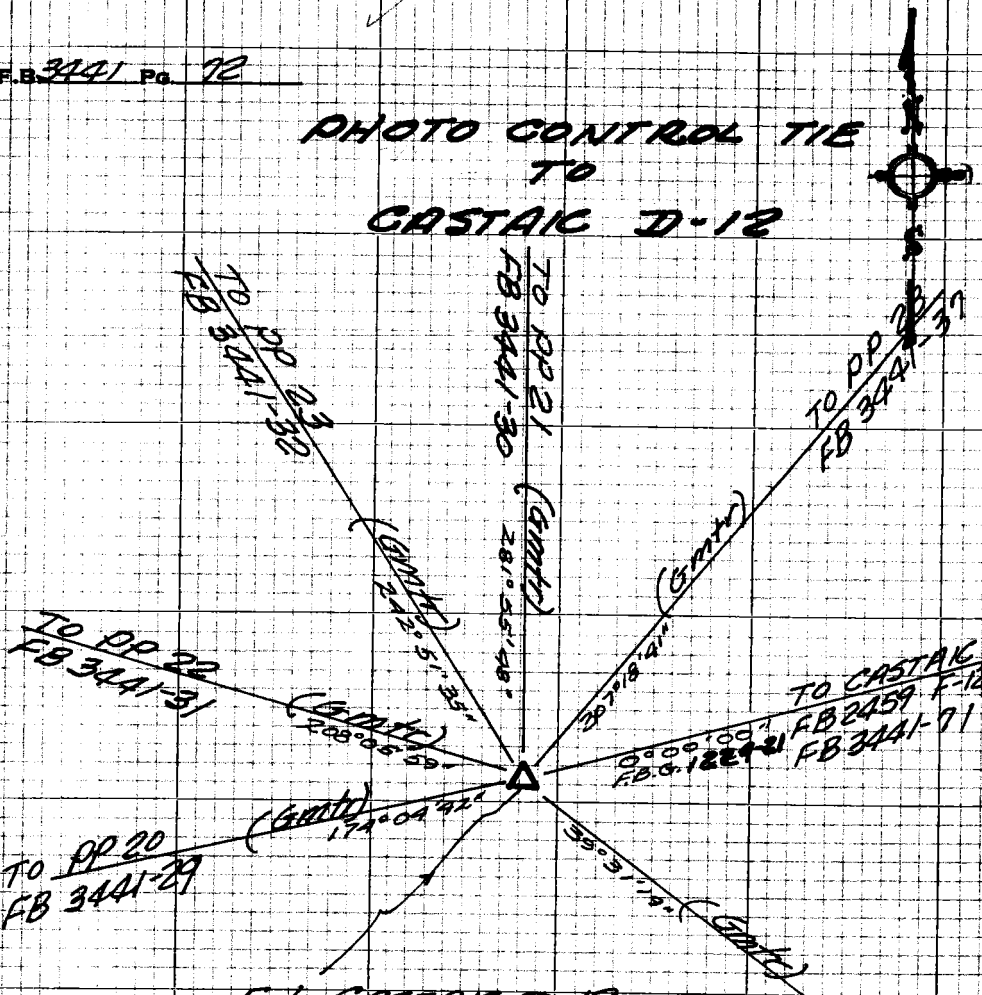
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3098 CE #310 5-66

F.B. 3441 PG. 72

PHOTO CONTROL TIE TO CASTAIC D-12



Ed. CASTAIC D-12
See FB 2459-79
for Sta. desc. of
route.

See FB 3613 for
Gmtr meas.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

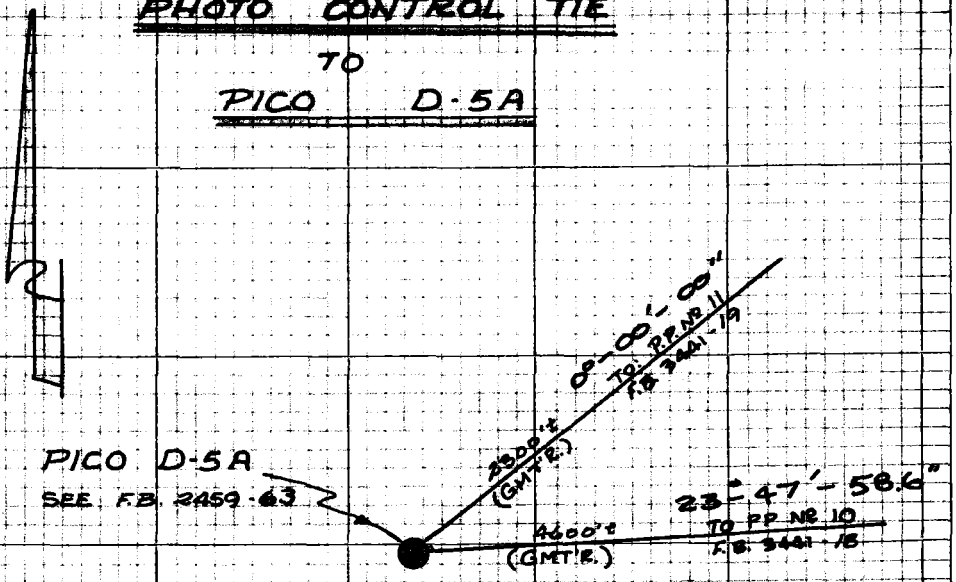
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of PICO-POTRERO PHOTO
Map No.	[illegible]
Office Work	Surveyed by Wilson - Randall
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALLY

