3469

Checked
Date

Notes
Indexed

Date

HEALTH DEPT. ADMIN. HEADQUARTERS
J.N. 7476.02

Index Temple St. bet. Fremont Ave. & Figueroa St.

Const. Horiz. construction control.

B.M. Bench levels for construction cont.

MANHATTAN BEACH LIBRARY SITE#2
J.N. 0047.03

6 Index

4 Bdry. Survey & Corner Monumentation of Site #2

MANHATTAN BEACH LIBRARY 0815.13

8 Boundary site No. 2

2 Bench levels

Microfilmed Jan '85

D.P.W. file ok. Dec. '87

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F. B. Pg.

Notes Ck'd by _____ Survey of HEALTH DEPT. HQ

Office Work _____ Surveyed by M. SOTO

Checked _____ Notes M.S. Date 7-60

Date _____ Indexed _____

F.B. 3419 Pg. 9

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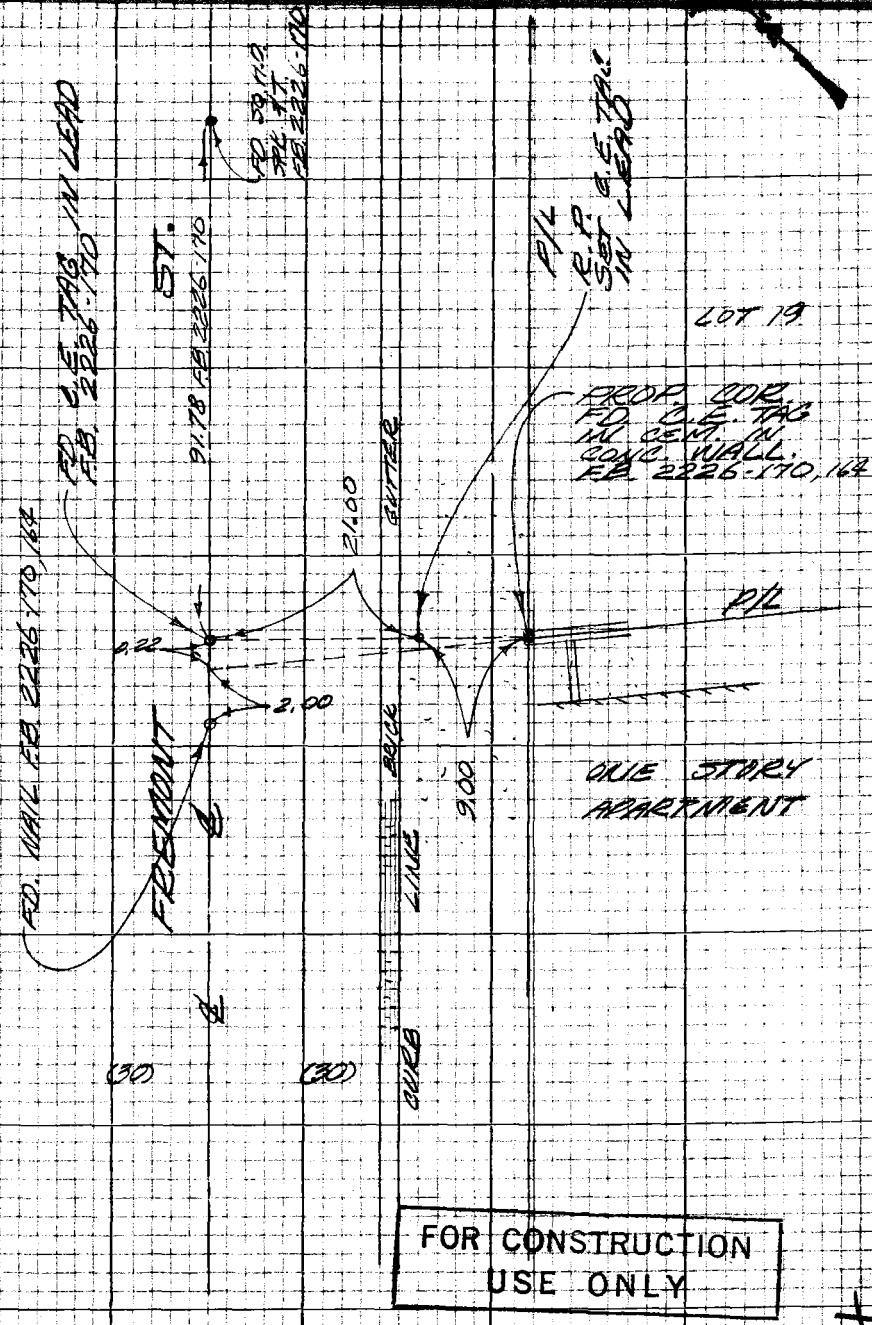
603 Los Angeles County Engineering Bldg.

