Survey of

Surveyed By

Notes Book

Indexed

F.B. 3461 Pg.

ROSE HILLS COUNTY PARK
9995.01

dex

riz. Topo. Control - Horiz. control.
nter.

M. Topo. Control - Vert. control.

L. Intersect. Prop. Park Rd. &
Montary. Rd.

e. On Montery Rd.

Centerline survey for Entrance Rd.
fr. Monterey Rd. to Parking Area.

t. Construction Notes (Gen. Devel)
Phase I

name changed 4-13-72 to
MONTECITO HILLS COUNTY PARK
J.N. 9995.03

lev's As built Elev's. on exist. curbs at
entrance.

Spillway dimensions.

M. Bench levels

rt. Vertical Control.

MONTECITO HILLS COUNTY PARK
Monumentation Ex. 55. 0056.25

ry. Along east, west & south end.

Fence locations & improvements

over

F.B. 3461 Pg.

161-172 Bdry. line relocation of various prop cor. along the w'ly. bdry.

ERNEST E. DEBS REGIONAL PARK J.N. 0754.50

173-182 Survey of leased land for Soap Box Derby Tract.

ERNEST E. DEBS REGIONAL PARK J.N. 0056.25

183-192 C.L. survey to estab. Lots in Blk. G of E.L.A. View Tract, M.B. 22-81

193-196 Loc. of Imp., Houses and Fences N'ly. of Sinova St.

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Note: Any Addendum or Changes on this Sheet Must be Made on Check Print With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
J.N. 9995.01 Pg. 214 to 217
Surveyed by J. BAZEN
Notes
Indexed

F. B. 3461 Pg. 5

J.N. 9995.01

ROSE HILL COUNTY PARK

(TOPOGRAPHICAL CONTROL)

HORIZONTAL CONTROL = p.p.'s 9 TO 26
VERTICAL CONTROL = p.p's. 27 TO 46

MAY-68

PARTY
J. Bazen
E. Shoemaker
R. Turrill
V. Lieber

OFFICE REF. LETTER 5075

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76F3095 CE#310 1-65

F.B. 3461 PG. 6

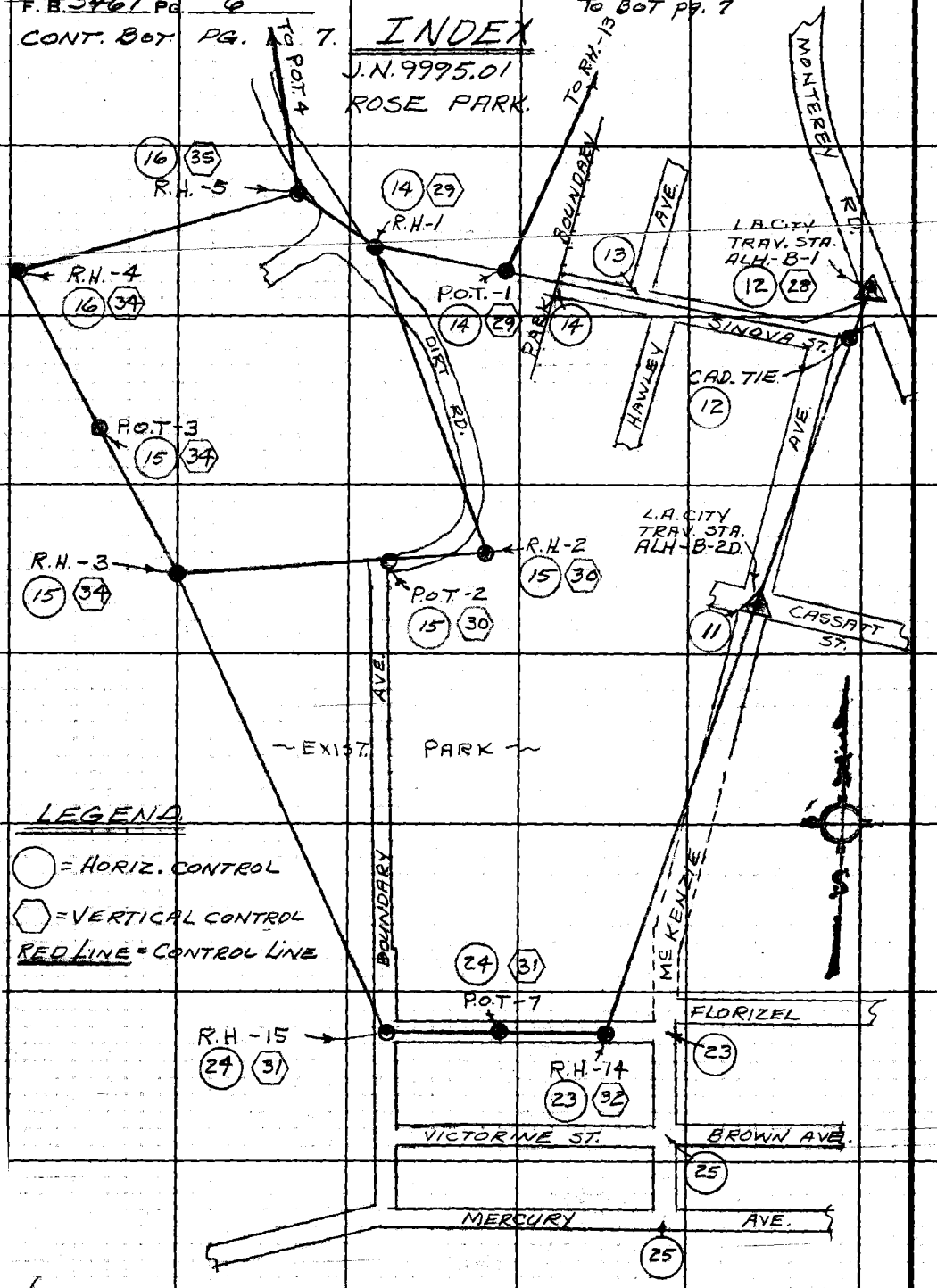
CONT. BOT PG. 7.

To BOT pg. 7

INDEX

J.N. 9995.01

ROSE PARK.



LEGEND

○ = HORIZ. CONTROL

⬡ = VERTICAL CONTROL

RED LINE = CONTROL LINE

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Office Work _____
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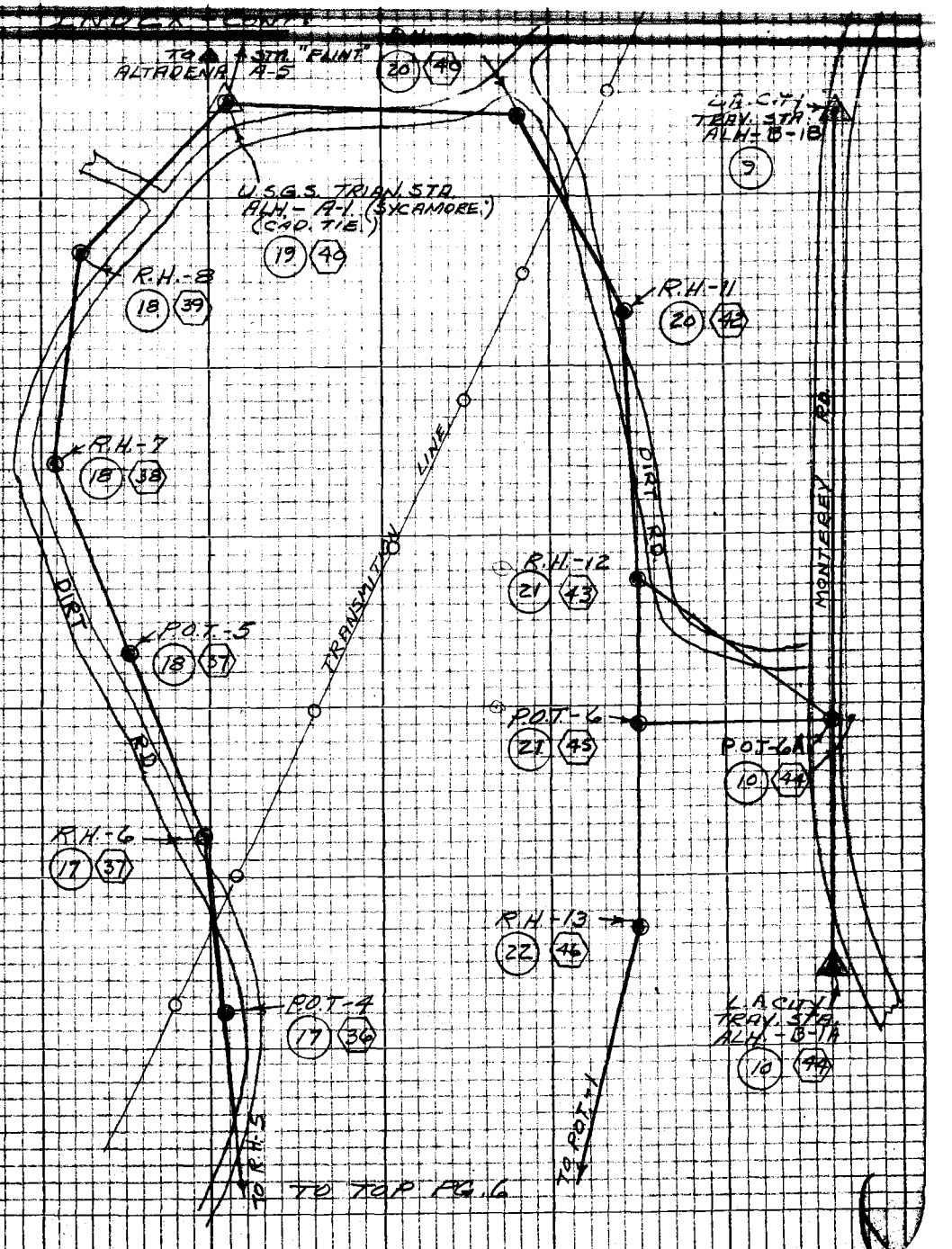
Date _____

Survey of ROSE HILL PARK
Surveyed by J. BAZEN
Notes _____
Indexed _____

F.B. 3461 Pg. 7

CONTINUED



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Tabbies cut #sid 8-68

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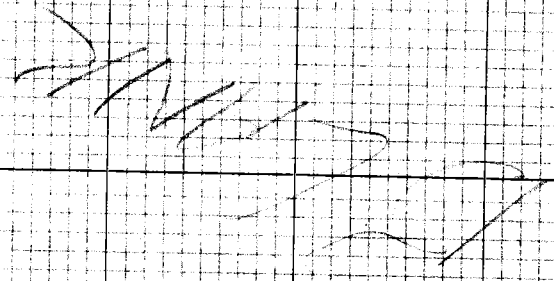

F.B. 3761 Pg. 8

Notes Ck'd by Amen
Office Work
Checked
Date

Survey of ROSE HILL PARK
Surveyed by
Notes
Indexed

F.B. - - Pg. 9

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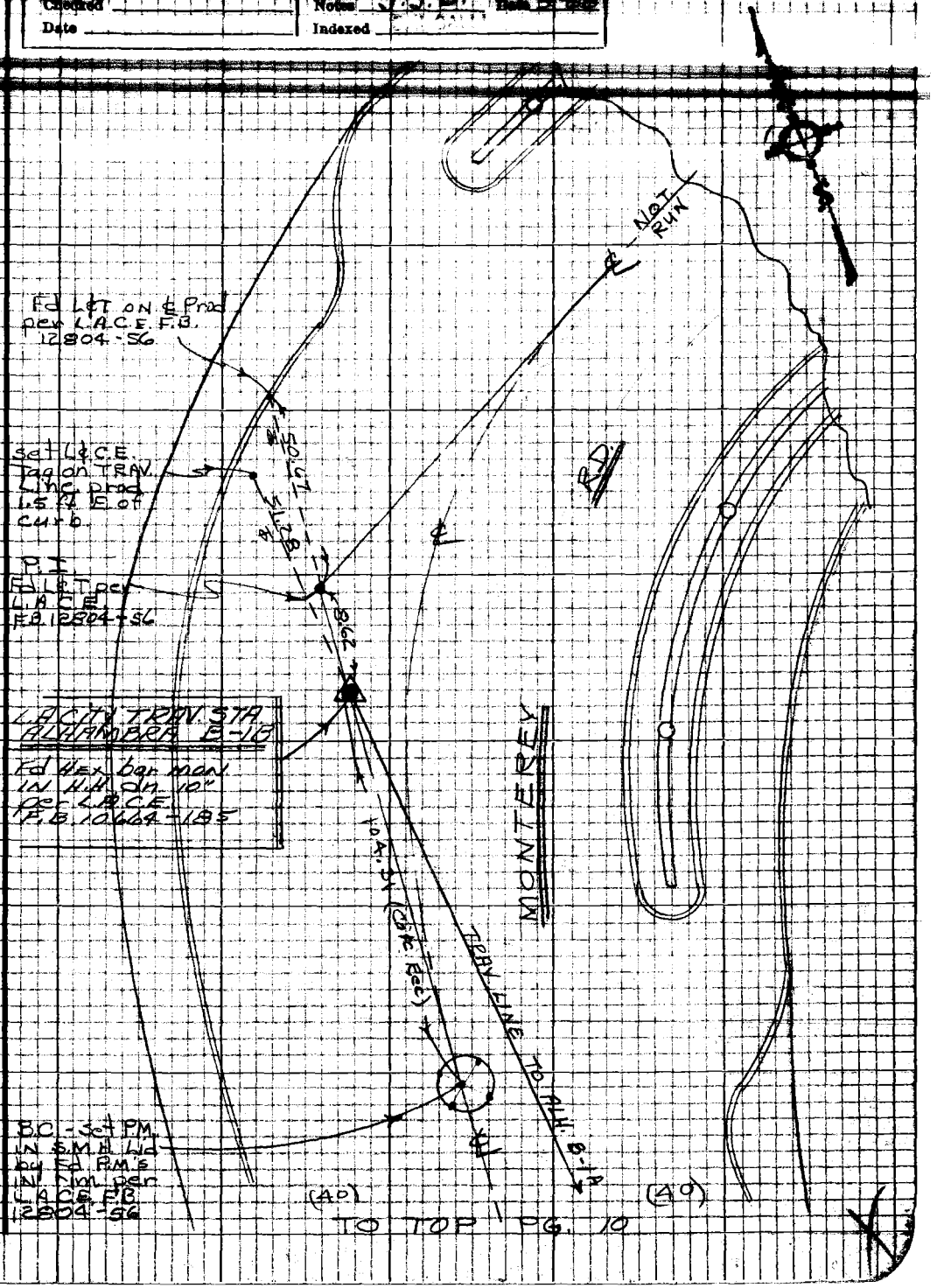

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F.B. 3461 Pg 10

To P.O.T. #7 Pg 9

54'

39°

To R.A.-12 ALH-8-18

1) 39-55-00
4) 159-39-40
6) 239-29-40
39-54-56⅔

To
1) 53-12-00
4) 212-48-10
6) 319-12-10
53-12-01⅔

Set L.A.C.E. Tags on line

4" Bray Dike ALH 8-18

68.13

To P.O.T. #6
219.68

44.65

12.10

Set 5" B.S. IN Cd.

18.44

(40)

(40)

Set L.A.C.E. 799 IN M. on conc. ch. in (UNCVD) To R.O.W. 100

P.O.T. #6A
(CADASTRAL TIE)
Set L.A.C.E. Tag on line between ALH. 8-18 & ALH. 8-19

MONTEREY

362.90 (M)

300' TAPE #214

16.23 Level T=80° = 16.23
105.87 Level T=80° = 105.87
298.79 @ 14°01' T=80° = 289.19
TOTAL = 411.29
68.13 level T=80° = 68.13

44.65 level T=80° = 44.65
210.32 @ 4°11' T=66° = 217.68

182.94 @ 0°38' T=76° = 182.94
184.44 @ 4°01' T=78° = 179.96
TOTAL = 362.90

L.A.C.I.T.Y. TRAV. STA. ALHAMBRA 8-19

Ed Hex. Bar Mon. in H.H. in conc. W.K. Dn. 10' Ref. L.A.C.E. F.B. 10664 -184

HOUSE #4019

Notes Ck'd by Amelia S | Survey of ROSE HILL PARK | F.B. [illegible] Pg 11
Plan No. | Surveyed by J. BAZEN
Office Work | Notes [illegible] Date 5-6-59
Checked | Indexed
Date

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W.S.B.

MCKENZIE AVE

(40)

(40)

℄ TRAV LINE NOT RUN TO P.T.

L.A. CITY TRAV. STA. ALHAMBRA B-20
Scr. P.T. IN S.M.H. Covers Pt. N.W.S. W.M. Elev. per C.E.E.B. 10444 - 191.4 ± 1.1 T.B.3 per C.E.E.B. 17709-9

Ed. L & T

Scr. L & T.C.E. Mg

CASSATT

℄ TRAV LINE NOT RUN

Ed. L & T

271.72 @ 8°30' T=68.00 = 268.55
221.46 @ 1°00' T=68.00 = 217.37
TOTAL = 485.92

(20)

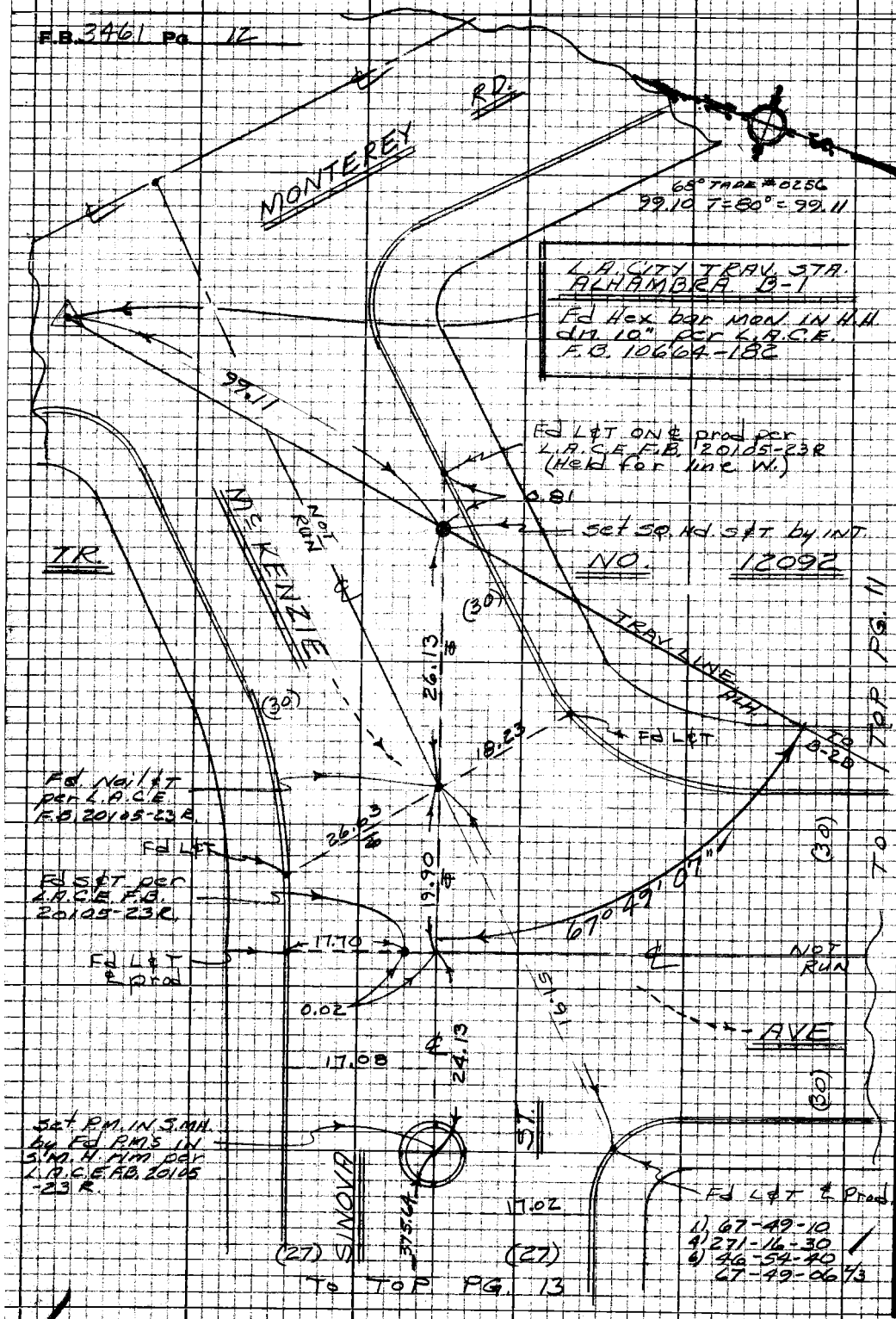
(20)

TRAV LINE PROJ 485.92

TO TOP PG 23

7a1208 ict #310 8-58

F.B. 3461 Pg. 12



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Notes Ck'd by Amb
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
IN T2S, R1W, Sec 24, SBB&M
Surveyed by CAZEN
Notes [illegible] Tech [illegible]
Indexed

F.B. [illegible] Pg. 13

M.S. 8 B 14

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165.69 @ 4°47'
T=68° = 165.07
210.57 LEVEL
T=68° = 210.55
TOTAL = 375.64
85.13 T=68° = 85.12
129.09 @ 7°07'
T=62° = 128.07

(27) (27)

ST. ℄ 375.64

10.95

Fd Rnd. S.f.L.d. per L.A.C.E. F.B. 20105-25R.

HAWLEY (20)

℄ NOT RUN

AVE. (24)

Fd L&T & Prof.

17.24

17.21

INT - Set p.n. in S.M.H. Cover by Fd PM 3 Val. Rim Per L.A.C.E. F.B. 20105-25L

SNOVA

℄ 85.12

Fd L&T

(20) HAWLEY

NOT RUN ℄

AVE. (20)

Fd L&T

17.32

Fd L&T & Prof.

Fd L&T

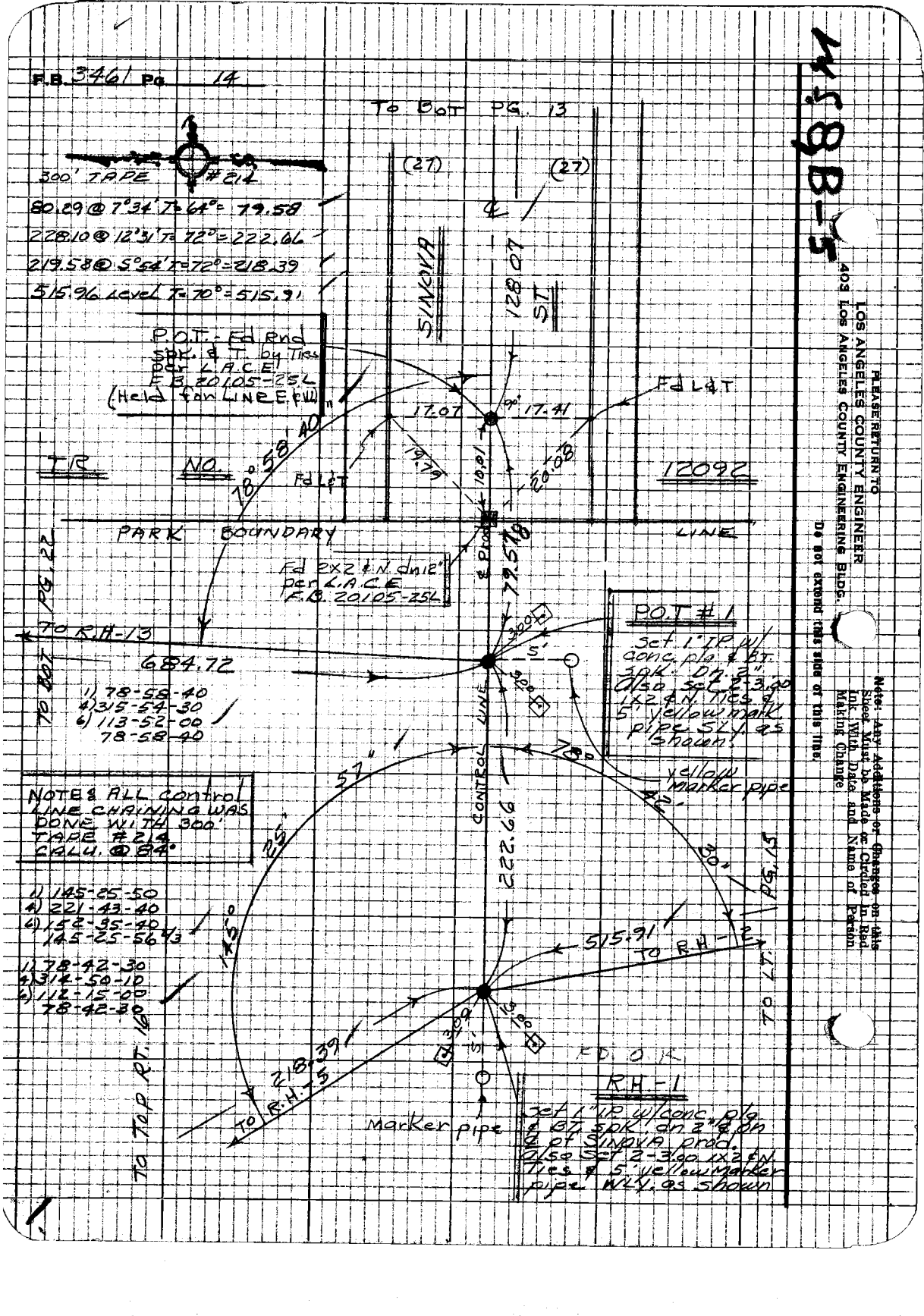
16.97

℄ 128.07

TO TOP PG 14

7/62008 CK #310 B&S

F.B. 3461 Pg. 14



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15B-5

Notes Ck'd by Ambers | Survey of ROSE Hill PARK
Map No. | Tract 2.14 Blk 84 "I"
Office Work | Surveyed by
Checked | Notes | Book 5-48
Date | Indexed

F.B. 3461 Pg. 15

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Do not detach this side of this Tag.

Set 1" IP w/conc. plg & tag "Set 3.00' 1x2 & N. ties FL & Yellow marker pipe as shown.

3.00' 1x2 & N., FL.

MARKER PIPE

5'

1x2 & N., FL.

Top of bank

297.41 @ 12°29' T=62' = 220.34
40.71 LEN T=62 = 40.70
TOTAL = 331.04

259.05 @ 18°26' T=74' = 246.24

EXIST PARK AREA

515.91

To RT

To RH-1

open conc. drain

To RT

1) 83-49-40
4) 335-18-30
4) 142-57-50
83-49-38 1/3

Top of BANKS

POT #2

Set 1" I.P. w/conc plg & tag 30K on 2" 68.5' E. of W. Curb.

1) 101-50-50
4) 77-23-30
4) 251-05-10
101-50-51 1/3

BOUNDARY AVE

W. Curb

1031.55 To RH-3

Top of LEVEE

(LEVEL)
264.63 T=66' = 264.40
47.34 " = 47.33
441.60 " = 441.55

Set L.P.C.E. tag, on Curb on open conc drain

marker pipe

1) 85-38-30
4) 342-34-10
4) 153-51-20
85-38-33 1/3

POT #3

Set 1" IP w/conc. plg & tag 30K on 2" 4.1' R.H. A

To R.H. 4

To RT

441.55

ROAD

DIRT

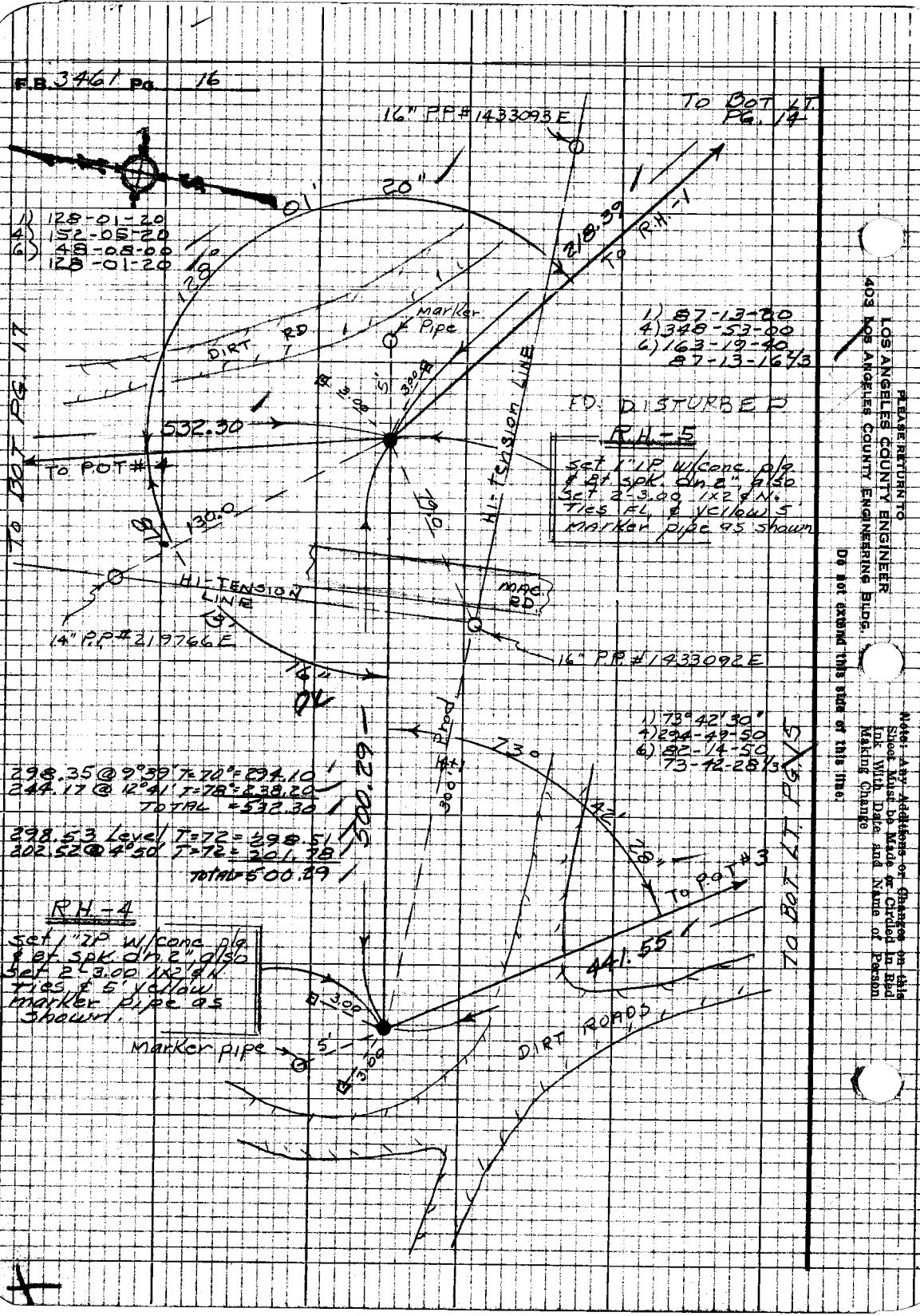
R.H. - 3

Set 1" IP w/conc. plg & tag 30K on 2" 9.30 Set 2-3.00 1x2 & N. ties FL & Yellow marker pipe as shown

Rd. 6-25-73 E.S.E.

7-2-2008 CK #310 Rose

F.B. 3461 Pg. 16



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Notes Ck'd by Ambers
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
Tape 214 [illegible]
Surveyed by BAZEN
Notes [illegible] Date 5-68
Indexed

F.B. 3467 Pg. 17

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3038 CK #310 5-68

196.39 @ 06°22'73"=195.17
278.56 @ 06°56'15"=276.45

16" P.P. # 933897E

104

Marker pipe
E.O.K.
RH-6

Set 1" IP w/conc. p/g
& BT SPK on 2" PISP
Set 2.3.00' 1KE & N.
Dep E4 & yellow 5'
Marker pipe as shown
Fd. 8-3-74

16" P.P. # 497161E

300 R

5'

432

1440'

36'

02'

195.11

1) 144-36-00
4) 218-24-00
6) 147-36-10
144-36-01 2/3

12.53

P.O.T #4
Set 1" IP w/conc. p/g
& BT SPK 1FL.

Set NAIL
S. SIDE OF
16" P.P. # 497160E

HI-TENSION LINE

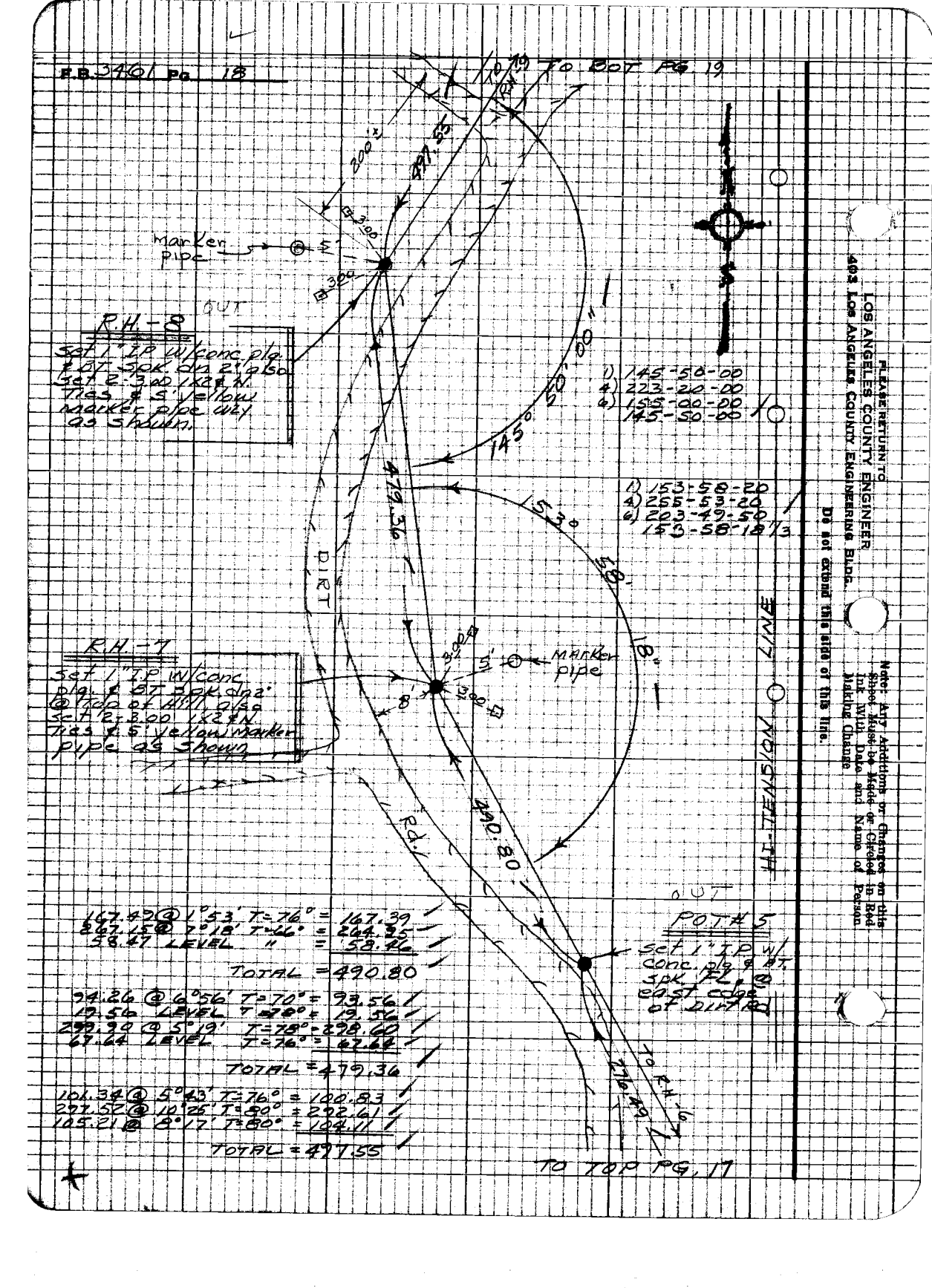
TO R.H.-5

532.30

TO LT. PG. 16

F.B. 3401 Pg. 18

TO EAST PG. 19



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Notes Ck'd by Ambers | Survey of Rose Hill Park
Map No. | Office Work | Surveyed by
Checked | Notes | Date
Date | Indexed

F.B. 316 Pg. 19

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 503 LOS ANGELES COUNTY ENGINEERING BLDG.

Form 208 Lic #310 8-68

R.M. #2 Fd. O.K.

Fd. 4" br. cap mon set in 12" conc. pad, FL, per GEOD. card F.B. 559-165,166
Fd. 8-2-74
C.F.E.

1) 90-04-40
4) 360-18-20
90-04-35

1) 131-32-30
4) 146-10-00
6) 69-14-50
131-32-26½

To R.M. #2

To R.M. #1

To Aero #Lint Mkr. R-5

1) 160-00-40
4) 280-03-00
6) 240-04-40
160-00-46½

Yellow Marker pipe

RIDGE

TOP

DIRT

R.M. #1

Fd. 4" br. cap mon. set in 12" conc. pad FL per GEOD. card F.B. 559-165,166
Fd. 8-2-74
C.F.E.

Fd. O.K.

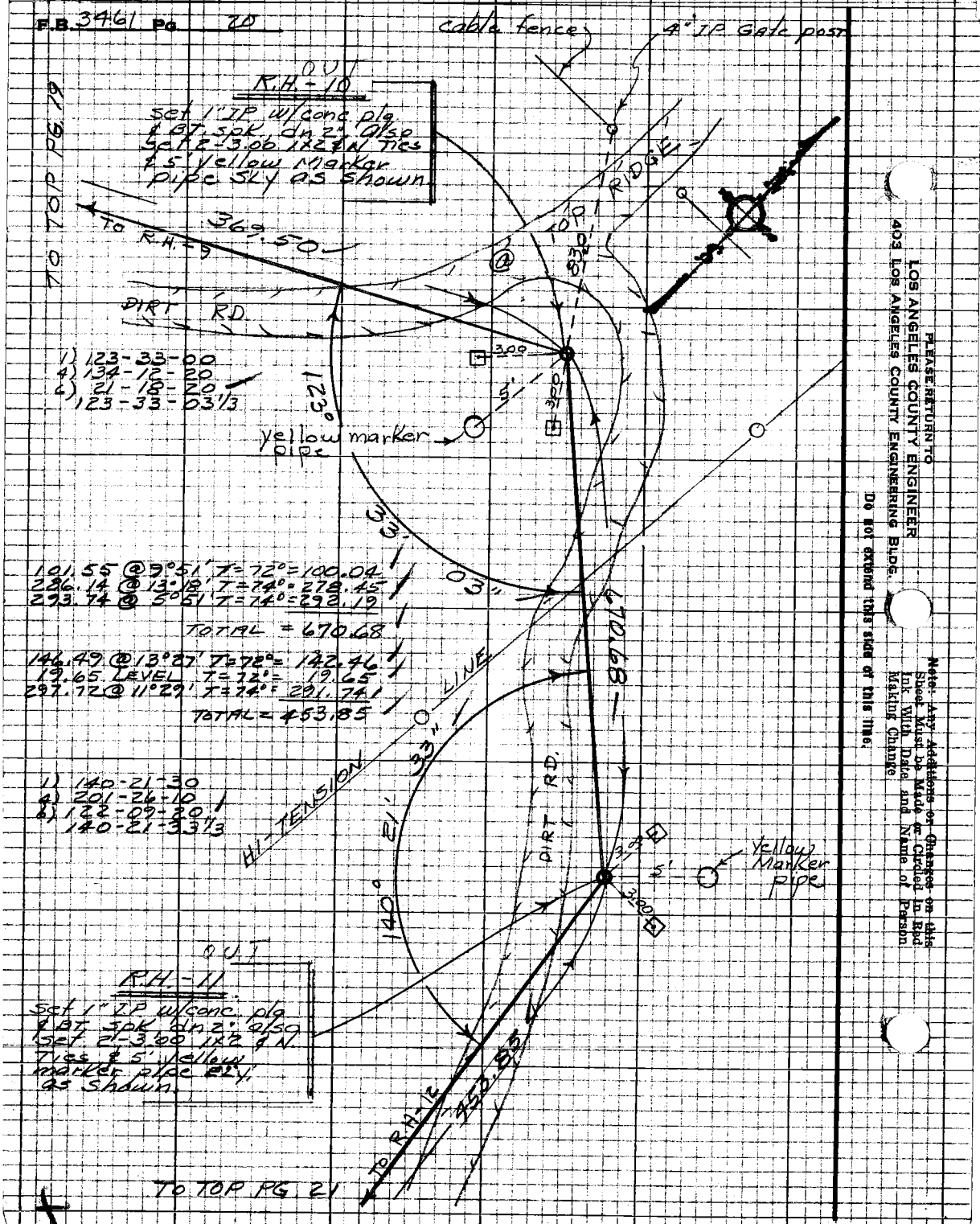
U.S.G.S. "SYCAMORE" RM NUMBER A-1

Fd. 4" br. cap mon. set in rock outcropping on top of hill, & stpd as shown. Set P.M. 0.02 W. of dr. & Δ by ties & between some per
Also, set 5' Yellow Marker pipe on line to R.M. #2 as shown. North edge of mon. cap appears to have been HIT by Bulldozer Blade. See GEOD. Card Ref. F.B. 559-165,166.

Set P.M. 0.02

Fd. 8-2-74
as shown.
C.F.E.

F.B. 3461 Pg 20



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Map No.	In 9995.01 Tape 214 8484.7		
Office Work	Surveyed by C. T. BATEN		
Checked	Notes [illegible] Date 5-68		
Date	Indexed		

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7823DB ICK #310 8-68

TO TOP PG. 72

DIRT ROAD

453.85'

FD. DISTURBED

R.H.-12

Set 1" I.P. W/conc. plg
8" Spk. dn. 2" Also,
Set 2-3.00 1x2 F.N. Ties
@ 5' Yellow Marker pipe
W'ly as shown.

Yellow marker pipe

5'

R.H.-11

1) 165-04-30
2) 300-19-00
3) 274-27-00
165-04-30

1) 33-20-20
2) 133-21-20
3) 200-02-00
33-20-20

1) 93-27-40
2) 13-31-00
3) 200-46-30
93-27-45

R 11.69'

385.07'

33°20'20"

93° 27' R 45'

210.00'

219.68

To P.O.T. #6A

P.O.T. #6A

Marker pipe

5'

ROT #6

Set 1" I.P. W/ Conc. plg. & 8" Spk. dn 2" Also Set 2-3.00 1x2 F.N. Ties Ft. @ 5' Yellow Marker pipe W'ly as shown.

294.65 @ 11°05' T=80° = 285.82
9.25 LEVEL T=80° = 9.25
TOTAL = 385.07

262.63 @ 1°37' T=70° = 262.46
293.24 @ 6°23' T=74° = 290.08
52.61 LEVEL T=74° = 52.61
TOTAL = 612.15

612.15'

To R.H.13

F.B. 3461 Pg. 22

TO BOT PG. 21

TO P.O.T. - 6

612.15'

multi-Gym Tree with tree house

5' ±

10"

48"

169°

1) 169-48-10
2) 319-12-40
3) 298-49-00
169-48-10

15' ±

MARKER PIPE

2.0'

3.0'

R.H. - 13

Set 1" IP w/conc plg. & 3in. Br. spkl. Ctr. 2', 0.50 set 2-3.00' IXP @ N Tgts. W.L. & S. (Yellow Marker Pipe as shown.

2

91.50 @ 6°34' T=70' = 90.83
300.28 @ 6°18' T=74' = 298.45
296.82 @ 5°28' T=70' = 295.42
TOTAL = 684.70

TO P.O.T. 1

TO AT. PG. 14

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Notes Ck'd by Ambers | Survey of ROSE HILL PARK | F.B. 3461 Pg. 23
Map No. | IN 9295.01 Tape E.14 Rod 84-T
Office Work | Surveyed by J. BAZEN
Checked | Notes N.S.I.Q. Date 5-68
Date | Indexed

1145.81

(EXIST. ROSE HILL PARK AREA.)

R.H.-14
Set L.C.E. tag by Intn. of TRAV. line proded. from N. & TANGENT LINE E & W.

