Notes Ck'd by	Survey of AVE B-8	F. B. 3489 PG. 5
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI MAR 16 '70	

J.N. 0097.99

AVE. B-8

CENTERLINE SURVEY

FROM: SIERRA HWY
TO: LIEBRE ROAD

PIERCE
KING
TALBOT
MITCHELL

MENDONCA
ALBRIGHT
RITTER
RIECKHOFF

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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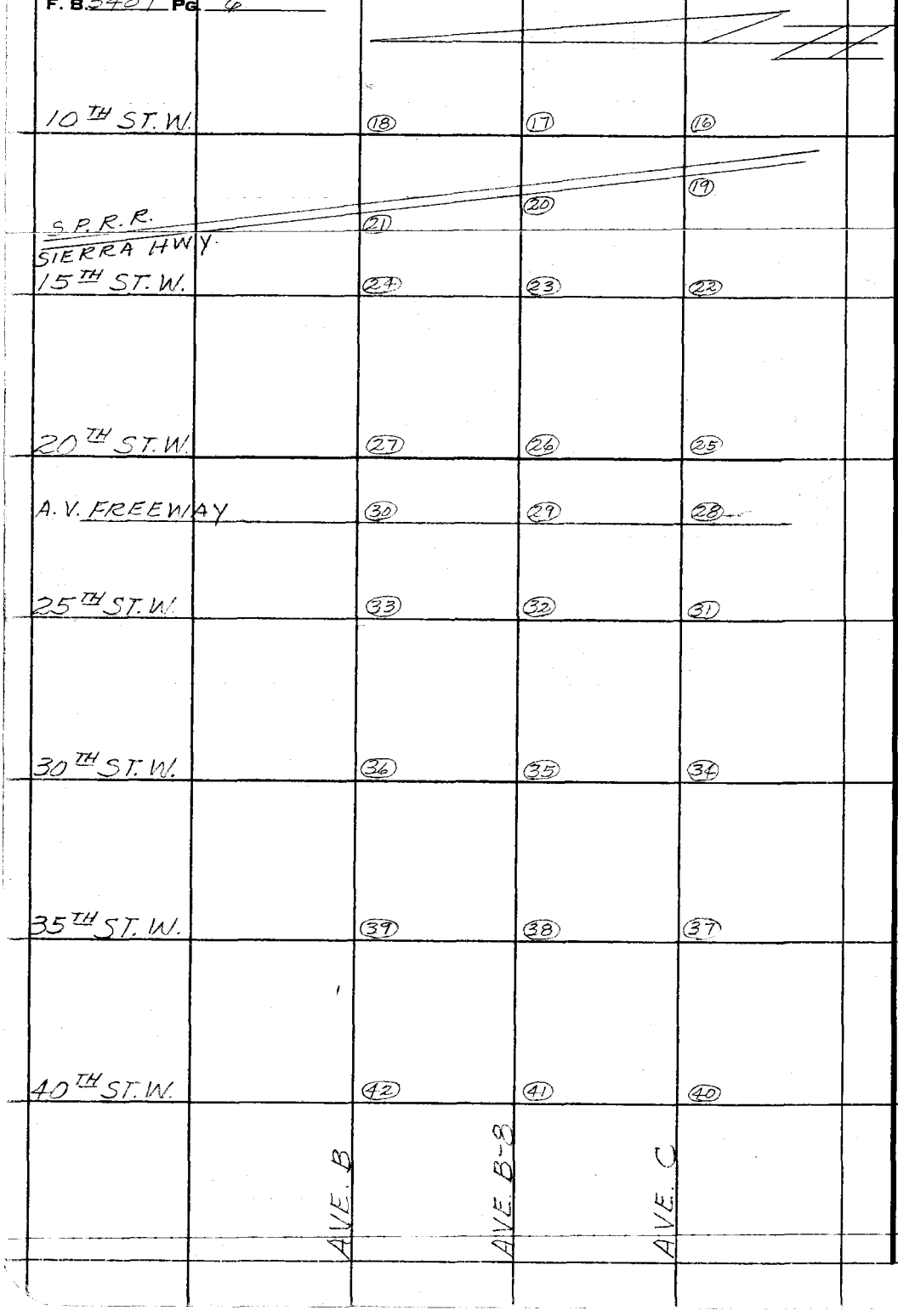
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 6



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by [redacted]
Checked	Notes [redacted] Date
Date	Indexed [redacted] 1670

F. B. 3499 PG. 7

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Do not extend this side of this line.

50TH ST. W.
55TH ST. W.
60TH ST. W.
65TH ST. W.
70TH ST. W.
71ST ST. W.
72ND ST. W.
75TH ST. W.
77TH ST. W.

AVE. B-2
AVE. B-2
HIGHWAY
ANTELOPE
AVE. B
AVE. B-2
AVE. B-4
AVE. B-6
AVE. B-8
AVE. B-10
AVE. B-12
AVE. B-14
AVE. C

48 47 46
51 50 49
54 53 52
57 56 55
62 61 60 57 58
65 64 63
71 70 69 68 67 66
75 74 73 72

F. B. 3489 PG. 8

80TH ST. W.

82ND ST. W.

85TH ST. W.

87TH ST. W.

90TH ST. W.

95TH ST. W.

100TH ST. W.

105TH ST. W.

110TH ST. W.

B-2 B-4 B-6 B-10 B-12 B-14

80 79 78 77 76 81 87 83 82 85 88 87 86 91 90 89 72 95 94 93 98 97 96 101 100 99

AVE. B AVE. B-8 AVE. C

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MENDOZA
Notes Date
Indexed C. J. GALLI MAR 16 '70

F. B. 3499 PG. 9

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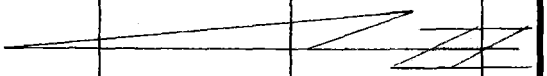
403 LOS ANGELES COUNTY ENGINEERING BLDG.

	(107)	(106)	(105)	120TH ST. W.
	(112)	(109)	(108)	125TH ST. W.
	(113)	(112)	(111)	130TH ST. W.
				135TH ST. W.
	(116)	(115)	(114)	140TH ST. W.
	(119)	(118)	(117)	145TH ST. W.
	(122)	(121)	(120)	

AVE. B
AVE. B-8
AVE. C

F3095 CE#310 3-68

F. B. 3489 PG. 10



150TH ST. W. (125) (124) (123)

155TH ST. W. (128) (127) (126)

160TH ST. W. (131) (130) (129)

165TH ST. W. (134) (133) (132)

170TH ST. W. (137) (136) (135)

175TH ST. W. (140) (139) (138)

180TH ST. W. (143) (142) (141)

AVE. B

AVE. B-8

AVE. C

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN [illegible] Tape Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes Date
Date	Indexed C.J. GALLI [illegible] 16 [illegible]

F. B. 3489 PG. 11

			(149)		
		(151)	(148)	(147)	190TH ST. W.
		(154)	(153)	(152)	195TH ST. W.
		(157)	(156)	(155)	200TH ST. W.
		(160)	(159)	(158)	205TH ST. W.
		(163)	(162)	(161)	210TH ST. W.
		(166)	(165)	(164)	215TH ST. W.
		AVE. B	AVE. B-8	AVE. C	

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 12

220TH ST. W.

225TH ST. W.

230TH ST. W.

235TH ST. W.

240TH ST. W.

245TH ST. W.

250TH ST. W.

169 168 167

172 171 170

175 174 173

150

178 177 176

188

181 180 179

184 183 182

187 186 189 185

192 190

193 191

AVE. B

AVE. B-8

C AVE.

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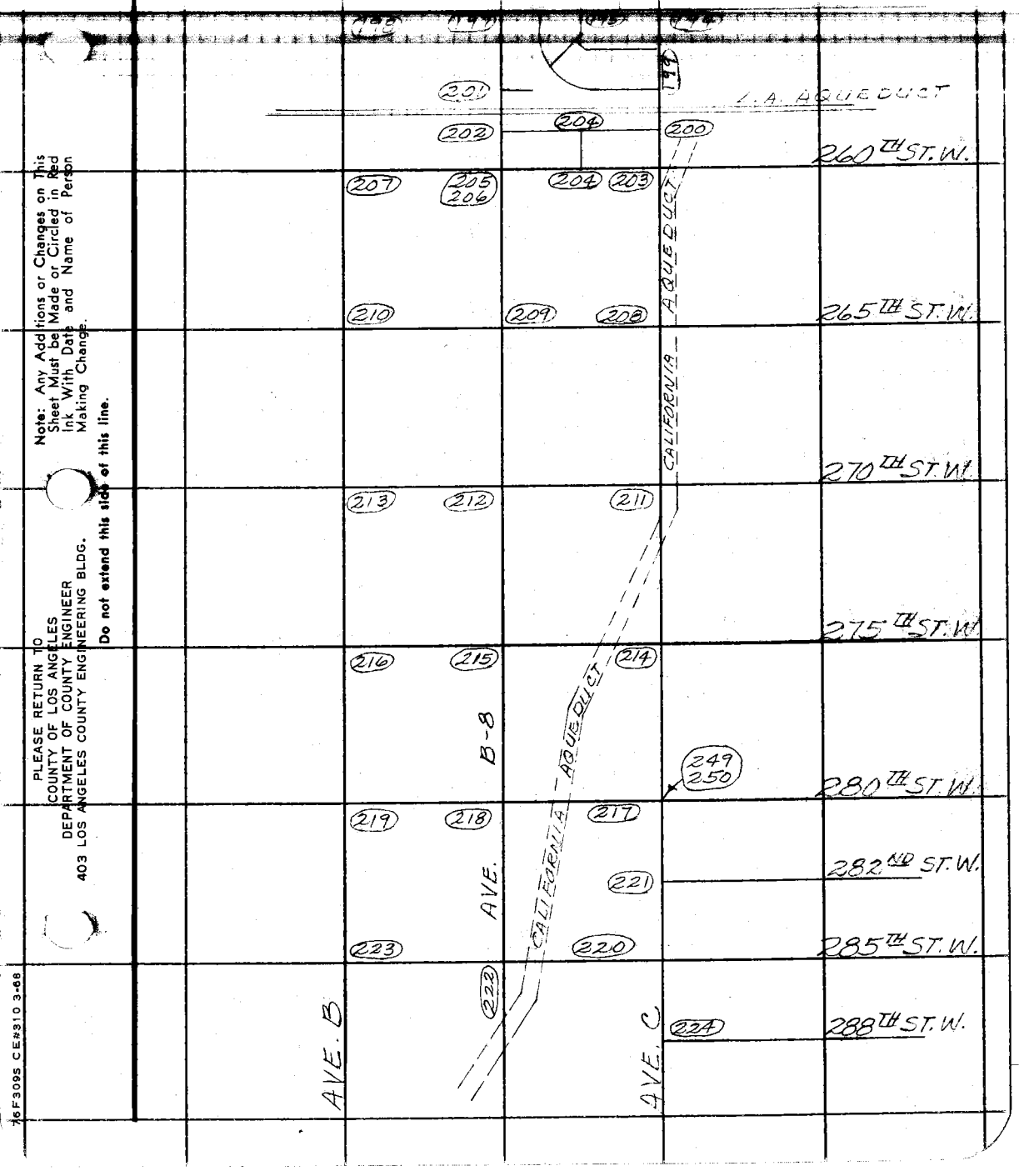
Notes Ck'd by	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by MENDONICA
Checked	Notes Date
Date	Indexed G. G. GALLI OCT 19 '70

F. B. 3199 PG. 13



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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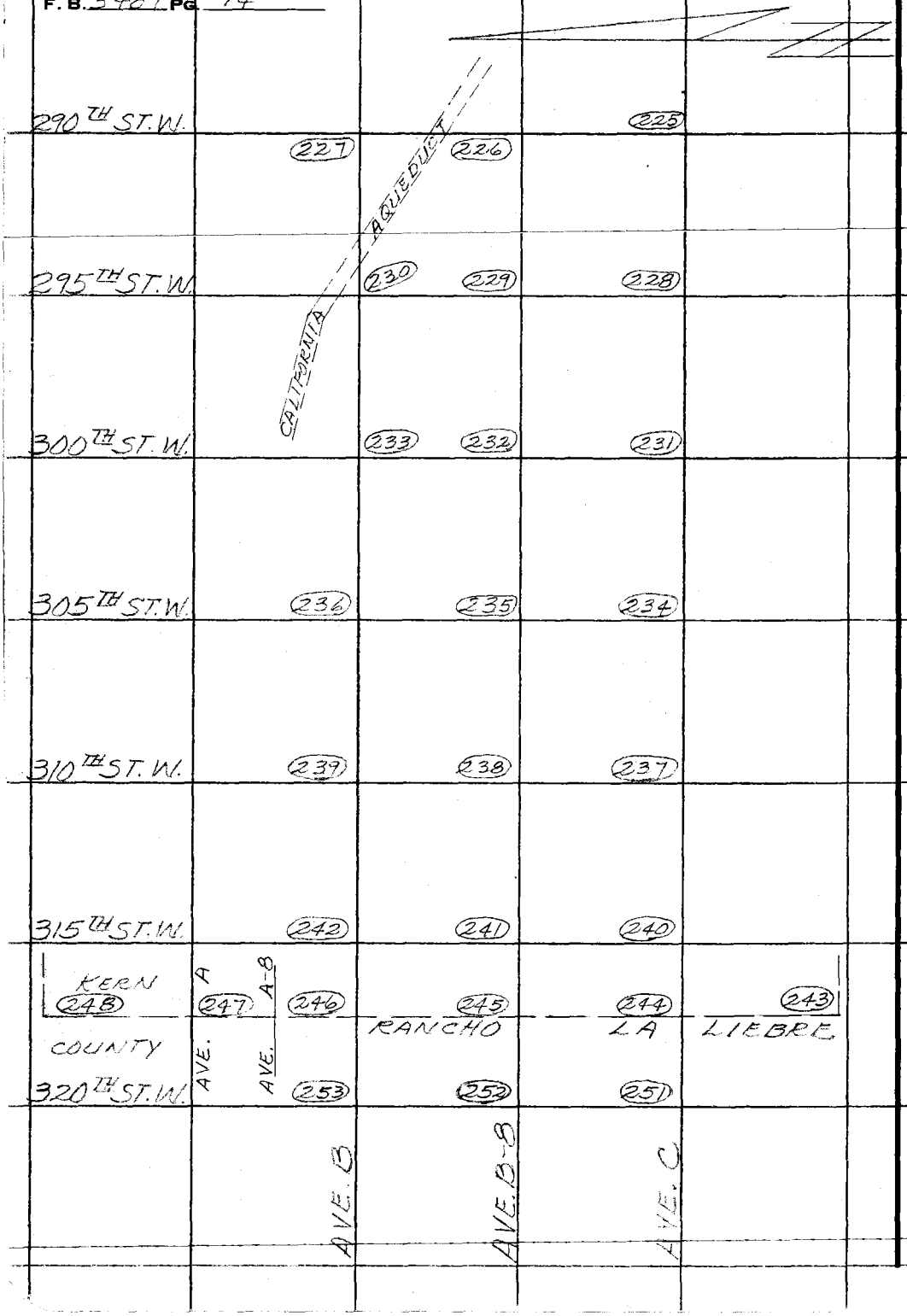
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3489 PG. 14



PLEASE RETURN TO
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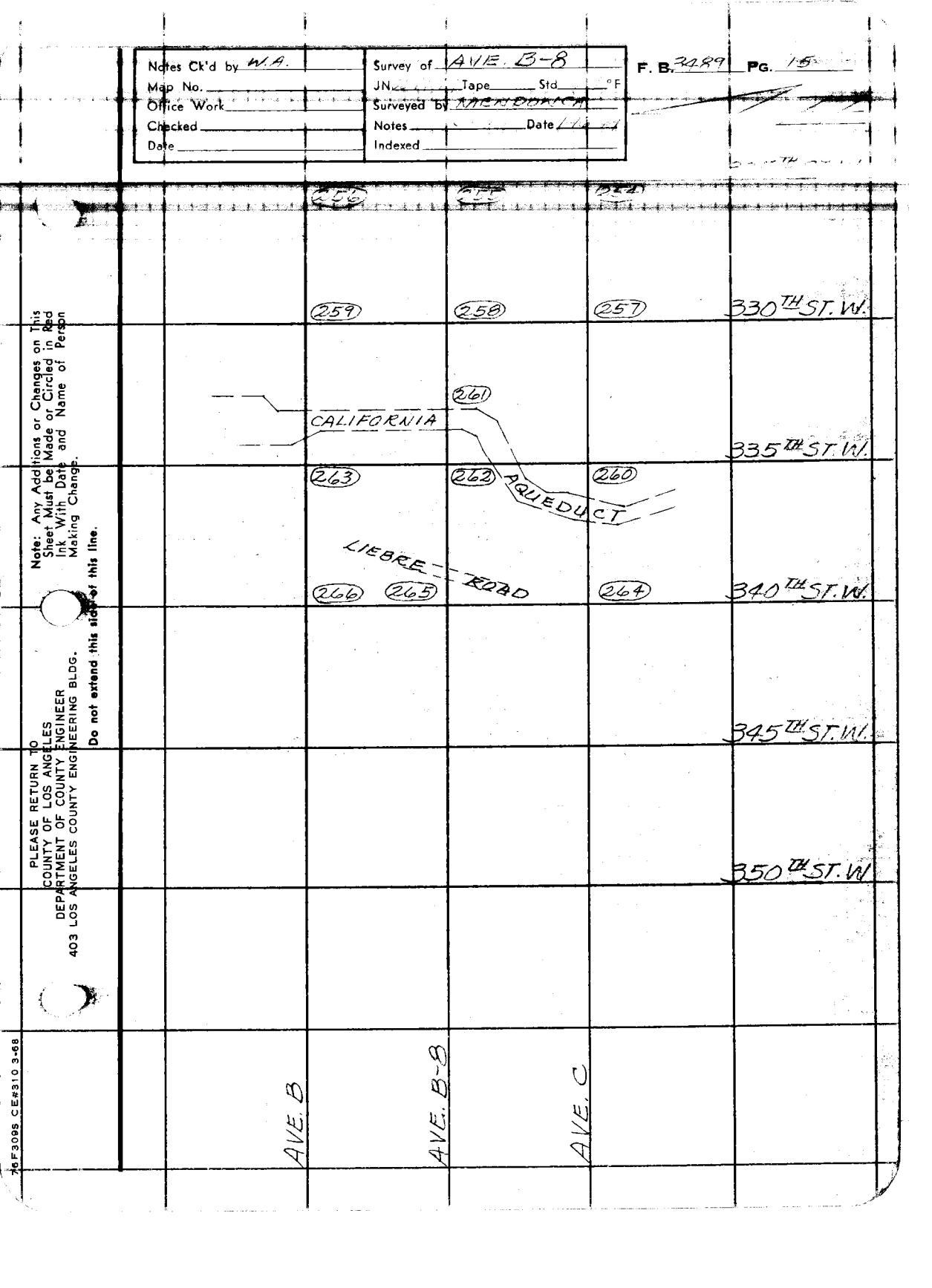
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std °F
Surveyed by MENDONCA
Notes Date
Indexed

F. B. 3489 Pg. 15



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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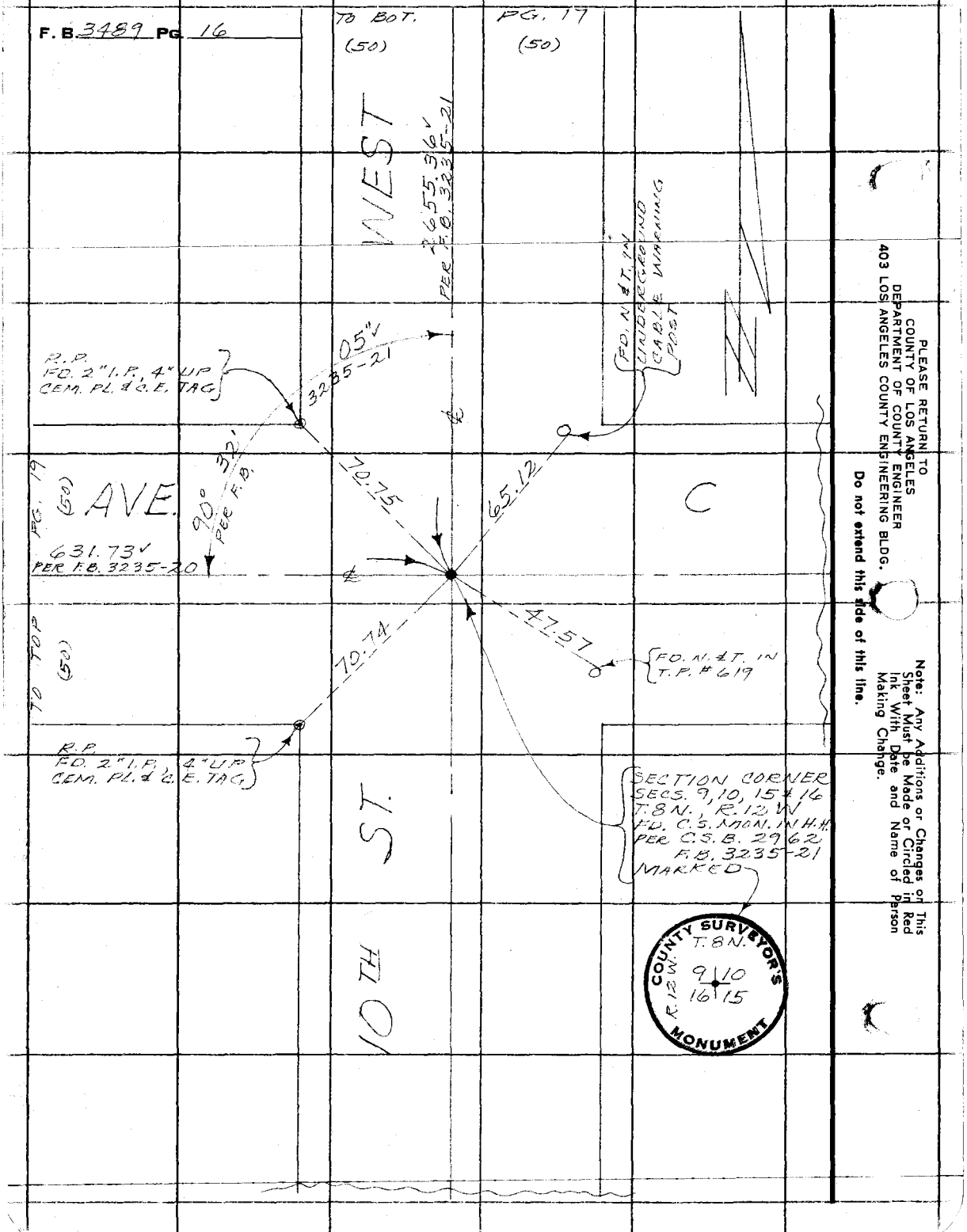
76F3095 CE#310 3-68


F. B. 3489 PG. 16
TO BOT.
(50)
PG. 17
(50)
WEST
655.36'
PER F.B. 3235-21
FD. N. & T. IN UNDERGROUND CABLE WARNING POST
R.P.
FD. 2" I.P. 4" UP
CEM. PL. & C.E. TAG
32.05'
3235-21
90° 32'
PEE F.B.
10.15
65.12
C
PG. 19
(50)
AVE.
631.73'
PER F.B. 3235-20
TO TOP
(52)
70.74
47.57
FD. N. & T. IN T.P. # 619
R.P.
FD. 2" I.P. 4" UP
CEM. PL. & C.E. TAG
SECTION CORNER
SECS. 9, 10, 15 & 16
T. 8 N., R. 12 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 2962
F.B. 3235-21
MARKED
COUNTY SURVEYOR'S
T. 8 N.
R. 12 W.
9 10
16 15
MONUMENT
10 TH ST.
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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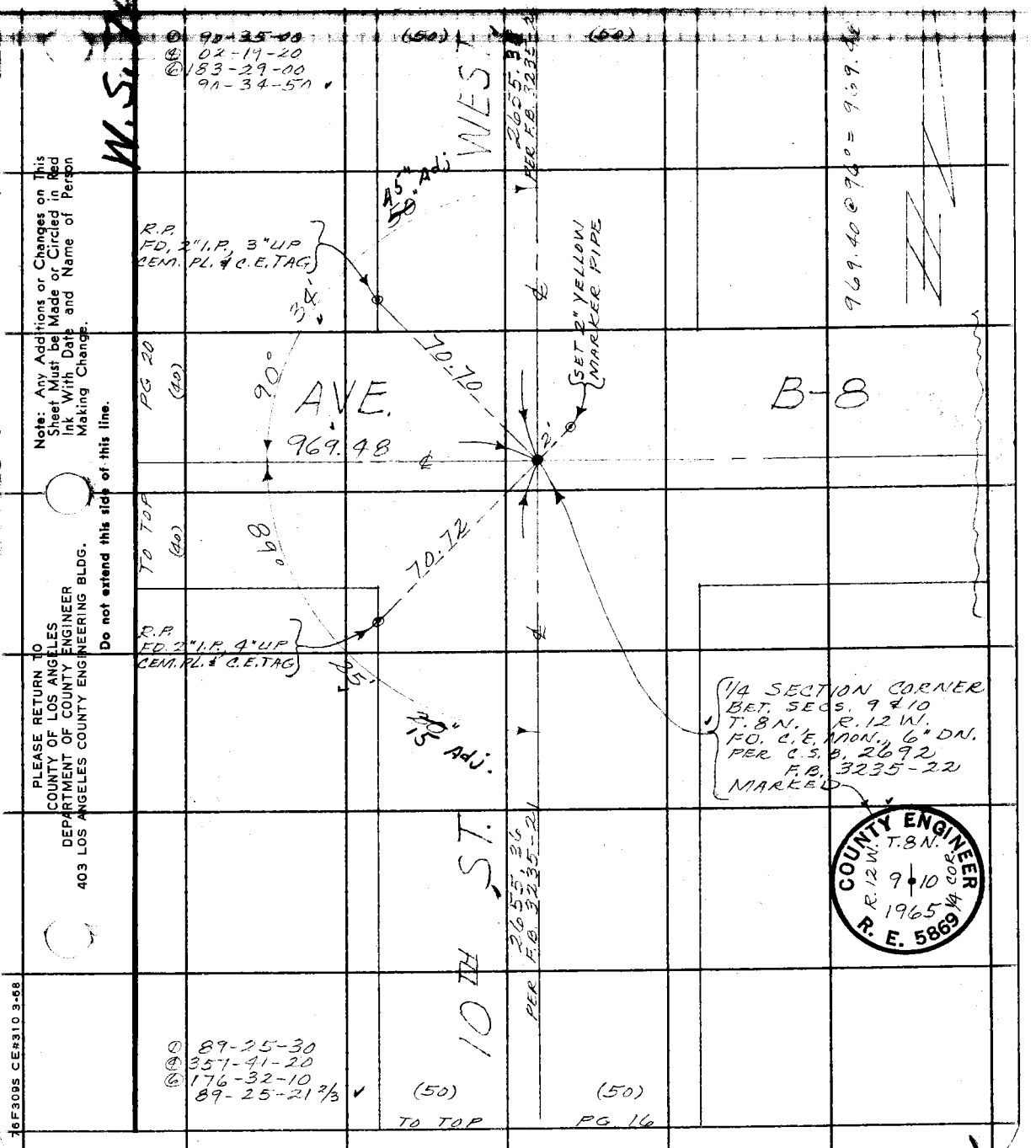
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2129	PG. 17
Map No.	JN Tape Std °F		
Office Work	Surveyed by MENDORCA		
Checked	Notes Date		
Date	Indexed C. L. GALLI MAR 16 '70		

W.S. 70, A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 PG. 18

W.S. 7044-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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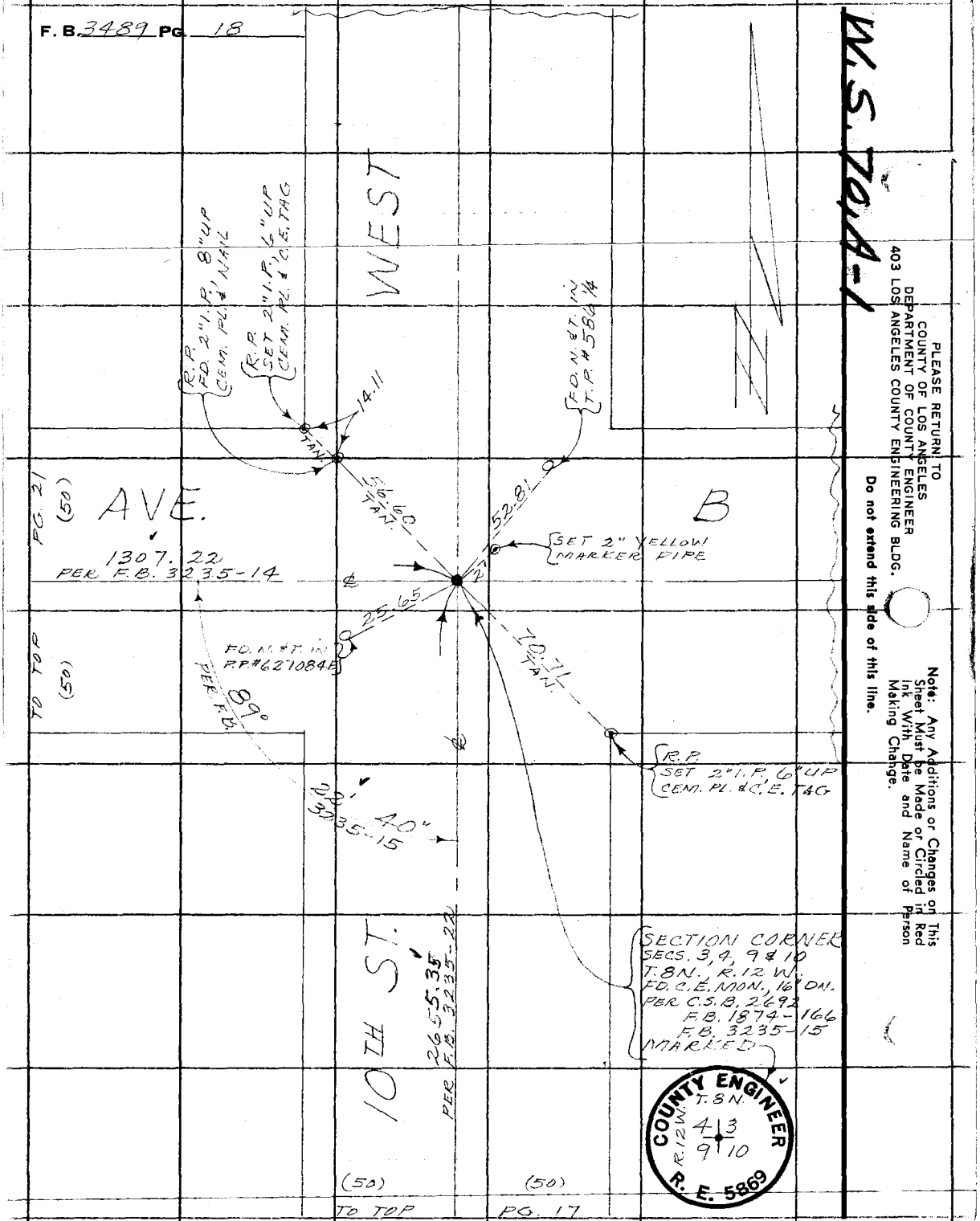
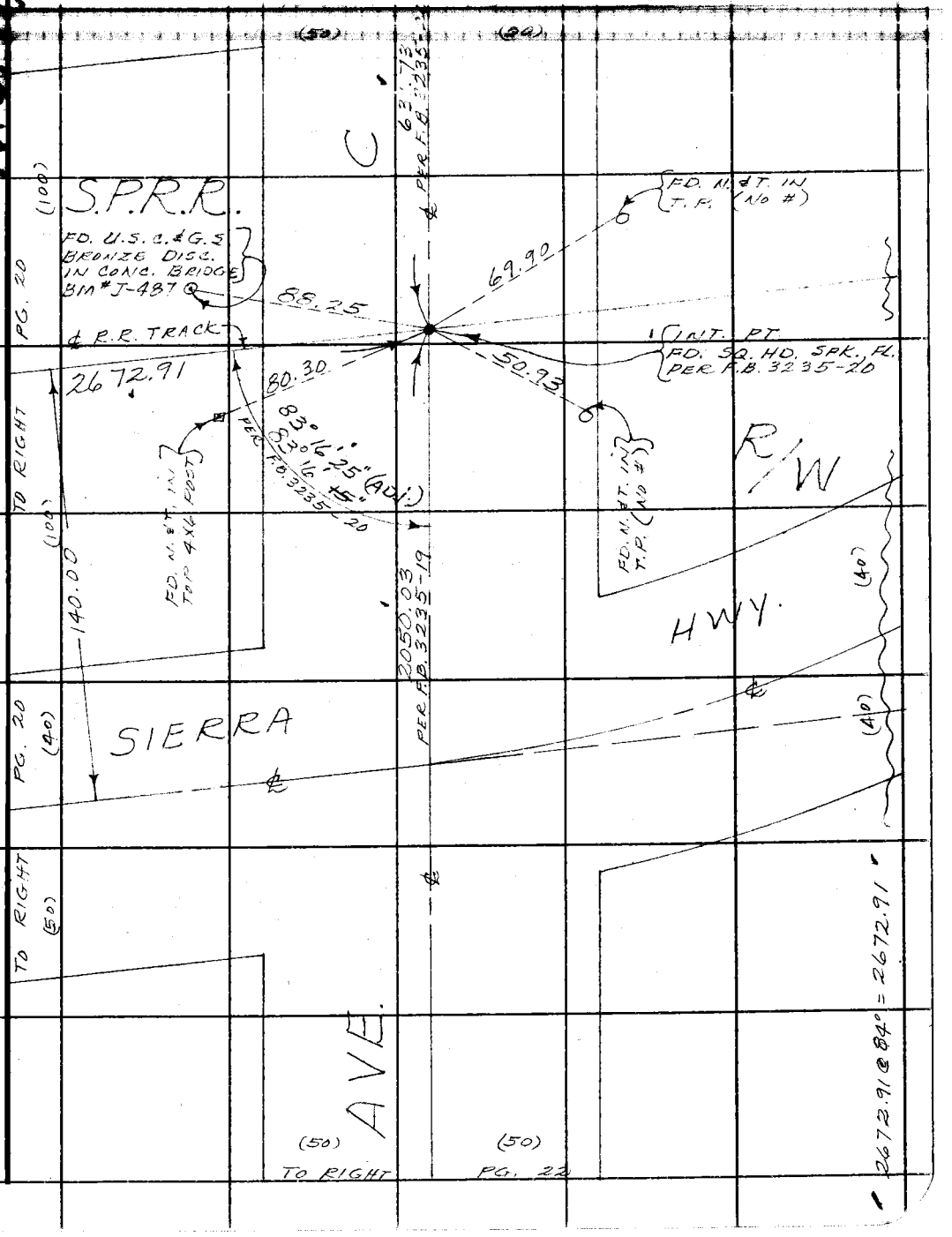
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3129	PG. 19
Map No.	JN Tape Std °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes Date		
Date	Indexed C. L. GALLI MAR 16 '70		

W.S. 74, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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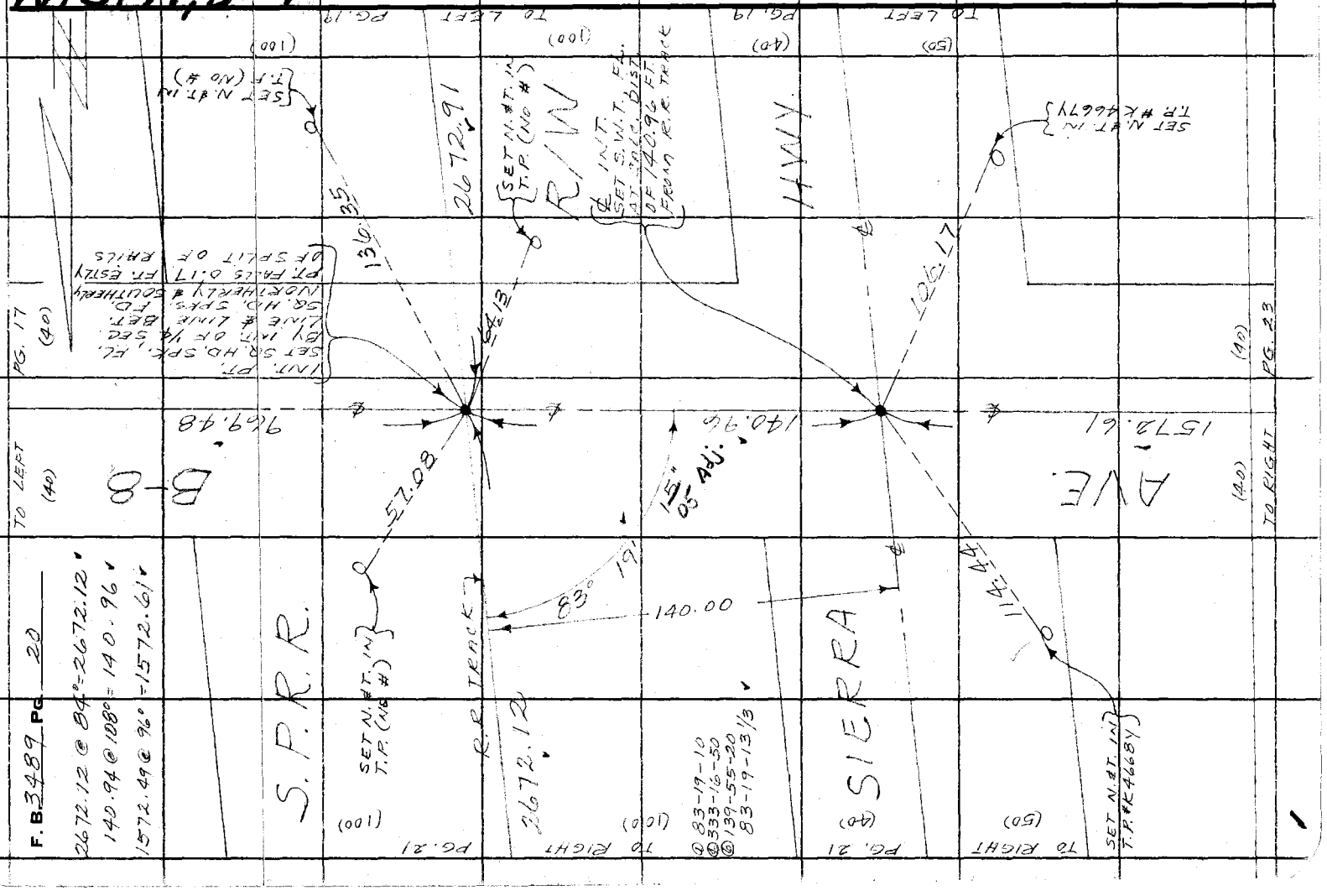
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71,D-1



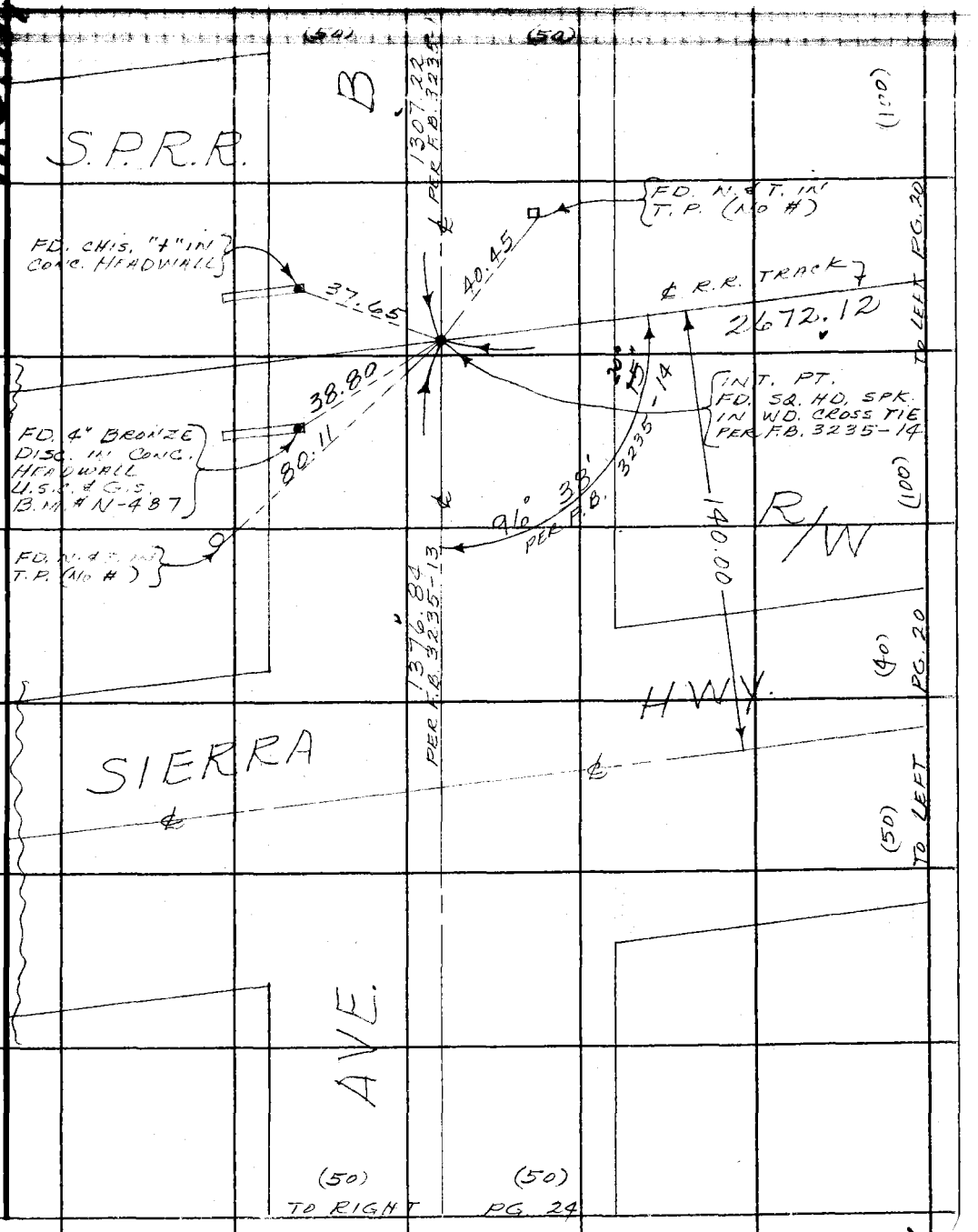
F.B. 3489 Pg. 20

2672.12 @ 84°-2672.12'
140.94 @ 108° = 140.96'
1572.49 @ 96° = 1572.61'

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed [illegible] GALLI [illegible] 167[illegible]

F. B. 3489 PG. 21

W.S. 4 D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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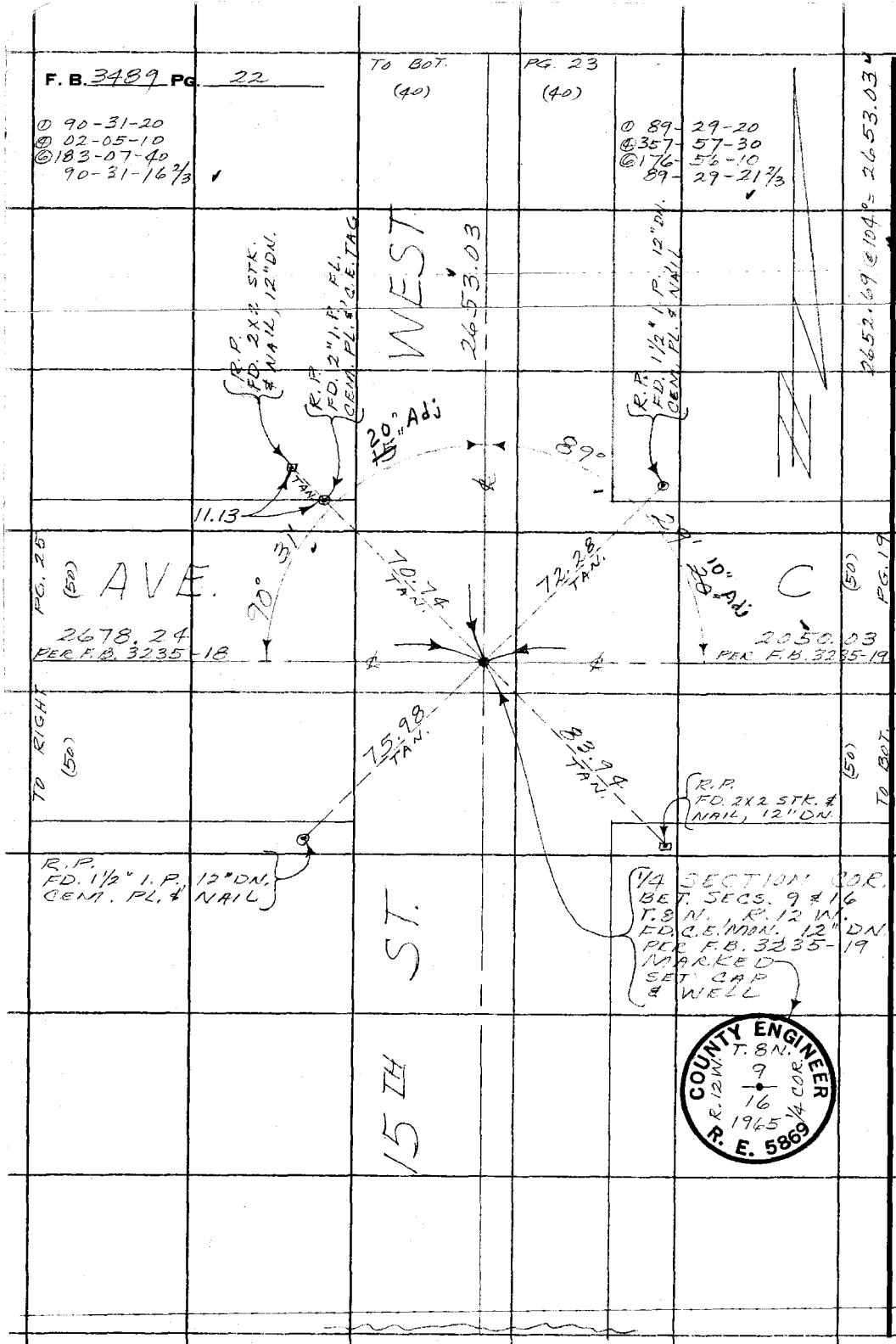
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



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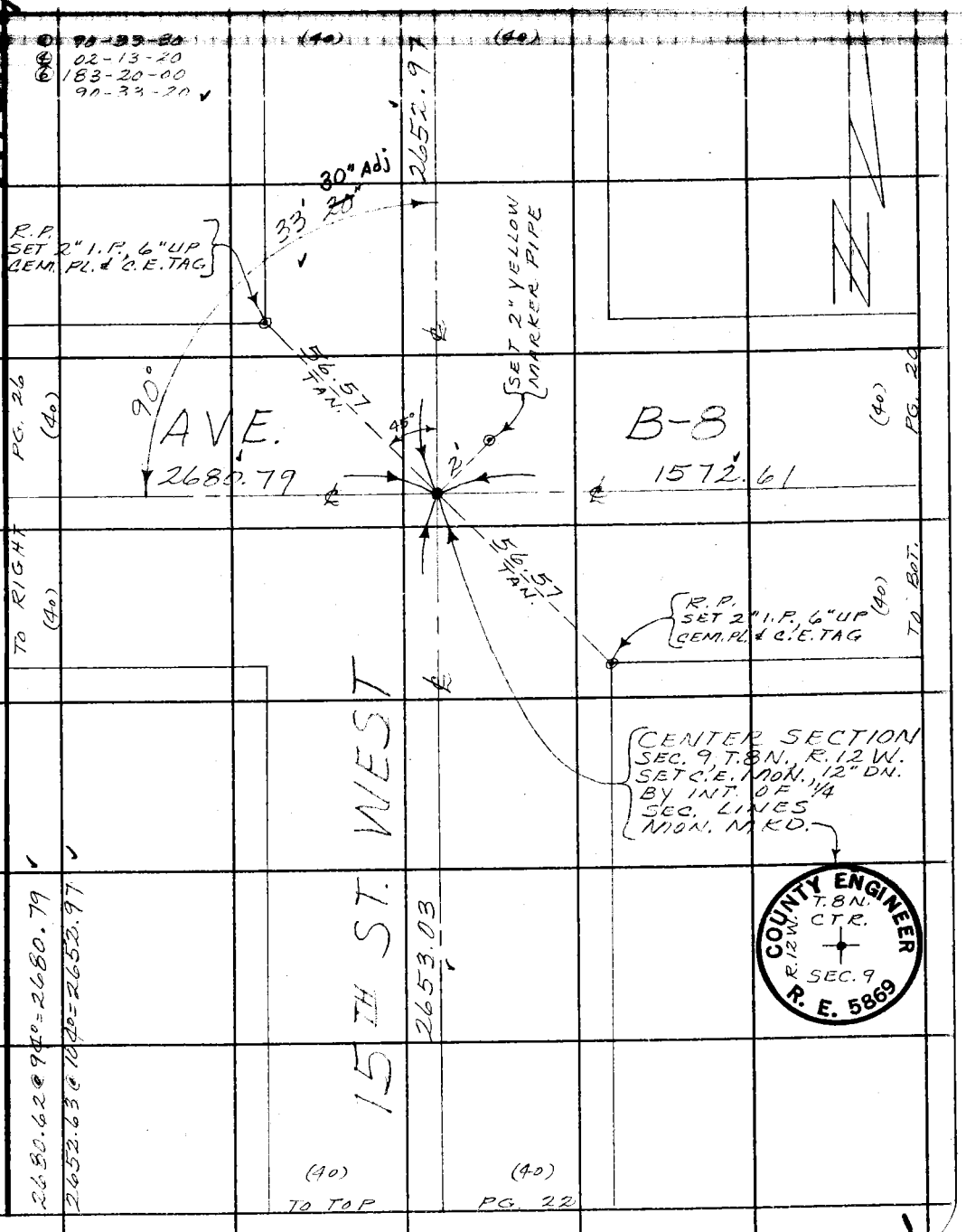
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 23
Map No.	JN Tape Std °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes Date	
Date	Indexed GALLI MAR 16 '70	

W.S. 71 D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 PG. 24

W.S.M.D.-1

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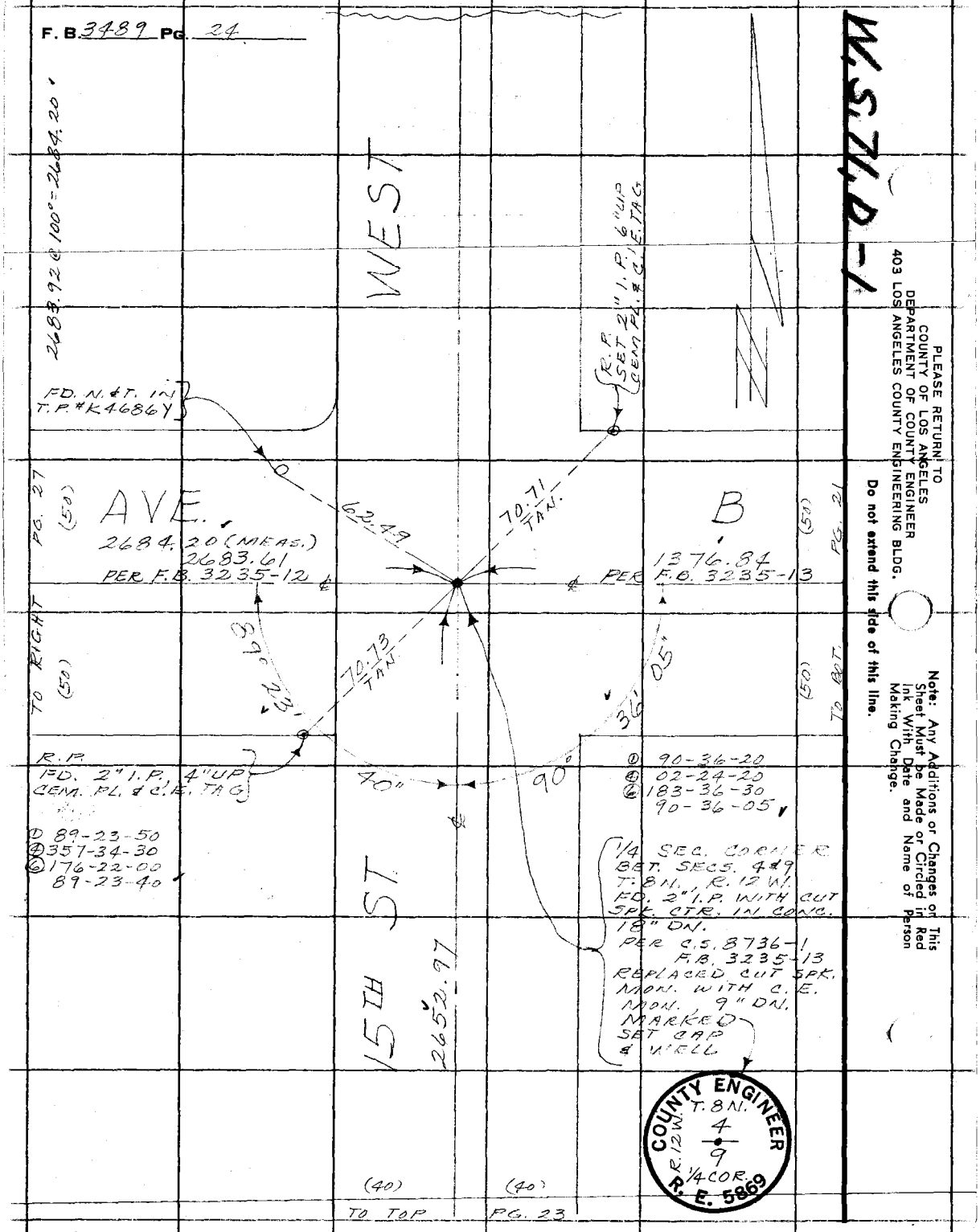
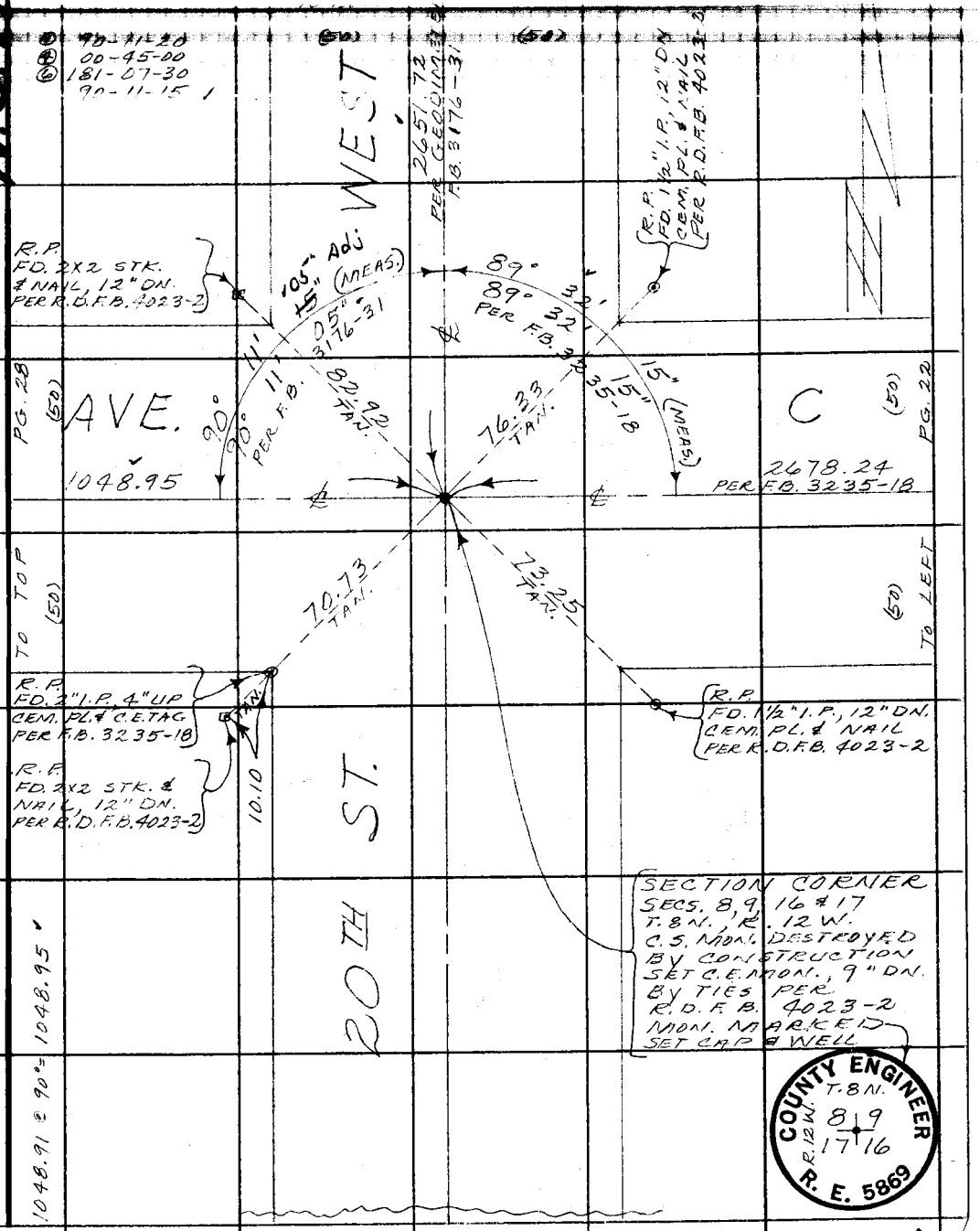
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2489 PG. 25
Map No.	JN. Tape Std °F	① 89-32-20
Office Work	Surveyed by [illegible]	② [illegible]
Checked	Notes Date	③ 177-13-30
Date	Indexed [illegible] 16	89-32-15 ✓

W.S. 11, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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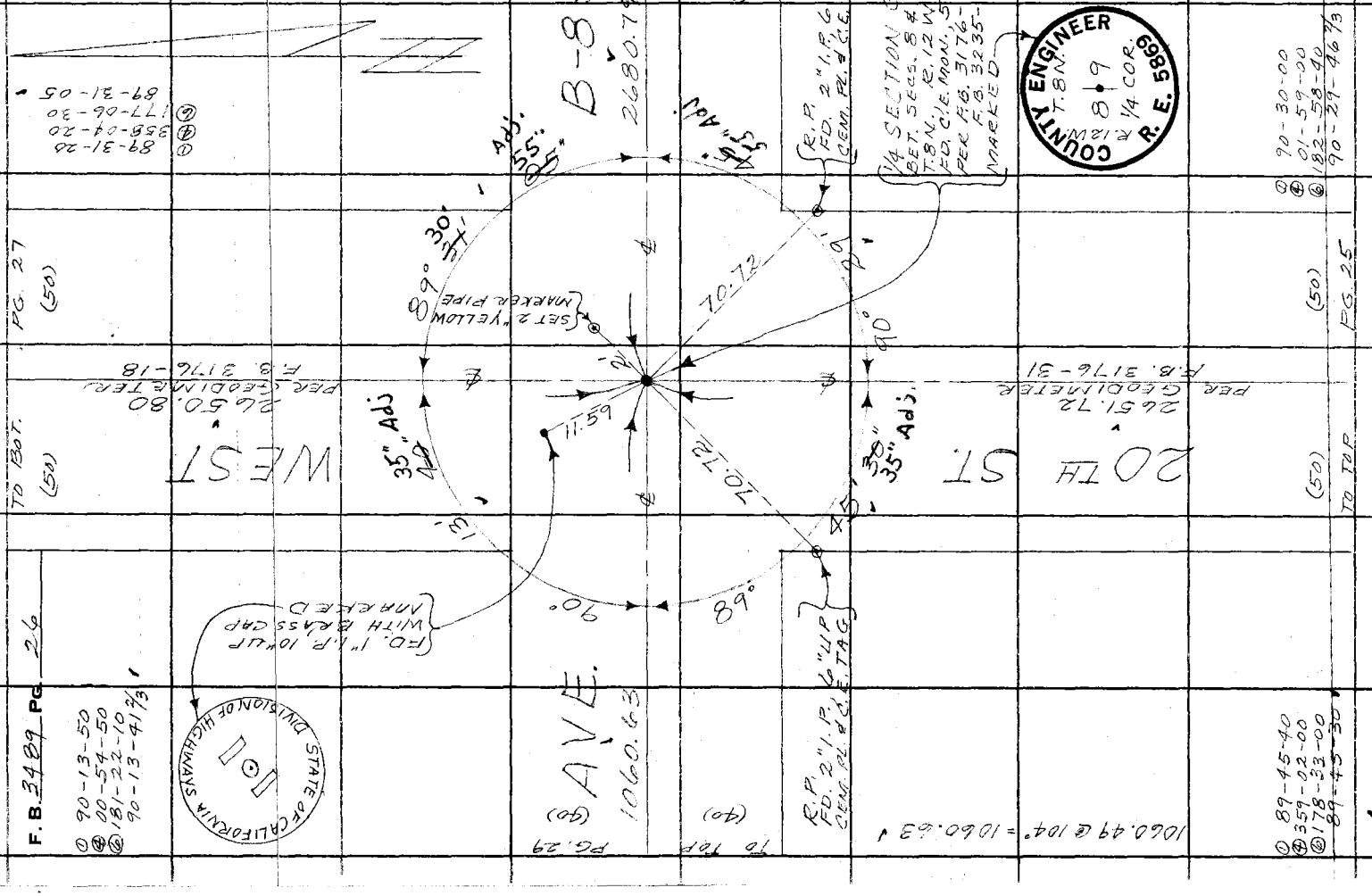
W.S. 71, D-1



F.B. 3489 PG. 26

① 90-13-50
④ 00-54-50
⑥ 181-22-10
90-13-41⅔

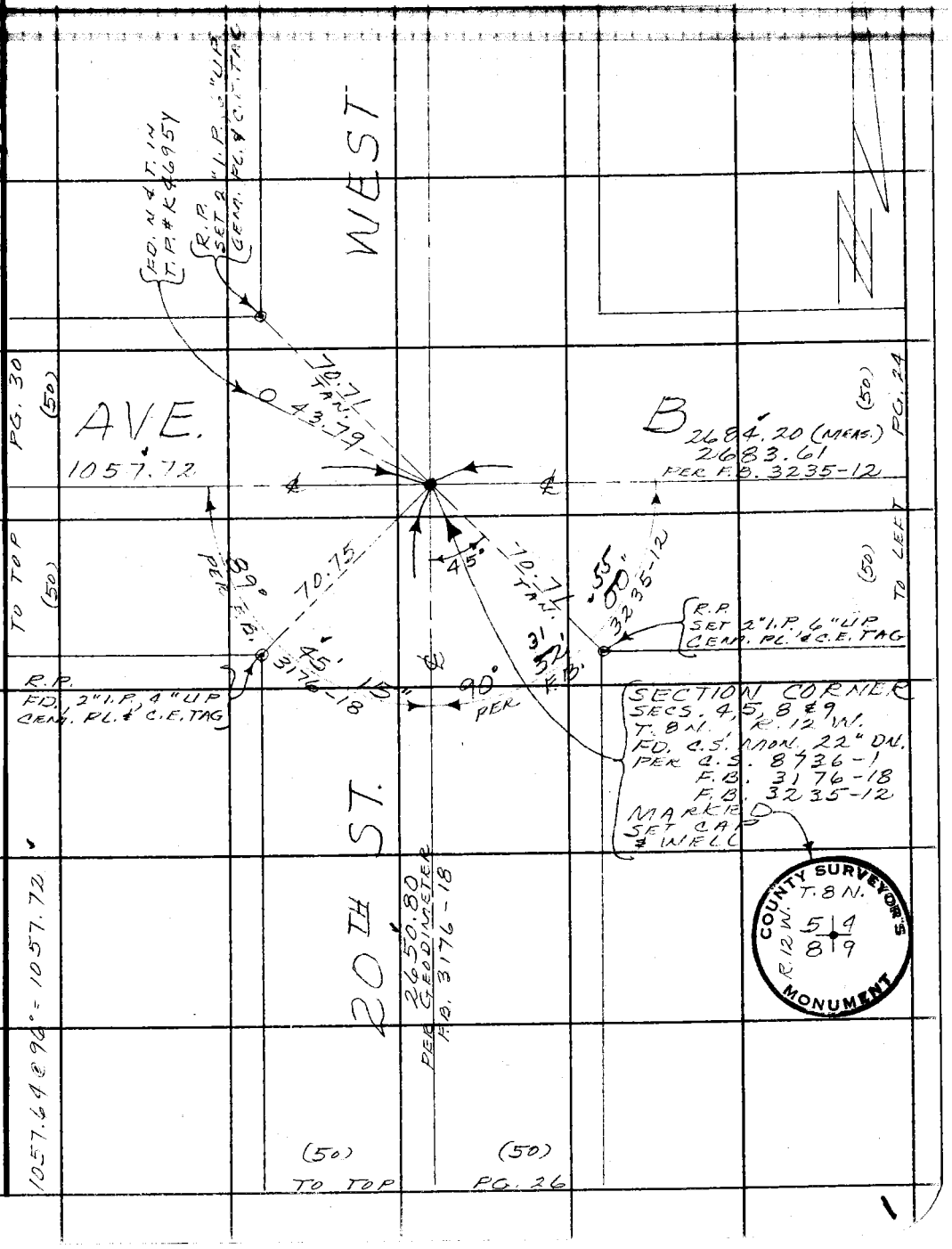
① 89-45-40
④ 359-02-00
⑥ 178-33-00
89-45-30

① 90-30-00
④ 01-59-00
⑥ 182-58-40
90-29-46⅔

① 89-31-26
④ 358-04-20
⑥ 177-06-30
89-31-05

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 27
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI [illegible] 16 [illegible]	

W.S. W, D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 PG. 28

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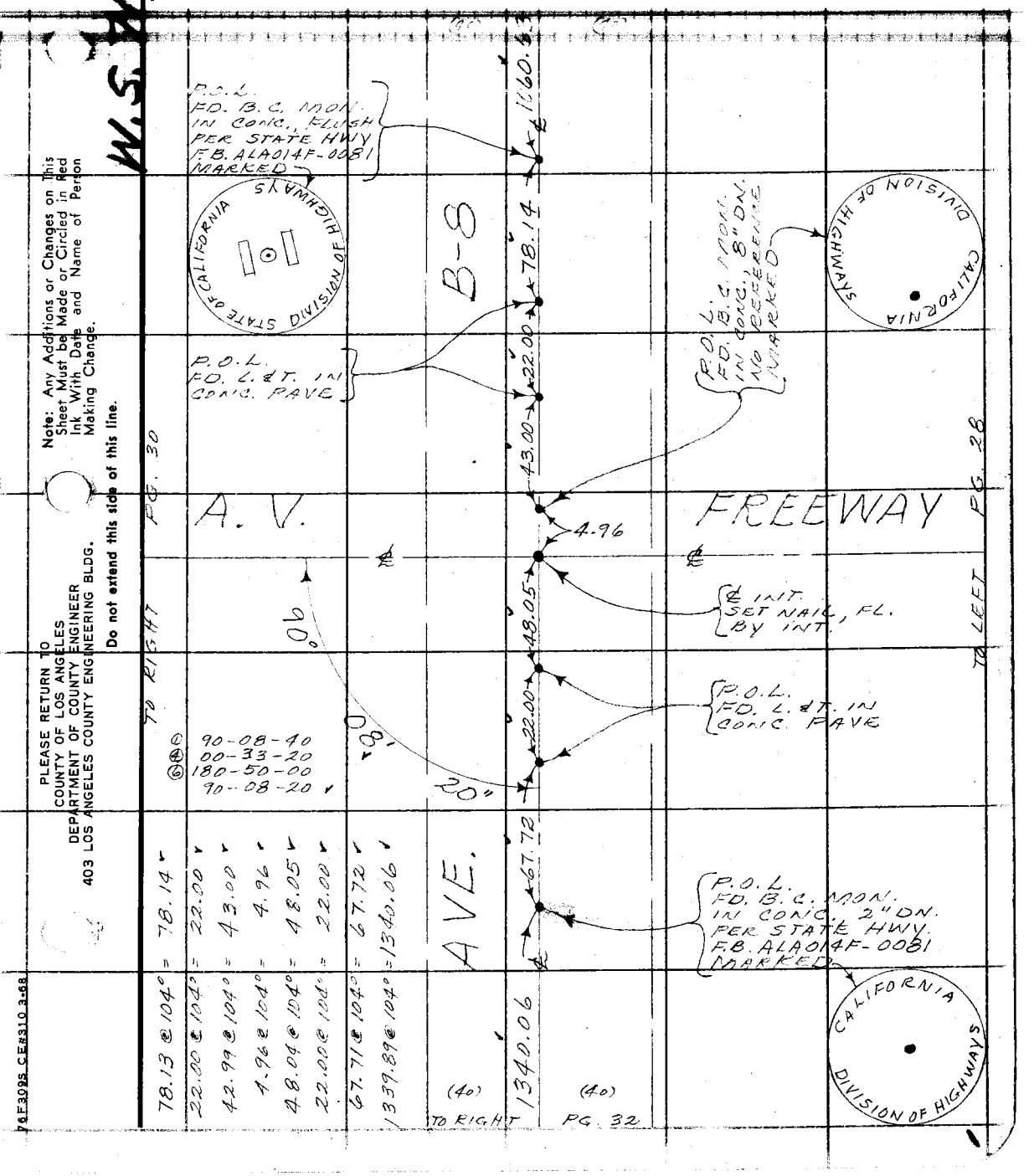
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3409	PG. 29
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed D. J. GALLI [illegible] 16 [illegible]		

W.S. W.D.-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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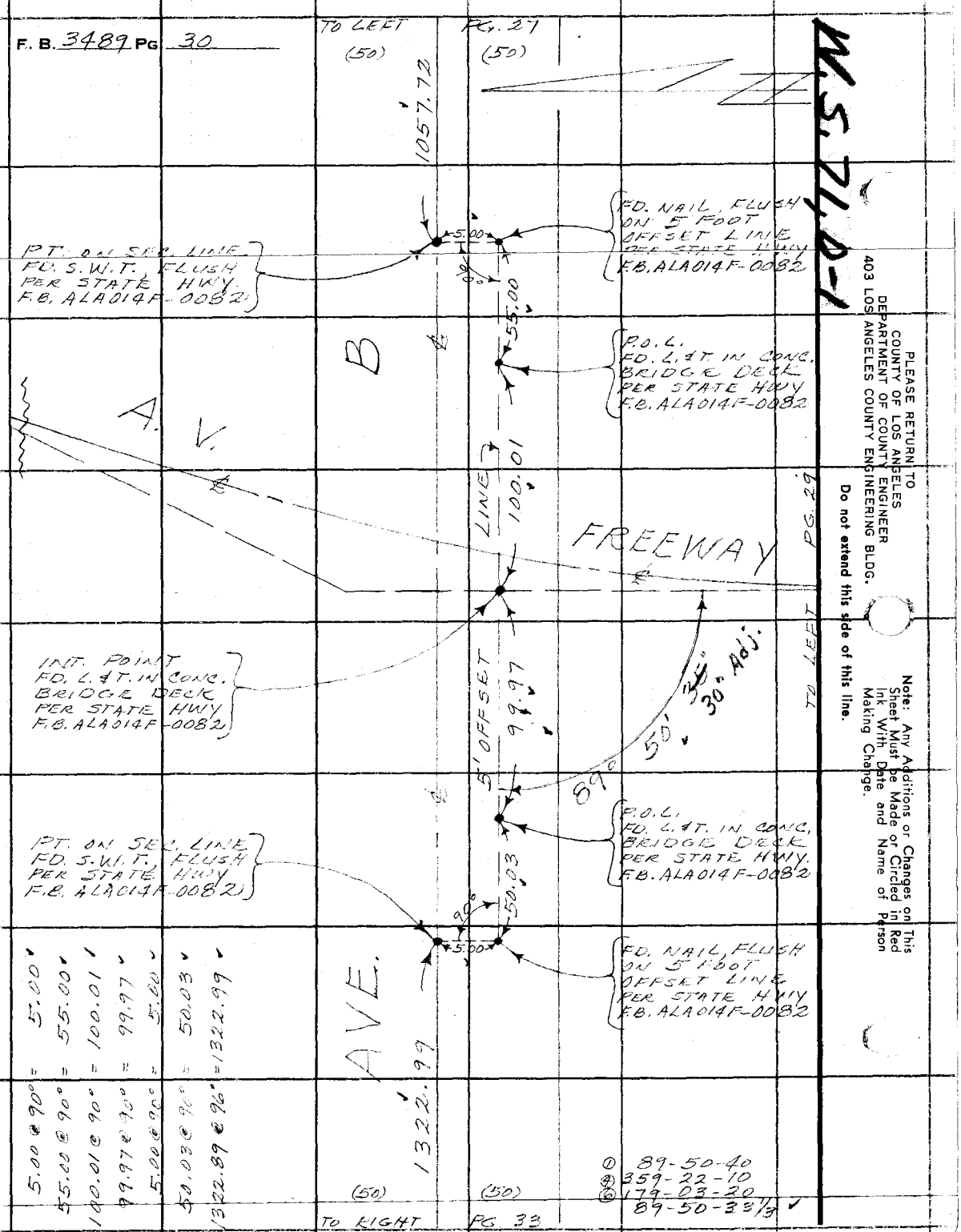
76F3095 CE#310 3-68

F. B. 3489 PG 30



5.00 @ 90° = 5.00'
55.00 @ 90° = 55.00'
100.01 @ 90° = 100.01'
99.97 @ 90° = 99.97'
5.00 @ 90° = 5.00'

50.03 @ 90° = 50.03'
1322.99 @ 90° = 1322.99'

① 89-50-40
② 359-22-10
③ 179-03-20
89-50-33 1/3

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL	Survey of AUF R-O	F. B. 2137 PG. 21	
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by MERIDIAN		
Checked	Notes J.N.I. Date 7-24-62		
Date	Indexed R. L. GALLI MAR 16 '63		

W.S. 7-7

(A) 46-11-28
(B) 00-45-40
(C) 181-08-30
46-11-25

(48) (48)

2644.15

WEST

R.P. FD. 2"X2" STK. & NAIL 12" DN. PER R.O.F.B. 4023-1

R.P. FD. 1½" I.P. 10" DN. CEN. PL. & NAIL PER R.O.F.B. 4023-1

11' 20 Adj 25'

89°

48.

50'

PG. 34 (50) AVE. 90°

2683.76 PER GEODIMETER F.B. 3176-28

71.75 TAN.

83.71 TAN.

C

(50) PG. 28

1332.40

TO RIGHT (50)

72.87 TAN.

70.70 TAN.

R.P. FD. 2" I.P. 6" UP CEN. PL. & I.C.E. TAG PER F.B. 3176-30

(50) TO RT.

71.12 TAN.

R.P. FD. 2X2 STK. & NAIL 12" ON. PER R.O.F.B. 4023-1

R.P. FD. 1½" I.P. 12" DN. CEN. PL. & NAIL PER R.O.F.B. 4023-1

1/4 SECTION COR. BET. SECS. 5 & 17 T.8N., R.12W. C.E. MON. DESTROYED BY CONSTRUCTION FD. S.W.T. FLUSH PER R.O.F.B. 4023-1 SPK. CHECKS TIES PER F.B. 3176-30 & R.O.F.B. 4023-1 REPLACED SPK. WITH C.E. MON., 9" DN. MARKED SET CAP & WELL

25TH ST.

COUNTY ENGINEER T.8N. 8 17 R.12W. 1/4 COR. R. E. 5869

2648.77 @ 196° = 2649.15

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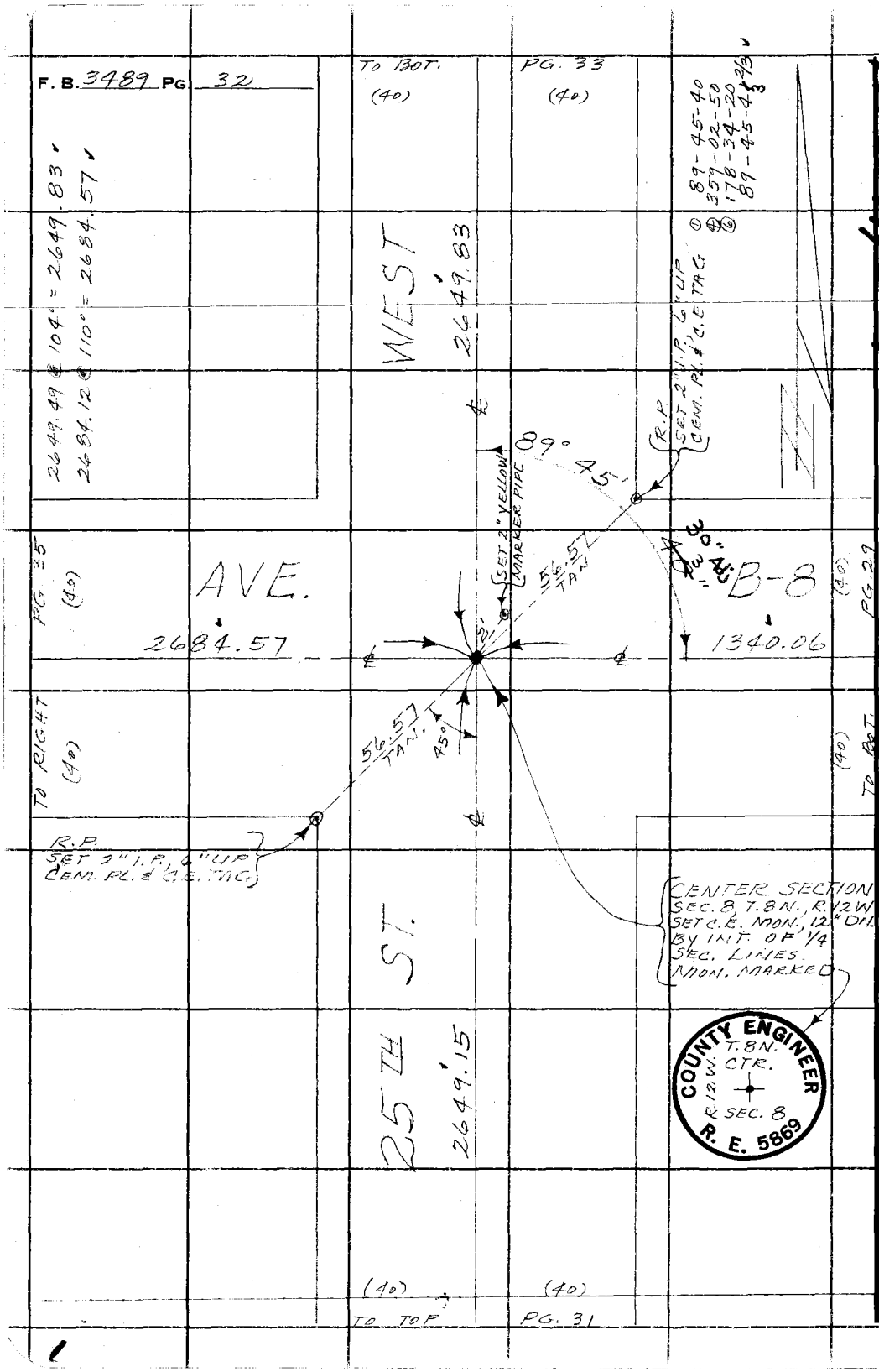
Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



W.S. 71, D-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3480 PG. 33
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. L. GALLI MAR 16 '70	

W.S. 71 D-4

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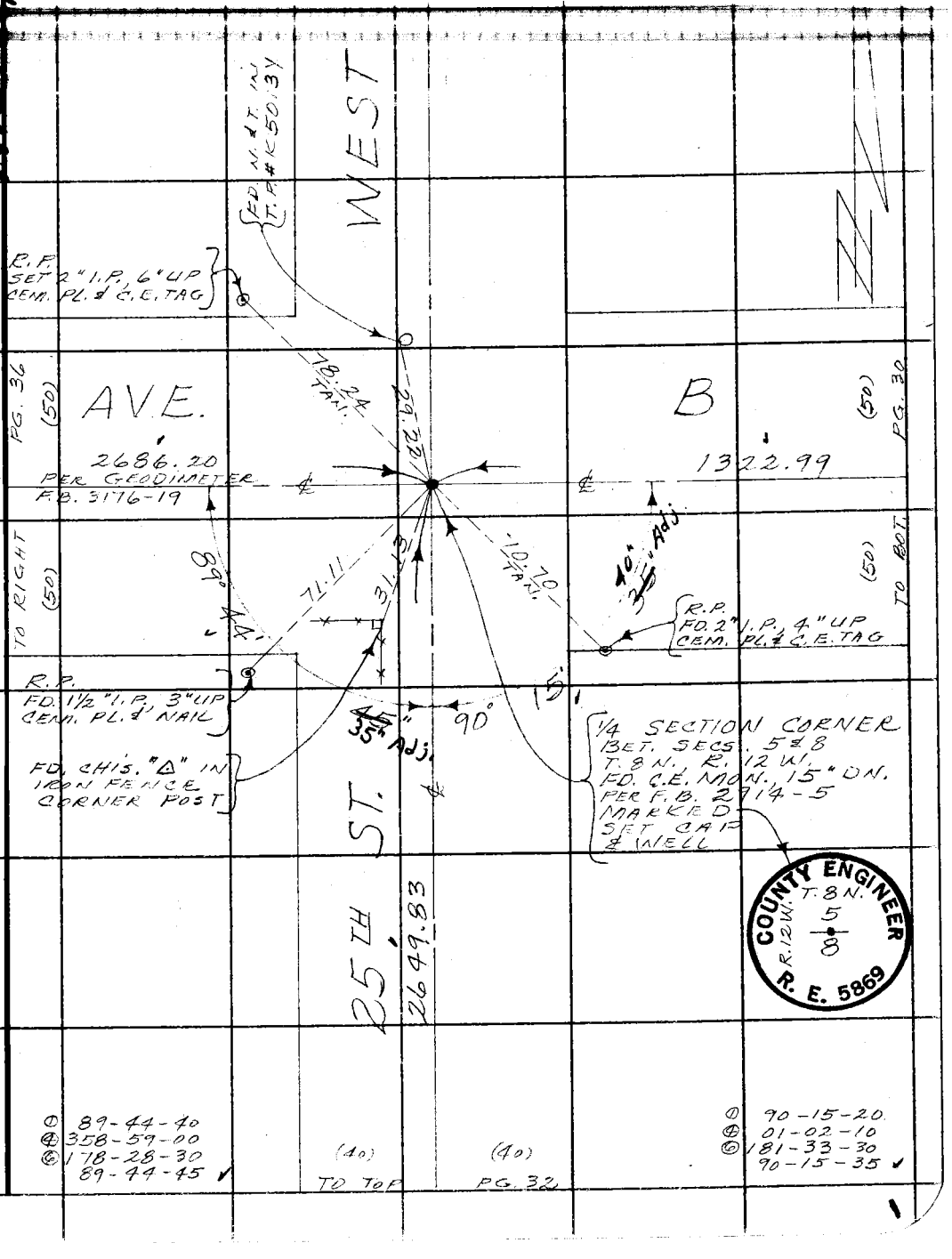
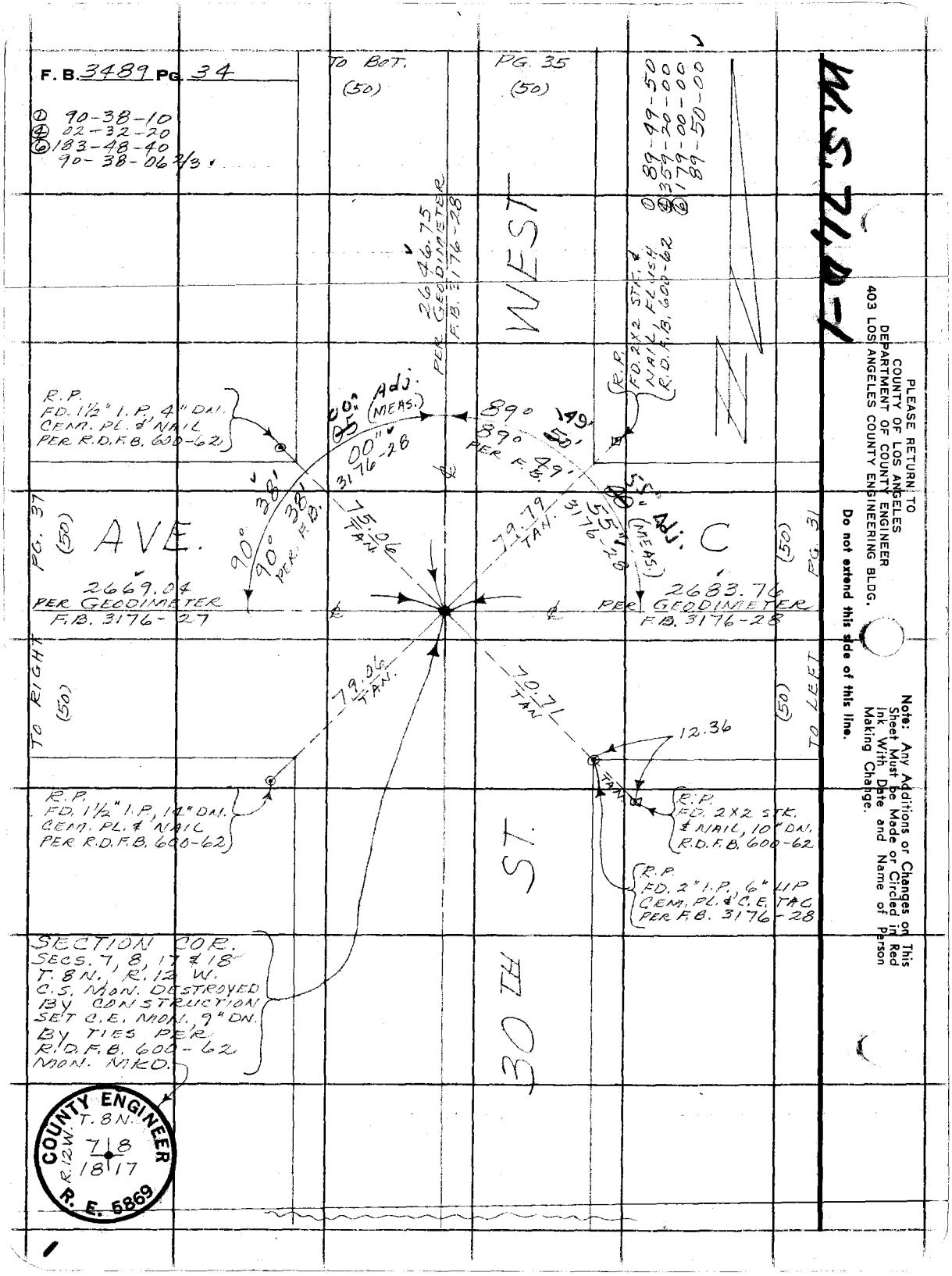


76F309S CE#310 3-68


F.B. 3489 PG. 34
① 90-38-10
④ 02-32-20
⑥ 183-48-40
90-38-06 2/3
TO BOT. (50)
PG. 35 (50)
① 89-49-50
④ 359-20-00
⑥ 179-00-00
89-50-00
2646.75 PER GEODIMETER F.B. 3176-28
WEST
R.P. FD. 1½" I.P. 4" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62
00" Adj. (MEAS.)
00" 3176-28
89° 89° PER F.B.
49' 50'
49'
R.P. FD. 2X2 STK. & NAIL, FLUSH R.D.F.B. 600-62
55" Adj. (MEAS.)
55" 3176-28
90° 38' 90° 38' PER F.B.
75.06 TAN.
79.79 TAN.
PG. 37 (50)
AVE.
C
(50) PG. 31
2669.04 PER GEODIMETER F.B. 3176-27
2683.76 PER GEODIMETER F.B. 3176-28
TO RIGHT (50)
TO LEFT (50)
79.06 TAN.
70.71 TAN.
12.36 TAN.
R.P. FD. 1½" I.P. 14" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62
R.P. FD. 2X2 STK. & NAIL, 10" DN. R.D.F.B. 600-62
R.P. FD. 2" I.P. 6" LIP CEM. PL. & C.E. TAG PER F.B. 3176-28
30TH ST.
SECTION COR. SECS. 7, 8, 17 & 18 T. 8 N., R. 12 W. C.S. MON. DESTROYED BY CONSTRUCTION SET C.E. MON. 9" DN. BY TIES PER R.D.F.B. 600-62 MON. MKD.
COUNTY ENGINEER R. E. 5869
T. 8 N.
R. 12 W.
7 8
18 17
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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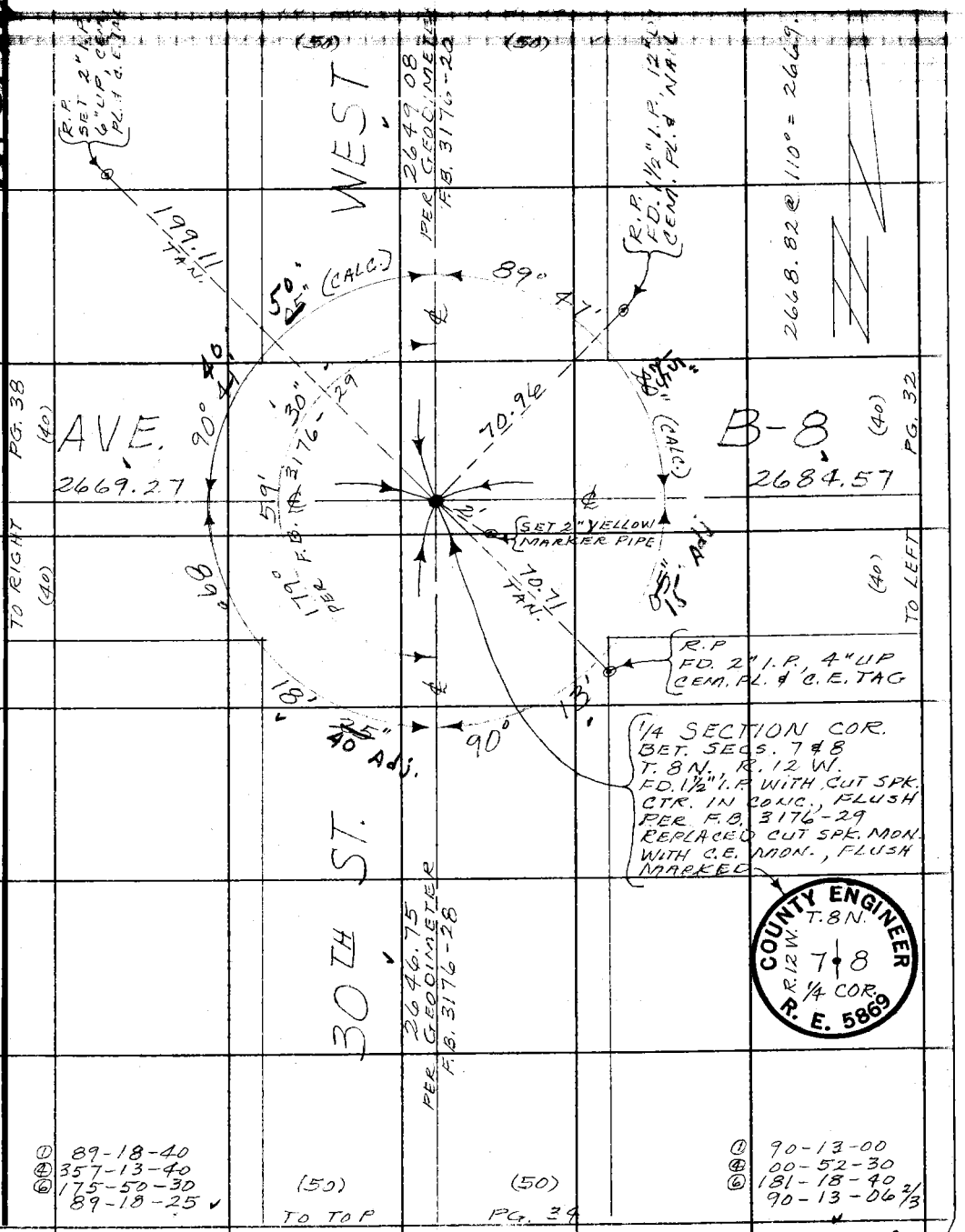
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3180 PG. 35
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date [illegible]	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	