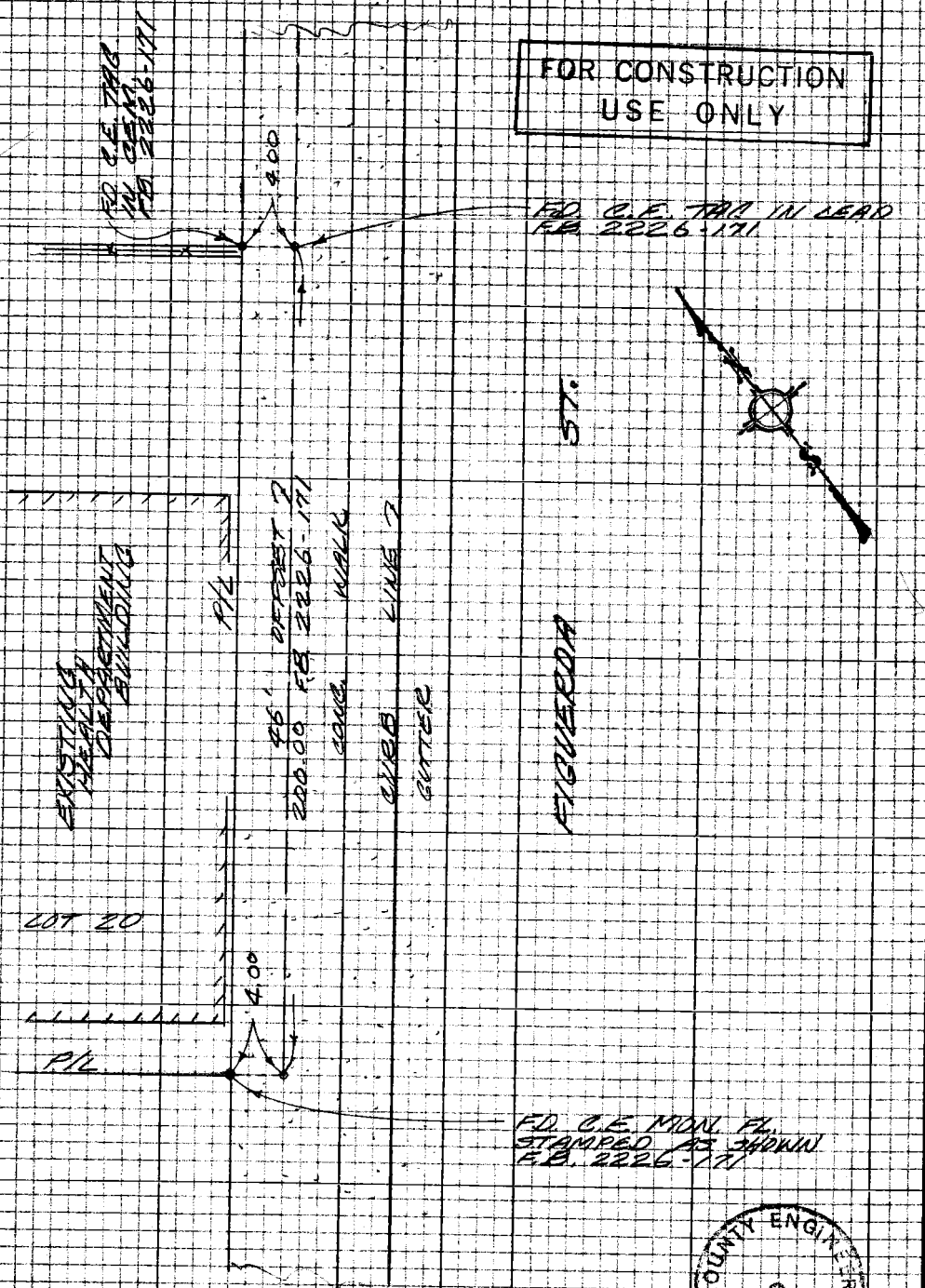


FOR CONSTRUCTION USE ONLY

76P305 ICE #310 8-65

F.B. 3469 Pg. 10

FOR CONSTRUCTION USE ONLY



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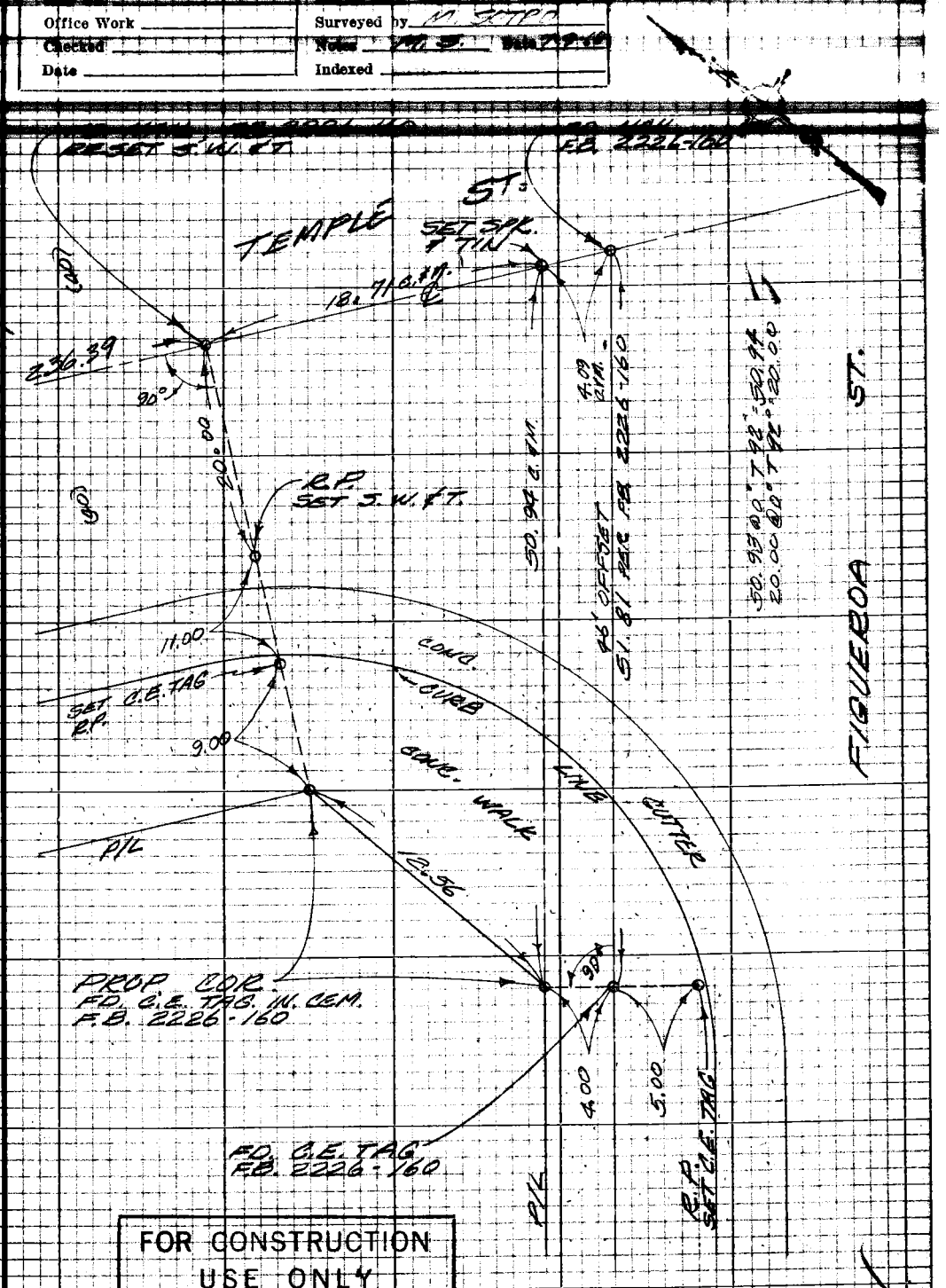
COUNTY ENGINEER R. E. 5863

Notes Ck'd by	Survey of HEALTH DEPT. HQ	F.B. 3419 Pg. 7
Map No.	Tape 0215	
Office Work	Surveyed by M. SCTPO	
Checked	Notes M. S. Date 7-9-69	
Date	Indexed	



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76P3098 CK #310 8-66

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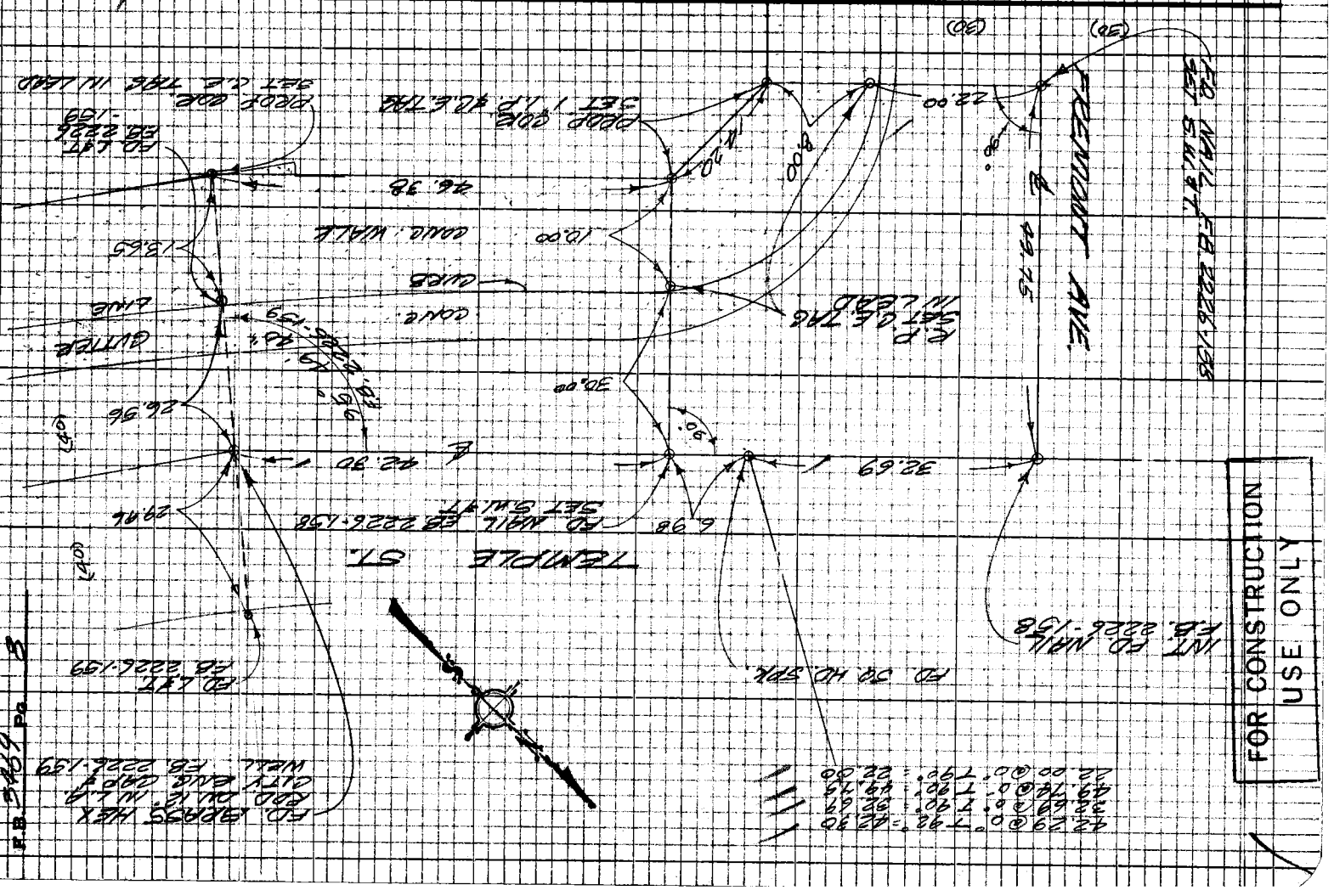
WS 9.0-2



Notes Ck'd by [illegible]	Survey of Health Dept. HQ	F.B. 3419 Pg. 5
[illegible]	[illegible] 7467.02 [illegible] 0815 [illegible] 68 [illegible]	
Office Work	Surveyed by M. SOTRO	
Checked	Notes [illegible]	
Date	Indexed	