1) 109-35-20
2) 78-21-30
3) 293-32-10
109-35-21 ±3

Set 1"x2" N.

Set 1"x2" N.

R.H.-19
Set P.N. in S.W.W. & d by INT of TANGENT E & W, & E proded. from S. per L.A.C.E. F.B. 17903 T.B.M. THE CURBS & conc. in this intersection appears to be very unstable.

188.47 @ 5°42' = 18°18'47"

TRAV. LINE

PROD 116.44

TO TANGENT RUN

330.52

22"

35

109°

Set L.C.E. 109

(20)

FLORIZEL

TANGENT RUN 413.16

TO TOP PG 24

(20)

Set L.C.E. 109 & Prod.

12.41

13.51

38.19

5.62

12.38

12.35

EDGE

24.92

TO TOP PG 25

Fd 3/4" Br. cap mon. in 6" conc. post. Up 3.2' S'ly Bd. as shown @ Rt. (No Ref.)

Fd 3/4" Br. cap mon. in conc. Held for line N.W. per L.A.C.E. F.B. 17903

1) 90-00-20
2) 360-00-40
3) 180-02-50
90-00-20

KENZIE AVE

(25)

(25)

TO TOP PG 25

Fd L.C.E. (in Ld.)

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Do not extend this line of this line.

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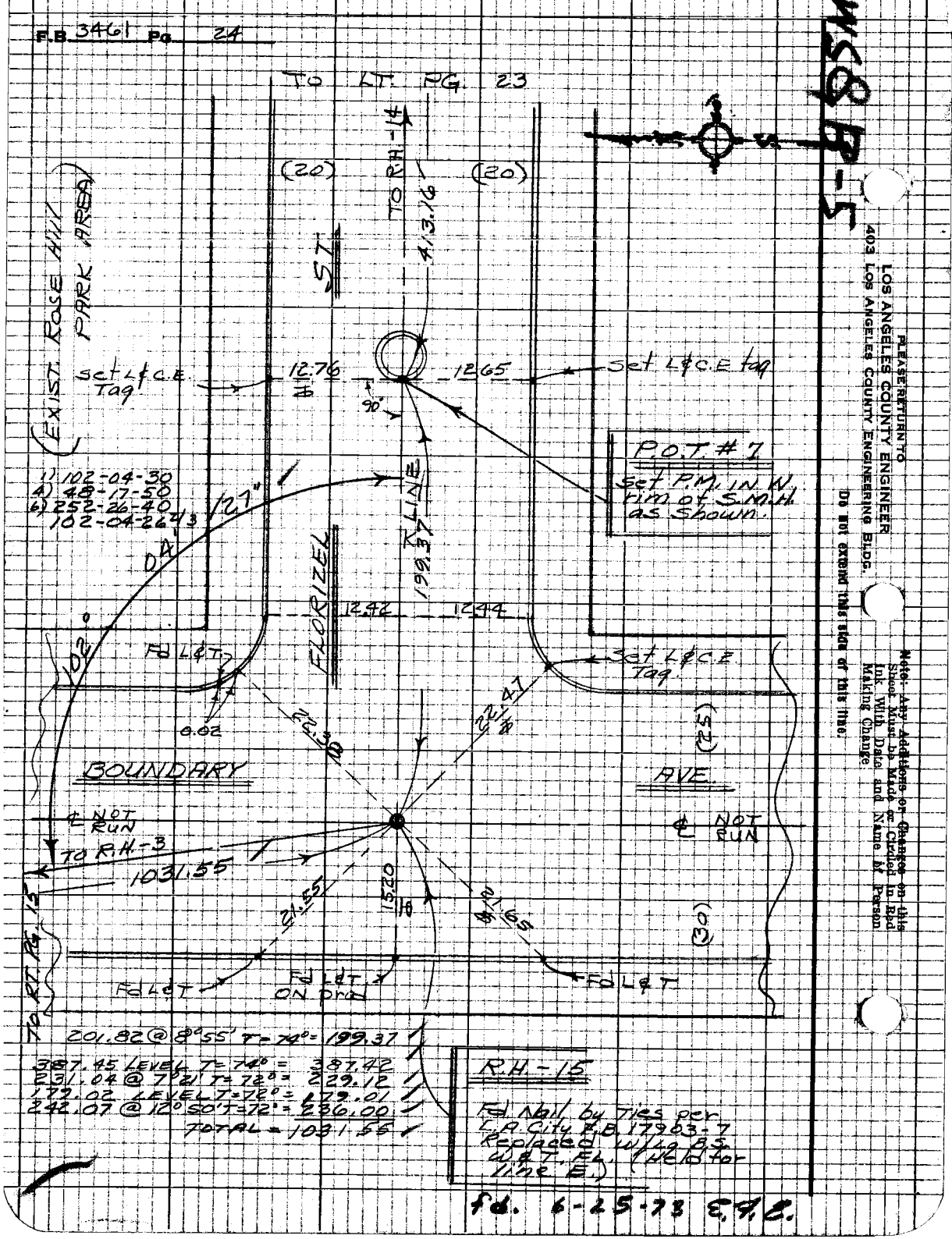
781098 CK #310 8-68

F.B. 3461 Pg. 24



W58 B-5

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Notes Ck'd by Ambers
Map No.
Office Work
Checked
Date

Survey of Rose Hill PARK
IN 0295.01 Tune 2/4 84 "T"
Surveyed by J. RAZEN
Notes of J. R. Date 5-6-8
Indexed

F.B. 3461 Pg. 25

R.H.-18

W.S. 8.5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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7-62 2000 cr #310 8-68

F.B. 17903-7

Fd L&T IN C.B.

Fd L&T IN C.B.

187.47 M

(17.5)

BROWN AVE.

℄ NOT RUN

2.50

(17.5)

VICTORINE

(20)

NOT ℄ RUN

ST.

(20)

32.87

44.16

R.H.-17
Fd L&T. Fd. Per L.A.C.E. F.B. 17903-7 (Held for line)
N. ℄ S.

(25)

(25)

Fd L&T

0.06

INT - Fd 50 Hd. spk in L&T. By Ties per L.A. C.E. F.B. 17903-6

MC KENZIE

236.04 (R) L.A.C.E. F.B. 17903-6

Fd spk in C.B.

Fd L&T.

35.34

41.54

(25.84)

NOT ℄ RUN

MERCURY AVE.

20.17

(25.84)

Fd spk

Fd L&T

R.H.-16
Fd L&T on ℄ Prod (HELD FOR LINE N.)

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F.B. 3461 Pg. 26

NOTES RED. JOB NO. 7W501 SURVEY OF ROSE HILL PARK F. B3461 PG. 27

DATE SURVEY BY J. BAZEN

NOTES CHKD. NOTES BY J. J. B. DATE 5-68

DATE INDEXED DATE

DESCRIPTION

ROSE HILL COUNTY PARK.

(VERTICAL CONTROL)

(SEE pp's 6 & 7 FOR INDEX.)

ADJ. ELEV. PARTY

BAZEN, J.
SHOEMAKER, E.
TURRILL, R.
LIEBER, V.

3RD RUN

2ND RUN

DIFF.

1ST RUN

B.M.

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768420 S & E-353 9-55

765420 S & E-353 9-55

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JOB NO. 7995.01 SURVEY OF Rose Hill Park NOTES RED. DATE
SURVEY BY J. BAZEN DATE 5-68 NOTES CHKD. WA DATE 6-12-68
NOTES BY J.J.B. INDEXED G.J. GALLI DATE
F.B. 3461 Pg. 28
Rods 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~B.M.~~ 11-05895	516.789				516.789	B.M. 11-05895 L.A. City B.M. Per L.A. City 1960 ELEVS. Fd. Br. screw in Ld. IN W. cb. of Monterey Rd., 2 FT. S. of S. cb. ext. of MCKENZIE AVE.
+	5.995		6.078			
⌅	522.784	+2.002	+2.002			
−	3.993		4.076			
B.M. 11-05896	518.791				518.798	B.M. N-05896 ELEV. = 518.798. L.A. City B.M. per F.B. 3461-12 Fd. Hex bar MON. IN H.H. (ALH. B-1) 11.6 FT. E. of W. CB. OF Monterey RD. & 7 FT. N. OF N. CB. OF MCKENZIE AVE, Per F.B. 3461-12
+	1.737		1.856			
⌅	520.528	−2.015	−2.016	−2.016		
−	3.752		3.872			
T.P.	516.776					
+	7.190		7.254			
⌅	523.966	+6.631	+6.631	+6.631		
−	0.559		0.623			
T.P.	523.407					T.P.
+	11.855		11.659			
⌅	535.262	+11.321	+11.319	+11.320		
−	0.534		0.340			
T.P.	534.728					T.P.
+	11.516		11.590			
⌅	546.244	+11.144	+11.147	+11.144		
−	0.372		0.443			
T.P.	545.872					T.P.
+	8.762		8.572			
⌅	554.634	+7.459	+7.459	+7.459		
−	1.303		1.113			
T.B.M.#1	553.331				~~553.336~~	T.B.M.#1 Rnd. spk. & T. on E. SANOVA ST. 10' E. OF PARK BOUNDARY per F.B. 3461-14
+	11.482		11.691			
⌅	564.813	+10.964	+10.964	+10.964		
−	0.518		0.727			
T.P.	564.295					

765420 S & E-353 9-55

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	564.295					T.P.
+	8.034		8.356			
⌅	572.329	+2.157	+2.155	+2.156		
−	5.877		6.201			
P.O.T.-1	566.452				566.456	P.O.T.#1 1"I.P. w/conc. plg.
+	11.397		11.644			sm. bt. spk. per F.B. 3461-14
⌅	577.849	+10.928	+10.928	+10.928		
−	0.469		0.716			
T.P.	577.380					T.P.
+	11.684		11.916			
⌅	589.074	+11.384	+11.384	+11.384		
−	0.310		0.532			
T.P.	588.764					T.P.
+	11.837		11.940			
⌅	600.601	+11.423	+11.425	+11.423		
−	0.414		0.515			
T.P.	600.187					T.P.
+	11.960		11.885			
⌅	612.147	+11.597	+11.596	+11.597		
−	0.363		0.289			
T.P.	611.784					T.P.
+	8.985		9.241			
⌅	620.769	+5.543	+5.545	+5.543		
−	3.442		3.696			
R.H.-1	617.327				617.330	R.H.-1 1"I.P. w/conc. plg.
+	1.248		1.092			spk. per F.B. 3461-14
⌅	618.575	-8.684	-8.685	-8.684		
−	9.932		9.777			
T.P.	608.643					T.P.

NOTES RED _____ JOB NO. 1222.21 SURVEY OF Rose Hill Park F.B. 3461 PG. 37
DATE _____ SURVEY BY J. BAZEN
NOTES CHKD. [illegible] NOTES BY C.J. CALL DATE 5-6-68
DATE 6-12-68 INITIALS _____ DATE _____

765420 S & E-383 9-55

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JOB NO. 299501 SURVEY OF Rose Hill Park NOTES RED
SURVEY BY JJ BAZEN DATE 5-68 NOTES CHKD. AWA
NOTES BY JJB & J.J. GALLI DATE DATE 6-12-68
INDEXED DATE
F.B. 3461 Pg. 30
Rod's 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	608.643					T.P.
+	0.754		0.337			
⊼	609.397	-1.236	-1.236	-1.236		
-	1.990		1.573			
R.H.-2	607.407				607.410	R.H.-2, 1" I.P. w/conc. plg. & BT. SPK per F.B. 3461-15
+	0.699		0.798			
⊼	608.106	-10.760	-10.762	-10.760		
-	11.459		11.560			
T.P.	596.647					T.P.
+	0.185		0.487			
⊼	596.832	-11.438	-11.439	-11.438		
-	11.623		11.926			
T.P.	585.209					T.P.
+	0.188		0.277			
⊼	585.397	-11.249	-11.252	-11.249		
-	11.437		11.529			
T.P.	573.960					T.P.
+	0.441		0.196			
⊼	574.401	-11.272	-11.271	-11.271		
-	11.713		11.467			
T.P.	562.688					T.P.
+	0.216		0.278			
⊼	562.904	-11.108	-11.109	-11.108		
-	11.324		11.387			
T.P.	551.580					T.P.
+	0.646		0.553			
⊼	552.226	-9.018	-9.021	-9.018		
-	9.664		9.574			
P.O.T.-2	542.562				542.566	P.O.T.-2 1" I.P. w/conc. plg. & BT. SPK Per F.B. 3461-15

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NOTES RED _____ JOB NO. 9775.01 SURVEY OF Rose Hill Park
DATE _____ SURVEY BY J. L. BRAZEN
NOTES CHKD. L.L.P. NOTES BY J. L. B. DATE 5-1-68
DATE 6-11-68 INDEX C.H. CARTE DATE 5-1-68 Rose 21 1/2

F.B. 3461 Pg. 31

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.O.T.-2	542.562				542.566	P.O.T.-2 per F.B. 3461-30
+	2.292		2.430			
⊼	544.854	-3.493	-3.494	-3.493		
−	5.785		5.924			
T.P.	539.069					T.P.
+	4.104		3.982			
⊼	543.173	-2.907	-2.905	-2.905		
−	7.011		6.887			
T.P.	536.162					T.P.
+	~~1.774~~ 1.645	3.175	1.774	1.878		
⊼	537.936	~~3.168~~	-3.175	-3.174	-3.174	
−	~~4.813~~ 4.949		4.949	5.052		
T.P.	532.987					T.P.
+	6.771		6.446			
⊼	539.758	+5.694	+5.691	+5.695		
−	1.077		0.755			
RH-15	538.681				538.689	R.H.-15 49.8.5 W. & T., INT. OF BOUNDARY AVE. & FLORIZEL ST. per F.B. 3461-24
+	0.271		0.576			
⊼	538.952	-11.340	-11.340	-11.339		
−	11.611		11.916			
T.P.	527.341					T.P.
+	0.255		0.486			
⊼	527.596	-10.858	-10.857	-10.857		
−	11.113		11.343			
T.P.	516.483					T.P.
+	1.250		1.379			
⊼	517.733	-7.173	-7.175	-7.172		
−	8.423		8.554			
P.O.T.-7	509.310				509.32	P.O.T.-7 P.M., West rim of [illegible] per F.B. 3461-24.

765420 S & E-333 9-55

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498.9
5.43
493.47

Do not extend notes this side of this line F.H.A = Mon =

NOTES RED. DATE
NOTES CHKD. HJD DATE 6-12-68
JOB NO. 3925.01 SURVEY OF Rose Hill Park
SURVEY BY J. Bazen DATE 5-68
NOTES BY J.J.B. DATE
INDEXED C.J. Galli DATE
F.B. 3461 Pg. 32
Rodriguez

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.O.T-7	509.310				509.321	P.O.T-7 Ref. pg. 31.
+	0.226		0.352			
⊼	509.536	-11.327	-11.326	-11.326		
-	11.553		11.678			
T.P.	497.983					T.P.
+	0.916		1.088			
⊼	498.899	-4.678	-4.679	-4.677		
-	5.594		5.767			
R.H.-14	493.305				493.318	R.H.-14 L&C.E. Tag. ON ⊼ LINE INT. (APPROX. ℄ FLORIZEL ST. 38' FT. W. OF ℄ McKENZIE AVE., per F.B. 3461 - 23
+	5.688		5.740			
⊼	498.993	+4.678	+4.677	+4.679		
-	1.010		1.063			
T.P.	497.983					T.P.
+	11.473		11.620			
⊼	509.456	+11.234	+11.236	+11.236		
-	0.239		0.384			
T.P.	509.217					T.P.
+	11.894		11.790			
⊼	521.111	+10.803	+10.804	+10.804		
-	1.091		0.986			
T.P.	520.020					T.P.
+	10.941		11.041			
⊼	530.961	+8.749	+8.749	+8.750		
-	2.192		2.292			
T.P.	528.769					T.P.
+	9.072		8.997			
⊼	537.841	+8.156	+8.156	+8.157		
-	0.916		0.841			
T.P.	536.925					T.P.

337

765420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	536.925					T.P.
+	6.936		6.866			
=	543.861	+2.213	+2.214	+2.214		
−	4.722		4.652			
T.P.	539.139					T.P.
+	6.034		6.102			
=	545.173	+3.408	+3.408	+3.408		
−	2.626		2.694			
P.O.T-2	542.547				542.566	P.O.T.-2. Per pg. 30.
+	11.823		11.746			
=	554.370	+10.800	+10.798	+10.800		
−	1.023		0.948			
T.P.	553.347					T.P.
+	11.851		11.782			
=	565.198	+10.948	+10.949	+10.949		
−	0.903		0.833			
T.P.	564.295					T.P.
+	10.851		11.094			
=	575.146	+10.390	+10.391	+10.390		
−	0.461		0.703			
T.P.	574.685					T.P.
+	11.554		11.473			
=	586.239	+10.907	+10.907	+10.907		
−	0.647		0.566			
T.P.	585.592					T.P.
+	11.372		11.232			
=	596.964	+9.795	+9.796	+9.796		
−	1.577		1.436			
T.P.	595.387					T.P.

NOTES RED _____ JOB NO 2222.01 SURVEY OF Rose Hill Park
DATE _____ SURVEY BY J. Eggen
NOTES CHKD. [illegible] NOTES BY [illegible] DATE 5-68
DATE 4-12-68 TRIPOD [illegible] DATE [illegible]

F.B. 3461 PG. 55

769420 S & E-353 9-55

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JOB NO. 2295.01 SURVEY OF Rose Hill Park NOTES RED
SURVEY BY V. J. B. DATE 5-68 NOTES CHKD HAA
NOTES BY C. J. GALLI DATE DATE 6-13 TP
INDEXED DATE

F.B. 3461 Pg. 34

Rods 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	595.387					T.P.
+	11.318		11.186			
=	606.705	+10.150	+10.150	+10.150		
−	1.168		1.036			
T.P.	605.537					T.P.
+	9.119		9.073			
=	614.656	+8.684	+8.684	+8.684		
−	0.435		0389			
T.P.	614.221					T.P.
+	10.861		10.755			
=	625.082	+6.897	+6.897	+6.897		
−	3.964		3.858			
R.H.-3	621.118				621.139	R.H.-3 1" I.P. w/conc. p/g.
+	0.939		0.892	0.963		¢ sm. Bt. Spk. per F.B 3461-15
=	622.057	-2.470	-2.464	-2.470	-2.470	
−	3.409		3.356	3.433		
P.O.T.-3	618.648				618.669	P.O.T.-3, 1" I.P. w/conc. p/g.
+	7.543		7.471			¢ sm. Bt., per F.B. 3461-15
=	626.191	+5.039	+5.039	+5.039		
−	2.504		2.432			
T.P.	623.687					T.P.
+	6.571		6.512			
=	630.258	+3.358	+3.361	+3.358		
−	3.213		3.151			
R.H.-4	627.045				627.~~066~~ 09	8-70 amr. R.H.-4, 1" I.P. w/conc. p/g.
+	2.555		2.486			¢ sm. Bt. Spk., per F.B 3461-16
=	629.600	-5.069	-5.072	-5.069		
−	7.624		7.558			
T.P.	621.976					T.P.

763420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	621.976					T.P.
+	~~2.511~~ 2.539		2.511	2.448		
=	624.487	-4.673	-4.667	-4.669	-4.667	
−	~~7.175~~ 7.242		7.178	7.117		
R.H.-1	617.309				617.330	R.H.-1 per F.B. 3461 - 29
R.H.-1	617.327	(CORRECTED WP)			617.330	R.H.-1 " " " - 29
+	11.666		11.733			
=	628.993	+10.989	+10.989	+10.989		
−	0.677		0.744			
T.P.	628.316					T.P.
+	11.667		11.613			
=	639.983	+11.359	+11.359	+11.359		
−	0.308		0.254			
T.P.	639.675					T.P.
+	9.395		9.329			
=	649.070	+3.945	+3.944	+3.945		
−	5.450		5.385			
R.H.-5	643.620				643.623	R.H.-5, 1" I.P. w/conc. plug sm. bt. spk., per F.B. 3461 - 1
+	11.695		11.646			
=	655.315	+11.262	+11.263	+11.263		
−	0.433		0.383			
T.P.	654.882					T.P.
+	11.964		11.847			
=	666.846	+11.581	+11.583	+11.582		
−	0.383		0.264			
T.P.	666.463					T.P.
+	12.003		11.935			
=	678.466	+11.646	+11.643	+11.646		
−	0.357		0.292			
T.P.	678.109					T.P.

NOTES RED _____ JOB NO. 9995.01 SURVEY OF Rose Hill Park
DATE _____ SURVEY BY J.J.A. & J.E.B.
NOTES CHKD. J.J.A. NOTES BY J.J.A. DATE 7-13-55
Rods 21 & 43
F.B. 3461 Pg. 35

768420 S & E-353 9-55

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JOB NO. 2995.01 SURVEY OF ROSE HILL PARK NOTES RED. DATE
SURVEY BY J. BAZEN NOTES CHKD. NJA
NOTES BY J.B. DATE 5-68 DATE 6-13 TP
INDEXED DATE
F.B. 3461 Pg. 36
Rods 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	678.109					T.P.
+	11.490	✓	11.547			
⊼	689.599	+11.095	+11.094	+11.095		
−	0.395		0.453			
T.P.	689.204					T.P.
+	11.492	✓	11.443			
⊼	700.696	+11.154	+11.153	+11.154		
−	0.338		0.290			
T.P.	700.358					T.P.
+	11.676	✓	11.641			
⊼	712.034	+11.276	+11.277	+11.277		
−	0.400		0.364			
T.P.	711.634					T.P.
+	11.949	✓	11.892			
⊼	723.583	+11.573	+11.574	+11.574		
−	0.376		0.318			
T.P.	723.207					T.P.
+	11.625	✓	11.579			
⊼	734.832	+11.091	+11.091	+11.091		
−	0.534		0.488			
T.P.	734.298					T.P.
+	10.294	✓	10.217			
⊼	744.592	+9.240	+9.240	+9.240		
−	1.054		0.977			
T.P.	743.538					T.P.
+	8.183	✓	8.091			
⊼	751.721	+6.755	+6.754	+6.755		
−	1.428		1.337			
P.O.T.-4	750.293				750.300	P.O.T.-4, 1" I.P. w/conc. plg. & BT spk. per F.B. 3461-17

765420 S & E-353 9-55

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LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
P.O.T.-4	750.293				750.300	P.O.T.-4, per P.B. 9 .36,
+	11.873		11.846			
=	762.166	+11.561	+11.563	+11.562		
−	0.312		0.283			
T.P.	761.854					T.P.
+	11.223		11.074			
=	773.077	+10.521	+10.518	+10.521		
−	0.702		0.556			
R.H.-6	772.375				772.383	R.H.-6 1" I.P. w/conc. pl
+	11.022		10.973			8" spk., per F.B. 346 - 17
=	783.397	+10.760	+10.761	+10.761		
−	0.262		0.212			
T.P.	783.135					T.P.
+	11.174		11.048			
=	794.309	+10.835	+10.835	+10.835		
−	0.339		0.213			
T.P.	793.970					T.P.
+	11.433		11.279			
=	805.403	+10.616	+10.618	+10.617		
−	0.817		0.661			
T.P.	804.586					T.P.
+	5.748		5.700			
=	810.334	+1.515	+1.514	+1.515		
−	4.233		4.186			
P.O.T.-5	806.101				806.111	P.O.T.-5 1" I.P. w/conc.
+	11.081		11.042			& 5m. 8" spk., per F.B. 3[illegible] 18
=	817.182	+10.844	+10.843	+10.844		
−	0.237		0.199			
T.P.	816.945					

NOTES RED _____ JOB NO. 2295.01 SURVEY OF Rose Hills Park
DATE _____ SURVEY BY J. BAZEN
NOTES CHKD. _____ NOTES BY _____ DATE 7-68
DATE _____ C.J. GAU _____ DATE _____

F.B. 346 / Pg. 37

765420 S & E-343 9-55

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Do not extend notes this side of this line

JOB NO. 9925.0 SURVEY OF Rose Hills Park NOTES RED
SURVEY BY J. BAZEN DATE
NOTES BY J. B. DATE 5-68 NOTES CHKD. AJA
INDEXED C.J. GALLI DATE DATE 6-13-68

F.B. 5461 PG. 38

Rods 21422

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	816.945					T.P.
+	11.856		11.828			
⋏	828.801	+11.475	+11.476	+11.476		
−	0.381		0.352			
T.P.	828.420					T.P.
+	11.540		11.521			
⋏	839.960	+11.186	+11.188	+11.187		
−	0.354		0.333			
T.P.	839.606					T.P.
+	10.458		10.396			
⋏	850.064	+8.491	+9.491	+8.491		
−	1.967		1.905			
R.H.-7	848.097				848.109	R.H.-7, 1" I.P. w/conc. p/g & sm. BT. spk., per F.B. 3461-18
+	1.498		1.423			
⋏	849.595	−10.204	−10.201	−10.203		
−	11.702		11.624			
T.P.	837.893					T.P.
+	0.614		0.517			
⋏	838.507	−10.383	−10.382	−10.382		
−	10.997		10.899			
T.P.	827.510					T.P.
+	1.309		1.096			
⋏	828.819	−9.900	−9.899	−9.899		
−	11.209		10.995			
T.P.	817.610					T.P.
+	0.763		0.670			
⋏	818.373	−10.509	−10.509	−10.509		
−	11.272		11.179			
T.P.	807.101					T.P.

765420 S & E-353 9-55

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Do not extend notes this side of this line

NOTES RED. JOB NO. 2925.21 SURVEY OF Rose Hill Park
DATE SURVEY BY J. BAZEN F. B. 341 PG. 39
NOTES CHKD. [illegible] NOTES BY J. B. DATE 7-13-62 Rods 21 1/2
DATE 6-13-62 INSPECTOR C. V. CALL DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	807.101					T.P.
+	3.739		3.643			
=	810.840	+0.315	+0.314	+.315		
-	3.424		3.329			
R.H.-8	807.416				807.431	R.H.-8 1" I.P. w/conc. [illegible]
+	7.726		7.647			#sm. Bt. spk., Per P.B. 346 [illegible]
=	815.142	+7.261	+7.263	+7.262		
-	0.465		0.384			
T.P.	814.677					T.P.
+	~~11.560~~ 11.522		11.522	11.672		
=	826.199 ~~826.237~~	+11.057	+11.068	+11.066	+11.068	
-	~~0.503~~ 0.454		0.454	0.606		
T.P.	825.745					T.P.
+	11.604		11.529			
=	837.349	+10.887	+10.886	+10.887		
-	0.717		0.643			
T.P.	836.632					T.P.
+	11.536		11.488			
=	848.168	+11.185	+11.184	+11.185		
-	0.351		0.304			
T.P.	847.817					T.P.
+	11.528		11.475			
=	859.345	+11.220	+11.219	+11.220		
-	0.308		0.256			
T.P.	859.037					T.P.
+	11.920		11.868			
=	870.957	+11.326	+11.325	+11.326		
-	0.594		0.543			
T.P.	870.363					T.P.

765420 S & E-353 9-55

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F.B. 3461 Pg. 40

JOB NO. 2995.01 SURVEY OF Rose Hill Park NOTES RED. DATE

SURVEY BY J.J.B. BAZEN NOTES CHKD. DATE 6-13-68

NOTES BY J.J.B. DATE 5-68

INDEXED C.J. GALLI DATE

Rods 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	870.363					T.P.
+	11.957		11.897			
=	882.320	+11.634	+11.635	+11.635		
−	0.323		0.262			
U.S.G.S. ALH. A-1	881.997				882.014	U.S.G.S. TRIANG. STA. "SYCAMORE" ALH. A-1) stp. 4" br. disk, FL. per F.B. 3461-19
+	1.465		1.404			
=	883.462	-9.522	-9.521	-9.521		
−	10.987		10.925			
T.P.	872.475					T.P.
+	0.544		0.471			
=	873.019	-7.615	-7.615	-7.615		
−	8.159		8.086			
T.P.	864.860					T.P.
+	5.632		5.572			
=	870.492	+1.679	+1.679	+1.679		
−	3.953		3.893			
R.H.-10	866.539				866.557	R.H.-10, 1" I.P. w/conc. plg. & sm. bf. spk. per F.B. 3461-20
+	0.957		0.906			
=	867.496	-10.383	-10.382	-10.382		
−	11.340		11.288			
T.P.	856.156					T.P.
+	0.935		0.849			
=	857.091	-10.337	-10.335	-10.336		
−	11.272		11.184			
T.P.	845.819					T.P.
+	0.245		0.194			
=	846.064	-11.572	-11.572	-11.572		
−	11.817		11.766			
T.P.	834.247					T.P.

765420 S & E-353 9-55

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	834.247					T.P.
+	0.550		0.519			
=	834.797	-10.719	-10.718	-10.718		
-	11.269		11.237			
T.P.	823.528					T.P.
+	0.336		0.254			
=	823.864	-11.468	-11.469	-11.468		
-	11.804		11.723			
T.P.	812.060					T.P.
+	0.305		0.247			
=	812.365	-11.193	-11.193	-11.193		
-	11.498		11.440			
T.P.	800.867					T.P.
+	0.463		0.407			
=	801.330	-10.589	-10.590	-10.589		
-	11.052		10.997			
T.P.	790.278					T.P.
+	0.333		0.289			
=	790.611	-11.169	-11.168	-11.168		
-	11.502		11.457			
T.P.	779.109					T.P.
+	1.046		0.988			
=	780.155	-10.550	-10.549	-10.549		
-	11.596		11.537			
T.P.	768.559					T.P.
+	0.256		0.225			
=	768.815	-11.315	11.312	-11.314		
-	11.571		11.537			
T.P.	757.244					T.P.

NOTES RED. JOB NO. 3995.01 SURVEY OF Rose Hill Park
DATE SURVEY BY J. BAREN
NOTES CHKD. NOTES BY J.J.B. DATE 7-66
DATE INDEXED DATE Feb 21 '67
F. B. 3461 PG. 11

765420 S & E-353 9-55

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JOB NO. 9995.01 SURVEY OF Rose Hill Park NOTES RED.
SURVEY BY J. Bozen DATE
NOTES BY C.J.B. DATE 5-68 NOTES CHKD. WJA
INDEXED Cal. DATE DATE 6-13-68
Rods 21 & 22
F.B. 3461 Pg. 12

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	757.244					T.P.
+	1.476		1.417			
⊼	758.720	-6.966	-6.966	-6.964		
—	8.442		8.383			
R.H.-11	750.278				750.302	R.H.-11, 1" I.P. w/conc. plg.
+	0.703		0.618			± sm. BT. spk. per F.B. 3461-20
⊼	750.981	-10.581	-10.580	-10.580		
—	11.284		11.198			
T.P.	739.697					T.P.
+	0.546		0.474			
⊼	740.243	-11.251	-11.252	-11.251		
—	11.797		11.726			
T.P.	728.446					T.P.
+	0.353		0.288			
⊼	728.799	-11.241	-11.239	-11.240		
—	11.594		11.527			
T.P.	717.205					T.P.
+	0.344		0.392			
⊼	717.549	-11.108	-11.105	-11.107		
—	11.452		11.497			
T.P.	706.097					T.P.
+	1.187		1.038			
⊼	707.284	-10.558	-10.558	-10.558		
—	11.745		11.596			
T.P.	695.539					T.P.
+	0.377		0.296			
⊼	695.916	-11.415	11.412	-11.414		
—	11.792		11.708			
T.P.	684.124					T.P.

769420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	684.124					T.P.
+	0.583		0.509			
⊼	684.707	-10.913	-10.914	-10.913		
−	11.496		11.423			
T.P.	673.211					T.P.
+	0.625		0.403			
⊼	673.836	-10.933	-10.933	-10.933		
−	11.558		11.336			
T.P.	662.278					T.P.
+	0.573		0.482			
⊼	662.851	-10.952	-10.952	-10.952		
−	11.525		11.434			
R.H.-12	651.326				651.354	R.H.-12, 1" T.P. w/conc. [illegible],
+	0.297		0.204			& sm. Bf. spk., per F.B. [illegible]
⊼	651.623	-11.561	-11.560	-11.560		
−	11.858		11.764			
T.P.	639.765					T.P.
+	0.285		0.226			
⊼	640.050	-11.252	-11.251	-11.251		
−	11.537		11.477			
T.P.	628.513					T.P.
+	0.424		0.368			
⊼	628.937	-10.961	-10.962	-10.961		
−	11.385		11.330			
T.P.	617.552					T.P.
+	0.365		0.290			
⊼	617.917	-11.255	-11.254	-11.254		
−	11.620		11.544			
T.P.	606.297					T.P.

NOTES RED _____ JOB NO 2255.01 SURVEY OF Rose Hill Park
DATE _____ SURVEY BY J. BARRETT
NOTES CHKD. [illegible] NOTES BY C.J. GALLI DATE 1-68
DATE _____ INITIALS _____ DATE _____

F.B. 3461 PG. 43

768420 S & E-353 9-55

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JOB NO. 9995.01 SURVEY OF ROSE HILL PARK NOTES RED.
SURVEY BY V. BAZEN DATE NOTES CHKD. WLH
NOTES BY V.J.B. DATE 5-68 DATE 6-13-68
INDEXED Ed. GALLI DATE
F.B. 3461 Pg. 44
Rods 21 & 22.

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	606.297					
+	0.474		0.448			
⊼	606.771	-11.104	-11.106	-11.104		
−	11.578		11.554			
T.P.	595.193					
+	0.507		0.443			
⊼	595.700	-11.153	-11.154	-11.153		
−	11.660		11.597			
T.P.	584.040					
+	0.366		0.286			
⊼	584.406	-10.566	-10.564	-10.565		
−	10.932		10.850			
T.P.	573.474					
+	1.706		1.659			
⊼	575.180	-3.360	-3.361	-3.360		
−	5.066		5.020			
T.B.M. #2	570.114				570.146	T.B.M. #2 3" BT. SPK IN E. cb. MONTEREY Rd. ON control line Prod. from P.O.T.-6 THru P.O.T.-6A per F.B. 3461 - 10
+	0.744		0.620			
⊼	570.858	-8.880	-8.878	-8.880		
−	9.624		9.478			
T.P.	561.234					
+	0.512		0.423			
⊼	561.746	-9.492	-9.489	-9.492	551.774	
−	10.004		9.912			551.774 (60)
B.M. 11-05909	551.742					L.A.City B.M. 11-05909, (ALH-B-1A.) Fd. Hex bar. MON. IN WLY WLK TO MONTEREY RD per F.B. 3461 - 10
+	6.989		6.655			
⊼	558.731	+0.347	+0.347			
−	6.642		6.508			552.128 (60)
B.M. 11-05910	552.089				552.128	L.A.City B.M. 11-05910, spk. IN W. cb. Monterey Rd. opp ctr. WLK. Ho. # 4019.

768420 S & E-353 9-55

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M.#2	570.114				570.146	T.B.M. #2 Bf. spk IN E. cb. at
+	8.832		8.866			MONTEREY Rd. per F.B. 346
⌅	578.946	+6.655	+6.653	+6.655		
−	2.177		2.213			
T.P.	576.769					T.P.
+	7.866		7.906			
⌅	584.635	+7.450	+7.449	+7.450		
−	0.416		0.457			
P.O.T.-6	584.219				584.251	P.O.T.-6 1" I.P. w/conc. p/g. at S
+	11.766		11.545			Bf. spk. per F.B. 346 I - 21
⌅	595.985	+11.009	+11.008	+11.009		
−	0.757		0.537			
T.P.	595.228					T.P.
+	11.353		11.258			
⌅	606.581	+10.996	+10.994	+10.996		
−	0.357		0.264			
T.P.	606.224					T.P.
+	11.444		11.399			
⌅	617.668	+10.988	+10.988	+10.988		
−	0.456		0.411			
T.P.	617.212					T.P.
+	11.476		11.391			
⌅	628.688	+10.032	+10.034	+10.033		
−	1.444		1.357			
T.P.	627.244					T.P.
+	10.397		10.282			
⌅	637.641	+8.242	8.244	+8.242	+8.242	
−	2.155		2.038			
T.P.	635.486					T.P.

NOTES RED _____ JOB NO 2725.01 SURVEY OF Rose Hill Park
DATE _____ SURVEY BY J.J.B. BAZEN
NOTES CHKD J.J.B. NOTES BY _____ DATE 5-58
DATE 6-13-58 INDEXED _____ DATE _____

F.B. 3461 PG. 45

766420 S & E-353 9-55

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JOB NO. 2225.01 SURVEY OF Rose Hill Park NOTES RED.
SURVEY BY J.J. BAZEN DATE
NOTES BY J.J.B. DATE 5-68 NOTES CHKD.
INDEXED C.J. GALLI DATE JUN 7 '68 DATE

F.B. 3461 PG. 46

Rods 21 & 22

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	635.486					T.P.
+	5.054		4.984			
⊼	640.540	+2.042	+2.042	+2.042		
−	3.012		2.942			
R.H.-13	637.528				637.561	R.H.-13 1" I.P. w/conc. plg. & sm. bk. spk. per F.B. 3461 + 22
+	2.247		2.164			
⊼	639.775	−7.489	−7.490	−7.489		
−	9.736		9.654			
T.P.	630.039					T.P.
+	11.132		11.082			
⊼	641.171	+1.047	+1.045	+1.047		
−	10.085		10.037			
T.P.	631.086					T.P.
+	8.526					
⊼	639.612	−3.338	−3.335	−3.338		
−	11.864					
T.P.	627.748					T.P.
+	0.311		0.285			
⊼	628.059	−10.45	−10.451	−10.451		
−	10.762		10.736			
R.H.-1	617.297				617.330	R.H-1, Per pg. 29.

4

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of ROSE HILL PARK
JN 9995.01 Tape 9216 Std 68 "I"
Surveyed by _____
Notes _____ Date _____
Indexed C. I. GALLI FEB 0 7 '69

F.B. 3461 Pg. 47

ROSE HILL PARK
J.N. 9995.01

SURVEY TO ESTABLISH GRADE OF PROPOSED PARK ROAD AND MONTEREY RD.

REF.:
F.B. 3461 - 9, 10, 21
L.A.C.E. F.B. 12804 - 56, 58, 59
L.A.C.E. F.B. 10664 - 184, 185
OFFICE REF. = LETTER 5075A

JAN. 30TH, 1969
HOBSON
ROBERTS
WOODWARD
DOWDER

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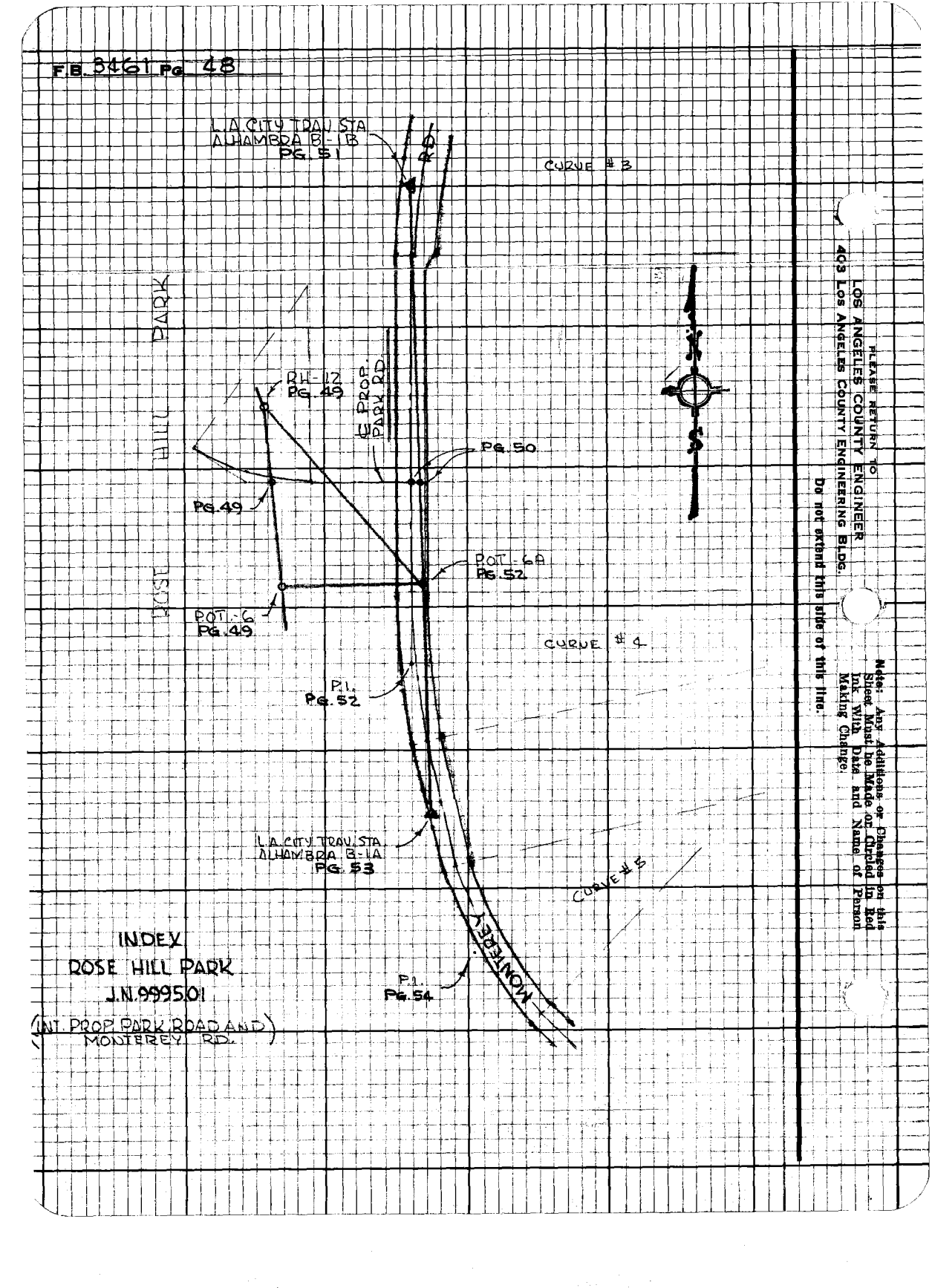
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1cf3088 CE #310 9-67

F.B. 3461 Pg. 48



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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by _____ Survey of _____

Map No. _____ Page 0214 Sht 68 Pg

Office Work _____ Surveyed by _____

Checked _____ Notes K.D.W. Date 12-9-67

Date _____ Indexed C. J. GALLI

F.B. 3461 Pg. 49

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

RH-12
FD. 1" I.P. W/CONC. PL.
& BT. SPK., DN. 2"
P.O.T. #5
F.B. 3461-21

CONTROL LINE PER
F.B. 3461-20 & 21

② 180°00'00"
90°00'00"

CONTROL LINE PER
F.B. 3461-10 & 21

PARK

P.I. #1
SET 1"X2" STK. & N.FL.

(CALC. REC.) 184.98

SET 1"X2" STK. & NAIL, FL.

B.C. #1
SET 1"X2" STK. & N.FL.

M. PER OFFICE
90°00'00"

M. PER OFFICE
68.54

69.14 M

9.07 M

85.87 M

11.24 M

158.21

68.54 @ T=60°=68.54
69.14 @ T=60°=69.14

85.12
M. PER OFFICE

90°00'00"
M. PER OFFICE

P.O.S.T.
SET 1"X2" STK. & N., FL., BY INTER.

℄ PROP. PARK RD.

85.12 @ 60°= 85.12

SET 1"X2" STK. & NAIL, FLUSH

② 180°00'00"
90°00'00"

9.07 @ T=60°=9.07
11.24 @ T=60°=11.24
85.86 @ T=78°=85.87

CONT. ON U.T. PAGE 50

200.09 M. PER OFFICE

179.78 M. PER OFFICE

82°28'00" M.

79.79 @ T=58°=179.78
20.31 @ T=58°= 20.31
200.09

② 82°28'00"
④ 329°52'00"
⑥ 134°48'00"
82°28'00"

P.O.T. #6
FD. 1" I.P. W/CONC. PL.
& BT. SPK., DN. 2" PER
F.B. 3461-21

CONTROL LINE PER
F.B. 3461-10 & 21

CONTROL LINE PER
F.B. 3461-21 & 22

1st 1000 CE #310 9-67

F.B. 3461 Pg 50

CONT. ON BOTT. PAGE 51

Ⓒ	89°56'30"
Ⓐ	359°46'00"
Ⓒ	179°39'00"
	89°56'30"

Ⓒ	89°02'40"
Ⓐ	356°10'20"
Ⓒ	174°15'30"
	89°02'35"

(40') (40')

RD.

