Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape Std °F
Surveyed by MENDONICA
Notes Date
Indexed C. F. GALLI MAR 16 '70

F. B. 3489 PG. 5

J.N. 0097.99

AVE. B-8

CENTERLINE SURVEY

FROM: SIERRA HWY
TO: LIEBRE ROAD

PIERCE
KING
TALBOT
MITCHELL

MENDONICA
ALBRIGHT
RITTER
RILEY-HORN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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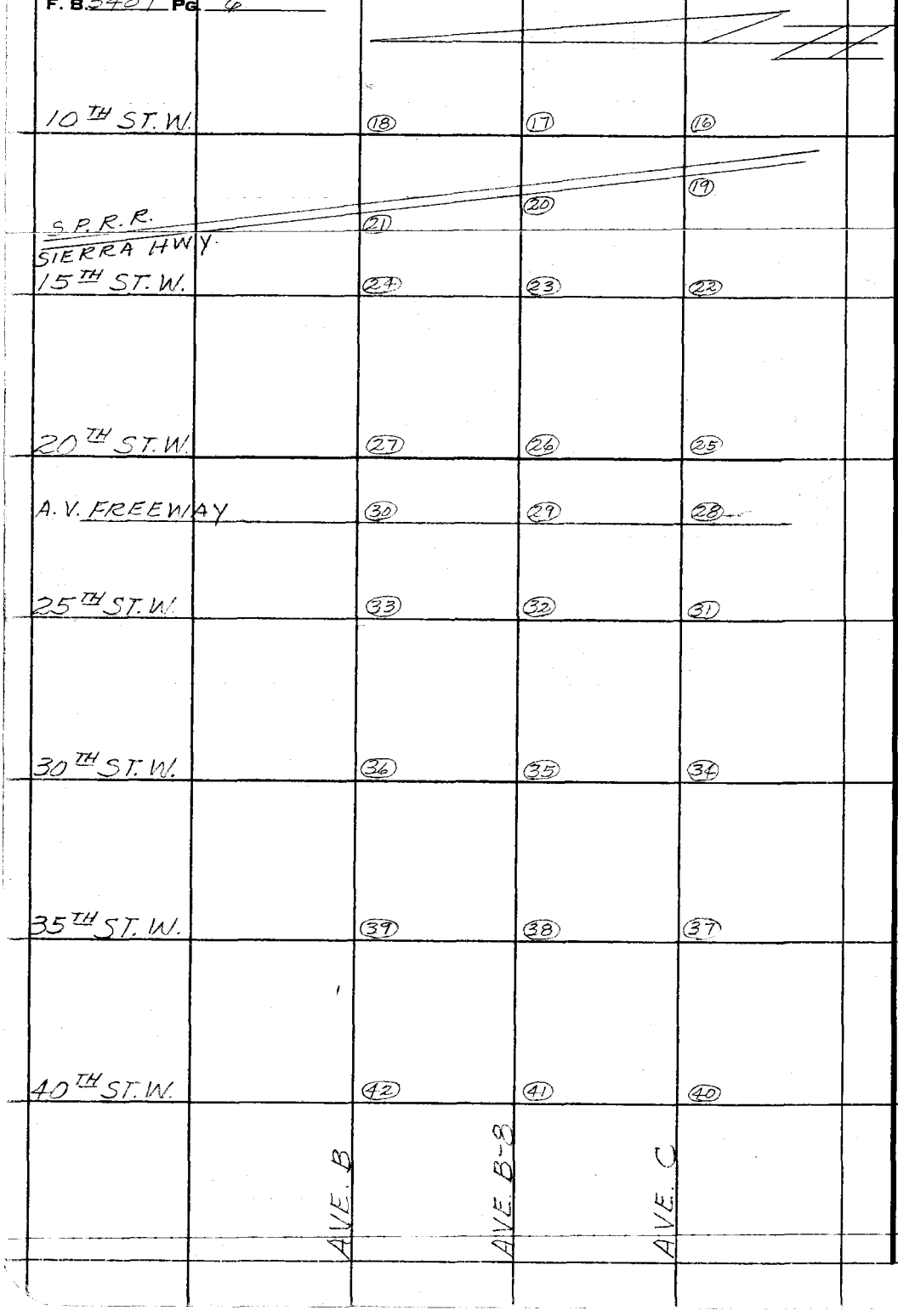
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

F. B. 3489 PG. 6



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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by [redacted]
Checked	Notes [redacted] Date
Date	Indexed [redacted] 1670

F. B. 3499 PG. 7

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Do not extend this side of this line.

50TH ST. W.
55TH ST. W.
60TH ST. W.
65TH ST. W.
70TH ST. W.
71ST ST. W.
72ND ST. W.
75TH ST. W.
77TH ST. W.

AVE. B-2
AVE. B-2
HIGHWAY
ANTELOPE
AVE. B
AVE. B-2
AVE. B-4
AVE. B-6
AVE. B-8
AVE. B-10
AVE. B-12
AVE. B-14
AVE. C

48 47 46
51 50 49
54 53 52
57 56 55
62 61 60 57 58
65 64 63
71 70 69 68 67 66
75 74 73 72

F. B. 3489 PG. 8

80TH ST. W.

82ND ST. W.

85TH ST. W.

87TH ST. W.

90TH ST. W.

95TH ST. W.

100TH ST. W.

105TH ST. W.

110TH ST. W.

B-2 B-4 B-6 B-10 B-12 B-14

80 79 78 77 76 81 87 83 82 85 88 87 86 91 90 89 72 95 94 93 98 97 96 101 100 99

AVE. B AVE. B-8 AVE. C

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MENDOZA
Notes Date
Indexed C. J. GALLI MAR 16 '70

F. B. 3499 PG. 9

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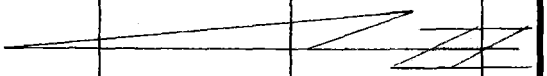
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

	(107)	(106)	(105)	120TH ST. W.
	(112)	(109)	(108)	125TH ST. W.
	(113)	(112)	(111)	130TH ST. W.
				135TH ST. W.
	(116)	(115)	(114)	140TH ST. W.
	(119)	(118)	(117)	145TH ST. W.
	(122)	(121)	(120)	

AVE. B
AVE. B-8
AVE. C

F3095 CE#310 3-68

F. B. 3489 PG. 10



150TH ST. W. (125) (124) (123)

155TH ST. W. (128) (127) (126)

160TH ST. W. (131) (130) (129)

165TH ST. W. (134) (133) (132)

170TH ST. W. (137) (136) (135)

175TH ST. W. (140) (139) (138)

180TH ST. W. (143) (142) (141)

AVE. B

AVE. B-8

AVE. C

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by P.C. PIRRAT
Notes Date
Indexed C.J. GALLI 1-6-70

F. B. 3429 Pg. 11

149

(151)	(148)	(147)	190TH ST. W.
(154)	(153)	(152)	195TH ST. W.
(157)	(156)	(155)	200TH ST. W.
(160)	(159)	(158)	205TH ST. W.
(163)	(162)	(161)	210TH ST. W.
(166)	(165)	(164)	215TH ST. W.

AVE. B | AVE. B-8 | AVE. C

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3489 PG. 12

220TH ST. W.

225TH ST. W.

230TH ST. W.

235TH ST. W.

240TH ST. W.

245TH ST. W.

250TH ST. W.

169 168 167

172 171 170

175 174 173

150

178 177 176

188

181 180 179

184 183 182

187 186 189 185

192 190

193 191

AVE. B

AVE. B-8

C AVE.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by MERODACT
Checked	Notes ____ Date ____
Date	Indexed L.A. CALIF. OCT 19

F. B. 2199 Pg. 13

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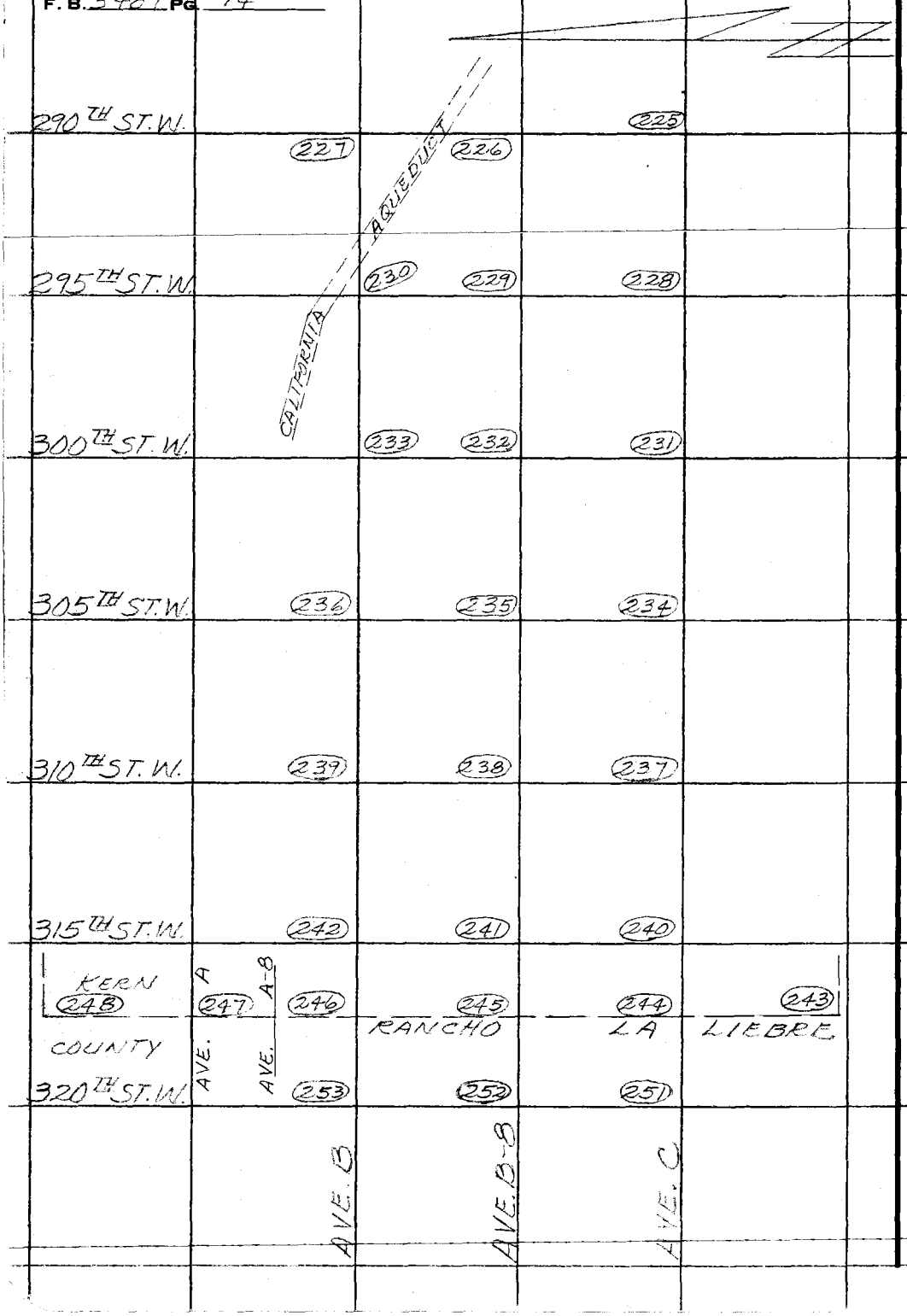
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

L.A. AQUEDUCT
260TH ST. W.
265TH ST. W.
270TH ST. W.
275TH ST. W.
280TH ST. W.
282ND ST. W.
285TH ST. W.
288TH ST. W.
AVE. B
AVE. C
B-8
CALIFORNIA AQUEDUCT
CALIFORNIA AQUEDUCT
201
202
204
200
207
205
206
204
203
210
209
208
213
212
211
216
215
214
249
250
219
218
217
221
223
220
222
224

F. B. 3489 PG. 14



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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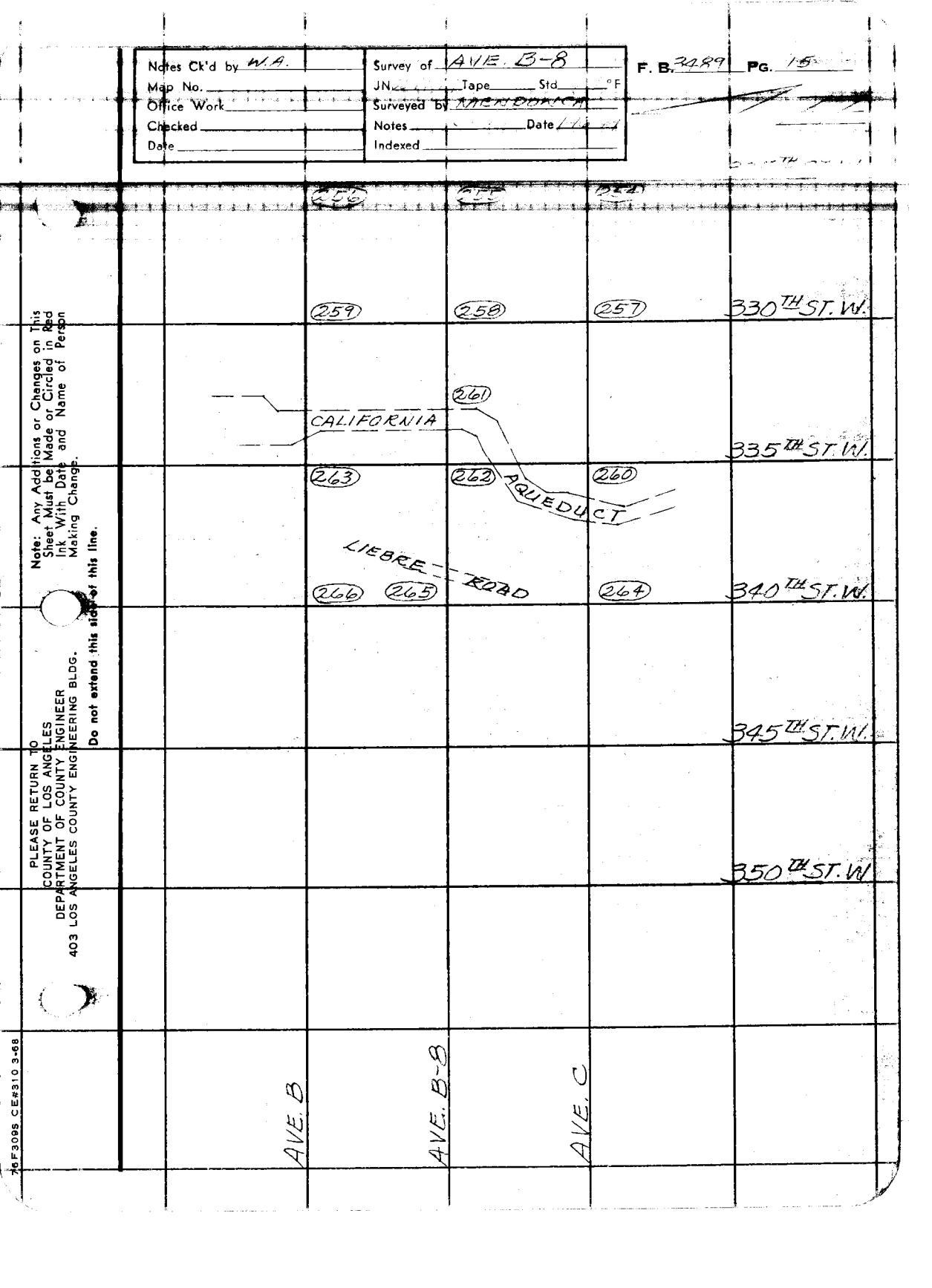
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MENDONCA
Notes Date
Indexed

F. B. 3489 Pg. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
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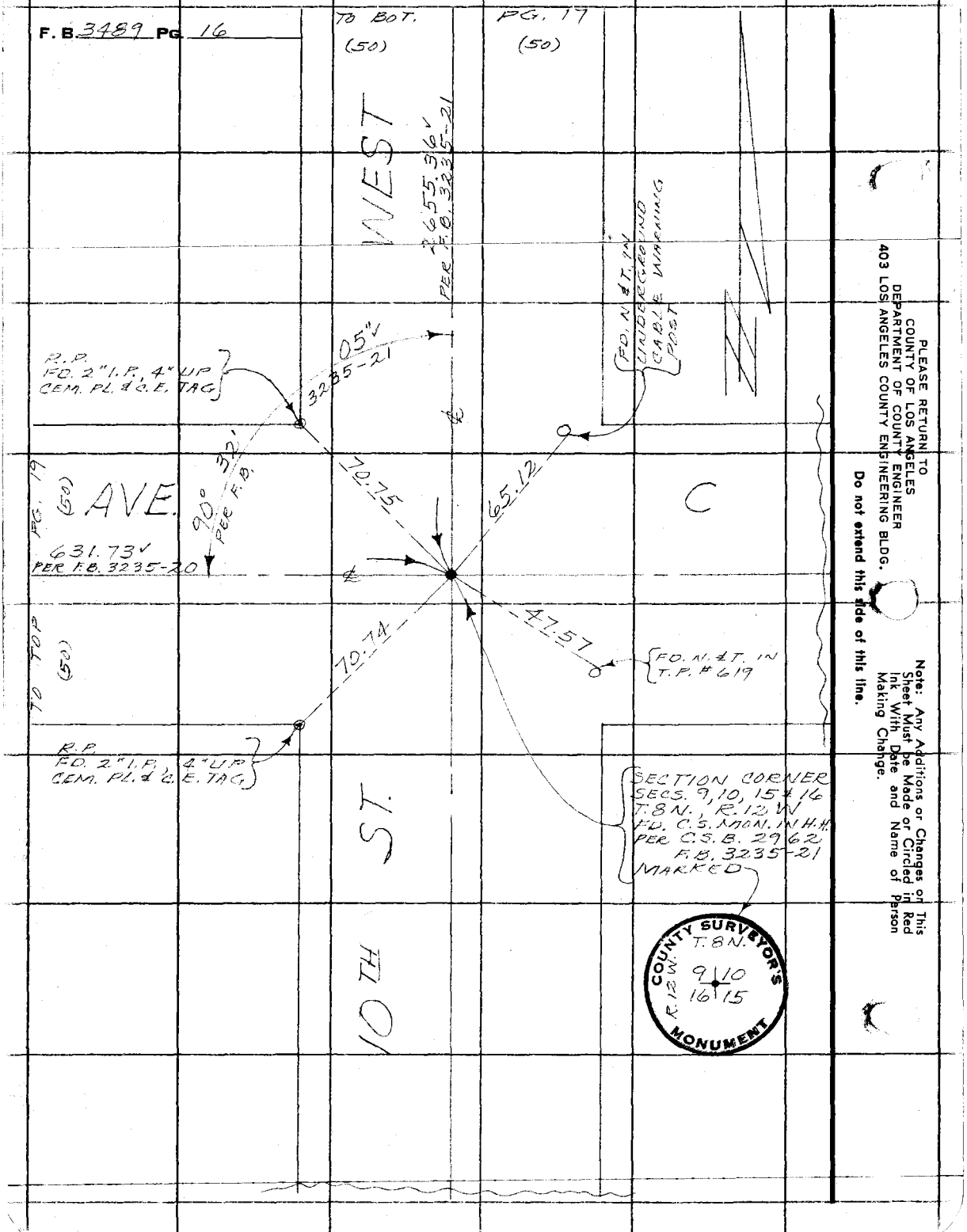
76F3095 CE#310 3-68


F. B. 3489 PG. 16
TO BOT.
(50)
PG. 17
(50)
WEST
655.36'
PER F.B. 3235-21
FD. N. & T. IN UNDERGROUND CABLE WARNING POST
R.P.
FD. 2" I.P. 4" UP
CEM. PL. & C.E. TAG
32.05'
3235-21
90° 32'
PEE F.B.
10.15
65.12
C
PG. 19
(50)
AVE.
631.73'
PER F.B. 3235-20
TO TOP
(52)
70.74
47.57
FD. N. & T. IN T.P. # 619
R.P.
FD. 2" I.P. 4" UP
CEM. PL. & C.E. TAG
SECTION CORNER
SECS. 9, 10, 15 & 16
T. 8 N., R. 12 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 2962
F.B. 3235-21
MARKED
COUNTY SURVEYOR'S
T. 8 N.
R. 12 W.
9 10
16 15
MONUMENT
10 TH ST.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by M.R. DORMAN
Notes Date
Indexed C.E. GALLI MAR 1 6 '70

F. B. 2129 PG. 17

W. S. 82, A-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(50) (60)

① 90-35-00
④ 02-17-20
⑥ 183-29-00
91-34-50 ✓

WEST

265.35 PER F.B. 3235-21

A.5" Adj. 50'

R.P. FD. 2" I.P. 3" UP CEM. PL. & C.E. TAG

34'

70.70'

90°

SET 2" YELLOW MARKER PIPE

969.40 @ 90° = 969.40

PG 20 (40)

AVE. 969.48

B-8

TO TOP (40)

90°

70.72'

R.P. FD. 2" I.P. 4" UP CEM. PL. & C.E. TAG

25'

15' Adj.

1/4 SECTION CORNER
BET. SECS. 9 & 10
T. 8 N., R. 12 W.
FD. C.E. MON. 6" DN.
PER C.S.B. 2692
F.B. 3235-22
MARKED

COUNTY ENGINEER
T. 8 N.
R. 12 W.
9 | 10
1965 1/4 COR.
R. E. 5869

10TH ST.

265.35 PER F.B. 3235-21

① 89-25-30
④ 357-41-20
⑥ 176-32-10
89-25-21 2/3 ✓

(50) TO TOP

(50) PG 16

16F309S CE#310 3-68

F. B. 3489 PG. 18

W.S. 7044-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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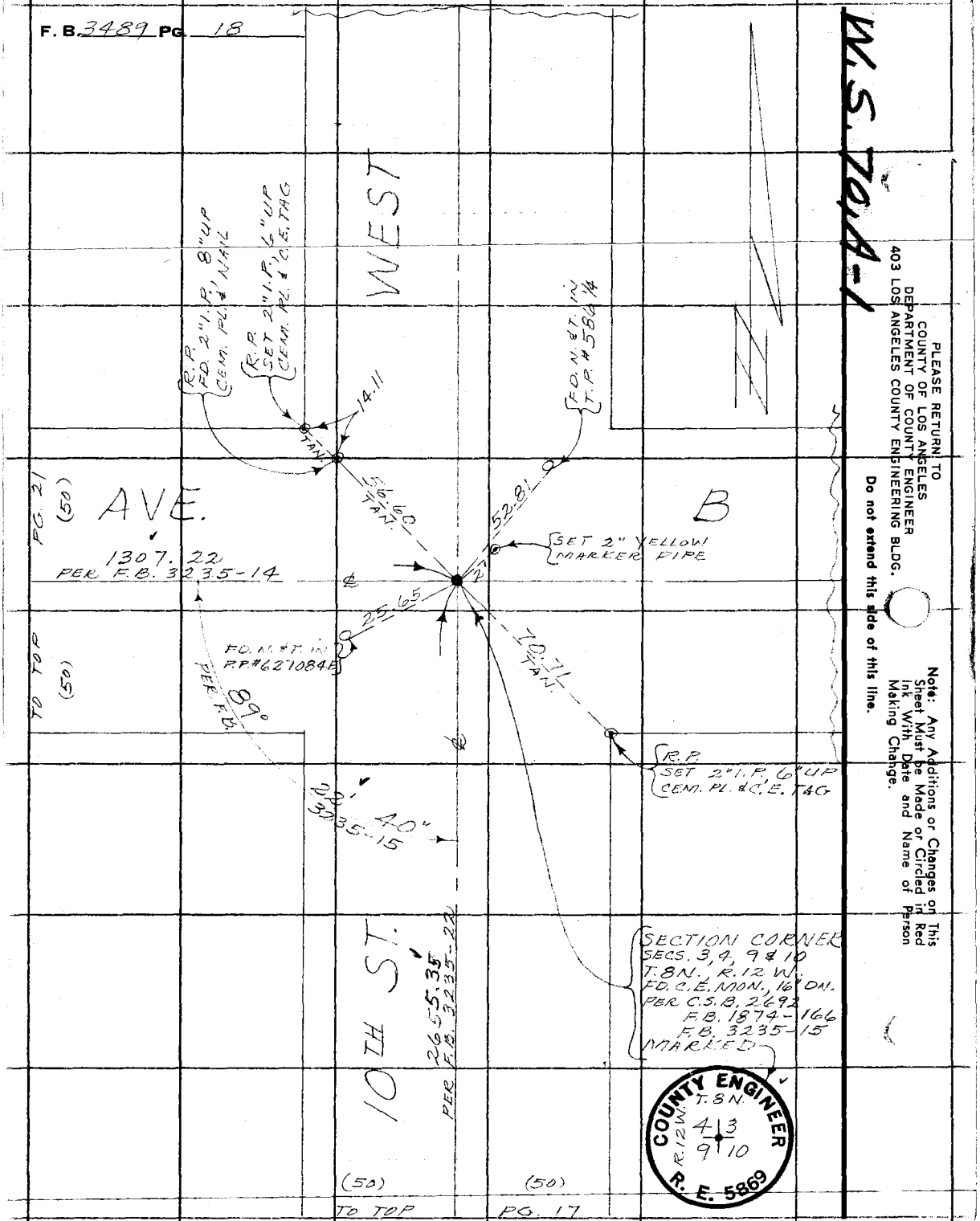

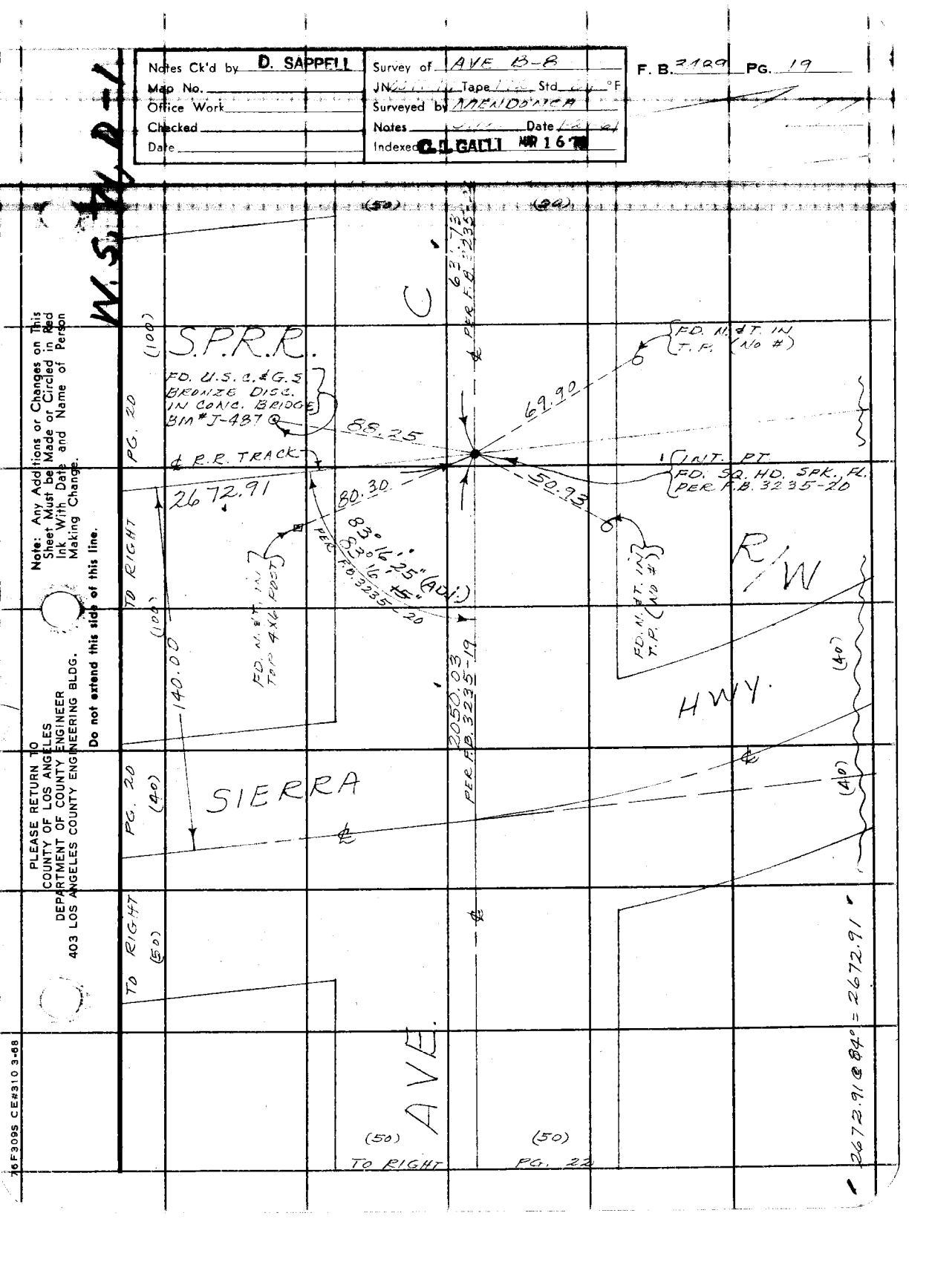
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE B-8
JN Tape Std °F
Surveyed by MERIDIAN
Notes Date
Indexed G. L. GALLI MAR 16 '71
F. B. 2189 PG. 19
W.S. 44, 2-1
(50)
(80)
C
S.P.R.R.
FD. U.S.C.&G.S. BRONZE DISC IN CONC. BRIDGE BM #J-487
PG. 20
(100)
℄ P.R. TRACK
2672.91
TO RIGHT
(100)
140.00
FD. N. & T. IN T.P. (NO #)
88.25
69.90
INT. PT. FD. SQ. HD. SPK. PL. PER F.B. 3235-20
50.93
80.30
83° 52' 16" 25" (ADJ.)
PER F.B. 3235-20
FD. N. & T. IN TOP 4X4 POST
PER F.B. 3235-19
2050.03
FD. N. & T. IN T.P. (NO #)
R/W
HWY.
(40)
(40)
PG. 20
(40)
SIERRA
TO RIGHT
(50)
AVE.
(50)
TO RIGHT
(50)
PG. 22
2672.91 @ 84° = 2672.91
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-68

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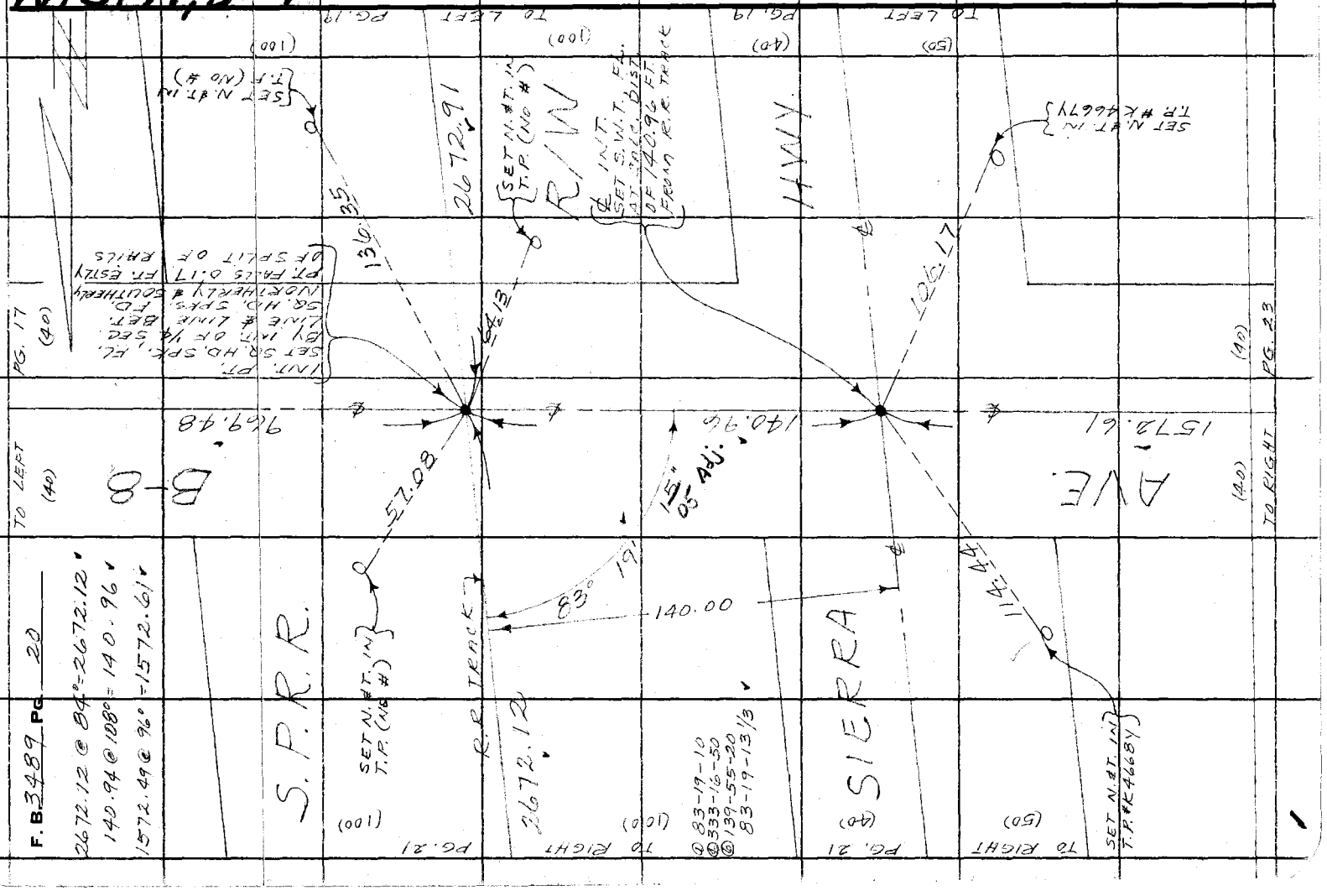
W.S. 71,D-1



F.B. 3489 Pg. 20

2672.12 @ 84°-2672.12'
140.94 @ 108° = 140.96'
1572.49 @ 96° = 1572.61'

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2499	PG. 21
Map No.	JN ____ Tape ____ Std ____ °F		
Office Work	Surveyed by MACMORTON		
Checked	Notes ____ Date ____		
Date	Indexed L. GALLI 1-67		

W.S. 7 D-7

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

S.P.R.R.

B

(50) (50)

1307.22' PER F.B. 3235-13

FD. CHIS. "7" IN CONC. HEADWALL

37.65

40.45

FD. N. & T. IN T. P. (NO #)

℄ R.R. TRACK

2672.12

TO LEFT PG. 30

(100)

38.80

80.11

FD. 4" BRONZE DISC. IN CONC. HEADWALL U.S.C. & G.S. B.M. #N-487

INT. PT. FD. SQ. HD. SPK. IN WD. CROSS TIE PER F.B. 3235-14

3235

9° 38' PER F.B.

140.00

R/W

(100)

FD. N. & T. IN T. P. (NO #)

1396.84' PER F.B. 3235-13

HWY.

(40)

PG. 20

SIERRA

(50)

TO LEFT

AVE.

(50)

TO RIGHT

(50)

PG. 24

76F3095 CE#310 3-68

F. B. 3489 PG. 22

① 90-31-20
② 02-05-10
③ 183-07-40
90-31-16 2/3 ✓

TO BOT. (40)

PG. 23 (40)

① 89-29-20
② 357-57-30
③ 176-56-10
89-29-21 2/3 ✓

W. 5TH ST.

2652.69 @ 104° = 2653.03'

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

R. P. FD. 2X2 STK. & NAIL, 12" DN.

R. P. FD. 2" I. P. FD. CEM. PL. & TAG

20° Adj

89°

R. P. FD. 1½" I. P. FD. CEM. PL. & NAIL

11.13

TAN

WEST 2653.03

PG. 25 (50) AVE. 2678.24 PER F.B. 3235-18

20° 31'

10.14 TAN.

72.28 TAN.

10° Adj

(50) C 2650.03 PER F.B. 3235-19 PG. 19

TO RIGHT (50)

75.98 TAN.

82.94 TAN.

R. P. FD. 2X2 STK. & NAIL, 12" DN.

(50) TO BOT.

R. P. FD. 1½" I. P. 12" DN. CEM. PL. & NAIL

15TH ST.

¼ SECTION COR. BET. SECS. 9 & 16 T. 8 N., R. 12 W. FD. C.E. MON. 12" DN PER F.B. 3235-19 MARKED SET CAP & WELL

COUNTY ENGINEER
T. 8 N.
9
16
R. 12 W.
1965 ¼ COR
R. E. 5869

/

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by MENDONCA
Checked	Notes ____ Date ____
Date	Indexed GALLI MAR 16 '70

F. B. 3499 PG. 23

W.S.T. D-1

① 70-33-30
② 02-13-20
③ 183-20-00
90-33-30 ✓

(40) (40)

2652.97'

30" Adj

33' 30"

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET 2" YELLOW MARKER PIPE

N 16° 57' W.

90°

AVE. 2680.79

45°

2'

B-8 1572.61

(40) PG. 20

(40) PG. 26

N 16° 57' W.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

(40) TO BOT.

(40) TO RIGHT

CENTER SECTION SEC. 9 T. 8N., R. 12 W. SET C.E. MON. 12" DN. BY INT. OF 1/4 SEC. LINES MON. NAILED.

15TH ST. WEST

2653.03

COUNTY ENGINEER T. 8N. C.T.R. R. 12 W. SEC. 9 R. E. 5869

2650.62 @ 90° = 2680.79
2652.63 @ 100° = 2653.97

(40) TO TOP

(40) PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 24

W.S.M.D.-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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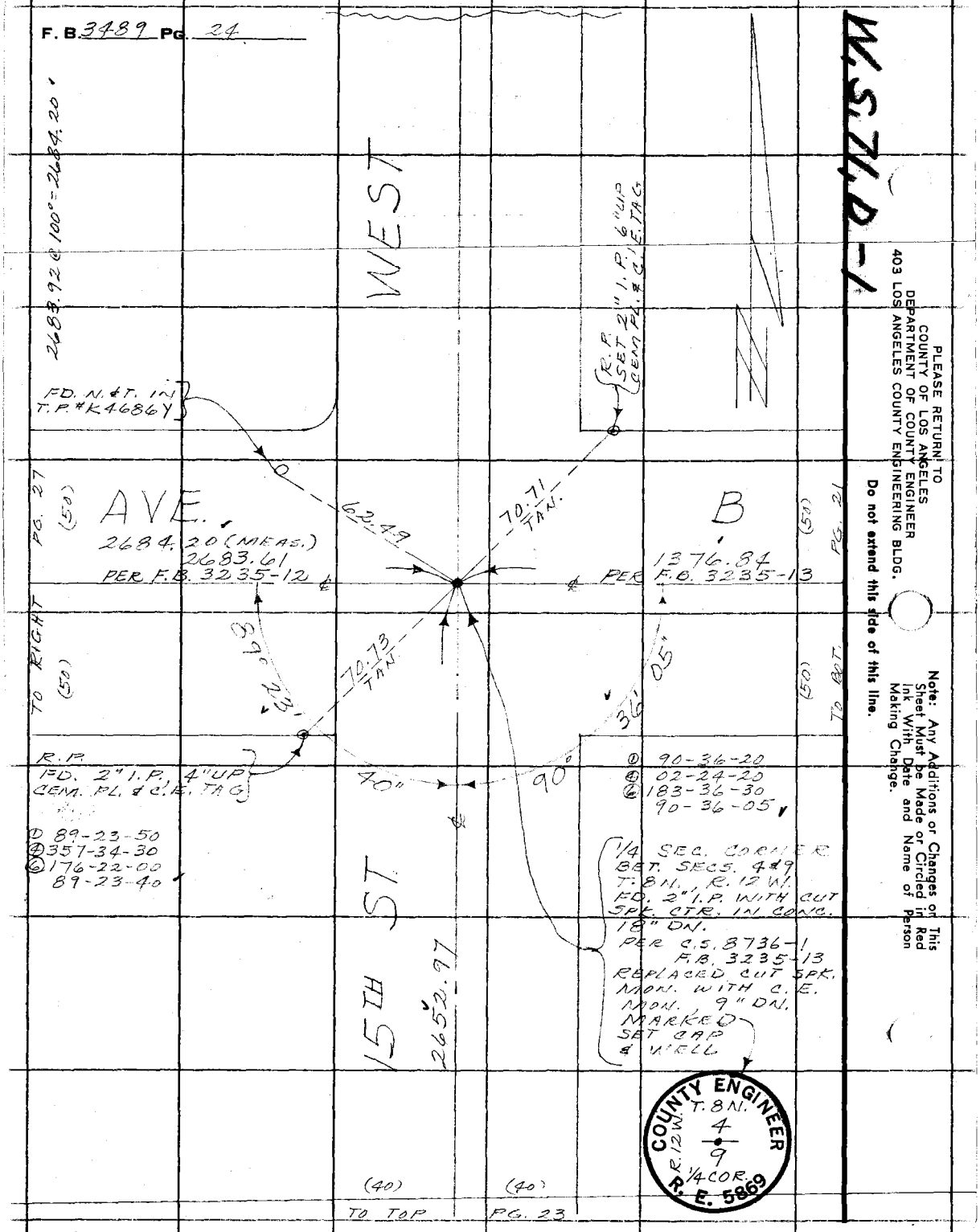

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MAY DOXTER
Notes Date
Indexed E. L. GALLI 16

F. B. 3499 PG. 25
@ 89-32-20
@ 89-32-15 ✓

W. S. T. 4, D. 4

@ 90-11-20
@ 00-45-00
@ 181-07-30
90-11-15 /

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(50) WEST 2651.72 PER C.E. COUNTY F.B. 3176-31

R.P. FD. 2X2 STK. & NAIL, 12" DN. PER R.D.F.B. 4023-2

R.P. FD. 1½" I.P. 12" DN. CEM. PL. & NAIL PER R.D.F.B. 4023-2

"05" Adj 15" (MEAS.) 05" 3176-31

89° 89° PER F.B. 32 1

90° 90° 11' PER F.B.

82.92 TAN.

76.23 TAN.

35-18 15" (MEAS.)

(50) AVE. 1048.95 ✓

PG. 28

(50) C 2678.24 PER F.B. 3235-18

PG. 22

TO TOP (50)

70.73 TAN.

73.25 TAN.

(50) TO LEFT

R.P. FD. 2" I.P. 4" UP CEM. PL. & C.E. TAG PER F.B. 3235-18

R.P. FD. 2X2 STK. & NAIL, 12" DN. PER R.D.F.B. 4023-2

10.10 TAN.

R.P. FD. 1½" I.P., 12" DN. CEM. PL. & NAIL PER R.D.F.B. 4023-2

20TH ST.

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 12 W.
C.S. MON. DESTROYED BY CONSTRUCTION
SET C.E. MON., 9" DN.
BY TIES PER
R.D.F.B. 4023-2
MON. MARKED
SET CAP & WELL

1048.91 @ 90° = 1048.95 ✓

COUNTY ENGINEER
T. 8 N.
R. 12 W.
8 9
17 16
R. E. 5869

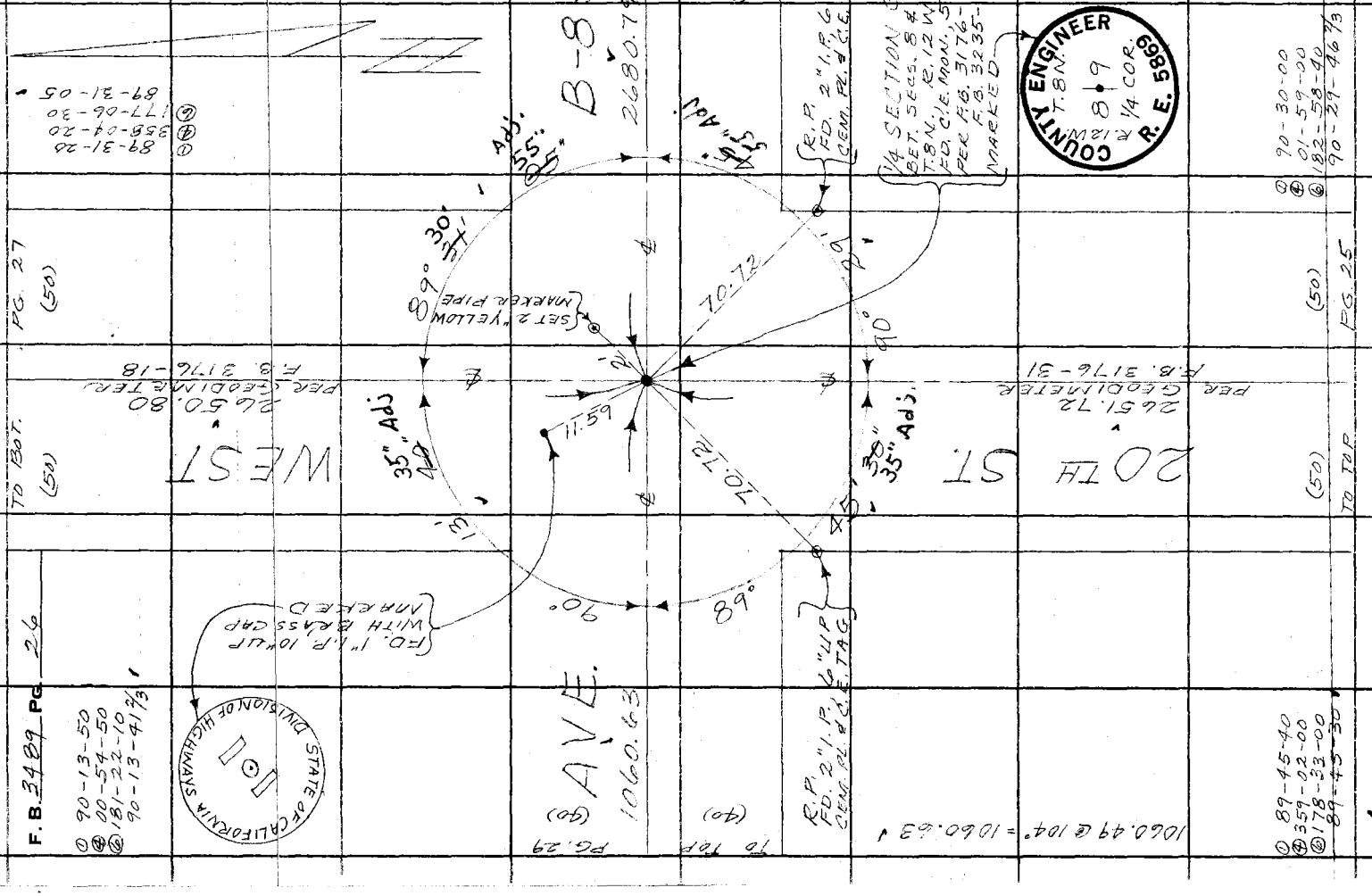
16F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, D-1



F.B. 3489 PG. 26

① 90-13-50
④ 00-54-50
⑥ 181-22-10
90-13-41⅔

① 89-45-40
④ 359-02-00
⑥ 178-33-00
89-45-30

① 90-30-00
④ 01-59-00
⑥ 182-58-40
90-29-46⅔

① 89-31-26
④ 358-04-20
⑥ 177-06-30
89-31-05

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. 15-B
JN Tape Std °F
Surveyed by MENDONCA
Notes Date
Indexed C. J. GALLI 1670

F. B. 3489 PG. 27

W.S. 84, D-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

FD. N & T. IN TP #K 4695Y
R.P. SET 2" I.P. & "U.P. CEM. PL. & C.E. TAG

AVE.

1057.72

PG. 30 (50) TO TOP

(50) PG. 24

B

2684.20 (MEAS.)
2683.61
PER F.B. 3235-12

N 70° 11' W
43.79

N 89° 49' W
70.75

45°

N 70° 11' W
31.55

45° 00"
3235-12

R.P.
SET 2" I.P. & "U.P.
CEM. PL. & C.E. TAG

(50) TO LEFT

R.P.
FD. 2" I.P. & "U.P.
CEM. PL. & C.E. TAG

45° 31' 18"

90° PER

SECTION CORNER
SECS. 4, 5, 8 & 9
T. 8 N. R. 12 W.
FD. C.S. MON. 22" DN.
PER C.S. 8436-1
F.B. 3176-18
F.B. 3235-12
MARKED
SET CAP
& INFLC

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 12 W.
5 | 9
8 | 9

20TH ST.

2650.80
GEODIMETER
PER F.B. 3176-18

1057.64 @ 90° = 1057.72

(50) TO TOP

(50) PG. 26

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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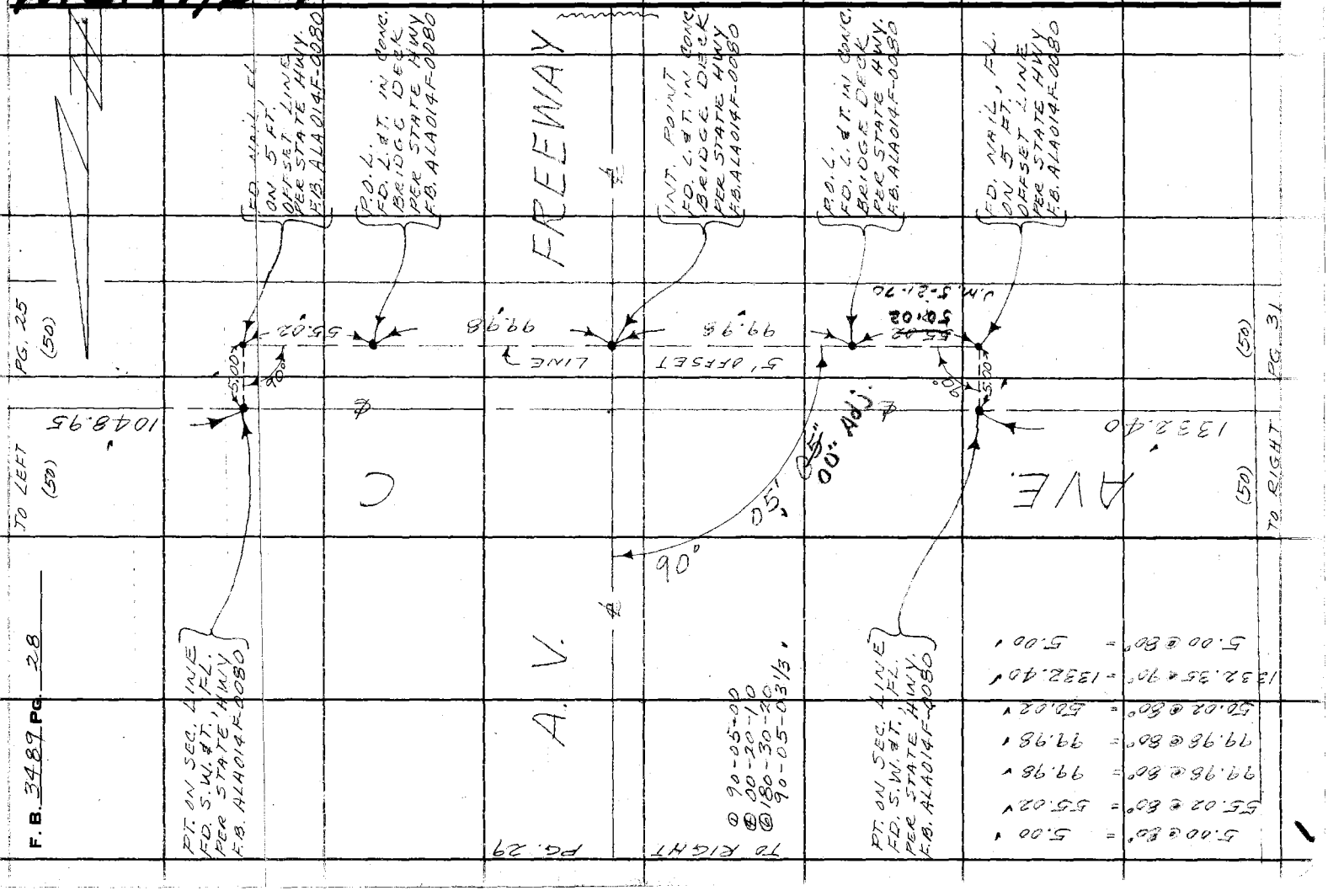
Do not extend this side of this line.

W.S. 71,D-1

F.B. 3489 PG. 28


FREEWAY
A.V.
AVE.
PG. 25
PG. 31
PG. 29
(50)
(50)
(50)
TO LEFT
TO RIGHT
LINE
5' OFFSET
1048.95'
1332.40'
55.02'
99.98'
99.98'
55.02'
5.00'
5.00'
C
90°
90°
90°

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 4, D-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
Surveyed by
Notes
Indexed B.M. GALLI 1-67

F.B. 2209 Pg. 29

78.13 @ 104° = 78.14
22.00 @ 104° = 22.00
42.99 @ 104° = 43.00
4.96 @ 104° = 4.96
48.04 @ 104° = 48.05
22.00 @ 104° = 22.00
67.71 @ 104° = 67.72
1339.89 @ 104° = 1340.06

TO RIGHT PG. 30

90-08-40
00-33-20
180-50-00
90-08-20

A.V.

P.O.L. FD. B.C. MON. IN CONC., FLUSH PER STATE HWY. FB. ALA014F-0081 MARKED

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

P.O.L. FD. B.C. MON. IN CONC., 8" DN. NO REFERENCE MARKED

P.O.L. FD. L.C. AT INT. IN CONC. PAVE

AVE. B-8

(40) TO RIGHT 1340.06

67.72 22.00 48.05 4.96 43.00 22.00 78.14 1060.6

(40) PG. 32

P.O.L. FD. B.C. MON. IN CONC., 3" DN. PER STATE HWY. FB. ALA014F-0081 MARKED

CALIFORNIA DIVISION OF HIGHWAYS

P.O.L. FD. L.C. AT INT. IN CONC. PAVE

SET NAIL, FL. BY INT.

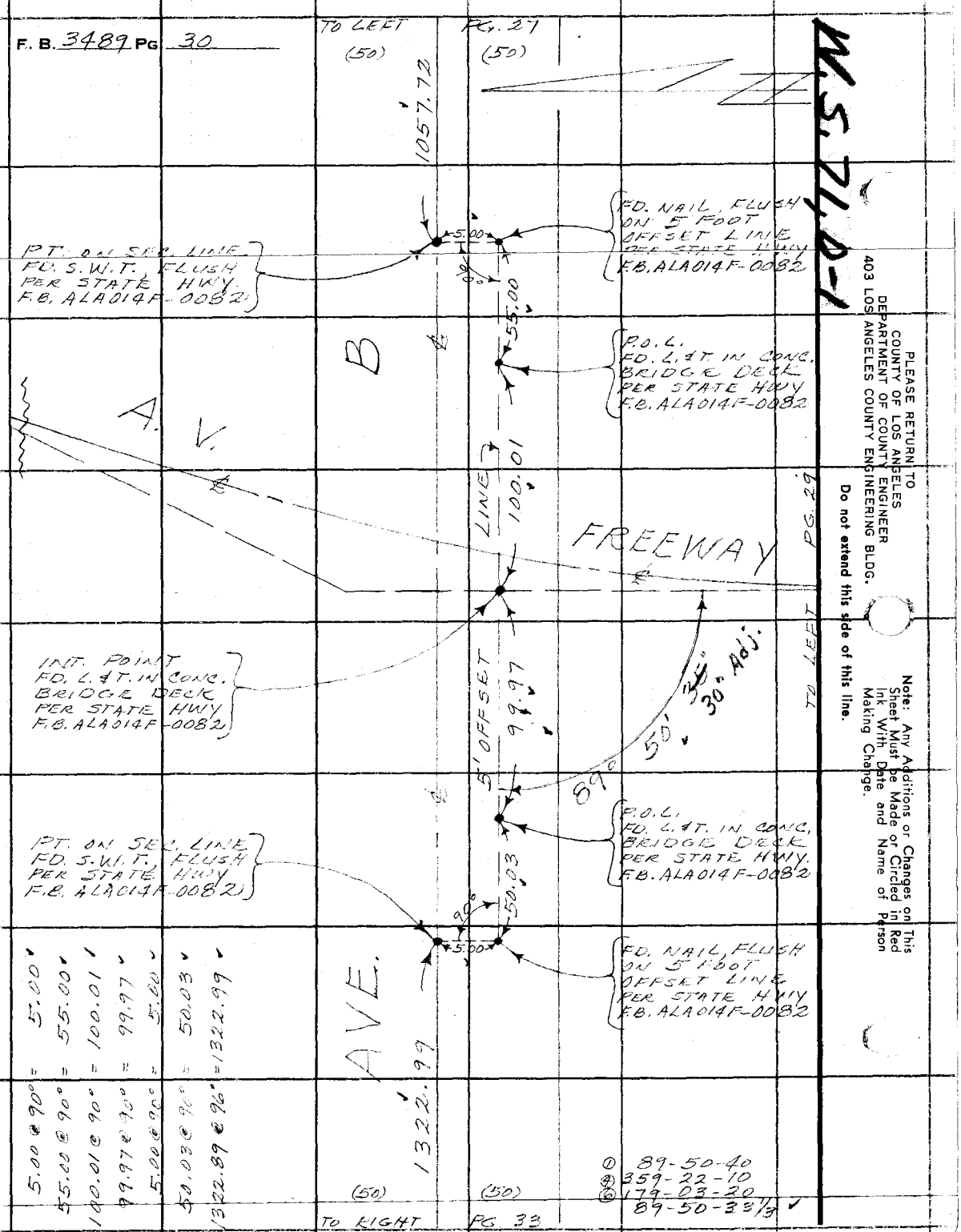
FREEWAY

P.O.L. FD. B.C. MON. IN CONC., 8" DN. NO REFERENCE MARKED

CALIFORNIA DIVISION OF HIGHWAYS

TO LEFT PG. 28

F. B. 3489 PG 30



5.00 @ 90° = 5.00'
55.00 @ 90° = 55.00'
100.01 @ 90° = 100.01'
99.97 @ 90° = 99.97'
5.00 @ 90° = 5.00'

50.03 @ 90° = 50.03'
1322.99 @ 90° = 1322.99'

① 89-50-40
② 359-22-10
③ 179-03-20
89-50-33 1/3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AUF R-O	F. B. 2137 PG. 21	
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by MERIDIAN		
Checked	Notes J.N.I. Date 7-24-62		
Date	Indexed R. L. GALLI MAR 16 '63		

W.S. 7-7

(A) 46-11-28
(B) 00-45-40
(C) 181-08-30
46-11-25

(48) (48)

2644.15

WEST

R.P. FD. 2"X2" STK. & NAIL 12" DN. PER R.O.F.B. 4023-1

R.P. FD. 1½" I.P. 10" DN. CEN. PL. & NAIL PER R.O.F.B. 4023-1

11' 20 Adj 25'

89°

48.

50'

PG. 34 (50) AVE. 90°

2683.76 PER GEODIMETER F.B. 3176-28

71.75 TAN.

83.71 TAN.

C

(50) PG. 28

1332.40

TO RIGHT (50)

72.87 TAN.

70.70 TAN.

R.P. FD. 2" I.P. 6" UP CEN. PL. & I.C.E. TAG PER F.B. 3176-30

(50) TO RT.

71.12 TAN.

R.P. FD. 2X2 STK. & NAIL 12" ON. PER R.O.F.B. 4023-1

R.P. FD. 1½" I.P. 12" DN. CEN. PL. & NAIL PER R.O.F.B. 4023-1

1/4 SECTION COR. BET. SECS. 5 & 17 T.8N., R.12W. C.E. MON. DESTROYED BY CONSTRUCTION FD. S.W.T. FLUSH PER R.O.F.B. 4023-1 SPK. CHECKS TIES PER F.B. 3176-30 & R.O.F.B. 4023-1 REPLACED SPK. WITH C.E. MON., 9" DN. MARKED SET CAP & WELL

25TH ST.

COUNTY ENGINEER T.8N. 8 17 R.12W. 1/4 COR. R. E. 5869

2648.77 @ 196° = 2649.15

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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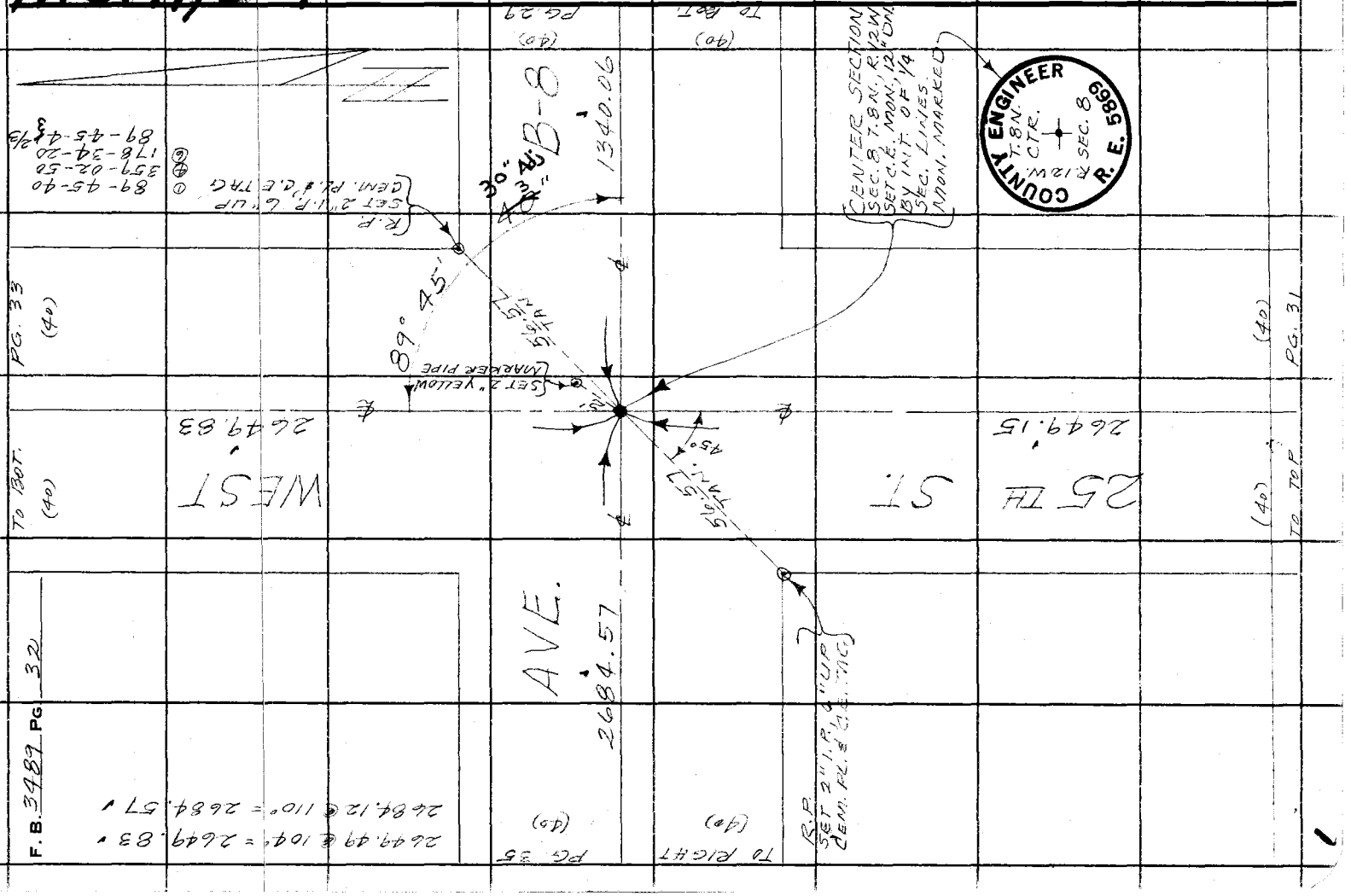
Do not extend this side of this line.

W.S. 71, D-1

F.B. 3989 PG. 32



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MERIDIAN
Notes Date
Indexed G. L. GALLI NOV 16 70

F. B. 3480 PG. 33

W.S.H.D. 4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

FD. NAIL IN T. A. #50.3Y

R.F. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

18.24 TAN.

29.28

AVE.

PG. 36 (50)

2686.20
PER GEODIMETER
F.B. 3176-19

B

1322.99

(50) PG. 30

TO RIGHT (50)

71.11

31.13

10.70 TAN.

40" Adj.

R.P. FD. 2" I.P. 4" UP CEM. PL. & C.E. TAG

TO EOT. (50)

R.P. FD. 1½" I.P. 3" UP CEM. PL. & NAIL

FD. CHI'S. "Δ" IN IRON FENCE CORNER POST

35" Adj.

90°

¼ SECTION CORNER BET. SECS. 5 & 8 T. 8 N., R. 12 W. FD. C.E. MON. 15" DN. PER F.B. 2914-5 MARKED SET CAP & WELL

25TH ST.

2649.83

COUNTY ENGINEER T. 8 N. R. 12 W. 5 8 R. E. 5869

① 89-44-40
② 358-59-00
③ 178-28-30
89-44-45 ✓

(40) TO TOP

(40) PG. 32

① 90-15-20
② 01-02-10
③ 181-33-30
90-15-35 ✓

76F309S CE#310 3-68

1

F. B. 3489 PG. 34

① 90-38-10
② 02-32-20
③ 183-48-40
90-38-06 2/3

TO BOT. (50)

PG. 35 (50)

WEST

2646.75
PER GEODIMETER
F.B. 3176-28

① 89-49-50
② 359-20-00
③ 179-50-00

R.P.
FD. 1½" I.P. 4" DN.
CEM. PL. & NAIL
PER R.D.F.B. 600-62

60.00 Adj. (MEAS.)
89° 39' 00" 3176-26
89° 39' PER F.B.

R.P.
FD. 2"X2" STK.
NAIL FLUSH
R.D.F.B. 600-62

PG. 37 (50)

AVE.

2669.04
PER GEODIMETER
F.B. 3176-27

90° 38' 90° 38' PER F.B.

75.06 TAN.

79.79 TAN.

55° 20' 00" Adj. (MEAS.) 3176-26

2683.76
PER GEODIMETER
F.B. 3176-28

C

PG. 31 (50)

TO RIGHT (50)

79.06 TAN.

70.71 TAN.

12.36 TAN.

TO LEFT (50)

R.P.
FD. 1½" I.P. 14" DN.
CEM. PL. & NAIL
PER R.D.F.B. 600-62

R.P.
FD. 2"X2" STK.
& NAIL, 10" DN.
R.D.F.B. 600-62

R.P.
FD. 2" I.P. 6" UP
CEM. PL. & C.E. TAG
PER F.B. 3176-28

30TH ST.

SECTION COR.
SECS. 7, 8, 17 & 18
T. 8 N., R. 12 W.
C.S. MON. DESTROYED
BY CONSTRUCTION
SET C.E. MON. 9" DN.
BY TIES PER
R.D.F.B. 600-62
MON. N.M.D.

COUNTY ENGINEER
T. 8 N.
R. 12 W.
7 | 8
18 | 17
R. E. 5869

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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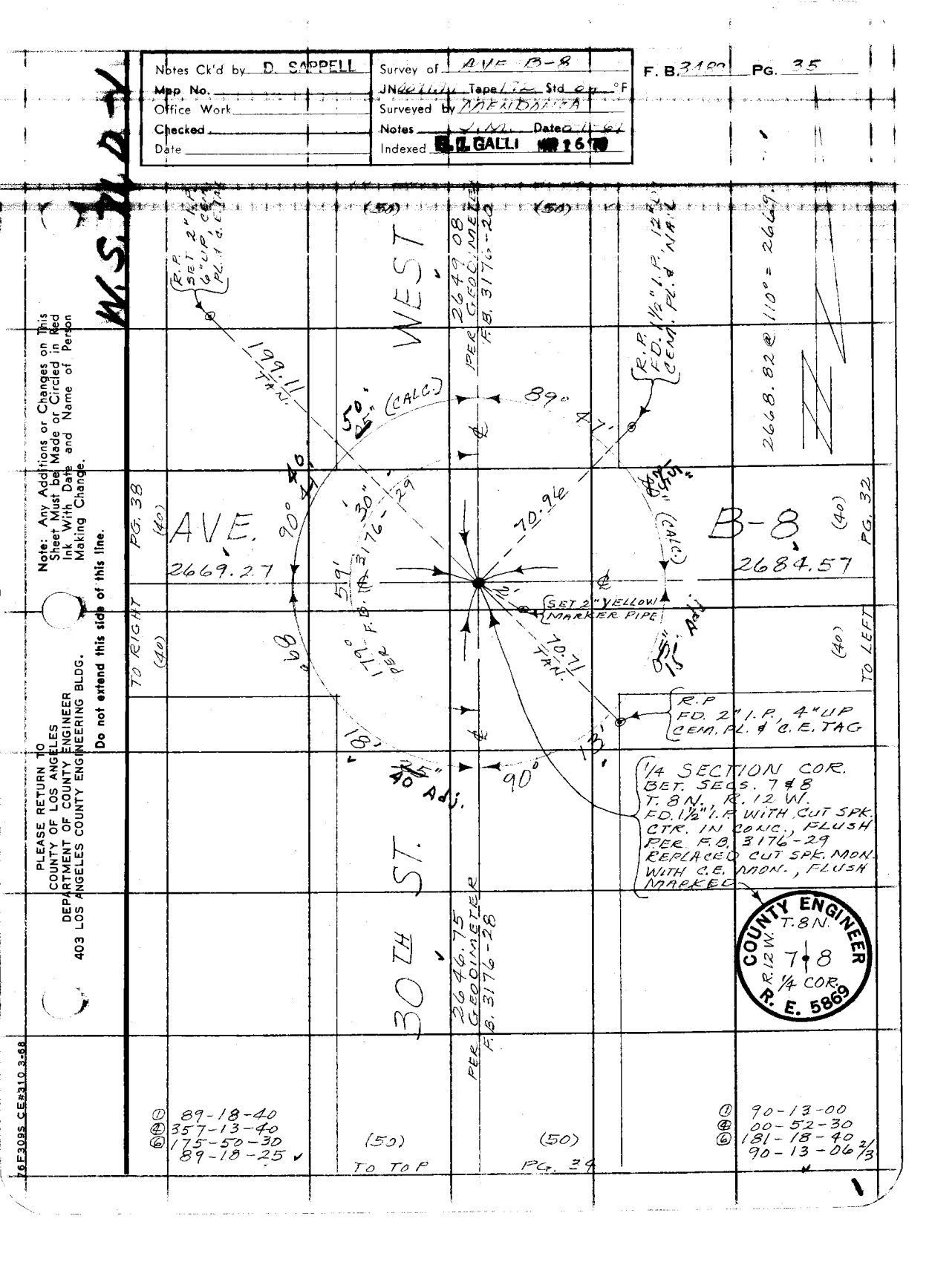
Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Mpp No.	JN Tape Std °F
Office Work	Surveyed by MERIDIAN
Checked	Notes Dated 4-62
Date	Indexed E. L. GALLI

F. B. 3100 PG. 35

W.S.H.D. IV



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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 36

W.S. 74, P-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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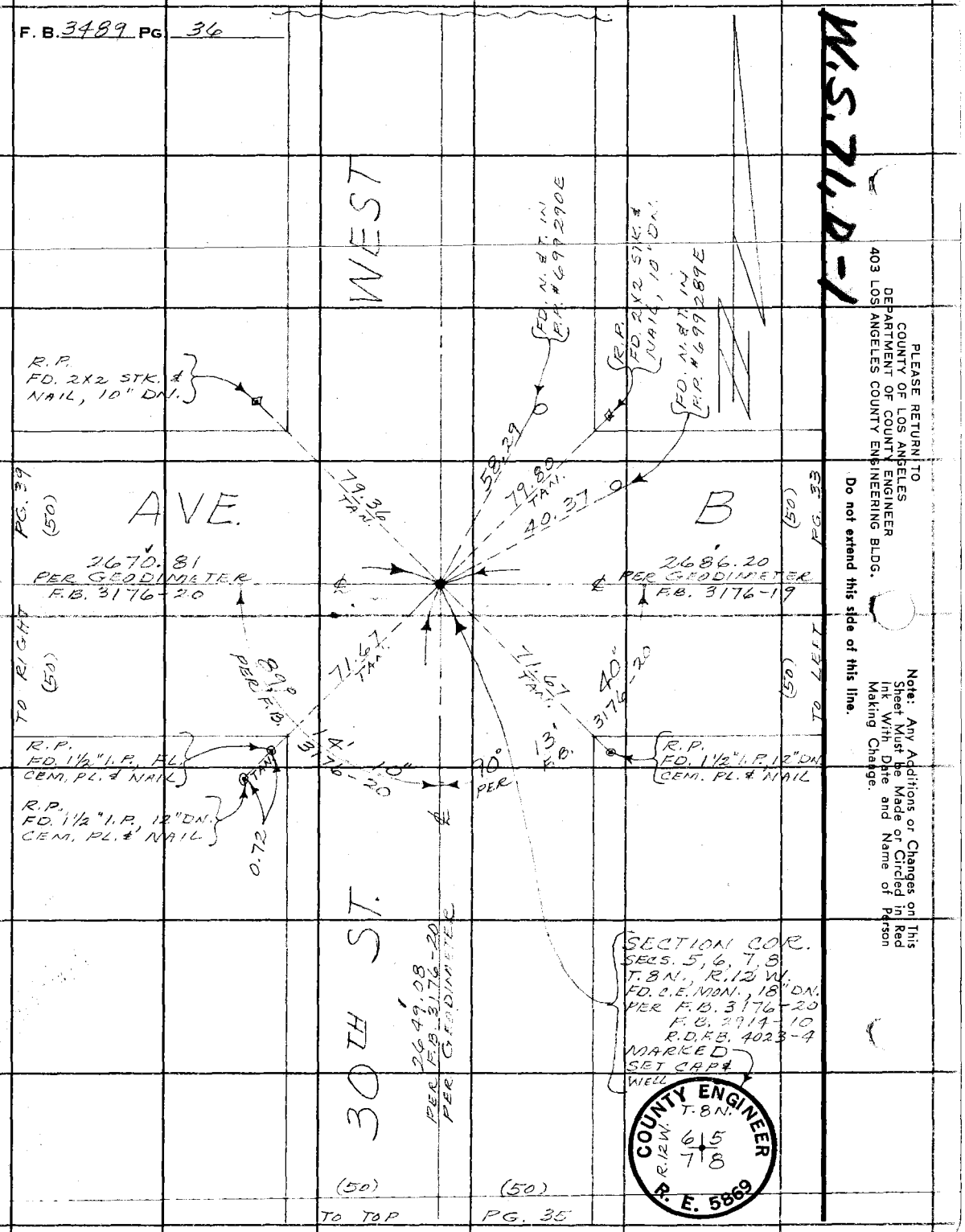
Do not extend this side of this line.



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE P-8
JN 201117 Tape 1/4 Std. 24 °F
Surveyed by MACDONALD
Notes Date 2-21-67
Indexed by J. GALLI

F. B. 3176 Pg. 27

W. S. T. L. G. T. A.

@ 02-27-10
@ 183-40-50
70-50 1615

(40) 2643.67 (40)

WEST

45° Adj
50
36'
89°

SET 2" YELLOW MARKER FIPE

(R.P. FD. 3" I.P. 3" UP CEM. PL. & C.E. TAG)

AVE. 90°

PG. 40 (50)

2617.37
PER GEODIMETER
F.B. 3176-25

70.71

10' Adj.

C

(50) PG. 36

2669.04
PER GEODIMETER
F.B. 3176-27

70.70

TO LEFT (50)

(50) TO LEFT

(R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG)

1/4 SECTION COR. BET. SECS. 7 & 18 T. 8N., R. 12 W. FD. 1½" I.P. IN CONC. 3" UP WITH CEM. PL. & CUT SPK. CTR. PER C.S. 8736-1 & F.B. 3176-27 REPLACED CUT SPK. MON. WITH C.E. MON. 12" DN. MARKED

35TH ST.

COUNTY ENGINEER
T. 8 N.
7
18
R. 12 W.
¼ COR.
R. E. 5869

2643.51 (E) 90° = 2643.61

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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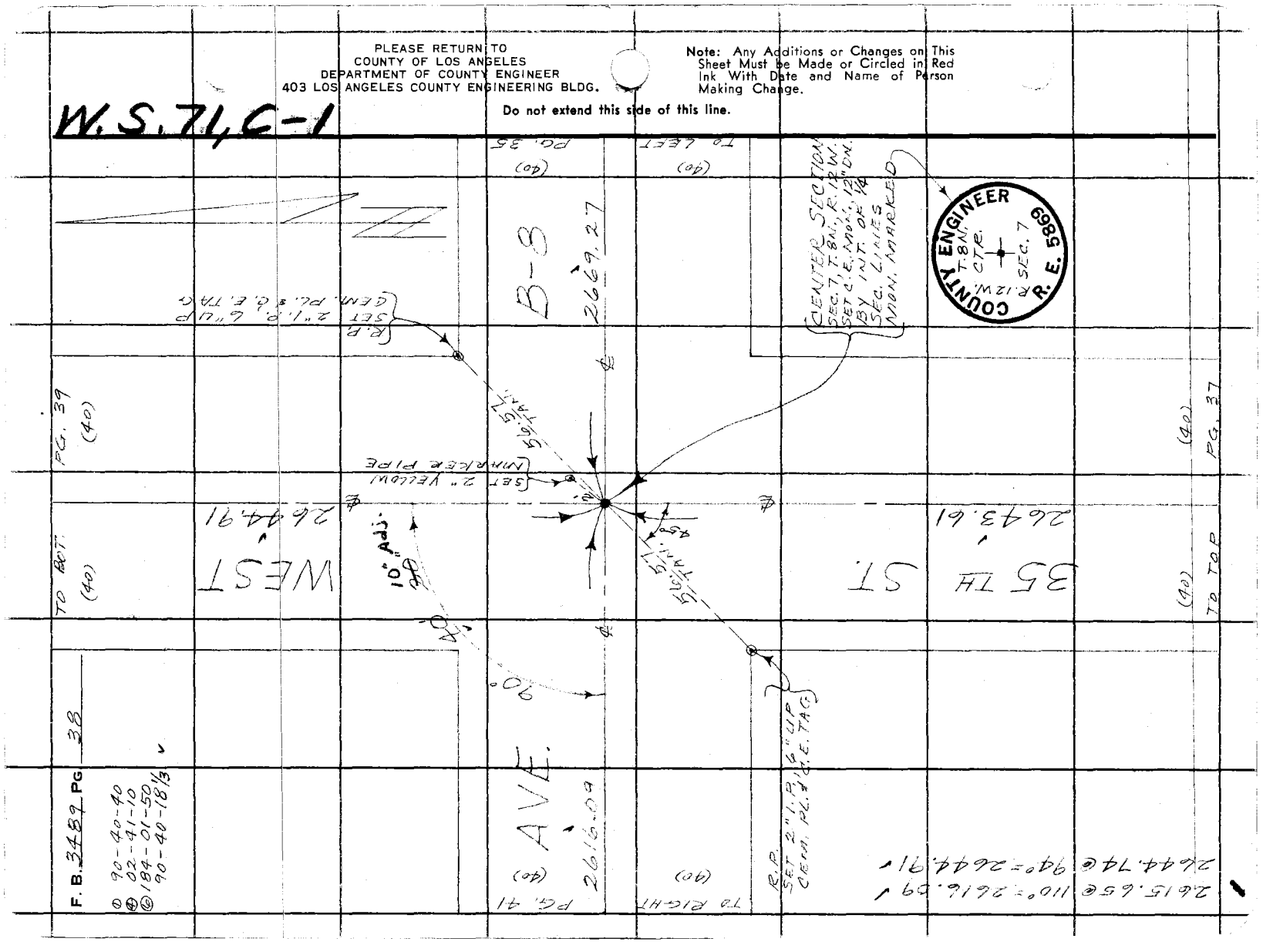
W.S.71,C-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map, No.	JN 4091917 Tape 1/2 Std 0.7 °F
Office Work	Surveyed by APPROVED
Checked	Notes J.M. Date 2-6-69
Date	Indexed G.J. GALLI 1670

F. B. 2137 PG. 39

W.S. 24, 67

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE. B

35TH ST.