F.B. 3441 Pg. 73

PHOTO CONTROL TIE
TO
PICO D-5A



FOR GEODIMETER MEASUREMENT SEE F.B. 3613

SEE F.B. 1225-1 FOR ∡'S

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

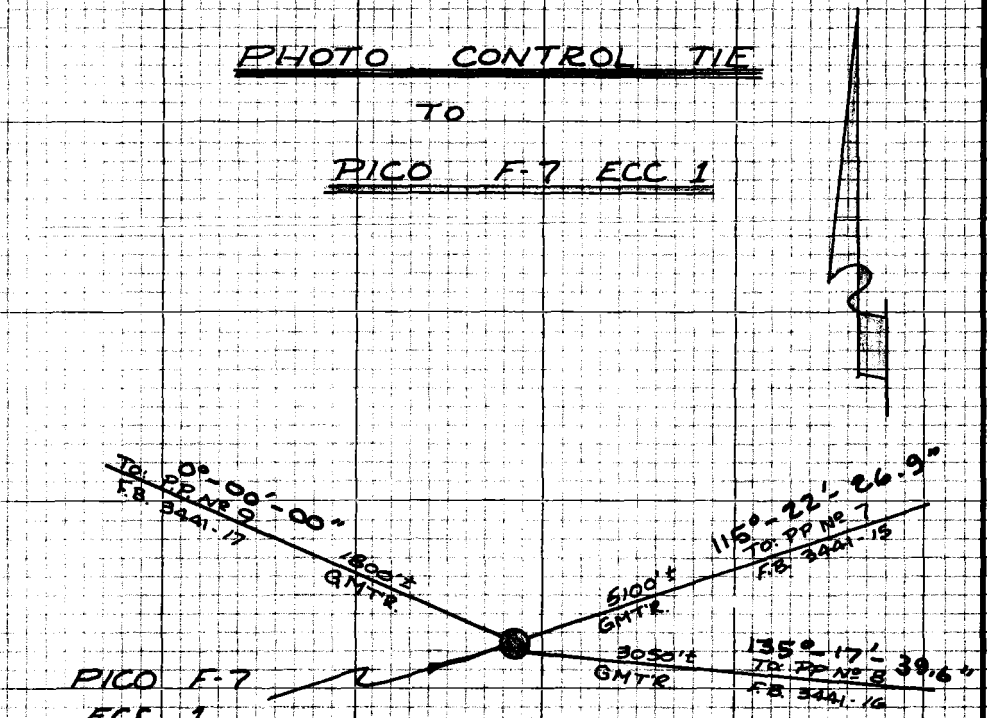
7SP3093 CE #310 5-66

F.B. 3441 Pg. 74

PHOTO CONTROL TIE

TO

PICO F-7 ECC 1



SEE F.B. 2449-77

FOR GEODIMETER MEASUREMENT SEE F.B. 3413