W.S. 11 D-1



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76F309S CE#310 3-68

F. B. 3489 PG. 36

W.S. 74, P-1

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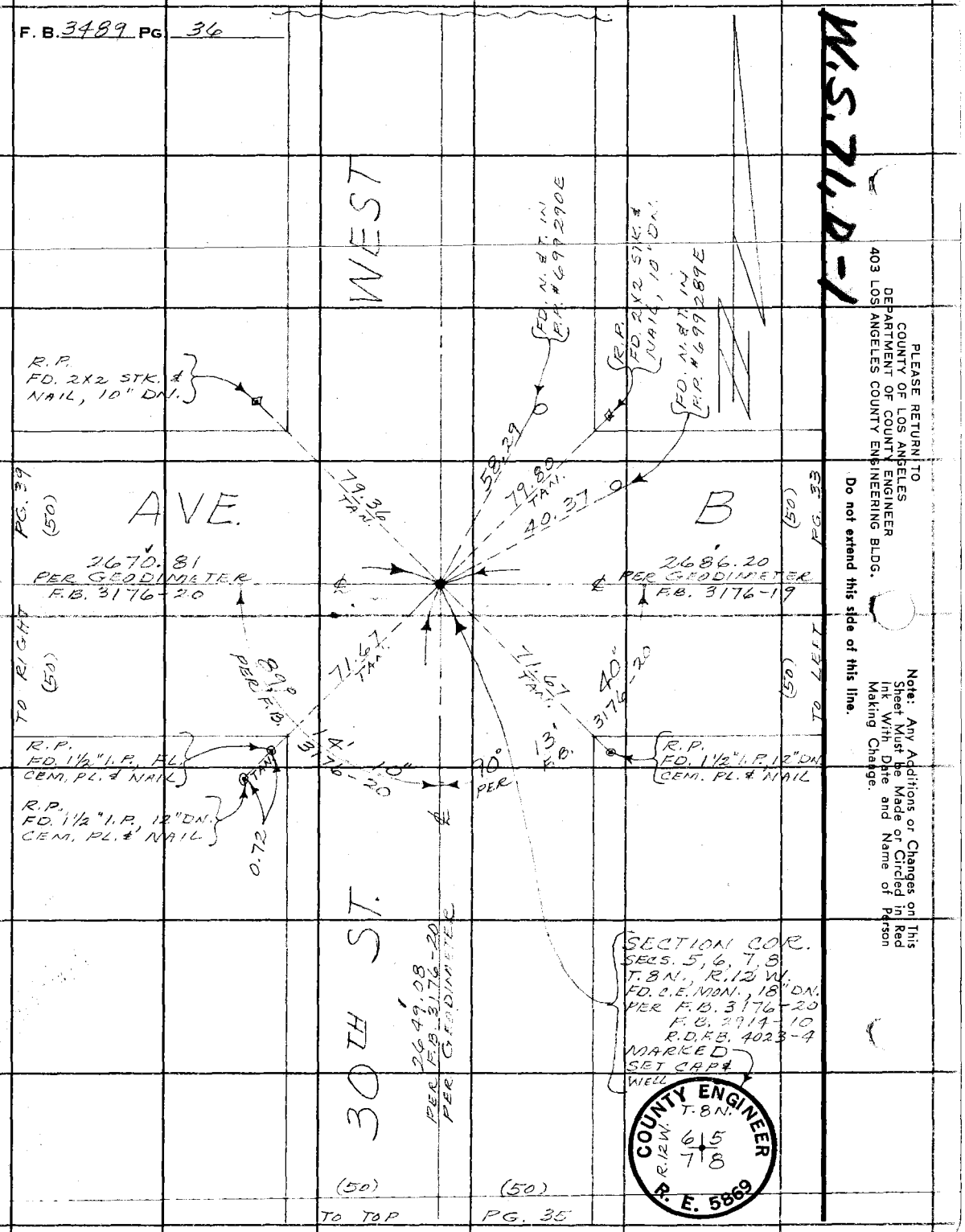
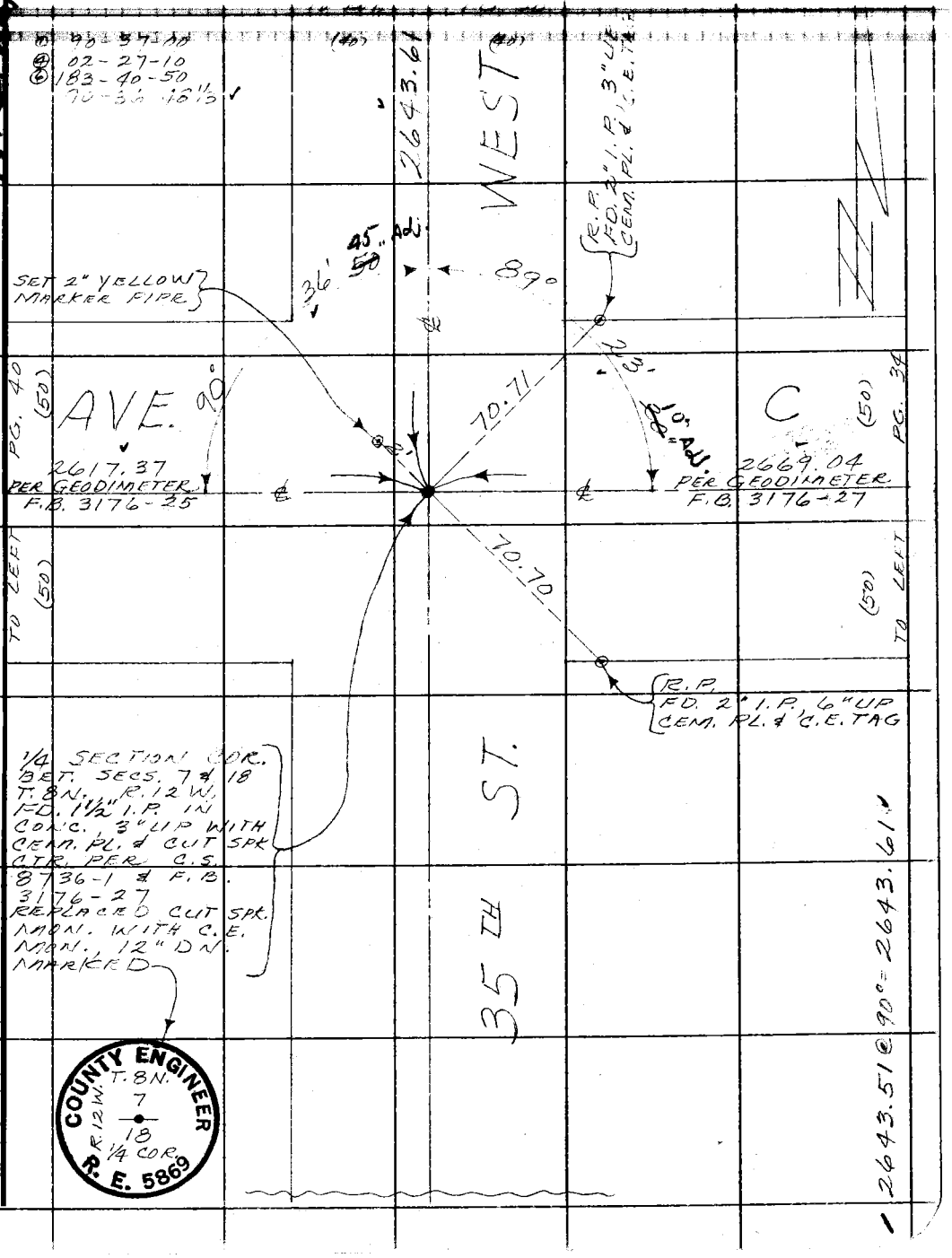


Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. [illegible]	PG. 37
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 8-5-69		
Date	Indexed C. J. GALLI [illegible] 16 [illegible]		

W. S. [illegible], C. [illegible]



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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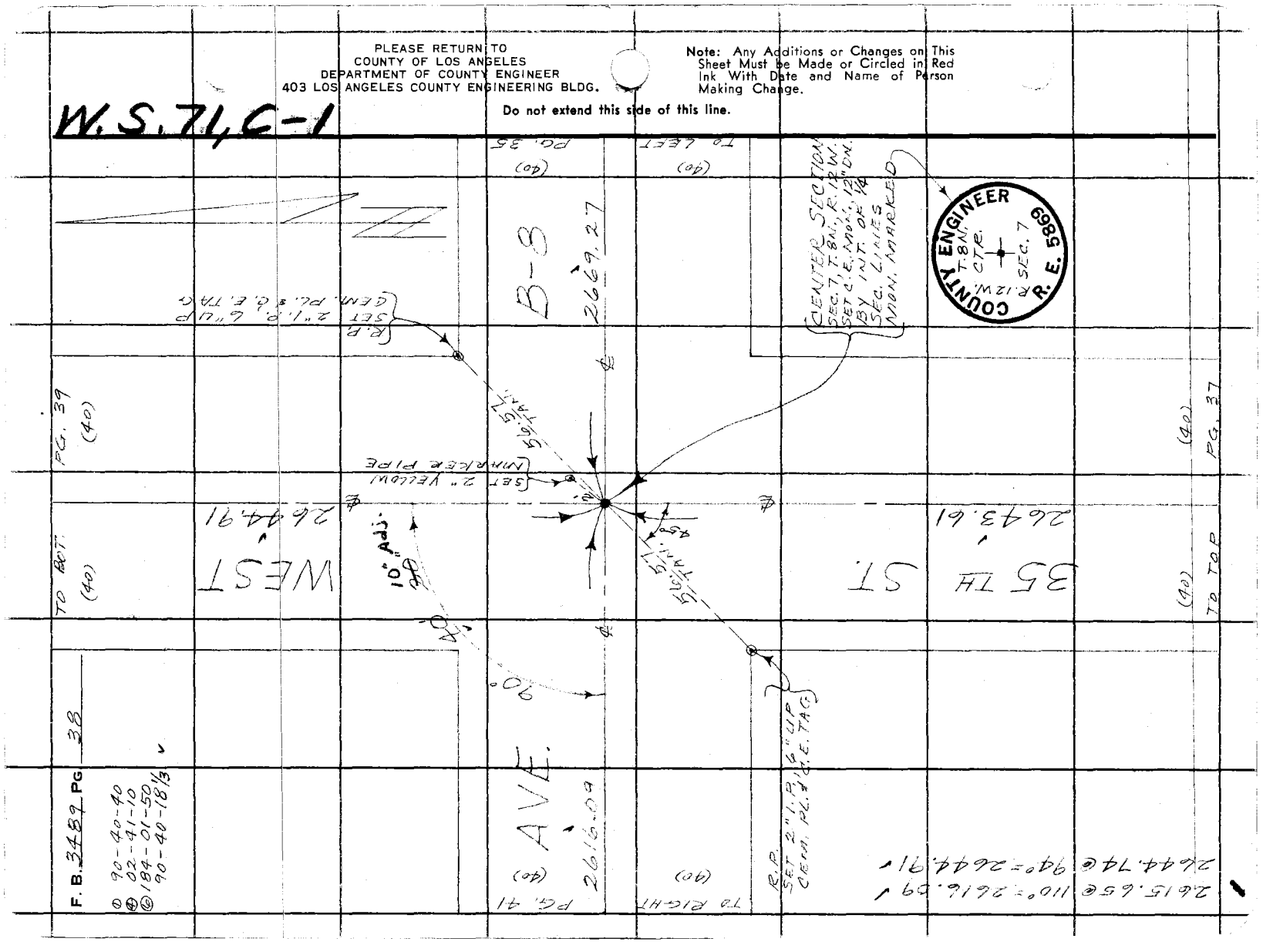
W.S.71,C-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3437 PG. 39
Map No.	JN 0091.919 Tape 1/2 Std 0.4 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.N. Date 2-6-69	
Date	Indexed O.J. GALLI 1670	

W.S. 74, C-1

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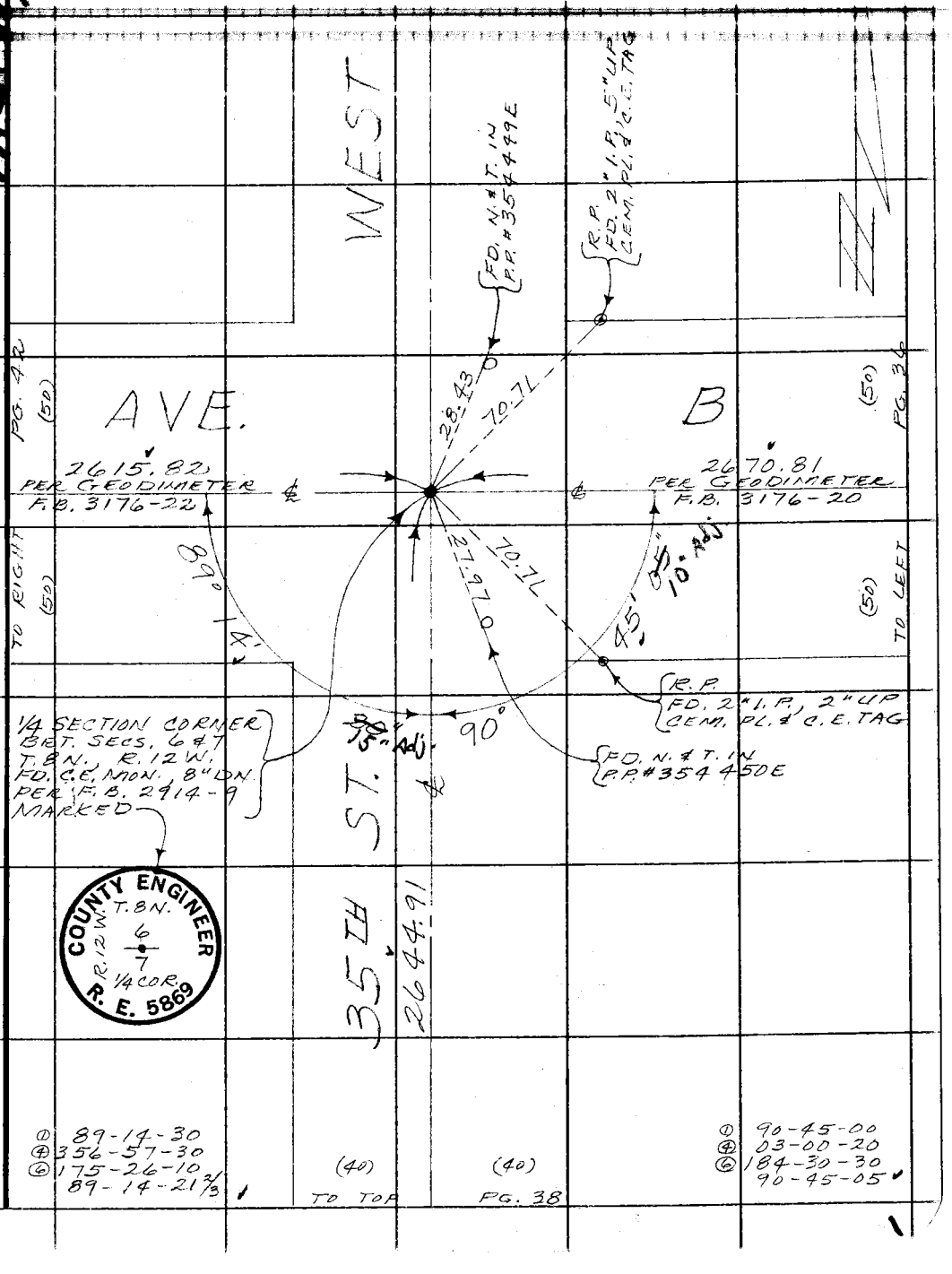
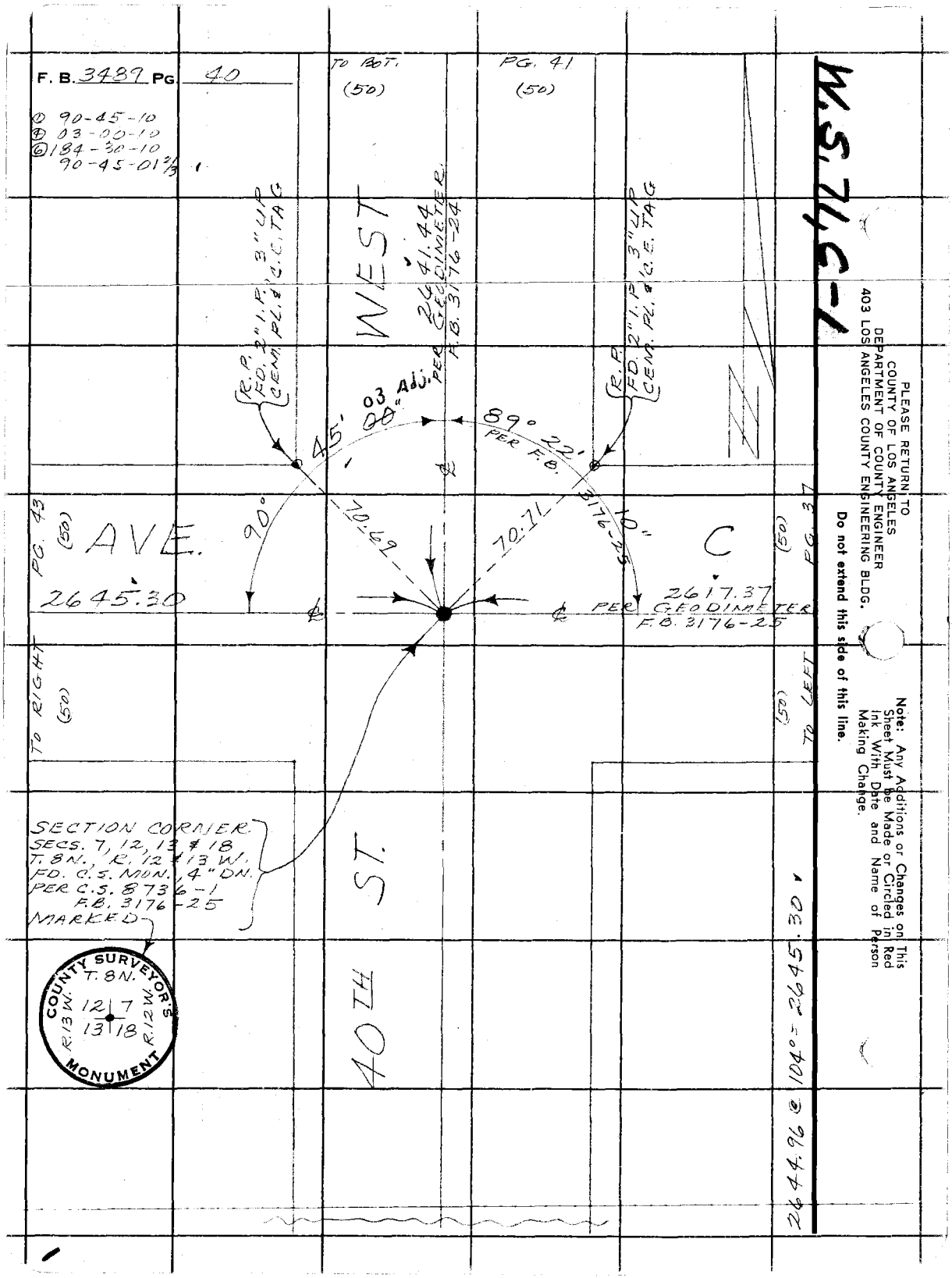


76F309S CE#310 3-68


F. B. 3489 PG. 40
① 90-45-10
④ 03-00-10
⑥ 184-30-10
90-45-01 2/3
TO BOT. (50)
PG. 41 (50)
W.S. 71, G-1
WEST
R.P. FD. 2" I.P. 3" UP CEM. PL. & C.E. TAG
2641.44 PER GEODIMETER F.B. 3176-24
R.P. FD. 2" I.P. 3" UP CEM. PL. & C.E. TAG
45' 03 Adj. 00"
89° 22' PER F.B. 3176-25
90°
70.69
70.71
10"
AVE.
C
PG. 43 (50)
2645.30
2617.37 PER GEODIMETER F.B. 3176-25
PG. 37 (50)
TO RIGHT (50)
TO LEFT (50)
SECTION CORNER SECS. 7, 12, 13 & 18 T. 8N., R. 12 & 13 W. FD. C.S. MON., 4" DN. PER C.S. 8736-1 F.B. 3176-25 MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 13 W.
R. 12 W.
12 7
13 18
40TH ST.
2644.96 @ 104° = 2645.30
PLEASE RETURN TO
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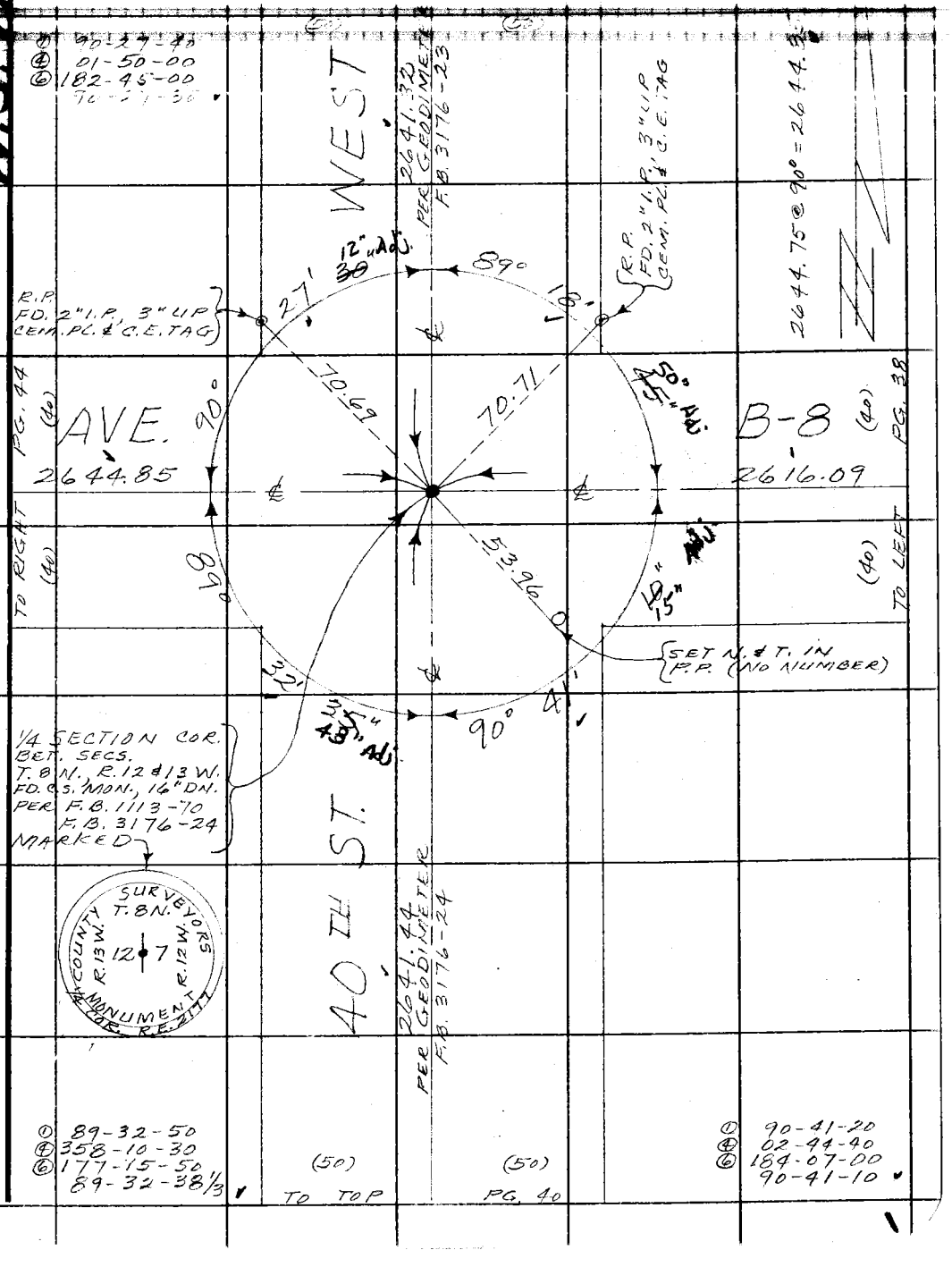
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2139 PG. 41
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 5-7-69	
Date	Indexed [illegible] GAL [illegible] 16[illegible]	

W.S. 71, C-1



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76F309S CE#310 3-68

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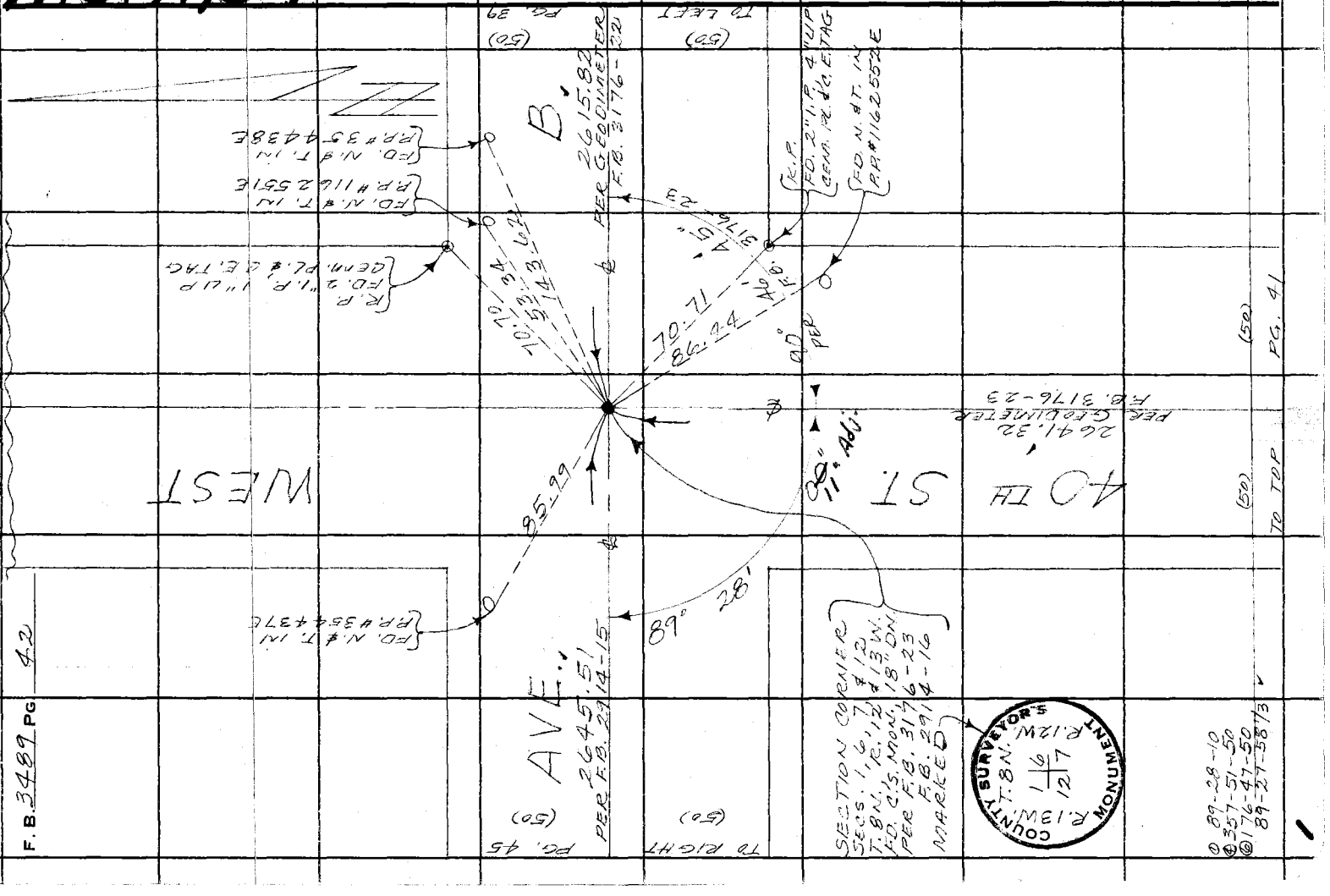
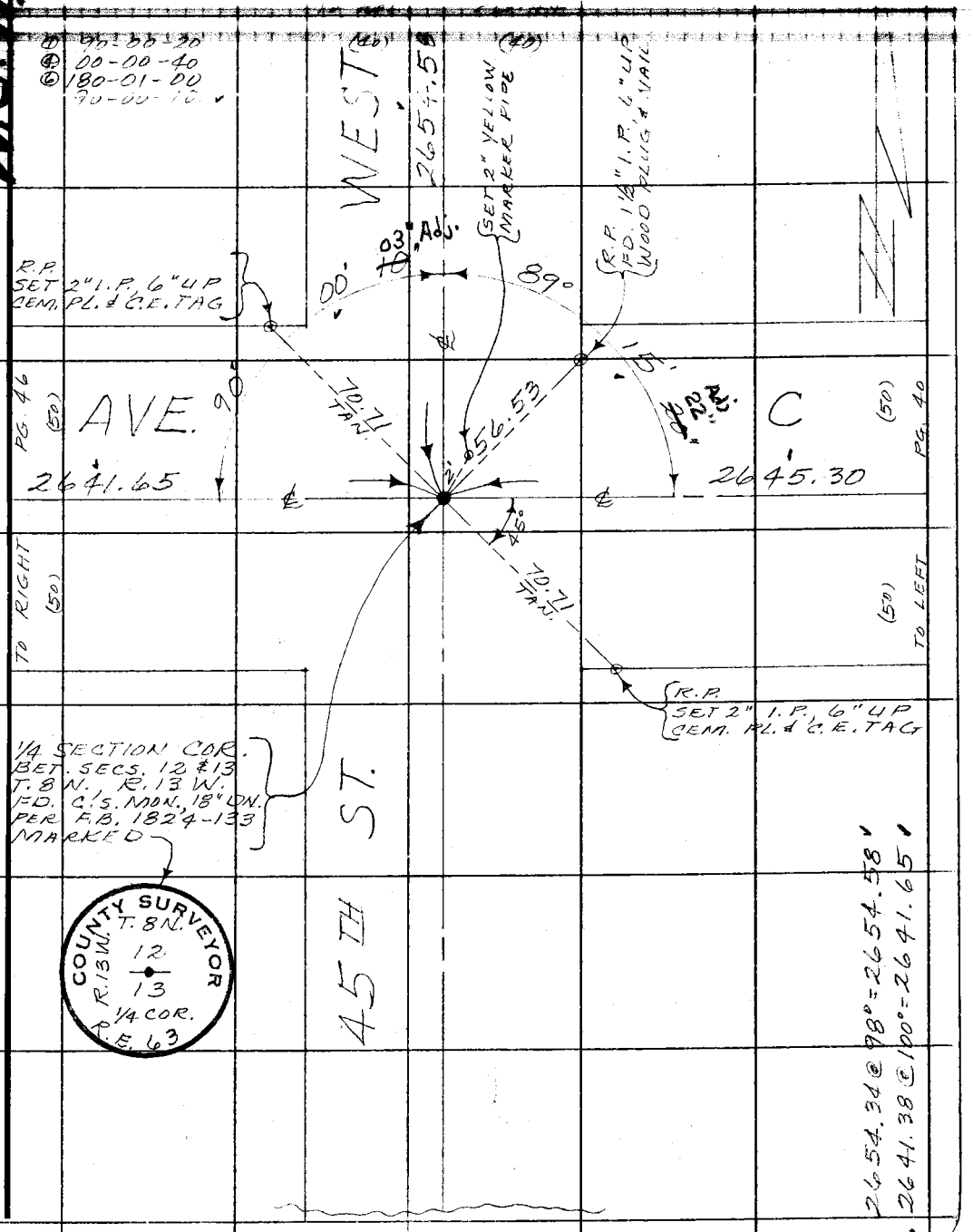
W.S. 24C-1



F.B. 3489 PG 42

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3489 PG. 12
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	④ 357-01-20
Date	Indexed [illegible] GALLI MAR 16 [illegible]	⑥ [illegible]



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE#310 3-68

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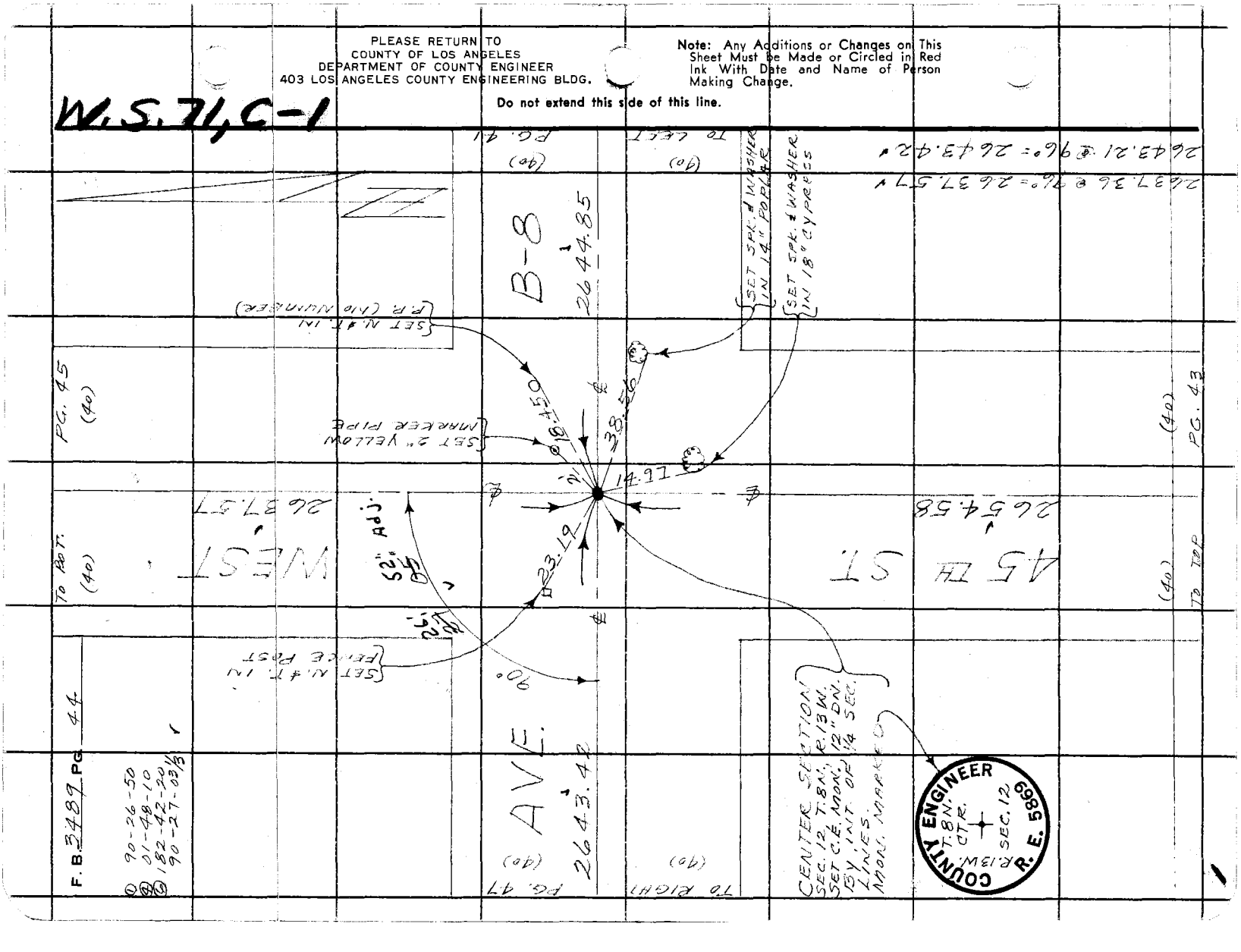
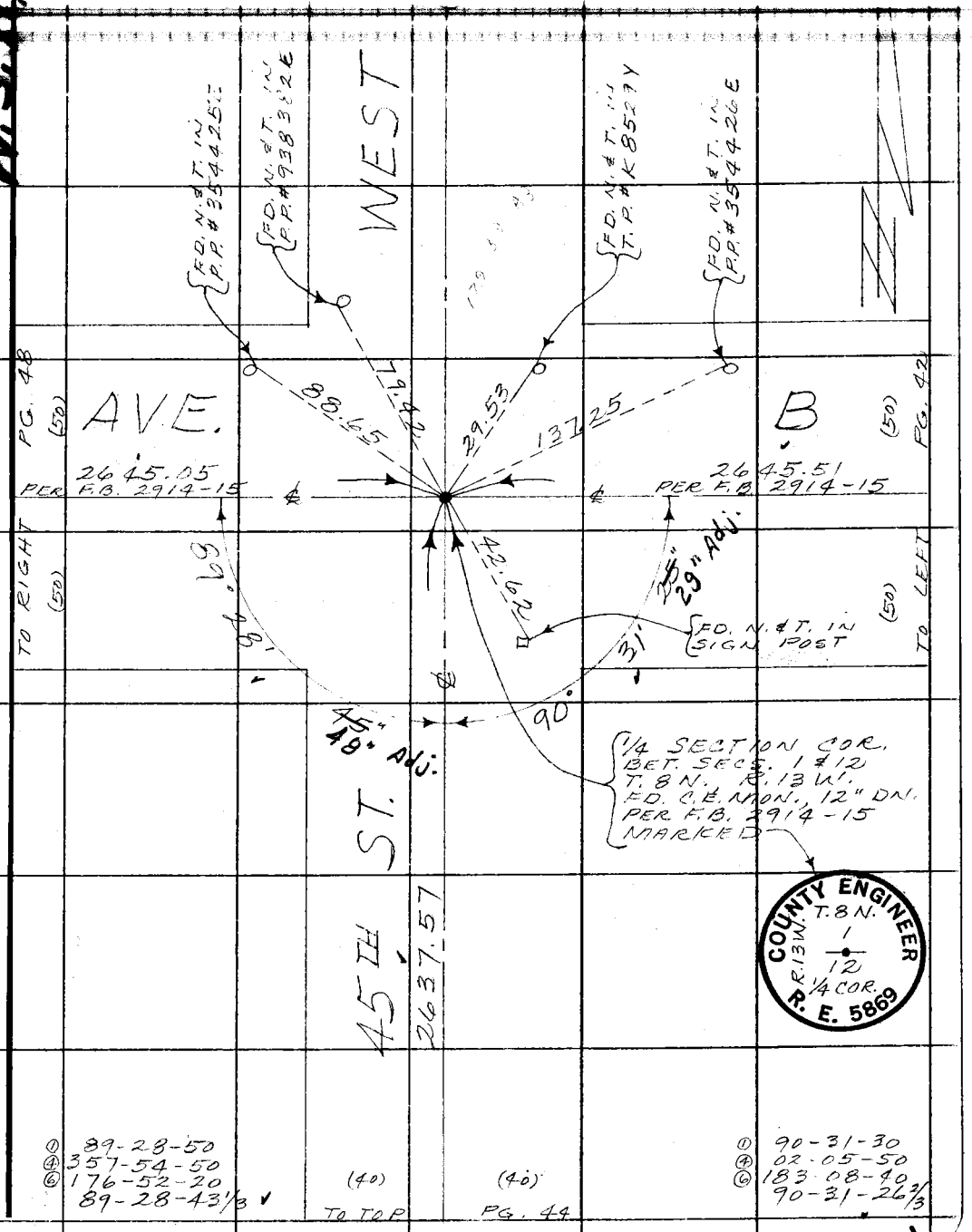
W.S. 74C-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. [illegible] PG. 15
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	

W.S.N.C.-1



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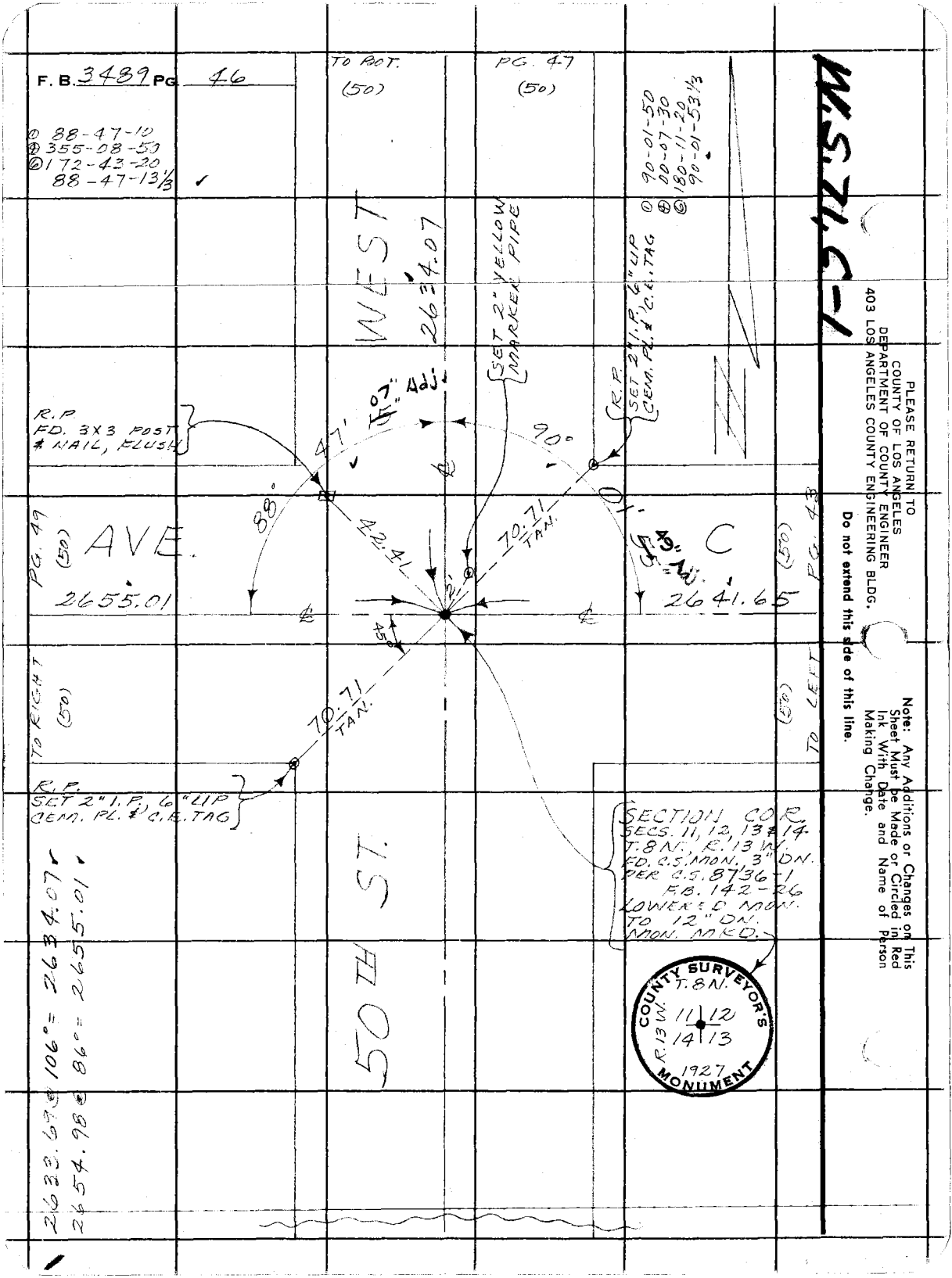
76F309S CE#310 3-68


F. B. 3489 PG. 46
TO BOT. (50)
PG. 47 (50)
① 88-47-10
④ 355-08-50
⑥ 172-43-20
88-47-13 1/3
① 90-01-50
④ 00-07-30
⑥ 180-11-20
90-01-53 1/3
WEST
2634.07
SET 2" YELLOW MARKER PIPE
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
R.P. FD. 3X3 POST & NAIL, FLUSH
47' 15" Adj.
90°
88°
42.41
70.71 TAN.
01' 55" Adj.
AVE.
C
PG. 49 (50)
2655.01
2641.65
PG. 43 (50)
TO RIGHT (50)
TO LEFT (50)
45°
70.71 TAN.
R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG
SECTION COR. SECS. 11, 12, 13 & 14 T.8N., R.13W. FD. C.S. MON. 3" DN. PER C.S. 87/36-1 F.B. 142-26 LOWERED MON. TO 12" DN. MON. MKD.
50TH ST.
COUNTY SURVEYOR'S MONUMENT
T.8N.
R.13W.
11 12
14 13
1927
2633.69 @ 106° = 2634.07
2654.98 @ 86° = 2655.01
W.S. 71, C-1
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Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3180 PG. 47
Map No.	JN 0077-19 Tape 1/2 Std. 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 6-16-69	
Date	Indexed C.L. GALLI [illegible] 16 70	

W.S. 71, C-1

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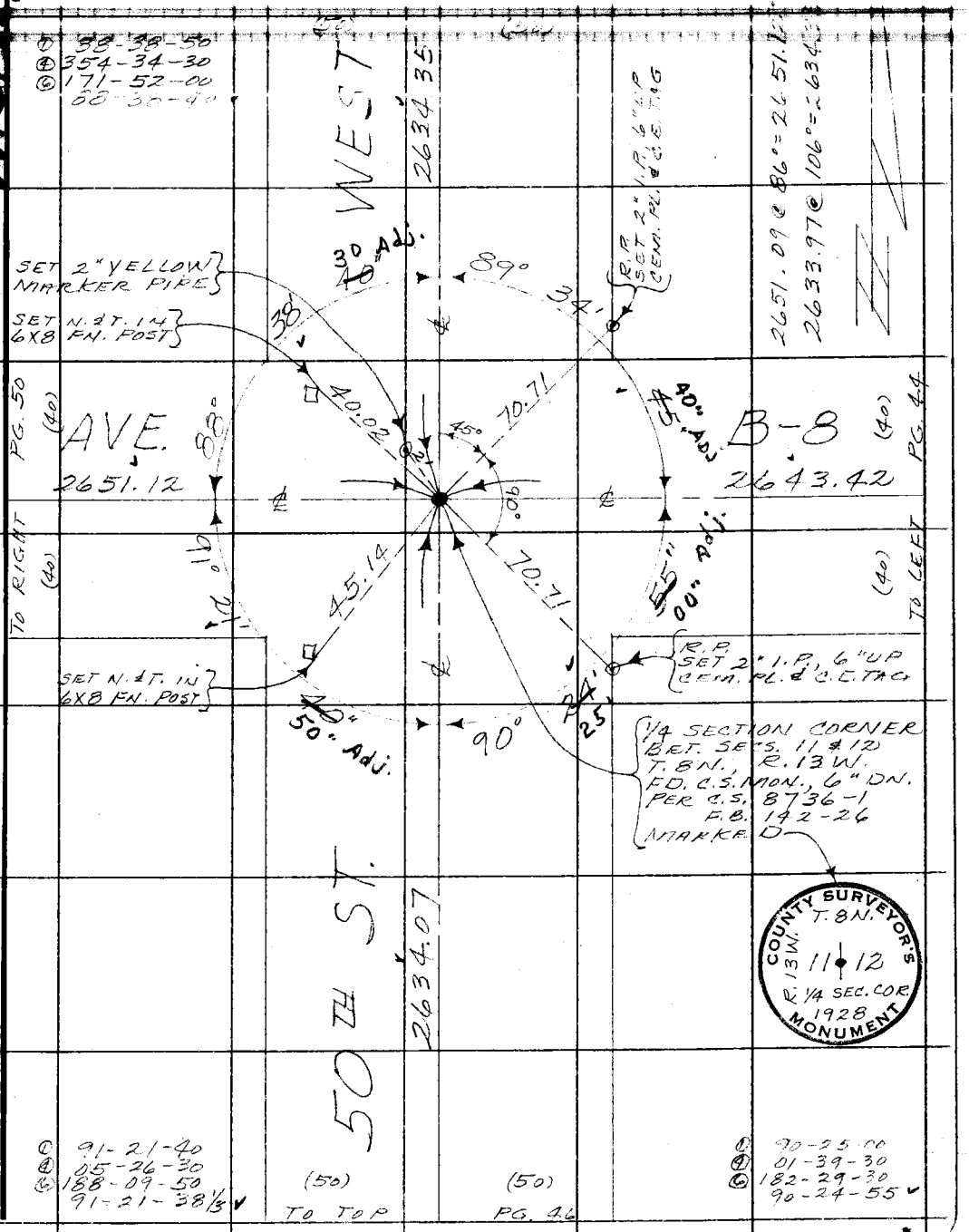

76F309S CE#310 3-68

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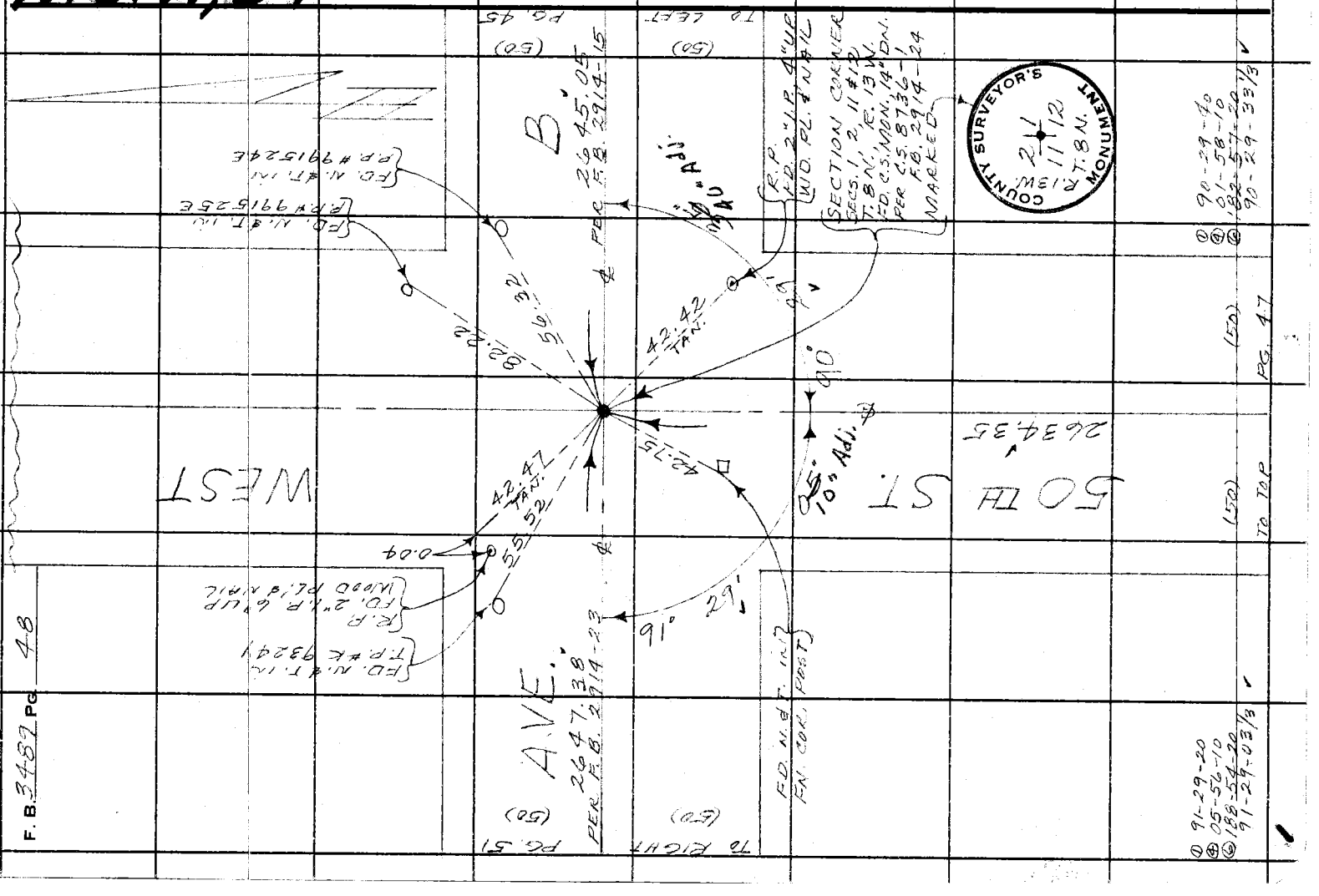
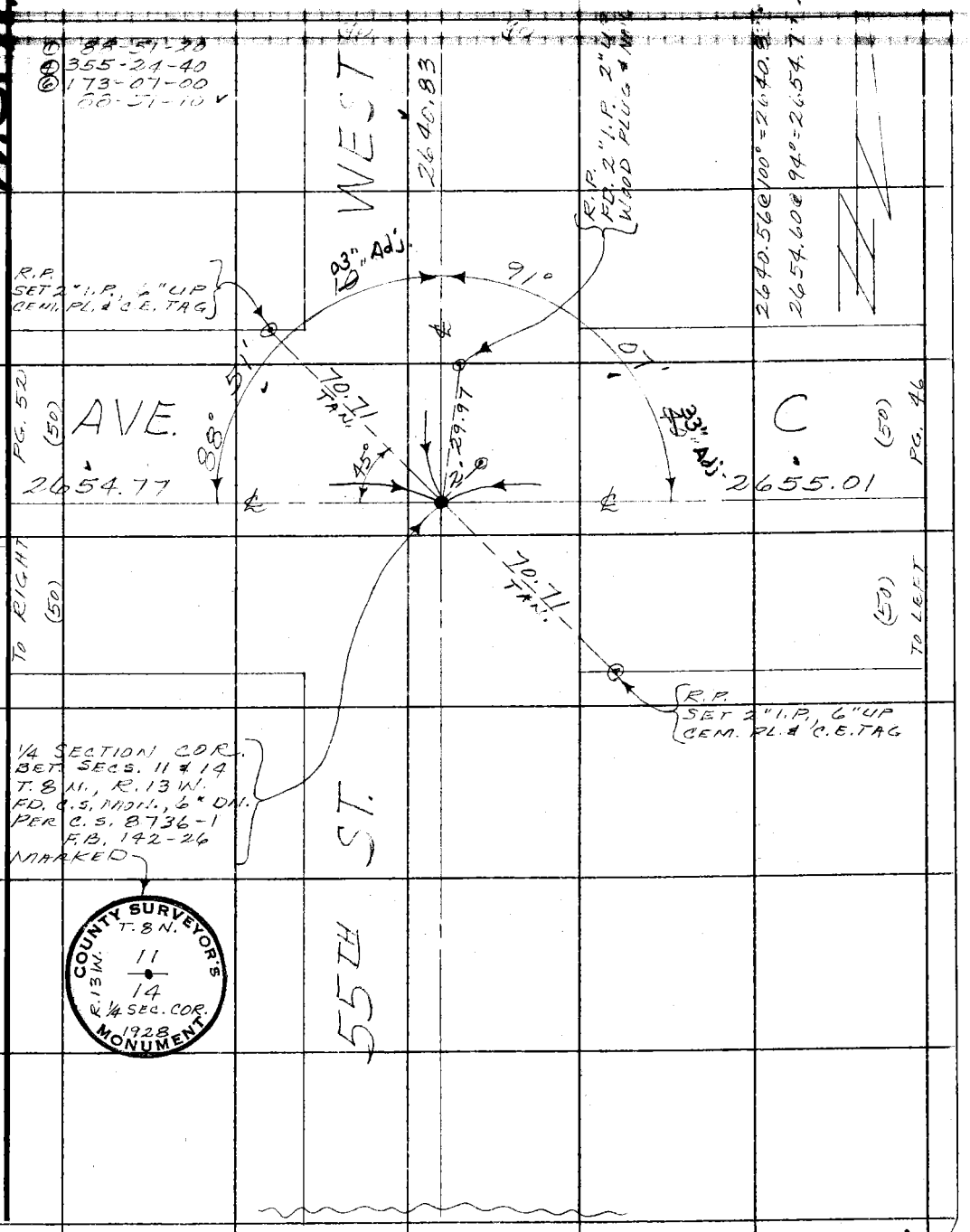
W.S. 74,6-1



F.B. 3482 PG. 48

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. [illegible] PG. [illegible]
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	④ 04-30-30
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	⑥ [illegible]



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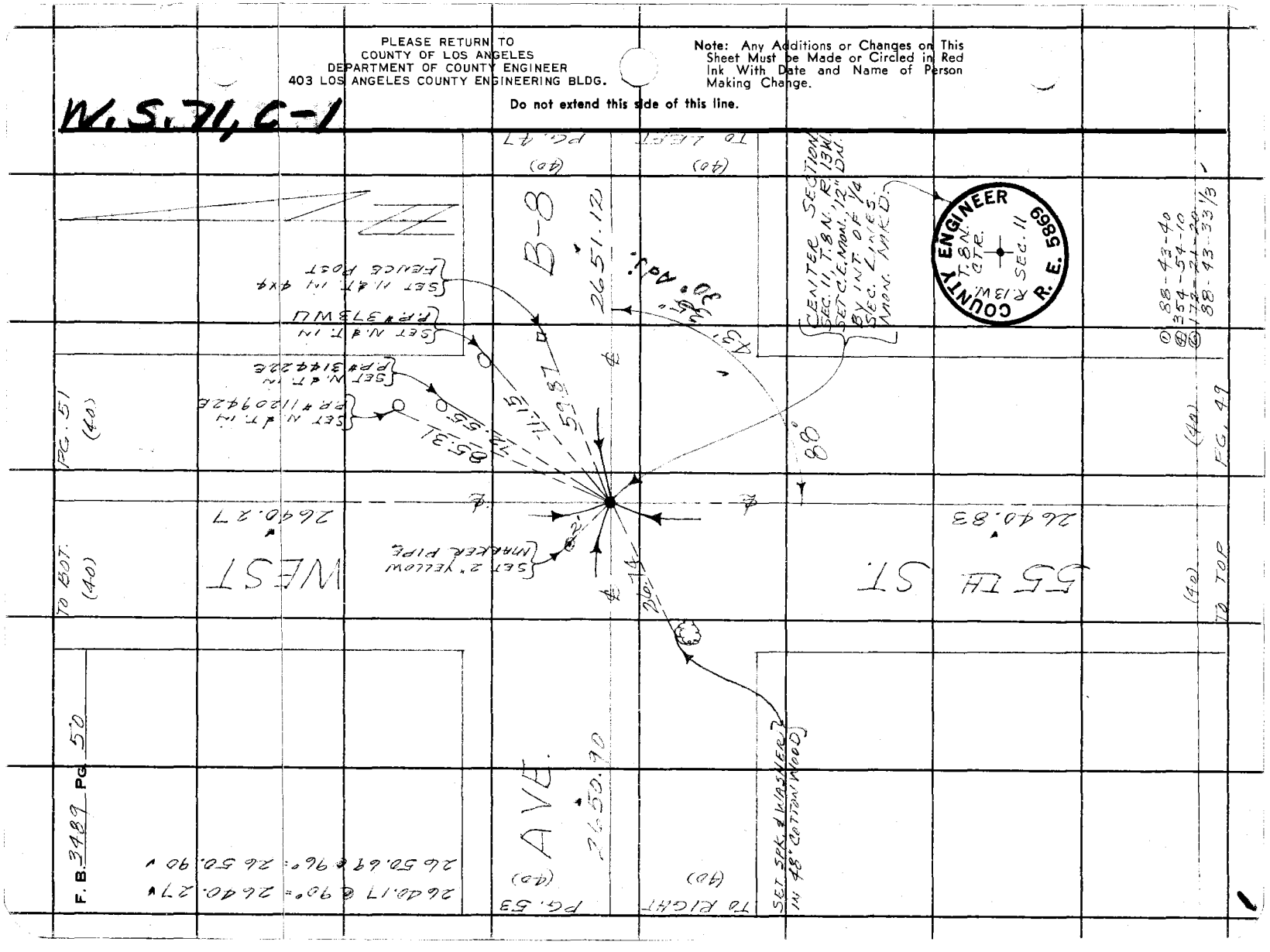
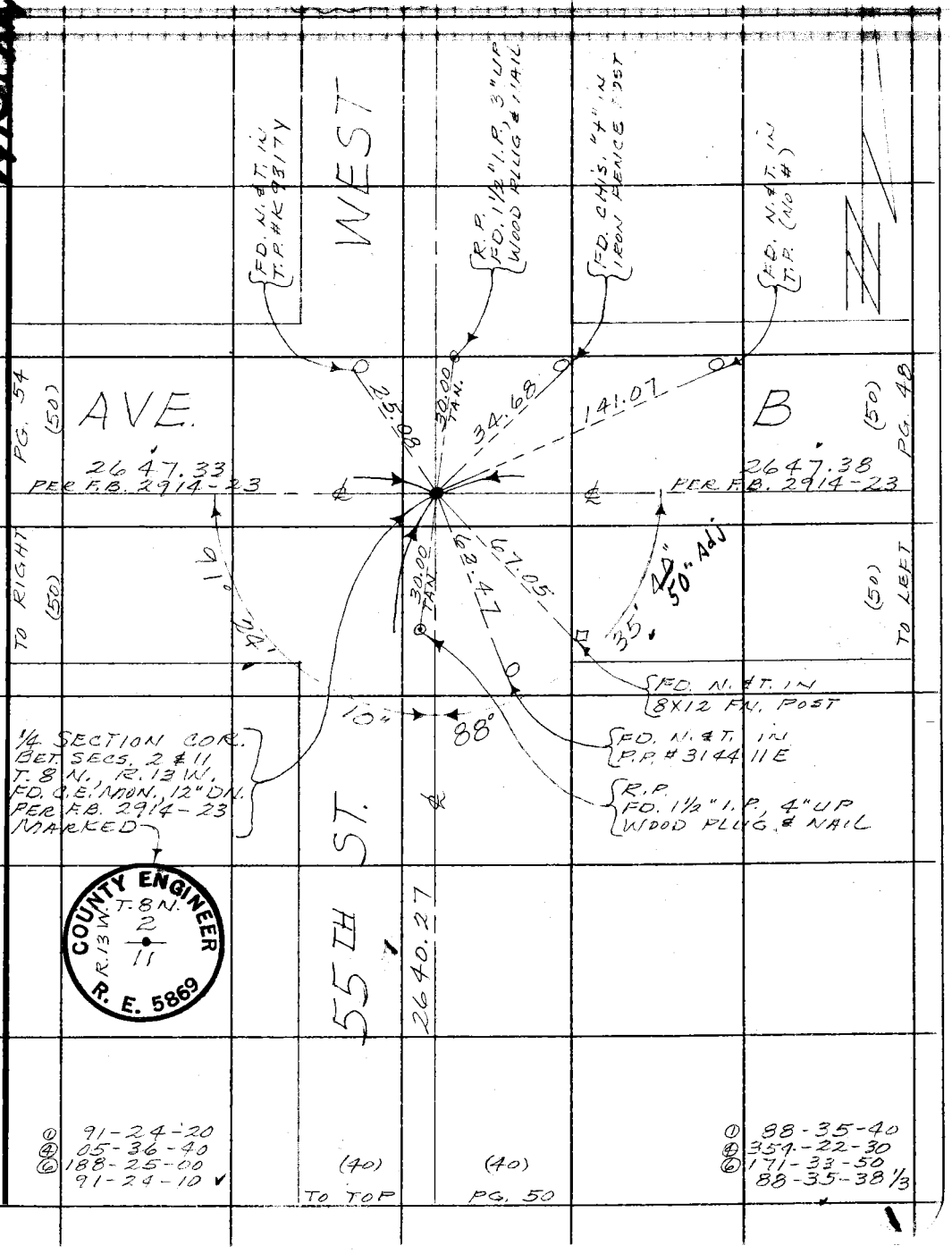
W.S. 74, C-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. [illegible] PG. [illegible]
Map No.	JN 0091-M Tape 192 Std. 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 5-21-69	
Date	Indexed G. L. GALLI MAR 16 '70	

W.S.M. C-4



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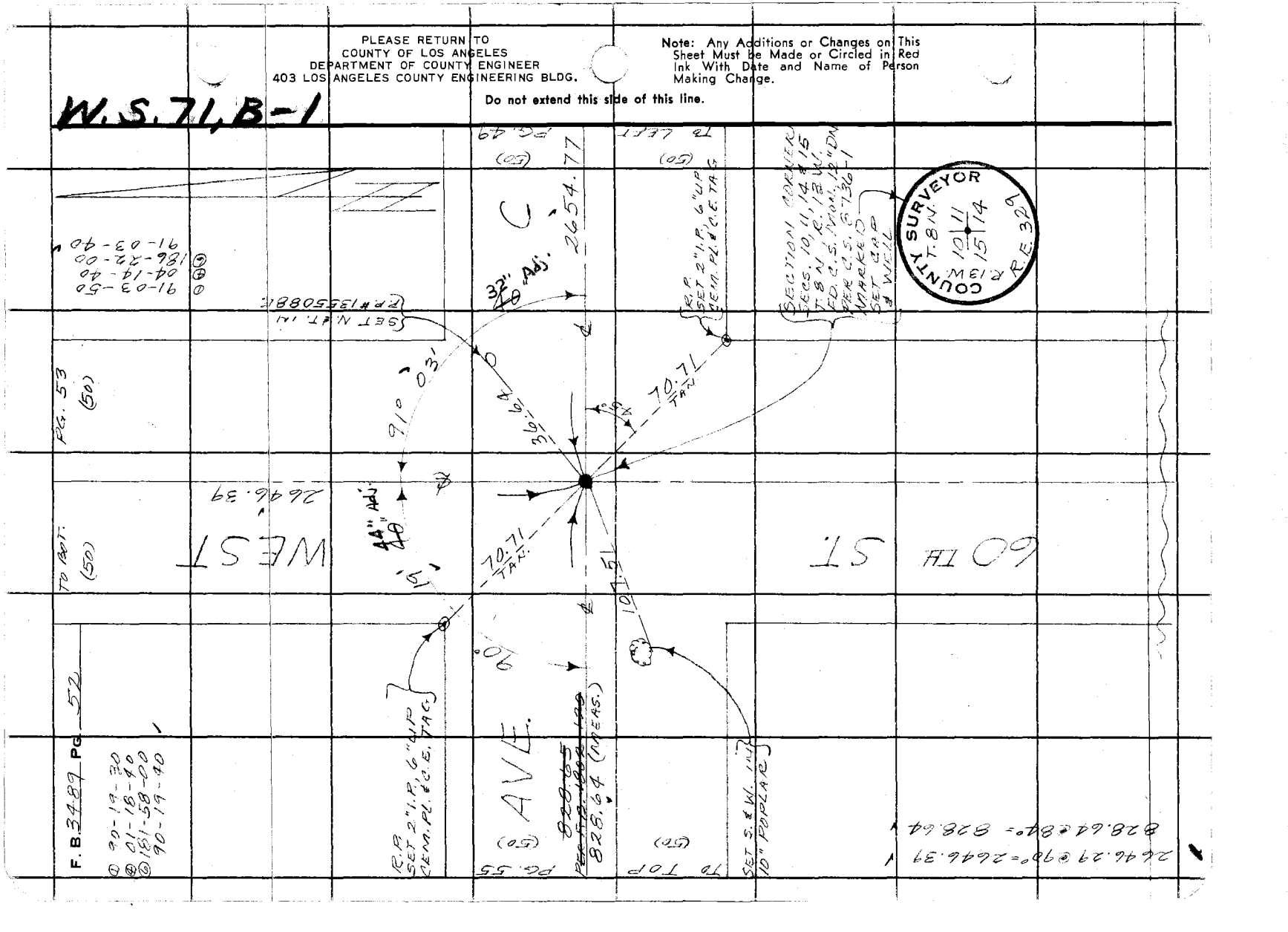
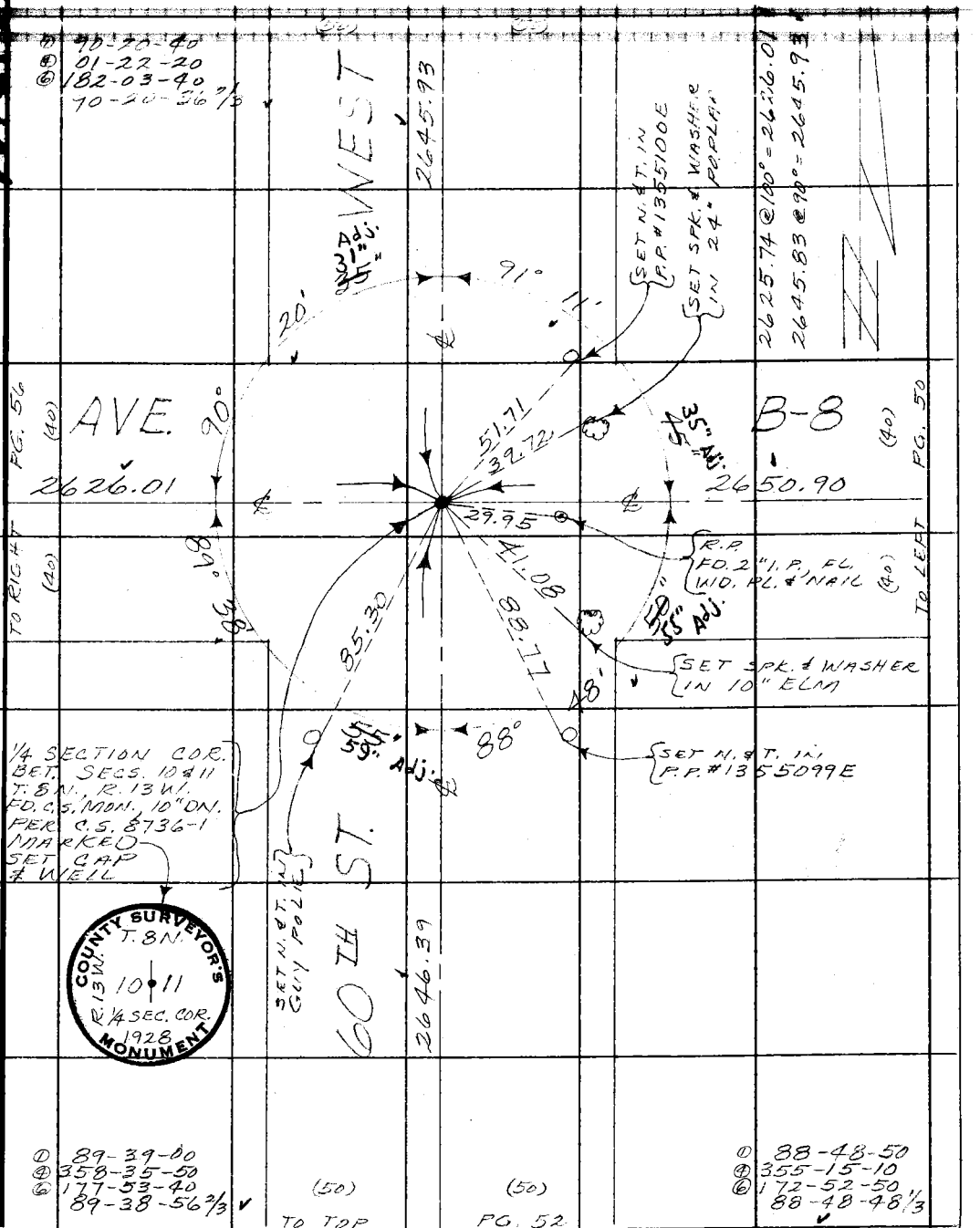
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3420 PG. 53
Map No.	JN 0091.19 Tape 1/2 Std. 68 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 5-26-67	④ 64-46-50
Date	Indexed [illegible] MAR 16 '70	⑥ 181-[illegible]



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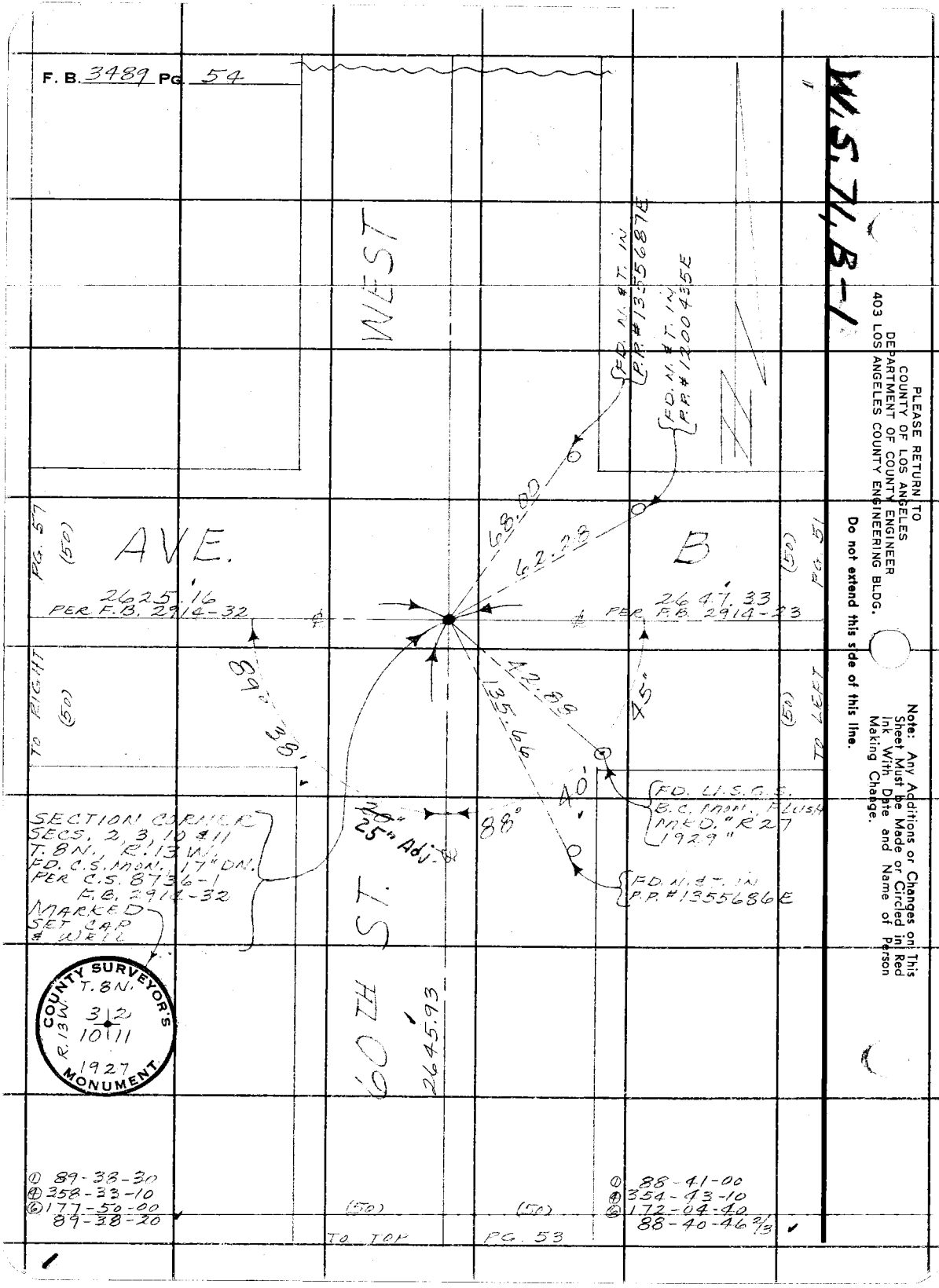
76F3095 CE#310 3-68


F. B. 3489 PG. 54
W.S. 71, B-1
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WEST
AVE.
B
60TH ST.
PG. 57
PG. 51
TO RIGHT
TO LEFT
(50)
2625.16
PER F.B. 2914-32
2647.33
PER F.B. 2914-23
68.00
62.28
42.88
135.66
89°38'
45°
40'
88°
25" Adj.
FD. N. & T. IN P.P. #1355687E
FD. N. & T. IN P.P. #1200435E
FD. U.S.G.S. B.C. MON., FLUSH MKD. "R27 1929"
FD. N. & T. IN P.P. #1355686E
SECTION CORNER SECS. 2, 3, 10 & 11 T. 8N., R. 13W. FD. C.S. MON., 17" DN. PER C.S. 8736-1 F.B. 2914-32
MARKED SET CAP & WELL
COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 13W.
3 2
10 11
1927
2645.93
① 89-38-30
④ 358-33-10
⑥ 177-50-00
89-38-20
① 88-41-00
④ 354-43-10
⑥ 172-04-40
88-40-46 2/3
(50)
TO TOP
PG. 53

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN Tape Std. °F
Surveyed by
Notes Date 8-21-67
Indexed L.L. GALL!

F. B. 2127 PG. 55

W.S.H. B+I

FD. 2" I.P. 12" UP CEM. PL. & NAIL
① E-1-10-00
④ 358-40-40
⑥ 178-01-10
89-40-11 2/3

P.O.L. FD. 1X2 STK. & NAIL FLUSH PER F.B. 1802-120

50.00

828.67 (MEAS.)

2.30

2.98

.05

int.

Nothing set

HV

P.O.L. FD. 1X2 STK. & NAIL, FLUSH PER F.B. 1802-120

℄ INT. FD. 3/4" I.P. 18" DN. CEM. PL. & NAIL PER F.B. 1802-120.0 PIPE IS 0.05 FT. NORTH OF SEC. LINE

ANTELOPE

40' 14' Adj.

1797.71 PER F.B. 1802-120 1797.30 (MEAS.)

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

65TH

89°

PG. 56 (40)

SET 2" YELLOW MARKER PIPE

70.71 TAN.

45°

30.34

ST. WEST

2645.24

SET CHIS. "+" IN ANGLE IRON FENCE POST

TO EST (40)

90°

70.71 TAN.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

19'

50' 41' Adj.

1/4 SECTION CORNER SECS. 10 & 15, T.8N., R.13W. FD. 1/2" I.P. 6" DN. WOOD PLUG & NAIL ON SEC. LINE PER F.B. 1802-120 (NO REF) ACCEPTED PIPE AS 1/4 SEC. COR. MEETS ACCURACY REQUIRED TO ESTABLISH A LOST 1/4 SEC. COR. AS PER CHAINING SHOWN. REPLACED PIPE WITH C.E. MON. 12" DN. MKD.

1797.25 @ 88° = 1797.30

2625.40 @ 90° = 2625.50

2644.93 @ 102° = 2645.24

AVE.

2625.50 PER F.B. 1802-120 2625.50 (MEAS.)

3.6

① 90-20-00
④ 01-19-20
⑥ 181-59-10
90-19-51 2/3

(50)

TO RIGHT

(50)

PG. 58

COUNTY ENGINEER T. 8N. R. 13W. 10 15 1/4 COR. R.E. 5886

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6F3095 CE#310 3-68

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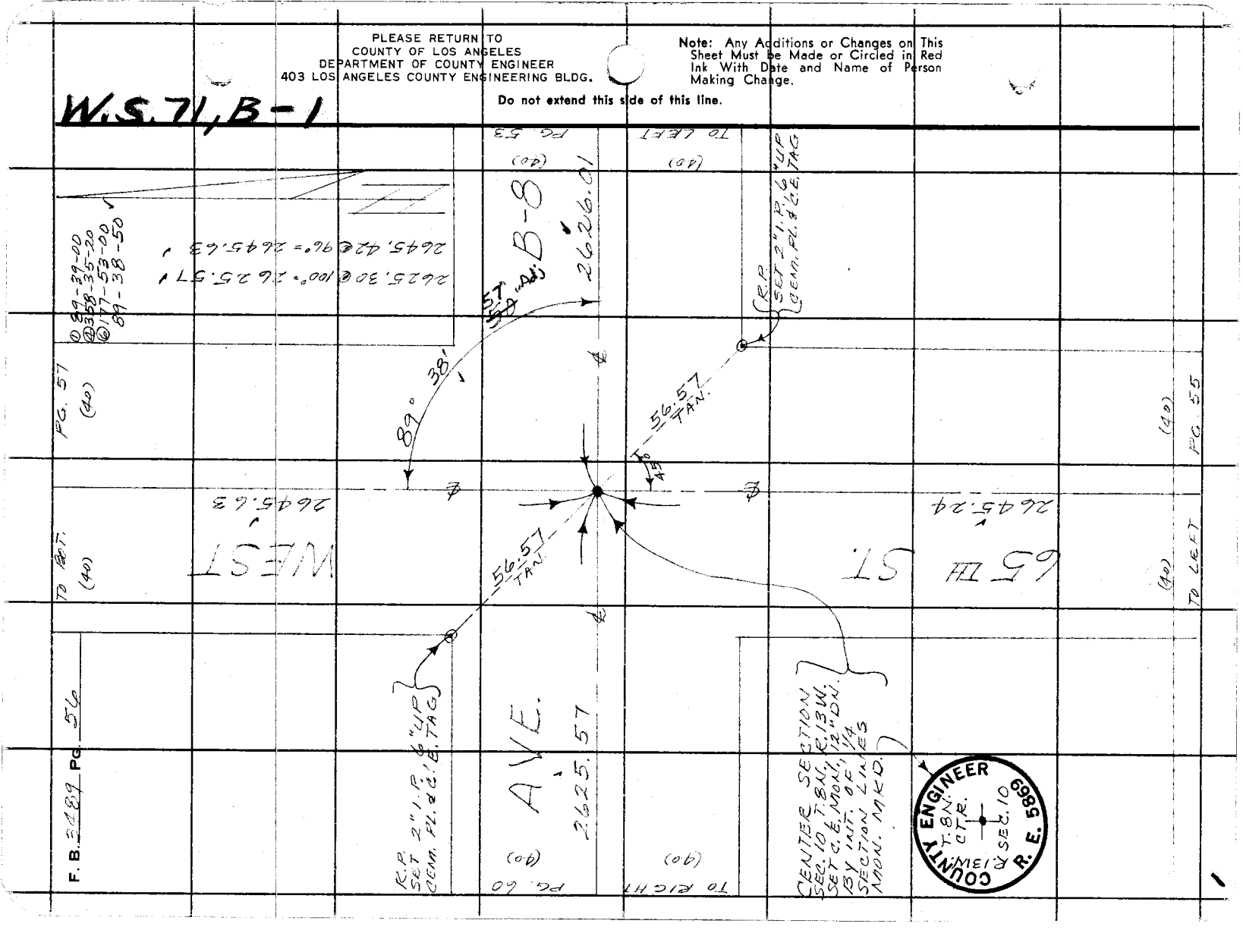
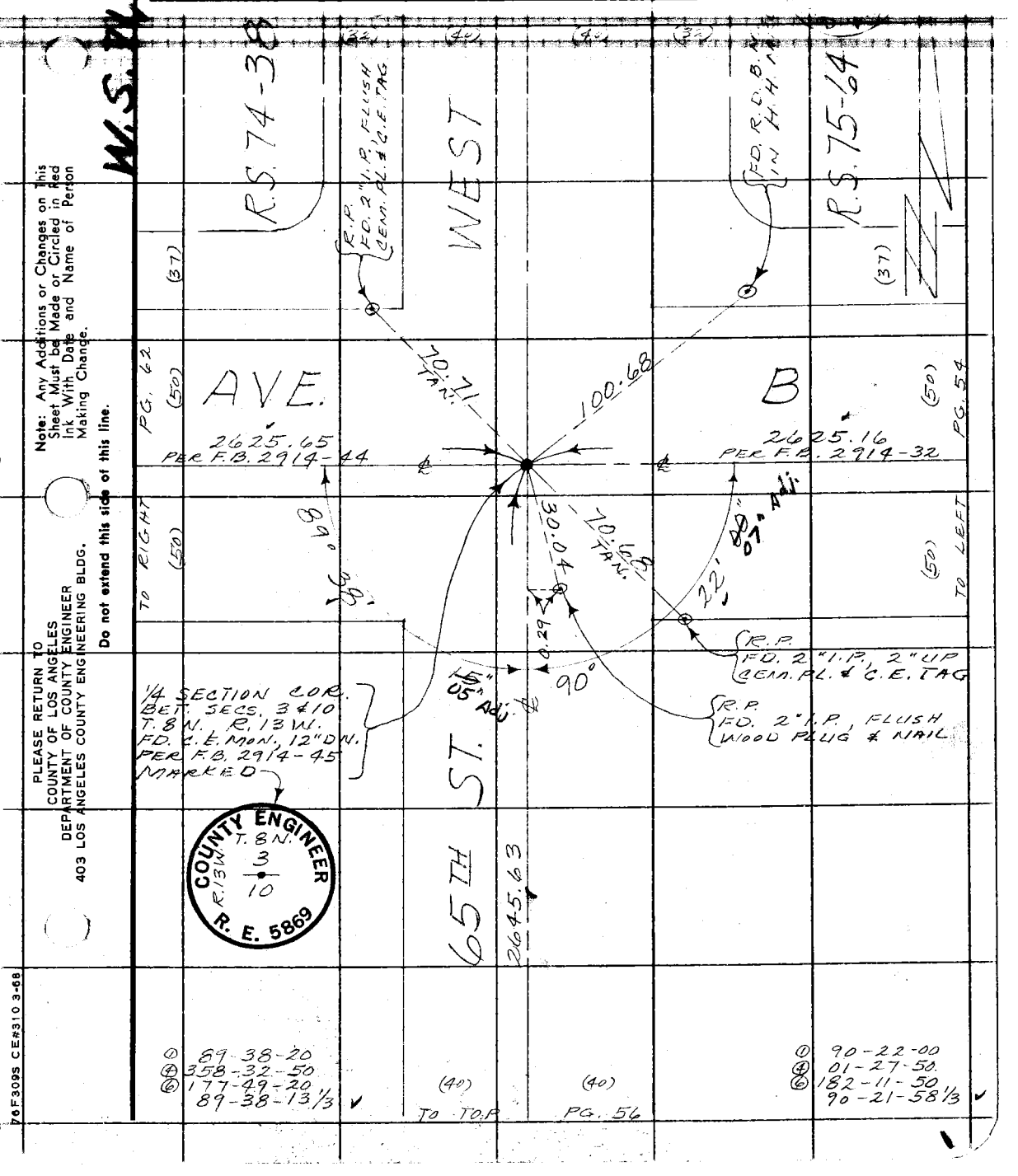
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3122 PG. 57
Map No.	JN 4091.77 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. Ni. Date 9-3-69	
Date	Indexed G. L. GALLI [illegible] 16 [illegible]	



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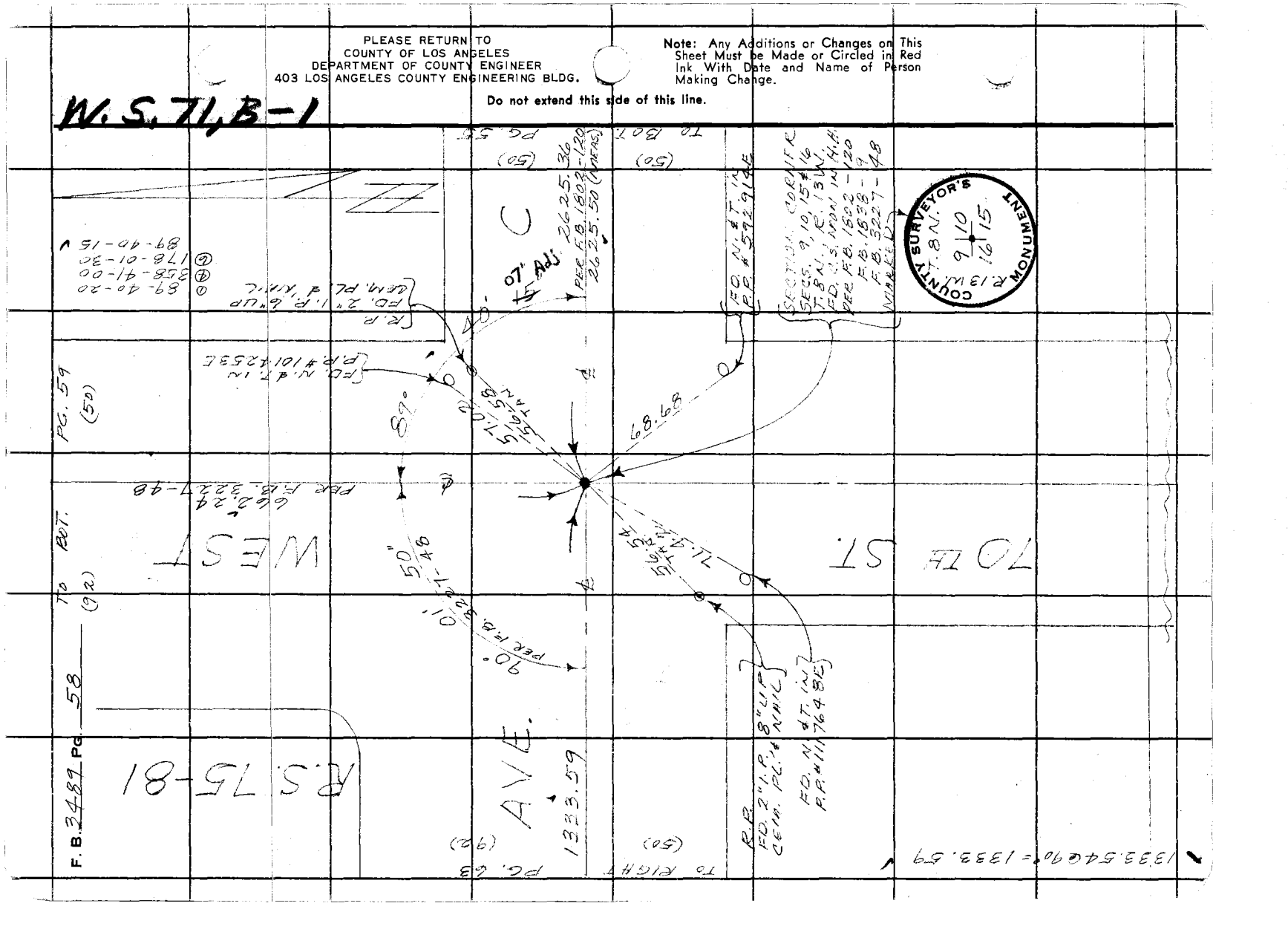
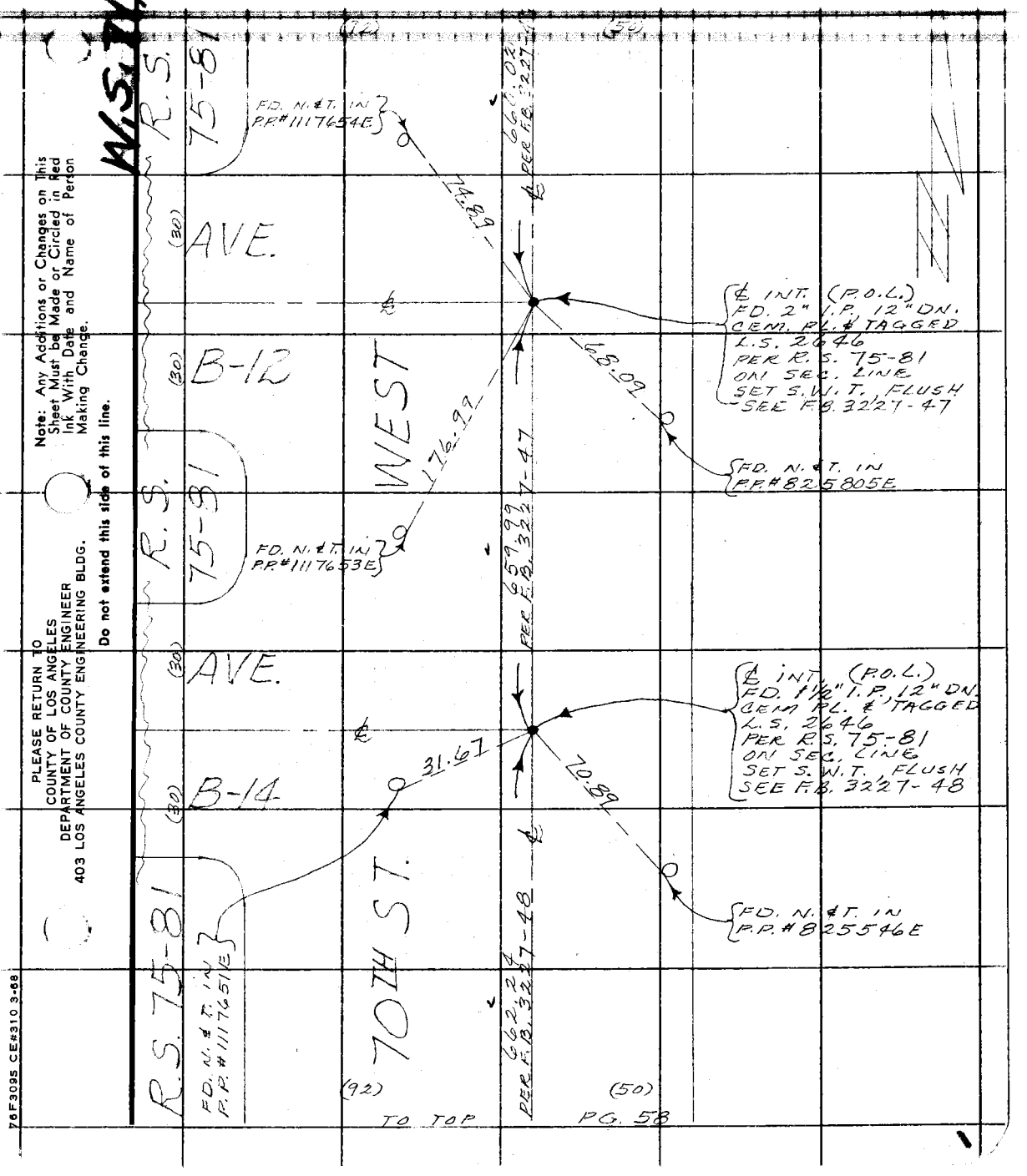
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3199 PG. 59
Map No.	JN 0077-14 Tape 1/2 Std. 64 °F	
Office Work	Surveyed by MARIDONCA	
Checked	Notes [illegible] Date 9-18-61	
Date	Indexed B. L. GALLI [illegible] 16 [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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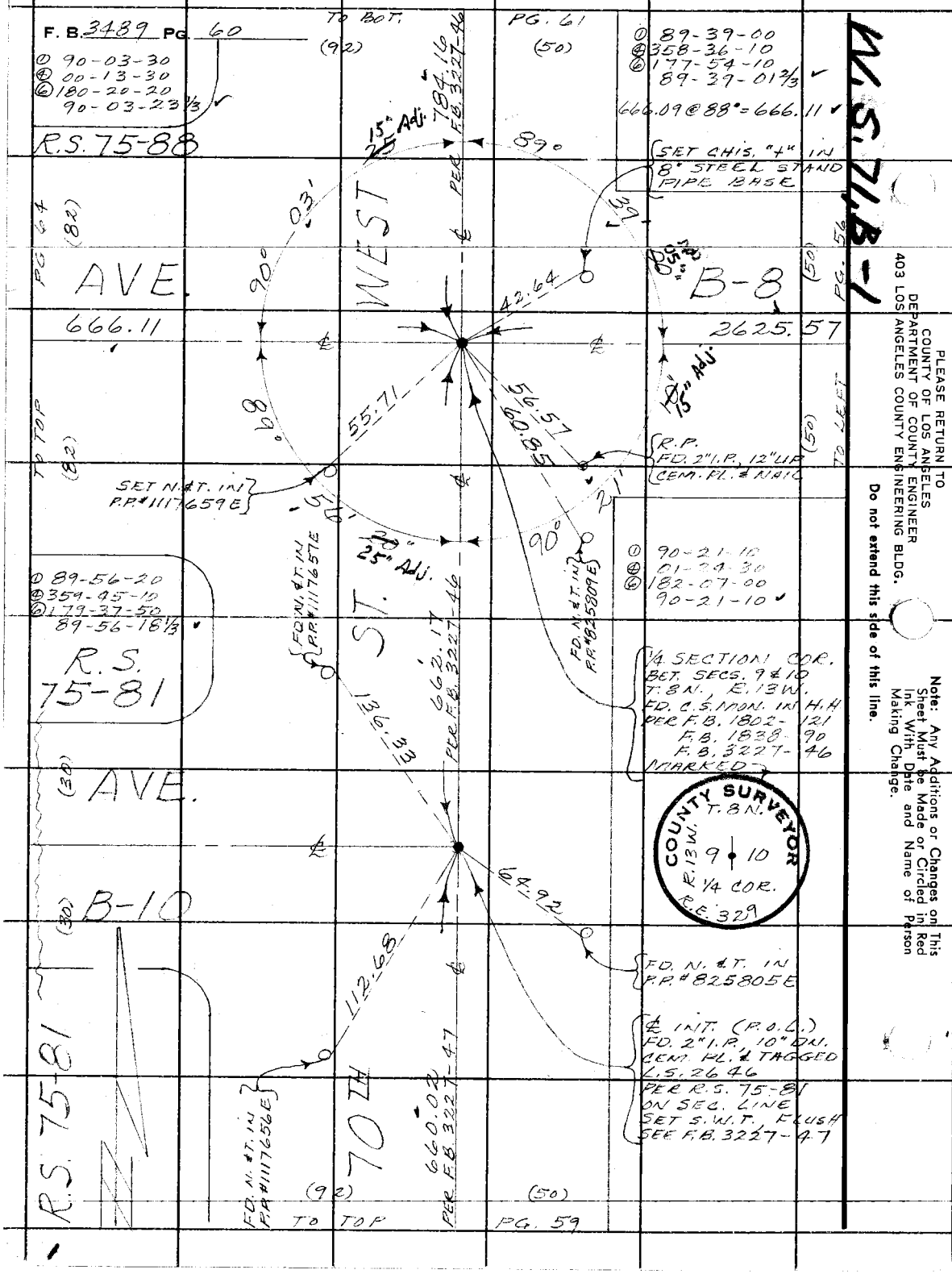
76F3095 CE#310 3-68


