F.B. 3486

Map No. _____ Plotted _____
Office Work _____ JN _____ Tape _____ Std _____ °F
Checked _____ Notes _____ Date _____
Date _____ Indexed _____

Page	Job	Description
		NAME — JOB NO.
		EASTERN AVE. SERVICE COMPLEX — 0300.17
4-6	Index	
7-24	Bdry.	Boundary survey of North & East sides of property - vic. Ramboz Dr. Van Pelt Ave., Luella Dr., Cordon Dr., Machado Ave., Lotta Dr. & Eastern Ave.
		CITY TERRACE AREA DIV. NO. 2 — 0303.04
25-26	Index	
27-64	C.L.	Centerline survey of Area bounded by City Terrace Dr., Eastern Ave., Milburn Dr. & Van Pelt Ave.
		EASTERN AVE. COMMUNICATION COMPLEX — 7413.03
71-73	Test Holes	Loc. of Test Holes vicinity of Cordon St. & Machado Ave.
74-78	Elev.	Elevations of above Test Holes

Microfilmed Jan 85

Notes Ck'd by

Office Work

Date

Survey of

Surveyed by

Indexed

IW 0340-11

EASTERN AVE SERVICE COMPLEX

BOUNDARY SURVEY

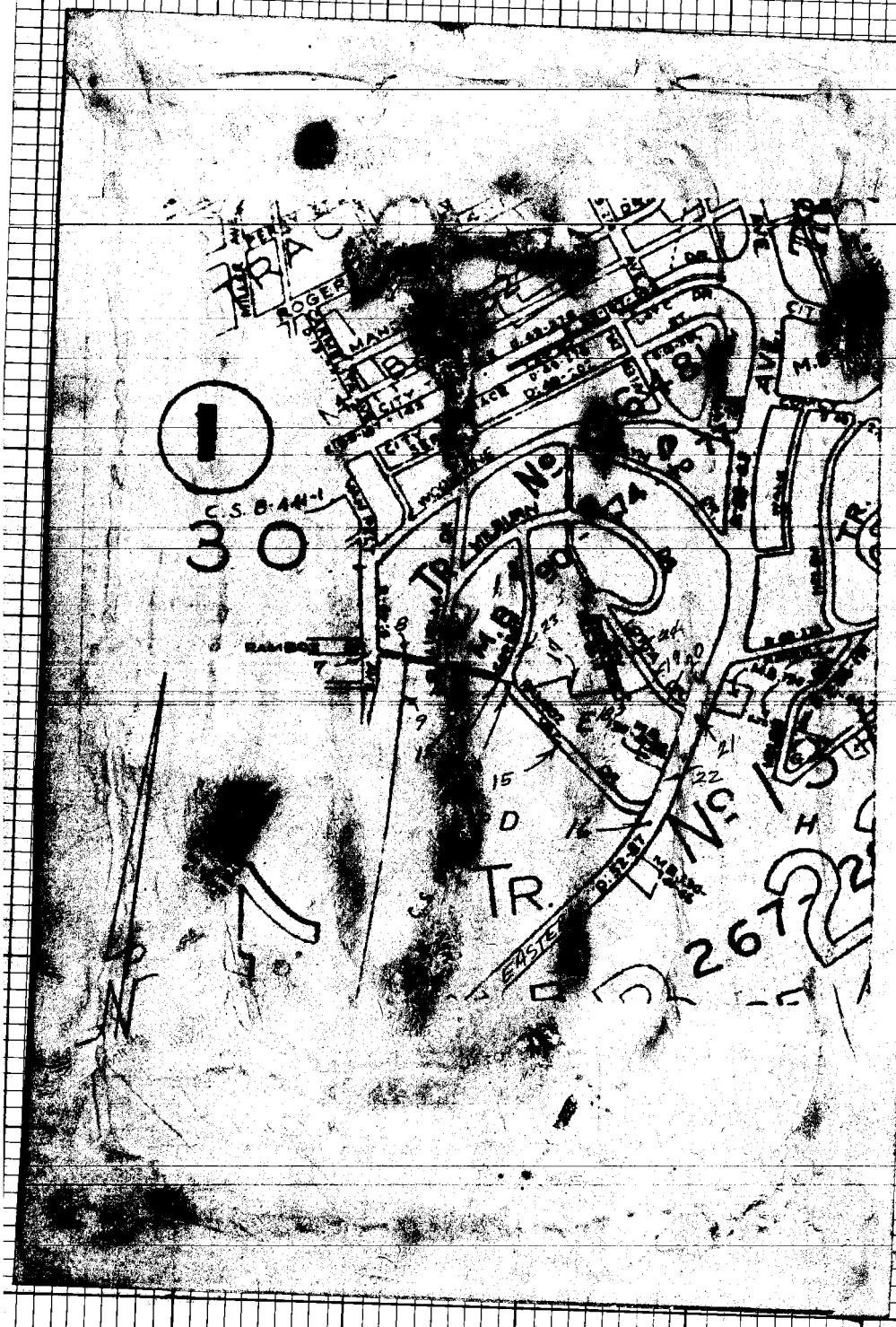
of

NORTH and EAST

SIDES of PROPERTY

FE Brooks
N Smith
R Moore
R Massey
A Gokel

F.B. 3484 Pg. 6



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W.J. GALLI AUG 4 '58

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CONT. FROM PG. 44

RANCHO

OR

VAN DELL

MARK Vacated

CONT TOP PG 196

of F.B. 3158

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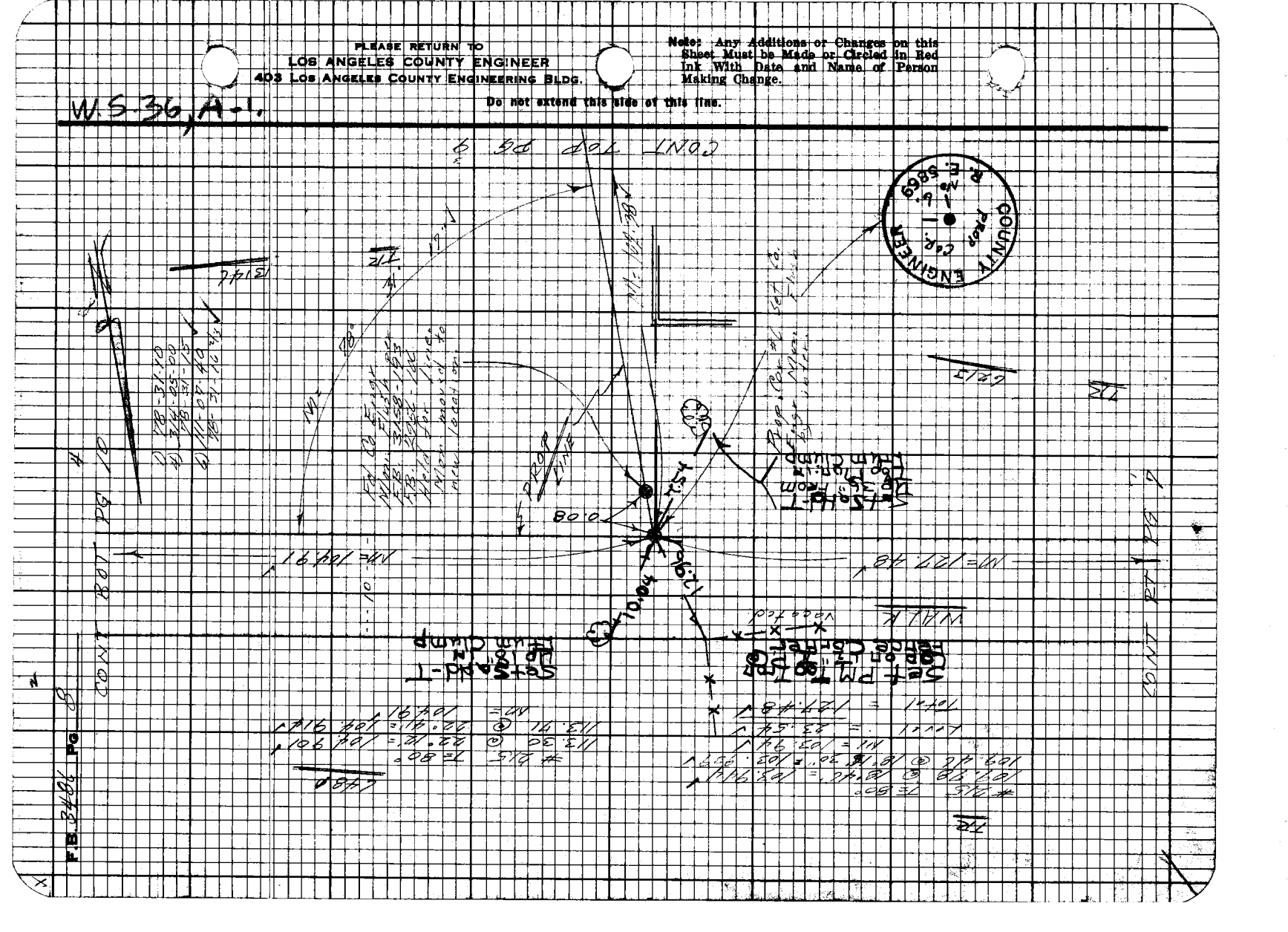
W.S. 36, A-1.



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Surveyed by _____
Notes F E R Date 10 Apr 69
Indexed C. J. GALLI 4/16 A:60

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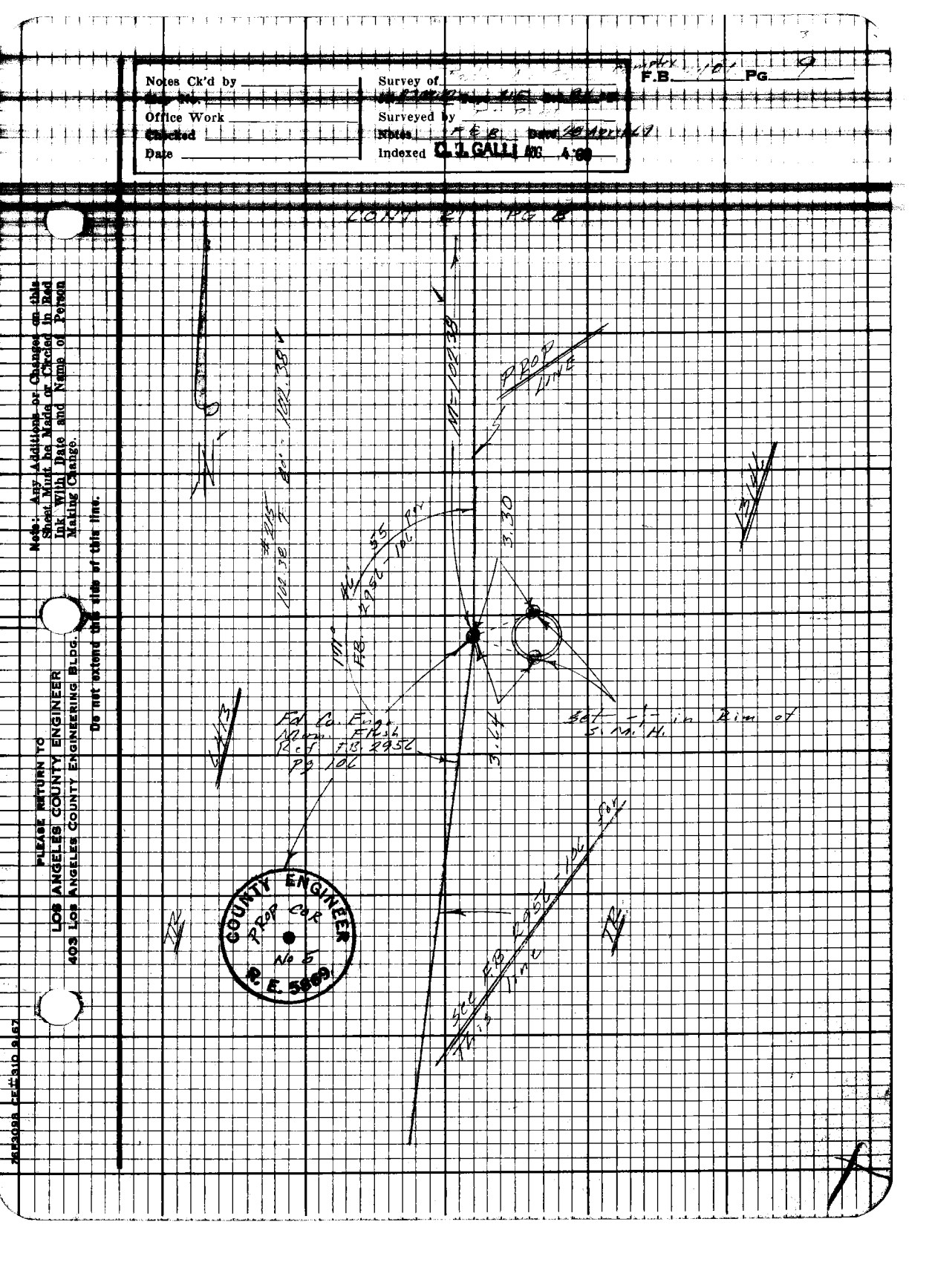

26F308 REV 3-67

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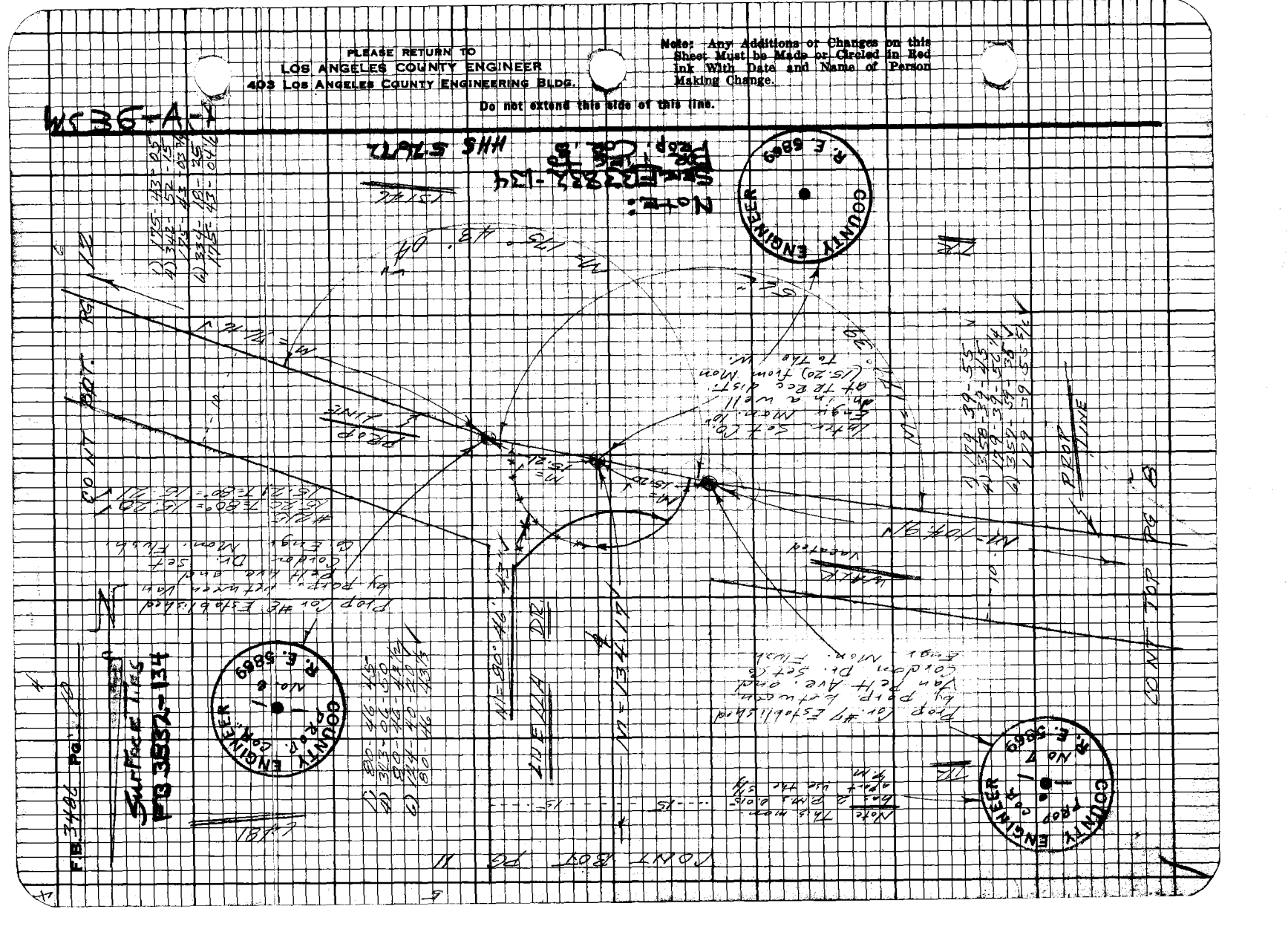
WC36-A-1



