Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Twp. Rge. Std. °F
Surveyed by
Notes Date
Indexed

F. B. 3474 PG.

Item	Job	Description
		NAME JOB NO.
5-6	Index	AVE. F-8 0097.87
7-36	C.L.	C.L. Survey from 20th St. W. to 50th St. W.
37-41	Estab.	Estab. of an offset line 1540' So. of Runway @ Wm. J. Fox Airfield for proposed C.L. Ave. F-8.
43-48	Profile	on Ave. F-8 fr. 40th St. W. to 50th St. W.
49-50	Index	Ave. F-8 J.N. 0097.87
51-65	C.L.	Survey fr. 20th St. W. to Sierra Hwy.
		AMARGOSA CREEK ROAD J.N. 0018.59
67-68	Index	fr. Ave. K. northerly to 15th St. W
69-78		Easement survey
79-86	Loc.	of improvements
87-90	B.M.	Bench levels
91-114	X-Sec.	Cross sections
		5th STREET WEST J.N. 0098.49
115-116		Set R/W pipes on Amargosa Creek Rd. at 15th St. W.
117-118	Elev's	on above R/W pipes

Microfilmed Jan 85

over

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78F3085 CE2310 3-68

F. B 3474 PG _____

		5th STREET WEST J.N. 0098.49
131-132	Index	
133-150	C.L.	Survey fr. Tierra Subida Ave. to Ave. Q.
151-154	C.L.	5th Street West J.N. 0098.49
155-156		Ave. P-8 & Division J.N. 0302.01 Establish 1/4 Cor. at above.
		5th STREET WEST J.N. 0098.49
157-170		Monumentation for center of Section 22 - T.6N., R.12W.
171-178		Constr. stkg. for channel
179-186		Cross Sections
187-188		Constr. stkg. West wall
189-190		Constr. stkg.
		AMARGOSA CREEK CHANNEL J.N. 0433.00
191-196		Channel fr. 15th St. West to A.V. Fwy.
197-198		Bench levels
199-208		Cross Sections

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Notes Ck'd by W. EDMONDSON
Map No. F-5283
Office Work S. KURACH
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE. F-8
J.N. 00978 Maps 135 SHS 24 & 25
Surveyed by
Notes J. GALLI Date 11-6-69
Indexed J. GALLI DEC. 6 '69

F.B. 3474 Pg. 37

J.N. 00978

AVE. F-8

ESTABLISHMENT OF AN OFFSET LINE 1540' SO. OF RUNWAY AT WM. J. FOX AIRFIELD FOR PROPOSED ℄ AVE. F-8

PIERCE
KING
TALBOT
MITCHELL

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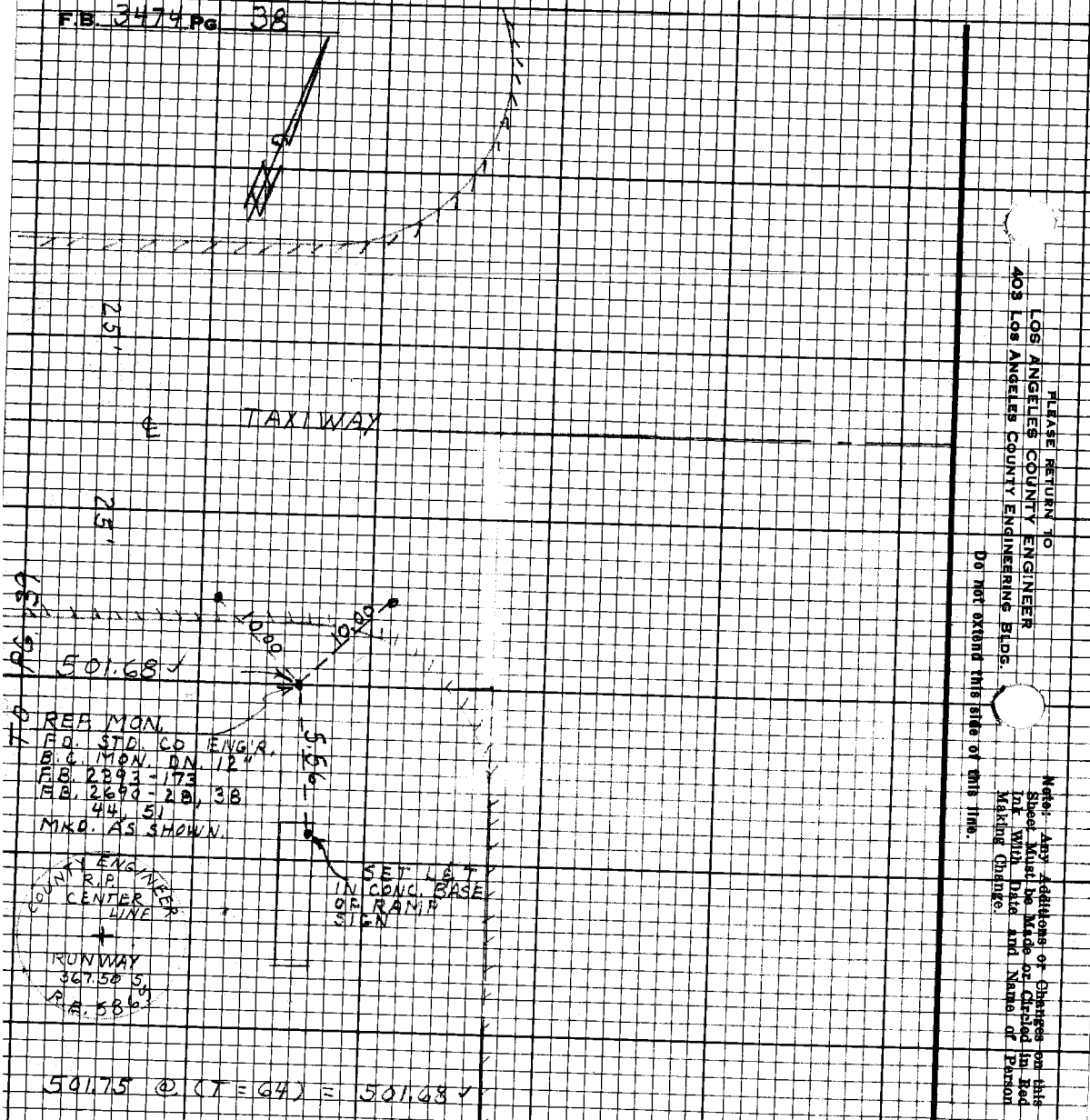
75R3098 CE#310 9-67

F.B. 3474 Pg. 38



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Notes Ck'd by W. EDMONDSON
Map No. 5-5283
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 27 '70

Survey of [illegible]
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F.B. 2474 Pg. 39

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367.50
TO ℄ RUNWAY

℄ TAXIWAY

TO ℄ E. MON →
501.68

← TO ℄ E MON
SEE PG. 40

SET LRG. PT. SPK.
W ℄ T. FLUSH

TO LEFT PG. 38

90° 00' 00"

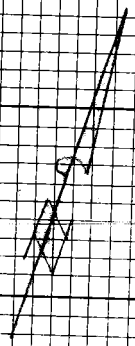
1172.50

(1) 90° 00' 00"
(4) 90° 00' 00"
(6) 120° 00' 00"
(AVE) 90° 00' 00"

501.75 (T=64) = 501.68

TO LEFT PG. 10

F.B. 3474 Pg. 40



℄ RUNWAY

367.50

SET SPK & T. IN PVM'T.

℄ TAXIWAY

90.00

67.63

TO SPK. & T. PG. 39

SET SPK & T IN PVM'T.

REF. MON.
FD. STD. CO. ENG'R
B.C. MON. IN B" STAMPED
PER I.F.B. 2368 - 248
F.B. 2393 - 171
F.B. 2690 - 128

COUNTY ENGINEER
R.P.
CENTER LINE
RUNWAY
367.50 S.
℄ ℄ 89°

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Notes Ck'd by W. EDMONDSON
Map No. B-5033
Office Work S. KURACH
Checked W. EDMONDSON
Date MAY 27 '70

Survey of JN 0007-00 TWP 135 SUR. GATE
Surveyed by
Notes J. C. P. Date 11-6-69
Indexed B. L. GALLI

F.B. 3474 Pg. 41

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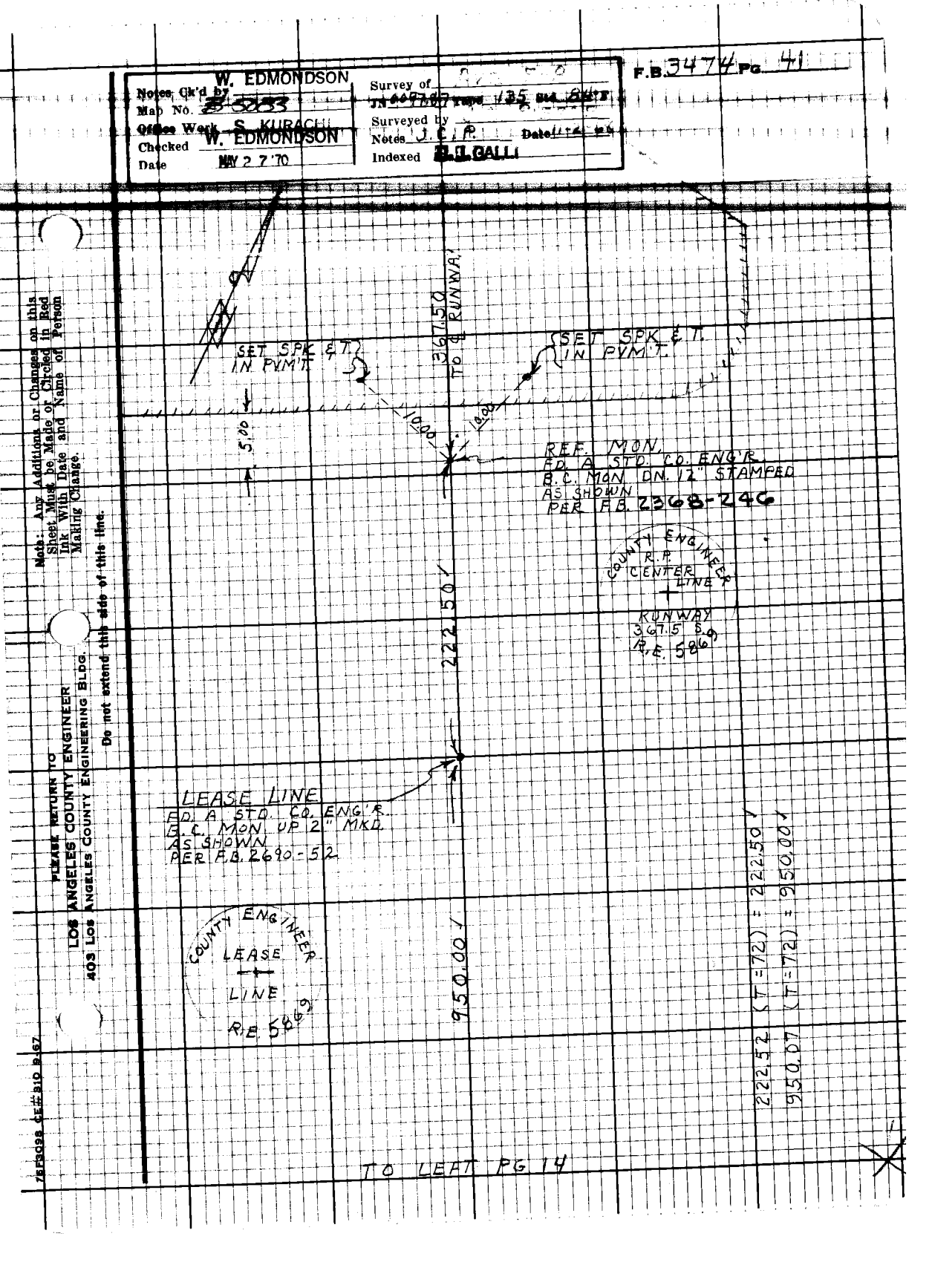
7815CDA CE#310 R167



TO LEAT PG 14

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F.B. 3474 PG 42

F. B. 3-[illegible] PG. 4-

Profile No. ____ Notes Red ____ Plotted ____ Job No. 009781 Division No. ____
Date ____ Date ____ Survey of AVE. F-8
X-Sec. No. ____ Notes Chk'd. [illegible] Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date 12-27-[illegible] Date ____ Map No. ____ Indexed [illegible] Date [illegible]

LN 0021.87

AVENUE F-8

PROFILE

FROM: 40TH ST. WEST

TO: 50TH ST. WEST

PIERCE
KING
TALBOT
MITCHELL
(35 MPH WEST WIND)

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 44 | Job No. C097.87 Division No. | Notes Red | Date | Plotted | Profile
Survey of AVE. F-8 | Date | No. | X-Sec.
Survey by PIERCE Notes PIERCE | Notes Chk'd. [illegible] Checked | Date | No.
Indexed C.T. GALLI Date | Date 12-22-67

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BM # AV # 382				2327 81	BM # AV-382 EL = 2327.814 PER F.B. 2142-223 AVE. F-8 & 40TH ST. W. 50' So. & 50' E. OF ℄ INT. A 2" I.P. C.&M. PL. & C.E. TAG UP 6"
BM # AVA-2				2328 02	BM # AVA-2 EL. = 2328.016 PER F.B. 1865-47 F.B 2142-223 AVE. F-8 & 40TH ST. W. 40' N. OF 1/4 SEC. COR., A 2" I.P. & B.C. SET IN CONC. MKD BM AVA-2
1+00				27 4	℄ INT. 40th ST W & AVE. F-8
2+00				27 5	"
3+00				27 9	
4+00				27 8	
5+00				27 7	"
6+00 *				28 55	
7+00				28 5	
B.C.				28 2	"
8+00				28 5	
9+00				29 6	"
10+00				28 9	
11+01.04 E.C. *				29 35	"
12+00				29 9	
13+00				30 2	"
14+00				30 1	
15+00				30 4	"
16+00 *				2330 83	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
17+00				2330 9	"
18+00				31 2	"
19+00				31 3	
20+00				32 0	"
21+00 *				31 77	
22+00				31 7	"
23+00				32 4	
24+00				32 1	"
25+00				32 4	
26+00 *				33 12	"
27+00				32 9	
28+00				33 6	
29+00				33 7	"
30+00				33 8	"
30+09 94 *	INT 45TH ST. W.			34 38	
31+00				34 4	"
32+00				33 9	
33+00				34 6	"
33+75				35 3	
34+00				36 5	"
34+20				2337 5	

Bot. of [illegible]

Top of [illegible]

Note Red Pencil Date Plotted Date Job Number Division No.

No. Date Survey of AVE F B

No. Date Map No. Indexed CALL Date

F. B. 3[illegible] Pg. 45

76-L-298 CE 307 2-63

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F.B. 3474 Pg. 46 Job No. 2-2742 Division No. Notes Red Plotted Profile
Survey of Ave E-8 Date No. X-Sec.
Survey by Pierce Notes King Notes Chkd. HJA Checked
Indexed B.J. Galli Date Date 12-27-62 Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
35+00 *				2337.38	℄	
36+00				37.4	"	
37+00				37.7		
38+00				37.8	"	
39+00				38.2		
40+00 *				38.41	"	
41+00				38.7		
42+00				38.9		
43+00				39.1	"	
T.P.				39.28		
44+00				39.4	"	
45+00				39.7		
45+34.5				39.42	T.C.	
45+35				39.07	F.L. Con. Gutter	
45+85				38.90	" " " 6'R	
45+86				39.41	T.C. 6'R	
46+00				40.1	℄	
47+00				40.2	"	
47+51.93 BC.				40.37	1X2 ℄N ℄	
48+00				40.3	"	
49+00				2340.6	"	

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
50+00				2340 7	℄
51+00				389	BOT. BRK.
52+00 TP				39 46	℄
53+00				393	"
54+00				395	"
55+00				400	"
55+85				379	BOT DITCH 30' WIDE ℄
56+00				400	TOP " W'LY BANK ℄
57+00 TP				4045	℄
58+00				396	"
59+00				380	"
60+00				389	" 54
61+00				388	"
62+00 TP				3945	"
62+30 E.C.				389	1X2 E.N. ℄
				404	℄
63+00				4073	EDG. PAV.
64+00				4055	PAVMT.
65+00				4031	"
65+90.80 TP.				4002	" ℄ INT. AVE. G.
				2339 45	1X2 ℄

Profile Notes Red_____ Plotted_____ Job No. C8911 Division No._____
No._____ Date_____ Date_____ Survey of AVE H-R
No. Date Date Map No. Indexed Date
F. B. 3474 PG. 47

76-L-298 (CE 307) 2-63

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F.B. 3472 Pg. 48 | Job No. 4491-11 | Division No. | Notes Red | Plotted | Profile
Survey of AVE F-B | Date | No. | X-Sec.
Survey by PIERCE | Notes RLT | Notes Chkd. HA | Checked | Date | No.
Indexed [illegible] | Date | Date 12-22-63 | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
T.P.				2340.29	IXI STAKE	
B.M.# A.V.A.-20				2340.97	B.M.# AVA-20 ELEV = 2342.385 - F.B. 1865-12 1317'E N. & 40' W. OF ℄ INT 50TH ST. W. & AVE G, A STD. PRECAST B.M. MON UP 2" STAMPED "B.M. AVA 20 R.E. 63	
				2340.97	B.M. A.V.A. 20 SEE ABOVE	
				+ 1.25	= CORRECTION TO BE ADDED TO MATCH PRECISE LEVEL LINE #103, PER F.B. 2690-11	
				2342.22	= CORRECTED ELEV. OF B.M. AVA-20 TO FOX AIRFIELD DATUM FOR THIS PROFILE	
				2340.97	B.M. AVA-20 SEE ABOVE	
				+ 1.43	CORRECTION PER F.B. 2142-210	
				2342.40	CORRECTED ELEV OF B.M. AVA-20	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 2018.27 Tape Std
Surveyed by
Notes R. S. BITTEL Date 3-73
Indexed M. PALMER 1130 2 0 197

F. B. Pg.

TM 2018.59

AMARGOSA CREEK

LOCATION OF IMPROVEMENTS

FROM: AVE. K NORTHERLY
TO: 15TH ST. WEST

ARENDONCK
VAN NESS
CITES
BITTEL

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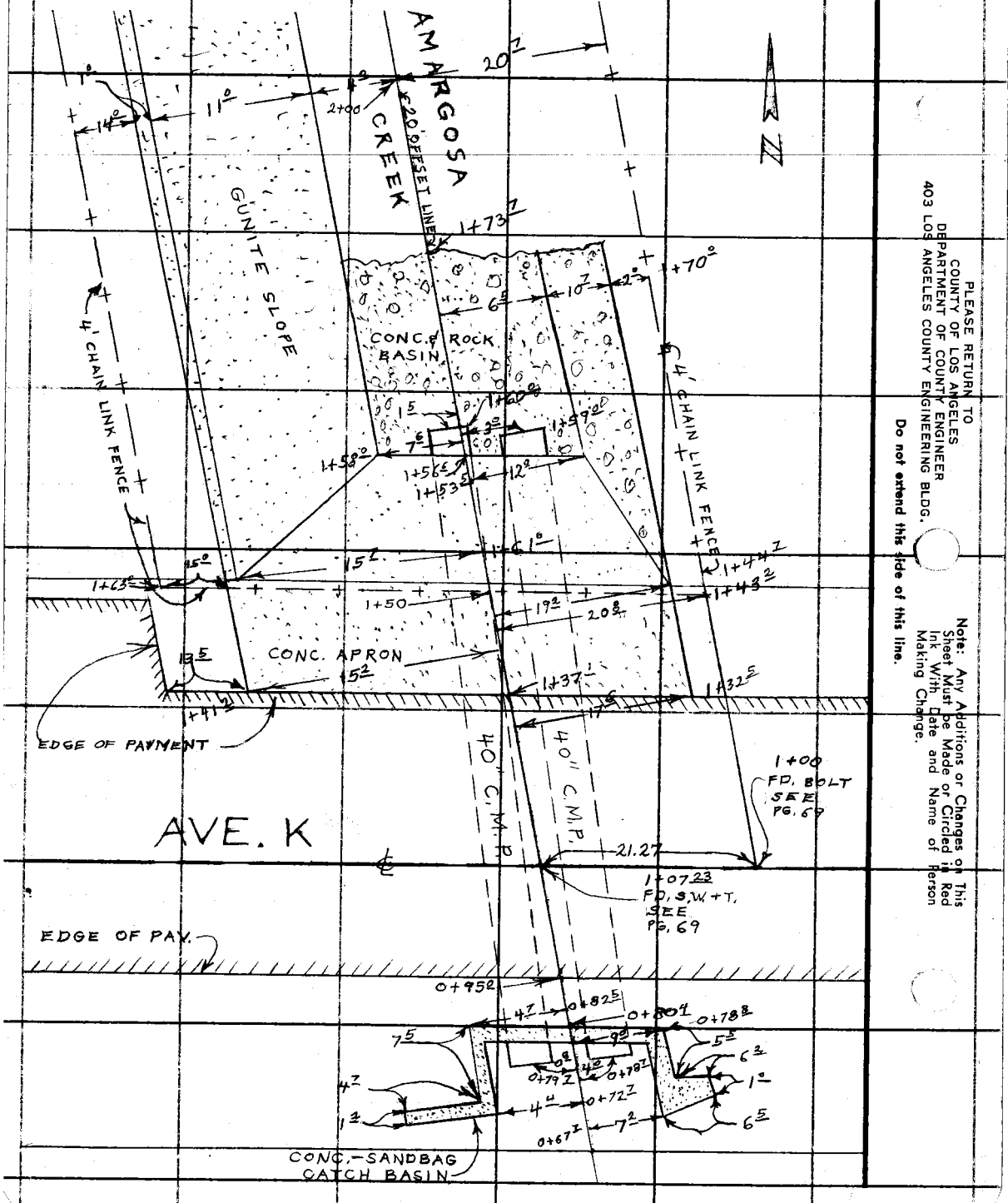
76F309S CEM310 3-69

F. B. 3474 PG. 80

TO BOTTOM PG. 81



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Office Work
Checked
Date

Survey of
JN 2112-71 Tape Std "P"
Surveyed by
Notes R. J. BITTEL Date 3-74
Indexed M. PALMER MAR 28 1974

F. B. Pg.

TO BOTTOM PG. 82

N

45' BLOCK WALL

22.8
20.6
5+45.7
5+42.3
0.5
7.0
3.5
4.5' WOOD FENCE
14" CMP
CONC. HEADWALL
30.0
5+37.0
20.6
5+35.3
22.8
5+30.2
22.8
P.P. #1001691 E
4.2
5+00
21.5
11.0
0.6
13.8
3+57.5
4.5' BLOCK WALL
AMARGOSA
CREEK
20' OFFSET LINE
GUNITE SLOPE
4' CHAIN LINK FENCE
0.5
CONC. HEADWALL
22.2
4.4
20.4
14" CMP
2+92.0
2.84
7.0
3.5
0.6
11.0
14.0
20.4
2+77.0
4' CHAIN LINK FENCE

TO TOP PG. 80

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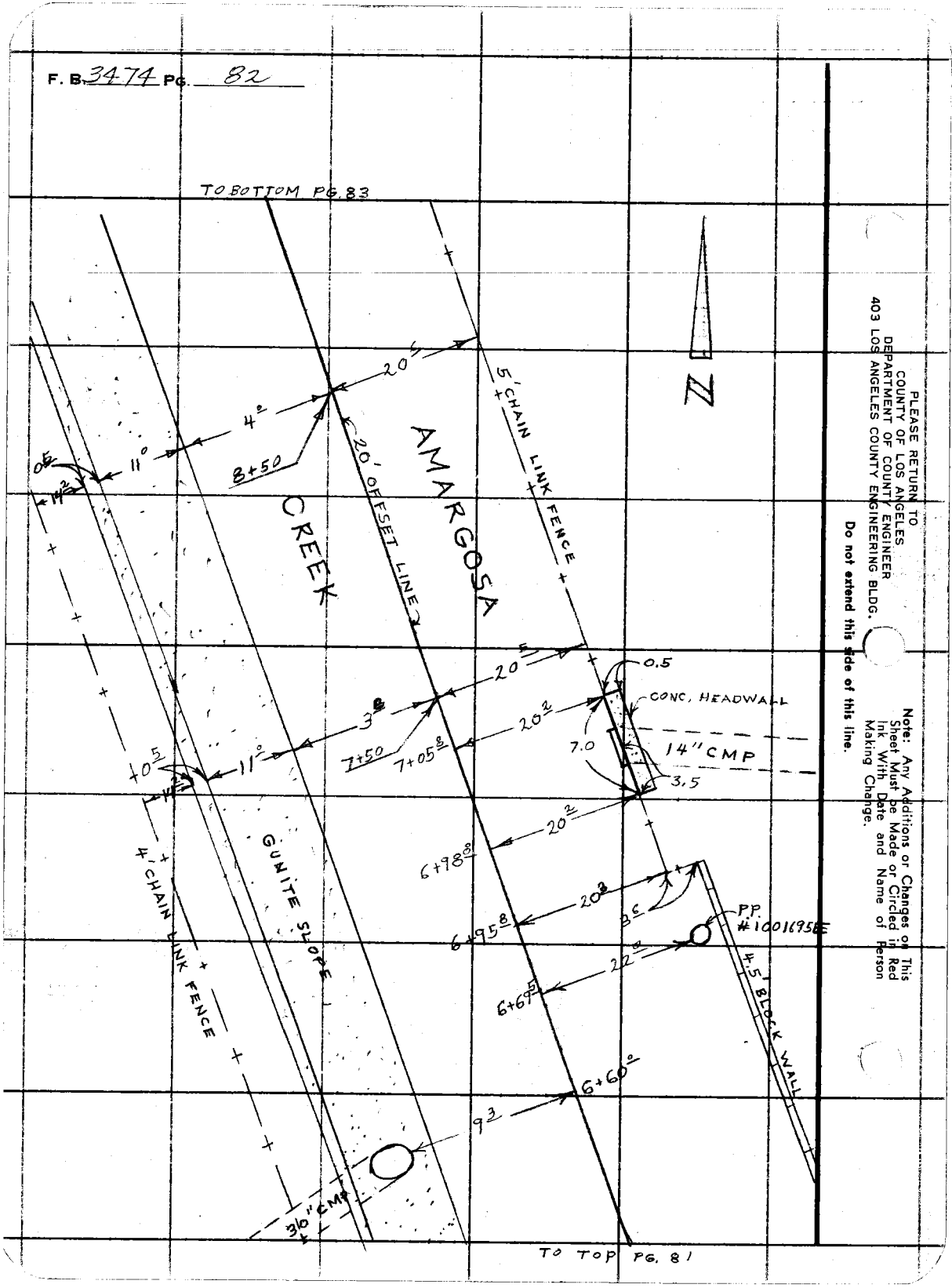
76F309S CE#310 3-69

F. B. 3474 PG. 82



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Office Work
Checked
Date

Survey of
Tape Std
Surveyed by
Notes R. J. BITTEL Date 3-73
Indexed L. M. PALMER MAR 28 1973

F. B. PG.

TO BOTTOM PG. 34

AMARGOSA CREEK

N

EC. 10+75.86
FD 2" IP
SEE PG. 73

10+27.8

35.5

49.5

10+05.3

GUNITE SLOPE

4.5' CHAIN LINK FENCE

10+00

END FENCE

5' CHAIN LINK FENCE

4' BLOCK WALL WITH 4' CHAIN LINK FENCE TOP

50'

50'

36.3

FD. 1X2
9+14.52
SEE PG. 72

9+20.2

49.5

P.P. #11848 54 E

FD. 1" IP
BC. 9+14.52
SEE PG. 72

9+18.1

3.8

21.3

11°

14°

05.5

8+97.5

8+97.0

57°

70°

26' OFFSET LINE

4' CHAIN LINK FENCE

4.5' CHAIN LINK FENCE

TO TOP PG. 82

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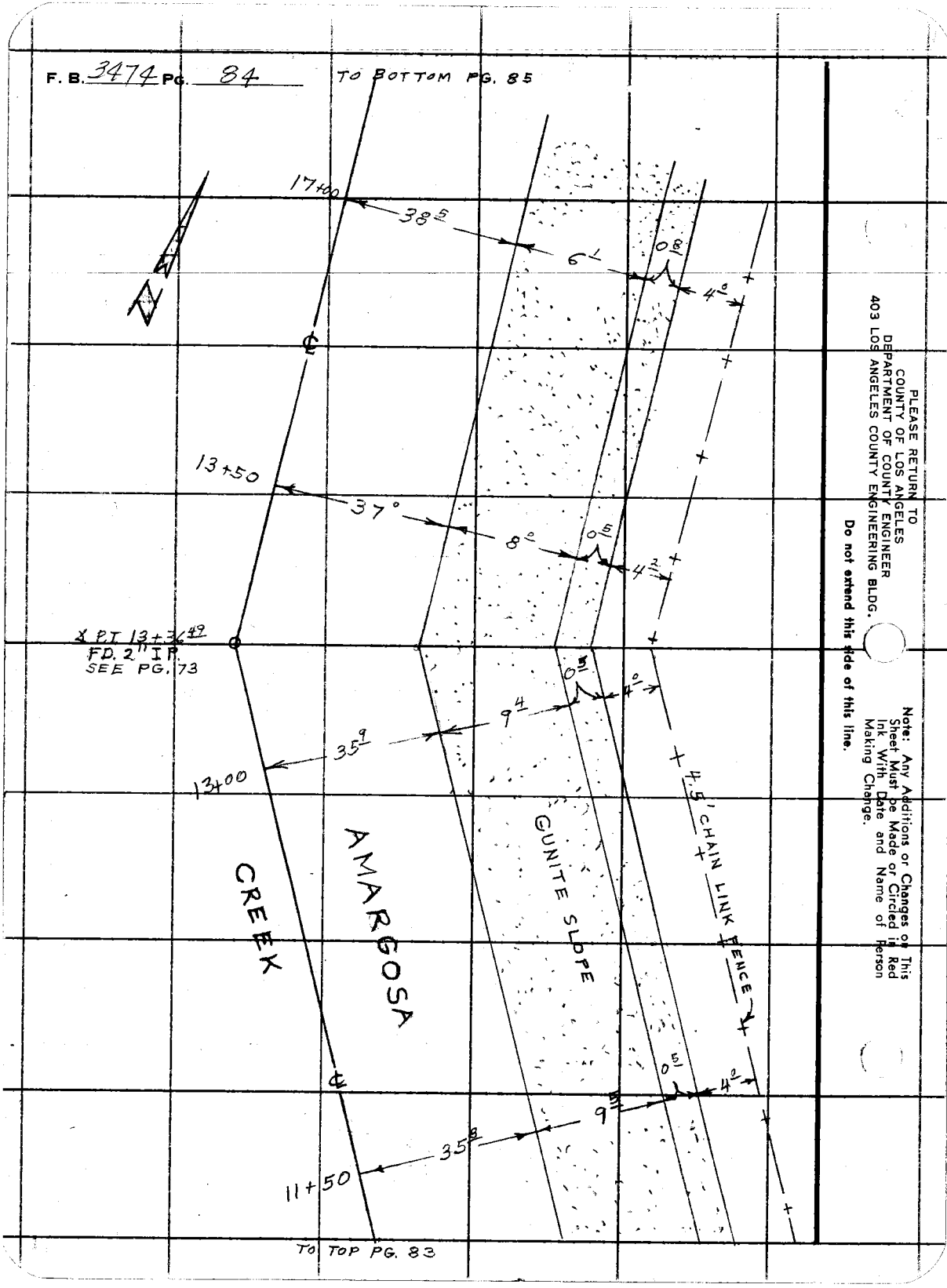
76F309S CE#310 3-69

F. B. 3474 PG. 84

TO BOTTOM PG. 85



TO TOP PG. 83

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape Std
Surveyed by
Notes R.J. BITTEL Date 3-73
Index T.M. PALMER MAR 28 1973

F. B. PG.

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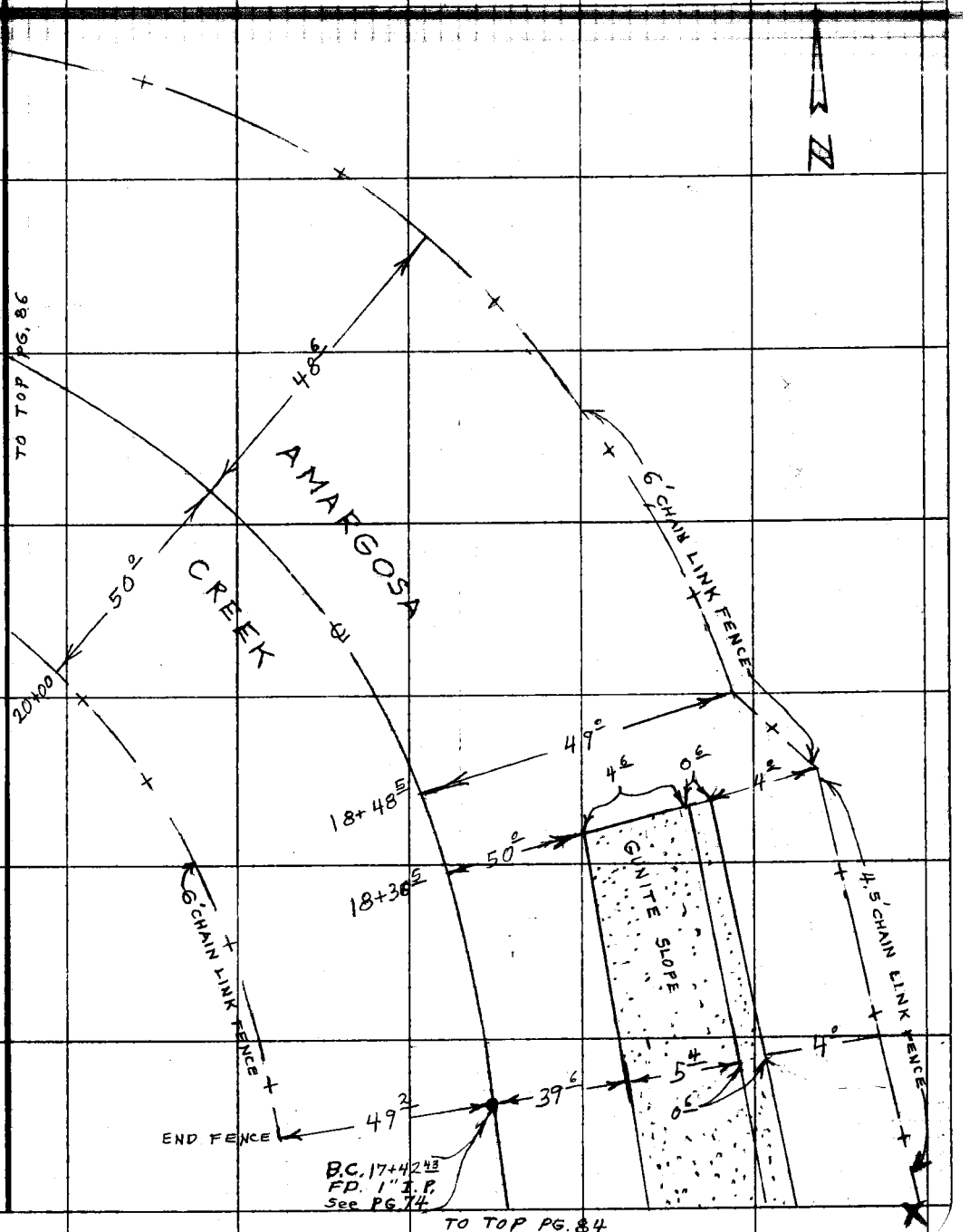
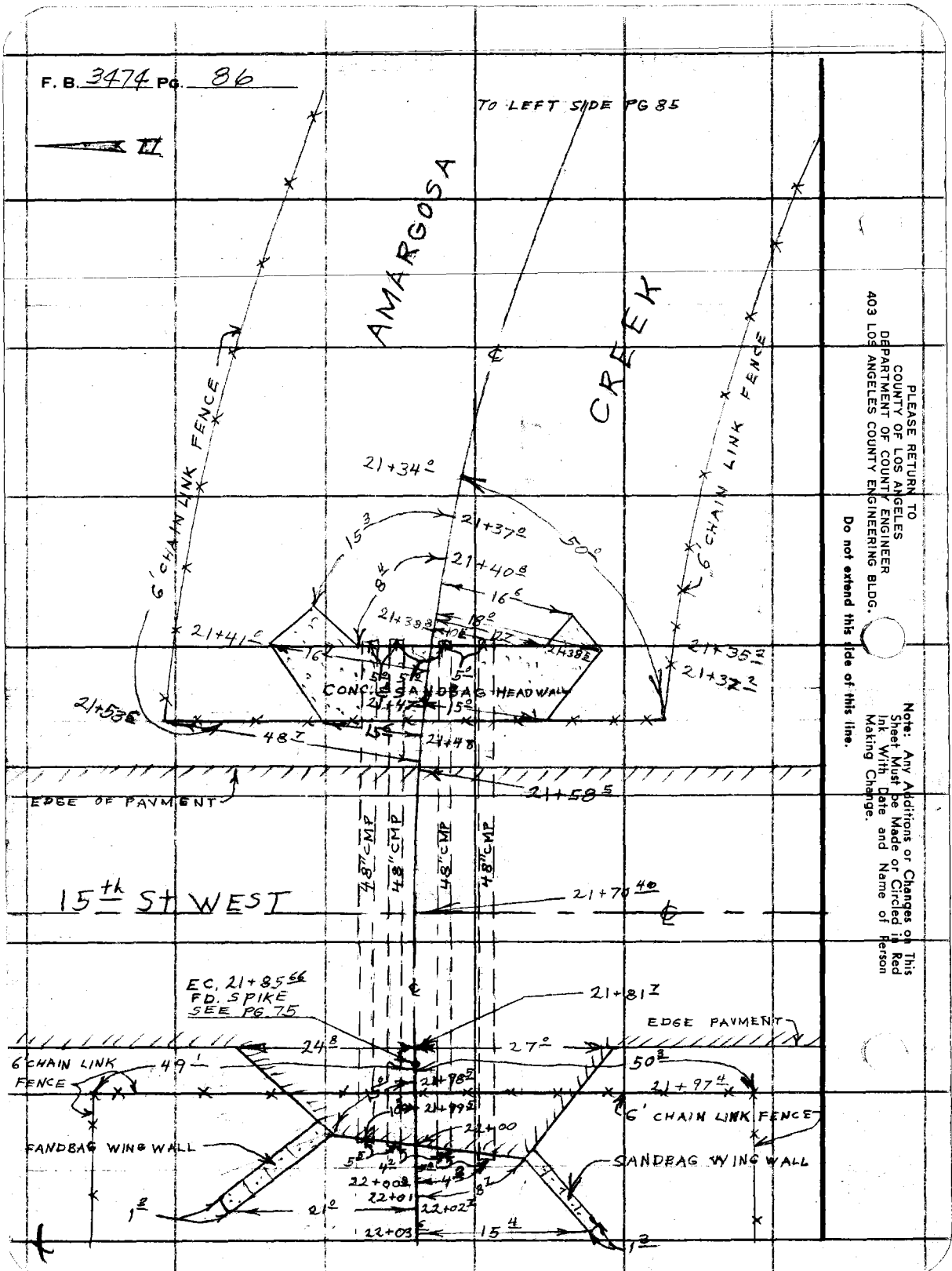
76F309S CE#310 3-69



F. B. 3474 PG. 86



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F. B. PG.

Profile No. Notes Red Plotted Job No. Division No.
Date Date Survey of
X-Sec. No. Notes Checked Survey by Notes Date
Date Date Map No. Indexed Date

APR 9 1973 MAR 28 1973

AMARGOSA CREEK

BENCH LEVELS

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 88 | Job No. 2156.2 | Division No. | Notes Red | Plotted | Profile
Survey of Amargosa Creek | Date | Date | No.
Survey by Engineering Notes E. T. & Elev. | Notes Ch'd. J. F. McMillan | X-Sec.
Indexed L. M. PALMERI | Date MAR 28 1973 | Date APR 9 1973 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #165-A	3.499	2408.015		2404.517	B.M. #165-A 1970 ALT. EL. = 2404.517 NO. 2917-148 IN APPROACH AT AVE. K & 10TH ST. W. 41.5 FT. N. OF 165 FT. N. OF & INT. OF 15 FT. W. OF THE N. CURB & C.E. CURVE OF A.M. STANDARD "B.M. 165-A 1959 R.E. 2869" SET IN TOP OF A 12" SQUARE POST, FLUSH WITH THE TOP OF THE SOIL.
T. P.	3.458	2405.386	6.088	2401.928	
T. P.	3.552	2402.988	5.950	2399.436	
T. P.	4.249	2401.484	5.753	2397.235	
T. P.	3.377	2399.256	5.605	2395.879	
SET T.B.M. #1	5.374	2399.752	4.878	2394.378	T.B.M. #1 EL. = 2394.38 F.B. 3474-83 AT ℄ INT. OF AVE. K & 20' OFFSET LINE OF AMARGOSA CREEK. A S.W.T. FLUSH IN PAVMENT.
T. P.	3.015	2399.375	3.392	2396.360	
T. P.	0.531	2395.827	4.079	2395.296	
T. P.	4.421	2395.802	4.446	2391.381	
T. P.	2.984	2392.774	6.012	2389.790	
T. P.	1.902	2390 807	3.869	2388.905	
T. P.	1.059	2385 706	6.160	2384.647	
T. P.	3.380	2382.995	6.091	2379 615	
SET T.B.M. #2	5.995	2382.798	6.192	2376 803	T.B.M. #2 EL. = 2376.80 F.B. 3474-88 AT ℄ INT. OF 15TH ST. W. & NORTH TRACT LINE OF TRACT #26897. A S.W.T. FLUSH WITH PAVEMENT. (15.26 FT. EAST OF E.C. OF ℄ OF AMARGOSA CREEK)
T. P.	6.210	2386.581	2.427	2380.371	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.	6.139	2388.873	3.847	2382.734		
T. P.	5.661	2391.552	2.982	2385.891		
T. P.	5.409	2393.279	3.682	2387.870		
T. P.	5.951	2397.490	1.740	2391.537		
FD. BM #105-5			6.128	2391.362	B.M. #105-5 1972 ADJ. EL.= 2391.370 F.S. IN LANCASTER AT THE CENTERLINE INTERSECTION AND 15TH STREET W. A PRECAST MONUMENT SET INCHES BELOW THE SURFACE UNDER A CAST IRON COVER. THIS B.M. IS MARKED "¼ SEC. COR. T7N R12W."	