F. B. 3489 PG. 60
① 90-03-30
④ 00-13-30
⑥ 180-20-20
90-03-23⅓
R.S. 75-88
To BOT. (92)
PG. 61 (50)
① 89-39-00
④ 358-36-10
⑥ 177-54-10
89-37-01⅔
666.09 @ 88° = 666.11
SET CHIS. "+" IN 8" STEEL STAND PIPE BASE
784.10 PER F.B. 3227-46
15" Adj.
25
89°
WEST
90° 03'
AVE.
PG. 64 (82)
666.11
42.64
B-8
2625.57
PG. 56 (50)
TO LEFT
To TOP (82)
55.71
68°
56.57
R.P. FD. 2" I.P. 12" UP CEM. PL. & NAIL
SET N. & T. IN P.P. #1117659E
FD. N. & T. IN P.P. #1117657E
90°
90°
FD. N. & T. IN P.P. #825809E
① 90-21-10
④ 01-24-30
⑥ 182-07-00
90-21-10
① 89-56-20
④ 359-05-10
⑥ 179-37-50
89-56-18⅓
R.S. 75-81
662.17 PER F.B. 3227-46
136.33
¼ SECTION COR. BET. SECS. 9 & 10 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1802-121 F.B. 1838-90 F.B. 3227-46 MARKED
COUNTY SURVEYOR T. 8 N. R. 13 W. 9 10 ¼ COR. R.E. 329
(30) AVE.
(30) B-10
164.92
112.68
FD. N. & T. IN P.P. #825805E
℄ INIT. (P.O.L.) FD. 2" I.P., 10" DN. CEM. PL. & TAGGED L.S. 2646 PER R.S. 75-81 ON SEC. LINE SET S.W.T., FLUSH SEE F.B. 3227-47
R.S. 75-81
FD. N. & T. IN P.P. #1117656E
660.02 PER F.B. 3227-47
70 TH
(92) TO TOP
(50) PG. 59
R.S. 75-81
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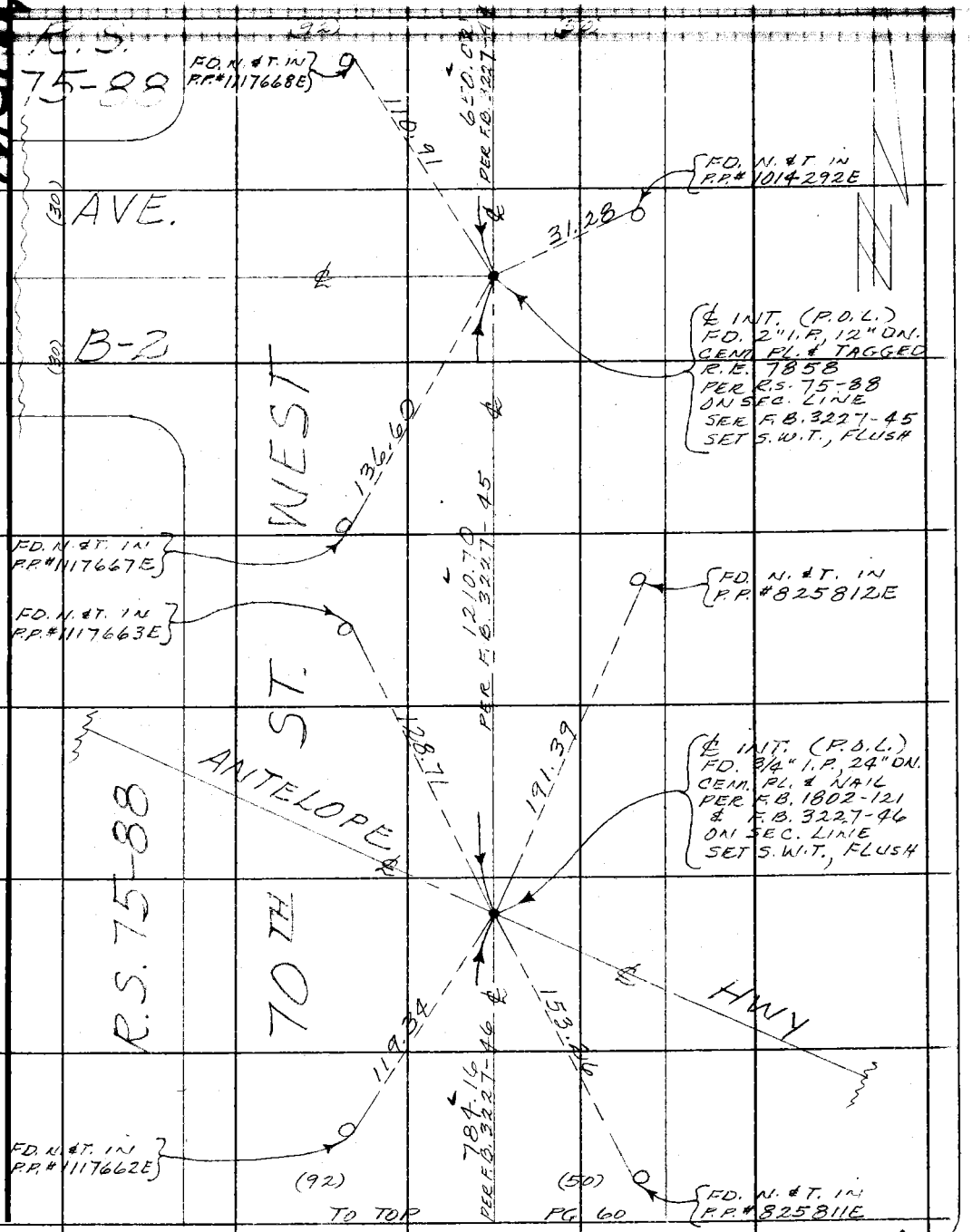
Notes Ck'd by D. SAPPELL	Survey of AVE. B 8	F. B. [illegible] PG. [illegible]
Map No.	JN 0097.99 Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 9-12-69	
Date	Indexed C. L. GALLI APR 16 '70	

W.S. 71, B-1



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76F309S CE#310 3-68

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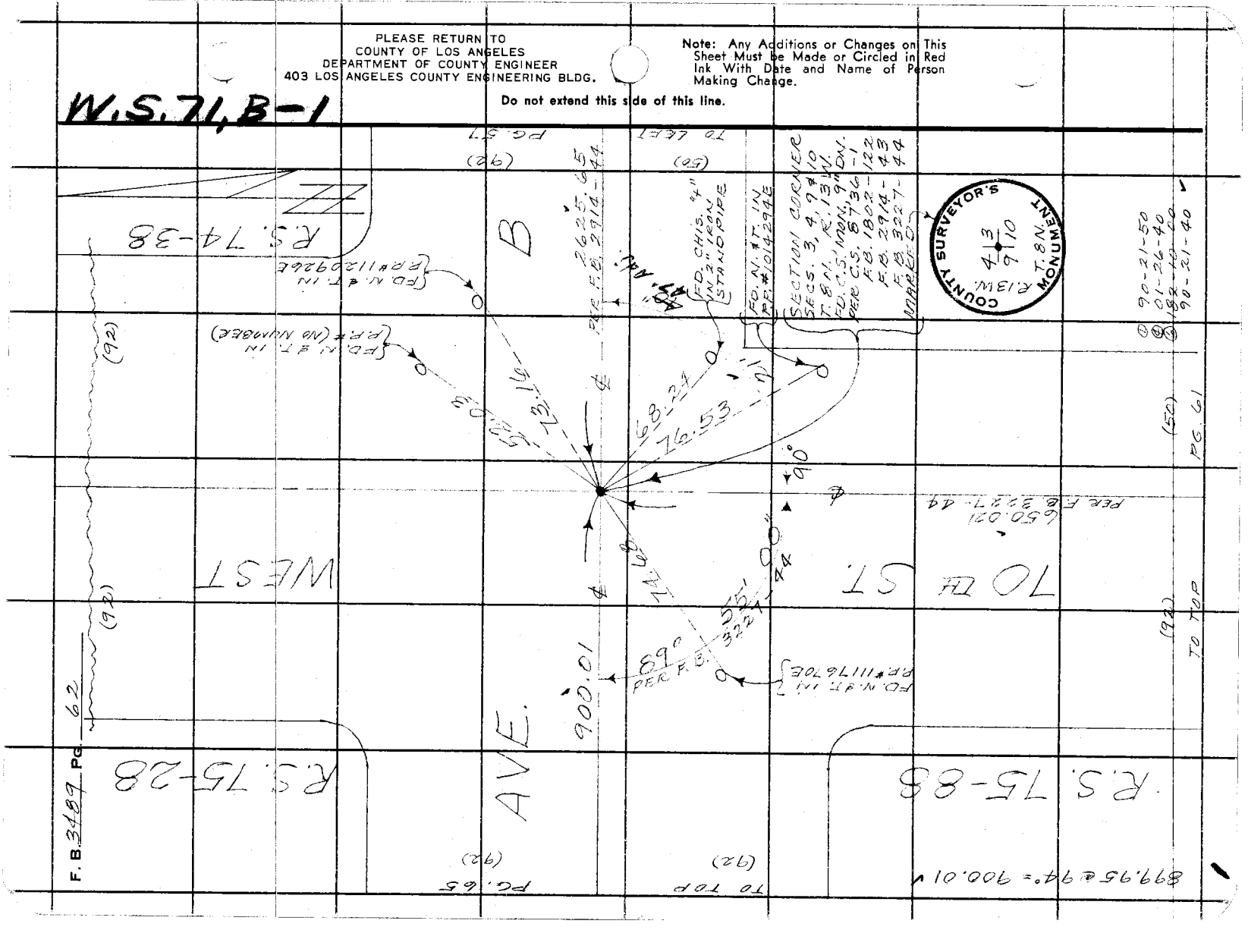
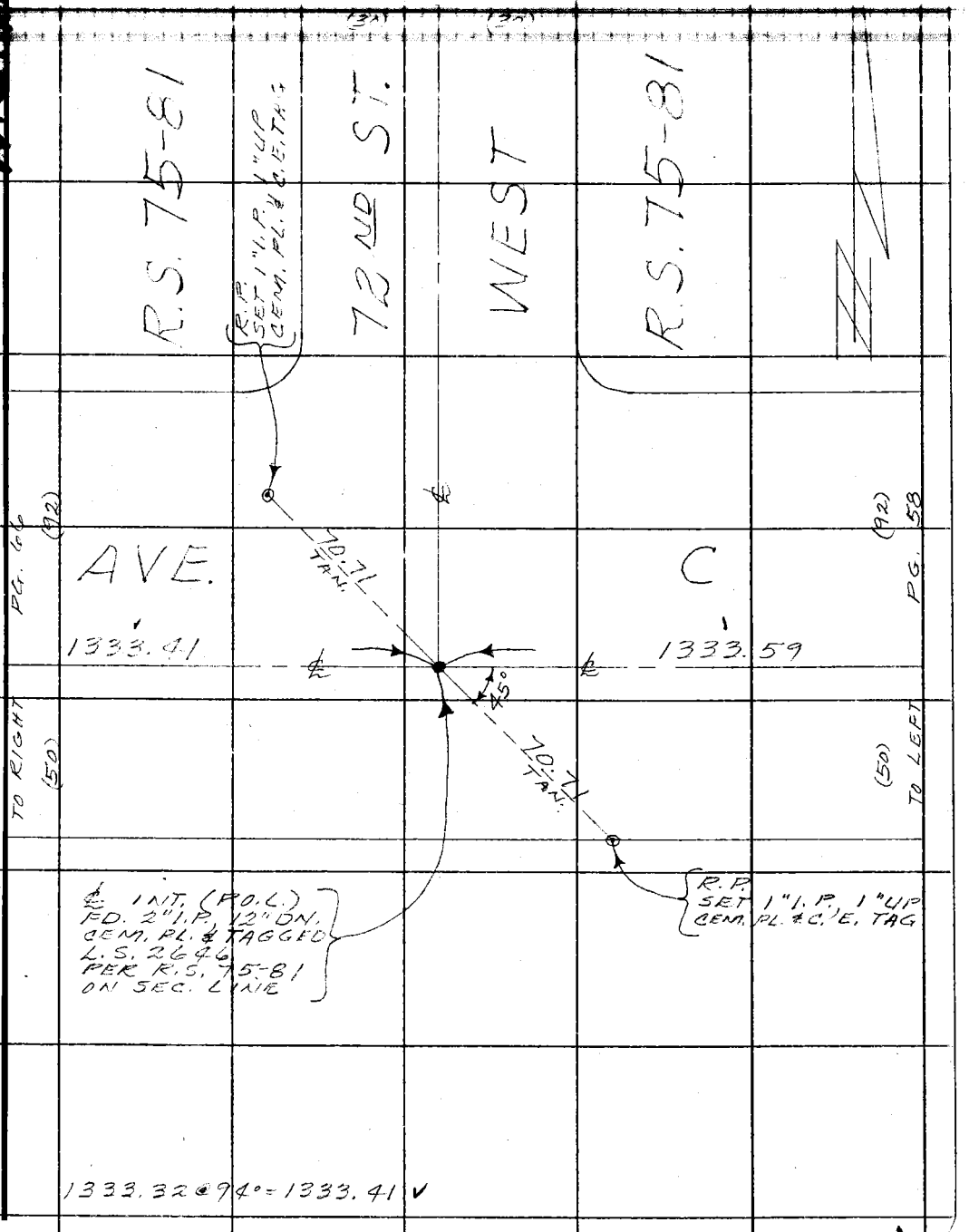
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0099.99 Tape 192 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 9-16-69
Date	Indexed G. J. GALLI MAR 16 70

F. B. 3189 PG. 63

W.S. 71, B-1



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75F309S CE#310 3-68

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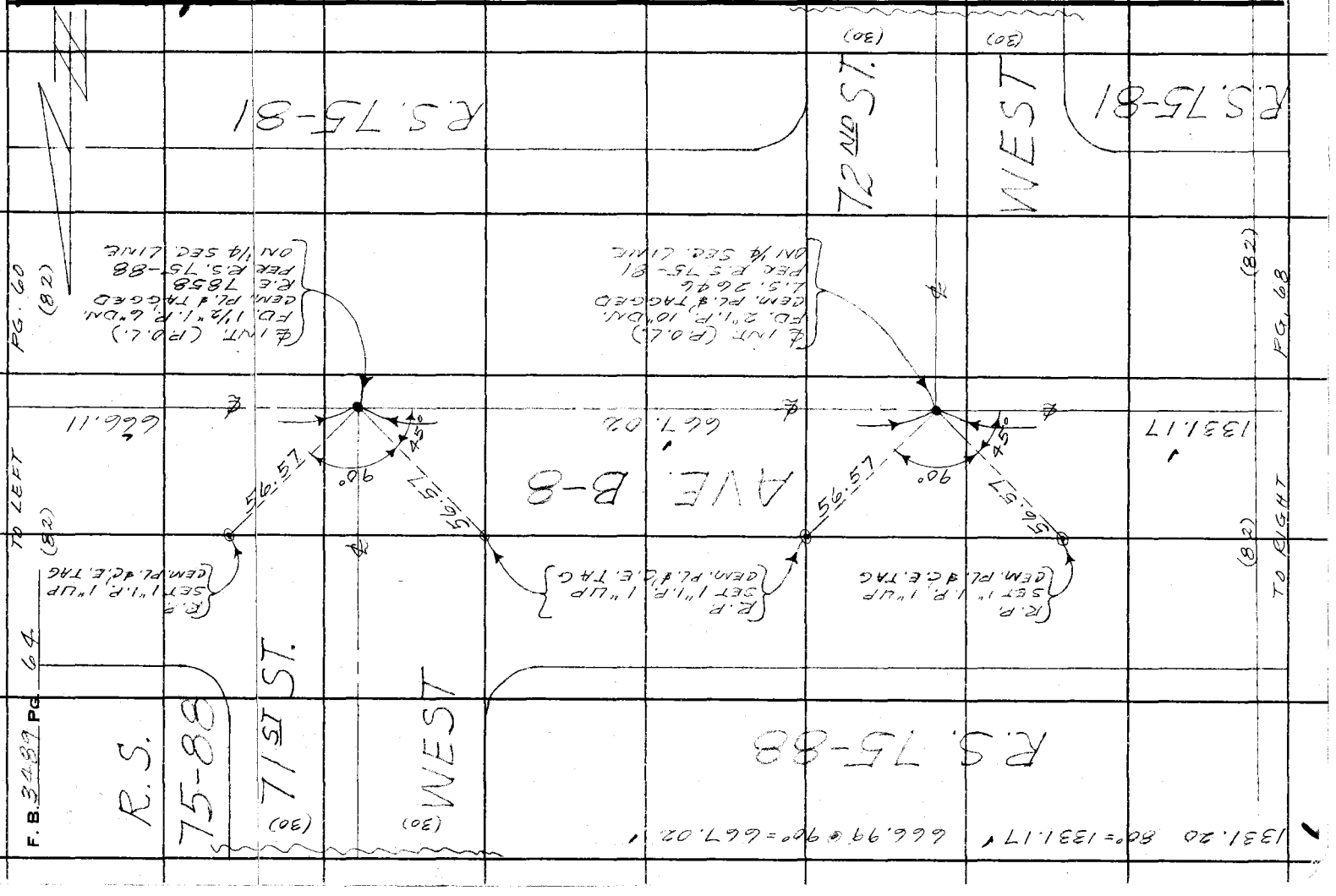
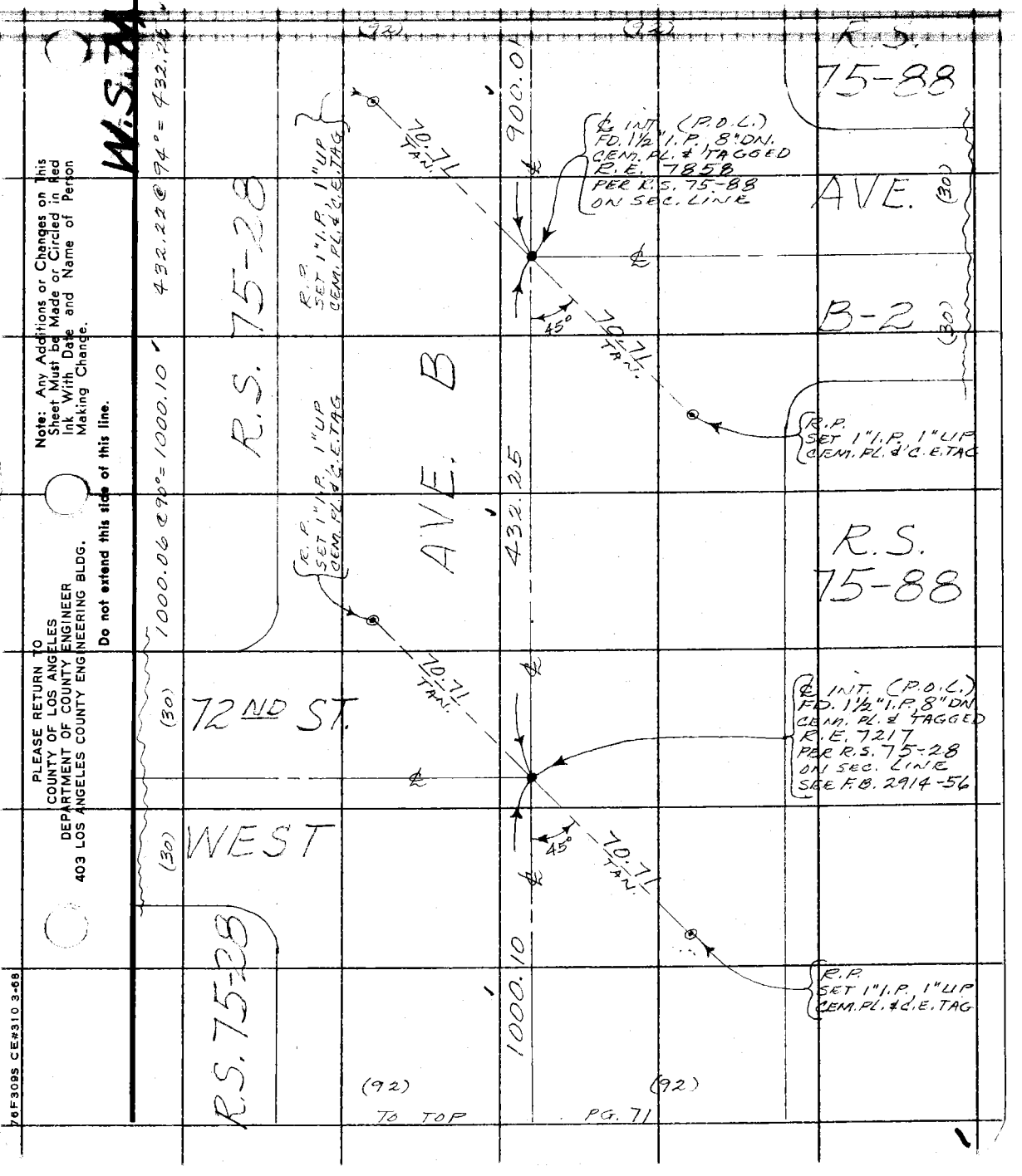
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. [illegible] PG. [illegible]
Map No.	JN 0097.99 Tape 192 Std. 64 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 9-18-69	
Date	Indexed C.L. GALLI MAR 16 '70	

W.S. 74 B-1



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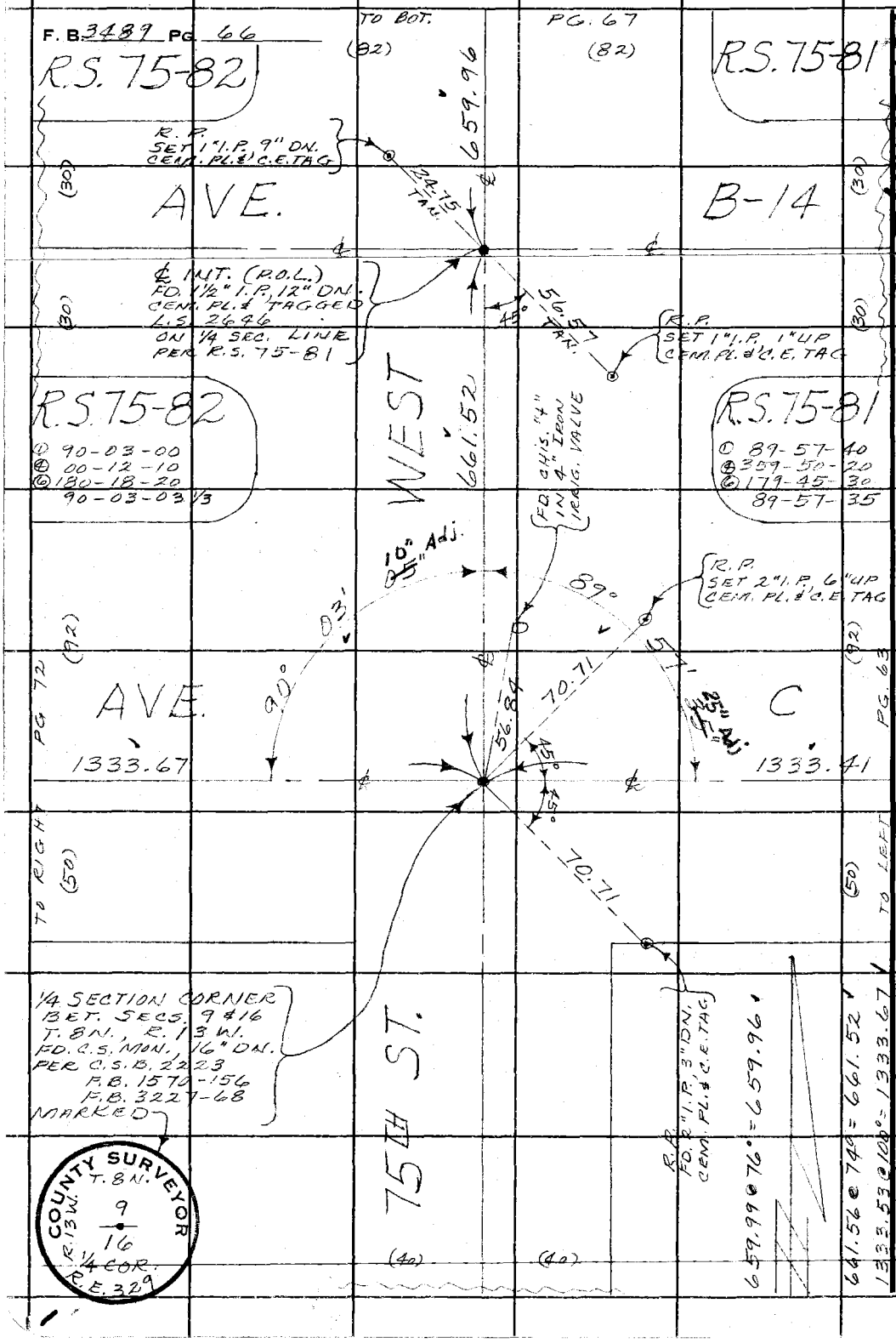
76F309S CE#310 3-68



W.S. 71, B-1

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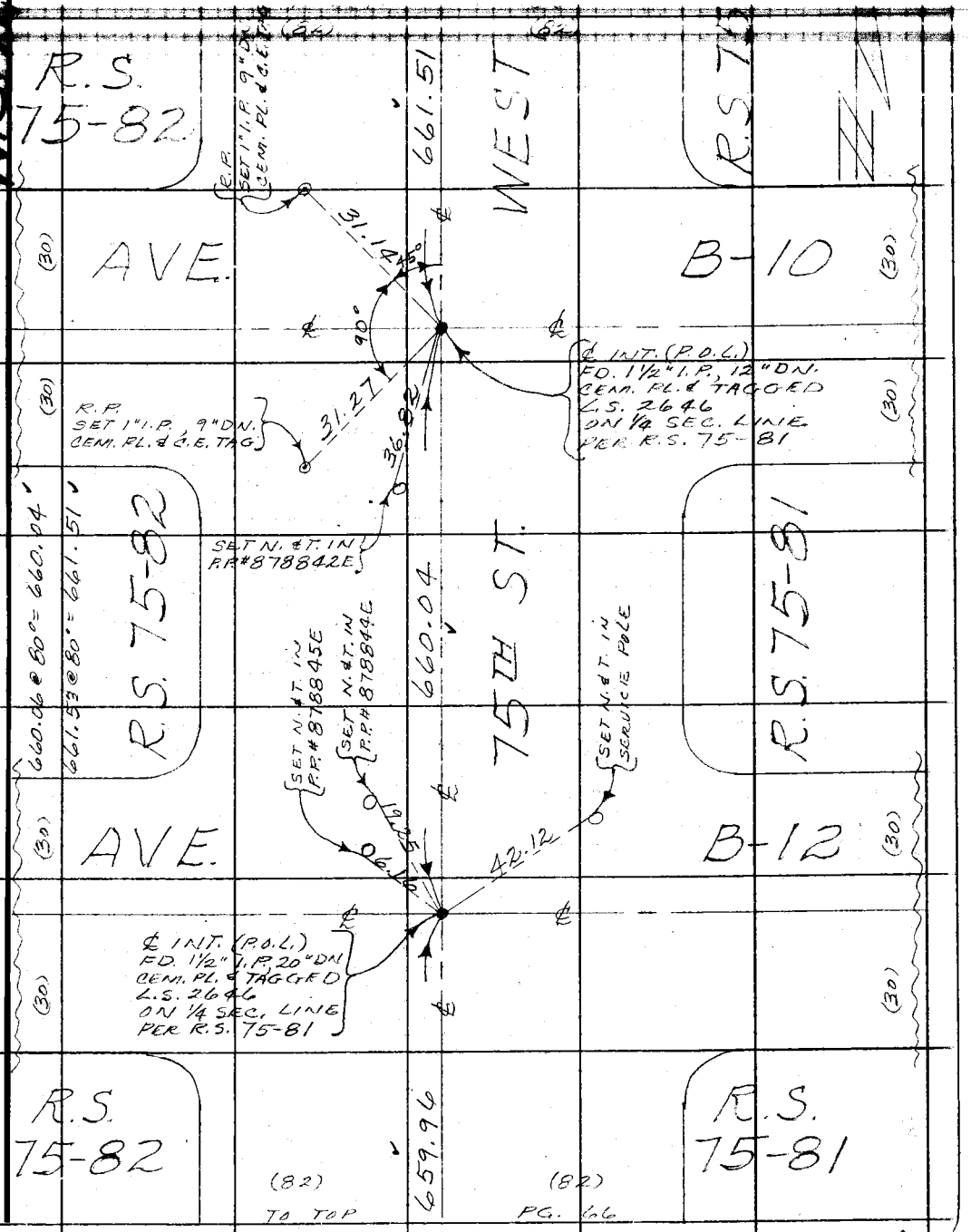
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. [illegible] PG. [illegible]
Map No.	JN 1091.99 Tape 192 Std. 04 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 9-22-69	
Date	Indexed C. J. GALLI	

W.S. 71 B-1



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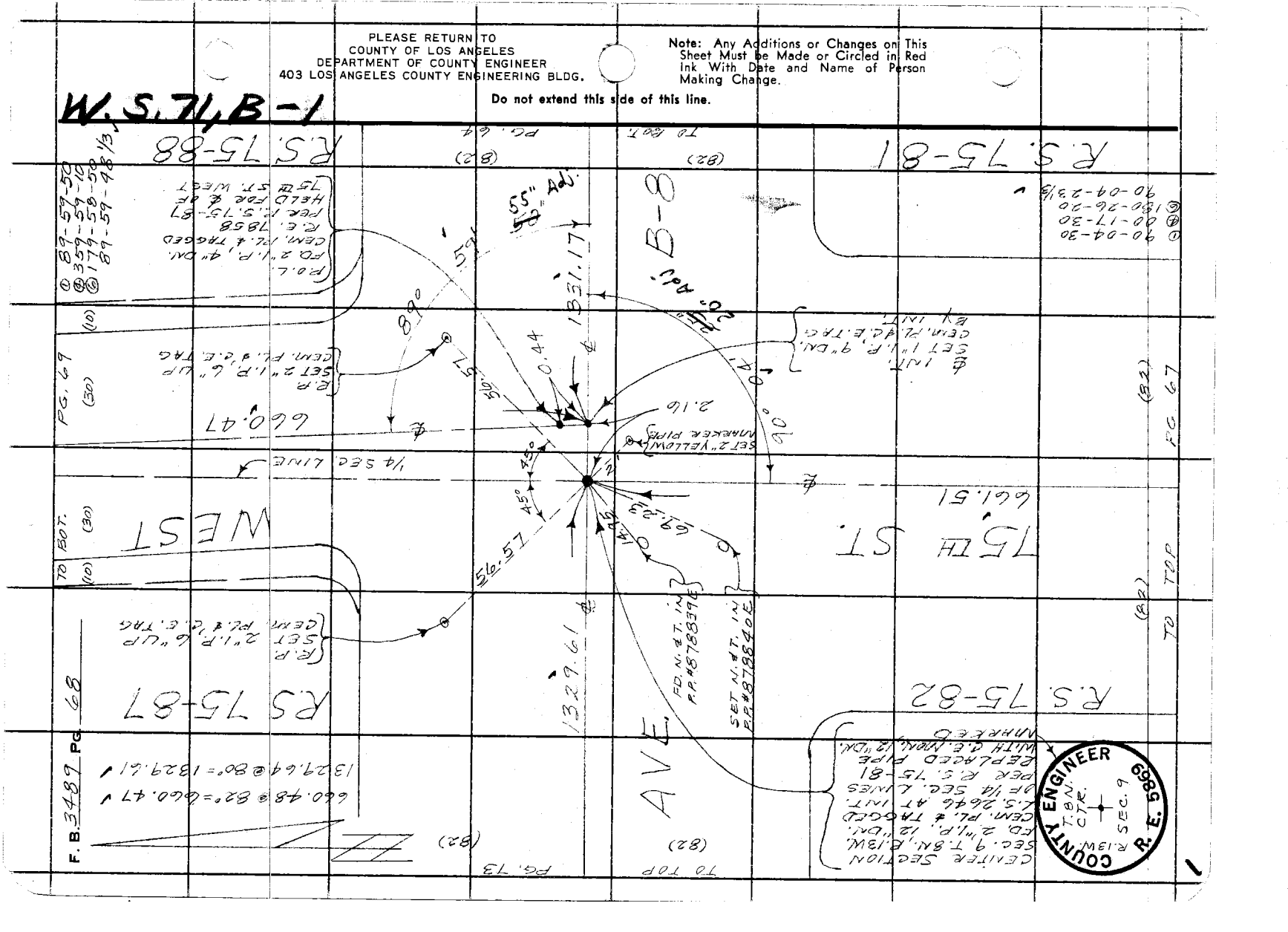
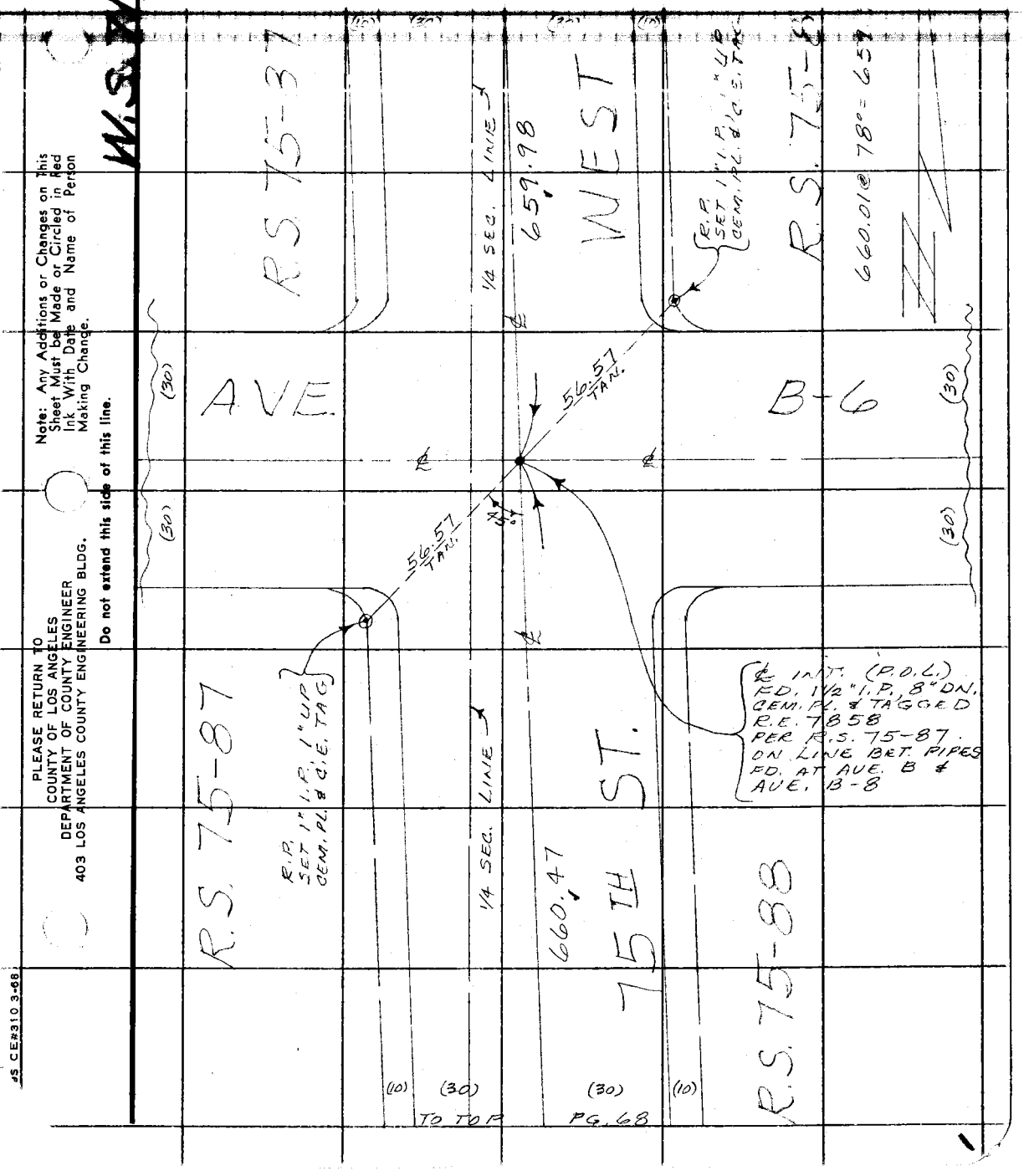
W, S, 71, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2489 PG. 69
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed D. L. GALLI [illegible] 16 [illegible]	



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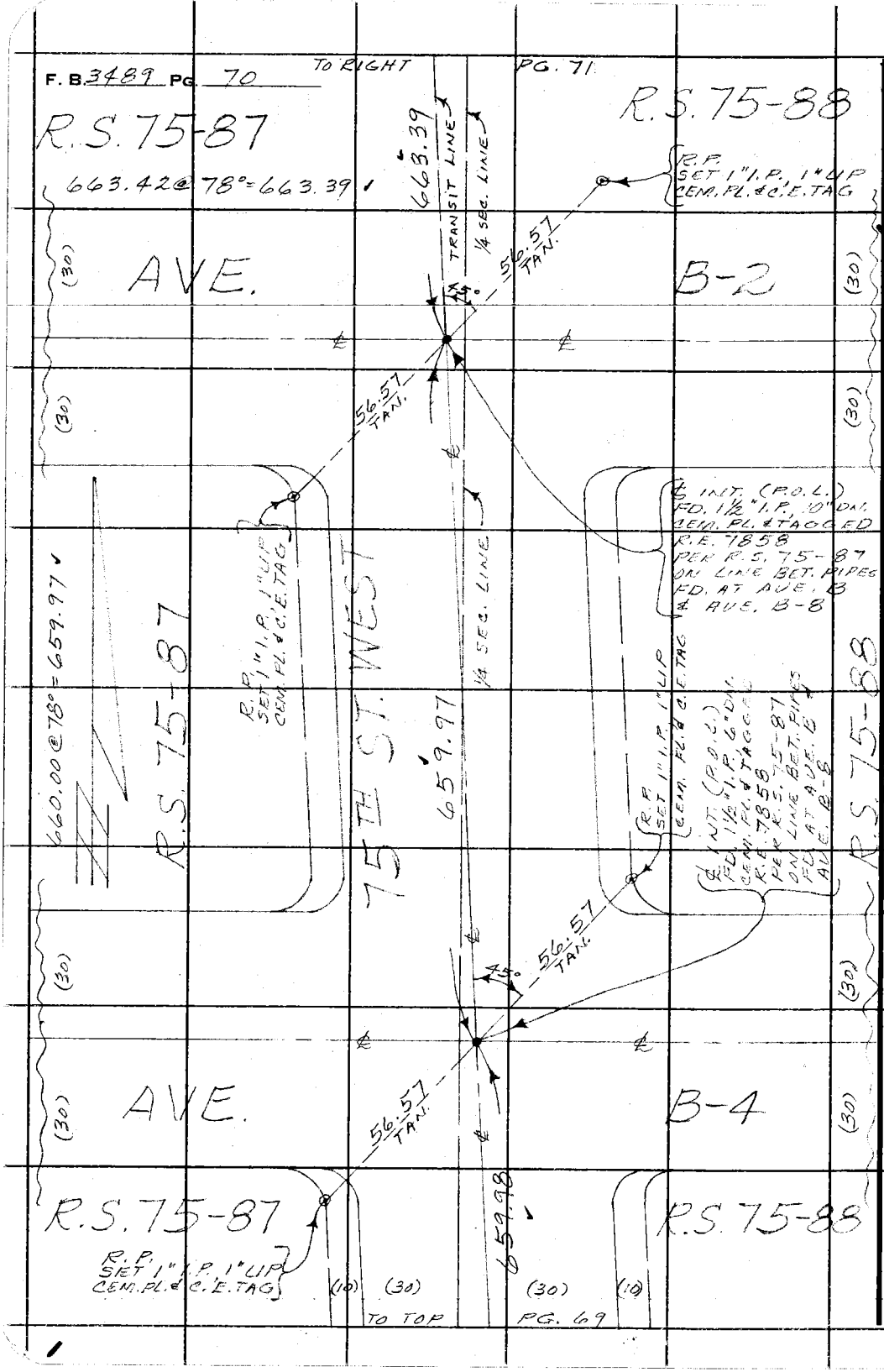
JS CE#310 3-68



W.S. 71, B-1

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76F305

Notes Ck'd by D SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-2
JN [illegible] Tape [illegible] Std. [illegible] °F
Surveyed by ARRUDA/CAB
Notes
Indexed B.T. GALL 1617

F. B. 2209 PG. 71

W.S. 4, 5, 8, 9

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76F309S CE#310 3-68

R.S. 75-36

R.S. 75-36

R.S. 75-87

R.S. 75-87

TRACT LINE

75TH ST. WEST

1/4 SEC. LINE

1/4 SEC. LINE

TRANSIT LINE

663.39

ANTELOPE AVE.

HWY 8

FD. 1½" I.P. 14" ON. IN CONC. CEM. PL. & NAIL PER R.S. 75-28

FD. 1½" I.P. 10" ON., IN CONC. CEM. PL. & NAIL PER R.S. 75-36

FD. N. & T. IN P.P. #1001890E

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

1000.10

80.51

252.74

1101.22

0.07

0.06

1.00

NOTHING SET

44.97

70.71 TAN.

70.71 TAN.

90°

89°

89°

53° 45'

58°

55.00 Adj

80.51 @ 90° = 80.51'
252.73 @ 90° = 252.74'
1101.16 @ 92° = 1101.22'

(92) TO TOP

(92) PG. 74

PG. 70

TO TOP

1/4 SECTION COR. BET. SECS. 4 & 9 T. 8 N., R. 13 W. FD. C.S. NAIL ON 10" ON. PER C.S. 8736-1, 1802-123, 1914-60, 2227-67 F.B. 3 F.B.

MARKED

COUNTY SURVEYOR
4 9
T. 8 N. R. 13 W.
1/4 COR.
R.E. 63

℄ INT. (P.O.L.) FD. 1½" I.P. 8" ON. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-87 ON SEC. LINE ACCEPTED PIPE TO ESTABLISH ℄ OF 75TH ST. W. (TO SOUTH)

① 90-06-20
④ 00-24-20
⑥ 180-36-30
90-06-05

① 89-54-00
④ 359-34-50
⑥ 179-22-20
✓ 89-53-43⅓

① 89-58-20
④ 359-52-20
⑥ 179-48-30
89-58-05

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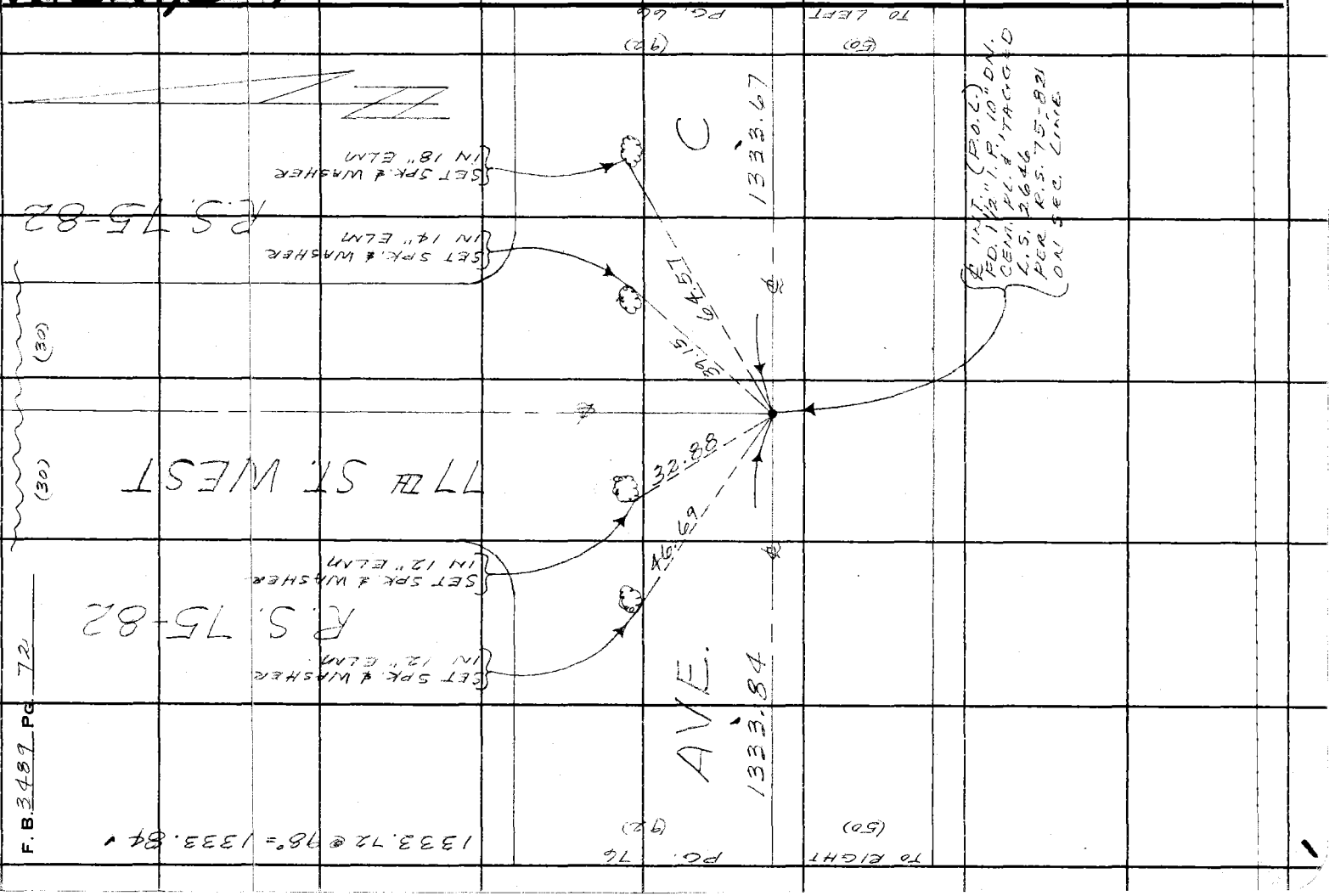
W.S. 71, B-1



Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 001,179 Tape 172 Std 24 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. NI. Date 1-30-69	
Date	Indexed C. L. GALLI MAR 1 6 70	

W.S. 71 B-1

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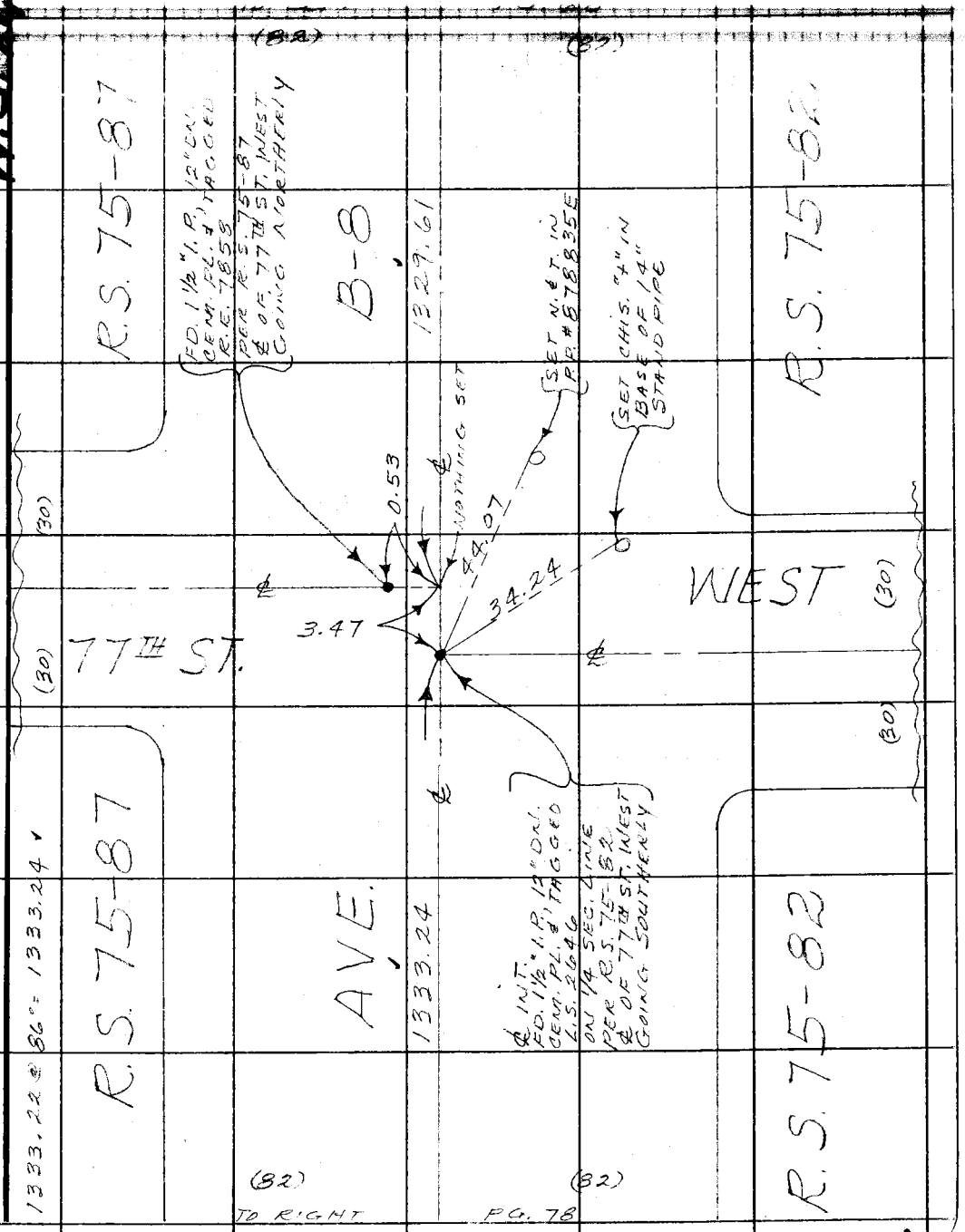
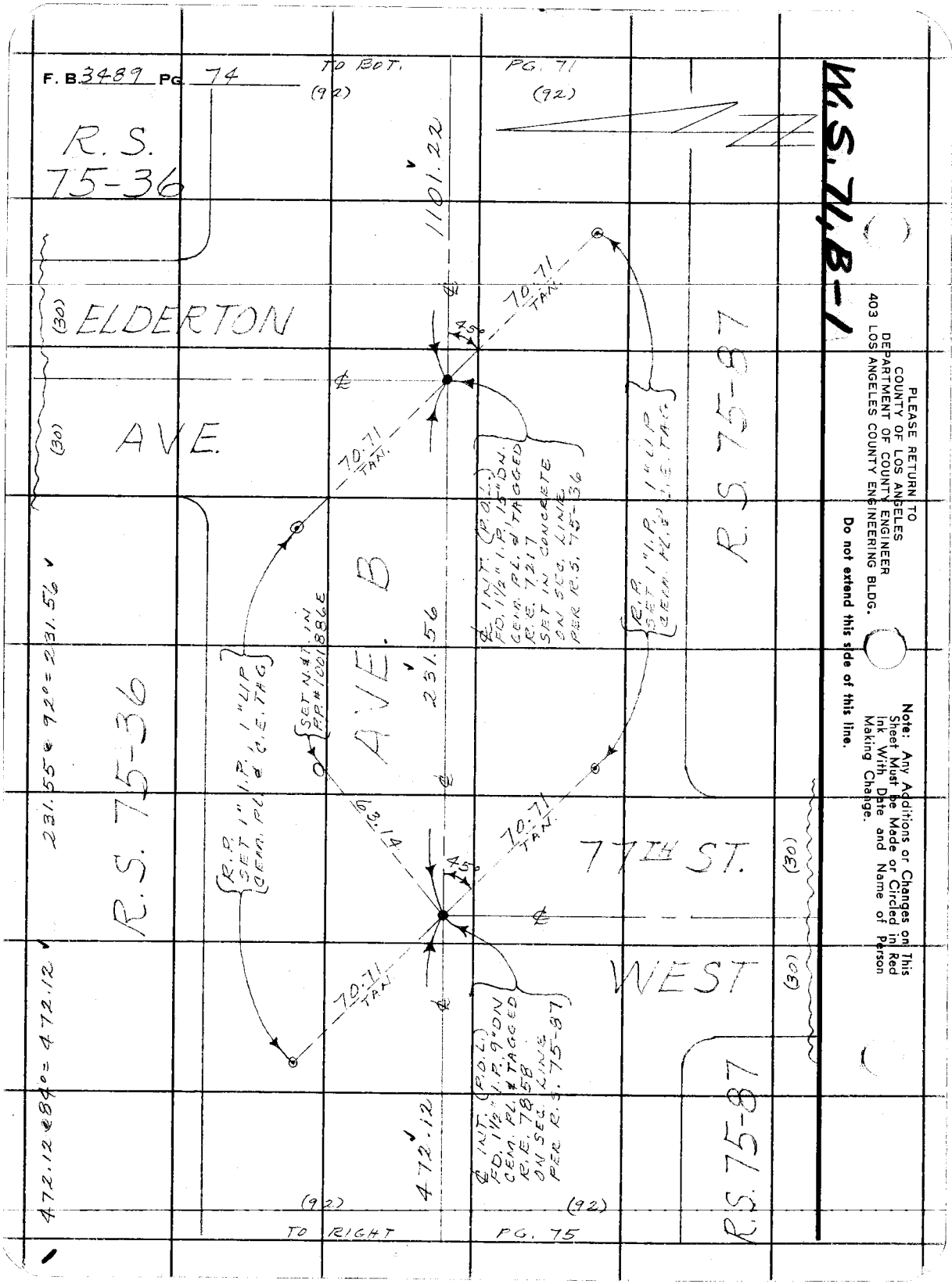


76F3095 CE#310 3-68



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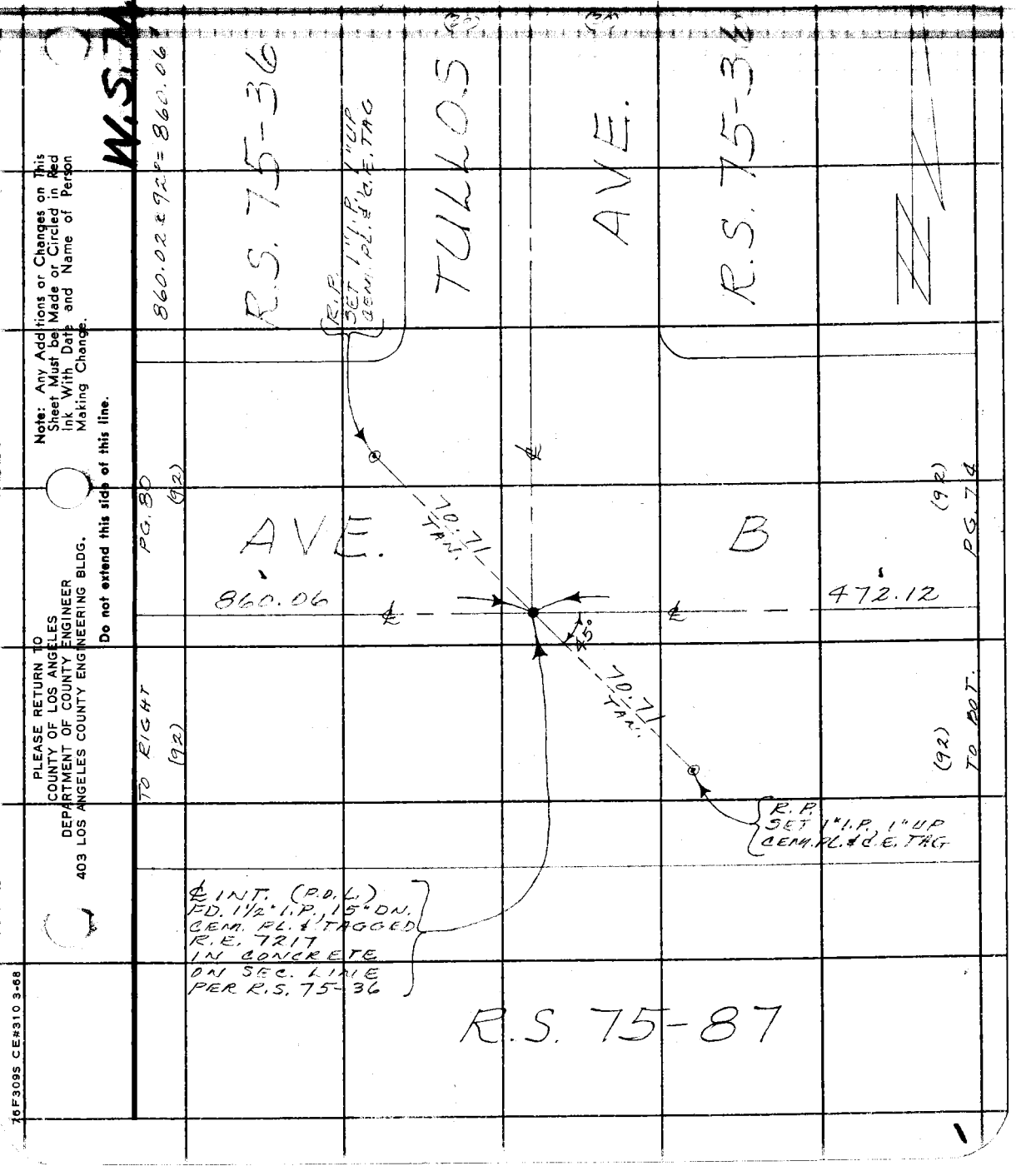
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. L. GALLI MAR 16 '70

F. B. 3489 PG. 75



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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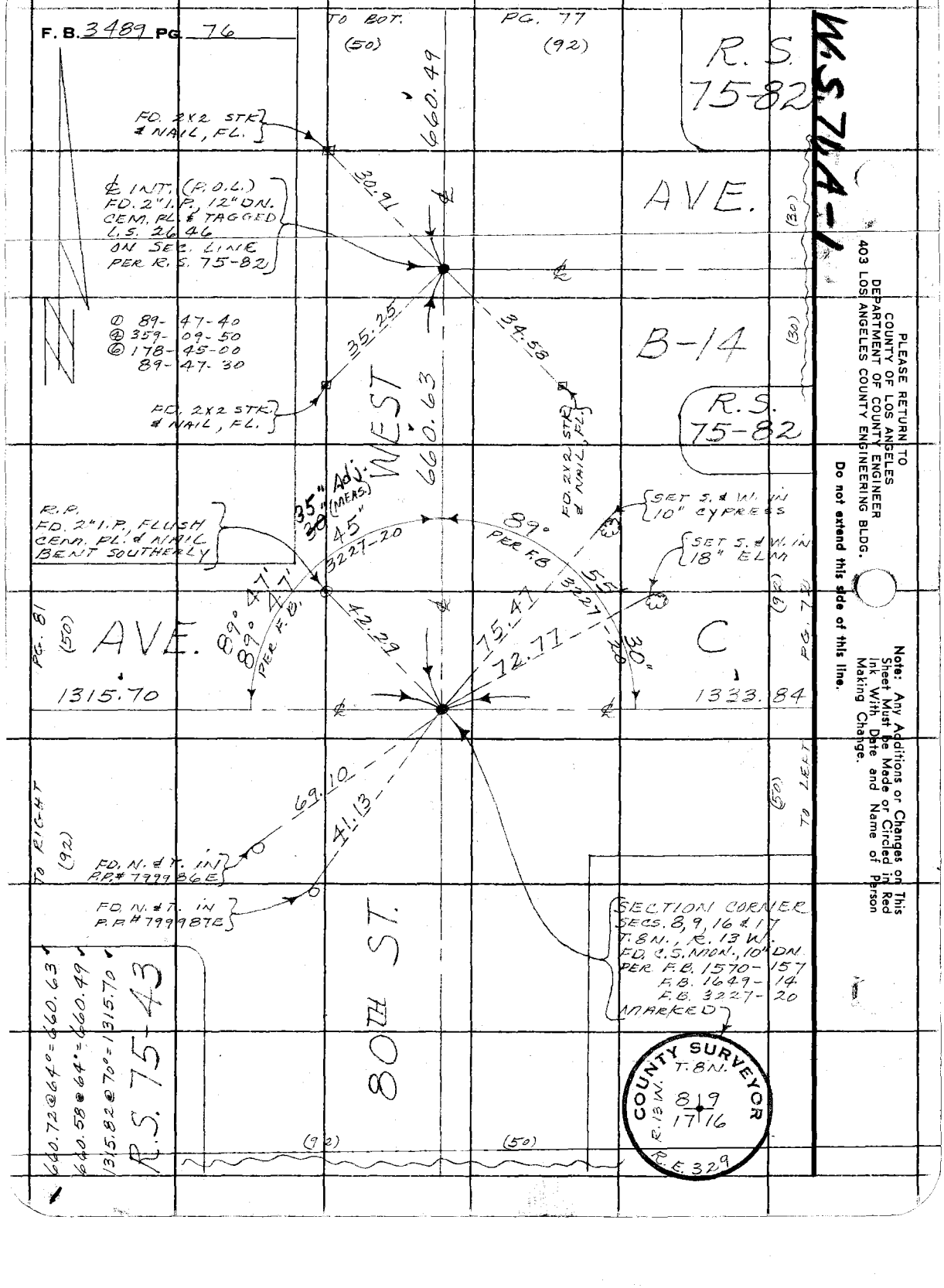
76F309S CE#310 3-68



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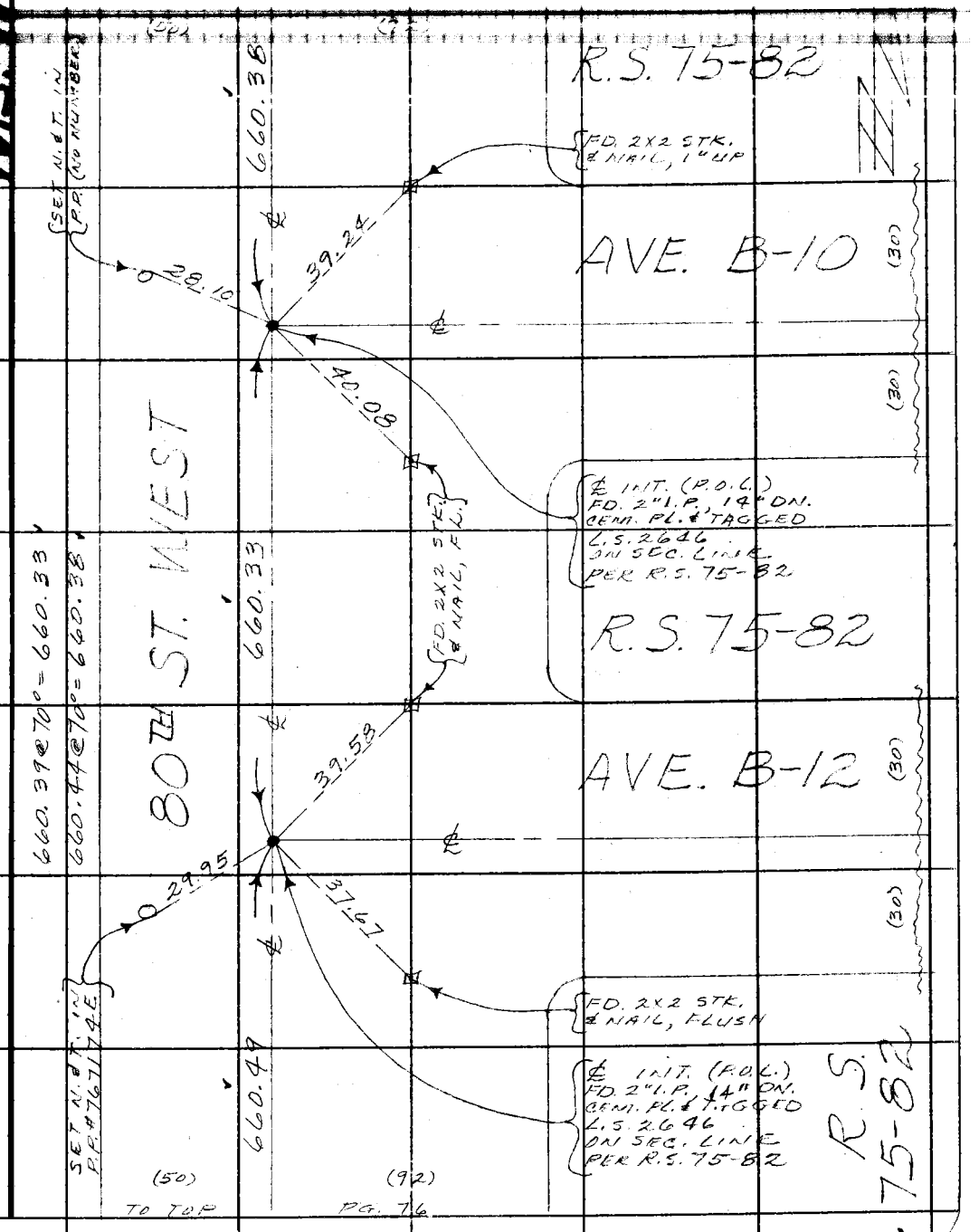
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3499 PG. 77
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI MAR 16 [illegible]	

W.S. 71, A+1



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PLEASE RETURN TO
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76F3095 CE#310 3-68

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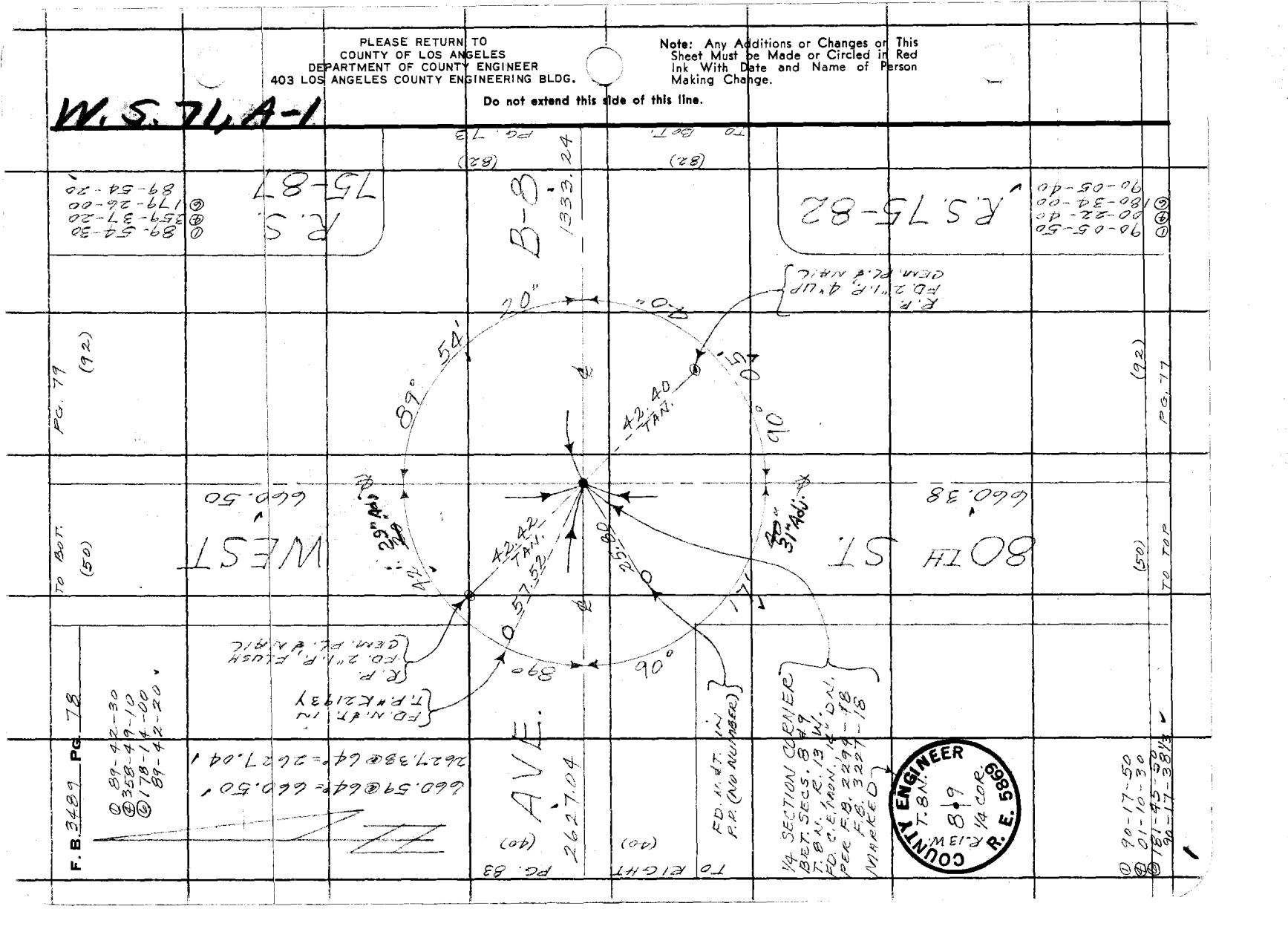
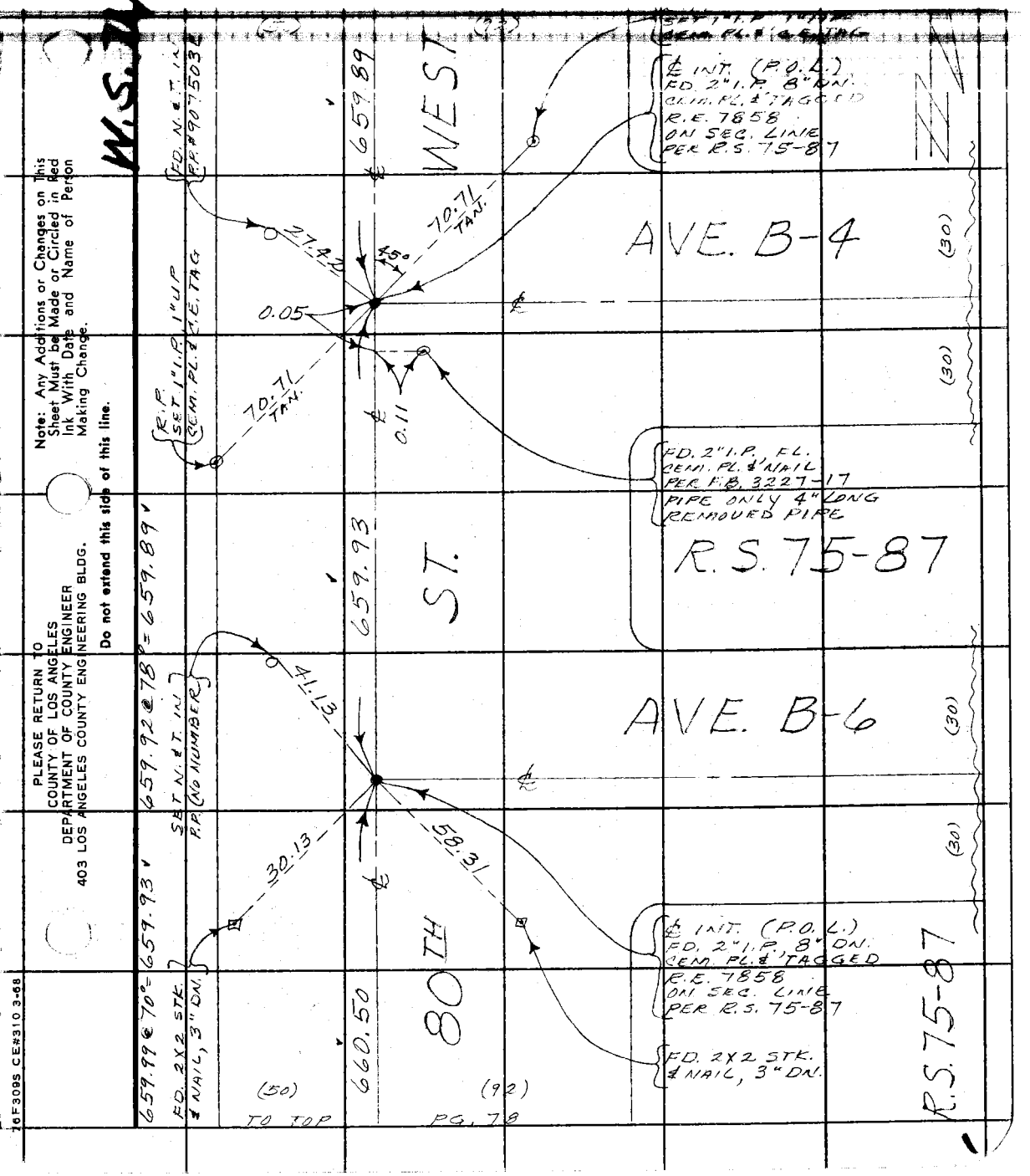
W.S. 74, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 79
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed G. J. GALLI MAR 16 '70	

R.S. 75-87



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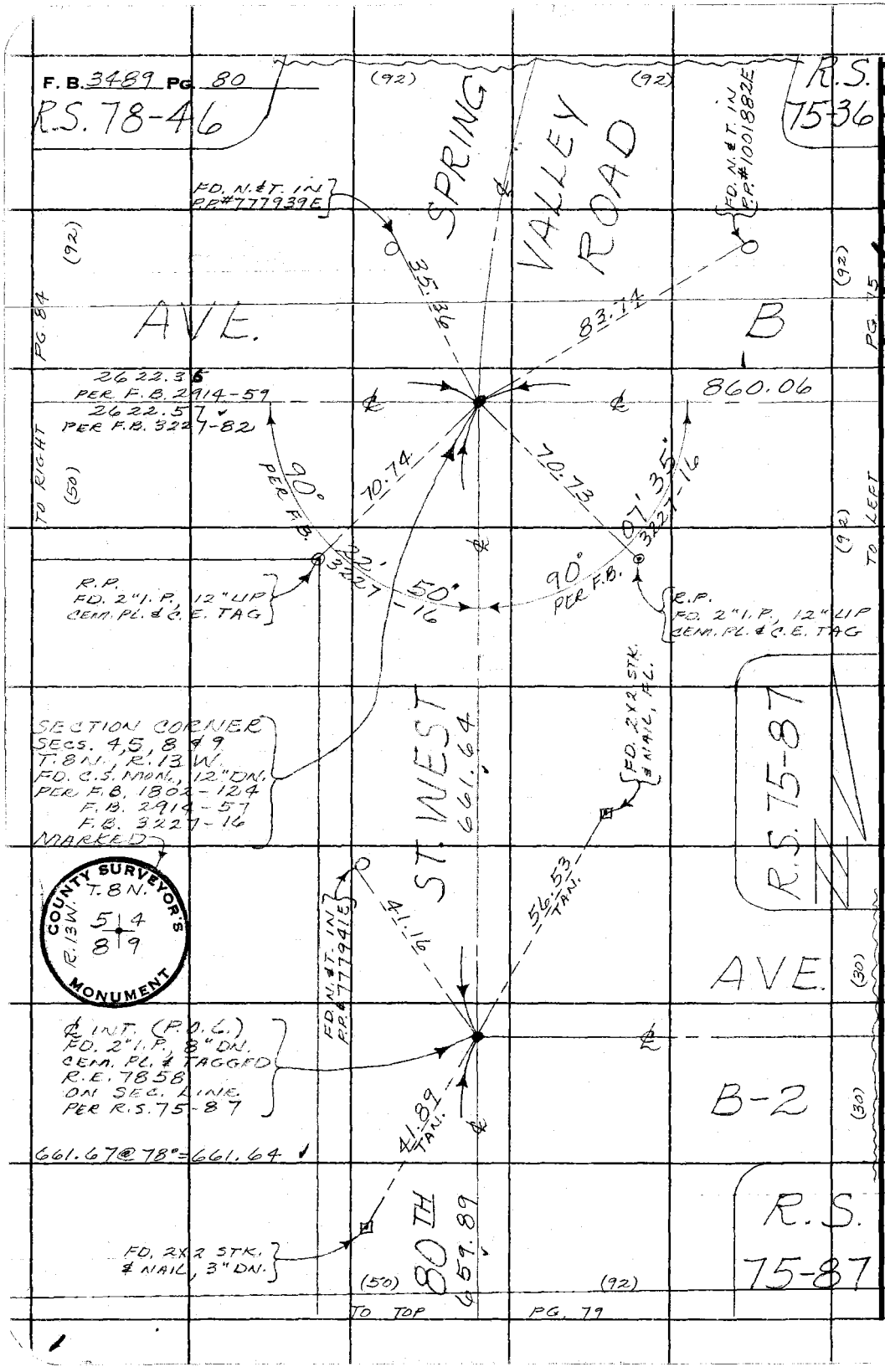

W.S. 71-A-1

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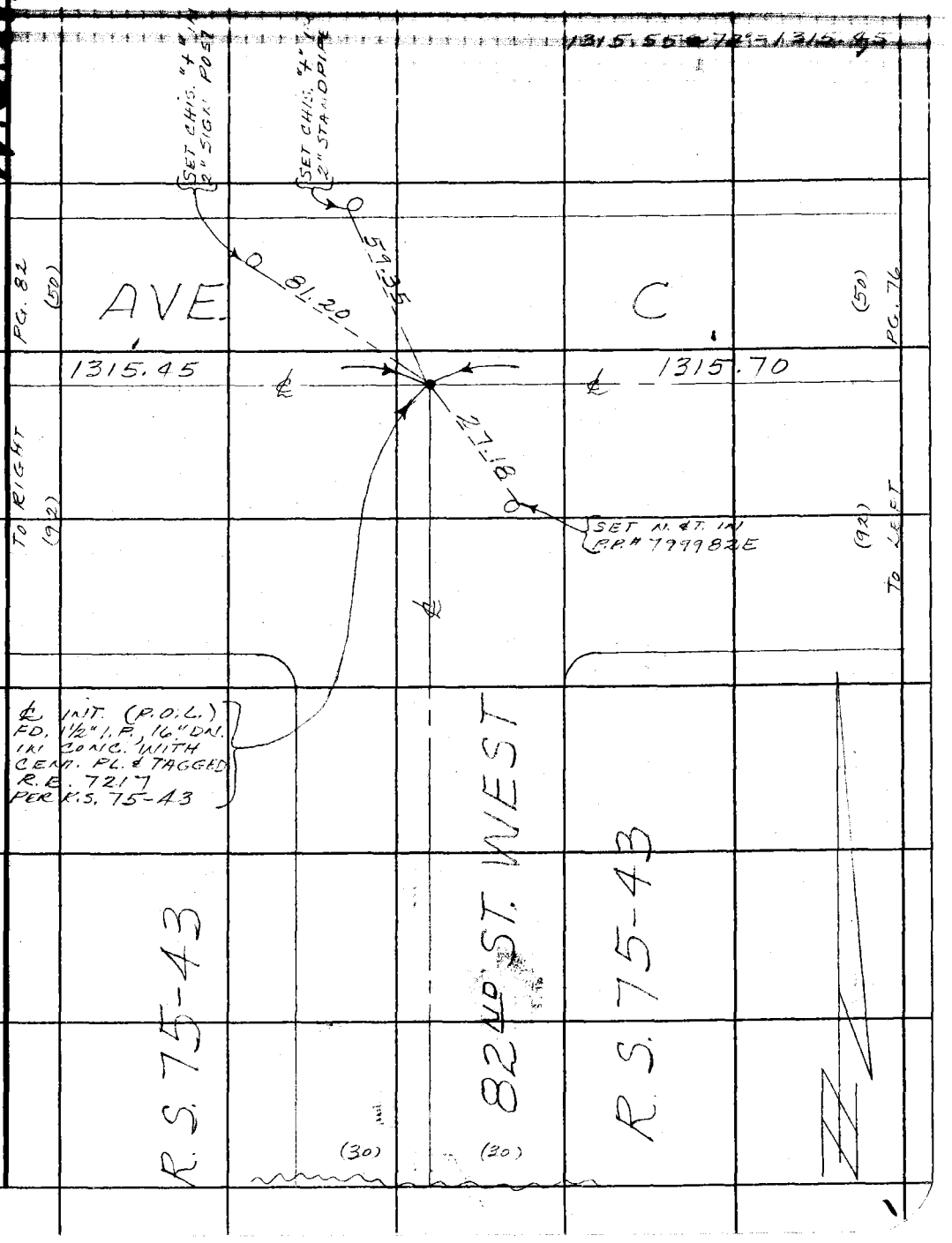
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 81
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]		

W.S. 34.4-1



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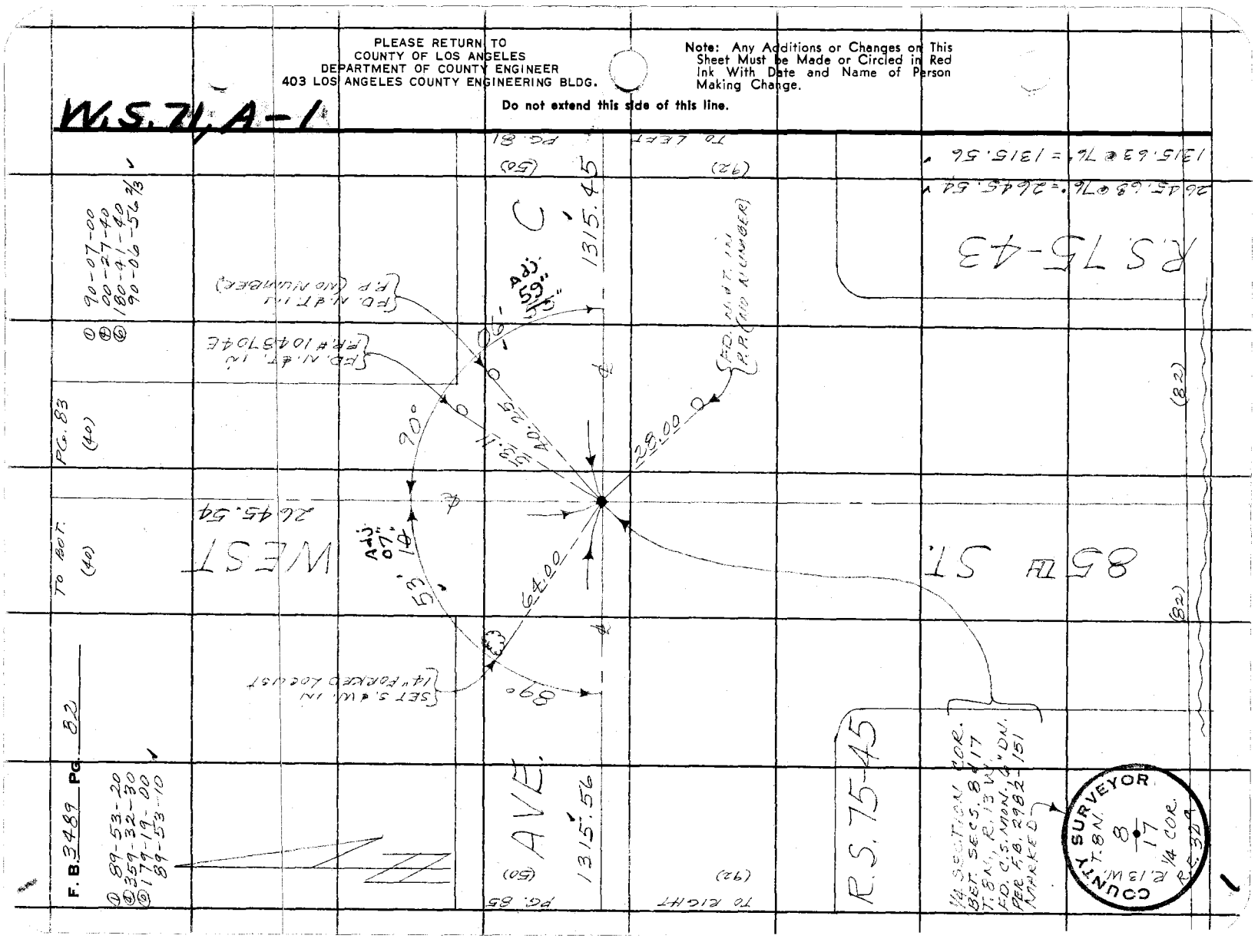
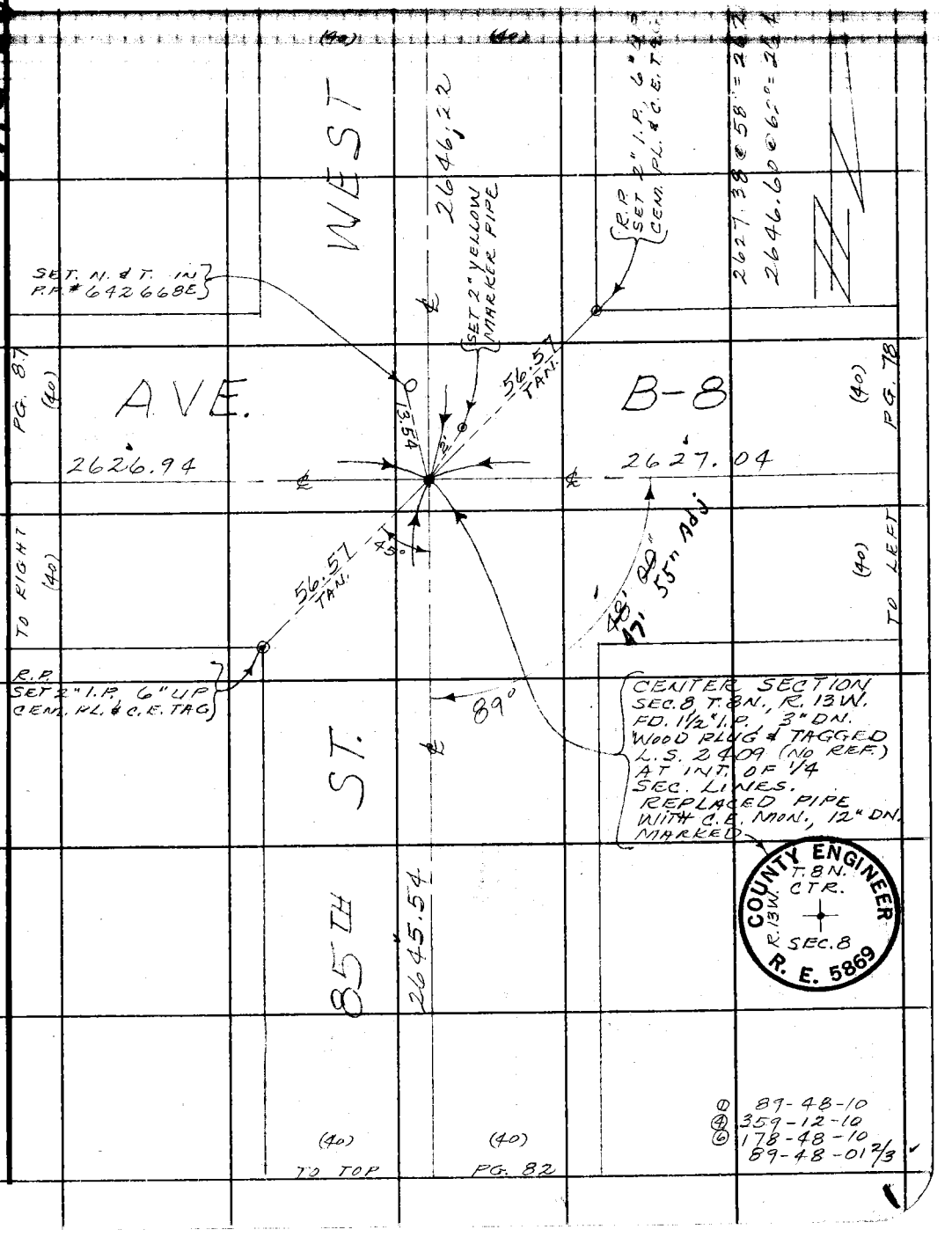
W.S. 71, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 83
Map No.	JN Tape Std °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes Date		
Date	Indexed C. J. GALLI 16 70		

W.S. 71.4-1



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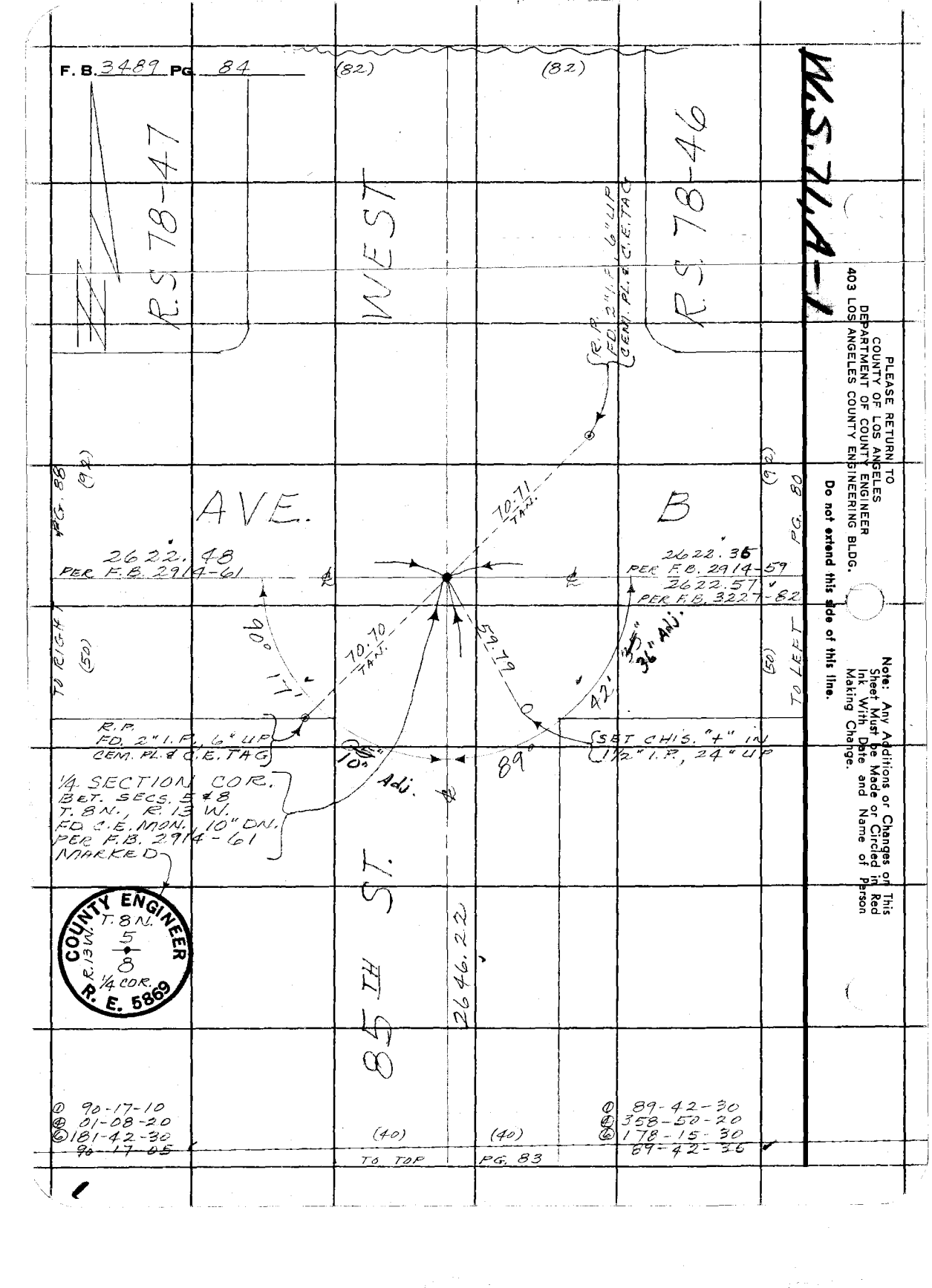

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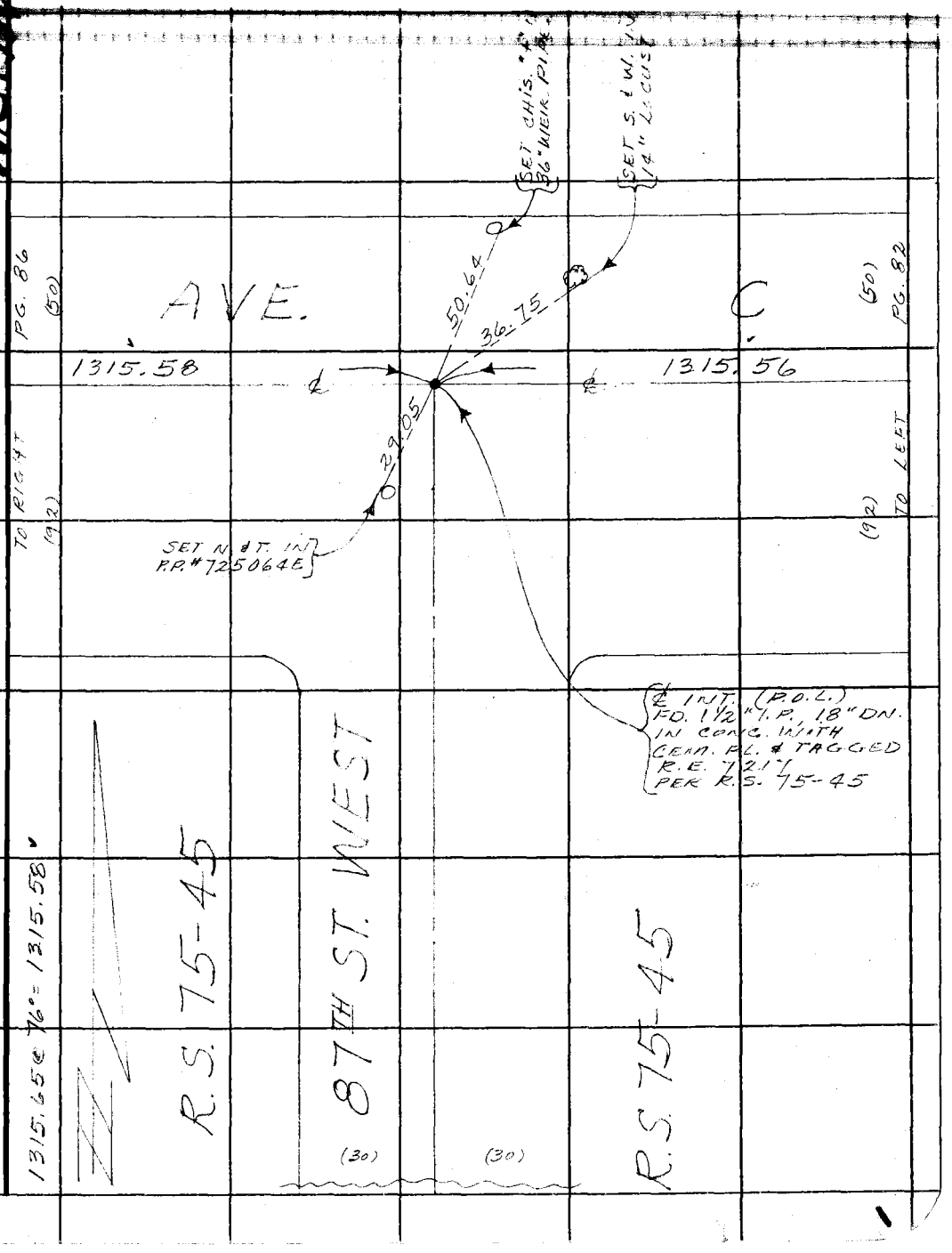
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by MENDONCA
Checked	Notes Date
Date	Indexed C. L. GALLI MAR 16 '70

F. B. 3489 PG. 85



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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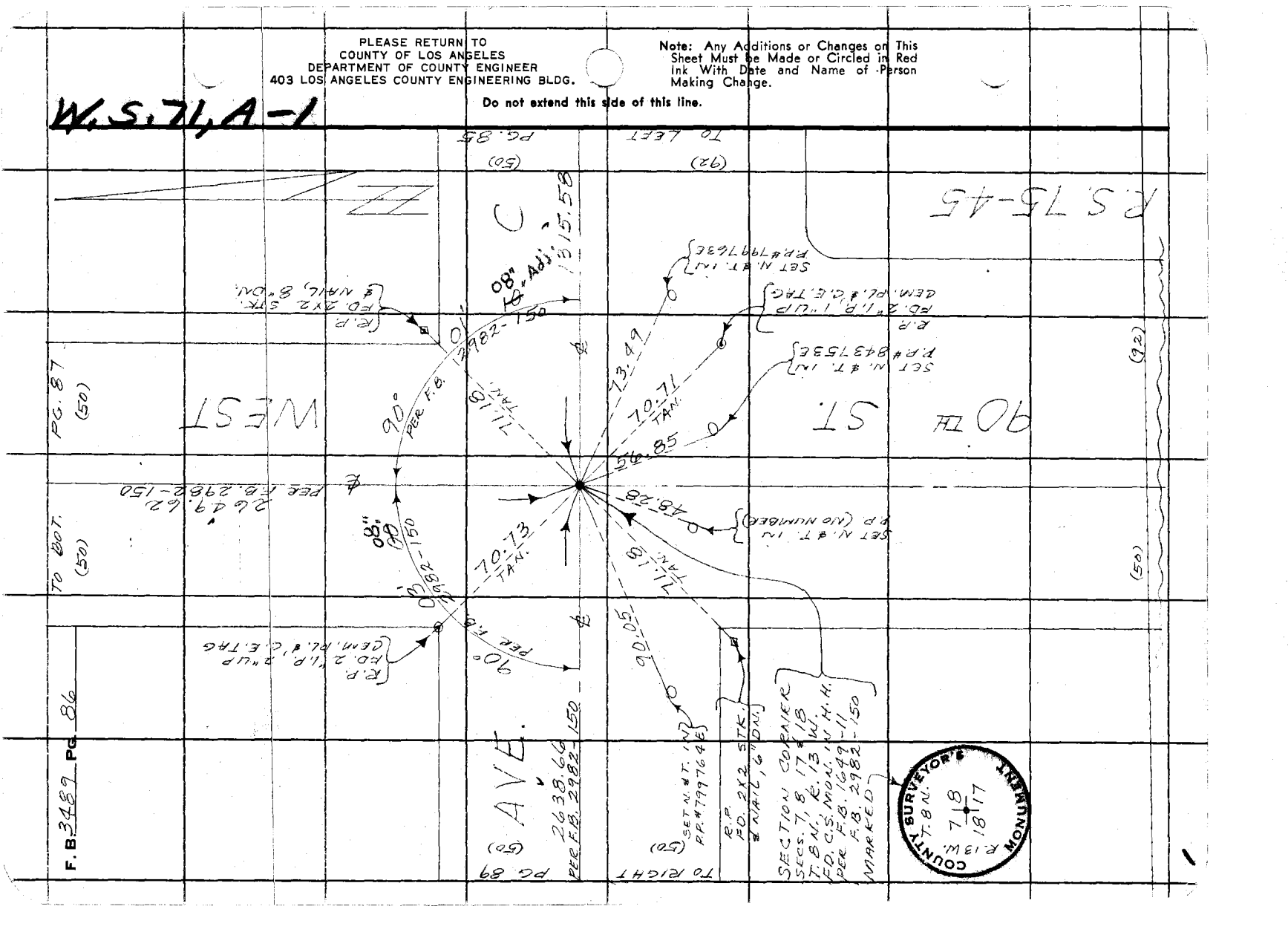
W.S. 71, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 87
Map No.	JN Tape Std °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes Date	
Date	Indexed C. L. GALLI MR 1670	

① 90-06-30
④ 180-37-30

W.S. 74A+1

① 90-05-00
④ 00-19-40
⑥ 180-29-30
90-04-55

(50) (50)

2649.93 PER F.B. 2982-15

2644.63 @ 62° = 2644.25

WEST

FD. CHIS. "+" IN 4" STANDPIPE

50° Adj ~~55"~~

04'

90° 06'

FD. L. & C.E. TAG IN CONC. PUMP FOUNDATION

AVE. B-8

PG. 90 (40) TO RIGHT

(40) PG. 83 (40) TO LEFT

90°

41.62

48.79

Adj. 10" ~~15"~~

2644.25

2626.94

25.30

25.00

70.74

89°

~~35"~~ 40° Adj.