(50) PG. 42

(50) PG. 34

TO RIGHT (50)

(50) TO LEFT

FD. N. & T. IN P.P. #354 49E

R.P. FD. 2" I.P. 5" UP CEM. PL. & C.E. TAG

28.43

70.71

2615.82 PER GEODIMETER F.B. 3176-22

2670.81 PER GEODIMETER F.B. 3176-20

89° 14'

27.97.0

70.71

45° 05' 10" Adj

90°

75" Adj

1/4 SECTION CORNER BET. SECS. 6 & 7 T. 8N., R. 12W. FD. C.E. MON. 8" LDN. PER F.B. 2914-9 MARKED

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. #354 45 0E

COUNTY ENGINEER T. 8N. R. 12W. 6 7 1/4 COR. R. E. 5869

2644.91

① 89-14-30
④ 356-57-30
⑥ 175-26-10
89-14-21 2/3

(40) TO TOP

(40) PG. 38

① 90-45-00
④ 03-00-20
⑥ 184-30-30
90-45-05

76F3095 CE#310 3-68

F. B. 3489 PG. 40

① 90-45-10
② 03-00-10
③ 184-30-10
90-45-01⅔

TO BOT. (50)

PG. 41 (50)

W.S.T.L.-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WEST

2441.44 PER GEODIMETER F.B. 3176-24

(R.P. FD. 2" I.P. 3" U/P CEM. PL. & C.E. TAG)

(R.P. FD. 2" I.P. 3" U/P CEM. PL. & C.E. TAG)

03 Adj.

45° 00'

89° 22' PER F.B.

90°

70.69

70.71

317.64

90°

PG. 43 (50)

AVE.

2645.30

PG. 37 (50)

C

2617.37 PER GEODIMETER F.B. 3176-25

TO RIGHT (50)

TO LEFT (50)

SECTION CORNER
SECS. 7, 12, 13 & 18
T. 8N., R. 12 & 13 W.
FD. C.S. MON., 4" DN.
PER C.S. 8736-1
F.B. 3176-25
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 13 W. 12 | 7
13 | 18
R. 12 W.

40TH ST.

2644.96 @ 10.00' = 2645.30'

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN [illegible] Tape [illegible] Std [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date 5-4-69
Indexed [illegible] 167

F. B. 21999 PG. 41

W.S. 84, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

(4) 89-27-48
(6) 01-50-00
182-46-00
90-41-30

2641.32
PER GEODIMETER
F.B. 3176-33

WEST

R.P. FD. 2" I.P., 3" U/P CEM. PC. & C.E. TAG

27.30 12" Adj.

89°

18.

R.P. FD. 2" I.P., 3" U/P CEM. PL. & C.E. TAG

2644.75 @ 90° = 2644.85

PG. 44 (40)

AVE.

2644.85

90°

70.69

70.71

50.45 50" Adj.

B-8 (40)

2616.09

PG. 38

TO RIGHT (40)

98°

53.96

49.15" Adj.

(40) TO LEFT

SET N. & T. IN P.P. (NO NUMBER)

90°

43.14 43.14" Adj.

1/4 SECTION COR. BET. SECS. T. 8 N., R. 12 & 13 W. FD. C.S. MON., 16" DN. PER F.B. 1113-70 F.B. 3176-24 MARKED

SURVEY MONUMENT PER R.E. 2111

SURVEYORS T. 8N. R. 12 W. 12 7 R. 13 W. COUNTY

40 ft ST.

2641.44
PER GEODIMETER
F.B. 3176-24

(4) 89-32-50
(4) 358-10-30
(6) 177-15-50
89-32-38 1/3

(50) TO TOP

(50) PG. 40

(1) 90-41-20
(4) 02-44-40
(6) 189-07-00
90-41-10

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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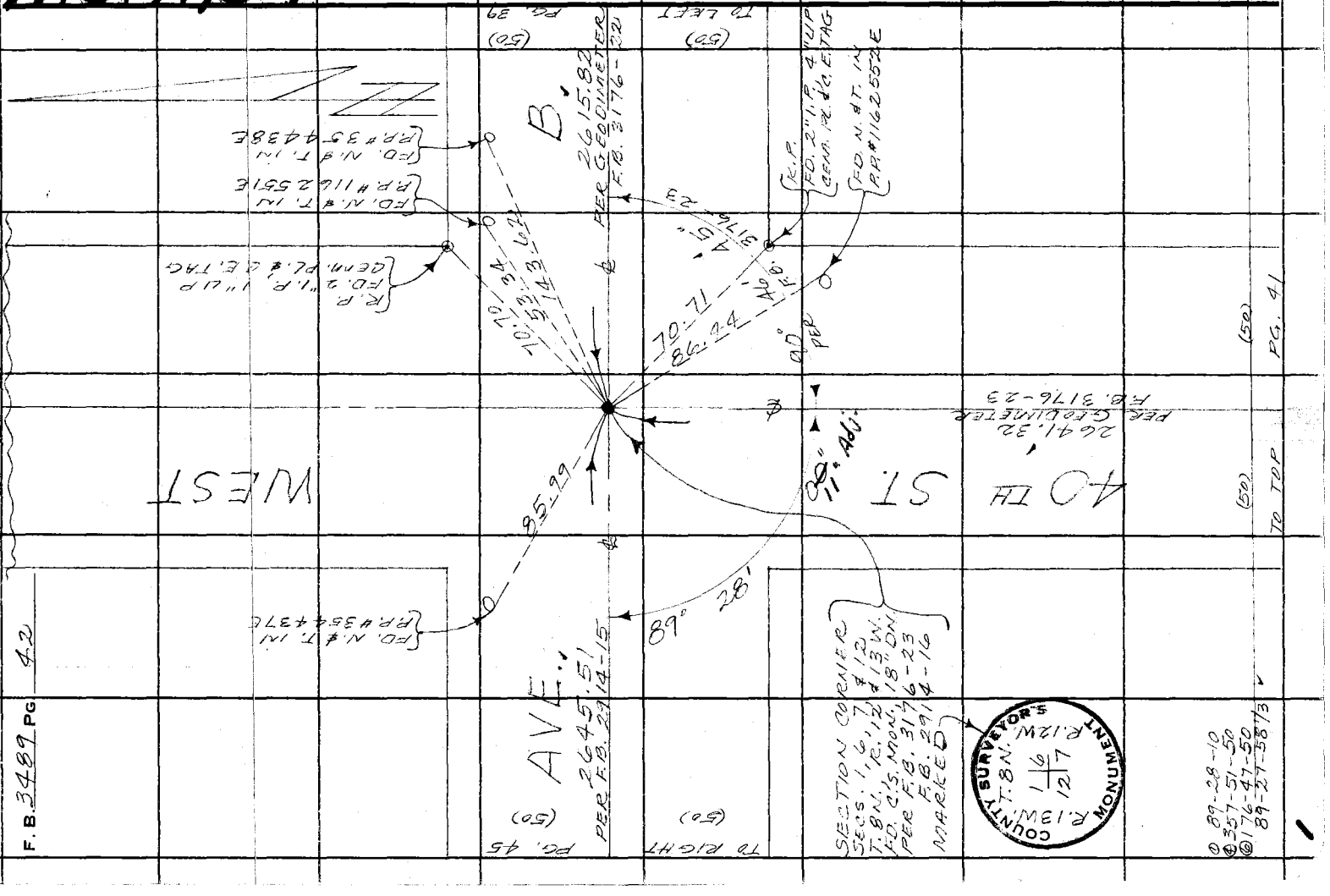
Do not extend this side of this line.

W.S. 24C-1



F.B. 3489 PG 42

Notes Ck'd by D. SARDELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
Tape Std. °F.
Surveyed by
Notes Date
Indexed GALLI 167

F. B. 2187 PG. 17

W. 45TH ST.

Ⓐ 90-58-30
Ⓑ 00-00-40
Ⓒ 180-01-00
90-00-10

(46) WEST 2654.5 (46)

SET 2" YELLOW MARKER PIPE

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

00-03" Adj. 89°

(R.P. FD. 1½" I.P. 6" UP WOOD PLUG & TAIL

10.71 N.

90°

AVE. B

2641.65

PG. 46 (E.O.)

56.53

22" Adj.

C

2645.30

(50) PG. 40

45°

10.71 N.

(50) TO RIGHT

(50) TO LEFT

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 12 & 13 T. 8 N. R. 13 W. FD. C.S. MON., 18" ON. PER F.B. 1824-133 MARKED

45TH ST.

COUNTY SURVEYOR T. 8 N. 12 / 13 R. 13 W. 1/4 COR. R.E. 63

2654.34 @ 90°-2654.58'
2641.38 @ 180°-2641.65'

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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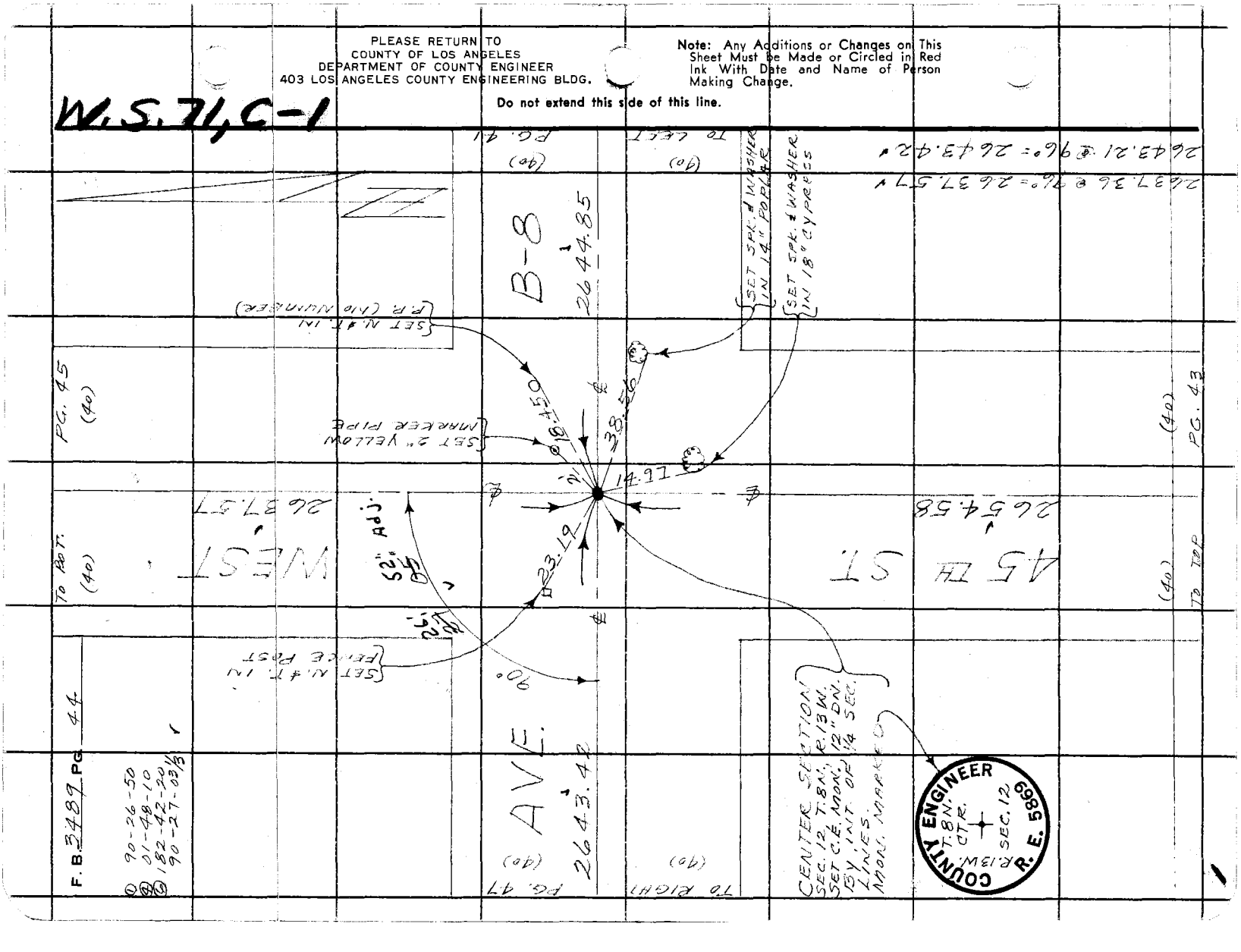
W.S. 74C-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN [illegible] Tape [illegible] Std. [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed [illegible] GALLI [illegible]

F. B. [illegible] Pg. [illegible]

W.S.M.G.

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76F3095 CE#310 3-68

FD. N. & T. IN P.P. #3544255

FD. N. & T. IN P.P. #9383'12E

FD. N. & T. IN T. P. #K85279

FD. N. & T. IN P.P. #3544426E

WEST

AVE. B

(50) PG. 48

(50) PG. 42

TO RIGHT

TO LEFT

2645.05 PER F.B. 2914-15

2645.51 PER F.B. 2914-15

89.45

77.44

29.53

137.25

42.62

35.29" Adj.

31

90°

45.49" Adj.

FD. N. & T. IN SIGN POST

1/4 SECTION COR. BET. SECS. 1 & 12 T. 8 N., R. 13 W., FD. CHISELED "+", 12" DN., PER F.B. 2914-15 MARKED

COUNTY ENGINEER T. 8 N. 1 12 R. 13 W. 1/4 COR. R. E. 5869

45 EL

2637.57

(40) TO TOP

(40) PG. 44

① 89-28-50
② 357-54-50
③ 176-52-20
89-28-43 1/3

① 90-31-30
② 02-05-50
③ 183-08-40
90-31-26 2/3

F. B. 3489 PG 46

Ⓒ 88-47-10
Ⓑ 355-08-50
Ⓒ 172-43-20
88-47-13⅓ ✓

TO BOT. (50)

PG. 47 (50)

Ⓒ 90-01-50
Ⓑ 90-07-30
Ⓒ 180-11-20
90-01-53⅓

M.S. 72-57

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WEST

2634.07

SET 2" YELLOW MARKER PIPE

(R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG)

R.P. FD. 3X3 POST # NAIL, FLUSH

47° 15' 07" Adj.

90°

88°

42.41

70.71 TAN.

45°

PG. 49 (50) AVE.

2655.01

2641.65

(50) PG. 48

TO RIGHT (50)

TO LEFT (50)

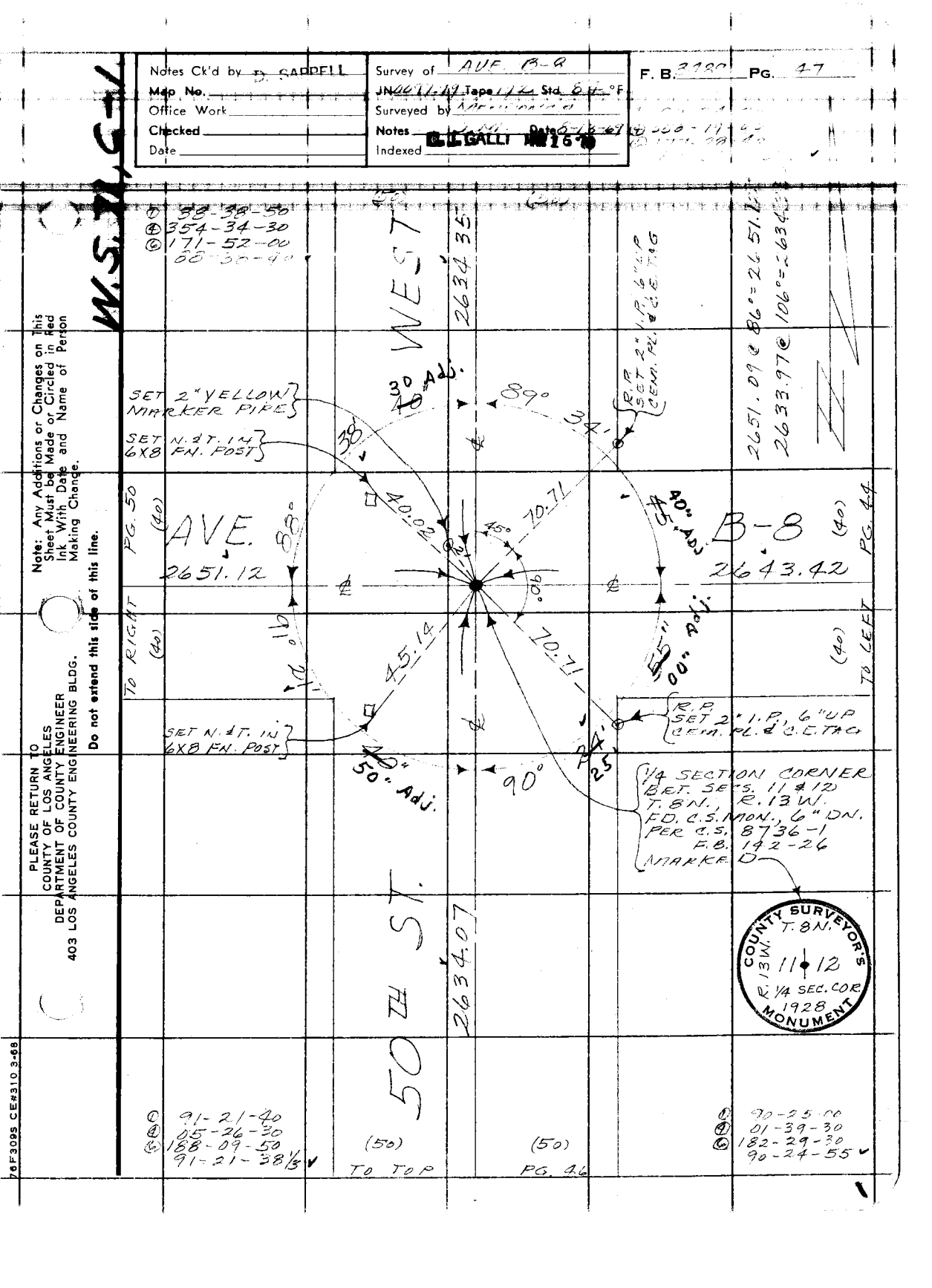
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SECTION COR. SECS. 11, 12, 13 & 14 T.8N., R.13W. FD. C.S. MON., 3" DN. PER C.S. 8736-1 F.B. 142-26 LOWERED MON. TO 12" DN. MON. MKD.

COUNTY SURVEYOR'S T.8N. R.13W. 11 12 14 13 1927 MONUMENT

50TH ST.

2633.69 ⊕ 106° = 2634.07 ✓
2654.98 ⊕ 86° = 2655.01 ✓


Notes Ck'd by D. CARRELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
Tape Std. °F
Surveyed by
Notes
Indexed
F. B. 2190 PG. 47
W.S.T.L.-7
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-68
WEST
AVE.
2651.12
B-8
2643.42
50 TH ST.
2634.07
2634.35
SET 2" YELLOW MARKER PIPE
SET N. & T. IN 6X8 FN. POST
SET N. & T. IN 6X8 FN. POST
R.P. SET 2" I.P. 6" UP CEM. PL. & C.C.T.C.
R.P. SET 2" I.P. 6" UP CEM. PL. & C.C.T.C.
1/4 SECTION CORNER BET. SECS. 11 & 12 T. 8 N., R. 13 W. FD. C.S. MON., 6" DN. PER C.S. 8736-1 F.B. 142-26 MARKED
COUNTY SURVEYOR'S T. 8 N. R. 13 W. 11 12 R. 1/4 SEC. COR. 1928 MONUMENT
2651.09 @ 86° = 2651.12
2633.97 @ 106° = 2634.35
30 Adj.
40 Adj.
50 Adj.
40.00
45.14
70.71
70.71
45.14
40.00
89°
90°
90°
88°
(40)
(50)
(50)
TO RIGHT
TO LEFT
TO TOP
PG. 50
PG. 44
PG. 46

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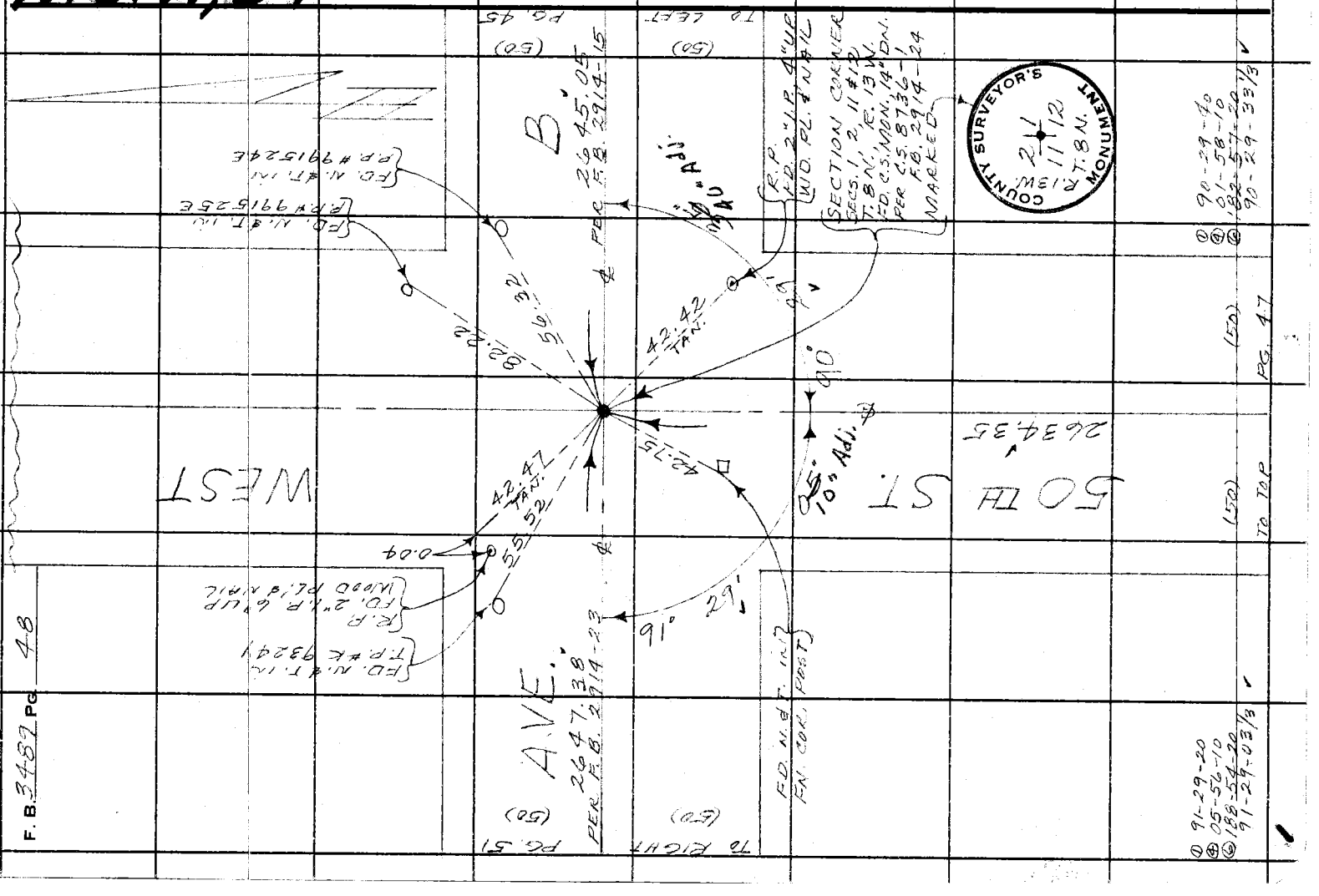
W.S. 74,6-1



F.B. 3482 PG. 48

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE P-8
JN 0971, W Tape 1/2 Std. 68° F
Surveyed by
Notes C.M. Date 8-24-61
Indexed CL GALL! MR 167

F. B. 2122 PG. 12

04-30-30
[illegible]

84-21-30
355-24-40
173-07-00
00-31-10

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W. 55TH ST.

2640.83

WEST

R.P. FD. 2" I.P. 2" WOOD PLUG *

2640.56 @ 100° = 26.40.
2654.60 @ 94° = 26.54.7

93" Adj.

91°

R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG

51.0

70.71 TAR.

88°

45°

AVE.

2654.77

PG. 52

(50)

TO RIGHT

(50)

93" Adj. 2655.01

C

(50)

PG. 46

(50)

TO LEFT

70.71 TAR.

R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 11 & 14 T. 8 N., R. 13 W. FD. C.S. MON., 6" DN. PER C.S. 8736-1 F.B. 142-26 MARKED

COUNTY SURVEYOR'S 1928 MONUMENT
T. 8 N.
11
14
R. 13 W.
R. 1/4 SEC. COR.

55TH ST.

76F309S CE#310 3-68

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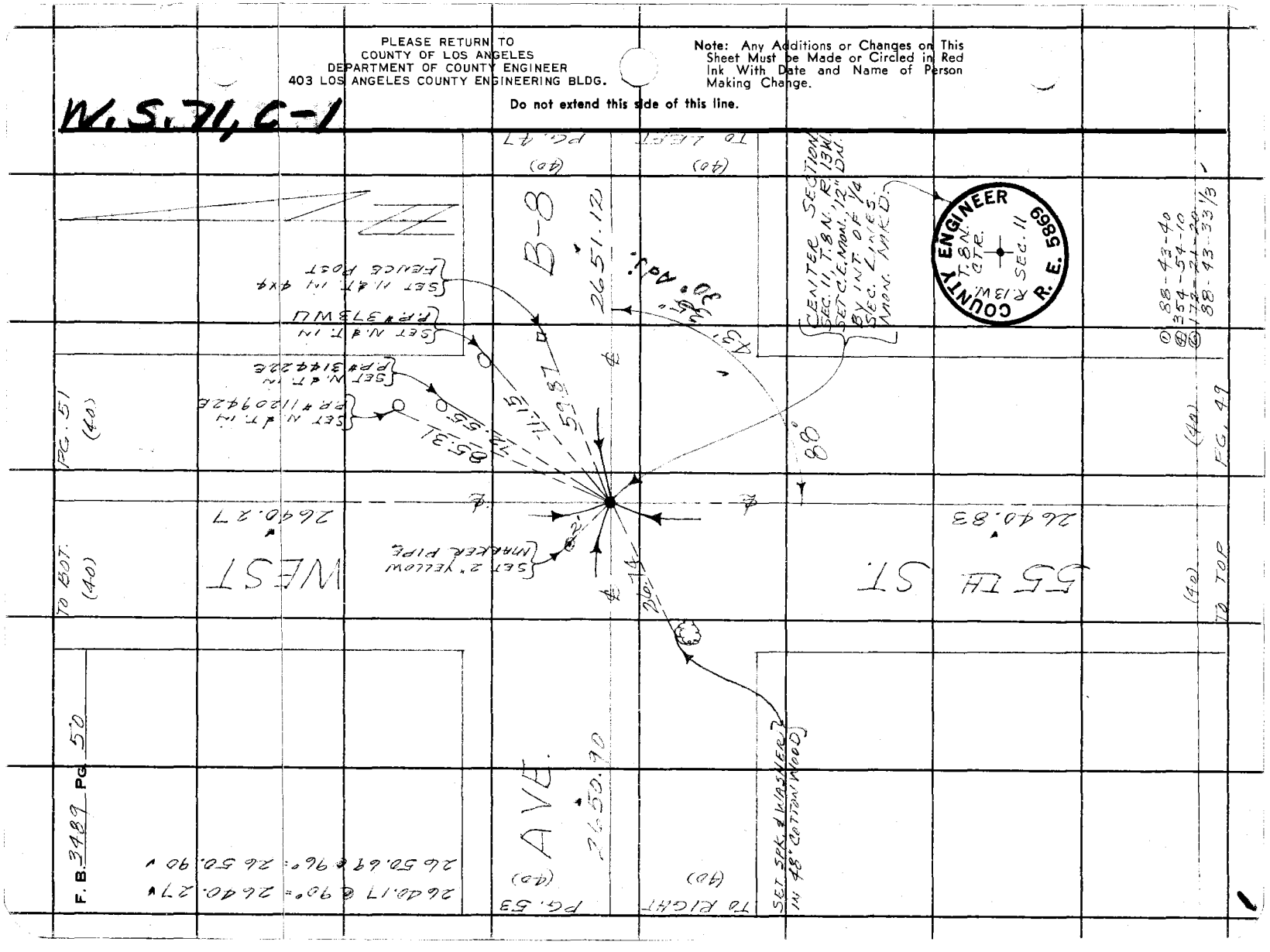
W.S. 74, C-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-2
JN [illegible] Tape 1/2 Std. 0.0 °F
Surveyed by [illegible]
Notes J. M. Date 2-21-61
Indexed G. L. GALLI

F. B. [illegible] Pg. [illegible]

WEST

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76F309S CE#310 3-68

(FD. N. & T. IN T.P. #K 9317)

(R.P. FD. 1½" I.P. 3" UP WOOD PLUG & NAIL)

(FD. CHIS. 4" IN CONCRETE POST)

(FD. N. & T. IN T.P. (NO #))

AVE. B

(50) PG. 54

(50) PG. 48

2647.33 PER F.B. 2914-23

2647.38 PER F.B. 2914-23

30.00 TAN.

34.68

141.07

25.00

30.00 TAN.

67.05

68.47

35.42

50" Adj

(50) TO RIGHT

(50) TO LEFT

FD. N. & T. IN 8X12 FN. POST

1/4 SECTION COR. BET. SECS. 2 & 11 T. 8 N., R. 13 W., FD. C.E. MON. 12" DN. PER F.B. 2914-23 MARKED

FD. N. & T. IN P.P. #3144 11E

(R.P. FD. 1½" I.P. 4" UP WOOD PLUG & NAIL)

COUNTY ENGINEER
T. 8 N.
R. 13 W.
2
11
R. E. 5869

55TH ST.

2640.27

① 91-24-20
② 05-36-40
③ 188-25-00
91-24-10 ✓

(40) TO TOP

(40) PG. 50

① 88-35-40
② 359-22-30
③ 171-33-50
88-35-38 1/3

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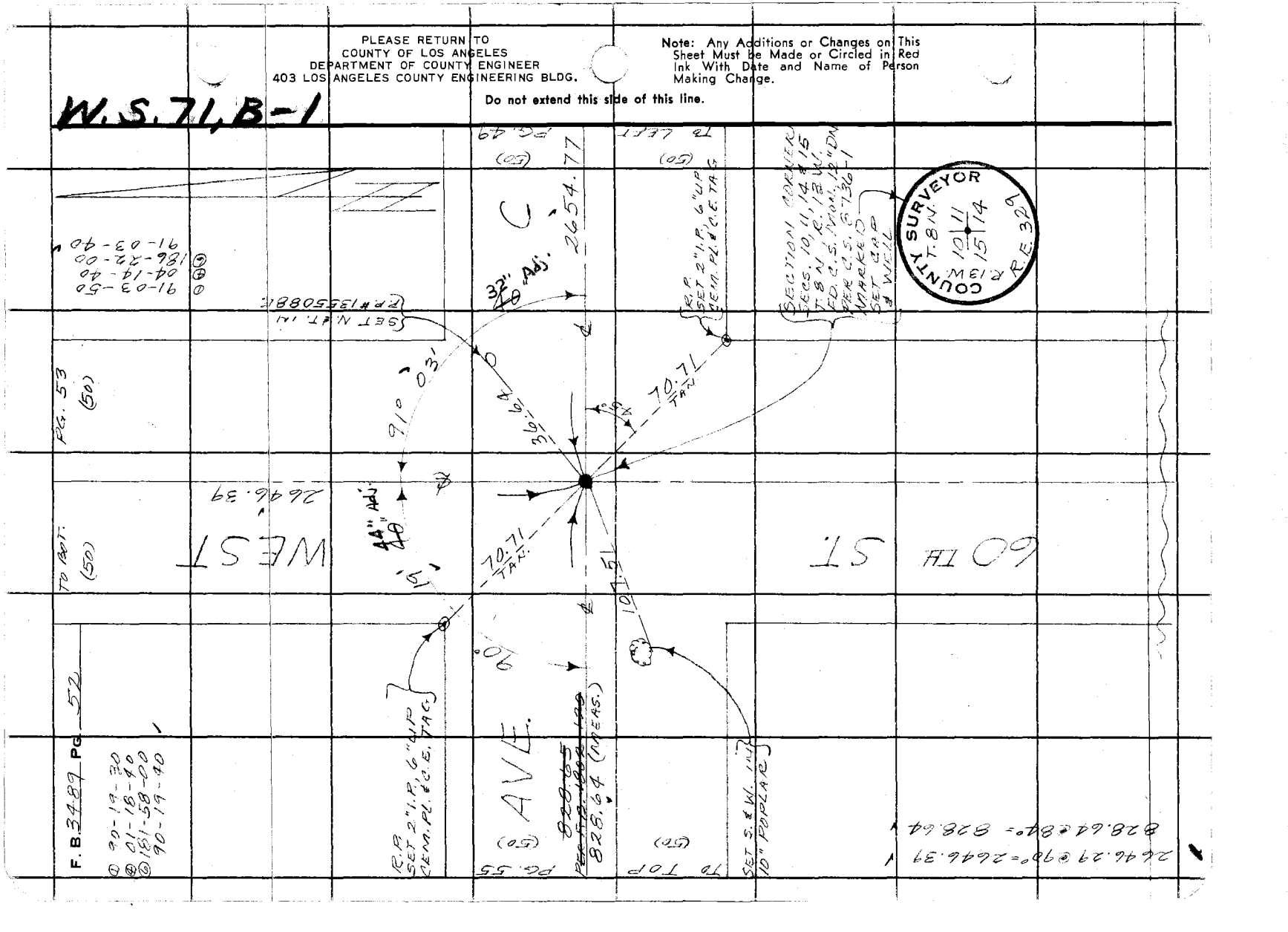
W.S. 71, B-1



Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. P-8
JN 009 1/1 Topo 1/4 Std. ± °F
Surveyed by
Notes Inv. Date 5-20-67
Indexed MAR 16 '70

F. B. 2127 PG. 52

W. ST. LBT

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76F3095 CE#310 3-68

@ 40-20-40
@ 01-22-20
@ 182-03-40
70-20-26 2/3

WEST
2645.93

SET N. & T. IN P.P. #1355100E
SET SPK. & WASHER IN 24" POPLAR

2625.74 @ 180° = 26 16.01
2645.83 @ 90° = 2645.93

20'
31" Adj.
35"
91°

AVE.
2626.01
90°

51.71
32.72
29.95

B-8
2650.90

(40) PG. 56
(40) TO RIGHT
(40) PG. 50
(40) TO LEFT

35" Adj.

R.P. FD. 2" I. P., FL. W/O. PL. & NAIL

SET SPK. & WASHER IN 10" ELM

41.08
88.77
35.30
88°

1/4 SECTION COR. BET. SECS. 10 & 11 T. 8 N., R. 13 W., FD. C.S. MON., 10" DN. PER C.S. 8736-1 MARKED SET CAP & WELL

SET N. & T. IN P.P. #1355099E

COUNTY SURVEYOR'S T. 8 N. R. 13 W. 10 11 1/4 SEC. COR. 1928 MONUMENT

SET N. & T. IN GUY POLE

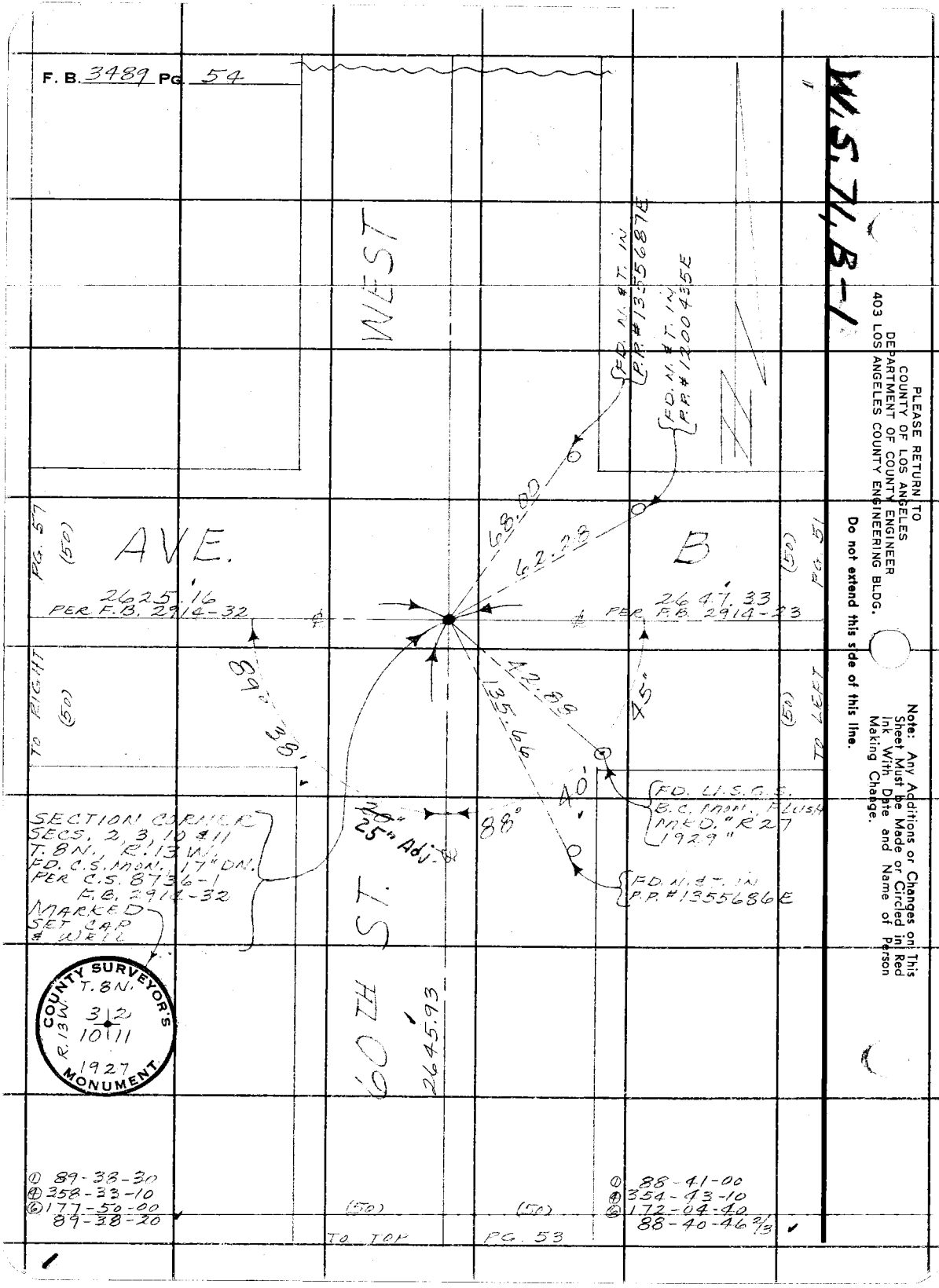
60TH ST.
2646.39

@ 89-39-00
@ 358-35-50
@ 177-53-40
89-38-56 2/3

(50) TO TOP

(50) PG. 52

@ 88-48-50
@ 355-15-10
@ 172-52-50
88-48-48 1/3


F. B. 3489 PG. 54
W.S.Y.B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WEST
AVE.
60TH ST.
B
FD. M. & T. IN P.P. #13556876
FD. M. & T. IN P.P. #1200435E
2625.16 PER F.B. 2914-32
2647.33 PER F.B. 2914-33
68.00
62.23
42.89
135.64
89° 43' 51"
45°
40°
88°
N0° 25" Adj.
SECTION CORNER SECS. 2, 3, 10 & 11 T. 8N., R. 13 W. FD. C.S. MON. 17" ON. PER C.S. 8736-1 F.B. 2914-32 MARKED SET CAP & WELL
FD. U.S.G.S. B.C. MON. FLUSH MKD. "R 27 1929"
FD. M. & T. IN P.P. #1355686E
COUNTY SURVEYOR'S T. 8N. R. 13W 3 2 10 11 1927 MONUMENT
2645.93
(50) PG. 57
(50) PG. 51
TO RIGHT
TO LEFT
(50) TO IOF
(50) PG. 53
① 89-38-30
④ 358-33-10
⑥ 177-50-00
89-38-20
① 88-41-00
④ 354-43-10
⑥ 172-04-40
88-40-46 2/3

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std. °F
Surveyed by
Notes Date 8-21-67
Indexed L.L. GALL!

F. B. 2127 PG. 55

W.S.H. B+I

FD. 2" I.P. 12" UP CEM. PL. & NAIL
① E-1-10-00
④ 358-40-40
⑥ 178-01-10
89-40-11 2/3

P.O.L. FD. 1X2 STK. & NAIL FLUSH PER F.B. 1802-120

50.00

828.67 (MEAS.)

2.30

2.98

.05

int.

Nothing set

HV

P.O.L. FD. 1X2 STK. & NAIL, FLUSH PER F.B. 1802-120

℄ INT. FD. 3/4" I.P. 18" DN. CEM. PL. & NAIL PER F.B. 1802-120.0 PIPE IS 0.05 FT. NORTH OF SEC. LINE

ANTELOPE

40' 14' Adj.

1797.71 PER F.B. 1802-120 1797.30 (MEAS.)

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

65TH

89°

PG. 56 (40)

SET 2" YELLOW MARKER PIPE

70.71 TAN.

45°

30.34

ST. WEST

2645.24

SET CHIS. "+" IN ANGLE IRON FENCE POST

TO EST (40)

90°

70.71 TAN.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

19'

50' 41' Adj.

1/4 SECTION CORNER SECS. 10 & 15, T.8N., R.13W. FD. 1/2" I.P. 6" DN. WOOD PLUG & NAIL ON SEC. LINE PER F.B. 1802-120 (NO REF) ACCEPTED PIPE AS 1/4 SEC. COR. MEETS ACCURACY REQUIRED TO ESTABLISH A LOST 1/4 SEC. COR. AS PER CHAINING SHOWN. REPLACED PIPE WITH C.E. MON. 12" DN. MKD.

1797.25 @ 88° = 1797.30

2625.40 @ 90° = 2625.50

2644.93 @ 102° = 2645.24

AVE.

2625.50 PER F.B. 1802-120 2625.50 (MEAS.)

3.6

① 90-20-00
④ 01-19-20
⑥ 181-59-10
90-19-51 2/3

(50)

TO RIGHT

(50)

PG. 58

COUNTY ENGINEER T. 8N. R. 13W. 10 15 1/4 COR. R.E. 5886

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6F3095 CE#310 3-68

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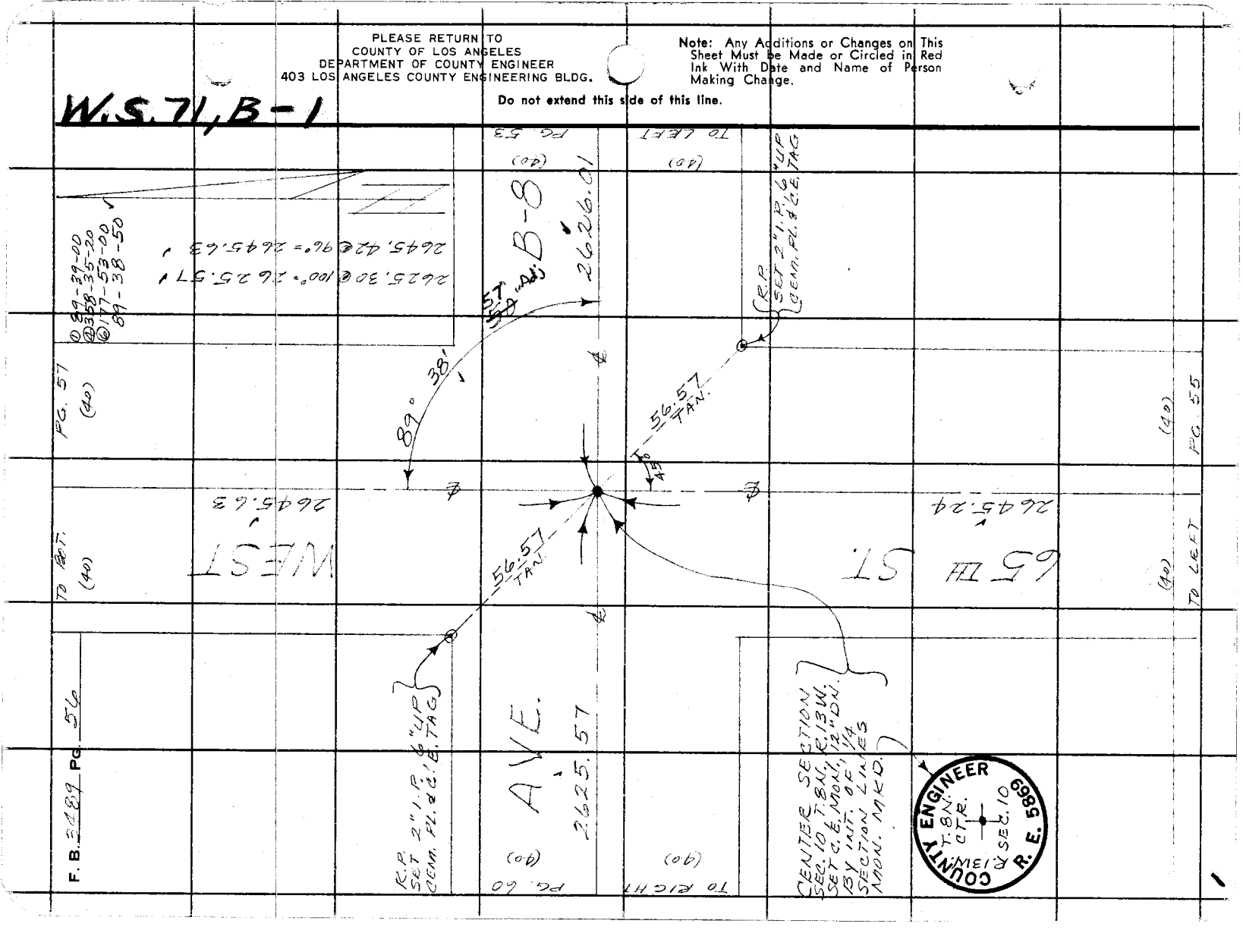
W.S. 71, B-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-9
Tape 1/4, Std. 64°F
Surveyed by
Notes J. N. Date 9-3-69
Indexed G. J. GALLI

F. B. Pg. F7

W.S. 4 B7

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

R.S. 74-38

R.S. 75-14

WEST

AVE. B

65TH ST.

(37)

(50)

PG. 62

PG. 54

PG. 56

(40)

TO RIGHT

TO LEFT

TO TOP

2625.65
PER F.B. 2914-44

2625.16
PER F.B. 2914-32

2645.63

70.71

100.68

30.04

70.71

89° 38'

22° 32' 40" Adj.

90°

R.P.
FD. 2" I.P. FLUSH
CEM. FL. & C.E. TAG

FD. R.D.B. & M. IN M.H.

R.P.
FD. 2" I.P. FLUSH
WOOD PLUG & NAIL

1/4 SECTION COR.
BET. SECS. 3 & 10
T. 8 N. R. 13 W.
FD. C.E. MON., 12" D.W.
PER F.B. 2914-45
MARKED

05" Adj.

COUNTY ENGINEER
T. 8 N.
R. 13 W.
3
10
R. E. 5869

① 89-38-20
④ 358-32-50
⑥ 177-49-20
89-38-13 1/3 ✓

① 90-22-00
④ 01-27-50
⑥ 182-11-50
90-21-58 1/3 ✓

76F309S CE#310 3-68

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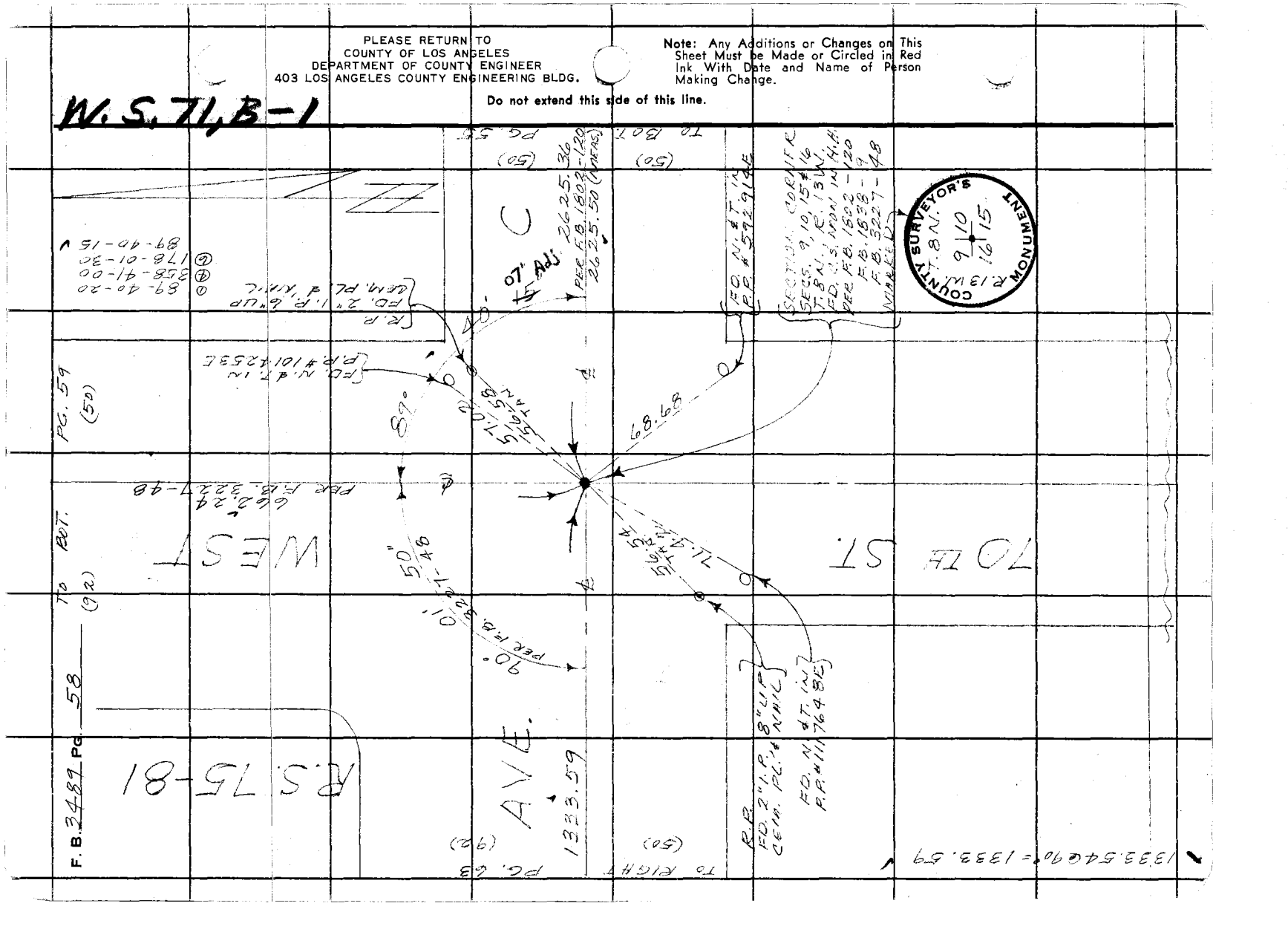
W.S. 71, B-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 00[illegible] Tape 1/16 Std. 64 °F
Surveyed by MERIDIAN A
Notes
Date 9-18-81
Indexed R. L. GAELL 1-6-82

F. B. 3199 PG. 50

W.S. 11, 81

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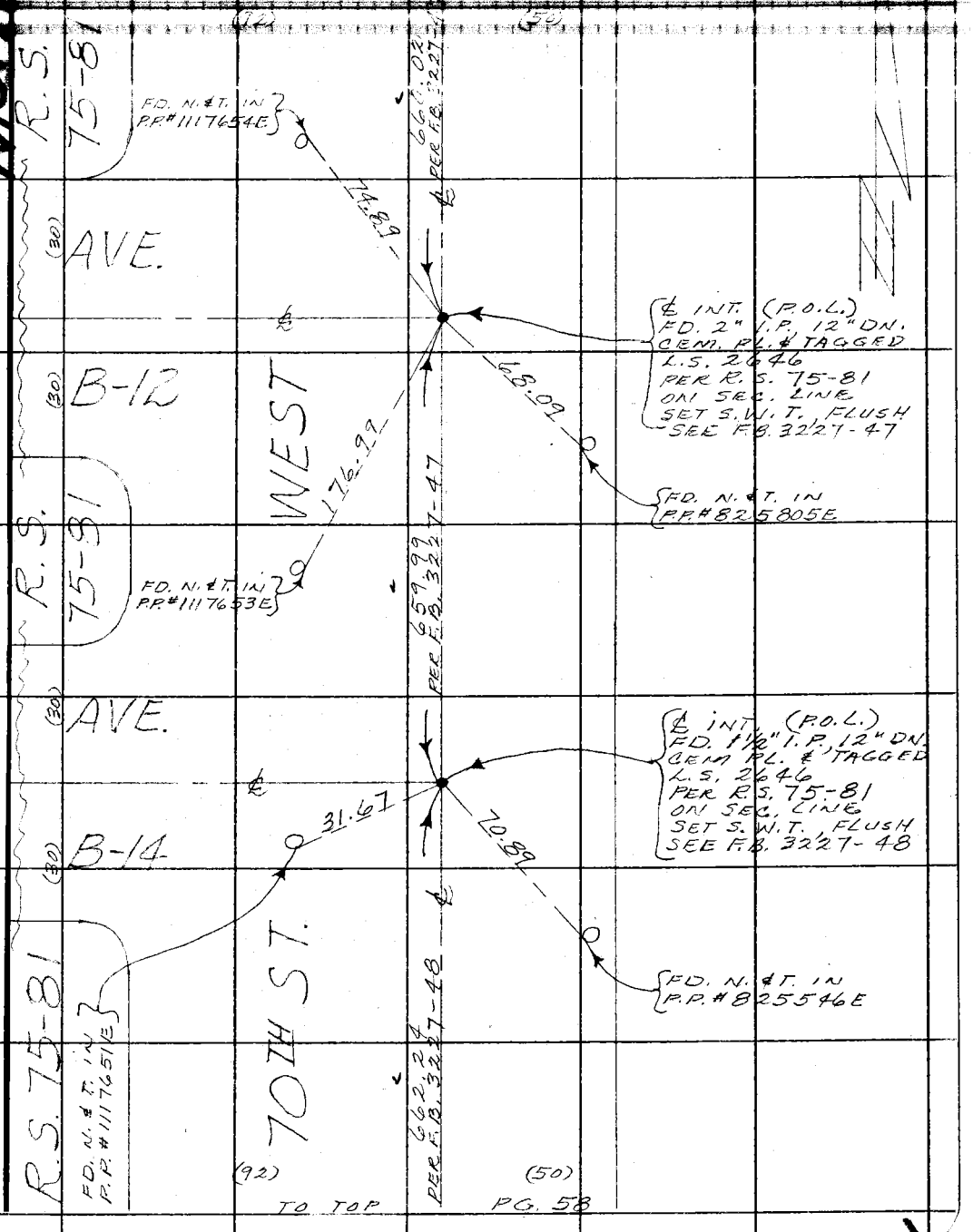
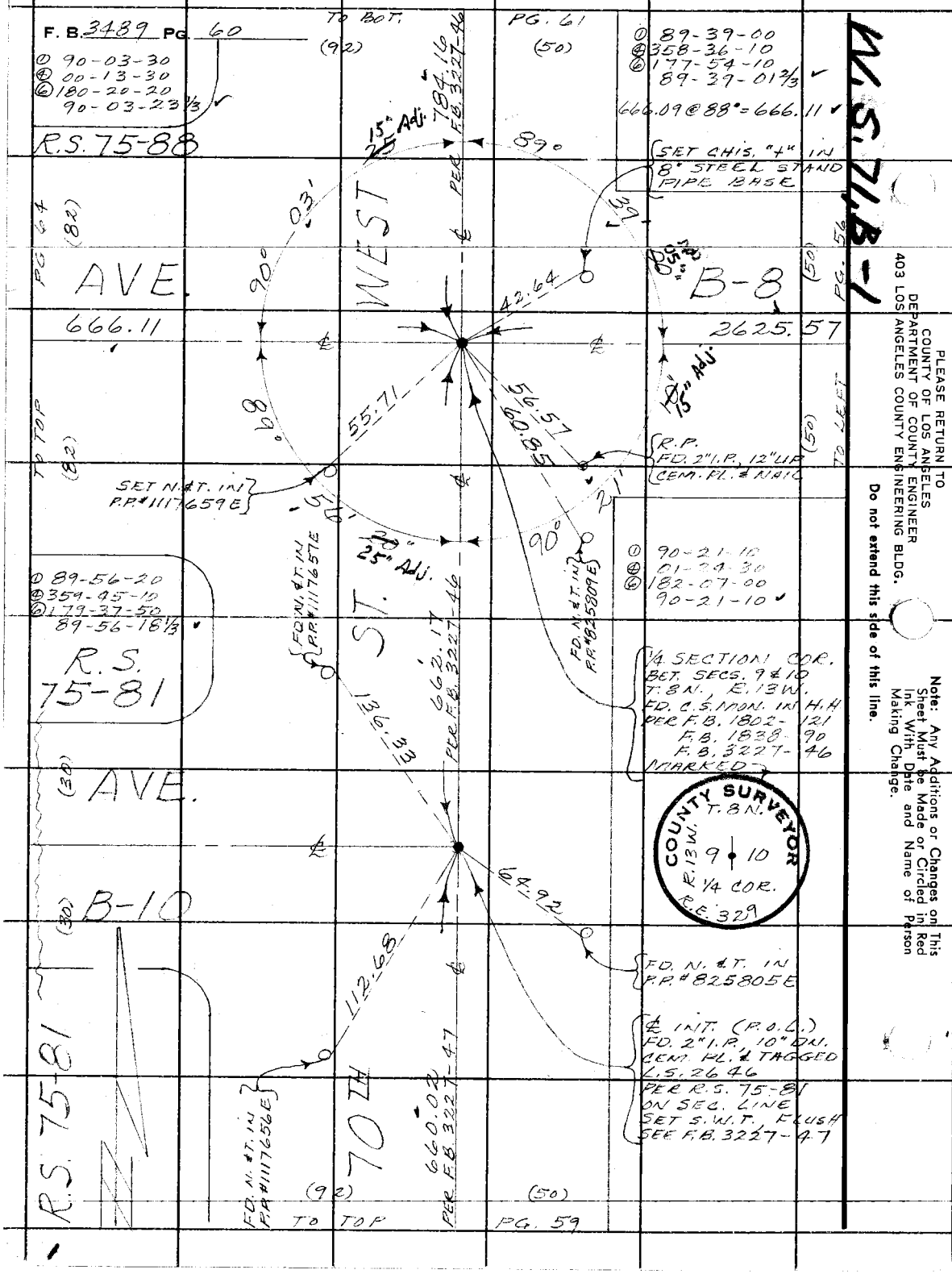
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TO TOP PG. 58

76F3095 CE#310 3-68


F. B. 3489 PG. 60
① 90-03-30
④ 00-13-30
⑥ 180-20-20
90-03-23⅓
R.S. 75-88
To BOT. (92)
PG. 61 (50)
① 89-39-00
④ 358-36-10
⑥ 177-54-10
89-37-01⅔
666.09 @ 88° = 666.11
SET CHIS. "+" IN 8" STEEL STAND PIPE BASE
784.10 PER F.B. 3227-46
15" Adj.
25
89°
WEST
90° 03'
AVE.
PG. 64 (82)
666.11
42.64
B-8
2625.57
PG. 56 (50)
TO LEFT
To TOP (82)
55.71
68°
56.57
R.P. FD. 2" I.P. 12" UP CEM. PL. & NAIL
SET N. & T. IN P.P. #1117659E
FD. N. & T. IN P.P. #1117657E
90°
90°
FD. N. & T. IN P.P. #825809E
① 90-21-10
④ 01-24-30
⑥ 182-07-00
90-21-10
① 89-56-20
④ 359-05-10
⑥ 179-37-50
89-56-18⅓
R.S. 75-81
662.17 PER F.B. 3227-46
136.33
¼ SECTION COR. BET. SECS. 9 & 10 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1802-121 F.B. 1838-90 F.B. 3227-46 MARKED
COUNTY SURVEYOR T. 8 N. R. 13 W. 9 10 ¼ COR. R.E. 329
(30) AVE.
(30) B-10
164.92
112.68
FD. N. & T. IN P.P. #825805E
℄ INIT. (P.O.L.) FD. 2" I.P., 10" DN. CEM. PL. & TAGGED L.S. 2646 PER R.S. 75-81 ON SEC. LINE SET S.W.T., FLUSH SEE F.B. 3227-47
R.S. 75-81
FD. N. & T. IN P.P. #1117656E
660.02 PER F.B. 3227-47
70 TH
(92) TO TOP
(50) PG. 59
R.S. 75-81
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. B-2
Map No.	JN 007.99 Tape 1/2 Std. 0.9 °F
Office Work	Surveyed by [illegible]
Checked	Notes J.M. Date 9-12-69
Date	Indexed D. L. GALLI 1670

F. B. 3227 PG. 44

W.S.T.M.B.T.

A.S. 75-88

FD. N. & T. IN P.P.# 1117668E

(30) AVE.

(30) B-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

110.91

6210.07 PER F.B. 1227

FD. N. & T. IN P.P.# 1014292E

31.28

℄ INT. (P.O.L.) FD. 2" I.P. 12" ON. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-88 ON SEC. LINE SEE F.B. 3227-45 SET S.W.T., FLUSH

136.62

FD. N. & T. IN P.P.# 1117667E

FD. N. & T. IN P.P.# 1117663E

12107.70 PER F.B. 3227

45

WEST

FD. N. & T. IN P.P.# 825812E

128.71

121.39

℄ INT. (P.O.L.) FD. 3/4" I.P., 24" ON. CEM. PL. & NAIL PER F.B. 1802-121 & F.B. 3227-46 ON SEC. LINE SET S.W.T., FLUSH

ANTELOPE ℄

70TH ST.

R.S. 75-88

HWY

119.34

153.46

7841.16 PER F.B. 3227-46

FD. N. & T. IN P.P.# 1117662E

(92)

(50)

FD. N. & T. IN P.P.# 825811E

TO TOP

PG. 60

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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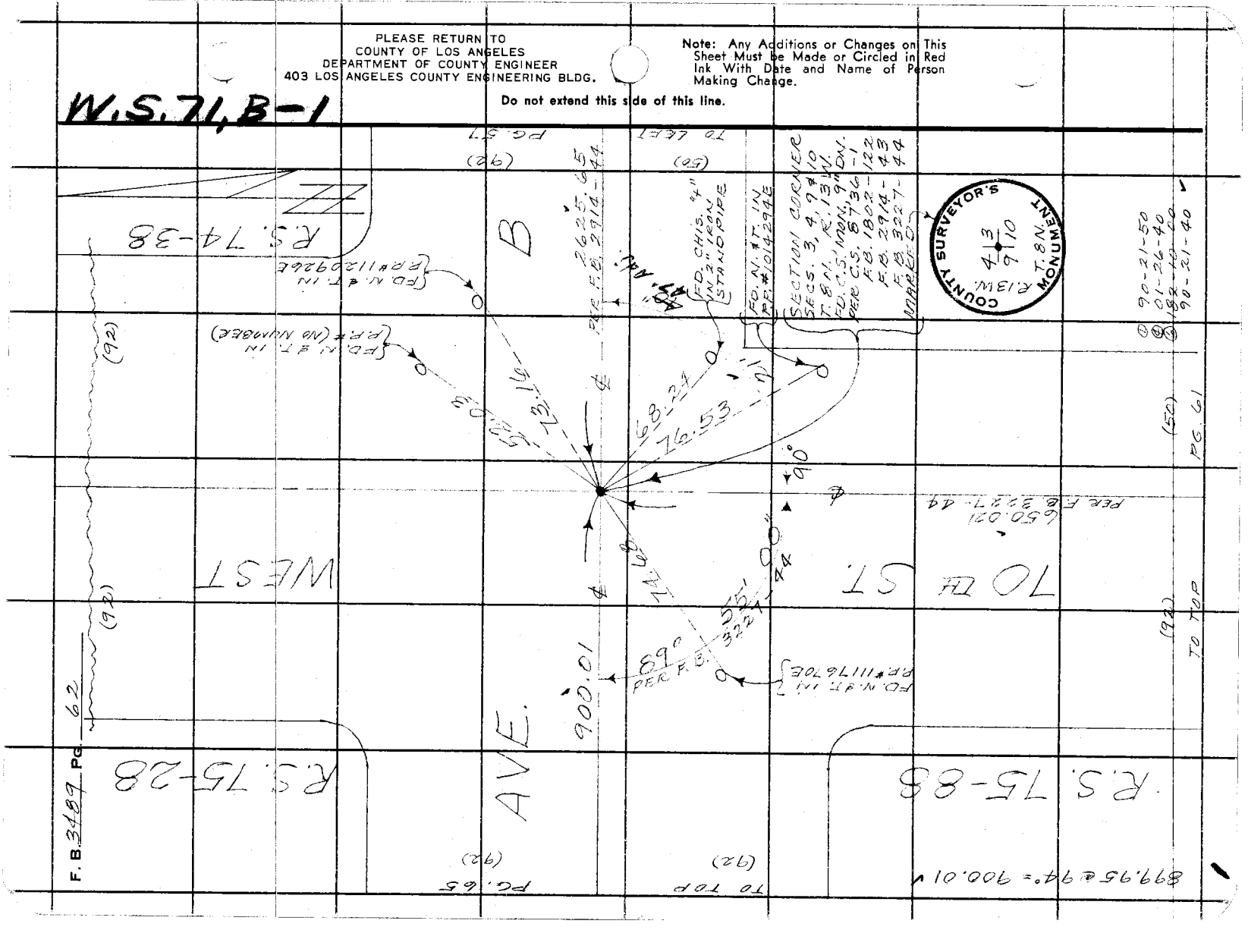
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. R-8
Map No.	JN 11.77 Tape / 12 Std. 64 °F
Office Work	Surveyed by MERIDIAN
Checked	Notes J.W.L. Date 9-16-71
Date	Indexed G.T. GALLI MR 1670

F. B. 2187 PG. 63

WESTERLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

R.S. 75-81

R.S. 75-81

72ND ST. WEST

AVE. C

(132') (132')

R.P. SET 1" I.P. 1" U/P CEM. PL. & C.E. TAG

70.71 TAN.

45°

70.71 TAN.

1333.41

1333.59

(92) PG. 66

(92) PG. 58

(50) TO RIGHT

(50) TO LEFT

℄ INIT. (P.O.L.) FD. 2" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2676 PER R.S. 75-81 ON SEC. LINE

R.P. SET 1" I.P. 1" U/P CEM. PL. & C.E. TAG

1333.32 @ 90° = 1333.41 ✓

75F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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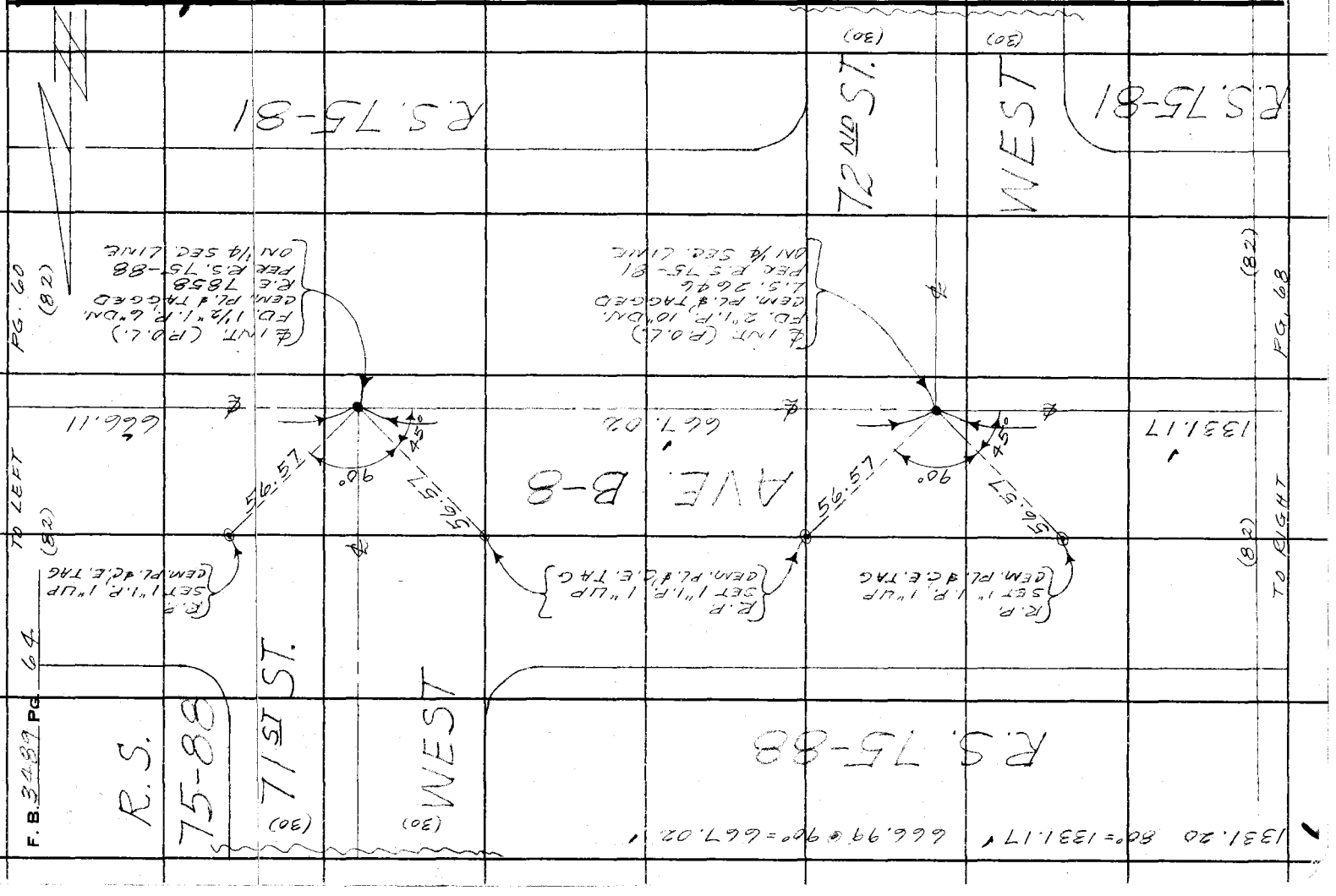
Do not extend this side of this line.

W.S. 71, B-1



Notes Ck'd by D. SAPPELL | Survey of AVE. B-2
Map No. | JN 097,099 Tape 1924 Std. plat °F
Office Work | Surveyed by
Checked | Notes L.M. Date 7-18-69
Date | Indexed C.L. CALL; MR 167

F. B. Pg. 6

W.S.M. B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

(92) (92)

432.22 @ 74° = 432.22'

1000.06 @ 90° = 1000.10'

900.01'

432.25'

1000.10'

R.S. 75-28

R.S. 75-88

AVE. B

72ND ST.

WEST

AVE. (30)

B-2 (30)

(30)

(30)

℄ INT. (P.O.C.)
FD. 1½" I.P. 8" DN.
CEM. PL. & TAGGED
R.E. 7858
PER R.S. 75-88
ON SEC. LINE

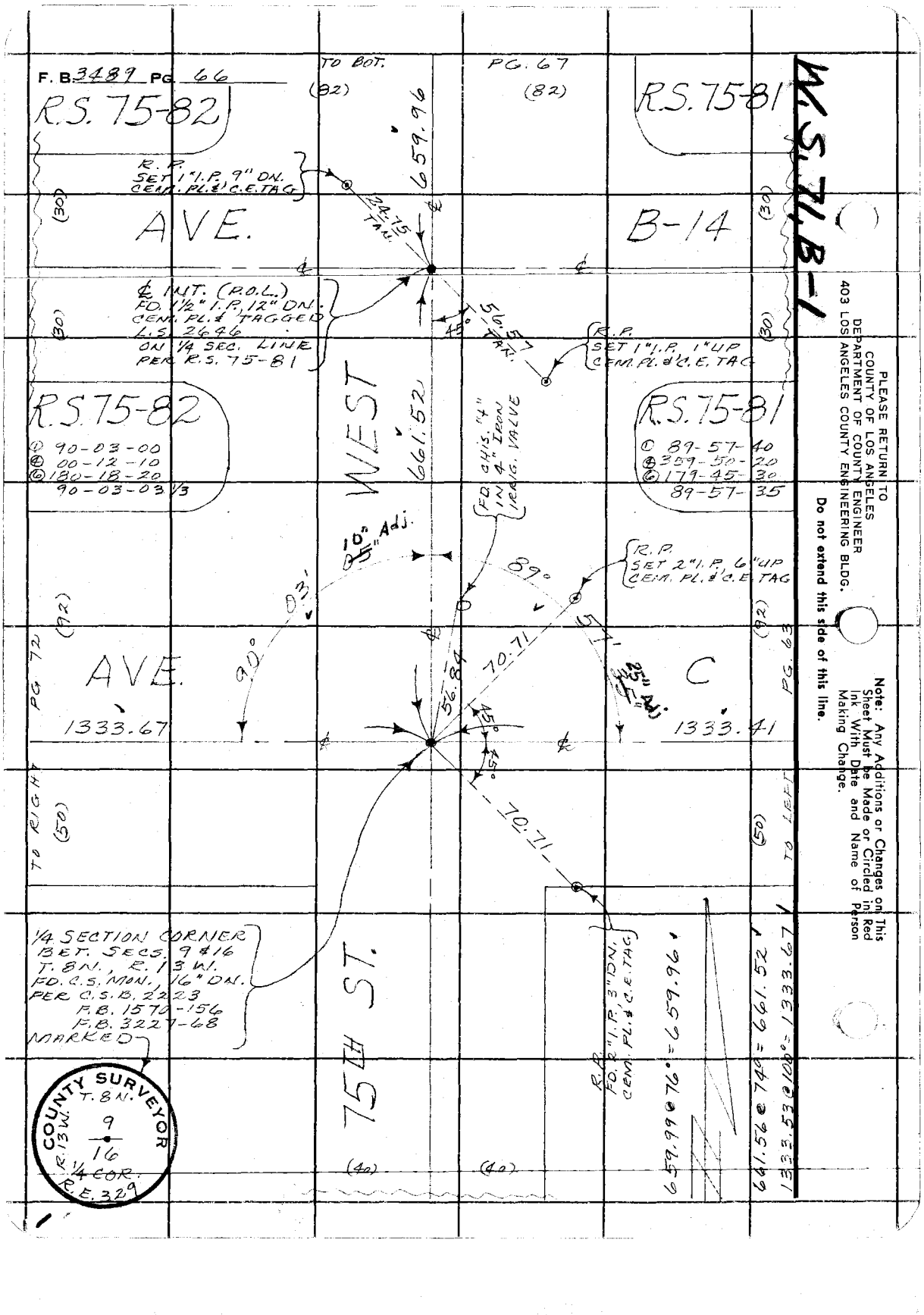
R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

70.71 TAN.

45°

℄ INT. (P.O.C.)
FD. 1½" I.P. 8" DN
CEM. PL. & TAGGED
R.E. 7217
PER R.S. 75-28
ON SEC. LINE
SEE F.B. 2914-56

To TOP PG. 71


F. B. 3489 PG. 66
R.S. 75-82
TO BOT.
(82)
PG. 67
(82)
R.S. 75-81
W.S. 7L B-1
R. P. SET 1" I.P. 9" DN. CEM. PL. & C.E. TAG
659.96
AVE.
(30)
B-14
(30)
14.75 TAN.
℄ INT. (R.O.L.) FD. 1½" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2696 ON ¼ SEC. LINE PER R.S. 75-81
56.57 TAN.
45°
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
R.S. 75-82
① 90-03-00
② 00-12-10
③ 180-18-20
90-03-03 1/3
WEST
661.52
R.S. 75-81
① 89-57-40
② 359-50-20
③ 179-45-30
89-57-35
FD. CHIS. "X" IN 4" IRON IRRIG. VALVE
10" Adj.
05"
03'
89°
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
PG 72
(92)
AVE.
90°
56.84
70.71
45°
35" Adj.
C
PG. 63
(92)
1333.67
1333.41
TO RIGHT
(50)
45°
70.71
TO LEFT
(50)
¼ SECTION CORNER BET. SECS. 9 & 16 T. 8N., R. 13W. FD. C.S. MON., 16" DN. PER C.S.B. 222-3 F.B. 1570-156 F.B. 3227-68 MARKED
COUNTY SURVEYOR T. 8N. 9 16 R. 13W. ¼ COR. R.E. 329
75TH ST.
R.P. FD. 2" I.P. 3" DN. CEM. PL. & C.E. TAG
659.99@76°=659.96'
641.56@74°=661.52'
1333.53@100°=1333.67'
(40)
(40)
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE A & B	F. B. 1127	Pg. 64
Map No.	~~IN 1/4 1/4 Tape 1/4~~ Std. Plt. °F		
Office Work	Surveyed by		
Checked	Notes J.N.I. Date 7-22-69		
Date	Indexed C. F. GALLI		

W.S.T. B-7

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

R.S. 75-82

AVE.

(30)

SET 1" I.P. 9" DN. CEM. PL. & C.E.

R.P. SET 1" I.P. 9" DN. CEM. PL. & C.E. TAG

31.14

90°

31.27

36.82

661.51

WEST

64

R.S. 75-82

660.06 @ 60° = 660.04

661.53 @ 80° = 661.51

SET N. & T. IN RR#878842E

SET N. & T. IN PP#878845E

SET N. & T. IN P.P.#878844E

660.04

75TH ST.

SET N. & T. IN SERVICE POLE

10.25

06.16

42.12

℄ INT. (P.O.L.) FD. 1½" I.P. 20" DN. CEM. PL. & TAGGED L.S. 2646 ON ¼ SEC. LINE PER R.S. 75-81

℄ INT. (P.O.L.) FD. 1½" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2646 ON ¼ SEC. LINE PER R.S. 75-81

R.S. 75-81

B-10

B-12

R.S. 75-81

AVE.

(30)

R.S. 75-82

(82) TO TOP

659.96

(82) PG. 66

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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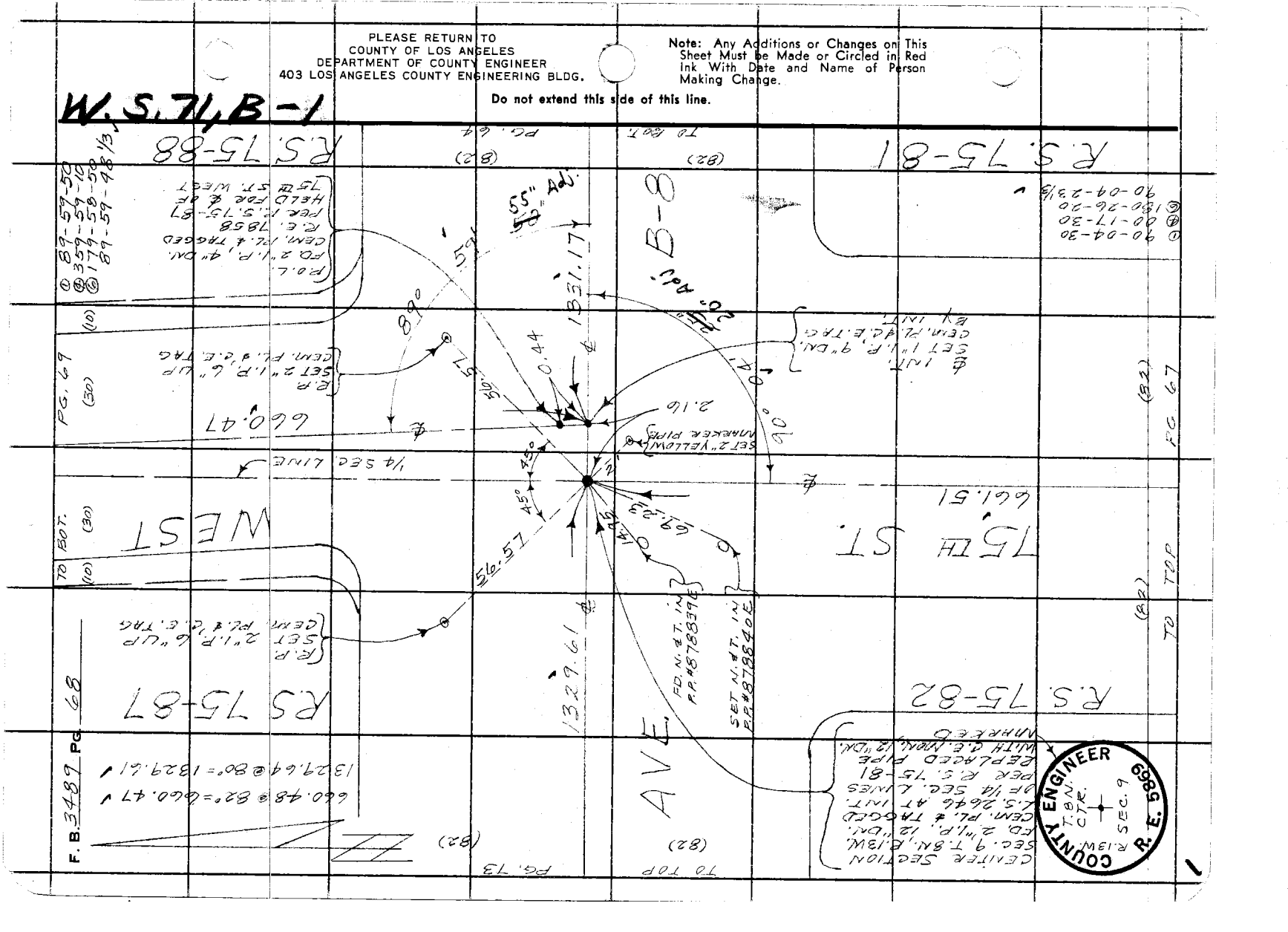
W, S, 71, B-1



JS CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S.W. B-1

Notes Ck'd by D. SARPELL
Map No. ____
Office Work
Checked ____
Date ____

Survey of AVE. B-8
JN ____ Tape ____ Std. ____ °F
Surveyed by ____
Notes ____
Indexed P.D. GALLI Date 1-6-70

F. B. ____ PG. 69

(30) (30)

R.S. 75-87

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

AVE.

