Checked

Date

Indexed

J.M. COURTNEY

LA CRESCENTA AREA

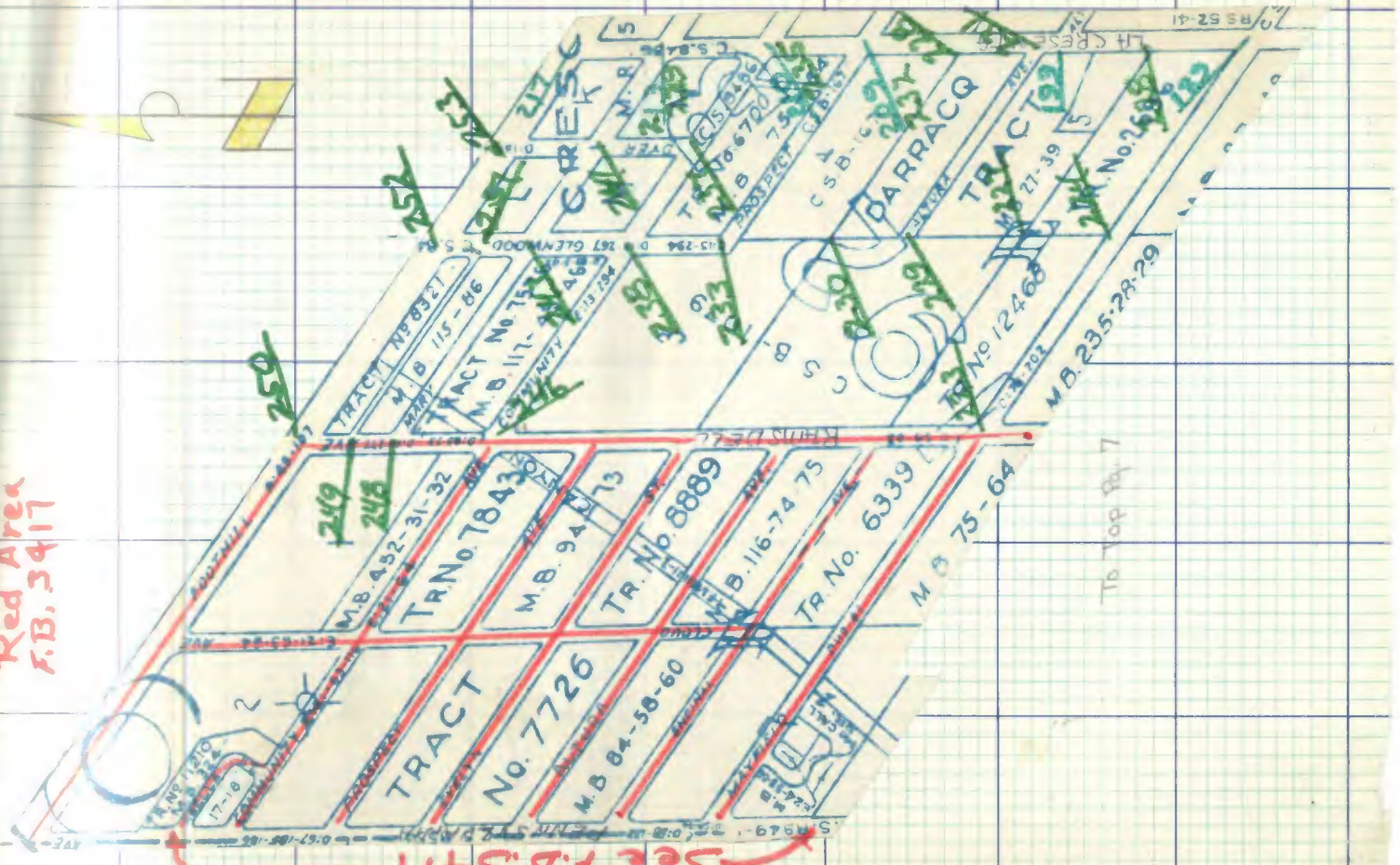
£

D. P.W. file o.k. Dec 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



PWFB 1921

2801 & 2802

Notes Ck'd by	Survey of
Map No.	Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

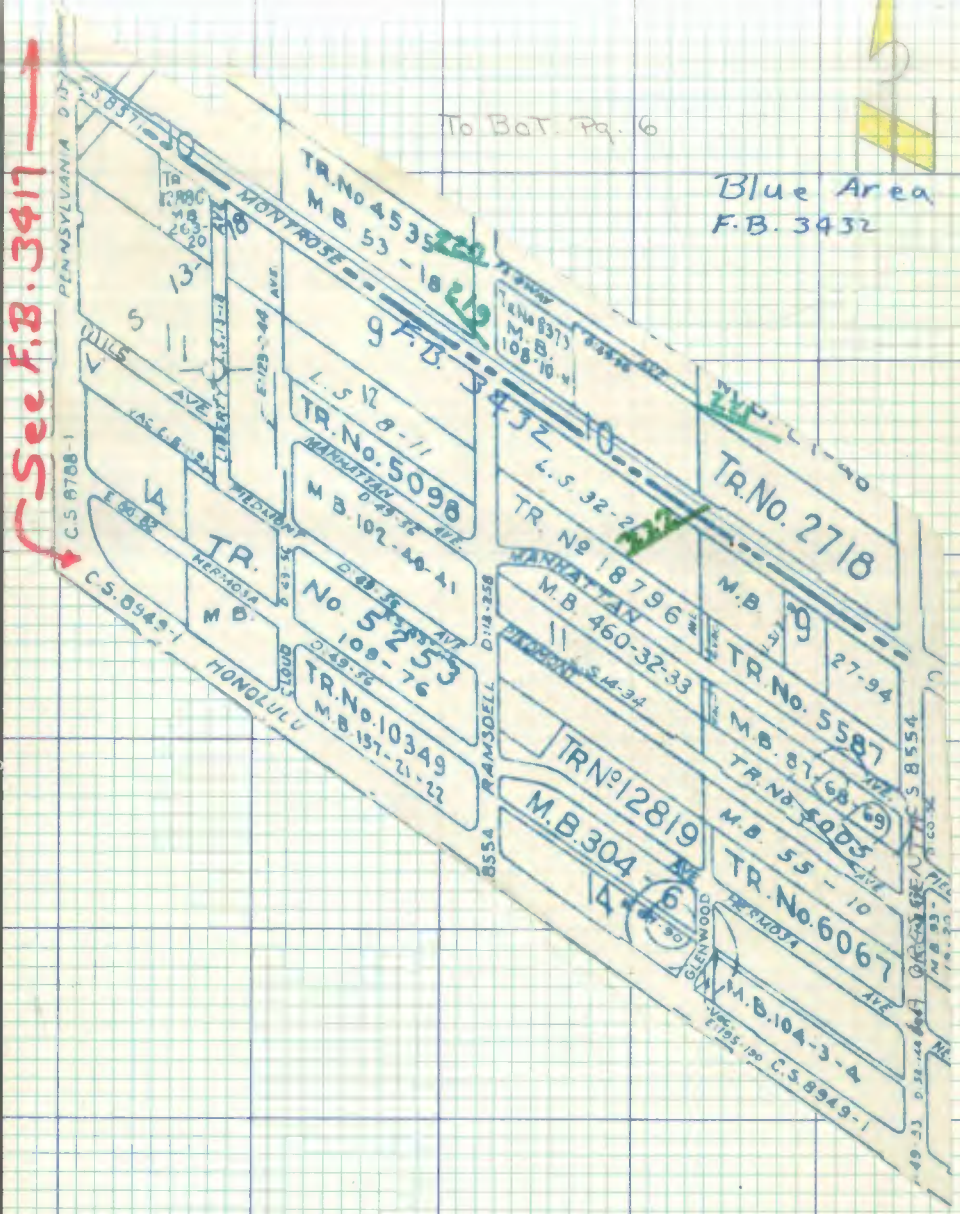
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

See F.B. 3417

To BaT. Pg. 16

Blue Area
F.B. 3432

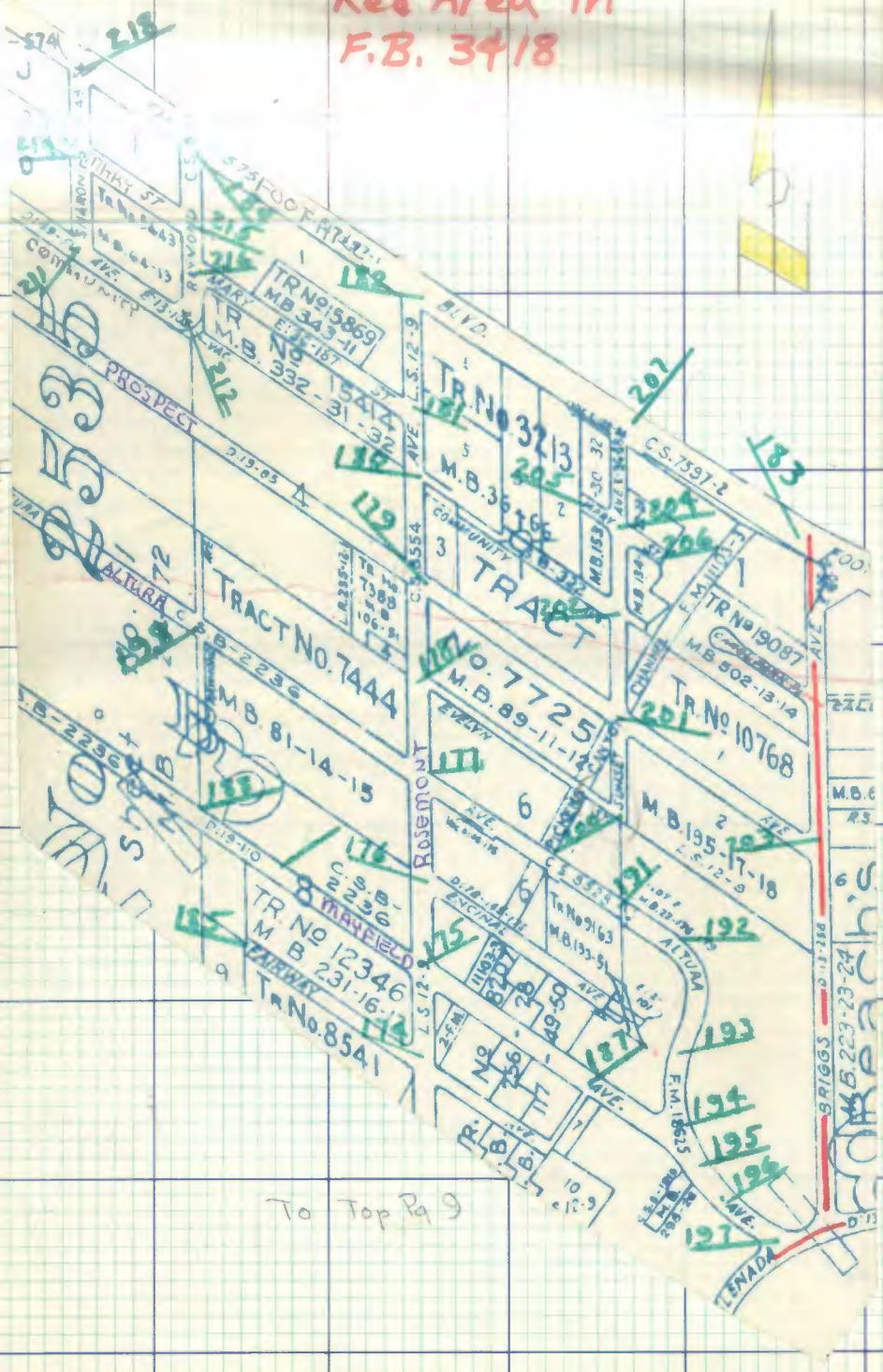


76F3098 CE#310 9-67

PWFB 1921 2803, 2804, 2805, 2806

F.B. 3418 Pg. 8

Red Area in F.B. 3418



PWFB 1921

2807

Notes Ck'd by _____ Survey of _____ F.B. 3443 Pg. 9

Map No. _____ JN _____ Tape _____ Std. _____ °F

Office Work _____ Surveyed by _____

Checked _____ Notes _____ Date _____

Date _____ Indexed C.T. GADDY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

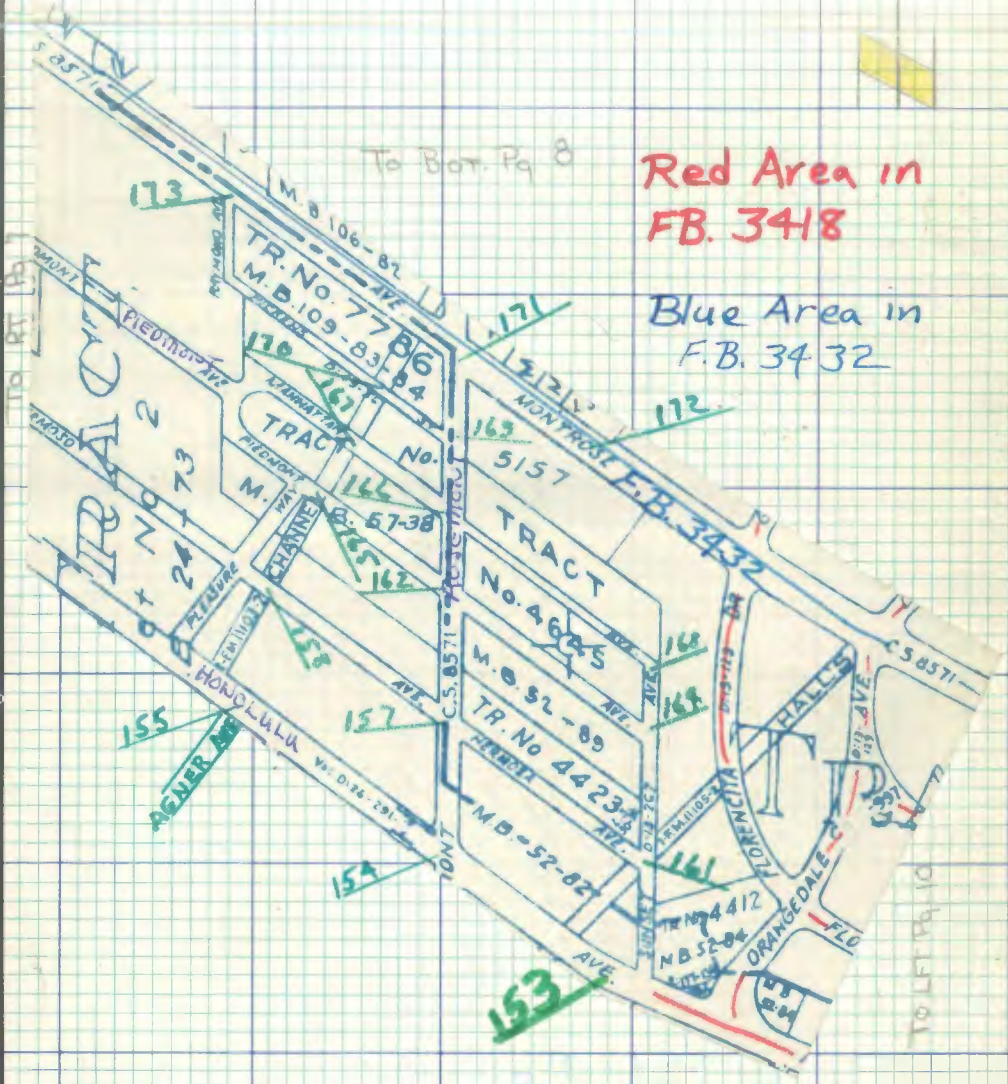
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

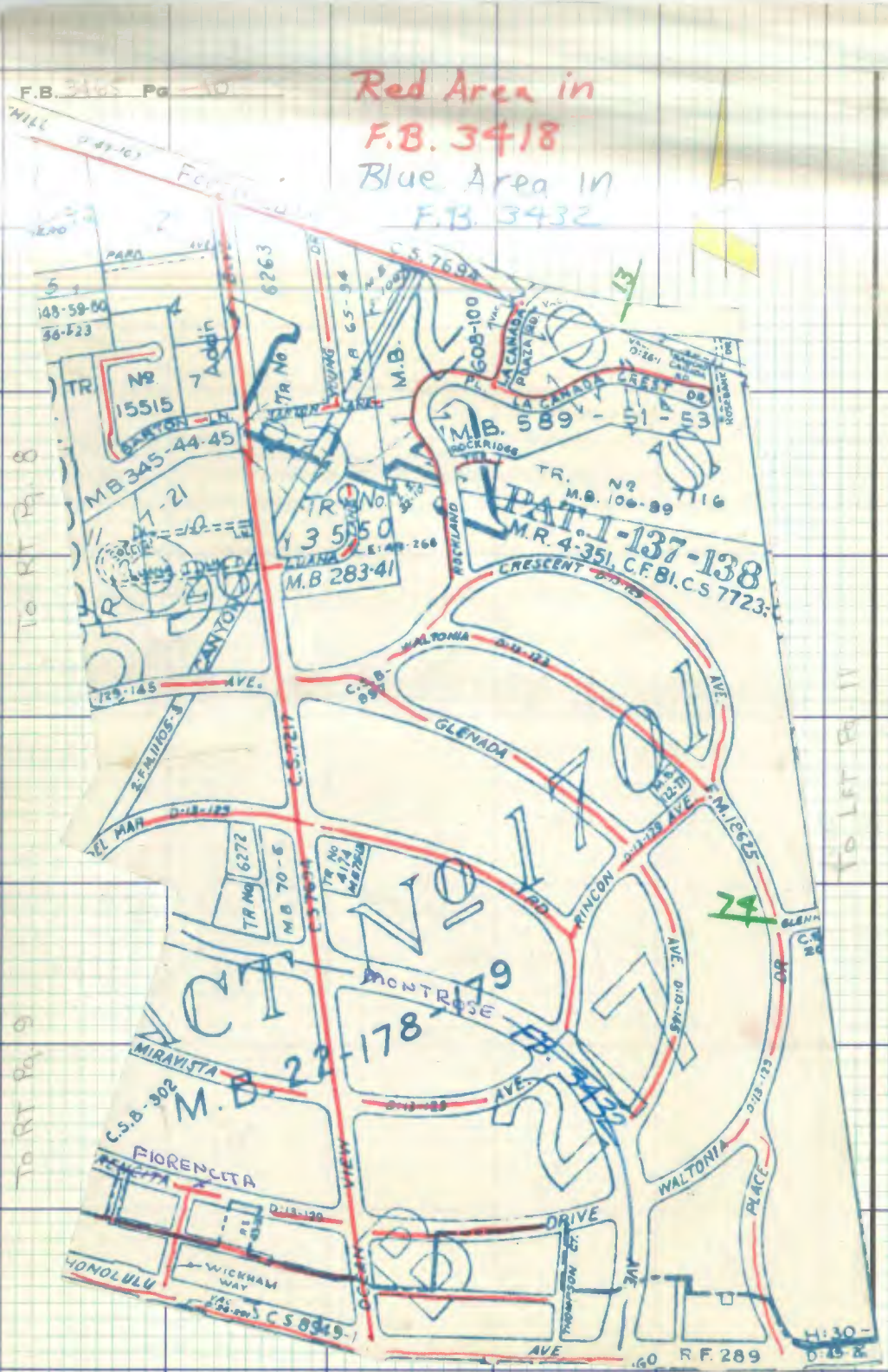
To Bot. Pg 8

Red Area in F.B. 3418

Blue Area in F.B. 3432



76F9098 CE#310 9/67


F.B. 3432 Pg 10
Red Area in F.B. 3418
Blue Area in F.B. 3432
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
To RT Pg 8
To LFT Pg 11
To RT Pg 9
PAT 1-137-138
M.R. 4-35, C.F. Bl. C.S. 7723
TR No 13550
M.B. 283-41
TR No 15515
M.B. 345-44-45
TR No 6263
M.B. 589-51-53
TR No 6272
M.B. 70-6
TR No 4124
M.B. 108-99
M.B. 22-178
C.S.B. 302
C.S. 7698
C.S. 8949-1
C.S. 12117
C.S. 12118
C.S. 12119
C.S. 12120
C.S. 12121
C.S. 12122
C.S. 12123
C.S. 12124
C.S. 12125
C.S. 12126
C.S. 12127
C.S. 12128
C.S. 12129
C.S. 12130
C.S. 12131
C.S. 12132
C.S. 12133
C.S. 12134
C.S. 12135
C.S. 12136
C.S.

PWFB 1822

1111

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

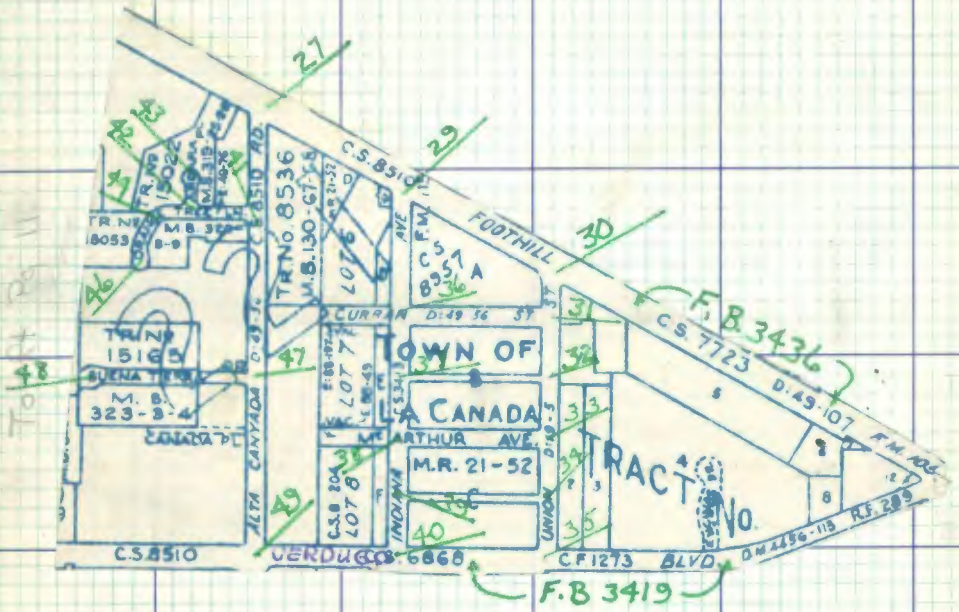
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

PWFB 1822

1112, 1113, 1114, 1115

F.B. 3436 Pg. 42



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1922

596

Notes Ck'd by

Office Work

Checked

Date

Survey of La Crescenta Area

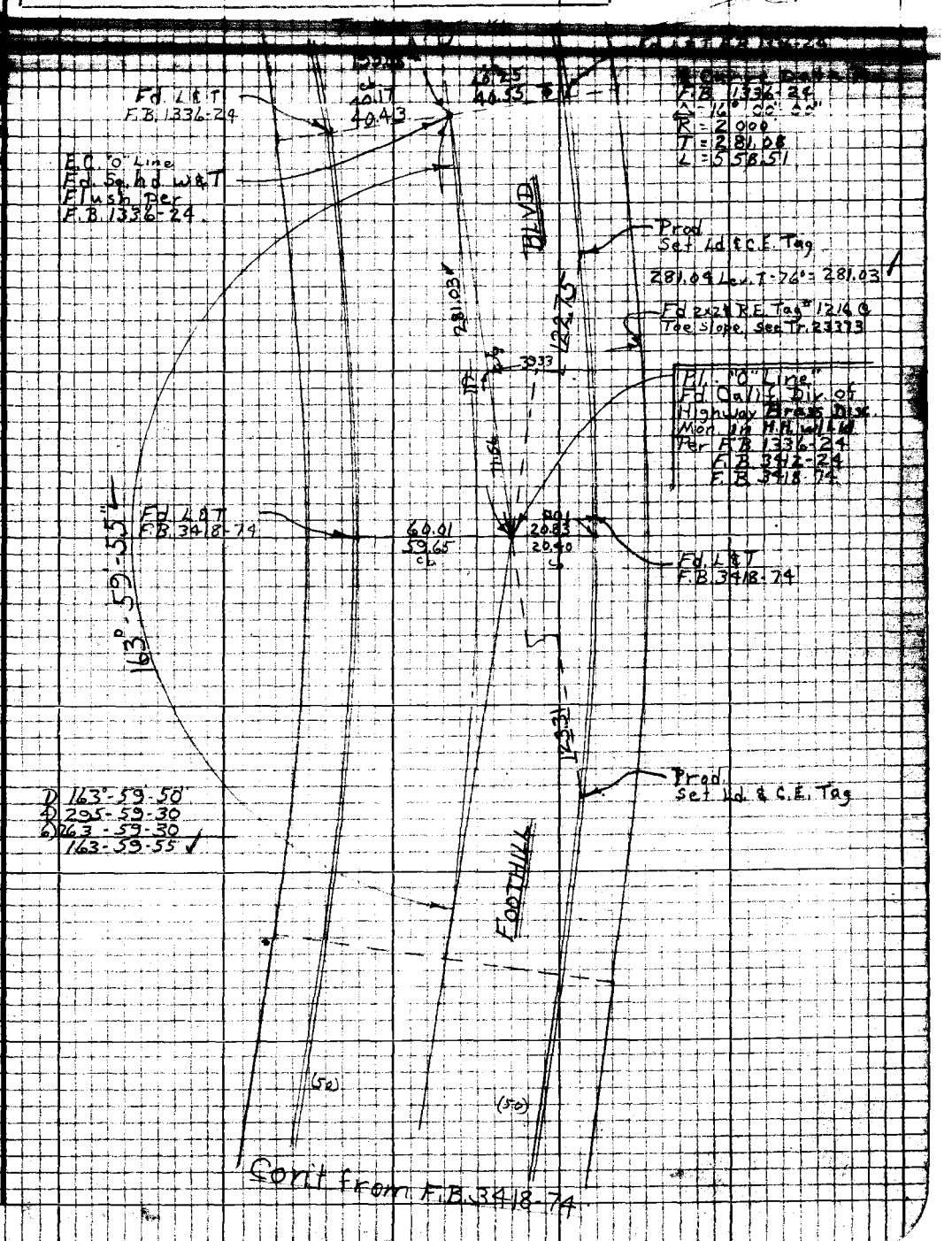
PWO 3037.02 Tract 6476 Map Bk. 334 Pgs. 95

Surveyed by D. L. H.

Notes

Indexed G. D. GALLI JR. 3 '69

F.B. 3465 Pg.



Δ = 14° 00' 00"
R = 2000
T = 281.08
L = 558.51

D 163°-59'-50"
D 295-59-30
D 163-59-30
163-59-55 ✓

Cont from F.B. 3418-74

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
Los Angeles County Engineering Bldg.
Do not extend this side of this line.

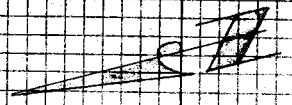
Notice: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

7-69 308 CE #310 R-68

PWFB 1922

597

F.B. 1345 Pg 74



To Bot Pg # 13

53.89

53.90 Ler. T=62°-53.89 ✓

R.O.S.T
Fd L&T
F.B. 1334-25
(used for line
to E)

Fd. Meth @ Int.
Set Sq Hd Spk
Straddlers on
Foothill

347.48

347.53 Ler. T=62°
-347.48 ✓

LEATA

3.89 ✓

10.44

Fd L&T
No Ref.

36.89

40.52 ✓

40.25
ct.

Fd L&T
F.B. 1334-25

LANE

B.C. 0' Line
Fd Sq Hd Spk L&T
Flush Per F.B. 1334-25

199.08

199.11 Ler. T=62°-199.08 ✓

10.44 Ler. T=62°-10.44 ✓
3.89 Ler. T=62°-3.89 ✓

FOOTHILL

To Top Pg # 13

W.S. 51, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1922

598, 599

Notes Ck'd by	Survey of La Crescenta Area
Office Work	Surveyed by
Checked	Notes
Date	Indexed

F.B. 3415 Pg. 15

W.S. 51

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this area of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

POST
Fd L&T Per
F.B. 1336-26

537.71 Len T=64°-537.01
362.04 Len T=64°-361.99

BLVD

537.0

D 150°-52-20"
D 243-29-40
D 185-14-20
150-52-23

150°-52'-23"

Fd L&T
F.B. 1336-25

Fd L&T
F.B. 1336-25

P.I.
Set 2" I.P. Conc
Plug & C.F. Tag
Flush, by Int.
in Cut bank.
(Pipe is Bearing
S W)

121.65 40.50 40.35

M.O.C.
FB Sq hd spk w L&T
Flush, per F.B. 1336-25

℄ Curve Data "O" Line
Per F.B. 1336-26
Δ = 29°-07-34"
R = 1600
T = 415.67
L = 813.35

537.80

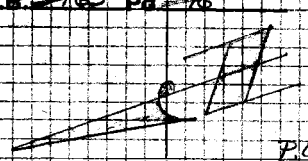
FOOTHILL

To Top Pg 14

7690SS CK #310 8-68

PWFB 1922 600

F.B. 3965 Pg. 16



P.O.T. "O" Line
Fd. Sq. hd. Spk. W&T
Flush, Per F.B. 1336-26

To Box Pg #17

298.28

Fd L&T
F.B. 1336-26

40.32
40.08

40.52
40.26

(50)

Fd. L&T
F.B. 1336-26

Fd Sq. hd. Spk. W&T
Flush ~~Per~~ F.B. 1336-26
Set Sq. hd. Spk.
Straddlers on Foothill

Fd L&T
No Ref.

BLVD

103.91

103.92 Lc. T = 64°
= 103.91

Fd L&T Per
F.B. 1336-26

55.84

50.96

0.87

0.84

Fd L&T
F.B. 1336-26

LITTLETON

Fd L&T in x Ct
Fd L&T
F.B. 1336-26

15.93

Fd. L&T Per
F.B. 1336-26

Fd L&T
No Ref.

15.93 Lc. T = 64° - 15.93

P.C. "O" Line
Fd. Sq. hd. Spk W&T
Flush, Per F.B. 1336-26

361.93

FOOTHILL

To Top Pg# 15

Please Return To
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this Title.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink and Will Date and Name of Person Making Change

W.S. 5-15-45

PWFB 1922

601

Notes Ck'd by

Office Work

Checked

Date

Survey of

Surveyed by

Notes

Indexed G. J. GALLI

F.B. 344 Pg. 17

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-8-58 CK #310 5-56

(50) (50)

388.14

BLVD

388.19 Lev. T = 64°
388.14

Fd B.L. Spk w&T, Flush disturbed, No Ref. Rem.

Fd L&T No Ref.

Fd L&T F.B. 1336-27

10.35

0.03

53.79

55.19

1.31

61.25

0.04

Fd L&T 4" dn. Per F.B. 1336-27, Set Sq. hd. Spk & T, Flush w/2-2' Sq hd spk & T Ties S'ly Set Sq hd Spk straddlers on Foothill

Fd L&T No Ref. Dep. C.L.

Fd L&T in x 6 w.f. F.B. 1336-27

ALCORN

DR

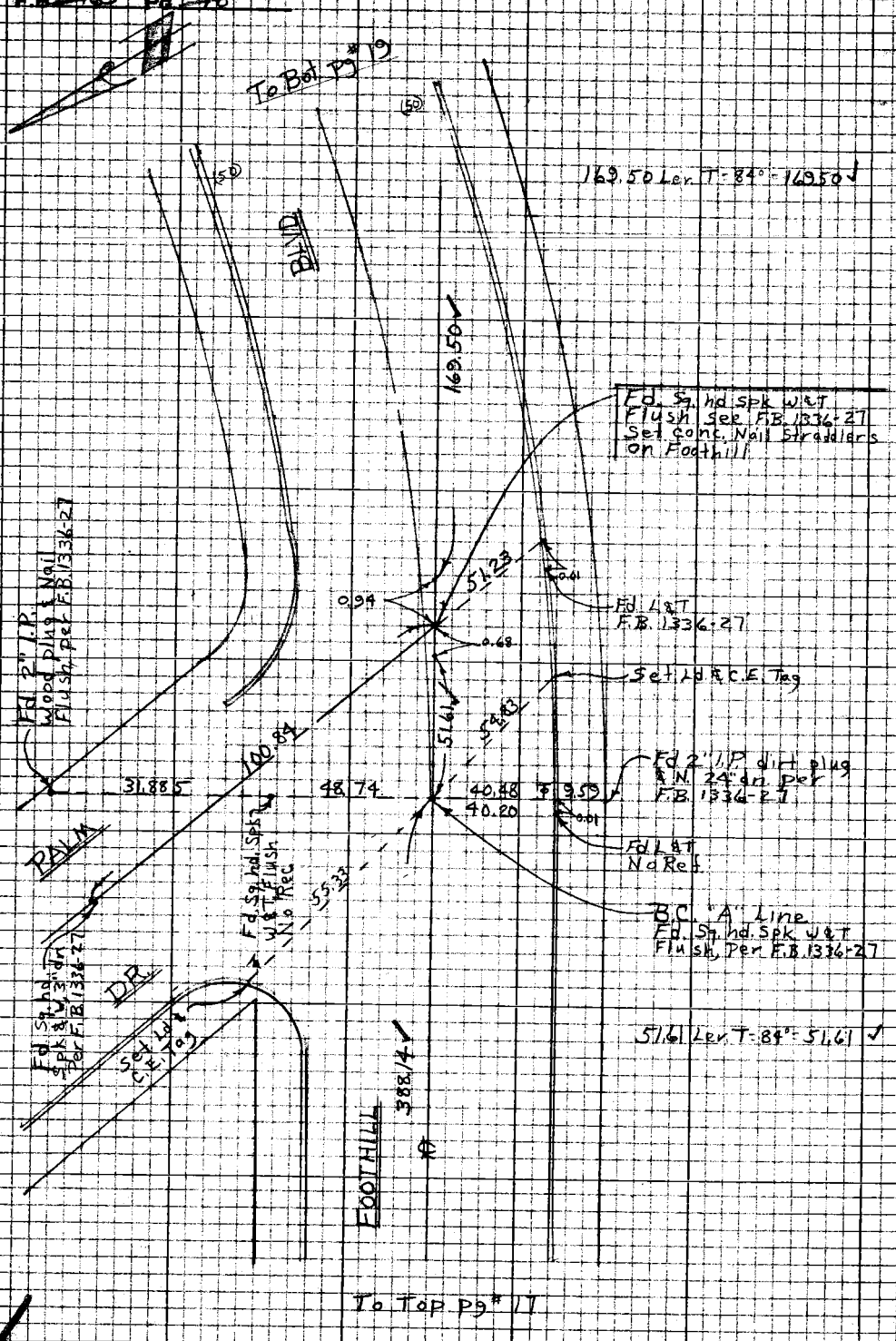
298.28

FOOTHILL

298.32 Lev. T = 64°
298.28

To Top pg # 16

F.B. 340 Pg. 18



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1822

1117

Notes Ck'd by
RMD No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date 4-68
Indexed C.J. GALLI 3-69

F.B. 3-1-5 Pg. 19

W.S. 57, 58

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

E.C. "A" Line
Fd. So. Hd SPK W&T
Flush, per F.B. 1336-28

(50) (50) 175.51 Elev. T=89 = 1755 1/4

Fd L&T F.B. 1336-28

Fd 2" I.P. No plug 4" dp. F.B. 1336-28 (Meas. to ctr.)

9.48 40.20 40.46 40.44 40.26 cb 9.52

F.B. 2" I.P. Wood Plug & Nail, 4" dp. F.B. 1336-28

Set L&T C.L. Tag

222.35

167° 18' 03"

P.I. Line "A" Fd Calif. Div. of Hwy Brass Disc. Mon. 12" dp. in H.H. W/Lid, Per F.B. 1336-28

Fd L&T F.B. 1336-28

52.20

28.07

38.18

Fd L&T F.B. 1336-28

Set Tag C.L.

D 167° 18' 10"
R 309-12-10
L 283-48-20
167-18-03 1/2

169.50

FOOTHILL

222.81 @ 3° 37' T = 66' = 222.34
222.80 @ 3° 30' " = 222.35

To Top Pg 18

16F4098 Lee #310 8-67

PWFB 1822

1118

F.B. 3965 Pg 20

To Bot. Pg # 22

BLVD

131.90

Fd. 2" I.P. Conc. Plug & R.E. Tag # 2715, 2' dn Per Tr. 15288

49.76

E. Line Tr. 15288

Fd. Sq hd Spk W & T Flush Per F.B. 1336-28

245.38 Lev. T=80° = 245.37

Set Ld. & C.L. Tag

Δ 89° 58' 50"
Δ 359° 59' 20"
Δ 179° 59' 20"
89° 58' 50"

245.37

35.95 Lev. T=80° = 35.95

89° 58' 53"

Fd. L & T F.B. 1336-28

40.42

45.87

74.59

47.59

70.55

15288

Fd. L & T F.B. 2042-103

Fd. L & T in x Cut F.B. 1336-28

35.95

65.60

62.44

To Lt Pg # 21

HILLARD

AVE

70.92

73.92

Int. Fd broken Spk 5" dn See Tr. 15288 & F.B. 2042-10 W & Set Bn Spk W & T Flush by Int. W/2-2" Sq hd spk & T Ties s'ly

Set Ld & C.L. Tag

169.89

40.02

62.45 Lev. T=64°=62.44

Fd L & T No Ref.

TRACT

Fd. Ld & L.S. Tag # 2350 No Ref.

169.89 Lev. T=80° = 169.89

FOOT HILL

Ø47

40.43

50.25

E. Line Tr. 15288

Fd. 2" I.P. Conc. plug & L.S. Tag # 2350, 22' dn (Dist. Leaning S.W'ly See Tr. 15288

175.51

50

50

To Top Pg # 19

W 55' C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

PWFB 1822

1119

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles Flow Line Sec. 24 T 1 S R 13 W

Surveyed by D. J. GALLI Date 5-66

Notes D.J.G. Indexed DEC 3 '66

F.B. 394 Pg. 24

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Fd 60 Penny SPK W&T Flush Per Tract 15288 & F.B. 2049-103 (Used for Line)

Prod Set Ld. & C.E. Tag

Set Ld & C.E. Tag in Conc Gut

57.40 Ler. T: 64° = 57.39

28.65

27.19

28.12

Fd L&T F.B. 2049-103

57.39

TRACT

1) 89°-59-10"
2) 359-58-10
3) 179-57-10
89-59-31 2/3

59.32

AVE

Fd L&T F.B. 2049-103

15288

F.C. Fd 60 Penny SPK W&T Flush Per Tr. 15288 & F.B. 2049-103

13.24

15.06

0.03

Fd L&T F.B. 2049-103

49°

37.80

37.80 Ler. T: 64° = 37.80

Fd L&T F.B. 2049-103

HILLARD

Fd L&T F.B. 2049-103

Fd L&T F.B. 2049-103 (Used for Line)

20.13

19.96

92

6.54

9.81

To Int. 62.44

37.68

To RT. Pg #20

Fd L&T F.B. 2049-103 (Used for Line)

9.82

18.43

Set Nail in Lawn by Int. N/A Search for 2" I.P. Tr. 15288

37.68 Ler. T: 64° = 37.68

BC Fd 60 Penny SPK W&T Per Tr. 15288 & F.B. 2049-103 (Used for Line)

Set Ld. & C.E. Tag Dep. Cb.

RR3098 CE#310 8-67

PWFB 1822

1120, 1121

F.B. 3965 Pg 22

To Bat Pg # 24

Δ 73°10'40"
Δ 392°42'30"
Δ 79°01'00"
Δ 73°10'40"

W.S. 51-5

BLVD

117.67

49.89

Tr 16851
Tr 11810

Fd. 2" I.P. conc. Pl. tg & R.E. Tag #1268 Up Per Tr. 11810

TRACT 11810

Init. Set Sq. hd. Spk & T Flush, by Int. w/ 2-2" Sq. hd. Spk & T, Ties, N'ly

No Search in Drive Way

Fd. Nail 24" dn.

10.

117.67 Lev. T=84° 117.67 ✓

192.66 Lev. T=84° 192.66 ✓

Set Lead & C.E. Tag

40.25

40.20

Fd Spk & T 4" dn Per F.B. 1399-38

Fd 60 penny Spk & W. in Ld. 4" dn. Per Tr. 11810, Tr. 15022, Tr. 19129, F.B. 1399-38, F.B. 1336-29, F.B. A 37001-18, F.B. ALA 2108-198 Used for Line So.)

0.03

192.66

Fd L&T

66.99

LAGRANADA

30

120

767.03 ✓

To Top Pg # 23

WAY

Fd. C.S. Brass cap Mon. 14" dn. Per F.B. 1399-38 Mkds shown

Prod Set Lead & C.E. Tag

0.10

42.20

22.46

59.84

55.80

2.14

2.18

50.00

0.02

Fd. Sq. hd. Spk & T Flush. See F.B. 1336-29

40.18

Fd. L&T

Fd 2" I.P. Wood Plug & R.C.E. Tag # 11455, Flush No Search for 1" I.P. per F.B. 1399-38

82.79

Set Lead & C.E. Tag

50.00

131.90 ✓

131.90 Lev. T. 80°
=131.90 ✓

FOOTHILL

50

50

To Top Pg # 20

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PWFB 1822

1122

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date 7-6
Indexed G.T. GALLIDE 3-69

F.B. 3465 PG. 23

W.5.51

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

188.38 @ 5:26 = 179.60
Avg - 179.60 (30)
587.43 T=84°= 587.43
767.03

54.33 Lev. T=84°-54.33

Ls+
Fd. 60 Penny Spk.
& W. 2' dn. Per
F.B. 2025-51
State ALA 210B-
62 198.199 200 223
Tr. 19129

℄ Curve Data
Pc - Tr. 19129
Δ = 38°46'35"
R = 193.85
T = 53.35

℄ LA GRANADA WAY

767.03

Tract 11810

No search for 2" I.P. under Driveway

D 115°-30'-00"
℄ 101-59-50
D 332-59-20
115-29-33

(30)

115-29-53

19129

Fd 1 ℄ T
F.B. 2025-51

Fd. 2" I.P. conc.
Plug & R.E. 2715 Ft.
Per Tr. 19129

41.31

35.49

LA BARRANCA (60)

℄

123.00

Fd. PK Nail In Ld.

22.25

54.33

Fd. ℄

12.92

Dep. Cb.

Set ℄ C.A. Tag

RD (30)

To Bof R/S

19.76

Fd. ℄ T
F.B. 2025-51

D 149°-12-00"
℄ 236-48-30
61.75-13-00
149-12-10

149°12'10"

P.I.
Fd. 60 Penny Spk & W
2' dn. Per F.B. 2025-51
Tr. 19129

To Top R/S

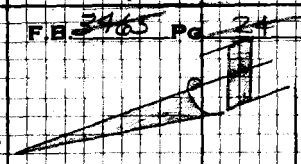
TRACT

165398 CE#310 8.67

PWFB 1822 1123, 1124

W.S. 57 C-5

F.B. 3465 Pg. 24



To Bot. Pg# 26

Fd. Sq. hd. spk. Flush

21.52

197.45 Lev. T=89°= 197.45✓

BLVD

197.45

Tr. 16851

No Search under Conc. walk

73°-10'-90"
292-43-00
79-05-00
73-10-50✓

Set Ld & C.E. Tag

40.23

40.10

73°-10'-50"✓

Fd cut spk 4" dn Per F.B. 1399-39 F.B. 1336-29 Tr. 16851 Tr. 11810 Tr. 15022 Tr. 15053 Set 2 sq. hd spk Straddlers

1.75

0.025

1.645

47.70

Fd B.M. Nail in No Ref

Fd L&T F.B. 1336-29

87.00

EL CAMINO COR RD

Fd L&T in + Gut. F.B. 1336-29

59.55

CAMINO

313.88✓

To Top Pg# 25

Fd L&T, F.B. 1336-29

40.23

44.52

0.03

0.04

CORTO

Fd. 60 Penny SPK & W 4" dn Per F.B. 1081-73 F.B. 1336-29, Tr 16851 Used for Line to Sa

59.55 Lev. T= 89°59'55"✓

87.09

40.42

Int Set Sq. hd. spk & T Flush by Int.

117.67✓

Set Ld & C.E. Tag (dep. ch.)

Set Ld & C.E. Tag

FOOTHILL

To Top Pg# 22

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1125

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JNO. 3 Top Tape 2 1/2 Sub 44 "F"
Surveyed by
Notes D. I. T. Date 7-68
Indexed G. J. GALLI DEC. 3 '69

F.B. 3465 PG. 25

W.S. 51, 8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

766398 CE#310 8-67

(27) (27)

EL CAMINO COURT

313.88

TRACT 16851

313.83 Lev. T+80°=313.88

Fd. L&T F.B. 1081-73

28.09

28.13

0.02

Fd. L&T F.B. 1081-73

28.36

0.01

Fd. L&T F.B. 1081-73

Fd 60 Penny SPK & W Flush Per F.B. 1081-73 F.B. ALA 2108-21, 225 TT 16851

PWFB 1822

1126

F.B. 3465 Pg 26

To Bot Pg# 27

(50)

21.81

(50)

Set Sq. hd Spk

172.62 Lev. T=86° = 172.62 ✓

21.81 Lev. T=86° = 21.81 ✓

BLVD

172.62

Sq. hd. spk

329

Sq. hd spk.

CYPRESS DRIVE

215.21 ✓

215.21 Lev. T=86° - 215.21 ✓

FOOTHILL

To Top Pg# 29

5-5151-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1127

F.B. 3464 PG. 27

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape Chk
Surveyed by
Notes DLB Date 7/68
Indexed G.J. GALLI DEC 3'69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

140.83 Lex. T: 102°-140.85 ✓

BLVD

140.85

40.23

Fd. L&T ALA 210B-0512

CANYADA

ALTA

To Top Pg # 41

RD

351.13

Fd L&T ALA 210-B-0512

D 118°17'30"
Δ 113°10'20"
R 349.55.50
118°17'385 ✓

Prod Set Adj & E Tag

Fd. Sq. hd Spk & T Flush by Ties Per State F.B. ALA 210B-0512 (Used for Line Sq)

Fd 2" IP w/ Wood Plug & Tag

Fd L&T ALA 210B-0512

Int. Fd "T" on old broken Spk 4" dn. Set B T Spk w&T Flush Per Int. See F.B. 1196-180, Tr 15022 C.S.B. 18510 (Set Sq. hd spk Straddlers)

Fd North 36" dn. TRACT 15022

Fd. North 36" dn.

FOOTHILL

To Top Pg # 26

W.S. 5118

Jerseyb Le #310 9.67

PWFB 1822

1128

F.B. 3436 Pg. 28

To L+ Pg# 29

WS, 51, C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

(50)

(50)

30°

49.92

Fd. Ld & LS Tag 2571 @ back Walk

33.83

BLVD

49.91

TRACT 8536

Fd. Ld. & L.S. Tag # 2571 0.64 ft. bk. wk. See Tr. 8536

50.48

Per F.B. 3436-174

363.11

Fd. Ld. & C.E. Tag F.B. 3436-174

44.98

Fd. Ld & R.C.E. Tag # 12814

118°

Per F.B. 3436-174

38°-58'

(77.20)

58.04

Fd. L & T F.B. 3436-174

(53.00)

(45.94)

Prod Fd. Ld & C.E. Tag Per F.B. 3436-174

ALTA CANYADA

℄

Inf. Fd. Bt. Spk w & T Flush Per F.B. 3436-174

SEE F.B. 3436-174

(77.22)

140.85

All tie Dist in (') Per F.B. 3436-174

RD

FOOTHILL

Fd. Ld & C.E. Tag F.B. 3436-174

To Top Pg# 27

PWFB 1822

1129

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 303000 Tape 2'6 Sht 33 '71
Surveyed by
Notes D.I.B. Date 2-6-8
Indexed C. J. GALLI DEC 1989

F.B. 346 Pg. 29

W.S. 5 1/2

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3098 CE#310 8-67

To Top Pg # 28

AVE

Fd. Ld. & C.E. Tag F.B. 3436-180

Fd. L&T F.B. 3436-180

463.11

Fd. L&T F.B. 3436-180

FOOTHILL

Fd. L&T F.B. 3436-180

0.085

(42.95)

Int. Fd. Bt. Spk. W&T, Flush, Per F.B. 3436-180

17.88

Fd. Ld. & C.E. Tag F.B. 3436-180

Fd. L&T 5" dn. @ Position of Ld. & C.E. Tag Per F.B. 1196-179 & F.B. 391-79 (Used for Line 50)

Fd. Ld. & C.E. Tag F.B. 3436-180

0.085

(42.93)

(45.53)

320

Ref. F.B. 3436-180 N12.79

BLVD

To Bot. Pg # 30

118° 36' 10"
114° 24' 50"
351° 37' 10"
118° 36' 11 2/3"

INDIANA

425.28

17.75

Int. Set Bt. Spk. W&T Flush by Int.

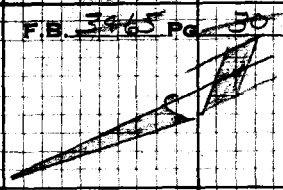
Fd. Ld. & C.E. Tag F.B. 3436-180

To Lt Pg # 36

PWFB 1822

1130

F.B. 3465 Pg. 50



SEE F.B. 3436-184

(50) (50)

BLVD

To Sq. hd. spk & T @ Int. Lashcart Dr. F.B. 3436-184

439.74 by Sub. Per F.B. 3436-183

Fd. L&T

0.04

UNION (25)

0.08

167.96

T. Top Pg #31

Int. Set Bt. spk. W&T, Flush, by Int.

Fd. Sq hd. spk&T Flush No Ref. Removed. Fd. L&T 3' dn. Per Rd Dept. FQ 391-4 FB. 191-2 A37.001-19 See C.S. 8510 Used for Line to So. F.B. 1196-179

Fd. L&T

0.07

70.04

& Per Rd Dept.

ST.

(25)

76.01

1.21

Prod. Set Ld. & C.E. Tag

60.92

Fd. Sq. hd. spk. Per F.B. 3436-183

42.27

0.10

Fd. L&T

Fd. L&T

by Add. Per F.B. 3436-183 269.18

118° - 36' - 05"

LOMA VISTA

118° - 35' - 50"
114 - 24 - 10
351 - 36 - 30
118 - 36 - 05

Fd. Bt. Spk W. & T Flush Per F.B. 3436-182

SEE F.B. 3436-187

DR

FOOTHILL

272.79

To R# Pg #29

VS-5 C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1131, 1132

F.B. 341 PG. 34

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.T. Date 8-68
Indexed D. J. GALLI DEC 3 '68

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

118.21 @ 3-53 = 117.95
Avg = 117.94
50.02 Lev. T=92' 50.02
167.96

CANADA

76.79 Lev. T=92'-
= 76.79

Fd L&T in + Gut
FQ 791-3

167.96

ST

Set Hd & O.E. Tag

15.03

38.29

Prod Fd L&T
FQ 391-4
FB 791-3

15.28
15.02 c.b.

Int Fd cut spk & W 1"dn. per Rd. Dept.
FQ 391-4, FQ 791-3

To Top Pg #36

CURRAN

76.79
Per Rd. Dept.

18.09
18.02

ST

38.29

15.24

Fd Spk FQ 391-4

90° 05' 12"

Per Rd. Dept.

194.96

UNION

TRACT

TOWN OF

(1) 90° 05' 00"
(2) 360° 20' 10"
(3) 180° 30' 10"
90° 05' 01 1/3

To Top Pg #32

27.95

(25) (25)

(30) (30)

(30)

LOS ANGELES COUNTY ENGINEER

PWFB 1822

1133

F.B. 3465 Pg 32

195.57 @ 49.34 T=92°=194.96 ✓
195.67 @ 4.55 " =194.96 ✓

To Bot Pg # 31

(23)

(23)

AVE

2285

LA CANADA

194.96 ✓

Fd L&T FQ 791-4

15.03

20.67

(10) ALLEY

473.02 ✓

& Per Rd. Dept. ✓

209.63

To Top Pg # 37

9.99

14.01

15.16

14.93 cb.

Prod. Fd L&T FQ 791-4

10.02

Int Fd Lge Spk & W Flush Per Rd Dept. F.B. FQ. 791-4

20.00

15.03

Fd L&T Int 6"W FQ 791-4

Fd L&T FQ 791-4

90°05'40"

360°21'50"

180°32'40"

90°05'26 2/3 ✓

195.00 ✓

& Per Rd. Dept. ✓

UNION

TOWN OF

TRACT

To Top Pg # 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1134

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D. B. Date 8-68
Indexed C. J. GALLI DEC 3'69

F.B. 396 PG. 22

W 351.5

195.22@ 2.46 T: 82° = 194.99
195.30@ 3.06 " = 195.01
Avg = 195.00

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

LA CANADA

1) 89°-54'-30"
2) 359-38-20
3) 179-27-20
89-54-33⅓ ✓

89°-54'-33"

Fd L&T Fd 791-5

195.00

15.09

31.57

ST

2295

(30)

(25)

Mc ARTHUR
47301 ✓

To Top Pg # 32

4 Per Rd. Dept. 2.00.69

18.46

AVE

14.94

ch. 14.92 15.17

Prod. Fd L&T Fd 791-5

17.94

37.52

(30)

Int Fd Lag. Spk & W Ch 4 Flush Per Rd Dept. F.B. Fd 791-5

15.08

Fd L&T Iron Pipe Fd 791-5

Fd L&T Fd 791-5

19497 ✓

@ Per Rd Dept

TRACT

UNION

TOWN OF

195.46@ 3.58 T: 80 = 19498 ✓
195.54@ 4.21 " = 19497 ✓✓
Avg = 19497 ✓

473.01 Lev. T: 84° = 473.01 ✓

To Top Pg # 34

RR3098 CE#310 9-67

PWFB 1822

1135

F.B. 345 Pg. 34

To Bot. Pg# 33

(25) (25)

ST.

2295

LA CANADA

89°-54'-20"
359°-37'-40"
179°-26'-30"
89°-54'-25" ✓

194.97 ✓

Fd. L&T FQ 791-7

S.J.

89°-54'-25"

15.09

20.00

Int. Fd. Lge Spk & W. w/ch't Flush Per Rd. Dept. F.B. FQ 791-7

(10)

ALLEY

473.02 ✓

& Per Rd. Dept. # 191.69

To Top PB# 39

10.03

15.09

15.15
14.89
Dep. Ch

Prod Set Ld. & C.E. Tag

10.00

(10)

20.22

15.00

Fd. L&T in Gut. FQ 791-7

Fd. L&T FQ 791-7

194.93 ✓

& Per Rd. Dept.

