Notes Ck'd by _____ Survey of [illegible] F.B. _____ Pg. _____

Office Work _____ Surveyed by J. TERRANOVA

Notes [illegible]

Indexed _____

WAYSIDE HONOR RANCHO

CONTROL SET ON ZONE 7
CO-ORD. SYSTEM FOR PT.
SHEETS - SERIES

SCALE 1" = 20'

J.N. 0034.11

JUNE 1968

F.B. 2952
2269
3258

PARTY
J. TERRANOVA
C. YASUI
G. MASUDA
H. MITCHELL

Microfilmed Jan '85
P.M. file o.k. '88

F.B. 3453 Pg. 6

INDEX

AREA	PG.	P.T. SHT'S
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ALL PURPOSE RANGE	PG. 8	EC10, ED11
HOG FARM	PG. 9	EL11, 12, 13 EM11, 12, 13
BLOCK PLANT ROAD	PG. 13	EK18, 19 EJ18, 19
DAIRY CYN.	PG. 17	EH11, 12, 13, 14, 15
NURSERY AREA	PG. 25	EM18, EN19
HOG FARM B.M.'S	PG. 31	~~~
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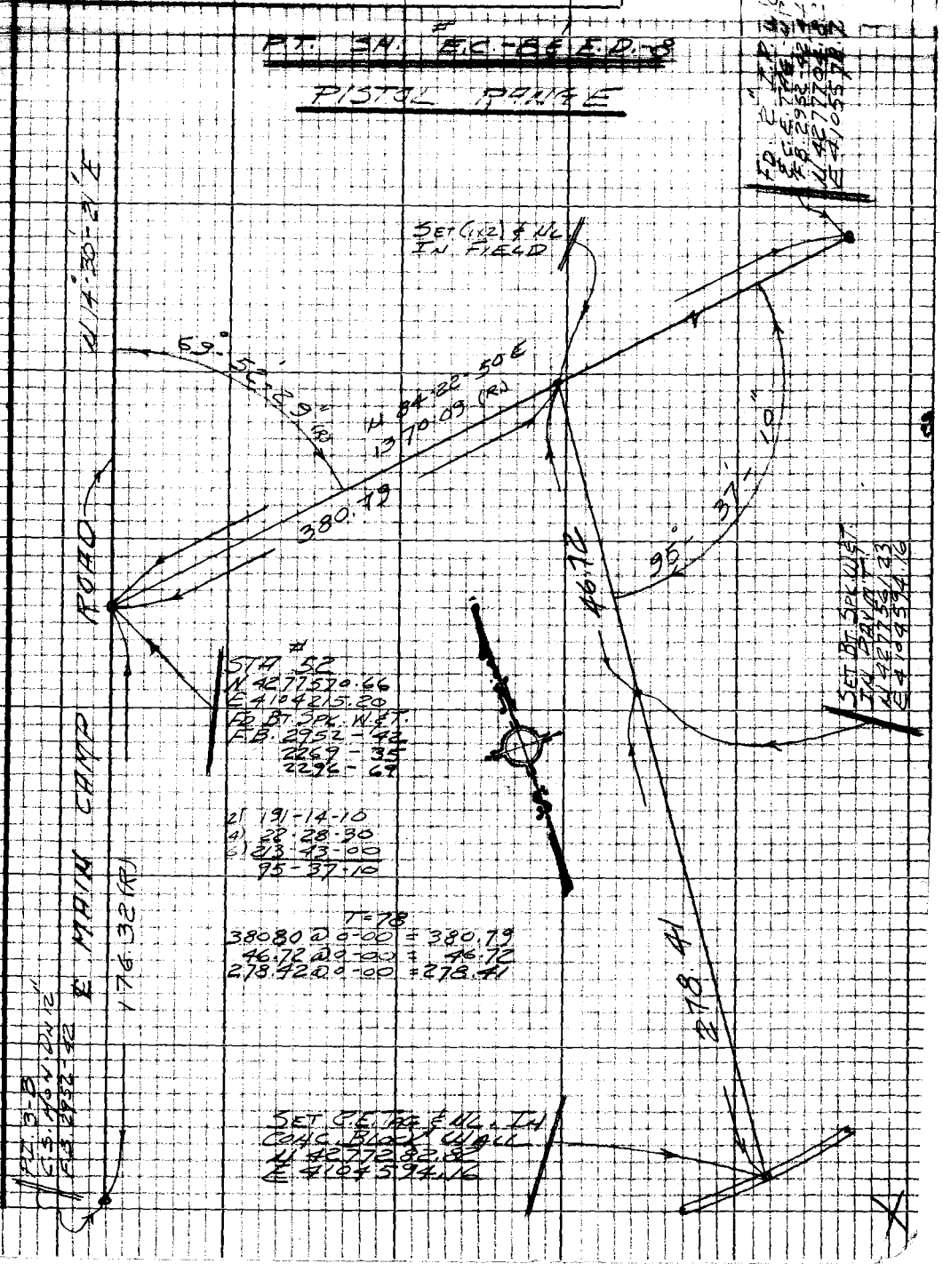
Map No.	JN [illegible] Tape [illegible]	
Office Work	Surveyed by	
Checked	Notes Date 5-5-68	
Date	Indexed	



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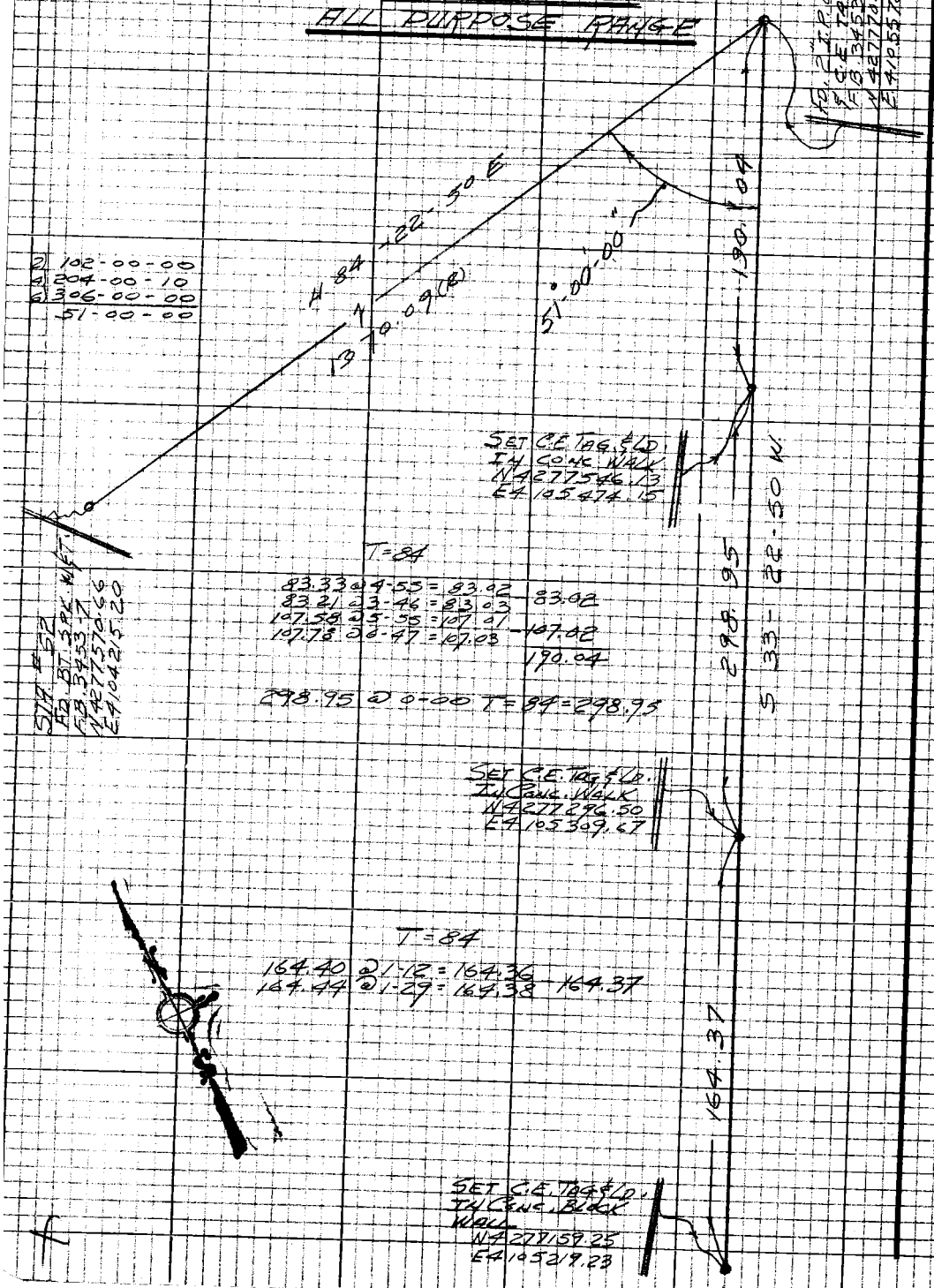
76P3095 CE #310 5-66

F.B. 3453 Pg. 8

P.T. SH. # E.C. 10
E.D. 11

ALL PURPOSE RANGE



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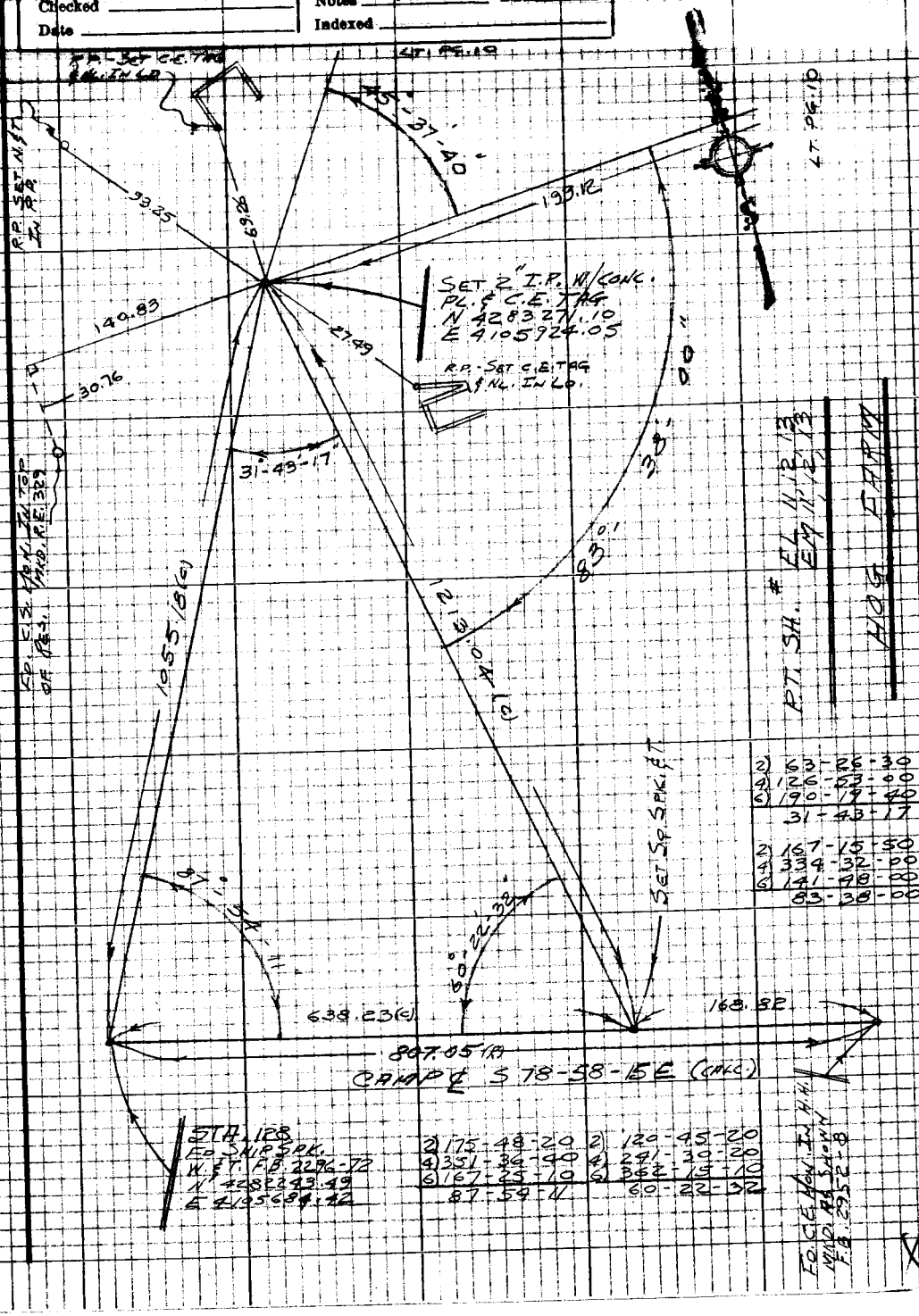
Map No.	JN [illegible] Tape [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes J.T. Date 8-6-68
Date	Indexed

F.B. [illegible] Pg. 2



2) 63-26-30
4) 126-53-00
6) 190-19-40
31-43-17

2) 167-15-50
4) 334-32-00
6) 141-48-00
83-38-00

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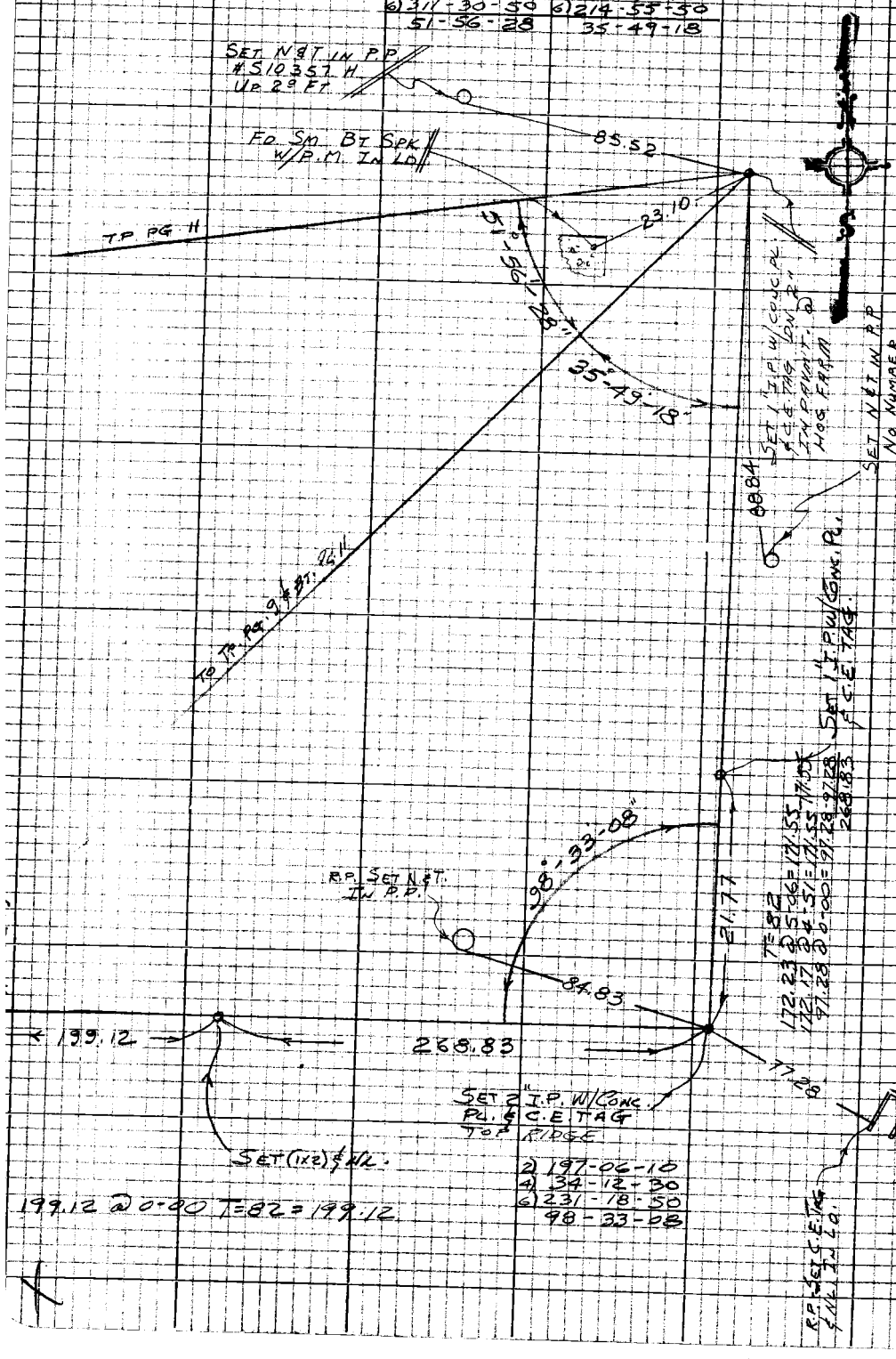
7623098 CK #310 5-68

F.B. 3453 Pg. 10

2) 103-32-40	2) 71-38-40
4) 207-45-40	4) 173-17-10
6) 311-30-50	6) 214-55-50
51-56-28	35-49-18



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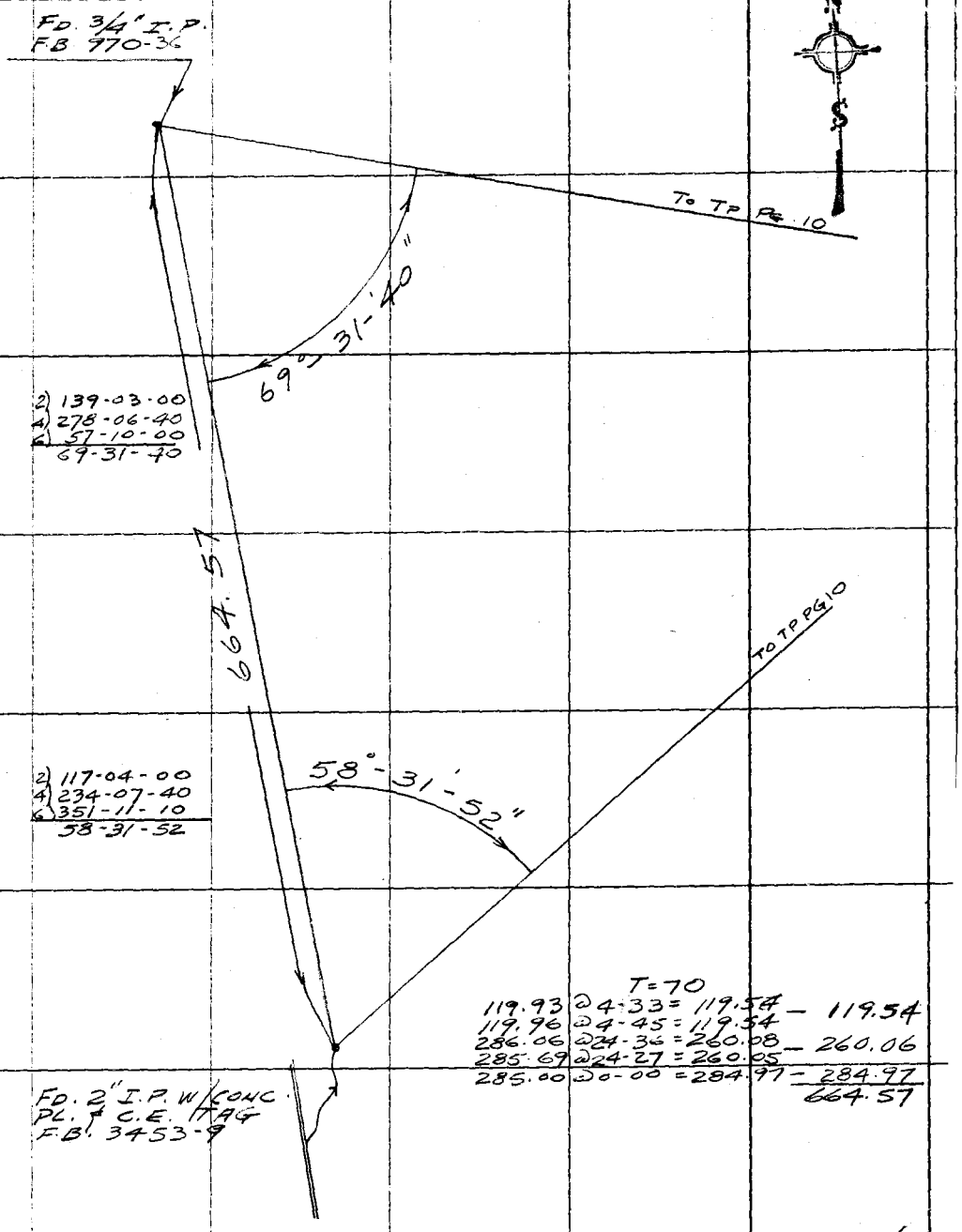
Notes Ck'd by	Survey of
Map No.	JN 0084-V1 Temp 0189 Std 84 °F
Office Work	Surveyed by
Checked	Notes J.T. Date 10-15-68
Date	Indexed

F. B. 3453 Pg. 11



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76F3095 CE#310 3-68

F. B. 3453 PG 12

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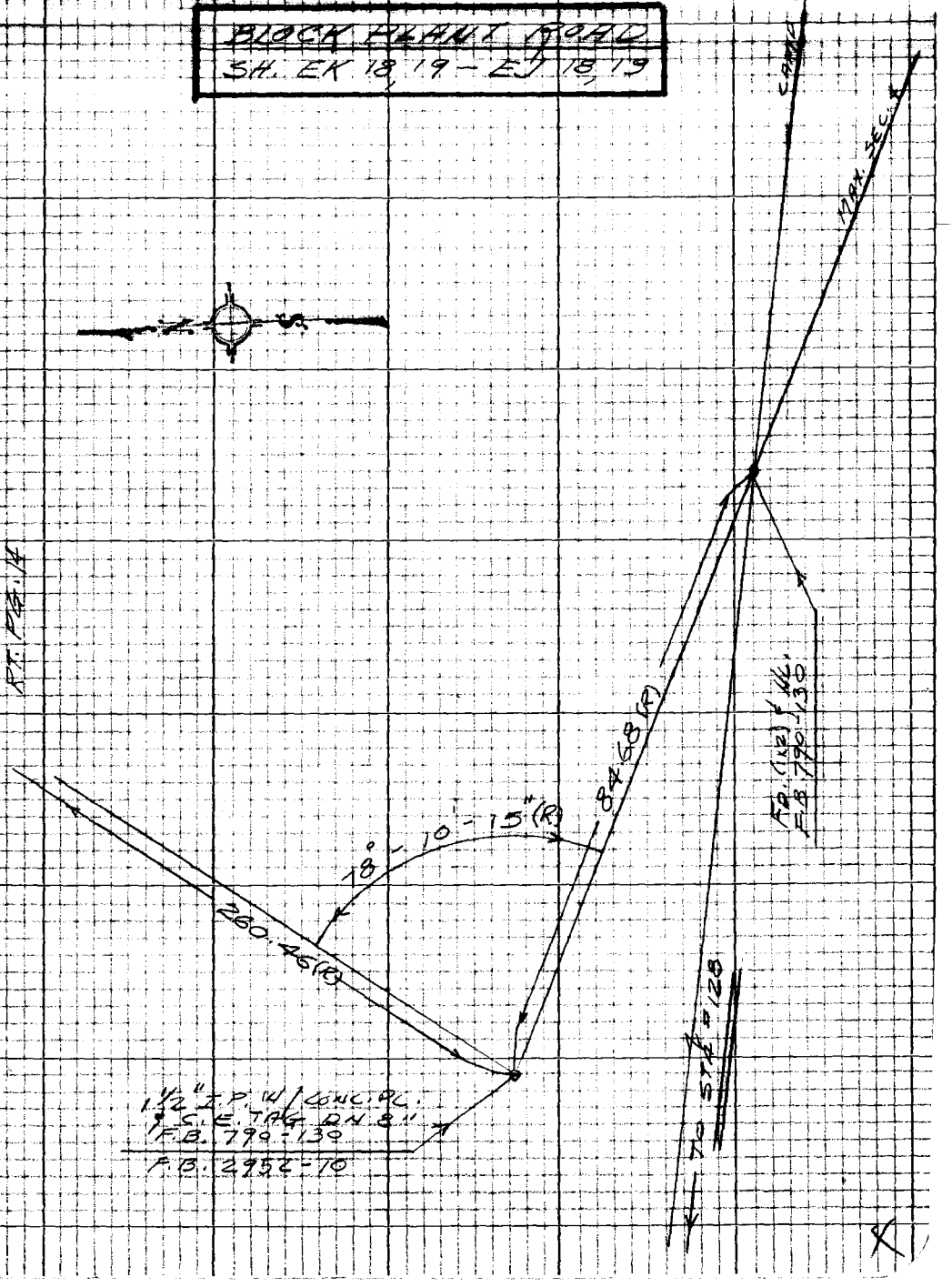
Map No.	[illegible]	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed	

BLOCK PLANT ROAD
SH. EK 18, 19 – EJ 18, 19



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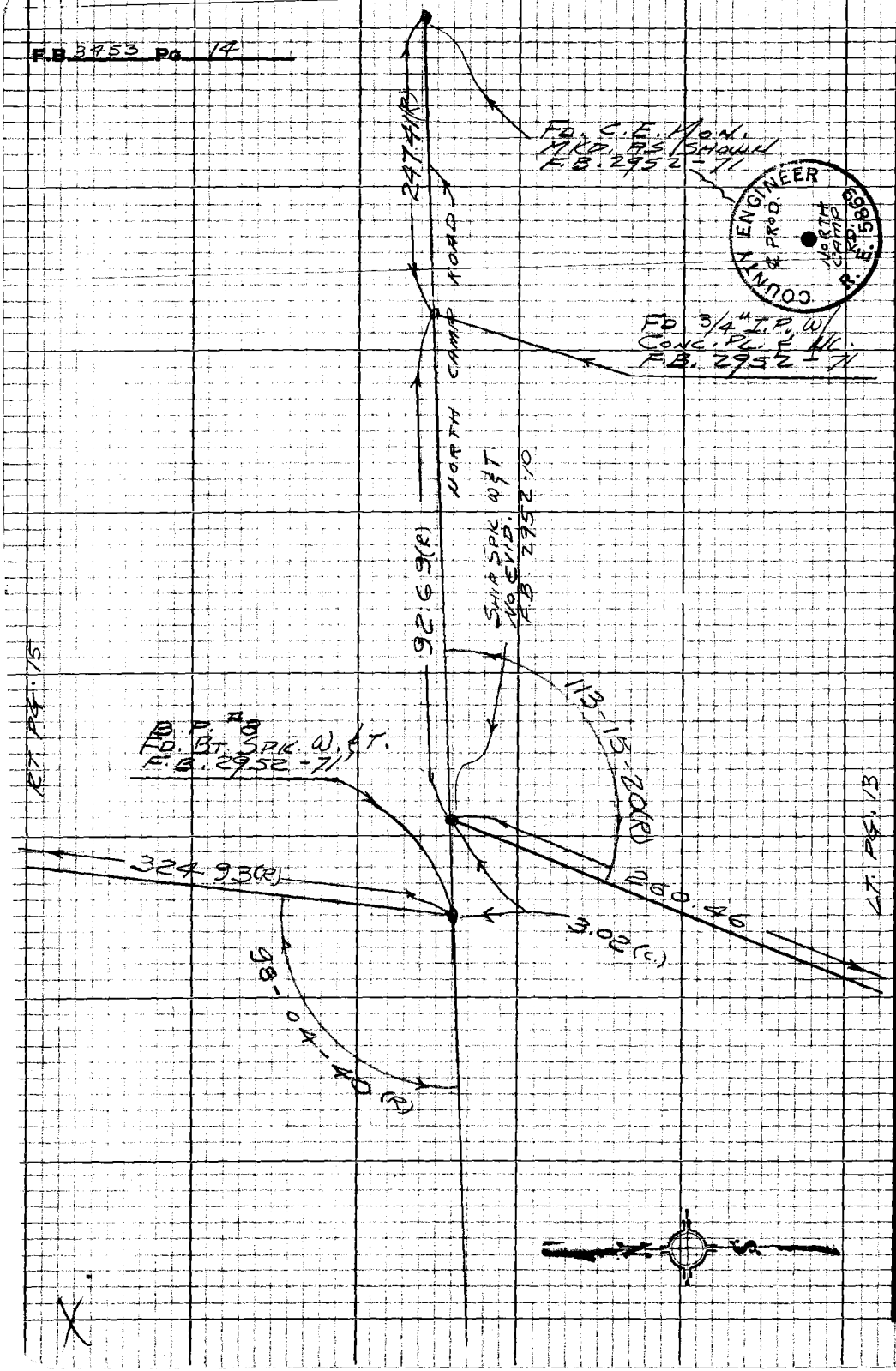
76P3098 CE #310 5-66

F.B. 3453 Pg. 14



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Map No.			
Office Work		Surveyed by	
Checked		Notes	Date
Date		Indexed	

F.B. Pg.

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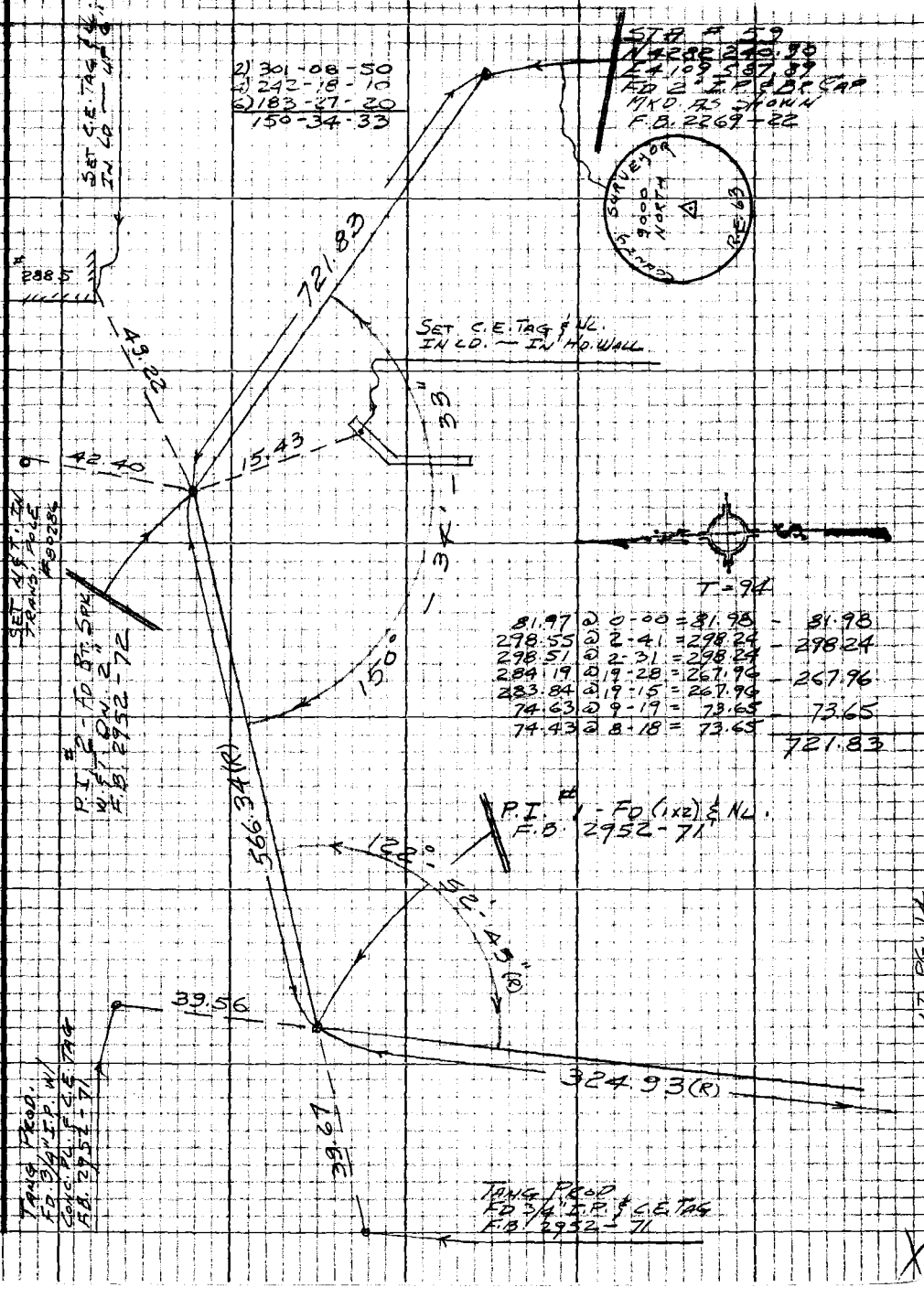

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F.B. 3453 PG. 16

Notes Ck'd by	Survey of WAYSIDE H RANCHO	F.B. 3453 Pg. 17
Map No.	[illegible]	
Office Work	Surveyed by J TERRANOVA	
Checked	Notes J.T. Date 3-17-69	
Date	Indexed	

WAYSIDE HONOR RANCHO

DAIRY CYN. RD. - RETRACEMENT & POINTS SET FOR HORIZ. CONTROL

P.T. SATS. EH 11, 12, 13, 14, 15

SCALE 1" = 20'

J.N. 0084.11

MARCH 1969

REF: F.B. 971

PARTY
J. TERRANOVA
C. [illegible]
G. MASUDA
W. DIETZ

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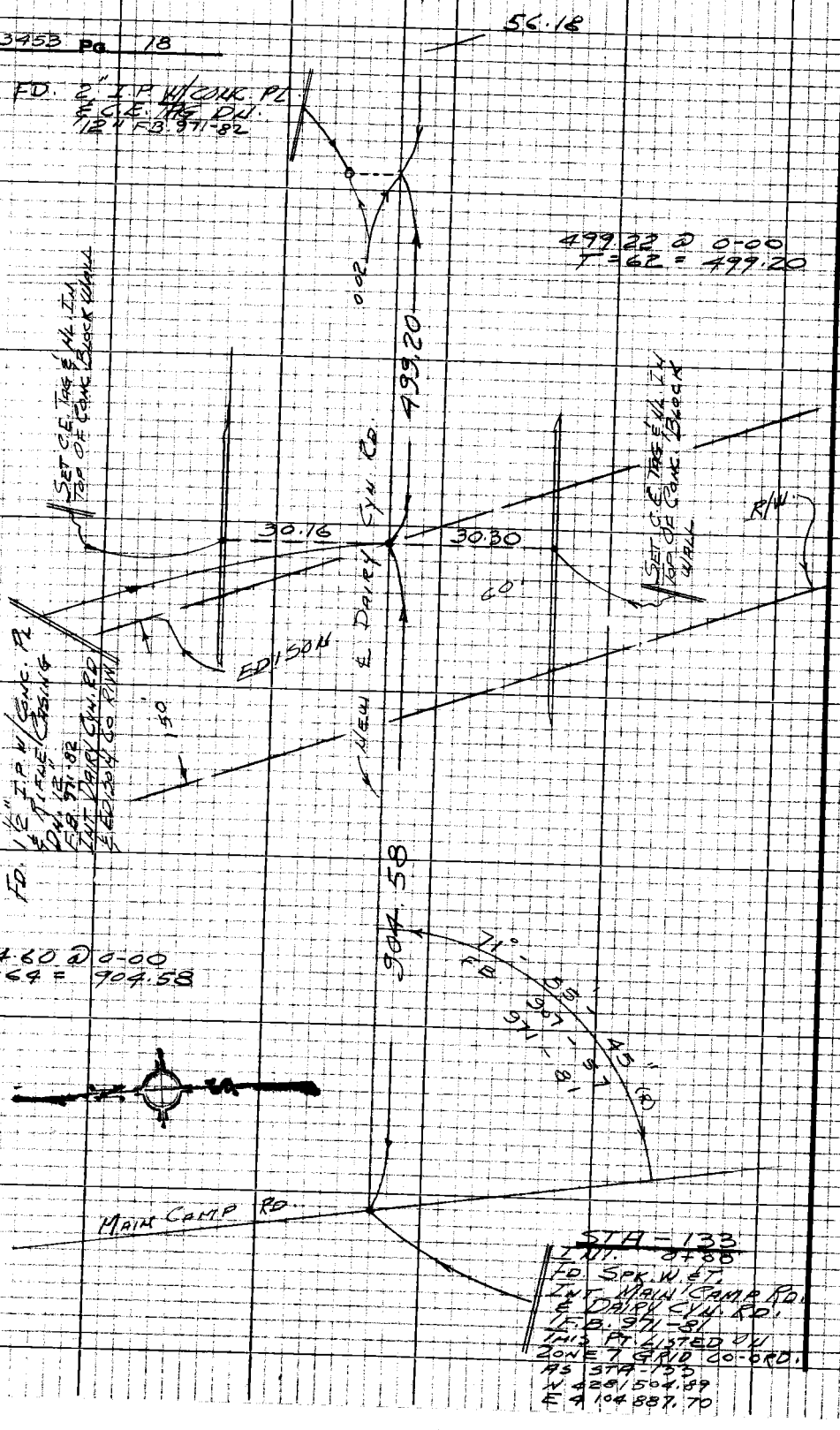
76P3095 CE #310 5-66

BT. PG. 19

F.B. 3453 Pg. 18



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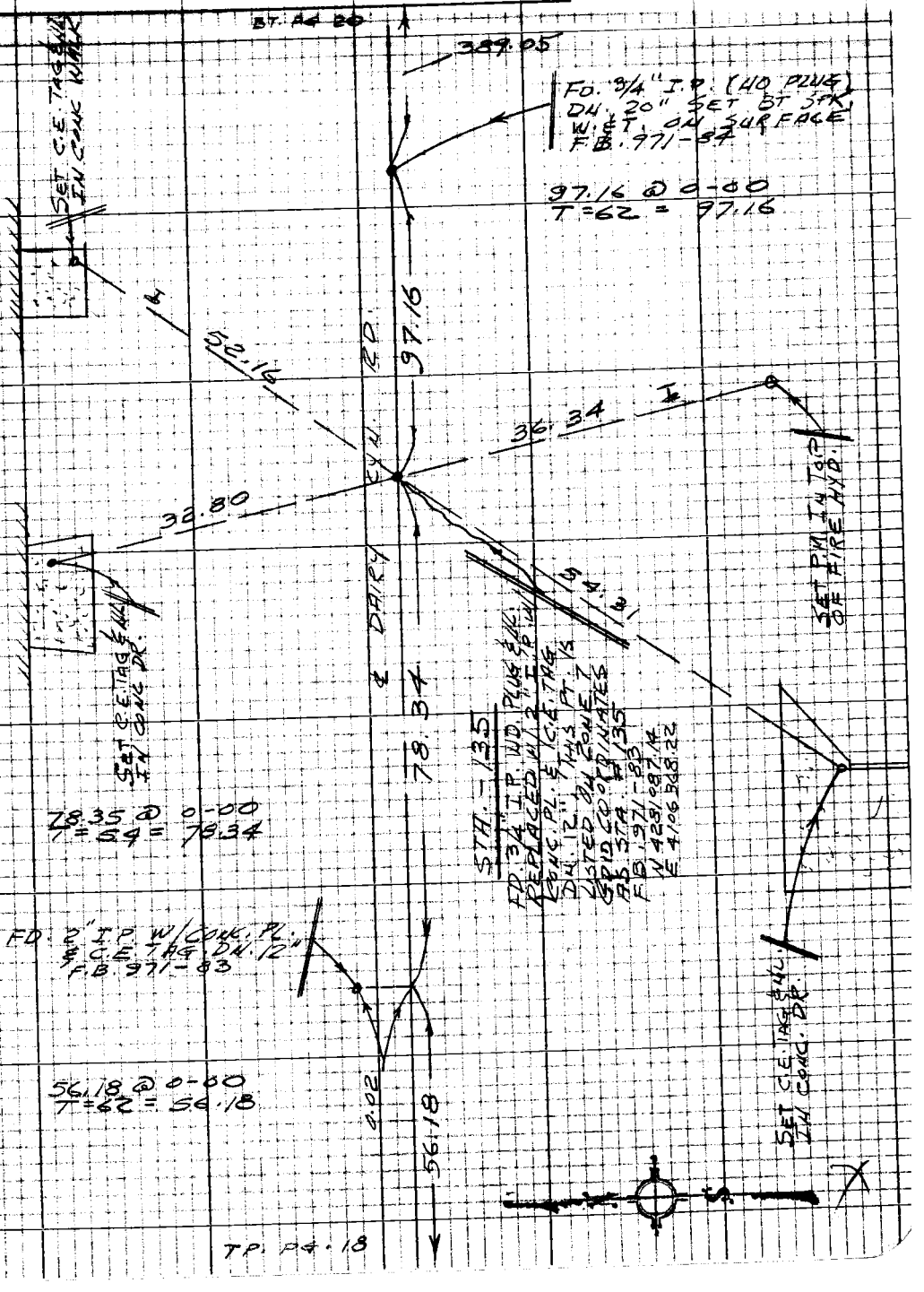
Notes Ck'd by	Survey of Wayside H. Ranch
Map No.	JN [illegible] Tape [illegible] Std. [illegible]
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 3-10-87
Date	Indexed

F.B. 34[illegible] Pg. 19



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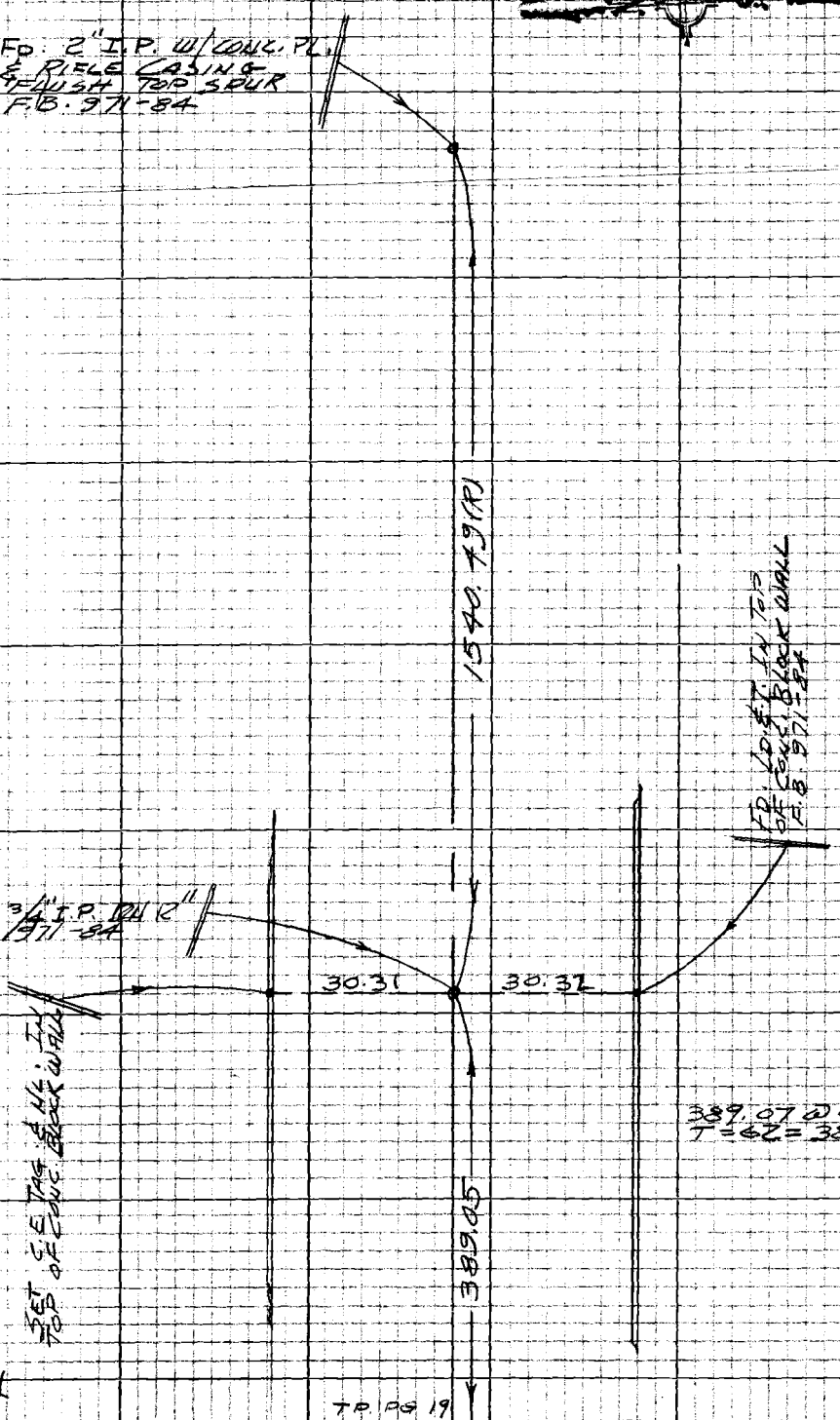
403 Los Angeles County Engineering Bldg.

