Survey of _____ F. B. 34 [illegible]
Tape _____ Std _____
Office Work _____ Surveyed by _____
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

Page	Job	Description
		SECTION LINES 0302.01 T.5N.,R.16W. & 17W.
[illegible]26	Ties	Ties in Sec's. 1,2,11,12,13 & 24 in T5N.,R17W.
[illegible]34	Ties	Sec. line tie to 1/4 Sec. cor. & [illegible] & E. line of Sec. 18 T5N.,R16W.
[illegible]40	Ties	Sec. line tie to North line Sec. [illegible] T5N.,R16W.
[illegible]	Ties	Survey portion of Sec. 34 [illegible] Sec 31 T6N.,R16W.
	Ties	West line Sec. 13 T5N. [illegible]
	Ties	East 1/2 of South line of [illegible] T5N.,R17W.
	Ties	West line Sec. 12 T5N.,R17W.
	Ties	West 1/2 of North line of Sec. [illegible] T5N.,R17W.
[illegible]7	Ties	East line Sec. 34 T6N.,R17W. [illegible] ing of East 1/4 cor.)
[illegible]06	Ties	East line Sec. 19 T5N.,R16W.
[illegible]16	Ties	Topo. loc. along Sec. line betw. Sec's. 1 & 2 T5N.,R15W.

microfilmed Jan 85

Notes Ck'd by	Survey of SECTION LINE
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date 1968 TM 1970
Date	Indexed

F. B. PG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red

PLEASE RETURN TO COUNTY SURVEYOR'S OFFICE

76F309S CE#310 3-69

T-6-N T-5-N - R-17-W

Martins

Water

BM 2652

BM 2385

BM 2121

BM 1853

BM 1659

BM 1447

Reservoir

Grasshopper Canyon

Marple Canyon

Violin Canyon

Romero Canyon

Creek

OLD FIVEMILE GRADE

FIVEMILE GRADE STATE HIGHWAY ROUTE

PIPELINE

RIDGE

CASTAIC CREEK

348000m.E.

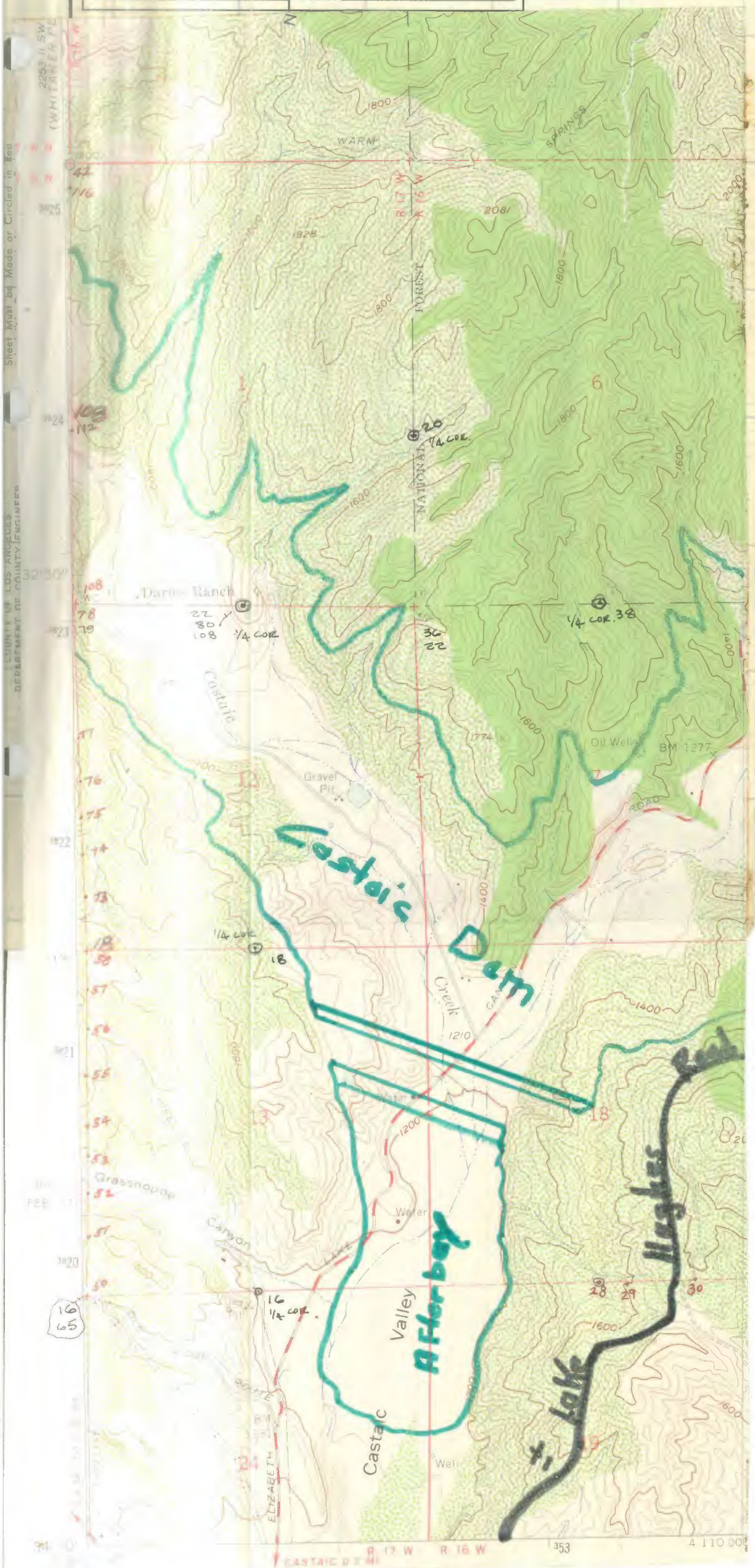
INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D. C.-1963-NS

1 810 000 FEET (S)

118°

Notes Ck'd by	Survey of SECTION LINE
Map No.	JN0302.01 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date 1968 72 1970
Date	Indexed

F. B 3454 PG. 9



Cont. F.B. 3493
Lake Hughes Road
Los Leones Dam
Dry Canyon
Gulch
Campground
Trailer
Canyon
Charlie
Divide
Ridge
T 6 N
R 16 W
SAN BERNARDINO BASE AND MERIDIAN
NATIONAL
VABM
Obstruction Lamp
Notes C'k'd by
Map No.
Office Work
Checked
Survey of
JN3262 Vol Tape Std
Surveyed by
Notes
Date 1964
F. B. 3493 Pg. 12
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person
76F309S CE#310 3-69

Notes Ck'd by: _____ Survey of SEC 2 T3N R14W

Map No. _____ F.B. 3454 Pg. 11

Office Work _____ Surveyed by J.P. Mabie

Checked _____ Notes _____

Date _____ Indexed T. M. PALMER AUG 23 '

SECTION LINE

SEC 2 T3N R14W

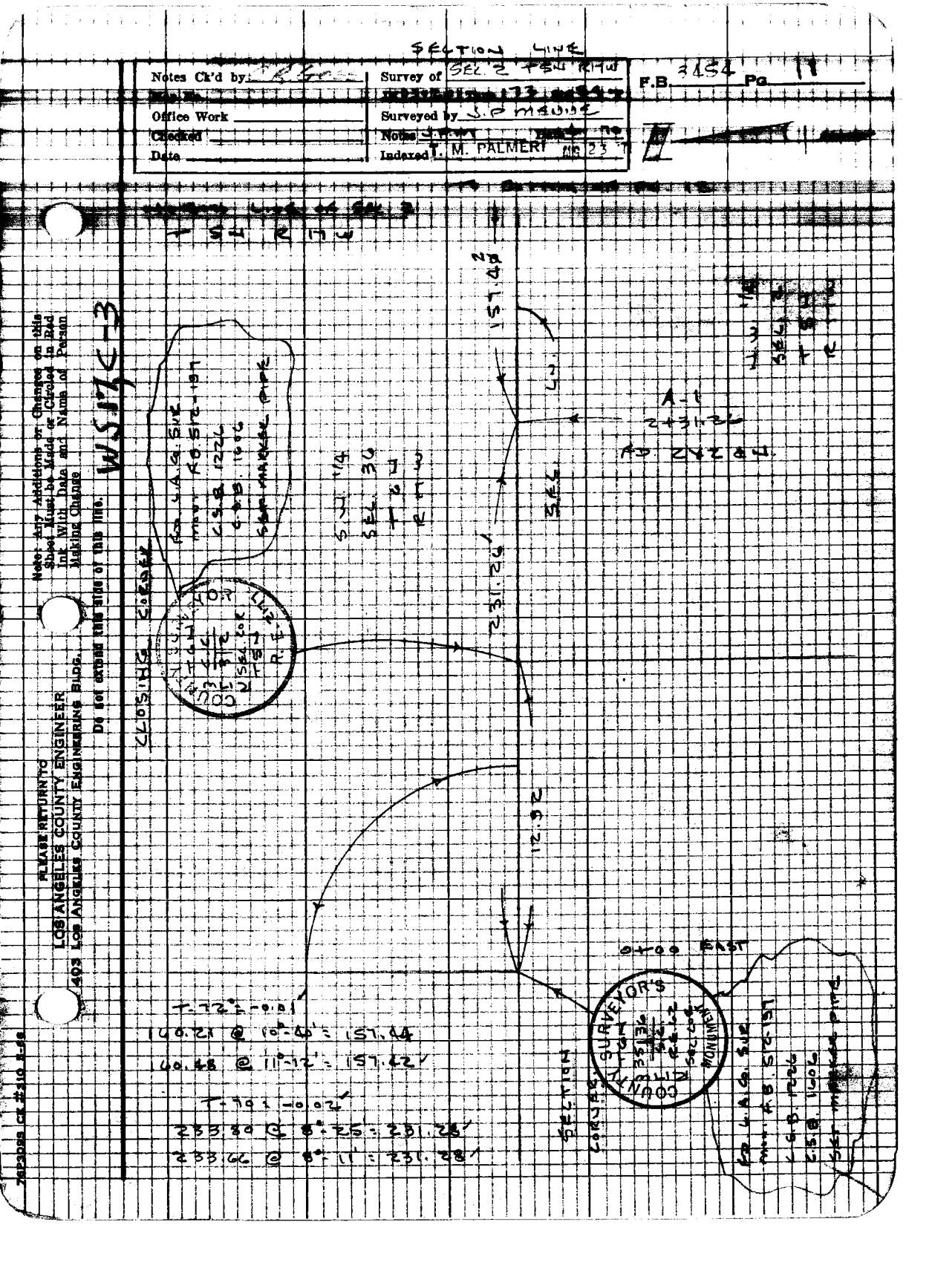
Sheet 3

Note: Any Additions or Changes on this Sheet Must be Made or Closed in Red Ink With Date and Name of Person Making Change

DO NOT ERASE THIS SIDE OF THIS MAP.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7823DS CK #210 8-58


SECTION LINE
SEC 2 T3N R14W
1554.28'
1329.72'
1232.92'
N 89°-55'-00" E
2633.36'
2633.30'
160.48' @ 11°-12' = 157.22'
160.21' @ 10°-48' = 157.44'
T = 1001.02'
T = 1001.72'
N 0°-04'-00" E
2633.36' @ 3°-11' = 231.28'
2633.30' @ 3°-25' = 251.25

To Bottom of Pg. 13

F.B. 7454 Pg. 12

T = 60° = +0.01'
57.69 @ 13°-43' = 56.04'
57.85 @ 14°-18' = 56.06'

T = 60° = +0.01'
90.38 @ 18°-00' = 85.46'
90.66 @ 19°-29' = 85.47'

T = 64° = -0.04'
294.45 @ 7°-58' = 291.61'

T = 60° = -0.02'
149.28 @ 5°-42' = 148.54'
149.34 @ 5°-54' = 148.55'

T = 60° = +0.04'
234.47 @ 8°-24' = 231.95'
234.37 @ 8°-14' = 231.95'

56.04'
85.45'
291.57'
433.06'

433.06'
148.52'
231.91'

A-4
7+69.09
SET 2" I.P. & L.A. Co. Eng. Tag Top Sm. Spur. SET MARKER PIPE 2' Up.

A-3
6+20.57
SET 2" I.P. & L.A. Co. Eng. Tag Top Sm. Spur. SET MARKER PIPE 2' Up.

A-2
3+88.46
SET 1"x2" B.M.

R=40

85°

151.42

43

T

TANGENT

PIPE

TELEPHONE BOOTH

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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To Top of Pg. 14

SECTION LINE

Notes Ck'd by CR Jones
Map No.
Office Work
Checked
Date

Survey of SEC. 2 T 5N R14W
Tape 173 Rod 8.25'
Surveyed by J.P. MOORE
Notes J.P.M. Date 4-7-70
Indexed T. M. PALMERI

F.B. 3454 Pg. 13

TO BOTTOM OF PG. 14

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7573-08 CE-31D 9-67

2439.44
1373.42
1373.42
25° 57' 35"
2439.44 (2439.4)
S 58
50+00
A-6
12+08.53
SET 1X2 B.W.
A-6
SET 1X2 B.W.
@ 90° TO SET
1X2 ( ).
FOR TRIANGULATION
38
433.00'
SEC. LN.
A-5
12+02.15
SET 2" I.P. & C.A.
CO. ENG. TAG.
TOP BREAK
SET MARKER
PIPE 2' NO.

TO TOP OF PG. 12

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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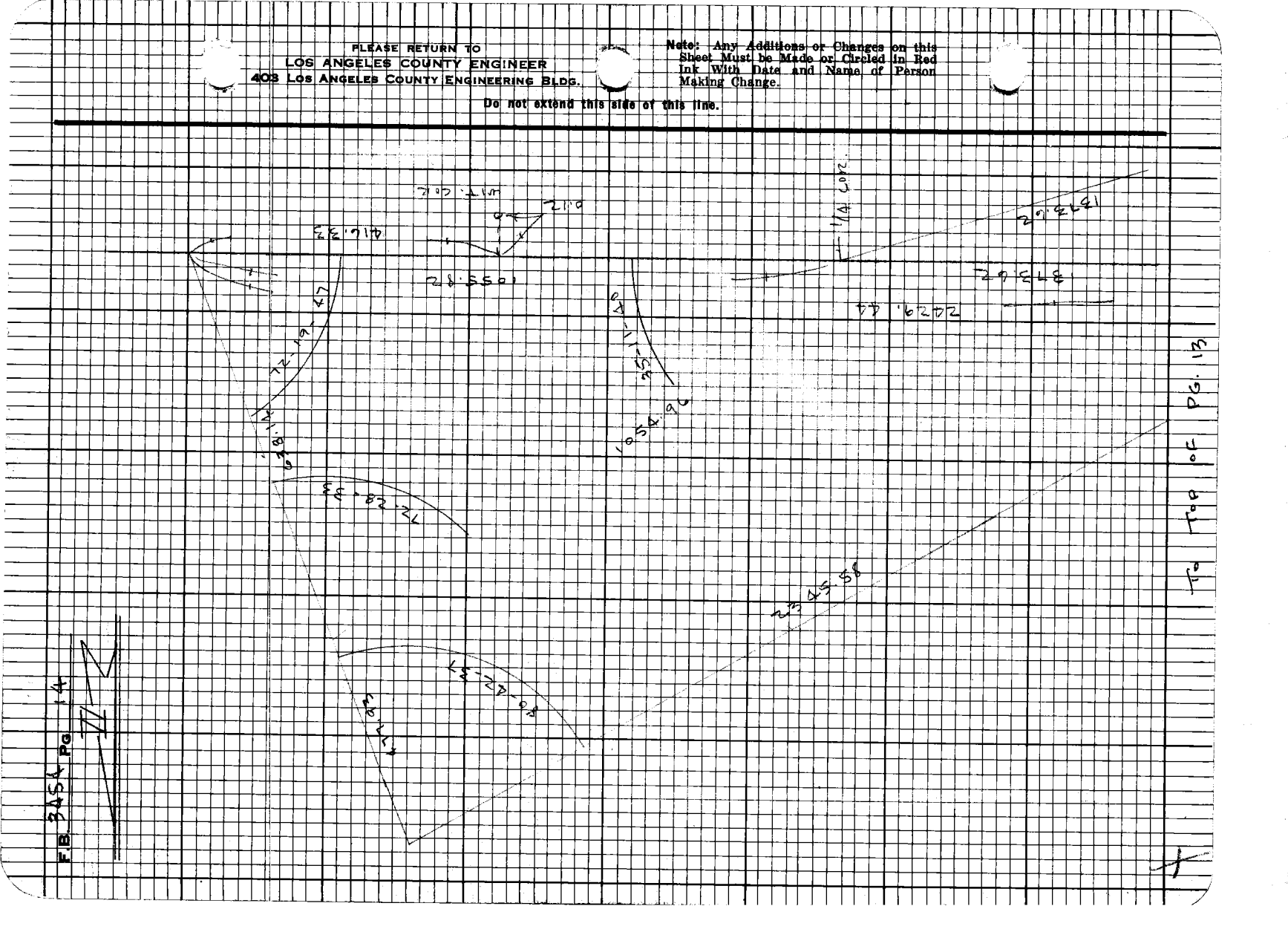

SEC 13 T5N R17W

Notes Ck'd by C.R. GOSS | Survey of SECTION LINE | F.B. 3-54 Pg. 15

Office Work | Surveyed by J.P.MENNE

Checked | Notes B. JACKSON Date 5-68

Date | Indexed T. M. PALMERI 8/23/71

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Do not extend this side of this line.

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403 Los Angeles County Engineering Bldg.

SECTION LINE TIE.

1/4 CORNER
BETWEEN SECTIONS
13 & 24, T 5 N., R 17 W.
LOCATED IN CASTAIC
BRICK YARD

WEST HALF OF THE SOUTH
LINE SEC. 13.

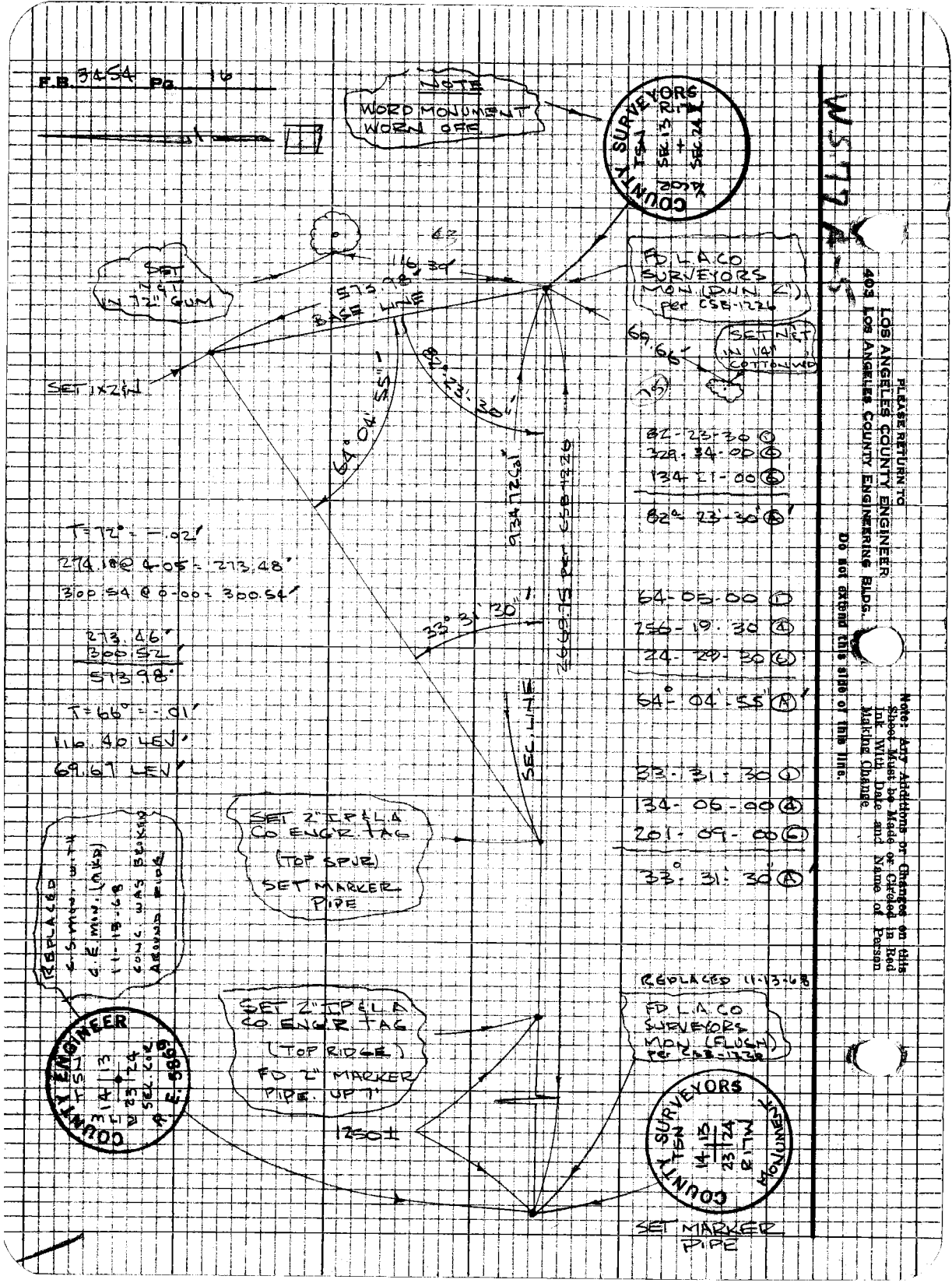
COUNTY SURVEYOR
T 5N
SEC 13
SEC 24
R 17 W
MONUMENT

REF
CSB 1226

PARTY
J P MENNE
B R JACKSON
R J RODRIGUEZ
T. OHASHI

7-8230-S CE #310 3-68

F.B. 31-54 Pg. 14


NOTE
WORD MONUMENT WORN OFF
COUNTY SURVEYORS
T5S R13W
SEC. 24
FD L.A.CO SURVEYORS (NON RADIAL) PER CSB-1726
SET NAIL & TAG
SPOT
SET 1"x2" H
SET MARKER PIPE
SET 2" IPE L.A. CO ENGR TAG (TOP SPUR)
SET MARKER PIPE
SET 2" IPE L.A. CO ENGR TAG (TOP RIDGE)
FD 2" MARKER PIPE. UP 1'
REPLACED
COUNTY ENGINEER
T5S R13W SEC. 24
R.E. 5969
REPLACED (1-13-68)
FD L.A.CO SURVEYORS MON (FLUSH)
PER CSB-1726
COUNTY SURVEYORS
T5S R13W SEC. 24
SET MARKER PIPE
1250±
SEC. LINE
S 89° 55' 30" E 2638.30'
N 89° 55' 30" W 2638.30'
S 89° 55' 30" E 2638.30'
S 89° 55' 30" E 2638.30'
S 89° 55' 30" E

SEC. 13 T 5 N R 17 W

Notes Ck'd by CR GDES
Date
Office Work
Checked
Date

Survey of SECTION LINE
Surveyed by J.P MENHR
Notes J.P.M. Date 5-14-68
Indexed T. M. PALMERI MS 23 T

F.B. 3164 Pg. 17

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not detach this side of this line.

SECTION LINE TIE

1/4 CORNER

BETWEEN SECTIONS

12 & 13 T5N R17W

WEST HALF OF THE NORTH

LINE OF SEC. 13

COUNTY SURVEYOR
T 5 N
SEC 12
R 17 W
SEC 13
VACATED
DOCUMENT

REF

C.S.B. 12764

J.P MENHR

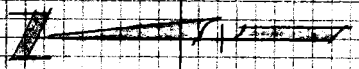
B JACKSON

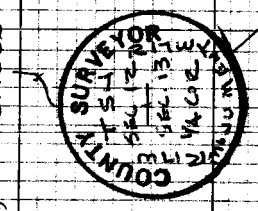
R.J. RODRIGUEZ

T. OHASHI

Jacobs CE #310 8.66

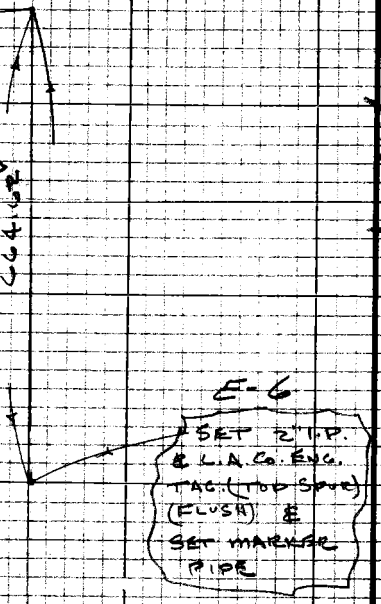
F.B. 3454 Pg. 18

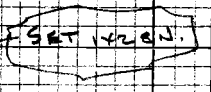


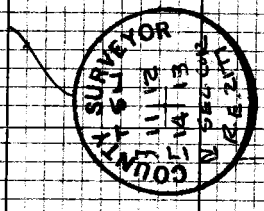


T = 68°
31.66 LEV. = 31.66'
T - 68° = 0.01'
76.20 @ 14°-30' = 73.77'
76.33 @ 14°-52' = 73.77'
T - 68° = +0.03'
295.95 @ 24°-38' = 269.02'
295.67 @ 24°-26' = 269.01'
T = 68° = 0.01'
49.63 LEV = "
T - 90° = -0.01'
245.56 @ 11°-31' = 240.62'
245.80 @ 11°-47' = 240.62'

31.66'
73.76'
268.98'
49.62'
240.60'
664.62'







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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

US 77/A-4

SEC. 1 T5N R17W

Notes Ck'd by C P GASS | Survey of SECTION LINE
Drawing No. | Report Date 1999
Office Work | Surveyed by J.P. MENNE
Checked | Notes & PM Date 5-7-98
Date | Indexed T. M. PALMERI

F.B. 3454 Pg. 19

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do Not extend this side of this line.

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LOS ANGELES COUNTY ENGINEER
ATTN: LOS ANGELES COUNTY ENGINEERING BLDG.

SECTION LINE TIE

TO

SECTION CORNER

COUNTY SURVEYOR
T 5 N
R 17 W
SEC. COR. RESURVEY

SEC. 1 T5N R17W

REF
C.S.B. 1226
F.B. 512

J.P. MENNE
B. JACKSON
R.L. RODRIGUEZ
T. OMMEN

7835CS CK #310 8-95

F.B. 3454 PG. 20

To Sec. Cor.

W.S. 17 A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

1/4 SECTION CORNER
FD. CO. SURV. MON.
BRASS CAP SET IN
LARGE ROCK.
L.S.B. 1226
F.B. SIR-166

COUNTY SURVEYOR
SEC. 1 T.1S. R.11W.
SEC. 6 T.1S. R.10W.
1/4 COR.
F.E. 2177

F.B. 3495-44
731.18'

SET 2" I.P. &
L.A. CO. ENG. TAG.
TOP SPUR

F.B. 3495-45
812.71'

SET 2" I.P. & L.A.
CO. ENG. TAG. (UP 2')
TOP SPUR.
SET MARKER PIPE

2648.80'
L.S.B. 1226

SEC. 1
T.1S.
R.11W.

2644.47'
MEAS.

SEC. 6
T.1S.
R.10W.

SET 1/2" I.P.
TOP SPUR.

296.43'

R=50.00'

BASE LINE

341.14'

45-15-00 (E) (4) (6) (A)
181-00-00
271-30-00
45°-15-00"

1105.53' (CALC.)

T = 80° = 0
22.85' LEV.

T = 80° = -0.01'
273.63 @ 1°-00' = 273.59'

273.58'
22.85'
296.43'

T = 80° = 0
102.42 @ 12°-08' = 100.13'
102.25 @ 11°-42' = 100.13'

T = 80° = -0.01'
294.79 @ 8°-23' = 291.64'
294.95 @ 8°-36' = 291.63'

100.13'
291.62'
391.75'

To Top of Pg. 22

To Top of Pg. 22

SEC. 1 T 5 N R 17 W

Notes Ck'd by CR 6-55 | Survey of SECTION LINE

Map No. | Office Work | Checked | Date

Surveyed by J. P. MENNE

Notes J. P. M. Date 5-17-55

Indexed T. M. PALMERI

F.B. 3154 Pg. 21

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

T = 82°-0

299.14 @ 4°-35' = 298.18'

299.05 @ 4°-23' = 298.17'

T = 82°-0

297.88' LEV.

89.10 @ 5°-29' = 88.69'

89.00 @ 4°-48' = 88.69'

297.88'
88.69'
386.57'

T = 82°-0

108.43 @ 2°-40' = 108.31'

TS Station 10+00 on Pt. 20

SET IRON TOP SPUR

75.10-00 ①
304-38-00 ②
90-57-00 ③
75°-09'-30" ④

SET IRON TOP SPUR

SET IRON TOP SPUR.

TS SET Iron COR.

SEC. 1
T 5 N
R 17 W

TO Top of Pg. 22

Jacobs CK #210 5-56

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W5774-4

F.B. 3454 Pg. 22

To Bottom of Pg. 20

T-BZ° = 0

95.51 Lev.

To Bottom LEFT of Pg. 22

SEC. 1
T 5 N
R 14 W

SET 14280.

44-53.00 (D)
179-31-30 (A)
269-16-45 (C)
44°-52'-47" (A)

SET 2" I.P. & L.A. Co. ENG. TAG (Low 2') & SET MARKER PIPE NEAR TOP SIDE

SEC. LN.

2622.31 REC.
2623.37 MEAS.
F.B. 3495-43

1112.68 CALC.

1/4 SECTION CORNER
Ex. L.A. Co. Surv. Mon.
Top Spun.
Set Marker Pipe
C.S.B. 12726

COUNTY SURVEYOR
T 5 N
R 14 W
SEC. 1
SEC. 12
1/4 COR.
R.E. 2127

SECTION CORNER
Fd. L.A. Co. Survey Mon. on Side Hill Approx. 275' S.E. of Main Drain & 185' N.E. of Secondary Drain

COUNTY SURVEYOR
T 5 N
R 14 W
SEC. 12
SEC. COR.
R.E. 2127

Mon. is marked this way

SEC. 11 T 5N R 17W

Notes Ck'd by C R GOSS | Survey of SECTION LINE | F.B. 3454 Pg. 23

Map No. [illegible] | Surveyed by J.P MENNE

Office Work | Notes J.P.M. Date 6-23-66

Checked | Indexed T. M. PALMERI Pg. 23

Date

SECTION LINE TIE

TO

WITNESS CORNER

TO

SECTION CORNER

COUNTY SURVEYOR
T 5 N
R 17 W
S.B. Co.

SEC. 11 T 5N R 17W

REF

C.S.B. 12246

J.P MENNE
B. JACKSON
R.S. RODRIGUEZ
T. OHASHI

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SF3098 CK #210 5-66

FILE
RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

W.S. #17 P.C. #4

To Bottom of Pc. 25

F.B. 3154 Pg. 24

EDM

893.688 @ 27°-01-05 = 796.154'

B. JACKSON - 3-10-76

A-3
SET IRON
TOP SOUR.
796.154'

428.25'

A-4
SET IRON BRASS

A-5
SET 2" I.P. & L.A. Co. ENG. TAG (FLUSH) NEAR TOP OF SOUR. SET MARKER PIPE.

15.86'

Top Rock

114.98'

T = 78° 40'
LEVEL
15.86'
114.98'
T = 78° 40'

A-6

38.65 @ 24° 35' = 35.15'
39.33 @ 26° 39' = 35.15'

803.962'
803.962'

SET 2" I.P. & L.A. Co. ENG. TAG (FLUSH) SET MARKER PIPE

EDM
827.155 @ 13-36-00 =
803.962'

A-7
SET 2" I.P. & L.A. Co. ENG. TAG (FLUSH) SET MARKER PIPE

35.15'

To Top of Pg. 26

1/4 SECTION CORNER
FD. L.A.C. BRASS CAP
IN MONUMENT WELL
3' FROM BOUNDARY
SET MARKER PIPE
S 15° E 22.9'

SURVEYOR
COUNTY
SEC. 2
SEC. 11
T. 1 N.
R. 12 W.
1/4 SEC.

Sec. 11 T 5 N R 17 W

Notes Ck'd by CR GOSS
Office Work
Checked
Date

Survey of SECTION LINE
Surveyed by J.P. MENNE
Notes
Indexed T. M. PALMERI

F.B. 2454 Pg. 22

To Bottom Left of Pg.

SET 1/2" I.P. & L.S. 5911 ON SEC. LN. FROM WEST

SET 1/2" I.P. & L.S. 5911 ON SEC. LN. FROM EAST

256.30'
122.19'
12.00'

BASE LINE
256.30'

SECTION LINE

To E. Cor. Sec. 11

To S. Cor. Sec. 11

WITNESS CORNER
1/2" I.P. & L.S. 5911
WASH. SET MK. PIPE
G.S.B. 122.4

SURVEYOR
COUNTY OF LOS ANGELES
2-11-72
W.C. SEC. COR.

SECTION CORNER
FOUND 3/4" I.P. & L.S. 5911
PLUGGED & PUNCHED
0.40 FT.

0°-03'-00"
0°-11'-30"
0°-13'-00"
0°-02'-50"

SECTION COR.
SET 1/2" I.P. & L.S. 5911
AT 0.11' IN TREE STUMP
REF. DIST. 12.00
FROM SEC. COR.

69°-33'-20" R
278-13-15
57-33-00
69°-33'-20"

20' R
83-19-20
333-17-20
139-55-40
83-19-17

20' R
27-07-20
108-29-40
162-44-20
27°-07'-23"

SEC. 2

SEC. 11 T 5 N R 17 W

27°-07'-23"

404.58' CALC.

destroyed

SET 2" I.P. & L.A. CO. ENG. TAG. (UP 2') NEAR EDGE OF WATERFALL (STREAM) SET MARKER PIPE

6.63

A-2
SET L.A.CO. ENG. TAG ON L.A. BOULDER

THIS PIPE NOW WASHED AWAY
B. JACKSON
3-10-76

To Top of Pg. 24

Note: Any Additions or Changes to this Sheet Must be Made or Circled in Red Ink With Date, and Name of Person Making Change

Do not extend data over line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

78P2098 CK #310 8-66

F.B. 3454 Pg. 24

To Bottom of Pg. 24

SEC. 2 T 5 S R 11 W

SEC. 11

1594.10'

A-B
SET 2" I.P. &
L.A. Co. ENG. TAG.
(3/4" ø) & SET
MARKER PIPE

Δ = 80° 00'
92.43 @ 20° 42" = 86.44'
92.00 @ 20° 00" = 86.45'

72.85 @ 4° 12" = 72.65'
72.89 @ 4° 41" = 72.65'

86.45'
72.65'
159.10'

LINE

(SEE PG 87)
1294.32'

SECTION

RICHFIELD

Δ = 4° 53'

BASE 1

A-9
SET 2" I.P. & L.A.
Co. ENG. TAG
(3/4") & SET
MARKER PIPE

(SEE PG 88)
1151.31'

SECTION CORNER
FD. L.A. Co. SURV. MON.
(PLUGGED) & MARKER
PIPE + 0.5' @ 12'N

F.B. 1551-31

COUNTY SURVEYOR
1 2 3 4 5 6 7 8 9 10 11 12 13

WS 17-24

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SEC. 18 T 5 N R 16 W

Notes Ck'd by CR GOSS | Survey of SECTION LINE

Map No. | Page 1-13 and 24 etc

Office Work | Surveyed by J.P. MENNE

Checked | Notes J.P.M. | Date 10-23

Date | Indexed T. M. PALMER | 10-23

F.B. 3154 Pg. 24

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SECTION LINE

T 5 N

TO 1/4 SECTION COR

ON SOUTH & EAST LINE

OF SECTION 18

T 5 N R 16 W

J.P. MENNE

M. WALKER

T. OHASHI

D. BOYETH

76P3038 CK #310 5-66

F.B. 3454 Pg. 28

To Bottom of Pg. 29

W3 77 A-5

2605.35 REC.
2604.79 MEAS.

S 52.09' E

3+28.87
A-2
SET NAIL & W.
EDGE OF ROAD

N.E. 1/4
SEC. 18

S.E. 1/4
SEC. 18
T 5 S.
R 16 E

28.44' TO CENTER

1+51.05
A-1
SET 2 I.P. &
L.A. CO. ENG.
TAG & MARKER
PIPE

S 0.15' E

T=96°20'
60.25 LEVEL

T=90°±0.01'
180.15 @ 9°-13' = 177.82'
180.26 @ 9°-27' = 177.91'

T=90°±0.01'
155.87 @ 14°-18' = 151.04'
155.98 @ 14°-27' = 151.04'

0+00 EAST
1/4 SECTION
CORNER
AD. L.A. CO. SUR.
MON. (LUP 2)
F.B. 512-248
SET MARKER PIPE

COUNTY SURVEYOR
T 5 S
SEC. 18
R 16 E
1/4 COR.
LUP 2

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SEC. 18 T 5 N R 16 W

Notes Ck'd by CROSS
Mod. By
Office Work
Checked
Date

Survey of SECTION LINE
Surveyed by J. P. MENDE
Notes J. P. M
Indexed T. M. PALMERI

F.B. 3151 Pg. 29

TO Bottom of Pg. 30

S.E. 1/4
SEC. 18
T 5 N
R 16 W

3+88.92
A-3
SET L.S. BT. SPK.
W. BT. (3W. 1')
BY INTERSECTION

F.B. 3614-9,10
CENTER
SECTION LINE

S.E. 1/4
SEC. 19

T- 96°-+0.02'
199.95 @ 5°-02'- 199.18'
199.84 @ 4°-38' - 199.19'

139°-55'-15" (1)
199-40-30 (4)
119-30-45 (6)
139°-55'-07" (A)

139°-55'-15"

199.29'

(50')

(50')

B.C.
101+98.42
RY. DEPT. PLUG
FD. L.A.Co. RD. DEPT. MON. IN WELL - RY. DEPT F.B. 532-443

(LAKE HYSGINES)

F.B. 3614-7,8

E.C.
89+71.23
RY. DEPT. PLUG
FD. L.A. CO. RD. DEPT. MON. IN WELL RD. DEPT. F.B. 532-443

TO TOP OF PG. 28

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7828208 CK #310 8-68

To Bottom of Pg. 31

F.B. 3A5A Pg. 30

F.B. 3914, 13-14

(Omitted)

45° 24'

2.11

1.34

L.A. Dept of Water Resources Mon. (Flush)

15+39.86

A-5

SET 2" I.P. & L.A. Co. Eng. Tag. (Up 1") & Set Marker Pipe

P.I.N.T.

F.B. Bk. 11-12

(Omitted)

43° 58' 54"

S.E. 1/4

SEC. 18

T 1 S

R 14 W

SEC. T. & R. Lu

N.E. 1/4

SEC. 19

11+04.36

A-4

SET 2" I.P. & L.A. Co. Eng. Tag. (Up 1") Top Break & Set Marker Pipe.

(Omitted)

115.44

To Top of Pg. 29

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SEC. 18 T5N R16W

Notes Ck'd by CROSS | Survey of SECTION LINE | F.B. 3454 Pg. 31

Office Work | Surveyed by J.P. MENNE

Checked | Notes SPVM Date 10-69

Date | Indexed T. M. PALMERI 23

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W2774-5

To Bottom of Pg. 32

SEC. 17

SEC. LJ.

419.47

88-59-15 ①

355-57-30 ④

173-56-30 ⑤

88°-59'-25" ⑥

26+04.19 EAST

88°-59'-25"

FD. L.A.CO. SUR. MON. FB. 512-278, 106' SET MARKER PIPE

SURVEYOR COUNTY

SEC. COR.

MON. ON SO. SLOPE OF SPUR

74.25

25+28.54

A-7

T=44°-40.01'

80.30 @ 18-18=76.24'

80.17 @ 18°-01=76.24'

SET 2" I.P. & L.A. CO. ENG. TAG. TOP SM. SPUR.

0.42

0.15

FD. DEPT. OF WATER RESOURCES MON. (FLUSH)

4.6' N

SEC. 19

S.E. 1/4

SEC. 18

T 5 N

R 16 W

19+99.10

A-6

SET 2" I.P. & L.A. CO. ENG. TAG. (UP 1") & SET MARKER PIPE

F.B. 3414 15+16

GMTR

529.44

SEC. LJ.

0.26

1.34

FD. DEPT. OF WATER RESOURCES MON. (FLUSH

GMTR

459.24

TO TOP OF PG. 30

7EP3098 CK #310 8-68

To Bottom of Pg. 33

F.B. 8454 Pg. 32

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F.B. 3614 Pg. 17-18 (Partial)

1994.94'

4+89.32
B-2
SET 2" I.P. &
L.A. Co. ENG. TAG.
(UPE)
TOP SPIKE
SET MARKER
PIPE
S.W. 1/4
SEC. 17

689.85'

4+19.47
B+1
SET 1/2" ø
ON SIDE HILL

419.47'

SECTION LINE

T= 68° = -0.01

73.97 @ 17°-02' = 69.86
73.76 @ 17°-32' = 69.86

S.E. 1/4
SEC. 18

T 5+
2160
272.00
114.87
32.60
419.47

T= 72° = +0.02

298.32 @ 24°-14' = 272.63
298.00 @ 24°-06' = 272.02

T= 66° = -0.01

115.36 @ 5°-09' = 114.89
115.41 @ 5°-29' = 114.88

T= 66°+0

33.76 @ 15°-02' = 32.60
33.94 @ 16°-08' = 32.60

To Top Left of Pg. 31

SEC. 18 T 5 N R 14 W

Notes Ck'd by CROSS
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
Surveyed by J.P. MENNE
Notes J.P.M. Date 10-68
Indexed J. M. PALMERI

F.B. 3454 Pg. 33

W.S.T. 74

1/4 Sec. Cor.
Set Co. Enc. Min
@ mid-point bet.
N.E. & S.E. Cor.
Sec. 18 in W. Hwy
3-28-74

L.A. COUNTY ENGINEER
T 5 N
R 14 W
Sec. 18
1/4 COR.
2078

TO Bottom of Mg. 34

24 + 50.08

1/4 SECTION CORNER
NOTHING SET
FALLS ON FILL OF
NEW ELIZ. LAKE
ROAD

LOCATION @ MID-
POINT BETWEEN RD.
C.S. MON. @ N.E. COR.
& S.E. COR. OF
SEC. 18

2485.02 (M.M.) F.B. 3614-19-20

NEW
ROAD
CONST

43.85
21.95
65.80

T = 82°20

45.88 @ 17°-04' = 43.85
46.22 @ 18°-20' = 43.85
21.95 Level

SEE PG. 40
TIE TO LAKE
HUGHES ROAD

WITNESS CORNER
SET L.A.CO. ENG.
MON. (UP 2') ON
S. SIDE HILL = 200.00
FT. SOUTH OF 1/4
COR - MID-POINT BETWEEN
RD. C.S MON. @ N.E. COR.
& S.E. COR. OF SEC. 18

24 + 50.08
WITNESS
CORNER
TO
1/4 CORNER
SET MACHOK
PIPE
S.W. 1/4
SEC. 17

COUNTY ENGINEER
T 5 N
R 14 W
Sec. 18
1/4 COR.
P.E. 5869

S.E. 1/4
SEC. 18
T 5 N
R 14 W

DIRT ROAD

23 + 84.28
B-3
SET 2" I.P.
& L.A. Co. Eng.
TAG (FLUSH)
SET MARKER
PIPE

GATE

1894.96 SECTION

TO TOP OF PG. 32

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7693028 CK #310 8-68

F.B. 3454 Pg. 34

To Top Rt. of Pg. 39

SET 1½ O.D. FOR ANGLE

SEC. 7

2°-54'-30" ①
11°-38'-45" ②
17°-28'-00" ③
2°-54'-40" Ⓐ

2°-54'-40"

S2°39'16"E 3614.22' (Calc.)