UNION

TRACT

176.44 @ 4-23' T=92°-175.93
176.85 @ 3-58, " 175.94
Avg = 175.93
19.00 Ler. T: 90° 19.00
194.93 ✓

TOWN OF

472.99 Ler. T: 94°
= 473.02 ✓

To Lt. Pg# 35

X

Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1136

F.B. 341 PG. 35

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 203104 Tape 2/16 Std 91
Surveyed by
Notes D.L.B. Date 8-68
Indexed D.L. GALLI DEC 3 '69

DEP FB 3419-30

W.S.5J,C-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

2295

TRACT

19.00 Lev T 90°
19.00

Fd Spk in Ld
F.B. 3419-30

Fd L&T in Gut.
F.B. 3419-30
F.B. 791-9

Fd L&T
F.B. 3419-30
F.B. 791-9

20.04

(30)

(30)

BLVD

(31.41)

(22)

UNION

To Bot. Pg # 34

℄ Per Rd Dept
194.93

1500

19.88

(25)

Fd Spk in Ld
F.B. 3419-30

Fd L&T
F.B. 791-9

20.10

237.08 Per F.B. 3419-30

VERDUGO

TOWN OF LA CANADA

Fnd
Fd Spk W&T Flush
Per F.B. 3419-30

Δ 89°-54'-30"
℄ 359°-39'-00"
℄ 179°-28'-30"
89°-54'-43" ✓

℄ FAIRLAWN DR.

To Rt. Pg # 40

PWFB 1822 1137, 1138

F.B. 3465 Pg. 36

To Lt. Pg# 31

76.79

TOWN OF LA CANADA

ST

CURRAN

Fd. Lge Spk & Washer Flush Per Rd. Dept. FQ. 791-2,3

D 89-54-40
Ⓜ 359-39-40
Ⓒ 179-29-20
89-54-53

Dept's

396.26

89°-54'-53"

ST.

INDIANA

(3D)

To Bot Pg# 29

42 5.28

19495

Fd. Sq. hd spk W&T Flush Used for Line to E. See FQ 791-11

48 1/16

26.32
0.05
14.79

Prop Set Ld. & Tag

83.00

Fd. L&T FQ. 791-11

Conc. Drive

Set Ld. & C.E. Tag

30.00

Fd North @ Fence Post

Conc. Drive (Vacated)

Set N&T 30' UP in PP #20089E

30.00

30.0

Fd. 2" I.P. bent Horiz. Flush, Per FQ 391.3

Prod. 770.00

EDISON

R/W

Fd. North @ Conc. base of Fence Post

Fd. North 12" dn. FQ 393.3

To Lt Pg# 37

W.S.T. S-C 7.5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1139

F.B. 3465 Pg.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D. L. B. Date 9-68
Indexed C. T. GALT DEC 3 '68

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TOWN OF

LA CANADA

ALLEY

INDIANA

ST.

473.00 Len T = 92° = 473.02

473.02

209.43

193.02 @ 4° 45' T = 94° = 192.37
192.95 @ 4.31 " = 192.36
2.59 Corr T = 94° 2.59
194.95

Fd Nail 12" dn.
FQ 791-2

D 89° 54' 30"
Δ 359° 38' 20"
C 179° 27' 50"
89° 54' 33"

Set N&T PP# 24" UP

Int. Set B.T. Spk W&T Flush by Int.

Set Sq. hd Spk & T in Drive to Hse #4448

419.86

To Rt. Pg # 36

To Lt. Pg # 38

194.95

194.98

Fd L&T Top Wall FQ 791-4

Set N&T in PP# 23272 24" UP

Fd Sq. hd Spk. W&T Flush Used for Line to E. See FQ 791-

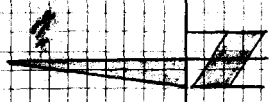
192.23 @ 2° 27' T = 90° = 192.06
192.32 @ 3.03 " = 192.06
2.92 Corr T = 90° 2.92
194.98

7653093 CE#310 9.67

PWFB 1822

1140

FB. 3465 Pg. 38



To Lt Pg# 33

(30)

(30)

TOWN OF LA CANADA

AVE.

200.65

Fd Nail. 12" dn.
FQ 791-2

473.01

Per Rd Dept

McARTHUR

Δ 90°-05'-33"
R 360-22-20"
D 180-38-40"
90-05-33

Int. Set Lge Bt. Spk W&T Flush by Int.

Set Ld & C.E. Tag in Conc. Walk.

90°05'33"

51.12

(30)

To Rt Pg# 37

194.98

194.96

To Lt. Pg#

0.06

INDIANA

27.59

15.12

31.80

ST.

(30)

Set N&T 24" UP. in PP#4788386

Set ch'd Flange of Fire Hyd.

Fd. Sq. hd. Spk W&T Flush Used for Line to E.

Set Ld & C.E. Tag in Conc. Walk

WS 51 C 3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1141

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JAN 1994 OF TRACT 2718 Dec 94
Surveyed by
Notes D.L.B. Date 5-68
Indexed C.J. GALL DEC 3 '68

F.B. 346 PG 39

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TOWN OF

LA CANADA

Fd North 12" dn.
FG 791-2

1) 90°-05'-40"
2) 360-23-10
3) 180-34-40
90-05-46 2/3

ALLEY

473.02

℄ Per Rd. Dept.

Int.
Set BT Spk W&T
Flush, by prop between
Verdugo Blvd & McArthur
Ave Per Rd. FG 791-2
(Fd. North 8" dn.)

90°-05'-47" Set Ld & C.E. Tag Top of Ret. Wall

Set C.E. Tag in Conc Wall

35.91

32.04

19496

19496

To R-T Pg# 38

To Top Pg# 40

INDIANA

ST.

486

Prod Set Sq hd Spk & T in Driveway

189.47 @ 4°-03' T=94° = 189.01
189.58 @ 4-35' " = 189.01
5.95 Lcv T=94° = 5.95
194.96

193.00 @ 3°-47' T=90° = 192.59
192.93 @ 3-21 " = 192.61
Avg = 192.60
2.36 Lcv T=90° = 2.36
194.96

RE3098 CE#310 9.67

PWFB 1822

1142

F.B. 3465 Pg 40

To R.t. Pg # 39

(30)

(30)

ST.

INDIANA

194.96

D 89°-54'-40"
B 359°-38'-40"
C 179°-28'-00"
85°-54'-40"

89°-54'-40"

Fd. P.M. Tap
Fire Hyd.
F.B. 3419-31

(62.66)

VERDUGO

453.08 Per F.B. 3419-31

To R.t. Pg # 40

Fd. Ld. & C.E. Tag in
Conc. Ho. Wall, F.B. 3419-31

(35.80)

BLVD.

(30)

Per F.B. 3419-31
235.94

℄

0.02

(30.00)

Fd. N&T. in
Wood Guard Post.
F.B. 3419-31

(50)

(59.20)

Fd. Ld. & C.E. Tag
in Conc. Drain
F.B. 3419-31

Fd. Bt. Spk. w&T.
Flush Per F.B. 3419-31
(Used for Line to No.

To Bot. Pg # 35

W.S. 51 C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

PWFB 1822

1143

F.B. 345 Pg. 4

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 5303.00 Tape 2/6 Sht 01
Surveyed by
Notes
Indexed

Date 8-6-8
G. L. GALLI 3-89

W 5 RD

540.54 @ 3-27 = 240.09
111.04 Len T-80° = 111.98
351.13

(30) (30)

RD.

205.12 Len T: 78° = 205.11

Fd. 1½" I.P. Conc. Plug & R.E. Tag 4278 6" dR per Tr. 15022

30.00
18.00

Fd North 12" dn

Fd 1.8 dp 0.36

Fd 1.8 dp 0.80

Int Fd Small BT. Spk & T 3" dn. per Tr. 15022 Set Sq. hd Spk & T Flush

ORANGE TREE

Set Ld & C.E. Tag In + Cut

205.11

To Top PB #42

(20)

LN.

Fd 1.8 dp 0.80

Fd North 12" dn

1800

TRACT 15053

89°-46-30"
359-05-40
178-38-50
89-46-28 1/3

No Search @ Footing of Wall

So. Line Tr. 15053

To Top Pg #47

ALTA CANYADA

TRACT

320.07

300.07 @ 4°-30 T: 80° = 299.19
300.03 @ 4-23 = 299.16
Avg = 299.17

221.27 @ 2°-55 T: 80° = 220.93
221.24 @ 2-44 = 220.99
299.17
320.07

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

REF 3093 CE #310 9-87

PWFB 1822

1144

F.B. 3465 Pg 42

To Lt Pg #41

35.11 Lev T=78°-35.11

E. Line Tr. 15022

D 89°-46'-40"
Δ 359°-05'-10
Θ 178°-38'-00
89°-46'-20"

Fd Nail 12" dn

20.511

LN

15022

89°-46'-20"

Set L&T Tag 1st Gut

Fd L&T F.B. 1056-80

13.02

Fd L&T F.B. 1056-80

Int. Fd. Small Bt. Spk & T, Flush Per Tr. 15022, Tr. 15053, F.B. 1056-80

Fd 2" I.P. & R.E. Tag #4278 Tr. 15022

Δ 0°-06'

29.23

To Bdy Pg #43

ARDARA

Bdy 15.04 13.22 cb

14.76

13.14

12.93 cb

Prod. Fd L&T F.B. 1056-80

37.03

35.11

To Pg #42

PL

12.93 cb

31.73

29.88

10'

20.01

ORANGE TREE

Fd L&T F.B. 1056-80

Fd 1½" I.P. badly disturbed

Fd 1½" I.P. Conc. Plug & R.E. Tag #4278 3' Per Tr. 15022

Fd L&T F.B. 1056-80

40.34

40.34 Lev T=78°-40.34

Tract

TRACT

To Top Pg #44

15053

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1145

F.B. 346 Pg. 43

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3101.06 Tape Sub
Surveyed by
Notes D. I. B. Date 8-68
Indexed C. J. GALLI

Fd. Small B.T. SPK. Flush. T.B. Westerly Tr. 15022

Set 1" I.P. Conc. Plug & C.E. Tag Flush, back of cb.

23.44

Set Ld & C.E. Tag In Gut.

Fd L & T P.B. 1056-80

23.16

21.72

21.72

No Search In Drive

37.91 Ler. T=78°: 37.91 ✓

37.91

Set Ld. & C.E. Tag

No Search In Drive.

Fd. 1½" I.P. Conc. Plug & R.E. Tag # 4278 1" dn. Per Tr. 15022

15.00
12.90
cb

9.00

15.02
13.09
cb

Fd. 1½" I.P. Conc. Plug & R.E. Tag # 4278 Flush w/cb. Per Tr. 15022

15022

IRACI

37.03 Ler. T=78°: 37.03 ✓

ARDARA

37.03

PL

(15)

(15)

To Lft. Pg # 42

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this stop of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

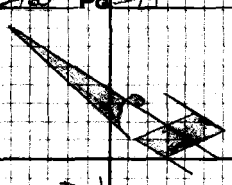
76F3098 CE#310 9-67

PWFB 1822

1146

WS51C-5

F.B. 3465 Pg 44



To Bk Pg #42

(20)

(20)

℄ Curve Data
Per Tr. 15053
Δ = 60°-00'-00"
R = 60.00
T = 34.64
L = 62.83

34.65 Len T = 60° - 34.65
34.65 Len " = 34.65

0.08
0.02
2.01
13.27 C.D.
13.10

Fd L&T F.B. 1055-6

30°

13.30 C.D.
13.29

40.34

Fd L&T F.B. 1055-6

P.I.
Set Bt. spk w&T Flush, by Int.

Set Ld. & C.E. Tag

2 Prod.

34.65

B.C.
Fd. Small Bt. Spk & T, Flush. Per F.B. 1055-6

15053

7.05

Set Ld. & C.E. Tag

2 Prod.
Fdd. & R.E. Tag
#9278, F.B. 1056-80

3.81

22.51

Set Ld. & C.E. Tag

D 120°-00'-00"
D 119-58-50
Δ 359-58-40
119-59-46 2/3

119°-59'-47"

No Search Under Wall

7.04

TREE

34.65

E.C.
Fd. N&T. Flush
L.B. 1055-6
Tr. 15053

Fd L&T F.B. 1055-6

13.30 C.D.
13.09

Fd L&T F.B. 1055-6

13.27 C.D.
13.05

TRACT

ORANGE

S 84°53'

To Top Pg #45

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1147

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Area
Surveyed by
Notes D.L.B. Date 8-68
Indexed D.L. GALLI DEC 3 '69

F.B. 344 Pg. 45

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7613098 CE#810 8-67

54.89 Len T=66°=54.83 ✓

To Dot Pg #44

(30)

54.83

Fd. L&T
F.B. 1055-6

13.25
13.07
Rad.

N

℄ Curve Data
Per Tr. 15053
Δ = 16°-21'-06"
R = 184.31
T = 26.48
L = 52.60
L = 52.42

BC
Fd N&T Flush
Per F.B. 1055-6
Tr. 15053

13.37
13.17
Rad.

Set Ld. & CE Tag

D 17°-51'-00"
D 32°-25'-20
D 31°-08'-00
17°-51'-20" ✓

171°

TRACT

TRUE

HC

Long Chord
52.48 ✓

15053

52.48 Len T=66°=52.47 ✓

ORANGE

Fd. L&T
F.B. 1055-6

13.27
13.09
Rad.

Fd. L&T
F.B. 1055-6

13.30
13.12
Rad.

E.C.
Fd ~~40 Penny~~ N&T
Flush Per F.B. 1055-6
Tr 15053

171°-46'-13"

100.00
Rad.

To Top Pg #46

D 17°-46'-20"
D 32°-05'-00
D 31°-37'-20
17°-46'-13⅓ ✓

PWFB 1822

1148

F.B. 3965 Pg 46

To Bot Pg #45

Fd L&T
Sameas Pg #45

100.06

33.18 Ler T-66°-33.18 ✓

100.07 Ler T-66°-100.06 ✓

33.18

℄

IREE LN

Set Ld tC.E. Tag

23.20

℄ Prod

Fd. N&T, Flush
Per F.B. 1055-6
Tr. 15053

Fd L&T
F.B. 1055-6

23.30

ORANGE

15053

No Search
@ Driveway

Tract

No Search
@ Driveway

℄ Prod.
Set Ld &
C.E. Tag

℄ Prod
Fd L&T
F.B. 1055-6

W.O. 5145-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1149

Notes Ckld by
Map No.
Office Work
Checked
Date

Survey of
JN2353 of Tape 216 Std 84 "F"
Surveyed by
Notes D.L.B. Date 6-88
Indexed C.J. GALLI DEC 3 '89

F.B. 341 Pg. 47

W.S. 5/165

To Bot Pg # 41

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

15165

Δ 90°-12'-50"
(A) 360-52-50
(B) 181-19-00
30-13-10 ✓

(30) (30)

520.07

RD

30°-13-10" ✓

18.04

Fd 1½" I.P. Conc Plug & R.E. Tag #4278 Flush Per Tr. 15165

Fd. L&T F.B. 1056-81

Fd 2x2 & Nail 2" dn. Per Tr. 15165

50.01

Set Id & C.E. Tag

(20)

BUENA TIERRA

20.00

15.02

29.99

30.03

19.51

154.93 ✓

30°

Fd 2x2, 1" dn Per Tr. 15165, (disturbed)

Int. Set Sq. hd Spk & T. Flush, by Int.

To Top Pg # 48

DR

15.02

45.01

(20)

Fd Sm. Bt. Spk & T. 3" dn Tr. 15165 F.B. 1056-81 (Used for Line Adjustment)

Fd 1½" I.P. Conc. Plug & R.E. Tag #4278, Flush Per Tr. 15165

35.06

18.06

30.01

375784 ✓

ALTA CANYADA

Tract

To Top Pg # 40

PWFB 1822

1150

F.B. 3465 Pg. 46

To Lt. Pg # 47

W.S. 5th St.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: - Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

154.93 Lev. T=84°-154.93 ✓

DR

154.93

Fd 2x2. No Nail Flush, (Used ctr)

5.0

20.0

Fd. Nothing

Fd 2" I.P. No plug (used ctr) See Tr. 15165

25

25

Set Spk. C. Nail

TRACT

BUENA TIERRA

28347 ✓

15165

283.50 Lev. T=66°-283.47 ✓

Fd L&T F.B. 1056-81

Fd L&T F.B. 1056-81

Fd. 2" I.P. Conc. Plug & Nail 15' dn. Per Tr. 15165

Fd. 2" I.P. Conc. Plug & Nail 2" dn Per Tr. 15165

14.91

15.11

15.35

18.87

25.01

25.01

4.37

170°-01'-00"

Set Bf. Spk W&T Flush, Rec. Dist. (4.37) from Split of Pr. per to E. Per Tr. 15165

Set Bf. Spk W&T Flush, by Prop. between Fd. 2" I.P. N&S, (Used for Line E&W)

Set Ld & C.E. Tag

27.50

53.07

Set Ld & C.E. Tag

Fd. Bf. Spk. & T Flush No Ref See Tr. 15165

0.01

28.10

135.35

135.35 Lev. T=84°-135.35 ✓

Fd L&T F.B. 1056-81

0.04

6.15

D 170°-01'-00"
4 320-04-00
5 300-06-40
170-91-04 ✓

Prod. Fd L&T In Gut & Prod. Fd. 2" I.P. Wood Plug & Nail 4" dn F.B. 1056-81 Tr. 15165

4.37 Lev. T=68°-4.37 ✓
27.50 Lev. " =27.50 ✓
28.10 Lev. " =28.10 ✓
6.15 Lev. " =6.15 ✓

To Top Pg # 52

PWFB 1822

1151

F.B. 3419 PG. 40

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3353.06 Tape 216 Sur 91
Surveyed by D.T.S.
Notes Date 8-68
Indexed C.J. GALLI DEC. 3 '69

W 2517 B-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bot Pg # 47

300. 54 0 23' 98 T: 84° = 299.88
300. Rad. = 299.27
Avg = 299.27
275.97 Lgr. T: 84° = 275.97
575.84

ALTA CANYADA RD

575.84

D 90° 13' 10"
Δ 360 - 52 - 10
6181 - 18 - 20
90 - 13 - 05

1 in.
Fd Spk & W.&T. 1" on
Per F.B. 3419-32

90° 13' 05"

37.13

45.21

Fd L&T
F.B. 3419-32

Fd. Corps of Army
Engr. B.M. F.B. 3419-32

To Lenzgrave Lane 685.55 Per F.B. 3419-32, 33

453.08

See F.B. 3419
for Complete
Survey

To Lt. Pg # 40

To Rt. Pg # 50

VERDUGO BLVD.

Per F.B. 3419-32
90° 13' 10"

64.97

DESCANSO DR.

Fd L&T
F.B. 3419-32

Fd L&T
F.B. 3419-32

PWFB 1822

1152

WS51.6-5

FB 3465 Pg 50

To Bot. Pg #51

(25) (20)

LANE 114.87

114.87 Len. T-84°-114.87

99.97 Len. T-89°-99.97

0.01

Fd Sq. Hd Spk & ⊙
Flush, Per F.B. 3419-33

90°-04'-00"
360-14-40
180-22-00
90-03-40

LENZGROVE

99.97

Set Ld. & C.E. Tag

Set Ld & C.E. Tag

17.97 8.12

90°-03-40"

Fd L&T
F.B. 3419-33

0.06

78.54

Fd L&T

68.52

(60)

40.06

92.30

Per F.B. 3419-34
350.41

685.55 To Alta Canyada

To R.T. Pg #64

To L.T. Pg #49

(50)

VERDUGO BLVD.

Lgt
Fd. Bt. Spk W&T
Flush Per F.B. 3419-33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1153

F.B. 741 Pg. 5

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.R. Date 8.68
Indexed C.L. GALLI INC. 3'69

147.28 Rec. T=84°=147.28 ✓

To Bot Pg # 52

℄ Prod. Fd L&T

147.28

22254

TRACT

383.1

12.91

13.22

Fd L&T

13.24 Q Intersection

Fd L&T

Pt. Fd. 60 penny Spk & W. Flush Per Tr. 22254

℄ Curve Data
Per Tr. 22254
Δ = 20°-00'-00"
R = 165.00
T = 29.09

29.11

43.10

160.00-00-10

Fd 2x2 & R.E. Tag #2715 3" UP

19.88

0.10

20.03

8.12 cb.

Tr. 22254

Fd 2" I.P Conc Plug & L.S. 2303 3" UP Per Tr 22254

BF
Fd Conc. Nail
0.02 W. of Line

117.77 cb.

0.02

Fd. L&T

LENZ CROVE

114.87

(25)

(20)

To Top Pg # 50

Δ 160°-00'-00"
℄ 280.00-40
℄ 240.01-00
160.00-10 ✓

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

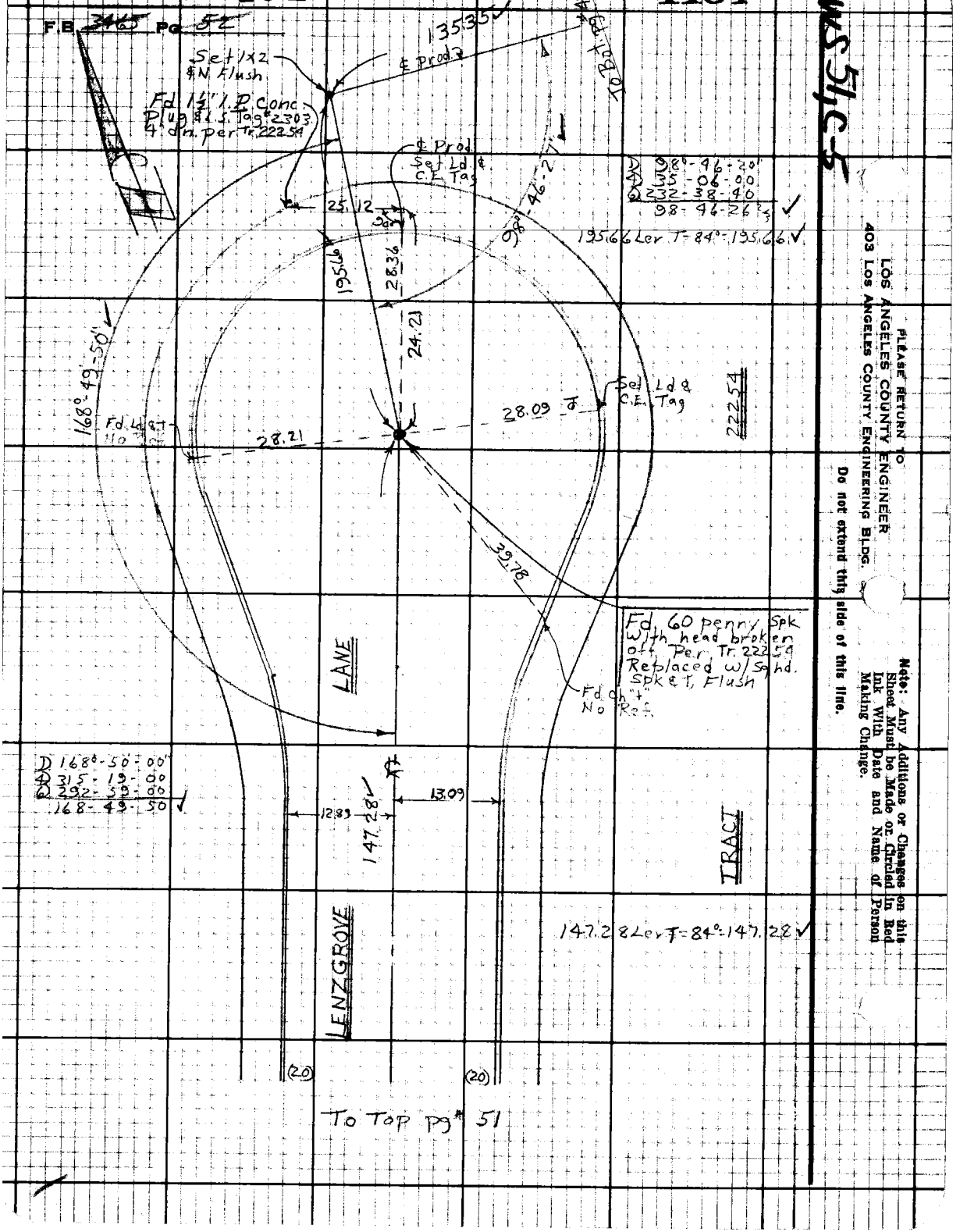
765398 CE#310 8-67

PWFB 1822

1154

WS 51 C 5

FB 346 Pg 52



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1155

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by R.J.B. Date 7-68
Notes
Indexed E.T. BALL Dec 3'69

F.B. 341 Pg. 5

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this title or this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bar

℄ Prod
Set Ld & C E Tag

RB 11.26

7460

D 161°-52'-00"
℄ 287-28-20
℄ 251-12-40
161-52-06 ℄'s ✓

161°-52'-07"

BC
Ed GO Penny Spk
& W Flush, Per
F.B. 2025-51
Tr. 19129

13.27
13.05

13.19 ℄
12.97

Fd L & T
F.B. 2025-51

Fd L & T
F.B. 2025-51

19129

TRACT

4274.52

Prod
Set Ld & C E Tag

LA BARRANCA

℄

123.00

123.01 Lev T=68° 123.00

20

20

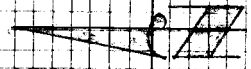
To R + Ps 23

PWFB 1822

1156, 1157

W 5.5 C-5

F.B. 3465 Pg. 54



To Bot. Pg. 55

(20)

(20)

R/W

D 143°-45-00
D 2 15-00-90
Δ 142-31-20
143-45-15 ✓

128.10

Prod. Set Ld & C.E. Tag

34.28

143°45'13"

Set Ld & C.E. Tag

dep cb 12.95

cb 13.01

13.15

13.17

Fd Ld & T F.B. 2025-52

19129

TRACT

℄ Curve Data
Per Tr. 13129
Δ = 72°-30-00
R = 206.00
L = 260.66

M.O.C.
Fd. Gal Pancap Spk & Shr Per F.B. 2025-52
Tr. 19129

34.42

128.17

Prod Fd L & T F.B. 2025-52

128.18 Len. T = 68° = 128.17 ✓

BARRANCA

LA

To Top Pg. 53

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1158

Notes C'kd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D. L. B. Date 8-68
Indexed C. T. GALLI DEC 3 '69

F.B. Plan Pg 5

To Bat Ps 56

(20) (20)

1) 161°-51'-40"
2) 287-26-40
3) 251-10-00
161-51-40 ✓

137.07

RD
Fd L&T
FB 2025-53
0.04

137.03 Lec T=68°=137.02 ✓

42.75

19139

161°51'40"

TRACT

EC
Set BL Spk
W&T Flush
@ 90° & Ref. also
from Fd L&T per
F.B. 2025-53
Fd Ld&T
F.B. 2025-53

ch 13.00 on 13.15 ft

dep. to 13.05 ft 13.29

0.02

BARRANCA

Set Ad &
C.L. Tag

Fd 2x2 & Nail
No Ref.

128.20 Lec T=68°=128.19 ✓

138.19

75.44

To Top Ps 54

4" Prod.
Fd L&T
F.B. 2025-53

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

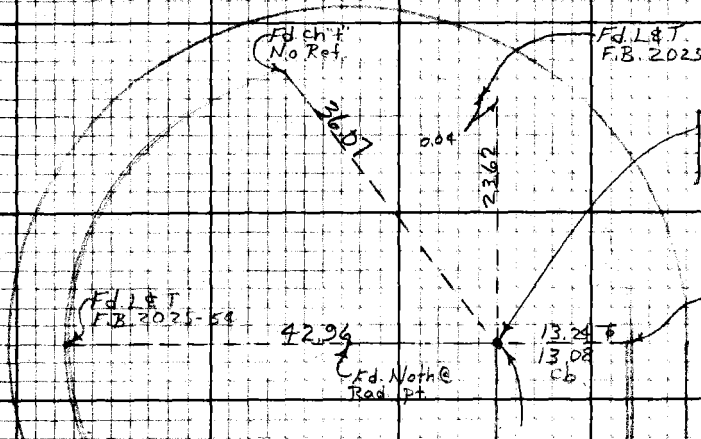
Do not extend this side of this line.

Jef3098 FE#310 2-67

PWFB 1822

1159

F.B. 3465 Pg 56



W.S.57 C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1160

Notes Ck'd by
M&D No.
Office Work
Checked
Date

Survey of La Crescenta Area
Surveyed by M. E. Wacker
Notes M E W Date 8-69
Indexed C. T. GALLI DEC 3'69

F.B. 34465 Pg. 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1655.96'
1) 236° 53' 30"
2) 193° 20' 40"
= 1149° 13' 27" ✓

157.84' @ Lev
T=92° = 157.85' ✓

Road

N 44° 13' 27" W

1149° 13' 27"

OT #1
Fd Lg Penny
Scr & W. dia. 2"
Per RB 2025-51
Tr. 19129
F.B. 34465-23

Road

N 74° 15' 25" W

117° 10' 25"

OT #2
Set Lg. Bt.
Scr. W & Tin
Flush
See PG 60

0.09

Set Nail
Rec & dist.
from P.I. #1
To No. Per
Tr. 6918 &
Tr. 19129

1) 132° 29' 35"
2) 189° 50' 10"
3) 10° 52' 30"
= 132° 29' 35" ✓

174.99 @ Lev
T=92° = 126.00 ✓

GRANADA

POB

N 74° 15' 25" W

117° 10' 40"

0.18

Set Nail
Rec & dist. fr.
No. Per Tr 6918

OT #3
Set Lg Bt
Scr. W & Tin
Flush See
PG 60

1) 155° 03' 25"
2) 201° 33' 30"
3) 212° 20' 20"
= 155° 23' 23" ✓

229.96 @ Lev
T=96° = 229.99 ✓

L.A.

POB

Contr Bt.

Top
58

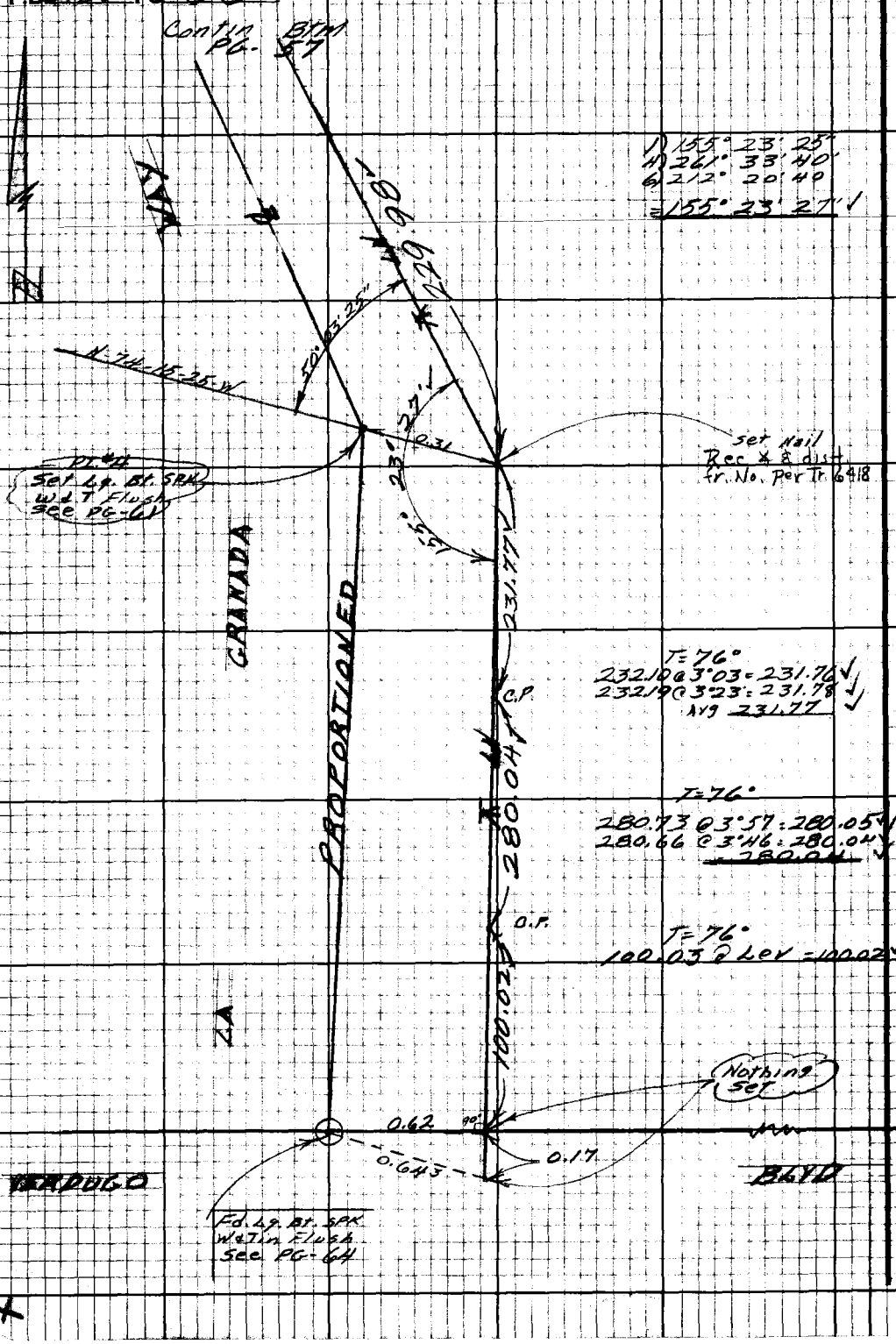
765098 CE#310 9-67

PWFB 1822

1161

FB 3465 Pg 58

Contin Bk 1161 Pg 57



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

PWFB 1822

1162

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

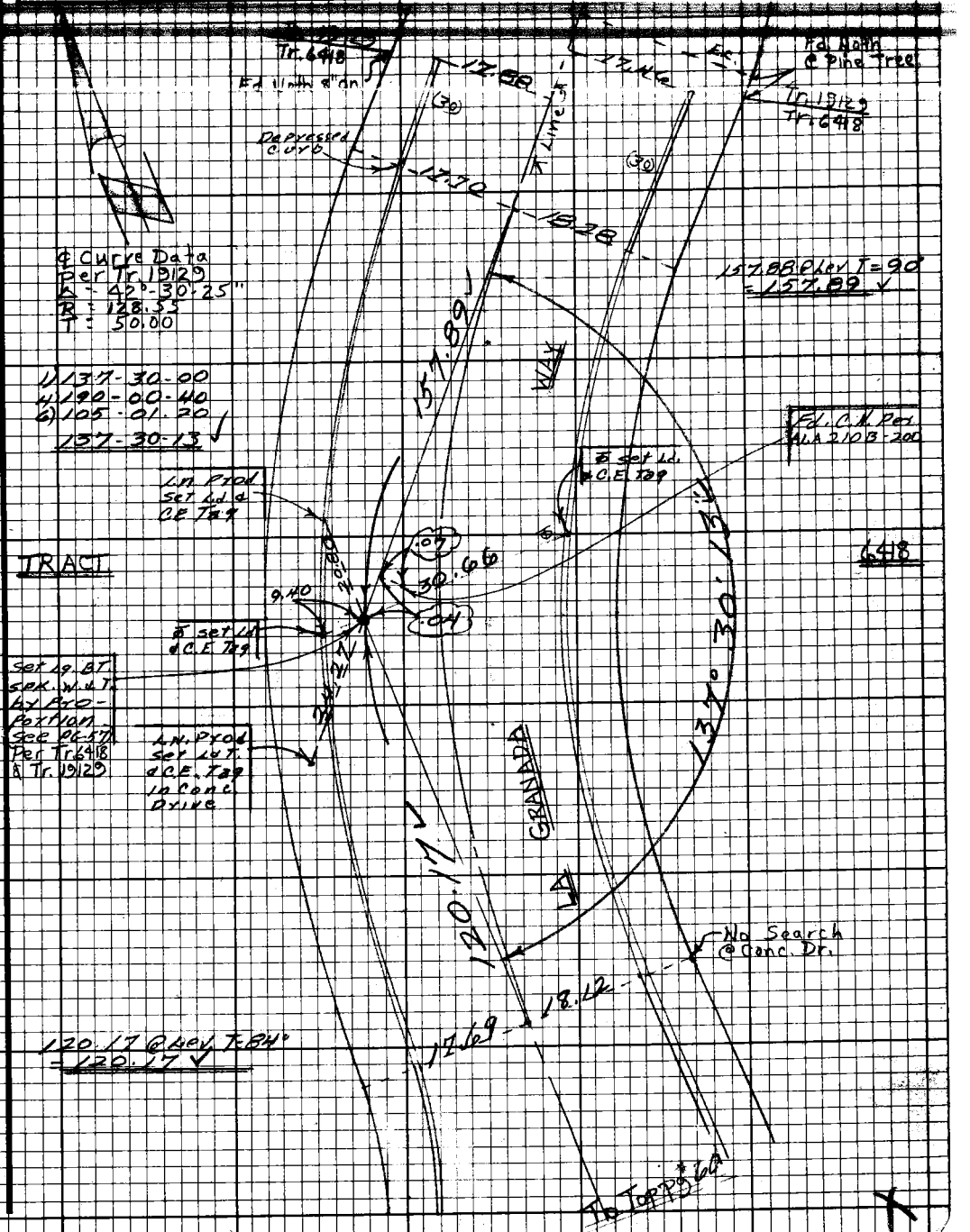
F.B. PG.

Note: Any Additions or Changes on this Sheet Must Be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JGF4008 CE#310 9-67



PWFB 1822

1163

F.B. 3445 Pg. 60

To Bot. Pg # 59

℄ Curve Data
Vista Bonita Way
Δ = 35°-55'-00"
R = 217.49
T = 70.45

1) NW 02°-20"
2) 216°-22'-00"
3) NW 31°-30"
= NWC 04°-32"
15

℄ Curve Data
La Granada Way
Per Tr. 6418-2
Δ = 24°-36'-35"
R = 275.07
T = 60.00

SH. 79 Rad. Tan. = 84°
= SH. 82

TRACT 6418

Set Ld. & C.E. Tag W.M. Prod

No Search Falls in Thick Hedge

Set Ld. & C.E. Tag

Set Lg. Bt. Spk. W. & Tin Tag. Intersection from Verdugo Rec. ANGLE & DIST. Per Traverse

Set Ld. & C.E. Tag

Fd 2x2" Nail Dn. 2" Per ALA 2108-205

Set Ld. & C.E. Tag

Fd Ld. & L.S. # 3222 Per ALA 2108-201

Fd 1x2 & Nail & Tin "V" Per ALA 2108-201

1) 155°-33'-30
2) 261°-39'-10
3) 212°-14'-00
= 155°-20'-20

Set Lg. Bt. Spk. W. & T. by Proportion (See PG. 57) Per Tr. 6418

Set Ld. & C.E. Tag

To Top Pg # 61

To Top Pg # 6

VISTA BONITA WAY

GRANADA WAY

WASH. C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1164

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cres. Area
JN 5.105.00 Tape 2.16 Sht. 1 of 1
Surveyed by M.E.K.
Notes M.E.K. Date 8-5-68
Indexed C.J. GALLI I.E. 5-68

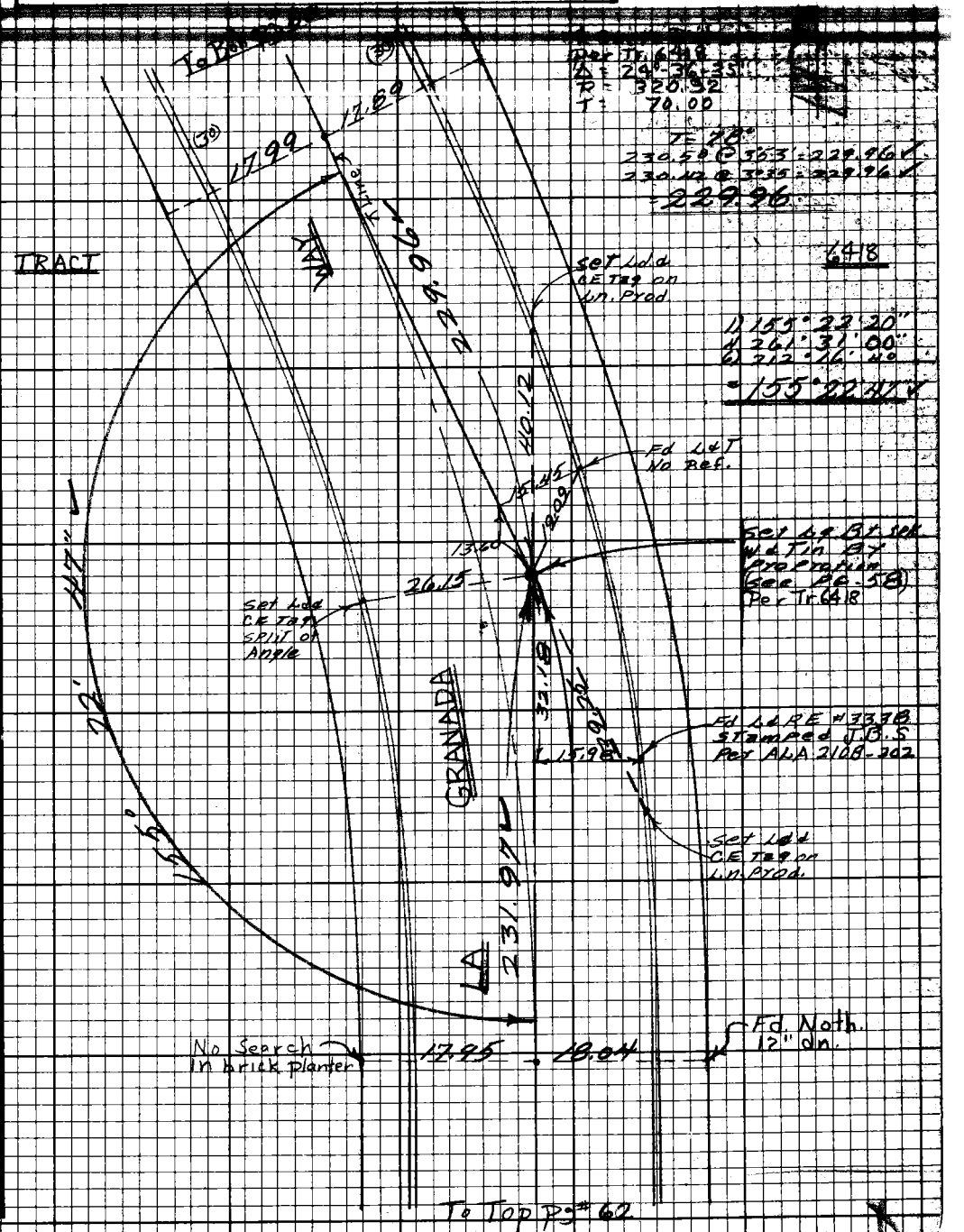
F.B. 341.5 Pg. 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend onto this line of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3088 CE#310 9.67



PWFB 1822

1165

F.B. 3965 Pg. 68

T = 92°
231.71 @ 3 HB = 231.21
231.99 @ 4'07 = 231.20
= 231.20
0.77 Oven = .77
231.97

N 51° 16' 57" E

To Bot Pg # 61

(30) (30)

WAY

Tangent Line 3

231.97

133.01 Lev. T = 74°
= 133.00

Set Ld. & C.E. Tag

17.94

5°14'45"

Broken Curbs

6418

Set Lg. Dt. SAK W. a Tin by Ayo-portion (see PG-58)
Prop between P.I. To No. & Int. of Verdugo Blvd.

Set Ld. & C.E. Tag Per Tr. 6418

Ln. Prod

18.02
18.21

To Top Pg # 72

QUITO

133.00
Tangent Line 3

13.12
13.03

48.19

49.96

WAY

Set Ld. & C.E. Tag

18.08

Fd. Ld. & L.S. #2677 Per ALA 2108-202

Fd. 1½" I.P. Conc. Plug L.S. # 2677 Per ALA 2108-202

18.18
0.10
30.00

90° 00' 00"
359° 59' 50"
179° 59' 50"
89° 59' 58"

TRACT

189.98

49.91

LA GRANADA

Fd. Ld. & L.S. #2677 Per ALA 2103-202

18.32

T = 84°
189.48 @ 3°52 = 189.05
189.57 @ 4°21 = 189.06
189.06
0.92 Oven = 0.92
189.98

To Top Pg # 63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1166

F.B. 3465 Pg. 63

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of e. c. f. [illegible]
JN 2303.00 Tape 2/6 Std. 1
Surveyed by
Notes MC Date 8-28
Indexed L.J. GALLI DEC 3 89

D 89-59-00
Δ 359-56-00
R/B 0-02-12
89-59-02½

To Bot. Pg. 62

(30) (30)

WAY

Set Ld. & C.E. Tag in Cont.

Set Ld. & C.E. Tag

189.98

℄ Line

180.05

89°59'02"

214.04 C 2°-19 T=78°-213.85
214.07 e 2-38, " =213.85
68.39 Rev T=78° -68.39
282.24

Cracked cd.

To Bot. Pg. 73

(10)

282.24

℄ Line

18.05

ALLEY

(10)

Set Ld & C.E. Tag at M & T by Prospector (See Pg. 58) between Pl. to No. & int. Verdugo Blvd. Per Tr. 6418

18.01

998

18.22

139.91

LA GRANADA

Fd. Ld. & T. Ld. Stmpd L.S. 2231

Set Ld. & C.E. Tag

TRACT

To TOP Pg. 64

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this disk at this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

465098 CE#310 9.87

PWFB 1822

1167

F.B. 3445 Pg. 64

To Bk m. Pg 63

T = 9H°
140.04 @ H° 22 = 132.44
139.95 @ 3° HC. = 139.66
0.32 @ Lev = 139.65 / 0.32
139.97

31.58 @ Lev T = 9H°
31.58

1843 @ Lev T = 9H°
18.43

TRACT

Fd. L&T

18.05

31.58

139.97 T. line 3

LA GRANADA WAY

Fd. Lg. Bl. SPK. W. & T. in. Dn. 2" Rd. FT 51-21 F.B. 3419-34

Fd Lg Bl. SPK & W No Ref.

Fd L&T. R.D. FT51-21 F.B. 1307-16 F.B. 3419-34

Fd L&T.

18.96

28.25

18.43

0.25

31.29

31.58

90° 00' 40"

(30)

(30)

(30)

(30)

(30)

To Top Pg 71

Per F.B. 3419-34

270.46
old Lv

350.41

Per F.B. 3419-34

To Pg 69 #1

VERDUGO

17H° 43' 35"
Per F.B. 3419-34

BLVD

1) 90-00-40
2) 360-00-00
Ø 180-00-00
= 90°00'40"

New P.I.
Fd L.C. Bl SPK. W. & T.
Flush F.B. 1051-70
F.B. 3419-34 C.M.
of Glen. AL 0026-0056

W 55 HC-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1168

Notes Ck'd by
RED No.
Office Work
Checked
Date

Survey of La Crescenta Area
INDEXED IN VOL. 226 PAGE 7
Surveyed by W. E. Wendt
Notes W.E.W. Date 8-60
Indexed C.L. GALLI DEC. 1969

F.B. 3165 Pg. 65

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FORM CE #310 9-67

W 45.57

S 23° 51' 10" E 23.36
S 23° 27' 02" E 23.36
= S 23° 39' 32" E 23.36

R=96' 124.42 @ 74° 15' 26" W

BOUTA WAY

23.37

3.72 E.N.

29.97

124.43

S 23° 51' 10" E 23.36
S 23° 27' 02" E 23.36
= S 23° 39' 32" E 23.36

S 23° 39' 30" E
S 23° 23' 00" E
= S 23° 31' 15" E

Fd 1" I.P. Conc. plug & Nail LP2" Per Tract 6418?

Int Set Bt. spk W&T Flash by Int. (Rec. & Turned @ Pl. to E. per Tr. 6418

15.06

Set Ld & C.E. Tag

Fd 1" I.P. Dmk Plug No Nail in 3" Per Tract # 6418

Broken Quinto

16.07

Fd Nail 12' dn

15.25

53.40

58.03

93.11 Q

Line 3

Set Ld & C.E. Tag

TRACT

Quinto Way

Set Ld & C.E. Tag

(30)

(30)

(30)

To Bdy. Pg. #72

To be cont. on Page 66

PWFB 1822

1169

F.B. 3462 Pg. 66

To BTM PG-65

(30)

(30)

3½ TO C.E. TOP

WAY

7.39

Fd Ld. & Tag RE 4016

Set Ld & C.E. Tag

93.40

40.00

72.11

Curb

Broken

1) 154-53-35
2) 259-34-40
3) 209-32-00
= 154-53-40

T=96'
93.39 Calc
=93.40

250.05

T Line

Set Ld & Tag stamped W&T Flush Rec. Angle & Dis Per Tract M 6418 from So.

℄ Curve Data
Δ = 25°06'25"
T = 80.00
R = 359.27

Fd Noth 12 dn

15.10

15.00

BONITA

Fd Noth 12 dn

Broken Curb

14.90

Depressed Curb

Fd Noth 12 dn

15.10

VISTA

Fd Noth 12 dn

250.04 Calc T=99
=250.05

To To P PG-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1170

F.B. 3463 PG. 67

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta Area
Surveyed by A. E. Haase
Notes MF W Date 8-69
Indexed G.L. GALLI 3-69

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

W.S. St. Rec't

10 121-23-00
20 [illegible]
30 [illegible]
= 170-20-38

10 121-23-00
40 126-12-00
60 09-18-20
℄ Curve Data = 121°37'03"
Δ = 58°27'
T = 70.00
R = 125.12

Set 1x2 & Nail Flush Rec. Angle Dis Per Tract 4 6x18, from So.

T = 9°40'
182.350 3°29' 182.021
182.446 @ 4°00' 182.021
= 182.021
0.85 @ 1or = 0.85
182.871

Broken Curve (30)

250.05

To BTM PG. 66

Broken

Set Ld C.E. Tag in Conc.

Set Ld C.E. Tag in Conc.

Set Ld C.E. Tag

Set Ld C.E. Tag

Broken

182.871

VISTA BONITA WAY

16.03 15.35

(30) To TOP PG. 68 (30)

PWFB 1822

1171

F.B. 3465 Pg. 68

(30) To BTM Pg-67 (30)

TRACT

SPRUCE WAY

℄ Curve Data
Δ = 9°51'
T = 53.99
R = 648.60

℄ Line

Perpendicular

15.00

11.95

Fd. North 12" dn.

Fd. North 12" dn.

1) 170-29-00
4) 321-56-00
6) 302-58-50
= 170.28.50

170.28'

Set Lead CE Tags

14.82

12.90

39.21

Set 19.81 SPK W/Tin Flush Rec Angle & Dist. per TRACT #6418 from So.

58.28'

Broken Curve

52.88'

170.

Cracked

52.88 Lev. T. 88'
= 5288

Cracked

Curve

(30) To Top Pg-69 (30)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1172

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Tract 2214 Sur. 2-8-1
Surveyed by
Notes M. E. W. Date 8-28
Indexed C. J. GALLI

F.B. 3447 Pg. 69

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this fine.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(30) SONITA WAY

Set Ld & C.E. Tag

Set Ld & C.E. Tag

Set Ld & C.E. Tag

B.C. Ed North 12' dn

52.88 ℄ Line

15.02

41.16

15.36

15.00 dep to

22.87

14.97

32.48

Set C.E. Tag in Conc.

90-12-02½

(1) Set B# Spk W/TT Flush w/ Int.

(1) 302.31 ℄ Line

To Bk. Pg # 73

ALLEY

(1)

D 90-11-45"
(2) 360-48-30
(3) 181-12-15
90-12-02½

89.37

VISTA TRACT

To Top Pg # 70

X

165309B CE#310 9.67

PWFB 1822

1173

F.B. 3445 Pg 70

To Bot. Pg# 69

89.83 Lev. T-88° 89.83

50.18 Lev. T-88° 50.18

7.59 Lev. T-88° 7.59

42.42 Lev. T-88° 42.42

15.30 Lev. T-88° 15.30

TRACT

Fd. Spk & Ø
2' dn. F.B. 3419-35
Rd Dept F.T. 51-21
F.B. 1307-16

Fd 1x2 & N. 1" dn
Per F.B. 3419-35

Fd L&T Rd Dept F.T. 51-21 F.B. 3419-35

Fd. Spk & Ø F.B. 3419-35

BONITA WAY

(30)

(30)

89.83 ℄ Line

0.03

50.18

0.01

7.59

15.01

15.00

37.50 (37.52)

42.42

39.33

43.12 (43.50)

15.30

(15.30)

0.02

D 89°-47-35"
Δ 359-10-00
Δ 178-45-30
89-47-35

D 91°-40'-30"
Δ 346-42-95
Δ 190-09-15
91-40-42½

6418

89°-47'-35" R.M.

91°-40'-42½"

Fd Ld. & Tag Mkd State of Calif. Div. of Hwy CHC FH-20

290.97
Per F.B. 3419-35

559.68
Per F.B. 3419-35

old ℄

Fd. Bt. Spk w&T Flush, Per F.B. 3419-35

Fd. R.M. on Washer Per F.B. 3419-35

VERDUGO BLVD.

To Bot. Pg# 71

W 5.51 C-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

PWFB 1822

1174

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes B.L.B. Date 8-68
Indexed G. L. GALLI DEC 3 '69

F.B. 3419 Pg. 71

To Lt. Pg #64

BLVD.

270.46'

Fd. L & T
F.B. 3419-34
F.T. 51-21

Old P.I.
Fd. Spk w/ T Flush
0.02 No. of Line
per F.B. 3419-34

6.0'

189'

Fd. L & T
F.B. 3419-34
F.T. 51-21

559.68'

per F.B. 3419-34

172° 50' 11"

290.97'

VERDUGO

To Rt. Pg # 70

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

167098 CE#310 9.67

PWFB 1822

1175

F.B. 3465 Pg 72

To Lt Pg # 62

(30)

Fd remains of 1" I.P. broken off 8' dn. Per Tr. 6418 (used as tr.)

(30)

30.06

0.21

15.28 CB

55.00 Lft.
T=84° 55.00

Set Conc Nail

15.33 CB

Curve Data
Per Tr. 6418
Δ = 59° 99' 55"
R = 95.58'
T = 55.00

Fd. North 12' dn.

D 120°-10'-00"
R 120-40-00
Δ 361-00-20
120-10-03

55.00 Lft.

120°-10'-03" R&M

38.34

TRACT

Set Ld & CK Tag

6418

31.48

43.11

39.32

Set Bt. Spk W & T Flush Rec. X & Dist. from La Granada Way Per Tr. 6418

Set Ld & CK. Tag

237.00 @ 30° 38' T = 84° 236.52
235.04 @ 3° 45' 236.53

236.52

14.76

15.81

QUITO

Fd. North 24' dn.

To Rt Pg # 65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1176

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta Area #1
Surveyed by D.L.B.
Notes D.L.B. Date 3-68
Indexed G.L. GALLI DEC 3 '69

F.B. 3465 PG. 73

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 9-67

D 172°-50-15
Δ 331-21-00
Δ 7th -011-15
172-50-12

Set Ld & C.E. Tag in Conc Slab

Set Ch-1-in 2" Fence Post

Set ch-1-in 2" Gate Post

282.24

51.00

24.18

24.97

302.31

172°-50-12" RT

Fd Nail & Tag LS 4418 in Conc Wall

Fd Nail & Tag LS 4418 in Conc Wall

Fd Nail & Tag LS 4418 in Conc Wall

PWFB 1822

1177

F.B. 3465 Pg 24

W5510-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

To Bd Pg # 75

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DR.