76P3095 CK #310 5-58

F.B. 3453 Pg. 20



TP PG 19

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76S420 353 3-51

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
FD B.M 305	1093.738					B.M.-305 - EDISON TOWER NO 7718
+	1.514		1.342			50± N.ELY INT BISQ DR. & DAIRY CYN. RD.
π	1095.252	-3.312	3.311			TOP OF TIE ROD PLATE, S.W. LEG NO.
-	4.826		4.653			CHIS(X) F.B. 3902-86.
FD. STA 133	1090.426					STA-133 - INT BISQ DR. & DAIRY
+	5.527		5.554			CYN. RD. FD. BT. SPK. W/ 7. LISTED
π	1095.953	+1.923	1.922			AS STA 133 HONOR RANCHO LIST OF
-	3.604		3.632			GRID COORDINATES F.B. 3902-85
T.P.	1092.349					
+	7.007		7.032			
π	1099.356	+4.568	4.565			
-	2.439		2.467			
T.P.	1096.917					
+	7.291		7.273			
π	1104.208	+4.567	4.565			
-	2.724		2.708			
T.P.	1101.484					
+	7.218		7.179			
π	1108.702	+3.679	3.680			
-	3.539		3.499			
SET T.B.M. #1	1105.163					T.B.M.-1 - 800± ELY OF BISQ DR. &
+	5.590		5.569			DAIRY CYN. RD., S. SIDE OF DAIRY
π	1110.753	+3.387	3.387			CYN. RD. SET BT SPK IN N. SIDE
-	2.203		2.182			OF P.P. (NO NUMBER)
T.P.	1108.550					
+	8.939		8.911			
π	1117.489	+7.447	7.444			
-	1.492		1.467			
T.P.	1115.997					

NOTES RED. DATE
NOTES CHKD. DATE
INDEXED DATE
SURVEY BY J. TERRANOVA
NOTES BY
DATE
JOB NO. 00-0414 SURVEY OF WALNUT HOME RANCHO (DOWNEY AREA)
F.B. 3453 PG. 6

76S420 353 3-51

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JOB NO. 0084.11 SURVEY OF WAYSIDE H. RANCHO NOTES RED.
SURVEY BY J. TERRANOVA DATE
NOTES BY J.T. DATE 3-15-69 NOTES CHKD.
INDEXED DATE DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1115.997					
+	9.292		9.369			
π	1125.289	+6.874	6.876			
-	2.418		2.493			
T.P.	1122.871					
+	8.077		8.052			
π	1130.948	+5.211	5.211			
-	2.866		2.841			
T.P.	1128.082					
+	7.608		7.583			
π	1135.690	+6.254	6.252			
-	1.354		1.331			
T.P.	1134.336					
+	9.248		9.222			
π	1143.584	+7.211	7.212			
-	2.037		2.010			
T.P.	1141.547					
+	6.269		6.250			
π	1147.816	+1.878	1.878			
-	4.391		4.372			
SET T.B.M. #2	1143.425					T.B.M. #2 - ELY. END OF DAIRY FARM
+	3.471		3.448			EAST SIDE OF CONC. DR. 30± SLY OF
π	1146.896	-4.951	4.951			& DAIRY CYN. RD. 30± ELY. OF MOST
-	8.422		8.399			ELY. COW PEN & 'D BASE OF CONC.
T.P.	1138.474					BLOCK CURBING. SMALL BT. SPK &
+	1.545		1.510			LD. SET IN CONC.
π	1140.019	-7.054	7.052			
-	8.599		8.562			
T.P.	1131.420					

F. B. [illegible] PG. 22

76S420 353 3-51

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1131.420					
+	1.725		1.749			
π	1133.145	-6.780	6.781			
−	8.505		8.530			
T.P.	1124.640					
+	3.380		3.310			
π	1128.020	+1.070	1.071			
−	2.310		2.239			
FD. B.M. W-59	1125.710					B.M. - (W-59) DAIRY MILKING BARN N. SIDE OF WEST DOORWAY FD. BR. CAP MON. F.B. 2296-00 F.B. 3258-200 ELEV. = 1125.699

NOTES RED: JOB NO. 0084.11 SURVEY OF WAYSIDE H. CANCHO
DATE SURVEY BY J. TERRAZAS
NOTES CHECK: NOTES BY: [illegible]
DATE INDEXED DATE

F.B. 3453 PG. 23

F. B. 3453 PG. 24

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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765420 353 3-51

Notes Ck'd by	Survey of WAYSIDE H. RANCHO
Map No.	JN 0084.11 Tape 160 Std 84 °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 8-10-69
Date	Indexed

F. B. 3453 PG. 25

WAYSIDE HONOR RANCHO

NURSERY AREA

CONTROL FD. & SET
FOR P.T. SHTS. EM. 9 & 10

SCALE 1" = 20'

J.N. 0084.11
AUGUST 1969

REF:
F.B. 1686, 3258

PARTY
J. TERRANOVA
C. YASU
G. MASUDA
W. DIETZ

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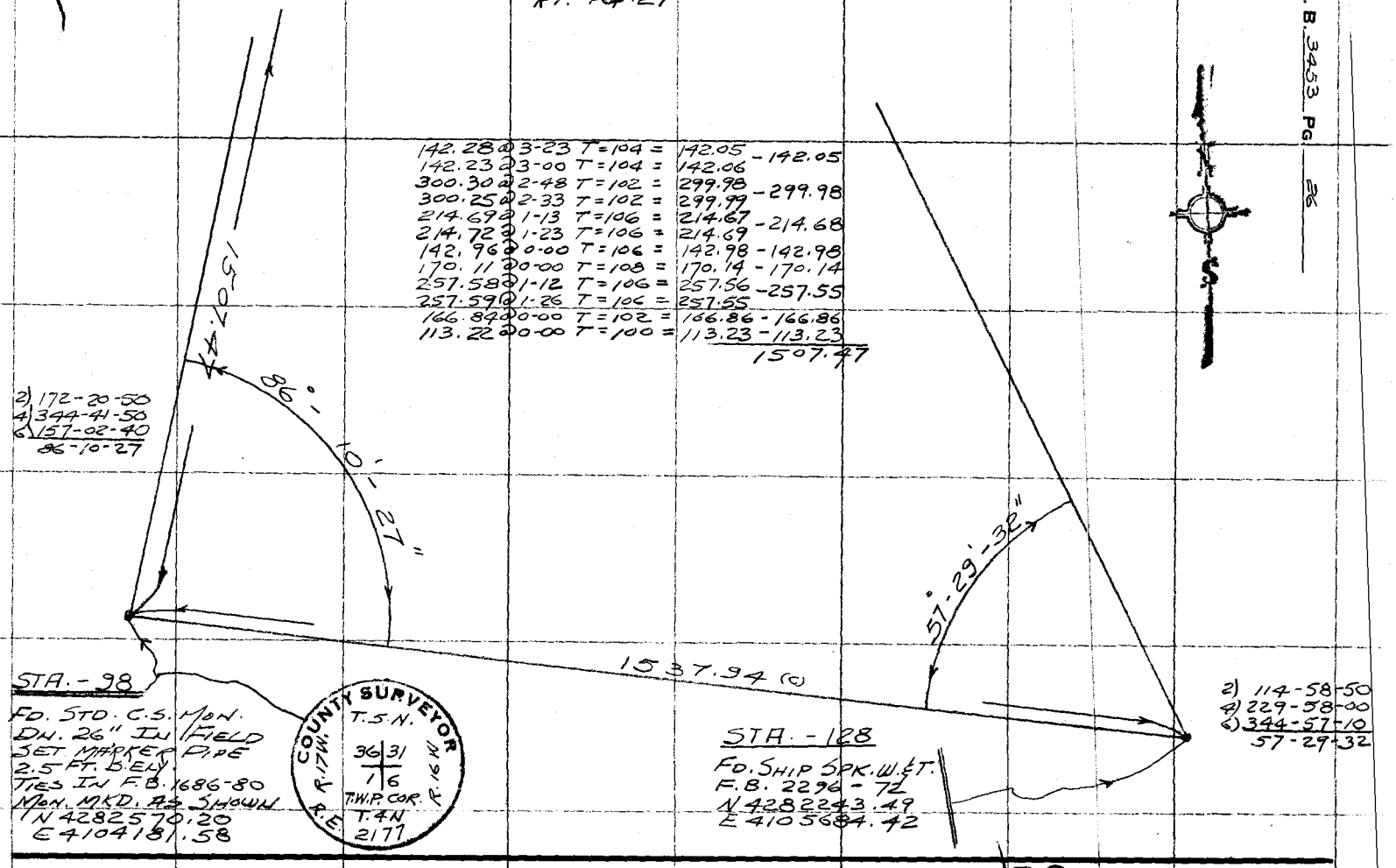
76F309S CE#310 3-68

RT. PG. 27



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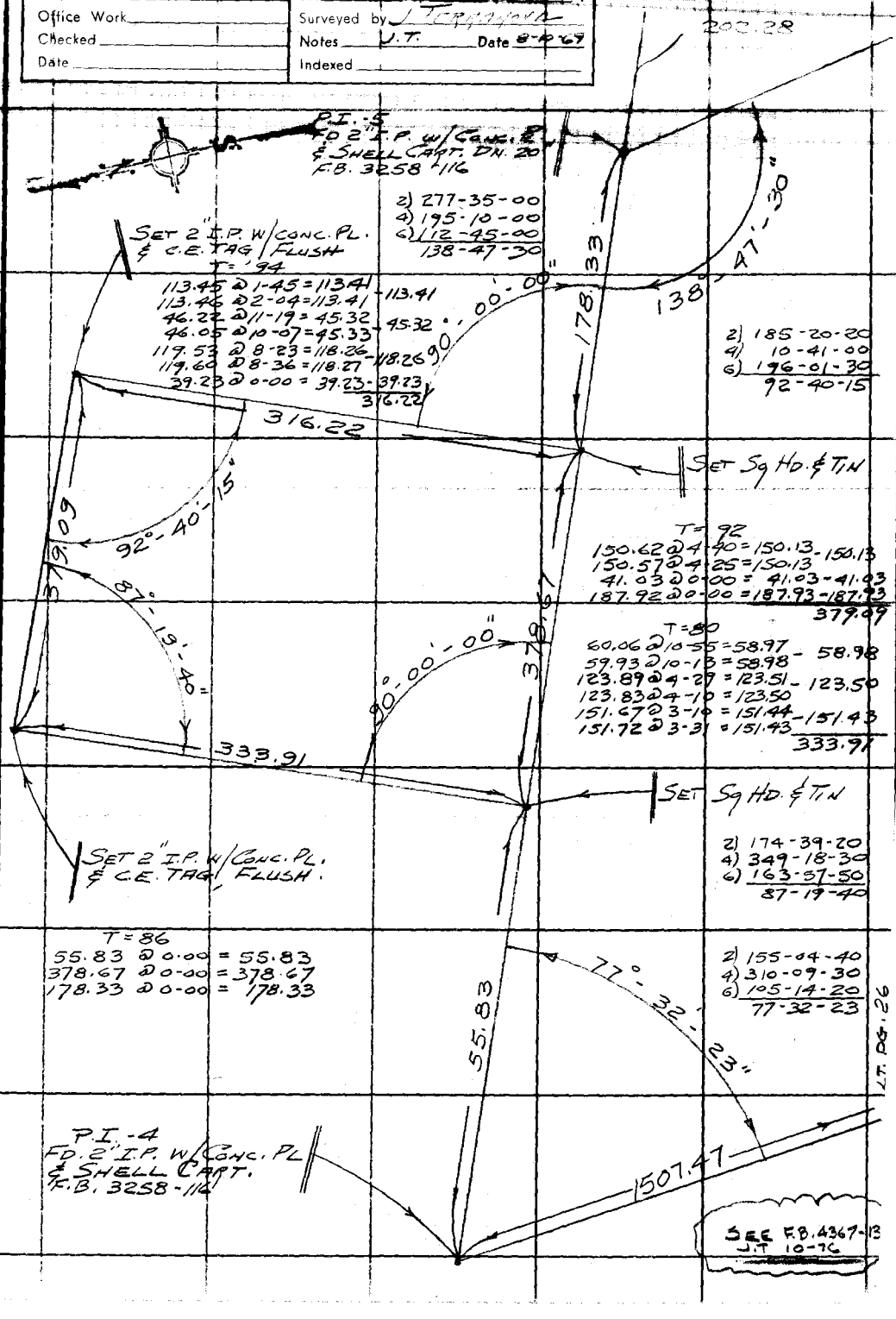
Notes Ck'd by	Survey of Wayside H. Rancho
Map No.	~~UN0034~~ 11 Tape 160 Std 84 °F
Office Work	Surveyed by J. Terranova
Checked	Notes J.T. Date 8-10-69
Date	Indexed

F. B. 3453 PG. 27



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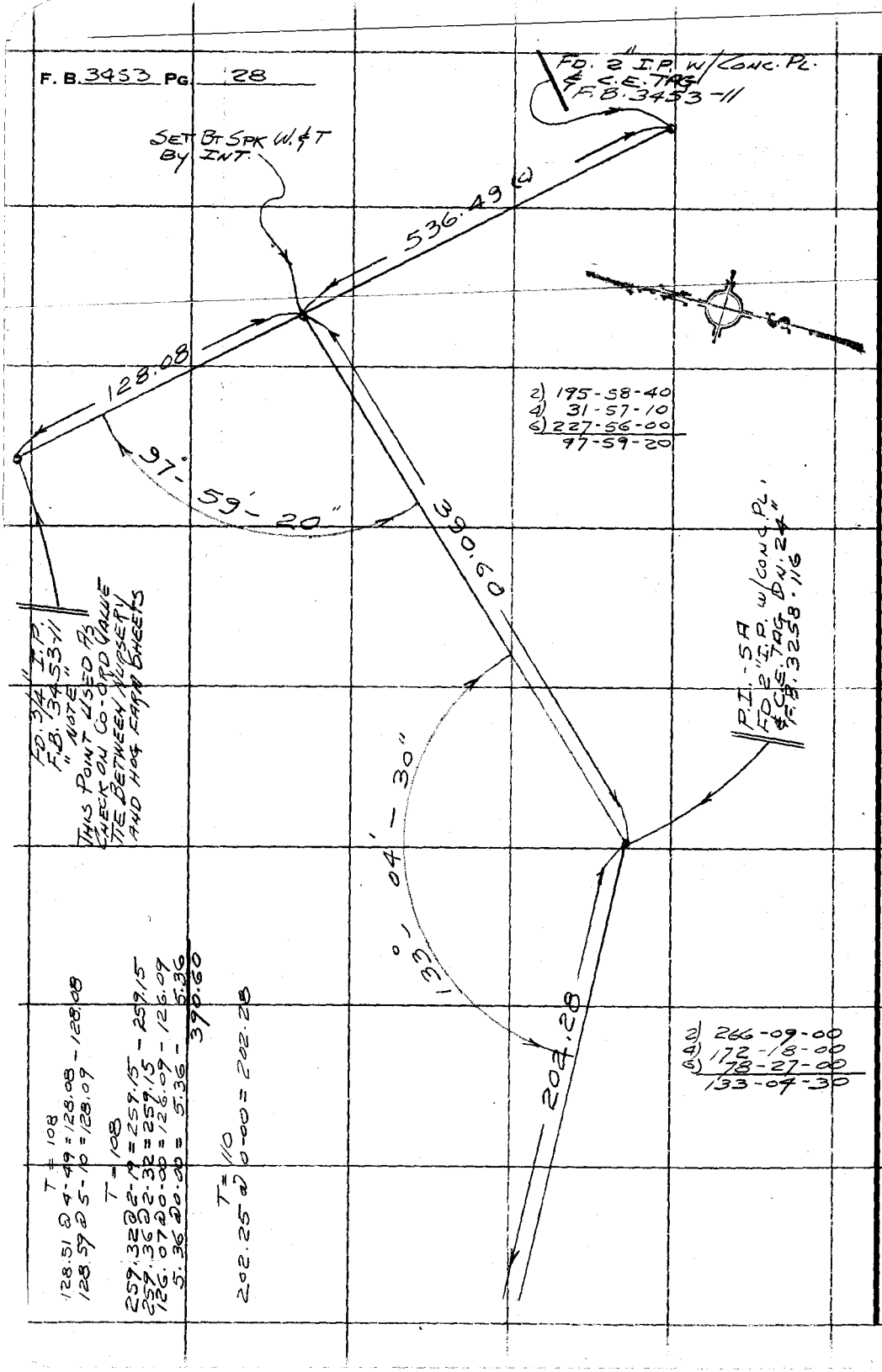
76F309S CE#310 3-68

LT. PG. 26

F. B. 3453 Pg. 28



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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 308	9.468	1131.924		1122.456	B.M. 308 ELEV. = 1122.456 AT INTER NORTH GATE RD & ORCHARD ST., SOUTH CORNER. C.S. BRASS CAP MON IN HE[illegible] WALL. FB 3902-99
T.P.	7.803	1139.438	0.289	1131.635	
B.M. 310	5.123	1142.450	2.111	1137.327	B.M. 310 ELEV = 1137.326. EAST SIDE OF NORTH GATE RD. 95± SLY OF INTER NORTH GATE RD. & HOG FARM RD. C.S. BRASS CAP MON TOP CONC. RETAINING WALL FB 3902-99
T.P.	6.568	1144.490	4.528	1137.922	
T.P.	6.508	1146.105	4.893	1139.597	
T.P.	5.077	1144.633	6.549	1139.556	
T.P.	9.940	1148.416	6.157	1138.476	
T.P.	10.151	1158.025	0.542	1147.874	
T.P.	11.093	1161.271	7.847	1150.178	
T.P.	10.085	1170.645	0.711	1160.560	
T.B.M. #1	0.334	1169.629	1.350	1169.295	T.B.M. #1 ~ N. ELY. COR. OF NURSERY, 20[illegible]
T.P.	3.323	1163.419	9.533	1160.096	ELY. OF BLDG #4505, & ON NLY. LINE PROJ
T.P.	5.516	1162.849	6.086	1157.333	OF BLDG., A 2" I.P. W/ CONC. PL. & C.E. TA[illegible]
T.P.	0.643	1162.054	1.438	1161.411	(FLUSH) F.B. 3453-27
T.B.M. #2	2.522	1160.982	3.594	1158.460	T.B.M. #2 ~ NURSERY OFFICE BLDG #45[illegible]4,
T.P.	2.036	1153.711	9.307	1151.675	@ ENTRANCE TO REST ROOM, A SM. BT. [illegible]
T.P.	2.094	1147.608	8.197	1145.514	IN LD. IN CONC. WALK.
T.B.M. #3	0.492	1141.591	6.509	1141.099	T.B.M. #3 ~ EDISON TOWER #206-6, MIDDLE
T.P.	7.512	1142.037	7.066	1134.525	EDISON TOWER OF (3), APPROX. 85 FT. ± N. OF
T.P.	5.704	1143.089	4.652	1137.385	& N. GATE RD. S.W. FOOTING OF TOWE[illegible]
			4.043	1139.046	A SM. BT. SPK. IN LD.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0094-11 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO (NURSERY AREA)
Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3453 PG. 29

F. B. 3453 PG. 30

Job No. 0084.11 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of WAYSIDE HONOR RANCHO Date _____ Date _____ No. _____

Survey by J.T. Notes C.4 Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 8-10-69 Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.
T.P.	5.996	1145.042		1139.046
T.P.	4.552	1145.243	4.351	1140.691
T.P.	4.824	1143.811	6.256	1138.987
T.P.	1.459	1138.188	7.082	1136.729
T.P.	1.705	1128.386	11.507	1126.681
B.M. 308			5.926	1122.460

B.M. #308 ~ ELEV. = 1122.456, SEE DISC. @ START OF RUN.

F. B. 34 Pg. 3

Profile No.	Notes Red / Date	Plotted / Date	Job No. 008411	Division No.
			Survey of Wayside Honor Ranchos (Hog Farm)	
X-Sec. No.	Notes Chk'd. / Date	Checked / Date	Survey by J.U.	Notes J.U. Date 7-14-70
			Map No.	Indexed / Date

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WAYSIDE HONOR RANCHO

HOG FARM

COMPARE AND DESCRIBE BM'S LOCATED ON P.T. SHTS. OF HOG FARM ON NEW 20 SCALE SHTS, ZONE 7 CO-ORD.

J.U. 008411

JULY 1970

STATION	B. S.	H. I.	F. S.	ELEV.
		REF: F.B. 855, 2269		

PARTY
J. TERRANOVA
T.C. PETERSON
J. ZBYSEWSKI

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3453 Pg. 32

Job No. 00841 Division No. Notes Red Plotted Profile No.
Survey of WAYSIDE HONOR RANCHO Date Date X-Sec. No.
Survey by J.T. Notes Chk'd. Checked
Indexed Date 7-14-70 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD. B.M.	1 199	1172 144		1170 945	B.M.~ EL.= 1170.945 BRASS CAP. TOP CONC.	
T.P.	6 110	1174 387	3 867	1168 277	OVERFLOW BOX TO RESEVOIR #1 ~ S. SIDE	
T.P.	5 375	1177 182	2 580	1171 807	OF HOG CYN, WEST SIDE OF OVERFLOW BOX	
T.P.	5 233	1182 067	0 348	1176 834	F.B. 855-235, 2269-268	
T.P.	5 276	1187 024	0 319	1181 748		
FD. B.M.	2 884	1186 750	3 158	1183 866	B.M.~ EL.= HOG CANYON. AT RESTROOM	
T.P.	5 793	1188 940	3 603	1183 147	#L.A.CO 3015 34' WEST AND 4' NORTH OF NORTH WEST CORNER. AT TOP OF CONC. STEPS IN N.E. COR OF CONC. GARBAGE TANK. A COUNTY SURVEYOR BRASS CAP IN CONC. STAMPED R.E. 63 ~ EL = 1183.85 (NO REF)	
FD. B.M.	5 966	1190 609	4 297	1184 643	B.M.~ EL.= HOG CANYON. AT GARBAGE COOKER NORTH EAST CORNER OF CONC. SLAB FOR TRUCK PARKING, 1' SOUTH AND 1' WEST THEREOF. A BT. SPK. IN LD. ONLY REF. IS ELEV. ON P.T. SH. RECORDED AT 1184.65	
FD. B.M. W-277	2 518	1187 136	5 991	1184 618	B.M. W-277 EL. HOG CANYON AT GARBAGE COOKER, NORTH WEST CORNER OF CONC SLAB FOR TRUCK PARKING, 3' SOUTH AND 3' EAST THEREOF A CHISELED □ F.B. 2269-268	
T.P.	1 693	1185 806	3 023	1184 113		
T.P.	0 060	1180 699	5 167	1180 639		
T.P.	0 322	1175 248	5 773	1174 926		
B.M.			4 323	1170 925	B.M. SEE DISC. ABOVE	

Notes Ck'd by	Survey of [illegible]
Map No	JN 3082-11 Tape Std 54 °F
Office Work	Surveyed by [illegible]
Checked	Notes J.T. Date 7-15-70
Date	Indexed

F. B. [illegible] PG. 33

WAYSIDE HONOR RANCHO

RESERVOIR #3

CONTROL FOR PT. EK22

PARTY
J. TERRANOVA
T.C. PETERSON
W. DIETZ
J. ZBYSENSKI

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76F309S CE#310 3-68

F. B. 3453 PG. 34

1) 62-30-40
2) 250-02-50
3) 15-09-10
62-30-42

FD. C.E. TAG & LD. NEAR S.W. COR. OF RES. #3 IN CONC. TOP OF RES. NO REF.

SET 2" I.P. W/ CONC. PL. & C.E. TAG FLUSH EDGE OF BANK

45.79

49.07

460.60

TO STA. #59

62°-30'-42"

SET (1x2) & NAIL TOP SPUR

T=82

49.07 @ 21-05 = 45.79
48.93 @ 20-36 = 45.80 - 45.79

T=82

84.75 @ 15-44 = 81.57
17.50 @ 0-00 = 17.50
99.07

82.00

SET 2" I.P. W/ CONC. PL. & C.E. TAG. FLUSH TOP SPUR

T=94

81.99 @ 0-00 = 82.00

TO STA. #129

TP PG 36

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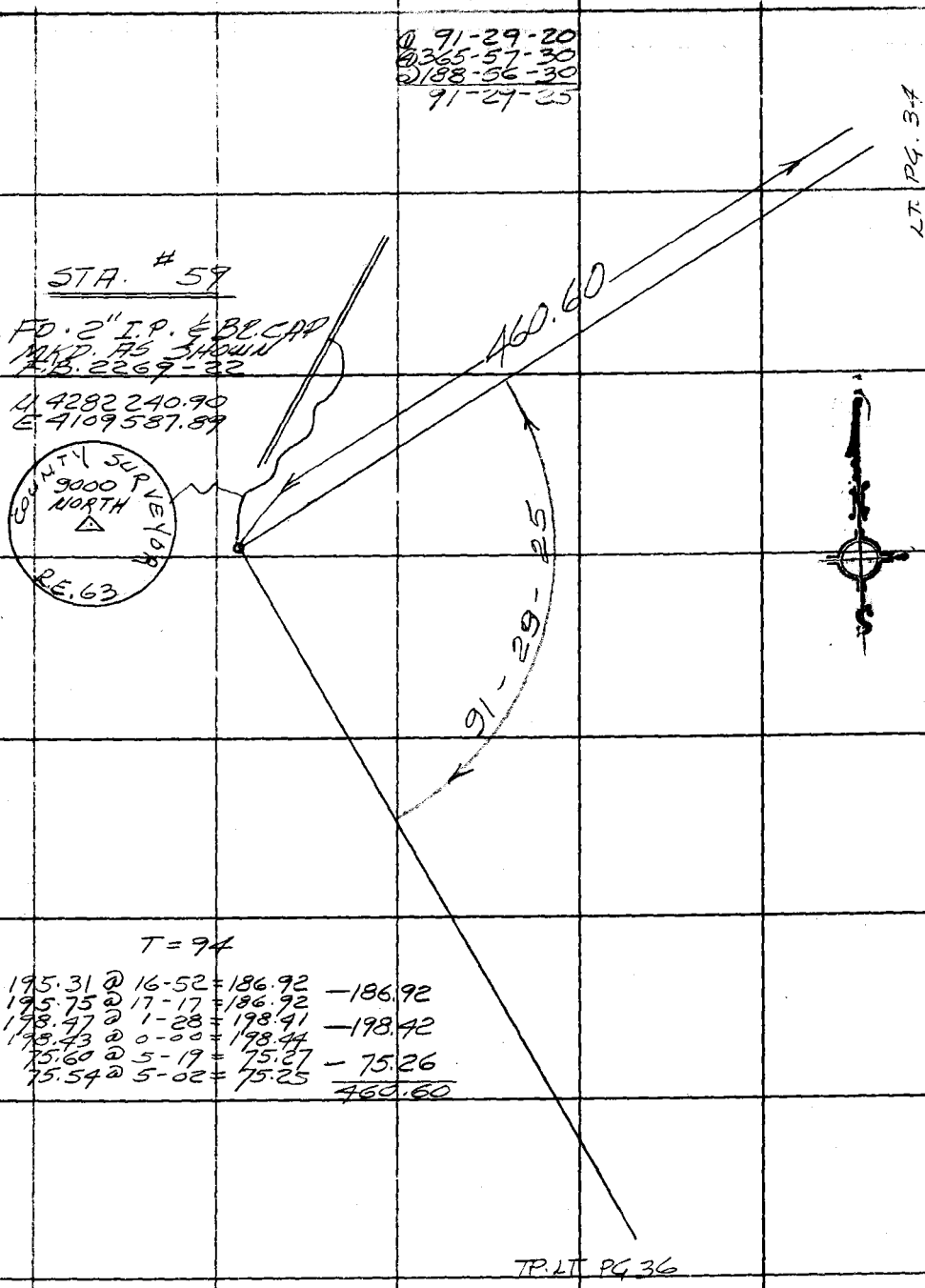
Notes Ck'd by	Survey of Wayside Home R.
Map No.	JN 0084 11 Tape Std 84 °F
Office Work	Surveyed by J. Toppanova
Checked	Notes J.T. Date 7-15-70
Date	Indexed

F. B. 3458 PG. 35



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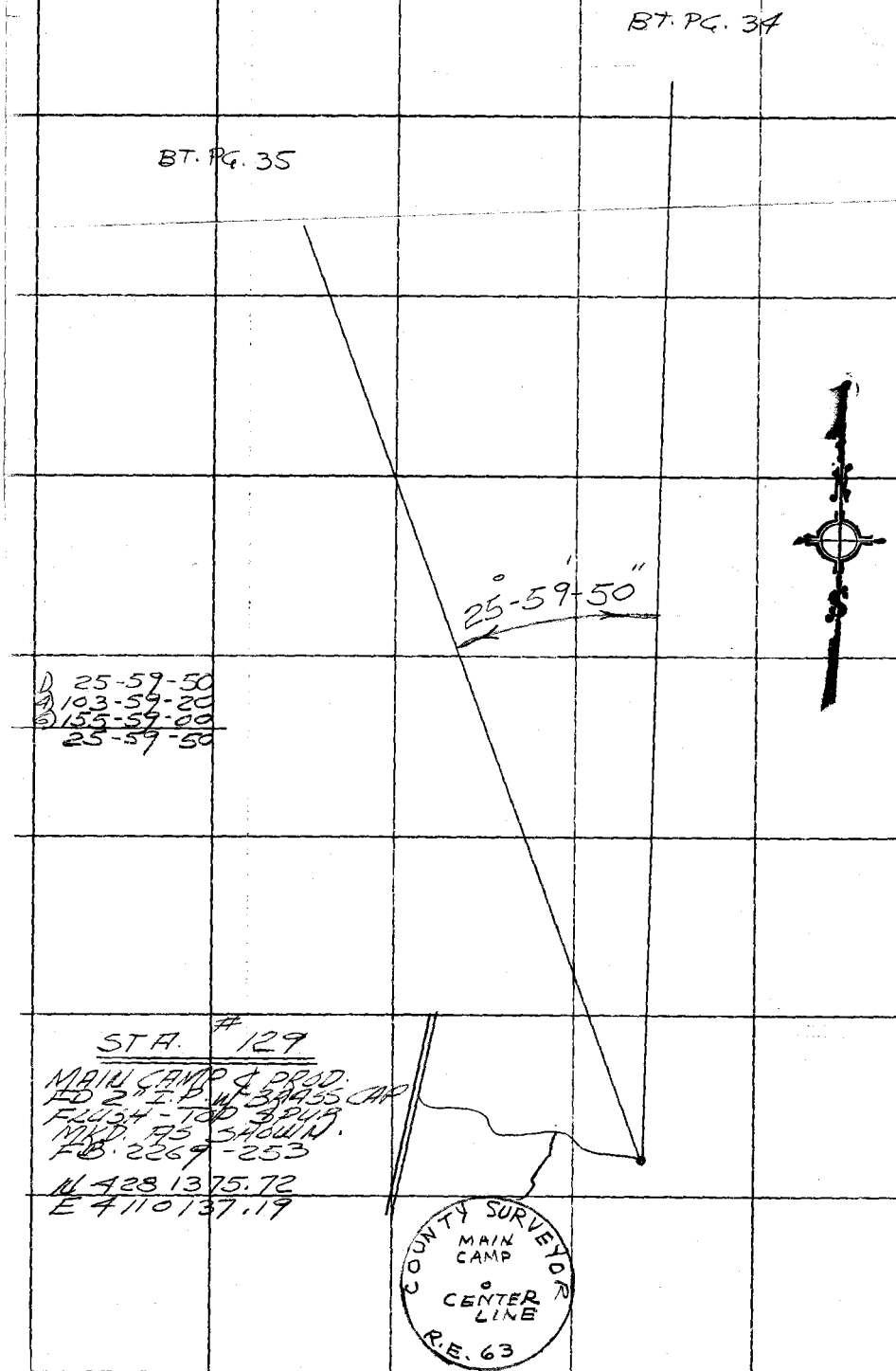
F. B. 3453 PG. 36



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F.B. 3453 PG. 37

Profile Notes Red Plotted Job No. 0084.11 Division No.
No. Date Date Survey of Wayside Honor Rancho (RES #3)
Notes Chkd. Checked Survey by Notes Date
No. Date Date Map No. Indexed Date

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WAYSIDE HONOR RANCHO

RESERVOIR #3

P.T. SH. E.K. 22

J.N. 0084.11

JULY 1970

ELEV.

F.S.

REF:
F.B. 1464
2269

PARTY
J. TERRANOVA
T.C. PETERSON
J. ZBYSENSKI

H.I.

B.S.

STATION

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
△ RES. # 3 = STA. # 59 (FD)	10 96	1405 66		1394.70	△ RES. # 3 = STA. # 59 ~ ELEV. = 1394.70 2" I.P. & BR. CAP. IN F.B. 2269-27, 69	CALC., TOP OF SPUR
T.P.	12 09	1417 05	0 70	1404 96	T.P.	
T.P.	12 25	1429 09	0 21	1416 84	T.P.	
T.P.	10 54	1434 82	4 81	1424 28	T.P.	
T.P. (FD)	10 72	1444 75	0 79	1434 03		
B.M.			3 42	1441 33	B.M. ~ ELEV. 1441.36 CLEAN OUT FLANGE 8' WEST OF S.E. COR. OF RESERVOIR # 3 F.B. 1464-32, 2269-69	CHIS ⊕ TOP

F.B. 3453 Pg. 38

Survey of WAYSIDE HONOR RANCHO
Survey by J.T. Notes J.T. Date JULY 70
Indexed Date

Job No. 008411 Division No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date

Profile No. X-Sec. No.

Notes Ck'd by:	Survey of SERVICE DIST. 3 CASTAIC
Map No.	JN 0084.38 Tape Std °F
Office Work	Surveyed by: J.P. MENNE
Checked	Notes J.P.M. Date 3-1-71
Date	Indexed G. I. GALLI MAR 26 '71

F.B. 3453 Pg. 39

SERVICE DISTRICT NO. 3

CASTAIC

J.N. 0084.38

CONTROL

FOR

TOPO

P.T. SHEETS EX-1 EW-1
-2 -2
-3 -3
-4 -4

J. P. MENNE

J. A. MOODY

W. J. DIETZ

J. J. MCDONOUGH

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76F309S CE#310 3-69

F. B. 3453 PG. 40

TO TOP LEFT OF PG. 41

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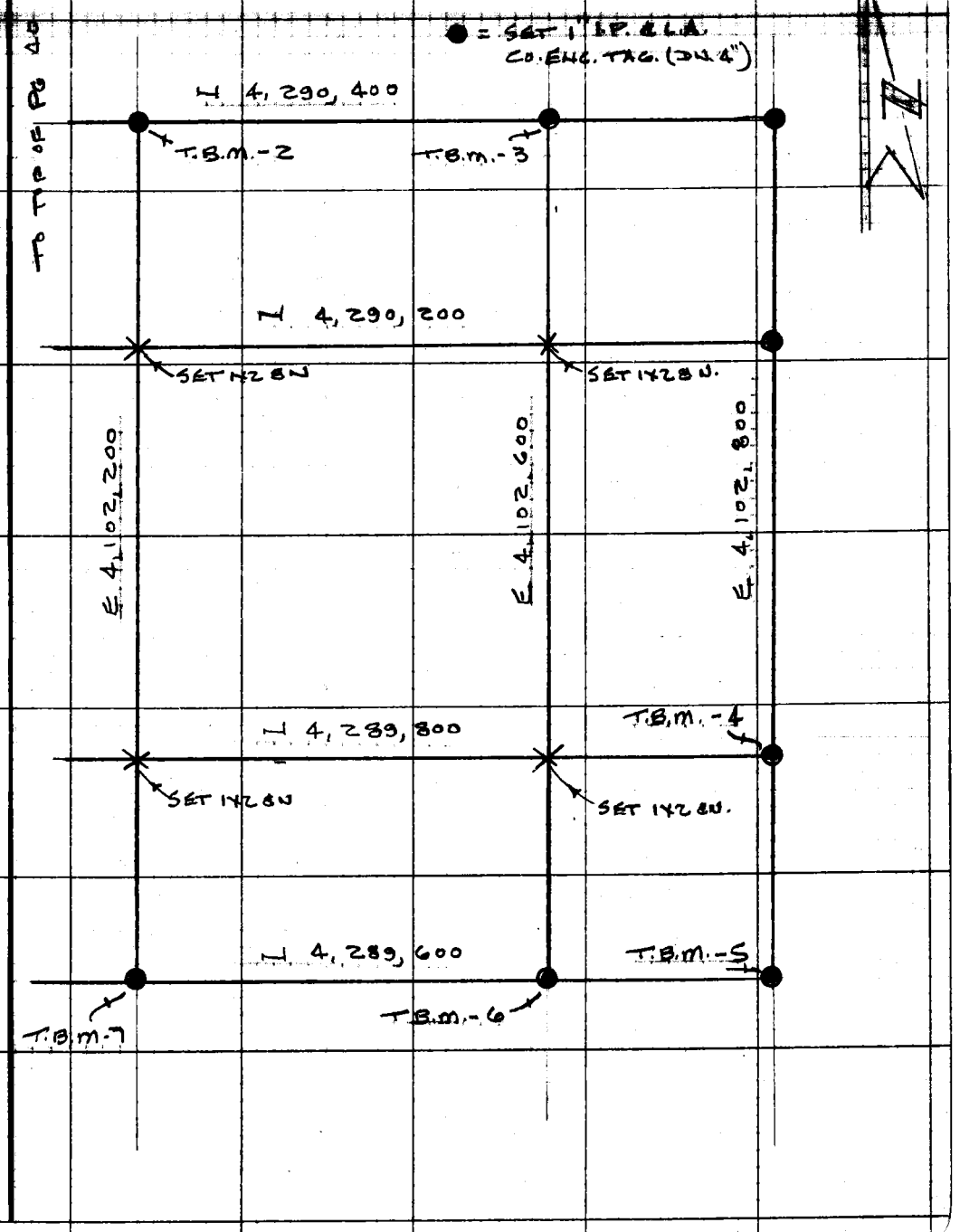
Notes Ck'd by	Survey of SERVICE DIST. 3 CASTAIC F.B. 3453 Pg. 41
Map No.	JN 0084.38 Tape Std 84 °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J. P. M Date 3-1-71
Date	Indexed C. J. GALLI MAR 26 '71



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76F309S CE#310 3-69

TO RIGHT TOP OF PG 40

F. B. 3453 PG. 42

● = SET 1" I.P. & L.A. CO. ENG. TAG (DU. 4")

4,290,400

4,290,200

E 4,101,800

4,289,800

289,600

T.B.M. - 8
SET □ ND.
SPK. BT.

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F.B. 3453 Pg. 43

Profile	Notes Red	Plotted	Job No. 0084.38	Division No.
No.	Date	Date	Survey of SERVICE DIST. No 3 CASTAIC	
	Notes Chkd	Checked	Survey by J.P. MENNE Notes J.P.M.	Date 3-9-71
No.	Date	Date	Map No.	Indexed G. J. [illegible] Date [illegible]

ELEVATIONS

FOR

TOPOGRAPHY

FOR

SERVICE DISTRICT No. 3

CASTAIC

J.N. 0084.38

ELEV.	LEVEL No. ROD
F.S.	
H.I.	F.B. 1533
B.S.	
STATION	

J.P. MENNE
J.A. MOODY
J.J. MCDONOUGH
W.J. DIETZ

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
B.L. 1966	3 30	1154 86		1151 56	BL 1966 – EL = 1151.56 F.B. 1533-80	
					LAKE HUGHES RD., 0.2 mi. No. CASTAIC ROAD ON	
					BRIDGE B-710, 18' E. C/L LAKE HUGHES RD	
					N.E. ABUT. FD LD. & B.N. PER R.D. (1965)	
B.M. 208-74			3 35	1151 51	B.M. 208-74 EL = 1151.50 F.B. 1533-80	
	2 84	1154 35				
T.P.			6 07	1148 28		
	3 93	1152 21				
T.P.			8 09	1144 12		
	5 07	1149 19				
T.P.			4 38	1144 81		
	4 00	1148 81				
B.M. W 101			3 67	1145 14	B.M. W 101 – ELEV. 1145.12, C.S. MON UP 3"	
	0 25	1145 39			3 FT. E. OF OLIVE TREE, 124' ± W. OF ℄ OLD HWY	
T.P.			9 77	1135 62	99 & 24' ± S. ℄ PARKER RD F.B. 3902-111	
	0 05	1135 67			F.B. 1686-6	
T.B.M. 1			6 27	1129 40	T.B.M.-1 N - 4,290,400 E - 4,101,800	1" IRON PIPE & TAG (DN 4") F.B. 3453-40
	4 23	1133 63				
T.B.M. 2			6 29	1127 34	T.B.M.-2 N - 4290,400 E - 4,102,200	1" IRON PIPE & TAG. (DN 4") F.B. 3453-41
	4 21	1131 55				
T.B.M. - 3			6 19	1125 36	T.B.M.-3 N 4,290,400 E 4,102,600	1" IRON PIPE & TAG (DN 4") F.B. 3453-41

F.B. 3453 PG. 44 | Job No. 0084.38 | Division No. | Notes Red | Plotted | Profile
Survey of SERVICE DIST. No. 3 CASTAIC | Date | Date | No. | X-Sec.
Survey by J.P. MENNE | Notes J.P.M. | Notes Chkd. | Checked | No.
Indexed [illegible] GALLI | Date | Date | Date

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
T.B.m- 3	4 20	1129 56		1125 36	T.B.m- 3 - F.B. 3453-41	
B.m.142-02480			4 36	1125 20	B.m. 142-02480 (1964)	N.E. COR. SO. CAL. EDISON
					TOWER NO. 64-3 FD. L.A. CO. FL. CONT. MON.	
					N - 4,290,260	
	3 76	1128 96			E - 4,102,900 ±	
(SET) T.B.m.-4			8 47	1120 49	T.B.m.-4 N - 4,289,800 E - 4,102,800	1" IRON PIPE & TAG (DN. 4") F.B. 3453-41
	5 06	1125 55				
(SET) T.B.m.-5			6 48	1119 07	T.B.m.-5 N - 4,289,600 E - 4,102,800	1" IRON PIPE & TAG (DN. 4") F.B. 3453-41
	5 49	1124 56				
(SET) T.B. m-6			5 45	1119 11	T.B.m.-6 N 4,289,600 E 4,102,600	1" IRON PIPE & TAG (DN. 4") F.B. 3453 41
	6 48	1125 59				
(SET) T.B.m.-7			5 36	1120 23	T.B.m.-7 N - 4,289,600 E - 4,102,200	1" IRON PIPE & TAG (DN 4") F.B. 3453-41
	5 72	1125 95				
(SET) T.B.m.-8			2 08	1123 87	T.B.m.-8 N - 4,289,600 E - 4,101,800	□ HD. SPK. BT. F.B. 3453-42
	7 96	1131 83				
T.B.m. (FD)			1 45	1130 38	T.B.m. EL.= 1130.38	F.B. 1533-82
					LAKE HUGHES RD. & CASTAIC RD. - CASTAIC REST AREA, E'LY SIDE OF E'LY FRONTAGE RD. 400'± S OF REST AREA - N. END OF HEADWALL, FD. LD. & SM. BT. SPK.	

Profile Notes Red. Plotted Job No. 00843 8 Division No.
No. Date Date Survey of SERVICE DIST. No. 3 CASTAIC
No. Date Date Survey by J.P. MEUNIER Notes J.P.M. Date 3-9-71
Map No. Indexed

F.B. 3453 PG. 45

F.B. 3653 PG. 46

Job No. 0084.38 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of SERVICE DIST. No. 3 CASTAIC Date _____ Date _____ No. _____

Survey by J.D. MENUR Notes J.P.M Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.

76-L298 CE 307 3-61

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Notes Ck'd by	Survey of SERV. DIST. #3	F.B. 3453 Pg. 41
Map No.	JN 008438 Tape Std °F	
Office Work	Surveyed by J. TERRAHOVA	
Checked	Notes J.T. Date 3-71	
Date	Indexed G. J. GALLI MAR 26 '71	

MAINTENANCE SERVICE
YARD AND BUILDINGS
SERVICE DIST. NO 3
WAYSIDE H.R. (CASTAIC)

LOCATION & ELEV.'S OF
CROSS SECTIONS ELY & /
WLY. OF PROPOSED SITE
TO SHOW MAIN DRAINAGE

J.N. 008438

MAR. 1971

REF:

PARTY
J. TERRAHOVA
T.C. PETERSON
J. ZBYSEWSKI

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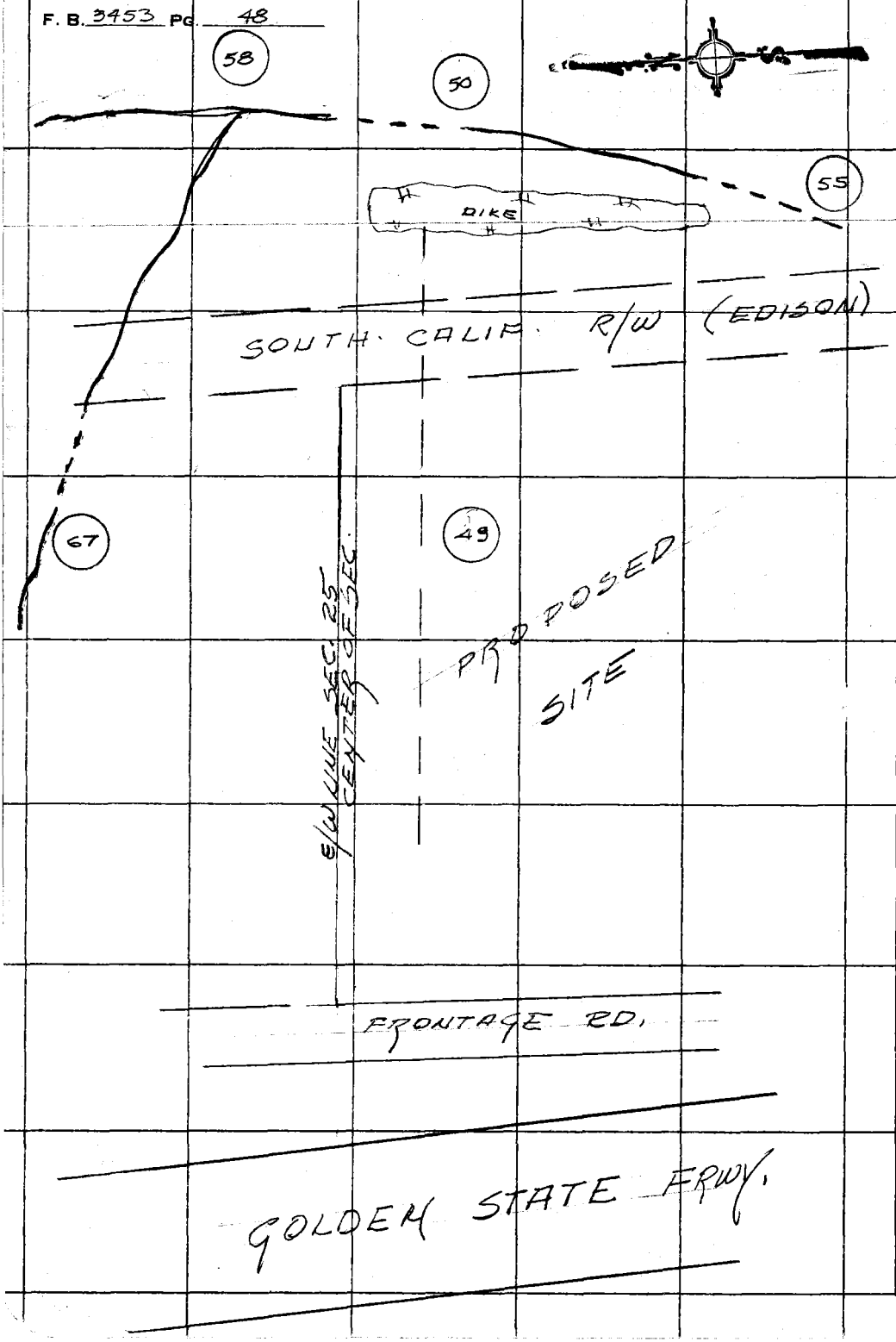
76F309S CE#310 3-69

F. B. 3453 PG. 48



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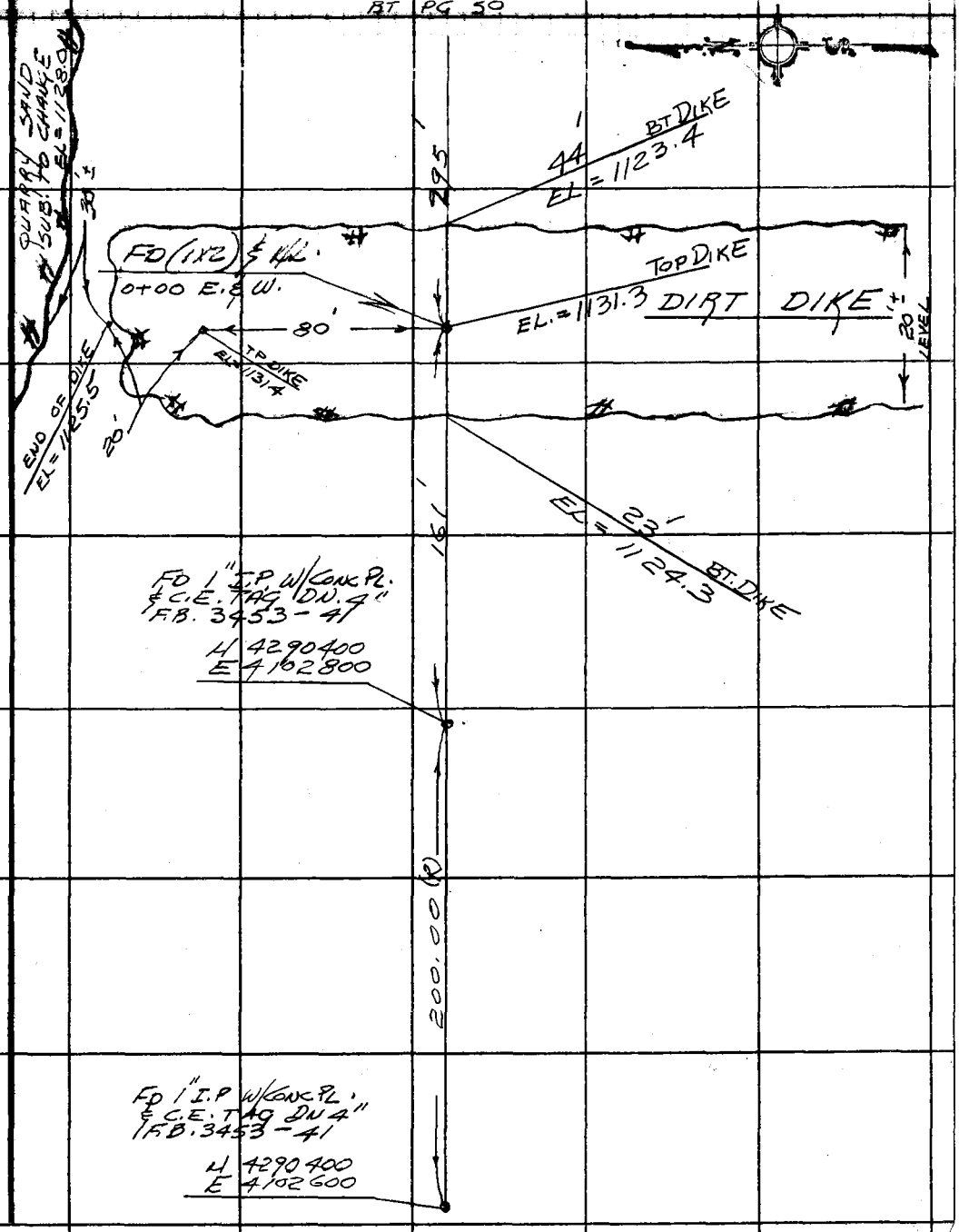
Notes Ck'd by	Survey of SEA WALL #2
Map No.	JN 00243 Tape Std °F
Office Work	Surveyed by J. TAKAHASHI
Checked	Notes J.T. Date 3-71
Date	Indexed G. J. GALLI

F.B. 3453 Pg. 49

BT. PG. 50



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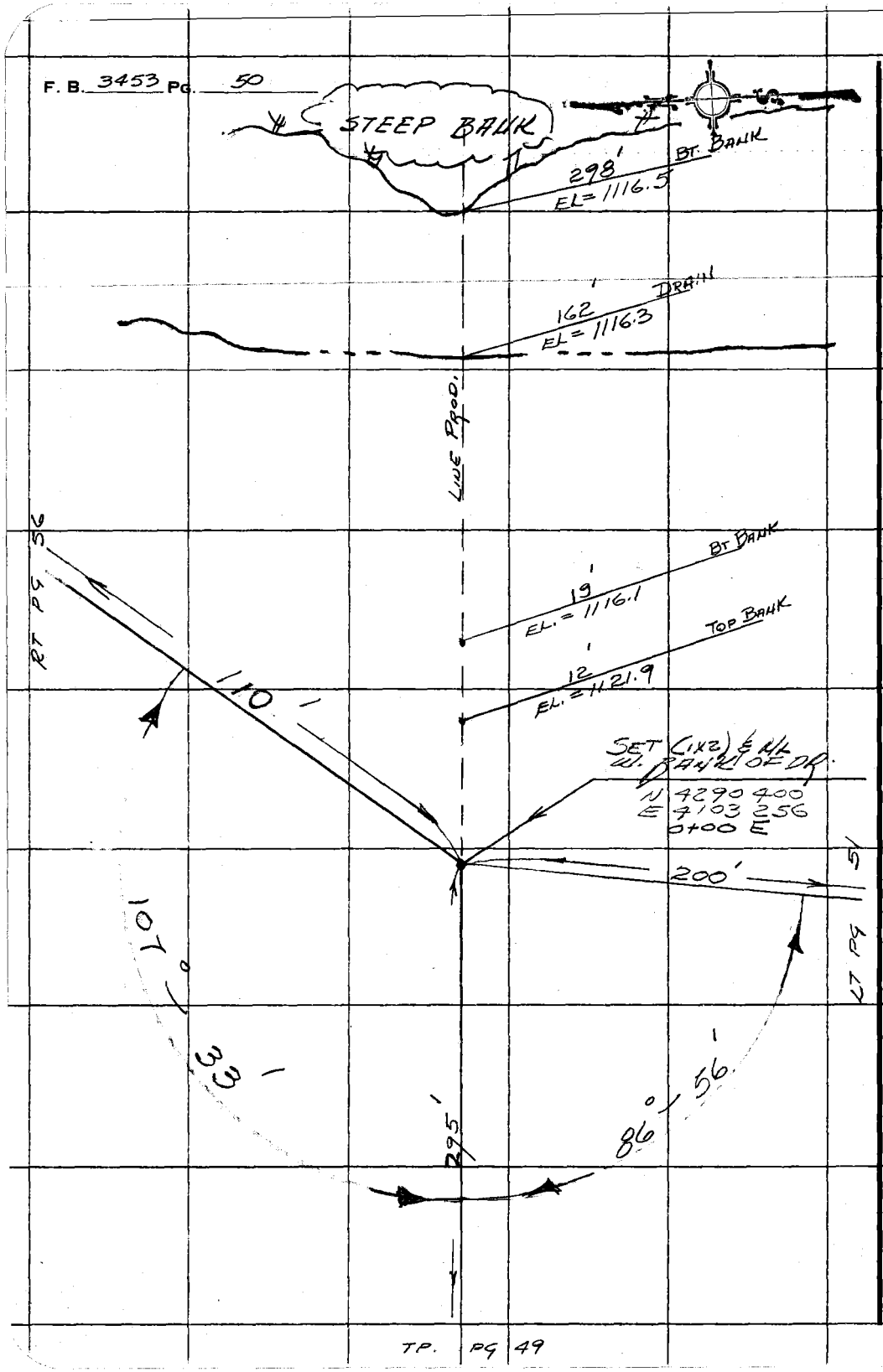
76F309S CE#310 3-69