7467.02

HEALTH DEPARTMENT

ADMINISTRATIVE HEADQUARTERS

CONSTRUCTION CONTROL

FOR CONSTRUCTION
USE ONLY

REF. SPEC. NO. 2581 OF 1965 SHT. 2
F.B. 2226

SOTRO
SMITH
MASSEY
MOYA

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76P3068 CK #310 8-66

F.B. 5469 Pg. 6

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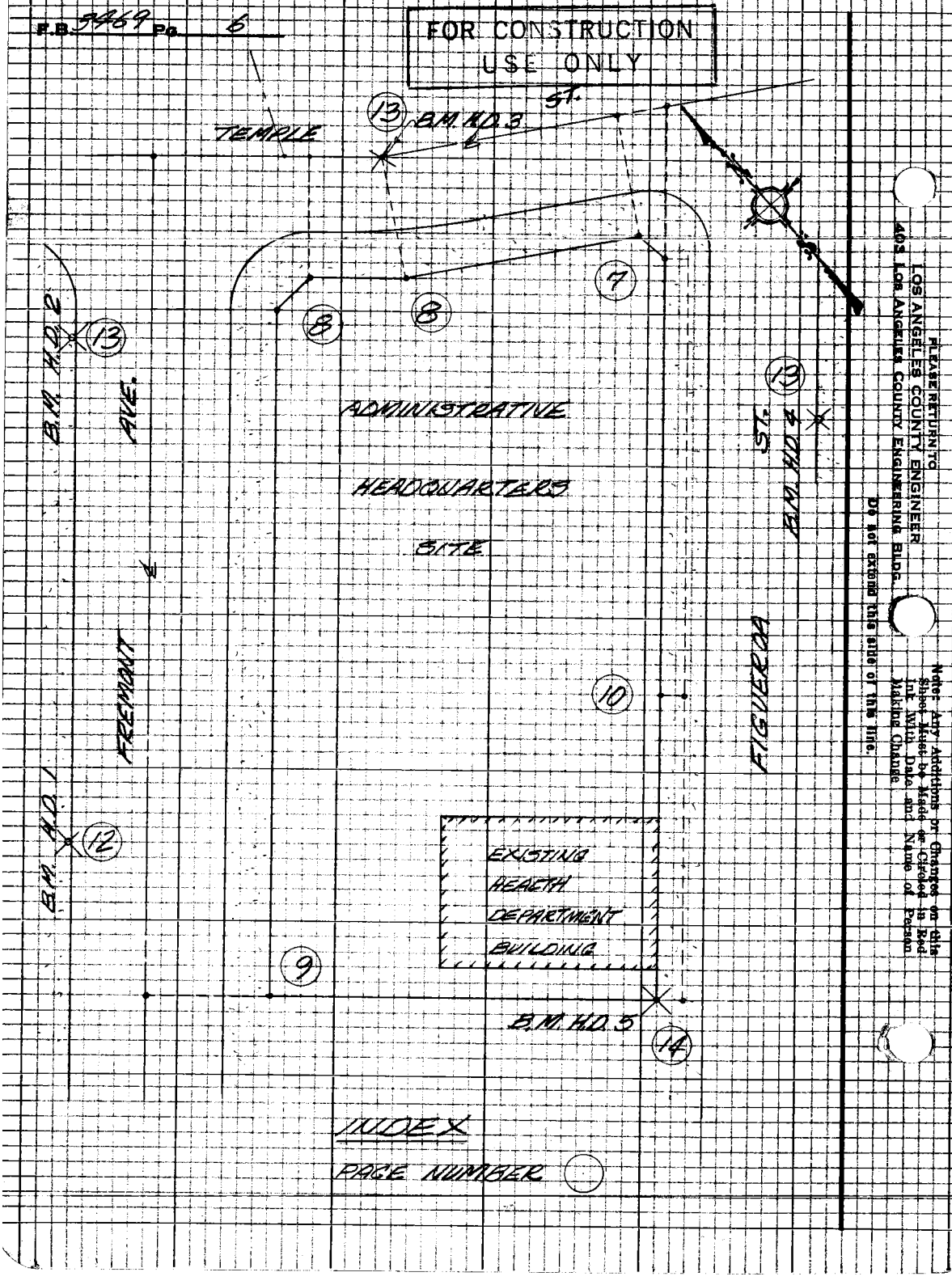

INDEX

PAGE NUMBER 6

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7467.02

F. B. 3469 PG. 11

Profile No. _____ Notes Red _____ Plotted _____ Job No. _____ Division No. _____
Date _____ Date _____ Survey of HEALTH DEPT ADM HEADQUARTERS
X-Sec. No. _____ Notes Chk'd. _____ Checked _____ Survey by M SOTRO Notes 2 Date 7-10-68
Date _____ Date _____ Map No. _____ Indexed [illegible] Date _____

HEALTH DEPARTMENT
ADMINISTRATION HEADQUARTERS

BENCH LEVELS

JULY 1968

REF FB 2226 - 174 - 276

PARTY
SOTRO
SMITH
MASSEY

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3469 Pg. 12 | Job No. 7467.02 Division No. HEADQUARTERS Notes Red Plotted Profile
Survey of HEALTH DEPT. ADM. Date Date No.
Survey by M. SOTO Notes R. SMITH Notes Chk'd. Checked X-Sec.
Indexed C. J. GALL Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
FD TBM #1				317 575	TBM #1 ELEV 317.575 FB 2226-174-276 FREMONT AVE & DIAMOND ST N.E. COR. MIDDLE OF CONC. CURB RETURN L & T.	
	5 449	323 024				
T.P.			3415	319609	CONC	
	5 645	325254				
T.P.			4 217	321037		
	5 889	326926				
SET BM HD-#1			4 541	322385	BM HD #1 ELEV FB 3469-6 FREMONT AVE WEST SIDE 100' ± NO. OF SO PROP. LINE (LOT #19) PROD BT. SPK IN LEAD IN CONC. CURB.	
	5 433	327 818				
FD. T.B.M			4 509	323309	T.B.M ELEV. 323.310 FB 2226-276 N.W. COR OF CO. HEALTH BLDG. PROP C.E. MON. DN. 2" FB 2226-170	
	5 616	328925				
T.P.			4 580	324345	CONC	
	5 529	329 874				

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		329 874				
SET BM HD #2			4 500	325 374	BM H.D #2 ELEV. FREMONT AVE & TEMPLE ST. SW COR. 12' ± SO OF THE SO END OF THE CURB RETURN. BT SPK IN LEAD IN CONC. CURB.	F.B 3469 -6
	6 032	331 406				
SET BM HD #3			5 031	326 375	BM HD # 3 ELEV. TEMPLE ST. & FREMONT AVE CO INT. ± EAST. L.A CITY STD MON IN H.H.	F.B 3469 -6
	5 959	332 334				
T.P.			2 015	330 319		
	5 985	336 304				
T.P.			2 973	333 331		
	4 671	338 002				
SET BM HD # 4			0 781	337 221	BM HD # 4 ELEV. FIGUEROA ST (EAST BARREL) E. SIDE 164' ± SO. & TEMPLE ST BT SPK IN LEAD IN CONC. C.B.	F.B 3469 -6
	1 023	338 244				

Profile Notes Red ____ Plotted ____ Job No. 7467 02 Division No. ____
No. ____ Date ____ Date ____ Survey of HEALTH DEPT ADM. HEADQUARTERS.
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. [illegible] Notes R.S. Date 7-10-68
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

F. B. 3469 PG. 13

76-L-298 CE 307 5-66

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F. B. 3469 Pg. 14 | Job No. 7467.02 | Division No. | Notes Red | Plotted | Profile
Survey of HEALTH DEPT ADM. HEADQUARTERS | Date | No.
Survey by M. SOTTO Notes R. SMITH. | Date | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		338 244				
T.P.			6 165	332079	CONC	
FD. TBM #4	3312	335 391	3 898	331 493	TBM #4 ELEV. 331.514 FB 2226-276 FIGUEROA ST. W. SIDE 6'± E OF N.E. COR OF CO. HEALTH BLDG PROP. COR. TOP OF "LETTER "F" ON TOP OF FIRE HYDRANT.	
BM HD #5	3 763	335 256	7 108	328 148	BM HD #5 ELEV. FB 3469-6 FIGUEROA ST. W. SIDE. S.E. PROP COR. CO HEALTH BLDG. C.E. MON.	
FD. T.B.M #4	7 060	335 208	3 713	331495	TBM #4 SEE ABOVE	

PWFB 0716

324

Notes Ck'd by	Survey of M.B. Library Site #2
Map No.	JN 0047.03 Tape 45 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 4-73
Date	Index G.D. BAILEY APR 3 1973

F. B. 3419 PG. 25

MANHATTAN BEACH
LIBRARY SITE # 2.

J.N. 0047.03

Boundary Survey

NOTE:
M-659 Refers to
City of MANHATTAN BEACH
Civic Center Survey
Made by William Conradi L.S. 3183
November, 1972

April 17, 1973.
English
Caro
Tullier
Johnson

Prints of this map are available
at the City Engineers office
City of MANHATTAN BEACH, CALIF.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 0716

F. B. 3469 PG. 16

325, 326, 327

INDEX MAP.

A.T. & S.F. R.R.

Valley Dr.

15 th St.

P.L.

Morning Side Dr.

13 th St.

Manhattan Beach Blvd. State #2

Highland Ave.

14 th St.