SEC. 8

57+00.16
SECTION CORNER
Fd. L.A.Co. S.D.R.
mou. — EAST EDGE OF FIRE BRK.
SET ② MARKER PIPES.

COUNTY SURVEYOR'S DEVELOPMENT

SEC. 18
T 5 N
R 16 W

T = 60° = - 0.03'
199.38 @ 14°-02' = 193.43
199.62 @ 14°-19' = 193.42

T = 60° = - 0.04'
241.17 @ 10°-00' = 237.51
241.28 @ 10°-08' = 237.52

193.39
237.47
430.86

430.86

SEC. 17

48+69.30
B-4
SET 2" I.P. &
L.A.Co. ENG. TAG.
(FLUSH) ON SPUR
SET MARKER
PIPE 2' S. & W'LY.

2485.02'

To Top of Pg. 33

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SEC. 7 T 5N R 16W

Notes Ck'd by CR GOSS | Survey of SECTION LINE | F.B. 3151 Pg. 35
Map No. | Office Work | Checked | Date | Surveyed by J.P. MENNE | Notes J.P.M. Date 11-14-68 | Indexed M. PALMERI AUG 23 '71

SECTION LINE TIE

TO

NORTH LINE OF

SECTION 7 T 5 N R 16W

REF.:

C.S.B. 1226

J.P. MENNE

M. WACKER

T. OHASHI

D. BOYETH

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76P3098 CK #310 8-68

TO BOTTOM OF PG. 37

F.B. 3454 Pg. 36

T=62°-0.02'
134.36 @ 15°-20' = 129.58'
134.11 @ 14°-58' = 129.56'

T=62°-0.04'
294.95 @ 16°-00' = 283.43'
295.38 @ 16°-21' = 283.43'

T=62°-0
23.11 4SW = 23.11'

T=60°-0
20.26 CBW = 20.26'

T=60°-0.03'
171.21 @ 20°-20' = 160.54'
171.59 @ 20°-39' = 160.53'

129.55'
283.89'
22.11'
436.05'

20.26'
160.59'
180.76'

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SEC. 7 T 5 S R 13 W

4+1
SET 2" I.P. &
L.A. CO. ENG. TAG
+ 5'0R. (40')
SET MARKER PIPE
& NAIL

FD. 2" I.P. &
L.A. CO. ENG.
TAG
PG. 20

SEC. 12

N 0°-00'-22" E 1112.38'

FD. 2" I.P. &
L.A. CO. ENG. TAG
PG. 22

SET 1/2" @ 3'
FOR OFFSET
MEAS.

COUNTY SURVEYOR

SEC. 7 T 5 S R 13 W

SEC. 12 T 5 S R 13 W

SEC. 7 T 5 N R 16 W

Notes Ck'd by CR GOSS | Survey of SECTION LINE | F.B. [illegible] Pg. 34

Job No. [illegible] | Surveyed by J. P. MEINE

Office Work | Notes J.P.M. Date 11-14-68

Checked | Indexed T. M. PALMER Pg 33

Date

Pg 38

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76P3098 CK #210 5-68

S.E. 1/4 SEC 6

F.B. 361 4-50 GMTR. S 53.3 W

N.W. 1/4 SEC. 7 T 5 N R 16 W

A-3

SET 2" I.P. & L.A. Co. ENG. TAG. ON TOP SPUR (FLUSH) SET MARKER PIPE 7 NORTH

L.B. 361 4-32.33 GMTR. S 51.9 W

A-2

SET 2" I.P. & L.A. Co. ENG. TAG. ON SPUR - (FLUSH) SET MARKER PIPE 7 NORTH

S 43.6 W SECTION

TO TOP OF PG 36

F.B. 3454 Pg. 38

To Bottom of Pg. 39

LOS ANGELES COUNTY ENGINEER
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A-4

T 6 S
R 14 W
SEC. 1

S.E. 1/4
SEC. 6

S 89°55'E 2642.64' (M)

S 89°55'E 2642.64' (M)

1/4 Section Corner
Fd L.A. Co.
Eye. Mon.

SURVEYOR
COUNTY OF LOS ANGELES
No. 5796
Exp. 12-31-71

Set Marker Pipe
2' S.E.

A-4

Set 2 1/2" I.P. &
L.A. Co Eng. Tag.
Top Spot
Set Marker
Pipe 2' North

To Top of Pg. 37

SEC. 7 T 5 N R 16 W

Notes Ck'd by R.J.S.S. | Survey of SECTION LINES | F.B. [illegible] Pg. 29

Office Work | Surveyed by L.S. [illegible]

Checked | Notes [illegible] Date 11-14-63

Date | Indexed T. M. PALMER AUG 23

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76P2008 CE #210 5-63

SECTION CORNER
FD L.A. CO. SURV. MON.
ON SIDE HILL
20' ± ABOVE ELEV. LAKE
ROAD — NO. SIDE
F.B. SIZ-

SURVEYOR'S
L.A. CO. ENG.

86-16-45 ①
345-07-30 ④
151-41-30 ⑤
86°-16-55 Ⓐ'
SE 19
544.6

T-66°-01'
28.00' LEVEL

T+66° = -0.02'

191.48 @ 12°-44' = 186.77'
191.72 @ 13°-02' = 186.78'

T-66° = +0.03'

253.26 @ 8-46 = 250.30'
253.36 @ 8-54 = 250.31'

186.75'
250.27'
437.02'

SEC. LN.
S289.76'
(CMTR.)
437.02'
S2-42-
FD 3614-
CMTR.
1422.53'
SEC. LN.
1439.51'
(CMTR.)

A-7
SET 2" I.P. & L.A. CO. ENG. TAG (FLUSH) SET MARKER PIPE

A-6

S.E. 1/4
SEC. 7
T 5 N
R 16 W

A-5
SET 2" I.P. & L.A. CO. ENG. TAG. (FLUSH) SET MARKER PIPE

TO TOP OF PG. 88

TO TOP OF PG. 88

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F.B. 3454 Pg. 40

B.C. 146+76.28
Fd. L.A. Co. Rd. Dept.
Mon. in M.H.

3-22-74
9am.

HUGHES ROAD

Fd. L.A.Co. Rd. Dept. Mon. in M.H.

Fd. L.A.Co. Rd. Dept. Mon. in Conc. Pipe

F.B. 3454-33

COUNTY ENGINEER
Surveyed
Jan. 1974
R.E. 11402

Sec. 17 T 1 S R 11 W

W 1/4 Cor.

Set L&T Spk. in Hub

72.14

10.00

14

1+17

200.00

S 89° 54' 10" E

SEE PG. 34

All Rd. Dept Mons. Mkd. DGDT

Fd. L.A.Co. Rd. Dept. 1970

S 89° 54' 10" E

E.C. 144+92.36
Fd. L.A. Co. Rd. Dept.
Mon. in M.H.

N

W

S

E

Set Lead & Tack

COUNTY ENGINEER
Surveyed
Jan. 1974
R.E. 7078

11/4 Cor.
Set Copper Disc

Mon. SEE PG. 33

T = 56.0 = + 0.04'

209.39 @ 17°-11' = 200.04'

209.67 @ 17°-24' = 200.04'

① 108°-54'-10"
② 15°-36'-50"
③ 293°-52'-25.00"
④ 108°-54'-10" / 4

SEC. 36 T 6N R 11W

Notes Ck'd by CR 7/23
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
IN SEC 36 T6N R11W SBM
Surveyed by J.P. MENNE
Notes L.P.M. Date 11-68
Indexed T. M. PALMERI MS 23

F.B. 3454 Pg. 41

SURVEY
OF
PORTION OF
SECTION 36
T 6N R 11W
AND
SECTION 31
T 6N R 10W

J.P. MENNE
M. WACKER
T. OHASHI
D. BOYETT

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765098 EE#310 8-67

F.B. 3454 PG 42

To Bottom of PG 43

W.S. 7, A-3

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SEC. 36
T 6 N
R 17 W

A-1
SET 2" I.P. &
L.A. Co. ENG.
TAC. (FLUSH)
SET MARKER
PIPE

1) 89-48-30
2) 359-14 55
3) 178 52 20
4) 89-48-43'

SEC. 31
T 6 N
R 16 W

RANGE LINE

TOWNSHIP LINE

TOWNSHIP
CORNER
FD. U.S. GEN. LAND
OFFICE PIPE &
CAP MKD.
UP 18"
LEANING N.W.
R.B. 657-32
C.S.B. 1606

GENERAL LAND OFFICE

S.C.
T 6 N
R 17 W | R 16 W
S 36 | S 31
S 2 | S 1
T 5 N
R 17 W | R 16 W

1972 U.S.G.L.O.

T 6 N

85.38 E 18°08' 81.14'
85.05 C 17°37' 81.14'
81.14'

177.796 20°00' 166.07'
177.43C 19°41' 166.06'
166.06'

1) 90-14-40
2) 00-58-40
3) 81-28 20
4) 90-14-43'

358.49

FD 3495
B 958

N 0°58'40" E 2648.00'

352.50

180.00'

66+72.80
SET 2" I.P.
Conc. Rvt
Circle End &
Tag Drill
W/ Punch
FD. 3-15-16
B.R.J.

Co-ord Pg 116

SEC. 36 T 6 N R 17 W

Notes Ck'd by	Survey of SECTION LINE
Map No.	F.B. 3454 PG. 42
Office Work	Surveyed by J.P. MENUR
Checked	Notes by [illegible] Date 11-68
Date	Indexed T. M. PALMER Ink 23 '71

To Bottom of Pg. 44

N SECTION CORNER SEC. 31

COUNTY ENGINEER
SECTION CORNER
1/4 COR.
R. E. 5869

GENERAL LAND OFFICE
1/4
S 0°15' E
1922
1/4 S.31
C.S. 9396
REMOVAL SURVEY

C.S. 9396-7
FD. U.S. GENERAL LAND OFFICE 1" I.P. & CAP & MOUND OF ROCKS (UP 16") LEANING S.EASTERLY - REPLACED WITH L.A.Co. ENG. MON. (UP 2") & SET MARKER PIPE

2642.44

SEC. 36
T 6 N
R 17 W

19.80

T=66°=0
19.80 LEN.

1/4 SECTION CORNER
SEC. 36

COUNTY ENGINEER
SECTION CORNER
1/4 COR.
R. E. 5869

SEC. 31
T 6 N
R 16 W

GENERAL LAND OFFICE
1/4
S 0°15' E
1922
1/4 S.36
C.S. 9396
REMOVAL SURVEY

C.S. 9396-5
FD. U.S. GENERAL LAND OFFICE 1" I.P. & CAP. & MOUND OF ROCKS MKD. - (UP 16") LEANING S.EASTERLY - REPLACED WITH L.A.Co. ENG. MON. (UP 2") & SET MARKER PIPE

FB 3614 37-38
2642.44
1922
0°-0'-0"
0°-0'-0"

To Top of Pg. 42

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Do not extend this side of this Map.

W 1517

W 1517

7853098 FORM 310 9-67

To Bottom of Pg. 45

F.B. 3454 Pg 44

T=64°=-0.09'

671.02 Lev. = 670.93

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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

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T=64°=-0.05'

386.22 Lev. = 386.17

56.56 Lev. T=72°=56.56'

N.E. 1/4
SEC. 36
T 6 4
R 17 W

A-2A:
Set 2" I.P. Conc.
Plug & C.E. Tag
Set 2" Mkr Pipe
2' W.I.
P.L.S. 5-19-75

T=66°=-0.19'

73.28 @ 4°-32' = 73.05'
73.34 @ 5°-08' = 73.05'

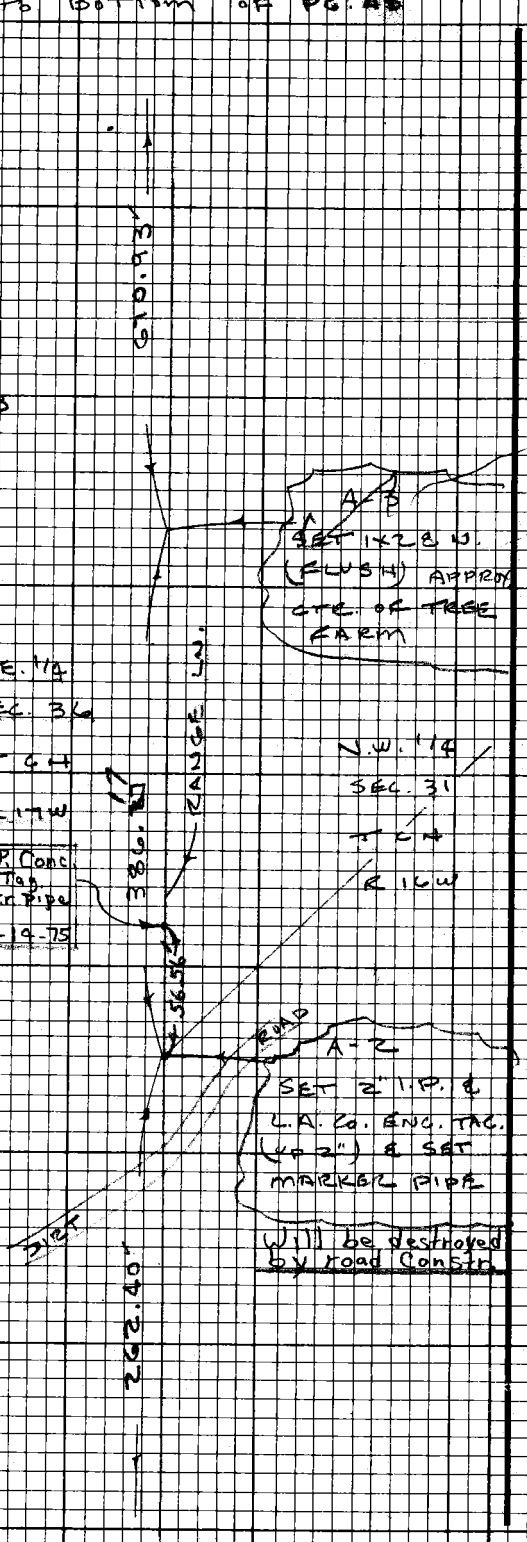
T=66°=-0.02'

133.22 @ 13°-28' = 129.56'
133.03 @ 13°-07' = 129.56'

T=66°=+0.01'

64.69 @ 22°-21' = 59.83'
64.42 @ 21°-46' = 59.83'

73.04'
129.56'
59.82'
262.40'



To Top of Pg. 43

SEC. 36 T 6N R 17W

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 93444 Tape Std. 66'F
Surveyed by J.P. MENNE
Notes P.M. Date 11-68
Indexed F. M. PALMERI

F.B. 3454 Pg. 45

SECTION CORNER
FD. U.S. GEN. LAND OFFICE mon. in conc.
F.B. 512-176
C.S.B. 1606
ON SIDE HILL
SET MARKER PIPE

SEC. 25

SEC. LN.

227.36'

CLOSING CORNER & SEC. COR.
SET L.A. CO. ENG. MON. BY INTERSECTION OF W. LN. SEC. 31 & NO. LN. SEC. 31. LINE FROM NO. 1/4 COR. SEC. 31 THRU. APPROX. FD. U.S.G.L.O. CLOSING COR.
SET MARKER PIPE

COUNTY ENGINEER T6N R17W SEC. COR. P.E. 5859

F.B. 3614 39+40

49.51'

1368.27' L.N.

1.53

RANCHO LA LIENA

SEC. 36 T 6N R 17W

T=76°+0'
52.26 @ 18°-41' = 49.51'
52.47 @ 19°-21' = 49.51'

1.53 LEN.

1370.93'

SEC. 30 T 6N R 16W

1966 SURVEY

APPROX. CLOSING COR. FD. U.S. GEN. L.O. MON. IN CONC.
F.B. 512-176
C.S.B. 1606

SEC. 31 T 6N R 16W

A-4
SET 2" I.P. & L.A. CO. ENG. TAG. (UP 2')
SET MARKER PIPE

To Top of Pg. 46

To Top of Pg. 44

W 517 C-5

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7855088 SEE #310 9-67

TO TOP LEFT OF PG. 45

F.B. 3454 PG 46

T=76°=+0.01'
201.11 @ 25°-38' = 181.32'
201.48 @ 25°-51' = 181.32'
46.05 46V. = 46.05'

181.31'
46.05'
227.36'

SEC. LINE
36.42'

SEC. 25
T 6 S
R 17 W

SET 2" I.P. & L.A. Co. ENG. TAG. (up 2') & MARKER PIPE TOP 3 pts

SEC. 36
T 5 S
R 17 W

T=96°=+0.02'
197.92 @ 2°-50' = 197.66'
197.95 @ 3°-06' = 197.68'

T=96°=+0.02'
297.29 @ 14°-11' = 288.23'
297.44 @ 14°-17' = 288.25'

T=96°=+0.02'
193.08 @ 12°-06' = 188.79'
193.17 @ 12°-12' = 188.81'

197.68'
288.26'
188.82'
674.76'

SET 2" I.P. & L.A. Co. ENG. TAG. (up 2') TOP SPUR SET MARKER PIPE

FD. 3614-43-44

TO TOP OF PG. 47

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76F3098 CE#310 9-67

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M.S. 17, C. 3

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SECTION LINE
Surveyed by J.B. MEANS Date 8-24-28
Indexed T.M. PALMER Date 8-25-28

F.B. 3454 Pg. 41

SEC. 32

1/4 SECTION CORNER

COUNTY SURVEYOR
LOS ANGELES CO. CALIF.

-20.45

R.L.A.S. Sur. 1932
(FENCE)
N 0°22' E
N.B. 51°-11°
U.S.S. 1907

674.76'

SEC. 29

33.34
3323.15
F.B. 3414-43-44

To Point of
also Lots 3 & 4

T. 6 S.
R. 11 W.

SEC. 36

T. 6 S.
R. 12 W.

SEC. 31, T. 6 S., R. 12 W.

To Point of

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F.B. 3454 Pg 48

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

NOTES RED _____ JOB NO _____ SURVEY OF _____
DATE _____ SURVEY BY _____
NOTES CHKD _____ NOTES BY _____ DATE _____
DATE _____ INDEXED _____ DATE _____

F. B. _____ Pg. _____

F. B. Pg.

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

7684 S & E-353-9-55

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

SECTION LN.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of SEC. 13 T5N R14W
JN ~~B82A1~~ Tape ~~2-13~~ Chd. ~~84~~ °F.
Surveyed by J.P. MENNE
Notes J.P.M Date 9-15-69
Indexed T. M. PALMERI 10 23 71

F. B. 3454 PG. 49

WEST LINE

OF

SECTION 13

T 5 N

R 14 W.

REF

C.S.B. 1226

J.P. MENNE

J. MOODY

T. OHASHI

R.R. RODRIGUEZ

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403 Los Angeles County Engineering Bldg.

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7BF3095 CE#310 1-65

TO BOTTOM OF PG 51

F.B. 3454 PG. 50

237.76'
299.00'
536.76'

T = 92° = +0.01'
243.45 @ 12°-25' = 237.76'
243.26 @ 12°-13' = 237.75'

T = 86°-0'
299.00 LEW = 299.00'

S.E. 1/4
SEC. 14

T = 86°-0'
84.12 @ 3°-02' = 84.00'
84.15 @ 3°-24' = 84.00'

T = 86°-0'
71.31 @ 13°-51' = 69.24'
71.57 @ 14°-39' = 69.24'

0+00 NORTH & EAST
SECTION CORNER

536.76'

84.00'

SECTION LN.

S.W. 1/4
SEC. 13
T 5 N
R 17 W

1+53.24
A-2
SET 1X2 B.N.

0+69.24
A-1
SET 1X2 B.N.

69.24'

COUNTY ENGINEER
T 5 N
R 23 24
13
SEC. COR
R.E. 5869

26+53.42 FROM WEST
26+30.01 FROM SOUTH

FD. L.A.CO. ENG. MON. (UP 2')
FB. 3454-16

26.50' CALC.

90°

89°-00'-11" CALC.

91-00-00 ①
03-59-40 ④
185-59-20 ③
90°-59'-53" Ⓐ

243.50'

SECTION LN.

532.51'

400'±

TO TOP OF PG. 53

0°-02'-30" ①
0°-10'-20 ④
0°-15'-25" ③
0°-02'-34" Ⓐ

89°-35'-48" CALC.

90°-57'-16"
90°-59'-53"
90°-26'-50"

SET 1X2 B.N. ON LN. PROD. FROM WEST

90-26-50 ②
361-47-10 ④
182-41-00 ③
90°-26'-50" Ⓐ

124.46'

0°-02'-34"

SET 1X2 B.N. ON LN. PROD. FROM NORTH

TO TOP OF PG. 48

TO BOTTOM OF PG. 49

W 5.77 A-5

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SECTION LN.

Notes Ck'd by J.R.S.
Map No.
Office Work
Checked
Date

Survey of SEC 13 T5N R17W
Survey Date 313 Temp 84 °F
Surveyed by J.P. MENDEZ
Notes J.P.M. Date 8-19-69
Indexed T. M. PALMER AUG 23 '71

F. B. 2454 PG.

TO Bottom OF PG. 52

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16F3095 CE#310 1-65

107°-04-00 (2)
68-16-00 (4)
282-23-45 (6)
107°-03-58" (A)

737.6 S (CALC.)

3 ST. BARBED WIRE FN.

PELENDO STAGE VERY

9+29.84

A-5
SET 2" I.P. & L.A.
G. ENG. TAG.
TOP SPUR
SET MARKER PIPE
2' S.W.

BASE LN.
T=92°+0.01'
197.89 @ 7°26' = 196.23'
198.05 @ 7°49' = 196.21'
T=92°+0.01'
177.61 @ 10°28' = 174.65'
177.41 @ 10°07' = 174.65'

196.23'
174.66'
370.89'

203.68'

SECT. 0.2'

8+93.68
A-4
SET 1/2 B.N.
SO. EDGE SPUR

C+90.00
A-3
SET 1/2 B.N.

DIRT ROAD

OLD RIDGE ROUTE

S.E. 1/4
SEC. 14

S 34.7 W

4+43

TO TOP OF PG. 50

107°-03'-58" (3)
50°-13-00 (1)
200-51-45 (4)
301-17-40 (5)
50°-12'-57" (A)

918.0 W

55' ARC

50°-12'-57" (A)

R.C.

370.89'

SET 1/2 B.N.
TOP SPUR

S.W. 1/4
SEC. 13
T 5 N
R 17 W

T=92°±0'
36.16' LEV.

T=92° = +0.01'
211.31 @ 15°27' = 203.67'
211.04 @ 15°11' = 203.67'

To Bottom of Pg. 53

F. B. 3454 Pg. 52

T = 98° = + 0.02'
222.61 @ 9°-54' = 219.30'
222.81 @ 10°-13' = 219.28'

219.31'

ASGEND

② ST. BARBED WIRE FN.

4'

18+08.57
A-7
SET 1"x2"N.

17+66.02
FD. 2" I.P.
(2.8' N)
(UP 3')

7.08

2'

T = 84° = 0'
141.30 @ 4°-55' = 140.78'
141.37 @ 5°-11' = 140.79'

140.78'

SECTION LN.

S.E. 1/4
SEC. 14

S.W. 1/4
SEC. 13
T 5 S
R 17 W

17+22

16+97

16+67.79
A-6
SET 1"x2"N.

22°-43'-20" ①
90-53-00 ②
136-19-20 ⑥
22°-43'-13" ⑧

737.95' CALC.

819.03' CALC.

22°-43'-13" ⑧
10" ADJ.

TOE SLOPE

14+47

To Top of Pg. 51

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SECTION LN.

Notes Ck'd by
Map No.
Office Wprk
Checked
Date

Survey of SEC 13 T5N R17W
Page 213 Dist. 84 of
Surveyed by J.P. MENNE
Notes J.P.M Date 9-27-69
Indexed J. N. PALMERI AUG 23 '71

F. B. 3454 PG. 53

To bottom of Pg. 54

86.80'

25+32.65
A-10
SET 1/2 B.W.

T-98°=+0.01'
88.88 @ 12°-26' = 86.80'
88.98 @ 12°-44' = 86.79'

S.E. 1/4
SEC. 14

274.00'

SECTION LN.

22+58.65
A-9
SET 1/2 B.W.
SIDE HILL

S.W. 1/4
SEC. 13
T5N
R17W

T-98°=+0.03'
291.60 @ 20°-02' = 273.96'
291.87 @ 20°-10" = 273.98'

230.77'

ASCENSO

20+27.88
A-8
SET 1/2 B.W.
SIDE HILL

T-98°-30'
47.09 @ 28°-56' = 41.13'
47.54 @ 30°-03' = 41.15'

T-98°=+0.02
217.82 @ 29°-29' = 189.61'
217.39 @ 29°-16'-30" = 189.62'

19+90

TOE SLOPE

219.31'

41.14'
189.63'
230.77'

To top of Pg. 52

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

To Bottom of Pg. 55

F. B. 3454 Pg. 54

US 77-A-7

N.E 1/4
SEC 14
T 5 S
R 17 W

26 + 69.75
1/4 SECTION CORNER

COUNTY ENGINEER
R.T.N.J. T 5 S
SEC. 14 SEC. 13
R 17 W
1/4 SEC. COR.
R.E. 5869

SET L.A. Co. ENG. MON. (UP 3") @ MID-POINT BETWEEN FOUND SECTION CORNERS TO THE NORTH AND SOUTH. - SET MARKER PIPE 2' N.W. - SEARCHED FOR WOOD POST PER C.S. 9028 - NOTHING FOUND.

FLAT AREA ON SIDE HILL

S.E 1/4
SEC. 14

T = 98°-20'
10.51 LEV.

T = 98°-0'
47.99 @ 4°-51' = 47.82'
48.13 @ 6°-32' = 47.82'

436.90'
15.0'
8.03'
15.01'
1.10'
2.48'
47.82'
86.80'

26 + 77.78
A-14
SET 1X2 & N.

ST. BACKED UP

SEC. 13

26 + 67.27
A-12
SET 1X2 & N.
TOP SMALL FLAT AREA

26 + 19.45
A-11
SET 1X2 & N.
SIDE HILL

To Top of Pg. 53

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SELTION LN.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SEC. 13 T5N R14W
F.B. 3454 Pg. 55
Surveyed by J.P. MENDE
Notes J.P.M. Date 3-8-61
Indexed M. PALMERI

To Bottom of Pg. 54

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7625bss ck #310 8-66

T= 92°+0'
74.59 @ 13°-15' = 75.50'
77.49 @ 13°-00' = 75.50'

N.E. 1/4
SEC. 14

151.50'

35+75.56
A-16
SET 1X2 B.W.
ON SIDE HILL

460.88'

N.W. 1/4
SEC. 13
T 5 N
R 14 W

291.18'
169.70'
460.88'

T= 92°+0.02'
289.68 @ 13°-42' = 291.15'
289.42 @ 13°-29' = 291.17'
T= 94°+0.01'
169.69 LEW. = 169.70'

31+14.68
A-15
SET 1X2 B.W.
ON SIDE HILL

289.05'
147.85'
436.90'

8.69

T= 98°+0.03'
289.94 @ 15°-30' = 289.03'
289.42 @ 15°-17' = 289.02'
T= 94°+0.01'
147.84 LEW. = 147.85'

7.08

460.88'

FD. 1X2 B.W.
MARKED
A.P.S
STATE POINT

To Top of Pg. 54A

To Bottom of Pg. 57

F.B. 3454 Pg. 56

T=99°=0'
55.24 L&W.
T=90°=0'
114.36 @ 18°-03' = 108.73'
114.63 @ 18°-28' = 108.73'
T=90°=+0.01'
136.93 @ 30°-46' = 117.66'
137.57 @ 31°-12' = 117.67'
T=86°=0'
275.82 @ 11°-34' = 270.22'
275.59 @ 11°-20' = 270.22'

279.57'
70.84'
350.41'

T=84°=0'
286.98 @ 13°-03' = 279.57'
286.65 @ 12°-45' = 279.58'

T=14°=0'
75.51 @ 20°-16' = 70.84'
75.82 @ 20°-53' = 70.84'

T=92°=0'
57.60 @ 9°-13' = 56.84'
57.41 @ 8°-05' = 56.84'

55.24'
108.73'
117.67'
270.22'
551.86'

S 51.86'

40+58.31
A-19
SET 1½" I.P.
Top Sm. Spun

350.41'

S 27°-10' W

N.W. 1/4
SEC. 13
T5S
R17W

37+07.90
A-18
SET 1½" I.P.
SIDE HILL

S 5.84'

36+51.06
A-17
SET 2" I.P. &
L.A. CO. ENG. TAG
(DP2") ON TOP
SPUG - SET
MARKER PIPE
2' S.W.

90°

Top Spur

N 0°-50' W

To Top of Pg. 55

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SECTION LN.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SEC. 13 T5N R14W
Surveyed by J.P. MEINKE
Notes J.P.M. Date 9-25-69
Indexed T. M. PALMERI 10-23-69

F.B. 3454 Pg. 57

TO BOTTOM OF PG. 58

Please Return To
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Los Angeles County Engineering Bldg.
Make Changes
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7623DS CR #310 R-68

OVERHEAD P&L

27.99'
244.31'
194.78'
56.85'
523.93'

T=100° = 0'
27.99 LEW

T=100° = +0.03'
251.35 @ 13°-37' = 244.28'
251.12 @ 13°-24' = 244.28'

T=100° +0.02'
211.23 @ 22°-47' = 194.75'
210.74 @ 22°-27' = 194.77'

T=96° = 0'
58.43 @ 13°-21' = 56.85'
58.35 @ 13°-02' = 56.85'

S23.93' SECTION LN.

N.E. 1/4 SEC. 14

DIRT ROAD

N.W. 1/4 SEC. 13 T 5 N R 14 W

46+10.17
A-20
SET 2" I.P. & C.A.
CO. ENG. TAG (yellow)
TOP Sm. SPUR
SET MARKER PIPE
2' S.W.

APPROX. LOCATION OF OIL WELL

TO TOP OF PG. 56

To Bottom of Pg. 43

F.B. 3454 Pg. 58

90°-38-20 ①
02-32-40 ②
183-49-20 ③
90°-38-13 ④

96-06-00 ①
360-24-20 ④
180-36-20 ③
90°-06-03 ④'

SET 1"ø B.W. ON Lw. PROP. FRM SOUTH

SET 1"ø B.W. ON Lw. PROP. FRM EAST

S 89°-53'-47" W 1313.28'

90°-38'-13"

90°-06'-03"

90°

900'±

0+00 (NORTH)

255.98'

W.S.L. 1/4-3

60.22' to MHWOB pt

53+39.51 NORTH SECTION CORNER

COUNTY SURVEYOR T 5 S R 11 W 12 13 14 N 89-40 E 2211'

Fd. L.A. Co. Surv. Mon. (Up 2') on Sm. Stone Hill - C.S.B. 1226 SET MARKER PIPE

T. E. 1/4 SEC. 14

T = 90° = +0.01'

117.10 @ 15°-48' = 112.68'
117.36 @ 16°-14' = 112.68'

T = 90° = +0.01'

95.25 @ 13°-16' = 92.71'
95.09 @ 12°-51' = 92.71'

112.69'
92.72'
205.41'

S 89°-53'-47" W 1314.28'

N.E. 1/4 SEC. 13 T 5 S R 11 W

S1+34.10

A-21

SET 2" I.P. & L.A. Co. ENG. TAC (UP 2') TOP Sm. SPUR. SET MARKER PIPE 2' S.W.

S 22° E 93'±

To Top of Pg. 57

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

SECTION 12.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of SEC 14 T 5S R 11W
Surveyed by J.P MENNE
Notes J.P.M. Date 10-7-69
Indexed T. M. PALMERI Mc 23

F.B. 3454 Pg. 59

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

EAST 1/2
OF
SOUTH LINE
OF
SECTION 14
T 5S R 11W

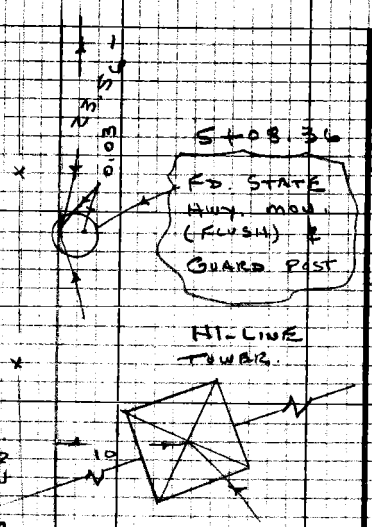
C.S.B. 1226

J.P. MENNE
J. A. MOODY
R.R. RODRIGUEZ
R. MASSEY

TELEDYNE CK #310 8-68

To Bottom of Pg. 41

F.B. 3454 Pg. 60



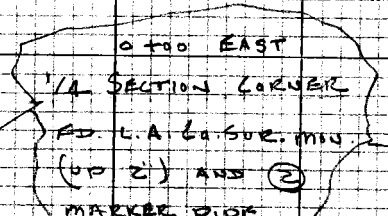
T = 84° 30'
23.56 Lev.!

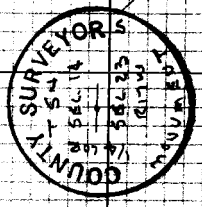
101.68'
147.35'
259.33'
508.36'

T = 84° 30'
101.68 Lev. = 101.68'

T = 84° 30'
147.70 @ 3° 52' = 147.36'
147.64 @ 3° 34' = 147.35'

T = 84° 30'
259.67 @ 2° 55' = 259.33'
259.63 @ 2° 41' = 259.34'





S 44° E 508.36'

T 5 S
R 14 W
Sec. 14
1/4 Cor.

N 89° 45' E 2645.23'

WS 117-C-14

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SECTION LN.

Notes Ck'd by C.R. | Survey of Sec. 14 T5N R14W | F.B. 3454 Pg. 61

Map No. | Office Work | Surveyed by J.P. MEVIS

Checked | Notes J.P.M. Date 12-6-69

Date | Indexed T. M. PALMERI Dec 23 71

To Bottom of Pg. 62

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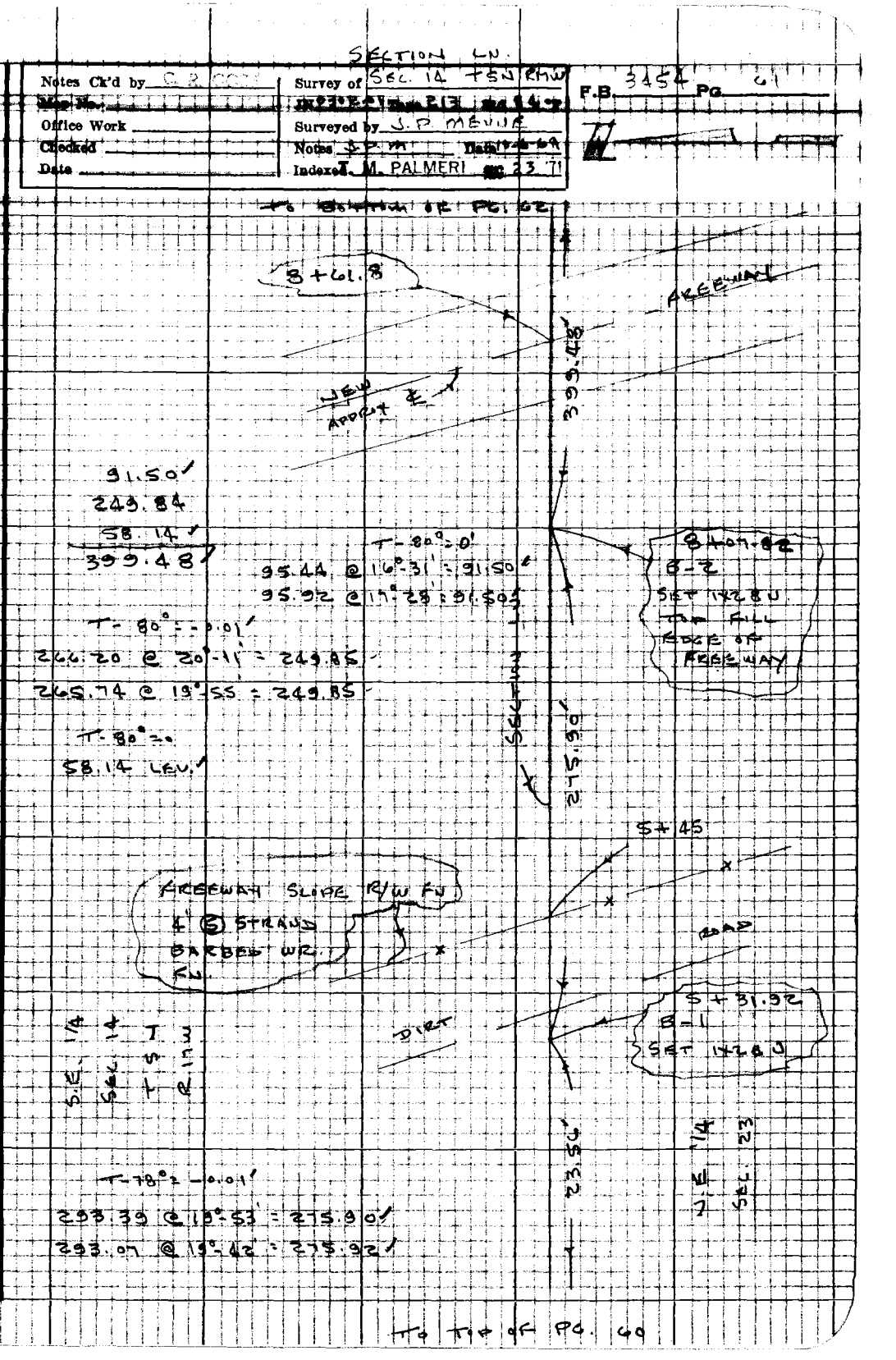
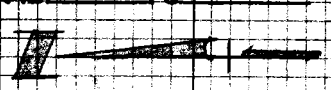


To Top of Pg. 49

7825DSB CK #310 8-66

To Bottom of Pg. 63

F.B. 3454 Pg. 62



T = 86° = 0'

52.90 LEV.

212.09 @ 7°-09' = 210.44 ✓
212.22 @ 7°-25' = 210.44 ✓

295.44 @ 14°-55' = 285.50 ✓
295.78 @ 15°-09' = 285.50 ✓

75.71 @ 11°-59' = 74.06' ✓
75.98 @ 12°-54' = 74.06 ✓

T = 86° = 0

22.42 LEV.

81.00 @ 10°-57' = 79.52' ✓
80.82 @ 10°-14' = 79.53' ✓

229.98 @ 2°-44' = 229.72' ✓
230.03 @ 2°-57' = 229.72' ✓

101.45 LEV. ✓

52.90'
210.44'
285.50'
74.06'
622.90' ✓

622.90' SET TAG

19+42

16+40.41
B-4
SET 2" I.P.
L.A.C. E.W.
TAG (UP 2')
& SET MARKER
PIPE 2' S.W.
TOP SPUR

22.42'
79.52'
229.72'
101.45' DIRT ROAD
433.11' ✓

433.11'

B-3
12+07.30
SET P.K. &
CROSS ON
NAIL

0.05 TO P.K.

TO EDGE OF STATE HWY. MON. (FLUSH) & GUARD POST

399.48'

1/4 SEC. 14 T 3 S R 14 W

1/4 SEC. 23 T 2 S R 14 W

To Top of Pg. 61

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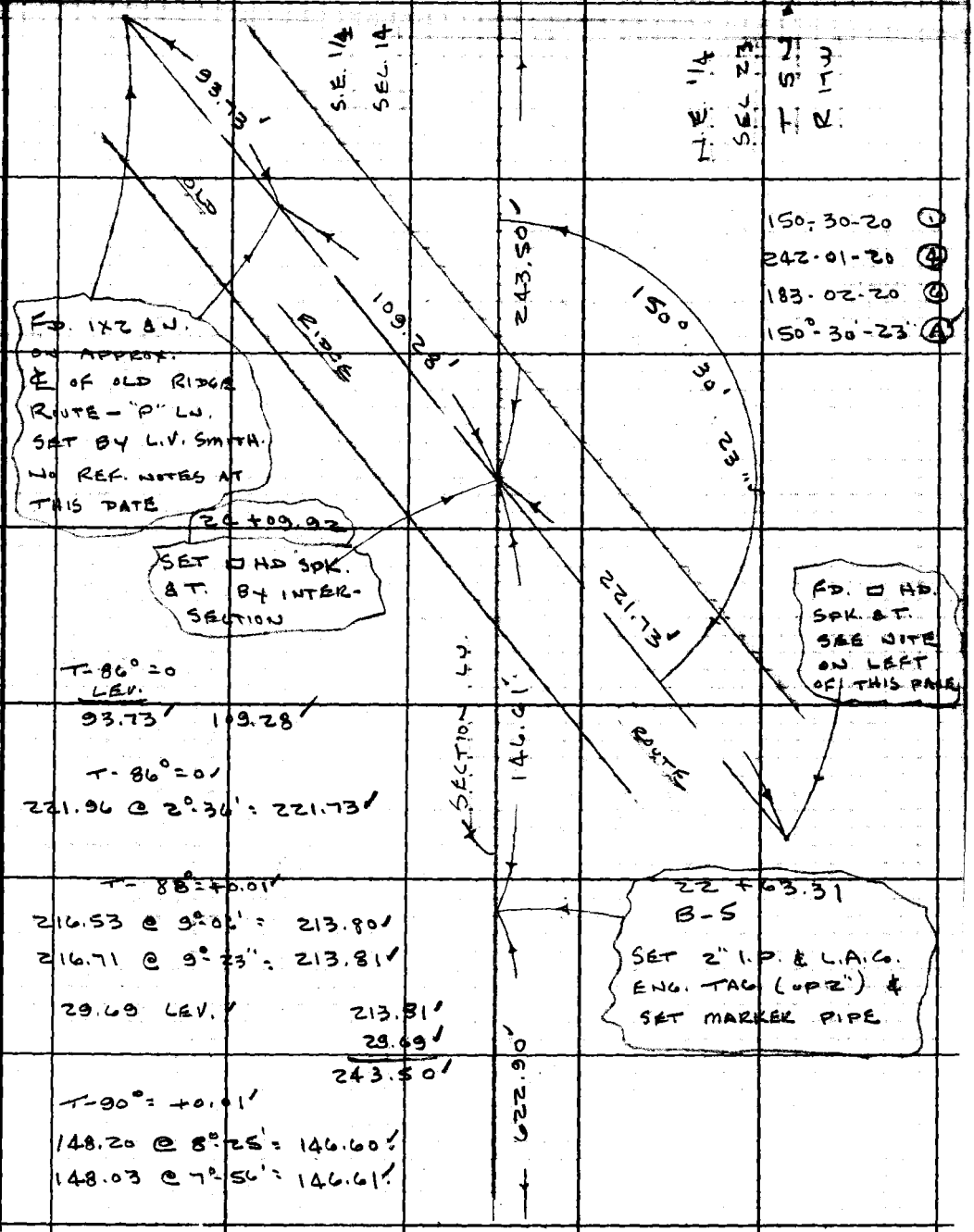
SECTION LN

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. 14 T5N R17W
JN [illegible] Tape 213 Sta 0+00 AT
Surveyed by J.P. M.F. I.M.S.
Notes J.P.M. Date 10-7-69
Indexed T. M. PALMERI

F. B. 3454 PG. 65

TO BOTTOM LEFT OF PG. 50



T-86°=0
LEV.
93.73' 109.28'

T-86°=0'
221.96 @ 2°-36' = 221.73'

T-88°=+0.01'
216.53 @ 9°-0' = 213.80'
216.71 @ 9°-23' = 213.81'
29.69 LEV.'
213.81'
29.69'
243.50'

T-90°=+0.1'
148.20 @ 8°-25' = 146.60'
148.03 @ 7°-56' = 146.61'

TO TOP OF PG. 62

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7BF3095 CE#310 1-65

F.B. 3464 PG. 64

WEST 1/2 OF SOUTH LINE OF SEC. 13 T 5N R 17 W

TO BOTTOM OF PG. 65

T=92°= 0'

58.96 ELEV

T=92°= +0.02'

299.27 @ 17°-17' = 285.76

298.86 @ 17°-01' = 285.78

T=92°= +0.02'

294.74 @ 1°-49' = 294.59

294.77 @ 2°-03' = 294.58

T=92°=0'

89.20 @ 7°-13' = 88.49

89.08 @ 6°-36' = 88.49

T=80°=0'

76.51 @ 7°-08' = 75.92

76.36 @ 6°-09' = 75.92

T=80°= -0.01'

232.47 @ 9°-43' = 229.13

232.38 @ 9°-35' = 229.14

T=86°=0'

227.78 @ 2°-57' = 227.48

227.73 @ 2°-44' = 227.47

S.W. 1/4 SEC. 13 T. 5 N. R. 17 W.