R.S. 75-37

(10)

(30)

TO TOR

PG. 68

1/4 SEC. LINE

660.47

75TH ST.

5G.57 TAN.

57°

1/4 SEC. LINE

659.98

WEST

5G.57 TAN.

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.S. 75-88

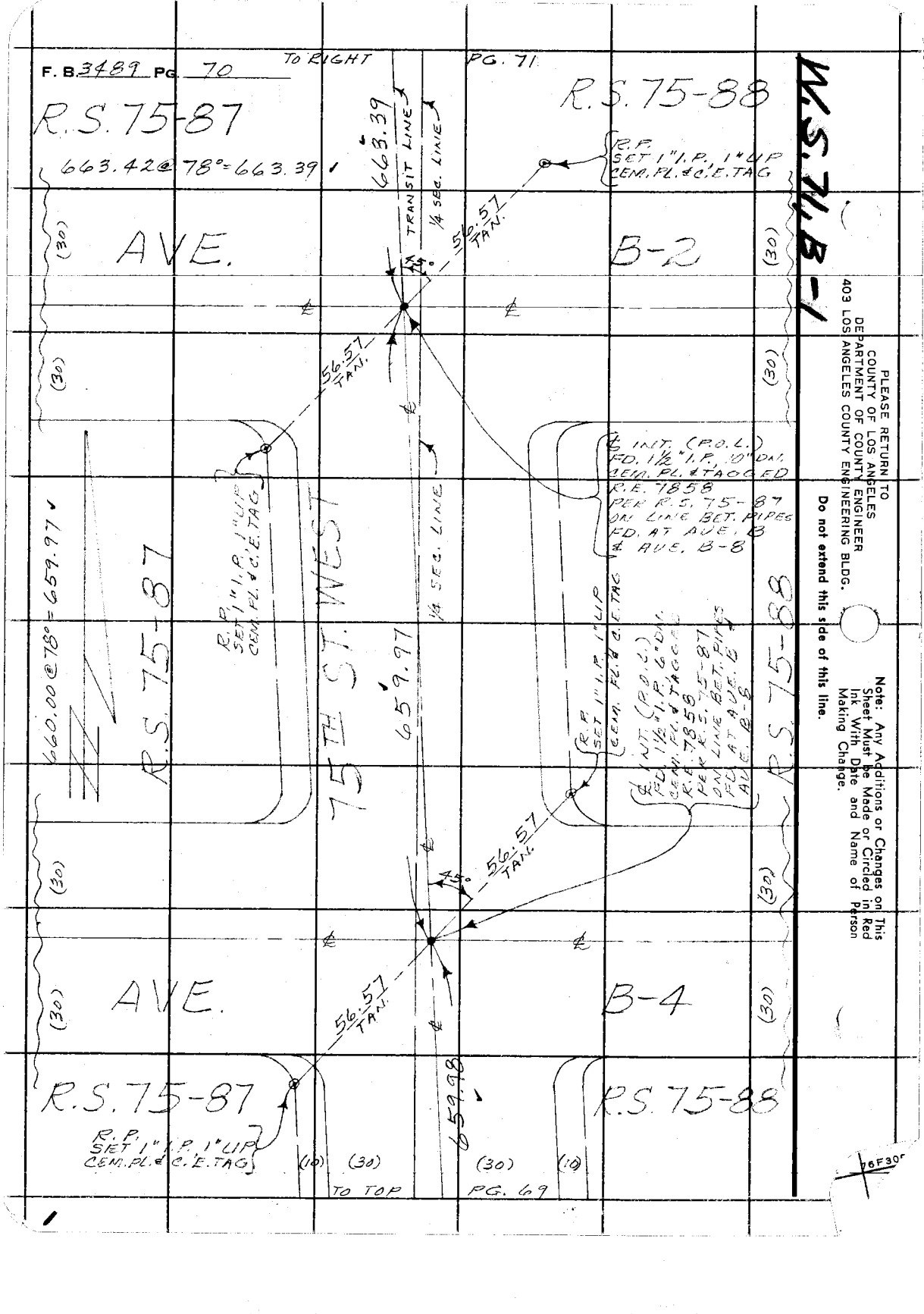
R.S. 75-

B-6

660.01 @ 78° = 65

(P.O.C.) FD. IN PT. 1/2" I.P. S°DN. CEM. PL. & TAGGED R.E. 78.58 PER R.S. 75-87. ON LINE BET. PIPES FD. AT AVE. B-8 & B-8

(30) (30)


F. B. 3489 PG. 70
TO RIGHT
PG. 71
W.S. 7L B-1
R.S. 75-87
663.42 @ 78° = 663.39
663.39
TRANSIT LINE
1/4 SEC. LINE
R.S. 75-88
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
56.57 TAN.
78°
AVE.
(30)
B-2
INT. (P.O.L.) FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-87 ON LINE BET. PIPES FD. AT AVE. B & AVE. B-8
660.00 @ 78° = 659.97
R.S. 75-87
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
175TH ST. WEST
659.97
1/4 SEC. LINE
R.S. 75-88
INT. (P.O.L.) FD. 1½" I.P. 6" DN. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-87 ON LINE BET. PIPES FD. AT AVE. B & AVE. B-8
B-4
659.98
R.S. 75-87
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
(10)
(30)
TO TOP
PG. 69
R.S. 75-88
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F30

Notes Ck'd by D SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-2
JN [illegible] Tape [illegible] Std. [illegible] °F
Surveyed by ARRUDA/CAB
Notes
Indexed B.T. GALL 1617

F. B. 2209 PG. 71

W.S. 4, 5, 8, 9

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

R.S. 75-36

R.S. 75-36

R.S. 75-87

R.S. 75-87

TRACT LINE

75TH ST. WEST

1/4 SEC. LINE

1/4 SEC. LINE

TRANSIT LINE

663.39

ANTELOPE AVE.

HWY 8

FD. 1½" I.P. 14" ON. IN CONC. CEM. PL. & NAIL PER R.S. 75-28

FD. 1½" I.P. 10" ON., IN CONC. CEM. PL. & NAIL PER R.S. 75-36

FD. N. & T. IN P.P. #1001890E

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

1000.10

80.51

252.74

1101.22

0.07

0.06

1.00

NOTHING SET

44.97

70.71 TAN.

70.71 TAN.

90°

89°

89°

53° 45'

58°

55.00 Adj

80.51 @ 90° = 80.51'
252.73 @ 90° = 252.74'
1101.16 @ 92° = 1101.22'

(92) TO TOP

(92) PG. 74

PG. 70

TO TOP

1/4 SECTION COR. BET. SECS. 4 & 9 T. 8 N., R. 13 W. FD. C.S. NAIL ON 10" ON. PER C.S. 8736-1, 1802-123, 1914-60, 2227-67 F.B. 3 F.B.

MARKED

COUNTY SURVEYOR
4 9
T. 8 N. R. 13 W.
1/4 COR.
R.E. 63

℄ INT. (P.O.L.) FD. 1½" I.P. 8" ON. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-87 ON SEC. LINE ACCEPTED PIPE TO ESTABLISH ℄ OF 75TH ST. W. (TO SOUTH)

① 90-06-20
④ 00-24-20
⑥ 180-36-30
90-06-05

① 89-54-00
④ 359-34-50
⑥ 179-22-20
✓ 89-53-43⅓

① 89-58-20
④ 359-52-20
⑥ 179-48-30
89-58-05

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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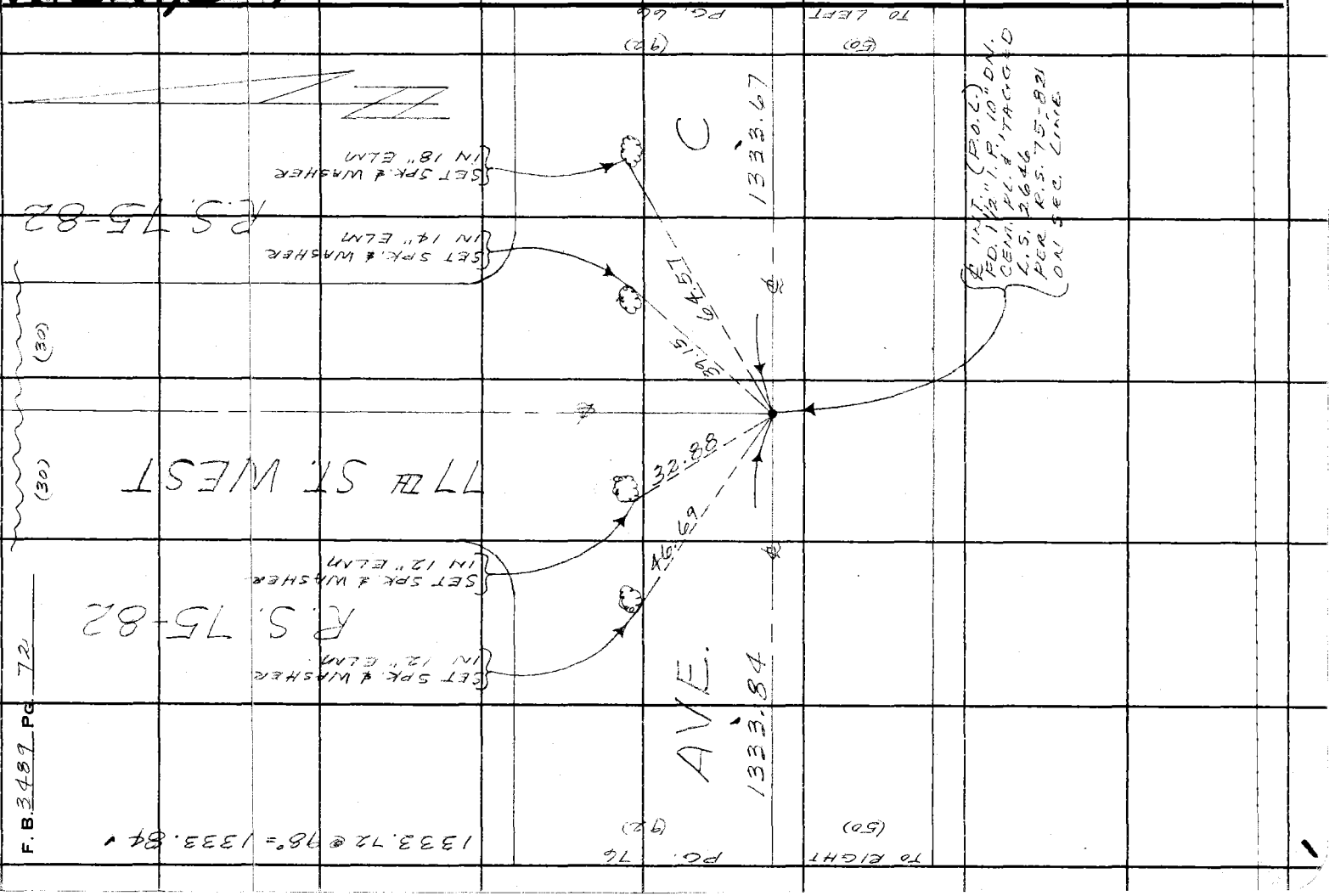
W.S. 71, B-1



76F3095 CE#310 3-68

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 71 B-1

1333.22 @ 86° = 1333.24 ✓

(30) (30)

R.S. 75-87

R.S. 75-87

77TH ST.

FD. 1 1/2" I.P., 12" DN.
CEM. PL. & TAGGED
R.E. 7859
PER R.S. 75-87
℄ OF 77TH ST. WEST
GOING NORTHERLY

(82) TO RIGHT

AVE.

B-8

3.47

0.53

1333.24

1329.61

NOTHING SET

44.07

34.24

℄ INT.
FD. 1½" I.P., 12" DN.
CEM. PL. & TAGGED
L.S. 2646
ON 1/4 SEC. LINE
PER R.S. 75-82
℄ OF 77TH ST. WEST
GOING SOUTHERLY

SET N. ℄ T. IN
P.P. #878835E

SET CHIS. "+" IN
BASE OF 14"
STAND PIPE

(82) PG. 78

(82)

WEST

R.S. 75-82

R.S. 75-82

(30) (30)

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Date
Notes
Indexed G.L. GALLI MAR 16 70

F. B. PG.

F. B. 3489 PG. 74

TO BOT. (92)

PG. 71 (92)

W.S. 74, B-1

R. S. 75-36

1101.22

(30) ELDERTON AVE. (30)

70.71 TAN.

45°

70.71 TAN.

R.P. SET 1" I.P. 1" LIP CEM. PLUG & E.T.A.G.

SET N.&T. IN PP #100/1886

231.55 @ 72° = 231.56

R. S. 75-36

231.56

AVE. B

63.14

45°

70.71 TAN.

70.71 TAN.

77TH ST. WEST

(E) (E)

R.S. 75-87

R.S. 75-87

472.12 @ 84° = 472.12

472.12

(92) (92)

TO RIGHT PG. 75

@ INT. (P.O.L.) FD. 1½" I.P. 15" DN. CEM. PL. & TAGGED R.E. 7211 SET IN CONCRETE ON SCD. LINE PER R.S. 75-36

@ INT. (P.O.L.) FD. 1½" I.P. 9" DN CEM. PL. #7858 ON SCD. LINE PER R.S. 75-87

R.P. SET 1" I.P. 1" LIP CEM. PLUG & E.T.A.G.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN [illegible] Tape [illegible] Std. [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed O. T. GALLI MAR 16 '70

F. B. 3489 PG. 75

W.S.T.A.-Y

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

860.02 & 92' = 860.06

R.S. 75-36

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

TULLOS AVE.

R.S. 75-34

N

PG. 80 (92)

AVE.

860.06

70.71 TAN.

45°

B

472.12

(92) PG. 74

TO EIGHT (92)

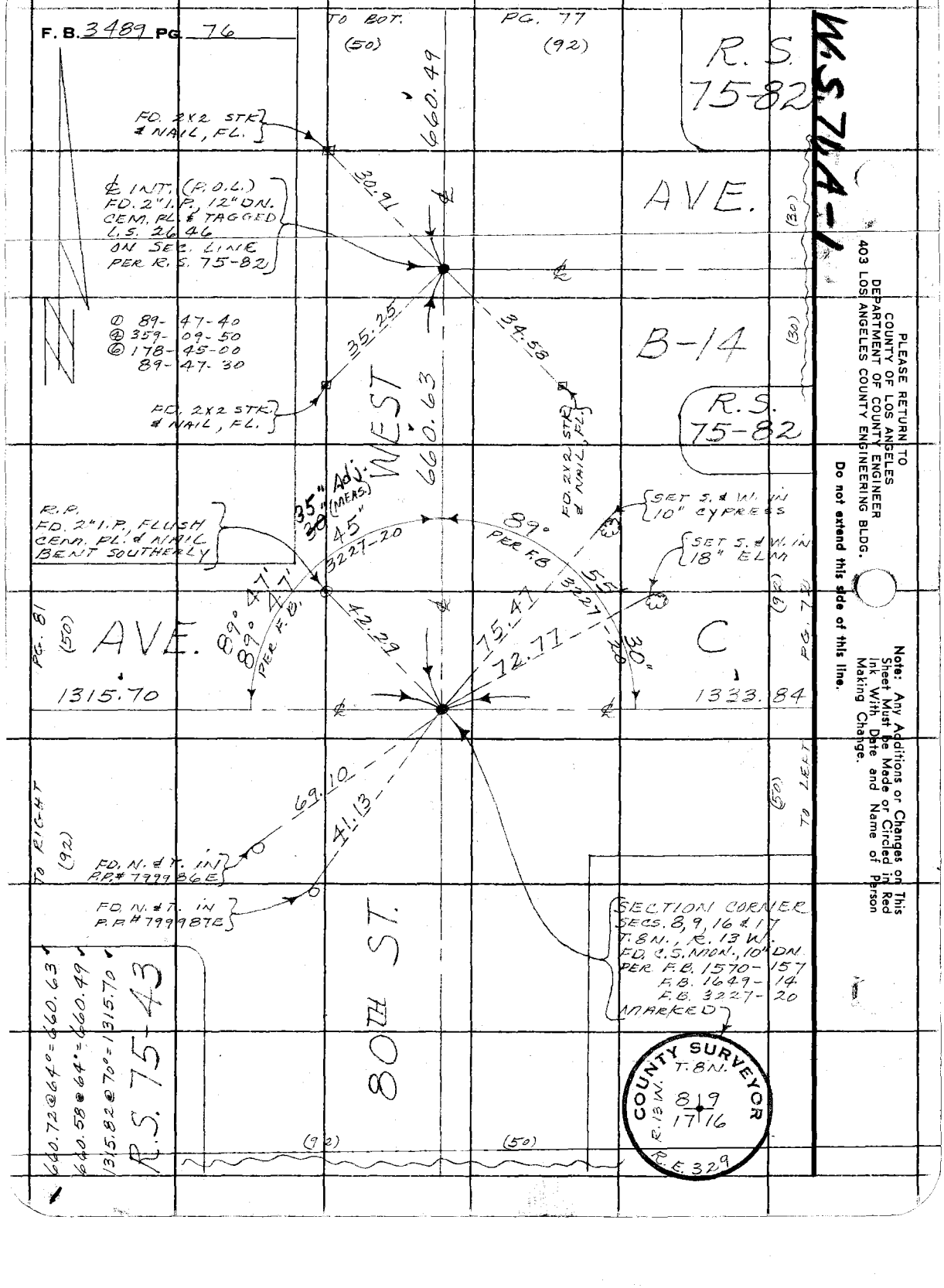
TO POT. (92)

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

℄ INT. (P.O.L.) FD. 1½" I.P., 15' ON. CEM. PL. & TAGGED R.E. 7217 IN CONCRETE ON SEC. LINE PER R.S. 75-36

R.S. 75-87

76F309S CE#310 3-68


F. B. 3489 PG. 76
TO BOT. (50)
PG. 77 (92)
W.S. 7W A-1
R. S. 75-82
AVE.
(30)
660.49
FD. 2X2 STK & NAIL, FL.
℄ INT. (P.O.L.) FD. 2" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2646 ON SEC. LINE PER R. S. 75-82
30.91
35.25
34.58
① 89- 47- 40
② 359- 09- 50
③ 178- 45- 00
89- 47- 30
B-14
R. S. 75-82
660.63
WEST
FD. 2X2 STK & NAIL, FL.
R.P. FD. 2" I.P. FLUSH CEM. PL. & NAIL BENT SOUTHERLY
35" Adj. 39" (MEAS.) 45"
3227-20
89° PER F.B.
SET S. & W. IN 10" CYPRESS
SET S. & W. IN 18" ELM
PG. 81
(50)
AVE.
89° 47' 89° 47' PER F.B.
42.29
75.41
72.71
3227-20
30"
C
1315.70
1333.84
PG. 79
(50)
TO LEFT
TO RIGHT
(92)
69.10
41.13
FD. N. & T. IN P.P. # 7999 B6E
FD. N. & T. IN P.P. # 7999 B7E
80TH ST.
SECTION CORNER SECS. 8, 9, 16 & 17 T. 8 N., R. 13 W. FD. U.S. MON., 10" DN. PER F.B. 1570-157 F.B. 1649-14 F.B. 3227-20 MARKED
COUNTY SURVEYOR T. 8 N. R. 13 W. 8 9 17 16 R.E. 329
640.72 @ 64° = 660.63
640.58 @ 64° = 660.49
1315.82 @ 70° = 1315.70
R.S. 75-43
(92)
(50)
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 4, 4-1

Notes Ck'd by D. SARDELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
JN Tape Std °F
Surveyed by
Notes Date
Indexed C. S. CADY

F. B. 2400 PG. 44

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

R.S. 75-82

FD. 2X2 STK. & NAIL, 1" UP

AVE. B-10

(30)

39.24

N 28.10 E

40.08

660.38'

660.33'

660.44' @ 70° = 660.38'

660.39' @ 70° = 660.33'

80TH ST. WEST

(SET N. & T. IN P.P. (NO NUMBER))

℄ INIT. (P.O.C.)
FD. 2" I.P., 14" DN.
CEM. PL. & TAGGED
L.S. 2646
ON SEC. LINE
PER R.S. 75-82

FD. 2X2 STK. & NAIL, FLUSH

R.S. 75-82

AVE. B-12

(30)

39.58

S 29.95 E

37.67

660.49'

SET N. & T. IN P.P. #7671 74E

FD. 2X2 STK. & NAIL, FLUSH

℄ INIT. (P.O.C.)
FD. 2" I.P., 14" DN.
CEM. PL. & TAGGED
L.S. 2646
ON SEC. LINE
PER R.S. 75-82

R.S. 75-82

(50)
TO TOP

(92)
PG. 76

16F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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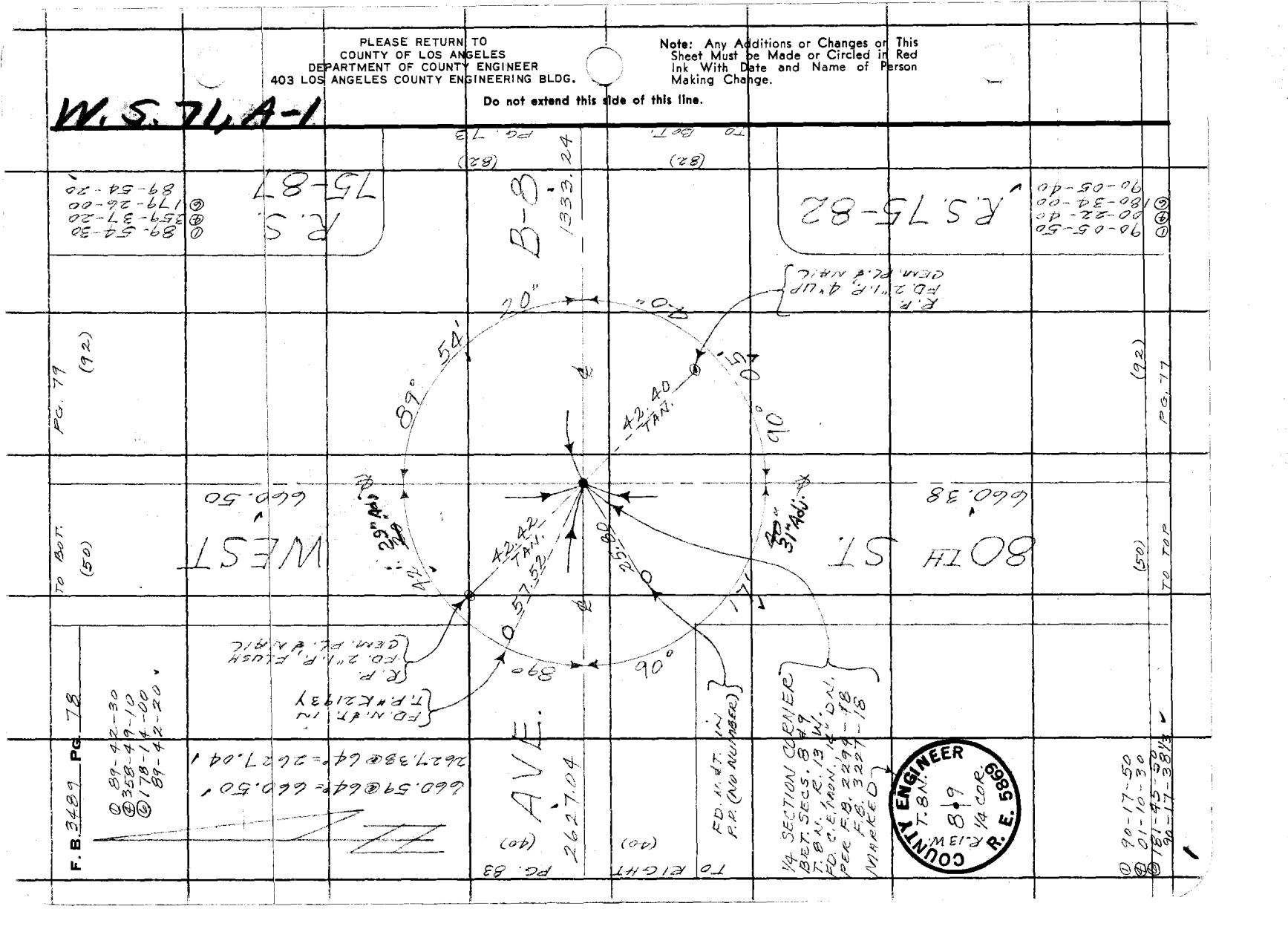
W.S. 74, A-1



76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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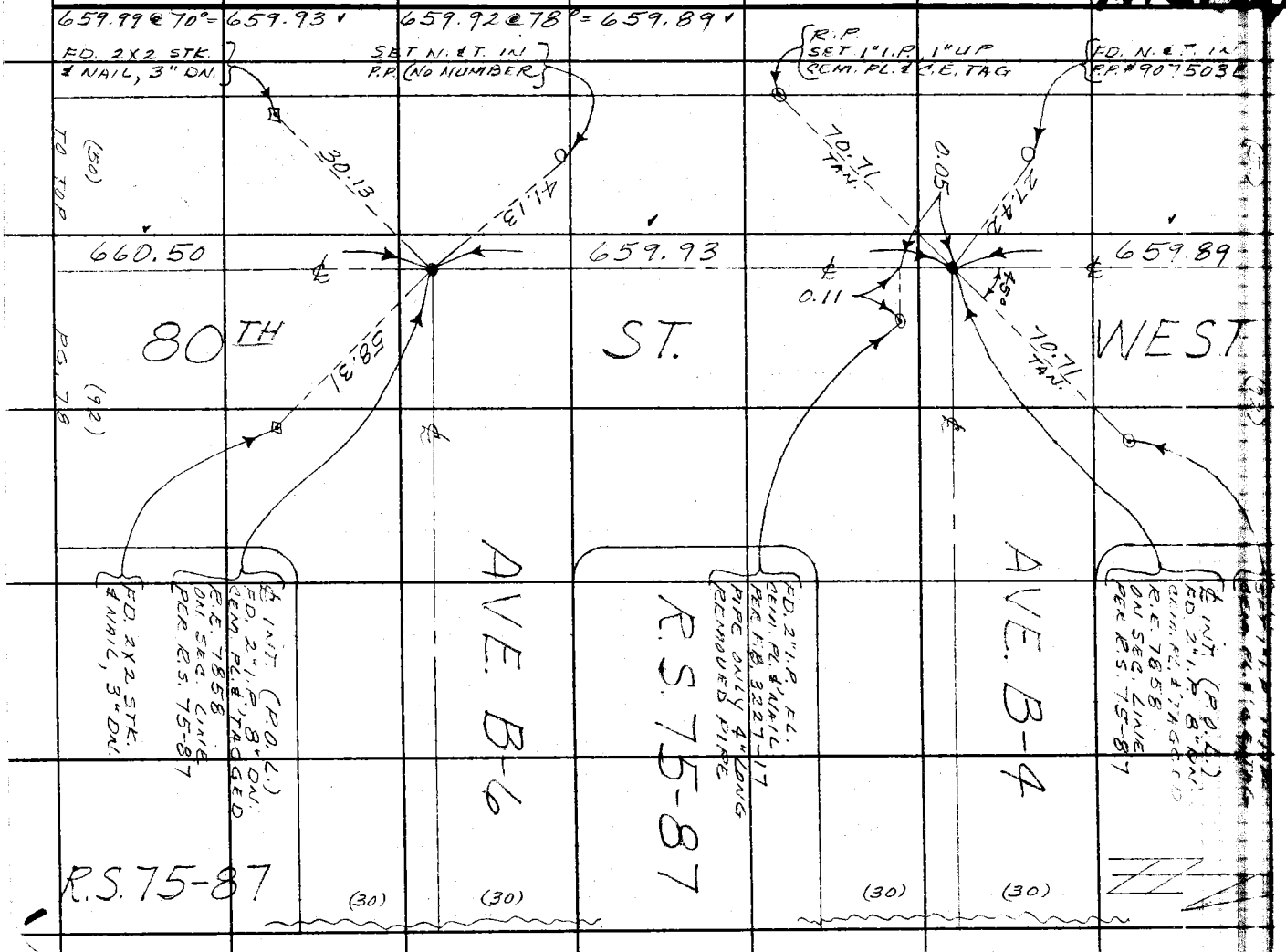
Do not extend this side of this line.

W.S. 4+V

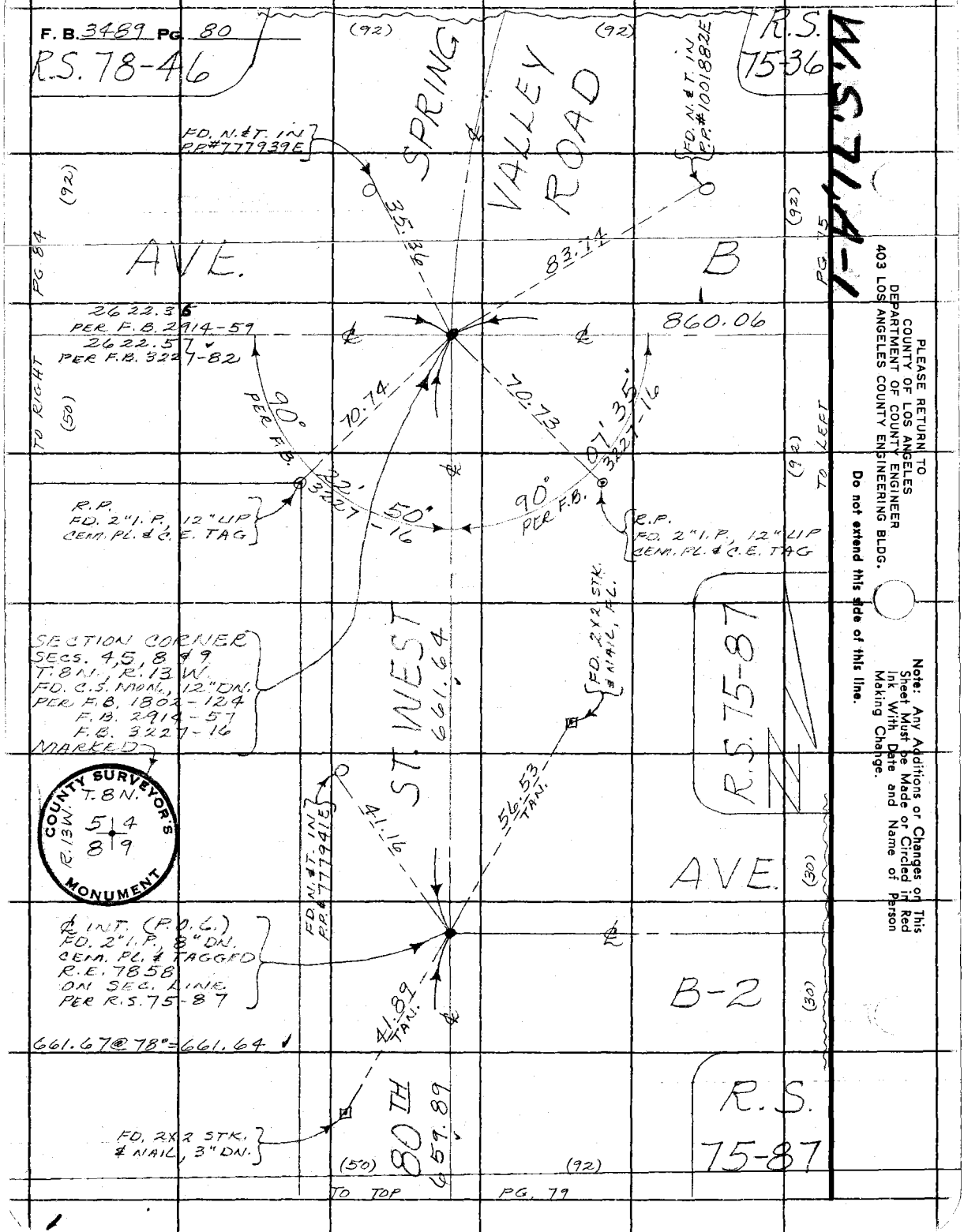


Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of DIKE 73-A
Surveyed by JN[illegible] Tape & Std. Date [illegible] °F
Notes
Indexed G.D. GALLI Date 4-67

F.B. 3127 PG. 77

R.S. 15-87


F. B. 3489 Pg. 80
R.S. 78-46
(92)
SPRING
VALLEY
ROAD
FD. N.&T. IN P.P.#777939E
FD. N.&T. IN P.P.#1001882E
R.S. 75-36
W.S. 71-8
AVE.
B
PG 84
PG 75
2622.36
PER F.B. 2914-59
2622.57
PER F.B. 3227-82
860.06
35.34
83.74
70.74
70.73
90°
PER F.B.
32°27'50"
32°27'16"
R.P.
FD. 2" I.P., 12" UP
CEM. PL. & C.E. TAG
R.P.
FD. 2" I.P., 12" UP
CEM. PL. & C.E. TAG
SECTION CORNER
SECS. 4, 5, 8 & 9
T. 8 N., R. 13 W.
FD. C.S. MON., 12" DN.
PER F.B. 1802-124
F.B. 2914-57
F.B. 3227-16
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 13 W.
5 4
8 9
ST. WEST
661.64
FD. 2X2 STK. & NAIL, 4" DN.
FD. N.&T. IN P.P.#777941E
41.16
56.53 TAN.
R.S. 75-87
AVE.
(60)
(30)
℄ INT. (P.O.C.)
FD. 2" I.P., 8" DN.
CEM. PL. & TAGGED
R.E. 7858
ON SEC. LINE
PER R.S. 75-87
41.89 TAN.
661.67 @ 78° = 661.64 ✓
B-2
R.S. 75-87
FD. 2X2 STK. & NAIL, 3" DN.
80TH
459.89
(50)
(92)
TO TOP
PG. 79
TO RIGHT
(50)
TO LEFT
(92)
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F3095 CE#310 3-68

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W.S. 4+1

Notes Ck'd by D. SAPPELL
Map No. ____
Office Work
Checked ____
Date ____

Survey of AVE. B-B
Surveyed by [illegible] Tape Std. ° F
Notes ____
Indexed G. L. GALLI Date [illegible] 167

F. B. 3499 PG. 81

TO RIGHT (92) PG. 82 (50)

R. S. 75-43

INIT. (P.O.L.) FD. 1½" I.P. IN "DH." IN CEM. PC. & TAGGED R.E. 7217 PER R.S. 75-43

AVE.

1315.45

SET CHIS. "+" IN 2" SIGN POST

SET CHIS. "+" IN 2" STANDPIPE

81°-12'-20" 59.35

(30)

(30) 82ND ST. WEST

1315.70

SET N. & T. IN PER # 7998 BE

R. S. 75-43

(92) TO LEFT (50) PG. 76

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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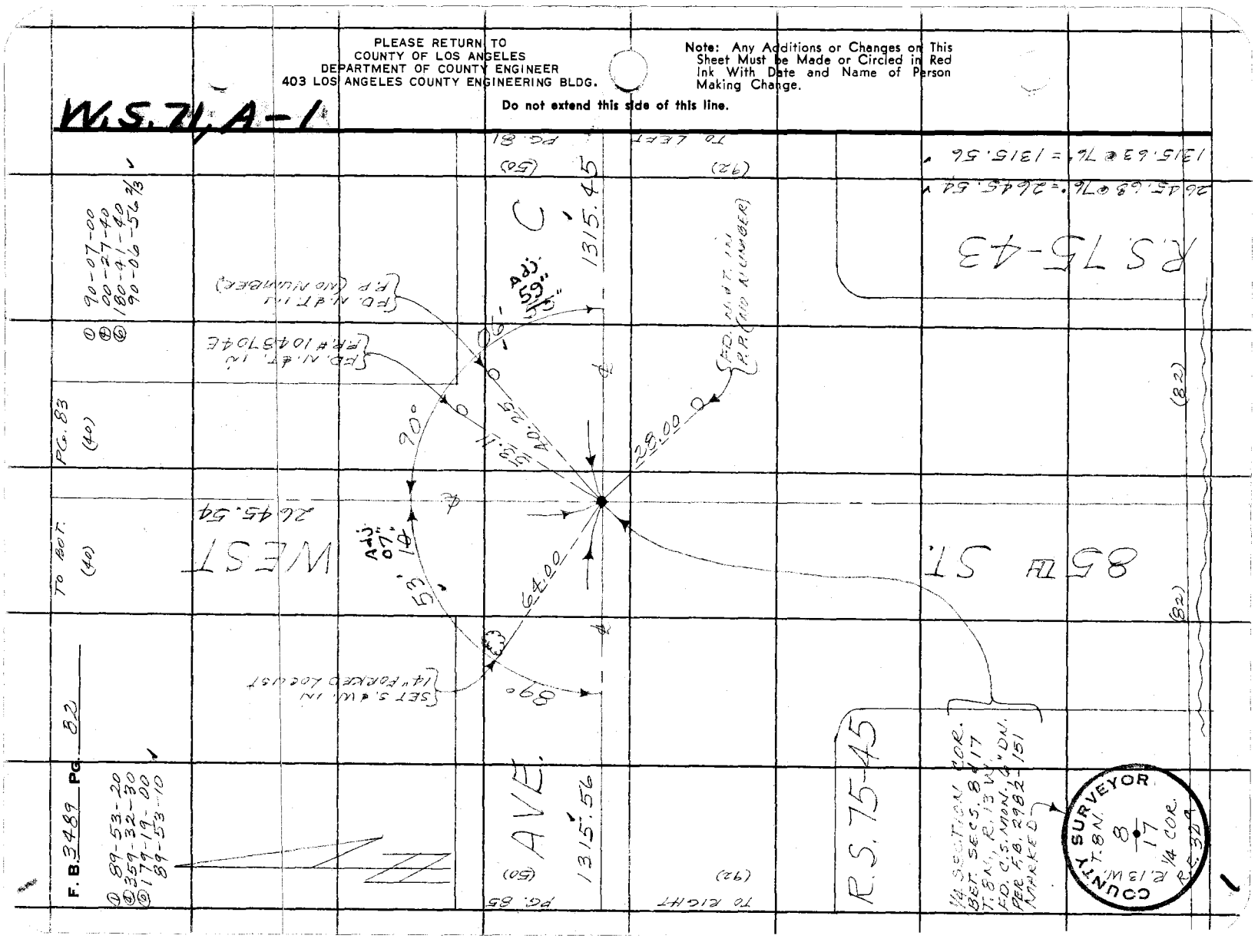
W.S. 71, A-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MICH'COUCH
Notes Date
Indexed C. J. GALLI 1670

F. B. 3489 Pg. 89

W. STH ST.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(40) TO RIGHT (40) PG. 87

AVE.

2626.94

WEST

2646.22

SET N. & T. IN P.P. # 642668E

SET 2" YELLOW IRRIGATION PIPE

R.P. SET 2" I.P. 6" UP CEN. PL. & C.E. TAG

2627.38 @ 58" = 2
2646.60 @ 62" = 2

56.57 TAN.

1354

2°

B-8

2627.04

(40) PG. 78

(40) TO LEFT

56.57 TAN.

45°

48.20 47.55 Adj

R.P. SET 2" I.P. 6" UP CEN. PL. & C.E. TAG

89°

CENTER SECTION SEC. 8 T. 8N., R. 13W. FD. 1½" I.P. 3" DN. WOOD PLUG & TAGGED L.S. 2409 (NO REF.) AT INT. OF ¼ SEC. LINES. REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER T. 8N. R. 13W. CTR. SEC. 8 R. E. 5869

85TH ST.

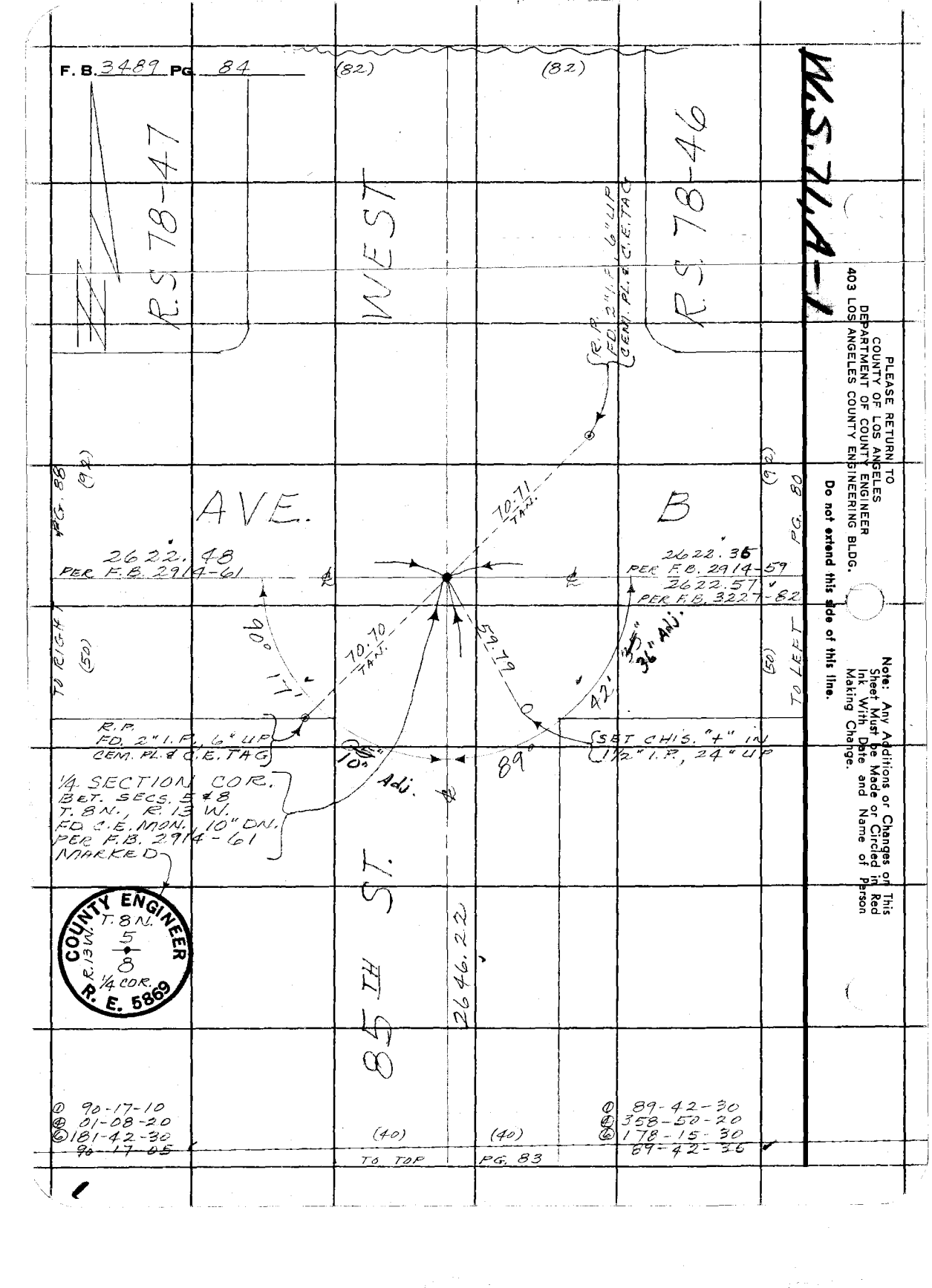
2645.54

(40) TO TOP

(40) PG. 82

① 89-48-10
④ 359-12-10
⑥ 178-48-10
89-48-01 2/3

76F3095 CE#310 3-68


F. B. 3489 PG. 84
(82)
(82)
R.S. 78-47
WEST
R.S. 78-46
W.S. 7W4-1
(R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG)
(92)
AVE.
B
(92)
PG. 80
2622.48
PER F.B. 2914-61
2622.36
PER F.B. 2914-59
2622.51
PER F.B. 3227-82
TO RIGHT
(50)
90°-06'
17.27
70.70 TANJ.
59.79
42.35
3.36" ADJ.
(50)
TO LEFT
R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG
10" ADJ.
89°
SET CHIS. "7" IN 1 1/2" I.P. 24" UP
1/4 SECTION COR. BET. SECS. 5 & 8 T. 8N., R. 13 W. FD C.E. MON. 10" DN. PER F.B. 2914-61 MARKED
COUNTY ENGINEER T. 8N. 5 8 R. 13W. 1/4 COR. R.E. 5869
85 TH ST.
2646.22
① 90-17-10
④ 01-08-20
⑥ 181-42-30
90-17-05
(40)
TO TOP
(40)
PG. 83
① 89-42-30
④ 358-50-20
⑥ 178-15-30
89-42-30
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 44 A-1

1315.65 @ 76° = 1315.58

TO RIGHT (92) PG. 86 (50)

R.S. 75-45

87TH ST. WEST

(30)

(30)

SET N. & T. IN R.R. # 725064E

1315.58'

AVE.

29.05

50.64

36.75

SET CHIS. "L" 36" WEIR PLATE

SET S. & W. 14" LACUSTRINE

R.S. 75-45

FD. 1½" C.P. (P.O.C.) IN CONC. IN WITH 18" DIA. CEM. PIPE & TAGGED RE. PER R.S. 75-45

1315.56'

(92) TO LEFT (50) PG. 82

Notes Ck'd by D. SAPPELL

Map No. Office Work

Checked Date

Survey of AVE. B-5

JNkel Tape Std. °F

Surveyed by MEXICO

Notes Date

Indexed C.L. DALL MAR 16 70

F. B. 3189 PG. 85

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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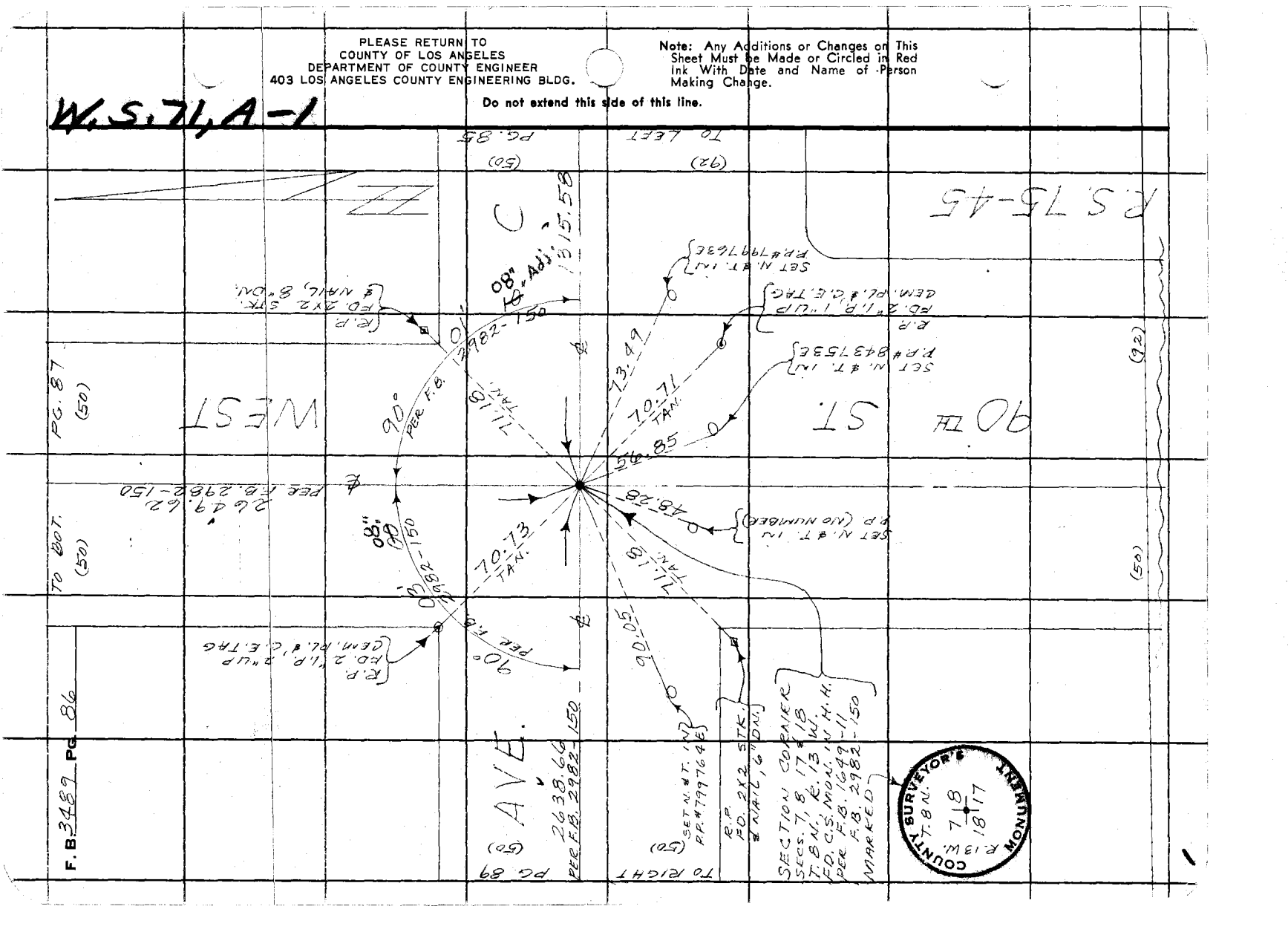
W.S. 71, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by MENDOZA
Checked	Notes Date
Date	Indexed C. L. GALLI 1670

F. B. 2499 PG. 87

W.S. 7447

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

① 90-05-40
④ 00-19-40
⑥ 180-29-30
90-14-50

① 89-55-30
④ 359-41-00
⑥ 179-31-30
89-55-15

① 89-53-40
④ 359-34-20
⑥ 179-21-30
89-53-35

(50) (50) (40) (40)

WEST

AVE. 26 44.25

B-8 2626.94

90TH ST.

2649.93 PER F.B. 2782-153

2644.63 662.0° = 26 44.1

FD. CHIS "X" IN 4" STANDPIPE

FD. L. & C.E. TAG IN CONC. PUMP FOUNDATION

50' Adj 55"

04'

90° 06'

41.62

48.79

10' Adj 4"

90°

89°

25.00

25.30

72.74

35" 40' Adj

55'

53'

89°

35" 20' Adj

FD. N. & T. IN P.P. #441640E

FD. N. & T. IN P.P. (NO NUMBER)

SET S. & W. IN 16" ELM

¼ SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1649-12, F.B. 2982-153 MARKED

COUNTY SURVEYOR T. 8 N. 7 | 8 R. 13 W. ¼ COR. R.E. 329

2649.62 PER F.B. 2982-153

(50) TO TOP

(50) PG. 86

TO RIGHT (40) PG. 90

TO LEFT (40) PG. 83

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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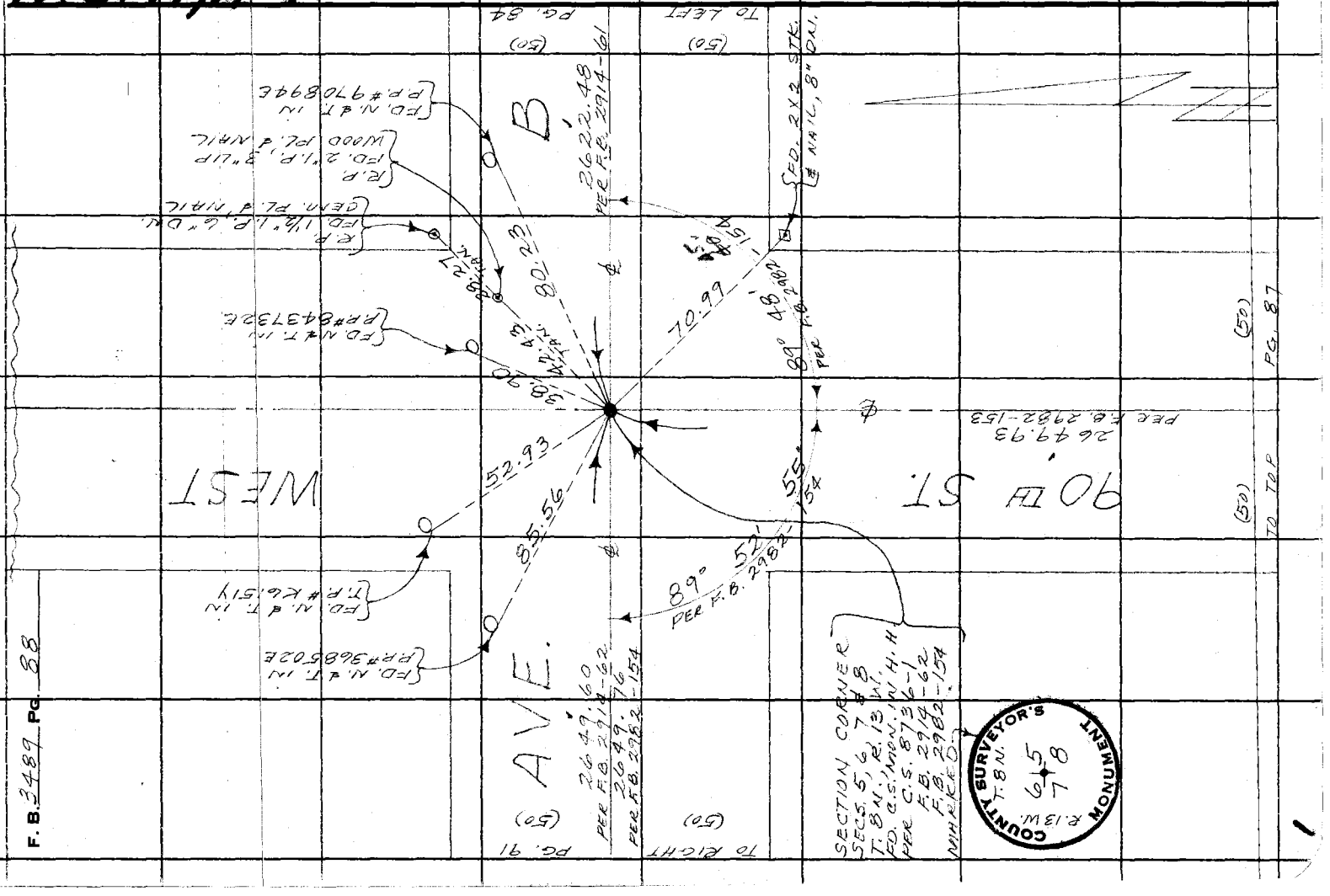
W.S. 71, A-1



F.B. 2489 Pg. 88

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by AMENDOLARA
Notes Date
Indexed B.L. GALT MR 16 70

F. B. 2199 PG. 89

Ⓐ 90-11-30
Ⓒ 180-25-30

M.S. 44

Ⓓ 89-56-00
Ⓔ 359-43-30
Ⓒ 179-35-30
90-55-55

WEST
2646.38

FD. 1" C.I. TAG IN CONC. BASE STAMPED

R.P. SET 2" I.P. 6" LIP CEM. PL. & C.E. TAG

2648.52 S 76°-26'-46" E

R.P. FD. 2" I.P. 2" LIP CEM. PL. & C.E. TAG

56' Adj. 00" 55"

90°

67.79 TAN.

46.86

45°

70.71 TAN.

70.71 TAN.

58.79 TAN.

40' Adj. 20"

89°

AVE.

(50)

PG. 93

2703.44
PER F.B. 2982-152

C

(50)

PG. 86

2638.66
PER F.B. 2982-150

TO EIGHT

(50)

TO LEET

(50)

R.P. FD. 2" I.P. 2" LIP CEM. PL. & C.E. TAG

R.P. SET 2" I.P. 6" LIP CEM. PL. & C.E. TAG

95TH ST.

1/4 SECTION CORNER BET. SECS. 7 & 18 T.8N., R.13W., FD. C.S. MON., FLUSH PER C.S. 8736-1 F.B. 2982-152 LOWERED MON. TO 12" DN. MON. MARKED

COUNTY SURVEYOR'S MONUMENT
T.8N.
7
18
R.13W.
R.E. 1/4 SEC. COR. 62

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-68

M.S. 7,4-1

F. B. 3489 PG. 90

① 89-57-40
④ 359-50-10
⑥ 179-45-20
89-57-33 1/3

TO BOT. (40)

PG. 91 (40)

WEST
2648.24

SET 4 HIS. 4" I.N. 3" STAND PIPE

2648.52 @ 68° = 2648.24

R.P. SET 2" I.P. & "UP CEM. PL. & C.E. TAG

30" 35" Adj.

PG. 92 (40)

AVE.

1185.54

89° 57'

56.57 TAN.

31.50

B-8

2644.25

PG. 87 (40)

SET 2" YELLOW MARKER PIPE

45°

56.57 TAN.

TO TOP (40)

TO LEFT (40)

R.P. SET 2" I.P. & "UP CEM. PL. & C.E. TAG

CENTER SECTION SEC. 7, T. 8N., R. 13W. FD. 2" I.P. FLUSH W/OOD PLUG & TAG R.E. 2858 A.T. INIT. OF 1/4 SEC. LINES REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

COUNTY ENGINEER T.8N. R.13W. CTR. SEC. 7 R.E. 5869

95TH ST.

2648.38

550.73 @ LEVEL = 550.73
248.13 @ 10° 19' = 244.12
248.03 @ 10° 11' = 87.07
87.07 @ LEVEL = 239.91
243.20 @ 9° 27' =
244.10 @ 9° 17' = 63.80
63.80 @ 7° 20' 29" = 1185.63
(T = 720) = 1185.54

(40) TO TOP

(40) PG. 89

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-B
J No. Tape Std °F
Surveyed by MEADOWS
Notes Date
Indexed C. J. CAELI MAR 16 70

F. B. 3429 PG. 91

M.S. 31.47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

WEST

FD. N. & T. IN P.P. #102 1376E

FD. N. & T. IN P.P. #102 1381E

AVE.

PG. 95 (50)

2775.20
PER F.B. 2914-72
2775.51
PER F.B. 2982-156

TO RIGHT (50)

B

(50) PG. 88

2649.60
PER F.B. 2914-60
2649.76
PER F.B. 2982-154

TO LEFT (50)

47.03

47.21

55.22

30.28

20.00

89°

R=23"

N 0° 01' 06" W

59.45"

FD. N. & T. IN P.P. #1354790E

FD. CHIS "+" IN CONC. PUMP BASE

FD. 2" I.P. 4" UP WOOD PL. & TAGGED R.E. 2858

1/4 SECTION COR. BET. SECS. 6 & 7 T. 8 N., R. 13 W. FD. C.E. MON. IN H.H. PER F.B. 2914-72 F.B. 2982-156 MARKED

COUNTY ENGINEER
T. 8 N.
R. 13 W.
6
7
R. E. 5869

95 TH ST.

2648.24

① 90-00-30
Ⓐ 00-01-50
Ⓑ 180-02-40
90-00-26 2/3

(40) TO TOP

(40) PG. 70

① 90-00-00
Ⓐ 359-59-10
Ⓑ 179-58-40
89-59-46 2/3

16F3095 CE#310 3-68

F. B. 3489 PG. 92

W.S.7, A-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TO LEFT (40)

PG. 90 (40)

1185.54

P.O.L.
SET 1"I.P. 1" UP
CEM., PL. & C.E., TAG
ON ¼ SEC. LINE
TOP OF RIDGE

348.74

AVE. B-8

LITTLE BUTTE
FD. U.S.G.S. BR. DISK
SET IN 3' DIA. CONC.
PAD, FLUSH
MARKED

90°
13.33

42.04

U.S. GEOLOGICAL SURVEY
CALIFORNIA
ELEVATION ABOVE SEA V.A. FEET
DATUM 1929
LITTLE BUTTE
R.5 1929
B.M.

P.O.L.
SET 1"I.P. 1" UP
CEM., PL. & C.E. TAG
ON ¼ SEC. LINE
TOP OF RIDGE

1205.71

(40) TO RIGHT

(40) PG. 94

348.77 @ 72° = 348.74
42.04 @ 72° = 42.04
13.33 @ 72° = 13.33

253.48 @ 16° 15' 58" = 242.95
253.13 @ 16° 42' 03" = 325.27
296.27 @ 30° 48' 07" LEVEL = 297.09
297.79 @ 30° 52' 52" = 340.99
340.99 @ LEVEL = 1205.80

(T = 72°) = 1205.71

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed C.A. GALLI 1670

F. B. 3189 PG. 93

WS 31-4-V

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

SET B. & T. IN 6" COTTONWOOD

40° 50" 3217-29

90° PER F.B. 3217-29

50'

35"

45.11

90° PER F.B.

AVE.

2684.52 PER F.B. 3217-29

2644.54 PER F.B. 3217-29

WEST

C

2703.44 PER F.B. 2982-152

PG. 96 (50)

PG. 89 (50)

TO RIGHT (50)

TO LEFT (50)

44.11

92.53

59.52

69.09

FD. N. & T. IN P.P. # 951484E

SET CHIS. "+" IN FENCE POST

SET N. & T. IN SERVICE POLE

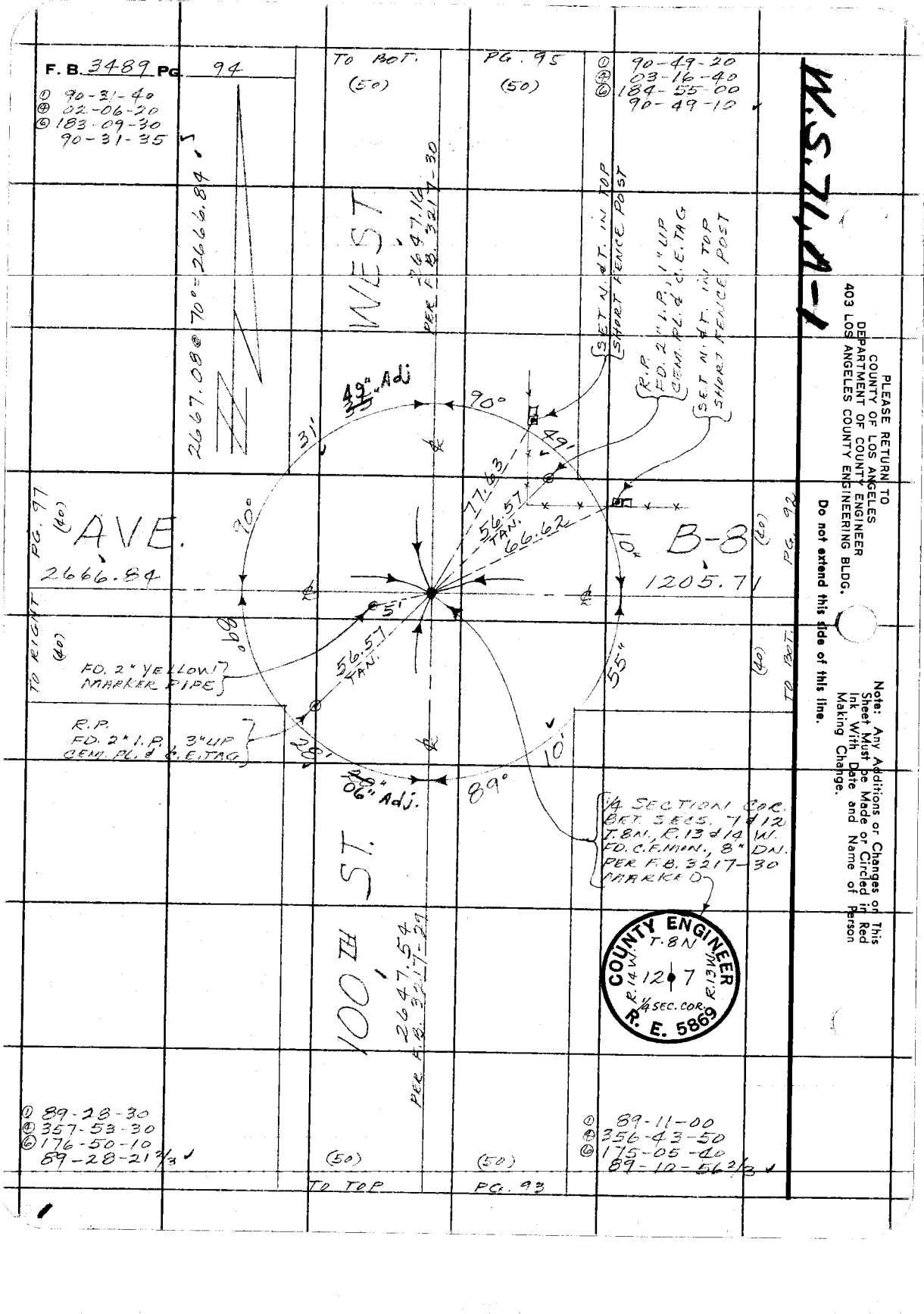
FD. N. & T. IN P.P. # 951485E

100TH ST.

SECTION CORNER
SECS. 7, 12, 13 & 18
T. 8 N., R. 13 & 14 W.
FD. C.S. MON., 16" DN.
PER F.B. 134-27
F.B. 536-110
F.B. 3217-29
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
R. 13 W.
12 | 7
13 | 18

6F3095 CE#310 3-68


F. B. 3489 PG. 94
① 90-31-40
② 02-06-20
③ 183-09-30
90-31-35
TO BOT. (50)
PG. 95 (50)
① 90-49-20
② 03-16-40
③ 184-55-00
90-49-10
W.S.7L.9-1
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes of This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
2667.08' 70°=2666.84'
WEST
PER F.B. 3217-30
SET N. & T. IN TOP SHORT FENCE POST
R.P. FD. 2" I.P., 1" UP CENT. PL. & C.E. TAG
SET N. & T. IN TOP SHORT FENCE POST
49" Adj
90°
49'
31'
17.63'
56.57' TAN.
66.62'
10'
B-8
1205.71
PG. 97 (40)
AVE.
2666.84
PG. 92 (40)
TO RIGHT (40)
TO BOT. (40)
70°
89°
55'
5'
FD. 2" YELLOW MARKER PIPE
56.57' TAN.
R.P. FD. 2" I.P., 3" UP CENT. PL. & C.E. TAG
20'
10'
06" Adj.
89°
1/4 SECTION COR. BET. SECS. 7 & 12 T.8N., R.13 & 14 W. FD. C.F.MON., 8" DN. PER F.B. 3217-30 MARKED
COUNTY ENGINEER
T.8N
R.14W
12
7
R.13W
1/4 SEC. COR.
R. E. 5869
100' ST.
2647.54
PER F.B. 3217-29
① 89-28-30
② 357-53-30
③ 176-50-10
89-28-21 1/3
(50)
TO TOP
(50)
PG. 93
① 89-11-00
② 256-43-50
③ 175-05-40
89-10-56 2/3

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-B
JN Tape Std °F
Surveyed by
Notes Date
Indexed GALLI 1 6 7

F. B. 3189 PG. 95

W.S.T.A.

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WEST

FD. 11.4 FT. IN 16" COTTONWOOD

FD. NAIL & T. IN P.P. (NO MARKS)

AVE.

PG. 98 (50)

2648.96
PER F.B. 2914-73

B

(50) PG. 91

2775.20
PER F.B. 2914-72
2775.51
PER F.B. 2982-156

44.24

41.63

89° PER F.B. 3217

47.60

85.76

57.20

12.13

TO RIGHT (50)

TO LEFT (50)

FD. P.M. IN TOP OF P.P. POST

FD. 1 FT. IN CONC. BASE OF STANDPIPE

89° PER F.B. 3217-31

SECTION CORNER
SECS. 1, 6, 7 & 12
T. 8 N., R. 13 & 14 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 830-1
F.B. 2914-73
F.B. 3217-31
MARKED

100TH ST.

2647.16
PER F.B. 3217-30

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W. R. 13 W.
1 6
12 7

(50) TO TOP

(50) PG. 94

76F309S CE#310 3-68

W.S.72,4-1

F. B. 3489 PG. 96

① 91-03-50
② 04-14-40
③ 186-22-00
91-03-40

To BOT. (40)

PG. 97 (40)

① 88-56-40
② 355-46-00
③ 173-39-00
88-56-30

2655.02'

2655.33 @ 66° = 2655.02'

WEST

54" Adj. 40

88°

FD. N. & T. IN PP #5846655E

91° 03'

35" Adj.

C

PG. 99 (50) AVE.

2684.39 PER F.B. 3217-44

2684.52 PER F.B. 3217-29

PG. 98 (50)

32.87

40.78

29.51

33.63

70.66

TO EIGHT (50)

TO LEFT (50)

FD. CHIS. "+" IN 2" WATER PIPE

FD. N. & T. IN 6X6 FN. POST

SET N. & T. IN L.P. #K 9525Y

FD. N. & T. IN 6X6 FN. POST

1/4 SECTION CORNER BET SECS. 12 & 13 T. 8N., R. 14 W. FD. C.S. MON. 12" DN. PER C.S.B. 830-1 F.B. 3217-44 MARKED

105TH ST.

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
12
13
R. 14 W.
1/4 SEC. COR.

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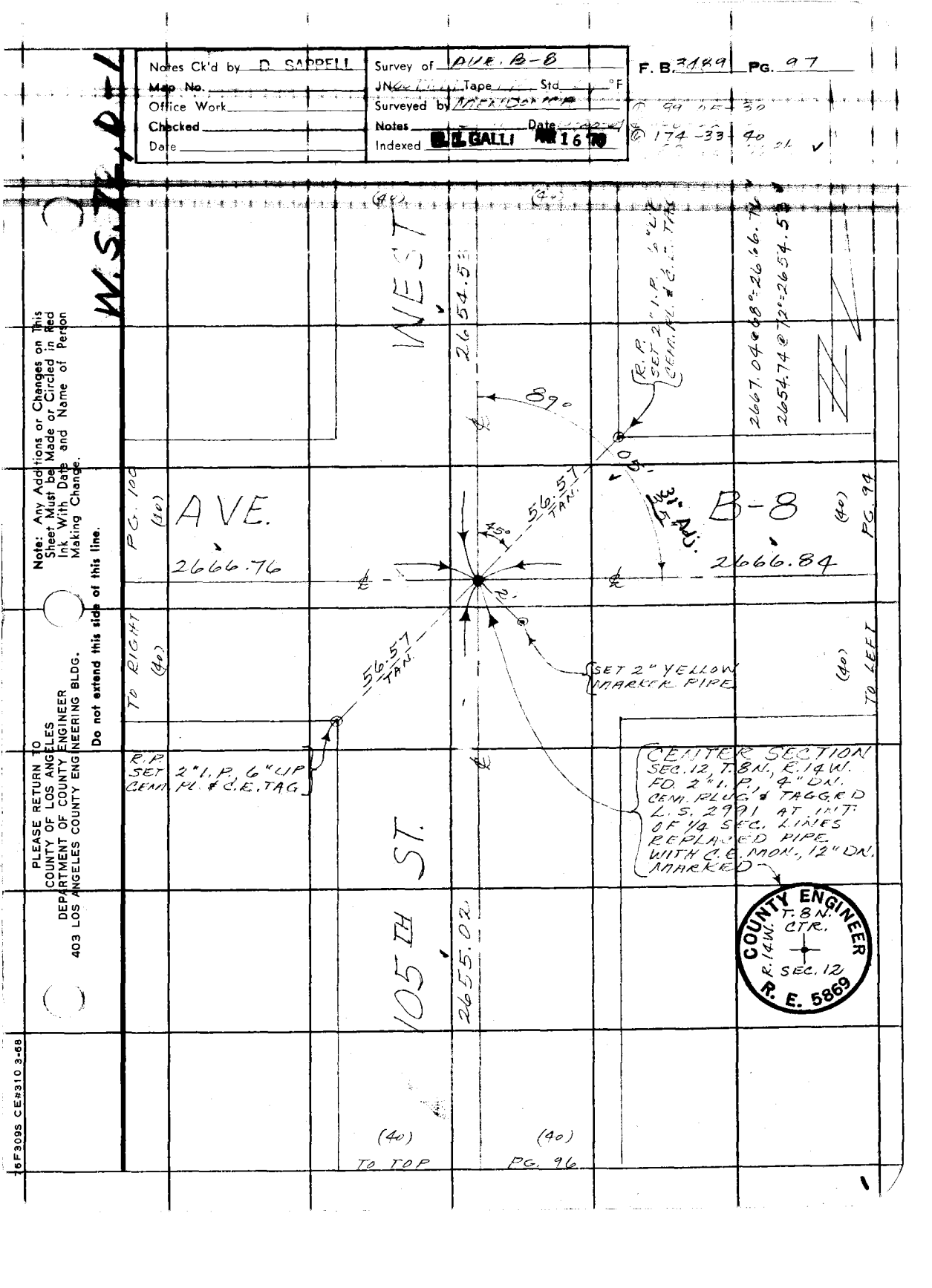
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of DIV. B-8
JN Tape Std °F
Surveyed by MERTOON MAP
Notes
Date
Indexed E. GALLI
F. B. 7189 PG. 97
W. S. T. L. D. L.
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F309S CE#310 3-68
WEST
2654.53
89°
R. P. SET 2" I. P. & "L.S." CENT. PL. & C.E. TAG
2667.04 @ N 88°-26-06-W
2654.74 @ N 2°-26-54.5" W
56.57 TAN.
76°
31' Adj.
B-8
PG. 99
(40)
2666.76
2666.84
AVE.
PG. 100
(40)
TO RIGHT
TO LEFT
SET 2" YELLOW MARKER PIPE
R. P. SET 2" I. P. 6" UP CENT. PL. & C.E. TAG
CENTER SECTION SEC. 12, T. 8N., R. 14W. FD. 2" I. P., 4" DN. CEM. PLUG & TAGGED L. S. 2991 AT INT. OF 1/4 SEC. LINES REPLACED PIPE WITH C.E. MON., 12" DN. MARKED
COUNTY ENGINEER T. 8 N. CTR. R. 14 W. SEC. 12 R. E. 5869
105 TH ST.
2655.02
(40)
TO TOP
(40)
PG. 96

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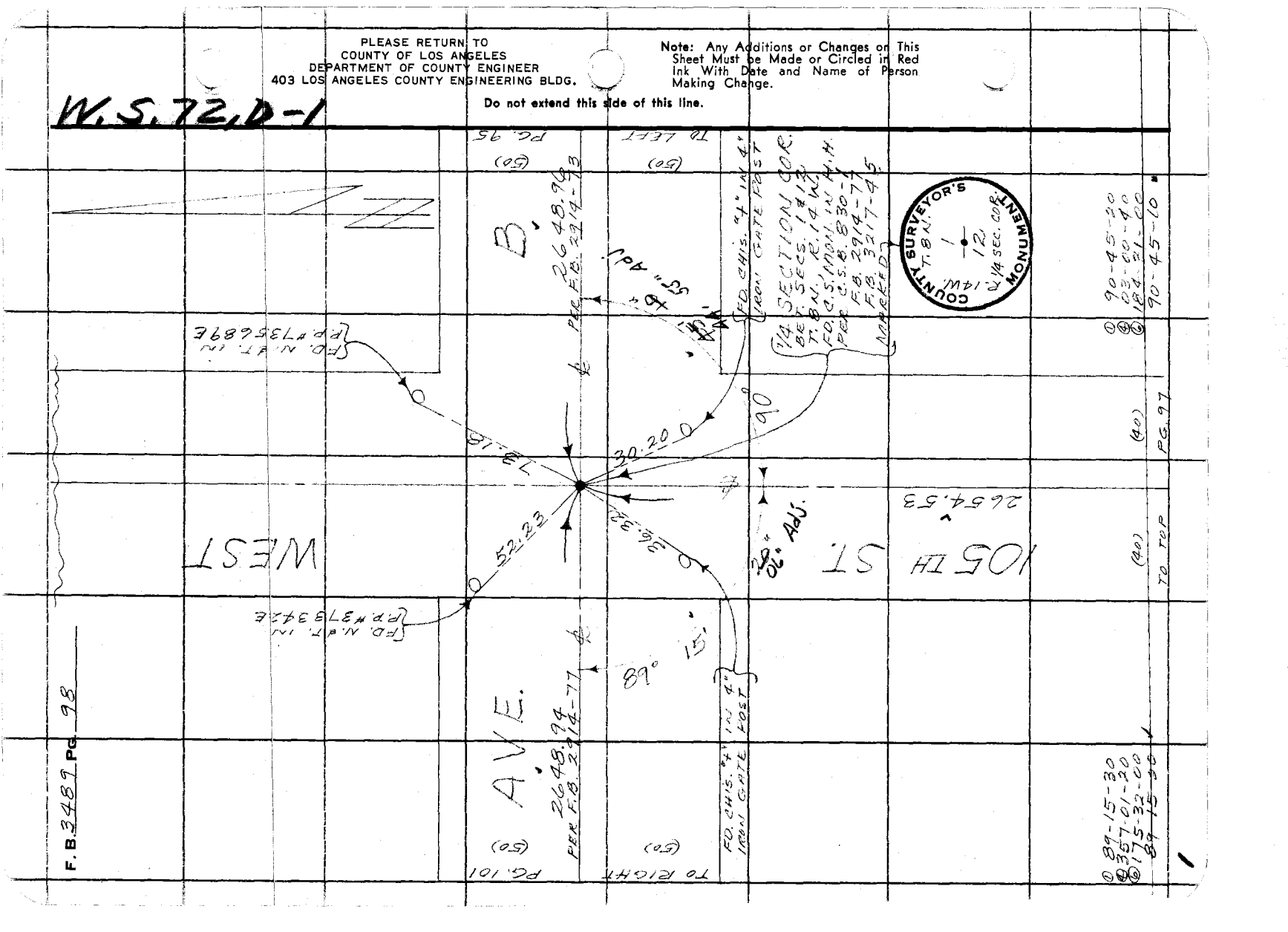
Do not extend this side of this line.

W.S.72,D-1



Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by M-1100-2A
Notes
Date
Indexed C.E. GALLI 1-67

F. B. 3189 PG. 99

W.S. 82-21

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

WEST

FD. N. & T. IN P.P. #12267-75

PER F.B. 3217-64

2643.79 PER F.B. 3217-64

SET N. & T. IN T.P. #K113'4Y

FD. N. & T. IN P.P. #11854-74

24' 45'

88° PER F.B.

33' 3217-

PG. 102 (50) AVE. PG. 96 (50)

2643.95 90° PER F.B.

49.05 33.27 12.63 40.