SEE F.B.& R. 1225-2 FOR X's

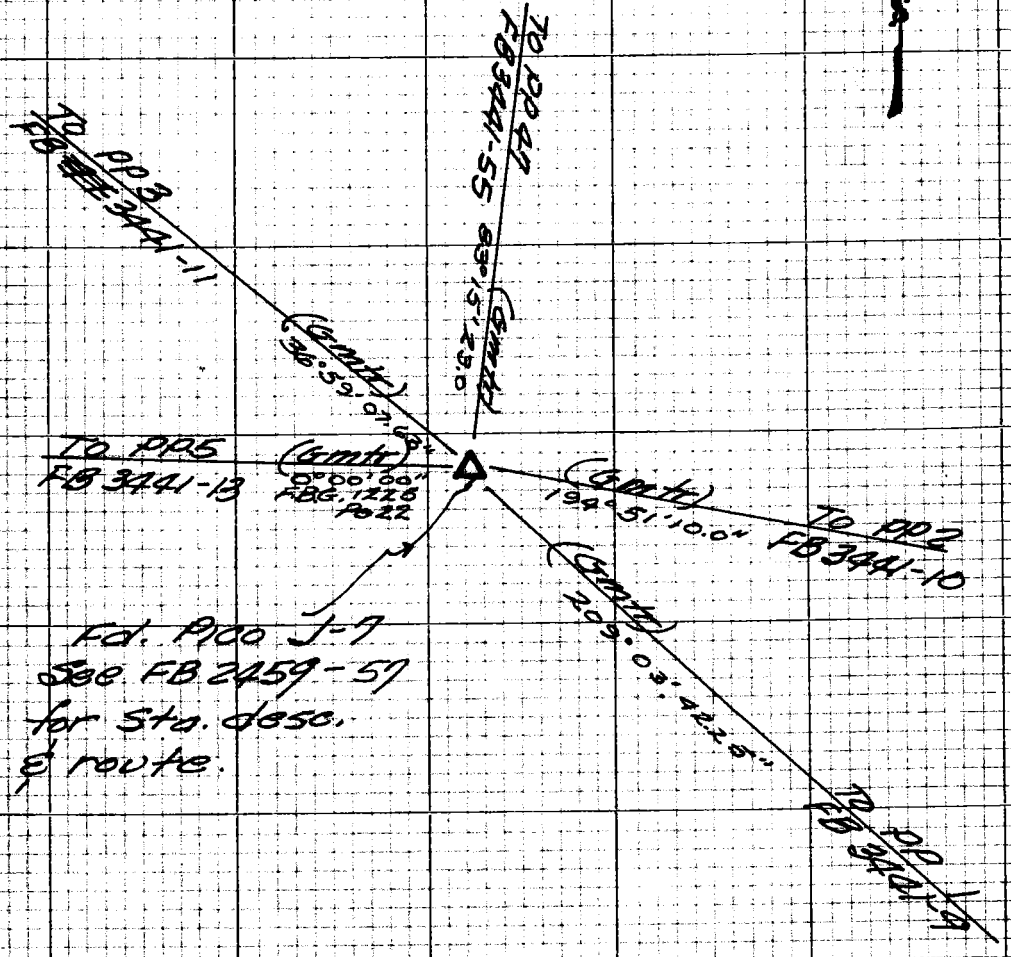
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by	Survey of Pico-Potrero Pkwy F.B. 3441 Pg. 75
Map No.	[illegible]
Office Work	Surveyed by RWW
Checked	Notes RWW Date [illegible]
Date	Indexed C. J. GALLI

PHOTO CONTROL TIE TO PICO J-7



Fd. Pico J-7
See FB 2459-57
for Sta. desc.
& route.