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Office Work
Checked
Date

Survey of
Surveyed by
Notes
Date
Indexed

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COUNTY ENGINEER
R.E. 5869

FD. CEMENTED CO. ENG. TAG INTS CONC. STOP FB 3258-158

FD. L & Co. ENG. TAG REF. FB. 3158-158

CONTINUED

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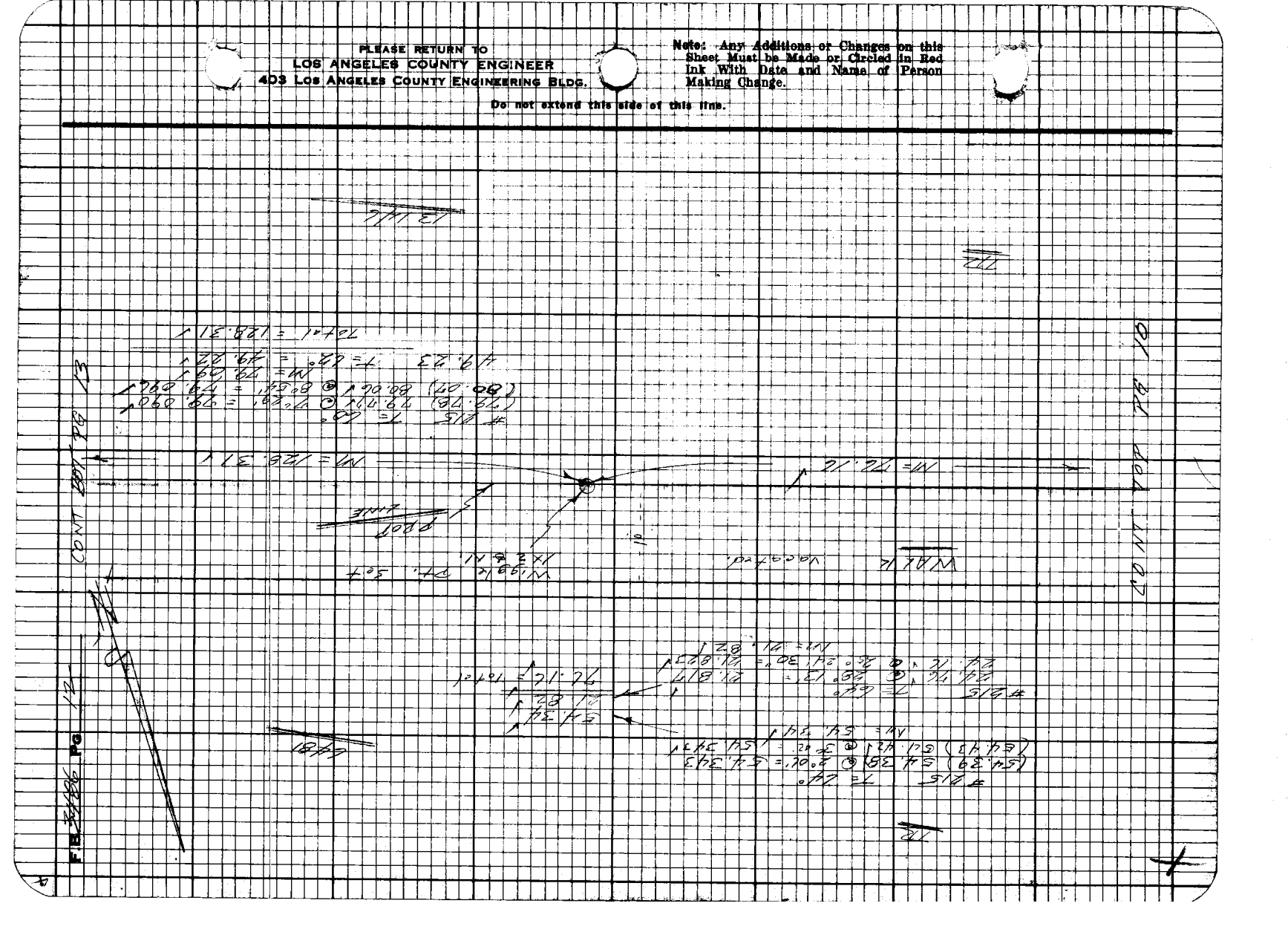

FB 2486 PG

76F3098 CE#310 9-67

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(W) S 36, A 1

COUNTY ENGINEER
R. E. 5869

CONT BOT PG. R3

CORDON

DR

Prop. Cor. Set
to Engr.
Flush w/ C'k.
dist. C'k. 1.5'
from P.C.S.T.
W.

Set Tie
RG3832-73

Prop. Cor.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Surveyed by _____
Notes _____ Date _____
Indexed _____

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F.B. _____ PG. _____

CONT

F.B. 3496 Pg. 14

CONT. FROM PG. 13

CONT. TO PG. 15

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COUNTY ENGINEER R.E. 5989

COUNTY ENGINEER R.E. 5989

RR OVER HEAD

RR OVER HEAD

OLD

CONT

CONT

DR.

DR.

R519

R519

90°

90°

N

N

N

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

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Surveyed by _____
Notes _____ Date _____
Indexed _____

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Angle pt. established by prop. bdy. on Eastern Ave and P.T.R. To M. Sat Co. Eng. Mon. Flush.

COUNTY ENGINEER
R.E. No. 5869

CONT TOP - PG 14

FORM CE 7310.9-67

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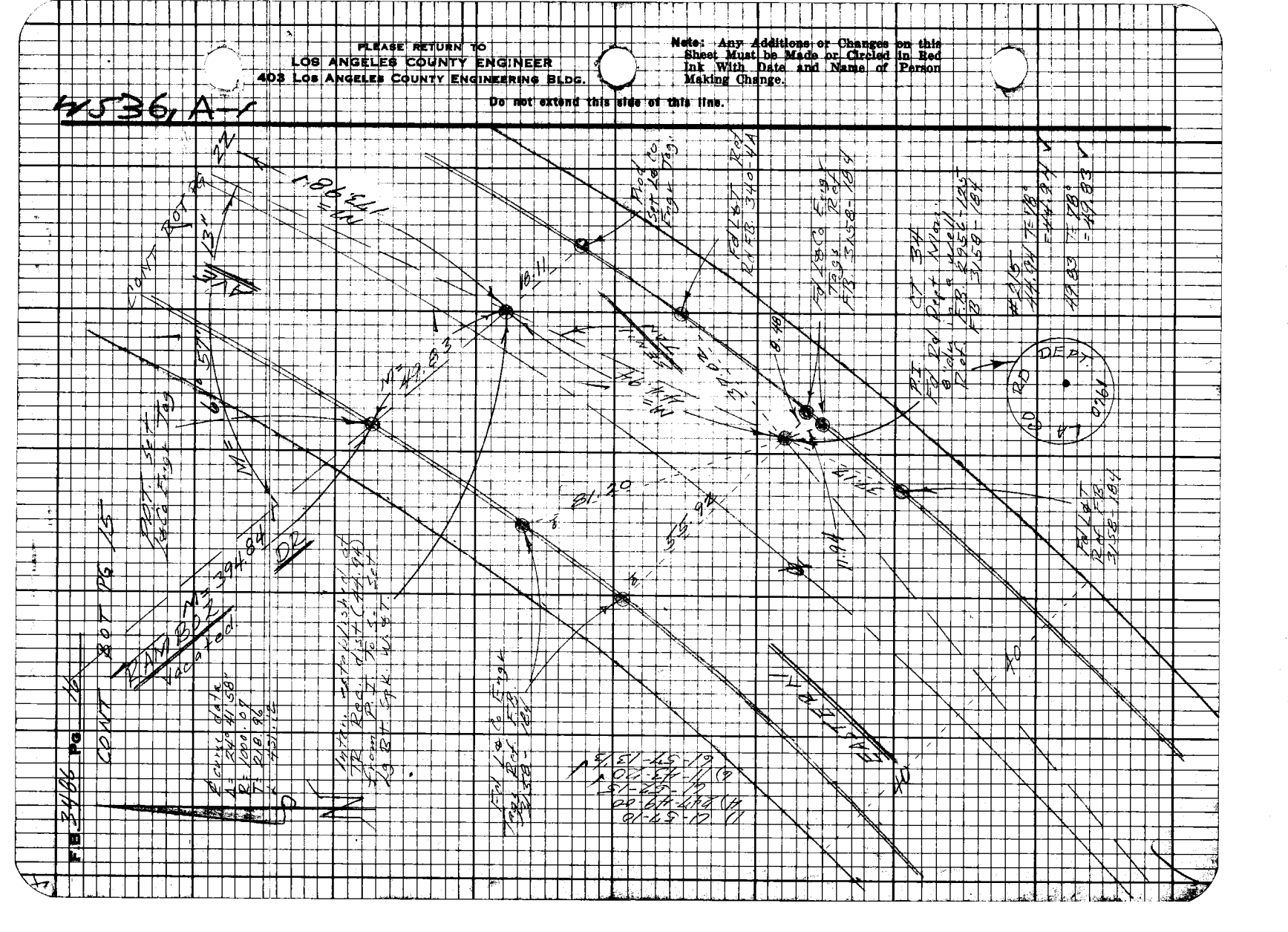
W536, A-1


N 1.06 W
Cont Bdy
Cont Bdy
Cont Bdy

Notes Ck'd by _____
Map No. _____
Office Work _____
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Date _____

Survey of _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ PG _____

CONT RT PG 16

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COUNTY ENGINEER
R.E. 5869

CONT TO P PG 14

ARTHUR CRITCHLOW & CO.

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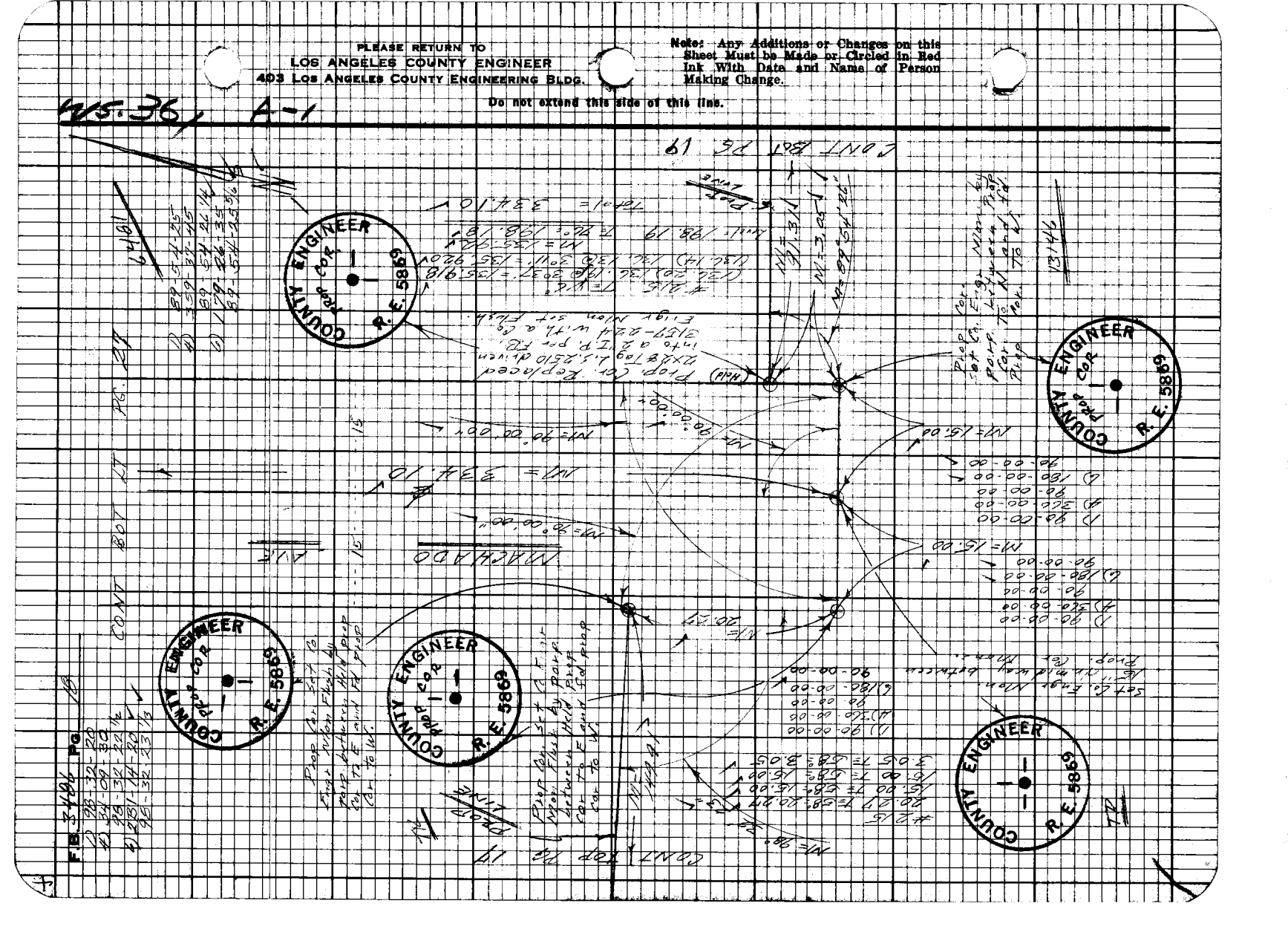
W.O. 36, A-1



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Office Work
Checked
Date

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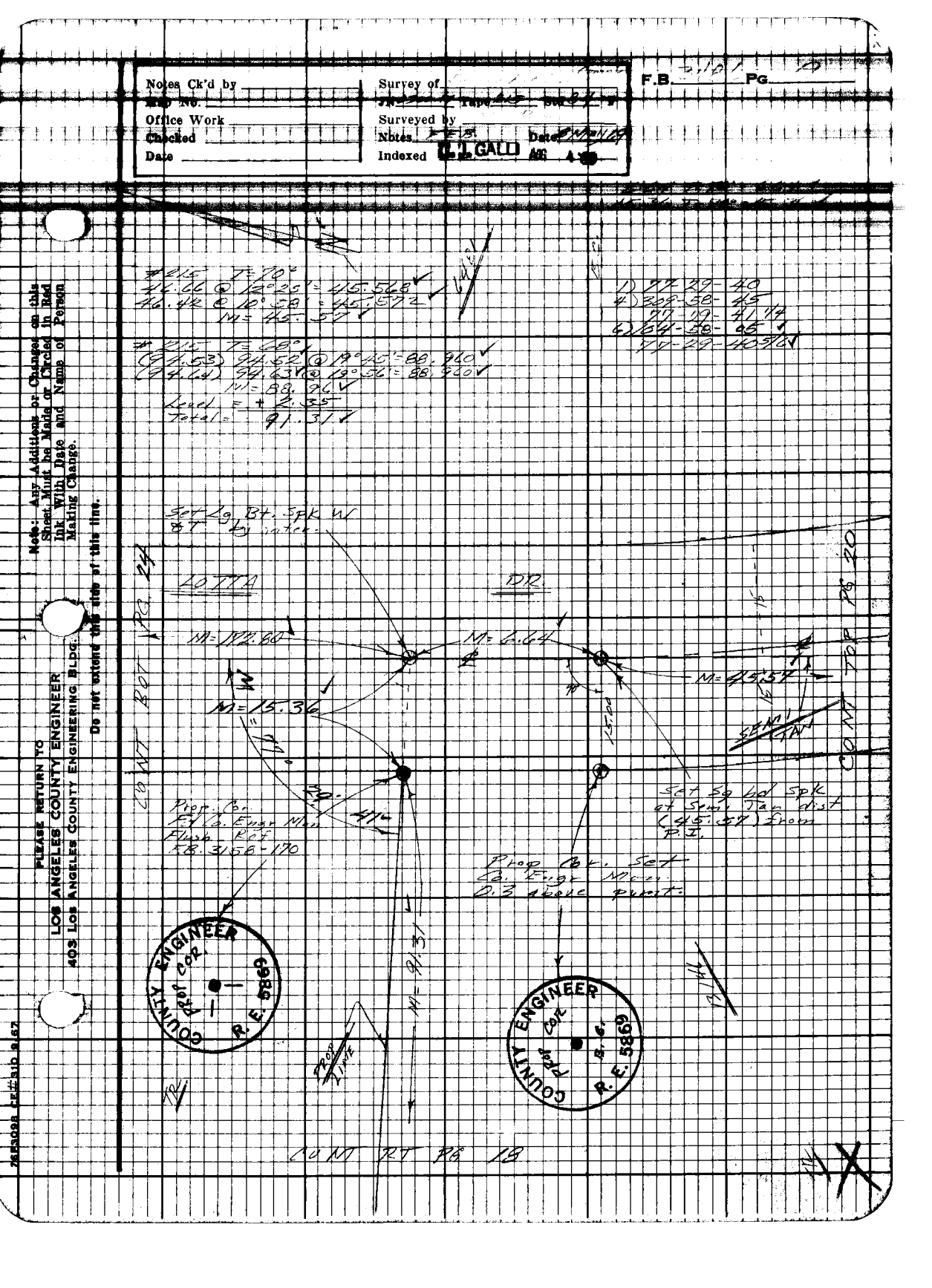
765098 CE#310 9-67



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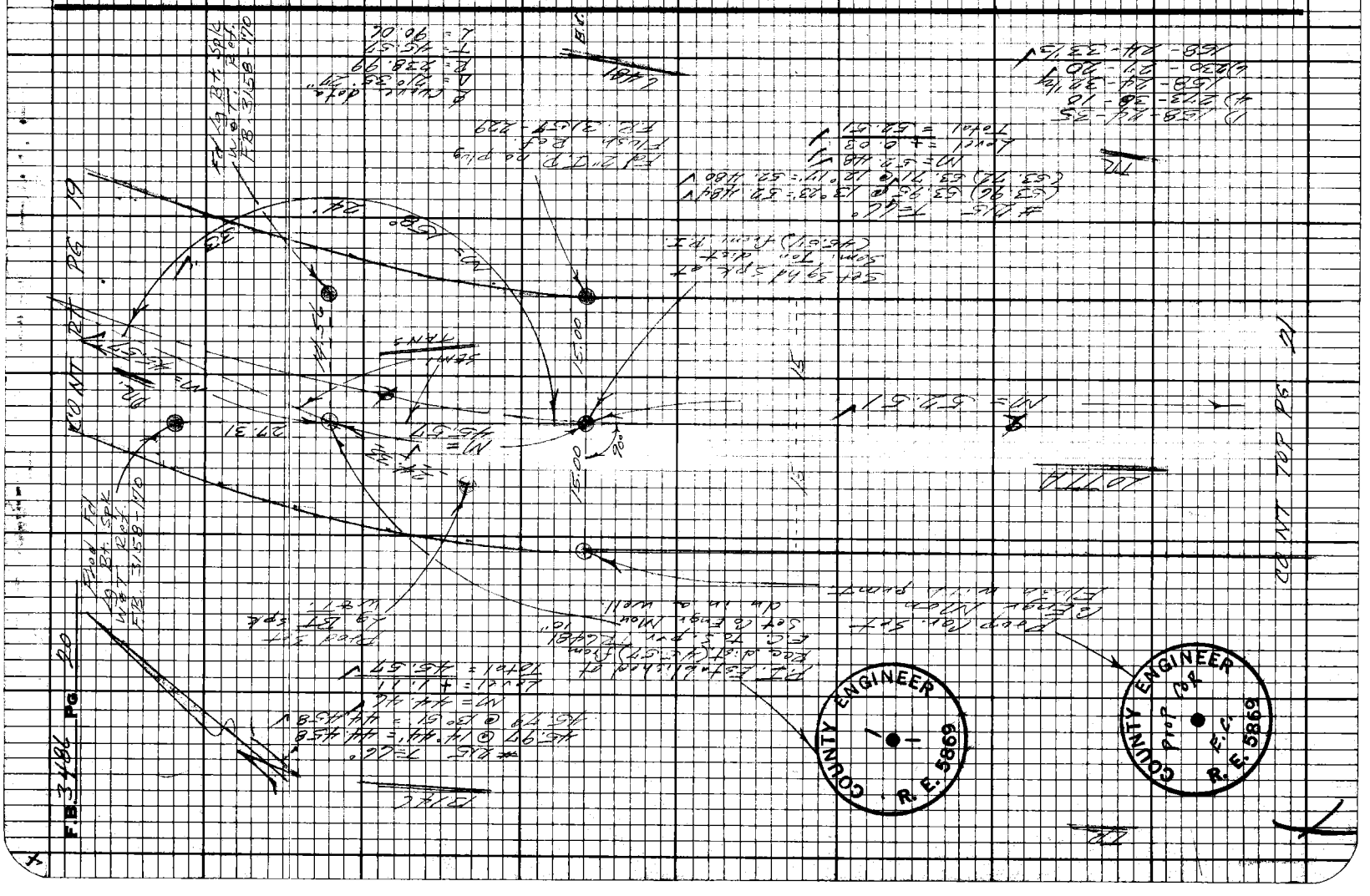

Notes Ck'd by _____
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Surveyed by _____
Notes _____ Date _____
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COUNTY ENGINEER
Prop. Cor.
R.E. 5869

Prop Cor. Set Co. Engr. Mon. Flush with Pvmt.