Profile Notes Red ____ Plotted ____ Job No. 2818.5 Division No. ____
No. ____ Date ____ Date ____ Survey of ANAHEIM CREEK
X-Sec. Notes Chk'd. F.J. McMillan Date APR 9 1973 Survey by HENDERSON & Notes by E.W. PALMER Date MAR 28 1973
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. ____ Pg. ____

F. B. 3474 Pg. 90 Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.	

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F. B. 2174 PG. 21

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
Date ____ Date ____ Survey of AMARGOSA CREEK

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date MAR 28 1973

AMARGOSA CREEK

CROSS-SECTIONS

MENDENHALL
VAN NESS
RITTER
BITTEL

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 3474 Pg. 72 | Job No. 0018.59 | Division No. | Notes Red | Plotted | Profile
Survey of FINE GRADING SHEET | Date | Date | No.
Survey by MEADOWS & Notes K.P. BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed by M. PALMERI | Date MAR 28 1973 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST ℄	RIGHT OR EAST
T.B.M. #1				2394.38	T.B.M. #1 EL = 2394.378 F.B. 3474-88 AT E INT. OF AVE. K & 20' OFFSET LINE OF AMARGOSA CREEK. A. S.W. FT. FLUSH IN PAVMENT.	
0+50				89.7	℄	
"				89.7		3' Bottom of Break
"				92.0		5' Top of Break
"				92.9		8' Bottom of Break
"				95.5		12' Top of Break
"				95.8		50'
"				90.8	8' Bottom of Break	
"				91.9	16' Top of Break	
"				95.2	50'	
0+67.2				88.0		℄ OF 20' OFFSET
"				88.6		4' Bottom
"				95.2		4' Top
"				95.1		25' Top of Berm
"				94.2		35' Flow Line
0+72.7				88.4	℄	
"				88.3	9' Bottom	
"				95.9	9' Top	
"				95.3	30'	
0+73.2				2388.1		℄

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST — 20' OFFSET — RIGHT OR EAST
0+73.2				2388.2	6' Bottom
"				95.2	6' Top
"				95.2	9' Edge
"				93.9	30' Flow Line
0+75.2				88.0	℄
"				88.1	6' Bottom
"				93.8	6' Top
0+76				87.7	℄
"				87.8	4" Bottom
"				95.9	4" Top
0+77.5				87.5	℄
"				87.6	4" Bottom
"				94.0	4" Top
0+78.9				87.9	℄
				88.1	7' Bottom
				93.8	7' Top
0+78.7				87.4	4' Culvert Invert
0+79.7				87.6	0.8 Culvert Invert
0+81.5				87.6	4.4 Bottom
"				73.9	4.4' Top
"				2395.0	30'

Profile Notes Red____ Plotted____ Job No. 2148-51 Division No.____
No.____ Date____ Date____ Survey of Inspection of EFFK
X-Sec. Notes Chk'd.____ Checked____ Survey by ~~M. HENDRICKS~~ A. Notes by ELLIES Date____
No____ Date____ Date____ Map No.____ Indexed____ J. M. PALMERI Date MAR 28 1973

F. B. ____ Pg. ____

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F.B. 3474 Pg. 74 — Job No. 9018.59 — Division No. — Notes Red — Plotted — Profile
Survey of AMARGOSA CREEK — Date — Date — No. — X-Sec.
Survey by MENDONCA Notes R. J. BITEL — Notes Chk'd. — Checked — No.
Indexed T. M. PALMER Date MAR 28 1973 — Date — Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄ 20' OFFSET RIGHT OR EAST
0+80.4				2394.0		℄
"				94.53		25' Edge Pavment
"				95.0		45' ℄ AVE. K.
0+95				94.51		℄ Edge Pavement
"				94.2	25' Flow Line	
"				94.7	40'	
1+07.23				94.38		℄ + ℄ AVE K
"				94.48		65' Flow Line
"				95.6		68' Top Berm
"				94.75	35' Edge Pavment	
"				94.3	60' Flow line	
1+32.5				93.70		17.5 Edge Pavment
"				93.94		20.5 Flow line
"				94.79		28' Top Berm
1+37.1				93.59		℄ + Edge Pavment
1+41.1				93.88	15.2 Edge Pavment	
"				94.30	30'	
1+44.3				94.50		19.2 Top Conc.
1+45.2				94.17	30' Edge Pavment	
1+50				93.13		℄ + Top Conc.
1+53.5				1386.52		12.0 Beginning of Bottom Bk.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄ 20' OFFSET	RIGHT OR EAST
1+53.5				2393.84			Top of Concrete
"				94.34			Fence
1+56.6				86.36		℄	Beginning of Bottom
1+58.0				86.48	7.6 Beginning of Bottom		
1+59.0				86.40			3.0 Invert of Last C.M.
1+60.0				86.41	1.5 Invert of West Culvert		
1+61.0				93.58	15.7 Top of Concrete		
1+63.0				94.27	30' Corner of Fence		
1+70				86.18		℄	
"				86.14			6.5 Bottom
"				93.36			17.2 Top
"				93.7			19.2 Fence
"				86.21	5' Bottom		
"				93.42	15' Top		
"				93.9	31' Fence		
1+73.7				86.05		℄	End of Concrete Bottom
1+73.8				85.7		℄	Beginning of Dirt Bottom
2-00				86.0		℄	
				85.8			7.5 Bottom
				93.0			18.0 Top
"				2393.2			20.3 Fence

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of AMARGOSA CREEK
X-Sec. Notes Chk'd. _____ Checked _____ Survey by L.M. PALMERI Notes L.M. PALMERI Date MAR 28 1975
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. _____ Pg. _____

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F.B. 3474 Pg. 96 | Job No. 2018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No. X-Sec.
Survey by MENDONCA Notes K.J. BITTEL Notes Chk'd. Checked
Indexed M. PALMERI Date MAR 28 1973 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄ 20' OFFSET	RIGHT OR EAST
2+00				2385 9	4 Bottom		
"				93 26	16 Top		
"				93 6	30 Fence		
2+50				845		℄	
"				856			8 Bottom
"				92 8			19 Top
"				93 0			21 Fence
"				85 4	3 Bottom		
"				92. 86	15 Top		
"				94 0	29 Fence		
2+80				91 95			20 Invert Culvert
3+00				84 7		℄	
"				85 1			7 Bottom
"				92 2			20 Top
"				92 3			21 Fence
"				85 2	4 Bottom		
"				92 52	15 Top		
"				93 4	30 Fence		
3+50				84 5		℄	
"				85 3			10 Bottom
"				2392 0			19 Top

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of DAMAGE SURVEY
X-Sec. Notes Chk'd.____ Checked____ Survey by ME WRENCH Notes by [illegible] Date____
No.____ Date____ Date____ Map No.____ Index No. PAL Date MAR 28 1972

F. B. 34 PG.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST ℄ 20' OFFSET	RIGHT OR EAST
3+50				23924		21[E] Fence
"				850	4[2] Bottom	
"				9230	15[5] Top	
"				926	30' Fence	
4+00				844	℄	
"				851		10[E] Bottom
"				924		21[5] Top
"				926		22[5] Fence
"				850	4[2] Bottom	
"				9192	15[4] Top	
"				926	29[8] Fence	
4+50				840	℄	
"				845		8° Bottom
"				910		20[2] Top
"				913		22[4] Fence
"				847	4° Bottom	
"				9163	15[4] Top	
"				917	29[2] Fence	
5+00				837	℄	
"				845		10 Bottom
"				23907		20[2] Top

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F. B. 3474 PG. 98 | Job No. 0018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date No. X-Sec.
Survey by MENDONCA Notes R. J. BITTEL Notes Chk'd. Checked No.
Indexed T. M. PALMER Date MAR 28 1973 Date Date

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄ 20' OFFSET	RIGHT OR EAST
5+00				2097.11			22.5 Fence
"				89.3			4.0 Bottom
"				91.20			15.4 Top
"				91.7			29.8 Fence
5+38.8				89.88			20.6 CULVERT INVERT
5+50				83.5		℄	
"				84.0			12.0 Bottom
"				90.7			21.1 Top
"				90.6			22.4 Fence
"				83.3			3.5 Bottom
"				90.81			15.4 Top
"				91.2			29.6 Fence
6+00				83.1		℄	
"				83.5			8.2 Bottom
"				90.2			20.0 Top
"				91.5			22.5 Fence
"				83.4			3.5 Bottom
"				90.47			15.6 Top
"				90.9			30.0 Fence
6+50				82.9		℄	
"				2383.4			8.5 Bottom

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
X-Sec. Notes Chk'd.____ Checked____ Survey by KENNEDY & PALMER Notes by LEE Date____
No.____ Date____ Date____ Survey of AMARGOSA CREEK
No.____ Date____ Date____ Map No.____ Indexed____ Date MAR 29 1977

F. B. [illegible] Pg. [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄ 20' OFFSET	RIGHT OR EAST
6+50				2389 7			23^{B} Top
"				89 1			23^{2} Fence
"				83 2	3^{E} Bottom		
"				99 13	15^{6} Top		
"				90 6	30^{0} Fence		
6+60				86 28	9^{3} Culvert Invert		
6+95				89 9			23^{9} End Blo[illegible]
7+00				82 2		℄	
"				83 2			10^{2} Bottom
"				88 6			20^{2} Top + Fence
"				82 5	3^{0} Bottom		
"				87 85	15^{6} Top		
"				90 2	30^{0} Fence		
7+02				88 14			20^{2} Culvert I[illegible]
7+50				81 8		℄	
"				83 1			10^{2} Bottom
"				89 0			20^{E} Top - Fen[illegible]
"				81 [illegible]	3^{E} Bottom		
"				89 43	14^{2} Top		
"				90 00	30^{E} Fence		
9+22				2381 3		℄	

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F. B. 3474 PG. 100 | Job No. 0018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No.
Survey by MENDONCA Notes R. J. BITTEL Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMER Date MAR 28 1973 Date Date No.

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	20' OFFSET	RIGHT OR EAST
8+00				2382.2			8[1] Bottom
"				87.7			20[5] Top + Fence
"				82.0	4[0] Bottom		
"				89.02	14[3] Top		
"				89.4	30[1] Fence		
8+50				81.0			
"				82.5			11[0] Bottom
"				88.3			20[6] Top + Fence
"				81.4	4[0] Bottom		
"				88.70	15[0] Top		
"				89.1	29[7] Fence		
8+79[8]				89.1			70[0] Fence Corner
8+82[0]				89.10			67[2] Top + Beginning Gunite
8+97[0]				83.2			57[0] Bottom + Beginning Gunite
8+97[5]				87.5			21[3] Fence Corner
						20' OFFSET	
						TRUE ℄	
9+14 [52/50]				82.3			
"				82.7			36[0] Bottom
"				88.30			46[0] Top
"				2383.6			50[8] Fence

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST ℄ RIGHT OR EAST
9+14 52 B.C.				2381 0	23 8 Bottom
"				8859	34 8 Top
"				890	49 3 Fence
9+50				813	℄
"				826	36 1 Bottom
"				882	45 6 Top
"				895	50 4 Fence
"				818	31 2 Bottom
"				864	41 6 Top
"				877	50 1 Fence
10+00				807	℄
"				879	36 3 Bottom
"				8766	45 5 Top
"				825	50 3 Fence
"				818	25 7 Bottom
"				877	46 4 Top
"				876	50 9 Fence
10+05 7				808	℄
"				877	50 7 End Wall
10+50				805	℄
"				2382 1	35 7 Bottom

Profile Notes Red Plotted Job No. Division No.
No. Date Date Survey of AMARGOSA CREEK
X-Sec. Notes Chk'd. Checked Survey by MEADOWS & Notes PULLEN Date
No. Date Date Map No. Indexed J. M. PALMER Date MAR 29 1977

F. B. 34 Pg.

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F. B. 3474 Pg. 102 | Job No. 0018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No.
Survey by MENDONCA Notes R. J. BITTEL Notes Chk'd. Checked X-Sec.
Indexed M. PALMER Date MAR 28 1973 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄	RIGHT OR EAST
10+50				2387.27			44^{8} Top
"				87.6			49^{2} Fence
"				81.4	27^{0} Bottom		
"				87.8	49^{0} Top		
"				87.9	50'		
10+75 86 E.C.				80.2		℄	
"				81.1			35^{5} Bottom
"				86.95			44^{5} Top
"				87.2			49^{2} Fence
"				81.1	27^{7} Bottom		
"				88.0	48^{5} Top		
"				88.1	50'		
11+00				80.1		℄	
"				80.8			35^{6} Bottom
"				86.72			44^{9} Top
"				86.9			49^{4} Fence
"				81.6	28^{0} Bottom		
"				87.8	48^{6} Top		
"				87.8	50'		
11+50				80.5		℄	
"				238.10			35^{8} Bottom

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄	RIGHT OR EAST
11 + 50				2386 3			45^{3} Top
〃				866			49^{8} Fence
〃				803	27^{5} Bottom		
〃				876	48^{5} Top		
〃				876	50'		
12 + 00				801		℄	
〃				807			35^{8} Bottom
〃				8593			45^{3} Top
〃				864			49^{8} Fence
〃				808	28^{7} Bottom		
〃				872	49^{0} Top		
〃				875	50'		
12 + 50				811		℄	
〃				798			35^{9} Bottom
〃				8560			45^{3} Top
〃				860			49^{8} Fence
〃				807	30^{5} Bottom		
〃				871	48^{7} Top		
〃				869	50'		
13 + 00				801		℄	
〃				23801			35^{9} Bottom

Profile Notes Rel____ Plotted____ Job No. 2386 Division No.____
No.____ Date____ Date____ Survey of ANAHEIM CREEK
X-Sec. Notes Ck'd.____ Checked____ Survey by MENDENCA, Notes B.J.T.E. Date 3-7-3
No.____ Date____ Date____ Map No.____ Indexed____ L. M. PALMER Date 7-15-3

F. B. Pg.

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 104 | Job No. 0018.57 | Division No. | Notes Red | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No.
Survey by MENDONCA, Notes R. J. BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed I. M. PALMERI | Date MAR 28 1973 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST ℄	RIGHT OR EAST
13+00				2385 11		45 3 Top
〃				85 2		49 8 Fence
〃				79 9	26 7 Bottom	
〃				86 3	45 5 Top	
〃				86 3	50'	
13+36 49 ℄ PT.				80 0	℄	
13+50				79 7	℄	
〃				79 7		37 0 Bottom
〃				84 73		45 0 Top
〃				85 1		49 7 Fence
〃				79 6	28 8 Bottom	
〃				85 6	48 5 Top	
〃				85 7	50'	
14+00				79 2	℄	
〃				79 2		37 2 Bottom
〃				84 54		44 9 Top
〃				85 0		49 6 Fence
〃				79 6	30 5 Bottom	
〃				85 5	49 2 Top	
〃				85 6	50'	
14+50				23794	℄	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄	RIGHT OR EAST
14+50				2379 0			$37\frac{4}{}$ Bottom
"				64 11			$45\frac{3}{}$ Top
"				84 4			50^{2} Fence
"				79 6	$31\frac{4}{}$ Bottom		
"				85 0	49^{0} Top		
"				85 1	50'		
15+00				79 3		℄	
"				79 1			$37\frac{6}{}$ Bottom
"				83 73			$45'$ Top
"				839			$49\frac{8}{}$ Fence
"				789	$28\frac{5}{}$ Bottom		
"				846	$48\frac{5}{}$ Top		
"				846	50'		
15+50				79 4		℄	
"				795			$37\frac{8}{}$ Bottom
"				83 28			45^{2} Top
"				838			$49\frac{6}{}$ Fence
"				789	$30\frac{5}{}$ Bottom		
"				84 2	$48\frac{5}{}$ Top		
"				84 1	50'		
16+00				2379 1		℄	

Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of ALAMEDA CREEK
X-Sec. Notes Chk'd.____ Checked____ Survey by M. PALMERI Notes BILLIES Date____
No.____ Date____ Date____ Map No.____ Index M. PALMERI Date MAR 29 1973

F. B. [illegible] Pg. [illegible]

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F. B. 3474 PG. 106 Job No. 2018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No.
Survey by MENDENCA Notes R.T. BITTEL Notes Chk'd. Checked X-Sec.
Indexed M. PALMERI Date MAR 28 1973 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST	℄	RIGHT OR EAST
16+00				23787			37° Bottom
"				8272			45° Top
"				833			49° Fence
"				787	30° Bottom		
"				839	48° Top		
"				839	50'		
16+50				789		℄	
"				784			37° Bottom
"				8251			45° Top
"				828			50° Fence
"				780	30° Bottom		
"				836	48° Top		
"				836	50'		
17+00				786		℄	
"				781			38° Bottom
"				8220			44° Top
"				823			49° Fence
"				777	29° Bottom		
"				838	49° Top		
"				833	50'		
17+42 43 B.C.				23780		℄	

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of AMARGOSA CREEK
X-Sec. Notes Chk'd.____ Checked____ Survey by WEST Notes Entered____ Date____
No.____ Date____ Date____ Map No.____ Indexed T.M. PALMER Date MAR 28 1973

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR WEST ℄	RIGHT OR EAST
17+42 43 B.C.				2377 5		27² Bottom Dirt Bank
"				78 0		35³ Top Dirt Bank
"				78 5		39⁶ Bottom Gutter
"				81 75		45² Top Gutter
"				81 9		49⁶ Fence
"				77 2	27¹ Bottom	
"				83 1	49² Top + End Fence	
18+00				77 3	℄	
"				77 2		11² Bottom Dirt Bank
"				78 4		23² Top Dirt Bank
"				79 0		45² Bottom Gutter
"				81 27		49⁶ Top Gutter
"				81 6		51³ Fence
"				76 9	25² Bottom	
"				82 4	46⁵ Top	
"				82 7	50² Fence	
18+36⁵				76 3	℄	
"				76 4		10⁵ Bottom Dirt Bank
"				78 3		21² Top Dirt Bank
"				78 4		51² Bottom Gutter
"				23 8097		54⁶ Top + End

F. B. ____ PG. ____

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 108 | Job No. 001859 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No.
Survey by MENDONCA Notes R. J. BITTEL Notes Chk'd. Checked X-Sec.
Indexed J. M. PALMER Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH ℄	RIGHT OR NORTH
18+36.5				2380.97		59.2 Fence
18+50				764	℄	
"				762		9.3 Bottom
"				780		19.6 Top
"				785		49.2 Fence
"				760	19.2 Bottom	
"				813	37.6 Top	
"				818	50.2 Fence	
19+00				752	℄	
"				755		11.1 Bottom
"				778		17.2 Top
"				778		45.5 Fence
"				752	14.6 Bottom	
"				808	29.3 Top	
"				815	50.2 Fence	
19+50				743	℄	
"				748		10.5 Bottom
"				782		19.4 Top
"				782		49.3 Fence
"				747	15.0 Bottom	
"				2381	31.5 Top	

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH ℄ RIGHT OF NORTH
19+50				2381.6	50.2 Fence
20+00				739	℄
"				735	12.0 Bottom
"				784	22.0 Top
"				785	48.2 Fence
"				739	17.0 Bottom
"				810	33.5 Top
"				814	50.2 Fence
20+50				727	℄
"				730	12.3 Bottom
"				779	24.8 Top
"				784	43.2 Fence
"				733	20.2 Bottom
"				806	35.0 Top
"				813	50.4 Fence
21+00				723	℄
"				721	19.4 Bottom
"				799	35.5 Top
"				804	50.3 Fence
"				719	11.7 Bottom
"				2378.2	26.4 Top

Profile Notes Red Date Plotted Date Job No. Division No.
No. X-Sec. Notes Chk'd. Date Checked Date Survey of MARSOLA CREEK
No. Date Date Survey by [illegible] Notes [illegible] Date
Map No. Index T.M. PALMER Date MAR 28 1973

F. B. Pg.

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 110 | Job No. 08159 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No.
Survey by MENDENCA Notes R. J. BITTEL Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date MAR 2 8 1973 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH	℄	RIGHT OR NORTH
21+00				2378 0	49' Fence		
21+34				71 4		℄	
"				71 9			13^{2} Bottom
"				77 7			20^{4} Top
"				78 0			47^{5} Fence
"				71 6	18^{7} Bottom		
"				78 1	26^{3} Top		
"				78 3	50^{0} Fence Corner		
$21+35^{2}$				71 4		℄	
"				71 6	16^{6} Bottom		
"				74 7	16^{6} Top Headwall		
"				77 5	24^{5} Top Bank		
$21+37^{0}$				71 4		℄	
"				71 6			15^{3} Bottom
"				74 6			15^{3} Top Headwall
"				77 6			20^{3} Top Bank
$21+38^{9}$				70 28	10^{5} Culvert Invert		
$21+39^{6}$				70 19	5^{5} Culvert Invert		
$21+40^{4}$				70 04	0^{5} Culvert Invert		
$21+41^{3}$				69 97			4^{5} Culvert Invert
$21+44^{1}$				2374 4		℄	Top Headwall
$21+47^{2}$				77.3	15^{2} S. Cor Headwall		

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH ℄ RIGHT OR NOR
21+48.2				2377.3	15.2 N. COR. Headw
21+51.2				77.2	℄
11				77.71	50.2 E. Edge Pavment
21+53.6				77.1	℄
11				77.2	48.7 Fence Corne
21+58.5				77.69	℄ + E. Edge Pavment
21+60.5				76.99	℄
11				76.82	50.0 E. Edg. Pa
21+70.40				76.80	℄ (℄ 15th St W.)
11				76.73	50.0 ℄ 15th St. W
11				76.77	100.0 ℄ 15th St W
11				77.62	50.0 ℄ 15th St W.
11				78.51	100.0 ℄ 15th St. W.
21+81.7				76.69	℄ + W. Edge Pav. + Begin
11				76.65	24.8 W. Edge Pav. + N.E. Co
11				76.63	50.0 W. Edge Pa
11				76.92	27.0 W. Edge Pav. + S.E. Cor. Spillway
11				77.39	50.0 W. Edge Pavment
21+85.66 E.C.				76.45	℄
21+97.4				74.75	℄ + Fence Line
11				75.41	N. Edge Spillw
11				2377.3	Top Ban

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. _____
No. _____ Date _____ Date _____ Survey of _____ F.B. _____ Pg. _____
X-Sec. Notes Chk'd. _____ Checked _____ Survey by _____ Notes _____ Date _____
No. _____ Date _____ Date _____ Map No. _____ Indexed T.M. PALMER Date MAR 28 1973

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F. B. 3474 Pg. 112 | Job No. 0018.59 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No. X-Sec.
Survey by MENDOSA Notes R. J. BITTEL Notes Chk'd. Checked No.
Indexed I. M. PALMER Date MAR 28 1973 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH	℄	RIGHT OR NORTH
21+97.4				2371.2			49.1 Fence Corner
"				78.01	S. Edge Spillway		
"				77.7	Top Bank		
"				78.1	50.8 Fence Corner		
21+98.5				74.53		℄	
"				75.44			15.2 N.W. Cor. Spillway
21+99.5				69.84			10.5 Culvert Invert
21+99.9				69.85			5.2 Culvert Invert
22+00				74.46		℄	+ Edge Spillway
22+00.3				70.00			0.8 Culvert Invert
22+00.8				70.25	4.2 Culvert Invert		
22+01				70.8		℄	
"				74.60	8.7 S.W. Cor. Spillway		
22+02.7				70.8		℄	
"				70.9			21.2 Bottom
"				75.2			21.2 Top Wing Wall
"				75.9			24.7 Top Bank
"				76.9			49.1 Fence
22+03.6				70.8		℄	
"				70.9	15.4 Bottom		
"				2375.5	15.4 Top Wing Wall		

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR SOUTH ℄	RIGHT OR NORTH
22 + 03 ℄				2377 5	10[8] Top Bank	
〃				78 0	50[3] Fence	
22 + 25				70 5	℄	
〃				70 7		15[2] Bottom
〃				76 6		26[2] Top
〃				76 7		48[2] Fence
〃				70 7	19[2] Bottom	
〃				77 9	36[2] Top	
〃				2378 3	50[9] Fence	
T. B. M. #2				2376 80	T. B. M. #2 EL = 2376.80 F. B. 3474-88 AT ℄ INT. OF 15TH ST. W. & NORTH TRACT LINE OF TRACT # 26897, A S.W.T. FLUSH WITH PAVMT (15.26 FT. EAST OF E.C. OF ℄ OF AMARGOSA CREEK)	

Profile Notes Red. ____ Plotted ____ Job No. ____ Division No. ____
No. X-Sec. Date ____ Date ____ Survey of AMARGOSA CREEK
No. ____ Notes Ch'k'd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date ____
Date ____ Date ____ Map No. ____ Index No. ____ Date Jan 20 1972

F. B. [illegible] Pg. [illegible]

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F. B. 3474 Pg. 114
Job No. 2018.59 Division No. Notes Red Date Plotted Date Profile No.
Survey of AMARGOSA CREEK Date X-Sec. No.
Survey by MENDONCA Notes R. J. BITTEL Notes Chk'd. Date Checked Date
Indexed Date

STATION	B. S.	H. I.	F. S.	ELEV.	
ADDITIONAL ELEVATIONS ALONG SOUTH LINE OF LOT #15, TRACT #17819 FROM ℄ RIMVALE AVE. TO ℄ AMARGOSA CREEK					
T.B.M. #2				2376 80	T.B.M. #2 ELEV. = 2376.80 F.B. 3474-88
1+00				79 39	INT. OF ℄ OF RIMVALE AVE. AND SOUTH LINE PROD. OF LOT # 15.
"				78 46	28° R. GUTTER (CUL-DE-SAC)
"				79 13	28° R. Top of CURB " " "
1+13				78 52	21 8' R GUTTER (CENTER OF CURB OPENING FOR DRAIN)
1+18				78 86	GUTTER
1+18				79 55	TOP OF CURB
1+25 5				79 72	EAST EDGE CONC. WALK
1+29 5				79 82	WEST EDGE CONC. WALK
1+30 5				799	DIRT
1+60				80 2	DIRT
2+00				80 2	DIRT
2+32 0				81 1	DIRT - WEST END WALL
2+36 6				81 17	TOP GUNITE
2+40 8				78 6	BOTTOM GUNITE
2+88 8				76 4	℄ AMARGOSA CREEK
T.B.M. #2				237680	T.B.M. #2 ELEV. = 2376.80 F.B. 3474-88

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 0018.59 Tape 794 Std 84 °F
Surveyed by
Notes Date 7-24-59

F. B. 3479 Pg. 115

JN 0018.59

15TH ST. W. & AMARGOSA CR.

PIPES ON P/L

PARTY
KING
ADAMS
TALBOT
FIELDEN

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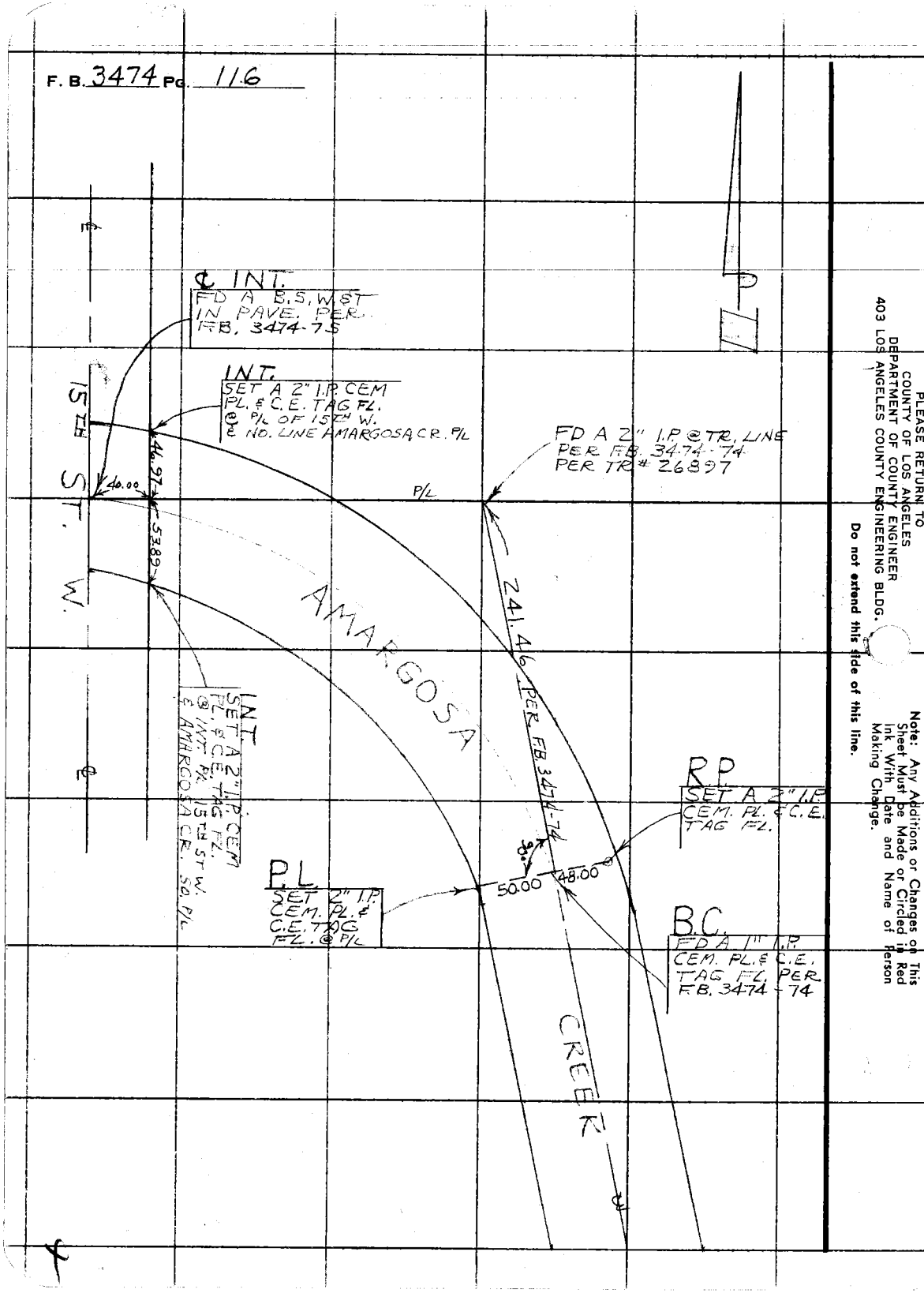
76F3095 CE#3103-69

F. B. 3474 PG. 116



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STATION	B. S.	H. I.	F. S.	ELEV.		
		1595 518				
T.P.	11592	1606 525	0585	1594933		
T.P.	11600	1617 915	0210	1606 315		
B.M. P-9	2243	1617 638	2520	1615 395	B.M. P-9 ADJ. ELEV. = 1615.406	F.B. 3471 -
T.P.	11340	1628 755	0223	1617 415		
POINT #10			853	162023	5/16" BOLT	F.B. 3471 - 12
" #11			261	162615	" "	" " "
#19			169	162707	2" I.P. & BT. SPK.	" " "
T.P.	5642	1631 786	2611	162614 4		
POINT #12			566	162613	5/16" BOLT	" "
#13			315	162864	" "	" "
#20			217	162962	2" I.P. & BT. SPK.	" "
B.M. P-11	5072	1633 112	3746	1628040	B.M. P-11 ADJ. ELEV. = 1628.065	F.B. 3471 -
POINT #24			414	162897	5/16" BOLT	F.B. 3471
" #14			482	162829	" "	" "
" #21			339	162972	2" I.P. & BT. SPK.	" "
" #25			330	162981	5/16" BOLT	" "
T.P.	7351	1635 471	4992	1628120		
POINT #15			582	162965	" "	" "
" #16			548	162999	" "	" "

Profile Notes Red Plotted Job No. 8700.16 Division No.
No. Date Date Survey of Bridge Crew Notes Checked
X-Sec. Notes Ckd. Checked Survey by LA County Notes Ckd. Date 1-29-69
No. Date Date Map No. Indexed Date

F.B. 3274 Pg. 109

76-L298 CE 307 3-61

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F.B. 3274 Pg. 110 Job No. 9303.1 Division No. Notes Red Plotted Profile
Survey of PAUMCREST PARK ESTATES Date Date No. X-Sec.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.		
		1635 471				
POINT #17			504	1630 43	5/16" BOLT	F.B. 3471 - 132
" #22			472	1630 75	2" I.P. & BT. SPK.	F.B. 3471 - 132
△ P.P. #2	4662	1636 173	3960	1631 511	L.A. CO. ENGR TAG IN LEAD	F.B. 3471 - 132
POINT #23			462	1631 55	2" I.P. & BT. SPK.	F.B. 3471 — 132
" #18			556	1630 61	5/16" BOLT	" " "
T.P.	2699	1630 820	8052	1628 121		
T.P.	3400	1624 072	10 148	1620 672		
B.M. P-10	0470	1619 441	5101	1618 971	B.M. P-10 ADJ. ELEV. = 1618.989	F.B. 3471 - 19
T.P.	0712	1610 790	9363	1610 078		
T.P.	0740	1600 761	10769	1600 021		
T.P.	0865	1590597	11 029	1589 732		
T.P.	0658	1579 823	11 432	1579 165		
T.P.	0588	1569 163	11 248	1568 575		
T.P.	0770	1559 374	10559	1558 604		
T.P.	1359	1551 062	9671	1549 703		
T.P.	1130	1541 288	10904	1540 158		
T.P.	0772	1530 630	11 430	1529 858		
△ P.P. #1	0460	1522 588	8502	1522 128	BT SPK. & W.	F.B. 3471
T.P.	0905	1511 713	11 780	1510 808		

76-L298 CE 307 3-61

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Profile No. Notes Red Date Plotted Date Job No. 12-27-69 Division No. Survey of PARK ESTATES
No. Notes Chkd. Date Checked Date Map No. Indexed Date
Surveyed by L.K.S. Notes L.K.S. Date 1-27-69

STATION	B. S.	H. I.	F. S.	ELEV.		
		1511 713				
T. P.	0811	1501 293	11 231	1500482		
B.M. P-#4	8203	1501 238	8258	1493035	B.M. P-4 ADJ. ELEV.: 1493.027 F.B. 3274	
T. P.	11363	1511 841	0760	1500478		
T. P.	11871	1522678	1034	1510807		
T. P.	4490	1526 618	0550	1522128		
B.M. P-#5			2085	1524533	B.M. P-5 ADJ. ELEV. = 1524.519 F.B. 3274	
		LEVELS	FOR	POINTS # 26 & #27	SET 1-30-69	
B.M. P-6	11115	1552942		1541827	UNADJ. ELEV. PG. 108	
T.P.	11972	1563141	1773	1551169		
T. P.	10320	1568933	4528	1558613		
POINT #26			394	1564 99		
T. P.	11565	1572355	8143	1560790		
T. P.	11015	1576332	7038	1565317		
POINT #27			352	1572 81		
T. P.	3745	1570415	9662	1566670		
B.M. P-7			6931	1563.484	UNADJ. ELEV. PG. 108 = 1563.472	

F.B. 3274 PG. 111

F.B. 3274 Pg. 112

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	

76-L298 CE 307 3-61

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F.B. 3274 Pg. 113

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0300.16 Division No. ____ Survey of PRINCESS PARK ESTATES

X-Sec. No. ____ Notes Chkd ____ Date ____ Checked ____ Date ____ Survey by L.V. SMITH Notes L.V.S. Date 1-27-69 Map No. ____ Indexed ____ Date ____

LAND MOVEMENT SURVEY

PRINCESS PARK ESTATES

RERUN OF LEVELS TO CHECK FOR VERTICAL MOVEMENT OF & POINTS - E.C.'S & B.C.'S & P.I.'S. ON FRIENDLY VALLEY PKWY. FROM INTERSECTION WITH ARDALE ST. ELY. & ON OAKFLAT COURT TO Δ POINT P.P. #3

J.N. 0300.16

JAN. 29, 1969

STATION	B.S.	H.I.	F.S.	ELEV.

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY

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F.B. 3274 Pg. 114 | Job No. 20044 | Division No. | Notes Red | Plotted | Profile
Survey of PRINCESS PARK ESTATES | Date | No. | X-Sec.
Survey by L.V. SMITH | Notes L.V. SMITH | Notes Chkd. | Checked
Indexed | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. P-9	11833	1627239		1615.406	B.M. P-9 ADJ. ELEV. = 1615.406	F.B. 3471-18
T.P.	12002	1638824	0417	1626822		
T.P.	10383	1648703	0504	1638320		
B.M. P-12	11220	1657622	2301	1646402	B.M. P-12 ADJ. ELEV. = 1646.414	F.B. 3471-
T.P.	11490	1668557	0555	1657067		
T.P.	11802	1679226	1133	1667424		
T.P.	8258	1685784	1700	1677526		
B.M. P-13	11548	1691676	5656	1680128	B.M. P-13 ADJ. ELEV = 1680.145	F.B. 3471- 20
T.P.	11149	17.01664	1161	1690515		
T.P.	11900	1711303	2261	1699403		
T.P.	7907	1717201	2009	1709294		
B.M. P-14	6591	1719568	4224	1712977	B.M. P-14 ADJ. ELEV. = 1712.993	F.B. 3471- 21
X PT # 8	6363	1719500	6431	1713137	BT. SPK. & WASHER	F.B. 3471 53
8-A	5497	1720367	4630	1714870	" " " "	" " 55
X PT # 9	5450	1720645	5172	1715195	" " " "	" " "
9-A	5375	1720982	5038	1715607	" " " "	" " 56
X PT # 10	4562	1720889	4655	1716327	" " " "	" " "
B.M. P-15	5340	1721856	4373	1716516	B.M. P-15 ADJ. ELEV. = 1716.517	F.B. 3471 - 21
X PT. # 12	5827	1723503	4180	1717676	BT. SPK. & WASHER	F.B. 3471 57
12-A	5549	1724087	4965	1718538	" " " "	" " 58

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1724 087				
△ P.P. #3	2481	1724 030	2532	1721555	L.A.CO. ENGR. TAG	F.B. 3471 — 58
T.P.	3942	1721 623	6355	1717681		
10-A	5770	1722 953	4440	1717183	BT. SPK. & WASHER	" " 59
B.M. P-16	5328	1723300	4981	1717972	B.M. P-16 ADJ. ELEV. =	1717.969 F.B. 3471 2
11-B	5684	1723 900	5084	1718216	BT. SPK. & WASHER	F.B. 3471 - 61
11-D	8050	1727 370	4580	1719 320	" " " "	" "
X PT 15	6214	1727259	6325	1721 045	2" I.P. & L.A. Co. ENGR. TAG	F.B. 3471 —
B.M. P-17	3602	1722963	7898	1719361	B.M. P-17 ADJ. ELEV. =	1719.353 " " 2
T.P.	4051	1720381	6633	1716330		
B.M. P-14			7405	1712976	B.M. P-14 ADJ. ELEV. =	1712.993 F.B. 347 1

Profile Notes Red ____ Plotted ____ Job No. 66-66 Division No. ____
No. ____ Date ____ Date ____ Survey of Parcel Maps F.B. 3274
Notes Cked ____ Checked ____ Survey Party Chief Conroy Notes K.V.S. Date 1-29-66
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3274 PG. 115

B.B. 3274 Pg. 116

Job No. ~~Division No.~~ Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 3474 PG. 117

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0018.59 Division No. ____

Date ____ Date ____ Survey of AMARGOSA CREEK

X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by KING Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

J.N. 0018.59

15TH ST. WEST AT AMARGOSA CREEK

ELEVATIONS ON R/W PIPES

PARTY
KING
ALAMS
TALBOT
FIELDEN

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 118 | Job No 0018.59 | Division No. | Notes Red | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No.
Survey by KING Notes PIERCE | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM # 2	3 38	2380 18		2376 80	TBM # 2 ELEV. = 2376.80 F.B. 3474 - 88 AT ℄ INT OF 15TH ST. W. & NORTH TRACT LINE OF TRACT # 26897 A S.W.T. FLUSH WITH PAVEMENT	
T. B. M	5 34	2384 39	1 13	2379 05	TBM ELEV = 2379.05 F.B. 3474 - 118 SET A BT. SPK. & TIN IN PP # 1769290E 55' ± N. OF FENCE ACROSS AMARGOSA CREEK 30' ± W. OF ℄ 15TH ST. WEST	
			6.33	2378 06	2" I.P. CEM. PL. & C.E. TAG AT INT. OF NORTH R/W LINE AMARGOSA CREEK AND EAST R/W OF 15TH ST. WEST	
			4 79	2379 60	2" I.P. CEM. PL. & C.E. TAG AT INT OF SOUTH R/W. AMARGOSA CREEK AND EAST R/W 15TH ST. WEST	
			1 16	2383 23	2" I.P. CEM. PL. & C.E. TAG ON WEST R/W OF AMARGOSA CREEK AT B.C. OF STORM DRAIN	
			2 46	2381 93	2" I.P. CEM. PL. & C.E. TAG 48.00 EAST OF ℄ AMARGOSA CREEK AT B.C. OF STORM DRAIN	
T.P.	6 73	2387 36	3 76	2380 63		
TP	5 60	2390 81	2 15	2385 21		
TP	5 47	2393 89	2 39	2388 42		
BM # 105 - 5			2 52	2391 37	B.M. # 105 - 5 1972 ADJ. ELEV = 2391.362 F.B. 2417 - 147 IN LANCASTER AT THE ℄ INT OF AVE. K, AND 15TH ST. W. A PRECAST MON. SET 36" BELOW THE SURFACE UNDER A CAST IRON COVER THIS B.M. IS MARKED "1/4 SEC. COR. 21, 28, T. 7N. R. 12W.	