See FB 3613
for Gmtr Meas.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

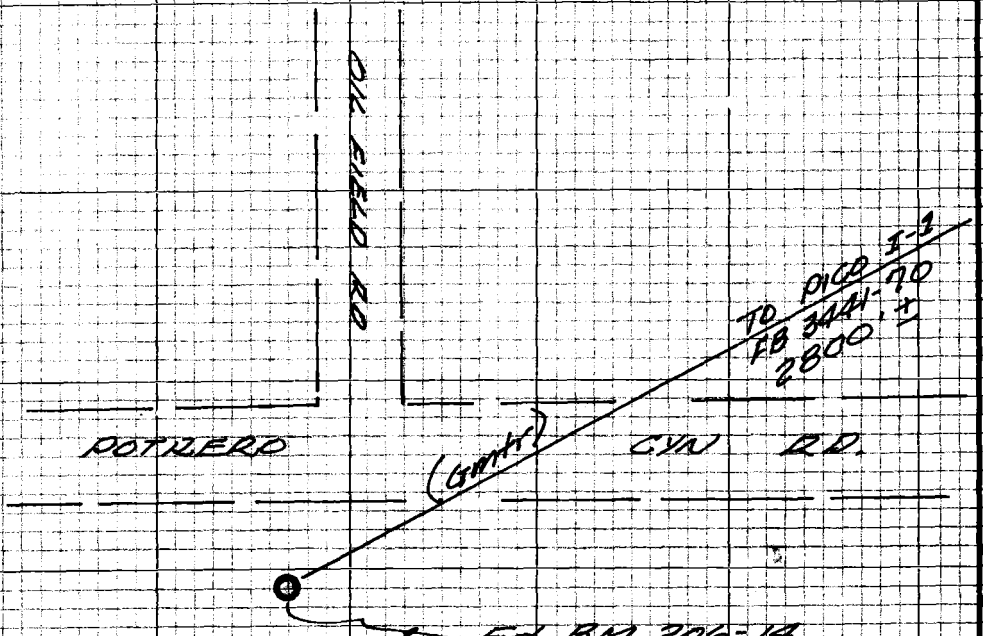
76P3098 CE #310 8-66

F.B. 3421 Pg. 76

VERTICAL ANGLE TIE TO BM 206-14

EL = 1143.335 FB 3719-227

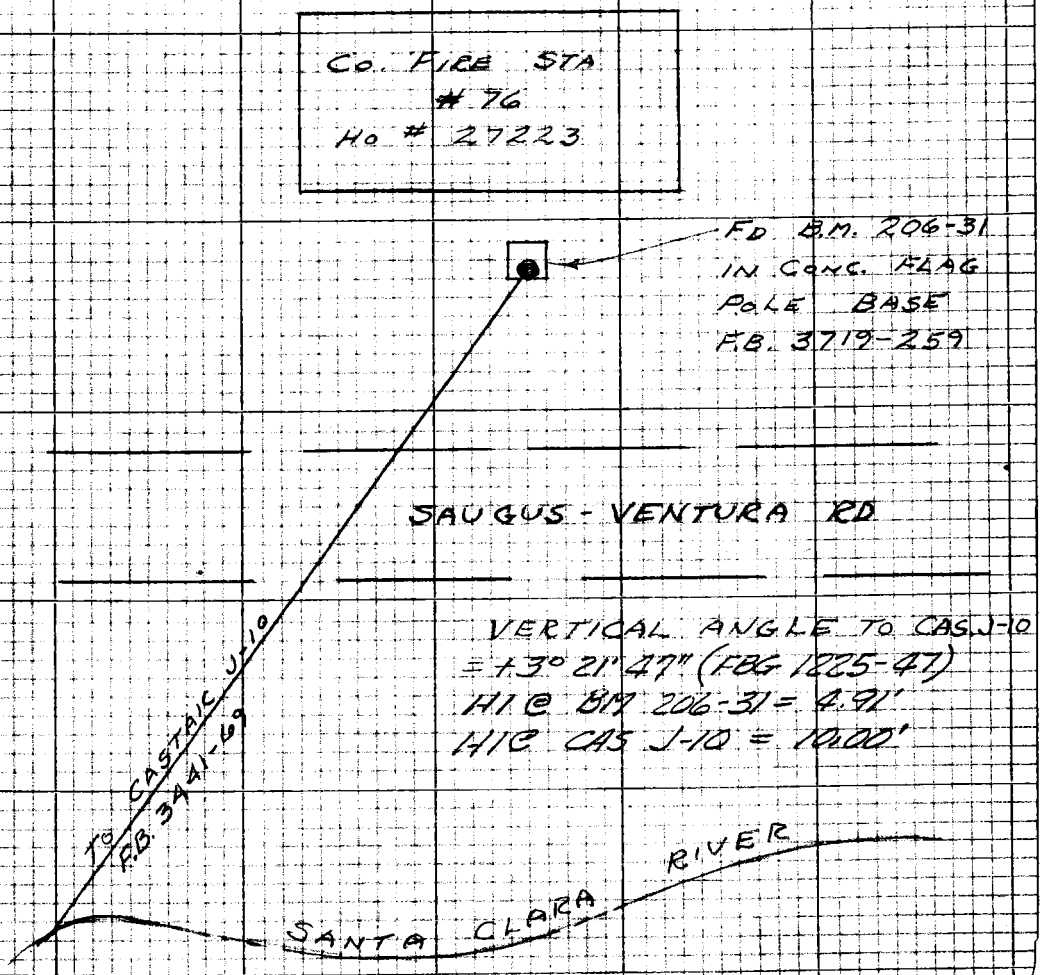
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this line or this title.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change



For BM 206-14
See FB 3719-227
For Route & desc.
ELEV = 1143.335
See FB 3613 for Gantt
meas.
VERT ∠ TO PICO I-1
= + 07° 11' 21.5" (FB 1225-47)
HI @ 206-14 = 4.70'
HI @ PICO I-1 = 10.00'

Notes Ck'd by	Survey of Pico Potrero Photo	F.B. 3441 Pg. 77
Map No.	[illegible] Tape Std.	
Office Work	Surveyed by Wilson	
Checked	Notes Adams Date 10-4-67	
Date	Indexed C. J. Galli	