Set Sq'd spk at M/C dist. (61.61) from Eastern Ave.

Ref Fd Lead Co. Engr. Tags Ref. F.B. 3158-197

EASTERN AVE

Fd Lead Co. Engr. Mon. 12" in a well Ref F.B. 3156 Pg 197

Set Sq'd spk at Curb dist. (17.60) S/W from Le Ma. Dr.

Prop Cor. Set Co. Engr. Mon. Flush with the ground 2" below Top of Curb.

FB 3088 CE 310 2-67

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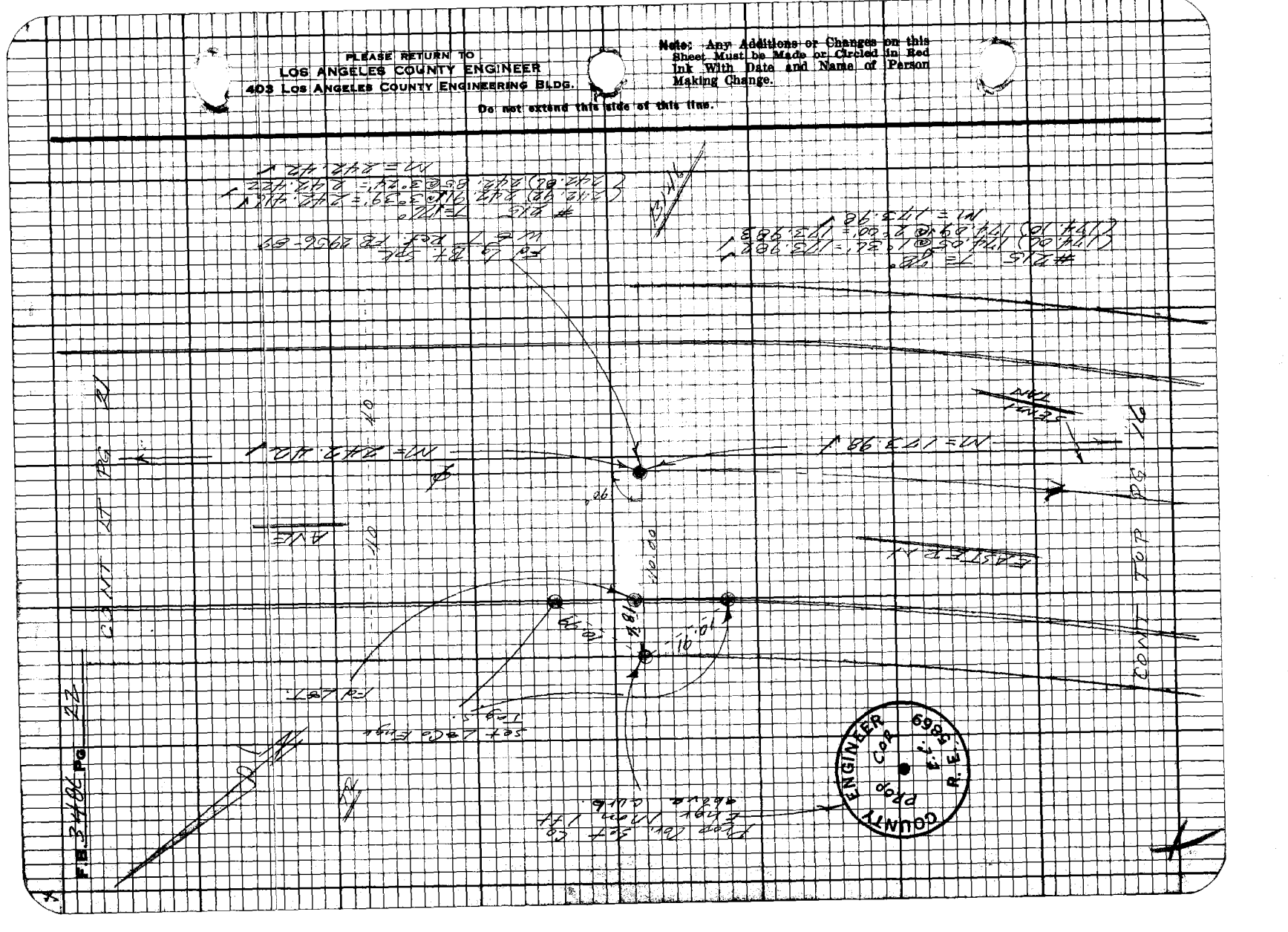

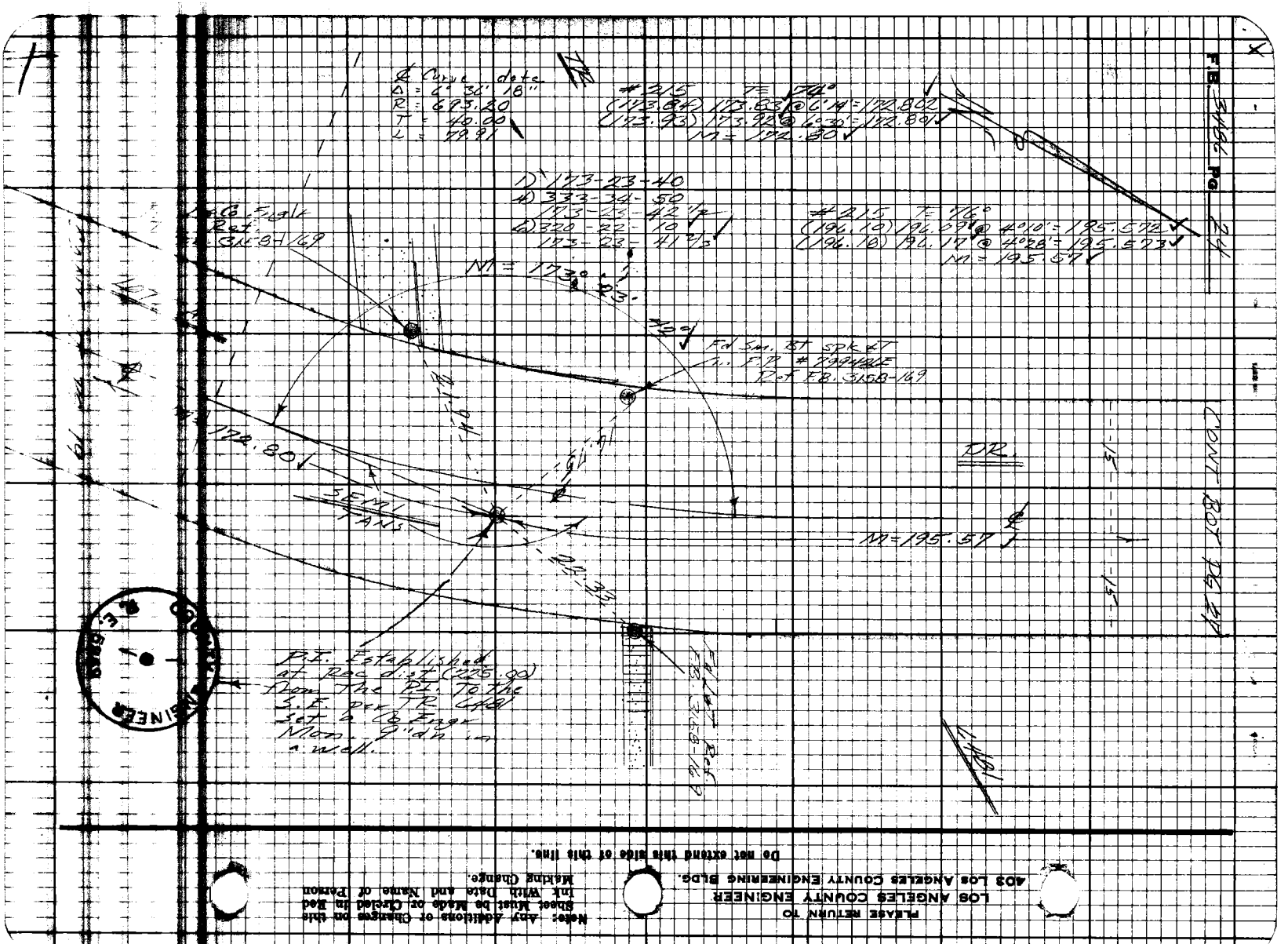
FB. 3158 Pg. 24
℄ Curve data
Δ = 6° 32' 18"
R = 695.20
T = 40.00
L = 79.91
#215 T = 16°
(196.10) 196.09 @ 4°10' = 195.678
(196.10) 196.17 @ 4°06' = 195.673
M = 195.67
#215 T = 16°
(173.84) 173.83 @ 6'14" = 173.802
(173.93) 173.92 @ 6°30' = 173.80
M = 173.150
1) 173-23-40
2) 333-30-50
173-23-42 1/2
3) 320-22-10
173-23-41 1/2
M = 173°23'
Fd Sta. BT spk ET
a. F.P. # Pavement
Ref FB. 3158-149
DR.
CONT. BOT TO ET
M = 195.57
P.I. Established at Rec d. ℄ Curve go from the P.I. To the S.E. pr. TR. and set a ℄ Tags N 10° W a dist.
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Notes Ckd by
Map No.
Office Work
Checked
Date

Survey of Portion of the Rancho
JN 23-1-X Tape Std. 1-F
Surveyed by F.E.B. 1-18-68
Notes
Indexed F.B. GALLI RR 4-68

F.B. 3168 Pg. 165

COUNTY ENGINEER
F. E. Gallo

R.O.S.T. Set Lg. Bt. Spk. W/Bt. Dn. Inter. Nor. Leg Roe Rancho Tr. S. Pic. Tr. C.S.B.L.

#45 T = 93° 41' 46" ✓
#1.75 T = 93° 41' 46" ✓
#3.24 T = 90° 53' 24" ✓

#R15 T = 89°
(90.72) 90.72 @ 4° 38' = 90.18' ✓
(90.69) 90.68 @ 5° 56' = 90.193 ✓
M = 90.18 ✓

R.O.S.T. Set Co. Engr. Mon. 2" dia. in well.

Ed. 48.60 Engr. Tag Ref. F.B. 3168 Pg 165

Ed. 48.60 Engr. Tag Ref F.B. 3168 Pg 165

Ed. 48.60 Engr. Tag Ref F.B. 3168 Pg 165

Ed. 48.60 Engr. Tag Ref F.B. 3168 Pg 165 Tag gone

CO R 90.1 ✓

M = 30.18 ✓

M = 165.18 ✓

M = 53.24 ✓

M = 111.9 ✓

20.85'

28.60'

21.60'

SEE PLANS

CO

R/W

℄ Curve Data
Δ = 16° 30' 35"
R = 330.98
T = 53.24
L = 125.175

L1 N63°-22'-25"E 125.
L2 N73°-52'-30"E 100.
L3 N80°-30'-00"E 100.
L4 N88°-07'-30"E 100.
L5 S82°-38'-25"E 64.13

L1 N63°-22'-25"E 125.
L2 N73°-52'-30"E 100.
L3 N80°-30'-00"E 100.
L4 N88°-07'-30"E 100.
L5 S82°-38'-25"E 64.13

L1 N63°-22'-25"E 125.
L2 N73°-52'-30"E 100.
L3 N80°-30'-00"E 100.
L4 N88°-07'-30"E 100.
L5 S82°-38'-25"E 64.13

Notes Ck'd by _____
Map Ink. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. 3486 Pg. 82

S. M. 0303.04

CITY TERRACE AREA #2

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F. E. Brooks.
M. Smith
R. Moore
R. Mosley
A. Stokes

4653-08 REVISED 9-67

FB 3486 Pg 26

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Survey of
JN 2503 Tape Sta
Surveyed by
Notes F.B. Date
Indexed D. T. GALLI AG

F.B. Pg

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F.B. 3158-168

P.O.T. Established L.T. from P.T. Sta. Eye of Arabian Dr. and the S'ly line of TR. 6401 Tr. said TR. Set L&C to Eng. Tag.

Fd L+T Ref F.B. 3158-168

Δ 21.5 T=14.0
B2 98 @ 9°40' = 62.187
B3 76 @ 8°45' = 62.795 N1=62.79

C5 76 @ 13°48' = 63.851
C5 46 @ 12°41' = 63.853 N1=63.85

Fd L+T Ref F.B. 3158-168

Fd L+T Ref F.B. 3158-168

1) 19-01-05
4) 74-04-10
19-01-01½
2) 114-04-20
19-01-03½

COUNTY ENGINEER R.E. 5869

COUNTY ENGINEER R.E. 5869

MACHADO

Set Sun BT Spks ⊗ L in P.P. N 799439E

CONT TOP PB. 10

CONT TOP PB. 24

7853-09 (REV 10-67)

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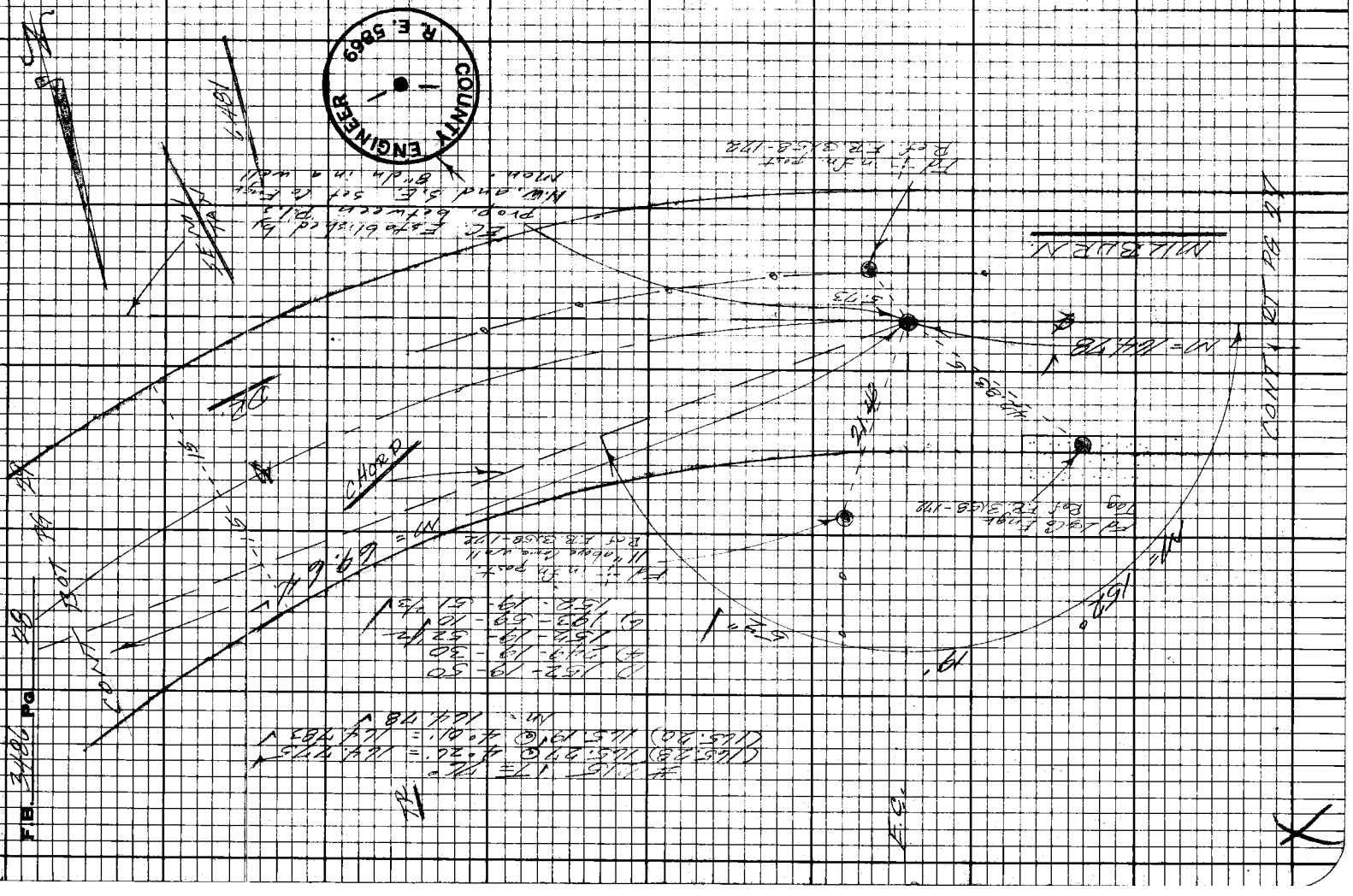