58.96'

285.79'

294.60'

88.49'

668.88'

668.88'

SECTION LN.

S.W. 1/4 SEC. 24 T. 5 N. R. 17 W.

12+01.39 ℄-2

SET 1X2 B.W. EDGE OF TOP OF SPUR.

5+32.51 ℄-1

SET 2" I.P. & L.A.CO.ENG. TAG. (UP 2") ON SM. SPUR - SET MARKER PIPE 2' N.E.

75.92'

229.12'

227.47'

532.51'

532.51'

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TO RIGHT BOTTOM OF PG. 50

SECTION LN.

Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of SEC. 13 TSN R17W
JN [illegible] Tape [illegible] °F.
Surveyed by J.P. MEINERS
Notes J.P.M. Date 10-8-69
Indexed T. M. PALMERI MG 23 71

F. B. 3454 PG. 65

W.S.77-5

26+69.76

FD. L.A.CO. SUR. MON. (3½" ø) L.S.B. 1226 F.B. 3454-16 SET MARKER

COUNTY SURVEYOR T SN R 17 W SEC. 13 + SEC. 24

1/4 SECTION COR.

F.B. 3454-16 (CALC.) 534.72'

S.W. 1/4 SEC. 13 T 5 N R 17 W

S.W. 1/4 SEC. 24

290.21'
122.84'
61.64'
474.69'

17+35.04
C-4
FD. 2" I.P. & L.A.CO. ENG. TAC. (UP 2") & FD. MARKER PIPE
TOP PIPE.
F.B. 3454-16

T=94°=+0.02'
293.59 @ 8°-44' = 290.18'
293.76 @ 8°-56' = 290.20'
T=94°=+0.01'

128.75 @ 17°-26' = 122.84'
129.16 @ 18°-02' = 122.82'

T=92°=0'
63.63 @ 14°-21' = 61.64'
63.46 @ 13°-45' = 61.64'

474.69' SECTION LN.

58.96'

12+60.35
C-3
FD. 2" I.P. & L.A.CO. ENG. TAC. (UP 2") TOP RIDGE
F.B. 3454-16
SET MARKER PIPE 2' N.

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78F309S CE#310 1-65

TO TOP OF PG. 64

TO BOTTOM OF PG. 67

F.B. 3454 PG 66

NORTH 1/2 OF EAST LINE OF SEC. 23 T5N R17W

T-80° = 0
23.69 LEV.
T-80° = -0.01'
224.06 @ 12°-24' = 218.83'
223.83 @ 12°-07' = 218.84'
T-80° = -0.01'
272.25 @ 4°-56' = 271.24'
272.32 @ 5°-04' = 271.26'

T-72° = -0.02'
298.81 LEV. = 298.79'

T-70° = -0.03'
293.58 @ 24°-26' = 267.29'
294.02 @ 24°-37' = 267.30'
T-70° = -0.02'
240.27 @ 19°-47' = 226.09'
240.08 @ 19°-40' = 226.08'

23.69'
218.82'
271.24'
298.79'
812.54'

812.54 @ 2

3' @ STRAND BARBED WIRE FN

267.26'
226.06'
493.32'

4+93.32
D-1
SET 2" I.P. & L.A.CO. ENG. TAG (UP 2") @ TOP OF BLUFF
SET MARKER PIPE

N.E. 1/4 SEC. 23

0+00 NORTH
1/4 SECTION COR.

493.32

N.W. 1/4 SEC. 24 T5N R17W

SET L.A.CO. ENG. MON. (UP 2") ABOVE F.L.A.CO. SUR. MON. SET MARKER PIPE 3' N.W.

COUNTY ENGINEER R17W SEC. 23 1/4 SEC. 24 COR F.B. 5869

1/4 SECTION COR.

COUNTY SURVEYOR'S MONUMENT T5N R17W 1/4 COR 23 24

FD. L.A.CO. SUR. MON. (DN. 38") NEAR TOE OF SLOPE ON FN. LN. L.S.B. 1226

0.7

N SUNSET

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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SECTION LN.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. 23 T 5 N R 14 W F. B. 3454 PG. 69
JN Tape 213 Sta 84 00
Surveyed by J. PALMIERI
Notes J.P.M. Date 10-15-69
Indexed T. M. PALMERI NOV 23 71

TO BOTTOM OF PG. 68

T-68° = -0.02
223.77 @ 10°-34' = 219.97
223.85 @ 10°-39' = 219.99

N.E. 1/4
SEC. 23

T-68° = -0.01
116.71 @ 6°-29' = 115.96
116.53 @ 5°-43' = 115.95

T-68° = -0.01
61.49 LEV.

61.48
191.57
78.12
297.18
44.40
672.75

T-68° = -0.02
192.03 @ 3°-51' = 191.60
191.95 @ 3°-32' = 191.59

T-68° = -0.01
81.90 @ 17°-00' = 78.13
82.00 @ 17°-40' = 78.13

T-80° = -0.01
297.23 @ 0°-55' = 297.19

T-80° = 0
44.40 LEV.

219.96

20+94.55
D-4
SET 1X2 S.
ON SIDE HILL

115.94

SELTZER LN.

19+78.61
D-3
SET 2" I.P & L.A.
CO. ENG. TAG. (UP 2')
ON SADDLE
SET MARKER PIPE

297.19

N.W. 1/4
SEC. 24
T 5 N
R 14 W

3' @ STRAND BARBED WIRE FN.

13+05.86
D-2
SET 2" I.P & L.A.
CO. ENG. TAG. (UP 2')
TOP SM. SPUR
SET MARKER PIPE

43'
1'
8'

TO TOP OF PG. 66

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7DF309S CE#310 1-65

To Bottom of PG. 50

26+30.01

F.B. 3454 PG. 68

WS 77 A-5

T=76°=20
LEVEL
93.10'
45.78'
77.20'
32.27'

25+05.55
D-7
SET ⊡ HD. SPK.
& T. BY INTER-
SECTION

96°-19'-00" ①
25-16-40 ④
217-55-20 ⑥
96°-19'-13" Ⓐ

96°-19'-13"

124.42'

FD. 2 I.P. &
L.A.C. ENG.
TAC. (DN. 6")
FUTURE NOTES
BY L.V.S. SMITH

32.27'

45.78'

77.20'

93.10'

RIDGE

ROUTE

OLD

130.15

SECTION LN.

FD. RAILROAD
SPK. (DN. 1")

FD. ⊡ HD
SPK. & T.
BY L.V.S.

FD. 1X2 D.N.
(FLUSH) BY
L.V.S.

N.W. 1/4
SEC. 24
T 5 N
R 17 W

N.E. 1/4
SEC. 23

T=74°=-0.01'
124.92 @ 4°-51' = 124.47'
124.83 @ 4°-22' = 124.47'

T=72°=0'
48.30 @ 16°-27' = 46.32'
48.01 @ 15°-15' = 46.32'

T=72°=-0.01'
88.38 @ 18°-27' = 83.84'
88.69 @ 19°-02' = 83.84'

46.32'
83.83'
130.15

T=68°=-0.01'
62.88 @ 14°-24' = 60.90'
62.51 @ 13°-02' = 60.90'

60.89'

23+75.40
D-6
SET 1X2 & N.
ON SIDE HILL

23+14.51
D-5
SET 1X2 & N.
ON SIDE HILL

219.96'

To TOP of PG. 67

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SECTION LN.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SEC. 13 T 5N R 17W
Surveyed by J.P MENDEZ
Notes J. P. MENDEZ Date 10-2-69
Indexed T. M. PALMERI NOV 23

F.B. 3454 Pg. 69

WEST 1/2 OF NORTH 1/4 OF SEC. 13 T 5N R 17W
TO BOTTOM OF PG. 90

T = 80° = -0.01
294.84 @ 9°-35' = 290.72
294.76 @ 9°-29' = 290.73

T = 80° = 0'
135.53 @ 22°-20' = 125.36
135.27 @ 22°-04' = 125.36

T = 80° = 0
92.92 @ 25°-25' = 83.93 290.71
92.70 @ 25°-07' = 83.93 125.36
83.93
89.01
T = 80° = 0
96.73 @ 23°-03' = 89.01 = 89.01
97.18 @ 23°-40' = 89.01

T = 72° = -0.01
78.22 @ 18°-14' = 14.29
78.54 @ 18°-56' = 14.29

T = 72° = -0.01
89.22 @ 10°-48' = 87.64
89.37 @ 11°-11' = 87.64

146.48
109.50
255.98

T = 74° = -0.01
146.97 @ 4°-37' = 146.49
147.10 @ 5°-13' = 146.49

T = 74° = -0.01
110.46 @ 7°-29' = 109.52
110.33 @ 6°-59' = 109.51

S 89.01
14.28
S 89.01
S 87.43
S 146.49
S 109.51

4+17.89
E-3
SET 1X2 B.N.
ON SIDE HILL

3+43.61
E-2
SET 1X2 B.N.
ON SIDE HILL

SECTION LINE

S.W. 1/4 SEC. 12

N.W. 1/4 SEC. 13 T 5N R 17W

2+55.98
E-1
SET 2" I.P. & L.A.C.
ENG. TAG (UP 2")
ON SM. SPUR
SET MARKER PIPE

TO TOP RIGHT OF PG. 88

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402 Los Angeles County Engineering Bldg.

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7-69 2000 CR #310 R-68

F.B. 3454 Pg 70

Cont. Bo. M. Pg. 71

WEST ½ OF NORTH ½ N. OF SEC. 13
T 5 N
R 17 W

414.39'

T = 84° - 0'
297.37 @ 11°-58' = 290.91' ; 290.90'
297.55 @ 12-08 = 290.90' ;

T = 84° - 0' ✓
106.23 @ 19°-36' = 100.07' ; 100.07'
105.92 @ 19-07 = 100.08' ;

T = 84° - 01'
23.42 @ LEV = 23.42' = 23.42'
414.39'

15+53.53
E-5
SET 1X2 & N.
ON HILL SIDE

S.W. ¼
SEC. 12

546.63'

Depart 14°

SEC. 13

N.W. ¼
SEC. 13

10+27 ±

T = 78° - 0.01'
297.25 @ 6-33 = 295.31' ; 295.30'
297.32 @ 6-40 = 295.31' ;

T = 80° - 0' - 0.01'
268.73 @ 20°-44' = 251.33' ; 251.33'
268.54 @ 20-37 = 251.34' ;

546.63'

10+06.80
E-4
SET 2" I.P. & L.A. Co. ENG. TAC (UP 2") ON SM. BRASS MARKER PLUG

589.10'

4+42
R.P.

3+42
R.P.

4+32

MALL CANYON

To top of Pg. 69

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SEC 13 T 5 N. R 17 W

Notes Ck'd by	Survey of SECTION LINE
Map No.	Surveyed by J.P. MENNIE
Office Work	Notes MOODY Date 10-27-49
Checked	Indexed L. M. PALMERI NOV 23
Date	

F.B. 3151 Pg. 71

W 5,277 4-49

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PLEASE RETURN TO

7820SR CR #310 8-56

1/4 SEC. COR. SEE PG 18

COUNTY SURVEYOR
SEC 12 / SEC 13
1/4 COR.
MONUMENT

26 + 32.54

S. W. 1/4 SEC. 12

N.W. 1/4 SEC. 13

(SEE PG 18)
6644.62'
SEC. LINE

19+67.92
E-6
SEE PG 18

414.39'

Cont FROM TOP PG 16

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 3454 Pg. 77

SECTION LINE

Notes Ck'd by	Survey of SEC. 12 T5N R17W
Map No.	JN 0302.01 Tape 213 Std 81 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 11-63
Date	Indexed T. M. PALMER AUG 23 '67

F. B. 3454 PG. 73

WEST LINE OF SEC. 12 T5N R17W

To Bottom of PG. 74

T-70° = -0.03'

292.75 @ 1°-49' = 292.60'

292.79 @ 1°-59' = 292.61'

292.57

SECTION LINE

S.E. 1/4

SEC. 11

8 + 27.37

F-1

SET 1"ø B.W.

TOP SM. SPUK.

T-72° = 0'

50.59 @ 13-28 = 49.20'

50.41 @ 12-33 = 49.21'

T-72° = -0.01'

49.20'

181.18 @ 26°-59' = 161.58.46

0

181.47 @ 27°-05' = 161.57'

161.54

827.37

4 - 3 STRAND BARBED WIRE FN. APPROX 3' SEAMLESS

S.W. 1/4

SEC. 12

T 5 N

R 17 W

T-70° = -0.01'

104.71 @ 16°-41' = 100.30'

104.95 @ 17°-07' = 100.30'

100.29'

T-74° = -0.02'

230.92 @ 14°-14' = 223.83'

231.29 @ 14°-34' = 223.85'

223.82'

60° E

1 + 65

T-74° = -0.02'

293.42 @ 4°-29' = 292.52'

293.36 @ 4°-19' = 292.53'

292.50'

827.31

TO TOP OF PC. 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F3095 CE#310 3-68

To Bottom of Pg. 75

F. B. 3454 Pg. 74

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

S.E. 1/4
SEC. 11
T 5 N
R 17 W

T-72° = -0.01'
135.56 @ 6°-33' = 134.67'
135.46 @ 6°-06' = 134.69'

T-72° = -0.02'
291.29 @ 0°-31' = 291.28'

T-70° = -0.01'
96.90 @ 7°-01' = 96.17'
96.79 @ 6°-29' = 96.17'

134.67'

15+07.36
F-4
SET 2" I.P. & L.A.
Co. ENG. TAG. 4 N
5m. SPUR & SET
MARKER PIPE

N 80° E
13+56

132.18'

N. 7° E. Section

12+16.10
F-3
SET 1/2" RB.
SIDE HILL

S.W. 1/4
SEC. 12

96.90'

11+19.94
F-2
SET 1/2" RB.
SIDE HILL

295.25'

N. 7° E. Approx.
3 Chains

To Top of Pg. 73

SECTION LINE

Notes Ck'd by C.R.B.
Map No.
Office Work
Checked
Date

Survey of SEC. 12 T5N R17W
JN 0302-01 Topo 213 Std. 84 °F
Surveyed by J.P. MSW VE
Notes J.P.M. Date 11-69
Indexed T. M. PALMERI

F. B. 3454 PG. 75

TO BOTTOM OF PG. 76

132.44'
38.33'
145.02'
315.79'

T = 60° = -0.02'

133.03 @ 5°-18' = 132.46'
133.12 @ 5°-41' = 132.47'

T = 60° = -0.01'
38.34 CLC. = 38.33'

T = 60° = -0.02'
147.73 @ 10°-57' = 145.04'
147.59 @ 10°-39' = 145.05'

S.E. 1/4
SEC. 11

T = 60° = -0.02'
106.44 @ 19°-04' = 100.58'
106.86 @ 19°-45' = 100.57'

T = 74° = -0.02'
294.52 CLC. = 294.50'

100.55'
294.50'
395.05'

315.79'

SECTION LINE

395.05'

134.67'

2p +37.08
F-6
SET 1½ B.N.
SIDE HILL

S.W. 1/4
SEC. 12
T 5 N
R 17 W

DIRT GATE

18+40

R_o

17+10

S 80° E

16+42.03
F-5
SET 1½ B.N.
SIDE HILL

FN. MEANDERS ALONG SEC. LN.

TO TOP OF PG. 74

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

TO BOTTOM OF PG. 77

F. B. 3454 PG. 76

WS 77 4-4

SEC. 11

26+65.33

1/4 SECTION COR.

COUNTY ENGINEER R.M.W. T 5 N SEC. 11 SEC. 12 1/4 COR R 5869

SET L.A.CO. ENG. MON. (UP 2") @ MID-POINT BETWEEN FOUND SECTION CORNERS TO THE NORTH & SOUTH - SET MARKER PIPE 2' N.E. - SIDE HILL

SEARCHED FOR 4X4 POST NOTHING FD. C.S. 9028-3

T- 78° = -0.01'

91.62 @ 12°-30' = 89.45'

91.89 @ 13°-14' = 89.45'

T- 74° = -0.01'

210.09 @ 2°-58' = 209.81'

210.07 @ 2°-51' = 209.81'

T- 64° = -0.04'

299.29 @ 0°-24' = 299.28'

T- 60° = -0.02'

102.68 LEV. = 102.66

SECTION LN

89.44

299.24

209.80

S 0°00' E

3' WEST

209.201

APPROX. C/L

209.813

SEC. 12

T 5 N

R 11 W

24+55.53

F-8

SET 1X2 E.W.

23+52.87

F-7

SET 1X2 N.S.

SIDE HILL

TO TOP OF PG. 75

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Notes Ck'd by R. P. BOE
Map No.
Office Work
Checked
Date

Survey of SEC. 12 T5N R17W
JN 030-91 Tape 213 Std 84 °F
Surveyed by J. P. MANNE
Notes J.P.M Date 11-69
Indexed T. M. PALMERI AUG 23 '71

F. B. 3454 PG. 77

SECTION LINE

TO BOTTOM OF PAGE

N.E. 1/4
SEC. 11

3' APPROX FROM C.L.

F 2

C.L.

N.W. 1/4
SEC. 12
T 5 N
R 17 W

T = 80° = 0'
111.99 LEV. = 111.99

993.56'

T = 80° = 0'
93.93 @ 7°-52' = 93.05'
94.10 @ 8-35 = 93.05'

SECTION LINE

35+09

T = 80° = -0.01'
294.38 @ 2°-10' = 294.17'
294.42 @ 2°-22' = 294.17'

T = 80° = 0'
158.51 @ 1°-41' = 158.44'
158.69 @ 1°-23' = 158.44'

111.99'
93.05'
294.16'
158.44'
296.81'
39.11'
993.56'

28+08.53
F-10
SET 2" I.P. & L.A.
CO. ENG. TAC. ON
SIDE HILL &
SET MARKER PIPE
5' EAST.

T = 80° = -0.01'
~~297.12 @ 2° 32' = 296.83'~~
297.08 @ 2°-25' = 296.82'

T = 80° = 0
39.11 LEV.'

27+94.77
F-9
SET 1X2 BN
SIDE HILL

89.44'
299.24'

T = 64° = -0.01'
53.77 LEV = 53.76'

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16F309S CE#310 3-68

F. B. 3454 PG. 78

WS. 17 C-4, WS. 77 A-4

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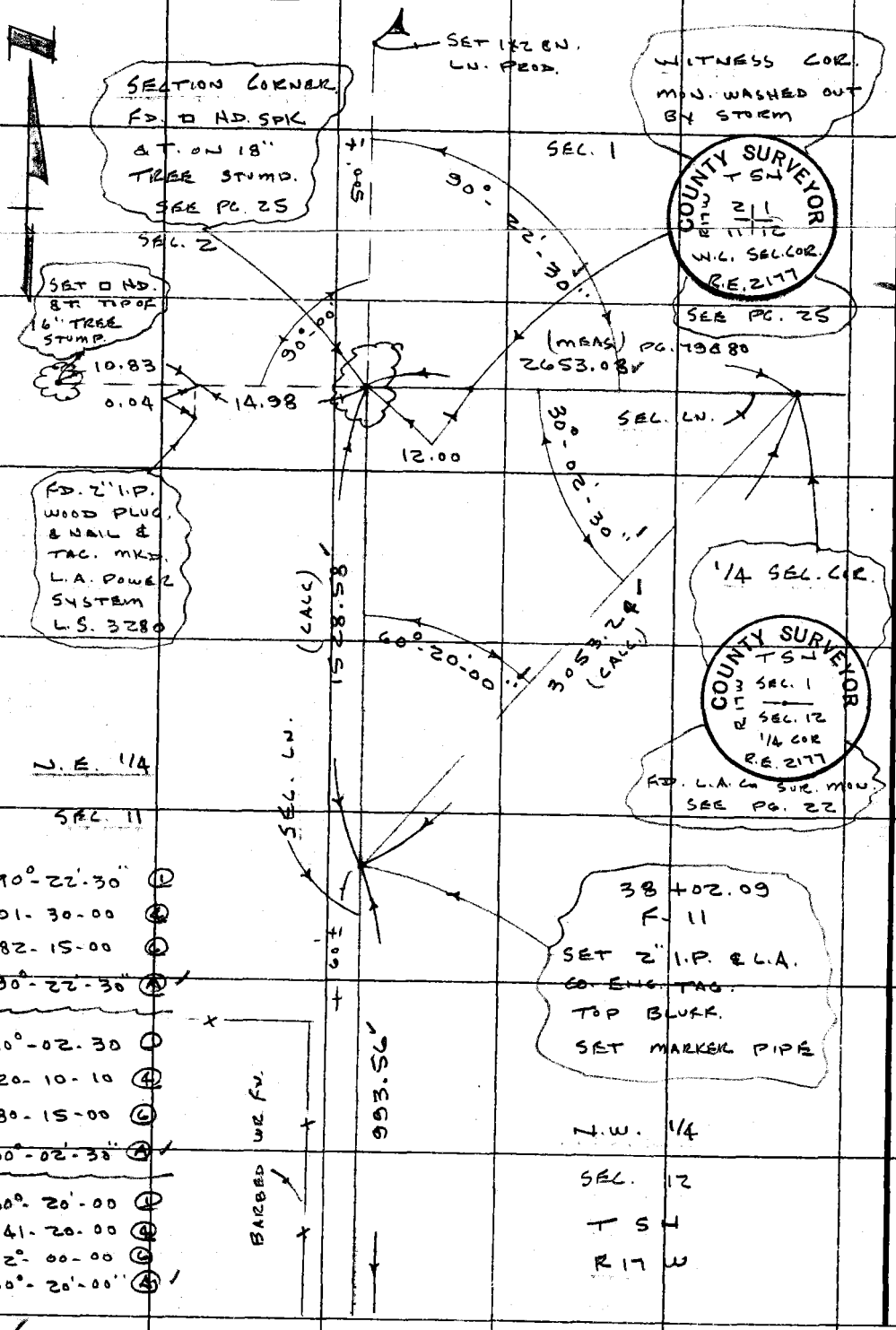

SECTION LN.

Notes Ck'd by [illegible]
Mpo. No.
Office Work
Checked
Date

Survey of SEC. 12 T5N R14W
JN 0302-01 Tape 213 Std 84 °F
Surveyed by J.P. MENNE
Notes J.P.M. Date 11-69
Indexed T. M. PALMERI

F. B. 3454 PG. 79

LJS 7C-4

To Bottom of Pg. 80

T = 68° = -0.02'
170.73 @ 17°-52' = 162.50'
170.45 @ 17°-34' = 162.50'

T = 68° = -0.09'
877.16 LEV. = 877.07

T = 66° = -0.02'
173.23 @ 3-22 = 172.93'
173.21 @ 3°-10' = 172.94'

T = 60° = -0.01'
88.57 @ 11°-05' = 86.92'
88.72 @ 11°-33' = 86.92'

T = 82° = 0'
349.79 LEV.

T = 82° = 0'
264.92 @ 5°-09' = 263.85'
265.02 @ 5°-23' = 263.85'

T = 72° = -0.02'
297.90 @ 2°-13' = 297.68'
297.94 @ 2°-22' = 297.69'

162.48'
877.07'
172.91'
86.91'
1299.37'

263.85'
297.66'
561.51'

1299.37'

9 + 11.30
G-2
SET 1/2" I.R.

S.W. 1/4 SEC. 1

SECTION LN.

349.79

561.51

5 + 61.51
G-1
SET 1/2" I.R.

I.W. 1/4 SEC. 12 T 5 N R 14 W

CALL. 1528.58'

SECTION CORNER.
FD. ⊟ IND. SPK. & T. ON 18" TREE STUMP.
SEE PG. 25 & 78

12
11
N

To Top of Pg. 78

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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16F3095 CE#310 3-68

F. B. 3454 PG. 80

WS. 77, A-4

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Do not extend this side of this line.

COUNTY SURVEYOR
SEC. 1
T 3 S
R 13 W
1/4 COR.

SEC. LN.

1/4 SEC. COR.

26 + 53.08

30°-02'-30"

P6.78

442.41'

22 + 10.67
CH. PT.
SEC 1/2 &
P.M.

S.W. 1/4
SEC 1

T 3 S
R 13 W
S.W. 1/4
SEC 1

T- 82°-0'
51.24 LEN.'

T- 82°-0'
74.34 @ 14°-55' = 71.83'
74.50 @ 15°-22' = 71.84'

51.24'
71.83'

T- 82°-0'
79.41 @ 23°-01' = 73.09'
79.71 @ 23°-31' = 73.09'

73.09'
246.25'
442.41'

T- 82°-0'
271.38 @ 24°-51' = 246.25'
271.74 @ 25°-01' = 246.25'

TO TOP OF PG. 79

SECTION LN.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. 11 T 5N R 19W
IN 0323-91 Tape 213 Std 83 °F
Surveyed by J. D. MENNIE
Notes 1 P.M. Date 12-69
Indexed T. M. PALMERI 23

F. B. 3454 PG. 81

WS 7 21-4

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SECTION CORNER

COUNTY SURVEYOR
T 5 S
11 12
14 13
R 19 W SEC. COR
RE. 2171

RD. L.A. CO. SURV. MON. TYP. 7
ST. SIDE HILL
U.S.B. 1226
SEE PG. 58

PG. 58
89°-53'-51"

? PG. 58
EL. 38.00

SECTION LN

827.37 PG. 58, 73

SEC. LN.

1. = 90°-01'-40"
4. = 360°-06'-20"
6. = 180°-09'-40"
A = 90°-01'-37" ✓

90°-01'-37" M ✓

T = 66° = -0.02 ✓
194.86 @ 4-33 = 194.25 ✓
194.78 @ 4-15 = 194.24 ✓

T = 68 = -0.01 ✓
137.21 @ LEV. = 137.20 ✓

R 482

T 68.89 ✓

T = 68° = -0.03 ✓
261.98 @ 24-58 = 237.50 ✓
261.42 @ 24-42 = 237.50 ✓

120°-1

194.22 ✓
137.20 ✓
237.47 ✓
568.89 ✓

SECTION LN

TO TOP OF PG 82

6F3095 CE#310 3-68

TO Bottom OF PG 81

F. B. 3454 PG 82

568.89'

5+68.89
H-1
SET 1½" & N.

S.E. 1/4
SEC. 11
T5N
R17W

DIRT — GATE — RD.

6+00

164.56'

N.E. 1/4
SEC. 14

T = 68° = -0.02'

144.45 @ 20.58 = 134.89'
144.69 @ 21-11 = 134.91'

T = 68° 0

29.68 @ LEV. = 29.68'

134.88'
29.68'
164.56'

7+33.45
H-2
SET 2" IP. & L.A.CO.ENG. TAG ON SPUR & SET MARKER PIPE

T = 52° = -0.04'

88.59 @ LEV.
104.10 @ "
192.69'

192.65'

TO TOP PG 83

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SECTION LINE

Notes Ck'd by _____
Map Bk. _____
Office Work _____
Checked _____
Date _____

Survey of SEC. 11 T5N R17W
Surveyed by J. DIMENTE
Notes _____ Date 12-70
Indexed T. M. PALMERI AUG 23 '71

F.B. 3454 Pg. 89

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75F9038 CE#310 9-67

S.E. 1/4
SEC. 11
T5N
R17W

1925.54'

9+26.10
H-3
SET 1X2 & N.

N.E. 1/4
SEC. 14

108.54'

T=52°-0.02'
111.57 @ 13-21 = 108.56'
111.46 @ 13-06 = 108.56'

10+34.62
H-4
SET 2" I.P. & L.A. CO. ENG. TAG ON TOP OF BRASS W/ MARKER PIPE

T=52°-0.05'
227.00 @ 15-42 = 218.53'
226.96 @ 15-40 = 218.53'

1950.74'

4 STAND BORE W.S. FEET

T=52°-0.06'
293.44 @ 19-30 = 276.61'
293.16 @ 19-20 = 276.63'

218.48'
276.56'
495.04'

TO TOP PG. 84

F.B. 3454 Pg 84

To Bottom Pg 83

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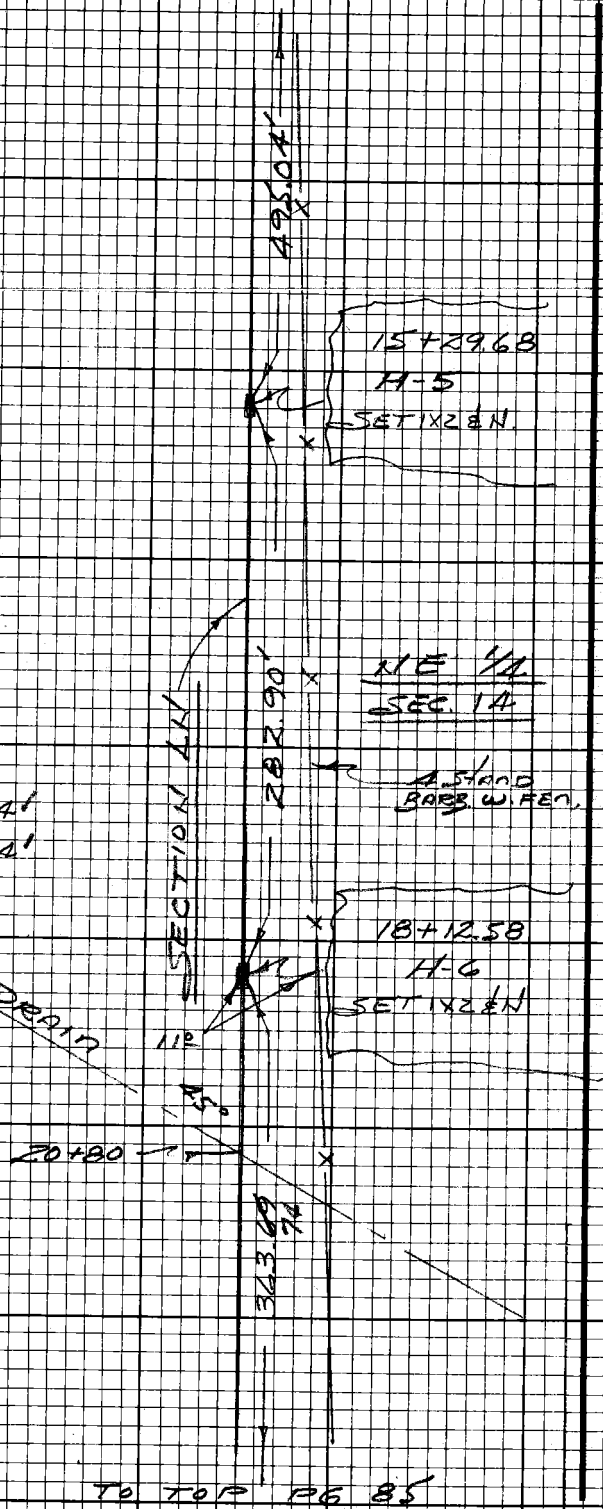
S.E. 1/4
SEC 11
T 5 N
R 17 W

T = 64° - 0.04'
291.58 @ 13-59 = 282.94'
291.37 @ 13-49 = 282.94'

T = 64° - 0.02'
140.30 @ 6-50 = 139.30'
140.29 @ 6-31 = 139.29
.38

T = 64° - 0.03'
224.80 @ 3-08 = 224.46'
224.85 @ 3-28 = 224.44'

139.38
224.92
363.69
.74



To Top Pg 85

SECTION LN.

Notes Ck'd by _____ Survey of SEC. 11 T3N R14W

Office Work _____ Surveyed by J.P. MENIFIE

Checked _____ Notes [illegible] Date 1-79

Date _____ Indexed T. M. PALMERI Mc 23 T

F.B. 3454 Pg. 85

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink Will Date and Name of Person Making Change

DO not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7695058 CK #310 8-68

T = 64° = -0.01'
89.58 @ 15°-20' = 86.39'
89.42 @ 14-57 = 86.39'

T = 64° = -0.03'
257.37 @ 11°-38' = 252.08'
257.64 @ 11-35 = 252.09'

SE 1/4
SEC. 11
T 3 N
R 14 W

86.38'
252.05'
338.43'

T = 64° = -0.02'
141.48 @ 15°-30' = 136.38'
141.30 @ 15-19 = 136.33'

SET 1x2 #11

190.04'

SECTION LN

338.43'

363.69'

21+76.27
41-7
SET 2" IP & L.A. CO. ENG. TAG W/GUARD PIPE

NE 1/4
SEC 12

45 STAND BARB. W. FEN

25+14.70
41-8
SET 2" IP & L.A. CO. ENG. TAG W/GUARD PIPE

15'

87°-00'-38"

62°-28'-32"

1" IP

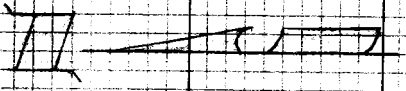
1380.17' CALC

136.31'

TO TOP PG 86

F.B. 3454 Pg 86

TO Bottom Pg 85



62° - 29' - 00" ①
249 - 55 - 40 ④
14 - 53 - 20 ⑥
62 - 28 - 53 ✓ Ⓐ

87° - 00' - 40" ①
348 - 02 - 40 ④
162 - 03 - 50 ⑥
87 - 00 - 38 ✓ Ⓐ

30° - 30' - 30" ①
122 - 01 - 55 ④
183 - 02 - 55 ⑥
30 - 30 - 29 ✓ Ⓐ

SECTION LINE

1336.31'

A STAND BABB W. FEN.

26+30

180° - 00' - 00"

26+51.01
HI-9
Fd. LA. Co. SURV. MON. UP2" on SW. SIDE HILL MKD AS SHOWN

1380.17' radial

30° - 30' - 29"

T = 54.12 CALC.

T = 62° = -0.06
157.72 @ LEV.
240.40 @ "
398.12'
-0.06
398.06'

T = 62° = -0.01'
71.79 @ 7-18 = 71.21'
71.68 @ 6-33 = 71.21 ✓

T = 60° = -0.05'
294.50 @ 3-06 = 294.07'
294.47 @ 2-57 = 294.08 ✓

T = 60 = 0 ✓
26.76 @ LEV = 26.76'

398.06
71.20
294.08
26.76
790.04

COUNTY SURVEYOR
T 5 N.
SEC 11
SEC 14
1/4 COR
R 21 W

Fd 2" IP & LA. CO. ENG. TAG UP 2" w/ GUARD PIPE
F.B. 3216-108

T 5 N
R 21 W

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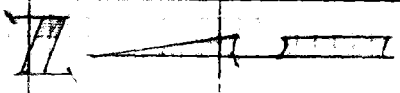
Notes Ck'd by C. P. [illegible]
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 9202 Tape Std 21 °F
Surveyed by TP MEINERT
Notes 11400 LY Date 1-70
Indexed T. M. PALMERI NOV 23 '71

F. B. 3454 PG. 87



FROM H-8 to H-9
T=54° = -0.01'
34.52 @ LEV.

T=54° = -0.04'
213.22 @ 12-18 = 208.32'
213.36 @ 12-28 = 208.33'

T=54° = -0.06'
299.13 @ 3-23 = 298.61'
299.06 @ 3-06 = 298.62'

T=54° = -0.02'
99.66 @ 3-02 = 95.52'
99.62 @ 2-36 = 95.52'

T=54° = -0.02'
91.91 @ 16-59 = 87.90'
91.68 @ 16-30 = 87.90'

T=54° = -0.06'
293.91 @ LEV

T=50°
193.20 @ LEV. = -0.04'

T=50° = -0.02'
82.61 @ LEV.

34.51'
208.28'
298.55'
95.50'
87.88'
293.85'
193.16'
82.59'
1294.32'

SEE PG. 26

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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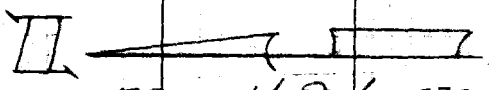
6F3095 CE#310 3-68

F. B. 3454 PG. 88



FROM H-9 to SEC. COR.

T = 56° = -0.03'
184.21 @ 11-58 = 180.21 V
184.35 @ 12-12 = 180.19 V

T = 56° = -0.05 V
294.36 @ 7-20 = 291.95 V
294.43 @ 7-25 = 291.97 V

T = 56° = -0.02'
116.49 @ 13-31 = 113.26'
116.71 @ 13-56 = 113.28'

T = 56° = -0.05'
259.71 @ 10-13 = 255.59 V
259.89 @ 10-28 = 255.57 V

T = 56° = -0.03'
142.38 @ 13-50 = 138.25 V
142.29 @ 13-42 = 138.24 V

T = 56° = -0.01'
68.65 @ 6-18 = 68.24'
68.56 @ 5-35 = 68.23 V

T = 56° = -0.02'
104.65 @ 6-12 = 104.04'
104.76 @ 6-42 = 104.04'

180.17 V
291.91 V
113.25'
255.53'
138.21 V
68.22 V
104.02 V
1151.31 V

SEE PG. 26

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SECTION LINE

Notes Ck'd by [illegible] Survey of SEC 34 T6N R17W

Map No. [illegible] SN [illegible] Topo: [illegible]

Office Work [illegible] Surveyed by J.P. MENNE

Checked [illegible] Notes J.P.M Date 12-70

Date [illegible] Indexed T. M. PALMERI MAR 23 '71

F. B. 3454 PG. 89

EAST LINE

OF

SECTION 34

T 6 N

R 17 W

RE-SETTING OF EAST 1/4 CORNER

REF

C.S.B. 1606

J.P. MENNE

J.A. MOODY

W.J. DIETZ

J.J. MC DONOUGH

X

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76F309S CE#310 3-69

To Bottom of PG. 91

F.B. 3454 PG. 90

296.00
297.29
593.29

T-62° = -0.04
298.83 @ 7-49 = 296.05
298.61 @ 7-31 = 296.04

T=62° = -0.04
300.13 @ 7-50 = 297.33
300.01 @ 7-40 = 297.33

T = 62° = -0.03
188.48 @ 10-44 = 185.18
188.15 @ 10-11 = 185.19

T=62° = -0.01
67.18 @ 11-08 = 65.92
67.45 @ 12-13 = 65.92

185.15
65.91
251.06

SEC. 34

T=62° = -0.01
103.30 @ 17°-28 = 98.54
103.01 @ 16-57 = 98.54

T-62°
396.39 LEV. = 396.33

90-08-20 (1)
360-33-00 (4)
180-49-40 (6)
90°-08'-17" (A)

98.53
396.33
494.86

593.29

251.06

494.86

A-2
7 + 45.92
SET 1X2 & N ON SIDEHILL

A-1
4 + 94.86
SET 1X2 & N. ON SIDEHILL

SEC. LN.

SEC. 35
T 6 N
R 17 W

90°-08'-17" (1)
90-08-00 C.S.B. 1606 (A) (3)

SECTION CORNER

COUNTY SURVEYOR
T 6 N
R 17 W
34 | 35
4 | 3
SEC. COR
T 5 N
R.E. 217

0+00 34 35 SEC. LN.
4 3
1500'±

FD. L.A.Co. SUR. MON. (UP 4") & MARKER PIPE 2' EAST. C.S.B. 1606
F.B. 512-190

FD. 2" I.P. & L.A.C. ENG. TAG. & MARKER PIPE -
F.B. ____
PG.
SET BY L.V. SMITH

T 6 N
R 17 W

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SECTION LINE

Notes Ck'd by C.R. GO.	Survey of SEC. 34 T6N R17W
Map No.	IN 3454 Tape 8 Sht. 84 °E
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 12-70
Date	Indexed T. M. PALMERI MS 23 '71

F. B. 3454 PG. 91

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74.69'
245.95'
243.86'
564.50'

T=62°=-0.01'
76.36 @ 11-58 = 74.70'
76.70 @ 13-06 = 74.70'

T=62°=-0.04'
255.88 @ 15-59 = 245.99'
255.65 @ 15-48 = 245.99'

T=62°=-0.04'
244.84 @ 5°-00' = 243.91'
244.65 @ 4°-30' = 243.90'

564.50' SEC. LN.