Fd Ld & C.E. Tag, F.B. 3418-37

12.15

Fd Ld & C.E. Tag in walk, F.B. 3418-37

54.31

GLENHAVEN

Per F.B. 3418-37 (35)

Prod. Fd L&T F.B. 3418-37 F.B. 1245-58

20.42

℄ Line ℄

DR

(35)

26.35

Fd L&T F.B. 3418-37

54.76

Int. & P.C. Per Co. Dept. Fd L&T 2nd Per F.B. 3418-37 See Rd. Dept. F.B. F.C. 453-12

Fd B.M. Nail in Ld F.B. 3418-37

WALTONIA

PWRB 1822

1178

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of La Crescenta Area #1
In 0393.00 Tape 150 Stake "P"
Surveyed by R. F. Reed
Notes _____ Date 6-68
Indexed ELLGALL DEC 3[illegible]

F.B. 3445 Pg 15

W 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

16F302B CE#310 9-67

Tract

D 93° 08' 39"
R 198-51-20
93-08-33

To B of Pg #143

(15)

Fd N&T o.s UP
In P.P. #1530 0+12E
Per F.B. 3918-18

DR

Fd 2" I.P. rotten
Wood Plug & Nail
Flush Per C.S.B. 2062
Tr. 5216, F.B. 1245-59

Set N&T. in
B.H. 6.3 S+DH
36" UP.

433.30

33.16

218.57

To Top Pg #70

OAK

(15)

Int
Fd C.S. Mon.
Mkd as shown
18" Rm.
in H.H.
W/Lid Per
C.S.B. 2062
F.B. 3418-38
F.B. 1245-55
(Brass Cap
is dam aged
but PM is
still good)

Per F.B. 3418-38
140.24

DR

50.13

218.60 Len T: 64° = 218.57

33.16 Len T: 64° = 33.16

Tract

TRACT

Fd. 3/4 Axle rod
2.00 Rad.
Per F.B.
3418-38
F.B. 1245-55

34.79
262

Fd B.T. spk 1" dn.
Per C.S.B. 2062
F.B. 3418-38
F.B. 1245-19
5216
1701

GLENHAVEN

178.61

(35)

(35)

D 86° 50' 20"
R 39[illegible] - 20 - 40
D 161 - 01 - 20
86 - 50 - 13

To Rt. Pg #74

PWFB 1822 1179

F.B. 3465 Pg. 76

To Rt. Pg # 75

TRACT

Fd. ch "T" in Drive Per F.B. 12.45-59

Fd 1½" I.P. Wood Plug & N. Flush, No Ref.

K of 15
Lot 16

P.I. # 31
Fd. Std. C.S. Mon. 10" dp. Set Well & Cap Per C.S.B. 2062, F.B. 1245-59 Mkd as shown

COUNTY SURVEY MON.

R/S 21 T

OAK

DR

(15)

(15)

D 120°-01'-00"
D 120-03-00
D 360-04-20
120-00-43⅓

℄ Curve Data
Per C.S.B. 2062
Δ = 59°-59'-05"
R = 118.17
T = 68.18
L = 123.67

68.07 Lev. T = 62° = 68.06

12.29 Lev. T = 62° = 12.29

5216

120-00-43

218.57

Set N&T in P.P. # 1235855E 12" I.P.

Fd 2" I.P. No Plug Used Ctr. 16" dp. Per C.S.B. 2062

14.99

3.00

12.29

68.06

34.09

15.01

HILLDALE DR.

To Top Pg # 77

Set Ld. & C.E. Top in Conc. Step

101.69

PL

OAK

(20)

101.70 Lev. T = 64° = 101.69

To TOP Pg # 77

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1822

1180

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 303.00 Type 1.5 Style "F"
Surveyed by
Notes
Indexed

F.B. 346 Pg. 77

WR 5/4-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R3098 CE#310 9-67

85.32 Len T 69° = 85.91
41.21 41.23

P.L.

101.

4.38

2" VP Leaning North

Lot 26
Lot 25

52.16

TRACT

85.91

Lot 19
Lot 20

14.94

Fd 2x2 & Nail 4" dn.

Fd Noth. 12" dn.

4 Prod.

41.23

4 Ch. LK Hexag.

24.50

Set Ch-1" in Con Fence Post. 0.5 UP

OAK

0.11

Fd Noth. Set Noth. 5.00

Fd. Conc. Nail, No Ref.

0.10

Set Sq. hd. Spk in Flush, Ref. Dist. from PI 27 Per Tr. 5216

32.

29.

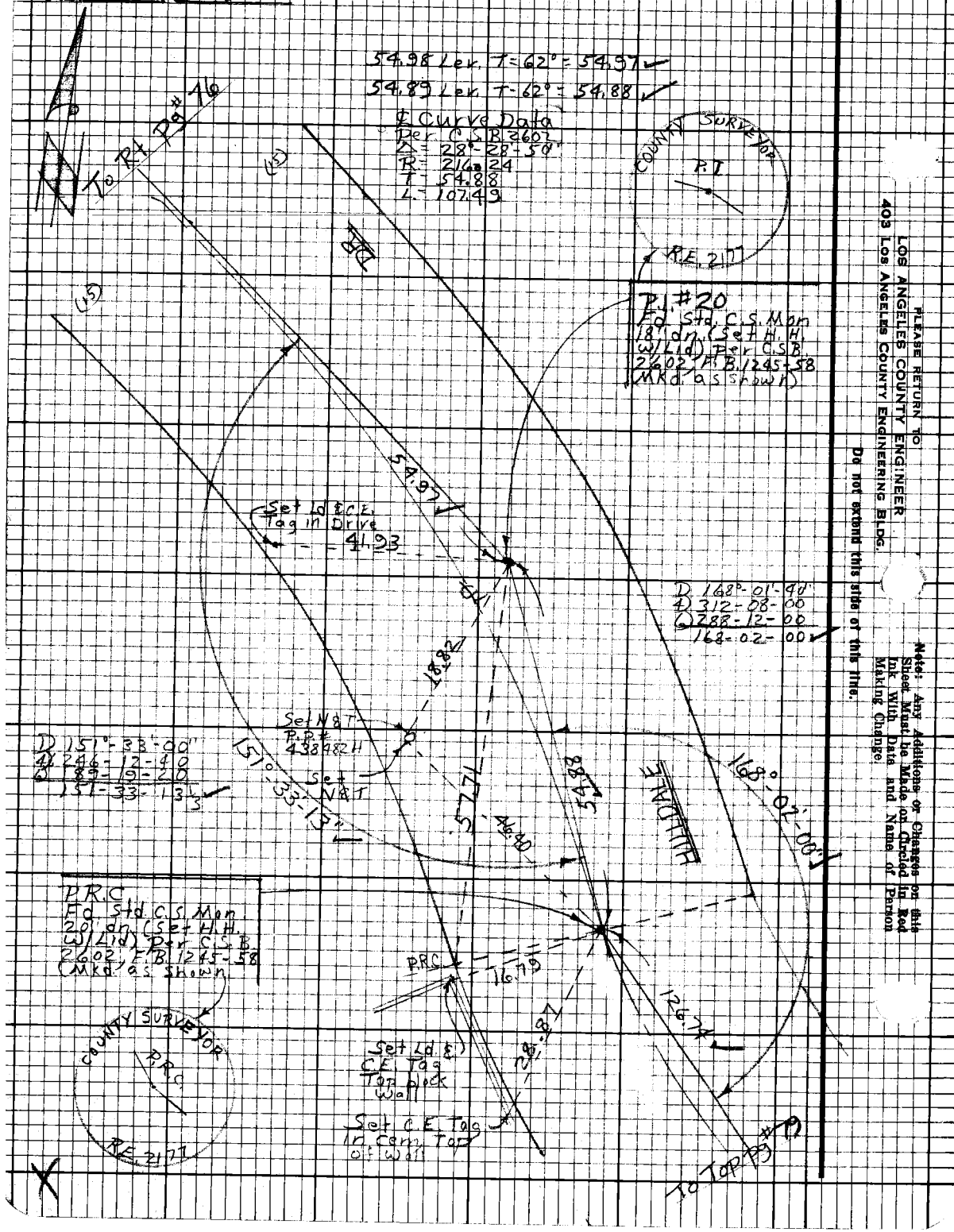
Set Ld & C.E. Tag in Conc.

Set Ch-1" in Fire Hyd. 24" UP.

PWFB 1822

1181

F.B. 3465 Pg. 78



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

PWFB 1822

1182

Notes Ck'd by _____
Map Ck'd _____
Office Work _____
Checked _____
Date _____

Survey of La Crescenta Area #1
IN 0303.00 Tape/36 Std 64 °F.
Surveyed by Burr Pfeiffer
Notes _____ Date _____
Indexed E.T. GALLO DEC 3 '69

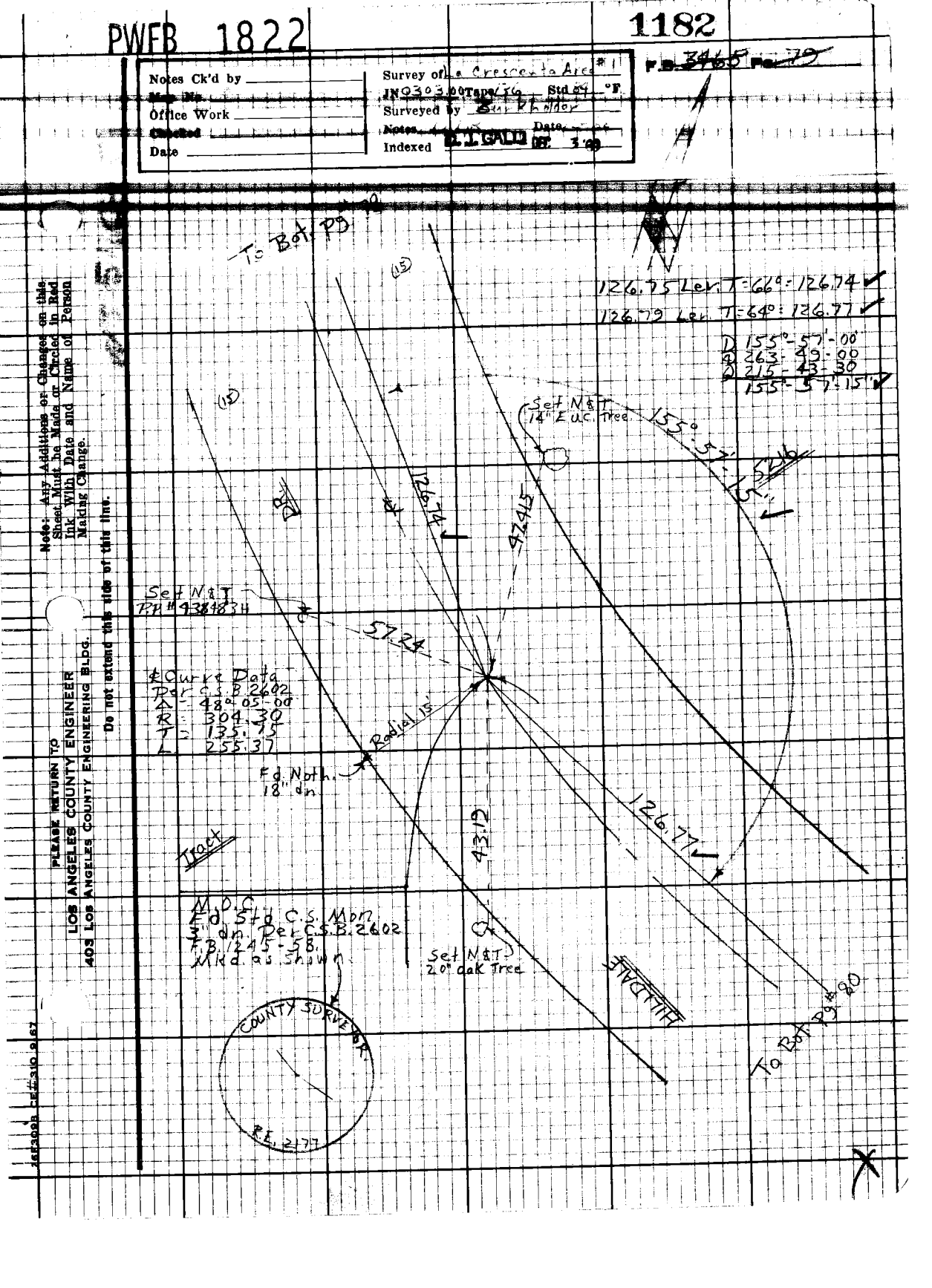
F.B. 3465 Pg. 79

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

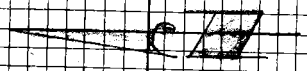
1ES3008 DEC#310 9-67



PWFB 1822

1183 , 1184

F.B. 3465 Pg 80



44.185 Lev. T = 60° = 44.185

To Top P3 (*B)

(15)

Tract

Set Nail PP #430611

Lot 33

Lot 34

Fd. Nail 18" dn

22.23

PRC

Set L.d.s. C.E. Tag in drive

20.11

41.15

Set Nail PP #956806

Dr.

126.77

15°-01'-01"

To Bot Pg #10

HILLDALE

AVE

44.185

Fd Nail 18" dn

PRC

Fd Tie C.S. Mon 18" dn Set H.H. w/Tag PT C.S. 2-61

Mkd as shown

SURVEY

COUNTY

PRC

R=2177

D 15°-01'-20"

D 60-04-40

D 30-02-20

15-01-06 2/3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note:- Any Additions or Changes on this Sheet Must be Made on Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1185

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

JN 0303 DD Twp 1N Rng 11W "F"

Surveyed by

Notes Ink'd by

Indexed D. J. GALLI DEC 3 '69

F.B. 3465 Pg. 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Set N & T 48" UP
P.P. = 430/51 H

To Top Pg # 80

(LD)

N 54°-10'-41" W

54°-10'-41" H.

151.44

Tract

125'-49'-13" Calc.

P.O.C.
Ed Bk 5 Pk 8 W
2nd Ann Pet S.B. 2602
F.B. 1245-61

5216

54°-10'-40"
43-00
02-10
54-10-46 1/2

Set N & T 18" UP
14" OAK

Set N & T 24" UP
20" OAK

44.15

Curve Data
Per C.B. 1-9403
Δ = 162°-27'-33"
R = 48.53
L = 137.61

HILLDALE

To Top Pg # 82

JOB 3003 CE #310 8-67

PWFB 1822

1186

FB 346 Pg 82

54°-09-00"
216-35-00
324-52-40
54°-08-47

44.16 Rev T 54°-08-15

To Bet Pg 81

(5)

PBC

AVON

54°-08-47"

Spod

Set N&T 08" UP
14" oaK

39.47

Set N&T 24" UP
G.P.# 993582.H.

Lot 32 Tr 5216
Lot 31 Tr 5216

10.03

POC Bt Spk & W
Fd nail P&S
C.S.B. 2602
H.B. 12.4' +61

34.38

Fd Nail & Washer

Lot 31 Tr. 5216
Lot 13 Tr 7595

AVON

HILLDALE

Set N&T 18" UP
G.P.# 1654484

To Tap Pg 4 (5)

X

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

Do not extend this title or this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822 1187 1188

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed D. L. GALLI DEC 3 '69

F.B. B465 Pg 83

44.18 ℄ T 64° = 44.17

To Bot Pg

(15)

Set N&T 60" UP
G.P. 99586H

170° - 00' - 20"
320 - 02 - 00
300 - 02 - 30
170 - 00 - 28

Set I IN ST
4" SQ
24" OAK

170° 00' 28"

Tract

44.18

52.97

Set N&T 12" UP
30" OAK

25.93

7995

PRC
Fd Std C.S. Mon
10" dn. Cset HUH &
Fd Per C.S.B. 2002
P.K. 1245-5761
MKd as shown

SURVEYOR
COUNTY
P.R.C.
R.E. 2177

176.53

HILLDALE

To Top Pg # 84

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

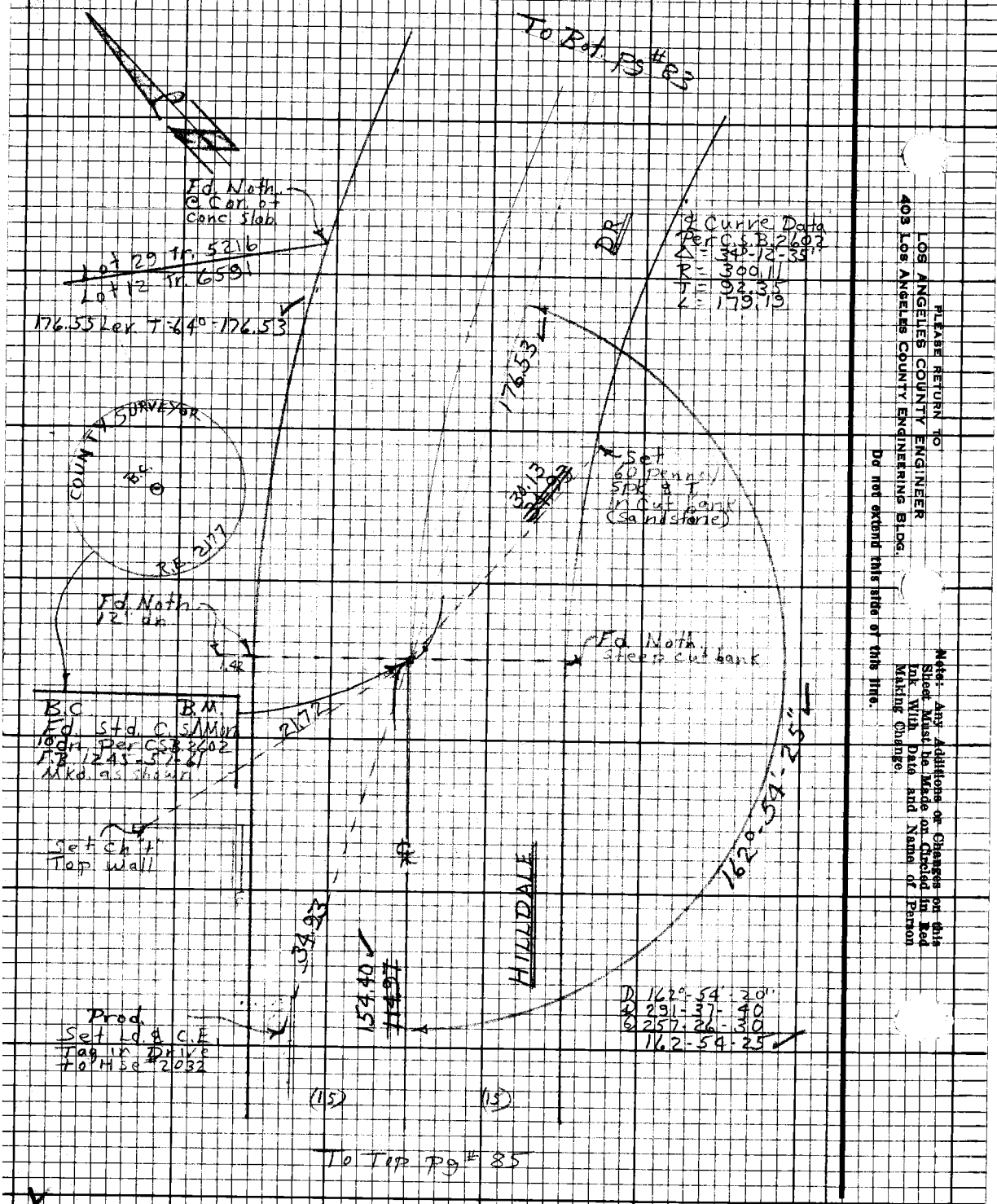
Do not extend this side of this line.

765308 CE#310 8-67

PWFB 1822

1189

F.B. 2465 Pg. 84



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this title.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1189 A

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of [illegible]
INDEX 203th Tract 1827 Right PE
Surveyed by _____
Notes D.J.H. Date 9-68
Indexed C. J. GALLI DEC 3 '69

F.B. 3465 Pg 85

To Bot Pg # 84

(15) (15)

6591

154.92 Lev T = 66°
= 154.40

DR

154.40

℄

7295

Ed Noth (Cut bank)

Ed 1/6 Penny Nail Per C.S.B. 2602 F.B. 1295-56 Mkd. as shown.

Set Cons. Nail

14.91

Tract

Ed Noth @ Footing of Wall

HILLDALE

114.97

114.98 Lev T: 66°
= 114.97

TRACT

To Top Pg # 86

X

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

466308 CE#310 2-67

PWFB 1822 Ed. North @ wall

1190

F.B. 1265 Pg. 86

℄ Curve Data
Per C.S.B. 2602
Δ = 22° 45' 55"
R = 126.56
T = 25.148
L = 50.29

Set ch"+" Top block wall

Fd. Bot. Pg* 85

F.C. Fd. Sm. Bt. Spk & Tin dn. 1' Per C.S.B. 2602, F.B. 1245-56

(15)

(15)

9.68

10.00

DR.

25.29

25.71

25.43 Ler. T. 66°
= 25.49

25.43 Ler. T. 66°
= 25.49

Set ch"+" Top block wall

Set C.E. Tag in Conc. in Gunnite Ret. wall

15.509

13.73

P.I. Fd. Std. C.S. Mon. & dr. Mkd as Shown Per C.S.B. 2602, F.B. 1245-56 (Set H.H. w/ Ld)

Tract

SURVEYOR

COUNTY

R = 2217

30.07

25.49

15.50

15.50

7995

157° - 11' - 50"
268 - 47 - 20
223 - 11 - 00
157 - 11 - 50

28.47

Set ch"+" Top block wall

15.05

90°

12.58

P.C.C. Fd. Sm. Bt. Spk & 2 dn. Per C.S.B. 2602 F.B. 1245-56

Set Ld & C.E. Tag in Gunnite Ret. wall

D 26° - 53' - 10"
D107 - 33 - 00
D161 - 19 - 20
26 - 53 - 13

HILLDALE

89.55

3302

Prod. Set Ld & C.E. Tag in Conc. Drive

26° - 53' - 13"

To Top Pg* 87

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1191

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Cross Lot A, #1
INDEX Tape 191 Staff "A"
Surveyed by P. H. H.
Notes H. L. H. Date 10-68
Indexed C. T. GALLI DEC 3'68

F.B. 3946 Pg. 87

W5551-5

Note: Any Additions or Changes on this Sheet Must be Made in Circle in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F208 C&F 10-9-67

$\frac{1}{2}$ Curve Data
Ref. C.S.B. 26/02
Δ = 107°-40'-40"
R = 61.50
T = 84.13
L = 115.59

555.692 ev. Δ=74° = 55.69

Ed. Ld. & L.S. Tag No. #2303 No Ref.

Ed. Ld. & T No Ref.

0.16

0.73

0.27

TRACT

7995

P.O.C. Fd. Sm. B.T. Spk Set Ld. & Tag Per C.S.B. 26/02 F.B. 1245-56

18°-52'-20"

55.68

To Bot. P.B. 86

To Bot. P.B. 88

Set Ld. & C.E. Tag in Conc. drive

Prod. Set Ld. & C.E. Tag in conc. Slab.

F.H. 22 Fd. B.T. Spk & W Stmpd. "C.H.C. F.H. 22" Per C.C.M. 37/71

12.84

27.05

19.28

12.52

90°

55.69

HILLDALE 7TH

126°-10'-53"

D 126°-11'-00"
D 141°-93'-20
D 37°-05'-20
126-10-53

PWFB 1822

1192

F.B. [illegible] Pg. 88

To Bot Pg 89

P.C.C.
Fd. Sm. Bt. Stk. & T.
2' dn. Per. C.S.B. 260E
F.B. 1295-56

Δ 153°-09'-00"
Δ 232-15-90
Δ 198-23-30
153-03-55

153°-03'-55"

Tract

(15)

44.94

DR

33.15

(15)

7995

Set K&T 12" DP
G.R. 77198 H.

19.53

HILLSDALE

55.69

45.32

To Bot Pg 87

C.E. Tag in
Conc. Slab
Some Lips 87

Found Tack & Shiner

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

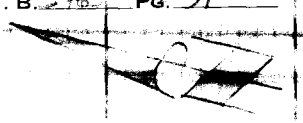
Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1195

Notes Ck'd by	Survey of Crescenta Ave #1
Map No.	JN [illegible] Town 1N Rge 13W °E
Office Work	Surveyed by
Checked	Notes D.L.B. Date 10-68
Date	Indexed D.L. GALLI DEC 3'68

F. B. 344 Pg. 91



Curve Data
Per C.S.B. 2602
Δ = 40-30-00
R = 90.00
T = 33.20
L = 63.62

Garage

Set ch "T" Top Wall

Set Ld. & T. Top Conc. Landing

To Bot. Pg* 92

Set Ld. & C.E. Tag in Conc. Drive

(15)

(15)

63.76

33.20

46.78

46.29

D.H.

Pl. # 12
Ed. North
Set 1" I.P. Conc. Plug & C.E. Tag Flush, Rec. & Dist. from PRC to N.E. Per C.S.B. 7995

Set Sq. hd. spk & T

5.00

5.00

139°-30'-30"

61.36

HILLDALE

Tract

7995

Δ 139°-30'-20"
Δ 198-02-00
Δ 11-27-00
139-30-30

To Top Pg* 90

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

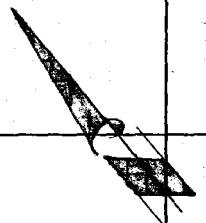
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1822

1196

F. B. 3445 PG. 92



68.71 Lev. T = 90° - 68.71

To Bot. Pg # 93

(5)

(5)

DR.

68.71

PRC
Ed. Sm. Bl. Spk. &
T. 2" dn. Perc. S.B.
2602, F.B. 1245-55

Ch't. Top Wall
Same as Pg # 91

Ld. & C.E. Tag
Same as pg # 91

34.42

18.73

21.72

Tract

7995

Ld & T.
Same as
Pg # 91

33.20

HILLDALE

153° - 30' - 00"

1) 153° - 30' - 00"
2) 254 - 00 - 00
3) 201 - 00 - 00
153 - 30 - 00

To Top Pg # 91

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1197

Notes Ck'd by	Survey of La Crescenta Area #1
Map No.	JN 0303 DQ Topo 187 Std 64 °F
Office Work	Surveyed by D. L. B.
Checked	Notes D.L.B. Date 10-68
Date	Indexed D. L. GALLI DE 3-69

F. B. 3445 Pg. 94

WS 5

68.11 Len. T-90 = 68.11

To Top Pg #94

DR

Curve Data
Per C.S.B. 2602
Δ = 106°-00'-00"
R = 77.00
T = 102.18
L = 142.45

68.71

Prod. Set Ld. & C.E. Tag, Top conc. cb.

Tract

23.93

7995

P.O.C. Fd. Bf. Spk. & T Sdn. Per C.S.B. 2602 F.B. 1245-55

127°-00'-47"

25.85

18.99

16.89

Prod. Set Ch'd" Top block Wall

(15)

Ch'd Top Wall same as PS # 91892

HILLDALE

Δ 127°-00'-30"
Δ 148-02-50
Δ 42-04-40
127-00-46 2/3

(15)

To Top Pg #92

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

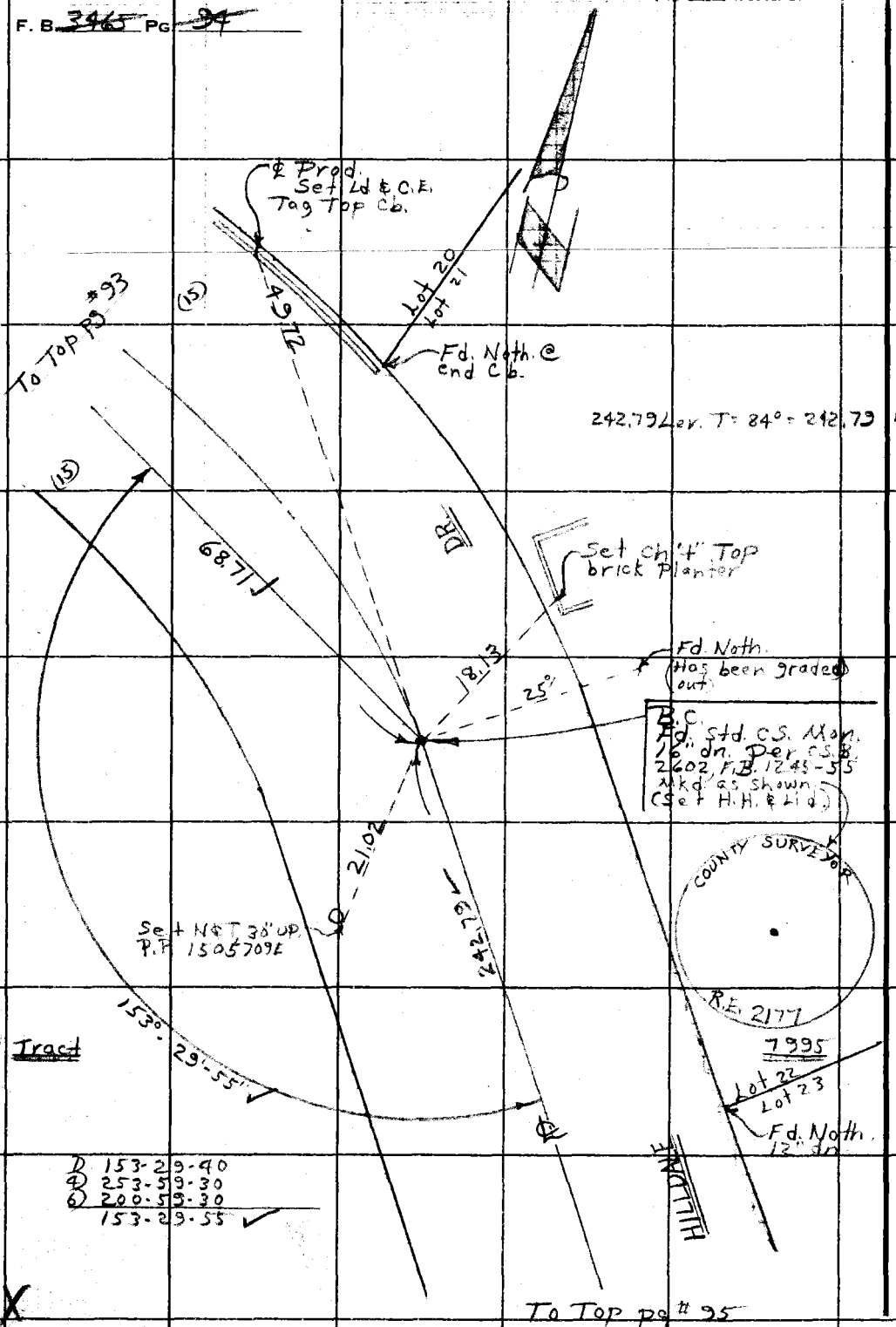
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1822

1198

F. B. 3965 PG 94



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1193

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of La Crescenta to Alpine #7
JN 0307.00 Tape 1.1 Sta. °F
Surveyed by Burkhalter
Notes _____ Date 1-6-58
Indexed L.I. GALLOWAY 3-59

F.B. 3465 Pg. 89

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3008 C.F. 310 9-67

(Set Lead & C.E. Tag in conc drive way)

Tract

138° - 18' - 33"

Δ 138° - 18' - 40"
R 193 - 14 - 20
D 109 - 51 - 20
138 - 18 - 33½

#1944 Per C.S.B. 2602

14.30

228.35 Ler 7.70
= 228.93

44.94 Ler 7.70
= 44.94

56.91
228.93

Curve Data
Per C.S.B. 2602
Δ = 41° - 42' - 00"
R = 118.00
T = 44.94
L = 85.88

DR

2935

14.18

19.23

44.94

(S) To Top P9 # 88

HILLDALE

Prod Set ch "t" Top Wall (same as P9 # 88)

Set Ld & C.E. Tag in granite rock

P.I. # 14
Fd. C.S. Mon. 16" dm.
(Mkd. as shown) Per
C.S.B. 2602 F.B. 1245-56
(Set H.H. w/Ld)

COUNTY SURVEY TOP

P.I.

RE 2.77

PWFB 1822

1194

FB 2465 Pg 20

To Bot pg #91

61.36 Lev. T = 30° = 61.36

Curve Data
Per C.S.B. 2602.
Δ = 25°-14'-00"
R = 125.81
T = 28.16
L = 55.41

D 15°-47'-00"
R 250 - 01 20
G 208 - 40-40
15°-46'-46 3/5

PRC Set Nail

Tract

15°40'-46'-47"

199.5

52.19

(R) #13
Fd. Std. C.S. Mon.
14" dn. (Mkd as shown)
Per C.S.B. 2602.
F.B. 1245-56
(Set H.H. w/ Tie)

Set Ld & C.E. Tag in Conc. Walk

10.47

COUNTY SURVEY MON.

P.I.

P.E. 2127

No search Under Mac pvmt

30.42

Set N & T 24 JP P.P. #777150H

Lot 16 Lot 15

E.C. Set Nail

54.87

28.22

Prod Set Ld & C.E. Tag Conc drive

TO TOP PG #89

Please Return To
Los Angeles County Engineer
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1199

Notes Ck'd by	Survey of La Crescenta Area #1
Map No.	JN 9303.00 Tape 187 Std 69 °F
Office Work	Surveyed by T. L. TJ.
Checked	Notes D.L.R. Date 10-68
Date	Indexed C.J. GALLI DEC 3 '69

F. B. 744 PG. 3

W.S. C-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

To Curve Data
Ref C.S.B. 2602
Δ = 76°-05'-55"
R = 50.07
L = 66.50

To Bot. Pg #94

Tract

7995

39.19 Lev T = 90°=39.19 ✓

99.55 Lev. T = 90°=99.55 ✓

D 103°-54'-00"
@ 55-36-20
@ 263-24-30
103-54-05 ✓

103°-54'-05" R&M

24.92.19 ✓

(15)

HILLDALE

Fd. 2" I.P. No Plug
6" UP, Per C.S.B. 2602
F.B. 1245-55
Tr. 6591
(used ctr)

25.00

E.C.

40.02

(15)

Fd. Sm. Bt. Spk
& W. 2" dn per
F.B. 1245-55

Set N&T
P.K.
15.05 70 E
18" up

51.38

91.91

Prod
Set Ld E.C.E.
Tag Top wall

4.95

39.19 ✓

B.C.

99.55 ✓

0.01

Fd. Sq. hd. spk
No Ref.

To Bot. Pg #96

DR

30.14

Set Ld & C.E.
Tag, Top wall

P.I. #10
Fd. Std C.S. Mon. 10' dn.
Mkd as shown Per
C.S.B. 2602-F.B. 1245-55
Set H.H. & Lid

COUNTY SURVEYOR
P.I.
R.E. 2177

Tract

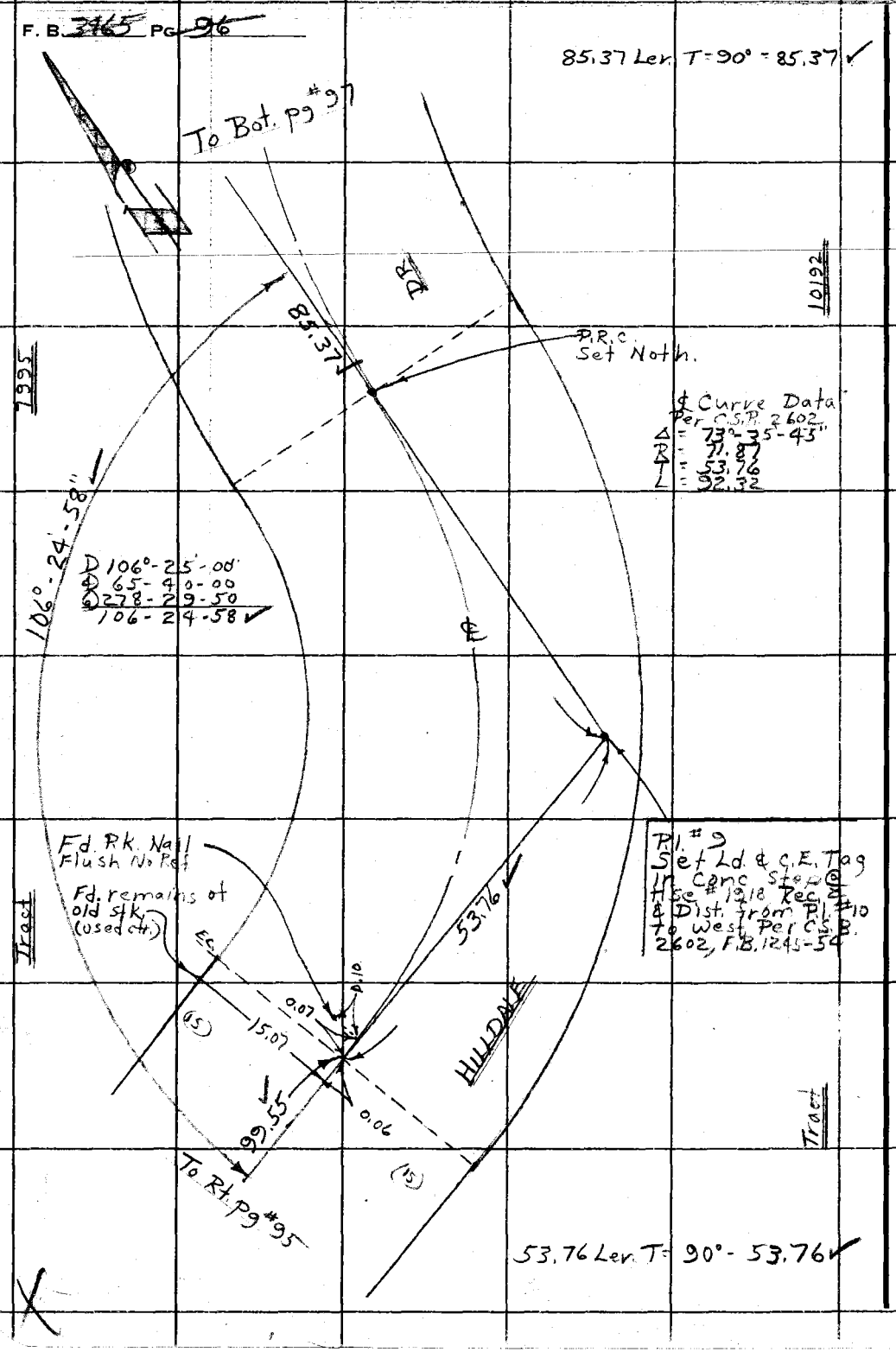
10192

76F309S CE#310 3-68

PWFB 1822

1200

F. B. 345 PG 96



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1201

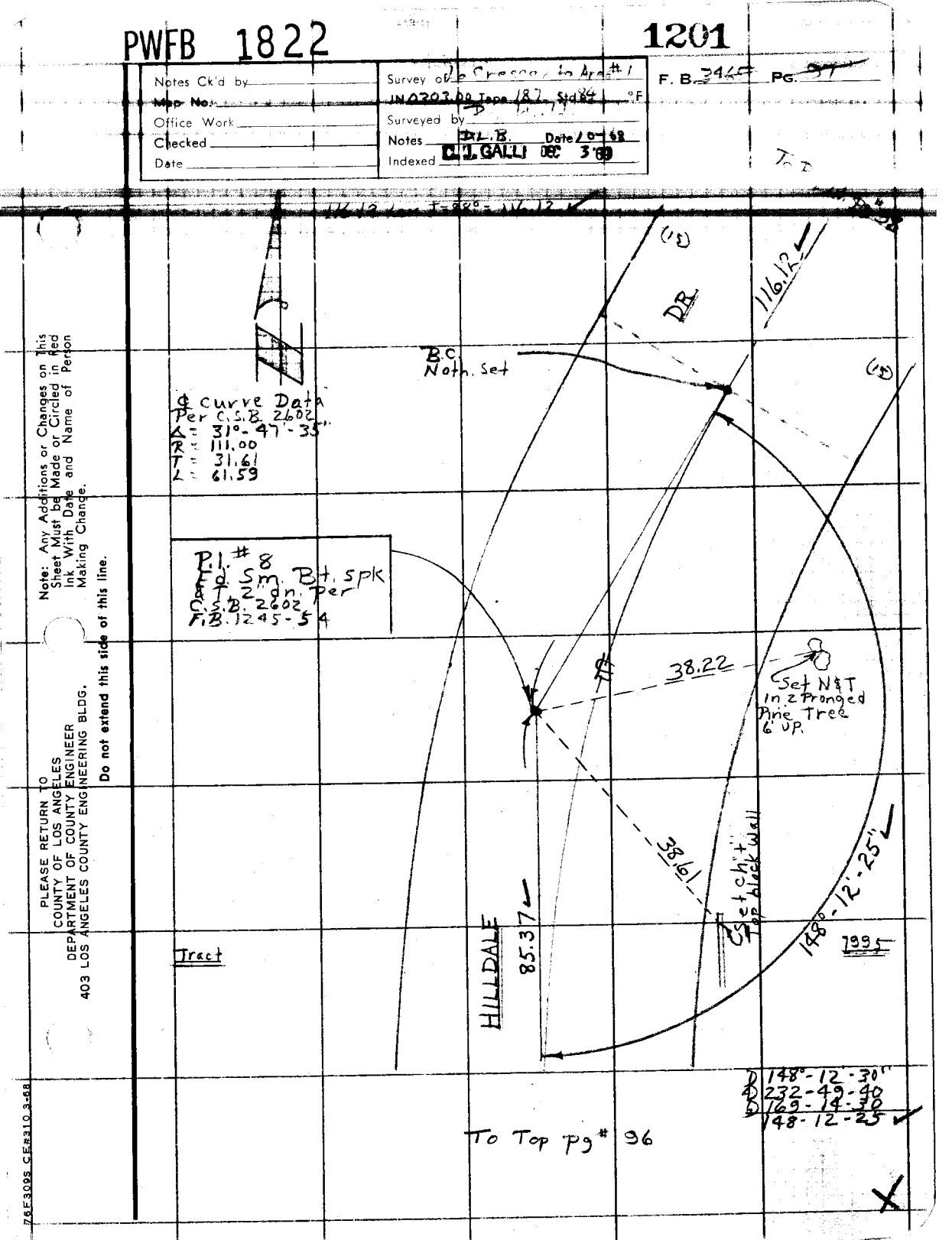
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta Area #1
JN 0203.00 Tape 187 Std 84 °F
Surveyed by
Notes D.L.B. Date 10-68
Indexed D.L. GALLI DEC 3 '68

F. B. 3465 Pg. 97

To

116.12 Const. t=88°= 116.12

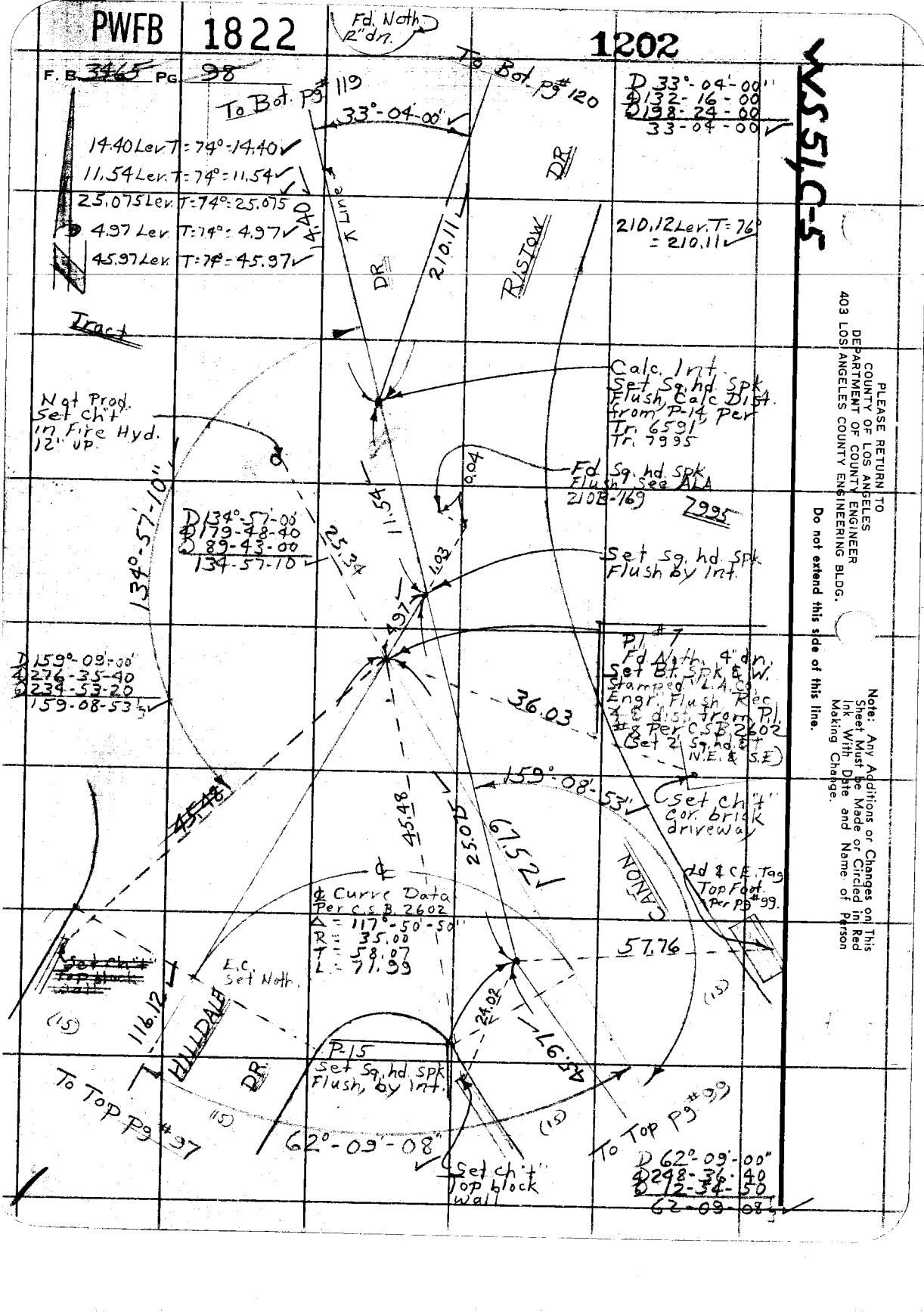


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


PWFB
1822
1202
F. B. 3465 Pg. 98
Fd. Noth 12" dn.
To Bot. Pg # 119
To Bot. Pg # 120
33°-04'-00"
D 33°-04'-00"
Δ 132-16-00
R 198-24-00
33-04-00
14.40 Lev. T = 74° = 14.40
11.54 Lev. T = 74° = 11.54
25.075 Lev. T = 74° = 25.075
4.97 Lev. T = 74° = 4.97
45.97 Lev. T = 74° = 45.97
4.40
Tract
DR
210.11
RADIAL
210.12 Lev. T = 76° = 210.11
Not Prod. Set Chit in Fire Hyd. 12" up.
Calc. Int. Set Sq. hd. spk Flush, Calc Dist. from P-14 Per Tr. 6591 Tr. 7995
Fd Sq. hd. spk Flush see ALA 2108-169
7995
0.04
154.11
134°-57'-10"
D 134°-57'-00"
Δ 179-48-40
R 89-43-00
134-57-10
25.34
1.03
4.97
Set sq. hd. spk Flush by Int.
P.I. #7
Fd Noth. 4" dn. Set B.T. spk & W. Stamped L.A.C. Engr. Flush Rec. 4 & dist from P.I. # 8 Per C.S.B. 2602 Set 2 sq. hd. spk N.E. & S.E.
D 159°-08'-00"
Δ 276-35-40
R 239-53-20
159-08-53
36.03
159°-08'-53"
Set chit Cor. brick driveway
45.48
45.48
250.00
67.52
NONAD
Ad & C.E. Tag Top Foot. Per PS # 99.
Curve Data Per C.S.B. 2602
Δ = 117°-50-50"
R = 35.00
T = 58.07
L = 71.99
57.76
Set chit Top block wall
E.C. Set Noth.
116.12
HILLDALE
DR.
24.02
97.54
(15)
P.15 Set Sq. hd. spk Flush, by Int.
To Top Pg # 97
To Top Pg # 99
62°-09'-08"
D 62°-09'-00"
Δ 298-34-40
R 72-34-50
62-09-08
Set chit Top block wall
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1203

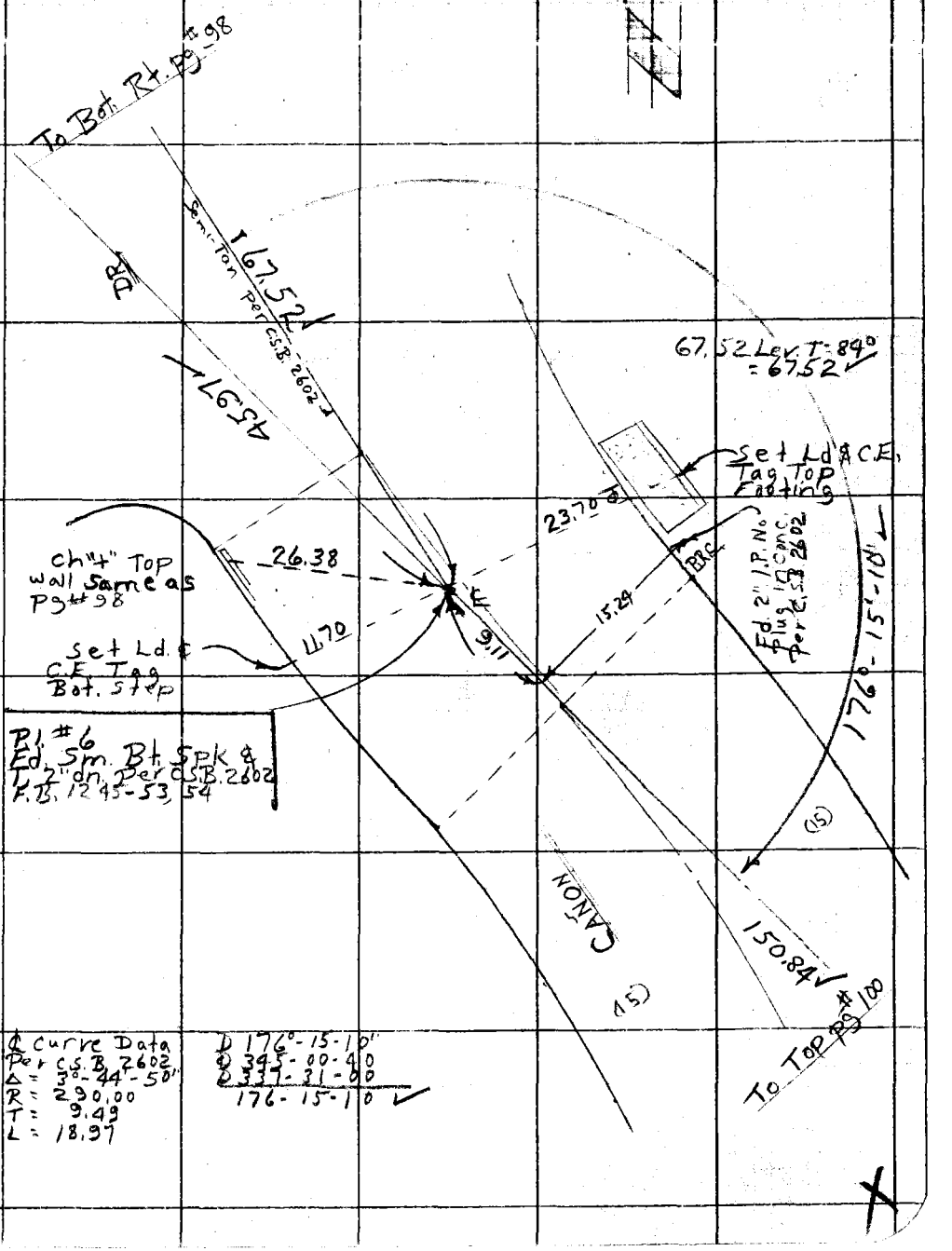
Notes Ck'd by	Survey of Increase to Lot 1
Map No.	JN 030740 Tape 181 Sy 84 °F
Office Work	Surveyed by
Checked	Notes DLR Date 12-16-68
Date	Indexed C.J. GALLI DEC 3 '68

F. B. 345 PG. 99

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



℄ Curve Data
Per C.S.B. 2602
Δ = 30°-44'-50"
R = 290.00
T = 9.49
L = 18.97

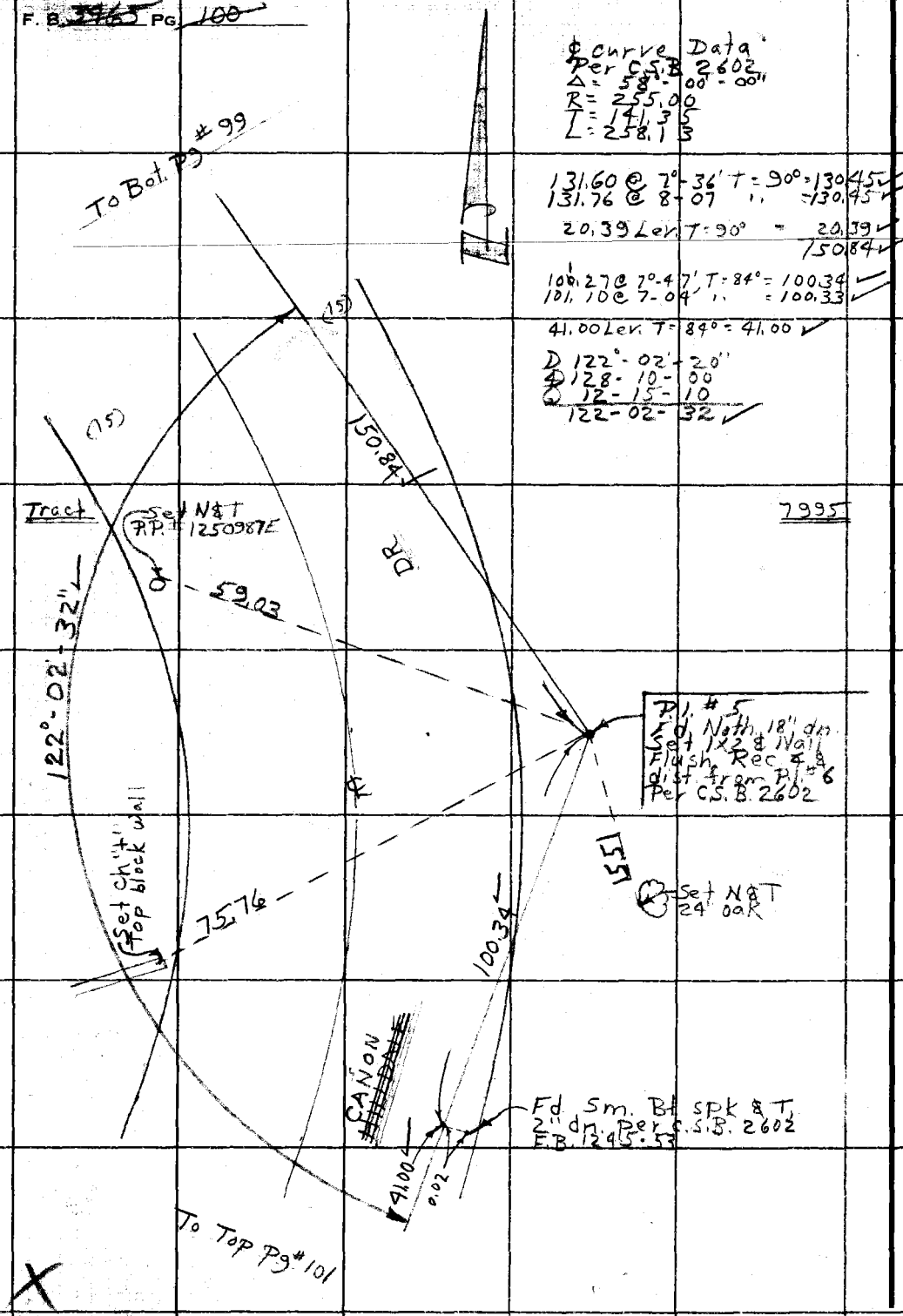
Δ 176°-15-10"
Δ 345-00-40
Δ 337-31-00
176-15-10

76F309S CE#310 3-68

PWFB 1822

1204

F. B. ~~1965~~ PG. 100



℄ Curve Data
Per C.S.B. 2602
Δ = 58°-00'-00"
R = 255.00
T = 141.35
L = 258.13

131.60 @ 7°-36' T = 90° = 130.45
131.76 @ 8-07 " = 130.45
20.39 Len. T = 90° = 20.39
150.84

100.27 @ 7°-47' T = 84° = 100.34
101.10 @ 7-04 " = 100.33
41.00 Len. T = 84° = 41.00

D 122°-02'-20"
℄ 128-10-00
12-15-10
122-02-32

7995

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1205

Notes Ck'd by

~~Mpp No.~~

Office Work

Checked

Date

Survey of La Crescenta Div. #1

~~JN 0207 DA Tape 187, Sta 29~~ OF

Surveyed by

Notes D.I.B. Date 10-68

Indexed C. T. GALLI DEC 3 '68

F. B. 346 PG. 101

Fd. Sm. Bt. Spk, 2" dn. See C.S.B. 2602 F.B. 1240-53

(15)

(15)

Set Ld. & C.E. Tag @ end rock wall

1092

41.00

Fd. Noth. 18" dn.