2684.39 PER F.B. 3217-64

43.12 41.96

TO RIGHT (50) TO LEFT (50)

FD. N. & T. IN 14" LOCUST

FD. N. & T. IN 4X4 FENCE COR. POST

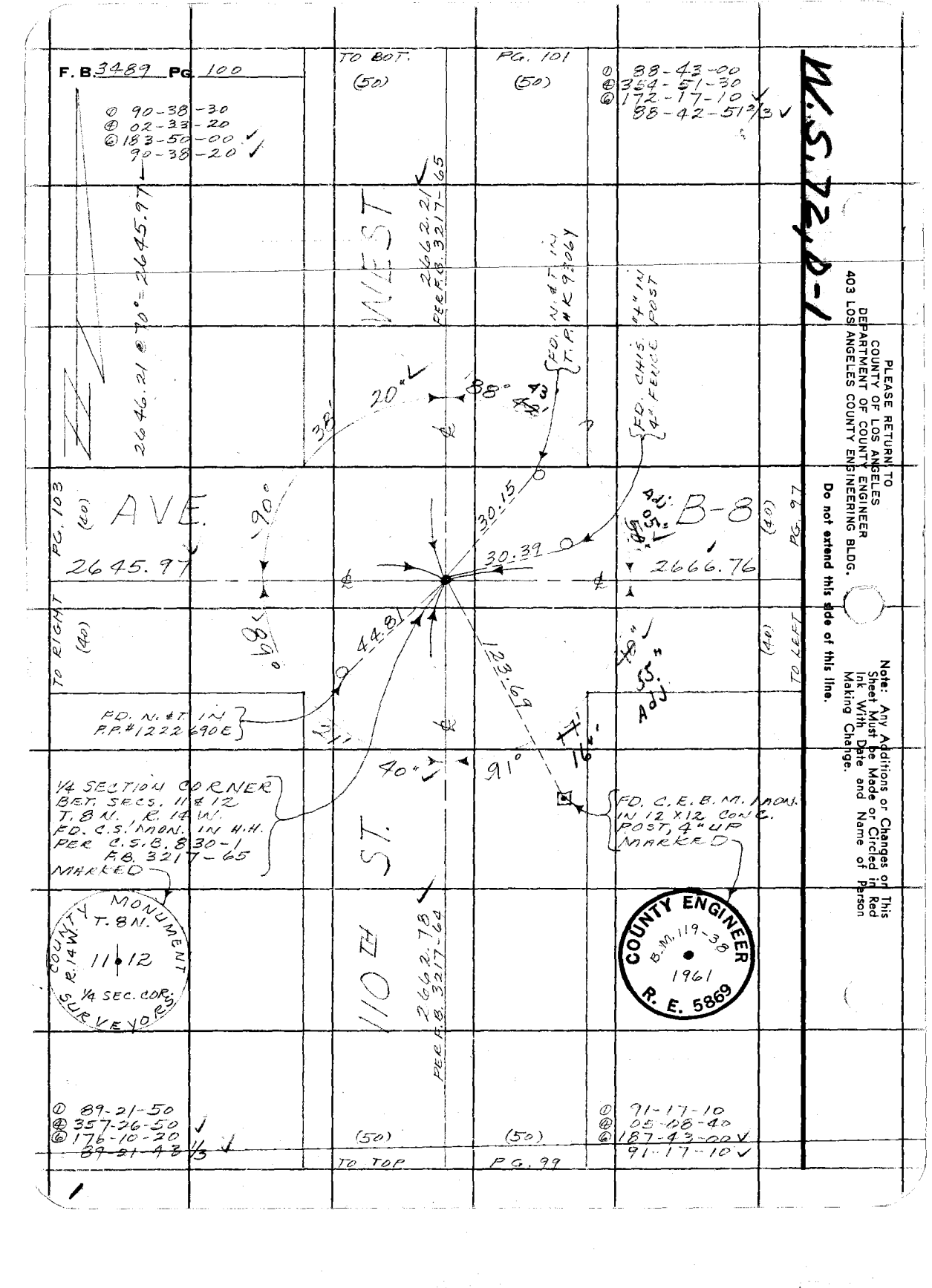
SECTION CORNER SECS. 11, 12, 13, 14 T. 8 N., R. 14 W. FD. C.S. MON. IN H.H. PER C.S.B. 830-1 F.B. 3217-64 MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 14 W. 11 12 14 13

ST.

110TH

2644.47 @ S4° = 2643.95


F. B. 3489 PG. 100
① 90-38-30
② 02-33-20
③ 183-50-00
90-38-20
2646.21 @ 90° = 2645.97
TO BOT.
(50)
PG. 101
(50)
① 88-43-00
② 354-51-30
③ 172-17-10
88-42-51½
WEST
2662.21
PER F.B. 3217-65
FD. N. & T. IN T.P. #K 9306Y
4" I.N. POST
FD. CHIS. 4" FENCE
88°
38-20"
30.15
30.39
Adj. 05"
B-8
2666.76
PG. 103
(40)
AVE.
2645.97
90°
PG. 97
(40)
TO RIGHT
(40)
TO LEFT
(41)
44.81
123.69
FD. N. & T. IN P.P. #1222690E
40"
55" Adj
91°
16½'
1/4 SECTION CORNER BET. SECS. 11 & 12 T. 8 N., R. 14 W. FD. C.S. MON. IN H.H. PER C.S.B. 830-1 F.B. 3217-65 MARKED
FD. C.E.B.M. MON. IN 12 X 12 CONC. POST, 4" UP MARKED
COUNTY ENGINEER B.M. 119-38 1961 R.E. 5869
COUNTY SURVEYOR MONUMENT T. 8 N. R. 14 W. 11 12 1/4 SEC. COR.
110 TH ST.
2662.78
PER F.B. 3217-65
① 89-21-50
② 357-26-50
③ 176-10-20
89-21-40⅔
(50)
TO TOP
(50)
PG. 99
① 91-17-10
② 05-18-40
③ 187-43-00
91-17-10
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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W.S. 72.0-1

Notes Ck'd by		Survey of AVE. 13-8	F. B. 2489 PG. 101
Map No.		JN Tape Std °F	
Office Work		Surveyed by MERIDIAN	
Checked		Notes Date	
Date		Indexed G. L. GALLI MAR 16 '70	

WEST

FD. N. & T. IN P.P. #1185407E

FD. N. & T. IN T.P. #1222783

FD. C. & E.M. MON. #119-37 MARKED 1961 R.E. 5869

AVE.

2648.55 (MEAS.) 2646.32 PER F.B. 2914-78

PG. 104

(50)

TO RIGHT

(50)

42.03

36.29

61.03

B

(50)

PG. 98

2648.94 PER F.B. 2914-77

(50)

TO LEFT

169° 08' PER F.B. 3217-66

74.19

42.53

85.67

07' 20" E. 3217-66

FD. & HIS. "4" IN 4" FENCE POST

PER

SET N. & T. IN GUY POLE #GT1597

110 TH ST.

2662.21 PER F.B. 3217-65

SECTION CORNER SECS. 1, 2, 11 & 12 T. 8 N., R. 14 W. FD. C.S. MON. IN H.H. PER U.S. B. 830-1 F.B. 2914-78 F.B. 3217-66 MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 14 W. 2 1 11 12

2649.14 @ 50°=2648.55

(50)

TO TOP

(50)

PG. 100

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PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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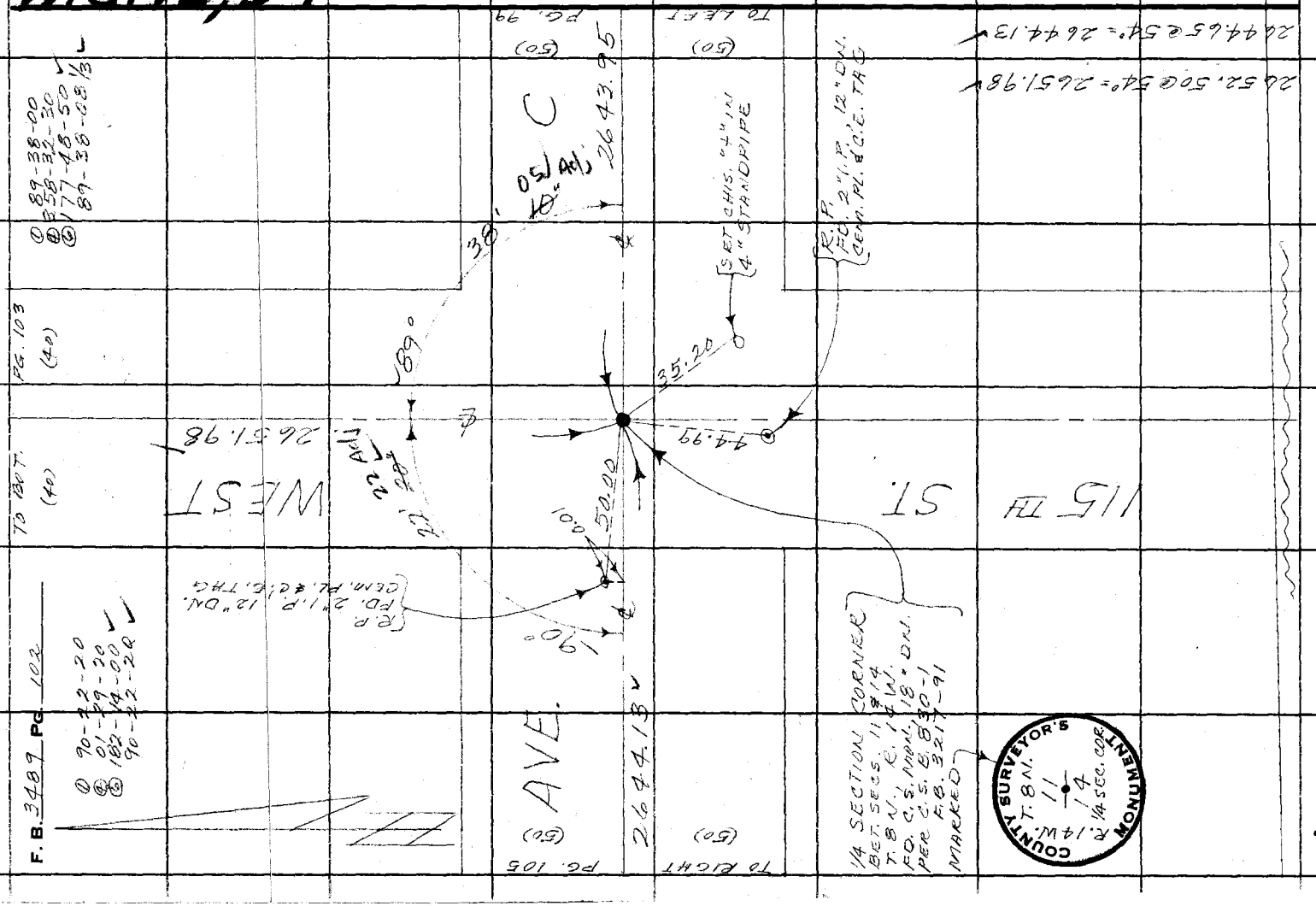
W.S. 72, D-1



Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3189	PG. 103
Map No.	JN ____ Tape ____ Std ____ °F		
Office Work	Surveyed by AMEY ODDIE		
Checked	Notes ____ Date 3-[illegible]		
Date	Indexed C. E. GALT MAR 16 '70		

W.S. 82-D1

① 70-85-40
② 02-22-00
③ 183 33-00
90. 42-30

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

(120) (286)

1225.28 WEST

2646.46 @ 66° = 264
1225.31 ℄ 90° = 122

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

30'

56.57 45°

SET 2" YELLOW MARKER PIPE

AVE. B-8

(40) PG 106

2646.15

2645.97

(40) PG 100

TO RIGHT (40)

56.57 45°

14.720

SET N. & T. IN P.P. #1789876E

(40) TO LEFT

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

CENTER SECTION
SEC. 11, T 8 N., R. 14 W.
SET C.E. MON., 12" DN.
BY INT. OF 1/4
SEC. LINES
MON. MARKED

115TH ST.

2651.98

COUNTY ENGINEER
T. 8 N.
CTR.
R. 14 W. SEC. 11
R. E. 5869

(40) TO TOP

(40) PG. 102

PLEASE RETURN TO
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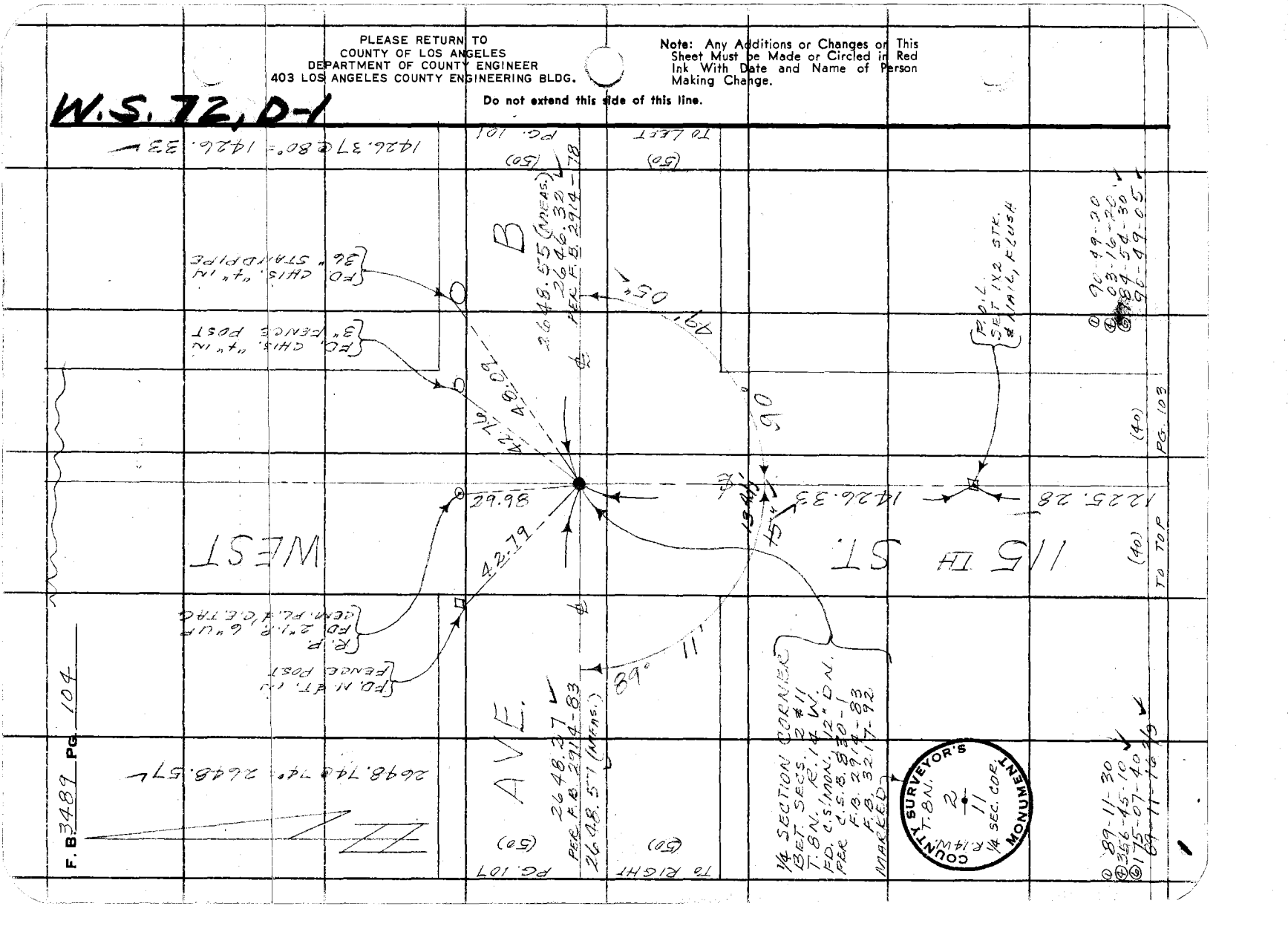
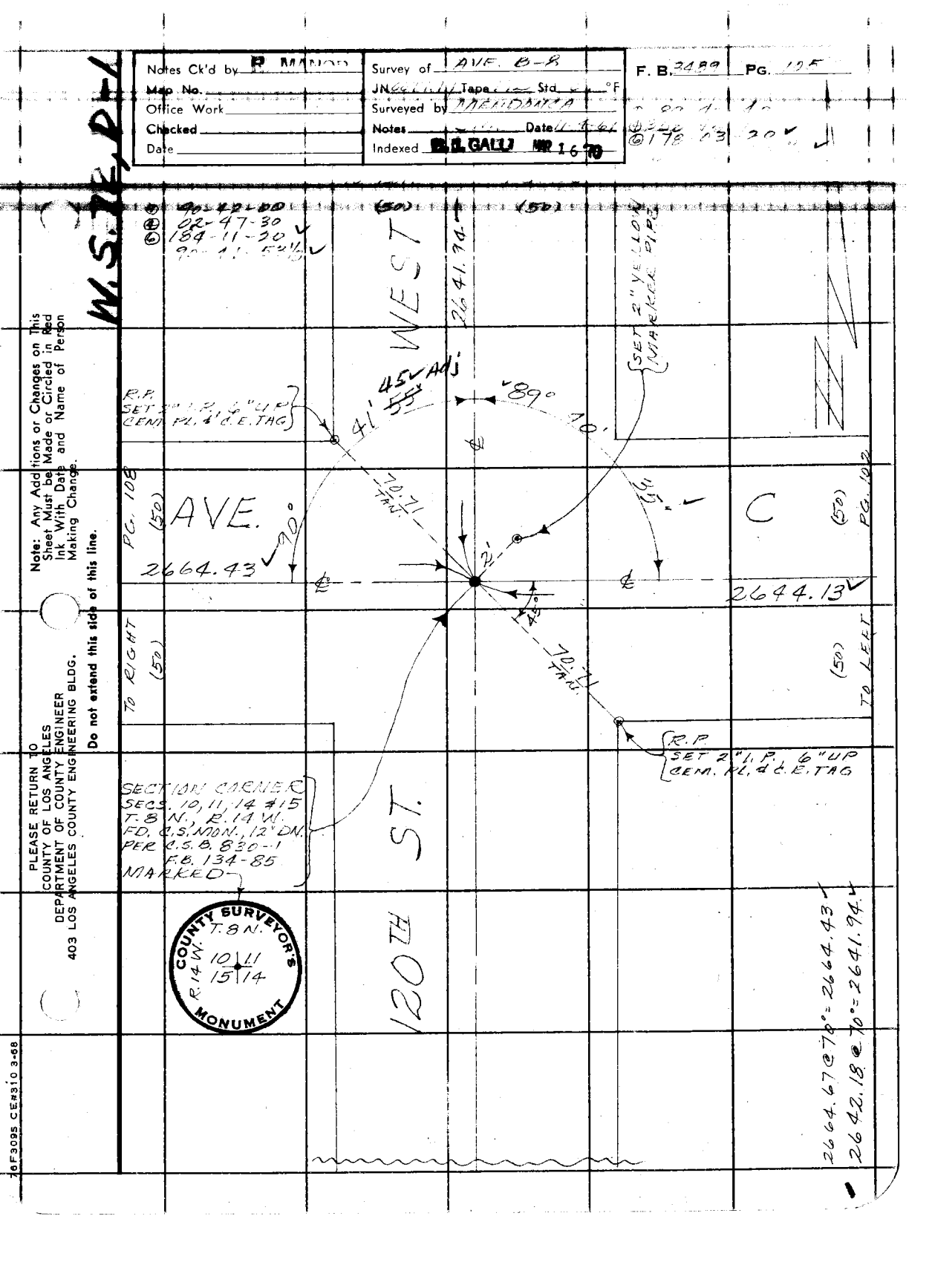
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 72, D-1




Notes Ck'd by R. MANOS
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN
Tape
Std
°F
Surveyed by MARENDAKIS
Notes
Date
Indexed R.L. GALLI MAR 16 70
F. B. 3489 PG. 195
W. S. T. E. D-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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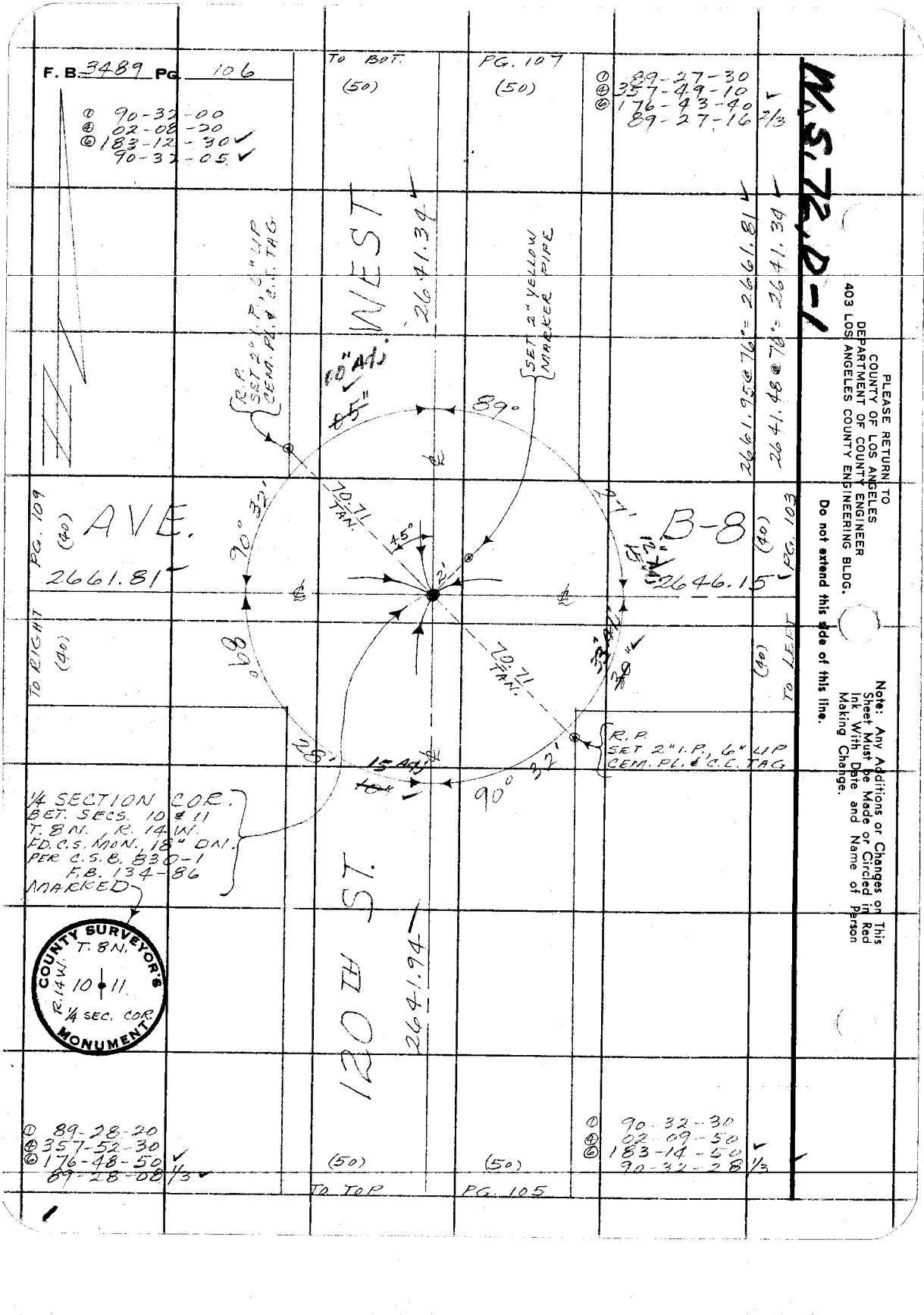
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F3095 CE#310 3-68
(50)
WEST
2641.94
SET 2" V.L.D. MARKER DIST.
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
41° 45' Adj
89° 30'
AVE.
PG. 108
2664.43
90°
70.71 TAN.
45°
2644.13
PG. 102
TO RIGHT
TO LEFT
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
SECTION CORNER
SECS. 10, 11, 14 #15
T. 8 N., R. 14 W.
FD. C.S. MON., 12" DN.
PER C.S.B. 830-1
F.B. 134-85
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
10 11
15 14
120TH ST.
2664.67 @ 70° = 2664.43
2642.18 @ 70° = 2641.94


F. B. 3489 PG. 106
① 90-32-00
④ 02-08-30
⑥ 183-12-30
90-32-05
TO BOT.
(50)
PG. 107
(50)
① 89-27-30
④ 357-49-10
⑥ 176-43-40
89-27-16
2/3
M.S. 72, P-1
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
2641.34
2641.30
2641.48 @ 76°
2641.92 @ 76°
2661.81
2661.81
R.P. SET 2" I.P., 6" UP CEM. PL. & C.C. TAG
10" Adj
SET 2" YELLOW MARKER PIPE
89°
90° 32'
10.71 TAN.
45°
2'
B-8
12" Adj
2646.15
PG. 109
(40)
AVE.
TO EIGHT
(40)
TO LEFT
(40)
PG. 103
90° 32'
90°
90° 32'
15 Adj
1/4 SECTION COR. BET. SECS. 10 & 11 T. 8N. R. 14W. FD. C.S. MON. 18" DN. PER C.S.B. 830-1 F.B. 134-86 MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 14 W.
10 | 11
1/4 SEC. COR.
120 H ST.
2641.94
① 89-28-20
④ 357-52-30
⑥ 176-48-50
89-28-08
1/3
(50)
TO TOP
(50)
PG. 105
① 90-32-30
④ 02-09-50
⑥ 183-14-50
90-32-28
1/3

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by
Notes Date
Indexed E. GALLI 1679

F. B. 3489 PG. 107

W. St. 82, 84-L

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

WEST

FD. N. & T. IN TOP OF FENCE POST PER F.B. 2914-84

FD. N. & T. IN FENCE POST PER F.B. 2914-84

FD. N. & T. IN POLE #N11326 PER F.B. 2914-84

AVE. 110

(50) TO RIGHT

(50) PG. 104

B

(50) TO LEFT

80.03 (REC.) 80.03 (MEAS.)

42.47 (REC.) 42.47 (MEAS.)

116.92 (REC.) 116.92 (MEAS.)

2659.22 PER F.B. 2914-84

2659.31 (MEAS.)

2648.27 PER F.B. 2914-83

2648.57 (MEAS.)

179.29 (REC.) 179.29 (MEAS.)

SECTION CORNER SECS. 2, 3, 10 & 11 T. 8 N., R. 14 W., FD. C.S. MON. LAYING HORIZONTALLY ON THE SURFACE OF THE GROUND. RESET C.S. MON., 12" ON., BY TIES PER F.B. 2914-84 MON. MARKED

COUNTY SURVEYORS MONUMENT T. 8 N. R. 14 W. 3 2 10 11

120 TH ST.

2641.34

2659.55 @ 70° = 2659.31

TOWER #210-4

FD. L. & SPK. IN CONC. FOOTING OF HIGH TENSION TOWER PER F.B. 2914-84

FD. L. & TAG IN CONC. FOOTING OF HIGH TENSION TOWER PER F.B. 2914-84

① 90-14-20
④ 00-57-00
⑥ 181-25-30
90-14-15

(50) TO TOP

(50) PG. 106

① 90-46-20
④ 03-09-50
⑥ 184-37-10
90-46-11 1/3

76F3095 CE#310 3-68

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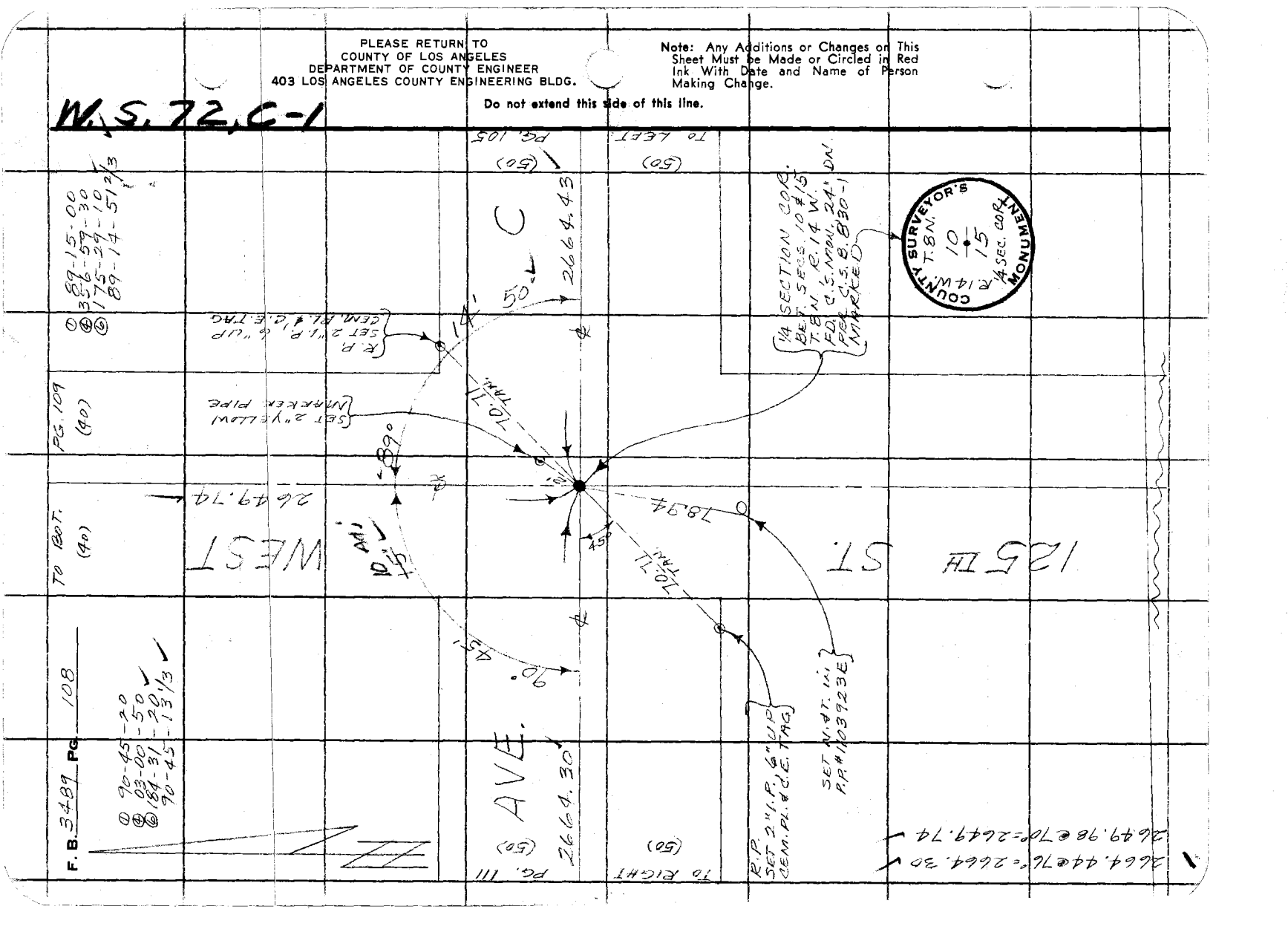
W.S. 72, C-1



Notes Ck'd by R Mann	Survey of AVE. 6-6
Map No.	JN Tape Std °F
Office Work	Surveyed by ARTHUR DANIEL
Checked	Notes Date
Date	Indexed GALL 1 67

F. B. 3199 PG. 109

W.S. 82, C.T.

02-20-70
183-31-00

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT (40) PG. 112

(40) AVE. (40)

2657.19

B-8

2661.81

(40) PG. 106

TO LEFT

2677.15 WEST

2657.33 @ 76° = 2657.33

2677.39 @ 105° = 2677.39

R.P. SET 2" I.P. 6" UP CEM. RD. & C.E. TAG

10°

35'

90°

45°

SET 2" YELLOW MARKER PIKE

0.47

2'

2'

P.O.L. FD. 2 X 2 STK. 4 NAIL, 12" ON.

R.P. SET 2" I.P. 6" UP CEM. RD. & C.E. TAG

83.04

93.42

SET LEAD & C.E. TAG IN PUMP CONC. BASE

SET N.L.E.T. IN P.P. #1490 90°E

CENTER SECTION SEC. 10, T.8N., R.14W. SET C.E. NAIL, 12" ON. BY INT. OF 1/4 SEC. LINES MARKED

COUNTY ENGINEER T. 8N. R. 14W. CTR. SEC. 10 R. E. 5869

125TH ST.

2649.74

(40) TO TOP

(40) PG. 108

16F3095 CE#310 3-68

F. B. 3489 PG. 110

W.S. 72-C-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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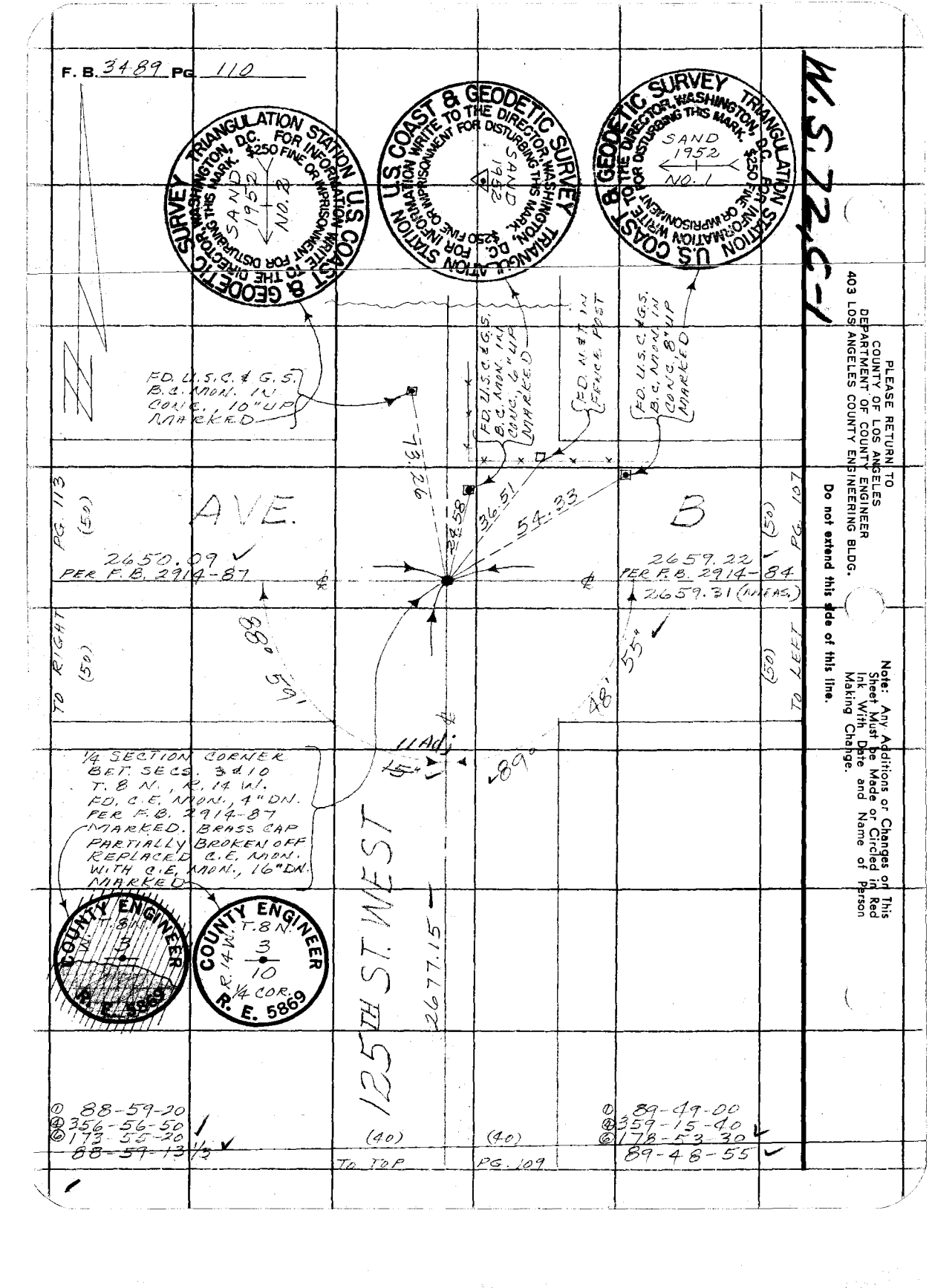

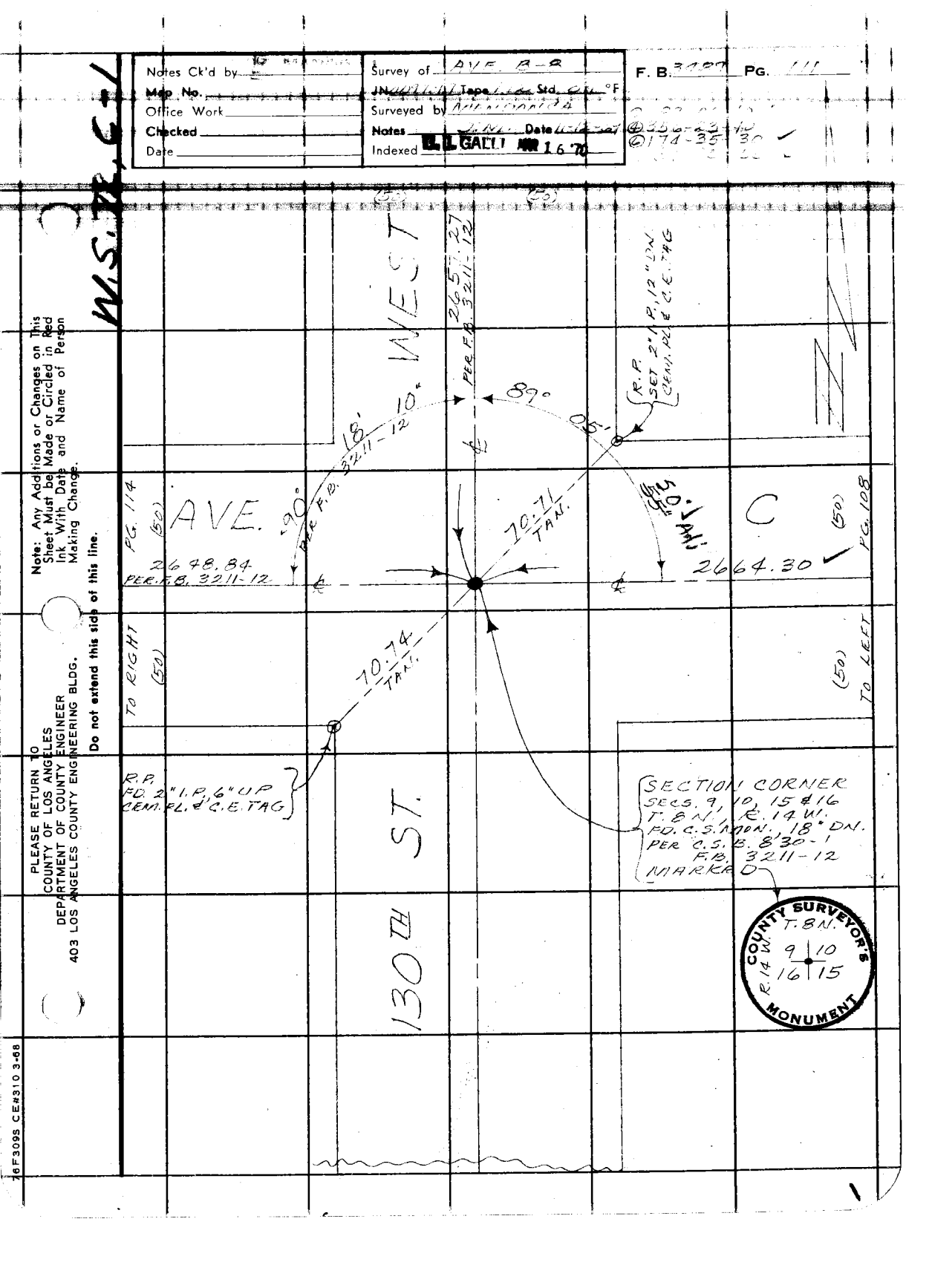
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE. A-2
Tape Std. °F
Surveyed by
Notes Date
Indexed
L. L. GALT MAR 16 70
F. B. PG.
W.S.T.R.C.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
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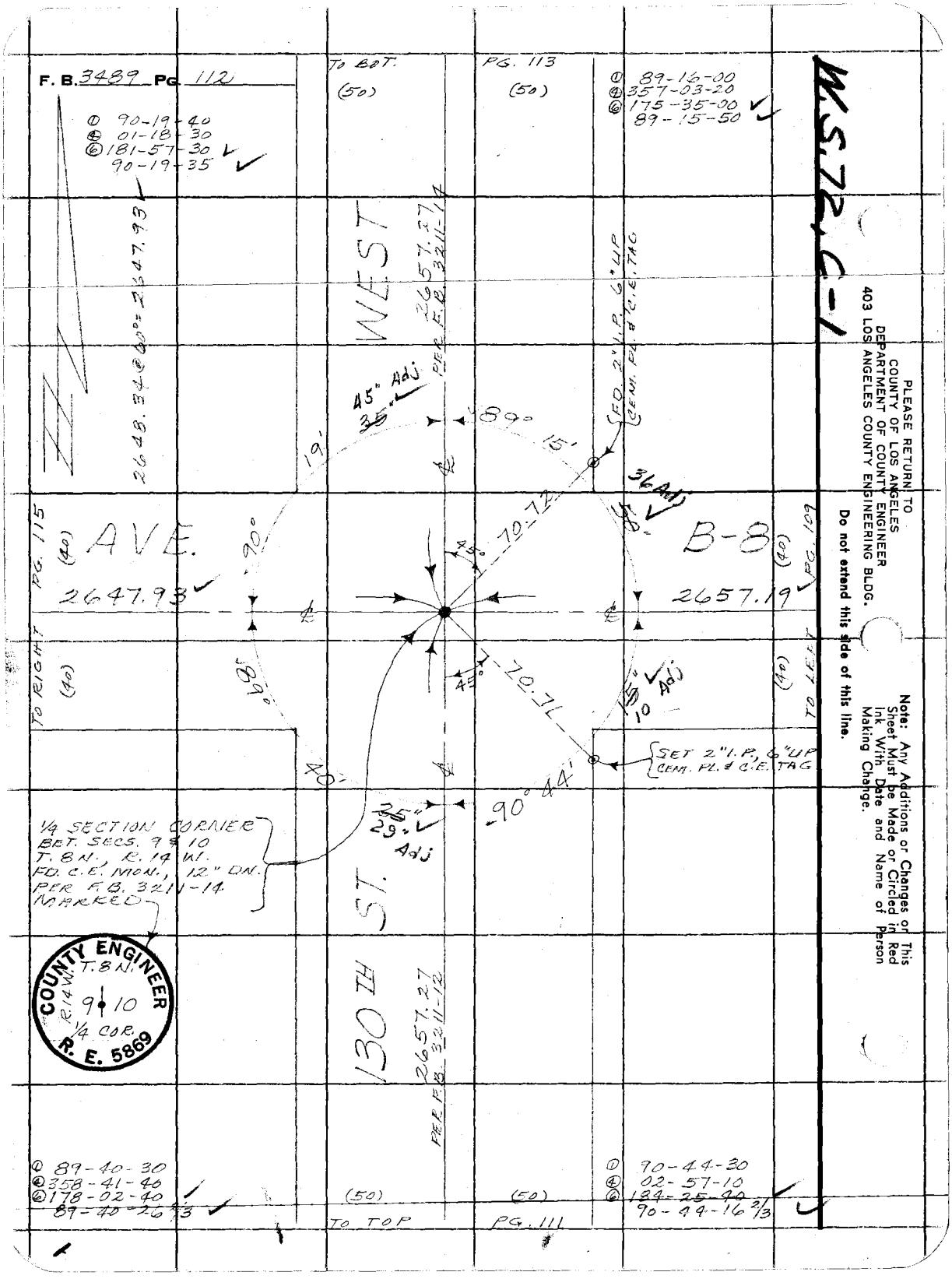
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F309S CE#310 3-68
WEST
2657.27
PER F.B. 3211-12
R.P. SET 2" I.P. 12" L/W CEM. FL. & C.E. TAG
89° 05'
18° 10"
PER F.B. 3211-12
70.71 TAN.
50.00 RAD.
AVE. 20
PG. 114
(50)
2648.84
PER F.B. 3211-12
2664.30
(50)
PG. 108
TO RIGHT
(50)
70.74 TAN.
(50)
TO LEFT
R.P. FD. 2" I.P. 6" UP CEM. FL. & C.E. TAG
SECTION CORNER
SECS. 9, 10, 15 & 16
T. 8 N., R. 14 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 830-1
F.B. 3211-12
MARKED
130TH ST.
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
9 | 10
16 | 15


F. B. 3489 PG. 112
① 90-19-40
② 01-18-30
③ 181-57-30
90-19-35
2648.34 E 60°
To BOT.
(50)
PG. 113
(50)
① 89-16-00
② 357-03-20
③ 175-35-00
89-15-50
WEST
2657.27
PER F.B. 3211-14
SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
45° Adj
35'
89°
15'
19'
36 Adj
70.72'
45°
B-8
(40)
PG. 109
2657.19
AVE.
2647.93
PG. 115
(40)
90°
TO EIGHT
(40)
70.71'
45°
15' Adj 10
TO LEFT
(40)
40'
90° 44'
29.5' Adj
1/4 SECTION CORNER BET. SECS. 9 & 10 T. 8 N., R. 14 W. FD. C.E. MON., 12" DN. PER F.B. 3211-14 MARKED
COUNTY ENGINEER T. 8 N. R. 14 W. 9 | 10 1/4 COR. R. E. 5869
130 TH ST.
2657.27
PER F.B. 3211-14
① 89-40-30
② 358-41-40
③ 178-02-40
89-40-26 2/3
(50)
TO TOP
(50)
PG. 111
① 90-44-30
② 02-57-10
③ 184-25-40
90-44-16 2/3
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. MANOR	Survey of RIVER R. 2
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALT MAR 16 70

F. B. 3280 PG. 112

W.S. 2B, C-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U.S. COAST & GEODETIC SURVEY
TRIANGULATION STATION
WRITE TO THE DIRECTOR, WASHINGTON, D.C. FOR INFORMATION
FOR DISTURBING THIS MARK. $250 FINE OR IMPRISONMENT
LOPEZ
NO. 2
1932

FD. U.S.C.&G.S. MON., 2" UP MARKED

R.P. FD. 2" I.P., 4" LIP CEM. PL. & C.E. TAG

AVE. 130TH ST.

WEST

TO RIGHT (50)

TO LEFT (50)

TO TOP (50)

PG. 112 (50)

PG. 116 (50)

PG. 110 (50)

B

2646.85 PER F.B. 3211-15

2650.09 PER F.B. 2914-87

2657.27 PER F.B. 3211-14

11.95

70.71

70.71

89° 38' PER F.B. 3211

91°

0.3 ADJ

50'

10'

SECTION CORNER
SECS. 3, 4, 9 & 10
T. 8 N., R. 14 W.
FD. C.S. MON. 1" DN
PER C.S.B. 830-1
F.B. 2914-88
F.B. 3211-15
LOWERED MON.
TO 16" DN.
MON. MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
4 | 3
9 | 10

① 91-09-50
④ 04-29-10
⑥ 186-58-50
91-09-48 1/3

26F3095 CE#310 3-68

F. B. 3489 Pg 114

① 90-19-20
④ 01-17-40
⑥ 181-56-30 ✓
90-19-25 ✓

TO BOT. (40)

PG. 115 (40)

① 89-41-00
④ 358-43-10
⑥ 178-04-50 ✓
89-40-48 1/3

W.S.72.C-1

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WEST 2656.17

15" Adj. 25"

89°

90° 19'

40'

50' ← C

36" Adj.

AVE.

PG. 117 (50)

2648.87 PER F.B. 3211-13

2648.84 PER F.B. 3211-12

PG. 117 (50)

TO RIGHT (50)

TO LEFT (50)

45°

45°

70.71

70.71

R.P. SET 2" I.P. 6" UP CEM. PL & C.E. TAG

R.P. FD. 2" I.P. 4" UP CEM. PL & C.E. TAG

1/4 SECTION CORNER BET. SECS. 9 & 16 T. 8 N., R. 14 W. FD. C.S. MON. 16" DN. PER C.S.B. 830-1 F.B. 3211-13 MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. 9 / 16 R. 14 W. 1/4 SEC. COR.

135 TH ST.

2656.41 @ 79° = 2656.17

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by
Notes Date
Indexed G. L. GALLI 1676

F. B. 3489 PG. 115

WEST

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

2656.43

89°

R.P. SET 2" I.P. 12" DN. CEM. PL. & C.E. TAG

37.

35.00

15° Δ Adj.

SET 2" YELLOW MARKER PIPE

30°

AVE. B-8

2648.00

2647.93

(40) PG. 116 TO RIGHT

(40) PG. 112 TO LEFT

SET 2" YELLOW MARKER PIPE

30°

35.00

R.P. SET 2" I.P. 12" DN. CEM. PL. & C.E. TAG

CENTER SECTION
SEC. 9, T.8N., R.14W.
SET C.E. MON., 24" DN.
BY INT. OF ¼ SEC. LINES
MON. MARKED

COUNTY ENGINEER
T. 8 N.
R 14 W.
CTR.
SEC. 9
R. E. 5869

135TH ST.

2656.17

(40) TO TOP

(40) PG. 114

2648.28 @ 68° = 2648.00
2656.71 @ 68° = 2656.43

16F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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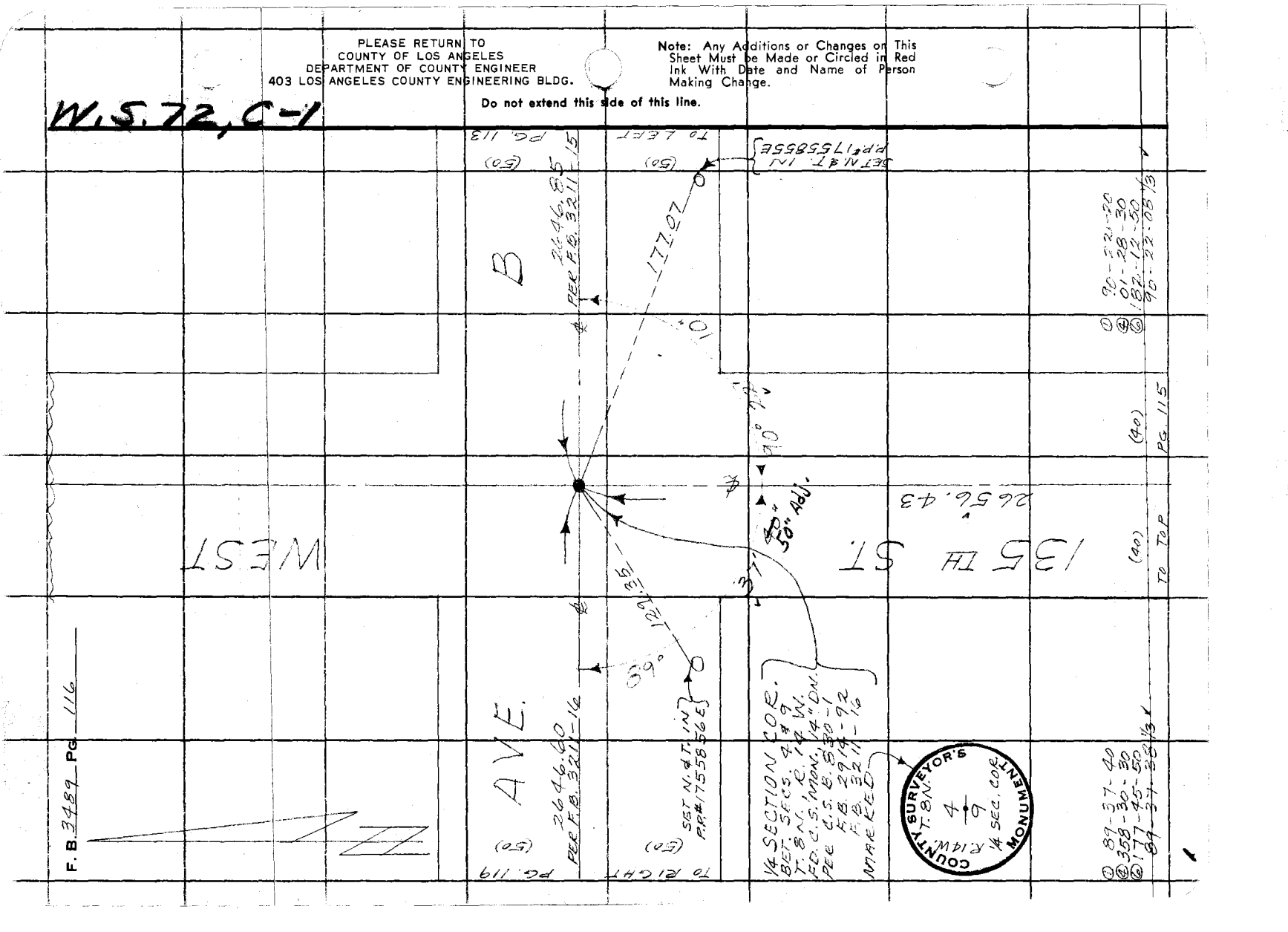
W.S. 72, C-1



Notes Ck'd by D. SAPPELL	Survey of RIF B-2
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 2100 PG. 117

W.S.E.C.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

W.S.E.C.

2655.02
PER F.B. 3211-23

R.P. SET 2" I.P. 6" UP CEM. FL. & C.E. TAG

00° 30"
3211-23

89°
PER F.B. 3211-23

39' 20"

PG 120 (50) AVE. 90° PER F.B.

10.71 TAN.

2612.62
PER F.B. 3211-23

C (50) PG. 114

2648.87
PER F.B. 3211-13

TO RIGHT (50)

58.55

58° 40'

10.73 TAN.

SET N. & T. IN P.P. #1633945E

(50) TO LEFT

R.P. FD. 2" I.P. 6" UP CEM. FL. & C.E. TAG

SET N. & T. IN P.P. #1633974E

140 TH ST.

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 14 W.,
FD. C.S. MON., 16" DN.
PER C.S.B. 830-1
F.B. 3211-23
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
8 | 9
17 | 16

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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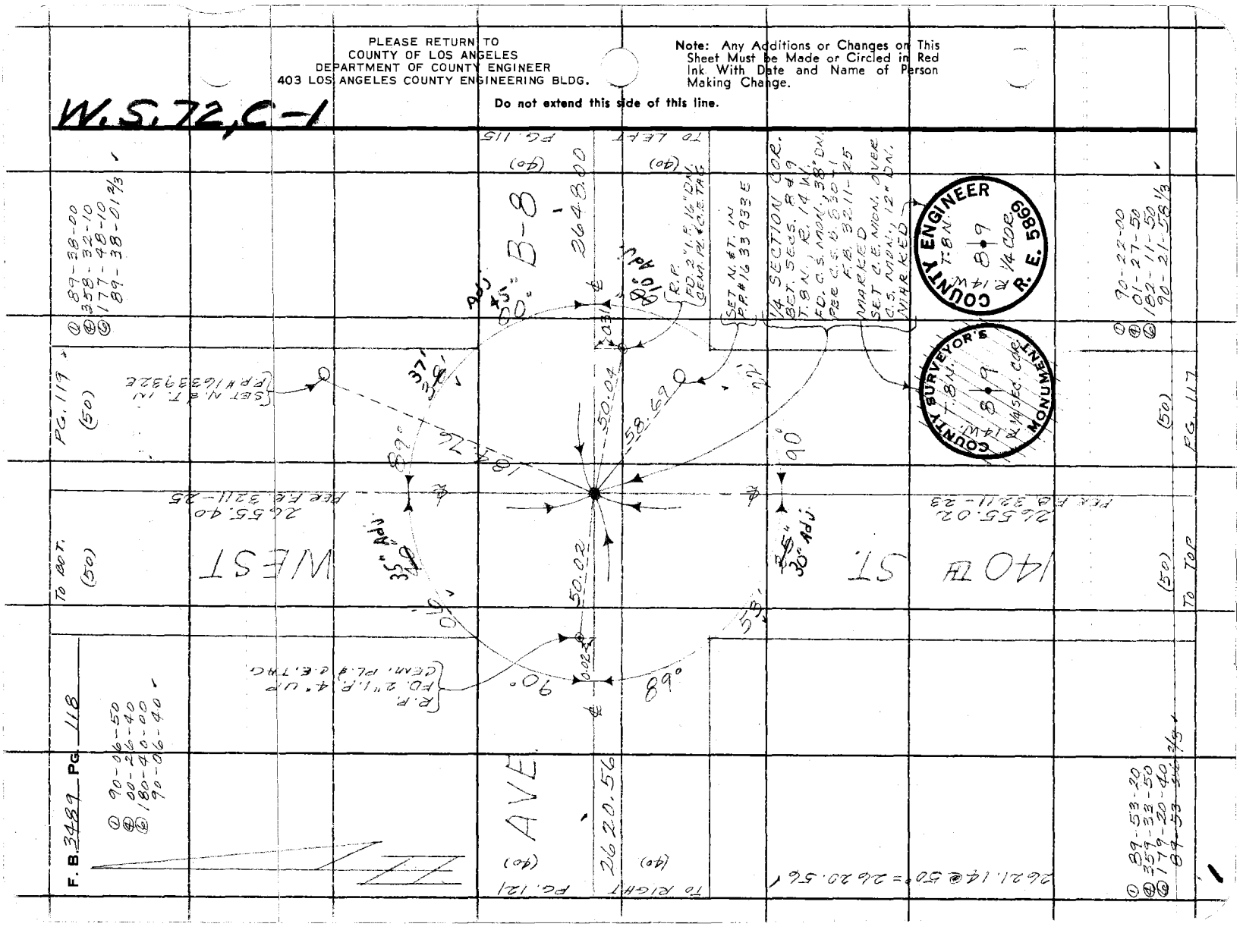
W.S. 72, C-1



Notes Ck'd by D. SAFFELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-B
JN Tape Std °F
Surveyed by MERIDIAN
Notes Date
Indexed GALLI

F. B. 3199 PG. 110

W.S. 124-7

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE. B

(50) PG. 122 TO RIGHT

(50) PG. 116 TO LEFT

2628.29 PER F.B. 3211-26

2646.60 PER F.B. 3211-16

FD. N. & T. IN P.P. #19911 E

FD. N. & T. IN P.P. #19907 S E

FD. N. & T. IN P.P. #19911 76 E

FD. LEAD & C.E. TAG IN PUMP CONC. BASE

192.23

S 89° 86' 71" E 181.68

S 47° 14' 36" W

N 23° 40' 32" E

PER F.B. 3211-26

PER F.B. 3211-24

47.1

26

40

SECTION CORNER
SECS. 4, 5, 8 & 9
T. 8 N., R. 14 W.
FD. C.S. MON. 14"DM.
PER C.S.B. B 30-1
F.B. 3211-26
F.B. 2914-93
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
5 | 4
8 | 9

140 ST.

2655.40 PER F.B. 3211-25

(50) TO TOP

(50) PG. 118

76F309S CE#310 3-68

F. B. 3489 PG. 120

① 89-50-10
④ 359-20-00
⑥ 179-00-00
89-50-00

TO BOT.
(40)

PG. 121
(40)

① 90-09-50
④ 00-39-40
⑥ 180-59-30
90-09-55

W.S. 72, C-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WEST
2650.36

(R.P. FD. 2" I.P. 6" I.P. CEM. PL. & I.E. TAG)

.03' Adj.

90°

09' Adj. 45"

69° 50'

10' TAN.

AVE.
(50)

PG. 123

2612.53

PG. 117
(50)

2612.62
PER F.B. 3211-23

15°

10' TAN.

TO RIGHT
(50)

TO LEFT
(50)

(R.P. FD. 2" I.P. 6" I.P. CEM. PL. & I.E. TAG)

1/4 SECTION CORNER
BET. SECS. 8 & 17
T. 8 N., R. 14 W.
FD. C.S. MON. 15" DM.
PER C.S.B. 830-1
F.B. 3211-24
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
8
17
1/4 SEC. COR.

145 TH ST.

2412.90 @ 270°-26 12.53
2650.64 @ 268°-29 50.36

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S.B.C-1

Notes Ck'd by D. SABBETT
Map No.
Office Work
Checked
Date

Survey of AVE B-8
Surveyed by [illegible] Tape [illegible] Std. [illegible] °F
Notes
Indexed [illegible] Date [illegible]

F.B. 3189 PG. 121

2621.34 @ 50° = 2620.76
2650.90 @ 43° = 2650.62

TO RIGHT (40) PG. 124 (40)

SET CHIS. 4" IN STEEL I-BEAM

SHED

AVE. 2620.76

SET L.S. I.E. TAG IN CONC. FOOTING

To TOP (40)

145TH ST.

WEST

2650.36

2650.62

PG. 120 (40)

137.05
92.00
55.57
136.55

SET 2" YELLOW LOCKER PIPE

CENTER OF SECTION SEC. 8, T. 8 N., R. 14 W. FD. 2" I.P. I.O.D.M. CONC. FL. TAGGED L.S. 2046 AT INTER. OF 145TH ST. & AVE. B-8. REPLACED PIPE, 12" D.M. WITH CHISELED X MARKED

AVE. B-8

2620.56

SET CHIS. 4" IN 4" STAKE & PIPE

COUNTY ENGINEER R.E. 5869 R. 14 W. T. 8 N. SEC. 8 CTR.

(40) TO LEFT (40) PG. 118

F. B. 3489 Pg. 122

W.S.72, C-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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COUNTY SURVEYOR'S MONUMENT
T. 8 N.
5
8
R. 14 W.
1/4 SEC. COR.

1/4 SECTION COR.
BET. SECS. 5 & 8
T. 8 N., R. 14 W., S.B.B.&M.
FD. C.S. MON. 20" DN.
PER C.S. B 533-1
F.B. 3211-27
F.B. 2914-97
MARKED

WEST

AVE. B

(50) PG. 125

2628.26
PER F.B. 2914-97

2628.29
PER F.B. 3211-26

(50) TO EIGHT

(50)

(50)

89° 58' 11"

78.67

43.17

54.46

60.54

45° Adj.

90°

22.5° Adj.

FD. R.M. ON TOP OF 12" ANGLE IRON GUY WIRE BRACKET BOLTED TO SIDE OF 12 FT. DIA. STEEL TANK

FD. N. & T. IN P.R. #1490762E

SET CHIS. "+" IN 4" STAND PIPE

FD. N. & T. IN P.R. #1587181E

145TH ST.

2650.62

① 89-58-00
② 359-51-30
③ 179-47-10
89-57-51 2/3

(40) TO TOP

(40) PG. 121

① 90-02-30
② 90-07-30
③ 180-14-00
90-02-26

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 1, B-1

2646.40 @ 62° = 2646.02
2631.37 @ 56° = 2630.89

150 TH ST.

AVE. 20°

2630.89'

WEST

2646.02'

TO RIGHT (50)

PG. 126

(50) TO LEFT

(50) PG. 120

10" SET S & W.I. IN.

R.F. SET 2" I.P. 6" UP CENT. PC & C.E. TAG

34.21'

70.71' THRU

45°

58" Adj.

55"

70.71' THRU

20°

23.94' Adj.

2612.53'

C

SECTION CORNER SECS. 7, 8, 17 & 18 T. 8 N., R. 14 W. FD C.S. IN MON. 10" DN. PER C.S. B. 830-1 MARKED

R.F. SET 2" I.P. 6" UP CENT. PC & C.E. TAG

COUNTY SURVEYOR'S MONUMENT R.14W. 7 8 18 17

Notes Ck'd by D. SAMUELI

Map No. 02-133-450 to 452, 1983-1984 C.S. FILE

Office Work

Checked

Date

Survey of AVE B-B

Surveyed by Tape Std °F

Notes

Indexed D. M. GALT Date 1-6-70

F. B. 3160 PG. 123

F. B. 3489 PG. 124

① 90-41-50
④ 02-46-50
⑥ 184-10-10
90-41-41 2/3"

TO BOT. (50)

PG. 125 (50)

① 90-14-30
④ 00-57-50
⑥ 181-26-40
90-14-26 2/3"

N.S. 7-2.8-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

WEST 2645.94

2634.07 @ 56° = 2635.59

2646.32 @ 90° = 2645.94

PG. 121 (40) AVE. 2635.59

(40) B-8 2620.76 PG. 121

TO RIGHT (40)

TO LEFT (40)

41' 46" Adj 90° 14'

90°

16" Adj

43.34

89°

70.71 45° 45° 70.71

84.72

45

49" Adj

89°

09" Adj

SET S. & W. IN 14" JOSHUA

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 14 W. FD. C.S. MON. 16" DN. PER C.S.B. 830-1 MKD.

SET S. & W. IN 14" JOSHUA

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
7 | 8
1/4 SEC. COR.

150 TH ST. 2646.02

① 89-18-20
④ 357-13-00
⑥ 175-49-30
89-18-15

(50) TO TOP

(50) PG. 123

① 89-45-40
④ 359-02-30
⑥ 178-34-00
89-45-40

Notes Ck'd by D. SAPPELL	Survey of AVE. B-B
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by MF [illegible] A
Checked	Notes Date [illegible]
Date	Indexed B.G. GALLI 1 6 70

F. B. 2199 PG. 10 E

W.S. 7E, B1

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WEST

AVE. B

(50) PG. 128

2639.75 PER F.B. 2914-98

2628.26 PER F.B. 2914-97

(50) PG. 122

TO RIGHT (50)

TO LEFT (50)

64.37

65.37

53.50

82.18

51.50

50.44" Adj.

SET N. & T. IN PP# 1805361E

FD. N. & T. IN PP# 1491388E

FD. N. & T. IN PP# 1490776E

FD. N. & T. IN SERVICE POLE

89°

39.54" Adj

SECTION COR. SECS. 5, 6, 7 & 8 T. 8 N., R. 14 W. FD. C.S. MON., 24" DN. PER C.S.B. 830-1 F.B. 2914-98 MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 14 W. 6 5 7 8

150TH ST.

2645.94

① 89-11-50
④ 356-46-50
⑥ 175-10-20
89-11-47 1/3

(50) TO TOP

(50) PG. 124

① 89-52-00
④ 359-27-10
⑥ 179-10-50
89-51-48 1/3

76F309S CE#310 3-68

W.S.72, 8-1

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F. B. 3489 PG. 126

① 90-30-20
④ 02-02-30
⑥ 183-00-40
90-30-06 3/3 ✓

TO BOT. (40)

PG. 127 (40)

① 89-30-20
④ 358-00-30
⑥ 177-00-50
89-30-08 1/3 ✓

WEST
2641.42

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

02" Adj.
~~05~~

59°

30'

30'

90°

Adj. 13"

C

AVE.

PG. 129 (50)

2548.84

PG. 221 (50)

2630.89

70.71 TAN.

70.71 TAN.

45°

184.78

TO RIGHT (50)

TO LEFT (50)

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION CORNER
BET. SECS. 7 & 18
T. 8 N., R. 14 W.
FD. C.S. MON., 24" DN.
PER C.S.B. 8 30-1
MARKED

SET S. & W. IN 12" JOSHUA

ST.

157TH

2549.30 @ 56° = 2548.84

2641.42 @ 56° = 2641.42

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
7
18
R. 14 W.
1/4 SEC. COR.

Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of AVE A-8
Tape Std. °F
Surveyed by [illegible]
Notes Date
Indexed [illegible] 1670

F. B. 3120 PG. 127

W. STR. 2, A-7

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WEST

2641.03

2546.24 S 56° W = 2545.78
2641.34 S 89° 66' = 2641.34

SET S. & W. INT. 10" JOSHUA

55.10 N

AVE.

2545.78

PG. 130 (40) TO RIGHT

B-8

2635.59

(40) PG. 124 (40) TO LEFT

45°

56.57

56.57

14° 04' 56.57

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

155TH ST.

2641.42

CENTER SECTION
SEC. 7, T. 8 N., R. 14 W.
FD. 2" I.P. 16" DN.
WOOD PLUG & TAGGED
R.C.E. 15429 AT INT.
OF 1/4 SEC. LINES.
REPLACED PIPE
WITH C.E. MON., 18" DN.
MARKED

COUNTY ENGINEER
T. 8 N.
R. 14 W. CTR.
SEC. 7
R. E. 5869

① 89-24-20
② 357-37-10
③ 176-26-00
89-24-20

(40) TO TOP

(40) PG. 126

76F309S CE#310 3-68

F. B. 3489 PG. 128

W.S. 72, 8-1

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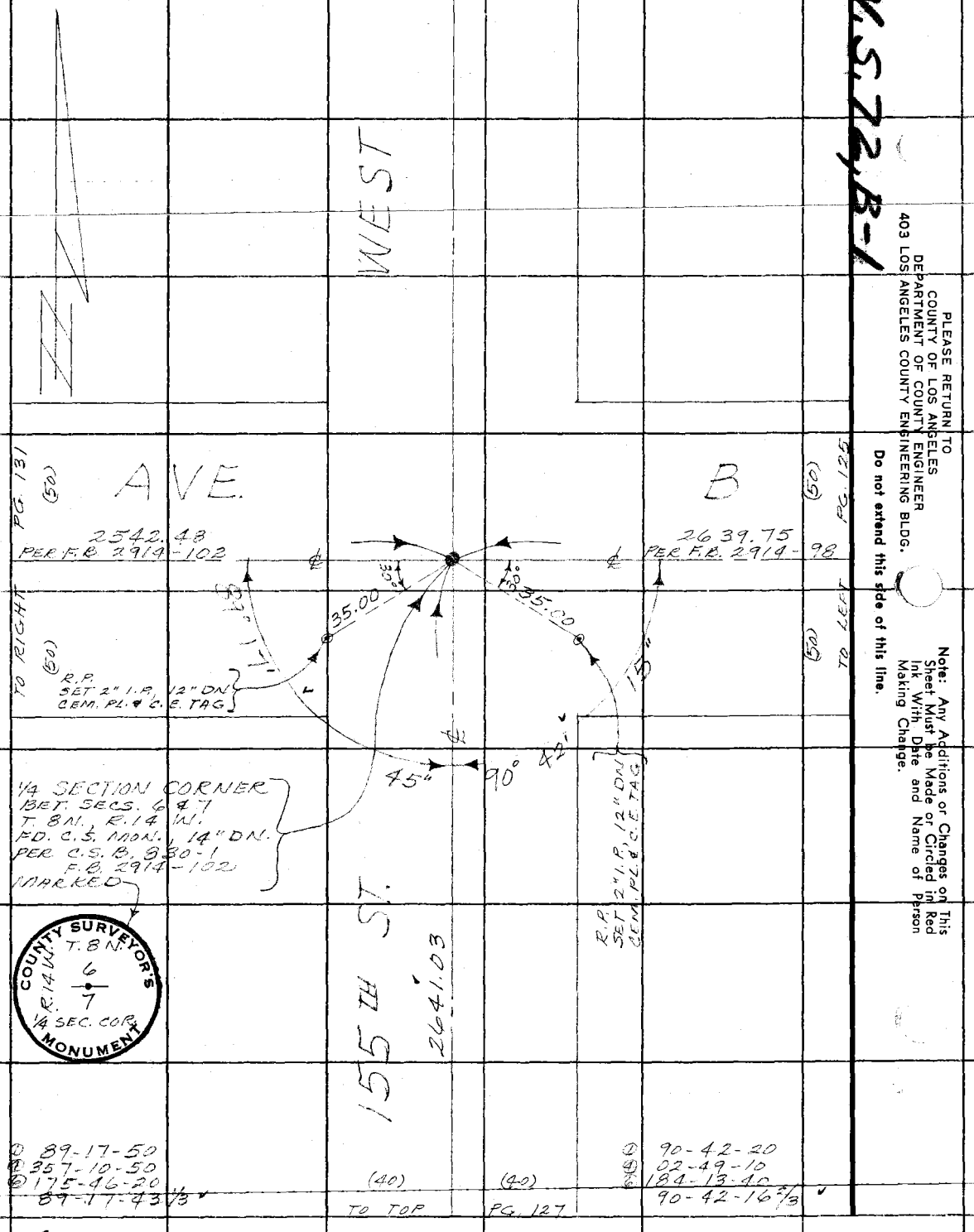

① 89-17-50
② 357-10-50
③ 175-46-20
89-17-43 1/3

① 90-42-20
④ 02-49-10
⑤ 184-13-40
90-42-16 2/3

Notes Ck'd by D SARPELL	Survey of AVE. B-8
Map No.	JN 00174 Tape 101 Std Ch °F
Office Work	Surveyed by J. C. PIERRE
Checked	Notes V.I.C.T. Date
Date	Indexed G. L. GALLI MAR 16 '70

F. B. 348 PG. 129

@ 99+26.00

@ 1/6 89 35 20 25 53 1/3 V

W. S. 182, B1

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(50) (50)

WEST
2637.44
SEC. LINE

@ LEV. (T=88) = 2637.37

@ LEV. (T=84) = 2658.98

1) 90-10-40
4) 00-42-50
5) 90-10-42½
6) 181-04-46⅔
AVE) 90-10-46⅔

R.P. SET A 2" I.P. & C.E. TAG UP 6"

SET B.T. SPK. W. & T. IN 6" JOSHUA

SET SPK. W. & T. IN 6" JOSHUA

37" Adj.

89°

90° 10' 40"

45°

70.71 N.

66.58

55.53 Adj.

70.71 N.

AVE.

(50)

2658.98

2548.84

SEC. LINE

TO RIGHT PG. 432

(50)

PG. 126

(50)

TO LEFT

SECTION CORNER
FD. A COUNTY SURVEYORS
B.C. MON. DN 18"
MKD. AS SHOWN
PER C.S. 1421-1

160TH ST.

R.P. SET A 2" I.P. & C.E. TAG UP 6"

COUNTY SURVEY MONUMENT
T. 8 N.
R. 15 W. | R. 14 W.
12 | 7
13 | 18
S.P.O.R.S.

76F309S CE#310 3-68

F. B. 3489 Pg 130

TO BOT. PG. 131

W.S. 72, B-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Ink With Date and Name of Person Making Change.

(50) WEST 2636.43 MEAS (50)

89-20-20
357-21-10
176-01-40
89-20-16 2/3

R.P. SET 2" I.P. & C.E. TAG

2636.22 @ LEV (T=96) = 2636.43
2656.47 @ LEV. (T=88) = 2656.54

1) 90-02-50
4) 00-12-40
5) 90-03-10
6) 180-19-00
AVE) 90-03-10

90° 03' 10"

89° 20' 51"

45°

70.71 TAN.

B-8

2545.78

(40) AVE 2656.54 2656.61

1/4 SEC. LINE

(40)

TO RIGHT PG. 133

(40) TO LEFT PG. 127

89° 39' 50" 45° Adj.

70.71 TAN.

90° 39' 50"

R.P. SET 2" I.P. & C.E. TAG UP 6"

1/4 SECTION COR
FD. A CO. SURVEYORS B.C. MON. DN. 15"
MKD AS SHOWN
PER C.S.B. 1421-1

1) 90-39-50
4) 02-39-30
5) 183-59-10
6) 90-39-51 1/3

160TH ST.

2637.44

SEC. LINE

COUNTY SURVEYORS
T. 8 N.
R. 15 W. 12 + 7 R. 14 W.
1/4 SEC. COR.
MONUMENT

1) 89-57-00
4) 359-47-20
5) 89-56-50
6) 179-41-00
AVE) 89-56-50

(50) (50)

TO TOP PG. 129

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 001138 Tape 10 m. Std. 77 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date
Date	Indexed C.L. GALLI 167

F. B. 2189 PG. 131

W. SIDE 12, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

T.8N.
R.15W. R.14W.
1 | 6
12 | 7
MONUMENT

SECTION CORNER
FOUND A COUNTY SURVEYOR'S BRASS CAP MON. AS SHOWN. PER MON. 13" BRASS
SEE F.B. 2914-103

(FD. UP 2" I.P. & C.E. TAG F.B. 2914-103)

(FD. UP 2" I.P. & C.E. TAG F.B. 2914-103)

WEST

(50) AVE. B

TO RIGHT PG. 154

(PER F.B. 2914-107)
2653.50'
SEC. LINE

(PER F.B. 2914-102)
2542.48'
SEC. LINE

70.71 TAN.

70.71 TAN.

70.71 TAN.

70.71 TAN.

90° 05' 58" Adj.

90° 46' 20"

(50)

TO

FD. 2" I.P. & C.E. TAG DN. 10" F.B. 2914-103

FD. 2" I.P. & C.E. TAG DN. 10" F.B. 2914-103

2636.43 MEAS

160TH ST.

SEC. LINE

AVE. S 27

90-05-00
90-05-00
90-05-00
180-30-20
0-05-03 1/3

(50) (50)

TO TOP PG. 130

① 90-46-30
② 03-05-30
③ 184-38-10
90-46-21 2/3

76F309S CE#310 3-68

TO BOT. PG. 133

F.B. 3489 PG. 132

(50) (50)

165TH ST. WEST

2643.25 1/4 SEC. LINE

89 - 46 - 10
359 - 05 - 10
89 - 46 - 17 1/2
179 - 38 - 10
89 - 46 - 21 1/3

1) 90 - 13 - 40
4) 90 - 54 - 40
6) 181 - 22 - 00
AVE) 90 - 13 - 40

(R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3222 + 199)

90° 13' 40"

89° 46' 21"

70.71 TAN.

70.71 TAN.

(50) AVE.

2658.80 SEC. LINE

(50) C. (50)

2658.98 SEC. LINE

R.P. FD. 2" I.P. & C.E. TAG, UP 6" F.B. 3222 - 199

1/4 SEC. CORNER
FD. A CO. SURVEYORS
B.C. MON. DN. 10"
MKD. AS SHOWN
PER C.S.B. 1421-1
SEE F.B. 3222-199

2658.87 @ LEV (T = 80) = 2658.80
2643.28 @ LEV (T = 82) = 2643.25

SURVEYOR
COUNTY T. 8 N.
R. 15 W.
12
13
R. 1/4 COR.
R.E. 2177

TO RIGHT PG. 135

TO LEFT PG. 129

WS 72, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 00714 Tape 100 Std. Adj. °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-2-69
Indexed C. L. GALLI MAR 1970

F. B. 2199 Pg. 122

W, S, 12, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

(40) (40)

1/4 SEC. LINE

2642.65

WEST

2642.62 @ LEV. (T)
2656.21 @ LEV (T)

1) 89 - 53 - 30
4) 359 - 34 - 30
5) 179 - 53 - 30
6) 89 - 53 - 35
AVE) 89 - 53 - 35

1) 90 - 06 - 30
4) 90 - 26 - 00
5) 180 - 38 - 00
AVE) 90 - 06 - 25

Adj. 20"
25"

89.

R.P. SET 2" I.P. & C.E. TAG UP 6"

90° 06'

56.57 TAN.

90° 06' Adj.

AVE. 90°

PG. 136

2656.28

B-8

2656.54

PG. 130

1/4 SEC. LINE

(40)

TO LEFT

TO RIGHT

90° 45'

56.57 TAN.

90° 06' 20"

R.P. SET 2" I.P. C.E. TAG UP 6"

40"

90°

CENTER OF SECTION
12 T. 8 N. R. 15 W.
ESTABLISHED BY
INTERSECTION
FD. A 2x2 STK & TAG
LS # 3199 FLUSH
NO REFERENCE
REPLACED 2x2 WITH
A CO. ENG'R. B.C.
MONUMENT 12" BELOW
SURFACE STAMPED
AS SHOWN

1) 89 - 53 - 40
4) 359 - 34 - 40
5) 179 - 53 - 40
6) 89 - 53 - 10
AVE) 89 - 53 - 41½

1) 90 - 06 - 20
4) 90 - 25 - 20
5) 90 - 06 - 20
6) 180 - 38 - 00
AVE) 90 - 06 - 20

165 TH ST.

2643.25

1/4 SEC. LINE

(40) (40)

TO TOP PG. 132

COUNTY ENGINEER
T. 8 N.
R. 15 W.
CTR.
+
SEC. 12
RE 5869

F. B. 3489 PG 134

W.S. 23, 8-7

COUNTY ENGINEER
T. 8 N.
R. 15 W.
1/12
1/4 COR
R.E. 5869

1/4 SECTION CORNER
FD. A CO. ENGINEER'S
B.C. MON. DIN. 8"
MKD PAS. SHOWN
PER F.B. 2914-107

FD. N & T IN
F.B. ELEV.
2914-107

R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 2914-107

32.05

707 TAN.

AVE. (50)

2653.50
(F.B. 2914-107)

B. (50)

2653.50
(PER F.B. 2914-107)

TO RIGHT PG. 137

TO LEFT PG. 131

90° 170.71 TAN.

89° 58' 28" 12" 1140

R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 2914-107

FD. LRG BT. STK.
W. & T. IN
LO. JOSHUA
F.B. 2914-107

@ 134.70

3)	89	58	50
4)	359	58	50
5)	179	58	22 ½
6)	179	58	00
AVE)	89	58	20

3)	90	01	40
4)	00	06	40
5)	90	01	40
6)	180	10	10
AVE)	90	01	41 ⅔

165TH ST. WEST

2642.65

¼ SEC. LINE

(40) (40)

TO TOP PG. 133

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Notes Ck'd by D. SARDELL
Map No.
Office Work
Checked
Date

Survey of [illegible] R-2
INT 0997.98 Temp 86 Std. 84.°F
Surveyed by [illegible]
Notes J. C. FIERCE Date 7-3-69
Indexed C. L. GALT MR 167

F. B. 3102 PG. 135

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT PG. 136

TO RIGHT PG. 138

TO LEFT PG. 132

W. ST.

AVE. Z

170TH ST.