VERTICAL ANGLE TIE
TO
BM 206-31 EL = 1009.920
F.B. 3719-259



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3098 CK #310 8-66

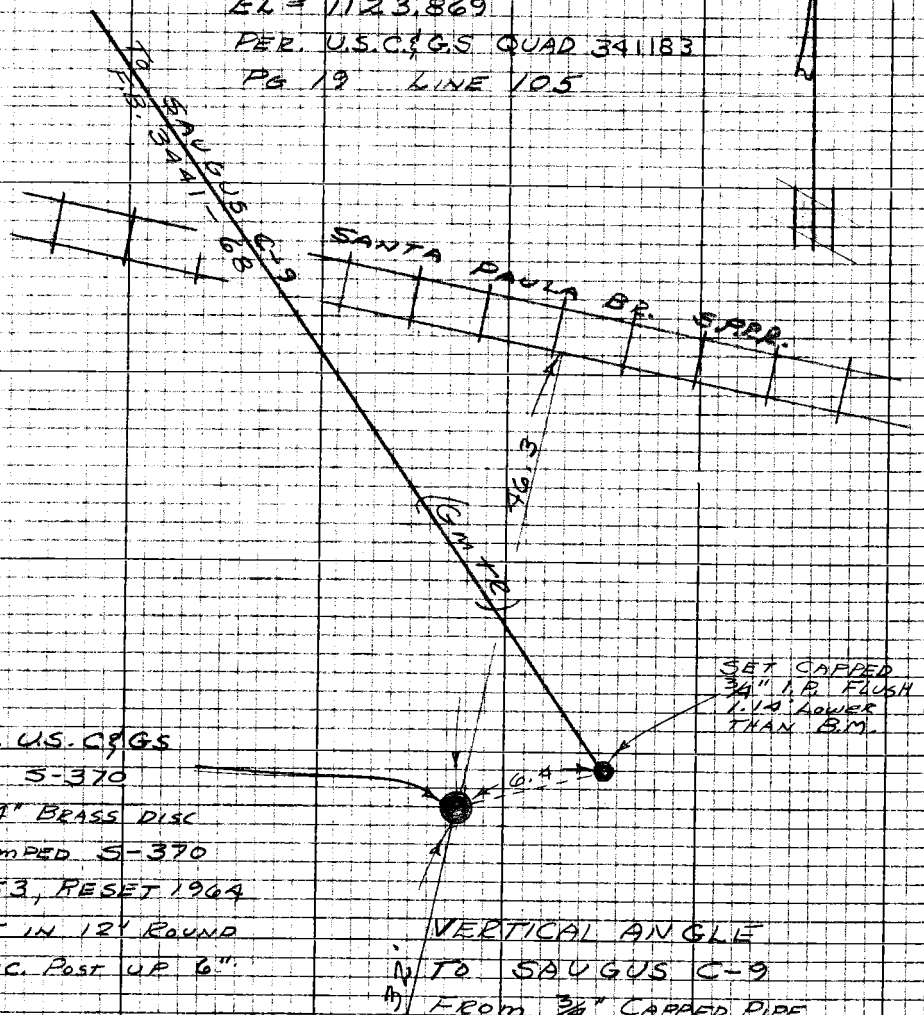
F.B. 3491 Pg. 78

VERTICAL ANGLE TIE TO U.S.C.&G.S. BM. S-370

EL = 1123.869

PER. U.S.C.&G.S. QUAD 341183

PG 19 LINE 105



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

F. B. 3441 / Pg. 79

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0095.57 Division No. 11 Survey of PICO POTRERO PHOTO CONTROL

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Surveyed by WILSON Notes TOWER Date DEC 62

Map No. ____ Indexed C. J. GALLI Date ____

PICO POTRERO PHOTO CONTROL

J.N. 0095.57

VERTICAL CONTROL FOR P.P. POINT #53

REFERENCE:

L.A. CO. PRECISE LEVEL

PARTY:

WILSON RANDALL
ADAMS TOWER
TULLIER PYLE
COCKERHAM MARTINEZ
MAHER

STATION	B.S.	H.I.	F.S.	ELEV.
			LINE 806 F.B. 3719 p 201 f	
			PHOTO CONTROL F.B. 3441-6	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	
BM 206-1				1326.20	F.B. 3719-201 ELEV. 1326.20
	6.13	1332.33			A 2½" L.A. CO. ENGR. BUTTON BRASS
T.P.	5.20	1333.98	3.55	1328.78	CAP. DISC. STAMPED " BM 206-1
T.P.	9.46	1341.81	1.63	1332.35	1966 5869" UP 4" AND SET IN
T.P.	5.77	1345.90	1.68	1340.13	6" CONC. POST.
P.P. #53			6.05	1339.85	F.B. 3441-60
	6.18	1346.03			2½ L.A. CO. SUR. BRASS DISC. STAMPED
T.P.	1.65	1339.55	8.13	1337.90	" P.I. 6 RE 63 " DN 8" AND SET
T.P.	3.96	1335.39	8.12	1331.43	IN A 6" CONC. POST.
T.P.	3.52	1331.69	7.22	1328.17	
			5.48	1326.21	F.B. 3719-201 ELEV. = 1326.20 (SEE ABOVE)

F.B. 3441 Pg. 80 Job No. 8095.57 Division No. 11 Notes Red Plotted Profile
Survey of PICO POTRERO PHOTO Date Date No. X-Sec.
Survey by WILSON Notes R. DOVER Notes Chkd. Checked
Indexed Date Date No.