32 31 33 34 30 29 28 27

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PWFB 0716

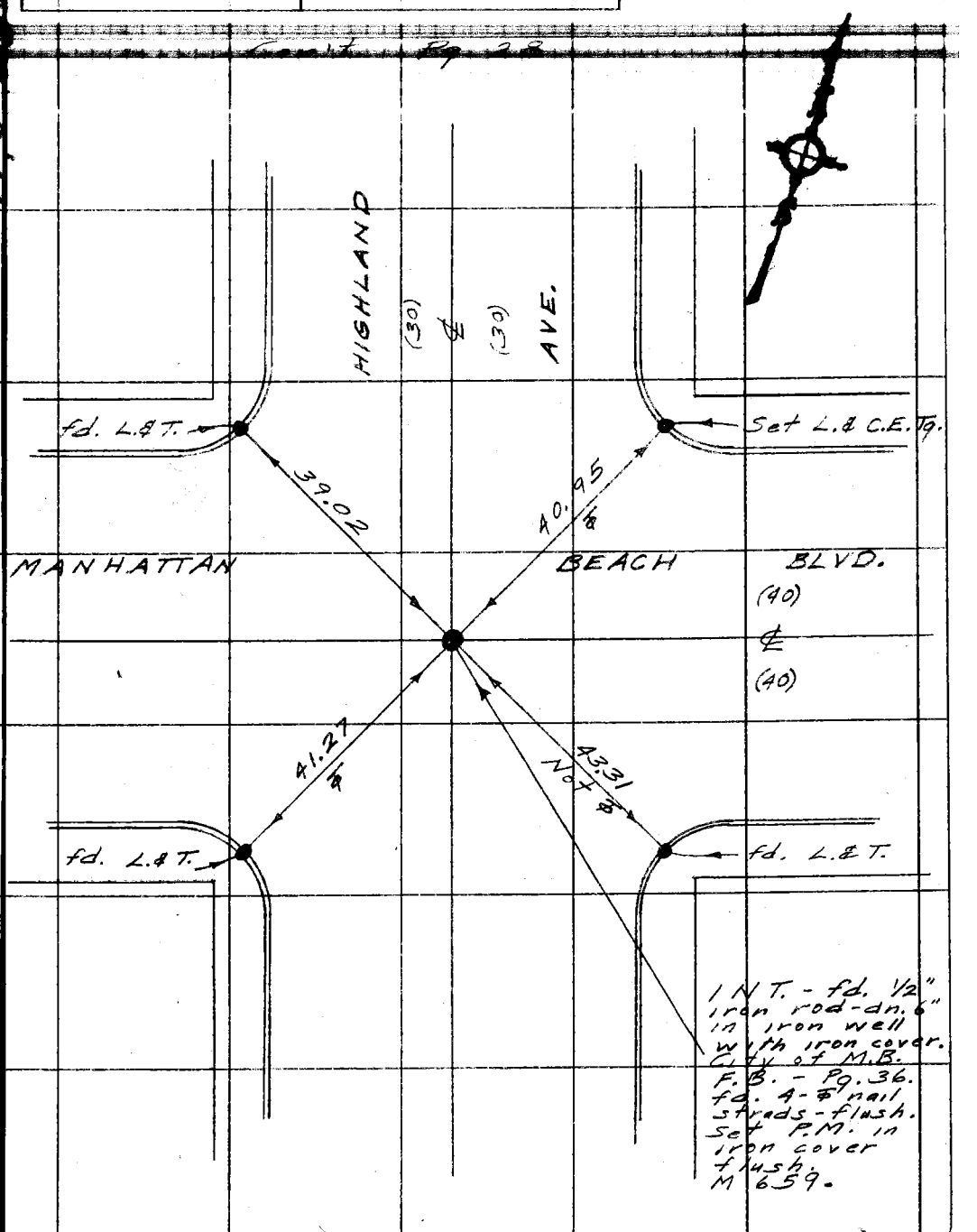
328

Notes Ck'd by M. DEL REAL	Survey of M.B. Library
Map No. B-5194	JN004203 Tape 243 Std. 68 °F
Office Work S. KURACHI	Surveyed by English
Checked	Notes Ed. Date 4-73
Date	Indexed S. BAILEY 1973

F. B. [illegible] PG. [illegible]

W.S. 25A-3

Cont. Pg. 28



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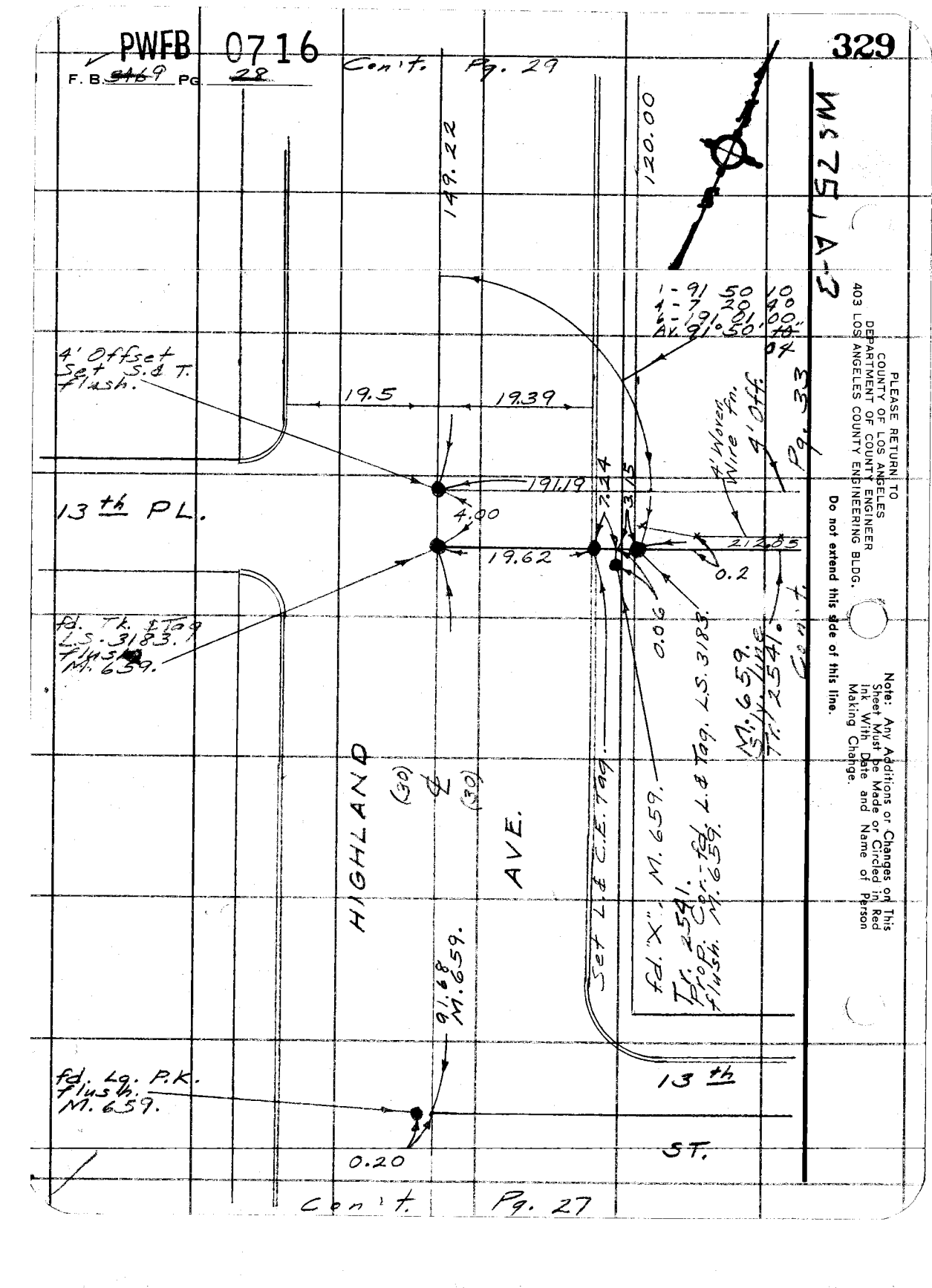
76F309S CE#310 3-68