(50) (50) (50) (50)

WEST

2648.73 SEC. LINE

2648.73 @ LEV. (T=84) = 2642.48

2642.48 @ LEV. (T=90) = 2642.58

2642.58' 266.98

2658.80 SEC. LINE 145.29

FD. N & T IN TP # M12528 V F.B. 3222-198

FD. C.E.B.M. #117-36 F.B. 3222-198

FD. N & T IN TP NO NUMBER F.B. 3222-198

FD. 2" I.P. & C.L.E. TAG ON SEC. LINE F.B. 3222-198

FD. N & T IN TP # M12529 V F.B. 3222-198

FD. 2" I.P. & C.L.E. TAG ON SEC. LINE F.B. 3222-198

SECTION CORNERS
SECS. 11, 12, 13, 14
T. 8 N., R. 15 W.
FD. C.L. MON. AS SHOWN
B.C. 10" BELOW
SURFACE MKD. AS SHOWN
PER C.S.B. 142-1
SEE F.B. 3222-198

Adj. 09° 08' 03" 50"

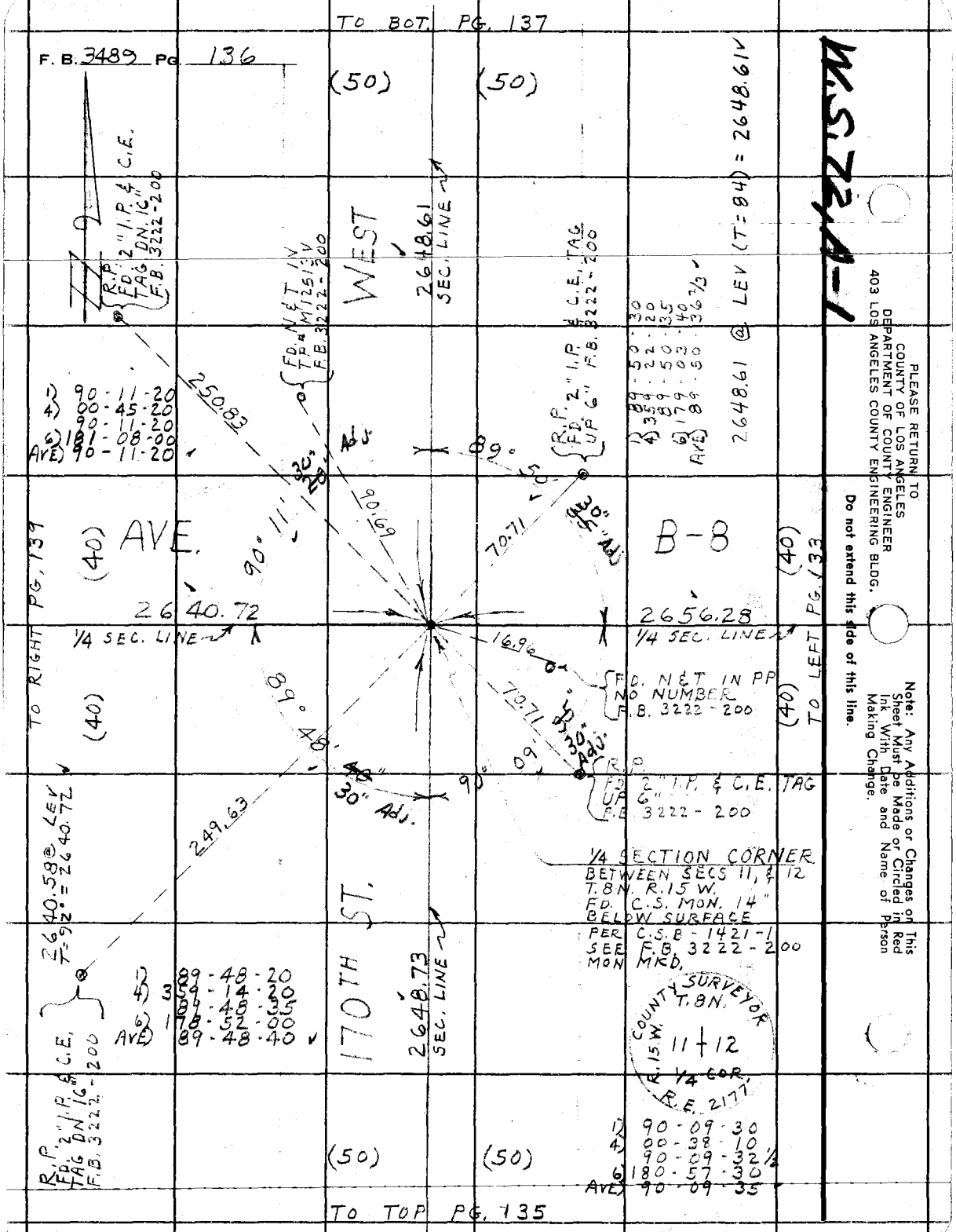
89° 43' 10"

46.50 97.55 22.27 98.34

1)	90-08-50
2)	89-55-00
3)	90-08-45
4)	89-52-40
5)	89-43-10
6)	90-08-48½
AVE.	89-43-10
AVE.	90-08-48½

COUNTY SURVEYOR
T 8 N.
R 15 W.
11 12
14 13
R.E. 2177

6F309S C.E.#310 3-68



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M.S. 22-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE R-8
JN 0897.99 Tape 100 Std. 81° °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-1-69
Indexed R.D. CALL MR 1670

F. B. 2100 Pg. 127

W.S. 12, 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT PG. 140

WEST

AVE. (50)

FD. N & T TP # M 12498 V
F.B. 2914-108

37.87

42.43

FD. 2" I.P. CONC, PL. & NAIL FLUSH
F.B. 2914-108

B.

2638.05
(PER F.B. 2914-108)

2653.50
(PER F.B. 2914-107)

(50)

TO LEFT PG. 134

56.57

89° 46' 15"

90° 01' 15"

22" Adj.

FD. 2" I.P. CONC
PL. & N. UP 2"
F.B. 2914-108

FD. N & T TP (NO NUMBER)
F.B. 2914-108

18" Adj.

112.89

1) 89-46-00
4) 359-04-50
89-46-12½
6) 178-37-40
AVE) 89-46-16½

SECTION CORNER
SECTIONS 1, 2, 11, 12
T 8 N, R 15 W,
FD. A.C.S. MON. IN H.H.
PER C.S.B. 1421-1
SEE F.B. 3222-202
SEE F.B. 2914-108
MON. MKD.

ST.

FD. N & T TP # M 12499 V
F.B. 2914-108

2648.61
SEC. LINE

COUNTY SURVEYOR T.8N. R.15W. 2 1 11 12 R.E. 2177

170TH

(50) (50)

2) 90-01-20
4) 00-05-00
90-01-15
6) 180-07-30
AVE) 90-01-15

TO TOP PG. 136

76F309S CE#310 3-68

TO BOT. PG. 139

F. B. 3489 PG. 138

(40) (40)

WEST

2646.53 1/4 SEC. LINE

2637.28 SEC. LINE

2637.18 @ LEV (T = 90) = 2637.28'

2642.58 SEC. LINE

1) 90-12-40
4) 00-50-30
90-12-37 1/2
6) 181-16-00
AVE) 90-12-40

2646.32 @ LEV T = 90° = 2646.53'

1) 89-48-00
4) 359-13-20
89-48-20
6) 178-50-00
AVE) 89-48-20

2646.32 @ LEV T = 90° = 2646.53'

AVE.

(50)

90° 12' 35" Adj.

89° 48' 40" Adj.

70.71 TAN. 45°

70.71 TAN.

R.P. FD. 2" I.P. & C.E. TAG DN. 16" F.B. 3222-197

R.P. FD. A 2" I.P. & C.E. TAG DN. 16" F.B. 3222-197

TO RIGHT PG. 141

TO LEFT PG. 135

175 TH ST.

1/4 SECTION CORNER BET. SECS. 11 & 14 T.8N. R.12W. FD. A CO. SURVEYOR B.C. MON. DN. 16" STAMPED CAS 1977 PER F.B. 3222-197 SEE C.S.B. 142 21-1

COUNTY SURVEYOR T.8N. R.12W. 11/14 1/4 COR. R.E. 2177

MS 24-1

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76F3095 CE#310 3-68

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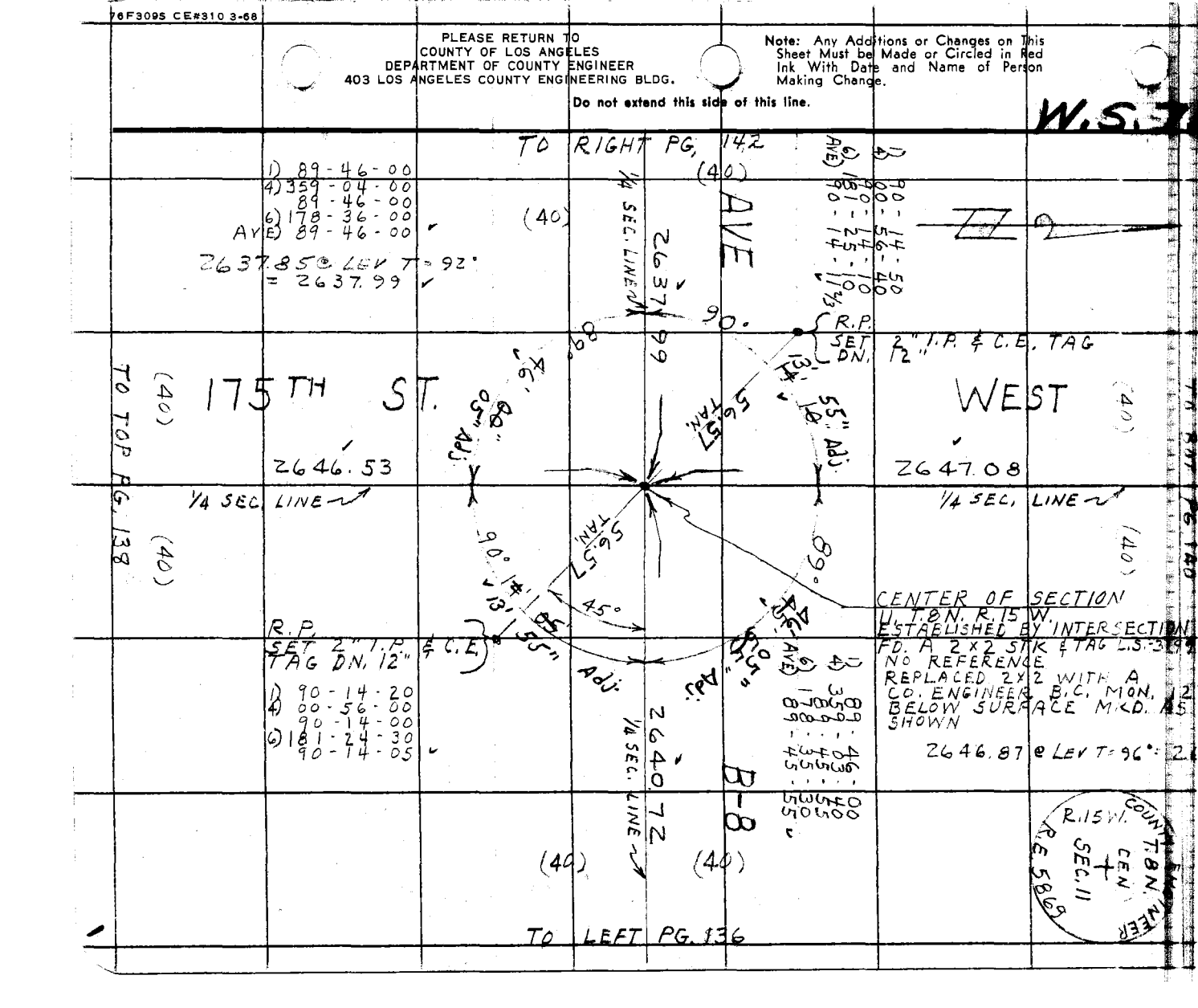
W.S.T.R.A.1



Notes Ck'd by
Office Work
Checked
Date

Survey of
Surveyed by C. PIERCE Date 7-14-69
Indexed

F.B. PG.

F. B. 3489 Pg. 140

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TO RIGHT PG. 143

TO LEFT PG. 137

(50) AVE.

(F.B. 2914-112)

2638.14' SEC. LINE

(50)

(50) B.

(F.B. 2914-108)

2638.05' SEC. LINE

(50)

1/4 SECTION CORNER BET. SECS. 2 & 11, T. 8N., R. 15W. FD. A 3" CO. SURVEYOR'S STAMPED DN. 16" C.B. PER F.B. 1421-1 SEE F.B. 3222-201 SEE F.B. 2914-112

COUNTY SURVEYOR T. 8 N. R. 15 W. 2 11 1/4 COR. R.E. 2177

89° 43' 53.82 70.34

90° 16' 44" 07" Adj 102.29

53" Adj

90° 16' 20.32

FD. SPK. W. & T. 10" JOSHUA F.B. 2914-112

FD. SPK. W. & T. JOSHUA F.B. 2914-112

FD. SPK, W. & T. 8" JOSHUA F.B. 2914-112

FD. SPK W & T JOSHUA F.B. 2914-112

175TH ST. WEST

2647.08

1/4 SEC. LINE

(40) (40)

TO TOP PG. 139

1)	89-44-00	1) 90-16-10
4)	358-55-50	4) 01-04-50
5)	89-43-57 1/2	5) 90-16-12 1/2
6)	178-27-30	6) 181-37-10
AVE)	89-44-55	AVE) 90-16-11 1/3

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 22, A-1

2653.15 @ LEV. T = 92° = 2653.29 ' TO RIGHT PG. 144

(50)

(50) AVE

2653.29 SEC. LINE

R.P. SET 2" I.P. & C.E. TAG "LS"

1) 90 - 48 - 40
4) 03 - 14 - 20
6) 184 - 51 - 50
AVE 90 - 48 - 38 1/3

180TH ST.

20.71 TAN.

90° 48' 38" Adj

WEST

(50)

TO POINT PG. 142

2644.89 SEC. LINE

(50)

SECTION CORNER
SECS. 10, 11, 14, 15,
T.B N., R. 15 W.,
FD. A. CO. SURVEYOR
B.C. MONUMENT FLUSH
MARKED AS SHOWN
PER C.S.B. 1421-1

20.71 TAN.

89° 48'

R.P. SET 2" I.P. & C.E. TAG DN. 14"

1) 89 - 48 - 10
4) 359 - 13 - 00
89 - 48 - 15
6) 178 - 49 - 20
AVE 89 - 48 - 13 1/3

COUNTY SURVEYOR R.E. 2177 R.15W. T.B.N. 10 11 15 14

2637.48 SEC. LINE

2644.79 @ LEV. (T = 90) = 264 . 9

(50) (50)

TO LEFT PG. 138

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE p &
IN 009769 see 186 Bk 814 of
Surveyed by J. C. PIERCE Date 7-14-69
Notes J. C. PIERCE
Indexed L. GALLI 16 D

F.B. 102 PG. 111

F. B. 3489 PG. 142

TO BOT. PG. 143

W.S.22-1

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TO RIGHT PG. 145

TO LEFT PG. 139

(40) AVE

2654.61

1/4 SEC. LINE

(40) B-8

2637.99

1/4 SEC. LINE

(50) WEST 2644.97 SEC. LINE

(50) 180 ST. 2644.89 SEC. LINE

(50)

TO TOP PG. 141

41" Adj.
40"

47'
48'

90°

89°

46'

35" Adj.

70.71 TAN.

45°

70.71 TAN.

68°

90° 13' 39"

10" Adj.

34" Adj.

1) 90 - 43 - 00
4) 90 - 12 - 00
90 - 48 - 10
6) 184 - 48 - 00
AVE) 90 - 48 - 02 1/3

2644.87 @ LEV. (T=90) = 2644.97

1) 90 - 47 - 40
4) 90 - 10 - 30
6) 184 - 46 - 40
AVE) 90 - 47 - 37 1/2

1) 90 - 13 - 30
4) 90 - 53 - 40
90 - 13 - 25
6) 181 - 20 - 10
AVE) 90 - 13 - 21 2/3

R.P. SET 2" I.P. & C.E. TAG DN. 12"

1) 89 - 12 - 00
4) 356 - 48 - 00
89 - 12 - 00
6) 175 - 12 - 00
AVE) 89 - 12 - 00

1) 89 - 12 - 30
4) 356 - 50 - 20
89 - 12 - 35
6) 175 - 15 - 40
AVE) 89 - 12 - 36 2/3

2654.47 @ (T=92) = 2654.61

1/4 SECTION CORNER
BET. SECS. 10, 11, T. 8 N., R. 15 W. FD. "A" CO. SURVEYORS B.C. MON. DN. 10" MKD. AS SHOWN PER C.S.B. 1421-1

COUNTY SURVEYOR T. 8 N. R. 15 W. 10 + 11 1/4 COR. R.E. 2177

1) 89 - 46 - 00
4) 359 - 05 - 20
89 - 46 - 20
6) 178 - 38 - 20
AVE) 89 - 46 - 23 1/3

R.P. SET 2" I.P. & C.E. TAG DN. 12"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE P-8
JN 0097.99 Tape 186 Std. 97°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-14-69
Indexed B. L. GALL MR 167

F. B. Pg.

W.S. 8 & 4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

SECTION CORNER
SECS. 2, 3, 10, 11,
T. 8 N., R. 15 W.
FD. A CO. SURVEYOR
B. C. MON. AS SHOWN
MKD. AS SHOWN
PER C.S. 2914-113
SEE F.B. 2914-113

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
3 | 2
10 | 11
R. E. 2177

FD. LRG. BT. SPK
W. S. T. IN 12"
JOSHUA
F.B. 2914 - 113

AVE. B.

R.P.
FD. 2" I.P. CONC. PL. &
C.E. TAG DN. 10"
F.B. 2914 - 113

25.10

70.71 TAN.

2655.60
(PER F.B. 2914-113)

2638.14
(PER F.B. 2914-113)

(50)

To RIGHT PG. 146

To LEFT PG. 140

70.71 TAN.

88° 16' 13" 45" Adj.

90° 15' 35" 37" Adj.

123.28

FD. LRG. BT. SPK.

R.P.
FD. 2" I.P. CONC.
PL. & C.E. TAG
DN. 10"
F.B. 2914-113

1) 89-14-00
4) 356-55-10
89-13-47½
C) 175-22-30
AVE) 89-13-45

1) 90-15-20
4) 01-02-10
90-15-32½
6) 181-33-20
AVE) 90-15-33⅓

180TH ST.

2644.97

SEC LINE

(50) (50)

TO TOP PG. 142

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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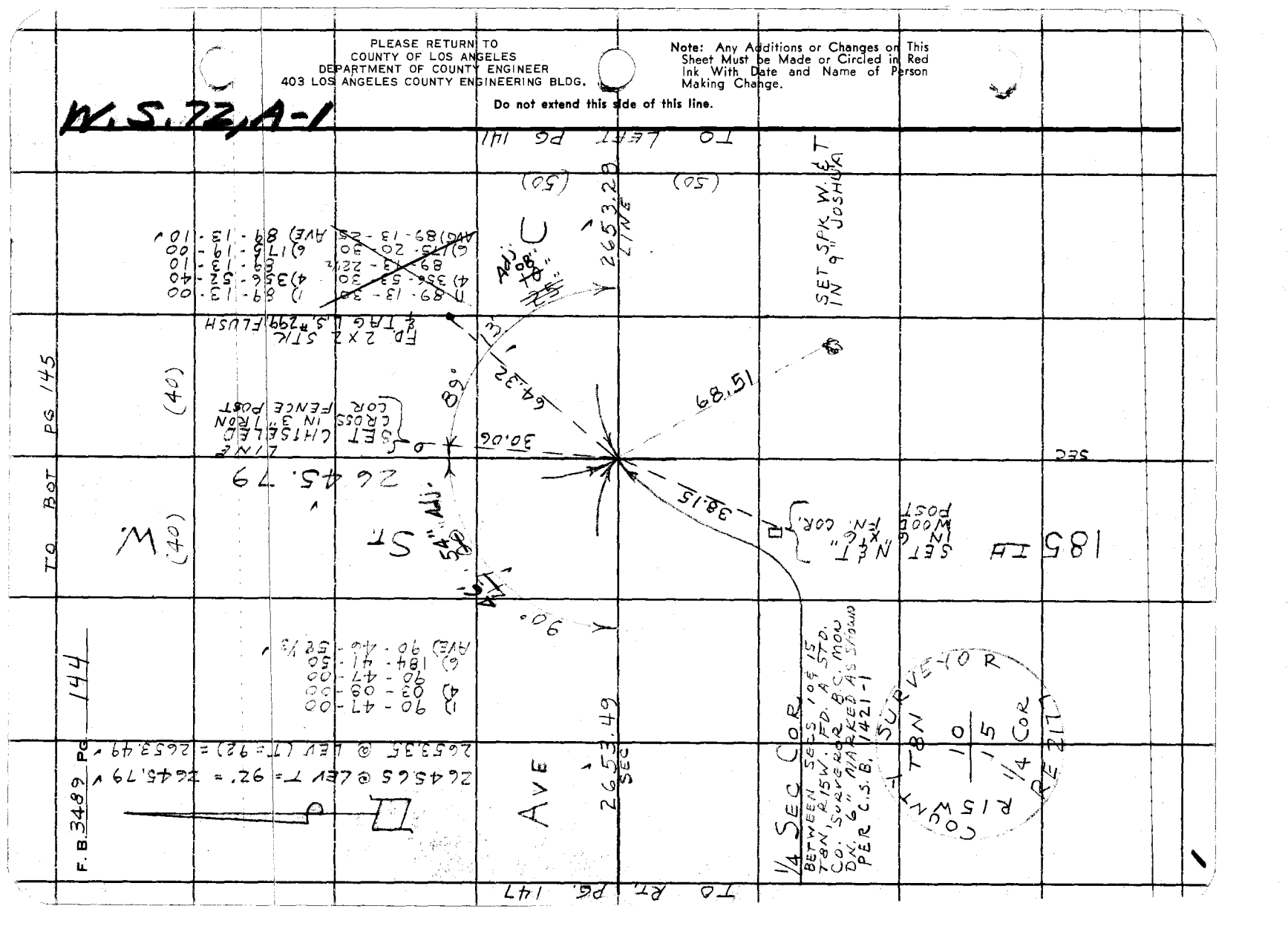
W.S. 22, A-1



Notes Cksd by [illegible] Survey of AVE B-3
Map No. JN 2097 Page 108 Sht 2 of 7
Office Work Surveyed by PIERCE
Checked Notes JCP Date 2-69
Date Indexed [illegible] GALLI MAR 16 70

F.B. 5489 PG. 14

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403 Los Angeles County Engineering Bldg.

W.S. 12.47

1) 90-45-30
4) 03-02-40
90-45-40
6) 184-34-00
AVE. 90-45-40

ED. SPK'T. IN 12" JOSHUA NO REF.

(40) (40)

WEST 2646.12

1) 89-14-30
4) 356-57-30
89-14-22½
6) 175-26-00
AVE. 89-14-20

SET CHIS x IN TOP OF FENCE POST

2645.98 @ Lev. T=92°

(40)

AVE. SET NAIL P.P. # 1164949

B-8

SET NAIL P.P. # 1164948E

1327.28'

1/4 SEC. LINE

2654.61

SET NAIL 12" WOOD FEN. POST

ED. NAIL IN 12" WOOD FEN. POST NO REF.

To RT. Pg. 149

To LEFT Pg. 142

CENTER SEC. 10
T8N R15W
ESTAB. BY INT.
FD A 2" I.P.E. TAG
RE B438 DN. 9"
SET A Co. ENG'R
B.C. MON. FLUSH
MARKD AS SHOWN

1327.21 @ Lev. T=92° = 1327.28

1) 89-14-30
4) 356-57-30
89-14-20
6) 175-26-00
AVE 89-14-20

2645.79

1) 90-45-30
4) 03-02-40
90-45-40
6) 184-34-10
AV. 90-45-41 2/3

185 TH ST.

1/4 SEC. LINE

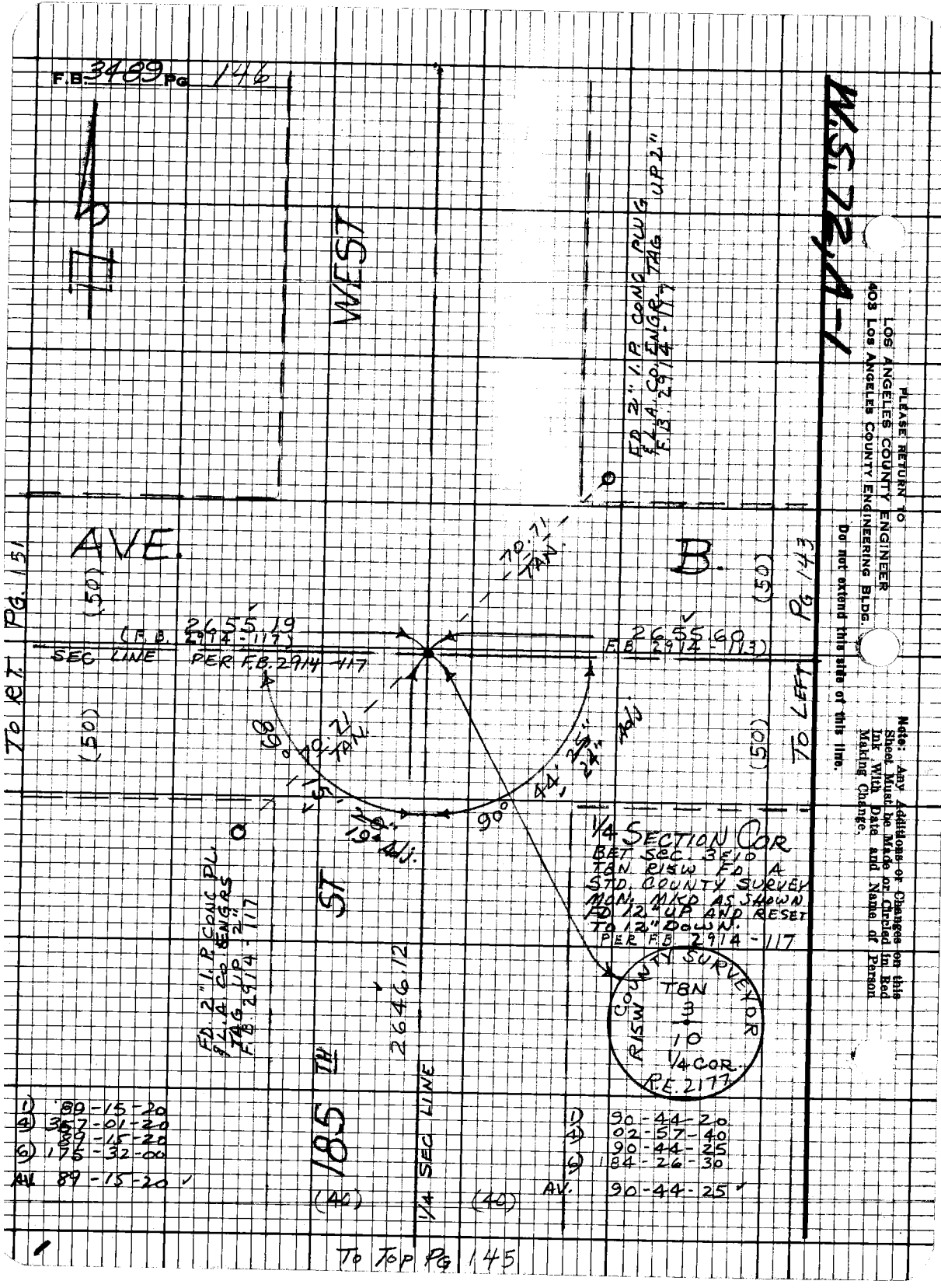
(40) (40)

COUNTY ENG'R
T8N.
R15W
CEN.
SEC.
10
RE 5869

To TOP Pg. 144

7655098 TEE 3110 8167

F.B. 3489 Pg. 146



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603 Los Angeles County Engineering Bldg.

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76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 22, A-1

Notes Ck'd by D. SADDLER
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 009799 Sup. 186 Sht. 34 of
Surveyed by J.C.P. Date 8-12-69
Notes J.C.P.
Indexed O.L. GALLI

F. B. 2220 PG. 117

TO RT. PG 152

2670.22 @ LEV. (T=94) = 2670.39

(50)

FD N&T COR. POST FN. 2670.39 SEC. LINE

SET N&T PP #13101 93E

AVE.

D) 90-00-40
4) 00-02-10
90-00-32½
6) 180-03-20
AVE) 90-00-33⅓

FD 2" I.P. & NAIL UP 2"

190TH ST.

WEST (50)

30.42

80.22

80.45

2646.91

SEC. LINE

SEC. LINE

(50)

42.44 N&T

42.23

49.15

89°

FD N&T FENCE COR POST NO REF.

SET PP # 99439E

2646.77 @ LEV (T=92)

D) 89-14-40
4) 359-59-00
6) 179-28-20
AVE) 89-14-40

SEC COR
BET SECS 7 & 8 T 8N R 15W
9, 10, 16, 15 STD.
CO. SURVEYORS B.C. 1100
MARKED PER C.S.B. 14211-1

FD 2" I.P. W/ BRASS CAP

2653.49

(50)

(50)

COUNTY SURVEYORS MONUMENT
T 8N
R 15W
9 10
16 15
RE 21771

TO LEFT PG 144

TO RT PG 118

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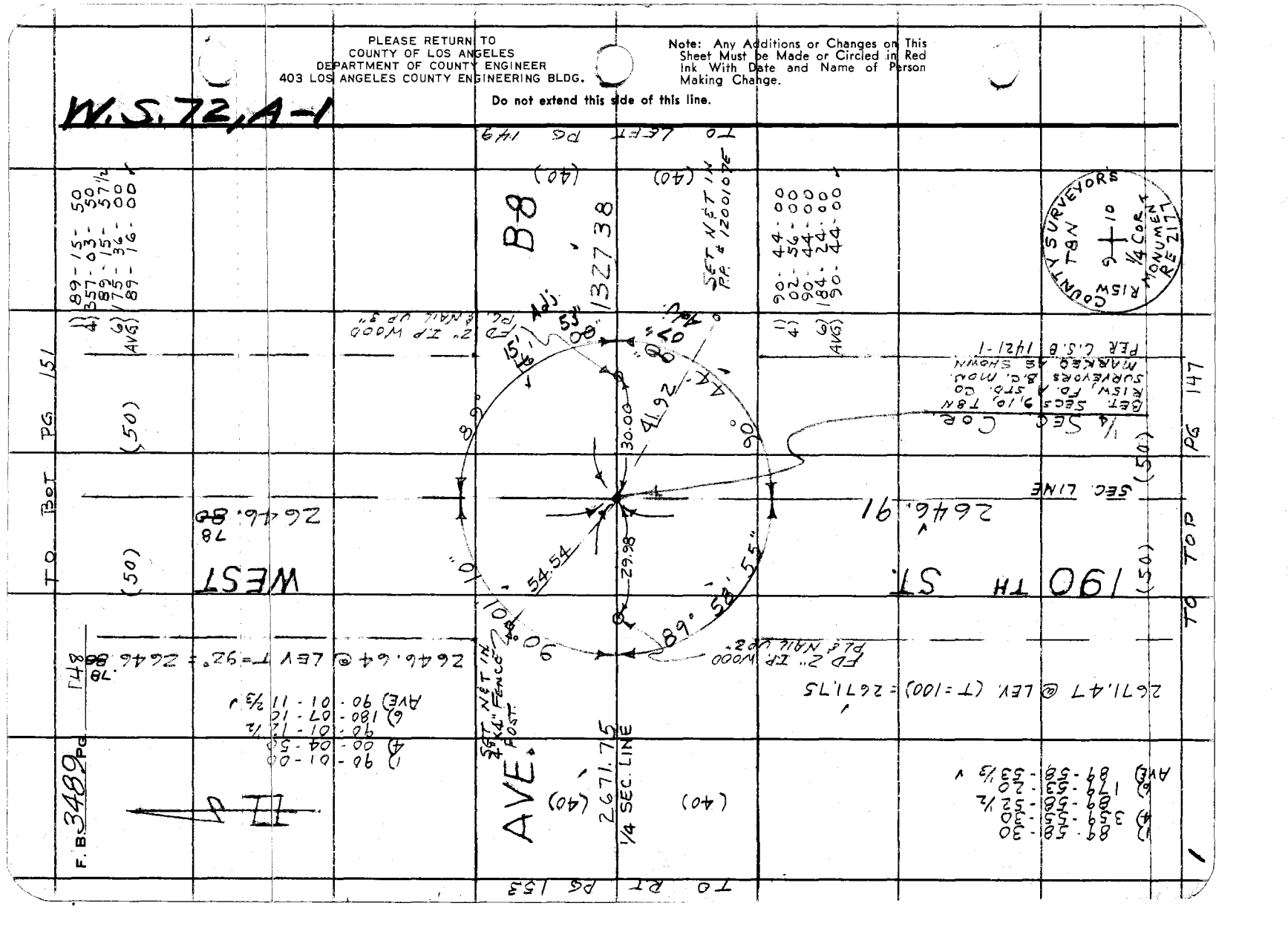
W.S. 72, A-1



Map No. _____
Office Work _____
Checked _____
Date _____

JN _____ Tape 100' Std. Cor. T
Surveyed by J. C. PIERCE
Notes J. C. P. Date 7-69
Indexed [redacted] 1969

F.B. 3450 Pg. 142

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603 Los Angeles County Engineering Bldg.

W.S. 4

W

ST.

ELV

148

PG

(40)

SET NET IN
BP# 1200102E

AVE

1327.38

64.35

1.05

FD 2" IP CONC PL
REL TAG 8438
PK 0.4' - 1.4' SO. OF FENCE

SET NET IN
ST. SIGN POST

SET NET IN
PP# 1200101E

157.88

B-8

1317.28

(40)

PG

145

TO RT.

(40)

INTERSECTION
NOTHING SET

TO LEFT

(40)

1327.31 @ ELEV = 92' = 1327.38

1327.04 @ ELEV = 92 = 1327.11

187TH

1

7870CB CE#310 9-67

F.B. 3489 PG. 150

N

TO RIGHT P.G. 177

AVE.

1328.95

1/4 SEC. LINE

1328.86 @ LEV. (T=94) = 1328.95

232 ND ST. WEST

0.09

B-8

1328.97

TO LEFT P.G. 177

FD. A 2" I.P. C.E.M.
PL. & TAG L.S. 2427
DN. 1.2'

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603 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-2
Surveyed by PIERCE
Notes JCP Date 8-4-67
Indexed GALL

F.B. 2400 Pg. 151

W. S. E. A.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RT PG 154

(50)

AVE.

WEST

2673.27
(F.B. 2914-118)

SEC. LINE

(50)

FD 2" I.P. & C.E. TAG
UP 2"
F.B. 2914-118

70FT TAN

89°-58'-40"
R=35.40

FD N&T
PP=699434E
F.B. 2914-118

2655.12
REF F.B. 2914-117

B.

(50)

TO LEFT PG 146

90°-43'-15"
R=35.40

FD N&T
PP=1309740E
F.B. 2914-118

(50)

190TH ST.

2646.78

SECTION COR
BETWEEN SECS 43, 44
T 2N, R 15W, RLS W PERS
L.A. CO. SURVEYS
B.C. MON. MARKED AS
SHOWN
REF F.B. 2914-118
SEE C.S.B. 1421-1

SEC. LINE

(50)

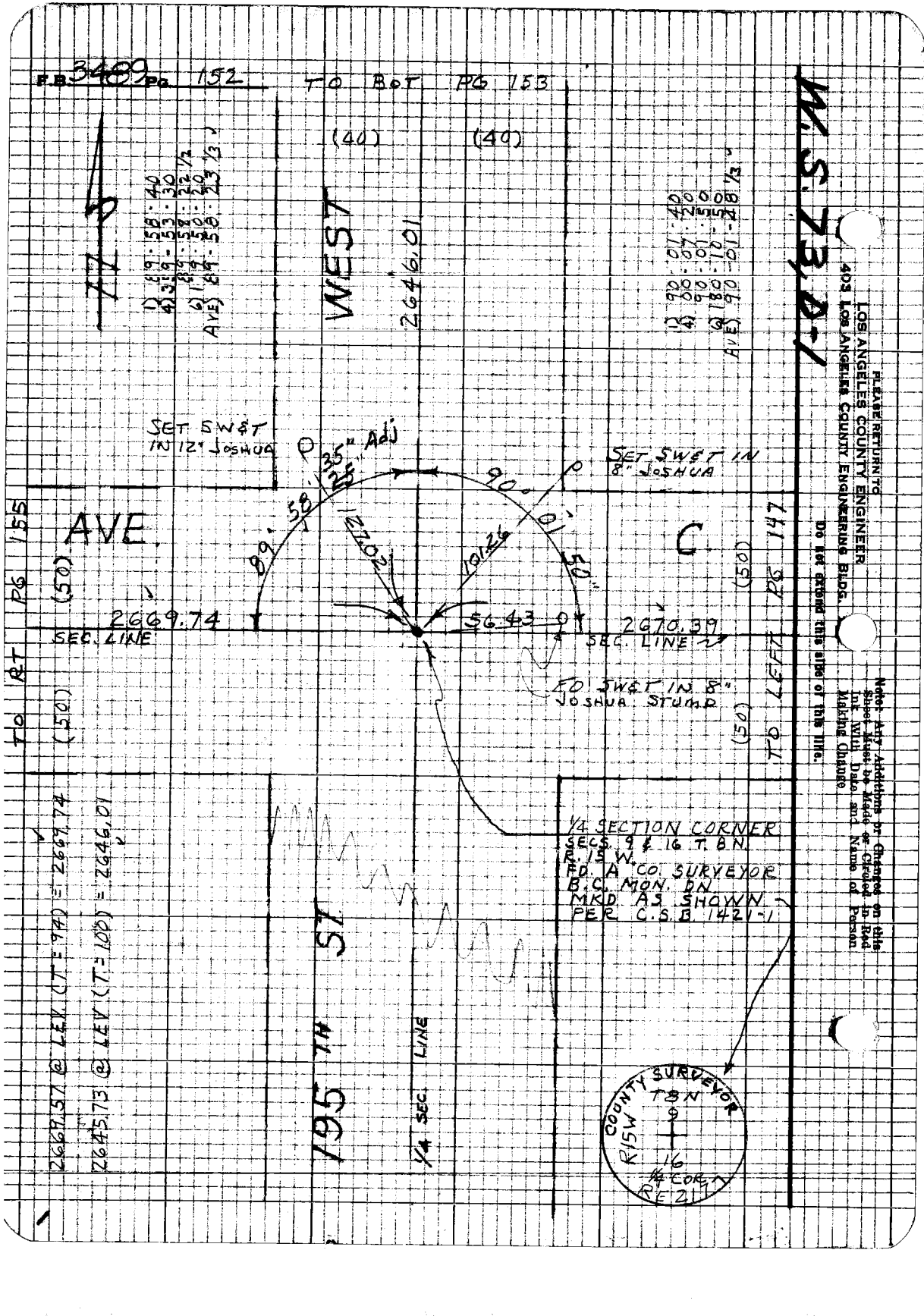
TO TOP PG 148

Δ	89	58 40
Δ	359	55 20
	89	58 00
	179	53 00
AVE	89	58 50

Δ	90	43 00
Δ	02	53 00
	90	43 15
	184	19 20
AVE	90	48 13 1/4

COUNTY SURVEYORS
T 2 N
R 15 W
4 13
9 10
MONUMENT
RE 21.79

7693DS CK #310 8-66


F.B. 3489 Pg. 152 TO BOT PG 153
(40)
(40)
WEST
2646.01
W. 52nd ST.
D 43° 59' 40"
61° 59' 30"
AVE 56° 59' 45"
(2) 90° 00' 00"
(4) 90° 00' 00"
AVE (3) 90° 00' 00"
SET 5/8"x8" IN 12" JOSHUA
SET 5/8"x8" IN 8" JOSHUA
35" Adj
25
90° 01' 50"
89° 58'
270.22
101.25
56.43
2669.74
SEC. LINE
2670.39
SEC. LINE
AVE.
(50)
C.
PG 147
TO LEFT
(50)
FD. 3/4"x8" JOSHUA STUMP
1/4 SECTION CORNER
SECS. 9 & 16 T. 8 N.
R. 15 W.
FD. A "CO. SURVEYOR
B.C. MON. DN
MKD. AS SHOWN
PER C.S.B. 1421-1
COUNTY SURVEYOR
T 8 N
9
16
R 15 W
1/4 COR.
195TH ST.
1/4 SEC. LINE
(50)
PG 155
TO RT
(50)
2669.74 @ 0°14'22" E (BASIS OF BEARINGS)
2646.01 @ 0°07'13" E
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by E. CADDELL
Map No.
Office Work
Checked
Date

Survey of AVE B-2
JN 0097.89 Tape 186 Std. 84 °F.
Surveyed by PIERCE
Notes T.C. P Date 8-6-69
Indexed GALL MAR 16 '70

F. B. 3499 PG. 152

TO BOT PG 101

W.S.H.D.Y.

(40) (40)

1) 89 58 40
4) 359 58 50 1/2
AVE) 179 58 41 1/3

WEST 2646.31

[SET B.S.W.&T IN 10" JOSHUA

1) 90 01 20
4) 90 00 05 10
6) 90 01 17 1/2
AVE) 90 01 18 1/3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT PG. 156

AVE. (40) 2671.96

89.58.40" 5322 90.01.20"

B-8 (40) 2671.75

TO LEFT PG 148

1/4 SEC. LINE

90.13.49 60.8288 89.58.40" 90.01.20"

SET B.S.W.&T IN 12" JOSHUA

[SET B.S.W.&T IN 16" JOSHUA

CENTER OF SECTION 9
T.8N. R.15W.
ESTABLISHED BY (INTERSECTION, FD. A 2" I.P. CONC. PL. & TAG (ILLEGIBLE) DN. 12" REPLACED PIPE WITH A STD. CO. ENG'R. B.C. MON DN 12" MKD. AS SHOWN

1) 89-58-30
4) 359-54-30
6) 89-58-37 1/2
AVE) 179-52-10
89-58-41 2/3

COUNTY ENGINEER
T.8N.
R.15W.
CEN.
SEC. 9
R.E. 5869

LEV (T=100) = 2646.03 @
LEV (T=100) = 2671.68 ©

1) 90-01-10
4) 90-00-05-10
6) 90-01-17 1/2
AVE) 180-01-07-58 1/3

195TH ST. 2646.01

1/4 SEC. LINE

(40) (40)

TO TOP PG 152

76F309S CE#310 3-68

1

F. B. 3409 PG. 154

W.S. 23,0-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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N

WEST

AVE. B

TO RIGHT PG. 157

TO LEFT PG. 151

(50) (50) (50) (50)

2673.57
(F.B. 2914 - 122

SEC. LINE

2673.27
(F.B. 2914 - 118)

89.14

10°

51.74

10° 01' 25" Adj.

89° 58' 55" 10" Adj.

71.63

FD. SPK W. & T. 10" JOSHUA F.B. 2914-122

1/4 SECTION CORNER SECS 4, 9 T.8N., R.15W. FD. CO. SURVEYOR B.C. MON. FLUSH MKD AS SHOWN PER F.B. 2914-122 SEE C.S. F 143-

141.80

FD. BT. SPK. W. & T. JOSHUA F.B. 2914-122

FD. BT. SPK. W. & T. JOSHUA IN F.B. 2914-122

FD. BT. SPK. W. JOSHUA F.B. 2914-122

ST.

95 TH

2646.31

1)	89	58	40
4)	359	55	50
5)	89	58	37½
6)	179	53	40
AVE)	89	58	56¾

1)	90	01	10
4)	90	05	40
5)	90	01	25
6)	180	08	40
AVE)	90	01	22⅔

(40) 1/4 SEC. LINE (40)

TO TOP PG. 153

COUNTY SURVEYOR T8N R15W 4 9 1/4 COR. RE 2177

Plotted and Checked by D. SARPELL — Name of AVE. B-8 — F.B. 3960 Pg.

Map No. — JN 3097.99 Tape 18.0 Std B-9-F

Office Work — Surveyed by PIERCE

Checked — Notes J.C.P. Date 7-12-76

Date — Indexed R.T. CALL! 1676

W.S.B.T.

TO RIGHT PG. 158

AVE.

(50)

2629.62 (F.B. 3214-115)

SEC. LINE

(50)

2646.05

2645.81 @ LEV (T=98) = 2646.05

200 TH ST.

SEC. LINE

(50)

(50)

TO BUT PG. 154

WEST

2646.05 M.

FD. 2" I.P. C.E. TAG. DN. 10' F.B. 3214-115

90° 04' 05"

89° 21' 05" (F.B. 3214-115)

MAY 10.45

142.40

114.48

30.00 R.

2669.74

(50)

(50)

TO LEFT PG. 152

1) 90-04-10
4) 00-17-30
90-04-22½
6) 180-26-00
AVE) 90-04-20

FD. BT. SPIKE IN 20" W. F.B. 3214-115

FD. 2" I.P. & C.E. TAG DN. 10" F.B. 3214-115

SECTION CORNER
FD. A.C. SURVEYOR
B.C. MON. DN 12" MKD.
AS SHOWN
PER F.B. 3214-115
C.S.B. 7421-1

COUNTY SURVEY
T. 8N.
R. 14W.
8 9
17 16

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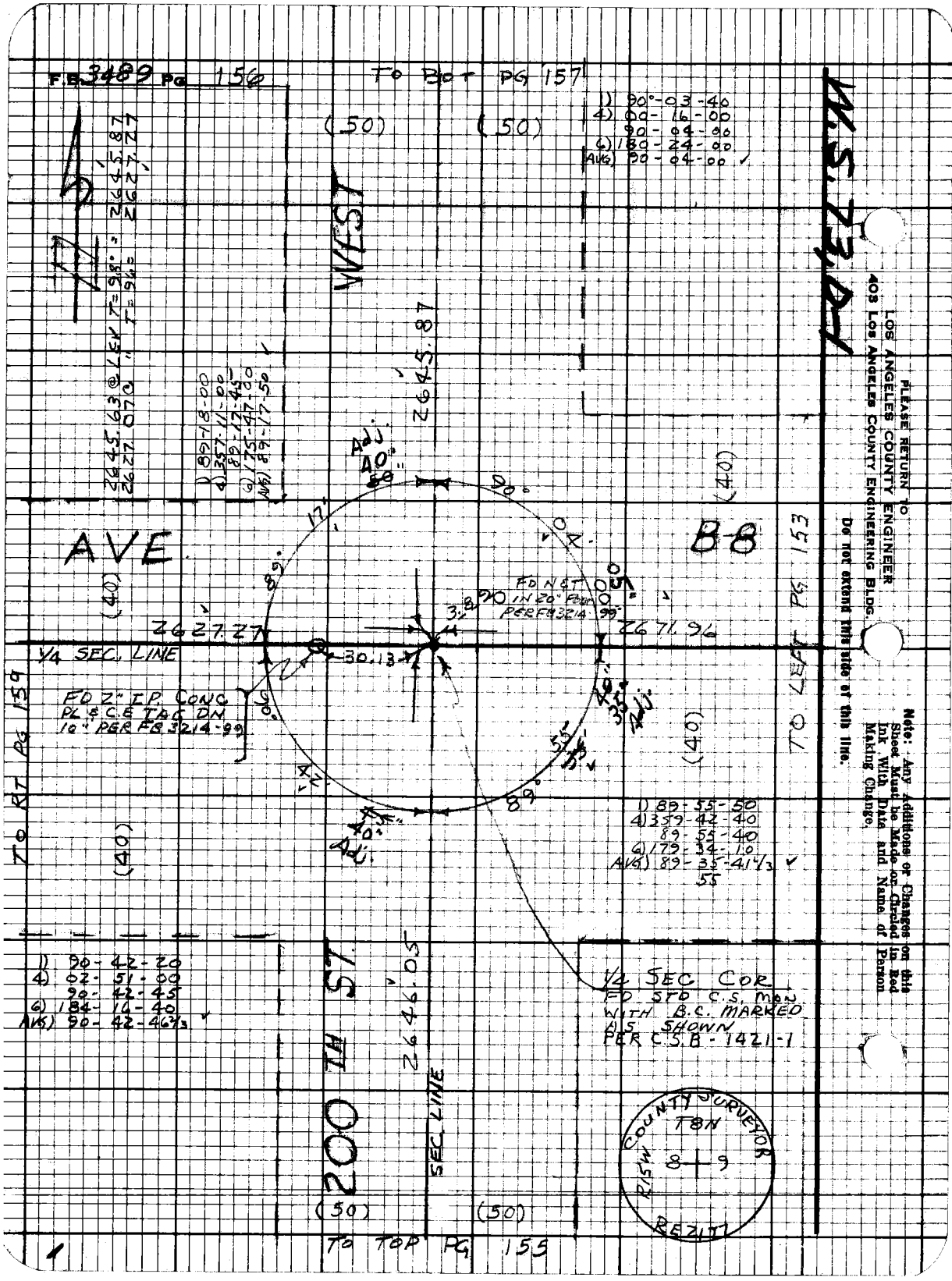
75FSOB CEN#310 8-67


F.B. 3489 Pg 156
To Bot Pg 157
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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To East Pg 153
WEST
AVE
B-8
(40)
(50)
1) 90°-03-46
4) 00-16-00
90-04-00
6) 180-24-00
AVG) 90-04-00
1) 89-18-00
4) 357-11-00
89-12-45
6) 175-47-00
AVG) 89-17-50
Adj. 40.00
Adj. 40.00
FD NAIL & TAG IN 20" Fence PER FB 3214-99
FD 2" IP CONC PK & C.E. TAG DN 10" PER FB 3214-99
1/4 SEC. LINE
30.13
1) 89-55-50
4) 359-42-40
89-55-40
6) 179-34-10
AVG) 89-55-41 1/3
1) 90-42-20
4) 02-51-00
90-42-45
6) 184-14-40
AVG) 90-42-46 1/3
1/4 SEC COR.
FD STD C.S. Mon.
WITH B.C. MARKED
AS SHOWN
PER C.S.B-1421-1
COUNTY SURVEYOR
T8N
R13W
8
9
REV 11
200TH ST.
SEC. LINE
To Rt Pg 154
To Top Pg 155

Notes Clrd by [illegible] SARRELL
Map No.
Office Work
Checked
Date

Survey of [illegible] Tape [illegible] Sht [illegible]
Surveyed by [illegible]
Notes [illegible] Date 8-69
Indexed [illegible] GALL

F.B. 3409 Pg.

W.S. 7-D-Y

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403 Los Angeles County Engineering Bldg.

7585028 CE#310 9-67

WEST

FD 2" IP CONC PL & C.E. TAG PER F.B. 3214-103

FD 2" IP CONC PL & C.E. TAG DN 8' PER F.B. 3214-103

AVE.

B.

(50)

TO RT. PG 160

(50)

2625.86 PER F.B. 2914-127

SEC. LINE

2673.57 (F.B. 2914-122)

SEC. LINE

TO LFT PG 154

20'

20'

42.50

90°

PER F.B. 3214-103

FD 2" IP WOOD PL & C.E. TAG DN 8' PER F.B. 3214-103

FD 2" IP CONC PL & C.E. TAG DN 8' PER F.B. 3214-103

SEC. COR FD C.S. MON. WITH B.C. MARKED AS SHOWN PER F.B. 3214-103 C.S.B. 1421-1

1) 89-56-10
4) 359-44-30
89-56-07 1/2
6) 179-37-10
AVG) 89-56-11 2/3

ST

2645.87

SEC. LINE

(50)

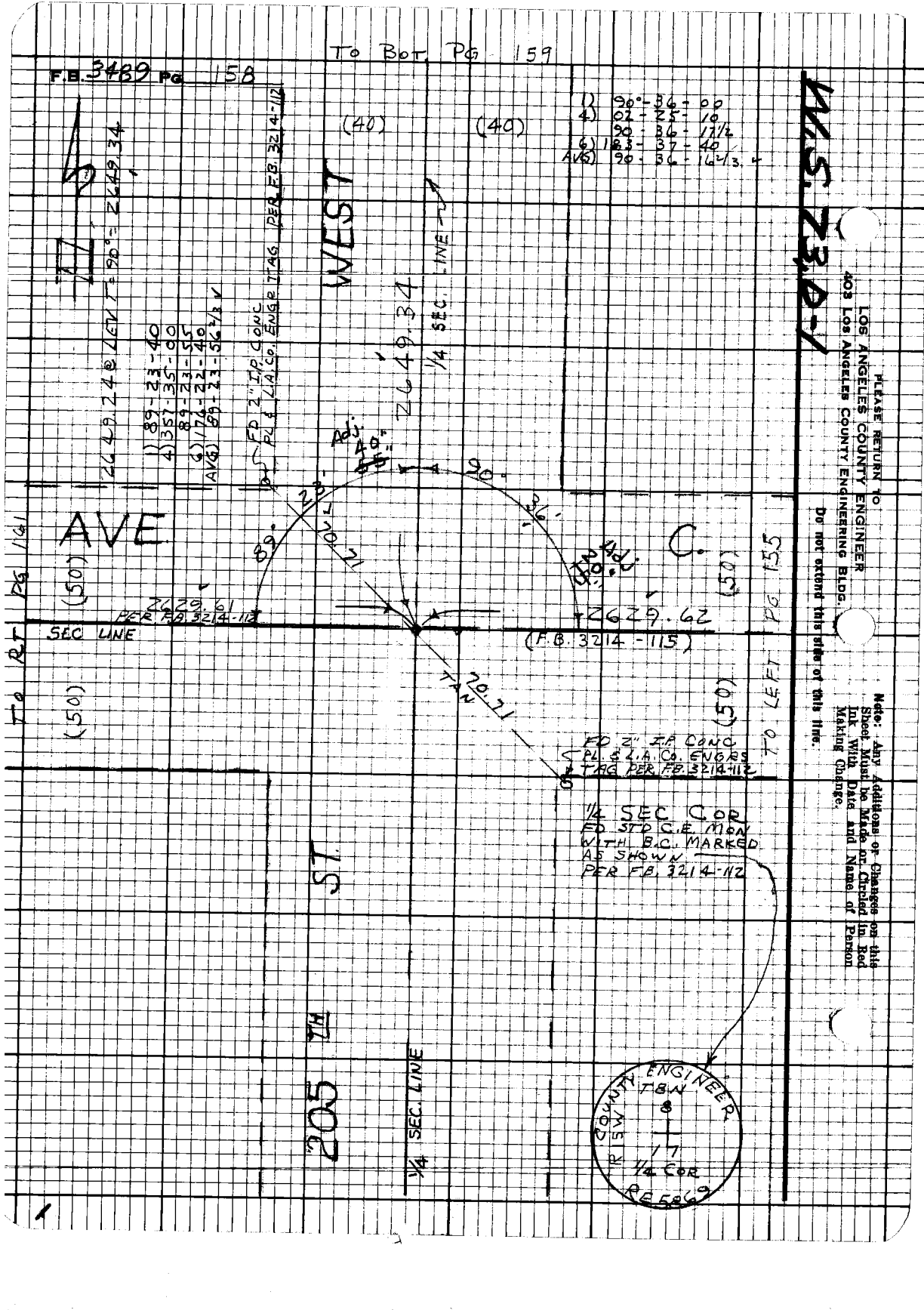
(50)

FD BSW. ET TREE 10' N OF SHOWN PER F.B. 3214-103

2002 MI

TO TOP PG 154

COUNTY SURVEYOR
FBN
PLS
5148
RE 21??


F.B. 3489 Pg. 158
To Bot. Pg 159
WEST
1/4 SEC. LINE
2644.24' @ 90° = Z 449.34'
1) 89-23-40
4) 357-35-00
89-23-55
5) 174-22-40
AVG) 89-23-56½
FD 2" I.P. CONC. PK & L.A.Co. ENGR TAG PER F.B. 3214-112
Adj. 40.00'
Z 449.34'
20.00'
89°
20.71'
90°
26'
Rad.
2629.61' PER F.B. 3214-112
2629.62' (F.B. 3214-115)
SEC LINE
(50)
AVE
To Bot Pg 154
20.71'
FD 2" I.P. CONC. PK & L.A. CO. ENGR TAG PER F.B. 3214-112
1/4 SEC COR FD STD C.E. MON WITH B.C. MARKED AS SHOWN PER F.B. 3214-112
To Pg 155
1) 90°-36-00
4) 02-25-10
90-36-17½
5) 183-37-40
AVG) 90-36-16½
ENGINEER
TBM
17
1/4 COR
RECD
COUNTY SURVEY
R 13 W
205 TH ST.
1/4 SEC. LINE
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Notes Plotted by D. SANCHEZ
Map No.
Office Work
Checked
Date

Survey of AVE B-8
Tract
Surveyed by PIERCE
Notes
Indexed

F.B. 3889 PG.

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165098 EE #310 9-67

TO BOOK 1, PG. 18 (40)

WEST ST.

AVE. B-8

AVE. (40)

1/2 SEC LINE

205 TH ST. (40)

1/4 SEC LINE

(40)

(40)

(40)

(40)

TO LEFT PG 156

TO RIGHT PG 162

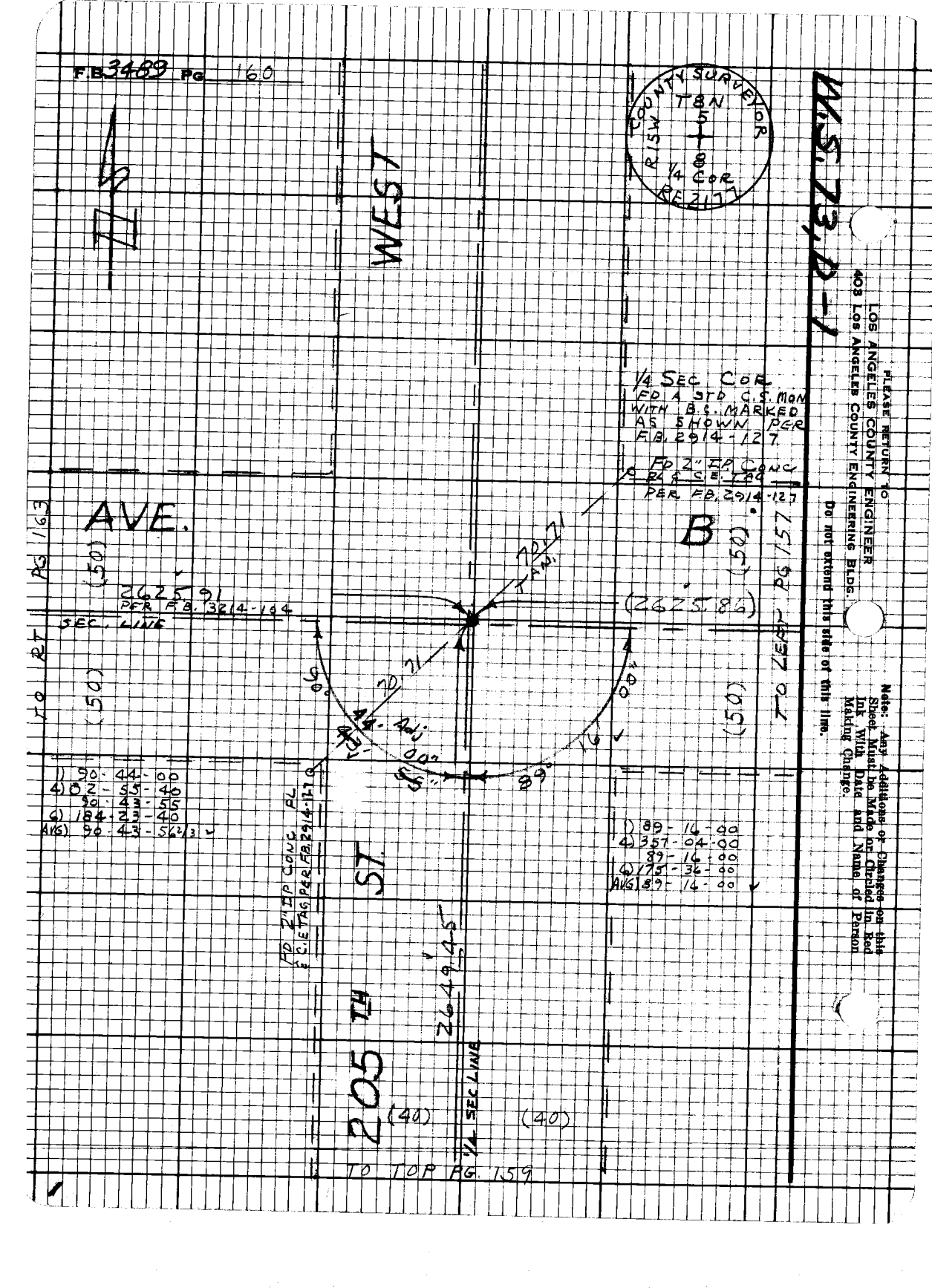
TO TOP PG 158

2627744

2627744

2627744

F.B. 3489 Pg. 160



Notes Held by H. HOWELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 2017.27 Tape 104 Sur 24-1
Surveyed by J. PIERCE
Notes JC
Date 7-69
Indexed G. GALLI

F.B. 3469 PG. 107

WEST

(50) (50)

FD 2" I.P. & CONC PL & C.E. TAG PER F.B. 3214-111

FD CUT SPK IN 14" JOSHUA PER F.B. 3214-111

FD 2" I.P. CONC PL & C.E. TAG PER F.B. 3214-111

AVE.

C.

2652.25 PER F.B. 3214-111

2629.61 (F.B. 3214-112)

1763

7.5" P.E.

20.71

50.

1646.58 PER F.B. 3214-107, 111

SEC LINE

FD 2" I.P. CONC PL & C.E. TAG PER F.B. 3214-111

SEC COR FD STD. C.E. MON WITH B.C. MARKED AS SHOWN DN 12" PER F.B. 3214-111

210 TH ST

SEC LINE

To WEST

PG 164

PG 158

(50)

(50)

(50)

(50)

COUNTY SURVEYOR ENGINEER
T 8N
R 18W
RS 5869

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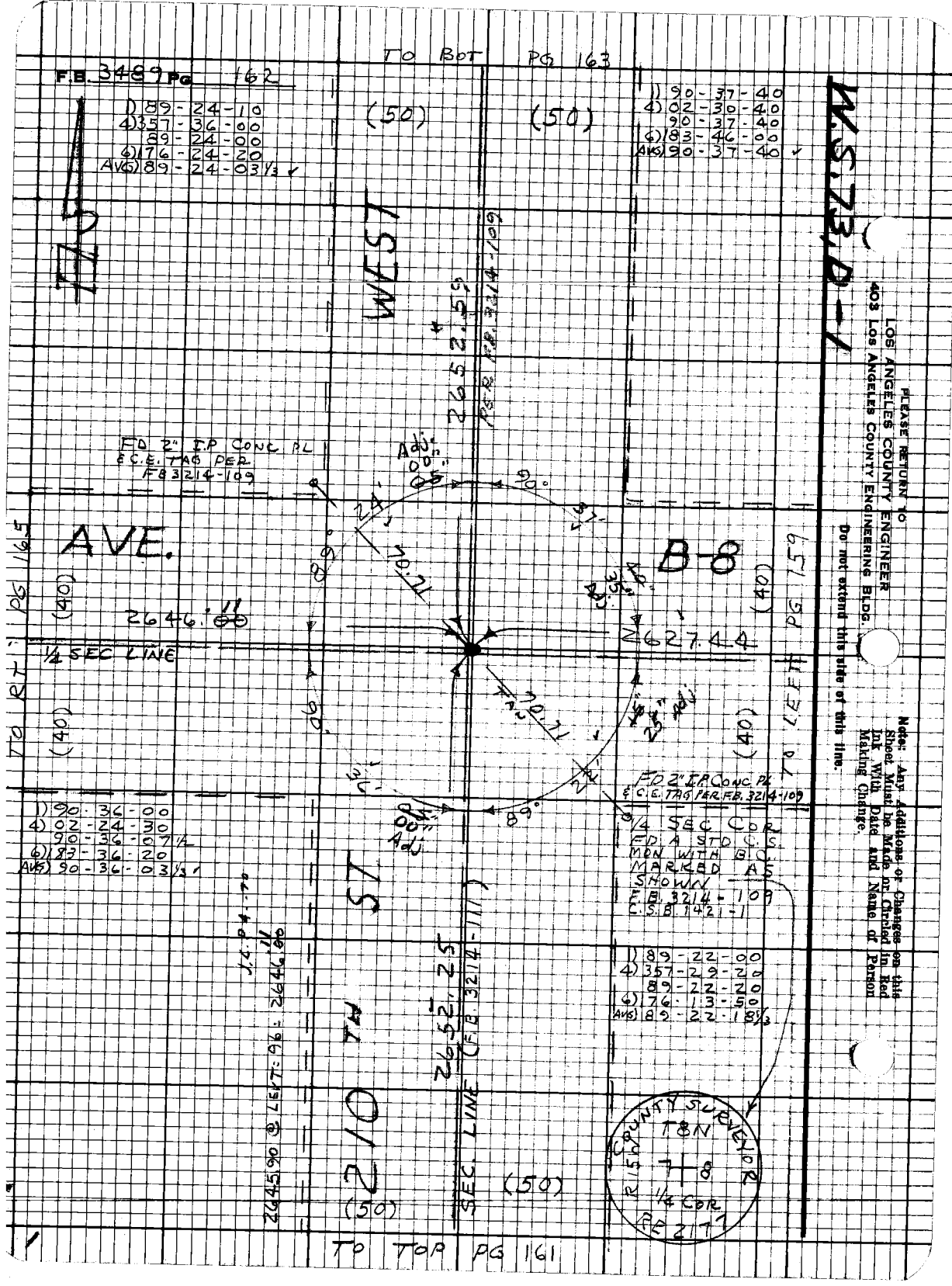
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7ESC98 CE#310 9.67


TO BOT PG 163
F.B. 3489 Pg 162
1) 89-24-10
4) 357-36-60
89-24-00
6) 176-24-20
AVG) 89-24-03 1/3
(50)
(50)
1) 90-37-40
4) 02-30-40
90-37-40
6) 183-46-00
AVG) 90-37-40
N.S. 73.0-1
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157TH ST
FD 2" I.P CONC PL
E.C.E. TAG PER
FB 3214-109
AVE.
2646.00
(40)
1/4 SEC LINE
(40)
TO RT 165.5
1) 90-36-00
4) 02-24-30
90-36-07 1/4
6) 183-36-20
AVG) 90-36-03 1/3
2645.90 @ 1.79: 2637.90
(50)
SEC. LINE (FB 3214-111)
(50)
TO TOP PG 161
B-8
(40)
N 26744
FD 2" I.P CONC PL
E.C.E. TAG PER FB. 3214-109
1/4 SEC COR
FD A STD C.S.
MON WITH BOX
MARKED AS
SHOWN
FB 3214-109
C.S.B. 1421-1
1) 89-22-00
4) 357-29-20
89-22-20
6) 176-13-50
AVG) 89-22-18 2/3
COUNTY SURVEYOR
T 8N
R 14W
1/4 COR
FB 217

Name Chkd by D. SMITH
Map No.
Office Work
Checked
Date

Survey of AVE B-2
Surveyed by PIERCE
Notes D.B.
Date 8-69
Indexed G.L. GALL 1670

F.B. 3489 PG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7R3098 CE 310 9167

WEST

FD 2" IP CONC PL & C.E. TAG PER F.B. 2914-128

AVE.

B.

FD 2" IP CONC PL & CE TAG PER F.B. 2914-128

TO LEFT PG 160

PG 159 (50)

2645.95 PER F.B. 3214-101

1/4 SEC. LINE

2625.91 (F.B. 3214-104)

(50)

TO RT (50)

FD 2" IP CONC PL & C.E. TAG PER F.B. 2914-128

FD 2" IP CONC PL & C.E. TAG PER F.B. 2914-128

SEC COR FD A STD C.S. MON W/TH B.C. MARKED AS SHOWN PER C.S. 13 1421-1 SEE F.B. 2914-128

210TH ST.

(50)

2652.39 (F.B. 3214-102)

SEC LINE

(50)

TO TOP PG 162

COUNTY SURVEYOR

T 8 N

R 15 W

6	5
7	8

RE 2

F.B. 3482 Pg. 164

To Bot Pg 165

1)	89-27-50
4)	357-50-50
	89-27-42½
6)	176-46-30
AVG)	89-27-45

1)	90-32-00
4)	90-28-00
	90-32-00
6)	183-17-00
AVG)	90-32-01½

(40) (40)

WEST 2655.25 (M) LIMIT LINE 1/4

N.S. 23.32-1

FD. CHISL 'X' IN S.E. COR. WELL FOOTING PER F.B. 3214-107

Adj. 40.45

Adj. 10.08

AVE

(50)

2572.48 PER F.B. 3214-107, 114 SEC. LINE

2646.58 (F.B. 3214-107, 114)

1991.82 (M) TO 1/4 SEC. COR.

1147.32

1557.32

1/4 SEC. COR. FD A STD U.S. MON WITH B.C. MARKED AS SHOWN PER F.B. 3214-107 C.S.B. 1421-1

FD NAIL IN 4" JUNIPER PER F.B. 3214-107.

SURVEYOR 1918 1/4 COR RE 2177

ST

AVE 47th

TO 1/4 SEC. COR. 2655.25 (M) S.89°27'45"E 2655.25

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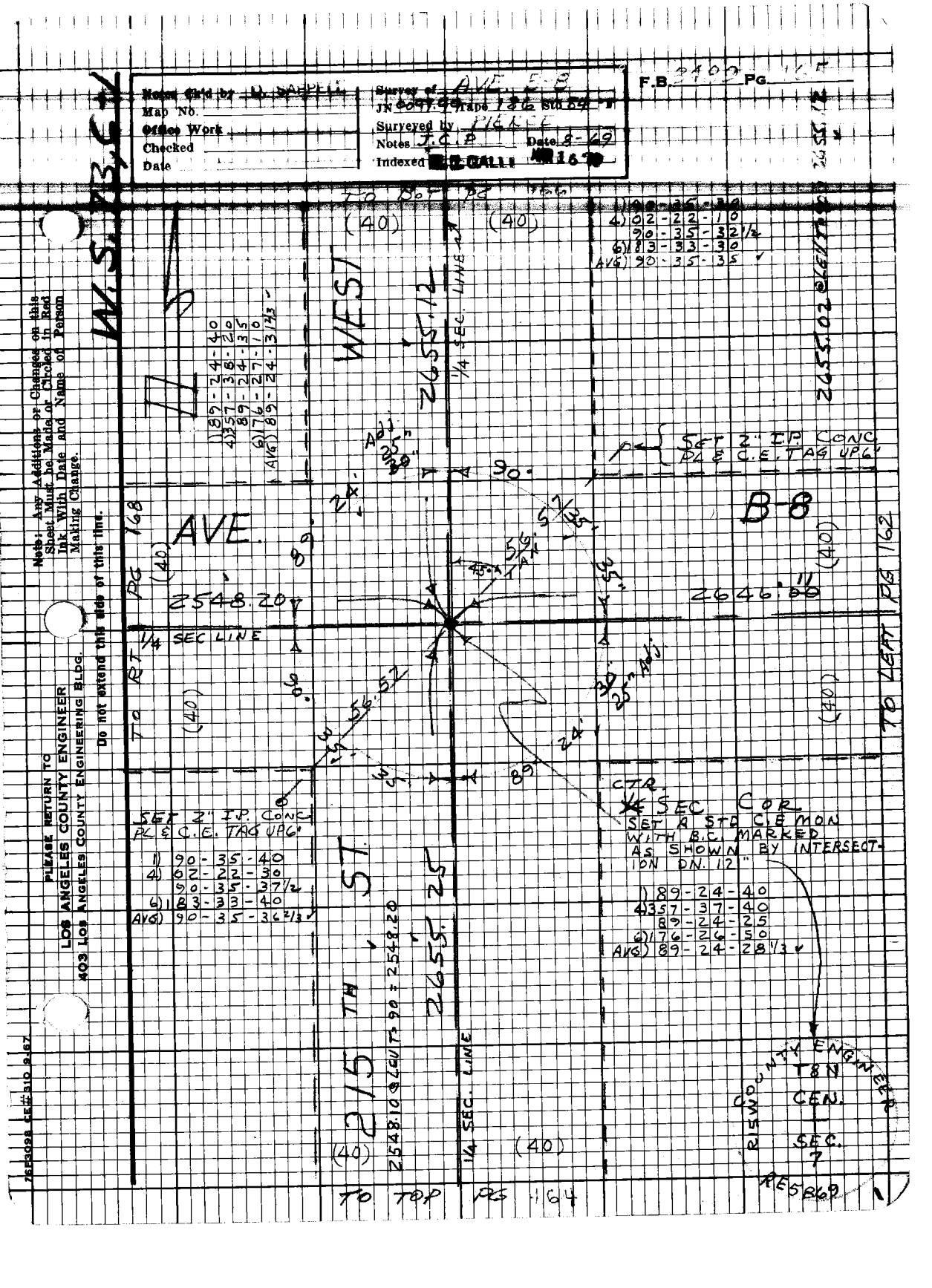
Maps Held by L.A. DANIELS
Map No.
Office Work
Checked
Date
Surveyed by
Notes
Date 8-49
Indexed
F.B. Pg.
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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
W. S. 43.5
AVE.
2548.20
1/4 SEC LINE
2655.12
1/4 SEC. LINE
WEST
2655.25
1/4 SEC. LINE
2646.11
B-8
SET 2" I.P. CONC. PL & C.E. TAG UPG'
CTR. SEC COR.
SET 8 STD CEMON WITH B.C. MARKED AS SHOWN BY INTERSECTION DN. 12"
TO TOP
TO TOP
TO TOP
TO TOP
(40)
T 2 S
R 13 W
CEN. SEC. 7
RS 164
RS 168
RS 162
RS 164
RS 869
2548.10 @ 4 COURSES = 2548.20
1) 90 - 35 - 40
4) 90 - 35 - 37 1/2
6) 183 - 33 - 40
AVG) 90 - 35 - 36 2/3
1) 89 - 24 - 40
4) 357 - 37 - 40
89 - 24 - 25
6) 176 - 26 - 50
AVG) 89 - 24 - 28 1/3
1) 90 - 35 - 40
4) 90 - 35 - 32 1/2
6) 183 - 33 - 30
AVG) 90 - 35 - 35
1) 89 - 24 - 40
4) 357 - 37 - 40
89 - 24 - 35
6) 176 - 26 - 10
AVG) 89 - 24 - 31 2/3
1) 90 - 35 - 40
4) 90 - 35 - 30
6) 183 - 33 - 40
AVG) 90 - 35 - 36 2/3
765098 CE#310 9-67

F.B. 3489 Pg. 166

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76F3098 CE#310 9-67

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W.S.J.C.

Surveyed by J.C.B. Date 2-14-69
Notes
Indexed

F.B. PG

TO RT PG 170

2641.79 @ LEV. (T=84) = 2641.79

(50)

2641.79 SEC. LINE

(50)

AVE

FD. N.&T. P.P. 7357 25 E. F.B. 3214-116

220TH ST.

WEST (50)

1) 90-06-10
2) 90-24-10
90-06-02½
3) 180-36-10
AVG 90-06-01⅓
(FD. 2" I.P. CONC. PL. W/CO. ENGR. TAG DN. 10" PER F.B. 3214-116

2657.67 PER F.B. 3214-116 SEC. LINE

ADJ. 06" GG.

(50)

PER F.B. 3214-116 FD. 2" I.P. CONC. PL. L.A.Co. ENG. TAG DN. 10"

SEC. COR. FD. 4" STD. C.S. MON. WITH B.C. MARKED AS SHOWN

2572.40 F.B. 3214-107, 116 SEC. LINE

FD. NAIL & T. P.P. 10617 7E F.B. 3214-116

(50)

(50)

FD. NAIL IN P.P. 11037 0E F.B. 3214-116

FD. C.H.S. "X" IN TOP CONC. WELL FOOTING F.B. 3214-116

CENT. SURVEY T 8S R 12W T 8S R 13W T 8S R 14W T 8S R 15W

TO LEFT PG 164

F.B. 3489 Pg. 168

To Bot Pg 169

1) 90-04-10
4) 90-16-00
90-04-00
6) 180-24-10
AVG) 90-04-01 1/3

1) 90-07-30
4) 90-09-00
6) 180-43-40
AVG) 90-07-16 2/3

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WEST

(50) (50)

2657.24
PER F.B. 3214-108

SEC. LINE

FD 1" IP CONC. PLS
C.E.TAG DN 1.9'
PER F.B. 3214-108

AVE

(40)

2646.97
1/4 SEC. LINE

B-8

(40)

2548.20
1/4 SEC. LINE

PG 165

PG 171

To Rt

To Left

1) 89-53-00
4) 359-32-10
89-53-02 1/2
6) 179-18-30
AVG) 89-53-05

2646.97

(40)

(40)

FD 1" IP CONC.
PLS C.E.TAG DN 1.0'
PER F.B. 3214-108

1/4 SEC COR
FD A STD
MON. W/ 1" B.C.
MARKED AS
SHOWN ON T2
F.B. 3214-108

FD NAIL IN PP
PER F.B. 3214-108

220TH ST

2657.67
PER F.B. 3214-108
SEC. LINE

(50) (50)

To Top Pg 167

COUNTY SURVEYOR
T8N
R16W/Z17
R15W
1/4 COR
REZ17

1) 89-55-40
4) 359-42-20
89-55-00
6) 179-33-50
AVG) 89-55-38 1/3

Notes Ck'd by D. SAMPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-3
Surveyed by PIERCE
Notes TOP Date 8-69
Indexed D. SAMPELL

F.B. 3469 PG. 119

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401 LOS ANGELES COUNTY ENGINEERING BLDG.

7693D8 LE#310 9-67

M.S.H.

FD. 2" IP CONC. PLS C.E. TAG DN 10" PER F.B. 3214-105

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

FD NAIL IN PP# 1103721 PER F.B. 3214-105

240.36

AVE.

(50)

26.51.82 PER F.B. 2914-137

SEC. LINE

TO RT PG 172

70.71

70.71

70.71

70.71

B.

(50)

7523.90 (F.B. 3214-101)

(50)

TO LEFT PG 168

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

1) 89-51-20
4) 359-25-00
89-51-15
6) 179-07-30
AVG) 89-51-15

N 89° 51' 15" E 2619.10 PER F.B. 3214-101

15' Adj.

220 TH ST.

2657.24 (F.B. 3214-108)

SEC. LINE

FD NAIL IN PP# 1103720 PER F.B. 3214-105

(50)

(50)

TO TOP PG 168

SEC COR
FD A STD C.S. MON WITH B.C. DN 12" MARKED AS SHOWN PER F.B. 3214-105 F.B. 2914-133

SURVEYOR T6N R16W R15W

116
12-7

SE 21 (7)

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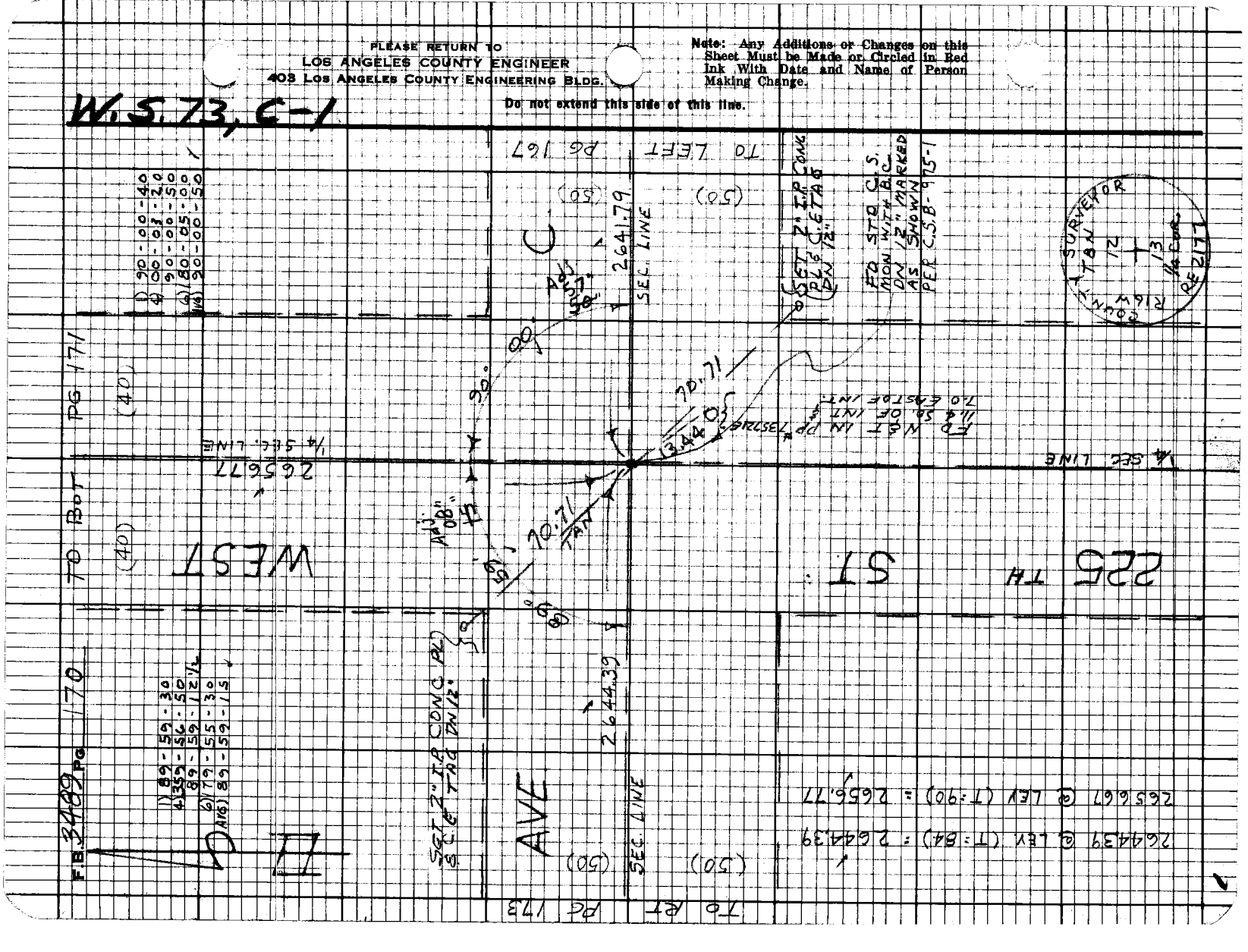
W.S. 73, C-1



Maps Chkd by D. SANCHEZ
Map No.
Office Work
Checked
Date

Surveyor of ALTA ENGR. SURVEY
JN 0092.27 Tape 100 Subd.
Surveyed by
Notes B. B. Date 4-69
Indexed CALI 16

F.B. 5128 PG. 171

Please Return To
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this area or this line.