F. B. 3453 PG. 50



TP. PG 49

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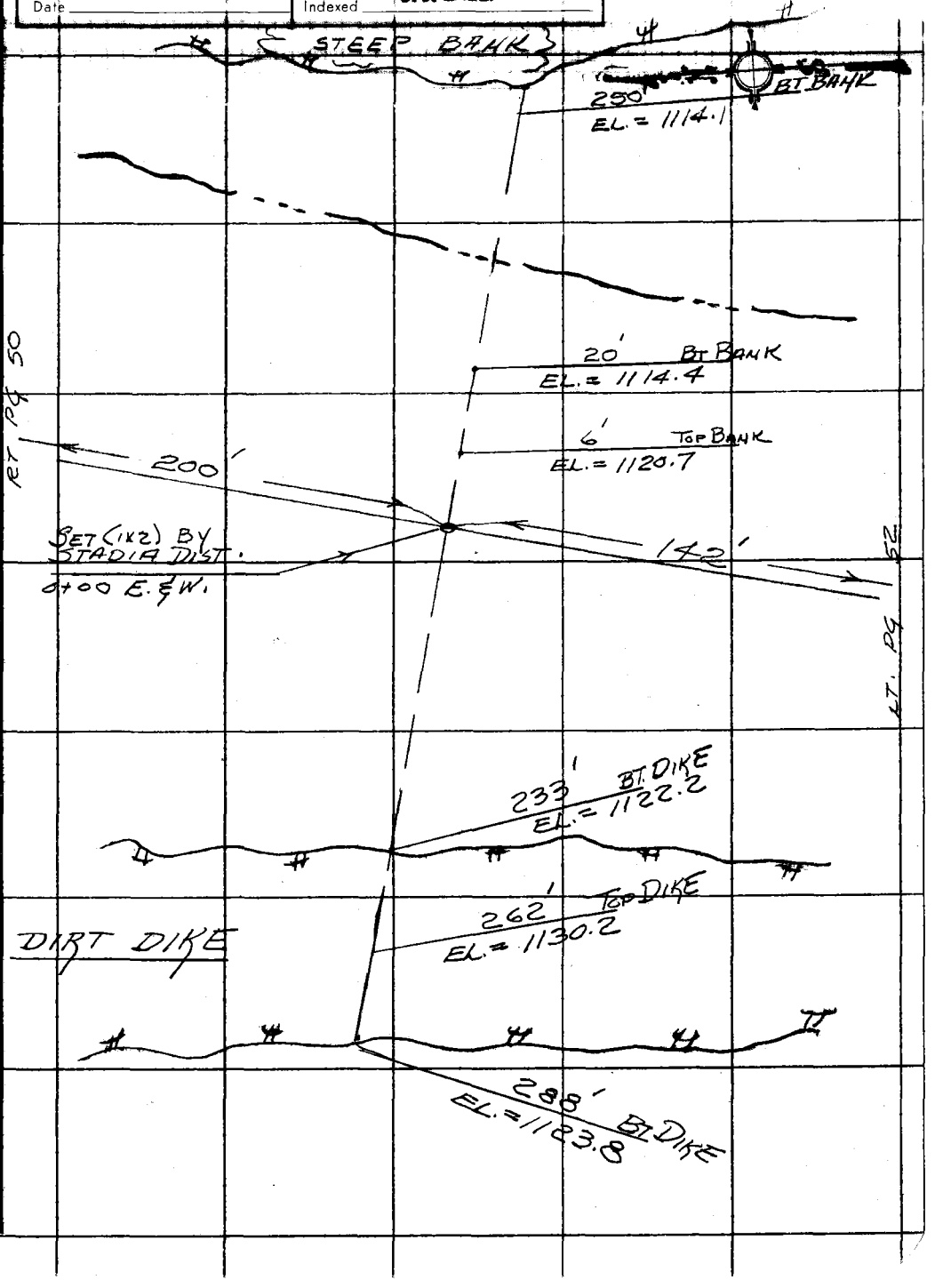
Notes Ck'd by	Survey of [illegible] #2
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by J. TERRAHOM
Checked	Notes J.T. Date 3-71
Date	C. J. GALLI Indexed

F.B. 3453 Pg. 81



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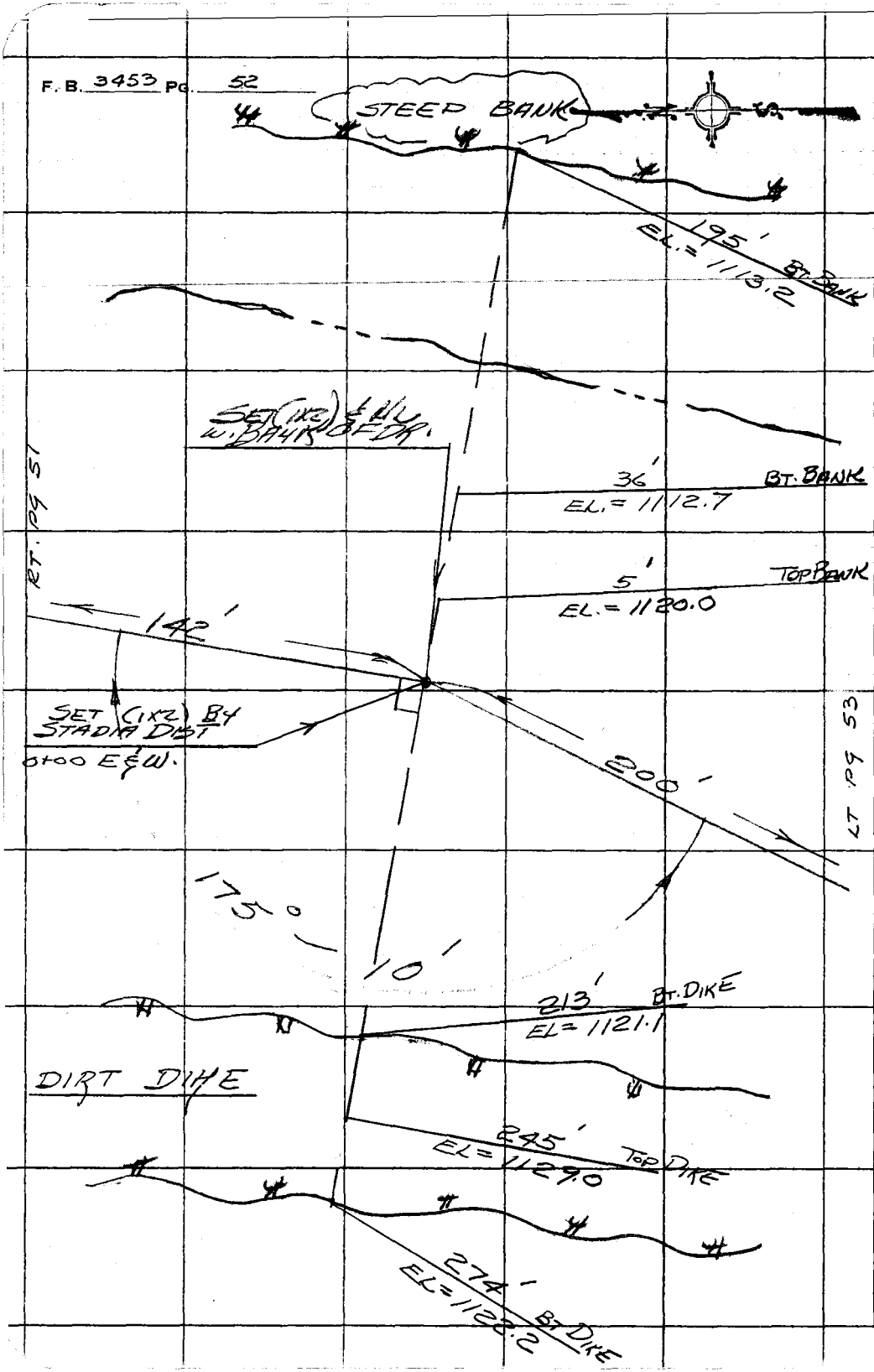
76F309S CE#310 3-69

F. B. 3453 PG. 52



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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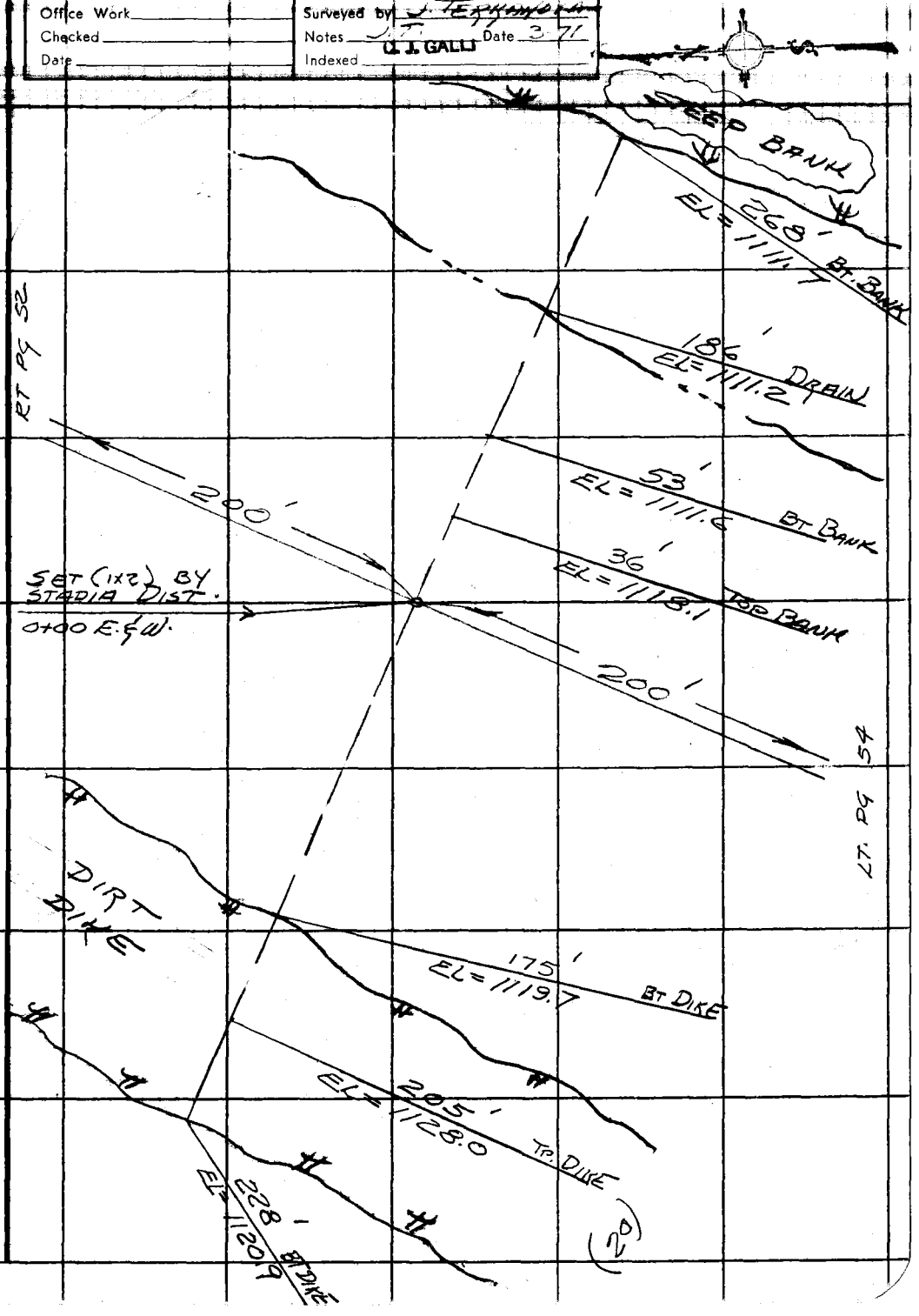
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEG. DUT. #2
Map No.	JN 109139 Tape Std °F
Office Work	Surveyed by J. TERKMONA
Checked	Notes J.T. Date 3-71
Date	Indexed C. J. GALLI

F. B. 3453 Pg. 53



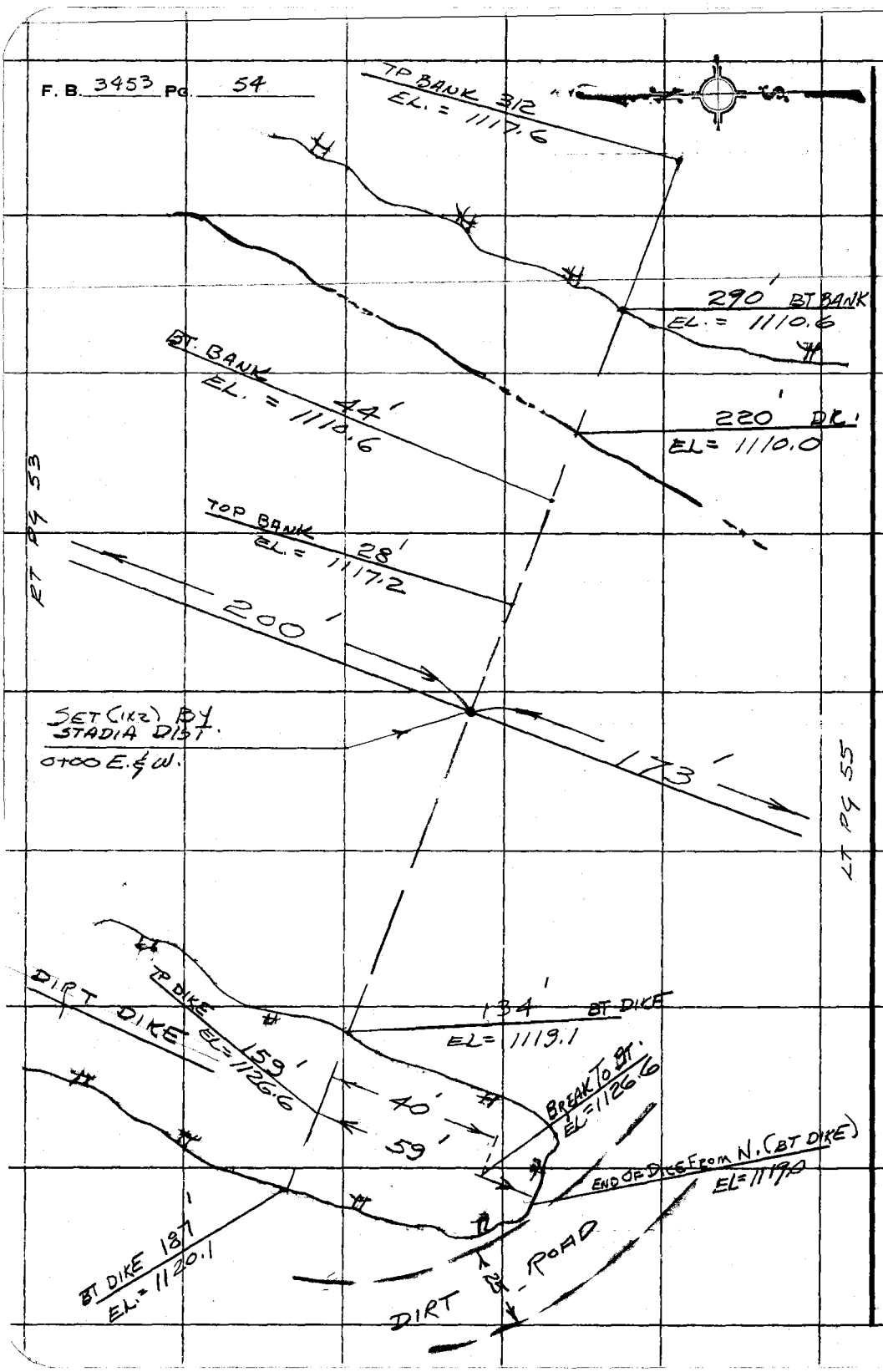
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 54



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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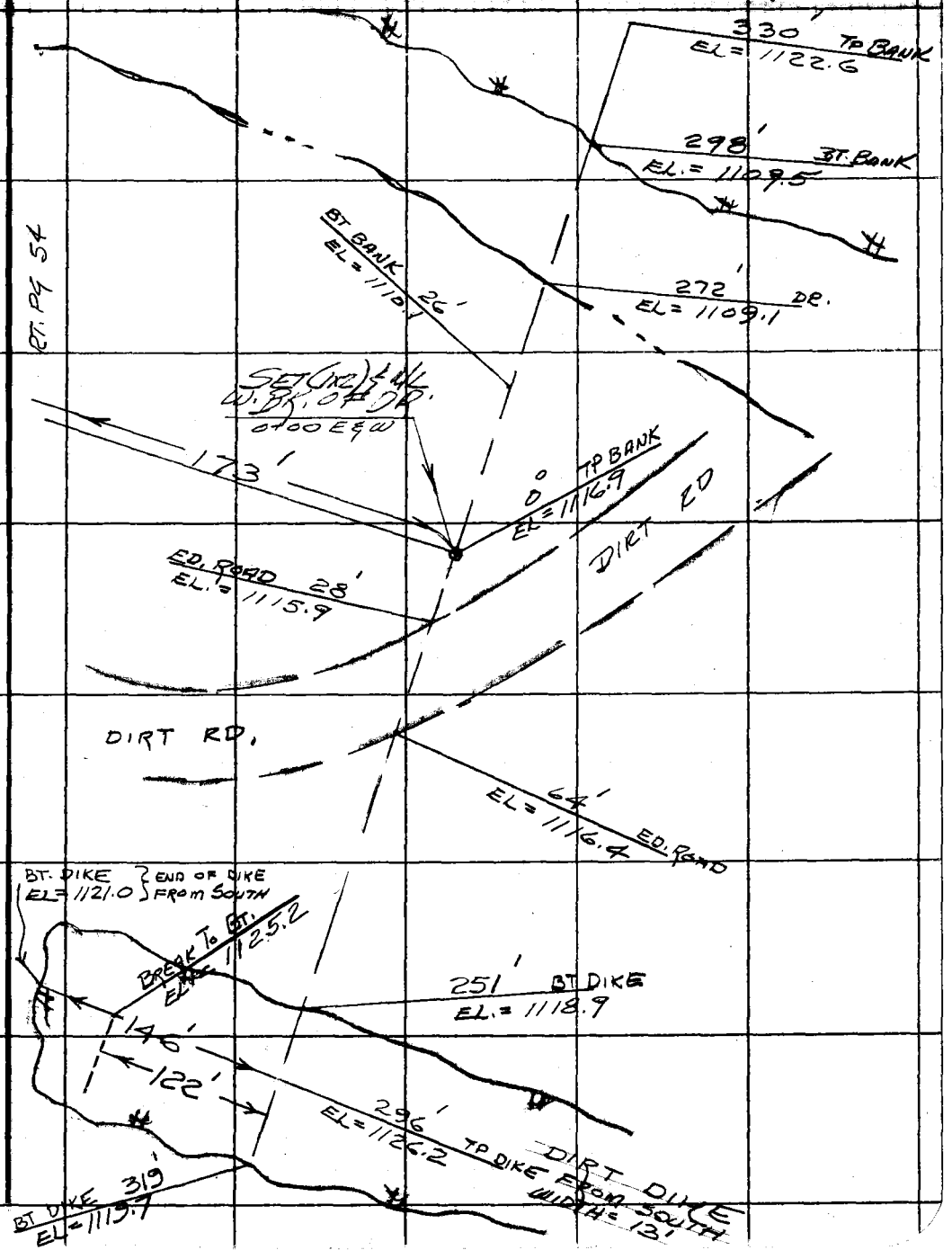
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DER. DIST. FB
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J. GALLI Date 3-71
Date	Indexed

F.B. 3453 PG. 55



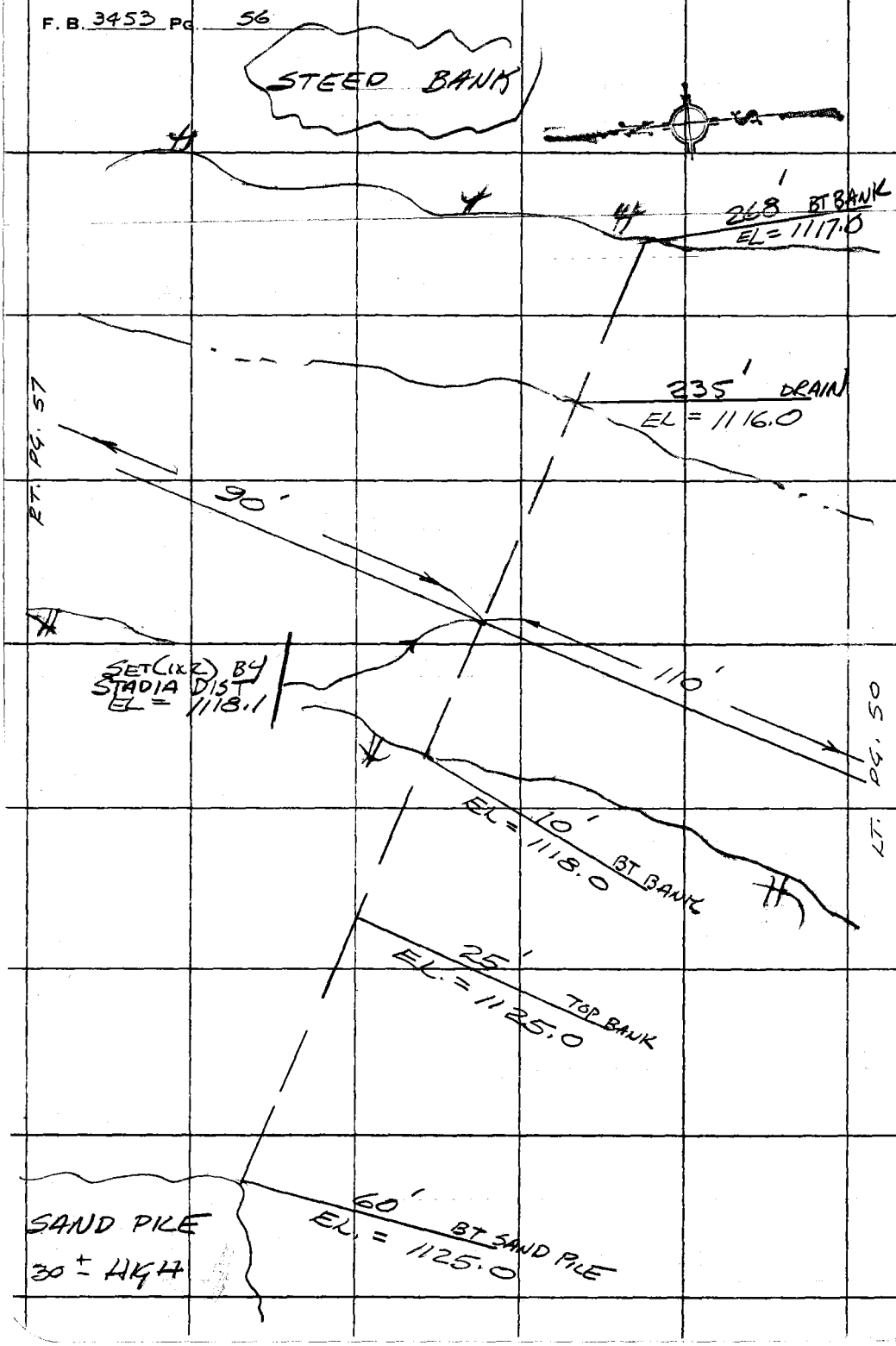
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 56



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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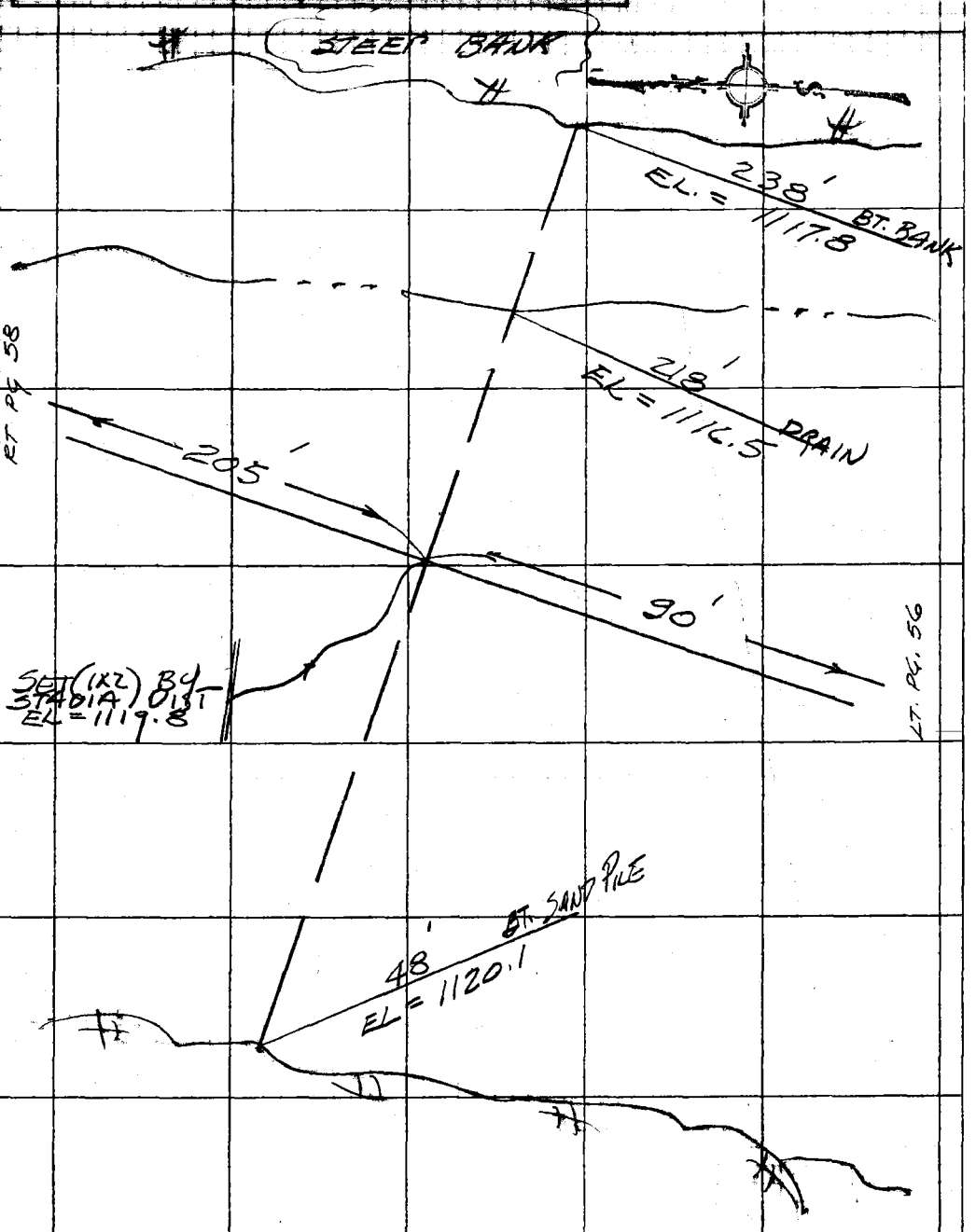
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SERV. DIST. #3
Map No.	JN 008438 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 3-71
Date	Indexed E. J. GALLI

F. B. 3453 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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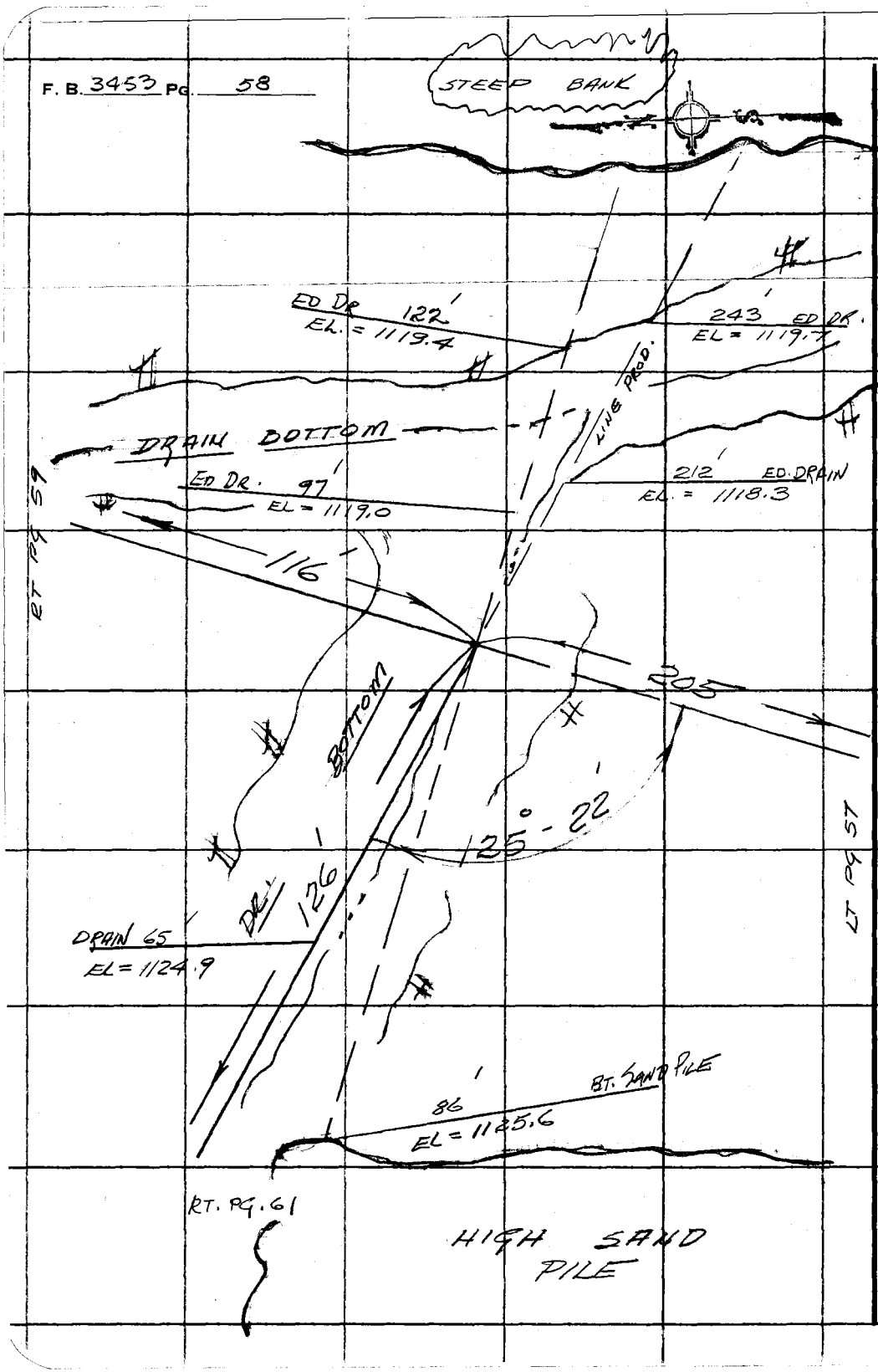
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 58



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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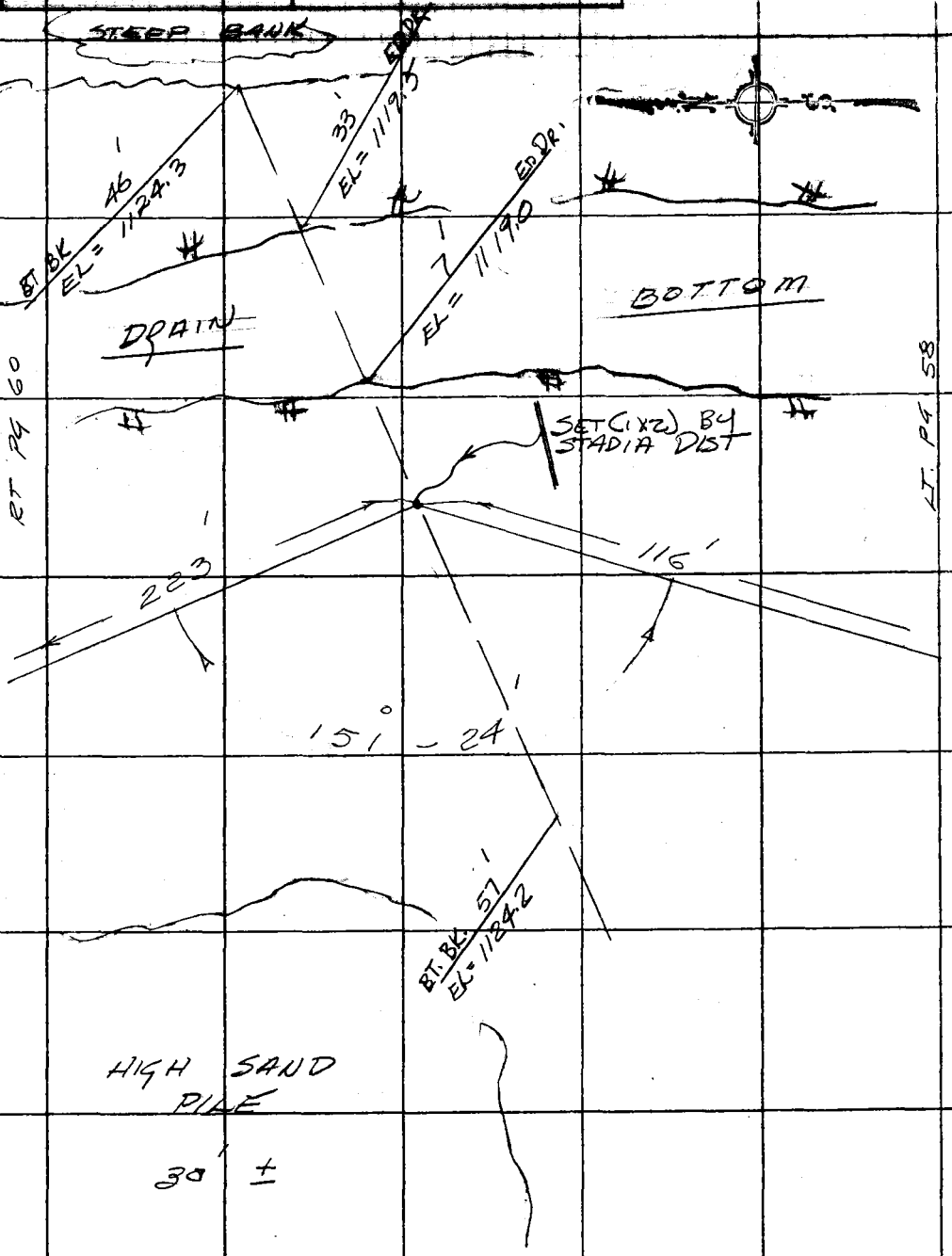
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN [illegible] Tape Std °F
Surveyed by J. TERRANOVA
Notes J.T. Date 3-71
Indexed G. J. GALLI

F. B. 3453 Pg. 57



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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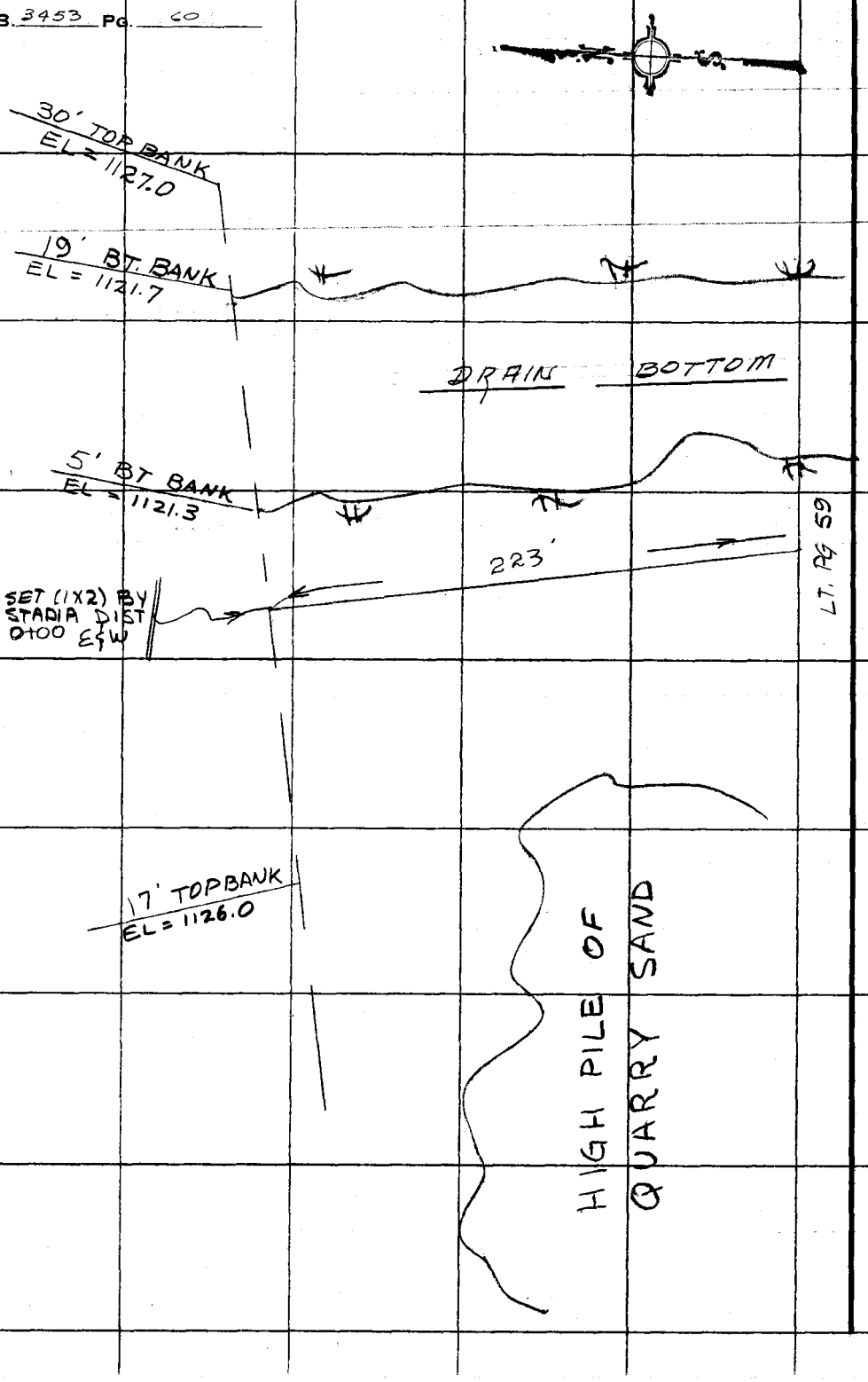
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 60



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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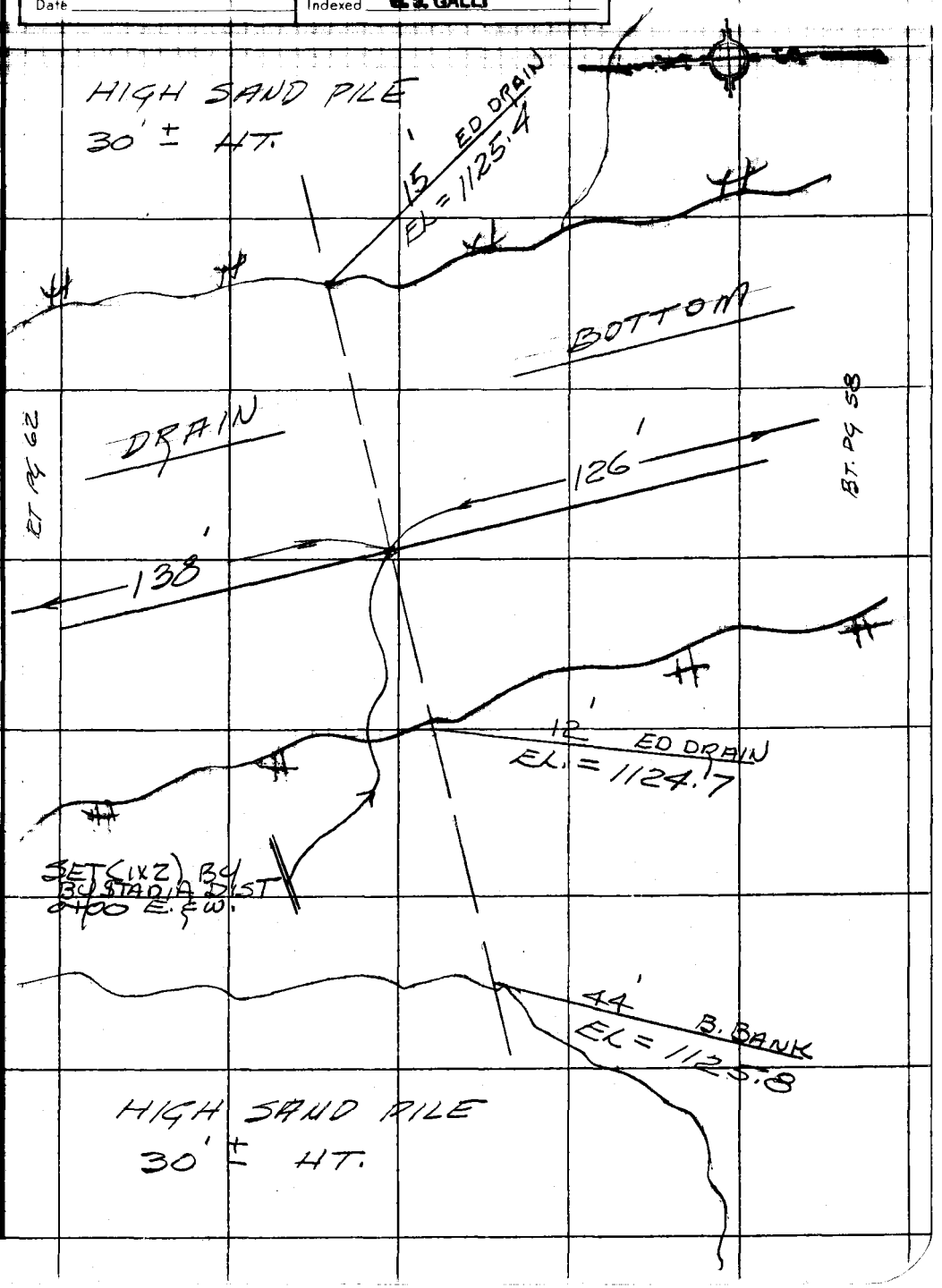
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] F. B. [illegible] Pg. [illegible]
Map No.	JN 008438 Tape ____ Std ____ °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 3-71
Date	Indexed G. S. GALLI



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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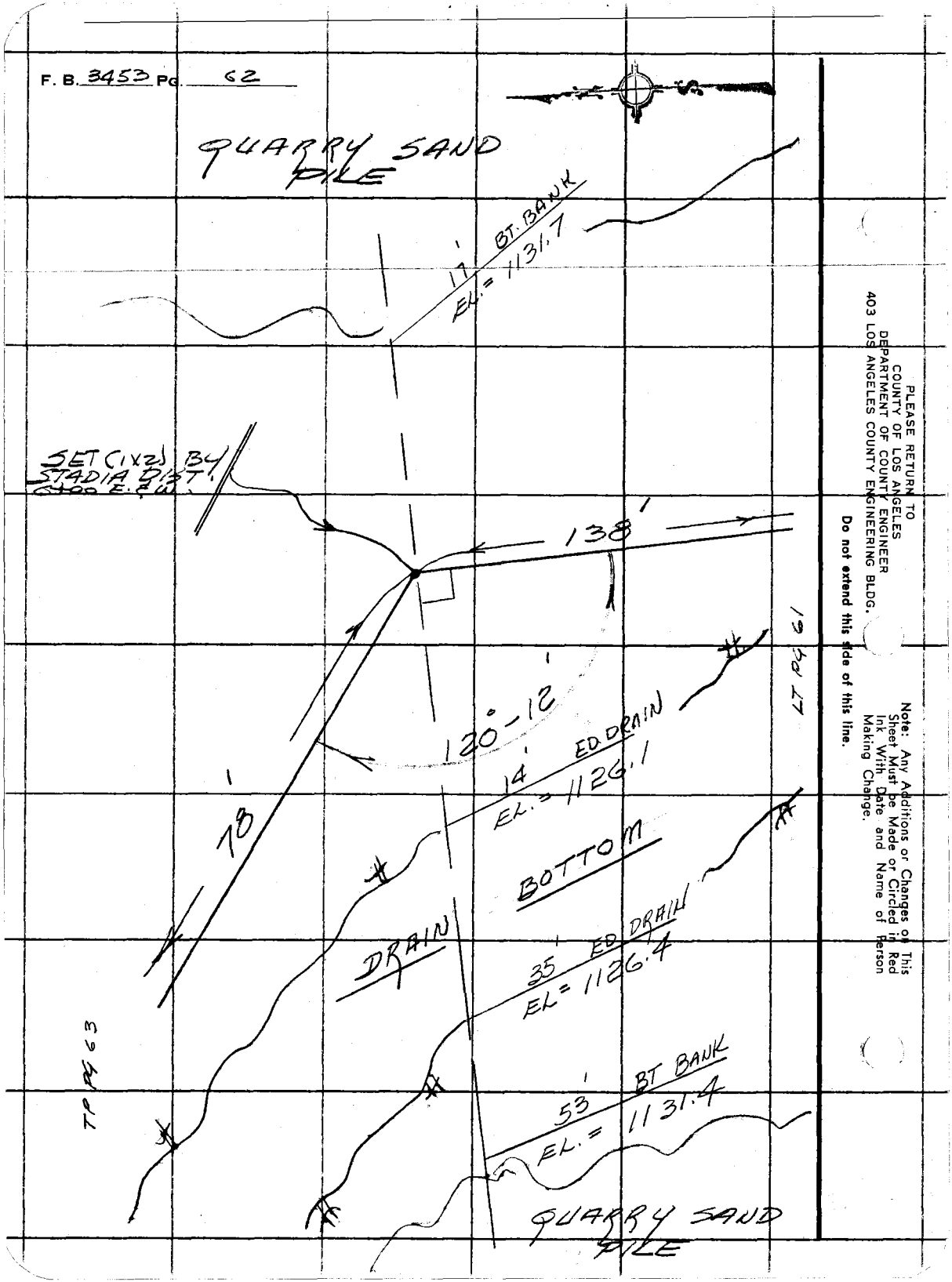
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 Pg. 62



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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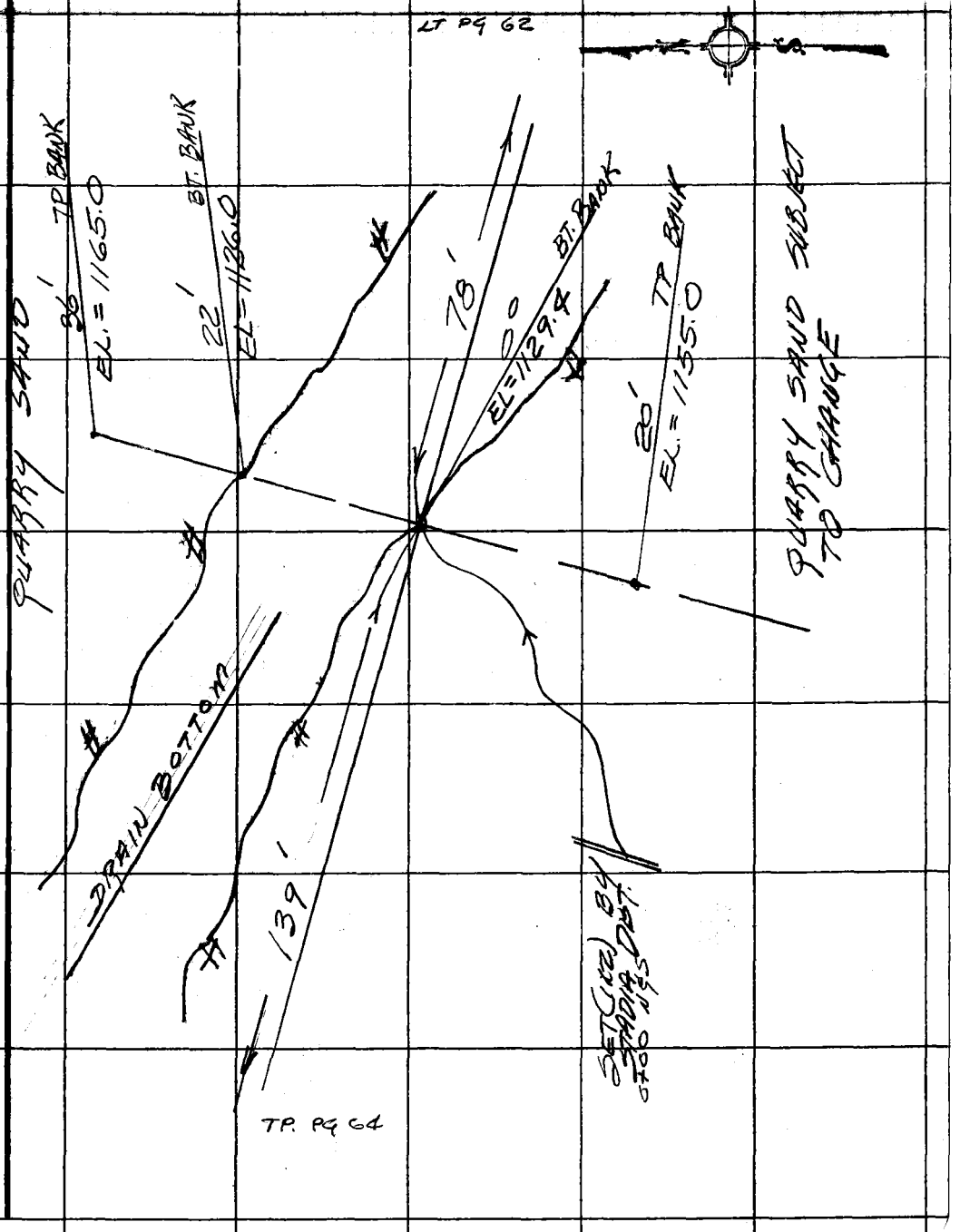
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SERV. DIST. #2
Map No.	JN 008438 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. Date 3-71
Date	Indexed R. J. GALLI