FD. N. & T. IN P.P. # 441640E

FD. N. & T. IN P.P. (NO NUMBER)

55'

53'

~~15"~~ 20" Adj.

89°

SET S. & W. IN 16" ELM

1/4 SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1649-12 F.B. 2982-153 MARKED

COUNTY SURVEYOR T. 8 N. R. 13 W. 7 8 1/4 COR. R.E. 329

90TH ST.

2649.62 PER F.B. 2982-150

① 89-55-30
④ 359-41-00
⑥ 179-31-30
89-55-15

(50) TO TOP

(50) PG. 86

① 89-53-40
④ 359-34-20
⑥ 179-21-30
89-53-35

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76F309S CE#310 3-68

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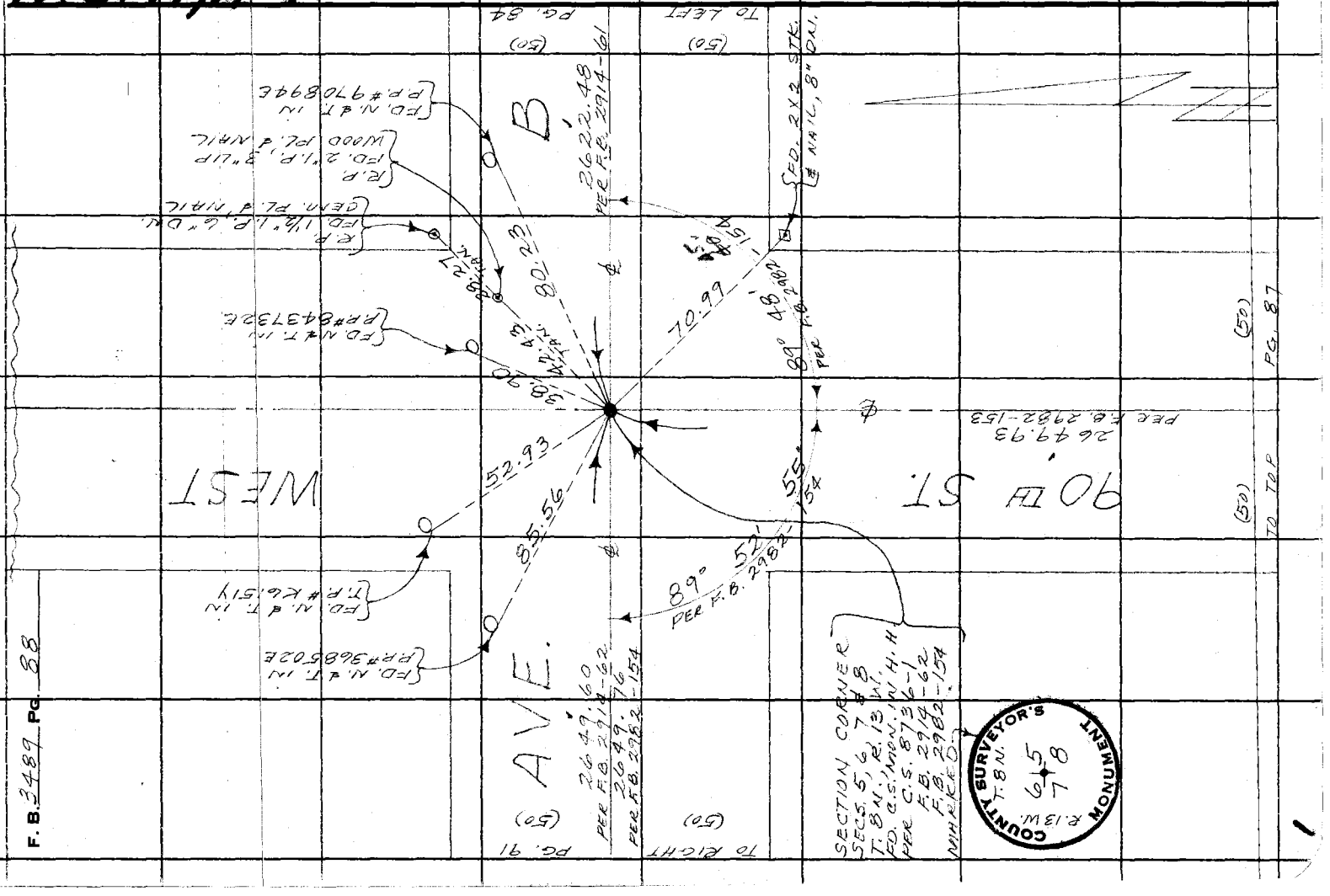
W.S. 71, A-1

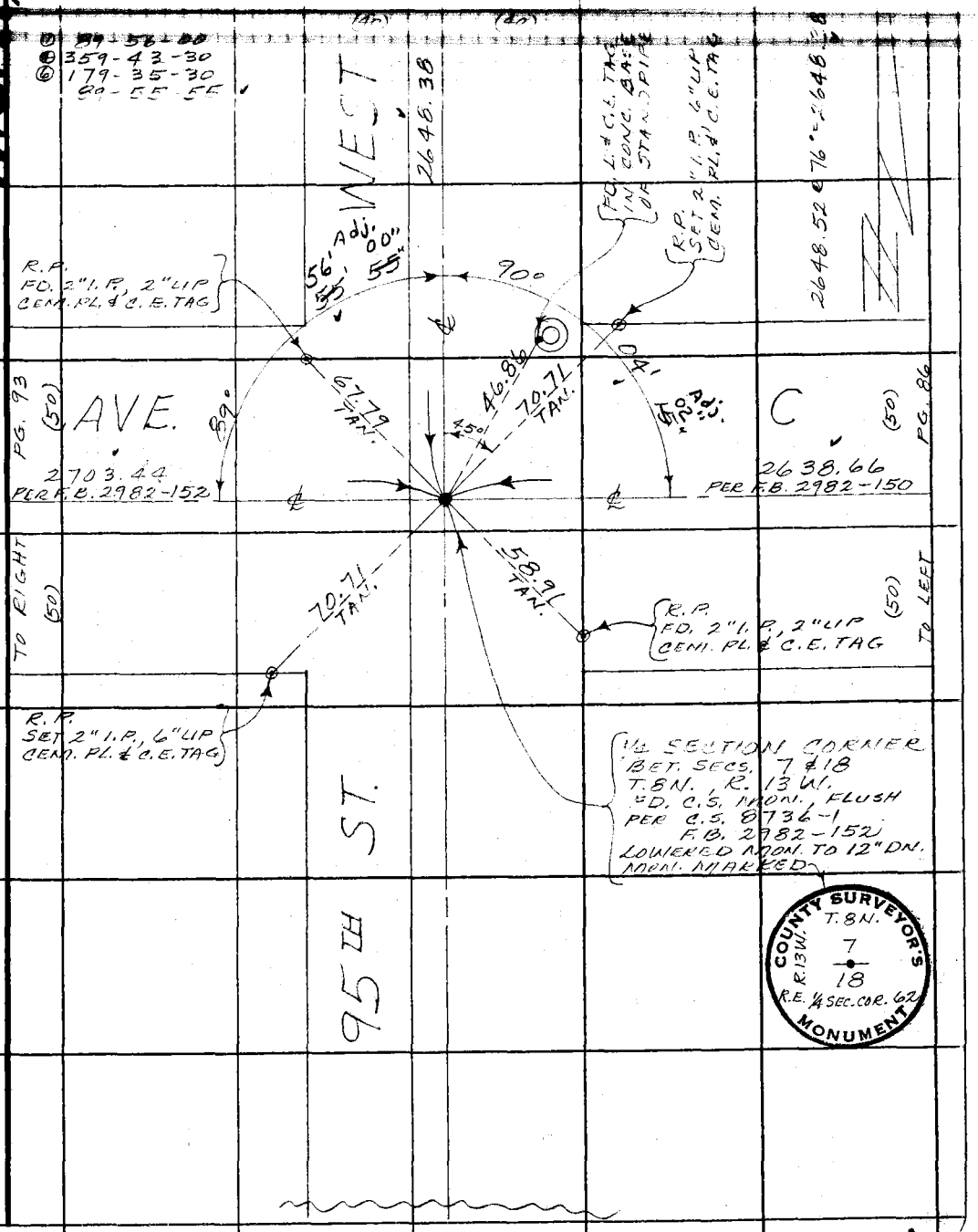


F.B. 2489 Pg. 88

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by MENDONCA
Checked	Notes Date
Date	Indexed G.L. GALLI MR 16 70

F. B. 2489 PG. 89

① 90-04-20
⑥ 180-25-30



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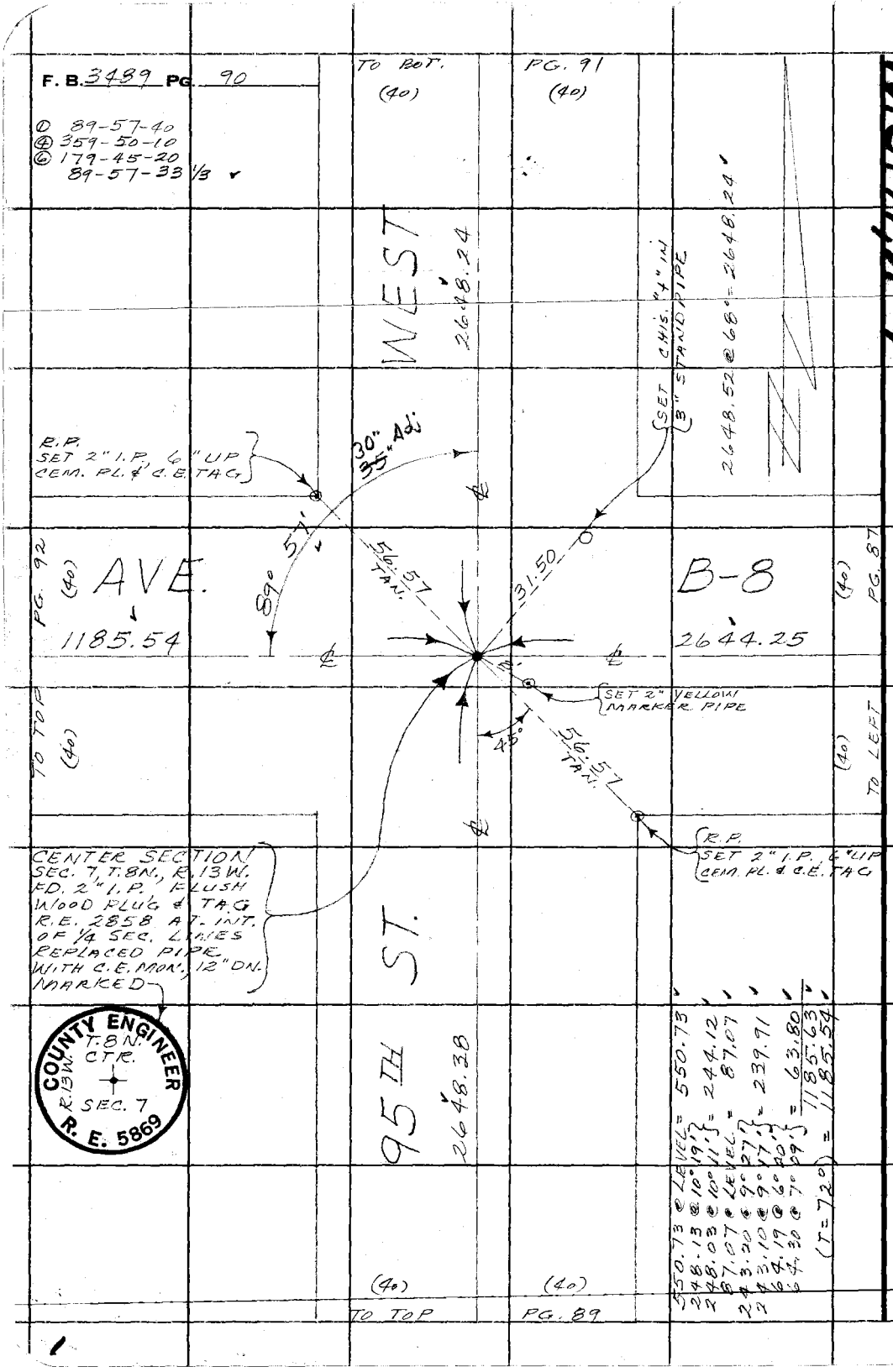
76F309S CE#310 3-68



W.S. 71, A-1

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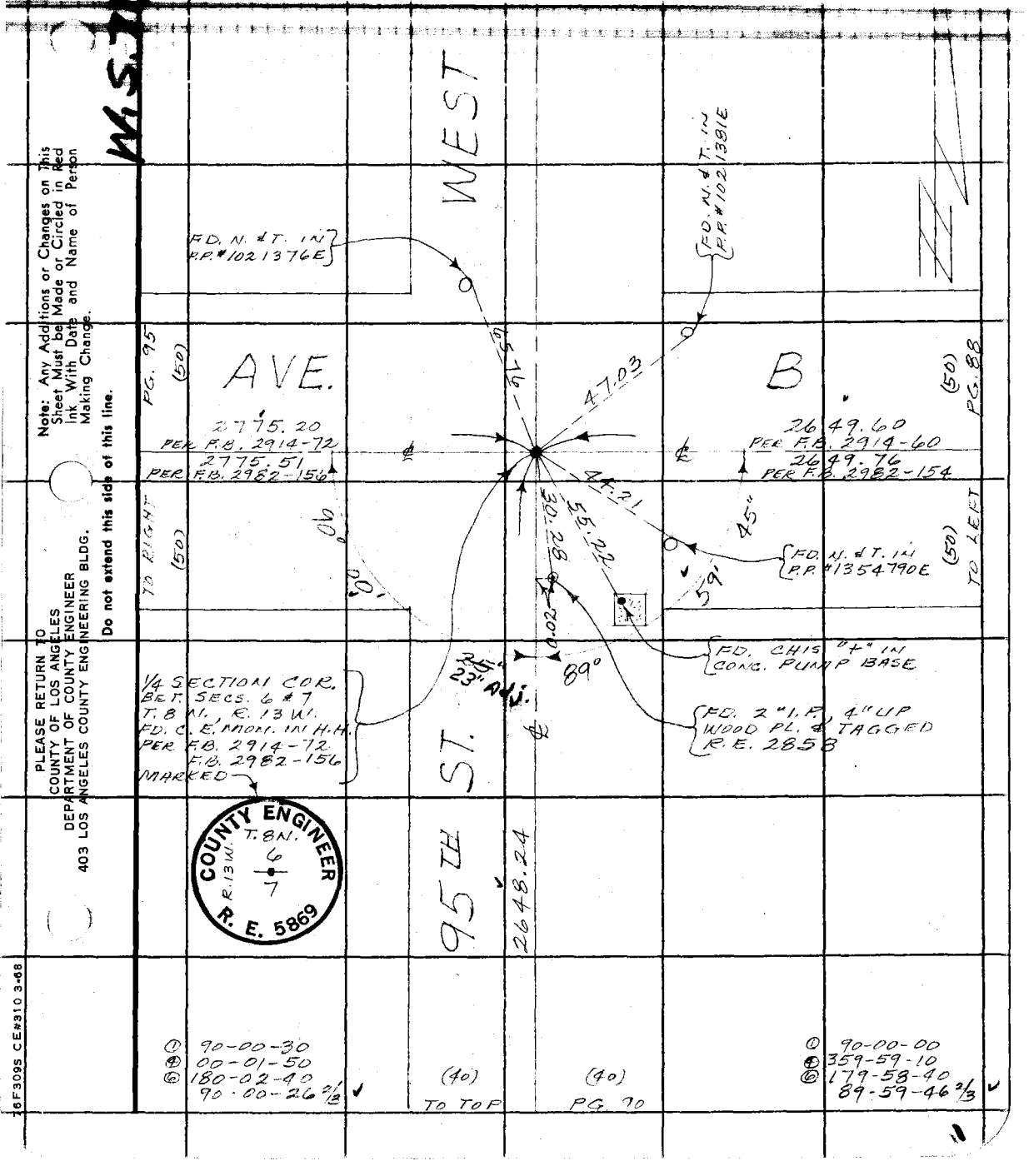
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by MENDONCA
Checked	Notes Date
Date	Indexed C. J. GAELL MAR 16 70

F. B. 3489 PG. 91



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PLEASE RETURN TO
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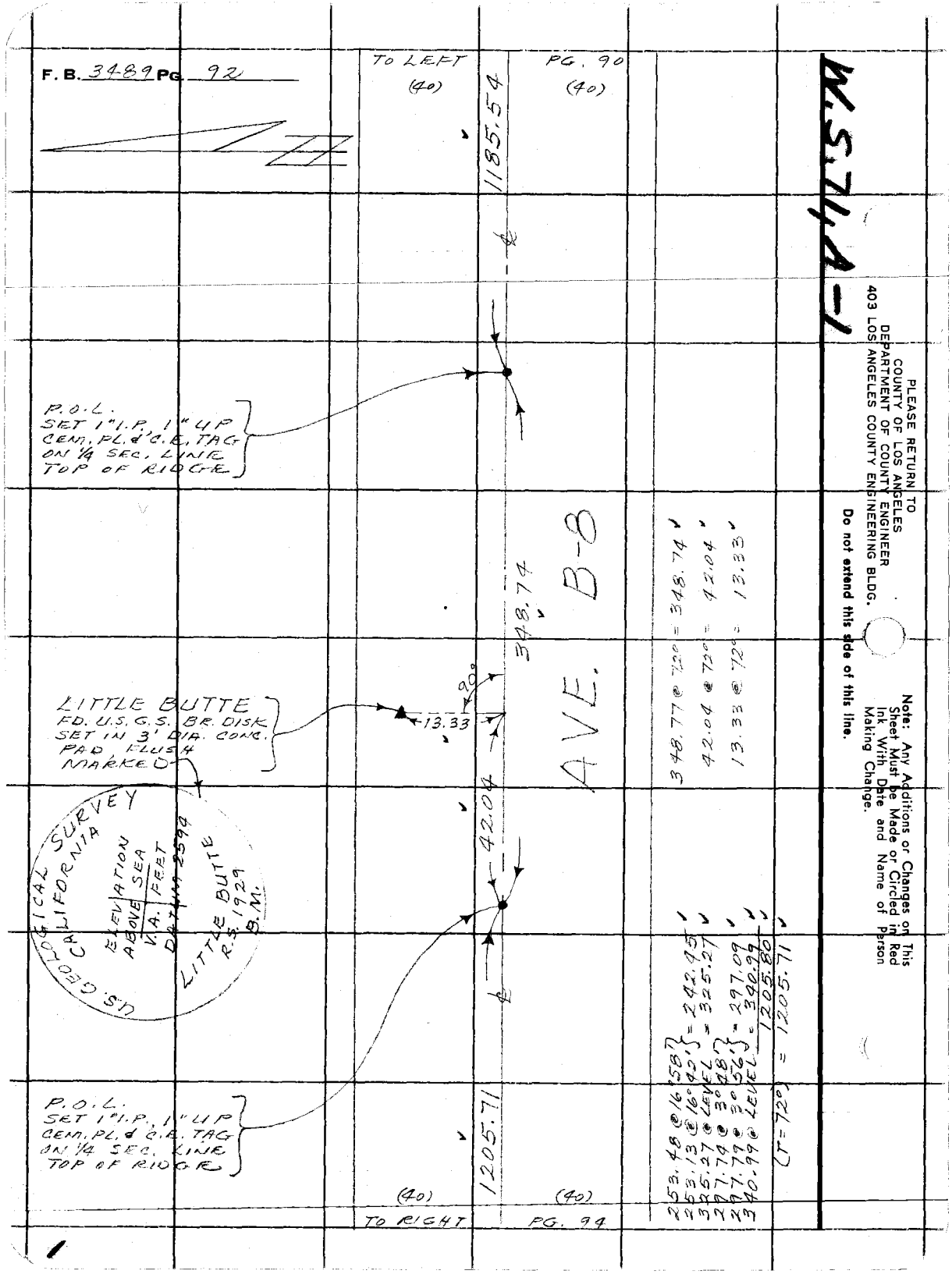
26F309S CE#310 3-68


F. B. 3489 PG. 92
TO LEFT
(40)
PG. 90
(40)
1185.54
P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
ON 1/4 SEC. LINE
TOP OF RIDGE
348.74
AVE. B-8
LITTLE BUTTE
FD. U.S.G.S. BR. DISK
SET IN 3' DIA. CONC.
PAD, FLUSH
MARKED
90°
13.33
42.04
U.S. GEOLOGICAL SURVEY
CALIFORNIA
ELEVATION
ABOVE SEA
V.A. FEET
DATUM 2594
LITTLE BUTTE
R.S. 1929
B.M.
P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
ON 1/4 SEC. LINE
TOP OF RIDGE
1205.71
(40)
(40)
TO RIGHT
PG. 94
348.77 @ 72° = 348.74
42.04 @ 72° = 42.04
13.33 @ 72° = 13.33
253.48 @ 16°58'
253.13 @ 16°42' = 242.45
325.27 @ LEVEL = 325.27
297.74 @ 3°48'
297.79 @ 3°56' = 297.09
340.99 @ LEVEL = 340.99
1205.80
(T=72°) = 1205.71
W.S.71, A-1
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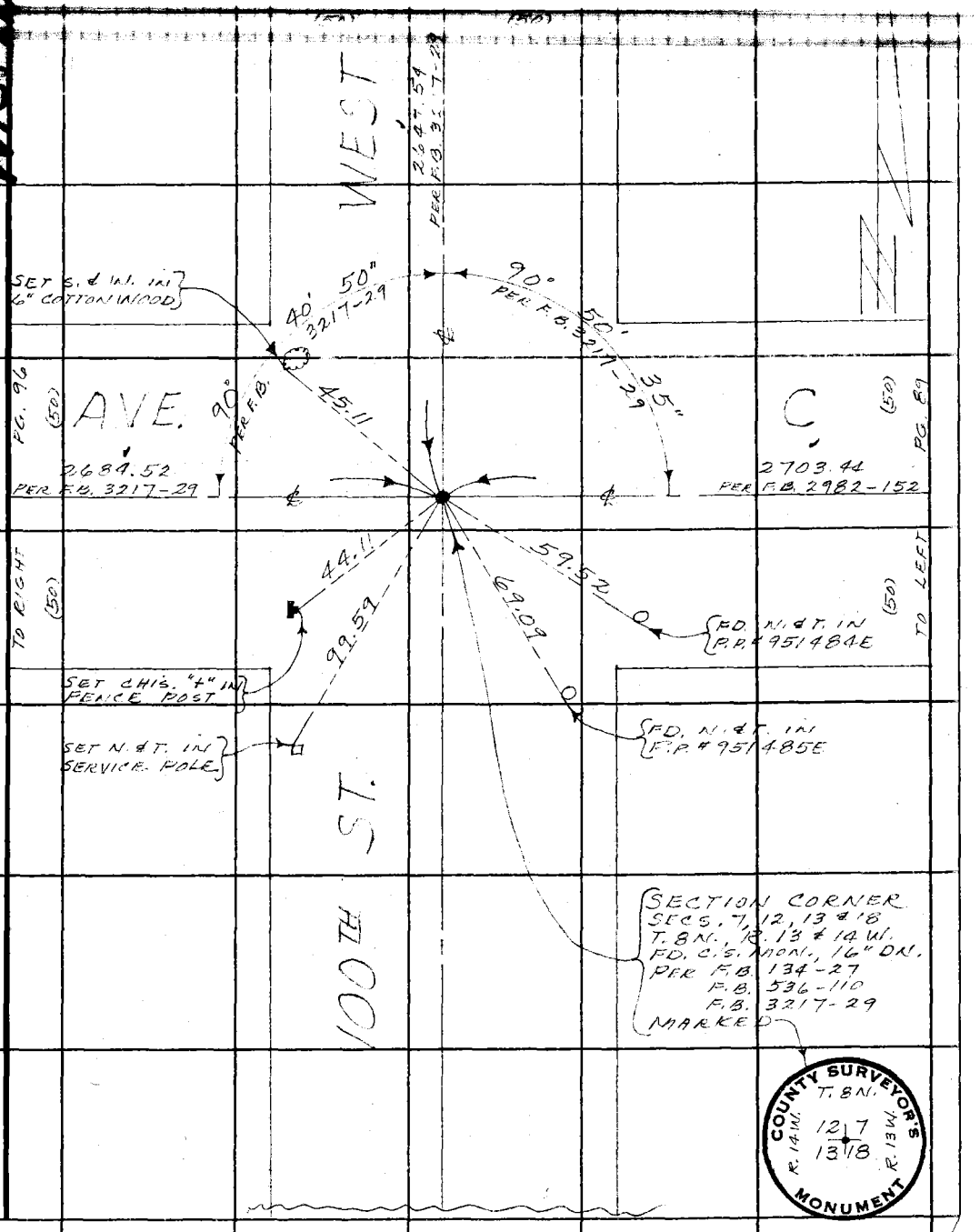
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 93
Map No.	JN [illegible] Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date	
Date	Indexed C. J. GALLI [illegible] 16 [illegible]	

W.S. 11 A-1



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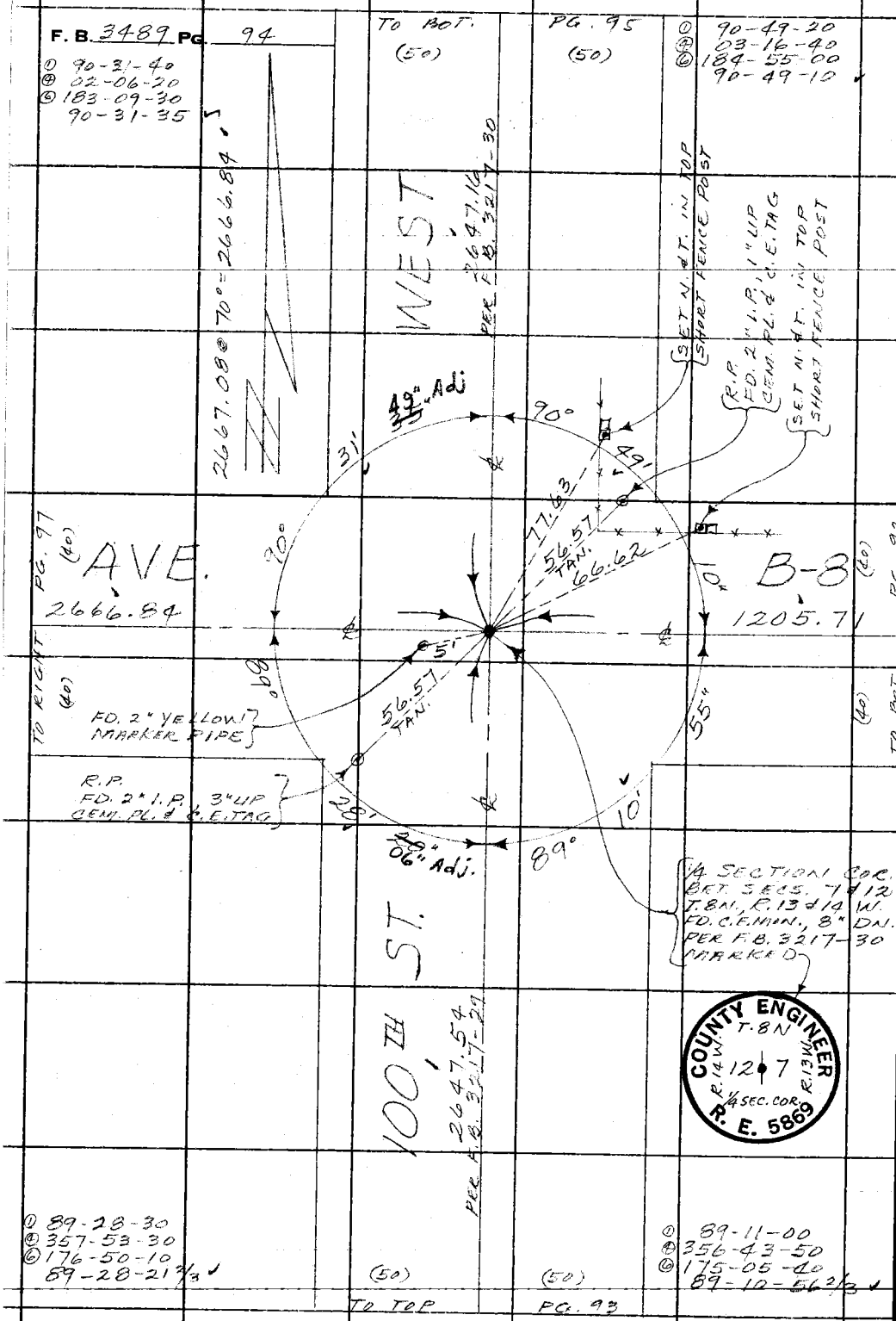
76F309S CE#310 3-68



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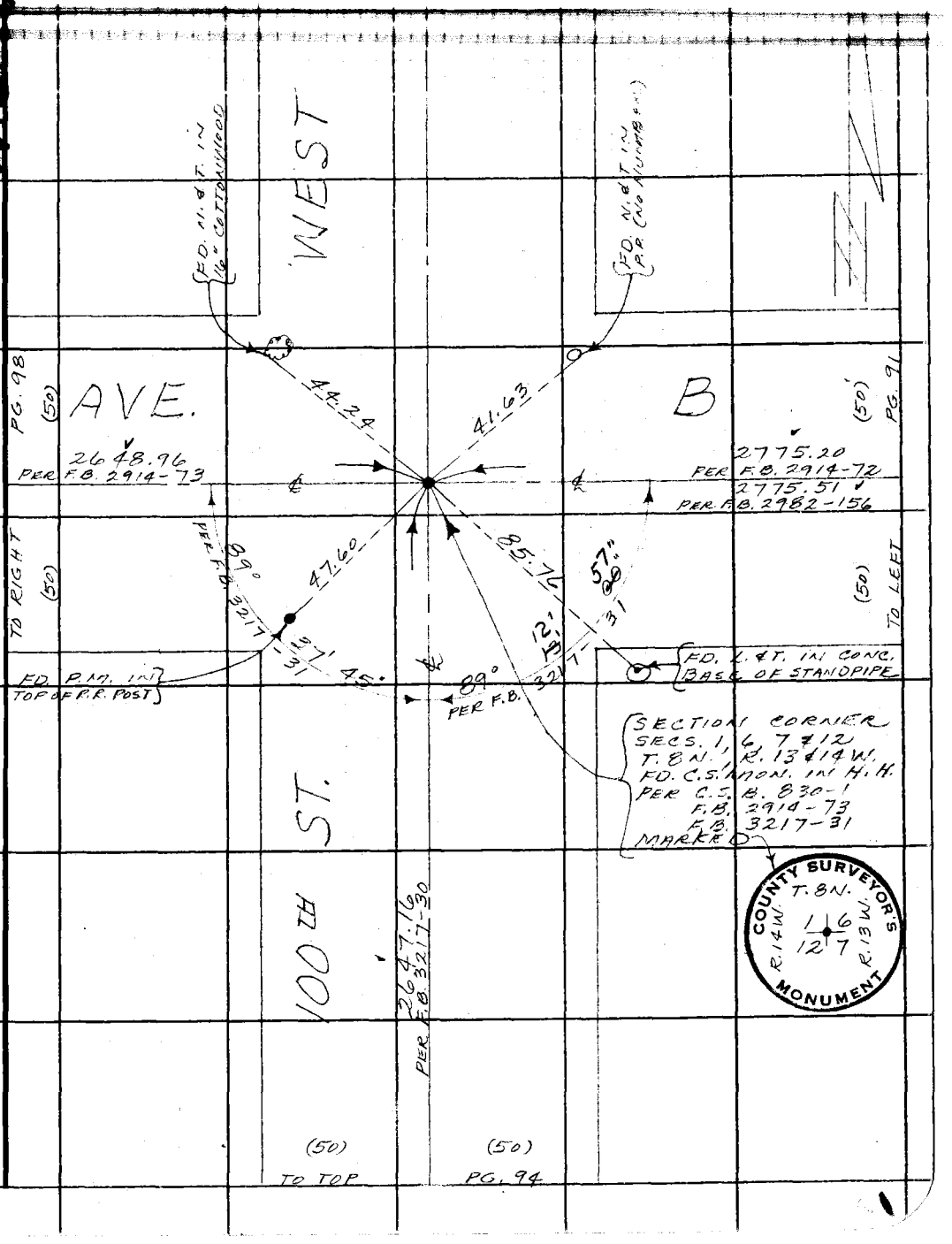
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN[illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]

F. B. 3489 PG. 95

W.S. 74 A-1



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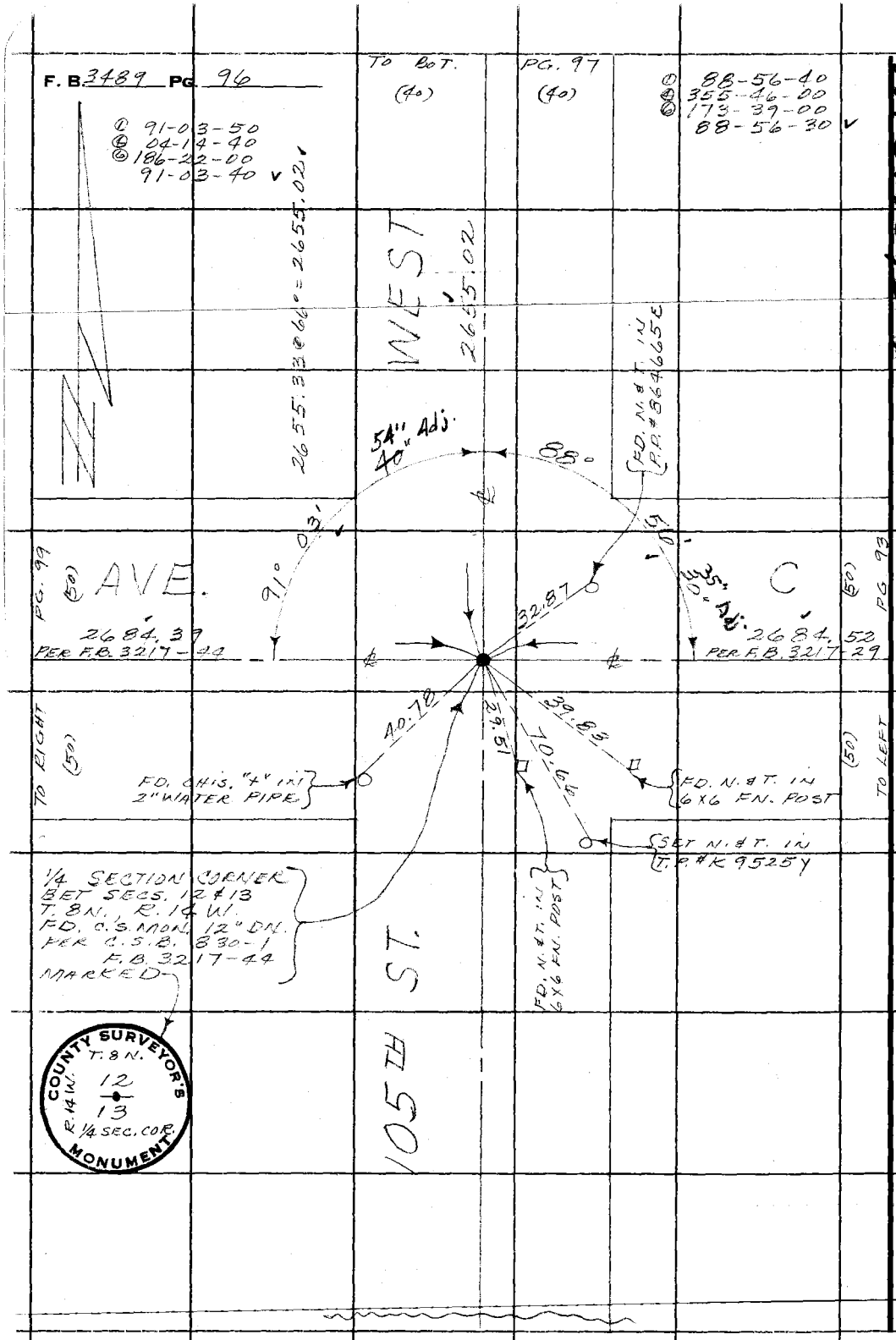
76F309S CE#310 3-68



W.S. 72, D-1

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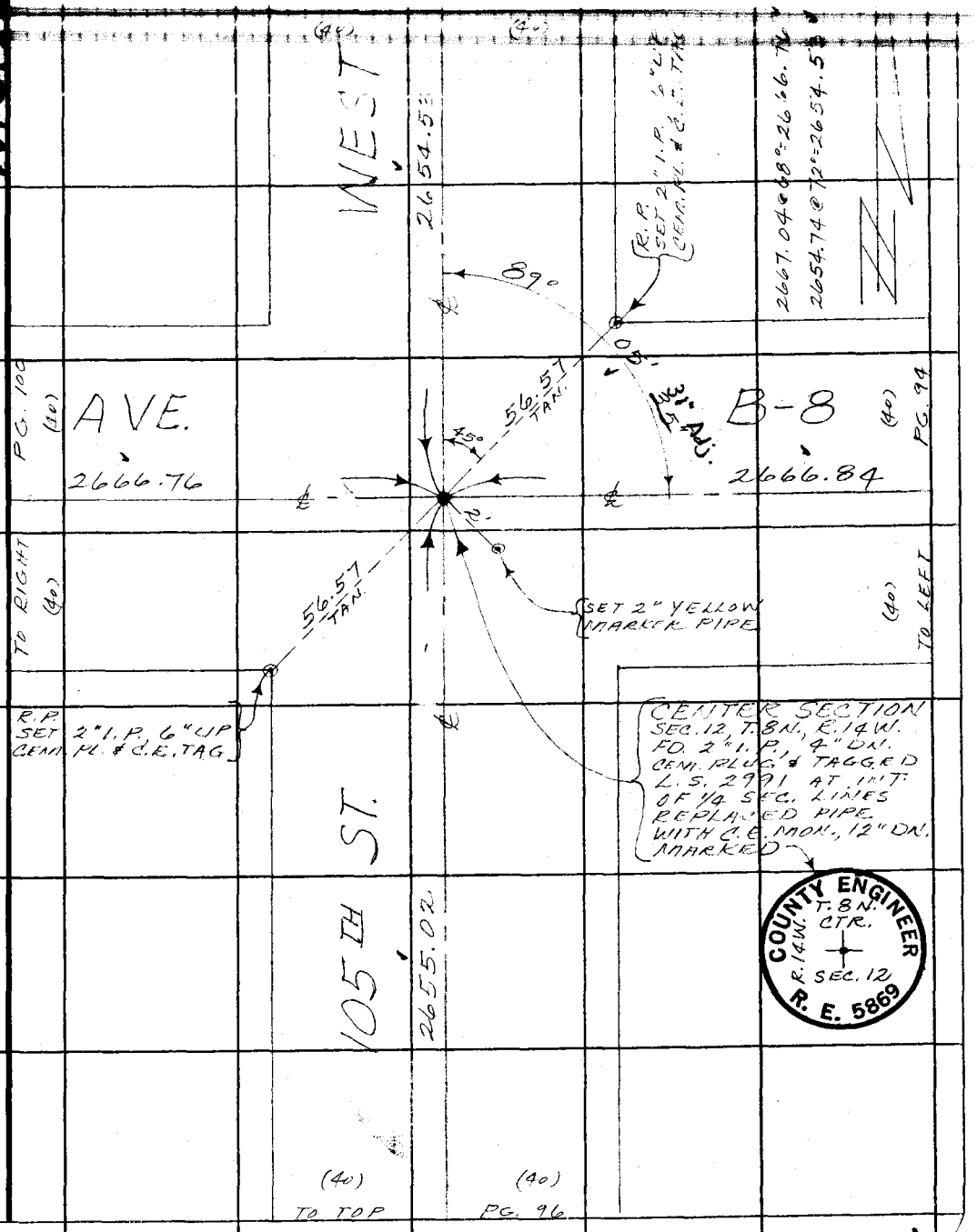
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 97
Map No.	JN Tape Std °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes Date	
Date	Indexed E. L. GALLI AUG 16 '70	

① 99 05 30
② 174 -33 40

W.S. 76, D-1



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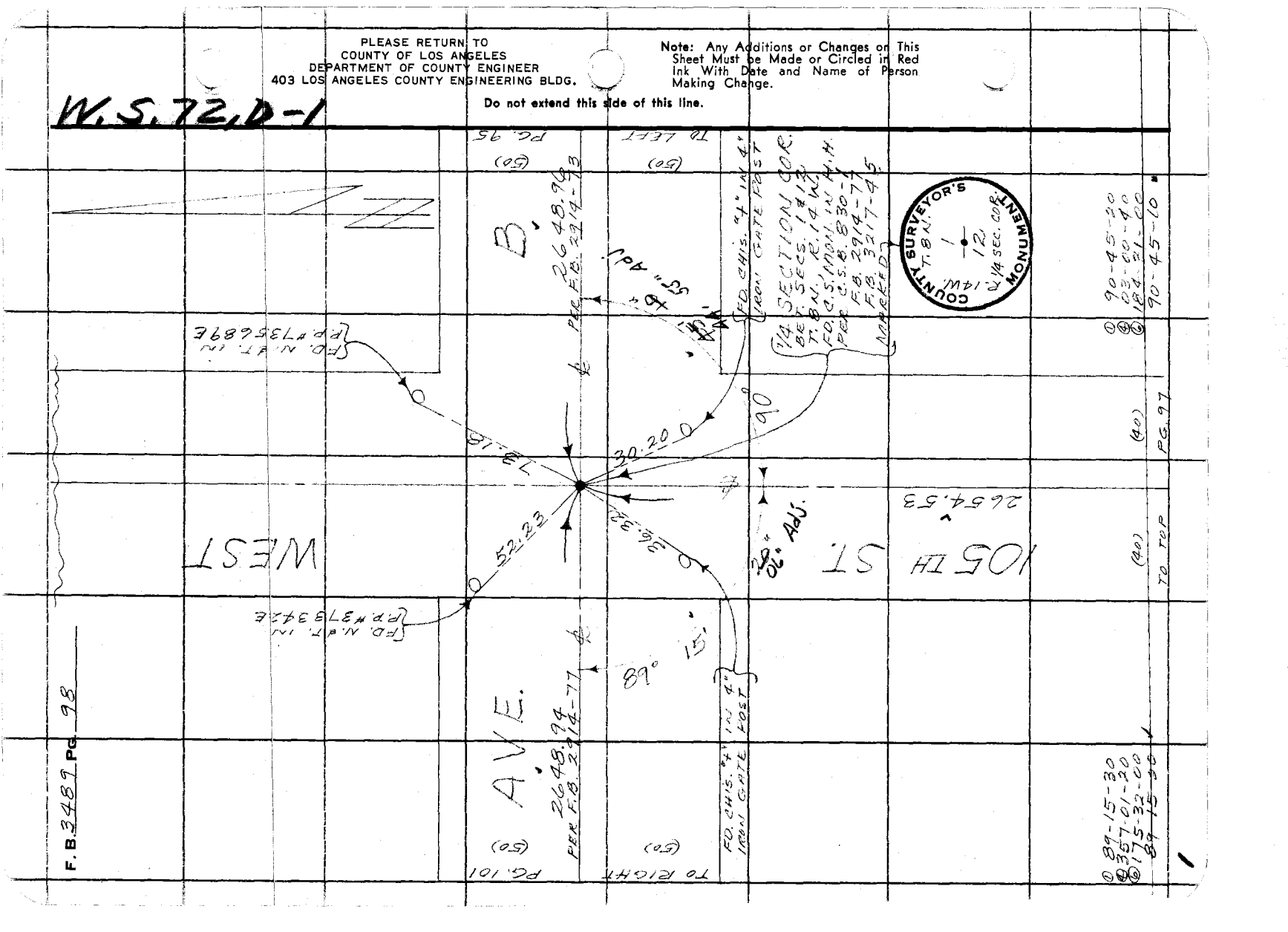
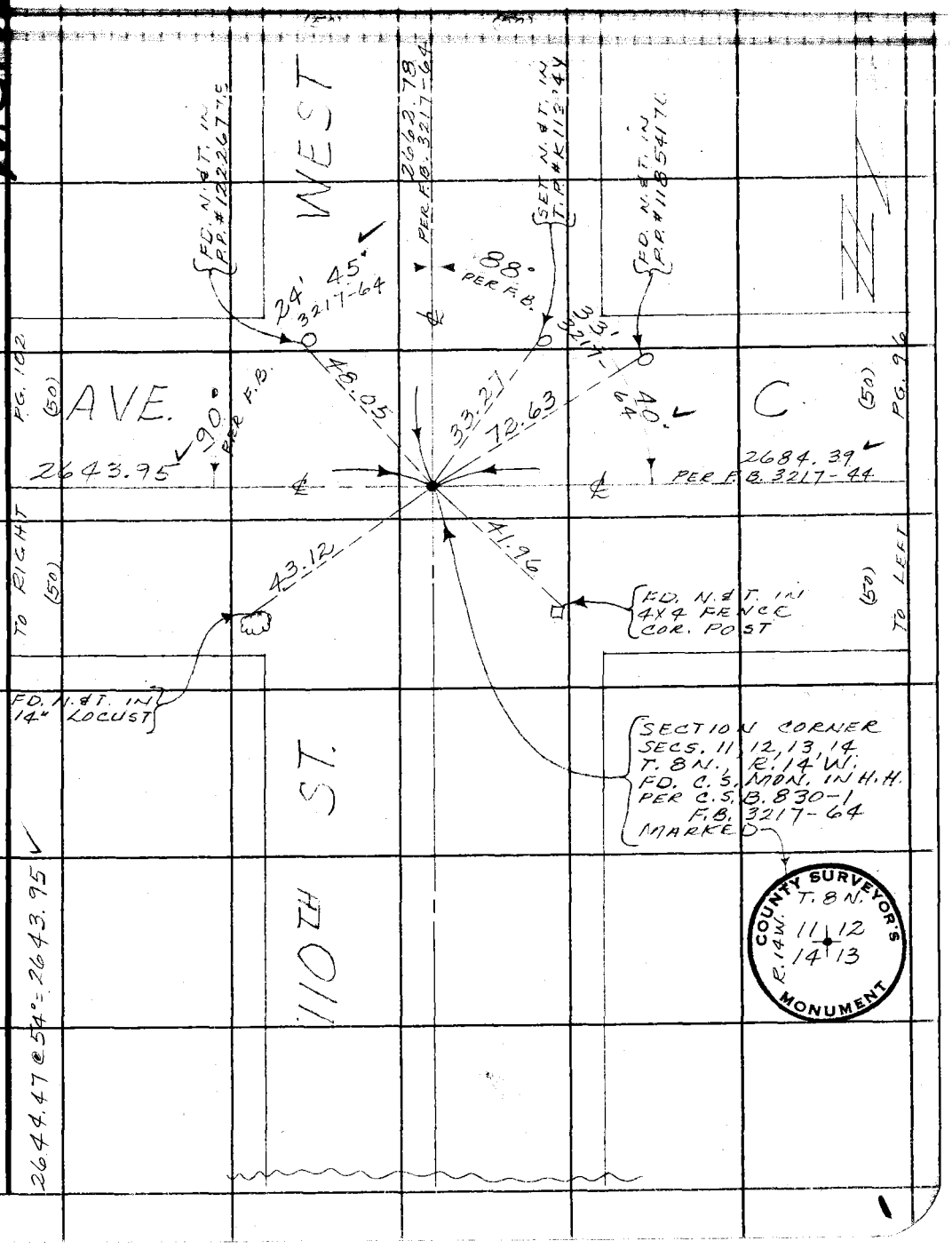
W.S.72,D-1



Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3189 PG. 99
Map No.	JN[illegible] Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes Date	
Date	Indexed C. L. GALLI [illegible] 1670	

W.S. 72 D-1



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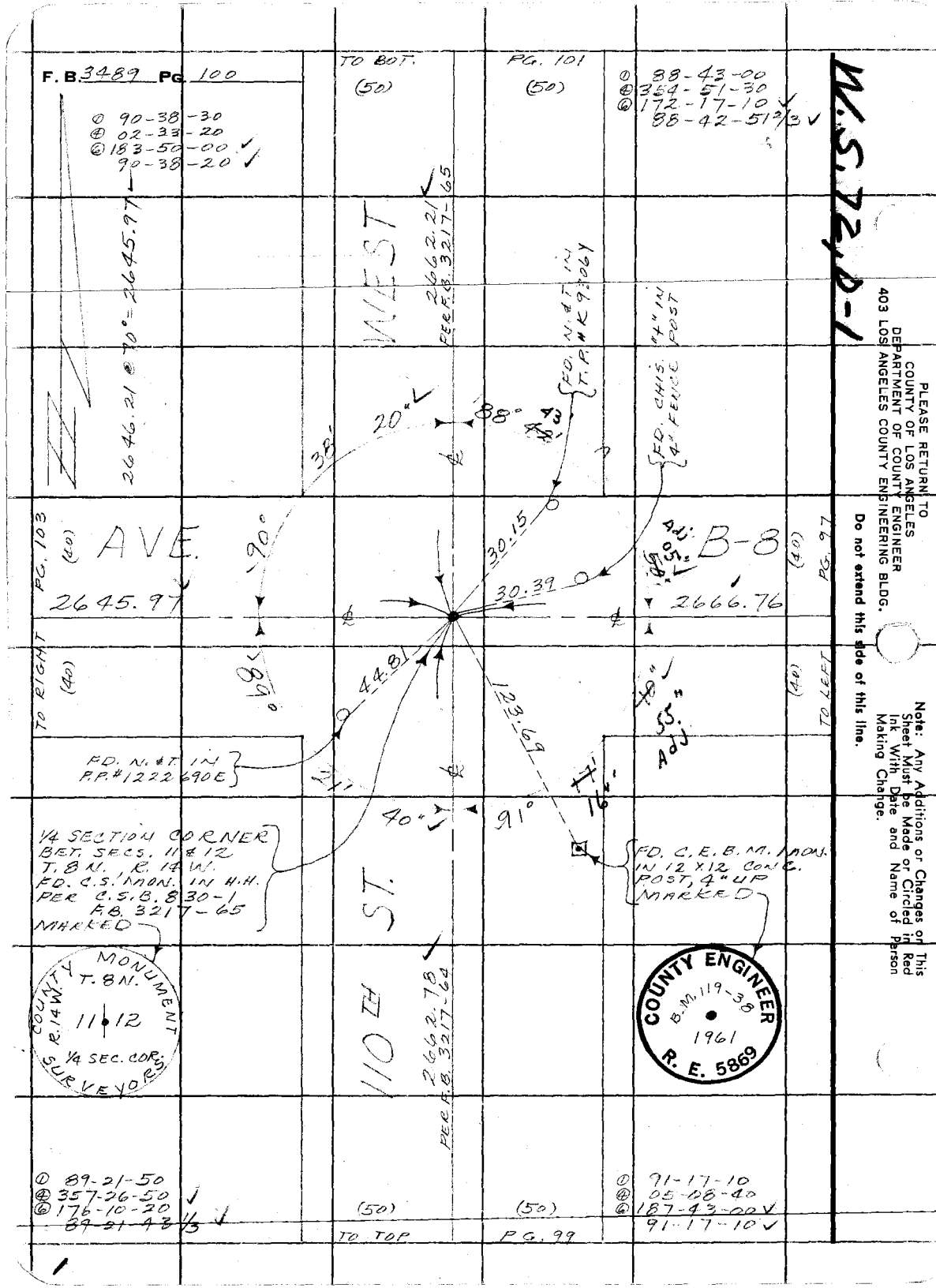
76F309S CE#310 3-68



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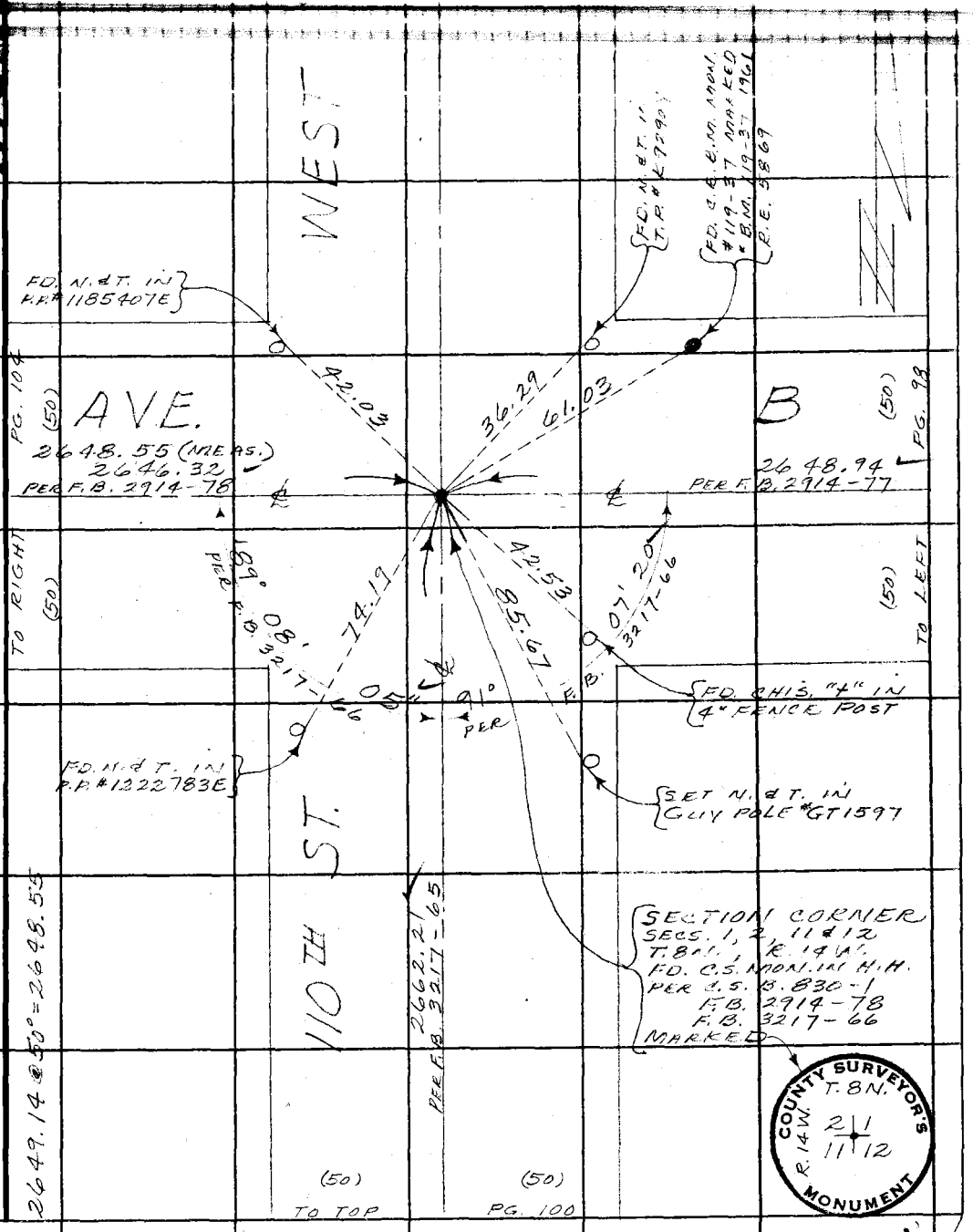
Notes Ck'd by R. MANOR	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std. °F
Office Work	Surveyed by MENDONCA
Checked	Notes [illegible] Date [illegible]
Date	Indexed G. L. GALLI MAR 16 '70

F. B. 2489 PG. 101

W.S. 72, D-1



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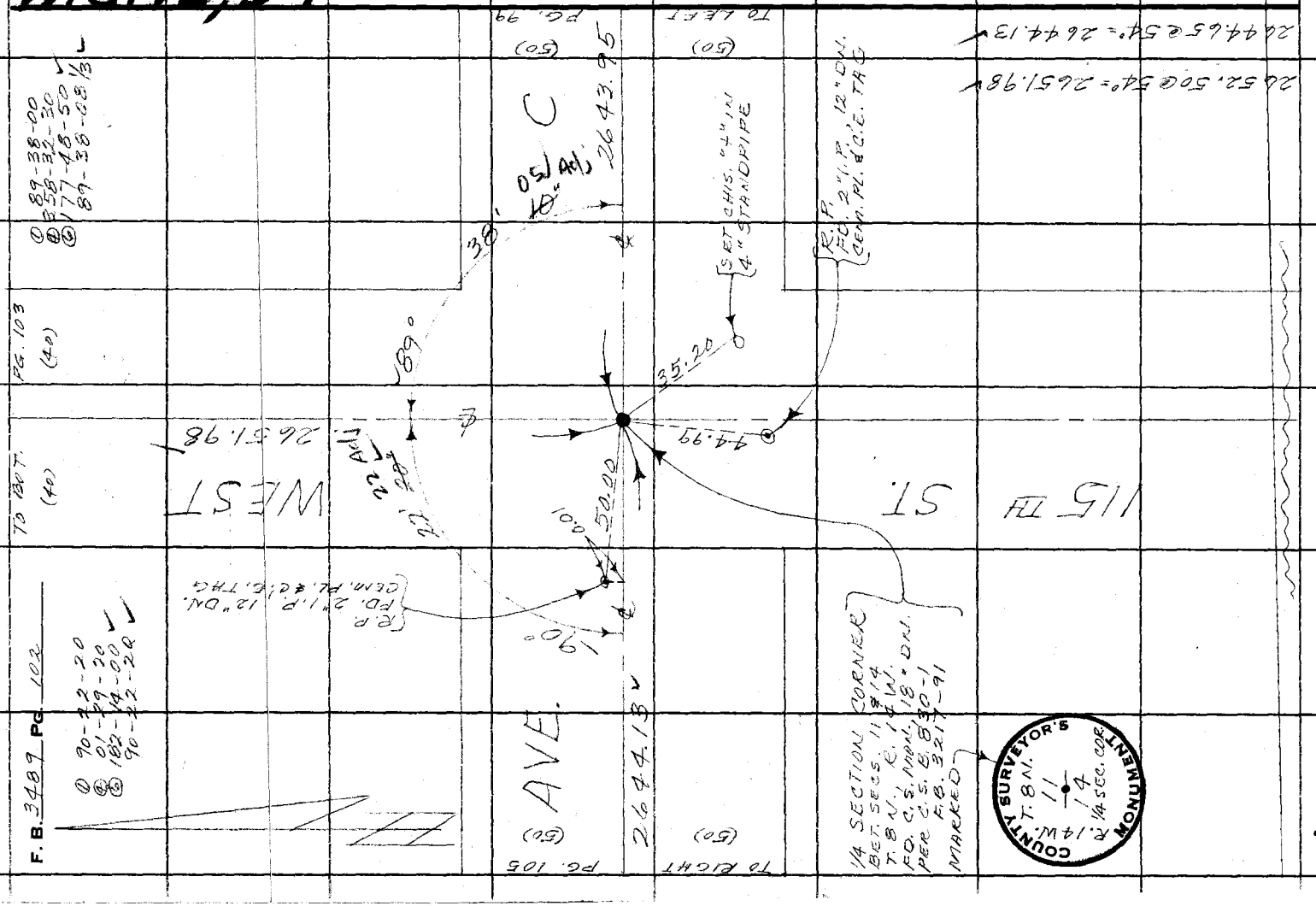
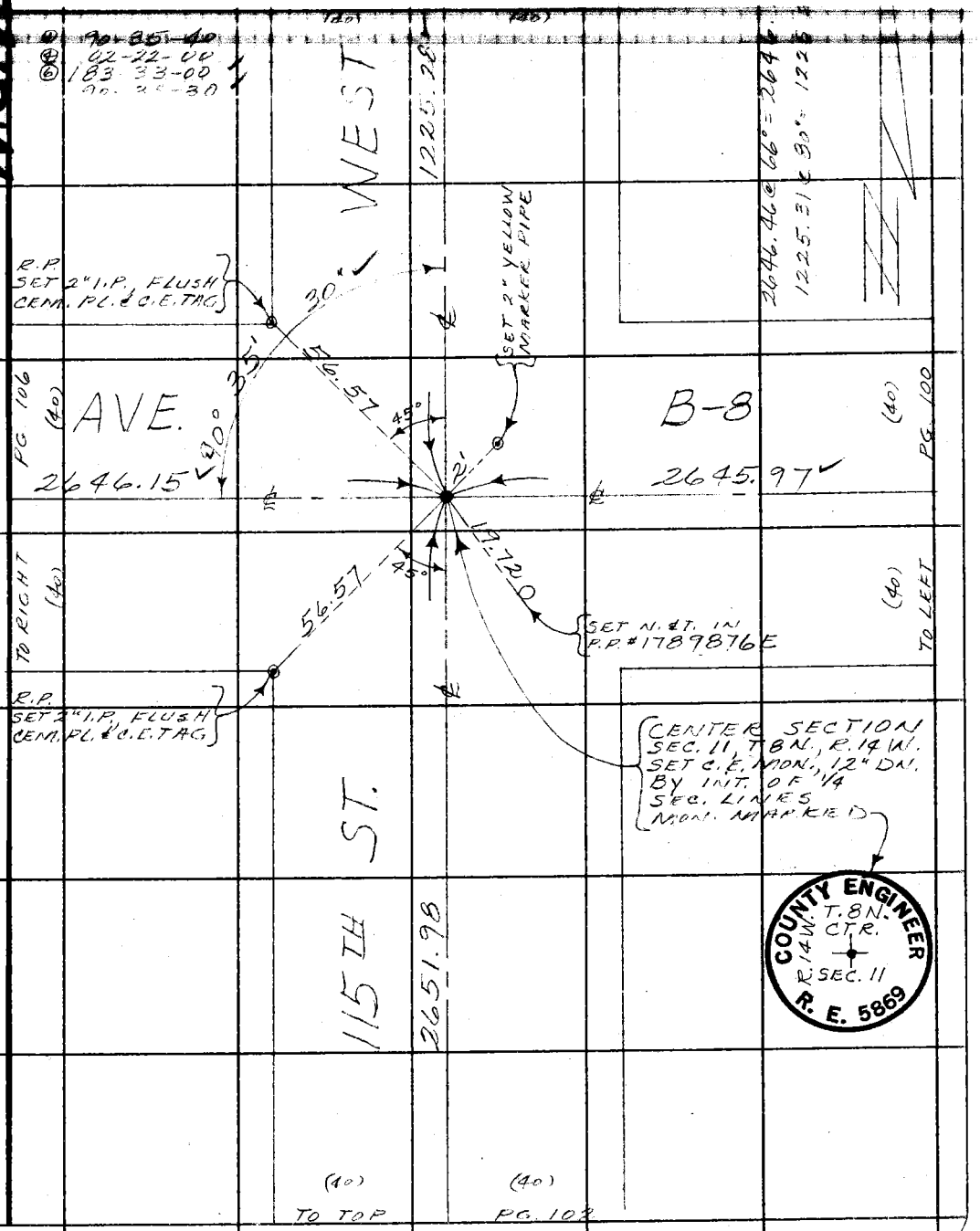
W.S. 72, D-1



Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489	PG. 103
Map No.	JN [illegible] Tape Std °F		
Office Work	Surveyed by [illegible]		
Checked	Notes Date [illegible]		
Date	Indexed C. J. GALLI [illegible] 16 [illegible]		

W.S. 72, D-1



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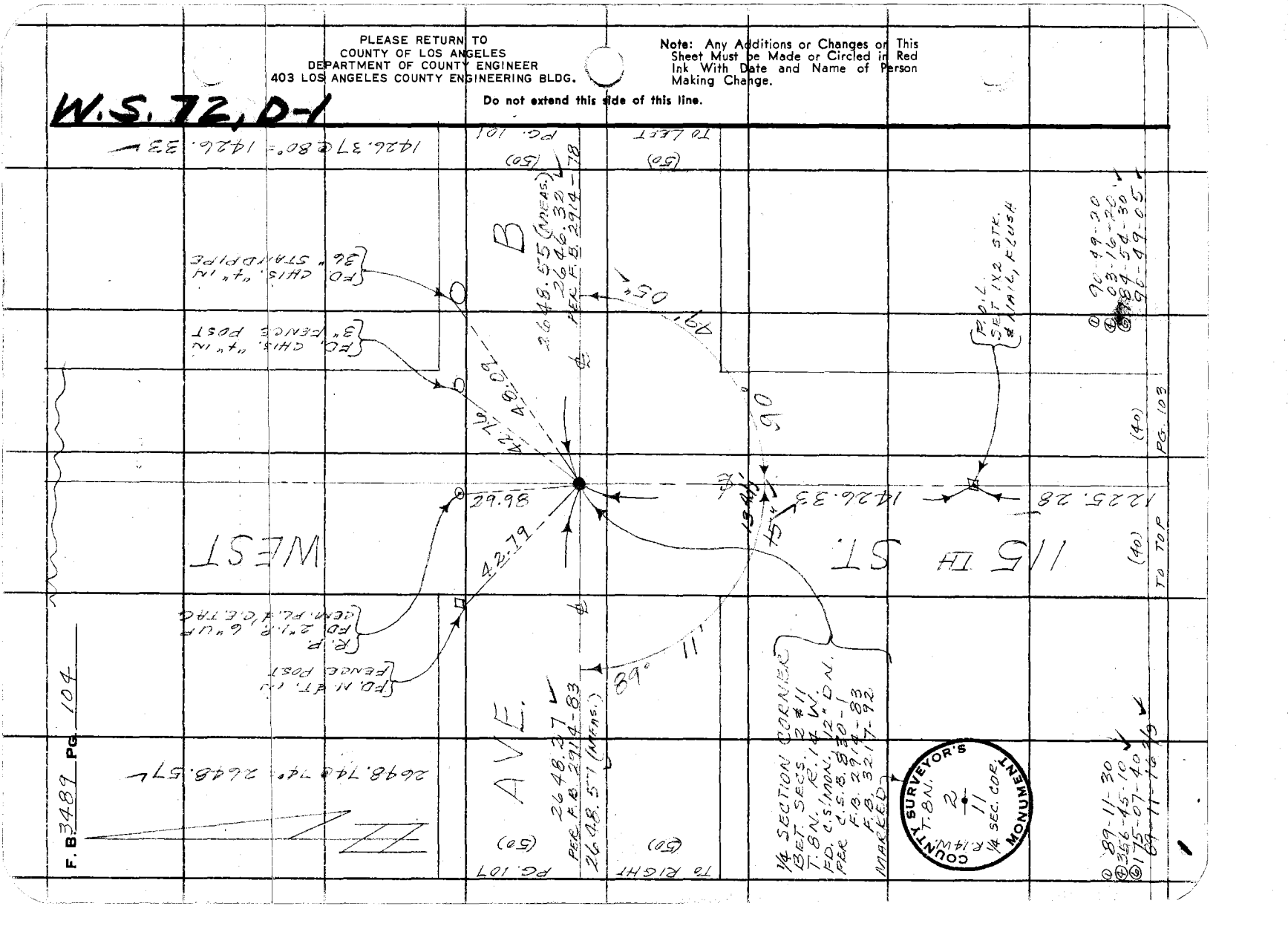
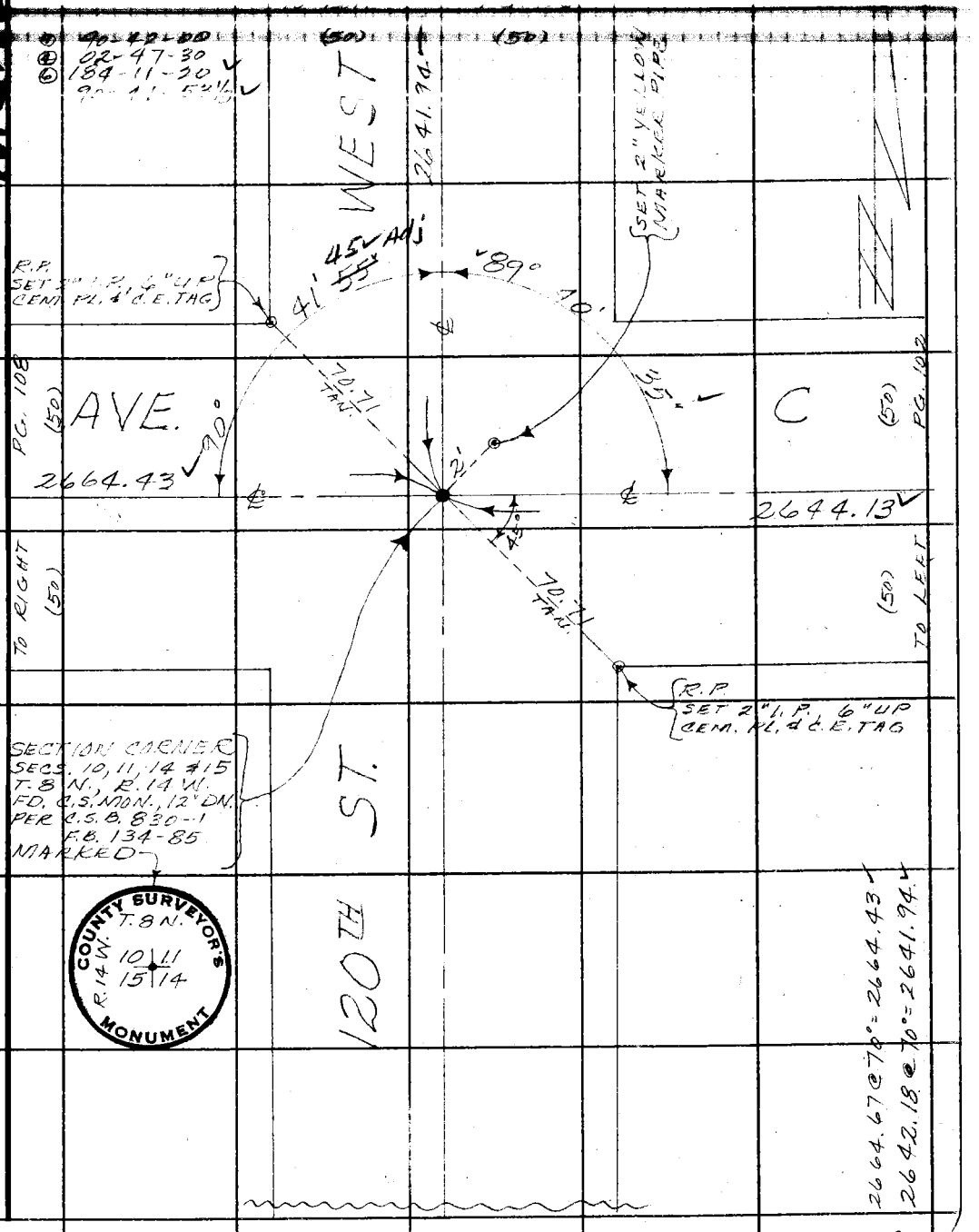
W.S. 72, D-1



Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 105
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by MARIDONCA	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] GALLI MAR 16 70	

W.S. 72, P-1

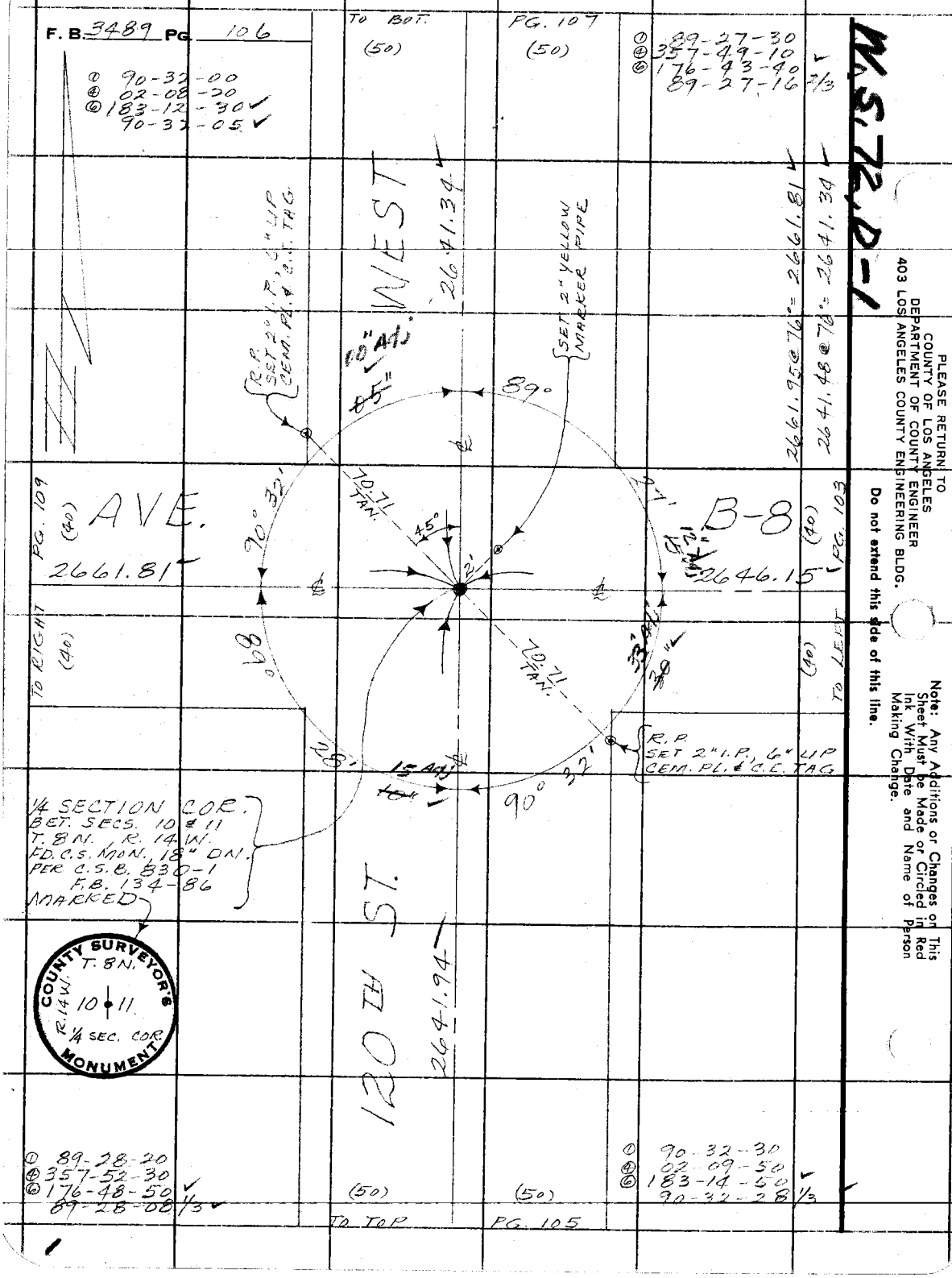


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3489 PG. 106
① 90-32-00
④ 02-08-20
⑥ 183-12-30
90-32-05
TO BOT.
(50)
PG. 107
(50)
① 89-27-30
④ 357-49-10
⑥ 176-43-40
89-27-16 2/3
W.S.72.D-1
WEST
2641.34
R.P. SET 2" I.P., 6" UP CEM. PL. & C.T. TAG
SET 2" YELLOW MARKER PIPE
2661.95 @ 76° = 2661.81
2641.48 @ 76° = 2641.34
10" Adj.
05"
89°
70.71 TAN.
45°
2'
90° 32'
27'
12" Adj.
15"
B-8
2646.15
PG. 109
(40)
AVE.
2661.81
PG. 103
(40)
TO RIGHT
(40)
TO LEFT
(40)
68°
70.71 TAN.
33" Adj.
30"
28'
15 Adj.
10"
90° 32'
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
1/4 SECTION COR.
BET. SECS. 10 & 11
T. 8 N., R. 14 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 830-1
F.B. 134-86
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
10 11
1/4 SEC. COR.
120TH ST.
2641.94
① 89-28-20
④ 357-52-30
⑥ 176-48-50
89-28-08 1/3
(50)
(50)
TO TOP
PG. 105
① 90-32-30
④ 02-09-50
⑥ 183-14-50
90-32-28 1/3
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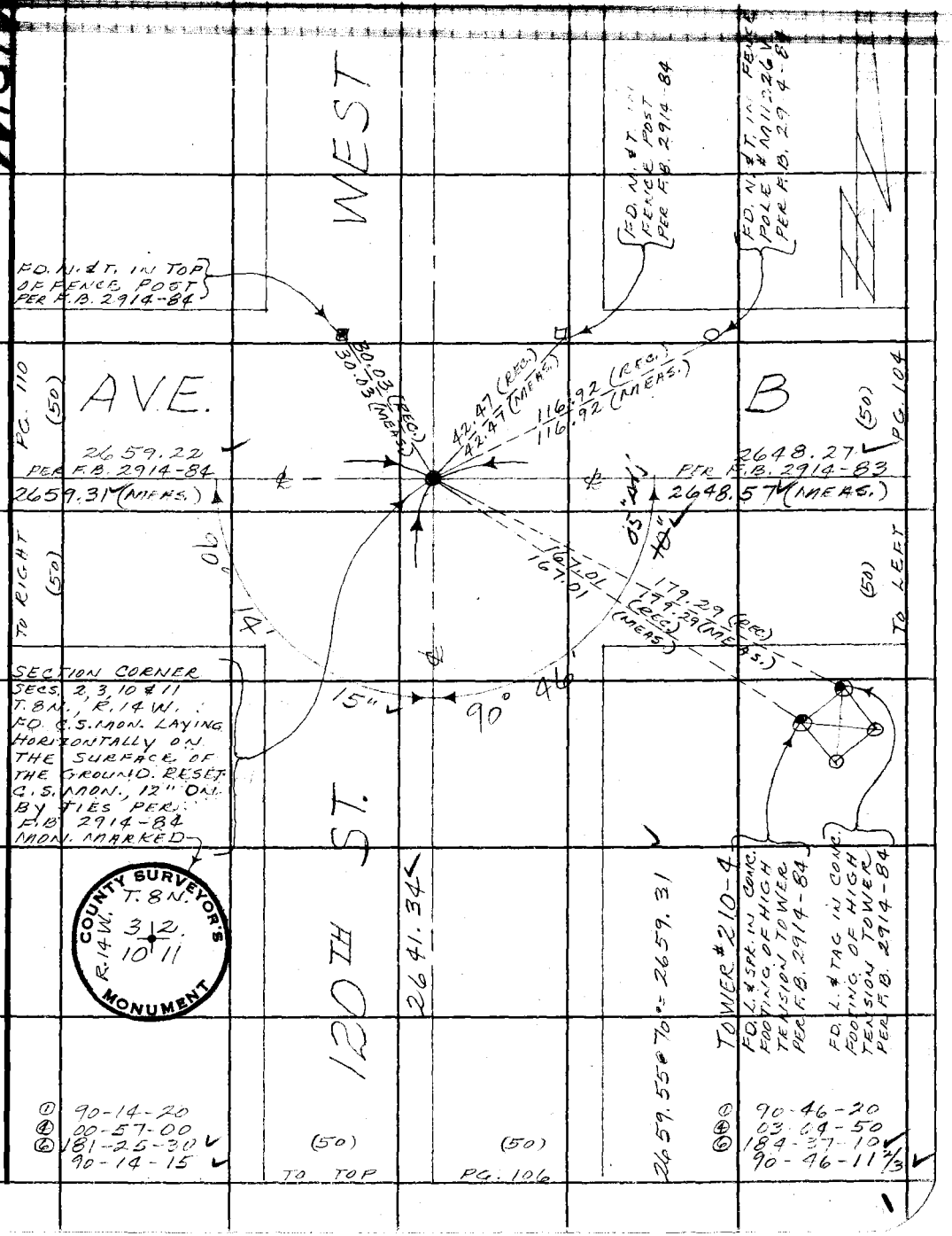
Notes Ck'd by R. MANOR	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes Date [illegible]
Date	Indexed [illegible] GALLI [illegible] 1670

F. B. 3489 PG. 107

W.S. 22, D-1



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76F309S CE#310 3-68

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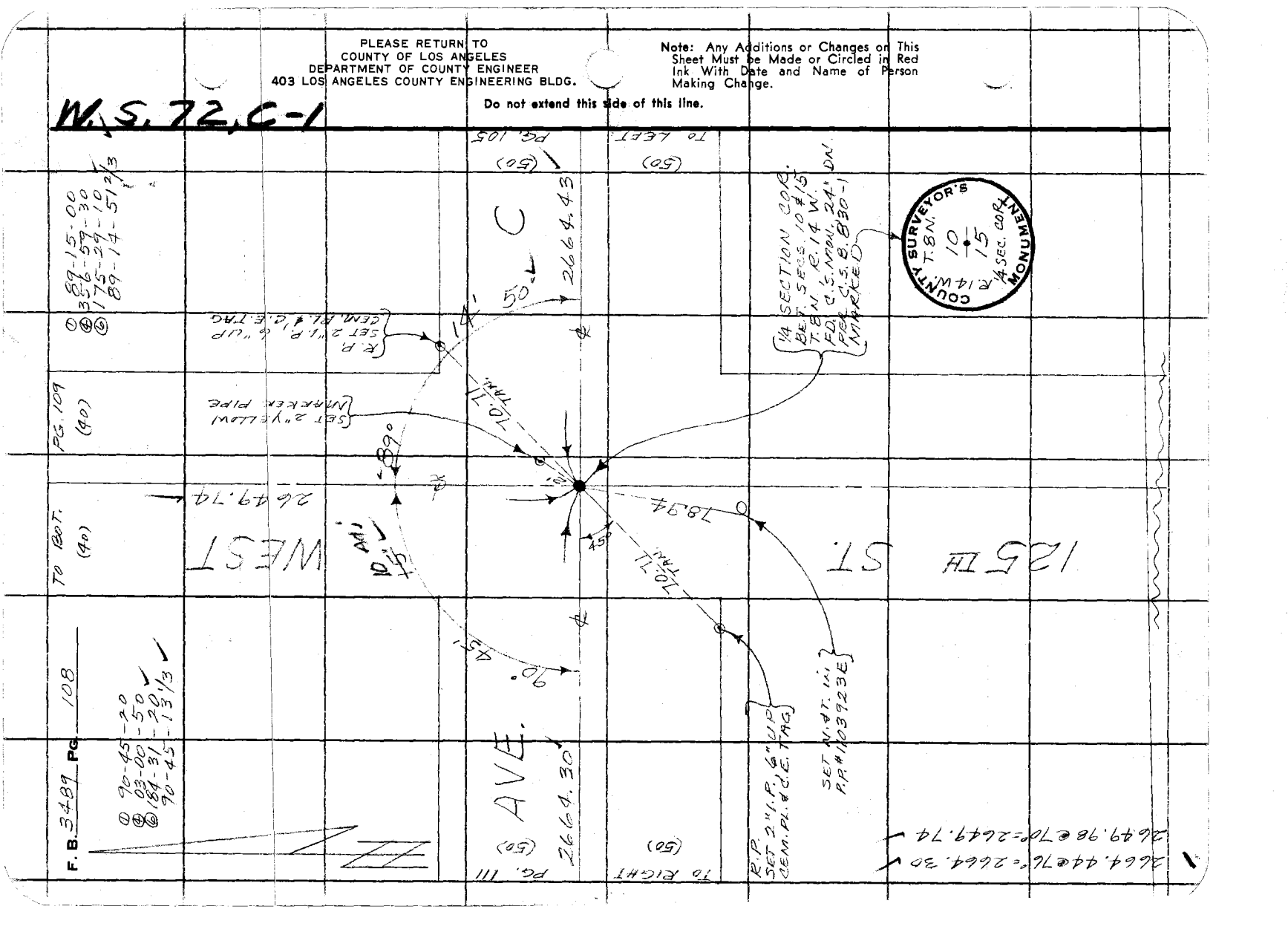
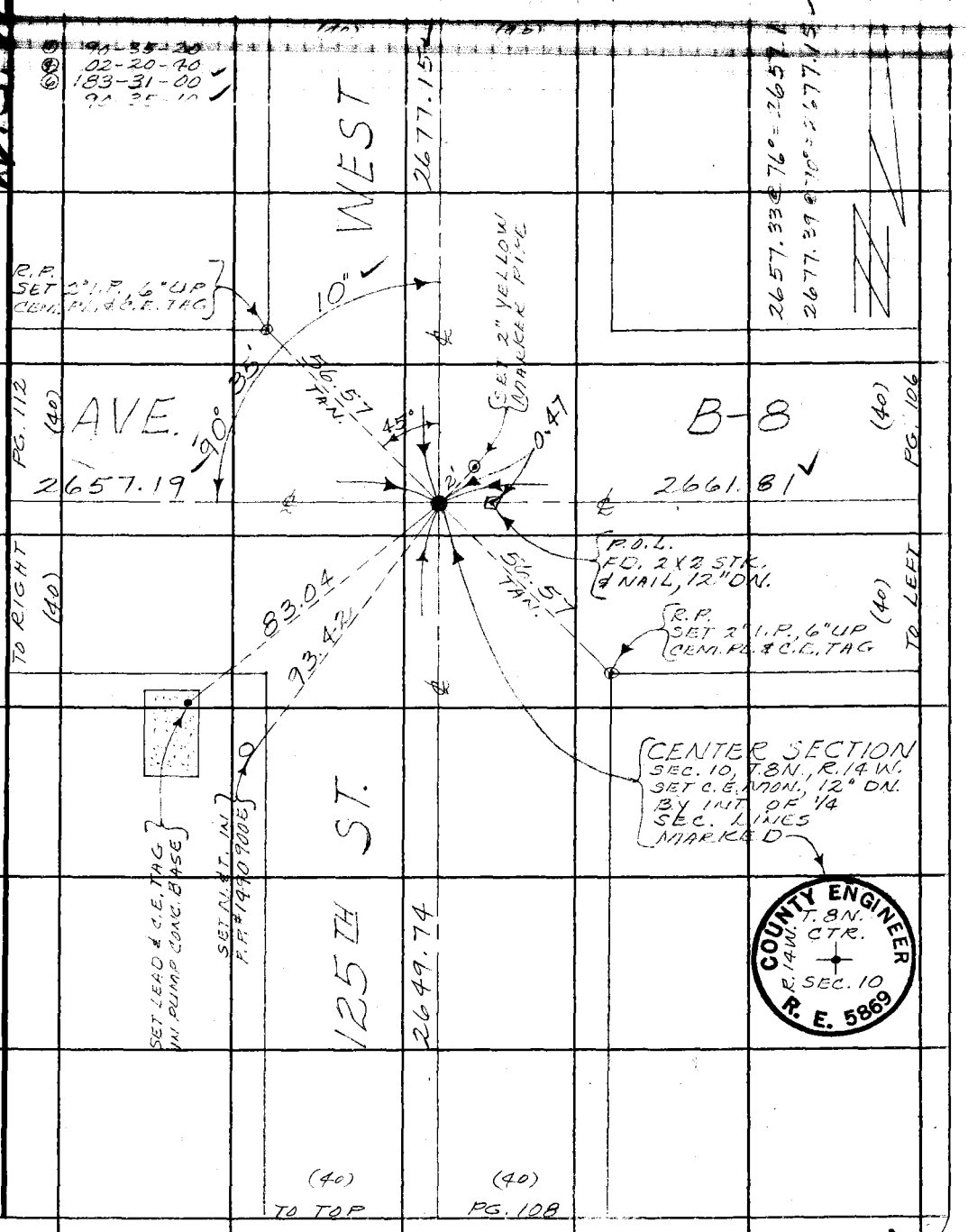
W.S. 72, C-1