S.W. 1/4
SEC. 35
T 6 N
R 17 W

S.E. 1/4
SEC. 34

A-4
18+24.90
SET 1½ B.N.
ON SIDE HILL

485.69'

142.06'
43.99'
299.64'
485.69'

T=62°=-0.02'
144.24 @ 9-56 = 142.08'
143.90 @ 9-08 = 142.08'

T=62°=-0.01'
45.68 @ 15-35 = 44.00'
45.27 @ 13-36 = 44.00'

A-3
13+39.21
FD. 1½" I.P. &
L.S. 3041

593.29'

T=62°=-0.04'
300.96 @ 5°-18' = 299.67'
300.86 @ 5°-03' = 299.69'

TO TOP OF PG. 90

76F309S CE#310 3-69

TO BOTTOM OF PG. 93

F. B. 3454 PG. 92

S.E. 1/4
SEC. 34
T 6N
R 17W

S.W. 1/4
SEC. 35

SEC. LN.

S1°LT

49.28

A-8
25+92.74
SET 1X2 & N

A-7
25+43.46
SET NAIL & TIN
TOP OF 8"X8"
FN. POST.

4' BARBED WR.
FN.

T-46° = -0.02'
80.51 @ 16-34 = 77.17'
80.21 @ 15-48 = 77.18'

T-46° = -0.01'
50.05 @ 10°-00' = 49.29'
50.14 @ 10-33 = 49.29'

114.83

CORRAL

A-6
24+28.63
SET 1X2 & N.

1.5

24+01

32.55

A-5
23+89.40
SET 2" I.P. & L.A.
CO. ENG. TAG.
TOP SPUR. & SET
MARKER PIPE
2' EAST

50.45

T-46°
39.24 LEV. = 39.23'
114.86 LEV. = 114.83'

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TO TOP OF PG. 91

SECTION LINE

Notes Ck'd by C.R. [illegible]
Map No.
Office Work
Checked
Date

Survey of SEC 34 T6N R11W
INDEXED Topo 8 Sht 94 of
Surveyed by J.P. MENNE
Notes J.P.M. Date 2-70
Indexed T. M. PALMERI MAR 23 '71

F. B. 3154 PG. 93

WITNESS CORNER

WIT. COR. COUNTY ENGINEER
SEC. 34 — 77 Ft. — SEC. 35
1/4 COR.
R.E. 5869

SET L.A.Co. ENG. MON. (UP 2") ON SIDE HILL @ 77.00' NO. OF 1/4 COR.
SET MARKER PIPE 2' S.E.

T. 46° -0.02'
60.13 @ 18.36 = 56.99'
60.29 @ 19.02 = 56.99'

11.07'
68.04'
56.97'
SEC. 3

T = 46° -0.02'
73.73 @ 22.36 = 68.07'
73.40 @ 21.59 = 68.06'

A-10
26+98.13

26+78.10

SEC. 34
T 6 N
R 11 W

20.03'
28.24'

SEC. 35

COUNTY SURVEYOR
R11W SEC. 34 T6N SEC. 35
1/2 COR
R.E. 2177

T - 46°
28.25 LEV. = 28.24'
T = 48° = 0
8.21 LEV.'
20.03 LEV.'

L.S.B. 1606

1/4 SECTION CORNER

8.21'

FD. L.A. Co. SUR. MON. LEANING WESTERLY
RE-SET FD. MON. @ MID-POINT BETWEEN
FD. SEC. CORS. TO THE NORTH AND SOUTH.
SET MARKER PIPE 2' S.E. NEAR BOTTOM OF DRAW

A-9
26+69.89
SET 1X2 BN.

17.11'

TO TOP OF PG. 92

WS 1, 7, C-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOTTOM OF PG. 95

F.B. 3454 PG. 94

296.20'
134.47'
430.67

T-54° = -0.06'
298.48 @ 6-59 = 296.27'
~~298.34 @ 6-46 = 296.26'~~

T-54° = -0.03'
135.88 @ 8-10 = 134.50'
135.68 @ 7-33 = 134.50'

SEC. 34

T-46° = -0.04'
170.42 @ 4-23 = 169.92'
170.33 @ 3-59 = 169.92'

T-46° = -0.02'
84.45 @ 8-28 = 83.53'
84.31 @ 7-48 = 83.53'

T = 46° = -0.01'
45.48 @ 12-57 = 44.32'
45.71 @ 14-11 = 44.32'

T = 46°
11.09 LEV = 11.09'

83.51'
44.31'
127.82'

430.67'

A-13
30+63.87
SET 1½ B.N.
TOP SPUR

169.88'

SEC. LN.

SEC. 35
T 6N
R. 17W

A-12
28+93.99
SET 1½ B.N.
ON SPUR

127.82'

A-11
27+66.17
SET 1½ B.N.
SIDE HILL

11.09'

68.04'

TO TOP OF PG. 93

PLEASE RETURN TO
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SECTION LINE

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of SEC. 34 T5N R17W
Jan 1902 Topo 1 Inv 94 of
Surveyed by J.P. MENUE
Notes J.P.M. Date 12-70
Indexed T. M. PALMERI JAN 23 '71

F. B. 3454 PG. 95

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89.84'

T. 54 = -0.02'
94.58 @ 18-09 = 89.87'
94.30 @ 17-39 = 89.86'

SEC. 34

471.74'

SEC. LN.

40 + 45.73
F⊃ 1 1/2" I.P. &
L.S. 2572

SEC. 35
T 6N
R 17W

184.86'
286.88'
471.74'

T. 54° = -0.04'
190.24 @ 13-36 = 184.91'
189.87 @ 13-08 = 184.90'

T. 54° = -0.06'
287.23 @ 2-34 = 286.94'
287.32 @ 2-55 = 286.95'

T. 54° = -0.03'
169.79 @ 4-15 = 169.32'
169.91 @ 4-43 = 169.33'

169.29'

430.97'

A-15
36 + 63.83
SET 1X2 & N.
SIDE HILL

A-14
34 + 94.54
SET 1X2 & N.
SIDE HILL

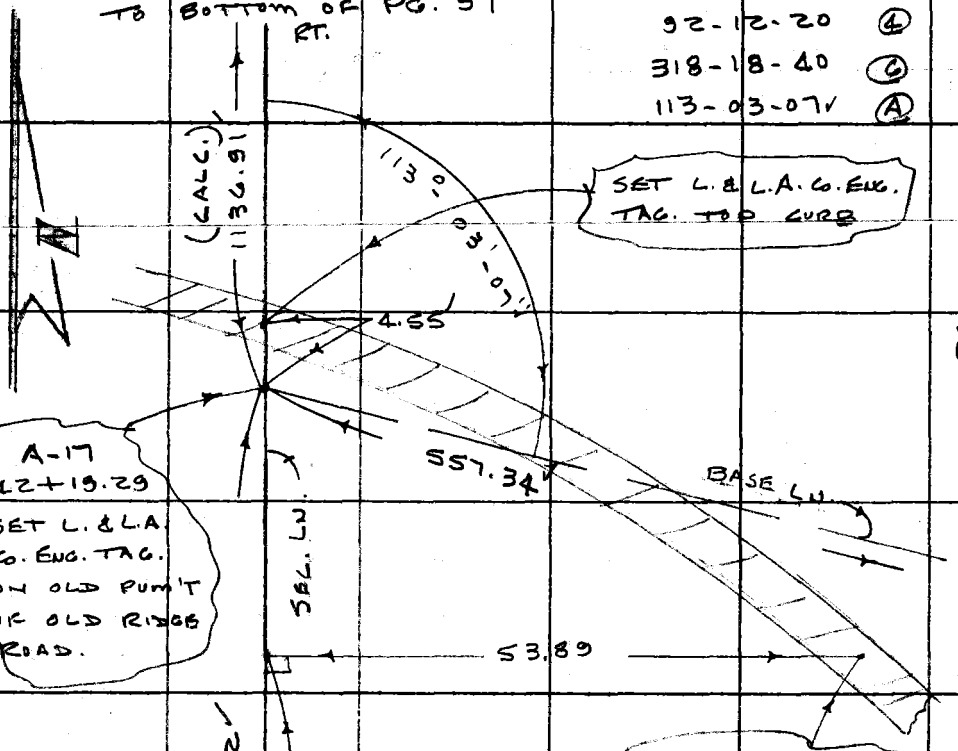
TO TOP OF PG. 94

76F309S CE#310 3-69

F.B. 3454 PG. 96

TO BOTTOM OF PG. 97 RT.

113-03-00 ①
92-12-20 ④
318-18-40 ⑥
113-03-07 Ⓐ



U.S. COAST & GEODETIC SURVEY
U 970
1964

TO TOP OF PG. 95

TO BOTTOM OF PG. 95 RT.

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SECTION LINE

Notes Ck'd by C. R. COX	Survey of SEC. 34 T6N R7W
Map No.	JN 0302.0 Tape B Std. 84 °F.
Office Work	Surveyed by J. P. MEUDE
Checked	Notes J.P.M. Date 12-70
Date	Indexed T. M. PALMERI AUG 23 '71

F. B. 3454 PG. 97

W 5.12 C-4

41-07-00 ①
164-28-40 ②
246-43-20 ③
41-07-13 ✓ Ⓐ

25-48-40 ①
103-18-40 ②
154-58-00 ③
25-49-40 ✓ Ⓐ

T-52° = -0.02 ✓
119.29 @ 9-14 = 117.74 ✓
119.12 @ 8-45 = 117.73 ✓

117.71 ✓
78.12 ✓
195.83 ✓

T-52° = -0.02 ✓
79.04 @ 8-39 = 78.14 ✓
79.26 @ 9-38 = 78.14 ✓

292.00 ✓
167.75 ✓
97.59 ✓
557.34 ✓

T-52° = -0.06 ✓
293.82 @ 6-16 = 292.06 ✓
293.69 @ 6-01 = 292.07 ✓

T-52° = -0.04 ✓
168.25 @ 4-13 = 167.79 ✓
168.17 @ 3-49 = 167.80 ✓

T-52
97.61 LEN = 97.59 ✓

1590.73 calc

SET 1X2 BW TOP SPUR

195.83 ✓

41° 07' 13" ✓

SET 1X2 BW. SIDE HK.

SECTION CORNER
FD. L.A.C. SUR. MON.
TOP RIDGE
V.S.B. 1606
SET MARKER PIPE.

1° 25' 49" ✓

SEC. 35

SEC. LN.

1136.91
(CALC.)

SEC. 34
T 6 N
R 17 W

BASE LN.

TOP OF PG. 96

557.34 ✓

TO RT. OF PG. 96

53+56.20

COUNTY SURVEYOR
T 6 N
R 17 W
27 | 34 | 35
SEC. COR.
RE 2177

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76F309S CE#310 3-69

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F.B. 3454 Pg. 98

SEC. 19 T 5N R16W

Notes Ck'd by R B	Survey of SECTION LINE
Map No.	JN 0393-8 Temp. Std. 84 °F.
Office Work	Surveyed by J. P. MENNE
Checked	Notes [illegible] Date 4-71
Date	Indexed T. M. PALMERI MAR 23 '71

F. B. 3454 PG. [illegible]

EAST LINE

OF

SECTION 19 T 5N R 16W

J. P. MENNE

J. FALSEY

J. MC DONOUGH

R. PULSIFER

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76F309S CE#310 3-69

TO BOTTOM OF PG. 101

F. B. 3454 PG. 100

S.E. 1/4
SEC. 19
T 5 N
R 16 W

SEC. 20

T. 96° = +0.02
231.66 @ 17°-20' = 221.14
231.06 @ 16°-52' = 221.12

T = 96° = +0.02
200.41 @ 22°-36' = 185.02
200.69 @ 22°-48' = 185.01

T = 96° = 0
41.83 @ 5°-45' = 41.62
41.76 @ 4°-45' = 41.62

T = 84° = 0
94.33 @ 7°-57' = 93.42
94.45 @ 8°-28' = 93.42
102.91 @ 11°-13' = 100.94
102.73 @ 10°-42' = 100.94

221.15
185.03
41.62
447.80

93.42
100.94
194.36

PECAN
SEC. LN.

447.80

194.36

A-1
1 + 94.36
SET 2" I.P. &
L.A. CO. ENG. TAG.
(UP 2")
TOP SPUR.

SET MKR. PIPE
2' N.W.

SEC. LN.

S 88° 34' 15" E
1000' ±

COUNTY SURVEYOR
T-5-N
R-16-W
19 20
30 29
SEC. COR. 63
R. E.

FD. C.S. MON
ON TOP OF RIDGE
UP 2" SET 2"
MKR. PIPE 3' NO.
F.B. 1686-23

SET 1X2 @ N.

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W.S. 77-A-5

SEC. 19 T5N R16W

Notes Ck'd by R B
Mod No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0302.01 Topo Std 84 °F.
Surveyed by J.P. MENUZ
Notes J.P.M Date 4-71
Indexed T. M. PALMERI MAR 23 '72

F. B. 3454 PG. 181

TO BEGIN OF LINE ABOVE

46.94
252.81
142.13
121.61
563.49

T-92°=0

47.35 @ 11°-46' = 46.94

47.71 @ 10°-20' = 46.94

T. 94° = +0.02

254.51 @ 6°-40' = 252.79
254.41 @ 6°-28' = 252.79

T-92° = +0.01

142.24 @ 2°-23' = 142.12
142.28 @ 2°-39' = 142.13

T-90°=0

121.88 @ 3°-44' = 121.62
121.82 @ 3°-20' = 121.61

T:106° = +0.04

247.48 @ 0°-36' = 247.47

T: 106° = +0.04

270.62 @ 6°-16' = 269.00
270.60 @ 5°-49' = 269.00

10°-00'

16+55

S63.49'

S 0° 00' W

15+93

4' BARBED WR. FN.

A-3
11+58.71
SET 1½ EN. (FLUSH)
SIDE HILL

S.E. 1/4
SEC. 19
T5N
R16W

S16.55

SEC. LI

SEC. 20

247.51
269.04
516.55

A-2
6+42.16
SET 1½ EN.
(FLUSH) SIDE
HILL

ALLEND

4+85

447.80

DRAW
N 80° W

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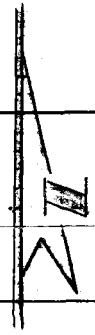
76F309S CE#310 3-69

TO TOP OF PG. 100

To Bottom of PG. 103

F. B. 3454 PG. 102



110.24

213.19

423.20

563.49

A-6
23 + 58.59
SET 1X2 B.N.
(FLUSH)
SIDE HILL

SET L.N.

A-5
21 + 45.40
SET 1X2 B.N.
(FLUSH)
SIDE HILL

SEC. 20

A-4
17 + 22.20
SET 1X2 B.N.
(FLUSH)
SIDE HILL

T = 86° = 0

111.12 @ 7°-12' = 110.24
111.20 @ 7°-33' = 110.24

T = 102° = + 0.03

215.56 @ 8°-34' = 213.16
215.46 @ 8°-23' = 213.16

T = 100° = + 0.01

139.72 @ 5°-29' = 139.08
139.85 @ 6°-00' = 139.08

T = 100° = + 0.02

187.11 @ 4°-55' = 186.42
187.19 @ 5°-12' = 186.42

T = 90° = 0

98.46 @ 7°-12' = 97.68
98.41 @ 7-01 = 97.67

S.E. 1/4
SEC. 19
T 5 N
R 16 W

139.09
+ 186.44
97.67

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To Top of PG. 101

SEC. 19 T 5N R 16W

Notes Ck'd by P P
Mad No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0302.01 Topo Std. 84 °F.
Surveyed by C. O MENNIE
Notes J. P. M Date 4-71
Indexed T. M. PALMERI AUG 23 71

F. B. 3454 PG. 103

"3X3" MAY BE POINTS FROM R.S.-1 NOT SURE

26+55.42

103.78

FD. 3X3 (UP 14") REDWOOD 84 IN MOUND OF ROCKS

26+45.74

21.83

FD. OLD 3X3 REDWOOD & NAIL

199.93

2.39

A-9
26+66.41
SET 1X2 8 N. (FLUSH)
SIDE HILL

117.52

NOTE
THIS POINT NOT TO SCALE IN RELATION TO FD. 3X3's ON THIS PAGE

1/4 SECTION COR.
26+64.02

110.13

SET L.A.CO. ENG. MON. (UP 2") AT MID-POINT BET. FD. SEC. CORS. TO THE SOUTH AND NORTH - PER C.S. 9103
SET MKR. PIPE 2' N.W.

COUNTY ENGINEER
R.E. 7078
SEC. 19 T5N R16W 1/4 SEC. COR.

A-8
25+53.89
SET 1X2 8 N. (FLUSH)
SIDE HILL

SEC. LN.

85.06

SEC. 20

T=88°
LEVEL
112.52
110.13
2.39

S.E. 1/4
SEC. 19
T 5N
R 16W

A-7
24+68.83
SET 1X2 8 N. (FLUSH)
ON SIDE HILL

110.24

T: 88° ± 0
85.09 @ 1°-31' = 85.06
85.07 @ 1°-00' = 85.06

TO TOP OF PG. 102

W.S. 77 - A-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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16F309S CE#310 3-69

TO BOTTOM OF PG. 105

F. B. 3454 PG. 104

T=72°±0
55.17 LEU

N.E. 1/4
SEC. 19
T 5N
R 16W

T=74° ± -0.01
214.71 @ 12-49 = 209.36
214.93 @ 13-03 = 209.38 — 209.36

T=76° ± -0.02
295.11 @ 5°-11' = 293.90
295.14 @ 5-18 = 293.88 — 293.87

T=76°±0
87.32 @ 7.53 = 86.49
87.20 @ 7-20 = 86.49 — 86.49

T=78° ± -0.01
155.34 @ 7°-55' = 153.86
155.23 @ 7-34 = 153.88 — 153.86

743.58

T=86°±0
201.26 @ 6°-36' = 199.93
201.32 @ 6°-44' = 199.93

27+00

SEC. 20

1209.33

55.17

SEC. U.

743.58

199.93

A-12
36+65.09
SET 2" I.P. & L.A.CO. ENG. TAG. (UP 2") EDGE OF SPUR & SET MKR. PIPE 2' N.W.

A-11
36+09.92
SET 2" I.P. & L.A.CO. ENG. TAG. (UP 2") EDGE OF SPUR & 2" MKR. PIPE 2' N.W.

A-10
28+66.34
SET 1X2 @ GL (FLUSH)

TO TOP OF PG. 103

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SEC 19 T 5N R 16W

Notes Ck'd by R B
Map No.
Office Work
Checked
Date

Survey of SECTION LINE
JN 0307.0 Tape 8 Std. 84 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 4-71
Indexed T. M. PALMERI

F. B. 3454 PG. 105

N.E. 1/4
SEC. 19
T 5N
R 16W

T = 76° = -0.01.
139.69 @ 1-56 = 139.61
139.66 @ 1°-35' = 139.61

T = 80° = -0.01
193.83 @ 7-56 = 191.98
194.00 @ 8-16 = 191.98 — 191.97

T = 78° = 0
25.46 LEV = — 25.46
T = 78° = -0.01

278.82 @ 8-53 = 275.47
278.77 @ 8-48 = 275.49 — 275.47

T = 70° = -0.03
359.51 LEV. = — 359.48

T = 70° = -0.02
200.77 @ 8.48 = 198.41
200.97 @ 9-07 = 198.43 — 198.40

T = 72° = -0.01
160.55 @ 9°-02 = 158.56
160.45 @ 8°-48' = 158.56 — 158.55

1209.33

314.02

SEC. 20

A-14
50+14.02
SET 2" I.P. & L.A.CO. ENG. TAG. ON SPUR (UDZ)
SET MKR. PIPE 2' N.W.

139.60

A-13
48+47.42
SET 2" I.P. & L.A.CO. ENG. TAG. ON SPUR.
SET MKR. PIPE 2' N.W.

1209.33

TO TOP OF PG. 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 3-69

F. B. 3454 PG. 106

Fd. 2" I.P. & L.A. Co. ENG. TAG F.B. 3454-31

SEC. LN. → 76.25

SEE F.B. 3454-30-31

200'±

SET 1X2 B N FOR SIGHT

SECTION COR.

COUNTY SURVEYOR'S T 5 N 18 17 19 20 SEC. COR. R. E.

53+28.01

91°-35'-36"

Fd. L.A. Co. Sur. Mon. F.B. 512-270, 71, & MKR. PIPE 3454-36

91°-35'-40" ①
6-22-20 ④
189-33-35 ⑥
91°-35'-36" ⑧

T = 76° = -0.01

223.46 LEV. = 223.45

T = 76° = 0 90.57

314.02

91.23 @ 6-52 = 90.58
91.32 @ 7-23 = 90.56

314.02

TO TOP OF PG. 105

W.S. 77-A-5

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SEC 1 T 5N R 17W

Notes Ck'd by J. R. GOD	Survey of SECTION LINE
Map No.	JN 0302-P1 Tape 3 Std 8A °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 7-71
Date	Indexed T. M. PALMERI AUG 23 '71

F. B. 74-A PG. 107

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WEST LINE
OF
SECTION 1
T 5N R 17W

J. P MENNE
W. MOODYMAN
L. MANLEY
J. MC DONOUGH
J. MUNOZ

76F309S CE#310 3-68

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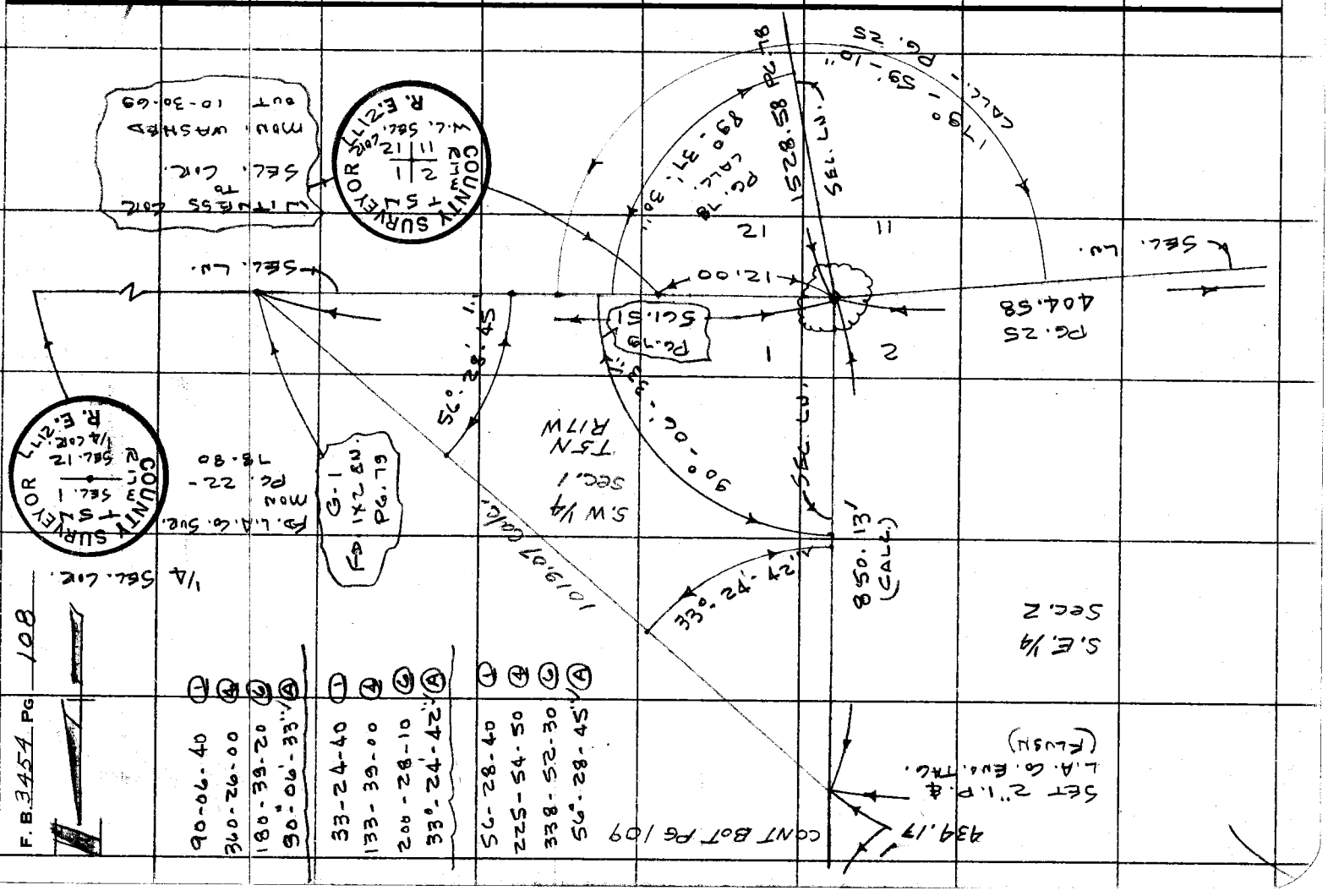
WS 77, A-4



Sec 1, T5N, R17W

Notes Ck'd by C. R. GOSS
Mad No.
Office Work
Checked
Date

Survey of Section Line
JN 0.36201 Tape Std. 84 °F
Surveyed by T. P. Menne
Notes Meadyman Date 1-VI
Indexed T. M. PALMER1 23 T

F. B 3454 Pg. 109

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76F3095 CE#310 3-69

70.11 ✓
291.20 ✓
361.31

CONT BOT
PG 110

N 85° W

80'
SPUR

T = 104 = 0.01'
1) 70.55 @ 6°-25'
= 70.10 ✓
2) 70.11 @ 5°-38'
= 70.10 ✓
Avg = 70.10 + 0.01'
= 70.11 ✓

50'
DRAW
361.31'
N 85° W

S.E 1/4
Sec 2
T5N
R17W

S.W. 1/4
sec 1

161
SPUR
12 + 84.30.
set 1X2 TK flush
Top of SPUR

T = 104 = 0.03'
1) 193.12 @ 1°-43'
= 193.03'
2) 193.09 @ 1°-26'
= 193.03'
Avg = 193.03 + 0.03
= 193.06 ✓

120'
DRAW
N 85° W

193.06 ✓
219.39 ✓
21.72 ✓
434.17 ✓

434.17'
70'
SPUR

80'
DRAW
N 85° W

T = 104° = 0.03
1) 220.62 @ 6°-08
219.36 ✓
2) 220.67 @ 6°-15
219.36 ✓
Avg = 219.36 + 0.03 ✓
= 219.39 ✓

140

T = 104°
21.72 Lev
Avg = 21.72 ✓

SPUR

CONT. LT
PG 108

F. B. 3454 PG. 110

CONT BOT PG 111

215.80'
122.19'
337.99'

BOT STEEP BANK

S 11° E
S80° E
S'ly edge Wash

337.99'

70'

17+80.39
Set 1X2½ TK flush, TOP BANK

N85°W

Top STEEP BANK

T=100=0.02'
1) 226.22 @ 17°-28'
=215.79'
2) 226.59 @ 17°-46
=215.78'
Avg = 215.78+0.02
=215.80'

68.01'

S.W 1/4
sec 1
T5N
R17W

T=104=0.01'
1) 69.28 @ 11°01'
=68.00'
2) 69.55 @ 12°-04'
=68.01'
Avg = 68.00+0.01
=68.01'

S.E. 1/4
sec 2

17+12.38
Set 1X2½ TK flush on Side Hill

66.77'

T=104=0.01'
66.76 @ Lev
Avg = 66.76+0.01
=66.77'

16+45.61
Set 1X2½ TK flush Top of SPUR

N85°W

SPUR

T=104=0.04'
1) 291.25 @ 1°-22
=291.17'
2) 291.21 @ 1°-07
=291.15'
AVG = 291.16+0.04=291.20

361.31'

70'

CONT TOP PG 109

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Sec 1, T5N, R17W

Notes Ck'd by C. R. Gos
Mad No.
Office Work
Checked
Date

Survey of Section Line
JN 0302 Temp. Std 60° F
Surveyed by T. P. Monno
Notes Maddy mail Date 7-71
Indexed T. M. PALMERI AUG 23 '71

F. B. 2454 Pg. 111

CONT FROM PG 111

T=102 = 0.03'
1) 289.53 @ 12°-20'
= 282.85'
2) 289.66 @ 12°-28'
= 282.83'
Avg = 282.84 + 0.03
= 282.87'

534.48'

251.61'
282.87'
534.48

T=96 = 0.02'
251.59 @ Lev
Avg = 251.59 + 0.02
= 251.61'

S.E. 1/4
SEC. 2

21+18.38
Set 1X2 & T/S flush in middle of Wash

337.99'

S.W. 1/4
SEC 1
T 5N
R 17W

T=96° = 0.01'
1) 122.26 @ 1°-54'
= 122.19'
2) 122.24 @ 1°-46'
= 122.18'
Avg = 122.18 + 0.01
= 122.19'

CONT TOP PG 110

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76F309S CE#310 3-69

F. B. 3454 PG. 112

CONT BOT PG 113

443.66'

T = 102 = 0.04'
1) 299.27 @ -8°-48'
= 295.75'
2) 299.21 @ -8°-45'
= 295.73'
Avg = 295.74 + 0.04
= 295.78'

28+43.93
Set 1X2½ TK
flush
on side hill

108.45'
82.62'
191.07'

T = 102° = 0.01'
82.61 @ 1er
= 82.62'

191.07'

N.E. 1/4
SEC 2

N.W 1/4
SEC 1
T 5N
R 17W

Top
SPUR

T = 102° = 0.01'
1) 109.05 @ -6°-06'
= 108.43'
2) 109.13 @ -6°-23'
= 108.45'
Avg = 108.44 + 0.01
= 108.45'

S85°E

26+52.86
Set 1X2½ TK
flush on
TOP of SPUR

534.48'

150'

N85°W
Edge WASH

26+45.49
PRID.

CONT TOP PG 111

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Sec. 1, T5N, R17W

Notes Ck'd by G. R. GOSS	Survey of Section Line
Map No.	IN 0320 Lines Sta 84 °F
Office Work	Surveyed by T.D.Moore
Checked	Notes Mostly rain Date 7-71
Date	Indexed T. M. PALMERI NOV 23 '71

F. B. 3471 Pg. 113

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1) 296.31 @ 24°-52'
= 268.84'
2) 296.21 @ 24°-50'
= 268.82'
Avg = 268.83 + 0.04
= 268.87'

948.93'

200'

33+26.98
Set 1x2½ TK, flush

TOP STEEP BANK

S85°E

N.E. 1/4
SEC. 2
T5N
R17W

N.W 1/4
SEC. 1

T = 100° = 0.00
39.39 @ lev
Avg = 39.39'

39.39'

N13°W TOP SPUR

32+87.59
Set 1x2½ TK, flush
ON SPUR

145.07'
2.81'
295.78'
443.66

T = 100° = 0.02'

DRAW
S6°W

443.66'

1) 147.19 @ -9°-47'
= 145.05'
2) 147.04 @ -9°-25'
= 145.06'
Avg = 145.05 + 0.02
= 145.07'

T = 100. = 0.00'
2.81 @ lev
Avg = 2.81'

CONT

TOP PG 112

76F309S CE#310 3-69

F. B. 3454 Pg. 114

CONT BOT PG 115 DRAW

T = 94° = 0.00'
1) 60.78 @ 16°-15'
= 58.35' ✓
2) 60.78 @ 15°-21'
= 58.34'
Avg = 58.34'

719.44
720.44
136'

46+24.61
Set 1X2 ϕ TK flush

T = 98° = 0.03' ✓
1) 296.34 @ 11°-34'
= 290.32'
2) 296.27 @ 11°-29'
= 290.34'
Avg = 290.33 + 0.03
= 290.36' ✓
N.E. 1/4
SEC. 2

BOT
HILLSIDE
S70°E

58.34' ✓
290.36' ✓
348.70' ✓

348.70'
145'

N.W. 1/4
SEC. 1
T5N, R17W

T = 98° = 0.01' ✓
160.06 @ Lev
Avg = 160.06 + 0.01
= 160.07'

T = 98° = 0.01' ✓
159.03 @ Lev
Avg = 159.03 + 0.01
= 159.04' ✓

T = 98° = 0.01' ✓
151.60 @ Lev
Avg = 151.60 + 0.01
= 151.61' ✓

42+75.91
Set 1X2 ϕ TK flush

159.04' ✓
160.07' ✓
151.61' ✓
209.34' ✓
268.87' ✓
948.93' ✓

T = 98° = 0.02'
209.32 @ Lev
Avg = 209.32 + 0.02
= 209.34'

948.93'

N45°E
200'
P
BOT STEEP BANK
CONT TOP
PG 113

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Notes Ck'd by	Survey of SEC 1 T5N R17W.
Map No.	JN 0302 Temp 73° Std 84 °F
Office Work	Surveyed by EDM
Checked	Notes Date 4-76
Date	Indexed T. M. PALMERI NOV 23 '77

F. B. 1171 PG. 115

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T= 78
39.41 @ 4°02 = 39.90
40.03 @ 4°02 = 39.90
39.90

T= 78
299.49 @ 17°23' = 285.81
299.26 @ 17°14' = 285.83
285.81

T= 78
299.18 @ 4°21 = 298.32
299.09 @ 4°16 = 298.30
298.30

NE 1/4 SEC 2 T5N R17W

T= 80
299.74 @ 13°20 = 291.64
299.55 @ 13°12 = 291.64
291.64

T= 80
72.74 @ 4°03 = 72.56
72.81 @ 4°43 = 72.56
72.56

DRAW

T= 80
299.89 @ 10°00 = 295.33
299.65 @ 9°45 = 295.32
295.31

34.07

T= 80
37.71 @ 25°22 = 34.07
37.50 @ 24°41 = 34.07
34.07

T= 80
25.86 LEU = 25.86
34.07 34.07
295.31
77.56
291.64
719.44
720.44

39.90
295.81
298.30
624.01

CONT Top Pg 114

330.87'

60+09.48
SET 1X2 E NAIL FLUSH - EDGE RD.

59+69.06
SET 1X2 E.N. FL. Side HILL OUT

658.27'

N.W 1/4 SEC 1 T5N R17W

EDM 3-15-76
662.30 @ 6°-19'-15" = 658.27'

624.01'

50°±

DRAW NOW FILLED WITH WATER

SET NAIL

6.11

53+45.05
SET 1X2 E N FL.
TOP SPUR
Ed. 3-15-76
BRS

SEC LN

NOTE ± 80' TO WATER, REMAINDER OF SEC. LINE 30. TO SEC. COR. PG. 108 NOW UNDER WATER.
B.R.S. 3-15-76

76F309S CE#310 3-69

F. B. 3454 Pg. 116

CONT Btm Pg 42

T = 82

185.24 @ 13°00 = 184.09 180.49'
185.00 @ 12°41 = 182.89 180.49'
184.09'
180.49' D.S. 3-11-76

3-15-76

T = 74° (-01)'
188.00 @ 102°-45 = 183.36'
187.74 @ 102°-24 = 183.36' 183.35'
169.16 @ 89°-49 = 169.16'
169.18 @ 89°-31 = 169.17' 169.15'

180.49'
184.09'

352.50'

T = 60°

90.08
81.74
171.82'
.02
171.8'
0

352.50

165+12.11
SET 1"x2'L N
FL.
SIDE HILL
OUT

NE 1/4
SEC 2
T 5 N
R 17 W

N.W 1/4
SEC 1
T 5 N
R 17 W

0
171.8'

63+90.30
SET 2" I.P.
CONC. PLUG
L.H.Co. ENG'R.
TAG UP 2"
W/MKD PIPE
FD. 3-15-76
B.R.S.

T = 70

296.78 @ 2°59 = 296.38'
296.73 @ 2°50 = 296.37'
296.34'

EDM. 3-15-76
331.32 @ 2°-58'-45" = 330.87'

296.34'
N 35° E
330.87'

60+43.9±
SET 1"x2'L N
FL.
TOP SLOPE
OUT

T = 72

76.27 @ 10°5' = 74.91'
76.14 @ 10°18 = 74.91'
74.90'

74.90'

CONT Top Pg 115

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Notes Ck'd by M. R. NEVAREZ	Survey of W½ T5N R16W Sec 21 F. B. 7154 Pg. 117
Mpp. No.	JN 0302.01 Topo B Std 84 °F
Office Work	Surveyed by D.L.B.
Checked	Notes D.L.B. Date 5-72
Date	Indexed

J.N. 030201

West ½ T5N, R16W.

North Line Sec 21

Burkholder
McCall
Kabler
Scherb

Rs. 117 - 124

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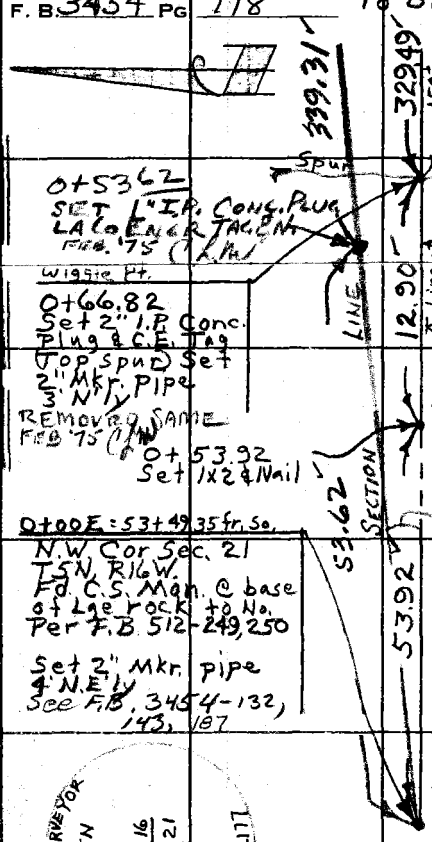
76F309S C.E.#310.3-68

F. B. 3454 PG. 118 To Bot pg# 119



330.25 @ 3°-48' T = 74° = 329.50 ✓
330.18 @ 3-39 " = 329.49 ✓

12.90 Len. T = 70° = 12.90 ✓

65.64 @ 34°-46' T = 80° = 53.92 ✓
65.18 @ 34-11 " = 53.92 ✓

T-74°
65.17 @ 34°37' = 53.63'
65.87 @ 35-31 = 53.62' = 53.62 ✓
FEB. '75 CFM

T5N R16W Sec. 16 Sec. 21

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Notes Ck'd by M. R. NEVAREZ
Map No.
Office Work
Checked
Date

Survey of W½ TEN P (2½) Sec 21
IN 0302 #1 Type B Std 84 °F
Surveyed by
Notes D.L.B. Date 6-72
Indexed

F. B. 3451 Pg. 118

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To Top pg 119

31.59 Lev. T=84° = 31.59

9+07.97
Set 2" I.P. Conc Plug & C.E. Tag Top Spur. Set 2" Mkr. pipe 3± N'ly
REMOVED SAME FEB '75 C.P.W.

474.55 @ 1°-00' T=84° = 474.48
474.58 @ 0°-54' " = 474.52
Avg = 474.50

9+04 87 85
SET 1" I.P. CONC. PLUG L.A.Co. ENG. R. TAG C.N. FEB '75 C.P.W.
SEE Pg. 189

Sec. 16 — R16W — T5N — Sec. 21 — R16W — T5N

drain N 20° W

LINE

240±

wiggle pt

4+33.47
Set 2" I.P. Conc. Plug & C.E. Tag E. edge Spur. Set 2" Mkr. pipe 3± N'ly
REMOVED SAME FEB '75 C.P.W.

37.16 @ Len. T=76° = 37.16

3+96.31
Set 1x2 & N. edge spur

N 20° W

Spur

3+92.93
SET 1" I.P. CONC. PLUG L.A.Co. ENGR. TAG S.N. FEB '75 C.P.W.

T-74°
LEN.
238.18 @ 4°-19'-16" = 237.50' 36.55'
238.25 @ 4-33-40 = 237.50' = 237.50'
LEV 65.28'
339.33
-.02
339.31'
FEB '75 C.P.W.

339.31 SECTION

drain N 10° W

150±

NOTE: SEE P.G. 189 FOR DIST. CHECK TO EAST

To Top pg # 118

76F3095 CE#310 3-68

F. B. 3454 Pg 120 To Bot. pg # 121

?

20+75.74
Set 1x2 & Nail

13.11

13.11 ℄ Len. T = 64° = 13.11

491.21

492.66 @ 4°-20', T = 64° = 491.19
492.62 @ 4-12, " = 491.23
Avg = 491.21

Sec. 16

15+84.53
Set 1x2 & Nail
(Top ridge)

LINE

N 34° W

R16W

96.02 @ 13°-02', T = 84 = 93.55
95.90 @ 12-44, " = 93.54

93.54

Sec. 21

R16W

T5N

14+90.99
Set 1x2 & Nail
(Sidehill)

℄ Line

SECTION

T5N

557.43

N 25° W

458.70 @ 3°-22', T = 82° = 458.89
458.79 @ 3-30, " = 458.92
Avg = 458.91

100.85 @ 23°-27', T = 84° = 92.52
100.52 @ 23-01, " = 92.52
458.91
551.43

9+39.56
Set 1x2 & Nail
Top brk

215'

31.59

To Top pg # 119

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Notes Ck'd by [illegible] | Survey of W½ T5N R16W Sec 21
Map No. | INO 302 N/Tape "B" Std. 84 °F | F. B. 2474 Pg. 121
Office Work | Surveyed by [illegible]
Checked | Notes D.L.B Date 6-72 | Indexed
Date

To Bk pg# 122

W577 B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Sec 16 | R16W | T5N

16.82 @ Lev. T=68° = 16.82

26+79.71
Set 1x2 & Nail
(Top ridge)

43.04 T
ridge
N25°W
158.80
90°
26+59.76
SET 1" I.P.
CONC PLUG
LAC ENGR
TAG N
145.5'

38.53 @ 14°-19' T= 68° = 37.33
38.13 @ 11-46 " = 37.33

57.94 @ 34°-02' T= 66° = 43.03
51.37 @ 33-05 " = 43.03
37.33
483.05
563.41

25+21 30
SET C.E. MON.
FOR 1/4 COR.
SEE Pg. 187
C.L.W.

drain
N30°W

490.95 @ 10°-15' T= 68° = 483.06
490.79 @ 10-10 " = 483.03
Avg = 483.05

563.41

21+55.38
Fd. 3x3 & Nail 8" UP
Per. R.S. 1-2 (Not
original) F.B. 512-272
No RE Mnd this Area

22.99 Calc.
30°-28'-30"
39.08 calc.
45.39 M

21+16.30
Set 1x2 & Nail

LINE

30°-28'-30"
60°-57'-00"
30-28-30

47.72 @ 18°-09' T= 64° = 45.34
47.40 @ 16-54 " = 45.34

27.45 Lev. T=64° = 27.45

SECTION

27.45

℄ Line

20+88.85
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top ridge) Set
2" Mkr Pipe
3± N'ly
Removed Same
FEB '75 C.L.W.