21.12

Set Ld. & C.E. Tag Top rock wall @ end wall

24.70

17.70

Set Ld. & C.E. Tag Top Rock Wall

16.65

7995

& Curve Data Per C.S.B. 2602
Δ = 51°-30'-00"
R = 105.00
T = 50.65
L = 94.38

91.25 Len. T=70=91.24

Δ 154°-16'-40"
℄ 257-07-40
℄ 205-41-30
154-16-55

P.I. #4 Noth. Set

Prod. Set Ld. & C.E. Tag Top Wall

91.24

CANON DR

Tract

Tract

37.56

Fd. Cut Spk & W. 2" dn. Per CSB 2602 F.B. 1245-52

Set Ld. & C.E. Tag Top Wall

16.76

0.04

8.24

132.60

27.99

To Top Pg 102

B.C. Fd. Punch Mark on Washer, 2" dn. Per C.S.B. 2602 F.B. 1245-52

Set Ld. & C.E. Tag Top Wall

Prod. Set Ld. & C.E. Tag Top rock wall

Δ 154°-15'-00"
℄ 257-00-00
℄ 205-30-00
154-15-00

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

76F309S CE#310 3-68

PWFB 1822

1206

F. B. ~~3965~~ PG. ~~102~~

27.99 Len. T=78°-27.99 ✓

38.08 Len. T-78°-38.08 ✓

10192

℄ Curve Data
Per C.S.B. 2602
Δ = 60°-00'-00"
R = 66.00
T = 38.11
L = 69.12

To Bot. Pg * 101

(15)

27.99 ✓

20.0

Fd. Sq. hd. Spk Flush. No Ref

Tract

ADELAIDE DR. No Survey Constr. FREEWAY Area

D 120°-00'-00"
D 120-00-00
D 360-00-00
120-00-00

38.08 ✓

Fd. L&T Top rock wall

33.28

120°-00'-00"

Fd. Ld & B.M. Wall Top rock wall

23.69

30.34

Pl. # 3
Fd. Nail & 3" dia. Set Tack & Spk Tag Illegible Stmp. L.A.Co. Surv. Flush. Rec. Dist. & Per C.S.B. 2602 (Set 2" Sq. hd. Spk & T Ties N.E. & S.E.)

Ld. & C.E. Tag Same as Pg # 103

CANON

P.S.C.

58.27 ✓

(15)

To Top Pg * 103

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1207

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Canon L. A. #1
JN 0303.00 Tape 187 Std 84 °F
Surveyed by
Notes D.L.F Date 10-68
Indexed C.J. GAMS DEC 3 '68

F. B. 316 PG. 142

To P.B. Pg 102

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

(15)

DB

58.27

Set Ld & C.E. Tag Top rock wall

P.C.C.

29.84

10192

P.I. #2
Set B.t. Spk T & W
Stmpd L.A. Co. Engr.
Rec. & Dist. from
P.I. #3 Per C.S.B. 2602

Tract

Set Ld & C.E. Tag Top rock wall

6.14

33.48

58.27 Ler. T = 80°
= 58.27

116.19 Ler. T = 82°
= 116.19

Fd. Noth. 4" dr.

B.C.

Fd. L & T Top rock wal

CAÑON

116.19

& Curve Data
Per C.S.B. 2602
Δ = 14° 22' 00"
R = 160.00
T = 20.17 (20.16 calc.)
L = 40.12

14°-18-25"

Drive

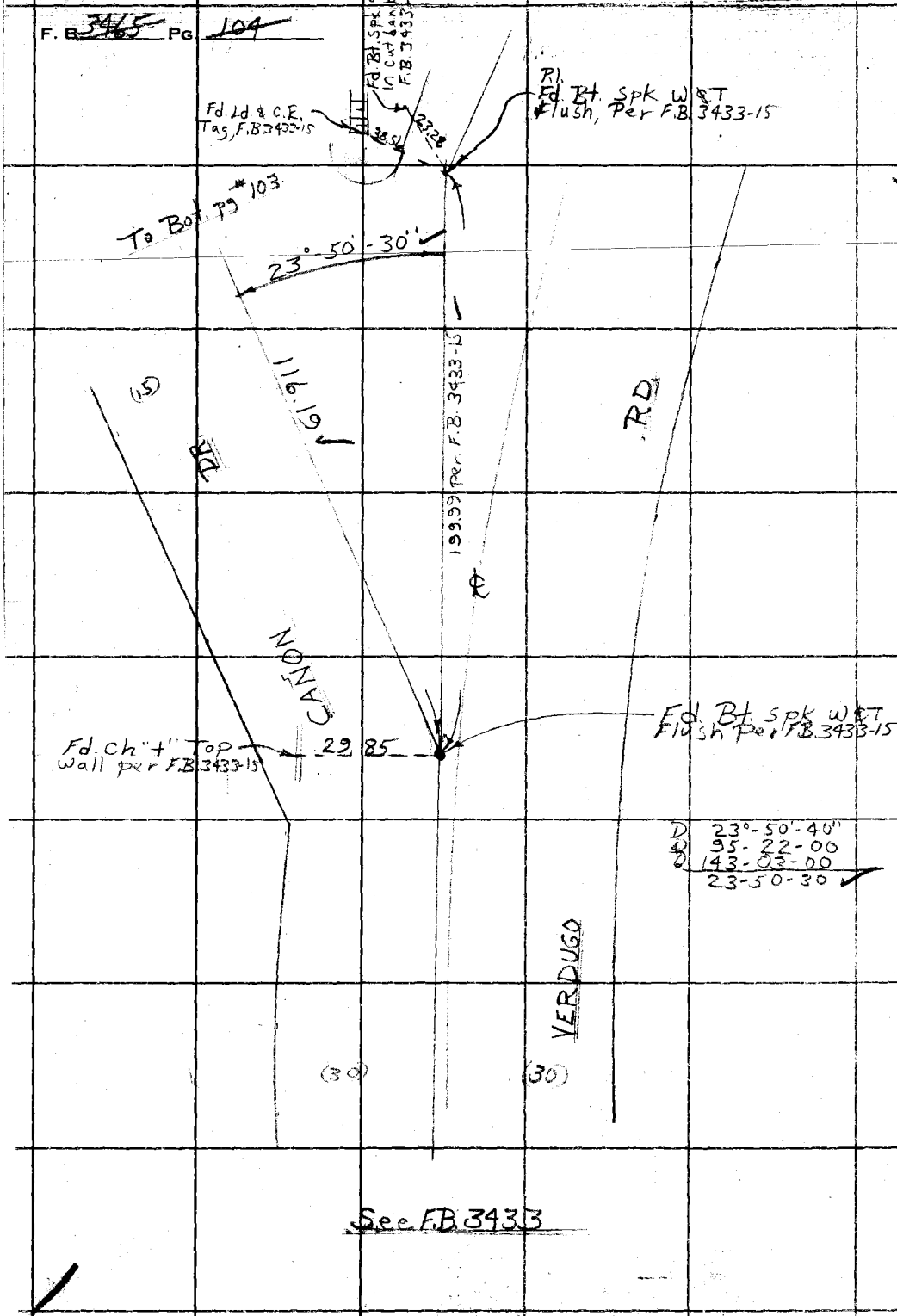
D 14°-18-20"
D 52-13-40
D 85-50-30
14-18-25

To Top Pg #104

76F3095 CE#310 3-68

PWFB 1822 1208

F. B. 3465 PG. 104



See F.B. 3433

W.S.S.L.C.S

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1209

Notes Ck'd by	Survey of Crossing + Appr #1
Map No.	JN 23.03108 Tape 187 Sta 84 + °F
Office Work	Surveyed by
Checked	Notes D.L.B. Date 11-168
Date	Indexed C.L. GALLI DEC 3 '68

F. B. 3446 Pg. 105

Ref Bk. Pg. 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

℄ Curve Data
Per Tr. 5216
Δ = 10° - 00-00
R = 456.82
T = 72.35

PRC

110.20 Lev. T = 68° = 110.19

110.19

DR

P-1, Set 1" I.P. Conc. Plug & C.E. Tag 8" dn. Rec'd & Dist. from Int. to W. Per Tr. 5216 (Set 2 - 3 Sq. Hd. Spk & T. Ties N. W. ly)

162° - 00' - 00"

27.40

Set Ld. & C.E. Tag top rock wall

24.83

10.06

28.93

0.01

Fd. Cut Spk & W. 8" dn. Per ALA 2103-161 (Removed.)

Tract

117.35

GLENHAVEN

5216

117.36 Lev. T = 68° = 117.35

B.C.

162° - 00' - 00"
288 - 00 - 00
252 - 00 - 00
162 - 00 - 00

(15)

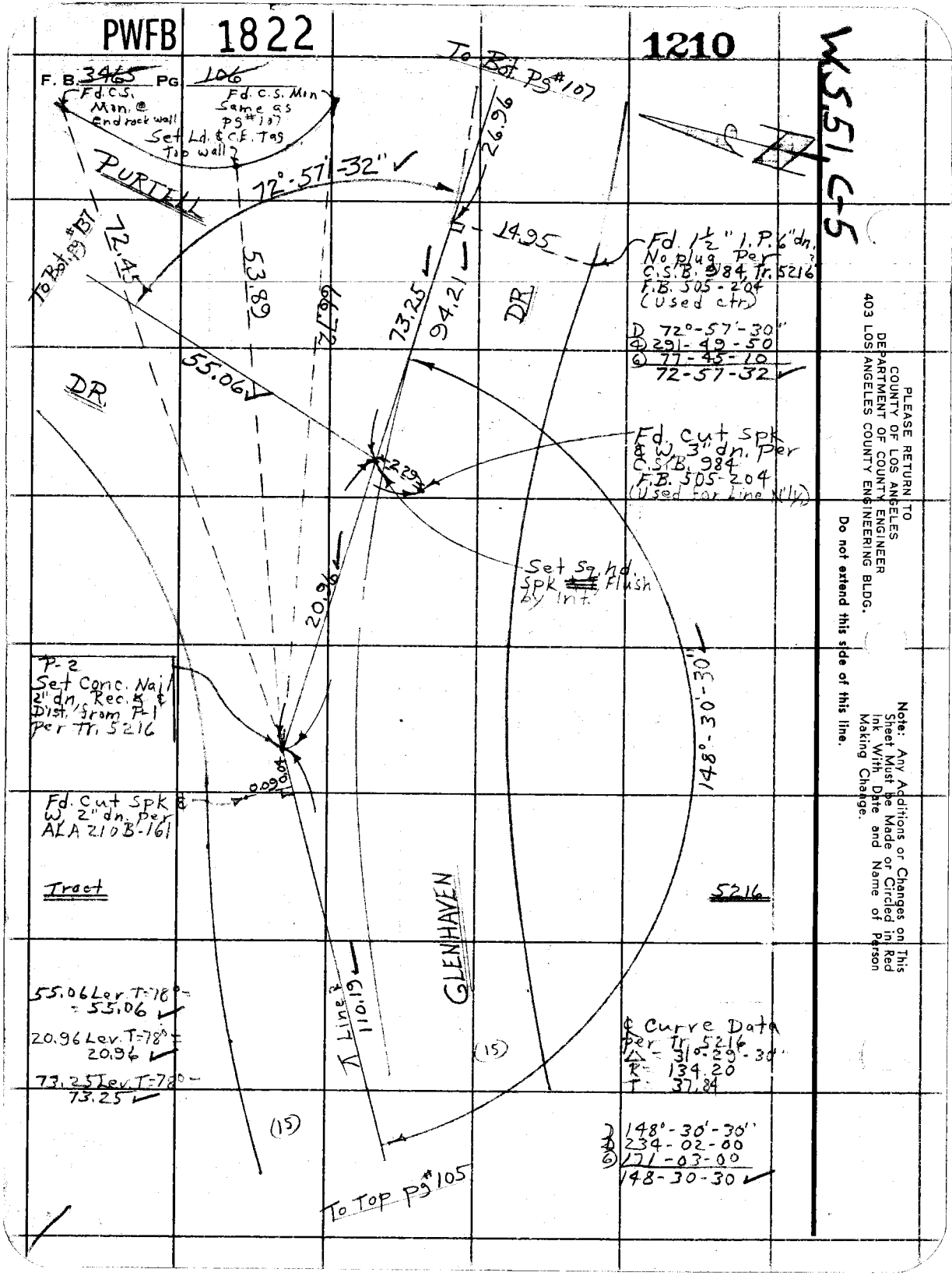
℄ Line

(15)

To Top Pg # 75

X

76F3095 CE#310 3-68


PWFB 1822
1210
WS 51, C-5
F. B. 3465 PG 106
Fd. C.S. Min. @ End rock wall
Fd. C. S. Min Same as PS#107
Set Ld. & C.F. Tag Top wall
To Bot PS#107
PURITAN
72°-57'-32"
To Bot PS#87
72.45
53.89
66.72
26.96
73.25
94.21
1495
DR
Fd. 1½" I.P. 6"dn. No Tag Per C.S.B. 984, Tr. 5216 F.B. 505-204 (Used ctr)
D 72°-57'-30"
④ 291-42-50
⑥ 77-45-10
72-57-32
55.06
DR
Fd. cut spk & W. 3" dn. Per C.S.B. 984 F.B. 505-204 (Used for line N'ly)
2.29
Set Sq. hd. Spk Flush by Int.
20.96
148°-30'-30"
P-2 Set Conc. Nail 2" dn. Rec. & Dist. from P-1 Per Tr. 5216
0.09
Fd. Cut Spk & W. 2" dn. Per ALA 210 B-161
Tract
5216
GLENHAVEN
55.06 Lev. T=78° = 55.06
20.96 Lev. T=78° = 20.96
73.25 Lev. T=78° = 73.25
N Line 1101.19
(15)
(15)
℄ Curve Data Per Tr. 5216
Δ 310-59-30"
R 134.20
T 37.84
① 148°-30'-30"
② 234-02-00
③ 271-03-00
148-30-30
To Top PS#105
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1211

Notes Ck'd by	Survey of
Map No.	JN 0307.00 Tape 187 Std 84 °F.
Office Work	Surveyed by
Checked	Notes D.U. 15. Date 11-16
Date	Indexed C.T. GALLI DEC 3 '68

F. B. 344 PG. 107

4295-09-20
9262-44-010

To Bk. Pg 108

103.25 Lev. T=84°= 103.25

14.28 Lev. T=84°= 14.28

42.12 Lev. T=84°= 42.12

PARK

GLENHAVEN

DR

GLENHAVEN

Tract

(15)

(15)

103.25

42.12

Fd. cut Spk & w. 2" dn Per C.S.B. 984 F.B. 505-204

10.04

Set Ld. & C.E. Tag conc. wk

42.26

14.28

16° - 47' - 20"

Set Conc. Nail 2" dn, Rec. & Dist. from P-2 Per Tr. 5216

P-3

Set Ld. & C.E. Tag Top wall

20.11

10.04

Fd. cut Spk & w. 2" dn. Per ALA 210B-162

0.02

Fd. cut Spk & w. 2" dn. Per C.S.B. 984 F.B. 505-204

29.43

5216

3.35

1.04

1.03

16.00

94.21

Fd. C.S. Mon. Mkd. as shown Per C.S.B. 984 F.B. 505-204

Curve Data Per Tr. 5216
Δ = 16°-12'-40"
R = 395.78
T = 56.37

73.23

26.96

94.22 Lev. T=70°= 94.21

SURVEYORS COUNTY MONUMENT R.E. 62

To Top Pg #106

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1822

1212

F. B. 365 Pg. 108

W.S. 51 C-5

To Bot. Pg #109

188.88

P-4 Set conc. Nail 1"dn Rec'd & Dist. from P.3 Per Tr. 5216

D 123-43-00
D 134-53-10
D 22-20-10
123-43-22

5216

DR

PACKARD AVE

To Bot. Pg #131

Int. Set B't spk Flush W & T by Int.

Fd. cut spk & w 1"dn. Per ALA 2108-162

Fd. cut spk & w 1"dn. per F.B. 505-204 (Removed)

35.24

0.01

0.08

0.06

21.07

I.P. Wood 12" dip Prod. 3½" dia. Plug & Tack Per F.B. 505-204 For Line (Used)

166°-35'-30"

33.64

30.65

123°-43'-22"

47.07

28.15

14.90

D 166°-35'-30"
D 306-22-00
D 29-13-30
166-35-30

Fd. C.S. Mon. Per C.S.B. 969 & F.B. 505-204 N'd as shown

65.61

45.48

Fd cut spk & w (Per F.B. 505-204 0.07

25.78

14.93

Fd. rotten 2x2 & Nail 1"dn. Per C.S.B. 1384 F.B. 505-204

15.07

90°

Curve Data Per Tr. 5216
D = 13°-24'-30"
R = 398.83
T = 46.88

Tract

COUNTY SURVEYOR'S RE 62 MONUMENT

Ld. C.E. Tag (Sag) Pg #107

(15)

103.25

42.12

℄ Line

(15)

GLENHAVEN

25.78 Lev. T=78°=25.78

21.07 Lev. T=78°=21.07

35.24 Lev. T=78°-35.24

To Top Pg# 107

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1213

Notes Ck'd by	Survey of
Map No.	JN 0303.00 Tape 182 Std 84 °F
Office Work	Surveyed by
Checked	Notes D.J.R. Date 12 68
Date	Indexed C.J. GALLI DEC 3'68

F. B. 341 Pg. 109

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bot pg #113

P.C.C.

633.65

28.09

143°-40'-00"

Fd cut spk & w 2"dn Per ALA 210B-163

0.12 S

11.53

℄ Curve Data
Per Tr. 5216
Δ = 36°-20'-00"
R = 100.00
T = 32.81

Set Ld. & C.E. Tag in Conc. Drive

P-5
Set Conc. Nail 2"dn. Rec. & Dist. from P-4 Per Tr. 5216

Set Ld. & C.E. Tag in Conc. Step.

℄ Line

215.27

GLENHAVEN

Not Prod. Set Ld. & C.E. Tag in Conc. Drive.

5216

143-40-00
214-40-00
142-00-00
143-40-00

Tract

(15)

188.88

(15)

Fd. Noth. @ Conc. Drive

189.23 @ 3-26, T=78°=188.88
189.25 @ 3°-35', T=80°=188.88

To Top pg #108

X

F3095 CE#310 3-68

PWFB 1822

1214

F. B. ~~3965~~ PG. ~~110~~

To Bk. Pg #111

(15)

(15)

DR

P.R.C.

℄ Curve Data
Per Tr. 5216
Δ = 10°-58'-00"
R = 276.88
T = 26.58

10°-58'-00" M

Prod.

89.39

Δ 10°-58'-00"
Δ 43-52-00
Δ 65-58-00
10-58-00

P-6
Set Conc. Nail
Flush, Rec. ℄ &
Dist. From P.S.
Per Tract 5216

Set Ld. & C.E.
Tag Top rock
wall

Fd. Cut spk.
W & T 2" dn.
Per AL 2108-163

Calc
169°-02-00

0.08 - T

0.09

17.15

21.83

Set Ld. & C.E.
Tag in conc.
walk

40.23

Ld. & C.E. Tag
(same as pg #109)

5216

Tract

N. Line

59.39

59.39 Leg. T-76°
= 59.39

GLENHAVEN

To Top Pg #109

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1215

Notes Ck'd by	Survey of La Cañada Unit #1
Map No.	JN 0203100 Tape 139 Std 64 °F
Office Work	Surveyed by
Checked	Notes D L R Date 11-68
Date	Indexed C L GALLI DEC 3'68

F. B. 3414 PG. 111

W.S. 5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

P.P. 115/35

Tr. 5216

Tr. 1442

CANON DR

57.71 Len T= 84°= 57.71

Fd Cut Spk W & T 1" dh Per ALA 210B-164

P-8 Set Conc Nail Flush, Rec. & Dist. Per Tr. 5216

Set ch "+" Top

62.81 Len. T= 78°= 62.81

P-7 Set Conc. Nail Flush, Rec. & Dist from P-6, Per Tr. 5216

Fd Cut spk & W 1" dp. Per ALA 210B-163

89.39 Len. T= 78°= 89.39

Tract & Curve Data Per Tr. 5216
Δ= 13°-20-00"
R= 537.43
T 62.81

D 166°-40'-00"
④ 306-40-00
⑥ 280-00-00
166-40-00

(15)

To Top Pg # 110

0.17

0.09

11.47

20.82

62.81

Set Ld & C.E. Tag Bot. step

142°-07'-30"

D 142°-07'-30"
④ 208-30-00
⑥ 132-45-00
142-07-30

Tline 2

17.37

Fd Nail, Tin & R.C.E. Tag # 11455

15.03

0.20

90°

0.06

51.11

Set ch "+" bot. step

3.11

166°-40'-00"

DR

23.18

Set Ld & C.E. Tag 5216

Garage

Set Ld. & C.E. Tag

GLENHAVEN

28.37

89.39

(15)

76F3095 C.E.#310 3-68

PWRB 1822 1216

F. B. 345 PG 112

℄ Curve Data
Per Tr 5216
Tr. 44.42
Δ = 151-30-00"
R = 47.00
T = 185.06

D 104°-15'-00"
Δ 57-00-00
D 265-30-00
104-15-00 ✓

57.71 Len T = 82° = 57.71 ✓

Calc. M.O.C.
Set Sq hd Spk &
T Rec. & Dist. from
P.B. Per Tr. 5216
Set 2-2" Sq. hd. Spk
Ties N.W. & N.E.

To Top Rt Pg #111

Not Prod.
Set N & T
in rock cliff

57.71

104°-15'-00"

T Line
57.71

41.11

Set Lead & Tack
Top of rock
Cliff

Fd 3" I.P. No Plug
4" Up Pass (0.5 ft. Deep)
Tr. 6591

Prod.
28.55

25.00
Tr. 44.42
Tr. 6591

12.65
0.39
16.15

Set N & T
in P.P. #115196E

Set N & T
in rock
Cliff

142°-07'-30"

D 142°-07'-30"
Δ 208-30-00
D 132-45-00
112-07-30 ✓

5216

Calc. E.C.
Set Sq. hd. Spk & T
W/2-2" Sq. hd. Spk
Ties N. & E. Rec. & &
Dist. from M.O.C. to
No. Per Tr. 5216

Tract

(15)

57.37

(15)

CANON

Fd. Cut Spk & W
1" dn per ALA 2108-169

57.37 Len. T = 78° = 57.37 ✓

To Top Pg #113

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1217

Notes Ck'd by	Survey of
Map No.	~~UNOFFICIAL~~ Topo 139 Std 84 '06
Office Work	Surveyed by
Checked	Notes DLB Date 11-68
Date	Indexed C.L. GALLT DEC 5 '68

F. B. 341 Pg. 112

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Curve Data
Per Tr. 5216, 6519
Δ = 39°-35'-00"
R = 110.00
T = 39.58

57.37

Fd. N & T, 1" dn.
Per ALA 210B-164

39.27 Lev. T= 78°= 39.27

D 140°-25'-00"
D 201-40-00
D 122-30-00
140-25-00

DR

6591

P-9
Set Conc. Nail
Flush Rec'd
Dist. from E.C.
To No. Per Tr. 6591

39.27

℄ Line J

36.47

Set Ld. & C.E. Tag Top Wall

140°-25'-00"

Set Ld. & C.E. Tag, Top wall

20.34

30.00

14.335

0°20'

39.82

Prgd.
Set Ld. & C.E.
Tag in Conc.
Drive.

CANYON

187.60

Fd. Cut Spk
& W 1" dn. Per
ALA 210B-164

188.415 @ 10°-22' T= 62°= 185.31
188.71 @ 10-50' = 185.52

2.29 Lev. T= 62°= 2.29

185.31
187.60

0.11

39.82 Lev. T= 66°= 39.82

23.12 Lev. T= 66°= 23.12

23.12

Fd. N & T, 1" dn.
Per ALA 210B-165

Tract

To Top Pg # 114

F8F3095 CE#310 3-68

PWRB 1822 1218

F.B. 3765 Pg. 114

To Bot. Pg #113

D 143°-15'-00"
Δ 213-00-00
Δ 139-30-00
143-15-00 ✓

(15) (15)

23.12

55.07 Lev. T = 72°-55.07 ✓

0.06

℄ Curve Data
Per Tr. 6591
Δ = 360.45'-00"
R = 376.00
T = 124.90

Fd 2x2 ℄ Nail
24" dn, No Ref

55.07

DR

Tr. 5216
Tr. 6591

19.22

30°

187.60

143°-15'-00"

Tract

P-10
Fd Noth 18" dn
Set 1x2 N&T (Top bent)
Flush - Rock
Dist. fr. P-9 Per
Tr. 6591

Tract

125.09

CANYON

125.10 Lev. T = 70°-125.09 ✓
3.50 Lev. T = 70°- 3.50

0.46

Fd. N & T 2" dn
Per ACS 210B-166

350 ✓

To Top P9 #115

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1219

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta Area
JNO. Tape Std 94° °F
Surveyed by Burkholder
Date 11-60
Notes

F. B. 4 Pg. 115

To Bot. Pg # 114

(15)

DR

Set N&T P.P. # 456809 E.

3.50 T Line

(11)

To Bot Pg # 117

PL.

VISTA

T Line 75.74

Int. Set Spk. hd. Spk. T Flush, Rec. & Dist from P-10 Per Tr. 6591 Set 2-2 Sq. hd. Spk Ties. NW & SW.

(11)

CAÑON

32.625

6591

Tract

Set N&T P.P. # No No. Fd 2" I.P. 4' dn Per Tr. 6591

136.12

28.61

52.62

52.63 Ler. T: 68°-526

116°-41'-35"

Set Ld. & C.L. Tag Bot. Step.

Fd. 12" Notch dn.

KNICKERBOCKER

No Survey Freeway Constr. Area

PL.

Calc. Int. Set Conc. Nail Rec. Dist. from It to No Psr Tr. 65

89.10

89.11 Ler. T: 68°-89.10

To Top Pg # 116

D 116° 41' 30"
D 106° 46' 20
D 340° 09' 30
116° 41' 35"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

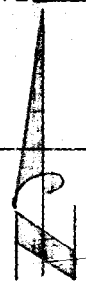
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DAE 3095 CE #310 3-68

PWFB 1822

1220

F. B. 3465 PG 116



℄ Curve Data
Per Tr. 6591
Δ = 5°30'53"
R = 990.46
T = 45.98

45.88 Ler. T. 68° - 45.88

7995

To Bot. Pg #115

T Line 89.10

0.75

6591

DR.

45.88

Set N & T in P.P. #15894 SE

9.88

12.56

Set Sq. hd Spk ℄ T.

Fd. N ail 1" dn Rem Fd Noth. 6" an See ALA 210B-166

P-11
Set 1x2 ℄ Nail Flush Rec. ℄ ℄ Dist. from P10 Per Tr. 6591 & Tr. 7955

24.08

Δ 126°-06'-40"
Δ 149-26-40
Δ 30-40-00
126-06-40

Set ℄ Sq. hd Spk

24.08 Ler. T = 78° - 24.08

22.47 Ler. T = 78° - 22.47

57.97 Ler. T = 78° - 57.97

22.47

0.41

CANON

(15)

126°06'40"

Tract

Fd. N & T. 2' dn Per ALA 210B-166

0.05

(15)

14.65

57.97

Fd. 2x2 ℄ L.S. Tag #2219 (2x2 is Loose)

To Top Pg #117

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 1822

1221

Notes Ck'd by

Map No.

Office Work

Survey of La Crescenta Area F.B. T6 PG.

JN 5303 Tape Std °F

Surveyed by Burkholder

Date

Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Dnt. Pg #116

Fd. Nail 3"d. Per ALA 210B-166

DR 57.67

0.42

2995

151°-30'-50"

Curve Data
Per Tr. 6591
& Tr. 7995
Δ = 28°-29'-10"
R = 67.50
T = 17.13

16.61

16.61 Len T 38°: 16.61

Set Ld. & C.E. Tag Top wall

P-12
Set Conc. Nail
Flush, Rec. &
Dist. from #11
Per Tr. 7995

13.565

0.24

9.70

Fd. cut spk. & W 3"dn. Per ALA 210B-166

151°-31'-00"
246-03-20
189-05-00
151-30-50

Set N&T in P.P.#99589H

R 25.13

17.39

13.67

20.925

CAÑON

Fd. Ld. & R.E. Tag #4278, Top Wall

15.63

0.685

Tr 6591
Tr. 7995

Fd. Noth. 12" dn.

Fd. Nail, 2"dn. Per ALA 210B-167

Tract

17.39 Len. 74°: 17.39

54.86 Len T: 68°: 54.85

54.85

N Line of

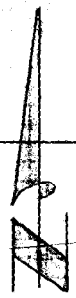
To Top Pg #118

76F3095 CE 3-10 3-68

PWFB 1822

1222

F. B. 3465 PG. 118



To Bot. Pg #117

46.50 Lev. T=68°
= 46.50 ✓

Fd. Nail 2" dn.
Per ALA 2108-167

D 109°-50'-00"
Δ 79-20-00
Δ 299-00-00
109-50-00 ✓

54.85

0.72

P.O.C.

109°-50'-00"

DR

Set Ld. & C.E. Tag in Conc. Wk.

46.50

52.03

Not Prod.
Set Ld & C.E.
Tag, Conc. Walk.

21.18

P-13
Set Ld. & C.E. Tag
in Conc. Walk, Rec
& & Dist. from P-12
Per Tr. 7995

10.07

Fd. Nail in
Conc. Walk
No Ref.

0.66

Fd. Nail 1" dn.
Per ALA 2108-167

CANON

29.81

℄ Line ?

47.46 ✓

0.12

56.51

To Bot. Pg #119

Stucco
H Se

Set Ld & C.E.
Tag in Conc. Wk.

℄ Curve Data
Per Tr. 7995
Δ = 70°-10'-00"
R = 66.50
T = 46.71

47.46 Lev. T=68°=47.46 ✓
56.52 Lev. T=68°=56.51 ✓

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822 1223

Notes Ck'd by
Map No.
Office Work

Survey of [illegible]
JN 0303.00 Tape 139 Std 84 °F
Surveyed by [illegible]
Notes [illegible] Date
Indexed

F. B. [illegible] Pg. 119

To Bot Rt Pg #118

Set Sq. hd. spk & T, 24" Cedar

44.76 ℄

P-14 Conc. Nail & Disk Flush Rec. from P-13, Per R/S 3951

Set Sq. hd. spk & T 18" pine

58.05 Le. r. T: 64°-58.04

18.12

56.51 ℄ Line

CANON

Fd. Cut spk w & T 1" dn. Per ALA 210B-168

10.485

58.04

7995

132°-20'-00"

DR

IRACT

℄ Curve Data
Del 47°-40'-00"
R = 129.63
T = 57.26

(A) 132°-20'-00"
(B) 169-20-00
(C) 14-00-00
132-20-00

0.665

Fd. Nail 3" dn See ALA 210 B-169

Fd. Noth. 18" dn

14.40

To Top Lt. Pg #98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1822

1224

F. B. 3465 PG. 120

Ristow St. to Be Abandoned during during freeway constr

No

Survey

To Lt. Pg #1229

Fd. 2" I.P. No Plug, Flush. Per Tr. 7991 Tr. 7995

(11)

2092

0.43

(11) closing Line

Set Conc. Nail Flush, Rec'd Dist. ft. R/L to S.W. Por. Tr. 7995

136.58 @ 3°-13' T=82°-13.36
136.47 @ 2-25 = 136.35
0.047 Ch. adj.
136.39

136.39

DR

290.89

131°-32'-20"
46-08-10
69-12-00
131-32-00

T Line

Tract

7995

138°-30'-00"

32'-00"

13'-0"

Set 1X2 & Nail Flush, Rec'd & Dist. from Int. of R/L Per Tr. 7995

111.012

T Line

RISTOW

D 138°-30-00"
Δ 154-00-00
R 111-00-00
138-30-00

To Top Rt. Pg #1228

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1225

Notes Ck'd. by
Map No.
Office Work
Check

Survey of
JN 03 03 Tape 139 Std 84 °F
Surveyed by
Notes Date
Indexed

F. B. 341 Pg.

To Bk. pg. 122

Curve Data
Tr. 6591
Δ = 24°-57'-25"
R = 179.92
T = 39.82.

118.65 Lev. T=60°=118.63

118.63

PLACE

10'
R.C.C.

Fd Nail
10' Dn.

155°-02'-35"

Tract

Set Bt. Spk
W & T Flush
Rec. ∠ & Dist.
from Canon Dr.
Tr. 6591

Set Ld. & C.E.
Tag in Conc. Dr.

9.20

8.57

6591

Set Ld & C.E.
Tag in Conc. Step.

21.71

Set N & T
in P.P. 12' Up

T Line

75.74

VISTA

75.75 Lev. T=60°
= 75.74

Δ 155°-02'-30"
180° 260-10-30
Δ 210-15-00
155-02-35

(11)

(11)

To Top Rt. pg # 115

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

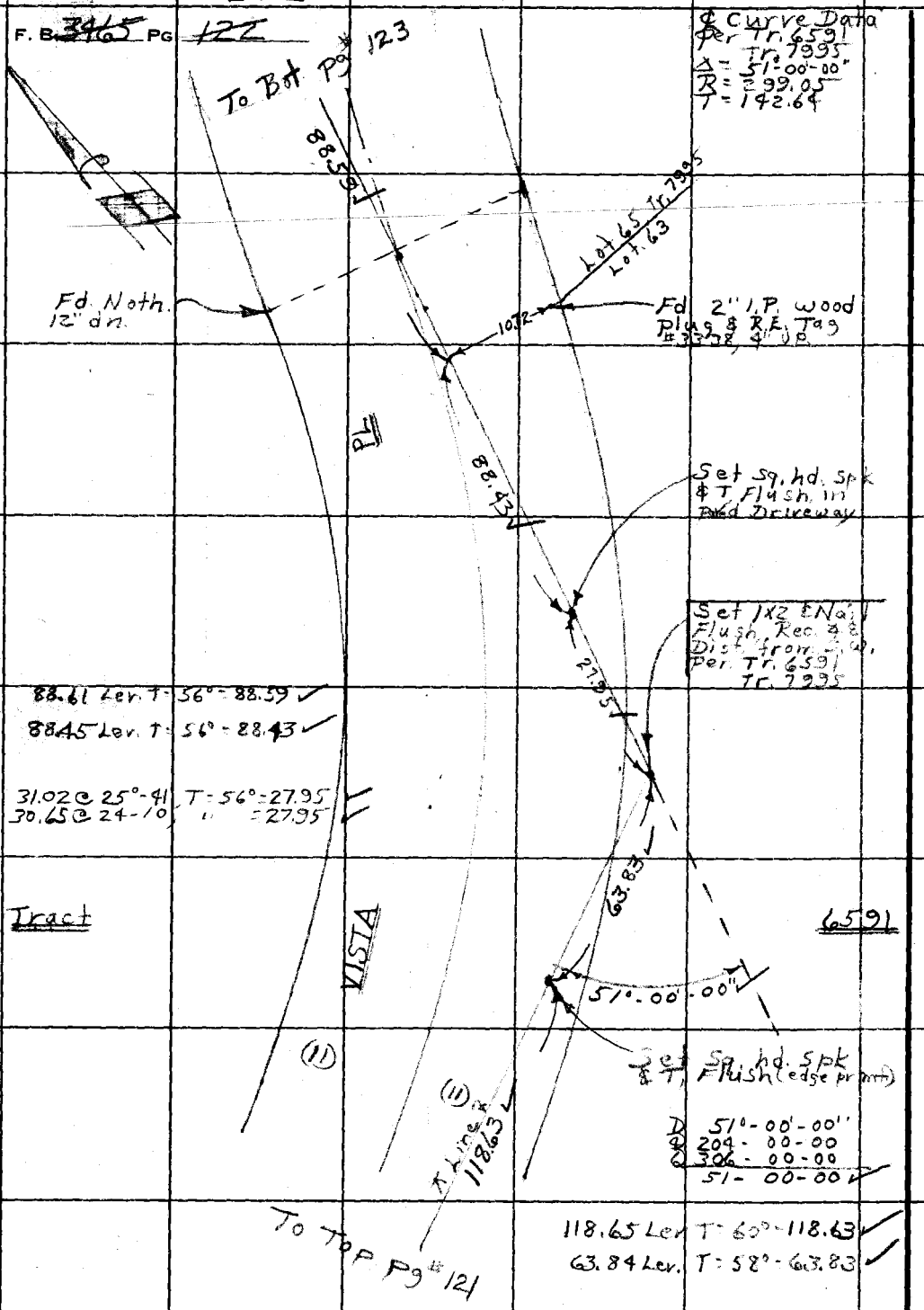
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 C.E.#310 3-68

PWFB 1822 1226

F. B. 3465 PG 122



88.61 Lev. T: 56°-88.59

88.45 Lev. T: 56°-88.43

31.02 @ 25°-41 T: 56°-27.95

30.65 @ 24-10 " =27.95

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1227

Notes Ck'd by
Map No.
Checked
Date

Survey of
JN 0303, 90 Tape 139 Std 84 °F
Surveyed by
Notes
Indexed
Date

F. B. PG.

To Bot Pg 124

Tract

P.L.

136.23

6591

Set Ch'd
Top Conc.
Block Wall

18.80

8.13

Set Sq. hd. Spk
& Flush. Rec.
at Dist. from
S.W. Cor.
Tr. 6591 & 7935

13.64

Set Ld. & C.E.
Tag Conc. Dr.
to Hse. #4329

℄ Curve Data
Per Tr. 6591
Tr. 7935
Δ = 11° 51'-40"
R = 600.00
T = 62.33

℄ Line

88.59

VISTA

(11)

(11)

168°-08'-20"

D 168°-08-20"
E 312-33-20
F 288-50-00
168-08-20

To Top Pg 122

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

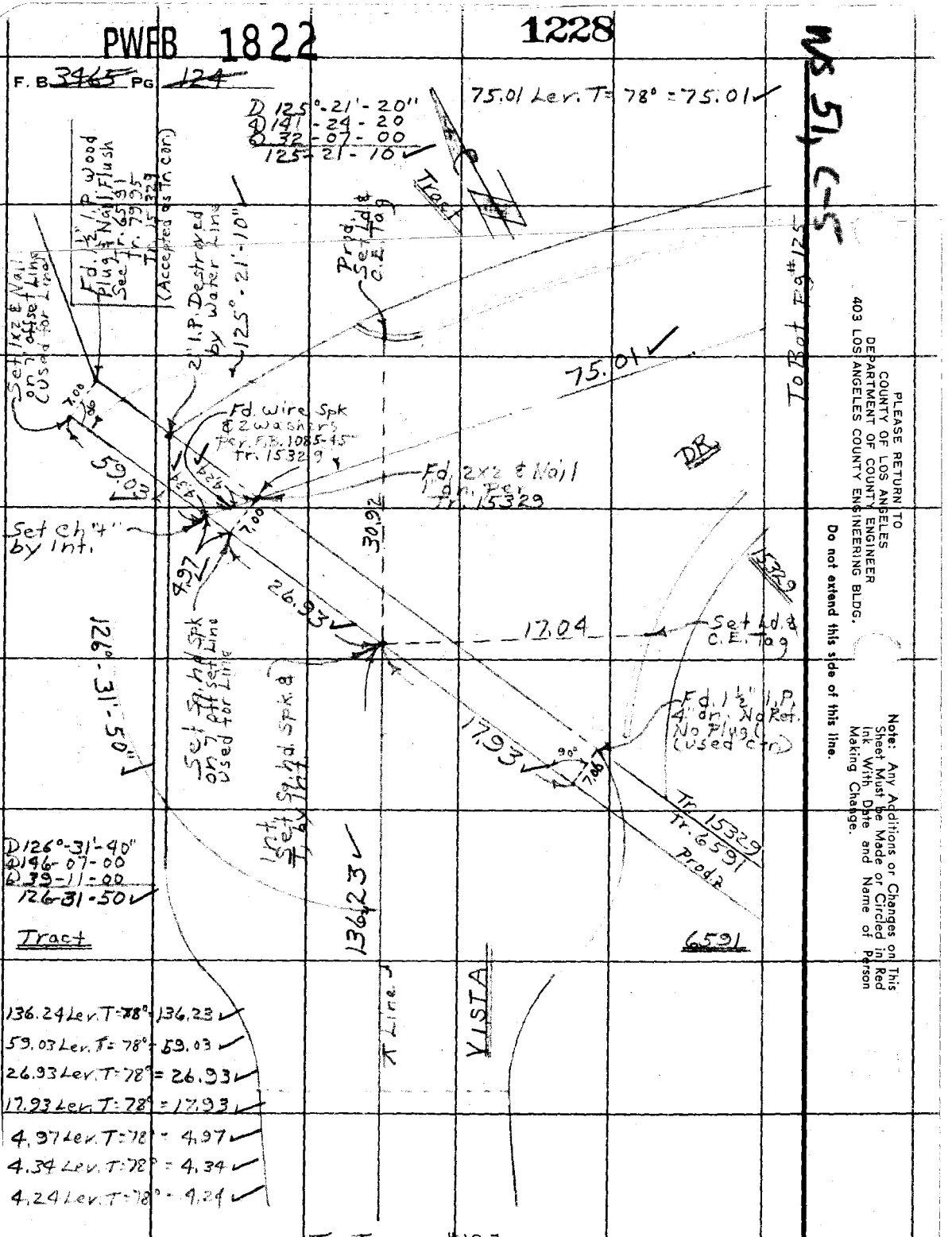
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1822

1228

F. B. 3465 PG 124



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1229

Notes Ck'd by

Map No.

Office Work

Survey of La Crescenta Area F.B. 3465 Pg. 125

JN 0303.129 Tape 45 Side 1 °F

Surveyed by B. W. W.

Notes Date

Indexed

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
#03

Prod. Set Ld. & C.E. Tag

66.77 @ 5°-59' T=89°=66.41
26.84 @ 6-34 " =66.40

To Top Rt. pg # 126

DR

53.03

66.40

26.34 Lev. T=89°=26.34

26.39

Set Ld & C.E. Tag

13.22 cb

13.05 cb

12.95 cb

Fd. L & T F.B. 1085-46

B.C. Fd. wire spk & 2 washers Flush Per F.B. 1085-45 Tr. 15329

22.055

Prod. set Ld. & C.E. Tag

210.01

143°-20'-20"

TRACT

15329

Fd L & T F.B. 1085-45

13.23

13.16

Fd L & T F.B. 1085-45

211.125 @ 5°-53' T=89°=210.01
211.23 @ 6-08 " =210.02

VISTA

75.01

Fd. Wire Spk & 2 washers Per F.B. 1085-45

D 143°-20'-20"
Δ 21 3-21-20
Δ 19 0-02-00
14 3-20-20

(20) (20)

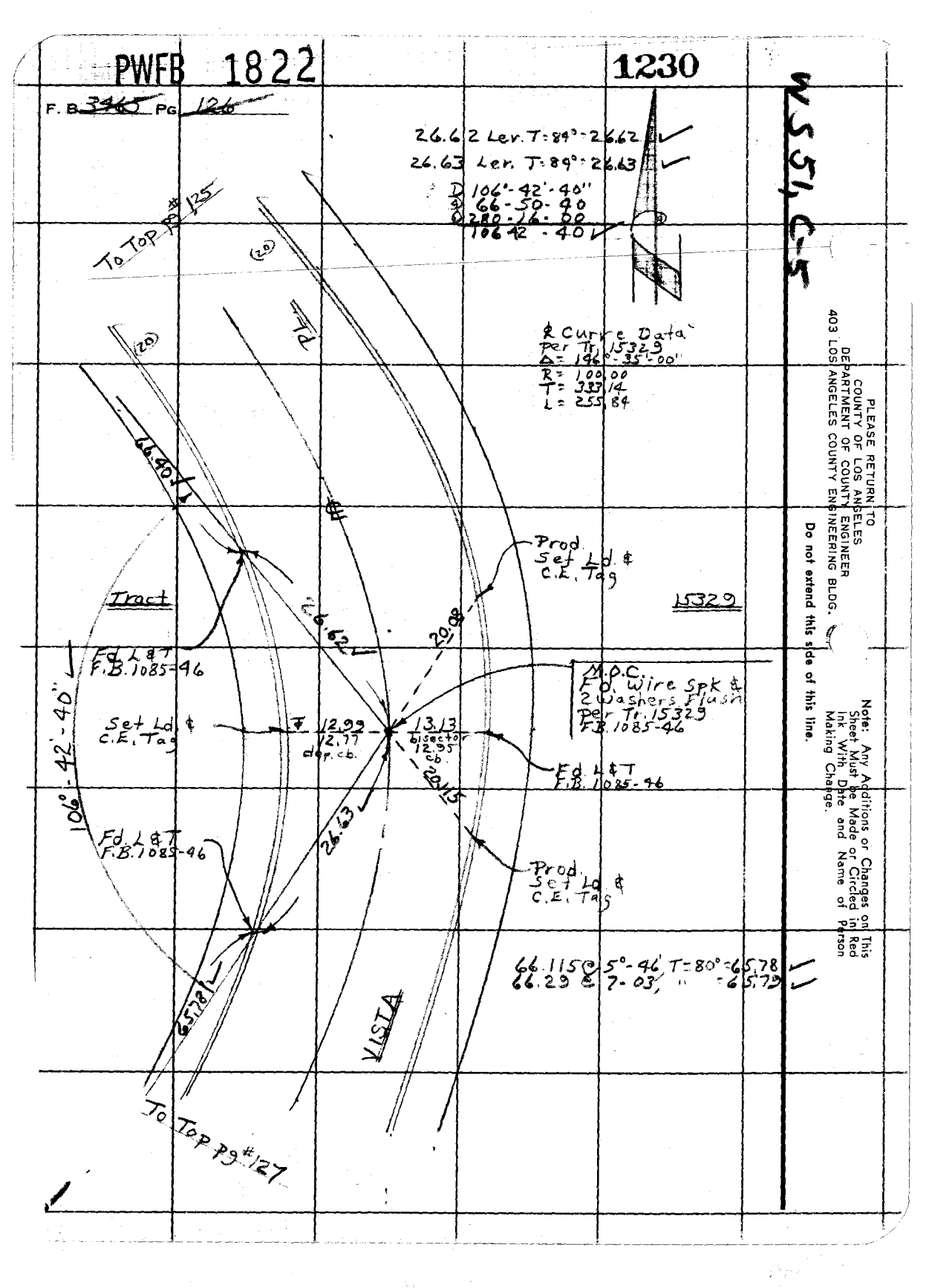
To Top Rt. pg # 124

76F3095 CE#310 3-68

PWFB 1822

1230

F. B. 3465 PG. 126



M.S. 51, C-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

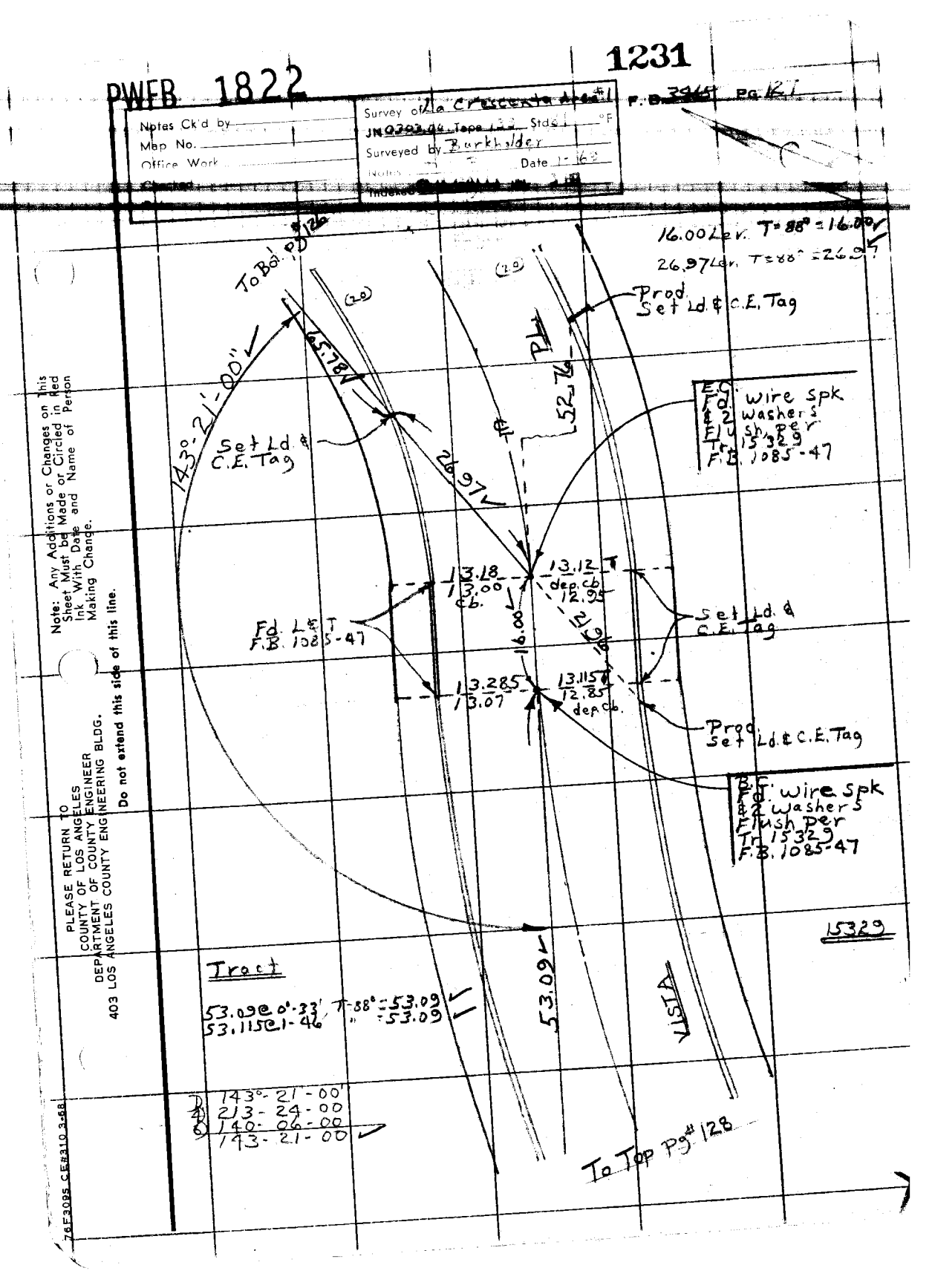
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1231

Notes Ck'd by
Map No.
Office Work
Checked

Survey of La Crescenta Area #1 F.B. 3961 pg 1&2
JN 0702.04 Tape Stds °F
Surveyed by Burkholder
Notes
Date 1-62
Indexed



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

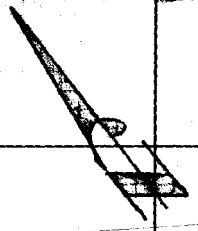
Do not extend this side of this line.