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Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Surveyed by _____
Notes _____ Date _____
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COUNTY ENGINEER R.E. 5899

Fd 1" I.P. in Sq. Post
Ref F.B. 3458-173

Fd L&C, Bright Tag
Ref F.B. 3458-173

Fd Sq. Nail & Shr
Ref F.B. 3458-173

Fd Sq. Nail & Spk
Ref F.B. 3458-173

CONT TO PG 49

JEFFRIES CE #310 8/67

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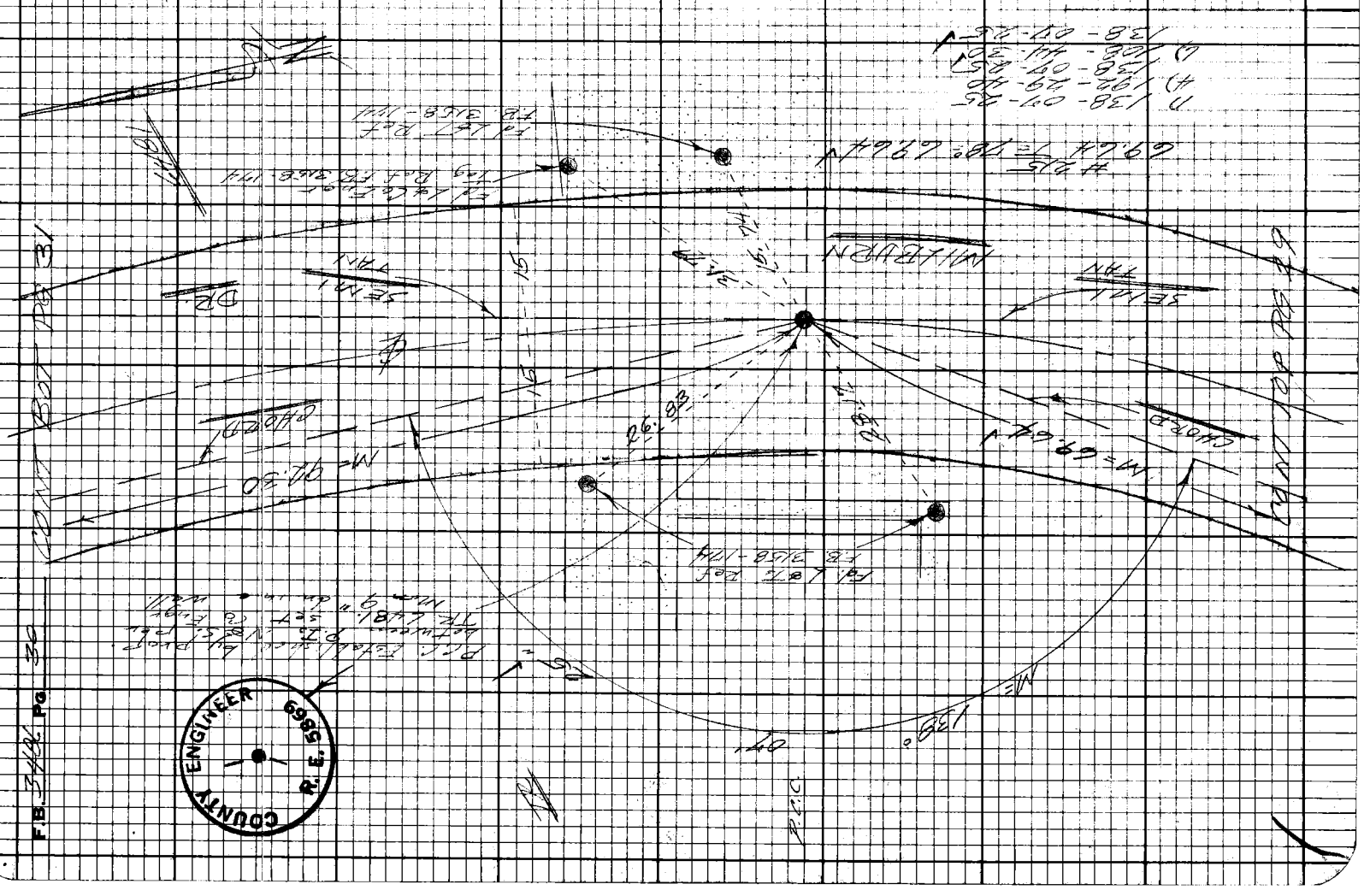
LWS 36, A-1



Notes Ck'd by
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Office Work
Checked
Date

Survey of
Tape
Surveyed by
Notes
Date
Indexed

F.B. Pg

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COUNTY ENGINEER
R.E. 5869

CONT TOP PG 30

7673088 CE#310 8.67

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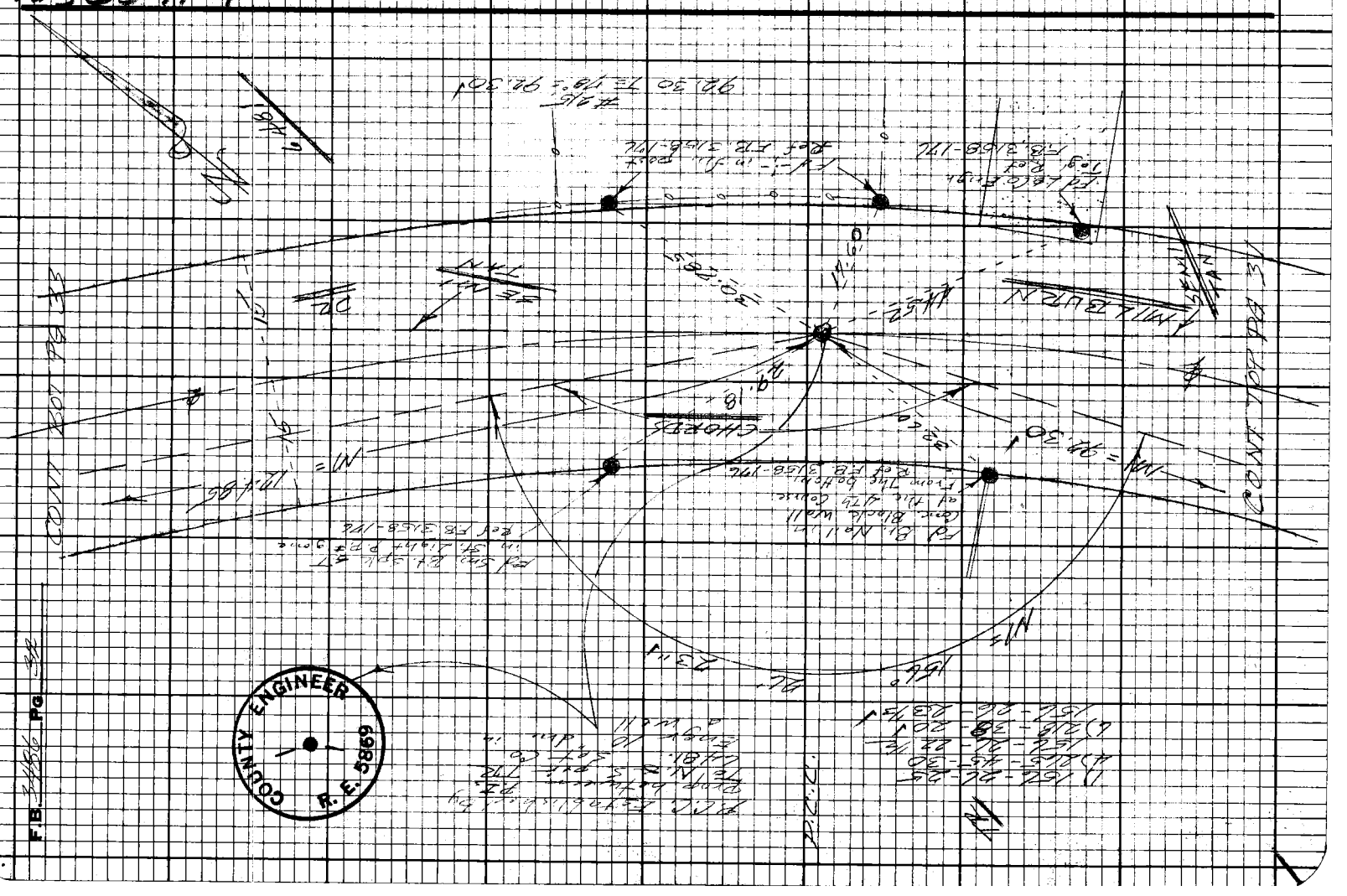
WS35 A-1



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Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed C. J. GALLI

F.B. Pg.

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R.E. 5869

COUNTY MAP PG 32

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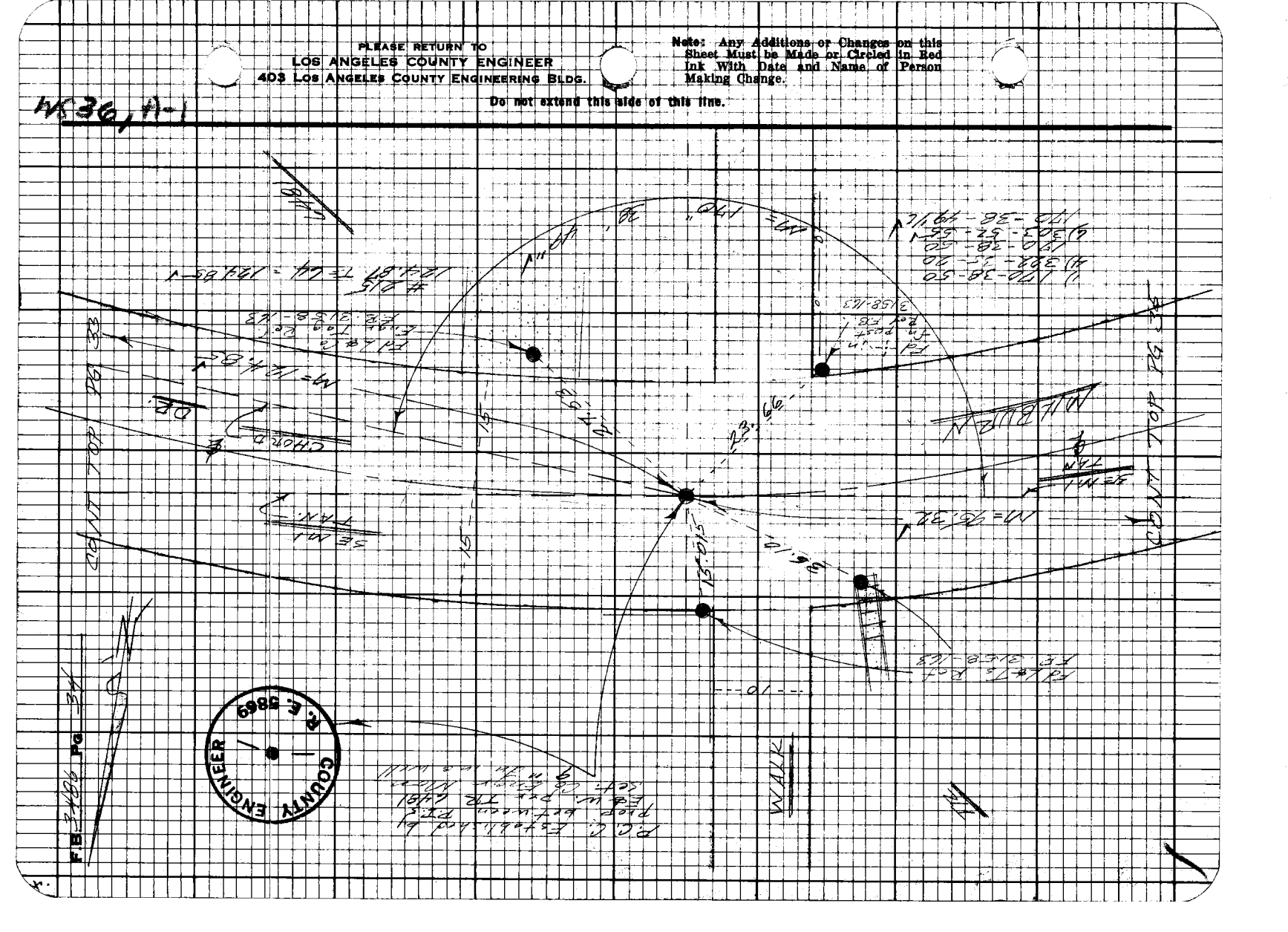
W 36, 4-1



76F309A CE# 310 9-67

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P.I. Established by
Prop. between Tan Ln
P.T. of Curve Dr. and
Mar 5'W Line of TR 6481
Per said TR. Set:
1" Set Lead Plug

1) 137-10-15
2) 139-41-05
3) 137-10-14
4) 103-01-40
137-13-16

Fd Lead Plug
Tag RCE
FB 3158-142

N = 95.32

14.27

0.03

10.00

0.4

Fd Lead Plug
Tag RCE
FB 3158-142

S 14° 43' E

MILBURN

N = 1320

10'

Fd Lead Plug
Tag RCE
FB 3158-142

DR

(95.40) 95.39 @ 20" = 95.315
(95.46) 95.45 @ 30" = 95.347
N = 95.32

Δ = 42° 42' 43"
R = 1423.25
T = 555.32
L = 1061.48

Notes Ck'd by
M.D. No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F.B.
PG.

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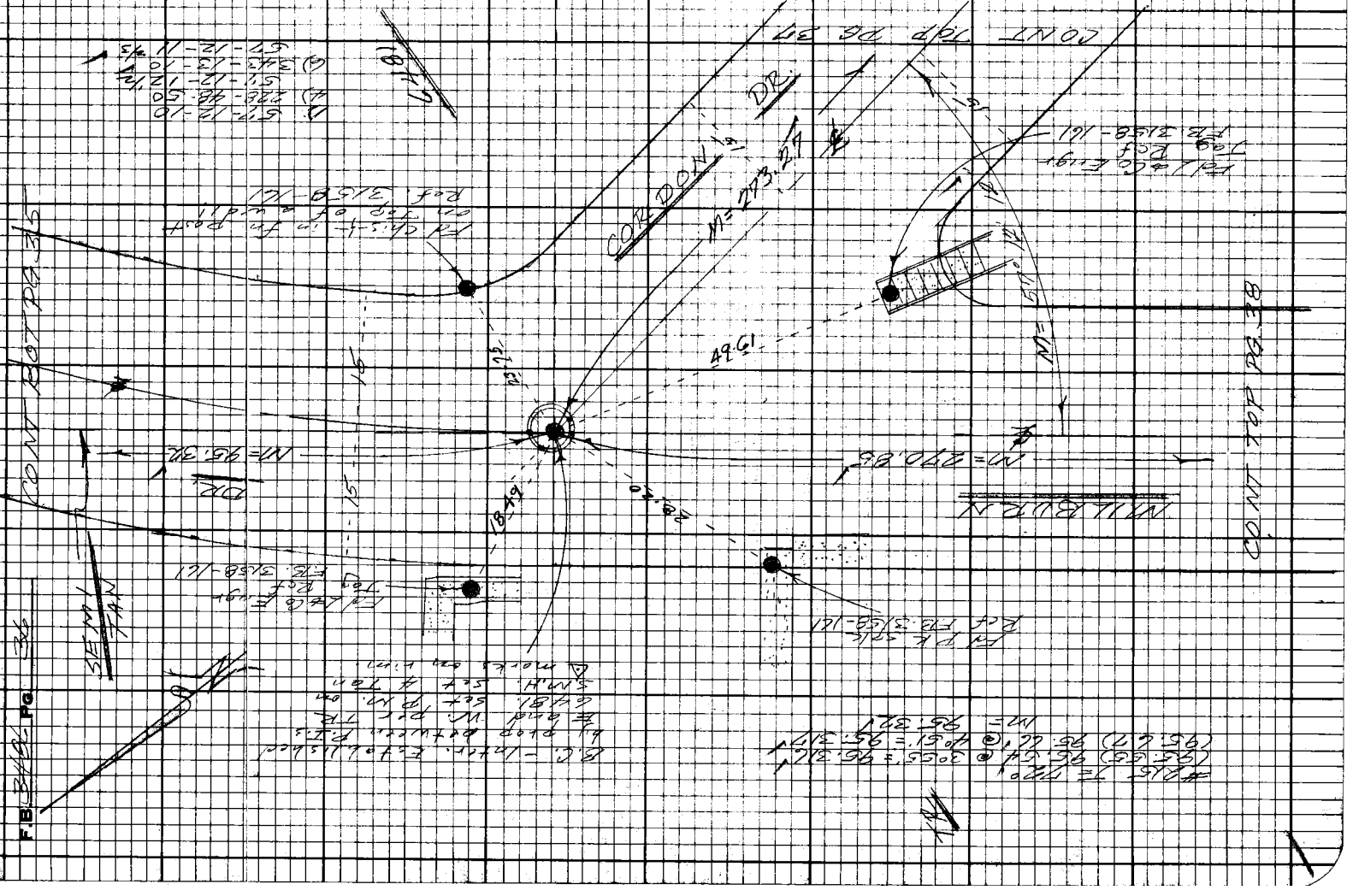
Do not extend this side of this line.

WS 36 A-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Type Sur
Surveyed by
Notes Date
Indexed C.T. GALLI AS 4-88

F.B. Pg.

CONT R1 PG 86

FD. LE CO. ENG. TAG PER F.B. 3158-165

COUNTY ENGINEER
S. E. 5869

FD. LE CO. ENG. TAG PER F.B. 3158-165

FD. LE CO. ENG. TAG PER F.B. 3158-165

FD. LE CO. ENG. TAG PER F.B. 3158-165

CONT TOP PG 83

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend onto other side of this line.