Notes Ck'd by	Survey of Pico Potrero Photo	F.B. 3441 Pg. 81
Map No.	JN 09557 Tape Std. °F	
Office Work	Surveyed by R. Wilson	
Checked	Notes C. Adams Date 1-15-68	
Date	Indexed C. J. Galli	

INTERSECTION POINTS FOR PHOTO CONTROL

HILLS 2607, 2094 & 2294

DEC 1967

~~REFERENCE~~

F.B. 2459
F.B.G 1234
F.B.G 1233

PARTY

WILSON
ADAMS
TULLIER
COCKERHAM
MAHER
RANDALL
DOVER
PYLE
MARTINEZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

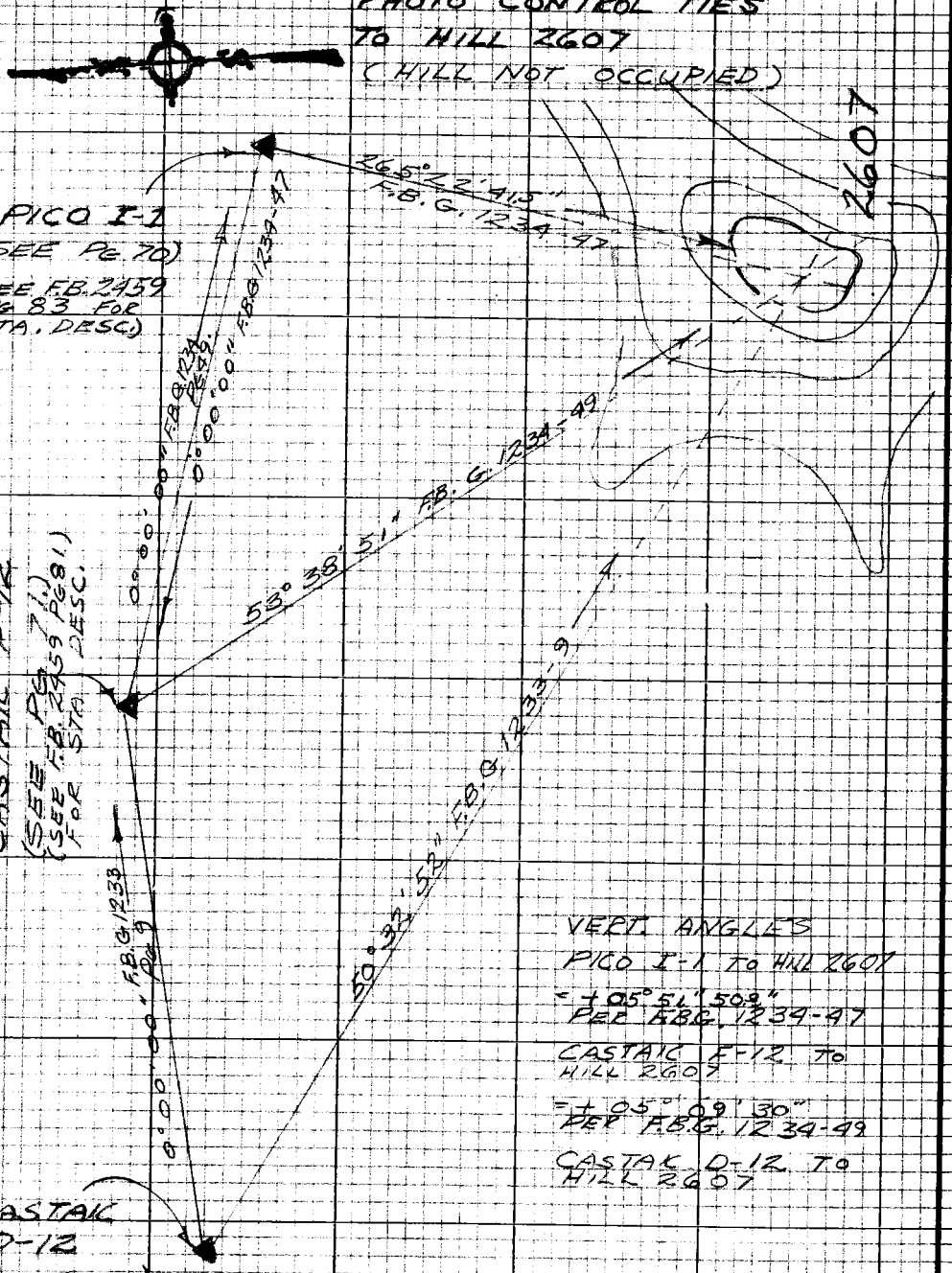
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CK #310 5-66