F. B. 3453 Pg. 63



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 64

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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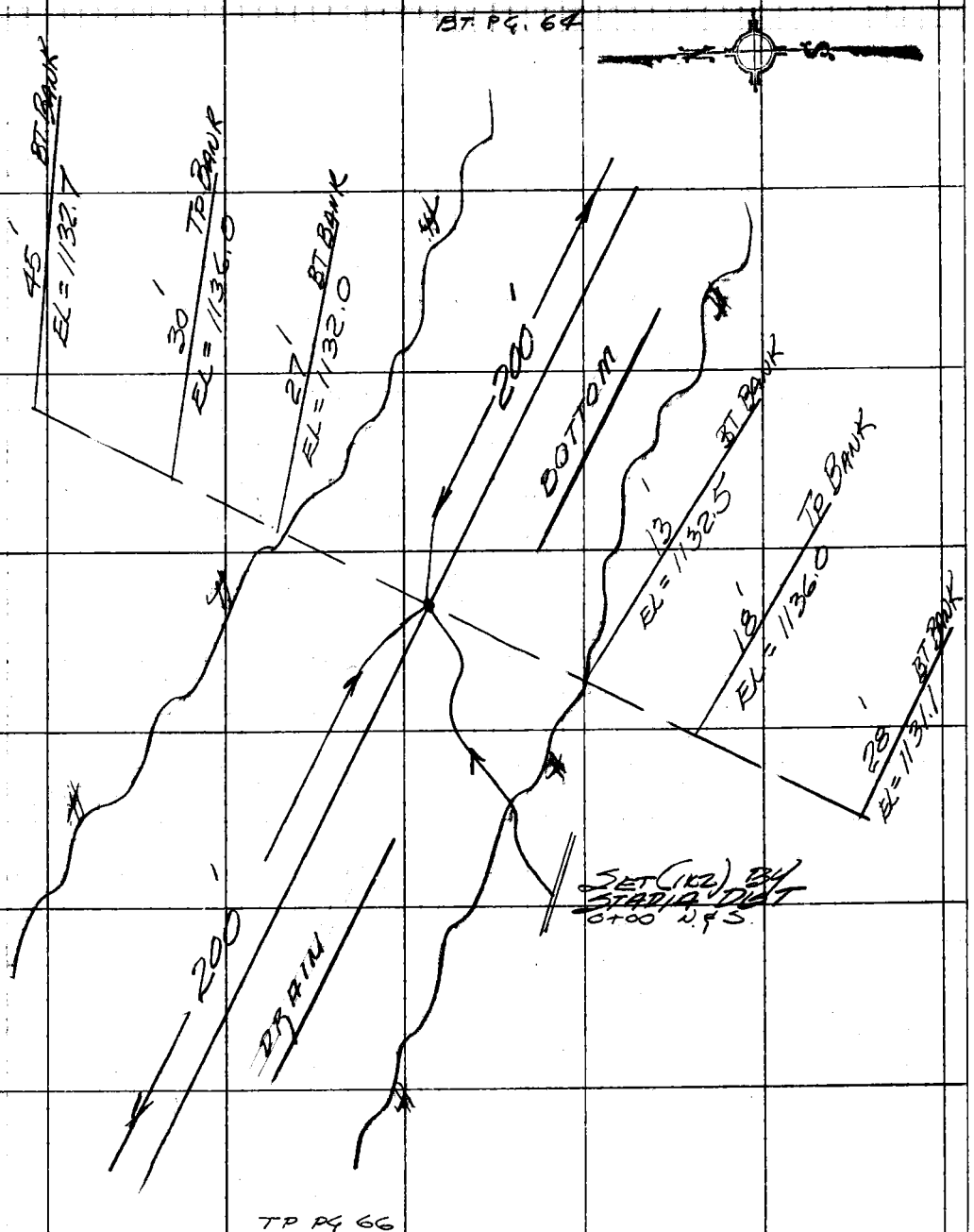
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SERV. DIST. #B
Map No.	JN 008438 Tape Std °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes T. Date 3-71
Date	G. J. GALLI Indexed

F.B. 3453 Pg. 65



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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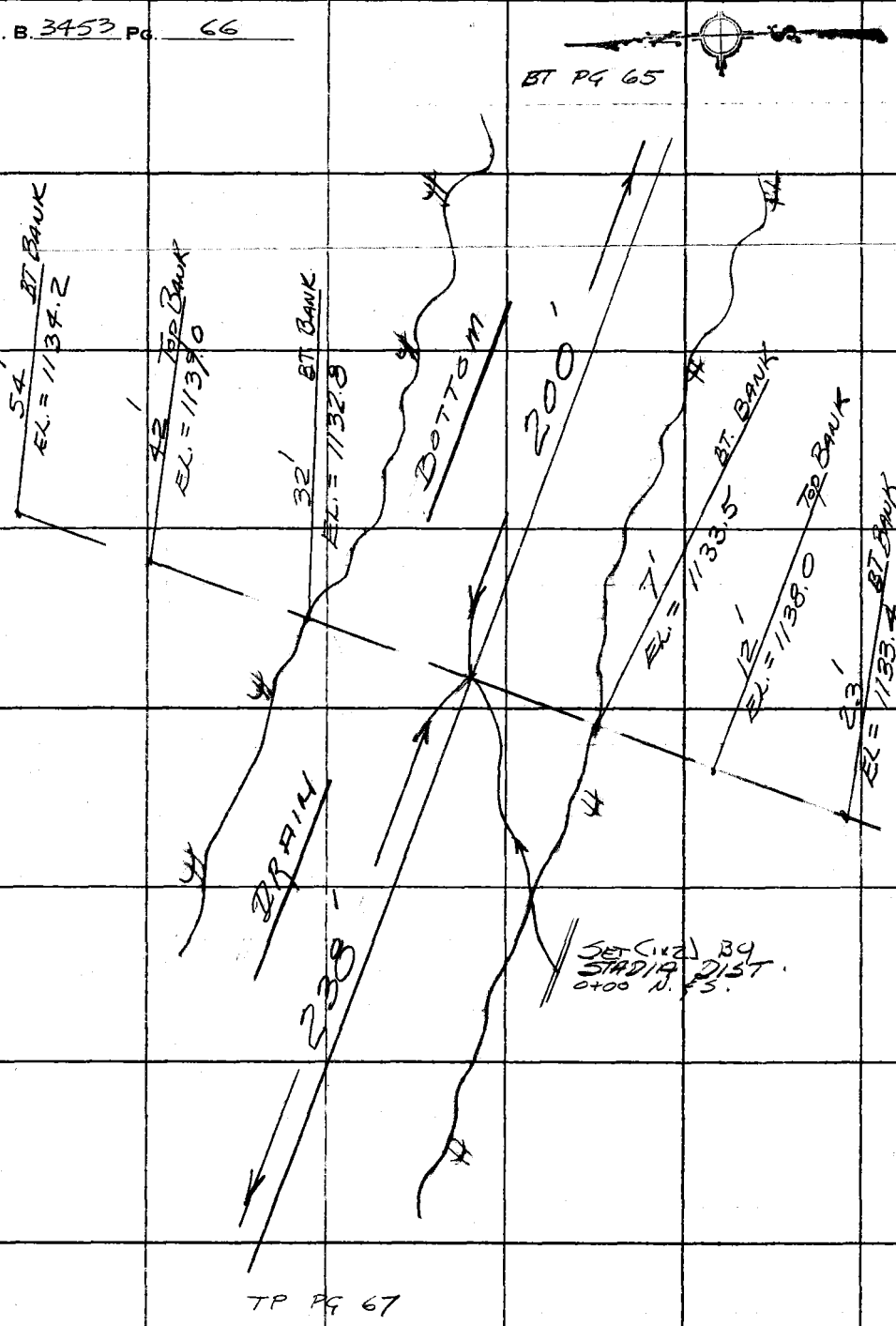
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 Pg. 66



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

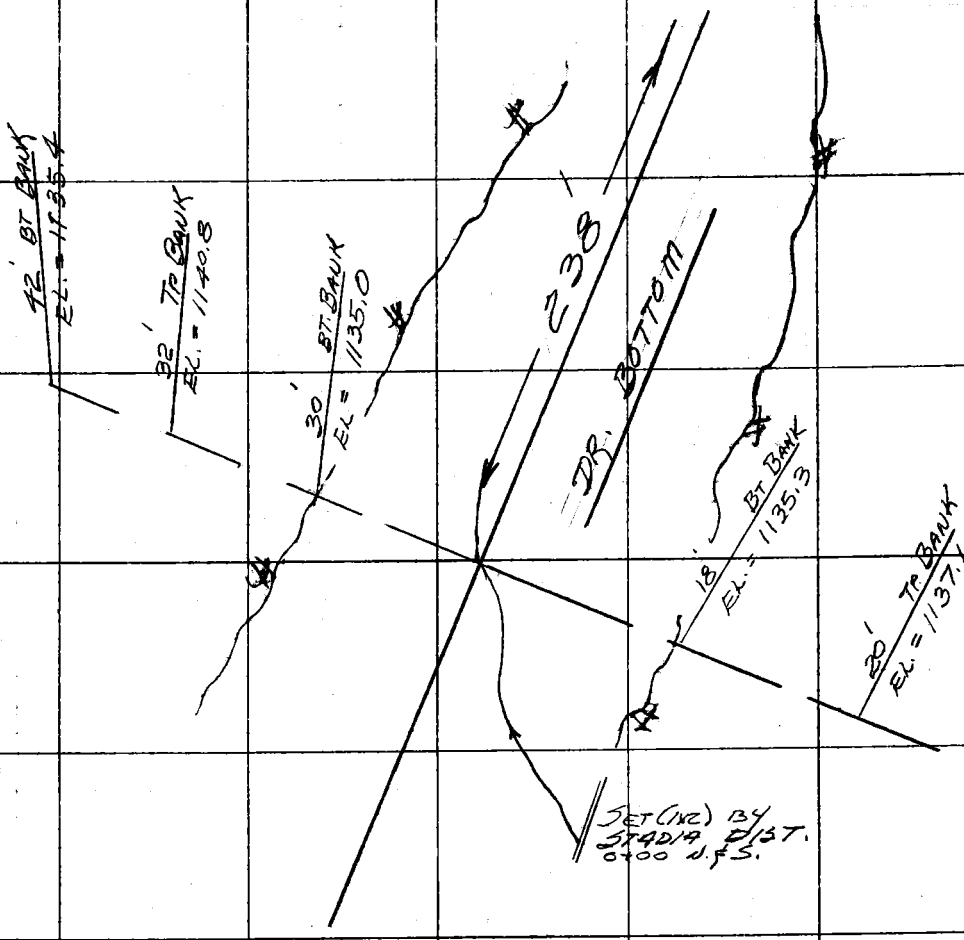
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SERV. DIST. #3
Map No.	JN 008438 Tape ____ Std ____ °F
Office Work	Surveyed by J. TERRANOVA
Checked	Notes J.T. G. J. GALLI Date 3-71
Date	Indexed

P. B. 2453 Pg. 67

BT. PG. 66



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

431

CASTAIC

Notes Ck'd by H. HOLMAN	Survey of SERVICE DIST. No. 3
Map No.	JN [redacted]
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-19-71
Date	Indexed [redacted] 25 71

F. B. 3453 PG. 29

BOUNDARY

OF

SERVICE DISTRICT No. 3

J.N. 0084.38

CASTAIC

REF:

F.B. 2901

STATE HWY

F.B. ALA 005H

J.P. MENNE

J. FALSEY

L. MANLEY

J. MC. DONOUGH

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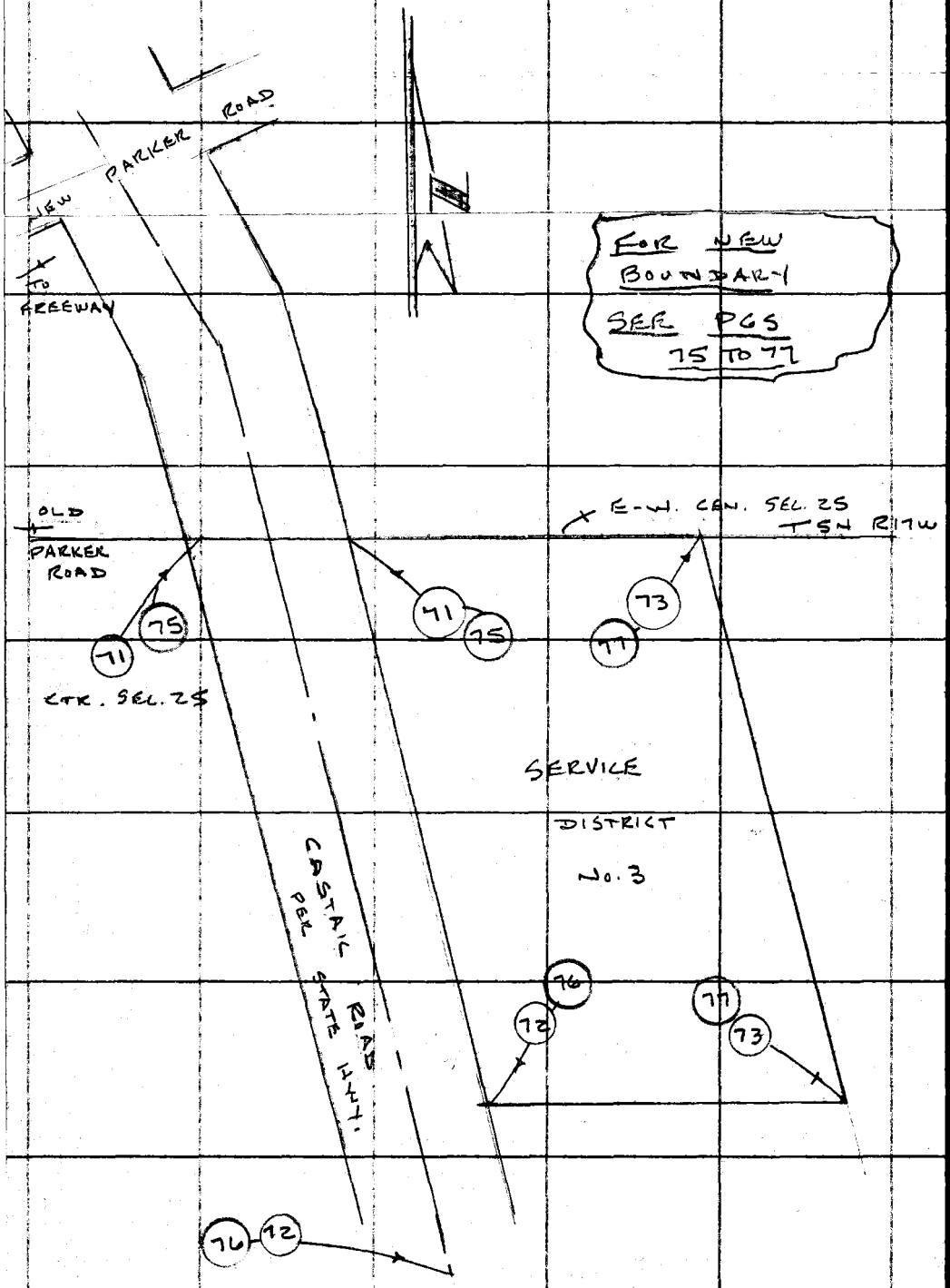
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 70



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

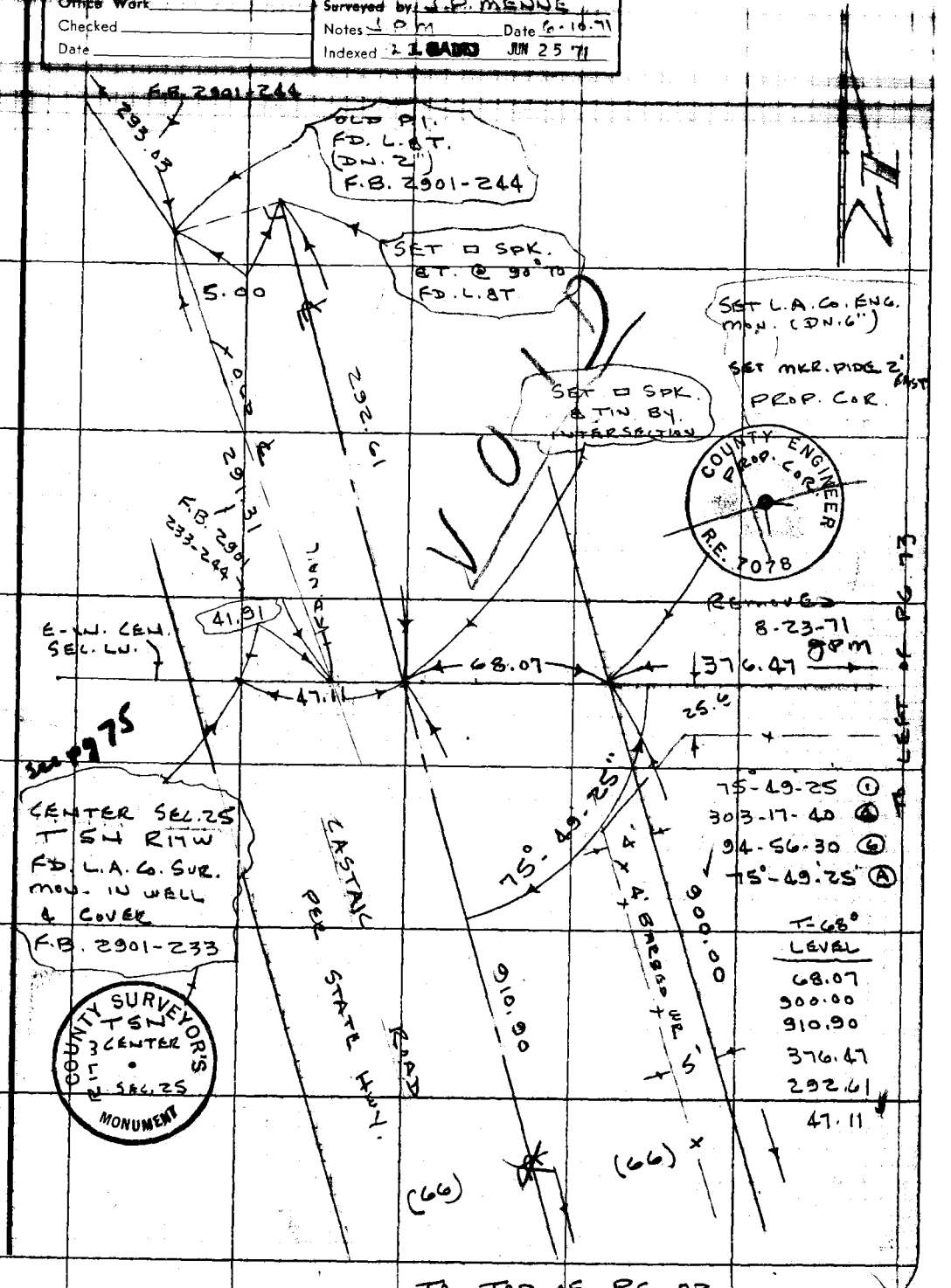
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CASTAIC

Notes Ck'd by H. HOLMAN	Survey of SERVICE DIST No 3
Map No.	JN 0084.38 Tape 06 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-10-71
Date	Indexed 21 [illegible] JUN 25 71

F.B. 3453 Pg. 71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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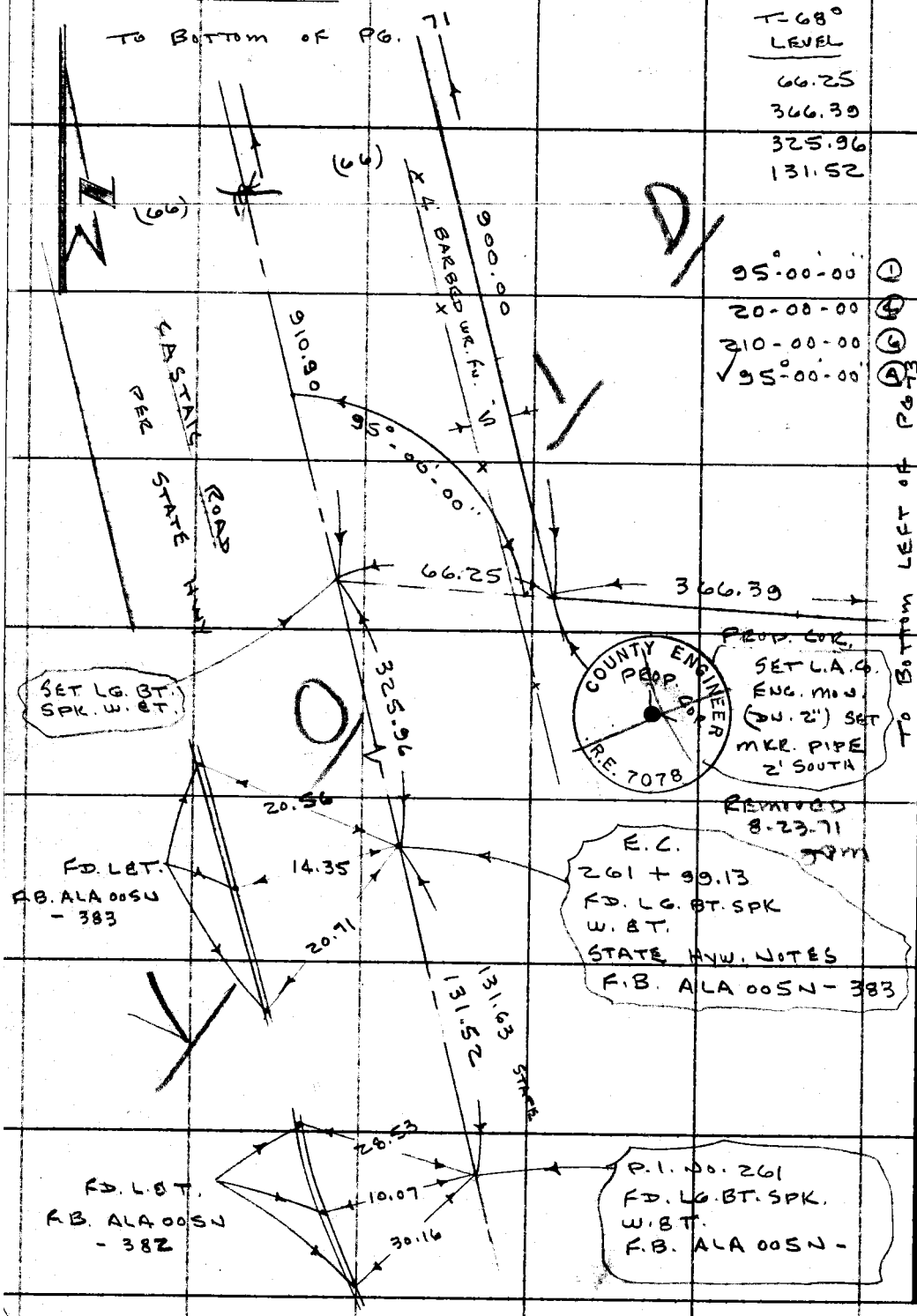
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 72



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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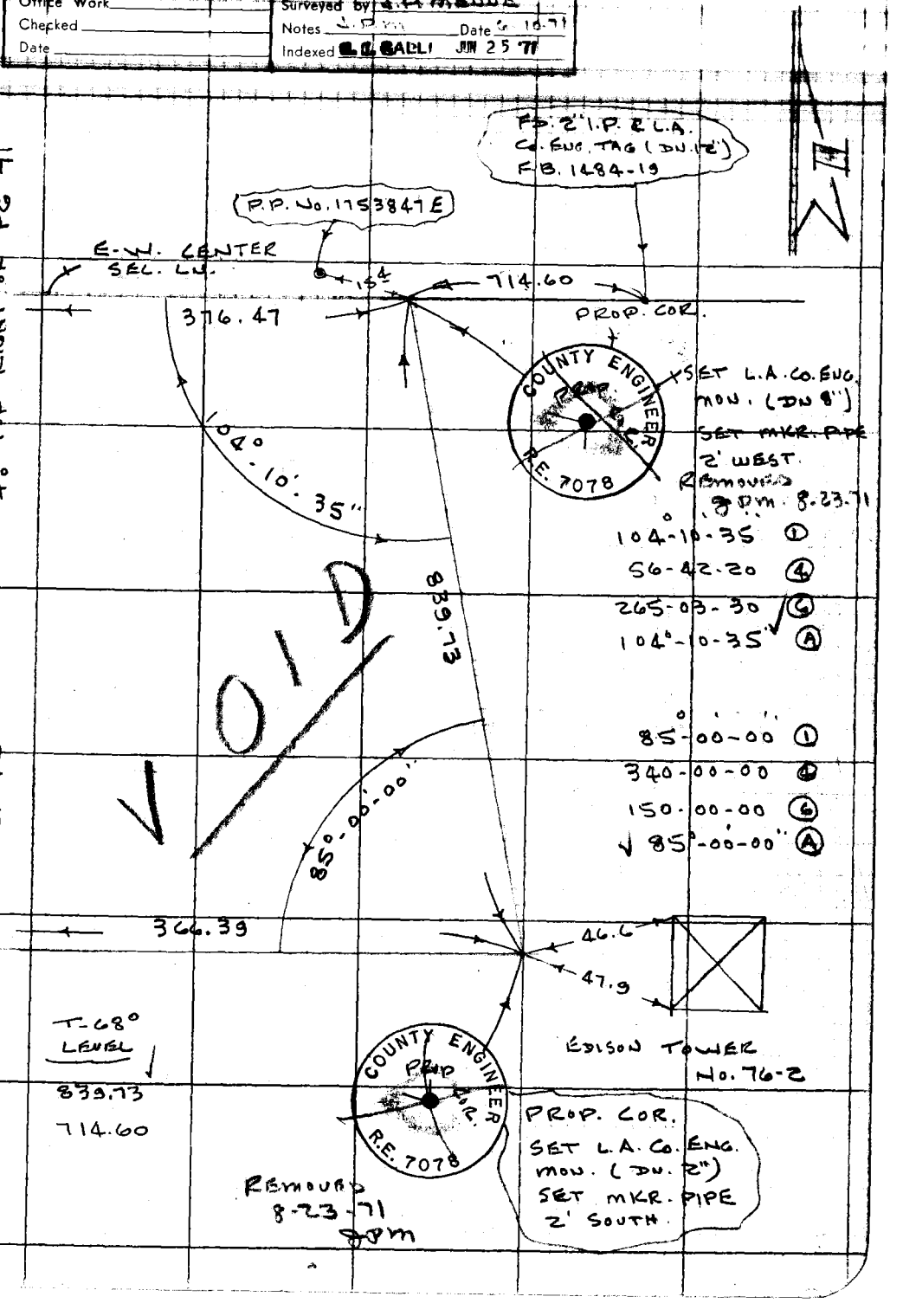
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CASTAIC

Notes Ck'd by H. HOLMAN	Survey of SERVICE DIST. No. 3 F.B. 3453 Pg. 73
Map No.	JN 0084.39 Tape 06 Std 68 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 6-10-71
Date	Indexed [illegible] JUN 25 '71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 3453 PG. 74

Shel Schorr

81231

1016 17

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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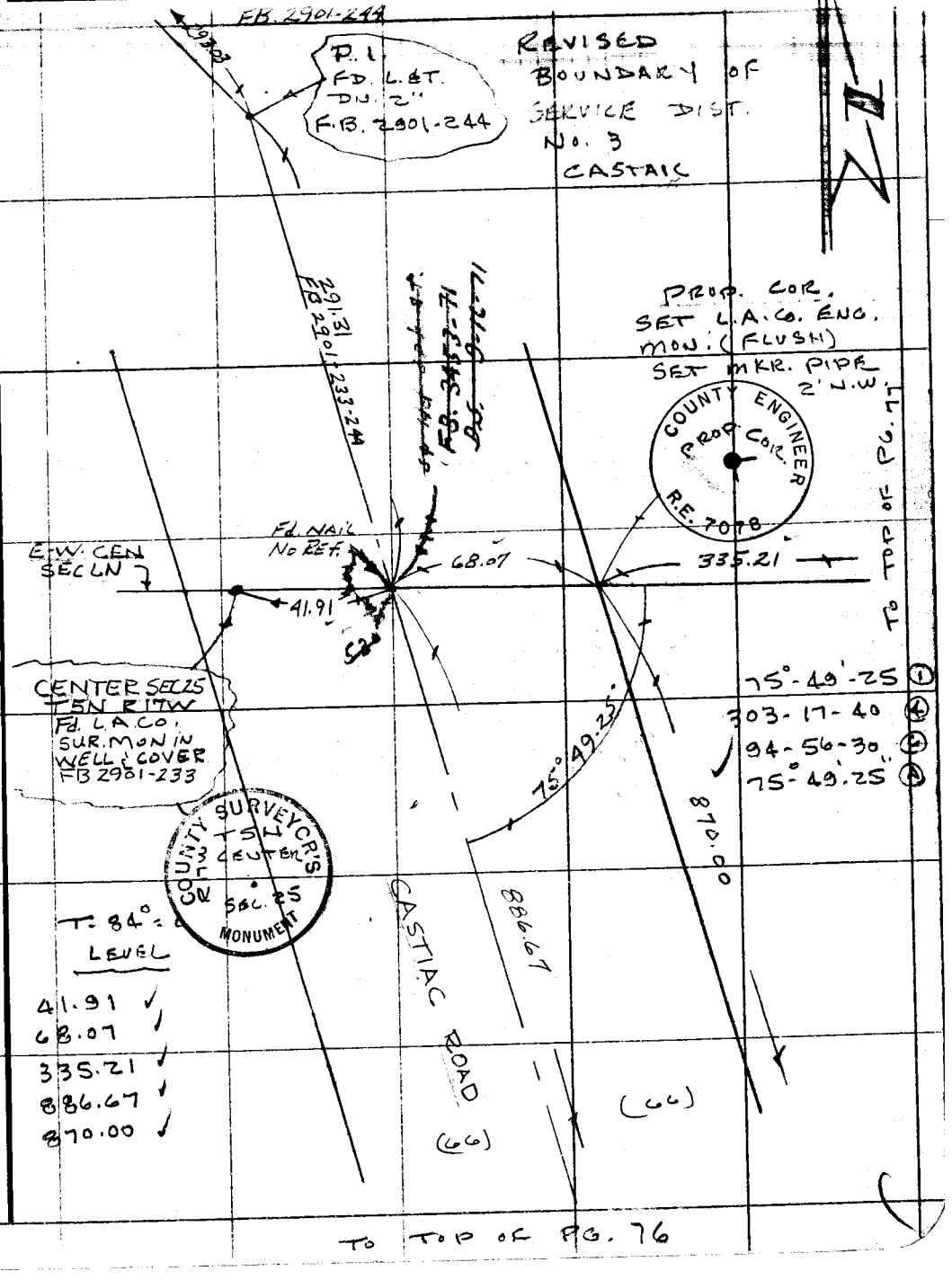
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CASTAIC

Notes Ck'd by H. HOLMAN	Survey of SERVICE DIST. No. 3
Map No.	JN 0084.30 Tape 3 Std 8.1 °F
Office Work R. R. SHEAN	Surveyed by J. P. MEUNE
Checked	Notes J.P.M. & [illegible] Date 8-23-71
Date	Indexed [illegible] 24 '71

F. B. 3453 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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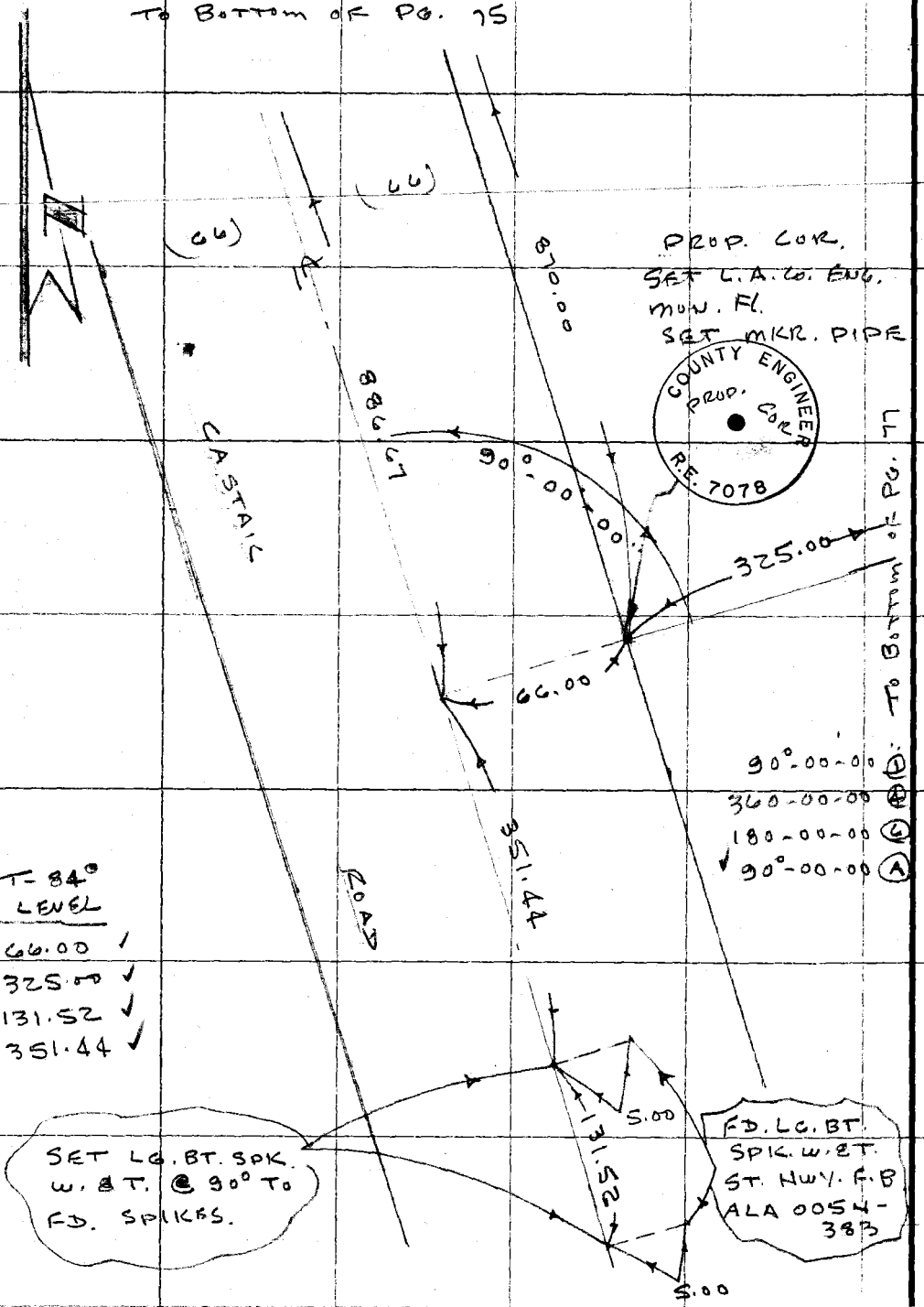
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3453 PG. 76

TO BOTTOM OF PG. 75



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

CASTAIC

Notes Ck'd by H. HOLMAN	Survey of SERVICE DIST NO. 3
Map No.	JN 0084.81 Topo 8 Std 84 °F
Office Work R. R. SHEAN	Surveyed by J. P. MENNE
Checked	Notes J. P. M. Date 8-23-71
Date	Indexed [illegible] 24 '71

F. B. 3453 PG. 77

104-10-35 ①
56-42-20 ④
265-03-30 ⑥ ✓
104-10-35 Ⓐ

PROP. COR.
SET L.A. CO. ENG.
MON. (FLUSH)
SET MKR. PIPE
2' N.E.

COUNTY ENGINEER PROP COR R.E. 7078

TO RIGHT OF PG. 75

335.21

104°-10'-35"

787.90

90°-00'-00"

TO RIGHT OF PG. 76

325.00

PROP. COR.
SET L.A. CO. ENG.
MON. (DU 3")
SET MKR. PIPE
2' S.E.

90°-00'-00 ①
360-00-00 ④
180-00-00 ⑥
90°-00'-00" Ⓐ ✓

T-84°
LEVEL
787.90 ✓

COUNTY ENGINEER PROP COR R.E. 7078

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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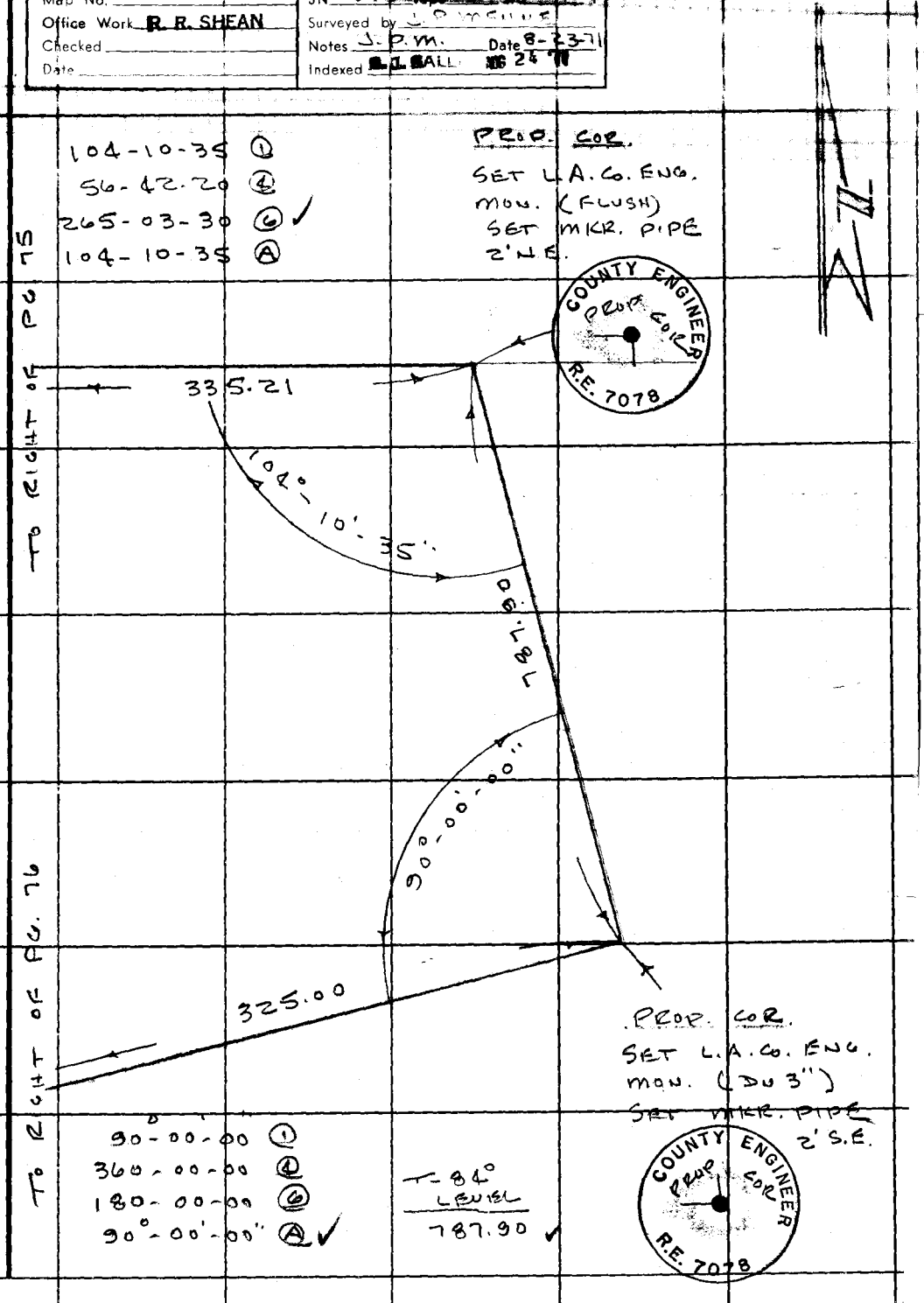
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



76F3095 CE#310 3-68

F. B. 3453 PG. 78

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of [illegible]
Map No.	JN 0084.38 Tape Std °F
Office Work R. R. SHEAN	Surveyed by J. TERRANOVA
Checked	Notes R. ALMANZAN Date 8/23/71
Date	Indexed J. GAINI AUG 24 '71

F. B. 3453 PG. [illegible]

CASTAIC SERVICE DIST No. 3

LOCATION OF UTILITY LINES
TO NEW PROPERTY LINES

J.N. 0084.38

ALL LOCATIONS OF
PIPELINES PER
LOCATOR ONLY

REF:
F.B. 3453

PARTY:
J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSENSKI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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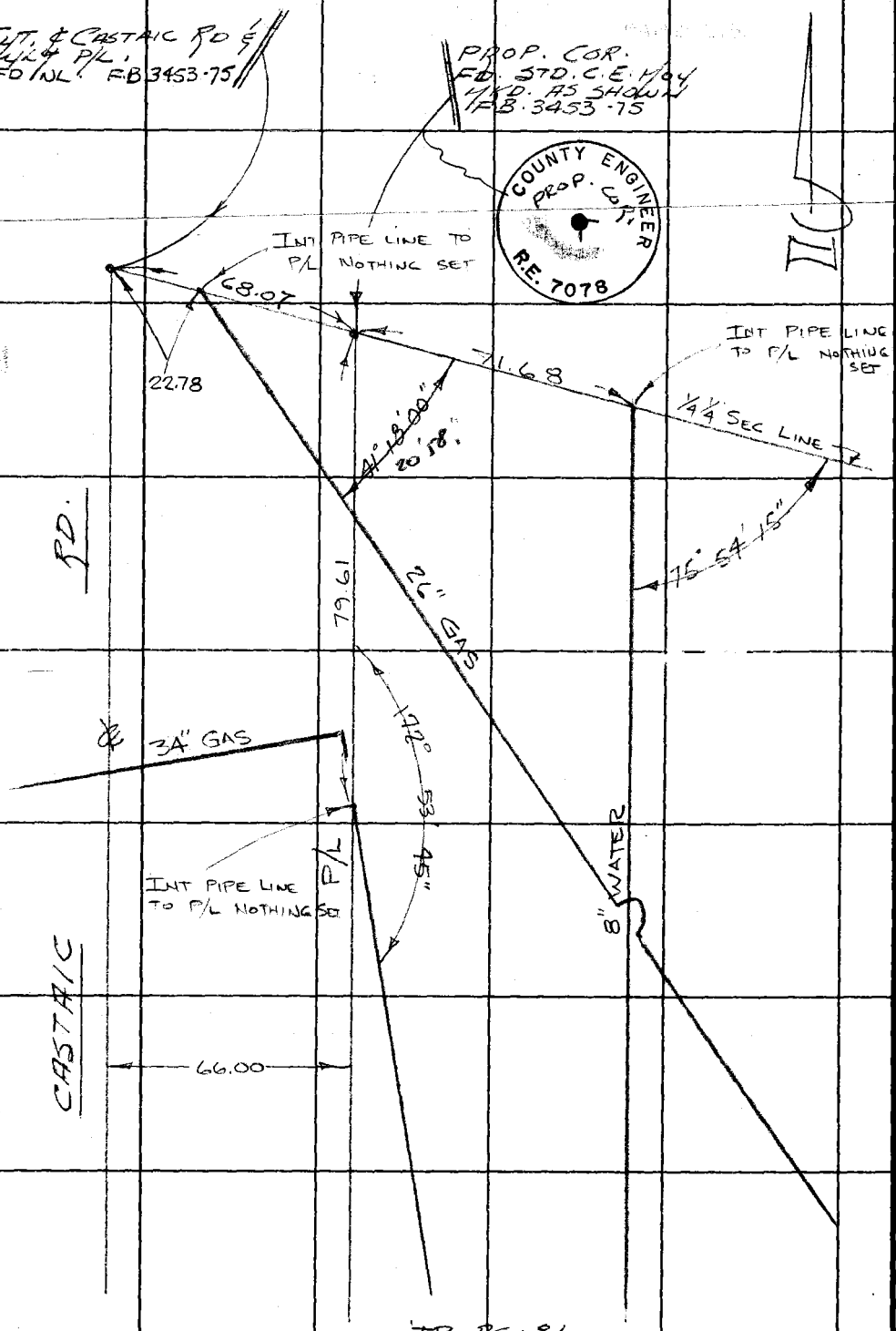
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3453 PG. 80



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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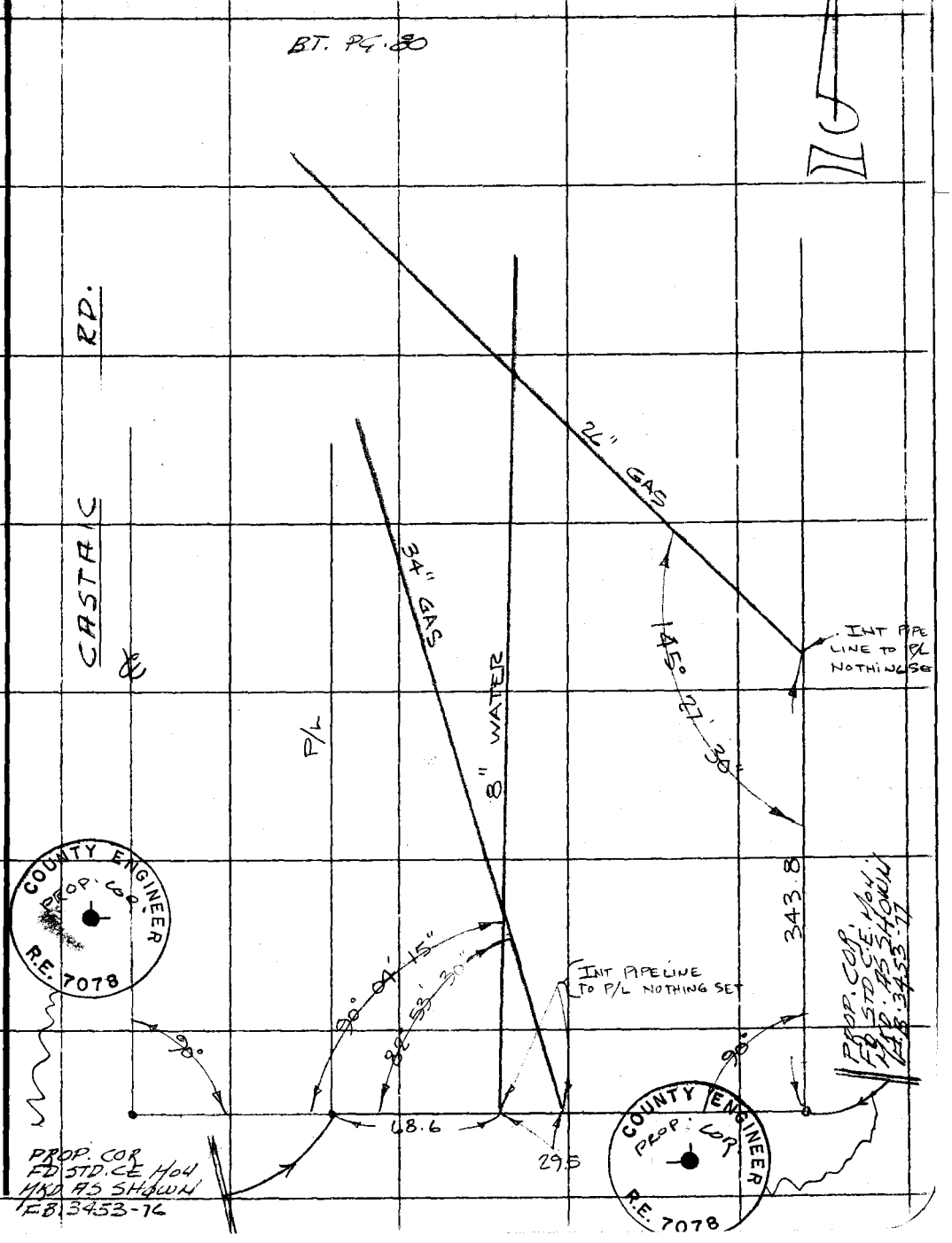
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by H. HOLMAN	Survey of [illegible] F.B. 3453 PG. 81
Map No.	JN [illegible] Tape Std °F
Office Work R. R. SHEAN	Surveyed by J. TERRANOVA
Checked	Notes Date
Date	Indexed [illegible] AUG 24 '71



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F3095 CE#310 3-68

F. B. 3453 Pg. 82

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Beef Cattle Feed L.
Map No.	JN 0084.11 Tape 14 Std 84 °F
Office Work	Surveyed by
Checked	Notes ALMANZAN Date 7/71
Date	Indexed C. J. GALLI JAN 9 72

F. B. 3452 PG. 83

BEEF CATTLE FEED LOT

WAYSIDE HONOR RANCHO

CONTROL FOR PT SHEETS

EF 11, 12, 13

EG 11, 12, 13, 9, 10

SCALE 1" = 20'