N25°W
ridge

20+79 94 98
SET 1" I.P.
CONC PLUG & Alo.
ENGR. TAG N
FEB '75 C.L.W.
SEE Pg. 189

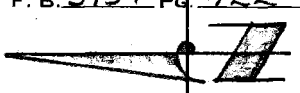
13.11

To Top pg# 120

T5N R16W Sec 21

76F3095 CE#310 3-68

F. B. 3454 PG 122 To Bot pg# 123



478.41 @ 16°-41' T = 88° = 458.28
477.82 @ 16-27 " = 458.27

458.27 185±

N55°E

33+26.88
Set 2" I.P. Conc. Plug
C.E. Tag (Top ridge)
Set 2" Mkr. pipe
±N'ly
REMOVED SAME
FEB '75 CFW

w. edge charlie crk.

N15°W

ridge

Sec. 16

33+00
SET 1" I.P.
CONC. PLUG.
LA Co. ENGR
TAG ±N.
FEB '75
CFW
SEE PG. 189

R16W

LINE

170.38 X Line

170.41 @ 1°-17' T = 88° = 170.38
170.38 @ 0-32 " = 170.37

drain

N10°E

Sec. 21

R16W

31+56.47
Set 1x2 Nail
Top Spur

Spur

75±

N15°E

Made diligent search for Post in rock mnd per CS 9103 Searched between 21+00 & 29+70± Fd. Noth.

T5N

T5N

SECTION

459.94

N25°W

drain

459.98 @ 0°-51' T = 90° = 459.95
459.98 @ 0-54 " = 459.94

26+96.53
Set 1x2 Nail
Top E. edge ridge
Replaced w/ 2" I.P.
Conc. Plug & C.E. Tag
Set 2" Mkr. Pipe
±N'ly 6-15-72
REMOVED SAME

~~SEE PG 187~~

275±

16.82

To Top pg# 121

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Notes Ck'd by M. R. NEUMEE	Survey of T.1 S., R.16 W., Sec. 21
Map No.	JN A302.A1 Tape "B" Sta. 89 +0 F
Office Work	Surveyed by D. [illegible]
Checked	Notes D.L.B. Date 6-7-72
Date	Indexed

F. B. 3151 Pg. 123

To Bot. Pg. 121

44+83.39
Set 2" I.P. Conc. Plug
L.C.E. Tag (Top Sharp
Spun) Set 2" Mkr.
Pipe 3± N'ly
REMOVED SAME
FEB. '75 CRW

Sharp Spot

N 20° W

388.52

398.47 @ 12°-51', T = 86° = 388.50
398.19 @ 12-39, " = 388.54
Avg = 388.52

44+60 31 32
SET 1" I.P. CONC.
PLUG L.A.CO.
ENGR. TAG FM.
FEB. '75 CRW
SEE PG. 189

485.79

E. edge Charlie cyn.

433.11 @ 15°-30', T = 94° = 417.39
433.27 @ 15°-34, " = 417.41
Avg = 417.40

39+97.60
Set 1x2 & Nail
(sidehill)

280±

78.11 @ 39°-56', T = 86° = 59.89
78.44 @ 40-14 " = 59.88

8.51 Lev. T = 86° = 8.51
59.88
417.40
485.79

Sec 16 R16W T5N

Sec 21 R16W T5N

212.48

℄ Line

213.66 @ 6°-04', T = 94° = 212.47
213.56 @ 5-47, " = 212.48

37+85.12
Set 1x2 & Nail
bot. charley cyn.

SECTION LINE

458.27
185±

To Top Pg# 122

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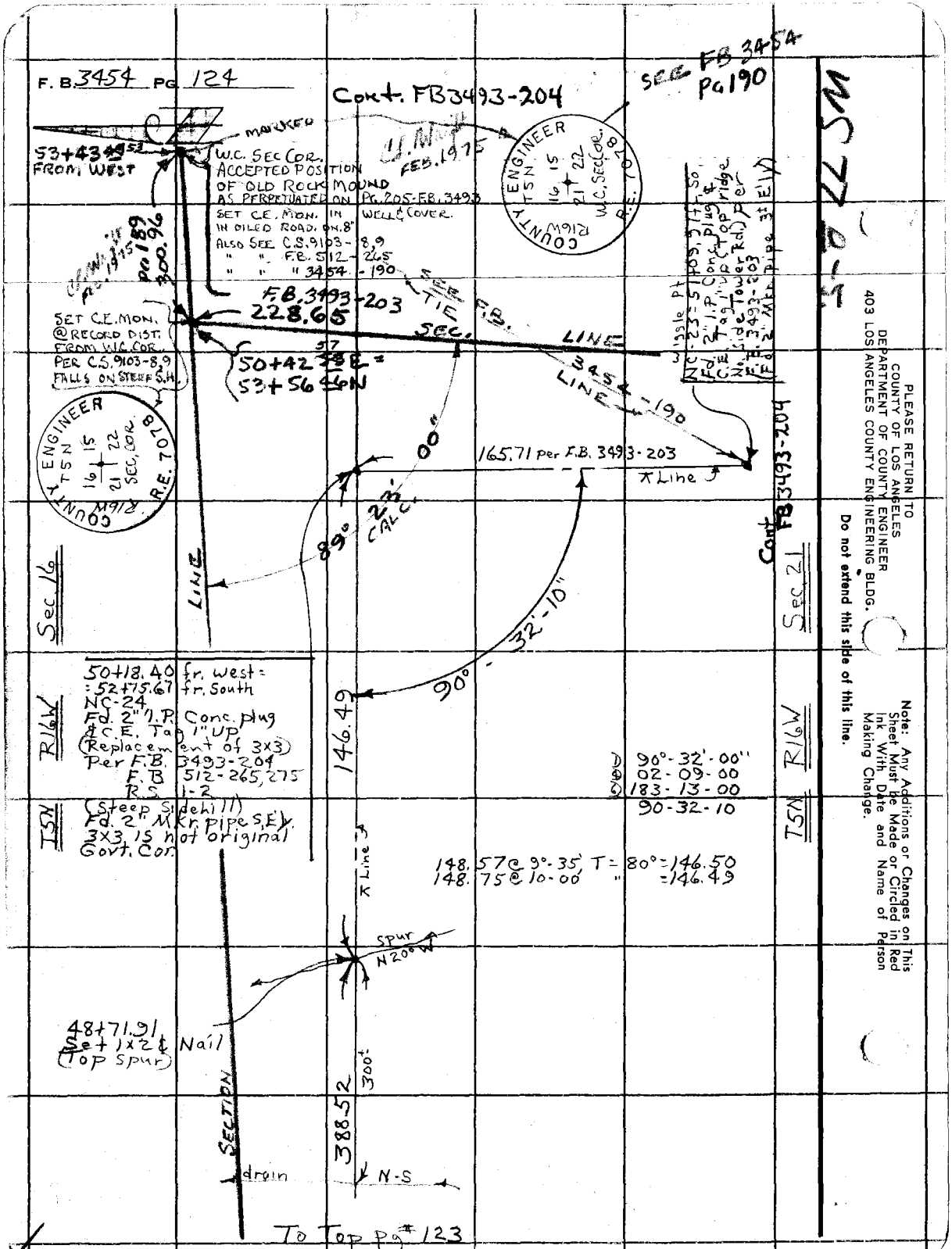
76F3095 CE#310 3-68


F. B. 3454 Pg 124
Cont. FB 3493-204
SEE FB 345A Pg 190
53+43.49 S2
FROM WEST
MARKED
W.C. SEC COR. ACCEPTED POSITION OF OLD ROCK MOUND AS PERPETUATED ON Pg. 205-FB. 3493
SET C.E. MON. IN WELL & COVER.
IN DILED ROAD, ON 8'
ALSO SEE C.S. 9103 - 8,9
" " F.B. 512 - 265
" " " 3454 - 190
U.S.N. FEB. 1915
Pg 189
800.196
SEE TIE F.B. 3493-203
228.65
SEC. LINE
SET C.E. MON. @ RECORD DIST. FROM W.C. COR. PER C.S. 9103-8,9 FALLS ON STEEP S.H.
50+42.38 E =
53+56.46 N
COUNTY ENGINEER T 5 N 16 15 21 22 W.C. SEC. COR. R.E. 707.8
Missle Pt 23-51 POS. 5'14' So.
Fd. 2" I.P. On (Top Ridge) C.E. Tag "Top Ridge Tower Rd." Per No. FB 3493-203
Fd 2" Mtr. Pipe 3' E & W
345 LINE
190
0°
165.71 Per F.B. 3493-203
℄ Line 3
89° 2' CALC.
LINE
Sec 16
Cont FB 3493-204
Sec 21
32'-10"
90°
146.49
50+18.40 fr. west = 52+75.67 fr. South
NC-24
Fd. 2" I.P. Conc. plug & C.E. Tag 1" UP (Replaces West of 3X3) Per F.B. 3493-209
F.B. 512-265, 275
R.S. 1-2
(Steep Sidehill)
Fd. 2" Mkr. Pipe S.E.Y. 3X3 IS not original Govt. Cor.
90°-32'-00"
02-09-00
183-13-00
90-32-10
148.57 @ 9°-35 T = 80° = 146.50
148.75 @ 10-00 = = 146.49
℄ Line 3
SPUR N 20° W
48+71.91 Set 1x2 & Nail (Top Spur)
388.52
300'
SECTION
drain
N-S
To Top pg # 123
R16W
T5N
R17W
T5N
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Notes Ck'd by M. R. NEVAREZ
Map No.
Office Work
Checked
Date

Survey of
JN 0302.01 Topo "B" Vol. 24 of
Surveyed by
Notes D.L.B Date 6-7-2
Indexed B. D. BAILEY

F. B. Pg. 125

J.N. 0302.01

WEST ½ T5N, R16W

WEST LINE SEC. 21

Burkholder
McCall
Kabler
Scherb.

Pgs. 125-132

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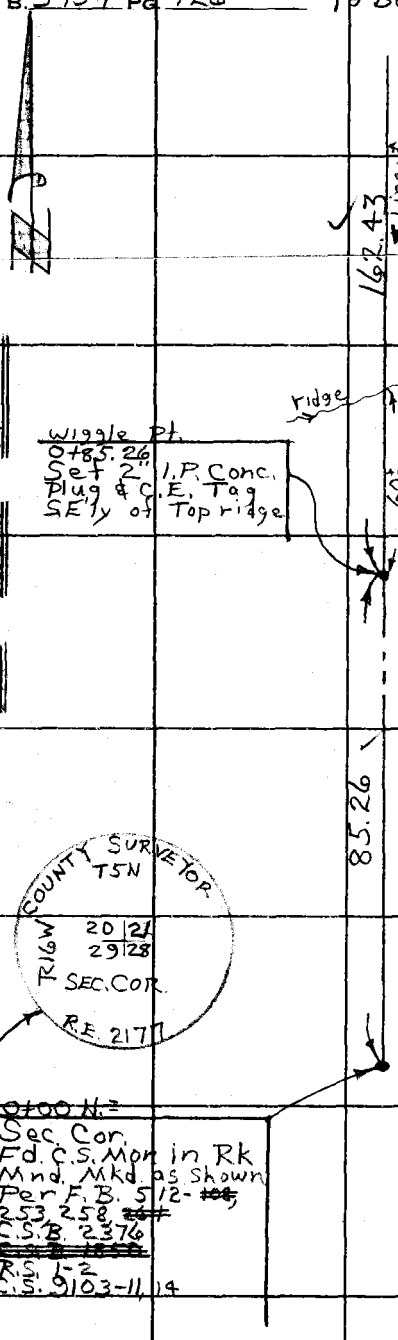
76F309S CE#310 3-68

F. B. 3454 Pg 126 To Bot. Pg #127



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W.S. 77-8-5

Notes Ck'd by M. R. NAVAREZ | Survey of W½ T5N R16W Sec 21
Map No. | IND202.01 Tape "B" Std 84 °F
Office Work | Surveyed by P. H. H.
Checked | Notes D.L.B. Date 6-72
Date | Indexed by G. BAILEY MAR 25 1974

F. B. 3451 Pg. 127

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T5N R16W Sec 20

T5N R16W Sec 21

11+13.31
Set 1x2 & Nail
Top Spur.

Drain E-W

243.87
110'±

244.16 @ 2°-39', T = 62° = 243.86
244.24 @ 3-01, " = 243.88
Avg = 243.87

Spur E-W

300.75 @ 6°-24', T = 96° = 298.90
300.67 @ 6°-18', " = 298.87

294.19 @ 4°-24', T = 80° = 293.33
294.09 @ 4-08', " = 293.34
298.88
592.22

Drain N 60° W

592.22
283'±

drain N 50° E

11+21.09
Set 1x2 & Nail
sidehill

115'±

53.80 @ 15°-15', T = 94° = 51.91
53.98 @ 15-56, " = 51.91

230.16 @ 15°-47', T = 96° = 221.50
230.47 @ 16-04', " = 221.49
51.91
273.40

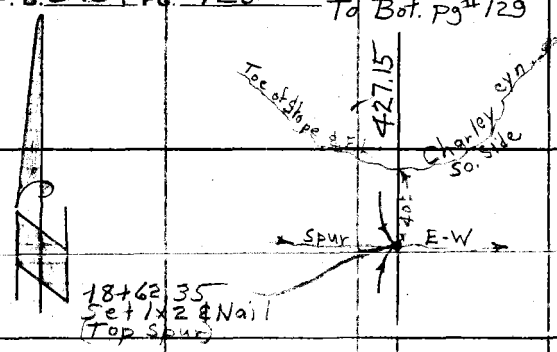
273.40
Line

2+47.69
Set 2" I.P. Conc. Plug & C.E. Tag (Top brk)

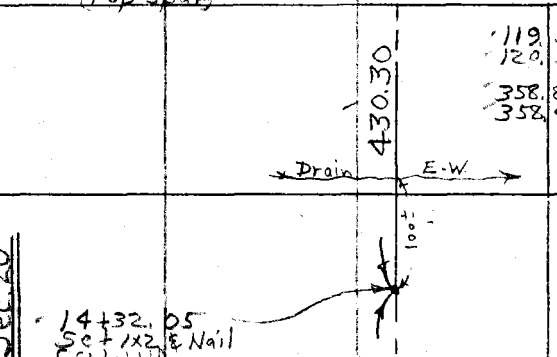
162.43

To Top pg# 126

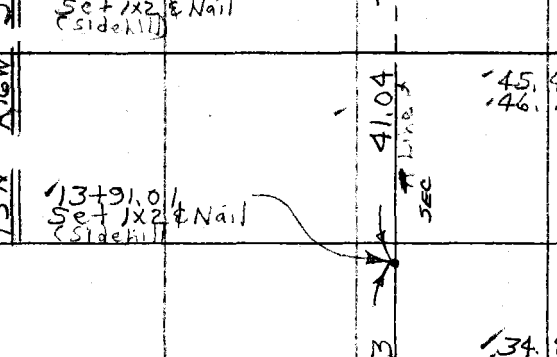
F. B. 3454 Pg. 128 — To Bot. Pg# 129



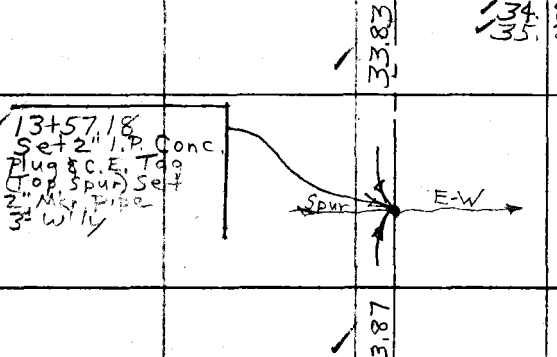
119.	58 @ 31°-10'	T =	62° = 102.30
120.	50 @ 31-53	"	= 102.30
358.	82 @ 23°-56'	T =	68° = 327.98
358.	40 @ 23°-45'	"	= 328.01
			Avg = 328.00
			102.30
			430.30



45.	45 @ 25°-25'	T =	64° = 41.04
46.	11 @ 27-06	"	= 41.04



34.	82 @ 13°-38'	T =	60° = 33.83
35.	28 @ 16-25	"	= 33.83



243.87

To Top Pg #127

T5N R16W Sec. 20

T5N R16W Sec. 21

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Notes Ck'd by M. R. NEVAREZ | Survey of USE TOP RWD Sec 21 | F. B. 3459 Pg. 120
Map No. | JN 0302 M/J Tape "B" Dia 84 DF
Office Work | Surveyed by Buckholder
Checked | Notes T. L. B. Date 6-72
Date | Indexed G. D. BAILEY MAR 25 19?

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76F309S CE#310 3-69

Sec 20 | R16W | T5N

Sec 21 | R16W | T5N

25+74.89
Set 1x2 & Nail
(sidehill)

24+74.89
Set 1x2 & Nail
(sidehill)

24+09.38
Set 1x24 Nail

22+89.50
Set 1x2 & Nail
(Flat Area)

342.20
99.78

100.00

65.51

119.88

427.15

Gate
Charley Cyn. Rd
108'±
Sec Line

LEN. 99.79 C.D. 1°01'
-.01
99.78

351.86 @ 13°-29', T=100° = 342.20
351.51 @ 13-14, " = 342.21

-99.99 Len T = 98° = 100.00

-66.77 @ 11°-12', T=102° = 65.51
-66.94 @ 11-54, " = 65.51

123.65 @ 14°-12', T=102° = 119.88
123.55 @ 14-01, " = 119.88

-430.60 @ 7°-12', T=68° = 427.16
-430.71 @ 7-20, " = 427.15

To Top pg# 128

F. B. 3454 Pg. 130 To Bot. pg# 131

COUNTY ENGINEER T5N R16W 20 21 1/4 cor. R.E. 7078

MARKED C.P. Wright FEB '75

36+79.66 Set 1x2 ¢ Nail (sidehill)

SET C.E. BY PROPORTION - 1/2 MILE S. OF N.W. COR & 1/2 MILE N. OF S.W. COR OF SECTION 21, T5N R16W PER C.S. 9103-11

698.93

366.79

366.81 @ 0°-58', T=94° = 366.78
366.83 @ 0°-54', " = 366.81
Avg = 366.79

350.20 @ 1°-00', T=100° = 350.19
350.18 @ 0°-51', " = 350.18
Avg = 350.19

33+12.87 Set 1x2 ¢ Nail (sidehill)

358.88 @ 13°-40', T=96° = 348.75
358.63 @ 13°-31', " = 348.73
Avg = 348.74
350.19
698.93

Sec. 20 | Sec. 21

395.78 ≠ Line SEC

395.80 @ 0°-57', T=96° = 395.78
395.78 @ 0°-48', " = 395.77

R16W | R16W

29+17.09 Set 2" I.P. Conc. Plug & C.E. Tag 1" UP (sidehill) Set 2' Mkr Pipe 3± W'ly

Δ 38°-52'-30
Δ 77-45-00
38-52-30

Δ 47°-50'-00"
Δ 35-40-00
47-50-00

T5N | T5N

326.15 @ 23°-29', T=102° = 299.18
325.53 @ 23-14', " = 299.17

T=74°
258.69 @ 20°-25' = 242.44'
258.27 @ 20-10 = 242.44' 242.44'
-.02'
242.42'

C.L.W. FEB. '75

276.54 @ 5°-31', T=100° = 275.29
276.43 @ 5°-17', " = 275.29

96.91 @ 8°-30', T=100° = 95.59
96.69 @ 8°-42', " = 95.59
275.29
370.88

370.88'

342.20
288.80 Calc
200.83
242.42

38°-52'-30" 47°-50'-00"

299.17

Set Sq. Spk & T in 30" Oak.

27+16.26 Fd. 1x2 ¢ Nail in Rk. mnd. (Pile 0.5) F.B. 512-251 This pt. has been accepted as ¼ cor. Sec. 20 & 21 by Raymond Doe (R.E.) Making a Survey for O.W. Shaw about 1935 C.L.W. FEB '75

221.74 Calc

26+74.67
232.78 Calc
187.11

99.78

24.31

Fd. 3x3 Redwood Stk. 10" UP, Perk's RS1-2 (Not original 26+28.29)

Set Sq. Spk & T in 2 prong 24" Oak

Set Sq. hd. Spk & T in 40" Oak, Same oak has cut Spk in root per F.B. 512-251

To Top pg# 129

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W.S. 77 B-5

Notes Ck'd by M. R. NEVAREZ | Survey of W½ T5N, R16W Sec. 21 | F. B. 3454 Pg. 131

Map No. | Type "D" Sht. 21

Office Work | Surveyed by Burkholder

Checked | Notes D. L. B. Date 8-7-72

Date | Indexed by D. BAILEY MAR 25 1974

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48+50.14
Set 1x2 & Nail
(Sidehill)

399.68

411.82 @ 13°-58', T=98° = 399.69
411.94 @ 14-02, " = 399.68

Sec. 20 | Sec. 21

250±

drain

413.02

414.25 @ 4°-25', T=82° = 413.01
414.20 @ 4-18, " = 413.02

N12°W

R16W | R16W

44+37.12
Set 2" I.P. Conc.
Plug & C.E. Tag
2' Up (Sidehill)
Set 2" Mkr. Pipe
3± NEly

T5N | T5N

58.53

Sec. Line

59.02 @ 7°-25', T=84° = 58.53
58.92 @ 6°-33, " = 58.54

43+78.59
Set 1x2 & Nail
(Sidehill)

270±

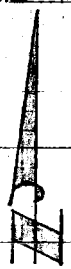
698.93

drain

To Top Pg # 130

PGF309S CE#310 3-69

F. B. 3454 Pg. 132



T5N R16W Sec 17

T5N R16W Sec 16

T5N R16W Sec 20

T5N R16W Sec 21

℄ SEC LINE (SEE PG 146)

SEE PG 188 FOR ℄ IN N.E. QUADRANT.

Brad

℄ SEC LINE (SEE PGS 118, 187)

℄ Line 2

0+53.92
Fd. 1x2 & Nail
Per F.B. 3454-118

4+33.47
Fd 2" I.P.
Conc. Plug &
C.E. Tag per
F.B. 3454-119

S 3+49.35 fr. S.O. = 0+00 E.
Sec. Cor.
Fd C.S. Mon. Flush
Mkd. as shown
Per F.B. 512-249, 250
F.B. 3454-118, 143, 187
Fd. 2" Mkr. Pipe 4 NE'ly

85° 26' 05"

99.53

52+49.88
Set 1x2 & Nail
(sidehill)

D 85° - 26' - 05"
341 - 44 - 30
752 - 36 - 30
85 - 26 - 05

399.68 ℄ Line 3 Sec. Line

COUNTY SURVEYOR
T5N
17 | 16
20 | 21
RE. 2177

To Top pg # 131

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Notes Ck'd by C. R. BOSS	Survey of SEC. 20 T5N R16W
Map No.	JN0304-91 Tape 109 Std. 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M Date 8-3-72
Date	Indexed G. D. BAILEY MAR [illegible] 197[illegible]

F. B. 3454 PG. 133

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RE. SETTING
OF
NORTH 1/4 CORNER
SECTION 20
T 5 N R 16 W

CORNER REMOVED BY
EDISON Co. - CONST.
OF NEW HIGH LINE

Pgs. 133-144

WORK DONE
BY L. JONES (ACTING CHIEF)
JULY 1972

MENNE
JONES
WALKER
MANLEY
HUCKABY
MUNOZ
KABLER ?

16F309S CE#310 3-68

F. B. 3454 PG 134

To Bottom of PG. 135

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W.S. 77-A-5

S.W. 1/4
SEC. 17

SECTION LINE

N. 0° 07' 54" E. 294.93'

2+94.93

SET 1X2 B N TOP RIDGE

S.W. 1/4
SEC. 20
T 5 N
R 16 W

T. 72° = -0.02'
297.09 @ 6°-54' = 294.94'
297.06 @ 6°-49' = 294.96'

91°-40'-00" ①
06-39-15 ④
189-59-00 ⑥
91°-39'-50" ⑧

91°-39'-50"

PG. 106
314.02

SEC. LN.

0+00

To Bottom of Pg. 106

SURVEYOR
COUNTY
1811
SEC. COR.
R.E.

SECTION 4 CORNER
F.B. L.A. Co. Sur. Mon.
No. 1 So. Slope of Spur.
F.B. 512-270

Notes Ck'd by C.R. 6-08
Map No.
Office Work
Checked
Date

Survey of SEC. 20 T 5N R 16W
JN 0306.11 Tape 100 Std. 68 °F
Surveyed by J.P. MEJIAS
Notes J.P.M. Date 8-2-72
Indexed G.D. BAILEY MAR 25 '74

F. B. 3454 PG. 135

TO BOTTOM OF PG. 135

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S.W. 1/4
SEC. 17

SET 2" I.P. & L.A.CO.ENG. TAG-(UP 2") & MKR. PIPE 2' NORTH

3.45

555.37

10+32.14
SET 1X2 & N. TOP RIDGE

250' ± N.E. OF EDISON CO. TOWER NO. 8-1-CAS-HAS-2

T = 70° -0.01'
130.90 @ 7°-48' = 129.69'
130.99 @ 8°-08' = 129.67' = 129.67'

129.67'

T = 68°
-01'
121.09 @ 12°-58' = 118.00'
121.01 @ 12°-49' = 117.99' = 117.98'

9+02.47
SET 1X2 & N. ON SIDE HILL

-01'
~~54.73 @ 26-27' = 49.00'~~
54.57 @ 26-05 = 49.01' = 48.99'

SECTION LINE

=0'
41.69 @ 15°-51' = 40.10'
41.91 @ 16°-54' = 40.10' = 40.10'

N.W. 1/4

607.54'

SEC. 20
T 5 N
R 16 W

-0.03'
294.90 @ 32°-37' = 248.39'
294.63 @ 32°-32' = 248.40' = 248.36'
-0.01'

143.04 @ 24°-58' = 129.67'
143.21 @ 25°-07' = 129.67' = 129.66'

22.45 LEN. = 22.45'

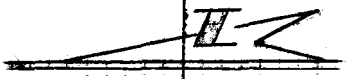
607.54'

TO TOP OF PG. 134

26F309S CE#310 3-68

To Bottom of PG. 137

F.B. 3454 PG. 136



S.W. 1/4
SEC. 17

T- 90° = 0'
81.56 @ 16°-17' = 78.29'
81.29 @ 15°-37' = 78.29' = 78.29'
= 0'
15.90 LEV. = 15.90'
94.19'

T. 92° = 0'
32.09 LEV. = 32.09'
T- 92° = 0'
44.20 @ 16°-11' = 42.45'
44.33 @ 16°-47' = 42.44' = 42.44'

T- 90° = 0'
SET 2" I.P. & L.A. CO. ENG. TAG (UP 2") SET MKR. PIPE 2' NORTH.
79.35 @ 21°-40' = 73.74'
78.98 @ 21°-02' = 73.72' = 73.73'

T- 94° = +0.02'
300.38 @ 3°-05' = 299.94'
300.46 @ 3°-18' = 299.96' = 299.97'

T- 82° = 0'
38.33 @ 30°-43' = 32.95'
38.04 @ 30°-01' = 32.94' = 32.94'

T- 80° = 0'
38.40 @ 3°-45' = 38.32'
38.49 @ 5°-25' = 38.32' = 38.32'

T- 82° = 0'
35.88 LEV. = 35.88'
555.37'

SECTION LINE

R-L.W.

366.98'

94.19'

555.37'

16+81.70
SET 1X2 B.W. TOP SPUR

5.29

15+87.51
SET 1X2 B.W. TOP RIVET

N.W. 1/4
SEC. 20
T 5 N
R 16 W

To Top of PG. 135

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. R. T.
Map No.
Office Work
Checked
Date

Survey of SEC. 20 T 5N R 16W
N 0°30'E Tape 100 Std. 68 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 8-7-72
Indexed G. D. BAILEY MAR 25 1974

F. B. 3454 PG. 137

TO BOTTOM OF PG. 138

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S.W. 1/4
SEC. 17

T. 108° = +0.01

37.39 @ 28-35 = 32.83
37.06 @ 27-39 = 32.83 = 32.84

T. 96° = +0.01

163.77 @ 31-23 = 139.81
163.41 @ 31°-11' = 139.80 = 139.81

172.05

T. 94° = +0.02

279.36 @ 15°-18' = 269.46 269.49
279.23 @ 15°-11' = 269.48 ~~269.80~~

T. 96° = +0.01

69.86 @ 16°-19' = 67.05
69.65 @ 15°-42' = 67.05 = 67.06

336.55

T. 92° = +0.02

288.41 @ 16°-29' = 276.56
288.54 @ 16°-35' = 276.54 = 276.57

T. 90° = 0

101.63 @ 27°-19' = 90.42
102.19 @ 27°-47' = 90.41 = 90.41

336.98

L.J. SECTION

172.05

23+85.23
SET 1X2 8 N.
ON SIDE HILL

336.55

20+48.68
SET 1X2 8 N.
TOP SPUR.

L.J.

336.98

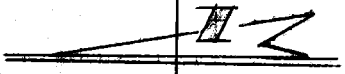
N.W. 1/4
SEC. 20
T 5N
R 16W

TO TOP OF PG. 136

16F309S CE#310 3-68

TO BOTTOM OF PG. 139

F. B. 3454 PG. 138



S. E. 1/4
SEC. 17

N. E. 1/4
SEC. 20

T = 104° = 0'
24.05 @ 27° 41' = 22.91'
24.36 @ 29° 51' = 22.91'

SET 2" I.P. & L.A. CO. ENG. TAG (UP 2")

8.52

26+61.18
SET 1X2 & N. TOP RIDGE

SET 2" I.P. & L.A. CO. ENG. TAG (UP 2") & MARKER, PIPE S NORTH

0° 21' 00" (D)
01° 24' 20" (4)
02° 06' 30" (3)
0° 21' 05" (A)

44.82'

1/4 SEC. COR.

COUNTY SURVEYOR LLD
T 5 S
SEC. 17
SEC. 20
R 16 W
1/4 COR.
RE:

26+16.36

29.00'

SET WIRE SPK. @ PROP. DIST. BET. SEL. CORNERS. & 90° TO SET 1/4 COR.

8.66'

RE-SET L.A. CO. SUR. MON. @ PROP. DIST. BET. SEL. CORNERS. FROM ⊼-LW, PER F.B. 512 - 270

SET MARKER PIPE 5' NORTH

103.30

179° 39' 28"

29.000

MARTHA 7-13-20

0° 21' 20"

100.+

T = 92° = 0
LEV
29.00'
29.00'
58.48'

58.48

1) 0-21-60
4) 01-23-20
3) 02-05-30
A) 00-20-55

Δ 5.46 @ 9° 38' = 44.82'

SET 2" I.P. & L.A. CO. ENG. TAG. (FLUSH) MARKER SET PIPE 5' NORTH

SET 2" I.P. & L.A. CO. ENG. TAG. (UP 2")

8.47

25+57.88
SET 1X2 & N.

S. W. 1/4
SEC. 17

T = 108° = +0.02'
104.29 @ 7° 57' = 103.29'
104.43 @ 8° 30' = 103.28'

103.30

R 17

172.65

N. W. 1/4
SEC. 20
T. 5 S
R 16 W

SET 1X2 & P.M. FOR SIGHT

TO TOP OF PG. 137

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W.S. 77 - B-5

Notes Ck'd by T. R. GO
Map No.
Office Work
Checked
Date

Survey of SEC. 20 T 5N R 16W
JN 0204-P Tape 109 Std. 82 °F
Surveyed by J. P. MENNE
Notes J.P.M. Date 8-2-74
Indexed by D. BAILEY MAR 25 1974

F. B. 3454 PG. 139

140

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S.E. 1/4
SEC. 17

T-104°= 0'
35.79 LBV.

T-104°= +0.04'
298.76 @ 25°-50' = 268.90'
298.99 @ 25°-56' = 268.88' = 268.89'

T-108°= +0.01'
87.75 @ 27°-27' = 77.87'
87.41 @ 27°-02' = 77.86' = 77.87'
346.80'

T-104°= +0.01'
95.24 @ 26°-12' = 85.44
95.07 @ 26°-00' = 85.45' = 85.46'

SELTON LN.

35.79

31+16.35
SET 1X2 B.M. ON SIDE HILL

R-LN.

346.80'

27+69.55
SET 1X2 B.M. ON SIDE HILL

85.46'

N.E. 1/4
SEC. 20
T 5N
R 16W

26+84.09
SET 1X2 B.M. E. SIDE OF RIDGE

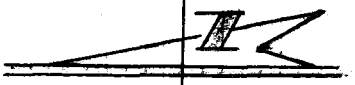
22.91'

TO TOP OF PG 138

16F309S CE#310 3-68

To Bottom of Pg. 141

F.B. 3454 Pg. 140



S.E. 1/4

SEC. 17

T- 98° = +0.02

200.04 @ 36°-47' = 160.21

200.32 @ 36°-54' = 160.19 = 160.22

T- 104° = +0.03

268.20 @ 29°-07' = 234.31

268.43 @ 29°-12' = 234.32 = 234.34

T- 106° = +0.01

82.98 @ 8°-45' = 82.01

82.73 @ 7°-33' = 82.01 = 82.02

476.58

T- 110° = +0.04

262.54 @ 28°-28' = 230.80

262.26 @ 28°-21' = 230.80 = 230.84

T- 104° = +0.01

60.56 @ 29-30 = 52.71

60.11 @ 28°-45' = 52.70 = 52.71

SECTION LINE

476.58

34+35.69

SET 1/2 & N. of SIDE HILL

230.84

S.E. 1/4

SEC. 20

T 5 N

R 16 W

32+04.85

SET 1/2 & N. of SPUR

52.71

31+52.14

SET 1/2 & N. TOP SPUR

35.69

To Top of Pg. 139

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Notes Ck'd by C. R. [illegible]
Map No.
Office Work
Checked
Date

Survey of SEC. 20 T5N R16W
JN 0302.01 Tape 100 Std 82 °F
Surveyed by J. P. MEHLUM
Notes J. P. M. Date 8-2-72
Indexed G. D. BAILEY MAR 25 1974

F. B. 3454 PG. 141

142

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SET 2" I.D. & L.A. CO. ENG. TAG. (UP 2') & MARKER PIPE 2' NORTH.

S.E. 1/4
SEC. 17

3.03
64.35

45 +75.00
SET 1X2 & N. TOP RIDGE

T. 116° = +0.01
67.97 @ 12°-35' = 66.34
67.78 @ 11°-51' = 66.34 F 66.35

576.12

N.E 1/4
SEC. 20
T 5N
R16W

T 118° = +0.0

36.70 @ 12°-49' = 35.79
36.51 @ 11°-27' = 35.78 = 35.79

39 +98.88
SET 1X2 & N. EDGE RIDGE

T = 118° = +0.06

261.41 @ 9°-32' = 257.80
261.54 @ 9°-42' = 257.80 = 257.86

L.J.
SET T102
L.J.
86.61

T = 116° = +0.06
269.64 @ 2°-35' = 269.36
269.71 @ 2°-51' = 269.38 269.43

39 +12.27
SET 1X2 & N. ON SIDE HILL

T = 116°
13.04 LEV. = 13.04
576.12

T = 96° = +0.01
104.86 @ 34°-19' = 86.61
104.21 @ 33°-48' = 86.60 = 86.61

476.58

TO TOP OF PG. 140

16F309S CE#310 3-68

To Bottom of Pg. 143

F. B. 3454 Pg. 142

SET 2" I.P. & L.A.CO. ENG. TAG. (UP 2") & MARKING PIPE 2' NORTH ON EDGE OF SPUR.

S.E. 1/4

SEC. 17

70.49'

51+20.03

SET 1X2 BN.

66.86'

N.E. 1/4

SEC. 20

T 5 N

R 16 W

50+53.17

SET 1X2 BN TOP SPUR.

411.82'

46+41.35

SET 1X2 BN EDGE OF RIDGE

66.35'

SECTION LINE

T. 96° = +0.01'

74.64 @ 19°-12' = 70.49'

74.27 @ 18°-23' = 70.48' = 70.49'

T. 108° = +0.01'

66.85 ELEV. = 66.86'

T = 108° = +0.02'

152.08 @ 12°-08' = 148.68'

152.32 @ 12°-34' = 148.69' = 148.69'

T = 110° = +0.05'

275.77 @ 17°-27' = 263.08'

276.29 @ 17°-47' = 263.09' = 263.13'

411.82'

To Top of Pg. 141

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by C. R. GOSS	Survey of SEC. 20 T5N R16W
Map No.	JN 0392-01 Tape 100 Std. °F
Office Work	Surveyed by J. D. MENDE
Checked	Notes Date
Date	Indexed G. D. BAILEY MAR 25 19

F. B. 3454 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W.S. 77 - B-5

16F3095 CE#310 3-68

SECTION COR.
FD. L.A. CO. SURV. MON
F.B. 512 - 249
SEE F.B. 3454 - 118, 132

COUNTY SURVEYOR
T 5 N
R 16 W
20 21
SEC. COR.

R.E. 56 + 31.15

368.76

SECTION LINE

52 + 62.69
SET 1½ B.N.
ON SIDE HILL

72.11

51 + 90.52
SET 1½ B.N.
ON SIDE HILL

R = 2

10.49

T = 98° : +0.01
69.93 @ LEN. = 69.94

T = 106° : +0.04
~~298.73 @ 4°-32' = 298.79~~
299.67 @ 4°-26' = 298.77
= 298.82

T = 102° : +0.01
83.17 @ 29°-49' = 72.16
83.64 @ 30°-22' = 72.17

TO TOP OF PG. 142

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F. B. 1454 PG. 144

Notes Ck'd by [illegible]	Survey of SEC. 17 T.5N. R16W.
Map No.	JN 030201 Tape [illegible] Std [illegible] °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes [illegible] Date [illegible]
Date	Indexed T. M. PALMER

F. B. 3454 PG. 145

SECTION LINES

J.N. 030201

EAST LINE OF SECTION 17
T5N, R16W. TRANSIT LINE
COMMENCING AT THE S.E.LY.
CORNER OF SECTION 17, 0+00

GOING N.LY. TO STATION 20+37.86 — Pgs. 145-151

NOTE: TRANSIT LINE IS A STRAIGHT LINE BETWEEN THE SE'LY. CORNER OF SECTION 17 AND THE CLOSING CORNER OF SECTION 5

① E. Line Sec 17 T5N R16W
T Line Sta. 20+37.86 N'ly. to Sta. 53+04.27
Pgs. 151-157

② N. Line Sec. 17 T5N R16W
T Line NW Cor Sec 17 T5N R16W E'ly to Sta 55+64.32
Pgs. 159-163

③ E. Line Sec. 8 & 5 T5N R16W
T Line Sta 53+04.27 N'ly to Sta 161+71.59
Pgs 163-165
175-184

PARTY
BROWN, L.L.
MASSEY, R.C.
FISHER, L.O.
DOMINGUEZ, C.

④ N. Line Sec 16 T5N R16W
T Line ± NW Cor Sec. 16 E'ly. to ± NE Cor Sec 16
Pgs. 167-174

⑤

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F309S CE#310 3-68

F. B. 3454 Pg. 146

T 5N R 16W

SEC. 17

CONT. BOTTOM PG. 148

T 5N R 16W SEC. 16

WS 17 B-5

105.43

2037.86 MEAS.
2037.80 CALC.

(1) 65.15 @ 20°43'
T. 64°=60.93
(2) 65.51 @ 21°38'
T. 64°=60.92
4u.=60.92

(1) 109.59 @ 15°48'45"
T. 68°=105.43
(2) 109.82 @ 16°12'45"
T. 68°=105.44
4u.=105.43

0+60.92
A-1 P.O.T.
SET 1X2 IN.
FLUSH - TOP OF SPUR

FD. 2" MARKER PIPE

COUNTY SURVEYOR
T 5N
R 16W
17 + 16
20 21
SEC. COR.
R. E. 21

60.92

0+00 N.L.F.
SECTION COR.
FD. C.S. MON.
UP 1" ON SIDE
HILL PER
F.B. 512-249
F.B. 3454-143

50' @ A.C.
25"
89°
3°

1056.45

REC. PER F.B. 3454-141, 142, 143

SECTION LINE

CONT. 1+47.19

4800'± SCALED

SET NAIL ON LINE PROD.

SET 2"X2" STAKE ON SIDE HILL ON TRIAL LINE PROD.

0.09

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by B.R. Gibson
Map No.
Office Work
Checked
Date

Survey of W. HALF T5N R16W
JN 0302-01 Tape 14' Std 62° F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 11-2-65
Indexed JR

F. B. 3454 PG. 147

CONT. P. T5N R16W PG. 151

H.P. ENV. SETTING +13
SLOPE DIST. = 2270.01
VERT. ∠ = 2°51'05"
REDUCED SLOPE = 2267.20

BAR. 29.2
TEMP. 70°

SEC. 17
T5N R16W

H.P. 2267.20

117° 22' 53"

REC. F.B. 3454-141, 142, 143 PG. 146
10 56.45
TO SEC. COR.

SECTION LINE

P.O.T.
FD. 2" I.P.
OEM. PLUG &
L.A. CO. ENGR.
TAG UP 2"
PER
F.B. 3454-141
FD. 2" MARKER
PIPE 2' N & S.