PWFB 0716

F. B. ~~9469~~ Pg. ~~28~~

Con't. Pg. 29

329



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PWFB 0716

330

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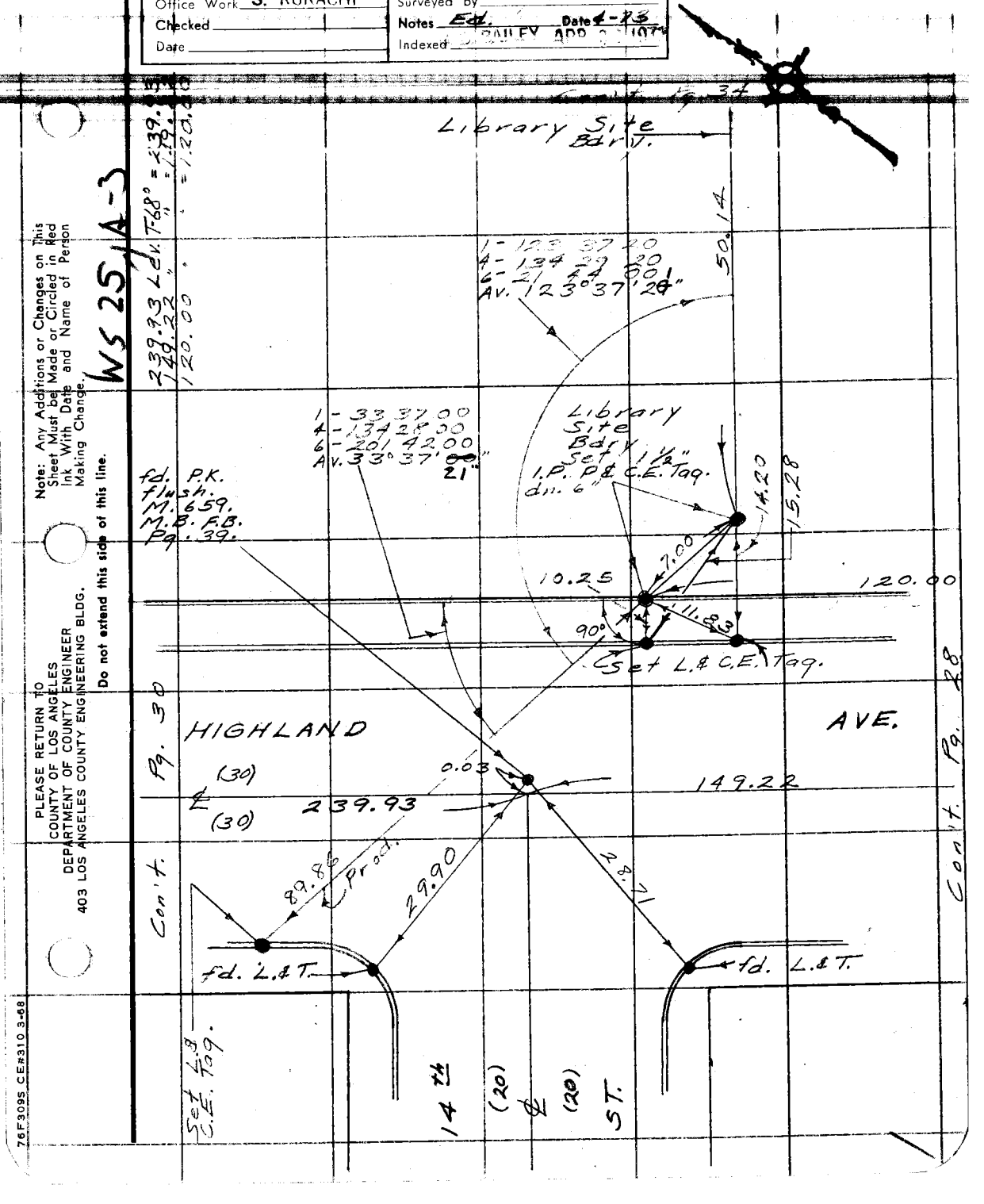
Date	Indexed [illegible] BAILEY APR [illegible] 197[illegible]

F. B. [illegible] PG. 20



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76F309S CE#310 3-68

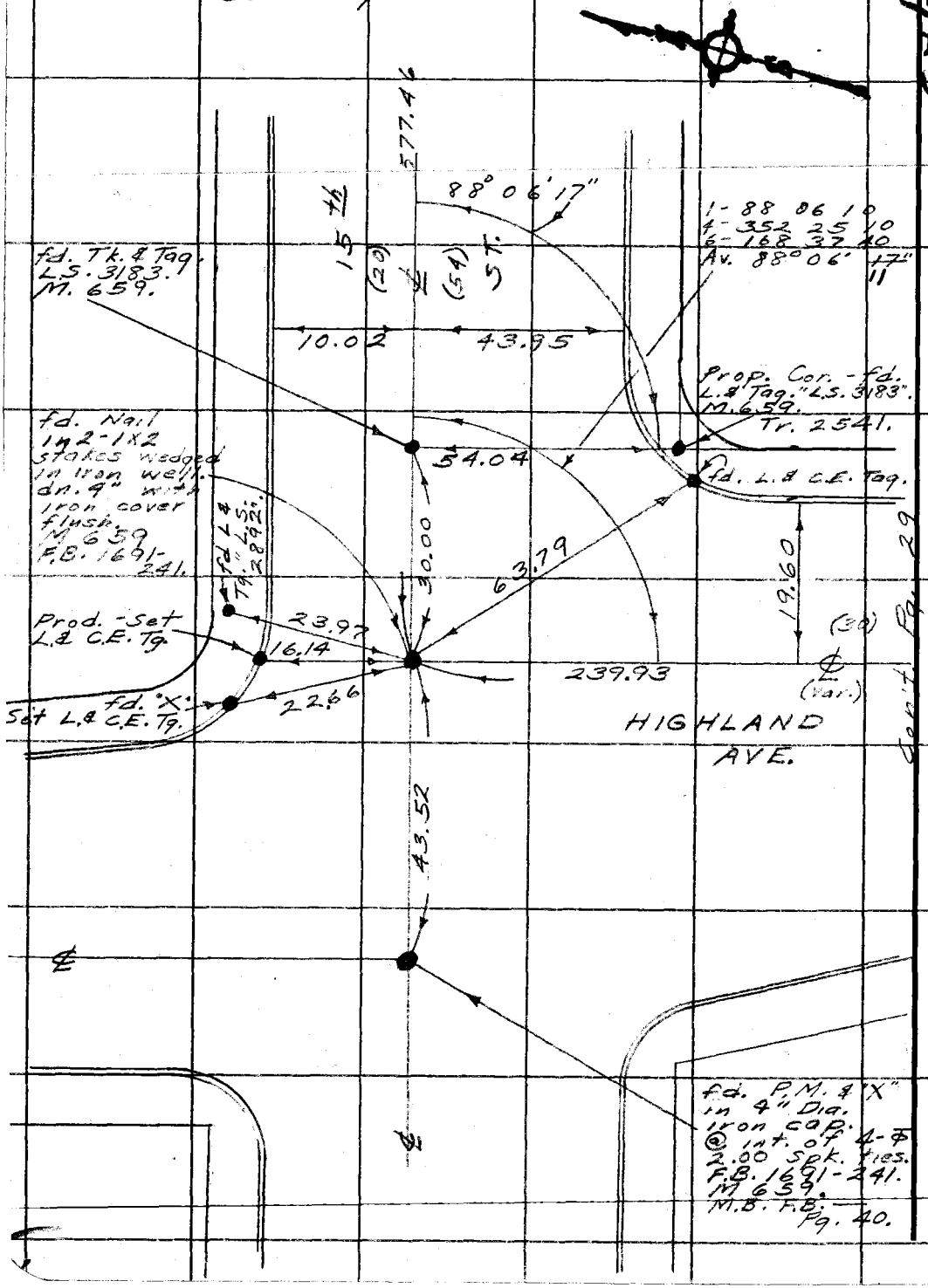
PWFB 0716

331

F. B. 2469 Pg. 20

Con't. Pg. 32

MS 25, A-B



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PWFB 0716

332

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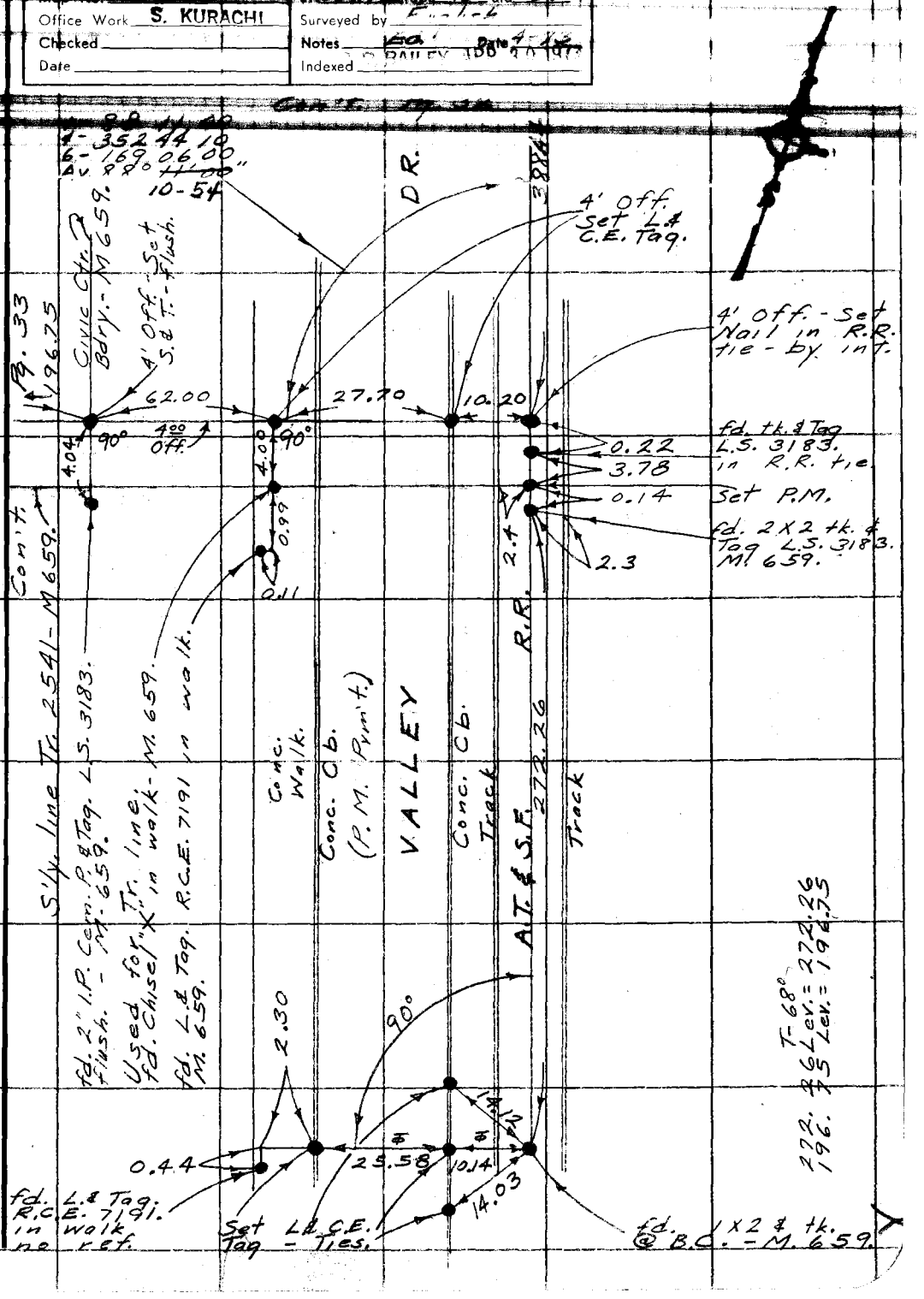
Date	Indexed [illegible] BAILEY [illegible]