J.N. 0084.11

MARCH, 1972

REFERENCE

FB 3902
2269
2296

PARTY

J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSENSKI

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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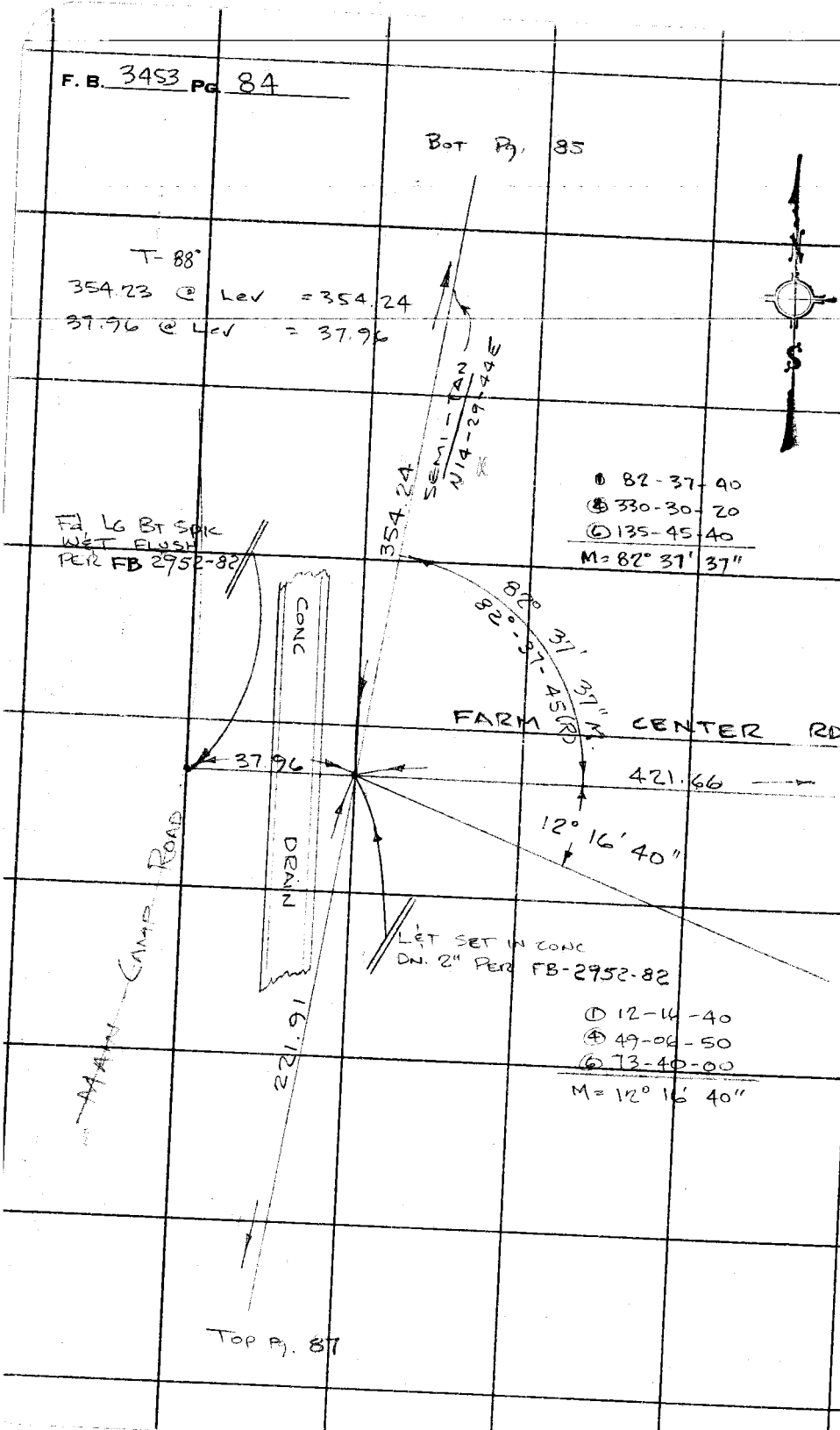
76F309S CE#310 3-68

F. B. 3453 PG. 84



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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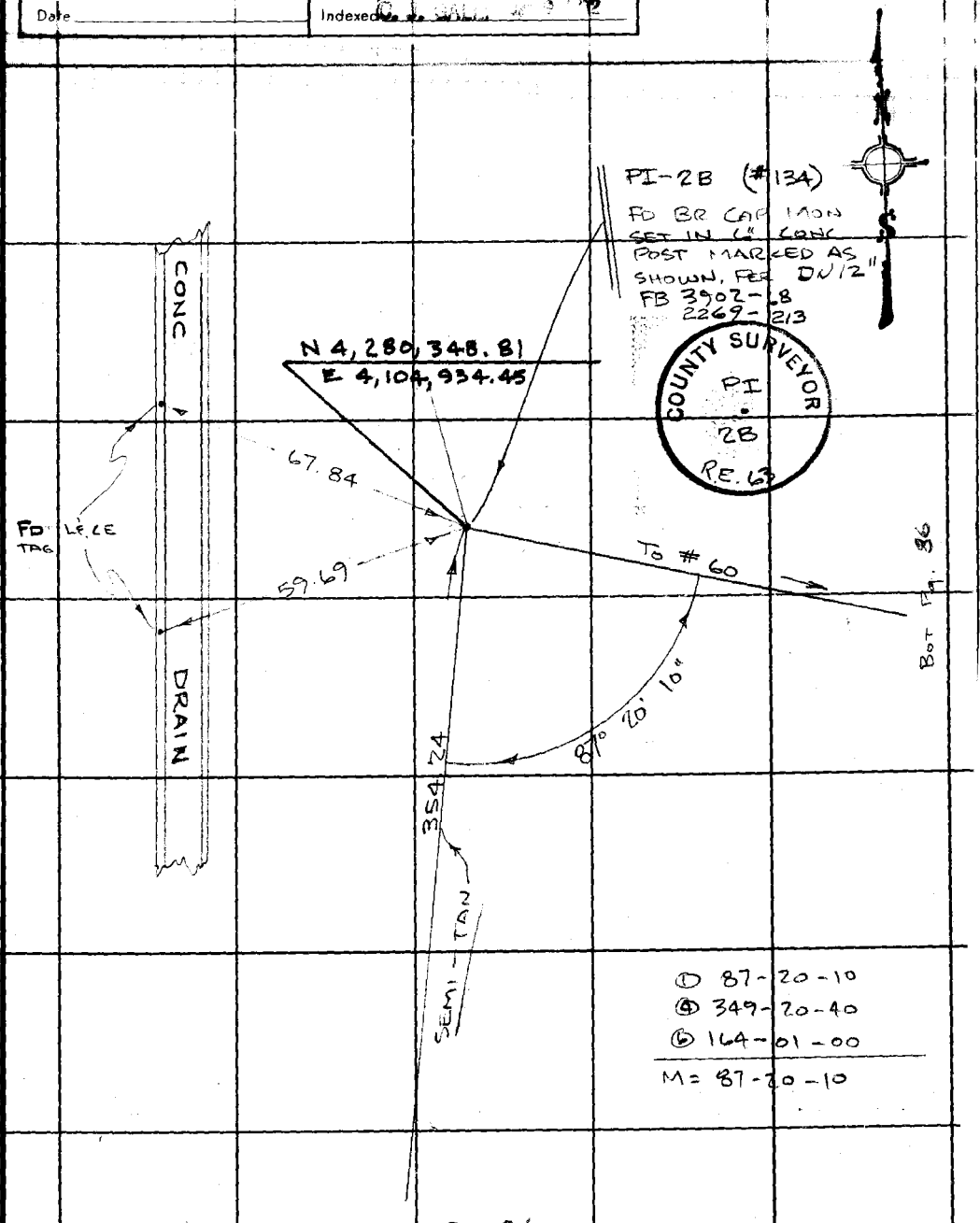
Notes Ck'd by	Survey of [illegible]
Map No.	JN [illegible] Tape 14 Std. 57 °F
Office Work	Surveyed by [illegible]
Checked	Notes ALMARZAN Date 7/71
Date	Indexed [illegible] 72

F. B. 3453 Pg. 85



① 87-20-10
④ 349-20-40
⑥ 164-01-00
M = 87-20-10

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16F309S CE#310 3-68

F. B. 3453 Pg. 86

① 11-20-50
④ 45-23-20
⑥ 68-05-00
M = 11° 20' 50"

#60
FD 2" BR CAP MON
SET IN 6" CONC POST
MARKED AS SHOWN
FB 2269-61

COUNTY SURVEYOR W-3 RE 53

N 4,279,494.79
E 4,107,700.29

11° 20' 50"

To Rt Pg. 85

Top Pg. 89

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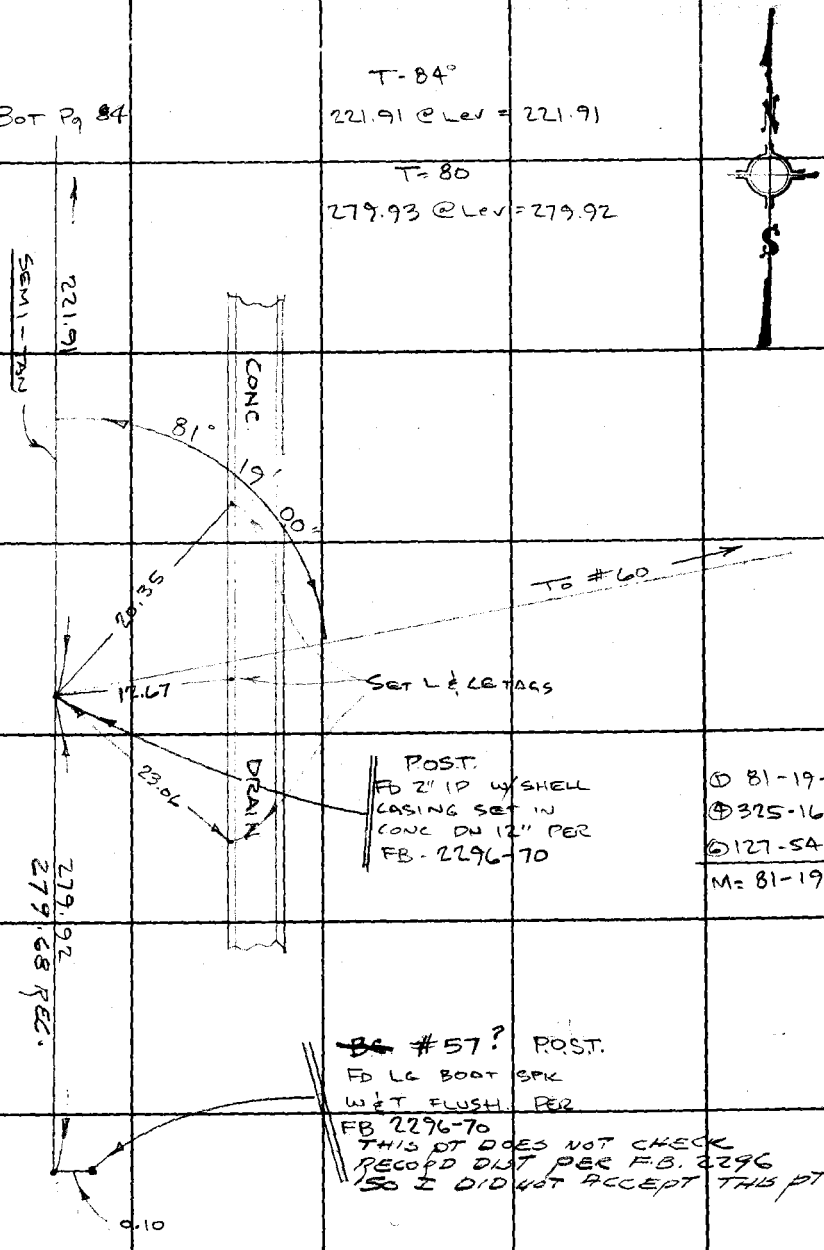
Notes Ck'd by	Survey of [illegible] FEED lot
Map No.	JN 00 BA 11 Tape 14 Std. 84 °F
Office Work	Surveyed by
Checked	Notes ALMANZAN Date 7/71
Date	Indexed G. V. GALLI

F. B. 3453 PG. 87



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3453 PG 88

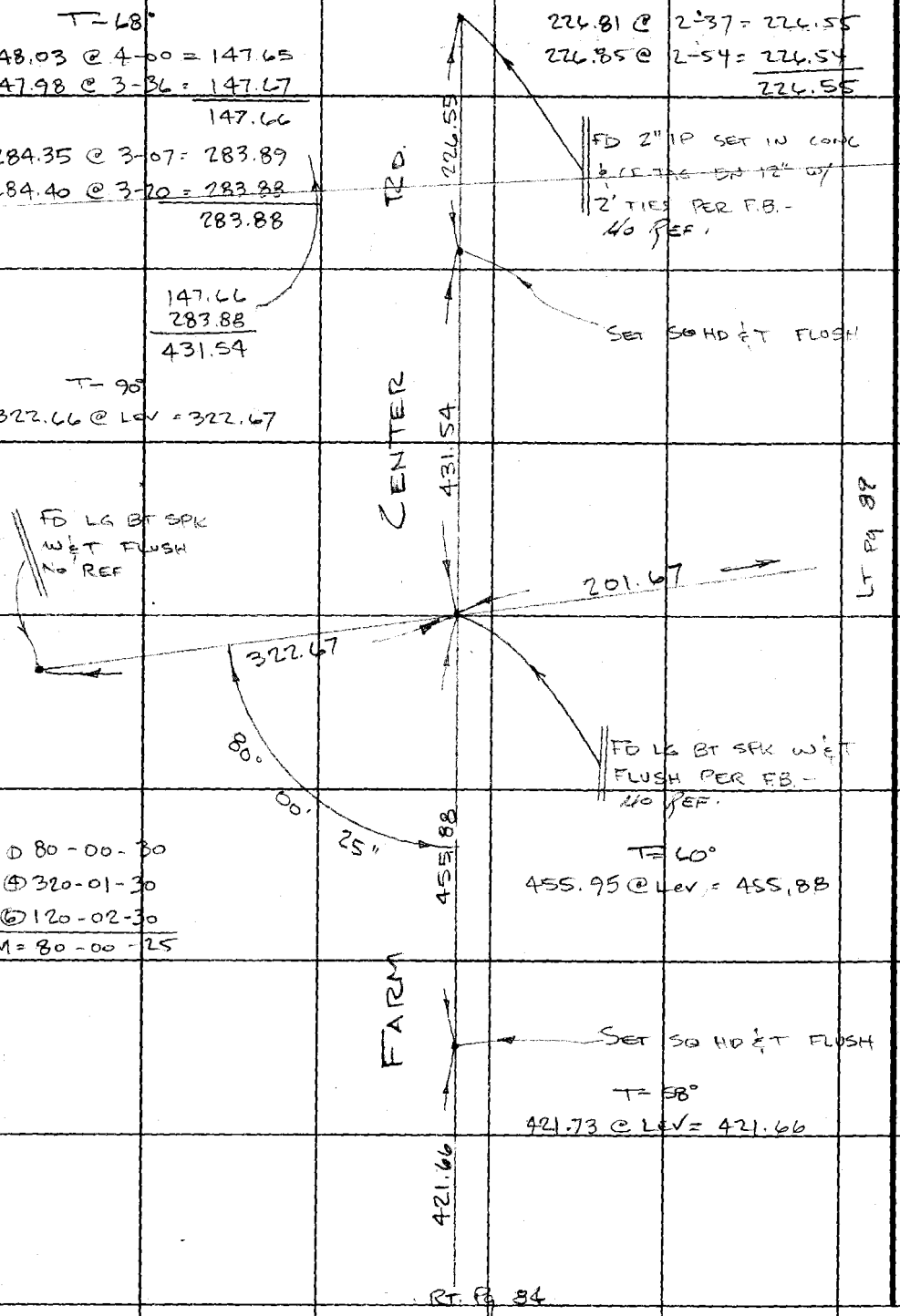
T-68°
148.03 @ 4-00 = 147.65
147.98 @ 3-36 = 147.67
147.66

284.35 @ 3-07 = 283.89
284.40 @ 3-20 = 283.88
283.88

147.66
283.88
431.54

T-90°
322.66 @ LEV = 322.67

T-68°
226.81 @ 2-37 = 226.55
226.85 @ 2-54 = 226.54
226.55



① 80-00-30
④ 320-01-30
⑥ 120-02-30
M = 80-00-25

T-60°
455.95 @ LEV = 455.88

T-58°
421.73 @ LEV = 421.66

LT PG 88

RT. PG 84

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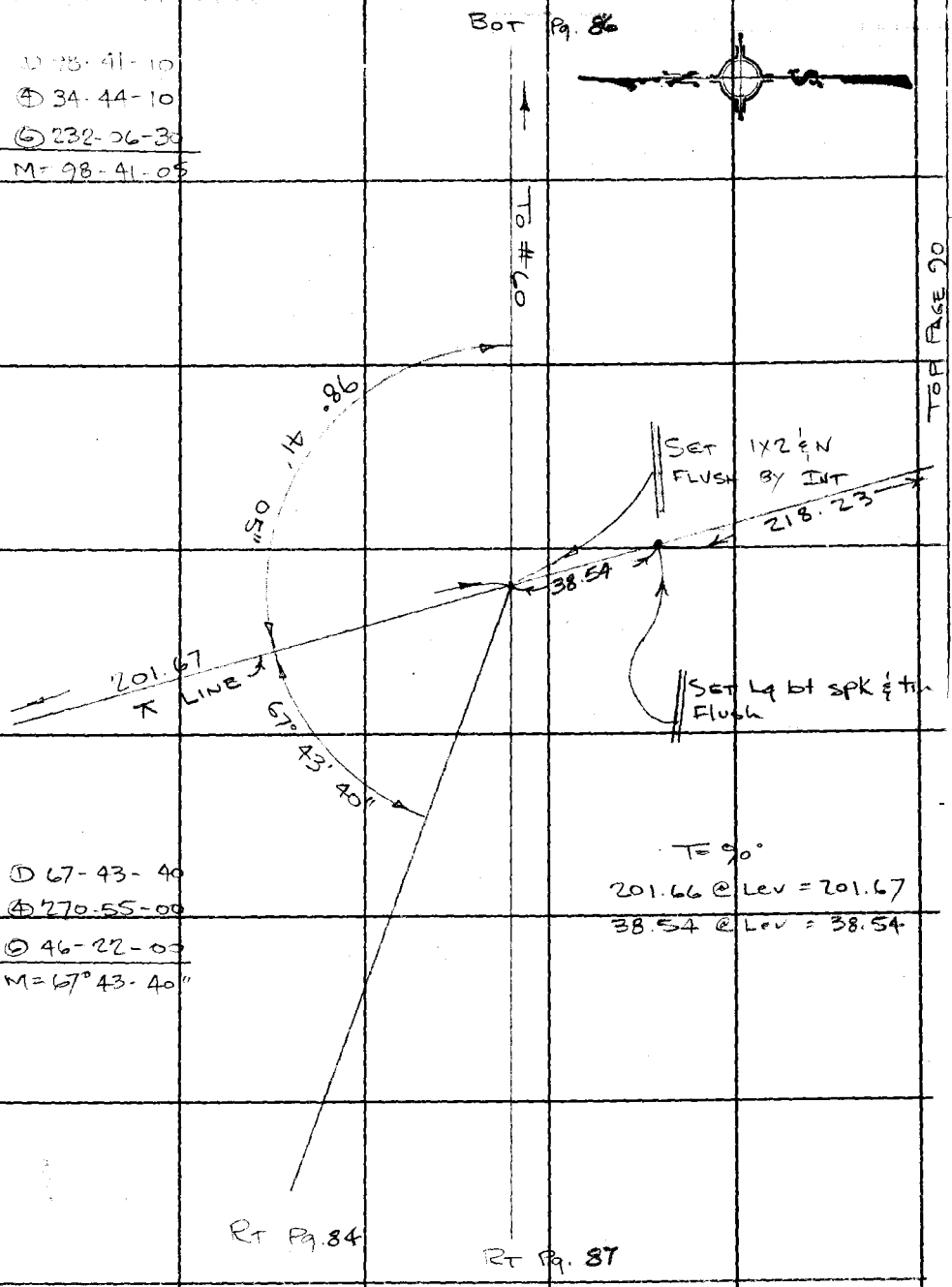
Notes Ck'd by	Survey of [illegible]
Map No.	JN 0084.1 Tape 14 Std. [illegible]
Office Work	Surveyed by [illegible]
Checked	Notes ALMANZAN Date 7/71
Date	Indexed [illegible]

F. B. [illegible] PG. 89



① 98-41-10
④ 34-44-10
⑥ 232-06-30
M = 98-41-05

① 67-43-40
④ 270-55-00
⑥ 46-22-00
M = 67° 43-40"

T = 90°
201.66 @ Lev = 201.67
38.54 @ Lev = 38.54

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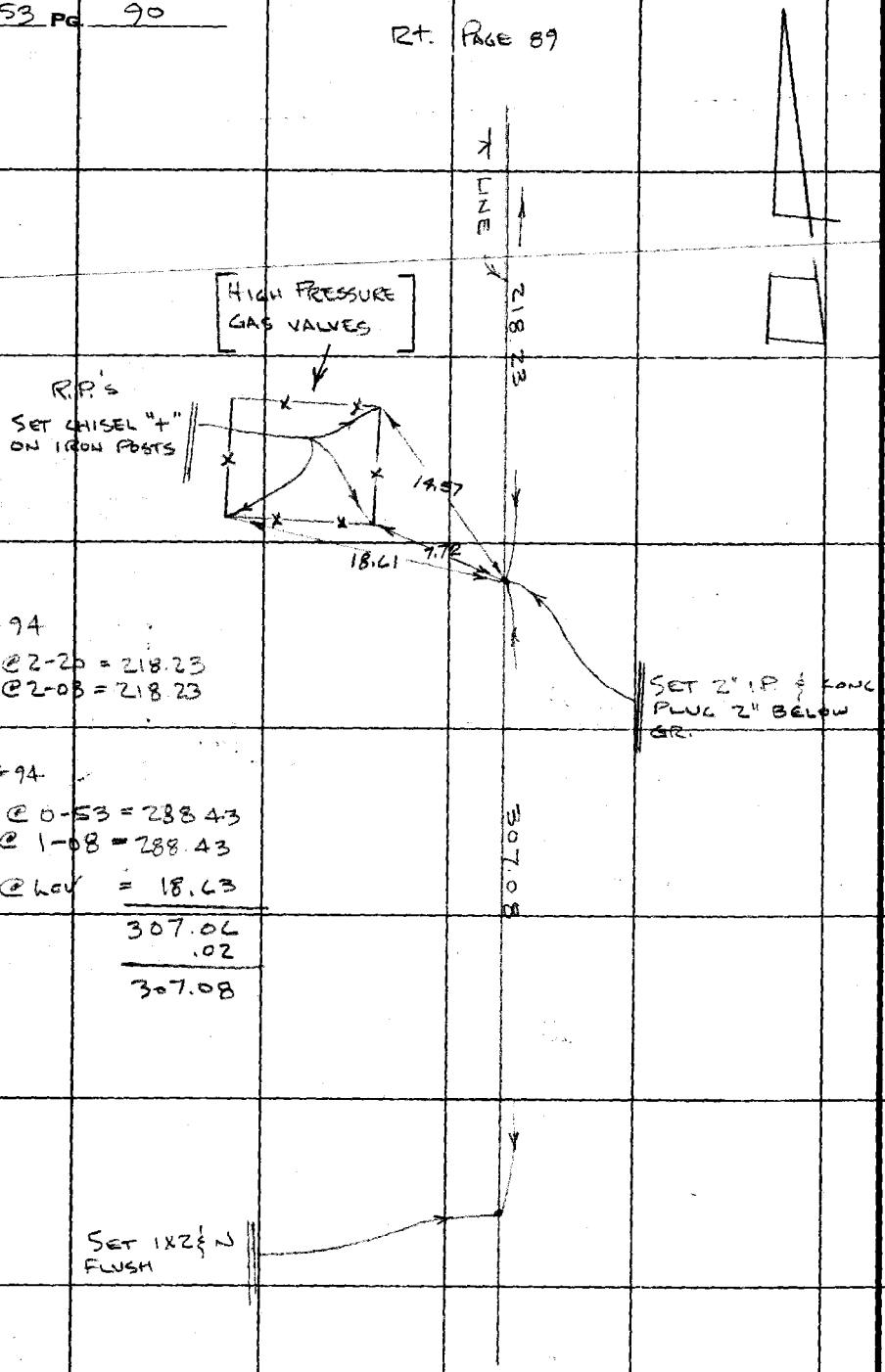
76F309S CE#310 3-68

F. B. 3453 PG. 90

Rt. PAGE 89



T=94

218.40 @ 2-20 = 218.23
218.36 @ 2-08 = 218.23

T=94

288.46 @ 0-53 = 288.43
288.49 @ 1-08 = 288.43
18.63 @ Lev = 18.63

307.06
.02
307.08

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76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
					BEEF CATTLE FEED LOT	
FD. BM W-59				1125 699	W-59 — DAIRY MILKING BARN #943, N. SIDE OF W. DOORWAY. FD BR. CAP MON. PER. F.B 345 - 3	
	3 498	1129 197				
			7 652	1121 545		
FD. TBM	2 207	1123 752				
			0 730	1123 022	SPK & LEAD ON SECOND STEP E. END OF STEPS TO ENTRANCE OF BLDG NEXT TO DAIRY MILKING B... F.B. 1	
	0 822	1123 844				
			8 221	1115 623		
	2 197	1117 820				
			8 159	1109 661		
	2 732	1112 393				
			7 194	1105 199		
	2 201	1107 400				
			5 910	1101 490		
	4 815	1106 305				
			5 441	1100 864		
	3 794	1104 658				

Profile Notes Red. ____ Plotted ____ Job No. 0024 Division No. ____
No. ____ Date ____ Date ____ Survey of BEEF CATTLE FEED LOT
X-Sec. Notes Ck'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted]

F.B. 3452 Pg. 91

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		1104 658				
			11 730	1092 928		
	2 264	1095 192				
			6 733	1088 459		
	6 230	1094 689				
			0 434	1094 255		
	11 985	1106 240				
SET TBM			1 858	1104 382	TBM — SET CHISEL SQUARE TOP FN POST NW. COR 245± N ℄ FARM CENTER RD. 7+25.82	
	0 655	1105 037				
SET TBM			1 713	1103 324	TBM — SM BT SPK & LEAD IN CONC BASE EDISON TOWER #78-2. MOST NORTHLY COR. FARM CTR. RD.	
	11 064	1114 388				
			0 240	1114 148		
	9 658	1123 806				
			1 132	1122 674		
	8 971	1131 645				
			0 400	1131 245		
	11 292	1142 537				
			2 667	1139 870		
	9 558	1149 428				
			0 884	1148 544		
	6 407	1154 951				

F.B. 3453 Pg. 92 Job No. 0084.11 Division No. Notes Red Plotted Profile
Survey of BEEF CATTLE FEED LOT Date Date No. X-Sec.
Survey by TERRANOVA Notes ALMANZAN Notes Chkd. Checked
Indexed C. J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1154 951				
SET T.B.M.			3 729	1151 222	T.B.M., SM SPK. & LD. IN CONC. SLAB OF	
	1 219	1152 441			HAY STORAGE BIN EAST END FARM STR. E	
			10 392	1142 049		
	1 885	1143 934				
			10 264	1133 670		
	0 176	1133 846				
			8 612	1125 234		
	0 565	1125 799				
			9 855	1115 944		
	0 419	1116 363				
			9 829	1106 534		
	0 945	1107 479				
			4 148	1103 331		
	0 784	1104 115				
			9 609	1094 506		
	0 706	1095 212				
			10 410	1084 802		
	0 338	1085 140				
			9 084	1076 056		
	0 930	1076 986				

Profile Notes Red ____ Plotted ____ Job No. 0084 Division No. ____ F. B. 3453 Pg. 93
No. ____ Date ____ Date ____ Survey of BEEF CATTLE FEED LOT
X-Sec. Notes Chkd ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 9 72

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.		
		1076 986				
			7920	1069 066	INT. OF MAIN CAMP RD. & FARM CTR. RD.	
	3351	1072 417			NLY. HEADWALL OF DRAIN, A SMALL SPK	
(SET) T.B.M.			4695	1067722	AND LD. IN HEADWALL	
	4926	1072 648				
			3401	1069247		
	6132	1075379				
FD: B.M. STA #134 = P.I. 2B = B.M. #304			3839	1071540	STA #134 = P.I. 2B ELEV. = 1071546 THIS IS P.I. 2B ON MAIN CAMP RD. A 2" I.P. & BRASS CAP IN CONC. DN 12" F.B. 3902 - 21	

F.B. 3453 Pg. 94 Job No. 008411 Division No. Notes Red Plotted Profile
Survey of BEEF CATTLE FEET LOT Date Date No. X-Sec.
Survey by J.T. Notes R.A. Notes Chkd. Checked
Indexed [redacted] Date JULY 71 Date Date No.

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
					WAYSIDE HONOR RANCHO	
					LEVELS FROM EDISON TOWER # 78/2 SOUTHERLY .2 MI TO A WATER PUMP NEAR HORSE CORRALS ON FARM CTR. RD.	
					J.N 0084.11	
					MAY 1976	
	REF.				SH EF-11	PARTY
	FB 3453					TERRANOVA
						ALMANZAN
						RODGERS
TBM Fd				1103 32	TBM # 78/2 — ELEV = 1103.324	
	225	1105 57			SMALL BT. SPK & LEAD IN CONC BASE OF EDISON TOWER # 78/2 MOST N'LY. ON FARM CENTER ROAD NEAR HORSE CORRALS.	
TBM			9 08	1096 49	TBM — SET LG. BT SPK. W & T FLUSH, 240' ± SOUTH OF EDISON TOWER.	
	186	1098 35				
TBM			9 19	1089 16	TBM — SET 2" I.P CONC PLUG & CE TAG ON 2" IN ALFALFA FIELD NEAR HIGH PRESS GAS VALVE 450' ± S'LY TO	
	732	1096 48				
TBM			0 19	1096 29	TBM — SET 1X1 & N FLUSH LINE PROD 750' ± S'LY TOWER.	
	981	1106 10				
			0 39	1105 71		

Profile Notes Red ____ Plotted ____ Job No. 0084.11 Division No. ____ F. B. [illegible] PG. 94a
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.T. Notes RA Date 5-14-76
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
				1105 71		
	10 46	1116 17				
TBM			0 70	111547	TBM – SET CHISEL "□" ON SE CORNER CONC PAD OF WATER PUMP .2 MI ± S'LY OF EDISON TOWER	
	0 53	1116 00				
			6 42	1109 58		
	1 14	1110 72				
			9 31	1101 41		
	0 53	1101 94				
			3 69	1098 25		
	6 42	1104 67				
			1 08	1103 59		
	2 02	1105 61				
TBM			2 30	1103 31	TBM #78/2 – SEE ABOVE DESCPT.	

F. B. 3453 PG. 94 b
Job No. 0084.11 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____
Survey by ~~TERRA-NOVA~~ Notes R.A. Notes Chk'd. ____ Checked ____ X-Sec.
Indexed ____ Date MAY 14, 1976 Date ____ Date ____ No. ____

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0084.11 Tape 14 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes ALMANZAN Date MAR 72
Date	Indexed [illegible] GAL MAY [illegible]

F. B. 2452 PG. 95

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PROPOSED MECHANICAL SHOP

PHASE II

CONTROL FOR P.T. SHTS.
EH 8, 9, 10

J.N. 0084.11
MARCH 1972

REF.
F.B. 2269
2298
3962

PARTY
J. TERRANOVA
R. ALMANZAN
L. KEISNER
J. ZBYSEWSKI

76F3095 CE#310 3-68

F. B. 3453 PG. 96

FD 2"IP CONC PLUG
~~& SHELL CASING ON 10"~~
PER F.B. 3202-67

MAIN

302.67

T= 76°
302.67 @ LEV = 302.66

DAIRY CYN RD

#133
INT MAIN CAMP RD &
DAIRY CYN RD FD
LG BT SPK W & T
FLUSH PER FB 2296-59
N 4281504.89
E 4104887.70

CAMP

200.00

SEMI-TAN

RD

T= 76°
200.01 @ LEV = 200.00

TP. PG. 97

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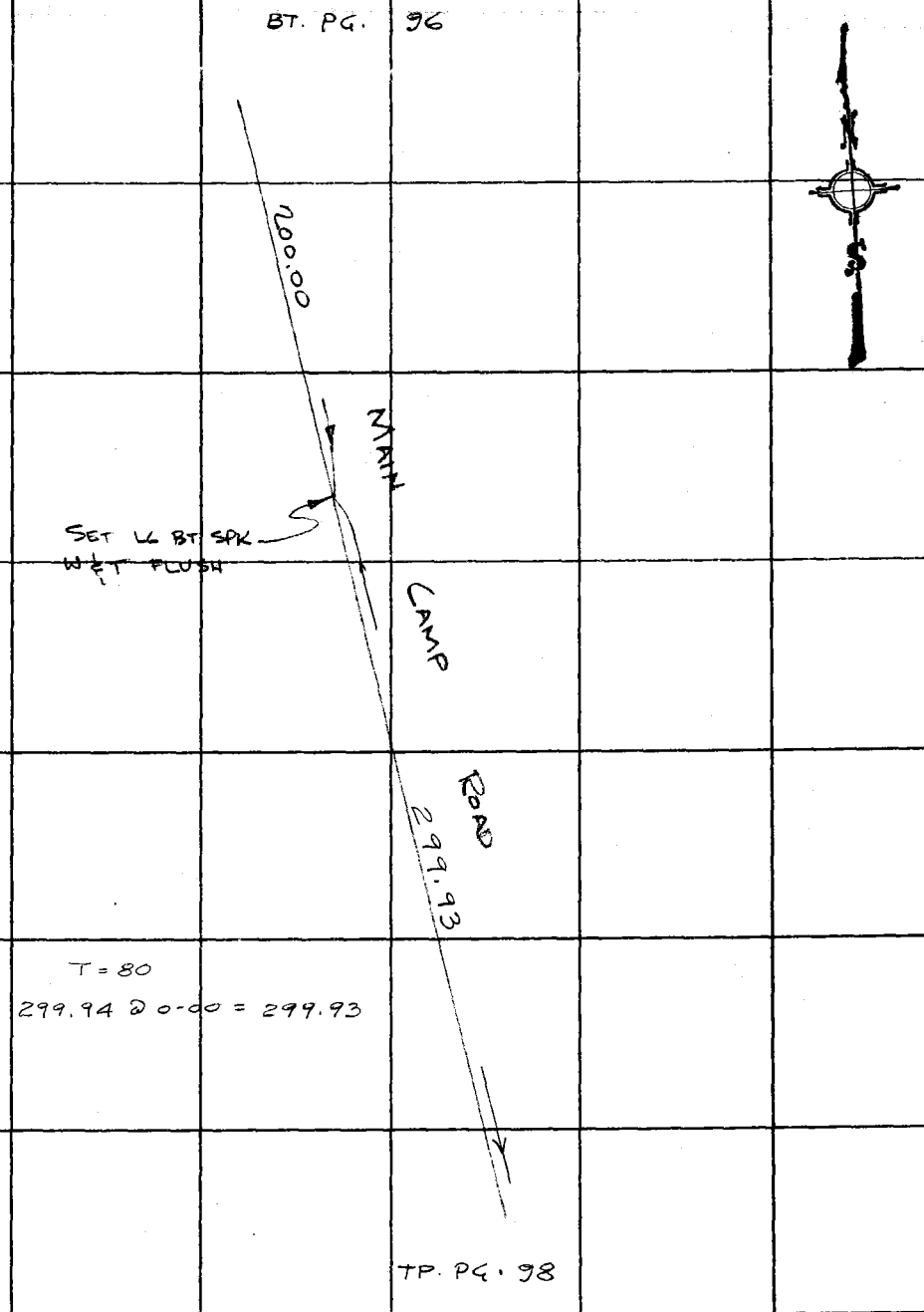
Notes Ck'd by	Survey of [illegible]
Map No.	JN 0084.11 Tape 14 Std. 84 °F
Office Work	Surveyed by J [illegible]
Checked	Notes ALMANZAN Date MAR 72
Date	Indexed G. J. GALLI

F. B. 3157 PG. 97



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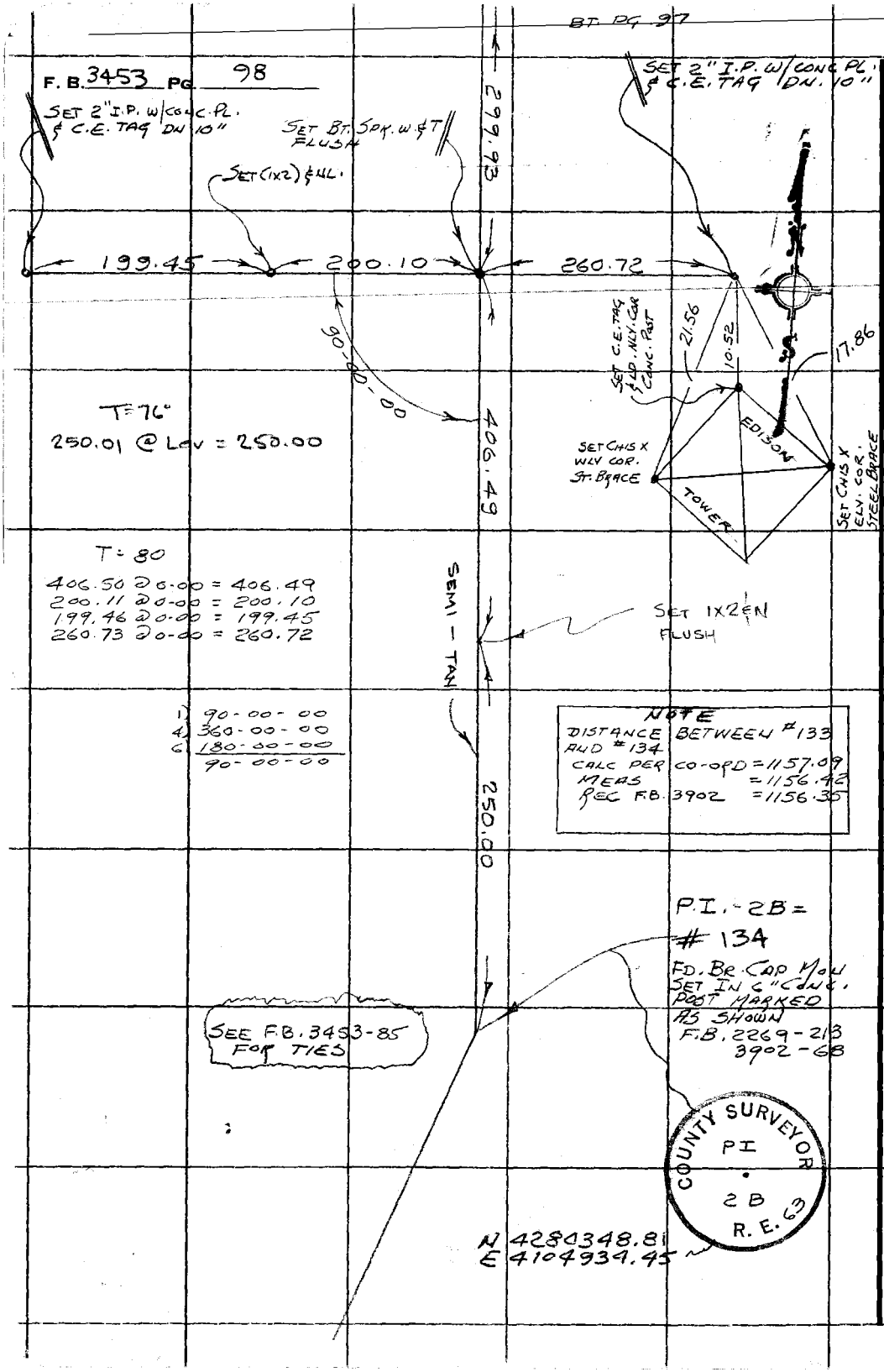
76F309S CE#310 3-68



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F. B. Pg.

Profile No. Notes Red Date Plotted Date Job No. Division No. Survey of PROPOSED MECH SHOPS

X-Sec. No. Notes Chk'd. Date Checked Date Survey by Notes Date Map No. Indexed Date

C. J. GALLI

PROPOSED MECH. SHOP

PHASE II

CONTROL FOR P.T. SHTS.
EH 8, 9, 10

J.U. 0084.11
MAR. 1972

STATION	B. S.	H. I.	F. S.	ELEV.
			REF: F.B. 3902	

PARTY
J. TERRANOVA
R. ALMANZAH
L. KEISHER
J. ZBYSENSKI

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD STA 134 = B.M. 304				1071 546	STA #134 = B.M. 304 = PI 2B ELEV. = 1071.546	
	6 338	1077 884			A 2" I.P. & BRASS CAP IN CONC. DN. 12"	
					F.B. 3902-91	
SET T.B.M.			1 455	1076 429	CHIS. SQ., N.E. COR. WINGWALL OF FOOTBRIDGE,	
	6 131	1082 560			INT. GARDEN & MAIN CAMP ROAD.	ADJ. El = 1076 425
SET T.B.M.			2 545	1080 015	BT. SPK. & LD., S.W. COR. OF FOOT BRIDGE	
	6 732	1086 747			CROSSING CONC. DR. FROM LEACH FIELDS.	ADJ. EL. = 1080.007
TP			1 546	1085 201		
	7 114	1092 315				
TP			1 870	1090 445		
	5 783	1096 228				
FD BM. 305			2 469	1093 759	B.M. #305 ~ EL. = 1093.738, EDISON TOWER	
					#77-8, TOP SPLICE PLATE, CHIS X IN	
					S.W. LEG. F.B. 3902-90	

F. B. 3453 PG. 100 Job No. 208411 Division No. Notes Red Plotted Profile
Survey of PROPOSED MECH SHOPS Date Date No.
Survey by JT Notes JT Notes Chk'd. Checked X-Sec.
Indexed D. J. GALLI Date 3-72 Date Date No.

Notes Ck'd by	Survey of
Map No.	JN 008438 Tape Std F
Office Work	Surveyed by MENNE
Checked	Notes NEVAREZ Date APR 72
Date	Indexed G. J. GALLI 72

F. B. [illegible] PG. [illegible]

SERVICE DISTRICT #3

NURSERY SITE

J.N. 008438

CONTROL FOR TOPOG

PT SHTS.

EV - 2, 3, 4 & 5

EW - 2, 3, 4 & 5

EX - 2, 3, & 4

J.R. MENNE

M.R. NEVAREZ

R.D. PULSIFER

T.A. DONLEVY

J.F. MUNOZ

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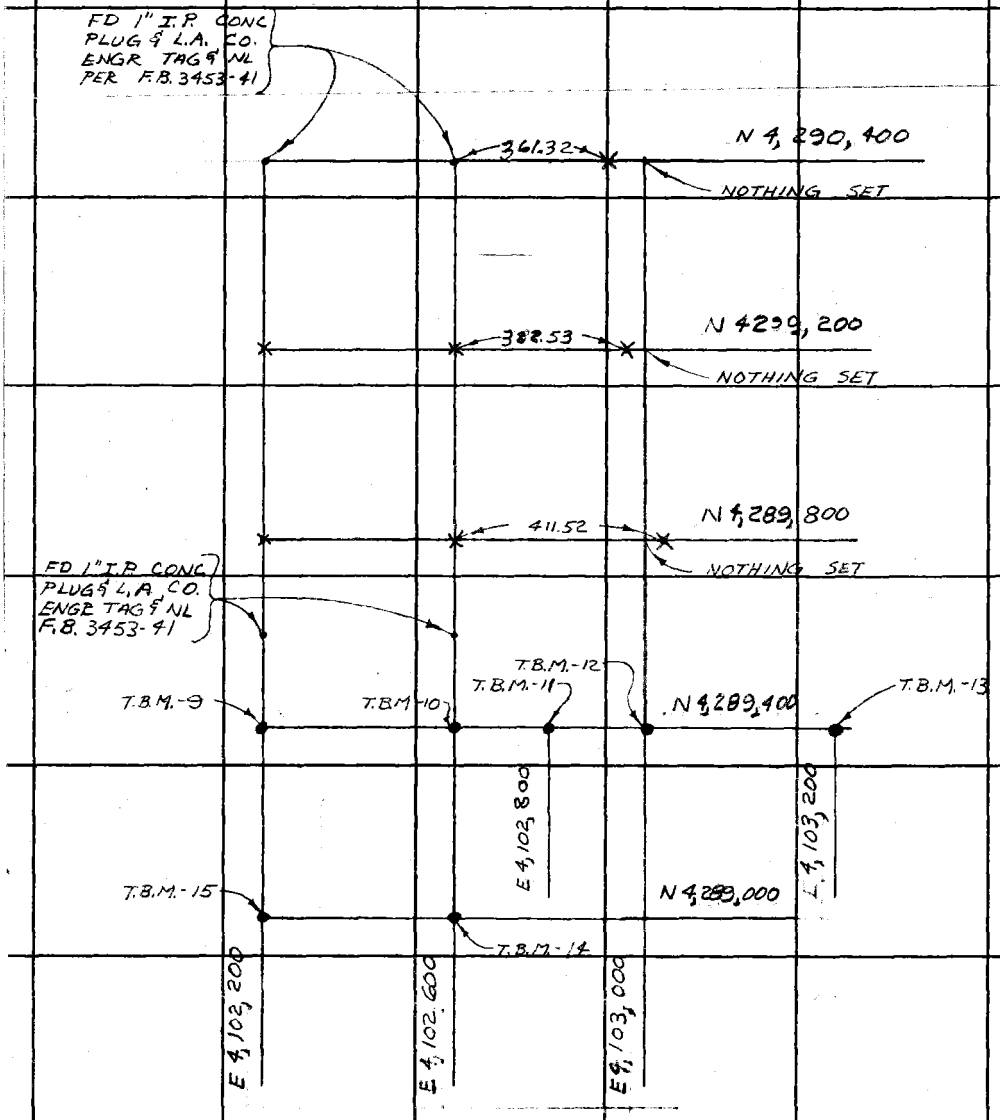
76F3099 CE #310 6-63

F. B. 3453 Pg. 102

● = SET 1" I.P. CONC PLUG
℄ L.A. CO ENGR TAG
℄ NL DN 12"

X = SET 1x2℄ NL FLUSH.



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F. B. [illegible] PG. [illegible]

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0084.38 Division No. 11
Date ____ Date ____ Survey of SERVICE DIST. NO. 3
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by J.P. MENNE Notes M.R.N. Date APR. 78
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date [illegible]

SERVICE DISTRICT #3

NURSERY SITE

J.N. 0084.38

ELEVATIONS FOR TOPOG.

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY

J.P. MENNE
M.R. NEVAREZ
R.D. PULSIFER
T.A. DONLEVY
J.F. MUNOZ

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3453 PG. 104

Job No. 008438 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of SERVICE DIST NO 3 Date APR 72 Date ____ No. ____

Survey by MENNE Notes NEWARK Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G. J. GALLI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.		
(FD) T.B.M.- 8				1123.870	T.B.M.-8 ELEV. = 1123.87 F.D. SQ HD SPK & TIN IN STREET. N 4,289,600 E. 4,101,800	F.B. 3453 - 42, 45
	2 289	1126 159				
(FD) T.B.M.- 7			5 925	1120 234	T.B.M.-7 ELEV = 1120.23 FD 1" I.P. CONC PLUG & L.A. CO. ENGR TAG DN 4" N 4,289,600 E 4,102,200	F.B. 3453 - 41, 45
	5 000	1125 234				
(FD) T.B.M.-6			6 120	1119.114	T.B.M.-6 ELEV. = 1119.11 FD 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG DN 4" N 4,289,600 E 4,102,600	F.B. 3453 - 41, 45
	4 833	1123 947				
(F.D.) TBM-5			4 877	1119 070	T.B.M.-5 ELEV. = 1119.07 FD 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG DN 4" N 4,289,600 E 4,102,800	F.B. 3453 - 41, 45
	5 870	1124 940				
T. P.			1 230	1123 710		
	5 565	1129 275				
			1 434	1127 841	N 4,289,800 E 4,103,011 52	SET 1x2 & NL FL. ON BERM F.B. 3453 - 102
	1 320	1129 161				
T. P.			6 700	1122 461		
	0 525	1122 986				
T. P.			5 300	1117 686		
	0 665	1118 351				
T. P.			5 535	1112 816		
	2 205	1115 021				
(SET) T.B.M.- 13			5 060	1109 961	N 4,289,400 E 4,103,200	SET 1" I.P. & L.A. CO. ENGR TAG FL. F.B. 3453 - 102
	6 090	1116 051				
T. P.			1 385	1114 666		

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				1114 666		
	4 515	1119 181				
T.B.M.- 12			1 170	1118 011	N 4,289,400 E 4,103,000	SET 1" I.P. & L.A. CO. ENGR TAG FL. F.B. 3453-102
	6 150	1124 161				
T.P.			2 135	1122 026		
	1 440	1123 466				
T.B.M.-11			6 260	1117 206	N 4,289,400 E 4,102,800	SET 1" I.P. & L.A. CO. ENGR TAG DN 8" F.B. 3453-102
	5 010	1122 216				
T.B.M -10			4 755	1117 461	N 4,289,400 E 4,102,600	SET 1" I.P. & L.A. CO. ENGR TAG DN 8" F.B. 3453-102
	3 680	1121 141				
T.B.M.- 14			6 320	1114 821	N 4,289,000 E 4,102,600	SET 1" I.P. & L.A. CO. ENGR TAG DN 8" F.B. 3453-102
	6 430	1121 251				
T.B.M.- 15			4 915	1116 336	N 4,289,000 E 4,102,200	SET 1" I.P. & L.A. CO. ENGR TAG DN 8" F.B. 3453-102
	6 205	1122 541				
T.B.M.- 9			3 545	1118 996	N 4,289,400 E 4,102,200	SET 1" I.P. & L.A. CO. ENGR. TAG DN 8" F.B. 3453-102
	5 885	1124 881				
T.B.M.- 8			1 015	1123 866	SEE PG 104 FOR DESCRIPTION.	