TRAV. LINE TO ALHAMBRA BLVD.

89°56'30"M

89°02'35"M

P.O.T.
SET CHIS "T" IN CONC. CURB

℄ PROP. PARK ROAD

158.21M

28.28M

13.59M

22.83M

INTER.
SET CHIS "T" IN CONC. PVMT. BY INTER.

158.20 ℄T. 78° = 158.21
28.28 ℄T. 78° = 28.28
13.59 ℄T. 78° = 13.59
22.83 ℄T. 78° = 22.83

NOT W/51/BLY
7-22-70 PCW.
SET CHIS "T" IN CONC. WALK ON ℄ PROP.

3+00.00 M
℄ INTER.
SET CHIS "T" IN CONC. PVMT. BY INTER.

181.84 M

MONTEREY

TRAV. LINE TO ALHAMBRA BLVD.

110.62 M

181.85 ℄T 60° = 181.84

170.23 ℄T 90° = 170.23

(40') (40')

CONT. ON TOP PAGE 52

CONT. FROM RT. PAGE 49

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____

Office Work _____

Checked _____

Date _____

Survey of ROSE HILLS PARK

in 2206 Orange Co. and 58 "R"

Surveyed by _____

Indexed C. J. GALLI

F.B. 3461 Pg. 51

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403 Los Angeles County Engineering Bldg.

FOLLOW PROP. PER F.B. 3461-9 L.A.C.E. F.B. 12804-56 HELD FOR LINE TO S.

FOLLOW TAG ON TRAV. LINE PROD. 1.5' E. OF CURB PER F.B. 3461-9.

F.D. L.&T. PER F.B. 3461-9

L.A. CITY TRAV. STA. ALHAMBRA B-1B FD. HEX BOLT MON. IN H.H. DN. 10" PER F.B. 3461-9 AND L.A.C.E. F.B. 10664-185

B.C. SET P.M. ON M.H. LID BK FD. P.M.'S IN DIM. PER F.B. 3461, L.A.C.E. F.B. 12804-56

(PER PG. 9) 51.28'

(PER PG. 9) 50.67'

8.62 (PER PG. 9)

104.13 PER PG. 9

PER L.A.C.E. F.B. 12804-56

R.D. (44')

CURB

RET. WALL

CURVE #3
℄ CURVE DATA
(PER L.A.C.E. F.B. 12804-56)
Δ = 27°35'10"
R = 456.00
T = 111.94

E.C.

4.00 ~ PER L.A.C.E. F.B. 12804-56

754.76'

TRAV. LINE F-1 TO ALHAMBRA B-1B

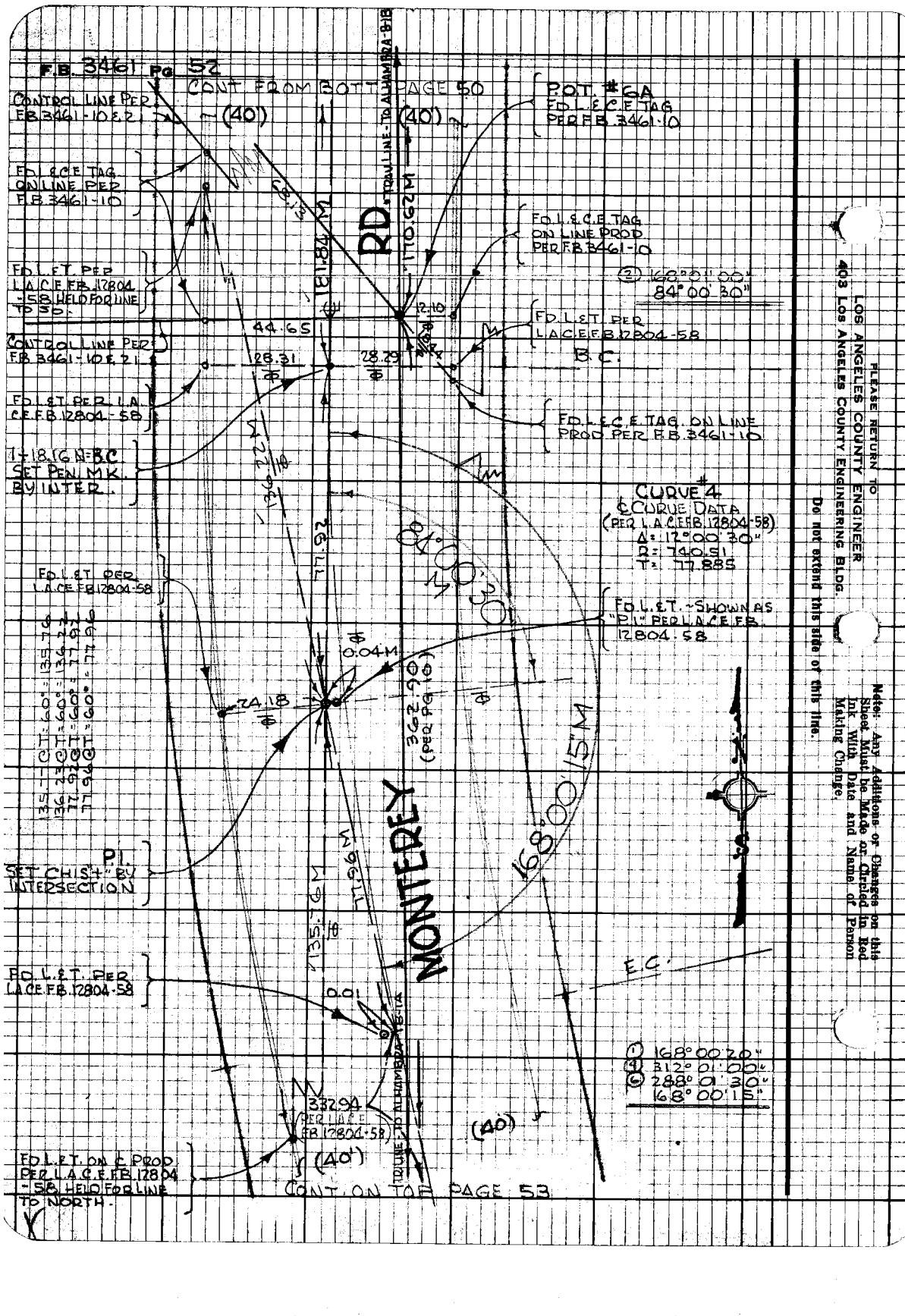
MONTEREY

(40) (40)

CONT. FROM TOP PAGE 50

N

S


F.B. 3461 Pg 52
CONT FROM BOTT PAGE 50
CONTROL LINE PER F.B. 3461-10 E.2.
FD. L.S.C.E. TAG ON LINE PER F.B. 3461-10
P.O.T. #6A FD. L.S.C.E. TAG PER F.B. 3461-10
FD. L.S.C.E. TAG ON LINE PROD PER F.B. 3461-10
FD. L.S.C.E. TAG ON LINE PROD PER F.B. 3461-10
FD. L.&T. PER L.A.C.E. F.B. 12804-58 HELD FOR LINE TO SO.
FD. L.&T. PER L.A.C.E. F.B. 12804-58
B.C.
CONTROL LINE PER F.B. 3461-10 E.2.
FD. L.&T. PER L.A.C.E. F.B. 12804-58
FD. L.S.C.E. TAG. ON LINE PROD PER F.B. 3461-10
1+18.16 N=BC SET PEN MK. BY INTER.
CURVE #4 & CURVE DATA (PER L.A.C.E. F.B. 12804-58)
Δ = 17°00'30"
R = 790.51
T = 117.885
FD. L.&T. PER L.A.C.E. F.B. 12804-58
FD. L.&T. - SHOWN AS "P.I." PER L.A.C.E. F.B. 12804-58
RD.
MONTEREY
P.I. SET CHISLED "X" BY INTERSECTION
FD. L.&T. PER L.A.C.E. F.B. 12804-58
E.C.
FD. L.&T. ON C PROD PER L.A.C.E. F.B. 12804-58 HELD FOR LINE TO NORTH.
(40)
CONT. ON TO PAGE 53
① 168°00'30"
② 312°01'00"
③ 288°01'30"
168°00'15"
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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Do not extend this title or this line.

16F3093 CE#310 9-67

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L.A.CITY TRAV.STA.
ALHAMBRA B-1A
FD. HEX BAR MON IN LIH
IN CONC. WLK. DA. 10"
PER F.B. 3461-10 AND
L.A.C.E. F.B. 10664-184

WALK

CONC.

TRAV. LINE TO ALHAMBRA B-1A

362.90
(PER DG. 10)

TO P.O.T. 64

(40')

TO B.C.

332.94 (PER L.A.C.E. F.B. 12804-68

TO E.C.

MONTEREY

RD.

(40')

CONT ON TOP PAGE 54

Notes Ck'd by _____
Office Work _____
Checked _____
Date _____

Survey of POST HILL PARK
Surveyed by DATE
Indexed J. GALLY Date

F.B. 3461 Pg 53

F.B. 3461 PG 54

CONT FROM BOTT. PAGE 53

(40') (40')

RD.

332.94
(PER L.A.C.E.
F.B. 12804-58)

B.C.
FD NOTHING

CURVE # 5
℄ CURVE DATA
(PER L.A.C.E. F.B. 12804-59)
Δ = 38°33'40"
R = 396.00'
ARC = 266.54

206.36' (CALC. R. PER L.A.C.E. F.B. 12804-59)

℄ PER L.A.C.E. F.B. 12804-59

MONTEREY

P.O.S.T.
FD L.&T. IN CURB
PER L.A.C.E. F.B. 12804-59
HELD FOR LINE TO N.

P.I.
FOUND NOTHING

R = 332.75'

(40')

(40')

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403 Los Angeles County Engineering Bldg.

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F. B. 3461 Pg. 55

Profile Notes Red. Plotted Job No. 699501 Division No.
No. Date Date Survey of ROSE HILL PARK
X-Sec. Notes Chkd. Checked Survey by HOBSON Notes by C. Date 2-4-69
No. Date Date Map No. Indexed C. J. Gallo Date Ref. to Bk.

X-SECTIONS ON MONTEREY ROAD

FROM: A PT. 300' SO. (STA 0+00) OF ℄ PROP. PARK ROAD.

TO: A PT. 300' NO. (STA. 6+00) OF ℄ PROP. PARK ROAD.

SEE PG/S 50 & 52 FOR CONTROL.

FEB. 4TH, 1969

HOBSON
OCHSNER
CROWDER
GOODWIN

STATION	B. S.	H. I.	F. S.	ELEV.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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761-298 CE 307 11-58

76L-288 CE 307 11-58

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Do not extend notes this side of this line.

F.B. 3461 Pg. 56 Job No 999520 Division No. Notes Red Date Plotted Profile
Survey of DOSE HILL PARK Date No. X-Sec.
Survey by HOBSON Notes J.O. Notes Chkd. Checked
Indexed C.J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV	MONTEREY RD. NORTH.
B.M. 11-05909				551 77	B.M. 11-05909. EL. = 551.77 (SEE PG 60 FOR DESCR)
T.P.				560 68	LEFT OF ℄
0+00				562 15	℄ (P.O.C.)
				561 09	28' G.T. RADIAL
				561 76	28' T.C. "
				561 60	28' G.T. RADIAL
				562 22	28' T.C. "
				562 63	39' BK. WK. "
0+50				565 27	℄ (P.O.C.)
				564 35	28' G.T. RADIAL
				564 43	28' T.C. (DEP. CB.) "
				564 70	28' G.T. RADIAL
				565 23	28' T.C. "
				565 80	39' BK. WK. "
1+00				568 33	℄ (P.O.C.)
				567 54	28' G.T. RADIAL
				567 65	28' T.C. (DEP. CB.) "
				567 64	28' G.T. RADIAL
				568 16	28' T.C. "

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEREY RD (NORTH)		
					Lt. of W.	℄	Rt. of ℄
1+00				568.52	39' BK. WK. RADIAL		
T.P.				568.62			
1+50				571.52		℄	
				570.88		28' Lt	
				571.48		28' T.C.	
				570.98	28' Lt		
				571.47	28' T.C.		
				571.81	39' BK. WK.		
2+00				574.90		℄	
				574.16		28' Lt	
				574.77		28' T.C.	
				574.13	28' Lt		
				574.74	28' T.C.		
				575.06	39' BK. WK.		
T.P.				575.22			
2+50				578.16		℄	
				577.43		28' Lt	
				578.15		28' TC.	
				577.41	28' Lt.		

Profile Notes Red. Plotted Job No. 99020 Division No.
No. X-Sec. Date Date Survey of ROSE HILL PARK
No. Data Notes Chkd. Checked Survey by [illegible] Notes J.C. Date 2-4-60
Data Date Map No. Indexed C.J. GALLI Date
F.B. 3461 PG. 57

76L-256 CE 307 11-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 3461 Pg. 58 | Job No 9995.0 | Division No. | Notes Red | Plotted | Profile
Survey of ROSE HILL PARK | Date | Date | No. | X-Sec.
Survey by HOBSON | Notes J.O. | Notes Chkd. | Checked | No.
Indexed C.J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV	MONTEREY RD. (NORTH)	
					Lt. of ℄	Rt. of ℄
2+50				578 02	28' T.C.	
				78 50	39' B.K. WK	
3+00	℄ INT. PROP PARK RD. (PG. 50)			581 42		℄ INT.
				580 56		28' G.T
				581 21		28' T.C.
				580 65	28' G.T	
				581 22	28' T.C	
				581 60	39' B.K. WK.	
T.P.				582 78		
3+50				584 73		℄
				583 86		28' G.T
				584 48		28' T.C.
				583 98	28' G.T	
				584 46	28' T.C.	
				584 96	39' C.K. WK.	
4+00				588 01		℄
				587 05		28' G.T
				587 74		28' T.C.

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	MONTEREY RD. (NORTH)	
					17.0' N.	17.0' E.
4+00				587 25	28' G.T.	
				587 44	28' T.C.	
				588 01	39' BK. W/K	
T.P.				590 64		
4+50				591 31		℄
				590 33		28' G.T.
				590 95		28' T.C.
				590 48	28' G.T.	
				591 00	28' T.C.	
				591 35	39' BK. W/K	
5+00				594 55		℄
				593 67		28' G.T.
				594 18		28' T.C. (CURB)
				593 73	28' G.T.	
				594 27	28' T.C.	
				594 63	39' BK. W/K	
5+50				597 79		℄
				596 89		28' G.T.

Profile Notes Red Plotted Job No. 66-10 Division No.
No. X-Sec. Date Date Survey of ROSE HILL PARK
Notes Chkd. Checked Survey by H.I. Bryant Notes Date 2-24-58
No. Date Date Map No. Inspected C. J. CALLI Date
F. B. 3781 Pg. 6

76L-298 CE 307 11-58

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F.B. 3461 Pg. 60 Job No 9995.0 Division No. Notes Rad. Platted Profile
Survey of ROSE HILL PARK Notes J. O. Date No. X-Sec.
Survey by HOBSON Notes Date Notes Chkd. Checked No.
Indexed C. J. GALLI Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV	MONTEREY RT. (WORKS)	
					Lt. of W.	Rt. of E.
5+50				596 96		21' T.C. (DER CB.
				594 88	28' G.T.	
				597 40	28' T.C.	
				597 84	39' DK. WK.	
T.P.				599 06		
6+00				601 10		
				600 25		28' G.T.
				600 34		21' T.C. (DER CB)
				600 14	28' G.T.	
				600 67	28' T.C.	
				601 03	39' DK. WK.	
T.P.				593 13		
T.P.				584 33		
T.P.				575 21		
T.P.				566 60		
T.P.				558 80		
B.M. 11-05909				551 77	B.M. 11-05909 (ALH. B-1A) EL.= 551.774 F.B. 3461-44 HEX BAR MON. IN W'LY. WALK TO MONTEREY RD. PER F.B. 3461-10	

Notes Ck'd by	Survey of ROSE HILL PARK
Map No.	JN 7795.01 Tape Std °F
Office Work	Surveyed by W.A. RICHARDS
Checked	Notes W.A.R. Date 2-16
Date	Indexed E. J. GALLI OCT 4 '71

F. B. 3461 PG. 61

J.N. 7795.01

ROSE HILL PARK

GENERAL DEVELOPMENT

CENTERLINE SURVEY FOR ENTRANCE ROAD

FROM MONTEREY ROAD TO PARKING AREA

REF: CONTRACT DRAWINGS FOR SPEC. NO. 2794
PGS 14, 15, & 16, INC.

FOR CONSTRUCTION USE ONLY

RICHARDS
WILKS
NUNEZ
LIEBER
STROUD

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6F3095 CE#310 3-68

BLANK

F. B. 3461 PG. 62

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
JN 7775.01 Tape Std °F
Surveyed by W. A. PINARD & S
Notes W. A. K. Date 2-16
Indexed C. J. GALLI OCT 4 '71

F. B. 346 PG. 63
FOR CONSTRUCTION

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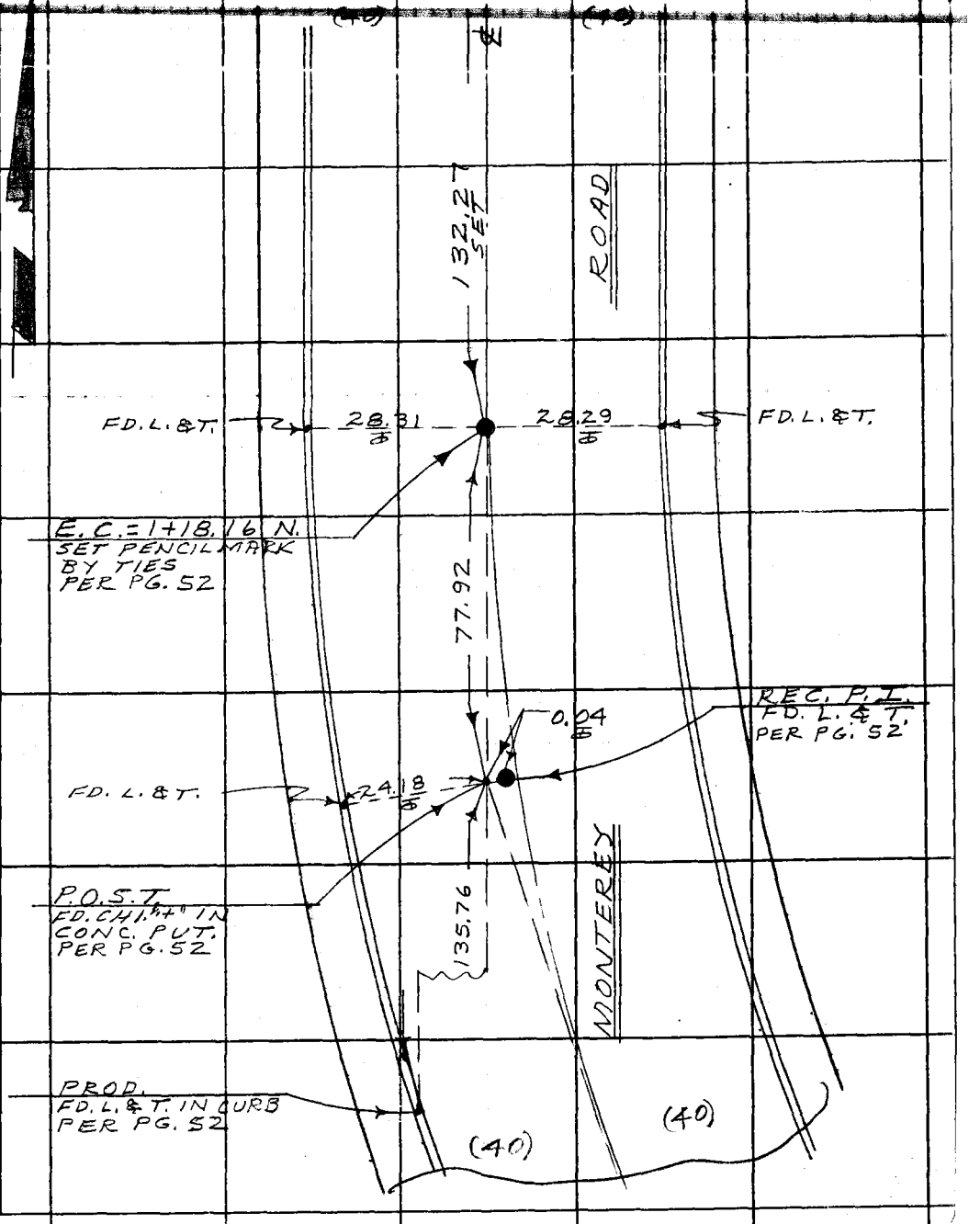
403 LOS ANGELES COUNTY ENGINEERING BLDG.



6F309S CE#310 3-68

F. B. 3461 PG. 64

FOR CONSTRUCTION USE ONLY

PARK ROAD

(40) (40)

P.O.T.
F.D. CHI. 4" IN CONC. PVT
PER FB. 3461 - 50
USED FOR ℄

FD. CHI. "+" PER PG. 50

28.28 ℄

13.59 ℄

FD. CHI. "+" PER PG. 50

R=50'

PROPOSED CURB

ENTRANCE ROAD

TO TOP PG. 63

32'

℄

175.32

49.57

32'

PROPOSED CURB

R=35'

=1+00.00 W.
INT. = 2+50.43 N.
SET L. & C.E. TAG FLUSH IN CONC. PVT. REC. DIST. (132.27) PER E.C. TO SOUTH PER PLANS

1.	90°	00'	00"
4	360°	00'	00"
6	180°	00'	00"
11	90°	00'	00"

06° 00' 00"

132.27

HILL

MONTEREY

ROSE

(40) (40)

℄

TO TOP PG. 63

X

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
JN2995.01 Tape Std °F
Surveyed by W. A. RICHARDS
Notes W. H. K. Date 7-17-70
Indexed E. J. CALLI 4-71

F. B. 3461 PG. 65

TO AT PG. 67

FOR CONSTRUCTION USE ONLY

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

ROAD

ENTRANCE

B.C. = 2+75.32
SET 1X2 & N. FLUSH REC. DIST. (175.32) FR. ℄ MONTEREY RD. PER PLANS

175.32

R.P.P.I.
SET 1X2 & N. FLUSH

CURVE NO. 1
PG 14 (PLANS)
REC. ℄ DATA
PER PLANS
Δ = 47° 58' 54"
R = 360.00
L = 301.48
T = 160.21

160.21

P.I.
SET 1X2 & N. FLUSH
REC. TAN. DIST. (160.21) FR. B.C. TO EAST
PER PLANS

100.0

132° 01' 05"

℄

160.21

R.P.P.I.
SET 1X2 & N. FLUSH

NOT MEAS.

P.I. - CURVE #3 PG. 14 OF PLANS
1X2 & N. FLUSH
PER FB. 3461-67

TO RT. PG 66

X

16F3095 CE#310 3-68

P.R.C. #1

F. B. 3461 PG 66

R.P. P.R.C.
SET 1X2 & N. FLUSH

FOR CONSTRUCTION USE ONLY

74.88

ENTRANCE ROAD

S.TAN. S.TAN.

160.21

90° 00' 00"

S 76.80
P.R.C.
SET 1X2 & N. REC.
TAN. DIST. (160.21)
FR. B.C. TO EAST
PER PLANS

120.00

REC. & DATA
CURVE NO. 2
PG. 14 OF PLANS
Δ = 211° 00' 00"
R = 120.00
L = 441.93
T

CURVE NO. 2, PG. 14 (PLANS)
R.A.D. PT.
SET 1X2 & N. FLUSH
REC. FR. P.R.C. TO N.
PER PLANS

120.00

149° 00' 00"

TO PG. 67

S 76.80 E

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of ROSE HILL PARK
IN 2295 01 Tract 24411 Sht 8 of 11
Surveyed by W. P. RICHARDS
Notes W.O. 81 Date 7-78
Indexed C. J. GALLI

F.B. 2461 Pg. 67

FOR CONSTRUCTION USE ONLY

TO B.O.T. PG. 66

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

12000 SET

90°

50.00

P.C.
SET 1X2 &N.
FLUSH REC.
PER PLANS
FR. P.R.C. TO W.

146.87 SET

124°

146.87 SET

32"

P.R.C.=10+18.73
SET 1X2 &N. FLUSH
REC. & S DIST. FROM
RAD. PT. TO NORTH
PER PLANS, PG. 14

REC. & DATA
PER PLANS, PG. 14

Δ = 55° 21' 28"
R = 280.00
L = 270.33
T = 146.87

TO B.O.T. PG. 68

76P3085 CE #210 5-68

F.B. 3761 Pg. 68

TO RT. PG 67

FOR CONSTRUCTION USE ONLY

E.C. = 12+89.26
SET 1X2 B.N. FLUSH
REC. TAN. DIST (146.87)
FR. P.I. PER PLANS
PG. 14

B.C. = 16+68.38
SET 1X2 B.N. FLUSH
REC. DIST. (379.12)
FR. E.C. TO NORTH
PER PLANS, PG. 15

REC. E. DATA
PER PLANS, PG. 15

Δ = 24° 00' 03"
R = 320.00
L = 134.05
T = 68.02

1. 156° 00' 00"
2. 264° 00' 00"
3. 216° 00' 00"
= 156° 00' 00"

B.C. = 18+02.43
SET 1X2 B.N. FLUSH
REC. TAN. DIST (68.02)
FR. P.I. TO NORTH
PER PLANS, PG. 15

146.87 SET

379.12 SET

68.02 SET

82.43

223.00 SET

P.I.
SET 1X2 B.N. FLUSH
REC. TAN. DIST.
(68.02) FR. B.C.
TO NORTH
PER PLANS, PG. 15

AD. R.H. 13
1" I.P. FLUSH
PER PG. 22
(DISTURBED)

55.93

ROAD

ENTRANCE

ROSE HILLS PARK

TO TOP PG. 69

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Office Work
Checked
Date

Survey of
JN
Tape Std
Surveyed by RICHARDS
Notes RICHARDS Date 7-70
Indexed C. J. GALLI OCT 4 71

F.B. Pg.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7670-008 CE#31D 9-67

(17)

RORD

223.00

B.C. = 20 + 25.43
SET 1X2 & N. FLUSH
REC. LINE & DIST. FR.
E.C. TO NORTH
PER PLANS, PG. 15

P.I.
SET 1X2 & N. FLUSH
REC. LINE & DIST.
FR. NORTH
PER PLANS, PG. 15

118.44

30°

29°

SET

REC. & DATA
PER PLANS, PG. 15
Δ = 13° 30' 32"
R = 1000.00
L = 235.78
T = 118.44

1 166° 29' 20"
4 305° 58' 00"
6 278° 57' 00"
Σ 166° 29' 30"

118.44

ENTRANCE

E.C. = 22 + 61.21
SET 1X2 & N. FLUSH REC.
LINE & TAN. DIST. (118.44)
FR. P.I. TO NORTH
PER PLANS, PG. 15

197.96

(17)

(17)

TO TOP

PG. 10

HILL PARK

ROSE

X

F.B. 3461 Pg 70

FOR CONSTRUCTION USE ONLY

TO BOT. PG. 69

B.C. = 24+59.16
SET 1X2 SN. FLUSH
REC. LINE & DIST. FR.
E.C. TO NORTH
PER PLANS, PG. 15

RAD. PT.
SET 1X2 SN
FLUSH

REC. & DATA
PER PLANS, PG. 15
Δ = 82° 35' 54"
R = 200.00
L = 291.81
T = 178.82

1 92° 29' 00"
4 25° 36' 20"
6 21° 24' 30"
Σ 96° 24' 05"

E.C. = 27+50.97
SET 1X2 SN. FLUSH
REC. TAN. DIST. FR.
P.I. TO EAST PER
PLANS, PG. 15, 16.

6" CONC. CB
24" CONC. EXT. W

(17)

90°

178.82

5.0'

123.50

(9)

30'

R=17.00

PARKING LOT

(29)

20'

6" CONC. CB

24" CONC. EXT. W

2' EQUAL W.K.

TO TOP

19795

℄ BOARD

90°

178.82

ENTRANCE

05'

24'

3.86

90°

R.W. #12

SEE PG. 14

P.T.

SET 1X2 SN. FLUSH REC.
TAN. DIST. FR. P.I.
TO NORTH PER PLANS, PG. 15

24'+ EX.

A = 59° 00' 00"
R = 25.00

24.59

A = 90° 00' 00"
R = 32.00

A = 60°
R = 5'

60'

40'

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Date

Survey of ROSE HILLS PARK
JN 2005.01 Type — Suff —
Surveyed by RICHARDS
Notes RICHARDS Date 7-70
Indexed C. J. GALLI OCT 4 '71

F.B. 3961 PG. 71

FOR CONSTRUCTION
USE ONLY

123.50

1. 148° 19' 20"
4. 233. 18. 00"
L. 169.52.00"
= 148° 19' 30"

BEARING DATA
PER PLANS, PG. 16
Δ = 31° 40' 30"
R = 1000.00
L = 552.80
T = 283.84 (CALC)

B.C. = 281+79.97
SET 1X2 IN. PLUSH
REC. LINE & DIST. FR
E.C. TO EAST PER
PG. 16 OF PLANS

PARKING LOT

283.84

P.I.
SET 1X2 IN. PLUSH
REC. LINE & TAN. DIST.
FR. B.C. TO EAST
PER PLANS

30"

19'

148°

TO PARKING LOT

283.84

50'

40.81

R.H. # 4
PER PG. 16

E.C. = 284+27.30
SET 1X2 IN. PLUSH
REC. LINE & TAN.
DIST. (283.84)
FR. P.I. - PER PLANS

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JSF3028 CE#3110 9/67

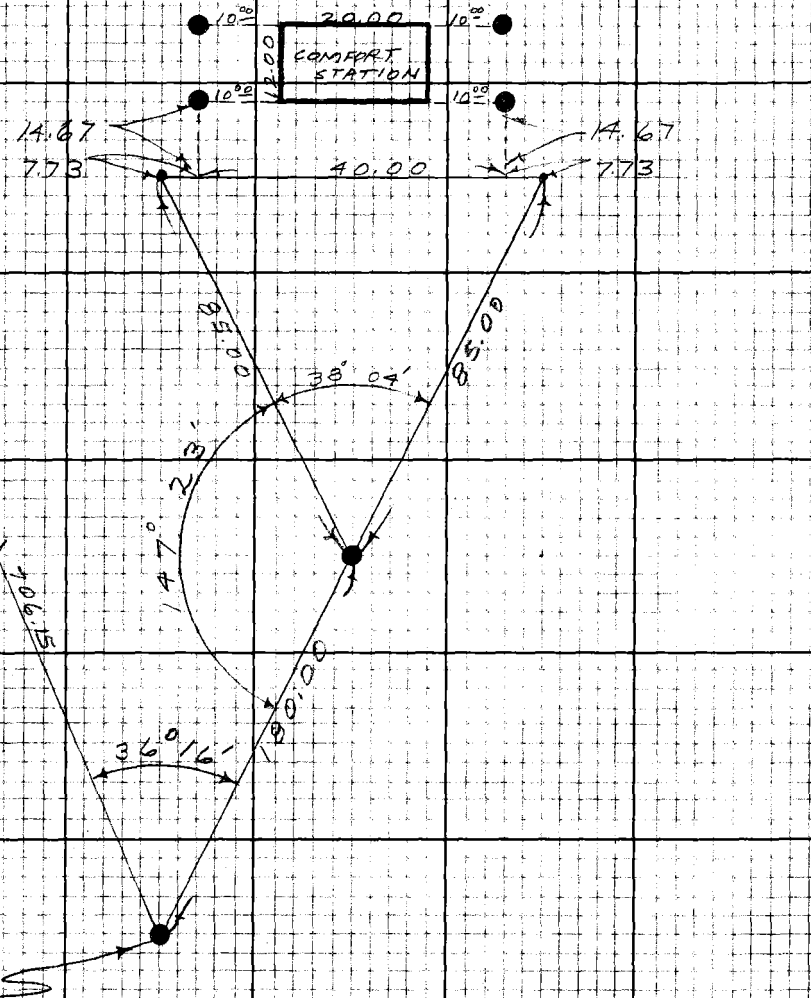
F.B. 3461 Pg 72

STAKING CONTROL FOR COMFORT STATION

SEE PG 3 & 21 OF A-4 OF PLANS

FIN. DATUM EL. = 618.42

● DENOTES 1 X 2, N. & T. FLUSH



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Checked
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Survey of ROSE HILL PARK
JN 9992.01 Tape 50' Fr
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed J. GALLI 4 71

F.B. 346 Pg. 7-3

J.N. 9992.01

ROSE HILL PARK

GENERAL DEVELOPEMENT

PHASE I

LAYOUT CONTROL SURVEY FOR SERVICE ROAD FROM PARKING AREA TO LAKE AREA

REF: CONTRACT DRAWINGS FOR SPEC.# 2794 P&E 9,10

RICHARDS
WIARDS
NUNEZ
ZIEBER

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 FE#310 9-67

F.B. 3461 Pg. 74

TO BOT. PG. 75

FOR CONSTRUCTION USE ONLY

102.95

E.C. = 6+78.93
SET 1X2 & N. FLUSH
REC. PER PLANS
PG. 9

160.86

P.I.
SET 1X2 & N. FLUSH
REC. PER PLANS
PG. 9

REC. & DATA
PER PLANS, PG. 9
Δ = 94-00-00
R = 150.00
L = 246.08
T = 160.86

ROAD

B.C. = 4+32.84
SET 1X2 & N. FLUSH
REC. PER PLANS
PG. 9

SERVICE ROAD

140.05

PARK

E.C. = 2+42.79
SET 1X2 & N. FLUSH
REC. PER PLANS
PG. 9

P.I.
SET 1X2 & N.
FLUSH
PER PLANS

58.29

HILL

DOUBLED 130.00

REC. & DATA
PER PLANS, PG. 9
Δ = 50-00-00
R = 175.00
L = 109.08
T = 58.29

B.C. = 1+53.71
SET 1X2 & N. FLUSH
PER PLANS, PG. 9

SE

ROAD

ENTRANCE

79°
DOUBLED
40°

353.71

353.43
SET

18°10'40"
(SET)

32+29.81 W.
= 1+00.00 N.
SET 1X2 & N.
PER PLANS

28+74.47 W.
B.C.
ED. 1X2 & N.
PER PG. 71

P.I.
ED. 1X2 & N.
PER PG. 71

PARKING LOT

PLEASE RETURN TO
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#603 LOS ANGELES COUNTY ENGINEERING BLDG.

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Office Work
Checked
Date

Survey of JN 77250 Tape Std
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed C. J. GALLI 09 4 78

F.B. Pg.

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403 Los Angeles County Engineering Bldg.

7673098 CE#310 9-67

ROSE HILL PARK

10+69.46 PLAN
1A+67.43
P.C.
SET 1X2 B.N.
TO FIT EXIST.
TOPOG.

REC. & DATA
PER PLANS, PG. 9
Δ = 28° 00' 00"
R = 640.00
L = 312.76
T = 159.57

CONST. & DATA
Δ = 29° 45' 30"
R = 600.59
L = 311.93
T = 159.57

159.57
150
DOUBLED
30"
159.57

P.T.
SET 1X2 B.N. FLUSH
TO FIT EXIST. TOPOG.
SEE PLANS, PG. 9

B.C.
= 11+55.70
SET 1X2 B.N. FLUSH
TO FIT EXIST. TOPOG.
SEE PLANS, PG. 9

311.93

CHORD

10+33.62-PLAN
E.C.
= 10+04.38
SET 1X2 B.N. FLUSH
REC. LINE & TAN.
DIST. FR. P.I.
SEE PLANS, PG. 9
TO FIT EXIST.
TOPOG.

REC. & DATA
PER PLANS, PG. 9
Δ = 20° 00' 00"
R = 640.00
L = 223.40
T = 112.85

112.85

100.00

DEED 90°00'

P.I.
SET 1X2 B.N.
FLUSH REC. TAN
DIST. FR. B.C.
PER PLANS

S 88° 12' 11" E

SERVICE

8+10.22
B.C.
= 7+80.98
SET 1X2 B.N. FLUSH
@ LOC. TO FIT
EXIST. TOPOG. &
P.P. CLEARANCE
SEE REC. PLANS
PG. 9

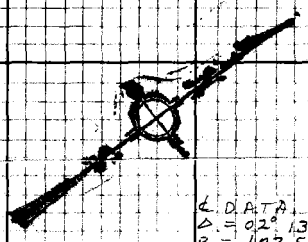
412.05

TO TOP PG. 74

FB 3741 Pg 76

ROSE HILL PARK

FOR CONSTRUCTION USE ONLY



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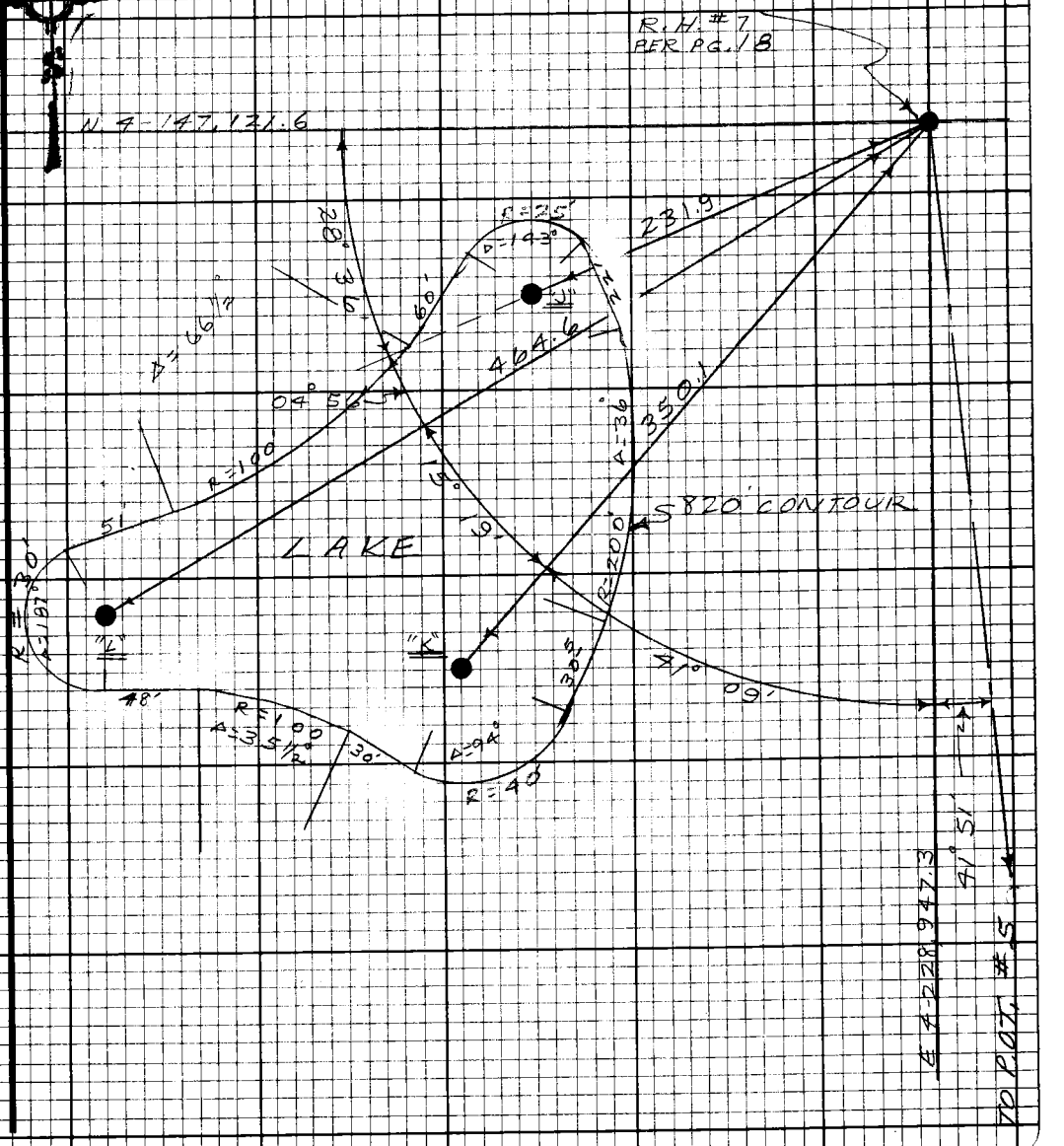
Office Work
Checked
Date

Survey of
JN [illegible] Tape Std.
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed J. GAIL 003 4-71

F.B. [illegible] PG. [illegible]

SEE PG. 18, OF CONTRACT DRAWINGS



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FB098 CE#31D 9-67

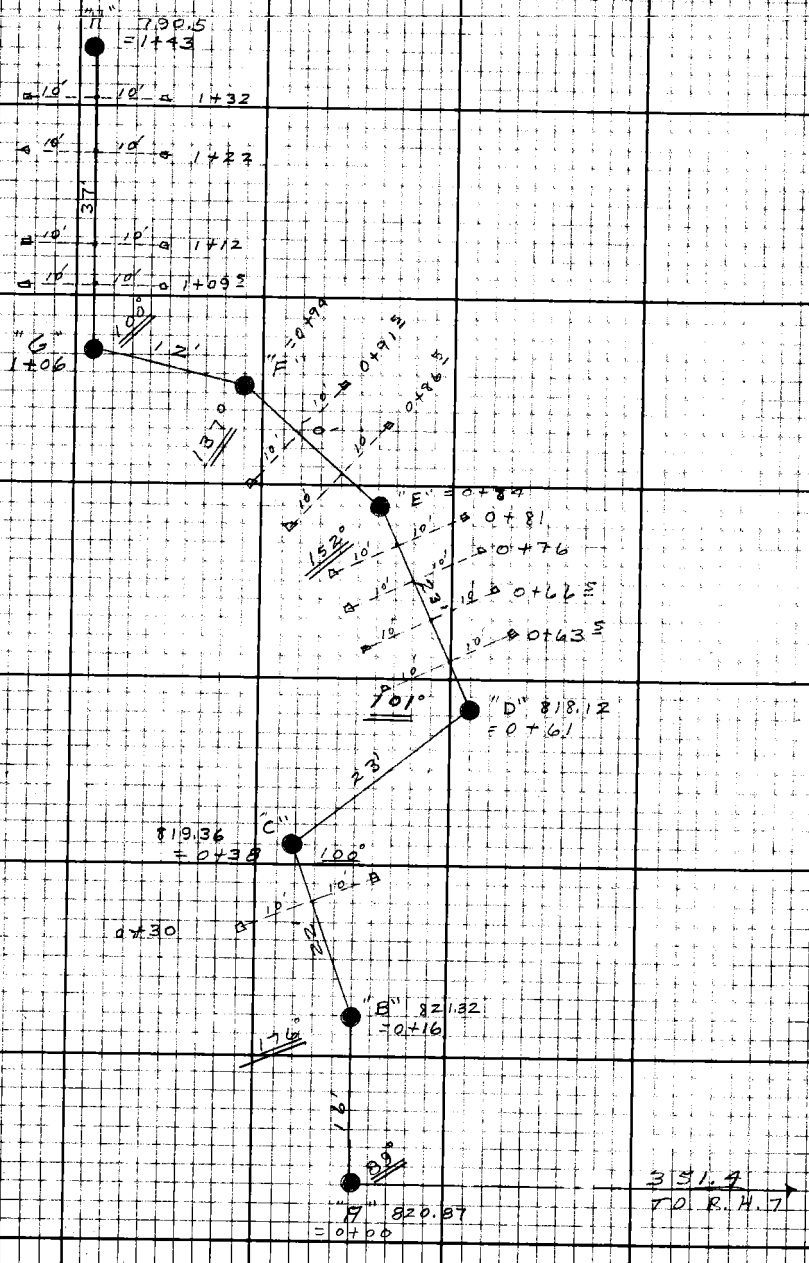
FB 3461 Pg 78

LAYOUT CONTROL FOR CASCADE AREA

SEE PG. 13 OF CONTRACT DRAWINGS

"O" DENOTES 1X2 R.P.