Notes Ck'd by R MANOR	Survey of AVE. B-8
Map No.	JN Tape Std °F
Office Work	Surveyed by [illegible]
Checked	Notes Date
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]

F. B. 3489 PG. 109

W.S. 72, C-1



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F. B. 3489 PG. 110

W.S. 72-C-1

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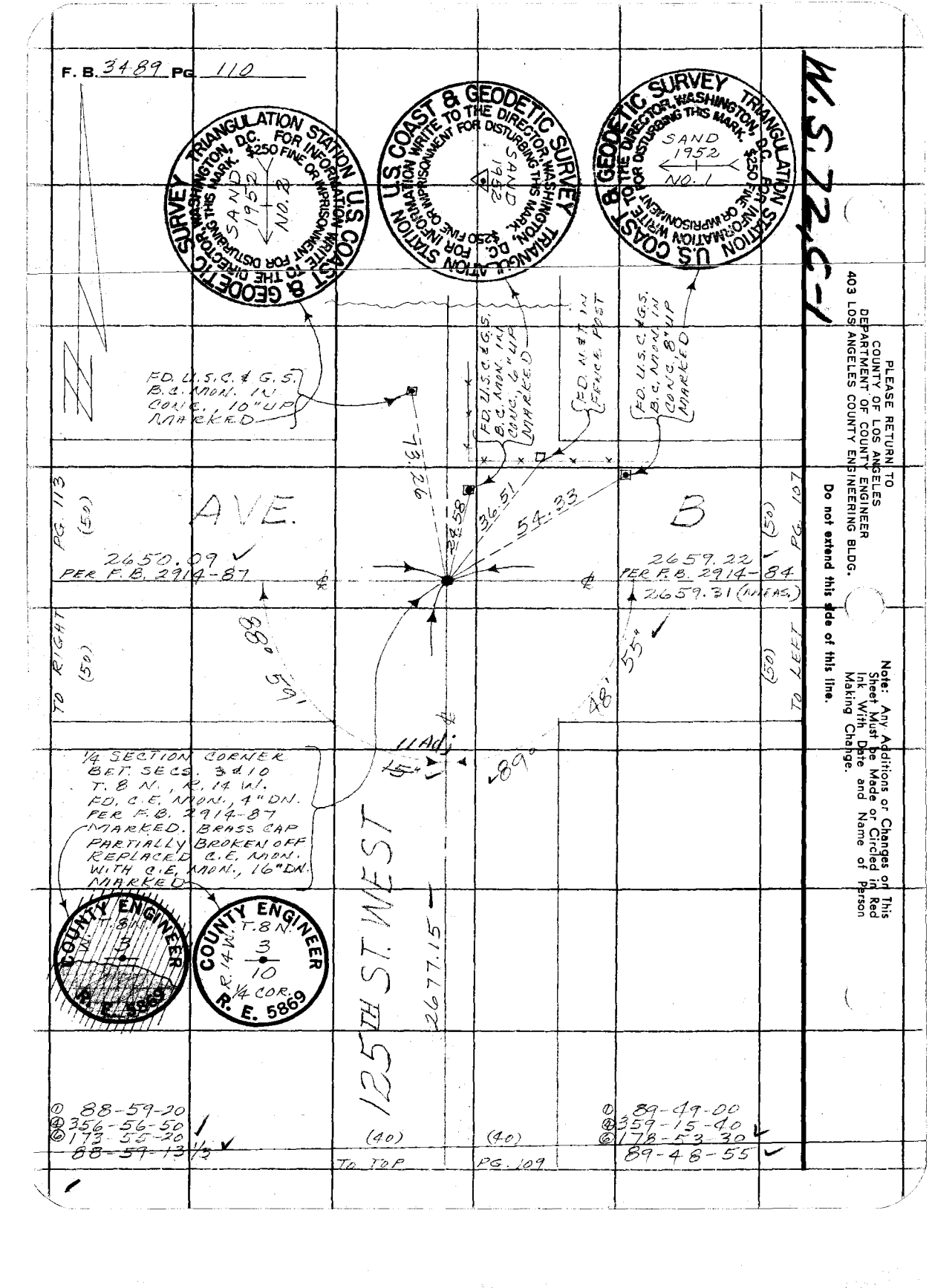
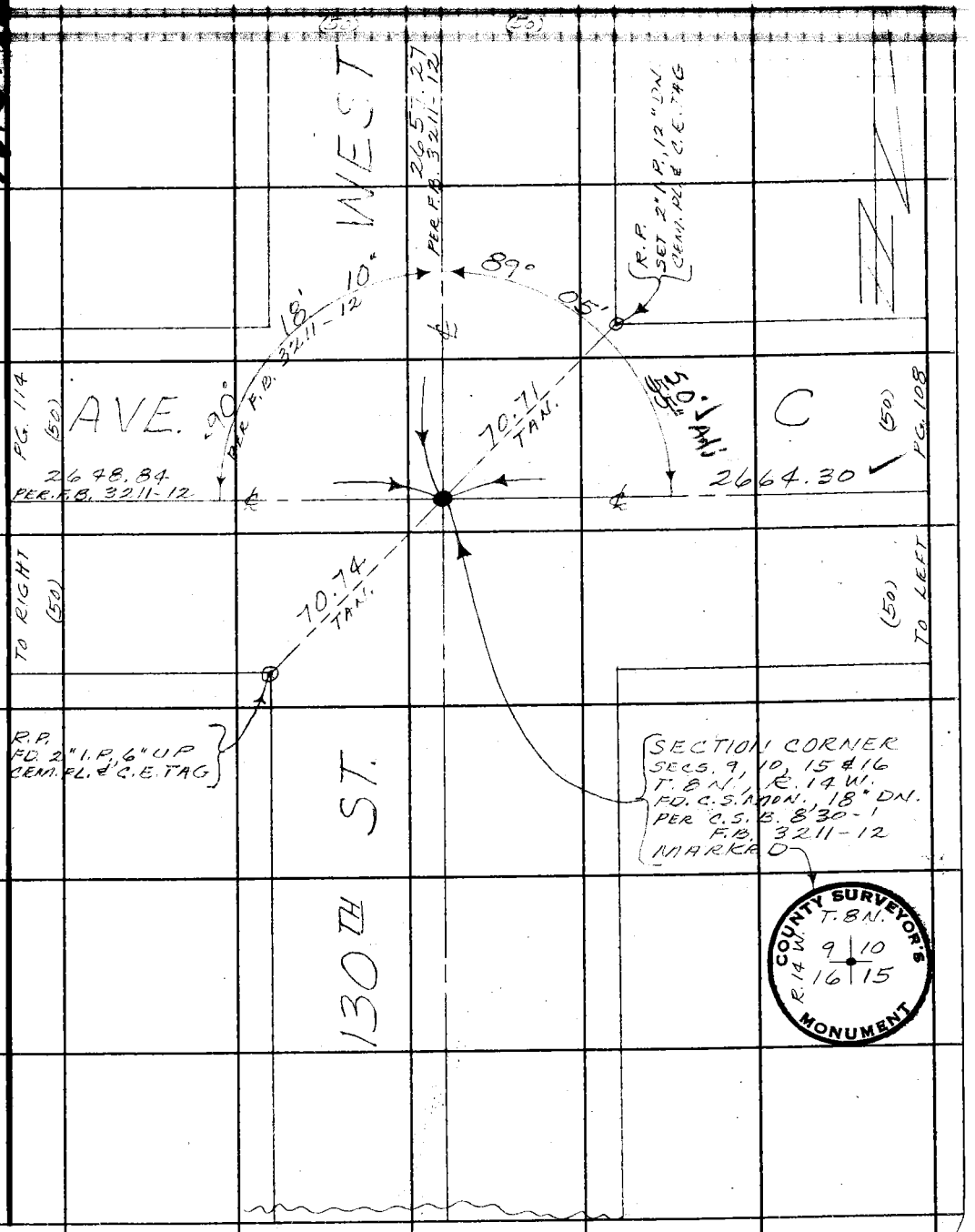


Notes Ck'd by	Survey of AVE. B-8	F. B. 3487 PG. 111
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	⊕ 356-23-40
Date	Indexed [illegible] GALLI MAR 16 '70	⊕ 174-35-30

W.S. TR. C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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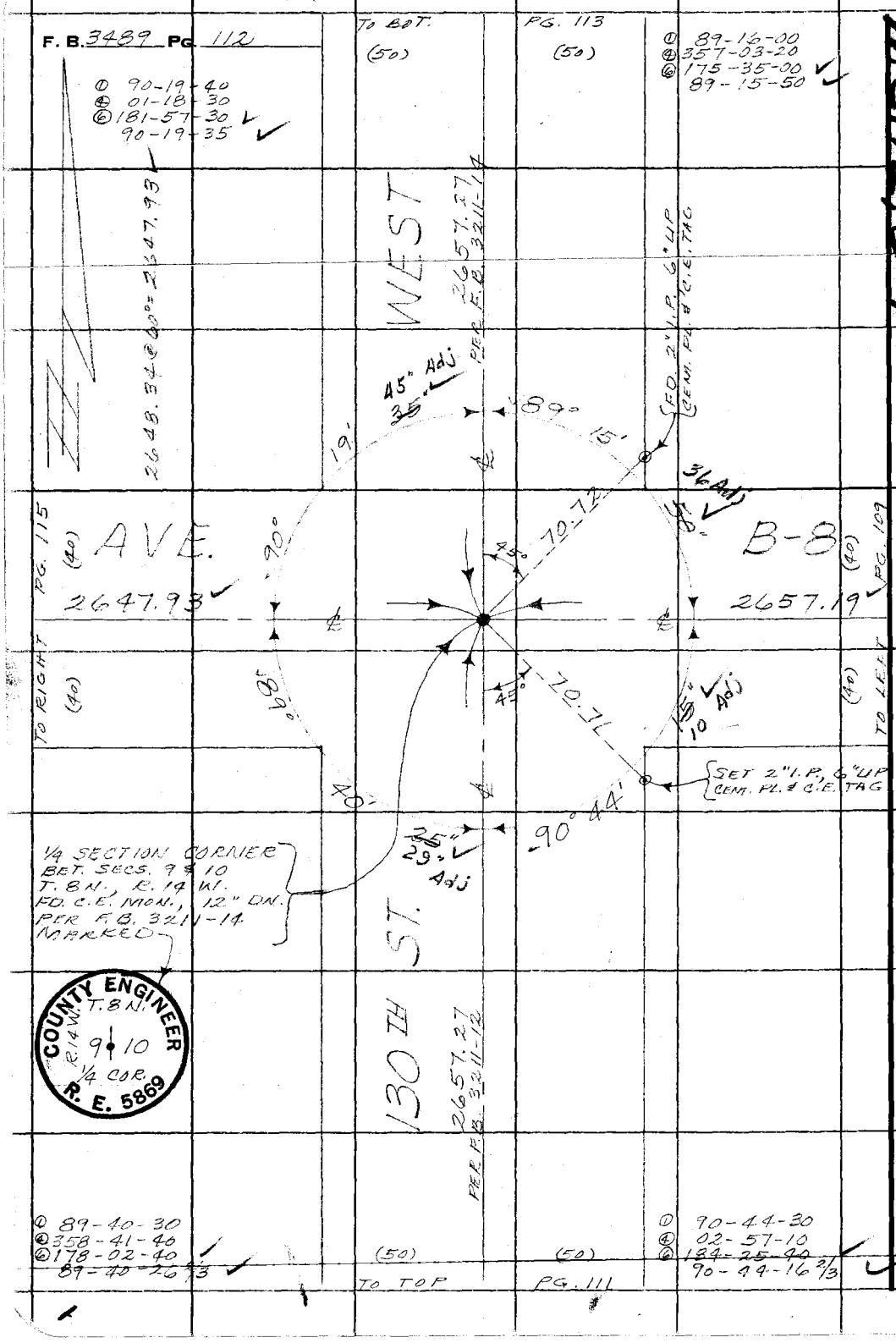
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



W.S.72, C-1

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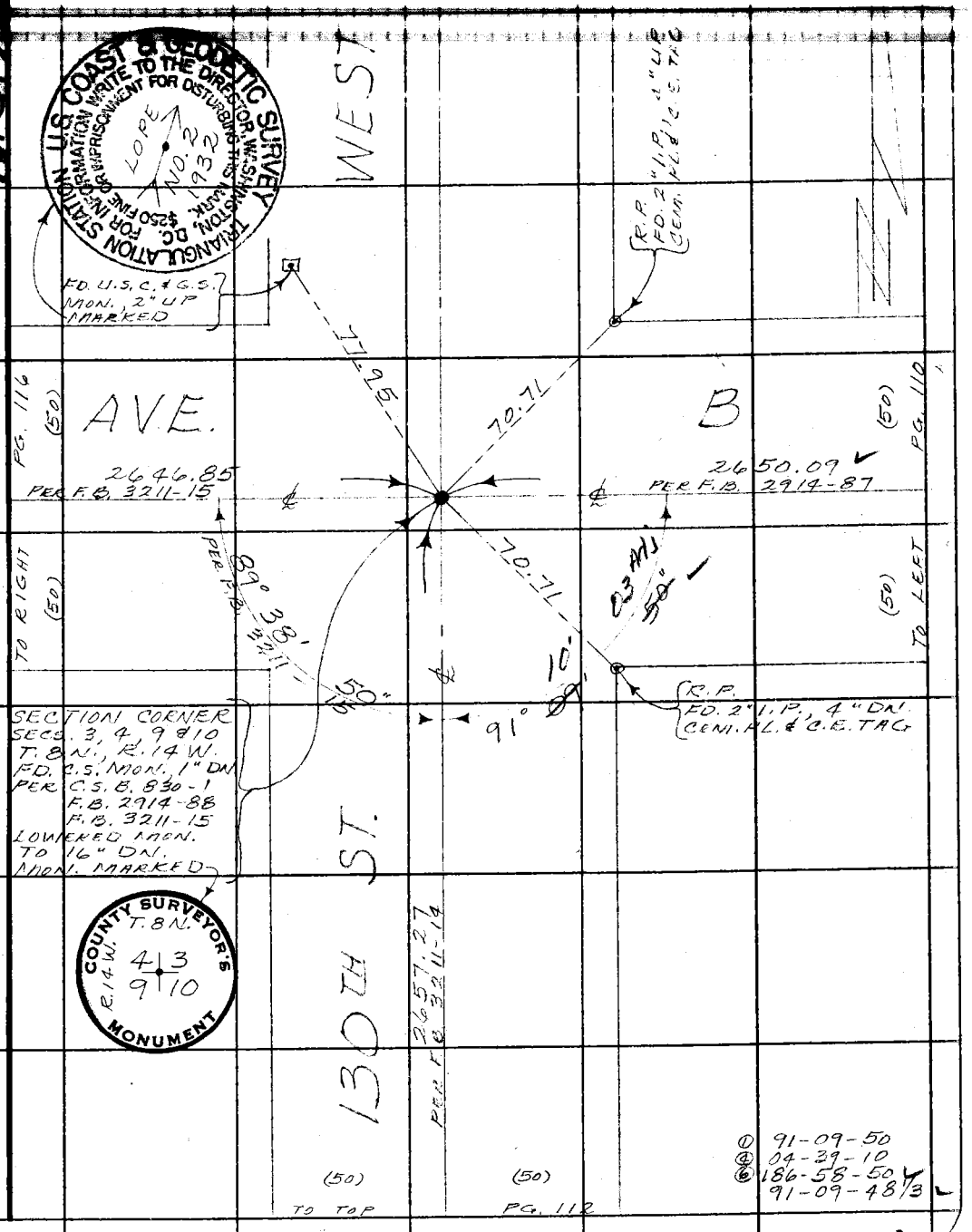
Notes Ck'd by R. MANOR	Survey of AVE B 8	F. B. 3480 PG. 112
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI MAR 16 '70	

W.S. 78, C-1



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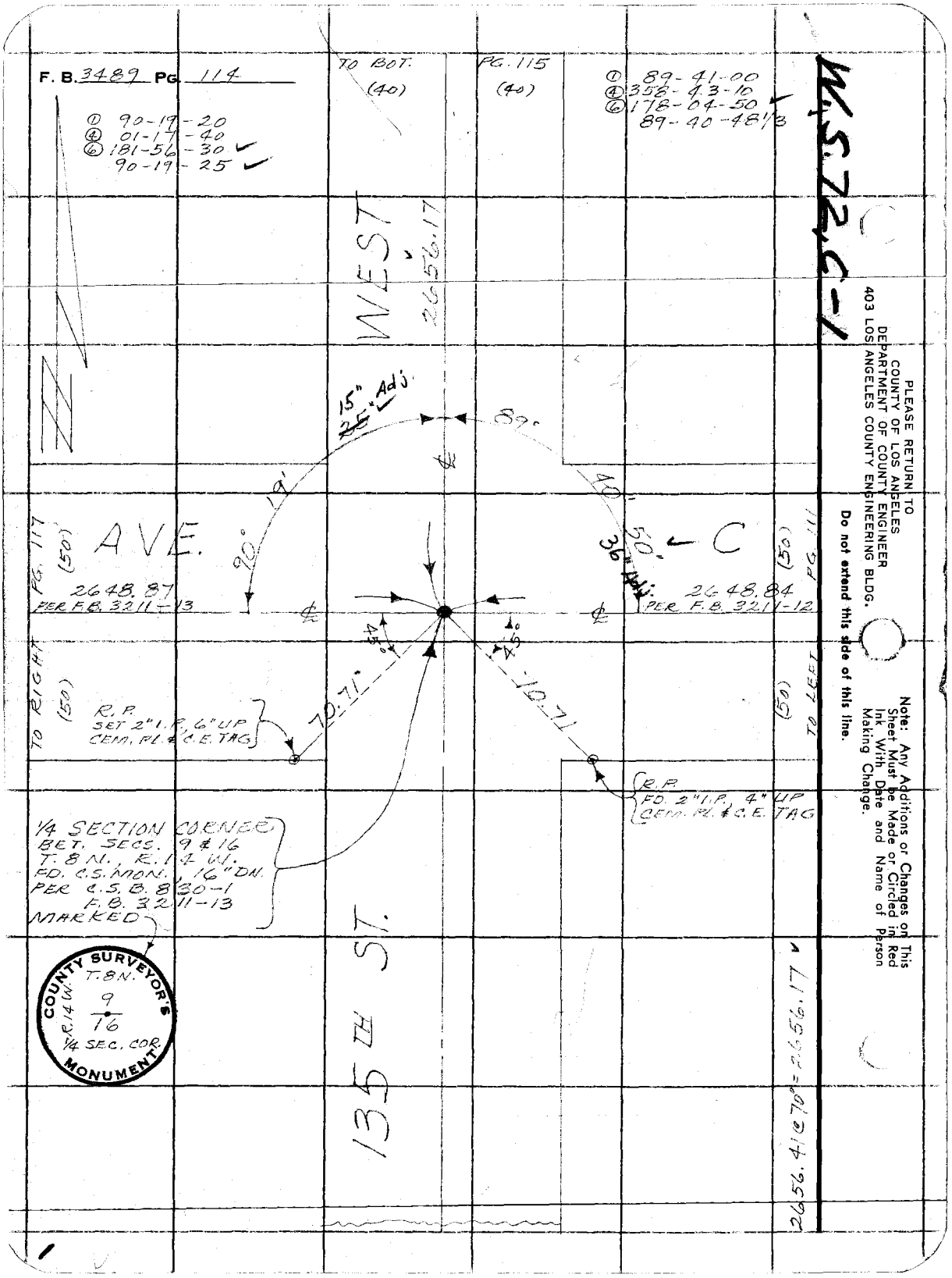
76F3095 CE#310 3-68


F. B. 3489 PG. 114
① 90-19-20
④ 01-17-40
⑥ 181-56-30
90-19-25
TO BOT. (40)
PG. 115 (40)
① 89-41-00
④ 358-43-10
⑥ 178-04-50
89-40-48 1/3
W.S. 72, C-1
WEST
2656.17
15" Adj.
25"
89°
19'
90°
40"
50"
36" Adj.
AVE.
C
PG. 117 (50)
2648.87
PER F.B. 3211-13
2648.84
PER F.B. 3211-12
PG. 111 (50)
TO RIGHT (50)
TO LEFT (50)
45°
45°
70.71
70.71
R.P.
SET 2" I.P., 6" UP
CEM. PL. & C.E. TAG
R.P.
FD. 2" I.P., 4" UP
CEM. PL. & C.E. TAG
1/4 SECTION CORNER
BET. SECS. 9 & 16
T. 8 N., R. 14 W.
FD. C.S. MON., 16" DN.
PER C.S.B. 830-1
F.B. 3211-13
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
9
16
1/4 SEC. COR.
135TH ST.
2656.41 @ 70° = 2656.17
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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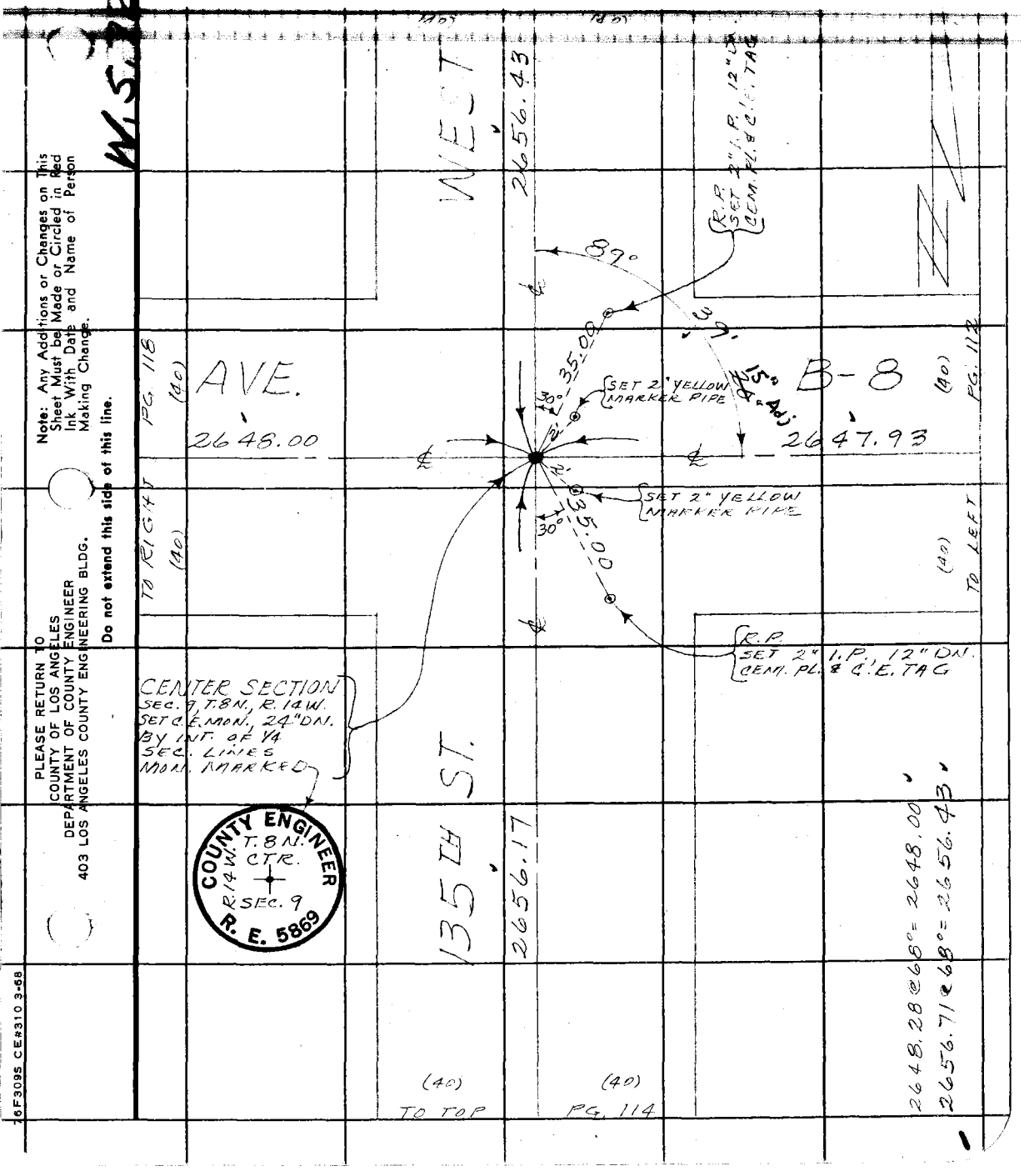
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 115
Map No.	JN Tape Std °F	
Office Work	Surveyed by [illegible]	
Checked	Notes Date	
Date	Indexed G. L. GALLI 1670	



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76F309S CE#310 3-68

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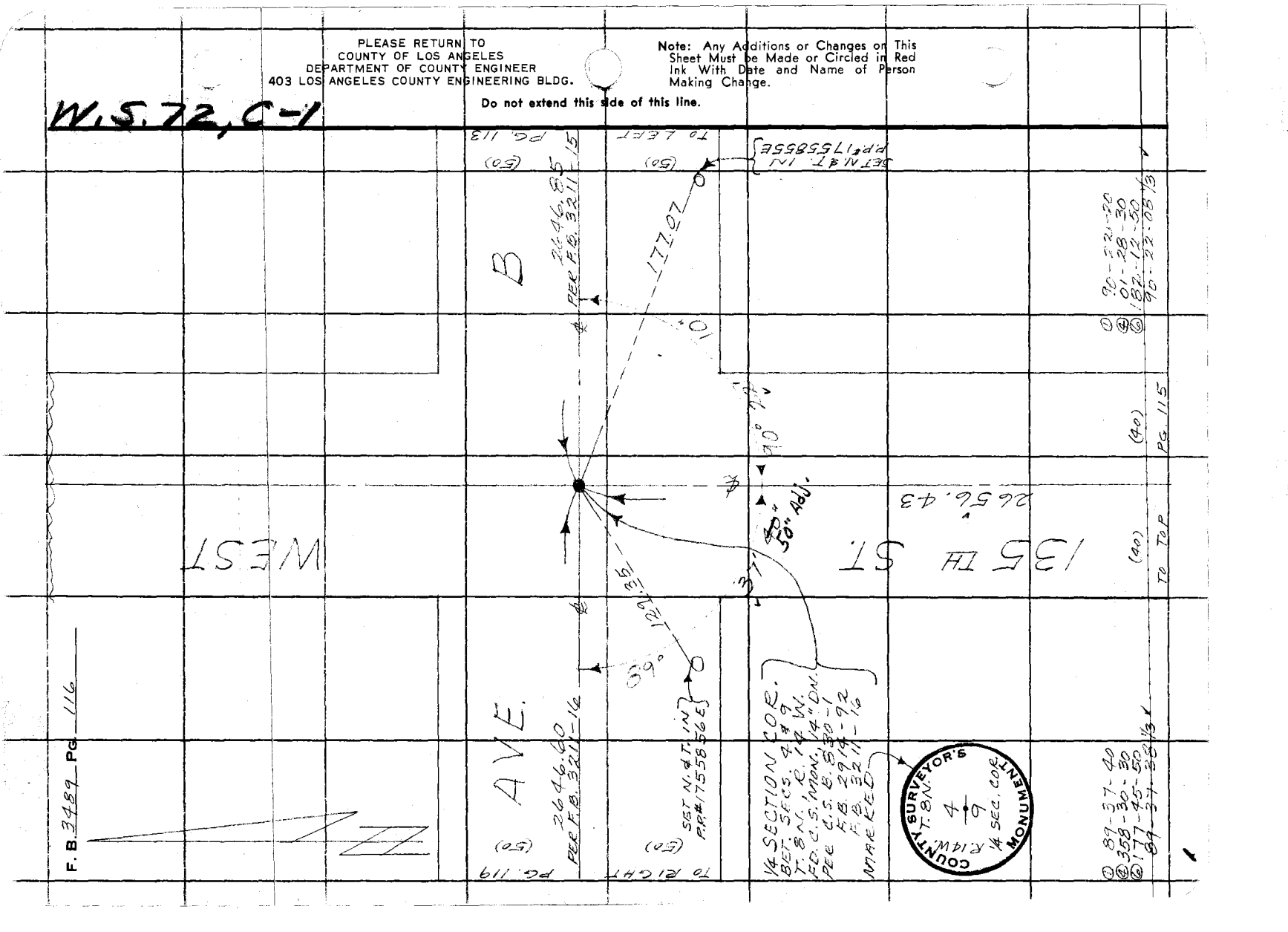
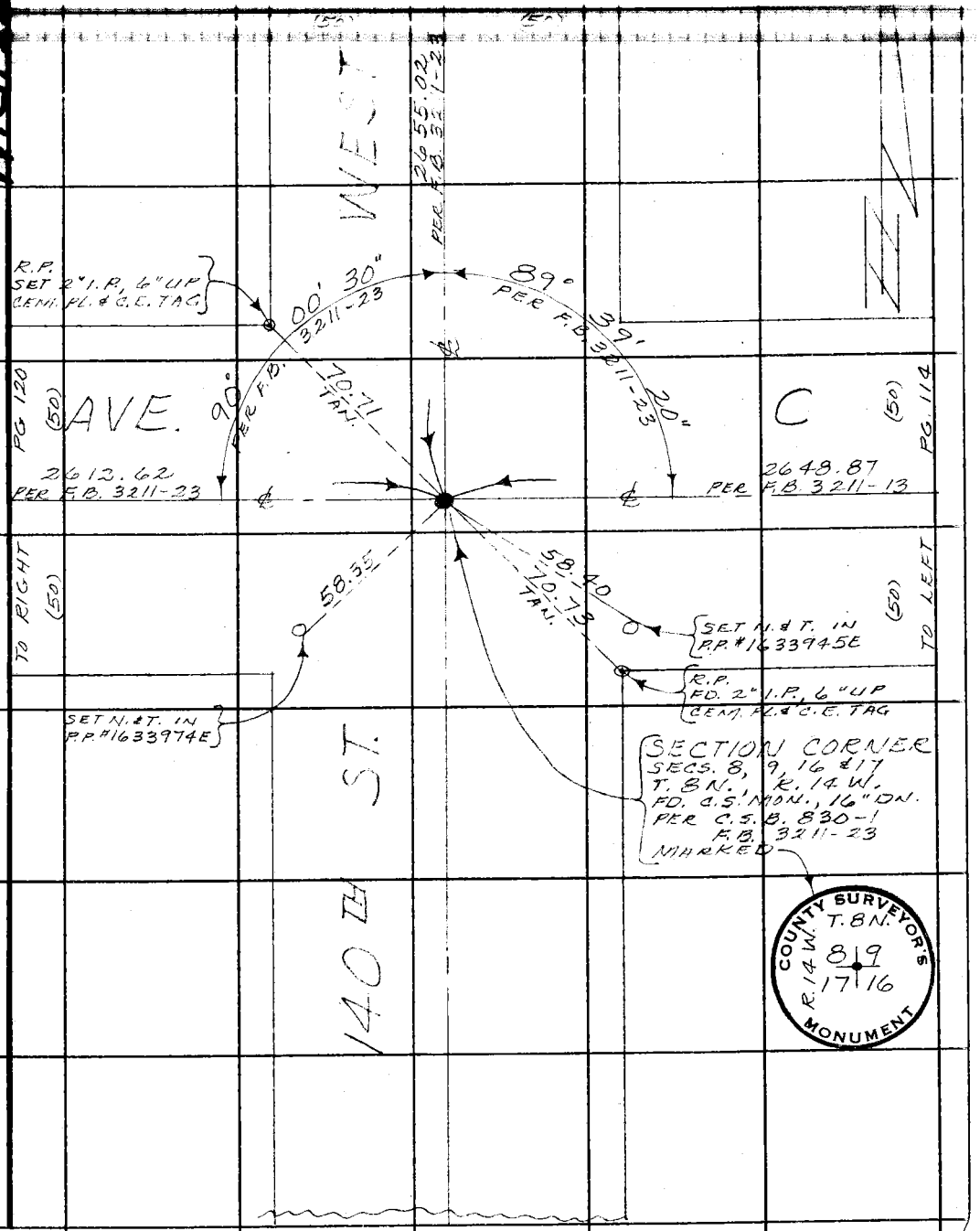
W.S. 72, C-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 2100 PG. 117
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] GALL [illegible] 16 70	

W.S. 76, C+1



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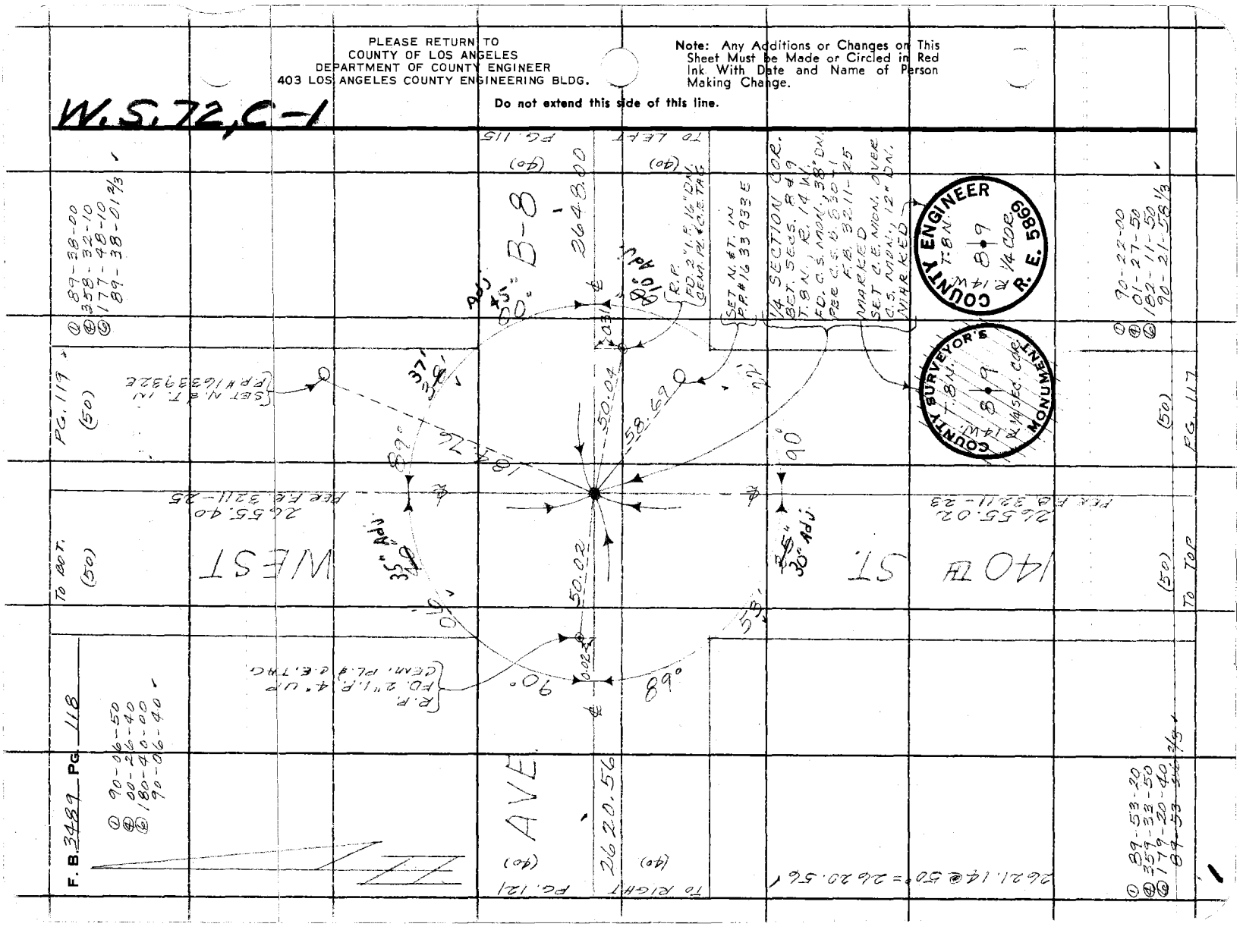
W.S. 72, C-1



W.S. 72 C-1

Notes Ck'd by D. SAFFELL	Survey of AVE. B-8	F. B. 3489 PG. 110
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
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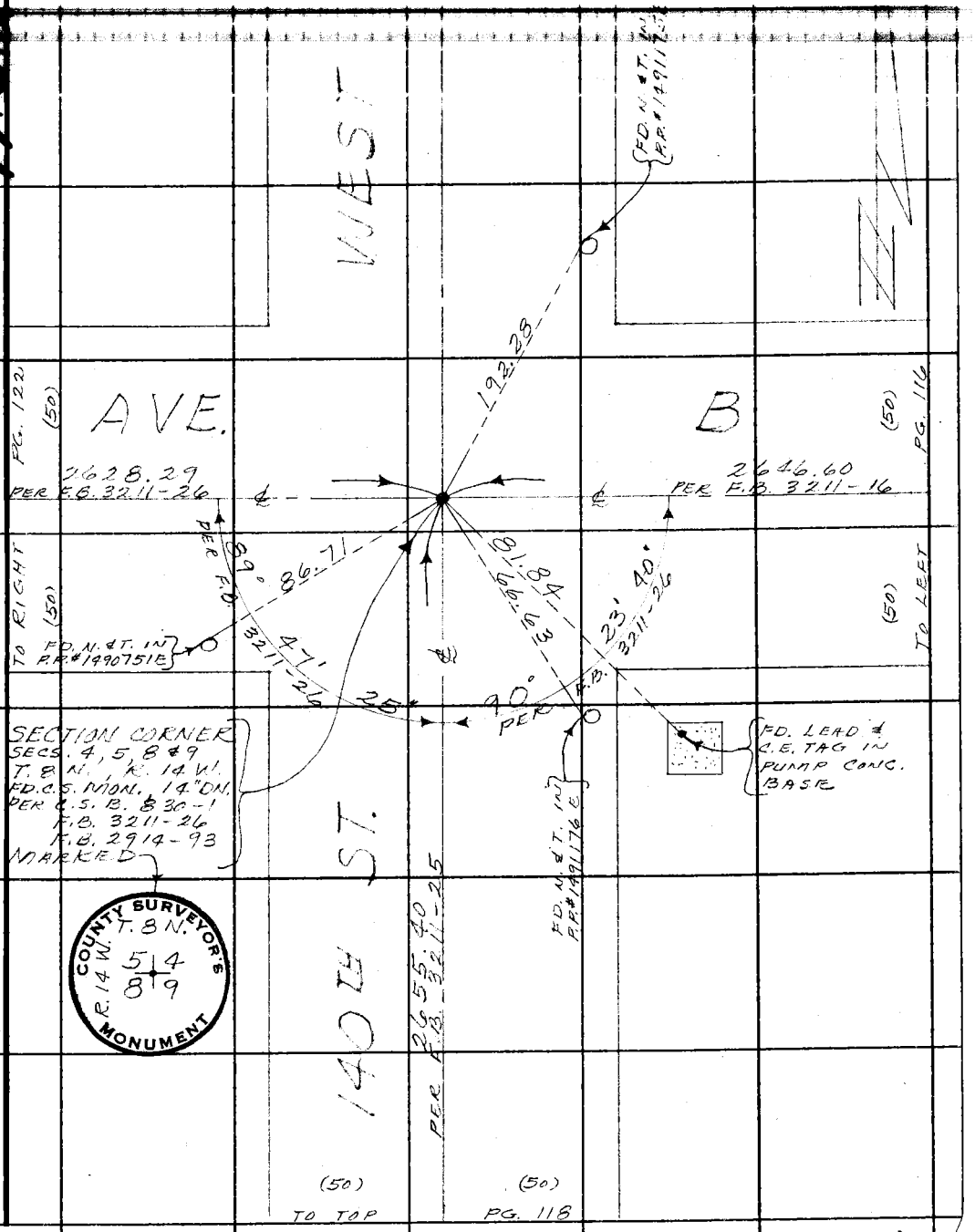
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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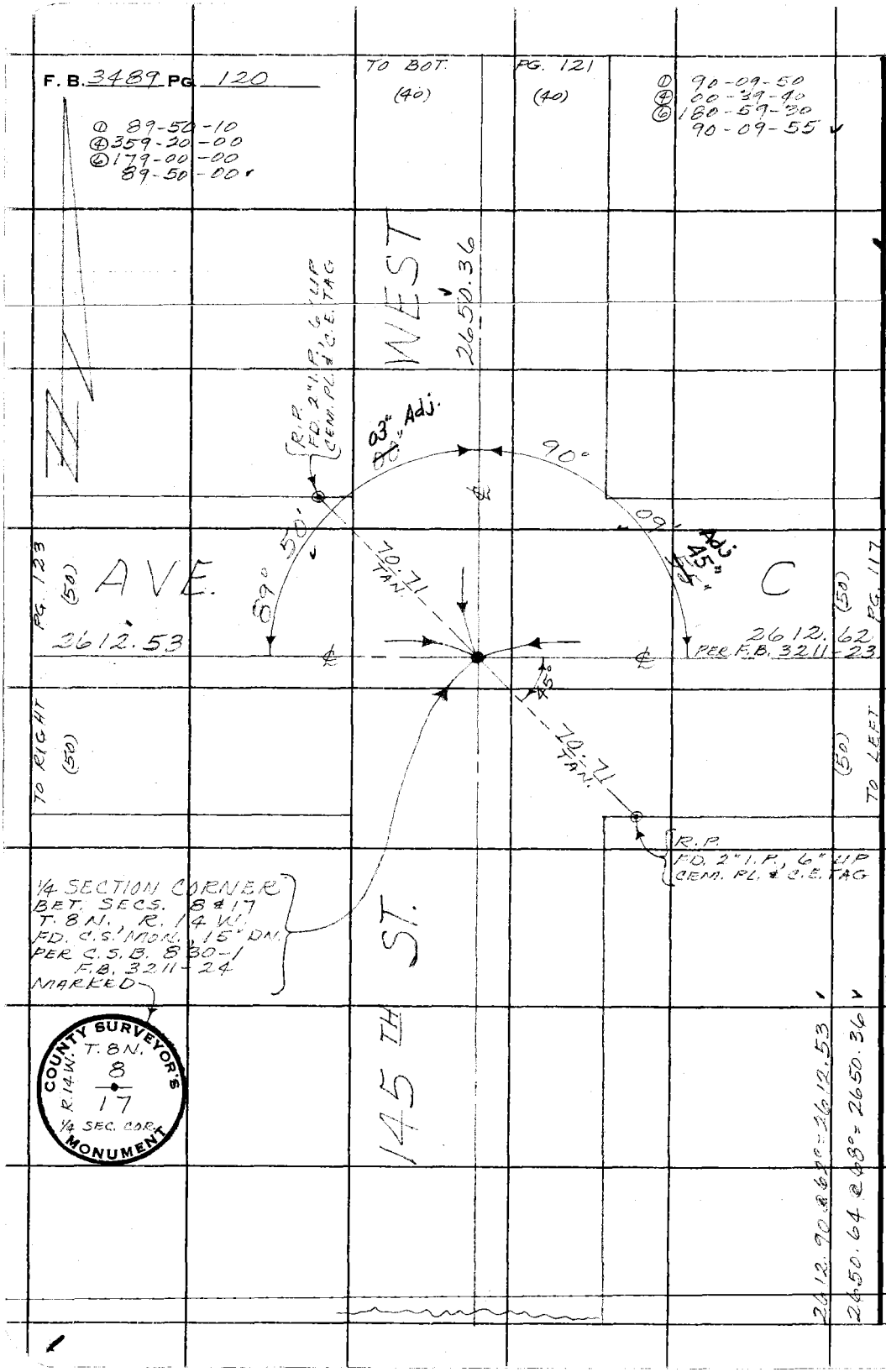
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



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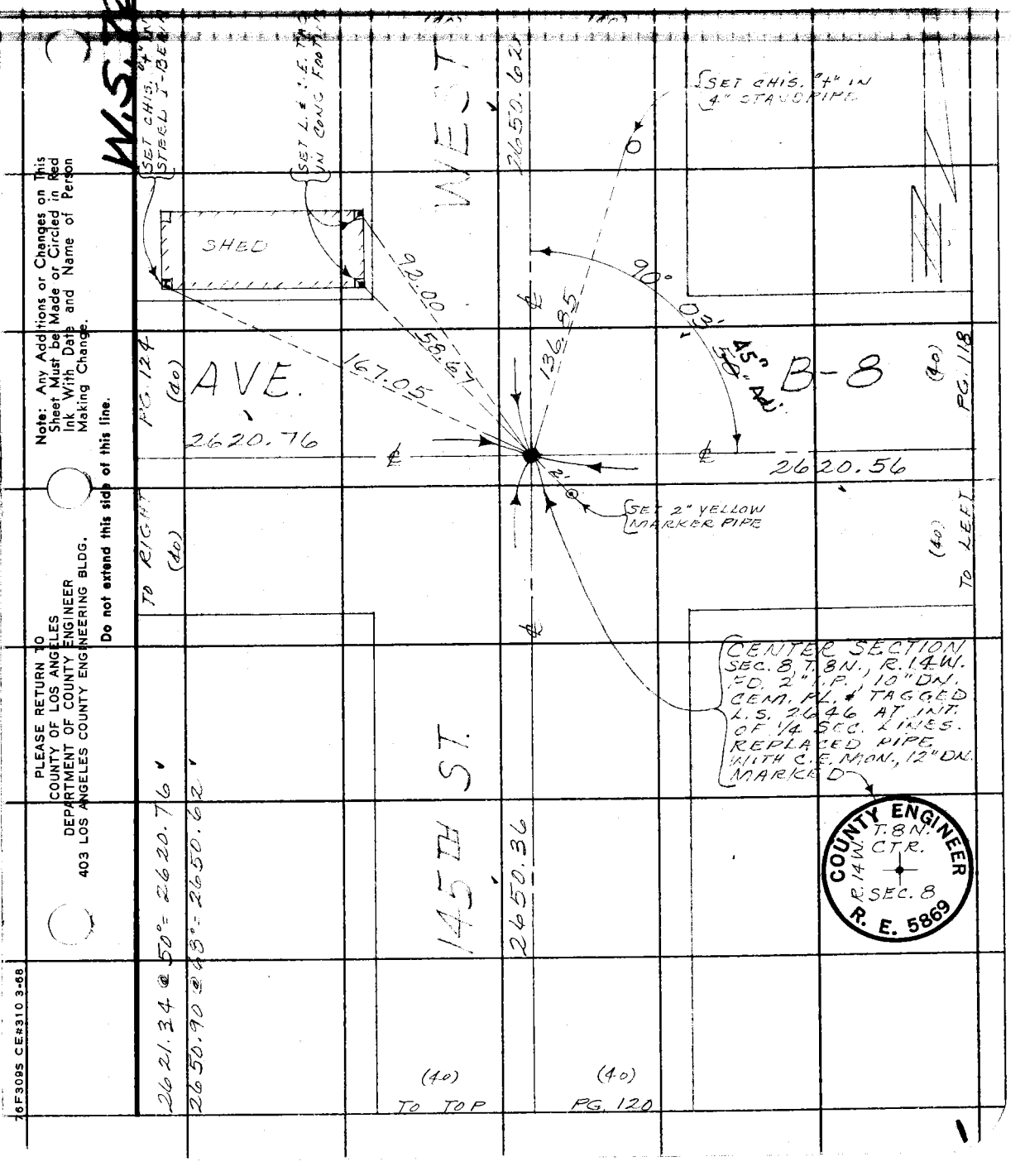
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3489 PG. 121
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed G. L. GALLI MAR 16 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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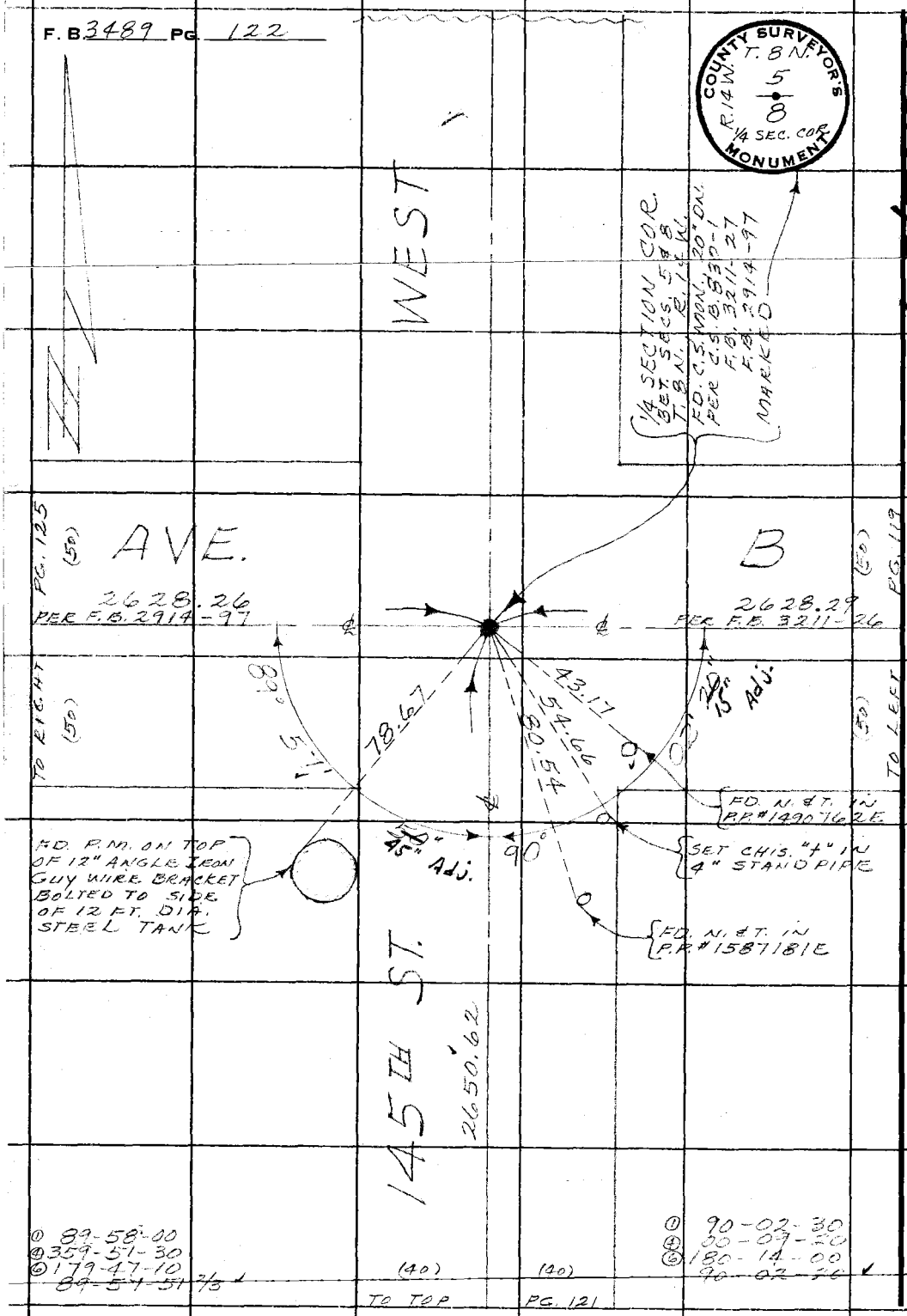
76F309S CE#310 3-68

F. B 3489 PG. 122



W.S. 72, C-1

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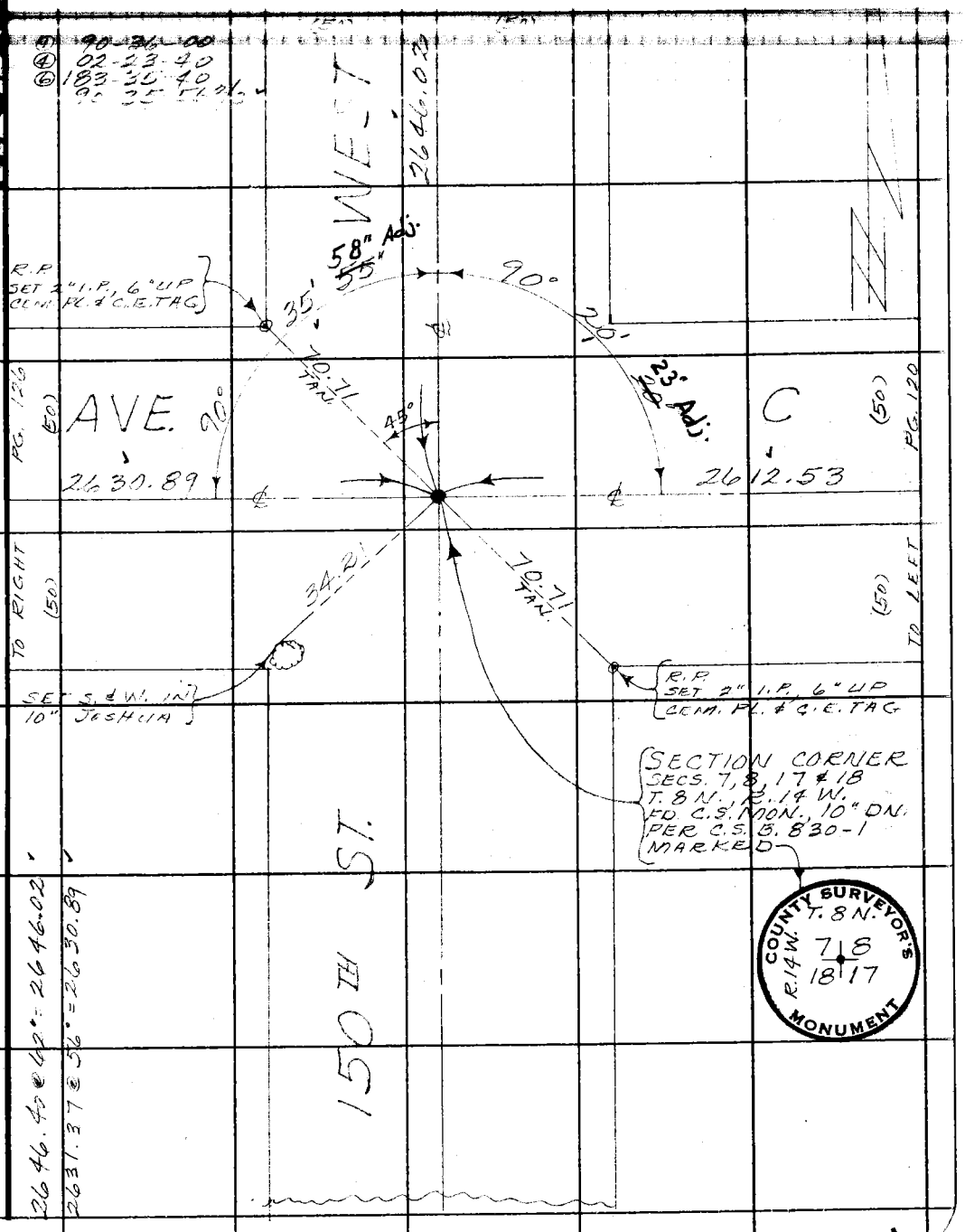
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3499	PG. 123
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date [illegible]		
Date	Indexed [illegible] GALLI [illegible] 1670		



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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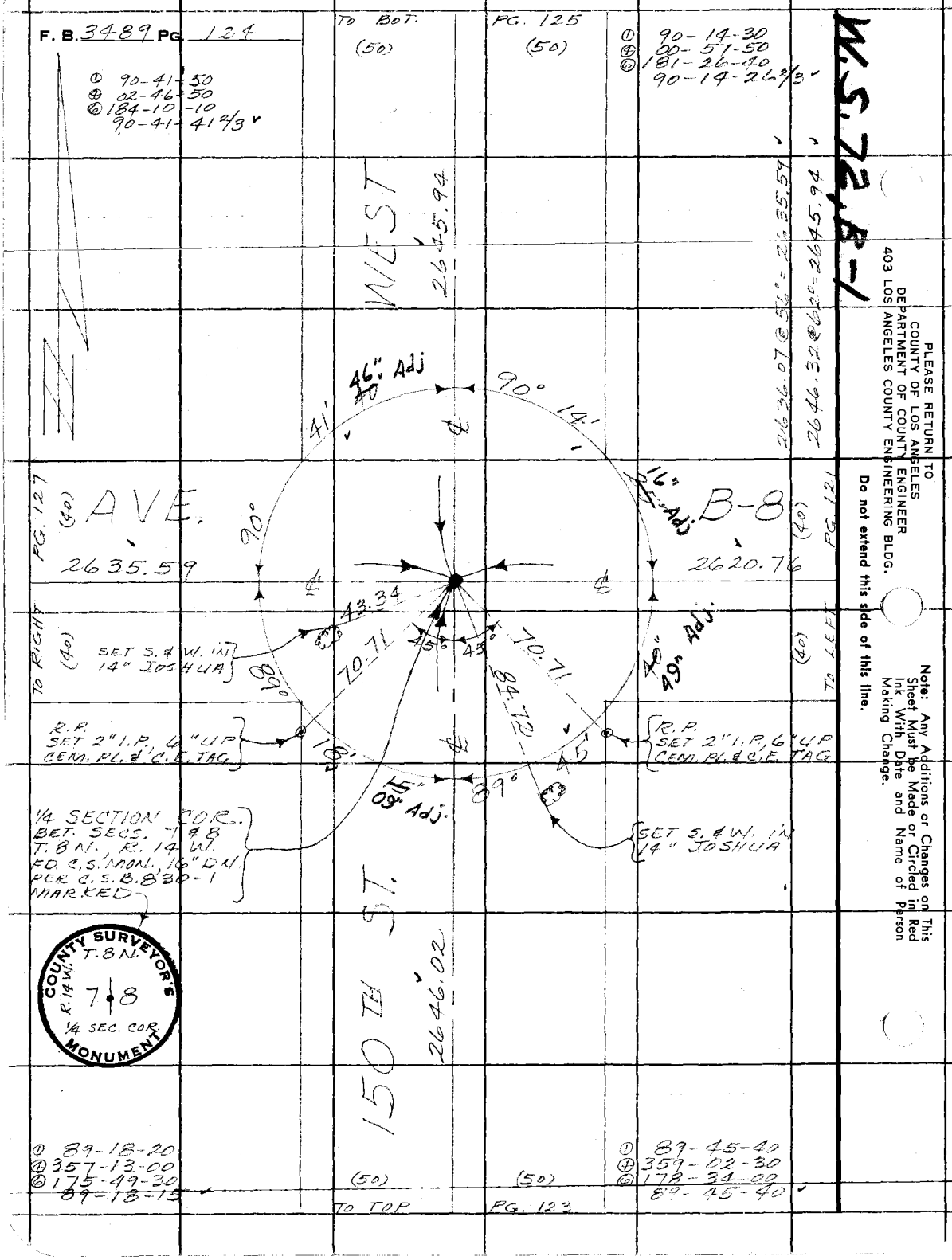
76F309S CE#310 3-68


F. B. 3489 PG. 124
① 90-41-50
④ 02-46-50
⑥ 184-10-10
90-41-41 2/3
TO BOT.
(50)
PG. 125
(50)
① 90-14-30
④ 00-57-50
⑥ 181-26-40
90-14-26 2/3
W.S. 72, B-1
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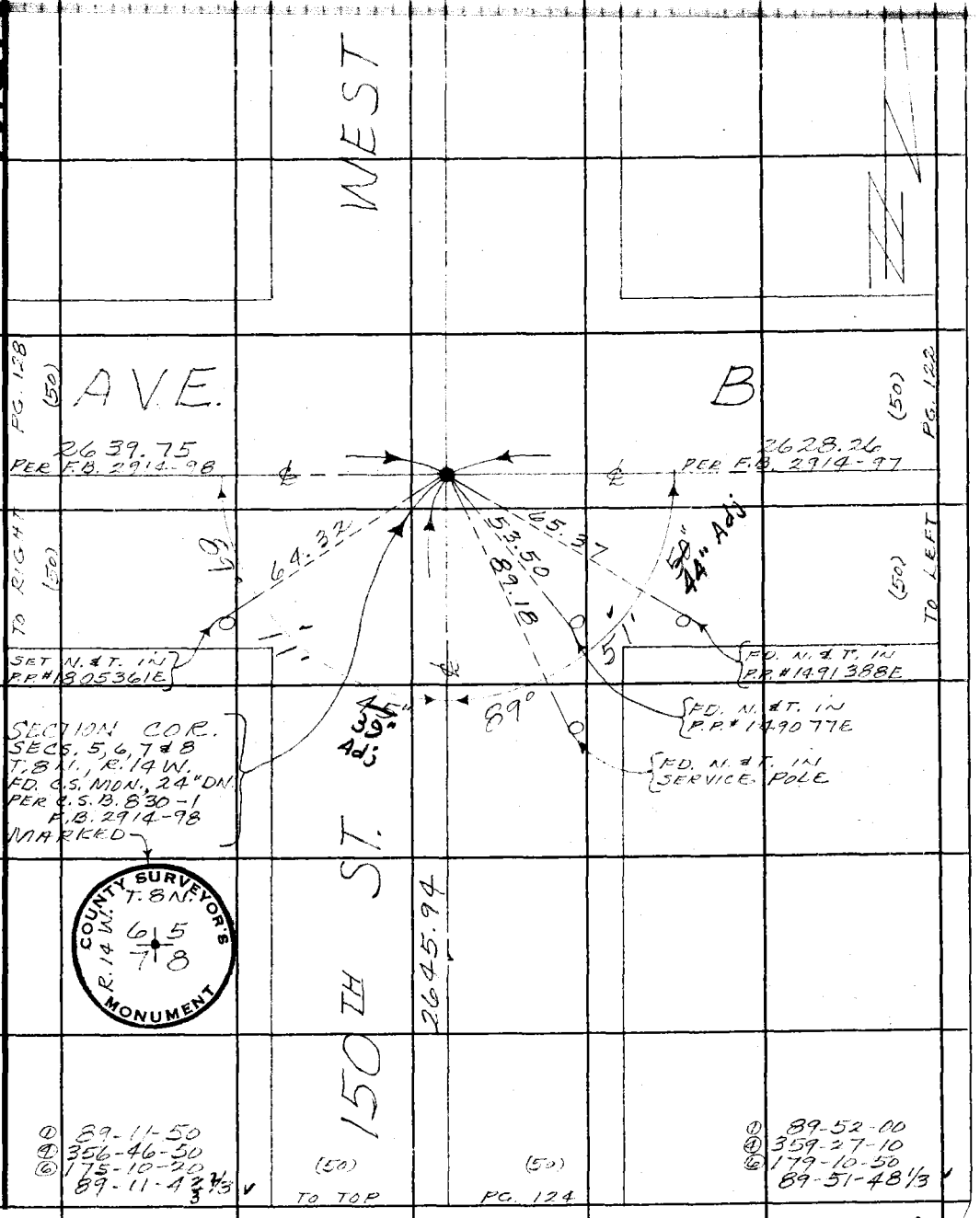
WEST
2645.94
2636.07 @ 56° = 2635.59
2646.32 @ 62° = 2645.94
46" Adj
40
41'
90°
14'
16" Adj
25
B-8
AVE.
PG. 127
(40)
2635.59
90°
2620.76
(40)
PG. 121
TO RIGHT
(40)
43.34
70.71
45°
45°
70.71
84.72
49" Adj.
48
(40)
TO LEFT
SET S. & W. IN 14" JOSHUA
89°
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
18'
45'
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
15" 09" Adj.
89°
1/4 SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 14 W. FD. C.S. MON., 16" DN. PER C.S.B. 830-1 MARKED
SET S. & W. IN 14" JOSHUA
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
7 8
1/4 SEC. COR.
150TH ST.
2646.02
① 89-18-20
④ 357-13-00
⑥ 175-49-30
89-18-15
(50)
TO TOP
(50)
PG. 123
① 89-45-40
④ 359-02-30
⑥ 178-34-00
89-45-40

W.S. 76, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN[illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by MENDONCA
Checked	Notes [illegible] Date [illegible]
Date	Indexed ELZ. GALLI [illegible] 16 '70

F. B. 2489 PG. 125



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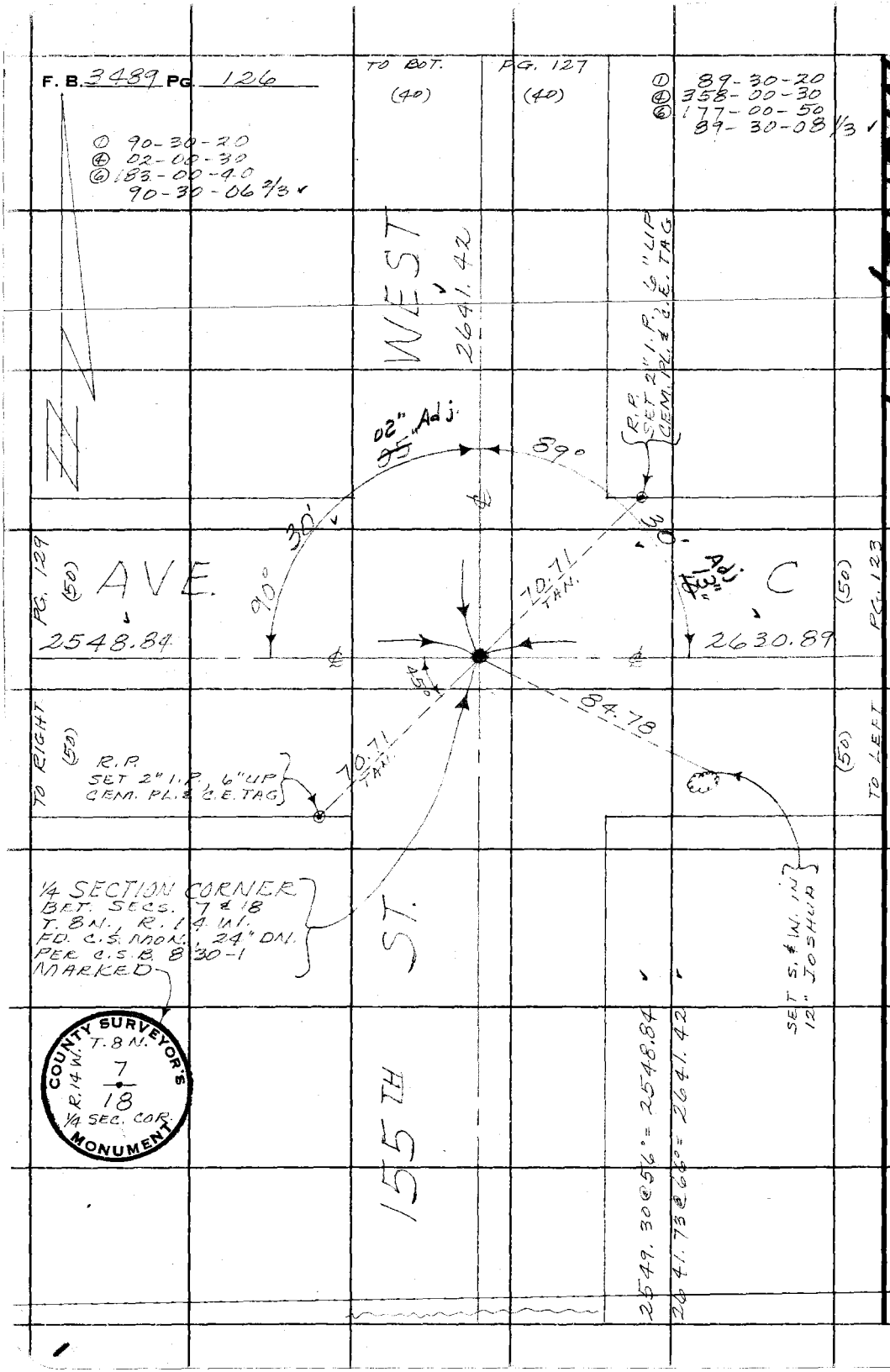

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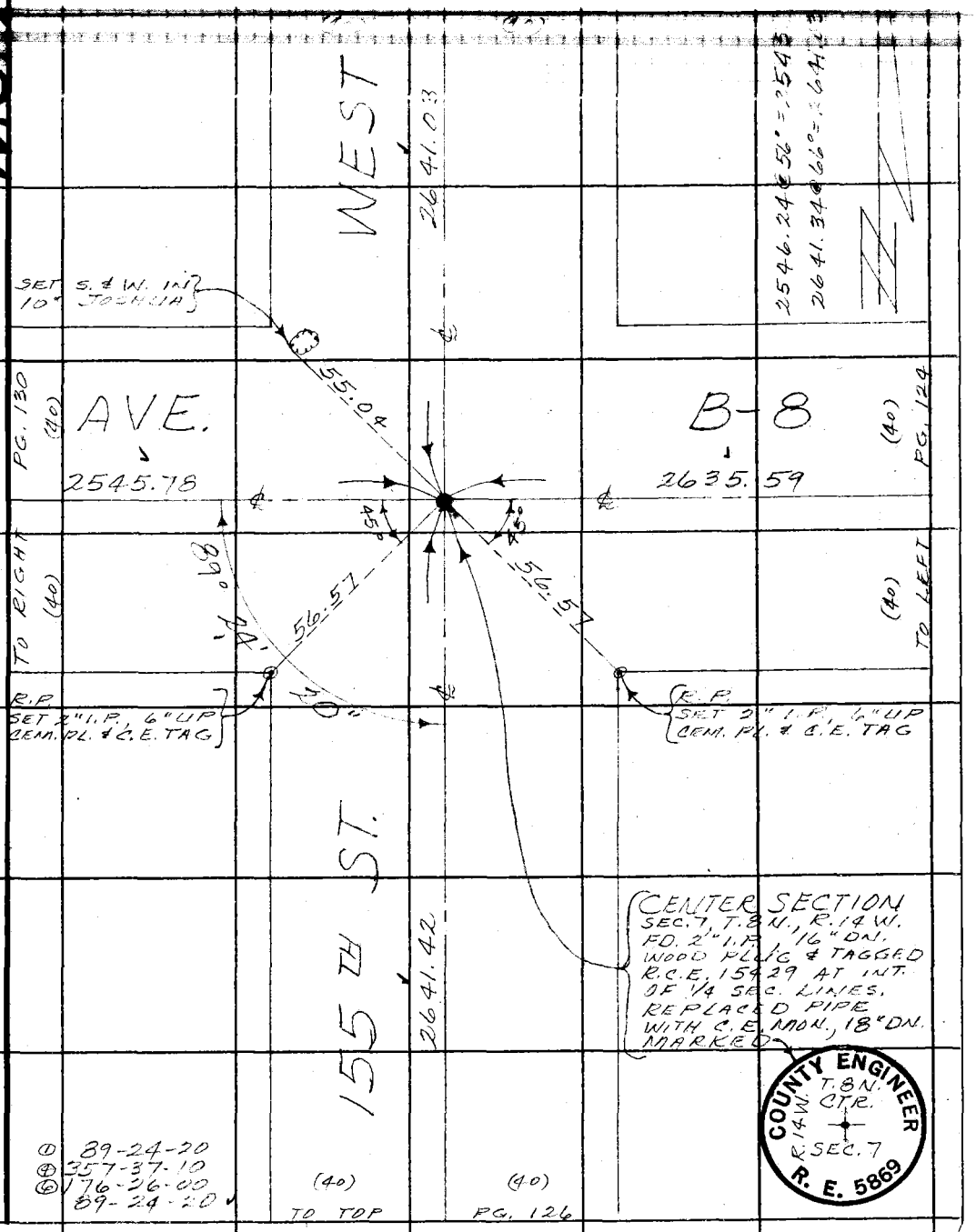
W.S.72, B-1

Notes Ck'd by D. [illegible]	Survey of AVE. B-8	F. B. 3129 PG. 127
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 12-4-67	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 128

W.S. 72, 8-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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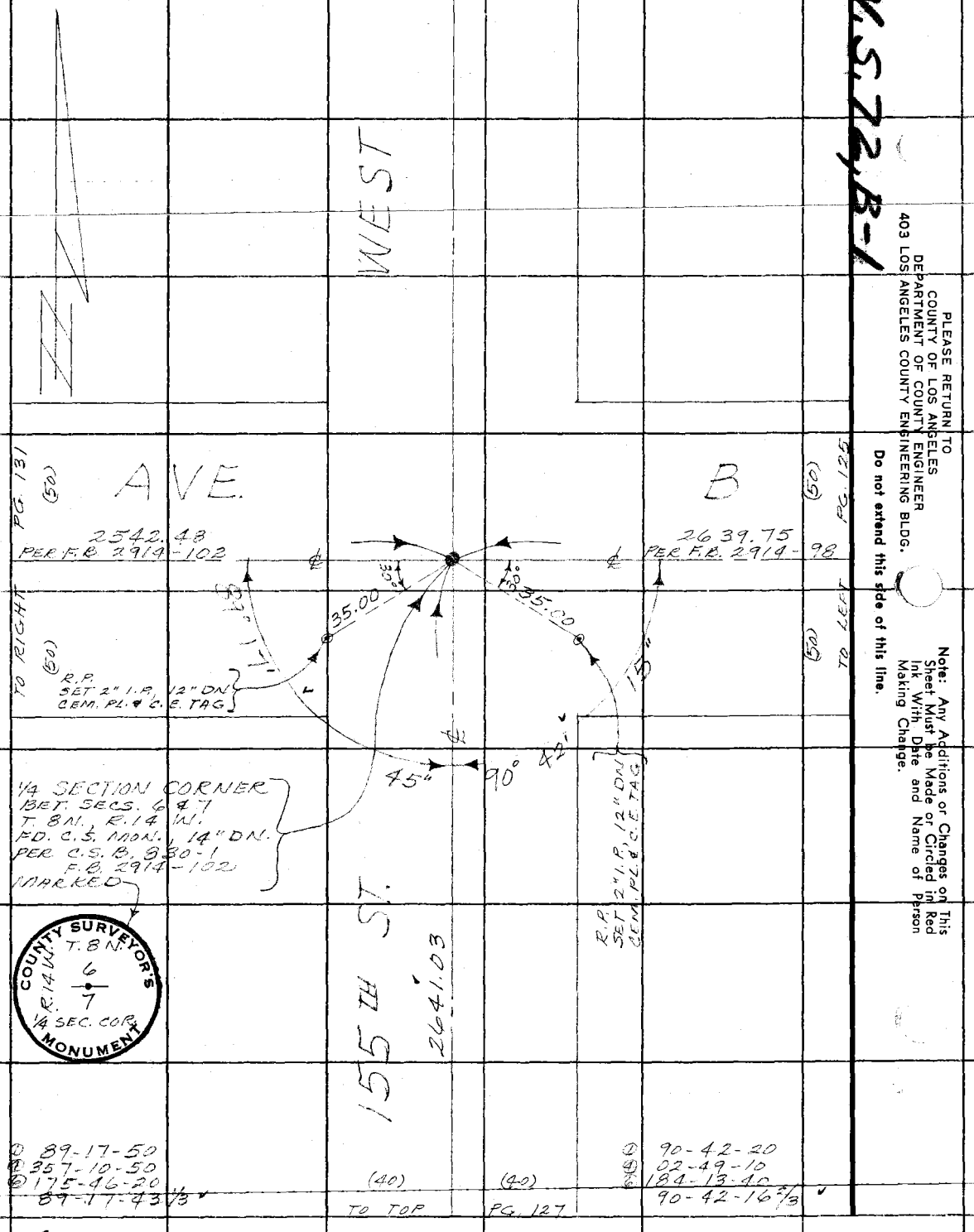
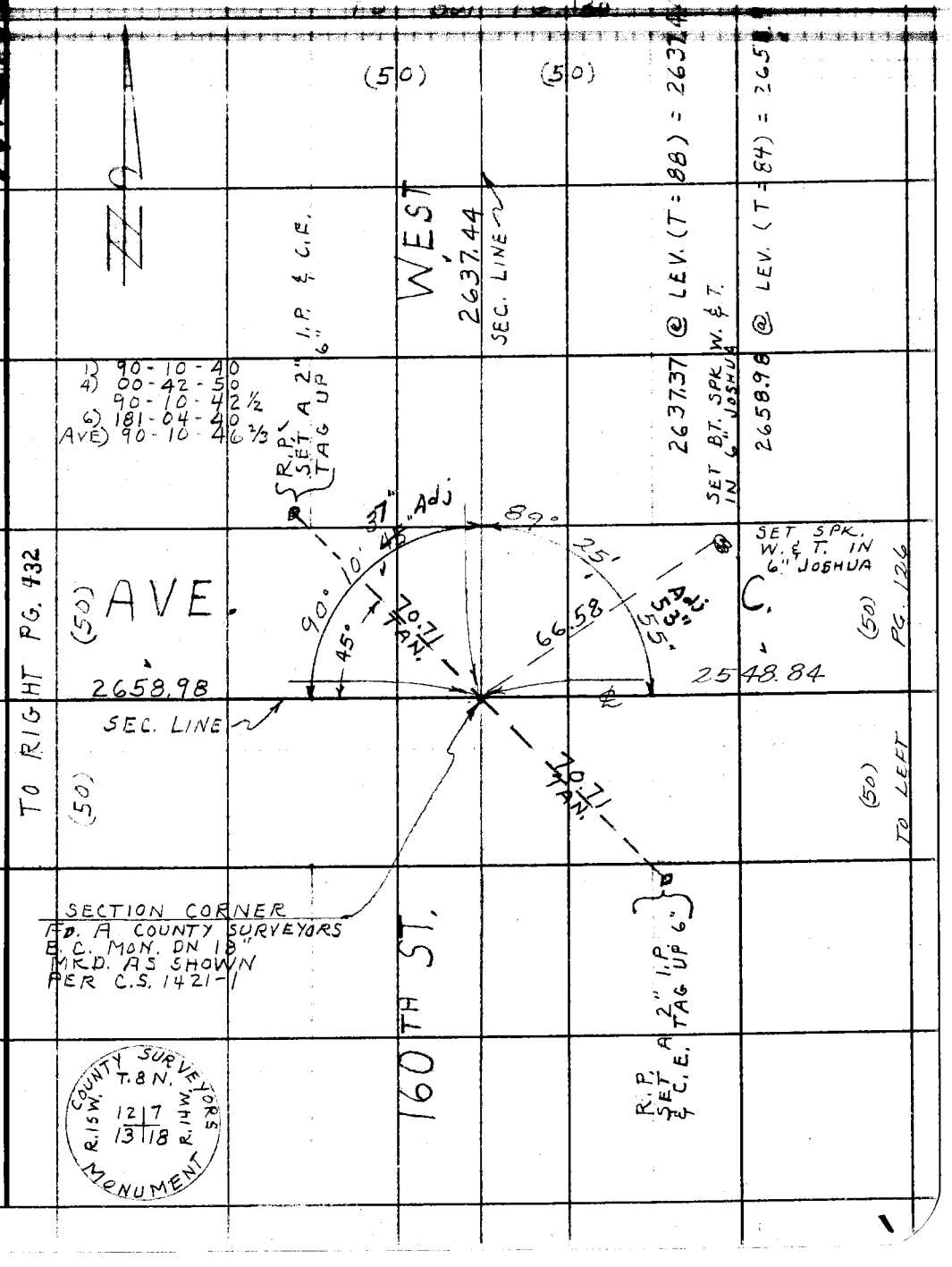


① 89-17-50
② 357-10-50
③ 175-46-20
89-17-43 1/3

① 90-42-20
④ 02-49-10
⑤ 184-13-40
90-42-16 2/3

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 129
Map No.	JN 0017.37 Tape 101 Std 84 °F	① 89-26-00
Office Work	Surveyed by J. C. PIERCE	⑥ 176-35-20
Checked	Notes J. C. P. Date	89-25-53 1/3 V
Date	Indexed EL GALLI MAR 16 '70	

W.S. 72, B-1



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Do not extend this side of this line.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B 3489 PG 130

TO BOT. PG. 131

(50) (50)

WEST

2636.43 MEAS

R.P. SET 2" I.P. & C.E. TAG UP 6"

① 89-20-20
④ 357-21-10
⑥ 176-01-40
89-20-16 2/3

2636.22 @ LEV (T=96) = 2636.43

2656.47 @ LEV. (T=88) = 2656.54

1) 90-02-50
4) 00-12-40
90-03-10
6) 180-19-00
AVE) 90-03-10

90° 03' 10"

89° 20' 15"

45°

70.71 TAN.

AVE

B-8

(40)

2656.54

2545.78

1/4 SEC. LINE

TO RIGHT PG. 133

(40)

89° 56' 50"

70.71 TAN.

50" 45" Adj

90° 39'

(40)

TO LEFT PG. 127

R.P. SET 2" I.P. & C.E. TAG UP 6"

1/4 SECTION COR.
FD. A CO. SURVEYORS
B.C. MON. DN. 15"
MKD AS SHOWN
PER C.S.B. 1421-1

① 90-39-50
④ 02-39-30
⑥ 183-59-10
90-39-51 2/3

COUNTY SURVEYORS
T.8N.
R.15W. R.14W.
12+7
1/4 SEC. COR.
MONUMENT

160TH ST.

2637.44

SEC. LINE

1) 89-57-00
4) 359-47-20
89-56-50
6) 179-41-00
AVE) 89-56-50

(50) (50)

TO TOP PG. 129

W.S. 72, B-1

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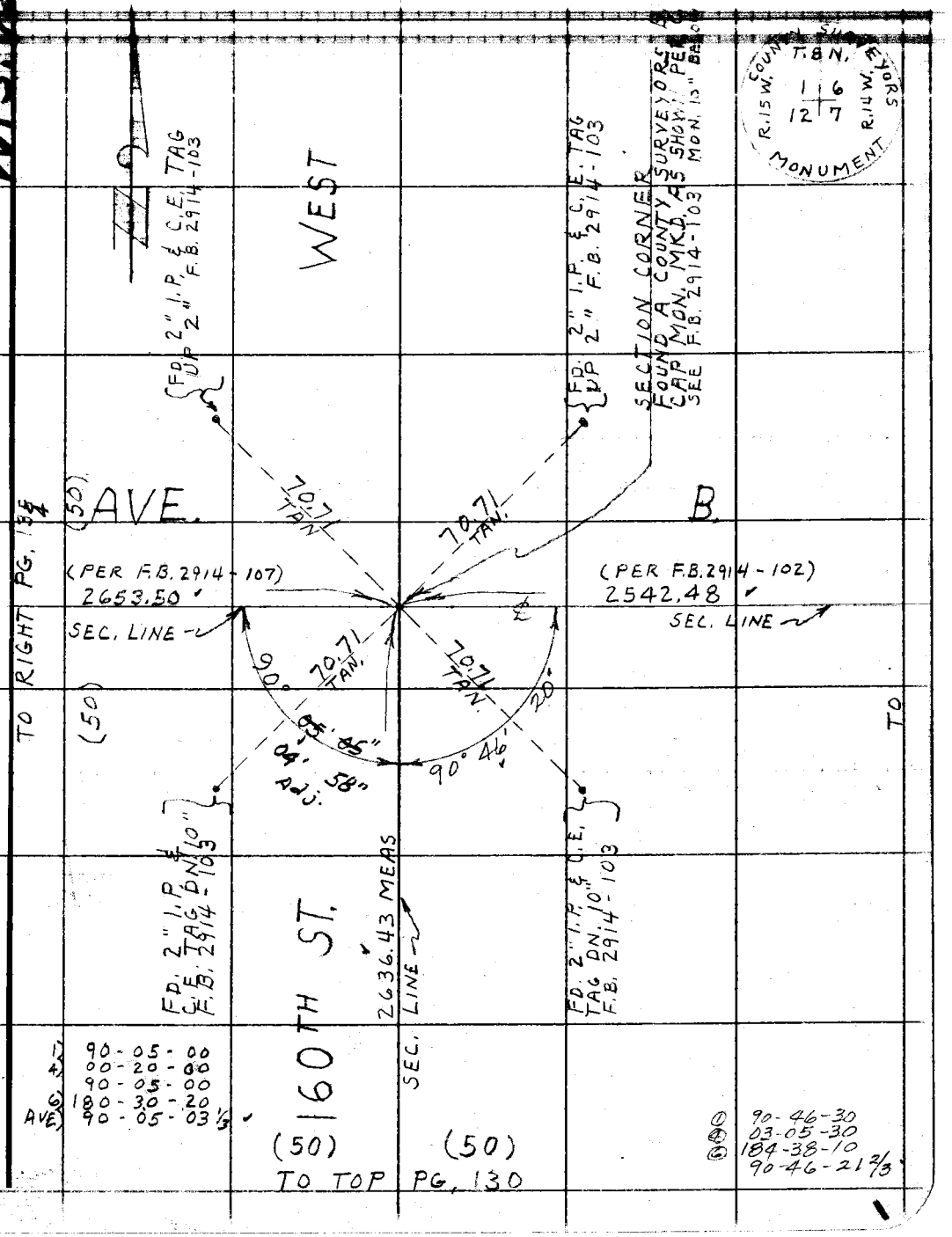
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 131
Map No.	JN 0097.99 Tape 13 m Std. 87 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date	
Date	Indexed C. L. GALLI 16 '78	

W.S. 72, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

TO BOT. PG. 133

F.B. 3489 PG. 132

(50) (50)

165TH ST. WEST

2643.25 1/4 SEC. LINE

89 - 46 - 10
359 - 05 - 10
89 - 46 - 17 1/2
179 - 38 - 10
89 - 46 - 21 1/3

1) 90 - 13 - 40
4) 90 - 54 - 40
6) 181 - 22 - 00
AVE) 90 - 13 - 40

(R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3222 + 199)

90° 13' 40"

89° 46' 21"

70.71 TAN.

70.71 TAN.

(50) AVE.