Profile Notes Red. Plotted Job No. Division No.
No. Date Date Survey of SERVICE DIST NO. 3
X-Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Date Map No. Indexed D. J. GALLI Date MAY 1 7

F. B. 3453 PG. 105

F. B. 3453 PG. 106

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

Notes Ck'd by	Survey of W.H.R. - AMMO STORAGE F. B. 3453 PG. 107
Map No.	JN 0084.11 Tape #14 Std BA °F
Office Work	Surveyed by TERRANOVA
Checked	Notes R. ALMANZAN Date 3/20/73
Date	Indexed

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WAYSIDE HONOR RANCHO — AMMUNITION STORAGE BUILDINGS

(HORIZONTAL CONTROL FOR PT SHEETS EC 7, 8 - EB-8)

J.N. 0084.11

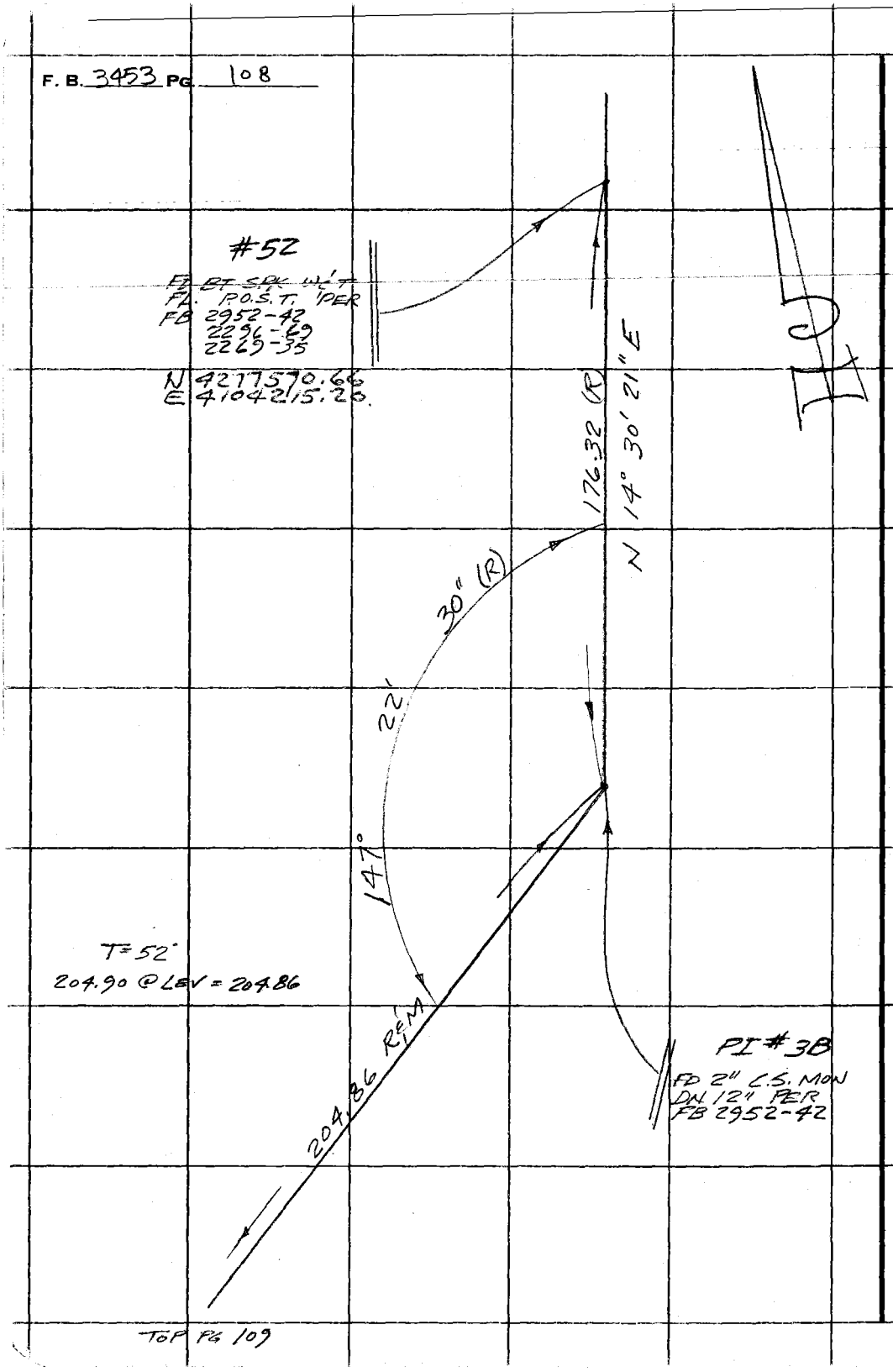
MARCH 1973

REFERENCE

PARTY
J. TERRANOVA
R. ALMANZAN
L. KEISNER
T. ZBYSENSKI

76F309S CE#310 3-68

F. B. 3453 PG. 108



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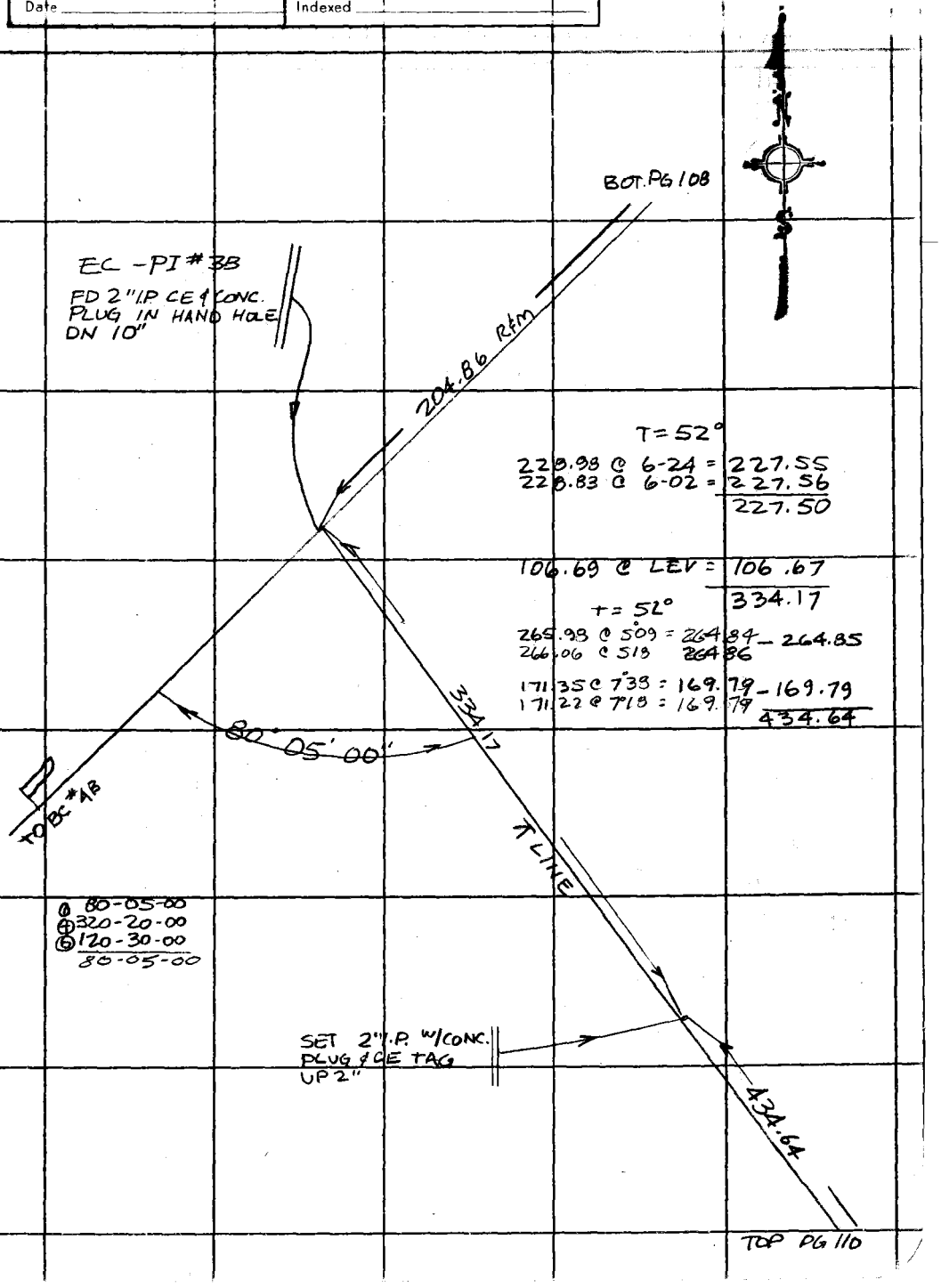
TOP Pg 109

Notes Ck'd by	Survey of [illegible] AMMO-[illegible]
Map No.	JN 0084.11 Tape #4 Std 84 °F
Office Work	Surveyed by TERRANOVA
Checked	Notes RJA Date 3/73
Date	Indexed

F. B. 3453 PG. 109



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3453 PG 110

BOT PG 109

434.64

(1) 52-21-30
(2) 208-25-20
(3) 314-08-00
M 52-21-20

(1) 82-48-20
(2) 331-12-40
(3) 136-48-40
M=82-48-07

SET 2" IP 4 CONC
PLUG & CE TAG
UP 2" ON SIDE
HILL

N 4276153.89
E 4102391.96

#35
FD. C.S. BR CAPMON
UP 2" MARKED AS
SHOWN
F.B 2269-190

COUNTY SURVEYOR
HONOR FARM
COR 35

82° 48' 07"

N 4276080.44
E 4104785.76

#31
FD C.S. BR. CAPMON
UP 3" MARKED
AS SHOWN
FB 2269-192

COUNTY SURVEYOR
HONOR FARM
COR 31
RE 63

44° 50' 40"

52° 21' 20"

(1) 44-50-40
(2) 159-22-40
(3) 269-04-00
M=44-50-40

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Profile	Notes Red	Plotted	Job No. 008411	Division No.	F.B. 3433	PG. 111
No.	Date	Date	Survey of Wayside Honor Rancho			
X-Sec.	Notes Chkd.	Checked	Survey by J.T.	Notes J.Z.	Date 3-73	
No.	Date	Date	Map No.	Indexed	Date	

WAYSIDE HONOR RANCHO

AMMUNITION STORAGE BUILDINGS

JN 0084.11

ELEVATIONS FOR TOPOG
P.T. SHT'S EC 7,8 ~ EB8

STATION	B.S.	H.I.	F.S.	ELEV.
		REF		PARTY
		FB 3902		J. TERRANOVA R. ALMANZAN J. ZBYSENSKI L. KEISNER

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
P1.-3B				1049 13	P.I.-3B EL 1049.13, ~~A~~ C.S. MON DN 12" BM-301 FB 3902-83	
	8 67	1057 80				
STA # 52			5 66	1052 14	STA #52 TBM EL 1052.16, BT. SPK W&T FL P.O.S.T. FB 3902-83	
	5 72	1057 86				
TP			6 30	1051 56		
	3 97	1055 53				
TP			2 17	1053 36		
	10 83	1064 19				
TP			0 06	1064 13		
	11 46	1075 59				
2" IP			1 40	1074 19	TBM 2" I.P. C.E. & CONC PLUG UP 2". 334'± S'ELY ALONG ℄ LINE FROM P1-3B TO W.H.R. COR #31 FB 3453-109 ~ P.T. SH. EC T	
	5 90	1080 09				
TP			0 56	1079 53		
	11 74	1091 27				
TP			2 57	1088 70		
	11 54	1100 24				
TP			0 19	1100 05		
	11 22	1111 27				
			0 17	1111 10		

F.B. 3453 Pg. 112
Job No. 008411 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____
Survey by JT Notes JZ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date 3-73 Date ____ Date ____ No. ____

76-L298 CE 307 3-61

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				1111 10		
	11 33	1122 43				
2" IP			1 97	1120 46	TBM 2" IP C.E. & CON PLUG UP 2" 768'± S ELY	
	0 68	1121 14			ALONG ⊼ LINE FROM P.I.-38 TO W.H.R. COR #31	
TP			10 05	1111 09	FB 3453-110 ~ P.T. SH. EC 8	
	0 27	1111 36				
TP			11 30	1100 06		
	3 18	1103 24				
TP			4 82	1098 42		
	1 88	1100 30				
TP			11 04	1089 26		
	1 05	1090 31				
TP			10 52	1079 79		
	0 07	1079 86				
TP			5 63	1074 23		
	3 15	1077 38				
TP			11 85	1065 53		
	0 97	1066 50				
TP			10 95	1055 55		
	0 34	1055 89				
TP			5 32	1050 57		

Profile Notes Red ____ Plotted ____ Job No. 008411 Division No. ____ F.B. 3453 PG. 113
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by LT Notes LZ Date 3-73
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 Pg. 114 Job No. 008411 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of WAYSIDE HONOR RANCHO Date _____ Date _____ No. _____

Survey by J.T. Notes J.Z. Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date 3-73 Date _____ Date _____ No. _____

STATION	B.S.	H.I.	F.S.	ELEV.
TP				1050 57
P1-3B	612	1056 69	758	1049 11
				P1-3B (SEE ABOVE)

76-L298 CE 307 3-61

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Notes Ch'd by	Survey of HONOR RANCHO
Map No.	JN8646.16 Tape 210 Std 94 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C.L.W. Date 4-FEB-74
Date	Indexed

P. B. 353 PG. 115

WAYSIDE HONOR RANCHO

- AMMO-BLASTING CAPS-DETONATORS STORAGE FACILITIES

J.N. 8646.16

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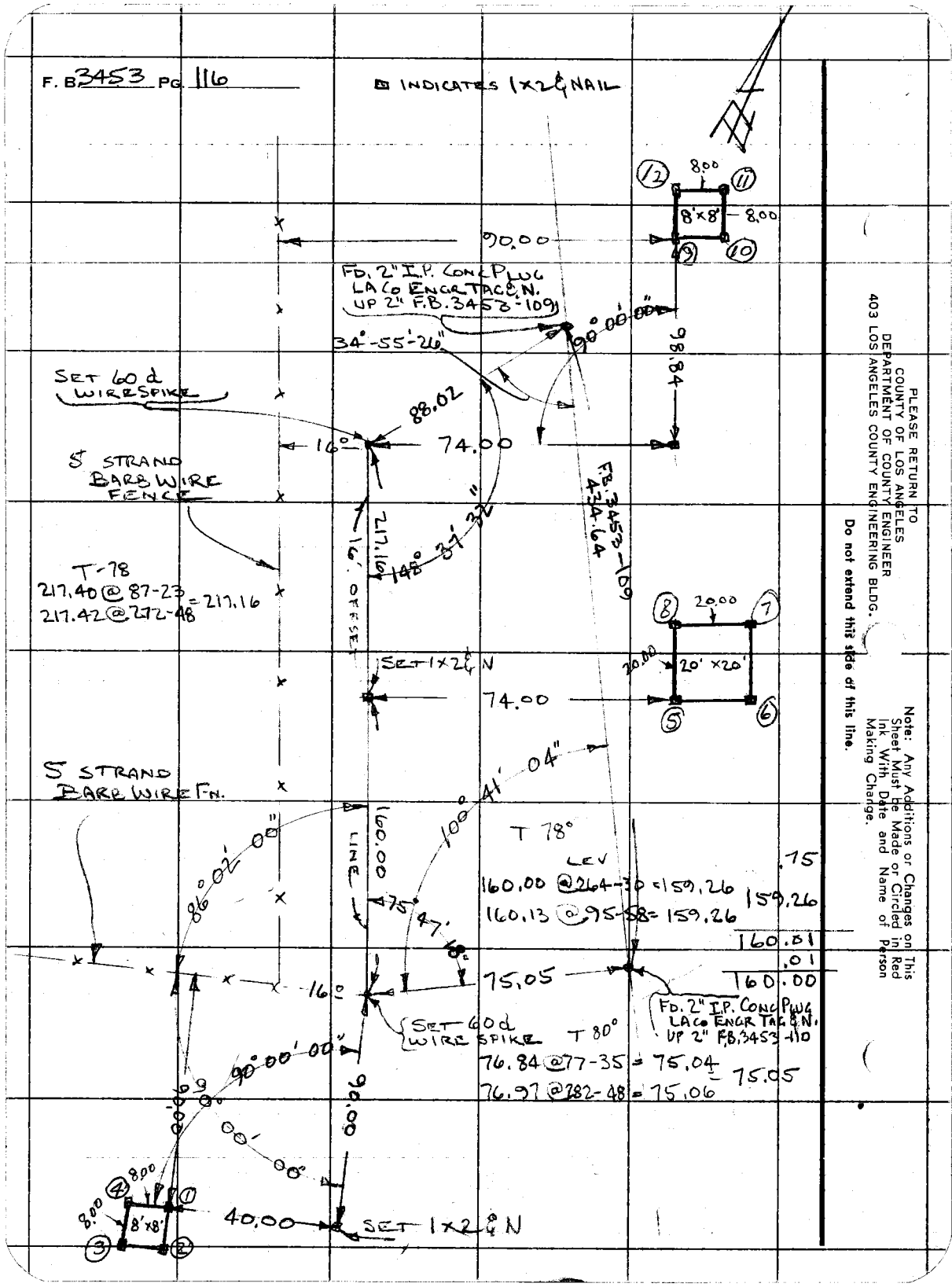
16F309S CE#310 3-69

F. B. 3453 PG. 116

▣ INDICATES 1x2 & NAIL



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76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO AMMO STORAGE FACILITY - CIRCLED NUMBERS IN ... TO ELEVATIONS TAKEN ON 1X2'S @ BLDG. COR. SHOWN ON PG. 116 J.N. 8646.16				
T.B.M.				112046	F.P. 2" I.P. CONC. PLUG LA CO ENGR. TO S.N. VP 2" F.B. 3453-113	
	0368	112082				
TP			11448	109386		
	0317	109697				
2			11861	097836		S.E. COR. BLDG.
	3258	101094				
3			4240	096885		SW " "
4			4583	09651		NW " "
1			3546	9755		NE "
5			8844	9225		SW " "
6			7396	9370		SE " "
7			8432	9266		N.E. " "
TP 8			10021	091073		N.W. " "
	0485	091555				
TP			11672	079886		
	0983	080869				

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Date ____ Checked ____ Survey of WAYSIDE HONOR RANCHO
Date ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

F. B. ____ Pg. 117

76-L-298 CE 307 5-66

6679

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1080869				
9			6567	107430		S.W. COR BLDG
10			6692	107418		S.E. " "
11			6693	107418		N.E. " "
12			6453	107442		N.W. " "
T.B.M.			6679	107419		FD. 2" I.P. CONC. PLUG L.A.CO ENGR. TAG & N. UP 2" F.B. 3453-112

F. B. 3453 PG. 118

Job No. 8646.16 Division No. Notes Red Plotted Profile

Survey of WAYSIDE HONOR RANCHO Date Date No.

Survey by C.L. WRIGHT Notes C.L.W. Notes Chk'd. Checked X-Sec.

Indexed Date 4-FEB. '74 Date Date No.

Notes Ck'd by	Survey of
~~Map No.~~	~~JN 0084.11~~ ~~Tape~~ ~~Std~~ ~~°F~~
Office Work	Surveyed by
Checked	Notes C.L.W. Date MAR '74
Date	Indexed

F. B. _____ PG. _____

WAYSIDE HONOR RANCHO

J.N. 0084.11

AMMO. STORAGE BLDG. –

UNDERGROUND ELECTRIC –

STADIA LOCATION

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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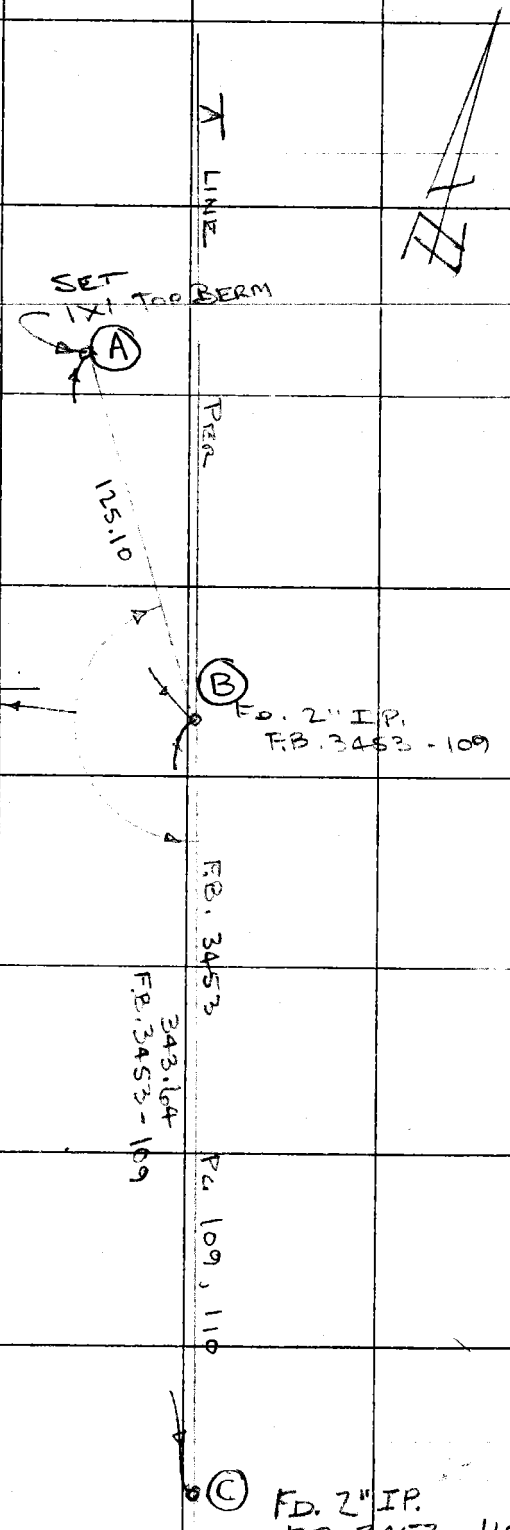
16F309S CE#310 3-69

F. B. 3453 PG. 120



① 170 48 40
② 341 37 25
170° 48' - 42"

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STATION	B. S.	H. I.	F. S.	ELEV.	WAYSIDE HONOR RANCHO - AMMO STO'WA		
	LOCATION OF UNDERGROUND ELECTRIC CONDUIT						
⊼ @	SIGHT ON	STADIA DIST	VERT ∡	HORIZ DIST	HORIZ ∡		DESCRIPTION
(B) Pg. 120	(C) Pg. 120				° '		
				38	112-32		CONTROL PAY
				39	126-36		LIGHT STANDARD
				25	180-17		∡ PT. CONDUIT TO B...
				38	219-14		" " "
		60	0° 38'		45-07		UNDERGROUND CONDUIT
		75	0-18'		23-14		" "
		283	87-57'		13-22	LIGHT STD ±	" " @ PULL... ±
(A) Pg. 120	(B) Pg. 120						
		77	2°-51'		22°-41'		UNDERGROUND CONDUIT
		51	6-23		34-22		"
		37	24-21		82-38		" "
		37	25-24		102-47		" "
		43	25-11		137-57		" "
		106	15-57		177-22		" "
		186	8-48		184-18		@ P...

CONT. ON PG 122

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of HONOR RANCHO
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 245 PG. 1

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
⊼ @ C Pg. 120	SIGHT ON B Pg. 120.	STADIA DIST	VERT ∡	HORIZ DIST.	HORIZ ∡	DESCRIPTION	
		178	11°-20'		337°-30'	LIGHT STD.	PULL BOX
		161	11-27		2-30	UNDERGROUND CONDUIT 4' FROM BLDG	
		128	15-44		323-58	"	"
		89	15-37		281-53	"	"
		94	15-14		255-54	"	" @ RIGHT ∡ BEND
		121	13-06		259-55	LIGHT STANDARD	" " " " "
		164	9-23		232-28	UNDERGROUND CONDUIT @ BLDG LINE	

F. B. 453 Pg. 122 Job No. 0084.11 Division No. Notes Red Plotted Profile
Survey of HONOR RANCHO Date Date No. X-Sec.
Survey by C.L.W. Notes C.L.W. Notes Chk'd. Checked No.
Indexed Date MAR 31 Date Date

Notes Ck'd by	Survey of
~~Map No.~~	~~JN 0084.11 Topo ~~
Office Work	Surveyed by
Checked	Notes RGP, CLW Date 16 APR '74
Date	Indexed

F. B. ___ PG. ___

WAYSIDE HONOR FARM

TOPOGRAPHIC CONTROL

J.N. 0084.11

NOTE - CIRCLED NUMBERS INDICATE NUMBER ON LIST OF SURVEY CONTROL MONUMENTS FOR W.H.R.

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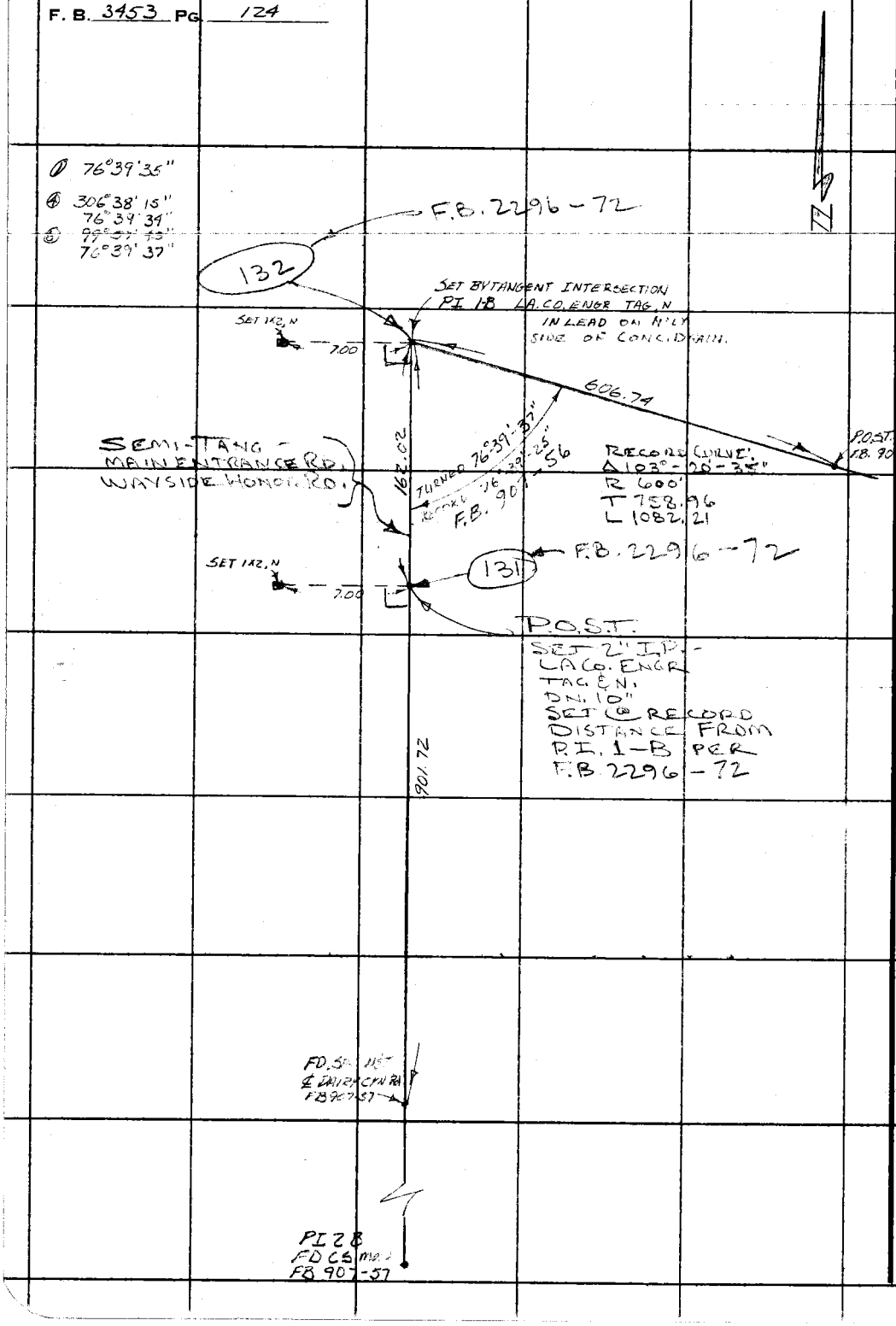
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3453 PG. 124



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Notes Ck'd by	Survey of [illegible]
Map No.	JN 8589.05 Tape Std 34 of
Office Work	Surveyed by [illegible]
Checked	Notes ALMANZAN Date 5/74
Date	Indexed

F. B. [illegible] PG. [illegible]

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WAYSIDE H.R – EARTHEN DAM AREA

HORIZONTAL CONTROL @ UPPER DUMP SITE (HELIPORT) FOR 1"=40' SCALE P.T. SHT.

JN 8589.05

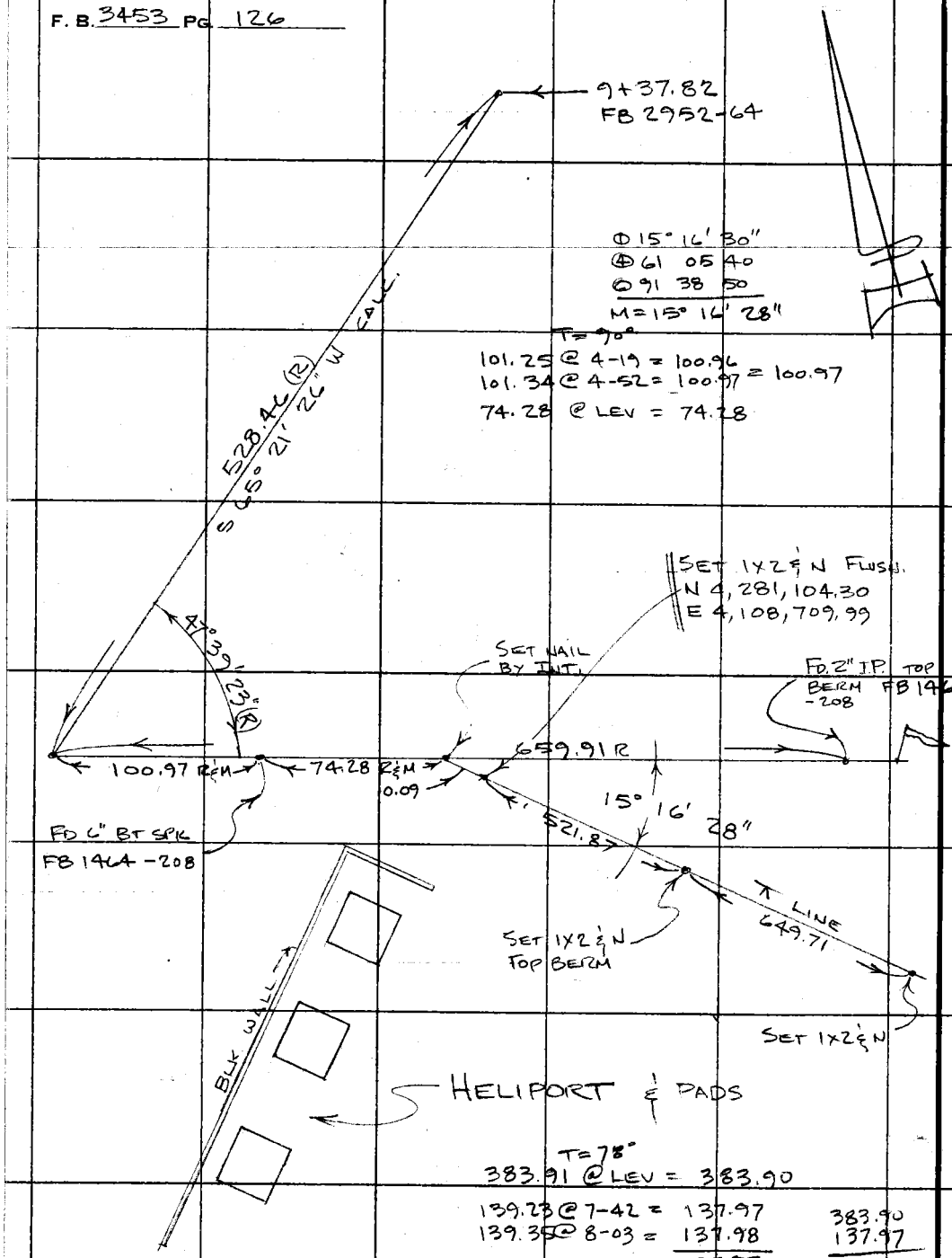
JUNE 1974

REFERENCE
FB 1464
FB 2952

PARTY
TERRANOVA
ALMANZAN
DARVIS

16F309S CE#310 3-69

F. B. 3453 PG. 126



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F. B. 3452 PG. 127

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____
Survey of W.H.R.
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____
Map No. ____ Indexed ____ Date ____

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WAYSIDE HONOR RANCHO
EARTHERN DAM AREA

LEVEL CIRCUIT FROM MAXINUM SECURITY TO HELIPORT

JN 8589.05

MAY 1974

	REF.	PARTY
ELEV.		
F. S.	F.B. 1266	J. Terranova
		R. Almanzan
H. I.		D. Darvis
B. S.		
STATION		

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM @ Max.				1224 77	Fd. brass cap top conc. step, west door	
	2 65	1227 42			of Jail bldg. (on Jail ℄) El. = 1224.77	
T.P.			5 40	1222 02	F.B. 1266-4A	
	5 84	1227 86				
T.P.			3 10	1224 76		
	7 27	1232 03				
T.P.			1 80	1230 23		
	7 17	1237 40				
TBM			5 27	1232 13	Set sm. bt. spk. & lead in conc. stairway	
	5 33	1237 46			landing pad west of center Helo pad.	
T.P.			7 18	1230 28		
	1 65	1231 93				
T.P.			7 18	1224 75		
	3 18	1227 93				
T.P.			5 91	1222 02		
	5 31	1227 33				
			2 56	1224 77	B.M. @ Max. — For description, see above.	

F. B. 3453 PG. 128
Job No. 8589.05 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of WHR Date ____ Date ____ No. ____ X-Sec. ____
Survey by JT Notes D. DARVIS Notes Chk'd. ____ Checked ____ No. ____
Indexed ____ Date MAY 1974 Date ____ Date ____

F. B. 3153 PG. 129

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of WHR - SOLID FILL DISPOSAL
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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W.H.R. —
CASTAIC CREEK SITE - SOLID FILL
DISPOSAL

(LEVEL CIRCUIT FROM MAIN GATE TO WATER WELL # 16)

J.N. 8589.05

JUNE 1974

STATION	B. S.	H. I.	F. S.	ELEV.
			REF	PARTY - J. TERRANOVA D. DARVIS

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.		
BM # 300				1040 12	BM # 300 = PI 4B 2" I.P. CONC. PLG. BRASS	
	2 55	1042 67			SHELL CENTER. IN CAP & WELL. F.B. 3902 Pg. 83	
TBM			4 79	1037 88	TBM -	
	4 84	1042 72				
			6 34	1036 38		
	5 21	1041 59				
TBM W-16 SET			1 28	1040 31	TBM - IN NE COR OF CONC PAD WELL # 16 SET A SM. BT SPK & L FLUSH.	
	1 25	1041 56				
			5 41	1036 15		
	6 70	1042 85				
BM # 300			2 72	1040 13	BM # 300 ELEV = 1040.12 SEE TOP OF PAGE FOR DESCRIPTION.	

F. B. 3453 PG. 130

Job No. 858705 Division No. Notes Red Plotted Profile

Survey of WHR - SOLID FILL DISPOSAL Date Date No. X-Sec.

Survey by J. T. Notes ALMANZAN Notes Chk'd. Checked

Indexed Date 6-5-74 Date Date No.

Notes Ck'd by	Survey of W.H.R. - DUMP SITE
Map No.	JN 8589.05 Tape Std. °F
Office Work	Surveyed by TERRANOVA
Checked	Notes ALMANZAN Date 6/74
Date	Indexed

F. B. 3453 PG. 134

W.H.R. - DISPOSAL SITE

HORIZONTAL CONTROL OF
DUMP SITE (CASTAIC CREEK)
FOR 1"=40' SCALE P.T. SHT.

J.N. 8589.05

JUNE 1974

REF
FB. 2296
FB 907

PARTY
TERRANOVA
ALMANZAN
DARVIS

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76F3095 CE #310 6-63

F. B. 3453 PG. 132

① 97-45-30
② 31-02-30
③ 226-33-20
M = 97° 45' 33"

SET LG BT SPK W/T
TOP DIKE
N 4,277,806.52
E 4,102,915.59

N 14° 30' 00" E

PI 2B

B.C.
FB-907-58

97° 45' 33"

204.86(R)

602.75

Δ = 32° 37' 30"
R = 700.00
T = 204.86

① 128-42-00
② 154-48-00
③ 52-12-10
M = 128° 42' 02"

PI 3B
FB 2952-42
FB 907-58

128° 42' 02"

1288.91 (R)

SET LG BT SPK W/T
TOP DIKE
N 4,277,229.55
E 4,102,741.20

857.17

81° 36' 25"

① 81-36-20
② 326-25-30
③ 129-38-30
M = 81° 36' 25"

T = 84
602.75 @ LEV = 602.75

T = 90°
857.14 @ LEV = 857.17

PI-4B
FD 2" IP WITH CONC PLUG
& SHELL CASING IN H.H.
PER FB 907-59

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Notes Ck'd by	Survey of HONOR RANCHO	F.B. 3453 Pg. 123
Map No.	0084.11 Tape Std. °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W Date NOV. '74	
Date	Indexed	

WAYSIDE HONOR RANCHO
ADD'L TOPO CONTROL
J.N. 0084.11

C.L. WRIGHT
R.G. BLANCHARD
J.J. McDONOUGH
J.D. ZBYSENSKI

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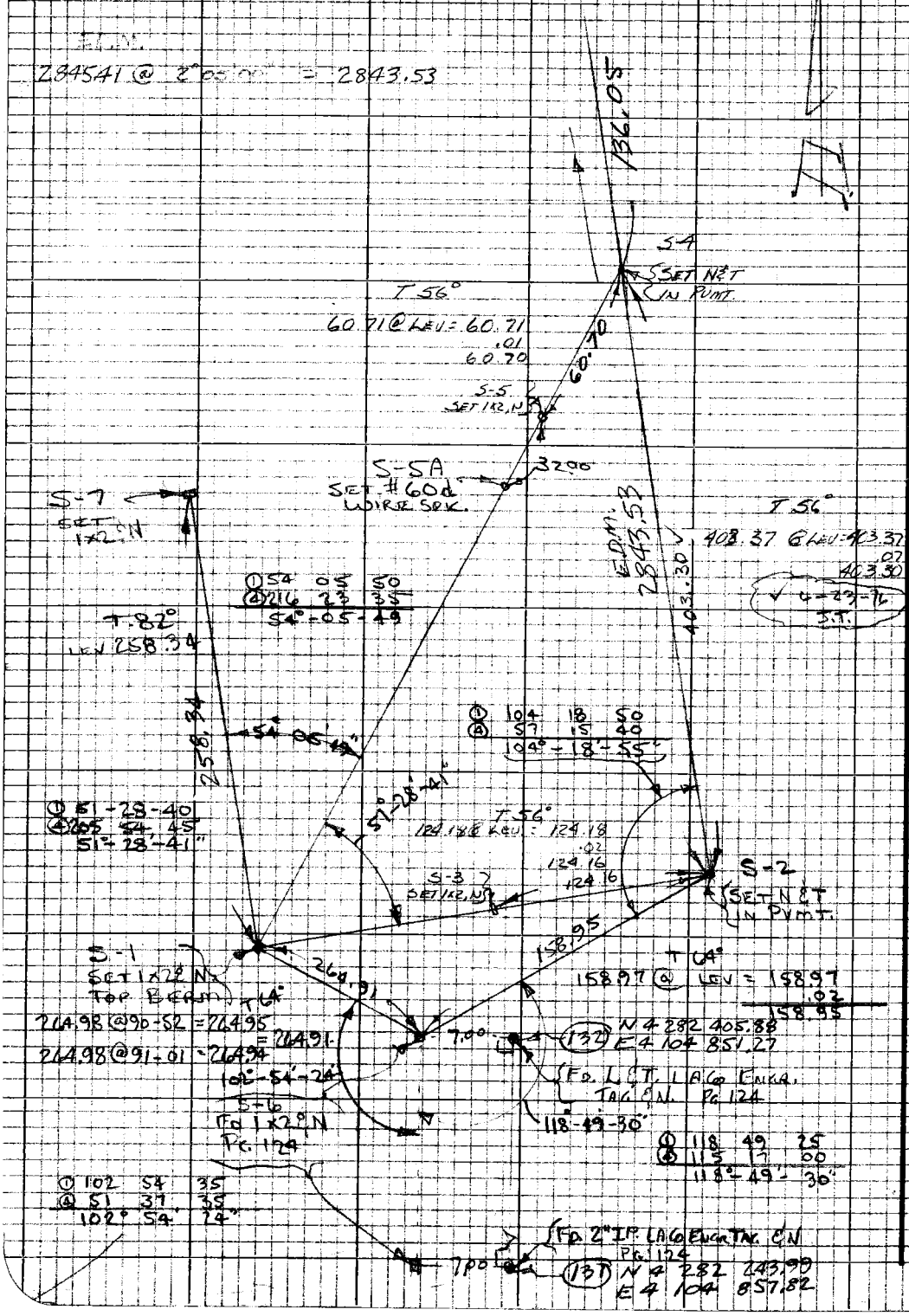
76P3095 CK #310 5-66

F.B. 3453 Pg. 134

CONT. BOT Pg. 139

284541 @ 2°05.00' = 2843.53



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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO				
		LEVELS - TOPO CONTROL - VICINITY SEWER BE[illegible]				
	W'LY OF SEWAGE PLANT					
		J.N. 8589.06				
BM 308				1122456	F.B. 3902 - 105	FD. C.S. BRASS CAP IN
	2858	1125314			CONC. HD. WALL	
T.P.			7680	1117634		
	1837	1119471				
TP			7720	1111751		
	6025	1117776				
TP			4738	1113038		
	3194	1116232				
S-4			4352	1111880		PG. 134 SET □ SPK & T IN PVMT.
	4216	1116096				
S-5			6554	1109542		PG. 134 SET 1x2 & N
	1308	1110850				
T-P			11675	1099175		
	10280	1109455				

Profile Notes Red ____ Plotted ____ Job No. 0004.11 Division No. ____
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by CLW Notes CLW Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3453 PG. 1[illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1109455				
S-1			11122	1098333		SET 1X2 ON PG. 134
	11048	1109381				
S-3			4194	1105187		SET 1X2 ON PG. 134
	2052	1107239				
S-6			6376	1100863		1X2 ON PG. 134
	7202	1108065				
S-2			2757	1105308	SET N & T IN PVMT. PG. 134	
	7126	1112434				
			0936	1111498		
	8260	1119758				
BM 307			5025	1114733	FD. C.S. MON IN CONC. HD WALL ELEV. 1114.746	

F. B. 3453 PG. 136

Job No. 0084.11 Division No. Notes Red Plotted Profile

Survey of WAYSIDE HONOR RANCHO Date Date No.

Survey by C.L. WRIGH Notes C.L.W. Notes Chk'd. Checked X-Sec.

Indexed Date 22-Nov. 74 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
S-4				1111 88		FD □ SPK & T PG. 135
	4 53	1116 41				
S-5			6 86	1109 55	FD 1X2 [illegible]	PG 135 CHECK SHOT 11 [illegible] 54
	6 65	16 20				
TP			2 33	13 87		
	5 41	19 28				
S-8			5 16	1114 12		FD SQ HD SPK & TIN IN PAVEMENT - SEE PG 137
	6 89	21 01				
S-9			3 30	1117 71		FD SQ HD SPK & TIN IN PVMT SEE PG 139
	0 36	18 07				
TP			11 72	1106 35		
	0 50	106 85				
S-7			7 10	1099 75		
	4 11	103 86				
			3 00	1100 86		
S-1			5 52	1098 34		
S. COR-TOWER				11016		

Profile Notes Red ____ Plotted ____ Job No. 6192.11 Division No. ____
No. ____ Date ____ Date ____ Survey of HUMAN RANCH
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 137

F. B. 3453 PG. 138

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

76-L-298 CE 307 5-66

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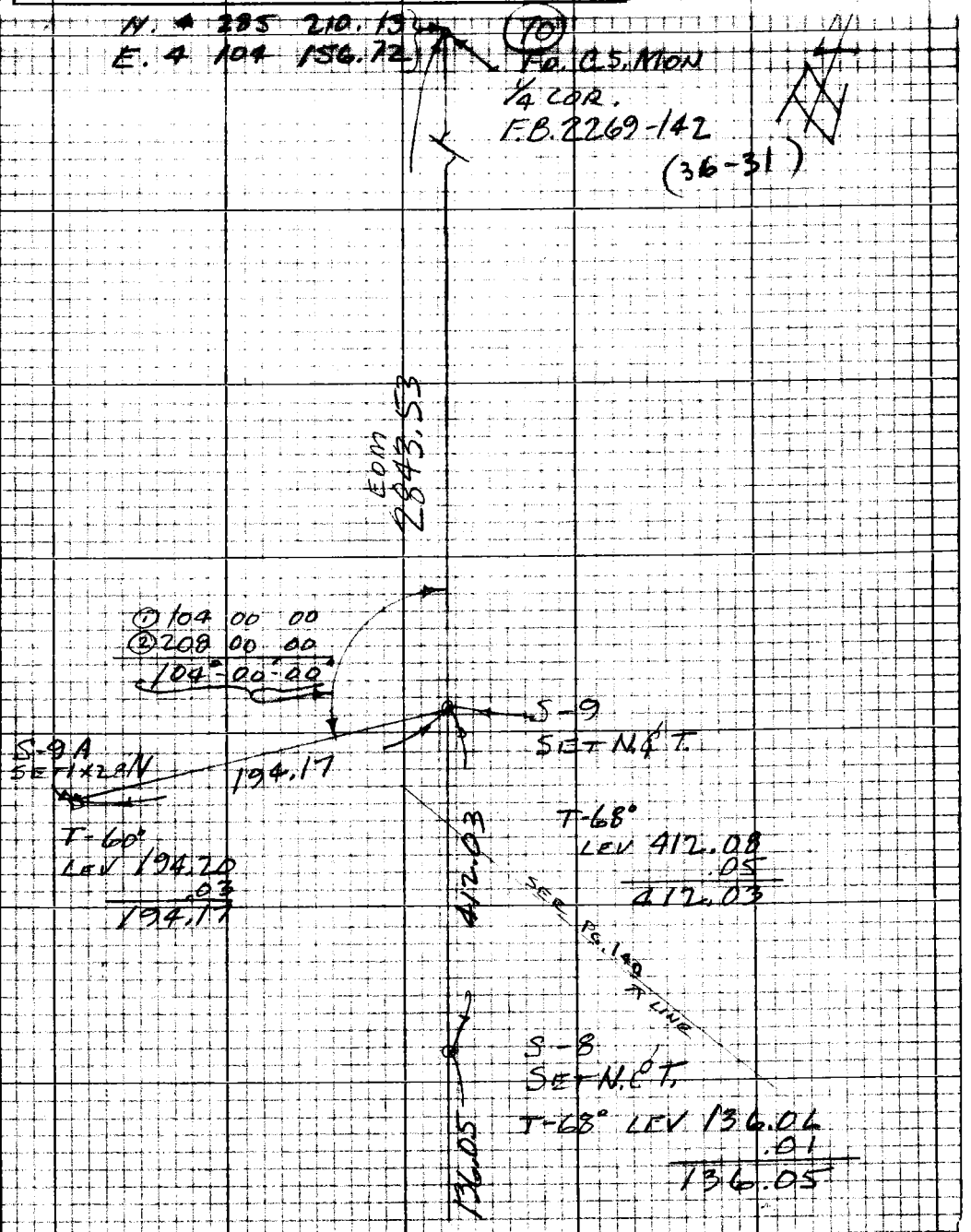
STATION	B. S.	H. I.	F. S.	ELEV.	
5-7				1099 78	122 N SEE PG 134

Notes Ck'd by	Survey of Honor Rancho	F.B. 3453 Pg. 139
Map No.	Date 219 Sta 84	
Office Work	Surveyed by C.L. Wright	
Checked	Notes C.L.W. Date Nov. 74	
Date	Indexed M. Palmer DEC 18 1974	



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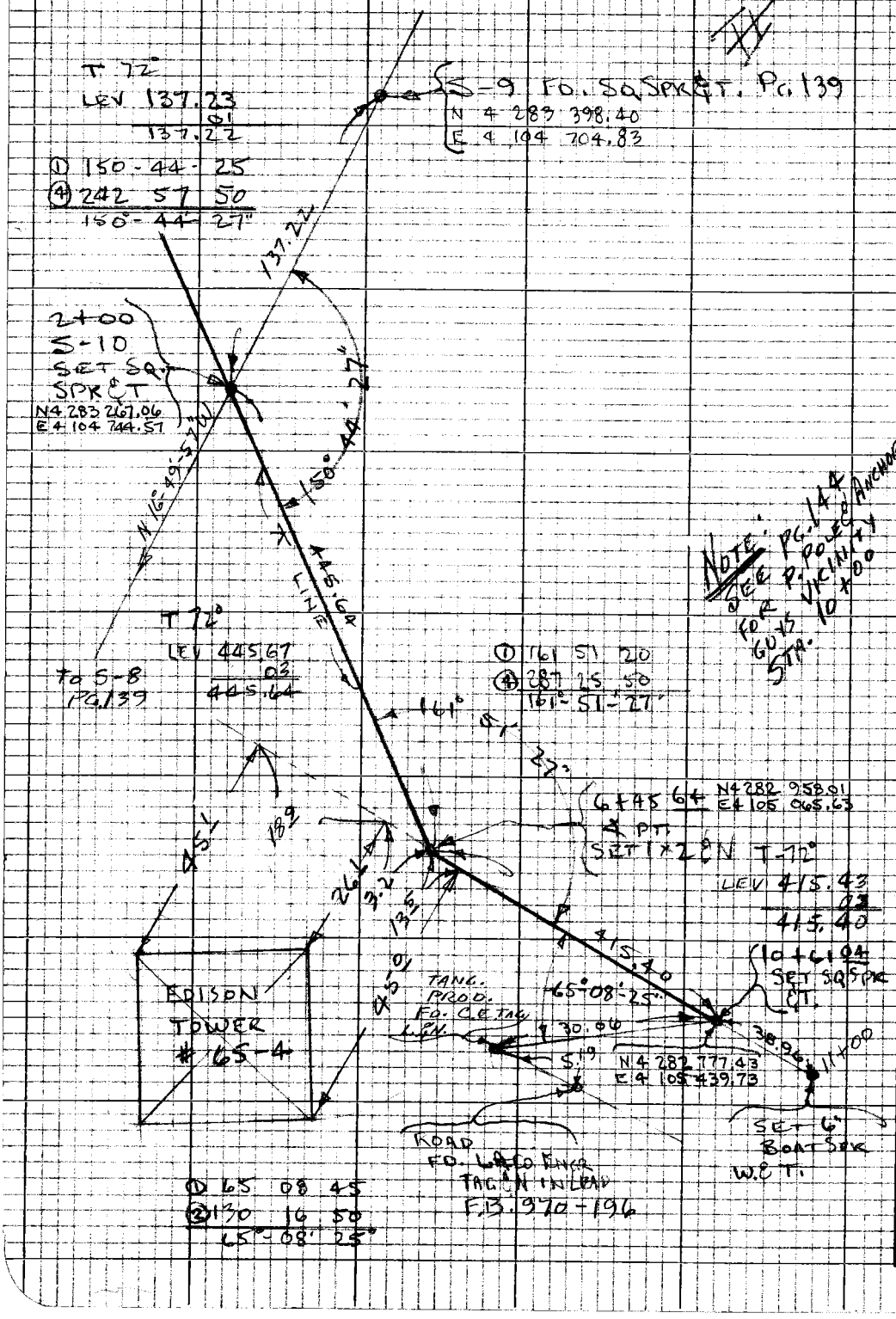
W.S. 6 C

76P3098 CE #310 8-68

CONT. TOP PG 134

F.B. 3453 Pg. 140



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STATION	B. S.	H. I.	F. S.	ELEV.	LENKER ROD	
		WAYSIDE HONOR RANCHO				
		PROFILE & X SECTION - TRANSIT LINE AS SHOWN ON PG 146				
				J.N. 8589.06		
5-9				1117 71		FD Sq. SPK [illegible]
1+49.5 ℄				10 66		(TEXACO) TOP 6" G[illegible]
1 +52 ℄				11 11		(TEXACO) TOP 16" G[illegible]
1 +63 ℄				11 31		TOP 12" A.C. [illegible]
2+00 ℄				16 66		Sq. [illegible]
[illegible]				16 45		E.P.
50L				17 9		
2+23 ℄				16 25		E.P.
2+29				16 34		[illegible]
2+50 ℄				16 67		1X2
[illegible]				18 2		
[illegible] R				16 [illegible]		E.P.
3+00 ℄				17 29		1X2
50L				18 2		
40R				15 5		
3 +49.5 ℄				14 77		(SO. CALIF. GAS) TOP 26" H.P. GAS
[illegible]				1118 77		1X2

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

T. M. PALMER DEC 18 1974

F. B. 3453 PG. 141

F. B. 3453 PG. 142

Job No. [illegible] Division No. 11 Notes Red ______ Plotted ______ Profile

Survey of [illegible] Date 16 Dec '74 Date ______ No. ______

Survey by [illegible] Notes [illegible] Notes Chk'd. ______ Checked ______ X-Sec.