" " " CONTROL PT.



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Notes Ck'd by	Survey of ROSE HILL PARK	F. B. 2411 Pg. 79
Map No.	JN 9795.01 Tape — Std — °F	
Office Work	Surveyed by W. A. RICHARDS	
Checked	Notes W.A.R. Date 11/4/70	
Date	Indexed C. J. GALLI 11/7/70	

J.N. 9795.01

ROSE HILL PARK

SPECS. NO. 2794

HORIZONTAL LOCATION OF 6" SEWER LINE, FROM COMFORT STATION AT PICNIC AREA, TO SINOVA ST.

SEE PG. OF CONTRACT DRAWINGS

"AS BUILT" LOCATION

RICHARDS
NUNEZ
LIEBER
BUSTRUM

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16F3095 CE#3103-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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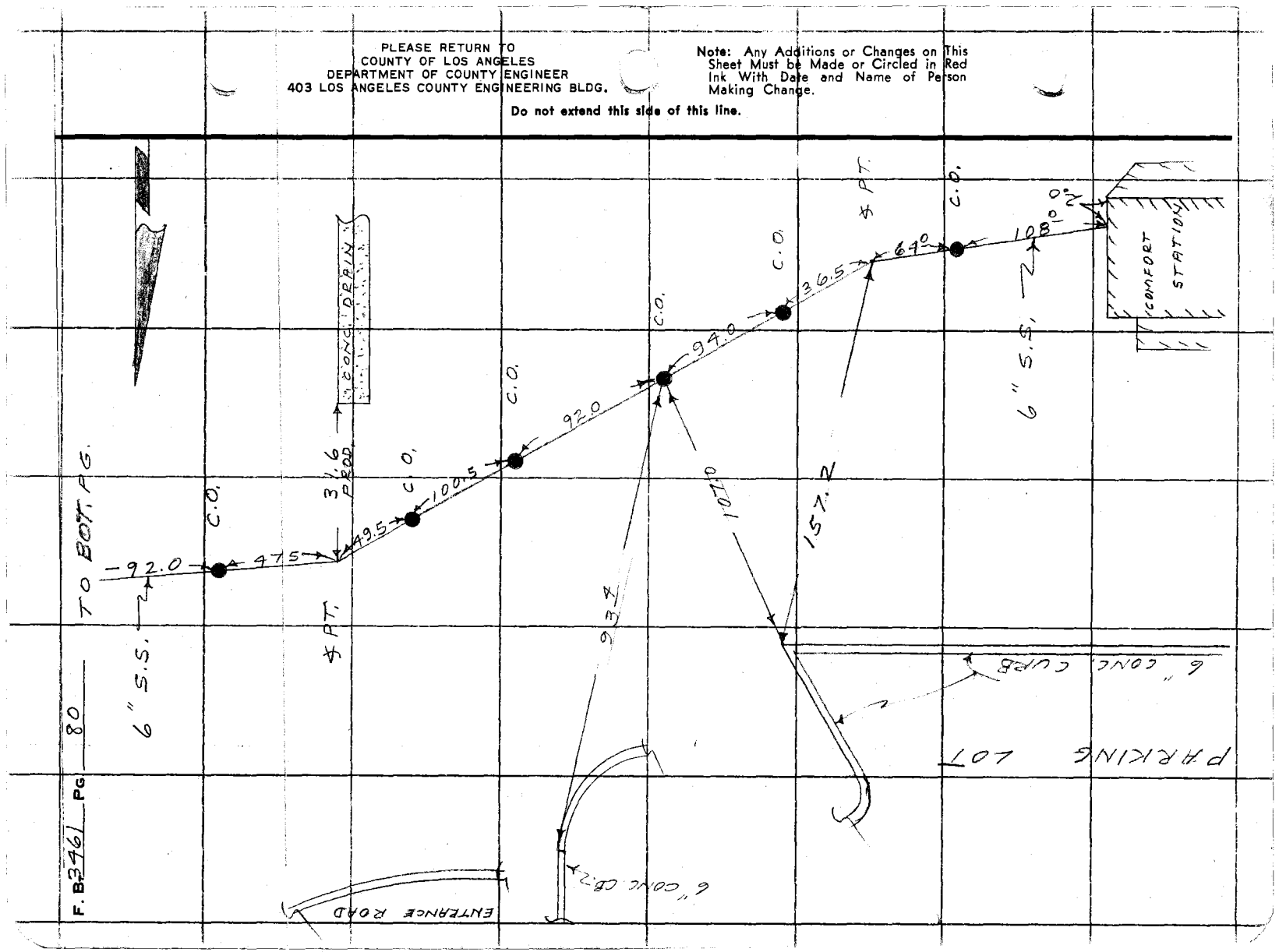

F. B3461 Pg. 80

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape Std
Surveyed by
Notes W. O. R. Date 11/70
Indexed E. J. GALL

F.B. A/C 1 PG. 91

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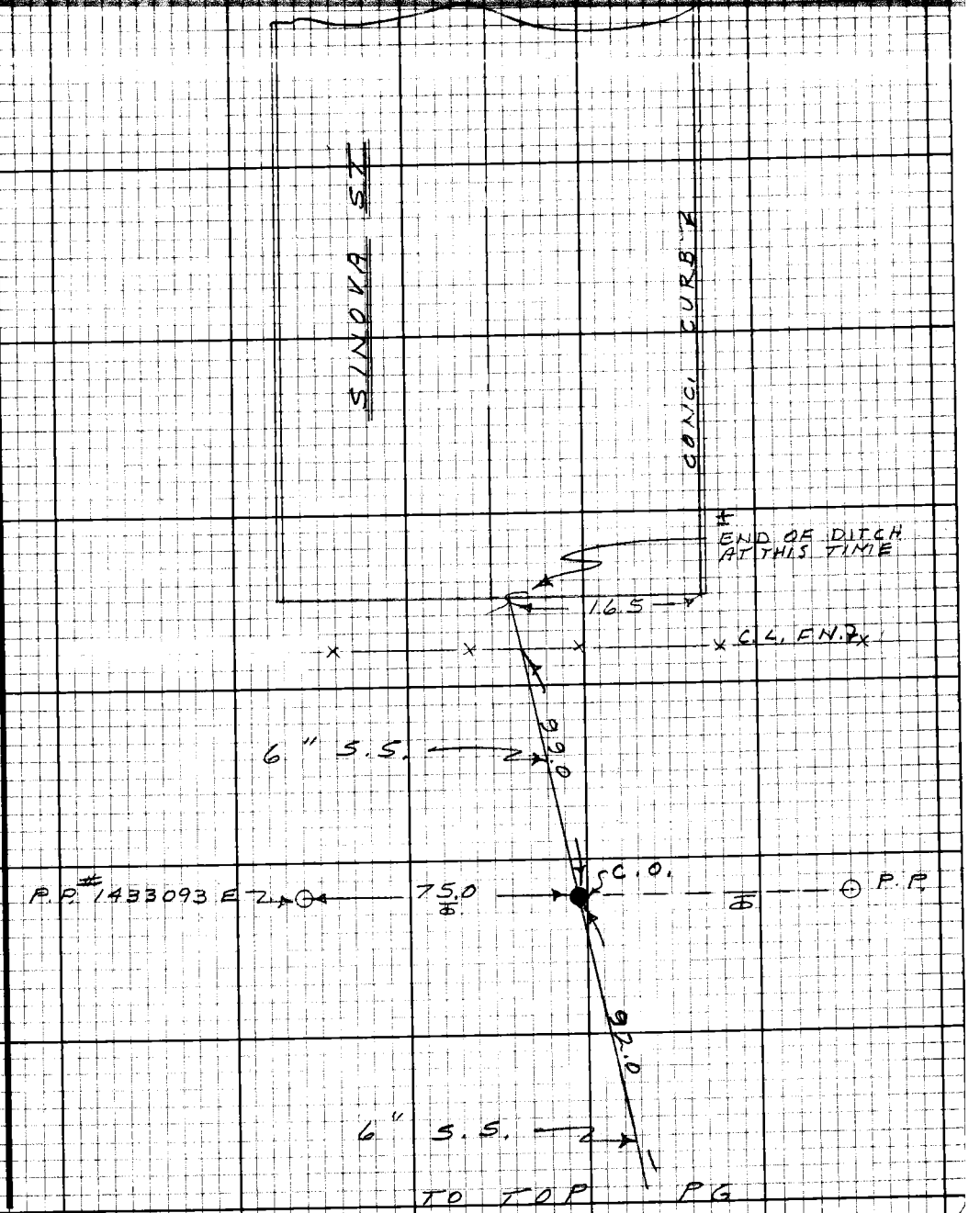
7EE3098 CE#310 9-67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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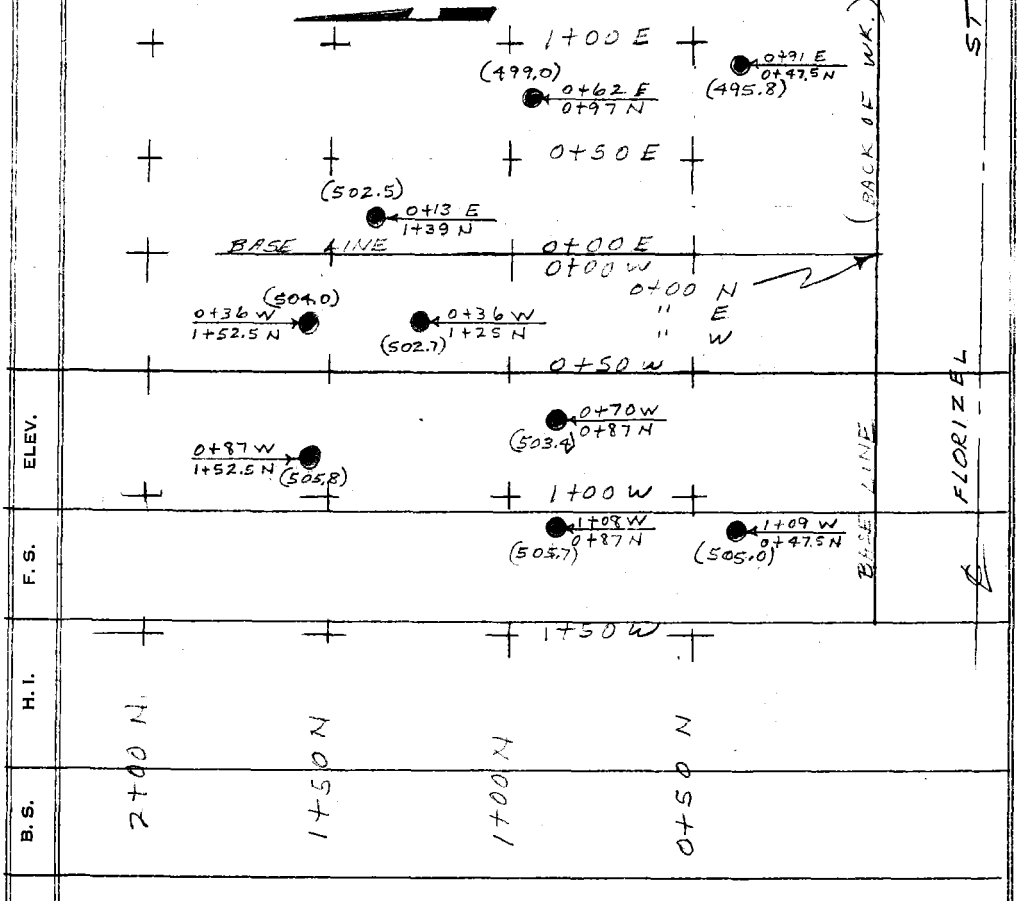
BLANK

F.B. 3461 Pg. 82

Profile No. | Notes Red | Plotted | Job No. | Division No. | F. B. | Pg.
Date | Date | Survey of ROSE [illegible] PARK
X-Sec. No. | Notes Chk'd. | Checked | Survey by | Notes | Date
Date | Date | Map No. | Indexed E. J. GALLI Date OCT 4 71

CROSS-SECTIONS AT EXISTING GROUND AT PLAY AREA
LOCATION PER PG. 12, OF CONTRACT DRAWINGS

● DENOTES SPOT ELEVATION
(0.00) " EXIST. "



STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3461 Pg. 84 | Job No. 7995.01 Division No. | Notes Red | Plotted | Profile
Survey of ROSE HILL PARK | Date | Date | No.
Survey by RICHARDS Notes W.A.R. | Notes Chk'd. | Checked | X-Sec.
Indexed E. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. POT #7				509.32	P.O.T. #7 EL. = 509.32 PER PG. 31	
					P.M., W. RIM OF M.H. - LOC. PER PG. 24	
1+50 W				506.56	0+00 N.	BK. WK.
"				508.1	0+50 N.	G.D.
"				509.2	1+00 N.	"
"				510.4	1+50 N.	"
"				511.6	2+00 N.	"
1+00 W				503.60	0+00 N.,	BK. WK.,
				504.4	0+50 "	G.D.
				505.4	1+00 "	"
				506.7	1+50 "	"
				508.1	2+00 "	"
				507.95	TOP OF GRATE OF C.B. 2+02 N	
0+50 W				500.72	0+00 N.,	BK. WK., (502.05 T.P.)
				501.4	0+50 "	G.D.
				502.6	1+00 "	"
				503.9	1+50 "	" (BOT. BK.)
				508.2	2+00 "	"

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
					(T.P. 47?)
0+00 W, 0+00 E BASE LINE			0	497.83	0+00 N. BK. WK.
				499.2	0+50 " GD.
				500.7	1+00 " "
				503.3	1+50 " "
				507.4	2+00 " "
0+50 E.				494.85	0+00 N., BK. WK.
				497.2	0+50 " GD.
				499.5	1+00 " "
				502.7	1+50 " "
				506.6	2+00 " "
1+00 E				492.30	0+00 N., BK. WK.
				495.7	0+50 " GD.
				498.7	1+00 " "
					~~1+50 " "~~
1+50 E				492.16	0+00 N. BK. WK.
				495.7	0+50 " GD.

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____
No. ____ Date ____ Date ____ Survey of PAVE #11 PARK ____ Pg. ____
X-Sec. Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date 8-7-72

F. B. 3461 PG. 86 | 99950/ Job No. ____ Division No. 11 Notes Red ____ Plotted ____ Profile

Survey of ROSE HILL PARK Date ____ Date ____ No. ____

Survey by RICHARDS Notes W.A.R. Notes Chk'd. ____ Checked ____ X-Sec.

Indexed C. J. CALLI Date ____ Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M.					
				4933.3	B.M.

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76-L-298 CE 307 5-66

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____ F. B. ____ Pg. ____

Date ____ Date ____ Survey of ROSE PARK

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date 10 4 71

(MONTECITO HILLS REGIONAL COUNTY PARK)

AS BUILT ELEVATIONS OF EXISTING CONC. CURB AT THE S'ELY. AREA OF THE PARKING AREA

ENTRANCE ROAD

PARKING AREA

P.R.C. = 1+00.00

1+44.5

1+65.5

2+31.1

2+22.0

1+91.7

2+46.0

2+32.8

2+44.6

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3961 Pg. 88 | Job No. 99501 | Division No. II | Notes Red | Date | Plotted | Date | Profile | No.
Survey of ROSEMEAD - COUNTY PARK | Notes Chk'd. | Date | Checked | Date | X-Sec. | No.
Survey by RICHARD Notes LEGAL VAULT
Indexed C. J. GALL Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00 00				617.65	+C. (As Built (2704–100) Court)	
"				716	F.L.	
"				733	Edg Gut	
1+10				786	+C.	
"				734	F.L.	
"				750	Edg Gut	
1+20				793	+C	
"				722	F.L.	
"				736	Edge Gut	
1+30				791	+C	
"				726	F.L.	
"				762	Edge Gut.	
1+40				803	+C	
"				756	F.L.	
"				771	Edg Gut.	
1+50				813	+C	
"				763	F.L	
"				775	Edg Gut	

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+60				618 22	T.C	
"				7 72	E.L.	
"				7 86	Edge Pvt	
1+70				8 36	T.C	
"				788	E.L	
"				803	Edge Pvt	
1+80				860	T.C	
"				800	E.L	
"				817	Edg Pvt	
1+86				856	T.C	
"				808	E.L	
"		LEVEE AREA		821	Edge Pvt	
1+90				856	T.C	
"				803	E.L	
"				821	Edg Pvt	
1+98				859	T.C	
"				803	E.L	
"				823	Edge Pvt	
2+00				861	T.C	
"				811	E.L	
"				825	Edge Pvt	

Profile Notes Red____ Plotted____ Job No.____ Division No.____ F.B. 3944 Pg. 23

No.____ Date____ Date____ Survey of ROSE HILLS PARK

X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____

No.____ Date____ Date____ Map No.____ Indexed R. J. GAULL Date 8 4 71

76-L-298 CE 307 5-66

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F. B. 3461 Pg. 90 | Job No. 9955.01 | Division No. 11 | Notes Red | Plotted | Profile
Survey of ROSE HILL PARK | Date | Date | No.
Survey by RICHARD Notes LEE GAULT | Notes Chk'd. | Checked | X-Sec.
Indexed E. J. GALL Date | Date | Date | No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+10				818.75	T.C	
"				827	F.L	
"				840	Edg Gut	
2+20				830	T.C	
"				821	F.L	
"				837	Edge Gut	
2+30				903	T.C	
"				851	F.L	
"				862	Edge Gut	
2+40				913	T.C	
"				875	F.L	
2+44.6				923	T.C	(@ PT.)
"				883	F.L	
2+50				924	T.C	
"				876	F.L	
2+60				932	T.C	
"				927	F.L	
2+64				933	T.C	@ INT. X-GUT.
"				918	F.L.	
2+70				937	T.C	
"				959	F.L	

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+70				619.05	Edge Gut.	
2+80				625	T.C.	
"				905	F.L.	
"				922	Edge Gut	
2+90				961	T.C.	
"				913	F.L.	
"				926	Edge Gut	
3+00				966	T.C.	
"				920	F.L.	
"				934	Edge Gut	
3+10				975	T.C.	
"				926	F.L.	
"				938	Edge Gut	
3+20				981	T.C.	
"				932	F.L.	
"				945	Edge Gut	
1+00.00				617.65	T.C. "AS BUILT"	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of PARK
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed J. GALL Date 6-7-71

F. B. PG. 91

F. B. 3461 Pg. 92 | 9995.01 Job No. Division No. 11 Notes Red Plotted Profile

Survey of ROSE HILL PARK. Date Date No.

Survey by RICHARDS Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

F. B. PG.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of ROSE HILL PARK
X-Sec. No. Notes Chk'd. Checked Survey by Notes Date
Date Date Map No. Index T. M. PALMER Date JL 12 72

(MONTECITO HILLS REGIONAL COUNTY PARK)

AS BUILT ELEVATIONS OF EXISTING CONC. CURBS ALONG THE ENTRANCE RD, AT THE PARKING LOT VICINITY

SECTIONS TAKEN RADIAL FR. ℄ OF ENTRANCE RD. STATIONING IS PER CONTRACT DRAWINGS, PS-7

RICHARDS
ARGANT
LIEBER
TUPMILL

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3461 Pg. 94 | Job No. 9995.01 | Division No. 11 | Notes Red | Date | No. | Profile
Survey of ~~ROSE~~ HILL PARK | Date | No. | X-Sec.
Survey by RICHARDS Notes W.A.R. & D.L.L. | Notes Chk'd. | Checked
Indexed J. M. PALMER | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
					LT. & SOUTH ℄	RT. & NORTH
T. B. M.				617.65 ~~61~~	T.B.M. EL. OF EXIST. CB. @ ℄ PLUS OF 26+44.34	PER SPECS. # 2794-100
27+50 97	E.C.			619.01		℄
				618.84		13' EDGE CUT
				618.67		17' F.L. "
				619.17		17' T.C.
				619.12	9' F.L.	
				619.70	9' T.C.	
27+58.5				618.91		13' EDGE CUT
				618.62		17' F.L. "
				619.26		17' T.C.
27+80.7				619.36		13' EDGE CUT
				619.02		17' F.L. "
				619.76		17' T.C.
27+87.0				619.47		13' Edge Cut
				619.38		17' F.L.
				619.83		17' +℄

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SOUTH	℄	RT. ℄ NORTH
27+98.4				619.72			13' EDGE G.T.
				9.58			17' F.L.
				620.08			17' T.C.
28+00				619.98		℄	
				9.74			13' EDGE G.T.
				9.59			17' F.L.
				620.11			11' T.C.
				0.08	9' F.L.		
				0.59	9' T.C.		
28+04				619.85			13' EDGE G.T.
				9.51			17' F.L.
				620.19			17' T.C.
28+26.4				620.32			13' EDGE G.T.
				619.97			17' F.L.
				620.65			11' T.C.
28+32.5				620.45			13' EDGE G.T.
				0.30			17' F.L.

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of ROSE HILL PARK
X-Sec. Notes Ck'd.____ Checked____ Survey by____ Notes____
No.____ Date____ Date____ Map No.____ Indexed T. M. PALMER Date 10-12-78

F. B.
Pg.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3461 Pg. 96 | Job No. 99501 | Division No. 11 | Notes Red | Plotted | Profile
Survey of ROSE HILL PARK | Date | Date | No.
Survey by RICHARDS Notes W. A. R. | Notes Chk'd. | Checked | X-Sec.
Indexed L. M. PALMERI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & SOUTH	℄ RT. & NORTH
28+32.5				620.77		17' T. C.
28+43.3				620.69		13' EDGE CUT
				0.50		17' F.L.
				0.98		17' T. C.
28+49.5				0.78		13' EDGE CUT
				0.50		17' F.L.
				621.10		" T. C.
28+50				1.00		℄
				1.07	9' F.L.	
				1.60	" T. C.	
28+72.1				1.27		13' EDGE CUT
				620.95		17' F.L.
				621.57		" T. C.
28+78.2				1.36		13' EDGE CUT
				1.19		17' F.L.
				1.71		" T. C.

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ LT. & SOUTH	℄ RT. & NORTH
28+83				621.49		13' EDGE OUT
				1.43		15' " "
				1.32		17' F.L.
				1.85		" T.C.
29+00				621.97		℄
				1.93		9' INT.
				1.78		15' EDGE OUT
				1.66		17' F.L.
				622.17		" T.C.
				2.05	9' F.L.	
				2.62	" T.C.	
29+50				623.00		℄
				622.95		15' EDGE OUT
				2.66		17' F.L.
				623.14		" T.C.
				3.08	9' F.L.	
				3.60	" T.C.	

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of SAN GABRIEL PARK
X-Sec. Notes Chk'd ____ Checked ____ Survey by ____ Notes ____ Date
No. ____ Date ____ Date ____ Map No. ____ Index M. PALMER Date JAN 12 '72

F. B. ____ Pg. ____

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3961 Pg. 98 | Job No. 9950.01 | Division No. 11 | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of EAST HILL PARK | Notes Chk'd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by RICHARDS Notes W.A.R.
Indexed **I. M. PALMERI**

STATION	B. S.	H. I.	F. S.	ELEV.	LT. & SOUTH	℄	RT. & NORTH
30+00				624.05		℄	
				623.88			9', MAC.
				3.77			15' EDGE CUT
				3.66			17' F.L.
				624.15			" T.C.
				4.12	9' F.L.		
				4.58	" T.C.		
30+48.9				625.18	9' F.L.		
				5.56	" T.C.		
30+50				5.08		℄	
				624.76			15' EDGE CUT
				4.64			17' F.L.
				5.14			" T.C.
31+00				6.07		℄	
				5.89			9', MAC.
				5.78			15' EDGE CUT
				5.64			17' F.L.
				6.13			" T.C.

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of ROSE PARK
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Indexed J. M. PALMER Date M. 12 '76

F. B. Pg.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SOUTH	℄	RT. ℄ NORTH
31+02.8				626.25	9' F. L.		
				6.75	" T. C.		
31+50				7.04		℄	
				6.73			15' EDGE ℄
				6.63			17' F. L.
				7.11			" T. C.
				7.20	9' F. L.		
				7.58	" T. C.		
32+00				8.07		℄	
				7.91			9' M.C.
				7.72			15' EDGE SW
				7.64			17' F. L.
				8.16			" T. C.
				8.13	9' F. L.		
				8.60	" T. C.		
32+18				8.16			15' EDGE SW
				8.02			17' F. L.
				8.50			" T. C.

76-L-298 CE 307 5-66

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 3961 Pg. 100 | Job No. 299501 | Division No. 11 | Notes Red ____ Plotted ____ | Profile
Survey of ROSE HILL PARK | Date ____ Date ____ | No. ____
Survey by RICHARDS Notes W.A.R. | Notes Chk'd. ____ Checked ____ | X-Sec.
Indexed T. M. PALMERI | Date ____ Date ____ | No. ____

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	℄ to SOUTH	℄ to NORTH
32+21				628.10		17' DEP. CB
32+36				8.42		17' DEP. CB.
32+41				9.67		15' EDGE GUT
				8.53		17' F.L.
				9.02		" T.C.
32+50				8.96		℄
				8.78		15' EDGE GUT
				8.66		17' F.L.
				9.15		" T.C.
				9.13	9' F.L.	
				9.58	" T.C.	
33+00				9.95		℄
				9.86		9' MAC.
				9.74		15' EDGE GUT
				9.59		17' F.L.
				630.11		" T.C.
				0.18	9' F.L.	

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SOUTH	℄ RT. ℄ NOR
33+00				630.60	9' T.C.	
33+50				631.00		℄
				0.75		15' EDGE ℄
				0.65		17' F.L.
				1.13		" T.C.
				1.15	9' F.L.	
				1.61	" T.C.	
33+89				1.46		15' EDGE ℄
				1.34		17' F.L.
				1.83		" T.C.
34+00				2.01		℄
				1.87		9' MAC
				1.73		16', EDGE ℄
				1.57		18' F.L.
				2.05		" T.C.
				2.08	9' F.L.	
				2.57	" T.C.	

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of ROSE HILL PARK
X-Sec. Notes Chk'd. Checked Survey by
No. Date Date Map No. Index No. Notes
T. M. PALMER Date Date
M 12 72
F. B.
Pg.

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

F. B. 3461 | Pg. 102 | Job No. 99501 | Division No. // | Notes Red ____ Date ____ | Plotted ____ Date ____ | Profile No. ____
Survey of ROSE HILL PARK | Notes W.A.R. | Notes Chk'd. ____ Date ____ | Checked ____ Date ____ | X-Sec. No. ____
Survey by RICHARDS
Indexed **I. M. PALMERI**

STATION	B. S.	H. I.	F. S.	ELEV.	LT. ℄ SOUTH	℄ RT. ℄ NORTH
34+27				632.51		℄
				2.34		10' MAC.
				2.10		21' EDGE OUT
				1.97		23' F.L.
				2.98		" T.C.
				2.64	9' F.L.	
				3.16	" T.C.	
34+62				2.65		℄
				2.68		11' MAC.
				2.63		21' EDGE OUT
				2.53		22' F.L.
				3.03		" T.C.
				2.72	9' F.L.	
				3.23	" T.C.	
T.P.				5.60		
T.B.M.				617.64	T.B.M. EL.=617.65 SPECS 2794-100	

Notes Ck'd by	Survey of MONTECITO HILLS CO. PARK
Map No.	J.N. 9995.03 Tape [illegible] Std 67 °F
Office Work	Surveyed by
Checked	Notes K.L.B. II Date 4-6-72
Date	Indexed B. M. PALMIERI

F. B. [illegible] PG. [illegible]

MONTECITO HILLS COUNTY PARK

J.N. 9995.03 (PHASE II)

SURVEY TO ESTABLISH DIMENSIONS ON SPILLWAY SHOWN @ THE MOST S.W.'LY COR. OF GRADING AND REMOVAL PLAN, SHEET Nº 2 PER LETTER 5971-A.

REF: F.B. 3461-24

JULY 7TH, 1972

HOBSON
LEGAULT
GOODWIN
BUETTRUM
MITCHELL, H.B.

SEE PG'S 111 THRU 118 FOR ELEVS ON SPILLWAY.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

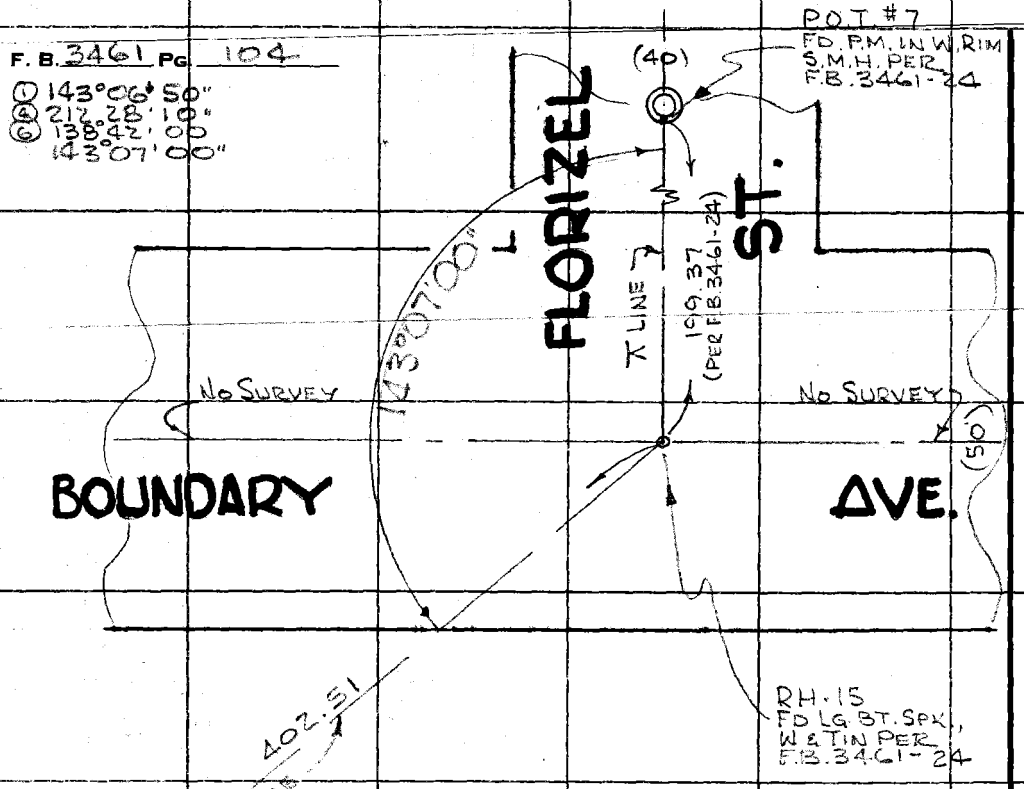
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 3461 Pg. 104

① 143°06'50"
② 21°28'10"
③ 138°42'00"
143°07'00"



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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CONSTRUCTION DIVISION

CAPITAL PROJECT

INITIAL JOB CONFERENCE NOTICE

Contractor: A. G. Tutor Co., Inc.
13257 Saticoy Street
No. Hollywood, California 91605

Date: 7-14-70

Subject: Rose Hill County Park
General Development
Spec. 2794
C.P. 9995.01

A contract has been awarded and work is about to start on the subject project. A Job Conference will be held as follows:

Place: Job Site - at Proposed service Building, Area B, on Montery Road

Date: 7-20-70 Monday

Time: 9 A.M.

Project Manager: Corwin Vansant 81530

Inspector:

Notes:

Corwin Vansant (VJ)

Corwin Vansant
Construction Project Manager

cc: Reich
Wyman / File
Project Manager
Client Department - Parks and Recreation - Rothwell
Survey
Arch. File
Insp.
Estimator

DEPARTMENT OF [illegible]NTY ENGINEER
SURVEY DIVISION

CALC. BY [illegible]

CHECKED BY

ROSE HILL PARK

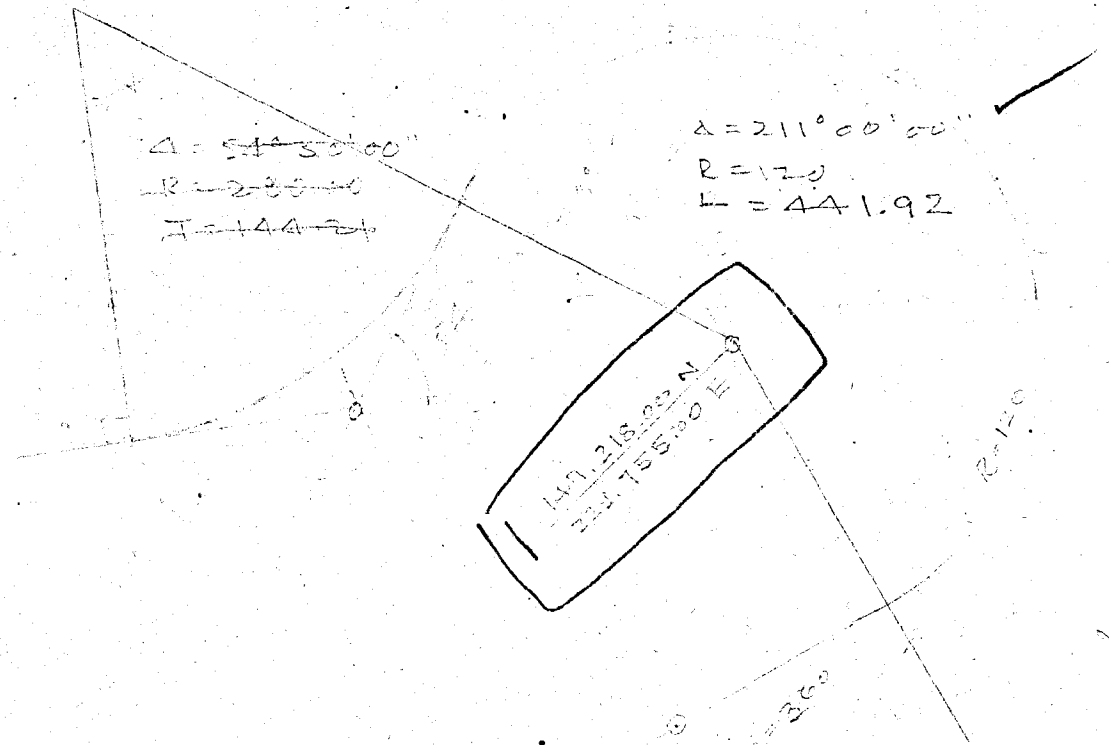
SURVEY OF ENTRANCE

INDEX

SHEET NO.

F. B.

J. N.



TC CONTROL LIST - ROSE HILL PARK - JUNE 17, 1968

STATION NAME	CODE	YEAR	REFERENCE	ELEVATION OR LATITUDE	DATE OR LONGITUDE	NORTH	EAST
~~ALH A-4~~	~~IN~~	~~68~~	~~3461-013~~	~~662,814~~		~~4,143,052.88~~	~~4,230,975.10~~
~~ALH B-1~~	IN	68	3461-012	515.795		4,145,856.80	4,230,719.50
ALH B-1A	IN	68	3461-010	551.774		4,146,646.40	4,230,258.10
ALH B-2D	IN	68	3461-011			4,144,934.20	4,230,398.50
ALT A-5	IN	68	3461-019			4,171,957.93	4,228,288.79
ALH B-1B	IN	68	3461-009			4,148,035.00	4,230,365.00
ROSE H PK POT 1	PCL	68	3461-014	566,456		4,145,724.62	4,229,949.38
ROSE H PK POT 2	PCL	68	3461-015	542,566		4,145,156.04	4,229,525.65
ROSE H PK POT 3	PCL	68	3461-015	618,669		4,145,379.93	4,229,192.51
ROSE H PK POT 4	PCL	68	3461-017	750,300		4,145,355.12	4,229,481.13
ROSE H PK POT 5	PCL	68	3461-018	806,111		4,146,755.00	4,229,274.72
ROSE H PK POT 6	PCL	68	3461-021	584,251		4,147,014.25	4,230,021.76
ROSE H PK POT 6A	PCL	68	3461-010			4,147,008.23	4,230,285.96
ROSE H PK POT 7	PCL	68	3461-024	509,321		4,144,125.50	4,229,705.19
ROSE H PK TBM 1	PCL	68	3461-014	553,336		4,145,728.69	4,230,026.86
ROSE H PK TBM 2	PCL	68	3461-010	570,146		4,145,007.86	4,230,298.06
ROSE H PK RH 1	PCL	68	3461-014	617,330		4,145,712.88	4,229,727.03
ROSE H PK RH 2	PCL	68	3461-015	607,410		4,145,212.81	4,229,854.35
ROSE H PK RH 3	PCL	68	3461-015	621,139		4,145,131.24	4,229,282.88
ROSE H PK RH 4	PCL	68	3461-015	~~627,056~~ 614.78		4,145,794.94	4,229,041.72
ROSE H PK RH 5	PCL	68	3461-016	643,623		4,145,827.19	4,229,540.96
ROSE H PK RH 6	PCL	68	3461-017	772,383		4,146,550.05	4,229,459.20
ROSE H PK RH 7	PCL	68	3461-018	848,109		4,147,121.59	4,228,947.25
ROSE H PK RH 8	PCL	68	3461-018	807,431		4,147,582.79	4,228,816.57
ROSE H PK RH 10	PCL	68	3461-020	866,557		4,148,200.61	4,229,312.82
ROSE H PK RH 11	PCL	68	3461-020	760,302		4,147,832.82	4,229,873.66
ROSE H PK RH 12	PCL	68	3461-021	651,354		4,147,399.04	4,230,007.13
ROSE H PK RH 13	PCL	68	3461-022	637,561		4,146,402.54	4,230,045.02
ROSE H PK RH 14	PCL	68	3461-023	493,318		4,144,128.45	4,230,118.34
ROSE H PK RH 15	PCL	68	3461-024	538,689		4,144,124.08	4,229,505.83
ROSE H PK RH 16	PCL	68	3461-025			4,143,~~702.73~~	4,230,~~156.51~~ 156.16
ROSE H PK RH 17	PCL	68	3461-025			4,143,938.76	4,230,157.88
ROSE H PK RH 18	PCL	68	3461-025			4,143,941.25	4,230,157.90
ROSE H PK RH 19	PCL	68	3461-023			4,144,128.72	4,230,156.53

EXHIBIT "E"

TO CONTROL LIST - ROSE HILL PARK - JUNE 17, 1968

STATION NAME	CODE	YEAR	REFERENCE	ELEVATION OR LATITUDE	DATE OR LONGITUDE	NORTH	EAST
~~ALH A-2~~	IN	68	3461-019	552.015		~~4,148,955.89~~	~~4,230,970.10~~
~~ALH B-1~~	IN	68	3461-012	518.798		4,145,856.80	4,230,719.50
ALH B-1A	IN	68	3461-010	551.774		4,145,646.40	4,230,256.10
ALH B-2D	IN	68	3461-011			4,144,954.20	4,230,398.60
ALT A-5	IN	68	3461-019			4,171,957.93	4,228,268.79
ALH B-1B	IN	68	3461-009			4,148,035.00	4,230,366.00
ROSE H PK POT 1	PCL	68	3461-014	566.456		4,145,724.52	4,229,949.35
ROSE H PK POT 2	PCL	68	3461-015	542.566		4,145,166.04	4,229,826.93
ROSE H PK POT 3	PCL	68	3461-015	616.669		4,145,379.93	4,229,192.51
ROSE H PK POT 4	PCL	68	3461-017	750.300		4,145,356.12	4,229,481.13
ROSE H PK POT 5	PCL	68	3461-018	806.111		4,146,756.00	4,229,274.72
ROSE H PK POT 6	PCL	68	3461-021	584.251		4,147,014.25	4,230,021.76
ROSE H PK POT 6A	PCL	68	3461-010			4,147,008.23	4,230,265.96
ROSE H PK POT 7	PCL	68	3461-024	509.321		4,144,125.50	4,229,705.19
ROSE H PK TBM 1	PCL	68	3461-014	553.336		4,145,728.69	4,230,026.86
ROSE H PK TBM 2	PCL	68	3461-010	570.145		4,145,007.86	4,230,298.06
ROSE H PK RH 1	PCL	68	3461-014	617.330		4,145,712.86	4,229,727.03
ROSE H PK RH 2	PCL	68	3461-015	607.410		4,145,212.81	4,229,854.56
ROSE H PK RH 3	PCL	68	3461-015	621.139		4,145,131.24	4,229,252.80
ROSE H PK RH 4	PCL	68	3461-016	627.066		4,145,794.94	4,229,041.72
ROSE H PK RH 5	PCL	68	3461-016	643.623		4,145,827.19	4,229,540.96
ROSE H PK RH 6	PCL	68	3461-017	772.383		4,146,550.05	4,229,459.20
ROSE H PK RH 7	PCL	68	3461-018	848.109		4,147,121.59	4,229,947.26
ROSE H PK RH 8	PCL	68	3461-018	807.431		4,147,582.79	4,228,816.57
ROSE H PK RH 10	PCL	68	3461-020	866.557		4,148,200.61	4,229,312.82
ROSE H PK RH 11	PCL	68	3461-020	750.302		4,147,832.62	4,229,873.56
ROSE H PK RH 12	PCL	68	3461-021	651.354		4,147,399.04	4,230,007.13
ROSE H PK RH 13	PCL	68	3461-022	637.561		4,146,402.54	4,230,045.02
ROSE H PK RH 14	PCL	68	3461-023	493.318		4,144,128.45	4,230,110.04
ROSE H PK RH 15	PCL	68	3461-024	538.689		4,144,124.08	4,229,505.83
ROSE H PK RH 16	PCL	68	3461-025			4,143,702.72	4,230,156.16
ROSE H PK RH 17	PCL	68	3461-025			4,143,938.76	4,230,157.83
ROSE H PK RH 18	PCL	68	3461-025			4,143,941.26	4,230,157.90
ROSE H PK RH 19	PCL	68	3461-023			4,144,125.72	4,230,156.53

EXHIBIT "E"

TO CONTROL LIST - ROSE HILL PARK - JUNE 17, 1968

STATION NAME	CODE	YEAR	REFERENCE	ELEVATION OR LATITUD
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
ALH B-1A	IN	68	3461-010	551,774
ALH B-2D	IN	68	3461-011	
ALT A-5	IN	68	3461-019	
ALH B-1B	IN	68	3461-009	
ROSE H PK POT 1	PCL	68	3461-014	566,456
ROSE H PK POT 2	PCL	68	3461-015	542,566
ROSE H PK POT 3	PCL	68	3461-015	616,669
ROSE H PK POT 4	PCL	68	3461-017	750,300
ROSE H PK POT 5	PCL	68	3461-018	805,111
ROSE H PK POT 6	PCL	68	3461-021	584,251
ROSE H PK POT 6A	PCL	68	3461-010	
ROSE H PK POT 7	PCL	68	3461-024	509,321
ROSE H PK TBM 1	PCL	68	3461-014	553,336
ROSE H PK TBM 2	PCL	68	3461-010	570,146
ROSE H PK RH 1	PCL	68	3461-014	617,330
ROSE H PK RH 2	PCL	68	3461-015	607,410
ROSE H PK RH 3	PCL	68	3461-015	621,139
ROSE H PK RH 4	PCL	68	3461-016	627,066
ROSE H PK RH 5	PCL	68	3461-016	643,623
ROSE H PK RH 6	PCL	68	3461-017	-772,383
ROSE H PK RH 7	PCL	68	3461-018	848,109
ROSE H PK RH 8	PCL	68	3461-018	807,431
ROSE H PK RH 10	PCL	68	3461-020	868,557
ROSE H PK RH 11	PCL	68	3461-020	750,302
ROSE H PK RH 12	PCL	68	3461-021	651,354
ROSE H PK RH 13	PCL	68	3461-022	637,561
ROSE H PK RH 14	PCL	68	3461-023	493,318
ROSE H PK RH 15	PCL	68	3461-024	538,689
ROSE H PK RH 16	PCL	68	3461-025	
ROSE H PK RH 17	PCL	68	3461-025	
ROSE H PK RH 18	PCL	68	3461-025	
ROSE H PK RH 19	PCL	68	3461-023	

DATE

OR LONGITUDE	NORTH	EAST
	4,145,855.88	4,228,975.[illegible]
	4,145,856.80	4,230,719.8
	4,146,646.40	4,230,258.1
	4,144,934.20	4,230,398.9
	4,171,957.93	4,228,268.7
	4,148,035.00	4,230,365.0
	4,145,724.52	4,229,949.3
	4,145,166.04	4,229,625.0
	4,145,379.93	4,229,192.5
	4,145,356.12	4,229,481.1
	4,146,755.00	4,229,274.7
	4,147,014.25	4,230,021.7
	4,147,008.23	4,230,285.9
	4,144,125.50	4,229,705.1
	4,145,728.69	4,230,028.8
	4,145,007.86	4,230,298.0
	4,145,712.88	4,229,727.0
	4,145,212.81	4,229,854.3
	4,145,131.24	4,229,282.8
	4,145,794.94	4,229,041.7
	4,145,827.19	4,229,540.9
	4,146,550.05	4,229,459.2
	4,147,121.59	4,228,947.2
	4,147,582.79	4,228,816.5
	4,148,200.61	4,229,312.8
	4,147,832.82	4,229,873.9
	4,147,399.04	4,230,007.1
	4,146,402.54	4,230,045.0
	4,144,128.45	4,230,118.3
	4,144,124.08	4,229,503.9
	4,143,702.72	4,230,156.1
	4,143,938.76	4,230,157.8
	4,143,941.28	4,230,157.9
	4,144,128.72	4,230,159.5

EXHIBIT "E"

TO CONTROL LIST - ROSE HILL PARK - JUNE 17, 1968

STATION NAME	CODE	YEAR	REFERENCE	ELEVATION OR LATITUDE	DATE OR LONGITUDE	NORTH	EAST
[illegible]	IN	68	3461-019	552,0.[illegible]		4,145,855.83	4,230,[illegible]
[illegible]	IN	68	3461-012	518,7[illegible]		4,145,856.80	4,230,719.50
ALH B-1A	IN	68	3461-010	551,774		4,146,646.40	4,230,258.10
ALH B-2D	IN	68	3461-011			4,144,934.20	4,230,398.60
ALT A-5	IN	68	3461-019			4,171,957.93	4,228,208.79
ALH B-1B	IN	68	3461-009			4,148,035.00	4,230,368.00
ROSE H PK POT 1	PCL	68	3461-014	566,456		4,145,724.52	4,229,949.38
ROSE H PK POT 2	PCL	68	3461-015	542,566		4,145,166.04	4,229,826.93
ROSE H PK POT 3	PCL	68	3461-015	616,669		4,145,379.93	4,229,192.51
ROSE H PK POT 4	PCL	68	3461-017	750,300		4,145,356.12	4,229,481.13
ROSE H PK POT 5	PCL	68	3461-018	806,111		4,146,756.00	4,229,274.72
ROSE H PK POT 6	PCL	68	3461-021	584,251		4,147,014.25	4,230,021.76
ROSE H PK POT 6A	PCL	68	3461-010			4,147,008.23	4,230,265.96
ROSE H PK POT 7	PCL	68	3461-024	509,321		4,144,125.50	4,229,705.19
ROSE H PK TBM 1	PCL	68	3461-014	553,336		4,145,728.69	4,230,026.86
ROSE H PK TBM 2	PCL	68	3461-010	570,145		4,145,007.86	4,230,296.06
ROSE H PK RH 1	PCL	68	3461-014	617,330		4,145,712.86	4,229,727.03
ROSE H PK RH 2	PCL	68	3461-015	607,410		4,145,212.81	4,229,854.56
ROSE H PK RH 3	PCL	68	3461-015	621,139		4,145,131.24	4,229,252.83
ROSE H PK RH 4	PCL	68	3461-016	627,066		4,145,794.94	4,229,041.72
ROSE H PK RH 5	PCL	68	3461-016	643,623		4,145,827.19	4,229,540.96
ROSE H PK RH 6	PCL	68	3461-017	772,383		4,146,550.05	-4,229,459.20
ROSE H PK RH 7	PCL	68	3461-018	848,109		4,147,121.59	4,228,947.26
ROSE H PK RH 8	PCL	68	3461-018	807,431		4,147,562.79	-4,228,610.57
ROSE H PK RH 10	PCL	68	3461-020	866,557		4,148,200.61	4,229,312.82
ROSE H PK RH 11	PCL	68	3461-020	750,302		4,147,832.82	4,229,873.66
ROSE H PK RH 12	PCL	68	3461-021	651,354		4,147,399.04	4,230,007.13
ROSE H PK RH 13	PCL	68	3461-022	637,561		4,146,402.54	4,230,045.02
ROSE H PK RH 14	PCL	68	3461-023	493,318		4,144,128.45	4,230,118.34
ROSE H PK RH 15	PCL	68	3461-024	538,689		4,144,124.08	4,229,508.93
ROSE H PK RH 16	PCL	68	3461-025			4,143,702.72	4,230,156.16
ROSE H PK RH 17	PCL	68	3461-025			4,143,[illegible]	4,230,[illegible]
ROSE H PK RH 18	PCL	68	3461-025			4,143,938.76	4,230,157.00
ROSE H PK RH 19	PCL	68	3461-023			4,143,941.26	4,230,157.90
						4,144,125.72	4,230,156.53

EXHIBIT "E"

Notes Ck'd by	Survey of Whittier Hills Co Park
Map No.	JN Tape Std °F
Office Work	Surveyed by PB LL
Checked	Notes Date
Date	Indexed M. PALMER JAN 12 '72

F. B. 316 PG. 105

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. FR. L.T. PG. 104

℄ LINE

402.51

329°50'10"
164°55'05"

164° 55' 05"

RED DOTS INDICATE VERTICAL CONTROL - SEE PG.S 111 THRU 113

T.B.M. "A" - SEE PG. 108

0+08.0 CREST SPILLWAY

0+00.0 (S.E. & N.W.) 18" CORR. I. STAND PIPE

0+41.5

0+48.7

0+63.8 SET 1" I.P. & 2" STR. E.W.