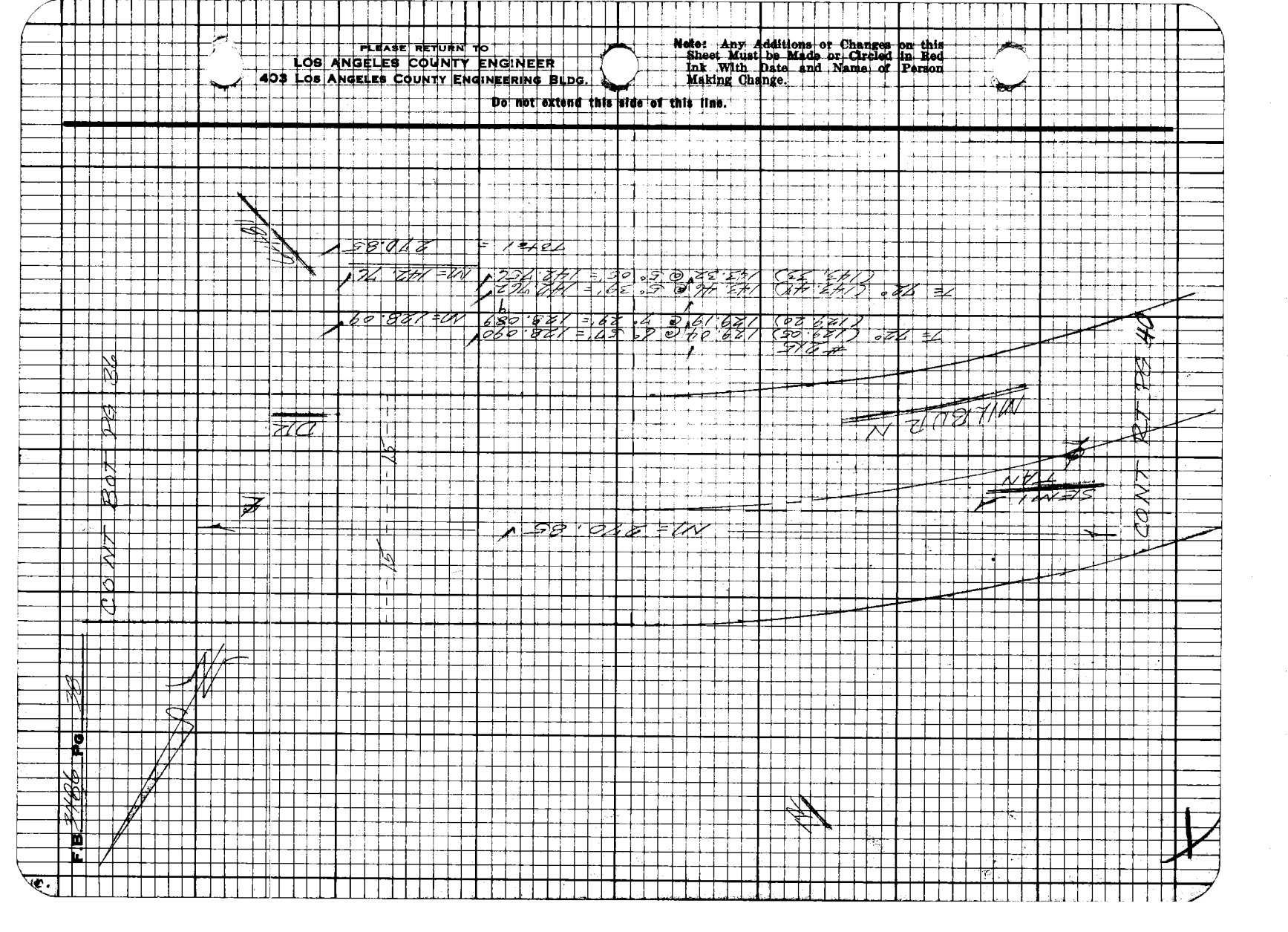
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

265308 CFT 310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



75F3098 CE 310 9/67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 3

P.O.S.T. = S.P.T.
Established by Prior Instrument
Monument Disturbed By The N. end of the S'ly line of TR 6481 per said TR. Set C.L. Engr Mon. 9" dia in a well

#215
106.72 T=68° = 106.71

1) 3-29-50
2) 33-59-30
3) 80-29-52½
4) 50-59-10
8-29-51 ⅔

Fd L&T Ref FB 315 8-157

DR

N1= 124.39

N1= 8°29'52"

LUELLA

T.4N

N= 106.71

N= 107.90

COUNT TOP PAVT

Fd L&T Ref FB 315 8-157

#216
124.40 T=68° = 124.39

Fd P.M. on end of Reinforcing Rod Ref FB 315 8-157

COUNTY ENGINEER R.E. 5869

Map No. _____
Office Work
Checked
Date

Notes Ck'd by _____
Surveyed by _____ Date _____
Indexed by C.R. GALLI RE 5869

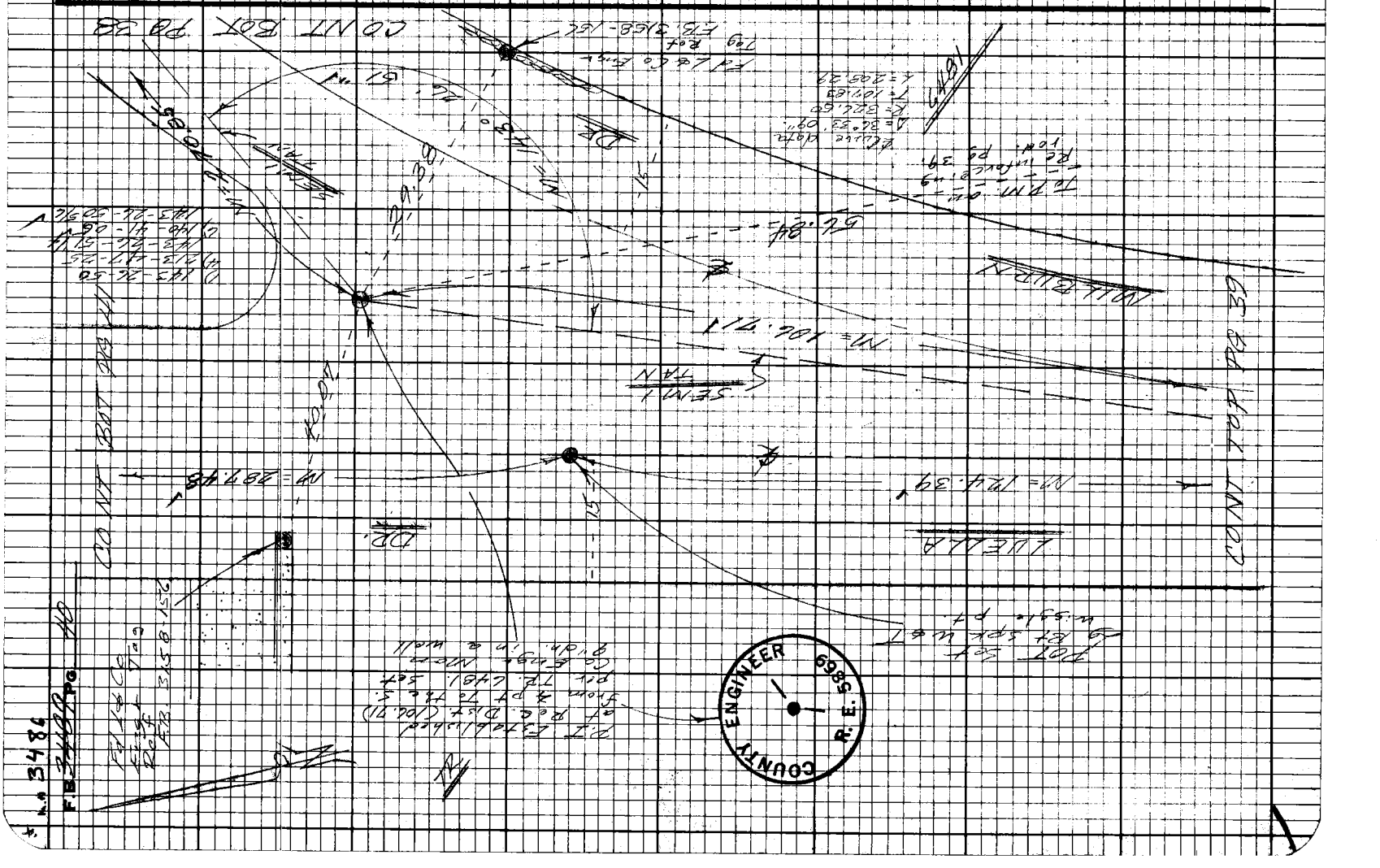
F.B. _____ Pg. _____

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W 536 A-1



F.B. 3484

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape
Surveyed by
Notes
Indexed

F.B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

CONT TO PG 44

CONT TOP PG 40

15 15

Total = 287.48

N = 287.48

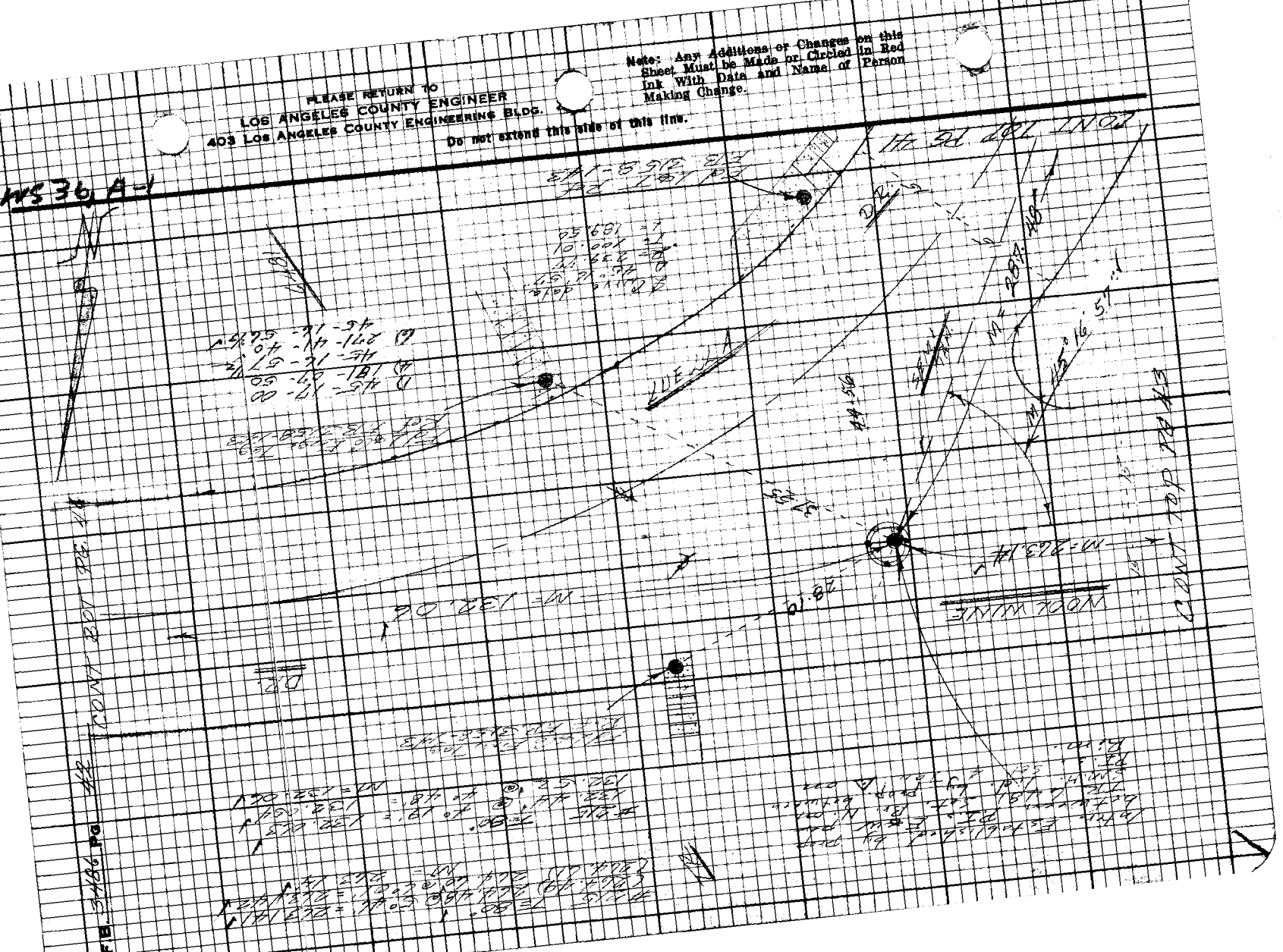
7453098 CE-310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 36, A-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

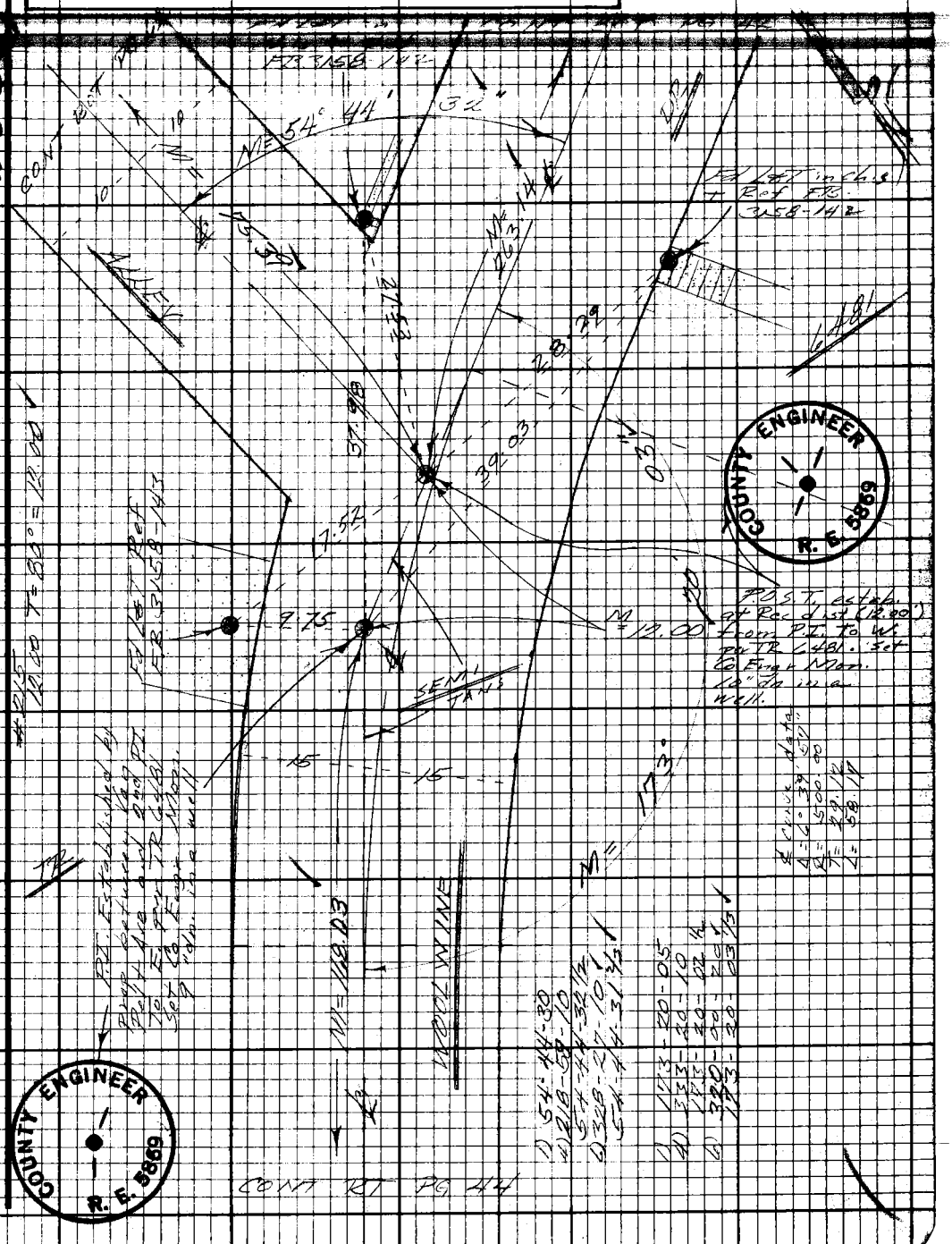
Survey of
Tape
Surveyed by
Notes
Indexed

F.B. PG

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.