F.B. 3491 Pg. 82

PHOTO CONTROL TIES TO HILL 2607

(HILL NOT OCCUPIED)



VERT. ANGLES

PICO I-1 TO HILL 2607

= + 05° 51' 50.9"

PER A.B.G. 1234-47

CASTAIC F-12 TO HILL 2607

= + 05° 09' 30"

PER A.B.G. 1234-49

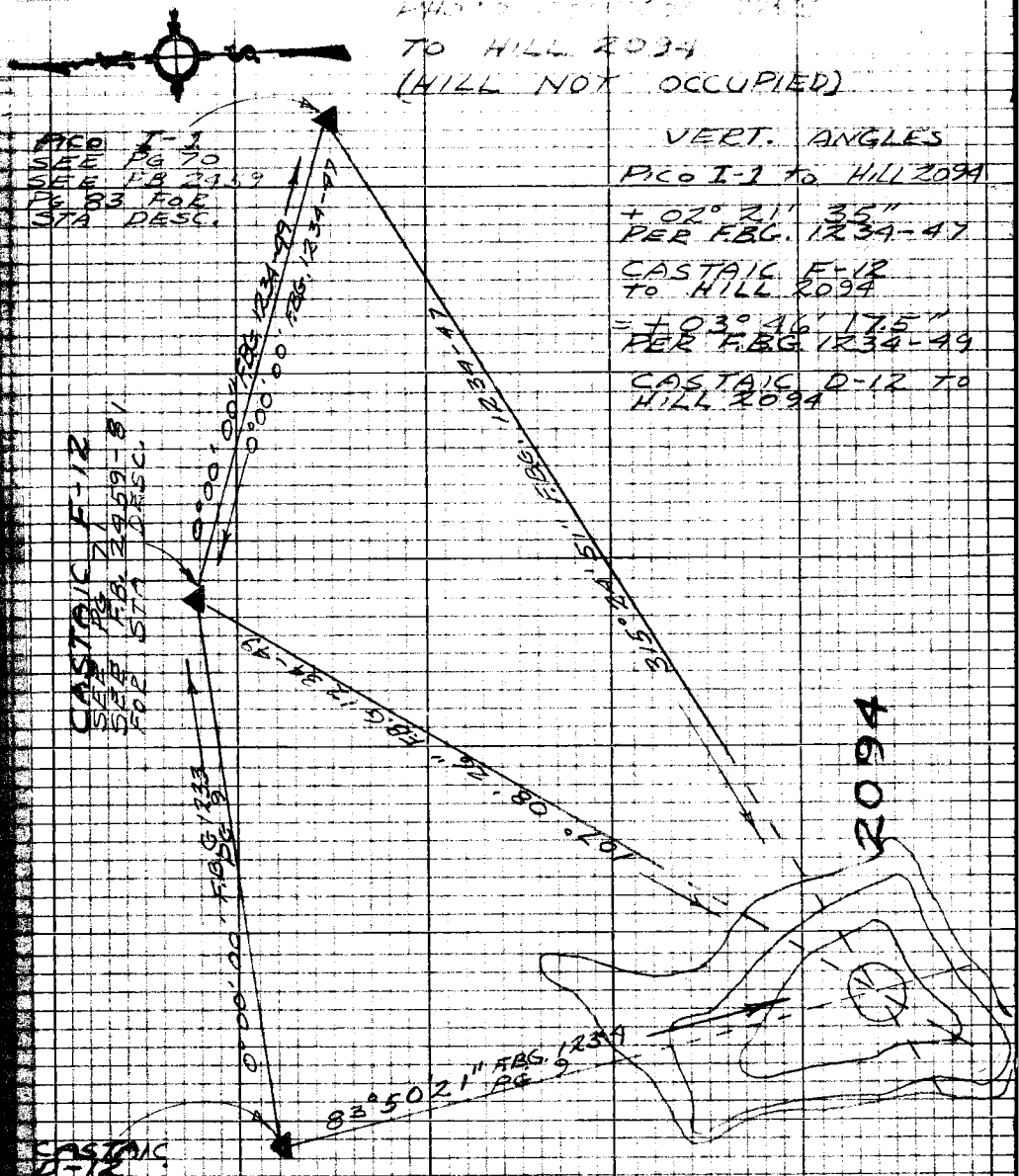
CASTAIC D-12 TO HILL 2607

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Map No.	Survey of PICO POTRERO	F.B. 3441 Pg. 83
Office Work	JN 5095.57 Tape Std °F	
Checked	Surveyed by R. WILSON	
Date	Notes C. ADAMS Date 1-15-68	
	Indexed C. J. GALLI JAN 1 8 '68	