1+06.6

1+11.2

59.4

62.3

℄ 18" CONC. DR. PIPE

3.2 X 3.2 (I.D.) CONC. C.B. W/ IRON GRATE

CONC. SPILLWAY

63.8

℄ 18" C.I. DRAIN PIPE

7.0

7.0

1.8

1.9

0.2

0.5'

TOP BERM

BOTT. BERM

44.9

0+21.3

48.6

0+12.2

76F3095 CE#310 3-68

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F. B. 3461 Pg. 106

F. B. Pg.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of MONTECITO HILLS COUNTY PARK
X-Sec. No. Notes Chk'd. Date Checked Date Survey by M. PALMER Notes Date Map No. Index Date JUL 14 '72

MONTECITO HILLS COUNTY PARK

J. N. 9999.03

BENCH LEVELS TO NORTHING AND EASTING CONTROL FOR EXIST. DRAINAGE STRUCTURES TO BE USE FOR LOCATION & FIELD CHECK FOR CONSTRUCTION CONTROL.

JULY 7TH 1972
HOBSON
LEGAULT
GOODWIN
BISHOP
MITCHELL, H.B.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3461 Pg. 108 Job No. 2995.03 Division No. Notes Red Plotted Profile
Survey of Mountain Hill Country Park Date No. X-Sec.
Survey by R.B.J. Notes R.B.J. Notes Chk'd. D.J.S. 7-3-72 Checked
Indexed L. M. PALMER Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM-15	2 29	540 98		538 69	BM-15 ELEV. = 538.69 F.B. 3461-31 LG. BT. SPK. W. B.T., INT. OF BOUNDARY AVE. & FLORIZEL ST. TOP. LOC. SEE PG. 24	
T.P.	11 95	552 58	0 35	540 63	T.P.	
T.P.	12 00	563 96	0 62	551 96	T.P.	
T.P.	11 96	575 63	0 29	563 67	T.P.	
T.P.	10 69	585 71	0 61	575 02	T.P.	
T.P.	11 71	597 08	0 34	585 37	T.P.	
T.P.	10 05	605 84	1 29	595 79	T.P.	
SET T.B.M. "A"	0 48	605 04	1 28	604 56	T.B.M. "A" ELEV. = 604.56 F.B. 3461-108 288'± N.LY OF & 356'± W.LY OF THE ℄ INT. OF BOUNDARY AVE. & FLORIZEL ST. BT. SPK. IN LD. 19± S.E. OF THE N.W. END OF CONC. SPILLWAY - ON APPROX. ℄ OF STRUCTURE.	
T.P.	2 10	596 00	11 14	593 90	T.P.	
T.P.	1 97	586 72	11 25	584 75	T.P.	
T.P.	0 89	577 84	9 77	576 95	T.P.	

76-L-298 CE 307 5-66

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		577 80				
T.P.	1 22	571 44	7 62	570 22	T.P. (TOP HD. WALL)	
T.P.	0 52	560 86	11 10	560 34	T.P.	
T.P	3 58	553 26	11 18	549 68	T.P.	
T.P	2 32	544 51	11 27	541 99	T.P.	
RH-15			5 81	538 70	RH-15 ELEV. = 538.689 F.B. 3461-3 (SEE PG 108 FOR DESC.)	

Profile Notes Red Plotted Job No. Division No.
No. X-Sec. Date Date Survey of
No. Date Notes Chk'd. Checked Survey by Notes Date
Date Map No. Index M. PALMER Date 11.12.76

F. B. , Pg.

F. B. 3461 Pg. 110 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

76-L-298 CE 30' 5-66

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	

F. B. PG.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of MONTECITO HILLS COUNTY PARK
X-Sec. No. Notes Chk'd. Checked Survey by Notes Date
Date Date Map No. Indexed P. M. PALMER Date 12 '72

VERTICAL CONTROL
ON
EXIST. DRAINAGE STRUCTURES
(SEE PG. 105 FOR LOCATIONS)

MONTECITO HILLS COUNTY PARK
J.N. 9995.03

PER LETTER 9071-A

JULY 7TH, 1972
HOBSON
LEGAULT
GOODWIN
BUSTRUM
MITCHELL, H.B.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3461 Pg. 112 | Job No. 2075.03 | Division No. | Notes Red | Plotted | Profile
Survey of MONTECITO HILLS COUNTY PARK | Date | Date | No.
Survey by R.B.H. | Notes R.B.H. | Notes Chk'd. | Checked | X-Sec.
Indexed I. M. PALMER | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "A"				604.56	T.B.M. "A" ELEV.= 604.56	F.B. 3461-108
LINKER				12.0 D	288'± N.W'LY OF ℄ 356'± N.W'LY OF THE ℄ INTER OF BOUNDARY AVE. & FLORIZEL ST. BT. SPK IN LD. 18'± S.E. OF THE N.W. END OF CONC. SPILLWAY - ON APPROX. ℄ OF STRUCTURE	
0+00.0				600.8		0.5 (S.W.) GR. @ ST. PIPE
"				603.42		" " TOP ST. PIPE
"				598.42		" INVERT STAND PIPE
0+12.2 (N.W.)				601.3	48.6 LT. (S.W.) - BOTT. BERM	
0+21.3 (N.W.)				601.7		44.9 RT. (N.E.) BOTT. BERM
0+108.0 (S.E.)				604.19		℄ FL. @ CREST SPILLWAY
0+15.6 (S.E.)				604.19		℄ F.L. - TOP BRK.
0+25.5 (S.E.)				599.90		℄ F.L. - BOTT "
0+41.5 (S.E.)				596.99		0.2 RT. (S.W.) FL. 18" C.I. DR.
0+43.1 (S.E.)				598.76		℄ TOP GR. @ CTR. C.B.
0+44.7 (S.E.)				596.57		℄ F.L. 18" CONC. DR. PIPE.
0+45.0 (S.E.)				598.76		℄ F.L. - BOTT. BRK.
0+48.7 (S.E.)				600.34		℄ TOP BRK @ END SPILLWAY.
T.P.				589.45	T.P.	
T.P.				176.50	T.P.	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1400.0± (S.E.		SEE PG. 105 FOR EXACT LOC.		565.92		60 S± 2T (S.W.) ~ T.L. 18
T.P.				577.91	T.P.	
T.P.				539.02	T.P.	
T.B.M. "A"					T.B.M. "A" ELEV. = 604.56 (SEE PG. 112 FOR DESCR.)	T.B. 3-61-123

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of MAP OF SHELL BEACH TRACT
X-Sec. Notes Chk'd.____ Checked____ Survey by____ Notes____ Date____
No.____ Date____ Date____ Map No.____ Index M. PALMERI Date JUL 12 '74

F. B. ____ PG. ____

F. B. 3461 PG. 114 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 5-66

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
J.N. 0056.25 T. 2 S. R. 11 W. G.A.M.
Surveyed by RICHARDS
Notes Date 8-73
Indexed L. M. PALMER OCT 2 19[illegible]

F. B. 24[illegible] Pg. 15

J.N. 0056.25

MONTECITO HILLS COUNTY PARK

BOUNDARY SURVEYS

NOTE: THE BASIS OF THIS SURVEY IS A COMPILED DESCRIPTION OF THE PROJECT LIMITS AS FURNISHED BY THE CITY OF LOS ANGELES SURVEY DIVISION. IT IS WORTHY OF NOTE THAT A COMPLETE TITLE SEARCH WAS NOT MADE AT THE TIME OF THIS SURVEY, THEREFORE THE LINES AS SURVEYED MAY OR MAY NOT BE THE TRUE BOUNDARIES.

SURVEY FILE NO. 6206

RICHARDS
LEGAULT
TURRILL
BUSTRUM

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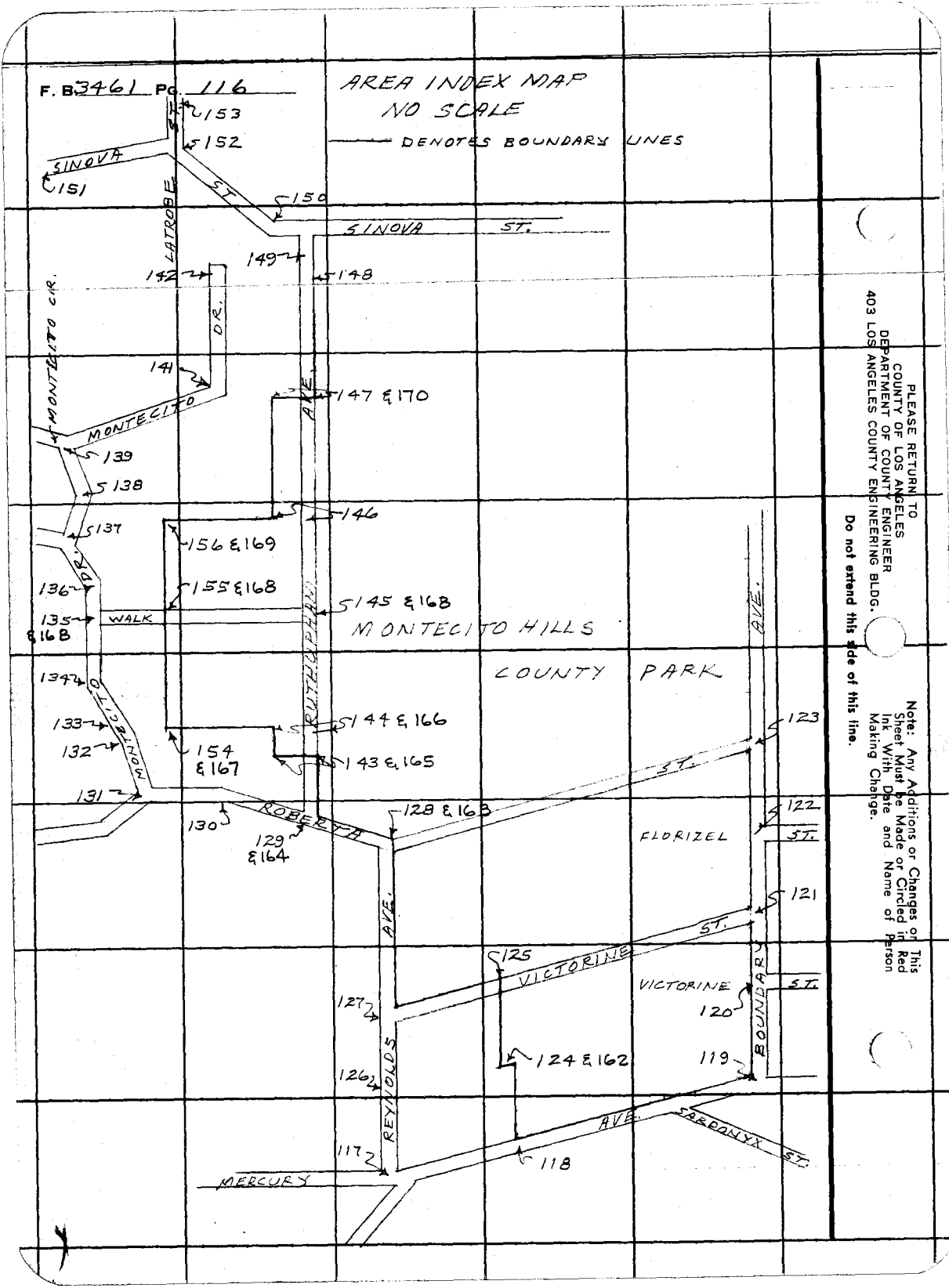
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#3103 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABB
Map No.
Office Work
Checked
Date

Survey of MONTICITO HILLS CO. PARK
JN 00[illegible] Tape 01 Std [illegible] °F
Surveyed by RICHARDS
Notes RICHARDS Date [illegible]
Indexed by M. PALMER OCT 2 1973

F. B. 3461 PG. 117

1/4 - 62° 50' 30"
3 62° 50' 30"

W S & B-5

TO BE P.S. 12C

(25) (15)

REYNOLDS AVE.

223.29

189.36 CALC.

2. 168.024 = 1930 n = 162.66
60.63 LEVEL 60.63
TOTAL = 223.29

100' TAPED 68° F.
316.21 T = 88° = 316.25

286.5 CALC.

62.0

50'

25' A.I.

316.25 CALC. & MEAS.

(25) P.B. 118 LT. TO

AVE.

P.O.T.
FD. SPK. FLUSH.
L.A. CITY REC. DIST.
N/O INT.

1.86

36.10'

21.63 PROD.

0.50

MERCURY

FD. L. & T.
L.A. CITY FB. 2401-73

NO SURVEY

INT.
FD. NAIL FLUSH BY FD.
RFC. TIES
PER CITY OF L.A. FB. 2401-73

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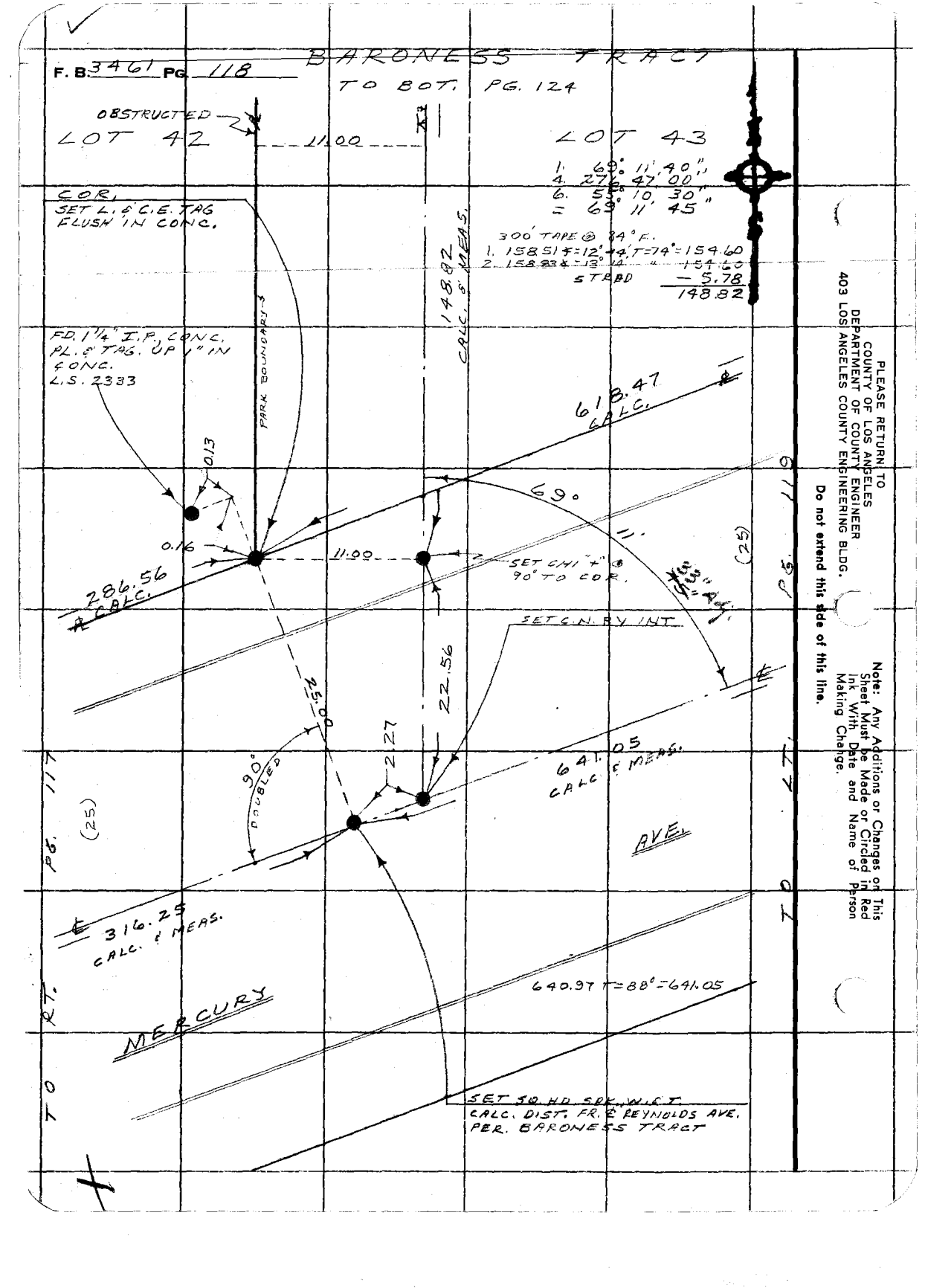
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68


F. B. 3461 PG. 118
BARONESS TRACT
TO BOT. PG. 124
OBSTRUCTED
LOT 42
11.00
LOT 43
1. 69° 11' 40"
4. 276° 47' 00"
6. 55° 10' 30"
= 69° 11' 45"
300' TAPE @ 84° F.
1. 158.51 ± = 12' 14" T = 74° = 154.60
2. 158.83 ± = 13' 14" " 154.50
STRAD — 5.78
148.82
COR. SET L. & C.E. TAG FLUSH IN CONC.
FD. 1 1/4" I.P. CONC. PL. & TAG. UP 1" IN CONC. L.S. 2383
PARK BOUNDARY
CALC. & MEAS. 148.82
618.47 CALC.
69°
11.
0.13
0.16
11.00
SET CHI "+" @ 90° TO COR.
786.56 CALC.
SET C.N. BY INT.
25.00
22.56
2.27
90° DOUBLED
641.05 CALC. & MEAS.
(25)
(25)
P.S.
AVE.
316.25 CALC. & MEAS.
MERCURY
640.97 T = 88° = 641.05
SET 3/8 HD. SQ. W.I.T. CALC. DIST. FR. E REYNOLDS AVE. PER. BARONESS TRACT
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by I. ABE
Map No.
Office Work
Checked
Date

MONTEREY HILLS CO. PARK
Survey of
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by ~~RICHARDS~~ RICHARDS Date
Notes
Index J. M. PALMER OCT 9 19

F. B. 3461 Pg. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

110 52' 30"
305° 12' 30"
= 110° 52' 05"

240.95 CALC. TO COR. (NOT SET)

(30) (25)

AVE.

BOUNDARY

219.30

219.28 T-84

FD. 2" I.P. PL. & TAG FLUSH, IN CONC. L.S. 2333

SET L.E. TAG

FD. 2" B.C. MON. FLUSH IN CONC. MARKED "L.A.H.A." NO REC.

FD. L.E.T. FB. 17903-2

30.00 (HELD)

25.00 (HELD)

6.10

21.45

9.36

17.67 PROP. (HELD)

22.54

25.05

641.05

NO SURVEY

AVE.

MERCURY

41.34 PROD.

SET L.E. TAG

FD. L.E. TAG L.S. 2327

SET L.E. TAG

0.04

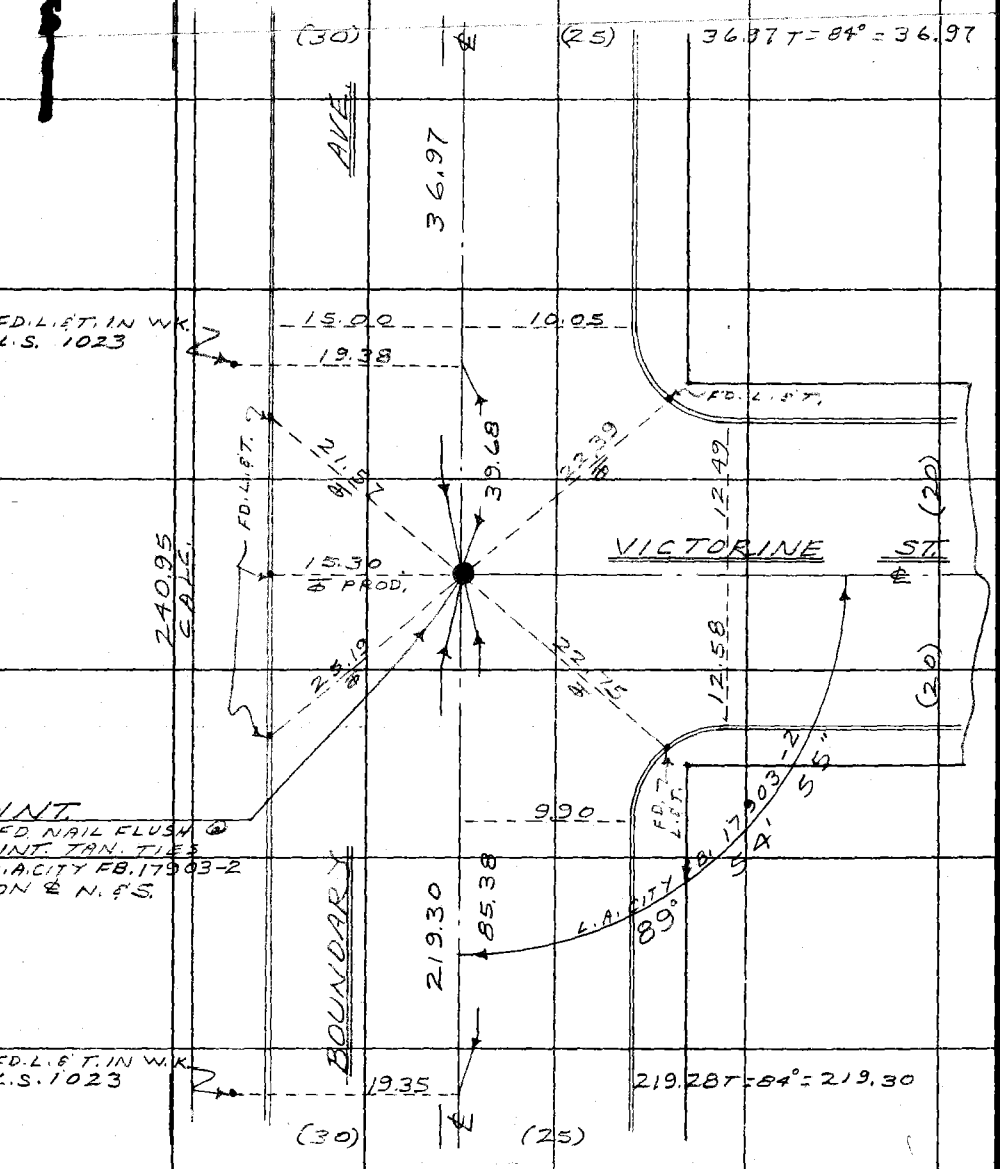
INT.

FD. NOTHING SET LG. BT. SPK. F.W. FLUSH BY INT. SEE L.A. CITY FB. 17903-2

F. B. 346 / PG. 120

VS 8 B-5

TO BOT. PG. 121



TO TOP PG. 119

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by I. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed T. M. PALMERI OCT

F. B. 346 Pg. 121

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

BLOCK A
LOT 62

TRACT

P.O.T.
SET NAIL OPP. COR. TO S.
USED FOR ℄ OF VICTORINE ST.

VICTORINE ST.

(30) (25)

℄ AVE.

113.85

SET L.P.C.E. 45

113.84 T=84°=113.85

INT.
SET SQ. HD. SPK. & W. FLUSH BY INT.

25.17

618.98

39.22

90°

30.00

74° 49' 40"

41.40

40° 10' 49"

30.00

90°

35.55

39.22

39.22 T=84°=39.22

FD. SPK IN LD.

COR.
FD. NOTHING
SET NAIL OPP.
P.M. ON ℄ BOUNDARY AVE.

FD. L.C.E. T.S. 1623 PER PG. 120

BARONESS

240.95

BOUNDARY

36.97

P.O.T.
SET P.M. BY PROP. BET. MERCURY AVE, & ROBERTA AVE PER BARONESS TR.

(30) (25)

TO TOP PG. 125

TO TOP PG. 120

BLOCK B
LOT 1

1 74° 49' 40"
2 299° 18' 40"
3 88° 58' 00"
4 74° 49' 40"

116.4

16F309S CE#310 3-68

F. B. 3461 PG. 122

187.91 T=86°=187.93

TO BOT. PG. 123

(30) (25)

AVE.

INT.
FD. LG. BT. 3PK., W. & T.
PER FB. 3461-24, 104
SEE LACITY FB 17903-3

187.93

10.00

FD. L. & T.

FLORIZEL ST.

12.42

NO SURVEY.

15.20
& PROD.

12.44

FD. L. & T.
C. & T. PG

10.15

L.A. CITY FB 17903-13

89° 54' 30"

BOUNDARY

113.85

(30) (25)

TO TOP PG. 121

TRACT 4

BARONESS BLOCK

M.S. B-5 No. 154

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PART
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed L. M. PALMER OCT 2 1973

F. B. 3461 Pg. 123

300 TAPE @ 84°
1 215.41 x 209 83 T = 82 = 261.73
273.64 x 18 42 " = 262.10

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(20)

AVE.

FD. L.S.T. FB. 17903-3

SET P.M. BY TIES
L.A. CITY FB. 17903-3

N. 21° 51' 18" E. 3.47

0.09

1.40

ROBERTA ST.
(UNIMPROVED)

(20)

128 PG.

843.80

SET L.S. C.E. TAG ON ℄ PROD.

TOP

3.51
R. & M.

INT.
SET LG. BT. SPK. 4' W. ON LINE PROD. FR. S. & REC. DIST. (1.40) S/O INT. OF TIES PER L.A. CITY FB. 17903-3
SEE " " " 1580S-66

TO (20)

S. 15° 10' 00" W. TO ℄ ADJ.

FD. SPK. IN L.D. FB. 17903-3

187.93

BOUNDARY

(30) (25)

TO TOP PG. 122

1. 75° 02' 00"
2. 300° 08' 40"
3. 90° 13' 00"
4. 75° 02' 10"

F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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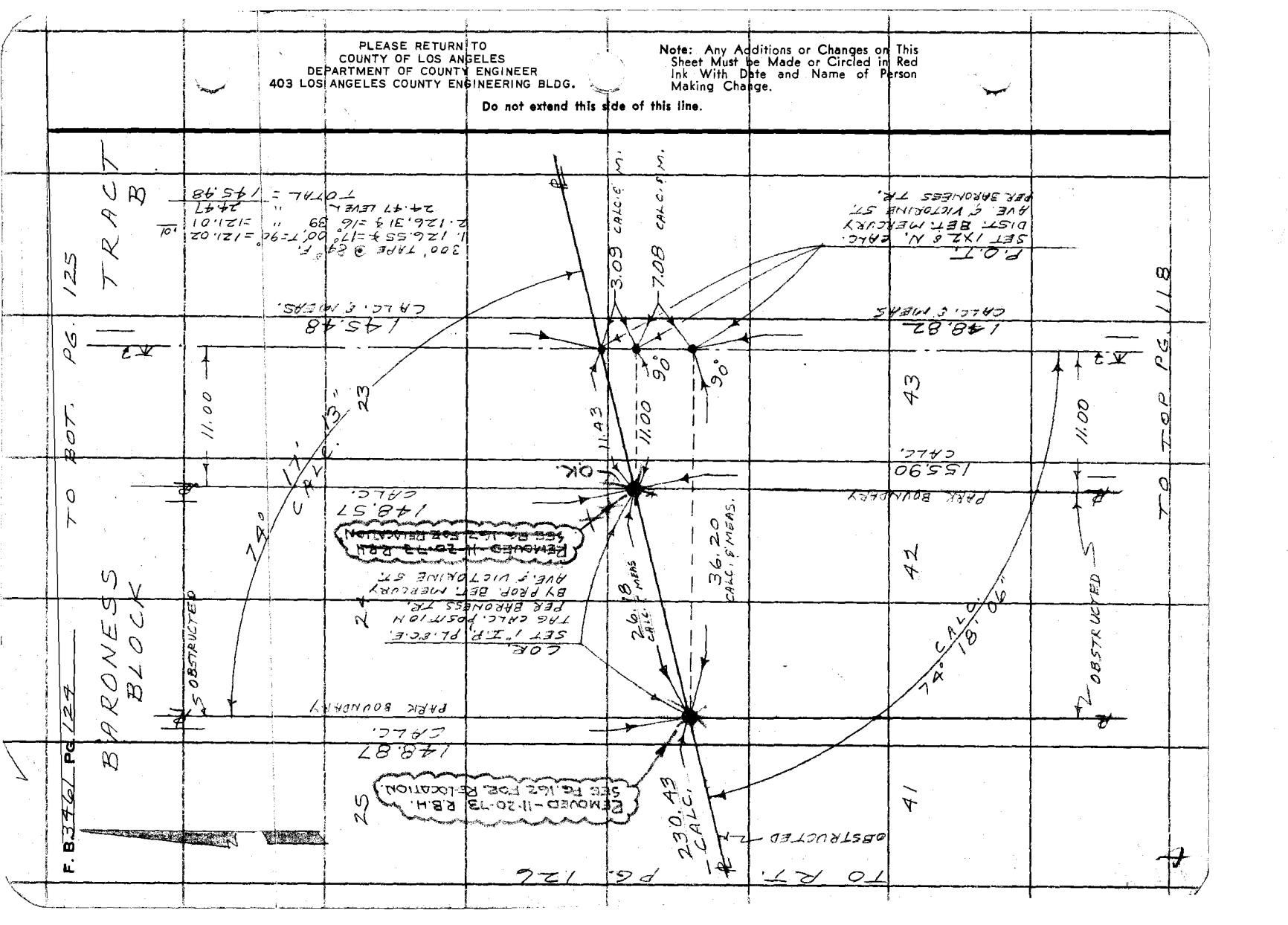

76F309S CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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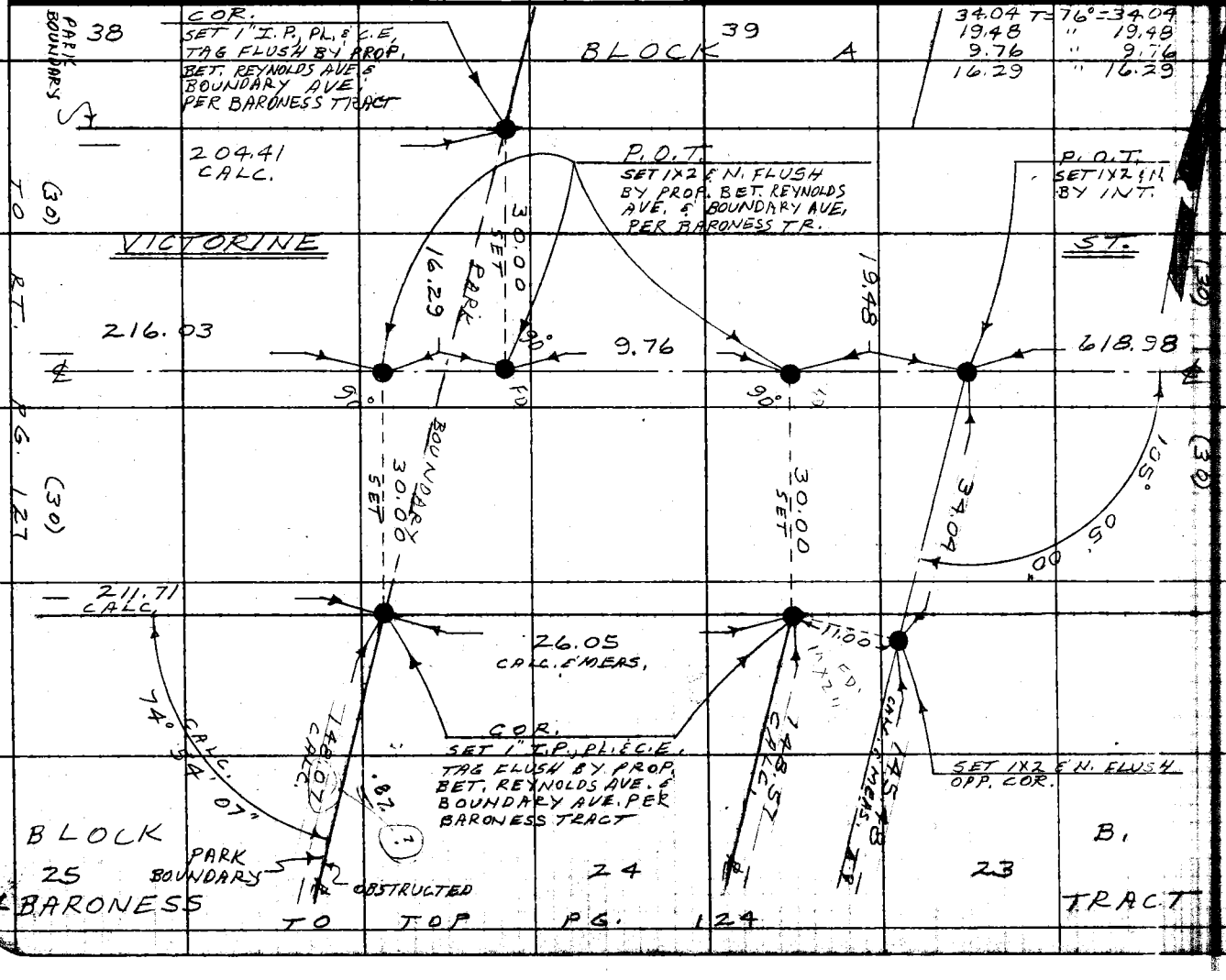

Notes Ck'd by T. ABE
Office Work
Checked
Date

MANZANITO HILLS CO. PARK
Survey of
Surveyed by RICHARDS Date 8-173
Notes
Indexed in Book Page

F. B. 3461 PG. 125

F. B. 3461 Pg. 126

TO BOT. PG. 127

AVE.

FD. SPK. IN CB.
FB. 15805 - 47

18.04

41.59

0.03

FD. L. & T. IN CONC. PVT.
FB. 15805-47

32

TRACT

B

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PVT. CONDITION

157.10 CALC.

21.13

FD. L. & T. IN CONC. DR.
FB. 15805-47

CONC. POOR

143.71

6°

CALC.

11"

OBSTRUCTED

124

PG.

300' TAPE @ 89°F.
1. 106.47 ÷ 1.053 ÷ 76° = 104.54
2. 107.00 ÷ 1.02 16' " = 104.55
39.16 LEVEL " = 39.16
TOTAL = 143.71
41.59 LEVEL T=76° = 41.59

15.00 (R)

230.43 CALC.

COR. NOT SET CALC. POSITION USED FOR INSIDE COR. CALCS.

TO 6T.

P.O.T. "+" SET CHI. + IN CONC. PVT. BY PROP. BET. MERCURY AVE. & VICTORINE ST. PER BARONESS PR.

REYNOLDS

223.29

189.36 CALC.

33

BARONESS

BLOCK

(25)

(15)

TO TOP PG. 117

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed M. PALMERY OCT 2 1973

F. B3461 PG. 127
304.34 T 76 = 304.26

W 5th -5

PARK BOUNDARY

(25) (15)

RYE

304.96

SET NOTHING

FD. 2 IN. PIPE TAG ILLEGIBLE L.S. 2333

204.41 CALC.

0.12

PARK BOUNDARY

(30)

P.O.T. SET 3" B.T. SPK. & W. FLUSH

15.00

0.03

ST.

VICTORINE

PG. 125

INT. SET CHI. +" IN BROKEN CONC. PVT. BY FD. TAN. 2X2 PER FB. 15805-47 USED FOR ℄ CONTROL TO EAST. ON ℄ N. & S.

38.13

30.00

90°

216.03

27.91

P.O.T. SET CHI +" IN CONC.

(30)

TO BOT.

16.00 ℄ 90° 20.00 ℄

R.P. FD. 2X2 ? N. DN. 15" PER FB. 15805-47

R.P. FD. 2X2 ? N. DN. 18" PER FB. 15805-47

CONC. PVT. IN POOR CONDITION

50"

211.71 CALC.

27

111°

COR. FD. NOT MKD, SET NOTHING

41.59 ℄

157.10 CALC.

1. 68° 32' 10"
4. 274° 08' 40"
6. 51° 13' 00"
= 68° 32' 10" N.E. MEAS.
= 111° 27' 50" S.E. CALC.

REYNOLDS

(25) (15)

TO TOP PG. 126

BARRONESS

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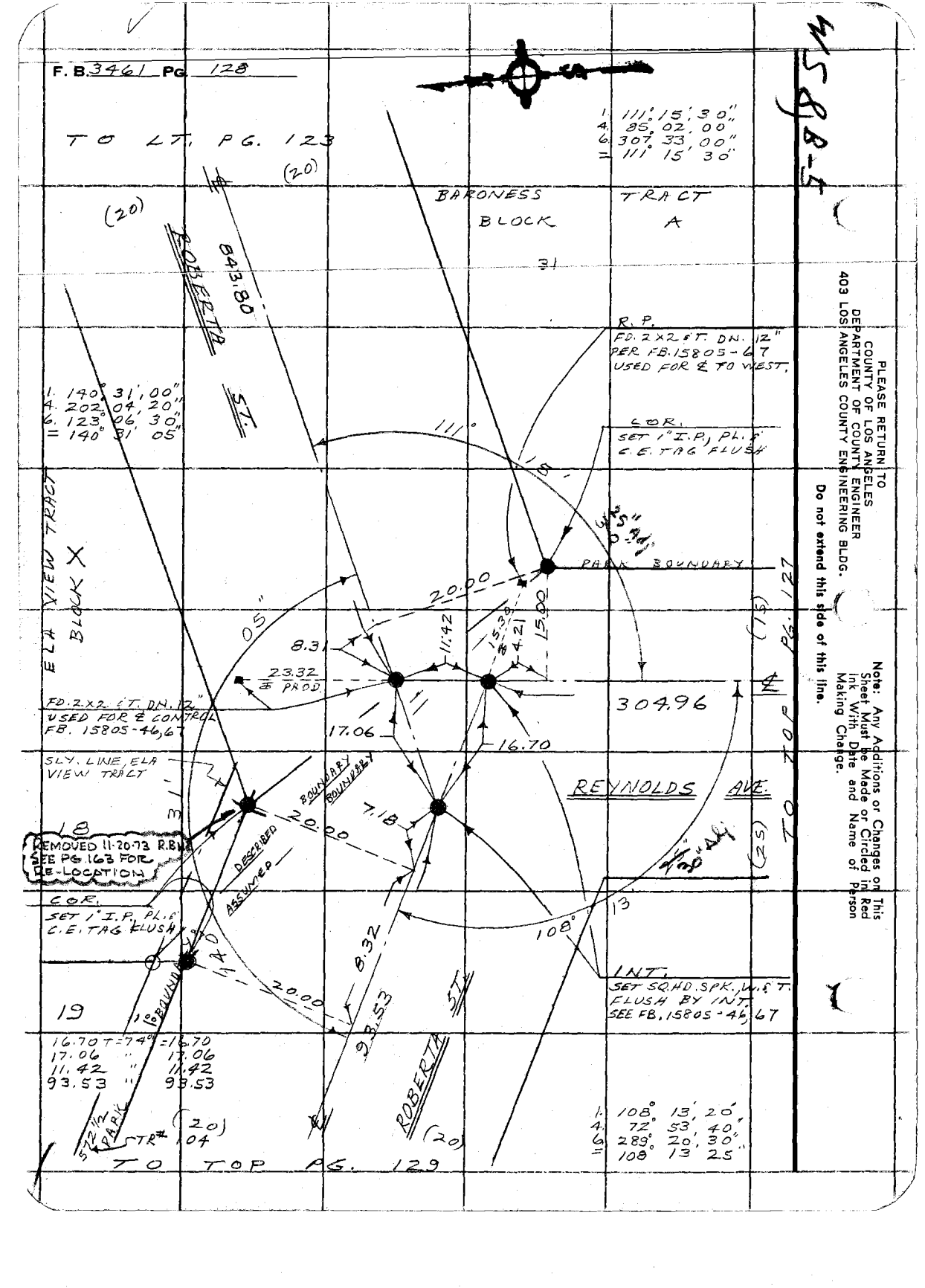
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 3461 PG. 128



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PART 1
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed T. M. PALMER OCT 2 19

F. B. 3461 PG. 129

W.S. 67

P.G. 143

TO BOT

300' TAPE @ 84° F.
128.78 T=84° = 128.78

SET 1X2 F.N.