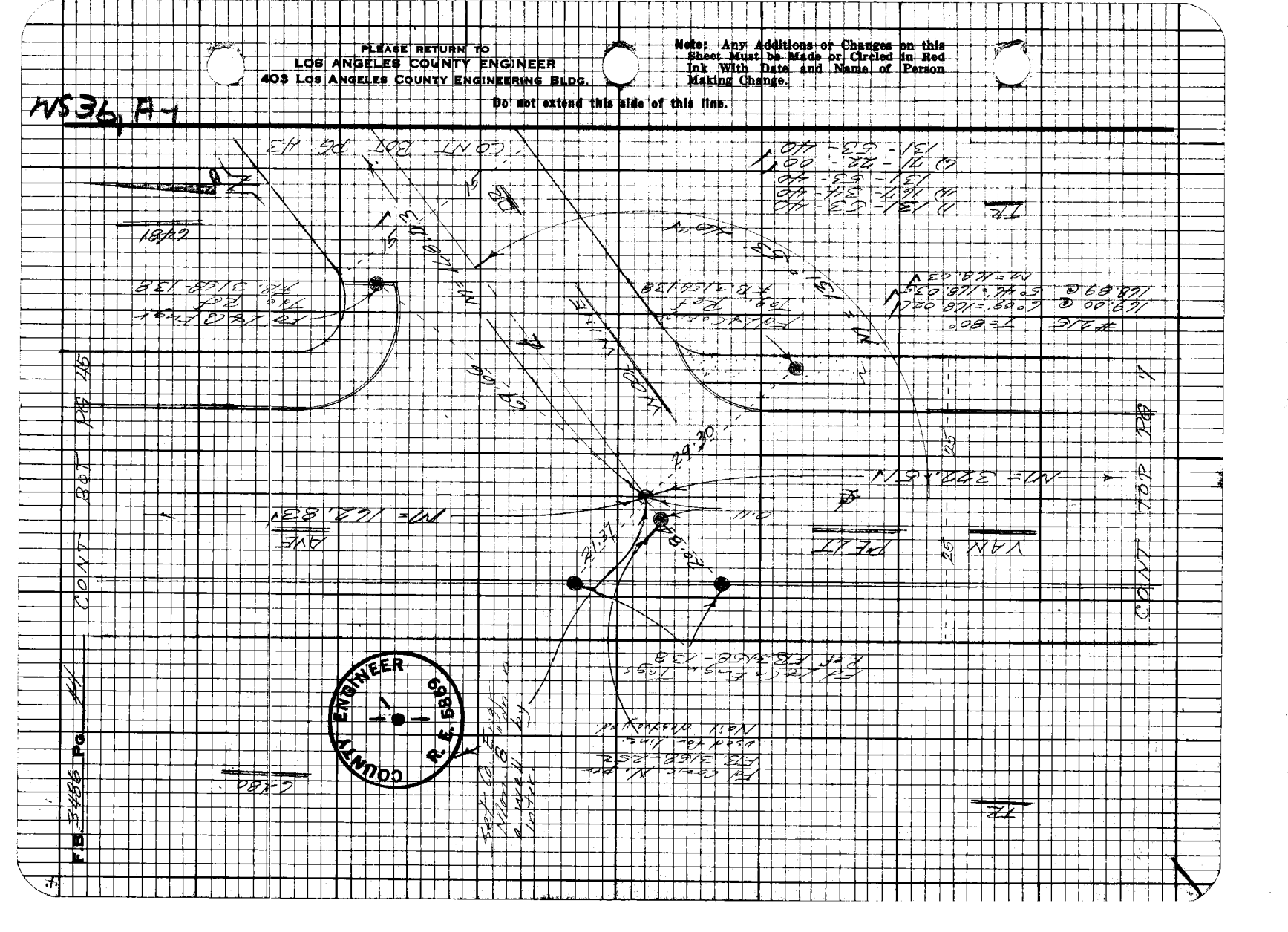

N 54° 44' 32" E
N 35° 15' 28" W
N 54° 44' 32" E
N 35° 15' 28" W
N 54° 44' 32" E
N 35° 15' 28" W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS36, A-1



Notes Ch'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std
Surveyed by
Notes Date
Indexed

F.B. Pg

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

ALLEY

CONT TOP PG 4

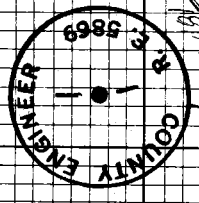
COUNTY ENGINEER
R.E. 5869

2853098 CE#310 9.67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape
Surveyed by
Notes
Date
Indexed

F.B. Pg.

Note: Any Additions or Change on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this fine.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER R.E. 5869

COUNTY ENGINEER R.E. 5869

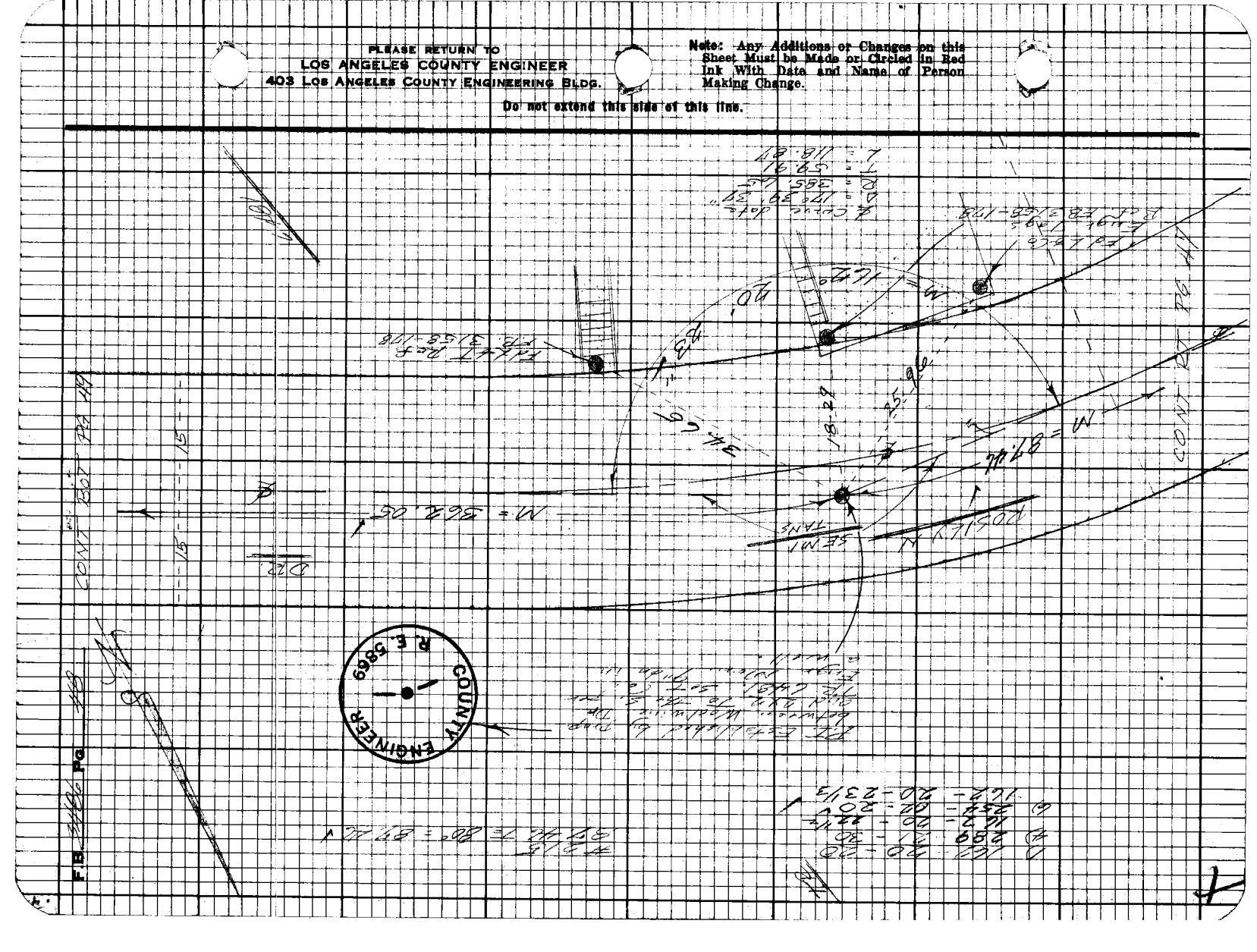
WOOL WILLOW

CONT FOR 10 46

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Tape
Surveyed by
Notes
Date
Indexed

F.B. PG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

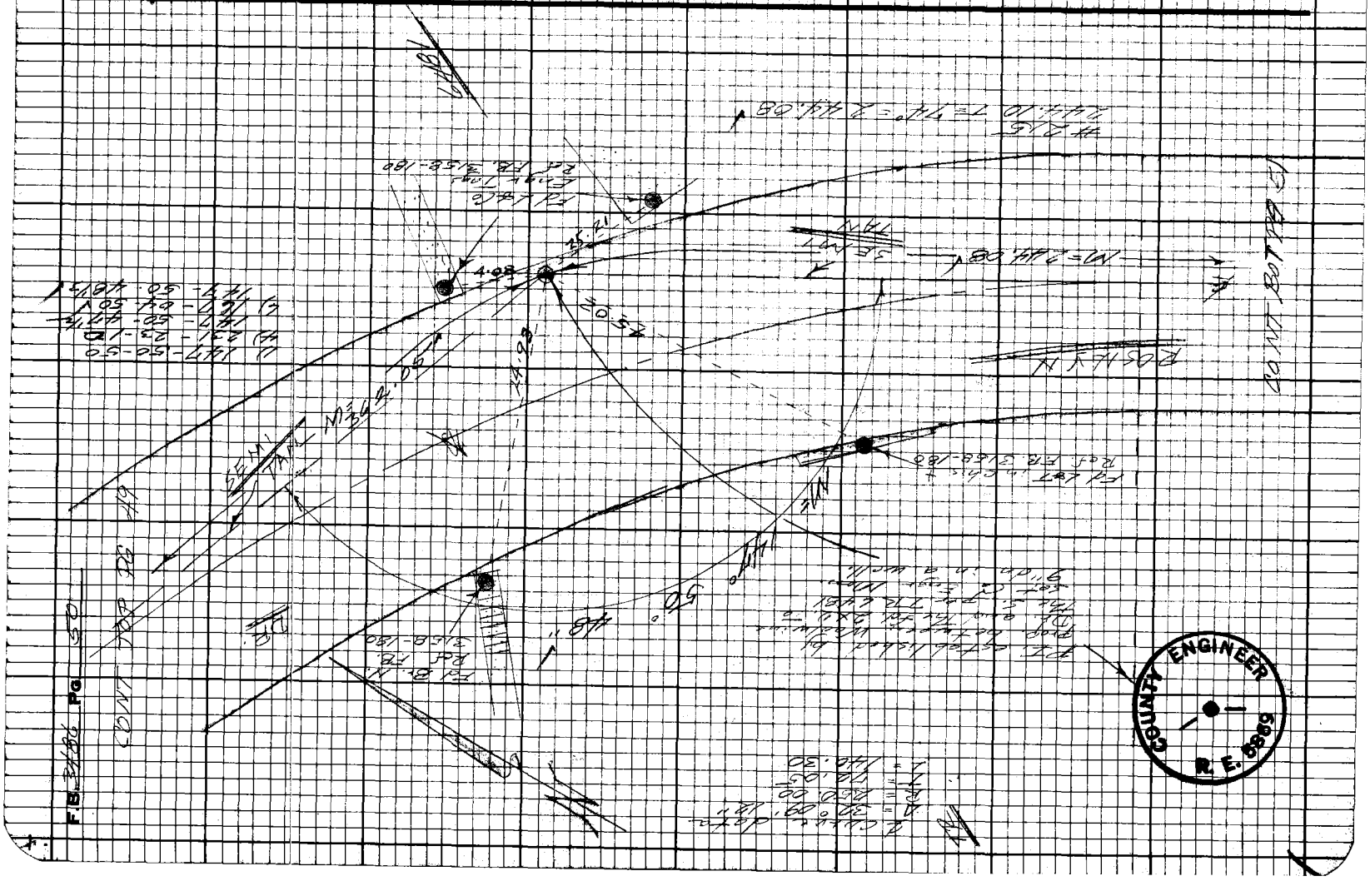
CONT TOP PG 149

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 36A-1



F.B. 3876 Pg 25

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F.B. Pg

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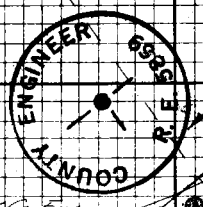
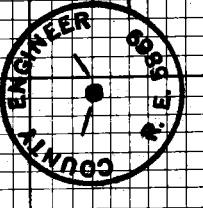
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

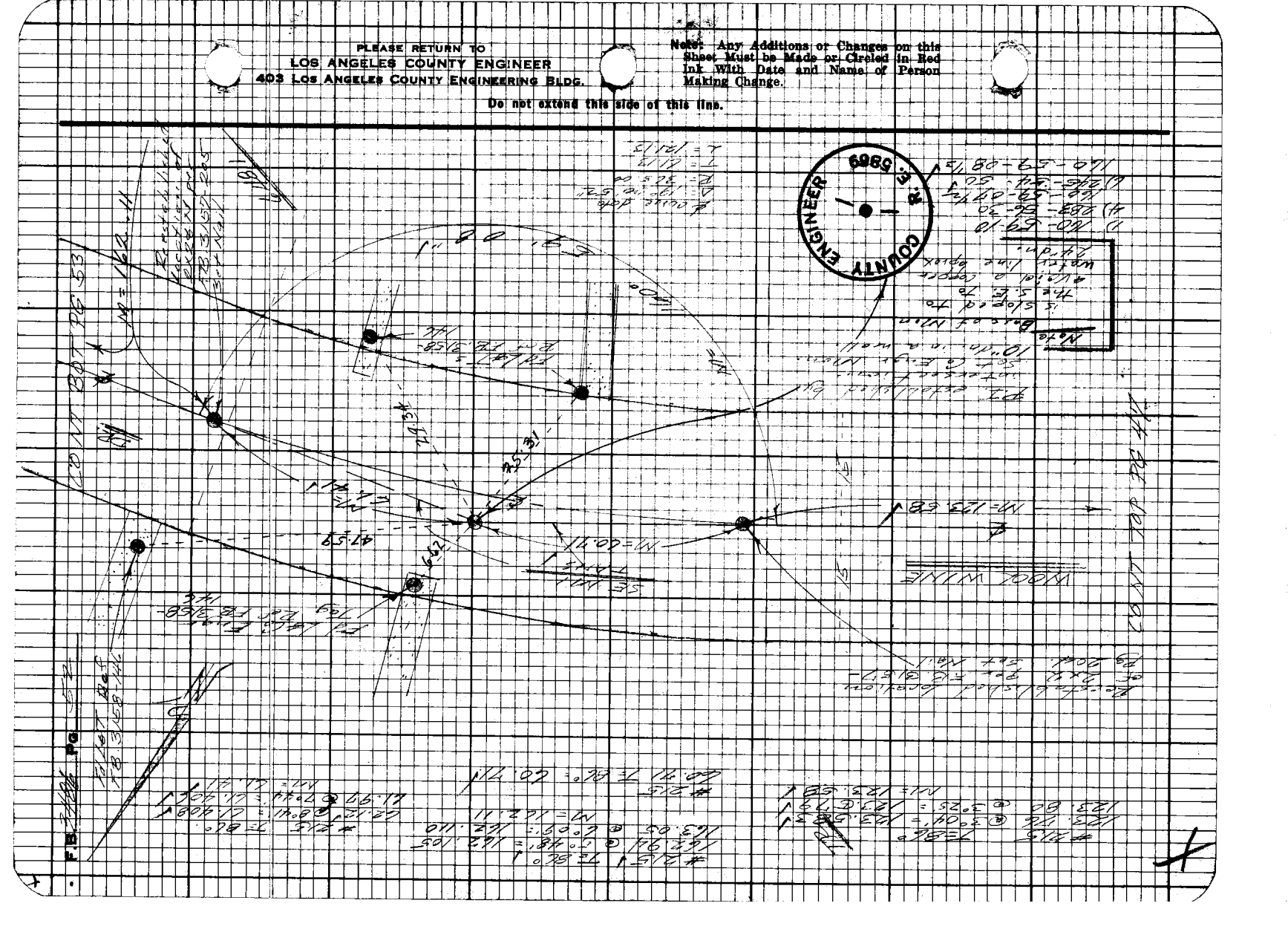




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of _____
Surveyed by _____
Notes _____ Date _____
Indexed _____

F.B. _____ PG. _____

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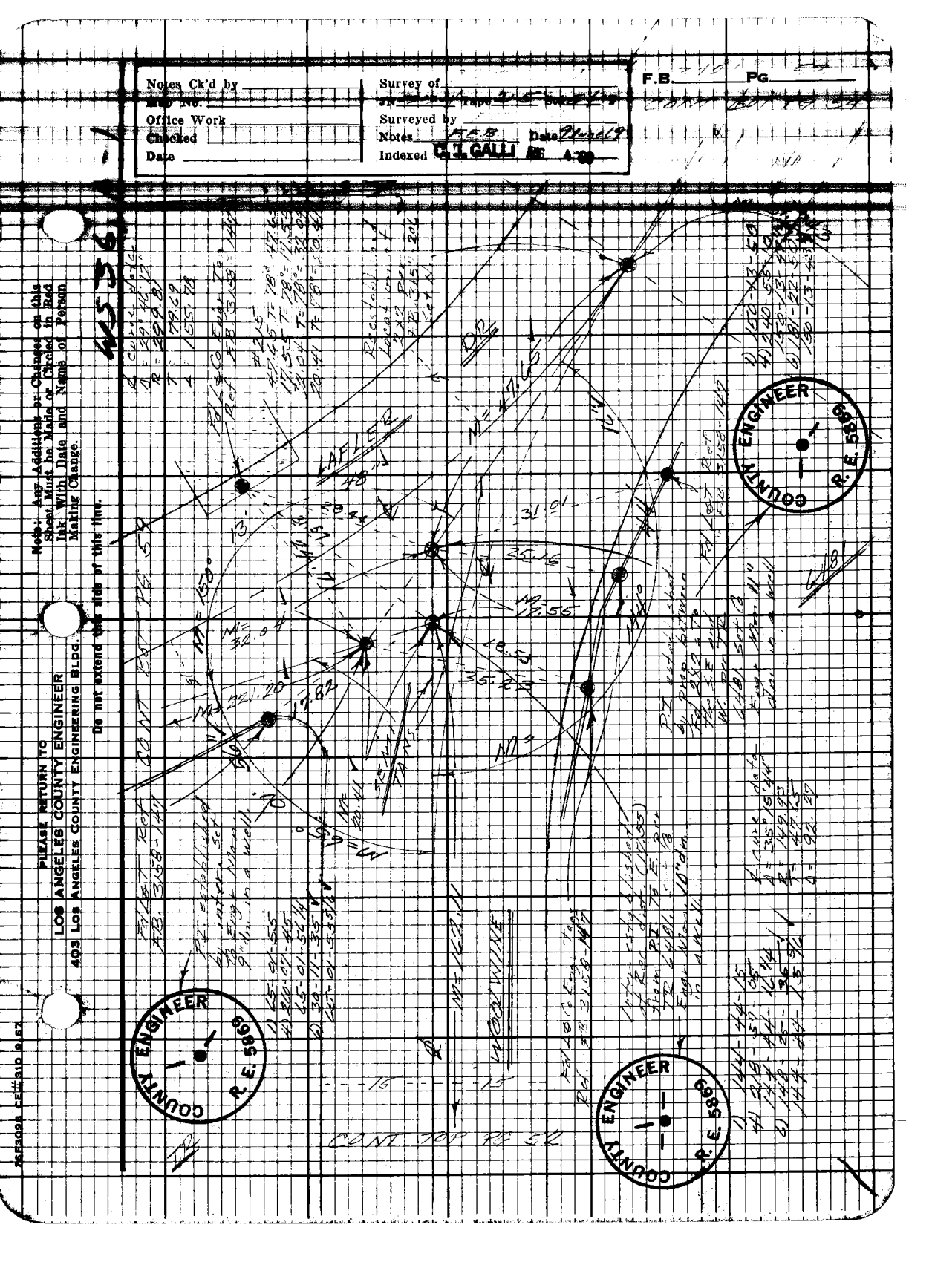
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