F. B. [illegible] Pg. 21



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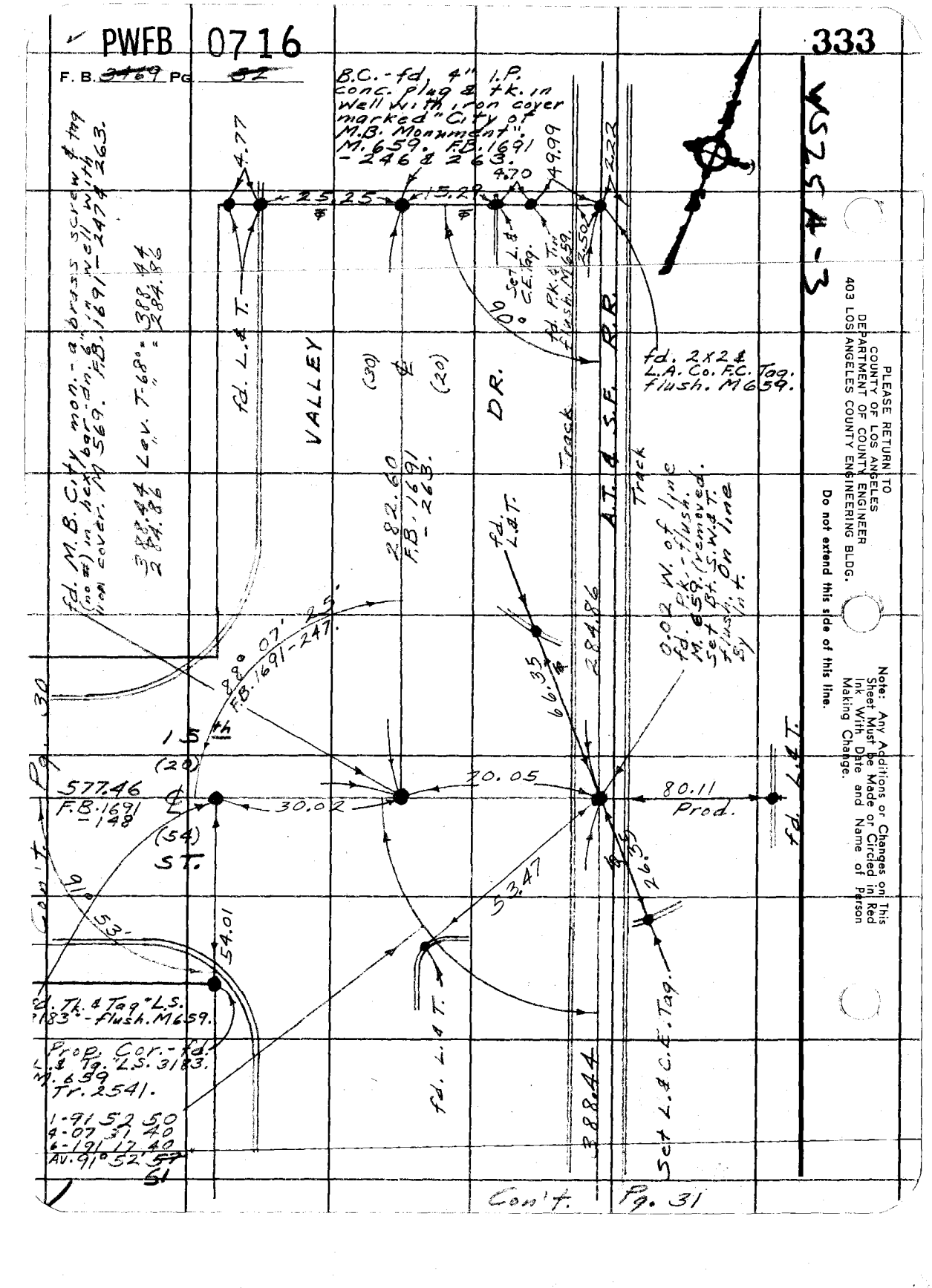
76F309S CE#310 3-68

PWFB 0716

333

F. B. ~~3469~~ Pg. ~~82~~



WS 54-3

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Map No. B-5194	JN 0047.013 Tape 245 Std 68 °F
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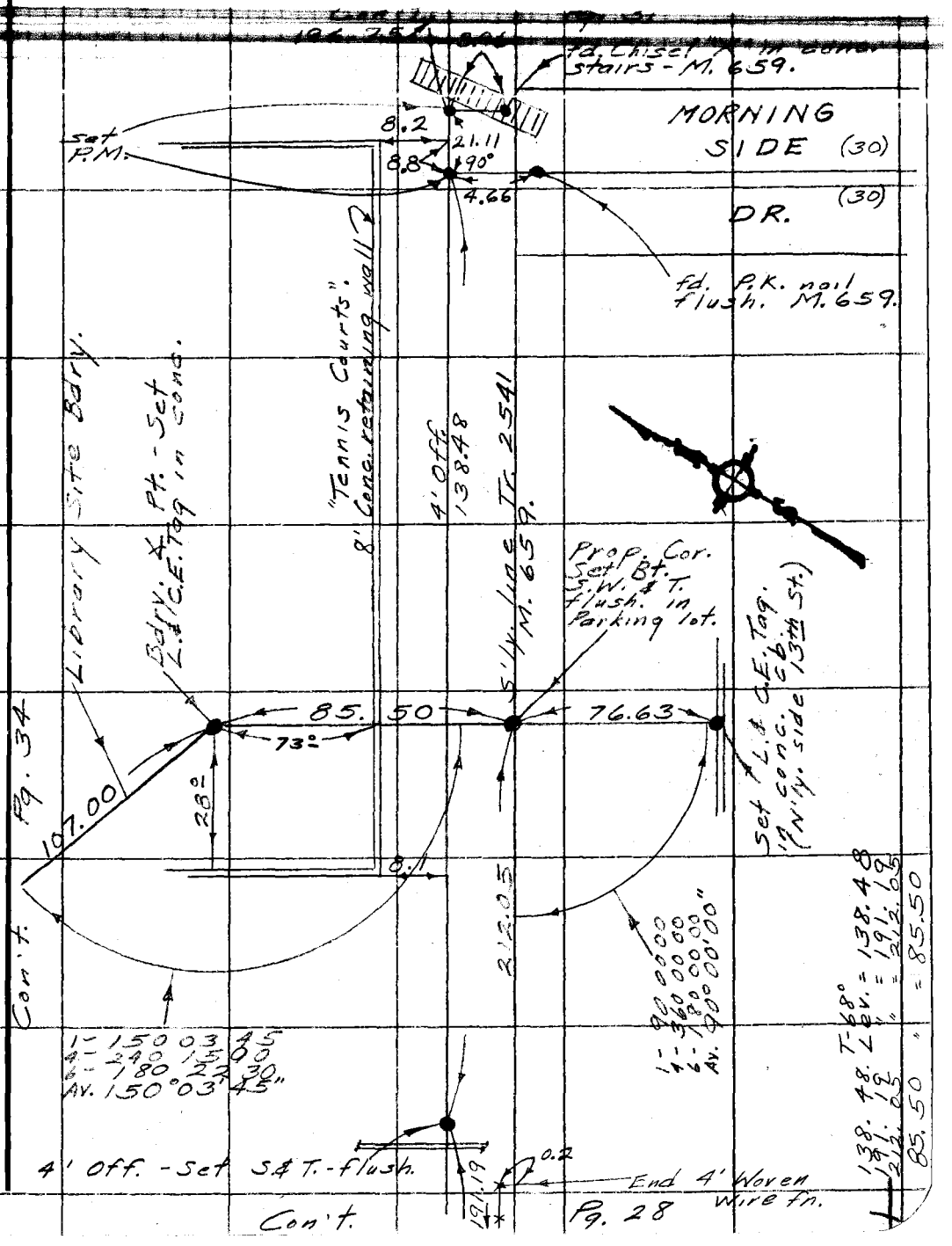
Checked	Notes Eq. 1 Date 4-1-73
Date	Indexed