128.78

COR.
SET 1" I.P. PLUG
CENTER PUNCH
REMOVED 11-20-73 R.G.H.
SEE PG. 164 FOR RELOCATION

OBSTRUCTED
127.00 R.
127.96 CALC.

RUTHUPHAM AVE.

OBSTRUCTED

S'LY LINE, ELA VIEW TR. #4
M.B. 22-81, 82

108.90 R.
109.74 CALC

OBSTRUCTED

116.4 —
65° 39' 40"
262° 38' 30"
33° 57' 30"
65° 39' 55"

94.80 R.
95.59 CALC.

(20)

30.09

28.81

LOT 572½ TR. #104

S 5° 39' E 56.44'

20.00

18.12

1.09 (R.)

F.D.L.E.T.

12.90

0.03

19.83

F.D.L.E.T.

3.41 (R.)
1.09 (R.)

S.E. COR. TR. #104

S.W. COR. ELA VIEW TR.

170.11

ROBERTA

170.10 T=78°= 170.11

(20)

(20)

(20)

ST.

INT.
SET SQ. HD. SPK. W.
& T. FLUSH
BY INT.

SET SQ. HD. SPK. &
W. & T. FLUSH

SET P.M. BY TIES
F.B. 15805-67

INT.
SET SQ. HD. SPK. W.
& T. FLUSH OPP.
P.M.

TO R.T. PG. 130

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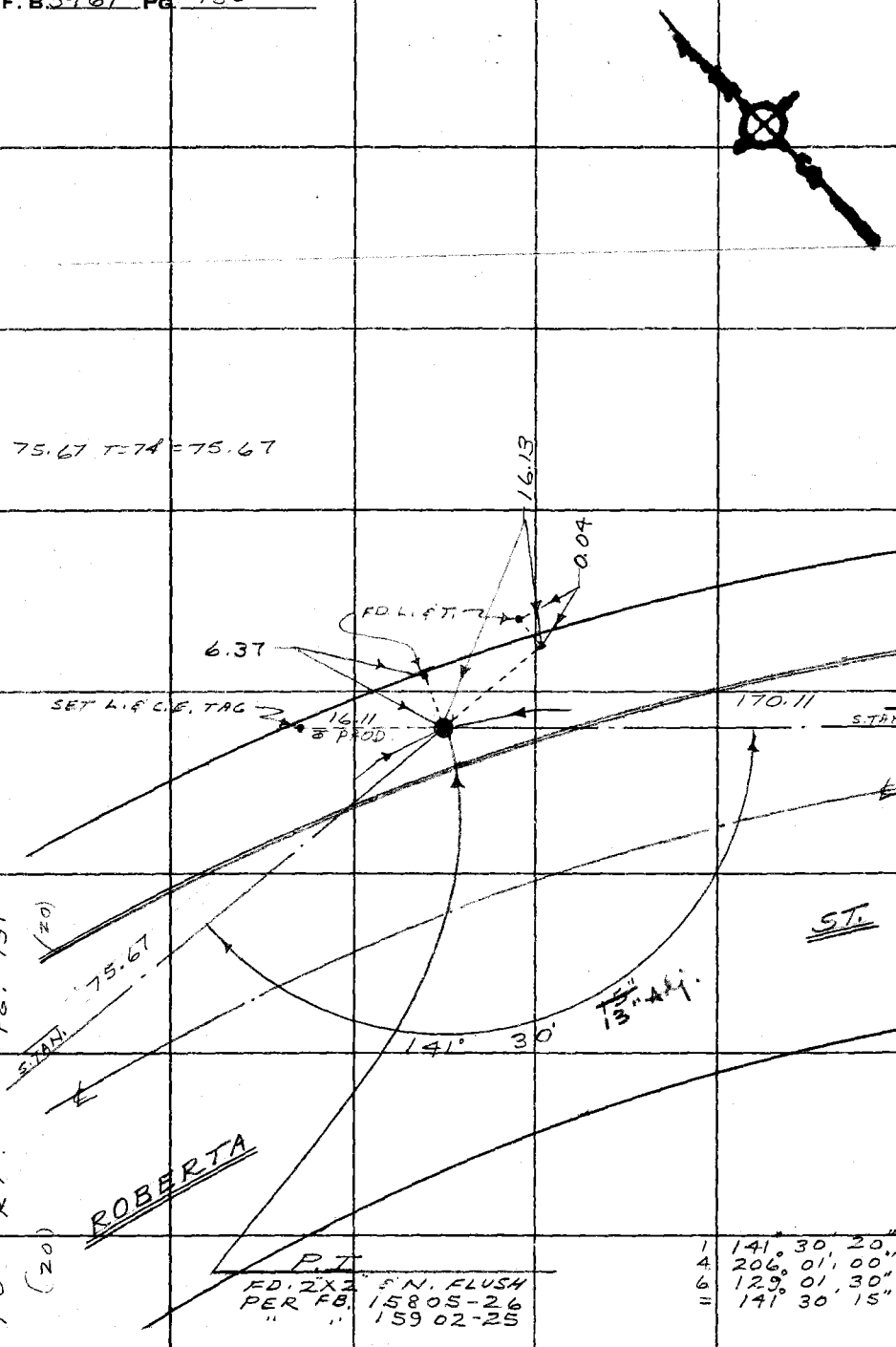
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F. B. 3461 Pg. 130



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE	MONTECITO HILLS CO. PARK	F. B. 3461	Pg. 131
Map No.	Survey of		
Office Work	JN Tape Std °F		
Checked	Surveyed by RICHARDS		
Date	Notes RICHARDS Date		
	Indexed J. M. PALMERI 9-10-58		

B5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

P.O.T.
FD. NAIL IN PLACE OF 2X2
PER FB. 15805-26
" " 15902-25

FD. L. & T. IN FACE OF RET. WALL
FB. 15902-25

P.I.
SET S.P.K. IN L. & T. REC. TIE DIST. FR. L. & T. PROD. & ON LINE OF FD. PTS. SEE FB. 15902-25

SET NAIL BY TIES
FB. 15902-25

FD. L. & T.
FB. 15902-25

P.O.C.
FD. SPK. FLUSH

INT.
SET SQ. HD. SPK. W. & T. REC. DIST. FR. P.I. TO N.C. (3.58)
FB. 15805-26
" 15902-25

P.I.
FD. NAIL IN PLACE OF 2X2
PER FB. 15805-26
" " 15902-25

P.T.
FD. SPK. & T.

SET P.K. OPP. SET NAIL

FD. NAIL E.0.0.

ROBERTA ST.

MONTECITO

S.TAN.

R.E.C.

(25)

(20)

PG. 130

TO LT

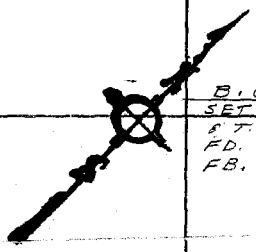
58.39 T = 84° = 58.40
3.58 " 3.58
51.12 " 51.13
48.23 " 48.24

75F309S CE#310 3-58

P.I. #1

F. B. 3461 Pg. 132

TO BOT. PG. 133



B.C. ±
SET SQ. HD. SPK. W.
S.T. FLUSH BY
FD. TAN. L. & T. TIES
FB. 15902-25

(25) (25)

47.92

D.R.

1. 136° 08' 00"
4. 184° 32' 00"
6. 96° 48' 00"
= 136° 08' 00"

16.80 ± 17.48 ±

98

FD. L. & T.

48.37

07' 58" Adj
00

0.09

FD. L. & T. IN FACE OF WALL

136°

N61° 16' 12" W 20.0

FD. L. & T. PROD. FB. 15902-25 USED FOR LINE

FD. L. & T.

0.09

18.00 ± PROD.

FD. L. & T. PROD. FB. 15902-25 USED FOR LINE

48.24

(25)

TO TOP

MONTECITO

(25)

P.I.
SET SQ. HD. SPK. FLUSH
BY INT.
SEE FB. 15902-25

48.36T = 26° = 48.37
47.91 " 47.92

PG. 131

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed M. PALMERI

F. B. 346 PG. 133

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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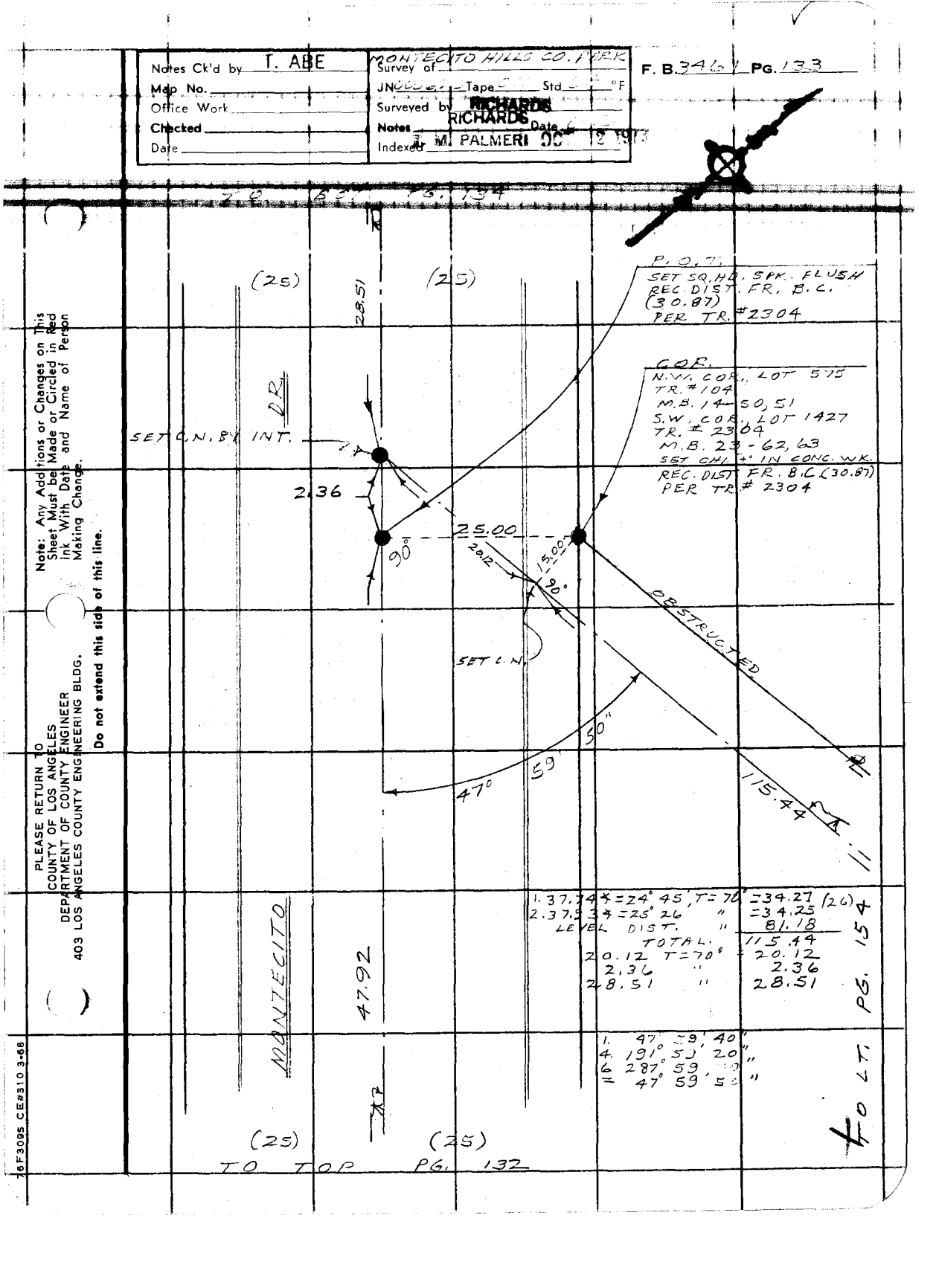
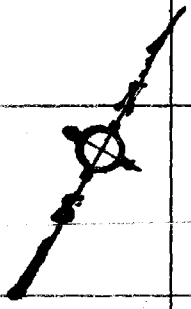
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68



B.C. ± P.T. # 2 V

F. B. 3461 PG. 134



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TO BOT PG 135

SET L.&C.E. TAG IN CONC. WK

56.30

(25)

DRI

(25)

0.02

FD. L. & T. TAN. TIE
FB. 15902-26

1.59 PROD.

FD. L. & T. PROD. TZ
FB. 15902-26
HELD TO THIS PT
FOR LINE N'LY.

P.I.
SET SQ. HD. SPK W.
& T. FLUSH B. TAN. TIES
& ON LINE OF N'LY. TAN.
SEE FB. 15902-26

15.46 PROD.

0.08

S'LY SPLIT

0.09 SF

16" MAG

FD. L. & T. TAN TIE
FB. 15902-26

0.05

46'

125°

56.28

FD. NAIL FLUSH
0.08 ELY. OF FWD. TAN.

1. 125° 46' 20"
4 143° 05' 00"
6 = 34° 37' 30"
1 125° 46' 15"

90°

17.15

FD. L. & T.
FB. 15902-26

B.C. ±
FD. NAIL FLUSH
@ 90° TO L. & T. IN W. CB.
SEE FB. 15902-26

285.51

MONTECITO

(25)

(25)

TO TOP PG. 133

4

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
IN 05/6.75 Tops 0.11 Std. 6.8 °F
Surveyed by RICHARDS
Notes RICHARDS Date 5-73
Indexed

F. B. [illegible] Pg. 155

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(25) (25)

P.O.T.
SET SQ. HD. SPK. W. L. & T. FLUSH @ 90° TO L. & T. IN W. CB.
FB. 15902-26

D.R.

26.17

25.51 1/8

FD. L. & T.

L7.07

0.59

WALK

10.60

168.35
CALC. & MEAS

(10)

(10)

PG. 155

TO

INT.
FD. NAIL FLUSH @ INT. TAN. L. & T. IN CB.
FB. 15902-26
HELD TO THIS PT. FOR CONTROL ON MONTECITO DR. & FOR & WALK

10.15

25.79 1/8

FD. L. & T.

FD. L. & T. FB. 15902-26

THIS LINE ESTABLISHED REC. ANGLE ER. MONTE CITO DR. PER FB. 15902-26

REC. & MEAS. FB. 41

102°

FD. L. & T.

55.44

MONTECITO

10.60 T = 84° = 10.60
55.43 " 55.44
56.29 " 56.30

1. 102° 41' 20"
4. 50° 45' 30"
6. 256° 08' 10"
= 102° 41' 22"

P.O.T.
SET SQ. HD. SPK. W. & T. FLUSH @ 90° TO FD. L. & T. IN W. CB.
FB. 15902-26

FD. L. & T.
FB. 15902-26

17.13

90°

FD. NAIL FLUSH

56.30

0.02

(25) (25)

TO TOP PG. 134

76F309s CE#310 3-69

P.I. #3

F. B. 3961 Pg. 136

TO BOT. PG. 137

1. 150° 41' 50"
4. 242° 47' 20"
6. 184° 11' 00"
= 150° 41' 50"

26.22 T=89° = 26.22
26.17 " 26.17

4.35

P.O.T.
SET SQ. HD. SPK. & W.
@ 90° TO FD. L. & T. IN
W. CB.
FB. 15902-26

17.07 90°

48" 30" 44'

41'

150°

FD. L. & T.

31.28

26.22

FD. NAIL FLUSH

0.10

14.28 W/D

FD. L. & T.

0.11

FD. L. & T. 0.06

31.26

FD. L. & T.

0.59

47.81 @ PROD.

P.I.
SET SQ. HD. SPK. & W.
FLUSH BY INT.

26.17

WALK
(PG. 135) (20)

FD. L. & T. IN CB.
FB. 15902-26
HELD TO THIS PT.
FOR CONTROL N'LY.

TO TOP PG. 135

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T ABE
Map No.
Office Work
Checked
Date

MONTECITO HILLS CO. PARK
Survey of
IN 0562 Tape 011 Std 6 °E
Surveyed by RICHARDS
Notes RICHARDS Date 7-73
Indexed

F. B. 341 Pg. 127

W5 84 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

P.O.T.
FD. L. & T. IN C.B.
FB. 15902-27

NO SURVEY

59.39

20.24

21.67

DR.

(20)

TO 47, PG. 6

6" STORM DR.

71.67

124° 00'

P.I.
SET L.&C.E. TAG IN CONC. GUT. BY AVE TIES PER FB. 15902-27 ON ℄ LINE PROD. FR. N.E.

MONTECITO

1. 124° 00' 40"
4. 136° 03' 20"
6. 24° 05' 00"
= 124° 00' 50"

17.29

90°

FD. L. & T. IN C.B. FB. 15902-27

B.C. ±
SET SQ. HD. SPK, W. & T. OPP. FD. L. & T. IN C.B. SEE FB. 15902-27

21.67 T-68 = 21.67
71.67 " 71.67
44.35 " 44.35

(25) (25)

℄ 44.35

TO TOP PG. 136

16F309S CE#310 3-69

P.I #5

F.B. 3461 PG. 138

TO BOT. PG. 139

1. 125° 07' 00"
4. 140° 28' 20"
6. 30° 42' 30"
= 125° 07' 05"

(20)

(20)

REC. CHORD LINE PER FB. 15902-27 OBSTRUCTED.

N 7°

20.96

D.R.

0.03' A.H.

07'

125.0'

FD. L. & T. FB. 15902-27

23.32

12.07

0.03

0.08

56.48

31.02

90°

31.24

P.I. FD. L. & T. IN C.B. PER FB. 15902-27

FD. L. & T. FB. 15902-27

137

(10) (N)

PG.

59.39

B.C. ± SET SQ. HD. SPK. W. & T. @ 90° TO FD. L. & T. IN C.B. (12.07 N.W.) SEE FB. 15902-27

(20) MONTECITO

TO RT

56.48 T=68° = 56.48
59.39 " 59.39

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

MONTECITO HILLS CO. PARK
Survey of
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed M. PALMER OCT 2 197

F. B. 34 Pg. 139

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

(20)

L I R C L E

INT.
SET SQ. HD. SPK., W. & T.
BY TAN. TIES & ℄ MONTECITO DR.
SEE FB. 15902-27, 28
" " 15805-28

FD. L. & T.
FB. 15902-27

FD. N. & TAG
NO NUMBER

MONTECITO DR.

FD. NAIL FLUSH

11.67 ± PROD.

34.91

0.04

180.73 ± R2

90°

FD. L. & T. IN C.B.
FB. 15902-27
HELD TO THIS PT.
FOR CONTROL TO
EAST

0.03

23.10

12.27 ± R2

31°44'30"

0.03

FD. L. & T.
FB. 15902-27

106°

05'30"

FD. L. & T.
FB. 15902-27

E.C. ±
SET P.M. OPP. FD.
N. & TAG

99.02

MONTECITO

1. 106° 05' 30"
4. 64° 22' 00"
6. 276° 37' 00"
= 106° 05' 30"

34.91 T = 82° = 34.91
99.02 T = 68° = 99.02

(20) R2 (20)

TO TOP PG. 138

PG. 141

TO LT

BLANK

F. B. 3461 PG. 140

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T ABE
Map No.
Office Work
Checked
Date

MONTECITO HILLS CO. PARK
Survey of
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by RICHARDS
Notes RICHARDS Date [illegible]
Indexed T. M. PALMERI OCT 2 1973

F. B 3461 PG. 141

TO F.B. P.G. 142

1. 121° 43' 45"
4. 126° 55' 00"
6. 10° 22' 30"
= 121° 43' 45"

22.31 T=84° = 22.31
22.26 T=82° = 22.26
180.71 " 180.73

(20) (20)

MONTECITO DR.

505.27

43' 45"

43'

12.25

22.31

22.26

180.73

121°

90°

0.01

0.02

0.02

E.C. ±
SET SQ. HD. SPK. W. & T. FLUSH @ 90°
TO FD. L. & T. IN C.B.
PER FB. 15902-28
SEE " 15805-29

P.I.
FD. N. & TAG
NO NUMBER
SEE FB. 15902-28
" " 15805-29

FD. N. & TAG
NO NUMBER

5' FR. L. & T. FB. 15902-28

PROD. 94.16

FD. L. & T.
FB. 15902-28

B.C. ±
SET P.I. BY TAN. L. & T.
IN C.B.
PER FB. 15902-28
SEE " 15805-29

FD. L. & T.
FB. 15902-28

(12)

PG. 139

TO RT.

(N)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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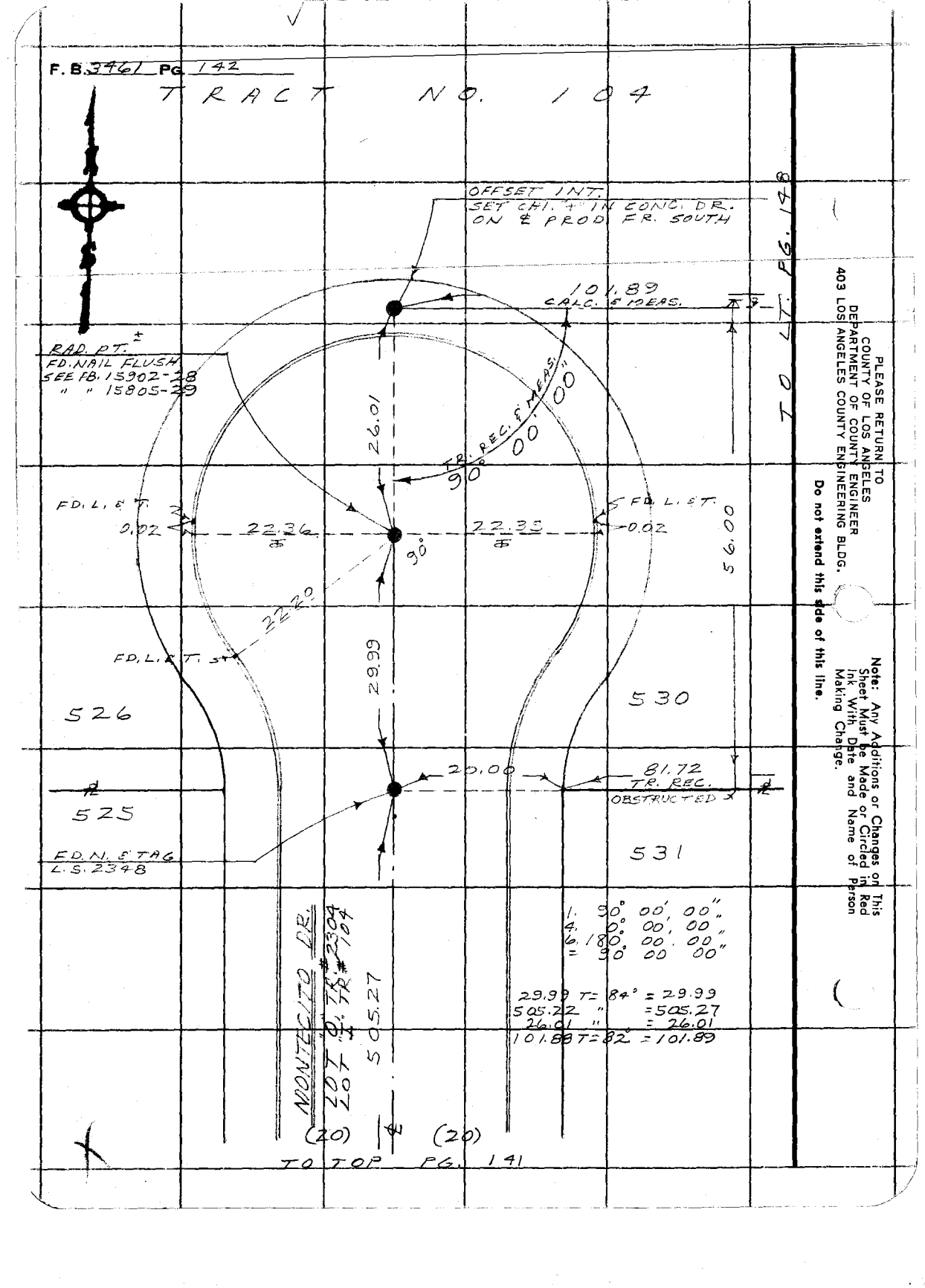
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F. B. 3461 PG. 142

TRACT NO. 104



TO TOP PG. 141

TO LOT PG. 148

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed T. M. PALMER OCT 2 1973

F. B. 346 PG. 143

300 TAPE @ 72° F
1 00.0 R = 1° 12' 17" T = 30 = 85.59

TO BOT. PG. 144

TRACT NO. 104

TR. "Y"

(31.03) (20) (20) 18.00 TR. "X"

85.86 CALC.

COR. SET 1" I.P. FLUSH BY PROP. BET ROBERTA ST. & SINOVA ST. PER ELA VIEW TRACT REMOVED. SEE PG. 165 FOR RELOCATION R.B.H. 11-21-73

COR. SET 1" I.P. FLUSH BY PROP. BET. DNI. 3" BY PROP. BET. ROBERTA ST. & SINOVA ST. PER ELA VIEW TRACT REMOVED. SEE PG. 165 FOR RELOCATION R.B.H. 11-21-73

ELA VIEW AVE.

85.59

24

18.00

90°

0.15

23

58.00

90°

0.15

89.03

POINT OF BEGINNING

94.80 R.
95.54 CALC.

108.90 R.
109.74 CALC.

127.00 R.
127.96 CALC.

P.O.T. SET 1/2 I.N.

128.78

TR. LINE

ELA BLOCK 5

6

RUTHUPHAM

BLOCK

(31.03) RW (20) (20) RW (18.00)

TO LT. PG. 129

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F.B. 3461 PG. 144
300' TAPE @ 87° F
1. 110.36 ✱ = 1°5' 03" T = 76° = 106.56
2. 110.04 ✱ = 14° 25' " = 106.56
29.00 LEVEL " 29.00
TOTAL = 135.56
1. 91.54 ✱ = 11° 21' T = 80° = 89.75
2. 91.38 ✱ = 0° 51' " = 89.75
STRAD. - - - = 0.72
89.03

1. 164.16 ✱ = 12° 50' T = 80° = 160.06
2. 164.45 ✱ = 13° 15' " = 160.07
AV. = 160.06
+ 0.26
160.32

1. 179-46-00
4. 359-03-40
6. 358-35-30
11. 179° 45' 55"

1. 90° 00' 00"
4. 0° 00' 00"
6. 180° 00' 00"
" 90° 00' 00"

TO BOT. PG. 145

W'LY LINE, ELA VIEW TR.
S'ELY. LINE, TR.# 104
" " " #2304

(31.03) (40) (18)

135.12 CALC.

RUTHUPHAM AVE

135.56

TRACT

ELA VIEW

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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179° 46' 55" 2"x2" E.N.E.

90° 00' 00"

P.O.T. SET 1X2 & N. FLUSH

PG. 154
R = 160.32
CALC. & MEAS.

89.03

90°

25.02

TO R/T.
160.42
(CALC.)

89.03
(OBSTRUCTED)

25.02

REMOVED. SEE PG 166 FOR RELOCATION R.B.H. 11-21-73

COR.
= N.E. COR. LOT 572
TR. NO. 104
= S.E. COR. LOT 1420
TR. NO. 2304
~~SET 1X2 & N. FLUSH~~ BY PROP.
BET. E. LOT "N" (WALK)
TR.# 2304 & S.E. COR.
LOT 572, TR.# 104
(NOTE: TR.# 104 & TR.# 2304 USED SAME OVERALL DATA ON E'LY. TR. LINE)

85.86 CALC.

85.59

P.O.T. SET 1X2 & N. FLUSH

REMOVED. SEE PG 166 FOR RELOCATION R.B.H. 11-21-73

TR. #104
572

TO TOP PG. 143

Notes Ck'd by ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
Surveyed by RICHARDS
Notes RICHARDS Date 9-63
Index

F. B. 346 Pg. 145

300 TAPE @ 84° F.

TO BOT. PG. 146

WLY LINE, ELA VIEW TRACT, S'ELY LINE, TR. # 10467 #2304

1419

2304

PG. 155

RT.

TO

(31.03) (40) (18)

125.67 (CALC.)

AVE.

125.23

INT. SET 1X2 F.N. FLUSH BY INT.

(5) (5) (5)

WALK

89.03

160.25 CALC. / MEAS.

89° 43' 00"

INT. SET 1X2 & N. FLUSH REC. DIST. (89.03) W/O ↗ LINE. PER ELA VIEW TRACT

NO. 1420 TRACT

89° 43' 00"
358° 52' 00"
178° 18' 00"
89° 43' 00"

135.12 (CALC.)

RUTHUPHAM

135.56

(31.03) (40) (18)

TO TOP PG. 144

ELA VIEW

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309s CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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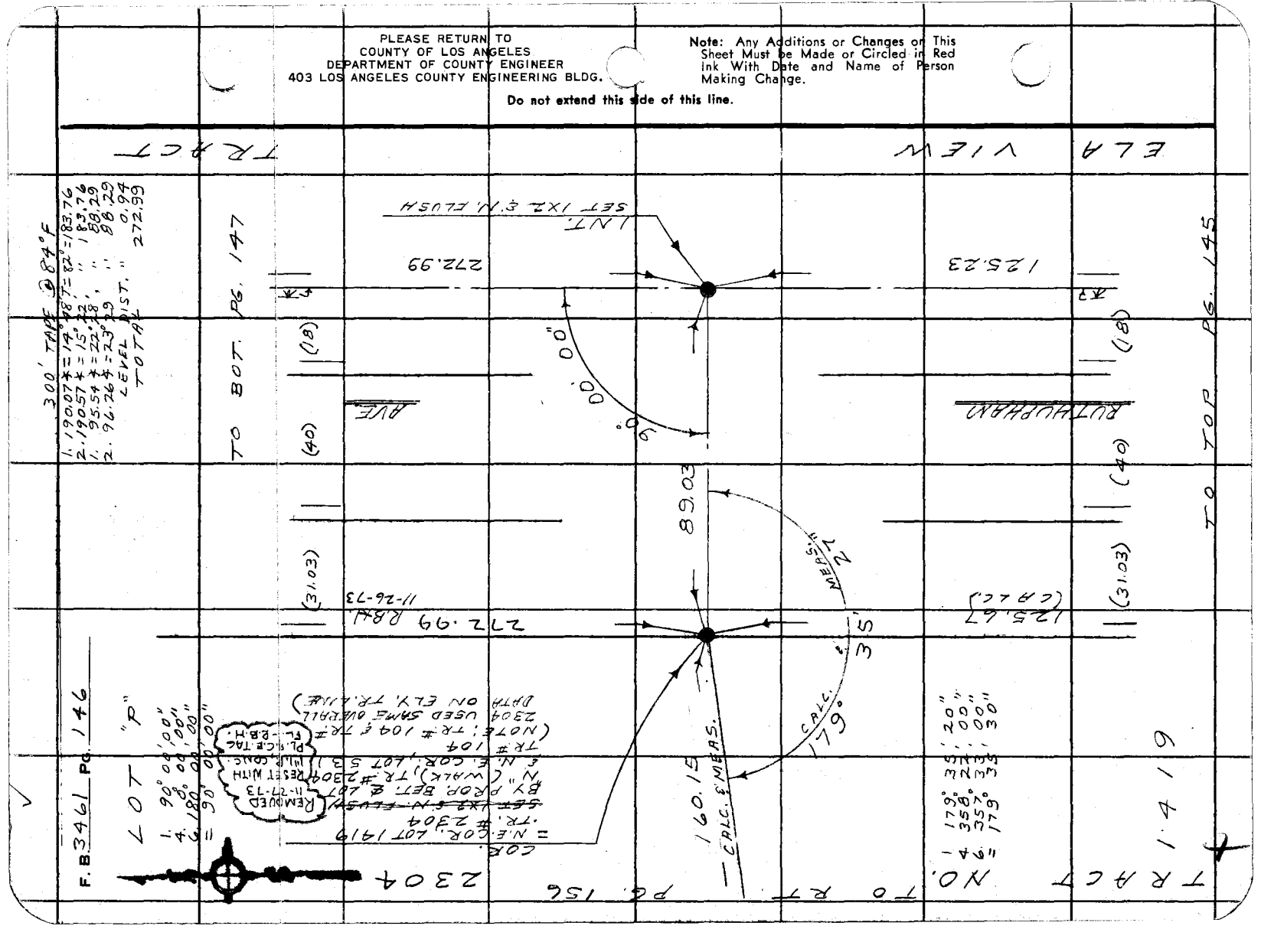
Do not extend this side of this line.



76F309s CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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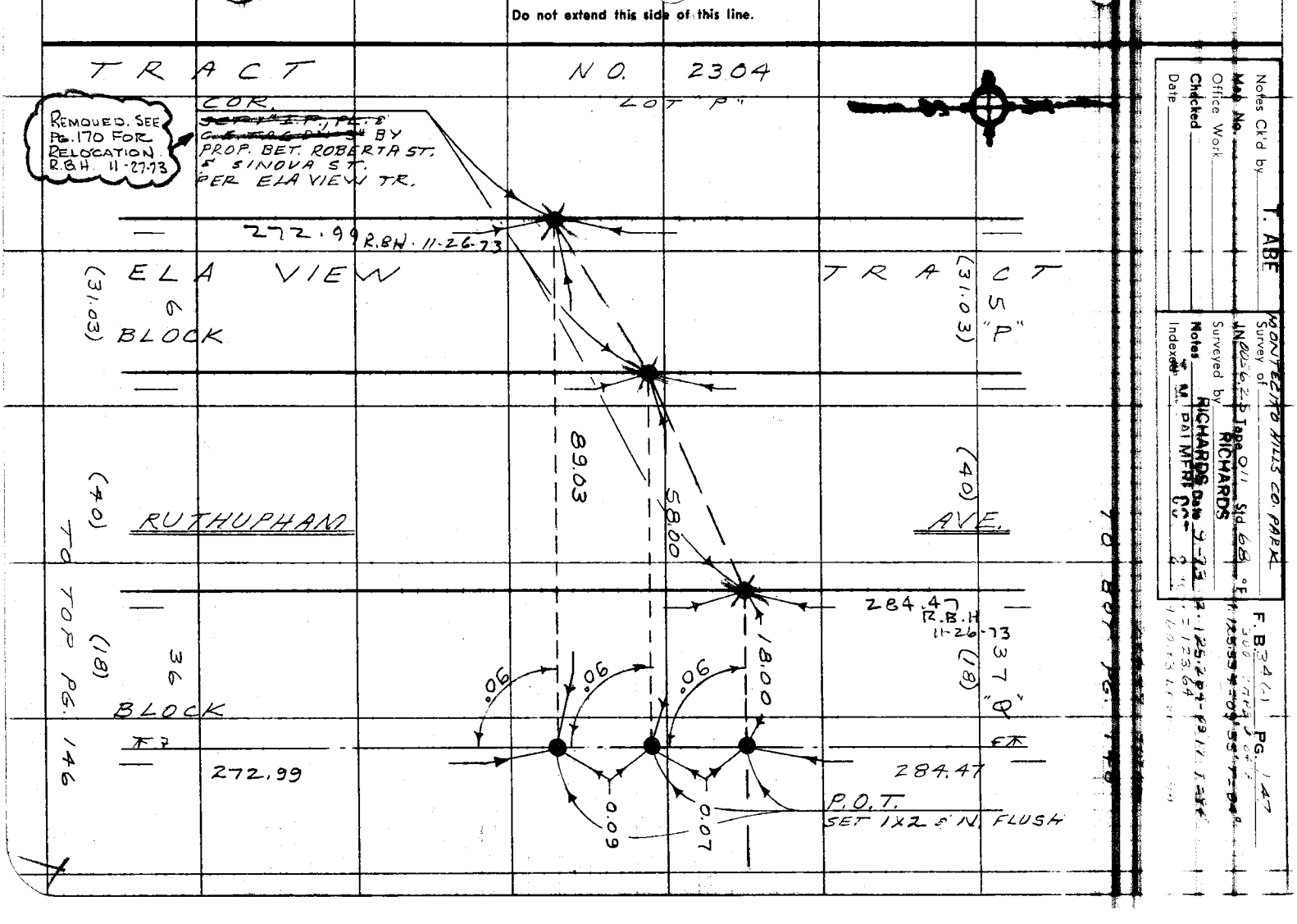
Do not extend this side of this line.



Notes Ck'd by T. ABE
Map No. —
Office Work —
Checked —
Date —

Survey of MONTEREY HILLS CO. PARK
JN 2623 Tape O// Std 68 °F
Surveyed by RICHARDS
Notes RICHARDS Date 7-73
Indexed M.M. DAT MAP Date —

F. B. 340 (1) PG. 147

F. B. 3461 PG. 148

399.05 T=84°=399.05
300' TAPE @ 84° F.

100' TAPE @ 68° F.
89.02 T=80°=89.03

TO BOT. PG. 149

TRACT NO. 5311

ELLA VIEW
BLOCK "O"

RUTHUPLAND AVE.

(31.03) (40) (18)

(31.03) (40) (18)

TO TOP PG. 147

TO RT. PG. 142/104

TO RT. PG. 101.89 E.S.M.

56.00 56.00

530

531

215.96

284.47

284.47

399.05

294.5

89.03

38.98

52.27

50°

50'

50'

50'

Notes Ck'd by T ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO PARK
IN 005&25 Tops 011 Std. 6 8 °5
Surveyed by RICHARDS
Notes RICHARDS Date 9-73
Indexed

F. B. 341 Pg. 19

113.20 ∡ = 12° 56' = 110.33
LEVEL DIST. = 1.27
TOTAL = 111.60

183.84 ∡ = 13° 00' T = 82° = 179.13
184.03 ∡ = 13° 14' " = 179.14
36.83 LEVEL " = 36.83
TOTAL = 215.96

TO TOP PG. 150

℄ PROD. OF SINOVA ST.

111.60

SET 1"X2" I.N.F. FLUSH BY INT.

127.00'

60.20'

215.96

RUTHUPHAM AVE

127° 06' 20"
148° 38' 00"
142° 25' 20"
127° 06' 20"

(31.03) (40). (18)

TO TOP PG. 148

℄ LINE PROD. FR. SOUTH

VIEW TRACT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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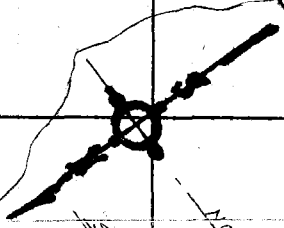
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3461 Pg. 150

TO LT. PG. 149

ELA VIEW TRACT



MEAS. 111.60

NO SURVEY

SINOVA ST.

TRACT #104

INT.
P.I. SINOVA ST.
SET 1X2 & N. FLUSH
REC. DIST. (3.91) &
ON LINE PROP. FR. N.W.
PER FB. 15805-30
" " 15902-38

3.91

0.16

0.13

FD. ROTTED REMAINS
OF OLD 2X2 PK 12'
FB. 15805-30
USED CTR.

P.P. ON ℄

NEW S.B.
NO REC. TIE

NO SURVEY

LATROBE ST.

INT.
SET 1X2 & N. FLUSH
REC. LINE & DIST. FR.
FD. S. & T. N.W.LY.
PER FB. 15805-30
" " 15902-38

51.46 MEAS.
REC. 15805-30

VIEW

P.O.T.
FD. SQ. HD. SPK. & T.
FLUSH IN PLACE OF
2X2
PER FB. 15805-30
" " 15902-38
USED FOR & CONTROL
OF SINOVA ST.

51.46 Δ = 70° = 51.46
3.91 " 3.91

1532.36

℄ SINOVA ST.

TRACT #2304

(20) (20)

ELA

TO RT. PG. 152

Map 3-5

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Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTICETO HILLS CO. PARK
JN Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed M. PALMER

F. B. 3461 Pg. 151

(20) (20)

SINOVA ST

24885 FB 15902 - 59 REC.

0.07

B.C. ±
FD. P.K. SPKS.
SEE FB. 15805-30

34.94

FD. L.&T. IN CB
0.24
0.12
23.02 ℄
FD. L.&T. IN CB

16.34 ℄
FD. L.&T. IN CB.

P.T. ±
FD. NAIL FLUSH
SEE FB. 15805-15

59.11 ℄ PROD.

0.11

FD. L.&T. IN HDWL.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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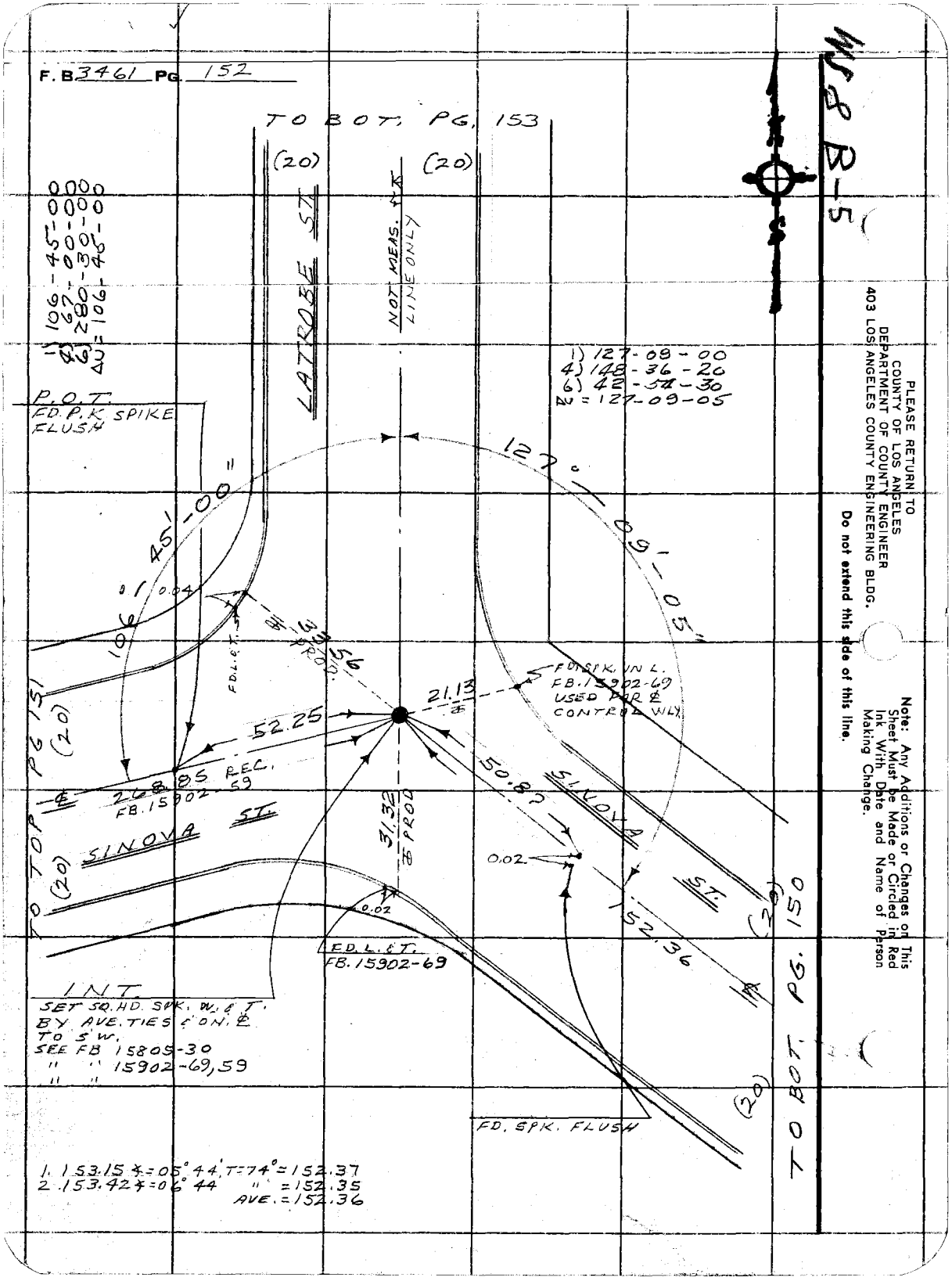
76F3085 CE#310 3-68

F. B. 3461 PG. 152



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DEPARTMENT OF COUNTY ENGINEER
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
JN 66 64 Tape Std °F
Surveyed by RICHARDS
Notes RICHARDS Date
Indexed T. M. PALMER 10/ 12 1973

F. B. 346 / PG. 152

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NO SURVEY

P.O.T.
F.D. L. & T. IN CB.
FB. 1590Z - 70
HELD TO THIS PT.
FOR ℄ TO SOUTH

LATROBE ST.