(1) 117° 23' 00"
(4) 109° 31' 30"
(6) 344° 17' 20"
AV. = 117° 22' 53"

CONT. EAST

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16F3095 CE#310 3-68

F. B. 3454 PG. 148

CONT. BOTTOM PG. 149

133.42

SPUR N80° E

6+70.68 A-3 SET 2" I.P. CEM. PLUG & L.A.Co. ENGR. TAG UP 2" TOP OF SPUR

153.92

(1) 157.02 @ 1°07'30" T.60°=153.91

(2) 156.82 @ 10°58'40" T.60°=153.93

-Av.=153.92

5+16.76 CHAINING POINT SET IX2 IN ON SIDE HILL

(1) 263.24 @ 9°46' T.66°=259.39

(2) 263.43 @ 10°00'20" T.66°=259.59

-Av.=259.39

SEC. 17 T5N R16W

℄ LINE

259.39

2037.86 MEAS.

2037.90 CALC.

SEC. 16 T5N R16W

2757.37 A-2 P.O.T. SET IX2 IN. FLUSH - TOP OF SPUR

91.02

(1) 94.98 @ 16°24' T.64°=91.03

(2) 94.55 @ 15°40'40" T.64°=91.02

-Av.=91.02

1+66.35 CHAINING POINT SET IX2 ON SIDE HILL

145.43

CONT. TOP PG. 146

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Notes Ck'd by B.R. Yahn
Map No.
Office Work
Checked
Date

Survey of W. HALF T5N R16W
JN Tape Std °F
Surveyed by Z.L. BROWN
Notes Date
Indexed PALMER JUN 3 '75

F. B. 3454 PG. 149

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

(1) 134.00 @ 5°14'20"
T.54°=133.42
(2) 133.88 @ 4°35'40"
T.64°=133.43
LAV.=133.42

(1) 42.57 @ 3°20'
T.68°=42.49
(2) 42.69 @ 5°20'
T.66°=42.49
LAV.=42.49

(1) 228.09 @ 4°49'
T.70°=227.26
(2) 227.99 @ 4°29'
T.70°=227.27
-AV.=227.26

(1) 134.61 @ 6°30'
T.70°=133.73
-(2) 134.46 @ 5°57'
T.70°=133.73
-AV.=133.73

SEC. 17
T5N R16W

T LINE Z
227.26
-2037.86 MEAS.
-2037.90 CALC.

SEC. 16
T5N R16W

133.42
42.49
133.73

10+73.85
CHAINING POINT
SET CHIS. + ON ROCK
ON SIDE HILL

8+46.59
CHAINING POINT
SET IX2 S.N.
ON SIDE HILL

8+04.10
CHAINING POINT
SET IX2 S.N.
ON SIDE HILL

CONT. TOP PG. 148

16F3095 CE#310 3-68

F. B. 3454 PG. 150

CONT. BOTTOM PG. 151

16½"

18+36.70
CHAINING PT.
SET 1X2 4" N.
ON SIDE HILL

285.25

℄ LINE A

15+51.45
CHAINING POINT
SET 1X2 5" N.
TOP OF SWALE

286.09

-2037.86 MEAS.
-2037.90 CALC.

SEC. 17
T 5N R 16W

SEC. 16
T 5N R 16W

12+65.36
CHAINING POINT
SET 1X2 5" N.
ON N. SIDE OF
SPUR.

57.78

12+07.58
CHAINING POINT
SET CHIS. + ON
ROCK - TOP OF SPUR

133.73

CONT. TOP PG 149

(1) 296.37 @ 15° 43' 40"
T. 74° = 285.25
(2) 296.59 @ 15° 53' 31"
T. 74° = 285.25
-AV. = 285.25

(1) 287.23 @ 5° 06'
T. 84° = 286.09
(2) 287.07 @ 4° 46'
T. 84° = 286.09
-AV. = 286.08

(1) 58.01 @ 5° 00'
T. 70° = 57.78
(2) 57.91 @ 3° 45'
T. 70° = 57.78
AV. = 57.78

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by BROWN	Survey of W HALF T5N R16W
Map No. 11	INDEX Tape/EE Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L.L. BROWN Date
Date	Indexed PALMER JUN 75

F. B. 3154 PG. 151

To be ±1mm at

SEC. 11
T5N R16W

SEC. 16
T5N R16W

(1) 27° 24' 15"
(4) 109° 38' 00"
(6) 164° 26' 45"
ΔC = 27° 24' 27½"

DESCENT

508.17'

A-6
20+37.86
SET 1X2 E.N.
FLUSH BY
INTERSECTION

28.04 @ LEC.
T.80° = 28.04

32.05 @ LEC.
T.80° = 32.05

28.0'

32.05'

SET 1X2 E.N.
FLUSH

20+05.81
A-4
P.O.T.
SET 2" I.P. CEM. PLUG
& L.A.CO. ENGR. TAG
UP 2" - TOP OF MAIN
RIDGE (FIRE BREAK

27° 24' 28"

S 78° E RIDGE

H.P.
2261.20

℄ LINE 7

169.11'

2037.86 MEAS.
2037.90 CALC.

(1) 170.72 @ 7° 52'
T.80° = 169.11
(2) 170.51 @ 7° 19'
T.80° = 169.12
ΔC = 169.11

CONT. TOP
PG. 147

CONT. TOP
PG. 150

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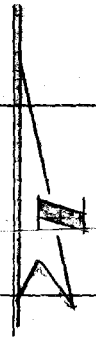
16F309S CE#310 3-68

TO BOTTOM OF PG. 153

F. B. 3454 PG. 152



SEC. 17

T 5 N

R 14 W

SEC. 16

156.12 ✓

235.72 ✓

56.27 ✓

60.06 ✓

508.17

T - 68° = -0.02

177.65 @ 28° - 29' = 156.15 ✓

177.94 @ 28° - 39' - 40" = 156.14 ✓

T = 70° = -0.02

235.74 ✓ ELEV. = 235.72 ✓

T - 68° = -0.01

67.01 @ 32° - 52' - 20" = 56.28 ✓

67.29 @ 33° - 14' - 30" = 56.28 ✓

T - 68° = -0.01

64.75 @ 21° - 55' = 60.07 ✓

64.60 @ 21° - 35' - 30 = 60.07 ✓

N 80° 15' W

ANGELES MESA

S 85° E

22+53

DESOTO

TO TOP OF PG. 151

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SECTION LINE

Notes Ck'd by B.R. Holland
Map No.
Office Work
Checked
Date

Survey of SEC. 17 T5S. R16W.
JN 03072 Tape 5 Std 84 °F
Surveyed by J.P. MENOR
Notes J.P.M Date 3-74
Indexed T.M. PALMER JUN 3 '75

F.B. 3454 PG. 153

To Bottom of Pg. 154

T-74° = -0.02
233.19 @ 4°-41' = 232.41
233.11 @ 4°-24' = 232.42

232.39

T-76° = -0.01
131.31 @ 3°-37' = 131.05
131.38 @ 4°-09' = 131.04

131.03

363.42

SEARCHED THIS AREA FOR 1/4 COR.
PBR C.S. 9103
NOTHING FD.

EAST SPUR

363.42

9.65

128.99

C R=42.20'

N 85°-28-35" E

29-49-00 ①
119-16-20 ④
178-54-30 ⑥
29°-49-05" Ⓐ

64°-42-20" ①
258-49-20 ④
28-14-00 ⑥
64°-42-20" Ⓐ

85°-28-35" ①
341-54-20 ④
152-51-30 ⑥
85°-28-35" Ⓐ

C 60.19 CALC

191.58

248.16

150.12 M.

(1) 150.47 ∠ 3°55'
T. 82° = 150.12
(4) 150.57 ∠ 4°27'
T. 82° = 150.12
L.L. BROWN
5-10-74

(1) 253.34 ∠ 11°37'
T. 82° = 248.15
(2) 253.05 ∠ 11°16'
T. 82° = 248.17
Ave. = 248.16

SPUR

SEC. 17
T 5 S
R 16 W

(1) 150.60 ∠ 31°04'25"
T. 70° = 128.98
(2) 150.01 ∠ 30°41'
T. 70° = 129.00
Ave. = 128.99
9.65 ∠ Rec.
T. 68° = 9.65

T. 74° = 191.38

508.17

A-7
32+74.62
SET 2" I.P. & L.A. CO. ENG. TAG. (UP 3")

SET MKR. PIPE 3' EAST. TOP SPUR

(3) 435.89 P.O.T. SET 1X2 FLUSH IN STUMP SIDEHILL

N 78° E

30+74

R-Ln.

N 78° E SPUR

29+44.31 P.O.T. SET 1X2 FLUSH TOP OF SPUR

R 28.55 (CALC.)

29°-49-05"

27+96

26+96.15 P.O.T. SET 1X2 FLUSH TOP SPUR

N 78° E

25+46.03

A-6

SET 2" I.P. & L.A. CO. ENG. TAG (FLUSH)

TOP SPUR

SEC. 16

TO TOP OF PG. 152

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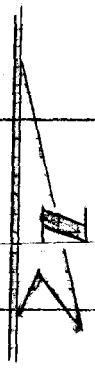
16F309S CE#310 3-68

To Bottom of Pg. 155

3454
F.B. ~~3453~~ Pg. 154



SEC. 17
T 5 N
R 16 W

SEC. 16

285.80

A-9
40 + 86.06
SET 1½ & N
ON SIDE HILL

T = 70° = -0.03
290.65 @ 10°-27' = 285.83
290.65 @ 10°-13' = 285.84

T = 70° = -0.01
150.25 @ 13°-39' = 146.01
150.15 @ 13°-29' = 146.01

322.94

DESCEND

146.00
176.94
322.94

T = 70° = -0.02
184.19 @ 16°-06' = 176.97
184.06 @ 15°-58' = 176.96

A-8
37 + 63.12
SET 1½ & N.
ON SIDE HILL

T = 66°
36.30 LEN. = 36.30
-0.01
56.45 @ 16°-21' = 54.17
56.31 @ 15°-52' = 54.16
-0.03
298.93 @ 15°-42' = 287.78
298.79 @ 15°-37' = 287.76
-0.01
114.62 @ 15°-44' = 110.33
114.46 @ 15°-27' = 110.32

488.50

R-L.V.

36.30
54.15
287.74
110.31
488.50

To Top of Pg. 153

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SECTION LINE

Notes Ck'd by B R Jackson	Survey of SEC. 17 T5N R16W
Map No.	JN 0303-9 Tape 8 Std. 84 °F
Office Work	Surveyed by S.P. MEJURE
Checked	Notes J P M Date 3-74
Date	Indexed JUN 3 '75

F. B. 3454 PG. 155

TO BOTTOM OF 1ST 5'

1855.77

ASCEND

T- 66° = -0.02

191.55 @ 14°-05' = 185.79

191.39 @ 13-53 = 185.80

A-11

46+64.71

SET 1½ B.N.

ON SIDE HILL

T- 74° = -0.02

299.24 @ 11°-51' = 292.86

299.09 @ 11°-42' = 292.88

292.85

44+45

℄ OF DRAIN

40' WIDE

S 10° W

A-10

43+71.86

SET 1½ B.N.

ON SIDE HILL

DESCEND

285.80

L.L.

SEC. 17

T 5N

R 16W

SEC. 16

TO TOP OF PG. 154

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16F3095 CE#310 3-68

TO BOTTOM OF PG. 157

F.B. 3454 PG. 156

SEC. 17

T 5 N

R 16 W

@ 47.08 @ 3°-05'
T. 72°= 47.01
@ 47.16 @ 4°-36'
T. 72°= 47.01
L.L. 13 ROW
5-14-74

T- 60°= -0.02
115.15 LEV. = 115.13

T- 64°= -0.04
298.24 @ 1°-12' = 298.17
298.23 @ 1°-20' = 298.15

T- 64°= -0.01
66.32 @ 10°-55' = 65.12
66.13 @ 10°-01' = 65.12

T- 64°= -0.01
44.19 @ 9°-33' = 43.58
44.05 @ 8°-20' = 43.58

115.13
47.01
L.L. 13 ROW
5-14-74

SEC. 16

A-14
52+57.28
SET 1½ B.W.
ON SIDE HILL

EL. 363.23

298.12
65.11
363.23

A-13
48+94.05
SET 1½ B.W.
ON SIDE HILL

ASCEND

43.57

R-LN.

A-12
48+50.48
SET 1½ B.W.
ON SIDE HILL

185.77

TO TOP OF PG. 155

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SECTION LINE

Notes Ck'd by	Survey of Sec. 17 T 5N R 16W
Map No.	JN 0302.9 Tape ☐ Std. ☐ °F
Office Work	Surveyed by J. P. MENNE
Checked	Notes J.P.M Date 3-75
Date	Indexed JUN 3 '75

F. B. 3454 PG. 159

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76F3095 CE#310 3-68

TO TOP OF PG. 156

SEC. 8
T 5N
R 16W

℄ Bottom of Pg. 165

SEC. 9

A-16.
SC + 53.24

R-LN. 300.32'

SET 2" I.P. & L.A. CO. ENG. TAC. (UP 2')
SET MKR. PIPE 3' EAST.
ON SIDE HILL
SEE PG. 163

ASCEND

T-68° = -0.04'
294.46 @ 17°-28' = 280.88'
294.72 @ 17°-38' = 280.84'

280.83'

348.97 (CALC.)

54 + 23

A-15
53 + 72.41
SET 1/2 BN.

L.L. BROWN 5-14-74
68.25 @ 3°28'
T. 72° = 68.12'
68.42 @ 5°18'
T. 72° = 68.12'

PG. 163
429.72'

L.L. BROWN 5-14-74
68.12'

115.13'

5" I.P. & L.A. CO. ENGR. TAG UP 2" SEE PG. 163

PG. 163
CALC.
249.62'

R-LN. 249.54 M.

SET 2" I.P.
CEM. PLUG & L.A. CO. ENGR. TAG UP 1" BY INTERSECTION
L.L. BROWN
5-14-74

47.01'

L.L. BROWN
DESTROYED
5-14-74

53 + 04.27 NORTH
SEE PG 229 M.B.71
7-13-76
NOTHING SET.

SEC. 17

SEC. 16

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F. B. 3454 PG. 158

SECTION LINE

Notes Ck'd by	Survey of SEC. 19 T 5N R 14W
Map No.	JN 0383-91 Tape 8 Std. 84 °F
Office Work	Surveyed by J.P. MAHUE
Checked	Notes J.P.M. Date 11-73
Date	Indexed PALMER 1973

F. B. 3454 PG. 159

W 5774-4

PG. 160

SET 1/2 @ 31
ON STEEP POINTED
SPUR.

26+34.72
SEARCHED FOR 1/4
COR. PER C.S. 9103
PG. 16 + FALLS IN
SLIDE AREA & VERY
DEEP DRAW.
NOTHING FOUND

SEC. 19
T 5N
R 14W

SEC. B

H.P.
45+46.02 TO PT. "A"

ASCEND

A-LN.

S 0°-55'-03" W

0+00
EAST

SEC. LN.

COUNTY SURVEYOR'S MONUMENT
L.S. 3454
11/8/73

SECTION COR.
FD. CO. SUR. MON
F.B. 3454-34

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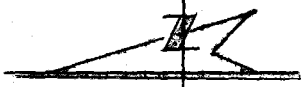
16F309S CE#310 3-68

To Bottom of PG 161

F. B. 3454 PG. 160



248.31'

SPUN

SET 1/2 B.N.

T- 64' = - 0.03'

235.07 @ 15°-03' = 227.01'

234.89 @ 14°-53' = 227.01'

226.98'

TO PT. "A"

ASPEND

SEC. 8
T 5 S
R 10 W

H.P.
456.02

SEC. 17

R-W

SET 1/2 B.N.

To Top of PG. 159

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SECTION LINE

Notes Ck'd by	Survey of SEC. 17 T 6N R 11W
Map No.	JN 0302.01 Tape 8 Std 84 °F
Office Work	Surveyed by J.P. MENNE
Checked	Notes J.P.M. Date 11- '73
Date	Indexed T. M. PALMER JAN 3 '75

F. B. 3454 PG. 161

PG. 162

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TO TOP OF PG. 160

26F3095 CE#310 3-68

F. B. 3454 PG. 162

To Bottom of Pg. 163

To Bottom of Pg. 164

123°-44'-30" (T)
134-57'-35" (A)
22-26-25 (C)
123°-44'-24" (A)

T = 84°

191.69 @ 11°-03' = 188.14'
191.47 @ 10°-42' = 188.14'

H.P.

T.B.M.

123°-44'-24"

50.37'

SET ⊡ SPK. & T. #4 INTER.

R-L.J.

188.14'

LAKE HUGHES ROAD

SEC. 8

SEC. 11

T 5 N
R 13 W

PT. "A"
45+66.02
SET 2" I.P. &
L.A. Co. ENG. TAC.

FD. L.A.Co. ROAD DEPT. MON. IN HAND HOLE

H.P.
45+66.02

H.P. P/ST.

912.74

X To Top of Pg 161

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SECTION LINE

Notes Ck'd by J.P. [illegible]
Map No.
Office Work
Checked
Date

Survey of SEC. 11 T6S R10W
JN 0302.9 Tape 8 Std 84 °F
Surveyed by J.P. MEURER
Notes J.P.M. Date 11-73
Indexed JUN 3 '75

F.B. 3464 PG. 162

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16F309S CE#310 3-68

SEE TOP OF PG. 165

TO Bottom of Pg. 165

SEC. 1

A-LN.

A-LN.

SET 2" I.P. & L.A.Co. ENG. TAG. (UP 2") SET MKR. 3' EAST

56+53.2 ± 2 SIDE HILL

SET 2" I.P. & L.A.CO. ENG. TAG. SET MKR.

SEE PG. 224 THEN 7-13-76 SAL

55+64.32 E

300.32'

348.97' (CALC.)

① 89°49'25"
④ 359°17'40"
⑥ 178°56'40"
Au = 89°49'26" ✓

R 29.72'

35°-30'-47"

(CALC.) 249.62'

249.54' M.V.

89°-48'-51" (CALC.)

DESCEND

T. 64° = -0.04 ✓

298.89 @ 3°-49' = 298.23 ✓

299.00 @ 4°-10' = 298.21 ✓

100' TAPE

79.00 @ 8°-50' = 78.06 ✓
78.97 @ 8-14' = 78.06 ✓
53.48 LGN.

SEARCHED THIS AREA FOR SEC. COR. PER C.S. 3103 WITHIN ▷

298.18 ✓
78.06 ✓
53.48 ✓
429.72 ✓

30.03

SET 2" I.P. & L.A.CO. ENG. TAG. (UP 2") SET MKR. PIPE 2' NO.

52+84.75
SET 1/2 IN. TOP SPOIR.

30°-30'-45" ①
142-03-10 ④
21-04-40 ⑥
35°-30'-47" Ⓐ ✓

125°-41-55" ①
142-47-50 ④
34-11-35 ⑥
125°-41-56" Ⓐ

54.73 ✓
84.52 ✓
46.07 ✓
62.95 ✓
1.27 Lgn.
249.54 ✓

718.73

H.P.

L.L.B. BROWN 5-1A-7A

SEC. 1 T 6 S R 10 W

(1) 56.14 C 12°48' ✓
T. 60° = 54.73 ✓
(2) 55.81 C 11°15' ✓
T. 60° = 54.73 ✓
Au = 54.73 ✓

(1) 97.76 C 30°08' 20" ✓
T. 70° = 84.53 ✓
(2) 97.21 C 29°35' 20" ✓
T. 70° = 84.52 ✓
Au = 84.52 ✓

(1) 52.18 C 28°00' 55" ✓
T. 70° = 46.07 ✓
(2) 51.68 C 26°56' 10" ✓
T. 70° = 46.07 ✓
Au = 46.07 ✓

A-LN.

(1) 79.12 C 37°15' 30" ✓
T. 72° = 62.96 ✓
(2) 78.56 C 36°-41'-15" ✓
T. 72° = 62.95 ✓
Au = 62.95 ✓

TO TOP OF PG. 162

TO BOTTOM LEFT OF PG. 165

F. B. 3454 PG. 164

FD. L.A. CO. ROAD
DEPT. MON.
IN HANDHOLE

ROAD

316.07'

HUGHES

169°-57'-29"

169°-57'-30" ①
319-50-00 ④
299-44-55 ⑥
169°-57'-29" Ⓐ ✓

348.69'

T- 84°
LEVEL
348.69' ✓
50.37' ✓

LAKE

169°-57'-50"

FD. L.A. CO. ROAD
DEPT. MON.
IN HANDHOLE

50.37'

169°-57'-50" ①
319-51-20 ④
299-47-00 ⑥
169°-57'-50" Ⓐ ✓

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TO LEFT OF PG 162

SECTION LINE

Notes Ck'd by J. P. M.	Survey of Sec. 17 - T 5 S R 16 W
Map No.	N 0°32'W Tape 8 Std. 94 °F
Office Work	Surveyed by J. P. McNUTT
Checked	Notes J P M Date 12-73
Date	Indexed JAN 3 75

F. B. 3854 PG. 165

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16F309S CE#310 3-68

T.60 = -0.03

299.03 @ 7°-18' = 296.61

298.91 @ 7°-08' = 296.60

3.77 LBV.

296.55
3.77
300.32

12°-21'-45" (1)
145°-27'-10 (5)
33°-10'-35 (6)
126°-21'-46" (4)

T = 84°
LEVEL

316.07
322.95
33.98
222.40

FD. L.A.CO. ROAD DEPT MON. IN HANDHOLE

520.97

126°-21'-46"

222.40

33.98

322.95

316.07

41.64

300.32

TO BOTTOM OF PG 166

ROAD

HUGHES

LAKE

A-18
SET D HD. SPK. & TN BY INTER.
59 + 95.25

A-17
SET 1/2 B.N.
59 + 53.56

P.O.T.
FD. L.A.CO. ROAD DEPT MON. IN HANDHOLE

SEL. 8

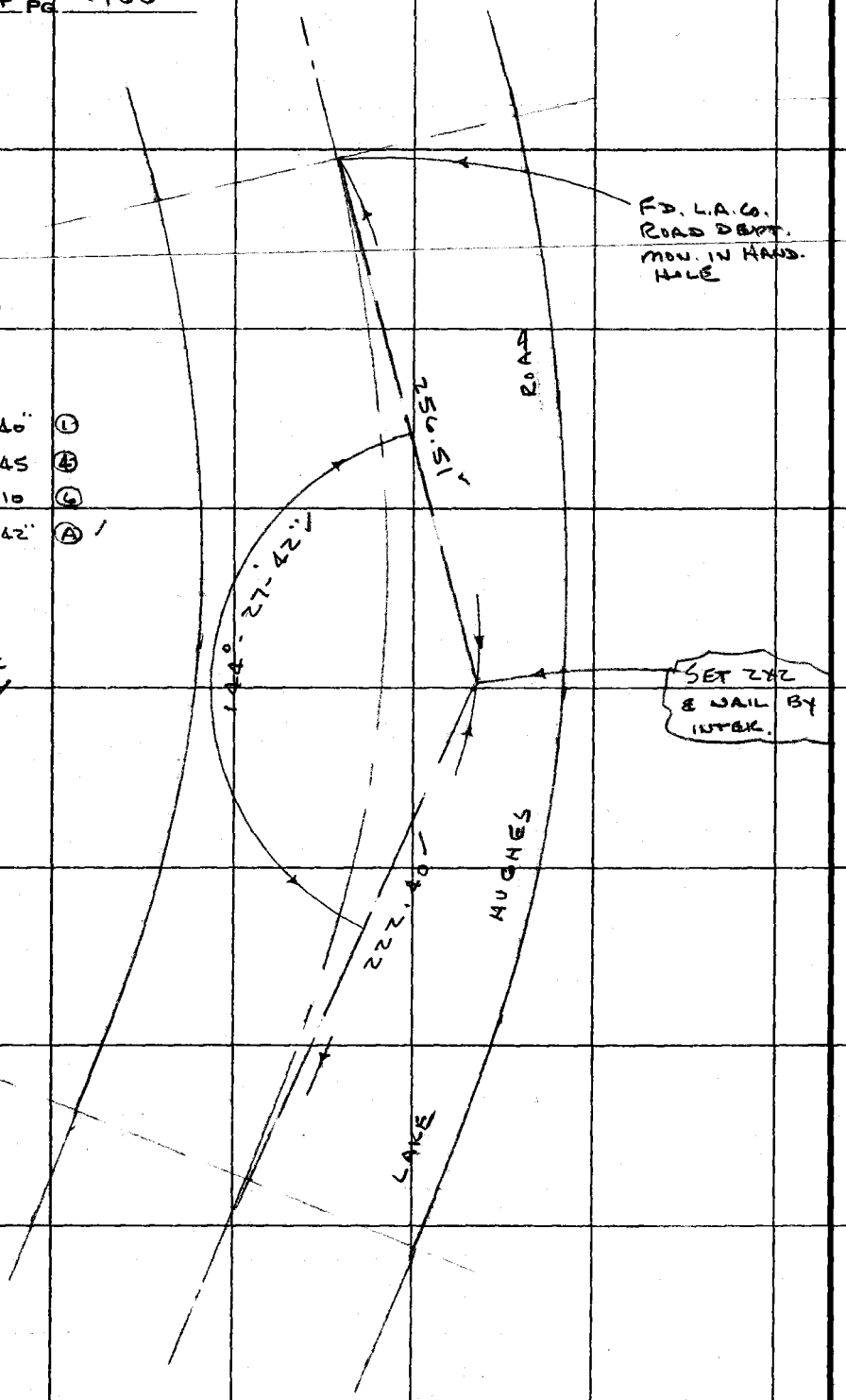
SEL. 9
T 5 N
R 16 W

TO LEFT OF PG. 163

F. B. 3454 PG. 166

144°-27'-46" (1)
217-50-45 (4)
146-46-10 (6)
144°-27'-42" (A) /

T-84°
LEVEL
256.51'



TO TOP OF PG 165

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76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of SEC. 9 T 5 N R 13 W
Surveyed by J. J. Jaqua & Std. 84 °F
Notes in Book _____ Date _____ 74
Indexed _____

SECTION LINE

F. B. 3654 PG. 167

C-2

SEC. 9

(A) 90° 21' 10"
(B) 361° 26' 30" L.L. BROWN 5-14-74
(C) 182° 09' 40"
AV. = 90° 21' 36 2/3" ✓

FD. 2" I.P. & L.A. CO. ENG. TAG. (UP 2") PG. 163

SEARCHED THIS AREA FOR SEC. COR. PER C.S. 9103 LOTHING PE

SEC. 9
T 5 N
R 13 W

SET 1/2" @ 0+00 E & L.

CALC. 349.34

35° 30' 47" PC. 5

CALC. 427.13

CALC. 427.62

54° 50' 30"

(CALC.) 248.21

2.43

T LINE

DESCEND

90°

2" I.P. CEM. PLUG & L.A. CO. ENGR. TAG UP 1" SEE PG. 157

ASCEND

S 89° E

37' M.

R. LW.

339.33 M. L.L. B. 5-14-74

S87.60 ✓

SET NAIL BY INTERSECTION

0.27 M.

2+98

(1) 42.17 C 18°24'10"
T. 76° = 40.01
(2) 41.72 C 16°27'35"
T. 76° = 40.01

(1) 120.10 C 28°26'45"
T. 78° = 105.60
(2) 119.52 C 27°56'50"
T. 78° = 105.58
AV. = 105.59
(1) 203.35 C 16°46'20"
T. 74° = 194.69
(2) 202.86 C 16°19'20"
T. 74° = 194.68
AV. = 194.68

L.L. BROWN 5-14-74
40.01
105.59
194.68
340.28
- 0.95
339.33

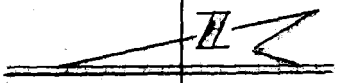
SEC. 16

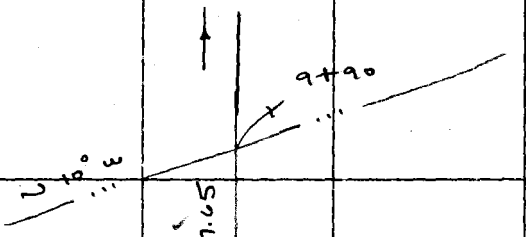
SEC. 17

FD. 2" I.P. & L.A. CO. ENG. TAG. PG. 163

TO BOTTOM OF PG. 169

F. B. 3454 PG. 168





T = 58° = -0.04

249.19 @ 4°-41' = 248.36

249.31 @ 5°-02' = 248.35

T = 58° = -0.05

268.85 @ 27°-04' = 239.40

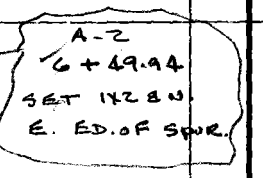
269.22 @ 27°-14' = 239.38

248.31

239.34

487.65

DESCEND

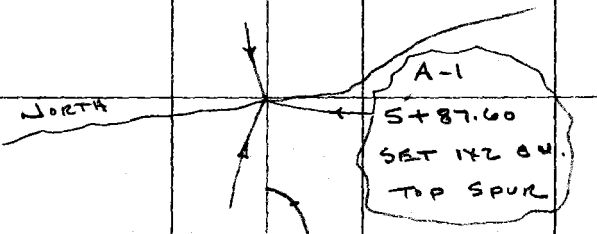


T = 72° = 0

63.08 @ 8°-44' = 62.35

63.18 @ 9°-20' = 62.34

62.34



T = 72° = 0

44.72 @ 15°-05' = 43.18

44.78 @ 15°-23' = 43.18

~~T = 72° = -0.01~~

116.57 @ 28°-30' = 102.44

116.26 @ 28°-12' = 102.46

T 72° = 0

49.70 @ 22°-57' = 45.77

49.86 @ 23°-19' = 45.79

SEC. 9

43.18

102.44

45.78

T = 60° = -0.04

264.85 @ 7°-28' = 262.60

265.08 @ 7°-51' = 262.60

T = 60° = -0.01

262.56

79.41

92.17 @ 30°-30' = 79.42

92.73 @ 31°-05' = 79.42

54.23

587.60

T = 60° = -0.01

55.56 @ 12°-32' = 54.24

55.30 @ 11°-14' = 54.24

ASCEND

587.60

S 89° E

SEC. 10 T 5 S R 11 W

TO TOP OF PG. 167

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SECTION LINE

Notes Ck'd by	Survey of Sec. 9 T 5N R 14W
Map No.	JN 0502-01 Tape 8 Std. 84 °F
Office Work	Surveyed by J.P. MCGUIRE
Checked	Notes J.P.M Date 1-74
Date	Indexed T. M. PALMER

F. B. 3454 PG. 169

TO TOP OF PG. 170

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T = 58°-10.03

189.57 @ 15°-08' = 183.00

189.18 @ 14°-42' = 182.99

182.99

SPUR

N 15° W

A-4
14+22.08
SET 1X2 B.W.
TOP SPUR.
BRASS DISK

284.49

SEC. 9

A-3
11+37.59
SET 1X2 B.W.
ON FLAT SPUR

ASCEND

487.65

R-W.

T-58°-0.05

286.44 @ 6°-36' = 284.54

286.36 @ 6°-27' = 284.55

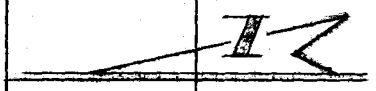
SEC. 10
T 5 N
R 14 W

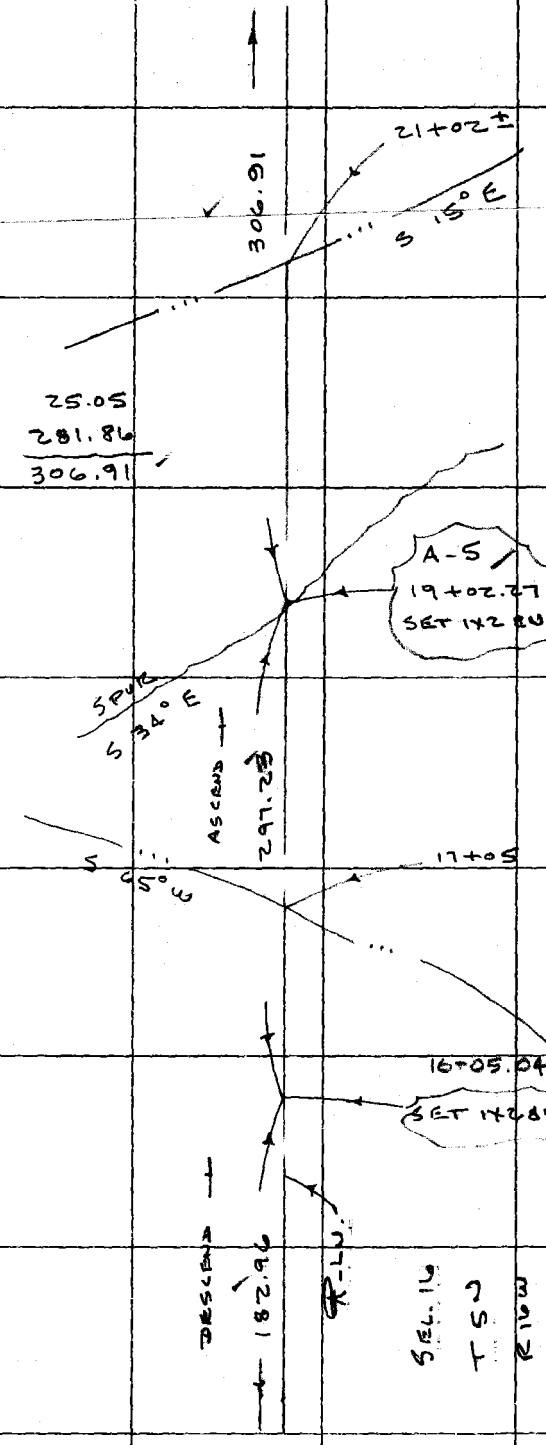
TO TOP OF PG. 168

76F3095 CE#310 3-68

To Bottom of Pg. 171

F. B. 3454 Pg. 170





T 58° = 0
27.05 @ 22°-06' = 25.06
26.65 @ 19°-56' = 25.05

25.05
281.86
306.91

T 58° = -0.05
294.00 @ 16°-29' = 281.92
293.53 @ 16°-11' = 281.90

T 62° = -0.04
300.82 @ 8°-49' = 297.27
301.00 @ 9°-02' = 297.27

To Top of Pg. 169

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SECTION LINE

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of Sec. 9 T 6N R 14W
JN 0302.91 Tape 8 Std 84 °F
Surveyed by S.P. [illegible]
Notes J.P.M. Date 2-[illegible]-74
Indexed T. M. PALMERI

F. B. 3454 Pg. 171

TO BOTTOM OF P. 172

T. 62° = -0.02
107.41 @ 11°-41' = 105.18
107.53 @ 11°-59' = 105.19

T = 64° = -0.01
78.03 @ 25°-56'-30" = 70.17
78.40 @ 26°-28'-40" = 70.18

T = 64° = -0.04
298.44 @ 11°-40' = 292.27
298.34 @ 11°-36' = 292.25

T = 58° = -0.02
141.47 @ 8°-16' = 140.00
141.36 @ 7°-53' = 140.02

T - 58° = -0.01
43.91 LBN. = 43.90

105.16
70.16
292.22
467.54

467.54
139.99
43.90
304.91

N 30° W

DESCEND

ASCEND

24+85

A-8
23+93.07
SET 1/2 B.N.
TOP BANK

SPUR
S 36° E

A-7
22+53.08
SET 1/2 & N.
E. ED. SPUR

R. LN.

S 36° E
SPUR

A-6
22+09.18
SET 1/2 B.N.
W. ED. SPUR

SEC. 9
T 5 N
R 13 W

SEC. 10

TO TOP OF PG. 170

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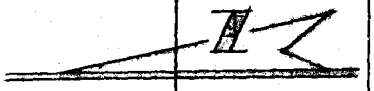
16F3095 CE#310 3-68

F. B. 3454 PG. 172



TO BOTTOM OF PG. 173

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41+75 ± P.T.-L.J.

2515.18' (CALC.)

35+60 ±

(CALC.) 435.72' P.C.-L.J.

42°-07'-13"

42°-07'-10" (1)
168-28-50 (4)
252-43-20 (6)
42°-07'-13" (A)

MAIN SPUR NORTH

A-9
28+60.61
SET 2" I.P.
& L.A. CO.
ENG. TAC.
(UP 3")
TOP SPUR
NEAR SADDLE
SET NAIL
PIPE 3' NO.

65.04

(CALC.) 33.57

59°-12'-20"

56.40 (CALC.)

T-62°= -0.01
65.80 @ 3°-51' = 65.65

FD. 4"x4" WOOD POST (UP 48") (REDWOOD) IN MOUND OF ROCKS NEAR TOP OF SPUR.

SEC. 9 T 3 S R 12

SEARCHED THIS AREA FOR 1/4 COR. NOTHING FD. PER C.S. 9103

ASCEND

467.54'

SEC. 10

TO TOP OF PG. 171

SECTION LINE

Notes Ck'd by	Survey of SEC. 9 T6N R11W
Map No.	JN 9302 Tape 8 Std 84 °F
Office Work	Surveyed by J.P. PALMER
Checked	Notes Date 2-74
Date	Indexed S. PALMER 5-75

F. B. 365A PG. 173

SEL. 10

SEL. 9

SEARCHED FOR WIT. COR. & SEC. COR IN THIS AREA PER C.S. 9103 NOTHING FD.

ND-22
FD. 2" I.P.
B.L.A. CO. ENG.
TAG. 74+25.81
F.B. 3818-80

SET IRON & W. LW. PROD.

53+75.79 EAST

R-LW.

2304.54

47°-03'-13"

90°-49'-30" (CALC.)

ND-16-A
FD. 2" I.P. &
L.A. CO. ENG. TAG
53+21.27
F.B. 3818-76

52+25

5° E

R-LW.

3435.72 (CALC.)

47+75

SEL. 9
T 6 N
R 11 W

SPUR
N 39° W

R-LW.

2515.18 (CALC.)

SEL. 16

47°-03-10" (1)
188-12-50 (4)
282-19-20 (C)
✓ 47°-03-13" (A)

TO TOP OF PG. 172

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16F3095 CE#310 3-68

16

F. B. 3454 PG. 174

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SECTION LINE

Notes Ck'd by C. R. BOSS
Map No.
Office Work
Checked
Date

Survey of SEC. 8 T 5N R 16W
IN 0302-01 Tape 8 Std. 84 °F
Surveyed by J.P. MEUNIER
Notes A.T.m Date 3-74
Indexed T. M. PALMER

F. B. 3454 PG. 196

TO BEGINNING OF PG. 164

T- 58° = -0.04
253.86 @ 11°-42' = 248.59
253.68 @ 11-30-30 = 248.58

T- 58° = -0.04
209.48 @ 11°-47' = 205.07
209.27 @ 11°-30' = 205.07

SEC. 8
T 5N
R 16W

248.54
205.03
44.47
498.04

T- 58° = -0.01
44.48 LEV. = 44.47

112.69
172.60
194.40
41.28
520.97

T = 84°

112.89 @ 3°-20' = 112.69
112.97 @ 4°-01' = 112.69

177.33 @ 13°-16' = 172.60
177.55 @ 13°-34' = 172.60

201.67 @ 15°-26' = 194.40
201.83 @ 15°-35' = 194.41

41.28 LEV. = 41.28

498.04

67+16

N 70° W

SEC. 9

A-19
65+16.22
SET 1/2 I.N.
TOP SPUR.

N 80° W
SPUR

520.97

N 80° E

62+72 ±

TO TOP OF PG. 165

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76F3095 CE#310 3-68

F. B. 3454 PG. 176

SEC. 8
T 5 N
R 16 W

216.34'

A-21
73 + 86.56
SET 1½" I.P.
ON TOP BERM
OF FIRE ROAD.

DIRT
S 55° E

FIRE ROAD

N 70° W

372.30'

72+00
HEAD OF
DRAW

T = 62° = -0.03'
220.77 @ 11°-28' = 216.36'
220.68 @ 11°-20' = 216.38'

SEC. 9

A-20
70 + 14.26
SET 2" I.P. &
L.A. CO. ENG.
TAG. (FLUSH)
TOP SPUR.

EAST
SPUR

T = 56° = -0.01'
76.94 @ 4°-28' = 76.71'
77.06 @ 5°-30' = 76.71'

76.70'

T-LW

295.60'
372.30'

T = 59° = -0.05'
298.64 @ 8°-08' = 295.64'
298.54 @ 7°-58' = 295.66'

68+16
N 80° E

498.04'

67+66
EAST

Sm. SPUR

TO TOP OF PG. 175

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SECTION LINE

Notes Ck'd by C. R. GOC	Survey of SEC. 8 T 5N R 14W
Map No.	JN 0302.01 Tape 8 Std 84 °F
Office Work	Surveyed by J.P. MEHNA
Checked	Notes J.P.M Date 3-74
Date	Indexed T.M. PALMER JUN 5

F. B. 3454 PG. 177

CONT. BOT.

199.13 M.

CALC 199.06

(1) 86.83 @ 14°36' R. 64° = 84.02'

(2) 36.47 @ 13°39' R. 64° = 84.02'

A-23
SET 1X2" N. FLUSH - TOP OF STEEP CUT BANK
76+84.92

90°

11.49

SET 1X2" N. FLUSH

84.02'

A-22
76+02.90
SET 1X2 B.N. NEAR EDGE OF DRAIN.