76F3085 CE#319 3-68

PWFB 1822

1232

F. B. 3965 PG. 128



To Bot Pg #127

(20)

(20)

& Curve Data
Per Tr. 15329
Δ = 62°-30'-00"
R = 100.00
T = 61.08
L = 109.66

7.98 Lev. T=88°-7.98 ✓
8.08 Lev. T=88°-8.08 ✓
53.01 Lev. T=50°=53.00 ✓
88.93 Lev. T=50°=88.91 ✓

Δ 117°-10'-00"
℄ 108-39-00
Ω 242-58-30
117-09-45 ✓

53.09 ✓

PL

Fd. L & T
F.B. 1085-48

Pt. Set 1/2" Nail & Lead

7.98 ✓

℄

15329

117°-09'-45" ✓

Tract

8.08 ✓

Set Ld. & C.E. Tag

53.00 ✓

VISTA

E.C.
Fd. Wire Spk & 2 Washers, Flush
Per Tr. 15329
F.B. 1085-48

Fd. L & T
F.B. 1085-48

13.19 Rad. 13.00 ch.

Fd. L & T
F.B. 1085-48

13.14 Rad. 12.95 ch.

88.91 ✓

To Top Pg #129

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1233

Notes Ck'd by	Survey of La Crescenta to Alta, etc.
Map No.	JN 0203.00 Tape 139 Std 84 °F
Office Work	Surveyed by
Checked	Notes D.L.B. Date 1-69
Date	Indexed C.J. GALLI DT 3-69

F. B. 3465 PG. 129

To Rel Pg. 128

W.S. 51, C. 5

2) 121°-14'-40"
1) 129-59-40
2) 7-29-30
121-14-53 1/3

(20)

88.91

PL

15329

Tract

1) 90°-00'-00"
2) 180-00-00
90-00-00

VISTA

Fd. Wire Spk & 2 Washers Flush Per Tr. 15329 F.B. 1085-98

90°

121°-14'-53"

Set Ld & C.E. Tag

13.02

12.90 ch

15.0

28.20

Set Ld. & C.E. Tag

23.88

Closing Line

490.89

To Top Pg #12.0

490.99 Rev. T=52°=490.89

Prod Fd L & T F.B. 1085-98

Fd Wire Spk & 2 Washers, Per Tr. 15329 F.B. 1085-98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

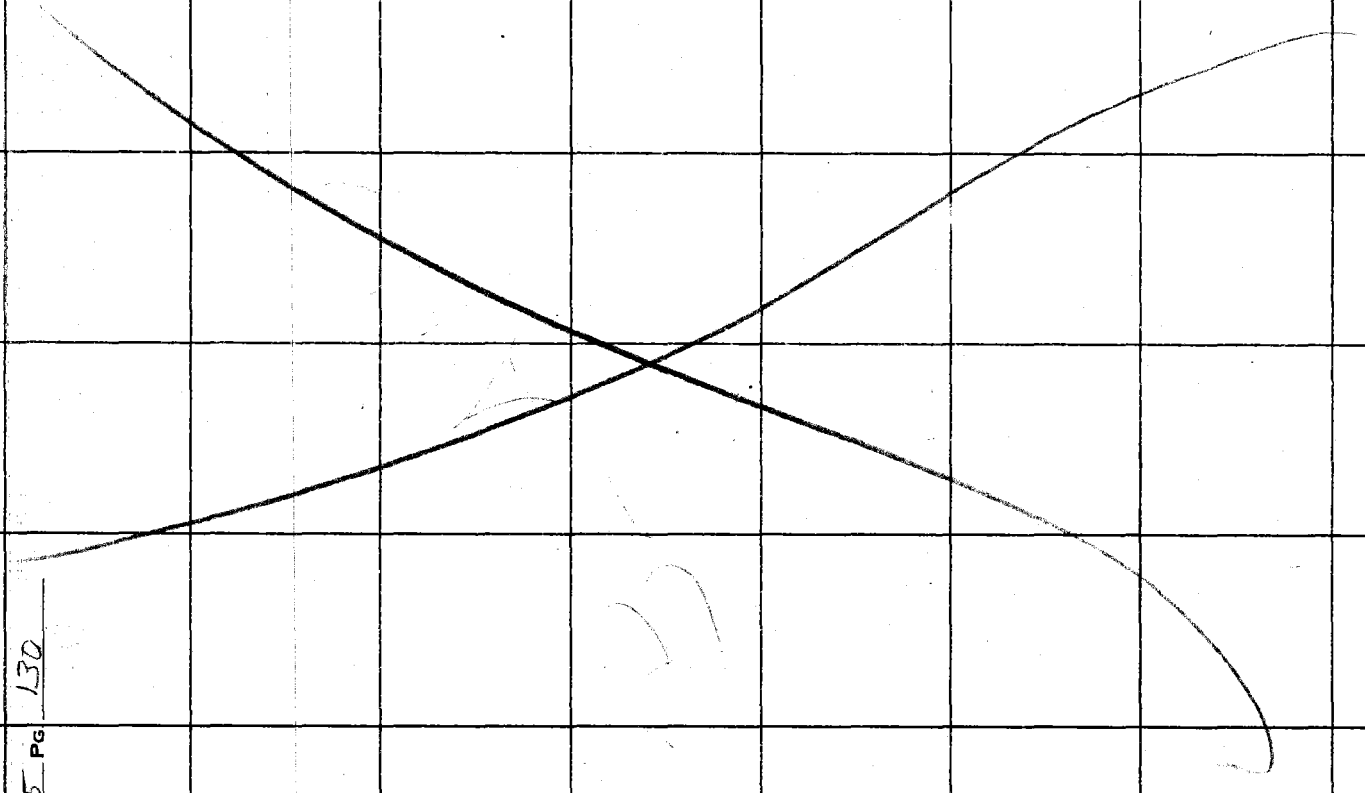
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3465 PG 130

PWFB 1822

1234

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JOB 5085.10 TAPE 1-77 SHEET 1
Surveyed by
Notes D.L.B. Date 5-69
Indexed D. J. GALLI DEC 3 '69

F.B. 311 PG. 37

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7453098 CE#810 8-67

COUNTY SURVEYORS

RE. 62

MONUMENT

Fd C.S. Mon. 2" dn. in Parmt. Mkd as Shown Per C.S.B. 984 F.B. 505-206

Tract

P.I. Fd. Noth. 4" dn. Set B.T. Spk W&T Flush.

Set Ld & C.E. Tag

16.32

4.08

Activity Room

Fd C.S. Mon. 3" dn. Mkd as Shown Per C.S.B. 984 F.B. 505-205

Set Ld & C.E. Tag Top Rock Wall

9.97

11.26

Rock Wall

Fd. Cut Spk W&T 2" dn. Per C.S.B. 984 F.B. 505-205 Replaced with B.T. Spk W&T Flush (used for Line N.E. & S.W.)

P.I. Fd. Noth. 6" dn. Set B.T. Spk W&T Flush. Rec. Dist. from P.R.C. to N.E. Per C.S.B. 984

10.00

17.40

5216

D 151°-06-50
Δ 249-27-00
Δ 182-41-00
151-06-50

151°-06'-50"

AVE.

17.40 Len. T=78°=17.40

17.40 Len. T=78°=17.40

RC

Fd Cut Spk W&T 1" dn Per C.S.B. 984 F.B. 505-205 Replaced with B.T. Spk W&T, Flush.

℄ Curve Data
Per C.S.B. 984
Δ = 28°-53'-10"
R = 67.55
T = 17.40
L = 39.06

PACKARD

80.26

9.99

35.24

Fd. Cut Spk W&T 2" dn per C.S.B. 984 F.B. 505-204 Replaced with B.T. Spk W&T, Flush.

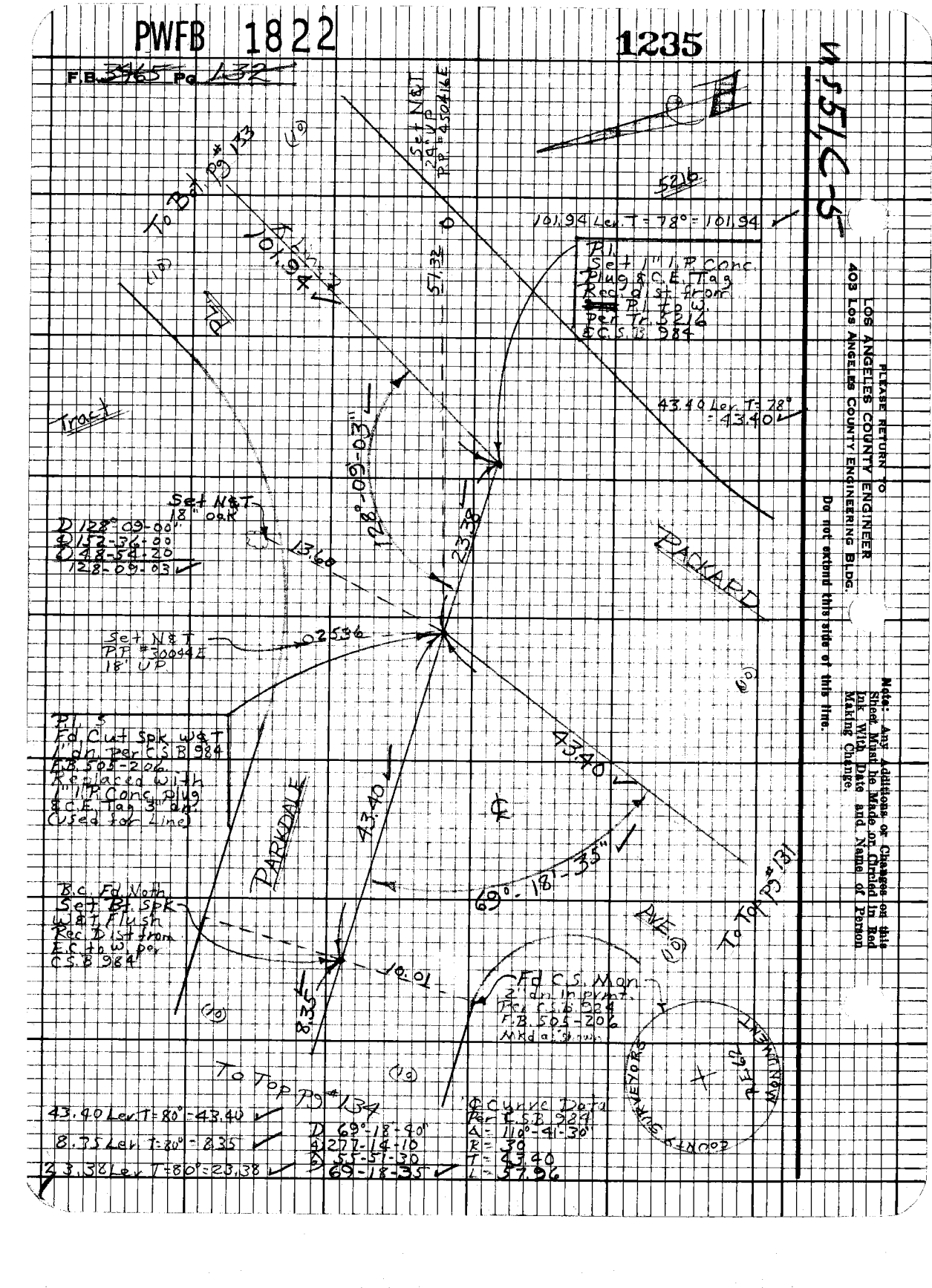
80.26 Len. T=78°=80.26

To Lt. Pg. 108

PWFB 1822

1235

F.B. 3965 Pg. 132


Set I" I.P. Conc Plug & C.E. Tag Rec. dist from P.I. to W. Per T.C. 2214 C.C.S.B. 984
101.94 Lev. T = 78° = 101.94
43.40 Lev. T = 78° = 43.40
Set N&T 18" ORK
D 128°-09-00"
Δ 42-36-00
D 48-54-20
128-09-03
Set N&T PP #30044E 18" UP
02536
P.I. Fd Cut Spk W&T Ldg. Per C.S.B. 984 F.B. 505-206 Replaced with 1" I.P. Conc. Plug & C.E. Tag 3" ORK Used for Line
B.C. Fd Nail & Shr. Set Bl. Spk W&T Flush Rec. Dist from E.C. to W. per C.S.B. 984
Fd C.S. Mon. 2" dia. in pvmt. Per C.S.B. 984 F.B. 505-206 Mkd. as shown
P.C.C. curve Data Per C.S.B. 984 Δ = 110°-41-30 R = 30 T = 43.40 L = 57.96
43.40 Lev. T = 80° = 43.40
8.35 Lev. T = 80° = 8.35
23.38 Lev. T = 80° = 23.38
D 69°-18-90"
Δ 277-14-10
D 55-51-30
69-18-35
To Top Pg. #134
To Top Pg. #131
To Top Pg. #132
Tract
PARKDALE
PARKDALE
PARKDALE

PWFB 1822

1236

Notes Ck'd by	Survey of La Crescenta to Altadena #1
Map No.	JN 0393.00 Tape 151 Std 89 °F
Office Work	Surveyed by D. L. B.
Checked	Notes D.L.B. Date 5-16-67
Date	Indexed C. J. GALLI DEC 3 '68

F. B. 7415 Pg. 127

WS51,93

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Set Ch'l Top Fire 14 y d.

21.36

PL

Set Sq. hd Spk & Tr. Rec. Dist. from Conc. Nail to W. per Tr 5216

Set N & T 18" UP 14" oak

30.09

0.24

Fd. Sq. hd. W & T Flush, No Ret.

28.29

Set N & T 24" UP PP # 450417E

40.00

Tract

5216

Fd. 1½ I.P. Wood Plug, Nail & Tag Not legible 3' dn. See Tr. 5216

9.70

Set Conc. Nail Rec. & Dist. from R.I. to W. Per Tr. 5216

40.00 Lor. T: 78° = 40.00

PARKDALE

℄ Line

101.94

(10) (10)

To Top pg # 132

76F309S CE#310 3-68

PWFB 1822

1237

F. B. 345 Pg. 134

To Bot. Pg # 132

(12)

(10)

TRACT 5216

27.70 Lev. T = 80° = 27.70 ✓

8.33

E.C.
Fd. cut spk & w
1" dn. Per C.S.B. 984
F.B. 505-206
Replaced w/ Bt.
Spk W & T, Flush

& Curve Data
Per C.S.B. 984
Δ = 24° 53' 10"
R = 125.00
T = 27.70
L = 54.51

10.02

Fd. C.S. Mon. 1" dn.
Mkd. as shown
Per C.S.B. 984
F.B. 505-206

PL

27.70

Set L&T & C.E. Tag
Gate

PARK

P.L.
Fd. Noth. 6" dn.
Set 1" I.P. Cank.
Plug & C.E. Tag
2" dn. Rec. dist.
from B.C. to West
Per C.S.B. 984

30
17.81

13.81

20.63

Set L&T & C.E. Tag
Top rock wall

155° - 00' - 48"

COUNTY SURVEY MONUMENT

R.E. 62

155° - 00' - 30"
260 - 03 - 00
212 - 09 - 50
155 - 00 - 48 ✓

PARKDALE

27.70

GLENHAVEN

Fd. C.S. Mon. 1" dn.
Mkd. as shown
Per C.S.B. 984
F.B. 505-206

27.70 Lev. T = 80° 27.70 ✓

10.00

B.C.
Fd. cut spk w & T
2" dn. Per C.S.B. 984
F.B. 505-206
Replaced w/ Bt.
Spk W & T, Flush
(Used for Line)

86.33

86.33 Lev. T = 80° = 86.33 ✓

To Top Pg # 135

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1238

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of IN 0707 to Topo 141 Sht 69 °F
Surveyed by
Notes D.L.B. Date 5-69
Indexed C. J. GALLI DEC 3'69

F. B. 711 PG. 12

W.S.5,9

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

64-02-30
70-40-25 (10)

Tract

PL.

86.33

(10)

COUNTY

R.E. MARKER

Fd C.S. Mon. Flush Per C.S.B. 984 F.B. 505-206 Mkd. as shown

Fd C.S. Mon. Mkd as shown 4" dn. Per C.S.B. 984 F.B. 505-206

Fd Cut Spk w. 3" T. 1" dn. Per C.S.B. 984 & F.B. 505-206 Replaced With Bt. Spk w & T Flush Cused for Line)

42.31 Ler. T=80°=42.31

~~6.06 Ler. T=80°=6.06~~

6.20 Ler. T=80°=6.20

~~7) 121°-17'-10"~~
~~8) 125-10-10~~
~~9) 07-45-20~~
~~121-17-33~~

7) 121°-16'-20"
8) 125-05-20
9) 07-38-20
121-16-23

3.0

10.00

Set Ld & C.F Tag Top Rock Wall 0.03

70°-40'

125'

10.00

30.91

To Top Pg 136

PARKDALE

42.31

47.47

38.11

43.81

42.31

Fd Noth. 12" dn.

121°-16'-23"
121-17-33

D.L.B. 5-15-69

D.L.B. 6.20 6.06

D.L.B. 66.71 66.75

Fd Cut Spk & W 3" dn. Per C.S.B. 984 F.B. 505-206 Replaced W/ Bt Spk W & T Flush

DR

Int. Cut Spk & W Fd Cut Spk & W 3" dn. Per C.S.B. 984 F.B. 505-206 Replaced W/ Bt spk W & T Flush

Int. Set Bt. Spk W & T Flush, by Int.

To ℄ Line

PURTELL

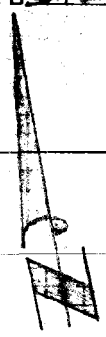
To Bot. 39.42 (10)

42.31 Ler. T=78°=42.31

PWFB 1822

1239

F. B. 345 PG. 136



To Rt. Pg # 135

30.91 Ler. T=78°=
= 30.91

(10)

(10)

30.91

DB

PARK

Set Ld. & C.E. Tag W211. Top rock

TRACT 5216

Δ Curve Data
Per C.S.B. 989
Δ = 27°06'40"
R = 128.22
T = 30.91
L = 60.67

P.I. Fd. Noth. 6" dr. Set 1" I.P. Conc. Plug & C.E. Tag 2" dr. Rec. dist. from B.C. to Sta. Per C.S.B. 989

9.73

12.42

Set Ch't. in 2" Iron Fence Post

13.86

4' CL Fence

152°-54'-20"

1) 152°-54'-10"
2) 251-37-00
3) 197-26-00
152-54-20

30.91

30.91

PURTELL

GLENHAVEN

COUNTY SURVEYORS
R.E. 62
MONUMENT

30.91 Ler. T=78°=
= 30.91

10.02

Fd. C.S. Mon. 3" dr. Mkd. as shown. Per C.S.B. 984, F.B. 505-206

B.C.
Fd. Cut + spk W&T 2" dr. per C.S.B. 984 F.B. 505-206 (Used for L line) Replaced w/ Bt. spk W&T Flush.

72.44

To Top Pg # 137

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1240

Notes Ck'd by	Survey of La Crescenta Area #1
Map No.	JN 0703.00 Topo 182 Sta 24 °F
Office Work	Surveyed by D. L. B.
Checked	Notes D. L. B. Date 4-69
Date	Indexed C. J. GALLI DEC 3'69

F. B. _____ PG. 7

To Bot Pg # 124

5.99 Lev T=78°= 5.99 (10)

5216

72.44 Level T=78°= 72.44

171°-26'-50"
325-48-00
308-42-10
171-27-01½

72.44

(10) DR.

℄ Curve Data
Per C.S.B. 984
Δ = 8-33-40"
R = 80
T = 5.99
L = 11.95

COUNTY SURVEYORS R.E. 62 MONUMENT

PARK

10.00

Fd. C.S. Mon. Flush @ end of rock wall Per C.S.B. 984 F.B. 505-204 (Mkd. as shown)

10.95

5.99

Set Ld. & C.E. Tag, Top wall

E.C. Fd. Noth. 4" dn. Set Bt. Spk. W&T Flush (10.00 from Mon.) used for Line

13.10

Set Ld. & C.E. Tag, Top wall

P.I. Fd. Noth. 4" dn. Set 1" I.P. Conc. Plug & C.E. Tag 1" dn. Rec. dist. from E.C. N'ly Per C.S.B. 984

171°-27'-02

Tract

5.99

23.28

B.C. Fd. Noth. 6" dn. Set Noth.

10.00

90°

GLENHAVEN

PURTELL

Fd. C.S. Mon. under rock wall, Per C.S.B. 984 & F.B. 505-204 Mkd. as shown

55.06

Ld. & C.E. Tag Same as PS # 106

COUNTY SURVEYOR R.E. 62 MONUMENT

To Top Lt Pg # 106

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

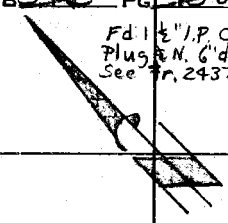
76F3085 CE#310 3-68

PWFB 1822

1241

F. B. 345 PG. 138

To Bot. Pg# 139



Fd 1" I.P. Conc. Plug & N. 6" dn. See Tr. 24376

0.78

35°-45'-00"
143-00-00
217-30-00
35-45-00

35°-45'-00"

49.08

℄ Line

29.52

PRC

Set Bt. Spk W & T, Flush Rec. & & Dist. from P.I. to S.W. per Tr. 5216.

No Search in front Yard.

28.18 Lev. T = 86 = 28.18

144°-15'-00"

PRC

DR

Tract

Set Ld & C.E. Tag. (Bot. Step)

5.50

0.15

Fd P.K. No Ref

37.35

181.82

29.81

5216

P.I. Set Bt. Spk & T Flush Rec. & & dist. from Int. to S.W. per Tr. 5216

140°-30'-03"

12.43

90°

0.23

Fd. P.K. No Ref

0.02

Set Ld. & C.E. Tag in Conc. Apron to Garage

189

Set Ld & C.E. Tag end rock wall

P.C.

Δ 140°-30-00"
143-00-00
217-30-00
140-30-03⅓

AHLIN

142.14

℄ Line

(10)

(9)

& curve Data Calc. from Co. Sidline per Tr. 5216
Δ = 39°-30'-00"
R = 78.50
T = 28.18

To Rt. Pg# 143

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1242, 1243

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cresta to Bdy. #1
IN 0303.00 Tape 182 Sta 84 °F
Surveyed by
Notes D.L.B. Date 4-63
Indexed C. J. GALLI DFT 3-68

F. B. 341 Pg. 139

US 51, CH

Sd. 1/2 I Nail (Top Fill)

159.89

℄ Line J

Proj.

143.14

To Top Pg #151

D 90°-32'-10"
R 362-09-00
L 183-13-20
90-32-13

90°-32'-13"

71°-30-00" DR. Calc.

PURTELL

To Top Pg #140

49.08

108°-30-00"

M.O.C. Set Bt. Spk & T. Flush Calc 0.22 E & 3 from R.R.C. Tg. Per Tr. 5216

0.22

Fd. P.K. No. Ref.

Proj.

DR

AHLIN

49.08

℄ Line J

D 108°-30-00"
R 74-00-00
L 291-00-00
48-30-00
108

(10) (10)

To Top pg #138

℄ Curve Data Per Tr. 5216
Δ = 143°-00-00"
R = 42.00
T = 125.52

49.08 Lev. T=80° = 49.08
49.08 Lev. T=84° = 49.08

69.95 Lev. T=72° = 62.93
70.62 Lev. " = 62.93

86.73 C 22°-22' T=78° = 80.21
87.21 C 23°-07' " = 80.21

62.93
143.14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

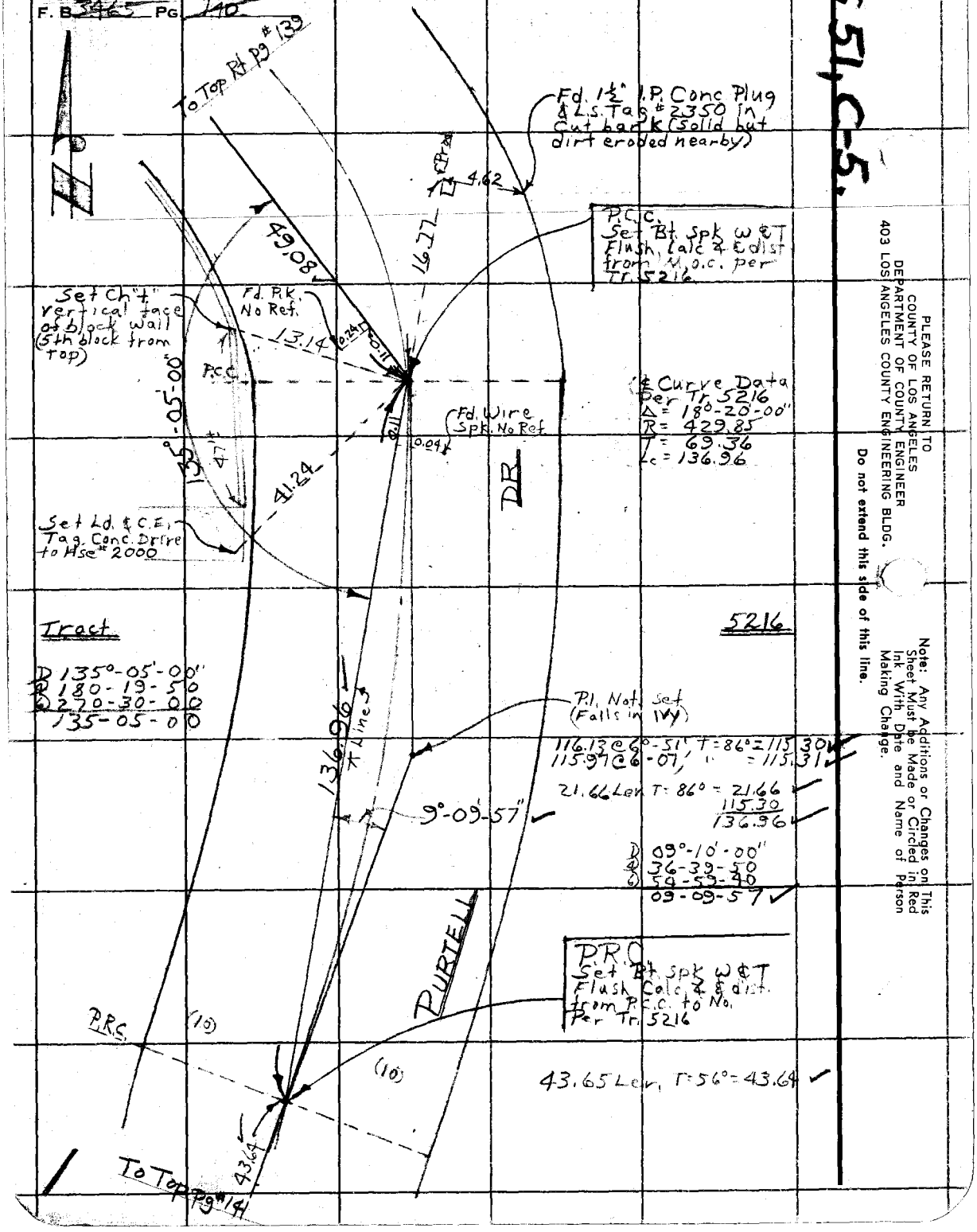
76F3095 CE#310 3-68

PWRB 1822

1244, 1245

W.S. 51, C-5.

F. B. 3465 Pg. 140



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1246

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La C. [illegible] A.
JN0303.08 Topo 43 2 Sht 84 of
Surveyed by
Notes D.L.P. Date 5-69
Indexed C. J. GALLI DEC 3'69

F. B. 214 Pg. 14

Per Tr. 5216
Δ = 46°-44-00"
R = 101.00
T = 43.64

Set ch "t" Top brick wall

Hse #4333

Tract

Conc. walk

Set Ld. & C.E. Tag @ Hse #4333

Set ch + top brick wall @ Hse #4329

Hse #4329

P.I. Set 1" I.P. Conc. Plug & C.E. Tag Flush Rec. & dist. from PRC. to No. pol Tr. 5216

71.26 Lev T-56' = 71.25

43.64

Bot pg #141

17.96

31.76

22.38

DR

5216

133°-16'-00"

PURTELL

Δ Line 2

71.25

D 133°-16'-00"
Δ 173-04-00
D 79-36-00
133-16-00

To Top pg #142

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

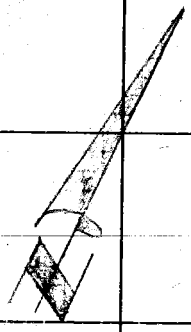
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWRB 1822

1247

F. B. ~~3465~~ PG. 142



To Bot. PS #141

DR

71.25

Set Ld & C.E. Tag in Vertical face of Rock Wall

Sq. hd. Set A Spk & T in prmt.

148 Not a

2.38

D 162°-16'-00"
D 289-04-00
D 253-36-00
162-16-00 ✓

162°-16'-00"

6.2

32.06

Set N & T P.P. #16423 O.E.

Set Ld & C.E. tag Cor. Bears To Hse #4329

P.I. Set Bt. Spk W & T flush Rec. & adist from P.I. to North. Per Tr. 5216

Tract

5216

~~66.73~~ 66.71

D 8.5-15-69

PURTELL

~~66.73 Ler. T=78°-66.73~~
66.71 Ler. T=78°-66.71 ✓

(10)

(10)

To Bot 4t. PS #135

X

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1248

Notes Ck'd by	Survey of
Map No.	IN 03.03.00 Tape Std @ °F
Office Work	Surveyed by
Checked	Notes D.L.B. Date 1-16-69
Date	Indexed C. J. GALLI DEC 3 '69

F. B. 314 Pg. 142

W.S.54.5

136.42 @ 49-54 T=58°-12'-30" = 135.90 ✓ 142.14 ex. T=80-16-30 ✓

136.55 @ 5-29 " = 135.90 ✓

To Rt Pg #144

Int. Set 1x2 & Nail Flush, Rec. Dist. on & Prod. from (South) from Int. Glenhaven Dr. Per Tr. 5216

Rec. ℄

16' offset Line 3

135.90

Set Ld. & C.E. Tag

6.26

42.86

Int. (6' offset Line) Set 1x2 & Nail, 3' dn calc. dist. from Int. to No.

106°-28'-32" R&M

ATHLIN

Fd. 2x2 & RCE Tag #16710

24.02

49°

20.65

Set Ld. & C.E. Tag

142.14

To Bot Pg #138

℄ Line 3

41.31

20.30

37.15

DR.

Set Ld. & C.E. Tag

49.31

23.66

83.30

Fd. L & T No Ref.

106°-28'-35"
65-54-20
278-51-10
106-28-31 2/3

49.25

63.31

113°-02'-03"

Fd. ch "t" in Footing @ end of wall

Fd. No th 24" dn.

15.0

20°

Int. Set Sq. hd. Spk. & Tin, Flush, Rec. Dist. from Glenhaven Dr. to So. Per Tr. 5216

259.15 @ 2-27 T=50°=258.85
259.14 @ 2-27 " =258.84
175.10 Len T=50°= 175.86
433.90

63.32 Len T=50°=63.31 ✓

41.32 Len T=50°=41.31 ✓

OAK (15)

℄ Line 3 438.90

DRIVE (15)

113°-02'-00"
92-08-20
318-12-20
113-02-03 1/3 ✓

To Lt pg #75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE#310 3-68

PWFB 1822

1249

To Bot Pg #145

F. B. 3445 Pg. 144

Tract 1701

Tract

(2D)

(2D)

24376

5216

9863 DR

WS. 51, 2-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

℄ Curve Data
Per Tr. 24376
Δ = 350-53-45"
R = 160.00
L = 100.24
Lc = 98.61
T = 51.83

Fd. Ld. & Tag LS 2600 F.B. 3033-54

10.00

B.C.
Fd. 60 Penny Spk & Tin, dn. 1" Per Tr. 24376
F.B. 3033-54
(Used for Line)

10.00

10.00

Fd. Ld. & Tag LS 2600 F.B. 3033-54 (In Gd)

162°-05'-32"

90°

Fd. 2" L.P. No Plug 2" UP Per Tr. 5216 & Tr. 24376 (Used Ctr)

20.06 Prod.

Int. Tr. Line & Street & Set Sq. hd. Spk Rec. Dist. from B.C. To No. per Tr. 24376

Set Ld. & C.E. Tag

29.47

Tract

Fd. Ld. & L.S. Tag #2609 Per F.B. 3033-54 (Used for Line)

Fd. ch'it No Ref. (0.01 E)

N 11° W

Rec. & R

1.74

4.56

6.28

Set 1x2 & Nail Flush, by Int.

Set Ld. & C.E. Tag

℄ Line

16' offset Line

135.90

To Lt Pg #143

4.56 Lev. T-58' = 4.56 ✓

29.48 Lev. T-58' = 29.47 ✓

℄ Curve Data
Per Tr. 5216
Δ = 73°-31-25"
R = 32.47
T = 24.26

Prod.

73°-33-35"

D 162°-05'-30"
℄ 288-22-20
℄ 252-33-10
162-05-32 ✓

D 73°-33-20
℄ 294-14-00
℄ 81-21-30
73-33-35 ✓

1

PWFB 1822

1250

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta to Angeles Nat'l
JN 0303.00 Tape 139 Std 89 °F
Surveyed by D. L. B.
Notes D. L. B. Date 1-69
Indexed C. J. GALLI Jft 3'

F. B. 3965 Pg. 145

Per Tr. 24376
Δ = 23°-53'-03"
R = 300.00
L = 125.06
Lc = 124.15

To B.M. Pg # 146

124.86 @ 5°-55' T = 56° = 124.18
124.97 @ 6-25 " = 124.18

DR

124.18

Fd. Ld. & LS. Tag #2600 F.B. 3033-54

0.01

Fd. Ld. & LS. Tag #2600 F.B. 3033-54

2.62

18.26
12.90

P.C.C. Fd. 60 penny spk. & tin, dn. 1' Per Tr. 24376 F.B. 3033-54

14.27
14.06

P.C.C.

2.03

Fd. Ld. & LS, Tag #2600 per F.B. 3633-54

24376

Fd. Ld. & LS. Tag #2600 F.B. 3033-54

150°-05'-05"

Tract

ATHLIN

98.63

(21)

(21)

D 150°-05-00"
240-20-10
180-30-30
150-05-05

99.05 @ 5°-08' T = 56° = 98.63
99.16 @ 5-46 " = 98.64

To Top Pg # 144

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

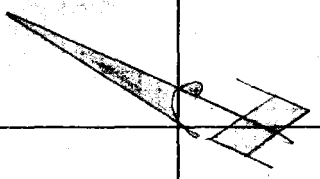
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3035 CE#310 3-68

PWFB 1822

1251

F. B. 3365 PG 196



D 149°-57'-10"
D 239-49-02
D 159-43-50
149-57-18

W.S.S. 1, 5-5

To Bot. Pg #148

℄ Curve Data
Per Tr. 24376
Δ 36°-14'-22"
R = 300'
L = 189.75
Lc = 186.00

75.99 Lev. T = 60° = 75.98
35.40 Lev. T = 56° = 35.39

35.39

Set Ld. & C.E. Tag

DR

149°-57'-18"

27.73

75.98

Fd. Ld. & L.S. Tag # 2600 F.B. 3033-55

To Bot. Pg #147

ROCKMEAD

13.20 (20)

137.94 ℄

Fd. Ld. & L.S. Tag # 2600 F.B. 3033-55

19.00

21.03

dep. ch. 14.07

14.57

Prod Set Ld. & C.E. Tag

18.22

WAY

13.12 (20)

Fd. Ld. & L.S. Tag # 2600 F.B. 3033-55

23.65

114°-15'-45"

AHLIN

124.18 (21)

(21)

Tract

24376

Fd. Noth. 6" in Sel. Bt. Spk w&T Flush, on Line Prod from No. & Rec. Dist. from Ld. & L.S. Tag # 2600 in Gut. C 19.00 Per F.B. 3033-55 Tr. 24376

D 114-15-46
D 97-03-00
D 325-34-30
114-15-45

To Top Pg #145

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1252

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Crescenta Area
IN 0303, d.0, Tape 139 Std 84 °F
Surveyed by J. [illegible]
Notes D.L.B. Date 1-69
Indexed C. J. GALLI DEC 3'69

F. B. 3033 PG. 14

WS 51, C-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Drop Fd. Ld & L.S. Tag # 2600 Per F.B. 3033-56

Fd. Ld & L.S. Tag # 2600 F.B. 3033-56

Fd. 60 Penny Spk & T 1" dn. Per F.B. 3033-56 Tr. 24376

Fd. Ld. & L.S. Tag # 2600 F.B. 3033-56

Set Ld & C.E. Tag

Set Ld & C.E. Tag

23.91
3.63
28.24
28.24
13.17
13.25
13.02
14.99
28.26
5.30
90°
28.26

90°-00-00"
180-00-00
30-00-00

WAY

ROCKMERE

137.94

Fd. Ld & L.S. Tag # 2600 F.B. 3033-56

Tract

24376

Rad. Pt. Fd. 60 Penny Spk & T 1" dn. Per Tr. 24376 F.B. 3033-56

(20)

138.01 @ 1°-23', T = 54° = 137.94
138.04 @ 1-43' " = 137.94

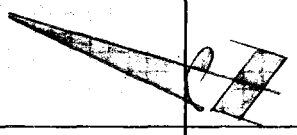
TO Top pg # 146

176F309S CE#310 3-68

PWFB 1822

1253

F. B. 3365 Pg. 148



℄ Curve Data
℄ Per Tr. 24376
Δ = 5°58'35"
R = 300'
L = 31.29
L = 31.27

To Bot. Pg #151

Tract

24376

31.27 Lev. T=62°-31.27

92°-57'-30" Calc.

24.96

℄

31.27

DR

WYNCREST

To Bot. Pg #149

13.11

℄ 67.68

WAY

13.19

Fd. Ld & L.S. Tag #2600 F.B. 3033-57

19.50

Fd. 60 penny Spk & Tin Lgn. Per Tr. 24376 F.B. 3033-57

15.68

15.85

Prod. Fd. Ld. & L.S. Tag #2600, F.B. 3033-57

21.23

12.83

87°-02'-30"

Fd. Ld & L.S. Tag #2600, F.B. 3033-57

21.85

67.69. Lev. T=60°-67.68

D 87°-02'-40"
℄ 348-10-00
Δ 162-15-00
87-02-30

Set Ld. & C.E. Tag

21°-05'-15"

(21)

(21)

35.31

Prod. Set Ld. & C.E. Tag

To Top Pg #196

D 21°-05-10"
℄ 84-21-00
Δ 126-31-30
21-05-15

75.29 Lev. T=56°-75.28

WS 51, 53, 57

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1822

1254

Notes Ck'd by
Map No:
Office Work
Checked
Date

Survey of
IN 2303/08 Tape 139 Sta 84 °F
Surveyed by D
Notes D. L. B Date 1-69
Indexed C. J. GALLI Off 3:00

F. B. 396 Pg. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Fd Ld & L.S. Tag 2600 F.B. 3033-58

To Bd. Pg

435.52

80.00

(22)

(20)

3.25
13.10 cb.

9°

12.42 cb.

14.35

B.C. Fd. 60 Penney Spk & tin dn 1" Per Tr. 24376 F.B. 3033-58

Fd. Ld & L.S. Tag # 2600 F.B. 3033-58

Prod. Set Ld & C.E. Tag

Tract

WAY

51.93

30.12

24376

℄ Curve Data
Per Tr. 24376
Δ = 230-28-10"
R = 250
T = 51.93
L = 102.40

51.94 Lev. T=62°=51.93

156°-31'-58"

Set Ld. & C.E. Tag

18.65 bisector

7.83

Set Ld. & C.E. Tag

P.I. Set Sq. hd Spk & T, by Int.

51.94 Lev T=62°=51.93

WYNCREST

Fd. Ld. & L.S. Tag # 2600

51.93

30.28

48.72

Δ 156°-31-40"
266-07-40
219-11-50
156-31-58

Prod. Set Ld. & C.E. Tag

26.99

13.25
13.09 cb.

13.25
12.96 cb.

B.C. Fd. 60 Penney Spk & Tin dn 1" Per Tr. 24376 F.B. 3033-57

Fd. Ld. & L.S. Tag # 2600 Per F.B. 3033-57

6.68

Fd. Ld. & L.S. Tag # 2600 Per F.B. 3033-57

To Lt. pg # 148

X

I76F3095 CE#310 3-68

PWFB 1822

1255

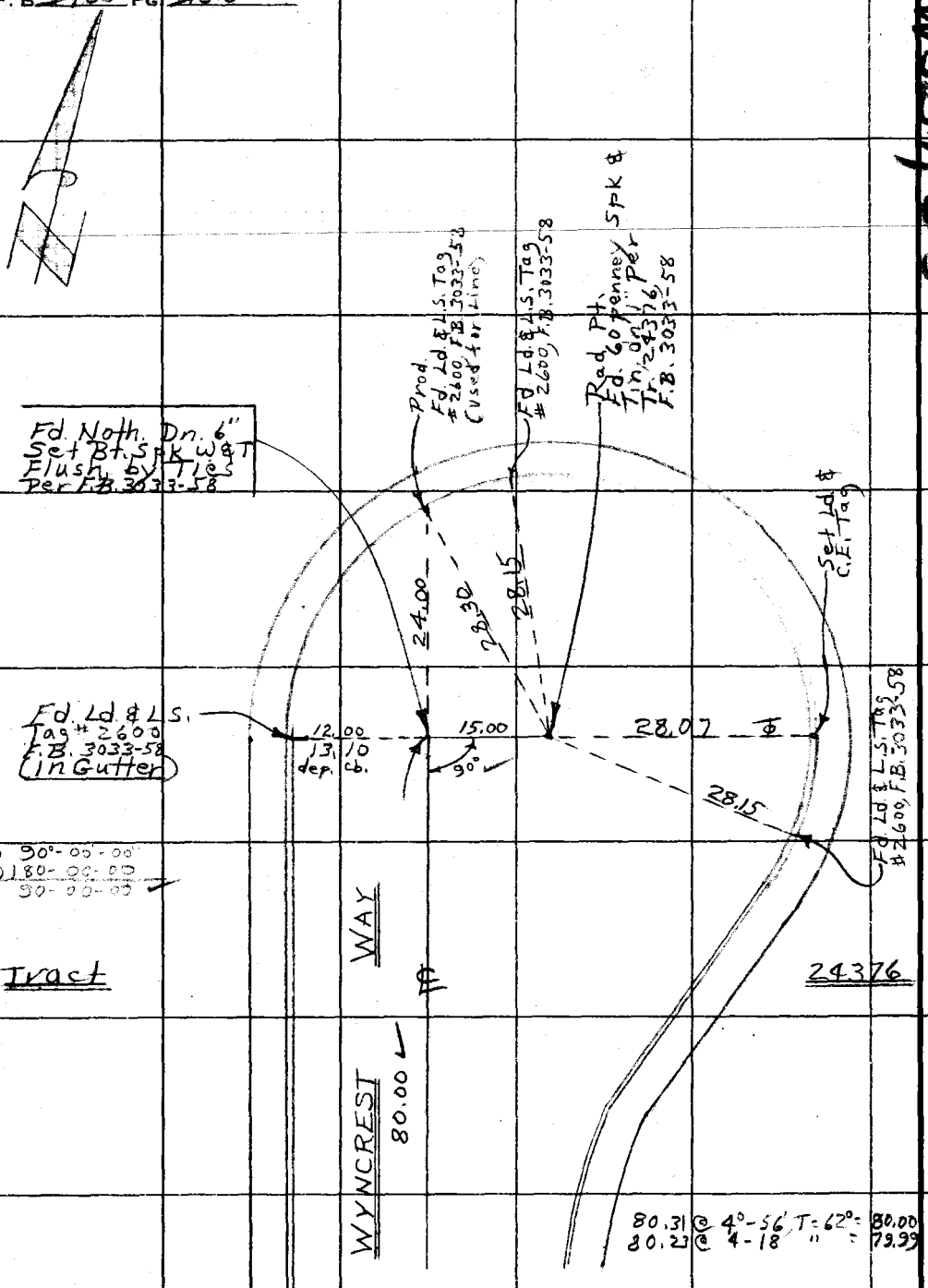
F. B. 3465 Pg 150

W.S.54-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1822

1256, 1257

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 0307.40 Topo 139 Std 84 °F
Surveyed by
Notes D.L.B. Date 1-69
Indexed C.J.GALLI DFT. 3'69

F. B. 346 PG. 15

WS 51, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Prod Set Ld & C.E. Tag

40.01 Lev. T = 62° = 40.00

Prod Fd. Ld & L.S. Tag #2600 F.B. 3033-57

To Lt. P.B. #139

159.89 Along ℄

R = 28.00

28.25

28.25

28.25

Rad. Pt. Fd. 60 Penney Spk & Tin dn 1" Per Tr. 24376 F.B. 3033-57

DR.

Fd. Ld & L.S. #2600 F.B. 3033-57

Fd. Ld. & L.S. Tag #2600 F.B. 3033-57

128°-16'-55"

36.74

Tract

24376

31.33

68.17

40.00

E.C. Fd. 60 Penney Spk & Tin dn 1" Per Tr. 24376 F.B. 3033-57

21.63

Fd. Ld. & L.S. Tag #2600 F.B. 3033-57

AHLIN

43.32

176°-57'-40"

31.27

To Ld. & L.S. Tag #2600 on ℄ Prod of Wyncrest Way Same as Pg# 148

D 128°-16'-50"
B 153-07-40
C 49-41-30
128-16-55

D 176°-57'-20"
B 347-50-20
C 391-46-00
176-57-40

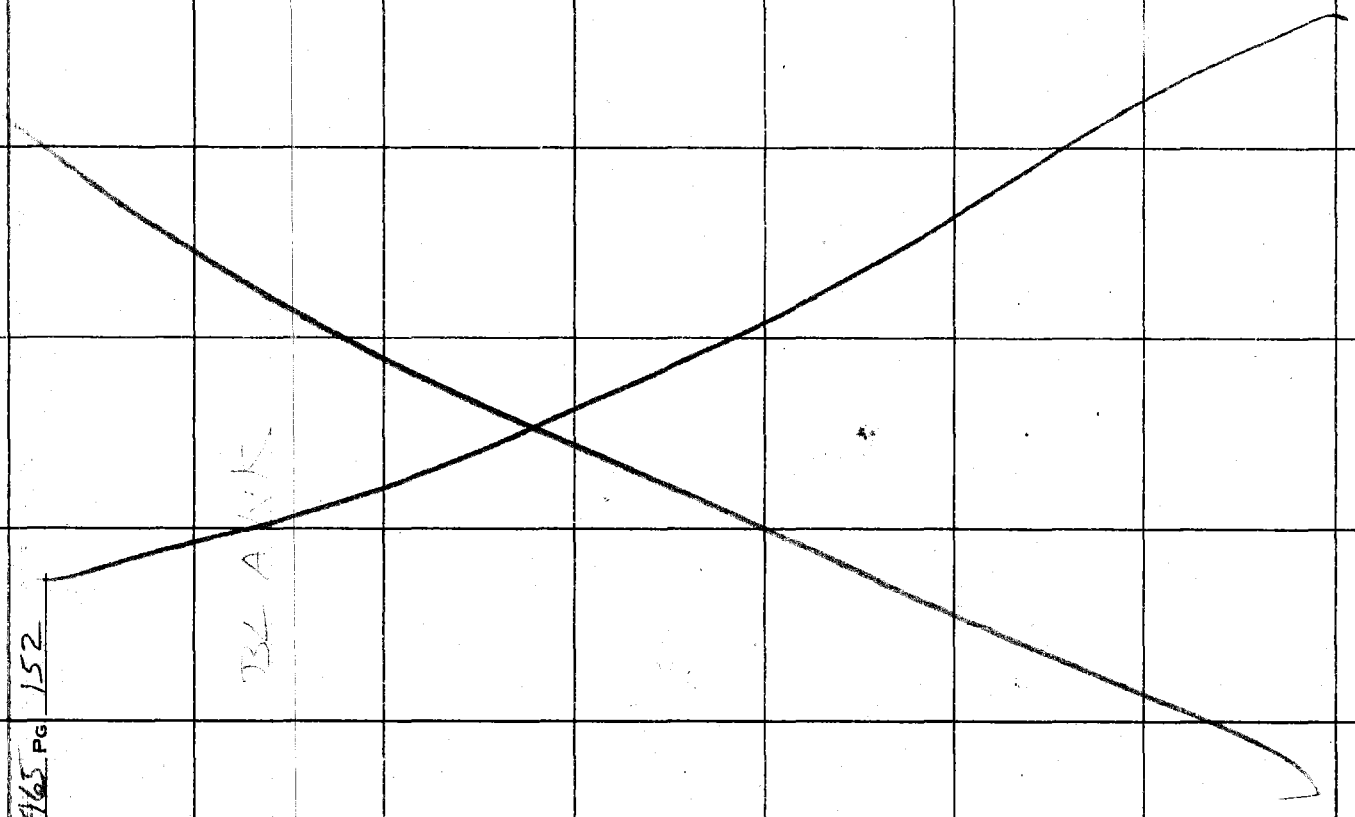
To Top Pg# 148

76F3095 C.E.#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3465 PG 152

PWFB 1821

320, 321, 322

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JNO 3D1.dp Tape 191 Sht 21 "F"
Surveyed by
Notes D.L.B. Date 5-69
Indexed C.J. GALLI DEC 3'69

F.B. 341 S Pg. 153

SEE T.D. 341 S-15

D 166°-50-30"
Δ 107-22-50
C 281-09-90
166-50-96 ✓

166°-50'-97" ✓

Ed. L & T F.B. 341 S-15

Ed. L & C.E. Tag F.B. 341 S-15

Curve Data Per C.S. 8949-1
Δ 13°-09'-15"
R 500
T 57.65
L 114.19

36.48

29.87

Ed. L & C.E. Tag F.B. 341 S-15

Ed. L & T F.B. 341 S-15

AVE

Ed. SPK & W 2"dn. Per F.B. 39-26 F.B. 71-26, 132 F.B. 341 S-15 C.S. 8949-1 Rd. Dept. FQ 498-1 (Used for Line W)

559.86 Lev. T. 58°=559.77 ✓

57.62 Lev. T. 84°=57.62 ✓

Set Ld & C.E. Tag

Ed. SPK & W 2"dn. Per F.B. 341 S-15 F.B. 259-26

Set Ld & C.E. Tag

33.14

33.25

57.62

559.77

HONOLULU

To R/ Pg #134

W.S. 57, 58

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7ES 6/68 CE #310 8-67

PWFB 1821

323

F.B. 3945 Pg 154

To B.of Pg 157

D 53-47-00
R 215-07-20
Δ 322-41-20
53-46-55 (33)

(33)

Tract 2535

TRACT 4923

442.67 Lev. + 74' = 442.64

AVE

442.64

℄ Prod'd

Fd L&T

20.12

Pg 155

32.09

53° 46' 55"

To Top

28.49

6.66

HONOLULU

24.86

Fd Lge Spk & W. 2" dk. No Rct.

48.91

40.55

Fd L&T Pg 498-1

31.99

32.39

10.39.72

0.08

Set Id & CE Tag in C.B.

9.31

19.98

Fd L&T

55.91

106.14

To B of

Int Set Sq hd Spk, & T Flush by Inth, 1/2-2" Sq hd & Tin Ties N.E. & N.W.

ROSEMONT

AVE

33.04

Fd L&T

0.12

Set Spk @

16.15

Id & CE Back Wk.

20.14

Tract 2535

Tract 3638 Fd Noth 12" ol

W 55 ft B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

324

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 30506 Tape/FI Sta 44 +
Surveyed by
Notes D.L.B. Date 6-60
Indexed C.J. GALLI DEC 3

F.B. 3 PG. 154

W 35 SL, B 115

To Lt. Pg# 157

655776 Lev T-60° =
-655.66

AVE

Fd L&T

Fd L&T

Fd L&T

Fd L&T

655.66

57.13

59.62

32.27

AGNER

No Survey

AVE

59.55

58.00

HONOLULU

To Rt. Pg# 156

Lgt.
Fd. Lge Spk & W
Flush No Ref.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

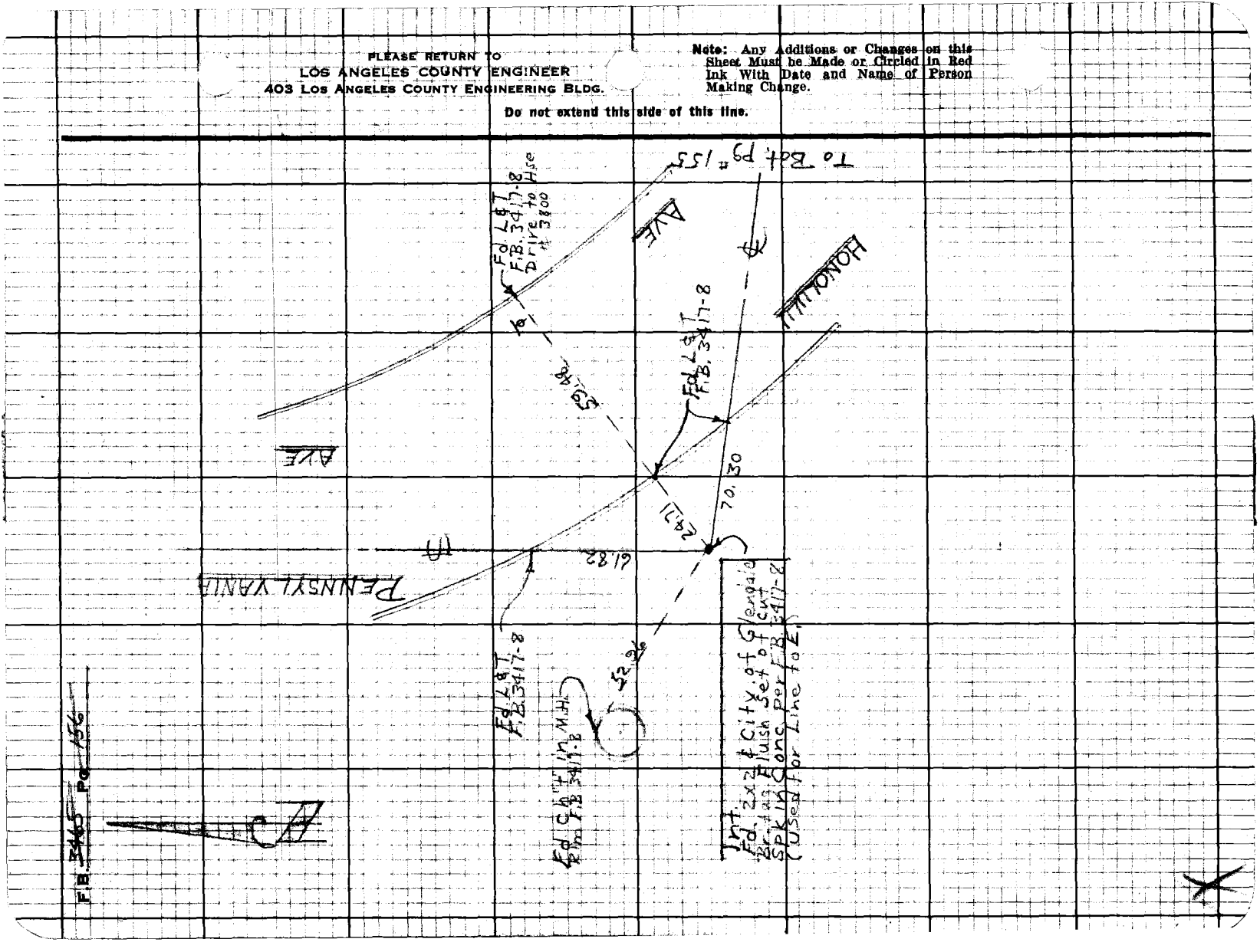
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



PWFB 1821

325

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Los Angeles Area
JN 2303.00 Tape 141 Std 84 F
Surveyed by
Notes D.I.B. Date 6-69
Indexed D.J. GALLI DEC 3 '69

F.B. 316 PG. 157

W 3 SL 8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

To Bot Pg #162

To Top Pg #158

Tract

4423

Int. Set Bt Spk W&T Flush, by Int. W12-3' Sq. Rd. Spk & T, Ties N.E. & S.E.