NOT MEAS.
AT ℄ NE ONLY

(20) (20)

TO TOP PG. 152

16F3095 CE#310 3-68

F. B. 3461 PG. 154

1. 76.48 ± = 1011.7, T = 74° = 75.25
2. 76.27 ± = 925 " = 75.24
AVE. = 75.24
83.45 LEVEL T 74° = 83.45
TOTAL = 158.69

TO BOT. PG. 155

PARK BOUNDARY

1. 30° 10' 40"
4. 0° 43' 00"
6. 181° 04' 30"
= 90° 10' 45"

TRACT NO. 2304

1. 89° 52' 00"
4. 359° 27' 20"
6. 179° 12' 30"
= 89° 52' 05"

1424

1423

1427

158.69 CALC. & MEAS.

SET 1X2 & N. FLUSH CALC. LINE & DIST. (160.32) FR. TR. LINE TO EAST PER TR. # 2304

90° CALC.

10' 47" MEAS.

0.08

SET 1X2 & N. FLUSH BY INT.

160.32 CALC. & MEAS.

PG. 133

52' 05" M.

90°

25.02

PARK BOUNDARY

TO PG. 142

OBSTRUCTED

89°

40.11 CALC.

160.42 CALC.

TO R.T.

75.38 R.

115.44

15.00

REMOVED - R.B.H. 11-26-73
C.O.R. SEE PG. 167 FOR RELOCATION
S.W. COR. LOT 1423, TR. # 2304
~~SET 1" I.P., PL. & C.E. TAG FLUSH~~
CALC. LINE BET. S.E. COR., LOT #1420, & S.W. COR. LOT #1427, TR. # 2304, & BY PROP. BET. S.E. COR. LOT 1420 & S.E. COR. LOT 1427, TR. # 2304.
(NOTE: I HELD TO TR. REC. DIST. (75.38) ON THE S'LY LINE OF LOT 1427, AS THIS SEEMS TO BE THE PATTERN FOLLOWED BY THE RECORD SURVEYS OF L.A. CITY)

SET 1X2 & N. FLUSH ON R PROD. FR. NORTH

REMOVED, SEE PG. 167 FOR RELOCATION
R.B.H. 11-26-73

TRACT NO. 104

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABL
Map No.
Office Work
Checked
Date

Survey of MONTECITO HILLS CO. PARK
IN 005 6 215 Tape @ 68° °F Std @ 68° °F
Surveyed by RICHARDS
Notes RICHARDS Date 9-73
Indexed M. PALMER

F. B. 241 Pg. 166

1. 89° 39' 40"
6. 177. 58, 10"
89° 39' 42"

TO BOT. PG. 156

TRACT NO. 2304

1414 | 1415 | 1416

168.34 T=74°=168.35

283.56 CALC.

SEE PGS. 167, 168 & 169 FOR RELOCATION OF THIS LINE. R.B.H. 11-26-73

125.32 CALC. & MEAS.

N 89° CALC. & MEAS.

100' TAPE @ 68°F
1. 56.034 = 29° 54' T=68° = 48.85
2. 55.22 = 28° 27' " = 48.50
AVE. = 48.5
LEVEL DIST. 76.176 T=68° = 76.17
TOTAL = 125.35
160.24 T=74° = 160.25

WALK

168.35 CALC. & MEAS.

102.66 REC.

40.06 CALC.

160.25 CALC. & MEAS.

(10) (10) (10) (10)

PG. 135 RT. TO

PG. 145 LT. TO

INT. ESTABLISHED @ REC. DIST. (102.66) FR. ELY. R/W OF MONTECITO DR. PER TR.# 2304 SEE FB. 15902-26 NOTHING SET

OUT - SEE PG 168 R.B.H. 11-26-73

INT. ~~SET TACK FLUSH~~ BY PROP. BET. W'LY. LINE, LOTS 1415 & 1424 E'LY. LINE, TR.# 2304 PER TR.# 2304

158.69 CALC. & MEAS.

1425 | 1424 | 1423

TO TOP PG. 154

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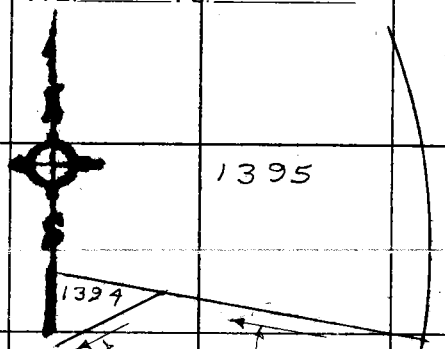
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3461 PG. 156



DIRECTION OF TRAVERSE FOR CALC. POSITION OF N.W. COR. LOT 1415 USING REC. DATA PER TR.# 2304

413

LOT "P"

REMOVED. SEE PG. 169 FOR RELOCATION

COR. R.B.H. 11-27-73
= N.W. COR., LOT 1416 TR.# 2304
~~SET 1" I.P. I.P. & C.E.T.A.C.~~ DN. 3"
CALC. LINE & PROP. DIST. BET.
N.W. COR. LOT 1415, TR.# 2304,
& N.E. COR. LOT 1419, " " "

REMOVED. SEE PG. 169 FOR RELOCATION. R.B.H. 11-27-73

40.04 CALC.

160.15 CALC. & MEAS.

COR.
CALC. POSITION
USING REC. DATA
FR. MONTECITO DR.
PER TR.# 2304
NOTHING SET

CALC & MEAS. 90° 27' 50"

PARK BOUNDARY

TO PG. 146

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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T R A C T N O. 2 3 0 4

300' TAPE @ 89° F.

1. 162.94 ✱ = 11° 05' T = 80° = 159.90
2. 163.10 ✱ = 11° 23' " 159.89
0.26 LEVEL " = 0.26
160.15

283.56 CALC.

125.32 CALC. & MEAS.

1. 90° 27' 50"
4. 01° 51' 20"
6. 182° 47' 00"
1. 90° 27' 50"

1414

1415

1416

PARK BOUNDARY

TO TOP PG. 155

Notes Ck'd by T ABE	Survey of MONTECITO HILLS C.O. PARK
Map No.	INDUS 6.2.45 Tape — Std — °F
Office Work	Surveyed by RICHARDS
Checked	Notes W.A.P. Date 2-43
Date	Indexed T. M. PALMER OCT 2 1970

F. B. 24-1 Pg. 157

J.N. 0252.25

MONTECITO HILLS COUNTY PARK

LOCATION OF FENCES AND IMPROVEMENTS IN THE VICINITY OF VARIOUS LOT LINES

RICHARDS
LEGAULT
TURRILL
BUSTRUM

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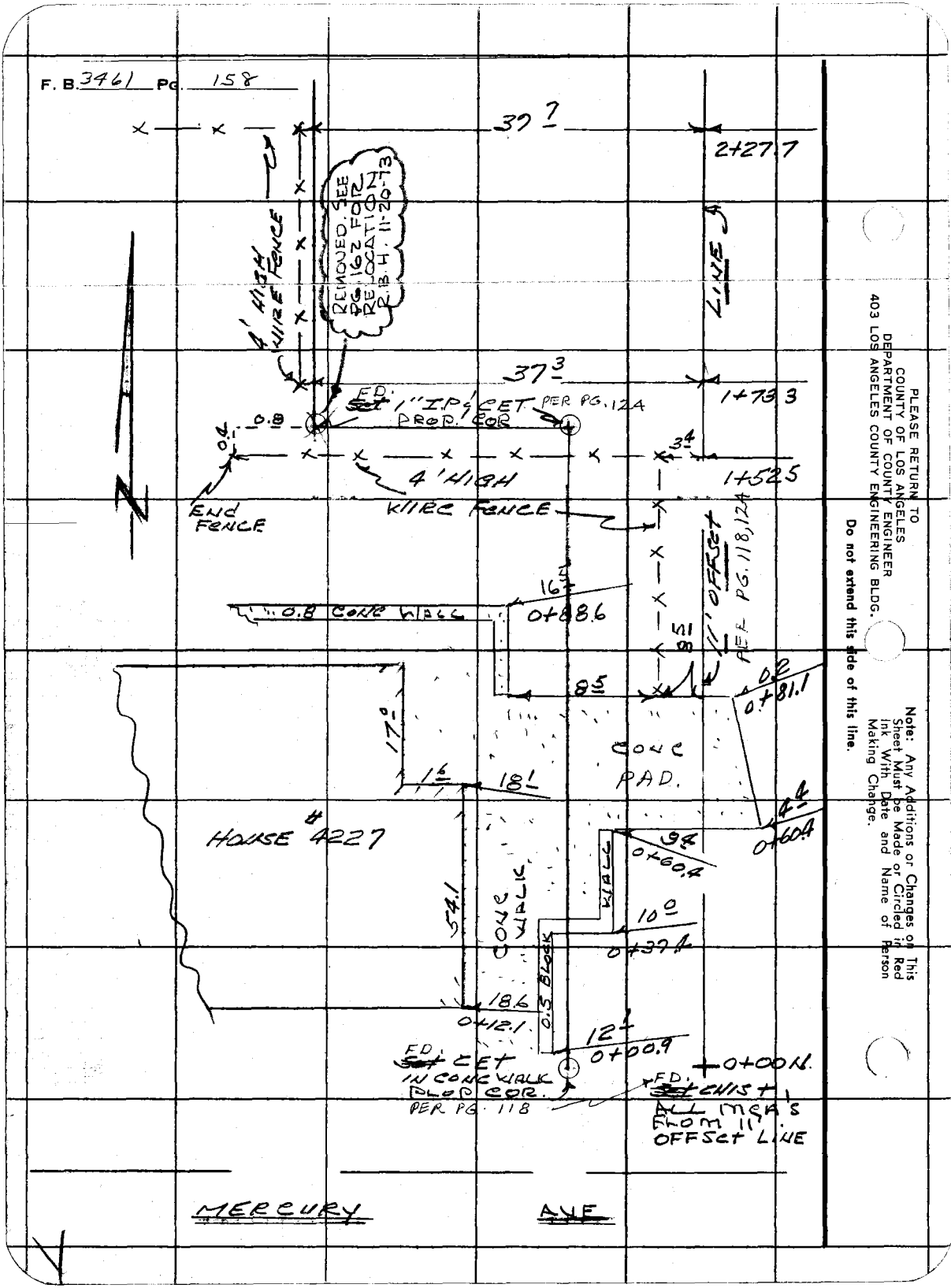
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69



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Notes Ck'd by T. ABE
Map No.
Office Work
Checked
Date

Survey of Montebello Hills
IN 005625 Tape Std °F
Surveyed by RICHARDS
Notes D.4. Date Sept 73
Indexed by M. PALMER Oct 2 1973

F. B. 241 PG. 159

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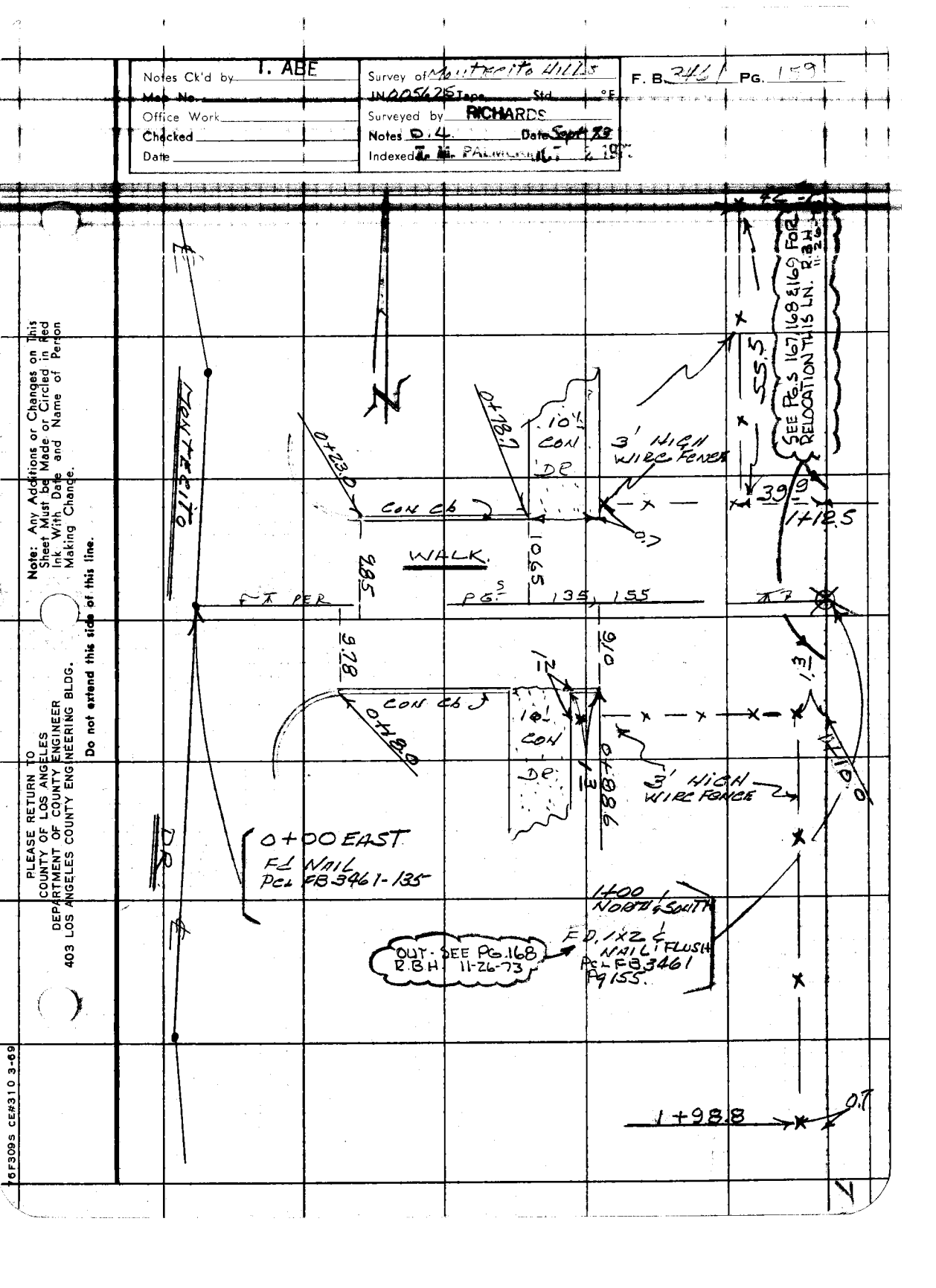

6F309S CE#310 3-69

F. B. 3461 Pg. 160

1420

TRUST LINE

COR.
~~U.S.H.~~
PER RG. 144
= N.E. COR. LOT 572
IR # 104

REMOVED. SEE PG. 166
FOR RELOCTION.
R.B.H. 11-21-73

THE LOT COR IS
HERE ACCORDING
TO PROPERTY
OWNER OF
LOT 572

CONC. POST
OR 36"

0.2

0.1

1.0

2.1
0

OWNERS OF THIS PROPERTY
SAY THAT THE CONC. POST.
IS A PERPETUATION OF A
SURVEY DONE ABOUT 20±
YEARS AGO

572

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by T. ABE	Survey of MONTECITO HILLS CO. PARK
Map No.	JN 0056.25 Tape 6228 Std. 68 °F
Office Work	Surveyed by D R I T
Checked	Notes K.B.H. Date 11-20-73
Date	Indexed by D. BAILEY MAY 13 1974

F. B. 346 II Pg. 161

MONTECITO HILLS COUNTY PARK
J.N. 0056.25
BOUNDARY SURVEY
(RELOCATION OF VARIOUS PR.COR.'S)

SURVEY FILE Nº 6206

SEE PG. 116 FOR INDEX.

NOV. 20TH, 1973
HOBSON
YASUI
BANKSON
CREASON

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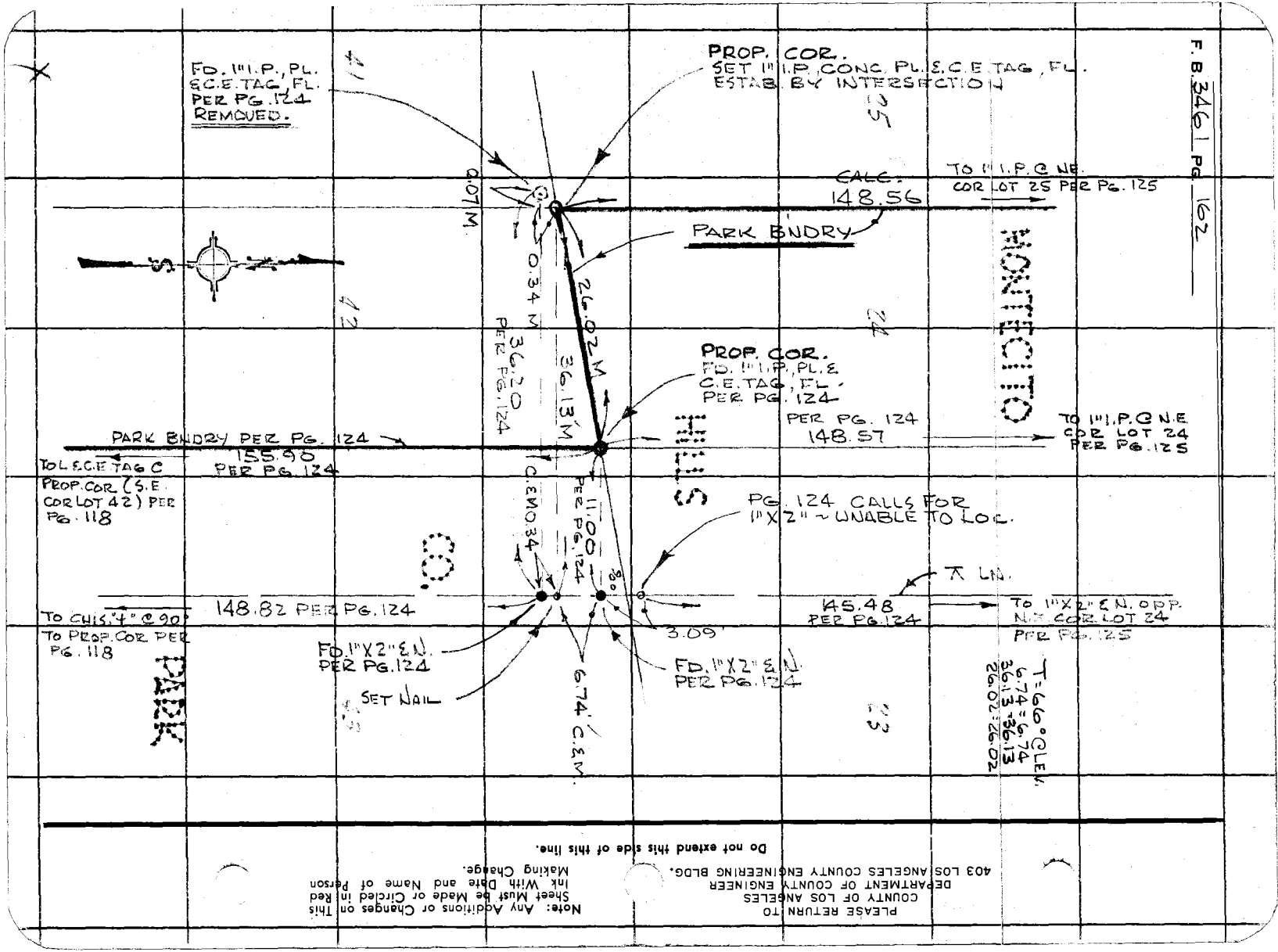
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#3103-68



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Notes Ck'd by T. ABE	Survey of MONTECITO HILLS
Map No.	JN 60526-47 Tape 0228 Std. 68 °F
Office Work	Surveyed by
Checked	Notes M.B.M. Date 11-20-73
Date	Index D. BAILEY MAY 1 & 1974

F. B. 3461 PG. 163

T. 68° to Lev. 43.31 43.81

W. 5, 8, 8

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MONTECITO HILLS

ROBERTA ST. (UNIMPROVED)

843.80 PER PG. 128

PARK

CO.

PROP. COR. FD. 1" I.P., PL. & C.E. TAG, FL. PER PG. 128

TO PR. COR. (NOTHING SET) PER PG. 127

CALC. 262.62

PK. BNDRY PER PG. 128

PER PG. 128 20.00

PER PG. 128 15.00

8.31 PER PG. 128

43.31 C.E.M.

R.E.M. 23.32

R.E.M. 11.42

PER PG. 128 4.21

304.96 PER PG. 128 TO CHIS. 4" PER PG. 127

REYNOLDS AV.

FD. 2" X 2" & T. DN. 12" PER PG. 128

PARK BNDRY

PROP. COR. ~ SET 1" I.P. CONC. PL. & C.E. TAG, FL. MOST S'LY COR OF LOT 18 BL. X, ELA VIEW TR. M.M. 22-81 & 82. EST. BY INTER.

1.62 C.E.M.

7.18 PER PG. 128

20.00 PER PG. 128

FD. 1" I.P. PL. & C.E. TAG, FL. PER PG. 128. REMOVED.

PARK BNDRY PER PG. 128

CALC. E.M. 116.00

(VARIES)

PARK BNDRY

TO PR. COR. SEE PG. 164

TO SQ. HD. SPK. W.E. PER PG. 129 & PG. 164

ROBERTA ST.

INT. FD. SQ. HD. SPK., W.E. PER PG. 128

(25')

(15')

76F3095 CE#310 3-68

W 88-5

F. B. 3461 PG. 164

, T=70° @ LEV.
12.90 = 12.90
0.53 = 0.53
21.19 = 21.19

PER PG. 129
93.53 TO SQ. HD SPK. W. & T. - PG. 128 & PG. 163

INT.
FD. SQ. HD. SPK. W. & T. PER PG. 129

(?) (VARIES)

TO PROP. COR. SEE PG. 163

PARK BNDRY

116.90 C.&M.

PARK CO.

MONTECITO HILLS

1" X 2" E.N. PER PG. 129

PER PG. 129 30.09

90° PER PG. 129

PER PG. 129 128.78 K.N.

P.O.T. PG. 143 & 165

PER PG. 129 18.00

28.81' PER PG. 129

ST.

FD. SQ. HD. HD. SPK. W. & T. PER PG. 129

FD. 1" I.P., PL. & C.E. TAG, 6" DP. PER PG. 129. REMOVED

PER PG. 129 20.00'

PARK BNDRY

CALC. 127.95'

21.19' C.&M.

0.53' C.&M.

12.90' R.&M.

1.31' CALC.

TO PR. COR. PG. 165

PROP. COR.
SET 1" I.P., CONC. PL. & C.E. TAG, F.L. S.W. COR. LOT 19, BLK. X, ELA VIEW TR., M.R. 22 - 81 & 82, ESTAB. BY INTERSECTION.

INT.
FD. SQ. HD. SPK. W. & T. PER PG. 129

(20)

RUTHUPHAM AV.

OBSTRUCTED (UNIMPROVED)

(20)

OBSTRUCTED ?

170.11' PER PG. 129

ROBERTA

(?) (VARIES)

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76F3095 CE#310 3-68

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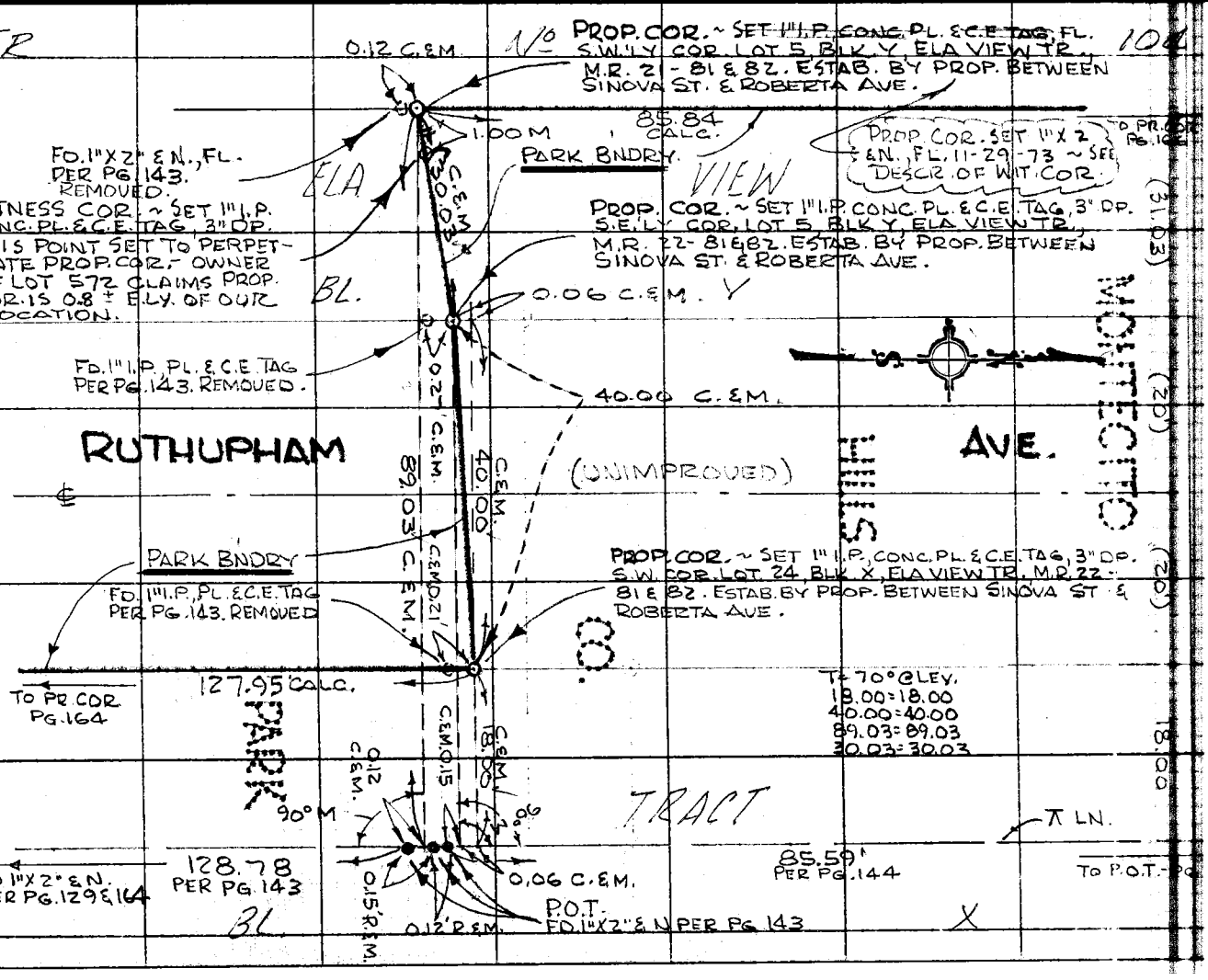

Notes Ck'd by T. ARF

Map No.

Office Work

Checked

Date

Survey of MONTECITO HILLS CO. PARK

Surveyed by D.R.H. Date 11-21-73

Notes

Indexed by L. D. BAILEY MAY 13 1974

F.B. 246 PG. 163

F. B. 3461 Pg. 166

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MONTECITO HILLS

RUTHUPHAM AV. (UNIMPROVED)

(30.03) (40') (18')

TO INT. PG. 145

TO INT. PG. 145 & 168

K LN.

PER PG. 144 135.12'

135.56' PER PG. 144

P.O.T. ~ FD. 1"X2" S.N., FL. NO REF. - PROBABLY SET AS SHOWN ON PG. 144

P.O.T. ~ FD. 1"X2" S.N., FL. PER PG. 144

T=60° ℄ LEV.
0.10 = 0.10
24.92 = 24.92

TO 1"X2" S.N. 160.32 PER PG. 154 PER PG. 144

89.03' PER PG. 144

C.E.M. 24.92'

90°

PER PG. 144 25.02'

TO PR. COR PG. 167

C.E.M. 160.25

PER PG. 144 89.03'

90°

0.10' C.E.M.

PARK BNDRY

PROP. COR. ~ SET 1" I.P. CONC. PL. & C.E. TAG, FL. S.E. COR. LOT 1420, TR. 2304, M.B. 23-67 & 63 & N.E. COR. LOT 572, TR. 104, M.B. 14-50 & 51. ESTAB. BY PROP. BETWEEN ℄ WALK & ROBERTA AV.

FD. 1"X2" S.N., FL. PER PG. 144. REMOVED.

85.84 CALC.

85.55 PER PG. 144

PARK BNDRY.

TO PR. COR. PG. 165

CO.

PARK

T.O.P.O.T. PG. 143 & 165

Notes Ck'd by ABE	Survey of MONTECITO HILLS TR. PARK
Map No.	JN 0056.25 Tape 0228 Std. 68 °F
Office Work	Surveyed by
Checked	Notes R.B.H. Date 11-26-73
Date	Index G. D. BAILEY MAY 15 1974

F. B. 346 Pg. 167

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

MONTECITO

TR No 2304

LOT 1423

HILLS

LOT 1427

T.B.M. Pg. 166

POB Pg. 169

PARK BNDRY

158.72' CALC. E.M.

284.56' C. E.M.

T=62°

88.29 @ 12°26' = 86.22
88.39 @ 12°48' = 86.19 } 86.20

76.66 @ 14°58' = 74.06
76.42 @ 14°17' = 74.06 } 74.06

160.26

C.C. -.01 T. COR.

160.25

T LN TO 1"X2" E.N. FL PG. 144 & 166

160.32 PER PG. 154

FD. 1"X2" E.N. FL. PER PG. 154

FD. 1" I.P. PL. & C.E. TAG, FL. PER PG. 154, REMOVED.

PARK

0.03 M

C. & M. 160.25

TO PR COR PG. 166

PK. BNDRY.

PROP. COR. SET 1" I.P., CONC. PL. & C.E. TAG, FL. ~ S.W. COR. LOT 1423, TR. 2304, M.B. 23-62 & 63. ESTAB. BY PROP. BETWEEN S.E. COR LOT 1420 & THE S.W. COR LOT 1427, TR. 2304, M.B. 23-62 & 63. (THIS COR. ESTAB. IN THE FIELD BY CALC. ANGLE & DIST. FR. & TO WALK. TON.)

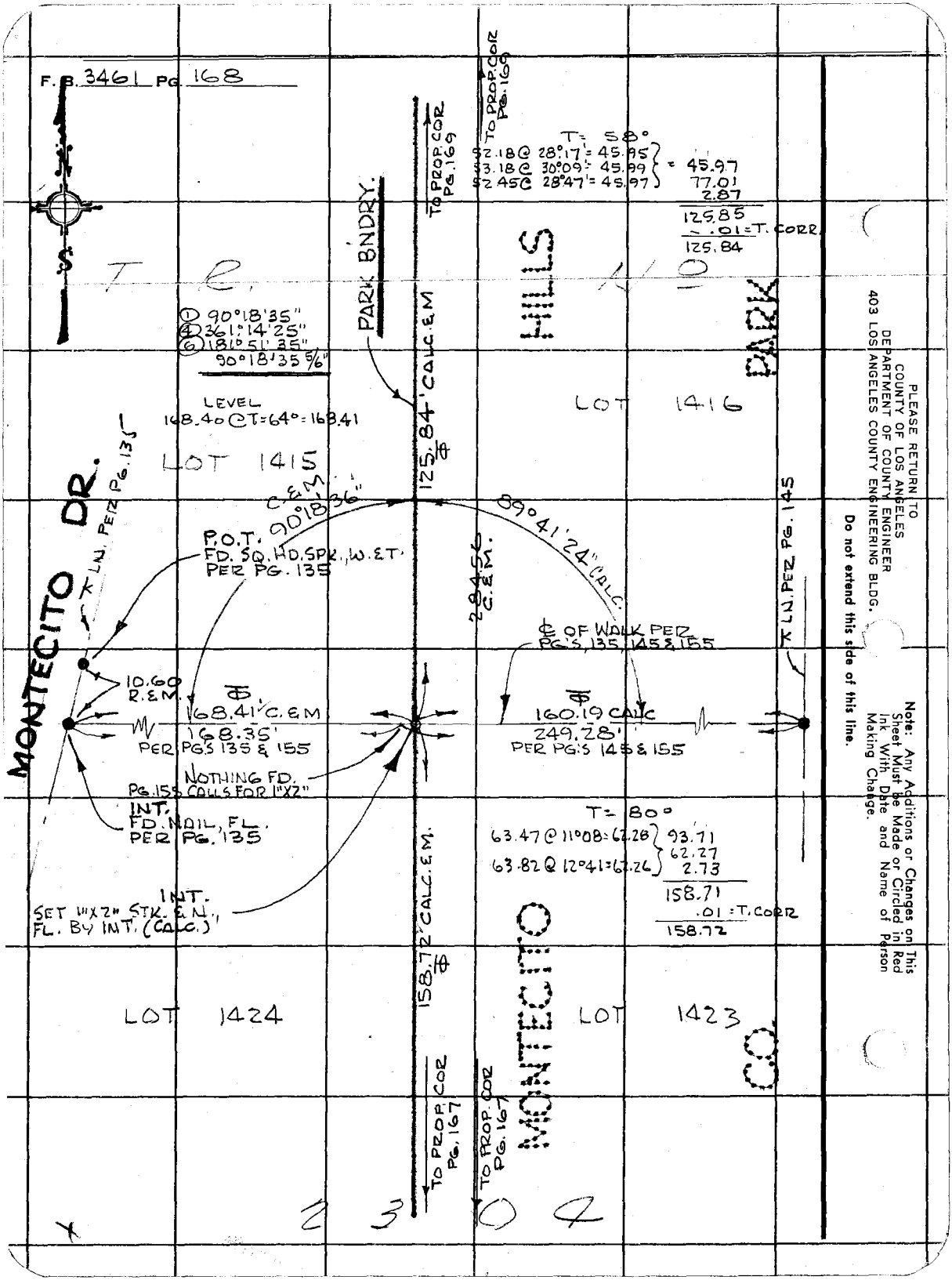
PER PG. 154 89°52'05"

T LN. TO N. PER PG. 133

115.44' PER PG 154

FD. 1"X2" E.N. FL. PER PG. 154

76F3095 CE#310 3-68



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by T ABE	Survey of MONTECITO HILLS CO PARK
Map No.	JN 0056.25 Tape 0228 Std Lgth °F
Office Work	Surveyed by P.R.H.
Checked	Notes K.B.H. Date 11-21-73
Date	Indexed D. BAILEY MAY 19 1974

F. B. 341 Pg. 160

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PROP. COR.
SET 1" I.P. CONC. PL. & C.E. TAG, FL.
N.W. COR. LOT 1416, TR. 2304, M.B. 23-62&63. ESTAB. BY PROP. @ CALC. DIST. BETWEEN LOT 1415 & LOT 1419, TR. 2304, M.B. 23-62&63 (THIS COR. ESTAB. IN FIELD BY CALC. ANGLE & DIST. FR. ℄ OF WALK TO S.)

PARK BNDRY

160.13' CALC. TO COR. Pg. 146

0.52' M

0.02' M

FD. 1" I.P. PL. & C.E. TAG, 3" DP. PER Pg. 156. REMOVED

MONTECITO

LOT 1415

LOT 1416

HILLS

125.84' C.E.M.

284.56 C.E.M.

CO

PARK BNDRY

TR

N.O

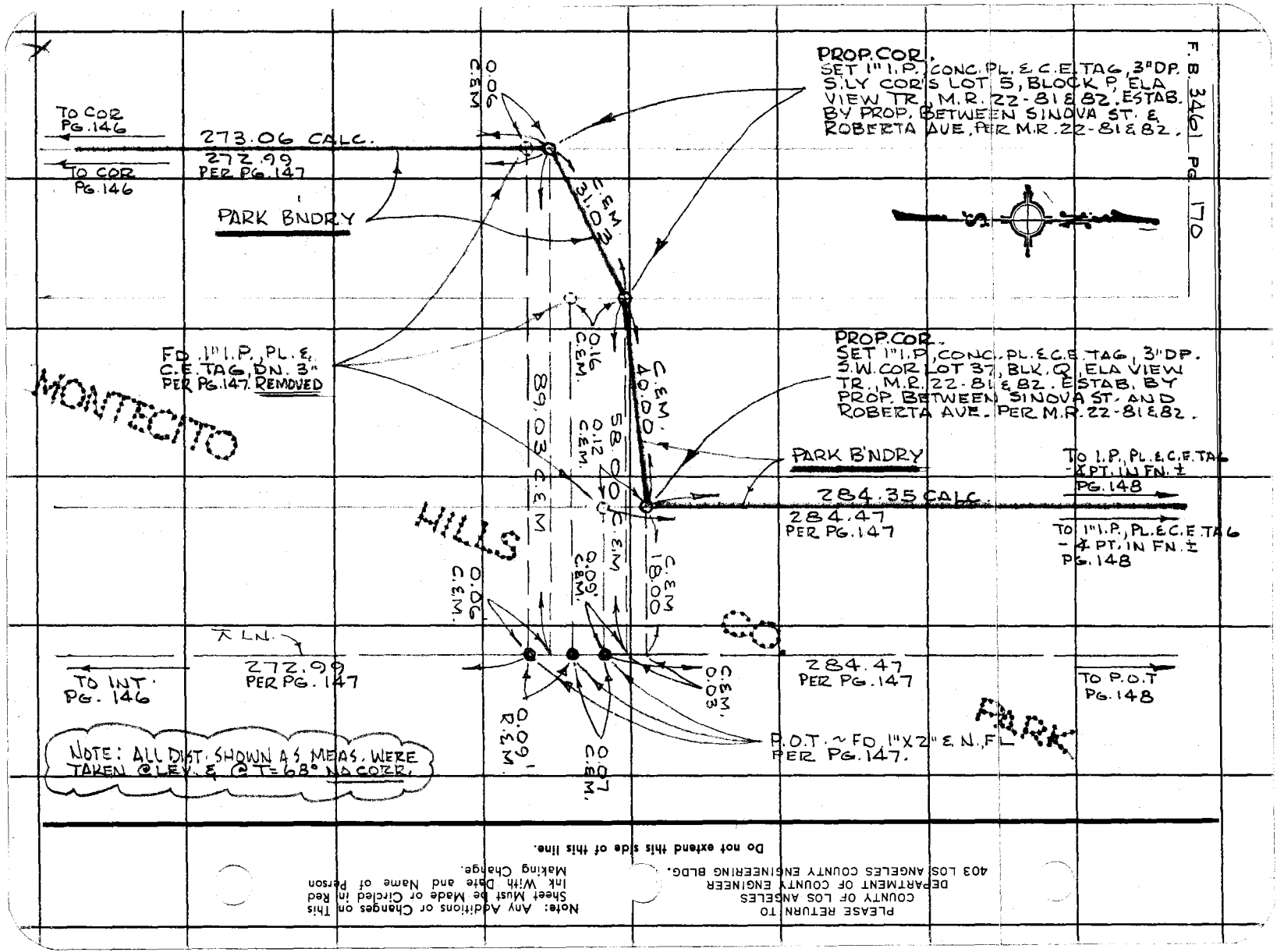
2304

TO INT Pg. 168

TO PROP. COR Pg. 167

PARK

76F309S CE#310 3-68



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Notes Ck'd by	Survey of MONTECITO HILLS
Map No.	JN0056.25 Topo Std °F
Office Work	Surveyed by
Checked	Notes K.I.B-H Date 11-30-73
Date	Indexed G.D. BAILEY MAY 13 1974

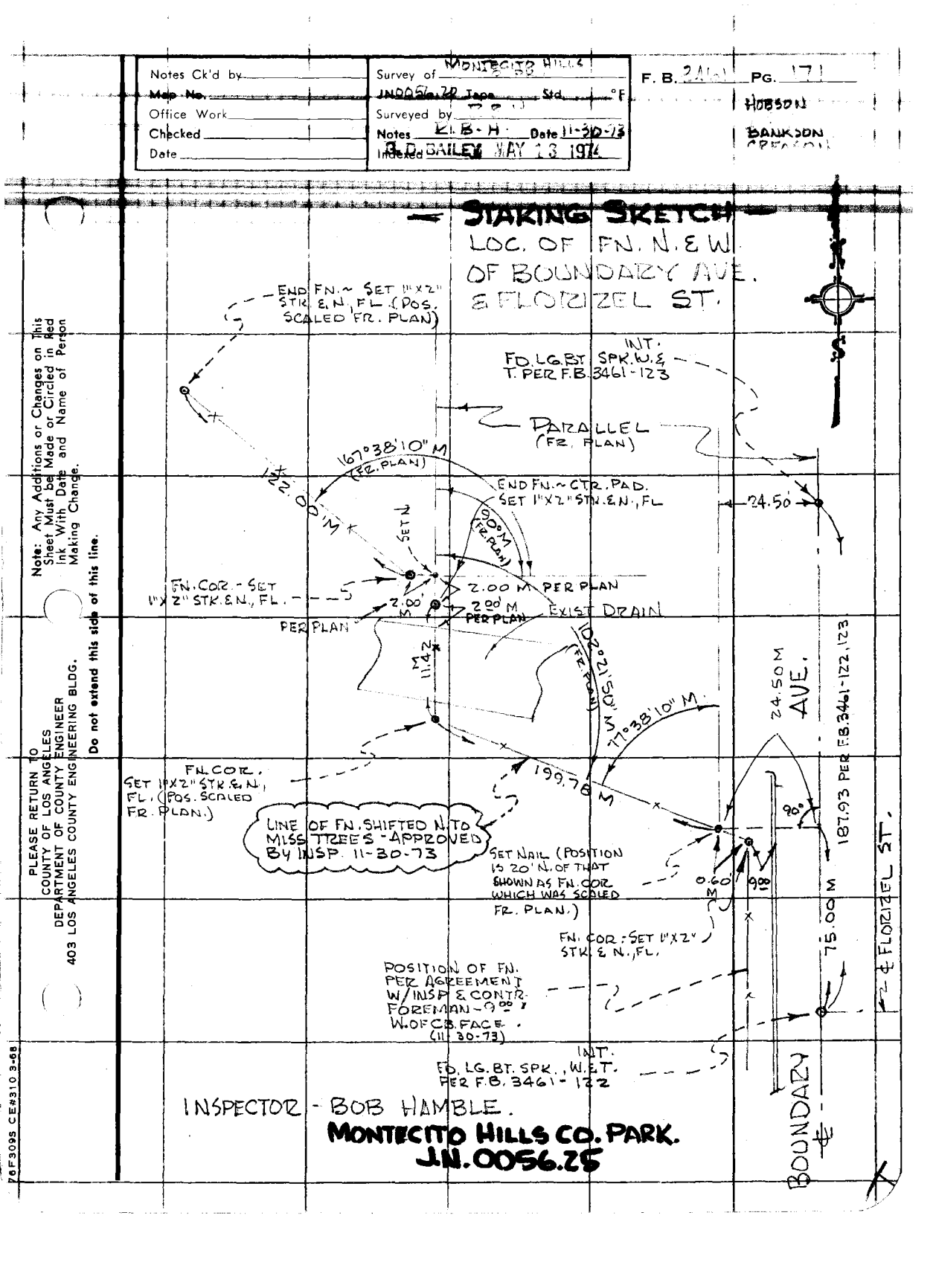
F. B. 2A-1 PG. 171

HOBSON

BANKSON

STAKING SKETCH

LOC. OF FN. N. & W. OF BOUNDARY AVE. & FLORIZEL ST.