Indexed L. M. PALMERI Date DEC 18 1974 Date ______ Date ______ No. ______

STATION	B.S.	H.I.	F.S.	ELEV.	
					OFF BACK TANGENT
					1X2
					1X2
					1X2
					1X2
					1X2
					1X2
					1X2

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
6+50 50R				18.6		
7+00 ℄				20.88		1X2
50L				[illegible]		
50R				[illegible]		
7+42 ℄				18.65		TOP 12" A.C. WATER
7+50 ℄				[illegible]		1X2
50L				[illegible]		
50R				[illegible]		
8+00 ℄				21.10		1X2
50L				23.5		
50R				18.4		
8+50 ℄				[illegible]		1X2
50L				23.5		
50R				18.6		
[illegible] ℄				21.47		1X2
50L				23.5		
50R				18.7		
9+50 ℄				21.60		1X2
50L				23.7		
50R				18.5		
10+00 ℄				21.68		59 HA ℄

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. M. PALMER DEC 18 1974

F. B. 3453 PG. 123

76-L-298 CE 307 5-66

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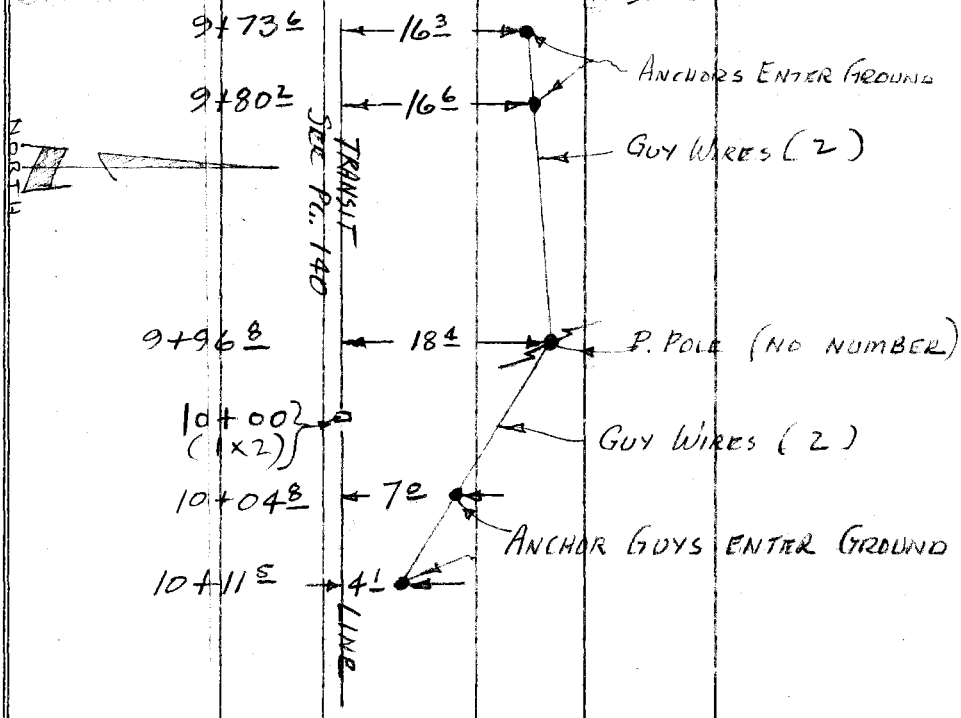
STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]				1124.00		E.P.
[illegible]				13.30		E.P.
[illegible]				22.80		Sq SPK, T
[illegible]				23.01		Sq SPK, T
BM [illegible]				1122.46		[illegible]



F. B. 3453 PG. 144

Job No. [illegible] Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of [illegible] Date [illegible] Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMER Date DEC 18 1974 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		WAYSIDE HONOR RANCHO - SALT WATER DISPOSAL ADD'L. ELEVATIONS - J.N. 0084.11				
S-7				109975		1x2 8
S-1				9833		CHECK S
				9743	N 4282710 ✓ E 4104657 ✓	TOP 10" OIL 0' S'LY OF 8" C LOW PRESS. L
S-6				110086		1x
S-1				9833		CHECK
				9118	N 4282318 ✓ E 4104642 ✓	TOP 14" 18' N'LY OF N'L EDGE OILED
S-7				9975		1x
S-1				9833		1
				9480	N 4282708 ✓ E 4104506 ✓	TOP 10" OIL 18 N.E'LY FROM S-7

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 145

76-L-298 CE 307 5-66

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Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____
Date ____ Date ____ X-Sec. No. ____
Survey of ____ Notes Chk'd. ____ Checked ____
Survey by ____ Notes ____
Date ____ Date ____ Date ____
Indexed ____

F. B. 3453 PG. 146

STATION	B. S.	H. I.	F. S.	ELEV.		
S-1				9833		FD 1×2
S-7				9975		CHECK SHOT " "
12" GAS				10900	N 42[illegible]2312 E 4104631	TOP 12" GAS
22" GAS				901	N [illegible] E [illegible]	TOP 22" GAS
[illegible]				[illegible]	N [illegible]705 E [illegible]4495	TOP 12" GAS
[illegible]				727	N [illegible]701 E 4104783	TOP 22" GAS
S-[illegible]				[illegible]		[illegible]

76-L-298 CE 307 5-66

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WAYSIDE HONOR RANCHO - BRINE DISPOSAL -
PROFILE - PERIMETER OUTSIDE TOP FILL LINE - POND "A"
J.N. 8589.06

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE			
5-9				111771			FD Sp. Hdt. Pg. 137, 138	
5-9 A C	0 88	1859	1 08	1751			Sp. Hdt.	(59C)
0+ 77.70			4 21	1488	111500	-1.2	F0.5 \ 1.5	F0.62
1+50			4 59	1400	1463	-1.2	F0.6 \ 1.8	F0.63
2+00			4 91	1369	1426	-1.1	F0.6 \ 1.8	F0.58
2+50			4 86	1373	1390	-1.0	F0.2 \ 0.6	F0.17
3+ [illegible]			5 01	1358	1353	-0.8	GR.	C0.05
3+50			5 33	1326	1316	-0.7	GR	C0.10
4+00			5 60	1299	1280	-1.0	GR.	C0.19
4+50			5 89	1270	1243	-1.0	GR.	C0.27
5+00			6 33	1226	1206	-0.7	GR.	C0.20
5+50	1 34	1113 60	1 39	1221	1170	-0.3	GR	C0.51
6+00			2 53	1107	1133	-0.3	F0.3 \ 0.9	F0.26
6+16 33/36			3 09	1051	1121	-0.6	F0.8 \ 2.4	F0.70
5- [illegible]			1 75	111185			Fd. Spk & T.	Pg. 135, 137

0.17393%

Profile No. X-Sec. No. | Notes Red | Date | Notes Chk'd | Date | Plotted | Date | Checked | Date | Job No. | Survey of | Survey by | Notes | Map No. | Indexed | Division No. | Date | Date | Date

F. B. Pg.

76-L-298 CE 307 5-66

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

(OUTSIDE TOP BERM)

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT GRADE	LEFT 10' OFF	LEFT TOE FILL	C	RIGHT
		1113.60							
S-9B			2 50	1111 10					
7+00			6 57	07 03	10 90		F0^{6}\\0^{0} F3^{2}\\11^{1}	F3^{87}	
7+50			2 17	05 43	10 90		F0^{0}\\1^{0} F4^{8}\\14^{4}	F5^{47}	
8+00			9 79	03 81	10 90		C0^{1}\\1^{5} F6^{3}\\18^{9}	F7^{09}	
8+43^{66} BC			11 45	02 15	10 90		C0^{2}\\3^{0} F7^{6}\\22^{8}	F8^{75}	
CURVE #3 8+71^{88} M.P.C.	5 99	1108 14	6 45	01 69	10 90	+0^{4}	F-10^{2}\\30^{6}	F9^{21}	
9+00^{00} P.C.			6 39	01 75	10 90	+0^{2}	F10^{3}\\30^{9}	F9^{65}	F7^{1}\\35^{5}
9+50			5 42	02 72	10 90	+0^{3}	F9^{3}\\27^{9}	F8^{18}	F6^{1}\\30^{5}
10+00			4 99	03 15	10 90	+0^{2}	F8^{5}\\25^{5}	F7^{75}	F5^{1}\\25^{5}
10+50			5 02	03 12	10 90	+0^{0}	F8^{2}\\24^{6}	F7^{78}	F5^{1}\\25^{5}
11+00			4 38	03 76	10 90	+0^{2}	F8^{0}\\24^{0}	F7^{14}	F5^{3}\\26^{5}
11+50			4 45	03 69	10 90	+0^{1}	F8^{1}\\24^{3}	F7^{21}	F5^{1}\\25^{5}
12+00			4 63	03 51	10 90	+0^{3}	F8^{0}\\24^{0}	F7^{39}	F5^{0}\\25^{0}
12+50			4 89	03 25	10 90	+0^{2}	F8^{5}\\25^{5}	F7^{65}	F5^{3}\\26^{5}
13+00			5 27	02 87	10 90	+0^{0}	F9^{0}\\27^{0}	F8^{03}	F5^{3}\\26^{5}
13+50			5 37	02 77	10 90	+0^{2}	F9^{0}\\27^{0}	F8^{13}	F5^{8}\\29^{0}
14+00			4 86	03 28	10 90	+0^{2}	F8^{5}\\25^{5}	F7^{62}	
CURVE #1 14+10^{11} B.C.			4 32	03 82	10 90	+0^{0}	F8^{0}\\24^{0}	F7^{08}	F5^{4}\\27^{0}
M.P.C. 14+81^{56}	10 27	1114 09	8 17	05 92	10 90	+0^{2} -0^{2}	F6^{8}\\20^{4} F5^{0}\\15^{0}	F4^{98}	
15+00			7 59	06 50	11 04	-0^{4}	F4^{5}\\13^{5}	F4^{54}	

F. B. 3453 Pg. 148

Job No. 858906 Division No. Notes Red Plotted Profile

Survey of WAYSIDE HONOR RO. BRINE DISP. Date No.

Survey by C.L.W. Notes C.L. WRIGHT Notes Chk'd. Checked X-Sec.

Indexed Date APR '75 Date Date No.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	OUTSIDE TOP BERM
		1114 09			GRADE
15+50			269	0840	1142-0^{3} F3^{2} \ 9^{6} F3^{02} ✓
16+00			392	1017	1180-0^{4} F1^{7} \ 5^{1} F1^{63} ✓
16+39^{78}			252	1111 57	1210-0^{5} F0^{5} \ 1^{5} F0^{53} ✓
TP	750	[illegible]			15
5-9			143	111770	FD. SQ SPK & T. Pg. 137, 139,
5-9				111770	
16 +81^{26}				331	1500-0 F1^{7} \ 5^{1} F1^{69}

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of UNIVERSITY HONOR FARCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3433 Pg. 144

F. B. 3453 Pg. 150

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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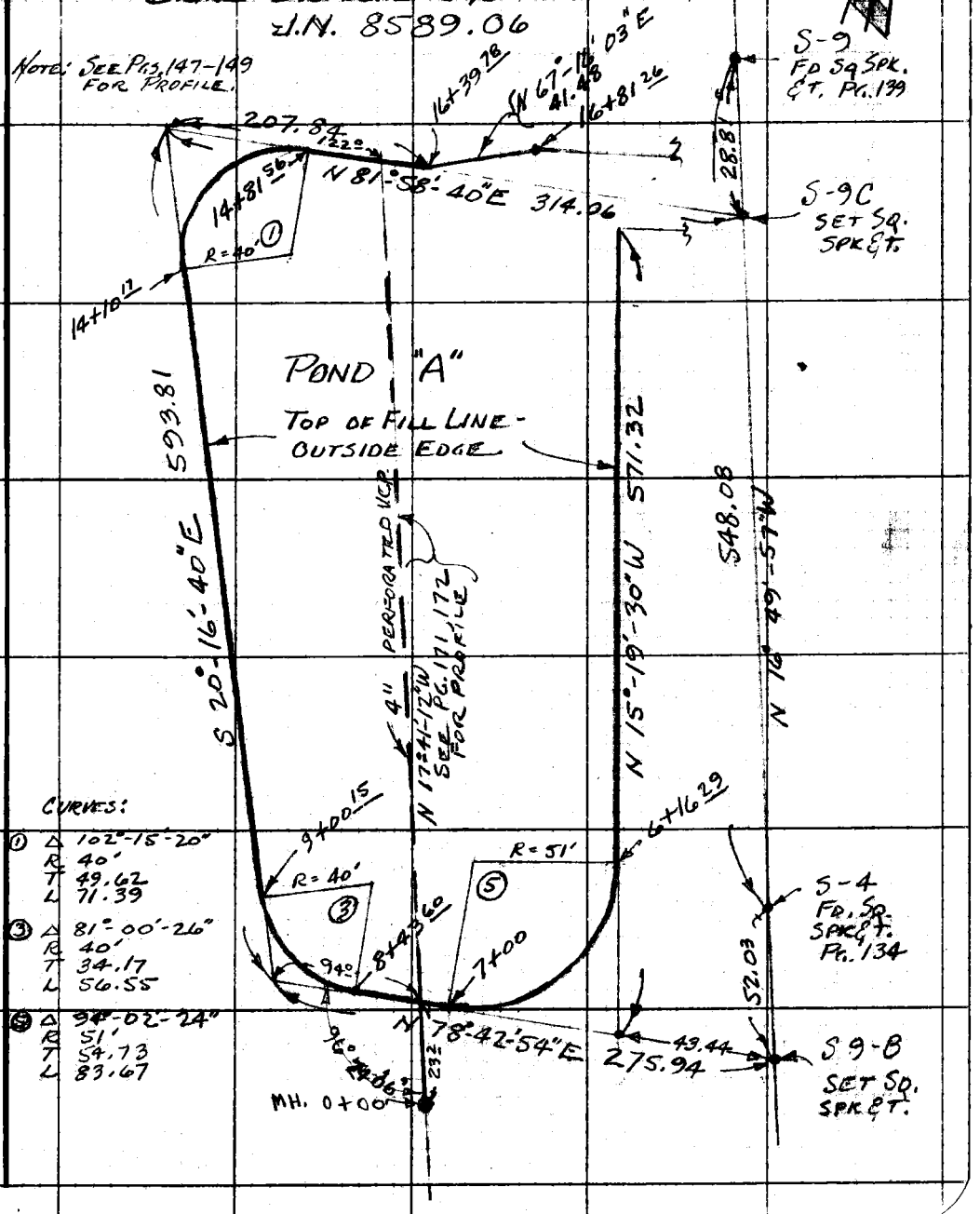
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Honor Rancho
Map No.	SN [illegible] Tape Sid [illegible]
Office Work	Surveyed by C.L. Wright
Checked	Notes C.L.W. Date Apr. 1975
Date	Indexed

F. B. 3453 Pg. 151

WAYSIDE HONOR RANCHO
BRINE DISPOSAL SYSTAM.
J.N. 8589.06



CURVES:

① Δ 102°-15'-20"
R 40'
T 49.62
L 71.39

③ Δ 81°-00'-26"
R 40'
T 34.17
L 56.55

⑤ Δ 94°-02'-24"
R 51'
T 54.73
L 83.67

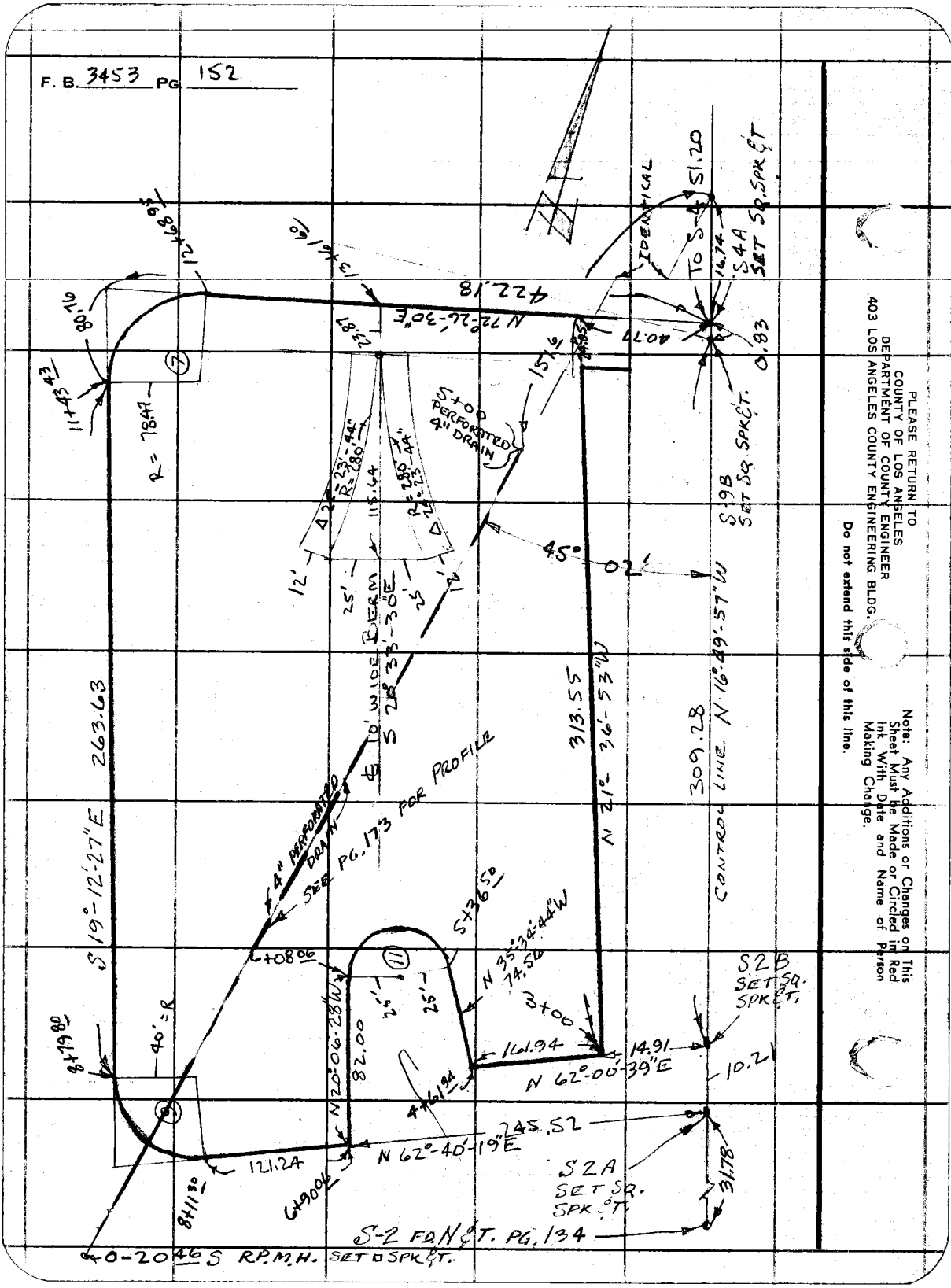
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3453 PG. 152



76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

WAYSIDE HONOR RANCHO - BRINE DISPOSAL
PROFILE - PERIMETER OUTSIDE TOP FILL LINE - POND "B"
J.N. 8589.06

S-2 110531 FD. NGT IN PVMT. PG. 134, 136

STATION	B. S.	H. I.	F. S.	ELEV.			
0+10 45				08.82	CIRADE 1000 -0.2	F1.3 | 13.9	F1.18 ✓
0+ 50				08.21	0900 -0.5	F0.5 | 11.5	F0.79 ✓
1+00				07.50	0829 -0.5	F0.8 | 12.4	F0.74 ✓
1+50				07.07	0758 -0.2	F0.5 | 11.5	F0.51 ✓
2+00				06.12	0687 -0.7	F0.9 | 12.2	F0.75 ✓
2+50				05.82	0614 -0.1	F0.4 | 11.2	F0.32 ✓
3+00 *				05.[illegible]	0600 -0.8	F0.8 | 12.4	F0.93 ✓
3+50				03.70	0571 -0.8	F3.9 | 19.9	F2.21 ✓
4+00				04.20	0495 -0.5	F4.0 | 12.0	F0.75 ✓
4+50				04.73	0418 -0.9	F5.0 | 15.9	C0.60 ✓
4+61 94				04.64	0400 -0.8	F5.0 | 15.9	C0.64 ✓
5+00				04.36	0366 +0.5	F4.5 | 12.5	C0.70 ✓
5+ 36 50 B.C. *				04.46	0333 +0.3	F4.2 | 12.6	C1.13 ✓
5+ 60 35				01.60	0304 +0.3	F4 | 12.0	F1.44

1.4286 %

1.5267

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 153

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GR ELEV		10L			
5+84 21				01.60	02	75	+0 3	F3 8 || 11 4	F1 15	GRADE C6 0 || 34 2
6+08 06 E.C.				1100.85	02	47	+0 1	F3 6 || 10 8	F1 62 ✓	F9 4 || 47 0
6+50				01.00	02	17	+1 0	F1 3 || 13 6	F1 17 ✓	F0 6 || 13 2 | C5 7 || 28 5
6+90 06				00.39	01	90	-0 5	F4 6 || 13 8	F1 51 ✓	
7+00				00.50	01	90	-0 7	F5 3 || 15 9	F1 40 ✓	
7+50				1099.46	01	90	-0 8	F6 7 || 20 1	F2 44 ✓	
8+00				98.49	01	90	-1 0	F8 0 || 24 0	F3 41 ✓	
8+11 30 B.C.				98.06	01	90	-1 0	F8 4 || 25 2	F3 84 ✓	
8+47 08 4/2				96.70	01	90	+0 0	F10 5 || 31 5	F5 20 ✓	
8+79 80 E.C.				91.58	01	90	+0 0	F11 3 || 33 9	F10 32 ✓	
9+00				91.85	01	90	+0 1	F11 0 || 33 0	F10 05 ✓	
9+50				92.49	01	90	+0 2	F10 5 || 31 5	F9 41 ✓	
10+00				92.55	01	90	+0 2	F10 2 || 30 6	F9 35 ✓	
10+50				92.54	01	90	+0 2	F10 1 || 30 3	F9 36 ✓	
11+00				93.69	01	90	+0 2	F9 6 || 28 8	F8 21 ✓	
11+43 43 B.C.				94.33	01	90	+0 2	F9 0 || 27 0	F7 57 ✓	
11+50				94.36	01	93			F7 57	
T.P.				99.55	+0.43%					
12+00				099.46	02	14	+0 3	F2 5 || 7 5	F2 74	

F. B. 3453 PG. 154

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.				
12+50				1099.56	1102 36	F 4 \\ 3 5	F 2 80	
12+68 95 F.C.				99.44	02 44 -0 3	F 3 8 \\ 1 4	F 3 00	
13+00				1100.30	02 60 -0 3	F 3 2 \\ 9 6	F 2 30	
13+50				05.19				
14+00				05.82	04 1	F 5 1 \\\ 25 5	C 1 7	1099.0
14+50				06.77	05 7	F 6 4 \\\ 32 0	C 1 1	1100.8
15+00				07.03	07 4	F 6 3 \\\ 31 5	F 0 4	1101.0
15+50				08.80				
15 +69 60				09.75				
S-4				1111.88	□ SPK. & T. SEE PAGE 135			

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. [illegible] PG. [illegible]

F. B. 3453 PG. 156

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307/5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3453 PG. 157

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. ____ Survey of HONOR'S — BRINE DISPOSAL

X-Sec. No. ____ Notes Chk'd ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____ Map No. ____ Indexed ____ Date ____

8589.06

BENCH LEVEL
ON
SALT WATER LINE

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
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408 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3453 PG. 158

Job No. 850-03 Division No. Notes Red Plotted Profile No.
Survey of HIGHWAY 60 BRINK DRIVE Date Date X-Sec. No.
Survey by HGH Notes HGH Notes Chk'd. Checked
Indexed Date 4-22-78 Date Date

NOTE: SEE PG 181, 182 FOR ALIGNMENT

STATION	B. S.	H. I.	F. S.	ELEV.	FD.	FL. GR		
B.M. #308				1122.46	B.M. 308 ELEV. 1122.452 F.B. 971-136 FD. CS. BRASS CAP MON. ON S'LY HEADWALL ON BOX CULVERT. SO. OF SEWER PLANT. F.B. 3902-87			
6'L.								
20+49.32 B.C. (6'L)				[illegible]				
+75				23.72				
21+00				23.42				
+25				23.14				
+50				22.93				
21+66.53 E.C.				22.87				
21+69.33 B.C.				22.86				
21+70	TOP [illegible]	BOX	2ND COVER	[illegible]		1120.86		
+75				22.82		1120.80	C-2.02	
22+00				22.95		2053	C-2.42	
+25				23.37		2025	C-3.12	
+50				[illegible]		1997	C-3.91	
+75				23.09		1969	C-3.39	
23+00				22.98	-1.159%	1941	C-3.57	
23+15.77 E.C.				22.88		1923	C-3.65	
+25				22.73		1913	C-3.60	
+50				22.47		1885	C-3.62	
23+75				1122.47		1857	C-3.90	

76-L-298 CE 307 8-70

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STATION 6' L	B. S.	H. I.	F. S.	ELEV.		F.L. GR.	CUT TO F.L.
24+00				1122.56	-1.1159%	1118 29	C-4 27
+25				22.01		18 01	C-4 00
+50 ⊕				21.99		17 75	C-4 24
+75				21.67		17 46	C-4 21
24+98 (12" WATER PIPE)				19.27		1117 20	TOP P+C
25+00				21.51		17 19	C-4 32
+25				21.29		17 05	C-4 24
25+55.15 B.C.				20.88		16 89	C-3 99
+ 75				20.80		16 78	C-4 02
26+00				20.68	-.5446%	16 64	C-4 04
+25				20.68		16 50	C-4 18
+50				20.74		16 37	C-4 37
26+59.04 E.C.				20.75		16 32	C-4 43
+75				20.75		16 24	C-4 51
27+00				20.80		16 10	C-4 70
+25				20.51		15 96	C-4 55
+50				20.21		15 83	C-4 38
+75 ⊕				19.85		15 69	C-4 16
28+00				19.58		15 56	C-4 02
+25				19.06		15 42	C-3 64
[illegible]				1119.[illegible]		15 28	C-3 80

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO BRINE DISPOSAL
X-Sec. Notes Chk'd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 159

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	F.L. GR.	CUT TO F.L.
6'-L.						
28+75				1118.38	1115.16	C-3.22
29+00				18.08	15.01	C-3.07
29+02	26" HP GAS PIPE			14.65	1115.00	
29+25				17.65	14.84	C-2.81
+50				17.17	14.67	C-2.50
+75				17.12	14.49	C-2.63
29+90.00	BACK			16.73	14.39	C-2.34
" "	AHEAD			16.45	14.39	C-2.06
30+00				16.29	14.32	C-1.97
30+06	PIPE LINE			13.2	1114.28	
+25				16.21		
+45	12" AC			12.5		
+50				13.90		
2+50 (TOP OF BERM GR. STAKE)				1113.4	F.L. GR. 1113.94	

-.5446%

0.6923%

TOP PIPE

F. B. 3453 PG. 160

Job No. 4-25-06 Division No. Notes Red Plotted Profile

Survey of Honor Ro. Brine Disposal Date Date No. X-Sec.

Survey by NCH Notes NCH Notes Chk'd. Checked Date No.

Indexed Date 4-27-75

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

WAYSIDE HONOR RANCHO - BRINE DISPOSAL PROFILE - PORTION 8" P.V.C. BRINE LINE
J.N. 8589.06

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. ?				1224.775	B.M. ? FD. BRASS CAP SET IN CONC. FRONT S[illegible]
	3.820	1228.595			MAX SECURITY BLDG. EL. 1224.775 F.B. 3902-1[illegible]
T.P.			5.845	1222.750	
	7.740	1230.490			
T.P.			11.749	1218.741	NOTE: SEE PGS 179, 180 FOR ALIGNMENT.
	0.234	1218.975			
T.P.			10.440	1208.535	
	0.158	1208.693			
T. P.			8.240	1200.453	
	3.782	1204.235			
T.B.M. F.B. 3902-103			5.300	1198.935	T.B.M. EL. 1198.934 FD. L&T ON S.W. CO. R[illegible]
T.P.				1191.22	2' HIGH CONC BLOCK DRAIN DROP IN BOX [illegible] OF
1+70				86.7	TOP 10" AC
1+77.00	5.5 N. OF ℄	TOP TRANSITE		86.86	DIVIDER FENCE BETWEEN MED. & MIN. SEC. [illegible]
1+77.00	"	TOP PLASTIC		88.33	% GRADE CUT STK. OR SPK. & T. 3 RT. OR [illegible]
1+84.68				89.20	8518 C-4.02
2+00				88.77	8480 C-3.97
2+50				87.64	8355 C-4.09
3+00				86.47	8230 C-4.17
3+50				85.10	8105 C-4.05
4+00	T.P.			83.76	7980 C-4.16
4+50				1182.59	7855 C-4.04

Profile Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR Pr. BRINE LINE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3453 PG. 161

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	SET SPK OR STK. 3' RT. OR N.
5+00				1181.33		1177	30 C-4 03	
5+50				80.10		76	05 C-4 05	
6+00				78.9		74	80 C-4 03	
6+50				77.91	2.50%	73	90 C-4 01	
6+89				76.00				℄ 4" LINE
6+92 40				75.68				2" LINE
7+00 T.P.				77.02		73	00 C-4 02	
7+50				74.91		70	80 C-4 11	
7+85				71.26				℄ ELEC. 2"
8+00				72.30		68	60 C-3 70	
[illegible]				71.44				
8+50				69.41		65	60 C-3 81	
9+00				66.36		62	60 C-3 76	
9+45 5				61.86				[illegible]
9+47 50				62.[illegible]				℄ 4' CONC CUL.
9+50				63.66		58	60	C-5 06
9+71 70	* PT.	BACK		62.29		57	47	C-4 82
9+85		AHEAD		62.24		57	47	C 4 77
10+00				58.8				10" AC
10+15				60.91		56	00	C 4 91
10+51 45	* PT.	BACK		57.6 / 57.28		52	56	10" AC C-4 72
								SET SPK ℄ 3' LEFT OR S.
10+51 45	* PT.	AHEAD		57.23		1152	56	C 4 67

10+15 12" VCP.

F. B. 3453 Pg. 162

Job No. 8589 06 Division No. Notes Red Plotted Profile

Survey of HONOR RD. BRINE LINE Date Date No.

Survey by G. VAN NESS Notes G.V. Notes Chk'd. Checked X-Sec.

Indexed Date APRIL 75 Date Date No.

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	SET SPKET 3' LEFT OR S.
10+63.60				1154.43				8" WATER LINE
11+00			T.P.	53.23		1149.80	C-4.13	
11+50				51.37		47.56	C-3.81	
12+00				49.15	4.475	45.33	C-3.82	
12+06.50				46.75				ELEC.
12+50			T.P.	46.90		43.09	C-3.81	
13+00				44.85		1140.85	C-4.00	
13+50				42.81	4.057	38.83	C-3.98	
14+00				40.83		1136.80	C-4.03	
14+50				39.04		1133.60	C-5.44	
14+58.50				36.11	2.880			18" CONC.
15+00				37.37		1133.06	C-4.31	
15+50				35.74		1131.53	C-4.21	
16+00				34.05		30.00	4.05	
16+50				32.55	3.759%	28.12	4.43	
16+79.80				28.96		1127.00	—	LINE
17+00			T.P.	31.06	4.792	26.56	4.50	
17+50				29.71		25.47	4.24	
18+00				28.41		24.38	4.03	
18+07.50				27.37		23.29	4.08	(FLOOR DRAIN - BOOSTER PUMP BOT. 4" STEEL
19+00				1126.34		1122.29	4.14	

Profile Notes Red ____ Plotted ____ Job No. 8580.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HOMER RD.
~~X Sec.~~ Notes Chk'd. ____ Checked ____ Survey by G. Walker Notes G.W. Date 11/8/71
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 9453 PG. 163

76-L-298 CE 307 8-70

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE	CUT	SET SPK & T 3' LEFT OR S.
19+50				1125.41		1121 95	C-3.46	
20+00				24.48		21 70	C-2.78	
—				—				SET SPK & T 6' LEFT OR S.
20+48 30	B.C.			23.83	.004974	21 46	C-2.37	
20+63 30				17.65		—		WATER LINE
20+75				23.55		21 33	C 2.22	
21+00				23.28		21 21	C 2.07	
+25				23.00		21 09	C 1.91	
+50				22.78		20 96	C 1.82	
+62 53	E.C.			22.72		20 90	C 1.82	
+69 35	B.C.			22.72		1120 86	C 1.86	
+75				22.67				
22+00				22.80				
BM #308				1122.44				B.M. 308 EL.=1122.456 F.D.C.S.
								BRASS CAP MON ON SL'Y. HEADWALL
								BOX CULVERT S. OF SEWER PLANT
								F. 3.3902-87

F. B. 3453 PG. 164

Job No. 8589.06 Division No. Notes Red Plotted Profile

Survey of Honor Ra Date Date No.

Survey by C. Van Ness Notes C.V. Notes Chk'd. Checked X-Sec.

Indexed Date April '75 Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.
X SECTION - POND "B"				
NOTE: X SEC. STATIONING & OFFSETS ARE OUT OF ORDER				25
-5-6			110086	110086
0+00			895	995
21 L			932	032
31 R			895	995
36 R			928	028
50 R			932	032
0+25, 50R			926	026
40 R			930	030
29 R			877	977
0+25 ℄			875	975
15 L			885	985
20 L			917	017
28 L			928	028
0+50-31 L			928	028
21 L			916	016
20 L			895	995
0+50 ℄			887	987
27 R			893	993

LENKER ROD

NOTE: ORIGINAL ELEVATIONS ARE DETERMINED TO BE 10' HIGH. 24-SEPT '75 C.J.W.

CORRECTED ELEVATIONS

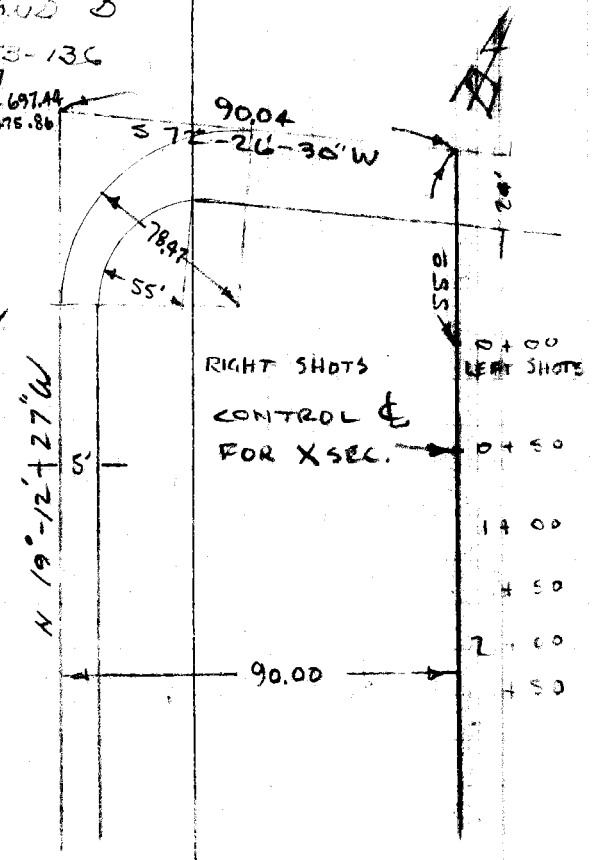
WAYSIDE HONOR RO. BRINE DISPOSAL

J.N. 8589.06 (EXCAVATED FOR REMOVAL OF UNWANTED MATERIAL)

GRID POND "B"

SEE 3453-136

NOTE: SEE PG. 186 FOR LATER X SEC. OF COMPLETED STRUCTURE



Profile Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RO. BRINE DISPOSAL
X-Sec. Notes Chk'd. ____ Checked ____ Survey by C.L. Hamer Notes R.G.E. Date 23-APRIL 1975
No. ____ Date ____ Date ____ Map No. ____ Indexed S. D. BAILEY Date 1-8-75

F. B. 3453 PG. 165

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3453 PG. 166 | Job No. 8500.06 | Division No. | Notes Red | Plotted | Profile

Survey of HONOR RP. - DRAIN DISPOSAL | Date | Date | No. | X-Sec.

Survey by C.L. WRIGHT | Notes R.G.B. | Notes Chk'd. | Checked

Indexed G.D. BAILEY | Date 23-APRIL '75 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 32 R			10933	1033		
50 R			927	027		
0+75 50 R			926	026		
30 R			927	027		
25 R			903	003		
0+75 ℄			910	010		
24 L			909	009		
34 L			930	030		
1+00 36 L			928	028		
1+00 ℄			928	028		
25 R			928	028		
50 R			922	022		
1+25 50 R			924	024		
25 R			919	019		
℄			926	026		
34 L			933	033		
1+50 ℄			914	014		
34 L			924	024		
25 R			906	006		
50 R			923	023		

CORRECTED ELEVATIONS

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+75 50R			10925	11025		
30R			877	977		
1+75 ℄			890	990		
25L			904	004		
40L			920	020		
2+00 50L			937	37		
— 25L			883	183		
2+00 ℄			881	981		
41 R			872	972		
50 R			927	027		
2+25 50R			932	032		
40R			924	024		
37R			871	971		
25R			871	971		
℄			886	986		
25L			880	980		
50L			911	011		
2+50 50L			902	002		
— 25L			880	980		
℄			885	985		

CORRECTED ELEVATIONS

Profile Notes Red ____ Plotted ____ Job No. 0589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of Homer Ro. Brine Disposal
X-Sec. Notes Chk'd. ____ Checked ____ Survey by C.L. Wright Notes C.L.W. Date 23 March 1975
No. ____ Date ____ Date ____ Map No. ____ Indexed R.D. BAILEY Date JUL 1 1975

F.B. 3453 PG. 167

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50 37R			10870	10770		
42R			924	11024		
50R			930	080		
2+70 50R			926	026		
45R			921	021		
25R			885	985		
℄			895	995		
25L			908	008		
50L			919	019		
5-6			110086	110086		

CORRECTED ELEVATIONS

F. B. 3453 PG. 168 Job No. 8589.06 Division No. Notes Red Plotted Profile
Survey of Honor Ro. - Brine Disposal Date Date No.
Survey by C.L.W. Notes R.G.B. Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date 23-Apr.'75 Date Jul 18 '75 Date No.

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
WAYSIDE HONOR RANCHO - BRINE DISPOSAL PROFILE - 5' LEFT ℄ 8" P.V.C. BRINE LINE FROM ~~DIVERSION BOX~~ ~~TO~~ POND "B" ∡ PT TO DIVERSION BOX POND "A" = I.N. 8589.06								
					NOTE: SEE PG. 183 FOR ALIGNMENT			
GR. STAKE ON TOP OF DIKE				1113.57				
						F.L. GRADE		
					SET STAKES (5') FT. WEST OF PIPE			
7+33.63				13.78		1111.25	C 2.53	INSIDE S. SIDE DIV. BOX
7+00				13.67		10.83	C 2.84	
6+50				13.24		10.20	C 3.04	
6+00				12.84		9.56	C 3.28	
5+50				12.46		8.93	C 3.53	
5+00				11.92		8.29	C 3.63	
4+50				11.51		7.66	C 3.85	
4+00				11.11		7.03	C 4.08	
3+50				11.45		6.39	C 5.06	
3+00 ∡ PT.				09.36		1105.75	C 3.61	45° BEND
GR. STAKE ON TO OF DIKE				1111.26				

1.2684 %

Profile Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RD. - BRINE DISPOSAL
~~X-Sec.~~ ~~Notes Chk'd.~~ ____ ~~Checked~~ ____ ~~Survey by~~ [illegible] ~~Notes~~ [illegible] ~~Date~~ 28 [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 7453 PG. 169

F. B. 3453 PG. 170

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
		WAYSIDE HONOR RANCHO - BRINE DISPOSAL PROFILE - 10' RIGHT PERFORATED DRAIN UNDER POND "A"						
				±1.N. 8589.06				
GR. STAKE	TOP OF	DIKE		1111.00				
"	"	"		1111.00		F.L. GRADE		
0+00	10 R			05.80		1098 00	C-7.80	MANHOLE
0+00 ℄				07.27		1098 00	C-9.27	
0+23.20	"			10.10		1098 12	C-11.98	
0+23.20 ℄				08.00		1098 12	C-9.88	
0+50	"			06.59		1098 26	C-8.33	
0+50 ℄				06.6		1098 26	C-8.34	
1+00	"			03.92		1098 52	C-5.40	
1+00 ℄				03.3		1098 52	C-4.78	
1+50	"			1103.63		1098 78	C-4.85	

+0.5208%

$\frac{.06333}{16} = .5208\%$

Profile No. ___ Notes Red ___ Plotted ___ Job No. 85 0006 Division No. ___
X-Sec. No. ___ Date ___ Date ___ Survey of Honor Ro. Brine Disposal
Notes Chk'd. ___ Checked ___ Survey by [illegible] Notes [illegible] Date [illegible]
No. ___ Date ___ Date ___ Map No. ___ Indexed ___ Date ___

F. B. 3453 PG. 171

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

F. B. 3453 PG 42 | Job No. 8389.06 | Division No. | Notes Red | Plotted | Profile No.
Survey of HONERKAMP - BRINE DISPOSAL | Date | Date | X-Sec. No.
Survey by H.C.H. | Notes H.C.H. | Notes Chk'd. | Checked
Indexed | Date 28-APR. 75 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	F.L. GRADE		
1+50				1103.2	109878		C-4 42
2+00	10'R			03.87	109904		C-4 83 ✓
2+00 ℄				03.3	109904		C-4 26
2+50	"			04.10	109930		C-4 80 ✓
2+50 ℄				03.5	109930		C-4 20
3+00	"			04.32	109956		C-4 76 ✓
3+00 ℄				03.9	109956		C-4 34
3+50	"			04.36	109982		C-4 54 ✓
3+50 ℄				03.8	109982		C-3 98
4+00	"			04.02	110008		C-3 94 ✓
4+00 ℄				03.7	110008		C-3 62
4+50	"			03.89	110034		C-3 55 ✓
4+50 ℄				03.6	110034		C-3 26
5+00	"			03.71	110060		C-3 11 ✓
5+00 ℄				03.8	110060		C-3 20
5+50	"			06.06	110086		C-5 20 ✓
5+50 ℄				05.8	110086		C 4 94
5+66	"			06.86	110098		C 5 93
GR. STAKE	TOE OF	DIKE		1111.90			

+0.52 08%

1104.90
110296

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	WAYSIDE BRINE DISPOSAL J.N. 8589.06		
					PROFILE 4" PVC POND "B" (PERFORATED DRAIN) SEE PG. 152 FOR ALIGNMENT.		
				5' LEFT			
					F.L. GRADE		
5-6				1100 86			
0+13.23 MH				1090 76	1087 50	C3.26 ✓	
0+50				91 41	87 69	C3.72 ✓	
0+93.60				02 10	87 92	C14.18 ✓	
1+00				02 05	87 95	C14.10 ✓	
1+50				93 48	88 35	C5.13 ✓	88.48
2+00				91 83			
2+50				94 49	92 15	C2.34	
3+00				97 36	92 41	C4.95 ✓	
3+50				96 75	92 67	C4.08 ✓	
3+60				95 38	92 72	C2.66 ✓	
+65					92 75		
4+00				95 19			
4+50				94 97			
5+00				96 37			
5+18.23							

+0.5208%

+0.5208%

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Honor Rancho - Brine Disposal
Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date April '75
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 173

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.			
CHECK PROFILE - TOP 4" V.C.P. THRU S.W'LY DIKE - POND "B"							
+13 23 6'L				9076			
0+23 2				108735			
+50				108756	1.240 %	8719	
1+00				8812		8775	
+50				8880		8843	
0+30				740			
+40				8750			TOP 4" VCP
+60				8766			"
+70				8775			"
+80				8787			"
+90				8797			"
2+10							
+20							
+30							
+40							

F. B. 3453 PG. 174

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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WAYSIDE HONOR RANCHO BRINE DISPOSAL -
8" P.V.C. N'LY SIDE POND "B".
H.N. 8589.06
NOTE: SEE Pg 183 FOR ALIGNMENT

STATION	B. S.	H. I.	F. S.	ELEV.					
				1109 09	(0+50)				
						F.L. GRADE			
2+97 ℄ "Y"				1109 1		1105 70			"Y" CONNECTION
6 R				8 91		1105 70	C-3	21	
2+ 50 ℄				7 1		1104 07	C-3	0	
6 R				6 02		1104 07	C-1	95	
2+00 ℄				5 5		1102 34	C 3	2	
6 R		SEE Pg 183		4 38		1102 34	C-2	04	
1+50 ℄				3 6		1100 61	C-3	0	
TP				(5 00)					
1+50 6R				3 60		1100 61	C-1	99	
1+10				3 22		99 22	C-3	40	
1+00 ℄				3 0					
6R				2 57		99 16	C-3	41	
0+80.4 ℄				2 6		1099 04			
6R				1102 14		1099 04	C-3	10	
CHECK IN				1099 75					
0 +65.4				1100 19		1099 00	C 1	19	END PIPE

Profile Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HONOR RANCHO - BRINE DISPOSAL
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 345 Pg. 115

F. B. 3453 PG. 176

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

Do not extend notes this side of this line.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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BRINE DISPOSAL SYSTEM - PROFILE
OVERFLOW & DRAIN LINE - POND A to POND B
J.N. 8589.06

STATION	B. S.	H. I.	F. S.	ELEV.	F.L. GR.		
1+10.00 15'L				1103 12	1101 83	C 1.29	
1+50.00 15'L				1110 05	01 07	C 8.98	
1+82.96 15'L				1105 78	00 45	C 5.33	
1+82.96 6'R				1104 30	1100 45	C 3.85	
2+25 6'R				1102 20	99 54	C 2.66	
2+49.90 6'R				1099 35	99 00	C 0.35	
2+49.90 ℄				1100 00			
OVERFLOW - 6" P.V.C.					F.L. GRADE		
0+00 5'R	OVERFLOW STRUCTURE			1109 07	1108 50	C 0.57	START 6" P.V.C.
+14 "				1111 32	1108 36	C 2.96	
+37.5 "				1105 78	1100 45	C 5.33	
+47.5 ℄				1100 73			TOP 6" Y

Profile Notes Red ____ Plotted ____ Job No. 8589.06 Division No. ____
No. ____ Date ____ Date ____ Survey of HOMOR RANCHO - BRINE DISPOSAL
X-Sec. Notes Chk'd. ____ Checked ____ Survey by C.L.W. Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 177

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
	WAYSIDE HONOR RANCHO - BRINE DISPOSAL					
TBM				1198 93		SEE PG 161
T.P.	11 93	1210 86	4 51	1206 35		
T.B.M	4 68	1211 03	0 04	1210 99	RND HD BOLT & CHISELED □ IN RIM BRINE TANK	
	0 72	1211 71				
			5 77	1205 94	BOTTOM BRINE TANK	
			11 [illegible]	1200 05	TOP 6" VCP	
T.P			5 36	1206 35		
BM	403	1210 38	11 45	1198 93 ✓		SEE 7 LINES ABOVE

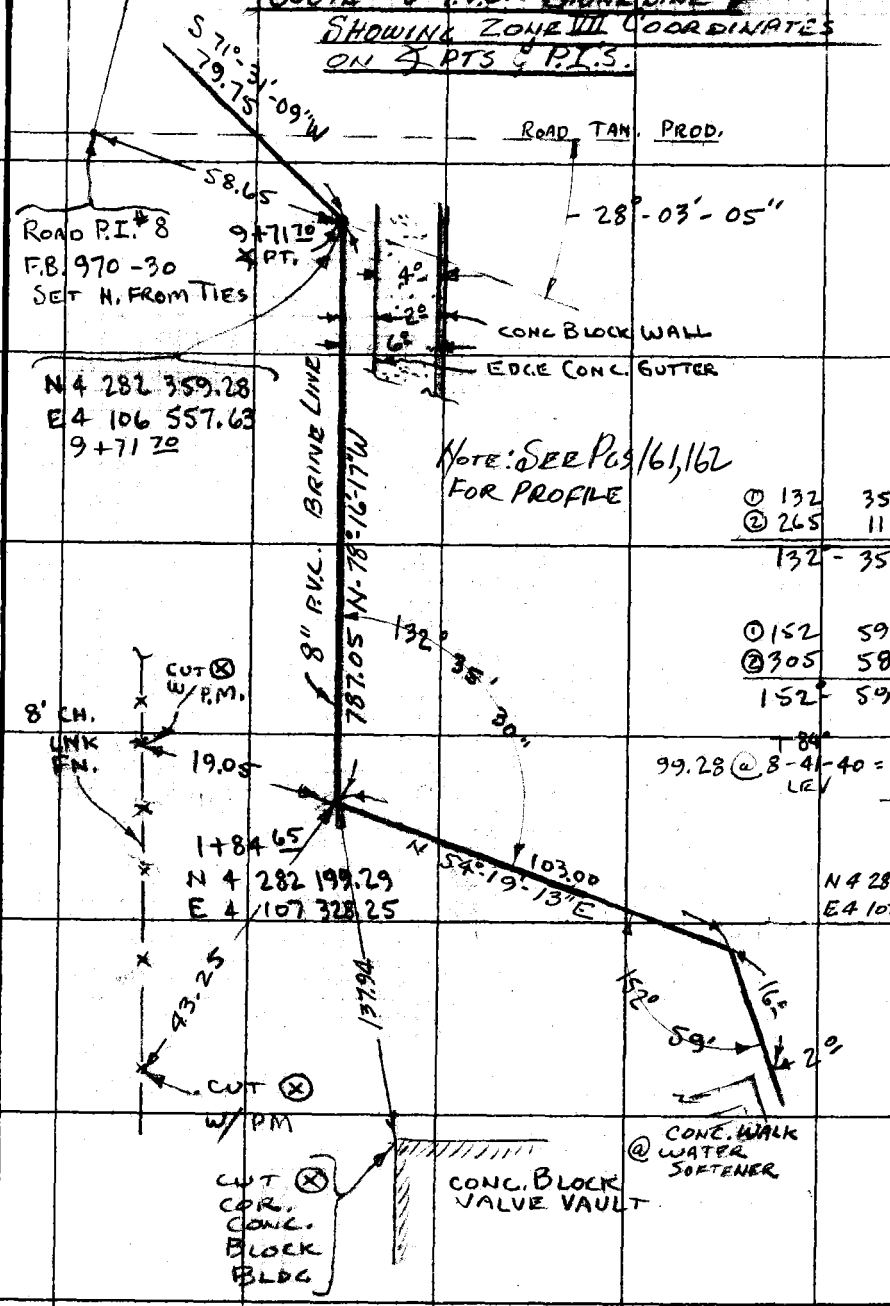
F. B. 3453 PG. 178

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of WAYSIDE HONOR RG
Map No.	JN [illegible] Tape Std
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date APRIL '75
Date	Indexed

F. B 3453 PG. 179

WAYSIDE BRINE DISPOSAL
ROUTE - 8" P.V.C. - BRINE LINE
SHOWING ZONE III COORDINATES
ON ∡ PTS & P.I.S.