F. B. 40 PG. 22



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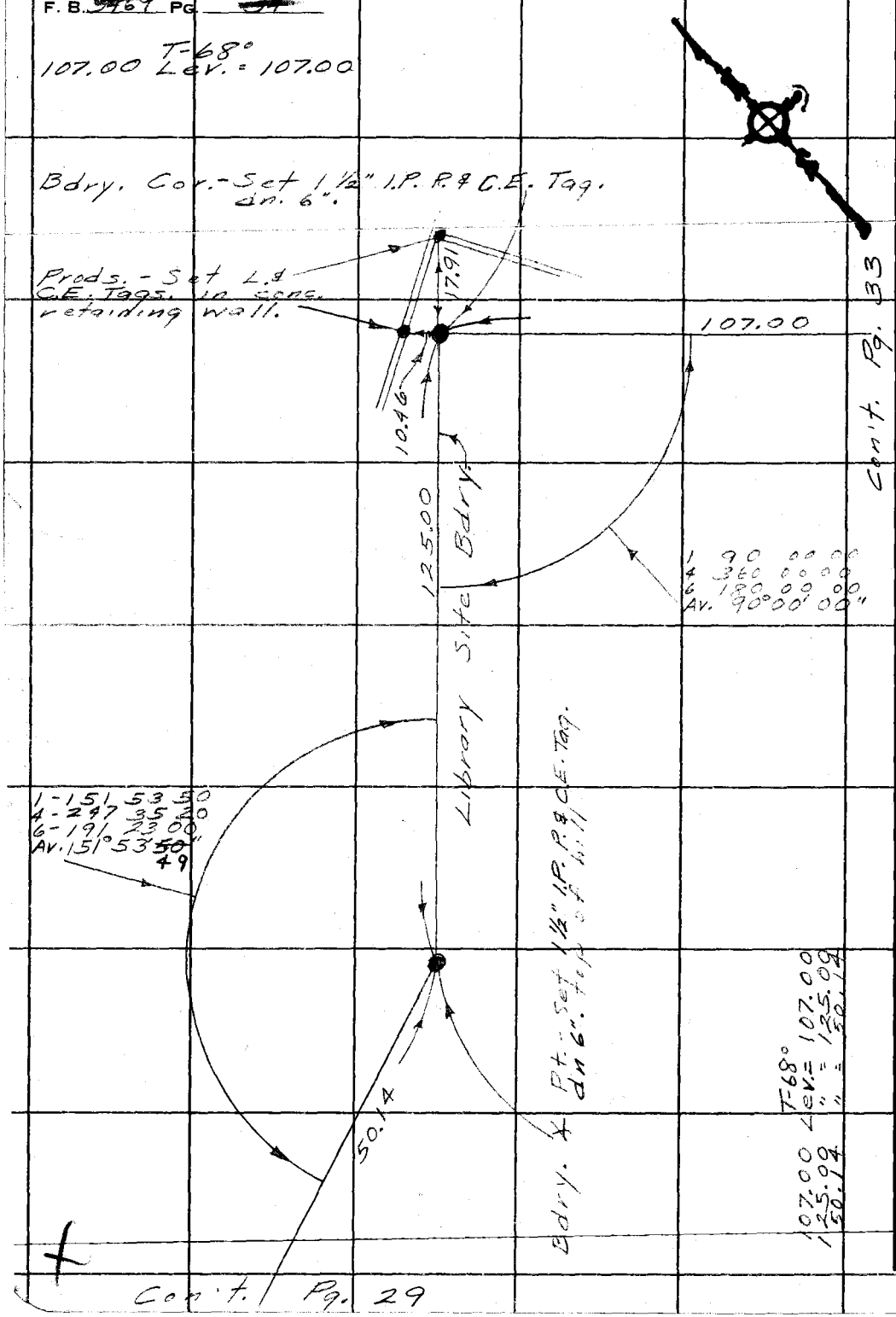
76F309S CE#310 3-68

F. B. ~~3469~~ Pg. ~~34~~



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Notes Ck'd by	Survey of Manhattan Bch. Lib	F. B. 3469 PG. 35
Map No.	JN 0815.13 Tape 0239 Std 68 °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 6-1-74	
Date	Indexed I. M. PALMERI JUL 10 1974	

J.N 0815.13

MANHATTAN BEACH

LIBRARY

BDRY. SITE No 2

for

CONSTRUCTION

Mankey
Miyahira
Darvis
Rodgers

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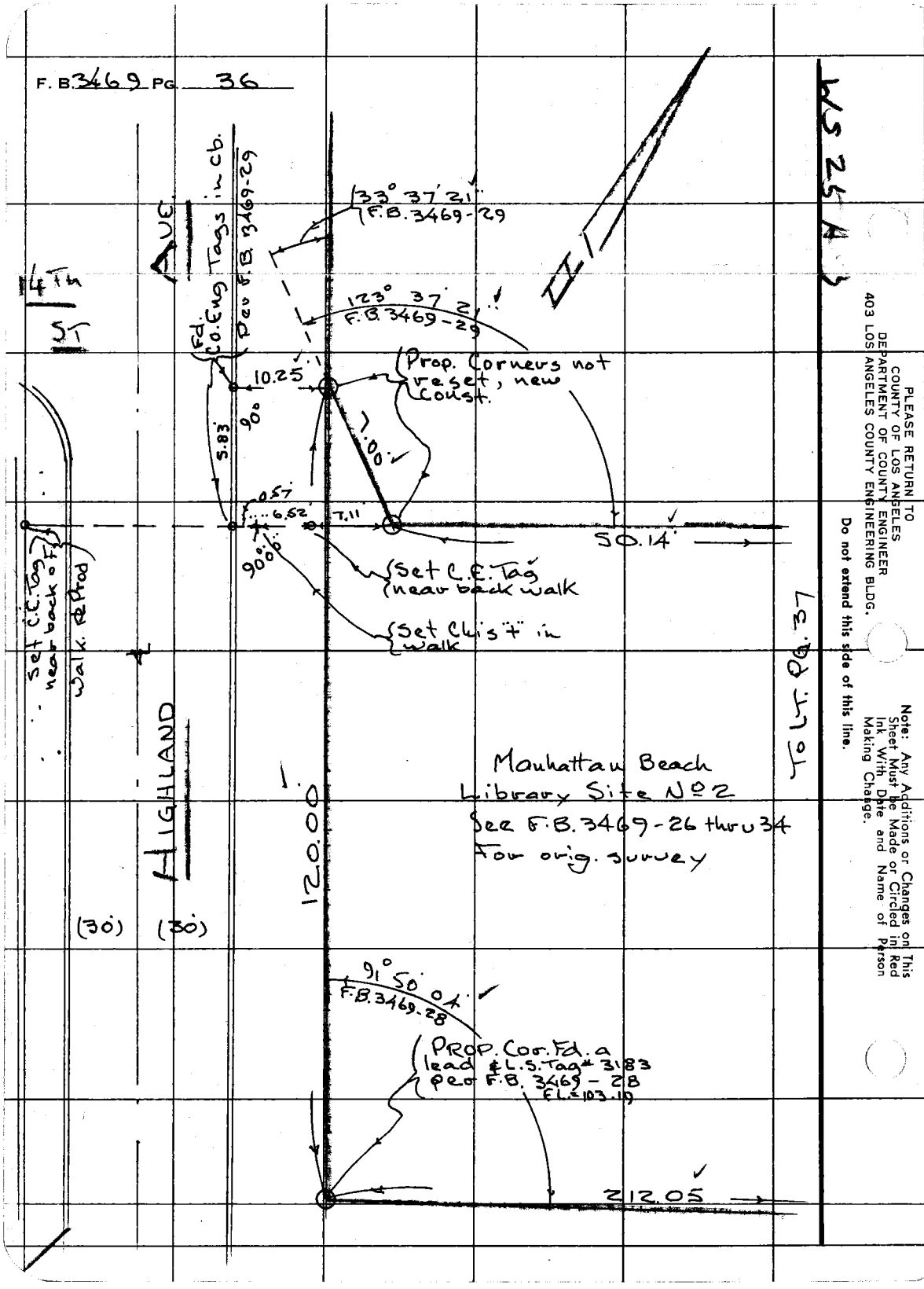
76F309S CE#310 3-69