7553098 CE #310 9-67

To SST Pg 172

1) 90-00-00
4) 00-00-10
90-00-02½
4) 180-00-10
AVG) 90-00-01¼

(40) (40)

WEST

2659.11' ¼ SEC. LINE

SET 2" IP CONC W/ C.E. TAG DN 10"

B-8

AVE

Pg 174

TO RT

(40)

2647.58' ¼ SEC. LINE

45°

TAN

56'

2646.97' ¼ SEC. LINE

(40)

TO LEFT Pg 168

SET 2" IP CONC W/ C.E. TAG DN 10"

CENTER SEC.
SET A STD C.E. MON WITH B.C. MARKED AS SHOWN BY INTERSECTION DN. 12"

1) 90-00-00
4) 00-00-00
90-00-00
4) 180-00-00
AVG) 90-00-00

2656.01' @ LEV (T=90) = 2656.11'

225 TH ST

2656.77' ¼ SEC. LINE TO

2647.51' @ LEV (T=88) = 2647.58'

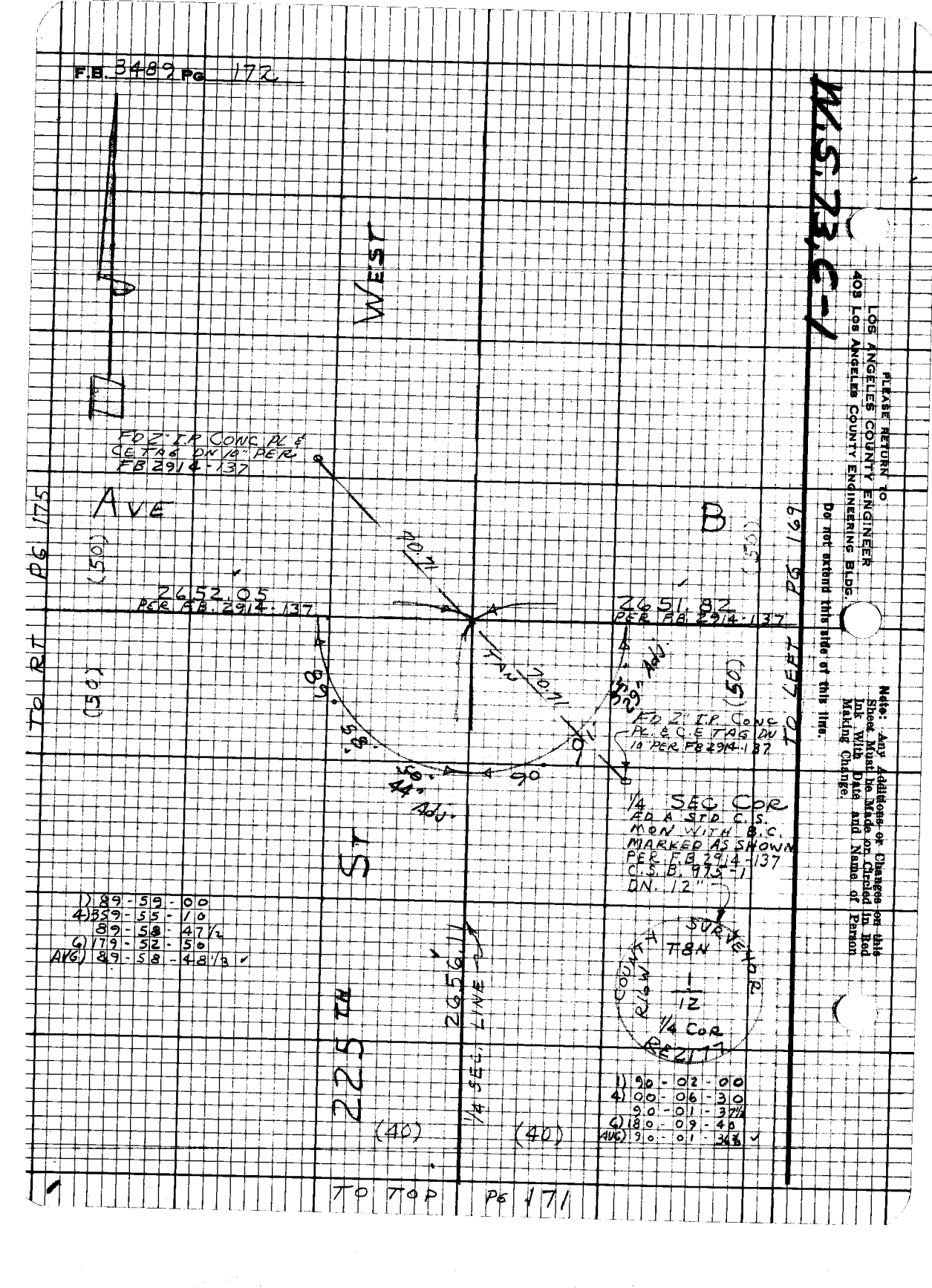
(40) (40)

TO TOP Pg 170

1) 90-00-00
4) 359-59-50
89-59-57½
4) 180-00-00
AVG) 90-00-00

COUNTY ENGINEER
RIGHT OF WAY
T8N
CTR
SEC
12
R4 5869

F.B. 3489 Pg. 172



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TAPSOB CE #310 8-67

Data Card by D. SARPELL
Map No.
Office Work
Checked
Date

Started at AVE & EFG
JN 007772 Tape 182 Std 84 F
Surveyed by RIERCE J.C.P Date 8-69
Notes
Indexed G.L.GADD

F.B. 3489 Pg. 1

To Bot. Pg. 174

W.S.T.

(50)

WEST 2656.09

1) 89-49-30
2) 359-18-40
3) 89-49-40
4) 178-58-00
5) 89-49-40
AVG) 89-49-40

1) 90-05-20
2) 90-21-20
3) 90-05-20
4) 180-32-00
AVG) 90-05-20

FD 2" IP SCMC PL & C.E. TAG DN 18" PER F.B. 3118-216

Adj. 30"

S 0°

N 0°

AVE.

Pg 170

(50)

2655.94

SEC. LINE

FD CHISELED "IN" ST. MARKER POST UP 12" FROM GROUND PER F.B. 3118-216

47.61

N 0°

2644.39

(50)

C.

(50)

FD NAIL IN PP# 7072446 PER F.B. 3118-216

SEC COR FD A STD C.S. MON WITH B.C. DN 20.0' MARKED AS SHOWN PER C.S.B. 975-1 SEE F.B. 3118-216

COUNTY SURVEYOR
T 8 N
11
12
13
14
R 12 W
RE 217

FD 2" IP CONC PL & C.E. TAG DN 18" PER F.B. 3118-216

2655.84 @ LAY (+90) = 2655.94

2656.09 @ LAY (+84" = 2656.09

230 TH

57.

SEC. LINE

To Left Pg 170

F.B. 3489 PG 174

TO BOT PG 175

(50)

(50)

1) 89 - 50 - 00
4) 359 - 20 - 00
89 - 50 - 00
6) 179 - 00 - 00
AVG) 89 - 50 - 00

1) 90 - 06 - 30
4) 00 - 26 - 00
90 - 06 - 30
6) 180 - 39 - 10
AVG) 90 - 06 - 31½

W.S. 73C-1

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2655.00' WEST

FD. 2" IP CONC
PL. & C.G. TAG UP 6"
PER F.B. 3118-215

ADJ. 55" 00"

90°

AVE.

1328.97

1/4 SEC LINE

89°

ADJ. 35" 00"

B-8

2647.58

35" 39"

TO LEFT PG 171

TO LEFT PG 150

1) 90 - 08 - 00
4) 00 - 31 - 50
90 - 07 - 57½
6) 180 - 46 - 00
AVG) 90 - 08 - 00

FD. 2" I.P. CONC
PL. & C.G. TAG
UP 6" PER F.B. 3118-215

1/4 SEC. COR.
FD. A STD. CO.
SURVEYOR B.C. MON
DN 30" MKD AS
SHOWN C.S.B. 975-1

COUNTY SURVEYOR
T 8 N
R 11 W
1/4 COR
RS 217

1328.88 @ LEV (T=90°) = 1328.97

2655.00 @ LEV T=84°-2655.00

230TH ST.

2655.00

(50)

(50)

1) 89 - 55 - 30
4) 359 - 42 - 10
89 - 55 - 32½
6) 179 - 33 - 40
AVG) 89 - 55 - 36½

TO TOP PG 173

Point Grid by: D. SAPP 1-16
Map No.
Office Work
Checked
Date

Survey of: Ave B-B
JN 0027.77 Tape 100 SURVEY
Surveyed by: J.C. PEELS
Notes: J.C.P. Date: 8-69
Indexed: E.L. GAGE MAR 16

F.B. 3483 PG.

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403 Los Angeles County Engineering Bldg.

7E5091 CE#310 8/67

WEST

FD 2" IP CONC PLS C.E. TAG UP 2" PER FB 2914-138

Ave

Ref Pg 178

2658.23 PER FB. 2914-138 SEC. LINE

FD 2" IP CONC R&C.G. TAG ON 10" PER FB 2914-138

1)	90	07	40
4)	90	30	10
	90	07	32½
6)	180	45	30
AVG)	90	07	35

FD 2" IP CONC PLS C.G. TAG DN 10" PER FB 2914-138

B

2652.05 (PER F.B. 2914-138) SEC. LINE

FD 2" IP CONC PL & C.G. TAG UP 2" PER FB 2914-138

SEC. COR FD 3" STD C.S. MON WITH B.C. MARKED AS SHOWN DN 20" PER C.S. B 775-1 F.B. 2914-138

SURVEY CONTROL MONUMENT TAN 21 11 1/2 R14W RE 2177

1)	89	54	30
4)	359	39	00
	89	54	45
6)	179	28	50
AVG)	89	54	48½

30 FT

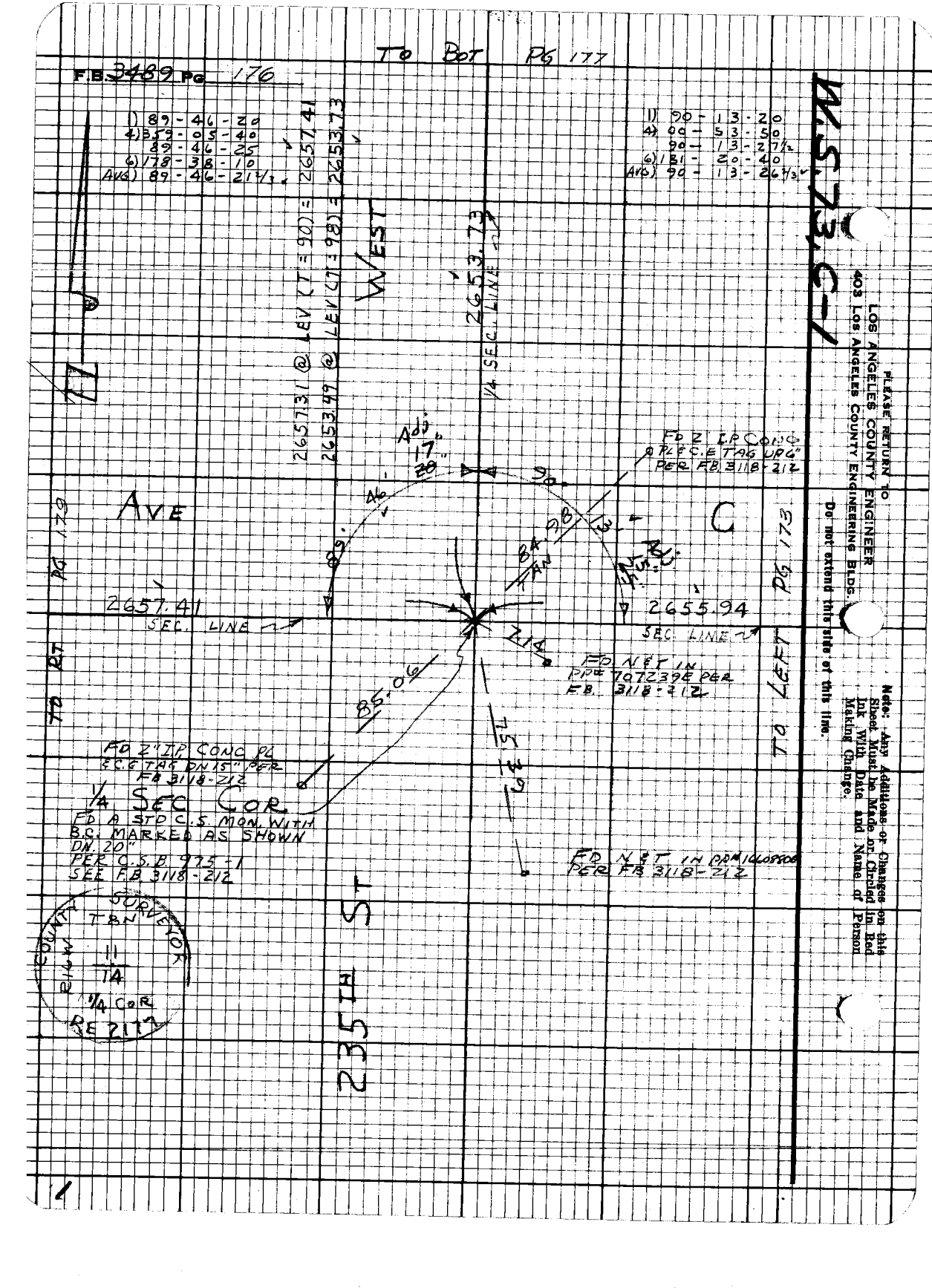
2655.00 SEC. LINE

(50) (50)

TO TOP PG 174

Ref Pg 178

TO LEFT PG 178


To Bot Pg 177
F.B. 3489 Pg 176
1) 89 - 46 - 20
4) 359 - 05 - 40
89 - 46 - 25
6) 179 - 38 - 10
Avg) 89 - 46 - 21 1/3
1) 90 - 13 - 20
4) 00 - 53 - 50
90 - 13 - 27 1/2
6) 181 - 20 - 40
Avg) 90 - 13 - 26 1/3
2657.41 @ LEV CT = 90) = 2657.41
2653.49 @ LEV CT = 98) = 2653.73
WEST
2653.73
1/4 SEC. LINE
AVE
2657.41
SEC. LINE
FD 2" I.P. CONC. W/ T.L.S. E.T. TAG UNC. PER F.B. 3118-212
C
2655.94
SEC. LINE
FD NAIL IN PP&T 7072398 PER F.B. 3118-212
FD 2" I.P. CONC. PK E.C.E. TAG ON 15" PER F.B. 3118-212
1/4 SEC. COR.
FD A STD C.S. MON. WITH B.C. MARKED AS SHOWN DN. 20" PER C.S.B. 975-1 SEE F.B. 3118-212
FD NAIL IN CONCRETE PER F.B. 3118-212
SURVEY
T 8N
11
14
1/4 COR
RE 21.7
235TH ST
TO LEFT Pg 173
TO RIGHT Pg 179
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Note: Any Additions or Changes on this Sheet Must be Made in Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of Ave 5-3
Map No. _____ Traverse 180 on 84
Office Work _____ Surveyed by J.C. Pace
Checked _____ Notes J.C.P Date 8-69
Date _____ Indexed R.GALLI 1670

F.B. 3180 Pg. 177

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F5098 CE#310 9-67

W.S.T. 4

TO RT Pg 188

17

1) 89-49-00
4) 359-16-40
89-49-10
6) 178-55-00
AVG) 89-49-10

2652.65 @ LEV (T=90) = 2652.43

WEST

1/4 SEC. LINE

2652.75

Ave

1/4 SEC. LINE

1329.07

SET 2" I.P. CONC PL & C.E. TAG UP 6" 1'± S.W. OF 4"X4" LOT MARKER

B-8

1328.95

1/4 SEC. LINE

SET NAIL IN 4"X4" LOT COR. MARKER

CTR SEC COR. FD 1½" I.P. CONC PL & TAG L.S. 2427 PER REPLACED WITH C.E. MON. DN 10" MARKED AS SHOWN BY INTERSECTION

COUNTY ENGINEER
T1S
R14W
CTR
SEC
11
C.E. 5869

TO RT Pg 150

TO LEFT

SET 2" I.P. CONC PL & C.E. TAG UP 6" 1'± N.E. OF 4"X4" LOT COR MARKER

235TH ST

1) 90-10-50
4) 00-43-10
90-10-42½
6) 181-05-10
AVG) 90-10-51½

2653.73

1/4 SEC. LINE

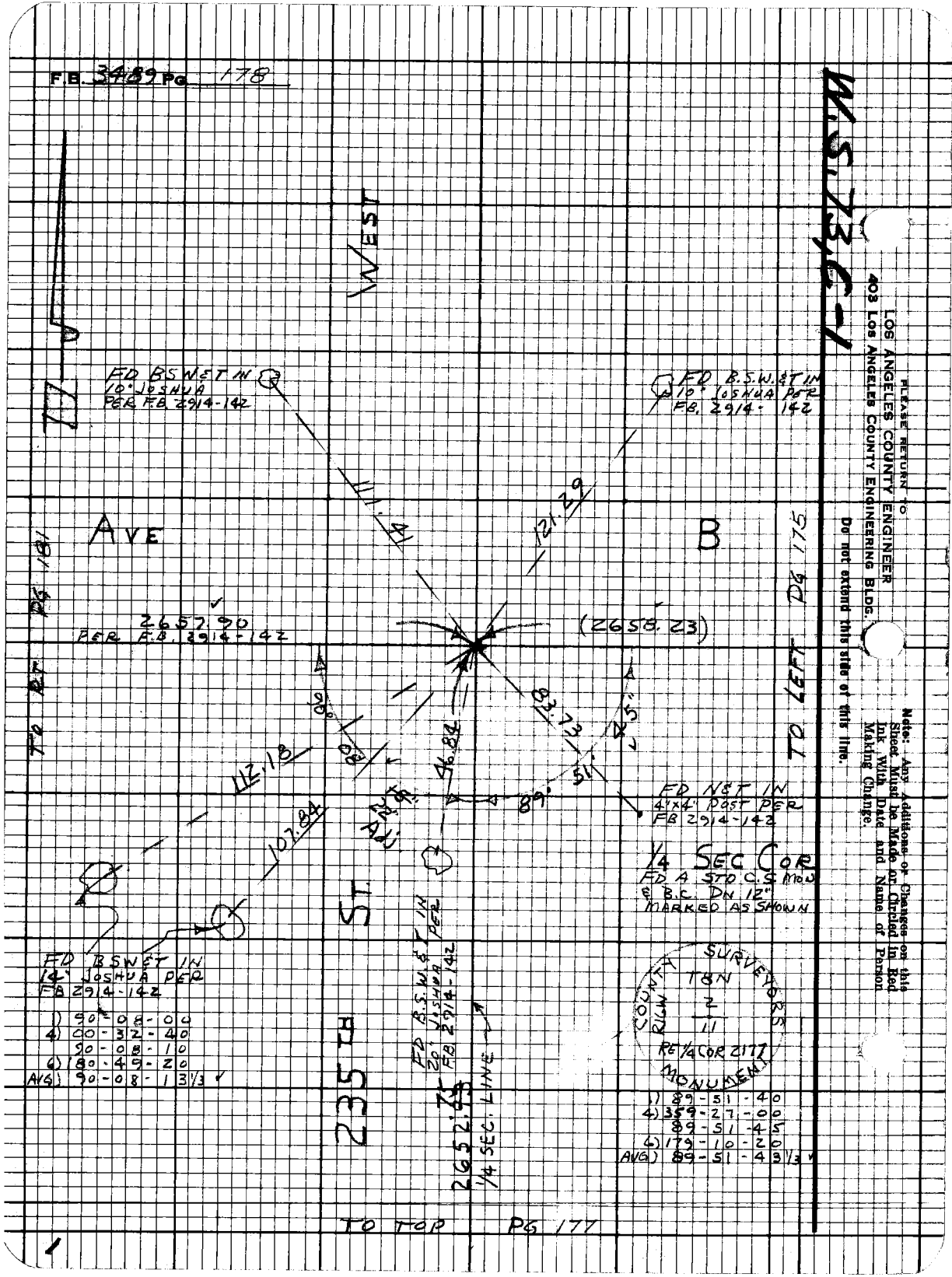
1328.97 @ LEV (T=96) = 1329.07

1) 89-49-30
4) 359-16-30
89-49-07½
6) 178-55-00
AVG) 89-49-10

TO TOP Pg 176

1) 90-10-49-60
4) 00-43-00
90-10-45
6) 181-05-40
AVG) 90-10-46½

FB. 3489 PG. 178



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75F3098 CE#310 9-67

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W.S. 26, B-1

TO RT PG 182

2654.95

(50) AVE

(50)

1) 90-07-00
4) 00-28-00
90-07-00
6) 180-42-20
AVG) 90-07-03"

FD 2" I.P. Conc. PL & C.E. TAG DN 20" PER FB 3118-211

240TH ST

WEST (50)

Adj. 55'±

2651.77 SEC. LINE

FD NET IN FENCE Post PER FB 3118-211

1.02

1) 90-14-50
4) 00-58-10
90-14-30
6) 181-27-40
AVG) 90-14-33

2651.41

FD 2" I.P. Conc. PL & C.E. TAG UP 6" PER FB 3118-211

FD NET IN FENCE COR PER FB 3118-211

SEC COR FD 3" STD C.S. MON IN B.C. MARKED AS SHOWN PER C.S.B. 975-12

SEE FB 3118 PG. 211

COW 10/11 R16W 15/14

SUNSET AVE

RF 2117

TO LEFT PG 176

Notes Ckd by [illegible]
Map No.
Office Work
Checked
Date

Survey of JN 9997-97 Tract No. [illegible]
Surveyed by J.C.P. Date 8-14-67
Notes
Indexed [illegible]

F.B. 3490 PG. 170

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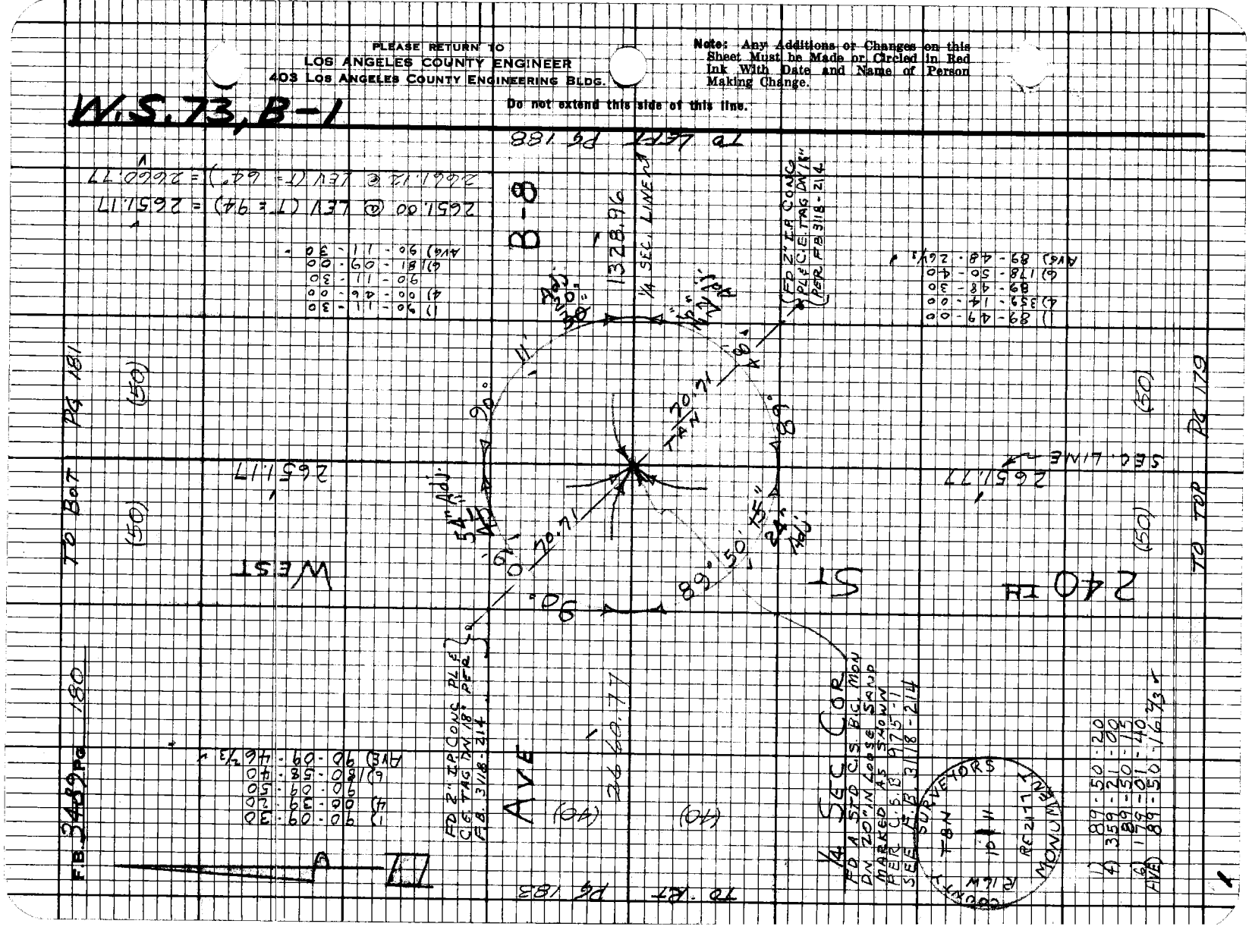
W.S. 73, B-1



Noted C'k'd by D. SARPI
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0037.6 Tape 786 Std
Surveyed by J.C. PIERCE
Notes JCP Date 8-49
Indexed E.L. GALLI NOV 16 '49

F.B. 3499 PG. 181

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

7ERSOSA CE#810 9-67

WEST

FD 2" I.P. CONC PLS & C.E. TAG UP 2" PER FB 2914-143

AVE B

PG 184

PG 178

TO RT

TO LEFT

(50)

2666.36 (F.B. 2914-143)

2657.90 (F.B. 2914-142)

20.71 TAN

10.71 TAN

5.71

8.29 Adj.

FD 2" I.P. CONC PLS & C.E. TAG UP 2" PER FB 2914-143

ST

SEC COR
FD A STD C.S.B.C.
MON DN 10" PER
FB 2914-143 MARKED
AS SHOWN

SURVEY
T 8N
R 14W
SAN BERNARDINO
3
10 11

RE 217

1) 89-55-40
4) 359-42-10
89-55-32½
6) 179-33-20
AVG) 89-55-33½

1) 89-50-50
4) 359-25-00
89-51-15
6) 179-07-30
AVG) 89-51-15

240 TH

2651.17

(50) (50)

TO TOP PG 180

F.B. 3499 Pg 182

TO BOT PG 183

(40) (40)

W. 52ND ST.

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49

1) 90 - 13 - 40
4) 90 - 55 - 30
90 - 13 - 52 1/2
6) 181 - 23 - 10
AVE) 90 - 13 - 51 1/3

FD 2" I.P. CONC.
PL. & C.E.TAG DN. 12"
PER F.B. 3118-210

WEST

2647.43

1) 90 - 00 - 10
4) 90 - 01 - 40
90 - 00 - 25
6) 180 - 02 - 30
AVE) 90 - 00 - 25

38" Adj.

90°

90°

Adj. 180°

"C"

AVE.

2672.89

SEC. LINE

(50)

(50)

T. 10 S., R. 16 W., M.T. PG 185

(50)

(50)

T. 10 S., R. 17 W., M.T. PG 179

2654.95

FD 2" I.P. CONC.
PL. & C.E.TAG DN. 12"
PER F.B. 3118-210

FD 2" I.P. CONC.
PL. & C.E.TAG DN. 12"
PER F.B. 3118-210

1/4 SEC. COR.
FD A STD C.S.
B.C. MON DN 24"
PER F.B. 3118-210
C.S.B. 3175-1
MKD. AS SHOWN

245TH ST

1/4 SEC. LINE

COUNTY SURVEYOR
T 8N
R 15W
40
15
1/4 COR.
MONUMENT

Adj. 52.02 @ 50.00 = 2649.83'
2673.31 Adj. = 2672.89'

Notes C'k'd by L. SABELLA
Map No.
Office Work
Checked
Date

Survey of AVE. B-5
JN 009727 Tape 1216 Sur. By T
Surveyed by F.K.
Notes T.C.F. Date 9-69
Indexed

F.B. 3489 Pg. 192

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 18, 37

TO RIGHT PG 186

TO LEFT PG 180

(40) (40)

2655.08'

WEST

AVE.

B-8

2669.37'

2660.77'

1/4 SEC LINE

(40) (40)

2669.37'

2655.08'

245 TH ST

2649.43'

(40) (40)

TO TOP PG 192

1/4 SEC LINE

1) 90-02-50
4) 00-09-30
90-02-22½
6) 180-14-20
AVE) 90-02-23⅓ ✓

1) 89-57-20
4) 359-50-30
89-57-37½
6) 179-46-00
AVE) 89-57-40 ✓

1) 89-57-30
4) 359-50-30
89-57-37½
6) 179-45-30
AVE) 89-57-36⅔ ✓

1) 90-02-20
4) 00-09-40
90-02-25
6) 180-14-30
AVE) 90-02-25 ✓

Adj. 23"

Adj. 25"

Adj. 37"

Adj. 23"

102.

90.

89° 57'

89° 57'

90°

45°

70.71' TRN

70.71' TRN

02'

R.P. SET 2" I.P. CEM. PL. & C.E. TAG UP 6"

CTR. SEC. 10 T. 8 N. R. 16 W. FD. A 2" I.P. CEM. PL. & TAG L.S. # 2942 DN. 10" PER

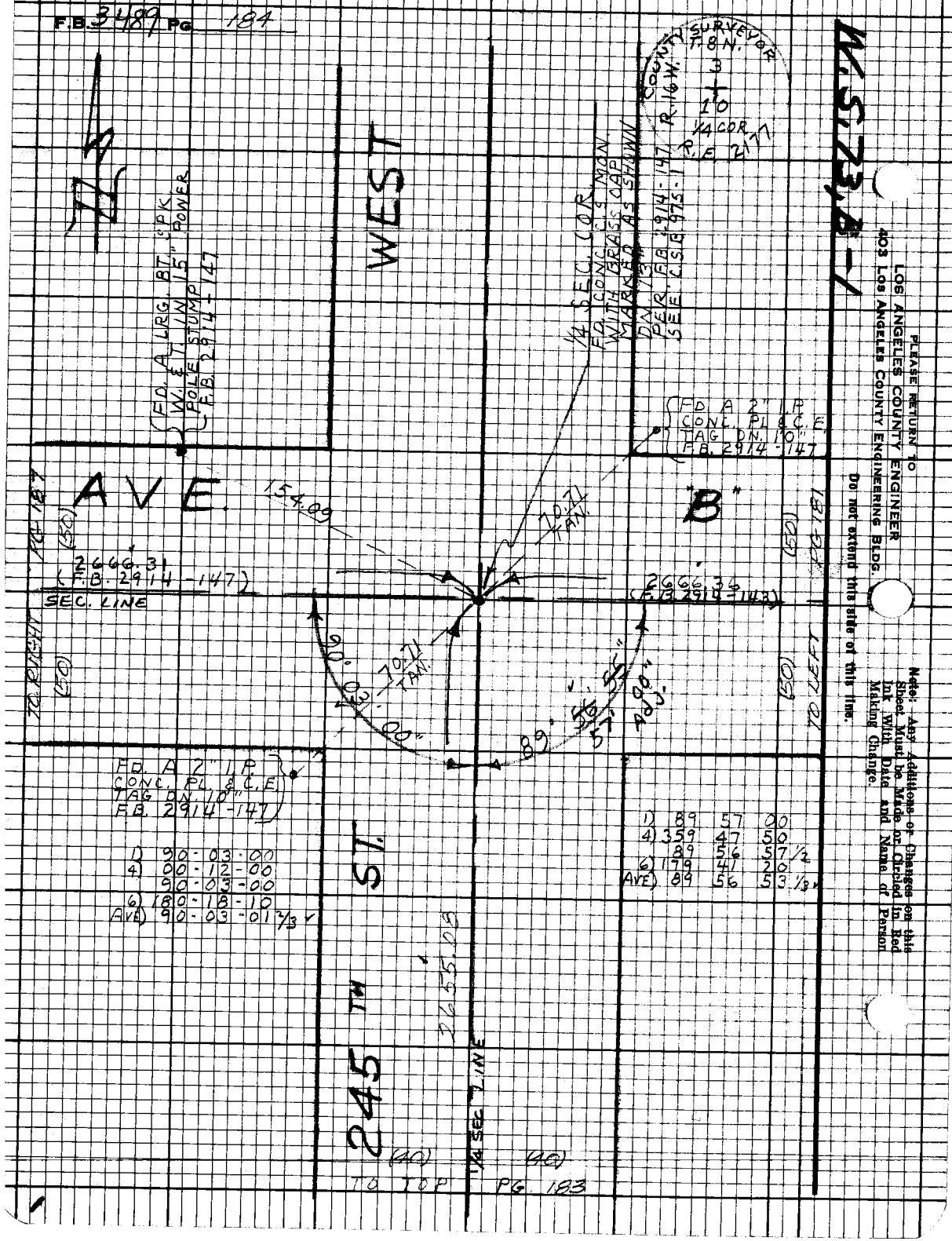
REPLACED PIPE WITH A C.E. MON. DN. 12" BY INTERSECTION MKD. AS SHOWN

COUNTY ENGINEER
T 8 N
R 16 W
GEN. SEC. 10
RS 58 G9

2669.72 @ 64° = 2669.37'
2655.60 @ 54° = 2655.08'

ZEPHYR QE# 310 9-67

F.B. 3489/184



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75F3098 CE#310 9-67

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Do not extend this side of this line.

M.S. [illegible] B-1

TO TOP PG. 190

(50) (50)

663.89

AVE. 89°

SEC. LINE

R.P. FD. 2" I.P. 12" DN. CAMM. & C.E. TAG

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. # 1586926E

250TH ST.

117.98'

FD. N. & T. IN P.P. # 1586927E

WEST

1329.20

SEC. LINE

(50)

SECTION CORNER
FD. CONC. C.S. MON. WITH BRASS CAP MARKED AS SHOWN
DN. 14"
PER F.B. 3118-209
SEE C.S.C. 975-1

COUNTY SURVEYOR

R16W

9 10

16 15

T5S

D 89-42 10
D 358-49 50
89-42 27½
D 178-15 00
AVE) 89-42 30 ✓

Map Grid No. [illegible]
Map No. [illegible]
Office Work
Checked
Date

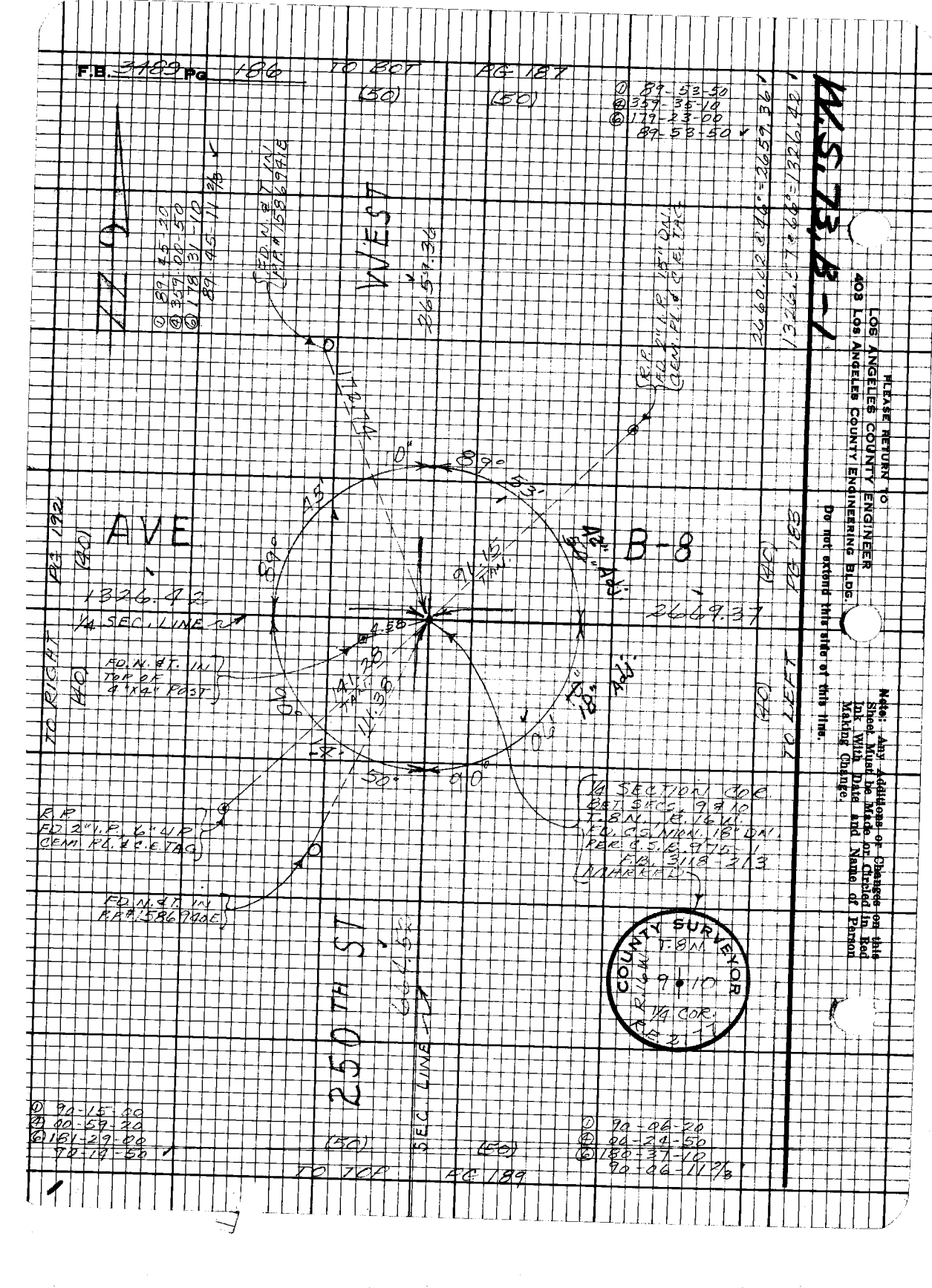
Survey of Tract No. [illegible]
JN 65 [illegible]
Surveyed by C. P. Date 9-67
Notes
Indexed [illegible]

F.B. 3100 PG.

664.07 @ 42° = 663.89'
1329.51 @ 48° = 1329.20'

(50) (50)

TO LEFT PG. 182


F.B. 3189 Pg 186
TO EOT (50)
AC 187 (50)
Ⓐ 89-53-50
Ⓑ 357-36-10
Ⓒ 179-23-00
89-53-50
N.51°E.
2640.72'
FD. N. & T. IN LINE #1586 1966
WEST
Ⓐ 89-45-10
Ⓑ 357-00-50
Ⓒ 179-31-10
89-45-11 1/2
AVE
1326.42'
1/4 SEC. LINE
FD. N. & T. IN TOP OF 4"x4" POST
B-8
2669.37'
AC 187 (50)
EOT (50)
TO RIGHT
TO LEFT
R.R.
FD 2" I.P. & 4" P
CEM. FD. & E. TAG
FD. N. & T. IN R.R. #1586 TAG
250TH ST.
SEC. LINE
1/4 SECTION COR.
BET. SECS. 9 & 10
T. 8 N., R. 16 W.
F.D. S.C.M.N. 18" DN.
REF. C.S.E. 9 T5 1
FEB. 3/18-2/13
MARKED
COUNTY SURVEYOR
T. 8 N.
R. 16 W.
9 • 10
1/4 COR.
Ⓐ 90-15-50
Ⓑ 90-57-20
Ⓒ 181-29-00
90-14-50
Ⓐ 90-06-50
Ⓑ 90-29-50
Ⓒ 180-37-10
90-06-11 1/2
TO TOP
AC 189
(50)
(50)
PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B
JN 0007[illegible] Tape 100 Sta 0+00
Surveyed by [illegible]
Notes J.C.P. Date 9-8-69
Indexed [illegible]

F.B. 3499 Pg. 124

W.S. 21 & 7

Note: Any Additions or Changes on this Sheet Must be Made of Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

Do not extend this side of this time.

25F308 CF#10 9-67

N 0°00'00" W

WEST

R.P. FD. 2" I.P. 10" DN CEM. PL. & E.T.&G.

AVE.

(50) TO RIGHT PG 198

2651.39 PER F.B. 2914-148

B

2664.31 (F.B. 2914-147) SEC. LINE

(50) TO LEFT PG 184

97.28

95.52

R.P. FD. 2" I.P. 10" DN CEM. PL. & E.T.&G.

SECTION CORNER SEC'S. 3, 4, 9 & 10 T. 8 N., R. 14 W. FD. C.S. MON., 6" DN PER C.S.B. 975-1 F.B. 2914-148 MARKED

COUNTY SURVEYOR T. 8 N. R. 14 W. 4 3 9 10 R.S. 2197

FD. N. & T. IN P.P. #1586950E

FD. N. & T. IN P.P. #1586951E

250 TH ST. S. 89°59'W.

2659.36

SEC. LINE

(50) TO TOP

(50) PG 186

① 90-11-20
② 00-45-00
③ 181-07-30
90-11-15

① 90-00-54
② 90-03-50
③ 180-05-40
90-00-54 1/3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.5.73, B-1

TO LEFT Pg. 177

B-8

1329.07
1/4 SEC. LINE

FD. 2" IP CONC.
PLUG & TAG
LS 4427 ON 4"
PIER

0.10

WEST

231ST ST.

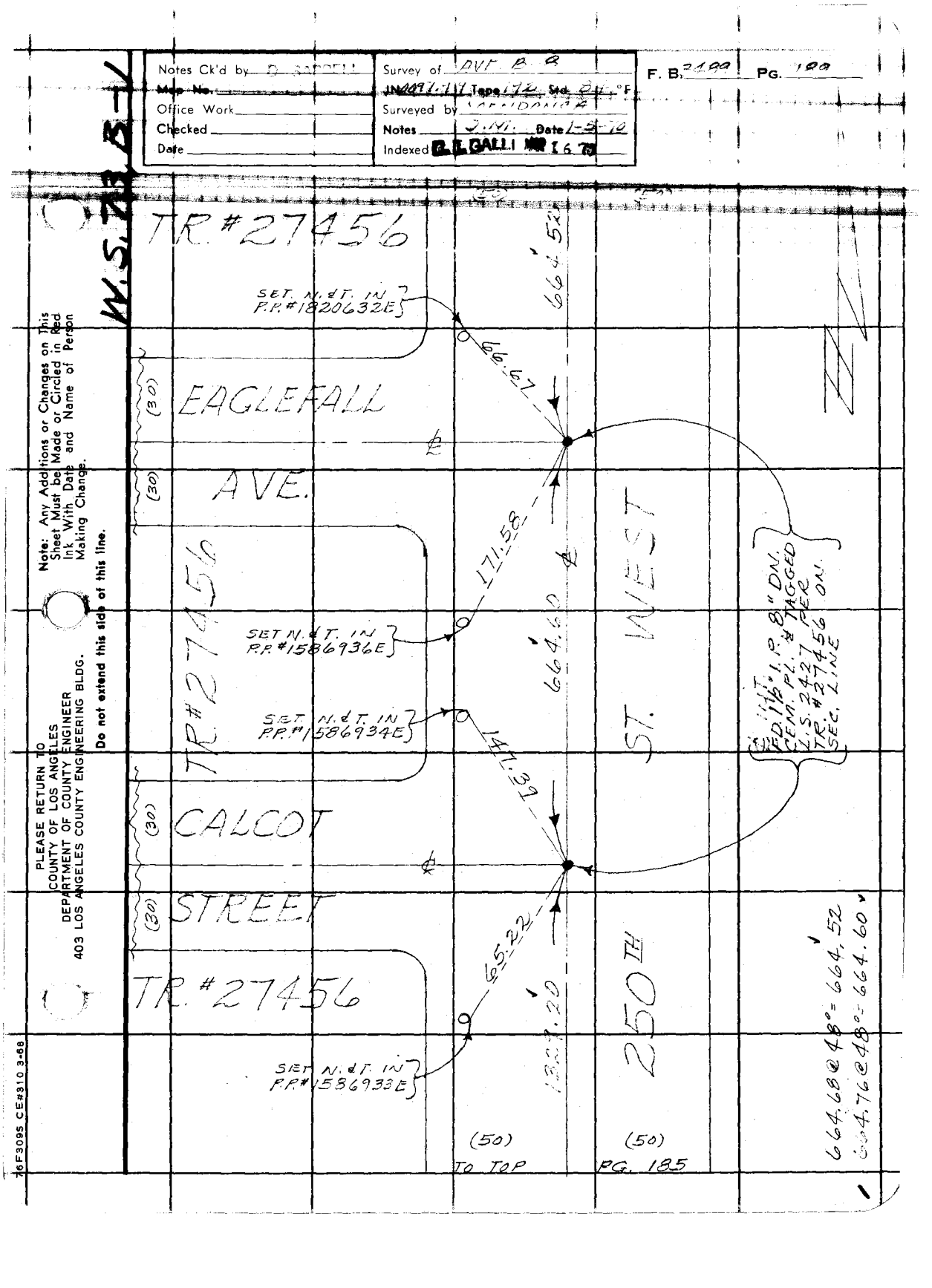
AVE.

1328.96
1/4 SEC. LINE

F.B. 3489 PG 188

TO RIGHT Pg. 180

1328.86 @ LEV (T: 96) = 1328.96


W.S.78-4
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE B 2
Tape 172 Std. 64 °F
Surveyed by
Notes J.N. Date 1-5-70
Indexed
F. B. 2199 Pg. 199
TR. #27456
SET N. & T. IN P.P. #1820632E
EAGLEFALL
AVE.
(30)
SET N. & T. IN P.P. #1586936E
SET N. & T. IN P.P. #1586934E
CALCOT
STREET
SET N. & T. IN P.P. #1586933E
TR. #27456
TR #27456
66.57
171.58
147.39
65.22
664.52'
664.60'
1327.20'
ST. WEST
250 TH
FD. 1/2" I.P. & "DN. TAGGED PER L.S. 2427 PER TR. #27456 ON SEC. LINE
(50) TO TOP
(50) PG. 185
664.68@48°=664.52
664.76@48°=664.60
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE#310 3-68

F. B. 3489 PG. 190

W.S. 73, B-1

TO LEFT PG. 185

(50) (50)

TR. #27456

663.89

TR. #27456

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

70.71 TAN.

45°

(30) 252ND ST. WEST (30)

(50) (50)

70.71 TAN.

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

TR. #27456

AVE. C

663.37

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

(4" INIT. I.P. 10" DN. TAG GEO. #1 S. 24.9 & ONE SEC. TANGENT PT TR. #27456)

TR. #27456

663.26 = 663.26 = 663.44 @ 42° 663.55 @ 42°

45°

70.71 TAN.

(30) 253RD ST. WEST (30)

(30) (30)

70.71 TAN.

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

TR. #27456

TR. #27456

663.26

(50) (50)

TO RIGHT PG. 191

PLEASE RETURN TO
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Notes Ck'd by [illegible]
Map No.
Office Work
Checked
Date

Survey of [illegible]
JN 002799 Tape 192 Std 67 °F
Surveyed by
Notes J.M. Date 1-6-10
Indexed G.G. GALLI 1971

F. B. 2199 Pg. 191

W.S. 73, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

70.71 TAN.

AVE.

663.13

(50)

PG. 194

TO RIGHT

(50)

C

663.26

(50)

PG. 190

45°

70.71 TAN.

(50)

TO RIGHT

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

℄ INT. FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 ON SEC. LINE PER TR. #27456

TR. #27456

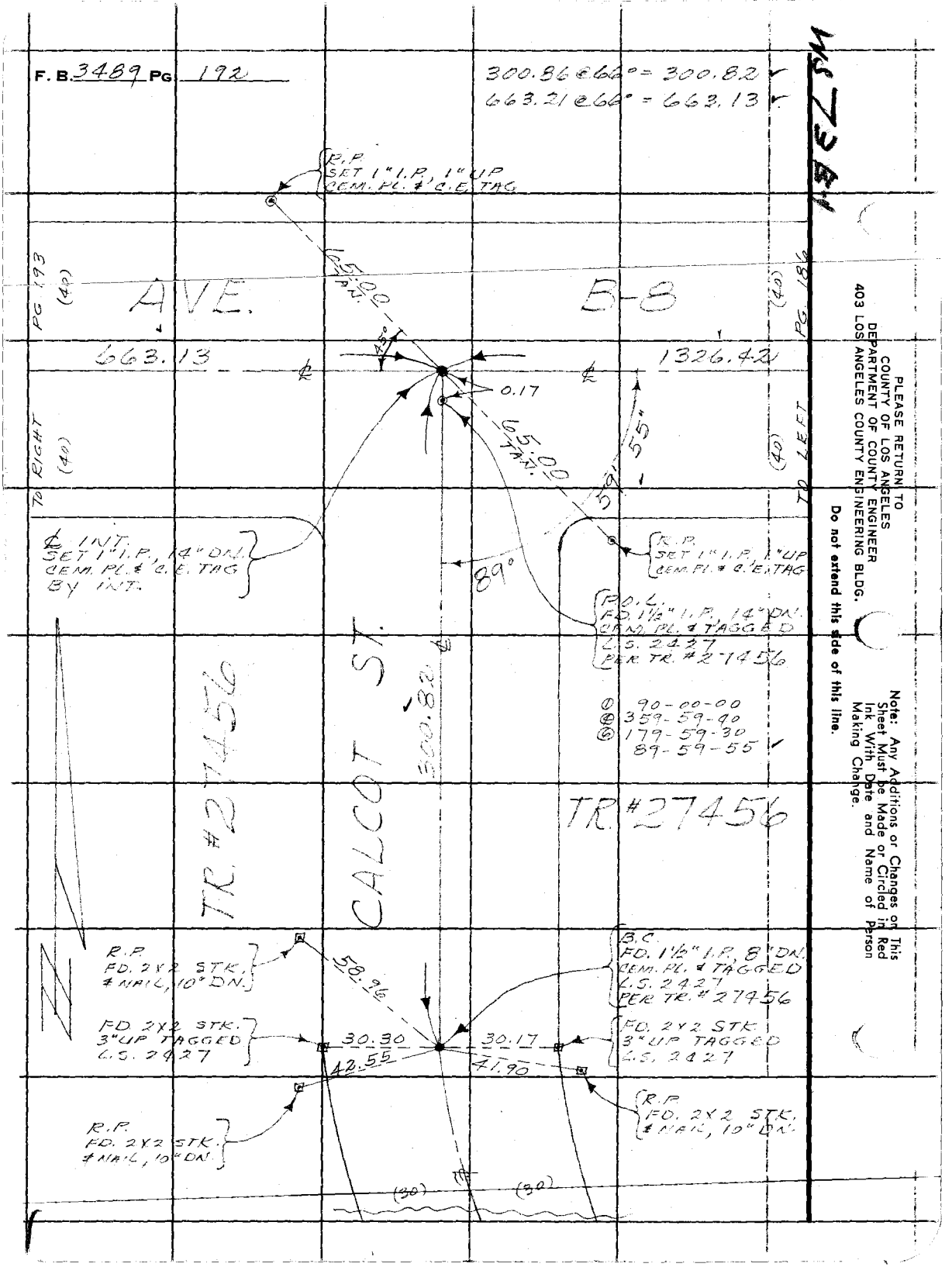
TR. #27456

254TH ST. WEST

663.31 E 42.00 = 663.13'

(30) (30)

16F309S CE#310 3-68


F. B. 3489 PG. 192
300.96 @ 66° = 300.82
663.21 @ 66° = 663.13
R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG
L=55.00 TAN.
AVE.
E-8
PG 193 (40)
PG 181 (40)
663.13
1326.42
0.17
55.00 TAN.
55'
89°
℄ INT. SET 1" I.P., 14" DN. CEM. PL. & C.E. TAG BY INT.
R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG
P.O.L. FD. 1½" I.P., 14" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. #27456
① 90-00-00
② 359-59-90
③ 179-59-30
89-59-55
TR #27456
CALCOT ST.
300.82
TR #27456
R.P. FD. 2X2 STK. & NAIL, 10" DN.
58.96
B.C. FD. 1½" I.P., 8" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. #27456
FD. 2X2 STK. 3" UP TAGGED L.S. 2427
30.30
42.55
30.17
41.90
FD. 2X2 STK. 3" UP TAGGED L.S. 2427
R.P. FD. 2X2 STK. & NAIL, 10" DN.
R.P. FD. 2X2 STK. & NAIL, 10" DN.
(30)
(30)
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Map No:
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed G. GALLI

F. B. Pg.

W 5 T 8 D-1

AVE.

B-8

663.18

663.13

TO RIGHT (40)

TO LEFT (40)

PG. 197 (40)

PG. 192 (40)

5 SAN 20

0.25

101.50 M.

69.

75.

℄ INT. SET 1" I.P. 10" DN. CEM. PL. & C.E. TAG BY INT.

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

P.O.L. FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

① 89-59-50
④ 359-59-00
⑥ 179-58-30
89-59-45

TR. #27456

TR. #27456

661.37

661.45 @ 66° = 661.37

663.26 @ 66° = 663.16

254TH ST. WEST

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R.P. FD. 2X2 STK. & NAIL, 10" DN.

FD. 2X2 STK. 4" UP TAGGED L.S. 2427

R.P. FD. 2X2 STK. & NAIL, 10" DN.

45.55

30.24

35.92

30.20

35.95

B.C. FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. #27456

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

R.P. FD. 2X2 STK. & NAIL, 12" DN.

(30) (30)

76F3095 CE#310 3-68

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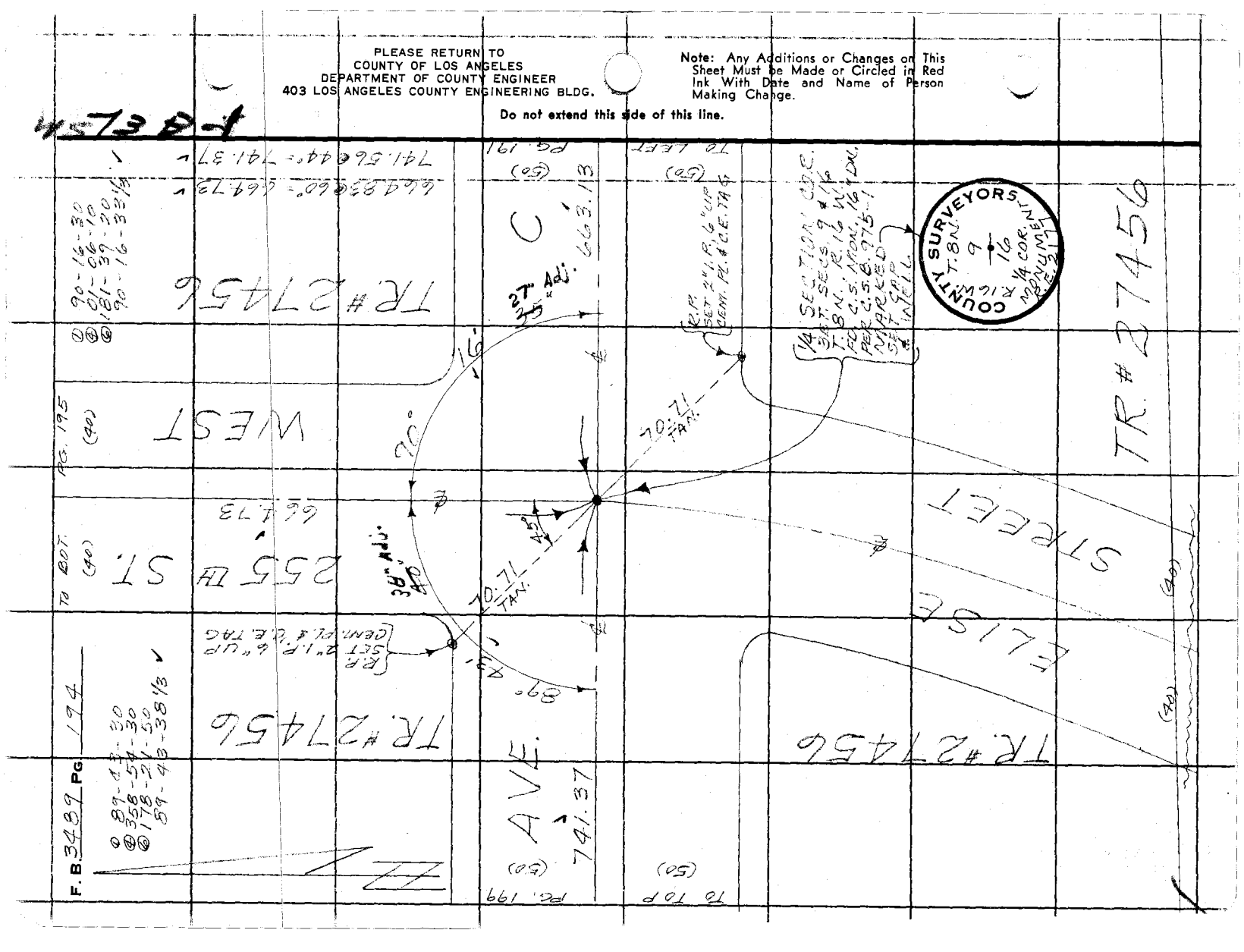
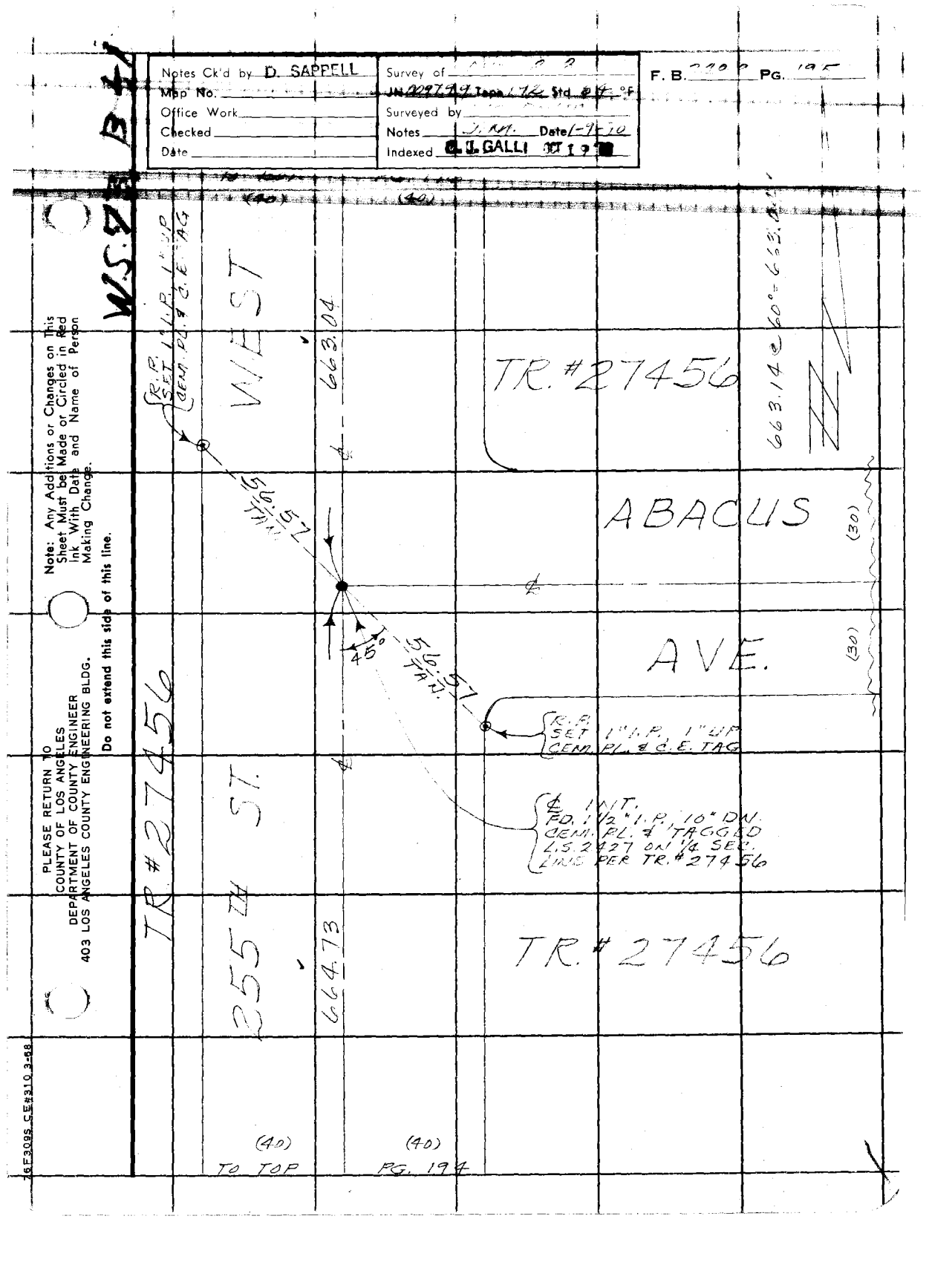
F-2454




Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of
JN 009797 Topo 1"=40' Std. 8½" x 11"
Surveyed by
Notes J. M. Date 1-9-70
Indexed G. J. GALLI 1970
F. B. 770 Pg. 195
W.S. 84
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
(40)
(40)
663.04
663.14
60°
45°
51.57 TAN.
51.57 TAN.
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
TR. #27456
ABACUS
AVE.
(30)
(30)
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
℄ INT. P.O. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2927 ON ℄ SEC. LINE PER TR. #27456
TR. #27456
255 14 ST.
664.73
TR. #27456
(40)
TO TOP
(40)
PG. 194
76F309S C.E. #310 3-68

F. B. 3489 PG. 196

TO BOT. (40)

PG. 197 (40)

TR #27456

R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG

56.57 TAN.

662.45'

FLAICREEK

(30)

STREET

℄ INT. FD 1½" I.P. 13" ON. CEM. PL. & TAGGED L.S. 2427 ON ¼ SEC. LINE PER TR # 27456

45°

56.57 TAN.

TR #27456

665.98' @ 90°00'00" = 665.98'

665.53' @ 90°00'00" = 665.53'

662.45'

R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG

TR #27456

2557.57' M.

(665.98')

R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG

BACHELDER

(100)

56.57 TAN.

ST.

(30)

(30)

45°

56.57 TAN.

℄ INT. FD 1½" I.P. 13" ON. CEM. PL. & TAGGED L.S. 2427 ON ¼ SEC. LINE PER TR # 27456

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

663.04'

TR #27456

(90) TO TOP

(40) PG. 195

TR #27456

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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M 73 P 1

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 28 B-1

1330.98 @ 60° = 1330.77
2657.25 @ 52° = 2656.70

TR. #27456

R.P. SET 2" I.P. 10" LIP CEN. PL. & C.E. TAG

TO RIGHT (40) PG. 201 (40)

1330.77

AVE.

77.69 TAN

Δ 4°

355 TH ST.

WEST

662.45

2656.70

(40) TO TOP

(40) PG. 196

0.27

9.04 TAN

20°

45° 45'

R.P. SET 2" I.P. 10" CEN. PL. & C.E.

P.O.L. FD. 1" I.P. 10" O.M. CEN. PL. & TAGGED L.S. 2827 PER TR. # 27456

CENTER SEC. 9, T.8N., R.16W. SET 4" I.P. 10" O.M. SEC. 9 INIT. LINES ANGL. NKD.

COUNTY ENGINEER R.E. 5869 R.16W. T.8N. CTR. R SEC. 9

663.13

(40) TO LEFT

(40) PG. 193

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F.B. PG.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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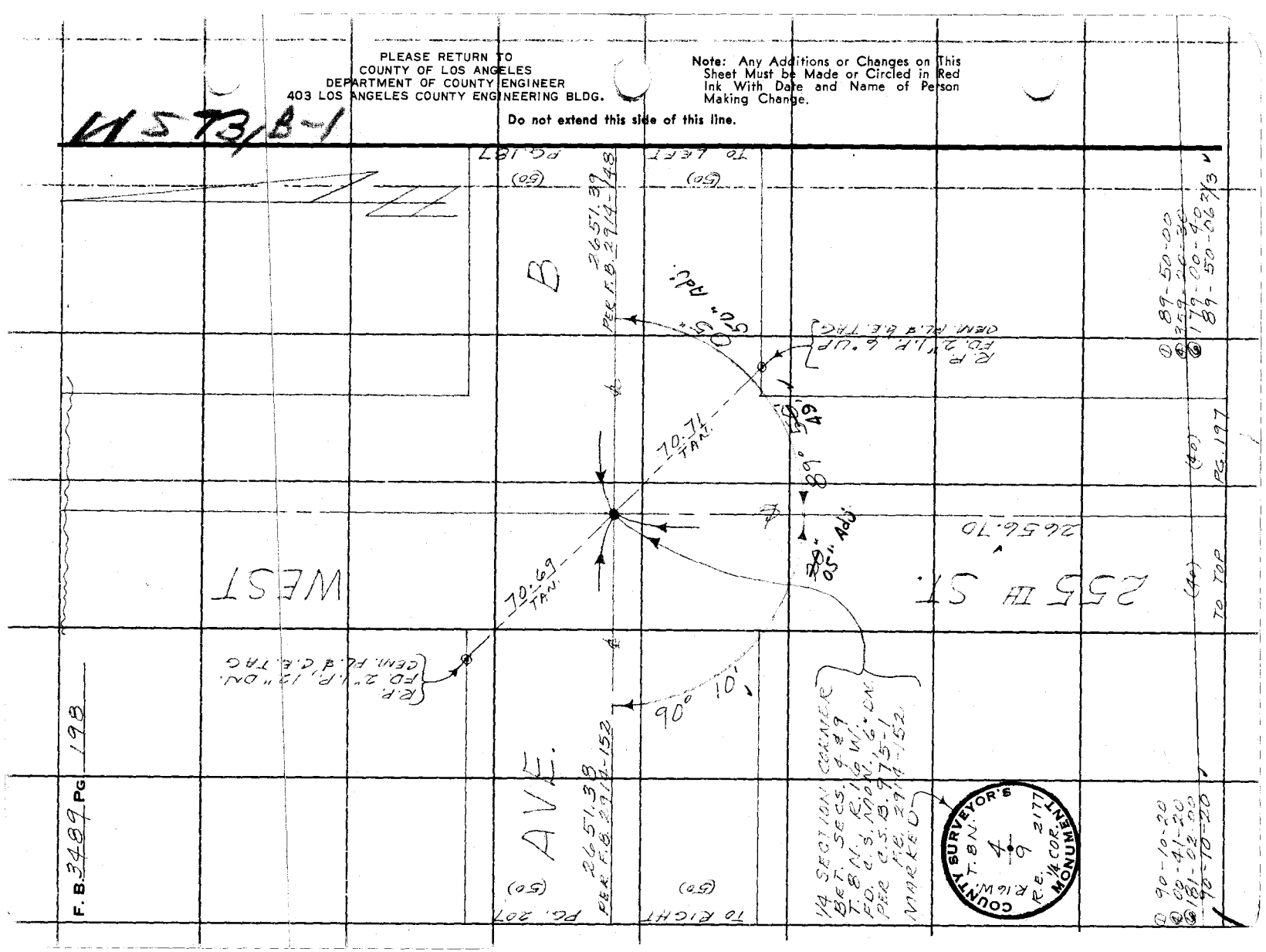
W S T 3, B-1



F.B. 3489 PG 198

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of
JN 297479 Tape 1 1/2 Std Fdx °F
Surveyed by
Notes J. NM. Date 1-14-72
Indexed G. J. GALLI OCT 19 72

F. B. Pg.

WP 28 B-1

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TR #27456

257TH ST.

(30)

(30)

WEST

TR #27456

616.49 @ 44° = 616.33 ✓
305.19 @ 44° = 305.11 ✓

AVE. C

FLATCREEK

(30)

(30)

STREET

TR #27456

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

741.37

616.33

305.11

10.71 TAN.

10.71 TAN.

10.71 TAN.

10.71 TAN.

15°

45°

R.P. SET CEM. PL.

(d INT. "I.P. 10" DN. FD. 1 1/2 CEM. PL. & TAGGED. L.S. 4427 ON SEC. LINE PER TR #27456

TR #27456

(50) TO TOP

(50) PG. 200

76F309S CE#310 3-68

F. B. 3489 PG. 200

TR. #27456

TO BOT. (50) PG. 199 (50)

C

305.11

TR. #27456

100.18 = 100.18

P.O.L.
FD. 1½" I.P. 6" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27456

CITY OF L.A. R/W
DEPT. OF WATER
AND POWER

100.18

P.O.L.
FD. 1½" I.P. 18" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27072

TR. #27072

℄ INT.
FD. 1½" I.P. 10" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27072

AVE.

227.15

227.15

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

227.20 @ 48° = 227.15

TR. #27072

259TH ST.

(60)

(30)

To Tap R/W at PG. 204

1329.91

℄

45°

70.71 TAN.

WEST

89° 44'

70.71 TAN.

R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

R.D.

Adj.

1330.03 @ 70° = 1329.91

663.87 @ 48° = 663.73

TR. #27072

663.73

(50) (50)

TO RIGHT PG. 203

① 89-44-40
② 358-58-10
③ 178-27-10
89-44-31½

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DEPARTMENT OF COUNTY ENGINEER
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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed G. J. GALLI OCT 19 7

F. B. PG.

W.S. 73 B-1

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

(40) PG. 203

375.23

TO TOP (40)

(40) PG. 127

1330.77

TO LEFT (10)

0.45

45°

45°

60.00

60.00

59° 50"

89°

R.P. SET 1"I.P. 1"UP CEM. PL. & C.E. TAG

℄ INT. SET 1"I.P. 8" DN CEM. PL. & C.E. TAG BY INT.

(30)

(30)

P.O.L. FD. 1½" I.P. 8" DN CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

① 89-59-50
② 359-59-20
③ 179-59-00
④ 89-59-50 ✓

TR. #27456

258TH ST.

590.72

WEST

TR #27456

FD. 2X2 STK. 4" UP TAGGED L.S. 2427

FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

40.00

39.87

64.22

39.99

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

36E3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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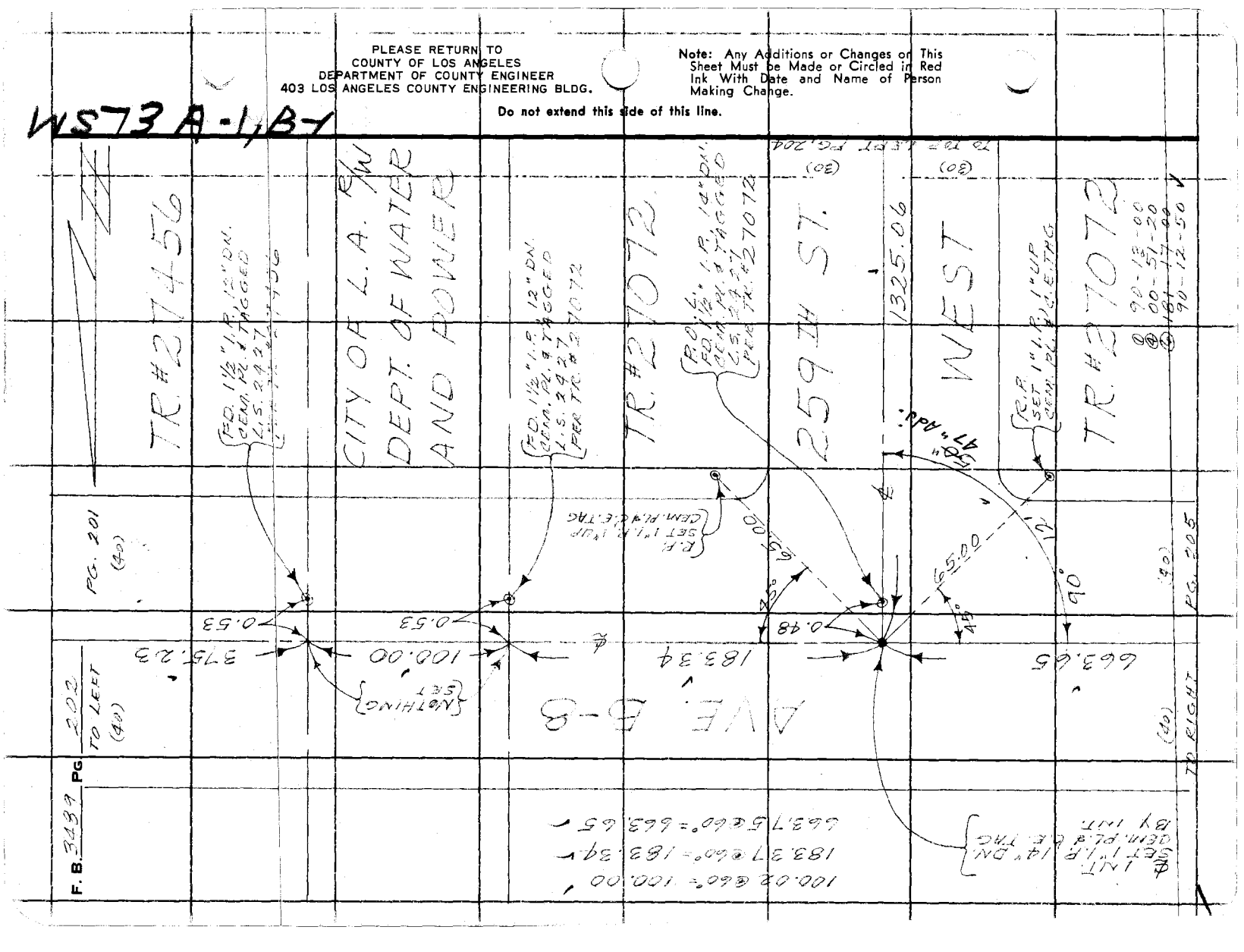
WS73A-1,B-1


TR #27456
CITY OF L.A. DEPT. OF WATER AND POWER
TR #27072
259TH ST.
WEST
1325.06
(FD. 1½" I.P. 12" DN. CERN. PL. & TAGGED L.S. 2927 PER TR #27456)
(FD. 1½" I.P. 12" DN. CERN. PL. & TAGGED L.S. 2927 PER TR #27072)
(FD. 1½" I.P. 12" DN. CERN. PL. & TAGGED L.S. 2927 PER TR #27072)
(TR. P. SET 1" I.P. CERN. PL. & L.E. TAG)
(TR. P. SET 1" I.P. CERN. PL. & L.E. TAG)
(TR. P. SET 1" I.P. 12" DN

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of NILE P & E
JN 0097.12 Tape / 14 Std Cor. °F
Surveyed by
Notes J. Nel. Date 7-11-12
Indexed C.J. GALLI OCT 19

F. B. 2119 PG. 1-12

@ 358-17-30
@ 178-11-30

W.S 73, A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

R.P. FD. 2" I.P. 14" DN. CENT. PL. & C.E. TAG

R.P. FD. 2" I.P. 6" DN. CENT. PL. & C.E. TAG

R.P. FD. 2" I.P. 6" DN. CENT. PL. & C.E. TAG

41.55 51" Adj.

90°

15.00 50" Adj.

70.71

70.71

70.71

WEST 1326.80

TR #2707

2670.02 @ 58" = 1669.7
1327.16 @ 42" = 132.4

AVE. 39°

(50) PG. 208

2669.57

SEC. LINE

59.50

663.73

(50) PG. 200

TO RIGHT

TO BOT.

FD. CHIS. "X" IN 2" STEEL STAND PIPE, 4' UP

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N. R. 16 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 975-1
F.B. 3118-170
MARKED

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 9
17 16
RE 2177

260 H ST.

TR #2707

26F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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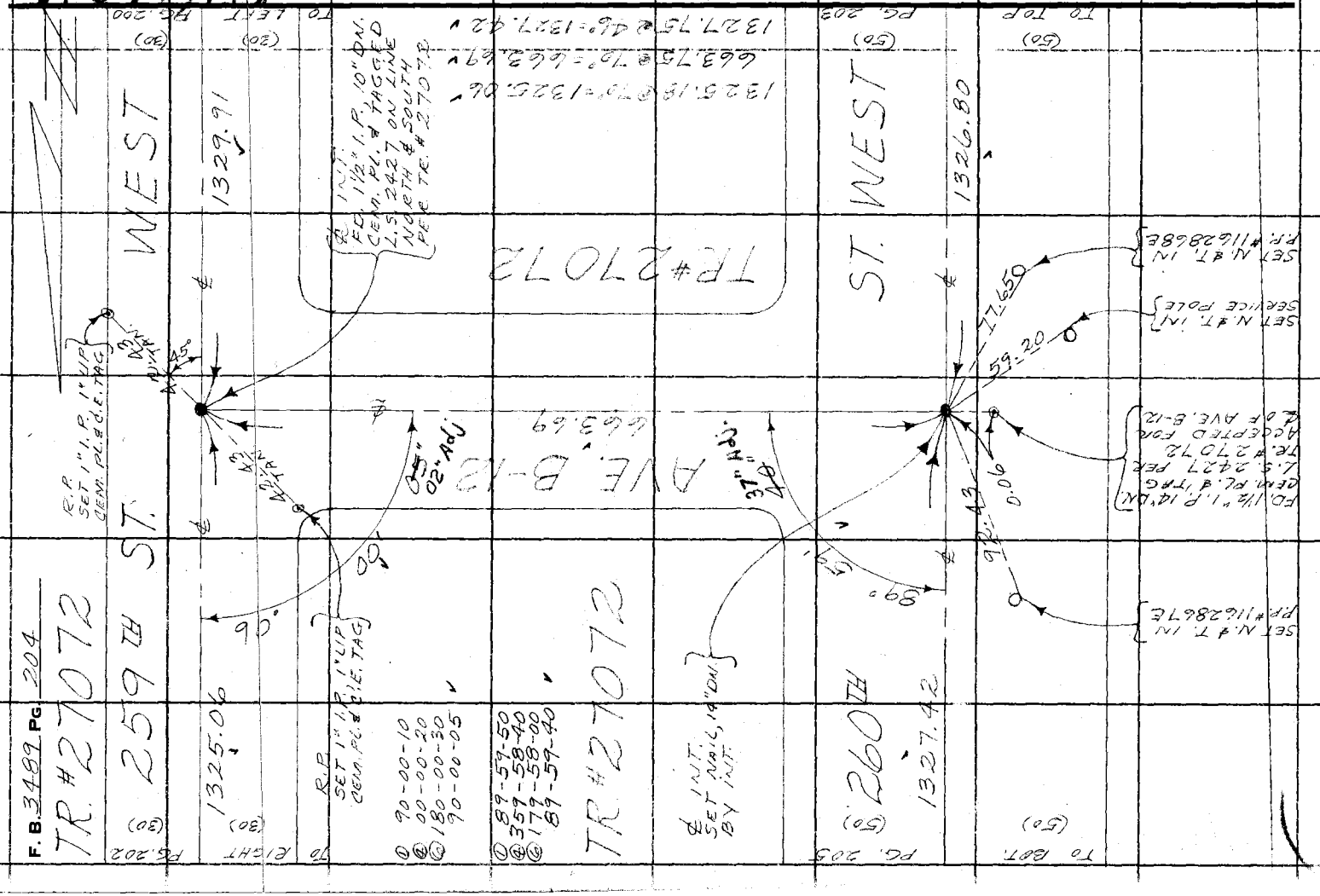
WS 73 A-1


F.B. 3489 Pg. 204
TR #27072
259TH ST.
WEST
1329.91
1325.06
TR #27072
260TH
ST. WEST
1326.80
1327.42
AVE. B-12
663.69
663.75
1325.16
1327.42
TR#27072
R.P. SET 1" I.P. 1" LIP GEN. PL. & E.T.AG
R.P. SET 1" I.P. 1" LIP GEN. PL. & E.T.AG
I.N.I. FD. 1½" I.P. "O" ON. GEN. PL. & TAGGED L.S. 2427 ON LINE N.0°ETH & SOUTH PER TR. #27072
SET I.N.I. BY I.N.I.
SET NAIL, 14" DEEP
SET N. & T. IN SERVICE POLE
SET N. & T. IN PP #1162867E
FD. 1/2" I.P. 14" DEEP GEN. PL. & TAG L.S. 2427 PER TR. # 27072 ACCEPTED FOR C. OF F. AVE. B-12
SET N. & T. IN PP #1162867E
90-00-10
00-00-20
180-00-30
90-00-05
89-59-50
359-58-40
179-58-00
89-59-40
90°
99°
90°
17.650
59.20
9.43
0.06
0.16
2.02" Adj.
37" N.
45°
N 2° E
N 2° E
N 43° E
N 47° W
N 43° W
N 2° E
N 2° E
N 47° W
N 43° W
N 2° E
N 2° E
N 47° W
N 43° W
N 2° E
N 2

Notes Ck'd by D. SAPPELL
Office Work
Checked
Date

Survey of AVE. 19-5
UM 2097.99 Tape 172 Std 84 °F
Surveyed by VALENCIA
Notes T.M. Date 1-20-70
Indexed G. J. GALLI

F. B. 213 Pg. 2

W.S.73.A

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

R.P. [illegible] I.P. 6" [illegible]
CEM. PC & C.E. TAG

FD. 2" I.P., FL. NO PLUG, PER C.S.B. 975-1 ENSIGN'S PIPE
2667.30
(40)
PG. 209

SET 2" YELLOW MARKER PIPE

2653.87

AVE. 64
64.65
(40)
PG. 202

TO EIGHT
(40)

SET N. & T. 1/2" P.P. #1162861E

035.24
0.60
0.01
0.14
035.25

B-8
(40)
TO EOT.