NOTE: SEE PGS 161, 162 FOR PROFILE

①	132	35	30
②	265	11	00
	132°	35'	30"

①	152	59	00
②	305	58	00
	152°	59'	00"

99.28 @ 8-41-40 = 98.14
LEV 4.86
103.00

N 4 282 259.37
E 4 107 411.92

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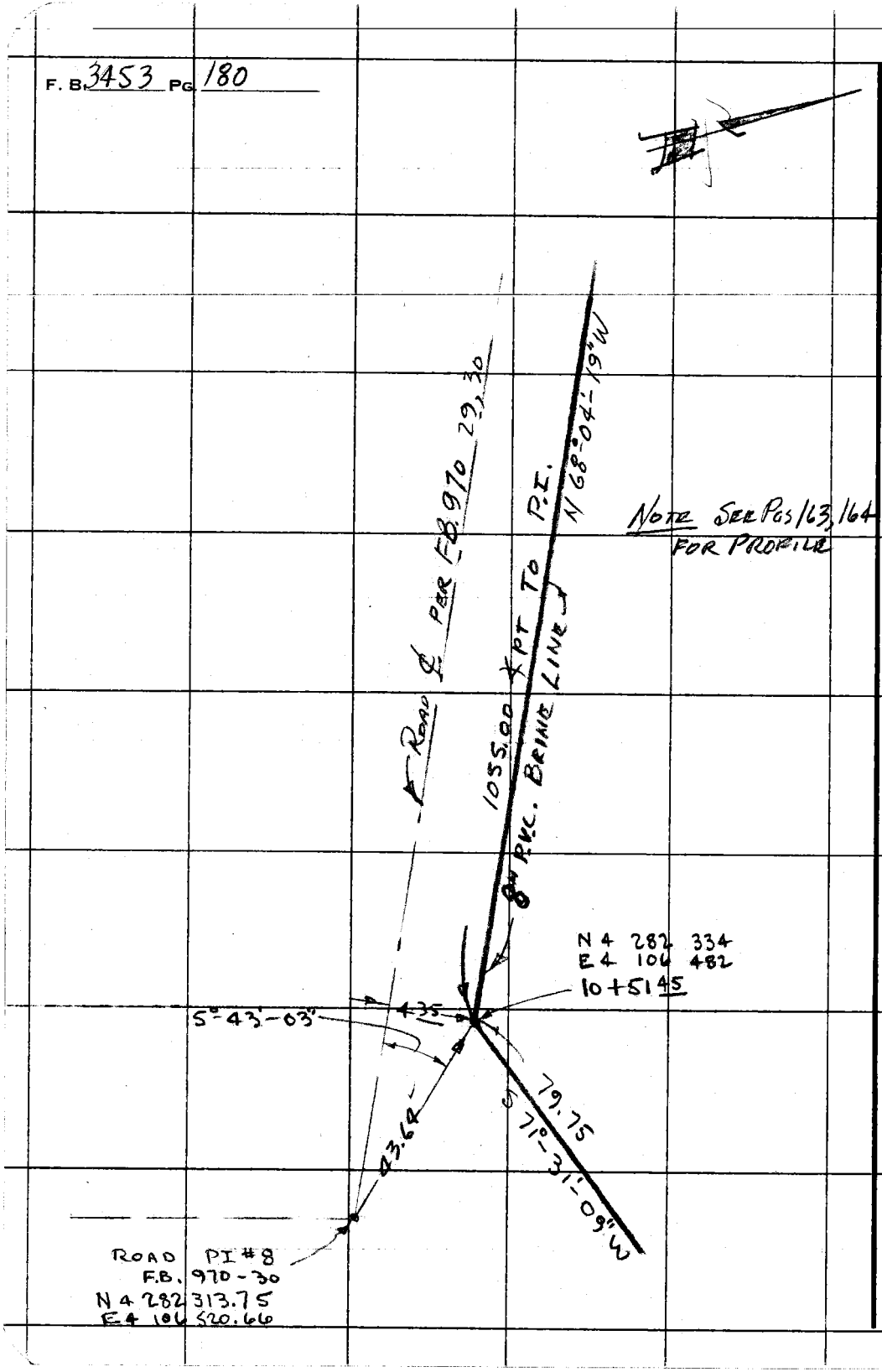
76F309S CE#310 3-69

F. B. 3453 PG. 180



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Notes Ck'd by	Survey of Honor Rd.
Map No.	~~JN~~ ~~Topo~~ ~~Std.~~ °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B: 3453 PG. 181

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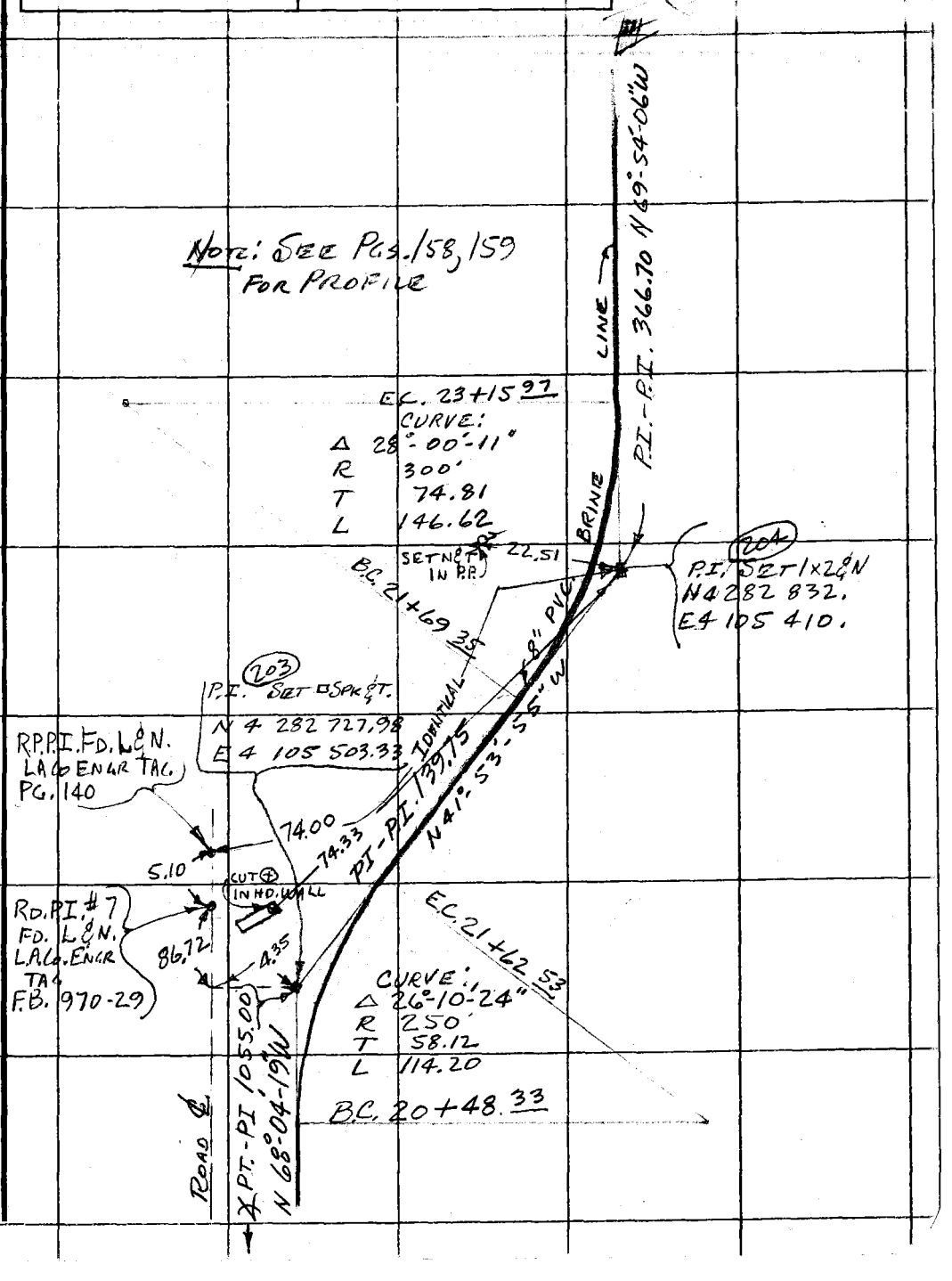
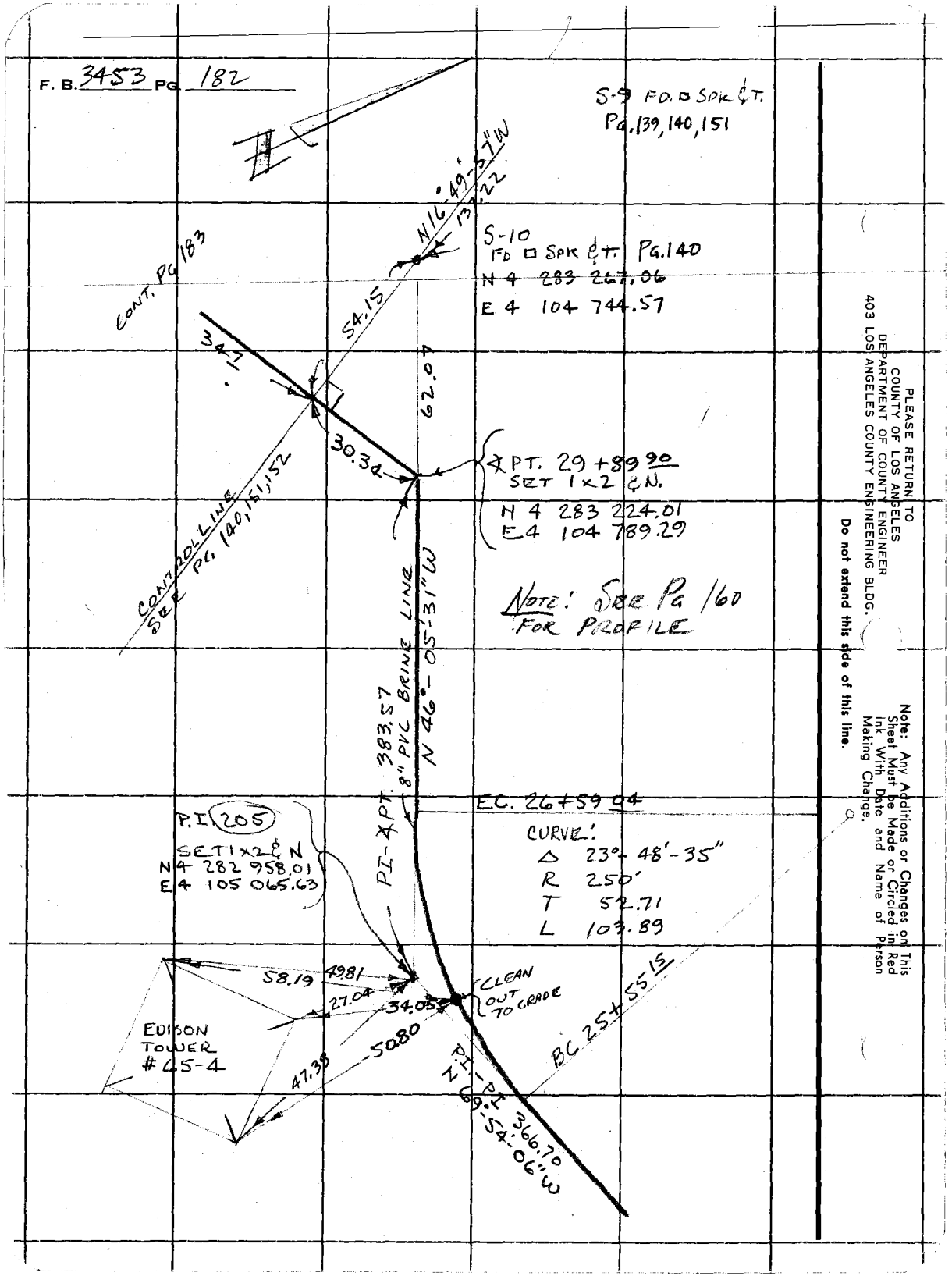


76F309S CE#310 3-68

F. B. 3453 PG. 182



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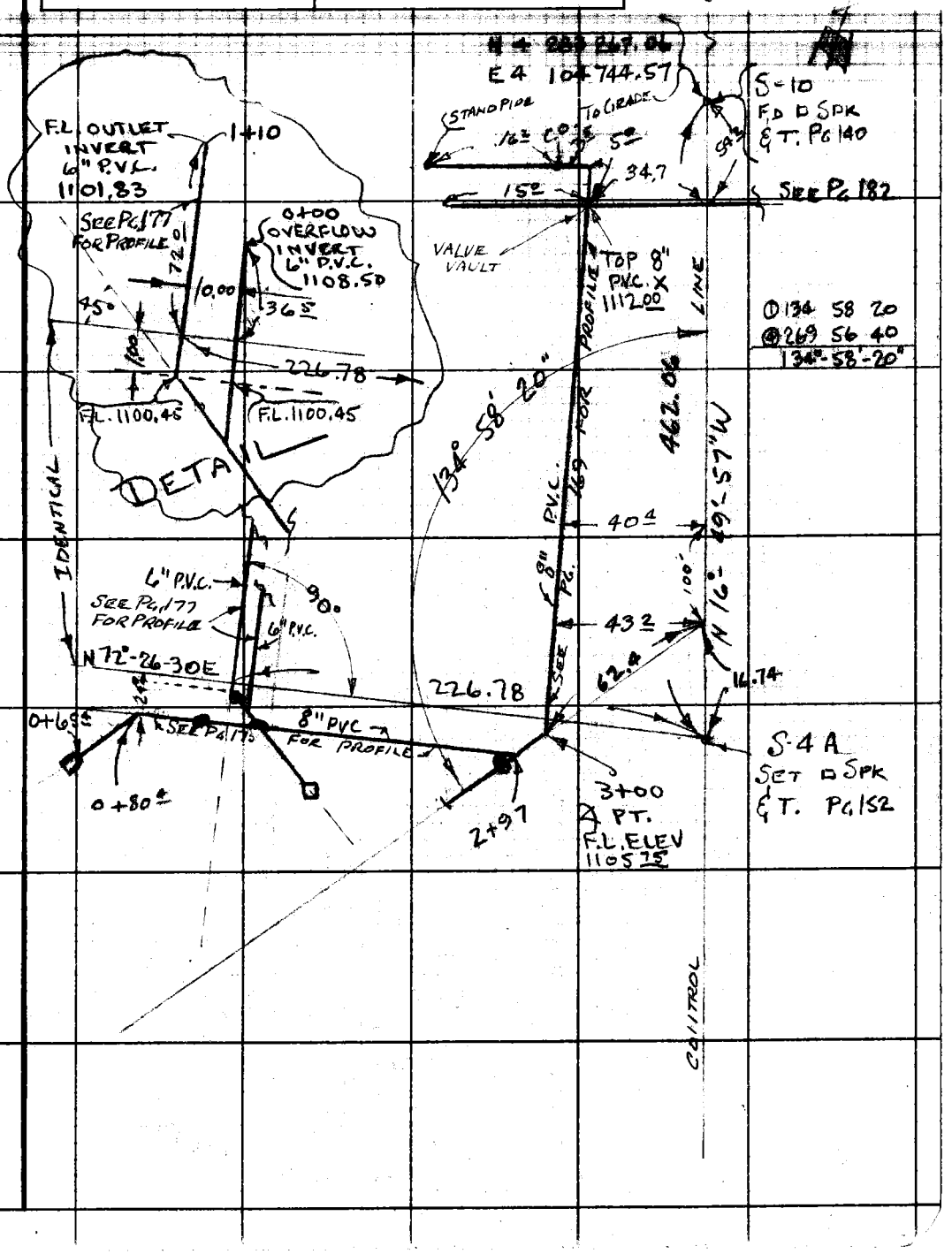
Notes Ck'd by	Survey of HOMER P.C.
Map No.	JN ____ Tape ____ Std ____
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. WRIGHT Date
Date	Indexed

F. B. 3453 Pg. 183



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76F309s CE#310 3-69

F. B. 3453 PG. 184

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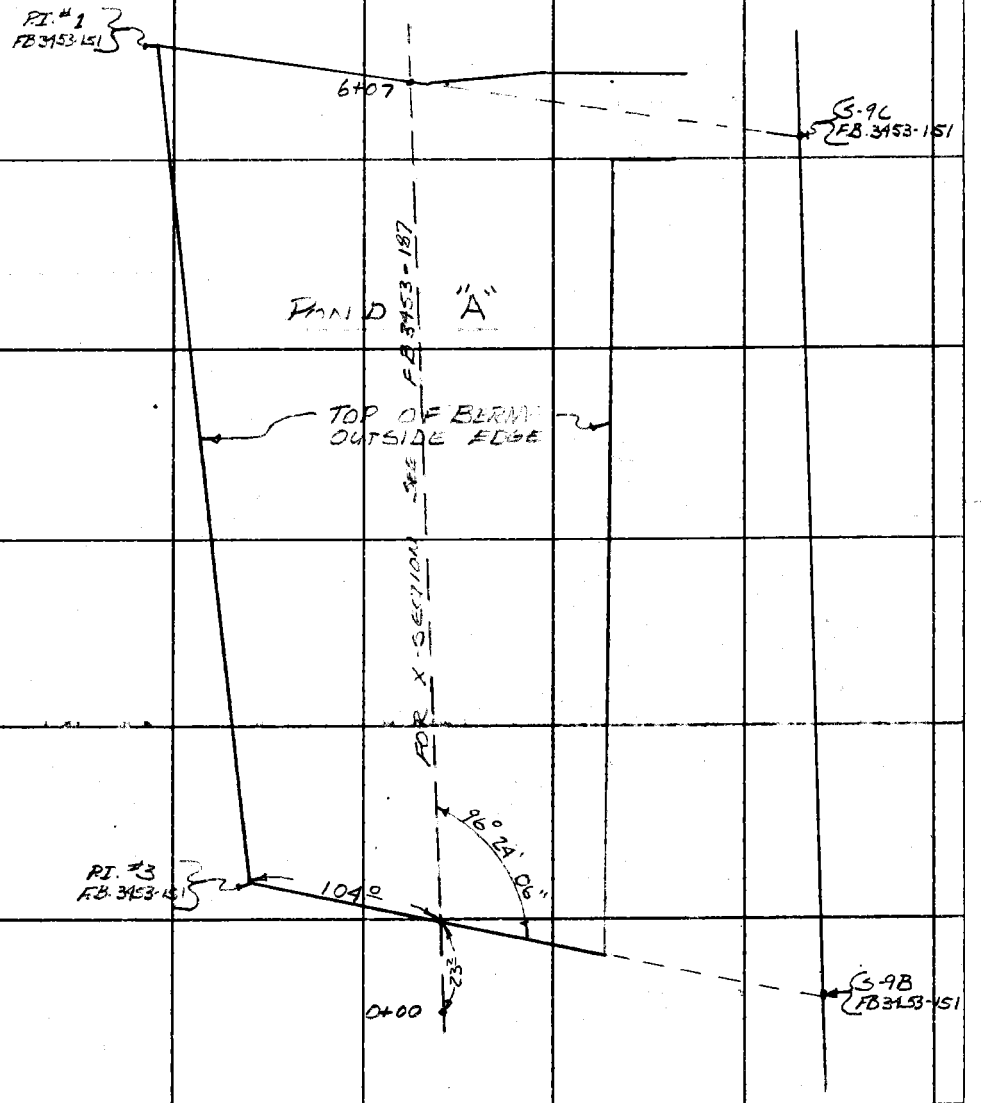
Notes Ck'd by	Survey of [illegible] F. B. [illegible] Pg. [illegible]
Map No.	JN 8589.06 Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes RGB Date 11 JULY '75
Date	Indexed G. D. BAILEY JUL 18 '75

WAYSIDE HONOR RANCHO
BRINE DISPOSAL SYSTEM
CONTROL LINES FOR CROSS SECTIONS
POND "A" & POND "B"
J.N. 8589.06



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16F309s CE#310 3-69

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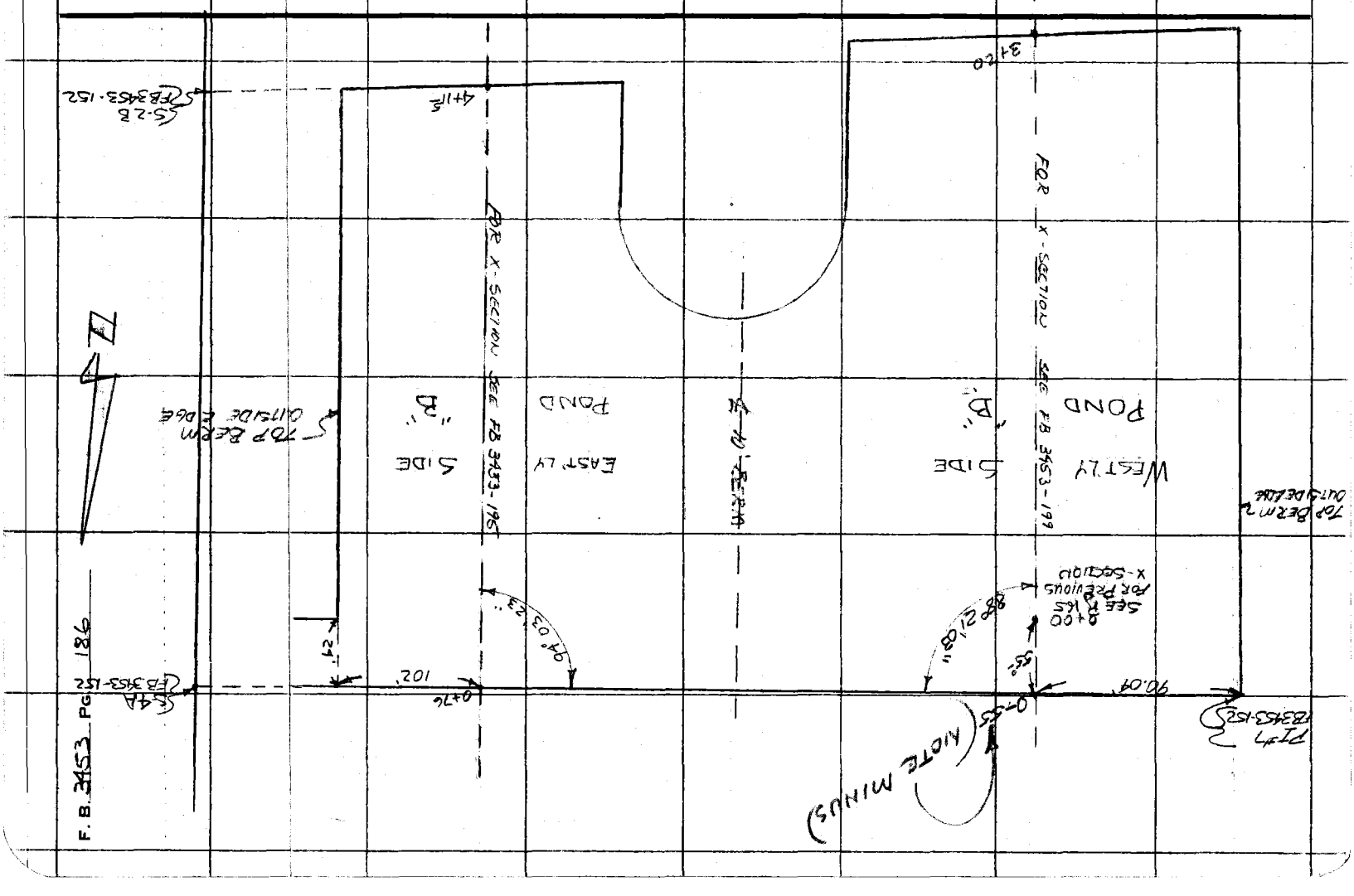

F. B. 3453 PG. 186

76-L-298 CE 307 5-66

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WAYSIDE HONOR RANCHO - BRINE DISPOSAL SYSTEM
CROSS SECTION POND "A" - AS BUILT
J.N. 8589.06

STATION	B. S.	H. I.	F. S.	ELEV.			
S-9B				1111.10			
0+02							
0+00				0480			
0+02 R141				002		TOE SLOPE	DIRT
0+05 ℄				048		TOE SLOPE	DIRT
0+08 100L				026			
0+20 100R				11.0		TOP BERM	"
0+32 ℄				109		TOP BERM	"
0+25 L79				111		TOP BERM	"
0+25 100R				110		" "	EDGE PAV
0+28 ℄				110		" "	"
0+30 L79				110		" "	"
0+61 R87				0311		TOE SLOPE	PAV.
0+69 ℄				0282		" "	"
0+76 L59				0274		" "	"
1+00 ℄				0275			PAV
1+00 R50				0290			PAV
1+00 R58				0308		TOE SLOPE	"
1+00 R127				1112		TOP 3" PAV.	
1+00 R130				115		TOP BERM	DIRT
1+00 L50				0270			PAV.

Profile Notes Red____ Plotted____ Job No. [illegible] Division No.____
No.____ Date____ Date____ Survey of WAYSIDE HONOR RANCHO
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed R.D. BAILEY Date [illegible]

F. B.____ PG.____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 L 61				110280		TOE SLOPE PAV
1+00 L102				1095		TOP BERM ED 3" PAV
1+00 L108				08		TOP BERM DIRT
1+00 L136				015		TOE SLOPE DIRT
1+50 ℄				0287		PAV
L 50				0282		
L 64				0309		
L 104				1095		TOP BERM ED PAV
L109				108		" " DIRT
L138				021		TOE SLOPE "
R 50				0302		PAV.
R 78				0334		
R128				1100		TOP 3" PAV.
R133				119		DIRT
2+00 ℄				0306		PAV.
L 50				0293		PAV.
L 67				0333		TOE SLOPE PAV.
L 106				1096		TOP PAV
L 111				108		TOP BERM DIRT
L 138				026		TOE SLOPE DIRT

F. B. 3453 Pg. 188 Job No. 8589.06 Division No. 11 Notes Red Plotted Profile
Survey of WAYSIDE HONOR RANCHO Date Date No. X-Sec.
Survey by C. WRIGHT Notes R.G. BLANCHARD Notes Chk'd. Checked
Indexed G. D. BAILEY Date 11 July '75 Date JUL 18 '75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				X-SECTION [illegible]		
2+00 R50				110311		PAV
R 89.3				0333	TOE SLOPE	"
R 128				1096	TOP 3" PAV.	
R 135				122	TOP BERM	
2+50 L				0315		"
L 50				0320		"
L 90				0357	TOE SLOPE	"
L 108				1133	TOP BERM	
L 113				111	" "	
L 140				031	TOE SLOPE	
R 50				0335		
R 89.2				0346	TOE SLOPE	
R 128.5				1105	TOP 3 PAV	
R 136.5				126	TOP BERM	
3+00 L				0354		
L 50				0352		
L 74				0396	TOE SLOPE	
L 110.3				1137	TOP BERM	
L 115.6				12	" "	

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible] Notes [illegible] Date ____ Pg. ____
Notes Chk'd ____ Checked ____ Survey by [illegible]
Date ____ Date ____ Map No. ____ Index [illegible] D. BAILEY Date [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00 L 141.2				11 03 2		TOE SLOPE PIRT
R 50				110349		PAU.
R 89.3				03 50		TOE SLOPE "
R 128.7				1110		TOP 3' PAU.
R 158.3				13[illegible]		TOP BERM DIRT
3+50 ℄				0360		PAU.
L 50				03 50		"
L 76				03 78		TOE SLOPE "
L 112.6				11 04		TOP BERM ED 3' PAU
L 118.5				0 9		TOP BERM DIRT
L 145.5				029		TOE SLOPE "
R 50				0345		PAU
R 90.2				03 52		TOE SLOPE "
R 129.3				1111		TOP 3" PAU
R 140.4				133		TOP BERM DIRT
4+00 ℄				0360		PAU.
L 50				0354		"
L 78.5				03 65		TOE SLOPE "
L 115.0				11 00		TOP BERM ED 3" PAU.
L 120.0				1[illegible]		TOP BERM DIRT
L 148.5				026		TOE SLOPE "

F. B. 3453 PG. 190
Job No. 2584 06 Division No. 11 Notes Red Plotted Profile
Survey of WINSLOW HONOR RANCHO Date Date No.
Survey by CLWRIGHT Notes RGB Notes Chk'd. Checked X-Sec.
Indexed G. D. BAILEY Date 11 JULY '75 Date JUL 18 '75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				X-SECTION POND "A" [illegible]		
4+00 R 50				110368		P
R 91.2				110380	TOE SLOPE	P
R 130.0				1134	TOP 3' PAV.	
R 142.8				138		D
4+50 ℄				0371		F
L 50				0371		
L 80.7				0389	TOE SLOPE	
L 116.6				1115	TOP BERM EDG	3
L 122.5				109	" "	L
L 152.8				021	TOE SLOPE	
R 50				0381		F
R 92.8				0391	TOE SLOPE	
R 129.8				1114	TOP 3' PAV	
R 144.0				141	TOP BERM	
5+00 ℄				0385		
L 50				0390		
L 82.7				0397	TOE SLOPE	
L 118.5				1121	TOP BERM EDG	
L 124.0				111	" "	D

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____
No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed S. D. BAILEY Date JUL 18 '75

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
5+00 L156^{5}				11020		TOE SLOPE DIRT
R 50				110390		PAV.
R 94^{0}				0396		TOE SLOPE "
R 130				1047		TOP 3" PAV.
R 146				141		TOP BERM DIRT
5+32 ℄				0395		PAV
R 92^{8}				0402		TOE SLOPE-CORNER PAV
5+42 R50				0409		" " "
5+50 ℄				0421		TOE SLOPE "
L 50				0395		"
L 85^{2}				0385		TOE SLOPE "
L 121^{8}				1112		TOP BERM EDG 3" PAV
L 127				110		" " DIRT
L 155^{6}				022		TOE SLOPE "
5+56 L24				0431		" " PAV.
5+58 R124				1066		TOP EDGE 3" PAV. CORNER
R 151				150		TOP BERM DIRT
5+59 L36^{5}				0429		BOTTOM EDGE Rd. PAV
5+65^{4}				0702		EDGE Rd. PAV
5+73 R60^{2}				1105		TOP " " "
5+77 L84				0360		TOE SLOPE CORNER PAV
5+79 ℄				0743		EDGE Rd PAV

F. B. 3453 Pg. 192

Job No. 8889.06 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____

Survey by C. WRIGHT Notes RGB Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G. D. BAILEY Date 11 July '75 Date 11 18 '75 Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				X-SECTION POND "A" CONT.		
5+86 R58±				111100		TOP EDGE RD
5+97.5 ℄				111100		TOP 3" PAV.
6+00 ℄				116		TOP BERM
L 50				113		
L 82.5				1106		TOP EDGE 3" PAV
L 105				111		TOP BERM
L 138				037		TOE SLOPE
R 24				117		TOP BERM OUTSIDE
R 50				108		TOE SLOPE
6+07 ℄				116		TOP BERM
6+14 ℄				091		TOE SLOPE
6+33 L 93.0				063		TOE SLOPE AT BC

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of UNAVSIDE HOLDOR RANCHO
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ R.D. BAILEY Date JUL 18 '75

F. B. ____ PG. 115

F. B. 3453 PG. 194 Job No. 88906 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of WAYSIDE HONOR RANCHO Date _____ Date _____ No. _____

Survey by CL. WRIGHT Notes RGB Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 11 July '75 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				WAYSIDE HONOR RANCHO		
				BRINE DISPOSAL SYSTEM		
				X-SECTION EASTLY SIDE POND "B"		
				J.N. 8589.06		
S-9B				111110		SQ SPK. [illegible]
1+0[illegible]				063		TOP BERM [illegible]
0+25				058		TOE SLOPE POND "A" EDG R.
1+ [illegible]						
1+21.5 ℄				110200		TOP EDG 3" PAV
1+35.5 R70				9623		TOE SLOPE [illegible]
1+39.5 L62.5				0165		TOP EDG 3" PAV [illegible]
1+50 ℄				9686		[illegible]
L 12				9724		TOE SLOPE "
R 50				9621		"
R 69.4				9600		TOE SLOPE "

Profile Notes Red. Plotted Job No. [illegible] Division No. F. B. [illegible] Pg. [illegible]
No. Date Date Survey of WAYSIDE HONOR RANCHO
X-Sec. Notes Chk'd. Checked Survey by [illegible] Notes Date
No. Date Date Map No. Indexed B. D. BAILEY Date JUL 18 '75

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50 R 84.5				1099.74		TOP BERM EDGE Rd PAV
R 101.5				99.84		EDG Rd - DAYLIGHT TOP OF BERM PAV
L 100				11 08.2		TOP BERM DIRT
1+56.5 L 92.0				97.53		TOE SLOPE COR PAV
2+00 ℄				96.50		PAV.
L 44				7.25		TOE SLOPE "
L 69				1102.19		TOP EDG 3" PAV "
L 100				08.1		TOP BERM DIRT
R 50				96.10		PAV.
R 71				95.81		TOE "
R 75				96.55		EDG RG "
R 88				96.90		TOE SLOPE EDG Rd "
R 104				1100.07		TOP BERM "
R 109						℄ BERM
2+18 R 65				95.89		DAYLIGHT Rd & BOT POND
2+50 ℄				96.00		PAV
L 48.5				97.20		TOE SLOPE "
L 73.0				02.13		TOP EDG 3" PAV
L 100				07.3		TOP BERM DIRT
R 50				96.05		
R 82				95.90		TOE SLOPE PAV
R 104				99.97		TOP BERM PAV
R 108						℄ BERM

F. B. 3453 Pg. 196 Job No. 8589.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____
Survey by C.L. WRIGHT Notes R6B Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed G. D. BAILEY Date 11 July 75 Date 11 18 75 Date ____ No. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
				X-SECTION [illegible] CONT.		
2+83 R 83E				109587		TOE SLOPE COR.
3+00 ℄				9646		
L 51				9718		TOE SLOPE
L 76				110215		TOP [illegible]
L 100				11067		TOP SLOPE
R 56E				109635		TOE "
R 102				9970		TOP BERM
3+25 ℄				9654		
R 40				9638		TOE SLOPE
R 79				0236		TOP [illegible]
R 85				11033		TOP BERM
3+50 L				109600		
L 54				9708		TOE SLOPE
L 80				110201		TOP [illegible]
L 100				11060		TOP BERM
3+55 L 54				109716		TOE SLOPE COR
3+64E ℄				9681		TOE SLOPE
3+70 R 26E				9678		" " COR

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] Pg. [illegible]
Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes ____ Date 15 [illegible] '75
Date ____ Date ____ Map No. ____ Index [illegible] D. BAILEY Date [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+74 L 81				110220		TOP EDG 3" PAV COR
R				110273		TOP BERM "
R				10957		TOE SLOPE "
3+92 ℄				0205		TOP EDG 3" PAV. "
L 101				1106.0		TOP EDG 5 PAV COR
4+01 R 46				110205		" " " "
4+07 ℄				048		TOP BERM DIRT
4+15 ℄				048		TOP BERM "
4+11 L 105				051		TOE SLOPE DIRT
4+16 R 54				11041		TOP BERM COR "
4+24				012		TOE SLOPE "
4+30 R 63				10915		" " COR "

F. B. 3453 PG. 198 Job No. 858906 Division No. 11 Notes Red Plotted Profile
Survey of WAYSIDE HONOR RANCHO Date Date No. X-Sec.
Survey by CL WRIGHT Notes RGB Notes Chk'd. Checked
Indexed G. D. BAILEY Date 11 July '75 Date 11 18 75 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
				WAYSIDE HONOR RANCHO - BRINE DISPOSAL SYSTEM		
				CROSS SECTION WESTERLY SIDE POND "B"		
				J.N. 8589.06		
S-6				110086		1X2,10 FB 3453-137
0-85				009		TOE SLOPE DIR
0-61 R90				021		" " "
0 -50				027		TOP BERM
0 - 31				028		" " "
0 - 26				0194		TOP EDGE 3 PAV.
0 - 25 R29				0196		" " " "
R84				015		TOP BERM DIRT
R130				941		TOE SLOPE "
0-15 L 72				0271		TOP EDGE 3 PAV. C
0-13 R67				0180		" " " "
R 95.5				022		TOP BERM D
0+03				9567		TOE SLOPE
L 43.0				9580		" " COR
L 69.0				0075		TOP BERM
0+ 11.5 R42.5				9579		TOE SLOPE COR.

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WAYSIDE HONOR RANCHO
Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G.D. BAILEY Date JUL 18 75

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50 ℄				109510		PAV
R 52				9536	TOE SLOPE	PAV
R 85				0180	TOP BER	"
R 108				010	TOP BERM	DRT
R 129				925	TOE SLOPE	DIRT
L 46.6				9540	TOE	PAV
L 61				9853	EDGE RD	"
L 74				9863	" "	"
L 81				9990	TOP BERM	"
0+91.6 L47.6				9520	EDGE Rd	PAV
L 62.8				9580	EDGE Rd	"
L 81.7				9986	TOP BERM	"
1+00 ℄				9511		PAV
R 50				9539	TOE SLOPE	"
R 84.5				0192	TOP BERM EDGE 3"	PAV
R 107.3				012	" "	DIRT
R 132				10921	TOE SLOPE	DIRT
1+50 ℄				9504		PAV
R 51.4				9533	TOE SLOPE	PAV
R 85.0				0191	TOP BERM Ed PAV.	

F. B. 3453 PG. 200
Job No. 8589.06 Division No. 11 Notes Red Plotted Profile
Survey of WAYSIDE HONOR RANCHO Date Date No.
Survey by C.W. WRIGHT Notes RGB Notes Chk'd. Checked X-Sec.
Indexed R. D. BAILEY Date 11 July '75 Date 18 Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
			X-SECTION - POND "B" - CONT.			
1+50 R 107.5				11010		TOP BERM D.
R 131.0				10919		
L 50				9513		
L 60				9539		TOE F.
L 82.7				9996		TOP F.
L 88						℄ BERM
1+81 L 61				9548		TOE SLOPE COR
1+89 L 50.5				9536		" "
L 82.8				9982		TOP BERM & TOE SLOPE
2+00 ℄				9495		
L 45				9534		TOE SLOPE
L 91				10217		TOP EDGE 3" PAV
R 51				9527		TOE SLOPE "
R 84.5				0192		TOP BERM EDGE 3'
R 106.9				010		" "
R 131				015		TOE SLOPE
2+06 L 75				0198		TOP EDGE 3" PAV
L 79.5				027		" BERM
L 92.5				028		TOP BERM
2+19.3 L 35				109529		TOE SLOPE

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____
Date ____ Date ____ Survey of [illegible]
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Index D. BAILEY Date 1 5 75

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+19 L 64				11 01 96		TOP EDGE 3" PAVI
L 72				027		TOP BERM DIRT
L 81				11024		TOP BERM DIRT
L 98				991		TOE SLOPE DIRT
2+50 ℄				9503		PAV
R 52				9525		TOE SLOPE "
R 85				11 01 99		TOP BERM EDGE 3" PAV
R 109				009		TOP BERM DIRT
R 133				10910		TOE SLOPE "
L 32				9537		" " PAV
L 67				021		TOP EDGE 3" PAV
L 68				025		TOP BERM DIRT
L 76				023		TOP BERM DIRT
L 87				10987		TOE SLOPE "
2+86 L 36				9568		" " COR PAV
2+89 R 44				9596		" " " "
2+91 ℄				9555		TOE SLOPE PAV
3+10 R 74				11 01 88		TOP EDGE 3" PAV
R 8				016		TOP BERM DIRT
R 132				10907		
3+15 L 72				11 02 04		TOP EDGE 3" PAV COR

F. B. 3453 Pg. 202

Job No. 8589.06 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____

Survey by CL WAIGHT Notes ROPS Notes Chk'd. ____ Checked ____ X-Sec.

Indexed G. O. BAILEY Date 15 July '75 Date JUL 18 '75 Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
				X-SECTION - POND "B" - CONT.		
3+20 L 77				11021		TOP BERM
L 98				10988		TOE SLOPE
3+20 ℄				110200		TOP EDGE 3' PAV
3+23 ℄				11019		TOP BERM
3+42 L 75				10979		TOE SLOPE
3+47 ℄				10953		TOE SLOPE
3+50 R 62				10932		TOE SLOPE

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of [illegible]
Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Index G.D. BAILEY Date [illegible]

F. B. [illegible] Pg.

F. B. 3753 PG. 204 Job No. 8589.06 Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of WAYSIDE HONOR RANCHO Date ____ Date ____ No. ____

Survey by CL WRIGHT Notes RGB Notes Chk'd. ____ Checked ____ X-Sec.

Indexed ____ Date 15 July '75 Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
							SEE PG 173
				PERFORATED DRAIN "POND B"			
				5' LEFT			
0+13.23							
0+50							
1+00				1101 63			
1+50				1094 90			
2+00				94 29			
2+50				95 08			
3+00				97 91	1092 41		
3+50				97 07	1092 67		
4+00				96 56	92 93	C 3 63	
4+50				96 47	93 19	C 3 28	
5+00				97 27	93 45	C 3 82	
+13.2				97 38	93 55	C 3 83	
5+75				1099 05			

+0.5208%

Profile Notes Red ____ Plotted ____ Job No. 85 9906 Division No. ____ F. B. ____ PG. ____
No. ____ Date ____ Date ____ Survey of WAYSIDE - BRINE POND "B"
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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F. B. 3453 PG. 206 Job No. Division No. Notes Red Plotted Profile
Survey of Date Date No.
Survey by Notes Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
			4" PERFORATED DRAIN "POND B"		- 19 June '75	
				5' LEFT	FL GD.	
1+35				1095.93	9148	C-4.45
1+50				95.26	9156	C-3.70
2+00				94.78	9182	C-2.96
2+50				95.05	9208	C-2.97

+0.52080

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+15				5590		TOP 12" V.C.P.
				5598		" 4" VCP
						BOT 1 75
						12 78
10+39.5				5366		TOP 10" TRANSIT

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 207

F. B. Pg.

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.			
				℄	10' BERM - POND "B"		
					LEFT		RIGHT
0+00				11033			
0+26				11000			
0+50				11020	F 1.6 || 8.0 || C 3' || 15.5	C 1.3	F 3.8 || 19.0
1+00				11045			
1 +15.65				11044			
1 +50				11024			
2+00				11000			
2+13				11018			

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 708

F. B. Pg.

Job No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chk'd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
			POND "A"			
S-4				1117 71		
S-9A				17 51		
TP				11 11 64		
14+10 17				05 49	F0 5	
13+50				05 16	F1 0	
13+00				05 67	F0 1	
12+50				05 52	GRPFE	
12+00				05 84	C0 5	
11+50				05 82	C0 5	
11+00				05 47	C0 5	
10+50				05 75	C0 9	
10+00				05 90	C1 0	
9+50				04 71	C0 1	
9+00 15				03 76	C0 7	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of ____
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 209

F. B. 3453 PG. 210

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

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STATION	B. S.	H. I.	F. S.	ELEV.
5-2				
5-6				
0+50				
2+50				
4+61 2+				
		POND		
				110531
				10 86
				09 04
				06 18
				04 10
				INSIDE TOP

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
S 9B				111110		BRINE DISPOSAL SYSTEM	
A 0+85				110270	270	SUB-GRADE ELEVATIONS	
1+35				279	281	BOTTOM POND A	
1+85				291	292		
2+35				304	304		
2+85				314	316		
3+35				322	327		
3+85				336	338		
4+35				351	350		
4+85				358 62	361		
5+24				370	370		
B 0+85				259	259		
1+35				272	272		
1+85				284	284		
2+35				296	297		
2+85				310	309		
3+35				321	322		
3+85				335	335		
4+35				348	347		
4+85				359	360		
5+27				370	370		

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of INDYSIDE MOUND RANCHO
Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 211

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F. B. 3453 PG. 212

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile No. ____

Date ____ Date ____ X-Sec. No. ____

Survey of ____ Notes ____ Notes Chk'd. ____ Checked ____

Survey by ____ Date ____ Date ____

Indexed ____

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
C 0+85				110249	249		
1+35				262	263		
1+85				276	276		
2+35				287	290		
2+85				302	303		
3+35				316	317		
3+85				338	330		
4+35				342	344		
4+85				356	357		
5+30				369	369		
D 0+85				238	238		
1+35				253	253		
1+85				265	267		
2+35				280	282		
2+85				295	296		
3+35				307	311		
3+85				325	325		
4+35				340	340		
4+85				355	354		
5+33				368	368		
E 2+85				294	295		

F. B. 3453 PG. 213

Profile No. _____ Notes Red _____ Date _____ Plotted _____ Date _____ Job No. _____ Division No. _____

X-Sec. No. _____ Notes Chk'd. _____ Date _____ Checked _____ Date _____ Survey of _____ Survey by _____ Map No. _____ Notes _____ Indexed _____ Date _____ Date _____

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STATION	B. S.	H. I.	F. S.	ELEV.

13+63.5 (POND "B"

0+00

0+50

1+00

+15.65 GR

+50 GR 5.0 GR

2+00

℄ BERM & 14" OIL LINE

1103.3

1101.7

1104.5

1104.4

1102.4

1100.0

24'

C-4.9

C-2.9

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STATION	B. S.	H. I.	F. S.	ELEV.	BRINE DISPOSAL - HONOR RD.		
PERFORATED DRAIN - POND "A"							
					F.L. GRADE		
0+66 ℄				847	1098 47	EXIST. INVERT	4" V.C.P.
0+85	C LINE 10' OFF PIPE			110251	98 57	C 3.94	10' OFF
1+35	"	"	"	0259	98 83	C 3.76	
+85	"	"	"	278	99 09	C 3.69	
2+35	"	"	"	293	99 35	C 3.58	
+85	"	"	"	305	99 61	C 3.44	
3+35	"	"	"	319	99 87	C 3.32	
+85	"	"	"	332	1100 14	C 3.18	
4+35	"	"	"	348	1100 40	C 3.08	
+85	"	"	"	358	1100 66	C 2.92	
5+30	"	"	"	371	1100 89	C 2.82	
5+50	"	"	"	435	1100 99	C 3.36	
+60	"	"	"	615	1101 04	C 5.11	

+0.5208%

F. B. 3453 PG. 214

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	GRADE		
E 3+25				110309	310		
3+85				325	324		
4+35				341	338		
4+85				357	353		
5+36				110367	367		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3453 PG. 215

F. B. Pg.

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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