F. B. 7-1 Pg. 171

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6353.00 Division No. ____ Survey of AMARGOSA CREEK

~~X-Sec.~~ No. ____ ~~Notes Chk'd.~~ ____ Date ____ ~~Checked~~ ____ Date ____ ~~Survey by~~ MENDONCA Notes BITTEL Date 7-20-76 Map No. ____ Indexed ____ Date DEC 2 2 1976

J. N. 6353.00

AMARGOSA CREEK

CONSTRUCTION STAKING

FROM: STATION 9+14.52

TO: STATION 17+42.43

SET 1X1 STAKE & TIN ON ℄

PARTY

MENDONCA

BITTEL

RITTER

SIDWELL

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 3474 Pg. 172 | Job No. 6353.02 | Division No. | Notes Red | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE @ & CHANNEL	CUT / FILL	
FD. T. B. M. # 2				2376.80				
						T. B. M. # 2 EL. = 2376.80 F.B. 3474-88		
						AT ℄ INT. OF 15TH ST. W. & NORTH TRACT LINE OF TRACT # 26897, A S.W.T. FLUSH WITH PAVEMENT (15.26 FT. EAST OF E.C. OF ℄ OF AMARGOSA CREEK)		
		GRADE CHANGE FOR DON OLSON 8-20-76						
		%	GRADE @ & CHANNEL	CUT / FILL				
9+14.52	B.C.		2381.20	JOIN		2381.25	JOIN	
9+54.88			81.08	C-0.27	2381.35	81.10	C-0.25	SET IX I STAKE & TIN.
9+95.24			80.96	C-0.09	81.05	80.95	C-0.10	
10+35.60			80.83	C-0.12	80.95	80.81	C-0.14	
10+75.96	E.C.	0.30%	80.71	F-0.05	80.66	80.66	GR.	
11+00			80.64	F-0.08	80.56	80.57	F-0.01	
11+50			80.49	C-0.07	80.56	80.39	C-0.17	
12+00			80.34	F-0.02	80.32	80.21	C-0.11	
12+50			80.20	C-0.06	80.26	80.02	C-0.24	
13+00			79.90	C-0.08	79.98	79.84	C-0.14	
13+36.49	3 PT.		79.67	F-0.03	79.64	79.71	F-0.07	
13+50		0.61%	79.59	C-0.20	79.79	79.66	C-0.13	
14+00			79.29	C-0.46	79.75	79.48	C-0.27	
14+50			2378.98	C-0.09	2379.07	2379.30	F-0.23	

0.366%

76-L-298 CE 307 8-70

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GRADE CHANGE PER DON OLSON 8-20-76

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STATION	B. S.	%	GRADE @ & CHANNEL	CUT / FILL	ELEV.	%	GRADE @ & CHANNEL	CUT / FILL
15+00			2378.68	C-0.16	2378 84			
15+50			78.37	C-0.03	78 40			
16+00		0.61%	78.07	F-0.13	77 94	0.366%	2379.11	F-0.27
16+50			77.76	C-0.04	77 80		2378.93	F-0.53
16+92.43	BEGIN RAMP		77.50	C-0.15	77 65		78.75	F-0.81
17+42.43			77.20	C-0.20	77.40		78.57	F-0.77
17+92.43			—	JOIN	—		2378.42	F-0.77
							—	JOIN

FD.
T.B.M.

T.B.M. EL. = 2383.23 F.B. 3147 M
2" I.P. CEM. PL. & C.E. TAG ON WEST R/W OF
AMARGOSA CREEK AT B.C. OF STORM DRAIN

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of ____ F.B. ____
X-Sec. Notes Ckt'd. ____ Checked ____ Survey by [illegible] Date [illegible] PG. 113
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date DEC 2 2 1976

F. B. 3474 PG. 174 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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F. B. 34 Pg. 175

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6353.00 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of AMARGOSA CREEK

Survey by MENDONCA Notes BITTEL Date 7-20-76

Map No. ____ Indexed ____ Date DEC

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J. N. 6353.00

AMARGOSA CREEK

CONSTRUCTION STAKING

FROM: STATION 9+14 52

TO: STATION 17+42 43

SET 1X1 STK. & TIN. 20' W. OF W. TOP OF SLOPE

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY
MENDONCA
BITTEL
RITTER
SIDWELL

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76-L-298 CE 307 8-70

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F. B. 3474 Pg. 170 | Job No. 63530 | Division No. | Notes Red | Plotted | Profile No.
Survey of AMARGOSA CREEK | Date | Date | X-Sec. No.
Survey by MENDONCA Notes BITTEL | Notes Chk'd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	%	GRADE AT TOP W. SLOPE	CUT / FILL		
FD, T.B.M. # 2				2376 80		T.B.M. # 2 EL. = 2376.80 AT ℄ INT. OF 15TH ST. W. & NORTH TRACT LINE OF TRACT # 26897, A S.W.T. FLUSH WITH PAVEMENT (15.26 FT. EAST OF E.C. OF ℄ OF AMARGOSA CREEK)			F.B. 3474, 88
9+14 52	B.C.					2388.25	JOIN		
9+54 88				2386 27		88.10	F - 1.83	SET	1X1 STK. & TIN 10 FT. OFFSET (WEST)
9+95 24				87 68		87.96	F - 0.28		
10+35 60				87 78		87.81	F - 0.03		
10+35 60				87 99		87.81	C - 0.18		(WEST) 20 FT. OFFSET
10+75 96	E.C.			88 04		87.66	C - 0.38		
11+00				87 90	0.364 %	87.58	C - 0.32		
11+50				87 67		87.39	C - 0.28		
12+00				87 36		87.21	C - 0.15		
12+50				86 60		87.03	F - 0.43		
13+00				86 30		86.85	F - 0.55		
13+36 49	APT.			85 85		86.72	F - 0.87		
13+50				85 79		86.67	F - 0.88		
14+00				85 55		86.48	F - 0.93		
14+50				2385 08		2386.30	F - 1.22		

76-L-298 CE 307 8-70

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Profile Notes Red____ Plotted____ Job No.____ Division No.____
No.____ Date____ Date____ Survey of DOMINGUEZ CHANNEL
X-Sec. Notes Ckd.____ Checked____ Survey by____ Notes Ltr. & Date____
No.____ Date____ Date____ Map No.____ Indexed____ Date DEC 5 1978

F. B. 2477 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	e/o	GRADE AT TOP W. SLOPE	CUT / FILL
15+00				2384.65	0.364%	2386.12	F-1.47
15+50				84.20		85.94	F-1.74
16+00				83.86		85.76	F-1.90
16+50				83.73		85.58	F-1.85
16+32.43	BEG. RAMP			2383.50		2385.42	F-1.92
17+42.43							JOIN
FD. T.B.M.				2383.24			

T.B.M. EL. = 2383.23 F.B. 2477

2" I.P. CEM. PL. & C.E. TAG ON WEST R/W OF AMARGOSA CREEK AT B.C. OF STORM DRAIN.

F. B. 3474 PG. 178 | Job No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chk'd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	

76-L-298 CE 307 8-70

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F. B. 3474 PG. 171

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Division No. 11
Survey of AMARGOSA CREEK
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by MENDONCA Notes VANNESS Date 8-13-76
Map No. ____ Indexed ____ Date DEC 23 1976

J.N. 6353.00

AMARGOSA CREEK

CROSS - SECTIONS

STATION	B. S.	H. I.	F. S.	ELEV.

MENDONCA
VANNESS
RITTER
HILL

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F. B. 3474 PG. 180 | 2

Survey of AMARGOSA CREEK Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile _____

Survey by MENDONCA Notes VANASS Date 8-13-76 Notes Chk'd. _____ Date _____ Checked _____ Date _____ X-Sec. _____ No. _____

Indexed _____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M.				2383.23	T.B.M. EL.=2383.23 A 2" I.P. CONC. P.L. & C.E. TAG ON WEST R/W OF AMARGOSA CREEK AT BC. OF STORM DRAIN F.B. 3474-118	
					LEFT OR W.	& RIGHT OR E.
9+14 52 BC.				81.2		&
"				82.3		35 7 TOE
"				81.2	TOE 23 6	
"				88.3	TOP 35 3	
"				88.7	49 6	
9+50				81.3		&
"				81.6		35 ° TOE
"				82.0	BOT CUT 29 5	
"				85.4	TOP 34 6	
"				86.3	BOT. 45 °	
"				87.5	50 °	
9+75				81.0		&
"				81.8		36 ° TOE
"				82.0	BOT CUT 33 °	
"				82.8	TOP " 34 °	
"				83.5	BOT. " 38 °	
"				2387.5	TOP " 432	

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR W.	RIGHT OR E.
9+75				2387.9	50^{0}	
10+00				81.0	℄	
"				81.9		36^{3} TOE
"				82.0	BOT CUT 32^{5}	
"				85.7	TOP " 34^{2}	
"				87.3	TOP BK. 41^{3}	
"				87.8	50^{0}	
10+50				80.9	℄	
				81.5		35^{6} TOE
"				82.0	BOT. CUT 34^{8}	
"				84.5	TOP " 35^{8}	
"				87.6	TOP BK 47^{7}	
"				87.8	50^{0}	
10+75 96 E.C.				80.6	℄	
"				81.2		36^{2} TOE
"				81.8	BOT. CUT 34^{1}	
"				83.3	TOP " 35^{0}	
"				87.9	TOP BK 48^{7}	
"				87.9	50^{0}	
11+00				80.4	℄	
"				2390.9		36^{8} TOE

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. 11
No. ____ Date ____ Date ____ Survey of AMARGOSA CREEK
X-Sec. Notes Ck'd. ____ Checked ____ Survey by MENDONCA Notes by VANNESS Date 8-13-76
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3114 PG. 181

76-L-298 CE 307 8-70

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F. B. 3474 Pg. 182 | 1+

Job No. Division No. 11 Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No. X-Sec.
Survey by MENDONCA Notes VANICE Notes Chk'd. Checked
Indexed Date 8-13-76 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR W.	& RIGHT OR E.
11+00				2391.5	BOT. CUT 33[2]	
"				83.2	TOP " 35[2]	
"				87.7	TOP BK 48[5]	
"				87.7	50[2]	
11+50				80.5		℄
"				80.9		37[3] TOE
"				81.1	BOT. CUT 33[2]	
"				82.8	TOP " 35[2]	
"				87.5	TOP BK. 49[2]	
"				87.5	50[2]	
12+00 ⊙				80.3		℄
"				80.6		37[1] TOE
"				80.7	BOT. CUT 34[3]	
"				82.2	TOP " 35[3]	
"				87.3	TOP BK 48[5]	
"				87.4	50[2]	
12+50				80.2		℄
"				79.8		36[5] TOE
"				80.5	BOT CUT 34[8]	
"				81.8	TOP CUT 35[2]	
"				2387.0	TOP BK 48[6]	

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR W.	℄	RIGHT OR ℄
12+50				2386.9	50[2]		
13+00				79.9		℄	
"				80.1			37[1] TOE
"				80.1	BOT CUT 34[2]		
"				81.5	TOP CUT 35[2]		
				86.2	TOP BK 48[2]		
"				86.3	50[2]		
13+36[49] ℄ PT.				79.6		℄	
13+50				79.7		℄	
"				79.5			37[5] TOE
"				80.0	BOT CUT 33[8]		
"				81.1	TOP CUT 35[2]		
"				85.7	TOP BK 49[2]		
"				85.7	50[2]		
14+00				79.7		℄	
"				79.0			37[0] TOE
"				79.8	BOT CUT 34[1]		
"				80.8	TOP CUT 35[3]		
"				85.5	TOP BK. 49[5]		
"				85.5	50[2]		
14+50				237.0		℄	

Profile Notes Red _____ Plotted _____ Job No. _____ Division No. 11
No. _____ Date _____ Date _____ Survey of AMARGOSA CREEK
~~X-Sec. Notes Ckd.~~ ~~Checked~~ ~~Survey by~~ ~~AMARGOSA Notes Checked~~ Date 5-13-76
No. _____ Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F. B. 3477 PG. 13

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

F. B. 3474 Pg. 184 | 6
Survey of ANTARGOSA CREEK Job No. Division No. " Notes Red Plotted Profile
Survey by MENDOZA Notes VAN NESS Date Date No.
Indexed Date 8-13-76 Date Date No. X-Sec.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR W.	RIGHT OR E.
14+50				2378.9		37° TOE
"				79.5	BOT CUT 34	
"				80.6	TOP CUT 35	
"				85.1	TOP BK 49	
"				85.1	50°	
15+00				78.7		℄
"				78.7		37' TOE
"				79.2	BOT CUT 34	
"				80.6	TOP CUT 35	
"				84.5	TOP BK 49°	
"				84.6	50°	
15+50				78.3		℄
"				78.9		38' TOE
"				78.7	BOT CUT 34	
"				80.2	TOP CUT 35	
"				84.1	TOP BK. 48'	
"				84.1	50°	
16+00				77.8		℄
"				78.5		38' TOE
"				784	BOT CUT 35°	
"				2379.8	TOP CUT 36°	

76-L-298 CE 307 8-70

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Do not extend notes this side of this line. 4.17

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT OR W.	℄	RIGHT OR E.
16+00				2383.8	TSPBK 49[2]		
"				83.8	50[e]		
16+50				77.7		℄	
"				77.9			38[2] TOE
"				78.1	BOT CUT 35[e]		
"				79.6	TOP CUT 37[3]		
"				83.6	TOP BK 49[e]		
"				83.6	50[2]		
17+00				77.5		℄	
"				78 0			38[5] TOE
"				784	BOT CUT 32[5]		
"				79.6	TOP CUT 33[8]		
"				80.2	BOT. CUT 45[e]		
"				82.5	TOP CUT 45[2]		
"				83.3	50[e]		
17+42[43]				77.4		℄	
"				77.6			38[6] TOE
"				77.4	BOT. 35[e]		
"				84.0	TOP 45[3]		
"				83.4	50[e]		
T.B. M.				2383.21	T.B.M. EL.= 2383.23 FOR DESCP SEE PG		

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____
No. ____ Date ____ Date ____ Survey of [illegible] PEEK
X-Sec. Notes Chk'd. ____ Checked ____ Survey by [illegible] Noted [illegible] Date 8-13-76
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3474 PG. 182

F. B. 3474 Pg. 186 | 8

Job No. _____ Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of AMARGOSA CREEK Date _____ Date _____ No. _____

Survey by MENDONCA Notes VAN NESS Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date 8-13-76 Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 8-70

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Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. ____ Survey of ____ Division No. ____

F. B. 3414 PG. 12

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by ____ Map No. ____ Notes ____ Indexed ____ Date DEC 0 2 1976

4-LA-605-(10)

Amargosa Creek Channel
Construction Stakes on West
Wall from Sta 16+92.43 to
Sta 20+84.00
Oct 5, 1976.

Dougherty
Pierce.

Note From existing Conc. Structure at Sta 17+92.43 Grades & Line of hinge Point on Bound Beam to Existing Conc. Structure at ~~Sta 20+84.00 Were Set~~ to fit the existing Graded Slope and Top.

STATION	B. S.	H. I.	F. S.	ELEV.

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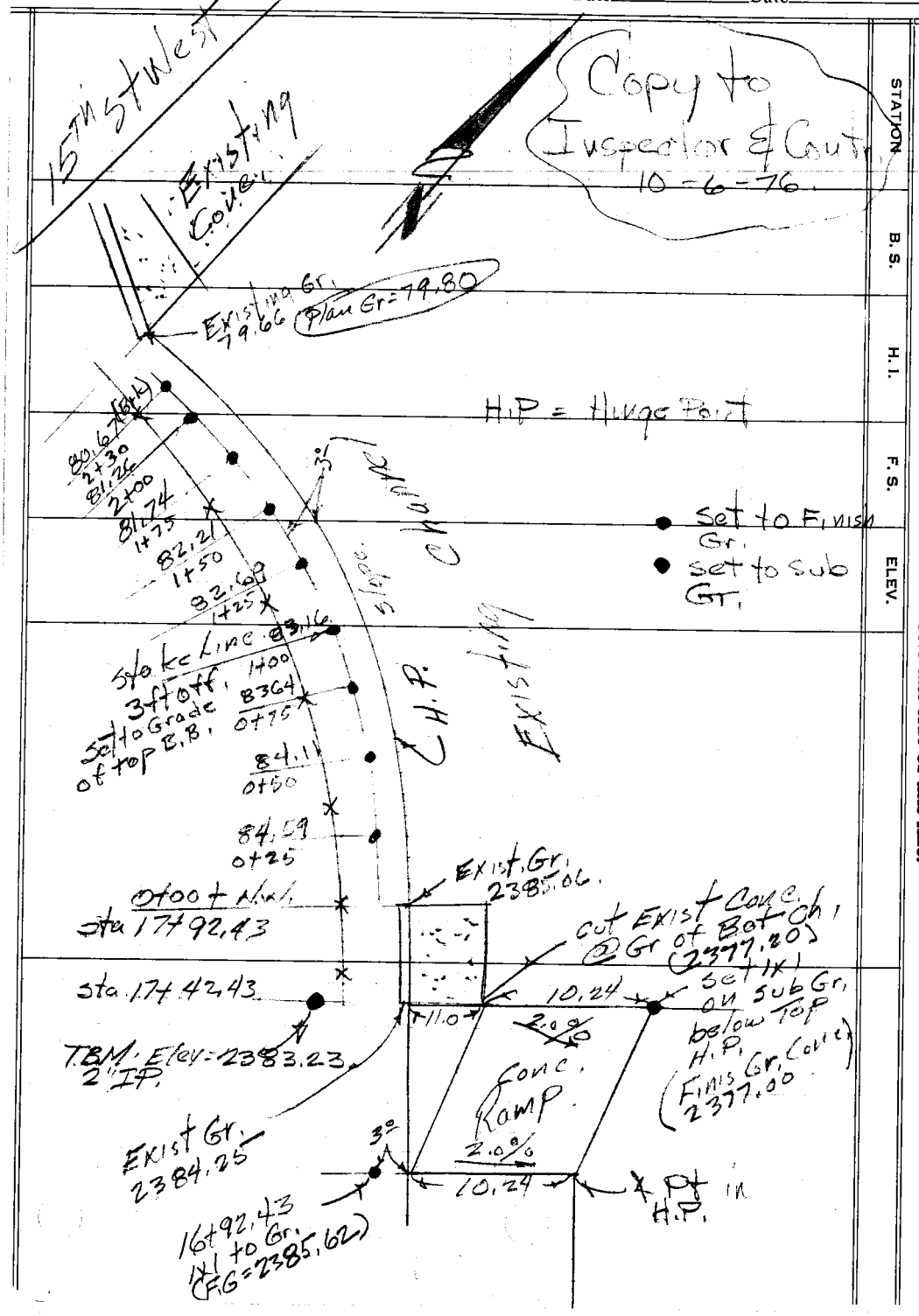
76-L-298 CE 307 8-70

F. B. 3474 Pg. 188 Job No. 6353.00 Division No. Notes Red Plotted Profile

Survey of Amargosa Creek Channel Date Date No.

Survey by LND Notes Dougherty Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.



STATION | B. S. | H. I. | F. S. | ELEV.

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76-L-298 CE 307 8-70

F.B. 3474 Pg.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 6353.00 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of AMARGOSA CREEK Survey by ____ Notes FCR-B Date 10-[illegible] Map No. ____ Indexed [illegible] Date DEC 22 1976

J.N. 6353.00

AMARGOSA CREEK

CONSTRUCTION STAKING

FROM: STA. 10+35.60

TO: STA 16+92.43

FOUND 1x1 STK. & TIN 20' W OF W. TOP OF SLOPE SEE F.B. 3474 - 176, 177

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3474 Pg. 190 Job No. 6353.08 Division No. Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No. X-Sec.
Survey by Notes PIERCE Notes Chkd. Checked
Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE W. EDGE SERV. RD.	CUT / FILL	WIDTH SERV. RD.	
10+35.60				2387 99	2388.10	F-0.11	14.3	FD. IX1 STK 20' OFFSET
10+75.96	E.C			88 04	87.95	C-0.09	14.3	WEST OF W. TOP SLOPE
11+00				87 90	87.87	C-0.03	14.4	5.5 W. OF BOTTOM
11+50				87 67	87.68	F-0.01	14.5	OF FILL ON W. SIDE
12+00				87 36	87.49	F-0.13	14.3	OF SERVICE RD.
12+50				86 60	87.30	F-0.70	13.4	
13+00				86 30	87.12	F-0.82	13.3	
13+36.49				85 85	86.98	F-1.13	12.8	
13+50				85 79	86.93	F-1.14	12.8	
14+00				85 55	86.73	F-1.18	12.7	
14+50				85 08	86.55	F-1.47	12.3	
15+00				84 65	86.36	F-1.71	11.9	
15+50				84 20	86.16	F-1.96	11.6	
16+00				83 86	85.99	F-2.13	11.3	
16+50				83 73	85.81	F-2.08	11.4	
16+92.43				83 50	2385.65 GRADE 10' WEST	F-2.15	11.3	
								FD. 1X1 STK, 10' OFFSET
9+14.52	B.C.							W. OF W. TOP SLOPE
9+54.88				86 27	88.30	F-2.03		
9+95.24				87 68	88.16	F-0.48		
10+35.60				87 78	88.01	F-0.23		

Notes Ck'd by E. KUHN
Map No.
~~Office Work~~
Checked
Date

Survey of AMARGOSA CHAN.
JN 0433.00 Tape 17 Std 84 °F
~~Surveyed by~~ M.C. to E. KUHN
Notes J.C.B Date 3-24-78
Indexed T.M. PALMER JAN 1979

F. B. 3414 PG. 17

J.N. 0433.00

AMARGOSA CHANNEL

FROM: 15TH ST. WEST

TO: A.V. FREEWAY

PIERCE
KING
ADAMS
RITTER

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76F9099 CE#31 0 3-07

F. B. 3474 PG. 192

H. P.

1084.61 @ 0° 18' = 1084.60'

990.18 @ 0° 31' = 990.14'

1)	89	37	20
4)	358	28	25
	89	37	00
6)	177	42	30
AVE)	89	37	05

21+70.40
℄ INT
FD. S. W.T. FL.
F.B. 3474-75

15TH ST. WEST

TO RIGHT PG. 196

990.14' ℄

15.26

89° 37' 05"

21+85.66
P.C.
FD. CEM. NAIL
F.B. 3474-75

21+96.5 | 16.5 | 16.5 | 21+96.5

22+00 | 49.8 | CONC. APRON | 50.2 | 22+00

22+10 | 16.5 | 16.5 | 22+10

AMARGOSA CREEK LINE 'A' 1084.60

℄ EXIST. CHANNEL

TO TOP PG. 193

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Notes Ck'd. by G. KURAC.
Map No.
Office Work
Checked
Date

Survey of AMARGOSA CREEK
JN 0455 00 Tape 19 Std 80 °F
Surveyed by D.C. PIERCE
Notes Date 7-24-75

F.B. 3474 Pg. 193

TO B&T PG. 192

LINE A
1084.60
℄ EXIST. CHANNEL
AMARGOSA CREEK

32+55.01
TEMP. B.C.
SET 1 X 2 STK.
& NAIL FL

173.30 @ LEV. (T=7
113.59 @ LEV. (T=7
394.54 @ LEV. (T=7
736.13 @ LEV. (T=7

TO LEFT PG. 194

20 50 24 27
18 13 80 50 18
26 56 37
12 42 13 26

AVE 64

126° 18' 27"

173.29

5.01

394.91

POINTS

1130.59 CALC.

HWY

49.0

34+28.30
INT
SET 1" I.P. CEM.
PL. & Co. ENG'R.
TAG BY INTERSECTION
FLUSH

LINE BETWEEN STATE

LINE 'B'

736.13

9' OFFSET LINE

113.58

TO RIGHT PG 195

35+41.88
P.O.L.
SET 1" I.P. CEM PL.
& Co. ENG'R. TAG
FL.

3.56

7.69

R.P.
SET CHISELED +
IN IRON FENCE
POST

Note
No attempt was made to establish the A.P.I. on the easterly R/W, that falls in Wash.

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TO RIGHT PG 195

16F309 CE#310 3-69

F. B. 3474 PG 194

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N - 359,423.217
E - 239,029.411
FD. 2 X 2 STK. &
NAIL FL.

SET NAIL

NOTE: THIS NAIL IS NOT ON THE LINE BETWEEN 2 X 2 STAKES

80.69 @ LEV (JT-72) = 80.69

N - 359,368.195
E - 238,950.189
FD. 2 X 2 STK. & NAIL
FLUSH

1130.59 CALC

193

TO RIGHT PG.

394.51

9' OFFSET LINE

BOTTOM CUT

BOTTOM CUT

80° 24'

90.00

10.00

80.00

80.00

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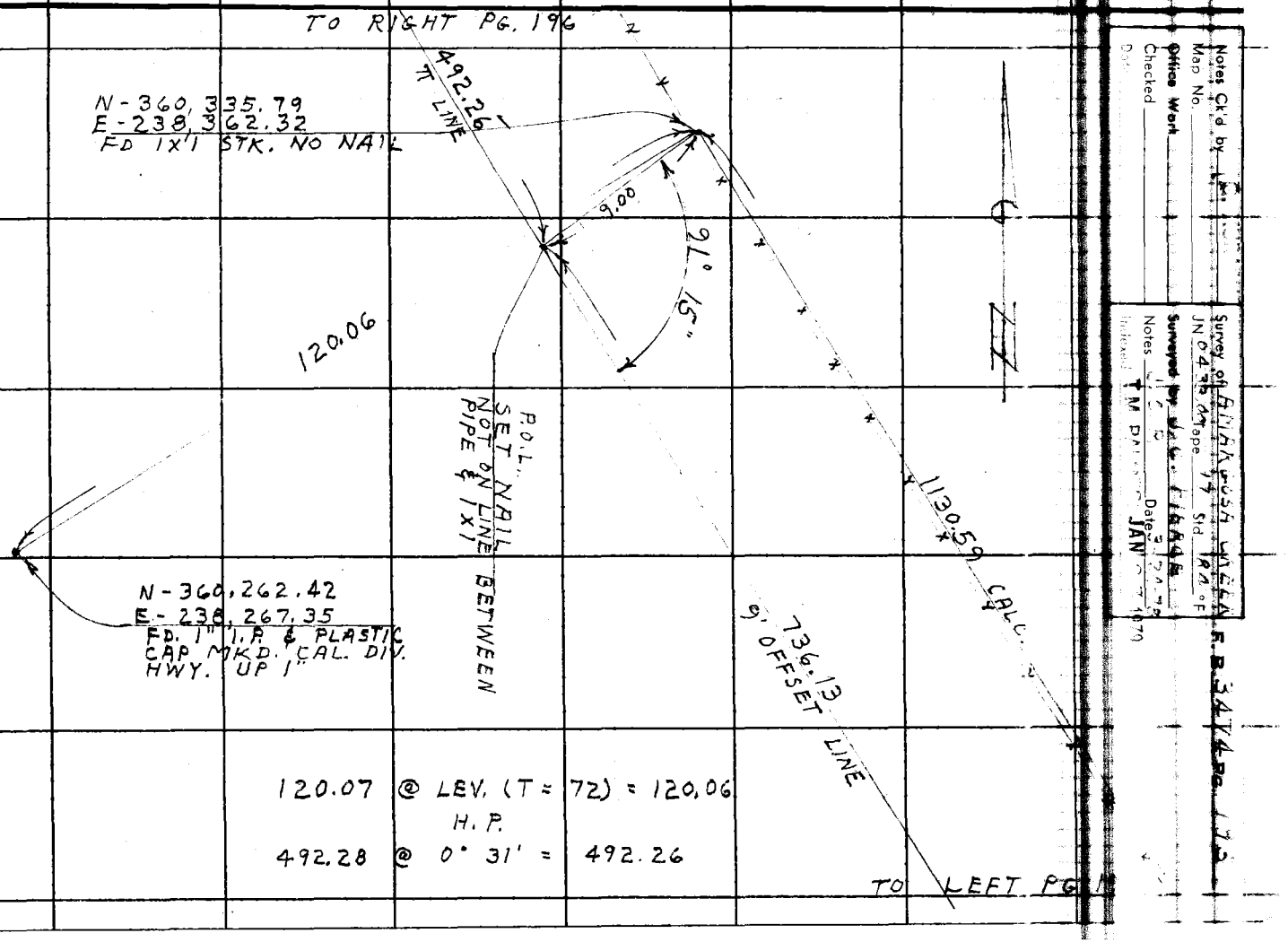
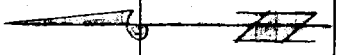


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 04 75 Map
Surveyed by
Notes
T.M. Date JAN

F.B. 347 Pg. 193

F. B. 3474 PG 196



15TH ST. WEST

990.14'

℄

CENTER SEC.
FD. C.E. MON. IN H.H. MARKED AS SHOWN
F.B. 3474 - 77
F.B. 3221 - 156

90° 22' 15" (R.B. 2221-156)

AVE. J-8

1978.70'

S 53° 42' 00" E

492.36' TO ℄ LINE

TO LEFT PG. 192

TO LEFT PG. 195

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689.74'

20TH ST. WEST

SEC. COR.
FD. C.E. MON. IN H.H. MARKED AS SHOWN
F.B. 3221 - 169

H.P.

689.75 @ 0° 20' = 689.74'
1978.71 @ 0° 08' = 1978.70'

Profile No.____ Notes Red____ Date____ Plotted____ Date____ Job No. 0433.00 Division No.____ F. B. 3474 Pg. 197

X-Sec. No.____ Notes Chk'd.____ Date____ Checked____ Date____ Survey by PIERCE Notes J.C.R. Date 3-24-78 Map No.____ Indexed____ Date____

J.N. 0433.00

AMARGOSA CHANNEL

BENCH LEVELS

FROM: 15TH ST. WEST

TO: A.V. FREEWAY

PIERCE
ADAMS
RITTER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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F. B. 3474 PG. 198 | Job No. 0433.00 | Division No. | Notes Red | Plotted | Profile
Survey of AMARGOSA CHANNEL | Date | Date | No.
Survey by PIERCE Notes J. C. P. | Notes Chk'd. | Checked G. KURACH | X-Sec. No.
Indexed L. E. PALMER Date APR 12 1978 | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.	3 44	2381 50		2378 06	B.M. ELEV. = 2378.06 F.B. 3474 - 118 A 2" I.P. CEM. PL. & CO. ENG'R. TAG AT INT. OF NLY R/W OF AMARGOSA CREEK AND ELY R/W OF 15TH ST. W. PIPE IS FLUSH WITH SURFACE	
T.B.M.	4 42	2383.47	2 45	2379 05	T.B.M. ELEV. = 2379.05 F.B. 3474 - 118 A BT. SPK. & TIN IN PP # 1769290E 55'± N OF FENCE ON N. SIDE AMARGOSA CREEK & 30'± W. OF ℄ 15TH ST. W.	
TBM # 1	3 77	2381 29	5 95	2377 52	T.B.M. # 1 ELEV. = 2,377.52 F.B. 3474 - 198 SET A CHISELED 'D' IN CONCRETE FENCE POST FOOTING ON NORTH SIDE OF POST 50'± SO. OF ℄ AMARGOSA CHANNEL & 630'± W OF ℄ 15TH ST. W.	
TBM # 2	3 51	2377 69	7 11	2374 18	TBM # 2 ELEV = 2374.18 F.B. 3474 - 198 SET A CHISELED 'D' IN CONC. FENCE CORNER FOOTING NORTH SIDE OF POST 50'± SOUTH OF ℄ AMARGOSA CHANNEL & 1150'± W. OF ℄ 15TH ST W.	
TBM # 3	3 79	2377 36	4 12	2373 57	T.B.M. # 3 ELEV = 2373.57 F.B. 3474 - 198 SET A 1" I.P. CEM. PL. & CO. ENG'R. TAG FL. 1371' W. OF ℄ 15TH ST. W. ON CENTER OF AMARGOSA CHANNEL PROD 2'± EAST OF FREEWAY FENCE	
TBM # 2	6 82	2381 00	3 18	2374 18	TBM # 2	SEE DESCIPTION ABOVE
TBM # 1	5 47	2382 98	3 49	2377 51	TBM # 1	" " "
T.B.M.			3 93	2379 05	T.B.M.	" " "

F. B. 3474 PG.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0433 00 Division No. 11
Survey of AMARGOSA CHANNEL
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by J. PIERCE Notes J.S.P Date 3-27-74
Map No. ____ Indexed ____ Date APR 12 1974

AMARGOSA CHANNEL

CROSS SECTIONS

FROM: 15TH ST. WEST

TO: A.V. FREEWAY

PARTY
DOUGHERTY
PIERCE
KING
ADAMS

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3474 Pg. 200 Job No. 0433.00 Division No. II Notes Red Plotted Profile
Survey of AMARGOSA CREEK Date Date No. X-Sec.
Survey by J. PIERCE Notes J.C.P. Notes Chk'd. Checked No.
Indexed by L. M. PALMER Date APR 12 1970 Date Date

STATION	B. S.	H. I.	F. S.	ELEV.		'A' LINE
	1.37	2380.42		2379.05	T. B. M. ELEV = 2379.05	FB. 3474-118
					A BT SPK & T. IN PP*	1769290 E 55' ±
					N. OF OF FENCE ON N. SIDE OF AMARGOSA	
					CREEK & 30' ± W OF ℄ 15TH ST. W.	
			3.62	76.80		℄ INT. 15TH ST. W
21+98			4.23	76.19		℄ CONC. APRON
			4.18	76.24		16.5 R NE COR CONC.
			3.36	77.06		19.5 R EDG BLACKTOP
			3.98	76.44	10.5 L. SE COR CONC	
			3.04	77.38	14.5 L. EDGE BLACKTOP	
22+10			5.06	75.36		16.5 R NW COR. CONC.
			4.38	76.04		19.5 R EDGE BLACKTOP
			5.02	75.40	10 L SW COR. CONC.	
			3.79	76.63	16 L SW EDGE BLACKTOP	
22+11			10.77	69.65		FLOWLINE 7.5 R 48" CULVERT
			9.6	70.8		16.5 R BOT CUT
			3.7	76.7		25.5 R TOP "
			3.6	76.8		48.5 R FN
			10.56	69.86	5° L FLOW LINE 48" CULVERT	
			9.6	70.8	13.5 L BOT. CUT	
			4.0	76.4	19.5 TOP "	

76-L296 CE 307 3-61

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Profile Notes Rod ____ Plotted ____ Job No. P433.00 Division No. 11
No. ____ Date ____ Date ____ Survey of AMARGOSA CREEK
X Sec. Notes Chkd. ____ Checked ____ Survey by L.C.E. Notes L.C.E. Date 3-27-28
No. ____ Date ____ Date ____ Map No. ____ Index No. EL PALMERO Date 11-12-28

F.B. 3474 Pg.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'A' LINE	RIGHT
22+11		2380 42				
			22	2378 2	50 5 FENCE	
22+20			94	710	℄	
			95	709		16 R BOT CUT
			37	767		25 5 TOP "
			36	768		49 FN.
			97	707	7 5 BOT. CUT	
			86	718	9 5 BRK	
			84	720	14 N. EDGE ACCESS RD.	
			50	754	26 S. " "	"
			41	763	39 TOP CUT	
			21	783	51 FN.	
22+63			98	706	℄	
			96	708		16 R BOT CUT
			43	761		27 5 TOP "
			37	767		49 FENCE
			94	710 2	6 L END ACCESS RD	
			87	717	22 " " "	
			22	782	39 TOP CUT	
			17	2378 7	51 FENCE	

76-L298 CE 307 3-61

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F.B. 3474 Pg. 202 | Job No 2483 | Division No. " | Notes Red. | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No.
Survey by J. PIERCE, Notes | Notes Chkd. | Checked | X-Sec.
Indexed [redacted] PALMER | Date APR 12 1978 | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'A'	LINE RIGHT
		2380 42				
23+00			98	2370 62		℄
			100	70 4		14° R BOT CUT
			43	76 1		28° R TOP "
			40	76 4		49° R FENCE
			94	71 0	20 E L BOT CUT	
			23	78 12	39° L TOP "	
			19	78 5	51° L FN.	
	8 83	2379 08	10 17	70 25		
			92	69 9		℄
			87	70 4		14 E BOT CUT
			29	76 2		26 E TOP "
			31	76 0		49° FENCE
			88	70 3	21° BOT CUT	
			14	77 7	39° TOP "	
			10	78 1	51° FENCE	
25+00			94	69 7		
			96	69 5		14 E BOT CUT
			28	76 3		29° TOP "
			29	76 2		49 E FENCE
			98	2369 3	21 E BOT CUT	

76-L298 CE 307 3-61

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Profile Notes Red. ____ Plotted ____ Job No. 0433.00 Division No. ____
No. ____ Date ____ Date ____ Survey of RIMROSE CREEK
X-Sec. Notes Chkd. ____ Survey by: PIERCE Notes: I.S.F. Date 3-27-66
No. ____ Date ____ Date ____ Map No. ____ Indexed: M. PALMER Date 12-1970

F.B. 3474 Pg. 33

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'A' LINE	RIGHT
25+00		2379.08				
			14	2377.7	39 ℄ TOP CUT	
			11	780	50 ⊆ FENCE	
26+00			100	691	℄	
			97	694		14 ⊆ BOT CUT
			27	764		29 ℄ TOP "
			29	762		49 ⊆ FENCE
			100	691	21 ℄ BOT CUT	
			21	770	38 ⊆ TOP "	
			20	771	50 ⊆ FENCE	
27+00			103	68.8	℄	
			105	686		13 ⊆ BOT CUT
			24	767		31 ℄ TOP "
			25	766		50 ℄ FENCE
			101	690	21 ⊆ BOT. CUT	
			14	777	40 ⊆ TOP "	
			11	780	50 ℄ FENCE	
TBM #1			153	7755	TBM #1 ELEV = 2377.52 F.B. 3474-198	
					A CHISELED '□' IN CONC. FENCE POST FACE	
					N. SIDE OF POST 50'± SLY OF CENTER LINE	
					CREEK CHANNEL 630'± W. OF ℄ 15TH ST	

76-L298 CE 307 3-61

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F.B. 3474 Pg. 204 | Job No 0433.40 Division No. 11 | Notes Red | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No.
Survey by L. PLETCHER | Notes Chkd. | Checked | X-Sec.
Indexed L. L. PALMER | Date APR 12 1978 | Date | No.
Notes J.G.P.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'A'	LINE	RIGHT
TBM # 1	1 22	23 78 74		2377 52	SEE PRECEEDING PG		
28+00			108	679		℄	
			104	683		14 ℄	BOT CUT
			22	765		31 ℄	TOP "
			22	765		50 ℄	FENCE
			105	682	22 ℄ BOT CUT		
			18	769	39 ℄ TOP "		
			16	771	50 ℄ FENCE		
28+85			109	678		℄	
			110	677		14 ℄	BOT CUT
			34	753		29 ℄	TOP "
			35	752		50 ℄	FENCE
			109	678	28 ℄ BOT CUT		
			70	717	28 ℄ BRK		
			22	765	40 ℄ TOP CUT		
			19	768	50 ℄ FENCE		
29+65			112	675		℄	
			112	675		13 ℄	BOT CUT
			39	748		28 ℄	TOP "
			42	745		50 ℄	FENCE
			116	2367 1	23 ℄ BOT. CUT		

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 'A' LINE	RIGHT
29+65		2378 74				
			20	2376 7	40 5 TOP CUT	
			18	769	50 ○ FENCE	
30+00			113	674	℄	
			111	676		13 5 BOT CUT
			39	748		30 ○ TOP "
			41	746		50 ○ FENCE
			116	671	22 5 BOT CUT	
			34	753	35 ○ BRK.	
			21	766	40 5 TOP CUT	
			19	768	50 ○ FENCE	
31+00	102 8	2377 18	1184	669	℄	
			106	666		14 ○ BOT CUT
			20	752		31 5 TOP "
			19	753		50 ○ FENCE
			105	667	19 5 BOT CUT	
			11	761	39 ○ TOP "	
			08	764	50 ○ FENCE	
32+00			110	662	℄	
			105	667		12 5 BOT CUT
			17	2375 5		33 ○ TOP "

Profile Noted Rod Plotted Job No 2433.02 Division No. 11
No. Date Date Survey of RANCHO CORRAL
No. Noted Chkd. Checked Surveyed by PARTIES Noted by PAT MEEK Date 8-27-76
Date Map No. Indexed Date

F. B. 3474 PG.

76-L298 CE 307 3-61

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F.B. 3474 Pg. 206 | Job No 2433-01 Division No. 11 | Notes Red | Plotted | Profile
Survey of AMARGOSA CREEK | Date | Date | No. | X-Sec.
Survey by J. PIERCE Notes J.C.P. | Notes Chkd. | Checked | No.
Indexed L. L. PACKARD | Date APR 12 1978 | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'A'	LINE	RIGHT
32+00		2377.18	1.6	2375.6		50±	FENCE
			10.8	66.4	20± BOT CUT		
			1.6	75.6	39± TOP "		
			1.3	75.9	50± FENCE		
32+54.92			11.2	66.0		℄	
			10.9	66.3		16±	BOT CUT
			2.0	75.2		33±	TOP "
			1.9	75.3		50±	FENCE B.C.
			10.8	66.4	21± BOT CUT		
			2.0	75.2	39± TOP "		
			1.7	75.5	50± FENCE B.C.		
33+00			11.2	66.0		℄	
			11.3	65.9		23±	BOT CUT
			3.3	73.9		34±	TOP "
			2.2	75.0		51±	FENCE
			11.4	65.8	19± BOT. CUT		
			2.5	74.7	37± TOP "		
			2.1	75.1	49± FENCE		
TBM # 2	1.23	2375.41	3.00	74.18	TBM # 2 ELEV = 2374.18 F.B. 3474-198 A CHISLED 'B' IN CONC. FENCE POST FOOTING N. SIDE OF POST (CORNER FENCE) 50'± So. OF AMARGOSA CREEK CHANNEL 1150'± WEST OF ℄ 15TH ST. WEST		

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT 'A' LINE	RIGHT 'A' LINE
		2375 41				
34+00			96	2365 8		℄ BOT CUT
			98	65 6		48 Rt BOT CUT
			12	74 21		62 Rt TOP "
			10	74 4		71 Rt FENCE
			18	73 6	20 Lt TOP CUT	
34+49			19	73 5		℄ JUNCTION OF [illegible]
			99	65 5		18 Lt BOT E. CHA[illegible]
			104	65 0		66 Lt " "
			20	73 4		81 Lt TOP CUT
			16	73 8		95 Rt FENCE
34+62			100	65 4		℄ BOT CUT So. CH[illegible]
34+75			100	65 4		℄ " OF "
			98	65 6		21 Rt APEX BOT[illegible]
			103	65 1		76 Rt BOT E. CH[illegible]
			22	73 2		91 Rt TOP CUT
			19	73 5		104 Rt FENCE
35+21			939	66 02	20 Rt FLOWLINE OUTLET OF 24" CULVERT (F[illegible]	
					'B' LINE	
	0+49 So.		15	739		8 Rt TOP CUT
			98	2365 6		19 Rt BOT "

Profile Notes Rod ____ Plotted ____ Job No. 2[illegible] Division No. 11
No. ____ Date ____ Date ____ Survey of AMARGOSA CREEK
Notes Cntd. ____ Checked ____ Survey by [illegible]
No. ____ Date ____ Date ____ Map No. ____ Index to PALMDALE Date APR 12 1971