R.P. SET 2" I.P., 6" UP
CEM. PC & C.E. TAG

① 89-17-40
④ 359-10-30
⑥ 178-45-40
89-47-36 2/3

1/4 SECTION CORNER BET. SECS. 8 & 9, T. 8 N., R. 16 W. FD. C.S. MON. 14" DN. LEANING CONSIDERABLY SOUTHERLY & SLIGHTLY WESTERLY. TOP NORTH PORTION OF CONC. & NORTH SIDE OF BRASS CAP SHOWS EVIDENCE THAT MON. WAS HIT BY SOME KIND OF EARTH MOVING EQUIPMENT. ROAD IS PAVED TO SOUTH SEE PICTURES ON PAGE 206. RESET MON. BY PROPORTION AND ON LINE BETWEEN THE NORTH & SOUTH SEC. CORS. PER C.S.B. 975-1. THIS BRINGS MON. TO AN UPRIGHT POSITION & ALSO CHECKS ENSIGNS PIPE FOUND WESTERLY. MON. MKD.

SET N. & T. 1/2" P.P. #1162862E

1327.42

260TH ST. WEST

TR. 27072

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 | 9
1/4 COR.
R.E. 2177

① 90-13-40
④ 00-54-20
⑥ 181-21-30
90-13-35

(50)
TO BOT. LEFT

(50)
PG. 204

2667.58 @ 68° = 2667.30
2654.53 @ 46° = 2653.87

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PICTURE TAKEN FROM EAST LOOKING WEST

PICTURE TAKEN FROM WEST LOOKING EAST

AVE. I B-8 AVE. W-4

F.B. 2288 pg. 206

Notes Ck'd by R. SAPPELL	Survey of AVE B-8
Map No.	JN00 1-11 Topo 1-66 Std 6-1 °F
Office Work	Surveyed by ANDERSON-NEWELL
Checked	Notes Date 6-8-66
Date	Indexed C. J. GALLI 19

F. B. 2124 PG. 207

WS 73A-1

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DEPARTMENT OF COUNTY ENGINEER
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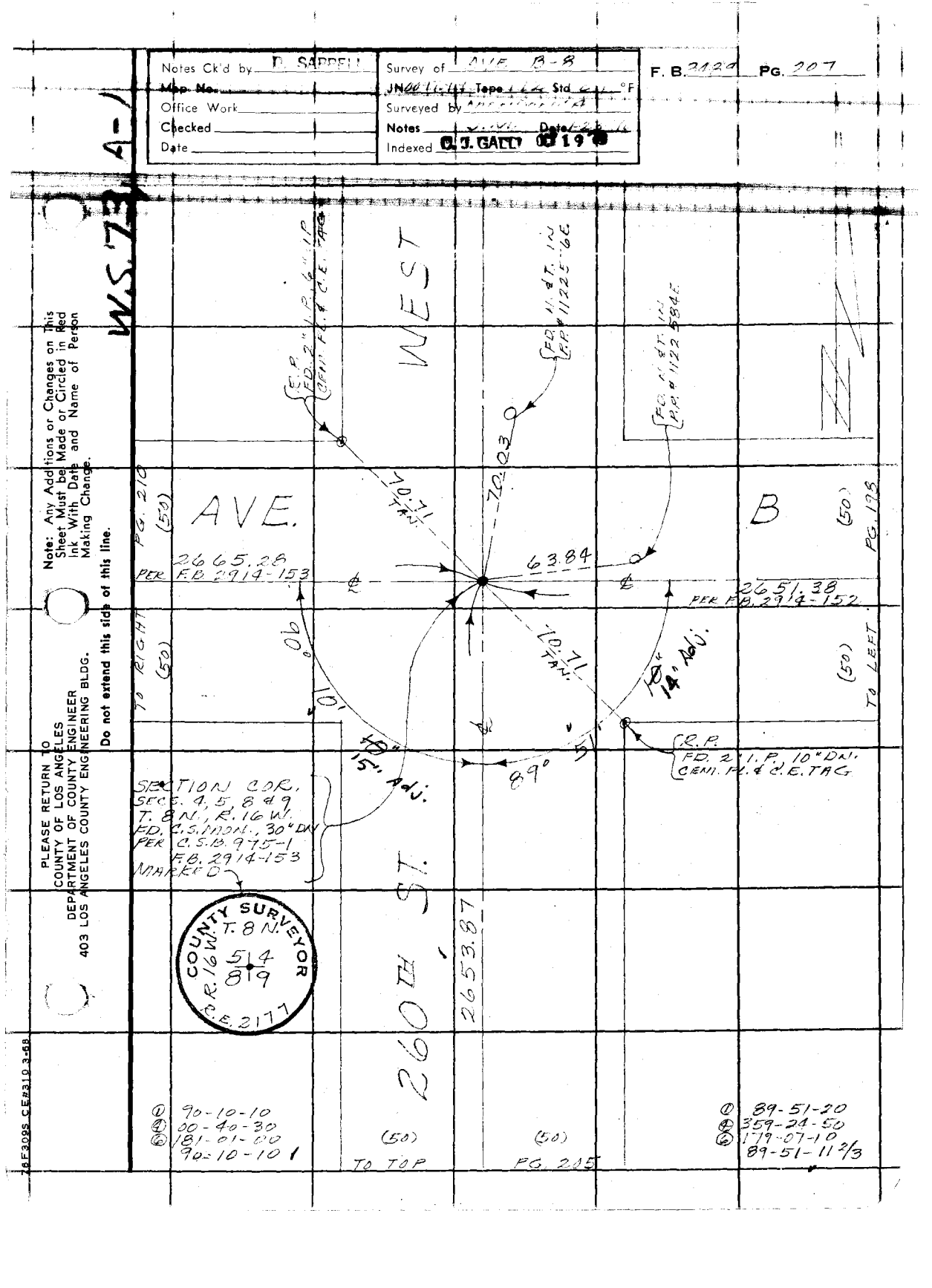

78F3095 CE#310 3-68

F. B. 3189 PG. 208

Ⓒ 89-45-00
Ⓐ 358-59-20
Ⓒ 178-29-00
89-44-50 ✓

TO IBOT. (40)

65TH ST. WEST

PG. 209 (40)

Ⓒ 90-15-20
Ⓐ 01-00-50
Ⓒ 181-31-20
90-15-13½

2650.69

R.P. FD. 2" I.P. 1.9' ON CEM. PT. # 1 C.E. TAG

53" Adj. 50"

90°

R.P. FD. 2" I.P. 1.9' ON CEM. PT. # 2 C.E. TAG

44°

89°

SET 2" YELLOW MARKER PIPE

70.68

70.68

12" Adj.

PG. 211 (50) AVE. C (50) LEFT PG. 203

2666.05

2669.57

SEC. LINE

SEC. LINE

TO TOP

1/4 SECTION CORNER BET. SECS. 8 & 17 T. 8 N. R. 16 W. FD. C.S. UNION, 18" ON. PER C.S. B. 975-1 F.B. 311E-171 MONUMENTED

CALIFORNIA AQUEDUCT

COUNTY SURVEYOR T. 8 N. 8 / 17 R. 16 W. 1/4 COR. R.E. 2177

2651.14 @ 58° - 2650.69 ✓

~~2666.50 @ 58° - 2666.05~~ ✓

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S.Z.B. A-1

Notes Ck'd by D. SAPPELL	Survey of AVE R-R
Map No.	JN 401 647 Tape Link Std 64.4 °F
Office Work	Surveyed by AMERICA
Checked	Notes
Date	Indexed C. J. GALLI OCT 19

F. B. 3199 PG. 100

Ⓐ 359-17-30
Ⓒ 178-56-30

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST 2651.16

22" Adj

49'

237.06'

SET N. & T. IN P.P. # 1110684E

AVE. 59°

PG. 212 (40) TO RIGHT

2665.52

SET 2" YELLOW MARKER PIPE

B-8

2667.30

(40) PG. 205

90.11'

66.32'

41.35'

SET N. & T. IN P.P. # 1110685E

SET N. & T. IN P.P. # 1110677E

CENTER SECTION SEC. 8, T. 8 N., R. 16 W. SET C.E. MON. 16 "DN. BY INT. OF ½ SEC. LINES MON. NMARKED

COUNTY ENGINEER T. 8 N. CTR. R. 16 W. SEC. 8 R. E. 5869

265TH ST.

2650.69

2665.80 @ 68° = 2665.52
2651.57 @ 60° = 2651.16

(40) TO TOP

(40) PG. 208

(40) TO LEFT

6F2095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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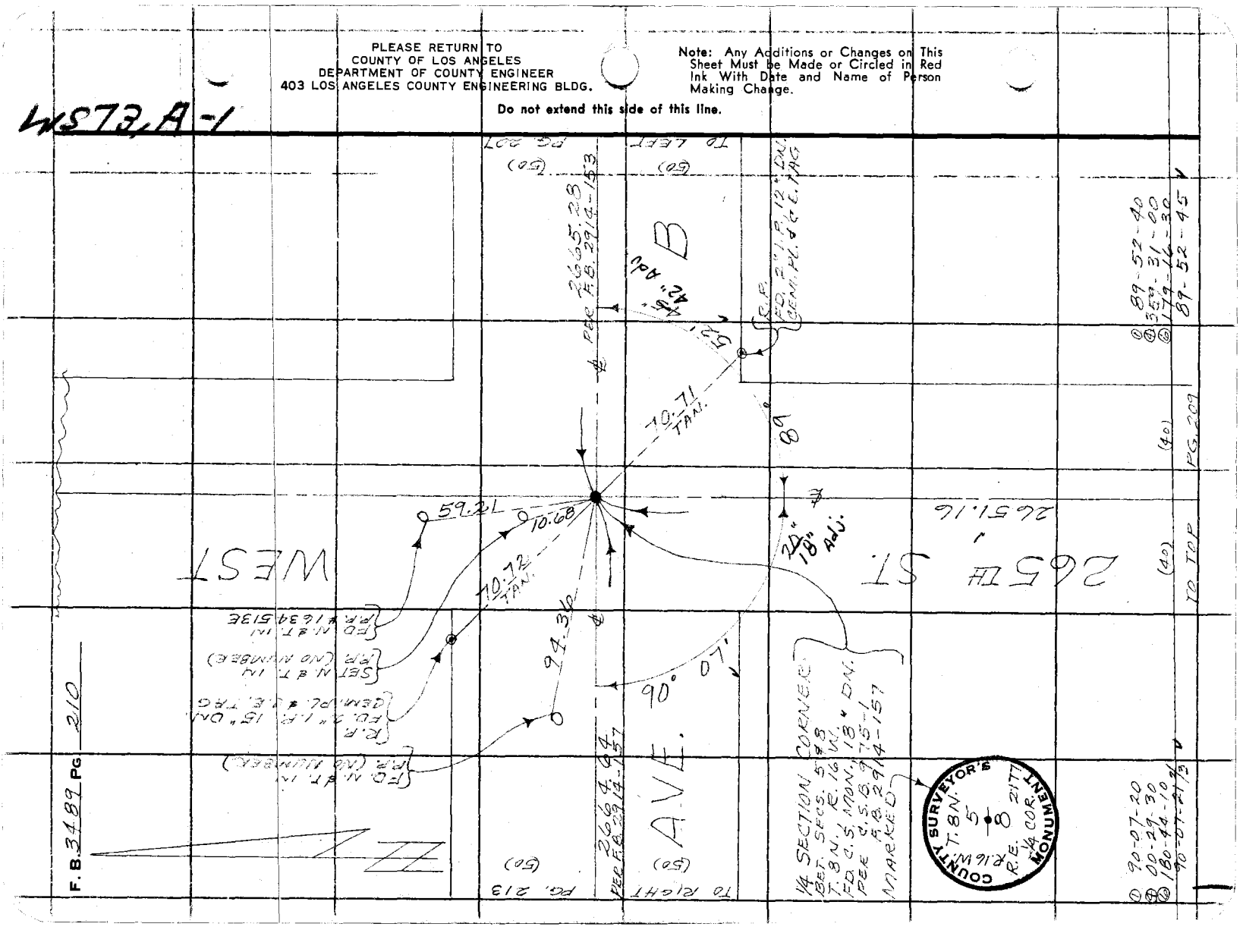
WS 73, A-1



Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN [illegible] Tape [illegible] Std. [illegible] °F
Surveyed by [illegible]
Notes [illegible] Date [illegible]
Indexed D. GALLI OCT 19[illegible]

F. B. [illegible] PG. 711

W5B3A1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

SECTION CORNER
SECS. 7, 8, 17 & 18
T. 8 N., R. 16 W.
F.D. C.S. MON., 10" DN.
PER C.S.B. 975-1
F.B. 3118-172
MARKED

COUNTY SURVEYOR
T. 8 N. R. 16 W.
7 8
18 17
R.E. 2177

AVE. C

AQUEDUCT

270 TH ST.

PG. 212

(50)

TO BDY.

(50)

2666.05

SEC. LINE

2646.95

WEST

90° 14' 15" Adj.

70.71

37.58

80.04

SEC. LINE

SET N. & T. IN
P.P.# 1789704E

90° 00' 00"

70.72

623.58

38.12

SET N. & T. IN
FENCE POST

R.P.
FD. 2" I.P., 14" DN.
CEM. PL. & C.E. TAG

① 89-56-20
④ 359-44-50
⑥ 179-37-10
89-56-11 3/3

Adj. 0° 13' 30"

146° 20' 05" Adj.

P.O.L.
FD. D.W.R. BRASS
CAP MON., 6" DN.
MKD. M2-33 PER
STATE MAP M-16P-0010

① 146-20-20
④ 225-20-30
⑥ 158-00-30
146-20-05

857.47

SEC. LINE

2034.79

CALIFORNIA

P.O.L.
SET PENCILED CROSS
IN INT

① 33-40-20
④ 134-41-00
⑥ 202-01-40
33-40-16 3/3

0.15

FD. D.W.R. BRASS CAP
MON. FLUSH MKD. M2-20A
PER STATE MAP M-16P-0010

0.10

1414.95

33° 40' 16 3/3"

1178.50

TO RIGHT PG. 214

2647.36 @ 90° = 2646.95'
623.72 @ 90° 00' 58" = 623.58'
857.58 @ 90° 00' 47" = 857.47'
1178.56 @ 76° 00' 30" = 1178.50'
1415.10 @ 68° 00' 35" = 1414.95'
2035.24 @ 50° 00' 47" = 2034.79'

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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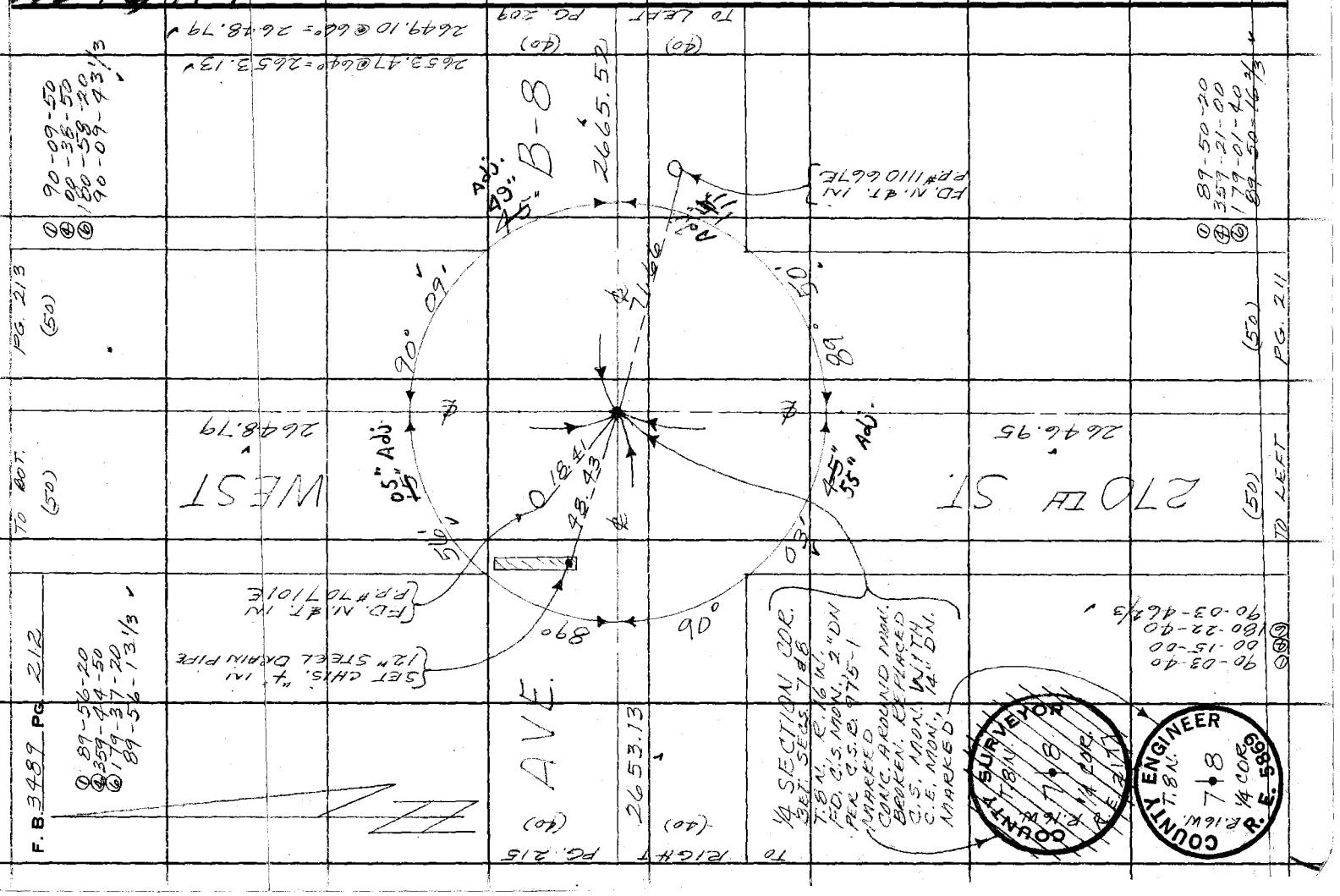
4573 A-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-B
Map No.	JN Tape Std °F
Office Work	Surveyed by MACDONALD
Checked	Notes Date 19
Date	Indexed E. E. GALLI

F. B. 3109 PG. 213

A-1

WEST

FD. N. & T. IN PP # 707079 E.

FD. N. & T. IN PP # 1122593 E.

FD. U.S.C. & G.S. MON. MARKED "PANTEX"

FD. N. & T. IN PP # 707080 E.

AVE. B

(50) PG. 216

(50) PG. 210

30.87

49.56

47.67

77.47

2646.59 PER F.B. 2914-158

2664.64 PER F.B. 2914-157

TO RIGHT (50)

TO LEFT (50)

90° 02' 40" Adj.

89°

53' 30" Adj.

SECTION CORNER
SECS. 5, 6, 7 & 8
T. 8 N., R. 16 W.
FD. C.S. MON., 18" DIA.
PER C.S.B. 975-1
F.B. 2914-158
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 16 W.
5 | 6
7 | 8
R.E. 2177

270TH ST.

2648.79

① 90-02-40
④ 00-10-30
⑥ 180-16-00
90-02-40

(50) TO TOP

(50) PG. 212

① 89-53-40
④ 359-33-40
⑥ 179-20-50
89-53-28 1/3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

F. B. 3489 Pg. 214

PG. 215 (40)

TO BOT. (40)

FD. D.W.R. BRASS CAP MON., 3" DN. MKD. M2-29 PER STATE MAP M-16P-0010

58° 24' 05"

600.43

INT. SET 1X2 STK. & NAIL PL. & V IN F.

1308.59

WEST

CALIFORNIA

1520.37

1396.26

400.29

553.64

AQUEDUCT

2034.79

TO RIGHT PG. 217

TO BOT. PG. 211

FD. D.W.R. BRASS CAP MON., 10" DN. MKD. M2-31 PER STATE MAP M-16P-0010

FD. D.W.R. BRASS CAP MON., 6" DN. MKD. M2-30 PER STATE MAP M-16P-0010

① 90-04-20
④ 00-16-10
⑥ 180-24-10
90-04-01 2/3 ✓

① 58-24-00
④ 233-36-20
⑥ 350-24-30
58-24-05 ✓

① 56-23-40
④ 225-34-50
⑥ 338-22-10
56-23-41 2/3 ✓

① 89-56-00
④ 359-44-20
⑥ 179-36-40
89-56-06 2/3 ✓

INT. SET 1X2 STK. & NAIL PL. & V IN F.

784.65

1414.95

56° 23' 40" ✓

SET N. & T. IN P.P. (NO NUMBER)

SET N. & T. IN P.P. #11036295

SET CHIS. 7" IN 6" STANDPIPE

03' 55" 04' 00" Adj.

89°

58.20

56.71

58" Adj.

90°

39.21

PG. 217 (50)

PG. 211 (50)

2667.02

1178.50

TO RIGHT (50)

TO BOT. (50)

AVE.

C

275TH ST.

1/4 SECTION CORNER BET. SECS. 7 & 18 T. 8N., R. 16 W. FD. C.S. MON., 24" DN. PER 2.S.B. 1975-1 MARKED

COUNTY SURVEYOR T. 8 N. R. 16 W. 18 7 1/4 COR. R.E. 2171

1520.43 @ 78° =	1520.37 ✓
1396.41 @ 68° =	1396.26 ✓
600.56 @ 50° =	600.43 ✓
400.38 @ 50° =	400.29 ✓
1308.78 @ 62° =	1308.59 ✓
553.73 @ 60° =	553.64 ✓
784.77 @ 60° =	784.65 ✓
2667.16 @ 76° =	2667.02 ✓

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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M2 734-1

Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by MEADOWCROFT
Checked	Notes Date
Date	Indexed C. J. GALLI 19

F. B. 3109 PG. 715

W.S. 1 A-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

WEST

2647.30'

SET N. & T. IN PP# 1001310E

SET N. & T. IN SERVICE POLE NO NUMBER

SET CHIS. "+" IN 36" CONC. STANDPIPE

SET CHIS. "+" IN 4" STANDPIPE

89°

66.34

76.26

43.35

26.70

55.45

Adj. 56"

(40) PG. 218

(40) PG. 218

2672.15

2653.13

AVE.

B-8

(40) TO RIGHT

(40) TO LEFT

CENTER SECTION
SEC. 7, T. 8 N., R. 16 W.
FD. 1½" I.P., 6" DN.
CEM. PL. & NAIL AT
IN OF ¼ SEC. LINES
NO REFERENCE
REPLACED PIPE
WITH C.E. MON., 12" DIA.
MARKED

COUNTY ENGINEER
T. 8 N.
R. 16 W. CTR.
SEC. 7
R. E. 5869

215 TH ST.

1308.59

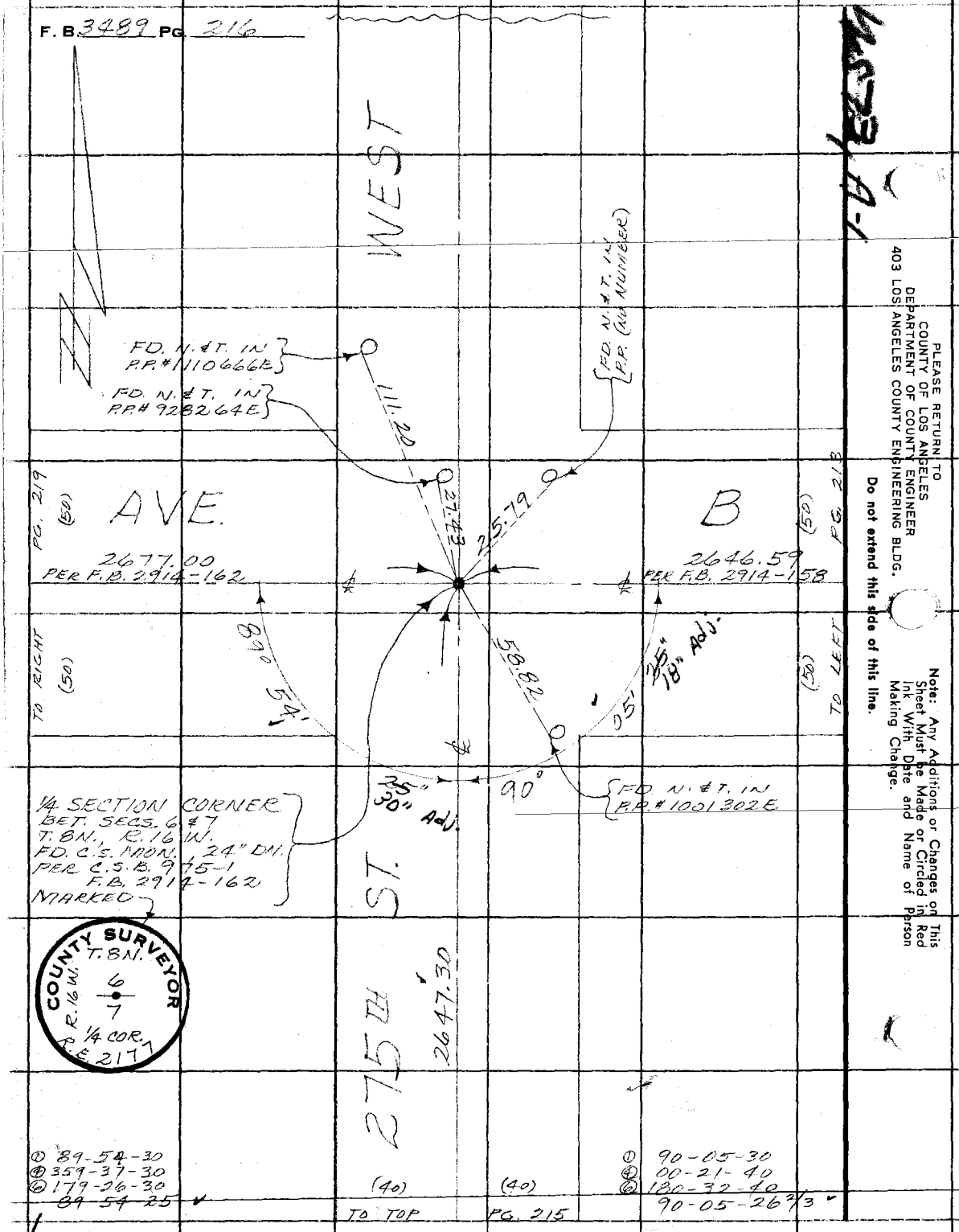
2647.61 @ 66° = 2647.30'

2672.46 @ 66° = 2672.15'

(40) TO TOP

(40) PG. 214

F. B. 3489 PG. 216



① 89-54-30
② 359-37-30
③ 179-26-30
89 54 25

① 90-05-30
② 00-21-40
③ 180-32-40
90-05-26 2/3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No. B-5271
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE P 0
JN 009719 Tape 165 Std EXT °F
Surveyed by [illegible]
Notes J.M. Date 4-29-10
Indexed D. J. GAULT MT 19 78

F. B. 2109 PG. 217

W.S.17,C-1 & W.S.173A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16E3095 CE#310 3-68

CALIFORNIA AQUEDUCT

280 E ST.

AVE. C

PG. 220 TO RIGHT (50)

PG. 221 TO RIGHT (50)

PG. 214 TO LEFT (50)

(50) TO LEFT

(50)

(50)

(50)

F. B. 3457 PG. 218

TO BOT. (50)

PG. 219 (50)

① 90-02-40
④ 00-10-20
⑤ 180-15-30
90-02-35

① 90-02-10
④ 00-08-00
⑤ 180-12-00
90-02-00

2665.95 @ BAR = 2665.95

WEST

PER F.B. 3416-19

2646.27

01' 56" Adj
02'

90°

02'

FD. N. & T. IN P.P. # 928558 E

SET N. & T. IN SERVICE POLE

78.14

69.35

2 1/2" DIA. Adj.

B-8

2672.15

(40) PG. 215

RE 2222

(40) AVE.

2665.95

90°

89°

38.20

45" 20" Adj.

TO TOP (40)

TO LEFT (40)

58'

19'

19" Adj.

89°

FD. B.C. MON., FL. TOP OF RES. BEING MKD.

1/4 SECTION CORNER BET. SECS. 7 & 12 T.8N., R.16 & 17 W. FD. C.S. MON., 8" DN. PER C.S.B. 975-1 F.B. 3416-61 MARKED

STATE OF CALIFORNIA P-LINE R.I. 10 DEPT. OF WATER RESOURCES

COUNTY SURVEYORS T. 8 N. R. 17 W. 12 7 1/4 COR. R. 16 W. MONUMENT RE 2177

280 TH ST.

397.71

① 89-58-00
④ 359-52-30
⑤ 179-48-50
89-58-00 1/3

① 89-57-20
④ 359-48-50
⑤ 179-43-20
89-57-13 1/3

(50) TO TOP

(50) PG. 217

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SARPELL	Survey of AVE. P & B
Map No. B-527	JN 4497, 219, Trans 1663, Std Pkt
Office Work A. MITCHELL	Surveyed by
Checked K. Bowers	Notes J.M.L. Date 2-4-10
Date	Indexed C. J. GALLI OCT 19 '70

F. B. 2122 Pg. 212

WS 17C-1 & M.S. 13,4-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

FD. N. & T. IN PP #70706E

FD. N. & T. IN PP #122

FD. 4415 "4" STA. DEV.

FD. N. & T. IN PP #918246

205.22

62.89

40.72

186.20

(50) PG. 223

(50) PG. 215

2667.20 PER F.B. 3416-169

2677.00 PER F.B. 2914-162

(50) TO RIGHT

(50) TO LEFT

AVE.

B

PER F.B. 3416-176

89° 58' 50"

Adj. 01"

59' 55"

89°

SECTION CORNER
SECS. 1, 6, 7 & 12
T. 8 N., R. 16 & 17 W.
FD. C.S. MON., 20" DN.
PER C.S. 18975-1
F.B. 2914-163
F.B. 3416-19 & 176
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 17 W.
R. 16 W.
1 6
12 7
R.E. 2177

280 TH ST.

2644.27 PER F.B. 3416-176

(50) TO TOP

(50) PG. 218

① 89-58-50
② 359-55-50
③ 179-53-40
89-58-56 3/3

76F309S CE#310 3-68

F. B. 3489 PG. 220

TO RIGHT (40)

PG. 222 (40)

WEST 84.24

Ⓓ 94-10-50
Ⓐ 16-43-50
Ⓒ 205-05-30
94-10-55

INT. SET 1X2 STK. & NAIL, FL. BY INIT.

FD. D.W.R. BRASS CAP MON., 12"DN. MKD. M12-17 PER ST. MAP NO. M-16 P-0009

601.37@64°=601.30
142.16@86°=142.16

859.76@86°=859.76

142.16

859.76

FD. D.W.R. BRASS CAP MON., 10"DN. MKD. M12-18 PER STATE MAP NO. M-16 P-0009

CALIFORNIA AQUEDUCT

447.65

601.30

FD. D.W.R. BRASS CAP MON., 24"DN. MKD. M12-18 PER ST. MAP M-16 P-0009

2689.26

TO LEFT PG. 217

Ⓓ 90-01-00
Ⓐ 00-04-10
Ⓒ 180-06-10
90-01-01 1/3

℄ INT SET 1X2 STK. & NAIL, FL. BY INIT.

15" Adj.

82° 23' 15"

Ⓓ 82-23-10
Ⓐ 329-32-50
Ⓒ 139-19-20
82-23-13 1/3

Ⓓ 89-58-40
Ⓐ 359-59-00
Ⓒ 179-51-10
89-58-31 1/3

PG. 224 (50)

R.P. FD. 2"I.P. 12"DN. CEM. FL. & C.E. TAG

90°

01' 00"

89° 58'

2115.39

10.73 TAN.

45" Adj.

PG. 221 (50)

1332.34

1332.25

TO RIGHT (50)

AVE.

77.57

82.00

77.69 TAN.

86.93

C

TO LEFT (50)

FD. 2X2 STK., 1"UP TAGGED R.C.E. 17169

1/4 SECTION CORNER BET. SECS. 12 & 13 T. 8 N., R. 17 W. FD. C.E. MON., 14" DN PER F.B. 3416-170 MARKED

FD. 2X2 STK. & TAG R.C.E. 17169 3" DN.

R.P. SET 2"I.P. 6"UP CEM. FL. & C.E. TAG

FD. 2X2 STK., 2" DN TAGGED R.C.E. 17169

FD. 2X2 STK., FL. TAGGED R.C.E. 17169

285TH ST.

COUNTY ENGINEER T. 8 N. R. 17 W. 12 / 13 1/4 COR. R. E. 5869

84.24@86°=84.24
447.68@74°=447.65
2115.45@80°=2115.39
1332.37@80°=1332.34

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by: D. SAPPELL	Survey of: AVE B-B	F. B. 212 Pg. 21	
Map No. C.S.B.-5371	JN 401.17 Tape 100' Std @ 64° F		
Office Work: A. MITCHELL	Surveyed by: [illegible]		
Checked	Notes: -.N. Date: 5-6-70		
Date	Indexed: L. GALLI OCT 1970		

1332.28 1332.25

AVE. C

1332.25 1332.36

PG. 220 (50) PG. 217

(50) (50)

TO RIGHT TO LEFT

71.41 69.79

76.34 76.23

FD. 2"I.P. 10' DN.
WOOD PLUG &
TAG R.C.E. 17169
FLR MB. 183-69
ON SEC. LINE

FD. 2X2 STK. &
TAG R.C.E. 17169
3" UP

FD. 2X2 STK. &
TAG R.C.E. 17169
3" DN.

FD. 2X2 STK. &
TAG R.C.E. 17169
FLUSH

282ND ST.

WEST

(32) (32)

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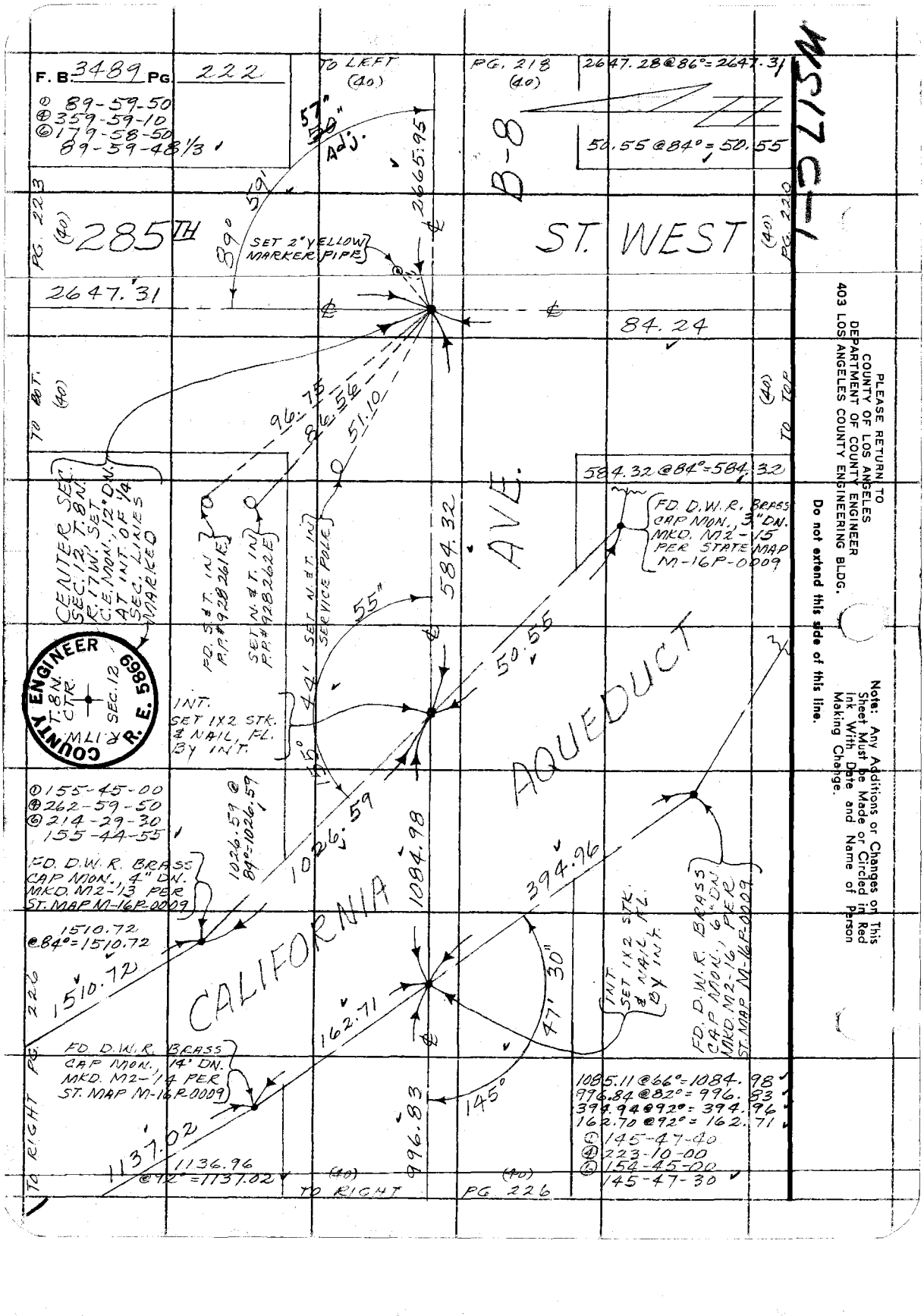
76F3095 CE#310 3-68


F. B. 3489 PG. 222
Ⓒ 89-59-50
Ⓑ 359-59-10
Ⓒ 179-58-50
89-59-48 1/3
TO LEFT (40)
PG. 218 (40)
2647.28 @ 86° = 2647.31
50.55 @ 84° = 50.55
B-8
57" 30" Adj.
2665.95
89° 59'
SET 2" YELLOW MARKER PIPE
285TH ST. WEST
PG. 223 (40)
PG. 220 (40)
2647.31
84.24
TO BDY. (40)
TO TOP (40)
96.75
86.56
51.10
584.32 @ 84° = 584.32
FD. D.W.R. BRASS CAP MON., 3" DN. MKD. M2-15 PER STATE MAP M-16P-0009
CENTER SEC. T. 8N. R. 17W. SET C.L.E. MON., 12" DN. AT INT. OF 1/4 SEC. LINES MARKED
FD. S & T. IN P.P. #928261E
SET N & T. IN P.P. #928262E
AVE.
584.32
55"
50.55
SERVICE POLE
COUNTY ENGINEER T. 8N. R. 17W. SEC. 12 R.E. 5866
INT. SET 1X2 STK. & NAIL, FL. BY INT.
AQUEDUCT
Ⓒ 155-45-00
Ⓑ 262-59-50
Ⓒ 214-29-30
155-44-55
FD. D.W.R. BRASS CAP MON., 4" DN. MKD. M2-13 PER ST. MAP M-16P-0009
1026.59 @ 84° = 1026.59
1026.59
1084.98
394.96
1510.72 @ 84° = 1510.72
1510.72
CALIFORNIA
PG. 226
FD. D.W.R. BRASS CAP MON., 14' DN. MKD. M2-14 PER ST. MAP M-16P-0009
162.71
47° 30"
INT. SET 1X2 STK. & NAIL FL. BY INT.
FD. D.W.R. BRASS CAP MON., 6" DN. MKD. M2-16 PER ST. MAP M-16P-0009
1085.11 @ 66° = 1084.98
996.84 @ 82° = 996.83
394.94 @ 92° = 394.96
162.70 @ 93° = 162.71
Ⓒ 145-47-40
Ⓓ 223-10-00
Ⓔ 154-45-00
145-47-30
1137.02
1136.96 @ 92° = 1137.02
996.83
145°
TO RIGHT (40)
TO RIGHT (40)
PG. 226
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M 17 C-1

Notes Ck'd by D. SAPPELL
Map No. B-5271
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE B-2
JN 4071/47 Tape 100 Std Cor °F
Surveyed by
Notes J.M. Date 11/10
Indexed D. GALLT 19

F. B. PG.

WS 17C-1

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WEST

FD. N. & T. IN PP # 928252E

FD. N. & T. IN PP # 470 555E

AVE. B

PG. 221 (50) PG. 219

154.07

2667.21 PER F.B. 3416-168

2667.20 PER F.B. 3416-169

81.02

59° 05' 08" Adv.

(50) TO RIGHT

(50) TO LEFT

FD. N. & T. IN PP # 928253E

52" Rad.

89°

1/4 SECTION CORNER BET. SECS. 1 & 12 T. 8 N., R. 17 W. FD. C.E. NAIL, 12" DN. PER F.B. 3416-169 MARKED

COUNTY ENGINEER T. 8 N. 1 12 R. 17 W. 1/4 COR. R. E. 5869

285TH ST.

2647.31

(40) TO LEFT

(40) PG. 222

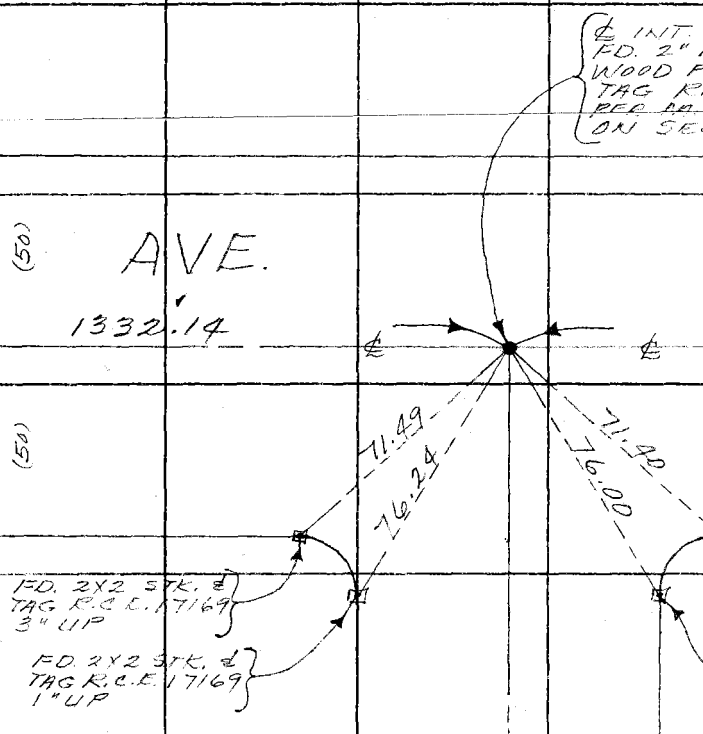
① 90-01-00
④ 00-04-30
⑥ 180-06-40
90-01-06 3/3

① 89-59-00
④ 359-56-10
⑥ 179-54-20
89-59-03 1/3

16F3095 CE#310 3-58

F. B. 3489 PG. 224

1332.17 @ 80° = 1332.14



(50) PG. 225 TO RIGHT

(50) PG. 220 TO LEFT

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Notes Ck'd by D. SAPPELL	Survey of AVE. B 8
Map No. B 531	JN 007799 Tape 160 Std @ 4° °F
Office Work A. MITCHELL	Surveyed by
Checked R. BOWERS	Notes J.M. Date 5-13-10
Date	Indexed C. J. GALLI 19

F. B. 2129 PG. 225

WS17 C-1

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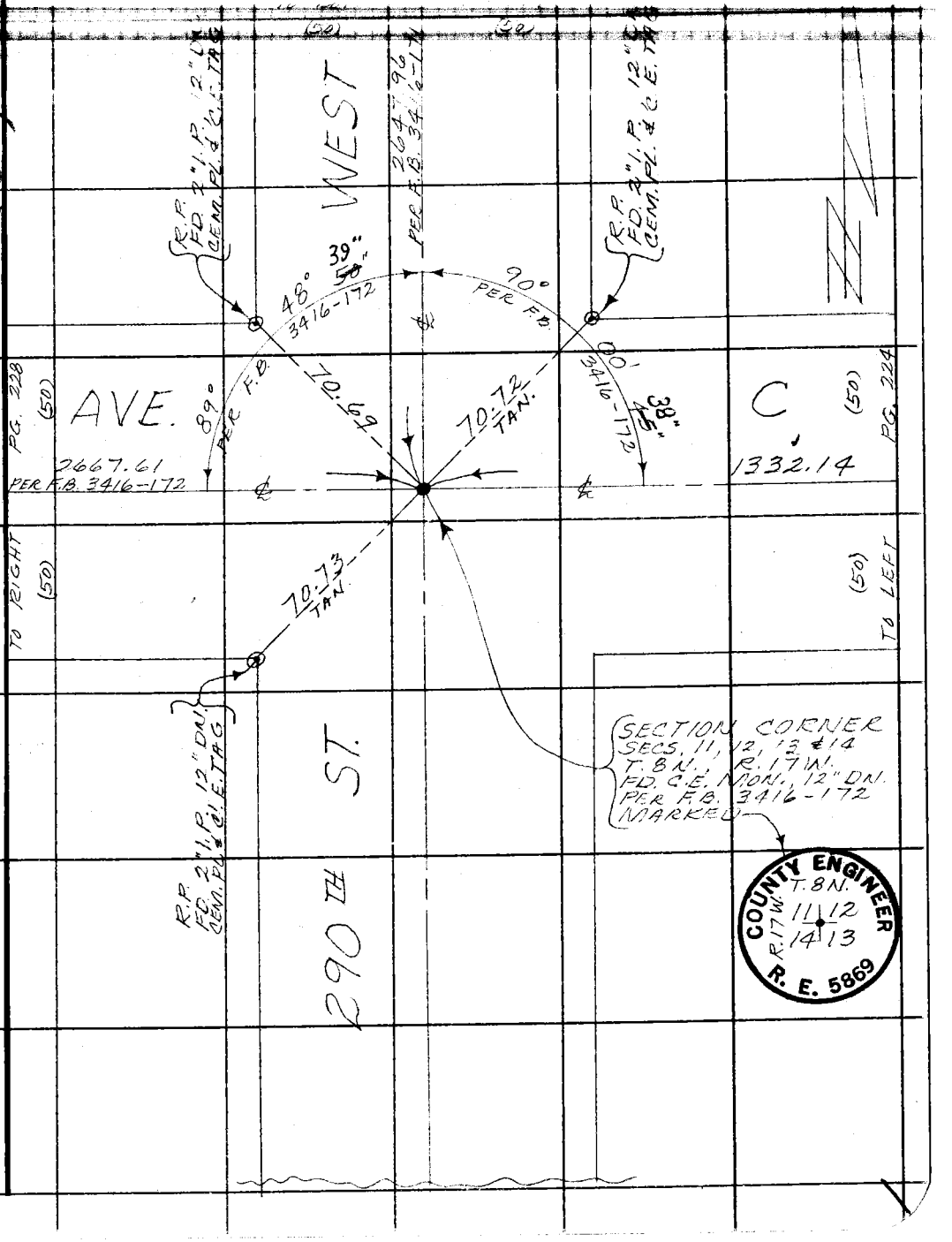
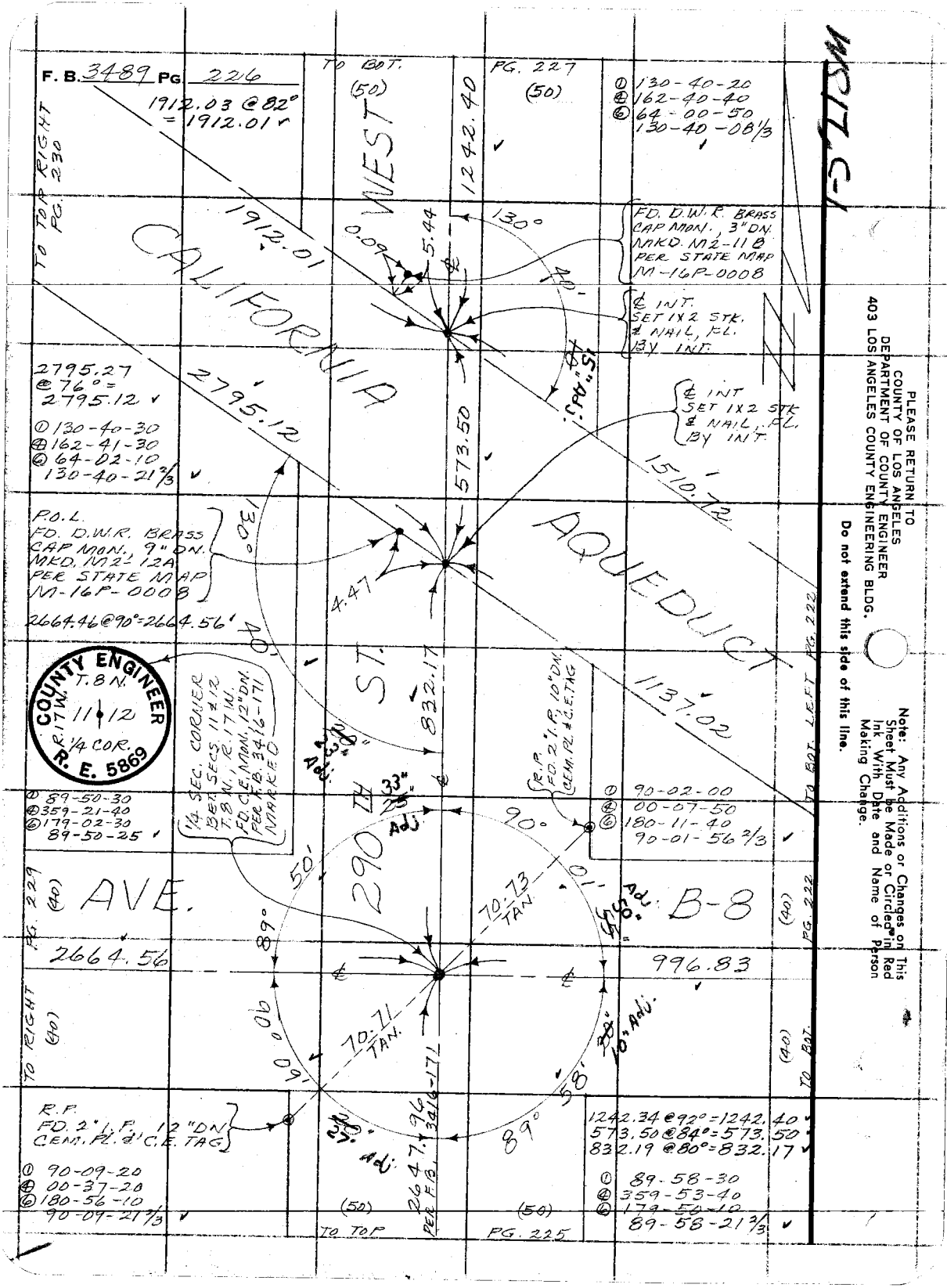
16F309S CE#310 3-68




F. B. 3489 Pg 226
1912.03 @ 82°
= 1912.01
TO BOT.
(50)
WEST
PG. 227
(50)
1242.40
TO TOP RIGHT
PG. 230
1912.01
CALIFORNIA
0.09
5.44
130°
40'
FD. D.W.R. BRASS CAP MON., 3" DN. NMKD. M2-11B PER STATE MAP M-16P-0008
℄ INT. SET 1X2 STK. & NAIL, PL. BY INT.
2795.27 @ 76° = 2795.12
2795.12
130-40-30
162-41-30
64-02-10
130-40-21 2/3
573.50
15°
1510.12
℄ INT SET 1X2 STK & NAIL, PL. BY INT.
P.O.L.
FD. D.W.R. BRASS CAP MON., 9" DN. NMKD. M2-12A PER STATE MAP M-16P-0008
2664.46 @ 90° = 2664.56'
130°
4.47
AQUEDUCT
COUNTY ENGINEER
T. 8 N.
R. 17 W.
11 12
R. 1/4 COR.
R. E. 5869
40'
ST.
832.17
1137.02
TO BOT. LEFT PG. 222
1/4 SEC. CORNER BET. SECS. 11 & 12 T. 8 N., R. 17 W. FD. CE. MON., 12" DN. PER F.B. 3416-171 NMKD. E.C.
R.P. FD. 2" I.P. 10" DN. CEM. PT. & C.E. TAG
89-50-30
359-21-40
179-02-30
89-50-25
90-02-00
00-07-50
180-11-40
90-01-56 2/3
PG. 229
(40)
AVE.
290 ft
33"
Adj
90°
50'
01'
55"
Adj.
B-8
(40)
PG. 222
2664.56
996.83
89°
70.73 TAN.
TO RIGHT
(40)
00°
09'
70.71 TAN.
58'
28"
10" Adj.
TO BOT.
(40)
R.P. FD. 2" I.P. 12" DN CEM. PT. & C.E. TAG
2647.96 PER F.B. 3416-171
89°
1242.34 @ 92° = 1242.40
573.50 @ 84° = 573.50
832.19 @ 80° = 832.17
90-09-20
00-37-20
180-56-10
90-09-21 2/3
89-58-30
359-53-40
179-50-10
89-58-21 2/3
(50)
TO TOP
(50)
PG. 225
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Notes Ck'd by [illegible]
Map No. B-6311
Office Work A. MITCHELL
Checked R. BONELLI
Date

Survey of [illegible]
JN 009799 Tape/G.S. Std. DH °F
Surveyed by [illegible]
Notes J.M. Date 5-11-10
Indexed C.J. GALLI

F. B. 313 Pg. 207

W.S. 17.91

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1450.58 @ 76° = 1470.50

FD. NAIL & T. IN 24" ∅ CEM. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

FD. 4" IRON PIPE 30" DEEP

FD. N. & T. IN PIPE # TO ALLEY

70.71 TAN.

52.25°

53.59

93.88

2667.21 PER F.B. 3416-168

1450.50

AVE.

90° 08' PER F.B. 3416-168

70.69 TAN.

15" 3416-168

89° 57' PER F.B.

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

SECTION CORNER SECS. 1, 2, 11 & 12 T. 8 N., R. 17 W. FD. C.E. MON., 12" DN. PER F.B. 3416-168 MARKED

COUNTY ENGINEER T. 8 N. R. 17 W. 2 1 11 12 R. E. 5869

ST.

1242.40

290 FT

(50) TO TOP

(50) PG 226

(50) PG. 230

(50) PG. 223

(50) TO TOP

(50) TO LEFT

B

78F3095 CE#310 3-66

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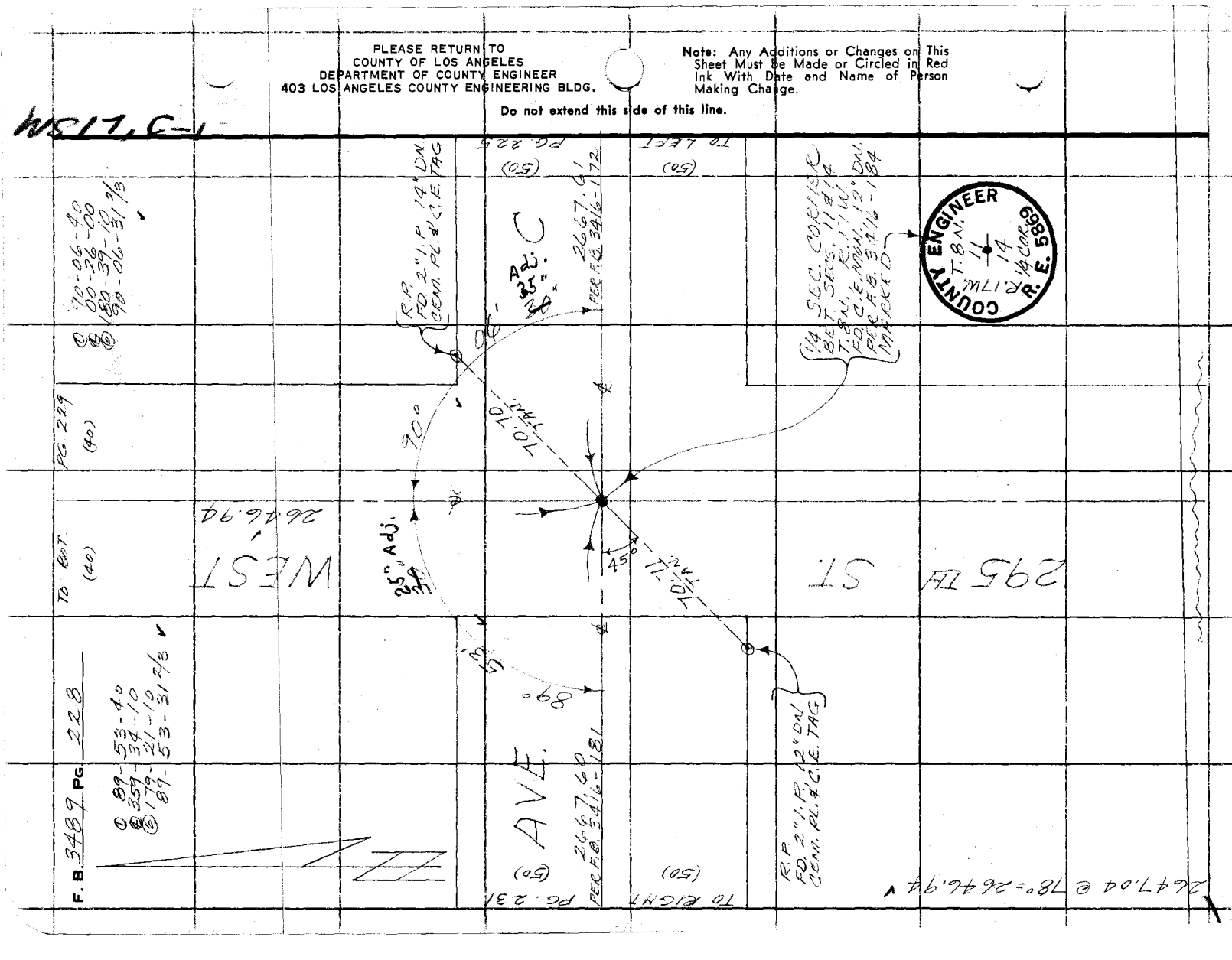
WS 17, E-1



Notes Ck'd by D. SAPPELL	Survey of DVE R 8
Map No. B-5311	JN 0096 87 Tape 165 Std 82 °F
Office Work A. MITCHELL	Surveyed by AARRI INDIAN
Checked R. BOWERS	Notes J.M. Date 5-21-70
Date	Indexed D. J. GALLI 007 19 70

F. B. 2100 PG. 229

W.S.17.SE

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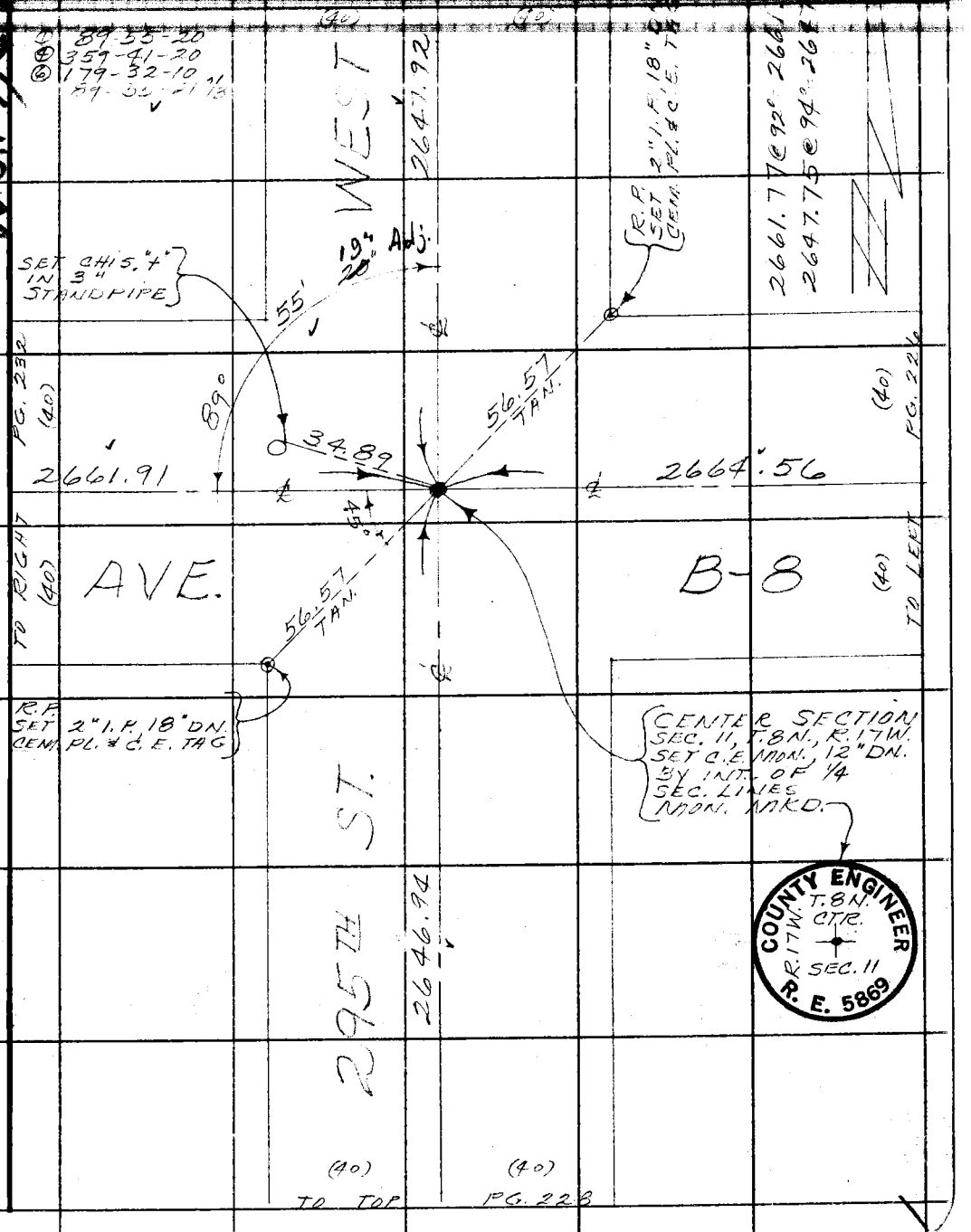

26F309S C.E.#310 3-68

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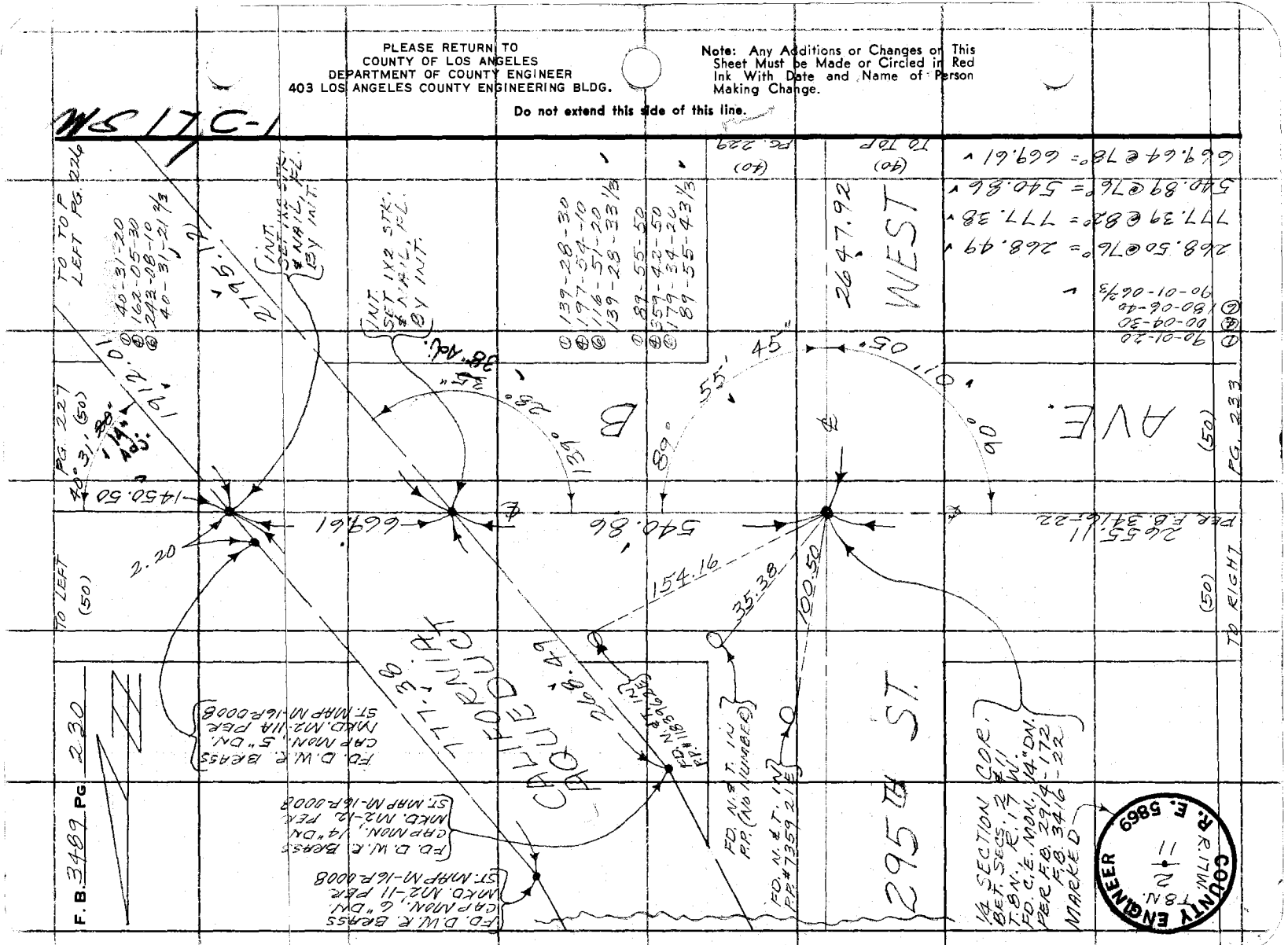
WS 17 C-1



Notes Ck'd by D. SARRELL	Survey of [illegible] P. B.
Map No. B-5371	JN 097.919 Tape 165 Std 84 °F
Office Work A. MITCHELL	Surveyed by [illegible]
Checked K. BOWERS	Notes [illegible] Date 5-26-10
Date	Indexed G. I. GALLI OCT 19 '70

F. B. [illegible] Pg. [illegible]

W.S.I. 7.84

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76F3095 CE#310 3-68

WEST

(50) 2644.79 PER F.B. 3416-181

FD. N. & T. IN P.P. 0.70'

FD. SPK. & TIN IN PAVEMENT

R.P. FD. 2" I.P. 10" DN. CEM. PL. & C.E. TAG

57.1 3416-181

55" 50"

89° PER F.B.

20.72 11.46 167.02

89° PER F.B.

50' 3416-181

15"

C

(50) PG. 228

AVE. 89°

(50) PG. 234

2638.38 PER F.B. 3416-174

2667.60 PER F.B. 3416-181

TO RIGHT (50)

TO LEFT (50)

70.72 11.37 181.52

R.P. FD. 2" I.P. 6" DN. CEM. PL. & C.E. TAG

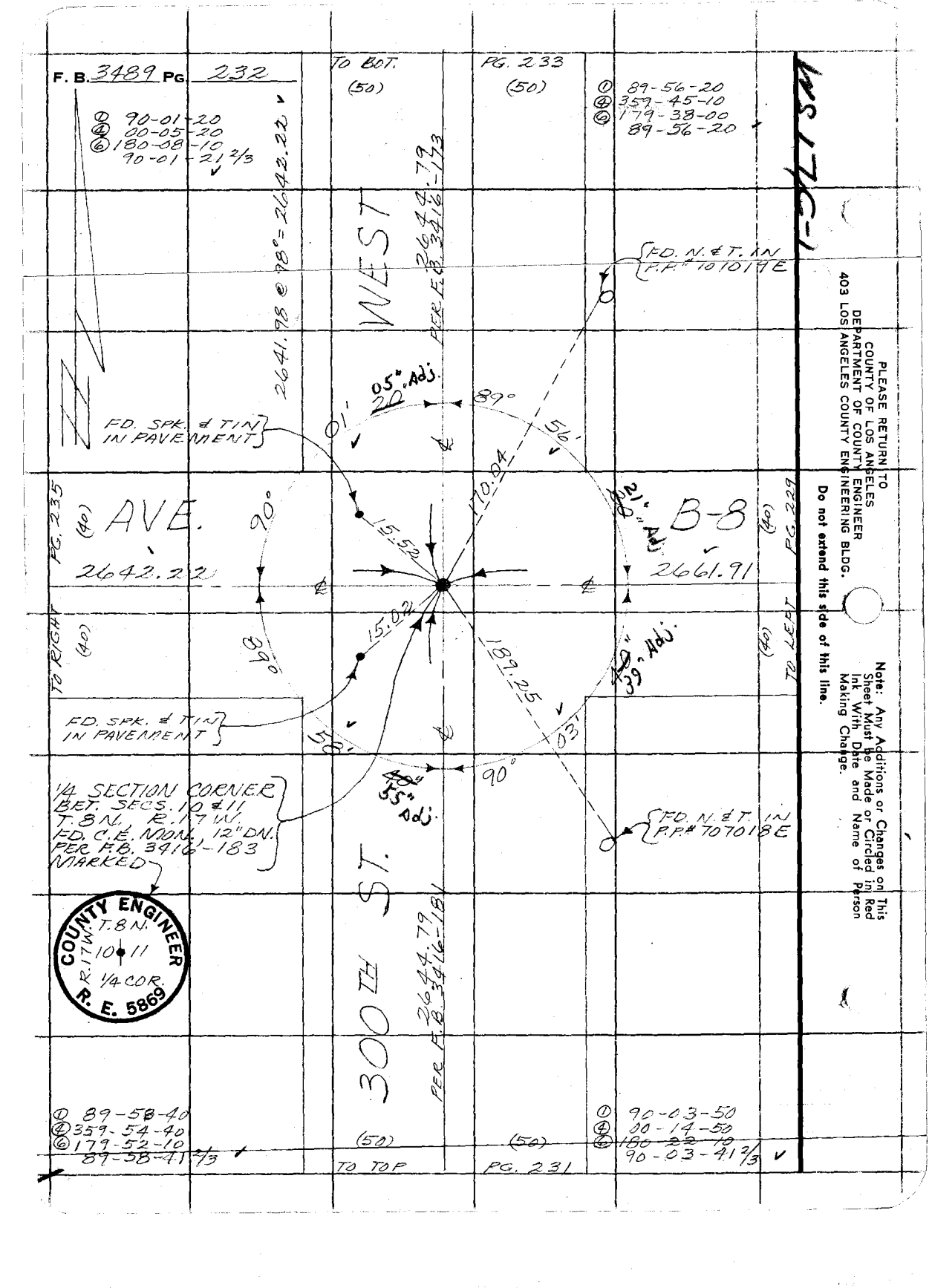
FD. SPK. & TIN IN PAVEMENT

FD. N. & T. IN P.P. (NO NUMBER)

300TH ST.

SECTION CORNER
SECS. 10, 11, 14 & 15
T. 8 N., R. 17 W.
FD. C.E. MON. 4" UP
PER F.B. 3416-181
MARKED

COUNTY ENGINEER
T. 8 N.
R. 17 W.
10 | 11
15 | 14
R. E. 5869


F. B. 3489 PG. 232
① 90-01-20
④ 00-05-20
⑥ 180-08-10
90-01-21 2/3
2641.98 @ 78° = 2642.22
TO BOT.
(50)
PG. 233
(50)
① 89-56-20
④ 359-45-10
⑥ 179-38-00
89-56-20
PER F.B. 3416-183
WEST
300TH ST.
FD. N. & T. IN P.P.# 7070191E
FD. SPK. & TIN IN PAVEMENT
05" Adj.
20'
89°
56'
110.04
15.52
15.02
189.25
03'
90°
55" Adj.
21" Adj.
39" Adj.
PG. 235
(40)
AVE.
2642.22
TO RIGHT
(40)
B-8
2661.91
PG. 229
(40)
TO LEFT
1/4 SECTION CORNER BET. SECS. 10 & 11 T. 8 N., R. 17 W. FD. C.E. MON., 12" DN. PER P.B. 3416-183 MARKED
COUNTY ENGINEER T. 8 N. R. 17 W. 10 11 1/4 COR. R. E. 5869
① 89-58-40
④ 359-54-40
⑥ 179-52-10
89-58-41 2/3
(50)
TO TOP
(50)
PG. 231
① 90-03-50
④ 00-14-50
⑥ 180-22-10
90-03-41 2/3
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Notes Ck'd by D. SAPPELL
Map No. B 537
Office Work R. MITCHELL
Checked R. Bowles
Date

Survey of FIVE P. R.
IN 097799 Tape 162 Std. CAT °F
Surveyed by
Notes J.M. Date 6-1-70
Indexed C. J. GALLI MAY 197

F. B. 2120 Pg. 722

W S 17.C4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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WEST

FD. N. & T. IN P.P. #1013951E

FD. N. & T. IN P.P. #1634312E

FD. SPK. IN PAVEMENT

FD. N. & T. IN P.P. #707031E

63.39

12.99

20.17

88.72

PG. 230 (50)

2646.06
PER F.B. 3416-173

2655.11
PER F.B. 3416-22

TO RIGHT (50)

AVE.

89° 56'
PER F.B. 3416-173

23.12

20° 15'

1 89.37

07' 15"
3416-173

B

(50) TO LEFT

FD. SPK. IN PAVEMENT

90°
PER F.B.

SECTION CORNER
SECS. 2, 3, 10 & 11
T. 8 N., R. 17 W.
FD. C&E. MON. 6" DN.
PER F.B. 3416 - 173
MARKED
#23

COUNTY ENGINEER
T. 8 N.
R. 17 W.
3 2
10 11
R. E. 5869

300 TH ST.

2644.79
PER F.B. 3416-173

(50) TO TOP

(50) PG 232

FD. N. & T. IN P.P. #707030E

6F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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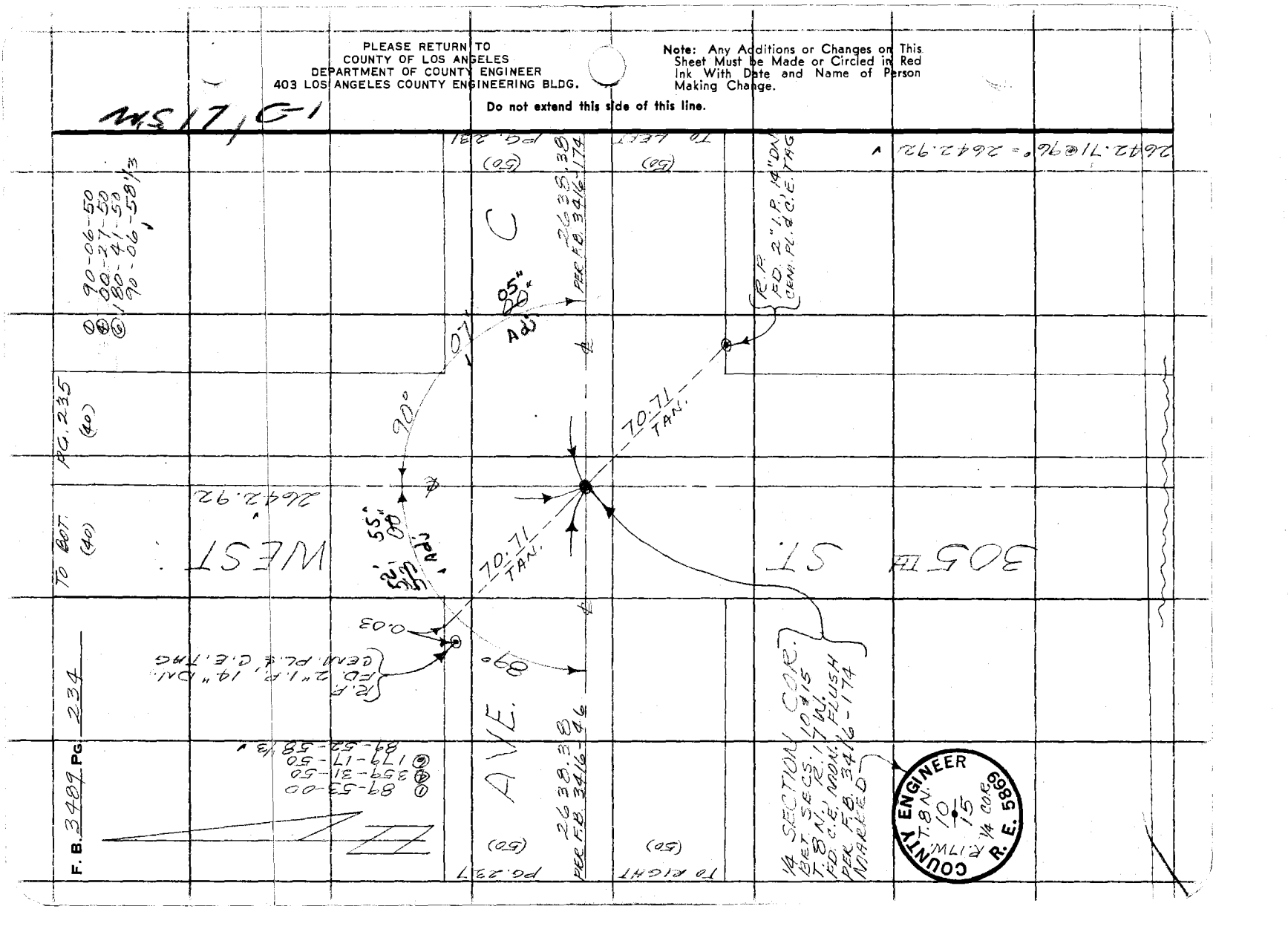
MS 17, G1



Notes Ck'd by D. SAPPELL
Map No. B-5311
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 0096 77 Type 16-2 Std C/L °F
Surveyed by
Notes
Date 7-14-16
Indexed C.J. GALLI 07 19

F. B. 2199 PG. 22E

W.SP17 C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE.

B-8

305TH ST.

2643.00

2642.60

2642.22

2642.92

2642.39 @ 96' = 26
2642.79 @ 95' = 26

SET 2" YELLOW MARKER PIPE

R.P. SET 2" I.P. 12" IN CONC. PL. & C.L. TAG

R.P. SET 2" I.P. 12" DEEP IN CONC. PL. & C.L. TAG

56° 57' TAN.