SEC. 8
T 5N
R 14W

214.34'

SEC. 9

CONT. TOP PG. 176

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE#310 3-68

F. B. 3454 Pg 178

CONT. ← B.O.T. PG. 179

N 70° E

DRAW

12.71

SEARCHED THIS AREA FOR ¼ COR. PER C.S. 9103 NOTHING FOUND

A-25
SET IX2 8" N. FLUSH TOP OF CUT BANK
49+64.43

78.45' ℄ LINE

(1) 79.76 @ 10°24'
T. 78°= 78.45'
(2) 79.54 @ 9°31'
T. 78°= 78.45'

A-24
SET IX2 8" N. FLUSH TOP OF STEEP CUT BANK
48+85.98

DEEP DRAW

3°18'13"

CALC. 199.06'

199.39' N 8° W

(1) 210.61 @ 18°46'30"
T. 74°= 199.39'
(2) 210.22 @ 18°46'28"
T. 74°= 199.39'

① 3°17'35"
② 13°12'40"
③ 19°49'20"
AV = 3°18'13⅓"

LARGE LIMB OF OAK TREE ON LINE

S 35° E

CONT. TOP PG. 177

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
Tape [illegible] Sta. [illegible]
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-21-74
Indexed T. M. PALMERI

F. B. [illegible] PG. [illegible]

CONT. BOT. PG. 180

A-29
SET 1X2 6"N.
FLUSH NLY.
SIDE OF RIDGE
83+89.46

226.71'

N 40° E

38.17'

(1) 38.17 @ LEV.
T. 90° = 38.17'

A-28
SET 2" I.P. CEM. PLUG
& L.A.Co. ENGR. TAG
UP 2" - TOP OF RIDGE
83+57.29

RIDGE

12.37'

(1) 12.37 @ LEV.
T. 90° = 12.37'

A-27
SET 1X2 6" N. FLUSH
SLY. SIDE OF RIDGE
83+38.92

(1) 268.48 @ 20° 19' 40"
T. 85° = 251.78'

(2) 267.87 @ 19° 57' 30"
T. 85° = 251.78'

251.78'

SEC. 8
T. 5N R. 16W

A LINE

SEC. 9

A-26
SET 1X2 6"N. FLUSH
ON SIDEHILL
80+87.14

(1) 122.79 @ 1° 1' 54"
T. 74° = 122.71'

(2) 122.84 @ 2° 0' 35"
T. 74° = 122.71'

122.71'

CONT. TOP PG. 178

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76F309s CE#310 3-65

F. B. 3454 PG. 180

CONT. BOT. PG. 181

1963.29'

A-31
SET 1X2 N. FLUSH
TOP OF SPUR
SLY. SIDE.
89+01.79

SEC. 8
T5N R16W

SEC. 9

285.70 C 42°
T. 96° = 285.72'

285.72'

T LINE

A-30
SET 1X2 N. FLUSH
TOP OF SPUR
86+16.17

SPUR

S80°E

DRAW

S80°E

(1) 230.23 C 10°01'30"
T. 86° = 226.71'
(2) 229.92 C 9°34'
T. 86° = 226.72'
ALL = 226.71'

226.71'

CONT. TOP PG. 179

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN 302.01 Tape H.P. Std
Surveyed by
Notes L.L. BROWN Date 5-30-74
Indexed [illegible]

F. B. Pg.

Cont. from Pg. 178

H.P. 1342.98'

A-32
SET 2" I.P. CEM. PLUG
& L.A. C. ENGR. TAG
UP 2" TOP OF SPUR
108+65.18

SPUR
N 85° E

INST. @ A-32
REFL. @ A-31
TEMP. 66°
BAR. 28.6
INV. SETTING +16
VERT. ∠ D. 92° 42' 45"
R. 267° 18' 55"
+100 S. 360° 01' 40"
-50 M. 2° 41' 55"

SLOPE DIST. 1966.47
REDUCED SLOPE = 1963.29'

H.P. 1963.29'

℄ LINE

276.78

SEARCHED THIS AREA
FOR SEC COR PER
C.S. 9103; NOTHING FD

Cont. Top Pg. 180

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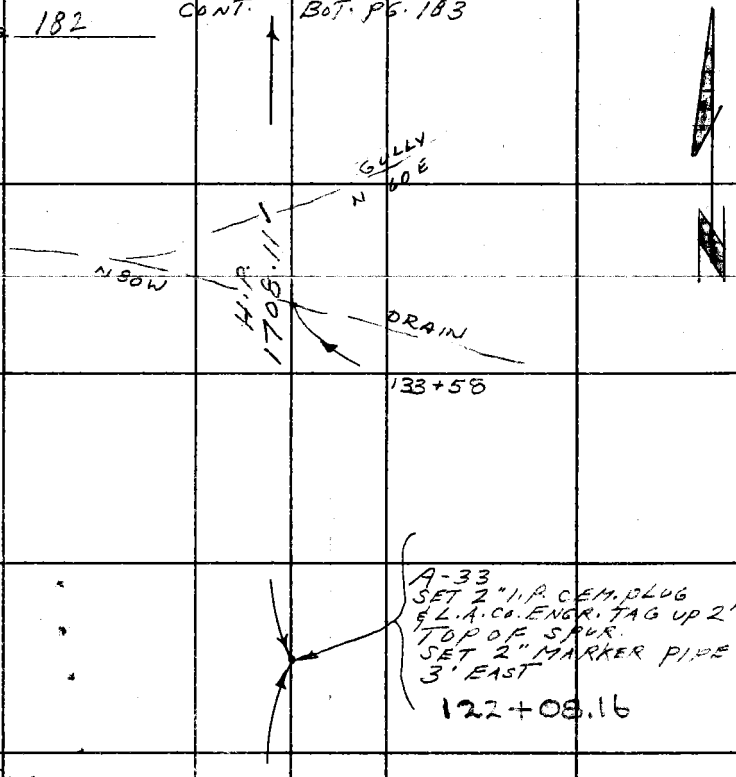
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3454 PG. 182

CONT.

BOT. PG. 183



H.P. @ A-32
SIGHTING ON A-33

TEMP. 66°
BAR. 28.6
INV. SETTING = +16

VERT. ∠ D. = 90° 04' 30"
+02'30" R = 269° 58' 00"
-01'15" M = 0° 03' 15"
S = 360° 00' 30"

SLOPE DIST. = ① 1342.986
② 1342.974
AVG. = 1342.98

REDUCED SLOPE = 1342.98

H.P. 1342.98

T LINE

CONT. TOP

P6. 181

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
JN 0342.8 Topo H.P. Std. — °F
Surveyed by _____
Notes L. L. BROWN Date 6-17-74
Indexed by Mrs. CALMERI

F. B. _____ PG. _____

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

H.P. @ A-34
LENS @ A-35

TEMP. = 82°
BAR. = 28.6
INV. SET. = +22

SLOPE DIST. D = 2255.335
@ = 2255.330

VERT. ∠. D = 89°47'15"
R = 270°11'50"
-55" S = 359°59'05"
+27½" M = 0°12'17"

REDUCED SLOPE = 2255.32'

H.P. 2255.32' ℄ LINE

T 5 N
R 16 W

A-34
SET 2" I.P. CEM. PLUG
L.A. CO. ENGR. TAG UP 2"
TOP OF RIDGE.
SET 2" MARKER PIPE
3' EAST
139+16.27

T = 88

34.21 @ 285-13 = 33.01'
34.40 @ 286-21 = 33.01
33.01'

33.01'

SEC 5

SEC 4

P.O.T. - SET 1x2 ℄ NL
FLUSH ON SIDEHILL

H.P. @ A-34
LENS @ A-33

TEMP. = 74°
BAR. = 28.6
ENV. SET. = +20

SLOPE DIST. @ = 1708.114'
@ = 1708.112'

T = 90°

51.82 @ 295-27 = 46.79'
52.21 @ 296-21 = 46.79'
= 46.79'

296.31 @ 110-12 = 278.08'
296.46 @ 110-17 = 278.08'
= 278.08'

324.87
.01
324.88'

324.88'

1708.11'

VERT. ∠ D = 90°01'40"
R = 269°58'40"
+20" S = 360°00'20"
-10" M = 0°01'30"

REDUCED SLOPE = 1708.11'

N 25° E

N 40° E

DRAIN

SPUR

P.O.T. - 135+58.38
SET 1x2 ℄ NL ON
SMALL SPUR

SEARCHED THIS AREA
FOR ¼ SEC COR PER
C.S. 9103
NOTHING FOUND

CONT. TOP

PG. 182

F6F309S CE#310 3-69

F. B. 3454 PG. 184

CONT. BOT PG. 193

T5N R16W

60.85

A-35
SET 2" I.P. CEM. PLUG
& L.A. CO. ENGR. TAG
UP 2". TOP OF RIDGE
1614 71.59

SEC 5

SEC 4

H.P.
2255.32

T LINE

CONT. TOP PG. 183

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Notes Ck'd by		Survey of SECTION LINES	F. B. 3454 Pg. 185
Map No.		JN 0302.01 Tape	Std
Office Work		Surveyed by R. L. WRIGHT	
Checked		Noted R. L. WRIGHT Date 11-OCT-74	
Date		Indexed T. M. PALMER JUN 13 '75	

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SECTION LINES
T5N R16W
JN. 0302.01

STADIA CHECK ON RAVINE
IMMEDIATELY WEST OF N.E. COR.
SEC 20 T5N R16W.

PARTY:
WRIGHT
BLANCHARD
MCDONOUGH

DF3095 CE#310 3-69

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WS 77 'B-5

T 1 S
R 13 W

SEC. 17

SECTION LINE

SEC. 20

SEC. 16

SEC. 21

DRAIN F.L.

117.3

137' @ 246-43 = 92.4'

STADIA @ 85°-04' = 74.4'

NOTE: TIES CHECK PER F.B. 512-249

Corner Hows 10-15-54 HNE

~~167~~ STADIA 186.7

MARKED TSN

COUNTY SURVEY
T 1 S
R 20 | 21
SEC COR
RE 21 W

F.D. C.S. Mon. F.B. 3454 Pgs 143, 132, 118
F.B. 512-249

F.B. 3454 Pg 186

Note: Above F.L. is in a Channel which is 35' wide
CS 7103-15 call is 157' to reverse 12' wide

Notes Ck'd by M. R. NEVAREZ | Survey of SECTION LINES | F. B. 3454 Pg. 181

Map No. | Surveyed by C. [illegible]

Office Work | Notes R.G.B. Date JAN. 75

Checked | Indexed T. M. PALMIERI

Date

T5N R12W

W.S.-7 B-ST

FD 2"IP CONC. PLUG, C.E. TAG PER F.B. 3454-122

16.82

SET 1X2, N

93.04

FD. 1X2, N PER F.B. 3454-121

T 68°

22.61 @ 111-56-20 = 20.97 = 20.98
22.20 @ 109-07-20 = 20.98
72.67 @ 115-36-20 = 65.53 = 65.53
72.41 @ 115-09-20 = 65.54
87.42 @ 233-08-40 = 69.95 = 69.95
86.94 @ 233-34-20 = 69.55 = 69.95
2.36 @ LEV. = 2.36 = 2.36 / 158.82 / .02 / 158.80

158.80

T 68°

42.72 @ 82°-02'-10" = 42.31 = 42.31
42.94 @ 80°-16'-10" = 42.32

0.73 @ LEV = 0.73 = 0.73 / 43.04

1) 90°00'00"
2) 180°00'00" / 90°00'00"

SET C.E BRASS CAP MON. - FLUSH BY PROPORTION

SEC. 16

COUNTY ENGINEER T5N R12W 16 21 1/4 COR. R.E. 7078

SEC. LINE

0°55'-1/2" CALC.

2521.26 CALC.

2629.71 PER F.B. 3454-121

COUNTY SURVEYOR T5N R12W 16 21 1/4 COR. R.E. 2177

SEC. 21

FD. C.S. MON. PER F.B. 3454-118, 132

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3454 PG 188

T5N R16W

SEC 16

SEC 17

SEC 21

SEC 20

FD 1" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR. SEE PG 119

SPUR

1) 147-08-35
4) 228-34-20
6) 162-51-45
M = 147°-08'-37"

511.94 (SEE PG 119)

147°-08'-37"

FD 1" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR SEE PG 119

SPUR

1) 57-32-00
4) 230-07-00
6) 345-10-40
M = 57-31-47

CUT-OFF LINE

SEE PG 236 FOR Δ TO ℄ LINE

℄ SEC LINE

392.93 (SEE PG 119)

50'

41'

31°-36' CALC.

FD 1X2 & NL FL. ON SPUR SEE PG 148

SPUR

℄ X LINE

257.37 (SEE PG 148)

SPUR

SEC COR.

FD MON. MKD FLUSH @ BASE OF LARGE ROCK. SEE PGs 118, 132, 143, 187 ALSO F.B 512-249, 250

COUNTY SURVEYOR RE 1112

T5N	16	21
	17	20

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Notes Ck'd by M. R. NEVARE — Survey of SECTION LINES — F. B. 3454 — Pg. 180
Map No. — JN 2302.01 Tape 819 Std 84
Office Work — Surveyed by C. A. [illegible]
Checked — Notes R&B — Date MAY 75
Date — Indexed T. M. PALMER

16- MAY 1975
E.D.M. DISTANCES -
NORTH LINE SEC. 21 - T5N R16W

	INST. @	PAGE	SIGHT ON	PAGE	READ	VERTICAL ° ′ ″	DIST.
W.C. SEC COR.		124	44+60.27	123	906.70	@ 103-04-00 / 256-56-00	= 883.22
"	" "	"	33+00.41	122	2057.02	@ 96-40-10 / 263-19-10	= 2043.08
"	" "	"	26+59.12	121	2693.75	@ 94-47-00 / 265-13-00	= 2684.37
"	" "	"	20+79.94	121	3268.62	@ 93-11-30 / 266-48-30	= 3263.55
"	" "	"	9+04.83	119	4439.72	@ 91-15-20 / 268-45-00	= 4438.66
"	" "	"	3+92.93	119	4951.42	@ 91-02-40 / 268-57-20	= 4950.60

FEB. 1975
CHAINING BETWEEN W.C. SEC COR & SEC COR - N.E. COR SEC 21
T-68°
TSN R16W

158.83 @ LEV 104-32-40 = 153.74
159.00 @ 104-46-40 = 153.74 = 153.74
47.54 @ 117-08-25 = 42.31
47.37 @ 116-44-50 = 42.30 = 42.30
112.60 @ 34-55 = 92.33
112.78 @ 35-07-20 = 92.34 = 92.34
300.99
.03
300.96

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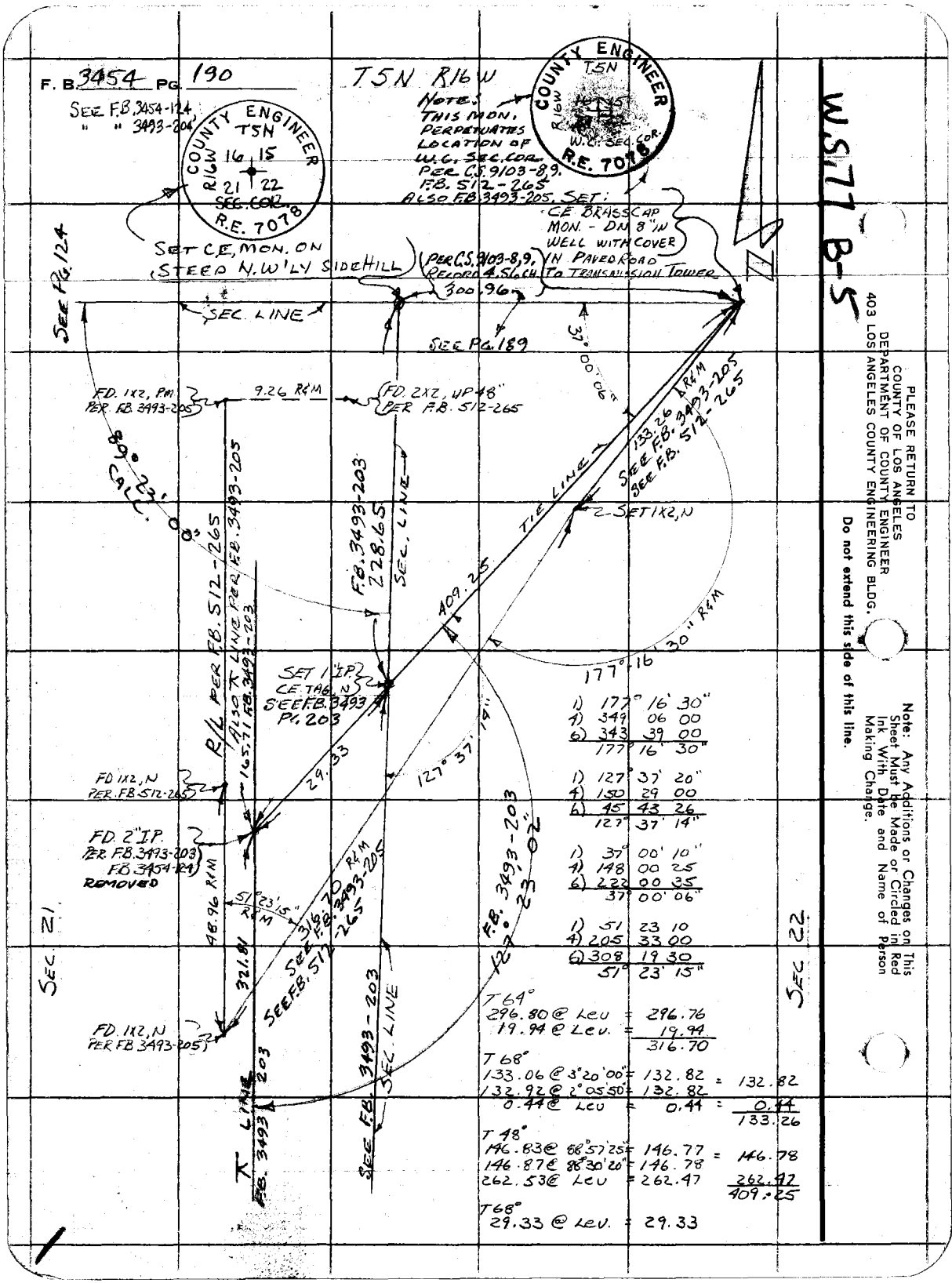
16F309S CE#310 3-69


F. B. 3454 PG. 190
T5N R16W
SEE F.B. 3454-124
" " 3493-204
COUNTY ENGINEER T5N R16W 16 15 21 22 SEC. COR. R.E. 7078
NOTE: THIS MON. PERPETUATES LOCATION OF W.C. SEC. COR. PER C.S. 9103-8,9. F.B. 512-265 ALSO F.B. 3493-205.
COUNTY ENGINEER T5N R16W W.C. SEC. COR. R.E. 7078
SET: CE BRASS CAP MON. - DN 8" IN WELL WITH COVER IN PAVED ROAD TO TRANSMISSION TOWER
SET CE, MON. ON (STEEP N.W'LY SIDEHILL)
PER C.S. 9103-8,9, RECORD 4.51 CH
300.96
SEE PG. 124
SEC. LINE
SEE PG. 189
37° 00' 06"
FD. 1x2, PM PER F.B. 3493-205
9.26 R&M
FD. 2x2, WP 48" PER F.B. 512-265
89° 22' CALC. 00"
F.B. 3493-205 228.65
SEC. LINE
133.26 R&M
SEE F.B. 3493-205
SEE F.B. 512-265
T.L.
2-SET 1x2, N
409.25
T.L.
30" R&M
177° 16'
SET 1" I.P. CE TAG N SEE F.B. 3493 PG. 203
R/L PER F.B. 512-265
ALSO T.L. PER F.B. 3493-205
165.71 F.B. 3493-203
29.33
127° 37' 14"
FD. 1x2, N PER F.B. 512-265
FD. 2" I.P. PER F.B. 3493-203 F.B. 3454-124 REMOVED
46.96 R&M
51° 23' 15" R&M
316.70 SEE F.B. 3493-265 SEE F.B. 512
F.B. 3493-203 23 02"
321.81
SEC. 21
SEC. 22
FD. 1x2, N PER F.B. 3493-205
T.L. F.B. 3493-203
SEE F.B. 3493-203 SEC. LINE
1) 177° 16' 30"
4) 349 06 00
6) 343 39 00
177° 16' 30"
1) 127° 37' 20"
4) 150 29 00
6) 45 43 26
127° 37' 14"
1) 37° 00' 10"
4) 148 00 25
6) 222 00 35
37° 00' 06"
1) 51 23 10
4) 205 33 00
6) 308 19 30
51° 23' 15"
T 64°
296.80 @ Lev = 296.76
19.94 @ Lev. = 19.94
316.70
T 68°
133.06 @ 3°20'00" = 132.82 = 132.82
132.92 @ 2°05'50" = 132.82
0.44 @ Lev = 0.44 = 0.44
133.26
T 48°
196.83 @ 88°57'25" = 146.77 = 146.78
146.87 @ 88°30'20" = 146.78
262.53 @ Lev = 262.47 262.47
409.25
T 68°
29.33 @ Lev. = 29.33
W.S.77 B-5
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Notes Ck'd by C. R. GOSS	Survey of U.S. Sec. 23 T-5-N R-17-W SBBM
Map No.	JN 0302.01 Topo Sht. 05
Office Work	Surveyed by
Checked	Notes L.W.U. Date 2-23-76
Date	Indexed

F. B. 2454 PG. 171

J. N. 0302.01

N. E. 1/2 Sec. 23 T-5-N & R-17-W

From Sec. Cor. 1|4|13 To 1/4 Sec. Cor. 23|24

23|24

REF:

FEB. 23 1976

PARTY:

JONES
RODRIGUEZ
LUND

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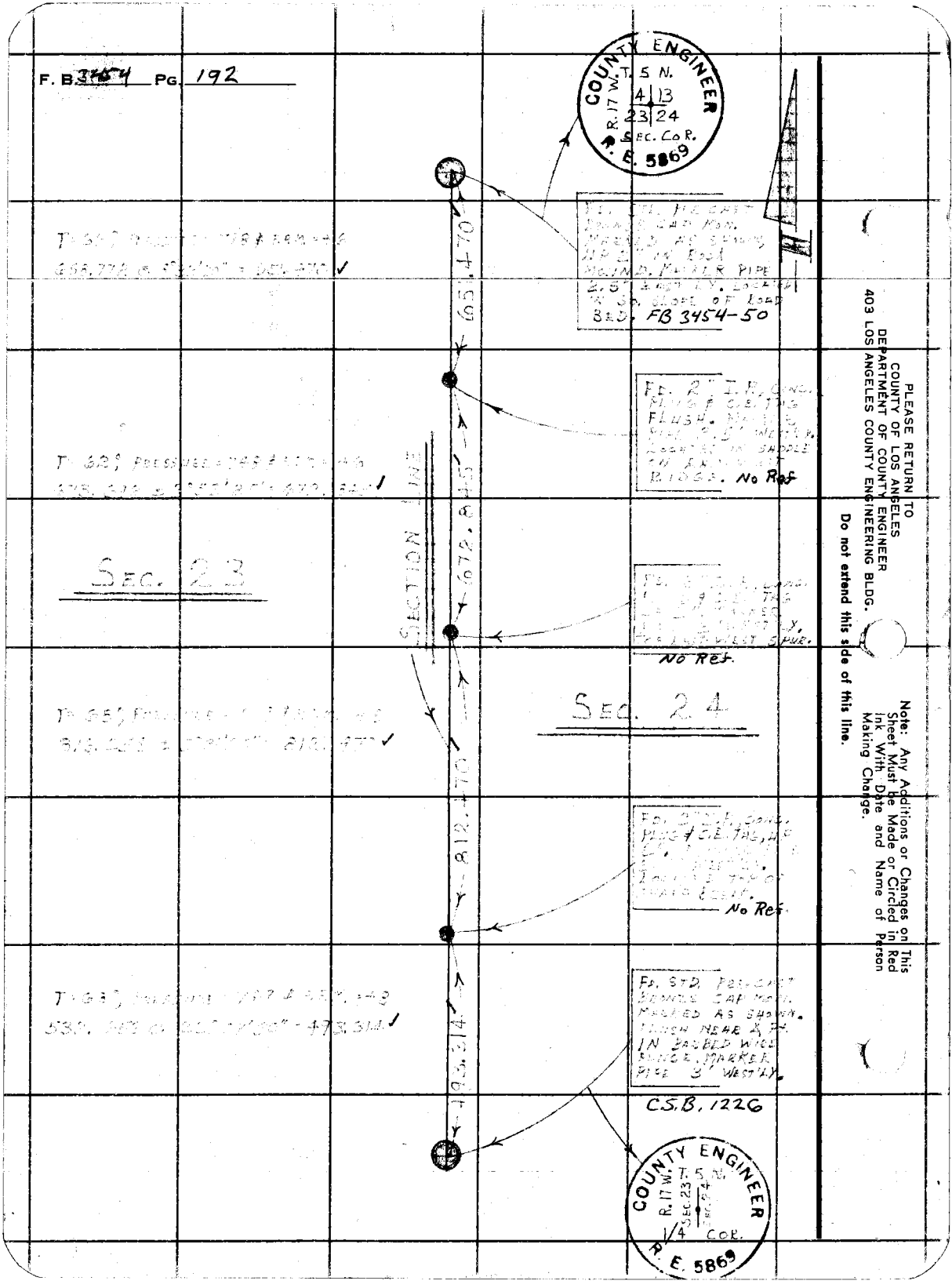
16F309s CE#310 3-69

F. B. 3454 PG. 192



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W 1/2

Notes Ck'd by C.B. COT
Map No.
Office Work
Checked
Date

Survey of T5N R16W
IN0202.011 Tape 25 Std. 84 °F
Surveyed by NEVAREZ
Notes M. R. N. Date APR. 76
Indexed

F. B. 3454 PG. 193

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

T5N
R16W

295.29 ✓

ASCEND 2

165+79±

DRAIN

CH. PT
164+55 44
SET 1x2 & NL FLUSH
ON SMALL SPUR

TOP

2

DRAIN

SPUR

163+70±

T= 58 (-.04) ✓

249.62 @ 114-08 = 223.239 ✓
244.22 @ 113-55 = 223.250 ✓
223.24 ✓
-.04 ✓
223.20 ✓

223.20 ✓

SEC 4

K LINE

SEC 5

P.O.T.
162+32 44
SET 1x2 & NL
FLUSH ON SIDEHILL

T= 58

61.84 @ 100-11 = 60.866 ✓
61.96 @ 100-48 = 60.862 ✓
60.86 ✓
-.01 ✓
60.85 ✓

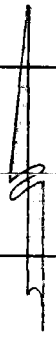
60.85 ✓

DESCEND

TO TOP PAGE 184

F. B. 3454 Pg. 194

TO BOTTOM PAGE 195



T5N
R16W

240.72

R.O.T.
169+29 01
SET 1X2 & NL
FLUSH ON SPUR

TOP SPUR

168+64

DRAIN

178.08

℄ LINE

T=58

178.65 @ 265-32 = 178.107
178.54 @ 266-01 = 178.109
178.11
-.03
178.08

SEC 4

SEC 5

CH. PT
167+50 93
SET 1X2 FLUSH
ON BREAK

TOP

SPUR

167+40

T= 58

296.70 @ 84-31 = 295.342
296.75 @ 84-25 = 295.342
295.34
-.05
295.29

295.29

TO TOP page 193

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WEST 1/2

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN0302.01 Tape 25 Std. 84 °F
Surveyed by
Notes M.R.W. Date APR 76
Indexed

F. B. 34 4 Pg. 195

TO RIGHT SIDE PAGE 196

DRAIN

173+38

285.28'

T=50°

286.50 @ 84-50 = 285.336'
286.63 @ 84-34 = 285.342'
285.341'
-.06'
285.28'

T5N R16W

TOP

EAST

SPUR

CH PT
172+28 60
SET PENCIL (+) ON ROCK
ON SHARP SPUR

T=58

62.01 @ 108-17 = 58.880'
62.29 @ 109-03 = 58.879'
58.88'
-.01'
58.87'

58.87'

SEC 5

SEC 4

171+69 73
CH. PT.
SET 1x2 FLUSH
ON SIDEHILL

171+34

DRAIN

240.72'

LINE

K

T=58

281.28 @ 121-08 = 240.766'
280.83 @ 120-59 = 240.760'
240.771'
-.05'
240.72'

TO TOP PAGE 194

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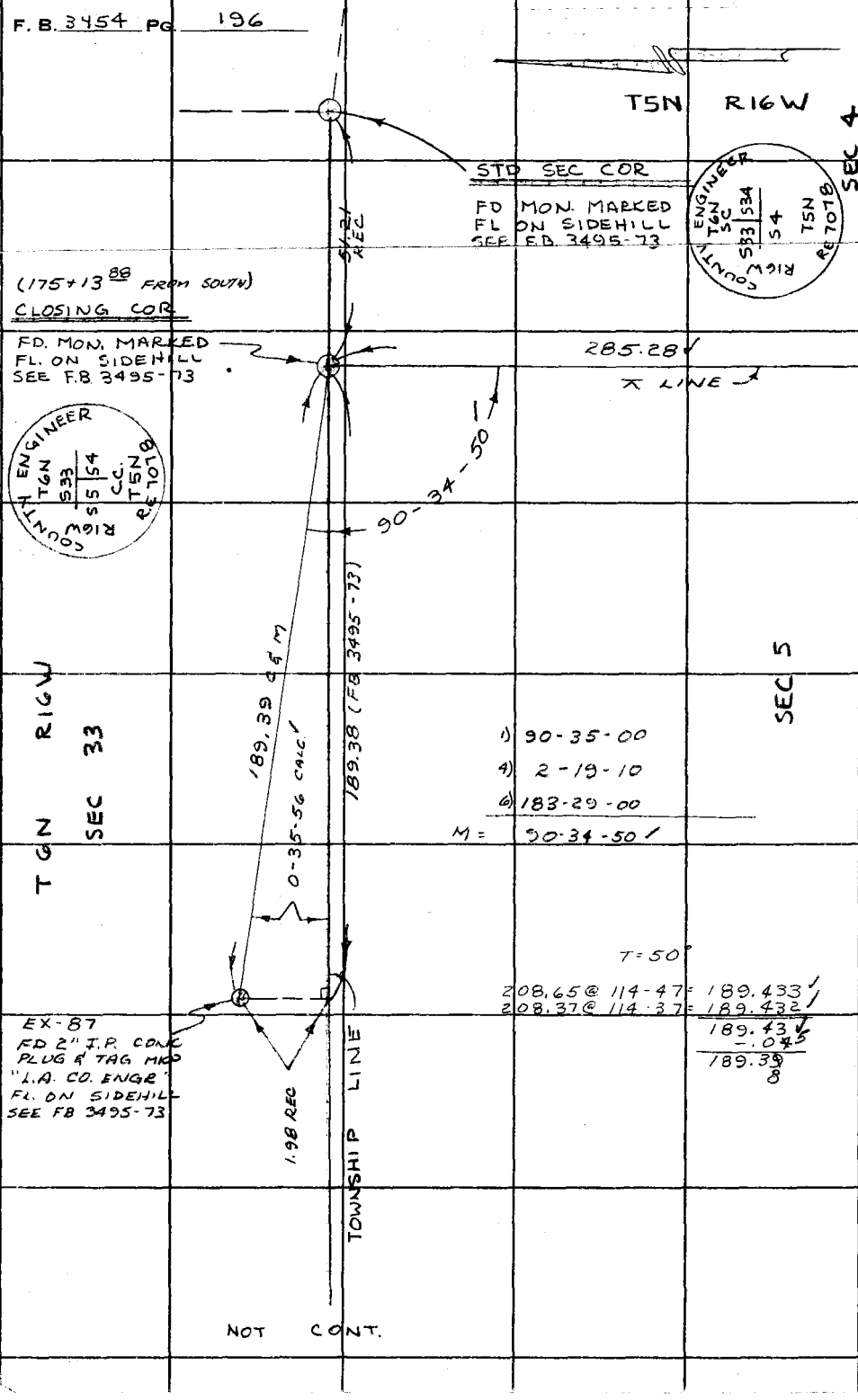
76F309S CE#310 3-68

F. B. 3454 PG 196



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Notes Ck'd by	Survey of T5N R16W	F. B. 3454 Pg. 197
~~Map No.~~	JN ~~Tape~~ ~~Std.~~ °F	
Office Work	Surveyed by M. R. NEVAREZ	
Checked	Notes M.R.N. Date 5-76	
Date	Indexed	

SECTION LINES

JN 0302.01

①	EAST	LINE OF SEC 6	T5N	R16W	PG 202-212
②	SOUTH	LINE OF SEC 5	"	"	213-218
③	SOUTH	LINE OF SEC 4	"	"	219-226

PARTY

M. NEVAREZ
B. JACKSON
L. MANLEY
R SCHERB

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76F309S CE#310 3-68

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F. B. 3454 Pg 198

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.S.M. R14W
JN 0302.01 Tape B Std. 64 °F
Surveyed by
Notes M.R.N. Date 11-73
Indexed

F. B. 3454 Pg. 199

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2852.99' N.

1439.51' F.B. 3454-38

11-13-12

1/4 SEC. COR.
FD MON. MARKED
FL. ON SPUR
SEE F.B. 3454-38

992.95' F.B. 3454-38

FD 2" I.P. CONC. PLUG
& TAG MKD "L.A. CO. ENGR." FL ON SPUR
SEE FB 3454-38

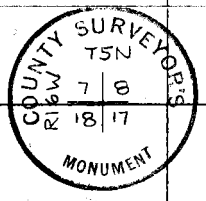
553.39'

SEE F.B. 3454-38 FOR CONT.

76F309s CE#310 3-69

F. B. 3454 PG 200

T5N R16W



CONT. RT. PG 202

(FB 3454-34) S 89° 39' 76" W 6087.52 H.P.

SEC 6

SEC 5

SEC COR.

FD MON MKD FLUSH SEE FB 3454-34, 159.

CONT. LT. PG 201

LINE

414.20'

90°-00'-00"

T=84

284.47 @ 6-09 = 282.83'
284.58 @ 6-22 = 282.82'
= 282.82'

132.50 @ 7-30 = 131.37'
132.33 @ 6-51 = 131.39'
= 131.38'

414.20'

@ LEV 21.91'

@ LEV 144.94'

SET 1x2" & NLS TO FIT REC & SEC COR PER F.B. 3454-34

431.42 CALC

2°-54'-40" FB 3454-34

430.86'

SET 1x2 & NL. FL.

21.91'

FD 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR. SEE F.B. 3454-34

SEC 7

SEC 8

2149.22'

144.94'

SET 1x2 & NL. FL.

WIT. COR.

FD MON. MKD. UP 2" SEE F.B. 3454-33

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Notes Ck'd by	Survey of TSN R&W
Map No.	JN 0902 01 Tape B Std 84 F
Office Work	Surveyed by A.P. KENNE
Checked	Notes M.R.N. Date 11-73
Date	Indexed

F. B. 3454 Pg. 201

CONT. RT.
PG 202

CONT. RT. PG 200

414.20'
℄ LINE

SET 1x2
& NL. FL.

300.00'

300'

134.07'

SET 1x2
& NL. FL.

SET 1x2
& NL FL

930'

SET 1x2
& NL FL.

T = 84
@ LEV = 134.07'
= 9.30'
= 300.00'

℄ LINE	CALC.	
5616.51	H.P.	
5994.31	H.P.	
6828.39	H.P.	

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3454 PG 202

CONT. PG BOT 213

T 5N R 16 W

SEC 5

TO IX2 PG 213

CONT BOT PG 218

CASTAIC LAKE

SEC 6

5245.17' M.P.

CUT - OFF LINE

5228.89 K LINE

2408.50 CALC.

SET 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR." FL

SET IX2 & NL

SET IX2 & NL ON LINE PROD

2653.38

35.97'

12-09-35

366.74 CALC

348.50 CALC.

67.22'

5994.31 M.P.

SEC. COR.

ESTAB. BY INT. NOTHING SET. THIS PT FALLS UNDER CASTAIC LAKE SEE F.B. 3454-39.

CONT PG 201

K LINE

6087.9 M

5289.76 REC'

CONT BOT PG 233

573.44

83-06-22

T = 84

@ LEV = 35.97'

= 67.22'

SET IX2 & NL

SEC. LINE

1394.53 REC'

1394.39 CALC.

CONT TOP PG 200

H.P.

5259.24 @ 85-48-30 = 5245.17'

2861.40 @ 85 31-40 = 2852.69'

+ 30'

2852.99'

2852.99' M.P.

CUT OFF LINE

FD 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR." FLUSH SEE F.B. 3454-39

1439.51'

F.B. 3454-38

SEC 6

SEC 7

CONT TOP PG 199

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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SECTION LINE

Notes Ck'd by	Survey of SEC. 6 T 5N R 16W
Map No.	JN 0302.91 Tape 8 Std. 84 °F
Office Work	Surveyed by J.P. MEJIA & NEVAREZ
Checked	Notes J-P/M - M.R.N Date 11-73
Date	Indexed

F. B. 3454 PG. 203

PG. 204

T 5N

R 16 W

293.56

130±

13 + 27 22
P.O.T C-3
SET 1X2 & NL UP 1"
ON BRK. OF SIDEHILL

T= 78
@ LEV 124.64 = 124.64'

BRK

SPUR

SIDE HILL

124.44'

T LINE

SEC. LINE
2653.38

SEC 6

SEC 5

12 + 02 58
P.O.T. C-2
SET 1X2 & NL FL
SIDE HILL

SMALL DRAIN

T = 78

253.88 @ 86-36 = 253.433'

253.93 @ 86-24 = 253.429'

253.43'

-.01'

253.42'

253.42'

SET 2" I.P CONC
PLUG & TAG MKD
LA CO ENGR FL.

S 85 E

9 + 49 16
P.T. C.

SET 1/2 & N.
TOP SPUR.
REMOVED

H.P
6828.39

5/3.94 CALC.

LAKE

TO TOP OF PG. 202

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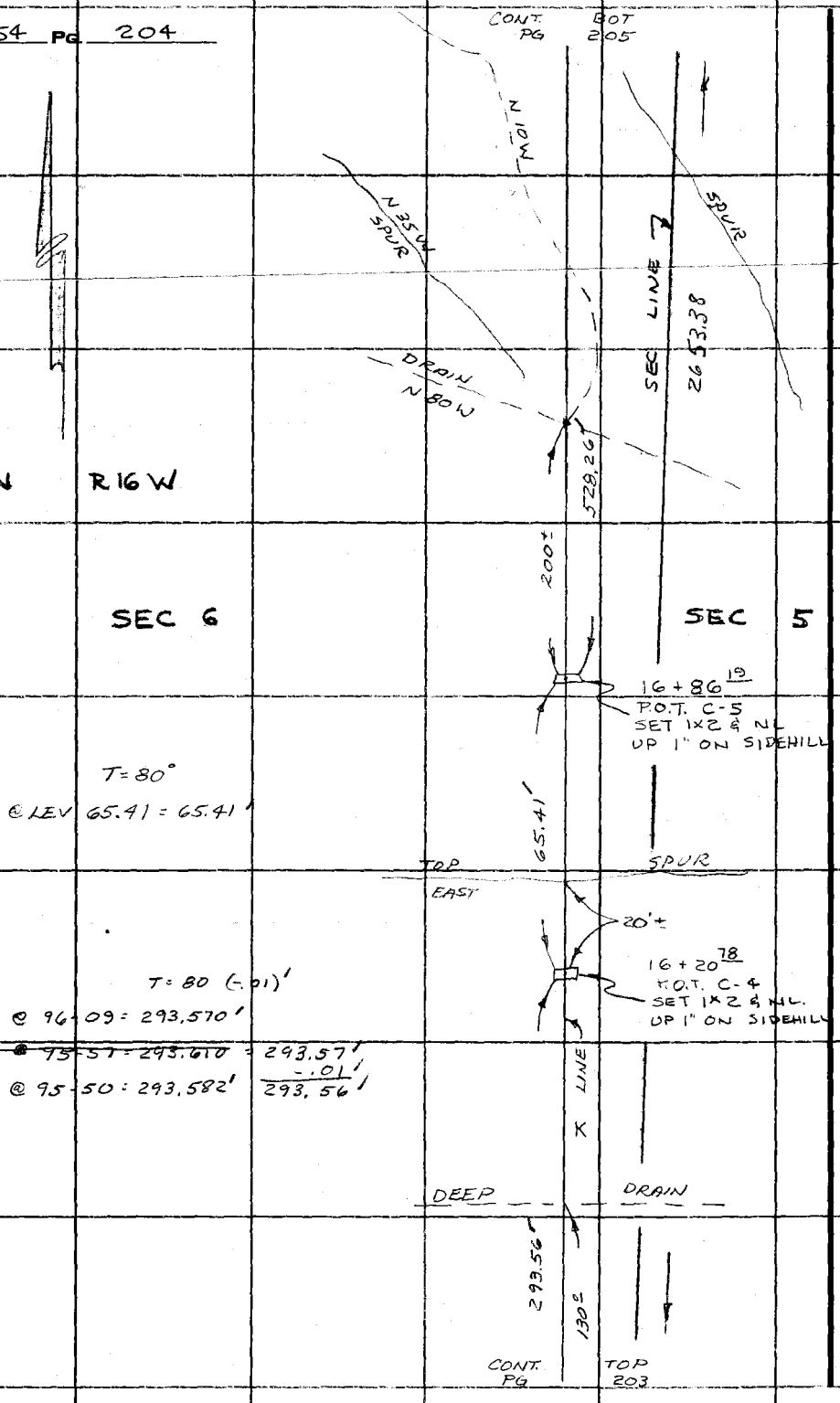
16F309S CE#310 3-68

F. B. 3454 PG. 204



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Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 9302.01 Tape 25 Std. 84 °F.
Office Work	Surveyed by
Checked	Notes M.R.N. Date 5-4-76
Date	Indexed

F. B. 3451 PG. 205

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R16W

T 1 S

PG 206

193.25'

100'

139.91'

TO 1/4

25+13.47
P.O.T. C-8
SET 1X2 & NL UP 2"
ON SPUR

SPUR

N 89 W

0.17

SET 2" I.P. CONC PLUG & TAG MKD LA CO ENGR FL BY PROP.

149.98'

T = 80

~~142.41 @ 284-53 = 137.632~~

142.58 @ 285-06 = 137.657'

142.35 @ 284-46 = 137.648'

= 137.65'

T = 58

33.63 @ 105-56 = 32.338'

33.23 @ 103-17 = 32.341'

F 32.34'

169.99
-.01
169.98'

23+43.49
P.O.T. C-7
SET 1X2 & NL UP 1"
ON SIDEHILL

T = 82° (N.G.)'