No Lev. T=79°-1.10

Fd L&T, Top wall FT. S1-110

Int. of L&T #Ties per Rd. Dept FT. S1-110 (Fd Nail 12' dn) used for Line to West

Fd L&T Top Wall Per Rd Dept FT. S1-110

Fd L&T FT. S1-110

Int. Set Bt Spk W&T Flush Rec. Dist from N. (1.10) Per Rd. Dept F. T-S1-110

HERMOSA AVE

ROSEMONT AVE

190.34

688.09

442.64

214.46

585.59

65.06

41.55

126-13-00
144-52-10
37-18-30
126-13-05

53-44-50
214-59-30
327-29-40
53-44-56¾

To Top Pg #154

To Bot Pg #150

Trad

Fd L&T Per Rd Dept FT. S1-110

78 FORM CE #310 9-67

PWFB 1821

326 , 327

F.B. 3965 Pg. 158

To L+ pg #157

688.19 Len T-62°-
= 688.09

AVE

Fd. F.C. Br. Cap Mon
4" dia per F.M. 11103-2

Fd. F.C. Br. Cap Mon
Flush, per F.M. 11103-2

688.09

25.21

25.21

Set Conc. Nail
(on Spl. of Mon.
(USED for Line)

60.51

25.21

25.21

GYN.

PICKENS

50'

FLOOD CONTROL

CHANNEL

Fd. F.C. Br. Cap Mon
Flush per FM. 11103-2

88.74 Len T-62°-88.73

60.52 Len T-62°=60.51

Fd. F.C. Br. Cap Mon
Flush per FM. 11103-2

HERMOSA

88.73

Fd. L & T

Fd. L & T

121.15

27.63

PLEASURE

WAY

Set P.M. on M.H.
L.d @ Int of 4
Ld & T. ties in cb
No Ref.

27.63

27.60

Fd. L & T

Fd. L & T

US 51/B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this title of this fine.

Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

328

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.J.T. Date 6-09
Indexed C. J. GALLI DEC 3'89

F.B. 3465 PG. 159

To Bk. Pg 160

(24) (25)

321.28 Ler T: 80°

AVE

321.17

22.94

5+28.56
Fd L&T 0.5'
fr. bk. WK.

4+78.82
Fd ch't 0.5'
fr. bk. WK

23.15

22.97

4+78.57
Fd L&T 0.5'
fr. bk. WK.

Set Sq. hd Spk.
Flush.

4+28.78
Fd L&T 0.5'
fr. bk. WK.

23.01

4+29.20
Fd L&T 0.5'
fr. bk. WK.

Tract

4423

23.04

3+79.25
Fd. L&T 0.5'
from bk. WK

3+78.74
Fd. L&T 0.5'
from bk. WK

23.00

252.18

22.97

3+29.18
Fd L&T 0.5 from
bk. WK

252.20 Ler T: 79°
- 252.18

HERMOSA

Set Sq. hd Spk
Flush.

1+78.37
Fd 2x2 84.5.
Tag # 2504

23.99

1777.74
Fd Ld E.R.E. Tag
4278 0.5 from
back Walk

22.95

1+28.88
Fd Conc Nail
& L.S. Tag #2504

23.99

214.46

214.47 Ler T: 78°: 214.46

(24) (25)

To Rt. Pg* 157

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

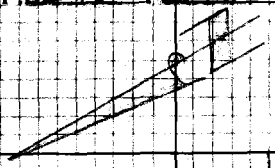
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ZE3088 CE#310 9-87

PWFB 1821

329 , 330

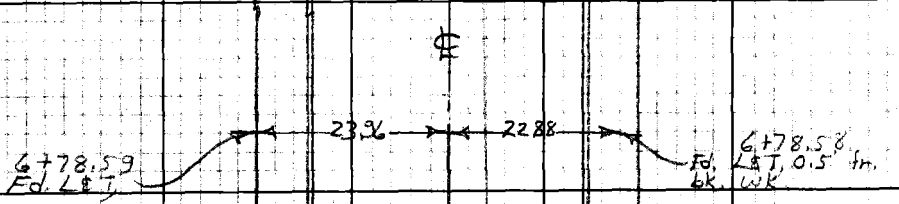
F.B. 3465 Pg. 160

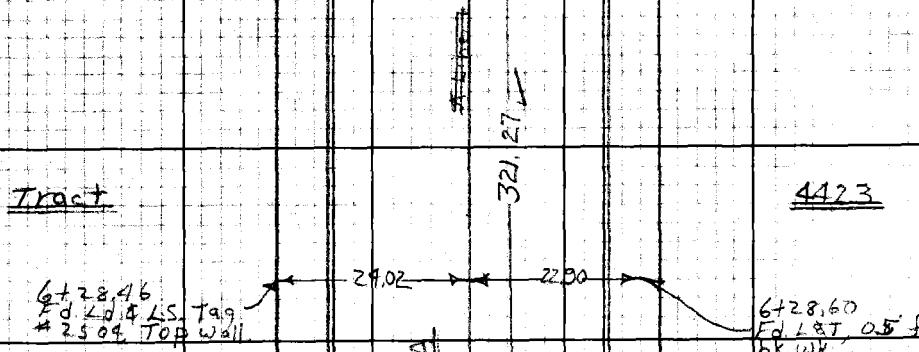


To Bot. pg# 161

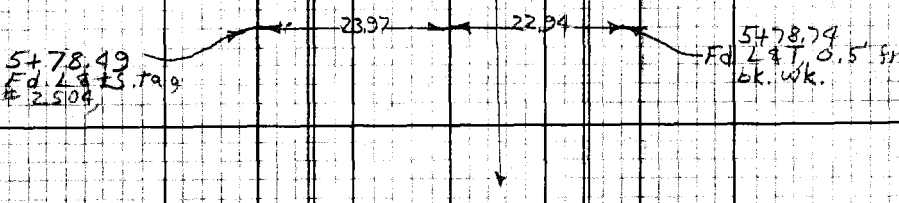
(24)

AVE.





HERMOSA



X

To Top pg# 159

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1821

331

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes DLR Date 6-69
Indexed C.J. GALLI DEC 3 '69

F.B. 3440 Pg. 161

W 3.5/1.5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ZES-028 CE# 310 9-67

Prod Set Ld. & T. FB 3418-16

Fd. L & T. FB 3418-16

Fd. L & T. F.B. 3418-16

AVE

400.04 Per F.B. 3418-16

See F.B. 3418-16

15.83

22.30

26.20

To Bdl. Pg # 164

See F.B. 3418-16

SUNSET

432.46

14.09

Int. Fd. Bt. Spk. W&T Fd. Nail & Tag Per F.B. 3418-16 W 1-2-3' Sq. hd. FT Ties

Fd. L & d. & C.E. Tag F.B. 3418-16

13.98

321.27

HERMOSA AVE

Fd. L & d. & C.E. Tag F.B. 3418-16

Δ 53°-44'-55"
Δ 21°-55'-30"
Δ 32°-29'-30"
53°-44'-55"

Tract

4423

To Top Pg # 160

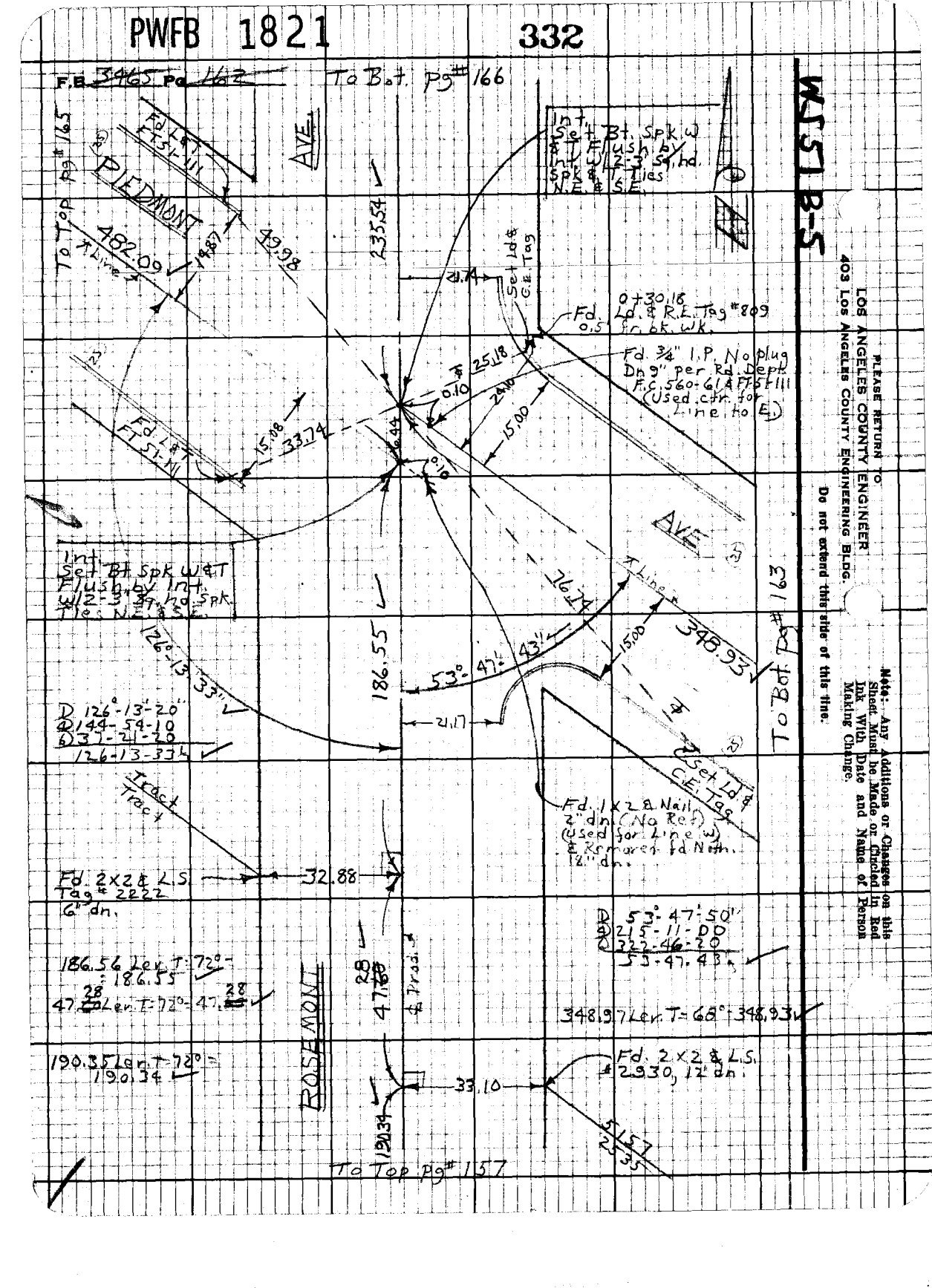
PWFB 1821

332

F.B. 3465 Pg 162

To Bot. Pg# 166

WS51 B-5



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this title over this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1821

333

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3305.05 Tape 7-71 Std
Surveyed by
Notes D. 3 Date 6-69
Indexed G. J. GALLI 3-'69

F.B. Pg

6+29.74
Fd. Ld. & T.
Top rock wall

(25) 24.99 (25)

438611 Ler. T-68° =
= 438.56

5+79.80
Fd. Ld. & R.E.
Tag # 4278

23.95

℄ Line
438.56
AVE

5+29.86
Fd Ld & R.E.
Tag # 4278

24.09

Tract

4645

Set Conc. N.

2+80.07
Fd. 2x2, No Nail.

24.95

348.93
PIEDMONT

2+30.2
Fd 3/4" I.P. Conc.
Plug & R.E. Tag # 4278

24.99

1+84.12
Fd L&T, 0.5' fr.
bk. wk.

24.02

1+80.11
Fd. 1" I.P. Conc. Plug
& R.E. Tag # 4278

24.97

1+39.18
Fd L&T 0.9'
fr. bk. wk.

24.06

To Rt. pg # 162

Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

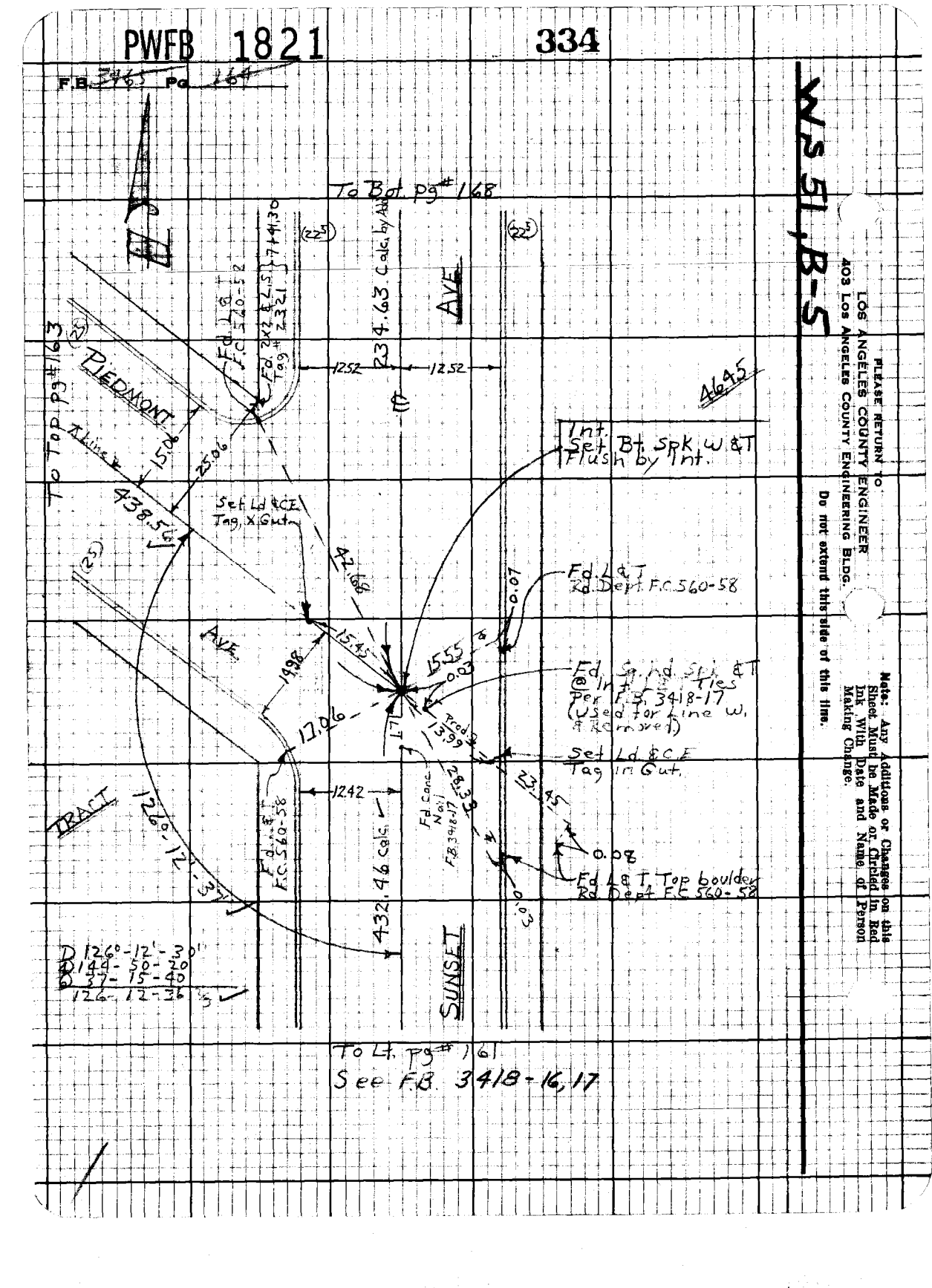
7ES308 CE# 310 9-67

PWFB 1821

334

F.B. 3465 Pg 164

WS 51, B-5



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

335

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3305 01 Tape / 91 Std. 1"
Surveyed by
Notes D.L.B. Date 6-29
Indexed C. J. GALLI DEC 3 '69

F.B. 24 Pg. 14

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3058 CE#310 9-67

Set Conc. Nail Split at F.C. Br. Cap Mon. Used for Line E. F.M. 11103-2

Fd. F.C. Br. Cap Mon. 2" dn. Per F.M. 11103-2

Fd. L&T

482.09

1 Line 3

AVE

25

Fd. F.C. Br. Cap 2" dn. Per F.M. 11103-2

CYN

25.21

RICKENS

60.51

CHANNEL

(50)

FLOOD CONTROL

No Search (Under conc)

Fd. L&T Used For Line Sp.

(25.21)

PIEDMONT

60.52 Ler. T=60°
60.51

482.17 Ler. T=60°
482.09

Set Conc. Nail Rec. Dist. from F.C. Br. Cap Mon. & on line w/ L&T in cb See F.B. 11103-2

S 15°

PWFB 1821

336

W.S. 51, B-5

F.B. 3445 Pg. 166

To Bot. Pg #169

(33)

(33)

Fd. 2" I.P. W.O.D. Plug & R.E. Tag #42-78, Flush

32.98

Set Ld & C.E. Tag in Conc. Drive

AVE

Set N&T 2a" LP in R.P. #202-89 A.D.

Fd. Spike & Washer 4" dn. Post Dept. E.C.S. Lands Ft. S.-W. (Used for Line)

Tract 5154

Tract Ave

220.11

184.11

0.11' R. Easement

Manhattan

To Top Pg #167

MANHATTAN

Identical

Fd. Spike 0.05 4" dn. No Ret.

0.30'

Int. Set Bt. Spk. W&T Flush by Int. of Line & to East. (See Detail)

6.15

39.08

Fd. Ch'l' In Conc. Step No Rec.

1.77

Set Ch'l' In M.H. Rim

6.15

12-27-21

Set Ld & C.E. Tag in Conc. Drive

85.46

235.56 Lev. T=68'

235.54

53°-47'-03"

A Lunes

7875

To Top Pg #170

ROSEMONT

℄ Prod.

D 13°-12'-10"
Δ 144°-43'-40"
T 37°-17'-45"
L 236°-12'-26"

To Top Pg #162

D 53°-47'-03"
Δ 252°-08'-19"
T 252°-08'-19"
L 55°-47'-03"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

337

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 03505.00 Tape
Surveyed by
Notes D.L.B. Date 6-69
Indexed C. J. GALLI

F.B. 311 Pg. 47

Lot Pg 166

364.792 or T=60° = 364.73

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this dtp of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7653098 CE#310 9-67

(25)

AVE

364.73
D.L.B.

Set Conc. Nail on Spl't of F.C. Br. Cap Mon. per F.M. 1103-2

Fd. F.C. Br. Cap Mon. 4'dn. per F.B. 1108-2

Fd. F.C. Br. Cap Mon. Flush, per F.B. 1103-2

25.21

25.21

60.47

PICKENS

CYN

CHANNEL

FLOOD CONTROL

(25)

MANHATTAN

25.21

25.21

Set Conc. Nail on Spl't of F.C. Br. Cap Mon. per F.M. 1103-2 (Used for Line East)

Fd. F.C. Br. Cap Mon. 14" dn. per F.M. 1103-2

Fd. F.C. Br. Cap Mon. Bot. C.B. per F.M. 1103-2

60.484 or T=60°=60.47

W 51st St

PWFB 1821

338

F.B. 3965 Pg. 168

Fd. Ch'd "I" In Conc. Walk, Per F.B. 3418-18

787.69 L or T - 60°
F 787.57

W.S. 51, B-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

0.05

Prod. Fd. L.S. & C.E.

MANHATTAN

35.64

Int. Bt. Spk. W & T Fd. Sh. W 2-3" Spk & T Ties NE & NW, Per F.B. 3418-18

18.11

AVE.

15.85

15.88

21.48

Prod. Set Ld. & C.E. Tag

Fd. L & T F.B. 3418-18

126°-13'-20"

Fd. L & T F.B. 3418-18

234.63

SUNSET

AVE.

4645

Tract

126°-13'-00"
144-52-00
126-13-20

To Top Pg 1164

To R. Pg 1166

PWFB 1821

339

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Water Service
JN 030520 Tape 191 Sta 24 + 7
Surveyed by
Notes DLB Date 6-89
Indexed C. J. GALLI Vol. 3 88

F.B. 3145 Pg. 140

To Top Pg # 170

WS51, B-5

Tract

(33)

(33)

AVE

7786

5157

313.60 Lev. T = 60° = 313.55

313.55

Fd Nail & Tag

PICKENS

257.86

Set Ld & C.E. Tag in Conc. Drive

4685

ST

Int Fd Spk & W 3" dn. No Ref. Set Sq hd Spk @ T, Flush W/2-3' Sq hd Spk @ T, Ties N.E. & S.E. (Used for Line West)

3075

Fd. Ch't top brick Pillar No Ref.

1314

Fd. No. 30

Set N & T 12" up P.P. # 20250A

12.76

ROSEMONT

2220.11

@ Prod.

TRACT

Tract

126°-12'-40"
144-51-40
37-17-40
126-12-56 2/3

220.13 Lev. T = 70° = 220.11

To Top pg # 166

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

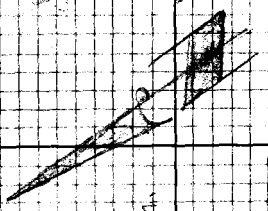
Do not extend this side of this line.

7553098 CE#310 9-67

PWFB 1821

340

F.B. 3165 Pg 20



To Lt. Pg # 169

252.89 Len T-64° 257.86

M 5157-87-57

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

112.5

ST

257.86

112.5

Fd. F.C. Br. Cap Mon. per F.M. 111 03-2

Set Conc. Nail & Shelf Lot F.C. Br. (Used for Line E)

Fd. F.C. Br. Cap Mon per F.M. 111 03-2

7786

5157

CYN

PICKENS

60.51

CHANNEL

FLOOD CONTRO

12.51

No Search Under Driveway

614.60

Fd. F.C. Br. Cap Mon. F.M. 111 03-2

60.52 Len T 60° 60.51

619.70 Len T 60° 614.60

Tract

PICKENS

Tract

Fd. B" I.P. No plug Dr. 4" under 2" Pipe Tilted 1.0' West (Set 2-3 Sq. Hd. Spk. 4" Deep)

12.36

90°

Set Conc. Nail

RAYMOND AVE

PWFB 1821

341

F.B. 344 Pg. 17

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date 6-49
Indexed C.J. GALLI DEC 3 '49

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

RECORD CE# 310 8-57

Fd. N&T PP# 680085 H F.B. 3432-46

To Top Pg # 173

695.12'

98.10'

MONTROSE

Fd. N&T PP# 911 244 E F.B. 3432-46

South Made in F.B. 3432-46

328.76'

Fd. N&T PP# 680085 H F.B. 3432-46

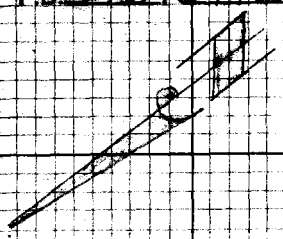
Fd. N&T PP# 911 244 E F.B. 3432-46

South Made in F.B. 3432-46

PWFB 1821

342

F.B. 3465 Pg. 172



See F.B. 3432 for Montrose Ave

AVE.

Fd. L&T F.B. 3432-47

Fd. L&T F.B. 3432-47

47.19

52.05

Fd. L&T F.B. 3432-47

40.28

4022 N 1°E

Fd. L&T F.B. 3432-47

P.K. Nail & Tag Set Per F.B. 3432-47

(45)

MONTROSE

S 76.62 Per F.B. 3432-47

(55)

To R.A.D. #1111

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2810

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date 6-69
Indexed C.T. GALLI DEC. 3 '69

F.B. 344 PG. 175

W.S. 51

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this fine.

RAYMOND AVE

895.12 Per F.B. 3432-14

4 pt Ed. 1" I.P. Conc Plug & C.E. Tag & Dot in M.H. S'ly'd Per F.B. 3432-44

180'-00'-37 F.B. 3431-44

Ed. L&T C.E. Tag F.B. 3432-44

Ed. L&T C.E. Tag F.B. 3432-44

E. Line Tr. 2535

To R+Pg #185

N. Line 34.77

53°-40'-30"

Ed. L&T & C.E. Tag F.B. 3432-44

91.50

Ed. L&T C.E. Tag F.B. 3432-44

Set Sq hd Spk & Tag by Int (Rec. # Per Tr. 12346 turned @ 10 ft. Set Line to No.)

MONTROSE

To Int. No. Crescent & Ave Per F.B. 3432-43

D	53°	40'	30"
D/2	26°	50'	15"
	53°	90°	285

(45) (45)

Set F.B. 3432 for Montrose Ave

AGE3093 CE#310 8-67

PWFB 1921

2811

F.B. 2865 Pg 174

To Bot. pg# 175

To Top pg# 185

To Top pg# 171

To Top pg# 186

Tract 8207

Tract 8541

AVE.

ROSEMONT

FLOOD CONTROL CHANNEL

PICKENS

SYM

Fd Nail & Tag

Set Ld & C.E.
Top Conc. C.B.

Fd Nail & Tag
Tac #4270 In
Paved Drive
No Ref. CA for
2' Up

Set 1" I.P.
Flush

Fd. Nail
5" dn.
No Ref.

Fd. F.C.B. cap illegible
Flush @ end wall
Per F.M. H183-2
10' (used for
East) Cor. Line

Set Nail & Tag
Top Conc. C.B.

Set Conc. Nail

Set Conc.

Fd. L & T
Top Hadwall

Set Ld & C.E. Tag
Conc. C.B.

Fd Nail

Set 1" I.P. Flush
Set Tac #4270
Stamped
"Illegible"

Set 1 B.T. Spk W&T
Flush by Prop.
Between Montrose
Ave. & Mayfield
Ave. (West) per
Tr. 12346
Sq. hd. & T. Ties N.E. & N.W.

Set 1 B.T. Spk W&T
Flush by Int Set
2.3' Sq. hd Spk & T
Ties S.E. & S.W. Cor.
3' Ties to Sh. Int.

Fd Nail & Tag

Fd Nail & Tag

Fd Nail & Tag

PWFB 1921

2812

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Dated
Indexed

F.B. 346 PG. 17

W3.51 ft

To Top Pg # 188

Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7853098 EE# 310 9-67

AVE 327.08

MAYFIELD

ROSEMONT 320.26

Fd 0.7' Spk & Tack
4" dn Pipe
F.B. 1406-204
R.D. F.B. 339-54
(Used for Line E)
See ALA 210 Rpt 5-24

Fd L & T
F.B. 1406-204

Prod. Set Lead & Tack
in Curb

Set Lead & Tack in Curb

Fd Nail & Tack
F.B. 1406-204

Fd Nail & Tack
F.B. 1406-204

℄ Int. to W
Set Sq. hd. Spk &
Tie Flush 4" Int.
W/2-3" Sq. hd. B.T.
Ties N.E. & N.W.

℄ Int. to E
Fd. Nail 4" dn Rem
Fd. Nail 6" dn
Set B.T. Spk E & T
Flush See
F.B. 1406-204
R.D. F.C. 820-71
R.D. F.B. 339-54
R.D. F.B. 151-113

803.87 Lev. T=68° = 803.79

180.66 Lev. T=68° = 180.68

To Top pg # 174

To Bot pg # 187

PWFB 1921

2813

W.S. 51-R5

F.B. 3465 Pg. 176

328.09 Ler T = 68° = 328.06

342.11 Ler. T = 76° = 342.09

To Bk. 29 #190

ENCINAL AVE

342.09

Tract 8207

Fd. Spk & 2" dia. Pipe P.P. L.C. & E. 340.1 (Used P.P. L.C. & E.)

Fd 2" I.P. No Plug (Used c/r) 4' on Per F.B. 71-127

Fd 2" I.P. No plug 2' dn (used c/r) Per Tr. 8207 (Leaning S.W.)

53°-34'-00"

25.12

Set Nail & P.P. "ZONE E"

329.6

328.96

0.03

9.53

19.44

328.06

85.07

327.08

ROSEMONT AVE

To Top Pg #175

To R4 Pg #117

330.1

29.09

Set Sq. hd. Spk & T. Flush w/ Grade Set 2-3" sq. hd. Spk & T. Ties N.W. & S.W.

Fd 2" I.P. w/ Plug & Nail 18" dn Per F.B. 71-129 Tr. 7244

Fd N & T T.P. No. #

53°-34'-00"
214-16-20
321-29-00
53-34-00

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1921

2814

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date 10-67
Indexed C.L. GALLI

F.B. 3465 Pg. 19

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ROSEMONT AVE

ALTURA

Fd. Bt. Spk. & W. Flush (Rd. Depth) (0.02 North of Line)

Tract

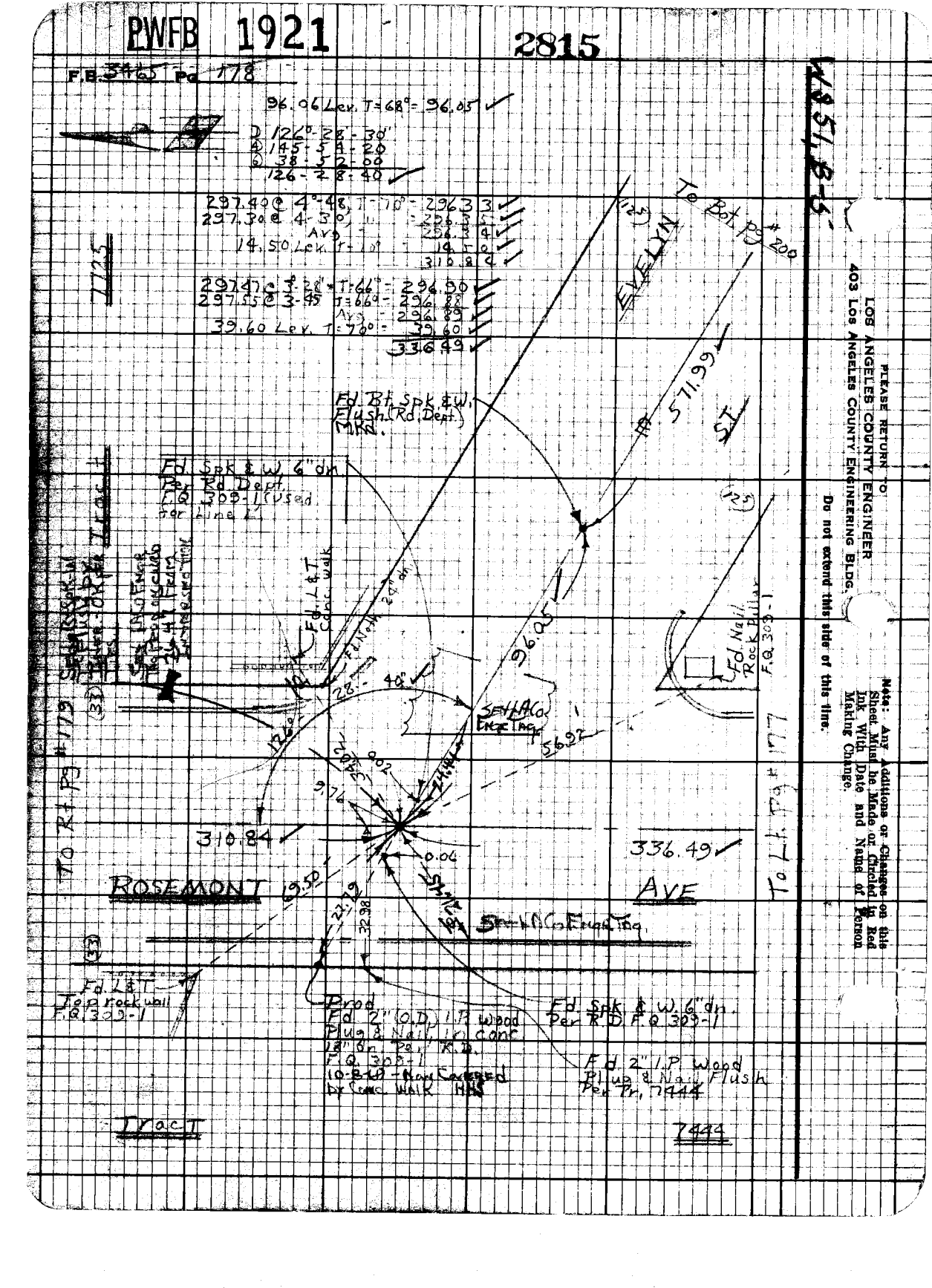
7444

Monument

PWFB 1921

2815

F.B. 3465 Pg 178



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921 2816

Notes Ck'd by
Map Ck'd
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed C.T. GALLI DEC 3 '19

F.B. 346 Pg. 17

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

175.88 Ctr. to Ctr. Set Ch. Spk W&T Flush

D 53°-41'-40"
4 21°-49'-00
6 32°-11'-00
53°-41'-50"

3.60 Ctr. to Ctr.

Fd. Spk & Washer Per R.S. 3394-19 (Used for Line)

Fd. Spk & Washer Per R.S. 3394-19

Fd. B.T. Spk W&T Flush Per F.B. 3292-19

Fd. L&T. Tap rock wall

Set Ch. "In" Conc. Drive

Set Ld. & C.E. Tag

Fd. 2" I.P. w/Lead Plug & Nail 5" Dp.

ROSEMONT AVE

To Rd. Pt. 180

325.57

Set Ch. Fire Hyd.

Fd. 2" I.P.(C&D) Conc. Plug & C.E. Tag Adj. Per F.B. 3292-19 Tr. 7388 (Used for Line on Prospect Ave.) This Pt. Is Off & Of Rosemont Per C.S. 8554

Set Ld. & C.E. Tag

Set Ld. & C.E. Tag In Curb

Set Ch. Spk W&T Flush Per Liner

Mid Land Engr. Set Ld. & C.E. Tag

D.A.B.
1-62
126°-16'-30"
126°-18'-08"

3 120°-16'-20"
4 141°-16'-00"
5 97°-54'-30"
126°-18'-08"

PROSPECT AVE

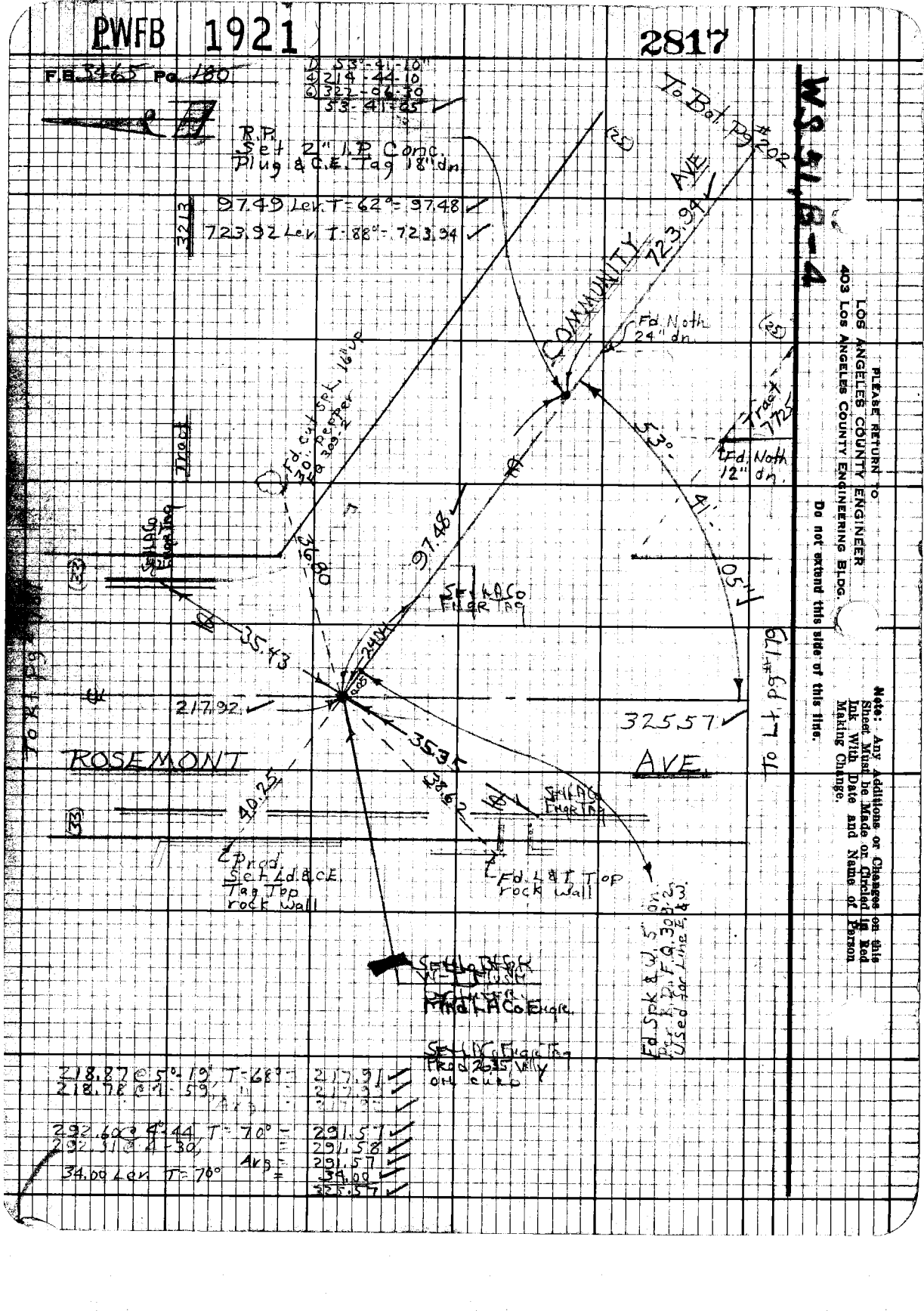
66.58' Tie

Set B.T. Spk W&T Flush

Tract

7388

Assessor CE#310 8-67


PWFB 1921
2817
F.B. 3465 Pg. 180
WS-51-B-4
R.P. Set 2" I.P. Conc. Plug & C.E. Tag 18" dn.
97.49 Lev. T=62°=97.48
723.92 Lev. T=88°=723.94
Yo. Bal. Pole #202
AVE
723.99
COMMUNITY
Fd. Noth 24" dn.
Fd. Cut Spk. 16" up
Fd. Noth 12" dn.
Trav 725
53°-41'-05"
97.48
35.43
Set Nail & Tag
Fd. Nail & Tag
217.92
ROSEMONT
AVE.
32557
40.25
Fd. Nail & Tag Top rock wall
Fd. Nail & Tag Top rock wall
Fd. Spk & W. 5' on. R.P. F.P. 9.30 Used for Line
Set Nail & Tag
218.27 ℄ 5°-19' T-68°= 217.91
218.78 ℄ 4°-59' T-68°= 217.91
292.60 ℄ 9°-44' T-70°= 291.57
292.51 ℄ 4°-30' T-70°= 291.58
Avg = 291.57
34.09 ℄ on T-70° = 34.09
325.57
Note: Any Additions or Changes on this Sheet Must be Made on Circled Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PWFB 1921

2818

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D. B. Date 10-9
Indexed G. L. GALLI DE 3-60

F.B. 241 Pg. 18

(A5514) 37

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

145.31 @ 5-54 T=70' = 144.43
145.05 @ 5-17 " = 144.42
297.87 @ 4°-16 T=72' = 297.06
297.99 @ 4°-16 " = 297.08
AVG. = 297.07
149.47
441.49

Ed. Conc.

Ed RR Spk 5' Rad. Ft. 5414 Tr. 1 (Used for Line)

120' Sch. 4 Line

ST. 49 PG. 183 L.A. CO. LINE

46°-33'-1

SF LAC Engr Tag

ROSEMONT

AVE

To Bat Pb #182

441.49

R=305

20.48

20.48

21.92

30.53

Set L.A. Co. Engr. Tag in Conc. & Gut

SF LAC Engr Tag

120.54

120.54

Ed L&T Conc. Wlk.

Set Bt. Spk W&T Flush

120.56 Ler. T=60°=120.54

MARY

ST

(30)

(30)

To Tor Rd #212

D 126-18-20"
Δ 145-14-40
Δ 37-52-20
126-18-43½

Tr. 5414

FORM 088 CE #310 9-67

PWFB 1921

2819

F.B. 3465 Pg 182

See F.B. 3417-212
F.B. 3412-103

AVE

(33)

Fd. Ld & T. F.B. 3417-212

(S) FOOTHILL

905.77' Per F.B. 3417-211-212

90.89

Fd. Ld & T. F.B. 3417-212

45.16

1.20

126°-18'-40"

21.11

47.1'

ROSEMONT

44.49

2138

Fd. Ld & C.E. Tag F.B. 3417-212

50.53

Fd. Ld & C.E. Tags F.B. 3417-212

Fd. 1/2" I.P. (x Pt. N.S. & E.W.) Sq. hd. Spk Lg. & Sm. Washer Flush. Tag Set over Ld & C.E. F.B. 3417-212

4 dn. Per F.B. 3417-212 Tie Sq. hd. Spk & N.E. & N.W.

BLVD

Per F.B. 3412-13,15

802.29'

100.51

55°-32'

Fd. Ld & C.E. Tag F.B. 3417-212

LOT 207

LOT 47

D 126°-18'-40"
D 55°-32'-00"
D 222°-07'-40"
D 233°-12'-00"
D 55°-32'-00"

126°-18'-40"

To Lot Pg # 181

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this tie.

Note:: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 151-R-4

PWFB 1921

2820

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.B. Date
Indexed C. J. GALLI

F.B. 3414 Pg. 19

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

FORM 68 (REV. 9-67)

BLVD

Fd. Sq. hd. Spk. W & T. Flush 0.2-3' Tgs N.E. & N.W.

Per F.B. 3412-17 (used to turn Z @ Rosemont Ave)

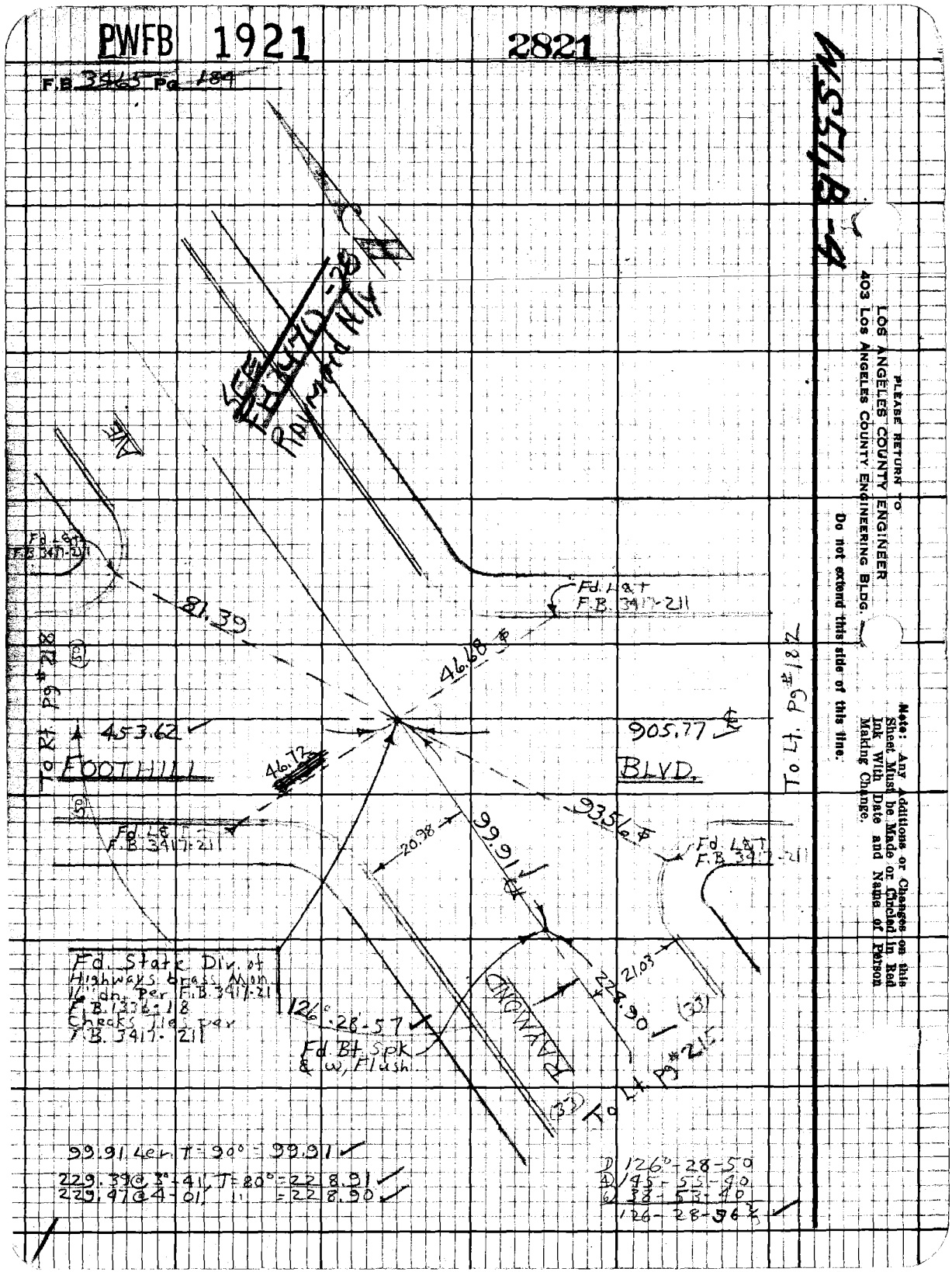
FOOTHILL

To Rt. Pg 2017

PWFB 1921

2821

F.B. 3965 Pg. 189



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WSTLB-4

PWFB 1921

2822

F.B. 324 Pg. 125

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape
Surveyed by
Notes D.L.B. Date 4-69
Indexed C. J. GALLI Dft 3-70

W.S. 5h

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7623008 CE #810 9-67

Meas. and Calc. offset Line

2) 126° - 20 - 30'
145 - 22 - 20
38 - 03 - 10
126 - 20 - 31 1/3

FAIRWAY

110.00

Set St. spk w/ Flush on Rec. Bearing & Dist. Per Tr. 12396 (See Detail for Ties)

No Search Under Wall

Fd. Nail 18" dn

Fd. Nail 18" dn

Prod. 10' offset Line

86.33

69.37 @ 2°-16' T=94° = 69.20
69.30 @ 1-54 " = 69.24
17.07 Len T=94° = 17.04
86.33

97.42 Len T=94° = 97.43

Set Ch "+"

Bk. Spk & T in

Fd. Nail & Tag

Comb Brnch

Set Ch "+"

Detail

D 53°-39'-20"
D 21°-37'-40"
D 32°-01'-40"
53-39-20

126° - 20' - 30"
12° - 23' - 24"
113° - 56' - 36"

Set Sq. hd. Spk & T in Private Dr.

1.50

To Tap R.f. Pg 188

316.62

97.43

261.06 @ 4°-25' T=88° = 260.29
261.09 @ 4-33' " = 260.28
56.34 Len T=88° = 56.34
316.62

Tract 2535

Fd. Nail & Tag

Fd. Nail & Tag

341.77

Set 1x2 & Nail Flush

192.20 @ 3°-53' T=94° = 191.75
192.12 @ 3-29' " = 191.75

136.22 @ 4°-31' T=88° = 135.80
136.31 @ 5-02 " = 135.78
Avg. = 135.79
191.75
19.23
341.77

PWFB 1921

2823

F.B. 3465 Pg. 186

257.68 @ 3°-44', T = 92° = 257.14
257.61 @ 3°-26' " = 257.16
Avg = 257.15
L.11 Lev. T = 92° = 257.11
258.26

Int (Fd North 18" Dry)
Set Bt. Spk. W&T
Flush Rec. & dish
from North per
Tr. 8207 Sht. 2-3
59. Ad & T. Ties NE.
& SE.

ALLEY

258.26
↑ Line

15.59

Prod.
Set Ch't Conc
Driveway

25.85

Set Ld & C.E. Tag
Cond. W.K.

Set Ld & C.E.
Tag Top Wall

90°

10'

AVE

8207

Δ 90-01-10
360-00-00
180-00-00
90-01-10

457.70
↑ Line

FAIRWAY

457.68 Lev. T = 98° = 457.70

TRACT

(25)

(25)

To Rt. Pg 174

To Rt. Pg 187 (125)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1921 2824, 2825

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Co. Flood Control District
Surveyed by
Notes K.E.K. Date 7-69
Indexed C.J. GALLI By 3-70

F.B. 3116 Pg. 1-7

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Set Ld. C&C. Tag

Fd Ld & L.S. Tag #1768

D 90°-00-00
Δ 360-00-00
Δ 179-59-50
89-59-58½

Prod. Fd L&T RD.F.B. 1921-1113

378.42

62.54

20.02

20.27

89-59-58½

124.99

(12½)

ALLEY

258.22

* Line *

20.20 1935

39.09

Fd. Cut Spk W&T Tag Per F.B. 836-73. Replaced w/Bt. Spk W&T Flush See R.D.F.B. 1921-1113

Set Ld C&C Tag

38.38

AVE

Fd. Nail & Tag

(12½)

Fd. Nail

Fd. L&T RD.F.B. 1921-1113

20.03

Tract

Fd. remains of 3"x3" Id. dn. Per R.D.F.C. 560-71 (used ctr.)

35.08

S18.29'11"W

Fd. L&T Top 4" Wall Perk R.D.F.C. 560-71

Fd. L&T

Fd. FC Brass Cap Mon. 8" dn. F.M. 11103-3

518.34

58.88

35.04

20.45

20.38

Set Bt. W.&T. Flush, by Int.

Fd L&T

Set Nail & Int.

CVRT

Fd. L&T Conc. Hdwall

30.23

PICKENS

4302

3726

30.26

Fd. L&T Conc. Hdwall

CHANNEL

MAYFIELD

35.02

Fd. FC Brass Cap Mon. 10' dn. Per F.M. 11103-3

FLOOD CONTROL

20.49

20.37

180.08

Set Nail & Int.

To Rt. Pg # 175

Fd L&T

Fd L&T

Fd L&T

PWFB 1921 2826, 2827

F.B. 3465 Pg. 188

To Lt. Pg #175

9.26 Lev. T. 72°: 9.26

89.01 Lev. T. 72°: 89.00

(30) (30) Tract 12346

D 53°-39-59
Ⓓ 214-38-40
Ⓒ 321-58-20
53-39-59

To Lt. Pg #185

D 180°-01'-20
Ⓓ 360-05-40
Ⓒ 360-08-30
180-01-25

AVE.

Set Sq. hd. Spk. & T. by Int. (Rec. & turned @ 10 offset line to Sp.)

Fd. Sq. hd Spk 2' dn. Per F.B. 1406-208

9.26

180°-01'-25"

316.62

Line 3

Fd. 2X2 RCE 11455 Flush.

84.00

30.05

Fd. ch'+ Top Conc. Pillar, F.B. 1406-208

3 Pt.
Fd. Lge Spk & W 2' dn. Per F.B. 1406-208 C.S.B. 2236 F.B. 3202-13 ALA 210B 261

22.10

37.46

Fd. 3/4" I.P. Conc. Plug & Nail 3' dn. Per F.B. 1406-208 C.S.B. 2236.

51.92

Set ch'+ Top rock wall

21.93

29.96

22.88

49.28

Tract 2535

Set ch'-1- Side F.H.

Fd. ch'+ Top rock wall F.B. 1406-208

MAYFIELD

899.02

899.14 Tan. T. 69°: 899.02

To Rt. Pg # 189

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2828

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3765.05 Tape 141 Subdiv
Surveyed by
Notes 2.2.2 Date 7-69
Indexed C.J. GALLI

F.B. 341 Pg. 189

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PERFORM CE #310 8-67

4,213-39-45 (33)
6,320-20-15
A53-24-53

MAYFIELD AVE

660.31

25.03

FR Lot 1
F.B. 3292-11

Ed. I & T
F.B. 3292-11

Set LACo Engr Tag

Set LACo Engr Tag

Set LACo Engr Tag

PWFB 1921

2829, 2830

F.B. 3765 Pg. 130

Prod. Set chi" Top 96.

FREEWAY

4705

2761

Fd. Cut Spk. & W. 2" dn. P.C. I.D. F.Q. 540-1

Fd. Moth. 10 dn.

327.16

Tr. 7101 M.R. 91/63

53°

3½

AVE

01

Tr. 8207

Fd. Moth. 24" dn.

53°-31'-10"
214-09-20
532-02-40
53-31-03.5

475.00

475.02 Rev. T: 78°-475.00

24.95

Fd. 2" I.P. Wood. P.L.S. & L.S. Tag "17684" 6" dn.

75.66

Fd. F.C. Br. Cap Mon. 10" dn. F.Q. 540-1

25.00

CYN.

No Search

PICKENS

Fd. L&T F.Q. 540-1

2736

33.01

33.60

Fd. L&T F.Q. 540-1

CHANNEL

Set Nail & Tag F.Q. 540-1

24.92

FLOOD CONTROL

25.01

Fd. F.C. Br. Cap Mon. 6" dn. F.Q. 540-1

Fd. Nail 18" dn.

342.09

ENGINEERING

FOOTHILL

No Top Pg. 1176

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2831, 2832

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Date 7-69
Indexed C. J. GALLI DEC 3 '69

F.B. 34 PG. 147

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this time.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7815008 CE #310 9-67

W. 55th St.

(35)

Int. Fd. C.S. Br. Cap Mon. 2.5' dn. Mk'd as shown. Per C.S. 8528 F.B. 71-129A R.D. F.C. 560-67 Set 2" I.P. Conc. Plug & C.E. Tag 7" dn. in H.H. w/ Cover.

ALTURA AVE

COUNTY SURVEY MONUMENT

Fd. L & T F.C. 560-67

2153.36

To Top Pg # 177

D 126°-32'-00"
R 146.08-50
L 322.98-16
T 273.43

322 7/16

Set Ld. & C.E. Tag

2533

6.65 Len. T. 76° 6.65

Set Ld & C.E. Tag

312.63 Len. T. 76° = 312.61

Fd. L & T F.C. 560-67

Int. Fd. L & T in boulder 34' dn. Per C.S. 8528 F.B. 71-129A R.D. F.B. F.C. 560-67 Set 1" I.P. Conc. Plug & C.E. Tag 6' dn. in H.H. w/ cover

Pickens GYN

470.50 Len. T. 76° = 420.48

312.61

ALTURA AVE

(30)

To Top Pg # 177

Channel

Fd. Sq. hd. spk & w/ Flush

D 126°-32'-00"
R 146.08-50
L 322.98-16
T 273.43

PWFB 1921

2833

F.B. 3465 Pg. 192

VAN 51, B5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg. #193

Prod. Set Ld. & C.E. Tag

TRACT

98.16

AVE.