2658.80 SEC. LINE

(50) C. (50)

2658.98 SEC. LINE

R.P. FD. 2" I.P. & C.E. TAG, UP 6" F.B. 3222 - 199

1/4 SEC. CORNER
FD. A CO. SURVEYORS
B.C. MON. DN. 10"
MKD. AS SHOWN
PER C.S.B. 1421-1
SEE F.B. 3222-199

2658.87 @ LEV (T = 80) = 2658.80
2643.28 @ LEV (T = 82) = 2643.25

SURVEYOR
COUNTY T. 8 N.
R. 15 W.
12
13
R. 1/4 COR.
R.E. 2177

TO RIGHT PG. 135

TO LEFT PG. 129

WS 72, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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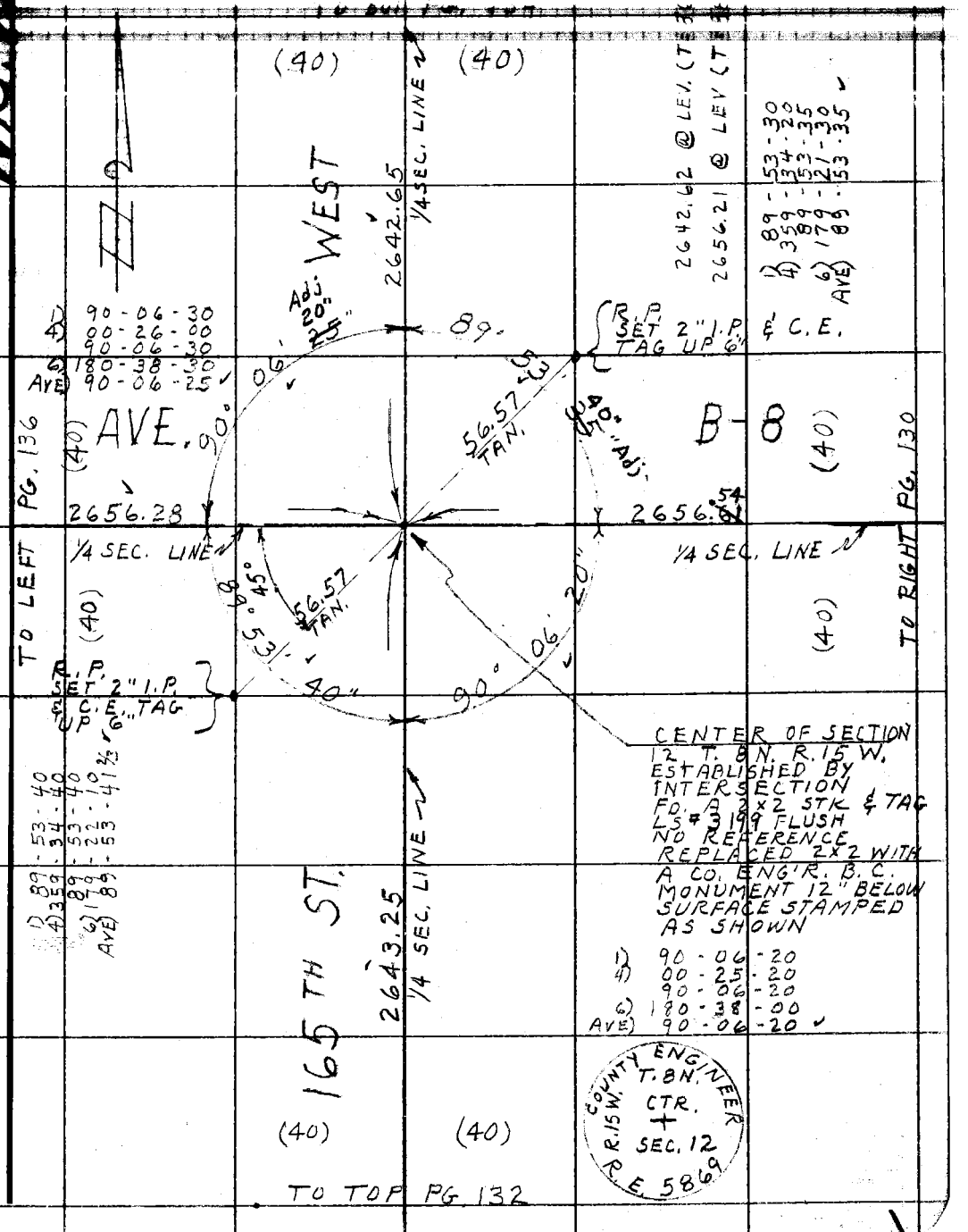
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3199 PG. 132
Map No.	JN 0097.79 Tape 1000 Std. 64 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-2-69	
Date	Indexed C. J. GALLI MAR 16 70	

W.S. 72, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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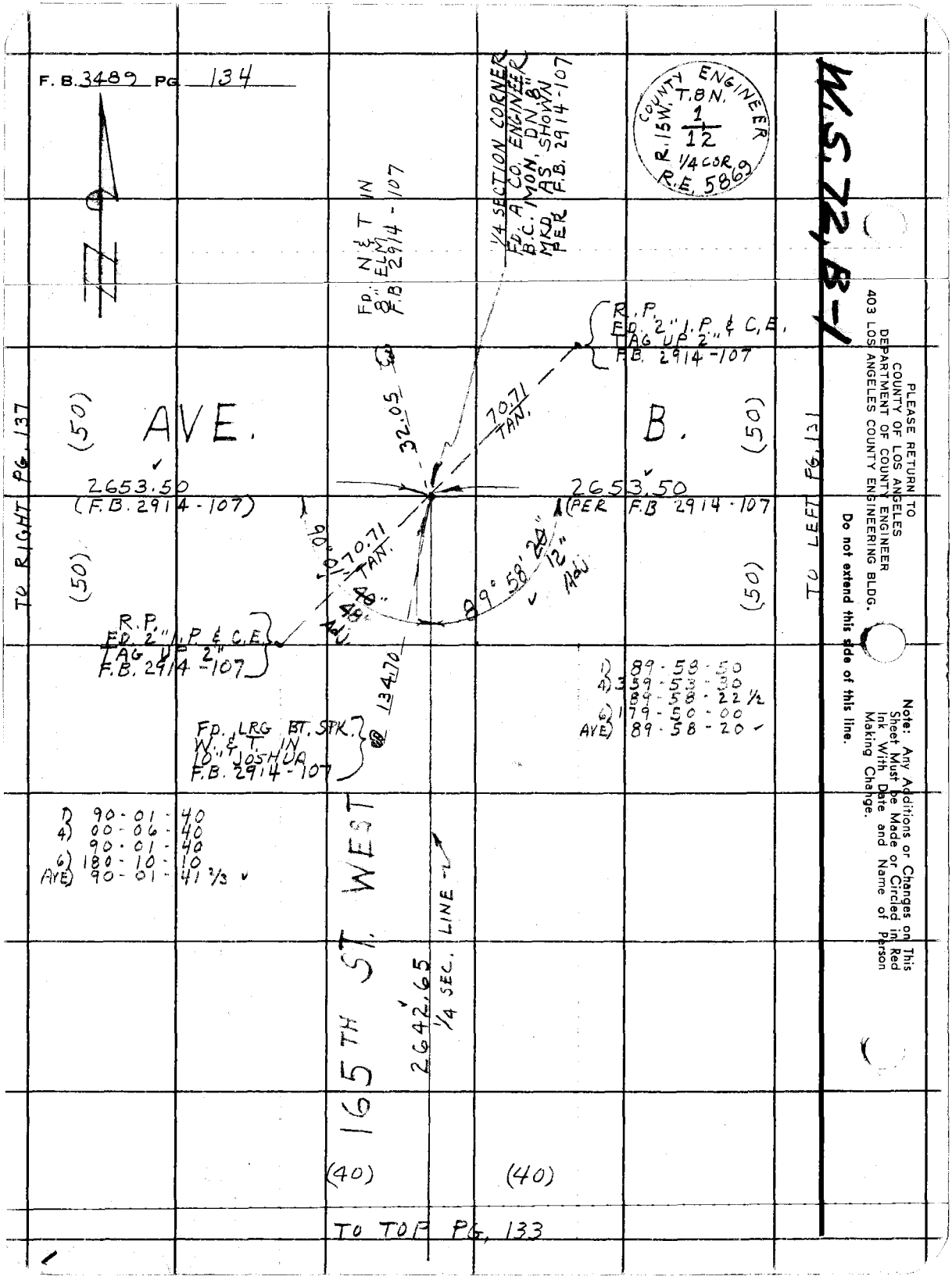
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3489 PG 134
W.S. 72, B-1
COUNTY ENGINEER
R. 15 W. T. 8 N.
1/12
1/4 COR.
R.E. 5869
1/4 SECTION CORNER
FD. A CO. ENGINEER
B.C. MON. DN. 8"
MKD AS SHOWN
PER F.B. 2914-107
FD. N & T IN
8" ELM
F.B. 2914-107
R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 2914-107
AVE.
B.
(50)
(50)
(50)
(50)
32.05
70.71
TAN.
2653.50
(F.B. 2914-107)
2653.50
(PER F.B 2914-107
90° 01' 40"
70.71
TAN.
89° 58' 20"
12" ADJ
R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 2914-107
134.70
FD. LRG BT. SPK.
W. & T. IN
10" JOSHUA
F.B. 2914-107
1) 89-58-50
4) 359-53-30
89-58-22 1/2
6) 179-50-00
AVE) 89-58-20
1) 90-01-40
4) 00-06-40
90-01-40
6) 180-10-10
AVE) 90-01-41 2/3
165TH ST. WEST
2642.65
1/4 SEC. LINE
(40)
(40)
TO RIGHT PG. 137
TO LEFT PG. 131
TO TOP PG. 133
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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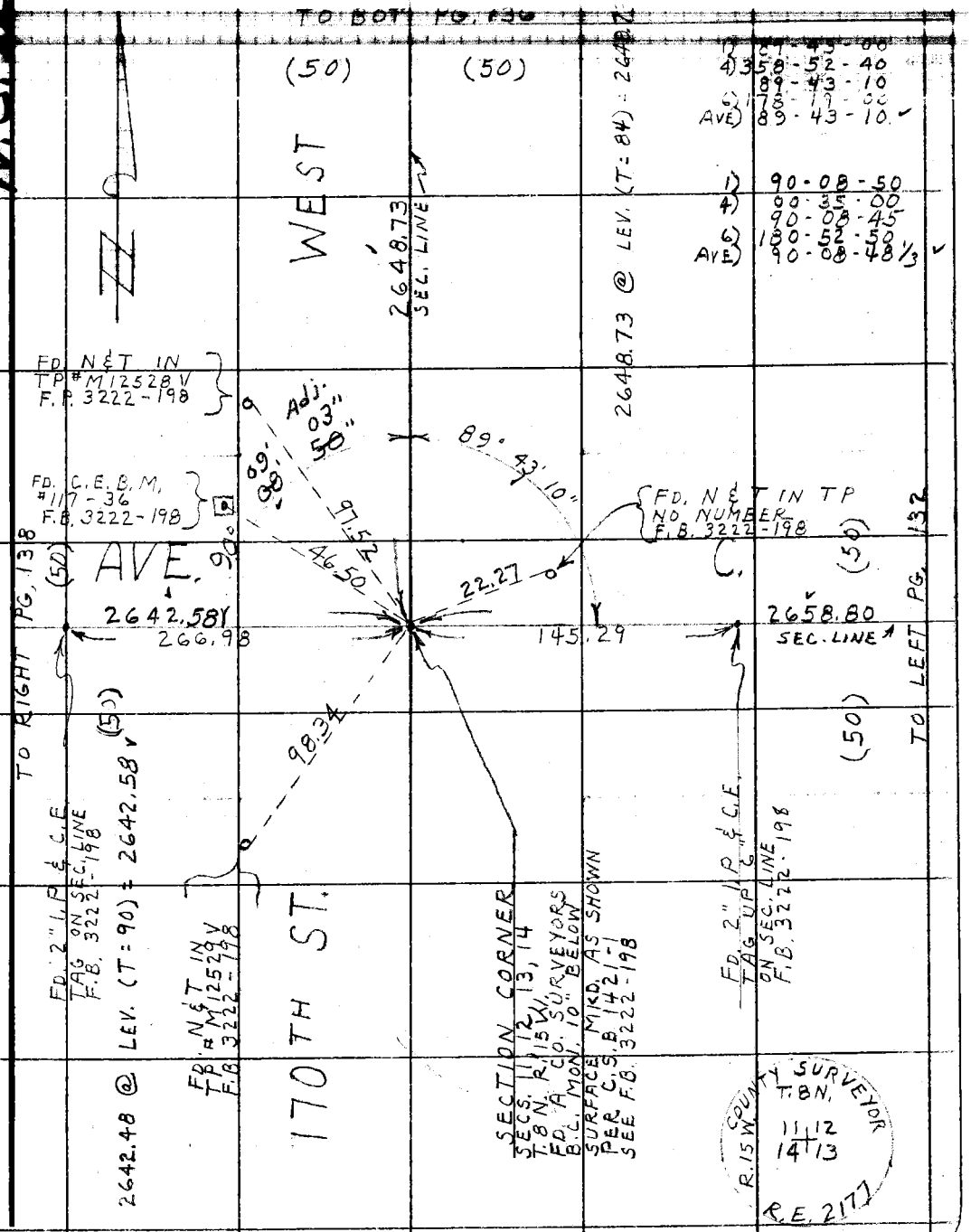
Notes Ck'd by D. [illegible]	Survey of [illegible]	F. B. 3190 PG. [illegible]
Map No.	JN 0097.99 Tape 186 Std. 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. C. PIERCE Date 7-3-69	
Date	Indexed [illegible] 16 [illegible]	



W.S. [illegible]

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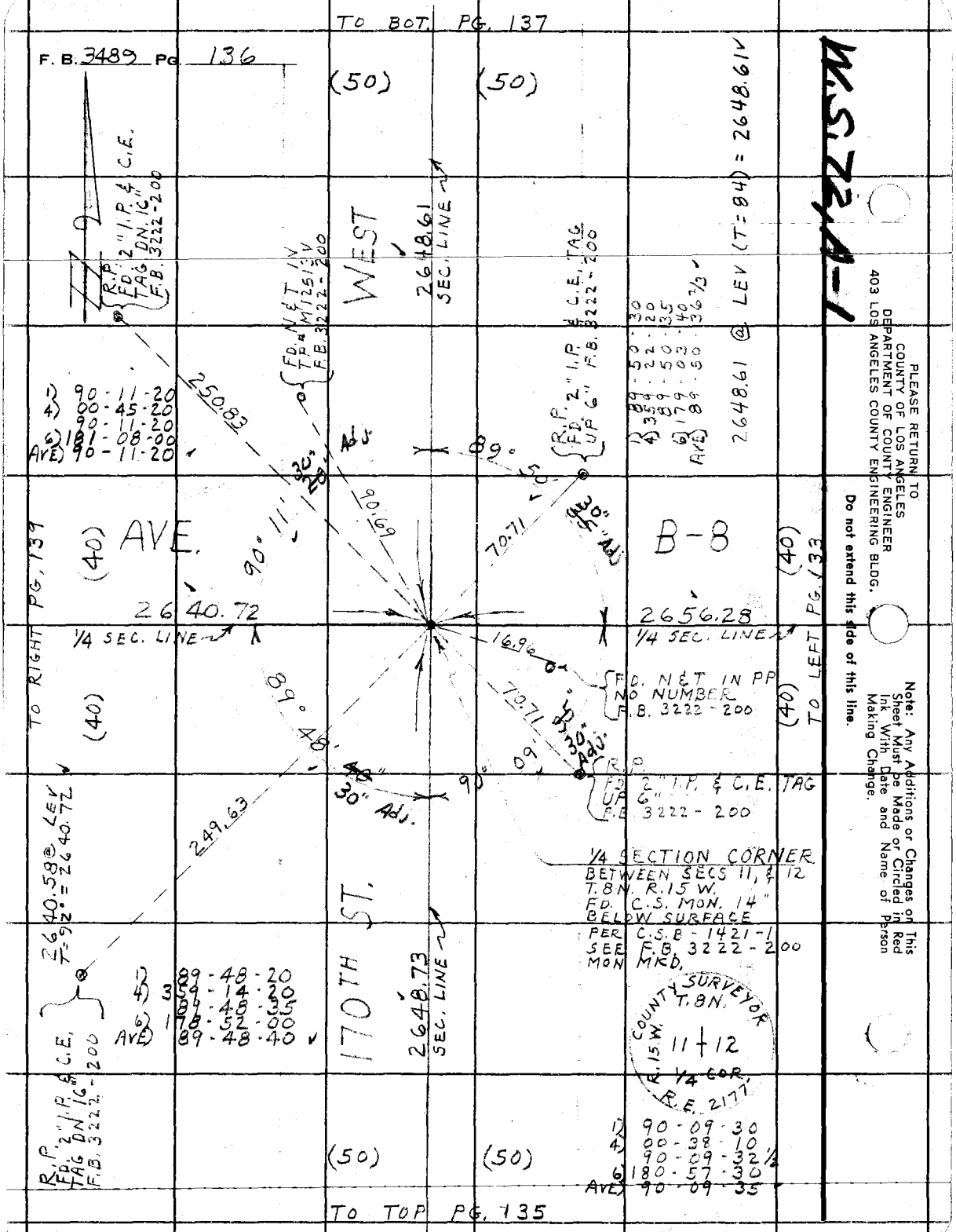
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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Notes Ck'd by D. SARRELL	Survey of AVE B-8	F. B. 3100 PG. 177
Map No.	JN 0097.99 Tape 1A6 Std. 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-1-69	
Date	Indexed [redacted] 167[redacted]	

W.S. 78, A-1

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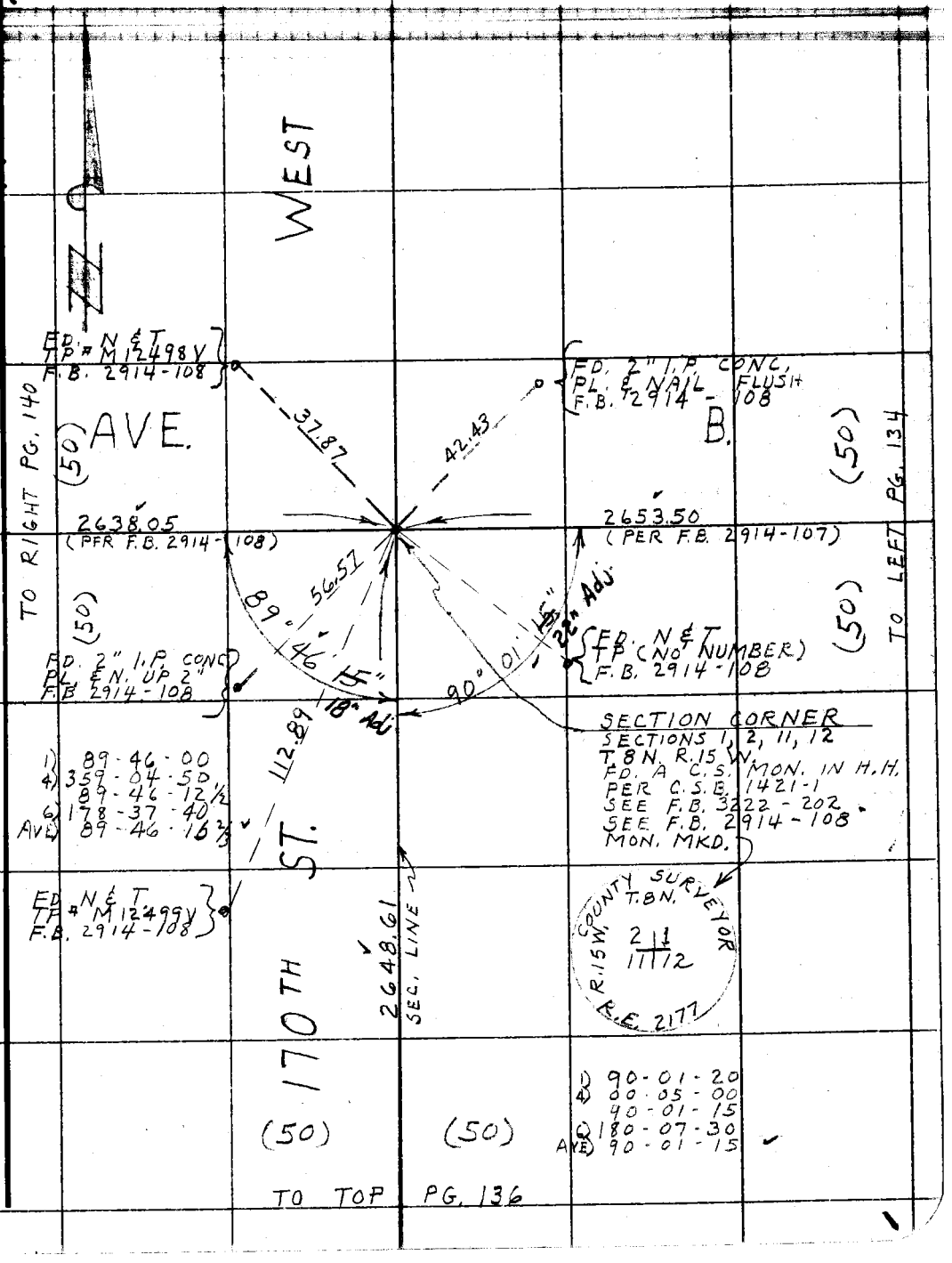
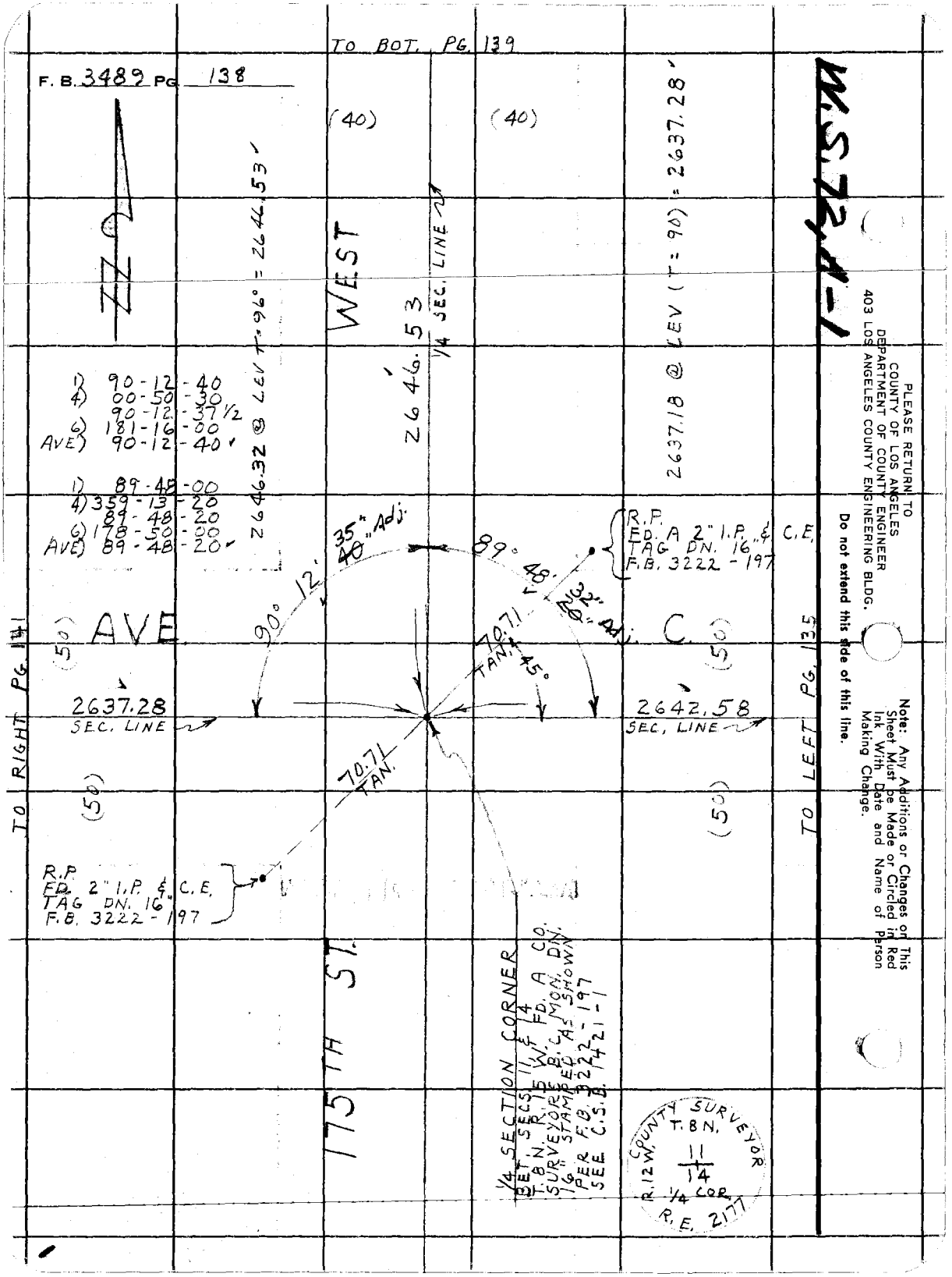
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68



W.S. 72, A-1

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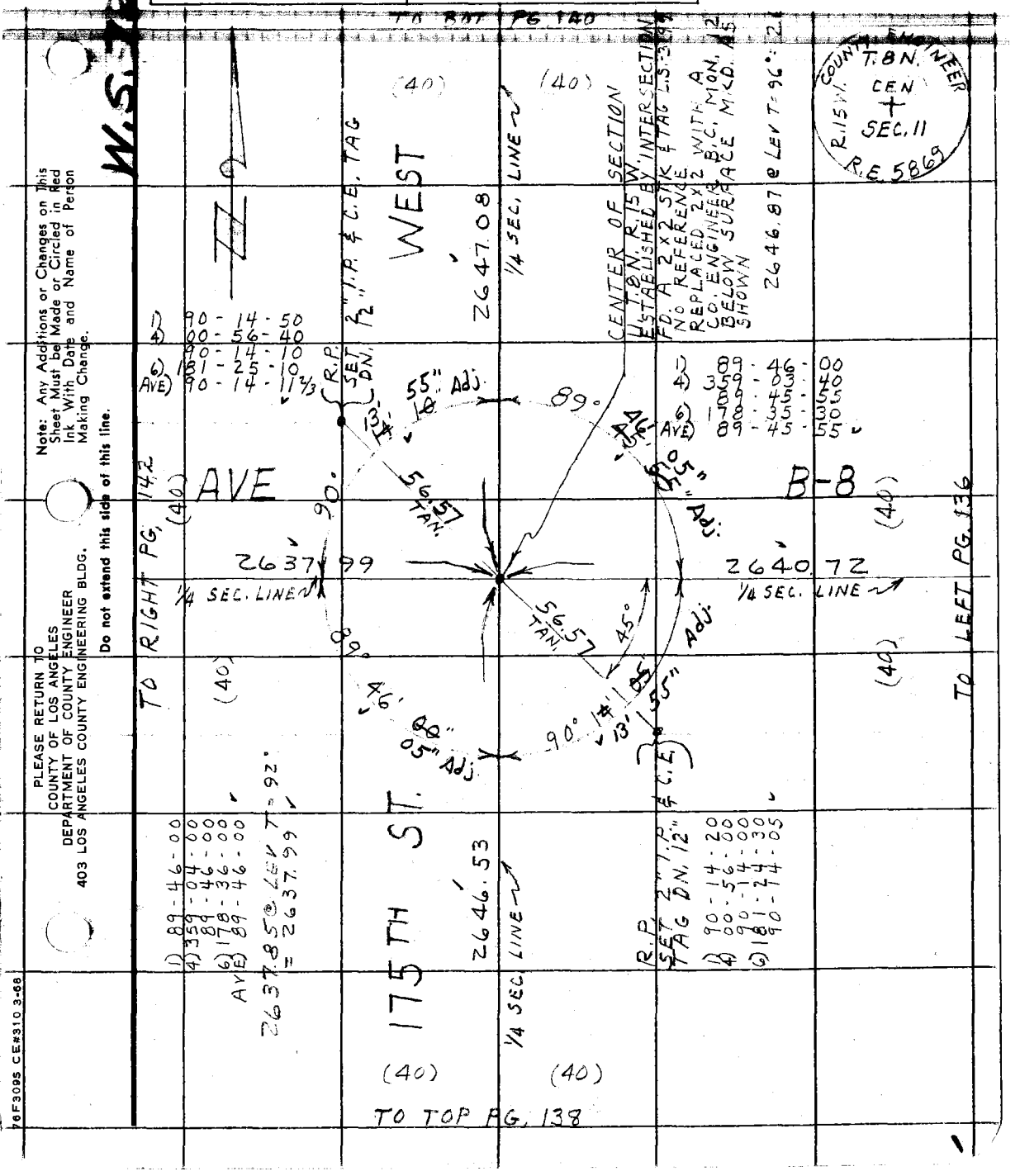
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. [illegible] PG. [illegible]
Map No.	JN 0097.99 Tape 186 Std. 84 °F	
Office Work	Surveyed by	
Checked	Notes J. C. PIERCE Date 7-14-69	
Date	Indexed G. L. GALLI 16	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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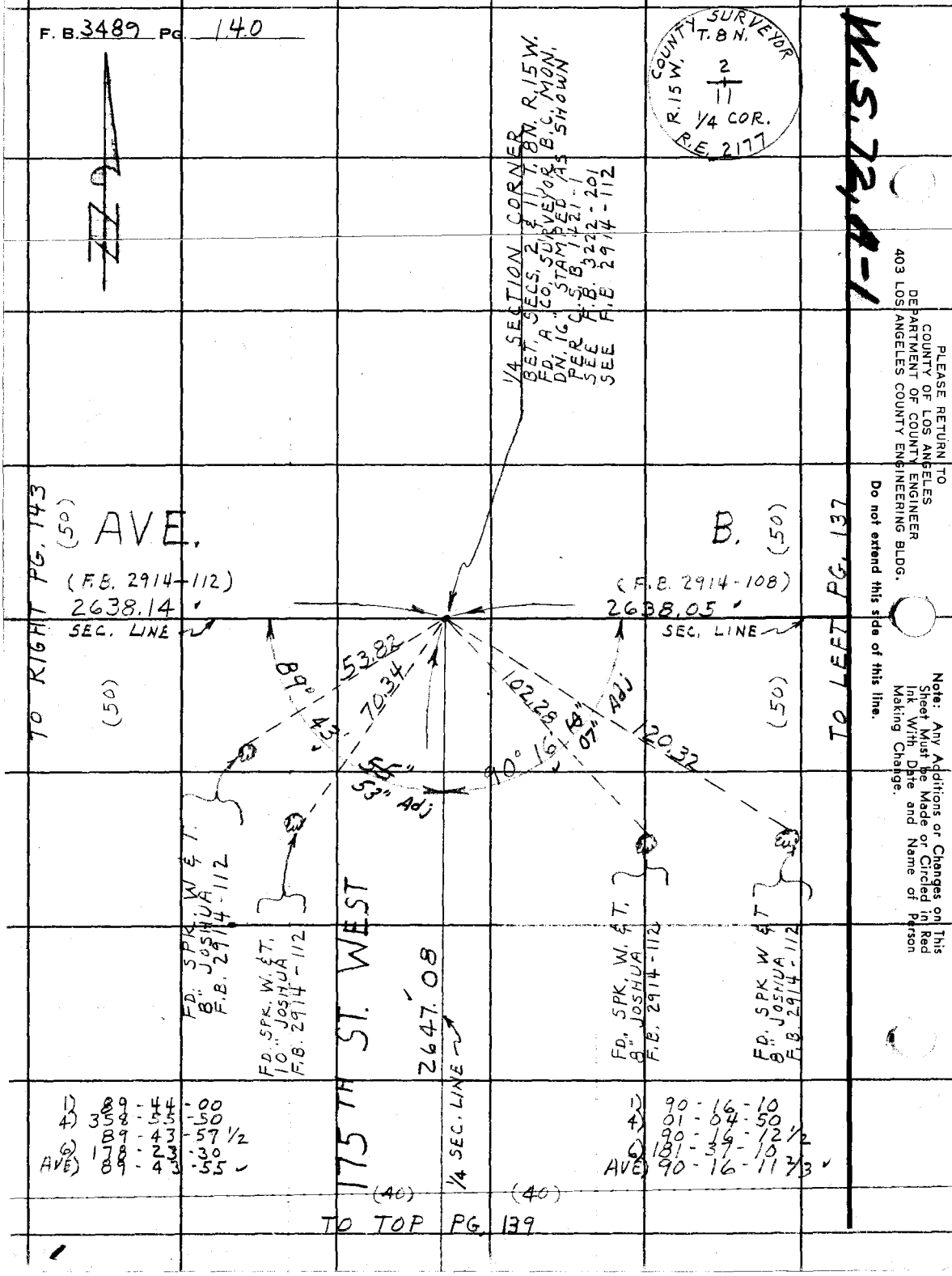
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3489 PG. 140



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

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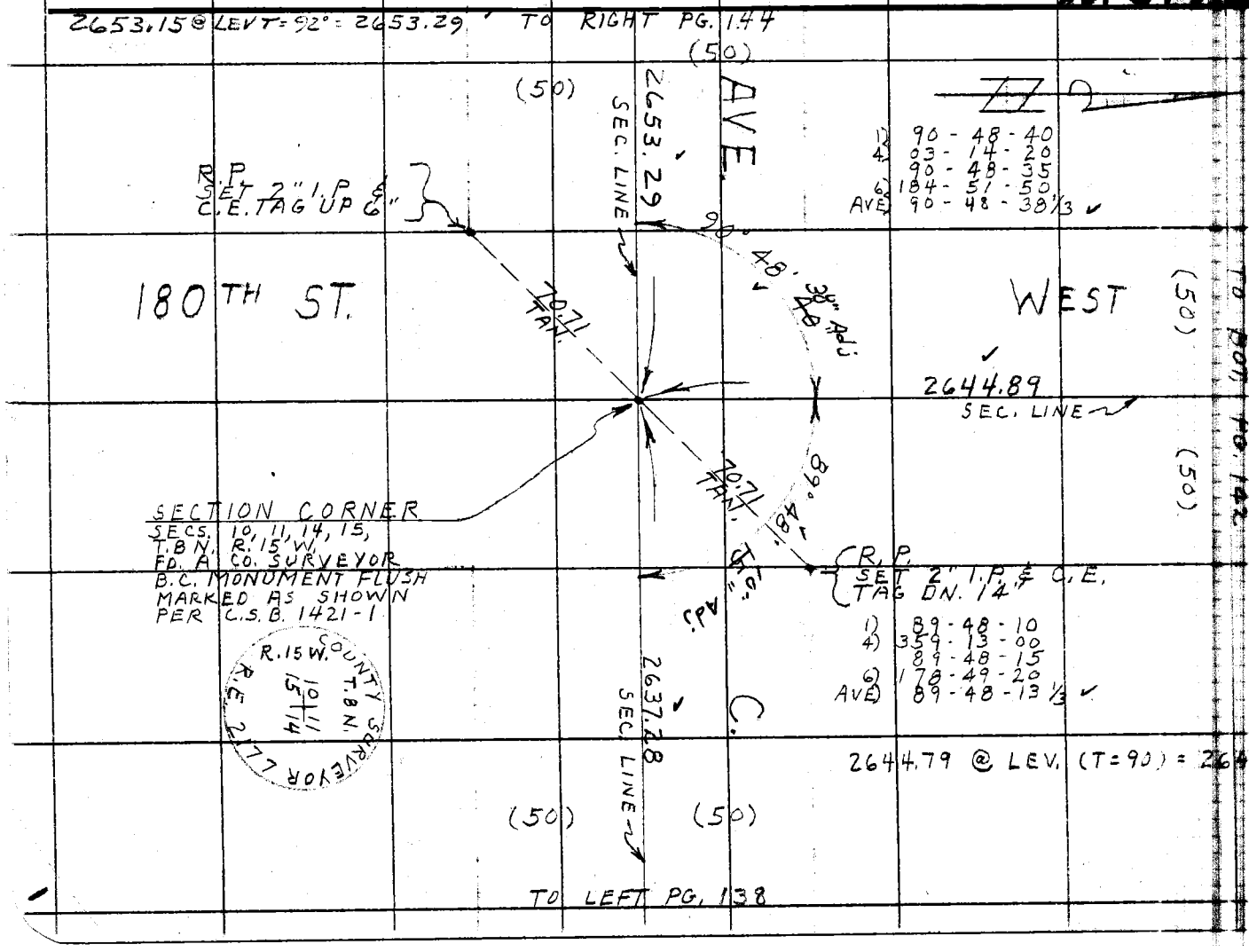
W.S. 72, A-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE P-8
JN 0097.99 Tap 186 Std 814 of
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-14-69
Indexed E. L. GALLI NR 16 TD

F.B. 2102 PG. 111

F. B. 3489 PG. 142

TO BOT. PG. 143

(50) (50)

W.S. 72 A-1

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~~1) 90-48-00~~
~~4) 03-12-00~~
~~6) 184-48-10~~
~~AVE) 90-48-01 2/3~~

2644.87 @ LEV. (T=90) = 2644.97

1) 90-47-40
4) 03-10-30
6) 184-47-37 1/2
AVE) 90-47-40

WEST

2644.97
SEC. LINE

1) 90-13-30
4) 00-53-40
90-13-25
6) 181-20-10
AVE) 90-13-21 2/3

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

41" Adj.
~~40"~~
~~00"~~

89°

47'
~~48'~~

46'

35" Adj.
~~25"~~

45°

70.71
TAN.

AVE

B-8

(40)

(40)

2654.61
1/4 SEC. LINE

2637.99
1/4 SEC. LINE

TO RIGHT PG. 145

TO LEFT PG. 139

(40)

(40)

89°

70.71
TAN.

90° 13' 20"
10" Adj.

12'

35"
~~00"~~
34" Adj.

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

1/4 SECTION CORNER
BET. SECS. 10, 11, T. 8 N.
R. 15 W. FD. A CO.
SURVEYORS B.C. MON.
DN. 10" MKD. AS
SHOWN
PER C.S.B. 1421-1

~~1) 89-12-00~~
~~4) 356-48-00~~
~~89-12-00~~
~~6) 175-12-00~~
~~AVE) 89-12-00~~

1) 89-12-30
4) 356-50-20
89-12-35
6) 175-15-40
AVE) 89-12-36 2/3

2654.47 @ (T=92) = 2654.61

180 ST.

2644.89
SEC. LINE

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
10 + 11
1/4 COR.
R.E. 2177

1) 89-46-00
4) 359-05-20
89-46-20
6) 178-38-20
AVE) 89-46-23 1/3

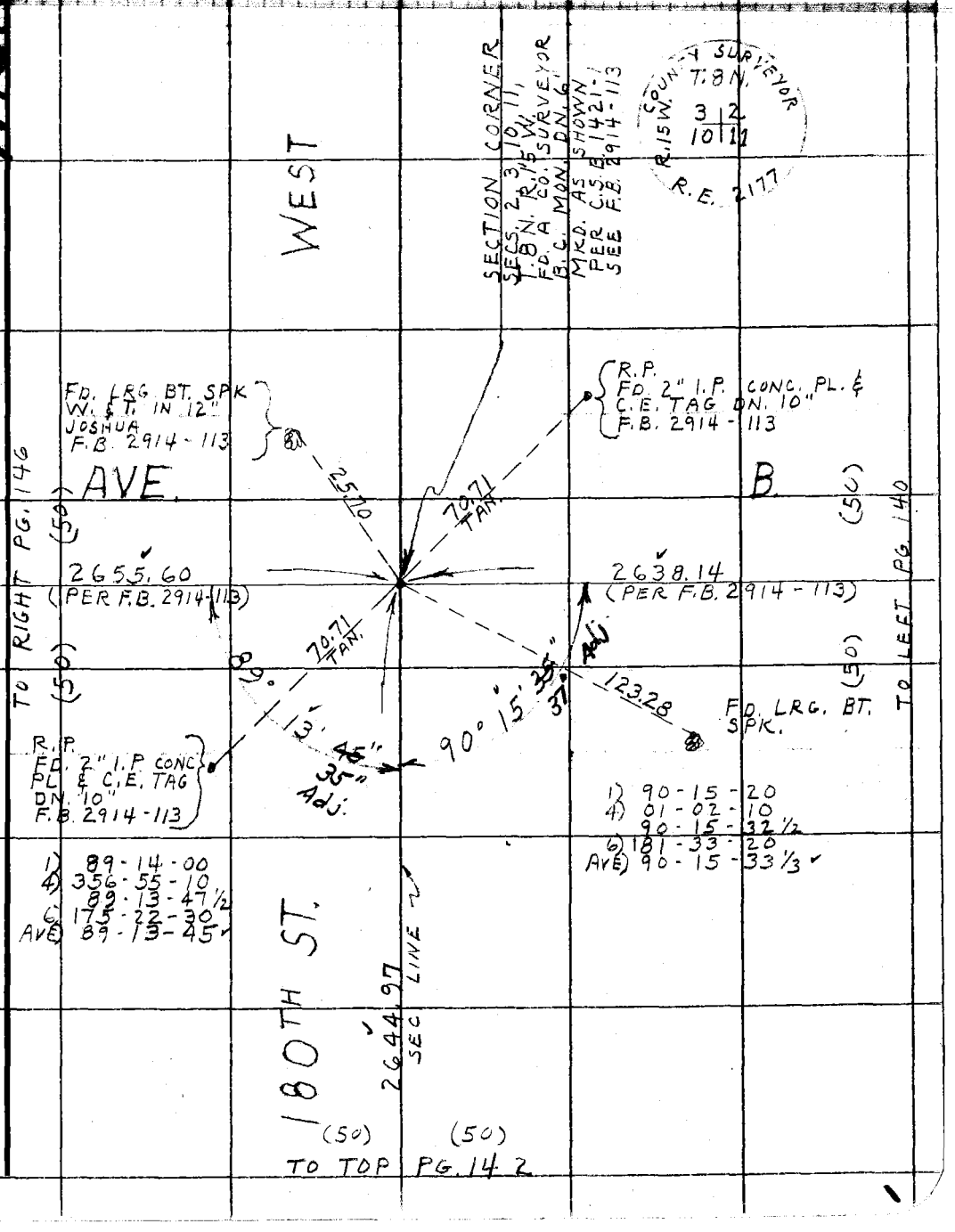
(50) (50)

TO TOP PG. 141

Notes Ck'd by [illegible]	Survey of AVE B-8
Map No.	JN 0097.99 Tape 186 Std. 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 7-14-69
Date	Indexed [illegible] 167[illegible]

F. B. [illegible] PG. [illegible]

W.S. 72, A-1



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76F309S CE#310-3-68

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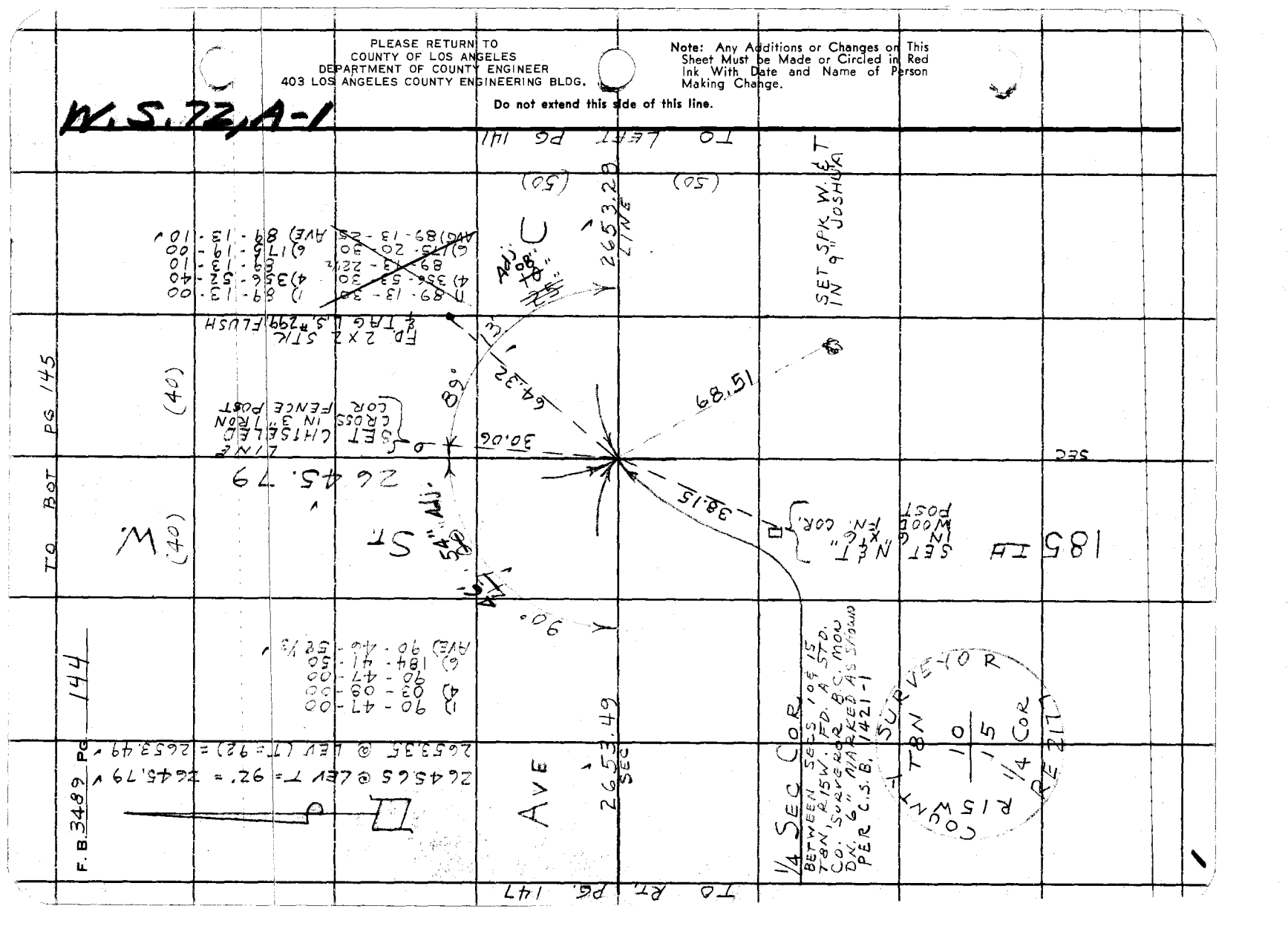
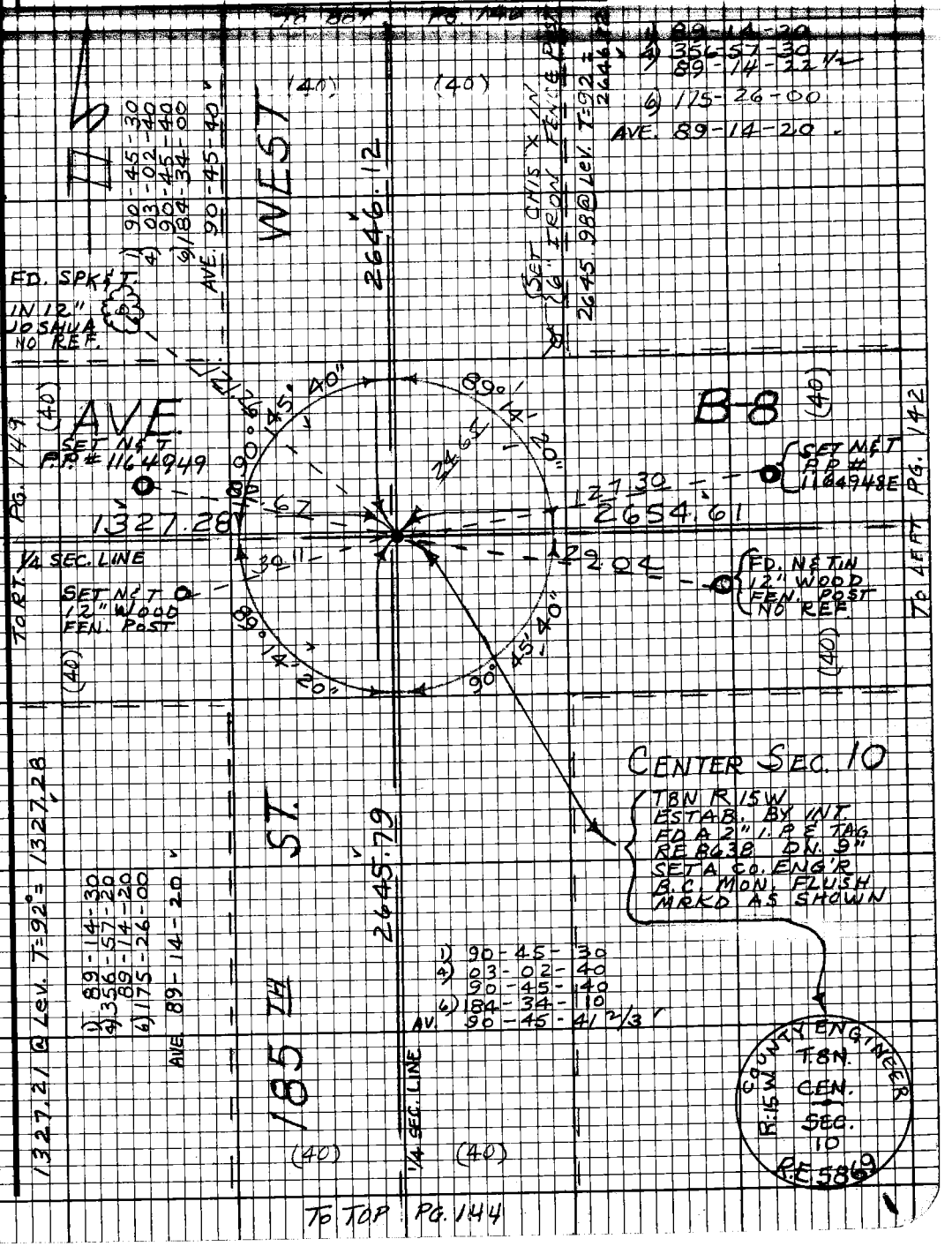
W.S. 22, A-1



Notes Ckd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 106 Std 24 F
Surveyed by PIERCE
Notes JCP Date 7-69
Indexed R.D. GALLI MAR 16 70

F.B. 3489 PG. 14F



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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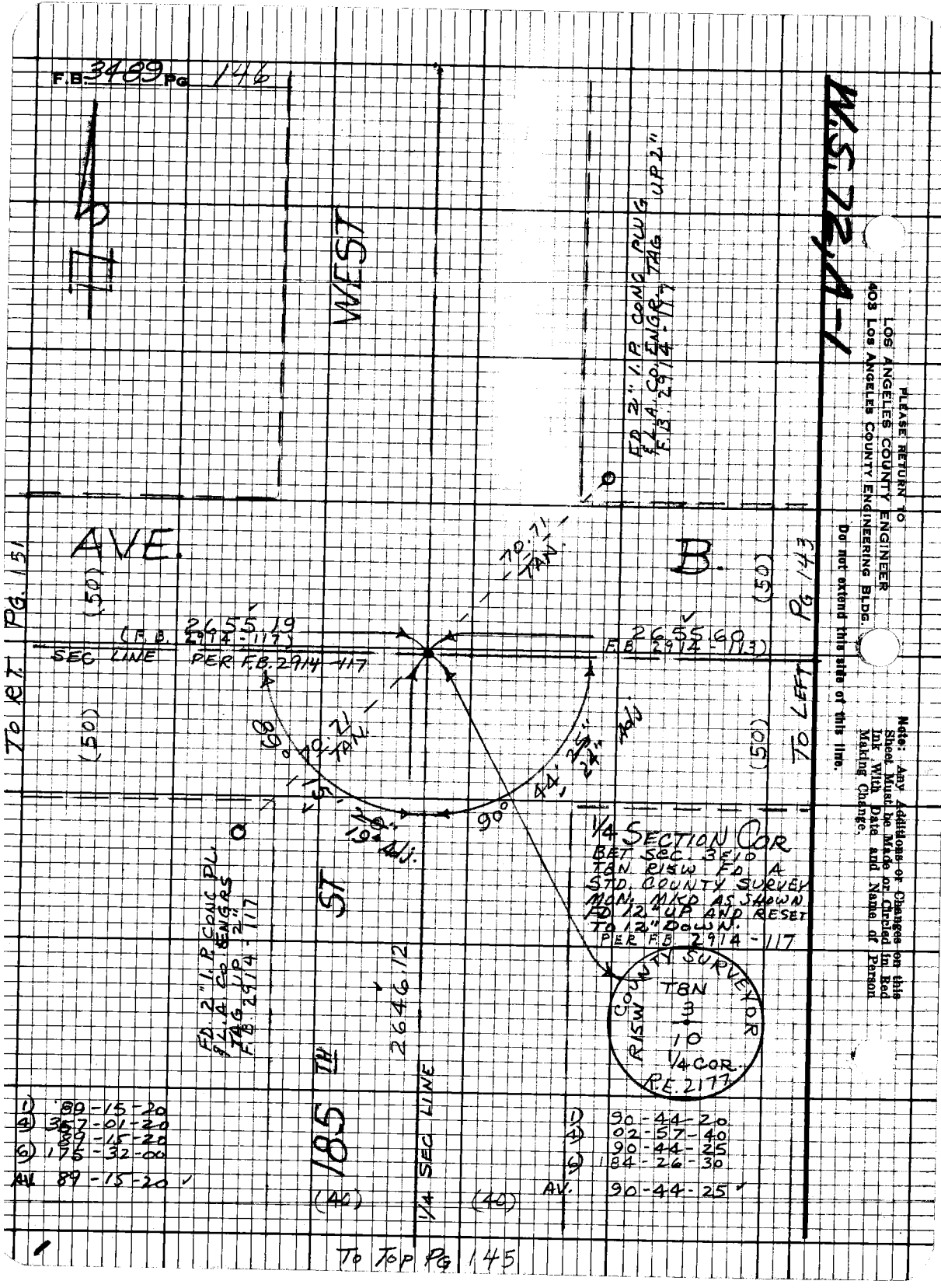
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3489 Pg. 146



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603 Los Angeles County Engineering Bldg.

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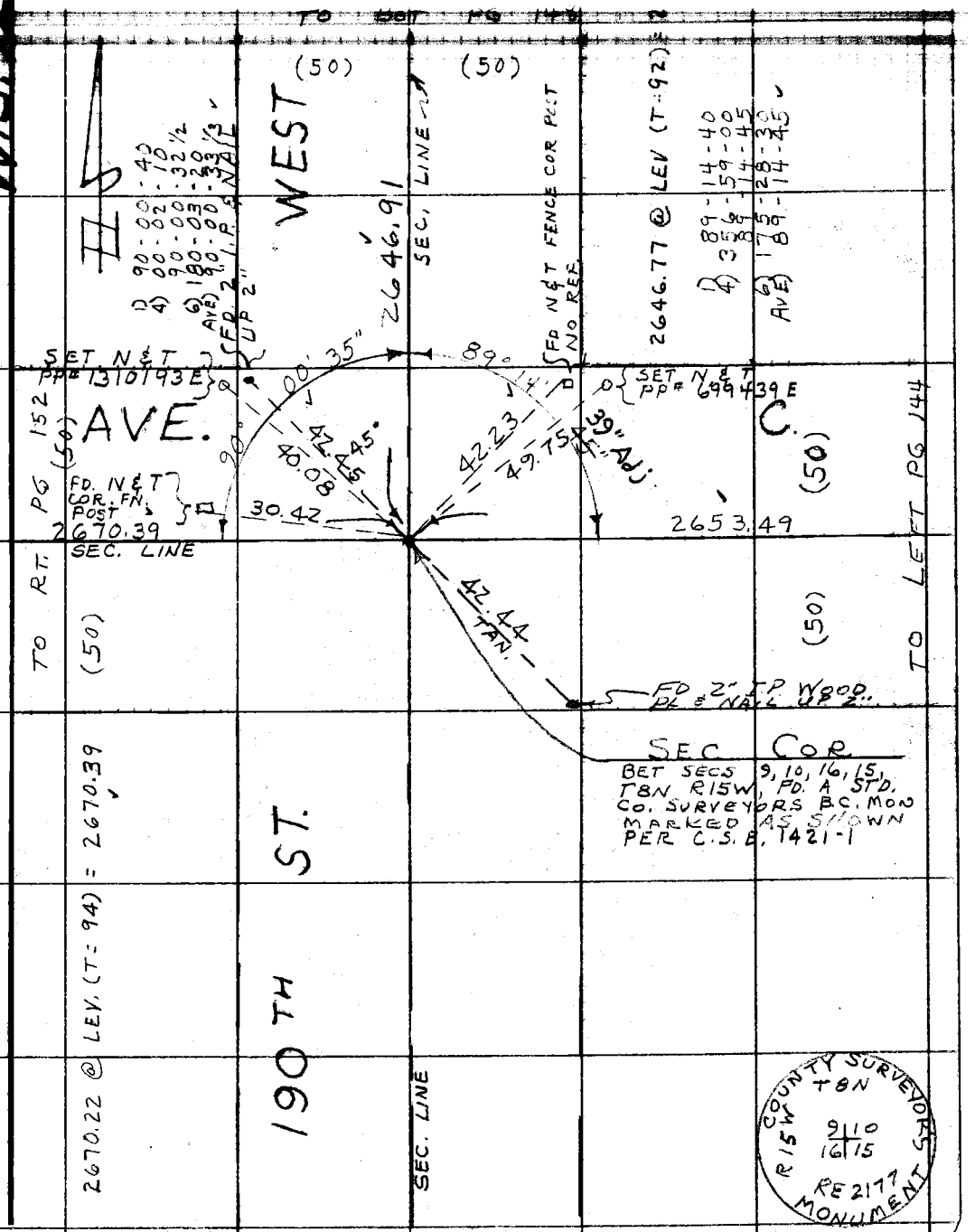
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3489 PG. 147
Map No.	JN 0097.99 Tape 186 Std. 84 °F	
Office Work	Surveyed by P. FRCE	
Checked	Notes J.C.P Date 8-12-69	
Date	Indexed C.J. GALLI MAR 16 '70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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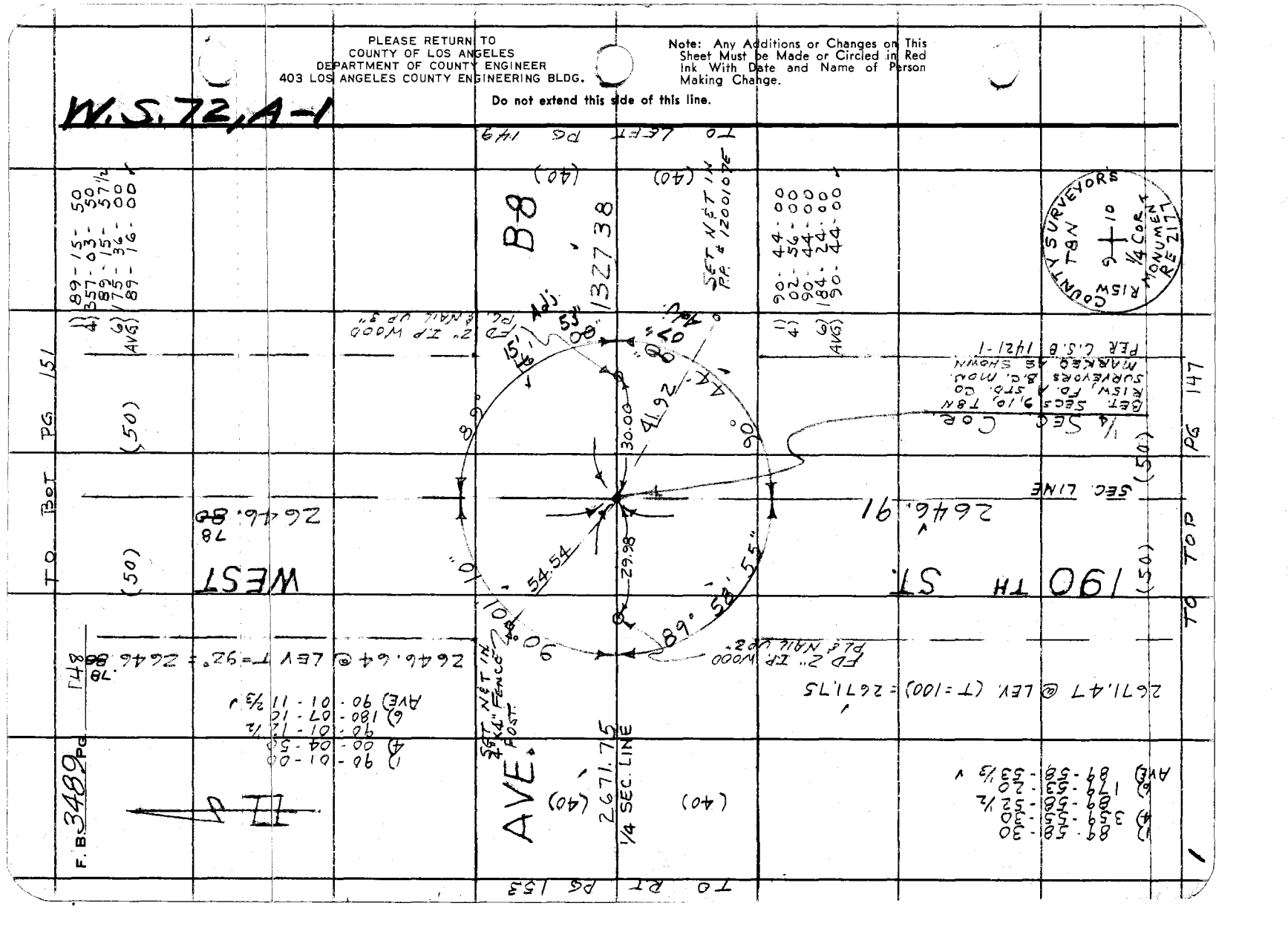
W.S. 72, A-1



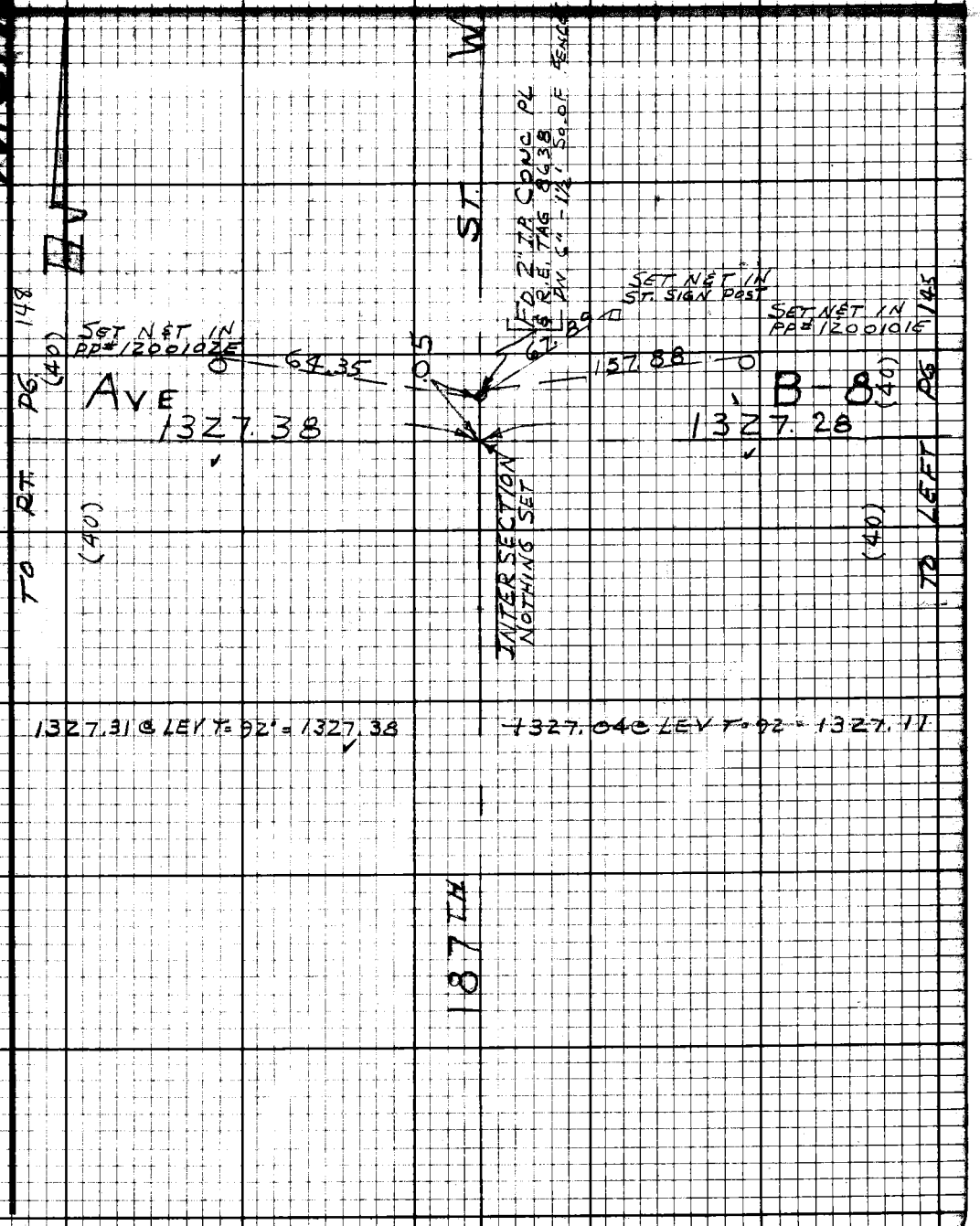
Project Grid by D. SAPPELL | Survey of AVE B-8 | F.B. 3450 Pg. 142

Map No. _____ | JN 009799 Tape 186 Std 84°F

Office Work _____ | Surveyed by J.C. PIERCE

Checked _____ | Notes J.C.P. Date 7-69

Date _____ | Indexed [redacted] GALLI [redacted] 16 [redacted]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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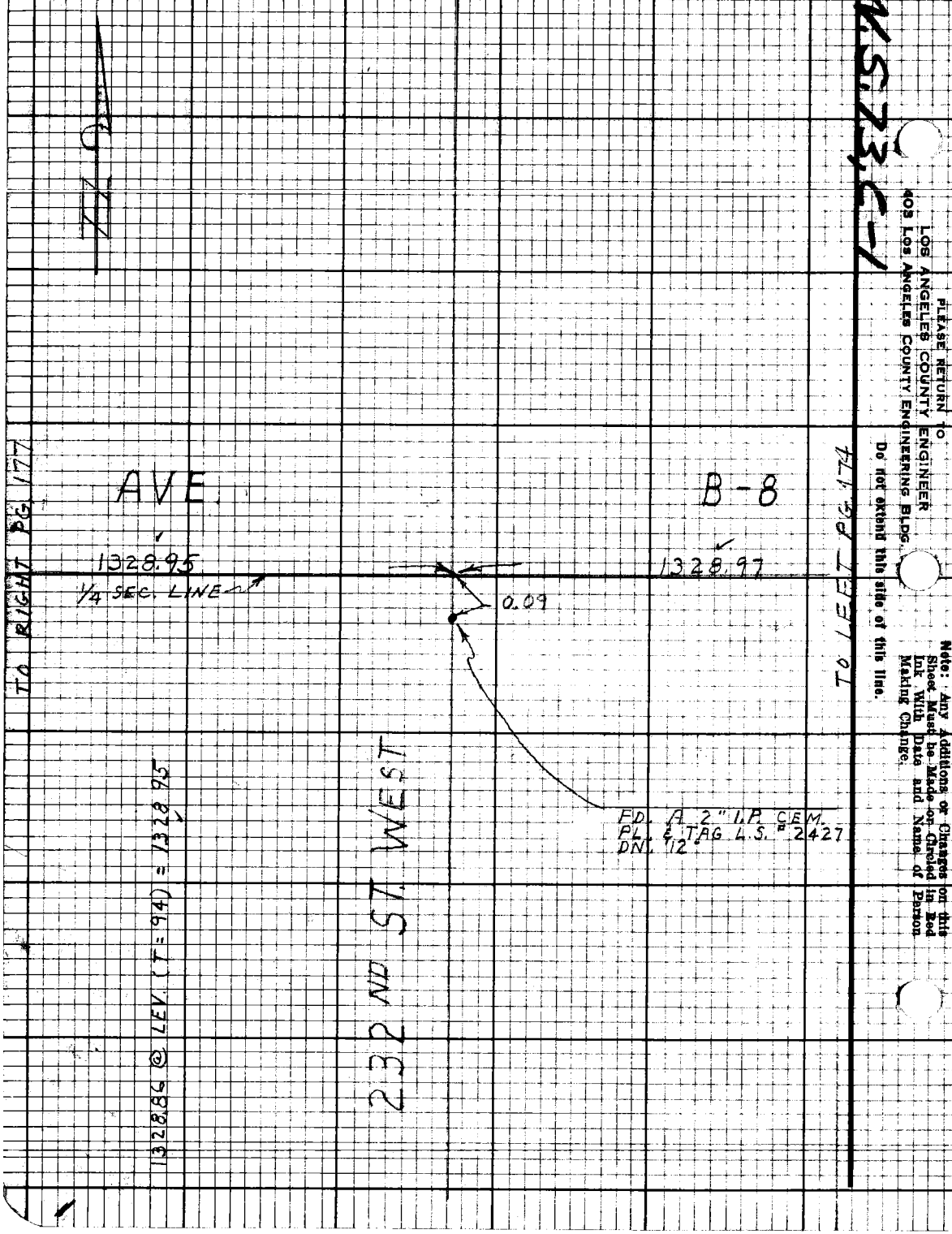
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

F.B. 3489 Pg 150



W.S. 73, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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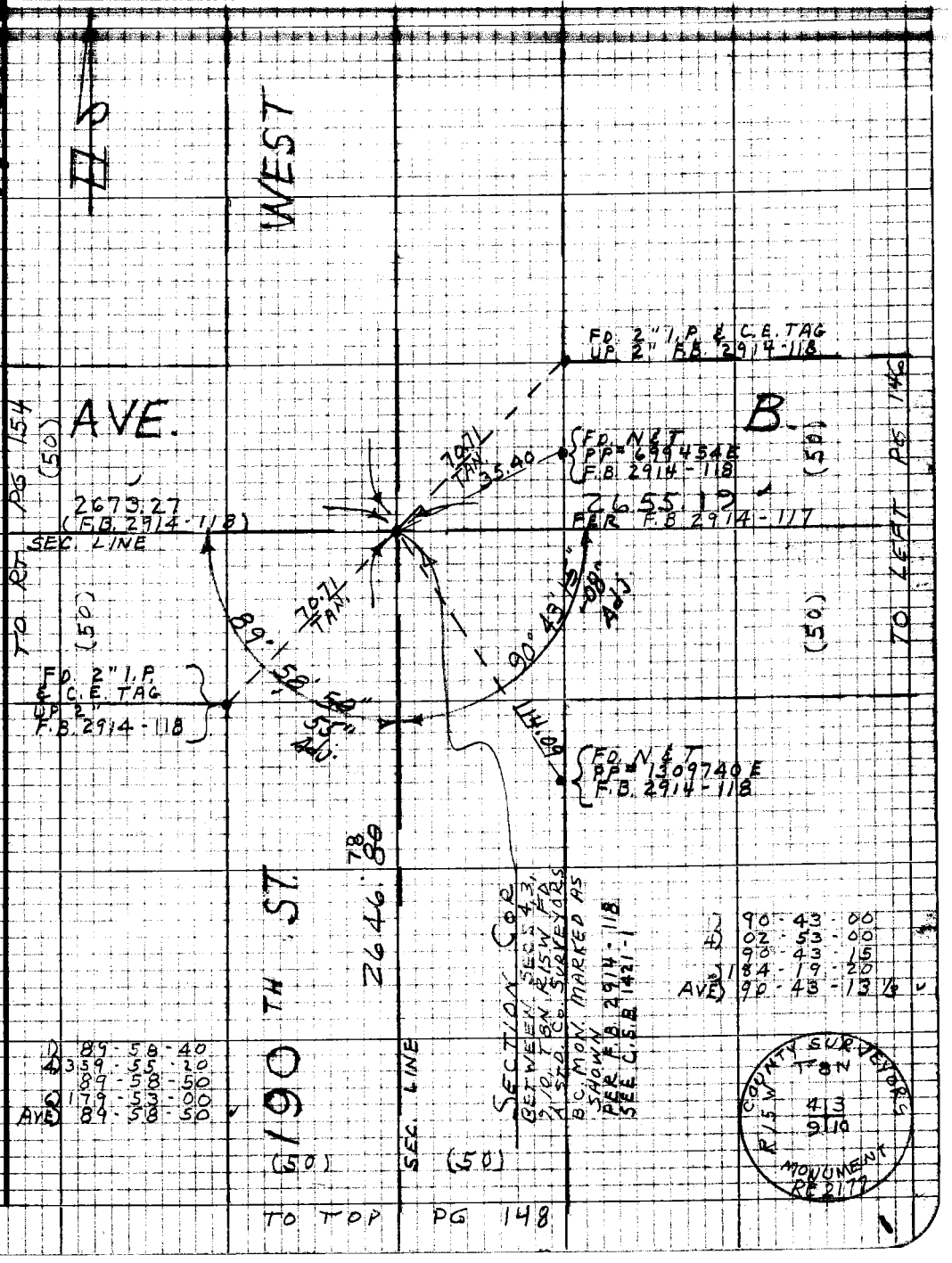
Notes Ck'd by D. SARRELL	Survey of AVE-B-2	F.B. 3400 Pg. 151
Map No.	[illegible]	
Office Work	Surveyed by PIERCE	
Checked	Notes JCP Date 8-6-69	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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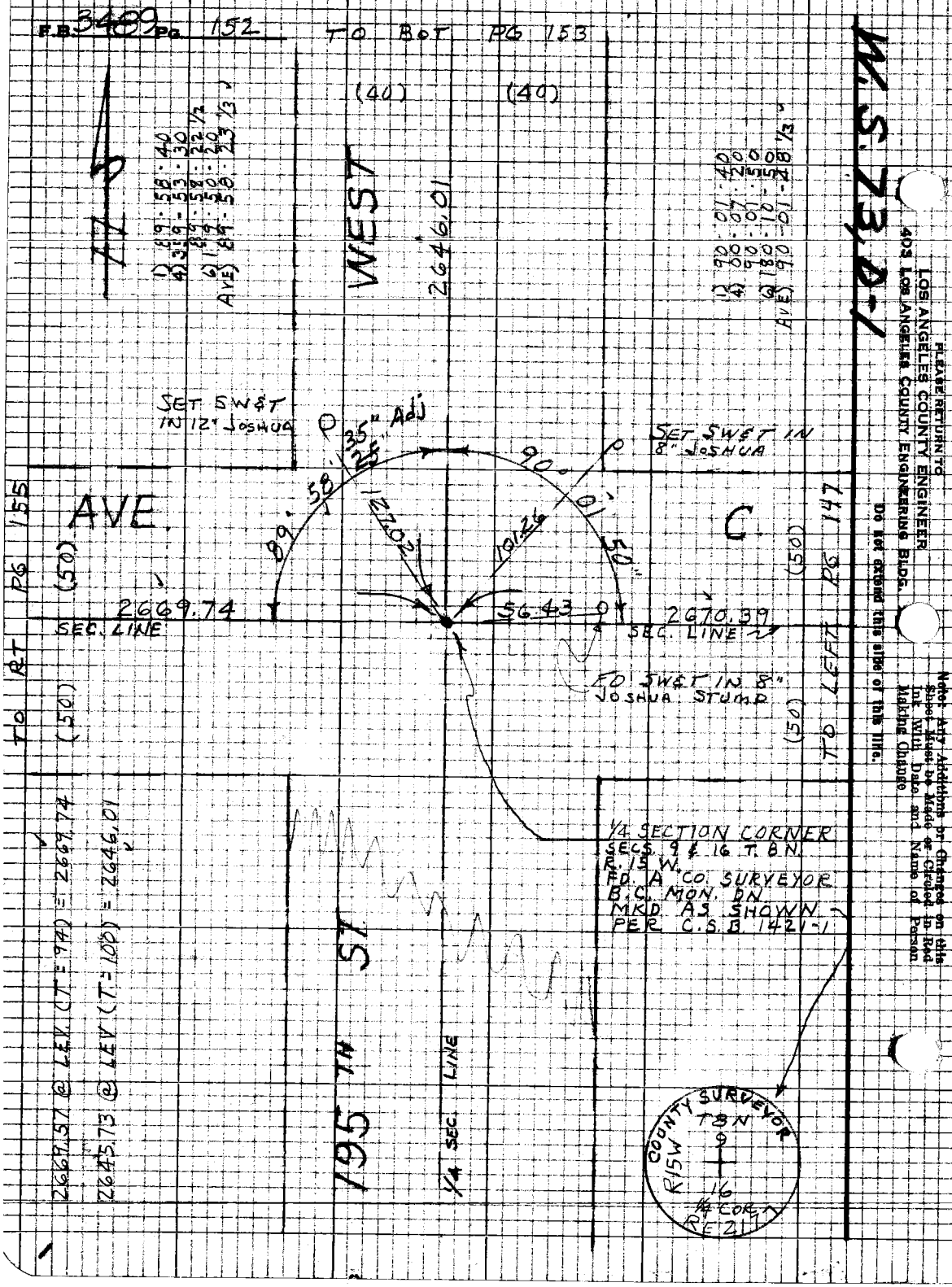
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CK #310 8-66


F.B. 3489 PG. 152
TO BOT PG 153
(40)
(40)
WEST
2646.01
SET SW&T IN 12" JOSHUA
35" Adj
SET SW&T IN 8" JOSHUA
AVE.
C.
89° 58' 25"
90° 01' 50"
127.02
101.26
2669.74
SEC. LINE
56.43
2670.39
SEC. LINE
FD SW&T IN 8" JOSHUA STUMP
TO RT PG 155
TO LEFT PG 147
(50)
(50)
(50)
(50)
1/4 SECTION CORNER
SECS. 9 & 16 T. 8 N.
R. 15 W.
FD. A CO. SURVEYOR
B.C. MON. DN
MKD. AS SHOWN
PER C.S.B. 1421-1
195 TH ST
1/4 SEC. LINE
2669.57 @ LEV. (T=94) = 2669.74
2645.73 @ LEV. (T=100) = 2646.01
COUNTY SURVEYOR
T8N
9
16
R15W
1/4 COR.
RE 217
W.S. 73, D-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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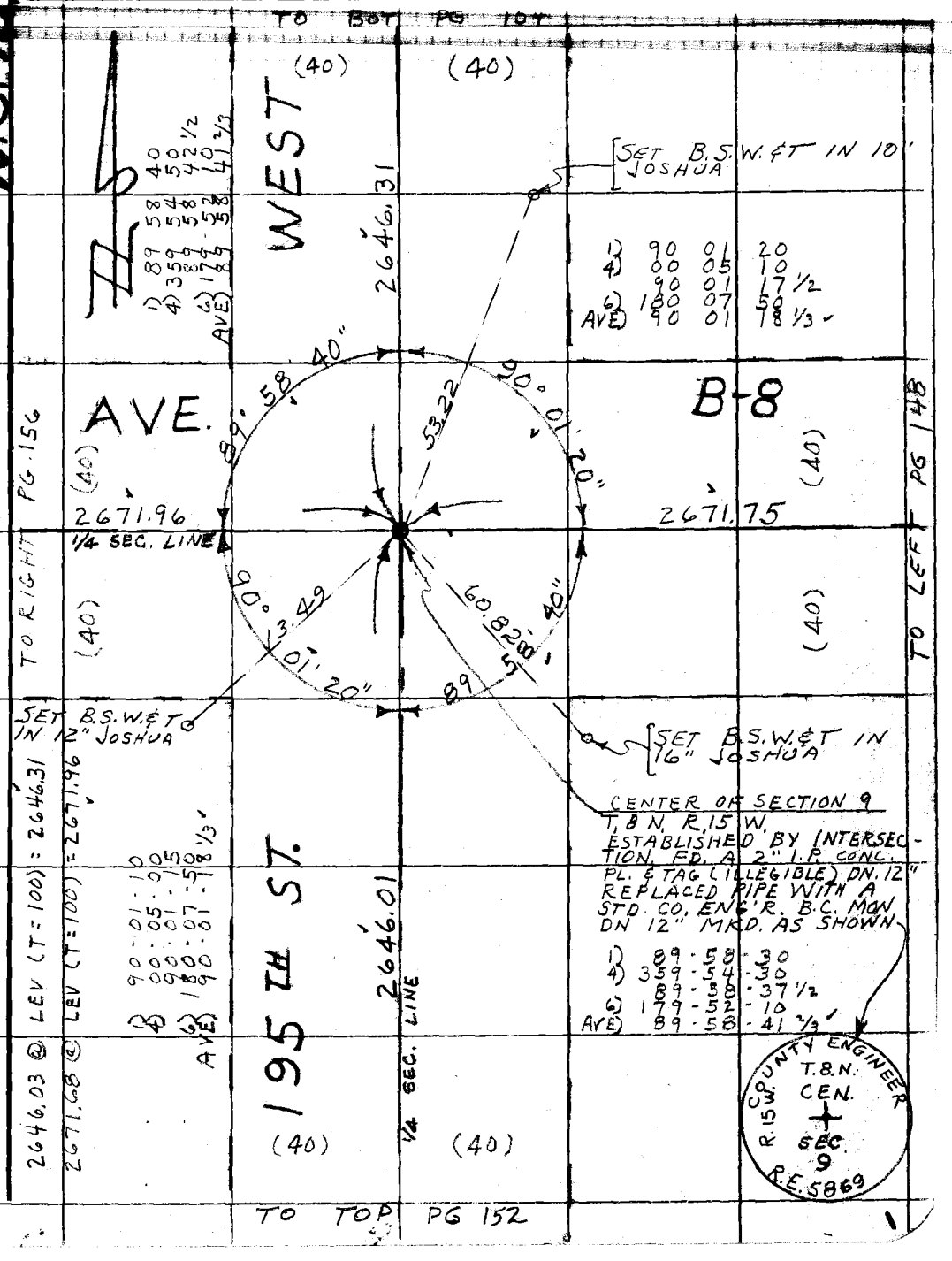
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3489 PG. 152
Map No.	JN 0097.89 Tape 186 Std. 84 °F	
Office Work	Surveyed by PIERCE	
Checked	Notes J.C. P. Date 8-6-69	
Date	Indexed [illegible] GALLI MAR 16 '70	

W.S. 73 D-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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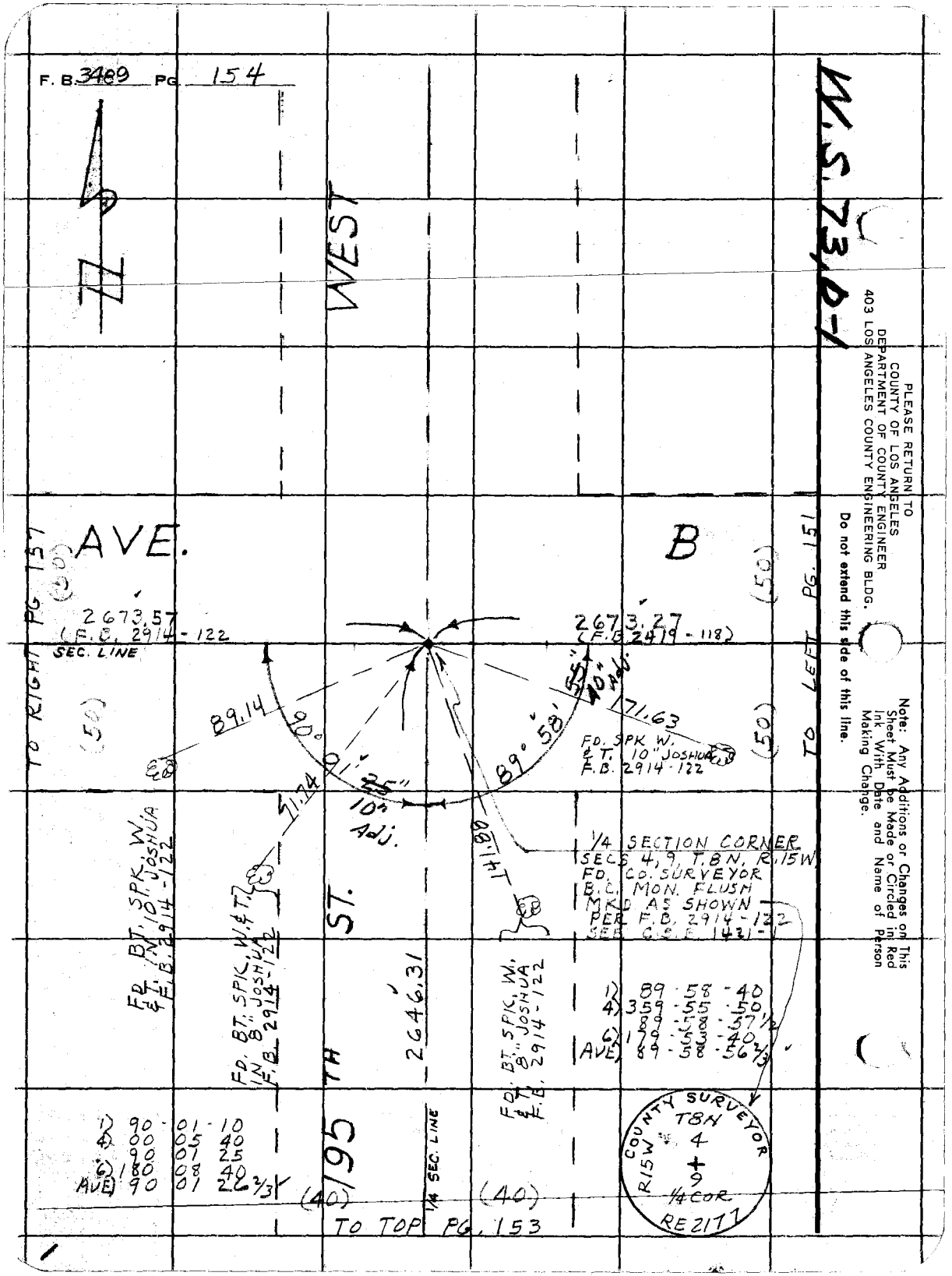
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3489 PG. 154
W.S. 73, D-1
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
AVE.
B
TO RIGHT PG. 157
TO LEFT PG. 151
(50)
2673.57
(F.B. 2914-122
SEC. LINE
2673.27
(F.B. 2419-118)
89.14
90° 01' 25"
10" Adj.
71.74
89° 58' 55"
10" Adj.
171.63
FD. SPK W. & T. 10" JOSHUA F.B. 2914-122
141.88
1/4 SECTION CORNER
SECS 4, 9, T.8N, R.15W
FD. CO. SURVEYOR
B.C. MON. FLUSH
MKD AS SHOWN
PER F.B. 2914-122
SEE C.S.F. 1421-1
FD. BT. SPK. W. & T. IN 10" JOSHUA F.B. 2914-122
FD. BT. SPK. W. & T. IN 8" JOSHUA F.B. 2914-122
FD. BT. SPK. W. & T. 8" JOSHUA F.B. 2914-122
195TH ST.
2646.31
1) 89 - 58 - 40
4) 359 - 55 - 50
89 - 58 - 57 1/2
6) 179 - 53 - 40
AVE) 89 - 58 - 56 2/3
1) 90 - 01 - 10
4) 00 05 40
90 01 25
6) 180 08 40
AVE) 90 01 26 2/3
(40)
1/4 SEC. LINE
TO TOP PG. 153
COUNTY SURVEYOR
T8N
R15W
4
9
1/4 COR.
RE 2177

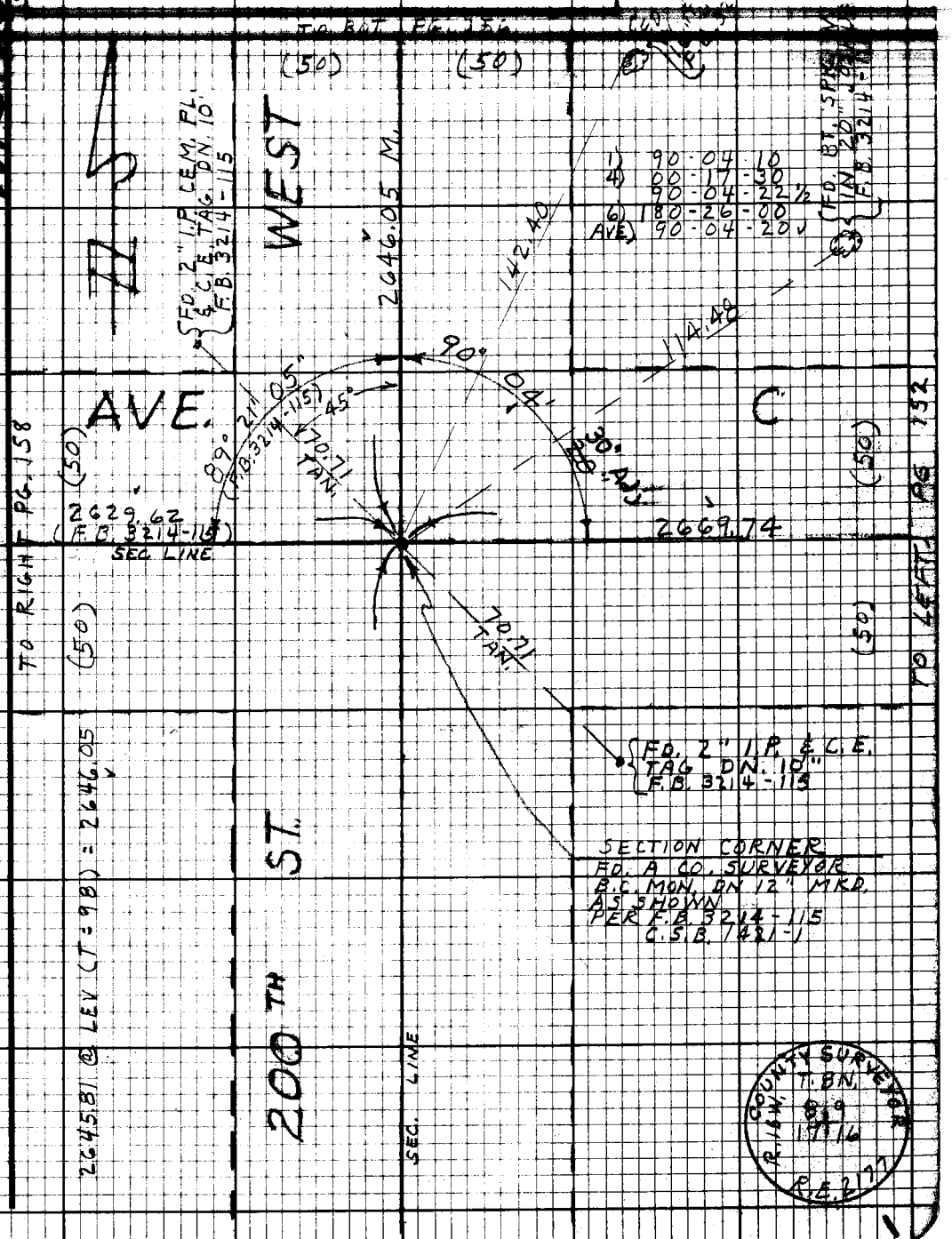
Notes Chk'd by D. SABBELL | Survey of AVE. B-8 | F.B. 3489 | Pg. [illegible]

Map No. _____ | JN 0097.99 Tape 186 Std 8 9 F

Office Work _____ | Surveyed by PIERCE

Checked _____ | Notes J.C.P. Date 8-15-69

Date _____ | Indexed [illegible] 16 '70



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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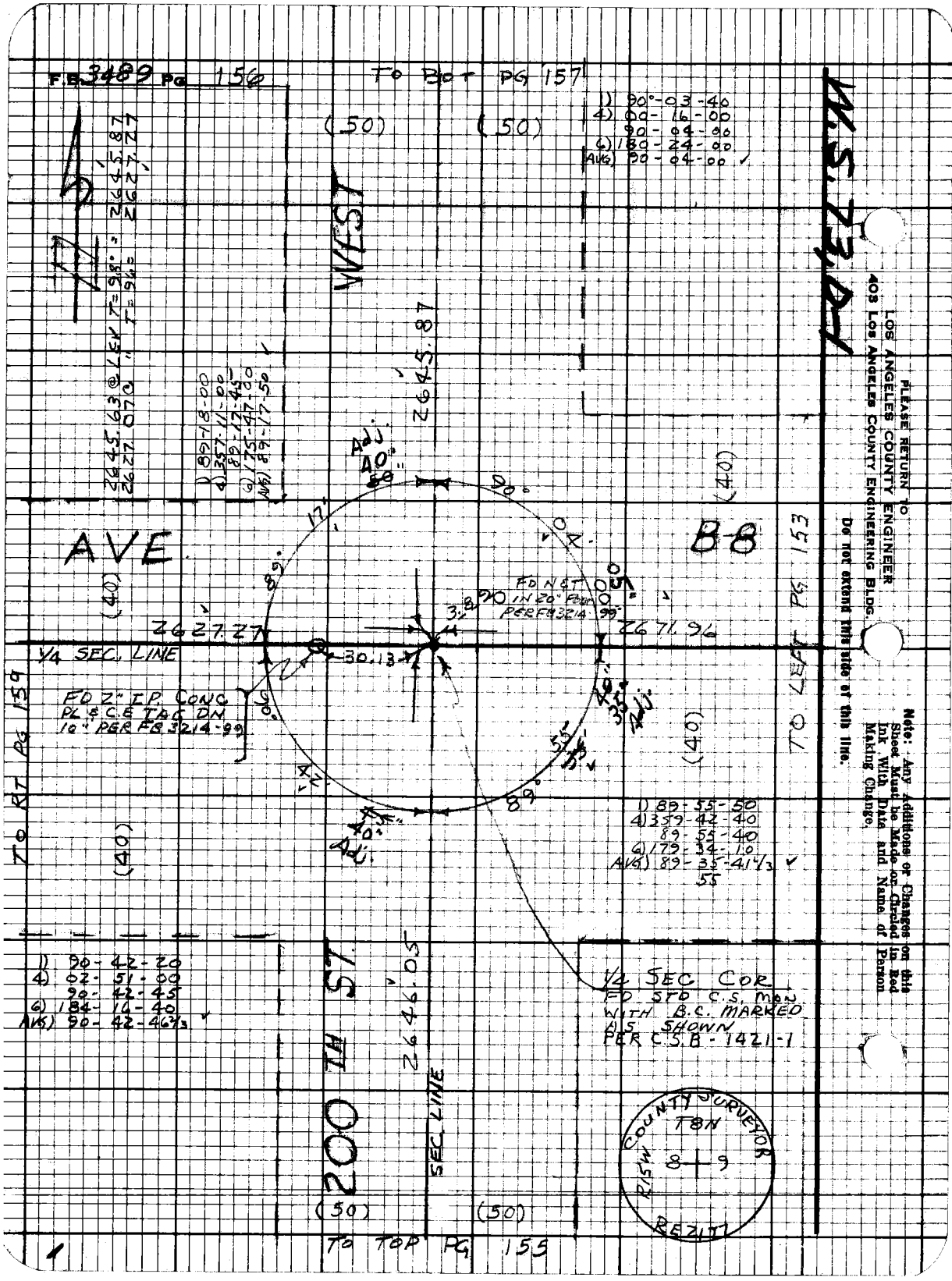
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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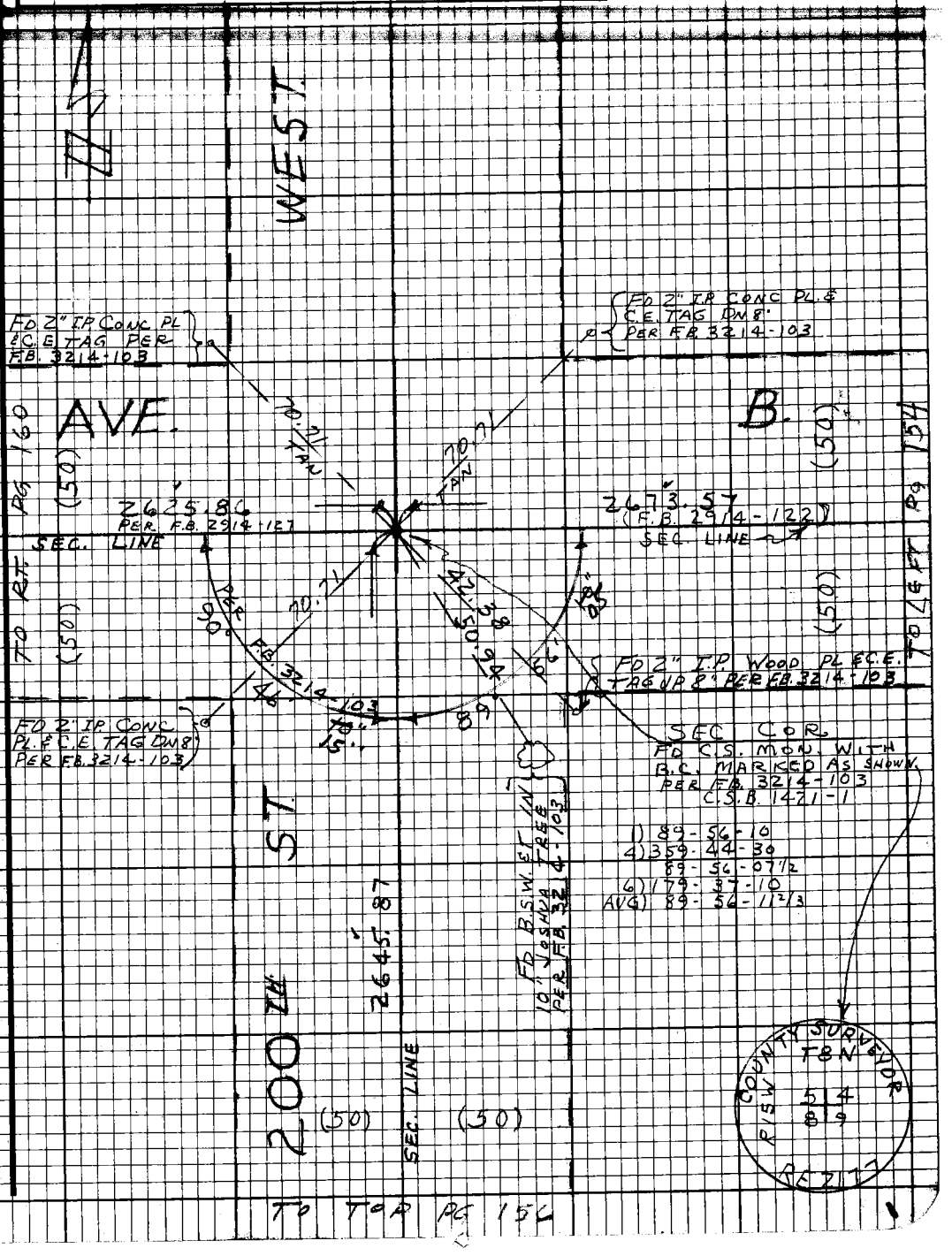
Notes Ck'd by D. SARRELL
Map No.
Office Work
Checked
Date

Survey of AVE B
JN 097.77 Tape 186 Std 89-1
Surveyed by PIERCE
Notes JCP Date 8-69
Indexed R.L. GALLI MAR 16 70

F.B. 3409 PG.