F.B. 3474 PG. 20

76-L298 CE 307 3-61

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F.B. 3474 Pg. 208 | Job No. 443.00 Division No. # Notes Red Date Plotted Profile
Survey of AMARGOSA CREEK Date No. X-Sec.
Survey by [illegible] Notes Notes Chkd. Checked No.
Indexed Date Date Date

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT 'B' LINE	RIGHT
0+49 50		237541	10 7	2364 7 ✓		43 ± FLOWLINE
			9 5	65 9 ✓		71 ± BOT CUT
			0 2	75 2 ✓		89 ± TOP "
			1 2	74 2 ✓	10 ± FENCE COR	
1+66 NO.			2 5	72 9 ✓		12 ± FENCE E.C,
			2 8	72 6 ✓	7 ± TOP CUT	
			10 8	64 6 ✓	20 ± BOT "	
			10 8	64 6 ✓	76 ± BOT "	
			3 0	72 4 ✓	91 ± TOP "	
3+18 NO,						℄
			2 4	73 0 ✓		12 ± FENCE
			3 1	72 3 ✓	9 ± TOF CUT	
			11 0	64 4 ✓	23 ± BOT "	
			11 5	63 9 ✓	79 ± BOT "	
			5 3	70 1 ✓	93 ± TOP "	
TBM # 3			1 83	2373 58 ✓	TBM #3 ELEV = 2373.57 F.B. 3474 - 198 A 1" I.P. CEM. PL. & CO. ENG'R. TAG FLUSH 1371 FT. W. OF ℄ 15TH ST. W. ON CENTER OF AMARGOSA CREEK CHANNEL PROD. 2'± E. OF FREEWAY FENCE	

Notes Ck'd by	Survey of 5TH ST. E. W
Map No. B-3291	JN 1500.14 Tape 04 Std. 68 °F
Office Work SHAGUE	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date 2-26-81	Indexed [illegible]

F.B. 341 Pg. 601

J.N. 1500.14

5TH STREET EAST

AT

TIERRA SUBIDA AVE

PIERCE
ALBRIGHT
TALBOT
SIDWELL

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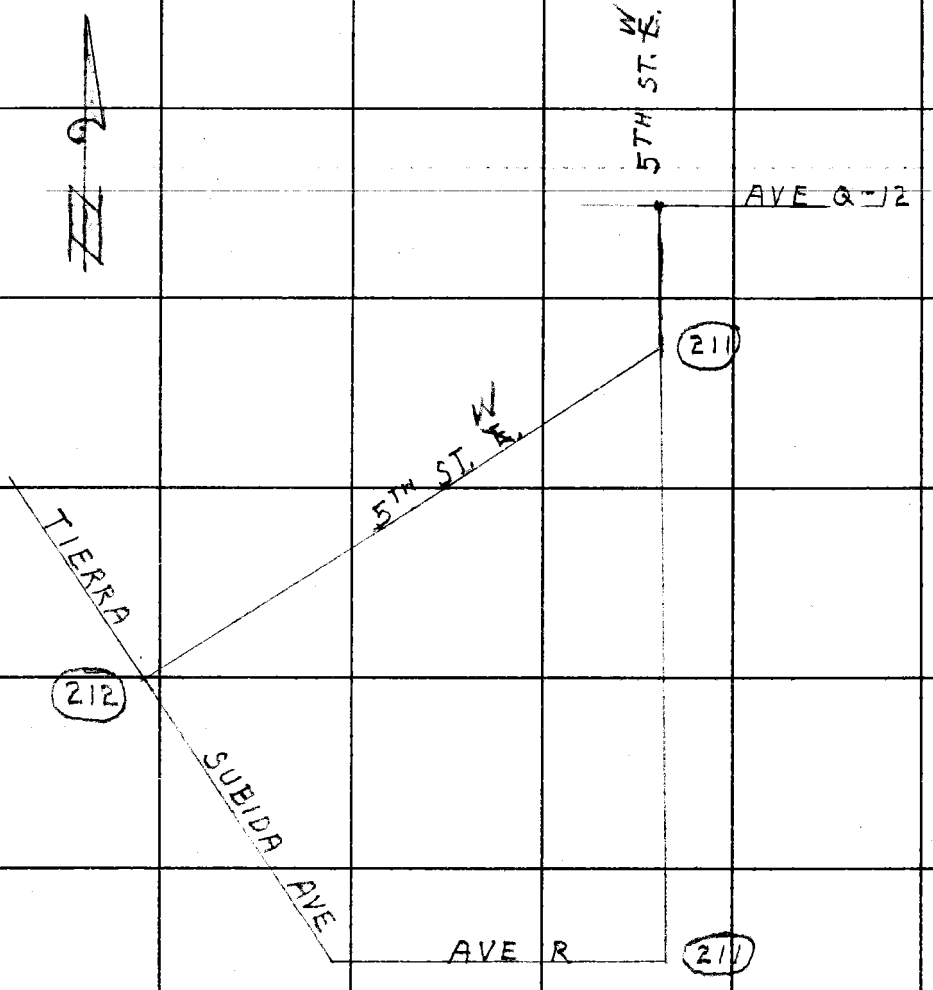
76F309s CE#310 3-69

F. B. 3474 PG. 210



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Notes Ck'd by Lion
Map No.
Office Work
Checked
Date

Survey of 5TH ST. WEST
JN 1500.14 Tape 50 Std 68 °F
Surveyed by W. L. HAWKS
Notes I.P. Pipe Date 5-31-68

F.B. 3474 PG. 211

13

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W.S. 309-237 13-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

AUTO - RANGER
261.50 @ 90° 04' = 261.50 ✓
1202.52 @ 92° 55' = 1200.96 ✓
61.42 @ LEVEL (T-72) = 61.42 ✓
40.94 @ LEVEL (T = 72) = 40.94 ✓

WEST
EAST
5TH ST.
261.50
40.94 TAN.
1200.96
61.42
52° 31' 34"
1/4 SEC. LINE
TO RIGHT PG. 212

P.O.S.T. = 1/16 SEC COR
FD. CO. ENG'R. E.C.
MON FL. MKD. AS SHOWN
F.B. 3474 - 141

COUNTY ENGINEER
T 6N
R 12W
SEC. 27
S 1/16
R.E. 7078

R.P.
SET 2" I.P. CEM PL
& CO. ENG'R TAG UP 2"

PROP. PI
SET 1" I.P. CEM. PL.
& CO. ENG'R. TAG PL.
AT 261.50 FROM 1/16
COR PER STAKING
SHEET

R.P.
SET 2" I.P. CEM PL &
CO. ENG'R TAG UP 2"

1/4 SEC. COR.
FD. CO. SUR. BR. CAP
MON DN. 12" MKD. AS
SHOWN
F.B. 3474 - 142

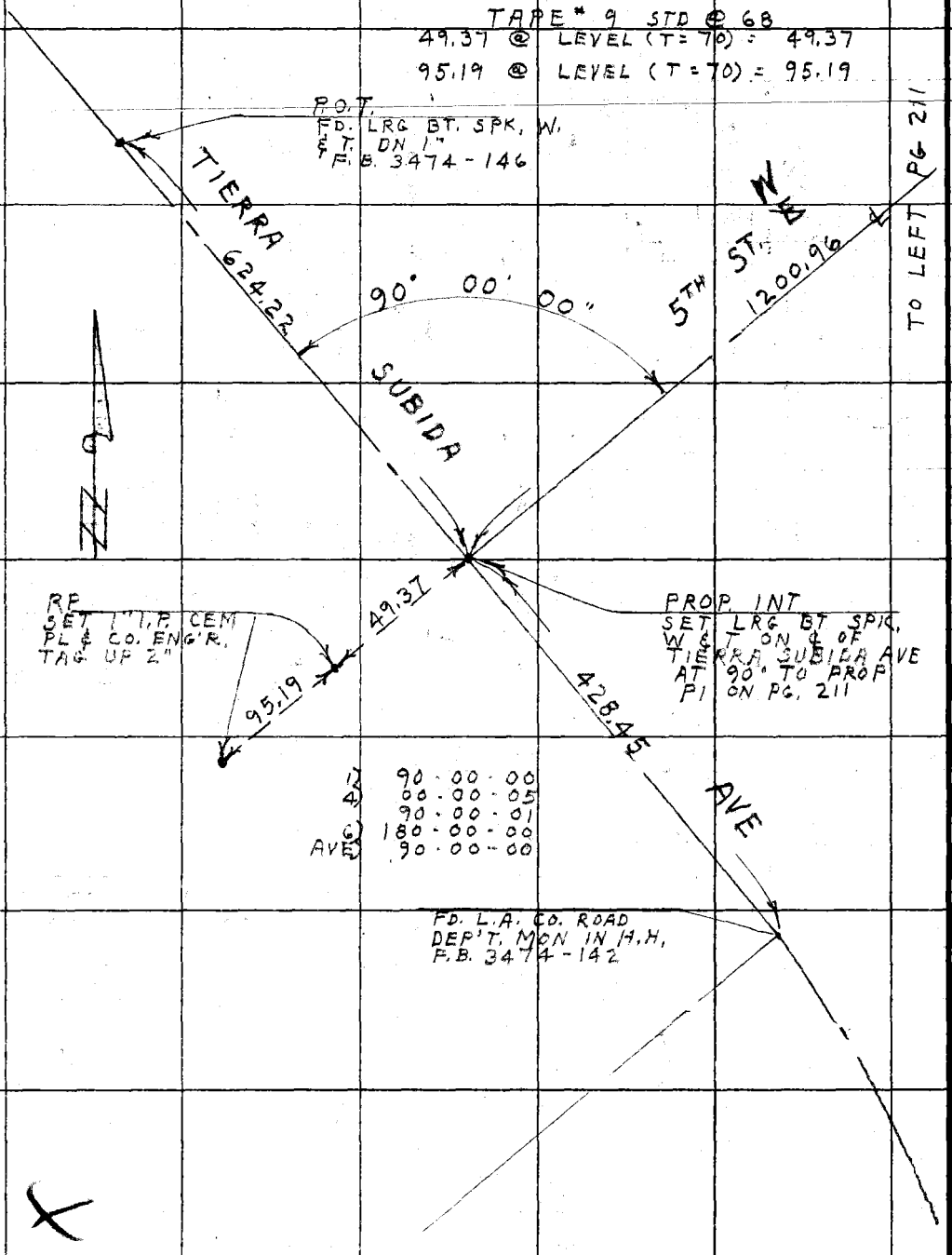
COUNTY SURVEYORS
T 6N
27
1
34
R 12W
1/4 SEC. COR
1929
MONUMENT

1) 52 - 31 - 50
4) 210 - 06 - 40
52 - 31 - 40
6) 315 - 10 - 00
AVE) 52 - 31 - 40 ✓

76F309S CE#310 3-69

F. B. 3474 Pg. 212

AUTO RANGER
624.50 @ 88 · 17 · 40 = 624.22 ✓
428.65 @ 91 · 44 · 20 = 428.45 ✓
TAPE # 9 STD @ 68
49.37 @ LEVEL (T = 70) = 49.37
95.19 @ LEVEL (T = 70) = 95.19



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PWFB 3822

11

Notes Ck'd by W. EDMONDSON
Map No. [illegible]
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 2 7 '70

Survey of AVE. F-8
Tape 3.5' for 0.1'
Surveyed by [illegible]
Notes J. C. F. Date 11-12-68
Indexed D. GALLI

F.B. 54 Pg. 11

F.B. 2393 - 159
F.B. 2690 - 33

75.50

35.00

Fd 1" I.P. & C.E. TAG
DN. 4'
F.B. 2393 - 159
F.B. 2690 - 33

SET NAIL AT
INT. OF SERVICE RD.
BY TIES PER
F.B. 2393 - 159

66.54

INT.
SET NAIL IN PVM'T
BY TIES
F.B. 2393 - 159

Fd. NAIL
T.P. # K 94179
F.B. 2393 - 159
F.B. 2690 - 33

F-8

(50)

1550.59

TO BOT. PG. 12

AVE.

37.00

TO FOX AIRFIELD

ENTRANCE ROAD

191.40

(50)

TO RIGHT PG. 10

107° 43' 10"

P.O.L.
SET LRG. BT. SPK. W.E.T.
IN PVM'T. FLUSH BY
INTERSECTION

1550.83 (T=60) = 1550.59 ✓

37.00 (T=64) = 37.00 ✓

P.I. # 1 ON EXISTING ENTRANCE
ROAD, FD. A 2" I.P. & C.E. TAG
FL. PER. F.B. 2393 - 78

1) 107 - 43 - 20
4) 70 - 52 - 40
107 - 43 - 10
6) 286 - 19 - 10 ✓
AVE) 107 - 43 - 11 1/3 -

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7553098 CE #310 9/67

PWFB 3822

F.B. 3474 Pg. 12

12

TO BOT PG. 13

(50)

(50)

170.00'

F-8

117002 (CT = 64) "
345.56 (CT = 64) = 345.52
342.71 (CT = 46) = 345.62
MEAS. 12-23-63
4 CP

51° 20' 40"

R.P. SET 1" I.P. & C.E. FLUSH

64.03

345.62 N 35° W

345.52

(40)

(40)

TO TOP PG. 25

R.P. SET 1" I.P. & C.E. TAG UP 1"

50.00 TAN. TO ROD

64.03

INTERSECTION
SET A 1X2 STK. & NAIL FLUSH AT CALC. DIST OF 170' WEST OF 1/4 SEC. LINE

51° 20' 40"

90° 00' 00"

R.P. SET 1" I.P. & C.E. TAG FLUSH

1	90	00	00
2	00	00	00
3	90	00	00
4	180	00	10
AVG	90	00	01 1/2

AVE

155.50'

(50)

(50)

TO RIGHT PG. 11

W.S. 71 C-3

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PWFB 3822

13

W. EDMONDSON

Map No. 25-5083

JN [illegible] Tape [illegible] Std. All "

Checked W. EDMONDSON

Date MAY 2 7 70

Notes J. C. P.

Date 11-12-68

Indexed [illegible] (ALL)

AVE. A-6

SOUTH 72

(50)

(50)

F.B.

3 3 6 6 5 6 V

1/4 SEC. LINE

385.78

52.48

52.48

1/4 SEC. LINE

55902

SET 1/2" I.P. & C.E. TAG

FLUSH

SET 1/2" I.P. & C.E. TAG

FLUSH BY INT. & MON.

585.87 @ (17=60) = 3.85

559.11 @ (17=60) = 3.55

396.62 @ (17=60) = 3.96

TO TOP PG. 36

CENTER SECTION 36

T 8 N. R 13 W.

E.C. MON. STD. DN. 10' S. W/ KMD.

AS SHOWN ON R/S BK 72 - 41

SURVEYOR

INT. T.8N. R.13W.

(1/4 CTR.)

SEC. 36

R/S BK 63

SET 1" I.P. & C.E. TAG U.B. 2"

72°

17'

35"

1170.00'

INT.

AVE.

(50)

(50)

TO TOP PG. 12

1) 72 - 17 - 40

2) 299 - 10 - 50

72 - 12 - 42½

3) 73 - 46 - 30

72 - 17 - 45 ✓

AVE.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

402 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Deed Must be Made on Deed in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

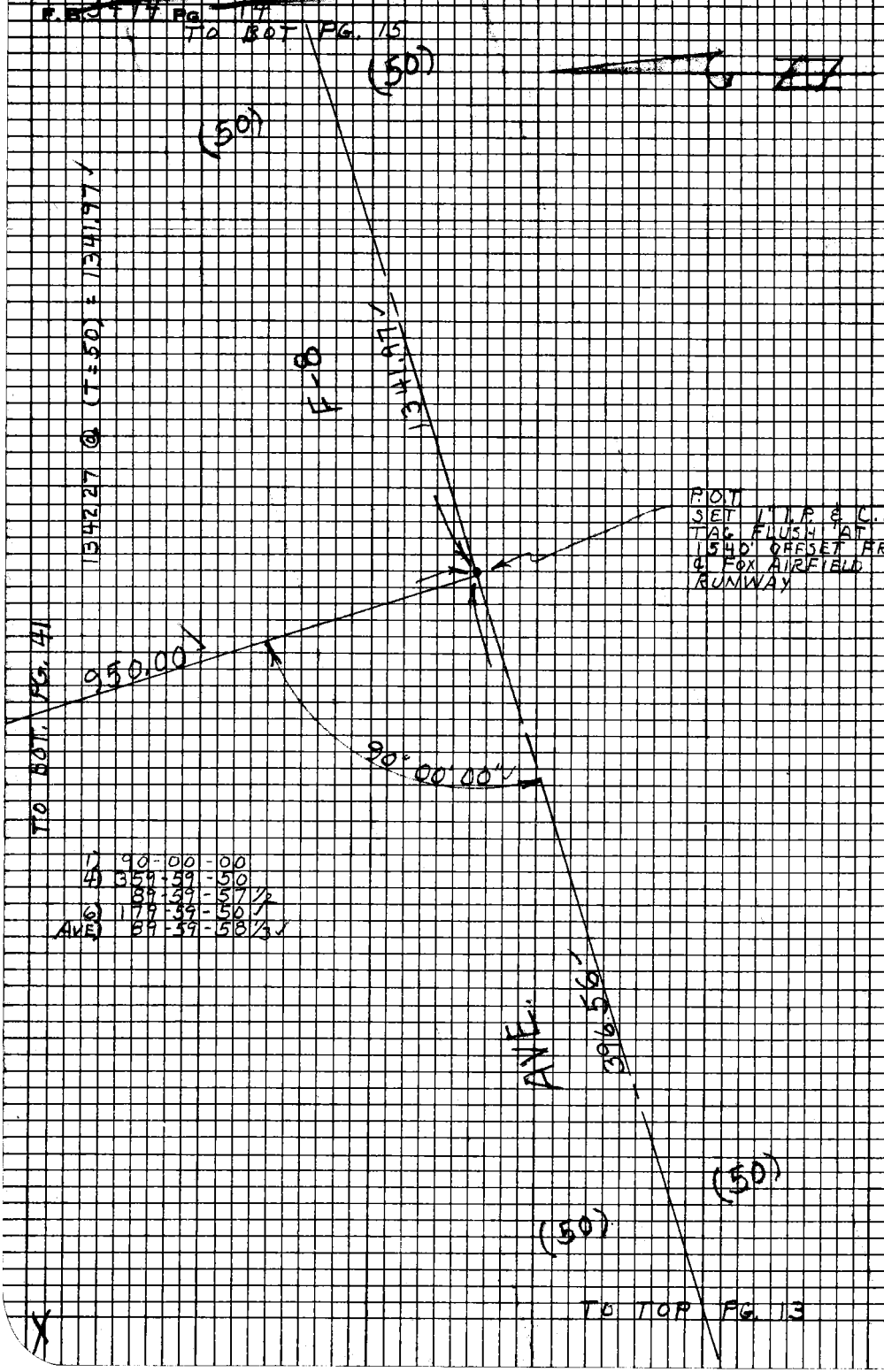
7GR3098 C6#310-8-65

PWFB 3822

14

F.B. 3474 Pg. 114

To BOT PG. 15



To BOT. PG. 11

1) 90-00-00
4) 359-59-50
89-59-57½
6) 179-59-50½
AVE) 89-59-58⅓

To TOP PG. 13

X

Please Return To
LOS ANGELES COUNTY ENGINEER
603 Los Angeles County Engineering Bldg.

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PWFB 3822

15

Notes Ck'd by W. EDMONDSON
Map No. 5093
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE. F 8
Tape 135 on 84 FB
Surveyed by
Notes J.C. PIERCE Date
Indexed R.H. BALL

F.B. Pg

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

765098 CE#310 9-67

F-8

(60)

630.35

R.P.E.C. SET 1" I.P. & C.E. TAG FL.

50.00 TAN.

50.00 TAN.

E.C. SET 1X2 STK. & NAIL FLUSH

S.R.P.E.C. SET 1" I.P. & C.E. TAG FLUSH

186.90

P.I. SET 2" I.P.E. C.E. TAG FL. BY INTERSECTION.

35.54 TAN.

64.46 TAN.

R.P.P.I. SET 1" I.P. & C.E. TAG FLUSH

R.P.P.I. SET 1" I.P. & C.E. TAG FL.

Δ 17-42-20
Ⓔ 70-49-30
17-42-22½
Ⓒ 106-14-00
AVE 17-42-20

186.94 @ (T=50) = 186.90 (E.C.)

1800.00

17°42'20"

50.00 TAN.

B.C. SET 1X2 STK. & N. FL.

186.94 @ (T=50) = 186.90 (B.C.)

630.73 @ (T=50) = 630.59

R.P.B.C. SET 1" I.P. & C.E. TAG FL.

1/4 SEC. LINE

50.00 TAN.

R.P.E.C. SET 1" I.P. & C.E. TAG FL.

(50)

(50)

TO TOP PG. 14

PWFB 3822 TO BOT PG. 17 16

F.B. 3477 PG 16

WS 11, C-3

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403 Los Angeles County Engineering Bldg.

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(50) (50)

414.76 (PER R.S. 69-5)

414.91' MEAS.

1/4 SEC. LINE

E-8

414.79 (T = 56') = 414.91'

1)	90° 05' 40"	
4)	90° 20' 05"	12½'
6)	180° 31' 00"	
AVE)	90° 30' 05"	

1) 89-54-40
4) 359-39-20
89-54-50
6) 179-38-50
AVE) 89-54-48½

40TH ST

WEST

40.00

R.P.
RD. 2" I.P. & C.E. TAG
UP 6"
F.B.

2641.30 (F.C. 2393-23)
2641.02 (F.C. 1865-92)
F.B. 3273-73

SEC. LINE 85.86

TO LEFT PG. 24

TO BOT PG. 33

(2641.22)
F.B. 3176-57

R.P.
RD. 2" I.P. & C.E. TAG
UP 6"
F.B.

1/4 SEC. COR.
FD. △ STA. COUNTY
SURVEYORS B.C. MON.
UP 3" MKD. AS SHOWN
PER F.B. 1865-92
F.B. 3176-57
F.B. 3273-86

1) 89-53-40
4) 359-34-20
89-53-35
6) 179-21-30
AVE) 89-53-35

FD. C.S. MON. FT.
PER F.B. 3176-57
MARKED
F.B. 1865-47

AVE

630.59'

1/4 SEC. LINE

(50) (50)

TO TOP PG. 15

SURVEYOR
T1S R12W

SURVEYOR
T1S R13W

1)	90-06-30	
4)	90-26-00	
6)	180-39-00	
AVE)	90-06-30	

1/4 SEC. 21

PWFB 3822

17

Notes Ck'd by W. EDMONDSON
Map No. 2-5225
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 2 7 '70

Survey of AVE. F-8
JN 20776 Tape 135' Std. By "F"
Surveyed by
Notes J.C. PIERCE Date 11-13-68
Indexed E.H. GALLI

F.B. 3822 PG. 17

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403 Los Angeles County Engineering Bldg.

76B308 (E#310) 9-67

(50) (50)

W.S. AVE

F-8

933.69 (T=56') = 933.52

933.23' (PER R.S. 69-5)
933.52 MEAS.

9 FD. CHIS'+' IN CONC. BASE TO FENCE POST F.B. 3273-87

(R.A. SET 2" I.P. & C.E. TAG UP 4"

45°

0.06

E.C. OF PRIVATE ST. (AVE. F-8)
FD. A 2" I.P. CEM. PLUG & TAG 0.06 So. OF LINE
R.E. #7217 DN. 10'
PER R.S. 69-5
SEE F.B. 3273-87

59.91

45°

(R.A. SET 2" I.P. & C.E. TAG UP 4"

FD. CHIS'+' IN CONC. BASE TO FENCE POST F.B. 3273-87

AVE.

474.96 (PER R.S. 69-5)
474.91 MEAS.

1/4 SEC. LINE

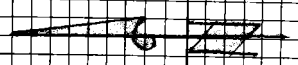
(50) (50)

TO TOP PG. 16

PWFB 3822 TO BOT. PG. 19

18

F.B. 3273 PG 88



(50) (50)

660.87' (R.S. 66-27)

660.83' MEAS

R.P. SET 2" I.P. & C.E. TAG UP 6"

WEST

(30) (30)

36TH ST.

70.71' TAN.

45°

P.O.L. FD. A 2" I.P. CEM. PL. & TAG RE 7217 DN. 10' PER R.S. 66-27 SEE F.B. 3273-88 ✓

R.P. SET 2" I.P. & C.E. TAG UP 6"

668.37' (R.S. 66-27)

668.75' MEAS

1/4 SEC. LINE

669.64 (T=58) = 669.64 ✓

668.86 (T=58) = 668.75 ✓

R.P. SET 2" I.P. & C.E. TAG UP 6"

P.O.L. FD. A 2" I.P. CEM. PLUG & TAG. RE 7217 DN 2' PER R.S. 66-27 BELOW PIPE FD. A STD. C.E. MON 14" DN. PER F.B. 2393-29 MKD AS SHOWN F.B. 3273-88

933.23' (PER R.S. 69-5)

933.52' MEAS.

(50) (50)

TO TOP PG. 17

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403 Los Angeles County Engineering Bldg.

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PWFB 3822

19

Notes Ck'd by W. EDMONDSON
Office Work S. KURACHI
Checked
Date MAY 2 7 '70

Survey of AVE. F-8
Surveyed by J. C. PIERCE
Notes
Indexed E. H. GALLI

F.B. PG

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

(50) (50)

DUG HOLE 2' DIAM. & 2' DEEP IN ATTEMPT TO FIND 2" I.P. PER R.S. 66-28 FD. NO EVIDENCE

P.O.L. SET 1x2 STK. & NAIL FL.

R.P. SET 2" I.P. & C.E. TAG UP 6'

1202.68 (CT = 48) = 1202.68
1457.74 (CT = 48) = 1457.46

1) 89-11-30 1202.68
2) 03-48-00 1457.74
AVE 90-47-00 1330.21
1) 89-48-00 1202.68
2) 90-47-00 1457.46
AVE 90-47-30 1330.07

T-8
2660.07 (PER F.B. 1865-24, PER R.S. 66-28)
2659.21 MEAS.
2660.08

1457.46 TO 1/4 COR @ 33 FT N

FOUTH
AVE.
F.B. 1865/22,24,25
TO BDY PG. 34

2644.88
TO 1/4 SEC. LINE

2645.39 (PER F.B. 3273 PGS. 83, 84)
1/4 SEC. LINE
TO TOP PG. 27

ST. WEST

R.P. SET 2" I.P. & C.E. TAG UP 6'

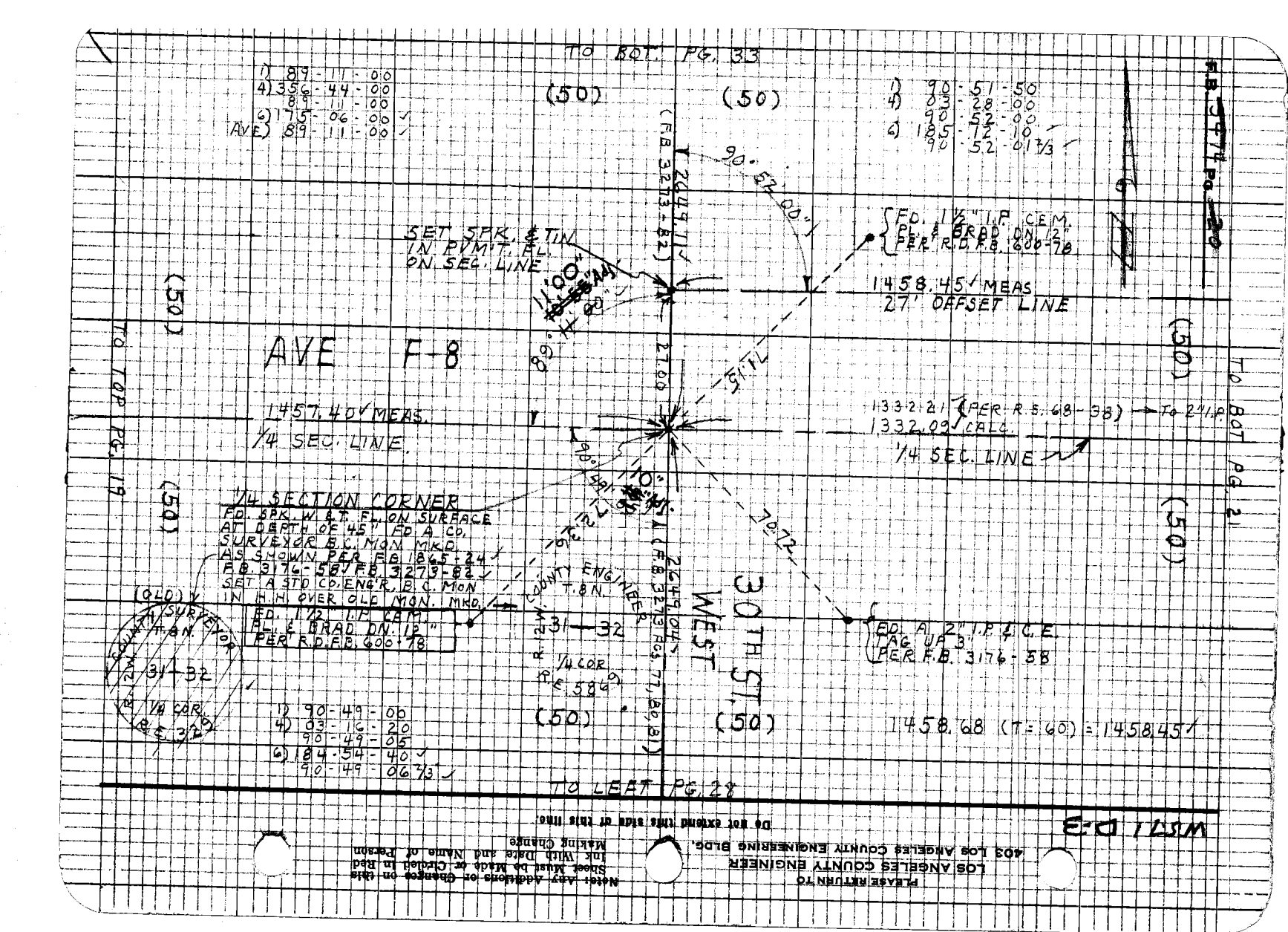
CENTER OF SECTION 31
T.B.M. I R. 12 W.
FD. STD. CO. SURVEYOR B.C.
MON. DN. 12" MKD. AS SHOWN
PER F.B. 1865 - 25
SEE F.B. 3273 - 84

1) 89-11-30 1202.68
2) 03-48-00 1457.74
AVE 90-47-30 1330.21
1) 89-48-00 1202.68
2) 90-47-00 1457.46
AVE 90-47-30 1330.07

AVE.

(50) (50)
TO TOP PG. 18

7815-08 CE #310 8-68


TO BOT. PG. 33
(50)
(50)
1) 89-11-00
4) 356-44-00
89-11-00
6) 175-06-00
AVE) 89-11-00
1) 90-51-50
4) 03-28-00
90-52-00
6) 185-72-10
90-52-01 2/3
(FB 3273-82)
2644.11
90.52.00"
FD. 1½" I.P. CEM. FLUSH & BRAD ON 12" PER R.D.F.B. 600-78
1458.45 MEAS
27' OFFSET LINE
SET SPK. & TIN IN PVMT. FL. ON SEC. LINE
10.00'
AVE F-8
1457.40 MEAS.
¼ SEC. LINE
27.00
(50)
(50)
TO TOP PG. 17
TO BOT PG. 21
1332.21 (PER R.S. 68-38)
1332.09 CALC.
¼ SEC. LINE
¼ SECTION CORNER
FD. SPK. W & T. FL. ON SURFACE AT DEPTH OF 45', FD. A CO. SURVEYOR B.C. MON MKD. AS SHOWN PER F.B. 1865-24 F.B. 3176-58 & F.B. 3273-82
SET A STD CO. ENG'R. B.C. MON IN H.H. OVER OLD MON. MKD.
FD. 1½" I.P. CEM. FL. & BRAD ON I.P. PER R.D.F.B. 600-78
(QLO)
SOUTH ¼ SURVEY T.8N.
31
32
¼ COR.
℄ 32
1) 90-49-00
4) 03-16-20
90-49-05
6) 184-54-40
90-49-06 2/3
(50)
COUNTY ENGINEER T.8N.
31
32
¼ COR.
℄ 5&6
(50)
(50)
30TH ST. WEST
(FB 3273-82) 2649.04
AGS 77, 80, 81
FD. A 2" I.P. & C.E. TAG "A 3" PER F.B. 3176-58
1458.68 (T=60) = 1458.45
TO LEFT PG. 28
WEST D-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 3822

22

W. EDMONDSON

Map No. 22-3822 Tape [illegible] Sht. 1 of 1

Checked W. EDMONDSON Notes W.C.E. Date 2-6-65

Date MAY 2 7 '70 Indexed [redacted]

Please return to
Los Angeles County Engineer
Attn: Map Section
900 Los Angeles County Engineering Bldg.
Starting Corner

Note: Any additions or changes made to this sheet must be made or checked by the person with title and name of person

Do not extend this line out of this title

ZZ AVE

AVE

60TH ST. WEST

R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3176-52

R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3176-52

F.

2637.34' (F.B. 3176-52)

R.P. FD. 2" I.P. OBM. PL. & NAIL UP 8"

2641.22' (F.B. 3176-52)

SECTION CORNER FD. A.CO. SURVEYORS B.C. MON. IN H.H. MKD. AS SHOWN PER F.B. 1824-192 F.B. 3176-52

LOS ANGELES COUNTY SURVEY T 4 N. R 13 W. R 12 W. 25 30 36 31 MONUMENT

TO LEFT PG. 34

TO LEFT PG. 16

Zerox 600 #810-8-65

PWFB 3822 23

F.B. 3774 P. 106

TO RIGHT PG. 12

TO RIGHT PG. 13

17° 42' 15" ↑

S 89° 23' 45" E 1339.54

40.00

(40)

R.P. SET 1" I.P. & C.E. TAG FL.

R.P. SET 1" I.P. & C.E. TAG FL.

40.00

(40)

N.

STK. & N.

SET 1X2 FLUSH

N 55° 49' 02" E 1339.02

1/4 SEC.

50.00

WEST

25.00

R.P. R.I. SET 1" I.P. & C.E. TAG FL.

54.46

R.I. SET 1X2 STK & NAIL FLUSH

R.P. R.I. SET 1" I.P. & C.E. TAG FL.

1) 17-42-00
4) 76-49-00
17-42-15
6) 106-13-20 ✓
AVE) 17-42-13 1/3 ✓

Δ = 17-42-15 ✓
R = 1200 ✓
T = 186.89 ✓
L = 370.80 ✓
Ex = 14.46 ✓

1/16 SEC. COR
FD. C.E. MON. FLUSH
PER F.B. 2393-271
F.B. 3227-265 ✓
MKD.

S 0° 34' 17" W 1319.37

(1319.32) (1321-245)

63.47

S

(40)

(40)

B.C. SET 1X2 STK & NAIL FLUSH

12.50 ↓

SURVEY ENGR. T.8N. SEC. 36 R.13W. 1/16 COR. B.C.

174.42 @ T = 62) = 174.39 ✓
12.50 @ T = 62) = 12.50 ✓
186.92 @ T = 62) = 186.89 ✓

TO LEFT PG. 25

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900 Los Angeles County Engineering Bldg.

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PWEB 3823

80 , 81

W. EDMONDSON

Checked W. EDMONDSON Date MAY 27 '71

Notes J. C. B. Date 11-15-48

Indexed R.O. CALL

(50) (50)

T-8

1206.55

55.47 → CTR OF CASING WELL

23.05

POINT ON OFFSET LINE SET A 1X2 STK. F.N. FLUSH

(40) 27TH ST. WEST

125.95

1332.21' PER (R.S. 68-38) 1332.91' CALC.

FD. 2" IR CEM. FL. & TAG L.S. 2652 DN. 18" PER R.S. 68:38

27.15

1332.21 (PER R.S. 68-38) 1332.09' CALC.

AVE

1/4 SECTION LINE

1/4 OFFSET LINE

(50) (50)

TO TIOF AG. 20

125.95' (T=60) = 125.95'

55.48 (T=60) = 55.47'

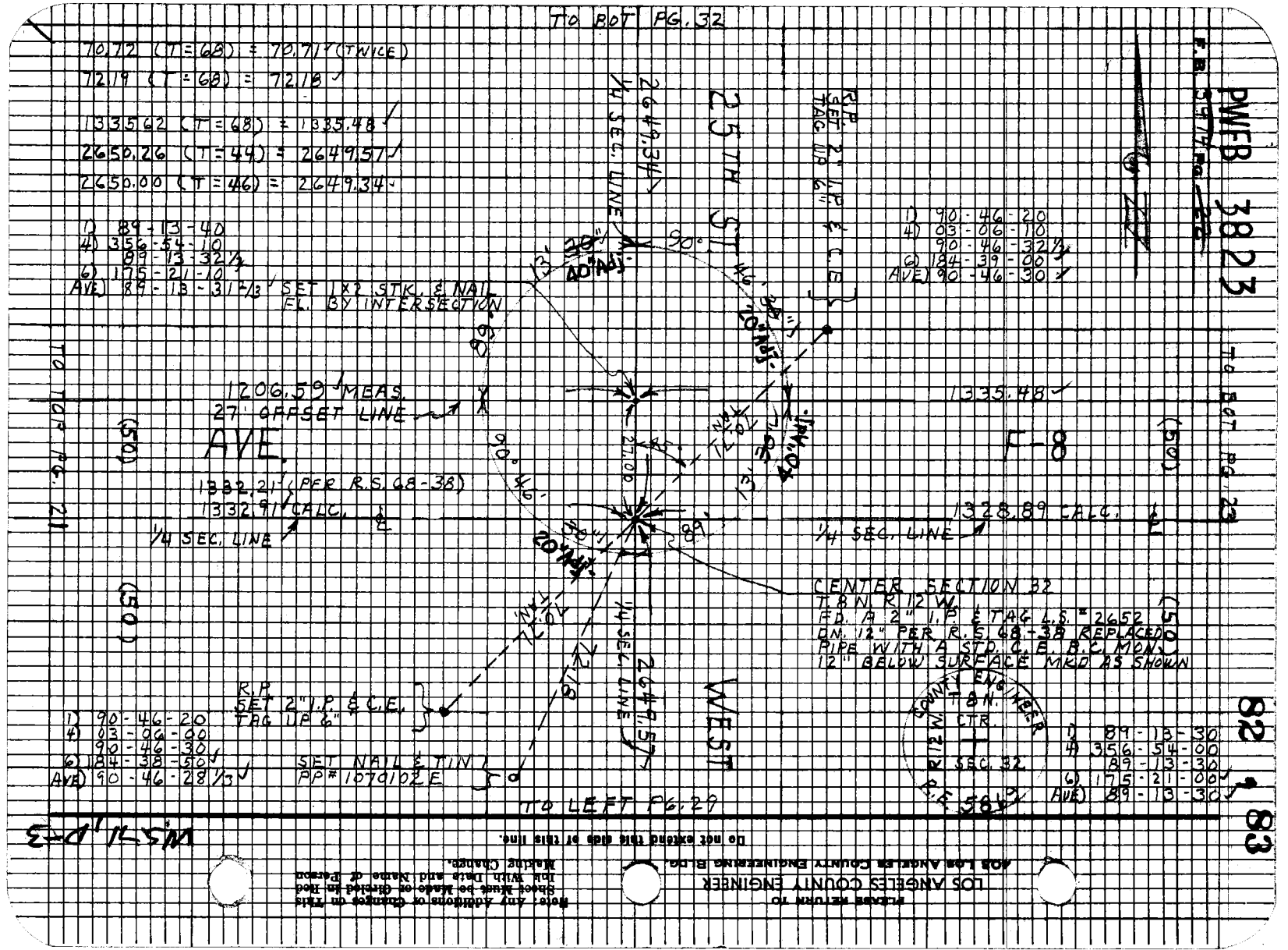
1206.78 (T=60) = 1206.55'

Note: Any additions or Changes on This Check Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

DO NOT ERASE THIS SIDE OF THIS TAG

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 108 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3DS C6#310-6161


TO BOT PG. 32
70.72 (T=68) = 70.71' (TWICE)
72.19 (T=68) = 72.18
1335.62 (T=68) = 1335.48
2650.26 (T=44) = 2649.57
2650.00 (T=46) = 2649.34
1) 89-13-40
4) 356-54-10
89-13-32½
6) 175-21-10
AVE) 89-13-31⅔ SET 1X2 STK. & NAIL EL. BY INTERSECTION
1206.59 MEAS.
27' OFFSET LINE
AVE.
1332.21 (PER R.S. 68-38)
1332.91 CALC.
¼ SEC. LINE
TO TOP PG. 21
(50)
RP SET 2" I.P. & C.E. TAG LS 6"
1) 90-46-20
4) 03-06-00
90-46-30
6) 184-38-50
AVE) 90-46-28⅓
SET NAIL & TIN PP# 1070102E
TO LEFT PG. 29
25 TH SIT
¼ SEC. LINE
2649.34
2649.57
WEST
RP SET 2" I.P. & C.E. TAG LS 6"
1) 90-46-20
4) 03-06-10
90-46-32½
6) 184-39-00
AVE) 90-46-30
1335.48
1328.89 CALC.
¼ SEC. LINE
(50)
C-8
CENTER SECTION 32
T.8N. R.12W.
F.D. A 2" I.P. & TAG L.S. # 2652 ON 12" PER R.S. 68-38 REPLACED PIPE WITH A STD. C.E.B.C. MON. 12" BELOW SURFACE MKD AS SHOWN
ENG. METER
T.8N.
R.12W.
CTR. SEC. 32
1) 89-13-30
4) 356-54-00
89-13-30
6) 175-21-00
AVE) 89-13-30
PWEB 3823
82 of 83
WSM 1/P-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.
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PWEB 3823

84 ? 85

Map No. 2[illegible]

Checked W. EDMONDSON
Date NOV 2 7 '70

Notes D.C.R.
Indexed [illegible]
Date 11-20-68

F.B. [illegible] Pg. [illegible]

[illegible] 22

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DO NOT EXTEND THIS SIDE OF THIS TITLE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

E. EDGE CONC. PVM'T.

FD. L&T.

A.V. FREEWAY (NORTH)

W. EDGE CONC. PVM'T.

E. EDGE CONC. PVM'T.

A.V. FREEWAY (SOUTH)

W. EDGE CONC. PVM'T.

298.12 CALC.

95.97'

74.07'

22.00

95.78' (T = 68) = 95.97'

22.00 (T = 68) = 22.00'

74.08 (T = 68) = 74.07'

POINT ON OFFSET LINE SET 1X2 STK. & NAIL P.L.