300.51

Set Ld. & C.E. Tag

Fd. L & T R.D.F.C. 560-67

20.27

32.95

29.52

30.75

20.25

Prod. Set Ld. & C.E. Tag

170

Fd. L & T R.D.F.C. 560-67

B.C. F.D. C.S. Br. cap Mon. 12" dn. Per F.B. 71-129 A. R.D.F.C. 560-67 C.S. 8528 Set H.H. w/ Lid

GD. ALTURA

213.38

FR

(35)

To Top Pg. #191

138°-49'-37"

COUNTY SURVEYORS ALTURA AVE MONUMENT

213.82 @ 3° 40' T = 86° = 213.38
213.74 @ 3° 17' " = 213.39

138°-49'-30"
-135°-18'-00"
3°-31'-30"
138-49-36.2

PWFB 1921

2834

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 303.00 Tape
Surveyed by
Notes D.L.B Date 7-29
Indexed C.T. GALLI DEC 3 '68

F.B. 341 Pg. 1

W.S.5/8

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-5008 CE #310 9-67

N 68° 52' 30" E 1500.51

Set Ld & C.E. Tag

Fd L&T R.D.F.C. 560-66

Tract

ALTURA

P.R.C.
Fd. C.S. Br. Cap Mon. 6" d.h. (badly damaged) Destroyed Br. Cap.
Set 2" B.T. Spk. W&T Flush by Ties Per R.D.F.C. 560-66 Sec. F.B. 71-129A C.S. 8528
(Set 2-3" Sq. Hd Spk. & T. Ties N.E. & S.E.)

Fd L&T R.D.F.C. 560-66

Prod. Set Ld. & C.E. Tag in Gut.

1701

Set Ld. & C.E. Tag

149.01 @ 3°-53', T=74' = 148.66'
149.06 @ 4°-04', " = 148.67'
Avg = 148.66'

149.13 @ 3°-37', T=90' = 149.44'
149.64 @ 2°-58', " = 149.45'
Avg = 149.45'

95.25 Ck. T=52' = 95.25'
149.45
148.66
393.36

To Top Pg # 104

PWFB 1921

2835

F.B. 3465 Pg. 194

To Bot Pg 193

AVE.

149.01 @ 3° 53' T. 14° - 148.66
149.06 @ 4° 04' " - 148.67
Adj. - 148.66

D 57-16-10"
R 229-04-40
Δ 393-37-10
57-16-11 2/3

Prod. Set Ld. & C.E. Tag

393.36

Set Ld. & C.E. Tag

To Top Pg 187

MAYFIELD

130.12

12"

57° 16'

378.42

Int. Fd. P.M. In Bt. Spk. 2' dn. Set P.M. 2.35 from Nail & T. W.W. on & Prod. from west per F.B. 896-72 Removed P.M. In Fd. Bt. Spk. (0.02 So. of Line) See F.B. 71-129A C.S. 85-28 R.D. F.C. 560-65

AVE.

54.07

20.22

Fd. N.B.T. 2 dn. Ties F.B. 896-72 (Used for Line E & W)

2.35

220 L

Fd. L & T F.C. 560-65

154°

26.53

0.47

23' 43"

43.76

40.40

Fd. L & T Top rock W.W. F.C. 560-65

0.04

Fd. L & T

Prod. Set Ld. & C.E. Tag

378.39 Lev. T 98° - 378.42

D 154° - 24' - 00"
R 25° - 35' - 16"
Δ 206° - 22' - 20"
154° - 23' - 43"

Prod. Set Ld. & C.E. Tag

107.36

To Top Pg 195

1071

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

343

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.T.R. Date 7-69
Indexed C. J. GALLI DEC 3 '69

F.B. PG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7653098 CE# 310 9-67

W.S. 5 Fwy

T.P.

Prod. Set 7/8" I.P.

To Bot Pg

(35)

(35)

107.36'

160°-29'-53"

) 160°-29'-40"
& 281-59-30
@ 242-59-20
160-29-53

L1

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

L14

L15

L16

L17

L18

L19

L20

L21

L22

L23

L24

L25

L26

L27

L28

L29

L30

L31

L32

L33

L34

L35

L36

L37

L38

L39

L40

PWFB 1821

344

F.B. 3465 Pg 196

To Lt. Pg # 197

AVE

(35)

(35)

D 141°-52'-00"
Δ 207°-28'-20"
T 131.12-42.2
141°-52'-06"

PCC
Fd. 1" LP Conc.
Plug & C.F. Tag "LS 5"
Perf in B.W. 1.25 B.
R.D. FB 560-93
LS 5 28

(28)

Prod. Set Ld. & Tag 1919

6579

Fd L&T
F.C. 560-93
F.B. 3482-57

61.25

20.39

35.05

Fd L&T
F.C. 560-93
F.B. 3482-57

336.41

46.56

GLENADA

Prod. Set Ld. & Tag

AVE

(5)

(5)

To Pg # 195

ALTURA

#

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1821

345

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

Surveyed by

Notes DCP Date 7-69

Indexed C. J. GALLI DEC 3'69

F.B. 341 Pg. 19

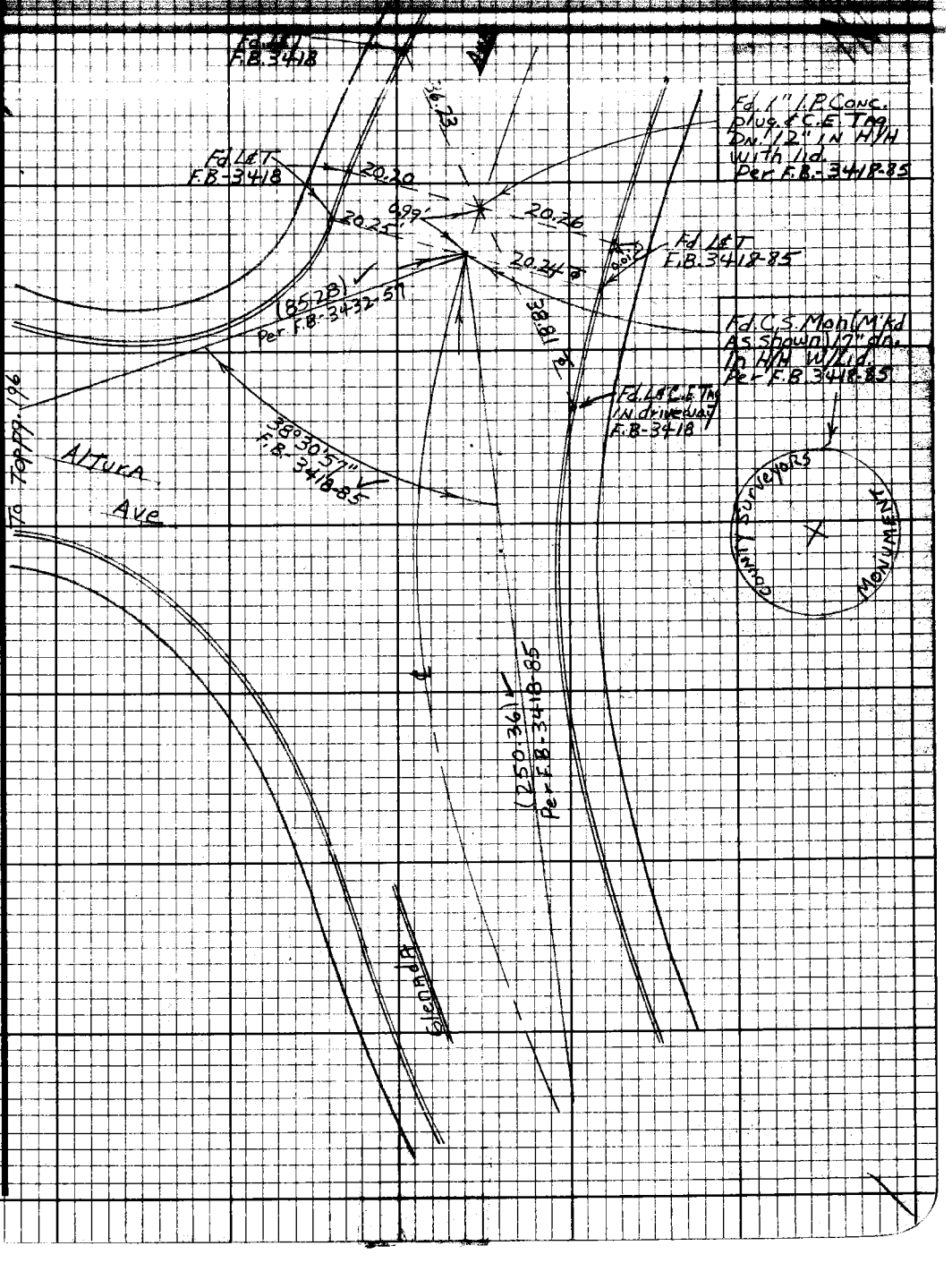
W 151.82

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9-67



F.B. 2465 Pg 98

To Bk 47 Pg 177

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

RAYMOND AVE

ALTURA AVE

ROSEMONT AVE

LA CRESCENTA AVE

(30)

(30)

(52)

(52)

900.24 ck T=62°=900.13 ✓

902.12 calc T=62°=902.00

D 179°-56'-20"
D 3550'-1446'-50"
D 3600'-1466'-30"
179°-56'-45"

D 126°-24'-40"
D 14°-39'-00"
D R/W 39°-21'-10"
126°-24'-46"

179°-56'-45"

693.90' ✓

900.13 ft Int. Basement

Fd Spk & Tag
No Ret.
0.02 N
0.50 W

Det. 1

Set B.T. Spk. w.t.
Flush by Int.
See detail

Fd ch'd Top brick on rock Wall NE 1406-210

Set ch'd Ver. Sec. of brick Bldg.

Set ch'd on brick for Int. Cal.

Fd P.M. on Spk. Does not Appear to be Set 0.02 Pur. 1417-210

Fd Nail & Tag L.S. 5151

Set P.M. on Fd Spk & W. by Prop. on Line between Int. Rosemont Ave. & Int. La Crescenta Ave. Per F.B. 1406-210 (See Detail)

Set P.M. & Altura Ave. Set B.T. Spk. w.t. Flush Rec. & Alt. 0.53 from Prop. Pt. to So. Per C.S.B. 2236

Identical

0.02 Set P.M. or Fd. Spk. by Prop.

Detail

Fd. 3" I.P. N. plug 6" up. Just e. of Det. 1 ft. N. & W. Per F.B. 1406-210

Set Nail & Tag

Det. 2

D 57°-34'-50"
D 107°-09'-10"
SE-34'-50" ✓

10.00 Calc T=64°-10.00 ✓

325.82 Calc T=64°-325.83 ✓

To R/ Pg 199

PWFB 1921

2837

F.B. 3292 Pg. 199

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 0302.00 Tape 747 Sur. Pty.
Surveyed by
Notes D. I. B. Date 7-69
Indexed C. J. GALLI DEC 3 '69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(33) AVE 59G.35

(20)

SEE F.B. 3265-231 Alhua Wly

Int Ed. Cut Spk & W 2 Bdry Def F.B. 3292-14

2537

901.79 Len. T-66° = 201.68

Ed. Cut F.B. 3292-14

Ed. Cut F.B. 3292-14

62.87 Rad. F.B. 3292-14

459

Ed. Cut F.B. 3292-14

AVE

(30)

52.24

90.48

53°-26'-18"

LA CRESCENTA

690.31 Per F.B. 3292-14

Ed. Cut Spk & W 2 Bdry Def F.B. 3292-14 F.B. 1406-213 RE: FT-51-197

D 53°-26'-50"
R 213-47-20
Q 329-41-10
53-26-51½

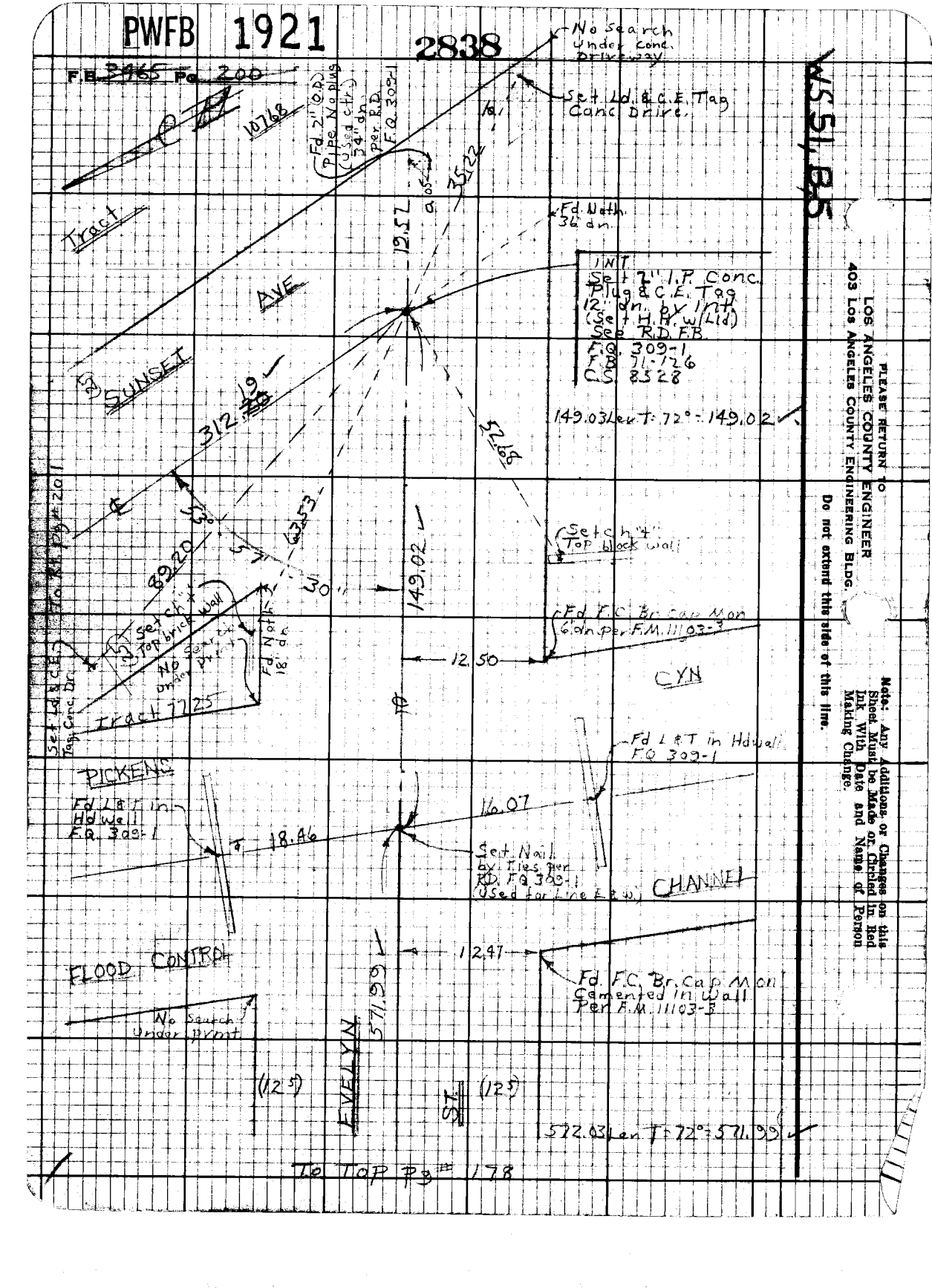
To Top Pg # 189

To Bot Pg # 198

PWFB 1921

2838

F.B. 2465 Pg. 200



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2839

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.I.B. Date 7-69
Indexed C.J. GALLI

F.B. Pg.

W.J. 5147-5

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1 hr. Fd. Cut Spk & 2" din. Dev. R.D. F.Q. 309-1

(30) AVE

To Lt. Pg # 200

(30) AVE

To Lt. Pg # 202

(1) 125°-57'-20"
(2) 143-50-20
(3) 35-46-00
125-57-40

PICKENS

125°

312.19

Fd. L&T Conc. Hdwall R.D.F.Q. 309-1

23.02

25.87

(35) SUNSET

FLOOD CONTROL CH. CHANNEL

Fd. A.C. Brass Cap R.M. Mon. in Conc. Pad

327.23

To Rt. Pg # 202

658.20

658.18 Lev. T=88°-658.20
312.18 Lev. T=90°-312.19

(1) 54°-07'-30
(2) 216-31-30
(3) 324-47-30
54-07-53½

327.22 Lev. T=88°-327.23

Tract

PROSPECT

1725

To Top Pg # 179

JR 5008 CE #310 8-67

PWFB 1921

2840 2841

F.B. 3465 Pg 207

R.D. F.Q. 193-6

No Search Under Conc. Footing

Flood Control Channel

Pickens Cyn

10768

96.03 Let T. 90° - 96.03

Set N&T 36" up Trans. pole No Number

Fd. North 18" d.m.

Set sq. hd. Spk & T in

Set 1" I.P. Conc. Plug & C.E. Tag & Sdn. Rec'd dist. from int to W. Par Tr. 7856

Int. of N.S.E.&W. Fd North 18" dm Set B.T. Spk W.C.T. Flush by T. Tie: Per R.D. F.Q. 309-2 Set 2 B Sq. hd. & T Tie: N.E. & S.E.

Fd N&T Flush

Set Sq. hd. Spk & T.

Fd. Nail & T. Top Rock wall F.Q. 309-2

Set Id. & T. Tag Top Wall

Fd. Ch. + dm. F.Q. 309-2

Fd. L & T. Top Rock Wall F.Q. 309-2

Fd (North) 18" dm

Tract 7856

Tract 7857

Tract 7858

To Bot Pg # 204

To Top Pg # 180

To Top Pg # 201

SUNSET AVE

COMMUNITY AVE

N 51° 39' E

327.23

309.42

82.93

77.97

72.34

31.50

52.86

30.81

6.03

0.02

23.46

18.47

126.18

120°-18'-43"

125°-53'-05"

125°-53'-00"

144°-33'-00"

125°-53'-05"

126°-18'-40"

125°-53'-05"

126°-18'-40"

55°-39'-20"

214°-58'-00"

32°-57'-00"

77°-39'-30"

(R5)

(25)

(5)

(5)

(5)

(5)

(5)

(5)

(5)

(5)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this fire.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2842

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes 2 1/2 B. Date 7-62
Indexed C. J. GALLI DEC 3 '69

F.B. 345 Pg. 20

W.S. 51

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Fd. N & 12" OAK TREE
F.B. 3418-131

PROSPECT AVE

To Top Pg #201

See C.R. 3418-131 For Survey Line

56.39

Fd. N & - PP# 202502
Stamped Cent
F.B. 3418-131

Fd. Sq. hd. Spk & Tag
L.S. 4346
F.B. 3418-131

79.07

139.97

Fd. Ld. & C.E. Tag Drive to Hse 4351

56.39

Int
Fd. BH. Spk W&T
Flush Per F.B. 3418-131
Used for Line End

Tract

BRIGGS

75PSCOR GE# 810 8-67

PWFB 1921

2843

F.B. 3465 Pg 204

To Bot pg # 207

D 53°-40'-40"
Δ 214-42-30
Δ 322-04-20
53-40-40

(25)

(25)

D 126°-18'-40"
145-15-00
357-52-40
126-18-46 2/3

Fd Nail & Tag
12" Oak

285.4

WS 51 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made on Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

AVE

382.41

Ar 1856

To Top Pg # 205

Int Ctr Bt Set 3/4" I Flush by Int.

53°-40'-40"

123.49

126°-18'-47"

126-18-45R

46.385

Set Ld & CE Tag in Conc. Drive

(25) MAR

Set Ld & CE Tag Top Rock Wall

42.99

49.80

Set Ld & CE Tag Top Rock Wall

Fd Bt. S/L & W Flush, No Rct. Used for Line, Wee & Removed

42.39

183.75

Set Ld & CE Tag in Conc. Wk.

SUNSET

309.42

309.41 Lav T 82°-30.42

To Lt. Pg # 202

To Bot Pg # 206

PWFB 1921

2844

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D. I. B. Date 7-69
Indexed C. J. GALLI

F.B. Pg.

123.19 Lev. T=84° - 123.19
32.57 Lev. T=84° - 32.57
8.19 Lev. T=84° - 8.19
96.79 Lev. T=84° - 96.79
51.00 Lev. T=84° - 51.00
103.62 Lev. T=84° - 103.62
52.38 Lev. T=84° - 52.38

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

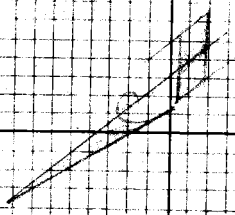
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO

76R3098 CE#310 9.67

PWFB 1921

2845

F.B. 3465 P. 206



Set Ch. in 2' Gate Post

Set Ld & C.E. Tag Top rock wall

Set Ld & C.E. Tag Top rock wall

No Search @ Conc. Footing

Set Bt. Spk. Reg. Tan. St. from Int. 1st Sunset Ave. Ret. 1. 7856

St

Tract

7856

Line

183.73

183.73 Ldr. T=88°

183.73

MARY

12SD

To R1 Pg #209

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must be Made or Circled in RED Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

M551 B-4

PWFB 1921

2846

F.B. 344 Pg. 247

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D I B Date 7-69
Indexed O. J. GALLI DEC 3 '69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FORM 508 CE#810 9-67

WESLEY

Fd. L&T
Set Ld & C.E.T. ag
Fd L&T
F.B. 1336-21
F.B. 3412-15

Lot.
Fd. Sq. hd. Spk. 3 & T
Flush, Per F.B. 3412-15
Removed & Fd. Bt. Spk
Bent W. 5' on Per
F.B. 1336-20
Reset Sq. hd. Spk & T
Flush W 1/2-3" Sq. hd & T
Ties N.E. & N.W.
(See K.V. F.B. 1933-6)

Fd. L&T

20.40

FOOTHILL BLVD

802.29

To R.T. P.B. #182

To Bm P.B. #3

Fd. L&T

Fd. L&T

Fd Nail
R.E. To
H. 7068

Fd. L&T
F.B. 1336-21
F.B. 3412-15

124° 29' 27"

SUNSET AVE

1) 124° 29' 20"
2) 137° 57' 40"
3) 26° 56' 40"
124° 29' 26 2/3"

382.40 Le. ∠T = 88° = 382.41

To Top P.3 #204

PWFB 1921

2847

F.B. 2465 Pg. 208

To Bot Pg # 179

66.58

(30)

66.58 Lev. T=94°-66.58

Set Conc. Nail

AVE

(30)

30.27

Tract 7388

Fd. Ld. & R.E. Tag #4278 Top rock Curb

211.22 Lev. T=94°-211.22

211.22

0.69

Fd. Sq. hd. Spk & T No Ref.

448.864 Lev. T=94°-448.89

448.89

X Ft Set Bt Spk W&T Flush on Split at Line between Fd. Ld. & Tag & Fd. 2x2 Per Tr. 2535 Set 2 3" Sq. hd. Spk Ties N.E. & N.W.

Set Ld & C.E. Tag Top rock Wall

37.25

Fd. Ld. & R.E. Tag #4278 Top rock Pillar

37.25

Fd. old 2x2 6" dn No Nail (Used ctr.) Per Tr. 7388

39.89

Set Ld. & C.E. Tag Top rock Pillar

Fd Nail & Small Tin Ad No Ref

0.09

179°-54'

37.89

Set Ld & C.E. Tag Top rock Wall

903.53 Lev. T=94°-903.59

53°-38'-05"

X Line

PROJECT

903.59

179°-53'-40"
359-37-00
359-25-10
179-54-12

2535

Tract

D 53°-38'-00"
R 107-16-10
53-38-05

To R.T. Pg # 209

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2848

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.I.B. Date 9-6-69
Indexed C. J. GALLI

F.B. 345 Pg 209

W.S. 54

To Bot. Pg # 210

Fd L&T F.B. 3292-17

AVE

330.60

(33)

(33)

PROSPECT

SEE F.B. 3445 - 23 PROJECT MAP

Fd L&T F.B. 3292-17

Fd L&T F.B. 3292-17

Fd L&T F.B. 3292-17

PWFB 1921 2849

F.B. 3465 Pg. 210

To Bot Pg# 213

4551 B-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

(33) (38)

AVE

F.B. 3292-22

329.97 Per

Ind. Fd cut spike & tag Per F.B. 3292-22 F.T. 51-98

Fd L&T F.B. 3292-22

COMMUNITY

SEE FIGURE 235 COMMUNITY MAP

150'

34.02

21.12

Fd L&T F.B. 3292-22

Pt of F.B. 3292-22

53°-27'-57"

AVE

452.49

(33)

20.47

To Bot Pg# 211

6700

LA CRESCENTA

330.60 Per F.B. 3292-22

To Top Pg# 209

Tract 2535

Tract

PWFB 1921

2850

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 3292.0 Tape 23'
Surveyed by
Notes D.I.B. Date 7-63
Indexed C.J. GALLI

F.B. 7415 Pg. 211

To Bot. Pg 212

W. 5 St. B

(33)

296.31 @ 5°-00 T-90° 295.19
296.16 @ 4-45 " 295.17
Avg 295.18
38.86
329.04

285.87

AVE.

2535

Set Sq. hd. Spk & T. in Driveway

5.36

Prod Set Ld & C.E. Tag Top wall

Prod Fd. 1" I.P. Conc. Plug & C.E. Tag 6" dp. Per F.B. 3292-24

35.90

Fd. 2" I.P. Conc. Plug & C.E. Tag 6" dp per F.B. 3292-24 (Set H.H w/Lid)

Set Ld. & C.E. Tag, Conc. wk.

Set Ld. & C.E. Tag, Top Wall

SHARON

329.04

Line

To Bot. Pg #214

AVE.

COMMUNITY

452.49

Per F.B. 3292-24

To Rt. Pg #210

Tract

BM 539-32-50
219-11-20
321-17-20
53-32-53

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

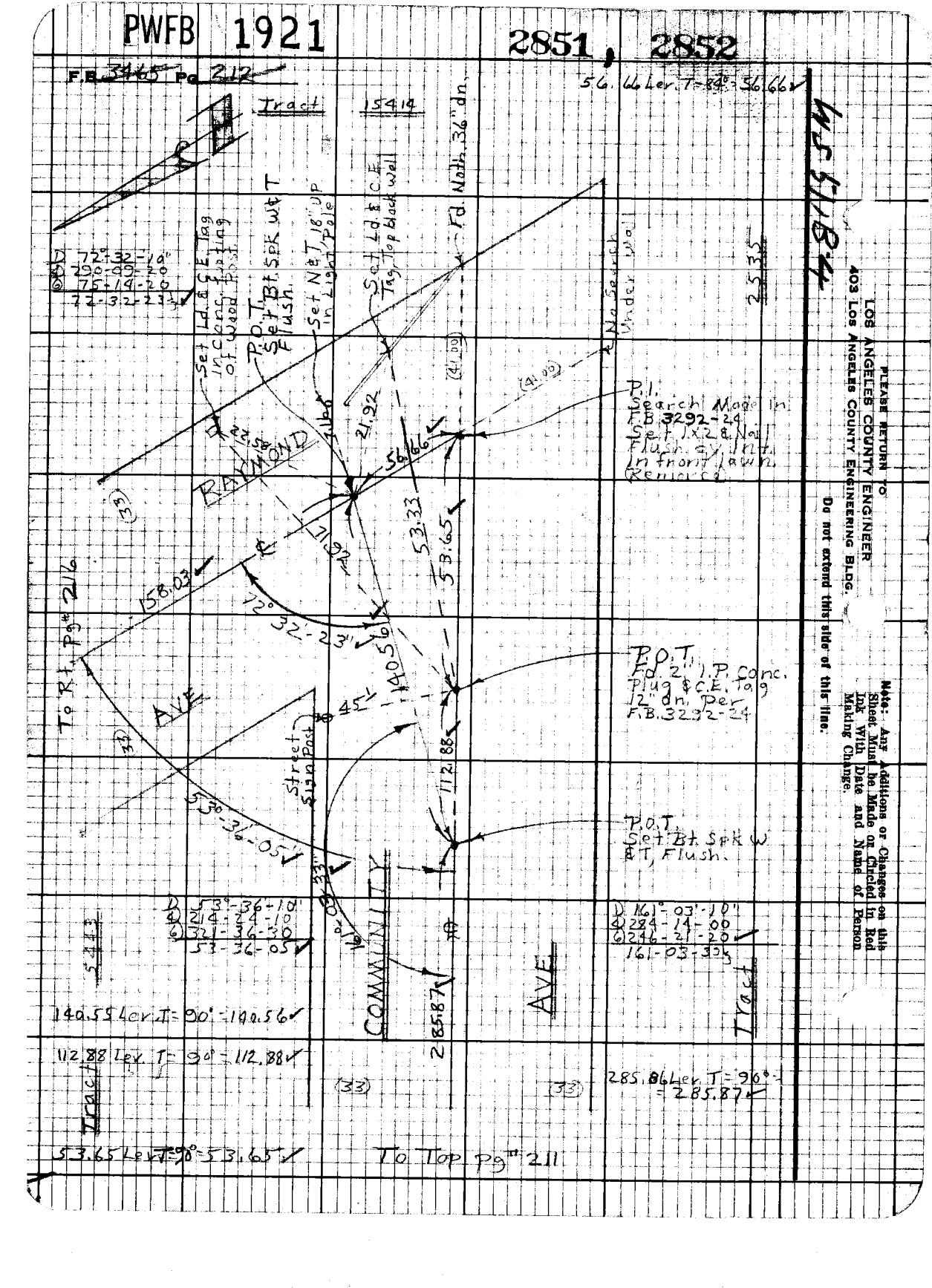
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F308 CE#310 2-67

PWFB 1921

2851, 2852

F.B. 3465 Pg. 212



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2853

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.I.B. Date 7-95
Indexed C. J. GALLI DEC 3'69

F.B. [illegible] Pg 217

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

W.S.S.H.

33rd AVE.

MARY

Fd L&T FB 3292-25

329.86 Calc F.B. 3292-23

453.39 Lev. T 90°-453.41

Fd L&T FB 3292-25

Int Fd Cut Spk&W 3' on Per F.B. 3292-26

N 21° 53' 30" E 210.00'

305 FB 346-35 THIRD WAY

Fd L&T FB 3292-25

Fd L&T FB 3292-25

LACRESCENTA

329.07

53°-24'-33"

453.41

To TOPP Pg 214

To TOPP Pg 210

① 53°-24'-30"
② 213°-38'-10"
③ 320°-27'-20"
53°-24'-33"

Revised 12-31-68 Rec'd 1-67

PWFB 1921

2854

MS 51-84

F.B. 3965 Pg. 214

To Bat. Pg# 218

(33)

(33) 234.66 @ 4°-11' T=90°= 234.02

234.74 @ 4°-32' T=90° = 234.02

AVE.

Fd. 1 1/2" IP Conc Plug & Cut Spk. 2" dp. Per F.B. 3292-27 F.B. 71-53

Fd. 1/2" IP Conc Plug & Cut Spk. 2" dp. Per F.B. 3292-27 F.B. 71-53

MARY

To Rt. Pg# 213

N Line 234.02

0.18

32.85

48.41

48.70

18.14

16.68

36.00

32.92

16.76

33.00

37.84

Set Lead & C.E. Tag Taprock Wall

48.84

ST.

13.21

43"

53° 29' 33.00

344.59

215

To Bat. Pg# 215

SHARON

329.04

Int. Set 2" I.P. Conc Plug & C.E. Tag 6" dn. in H.H. w/Lid by Int. (See detail below) Sec. F.B. 71-53 C.S. 8486

Lake Ave.

Mary

Sharon Ave.

Rem 2" I.P. Per F.B. 3292-27 Detail

To Lt. Pg# 211

53° - 29' - 50"
215 - 59 - 00
320 - 58 - 40
-53 - 29 - 45"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2855

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes D.L.H. Date 7-62
Indexed C. J. GAITT

F.B. 344 Pg. 2-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7855098 CE#310 9-67

To Bk. Pg. 184

To Lk. Pg. 216

RAYMOND AVE

MARY

Fd. B.T.SP. 3" D. 2" Pen. 5/8" Deep Fd. 1.1 SP. RP. #3033

Fd. 2x2 2x1 L.P. Fd Nail

Fd. 1 1/2 I.P. Wood Plug & Nail 4" in Por. R.D.E.B. 515-105 See Tr. 5993

Fd. Ld. & L.S. Tag #2303 Top rack Wall

No Search Under Permit

Set Lead & Tack

Set Lead & Tack

Set X on Top of Curb

228.90

108.54

344.59

344.59 Lcl. T 90° = 344.59

108.54 Lcl. T 90° = 108.54

PWFB 1921

2856, 2857, 2858

FB 346 Pg 216

Tr. 15869

114.834 Cen T = 72° = 114.82

195.324 Cen T = 74° = 195.31

249.684 Cen T = 76° = 249.67

223.874 Cen T = 76° = 223.86

Tr. 15869

Δ 126° 28' 40"

R 155 - 55 - 00

T 38 - 53 + 40

126 - 28 + 5 16⅔

Fd 60 Penny Nail B.W. Flush In Curb

Set Sq. hd Spk

Int. Ed Bt Spk W & T Flush Per R.D. F.Q. 161-1 R.D. F.B. 519-106 Tr. 15414

(50' P.U.E. Per Tr. 15869)

(50' P.U.E. Per Tr. 15869)

Fd L&T Conc. W/K R.D. F.Q. 74-1 R.D. F.B. 519-106

Fd L&T Conc. Dr. R.D. F.Q. 74-1 R.D. F.B. 519-106

Fd L&T In Conc. Dr. R.D. F.Q. 74-1 R.D. F.B. 519-106

113.64 Lev T = 89° = 113.64

158.03 Lev T = 89° = 158.03

RAYMOND AVE.

To Pg #212

To Pg #212

Tract 15414

Please Return To
Los Angeles County Engineering Bldg.
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2859

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of La Cr.
Surveyed by
Notes D.L.B. Date 7-57
Indexed C. B. GALLI DEC 3 '58

F.B. 346 Pg. 27

W. S. 4, B-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

SEE F.B. 3417-209 LaCRESCENTA

AVE.

FOOTHILL

Fd. L&T F.B. 3417-209

Fd. L&T X Gut. F.B. 3417-209

℄ Int Per F.B. 3202-28

Fd. Cal. H St. Hwy 2" Bn B.M. Disc Per F.B. 3417-209

48.98

0.05 calc.

41.64

41.89

Fd. 3/4" I.P. F.B. 3417-209

℄ Int Fd. L&T, 2" dn. Per F.B. 3417-209 Sec F.B. 3202-28

℄ BLVD

Per F.B. 3417-209

42.14

97.55

9.03

Fd. L&T F.B. 3417-209

53°-23'-08"

LACRESCENTA

329.86'

(33)

(33)

To Top Pg# 213

To Top Pg# 218

53°-23'-10"
213-32-00
320-18-10
53-23-01 1/2

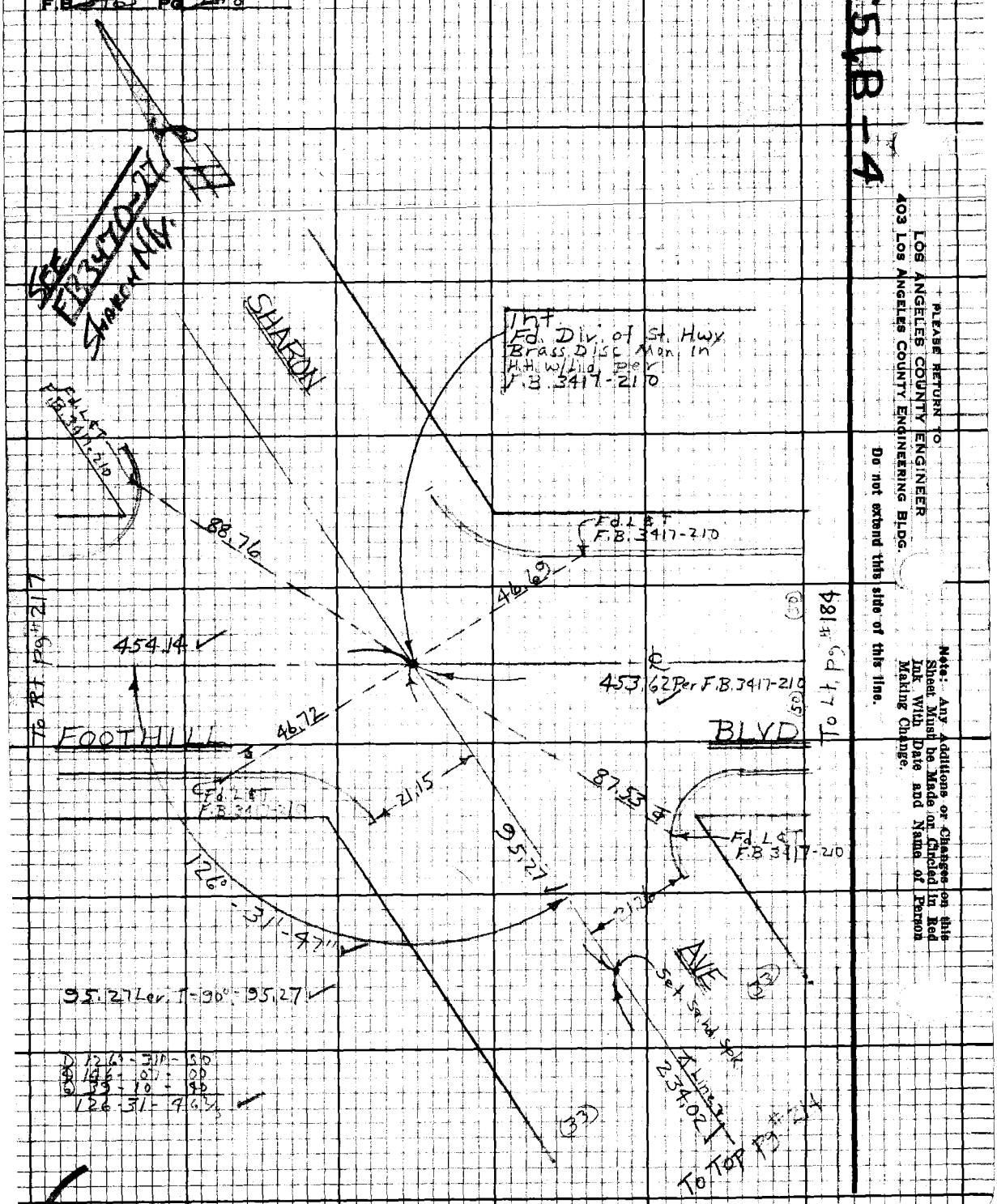
PE3088 CE#310 9-67

PWFB 1921

2860

F.B. 3465 Pg. 218

M 351 B-4



Note: Any Additions or Changes on this Sheet Must be Made in Circled In Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

PWFB 1921

2861

B-4

Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of
J.No. 307.00 Tape 24' Std 24' T
Surveyed by
Notes DCP Date 2-69
Indexed C. J. GALLI DEC 3 '69

F.B. 347 Pg. 219

To bot. pg. 220

1) 53°35'40"
2) 214°23'00"
3) 321°34'30"

(33)

AVE.

(33)

329.32

C.S.B. 1079-1

(45)

No. 1st Pl. 24'-12"

(45)

(1290)

825.45' R/W

MONTROSE

(37.00)

53°35'45"
F.B.
Per 3417

11'

28

F.L. 1st Pl.

F.L. 1st

F.L. 1st

T.O.C. & Stone

T.O.C. WM'K. B. 247-125

(37.00)

41.36'

℄ INT. 4 PTS N.S. & E.W.
Fd 3/4" I.P. Conc. plug
& Copp. Tack, 18" dp. /
Per F.B. 247-125
C.S.B. 1079
w) 2-3 Sp. Hd. Spk
T.I.S. 5' N/
Per F.B. 3417
Pg. 25

41.29

112.03

Per F.B. 3417
Pg. 25

F.L. 1st F.B. 247-125

(37.00)

(37.00)

AVE.

F.L. 1st No. Pl.

RAMSDELL

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

7575-008 CE #310 R-67

PWFB 1921

2862

F.B. 3465 Pg 220

4551-18-4

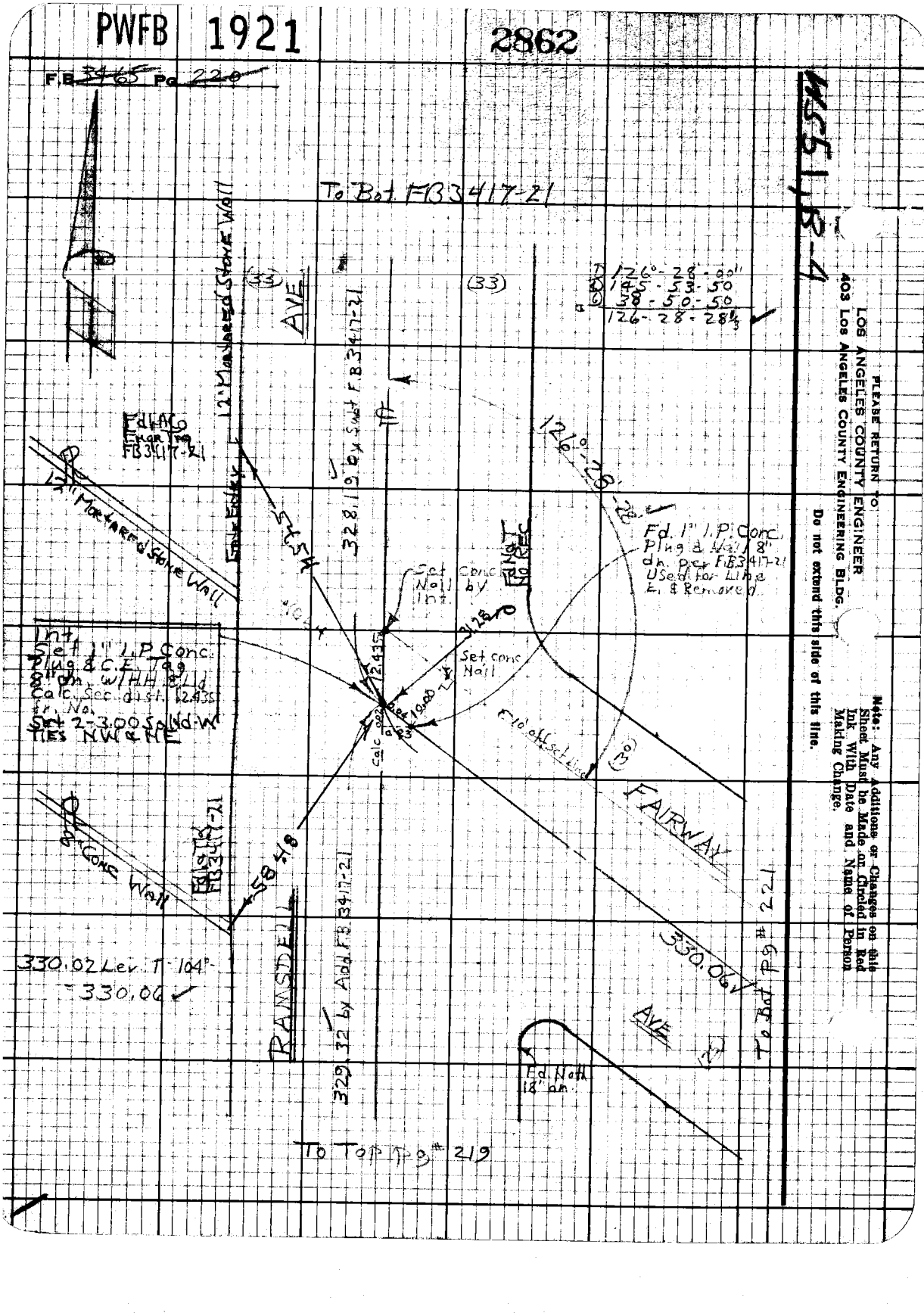
To Bot FB3417-21

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1921

2863 2864

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Terrace No. 6 W.O.
JN 2503102 Tape 234 Std 24 "F"
Surveyed by
Notes D. I. B. Date 7-69
Indexed C. J. GALLI

F.B. 341 Pg. 22

W 5th St

Tr 2696

Tract Line

Cont'd on R/B

Tract Line

Set Bt. Spk w&T Flush 10.00 from Id. & I.P. (Used for Line & B.C.)

274.71

Cut off Line

Fd. 2" I.P. rotten Plug & Nail Flush Per Tr. 2696 Tr. 12468

Fd. 2" I.P. No Plug 12" dn. Per Tr. 12468 (Used ctr.)

20.13

22.27

10.00

Tract Line

10' off set Line

(30) AVE 40.89

1. 90-00-00
4. 90-00-00
6. 180-00-00
R 90-00-00

90-00-00

Tract Line

12468

Fd. 2" O.D. Pipe in conc. wall See Tr. 8373 Tr. 12468

34.84

Set Ld & C.E. Tag Conc. Dr.

33.21

Set Ld & C.E. Tag Top wall

Fd. 2" I.P. No Plug 4" dn.

22.02

0.20

20.21

3.59

Set Bt. Spk w&T, Flush

Set Bt. Spk w&T, Flush on 10' off set Line

10.00

24.28 ft

Set Ld & C.E. Tag Top wall

Tract

FAIRWAY

43.38

330.06

20.00

Set Ld & C.E. Tag Top Wall

(35)

Set Ch "T" Top brick Wall

To Rt. pg # 220

TR 8373

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TERRACE CE#810 8-67

PWFB 1921

2865

827.60

F.B. 3465 Pg 222

300 Trav #231 Sta @ 840
142.58 @ 4-29 @ 240° = 149.13
125.89 @ 4-02 @ 90° = 125.58
Total 274.71
1941 Level @ 90° = 196.42
631.19 " " 92° = 631.22

1. 90-00-30
4. 360-02-00
6. 180-03-15
A. 90-00-33

Cont Rt. Pg 221

Cut OFF LINE
274.71

TRACK LINE

MONTROSE 90-00-33
Y 631.22
1ST TIE Pg FB 3432-40
TO MSDE 11
FB 3432-41

RVE
196.42

Sta 840
Set Tack & Tk
Mk Inter.

PT Montrose Ave.
12" I.P.C. O.D. Conc.
Dug 6" Deep
24. 12" IN C.E. HH.
FB 3432-41

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 51 B-5

PWFB 1921

2866

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of ACRE Fire Dept #16
Surveyed by _____
Notes _____ Date _____
Indexed C.J. GALLI DEC 5 '88

FB 3465 Pg. 223

B-4

W 55

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7/85/09A CE#310 2-87

(33)

FB 341-21

329.21 R

FIVE

(33) REPLACEMENT

L. 145-21-45
E. 145-27-45
Δ 38-11-00
R. 176-21-50

MAYFIELD

S 53-33-34 W
FB 341-21
24.95

N 45-21-50 E

FD 1" IP No Plug
Tagged "RCE 16"
Stamped Face

S 45-21-50 W
311.57 (M) (S 89°-38'-10" W 311.41')

FD 1" IP Corr
Tagged "RCE 16"
FB 341-21

25.13

N 44-38-10 E
30.00

Set Cond Nail

MAYFIELD

(30)

Cont. N 44-38-10 E

N 44-38-10 E
42.66

BLVD

FD 1" IP Corr
Tagged "RCE 16"
FB 1-220 So No-1
Tied: NLY
FB 341-21

Used For Line S.E'ly

FB 341-21

328.21 R

RAMSDELL

30.01

(30)

FD 2" IP No Plug
Used Cont
TR 12468
dN. 2"

TR 12468

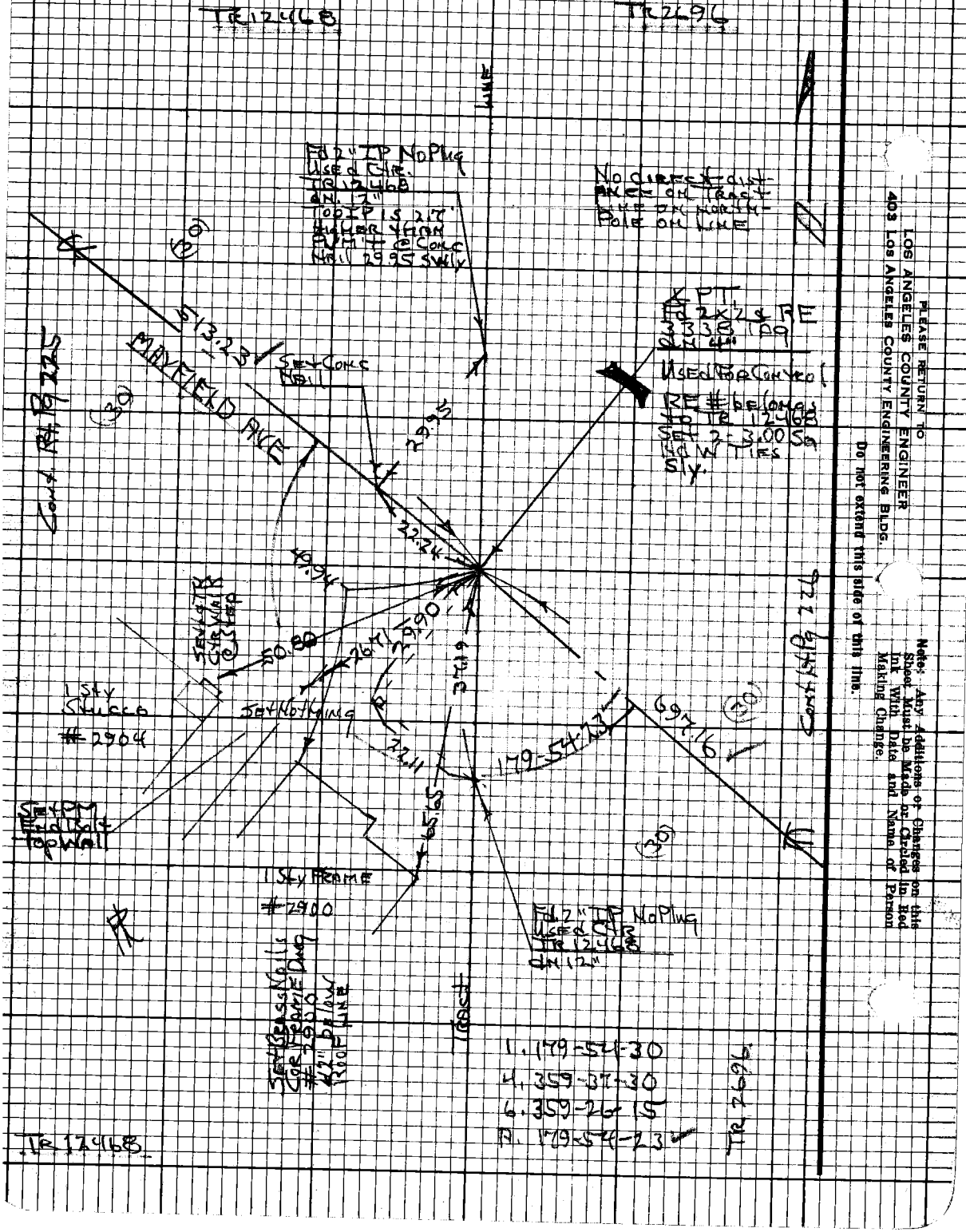
Cont. Top FB 3465-220

PWFB 1921 2867

FB 3405 Pg 22

TR 12468

TR 2496



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2868

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of LA County Dept. 3rd
INCOL. Tape 4-31 Std. 62° F
Surveyed by _____
Notes _____ Date _____
Indexed C.J. BAILEY 3/69

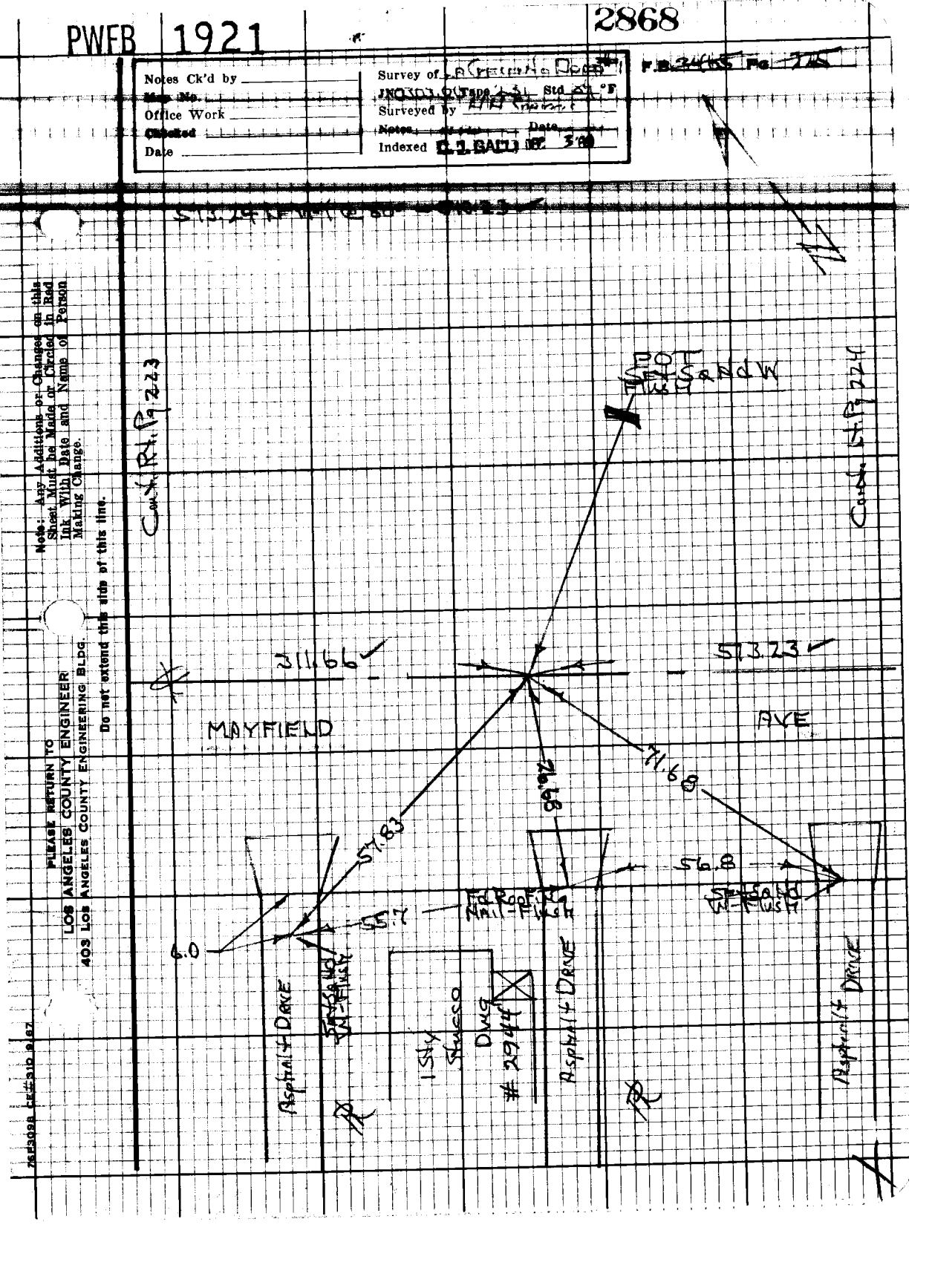
F.B. 2465 Pg. 25

S13.24 E 11.66 @ 80 = 931.2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

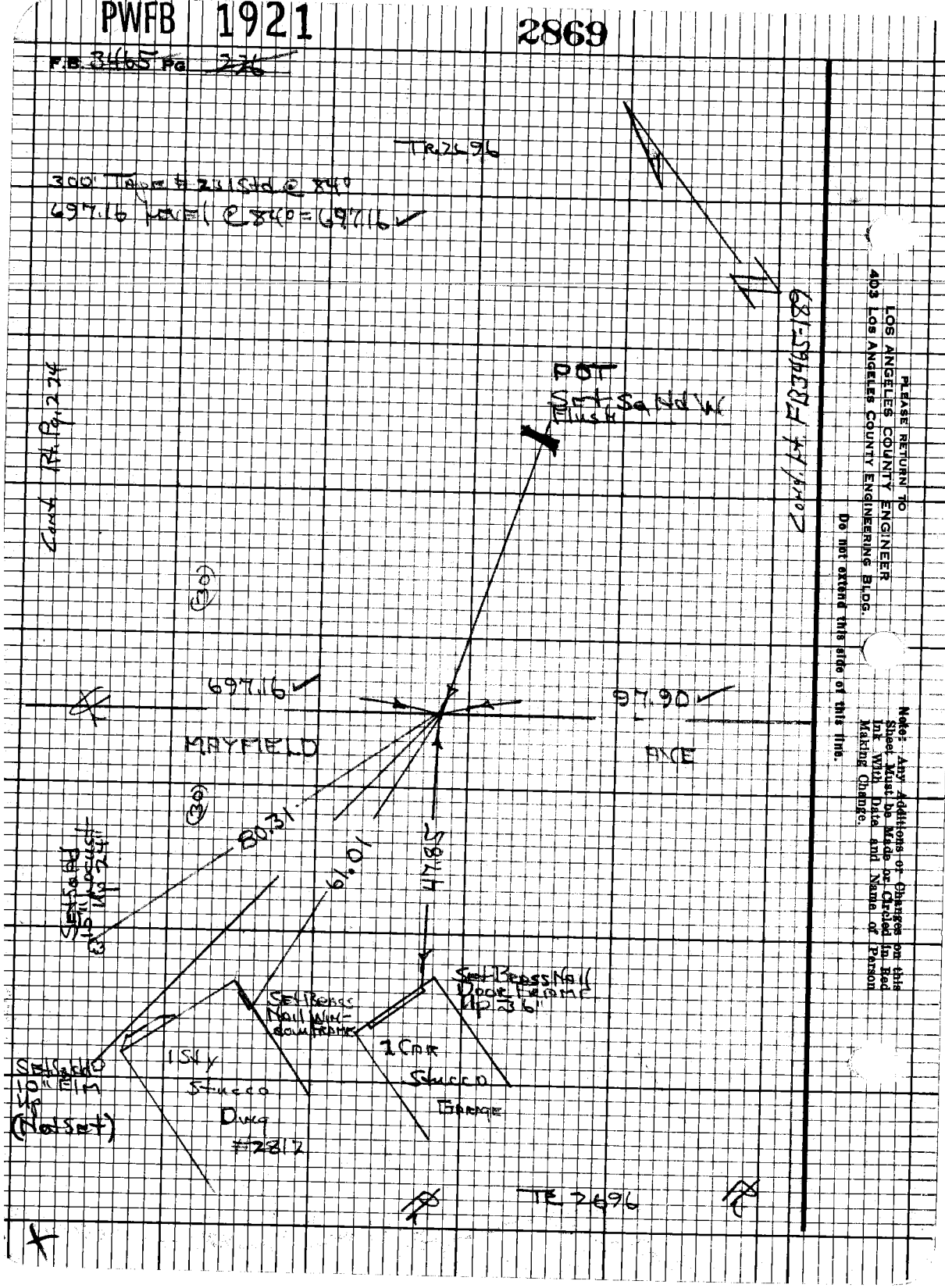
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



PWFB 1921

2869

F.B. 3465 Pg 2-26



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921 2870

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of [illegible]
Surveyed by
Notes Checked by Date Checked by
Indexed

F.B. [illegible] Pg. 22?