INSPECTOR - BOB HAMBLE.

MONTECITO HILLS CO. PARK.

JN.0056.25

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76F3095 CE#310 3-68

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F. B. 3461 PG. 172

Notes Ck'd by T. Art	Survey of Debs Regional Park	F. B. 3461 Pg. 173
Map No. B-5526	IN0754.50	
Office Work	Surveyed by	
Checked	Notes HHS Date 8-'37	
Date	Indexed M. FARRINGTON SEP 1 1937	

FN 0754.50

Ernest E. Debs Regional Park

Lease of Soap Box Derby Tract

(adjacent to Griffith Park, to LA City)

Fg. 173 - 182

Index Map Fg. 174

Reference:

LACityFB 15805

Spriggs
Fisker
Okashi

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76F309s CE#310 3-69

F. B. 3461 PG. 174

Index Map

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Notes Ck'd by	Survey of
Map No. 55216	
Office Work	Surveyed by
Checked	Notes HHS Date 8-HH
Date	Indexed SEP 1 1977

F. B. PG.

4. 33-54-00
6 329-51-00
R. 174-58-30

Note: All Points Marked Fd. are PK Nail & Shiner unless otherwise noted.

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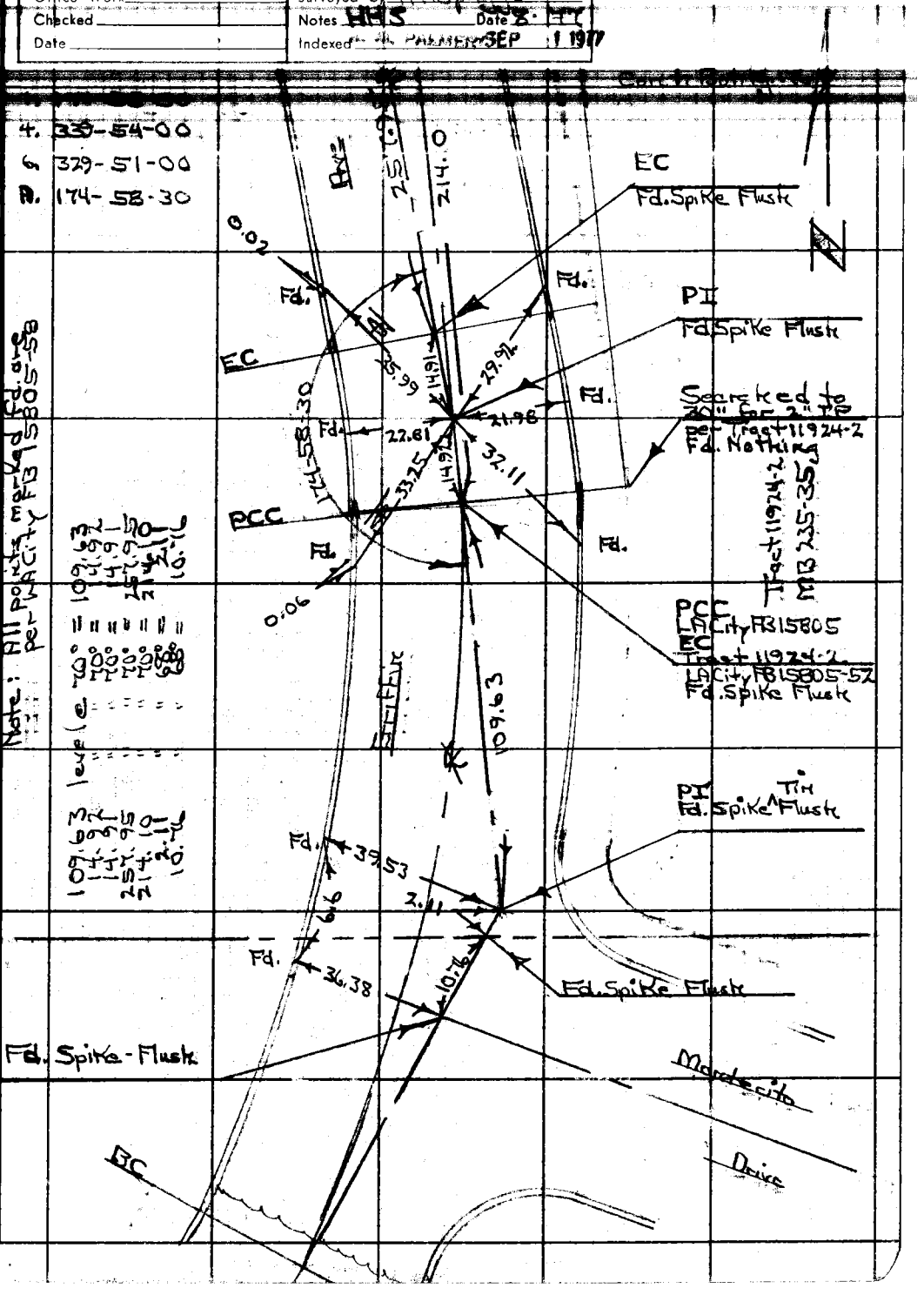
16F309S CE#310 3-69



F. B. 3461 Pg. 176

Cont. Bk. Pg. 177

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

S 44° 27' 00" E 349.36 Calc.
349.39

N 44° 27' 00" W 349.36

N 45° 33' 00" E 175.34

Ave

53.91

22.25

Set L.P.Co. Engr. tag

Fd. P.T. Wly. Line of Tract 11924-2

Fd. 2" IP 'OD' wood plug & chiseled K on N'ly side of conc. ftr. at IP @ the P.T. in fence. Outline of tag is still visible See Tract 11924-2

Tract 11924-2
M.B. 235-35

Inter. ℄ per Tract 11924-2 & perp. to Tract line Fd. Nothing Set Sq. Hd. Spike Mark Record from So.

Set Nothing

Cont. on Top Pg. 175

Notes Ck'd by	Survey of Debs Park Unit D
Map No.	INDEX NO. 05-051W/SE of
Office Work	Surveyed by
Checked	Notes H&S Date 8-1-77
Date	Indexed SEP 1 1977

F. B. 349 Pg. 177

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6F309S CE#310 3-69

Cont. Top Pg. 176

Fd. Spike Flush

Fd. 24.68

22.43 Fd.

481.

Fd. Bad

33.58

157.85

Ave

Fd. 7.28

37.64 Fd.

18.81

34.73

Set AC0 Finger 1.0

33.58

138.13

156.85

208.21

Bad

Ltl. Elm

138.13

Fd. 22.53

22.33 Fd

175.34

Fd. Spike Flush

Note: All points marked Fd are per PLACity FB 15805-50

138.13 level @ 70°
156.85 = 70°
208.21 = 70°

Fd. 2" IP W/ cap & drilled hole in center Flush @ top of slope

Position within reason For 2" IP per Tract 11924-2 & LACity FB 15805-53

@ PI

1. 157-46-00
4. 271-09-40
6. 226-44-20
A. 157-47-23

N. Wly Corner of Tract 11924-2

Fd. 2" IP Conc. Plug & aluminum top dnt "PS 1-33" 2" IP is set 1/2" concrete, 5" from IP Fence Corner. Position OK per Meas. & calc. & distance

4. 104-48-40
6. 337-05-20
A. 116-10-53

Tg. 178 @ 18-04-00 e

130.13

165.19-17

73.00

116-10-53

Tract 11924-2
MB 235-35

349.36 R/
349.39 Calc

e 2" IP W/ cap

1. 165-20-00
4. 301-17-00
6. 271-55-40
A. 165-19-17

F. B. 3461 PG. 178

Cont. Bot. Pg 179

Fd. 340.98

22.42

22.47

Fd.

Fd. Spike & Flush

193.91

Ave

15.23

3.97

44.71

Fd.

Fd.

Fd.

Fd. lead & copper nail in conc. sidewalk

15.21

149-08-00

3.63

3.61

Fd. Spike, Flush

22.35

Fd.

22.32

Fd.

Cont. Top Pg. 177

Note: All points set or found are per 1969 BEH Survey

481.37	(arc)	481.37
193.93	"	193.93
193.91	"	193.91
340.98	"	340.98

1,149-07-40
4,236-32-00
6,174-48-00
A, 149-08-00

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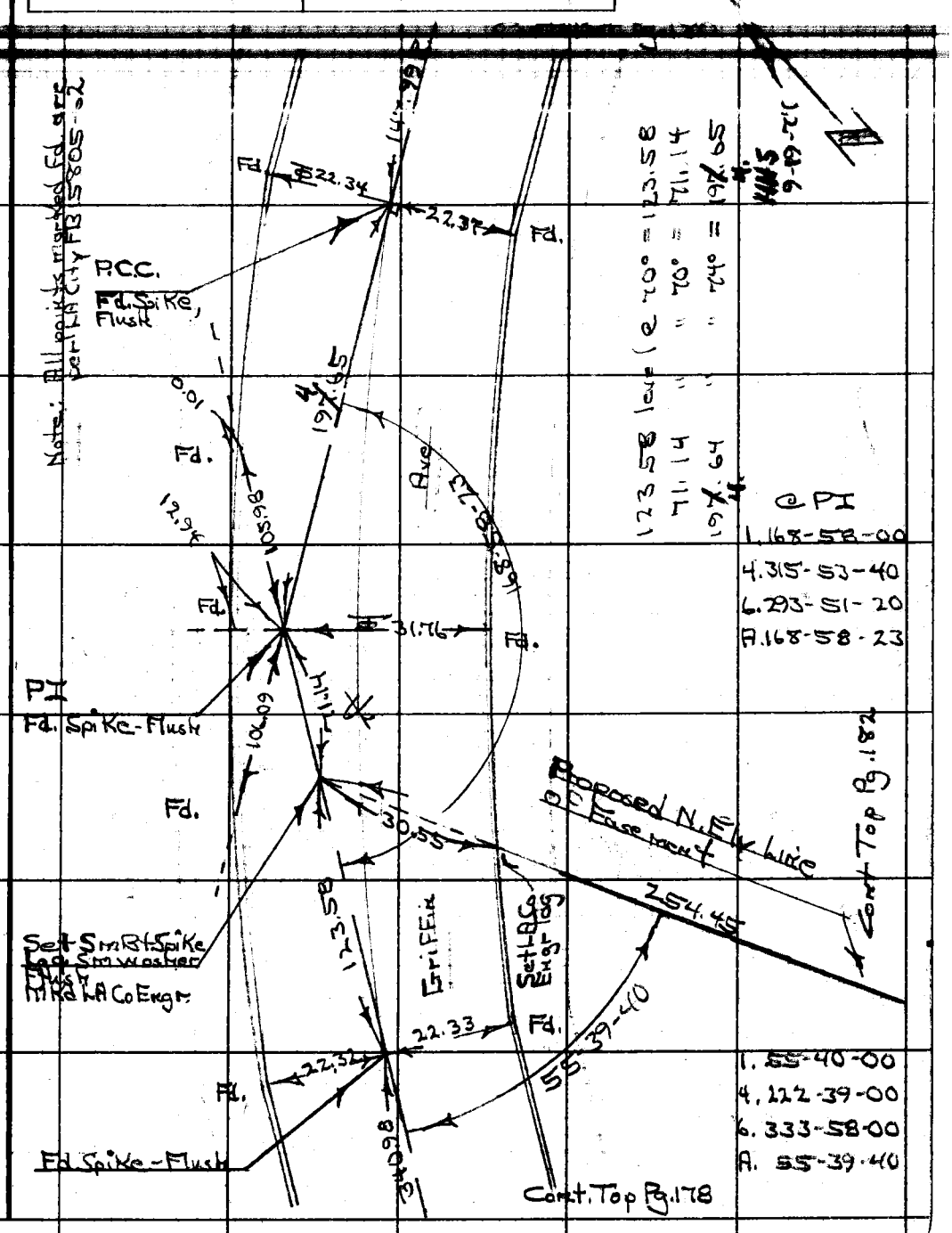
Notes Ck'd by T. ABE	Survey of Debs Regional Park
Map No.	JN 07581 Orig 02581 Std. Lat. °F
Office Work	Surveyed by
Checked	Notes Hills Date 8-27
Date	Indexed R. H. Frank SEP 1 1977

F. B. [illegible] Pg. 179



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16F309S CE#310 3-69

F. B. 3461 PG. 180

All points mkd. FD are per LACty FB 15805-62,63,
All record distance per LACty FB 15805-63

Note:

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Notes Ck'd by T. [illegible]	Survey of [illegible]
Map No.	IN OTES Page 33 Std 84 °F
Office Work	Surveyed by
Checked	Notes [illegible] Date 8-[illegible]
Date	Indexed [illegible] SEP 1 1977

F. B. [illegible] PG. 171

Cont. from Pg. 182

130.13 less ℄ 84° = 130.13
149.46 ℄ 2-19-00 @ 84° = 149.34

293.66 ℄ 4-22-00 ℄ 84° = 292.81
25.84 less ℄ 84° = 25.84
Total 318.65

142.41 ℄ 8-17-00 ℄ 86° = 140.92

1. 172-52-00
4. 331-29-00
6. 314-14-00
A. 172-52-20

140.92

P.O.T.
Set 1" IP Conc. Plug & LACo Engr tag flush

172-52-20

318.65

Proposed E'ly Line of Easement

℄ PT. E-2
Set 2" IP Concrete Plug & LACo Engr tag flush
E-2 marked in concrete

149.34

POT - E-1
Set 2" IP Concrete Plug & LACo Engr tag flush
E-1 marked in concrete

130.13

Cont. to Pg. 177

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76F309S CE#310 3-69

F. B. 3461 PG 182

Cont. Rt. Pg. 179

Proposed N'ELY lines of Easement

254.45

@ KPT. E-6
1. 173-26-40
4. 333-48-20
6. 320-42-40
A. 173-27-07

KPT. E-6
Set 2" IP Concrete Encased Flush
E-6 marked in concrete

173-27-07

100.24

KPT. E-5
Set 2" IP Concrete Encased Flush
E-5 marked in concrete

KPT E-1

31.5

Edge Road

22.0

4" IP

4" IP

@ KPT E-5
1. 115-46-40
4. 103-07-00
6. 334-40-40
A. 115-46-47

115-46-47

47.4

Edge of Road

KPT. E-5

@ KPT E-4
1. 164-48-00
4. 299-10-20
6. 268-45-40
A. 164-47-37

134.69

KPT E-4
Set 2" IP Concrete Encased Flush
E-4 marked in concrete

164-47-37

123.89

Proposed E'LY line of Easement

@ KPT E-3
1. 173-51-20
4. 335-27-00
6. 323-10-00
A. 173-51-40

KPT. E-3
Set 2" IP Concrete Encased Flush
E-3 marked in concrete

173-51-40

140.92

Cont. Top Pg. 181

S44°55'Z total 303.55

273.90 = 90°00'00"

S44°55'Z 303.55

123.89 leave @ 340° = 12.389
134.69 " 340° = 13.469
103.24 @ 13-11-00 = 340°

234.42 leave @ 90°00'00" = 23.442
303.55 " 90°00'00" = 30.355

420.01 = 340°00'00"

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Notes Ck'd by T. ABF	Survey of Debs Park
Map No.	JN 0056 Traps Sta 84
Office Work	Surveyed by
Checked	Notes HHS
Date	Indexed G. D. BAILEY SEP 30 1977

F. B. 3 Pg. 182

JN 0056.25

Ernest E. Debs Regional Park

Retracement of the E's of Latrobe St. Ingava St. Huthwaite Ave. Reynolds Ave. as shown on certain R/S in Block F of ELA View Tract, MB 22-81, & per record as shown on L.A. City Engr. Cadastral Map, Compiled From LACity FB 5501, 15805, & 15902.

Existing E Latrobe St. is origin of this survey control Pgs. 183-192 Incl.

Index Map Pg. 184

Refrence:

FB 3461 -

LACity FB 5501 - 1, 17, 28, 29, 30,
15805 - 30, 44,
15902 - 38, 59, 69, 70,

ELA View Tract MB 22-81

LACity Cadastral Map

H H Spriggs
P. L. Beasley
T. Otsuki
L. Barkson

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16F309S CE#310 3-69

F. B. 3461 PG. 184

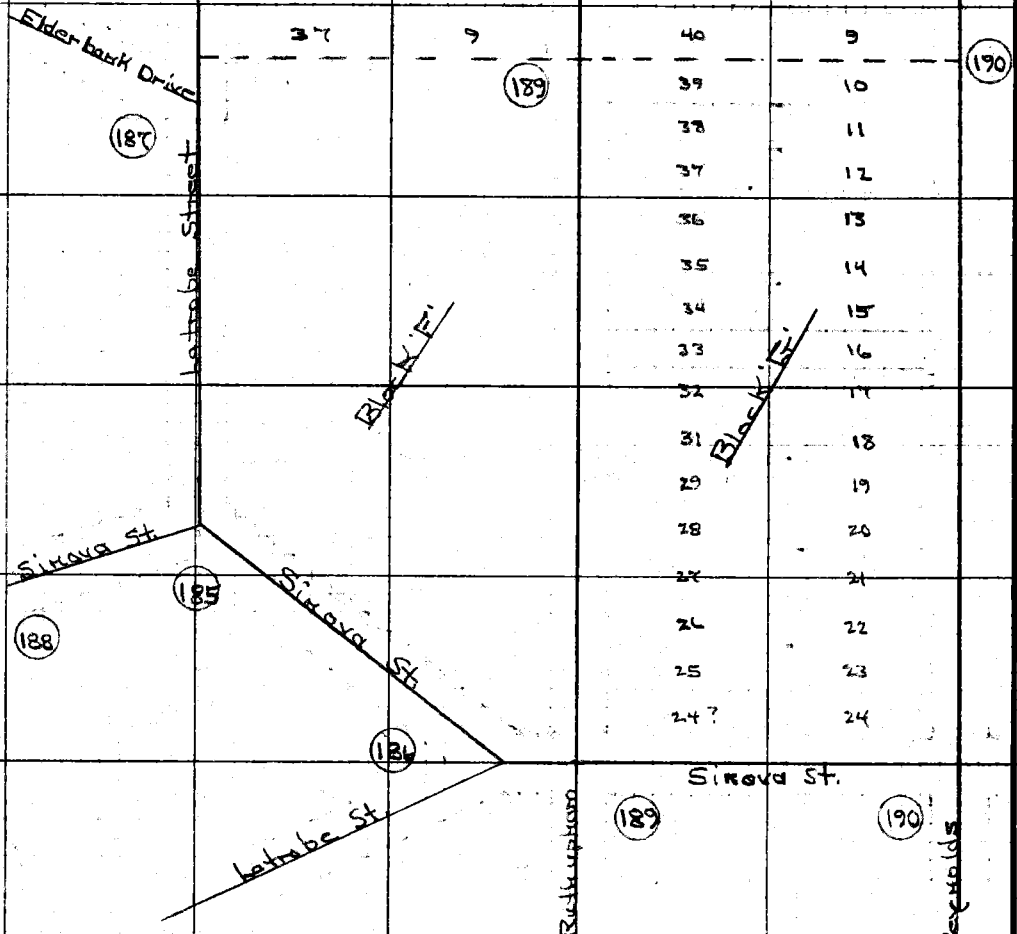
JN0056.25

Ernest E. Debs Regional Park

Index Map

Blocks 'F' & 'G' of ELA View Tract

MB 22-81



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Notes Ck'd by T ADF	Survey of Debs Regional Park
Map No.	IN OCT 1971 Sec 33, Std 8¢ °E
Office Work	Surveyed by
Checked	Notes With S Date 2-11-77
Date	Indexed G. D. BAILEY SEP 30 1977

F. B. 1146 Pg. 87

Cor. & Bdry Rg 187

W.S. & B-17

Latrobe Street

Cor. & Rd Rg. 188

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@ Inter.
1. 127-10-00
4. 148-40-00
6. 43-00-00
R. 127-10-00

Fd. Sq Hd Spk. in TP - Flush Used for control

Rad. 0.04

Fd Lead & copper nail LA City 15902-69

33.55

22.67

268.88

Rad. 21.19

Fd. Sq Hd Spk. in lead in curb LA City 15902-69

50.26

3.34

0.03

Fd Spk - Flush

Rad. 3.44

126-05-08 Calc Rec

35.87

Sirona St.

@ Inter (Set LAC Co Engr Rg)
1. 126-05-20
4. 144-20-40
6. 36-30-50
R. 126-05-08

136.30

1880 (20)

Sirona St.

Stucco Garage

Set lead & brass nail in Concrete Drive @ Rad Latrobe St.

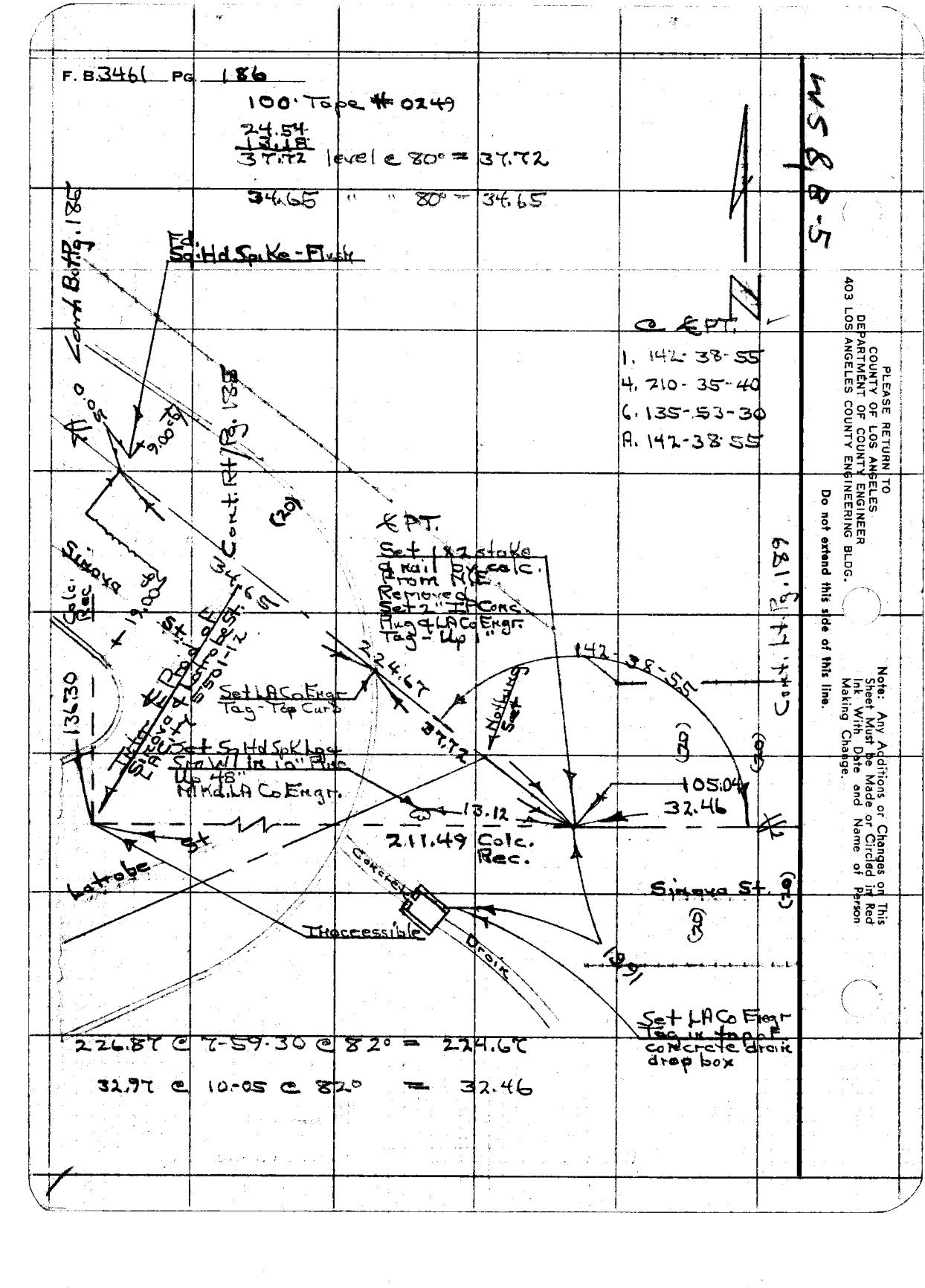
16FS09S CE#310 3-69

F. B. 3461 Pg. 186

100' Tape # 0249

24.54
13.18
37.72 level @ 80° = 37.72

34.65 " " 80° = 34.65



76E309S CE#310 3-69

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W58B-4

Notes Ck'd by T. ABE
Office Work Checked
Date

Survey of Dept. of Public Works
Surveyed by HMS Date 8-24-77
Notes
Indexed S. D. BAILEY SEP 30 1977

F. B. Pg.

Note: Ties marked Fd. are lead & copper nail
LACity 15902-70

100' Topc # 0249
22.39 level @ 80° = 22.39
7.45 80° = 7.45

31.74
39.22
61.00
93.95
225.91 level @ 20° = 225.93

Latrobe Street

225.93

Cont. Top Pg. 185

18.24 level @ 72° = 18.24
210.12 @ 15-45 @ 82° = 20223

Fd. 2 lead & tacks

Fd. nail - Flush

Set LACoEngr Tag in curb

Elev. Curb

Set 1x2 brass nail & LACoEngr tag flush with curb Top Line From Sta Record ∠ From East

Ext. Inter.

Fd.

0.10

18.75

19.78

0.03

6.48

5.10

22.39

7.45

Fd. 1.91

Fd. 3.15

Set 1x2 Stake & nail part ties

Fd. 1" pipe 3.6 Control

39.13

29.72

32.49

18.24

25.00

90-10-55

Block 'E'

202.23

Lot 37

Set 1-1/2" Pipe Bank

1.90-11-00
4.00-43-40
0.181-05-30
0.90-10-55

Cont Lt. Pg. 189

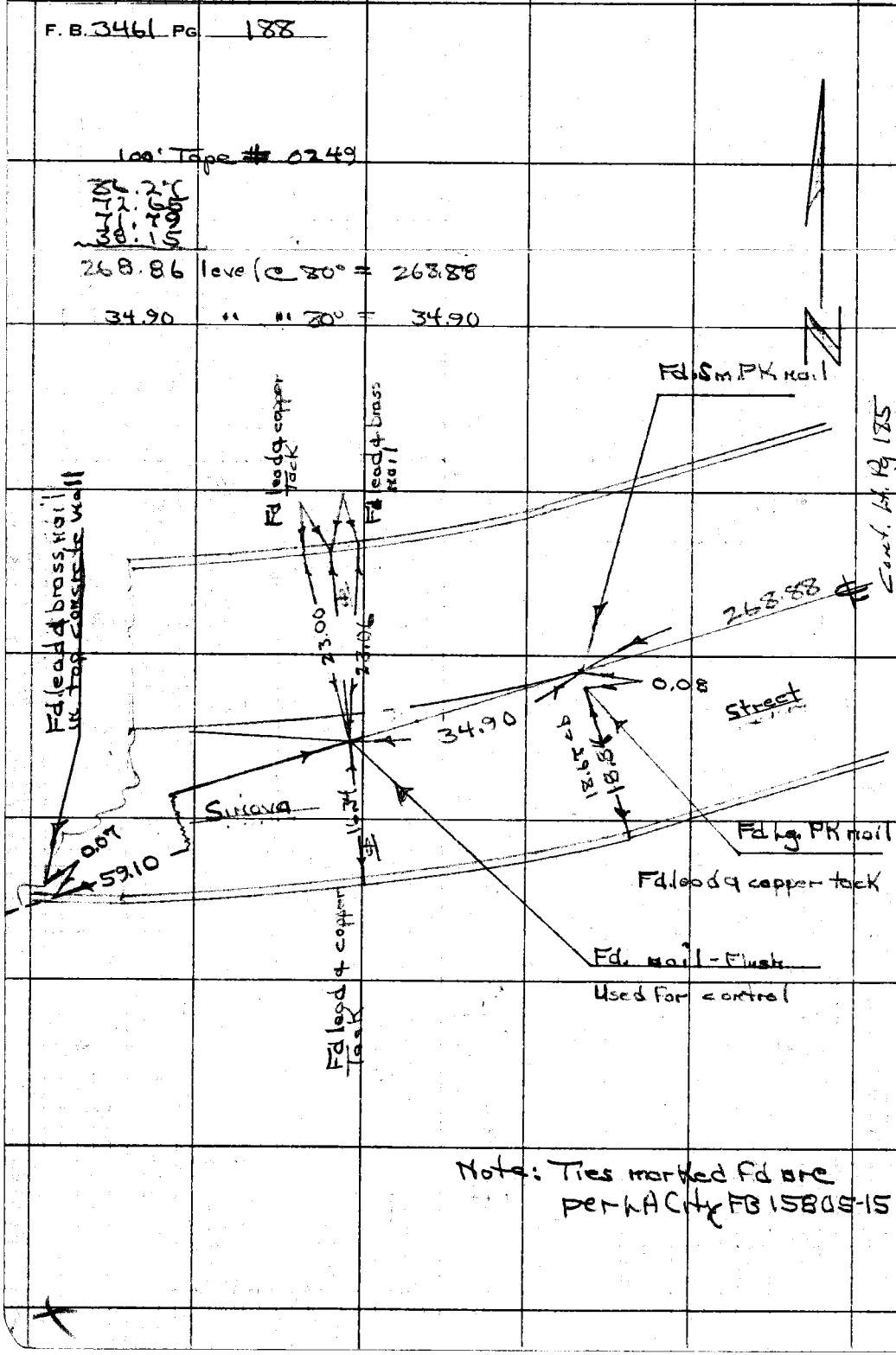
F. B. 3461 PG. 188

100' Tape # 0249

NE: 2.7'
NW: 7.6'
SW: 7.9'
SE: 1.5'

268.86 level @ 80° = 268.88

34.90 " " 80° = 34.90



Note: Ties marked Fd are per LA City FB 158 B&S-15

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Notes Ck'd by _____ Survey of _____ F. B. _____ Pg. _____

Map No. _____ Surveyed by _____

Office Work _____ Notes _____ Date _____

Checked _____ Indexed _____

Date _____

WS 8,83-5

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16F309S CE#310 3-59

Paige Street

Ave

110.59 C 18-12 C 62° = 105.04

92.49 C 4-19 C 64° = 92.22

175.31 leve C 66° = 175.29

54.85

9.76

Set 1x2 Nail Top-slope

Lot 9

25.00

9.74

Lot 40

54.85

175.29

202.23

Set 1x2 Nail

Inter.

Set 1" IP Conc. Plug & LA Co Cent Top-Flush Record from East

Cont. Rt. Pg. 18

Cont. Lt. Pg. 190

Block F

E.L.A. View Tract

MB 22-81

Block E

E.L.A. View Tract

MB 22-81

Set 1x2 Nail Flush

Asphalt

105.04

41.64

32.46

211.49

Calc-Rec

S Nova

Paved

Street

92.22

Road

Cont. Rt. Pg. 186

Ruth Upham

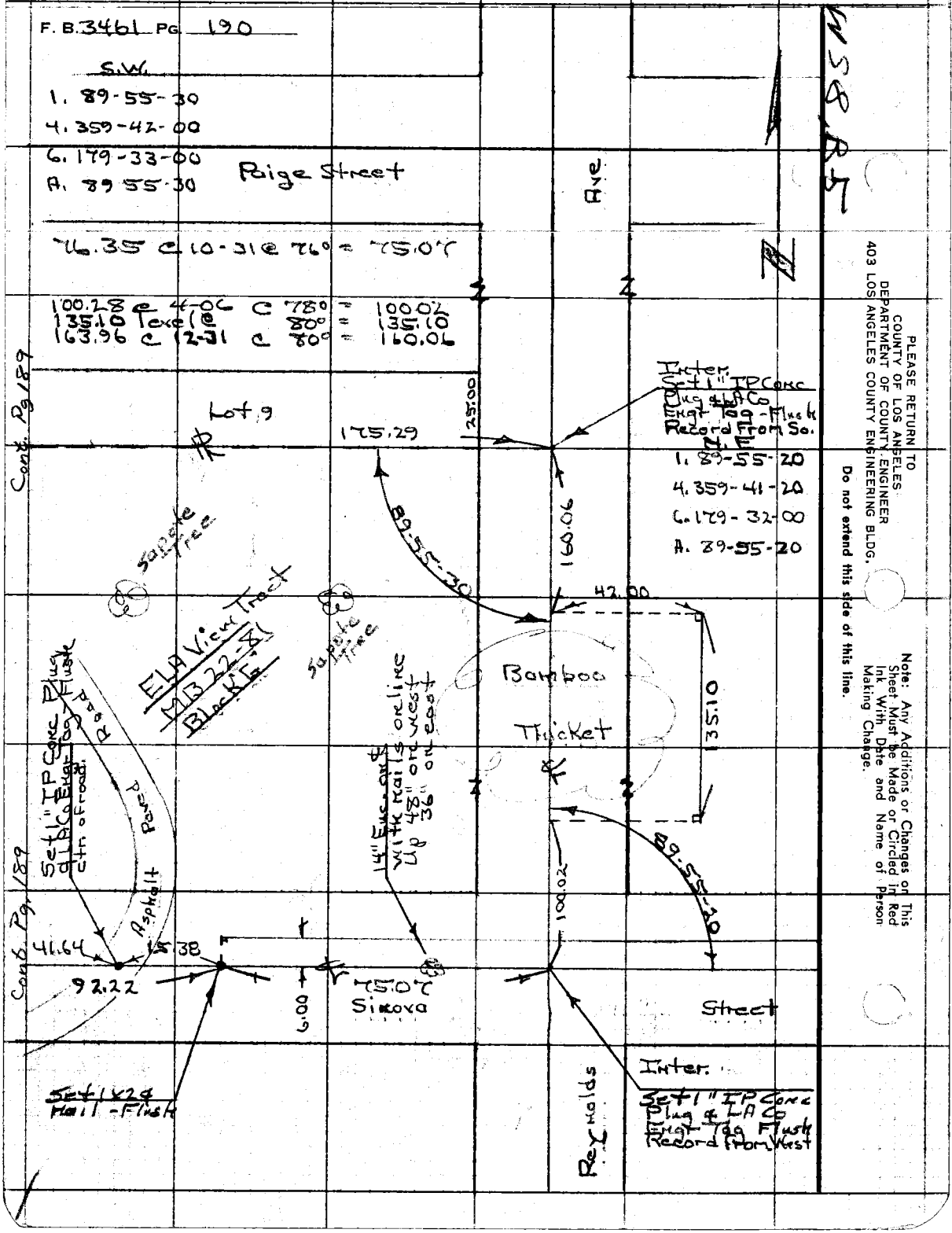
Inter

Set Lg Bt Spk

W-T Flush

MKd. LAC Engr.

Record From West


F. B. 3461 PG. 190
S.W.
1. 89-55-30
4. 359-42-00
6. 179-33-00
A. 89 55 30
Paige Street
46.35 @ 10-31 @ 76° = 75.0'
100.28 @ 46-0C @ 78° = 100.0'
135.10 Tan @ 80° = 135.10
163.96 @ 12-31 @ 80° = 160.0'
Lot 9
175.29
25.00
Set 1" IP Conc Plug & LA Co Flush Tag - Flush Record From So.
1. 89-55-20
4. 359-41-20
6. 179-32-8
A. 89-55-20
89.55.30
90.91
42.00
Sample Tree
Sample Tree
ELA View Tract
MB 22-41
Block E
Bamboo Thicket
135.10
89.55.20
20.00
1" Iron pipe with nail 1.9' on line Up 43" off west 36" on east
Set "IP Conc Plug & LA Co Flush Tag Flush Record From Ctr. of road
Road
Road
Asphalt
41.64
15.38
92.22
75.0'
Sikora
6.00
Set 1X24 Nail - Flush
Street
Inter.
Reynolds
Set 1" IP Conc Plug & LA Co Flush Tag Flush Record From West
Cont. Pg. 187
Cont. Pg. 189
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76F309S CE#310 3-69

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WS 8 B-5

Note: North line of lots 9 & 40 - Block 'E' - Is obstructed. There is a line of large Eucalyptus trees, 8 to 10 ft S/o & parallel to existing chain link fence, with evidence of an old wire fence attached there to.

Cont. R to Pg 192

Ruthrupham Ave

Sinova St

Reynolds Ave

Block 'E'
Elm View Tract
MB 22-81

Lot 40

Lot 39

Lot 38

Markers

Fd 2" IP "LS 2348"

Fd 3/4" IP "LS 2348"

Existing Chain Link Fence

14" Enc. Nail Up 36"

Set Nail & Tin Disc "LS 6000" in Top of Curb

Existing chain link Fence

25.00

32.6

24.44

12.24

22.55

24.35

32.2

30.8

28.4

25.00

Notes Ck'd by T ABE

Map No.

Office Work Checked

Date

Survey of Dec. 1968 Std.

Surveyed by F. B. Bailey

Notes

Date 5-13-69

Indexed B. D. BAILEY SEP 3 0 1969

F. B. Bailey PG. 131

F. B. 3461 PG. 192

Additional ties of location of Fd. survey markers.

Fd 2" IP 0.0' Conc Plug & Tag LS 2350

Fd 2" IP Conc Bug & Tag LS 2350

Existing Chain Link Fence

Elder Bank Drive

20.11

Tack per Pole Bell & Co. LS 2350

PT 1x2 Hub (-Plug) Lg 1.87

Lot 37

Lot 9

Block "H"

Lot 36

Sq. ft. Bk.

Pg. 191

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Notes Ck'd by T.A.B.
Map No.
Office Work
Checked
Date

Survey of FIELD SURVEY FOR ANNEXATION
Topo 234 Sht 6 of
Surveyed by
Notes L.A. TRAUN Date 9-26-77
Indexed G. D. BAILEY SEP 30 1977

F. B. 215 PG. 103

CENTERLINE SURVEY FOR ANNEXATION

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(1) 52.53 @ 10° 25'
T. 70° = 51.66
(2) 52.25 @ 80° 39'
T. 70° = 51.66
35.19 @ LEV.

57.67 @ LEV.
T. 70° = 57.66

(1) 129.00 @ 1° 00'
T. 70° = 128.96
(2) 129.06 @ 1° 57'
T. 70° = 128.97
Av. = 128.96

T. 80° = 35.19
57.03 @ LEV.
T. 80° = 57.03

128.96

P.O.T.
SET 60 P. SPK. FLUSH
IN DIRT ROAD

57.66
T LINE
For Control

P.O.T.
SET 25.BT. SPK.
W. & TIN. FLUSH
IN ROCK & OIL
ROAD

51.66

90°

19'

11"

P.O.T.
SET 1X2 6' N.
FLUSH

P.O.T. 1X2 6' N. FLUSH
PER F.B. 3461-189

(20)

0.94

35.19

57.03

T LINE

92.22 REC.
F.B. 3461-189

SINOVA ST.

(90)

SET 1X2 6' N.
FLUSH AT
INTERSECTION

(1) 90-19-05
(4) 01-17-00
(6) 181-55-40
Av. = 90°-19'-16"

76F3095 CE#310 3-68

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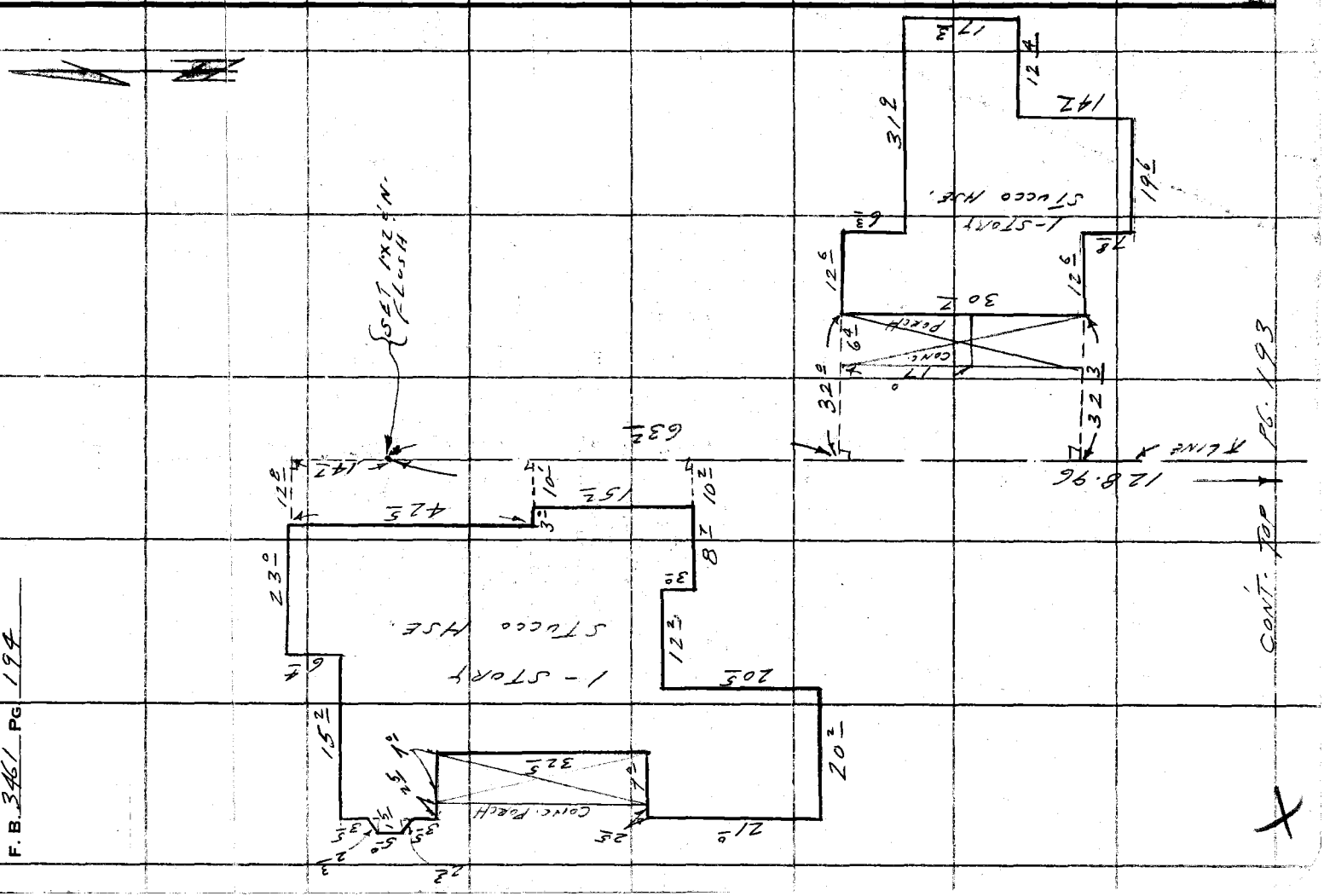

F.B. 3461 PG 194

Notes Ck'd by T. ABL	Survey of E.E. OERS REG. ANK
Map. No.	JN 0002-4 Tape Std °F
Office Work	Surveyed by J. C. BROWN
Checked	Notes 4-4-68 Date
Date	Indexed G. D. BAILEY SEP 30 1977

F. B. 340 Pg. 195

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6' CHAIN LINK FN.

LOT 40 | LOT 9

LOT LINE
℄ LINE

32.4'

30'

28.5'

RUTHUPHAM AVE.
℄ LINE

REYNOLDS AVE.
℄ LINE

6' CHAIN LINK FN.

℄ LINE

32.3'

SINOVA ST.

70 F3095 CE#310 3-68

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F. B. 3461 PG. 176