27.00

AVE. F-8

(50)

1335.48' MEAS. 27' OFFSET LINE

1328.89' CALC. ¼ SEC. LINE

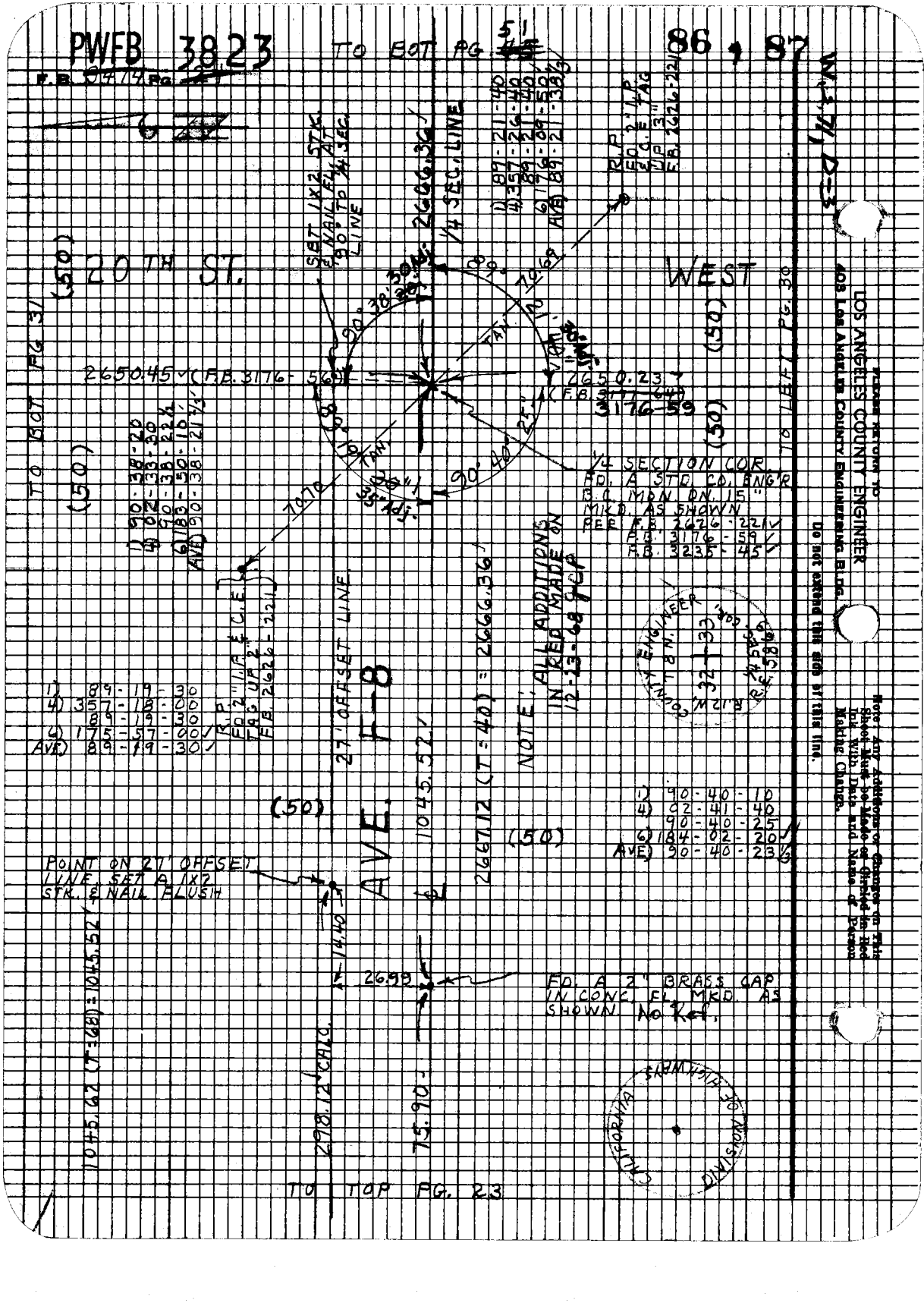
(50)

TO ROA Pg. 22

R.O.L. FD. 2" BRASS CAP IN CONC. MKD. No Ref.

ENTERED
CHECKED
WORKMAN

7673DGS CS#310-8.65


PWFB 3823
F.B. 3179 Pg. 21
TO BOT PG 51
86 • 87
W 1/4 Cor. Sec. 27
TO BOT PG 3
(50)
220TH ST.
SET 1"X2" STK. & NAIL 27' SOUTHERLY & 90' TO 1/4 SEC. LINE
1/4 SEC. LINE
2666.36'
WEST
(50)
TO TOP PG 30
LOS ANGELES COUNTY ENGINEERING BLDG.
900 S. FREMONT AVE.
ALHAMBRA, CALIFORNIA
PLEASE RETURN TO
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2650.45' (F.B. 3176-56)
7650.23'
(F.B. 3176-59)
1/4 SECTION COR.
FD. A STD. CO. ENG'R B.C. MON. DN. 15" MKD. AS SHOWN
REF F.B. 2626-221
F.B. 3176-59
F.B. 3235-45
1) 89-38-20
4) 90-33-30
6) 90-36-22½
AVE) 90-38-21¾
1) 89-21-40
4) 357-21-40
89-21-40
6) 176-38-50
AVE) 89-21-38½
R.P. 2" I.P. 0.50' E. FD. & Sig. F.B. 1626-22
1) 89-11-30
4) 357-11-00
89-11-30
6) 175-57-00
AVE) 89-11-30
R.P. 2" I.P. FD. 2" I.P. 0.45' E. & 0.45' S. F.B. 2626-221
NOTE: ALL ADDITIONS IN RED MADE ON 12-13-68 SURVEY
27' OFFSET LINE
F-8
AVE.
(50)
2666.36'
1045.52'
POINT ON 27' OFFSET LINE, SET A 1X2 STK. & NAIL PLUS 1'
1440'
2698
75.90'
298.12' CHD.
1045.52' (DIST. = 1045.52')
1) 90-40-10
4) 90-41-40
90-40-25
6) 184-02-20
AVE) 90-40-23½
FD. A 2" BRASS CAP IN CONC. FL. MKD. AS SHOWN No Ref.
R.12W.
R.13W.
T.1N.
T.2N.
RANCHO SAN ANTONIO
ORIGINAL
SUBDIVISION
TO TOP PG. 23

PWFB 3824

31

Notes Ck'd By W. EDMONDSON	Survey of AVE. F-8
Map No. B-5283	JN 04716 / Tape Job Sta 0+'F
Office Work E. KURACHI	Surveyed by J.C. PIERCE
Checked W. EDMONDSON	Notes Date 7-1-69
Date NOV 27 '70	Indexed

F.B. 24 Pg. 58

Note: Any Addition or Change on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76R308 CE#310 9.67

W 13 14 A-30

BEG. OF LINE
(222-08-40)
AVE) 99-01-26 1/2"

99-01-45

R.P. 97°01' F-8 15" RDS. 1950.91'

TO RIGHT PG. 63

S. P. R. R.

2679.63'

2681.66'

TO LEFT PG. 51

P.O.L. SET 1X2 STK ON SPLIT OF RAILS OF S.P.R.R. ON 1/4 SEC. LINE

152.78 @ (T=46) = 152.14'
111.08 @ (T=44) = 111.08'

SIERRA

2680.29 (T=46) = 2679.63'

152.14'

111.08' CALC.

2682.32 (T=46) = 2681.66'

HIGHWAY

INT SET SPK & T. IN AVM'T AT 140.00 OFFSET FROM CENTER OF R.R. TRACK

P.O.L. SET N & T. IN AVM'T.

AVE.

(50) 1564.53' (50)

TO TOP PG. 52

PWEB 38224

TO RIGHT PG. 62

TO BOT. PG. 55

TO TOP PG 53

TO LEFT PG 52

32

T 5 S

R 10 W

A-2

FB 3[illegible] Pg [illegible]

2667.74 (T=54) = 2667.22 ✓

2664.15 (T=46) = 2663.49 ✓

2664.30 (T=46) = 2663.64 ✓

1) 90-08-30
4) 00-35-10
90-08-47½
6) 180-52-20 ✓
AVE) 90-08-43½ ✓

AVE

950.98 ✓

1/4 SEC. LN. ✓

5TH ST.

2663.64 ✓

1/4 SEC. LINE

90° 08'

35" Adj.

40.71

45°

40.71

F-8

2667.22 ✓

1/4 SEC. LN.

WEST

2663.49 ✓

1/4 SEC. LN.

S.I.P. SET 2" I.P. C.E. TAG UP 4"

R.I.P. SET 2" I.P. C.E. TAG UP 4"

CENTER OF SECTION 34
T.8N. R.12 W.
ESTABLISHED BY INTERSECTION
FD. A 2" I.P. CEM. PLUG & NAIL
PER R.S. 63-13 ✓
REPLACED PIPE WITH A
COUNTY ENGINEERS B.C.
MON. 12" BELOW SURFACE
M.K.D. AS SHOWN

COUNTY ENGINEER
T.8N.
GEN.
SEC. 34
R.E. 5813

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PWEB 3824

33

Notes Ck'd By W. EDMONDSON
Map No. B-2033
Office Work S. KURACHI
Checked W. EDMONDSON
Date NOV 27 70

Survey of AVE F-8
JN 404187 Tape 100 Std. 68°F
Surveyed by J.C. PIERCE
Notes [illegible] Date [illegible]
Indexed [illegible]

F. [illegible]

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

7685098 EE#310 9-67

To RIGHT PG. 67

To LEFT PG. 69

To TOP PG. 54

DIVISION ST.

AVE. F-8

FD. N&T
T.P. K101667
F.B. 3235-51

FD. N&T
T.P. 825434E
F.B. 3235-51

FD. N&T
T.P. K101664
F.B. 3235-51

FD. N&T
IN FENCE POST
F.B. 3235-51

FD. N&T
IN FENCE POST
F.B. 3235-51

2672.13
(F.B. 3235-51)

2671.46
(F.B. 3235-51)

2667.22

(50)

(50)

(50)

(50)

67.96

93.43

14.18

50.61

30.00

30.00

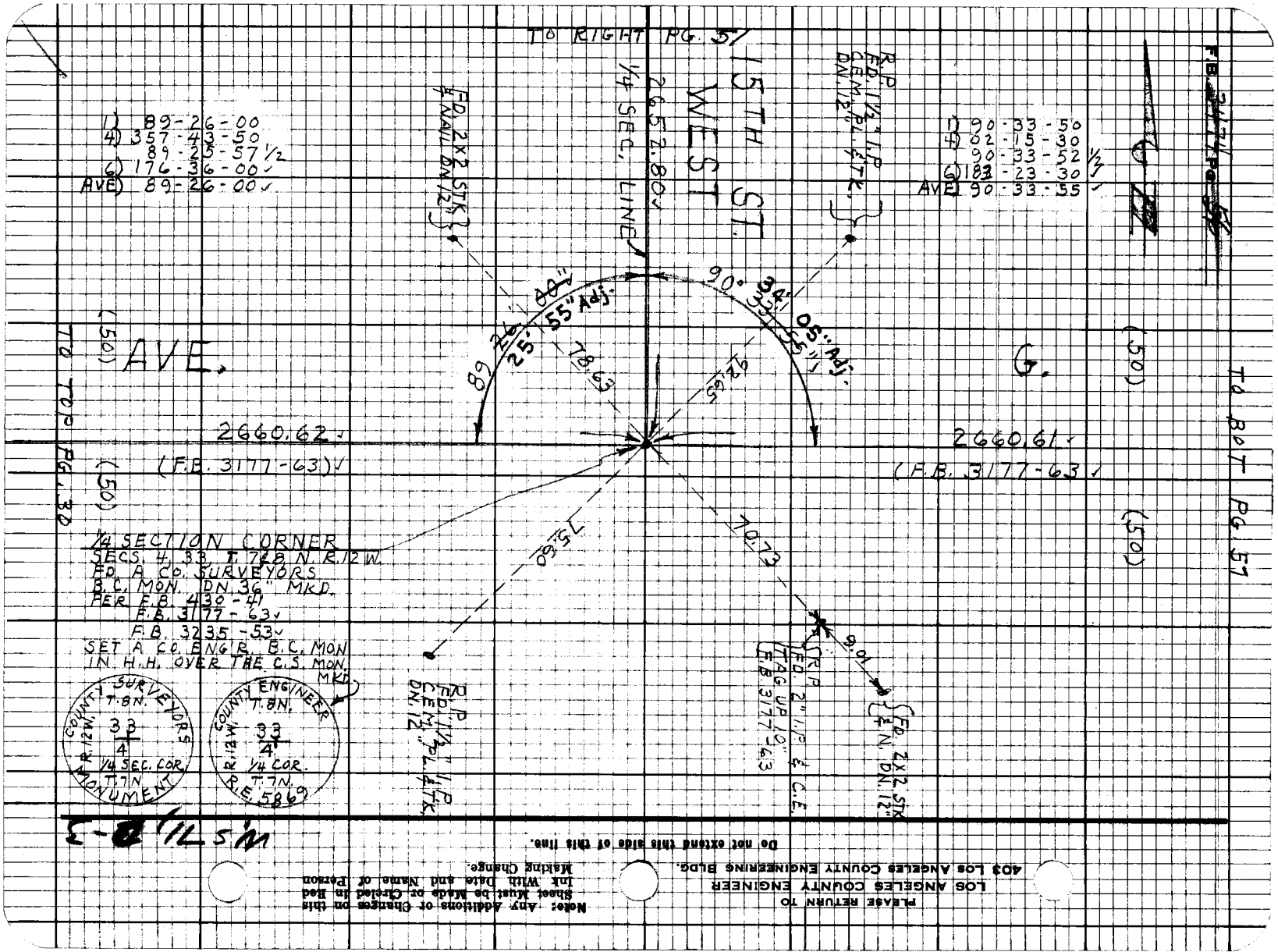
"Adj."

1) S 89-59-50 E 2638.35
2) S 89-58-35 E 2639.00
3) S 89-59-00 E 2639.40
AVE S 89-59-00 E 2639.25

1) 90-00-20
2) 90-00-35
3) 90-00-20
4) 90-00-33
5) 180-00-00
AVE

1/4 SECTION CORNER
SECS. 34 & 35 T.8N. R.12W.
F.D. L.A. CO. ENGINEER
B.C. MON. IN M.H.
MKD. AS SHOWN
PER F.B. 22238-106
F.B. 22223-144
F.B. 3235-51, 78

T.8N. R.12W.
SEC. 34
SEC. 35
M.M.
AVE
P.C. & 1/4 COR.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWEB 3824

34

Notes Ck'd by W. EDMONDSON
Map No. B-3083
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE. F-8
JN 067110 / Tape Dte. Std 87 'F
Surveyed by J. C. PIERCE
Notes [redacted] Date [redacted]
Indexed [redacted]

F.B. 3474 Pg. 64

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F908 CE#810 2-67

FD. NAIL & T. PK 3235-50

FD. CHIS + 'J' IN ST. SIGN F.B. 3235-50

DIVISION

STREET

FD. NAIL & T. PK 5711 Y F.B. 3235-50

39.18

2672.13 (F.B. 3235-50)

20' Adj.

FD. N. & T. PP = 1404046 E F.B. 3235-50

2673.15 (F.B. 3235-49)

AVE. F

(50) (50)

SECTION CORNER
T.6N., R.11W.
T.7N., R.11W.
E.D.A. CO. SURVEYOR
MON. IN W.H. STAMPED
AS SHOWN
PER F.B. 16207 - 17, 73, 76
F.B. 3235 - 50, 55

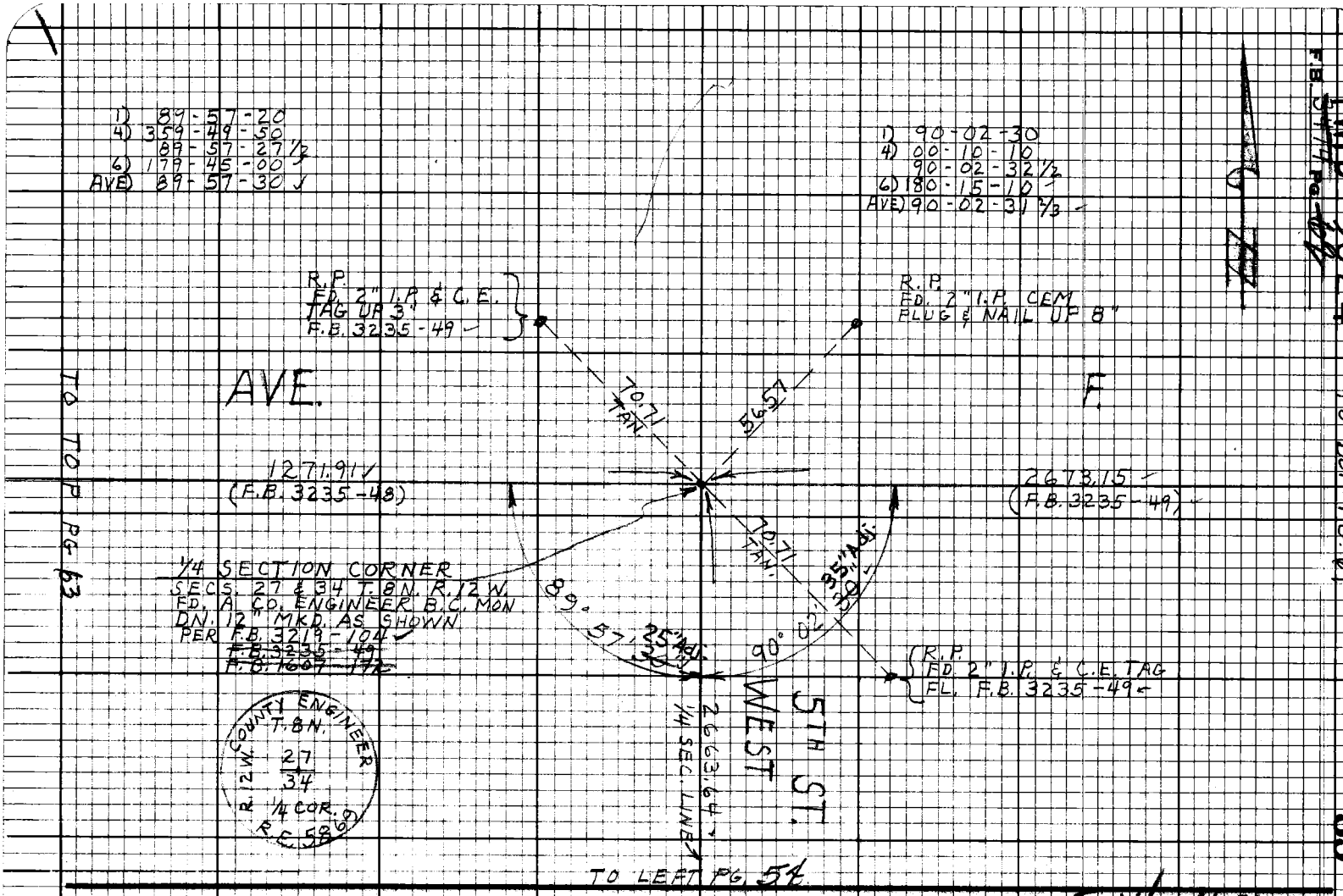
N.T.S. SURVEYOR
T.6N. T.7N.
R.12W. R.11W.
27 26
34 35

TO LEFT PG. 55

TO TOP PG. 60

PWFB 3824

F.B. 3777 Pg. 102



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

PWFB 3824

36

Notes Ck'd by W. EDMONDSON	Survey of AVE F-8
Map No. B-1083	IN 0.01 ft. Tape Pre Std at 1F
Office Work S. KURAMI	Surveyed by J. C. PIERCE
Checked W. EDMONDSON	Notes [illegible] Date 12-12-69
Date MAY 27 70	Indexed [illegible]

F.B. 3774 Pg. 63

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

7858098 CE#310 9-67

FD. NAIL & TIN I.T.P. (No #) F.B. 3235-48

96.10 (F.B. 3235-48)

S. 30° 05" W.

35.60

24.43

FD. N & T IN T.P. (No #) F.B. 3235-48

99.48

R.

2679.63

TO LEFT PG. 62

INT. FD. 1X2 STK. & NAIL ON SEC. LINE & R.R. TRACK F.B. 3235-48

FD. N & T IN TEL. POLE No # F.B. 3235-48

48.72

E.

FD. CEM. NAIL & C.E. TAG IN PVM'T. PER F.B. 3235 PG. 48

SIERRA

1411.00 (F.B. 3235-48)

HIGHWAY

AVE.

1403.31 (F.B. 3235-47)

TO TOP PG. 64

PWFB 3824

F.B. 347 PG. 87

TO BOT PG. 63

37

1403.31'
(F.B. 3235-47)

E.

FD. N & T
TACK 5007
F.B. 3235-47

FD. N & T
PK 1830642 E
F.B. 3235-47

10TH ST.

WEST

47.12

41.22

2654.68'
(F.B. 3235-52)

TO LEFT PG. 53

SECTION CORNER
27, 28, 33, 34
T.8N., R.12W.
FD. A CO. SURVEYOR
B.C. MON. IN H.H.
MKD. AS SHOWN
F.B. 1607-1757
F.B. 3235-47

FD. 2" I.P.
C.E.M. PL. & NAIL
UP 6"
F.B. 3235-47

AVE.

2672.24
(F.B. 3235-47)

TO TOP PG. 65

SURVEYOR
T. 8 N.
R. 12 W.
SCALE
28 27
33 34
R.E. 327

LVS 70, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3823

90

Notes Ckd by W. EDMONDSON
Survey of AVE F-3
F.B. 3444-W Pg. 0-5
Office Work S. KURACHI
Surveyed by F.E.R.E.
Checked W. EDMONDSON
Notes D.C.P. Date 12-14-70
Date MAY 27 70
Indexed

Note: Any Additions or Changes to This Record Must be Made on Check-in Bid Inst. With Data and Name of Person Making Change.

Do Not Extend This Side of This Title.

LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Please Return To

TO RIGHT Pg. 34

AVE.

F.

TO LEFT Pg. 32

2659.65
(F.B. 3273-90)

2669.67
(F.B. 3174 + 515)

FD. 2" I.P. CEM. PL. & NAIL UP. 6"
F.B. 3273-90

FD. 2" I.P. E.M. PL. & N UP 6"
F.B. 3273-90

FD. C.S. MON. FL. MKD. BM AVA II R.E. #63
REF F.B. 1865-50
F.B. 3273-90

SECTION CORNER
FD. CO. ENG'R B.C. MON. IN 14 H. MKD. PB SHOWN
REF F.B. 3273-90
SEE F.B. 3176-54

SOUTH ST

2649.11 - (F.B. 3273-82)

TO LEFT Pg. 20

T. 1 S.
T. 2 S.
R. 12 W.
30 29
31 32
R.E. 1869

Jerabek C#910-8.61

F.B. 3477 Pg. 34

T.G. 594 J2

LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO
900 S. FREMONT AVE.
ALHAMBRA, CALIF. 91803

Do not extend this plat beyond this line.

Note: Any additions or changes on this sheet must be made on the Mylar and not with India Ink and Name of Person Making Change.

S-3-12 '84

TO LEFT PG. 33

TO RIGHT PG. 35

1/4 CORNER SEC'S. 30, 31
T.8N., R.12W.
FD. 2" I.P. IN CONC. WITH CONC. PLUG
& CUT "X"
PER F.B. 1865:22
F.B. 3273-89

R.P.
FD. 2" I.P. CEM.
PL. & NAIL UP 8"
F.B. 3273-89

AVE.

2637.34
(F.B. 3174-52)

57.
F.B.

Ave.

Ct

Per

2659.65 (F.B. 3273-70)

FD. C.S. MON. FL.
MKD "B.M. AVA 10
R.E. 63"
F.B. 1865-22

R.P.
FD. 2" I.P. CEM. PL.
& NAIL UP 6"
F.B. 3273-89

85TH ST. WEST

2644.88 (F.B. 1865-22, 24, 25)

TO LEFT PG. 19

PWFB 3823

88

Notes Ck'd by EDMONDSON

Office Work S. KUBACHI

Checked by EDMONDSON

Date MAY 27 '70

Survey of A.E. [illegible]

Surveyed by [illegible]

Notes Ck'd by [illegible] Date 12/19/69

Indexed [illegible]

F.B. 2474 Pg. 1

Rec'd ... Addition or Change to this Record Must be Made on Original Tie Book With Date and Name of Person Making Change.

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Please return to

FD. 2" I.P. WOOD PL & N. FLUSH NO REF.

FD. 2" I.P. WOOD PL. & NAIL FLUSH NO REF.

AVE. F.

TO RIGHT PG. 32

2669.49' (F.B. 3176-56)

2671.84' (F.B. 3235-46)

TO RIGHT PG. 22

FD. C.S. MON. RL. MKD. BM AVA #13 REF 63 F.B. 1865-68

112-23-68 R.C.P.

1) 89-25-00
4) 337-38-40
3) 89-20-40
6) 176-28-10
5) 89-24-47 1/2

20TH ST.

2650.45' (F.B. 3176-56)

TO LEFT PG. 24

SECTION CORNER FD. A.CO. ENGINEER B.C. MON. IN. 40' MKD. AS SHOWN PER F.B. 2626-222 F.B. 3176-56 SET A STD CO. ENGR. B.C. MON. IN H.H. ABOVE THE OLD MONUMENT MKD. AS SHOWN

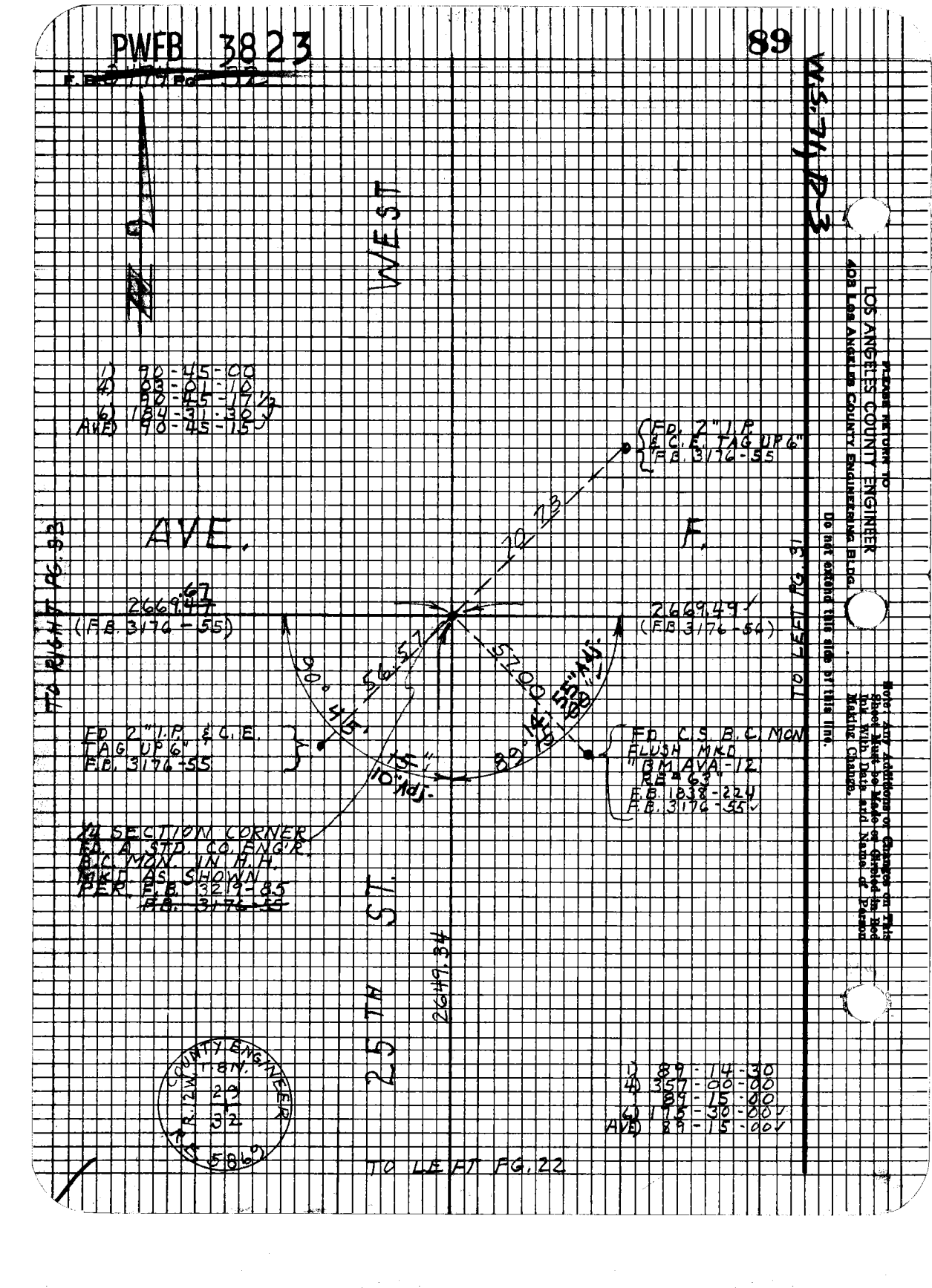
(OLD) T.8N. R.12W. 29 28 32 33 R.S. 5869

(NEW) T.8N. R.12W. 29 28 32 33 R.S. 5869

7575BB CK#310-68

PWFB 3823

89



LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

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PWFB 3823

91

Notes Ck'd by W. EDMONDSON
Map No. B-7283
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 2 7 70

Survey of AVE F-8
JN 007187 Tape 109 Std 24 "F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible]

F.B. 3471 Pg 47

J.N. 007187

AVENUE F-8

FROM: 20TH ST WEST

TO: SIERRA HIGHWAY

PIERCE
KING
TALBOT
MITCHELL

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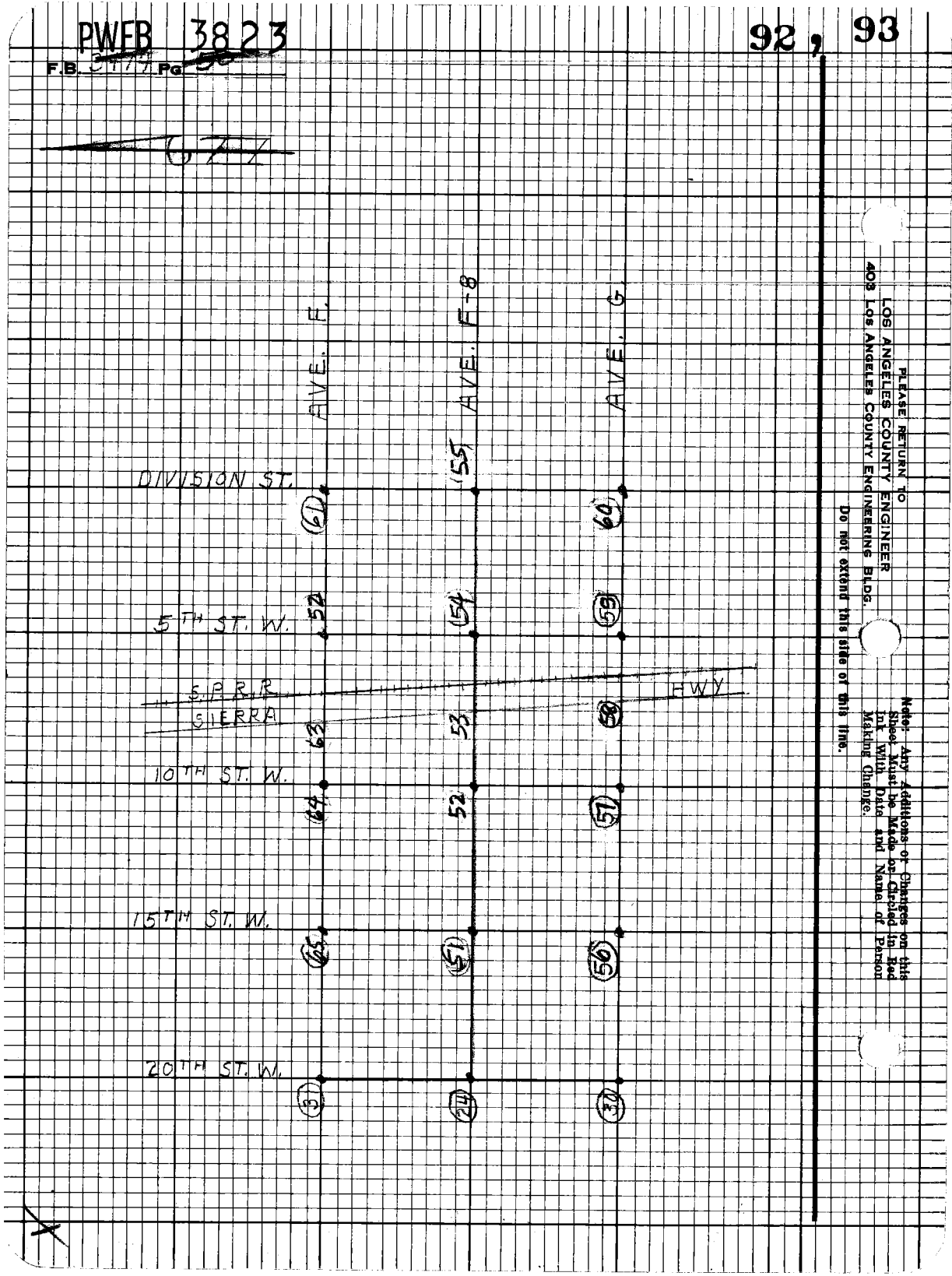
409 Los Angeles County Engineering Bldg.

7R5408 CE #310 8-67

PWFB 3823

F.B. 5777 Pg 56

92 , 93



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403 Los Angeles County Engineering Bldg.

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PWFB 3823

94

Notes Ck'd by W. EDMONDSON
Map No. B-5063
Office Work S. KURAC
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE F-8
JN 90778 Tape 186 Std 64°F
Surveyed by J.C. PIERCE
Notes
Date 5-6-70
Indexed R.B. BALL 6-30-70

F.B.

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403 Los Angeles County Engineering Bldg.

TO RIGHT PG. 25

15TH

2652.74'

1/4 SEC LINE

2653.50 @ T=40 = 2652.74'

1) 89-29-20
4) 357-57-45
6) 176-29-13 1/2'
AVE 89-29-20

(50)

F-8

1/4 SEC. LINE

2666.45'

(50)

1) 90-00-00
4) 270-02-30
6) 183-30-30
AVE 90-00-00

2667.21 @ T=40 = 2666.45
2653.56 @ T=40 = 2645.80

1) 89-29-20
4) 357-57-45
6) 176-29-13 1/2'
AVE 89-29-20

AVE.

(50)

1/4 SEC. LINE

2666.36'

(50)

TO TOP PG. 24

CENTER OF SECTION
SET A.C. ENGINEER
MONUMENT IN 12"
BY INTERSECTION
MKD. AS SHOWN

SET 2" I.P. & C.E.
TAG UP 4"

ST. WEST

2652.80'

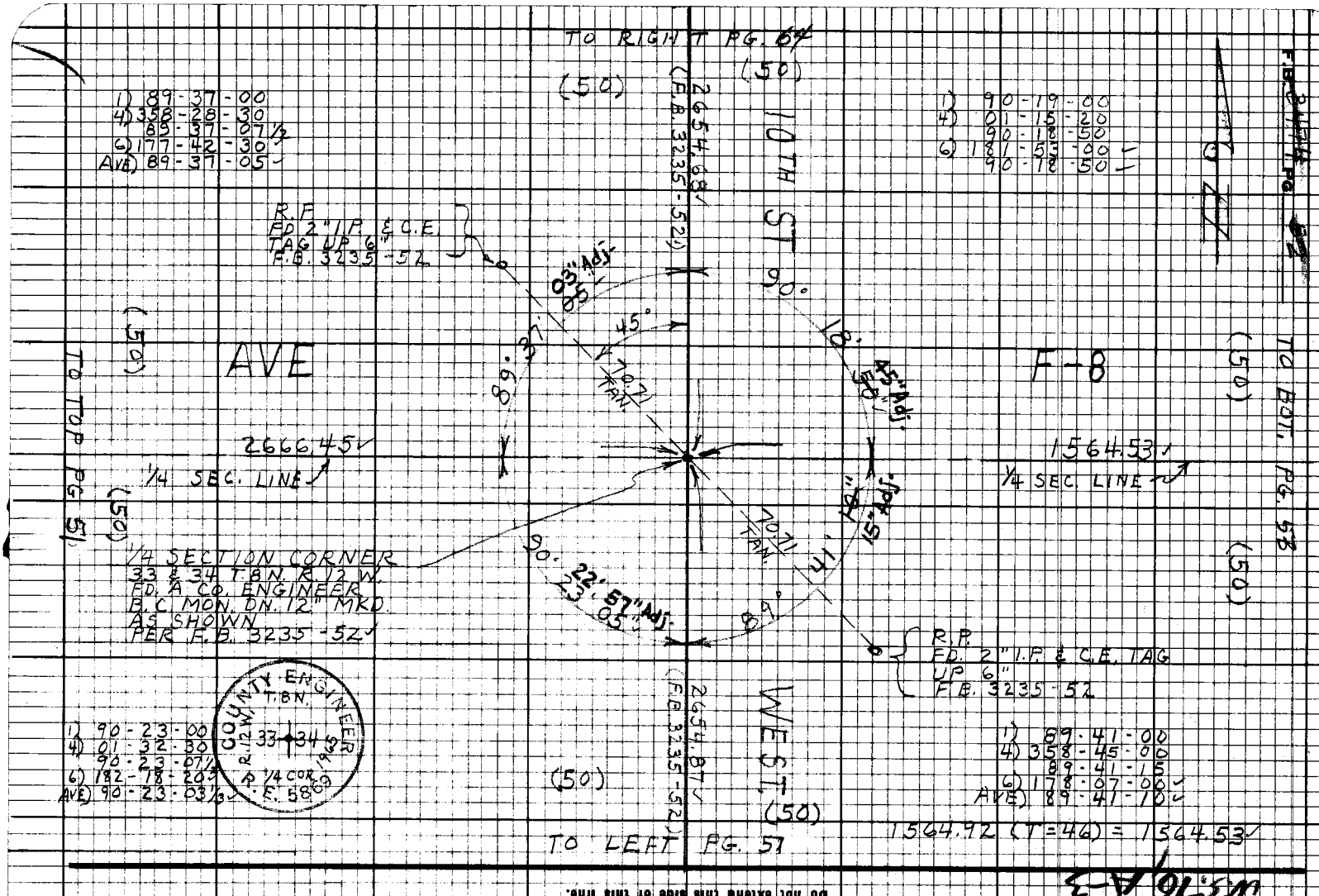
1/4 SEC LINE

TO LEFT PG. 5

1) 90-30-30
4) 270-02-40
6) 183-30-41 1/2'
AVE 90-30-30

R.E. 5869
EXP. 12-31-70

J6F3098 CE#310 9.67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes: Any Additions or Changes on this Sheet Must be Made or Cleared in Red Ink With Date and Name of Person Making Change.

PWFB 3823

95

Notes Ck'd by W. EDMONDSON	Survey of AVE. F-8
Map No. B-2653	JN 40-1.0 / Tape 100 Std. @ 77°F
Office Work S. KURACHI	Surveyed by T. DIAZ
Checked W. EDMONDSON	Notes Date
Date MAY 2 7 70	Indexed

F.B. 3411 Pg. 4

A-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7875098 CE#310 9-67

T. 7S

R. 13W

AVE F-8

F.

2672.24'
(F.B. 3235-47)

1/4 SECTION CORNER
SE 1/4 SEC. 28 & 33 T.7S. R.13W.
FD. A CO. ENGINEER'S
B.C. MON. IN H.H.
MKD. PER F.B. 3219-46

	89	32	10
(4)	358	28	20
	89	32	00
(3)	177	14	00
AVE	89	32	20

FD. 2" I.P. & C.E. TAG
UP 4"
F.B. 3235-46

15TH ST. WEST

2652.74'
1/4 SEC. LINE

FD. 2" I.P. & C.E. TAG UP 6"
F.B. 3235-46

FD. A CO. SURVEYOR
B.C. MON. UP 2"
STAMPED AS SHOWN
F.B. 1868-61

2671.84' (F.B. 3235-46)

AVE F-8

FD. 3/4" I.P.
TAG
F.B. 3219-46

	90	27	30
(4)	01	50	40
	90	27	00
(3)	182	46	40
AVE	90	27	10

MEAS. 1-10-69 J.C.P.

COUNTY ENG. SURVEYOR
B.M. 0
AVAIL
R.E. 58

TO RIGHT PG. 31

TO LEFT PG. 31

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 3474 Pg. 66

PWFB 3224

339

Notes Ck'd by M. DEL REAL
Map No. A-52319
Office Work C. MATEO
Checked R. BARTHOLOMEW
Date 12-19-71

Survey of 5TH ST WEST
JN 0098.49 Tape 18 Std. 84 °F
Surveyed by NEVAREZ
Notes M.R.N. Date SEPT. 73
Indexed G.D. BAILEY SEP 26 19[illegible]

F. B. 3774 Pg. 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

5TH ST. WEST

FINAL CENTERLINE
FROM
TIERRA SUBIDA TO AVE Q

J.N. 0098.49

REF.