W.S. 73 D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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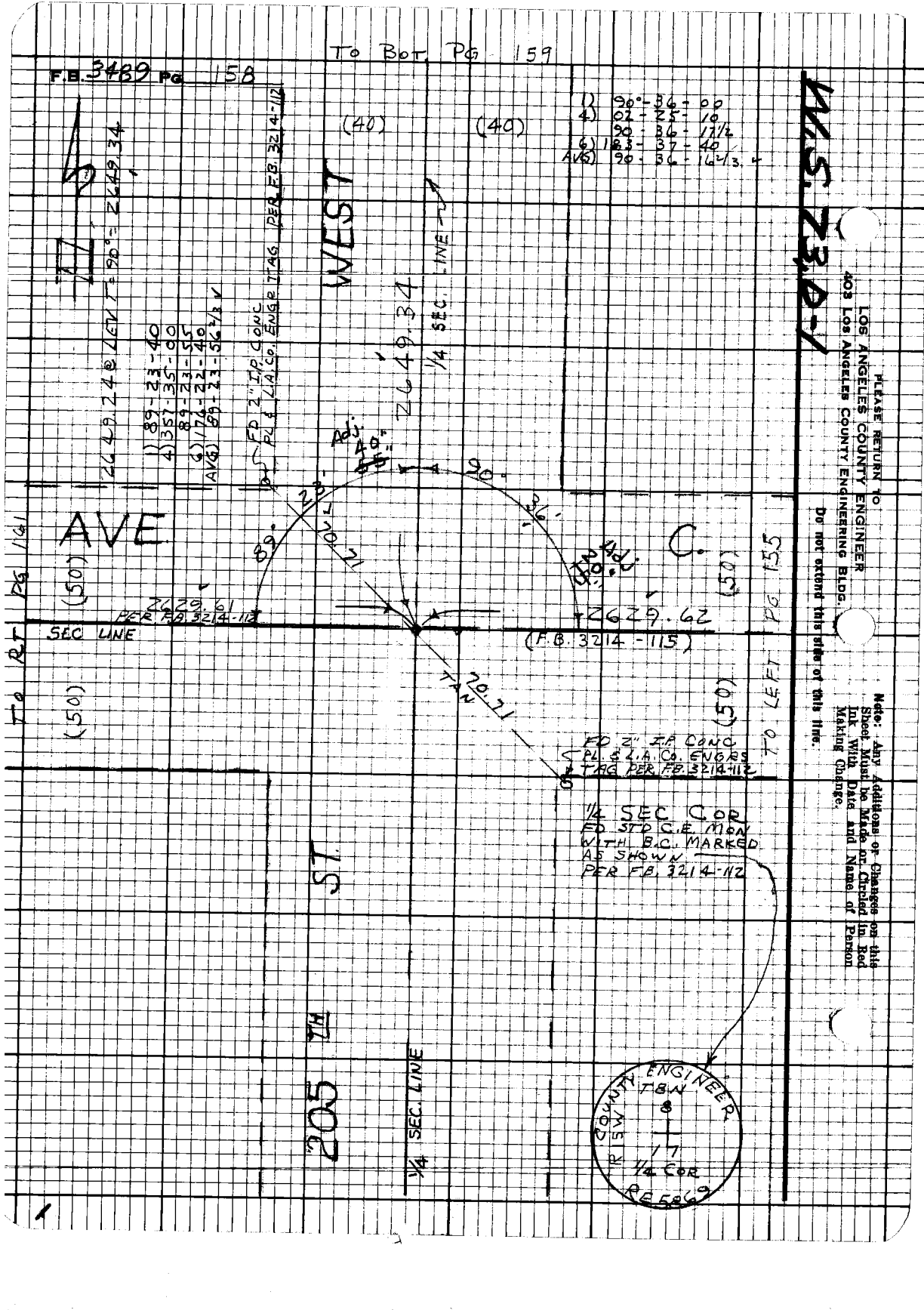
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



TO BOT. PG 159
F.B. 3489 PG 158
1) 90°-36-00
4) 02-25-10
90-36-17½
6) 183-37-40
AVG) 90-36-16⅔
(40)
(40)
WEST
2649.34
1/4 SEC. LINE
2649.24 @ LEV T = 90° = 2649.34
1) 89-23-40
4) 357-35-00
89-23-55
6) 176-22-40
AVG) 89-23-56⅔
FD 2" I.P. CONC PL & L.A. CO. ENGR TAG PER F.B. 3214-112
Adj. 40"
90°
23'
36'
89°
70.71
Adj. 20"
AVE
C.
(50)
(50)
2629.61
PER F.B. 3214-112
2629.62
(F.B. 3214-115)
SEC LINE
TO RT PG 161
TO LEFT PG 155
(50)
(50)
TAN 70.71
FD 2" I.P. CONC PL. & L.A. CO. ENGRS TAG PER F.B. 3214-112
1/4 SEC COR
FD STD C.E. MON WITH B.C. MARKED AS SHOWN PER F.B. 3214-112
205TH ST
1/4 SEC. LINE
COUNTY ENGINEER
T8N
R15W
8
17
1/4 COR
RE 5869
W.S. 73.0-1
PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.
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Notes Cld by D. SARELL | Survey of AVE. B-8 | F.B. 3489 PG. 157

Map No.

Office Work

Checked

Date

JN 00777 Tape 186 Std

Surveyed by PIERCE

Notes J.C.P. Date 8-69

Indexed E.L. GALL 1-6-70

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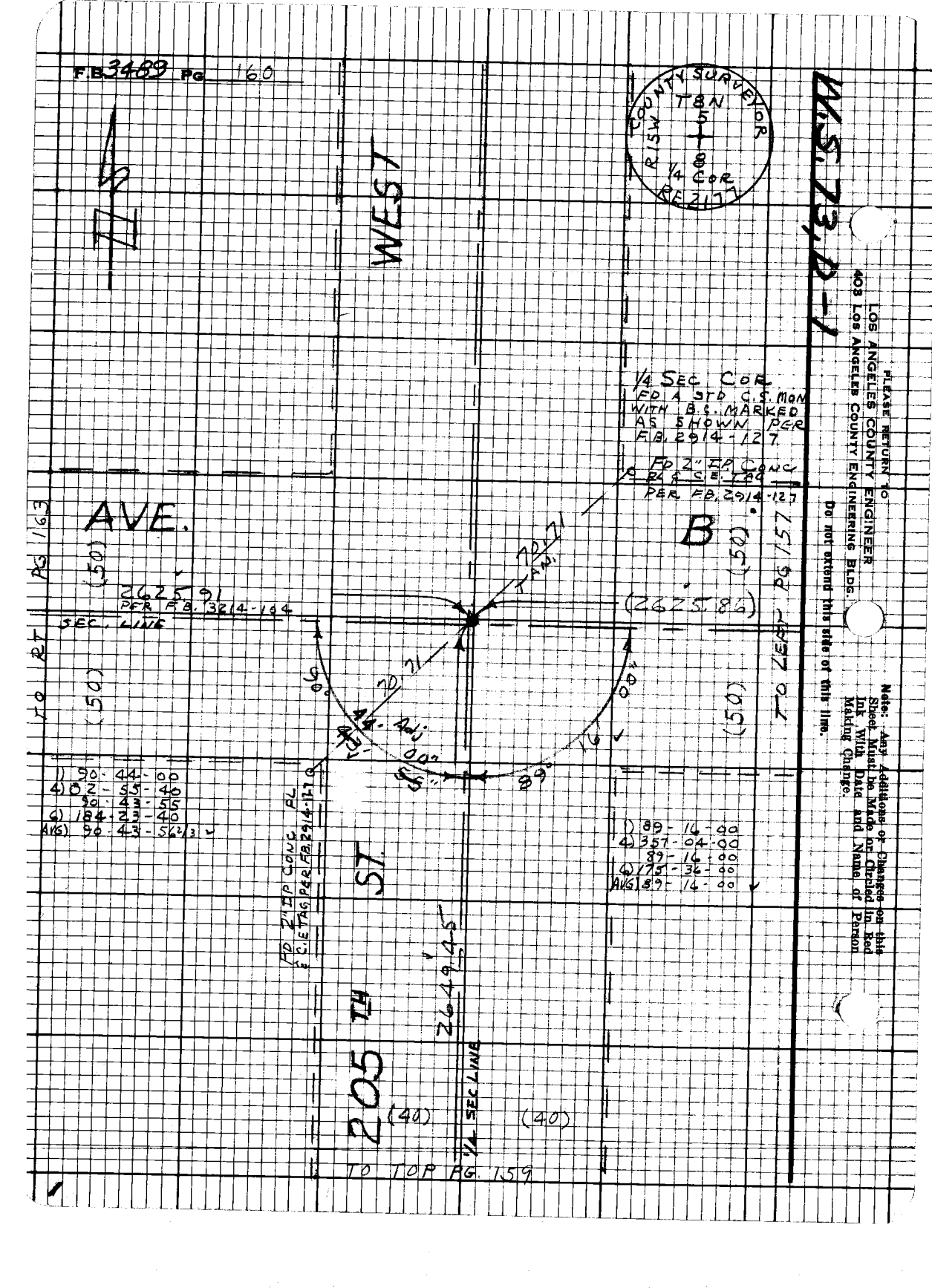
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

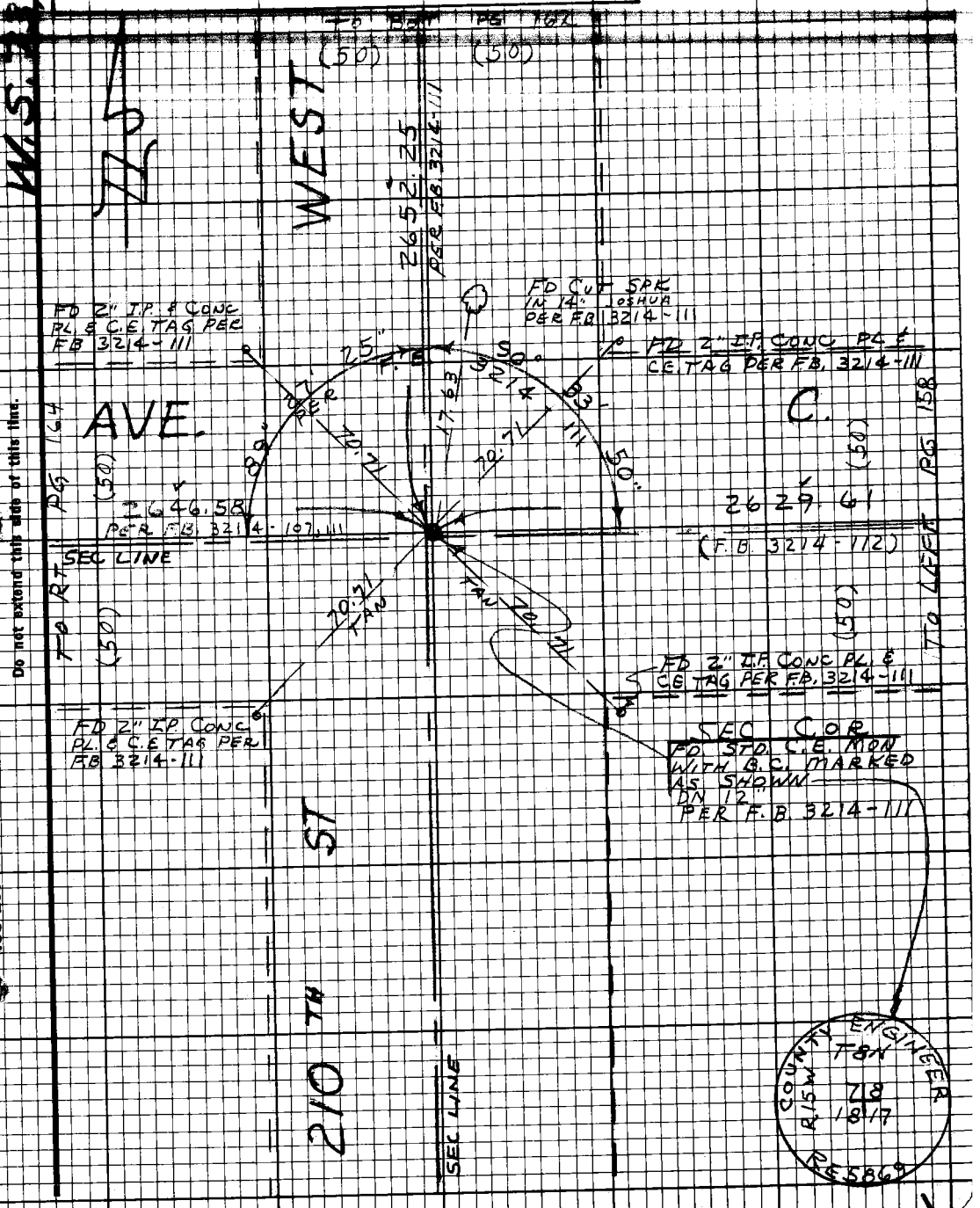
F.B. 3489 Pg. 160



Notes Ck'd by D. HARRELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.77 Tape 186 Std 84
Surveyed by J. PIERCE
Notes JCP Date 8-69
Indexed E.L. GALLI

F.B. 3489 PG 161



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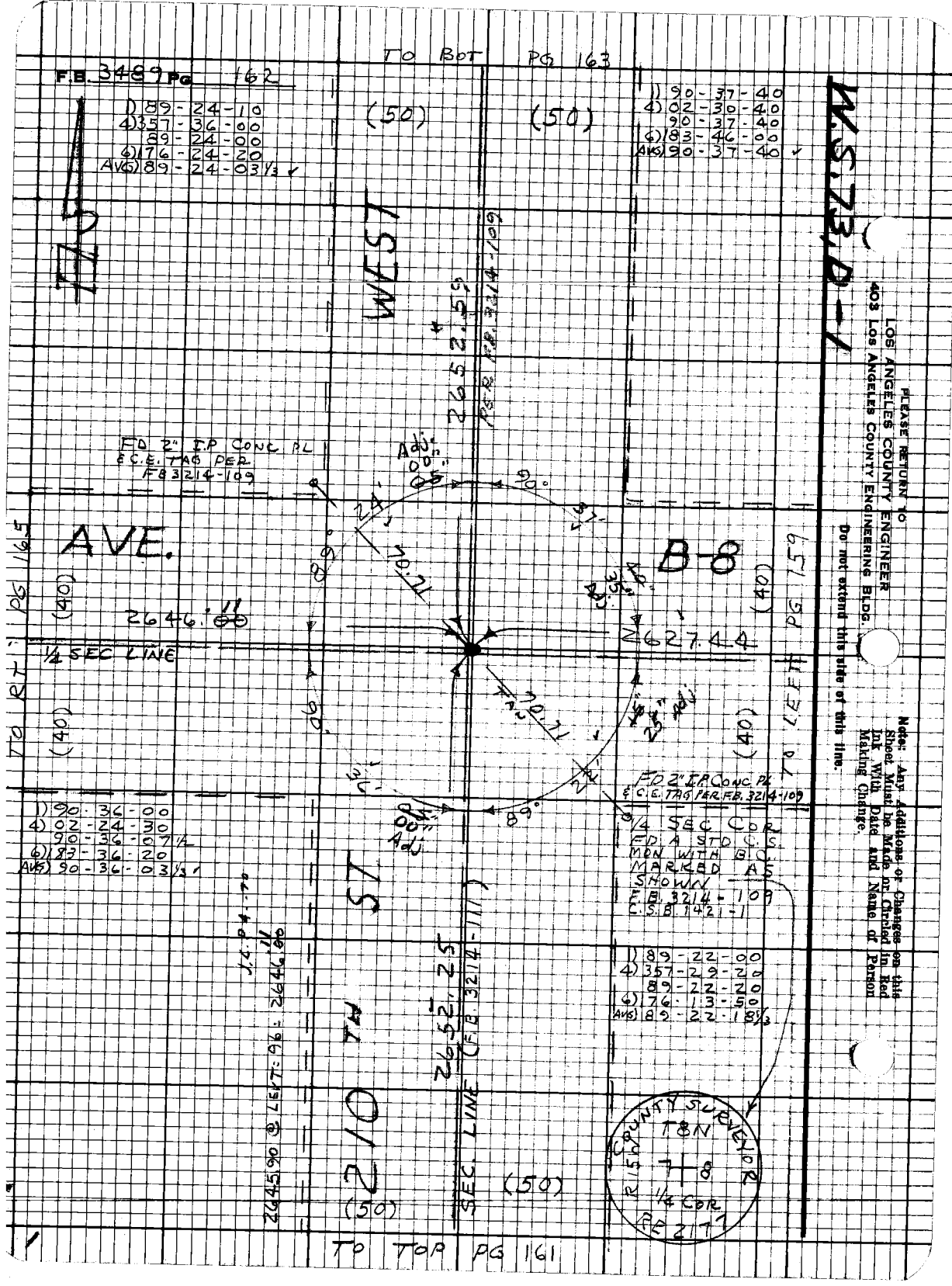
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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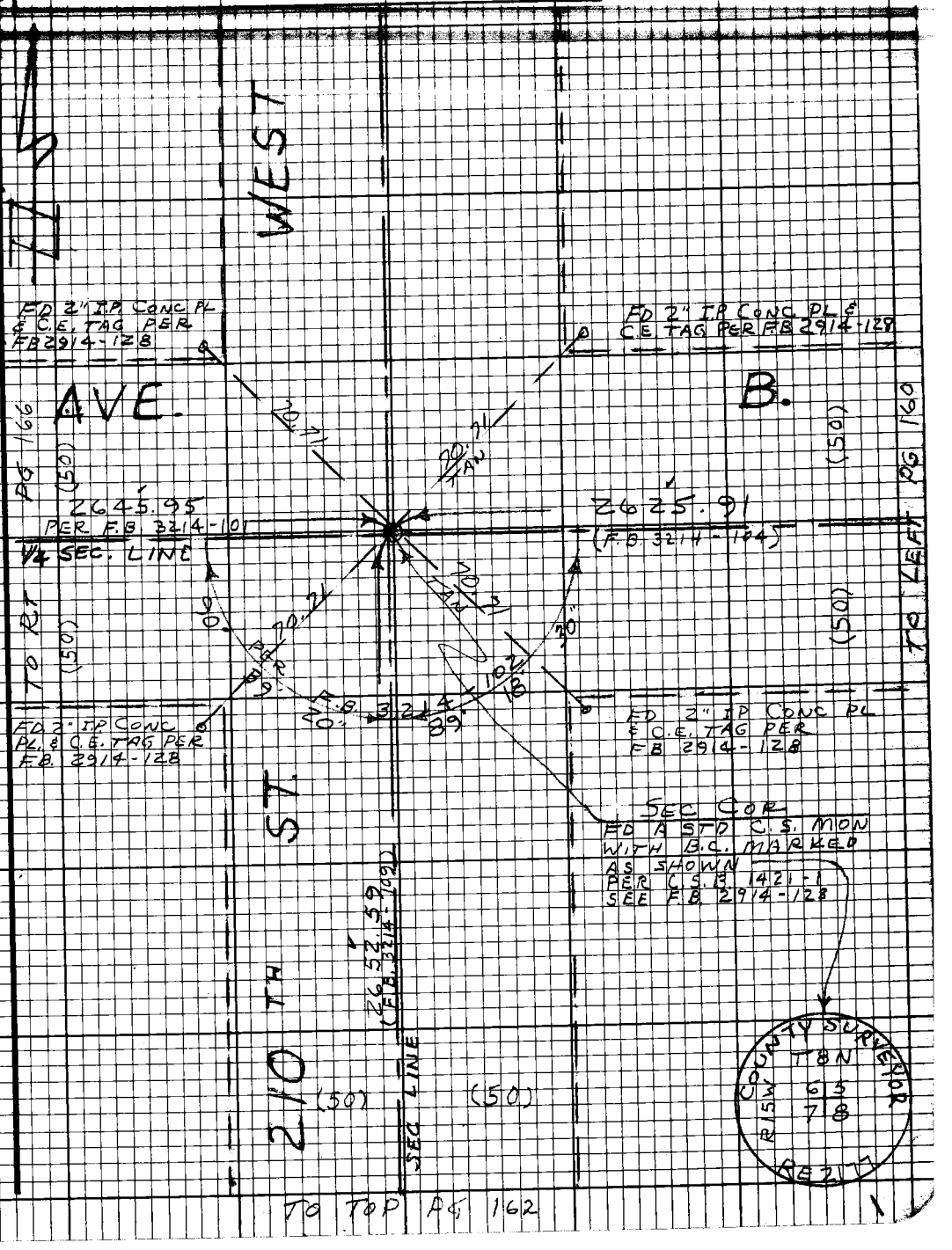
Name Ck'd by D. SAFFELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 009999 Tape 186 Std 29
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] GALL [redacted] 16 [redacted]

F.B. 3489 PG.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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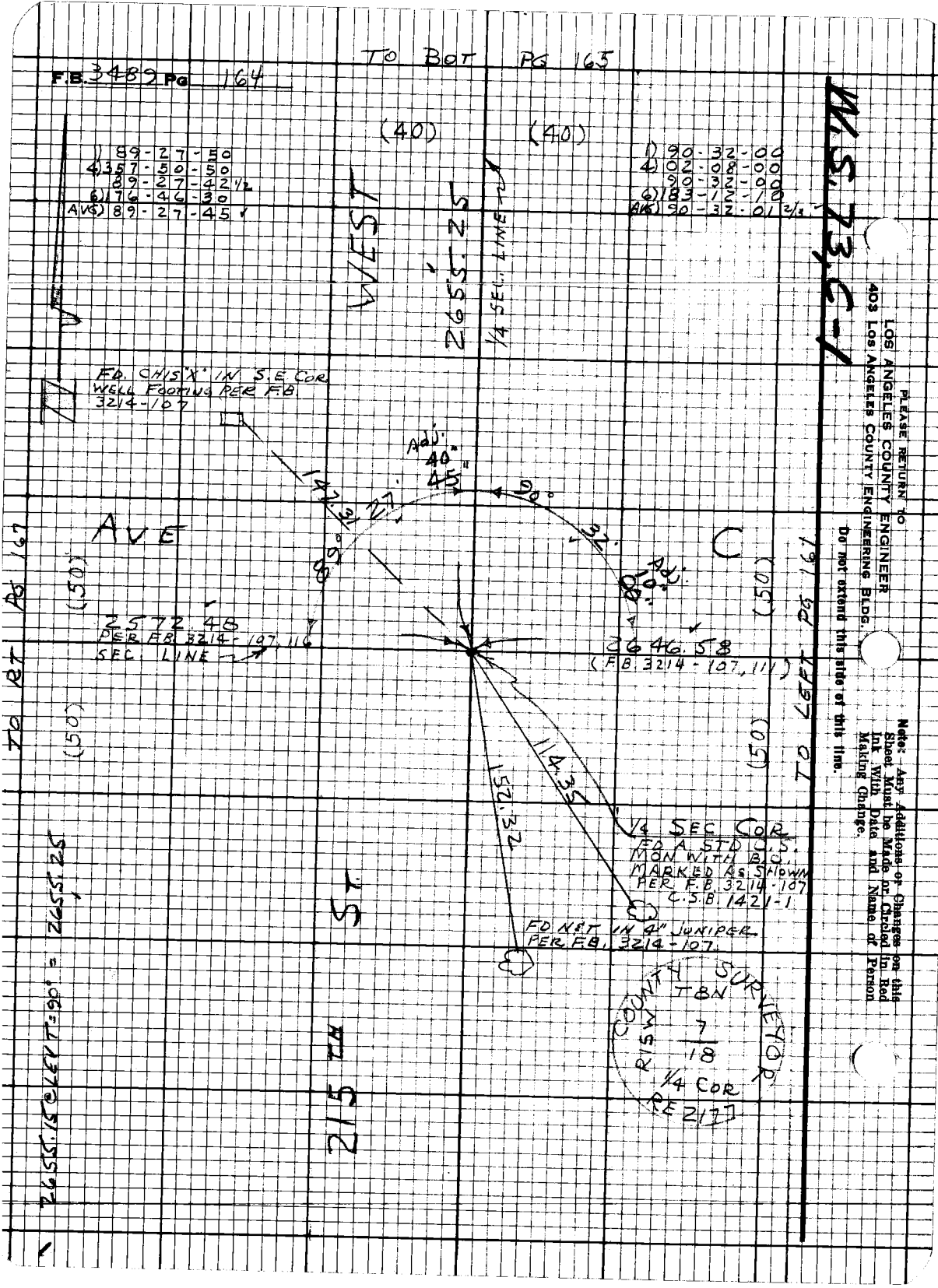
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



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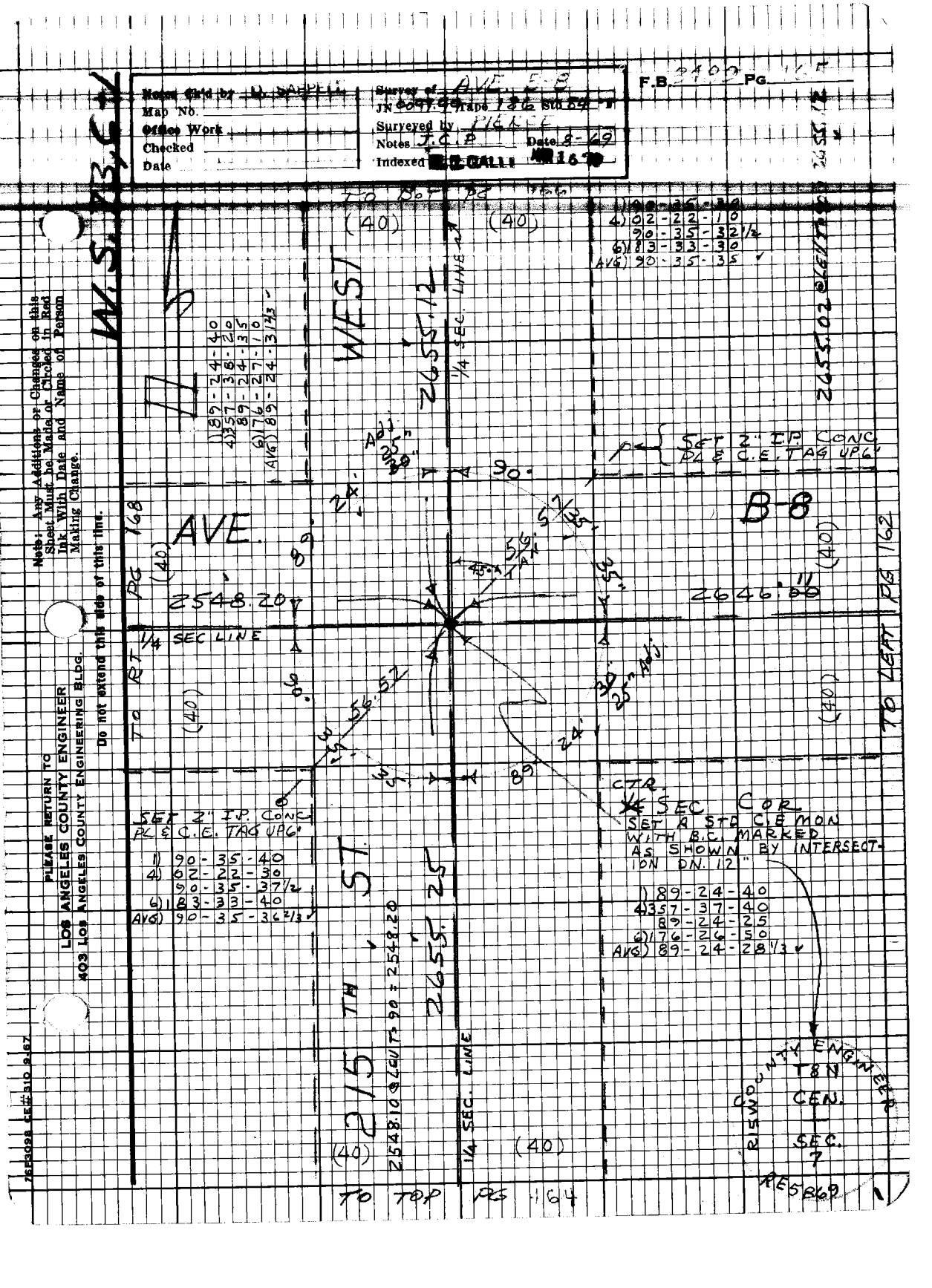
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by U. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. E-8
JN 0097.99 Tape 186 Std 64
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed
F.B. 3400 PG. 165
W.S. 73, E
TO BOT PG 166
(40)
(40)
WEST
2655.12
1/4 SEC. LINE
1) 90-35-30
4) 02-22-10
90-35-32 1/2
6) 183-33-30
AVG) 90-35-35
2655.02 @ LEFT
1) 89-24-40
4) 357-38-20
89-24-35
6) 176-27-10
AVG) 89-24-31 2/3
Adj 25" 30"
SET 2" I.P. CONC PL & C.E. TAG UP 6"
90°
24'
89°
AVE.
B-8
TO RT PG 168
(40)
2548.20
2646.11
1/4 SEC LINE
56.57
45°
35"
30" 25" Adj
TO LEFT PG 162
(40)
(40)
90°
56.52
35"
35"
24'
89°
SET 2" I.P. CONC PL & C.E. TAG UP 6"
1) 90-35-40
4) 02-22-30
90-35-37 1/2
6) 183-33-40
AVG) 90-35-36 2/3
CTR. 1/4 SEC COR
SET A STD C.E. MON WITH B.C. MARKED AS SHOWN BY INTERSECTION DN. 12"
1) 89-24-40
4) 357-37-40
89-24-25
6) 176-26-50
AVG) 89-24-28 1/3
215 TH ST
2655.25
2548.10 @ LEFT 90 = 2548.20
1/4 SEC. LINE
(40)
(40)
COUNTY ENGINEER
T8N
CEN.
SEC. 7
RE5869
TO TOP PG 164
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#310 9-67

F.B. 3489 Pg. 166

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403 Los Angeles County Engineering Bldg.

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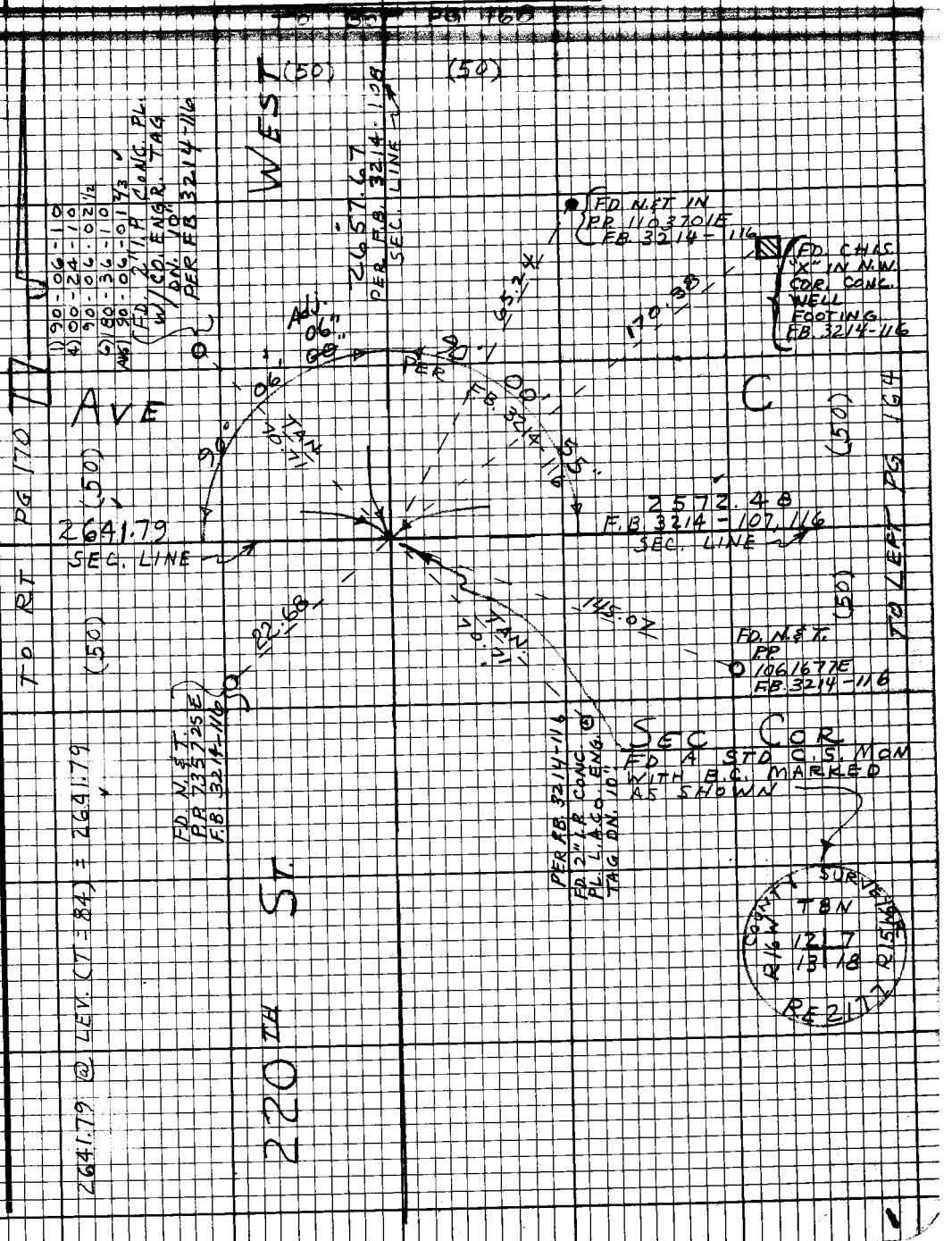
Notes Ck'd by D. SAMPELL
Map No.
Office Work
Checked
Date

Survey of
JN 0097.99 Tape 186 Std
Surveyed by J. C. PIERCE
Notes J. C. P. Date 8-69
Indexed [redacted] 16

F.B. 3499 PG. 167



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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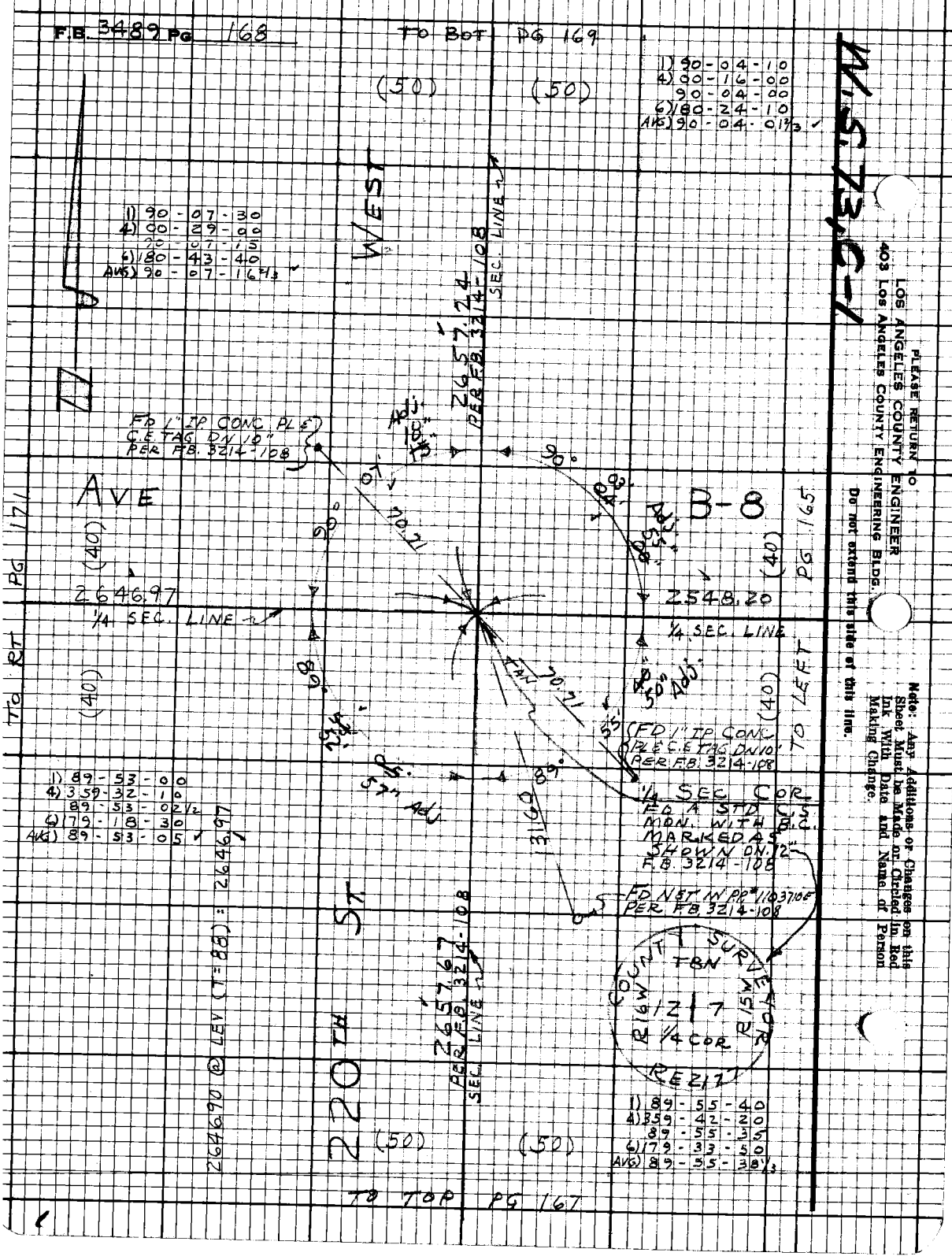
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


F.B. 3489 PG 168
TO BOT PG 169
(50)
(50)
1) 90-04-10
4) 00-16-00
90-04-00
6) 180-24-10
AVG) 90-04-01 2/3
W.S. 73, C-1
PLEASE RETURN TO
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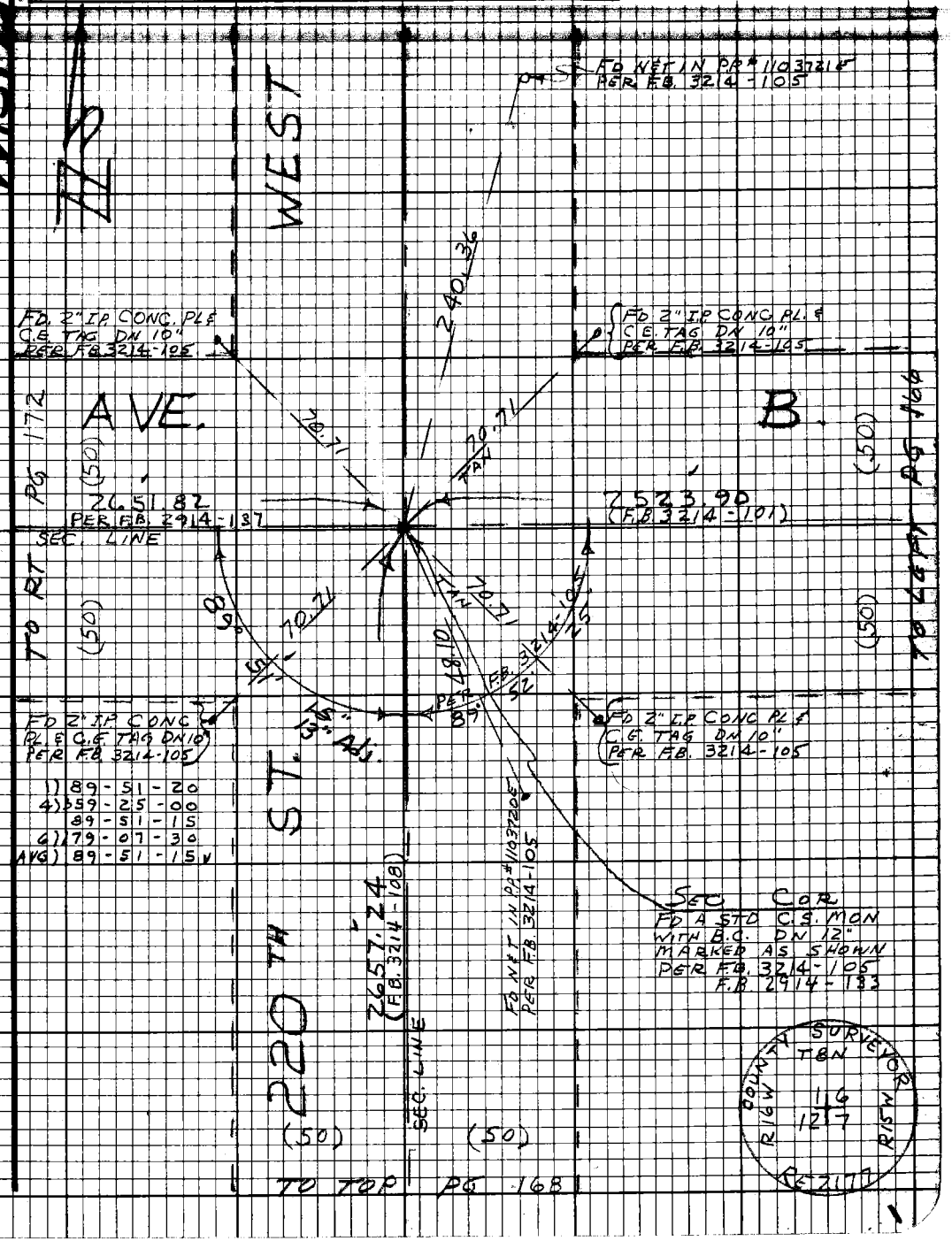
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1) 90-07-30
4) 00-29-00
90-07-15
6) 180-43-40
AVG) 90-07-16 2/3
WEST
2657.24
PER F.B. 3214-108
SEC. LINE
FD 1" IP CONC PL & C.E. TAG DN 10" PER F.B. 3214-108
AVE
B-8
(40)
(40)
2646.97
1/4 SEC. LINE
2548.20
1/4 SEC. LINE
TO RT PG 171
TO LEFT PG 165
FD 1" IP CONC PL & C.E. TAG DN 10" PER F.B. 3214-108
1/4 SEC COR
FD A STD C.S. MON. WITH B.C. MARKED AS SHOWN ON 12" F.B. 3214-108
FD NET IN PP# 1103710E PER F.B. 3214-108
1) 89-53-00
4) 359-32-10
89-53-02 1/2
6) 179-18-30
AVG) 89-53-05
2646.97
2646.90 @ LEV (T=88) = 2646.97
220TH ST
2657.67
PER F.B. 3214-108
SEC. LINE
COUNTY SURVEYOR
TBN
R16W
R15W
1/4 COR
RE 2177
1) 89-55-40
4) 359-42-20
89-55-35
6) 179-33-50
AVG) 89-55-38 1/3
(50)
(50)
TO TOP PG 167

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0091.99 Tape 186 Std 84
Surveyed by PIERCE
Notes JCP Date 8-69
Indexed [redacted] GALLI [redacted] 16 [redacted]

F.B. 3489 PG. 119



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

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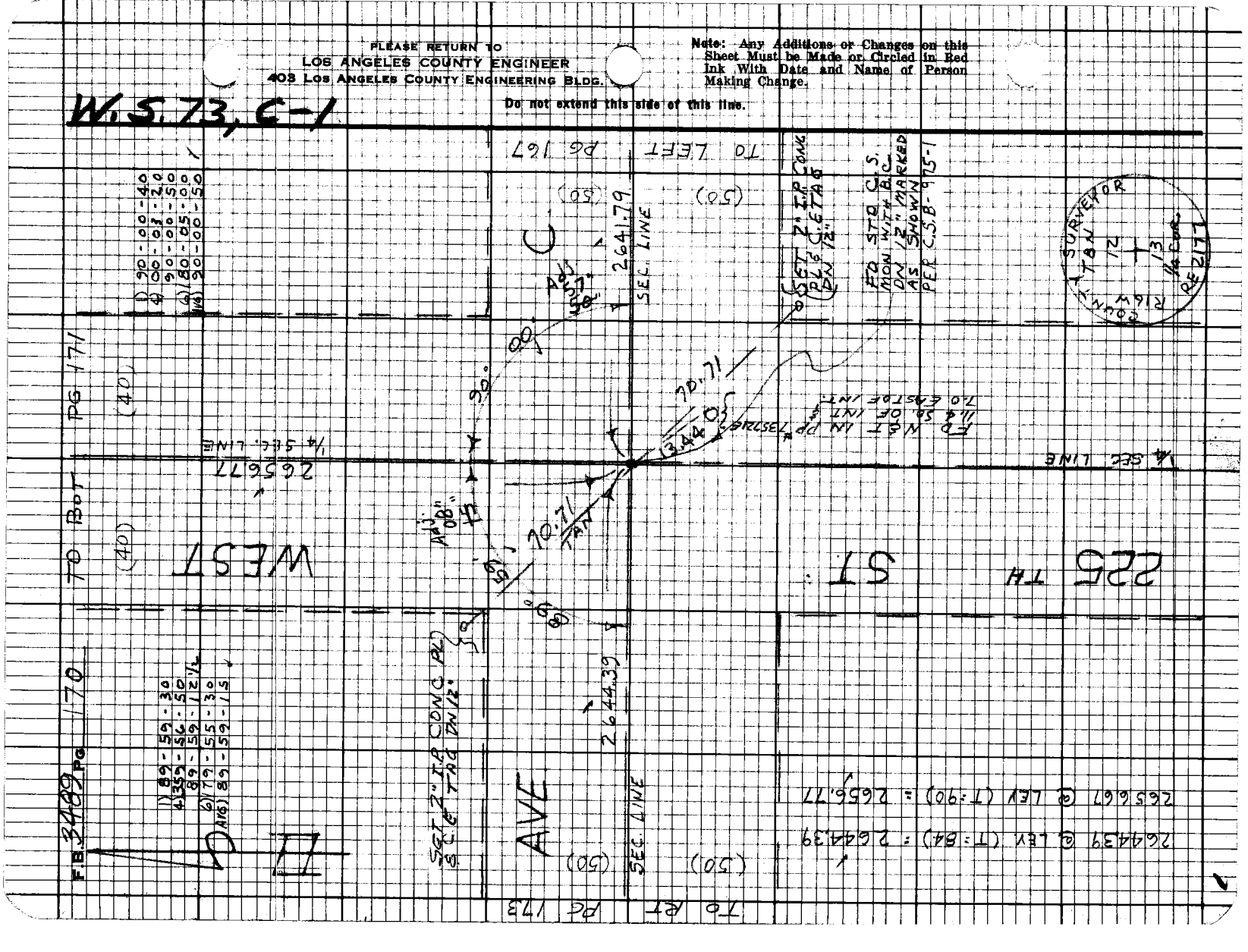
W.S. 73, C-1



Notes Ck'd by D. SAPPELLI
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Stu 84
Surveyed by J.C. PICKS
Notes J.C.P. Date 8-69
Indexed [redacted] GALI [redacted] 167[redacted]

F.B. 9489 PG. 171

W.S. 73 C-V

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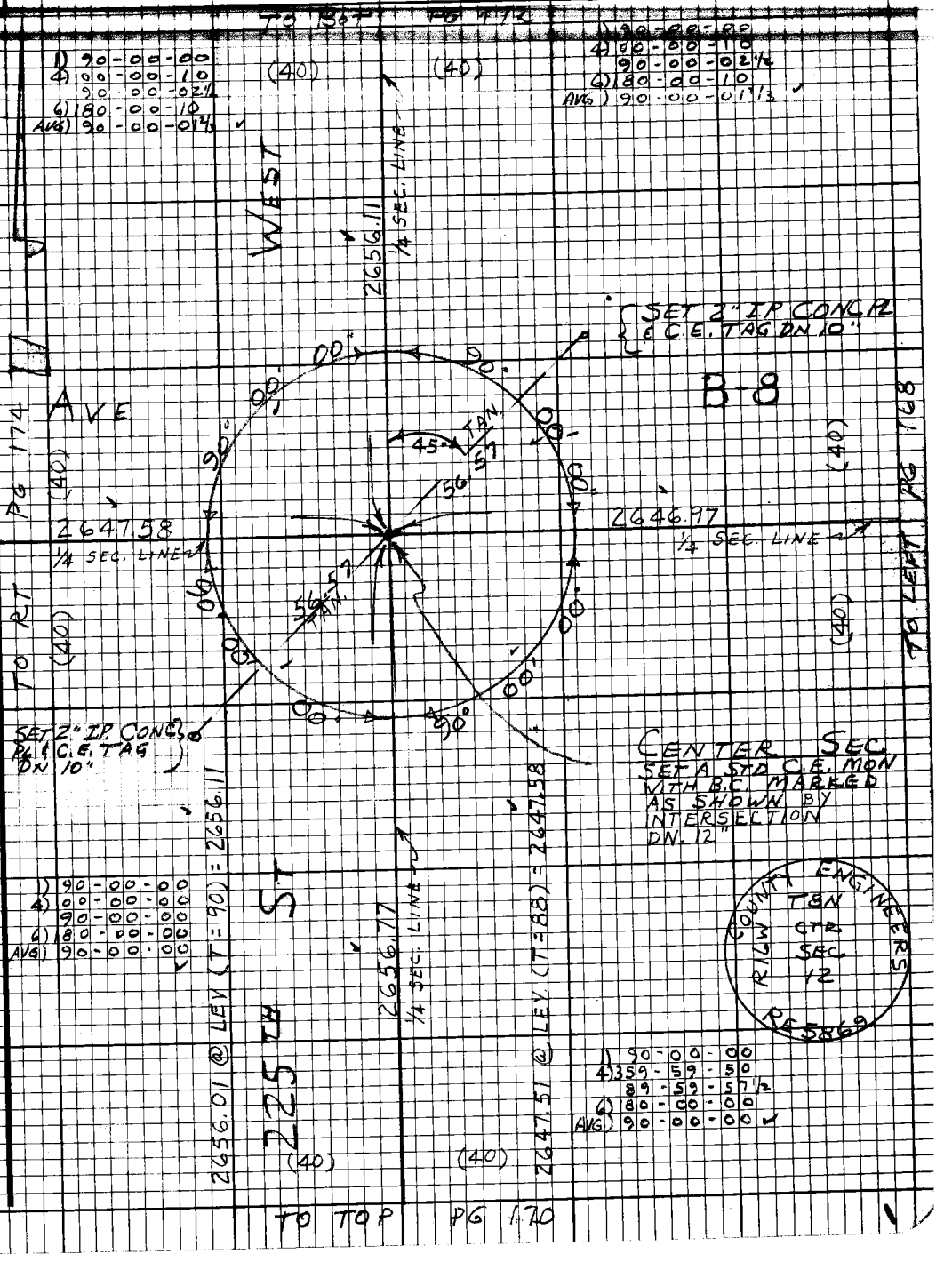
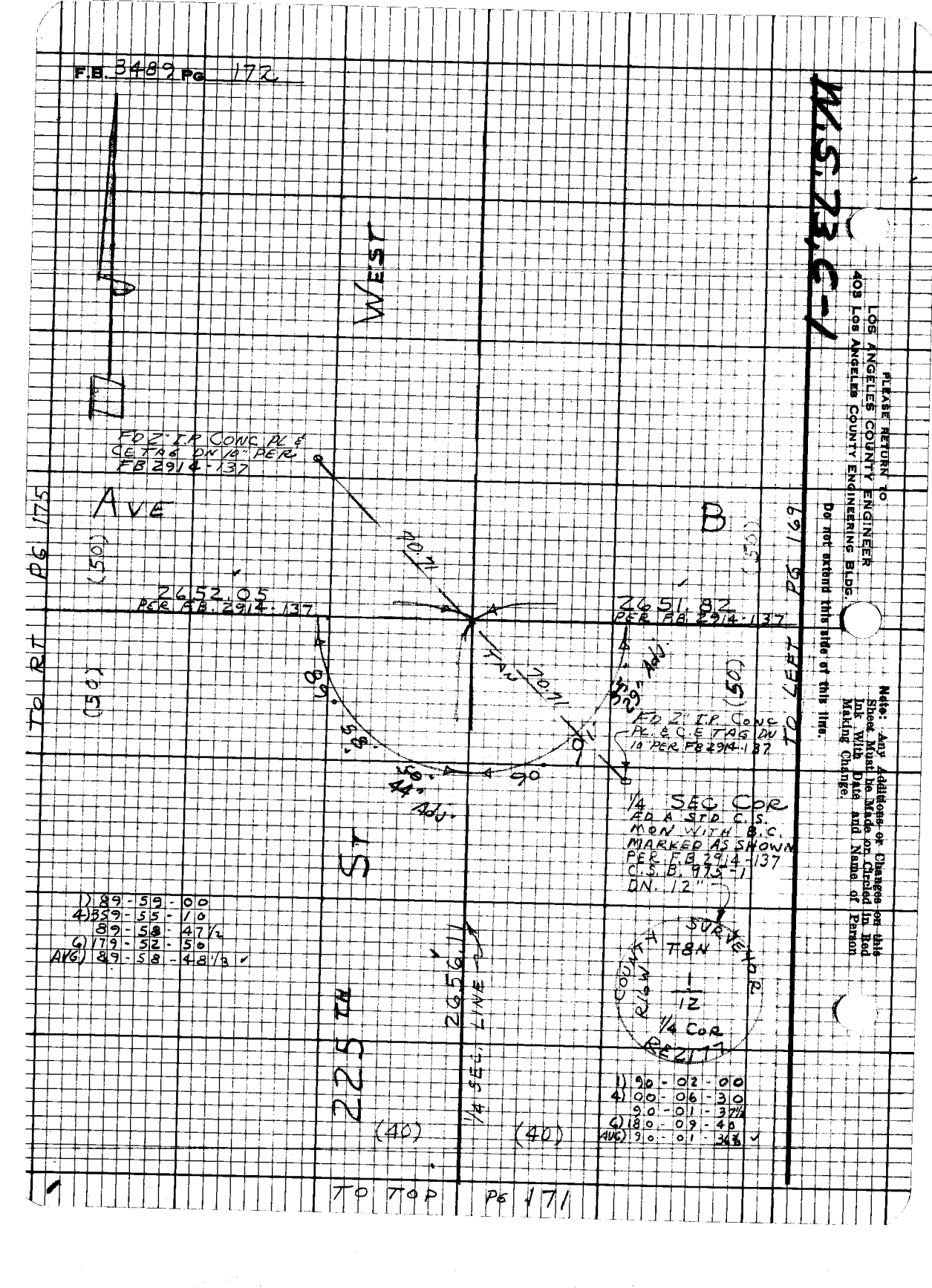
403 LOS ANGELES COUNTY ENGINEERING BLDG.



75F3098 CE#310 9-67

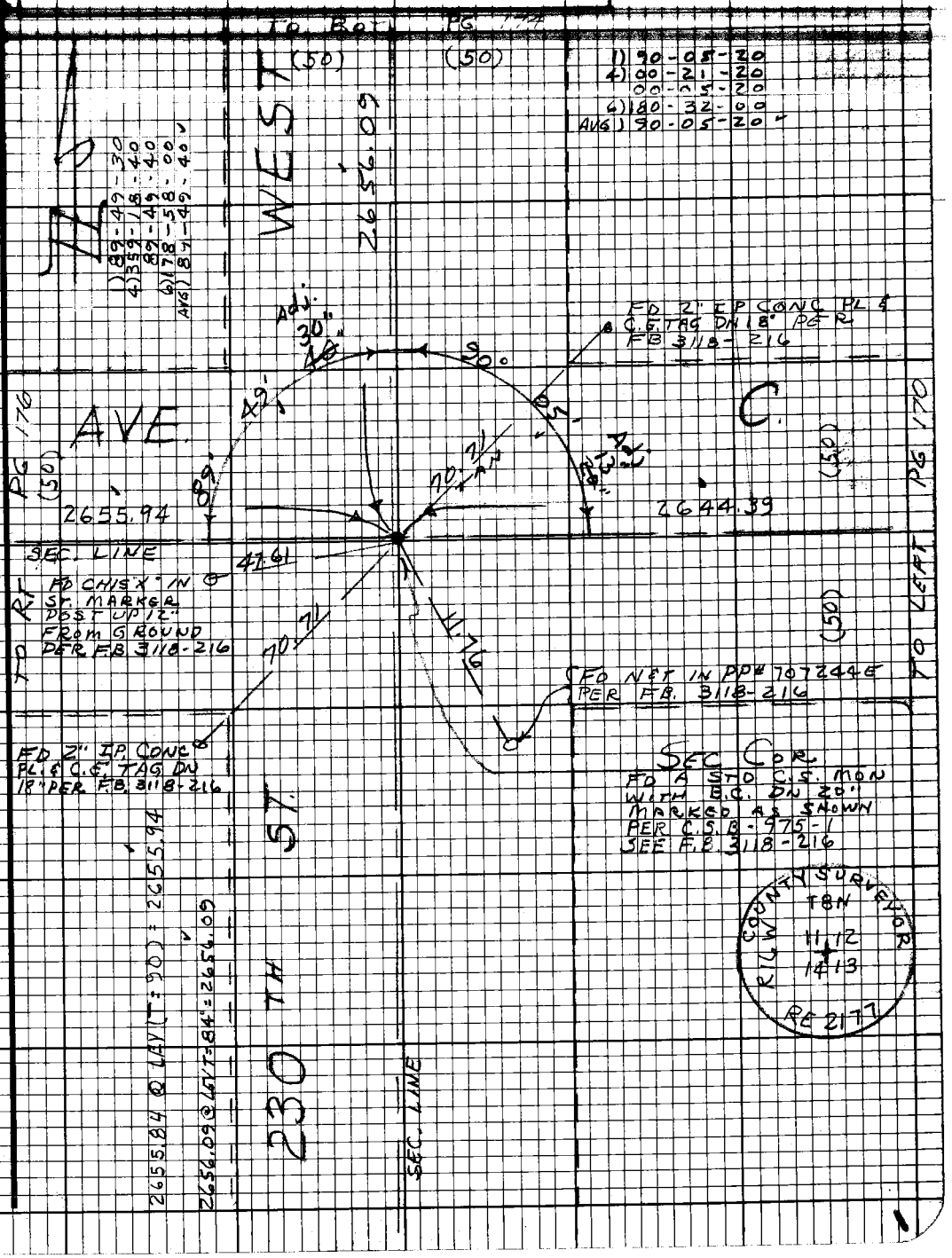
F.B. 3489 Pg. 172



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 009772 Tape 186 Std 84 °F
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed [illegible]

F.B. 3489 PG. 172



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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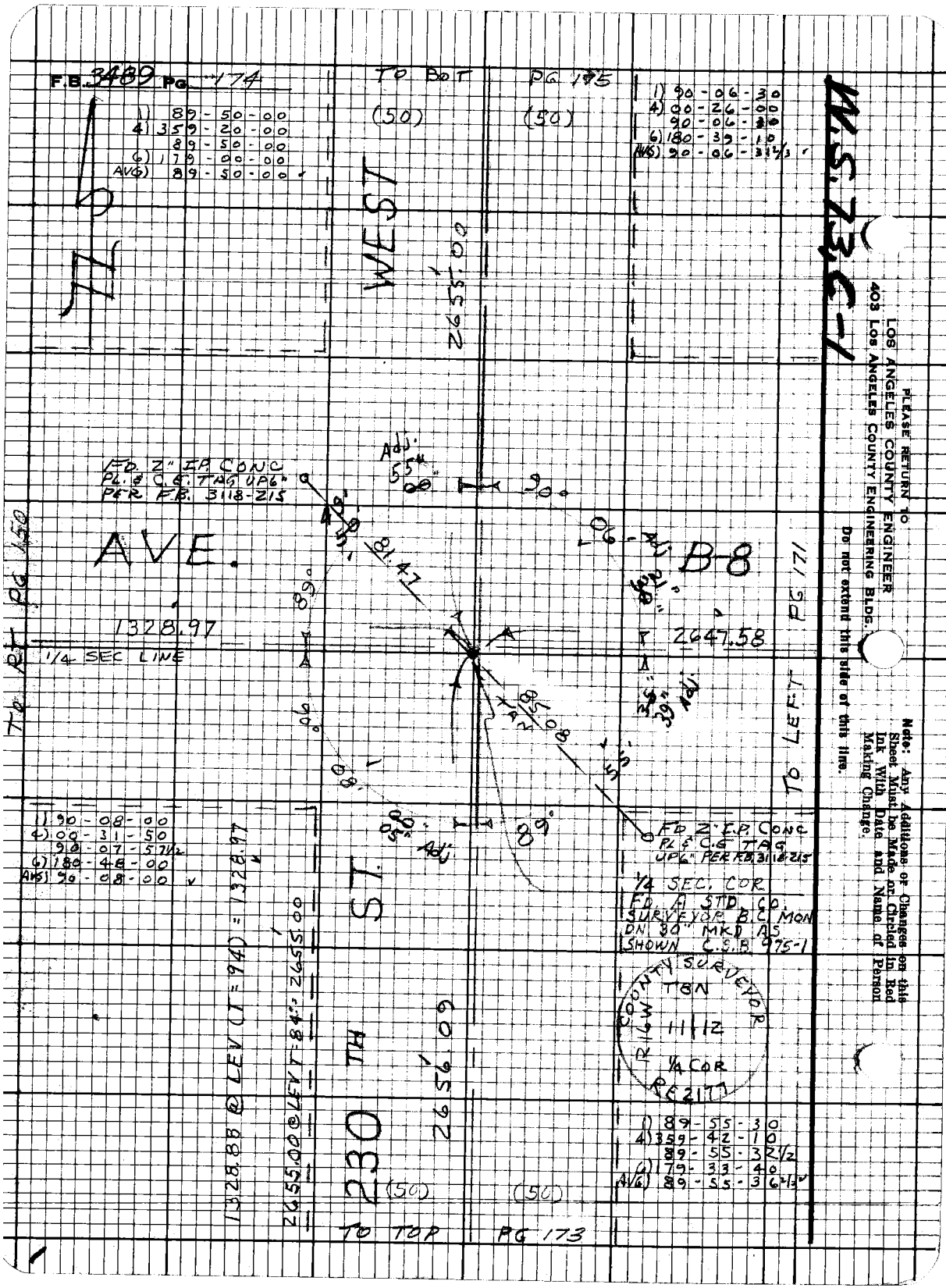
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67


F.B. 3489 PG 174
TO BOT
PG 175
(50)
(50)
1) 89-50-00
4) 359-20-00
89-50-00
6) 179-00-00
AVG) 89-50-00
1) 90-06-30
4) 00-26-00
90-06-30
6) 180-39-10
AVG) 90-06-31 2/3
WEST
2655.00
FD. 2" I.P. CONC
PL. & C.E. TAG UP6"
PER F.B. 3118-215
Adj. 55"
90°
AVE.
B-8
81.47
89°
1328.97
2647.58
1/4 SEC LINE
TO RT PG 150
TO LEFT PG 171
85.08
TAN
1) 90-08-00
4) 00-31-50
90-07-57 1/2
6) 180-48-00
AVG) 90-08-00
FD 2" I.P. CONC
PL & C.E. TAG
UP6" PER F.B. 3118-215
1/4 SEC. COR
FD. A STD. CO.
SURVEYOR B.C. MON
DN 30" MKD AS
SHOWN C.S.B. 975-1
COUNTY SURVEYOR
T8N
R16W
11 12
1/4 COR
RE 2177
1328.88 @ LEV (T=94) = 1328.97
2655.00 @ LEV T=84 = 2655.00
230 TH ST.
2656.09
1) 89-55-30
4) 359-42-10
89-55-32 1/2
6) 179-33-40
AVG) 89-55-36 2/3
(50)
(50)
TO TOP
PG 173
W.S. 73 C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
JN 0097.99 Tape 186 Std 84
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-69
Indexed E.L. GALLI MAR 16 70

F.B. 3489 PG

W.S. 78 C.V.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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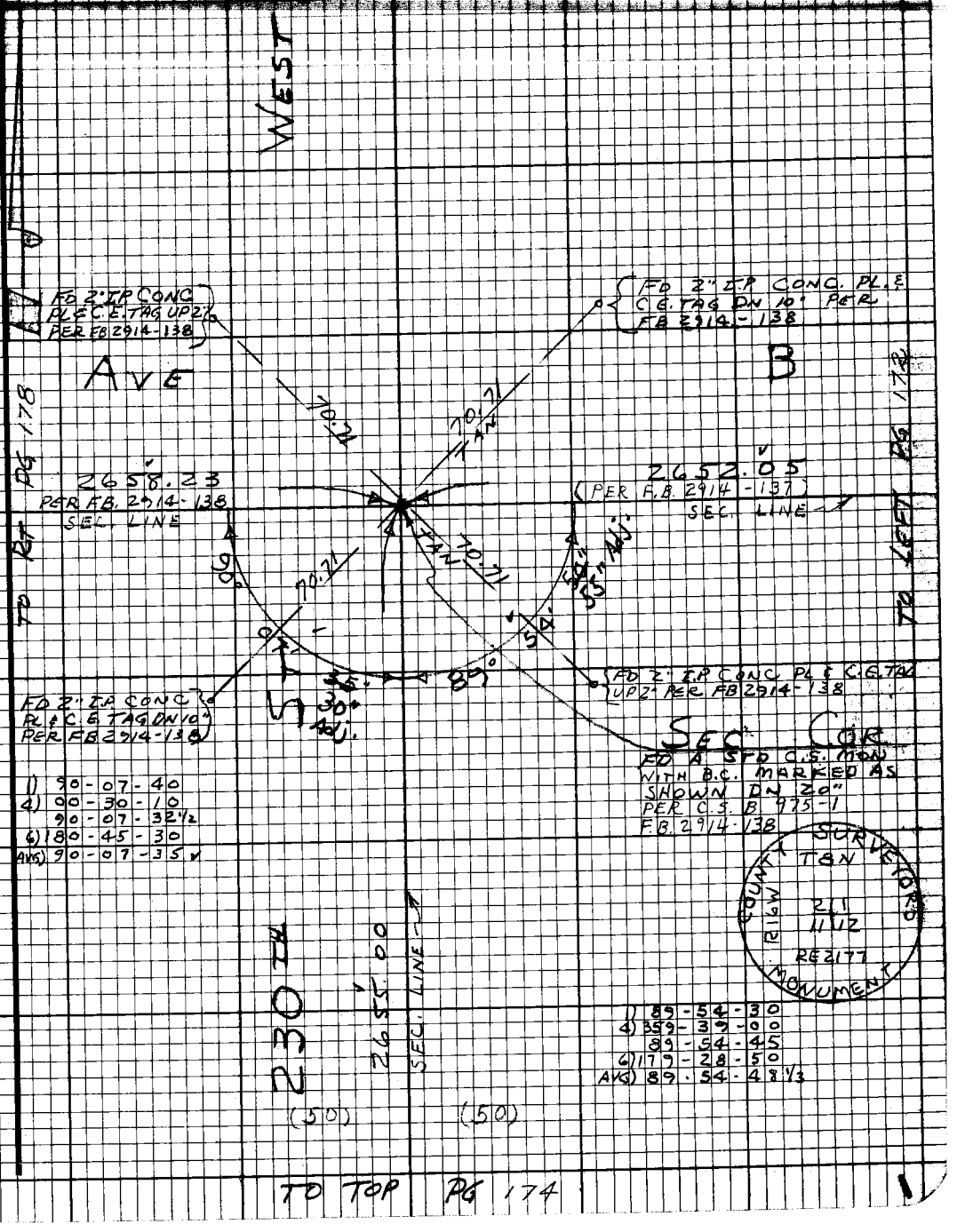
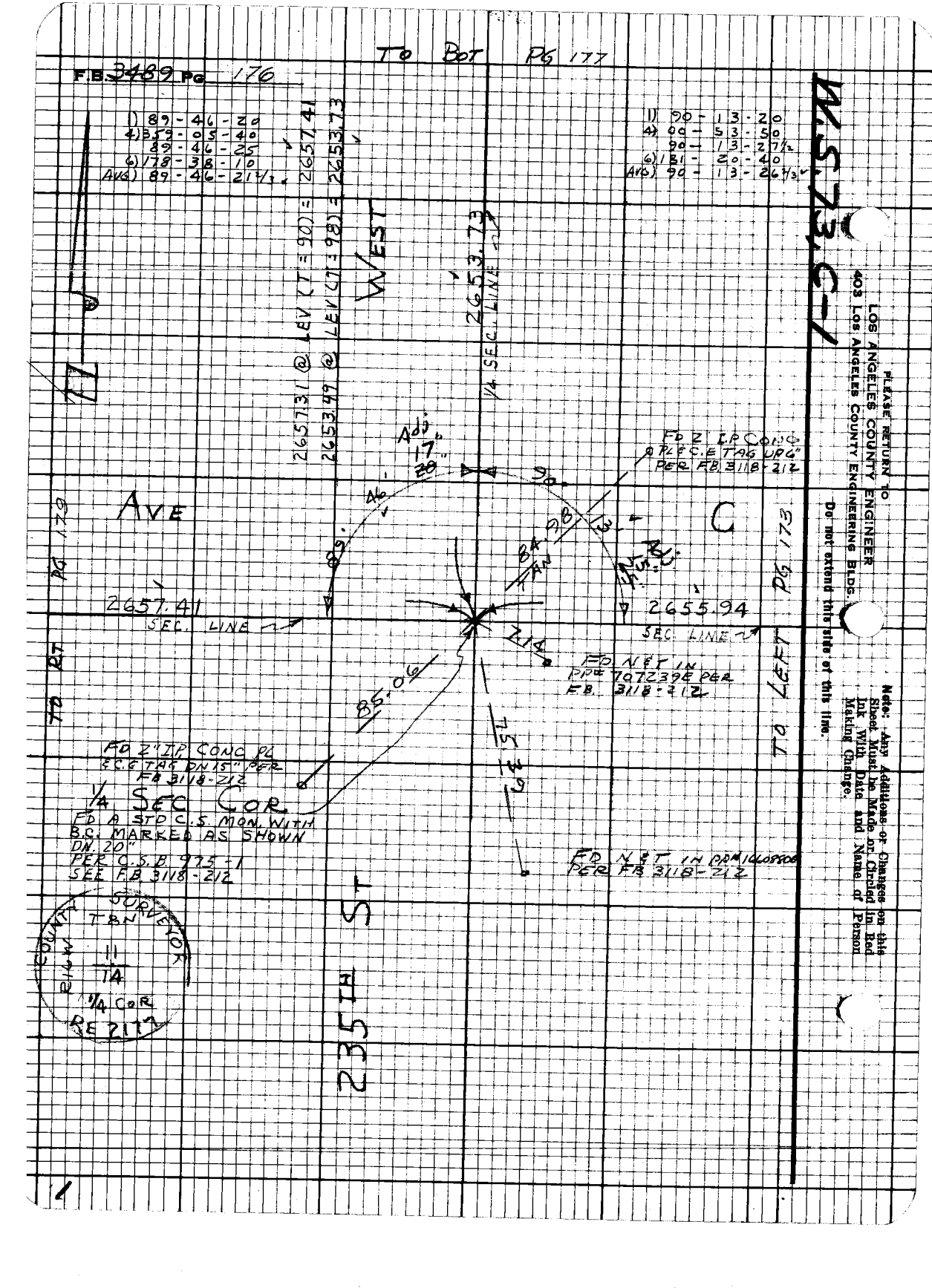
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67



F.B. 3489 PG 176
TO BOT PG 177
1) 89 - 46 - 20
4) 359 - 05 - 40
89 - 46 - 25
6) 178 - 38 - 10
AVG) 89 - 46 - 21 2/3
1) 90 - 13 - 20
4) 00 - 53 - 50
90 - 13 - 27 1/2
6) 181 - 20 - 40
AVG) 90 - 13 - 26 2/3
2657.31 @ LEV (T = 90) = 2657.41
2653.49 @ LEV (T = 98) = 2653.73
WEST
2653.73
1/4 SEC. LINE
Adj. 17"
FD 2" I.P. CONC PL & C.E. TAG UP 6" PER F.B. 3118-212
AVE
C
TO RT PG 179
TO LEFT PG 173
2657.41
SEC. LINE
2655.94
SEC. LINE
FD N & T IN PP# 707239E PER F.B. 3118-212
85.06
FD 2" I.P. CONC PL & C.E. TAG DN 15" PER F.B. 3118-212
1/4 SEC COR
FD A STD C.S. MON. WITH B.C. MARKED AS SHOWN DN. 20" PER C.S.B. 975-1 SEE F.B. 3118-212
FD N & T IN PP# 1660880E PER F.B. 3118-212
235TH ST
COUNTY SURVEYOR
T8N
R16W
11
T4
1/4 COR
RE 2177
M.S. 73, C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097-99 Tape 186 Std 84
Surveyed by J.C. PIERCE
Notes J.C.P Date 8-69
Indexed [redacted] GALLI [redacted] 1670

F.B. 3489 PG. 177

TO BOT PG 178

1) 90-10-50
4) 00-43-00
90-10-45
6) 181-04-40
AVG) 90-10-46 2/3

1) 89-49-00
4) 359-16-40
89-49-10
6) 178-55-00
AVG) 89-49-10

2652.65 @ LEV (T=90) = 2652.43

.75 4.77

WEST

2652.43 .75

1/4 SEC. LINE

SET 2" I.P. CONC PL & C.E. TAG UP 6" 1'± S.W. OF 4"X4" LOT MARKER

AVE

B-8

TO RT PG 188

TO LEFT PG 150

1/4 SEC. LINE

1329.07

1328.95

1/4 SEC. LINE

69.82

69.89

72.40

SET N&T IN 4"X4" LOT COR. MARKER

SET 2" I.P. CONC PL. & C.E. TAG UP 6" 1'± N.E. OF 4"X4" LOT COR MARKER

CTR. 1/4 SEC COR.
FD 1 1/2" I.P. CONC PL & TAG LS. 2427 PER REPLACED WITH C.E. MON. DN 10" MARKED AS SHOWN BY INTERSECTION

COUNTY ENGINEER
T8N
R16W
CTR SEC 11
RE 5869

235TH ST

2653.73

1/4 SEC. LINE

1328.97 @ LEV. (T=96) = 1329.07

1) 90-10-50
4) 00-43-10
90-10-47 1/2
6) 181-05-10
AVG) 90-10-51 2/3

1) 89-49-30
4) 359-16-30
89-49-07 1/2
6) 178-55-00
AVG) 89-49-10

TO TOP PG 176

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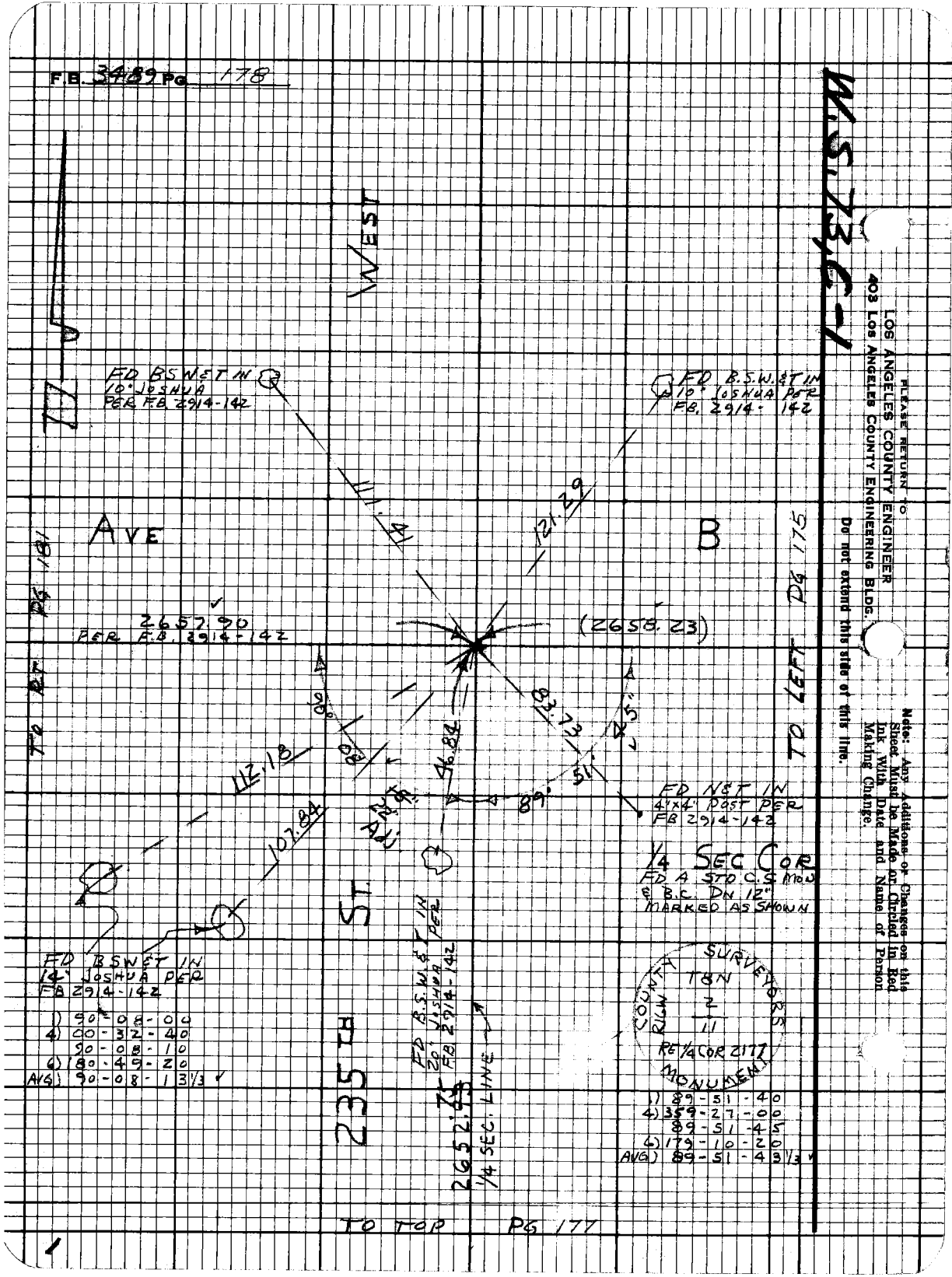
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

FB. 3489 PG. 178



PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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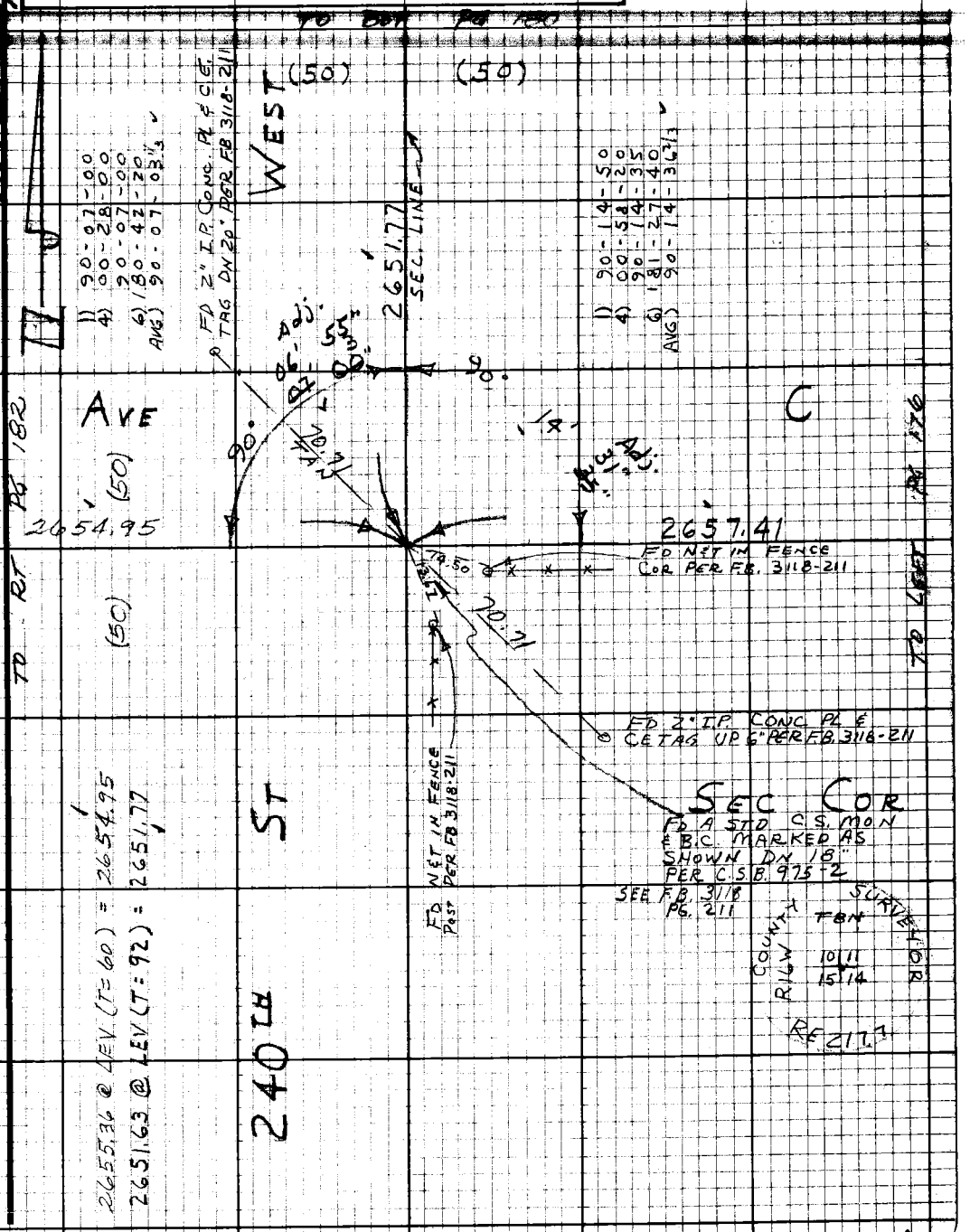
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of
JN 0097.99 Tape 186 Std 84
Surveyed by J.C. PIERCE
Notes J.C.P Date 8-69
Indexed [redacted] 16 '70

F.B. 3480 PG. 170



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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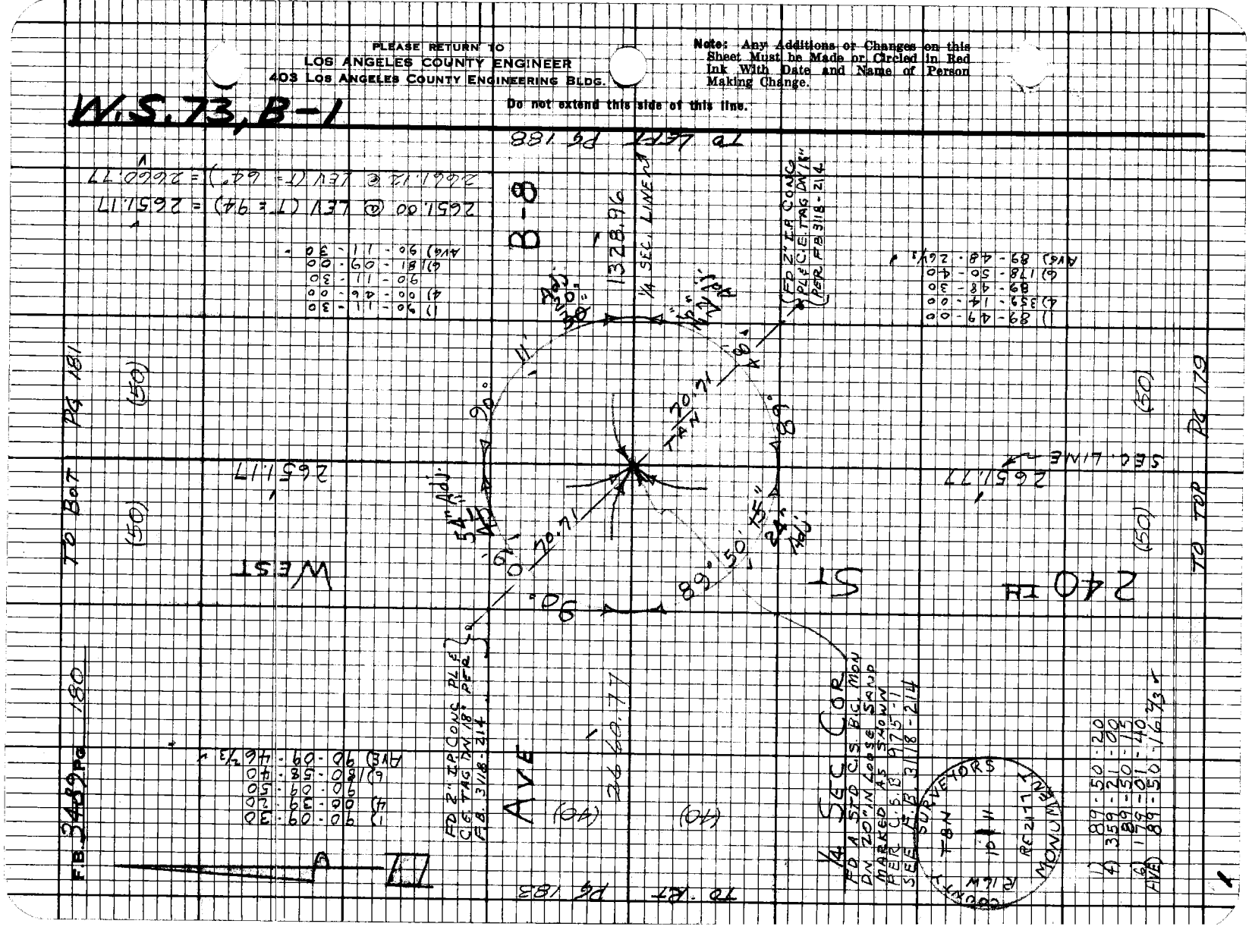
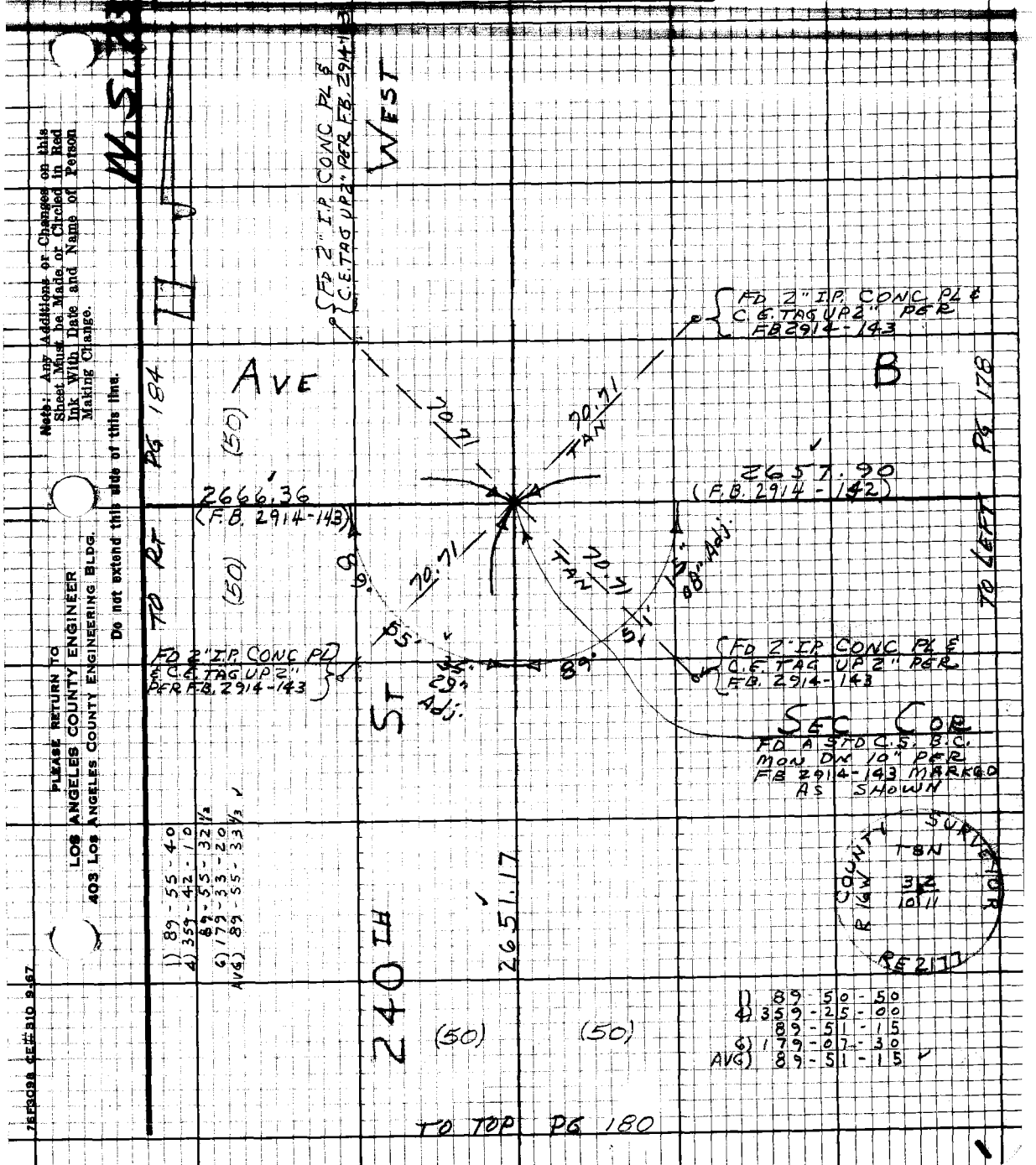
W.S. 73, B-1



Notes Ck'd by D. SARPILLI
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 786 Std 84
Surveyed by J.C. PIERCE
Notes JCP Date 8-69
Indexed [illegible] 16 [illegible]

F.B. 3499 PG. 181

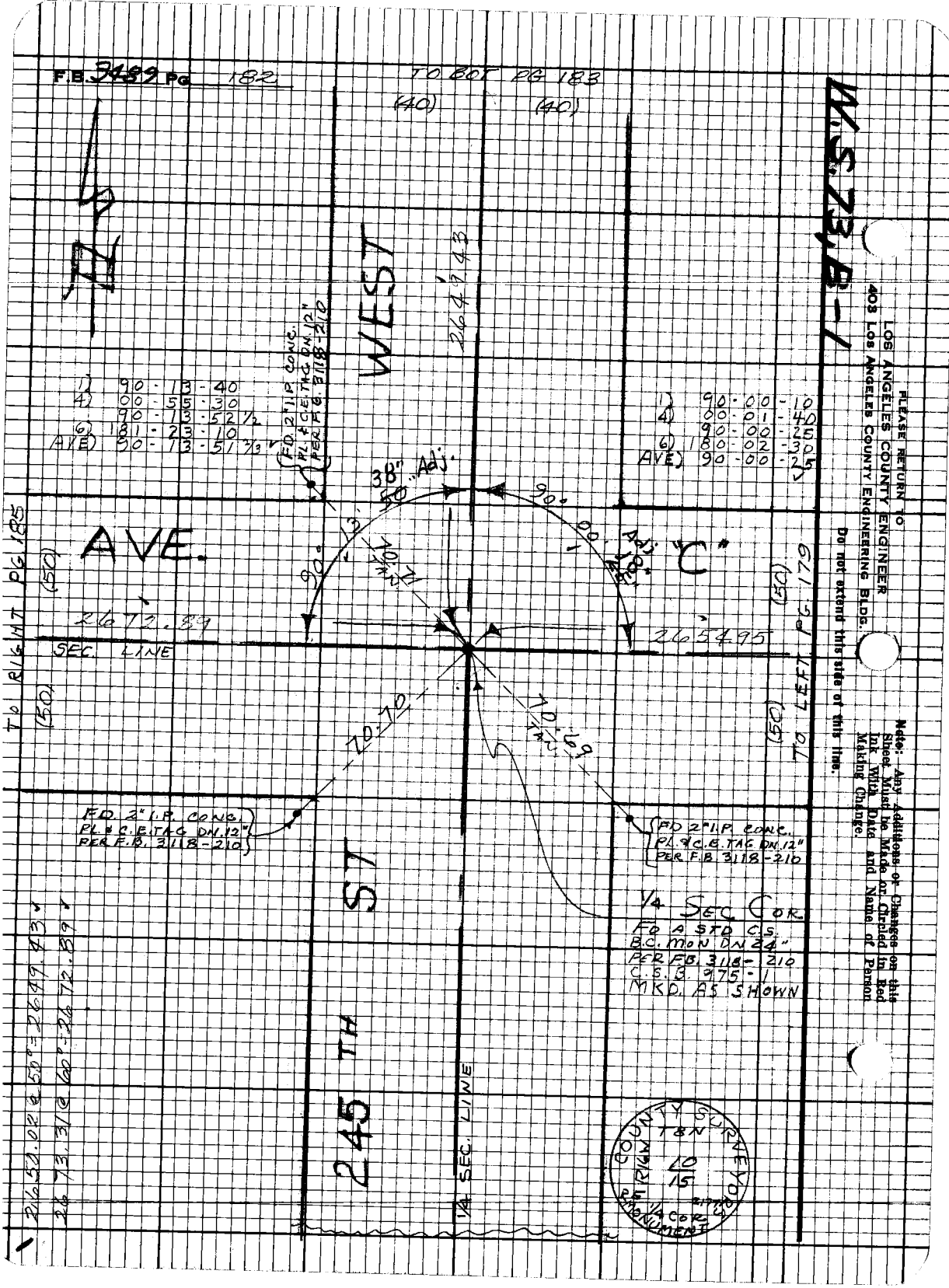


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

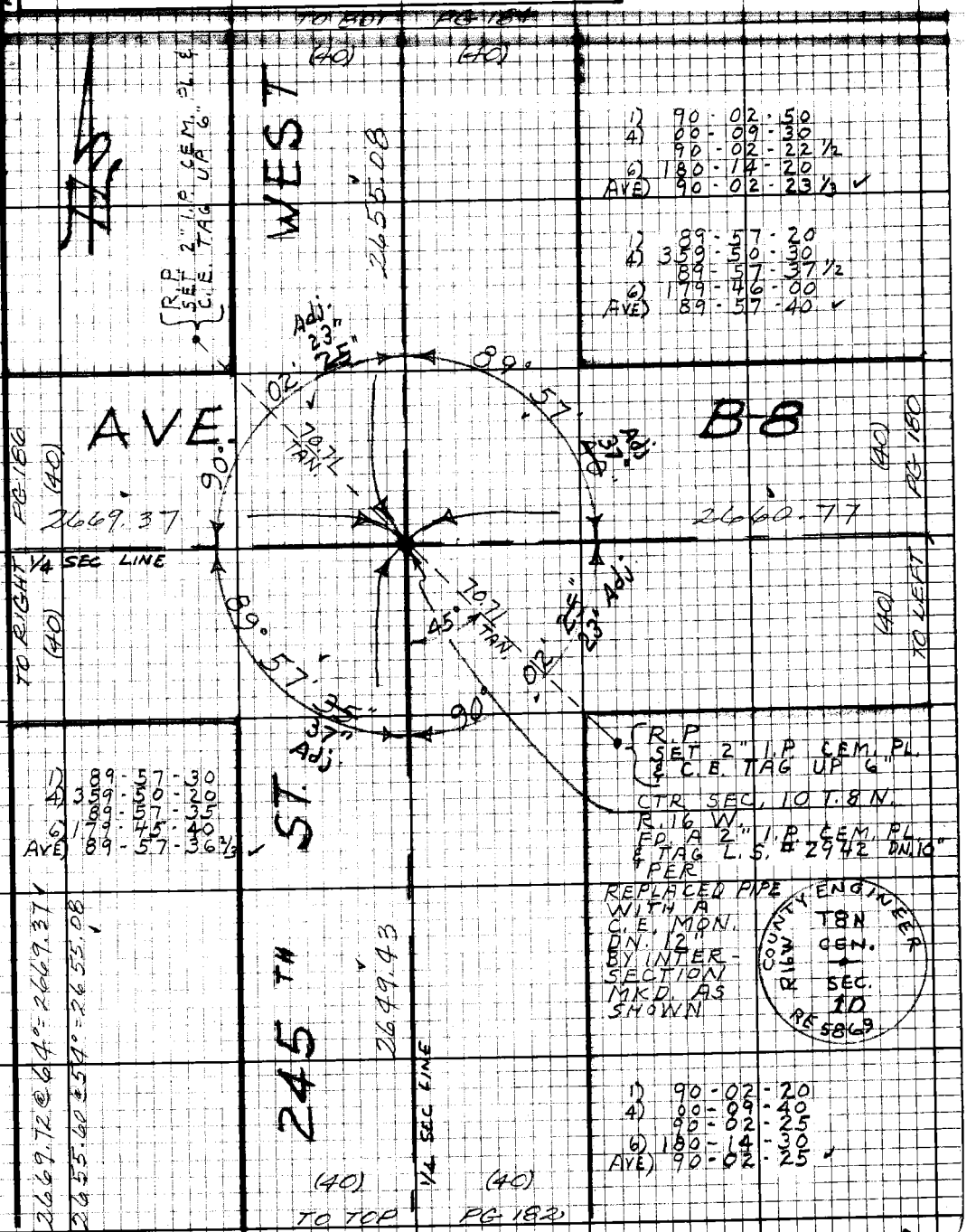

F.B. 3489 PG 182
TO BOT PG 183
(40)
(40)
W.S. 73, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
2649.43
1) 90-13-40
4) 00-55-30
90-13-52 1/2
6) 181-23-10
AVE) 90-13-51 2/3
FD. 2" I.P. CONC.
PL. & C.E. TAG DN. 12"
PER F.B. 3118-210
1) 90-00-10
4) 00-01-40
90-00-25
6) 180-02-30
AVE) 90-00-25
38" Adj.
50
90°
13'
90°
00'
Adj.
"C"
AVE.
(50)
TO RIGHT PG 185
TO LEFT PG 179
2672.89
2654.95
SEC. LINE
70.71 TAN
70.70
70.69 TAN
FD. 2" I.P. CONC.
PL. & C.E. TAG DN. 12"
PER F.B. 3118-210
FD 2" I.P. CONC.
PL. & C.E. TAG DN. 12"
PER F.B. 3118-210
1/4 SEC COR.
FD A STD C.S.
B.C. MON DN 24"
PER F.B. 3118-210
C.S.B. 975-1
MKD. AS SHOWN
245 TH ST
1/4 SEC. LINE
2650.02 @ 50° = 2649.43
2673.31 @ 60° = 2672.89
COUNTY SURVEYOR
T8N
RIGHT
10
15
1/4 COR.
MONUMENT