3'

45°

89°

56°

10" @ 85° ADJ

CENTER SECTION SEC. 10, T. 8 N., R. 17 W. SET C.L. MON., 12" DEEP, BY INT. OF 1/4 SEC. LINES MON. MARKED

COUNTY ENGINEER
T. 8 N.
R. 17 W.
CTR.
SEC. 10
R. E. 5869

(40) PG. 238

(40) PG. 238

(40) TO RIGHT

(40) TO LEFT

(40) TO TOP

(40) PG. 234

① 89-56-10
② 359-44-30
③ 179-37-00
④ 89-56-10

16F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.,

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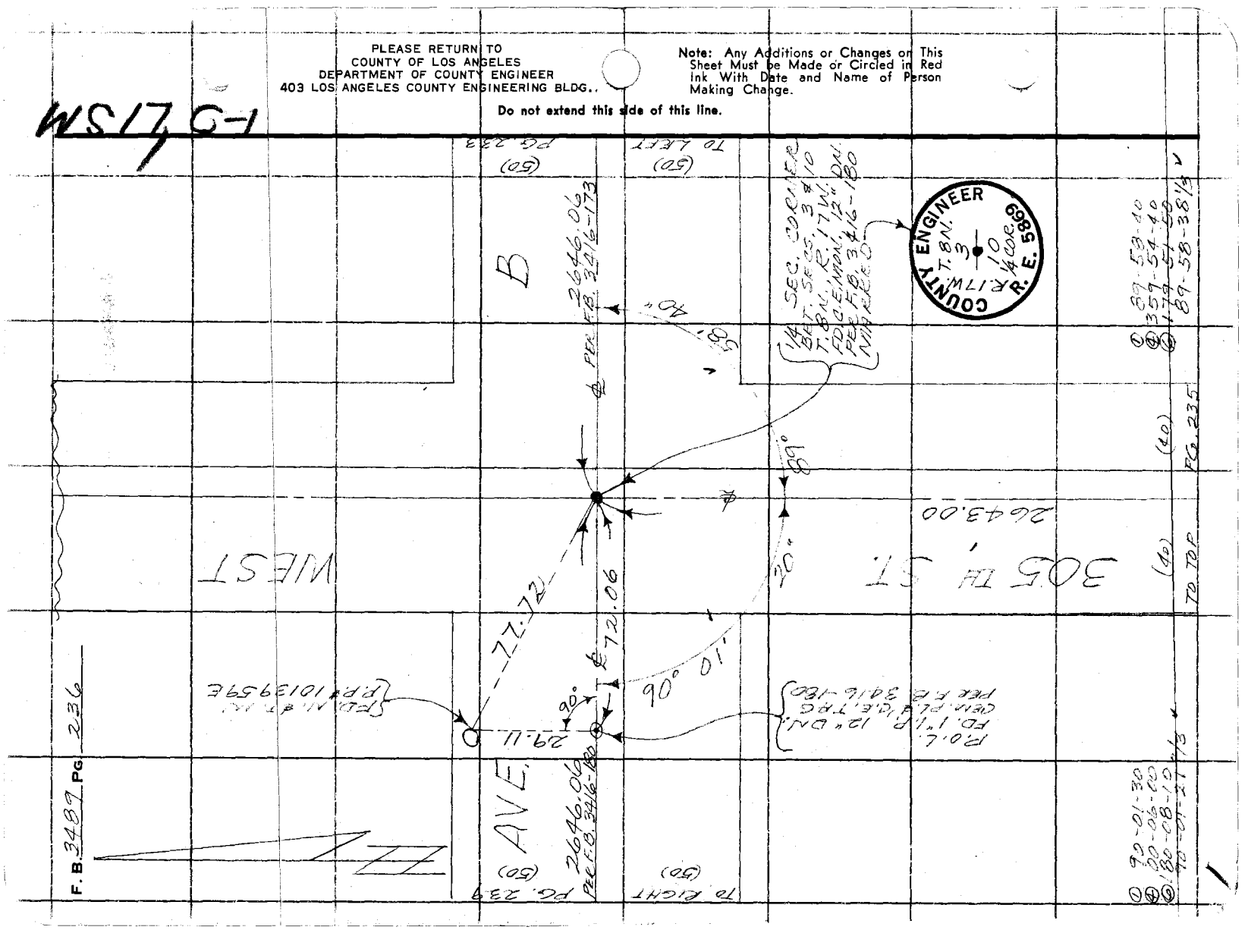
1-C 7/SM

F.B. 3487 PG. 2336



Notes Ck'd by D. SAPPELL
Map No B-5311
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of DIKE A-2
JN Tape Std °F.
Surveyed by
Notes Date 5-21-10
Indexed O.J. GALLI OCT 19

F. B. 2199 PG. 237

W.O. 1736

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

(60) (44)

WEST

2472.63 PER F.B. 3416-46

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

49° 50" PER F.B. 3416-253

90° PER F.B.

70.71'

45°

90°

90° PER F.B. 3416-253

2671.14 PER F.B. 3416-253

AVE.

PG. 340 (50)

TO RIGHT (50)

105° 15" PER F.B. 3416-46

2638.38 PER F.B. 3416-46

C

(50) PG. 234

(50) TO LEFT

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

SECTION CORNER SECS. 9, 10, 15 & 16 T. 8 N., R. 17 W., FD. C.E. MONUMENT FLUSH PER F.B. 3416-46 UNMARKED

310 TH ST.

COUNTY ENGINEER
T. 8 N.
R. 17 W.
9 | 10
16 | 15
R. E. 5869

6F309S CE#310 3-68

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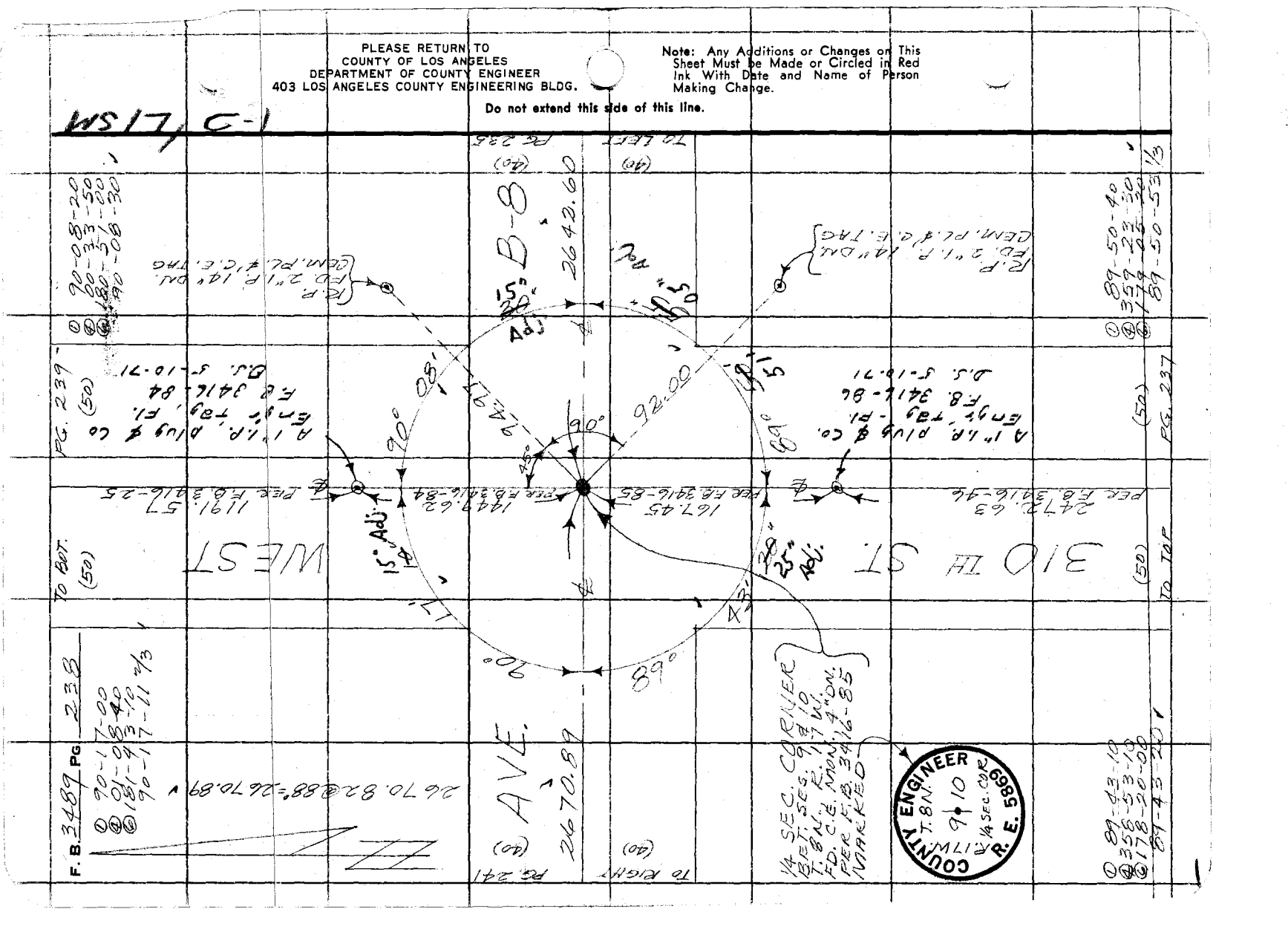
WSI7, C-1



Notes Ck'd by D. SAPPELL	Survey of AUG 70
Map No. B-5071	JN 0076 17 Topo 10-4 Std 0.9 °F
Office Work A. MITCHELL	Surveyed by
Checked R. BOWERS	Notes J.M. Date 8-10
Date	Indexed by J. GALLI 0.1 19

F. B. 7-10 PG. 39

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WEST

FD. N. & T. IN I.P. #1013967E

FD. N. & T. I.P. #1699065

AVE.

(50) PG. 242

(50) PG. 236

2670.70 PER F.B. 3416-245

2646.06 PER F.B. 3416-180

B

82.01

70.70

70.70

89° 49' PER F.B.

89° PER F.B.

54° 20" 3416-25

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

3416-245

SECTION COR. SECS. 3, 4, 9 & 10 T. 8 N., R. 17 W. FD. C.E. MON., FLUSH PER F.B. 3416-25 F.B. 3416-245 MARKED

COUNTY ENGINEER T. 8 N. R. 17 W. 4 3 9 10 R. E. 5869

310 TH ST.

1191.57 PER F.B. 3416-25

(50) TO TOP

(50) PG. 238

TO RIGHT

TO LEFT

16F3095 CE#310 3-68

F. B. 3489 PG 240

TO BOT. (40)

PG. 241 (40)

① 89-35-50
Ⓐ 358-22-50
Ⓒ 177-34-10
89-35-41 2/3

① 90-24-10
Ⓐ 01-37-10
Ⓒ 182-25-50
90-24-18 1/3

300.36 @ 4°01'17" = 299.50
300.38 @ 4°25'41" = 305.60
206.99 @ 3°38'28" = 297.80
300.38 @ 7°30'15" = 300.00
300.21 @ 7°01'42" = 361.50
300.11 @ 10°34'30" = 1664.40
561.50 @ LEVEL = 1664.40
(T = 84°) = 1664.40

WEST

1664.40

981.42

P.O.L. 1" I.P. FLUSH
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAG
TOP OF 4.2C

R.P. 2" I.P. FLUSH
SET 2" I.P. FLUSH
CEN. PL. & C.E. TAG

156.50 @ 76° = 156.49

713.87 @ LEVEL = 713.87
235.97 @ 11°00' = 231.64
235.90 @ 10°53' = 231.64
35.91 @ LEVEL = 35.91
(T = 84°) = 981.42

981.42

24" ADJ.

89° 35'

PG. 241

(50)

AVE.

90°

70.71 TAN.

36" Adj.

C

(50)

PG. 237

156.49

715.56

2671.14
PER F.B. 3416-253

TO TOP (50)

(50) TO LEFT

72.36 @ LEVEL = 72.36
200.40 @ 4°42'17" = 199.76
200.40 @ 4°03'51" = 443.48
443.48 @ LEVEL = 715.60
(T = 76°) = 715.56

P.O.L. 1" I.P. FLUSH
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAG
TOP OF 13 RR.

R.P. 2" I.P. FLUSH
SET 2" I.P. & C.E. TAG

315TH ST.

1/4 SEC. CORNER
BET. SECS. 9 & 16
T. 8 N., R. 17 W.
FD. C.E. MON., 5" UP
PER F.B. 3416-253
MARKED

COUNTY ENGINEER
T. 8 N.
9
16
R. 17 W.
R. E. 5869

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WEST

76F309S CE#310 3-68

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WS 17 G-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
Surveyed by
Notes
Indexed C.J. GALLI OCT 19 [illegible]

F. B. 318 PG. 211

467.50 @ 90° = 467.52 ✓
463.97 @ 84° = 463.97 ✓

P.O.C.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG

R.P.
SET 2" I.P., FLUSH
CEM. PL. & C.E. TAG

TO RIGHT (40)

PG 245 (40)

76.25 @ LEVEL = 76.25
234.13 @ 7°28' }
234.10 @ 7°26' } = 232.13
300.38 @ 2°41' }
300.40 @ 2°49' } = 300.0[illegible]
87.57 @ LEVEL = 87.5[illegible]
696.0[illegible]
(Δ=90°) = 696.0[illegible]

168.53 @ 8°59' }
168.47 @ 8°47' } = 1636.47
(Δ=84°) = 1636.47

AVE.

467.52'

℄ 696.03'

56.57 TAN.

WEST

315 TH ST.

TO TOP (40)

1664.40

℄ 166.47 ℄ 463.97

℄ 2"

SET 2" YELLOW MARKER PIPE

56.57 TAN.

90°

171.15 10° Adj.

FD. 240 (40)

CENTER, SECTION SEC. 9, T.8N., R.17W., S.B.B.&M. FOUND, FLUSH BY INT. OF SEC. & LINES NARROW MARKED

R.P. SET 2" I.P. FL. CEM. PL. & C.E. TAG

P.O.C. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

B-8

2670.89'

COUNTY ENGINEER
R.E. 5869
R.I.T.W. T.8N. CTR. SEC. 9

(40) TO LEFT

PG 238 (40)

90-17-00
01-09-00
181-43-40
90-17-16

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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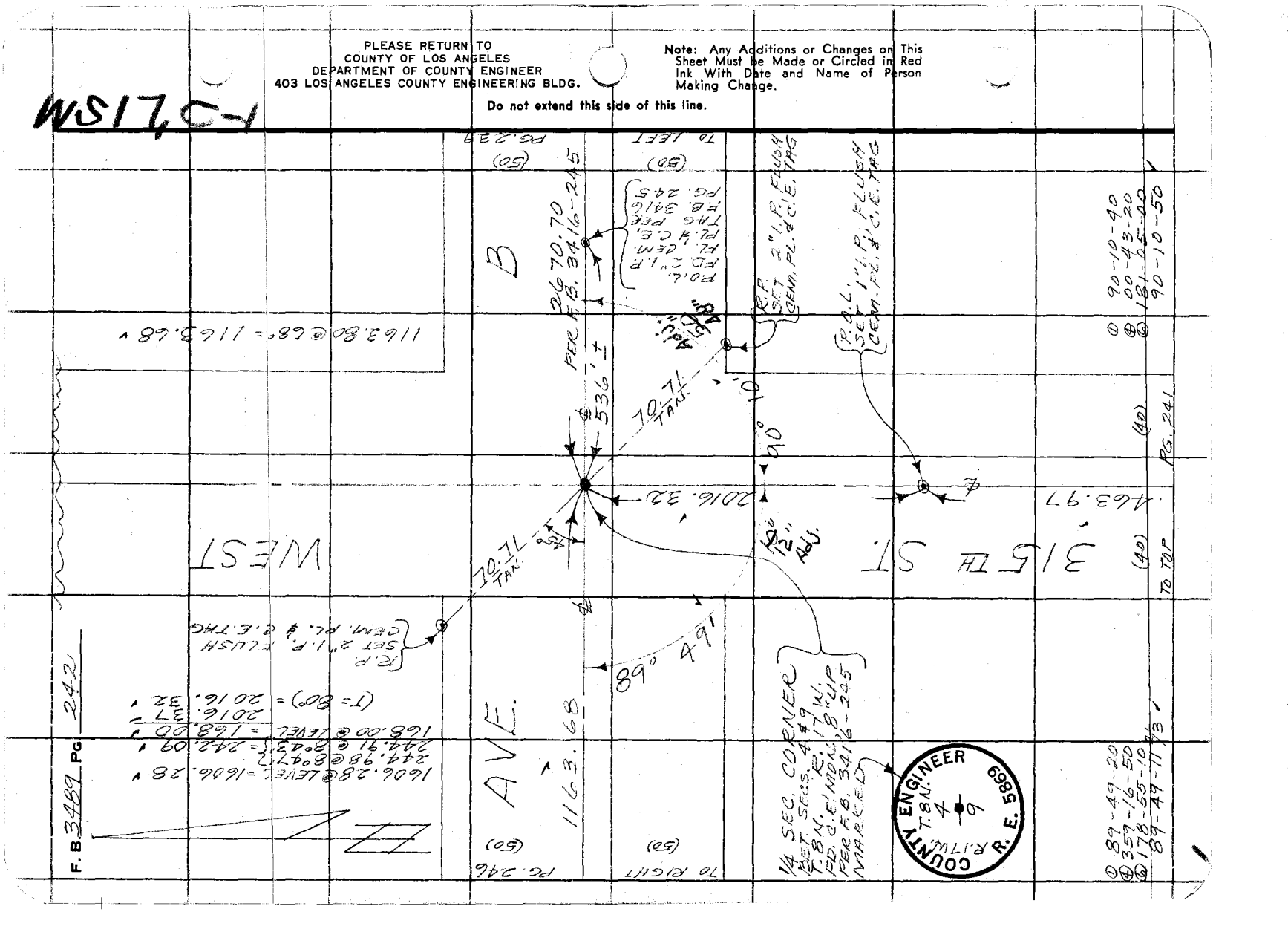
WS17,C-1



76F3095 CE#310 3-68

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WS 17, C-1

Notes Ck'd by D. SAPPELL
Map No. 5447-5447-2
Office Work [illegible]
Checked
Date

Survey of RANCHO LA LIEBRE
Surveyed by [illegible] Date 7-16-60
Notes
Indexed B. J. GALLY OCT 19 [illegible]

F. B. 2102 PG. 2-12

372.77 @ LEVEL = 372.77 ✓
118.88 @ 12°50' } = 115.91 ✓
118.98 @ 13°02' }
300.34 @ 8°20' } = 297.17 ✓
300.24 @ 8°01' }
144.08 @ LEVEL = 144.08 ✓
174.26 @ 10°50' } = 171.16 ✓
174.20 @ 10°43' }
191.98 @ 7°42' }
192.23 @ 8°14' } = 190.25 ✓
298.22 @ LEVEL = 298.22 ✓
260.45 @ 6°25' } = 258.83 ✓
260.42 @ 6°19' }
1848.39 ✓
(T=92°) = 1848.49 ✓

76.58 @ LEVEL = 76.58 ✓
300.41 @ 8°13' } = 297.3[illegible] ✓
300.55 @ 8°22' }
300.25 @ 5°38' } = 298.8[illegible] ✓
300.23 @ 5°30' }
130.11 @ LEVEL = 130.11 ✓
802.8[illegible]
(T=92°) = 802.9[illegible] ✓

SET 2" YELLOW MARKER PIPE

1848.49

RANCHO LINE

802.91

RANCHO LINE

POINT OF BEGINNING

RANCHO LA LIEBRE
STATION NO. 9
FD. C.S. MON. 3" LIP
PER C.S.I.B. 131
F.B. 2914 - 226
MARKED

COUNTY SURVEY
RANCHO LA LIEBRE
STA. NO. 9
R.E. 2177

F. B. 3489 Pg. 244

① 89-35-40
② 358-21-50
③ 177-32-50
89-35-28 1/3

TO LEFT

PG. 240

PG. 245

PG. 243

PG. 251

TO TOP

TO BOT.

RANCHO LINE

RANCHO LINE

AVE.

(50)

(50)

(50)

(50)

50.00

50.00

300.88

802.91

156.49

291.59

295.77

591.36

208.24

208.25

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG ON RANCHO LINE

SET 2" YELLOW MARKER PIPE

F.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF RIDGE

P.O.L. SET 1" I.P. CEM. PL. & C.E. TAG TOP OF HILL

INT. POINT SET C.P. NOW BY INT. 12" DIA. MARKED EDGE OF WASH

35'

44"

30"

ADJ.

89°

2'

50.00 @ LEVEL = 250.86
252.63 @ 0°44'17" = 0.02
252.58 @ 0°44'17" = 50.00
(T=92°) = 300.88

50.00 @ LEVEL = 250.86
252.63 @ 0°44'17" = 0.02
252.58 @ 0°44'17" = 50.00
(T=92°) = 300.88

218.29 @ 89°11'17" = 217.01
216.36 @ 89°11'17" = 74.60
75.89 @ 100°35'51" = 291.61
75.74 @ 100°09'51" = 291.59
(T=76°) = 291.59

137.03 @ LEVEL = 137.03
160.78 @ 90°00'17" = 158.75
160.70 @ 85°57'17" = 295.78
(T=80°) = 295.77

369.43 @ LEVEL = 369.43
194.70 @ 102°20'17" = 193.52
194.64 @ 101°17'17" = 28.44
28.44 @ LEVEL = 591.39
(T=76°) = 591.36

211.14 @ 90°18'17" = 208.25
211.05 @ 90°22'17" = 208.24
(T=80°) = 208.24

COUNTY ENGINEER
R.E. 6889
T.8N. R.17W. S.9
R.17W. R.16W. S.16

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MS 17-13

76F309S CE#310 3-68

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W.S. 17 C-1

Notes Ck'd by D. SAPPELL
Office Work Checked G. MASCOLA
Date

Survey of AVE B-8
Surveyed by
Notes Date 7-28-70
Indexed G. J. GALLI 07 19 70

F. B. 2127 PG. 27

261.23 @ 3°52'
261.19 @ 3°36' } = 260.65'
299.97 @ LEVEL = 299.97'
300.38 @ 3°24'
300.33 @ 3°27' } = 299.79'
236.48 @ 14°54'
236.23 @ 14°40' } = 228.53'
256.58 @ 3°02'
256.62 @ 3°01' } = 256.23'
1345.17
(T = 92°) = 1345.24

588.20 @ LEVEL = 588.20
167.23 @ 7°05'
167.19 @ 7°00' } = 165.94
300.29 @ 3°27'
300.34 @ 3°35' } = 299.75
453.74 @ LEVEL = 453.74
1507.63
(T = 90°) = 1507.69

TO RIGHT PG. 252

(40) (40)

90°

AVE.

1507.69 ℄

181-43-50
90-17-08 1/2

Adj.

TO LEFT

P.O.C.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF RIDGE

300.88

1345.24

1002.05

2648.81

40.00 40.00

RANCHO LINE

R.P.
SET 2" I.P., FL.
CEM. PL. & C.E. TAG
ON RANCHO LINE

R.P.
SET 2" I.P., FL.
CEM. PL. & C.E. TAG
ON RANCHO LINE

INT. POINT
SET C.E. MON.
BY INT. FLUSH
MARKED

B-8

467.52

97.35 @ LEVEL
B00.52 @ 90°14'
300.29 @ 90°18'
300.34 @ 90°27'
300.38 @ 90°41'
308.37 @ LEVEL
(T = 76°)

= 97.35
= 296.63
= 298.75
= 308.37
1002.10
= 1002.05

COUNTY ENGINEER
R.17W. T.8N.
R.O.L.L. SEC. 9
R.E. 5869

2648.81
= 26

(40) (40)

TO LEFT PG. 24

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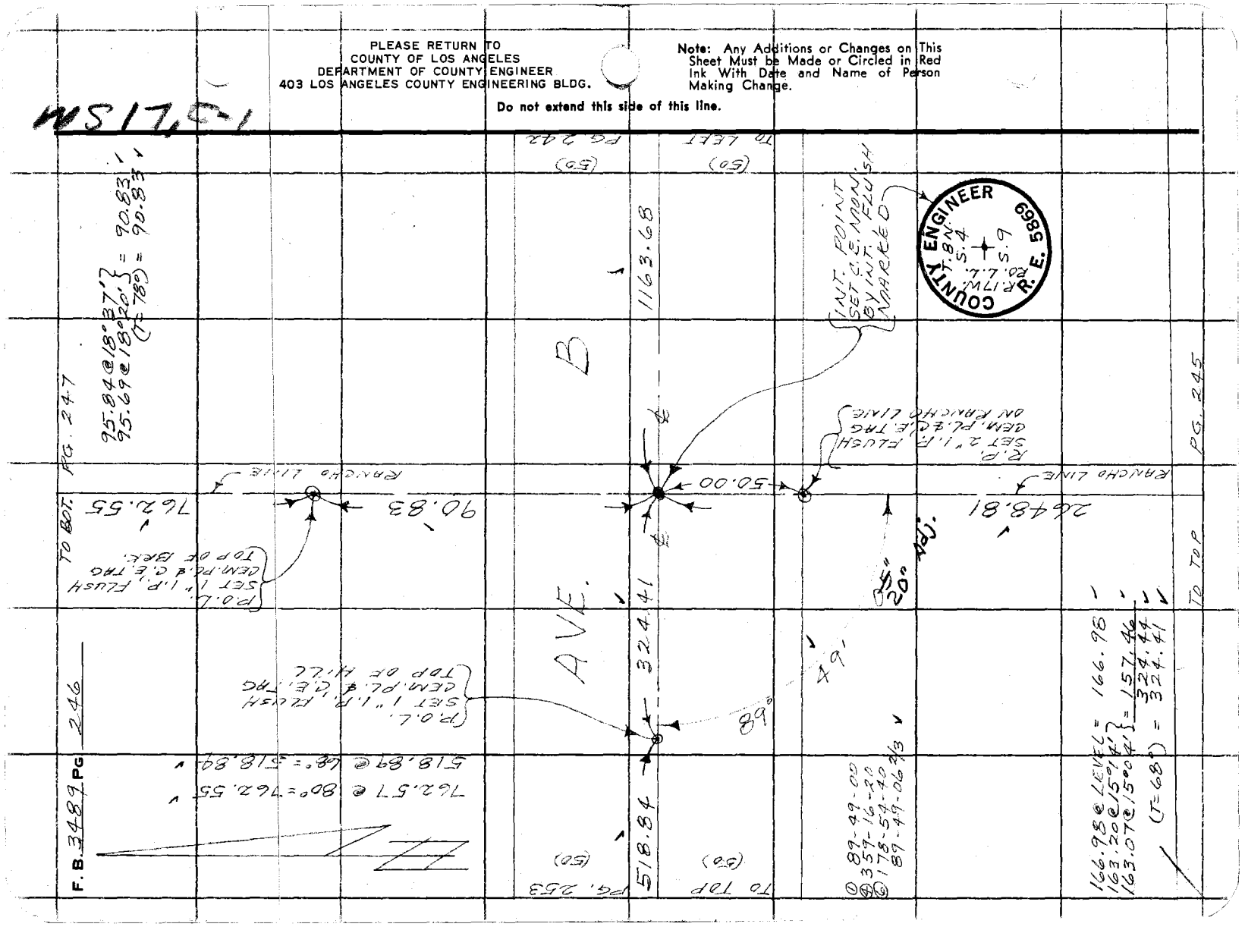
MS 17-1



76F3098 CE#310 3-68

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50.95 @ LEVEL = 50.95 ✓
299.25 @ 6°14' }
299.35 @ 6°22' } = 297.49 ✓
300.26 @ 4°29' }
300.28 @ 4°27' } = 299.38 ✓
323.92 @ LEVEL = 323.92 ✓
971.74 ✓
(T=86°) = 971.75 ✓

47.58 @ LEVEL = 47.58 ✓
195.74 @ 9°59' }
195.58 @ 9°43' } = 192.77 ✓
1352.21 @ LEVEL = 1352.21 ✓
1592.56 ✓
(T=84°) = 1592.56 ✓

FD. 2" YELLOW MARKER PIPE

TO TOP

762.55 ✓ — 971.75 ✓ — 1592.56 ✓ — L' — 3360.69 PER E.B. 2914-186

RANCHO LINE

FD. 2" I.P.

SET 1" I.P. FLUSH CENT. P.L. & C.E. TAG TOP SPUN

WITNESS CORNER P.O.L. C.E. MONUMENT 12" DIA. 2' LONG SET 1' SOUTH OF A FENCE LINE PER E.B. 2914-226 ON RANCHO LINE

COUNTY ENGINEER W.C. P.O.L.L. R.E. 5869

Notes Ck'd by D. SAPPELL
Map No. 664-5327.2
Office Work Checked
Date

Survey of DIV. 2 & 3
Surveyed by
Notes
Indexed G. L. GALLI Date 7-29-68

F. B. 2 PG.

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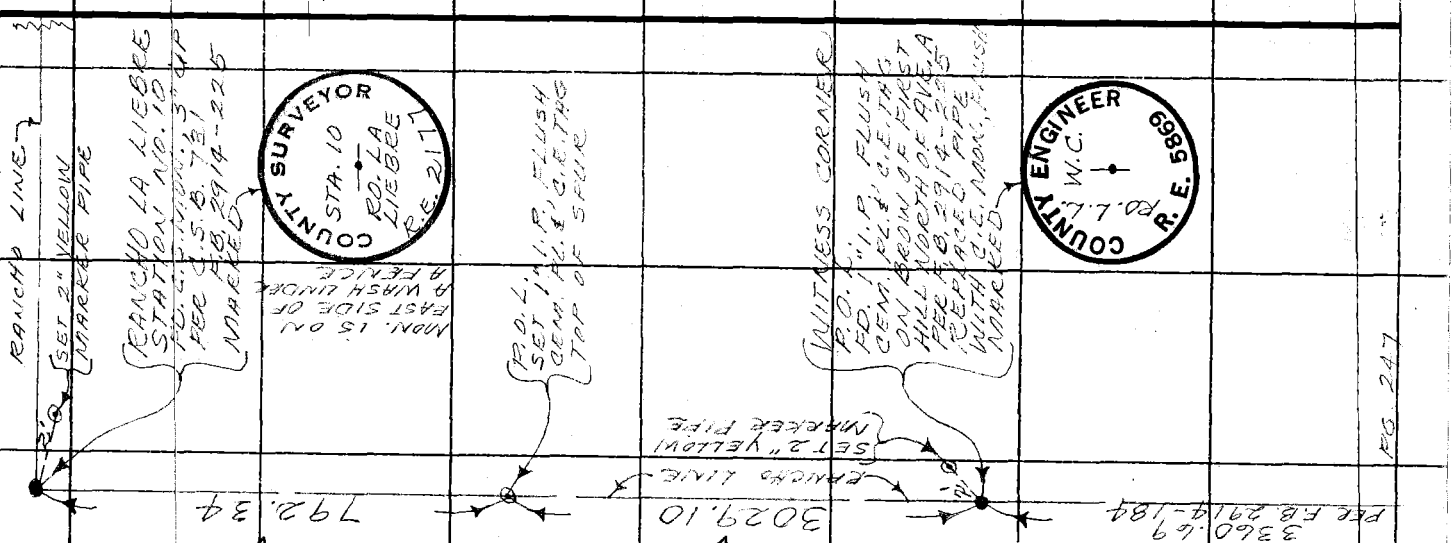

F.B. 3489 Pg 248

$792.33 \text{ @ } 86° = 792.34'$

$457.09 \text{ @ } LEVEL = 457.09'$
$300.76 \text{ @ } 5°34'\} = 299.34'$
$300.81 \text{ @ } 5°39'\}$
$181.33 \text{ @ } 4°20'\} = 180.81'$
$181.39 \text{ @ } 4°32'\}$
$134.53 \text{ @ } LEVEL = 134.53'$
$273.90 \text{ @ } 3°37'\} = 273.35'$
$273.88 \text{ @ } 3°32'\}$
$187.89 \text{ @ } LEVEL = 187.89'$
$296.95 \text{ @ } 4°27'\} = 296.05'$
$296.91 \text{ @ } 4°22'\}$
$(I = 86°) = 3029.10'$

Notes Ck'd by	Survey of
Map No.	JN 0302.01 Tape 233 Std 84 °F
Office Work	Surveyed by
Checked	Notes J.M. Date 12-14-70
Date	Indexed G. M. GALLI

F. Bk 2409 Pg. 210

J.N. 0302.01

AVE. C

LOCATION OF IMPROVEMENTS

AT INTERSECTION OF

AVE. C & 280TH ST. WEST

MENDONCA
ALBRIGHT
CERTIFICATE
MARCELL

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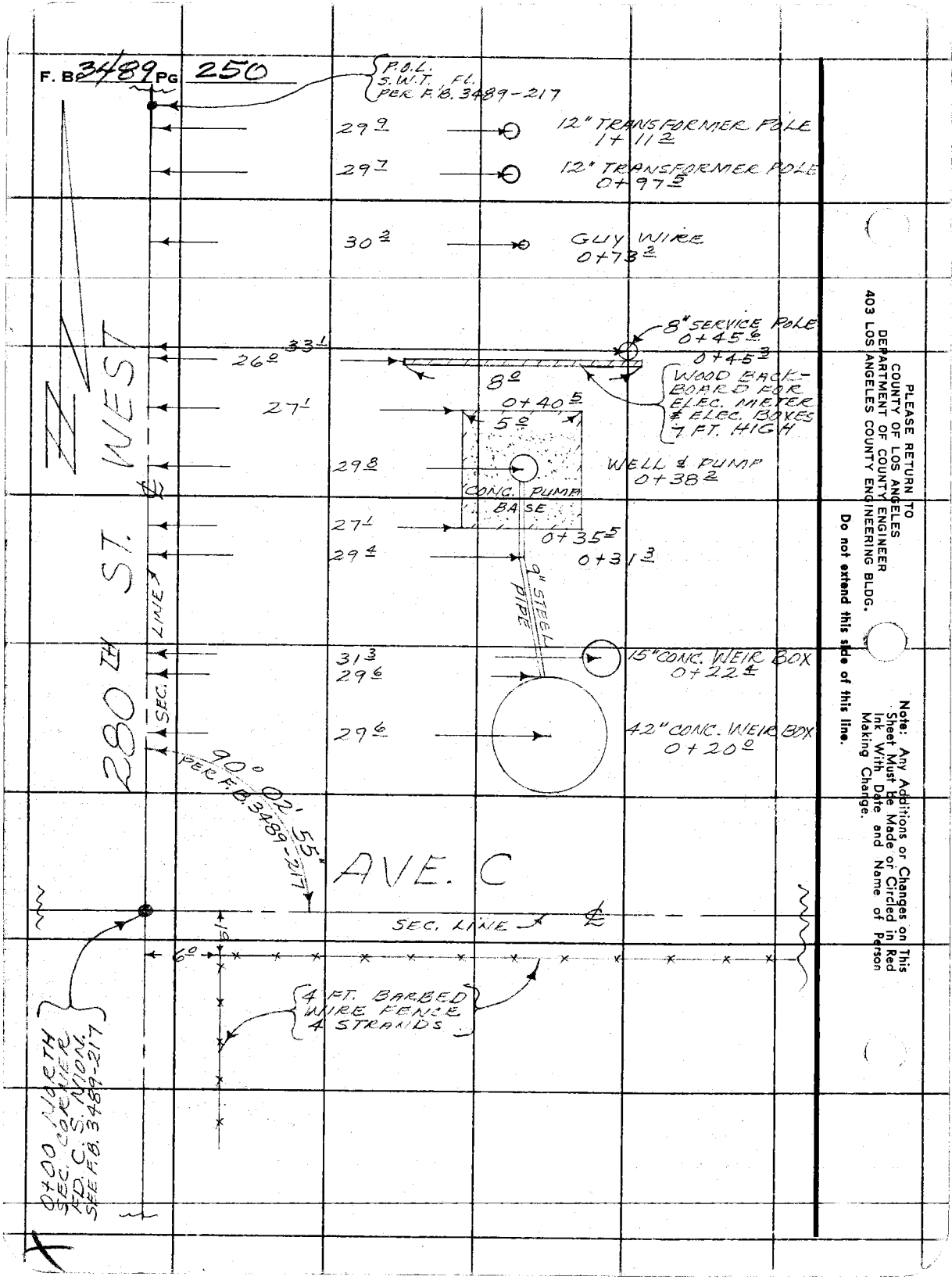
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68


F. B. 3489 PG 250
P.O.L. S.W.I. FL. PER F.B. 3489-217
12" TRANSFORMER POLE 1+11.2
12" TRANSFORMER POLE 0+97.5
GUY WIRE 0+78.2
8" SERVICE POLE 0+45.6
0+45.3
WOOD BACK-BOARD FOR ELEC. METER & ELEC. BOXES 7 FT. HIGH
WELL & PUMP 0+38.2
CONC. PUMP BASE
0+40.5
0+35.5
0+31.3
9" STEEL PIPE
15" CONC. WEIR BOX 0+22±
42" CONC. WEIR BOX 0+20.0
280TH ST. WEST
SEC. LINE
90° 02' 55" PER F.B. 3489-217
AVE. C
SEC. LINE
4 FT. BARBED WIRE FENCE 4 STRANDS
0+00 NORTH SEC. CORNER REC. C.S. UNION SEE F.B. 3489-217
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. P. 2
IN 097.99 Tape / 62 Std 84 °F
Surveyed by
Notes J.M. Date 10-1-70
Indexed E. J. GALLI JL 27 '71

F. B. Pg.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. Hwy

166.90 @ L/EYE/L = 16-6.9
247.34 @ 7°04'13" = 2-15.4
247.41 @ 7°01'43" = 412.34
(Δ = 78°) = 4.2.

571.36

412.34

(60)

C

(P.I. 1
SET 1" I. P. L.S. 6989
CEM. PC. & C.E. TAG
SIDE HILL

FD. 2" YELLOW MARKER PIPE

35' 30"
3416-254

89°
PER F.B.

320TH

ST. WEST

(50)
PG. 252

2651.11
PER F.B. 3416-254

2 FT.

89° 54'
PER F.B.

35'
3416-254

FD. 2" YELLOW MARKER PIPE

To BOT.
(50)

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8N., R. 17W.
FD. C.E. (NON.), 3" UP
PER F.B. 3416-254
MARKED

AVE.

2639.28
PER F.B. 3416-254

(50)
To RIGHT

(50)
PG. 254

COUNTY ENGINEER
T. 8N.
8 9
16 17
R. 17W.
L.S. 6989

16F3095. CE#310 3-68

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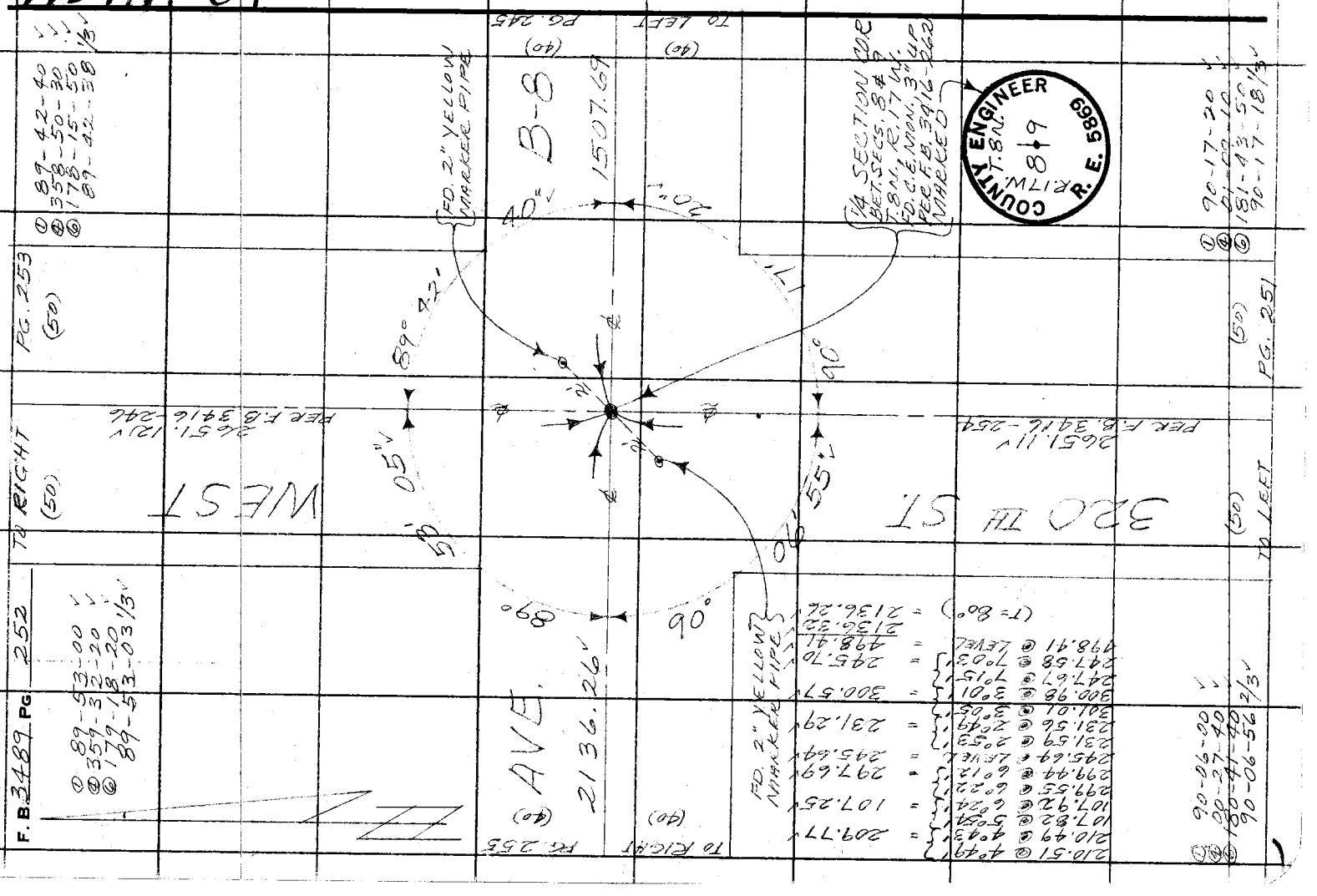
WS 17 C-1



Notes Ck'd by M.J.
Map No.
Office Work
Checked
Date

Survey of AVE A 2
IN 1997 By Tape 165 Std. 84 °F
Surveyed by
Notes J.M. Date 10-5-70
Indexed J. GALLI JR 27 71

F. B. 3416 PG. 247

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W.S.17

664.05' @ 68° = 663.78'

B

518.84'

663.78'

F.D. 2" L.
SET 1" I.P., FLUSH
CEM. PL. & C.E. TAG
TOP HILL

FD. 2" YELLOW
BANNACK PIPE

90°
PER F.B.

10'
3416-246

55'

320TH ST.

WEST (50)
PG. 255

2651.12'
PER F.B. 3416-246

09' 10"
3416-246

(50)
TO TOP

90°
PER F.B.

FD. 2" YELLOW
BANNACK PIPE

SECTION CORNER
SECS 4, 5, 8 & 9
T. 8 N., R. 17 W.
FD. C.E. MON. 2" UP
PER F.B. 3416-246
MARKED

AVE.

17'
3416-246

2639.
PER F.B. 3416-246

(50)
TO RIGHT

(50)
PG. 256

COUNTY ENGINEER
T. 8 N.
R. 17 W.
R.E. 5869
5 4
8 9

76F3095 CE#310 3-68

F. B. 3489 PG. 254

① 89-54-50 ✓
④ 359-39-30 ✓
⑥ 179-29-20 ✓
89-54-53 1/3 ✓

TO BOT. (40)

PG. 255 (40)

① 90-05-50 ✓
④ 00-22-10 ✓
⑥ 180-33-30 ✓
90-05-35 ✓

1911.88 ✓

P.O.L.
SET 1" I.P., 1" LIP
CEM. PL. & C.E. TAG
TAP OF RIDGE

216.04 ✓

WEST

55" 54' 89° 20° 05' 35"

FD. 2" YELLOW MARKER PIPE

PG. 257 (50) AVE.

2639.28 ✓
PER F.B. 3416-255

2639.28 ✓
PER F.B. 3416-254

C

(50) PG. 254

TO RIGHT (50)

TO BOT. (50)

2' 2'

FD. 2" YELLOW MARKER PIPE

325 TH ST.

174.11 @ 9°12'
173.96 @ 8°55'
44.23 @ LEVEL = 44.23 ✓
216.09 ✓
(T = 50°) = 216.04 ✓

61.89 @ LEVEL = 61.89 ✓
268.58 @ 5°14'
268.50 @ 5°06' = 267.45 ✓
847.38 @ LEVEL = 847.38 ✓
202.12 @ 4°34'
202.06 @ 4°19' = 201.48 ✓
172.84 @ 10°26'
173.01 @ 10°44' = 169.98 ✓
364.12 @ LEVEL = 364.12 ✓
1912.30 ✓
(T = 50°) = 1911.88 ✓

14 SECTION COR. BET. SECS. 8 & 17 T.8N., R.17W. FD. C.E. MON., 2" LIP PER F.B. 3416-255 MARKED

COUNTY ENGINEER
T.8N.
8
17
R.17W.
R. E. 5869

W 17 8-1

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76F309S CE#310 3-68

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WS 17B-1

1581.79 @ 80° = 1581.75 ✓
449.52 @ 74° = 449.49 ✓
427.75 @ 80° = 427.74 ✓
96.52 @ 80° = 96.52 ✓
646.32 @ 64° = 646.24 ✓
2006.91 @ 64° = 2006.65 ✓
502.41 @ 84° = 502.41 ✓

TO TOP (40)

PG. 258 (40)

1581.75'

89°

53' 00" W

449.49'

WEST

325TH ST.

TO TOP (40)

1911.88' — 427.74' — 96.52' — 646.24' — 200.6

PG. 254 (40)

SET 2" YELLOW MARKER PIPE

502.41'

2136.26'

P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF HILL

CENTER SECTION / SEC. 8, T.8N., R.17W. / SET 2" I.P. MON. FLUSH IN 3" I.P. OF 4 SECTION LINES MARKED

P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF HILL

COUNTY ENGINEER R.17W. CTR. SEC. 8 T.8N. R.E. 7078

B-8

(40) TO LEFT

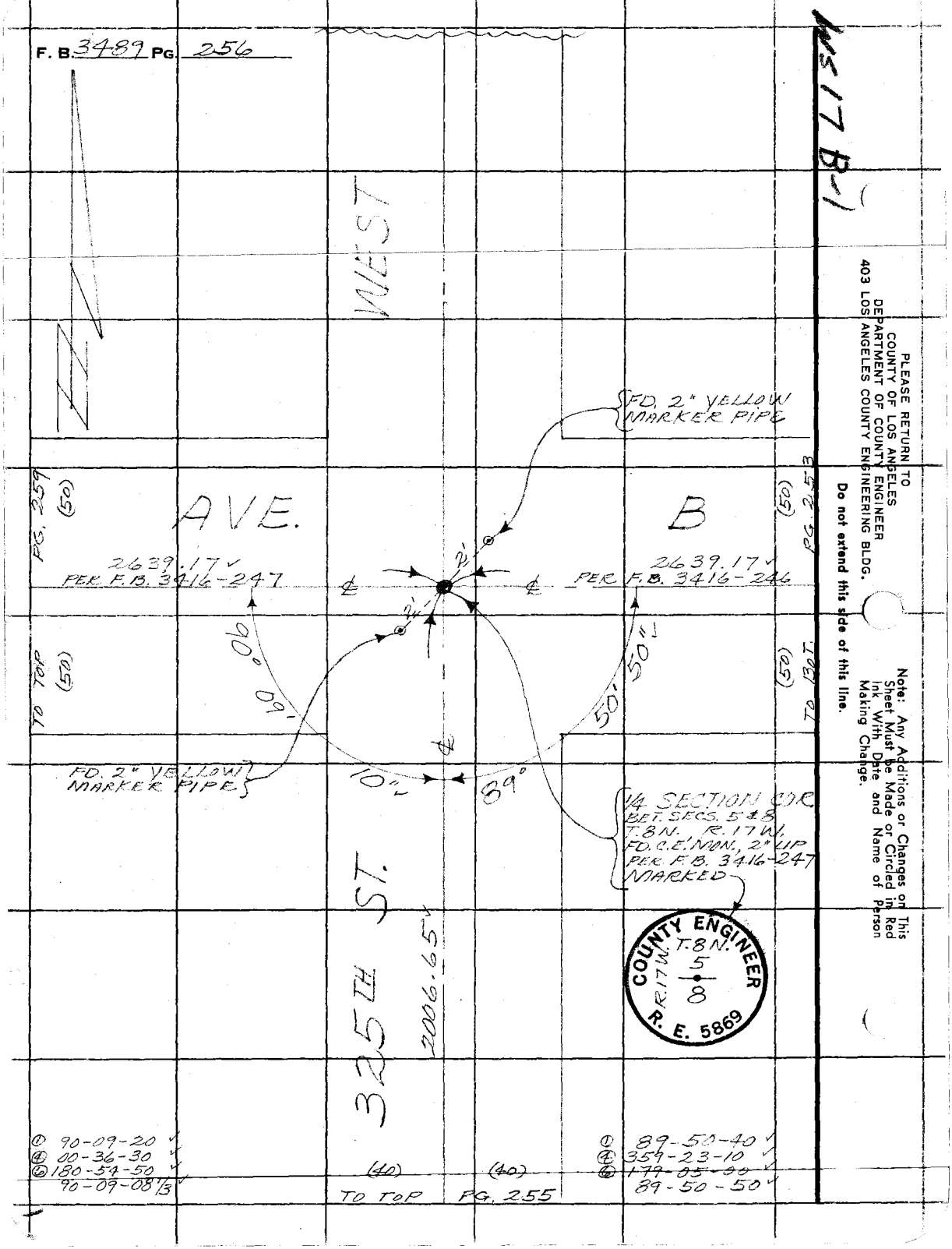
(40) PG. 252

(6) 3357-32-10 ✓ 1179-18-10 ✓ 89-53-01 ✓

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
Surveyed by
Notes
Indexed

F. B. PG.


F. B. 3489 PG. 256
WEST
AVE. B
325TH ST.
FD. 2" YELLOW MARKER PIPE
2639.17
PER F.B. 3416-247
PER F.B. 3416-246
2639.17
PG. 259
PG. 253
(50)
TO TOP
TO BOT.
2006.65
(40)
TO TOP
PG. 255
FD. 2" YELLOW MARKER PIPE
1/4 SECTION COR
BET. SECS. 5 & 8
T.8N. R.17W.
FD. C.E. MON. 2" LIP
PER F.B. 3416-247
MARKED
COUNTY ENGINEER
R.17W. T.8N.
5
8
R. E. 5869
90°09'
50'
50'
10"
89°
2'
2'
① 90-09-20
② 00-36-30
③ 180-54-50
90-09-08 1/3
① 89-50-40
② 359-23-10
③ 179-05-90
89-50-50
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M.S. 17 B-1

Notes Ck'd by	Survey of
Map No.	JN 2097-71 Tape 238 Std B4
Office Work	Surveyed by
Checked	Notes J.M. Date 6-71
Date	Indexed G. D. GALLI JU 27 '71

F. B. ____ PG. ____

M.S. 17, B-1

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WEST

AVE.

330TH ST.

FD. 2" YELLOW MARKER PIPE

2659.18' PER F.B. 3416-255

90.0° PER F.B. 3416-256

49.02' PER F.B. 3416-256

89.0° PER F.B. 3416-256

2650.24' PER F.B. 3416-256

2639.28' PER F.B. 3416-255

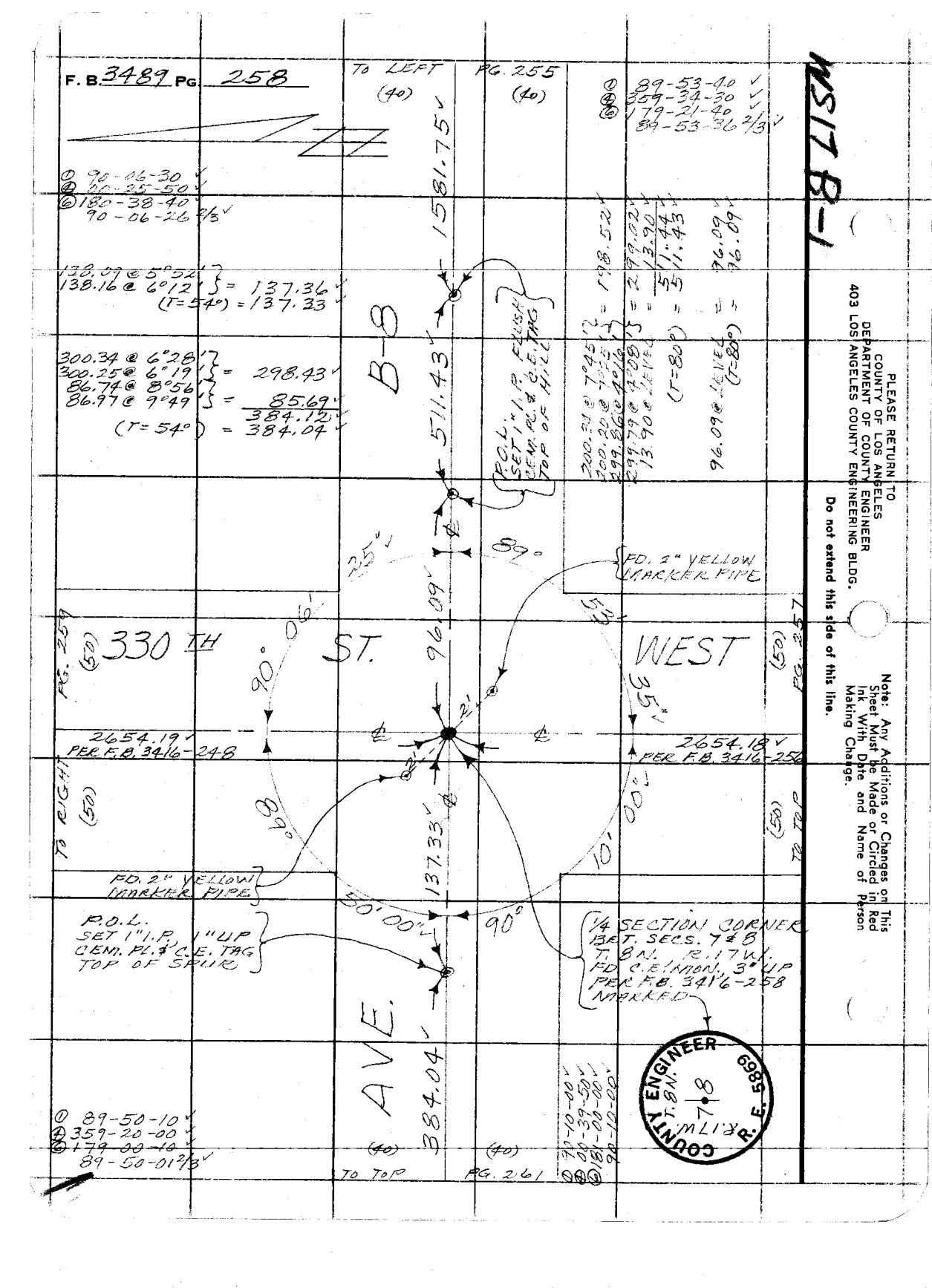
04.40' PER F.B. 3416-256

FD. 2" YELLOW MARKER PIPE

SECTION CORNER
SECS. 7, 8, 17 & 18
T. 8 N., R. 17 W.
FD. C.E. MON. 1" UP
PER F.B. 3416-256
MARKED

COUNTY ENGINEER
T. 8 N.
R. 17 W.
7 | 8
18 | 17
R. E. 5869

76F309S CE#310 3-68


F. B. 3489 PG. 258
TO LEFT (40)
PG. 255 (40)
MS 17 B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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B-8
330 TH ST.
WEST
AVE.
1581.75
511.43
96.09
137.33
384.04
2654.19 PER F.B. 3416-248
2654.18 PER F.B. 3416-256
FD. 2" YELLOW MARKER PIPE
P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL
P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF SPUR
1/4 SECTION CORNER BET. SECS. 7 & 8 T. 8N., R. 17W. FD. C.E. MON. 3" UP PER F.B. 3416-258 MARKED
COUNTY ENGINEER T. 8N. R. 17W. 7 8 R.E. 5869
TO RIGHT (50)
TO TOP (40)
PG. 257
PG. 259
PG. 261
90° 00'
89°
25'
35'
10' 00"
30' 00"
2'
0 90-06-30
90-35-50
180-38-40
90-06-26 2/3
138.09 @ 5°52'
138.16 @ 6°12'
(T=54°) = 137.33
300.34 @ 6°28'
300.25 @ 6°19'
86.74 @ 8°56'
86.97 @ 9°49'
(T=54°) = 384.04
0 89-53-40
359-34-30
179-21-40
89-53-36 2/3
198.52
199.02
13.90
(T=80°)
96.09 @ LEVEL
(T=80°)
0 89-50-10
359-20-00
179-39-10
89-50-01 2/3
40-10-00
40-39-50
180-00-00
90-10-00

76F309S CE#310 3-68

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WO 19 B-1

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Map No.
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Date

Survey of
Surveyed by
Notes
Indexed by Date

F. B. PG.

213.21 @ 0°43' }
213.12 @ 0°31' } = 211.74
116.43 @ 0°16' }
116.52 @ 4°25' } = 116.17
327.91
(T=68°) = 327.88

256.67 @ LEVEL = 256.67
257.42 @ 5°17' }
257.38 @ 5°12' } = 256.32
512.99
(T=68°) = 512.94

191.69 @ LEVEL = 191.69
(T=68°) = 191.67

258.36 @ 1°00' }
258.39 @ 1°21' } = 258.32
300.25 @ 2°58' }
300.23 @ 2°50' } = 299.85
102.62 @ LEVEL = 102.62
660.79
(T=68°) = 660.72

AVE. B

330TH ST.

WEST

(50) TO TOP

(50) PG. 36

(50) PG. 258

191.67 660.72 512.94 327.88 26-39.17 PER F.B. 3416-248

P.O.L.
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAG
TOP OF HILL

90° PER F.B.

06-34-16 W 248

S 1-34-16 W 248

FD. 2" YELLOW MARKER PIPE

FD. 2" YELLOW MARKER PIPE (50) TO LEFT

SECTION CORNER SECS. 5 & 8 T. 8 N., R. 11 W. FD. C.E. MON. & "L" PER F.B. 3416-248 MARKED O

T.8N. 6 5 7 8

COUNTY ENGINEER
FAMILY
R. E. 5869

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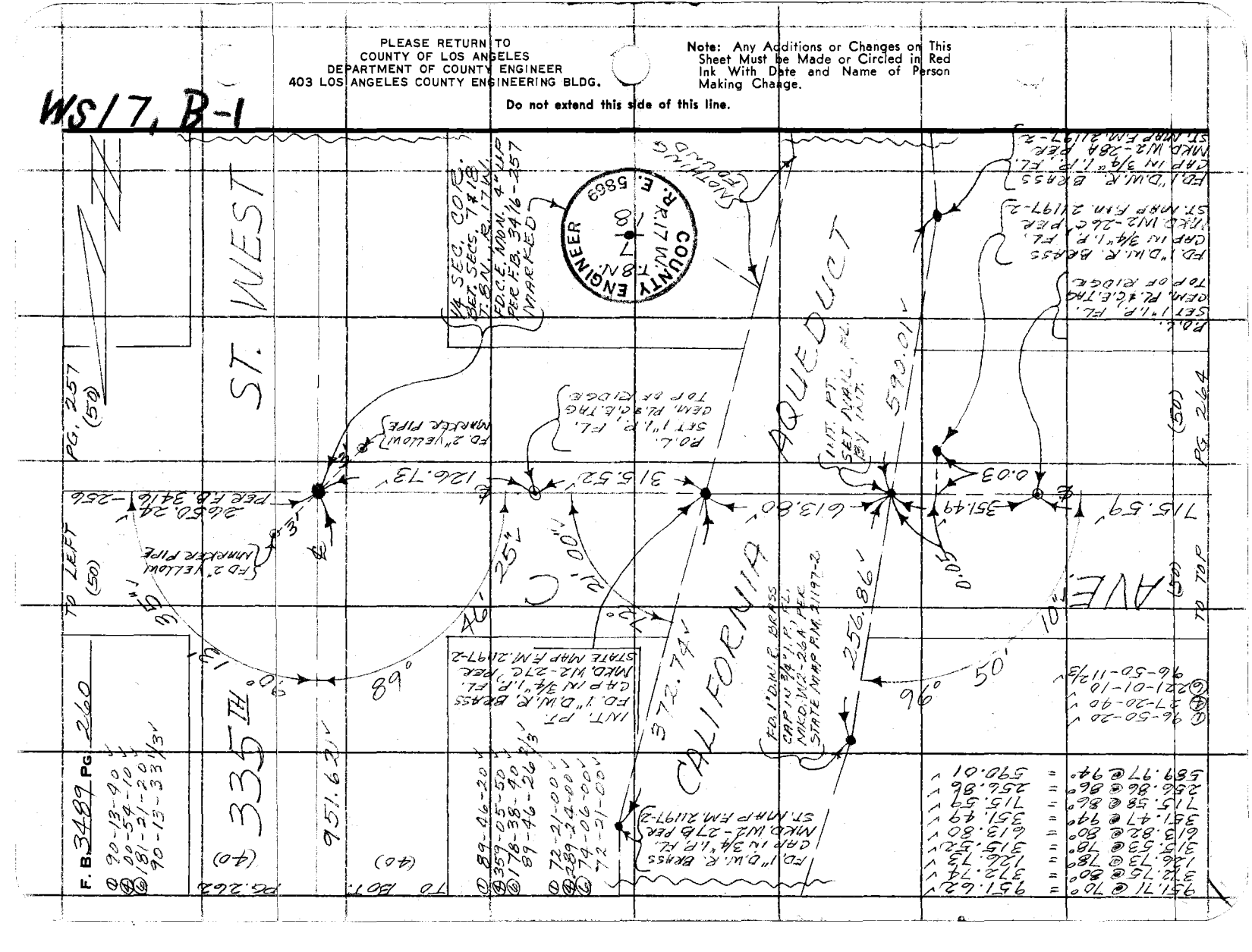
WS 17, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 1097.99 Tape 238 Std 64 F
Surveyed by JAC Date 2-71
Notes
Indexed G.L. GALLI JL 27 71

F. B. PG.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

B-8

384.04

195.79 ✓ 14 SEC. LINE

986.27 ✓

10 x

1" x 1.07

733.51 ✓

237.41 ✓

2424.63 ✓

263

TO TOP RIGHT PG.

15"

01

04'

CALIFORNIA AQUEDUCT

FD. 1" D.N.E. BRASS CAP IN 3/4" I.P. FLUSH NKD. W2-19A, PER STATE MAP F.M. 21197-D

FD. 1" I.P. FLUSH SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

INIT. PT. SET 1X2 STK # NAIL, FL. BY INIT.

FD. 1" D.N.E. BRASS CAP IN 3/4" I.P. FLUSH NKD. WE-21A, PER STATE MAP F.M. 21197-D

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

NOTHING SET

948.35 ✓

(40) TO RIGHT

(40) PG. 262

284.23 @ 5°59' = 282.67 ✓
425.08 @ LEVEL = 425.08 ✓
707.75
(T=82°) = 733.51 ✓

1051.45 @ LEVEL = 1051.45 ✓
300.35 @ 3°51' } = 299.68 ✓
300.42 @ 4°00' }
1073.59 @ LEVEL = 1073.59 ✓
2424.72 ✓
(T=78°) = 2424.63 ✓

157.90 @ 8°38' }
157.99 @ 8°52' } = 156.11 ✓
81.30 @ LEVEL = 81.30 ✓
237.41 ✓
(T=82°) = 237.41 ✓

① 164-04-20 ✓
④ 296-17-00 ✓
⑥ 264-25-40 2/3 ✓
164-04-16 2/3 ✓

196.00 @ 2°26' } = 195.83 ✓
196.07 @ 2°47' } = 195.79 ✓
(T=54°)

614.76 @ LEVEL = 614.76 ✓
288.43 @ 4°58' } = 287.33 ✓
288.35 @ 4°49' }
84.36 @ LEVEL = 84.36 ✓
986.27 ✓
(T=54°) = 986.27 ✓

236.12 @ LEVEL = 236.12 ✓
64.98 @ 14°59' } = 62.77 ✓
64.77 @ 14°18' }
45.26 @ LEVEL = 45.26 ✓
604.26 @ LEVEL = 604.26 ✓
948.43 ✓
(T=76°) = 948.35 ✓

① 104-34-50 ✓
④ 58-18-50 ✓
⑥ 267-28-10 ✓
104-34-41 2/3 ✓

76F309S CE#310 3-68

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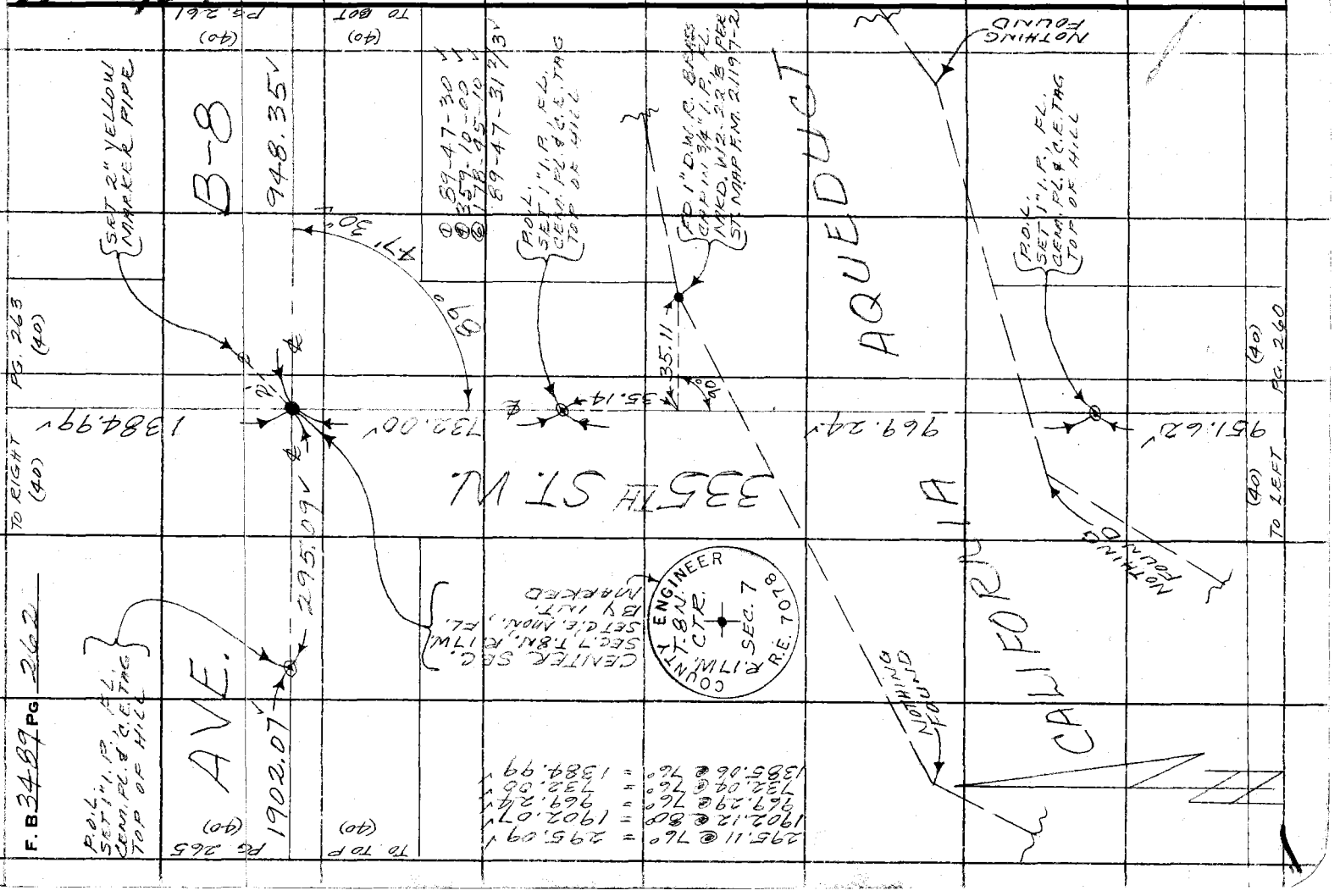
WS 17,B-1



F.B. 3489 PG 262

76F309S CE#310 3-68

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WS 176-1

516.78 @ 68° = 516.73 ✓
443.78 @ 68° = 443.73 ✓
251.01 @ 78° = 251.00 ✓
150.16 @ 86° = 150.16 ✓
204.64 @ 86° = 204.64 ✓
1268.03 @ 84° = 1268.03 ✓

335TH ST.

AVE.

(50) TO RIGHT

(50) PG. 265

FD. 2" YELLOW MARKER ENDED

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-14 PER STATE MAP F.M. 21197-1

FD. 2X2 STK & NAIL, FLUSH SEC. STATE MAP F.M. 21197-1 W2-13B

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-15C PER STATE MAP F.M. 21197-1

Ø 64-03-00 ✓
Ⓐ 256-12-10 ✓
Ⓑ 64-18-10 ✓
64-03-01 1/3 ✓

Ø 90-10-50 ✓
Ⓐ 00-43-40 ✓
Ⓑ 181-05-40 ✓
90-10-56 2/3 ✓

Ø 89-49-10 ✓
Ⓐ 359-16-20 ✓
Ⓑ 178-54-20 ✓
89-49-03 1/3 ✓

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-16 PER STATE MAP F.M. 21197-1

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

SET 1" I.P. FL. CEM. FLUSH & C.E. TAG GOOD OF RIDGE

SET SPIKE & TAG STAMPED L.S. 6847 FD. C.E. MON. 3" I.P. PER F.B. 3416-249 MARKED

COUNTY ENGINEER T.8N. R.E. 5869 6 7 R.11W.S.B.M.

2627.55 ✓ PER F.B. 3416-249

2424.63 ✓

191.67

0.16

S 0°

N 0°

90°

90°

90°

90°

1268.03 ✓

1364.99 ✓

(40) TO TOP

(40) PG. 262

TO LEFT PG. 261

CALIF. AQUEDUCT

B

INT. PT. SET NAIL, FLUSH BY INV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JN 2077 Tape
Surveyed by
Notes
Indexed L.C. BALLI Date 6-27-71

F. B. Pg.

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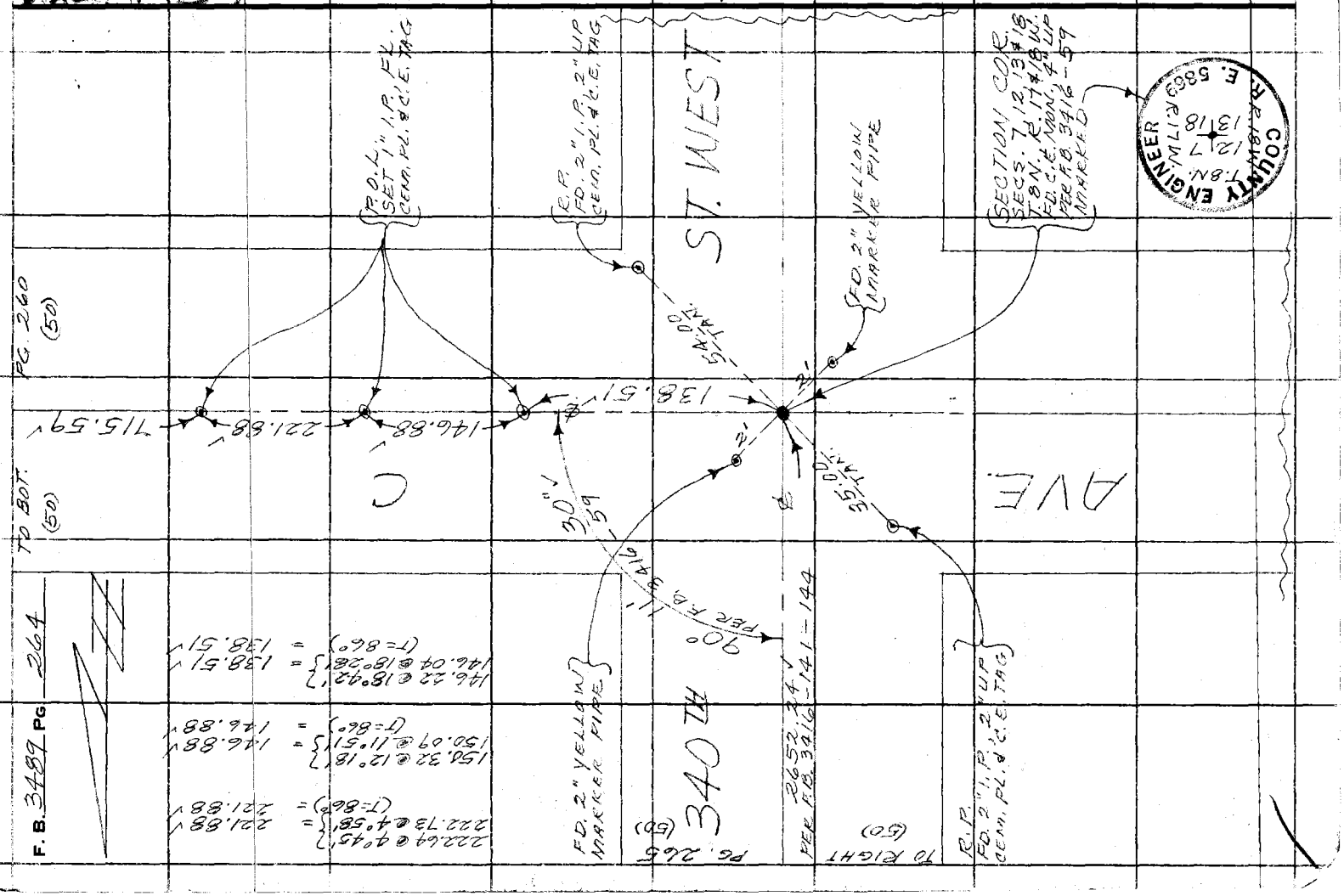
MS 17 B



F.B. 3489 PG 264

(T=86°) = 138.51'
146.22 @ 18°42'
146.04 @ 18°28' } = 138.51'

(T=86°) = 146.88'
150.32 @ 12°18'
150.09 @ 11°51' } = 146.88'

(T=86°) = 221.88'
222.69 @ 4°45'
222.73 @ 4°58' } = 221.88'

Crd by W.A.
Office Work
Checked
Date

Survey of AVE. B-8
JN 4097.99 Tape 238 Std. 64 °F.
Surveyed by MEN
Date 7-71
Indexed C. J. GALLI 7-27-71

F. B. 2189 Pg. 265

Ⓒ 89-49-35 ✓

484.44 ✓
12 30
LIEBE
Ⓓ 90-10-20 ✓
Ⓐ 00-49-50 ✓
Ⓒ 181-01-20 ✓
90-10-13 1/3 ✓

1043.33 ✓
25 ✓
12 35
ROAD
Ⓓ 89-49-40 ✓
Ⓐ 359-18-50 ✓
Ⓒ 178-58-20 ✓
89-49-43 1/3 ✓

EDGE PAVE
SET SPK. & TAG AT SPLIT OF PAVEMENT

301.31 ✓
B-8

F.O.L.
SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

R.P.
FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG

FD. 2" YELLOW MARKER PIPE

10' 15" ✓
89°
49' 45" ✓
90°
35.00 TAN.
130.40 ✓
35.00 TAN.

340TH
PG. 266 (50)
ST. W.
(50) PG. 264

2652.24 ✓
PER F.B. 3416-141
2652.24 ✓
PER F.B. 3416-141-144

TO BOT. (50)
TO LEFT (50)

FD. 2" YELLOW MARKER PIPE

R.P.
FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG

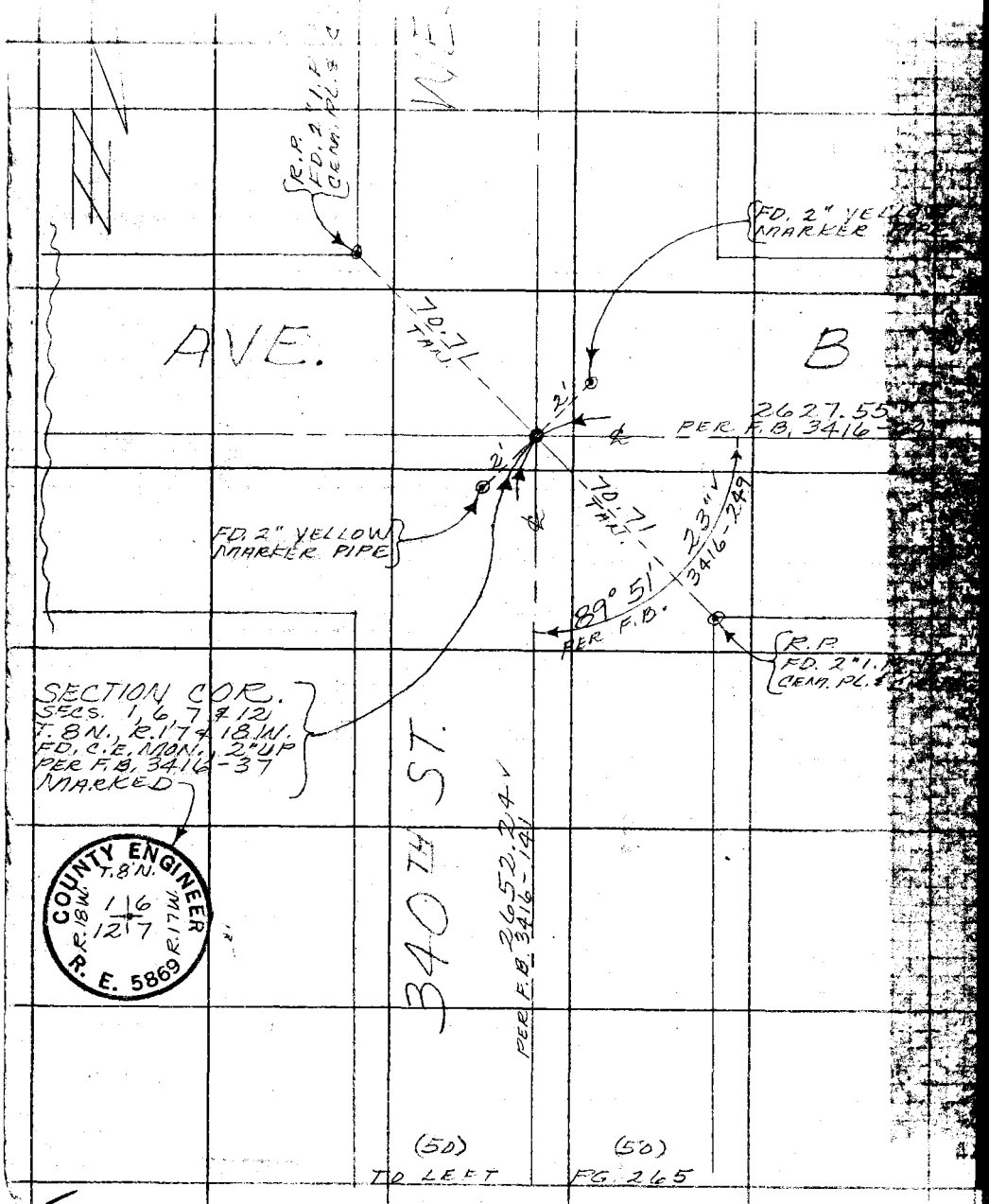
1/4 SECTION COR. BET. SEC'S. 7 & 12 T. 8 N., R. 17 & 18 W. FD. C.E. NAIL FLUSH PER F.B. 3416-141 MARKED

AVE.

301.32 @ 80° = 301.31 ✓
130.40 @ 80° = 130.40 ✓
1043.26 @ 74° = 1043.33 ✓
484.43 @ 74° = 484.44 ✓

COUNTY ENGINEER
MLI ✓
T. 8 N. 12 7
R. 17 W. 18 E.
1/4 COR.
R.E. 5869

F. B. 3[illegible]


R.P. FD. 1" I.P. CEM. PL. 0.2' W
AVE.
70.71' TAN.
2'
2'
FD. 2" YELLOW MARKER PIPE
B
2627.55
PER F.B. 3416-
70.71' TAN.
2'
2'
FD. 2" YELLOW MARKER PIPE
89° 51'
PER F.B.
R.P. FD. 2" I.P. CEM. PL.
SECTION COR. SECS. 1, 6, 7 & 12, T. 8 N., R. 17 & 18 W. FD. C.E. MON. 2" UP PER F.B. 3416-37 MARKED
COUNTY ENGINEER T. 8 N. R. 18 W. R. 17 W. 1 6 12 7 R. E. 5869
340 TH ST.
PER F.B. 2652.24' 3416-141
(50) TO LEFT
(50) FG. 265