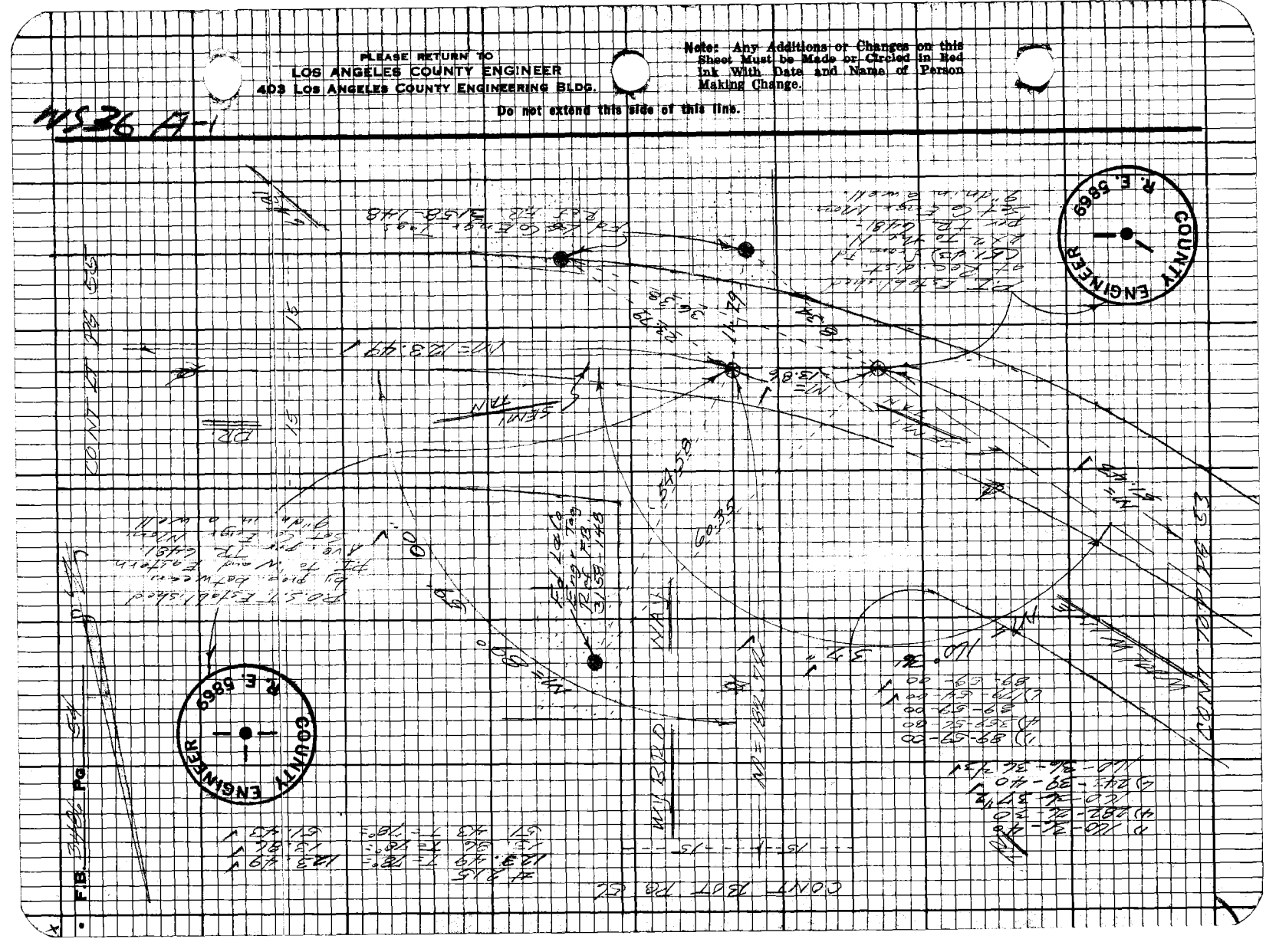


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W536 A-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F.B. Pg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
R. E. 5869

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

COUNTY ENGINEER R.E. 5966

F.B. Pg

Notes Ck'd by
M&P No.
Office Work
Checked
Date

Survey of
JN
Surveyed by
Notes
Indexed

F.B. Pg.

Date

R.T. GALLI

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

COUNTY ENGINEER
R.E. 5869

SEMI TANS

CONT TOP

SERVICE ST

HWY BRG

N/A LINE

CHORD

CONT TOP

18.71

13.90

20.70

118°

Equiv data
Δ = 122° 51' 52"
R = 45.00'
T = 60.68'
L = 96.49'

FB 3168-63

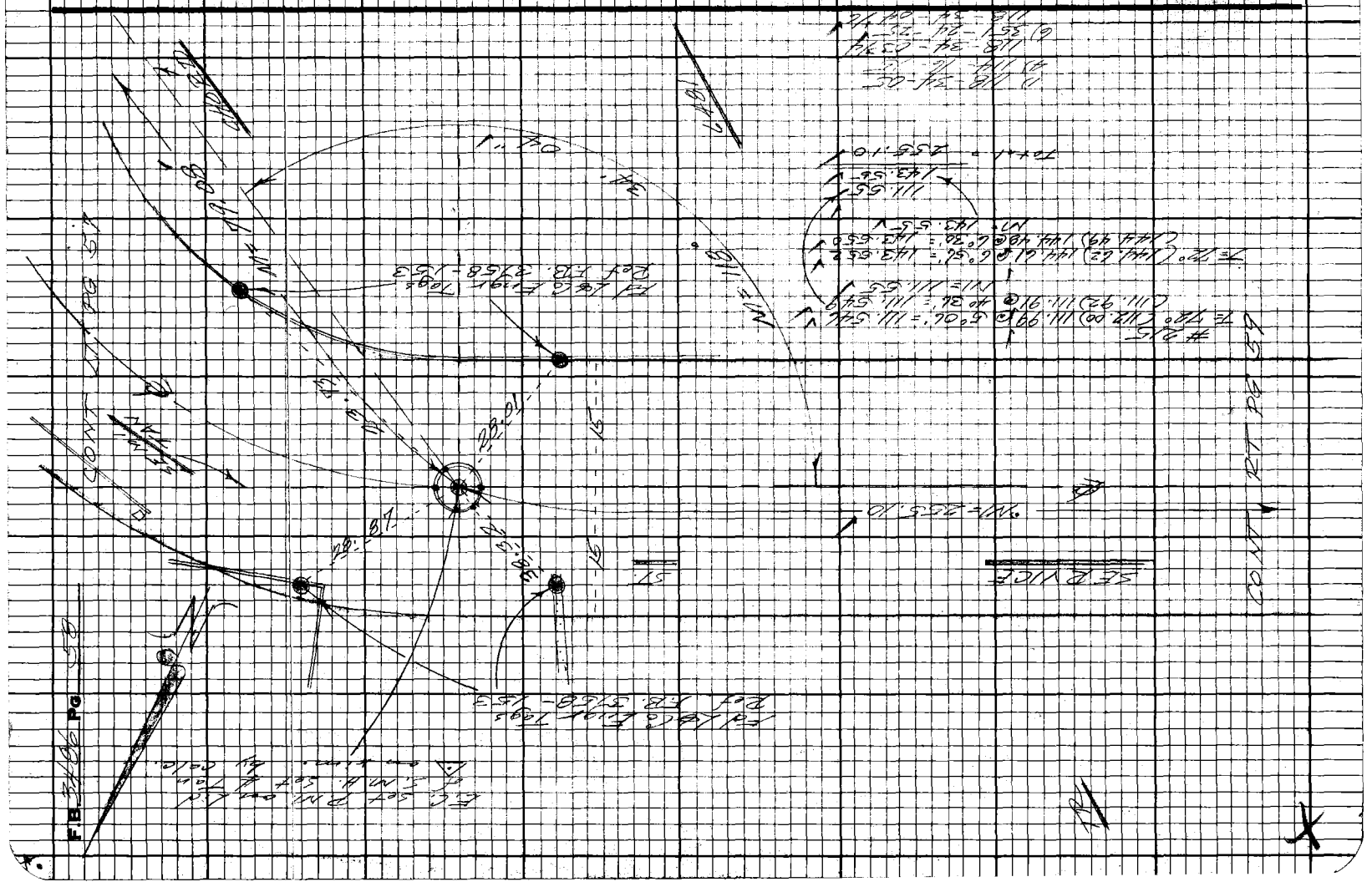
FB 3168-63

FB 3168-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

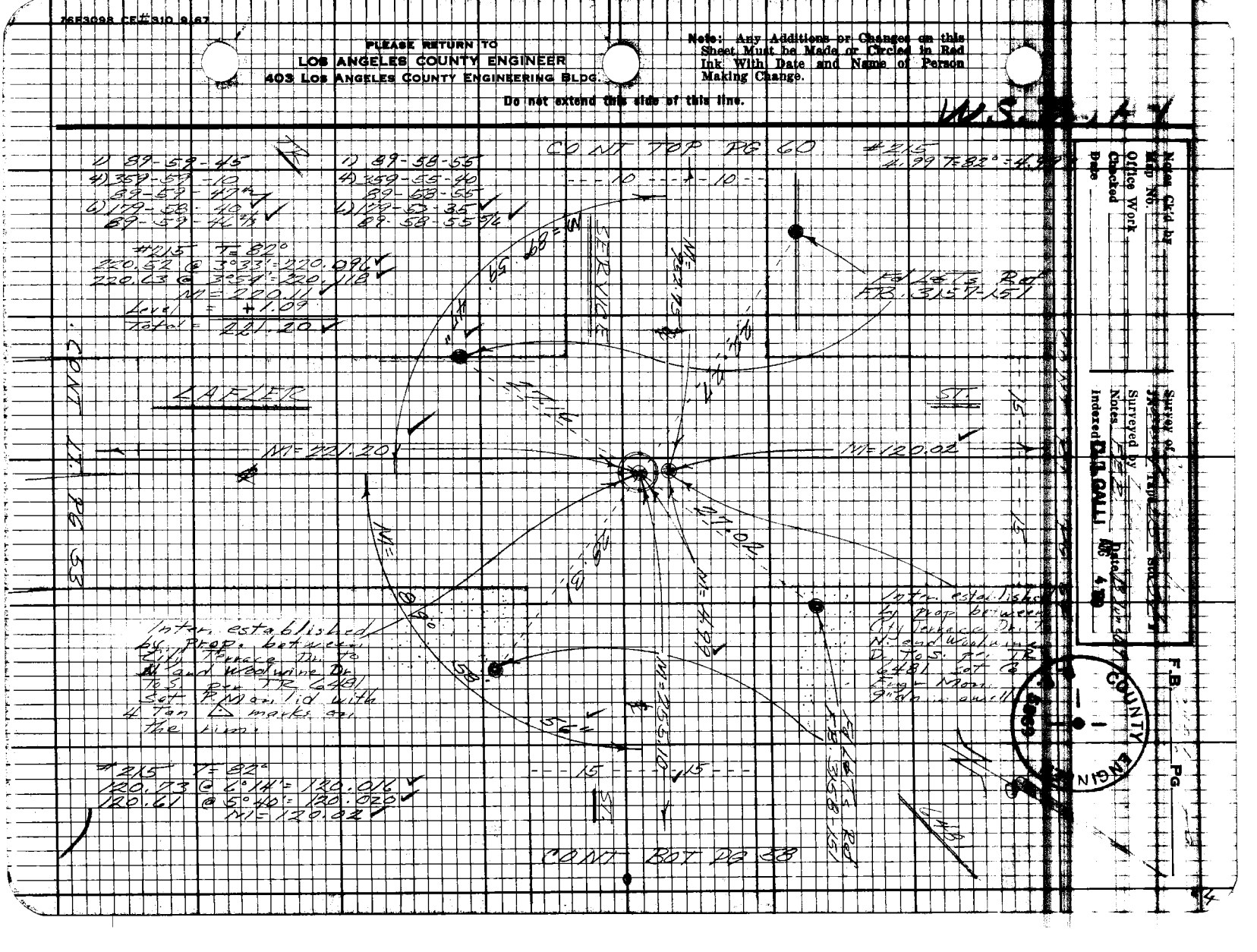

CONC CURB
CONC CURB
CONC CURB

76FS098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

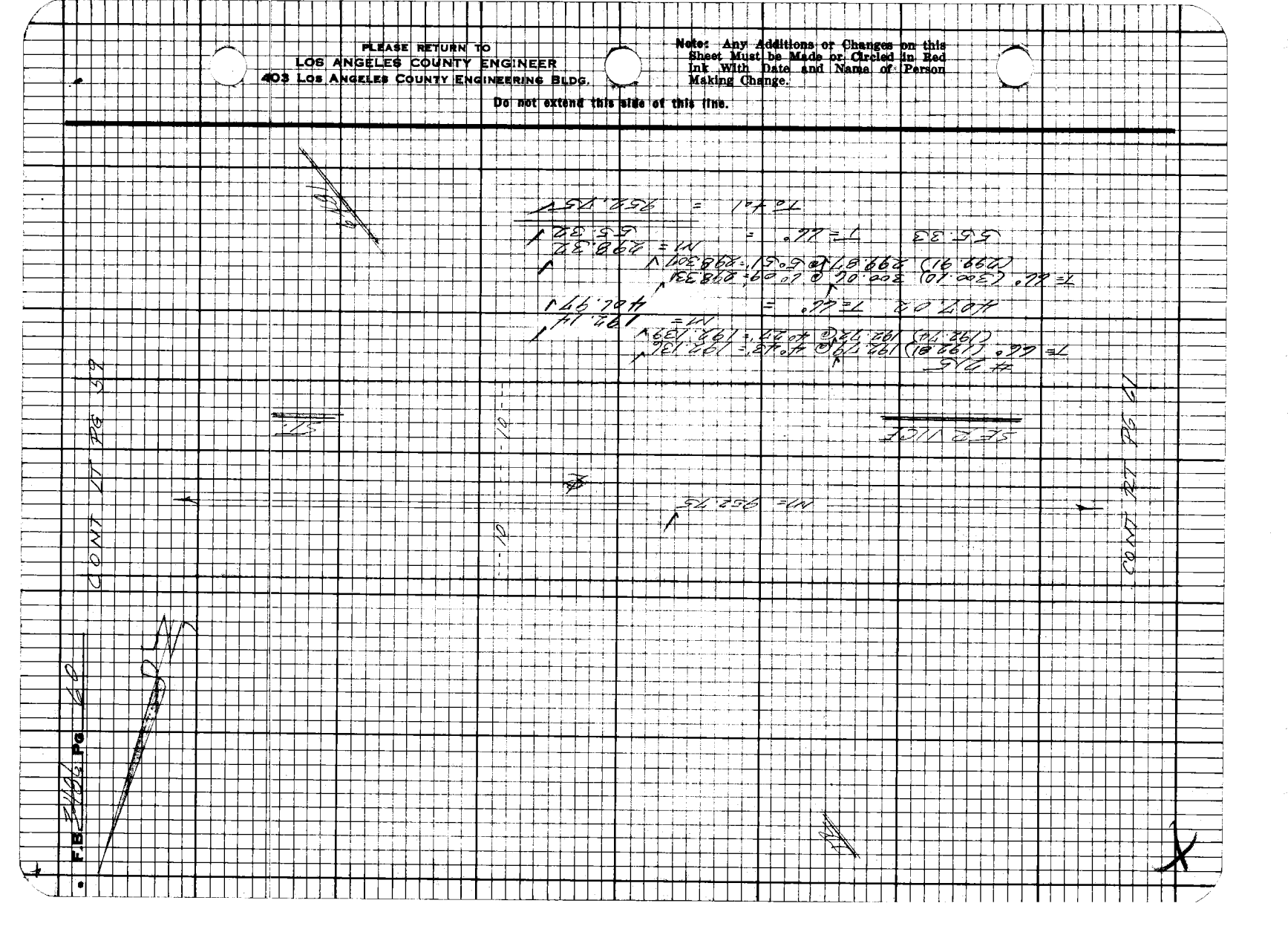
Do not extend this side of this line.