134.90 @ 73-04 = 129.051'

134.85 @ 73-07 = 129.037'

129.04'

129.04'

SEC LINE

2653.38

AHEAD

SEC 6

22+14.45
P.O.T. C-6
SET 1X2 & NL UP 1"
ON SIDEHILL

SEC 5

T = 76 (-.01)'

266.82 @ 261-35 = 263.946'

266.76 @ 261-42 = 263.966'

263.96'

528.26'

TO SEC COR

T = 80 (-.01)'

278.13 @ 106-49 = 264.321'

275.82 @ 106-36 = 264.324'

264.32'

528.28'
-.02'
528.26'

CONT PG

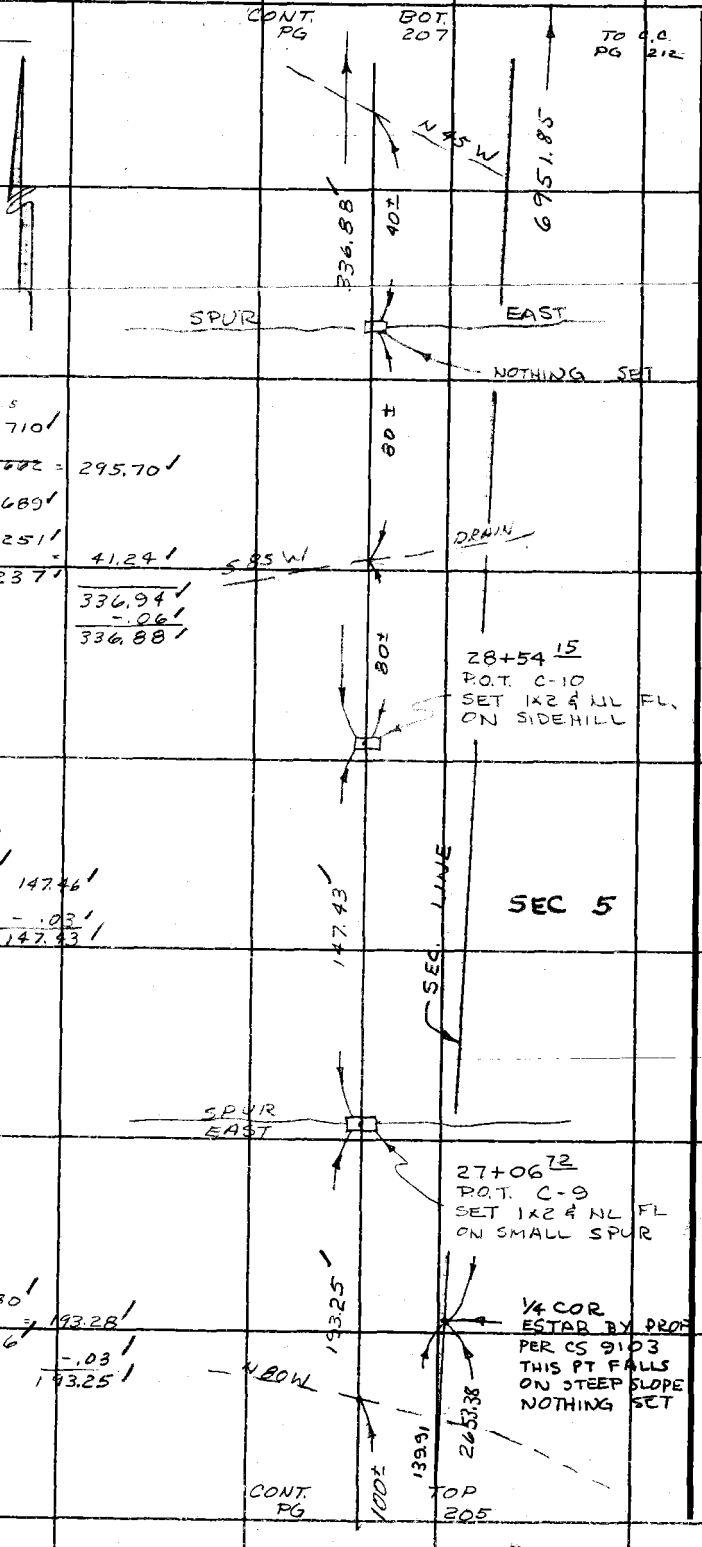
TOP 204

76F309S CE#310 3-68

F. B. 3454 PG 206

T 5 N

R 16 W



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Notes Ck'd by C.R. GOSS
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 9306.01 Tape EE Std 61 °F
Surveyed by M.R. NEVAREZ
Notes M.S.N. Date 5-
Indexed

F.B. 3454 Pg. 207

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T5N
R16W

P.O.T. C-12
SET 1x2 & NL FLUSH
ON RIDGE

N 30 W
RIDGE
N 40 W
DRAIN
N 50 W
2 SEC LINE
934'
T = 50° (-.05)
282.99 @ 287-42 = 269.593
282.98 @ 287-15 = 269.509 = 269.58
282.76 @ 287-34 = 269.573 -.05
269.53
32+82 SW
P.O.T. C-12
SET 1x2 & NL FLUSH
ON BREAK OF SIDEHILL
T = 56 (-.02)
92.22 @ 82-49 = 91.496
92.35 @ 82-15 = 91.506 = 91.50
-.02
91.48
841.44'
CENTER
N 20 W
31+91 03
P.O.T. C-11
SET 1x2 & NL UP 1"
ON SIDEHILL
SEC 6
SEC 5
S 88°33'E
CONT. PG
TOP 206

TR5D8A REV 8-10-67

F.B. 3454 Pg 208

CONT PG

TOP 209

DRAW S 45° W

406.12'

230.9'

39+86 64

P.O.T. C-16
SET 1X2 ¾ NL
FL ON SIDEHILL

T=90 (NC.)'
75.93 @ 259-53 = 74.799'
75.97 @ 259-42 = 74.796'
74.75'

74.75'

4 AVE

SEC 6

SEC 5

S70°W

SPUR

39+11 89

P.O.T. C-15
SET 1X2 ¾ NL OP 1'
OF SPUR

T=90°(+.01)'
297.19 @ 264-28 = 295.805'
= 295.81'
297.12 @ 264-37 = 295.809'
26.86 @ 110-37 = 25.140'
= 25.14'
27.27 @ 112-49 = 25.136'
320.95'
+.01'
320.96'

320.96'

DEAD EAST

SET 2" IP CONC
PLUG & TAG MKD
LA CO ENGR
FLUSH BY PROP

120°

0.25'

35+90 93

P.O.T. C-14
SET 1X2 ¾ NL
FL ON SIDEHILL
REMOVED

T=88 (N.C.)'
39.11 @ 83-55 = 38.890'
= 39.89'
39.20 @ 83-49 = 38.890'

38.89'

CONT PG

TOP 207

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Office Work _____
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Date _____

Survey of SECTION LINES
JN 0303.01 Date 2-5 Bk 84-17
Surveyed by M.R. ALVAREZ
Notes M.R.A. Date 5-76
Indexed _____

F.B. 3454 Pg 209

T5N
R16W

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7553098 CE 310 8-67

101.99

52+90 58
P.O.T. C-19
SET IX2 & NL
ON SIDEHILL
E-W DRAW

T = 100°
26.35 @ 102-31 = 25.72 / 25.72
26.30 @ 102-52 = 25.72

297.24 @ 101-36 = 291.17 / 291.17
296.99 @ 101-21 = 291.18
316.89
+.03
316.92

316.92

125'

SEC. LINE

SEC 6

SEC 5

E-W SPUR

49+73 66
P.O.T. C-18
SET IX2 & NL
UP 1" ON SPUR

T = 98 (+.02)
195.55 @ 253-01 = 187.022 / 187.02
195.30 @ 253-16 = 187.030
@ LEV = 297.40

61.23 @ 113-18 = 56.24 / 56.24
61.04 @ 112-52 = 56.24

580.90

N BOE DRAW

40.95 @ 281-07 = 40.18 / 40.18
41.07 @ 281-55 = 40.18
580.84
+.06
580.90

125'

EAST

43+92 76
P.O.T. C-17
SET IX2 & NL
UP 1" ON SPUR

T = 92° (+.02)
300.53 @ 250-22 = 283.057 / 283.05
300.15 @ 250-34 = 283.050

T = 88
144.66 @ 125-29 = 117.79 / 117.78
144.30 @ 125-18 = 117.77
@ LEV = 5.27
406.10
+.02
406.12

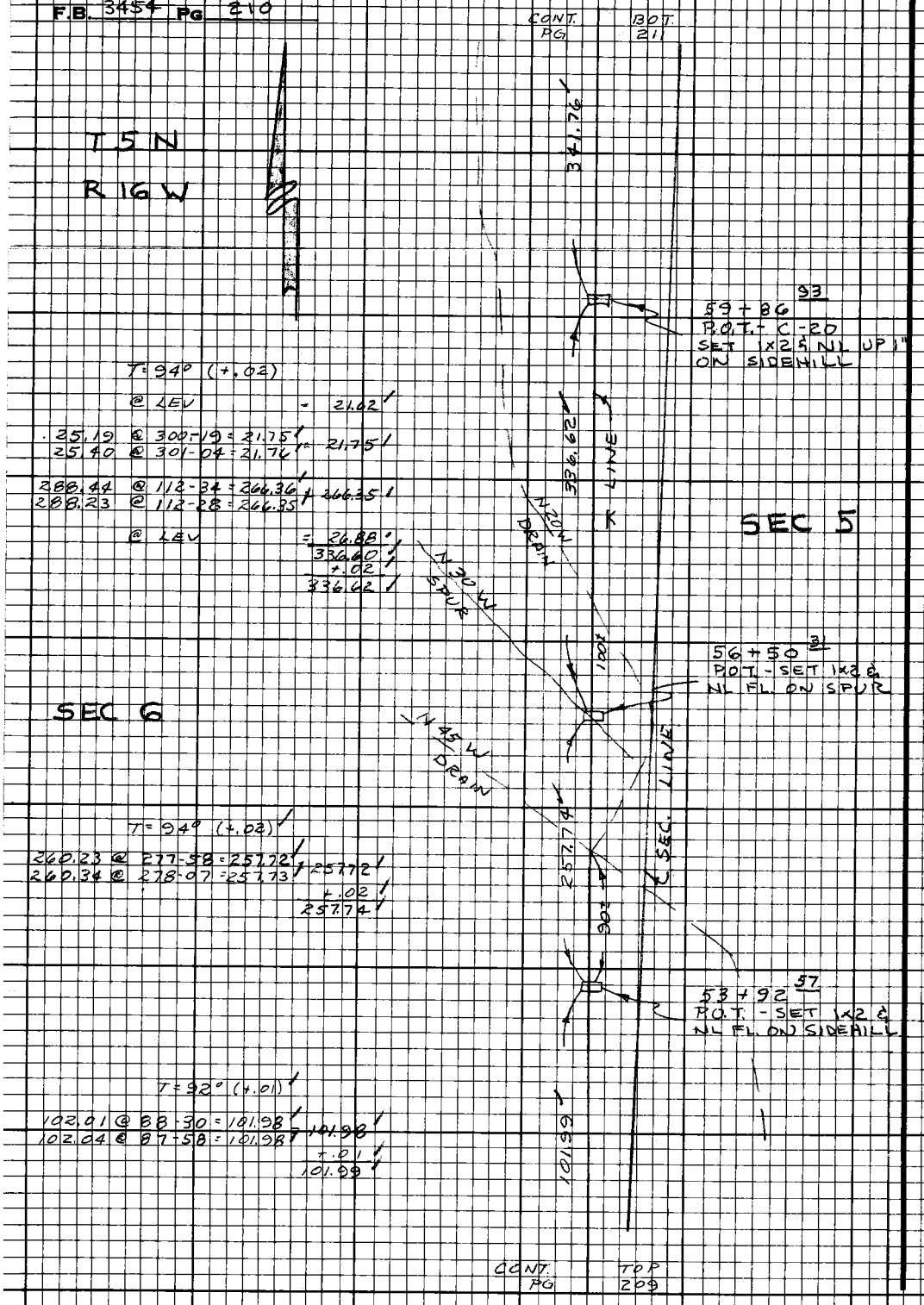
406.12

K LINE

CONT. PG

TOP 208

F.B. 3454 Pg 210



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Office Work _____
Checked _____
Date _____

Survey of T5N R16W
JN 03020 Tape 25 Page 27
Surveyed by M.P. NEVAREZ
Notes M.R.N. Date 6-76
Indexed _____

F.B. 3454 Pg 211

T 5 N
R 16 W

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7R3098 FE 310 8/67

T = 86°
214.80 @ 85-38 = 213.68
214.34 @ 85-28 = 213.67 213.67
@ LEV = 0.78
214.45

214.45
67+37 42
P.O.T. C-22
SET 1X2 6 NL
FL ON SIDEHILL

T = 80
51.18 @ 79-50 = 50.32
51.30 @ 78-49 = 50.33 50.32

50.32
66+87 10
P.O.T. - SET PENCIL (+)
ON ROCK @ EDGE OF
CLIFF.

T = 84
136.55 @ 113-55 = 124.83
136.25 @ 113-39 = 124.81 124.82
@ LEV = 207.34
@ LEV = 26.25
358.41

358.41

SEC 6

SEC 5

SEC. LINE

T = 92°
210.88 @ 104-20 = 210.13
210.78 @ 104-15 = 210.11 210.12
@ LEV = 46.80
84.92 @ 272-46 = 84.82
84.97 @ 273-19 = 84.83 84.82
341.74
+.02
341.76

341.76
63+28 69
P.O.T. C-21
SET 1X2 6 NL UP 1' ON
STEEP SIDEHILL

CONT. PG

TOP 210

F.B. 3454 Pg 212

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R21W

T2N

SEC 33

SEC 32

SEC 5

T1S

SEC 6

R21W

EX 92A1
FD 2" I.P CONC PLUG
& TAG MKD "L.A. CO
ENGR." UP 2" ON SPUR
SEE FB 3495-81

(FB 3495-81) 1177.95

(FB 3495-81) 1108.14

STD SEC COR.
FD MON MARKED
2" UP 0.02 W/O
L2W SEE FB
3495-81

60+51.87 (FR. SOUTH)

CLOSING COR
ESTAB REC LINE &
DIST FROM W.T. COR
PER FB 3495-81
NOTHING SET

SEC LINE

6951.85

To 1/4 cor
Pg. 206

N LINE

219.45'

SET NL BY
INT.

W.T. COR
FD MON MARKED
UP 2" ON SIDEHILL
SEE FB 3495-81

(FB 3495-82) 473.22

SEC LINE

EX 93A1
FD 2" I.P CONC PLUG
& TAG MKD "L.A. CO
ENGR." FLUSH. SEE
FB 3495-82

1) 91-57-25
4) 7-99-12
6) 191-44-00
M = 91-57-20

Notes Ck'd by C.R. GO. | Survey of T5N R16W | F. B. 3454 Pg. 213
Map No. | JN0302.01 Tape 25 Std 84 °F
Office Work | Surveyed by M.D. NEWMAN
Checked | Notes M.R.N. Date 6-76
Date | Indexed

T5N R16W

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SEC 4 | SEC 9 | SEC 5 | SEC 8

CONT. PG 226

T = 82°

143.43 @ 2-58 = 143.24
143.41 @ 2-41 = 143.25 = 143.24

89.73 @ 7-21 = 88.99
89.63 @ 6-51 = 88.99 88.99

63.96 @ 20-23 = 59.95 = 59.96

63.64 @ 19-33 = 59.97
@ LEV = 0.64
292.83

458.33

1) 89-03-20
4) 356-13-00
6) 174-19-30
M = 89-03-15

57+91 56 41

L.M.-14 SET 1x2 & NL FL. ON SPUR

SET 1x2 & NL FLUSH ON SIDEHILL. SET CALC DIST (292.83) FROM 2" I.P. SO AS TO FALL ON PROD OF LINE THRU SEC COR TO WEST.

44.01

89° 03' 51"

T = 98
@ LEV 44.01 = 44.01

BOT 182

TOP 180

K LINE (FB 3454-181)

292.83 C&M

CONT. PG

A-32 108+65.18 FR. SOUTH FD 2" I.P. CONC PLUG & TAG MKD "L.A.CO. ENGR" UP 2" ON SPUR SEE F.B. 3454-181

81.97

89° 55' 25"

CALC 5228.89

T = 76°

85.51 @ 253.27 = 81.97
85.12 @ 254.22 = 81.97 81.97

K LINE

S-1 (0+81.97) SET 1x2 & NL FL. ON SIDEHILL

1) 89-55-40
4) 359-41-40
6) 179-32-30
M = 89-55-25

38.26

K LINE

52.45 M.P. 17 CUT-OFF

TO SEC. COR. PG 202

CONT. PG

TOP 202

CONT. TOP PG 214

CE#310 3-69

F. B. 3454 Pg. 214

CONT PG

BOT 213

T5N R16W

T = 76°

43.80 @ 119-08 = 38.26
43.41 @ 118-11 = 38.26 = 38.26

38.26

S-2 (1+20 23)
SET 1x2 & NL FL.
ON SIDEHILL

N 20 E

1+40

EDGE OF CLIFF

N 20 E

271.86

DRAIN

T = 78°

269.46 @ 233-13 = 215.81
271.67 @ 232-36 = 215.82 = 215.81

58.01 @ 255-06 = 56.06
57.74 @ 256-07 = 56.06 56.06

271.87
-.01
271.86

SEC 5

SEC 8

P.O.T. 3+92 09
SET 1x2 & NL FL.
ON SIDEHILL

T = 84

@ LEV 99.98 = 99.98

99.98

LINE K

S-3 4+92 07
SET 1" I.P. CONC PLUG
& TAG MKD " L.A. CO. ENGR"
UP 1" ON SPUR

N 30 E

SPUR

T = 72°

239.82 @ 251-56 = 228.00
239.65 @ 252-03 = 227.99 = 227.99

-.02

227.97

227.22

CONT PG

TOP 215

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Office Work _____
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Date _____

Survey of T5N R16W
JN 0302.01 Tape 84 Std 84 'F
Surveyed by M.P. NEVAREZ
Notes M.P.N. Date 6-76
Indexed _____

F.B. 3454 Pg. 215

T5N R16W

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227.97'

S-4 7+20 84
SET 1x2 & NL FL
ON SIDEHILL

T = 74°

242.66 @ 95-10 = 241.67'
242.55 @ 94-51 = 241.68'
241.67'
+ .02'
241.65'

SEC 5

241.65' K LINE

SEC 8

N 10 E

8+45

DRAIN

P.O.T. 9+61 69
SET 1x2 & NL FL
ON SIDEHILL

T = 90°

84.66 @ 115-51 = 76.19'
84.36 @ 115-27 = 76.17'
76.18'

68.44 @ 290-16 = 64.20'
68.61 @ 290-40 = 64.19'
64.19'

140.37'
+ .01
140.38'

140.38'

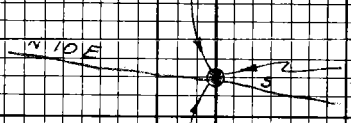
CONT. ON PG TOP 216

76FS098 CE#310 8-67

F.B. 3454 Pg. 216

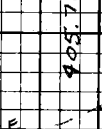
CONT PG | BOT 215

T5N R16W



140.38

405.72



334.57

222.41

T = 90°

45|42 @ 106-05 = 43.64 / 43.64 /
45|22 @ 105-11 = 43.64 /

106.79 @ 115-21 = 96.51 / 96.51 /
106.26 @ 114-44 = 96.51 /

267.04 @ 96-05 = 265.54 / 265.55 /
266.94 @ 95-50 = 265.56 /

405.70 /
+.02 /
405.72 /

T = 90°

℄ LEV = 36.06 /

299.01 @ 93-23 = 298.49 / 298.50 /
298.98 @ 93-13 = 298.51 /

334.56 /
+.01 /
334.57 /

T = 90°

222.94 @ 86-01 = 222.40 / = 222.40 /
222.99 @ 85-50 = 222.40 /

+.01 /
222.41 /

CONT PG | TOP 217

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Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of T5N R16W
JN 0301 Topo 25 Sht 8 of 17
Surveyed by MR NEVAREZ
Notes MRN Date 6-76
Indexed _____

F.B. 3454 Pg. 217

T5N R16W

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SEC 5

SEC 8

222.41

N 20 E

S-6 (20+64 TT)
SET 1" I.P. CONC PLUG
& TAG MKD "L.A.CO ENGR"
UP 1" ON SPUR

T = 90°
179.74 @ 266-15 = 179.36 / = 179.35
179.70 @ 266-25 = 179.35 /
+.01
179.36

179.36

K LINE

S-7 (22+44 13)
SET 1X2 & NL FL
ON SMALL SPUR

T = 76°
225.39 @ 99-19 = 222.42 / 222.41
225.25 @ 99-06 = 222.41 /
-.01
222.40

222.40

POT (24+66 53)
SET 1X2 & NL FL
ON SIDEHILL

T = 78°
191.54 @ 260-04 = 188.67 / 188.67
191.39 @ 260-20 = 188.67 /
+.01
188.66

188.66

TOW SPUR

CONT PG

TOP 218

F.B. 3454 Pg 218

CONT PG

BOT 217

T5N R16W

THE POINT FOR 1/4 COR @ CALL DIST FROM SPUR FALLS ON FLAT AREA NEAR 28+20.39. CS 9103-17 CALLS FOR STEEP SIDEHILL

S-8 (26+55.19) SET 1" H.P. CONC. PLUG & TAG MKD "L.A. CO ENGR" UP 1"

188.66

SIDEHILL

T = 78°

119.48 @ 83-28 = 118.70'
119.55 @ 88-14 = 118.72'
118.71'

47.45 @ 258-32 = 46.50'
47.23 @ 259-31 = 46.50'
46.50'

165.21'
+ .01'
165.20'

STEEP

165.20

℄ LINE

S 8 E S

POT (28+20.39) SET 1x2 & NL FLUSH ON FLAT

420'

2408.50 ℄

THE PT FOR WIT POST TO 1/4 COR @ CALL DIST PER CS 9103-17 FALLS IN CASTAIC LAKE

CASTAIC LAKE

CONT PG

TOP 202

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Notes Ck'd by		Survey of T5N R16W	F. B. 2454 Pg. 219
Map No.		JN 0302.01 Tape 25 Sht. 84 of 5	
Office Work		Surveyed by M.R. NEVAREZ	
Checked		Notes MRN Date 6-76	T5N R16W
Date		Indexed	

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

SEC 4

SEE F.B. 3818-83

SEC 9

SET 1x2 & NL FL. ON SIDEHILL ON LINE PROD.

89° 46' 06"

500'±

℄ LINE (PER F.B. 3818-83)

ND 29
0+00 WEST
FD 2" I.P. CONC. PLUG & TAG MKD "L.A.CO. ENGR" UP 2" ON SIDEHILL
SEE F.B. 3818-82

1) 89 - 46 - 10
4) 359 - 04 - 28
6) 178 - 36 - 36
M = 89 - 46 - 06 /

43.49

T = 62°

44.57 @ 282-34 = 43.50 /
44.83 @ 284-00 = 43.50 / 43.50 /
-.01 /
43.49 ✓

L.M.-1 0+43 49
SET 2" I.P. CONC PLUG & TAG "MKD" L.A. CO. ENGR" UP 1" E'LY E/o SPUR.

T = 62°

47.06 @ 260-46 = 46.45 /
46.86 @ 262-26 = 46.45 / 46.45 /
@ LEV
= 17.91 /
64.36 /
-.01 /
64.35 ✓

64.35

℄ LINE

L.M.-2 1+07 84 ✓
SET 1x2 & NL FLUSH W'LY E/O SPUR.

460.31

CONT. PG

TO P 220

75F309S CE#310 3-69

F. B. 3454 PG. 220

CONT. PG 219

BOT 219

T5N R16W

SEC 4

SEC 9

T = 58

293.32 @ 94-44 = 292.32 /
293.30 @ 94-38 = 292.34 / = 292.33

90.19 @ 117-41 = 79.87 /
89.83 @ 117-13 = 79.88 / 79.87

91.59 @ 285-39 = 88.19 /
91.81 @ 286-09 = 88.19 / 88.19

460.39
-.08
460.31

T = 66°

69.11 @ 96-07 = 68.72 /
69.13 @ 96-12 = 68.73 / 68.72
-.01
68.71

T = 62°

51.53 @ 104-52 = 49.81 / 49.81
51.29 @ 103-47 = 49.81

@ LEV = 215.94

179.90 @ 69-20 = 168.32 /
179.64 @ 69-32 = 168.30 / 168.31

@ LEV = 13.15

447.21
-.07
447.14

BASE

2+73

403.03

DRAIN

N55°E

LM-3 5+68 15
SET 1x2 & 2'L
FLUSH ON SPUR

N17°E

178.98

K

P.O.T. 6+36 86
SET 1x2 & 2'L FL.
ON SIDEHILL

N70°E

447.44

7+91

DRAIN

CONT. PG

TOP 221

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of T5N R16W
JN0902-01 Tape 25 Std. 84 °F
Surveyed by M.R. NEUBELL
Notes MRN Date 6-76
Indexed _____

F. B. 3454 Pg. 221

CONT PG | TOP 220

T5N R16W

447.14

L.M-4 10+84.00
SET 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SPUR

T=66°

197.91 @ 257-25 = 193.16
197.82 @ 257-33 = 193.17 → 193.16

182.46 @ 100-41 = 179.30
182.33 @ 100-28 = 179.30 → 179.30

90.17 @ 274-20 = 89.91
90.26 @ 275-00 = 89.92 → 89.91

462.37
-.05
462.32

462.32

SEC 4

SEC 5

LINE

L.M.-5 15+46.32
SET 1X2 IN NL FL. ON SMALL SPUR

T=90°

@ LEV = 20.67

158.84 @ 103-15 = 154.61
158.67 @ 102-58 = 154.62 → 154.61

294.98 @ 95-56 = 293.40
294.88 @ 95-46 = 293.39 → 293.39

100.92 @ 285-23 = 97.30
101.01 @ 285-33 = 97.31 → 97.30

@ LEV = 17.41

583.38
+.02
583.40

583.40

CONT PG | TOP 222

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76F309S CE#310 3-69

F. B. 3454 PG. 222

CONT PG 221

BOT

T5N R16W

S8°E 40

DRAIN

N 20 W

18+03

SEC 4

N 40 W

L.M.-6 21+29 72
SET 2" I.P CONC PLUG & TAG MKD "L.A. CO. ENGR." UP 2" ON W'LY E/O SPUR.

T = 88

@ LEV = 3.92

297.74 @ 258 - 21 = 291.61
297.56 @ 258 - 31 = 291.60 291.60

113.15 @ 264 - 58 = 112.71
113.10 @ 265 - 16 = 112.71 112.71

44.23
+.01
414.24

414.24

℄ LINE

SEC 5

T = 90

73.98 @ 109-18 = 69.82
73.56 @ 108-20 = 69.83 69.82

@ LEV = 2.79
72.61

L.M.-7 25+43 96
SET 1x24" NL FL. ON TOP OF CUT BANK EAST SIDE LAKE HUGHES RD

T = 100°

131.05 @ 97-05 = 130.05
130.85 @ 96-26 = 130.03 130.04
+.01
130.05

72.61

130.05

TO INT LAKE HUGHS RD

TO L.M.-8 PG 224

CONT PG

RT 223

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Office Work _____
Checked _____
Date _____

Survey of T5N R16W
JN 03020 Tape 85 Std 84 °F
Surveyed by M R NEVAREZ
Notes MRN Date 6-76
Indexed _____

F. B. 3454 PG. 223

T5N | R16W

FD L.A. CO. RD. DEPT. MON. IN HANDHOLE

SEC 4

HUGHES RD

1463.79

.22

T = 110°
@ LEV 1462.98
+ .24
1463.22

1) 53-18-20
4) 213-14-10
6) 319-51-40
M = 53-18-36

53° 18' 36"

72.61 M

BOT 222

CONT PG

TOP 224

57.44 CALC. ℄ LINE

CONT PG

26+16.57
SET LG. BT. SPK & WSHR MKD "L.A. CO. ENGR" & TIN FLUSH BY INT.

272.15

SEC 9

LAKE

T = 100°
@ LEV = 272.12
+ .03
272.15

FD L.A. CO. RD. DEPT. MON IN HANDHOLE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3454 PG. 224

T5N R16W

CONT PG

LT 223

TO L.M.-7 PG 222

57.44 CALC.

130.05

L.M.-8 26+74 01
SET 2" I.P CONC.
PLUG & TAG MKD
"L.A. CO. ENGR." FL
TOP OF CUT BANK

LINE

T = 86°

208.71 @ 101-17 = 204.68
208.53 @ 101-03 = 204.66 = 204.67

K

204.67

27+74

DRAIN

N 20 W

SEC 4

SEC 9

N 20 W

L.M.-9 28+78 68
SET 1x2 & NL FL
TOP OF SPUR

T = 90°

298.70 @ 97-35 = 296.09
298.58 @ 97-24 = 296.09 = 296.09
+.01
296.10

296.10

CONT PG

TOP 225

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Map No.
Office Work
Checked
Date

Survey of T5N R16W
JN 0362.01 Tape 25 Std 84 °F
Surveyed by M.R. NEVAREZ
Notes MRN Date 6-76
Indexed

F. B. 3454 PG. 225

T5N R16W

CONT. PG

BOT 224

296.10

L.M.-10 31+74 78
SET 1x2 & NL FL
ON SIDEHILL

193.81

T= 94°

196.12 @ 98-50 = 193.79 / = 193.80
196.21 @ 98-58 = 193.81 / +.01
193.81

SEC 9

SEC 4

L.M.-11 33+68 59
SET 1x2 & NL FL
ON SIDEHILL

343.53 / 348.38

LINE

T= 92°

169.76 @ 112-30 = 156.84 / = 156.84
169.47 @ 112-15 = 156.85

198.19 @ 75-05 = 191.51 / 191.52
198.33 @ 74-57 = 191.53 /
348.36 /
+.02
348.38

37+12 12 ~~37+16 97~~

L.M.-12
SET 1x2 & NL FL
ON SIDEHILL

H.P. DIST
363.095 @ 108-53-45 = 343.53 /
8/10/76

488.26

CONT PG

TOP 226

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76F309S CE#310 3-69

F. B. 3454 PG. 226

CONT. PG

BOT 225

T5N R16W

T = 100°

289.59 @ 102-02 = 283.23 /
289.95 @ 102-22 = 283.22 / = 283.22 /

38 + 57

123.09 @ 95-38 = 122.50 /
123.02 @ 95-19 = 122.49 / = 122.49 /

@ ELEV = 82.50 /

488.21
+.05 /
488.26 /

488.26

42+00 38
LM-13 42+05 33
SET 1x2 & NL FL
ON SPUR

T = 98°

401.14 @ 85-59 = 400.15 /
401.23 @ 85-48 = 400.15 / = 400.15 /

133.89 @ 97-48 = 132.65 /
133.76 @ 97-22 = 132.66 / = 132.65 /

532.80
+.05 /
532.85 /

NORTH

532.85

LINE

43+25

DEEP DRAIN

NORTH

47+33 23
P.O.T. 47+38 08
SET 1x2 & NL FL
ON SPUR

T = 98

460.28 @ 84-41 = 458.30 /
460.35 @ 84-34 = 458.28 / = 458.29 /
+.04 /
458.33 /

458.33

48+88

NORTH

DEEP DRAIN

CONT PG

TOP 213

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SEC 7

SEC 8

SEE THIS PG 200

SEC. COR.

FD MON MKD FLUSH ON SIDE HILL. SEE PGS 34, 159, & 200

COUNTY SURVEYOR'S MONUMENT T5N R16W 7 | 8 / 18 | 17

LINE

4566.02 (PG 159)

18E.14'

℄ LINE (PER PG 159)

N 89° 34' 55" E 4566.02

SEC.

430.84' (SEE PG 34)

LINE

FD 2" I.P. CONC. PLUG & TAG, MKD "L.A. CO. ENGR." FL. @ TOP OF HILL (HELD) SEE PG 142

SEC 18

CONT PG

TOP 231

SEC 17

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

Surveyed by

Notes M.R.M. Date 7-76

Indexed

F. B. PG.

F. B. 3454 Pg. 228

CONT PG

LT. 229

T5N R16W

T = 92°

53.46 @ 277-16 = 53.03 /
53.66 @ 81-15 = 53.04 / = 53.03 /

~~150.24 @ 240-39 = 130.96 /~~
149.37 @ 118-45 = 130.96 / = 130.96 /

83.02 @ 127-48 = 65.60 /
82.26 @ 232-54 = 65.61 / = 65.60 /

249.59 /
+ .01 /
249.60 /

249.60 /

2" I.P. PER PG 163
NOT FOUND. SET 2"
I.P. CONC. PLUG &
TAG MKD "L.A. CO. ENGR"
UP 2" ON SIDEHILL
ON LINE PROD.

SEC 8

H.P.

560.724 @ 1-11-27 = 560.60 /

560.60 /

SEC 17

123° 4 /

LAKE

HUGHES RD

FD SQ HD & TIN
SEE PG 162

188.14 /

REC (PG 162)

CONT PG

TOP 227

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of SEC LINES
Map No.	JN 0302.91 Tape Std 84 °F
Office Work	Surveyed by M.R. NAVARRO
Checked	Notes M.R.N. Date 7-176
Date	Indexed

F. B. 5451 PG. 422

T5N R16W

PG 532

SEC 8

SEC 9

300.3±

A-16
FD 2" I.P CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" SEE PG 163

H.P DIST.
361.057 @ 14-59-33 = 348.77

348.97 REC
348.77 MEAS
℄ LINE

1) 89-48-30
4) 359-15-00
6) 178-52-20
M: 89-48-43

89°-48-43"

SET 1x2 & NL ON LINE PROD.

0.05

0.19

249.60
℄ LINE

TOP 228

CONT PG

SET 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 1" ON SIDEHILL. SET BY INT.

FD. 2" I.P CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 1" ON SIDEHILL REMOVED SEE PG 163, 157

SEE PG 157 FOR CONT. OF THIS LINE

SEC 17

SEC 16

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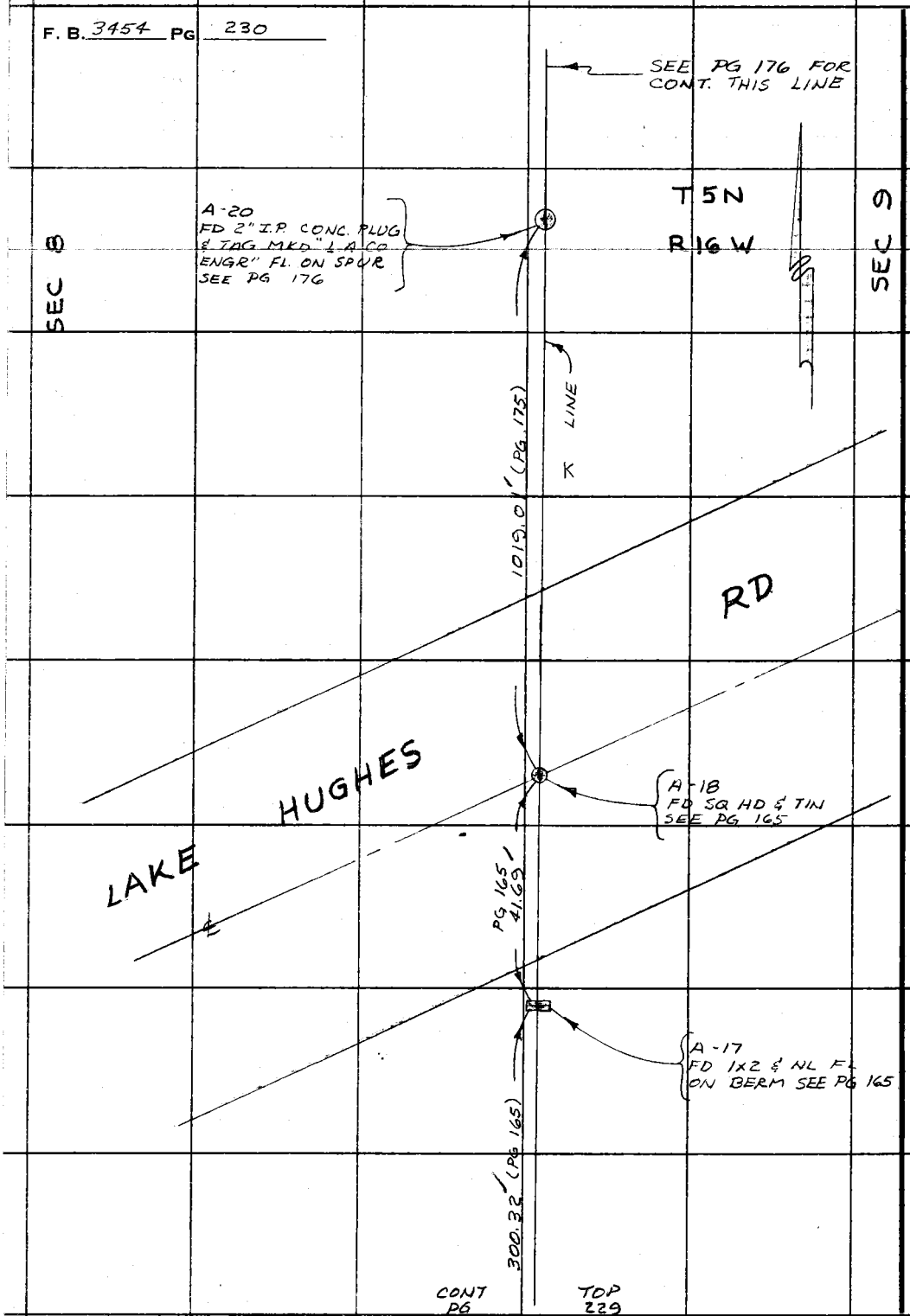
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3454 PG 230



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of SEC LINES
Map No.	JN 43024 Tape Std 84 °F
Office Work	Surveyed by M.R. NEVAREZ
Checked	Notes M.R.N. Date 7-76
Date	Indexed

F. B. 2454 PG.

T5N
R16W

PG 227

SEC 18

SEC 17

430.86 (PG 34)

B-4
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" EL. ON SPUR
SEE PG 34

SEC LINE

(SEE PG 33)

2285.02

COUNTY ENGINEER
T5
R16W
SEC 18
SEC 17
1/4 COR
R.E. 7078

1/4 SEC COR
FD MON. MARKED IN HANDHOLE
SEE PGS 33 & 40

108-54-10
SEE PG 40

(PER PG 40)

1.17'

LAKE

FD BT SPK W&T
SEE PG 40

(SEE PG 33 & 40)
198.83'

HUGHES

RD

CONT PG

TOP 232

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3454 PG 232

CONT PG 231

BOT

T5N - R16W

1) 180 - 00 - 30
4) 00 - 02 - 00
6) 00 - 02 - 40
M = 180 - 00 - 27 ✓

COUNTY ENGINEER
T5N
R16W
SEC 18 | SEC 17
W.C. 1/4 COR
R. E. 5869

188.83 ✓

180° - 00' -

WIT. COR.
FD MON. MARKED FL. ON SIDEHILL SEE PGS 33 & 40

TO VISITORS CTR ← PAVED ROAD → TO LAKE HUGHES RD

153.90 ✓

17 = 1

SEC 18

SEC 17

T = 92°

140.89 @ 86-33 = 140.63 ✓
140.79 @ 87-19 = 140.64 ✓ 140.64 ✓
@ LEV = 13.25 ✓
153.89 ✓
+ .01 ✓
153.90 ✓

SET 1X2 & NL.

1806.87 ✓

SET 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" TOP OF SPUR

B-2
FD 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 2" SEE PG 32 REMOVED

1) 88-56-20
4) 355-45-30
6) 173-38-30
M = 88-56-25 ✓

0.07

FB 3818-132
489.39

88° 56' 25" ✓

COUNTY SURVEYOR
T5N
R16W
18 | 17
19 | 20
SEC COR
RE 2177

SEC. COR.
FD MON. MARKED UP 2" ON SOUTH SLOPE OF SPUR SEE PGS 31, 106 & 134

1032.27 (FB 3818-132)

H.P.
1815.487 @ 95-35-10 = 1806.87 ✓

SEE FB 3818-132

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Notes Ck'd by		Survey of	F. B. 154 Pg. 22
Map No.		JN 0302.01 Tape	Std. °F
Office Work		Surveyed by	
Checked		Notes MRN	Date AUG 76
Date		Indexed	

SEC. LINES

REMEASURE OF ANGLES IN
SEC 16 T5N R16W

JN 0302.01

REF

FB 3818

NEVAREZ
JACKSON
MANLEY
SCHERB

JONES
RODRIGUEZ
MIYAHIRA

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76F309S CE#310 3-65

F. B. 3454 PG. 234

T5N R16W

CONT PG LT

2515.18'

A-9
FD 2" I.P. CONC PLUG & TAG MKD "L.A.Co ENG.R" UP 2"
SEE PG 172

2273.01' (PG 168-172)

K LINE

SEC 9

SEC 16

A-1
FD 1X2 & NL FLR
TOP OF SPUR
SEE PG 168
(HELD)

339.33' (PG 167)

1) 89-39-10
4) 358-36-15
6) 177-54-15
M: 89-39-02

N 20-39-00 E

A-16
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" SEE PGS 163, 229

5303.95

0.51

SET NL BY INT

FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 1" SEE PG 229

CONT. PG LT. BOT

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302-01 Tape Std
Surveyed by NEVAREZ
Notes MRR Date AUG 76
Indexed

F. B. 3454 PG. 435

T 5 N
R 10 W

SEC 9

ND-17
FD 2" I.P. CONC
PLUG & TAG MKD
L.A. CO. ENGR
SEE FB 3818-78

T = 80
61.61 @ 306-05 : 49.79 /
61.05 @ 305-22 : 49.78 / = 49.78 /
@ LEV = 9.04 /
58.82 /

ND-16A
SET PENCIL (+)
REC LINE & DIST
PER FB 3818-78

58.82' MEAS
58.76 REC

CONT TOP PG

2515.18' (PG 173)

K LINE

.06
89-10-00
.02

T = 84
60.71 @ 86-24 : 60.63 / = 60.63 /
60.77 @ 273-45 : 60.64 /
99.23 @ 76-15 : 96.39 / = 96.39 /
99.44 @ 284-12 : 96.40 /
60.98 @ 276-12 : 60.62 /
60.87 @ 275-16 : 60.61 / = 60.61 /
@ LEV = 286.05 /
503.68 /

FD 2" I.P. CONC PLUG
& TAG MKD LA CO ENGR
SEE FB 3818-78

503.68' MEAS
503.74 REC

K LINE 7

ND 15
FD 2" I.P. CONC PLUG
& TAG MKD LA CO. ENGR
SEE FB 3818-77

1) 89-10-00
4) 356-40-00
6) 175-00-00
M = 89-10-00 /

SEC 16

4817.58
(FB 3818-11-77)

CONT TOP PG 17

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76F309S CE#310 3-69

F. B. 3454 PG 236

T 5N R 16W

BOT

CONT PG

N.C. -24
FD 2" I.P. CONC
PLUG & TAG MKD
LA CO ENGR
FB 3818-71

9817.53 (FB 3818: 71-77)

90-38-25 REC & MEAS

1) 90-39-00
4) 2-33-40
6) 183-50-30
M = 90-38-25

SEC 16

SEC. 21

5018.40 (FB 3454: 118-124)

1) 147-20-30
4) 229-22-00
6) 164-03-00
M = 147-20-30

20-30

1) 123-12-00
4) 138-48-00
6) 19-12-00
M = 123-12-00

147

SET 1X2 & NL FL ON SDUR

LINE

123-12-00

CUT-OFF

90-32-30 CALC.

SEC. COR
FD MON MKD
FLUSH @ BASE
OF LARGE ROCK
SEE PG 188

BOT

5303.95 (SEE PG 157, 229)

CONT PG

SET 1X2 & NL FL.
LINE PT ONLY

PLEASE RETURN TO
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