F. B. 3469 Pg. 36



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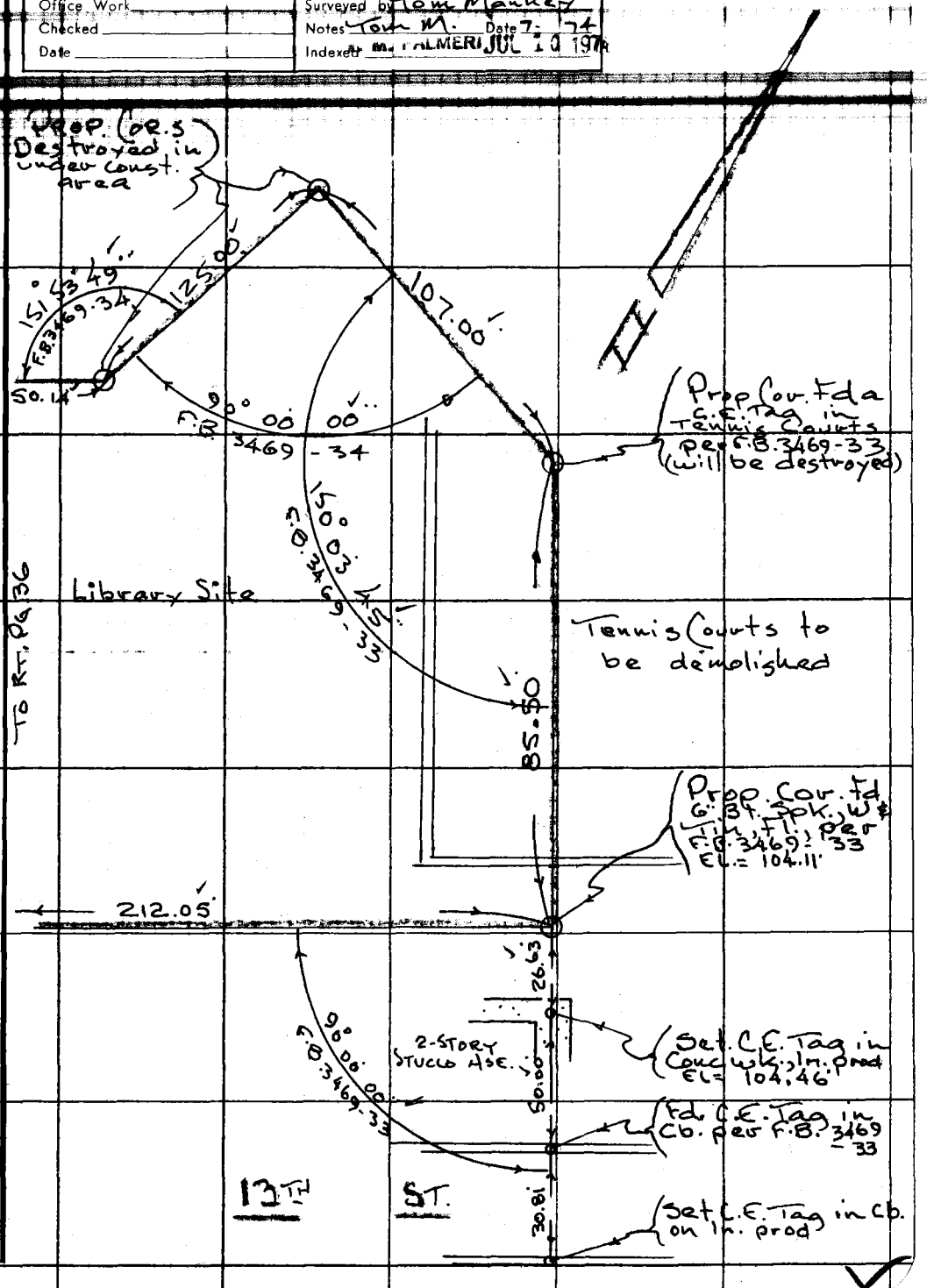
Notes Ck'd by Kubur	Survey of Manhattan Bch. Lib.	F. B. 3469 PG. 37
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 7-74	
Date	Indexed M. PALMERI JUL 10 1974	



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76F309S CE#310 3-69

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F. B. 3469 PG. 38

NOTES RED. JOB NO. 815.13 SURVEY OF Man. Bch. Lib. F. B. 3469 PG. 39
DATE SURVEY BY Tom Mankey
NOTES CHKD. NOTES BY Tom M. DATE 7-15-74
DATE INDEXED L. M. PALMER DATE JUL 10 1974

J.N. 08515

MANHATTAN BEACH LIBRARY

T.B.M.'s

City of Manhattan Beach Datum.
Mr. Clark of Man. Bch. City Eng. claims vertical datum to be 5.5' ± different than U.S.G.S. Datum.

Mankey
Miyahira
Darvis
Rodgers

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

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JOB NO. 0815.13 SURVEY OF Man. Bch. Lib. NOTES RED.
SURVEY BY Tom Mankey DATE
NOTES BY Tom M. DATE 7-74 NOTES CHKD.
INDEXED T. M. PALMERI DATE JUL 10 1974 DATE

F.B. 3469 PG. 40

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. Fd.	108.77					B.M. M.B. EL. 108.77 Per City Hall Plan Highland Ave & 14th St. S.E. Cor. Top of Fire Hyd. 20 So. & 20 E. ℄ int.
+	3.15					
⊼	111.92					
−	6.33					
B.M. Fd.	0105.59					B.M. M.B. EL 105.59' Per City Hall Plan Highland Ave & 14th St. ℄ Int "P.K." Conc. nail
+	6.59					
⊼	112.18					
−	4.50					
T.P.	107.68					
+	6.27					
⊼	113.95					
−	1.66					
T.P.	112.29					
+	6.81					
⊼	119.10					
−	4.49					
T.P.	114.61					
+	4.25					
⊼	118.86					
−	6.18					
B.M. #5 Fd.	112.68					B.M. 1960 Unadj. EL. = 118.163' F.B. 1691-268 L & C.E. Tagin Conc. Gut at S.E. Lot Cor. (N.W. Prop. Cor. Int. 15th St. & Valley Dr.)
+	6.47					
⊼	119.15					
−	4.76					
B.M. 256 Fd. (?)	114.39					B.M. 256 M.B. EL. = 114.19 City F.B. 19 ℄ Int. 15th St. & Ardmore L & T (Fd. a "P.K." Fits city ties Street Could be capped) (did not dig)
+	5.21					
⊼	119.60					
−	3.69					
B.M. 257 (Fd.)	115.91					B.M. 257 M.B. EL = 115.69' City F.B. 19 ℄ Int. 17th St. & Ardmore "P.K." nail (Fd. Sq. Hd. Spk.; did not dig)
+	5.84					
⊼	121.75					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	121.75					⊼ per Pg. 40
−	5.05					
T.P.	116.70					
+	1.80					
⊼	118.50					
−	5.32					
T.P.	113.18					
+	5.67					
⊼	118.85					
−	4.23					
T.P.	114.62					
+	4.06					
⊼	118.68					
−	6.38					
T.P.	112.30					
+	1.19					
⊼	113.49					
−	5.80					
T.P.	107.69					
+	4.63					
⊼	112.32					
−	3.54					B.M. Man. Bch. EL. = 108.77
B.M. (fd.)	108.78					Highland Ave. & 14th ST., S.E. Cor.
+	1.56					Top of Fire Hyd. 30' So. & 20' E. [illegible]
⊼	110.34					
−	7.15					S.W. Cor. Man. Bch. EL = 103.19' F.B. 3469-41
S.W. Cor (set)	103.19					L.S. Tag #3183 per F.B. 3469-[illegible]
+	6.46					
⊼	109.65					

NOTES RED _____ JOB NO. 0815.13 SURVEY OF Man. Bch. Lib.
DATE _____ SURVEY BY Tom Mankey
NOTES CHKD. _____ NOTES BY Tom M. DATE 7-[illegible]
DATE _____ INDEXED L. M. PALMER DATE JAN 10 1974

F.B. 3469 PG. 41

F.B. 3469 PG. 42

JOB NO. 0815.13 SURVEY OF Man. Bch. Lib. NOTES RED.
SURVEY BY Tom Mankey DATE
NOTES BY Tom M. DATE 7-74 NOTES CHKD.
INDEXED L. M. PALMERI DATE JUL 10 1974 DATE

768420 S & B-383 9-65

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

BOX	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	109.65					⊼ Per Pg. 41
−	5.54					S.E. Cor. Man. Bch. El. = 104.11 F.B. 3469-42
(set) S.E. Cor.	104.11					6" Bt. Spk., W. & Tin per F.B. 3469-37
+	5.84					
⊼	109.95					
−	5.49					T.B.M. Man. Bch. El. = 104.46 F.B. 3469-42
(set) T.B.M.	104.46					L & C.E. Tag in wk., 26.63 So. of S.E. Cor.
+	5.46					See F.B. 3469-37
⊼	109.92					
−	5.42					
T.P.	104.50					
+	5.52					
⊼	110.02					
−	1.24					B.M. Man. Bch. El. = 108.77
B.M. (Fd.)	108.78					Highland Ave. & 14th St., S.E. Cor.
						Top of Fire hyd. 30' So. & 20' E. & Int.