W.S. 54-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

223.44'@ 3.18@ S84°-22'-30"E = 710.37'
141.37'@ S05°-37'-30"E = 141.37'
Total = 5.93.81'

Set LBG Exp 7/30/5 in Face Concrete Wall @ Same Level as Retaining Wall

Offset Line

Face of Wall

Top of Wall

Retaining Wall

Concrete

Set 1x2 N+Plug

6.00

5.50

Rock Line

Garage Floor

Rock Line

L.A. Co. Surveyor Brass Cap in Conc. Base & Cover

Hall.

PER CSB 10/19 FB [illegible] P. 130 USED FOR LINE N.

Note: Top Mon is 6.7' Lower than Co. Top Tie @ N.E. Corner

COUNTY SURVEYOR

REVISED 6E#310 9-67

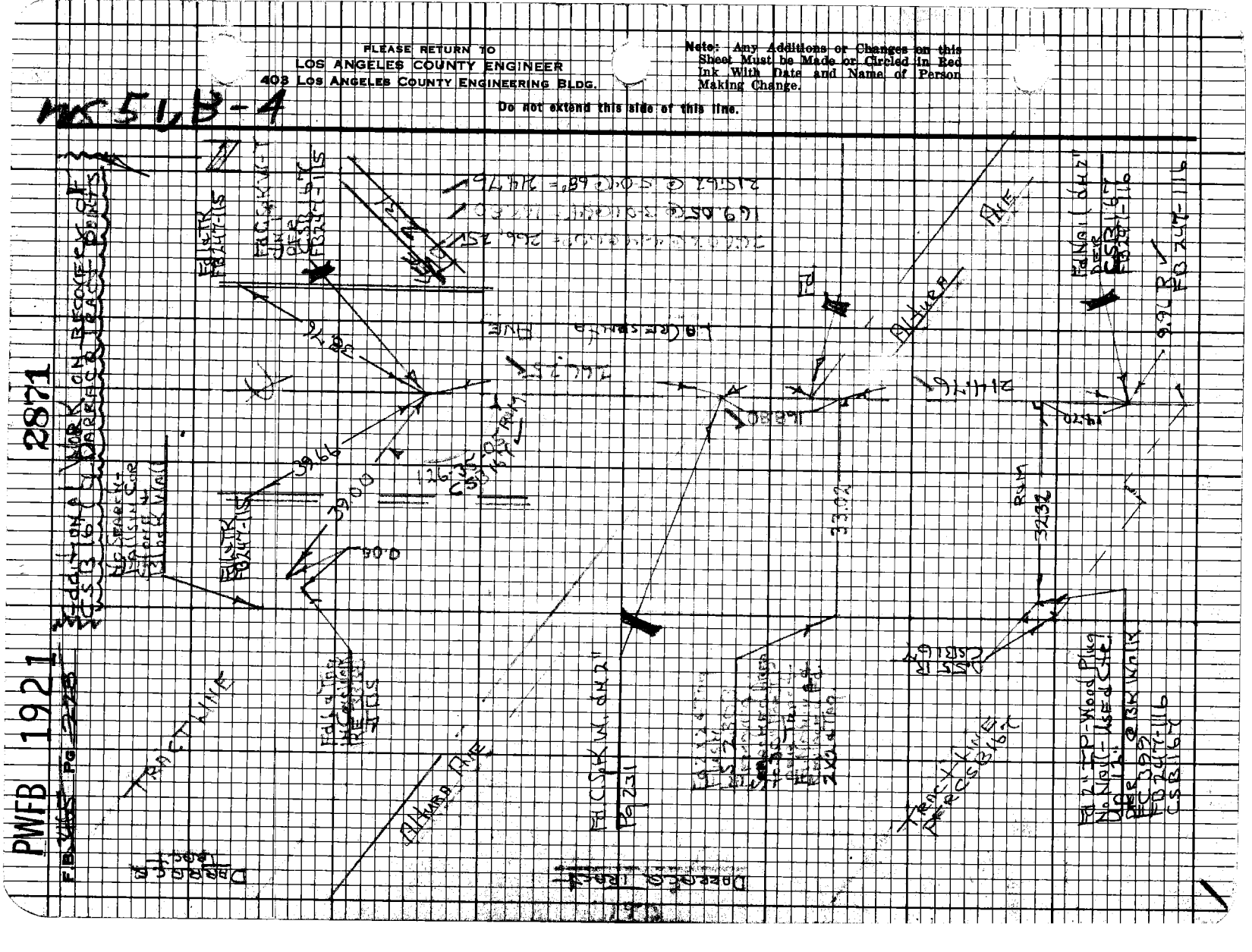
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

MK 54B-4

PWFB 1921 2871



PWFB 1921

2872

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Noted in
Indexed G. J. GAILI DEC 3 '69

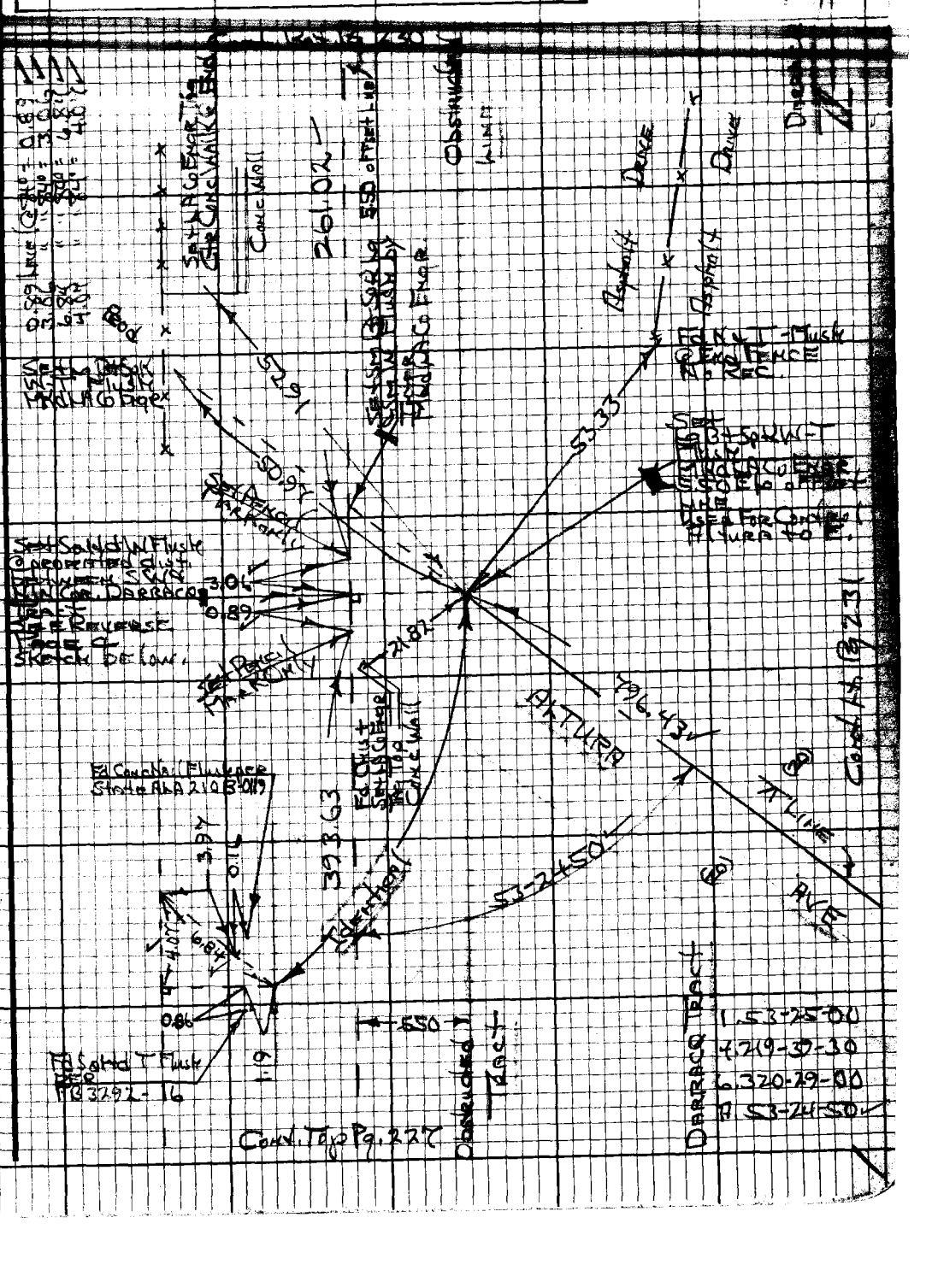
F.B. 346 Pg. 1-52

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7SR 10GR CE #3D 9-67


Conc Wall
Conc Wall
Conc Wall

PWFB 1921

2873

F.B. 346 Pg 250

Cont. Bat Pg 233

WP51/R-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

DARRICO TRACT

Set 2" IP Cmc Plug & LACo Euclid Tag Flush

Set 2.300 Lead TK Tie S - R4W

Set Spike & Washer Flush

Set Spike & Washer Flush

Set Cross Flush

Set Cross Flush

Set Cross

PWFB 1921

2874

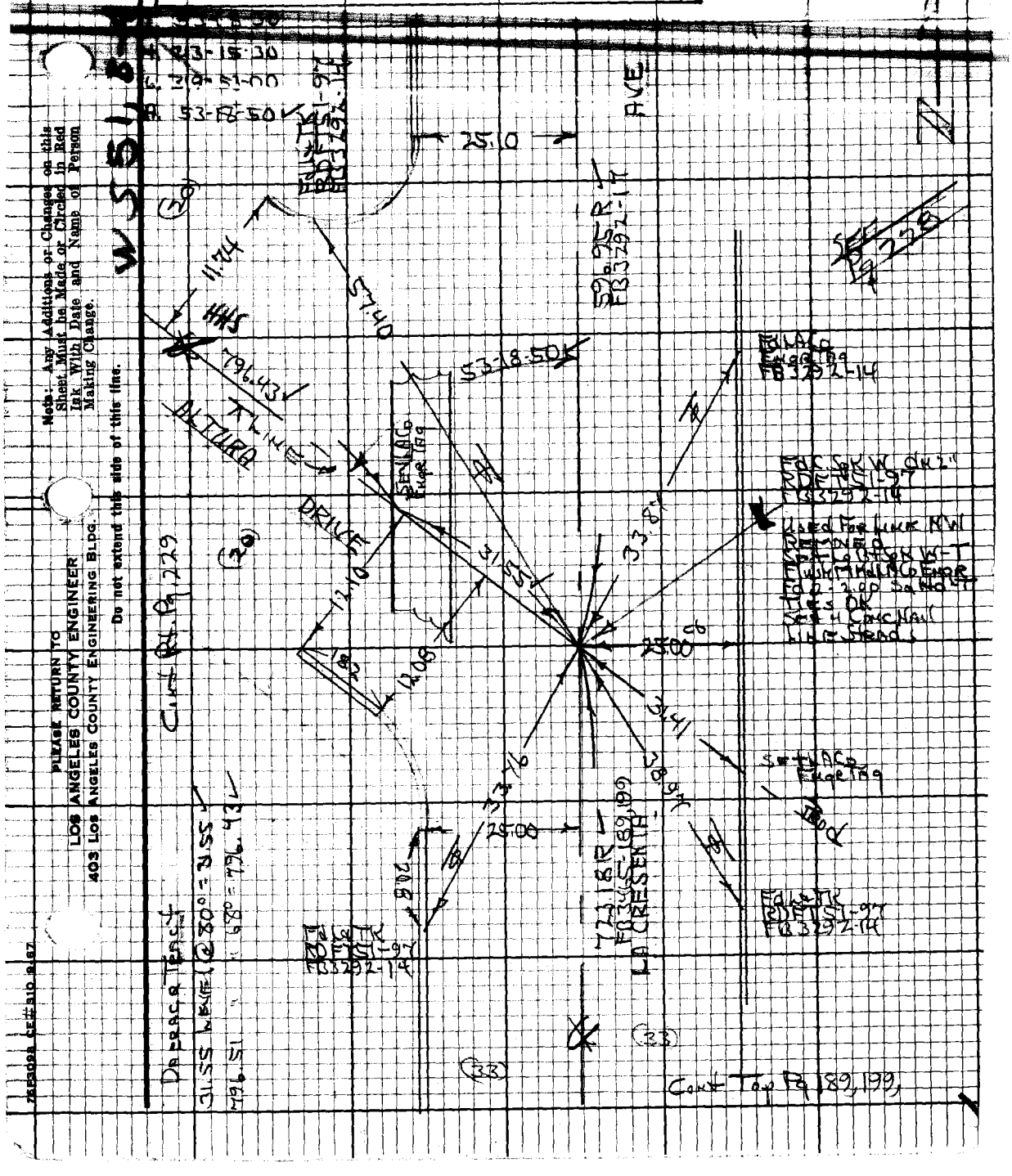
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA PRESENTA AREA
Surveyed by
Notes
Indexed C. J. GALLI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.


N 53-15-30 E
N 53-15-30 E
N 53-15-30 E
25.10
S 36-44-30 E
11.24
S 7.40
S 3-18-50 W
S 3-18-50 W
S 3-18-50 W

PWFB 1921

2875

FB 256/5 Pg. 227

Cont. Bot. Pg. 235

(33)

AVE

330.00 R

FB 332/17

(33)

203

24.99

FD 1/2" IR RDFT 51-98

FD 3/4" IP FB 332/17

53.21

FD 3/4" IP FB 332/17

SHED

FD 1/2" IR RDFT 51-98

FB 332/17

USED FOR LINE NWly

15.01

FD 1/2" IR RDFT 51-98

33.23

33.18

33.18

33.18

PWFB 1921

2876

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed C. J. GALLI DEC 3 68

F.B. Pg.

1 179-59-45
4 359-57-15
6 359-57-15
8 179-59-33

Edge Pavement

Road

Set Punch Mark

Cont. Top Pg. 230

KPT. No 5

Cont. Top Pg. 230

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PWFB 1921

2877

F.B. 346 Pg 237

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Stucco Church Bldg

RM PP 233

Cont'd (E)

PROSPECT

AVE

(E)

SEWER Manhole

11.4' (M)

8754 YR
FB 3292-17

7433

29.7'

POT

SET Spike & Tack in Top of Curb

Edge

PWFB 1921

2878

Notes Ck'd by
Map No.
Office Work
Checked
Date

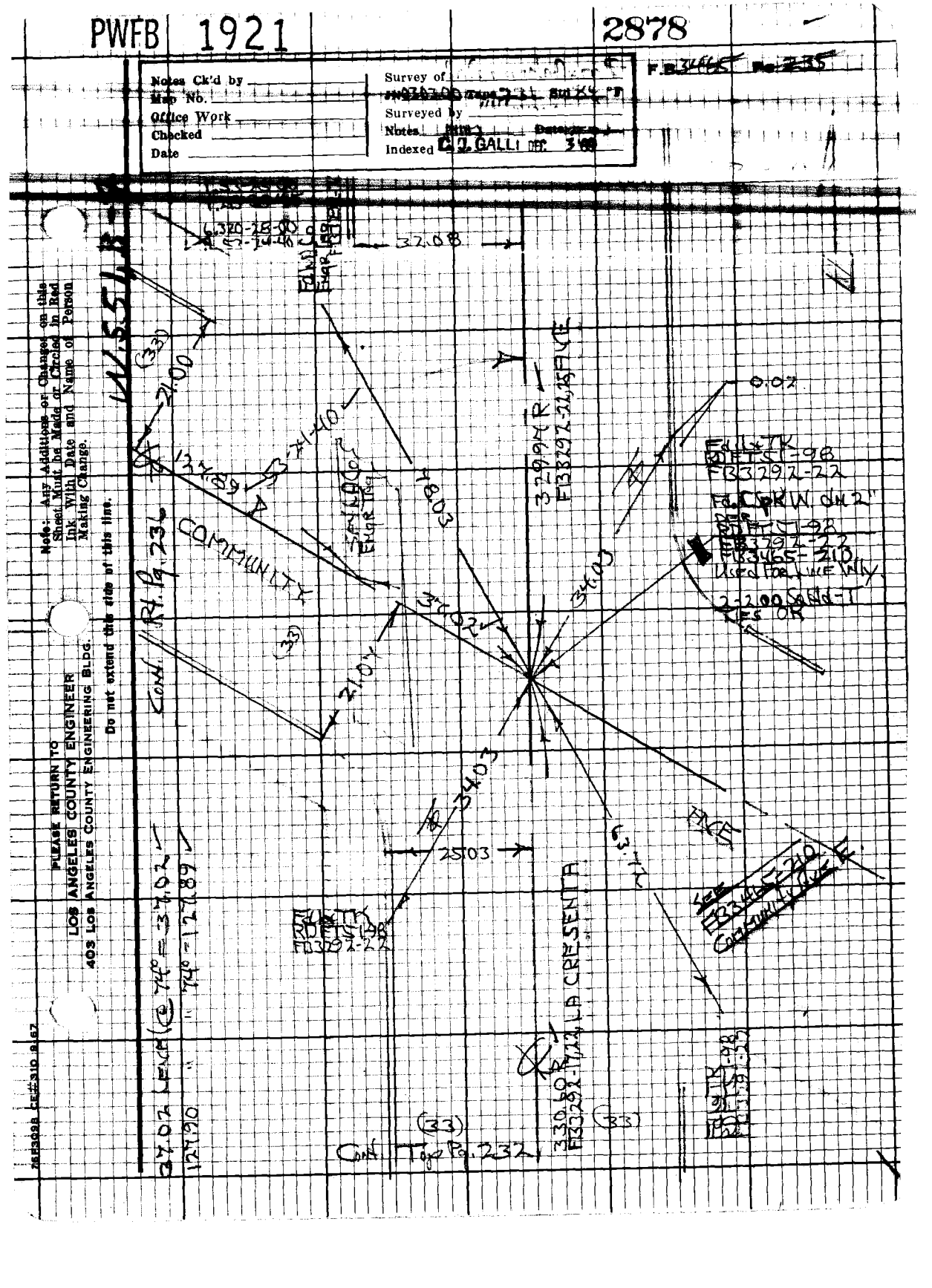
Survey of
Surveyed by
Notes
Indexed

F.B. 3465 Pg. 235

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.


COMMUNITY
CONN. RT. Pg. 232
CONN. Top Pg. 232
Edison Easement
Edison Easement
FD. CSPK IN CM 2" IP
FD. 3/4" IP
Used For Line Only
2-200 SAND-T
TIES OR
FD. 1/2" IP
RDFTS-98
FB 3292-22
FB 3465-210

PWFB 1921

2879

FB 345 Pg 236

Cty Rd Pg 237

Cty Rd 2325

(33) COMMUNITY

POT

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2880

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed C. J. GALLI

F.B. 3465 Pg. 237

4. 213-49-30
L 320-44-30
R 53-27-25

DYER STREET

329.81

COMMUNITY

East Line 238

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7EP3088 (EE#310 9167

PWFB 1921

2881

FB 345-5 Pg 2-38

1. 53-31-30

4. 74-05-30

6. 34-08-15

A. 53-31-23

Cond. Book Pg. 243

1. 126-29-30

4. 145-58-00

6. 38-56-45

A. 126-29-28

Ed. 2" IP dn 2.7' South Line-Lead

Set PK Nail & Tag "LS 5776" Offset

33.00

110.55

641.42

74.42

53-31-23

641.51

1846

COMMUNITY

Used for Control

ELWOOD

AVE

Found 3/4" IP in Conc. Box Flush

Set PK Nail & Tag "LS 5776" Offset

29.96

44.04

39.59

0.01

FILLSTK Concrete

Found 3/4" IP in Conc. Box Flush

Set PK Nail & Tag "LS 5776" Offset

32.00

FILLSTK

FLC. Surveyor Pacific Corp. Offset

PK Nail & Tag "LS 3107" Offset

FB 344-122

21.02

412.46

110.47

56.21

Found 3/4" IP in Conc. Box Flush

Set PK Nail & Tag "LS 5776" Offset

0.03

ELWOOD

AVE

COUNTY SURVEYOR

COUNTY

ENGINEER

0.02

0.05

21.04

Found 3/4" IP in Conc. Box Flush

Set PK Nail & Tag "LS 5776" Offset

Cond. Book Pg. 233

14.90

(33) (31) (35) (38) (39) (37)

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Original in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2882

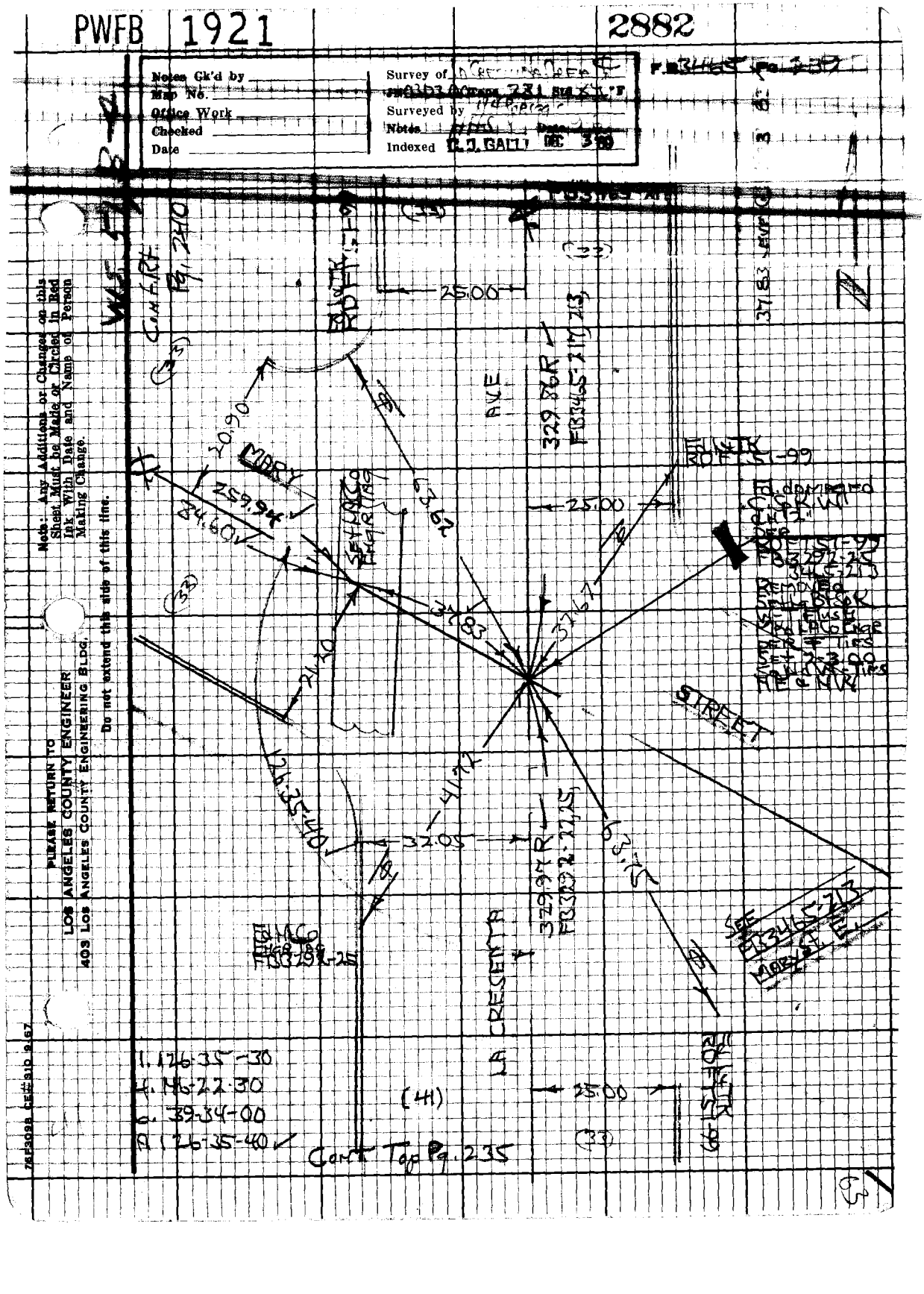
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed T. J. GALLI DEC 3 '69

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

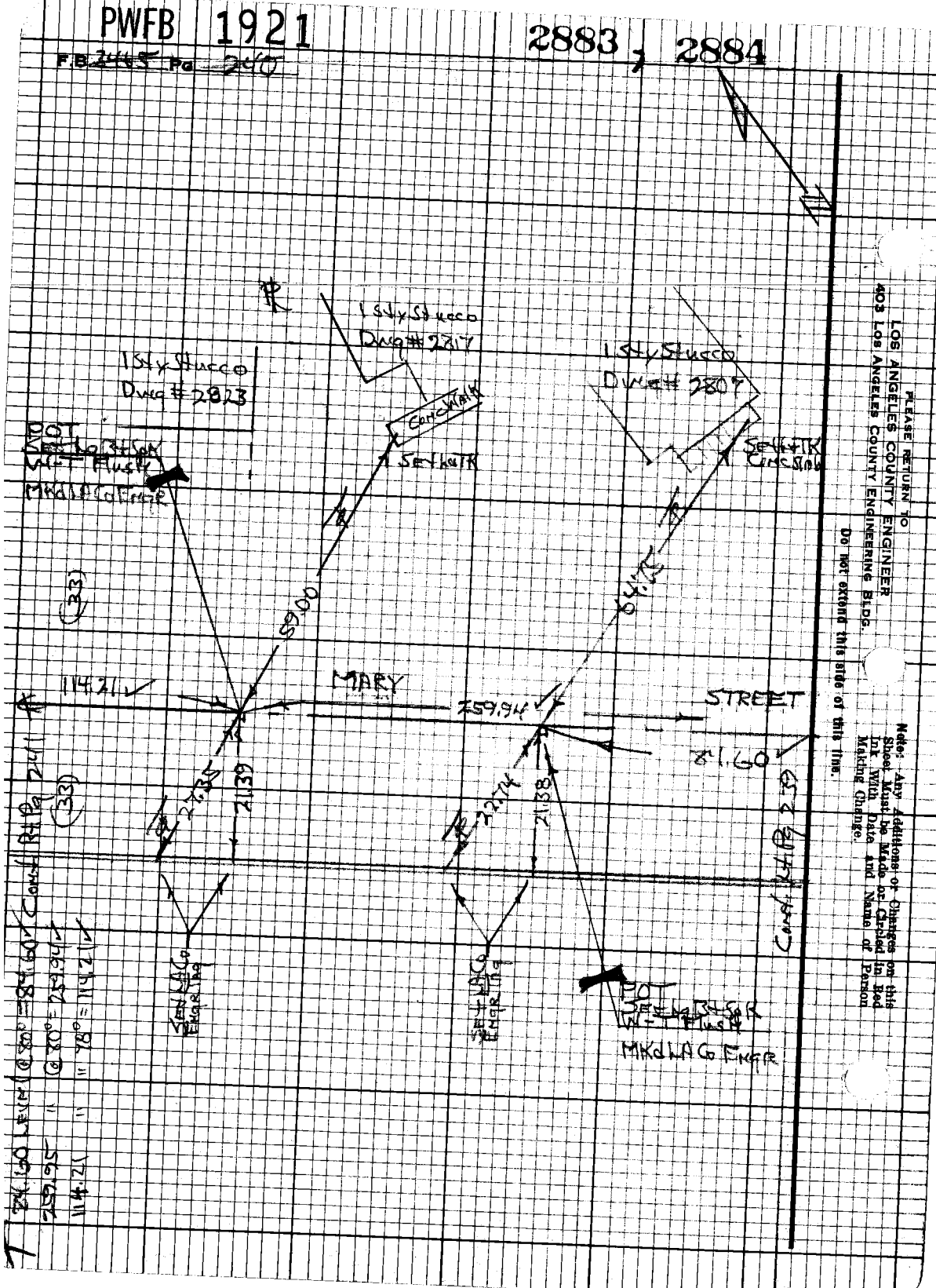
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



PWFB 1921

F.B. 2445 Pg 240

2883 , 2884



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2885, 2886

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA RESERVA TRACT
Surveyed by
Notes
Indexed C. J. GALLI DEC 3 '59

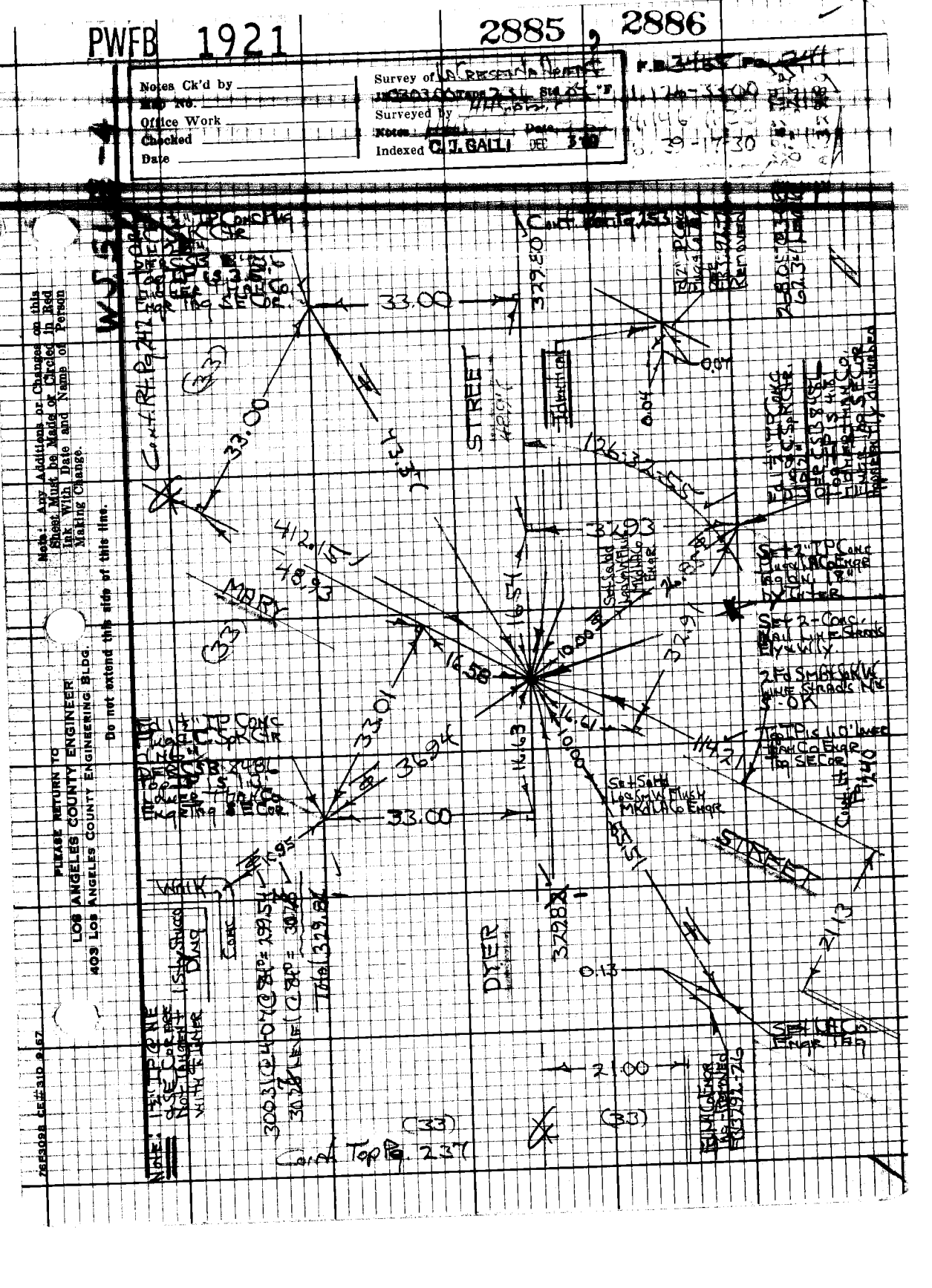
F.B. 346 Pg. 24

Note: Any Additions or Changes on this Sheet Must Be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7658098 CE#3AD 8-67


STREET
MARY
DYER
STATE
33.00
33.00
33.00
Cont. Top Pg. 237
Cont. Top Pg. 240
(33)
(33)
2.00
0.13
0.04
0.08
0.10
0.00
329.80
372.93
369.41
372.88
Set 2" IP Conc Mon Flush
Set 2" IP Conc Mon Flush
Set 2-Conc. Nail in Lead Stamped Ely x Wly
2 Fd Smk Cut Cross Chiseled Stamped Ely x Wly
Set 2" IP Conc Mon Flush
Set Spike & Washer Stamped LACo Engr
Set Spike & Washer Stamped LACo Engr
Set Spike & Washer Stamped LACo Engr

PWFB 1921

2887

F.B. 2465 Pg. 2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

STREET

MARY

(33)

(33)

35.2'

42.2'

Cul de Sac

Sidewalk

PDT

Sidewalk

Sidewalk

Sidewalk

PWFB 1921

2888

Notes Ck'd by _____
Office Work _____
Checked _____
Date _____

Survey of Arroyo Seco
Surveyed by _____
Noted _____ Date _____
Indexed C.T. GALL BY 38

F.B. 3465 Pg. 243

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

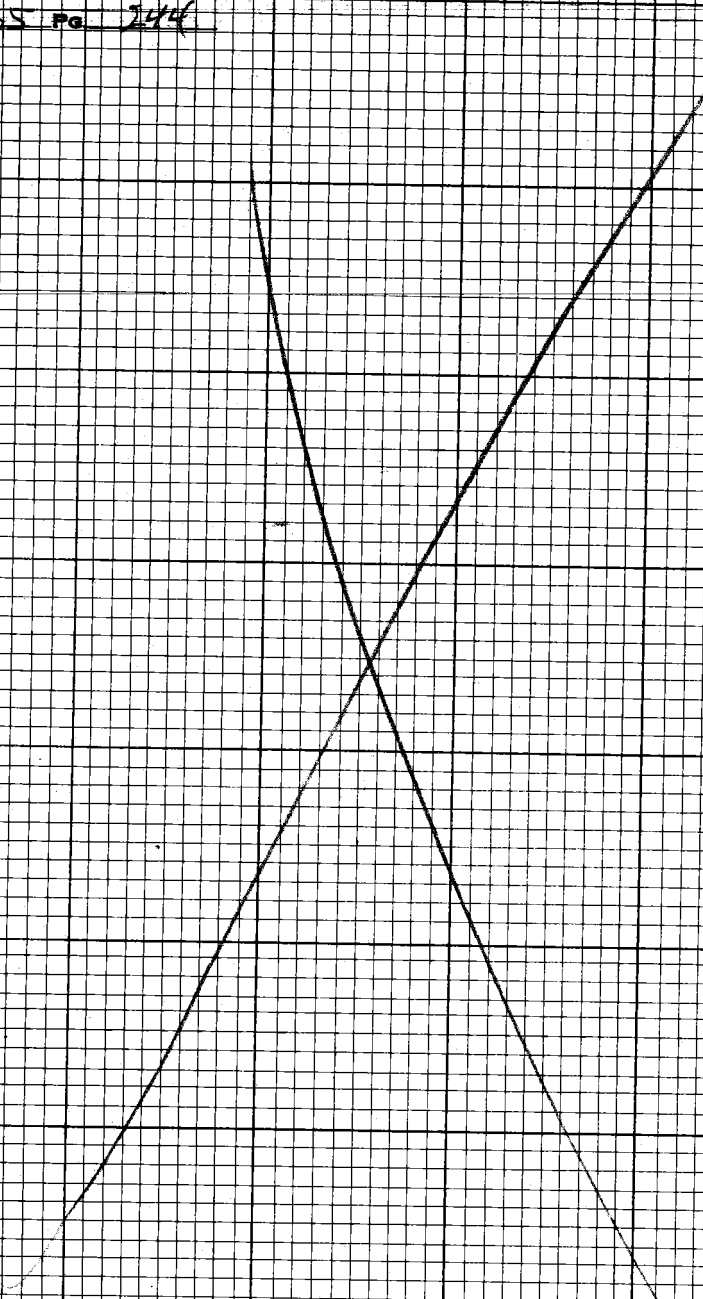
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7R5008 REV. 8-67

BLANK

FB 3465 PG 244



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1921

2889

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of LA CRESCENTA TRACT
in A102 Orig 231 and 85 M 12
Surveyed by HAK
Notes (GMS) Date 2-10-67
Indexed C.J. GALLI BY 3-68

F.B. 345 Pg. 24

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Cont. Rt. Bdy Line
Set Nail & Tag
Set Nail & Tag
Cont. Rt. Bdy Line
Set Nail & Tag
Set Nail & Tag
Set Nail & Tag

PWFB 1921

2890

F.B. 3445 Pg 248

Tr. 13479

Canoga Park Pg. 248

1. 176-27-15

4. 195-49-00

6. 38-45-30

8. 126-27-45

Tr. 13479

Tr. 13479

Tr. 13479

PWFB 1921

2891, 2892

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

Surveyed by

Notes

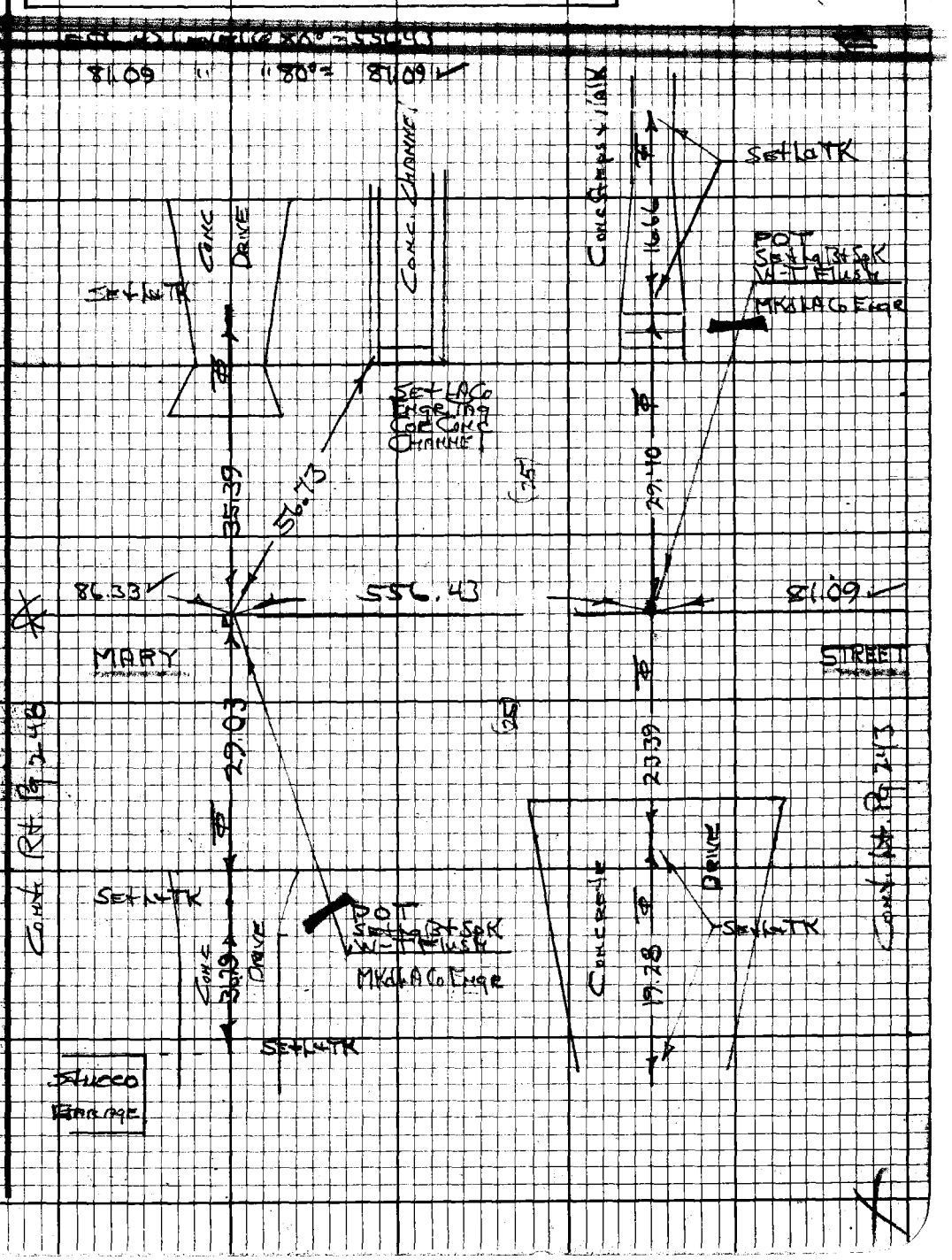
Indexed

F.B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



7853DB FEB 31D 9-67

PWFB 1921

2893

F.B. 255 Pg. 246

Cont. Book Pg. 249

1. 126-29-00
4. 145-44-45
6. 38-53-30
8. 126-28-55

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Cont. Top Pg. 246

PWFB 1921

2894

Notes Ck'd by
Map No.
Office Work
Checked
Date

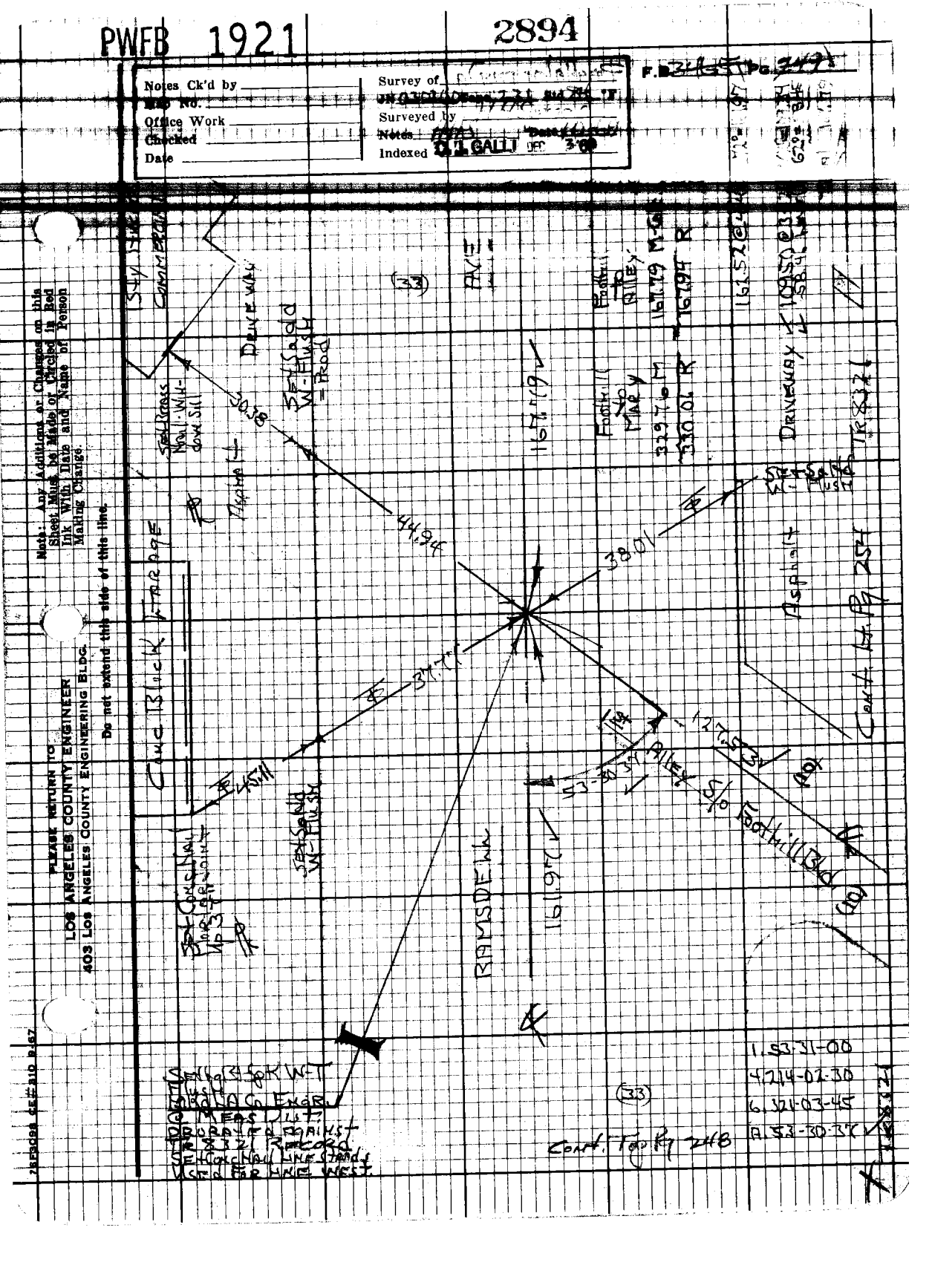
Survey of
Surveyed by
Notes
Indexed C.T. GALLI

F.B. 314 Pg. 2421

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

7-68 5084 4EE 210 8-67


Cond. Tr. Pg 25ff
Cond. Tr. Pg 21ff
Cond. Tr. Pg 21ff
Cond. Tr. Pg 21

PWFB 1921 2895, 2896

FB 3465 Pg 250

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note:- Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Cont'd Top Pg 249

PWFB 1921

2897

Notes Ck'd by	Survey of La Crescenta Area
Map No.	JN0302 DW Typ 231 Std 84 °F
Office Work	Surveyed by
Checked	Notes Date 10-14-94
Date	Indexed

F. B. 214 Pg. 254

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TR 8321 Cont. Rd Pg. 254

(33)

(33)

1st Alley S/o Foothill Blvd

120.34

166.27

AVE

Set Conc Nail on Line

2 Sty Brick Commercial

Set L&TK

1.58

Set L&TK Cl Conc Slab at Basement Entry

34.15

30.66

15.79

Conc Drive

1 Sty Stucco Bldg & Garage

126-30-43

191.90

ENTENWOOD

Foothill

Alley

164.83 M Calc

164.96 R

Foothill to Mary

329.73 M = 329.99 R

Cont. Top Pg 243

1. 126-31-00
4. 146-03-00
6. 39-04-15
8. 126-30-43

TR 8321

Set L&TK Cl Conc Nail @ Meas. Dist Prorated Dg Min- Set Conc Nail in Line Stroke Used For Line Only.

Line Only

163.48

1.10

163.48 @ 2-38 @ 90° = 163.48

120.35 Meas @ 120° = 179.34

162.44 @ 4-35 @ 66° = 161.90

153.91 @ 3-58 @ 60° = 177.44

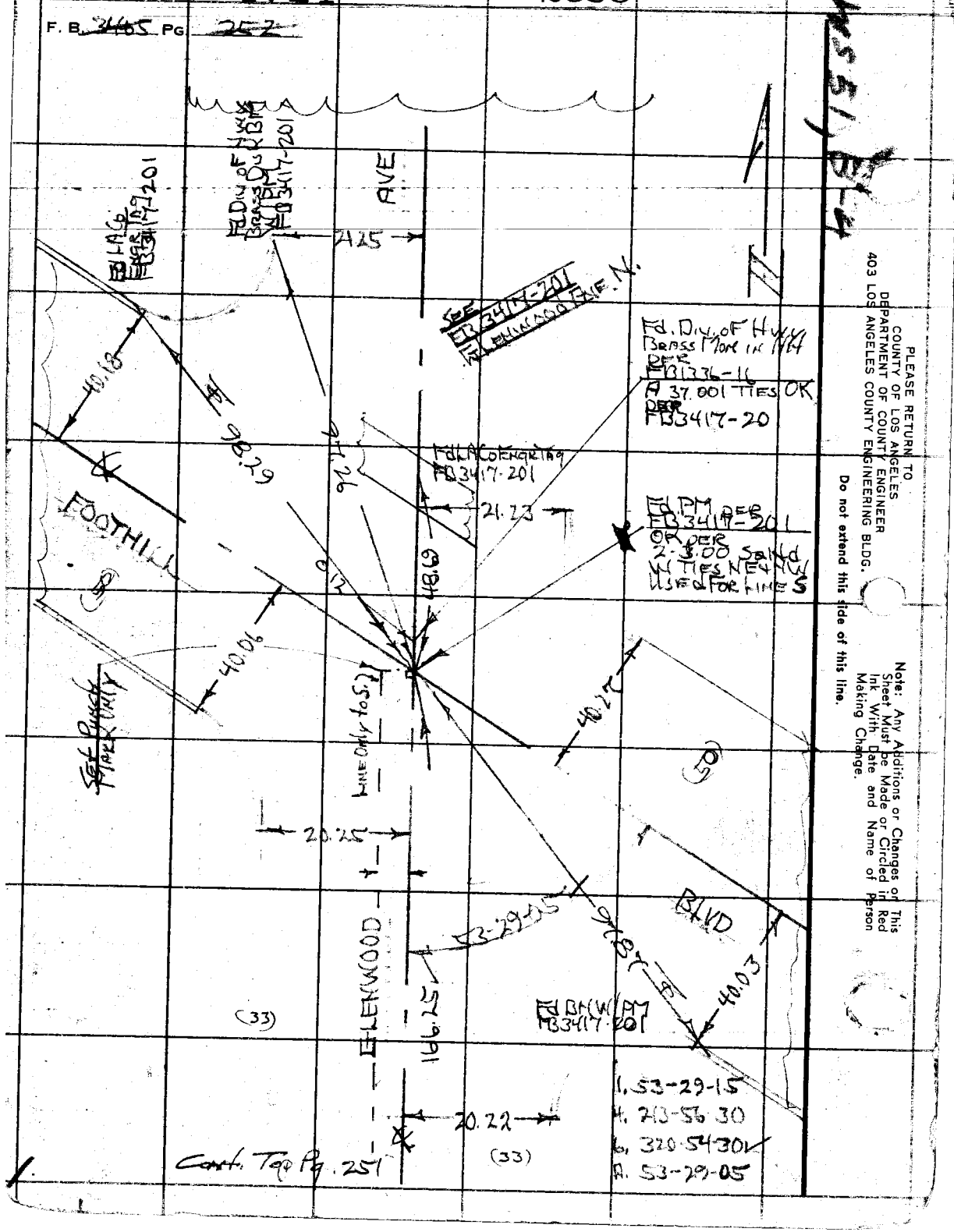
Set Conc Nail in Line Stroke

Cont. Top Pg 253

76F3095 CE#310 3-68

PWFB 1921 2898

F. B. 3465 PG. 257



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2533

Survey of [illegible] F.B. [illegible] No. [illegible]

Office Work
Checked
Date

Indexed [illegible]

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend [illegible] this line.

WILCOX

LOCUST

FOOTHILL

DYER ST.

BLVD

Fd Cal E Div. of Highways Pk'd 2" Iron Pipe Flush

1 Sky Stucco Commercial
Sandy TK Elec Conc Shed
Sandy TK Elec Conc Shed
2-Car Garage
Sandy TK Elec Conc Shed
Driveway
TeS3211