F.B. 2976
F.B. 3881
F.B. 2257

PARTY

NEVAREZ
BITTEL
CROWE
DONLEVY

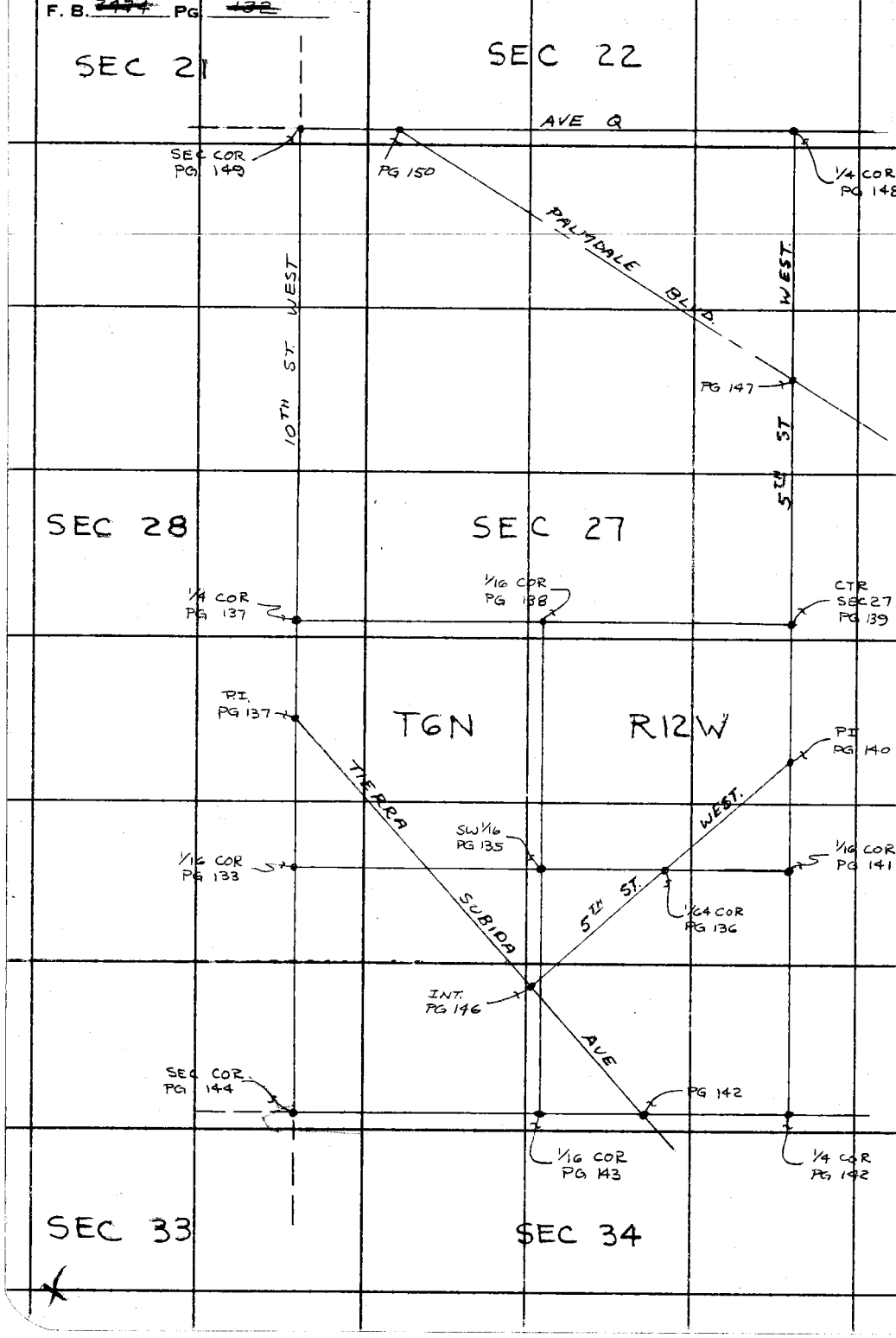
X

76F309s CE#310 3-69

PWFB 3224

340

F. B. ~~2474~~ PG ~~132~~



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3224

341

Notes Ck'd by M. DEL REAL
Map No. 6-5239
Office Work C. MATEAI
Checked R. BARTHOLOMEW
Date 12-16-74

Survey of 5TH ST. W.
JN 009849 Tape 18 Std. 84 °F
Surveyed by MC ARTY
Notes M.E.N. Date SEPT 23
Indexed G. D. BAILEY SEP 26

F. B. 3174 PG. 133

W.S.65 A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1/16 SEC. COR.

FD 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 2" PER F.B. 2976-210 & 3881-97 REPLACED WITH L.A. CO. ENGR MON. - 2" I.P. & BRASS CAP SET IN CONC. - UP 2" MKD. AS SHOWN.

P.O.L. #A-2 - FD 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL. FL PER F.B. 2976-210

R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL. UP 6"

COUNTY ENGINEER
T6N
R12W
28
27
S 1/16
R.E. 7078

148.93 R&M

42.43

244.54

1/16 SEC. LINE

AVE Q-12

CONT. BOT PG 134

42.43

89° - 42' - 13"

R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6"

SEC. LINE

132.97 (PER F.B. 2976-210)

1) 00-00-12 = 10.0
180-00-08 = 13.0
89-42-24 = 23.0
269-42-22

2) 225-02-20 = 22.5
45-02-25 = 13.5
314-44-24 = 26.0
134-44-28

AVE = 89-42-13

T = 82
149.00 @ 88-16 = 148.93 = 148.93
149.05 @ 87-45 = 148.94

P.I. K - FD 1" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL DN 12" PER F.B. 3881-97 & 2976-210

(F.B. 3881-96) 1211.33

T = 82
@ LEV 42.43 = 42.43
42.43 = 42.43

CONT. LT. PG 144

16F309S CE#310 3-69

PWFB 3224

342

F. B. ~~3414~~ PG. ~~134~~

CONT. BOT. PG 135 ✓

90.72 ✓

T = 98
37.25
53.46
90.71 @LEV: 90.71
.01
90.72 ✓

WIGGLE PT. - SET 1x2 & NL FL ON TOP OF CUT BANK E/O TIERRA SUBIDA RD

SEC 27 T6N R 12W

AVE. Q-12

952.80

1/16 SEC LINE

WIGGLE PT. - SET 1x2 & NL FL ON SPUR

DIST MEASURED WITH H.P. #2

249.54 @ 270-11-52 = 249.54

953.75 @ 272-38-48 = 952.80

244.54 ✓

CONT. RT. PG 133 ✓

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3224

343

Notes Ck'd by M. DEL REAL	Survey of 5TH ST W
Map No. B-5231	JN 00838 Tape 18 Std 84 °F
Office Work C. MOREAU	Surveyed by NAVARRET
Checked R. BARTHOLOMEW	Notes M.R. 44 Date SEPT 2
Date 12-19-74	Indexed G. D. BAILEY SEP 26 1977

F. B. ~~2474~~ Pg. ~~55~~

A-M

WS 6B

CONT. RT PG 138 V

1306.67 V

1/16 SEC LINE

34.30 V

WIGGLE PT. - SET 1X2 5' NL FL ON SPUR

S.W. 1/16 COR.

SET L.A. CO. ENGR MON-2" I.P. & BRASS CAP SET IN CONC - UP 2" BY INT. MON. MARKED AS SHOWN

COUNTY ENGINEER T6N SEC 27 R12W SW 1/16 R.E. 70

82.86

89° 31' 1" 03

1340.98 V

CONT. LT PG 143

61.84 V

1) 00-00-39 = 41.0 : 060
180-00-43 = 47.0
89-31-47 = 47.0
269-31-47

2) 45-02-36 = 36.5 : 08.0
225-02-37 = 44.5
134-33-46 = 43
314-35-43
AVE = 89-31-07.0

AVE Q-12

P.O.L - SET 1X2 5' NL FL. ON SIDEHILL

T = 98°

62.64 @ 80-49 = 61.84

62.98 @ 79-01 = 61.83

61.84 V

T = 98

@ LEV 34.30 = 34.30 V

90.72 V

1/16 SEC LINE

CONT. TOP PG 134 V

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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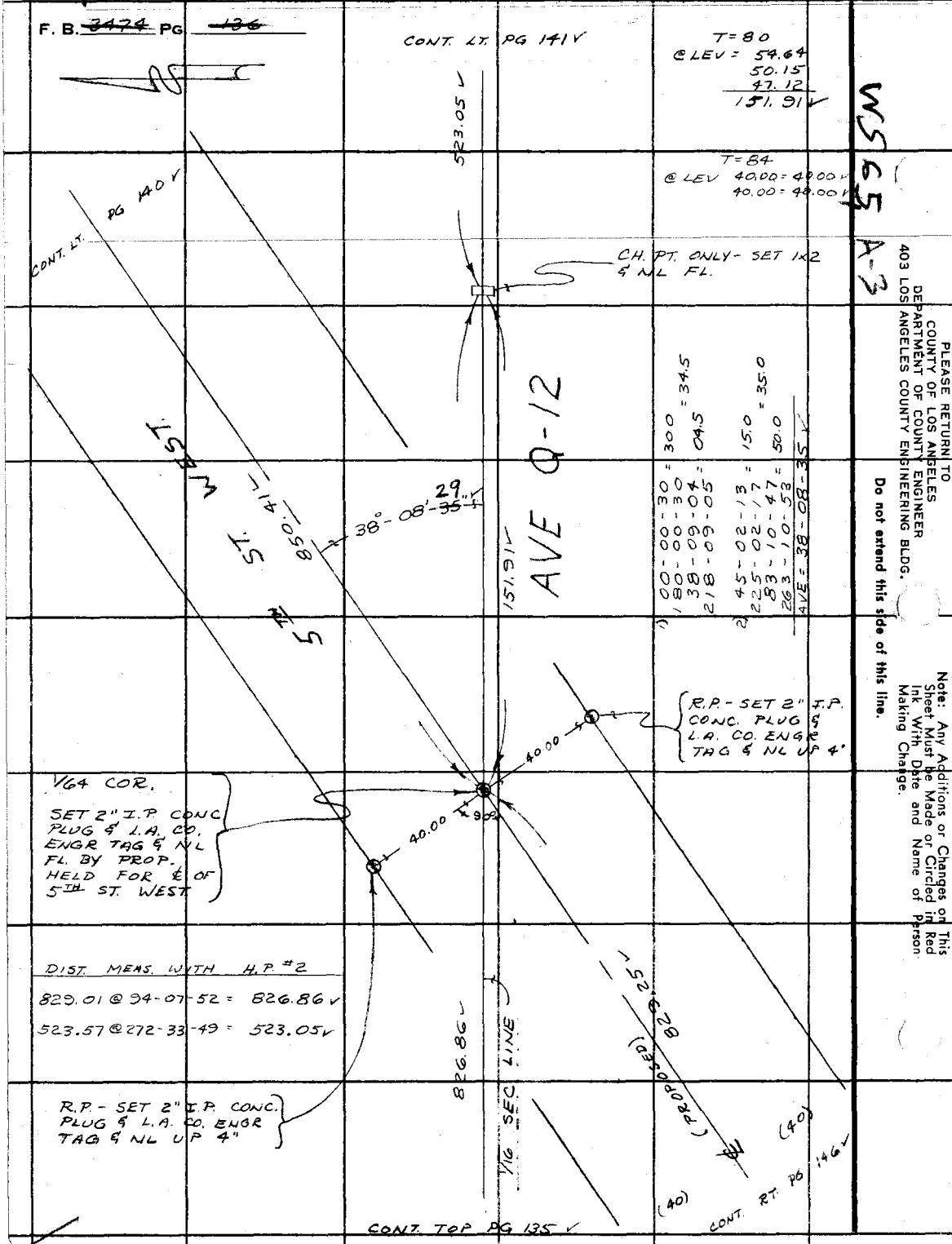
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3224

344

F. B. ~~3474~~ PG ~~136~~



WS 65 A-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3224

345

Notes Ck'd by M. DEL REAL
Map No. B-5239
Office Work C. MATEO
Checked R. BARTHOLOMEW
Date 12 18 74

Survey of 5TH ST W
JN 009879 Tape 18 Std. 84 °F
Surveyed by NEWARK
Notes M.T.R.N. Date JULY 73
Indexed G. D. BAILEY SEP 30 1974

F. B. 3224 Pg. 133

WS 65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(40) (40)

AVE Q-8

1216.18

1/4 SEC LINE

1) 00-00-39
180-00-39
89-34-28 = 29.0
269-34-30 = 58.5

2) 45-02-25 = 24.0
225-02-23 = 02.5
134-36-24 = 26.5
314-36-29
AVE = 89-34-01

SURVEYOR'S MONUMENT
COUNTY
T 6 N
R 12 W
28 27
1/4 SEC COR
1929

1/4 SEC COR.

FD L.A. CO. SUR MON-
2" I.P. & BRASS CAP
SET IN CONC. D N G"
PER F.B. 3881-89 &
F.B. 2976-212 MKD
AS SHOWN

P.O.L. - FD 1x2 & NL
D N G" IN EAST
SHOULDER PER
F.B. 3881-89

AVE

SUBIDA

CONT TOP PG 145

TIERRA

(50)

CONT. ST. PG 145

(50)

2688.30

(PER F.B. 3881-89)
108.69

89-34-10

685.68
(F.B. 3881-89)

37°-50'-42"
PER L.A.
3881-89

SEC LINE

99.98

1095.39 (CALC)
PER F.B. 3881-97

CONT TOP PG 133

71.26

FD N & T IN P.P.
(NO NUMBER)
PER F.B. 3881-89

P.O.S.T.
FD 2" I.P. CONC PLUG
& L.A. CO. ENGR TAG
& NL DN 2" PER
F.B. 3881-89

CONT TOP

16F309 CE#310 3-69

PWFB 3224

346

F. B. ~~247~~ PG ~~138~~

CONT. LT. PG 139

T = 80
@ LEV 42.43 = 42.43
42.43 = 42.43
20.69 = 20.69
92.82 = 92.82

1252.75

92.82

1) 180 - 00 - 42 = 40.0
00 - 00 - 38 = 0.5
89 - 23 - 30 = 28.5
89 - 23 - 27 = 49.0

2) 225 - 02 - 31 = 325
45 - 02 - 34 = 21.5
314 - 25 - 19 = 134
AVE = 89 - 22 - 49

R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL. FL

S 89° - 22' - 49" W

42.43

1306.67

1/16 SEC LINE

CONT. LT. PG 137

1/16 SEC COR.

SET L.A. CO. ENGR MON. - 2" I.P. & BRASS CAP SET IN CONC. - FL BY PROP. MON. MKD AS SHOWN

COUNTY ENGINEER T1GN R12W SEC27 W 1/16 R.E. 7070

AVE Q-8

20.69

42.43

R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL.FL

1/4 SEC. LINE

DIST. MEAS. WITH H.P. #2

1217.12 @ 272 - 14 - 56 = 1216.18

1253.40 @ 271 - 50 - 21 = 1252.75

1309.57 @ 93 - 48 - 46 = 1306.67

1216.18

CONT TOP PG 137

WS 65 A-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3224

347

Notes Ck'd by M. DEL REAL
Map No. 8-5239
Office Work C. MATEO
Checked R. BARTHOLOMEW
Date 12-18-79

Survey of 5TH ST W
JN 0098 99 Tape 18 Std 84 °F
Surveyed by NEUBERT
Notes M.R.N. Date SEPT 73
Indexed G. D. BAILEY SEP 20 1979

F. B. 3774 Pg. 189

CTR SEC 27

WS.65A-3

FD L.A. CO. ENGR MON - 2" I.P. & BRASS CAP SET IN CONC - DN 12 PER F.B. 3881-90 MON. MKD. AS SHOWN

COUNTY ENGINEER TGN CTR R12W SEC 27 R.E. 7078

1337.43 ↓ 1/4 SEC LINE

R.P. - FD 2" I.P. CONC PLUG & LA CO. ENGR TAG & NL UP 6" PER F.B. 3881-90

AVE Q-8

PG 138 ↓

1252.75 ↓

1/4 SEC LINE

CONT. TOP

70.71

(40)

NOT CONT.

90°-06'-48"-15"

70.71

(40)

R.P. - FD 2" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL UP 6" PER F.B. 3881-90

985.66 ↓

812.41 ↓

5TH ST W

1) 00-00-43 = 45.5
180-00-48 : 16.5
90-49-02 = 02.0
270-49-02

2) 45-02-31 : 31.5
225-02-32 : 14.0
135-50-44 = 45.5
315-50-47
AVE : 90-48-15 ↓

T = 80

@LEV 70.71 = 70.71
70.71 = 70.71

+2 TO 1" I.P. PG 141 ↓

(40) (40)

CONT. TOP PG 140 ↓

DIST MEAS WITH H.P. #2

986.62 @ 272-31-53 = 985.66 ↓
1337.97 @ 91-37-32 = 1337.43 ↓

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 3224

F. B. 3474 PG. 140

348

WS65 A-3

CONT. BOT PG 139

(90)

(90)

812.41

R.P.- SET 2" I.P. CONC PLUG & L.A. CO. ENGR. TAG AND NL. UP 4" ON TAN. PROD

28.35

64.09

5TH ST. WEST.

R=1200'

127° - 28' - 26" / 30

PI.- SET 1" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL DN 6" BY INT.

850.41

T=92°

@ LEV 64.09=64.09

28.35=28.35

173.25 (CALC)

1/4 SEC. LINE

CONT TOP LT PG 136

1) 00-00-35 = 33.5
180-00-32 = 28.5
127-28-59 = 02.0
307-29-05

2) 45-02-24 = 25.0
225-02-26 = 31.5
172-30-55 = 56.5
352-30-58

AVE 127-28-30

CONT. TOP PG 141

DIST. MEAS	WITH	H.P. 82
851.57 @ 272-59-50	=	850.41
812.89 @ 271-57-42	=	812.41

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3224

349

Notes Ck'd by M. DEL REAL
Map No. A-5239
Office Work
Checked R. BARTHOLOMEW
Date

Survey of 5TH ST. W
IN 0098.49 Tape 18 Std. 84 °F
Surveyed by
Notes M.R.N. Date SEPT 73
Indexed D. BAILEY

F. B. Pg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

180 - 00 - 19 = 21.0
90 - 40 - 20 = 38.0
270 - 40 - 18

45 - 02 - 39 = 40.0
22.5 - 02 - 41
135 - 42 - 34 = 35.5 = 55.5
315 - 42 - 37
AVE = 90-39-57

173.25 (CM2D) — 1/4 SEC LINE

985.66 — TO CTR SEC PG 139

DIST. MEAS. WITH H.P. # 2
332.58 @ 90-04-53 = 332.58
1329.52 @ 90-06-29 = 1329.52

P.O.L. - FD 1" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL UP 1" PER F.B. 3881-90

P.O.L. - SET 1x2 & NL FL.

332.58

R.P. - SET 2" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL UP 6"

COUNTY ENGINEER R.12W T6N SEC 27 S1/16 R.E. 7078

1/16 SEC. COR.

SET L.A. CO. ENGR MON-2" I.P. & BRASS CAP SET IN CONC - FLUSH BY PROP SET MKR PIPE 2' N.E. MON MKD AS SHOWN

42.43

19.44

523.05

CONT TOP PG 136

1/16 SEC LINE

90°-40'-03"

8.15

42.43

R.P. - SET 2" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL UP 6"

T = 82

@ ELEV 19.44 = 19.44
8.15 = 8.15
42.43 = 42.43
42.43 = 42.43

1329.52

P.O.L. - SET 1x2 & NL FL.

CONT. LT PG 142

6F309S CE#310 3-69

PWFB 3224

350, 351

F. B. 3414 PG 142

NOT CONT.

1) 00-00-08 = 10.0
180-00-12 = 31.5
89-28-43 = 41.5
269-28-40

2) 45-02-27 = 28.5
225-02-30 = 31.0
134-30-58 = 59.5
314-30-01
AVE = 89-28-31 V

1329.52 V

CONT. BOT PG 141

1/4 SEC. LINE

R.P.- FD 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6" PER F.B. 3881-93

70.71

105.15

S 89° 28' E

31.1 V

FD S&T IN 8" JOSHUA PER 3881-93

INT.- FD 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL DN 12" PER F.B. 3881-94

TIERRA

1051.66 V

CONT. BOT PG 146 V

R.P.- FD 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6" PER F.B. 3881-93

1/4 SEC. COR.

FD L.A. CO. SUR MON. - 2" I.P. & BRASS CAP SET IN CONC. - DN 12" PER F.B. 3881-93

70.71

56.54

MARKED

SURVEYOR'S MONUMENT
COUNTY
T6N R12W
27
34
1/4 SEC. COR.
1929

R.P.- FD 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6" PER F.B. 3881-93

693.22 (PER F.B. 3881-94)

R

SEC. LINE 7

SUBIDA

(50)

NOT CONT.

1.08

FD L.A. CO. RD. DEPT MON. IN WELL & COVER PER F.B. 3881-94

PER F.B. 3881-94
52° 08' 05"

693.43 V

AVE

(50)

(50)

T = 82°
@ LEV 105.15 = 105.15
70.71 = 70.71
56.54 = 56.54
70.71 = 70.71 V

CONT. TOP PG 143 V

1565-A3

R.P.B.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3224

352

Notes Ck'd by M. DEL REAL
Map No. R-5239
Office Work C. MOTEFF
Checked R. BARTHOLOMEW
Date

Survey of 5TH ST IV
JN009849 Tape 16 Std. 84 °F
Surveyed by
Notes M.I.R.N. Date SEPT 75
Indexed L. D. BAILEY SLP

F. B. 3474 PG.

W.S. 65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

(50) (50)

@ LEV
41.69 = 41.69
36.44 = 36.44
46.98 = 46.98
11.55 = 11.55
17.63 = 17.63

@1344

P.O.L. - SET 1x2 & NL FL ON SIDEHILL

SET NL & TIN IN 3" JUNIPER

1/16 SEC COR.

SET L.A. CO. ENGR MON. - 2" I.P. & BRASS CAP SET IN CONC - UP 4" BY PROP. SET MKR. PIPE 2' N.E. MON MARKED AS SHOWN.

COUNTY ENGINEER T6N R12W 27 34 1/16 COR. R.E. 708

23 11 W

17.59

90-20

36.44

1340.98 W

1/16 SEC LINE

CONT RT PG 135

46.98

41.69

SET NL & TIN IN 4" JUNIPER

SET NL & TIN IN 4" JUNIPER

17.63

SEC LINE

AVE R

P.O.L. - SET 1x2 & NL FL ON SIDEHILL

1239.23 W

1) 00-00-24 = 24.0
180-00-24 = 26.0
90-20-51 = 50.0
270-20-49

2) 45-02-29 = 26.5
225-02-24 = 26.0
135-22-53 = 54.5
315-22-56
AVE = 90-20-27

DIST MEAS WITH H.P. #2

645.97 @ 95-04-56 = 643.43
1254.45 @ 278-55-59 = 1239.23
1341.23 @ 271-06-35 = 1340.98

CONT. TOP PG 144

6F309s CE#310 3-69

PWFB 3224

353

F. B. ~~3474~~ PG ~~144~~

CONT. BOT PG 143

(50) (50)

1239.23

R

AVE

SEC LINE

P.O.L. - FD 1" I.P. CONC PLUG & L.A. CO. ENGR TAG & NL UP 1" PER F.B. 3881-96

(PER F.B. 3881-96)

97.38

90-05-13" PER F.B. 3881-96

FD SPK & TIN IN 6" JUNIPER PER F.B. 3881-96

32.46

SEC. LINE

1211.33 (F.B. 3881-96, 97)

CONT. BOT. PG 133

SEC. COR. FD L.A. CO. ENGR MON. - 2" I.P. & BRASS CAP SET IN CONC. - FL. PER F.B. 3881-96 F.B. 2257-127 MON MKD AS SHOWN.

36.28

FD NL & TIN IN P.P. (NO NUMBER) PER F.B. 3881-96

NOT CONT.

COUNTY ENGINEER T6N R12W 28 27 33 34 R.E. 5869

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWEB 3224

Notes Ck'd by M. DEL REAL
Map No. B-52B9
Office Work
Checked R. BARTHOLOMEW
Date 12

Survey of 5TH ST W
JN 0099 49 Tape 1B Std. 84 °F
Surveyed by
Notes M.R.W. Date SEPT. 73
Indexed G. D. BAILEY SEP 26 1973

F. B. 3414 PG. 145

354

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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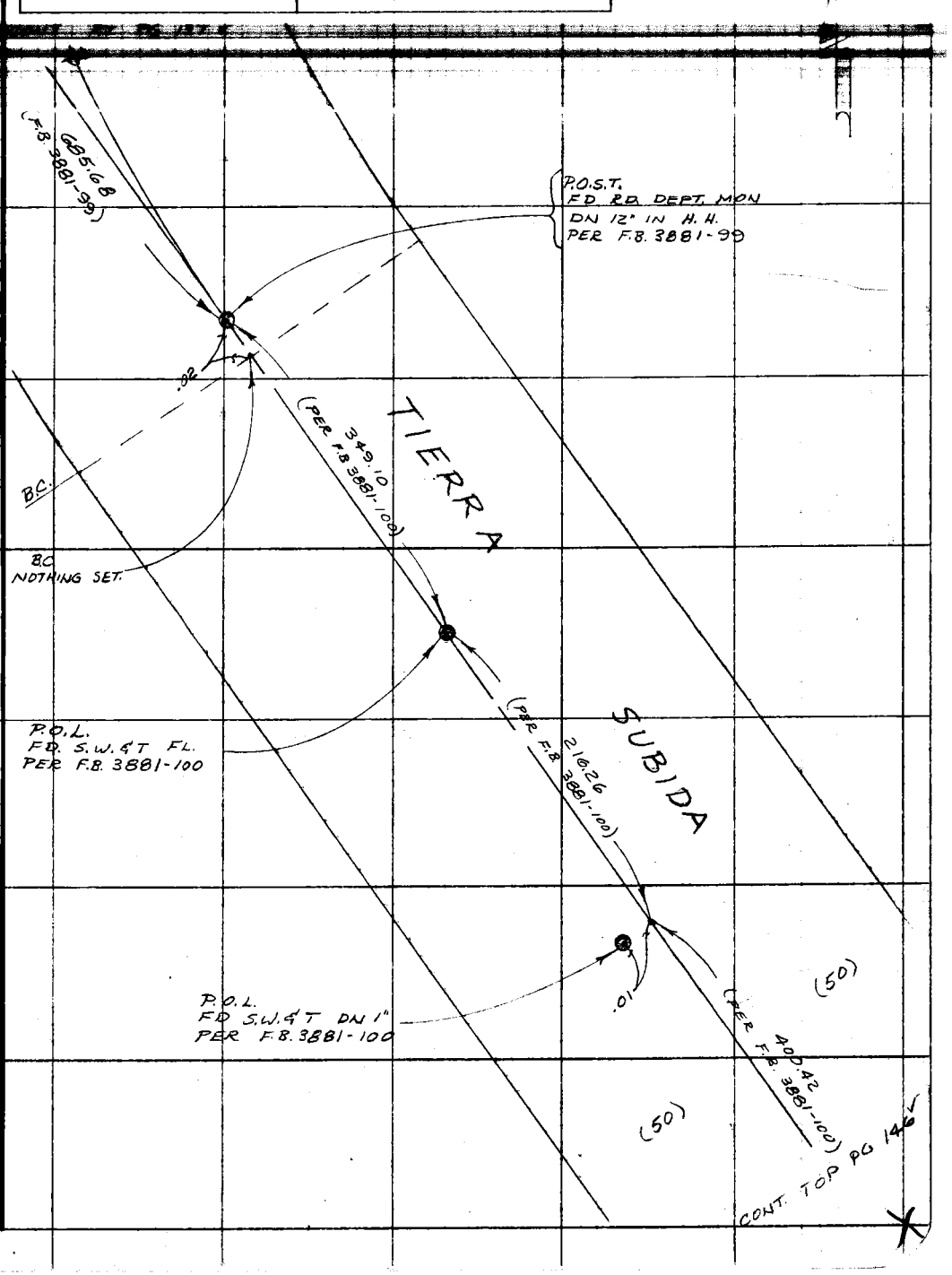
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309s CE#310 3-69



PWFB 3224

355 R.S.B.

F. B. ~~3474~~ PG ~~140~~

CONT BOT PG 145

(50) (50)

400.42 (F.B. 3881-100)

AVE.

SUBIDA

DIST. MEAS. SMITH M.P. #2

581.88 @ 271-43-12 = 581.62

1052.13 @ 91-42-25 = 1051.66

830.83 @ 93-31-58 = 829.25

P.O.L. - FD S.W. & T DN 1" PER F.B. 3881-100

INT - SET LG BT SPK W & T DN 1" ON ℄ OF TIERRA SUBIDA AVE & @ 90° TO 1/64 SR. ON PG 136

581.62

90°-00'-00"

1"

5TH ST. (40)

70.06 59.10

829.25

R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL UP 3" ON ℄ PROD.

T = 90

@ LEV 70.06 = 70.06

59.10 = 59.10

1051.66

TIERRA

CONT. LT. PG 142

(40)

CONT. LT. PG 136

1) 00-00-36 = 34.5
180-00-33 = 33.5
90-00-32 = 34.0
270-00-36

2) 45-02-31 = 32.0
225-02-33 = 01.0
135-02-31 = 33.0
315-02-35

AVE. 90-00-00

T 5 S R 13 W

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWEB 3224

356

Notes Ck'd by M. DEL REAL
Map No. B-5239
Office Work C MATTEI
Checked R. BARTHOLOMEW
Date 12-18-74

Survey of 5TH ST W
IN 0096.49 Tape 18 Std 84 °F.
Surveyed by
Notes M.R.N. Date SEPT 73
Indexed G. D. BAILEY SEP 26 1973

F. B. 2474 PG. 147

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

B-3

W.S. 3294-27

60-12: 55.4

30-00-38	=	36.0	= 53.0
180-00-34			
60-13-30	=	29.0	
240-13-28			
45-02-42	=	45.5	= 56.5
225-02-49			
105-15-44	=	42.0	
285-15-40			

T=90°
@LEV 52.0 = 52.01
59.49 = 59.49
60.47 = 60.47

SET CONC. NL 7' OFF & @ 90° TO ℄ INT. (1/16 COR)

FD LD & NL IN CONC CURB

BLVD

5TH ST W (40)

CONT. TOP PG 139

CONT RT. PG 148

4.01

700

59.49

1329.47

8.07

1337.43

60.47

S 21°-00'-00" W

S 2.01

COUNTY ENGINEER 10-34 1967 RE5869

(40)

CONT. TOP PG 139

FD L.A. CO. ENGR. MON. - 2" I.P. & BRASS CAP SET IN CONC. - IN CONC. HEADWALL

1/16 COR

FD L.A. CO. SUR MON - 2" I.P. & BRASS CAP SET IN CONC. - DN 24" IN WELL & COVER PER F.B. 2257-61.

7' OFFSET LINE 7

2768.90

SET SQ. NAIL BY INT.

FD & NAIL IN CONC CURB

2785.68 (CALC)

PALMDALE

SURVEYOR'S MONUMENT
COUNTY
T 6 N
R 12 W
NE 1/4
SEC 27

CONT TOP PG 150

16F309S CE#310 3-69

PWFB 3224

357

F. B. ~~3774~~ PG ~~118~~

NOT (40) ℄ CONT. (40)

T = 90°

ELEV 96.99 = 96.99 V
71.28 = 71.28 V
86.73 = 86.73 V

1) 00-00-39 = 37.5
180-00-36 = 40.5
91-06-20 = 18.0
271-06-16

2) 45-02-24 = 25.5
225-02-27 = 41.5
136-08-09 = 07.0
316-08-05
AVG = 91-05 = ±1 V

Q

FD NL & T.I.N. IN T.P. #39

FD NL & T.I.N. IN P.P. #1789 S0.8E

96.99

71.28

5TH ST W (40)

PG 147 V

1/4 SEC COR.

FD 2" I.P. CONC PLUG & CUT SPK IN CTR DN 12" IN WELL & COVER PER F.B. 2257-59

1329.47 V

(40)

CONT. LT

88°43'

91°-05'-±1

AVE

2403.59 V

FD NL & T.I.N. IN T.P. #38

CONT. TOP PG 150 V

SEC 22 - TGN - R 12W

DIST MEAS WITH H.P. #2

1329.69 @ 91-02-05 = 1329.47 V

SEC 27 - TGN - R 12W

324-73, 81-83 WS 66 A-2

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PWFB 3224

358

Notes Ck'd by M. DEL REAL
Map No. B-5279
Office Work
Checked R. BARTHOLOMEW
Date 12-5-73

Survey of 7TH ST W/
Surveyed by
Notes M.R.N. Date SEPT 73
Indexed G. D. BAILEY SEP 26 1973

F. B. ---- PG. ----

COUNTY SURVEYOR
MONUMENT

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W 36 S/A-2, 3A-2W

SEC. COR
FD L.A. CO. SUR. MON -2"
I.P. & BRASS CAP SET
IN CONC + DN 14" IN
WELL & COVER PER
F.B. 2257-60.
MON. MARKED

FD LD & L.A. CO ENGR
TAG & NL IN CONC
CURB

FD L&T IN
CONC CURB

67.53 V
83.11 V
85.63 L
255.68 V
85.82 V

89° 16' 35" L

FD L&T IN CONC CURB

WEST
ST.
AVE
Q
CONT.
NOT
(40)
(40)
CONT. BOT PG 150 V

T = 92
@ LEV 67.53 = 67.53 V
83.11 = 83.11 V
85.63 = 85.63 V
85.82 = 85.82 V

DIST. MEAS. WITH H.P. #2
2690.97 @ 92-33-04 = 2688.30 V

10 TH
2688.30 V

1) 00-00-31 = 32.0
180-00-33
89-17-09 = 06.5
269-17-04 = 34.5

2) 45-02-21 = 23.5
225-02-26
134-18-57 = 000
314-19-03 = 36.5
AVE = 89-16-35 V

TO 1/4 COR
PG 137

CONT. LT. PG 137 V

16F309S CE#310 3-69

PWFB 3224

359 , 360 R. J. B.

F. B. ~~3474~~ Pg. ~~150~~

CONT BOT PG 148 ✓

CONT BOT PG 147 ✓

WS 65 A-28 WS 324 Do not extend this side of this line. 237 A-3

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Q

2403.59 — ℄

7' OFFSET LINE ✓

2768.90 ✓

2785.68 (CALC) ✓

PALMDALE AVE

1) 00-00-21 = 19.5
180-00-18 = 19.0
28-41-41 = 38.5
208-41-36

2) 45-02-26 = 27.0
225-02-28 = 21.0
73-43-45 = 48.0
253-43-51

AVE = 28-41-20 ✓

28° 41' 22" 20

SET SQ SPK FL BY INT.

SET PENCIL (+) IN CONC GUTTER @ 90° TO ℄ INT.

12.77 ✓

14.58 ✓

7.00'

℄ INT.

FD L.A. CO. RD DEPT MON DN 12" IN WELL & COVER

T = 88°
134.24
@ LEV 121.43 = 255.68 ✓

@ LEV 12.77 = 12.77 ✓
14.58 = 14.58 ✓

AVE

255.68 ✓

(40) (40)

CONT RT PG 149 ✓

DIST MEMS WITH H.P. #2

2768.91 @ 270-09-06 = 2768.90 ✓

2403.79 @ 270-44-33 = 2403.59 ✓

PWFB 3224 378

Notes Ck'd by M. DEL REAL
Map No. R-5289
Office Work C. MATTEI
Checked R. BARTHOLOMEW
Date 12 18 73

Survey of 5th ST WEST
IN 0098 & Tape 18, Yd. 84 °F
Surveyed by BITTEL
Notes BITTEL Date 12/73
Indexed G.D. BAILEY DEC 17 1973

F. B. 3474 PG. 151

5TH ST. WEST

ZONE 7 TIES

J.N. 0098.49

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REF.	PARTY
F.B. 3474	NEVAREZ
F.B. 2257	BITTEL
	CROWE
	DONLEVY

16F309S CE#310 3-69

PWFB 3224

379

W S 65A-W

F. B. ~~3474~~ PG ~~152~~

① D) 00-00-43 - 44.5
R) 180-00-46
D) 137-32-07 - 10.5
R) 317-32-14
26.0

② R) 45-02-24 - 28.5
D) 225-02-33
R) 182-33-54 - 58.0
D) 02-34-02
29.5

③ D) 90-05-32 - 35.0
R) 270-05-38
D) 227-36-57 - 00.5
R) 47-37-04
25.5

④ R) 135-07-37 - 34.0
D) 315-07-31
R) 272-39-04 - 02.0
D) 92-39-00
AVG. = 137° - 31' - 27"
28.6

40.01 @ 66° = 40.00
40.01 @ 66° = 40.00
59.11 @ 66° = 59.10
70.07 @ 66' = 70.06

R. P.'s
FD. 2" I.P. CONC.
PLUG & C.E. TAG
UP 4"
PER FB 3474-136

1/64 COR.
FD. 2" I.P. CONC.
PLUG & C.E. TAG FLUSH
PER FB 3474-136

40.00

40.00

NOT CONT

(50)

(50)

TIERRA

5th ST. WEST

(40)

829.25
PER FB 3474-136-146

137° 31' 31"

(40)

CONT RIGHT PG 153

TO RR L-6

2943.47

59.10

FD. LG. BT. SPK. W. & T. DN. 1" ON ℄ INTS OF TIERRA SUBIDA & 5th ST. WEST. PER FB. 3474-146

SUBIDA AVE.

70.06

R. P.'s
FD. 2" I.P. CONC. PLUG & C.E. TAG UP 3" ON PROD PER FB. 3474-146

T6N R12W
SEC. 27

NOT CONT.

NOT CONT

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PWFB 3224

380

Notes Ck'd by M. DEL REAL
Map No. 8-52 B9
Office Work
Checked R. BARTHOLOMEW
Date 12-5-74

Survey of 5th ST WEST
IN 9098 Page 18 thru 84
Surveyed by BITTEL
Notes BITTEL Date 12/73
Indexed G.D. BAILEY DEC 17 1974

F. B. 3474 PG. 159

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R.M. #1
FD, CALIF. DIV. OF HWYS. DISK SET IN TOP OF A 12" X 12" CONC. MON. UP 3" MARKED "RITTER RIDGE R.M. #1 1972"

R.M. #2
FD. CALIF. DIV. OF HWYS. DISK SET IN TOP OF A 12" x 12" CONC. MON. UP 3" MARKED "RITTER RIDGE RM #2 1972"

R.R. L-5
FD, CALIF. DIV. OF HWYS. DISK SET IN TOP OF A 12"X12" CONC. MON UP 3" MARKED AS SHOWN

CALIFORNIA
RITTER RIDGE
L-5
1972
DIVISION OF HIGHWAYS

R.M. #1
FD, US&GS DISK IN 4" I.P. UP 3" MARKED "VERDE No. 1 ; 1938"

FOR RUN-UP SEE PG. 154

R.M. #2
FD, US&GS DISK IN 4" I.P. UP 10" MARKED "VERDE NO 2 1938"

R.R L-6
FD. US&GS DISK SET IN TOP OF A 6" I.P. UP 14" MARKED AS SHOWN

U.S. COAST & GEODETIC STATION
FOR INFORMATION WRITE TO THE SURVEY
PENALTY FOR DISTURBING THIS MONUMENT
$250 FINE OR IMPRISONMENT
VERDE
1938

46.47
36.14
28.37
41.79
6023.30
2943.47
113°
68°-30'
15'
8"

TO INT 57th ST. & AVE Q

TO INT 57th ST & TIERRA SUBIDA

CONT. LEFT PG. 154

CONT. LEFT PG. 152

41.80 @ 54° = 41.79
28.38 @ 54° = 28.37
46.48 @ 54° = 46.47
36.15 @ 54° = 36.14

T6N R12W
SEC. 28

R 180-00-40 26.5
D 113-16-00 02.5
D 293-16-07

② R 45-02-34 30.5
D 225-02-27
29.0
R 158-18-03 59.5
D 338-17-56

③ D 90-05-20 23.5
R 270-05-27
29.0
D 203-20-50 52.5
R 23-20-55

④ R 135-07-37 34.0
D 315-07-31
26.0
R 248-23-03 00.0
D 68-22-57

AVG. = 113°-15'-28"

RECRIPICAL DISTANCES
MEASURED WITH H.P. #2

82-39-44
277-19-47
2967.75 @ 82-39-58 = 2943.47

97-20-00
262-39-15
2967.79 @ 97-20-22 = 2943.47
AVG = 2943.47

95-21-00
264-38-50
6049.71 @ 95-21-05 = 6023.34

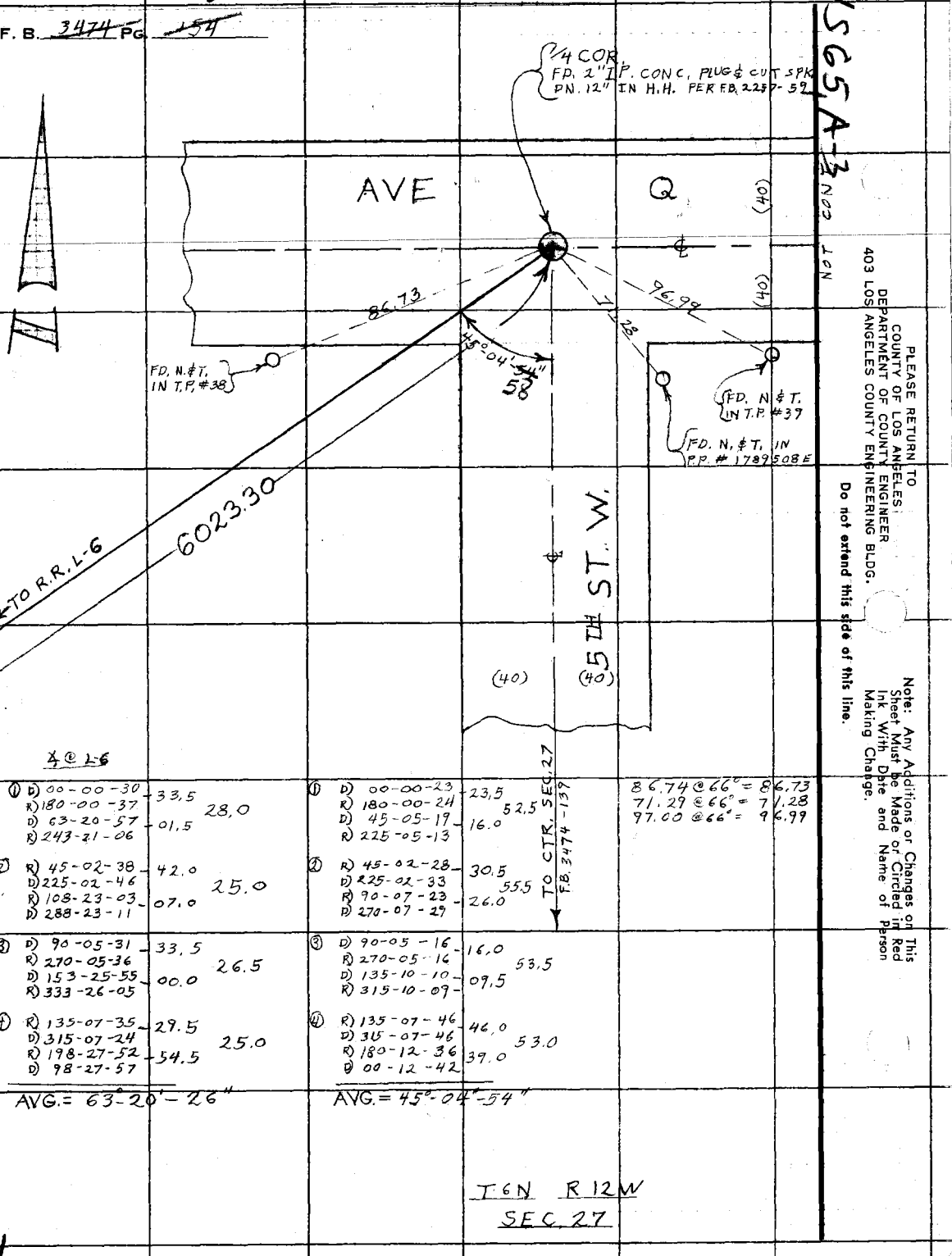
84-37-31
275-21-57
6049.80 @ 275-22-10 = 6023.25
AVG = 6023.30

16F309S CE#310 3-69

PWFB 3224

381

F. B. 3474 PG. 154



① D) 00-00-30	33.5		
R) 180-00-37		28.0	
D) 63-20-57	01.5		
R) 243-21-06			
② R) 45-02-38	42.0		
D) 225-02-46		25.0	
R) 108-23-03	07.0		
D) 288-23-11			
③ D) 90-05-31	33.5		
R) 270-05-36		26.5	
D) 153-25-55	00.0		
R) 333-26-05			
④ R) 135-07-35	29.5		
D) 315-07-24		25.0	
R) 198-27-52	54.5		
D) 98-27-57			

AVG. = 63°-20'-26"

① D) 00-00-23	23.5		
R) 180-00-24		52.5	
D) 45-05-19	16.0		
R) 225-05-13			
② R) 45-02-28	30.5		
D) 225-02-33		55.5	
R) 90-07-23	26.0		
D) 270-07-29			
③ D) 90-05-16	16.0		
R) 270-05-16		53.5	
D) 135-10-10	09.5		
R) 315-10-09			
④ R) 135-07-46	46.0		
D) 315-07-46		53.0	
R) 180-12-36	39.0		
D) 00-12-42			

AVG. = 45°-04'-54"

86.74 @ 66° = 86.73
71.29 @ 66° = 71.28
97.00 @ 66° = 96.99

T 6N R 12W
SEC 27

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WS65 A-3

PWFB 3224

382

Notes Ck'd by	Survey of AVE P-8 & DIVISION F. B. 3224 PG. 105
Map No. B-5239	JN0302.01 Tape 194 Std. 84 °F
Office Work C. MATTEAU	Surveyed by K. KING
Checked R. BARTHOLOMEW	Notes K.K. Date 5-21-74
Date 12-18-74	Indexed J. M. PALMER JUN 9 1974

JN 0302.01

ESTABLISH 1/4 COR.
AT
AVE P-8 & DIVISION

PARTY
KING
TALBOT
ADAMS
HILL
EGSTROM

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76F3095 CE#310 3-69

PWFB 3224

383

F. B. 3474 Pg 156

ST.

line

Set a 2" I.P. Cem. Pl. 4" C.E. Tag UP

1/4 SEC. COR. fd a State Div. of Hwys. mon 10" dn in pavement. Set a P.M. in chis + By local ties & on line between sec cors. ties per F B 1163-104 mon is stamped

56.57

AVE

1/4 Sec line

90°

P-8

45°

56.57

56.85

STATE OF CALIFORNIA T6N 1/4 COR 22+23 R12W DIVISION OF HIGHWAYS

fd a 2" I.P. Cem. pl. 4" C.E. Tag UP FB 1163-104

fd a nail in PP at 1.11 E FB 1163-104

DIVISION

Sec

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PWFB 3224

384

Notes Ck'd by	Survey of CTR. SEC. 22 T6N R12W
Map No. LS 239(1)-3	JN 0098.49 Tape HR Std °F
Office Work C. MOTEN	Surveyed by
Checked R. BARTHOLOMEW	Noted K.E. Date 5-22-74
Date 12-18-74	Indexed L. M. PALMER JUN 21 1974

F. B. 3224 PG. 154

JN 0098.49

ESTABLISH CTR

SEC. 22 T6N R12W

AVE P-8 & 5TH ST. W.