F.B. 3441 PG. 84

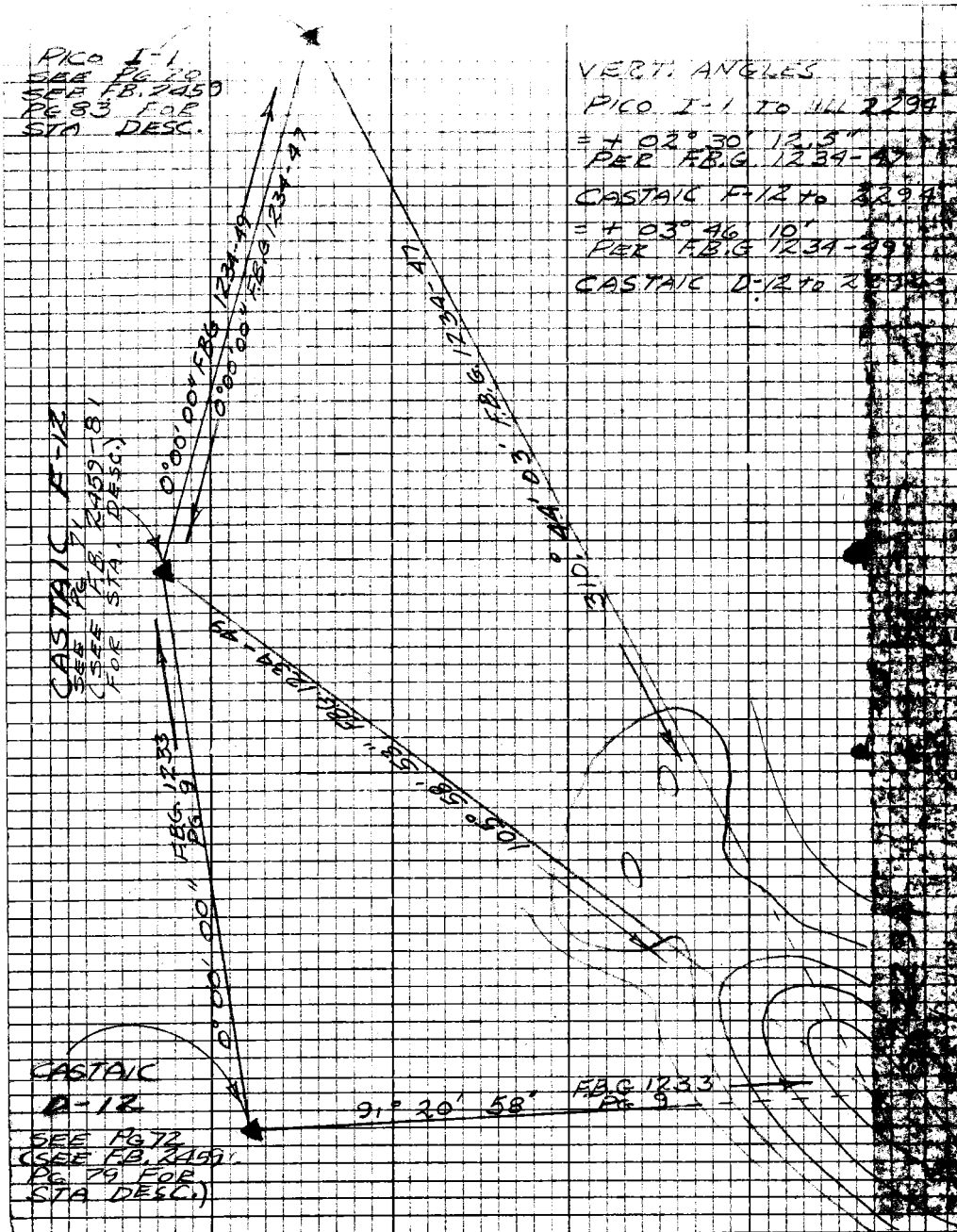



PHOTO CONTROL TIES
TO HILL 2294
[illegible] NOT OCCUPIED