CONT TOP PG 60
#215 R=82°
4.99 T=82°
1) 89-59-45
2) 359-59-10
89-59-45
3) 179-59-40
89-59-45
#215 T=82°
220.52 @ 3°33' = 220.098
220.63 @ 3°34' = 220.118
M = 220.11
Level Adjust = +1.09
Total = 221.20
1) 89-58-55
2) 359-59-40
89-58-55
3) 179-59-35
89-58-55
#215 R=82°
213.31 T=82°
CONT TOP PG 59
CENTERLINE
M=221.20
M=120.02
M=
M=
M=

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Chkd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Stn
Surveyed by
Notes Date
Indexed

F.B. PG

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
R.E. 5869

SERVICE

CONT TOP PG 60

CONT TOP PG 62

FB 3158-140

FB 3158-140

FB 3158-140

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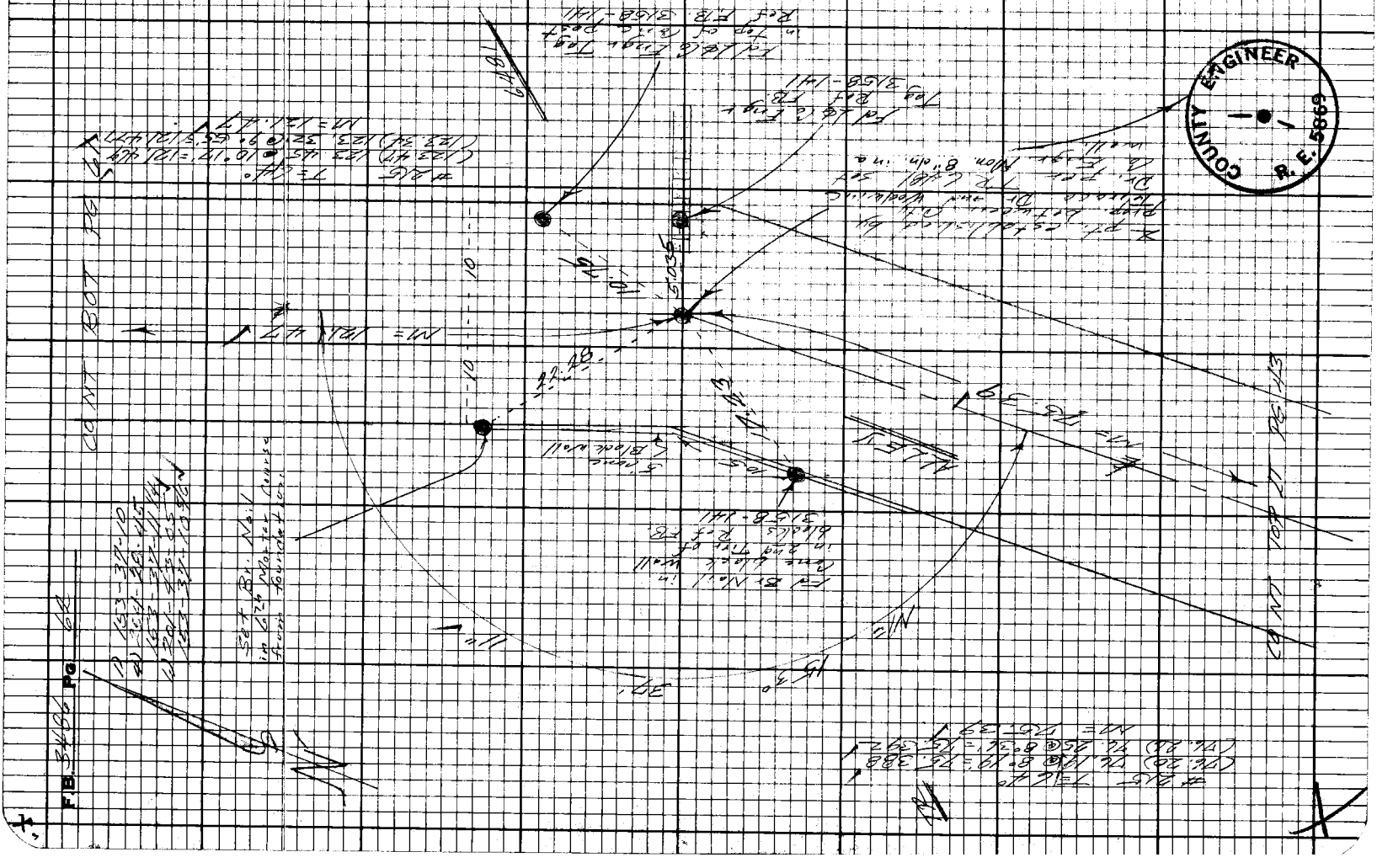
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes Date
Indexed

F.B. PG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CARMELITA AVE

CITY TERRACE

ALLEY

CONT TOP OF CL

CONT RT. OF FT. 133 OF F.B. 3158

Fd L & C Engr Tag Ref. F.B. 3158-134

Fd C. Engr Mag. Tag with Lead Ref. F.B. 3158 Pg 134

COUNTY ENGINEER R.E. 5869

Rev 3-68 Cr #310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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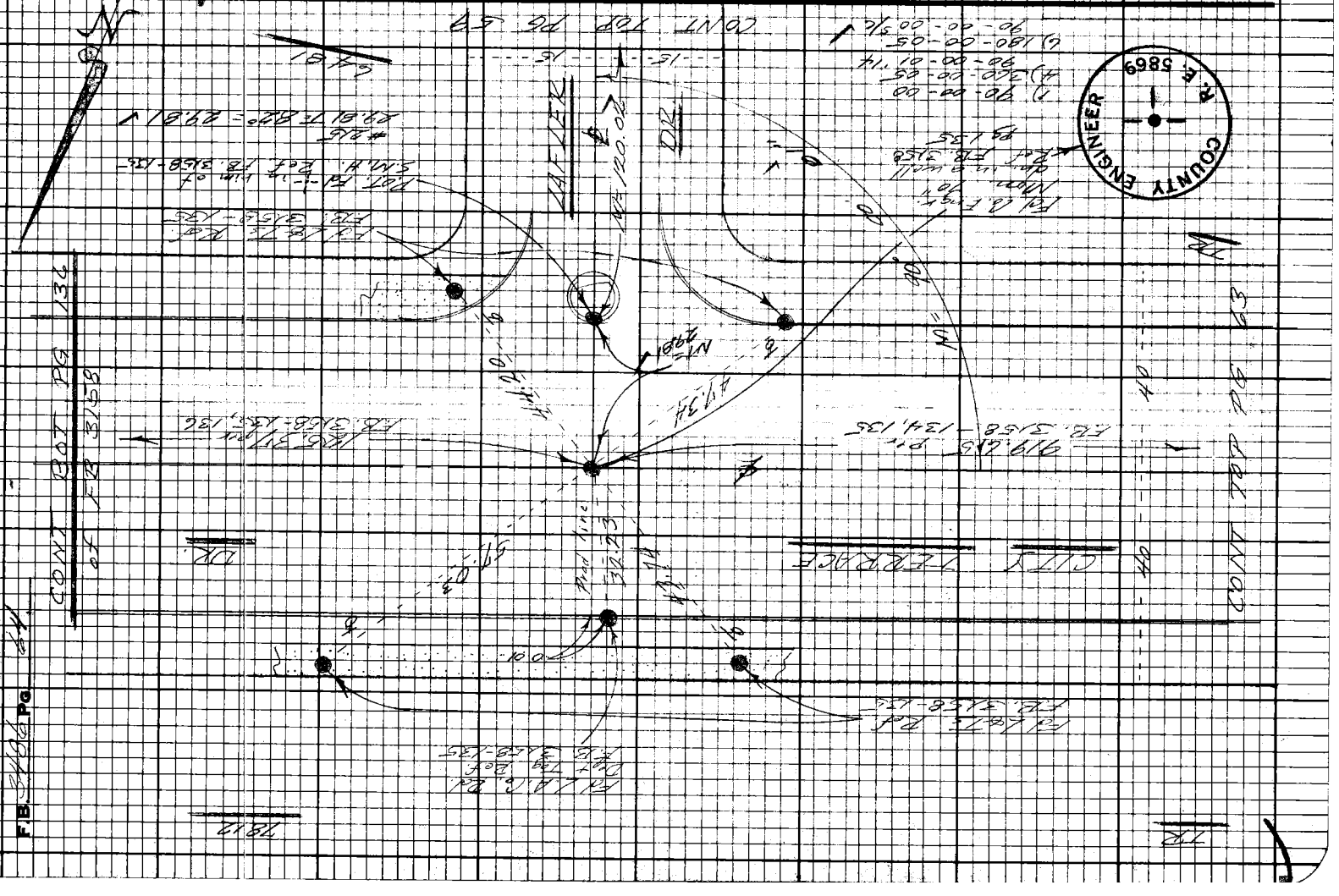
Do not extend this side of this line.

W.S. 36, A-1



Eastern Ave

Notes Ck'd by
Index No.
Office Work
Checked
Date

Survey of Service Complex
Surveyed by Perri
Notes
Indexed

F.B. 3486 Pg. 25

1-16-70

J.N. 7413.03

Eastern Ave Service Complex

(Humphreys Ave)

Location of Driveways From N. Ends of

Existing Curbs S. To Blanchard St.

Perri
Gable
Henderson

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

7623bak CE #310 11-68

F.B. 3484 Pg. 66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

0+00
End of Curb & Gut.

30.0'

0+00
End of Curb & Gut.

0+33.9'

Concrete Driveway

0+55.9'±

0+55.1'±

6" Conc. Curb & 24" Conc. Gutter

Conc. Driveway

0+71.6±

Ave

Humphreys

0+89.5±

Conc. Driveway

1+06.0±

1+34.9'±
N. Cb. Ret.

30.1'±

1+35.0
N. Cb. Ret.

6" Conc. Curb & 24" Conc. Gutter

Blanchard St.

F.B. 3486 Pg. 67

Drafted _____ Notes Red _____ Plotted _____ Job No. 71303 Division No. 11

No. _____ Date _____ Date _____ Survey of Eastern Ave Service Complex

Notes Chkd. _____ Checked _____ Survey by Petri Notes C.J.G. Date 1-16-70

No. _____ Date _____ Date _____ Map No. _____ Indexed C. J. GALLI Date JAN 20 70

1-16-70

J.N. 7413.03

Eastern Ave Service Complex
(Humphreys Ave)

Elev's on Top of Curbs & Flow Lines

See Pg. 66 For Driveway Location

Petri
Gable
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 2-63

F.B. 3486 Pg. 68

Job No. 7413.03 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Eastern Ave Service Complex Date ____ No. ____ X-Sec. ____

Survey by Reyes Notes Ck'd. ____ Notes Chkd. ____ Checked ____

Indexed C.J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
El. B.M.				331 358	B.M. Elev. = 331.358. F.B. 2700-69, 166. Bt. Spk. in Curb. E. side. 46± S. of N. End of Curb of Blanchard Ave Extension - (McBride Ave)	
	0 687	332 045				
T.P.			11 847	320 198		
	0 525	320 723				
T.P.			11 100	309 623		
	0 713	310 336				
T.P.			10 668	299 668		
	9 298	308 966				
T.P.			1 198	307 768		
	6 700	314 468				
T.P.			4 785	309 683		
	9 488	319 171				
T.P.			0 362	318 809		
	9 228	328 037			West Curb & Gutter	East Curb & Gutter
0+00			3 17	324 87	Top Curb - N. End	
"			3 79	324 25	Gutter - " "	
"			3 26	324 78		Top Curb - N. End
"			3 93	324 11		Gutter - " "
0+336			4 69	323 35		Top Curb - Drwy N.
			5 33	322 71		Gutter - " "

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	West Curb & Gutter	East Curb & Gutter
		328037				
0+55.1			554	323 50	Top Curb - Drwy - N.	
"			622	321 82	Gutter - " "	
0+55.9			571	322 33		Top Curb - Drwy - S.
"			635	321 69		Gutter - "
0+71.6			625	321 79	Top Curb - Drwy - S.	
"			690	321 14	Gutter - " "	
0+89.5			697	321 07	Top Curb - Drwy - N.	
" "			763	320 41	Gutter - " "	
1+00			713	320 61		Top Curb
"			807	319 97		Gutter
1+06.0			742	320 62	Top Curb - Drwy - S.	
"			805	319 99	Gutter - " "	
1+34.9			798	320 06	Top Curb - N. Cb. Ret.	
"			859	319 45	Gutter - " "	
1+35.0			885	319 19		Top Curb - N. Cb. Ret.
"			949	318 55		Gutter - "
T. P.			7952	320085		
	0 537	320 622				
T. - P.			10940	309 682		

Project _____ Notes Red _____ Plotted _____ Job No. _____ Division No. 4/13/62

No. _____ Date _____ Notes Chkd. _____ Date _____ Corrected _____ Date _____ Survey of Eastern Hill Street Complete

No. _____ Date _____ Survey by _____ Map No. _____ Indexed _____ Date _____

F. B. 3486 Pg. 69

76-L-298 CE 307 2-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

F.B. 3486 Pg. 70

Job No. 7/1953 Division No. 11 Notes Red Plotted Profile
Survey of Eastern Ave Service Complex Date Date No. X-Sec.
Survey by Peltzi Notes G.R. Notes Chkd Checked
Indexed C. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				309 682		
	3 520	313 202				
T.P.			5 438	307 764		
	0 152	307 916				
T.P.			8 432	299 484		
	8 498	307 982				
T.P.			0 040	307 942		
	8 222	316 164				
T.P.			0 820	315 344		
	5 832	321 176				
Fd. T.B.M.			3 925	317 251	T.B.M. Elev. = 317.251. F.B. 2700-167. Blanchard Ave Extension - (McBride Ave) W. Side. 253'± S. of N. End of Curb. Fd. Bt. Spk. in Ld. in Conc. C.B. 0.1' N. of S. End & 0.7' W. of Curb Face.	

Notes Ck'd by
R/W No.
Office Work
Checked
Date

Survey of Eastern Ave Grade Sep
Jurisdiction Maywood Sec. 32 T 3 S R 12 W
Surveyed by FEB Date 2-14-72
Notes
Indexed G.E. GALLI APR 30 '72

F.B. 2419 PG. 11

3N 2413.23

EASTERN AVE Comm. Intersection Center Line COMPTON X

1231 HOLES

FE Brooks
GO Guizado
RA Meade
F Ohashi

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76F3008 FF-310 9-67

F.B. 3486 PG. 72

T2

COR. POST

4481

1) 90-00-00
2) 360-00-00
3) 90-00-00
4) 120-00-00
5) 90-00-00

13146

T2

COUNTY ENGINEER
Post Cor.
R.E. 5869

Pot Set 1x2

Test Hole #4 Set 1x2 ⊕N

Test Hole #3 Set 1x2 ⊕N

Test Hole #6 Set 1x2 ⊕N

Test Hole #5 Set 1x2 ⊕N

Test Hole #1 Set 1x2 ⊕N

Test Hole #2 Set 1x2 ⊕N

9.0
130.0
49.0
48.0
61.0
55.0
40.0
10.0
12.0
110.0

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Notes Ck'd. by
Map No.
Office Work
Checked
Date

Survey of Fee Inside Streets
JN 74419 Tape 99 Std
Surveyed by F.E.B.
Notes F.E.B. Date 29 April 70
Indexed C.S. CARD 30

F. B. 748 PG. 73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

MACHADO AVE.

N

COUNTY ENGINEER PROP COR R. E. 5869

Fd Co Engr Mon Flush Ref Pg 18

Fd Co Engr Mon Flush Ref Pg 18

COUNTY ENGINEER PROP COR R. E. 5869

6.0

Fd Co Engr Mon. 15" dp in well Ref pg 18.

Test hole #47 set

COUNTY ENGINEER R. E. 5869

76F3095 CE#310 1-65

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3480 PG. 194

F. B. 3486 PG. 25

Profile Notes Red Plotted Job No. 13.03 Division No. 11

No. Date Date Survey of Eastern Ave [illegible]

Notes Chkd. Checked Survey by [illegible]

No. Date Date Map No. Indexed G. E. GALL Date APR 30 '70

EASTERN AVE COMMUNICATION ~~SERVICE~~ COMPLEX

Elevations on Test holes.

STATION	B.S.	H.I.	F.S.	ELEV.

FE Brooks
GO Guizado
RA Moore
T Ohashi

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

761-286 CE 307 11-58

76L-286 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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F.B. 3261 Pg. 76 Job No. 2413.05 Division No. 11 Notes Red Plotted Profile
Survey of Eastern Ave. Service Complex Date No. X-Sec.
Survey by FE Brooks Notes FE B. Notes Chkd. Checked
Indexed D.R. GANT Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM CT 26				461 24	· BM CT 26 Elev. 461.24 F.B. 3261-99 Von Pelt AVE No end of Park, L.A. Co.	
T.P. 1	417	465 41	552	459 89	· Engr Mon. 6"dn. in H.H. with cap marked	
T.P. 2	11 76	477 65	047	471 16	· P-1 RE 5869 - 6'E of E end of curb.	
T.P. 3	11 53	482 69	026	482 43	·	
T.P. 4	11 37	493 80	002	493 78	·	
TP 5	12 03	505 81	11 79	494 02	·	
TP 6	12 25	506 27	023	506 04	·	
TP 7	11 46	517 50	036	517 14	·	
TP 8	11 95	529 09	000	529 09	·	
TP 9	11 74	540 83	030	540 53	·	
TP 10	12 13	552 66	005	552 61	·	
TP 11	11 69	564 30	048	563 82	·	
TP 12	11 83	575 65	013	575 52	·	
TP 13	11 74	587 26	005	587 21	·	
TP 14	11 81	599 02	030	598 72	·	
Test Hole #1	639	605 11	362	601 49	· Test Hole #1	1X28N.
TP 15	1 15	602 64	11 76	590 88	·	
TP 16	389	594 77	938	585 39	·	
Test Hole #4	468	590 07	834	581 73	· Test Hole #4	1X28N

STATION				ELEV.	
Test Hole #4				581 73	Test Hole #4 1X2&N
Test Hole #6	565	58738	1075	57663	Test Hole #6 1X2&N
TP 17	1206	58869	042	58827	
Test Hole #5	925	59752	207	59545	Test Hole #5 1X2&N
TP 18	113	59658	1175	58483	
Test Hole #2	243	58726	457	58269	Test Hole #2 1X2&N
TP 19	061	58330	1177	57153	
TP 20	057	57210	1185	56025	
TP 21	084	56109	1165	54944	
Test Hole #3	103	55047	615	54432	Test Hole #3 1X2&N
TP 22	042	54474	1145	53329	
Test Hole #7	732	54061	184	53877	Test Hole #7 1X2&N
TP 23	034	53911	1152	52759	
TP 24	178	52937	1143	51794	
TP 25	232	52026	1203	50823	
TP 26	193	51016	1172	49844	
TP 27	239	50083	1182	48901	
TP 28	243	49144	1154	47990	
TP 29	211	48261	1189	47012	
TP 30	030	47042	1129	45913	

No. Date

Map No. Indexed Date

3								
4	223	461	397	44706	BM 61-36 (CT 34) Mon.	446.971	FB 2863-10	3264-10 3156-10

Eastern Ave 0.1 mi S'ly of Lotta Dr. @ &
P.I. 37.2 N. of L&T in E. cb. of Eastern Ave
16.5 NW'ly of P.P. # 16 BLIZE & 8.3' W.
of E. cb. A. Mon. 6" dn. MKd
L.A. Co. Road Dept. 1960 in a well.

Surveyed
Indexed C.H. CALEY