PARTY
KING
TALBOT
ADAMS

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76F309S CE#310 3-69

PWFB 3224

385, 386, 387, 388

F. B. 3474 PG. 160

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P

Q

AVE

AVE

W.

ST.

10TH

1ST

DIVISION

A.V.

ERWY

161

162

167

170

169

165

166

164

163

165

PWFB 3224

389

Notes Ck'd by R. BARTHOLOMEW
Map No. 65-52.39-1-3
Office Work C. MOTEN
Checked R. BARTHOLOMEW
Date 12-18-74

Survey of 67TH ST h/--1--
JN 009849 Topo HF Std. --°F.
Surveyed by
Notes K. F. Date 5-28-74
Indexed E. M. PALMER JUN 27 1974

F. B. 2177 Pg. 16

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PG 164

TO TOP

AVE

Q

ST.

DIVISION

2673.94 @ 0°16'00" = 2673.94

2673.94 Sec

2658.97 Rec FB 1163-103, 104

SEC COR. fd 3" SR per FB 1163-102 MKD

COUNTY SURVEYOR'S MONUMENT T6N R12W 22 23 27 26

fd P.M. in M.H. R/M FB 1163-102

fd 1" tack FB 1163-102

39 38'

24'

89°

21.92

73.81

72.69

line

Sec

1) 89-24-40
4) 357-38-40
5) 89-24-40
6) 176-27-50
AVG) 89-24-38 1/3

CF3095 CE#310 3-69

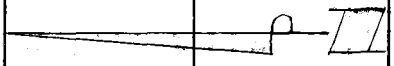
PWFB 3224

390

F. B. ~~3474~~ PG ~~164~~

TO LEFT

PG 163



1) 90 - 39 - 40
2) 90 - 02 - 50
3) 180 - 00 - 00
4) 90 - 58 - 50
5) 180 - 00 - 00
6) 90 - 59 - 40
AVG 90 - 39 - 56 2/3

2673.9 ℄

fd nail in PP & 39 FB 3474-148

fd nail in PP# 1789508 FB 3474-148

55
57"

39'

90°

96.99

7128

5TH ST.

PG 169

TO BOT

1/4 SEC 2660.17 line

W.

1/4 SEC. COR
fd 2" IP conc
Pk nail & tag in
ctr dm 12" in
well. FB 3474-148

2673.85 PER FB 3474-150

23.8

fd nail & tag LS 3575 FB 3474-148

2660.17 @ LEVEL = 2660.17

AVE

SEC

TO RT

PG 165

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PWFB 3224

391

Notes Ck'd by R. BARTHOLOMEW
Map No. B-5236-1-3
Office Work
Checked R. BARTHOLOMEW
Date 12-16-74

Survey of
Surveyed by
Notes K.K. Date 5-24-74
Indexed M. PALMER JUN 2 1975

F. B. 2171 Pg. 16

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1) 90-44-10
2) 90-44-20
3) 90-44-05
4) 184-24-35
AVG) 90-44-06

1868.13 line

fd a 1" I.P. in conc. Curb FB 3474-149

fd a N & L.A.CO. ENGR TAG & nail in conc. Curb FB 3474-149

90°

441

67.53

83.11

85.63

07

AVE

Sec

2673.8 S line

85.82

fd a 1" I.P. in Conc Curb FB 3474-149

SEC COR. fd a Std C.S. mon in H.H. per FB 3474-149

COUNTY SURVEYOR'S MONUMENT T6N R12W 21 22 28 27

1868.13 LEVEL = 1868.13

10TH ST.

Sec

TO BOT

R5 1644

T6F309S CS#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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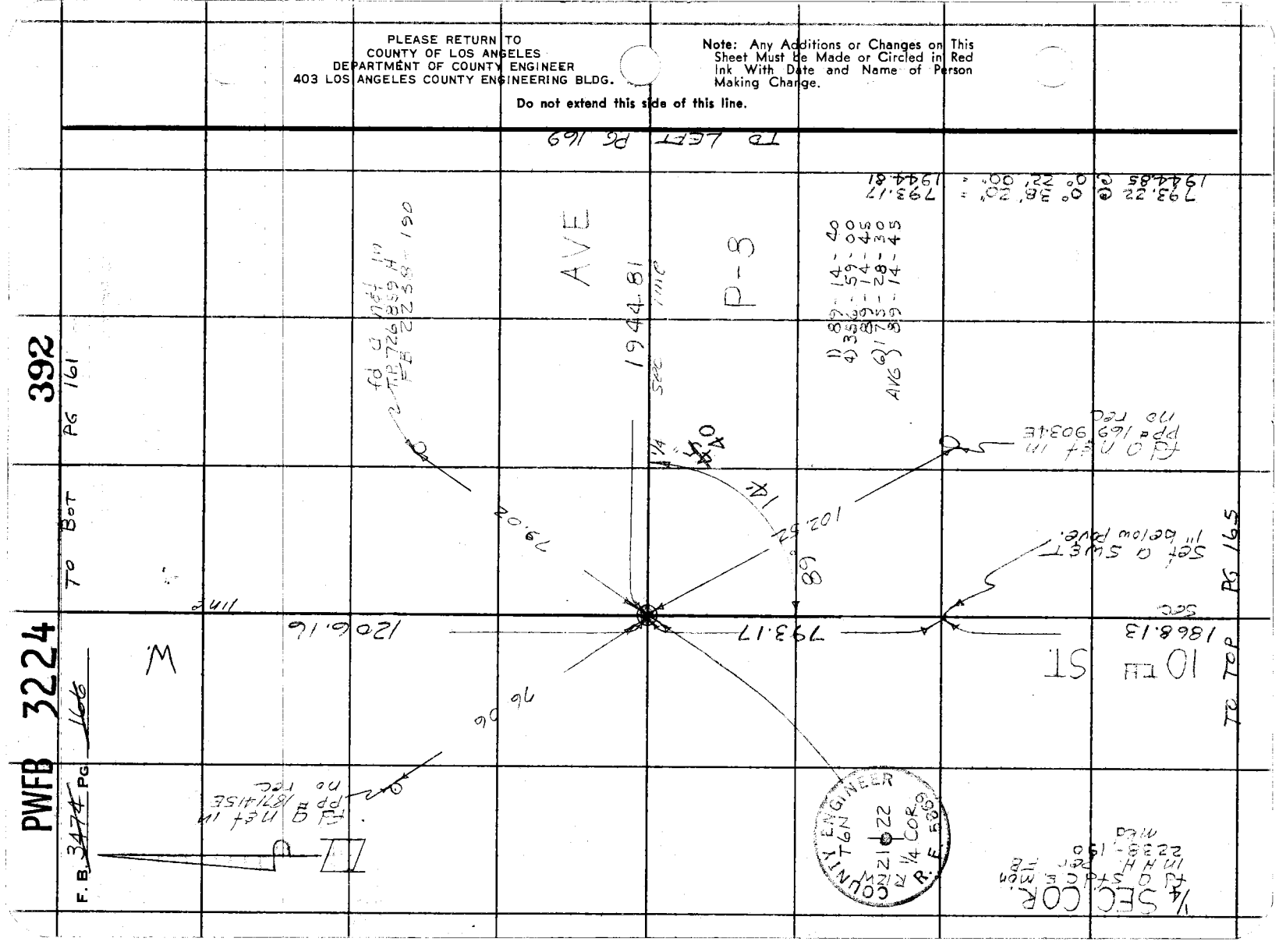
PWFB 3224

392



PWFB 3224

394

Notes Ck'd by R. BARTHOLOMEW
Map No. B-5234-43
C. MOTEN
Office Work
Checked R. BARTHOLOMEW
Date 12-13-74

Survey of 5TH ST WEST
JN 6496.42 Tape ft Std °F
Surveyed by
Notes K.K. Date 5-22-74
Indexed M. PALMER JAN 21 1975

F. B. 3174 PG. 114

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

C.I.R. SEC.
fd 9 2" IP Cem "
Pl. & C.E. Tag fl.
@ int. of 1/4 sec lines
Replaced with a
Std C.E. mon. dn 6"
mkd.

COUNTY ENGINEER
T1N
R12W
SEC 22
R.E. 7078

W. line 1146.27

Set 9 1" IP Cem Pl. & C.E. Tag fl.

Set 9 2" I.P. Cem Pl. & C.E. Tag fl.

444.28

AVE

P-8

1944.81 — 732.41 Calc & meas — 1176.17 — 1501.12 line

1/4 Sec

Set 9 1" IP Cem Pl & C.E Tag fl.

70.71

45°

45.52

18.55

89°

Set 9 Sp. tm.

Set 9 2" IP Cem. Pl. & C.E. Tag. Fl.

1) 89-19-00
4) 357-15-40
89-18-55
6) 175-53-30
AVG 89-18-55

1146.27 @ LEVEL = 1146.27
444.50 @ 1°48'00" = 444.28
1176.40 @ 1°16'10" = 1176.17
1501.12 @ LEVEL = 1501.12

1909.22 @ 1°28'45" = 1908.58
1176.17
732.41

5TH ST.

2660.17 Sec

1/4

TO LEFT PG 164

TO RT PG 166

TO LEFT PG 168

16F309S CE#310 3-69

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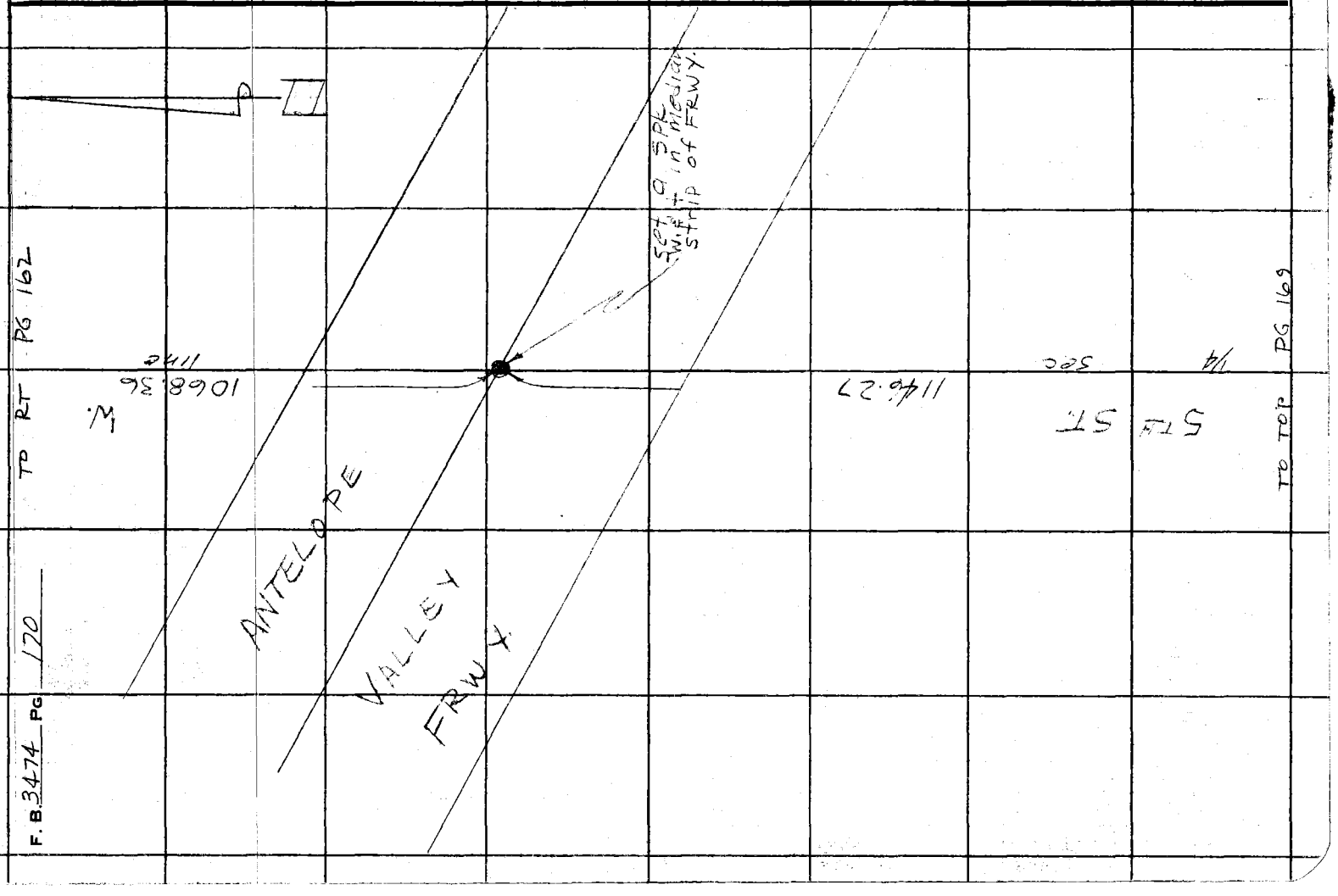


PWFB 3324

185

Notes Ck'd by _____
Map No. B-5339
Office Work C. MOTTAZ
Checked R. BARTHOLOMEW
Date 12-8-74

Survey of AVE P & 5TH ST W
JN 0502.01 Topo 194 Sht. 24 °F
Surveyed by _____
Notes KK Date 5-21-74
Indexed T. M. PALMER JUN 21 1974

F. B. 3324 PG. 74

JN 0502.01

SET MONUMENT

1/4 COR.

AVE P & 5TH ST. W.

PARTY
KING
TALBOT
ADAMS
HILL
EGSTROM

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

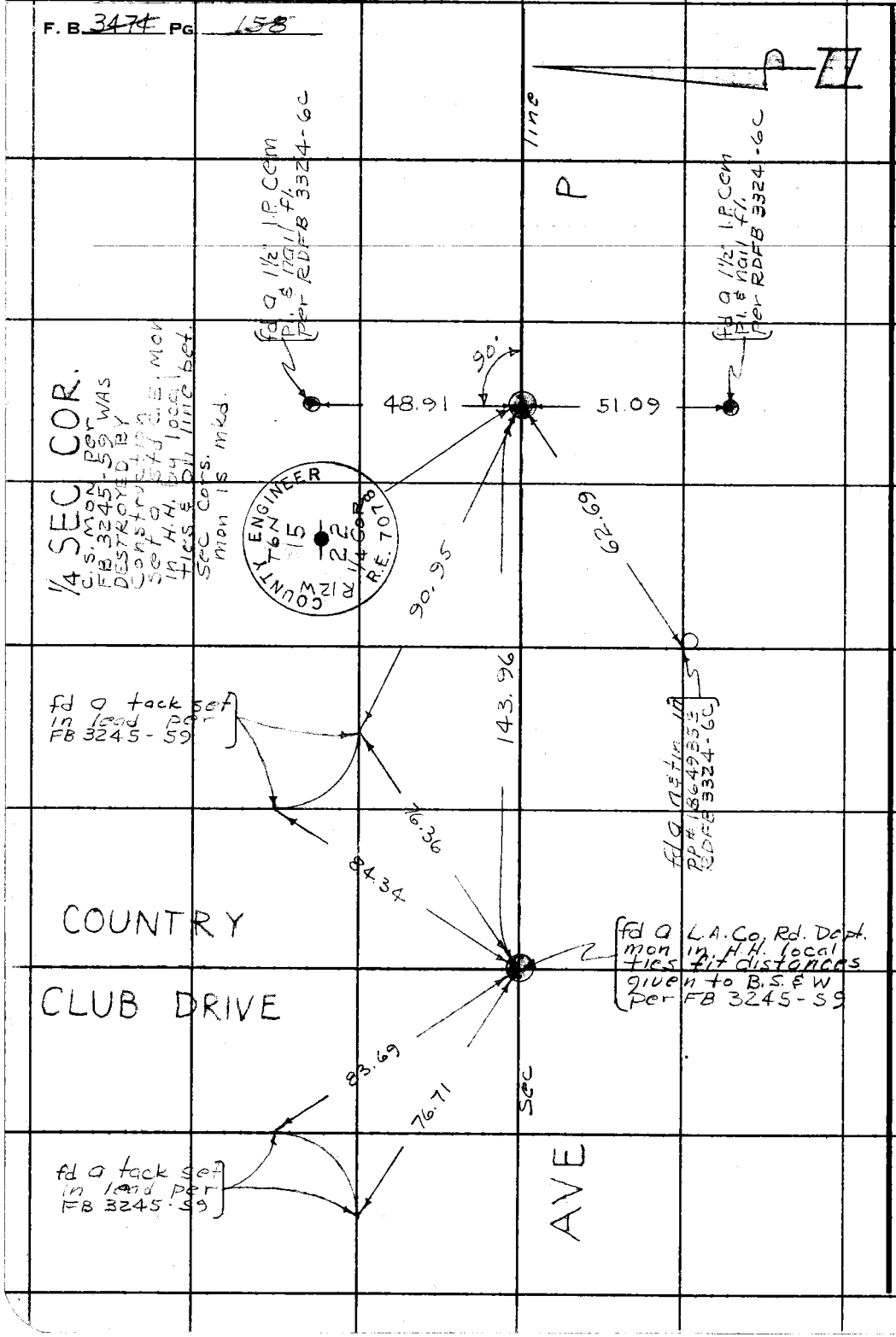
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

PWFB 3324

186

F. B. 3474 PG. 158



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PWFB 3324

190

Notes Ck'd R. BARTHOLOMEW
Map No. B-E 230 L-3
Office Work C. MOTEN
Checked R. BARTHOLOMEW
Date 12-74

Survey of
Surveyed by
Notes K.K. Date 5-30-74
Indexed M. PALMER JUN 21 1974

F. B. PG.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

W.

AVE

line

2680.43 per FB 3245-58,59
SEC line

P

TO BAT PG 162

114.05
89.55
82.91

89° 87.98 12' 45" 46

1454.28

fd 9 nail in PP# 1201744E FB 2238-191

fd 9 P.M. in top Fire Hyd FB 2238-191

fd 9 1/2" in top Conc Curb FB 2238-191

fd 9 nail in PP# 1341401E FB 2238-191

COUNTY SURVEYOR'S MONUMENT
T6N
R12W
6 5
21 22
1928

fd 9 P.M. in washer 0.7 West of S.W. & E. SPK 15.06 of line

SEC. COR.
fd 0 std. pipe C.S. mon. in H.H. per FB 2238-191 mkd.

1454.38 @ 0° 40' 10" = 1454.28
1206.17 @ 0° 15' 30" = 1206.16

AVG 1) N 89° 12' 40" E 1206.16
2) 356° 51' 00" 1206.16
3) 89° 12' 00" 1206.16
4) 356° 51' 00" 1206.16
5) 89° 12' 00" 1206.16
6) 356° 51' 00" 1206.16

10TH ST.

SEC

To Top PG 166

PWFB 3324

191

F. B. 3474 PG. 162

TO BOT

PG 167

P.

line

2680.44 PER FB 3245-59 & 60

1/4 SEC COR.

fd a 3/4" dia. pipe in M.H. per FB 3474-158 mkd.

COUNTY ENGINEER

15 22

R12W

1/4 COR

R.E. 7078

fd a 1½" I.P. Cem Plug & nail per FB

90°

16' 58' 07"

48.91 Tan

Tan 51.09

1/4

1068.36

sec line

5TH ST. W.

11) 89-17-00

4) 35-08-20

89-17-00

6) 175-42-40

AVG 6) 89-17-06⅔

69.29

30.95

2680.43

fd a 1½" I.P. Cem Plug & nail per FB

fd a 1" pipe 1.7' in FB 1864 PG 35

fd a 1" pipe 1.1' in Conc. Curb FB 3245 PG 59

AVE

sec

TO RT

PG 161

1068.39 @ 0° 25' 00" = 1068.36

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3324

192

Notes Ck'd by R. BARTHOLOMEW
Map No. B-5226-1-3
Office Work P. MOTTA
Checked R. BARTHOLOMEW
Date 12-15-74

Survey of EW
Topo KK Std. °F
Surveyed by
Notes K.K. Date 5-22-74
Indexed L. M. PALMER JUN 21 1974

F. B. 3474 PG. 14

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

fd q 2" I.P. Conc. Plug in R.P. FB 1163-105

fd q 2" I.P. Conc. Plug 12" Deep FB 1163-105

75.04

75.02

Fd q P.M. in L.H. Rim FB 1163-105

5.93

SEC. COR. fd q 3/4" C.I. mon. in H.H. Per FB 1163-105 mkd.

COUNTY ENGINEER T6N R12W 15 14 22 23 R.E. 5896

DIVISION

PG 168

SEC

2657.99 Per line FB 1163-105

ST

TO TOP

54.66

38'

47° 40' 28"

90°

90.50

fd q n&t in G.U.Y. Pole FB 1163-105

fd q n&t in PP# 1341421E FB 1163-105

1) 90-38-30
4) 02-44-00
90-38-30
6) 183-50-40
AVG) 90-38-26 1/3

2680.44

AVE

SEC

TO TOP PG 162

76F309S CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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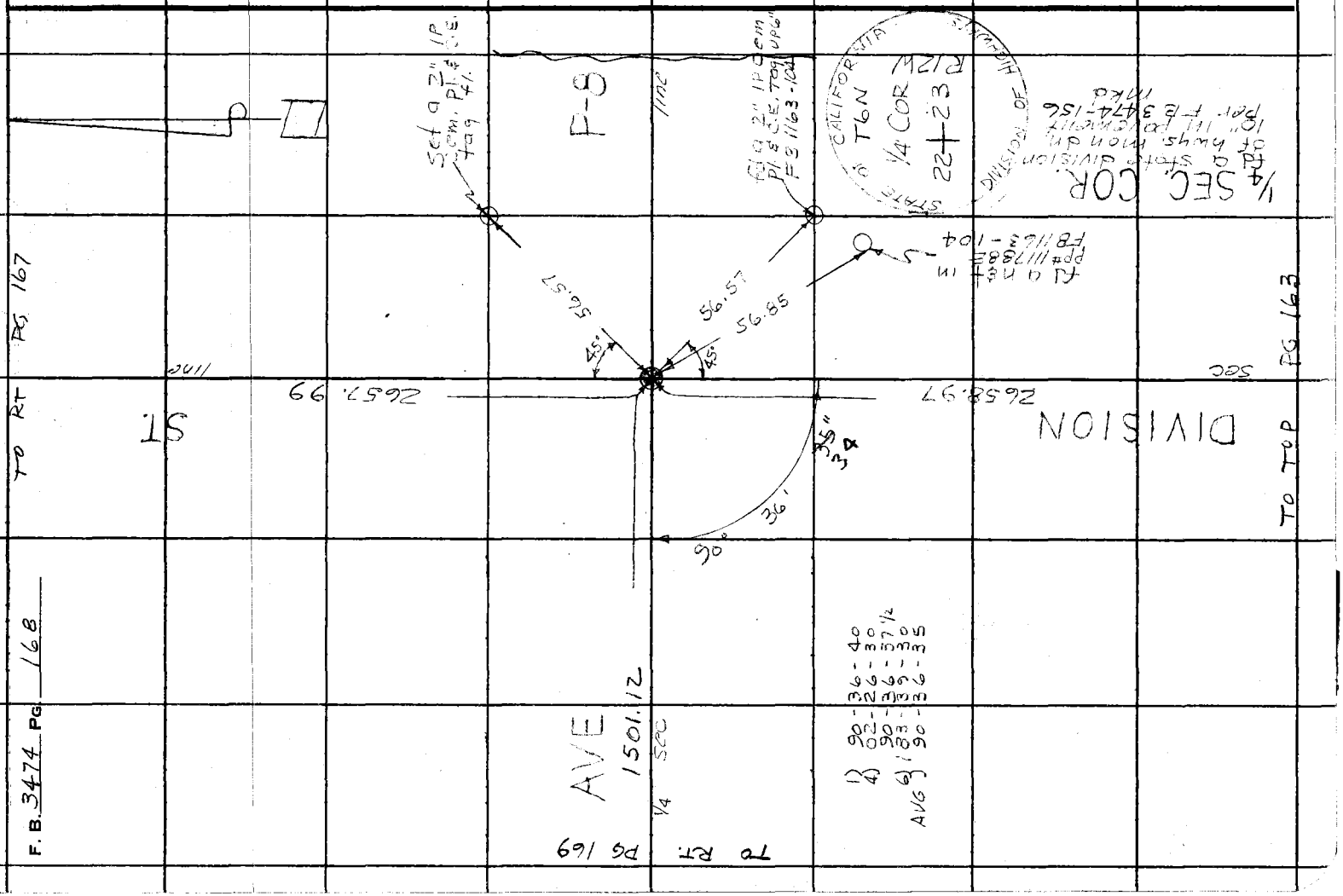

PWFB 3524

250

Notes Ck'd by M. DEL REAL
Map No.
Office Work
Checked
Date

Survey of AMARGOSA CREEK
J.N. 0018.59 Tape 145 Std. 84 °F.
Surveyed by
Notes J.M.M. Date 3-13-73
Indexed M. PALMER

F. B. PG.

MAR 9 1973

J.N. 0018.59

AMARGOSA CREEK

SURVEY OF EASEMENT

FROM AVE. K NORTHERLY
TO 15TH ST. WEST

MENDONCA
ALBRIGHT
RITTER
BITTEL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3524

F. B. 474 Pg. 25

251

24

15TH ST. W.

12TH ST. W.

10TH ST. W.

AVE. J-8

AVE. K

77

TRACT 12 LINE 7

75

74

RIMVALE AVE.

ANARGOSA

73

72

TRACT LINE 7

CREEK

71

69

70

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3524

252

Notes Ck'd by M. DEL REAL
Map No.
Office Work
Checked
Date

Survey of ANDREGOSA CREEK
IN 0018 59 Tape 145 Std 84 °F
Surveyed by
Notes J.M. Date 3-15
Indexed M. PALMER MAR 23 1973

F. B. 4471 Pg. 44

W.S. 71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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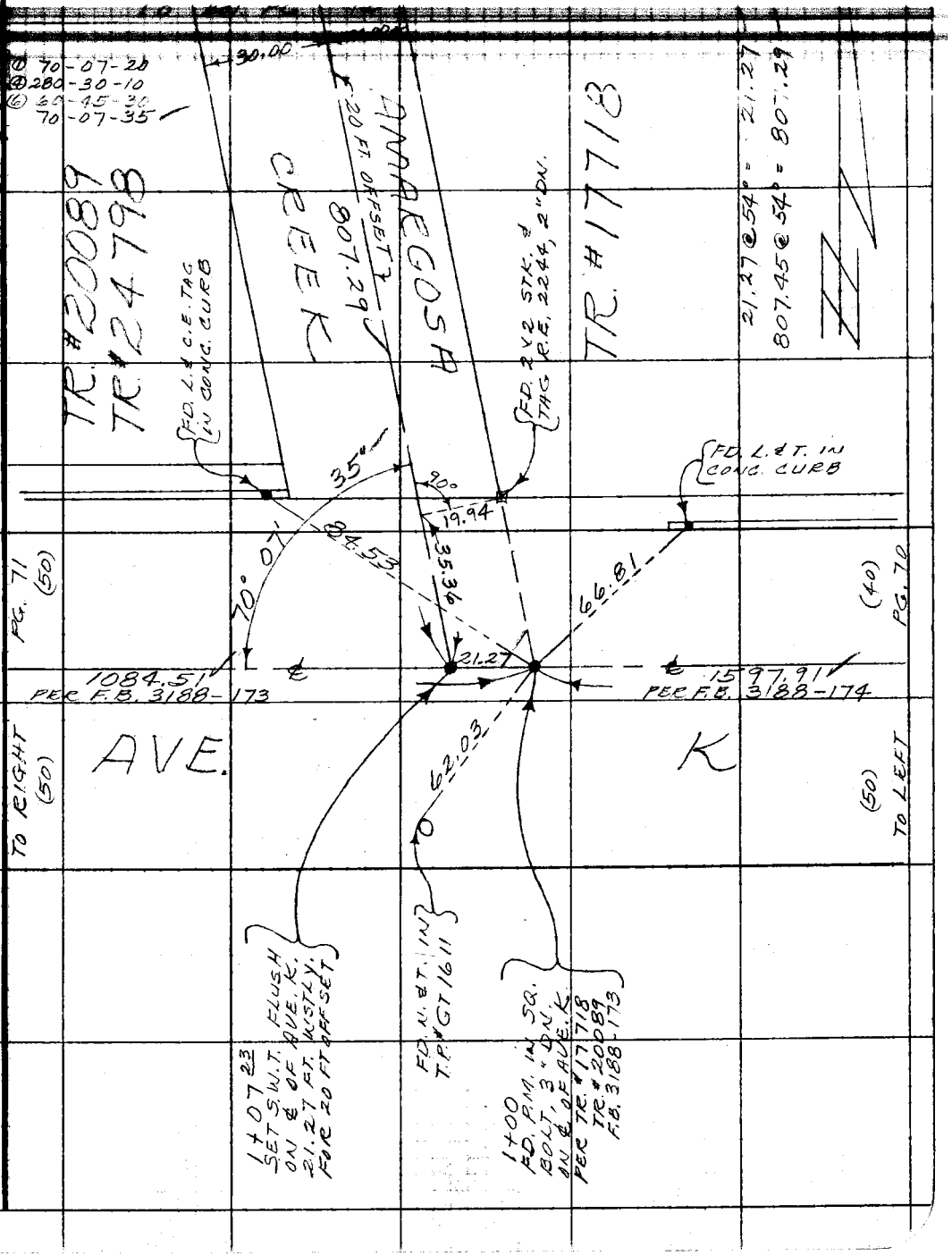
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



PWFB 3524

F. B. 3474 Pg. 175

253

WS. 70 A-5

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WEST

AVE. K

10TH ST.

PG. 69 (50)

TO EIGHT (50)

FD. L. & C.E. TAGS IN CONC. CURBS

12.45 TM.

7½ 46 TM.

0.02

1597.9/88-174 PER F.B.

SECTION CORNER
SECS. 21, 22, 27 & 28
T. 7 N., R. 12 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 2692
F.B. 2426-44
F.B. 3235-278
F.B. 3188-175
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 7 N.
R. 12 W.
21 22
28 27

PWFB 3524

254

Notes Ck'd by M. DEL REAL	Survey of ARROYO SECO
Map No.	IN M.B. 59 Page 145 Sur 84 °E
Office Work	Surveyed by
Checked	Notes JM Date 3-73 D 62-38-50
Date	Indexed M. PALMER MAR 28 1973

F. B. 2474 PG.

WS 71 B

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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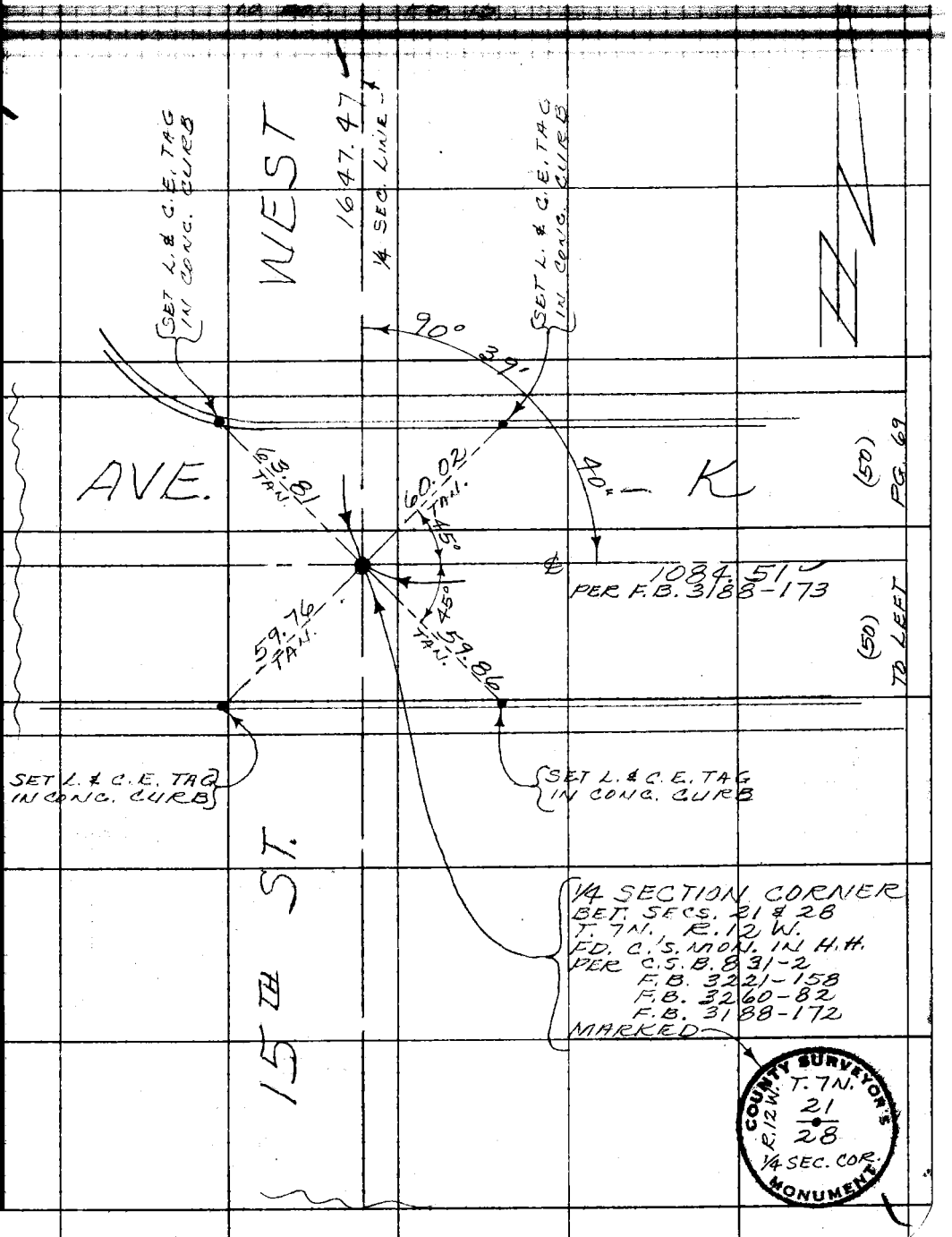
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



F309S CE#310 3-69

PWEB 3524

255, 256

F. B. 774 Pg. 70

TO BOT. PG. 73

(50)

(50)

① 161-30-00
② 286-00-10
③ 249-00-00
161-30-00

P.I. SET 2" I.P. FL. CEM. PL. & C.E. TAG AT REC. DIST. FROM E.C. # ON LINE PROD FROM NLY.

81.43

161.47

30° 00"

81.43

90°

20.00

14.84

15.18

46.04

TAN.

ANGLE PT. NOTHING SET

TAN.

TRACT LINE

B.C.

TRACT LINE

R.P. SET L. & C.E. TAG TOP CONC. WALL

TR. #26897

℄ CURVE DATA

Δ = 18°30'00"
R = 500.00
T = 81.43
Lc = 161.47

FD. 2" I.P., 6" D.N. WOOD PL. & TAG R.C.E. 12955 PER TR. #26897

R.P. SET L. & C.E. TAG TOP CONC. WALL

9+14 52 B.C. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG AT REC. & DIST. FROM P.I.

9+14 52 SET 1½ STK. & NAIL, FLUSH 20 FT. NLY'LY FR. OFFSET LINE

89°

59

00"

20 FT. OFFSET

807.29

CREEK

① 89-59-00
② 359-56-00
③ 179-54-00
89-59-00

TR. #24798

TR. #17718

20.00 @ 62° = 20.00
81.44 @ 62° = 81.43
81.44 @ 62° = 81.43

(30) TO TOP

(20) PG. 69

DNPRC054

61871 #21

N 5° 40' W

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3524

257

Notes Ck'd by M. DEL [illegible]
Map No.
Office Work
Checked
Date

Survey of AMARGOSA CREEK
IN 0018 57 Tape 142 Std. 054 °F
Surveyed by [illegible]
Notes [illegible] Date 2-16-68
Indexed M. PALMER MAR 28 1973

F. B. 3474 Pg. 7

391-58-40

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

AMARGOSA

CREEK

405.94

175°

29.

R.P. SET L. & C.E. TAG TOP CONC. WALL

45.33 TAN.

50.04 TAN.

87° 44' 50"

84.

13+36.49 ANGLE POINT SET 2" I.P. FLUSH CEM. PL. & C.E. TAG AT CALC. ANGLE & DIST. FROM PIPE FOUND TO WEST

10+75.96 E.C. SET 1X2 STK. & NAIL, FLUSH AT CALC. ANGLE & DIST. FROM PIPE FOUND TO WEST

260.53

FD. 2" I.P. PLUG & WOOD D. TAG R.C.E. 21889 PER TR.

2" DN.

44.85 TAN.

90°

50.00 TAN.

E.C.

R.P. SET L. & C.E. TAG IN TOP OF CONC. WALL

81.43

① 87-44-50
④ 350-59-20
⑥ 166-29-00
87-44-50

260.58 @ 54° = 260.53

406.02 @ 54° = 405.94

(50) (50)

TO TOP PG. 72

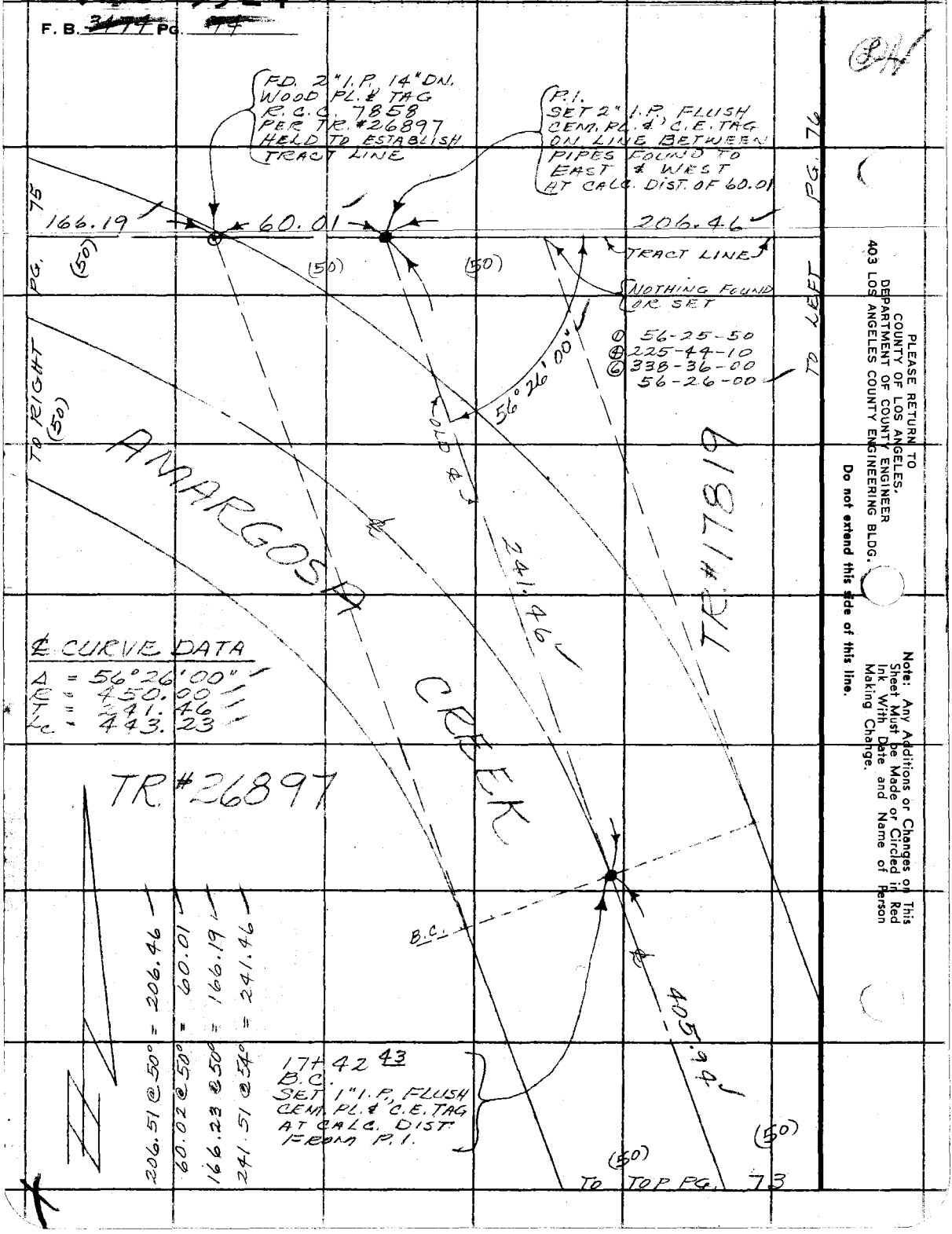
TR. #17819

16FS09S CE#310 3-69

PWFB 3524

F. B. 3177 Pg. 77

258



PLEASE RETURN TO
COUNTY OF LOS ANGELES.
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3524

259

Notes Ck'd by M. DEL REAL	Survey of AMARGOSA CREEK
Map No.	INNOVIS 5" Tape/1.2 Std 72.4 °F
Office Work	Surveyed by
Checked	Notes J.M. Date 3-1-93
Date	Indexed M. PALMER 1-30-10

F. B. 2474 PG.

W.S. 71

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST 990.18'

SET CHIS. "+" IN 3" FENCE COR. POST

SET CHIS. "+" IN 3" FENCE COR. POST

90°

15.26 @ 54° = 15.26

22'

35"

214.85 66

E.C.

SET SPK. FL. ON LINE PROD. FROM EAST

15.26

166.19

TRACT. LINE

PG. 74

TO LEFT

(50)

N 40° 15' 55" E

S 53° 02' 05" E

N 56° 34' 55" W

S 58° 29' 05" W

AMARGOSA CREEK

(50)

SET CHIS. "+" IN 3" FENCE COR. POST

E.C.

ST.

SET CHIS. "+" IN 3" FENCE COR. POST

℄ INT. SET S.W.T. FLUSH BY INT. OF TRACT LINE & ℄ OF 15TH ST. WEST

15TH

1647.47

MEAS. WITH H.P. #2

2637.78 @ 90°34'05" = 2637.45

1647.56 @ 90°35'50" = 1647.47

990.18

(40) TO TOP

(40) PG. 71

TR. #26897

76F309s CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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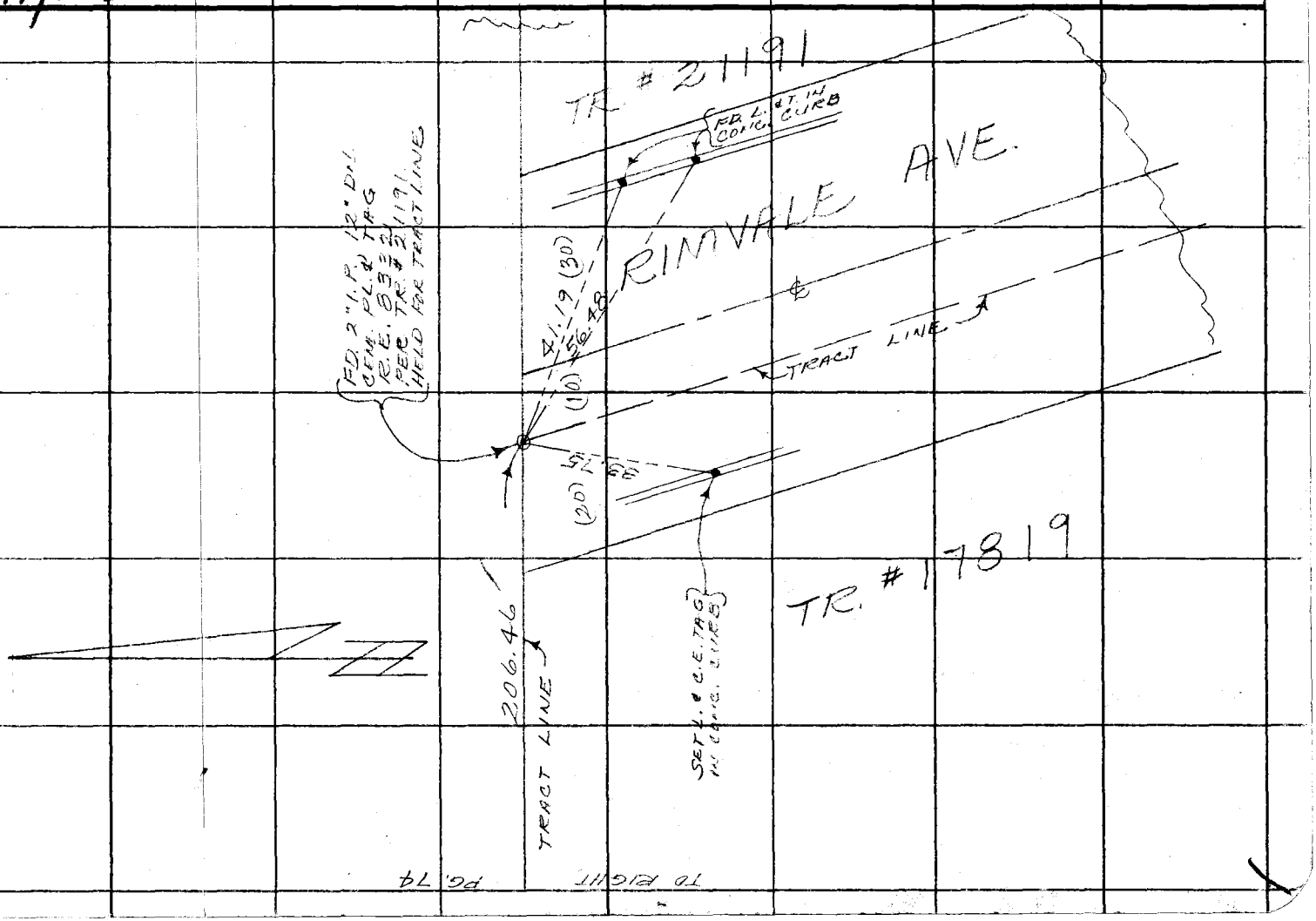
Do not extend this side of this line.

WS 11/05

260

PWFB 3524

F. B. 2414 PG. 20



PWFB 3624

1776

Notes Ck'd by M. DEL REAL	Survey of ANDREGOSA CREEK
Mad No.	JN [illegible] Tape 14' Std 27° F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-1-72
Date	Indexed T. M. PALMER Mar 1973

F. B. 3471 Pg. 77

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE.

J-8

15TH ST.

70.70 TAN.

70.70 TAN.

84.20

990.18

R.P. FD. 2" I.P. 4" DN. CEM. PL. & C.E. TAG

E.P. FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG

SET N. & T. (W) PP. #1769286 E

CENTER SECTION SEC. 21, T. 7N., R. 12 W. FD C.E. MON. IN H.H. PER F.B. 3221-168 MARKED

COUNTY ENGINEER T. 7 N. R. 12 W. CTR. SEC. 21 R. E. 5869

(40) TO TOP

(40) PG. 75

16F309S CE#310 3-69

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

F. B. 3474 PG. 78

PWFB 3722

76

Notes Ck'd by W. EDMONDSON
Map No. B-3683
Office Work S. [illegible]
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE F-8
JN [illegible] Tape 135 Std 24°F
Surveyed by J. L. PIERCE
Notes [illegible] Date 11-5-69
Indexed D.T. GALLI

F.B. 3471 Pg. 7

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE#310 9-67

(50) (50)

WEST 3216.87

FD. NET TIP & R 9404Y F.B. 3227-264

FD. CHIS. + IN POST 2" I.P. FENCE F.B. 3227-264

N 89° 57' 30" E 1471.09

S 89° 57' 30" W 1315.85

FD. CHIS. + IN 2" I.P. FENCE F.B. 3227-264

S 89° 57' 30" W 1340.09

1) 89 - 57 - 30
4) 359 - 55 - 00
89 - 57 - 30
6) 179 - 45 - 00
AVE) 89 - 57 - 30

3216.91 (T = 64) = 32

AVE.

G.

2656.94 (F.B. 3227-264)

TO BOT. PG. 25

50.32

FD. NET TIP & R 9351Y F.B. 3227-264

SECTION CORNER
FD. A STD. CO. SURVEYORS B.C. MONUMENT IN H.H. MKD. AS SHOWN. PER F.B. 393-80 F.B. 2294 F.B. 177-45

COUNTY SURVEYORS T.7N. R.13W. 35 36 2 1 T.7N. MONUMENT

50 TH ST.

(50) (50)

PWEB 3722

F.B. 277 Pg 5

77

TO BOT PG. 9

(50)

AVE. F-8 (50)

636.97'

237.91'

P.O.S.T.
FD. 2" I.P. & C.E. TAG
FLUSH WHICH IS THE
P.I. OF EXISTING
ENTRANCE ROAD
PER F.B. 2393-79

50.00
TAN.

50.00
TAN.

B.C.
SET 1x2 STK. & N
FLUSH

R.P.B.C.
SET 1"I.P. & C.E.
TAG FLUSH

R.P.B.C.
SET 1"I.P. & C.E.
TAG FLUSH

237.94 (T=64) = 237.91'
637.04 (T=28) = 636.97'

150TH ST. WEST

(50)

326.87'

℄ SEC. LINE

(50)

TO TOP PG. 7

X

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LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 3722

78

Notes Ck'd by EDMONDSON

Office Work S. KURACHI

Checked W. EDMONDSON

Date NOV 2 7 '70

Survey of AVE. F - 8

Surveyed by U.S. FIELD

Notes Ck'd by

Indexed

F.B. 3447 Pg.

Note: Any Additions or Changes on This Sheet Must be Made and Dated by and Initialed With Date and Name of Person Making Change.

Do not extend this line of this file.

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LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

(50) (50)

(50) (50)

(G)

2650.66' (F.B. 3227)

1/4 SECTION CORNER
R.P.C.
N 13° 45' 54" W
2.65' FROM CORNER
F.B. 3227-265

R.P. 2" I.P. & C.E.
TAG 4" I.P. & C.E.
(F.B. 3227-265)

45TH

ST.

WEST

1319.37' (F.B. 3227-265)

To Bott Pg. 36

AVE

2655.74' (F.B. 3227-264)

R.P. 2" I.P. & C.E. TAG
(F.B. 3227-265)

TO RIGHT PG. 7

Zerobas Ld#sno-9.ctl

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
4084 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

PWEB 3722

TO RIGHT PG. 16

TO BOT PG. 27

TO TOP PG. 26

AVE.

40TH ST.

(1)	89	49	20	
(4)	359	19	00	
	89	49	43	
(6)	179	58	20	✓
AVE)	89	49	43⅓	✓

(1)	89	59	40	
(4)	359	58	30	
	89	59	37½	✓
(6)	179	57	30	✓
AVE)	89	59	35	✓

2656.66 ✓ (F.B. 3227 - 266)

2644.02 ✓ (F.B. 3273-92) (F.B. 3273-73, BSAD)

2644.30 (F.B. 2393-23)

2719.32 ✓ (F.B. 3273 - 78, TH)

ERG 2" I.P. & C.E. ✓

"D" Adj. 5.5' N.

10.0' TAN.

10.0' TAN.

10.0' TAN.

ED. 2" I.P. & C.E. TAG UP 6"

WEST

TOWNSHIP CORNER
SACS. 1, 6, 31, & 36 T. 7 S. N.
R. 12 & 13 W. FD. C.S. MON. 12" DN.
MARKED AS SHOWN
PER F.B. 2393-23 ✓
F.B. 3176-60 ✓
F.B. 3273-73 ✓

SURVEY MONUMENT
T 7 S.
36, 31
1
6
T 7 N.

29

76F2065 CC#310-6-55

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PWFB 3722

Notes Chkd. by EDMONDSON
Office Work by S. KURAOKA
Date MAY 2 7-70
Surveyed by [illegible]
Date [illegible]

Survey of AVE. F-2
F.B. [illegible] Pg. [illegible]

80

TO RIGHT PG 19

35TH ST.

FD. 2" I.P. & C.E. TAG. UP 6"

AVE.

2719.32' (F.B. 3273 - 73, 74)

2661.48' (F.B. 3273 - 75, 76)

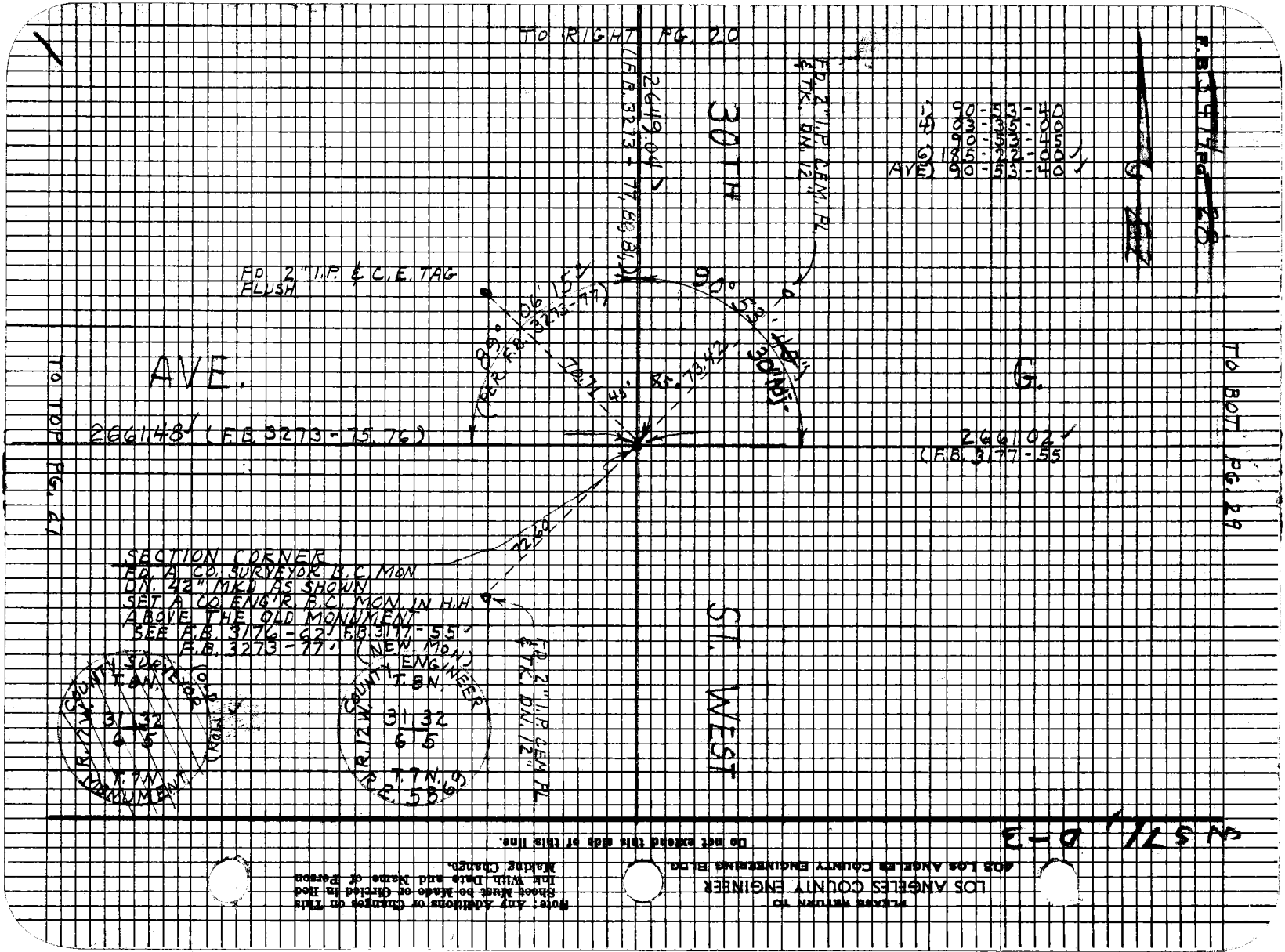
G.

WEST

FD. 2" I.P. & C.E. TAG. UP 6"

1/4 SECTION CORNER
SECS. 6 & 31 T.7 & 8N. R.12 W.
FD. A CO. SURVEYORS B.C.
MON. 12" DN. MKD. AS SHOWN
PER F.B. 1965 - 26
F.B. 3176 - 61
F.B. 3273 - 75

COUNTY SURVEYORS
T.8N
31
6
W 1/2 SEC. COR
T.7N
MONUMENT


TO RIGHT PG. 20
30TH
ST.
WEST
AVE.
G.
FD. 2" I.P. CEM. PL. & TK. DN. 1.2'
FD. 2" I.P. & C.E. TAG FLUSH
2649.04' (F.B. 3213 - 77, 80, 81)
2661.48' (F.B. 3273 - 75, 76)
2661.02' (F.B. 3177 - 55)
90° 53' 30" (M)
N 89° 06' 30" E
S 89° 06' 30" W
S 0° 53' 30" E
N 0° 53' 30" W
15.77'
10.77'
8.73'
22.0'
SECTION CORNER
FD. A CO. SURVEYOR B.C. MON
DN. 42" MKD AS SHOWN
SET A CO. ENG'R B.C. MON. IN H.H.
ABOVE THE OLD MONUMENT
SEE R.B. 3176 - 62, F.B. 3177 - 55,
F.B. 3273 - 77.
(NEW MON.)
ENGINEER
COUNTY SURVEYOR
T. 1 N.
R. 12 W.
S.B.M.
3 | 32
6 | 5
T. 1 N.
R. 13 W.
S.B.M.
3 | 32
6 | 5
T. 1 N.
R. 12 W.
S.B.M.
T. 1 N.
R. 13 W.
S.B.M.
(OLD MON.)
R.B. 3177 Pg. 20
TO BOT. PG. 29
TO TOP PG. 27
1
G
AVE
AVE (2)
AVE (3)
AVE (4)
AVE (5)
AVE (6)
AVE
90° 53' 40"
90° 53' 40"
90° 53' 45"
90° 53' 00"
90° 53' 40"
90° 53' 40"
S 37 1/2 B-3
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76F3095 C6#310-8-68

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PWFB 3723

Notes Ck'd by E. EDMONDSON
Office Work S. KURACHI
Date MAY 27 1968

Surveyed by [illegible]
Indexed [illegible]

F.B. [illegible] Pg. 62

TO RIGHT PG 22

1) 89° 11' 00"
4) 356° 48' 48"
88° 12' 10"
6) 175° 13' 00" ✓
AVE) 89° 12' 10" ✓

FD. 2x2 STK FLUSH DN. 12"

R.P. FD. 2" I.P. & C.E. TAG "LS 6"

1) 90-47-30
4) 03-16-10
90-47-32½
6) 184-45-30 ✓
AVE) 90-47-35 ✓

C.R.P. FD. 1½" I.P. CEM. FILL & TK. DN. 12"

AVE.

2661.02' (F.B. 3177-55)

2659.82' (F.B. 3177-55)

G.

TO TOP PG. 28

¼ SECTION CORNER
FD. A CO. SURVEYORS B.C. MON. DN. 40" MKD AS SHOWN PER F.B. 4330-42 ✓
F.B. 3176-63 ✓
F.B. 3177-58 ✓
SET A CO. ENG'R B.C. MON. IN H.H. ABOVE OLD MON. MKD AS SHOWN.

C.R.P. FD. 2" I.P. & C.E. TAG "LS 6"

(FD. 2x2 STK & NAIL DN. 12")

ST. WEST

R.P. FD. 1½" I.P. CEM. FILL & TK. DN. 12"

MON. TO BE SET BY CO. ENGINEER (SEE NOTE 2 ON MAP)

MON. TO BE SET BY CO. ENGINEER (SEE NOTE 2 ON MAP)

PWFB 3723 TO BOT. PG. 56 63

F.B. 3474 Pg. 30

12-23-68 GLP

1)	90	41	30
4)	90	41	40
6)	89	41	50
AVG	90	41	38

TO RIGHT PG. 24

20TH ST.

2650.23' (F.B. 3177-64)

90°

"Adj."

FD. 2 x 2 STK & NAIL DN. 1/2"

WEST

91° 13'

2650.23' (F.B. 3177-64)

AVE.

FD. 2 x 2 STK & NAIL DN. 1/2"

FD. 2 x 2 STK. & NAIL DN. 1/2"

1) 89° 18' 40"
4) 359° 41' 40"
89° 18' 40"
6) 179° 52' 00"
AVG. 89° 18' 40"

SECTION CORNER B.C.
FD. A 40. SQ. STAKE
MON. DN. 36. SQ. MKD. AS SHOWN
PER F.B. 4226 - 22
F.B. 3177 - 60

SET A CO. ENGINEERS B.C. MON
IN H/H ABOVE THE OLD MON.
MKD AS SHOWN

(OLD) (NEW)

COUNTY ENGINEER

SURVEYORS

MONUMENT

S. 32 33
S. 5 4
R 12 W
T. 7 N.
R.E. 586

TO TOP PG. 29

LOS ANGELES COUNTY ENGINEER
900 Los Angeles County Engineering Bldg.

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AS-7-25

PWFB 3724

315

Notes Ck'd by W. EDMONDSON	Survey of AVE F-2
Map No. B-263	IN 6047 Tape 106 Std 100'F
Office Work S. KURACHI	Surveyed by [illegible]
Checked W. EDMONDSON	Notes [illegible] Date 12-6-66
Date MAY 27 '70	Indexed [illegible]

F.B. [illegible]

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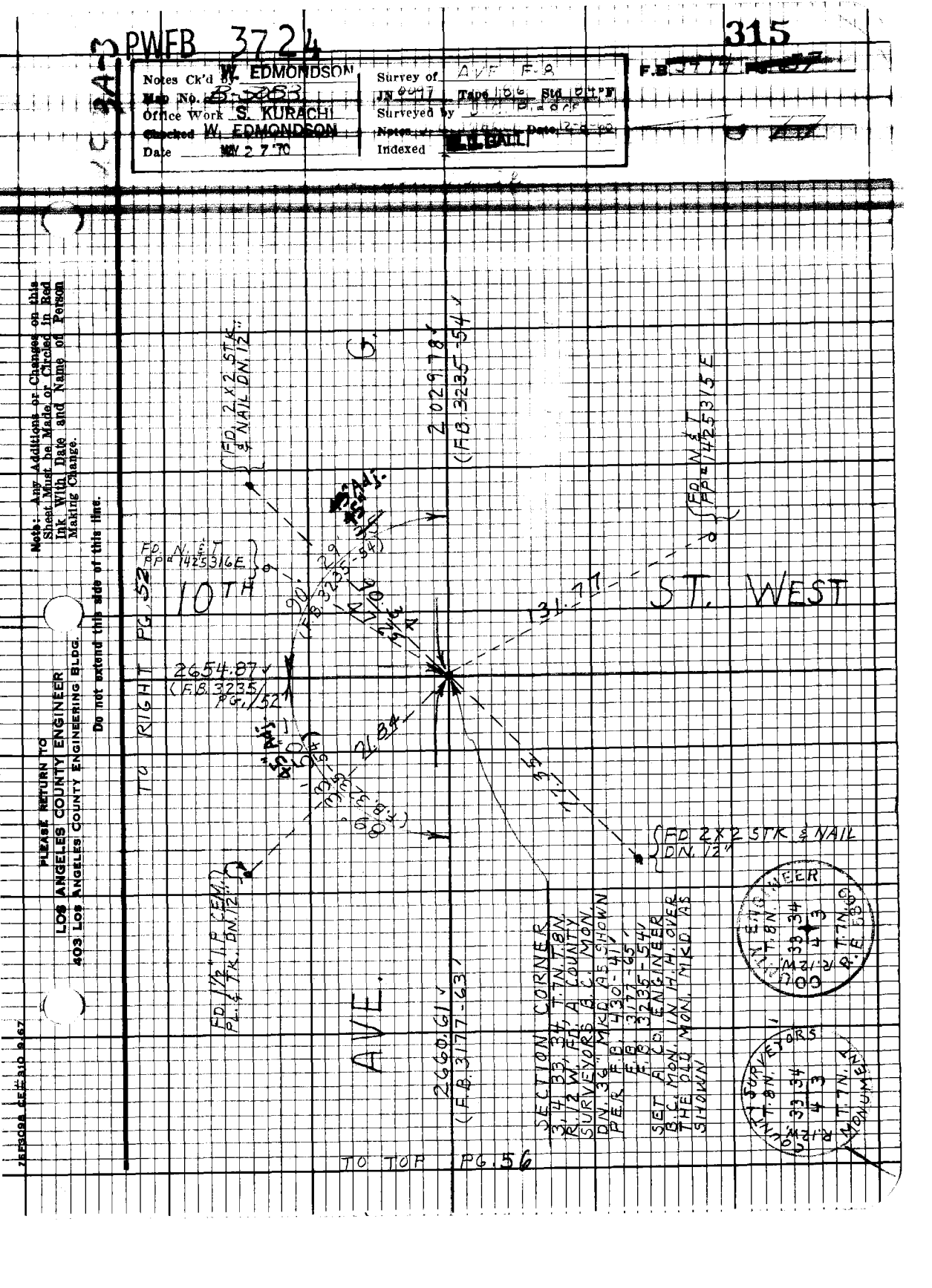
7870GA CE #10 9-67



PWFB 3724

F.B. [illegible] Pg. [illegible]

TO BOT PG. 59

316

MS 70 A-3

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TO RIGHT PG. 55

S. P. R.

2681.66'

FD. N & T IN TEL. POLE F.B. 3235-55

14.83'

97.12' (F.B. 3235-55)

13°44'45" (F.B. 3235-55)

629.97' (F.B. 3235-55)

FD. N & T IN TEL. POLE F.B. B235-55

INTERSECTION FD. SQ. HD. BRR IN PVMT. ON ℄ R.R. TRACK PER F.B. 3235-55, 88

18.87'

FD. N & T IN TEL POLE F.B. 3235-55

HWY.

SIERRA

(F.B. 3235-88)

℄ INT. FD. L.D.& CO. ENG'R. TAG DN 3' PER F.B. 3235-88

192.12'

54°47'

FD. N & T IN T.P.P.K 28B5Y F.B. 3235-88

FD. L & T IN CONC. HEADWALL L.A. Co. RD. DEPT. B.M. F.B. 3235-88

2029.78' (F.B. 3235-54)

AVE.

TO TOP PG. 57

75F3098 CE#310 9-67

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PWFB 3724

Noted Ck'd. W. EDMONDSON
Map No. 22283
Office Work S. KURACHI
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE. F-8
Surveyed by J. F. [illegible]
Notes [illegible]
Indexed [illegible]

F.B. [illegible]

TO RIGHT PG. 54

1) 89-40-40
4) 358-42-30
89-40-37½
6) 178-04-00
AVE) 89-40-40 ✓

1) 90-19-10
4) 90-17-20
90-19-20
6) 181-56-00 ✓
AVE) 90-19-20 ✓

1/4 SEC. LINE

2663.49' ✓

5TH ST. WEST

FD. A 2" I.P. C.E.M. PL & NAIL UP 7" F.B. 3177-68

FD. N & T. AP # 112068 E F.B. 3177-68

AVE.

G.

TO TOP PG. 58

629.97' ✓ (F.B. 3235-55) ✓

2660.61 (F.B. 2223-168)

1/4 SECTION CORNER
SEC.S. 34, 3, T.7N. T.8N. R.12W.
FD. CO. SURVEYORS B.C. MON.
IN H.H. MKD. AS SHOWN HER.
F.B. 430-40
F.B. 2223-163 ✓
F.B. 3177-68
F.B. 3235-56, 89

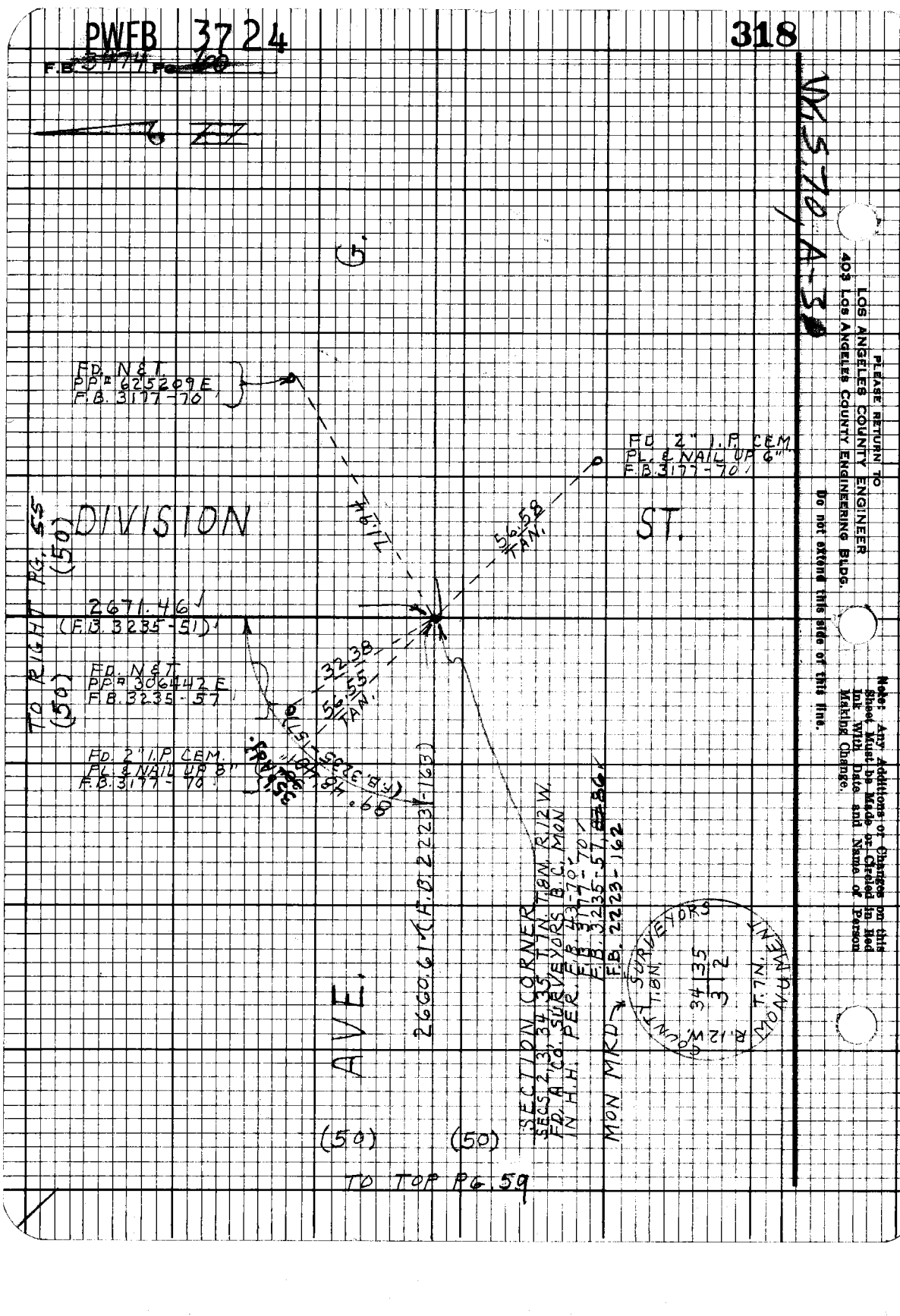
FD. 2" I.P. C.E.M. PL & NAIL UP 6" F.B. 3177-68

FD. SPK. & WASHER IN 11" JOSHUA F.B. 3177-68

COUNTY SURVEYORS T.8N. R.12W. 34 3 1/4 SEC. COR. T.7N. MONUMENT

PWFB 3724
F.B. 3177 Pg. 70

318



PWFB 3822 7

Notes by EDMONDSON | Survey of | F.B 3074 Pg. 5

Office Work S. KURACHI | Surveyed by

Date 12 7 01 | Indexed

AVENUE F-8

FROM: 20TH ST. W.

TO: 50TH ST. W.

PARTY
PIERCE
KING
TALBOT
MITCHELL

LOS ANGELES COUNTY ENGINEER
COUNTY OF LOS ANGELES

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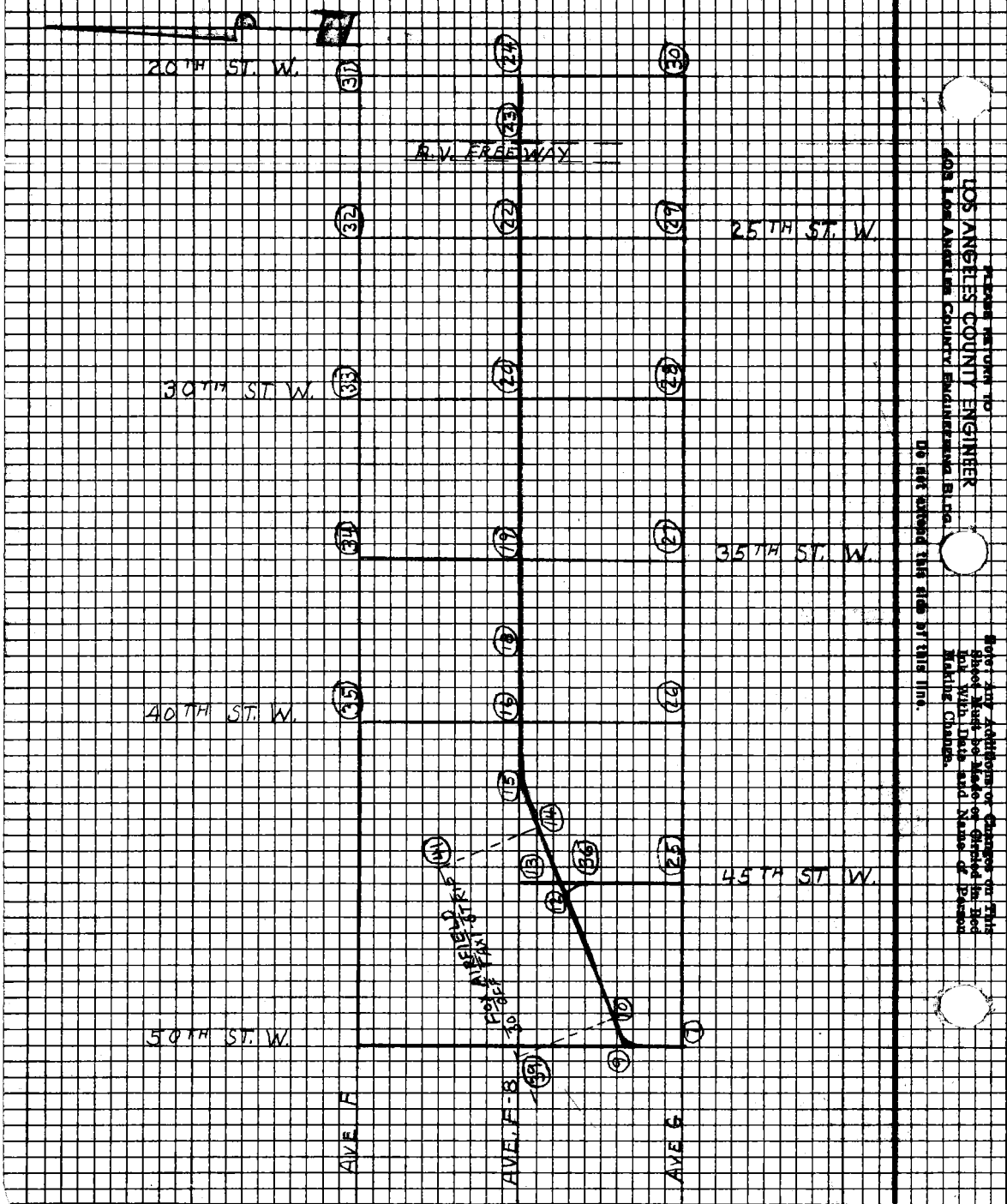
Terrace Cat#310-0-01

PWFB 3822

8

F. B. 3477, Pg. 4



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PWEB 3822

9

Notes Ck'd By W. EDMONDSON
Map No. B-5083
Office Work S. M.
Checked W. EDMONDSON
Date MAY 27 '70

Survey of AVE. F-8
JN 0077-8 Tape 25' Std 84 °F
Surveyed by D.C. PIERCE
Notes FIELD Date
Indexed

F.B. 3477 Pg. 8

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1115.59 @ (T = 62) = 1115.5A

1/16 SEC. CORNER
FD. A STD. CO. ENG'R. B.C. MON.
DN. 1" MKD. AS SHOWN
PER R.B. 1865-96

COUNTY ENGINEER
T.8N.
R.13W.
35 | 36
1/16 COR.
R.E. 5586

P.L. = 1115.57
SET A 2" I.P. & C.E. TAG
FLUSH BY INTERSECTION

241.10'

1) 107-48-40
4) 71-14-40
107-48-40
6) 286-52-10
AVE) 107-48-41 1/3

TO BOT. PG. 10

84
1 AZ
53.
PROD

101°48'40"

R.P.P.I.
SET 2" I.P. & C.E. TAG
UP 3.41' (CT = 60) = 241.10'

241.14'

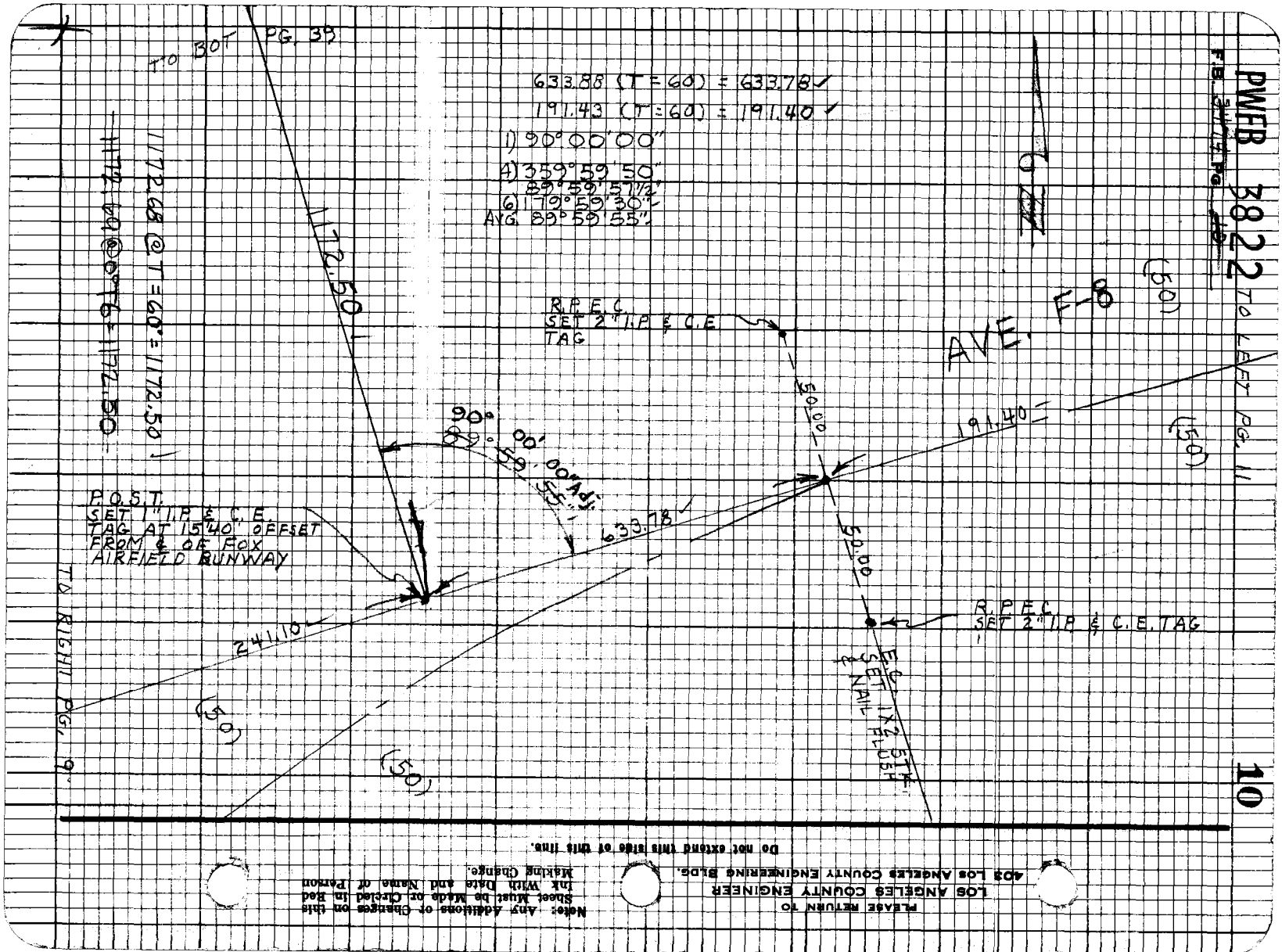
636.97'
SEC. LINE

Δ = 72°11'20"
R = 11200
L = 14111.92
T = 10074.88
EX = 285.06

(50)
F-8
AVE.
(50)
(50)

TO TOP PG. 8

7/67 3068 CE#310



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