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 009799 Tape 186 Std 84
Surveyed by PILKEL
Notes J.C.P. Date 9-69
Indexed [redacted] GALLI [redacted] 16 [redacted]

F.B. 3489 PG. 192

W.S. 78.B-1



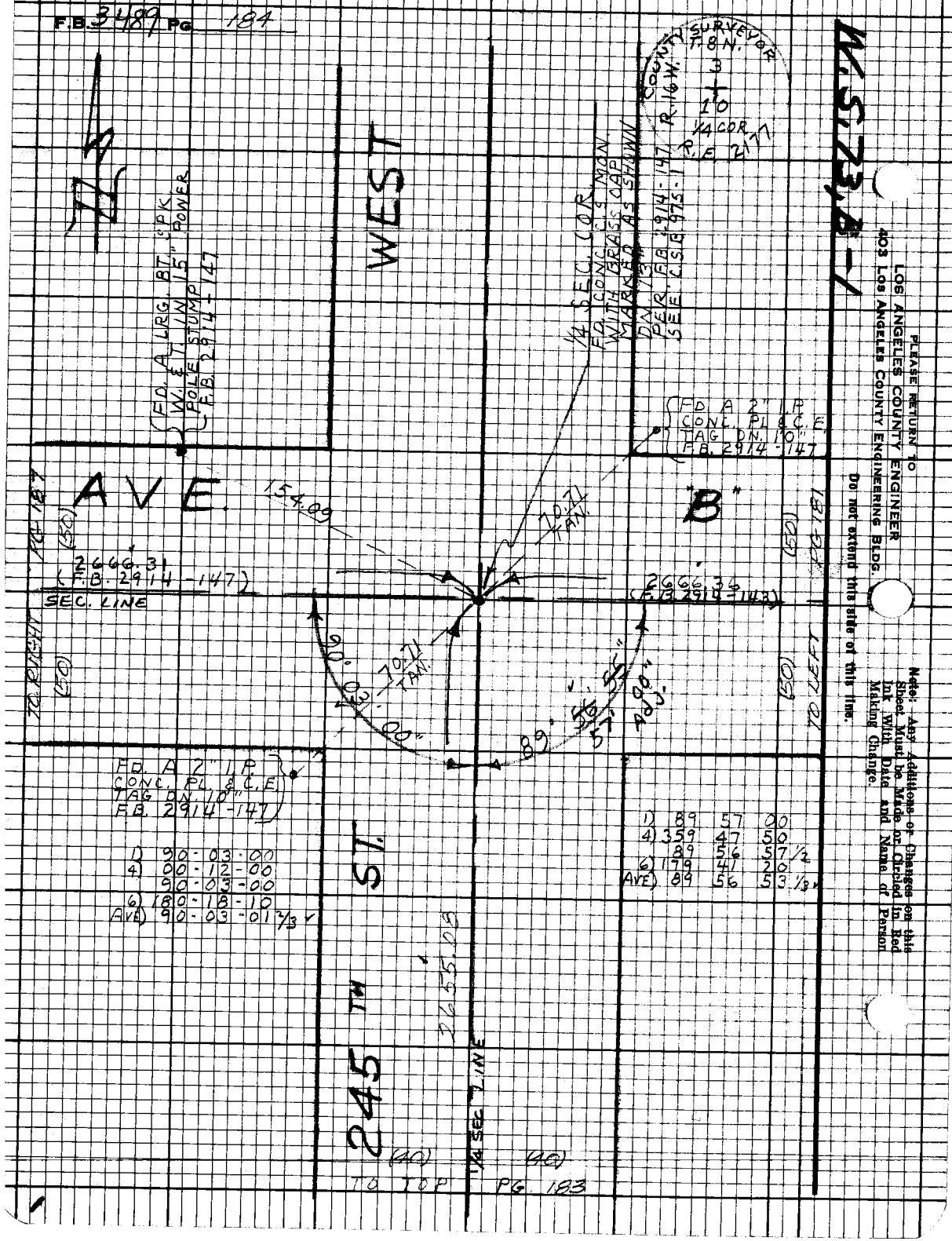
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 3489 Pg. 184



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE#310 9-67

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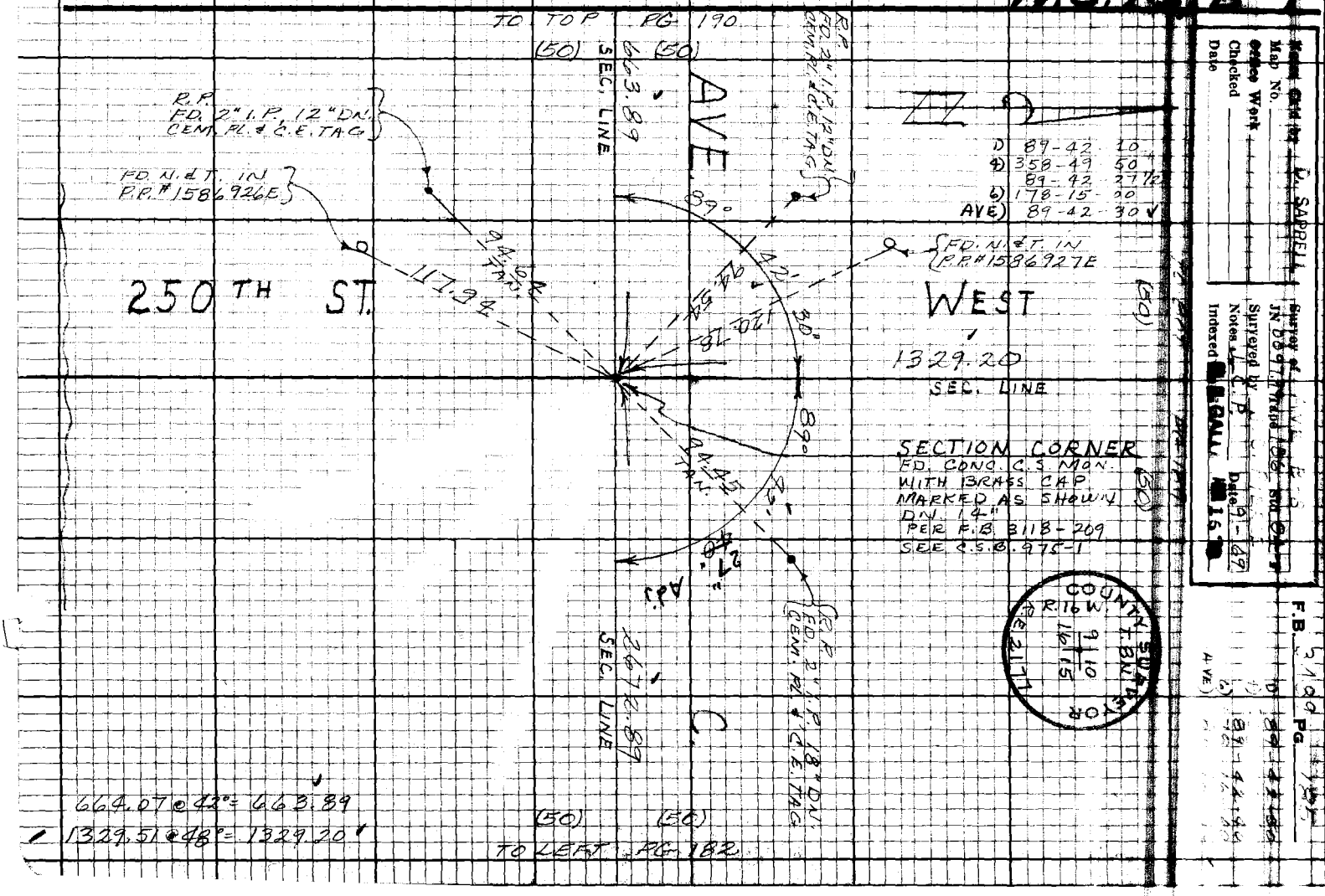
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

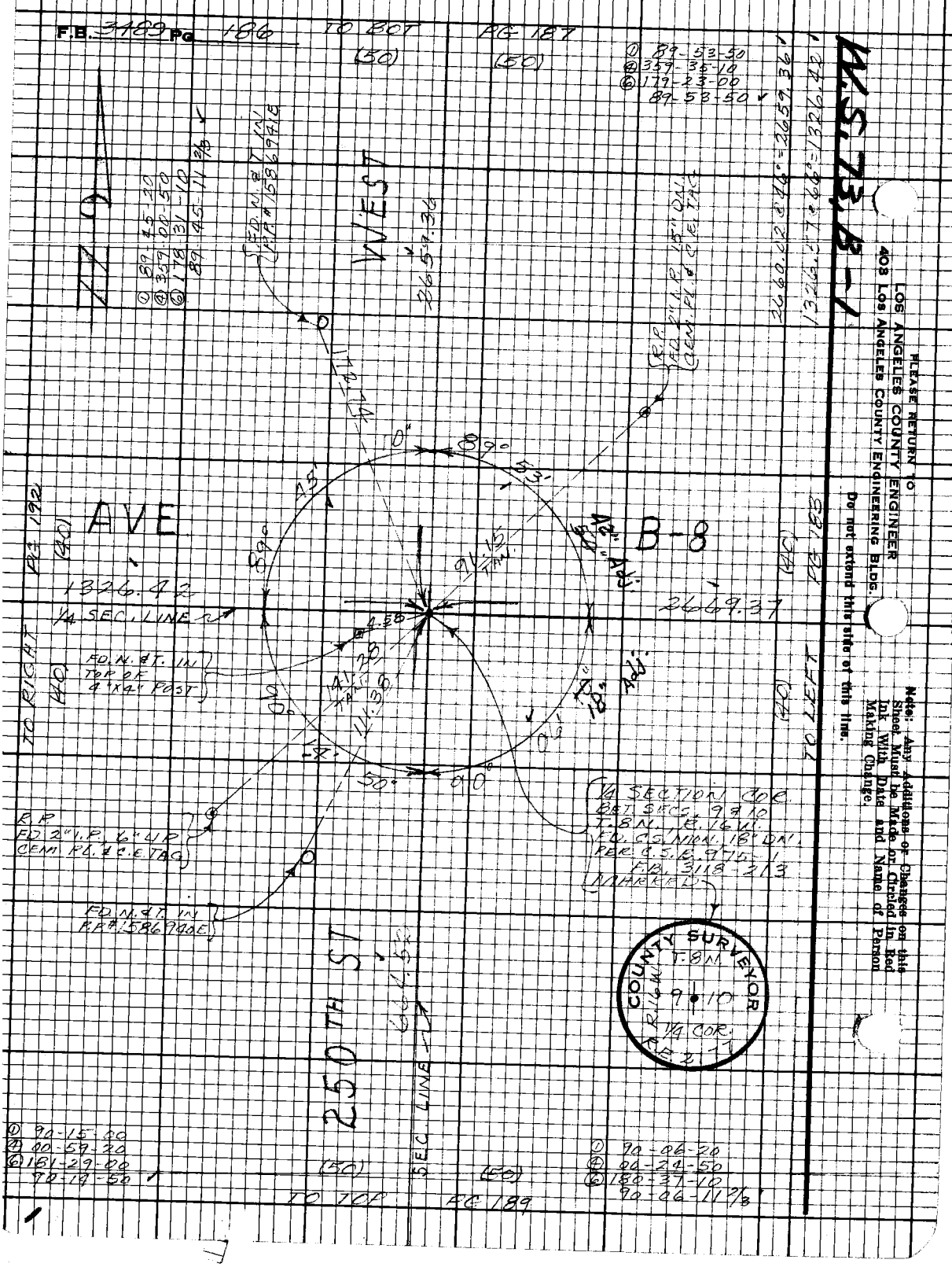
W.S. 73 B-1



Map Grid by D. SARRELL
Map No.
Office Work
Checked
Date

Survey of
JN 0097 Trans 186 Std 01
Surveyed by
Notes
Indexed
Date 9-69
15

F.B. 3190 PG 125
D 89-42-30
4) 89-42-40
6) 178-15-00
AVE)

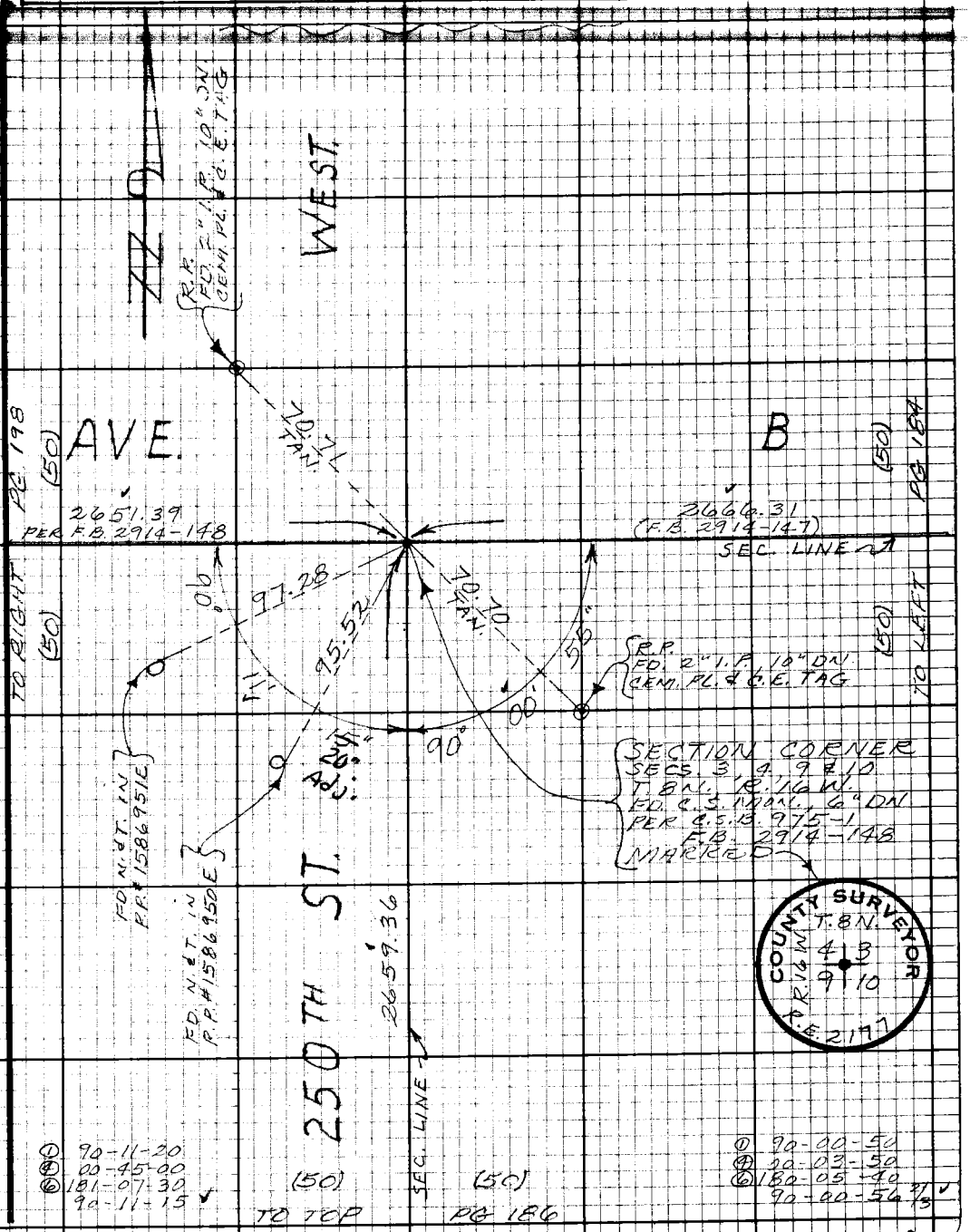

F.B. 3489 Pg 186
TO BOT
PG 187
(50)
(50)
① 89-53-50
④ 359-35-10
⑥ 179-23-00
89-53-50
W.S. 73, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
① 89-45-20
④ 359-00-50
⑥ 178-31-10
89-45-11 2/3
FD. N. & T. IN P.P. #1586941E
WEST
2659.36
2660.02 @ 46° = 2659.36
1326.37 @ 66° = 1326.42
R.P. FD. 2" I.P. 15" DN. CEM. PL. & C.E. TAG
172.74
10"
89°
53'
45'
89°
AVE
B-8
PG 192
(40)
1326.42
1/4 SEC. LINE
2669.37
PG 183
(40)
TO RIGHT
(40)
FD. N. & T. IN TOP OF 4"X4" POST
4.58
141.28
TAN.
14.38
18" Adj.
TO LEFT
(40)
50°
90°
1/4 SECTION COR. BET. SECS. 9 & 10 T. 8 N., R. 16 W. FD. C.S. MON. 18" DN. PER C.S.B. 975-1 F.B. 3118-2/3 MARKED
R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG
FD. N. & T. IN P.P. #1586940E
COUNTY SURVEYOR
T. 8 N.
R. 16 W.
9 10
1/4 COR.
R.E. 2177
250TH ST
664.52
SEC. LINE
① 90-15-00
④ 00-59-20
⑥ 181-29-00
90-14-50
(50)
(50)
TO TOP
PG 189
① 90-06-20
④ 00-24-50
⑥ 180-37-10
90-06-11 2/3

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B
JN 0097.77 Tape 186 Std 8+
Surveyed by J. C. P.
Notes J. C. P. Date 9-8-69
Indexed [redacted]

F.B. 3499 PG. 167

W.S. 73 B-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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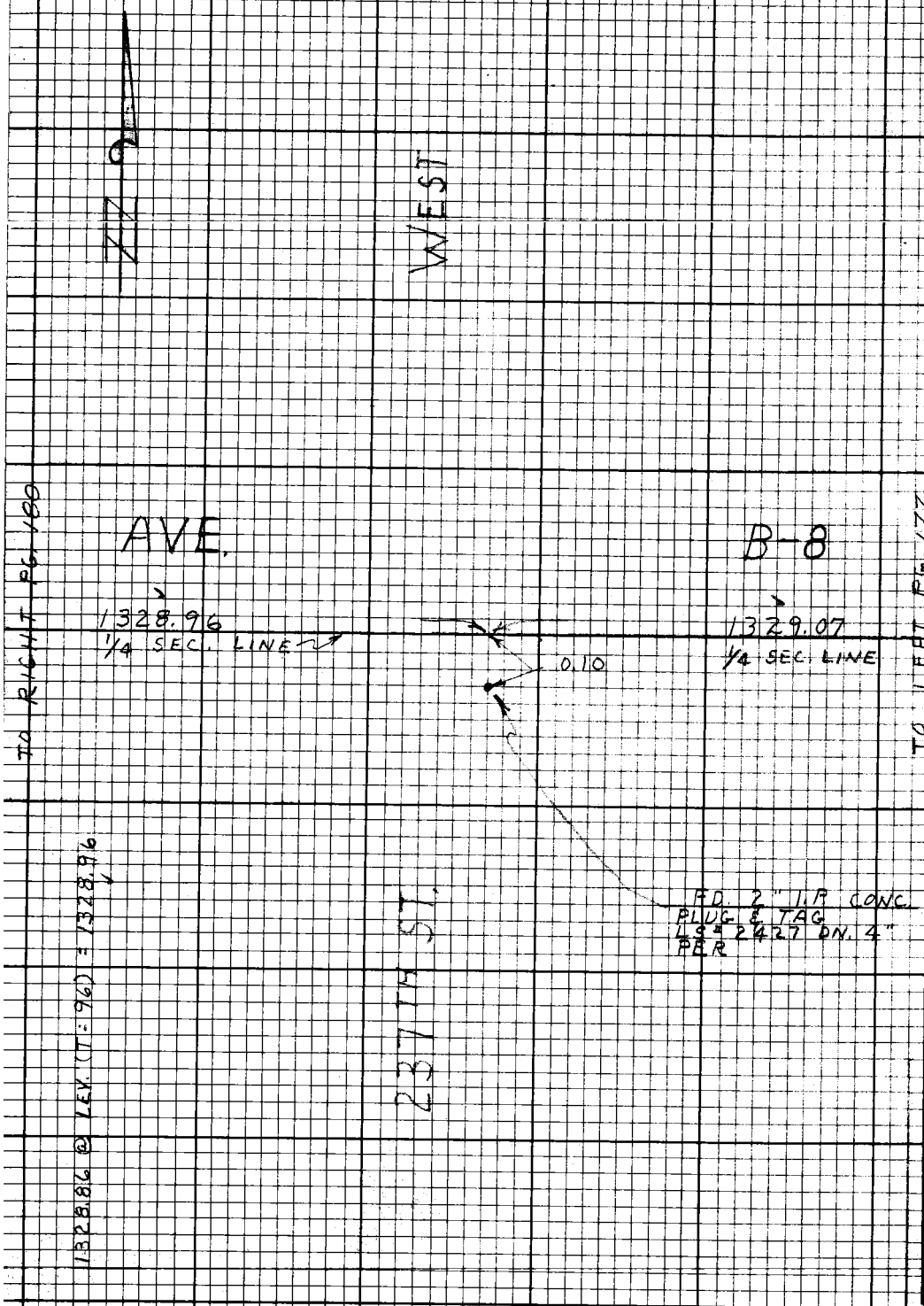
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 3489 PG 188



W.S. 73, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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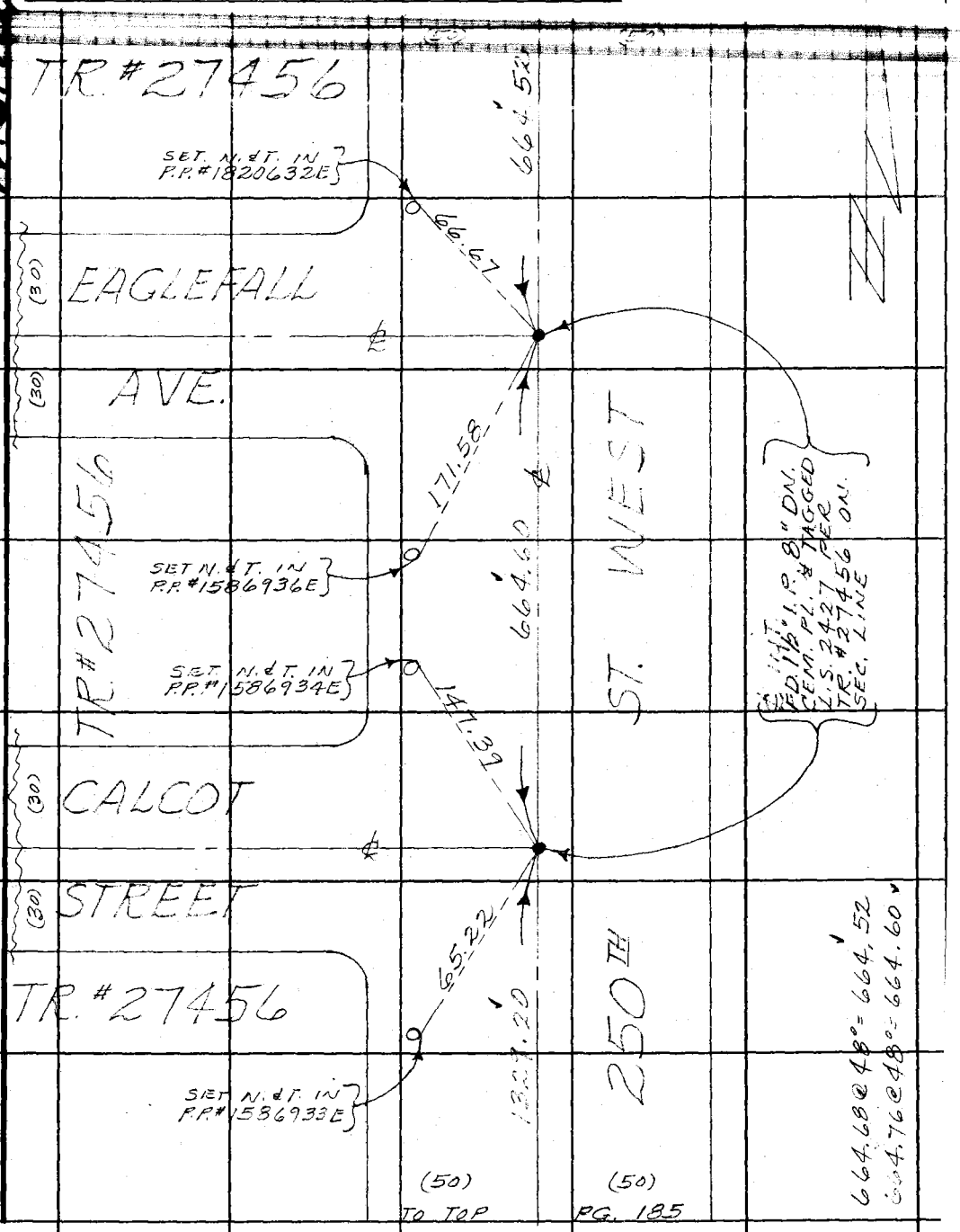
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. [illegible]	Survey of AVE. B. 8	F. B. 2489 Pg. 189
Map No.	JN 0097-14 Tape 172 Std. 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-5-70	
Date	Indexed G. L. GALLI MAR 16 70	

W.S. 73 B-1



664.68 @ 48° = 664.52
664.76 @ 48° = 664.60

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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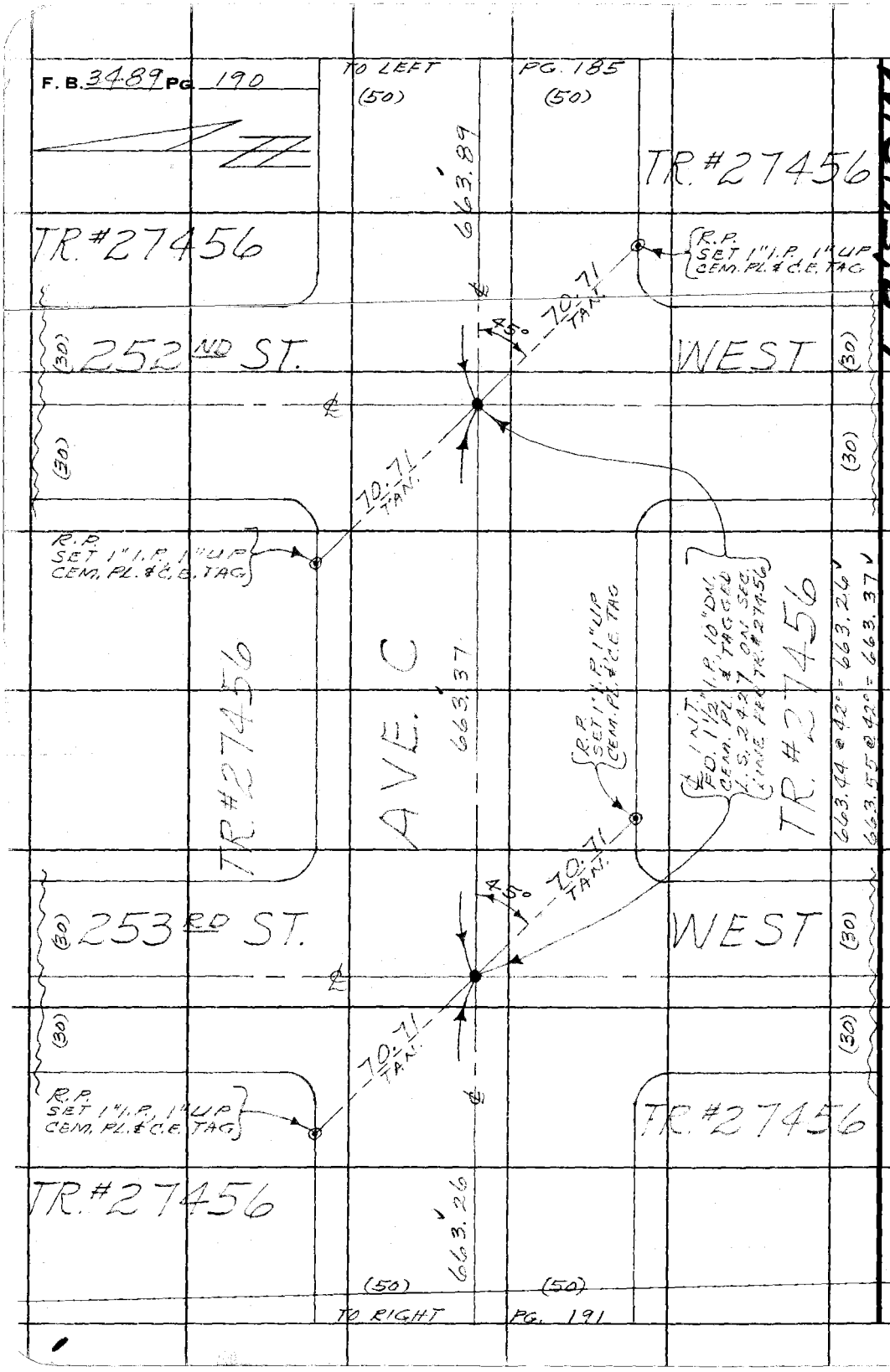
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



W.S. 73, B-1

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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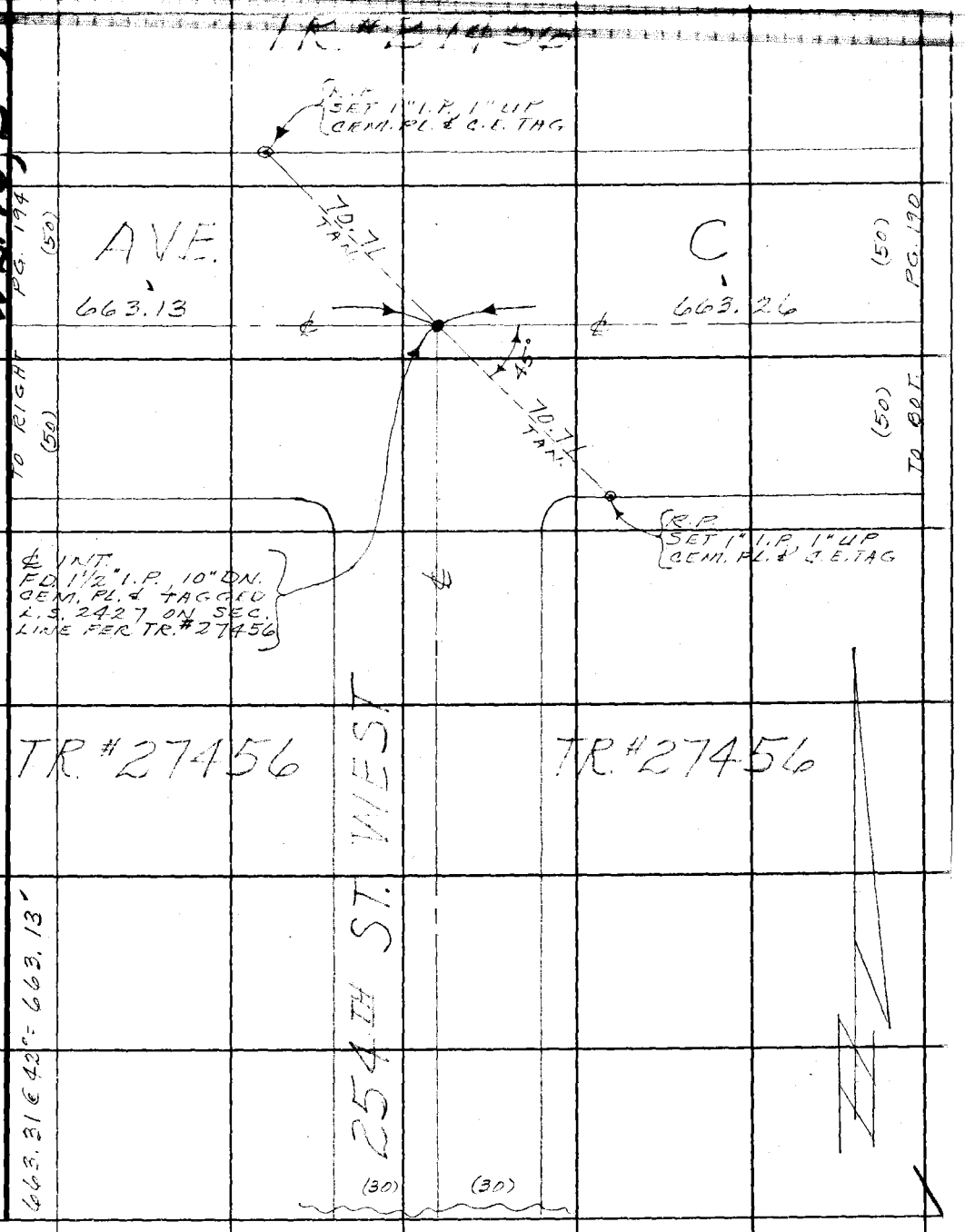
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. [illegible]	Survey of [illegible]	F. B. 3199 Pg. 191
Map No.	JN009799 Tape 192 Std 0.7 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 1-6-70	
Date	Indexed G.J. GALLI OCT 1970	



W.S. 73 B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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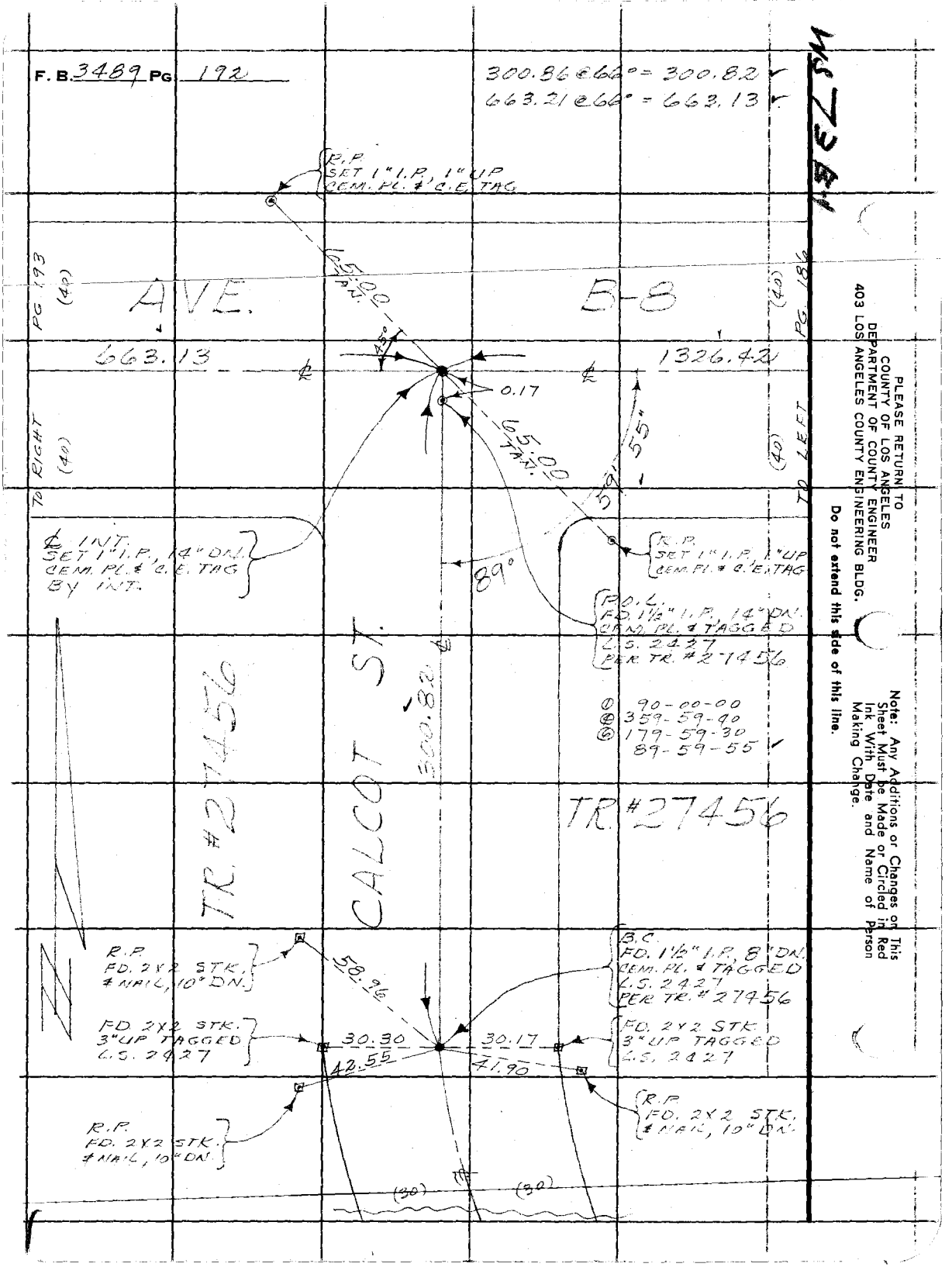
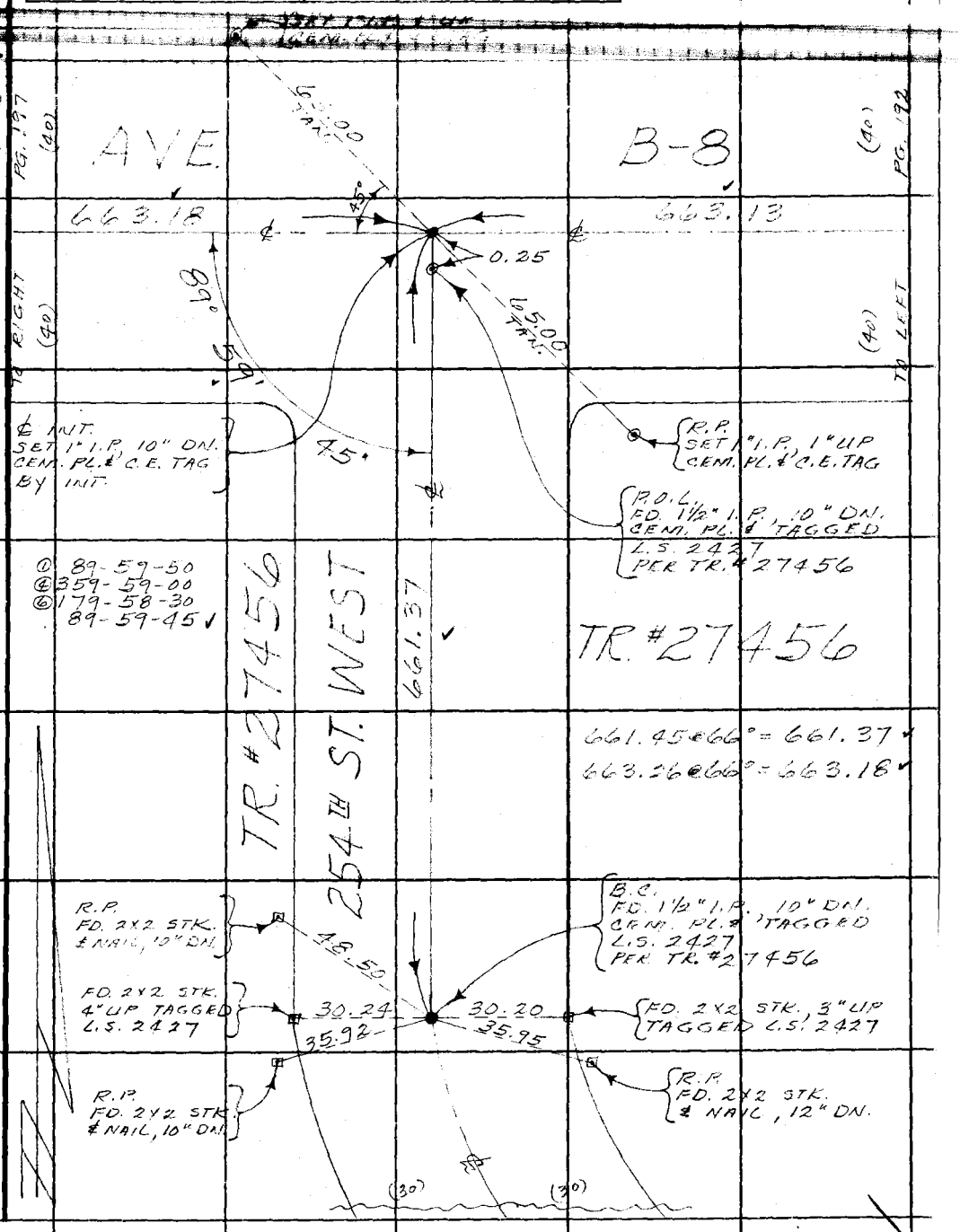
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3489 PG. 192
300.96 @ 66° = 300.82
663.21 @ 66° = 663.13
R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG
L=55.00 TAN.
AVE.
E-8
PG 193 (40)
PG 181 (40)
663.13
1326.42
0.17
55.00 TAN.
55'
89°
℄ INT. SET 1" I.P., 14" DN. CEM. PL. & C.E. TAG BY INT.
R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG
P.O.L. FD. 1½" I.P., 14" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. #27456
① 90-00-00
② 359-59-90
③ 179-59-30
89-59-55
TR #27456
CALCOT ST.
300.82
TR #27456
R.P. FD. 2X2 STK. & NAIL, 10" DN.
58.96
B.C. FD. 1½" I.P., 8" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. #27456
FD. 2X2 STK. 3" UP TAGGED L.S. 2427
30.30
42.55
30.17
41.90
FD. 2X2 STK. 3" UP TAGGED L.S. 2427
R.P. FD. 2X2 STK. & NAIL, 10" DN.
R.P. FD. 2X2 STK. & NAIL, 10" DN.
(30)
(30)
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. 192
Map No.	JN 0097/99 Tape 192 Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-8-76	
Date	Indexed [illegible] O. GALLI OCT 1 [illegible]	

WS 75 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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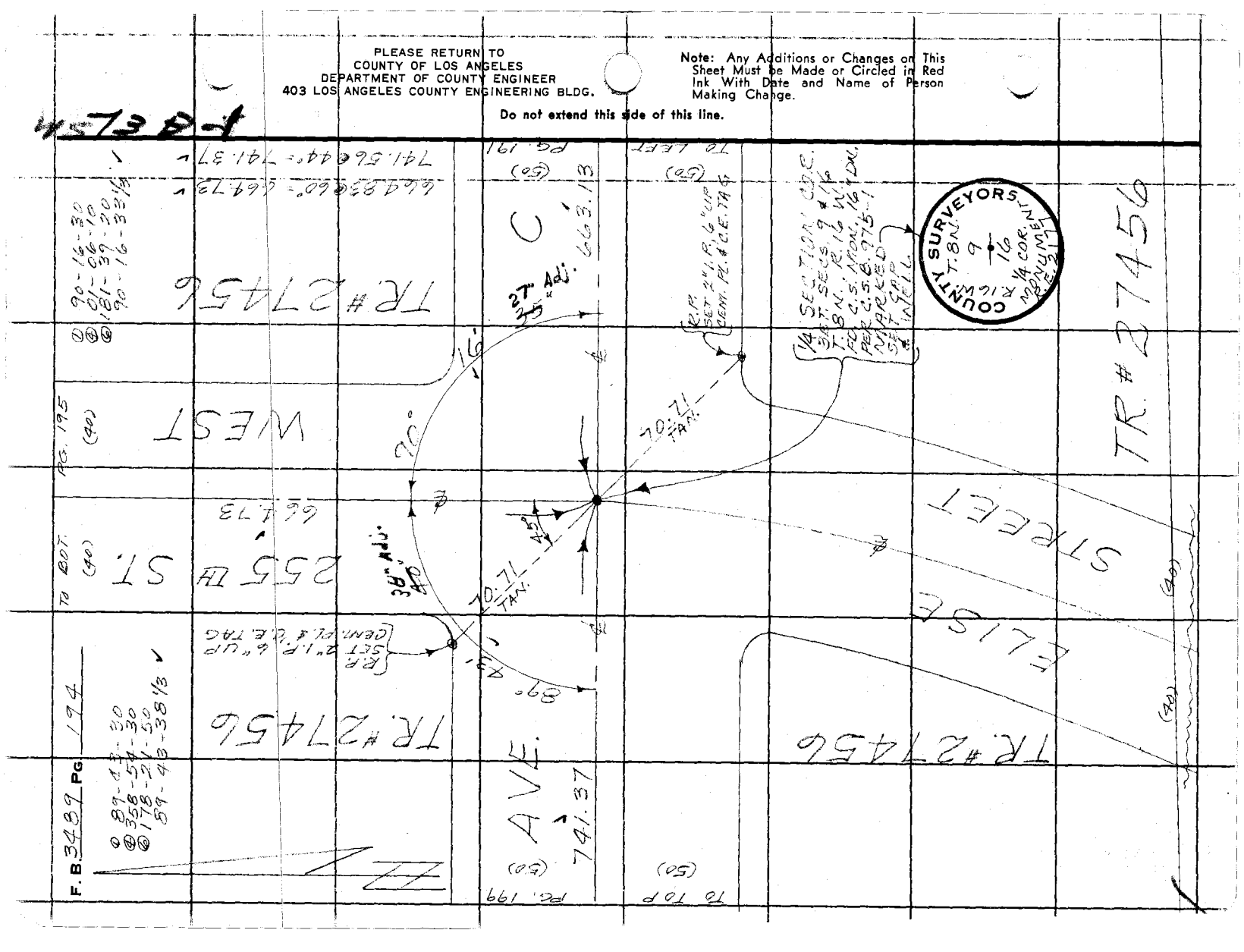
76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

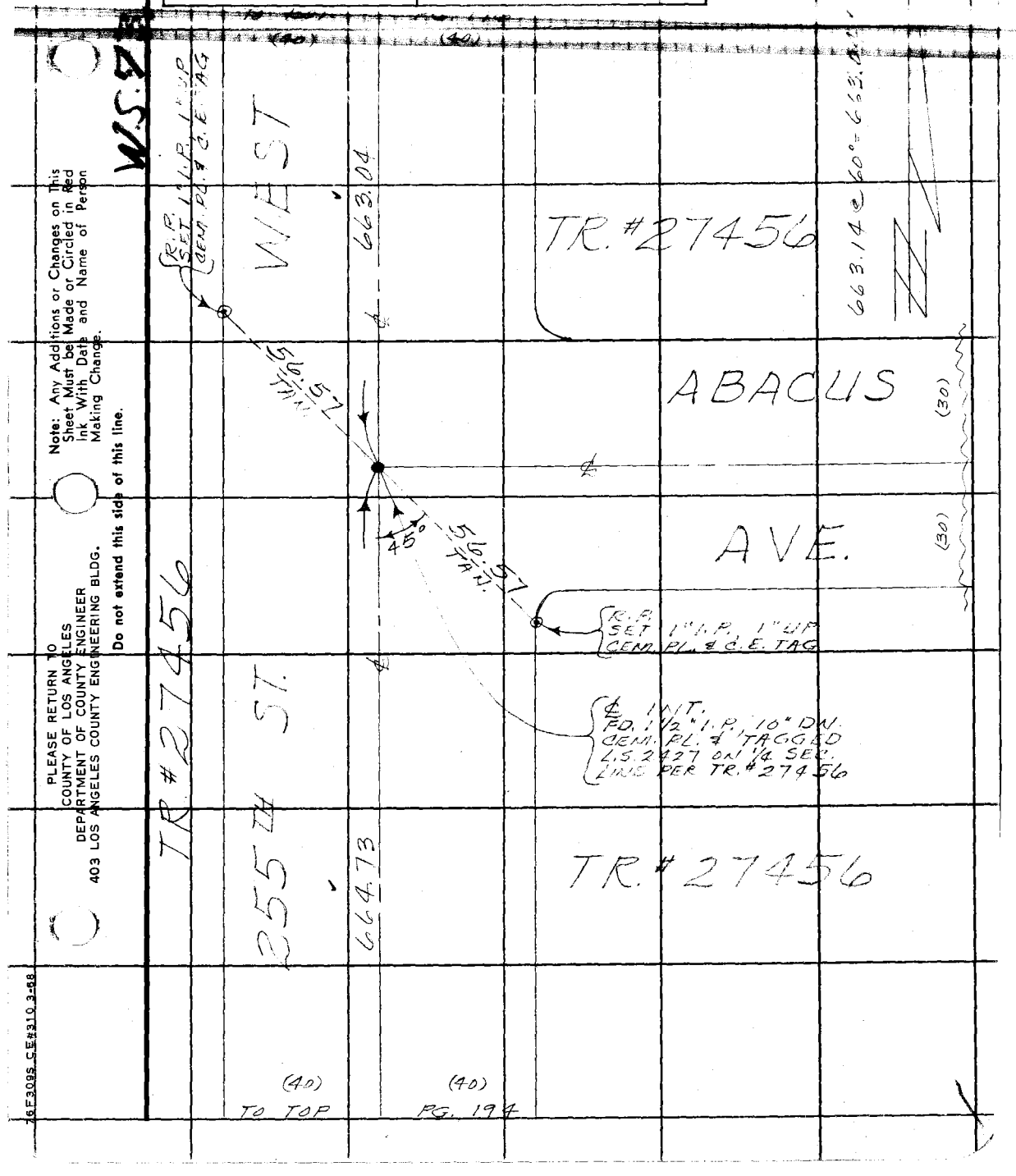
Do not extend this side of this line.

F-2454



Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] Pg. 195
Map No.	JN 0097.9 Tape 1.72 Std. @ 4 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-9-70	
Date	Indexed C. J. GALLI OCT 19[illegible]	

W.S. 87 B 41

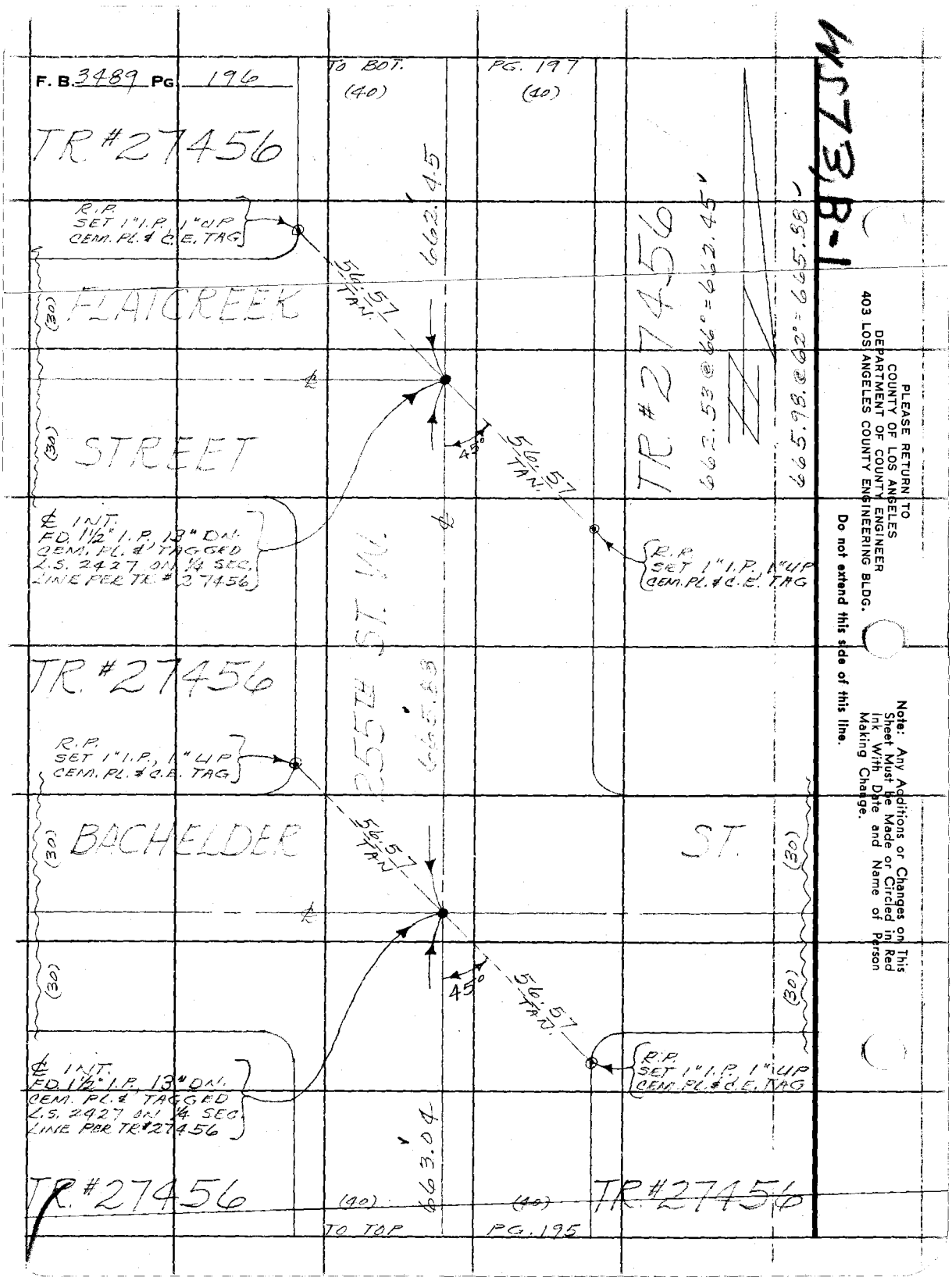


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

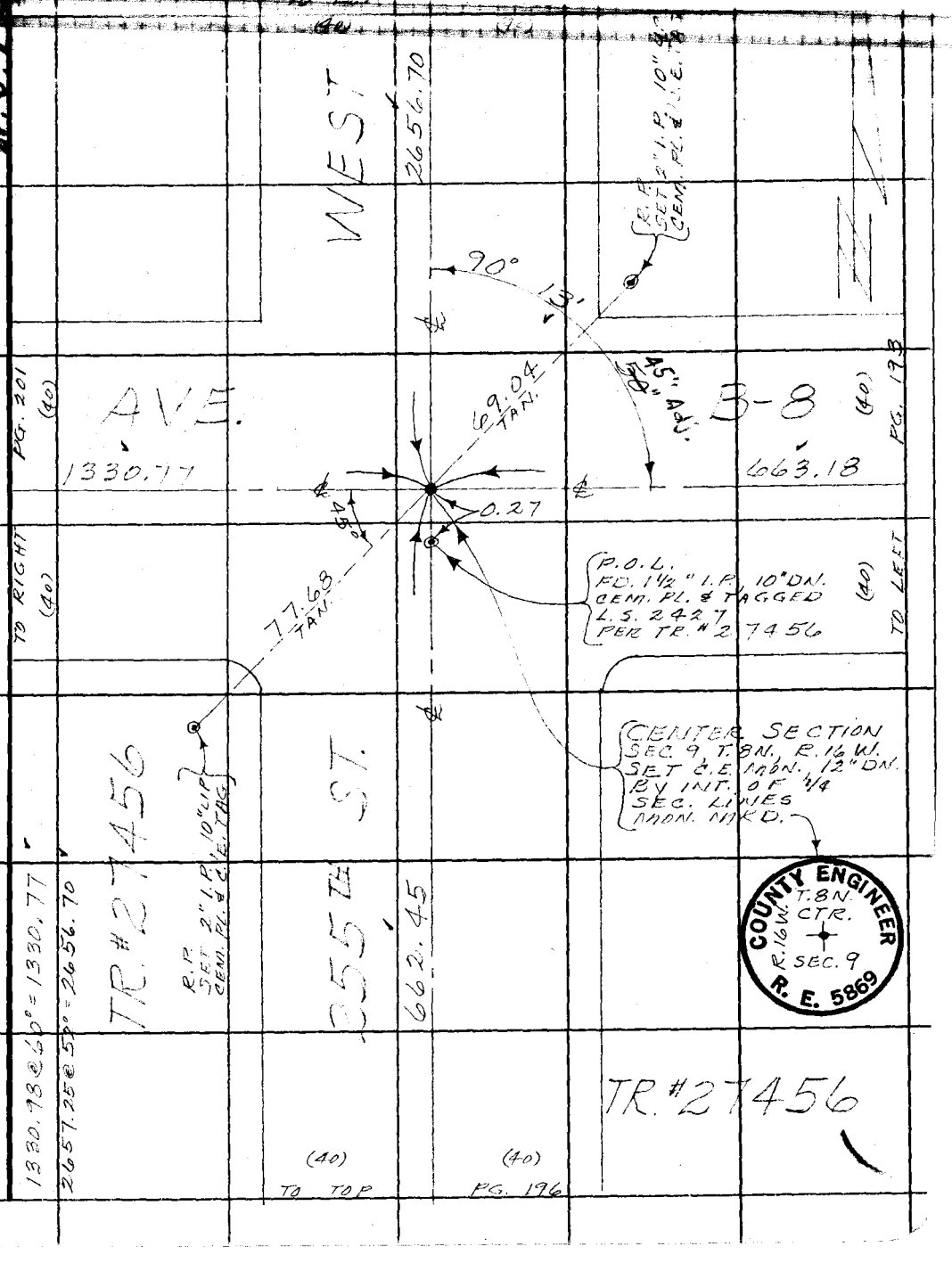
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3489 PG. 196
TO BOT. (40)
PG. 197 (40)
TR #27456
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
662.45
56.57 TAN.
FLATCREEK
(30)
STREET
45°
56.57 TAN.
TR #27456
662.53 @ 66° = 662.45'
665.98 @ 62° = 665.88'
℄ INT. FD. 1½" I.P. 13" DN. CEM. PL. & TAGGED L.S. 2427 ON ¼ SEC. LINE PER TR #27456
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
255TH ST. W.
TR #27456
665.88
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
BACHELDER
ST.
56.57 TAN.
45°
56.57 TAN.
℄ INT. FD. 1½" I.P. 13" DN. CEM. PL. & TAGGED L.S. 2427 ON ¼ SEC. LINE PER TR #27456
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
663.04
TR #27456
(40)
(40)
TR #27456
TO TOP
PG. 195
MJ73, B-1
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by [illegible]	Survey of [illegible]	F. B. [illegible] Pg. [illegible]
Map No.	JN0097.99 Tape 172 Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-12-70	
Date	Indexed [illegible] GALLI OCT 19 70	

W.S. 73 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

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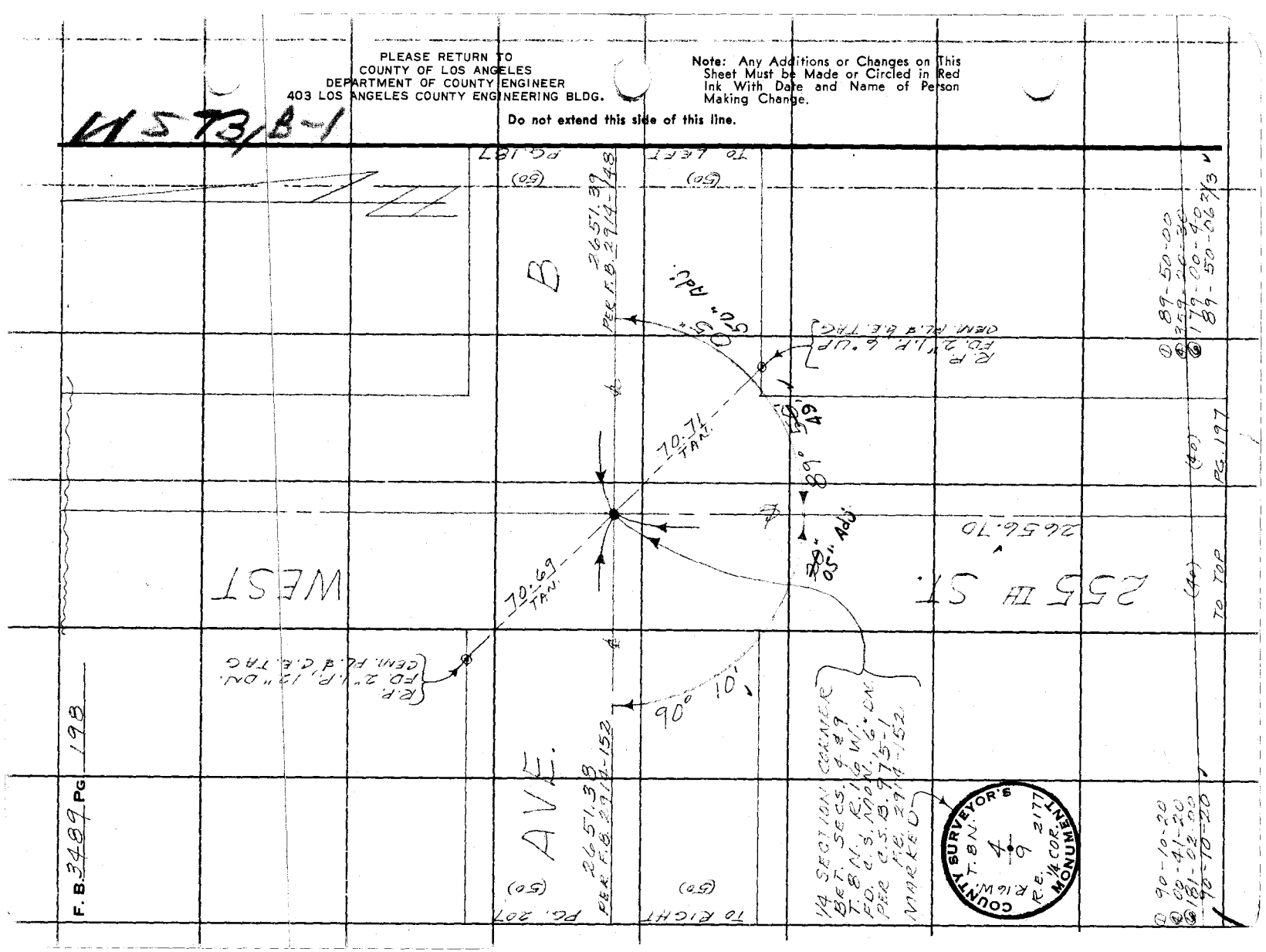
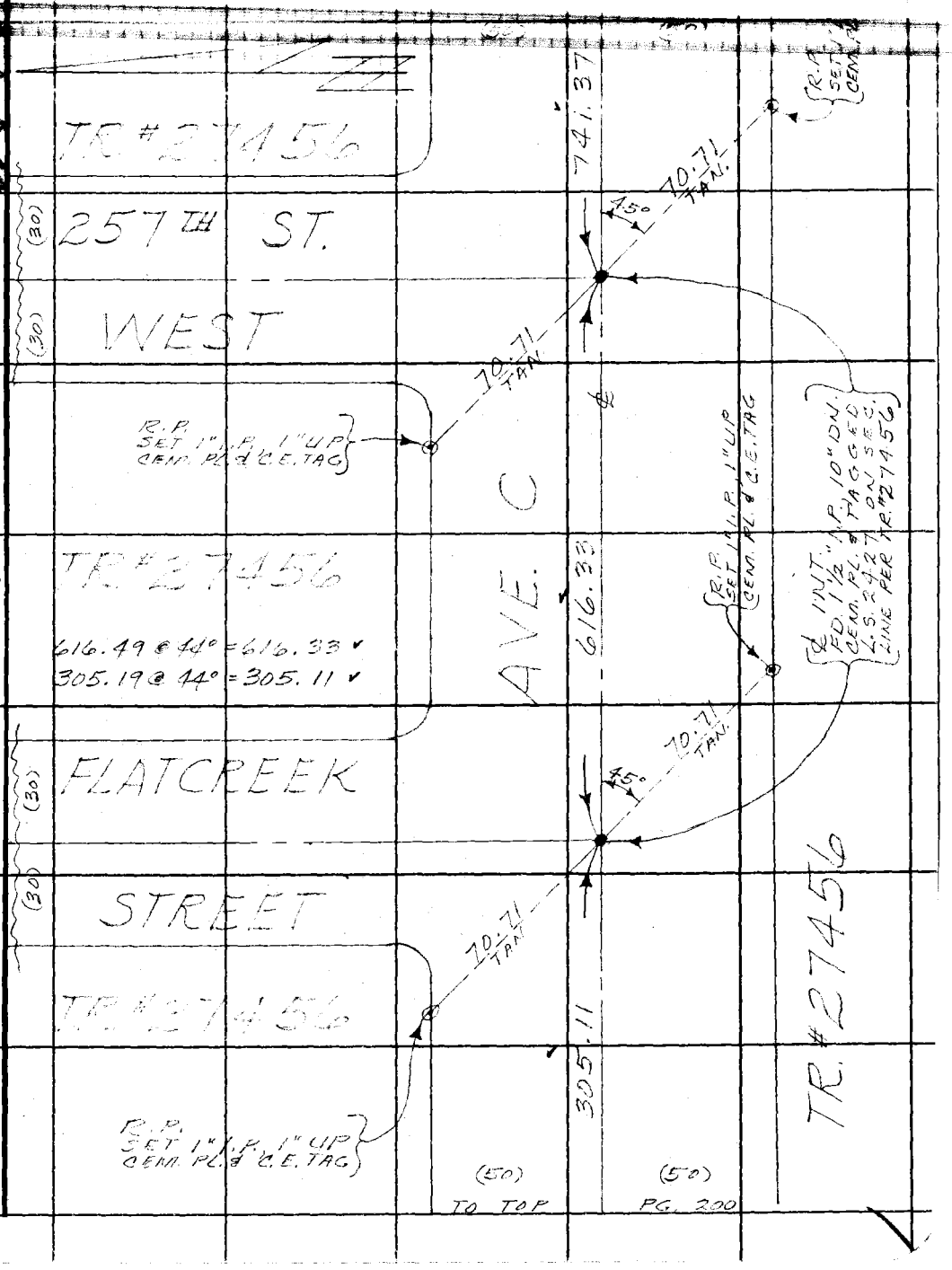
W S T 3, B-1



F.B. 3489 PG 198

Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN 0097.79 Tape 1/2 Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-14-[illegible]	
Date	Indexed G. J. GALLI OCT 19 [illegible]	

WP 73 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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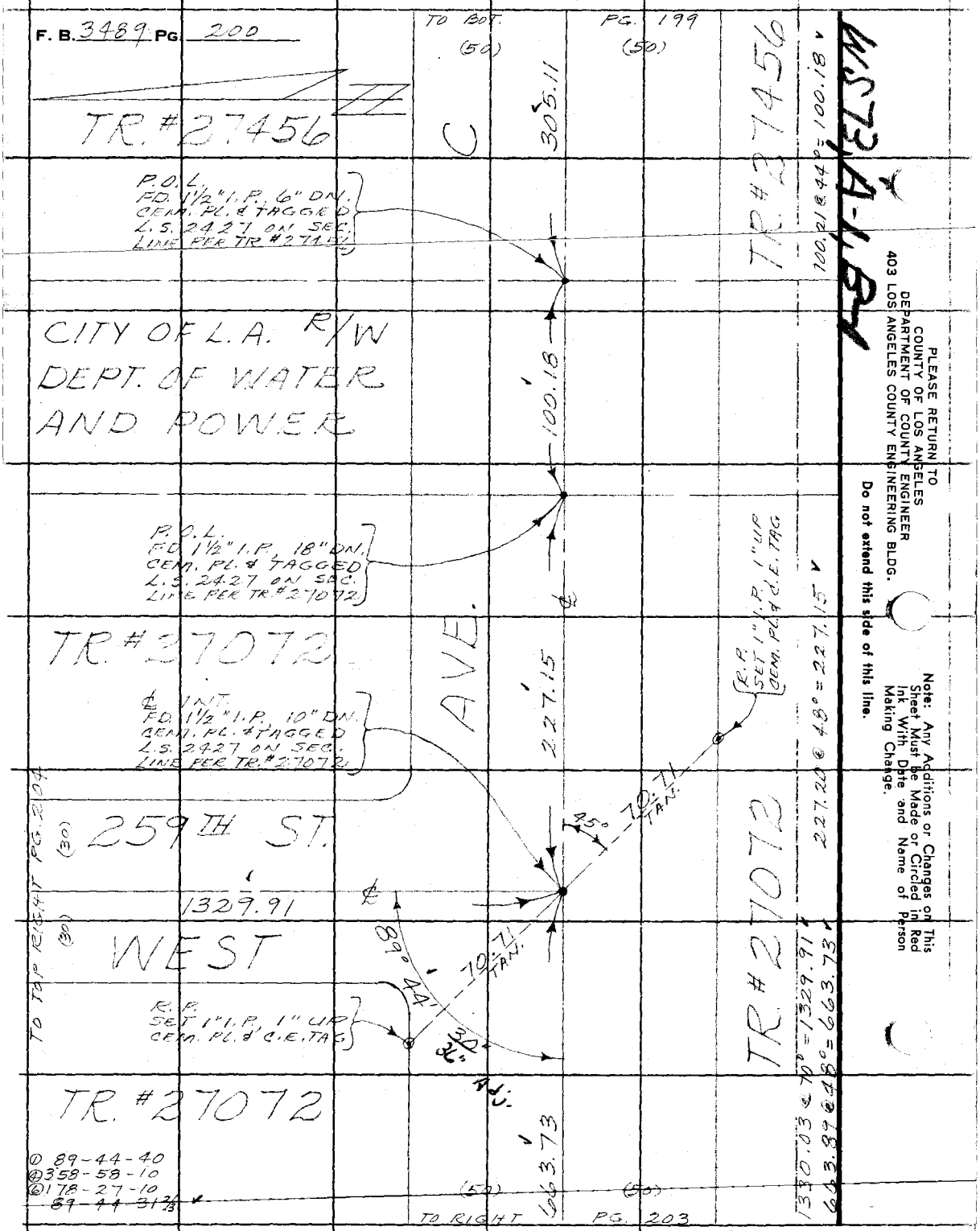
76F309S CE#310 3-68


F. B. 3489 PG. 200
TO BOT. (50)
PG. 199 (50)
TR. #27456
C
305.11
P.O.L. FD. 1½" I.P. 6" DN. CEM. PL. & TAGGED L.S. 2427 ON SEC. LINE PER TR. #27456
CITY OF L.A. R/W DEPT. OF WATER AND POWER
100.18
P.O.L. FD. 1½" I.P. 18" DN. CEM. PL. & TAGGED L.S. 2427 ON SEC. LINE PER TR. #27072
TR. #27072
AVE.
227.15
℄ INT. FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 ON SEC. LINE PER TR. #27072
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
259TH ST.
(30)
45°
70.71 TAN.
1329.91
WEST
(30)
89° 44'
70.71 TAN.
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG
30" 36" Adj.
TR. #27072
663.73
(50)
(50)
TO RIGHT PG. 203
TO TOP RIGHT PG. 204
TR. #27456
100.21 @ 44° = 100.18
TR. #27072
227.20 @ 48° = 227.15
1330.03 @ 70° = 1329.91
663.89 @ 48° = 663.73
① 89-44-40
④ 358-58-10
⑥ 178-27-10
89-44-31⅔
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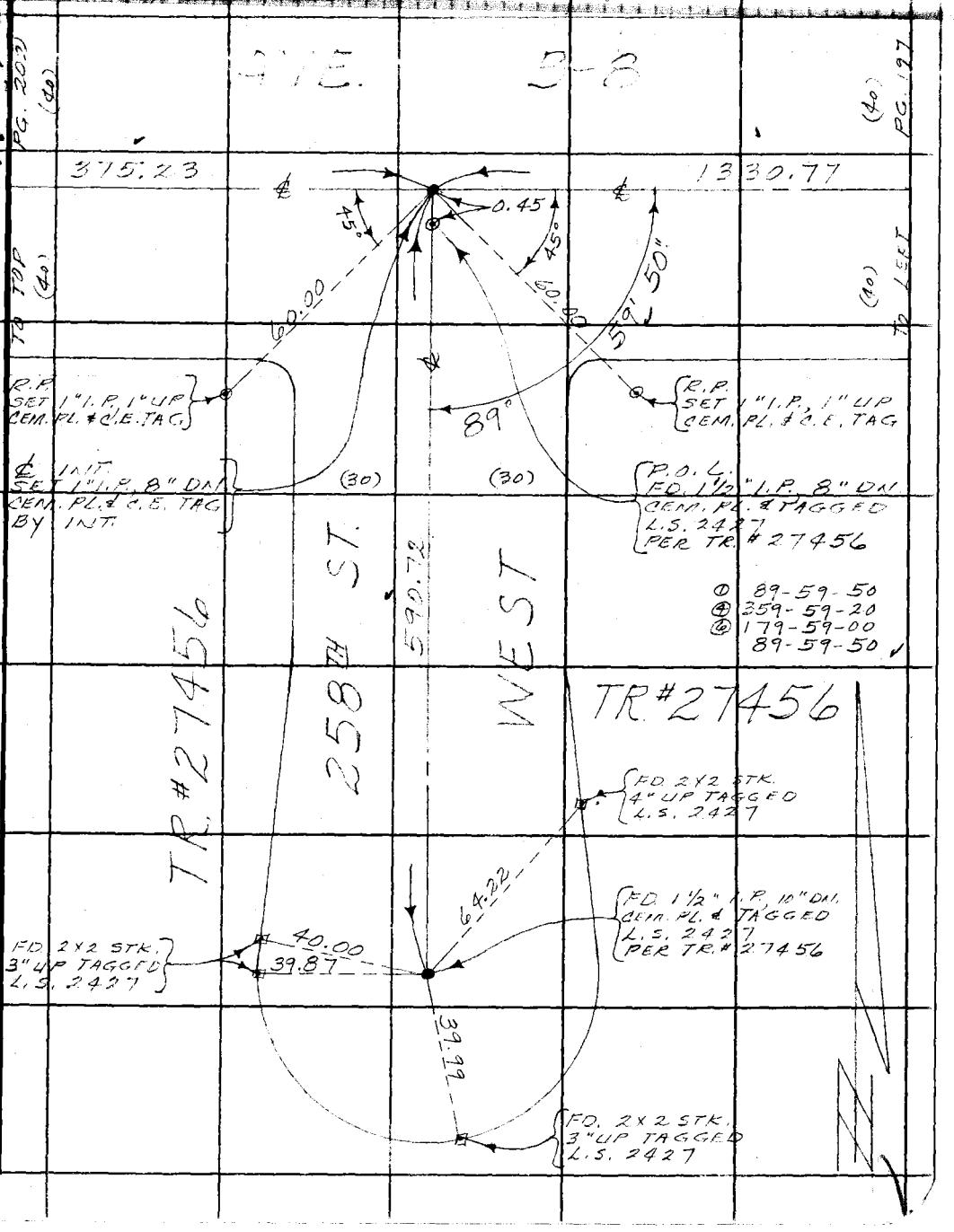
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed C. J. GALLI OCT 1 9 [illegible]	

W.S. 73 B-1



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76F309S CE#310 3-68

F. B. 3439 PG. 202

WS73A-1-1B-7

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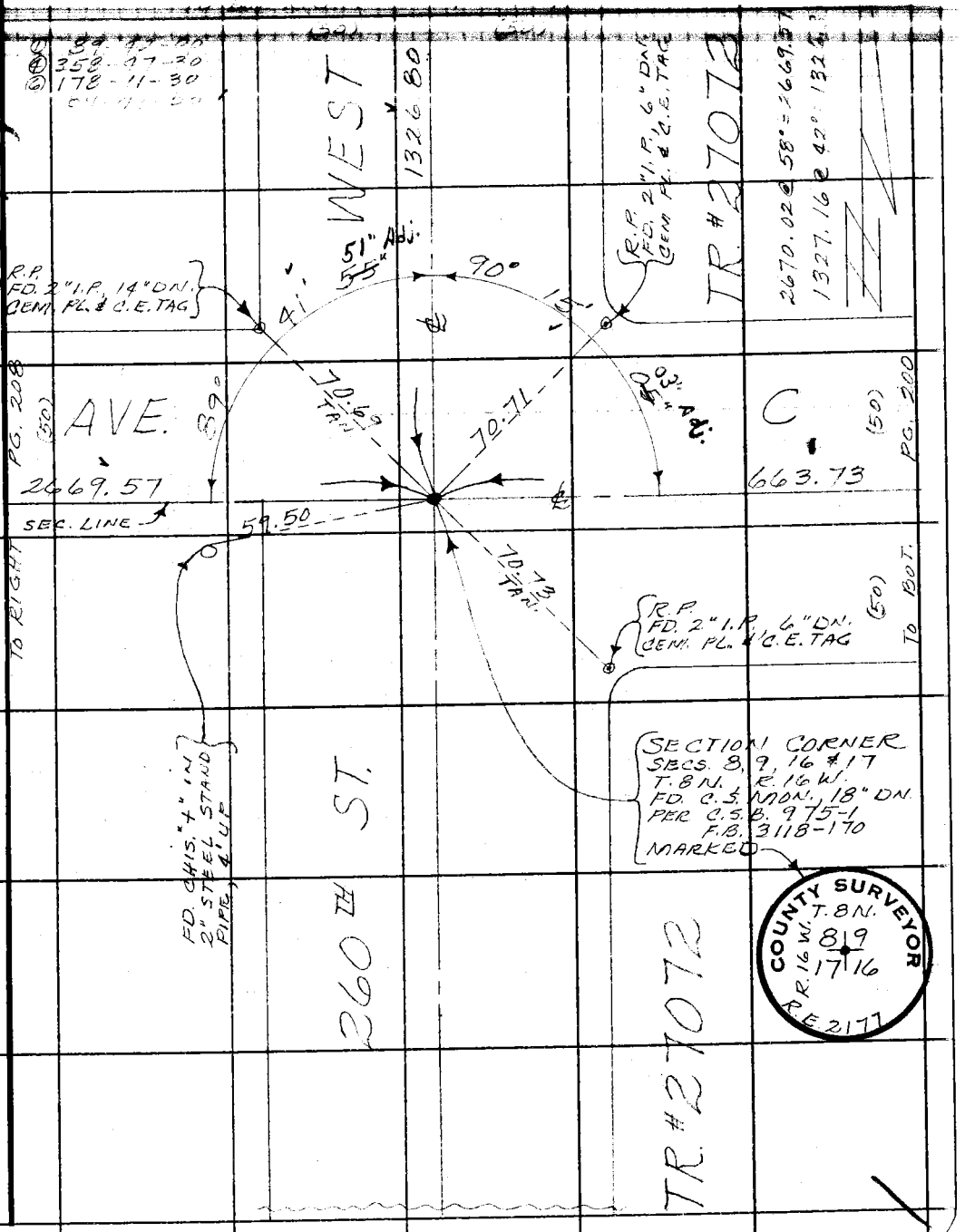
Notes Ck'd by D. SAPPELL	Survey of AVE. P. 2
Map. No.	JN 0097.79 Tape 1/4 Std. 24 °F
Office Work	Surveyed by [illegible]
Checked	Notes J. M. Date 1-11-10
Date	Indexed C. J. GALLI OCT 19 '[illegible]

F. B. 2129 PG. 2-02

WS 73, A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 Pg. 204

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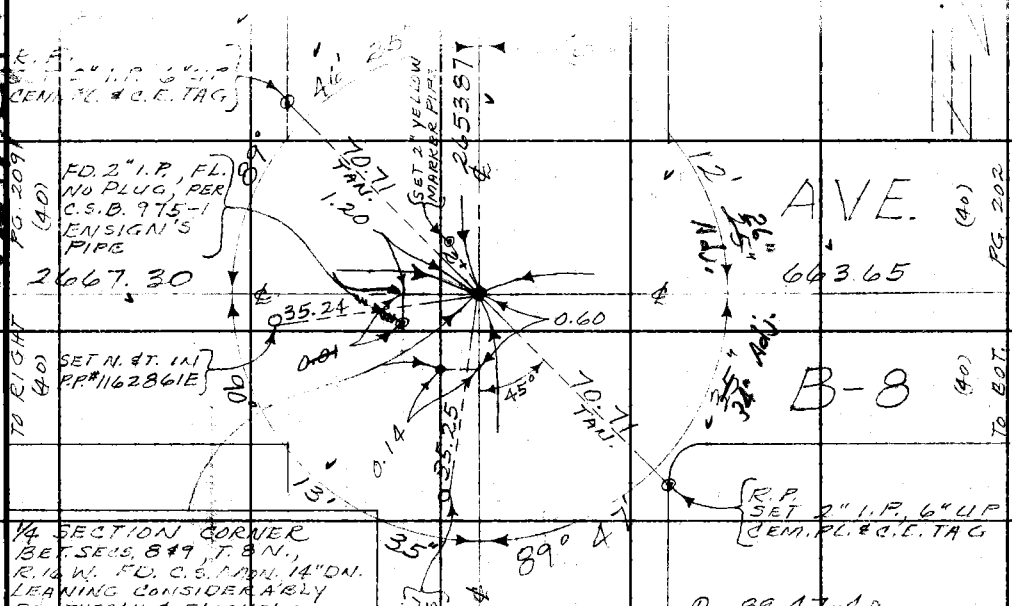
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. [illegible] Pg. [illegible]
Map [illegible]	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 1-20-70	
Date	Indexed O. J. GALLI [illegible]	

① [illegible]
④ 00-[illegible]
⑥ [illegible]
90-12-23 1/3



1/4 SECTION CORNER BET. SECS. 8 & 9, T. 8 N., R. 16 W. FD. C.S. MON. 14" DN. LEANING CONSIDERABLY SOUTHERLY & SLIGHTLY WESTERLY. TOP NORTH PORTION OF CONC. & NORTH SIDE OF BRASS CAP SHOWS EVIDENCE THAT MON. WAS HIT BY SOME KIND OF EARTH MOVING EQUIPMENT. ROAD IS PAVED TO SOUTH SEE PICTURES ON PAGE 206. RESET MON. BY PROPORTION AND ON LINE BETWEEN THE NORTH & SOUTH SEC. CORS. PER C.S.B. 975-1. THIS BRINGS MON. TO AN UPRIGHT POSITION & ALSO CHECKS ENSIGNS PIPE FOUND WESTERLY. MON. MKD.

① 89-47-40
④ 359-10-30
⑥ 178-45-40
89-47-36 2/3

1327.42

260TH ST. WEST

TR. #27072

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 | 9
1/4 COR.
R.E. 2177

① 90-13-40
④ 00-54-20
⑥ 181-21-30
90-13-35

(50) (50)
TO BOT. LEFT PG. 204

2667.58 @ 68° = 2667.30
2654.53 @ 46° = 2653.87

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76F3095 CE#310 3-68

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PICTURE TAKEN FROM
EAST LOOKING WEST

PICTURE TAKEN FROM
WEST LOOKING EAST

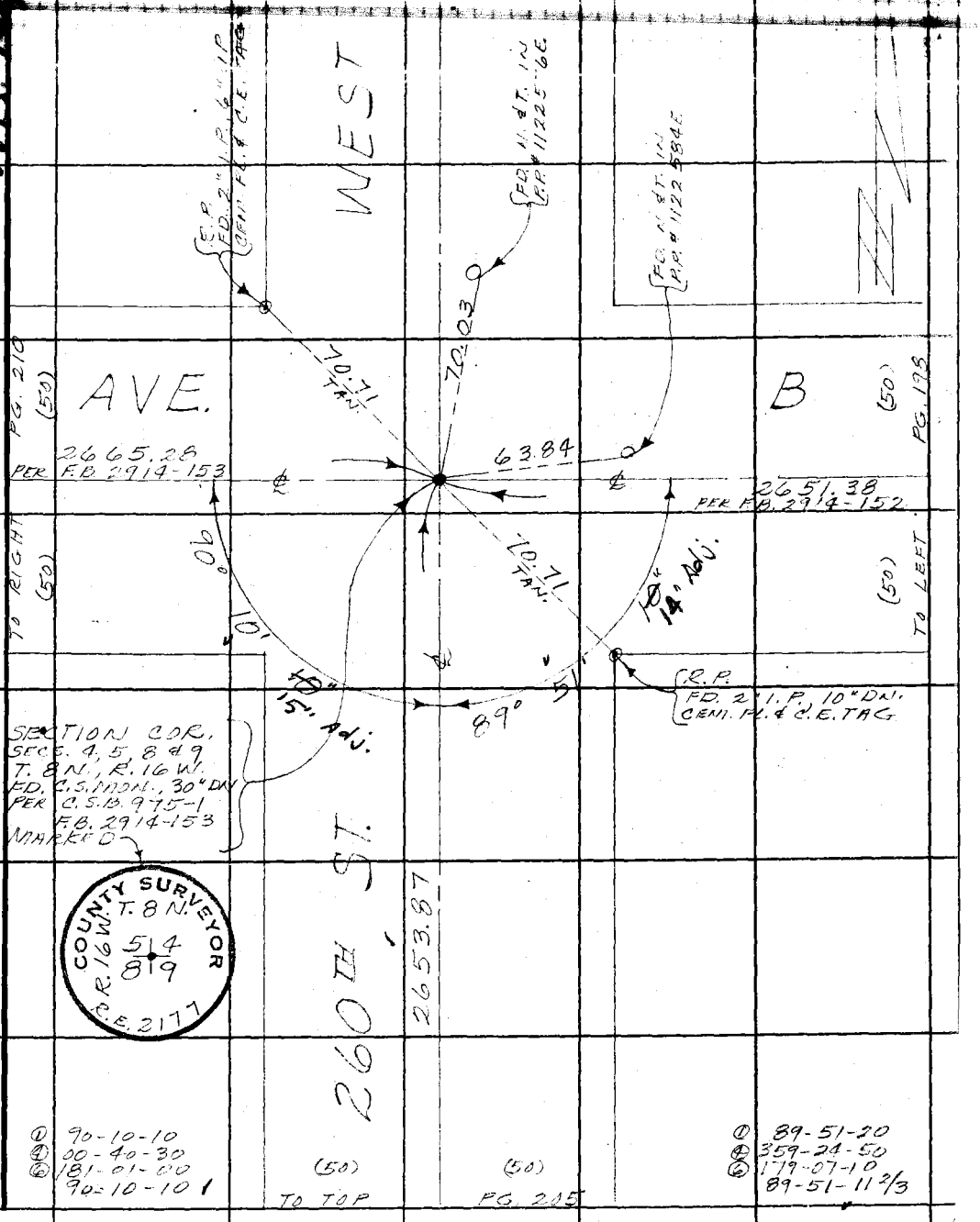
AVE B-8
AND
ST. WEST

F. B. 3489 Pg. 206

Notes Ck'd by D. SARRELL	Survey of AVE B-8
Map No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALLI [illegible] 19[illegible]

F. B. 3429 PG. 207

W.S. 73 A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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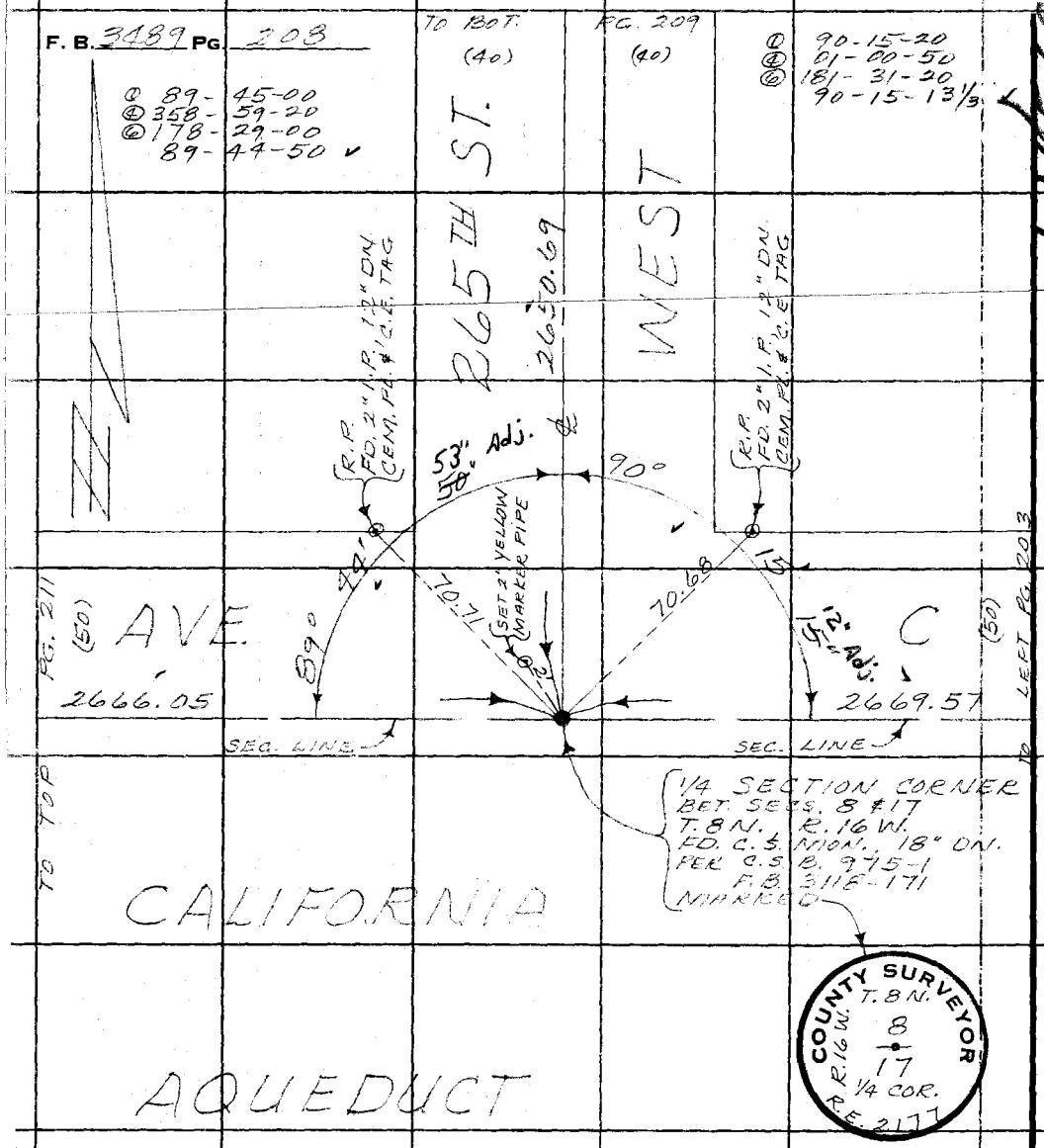
76F309S CE#310 3-68

F. B. 3489 PG. 208



2651.14 @ 58° = 2650.69 ✓

~~2666.50 @ 58° = 2666.05~~ ✓

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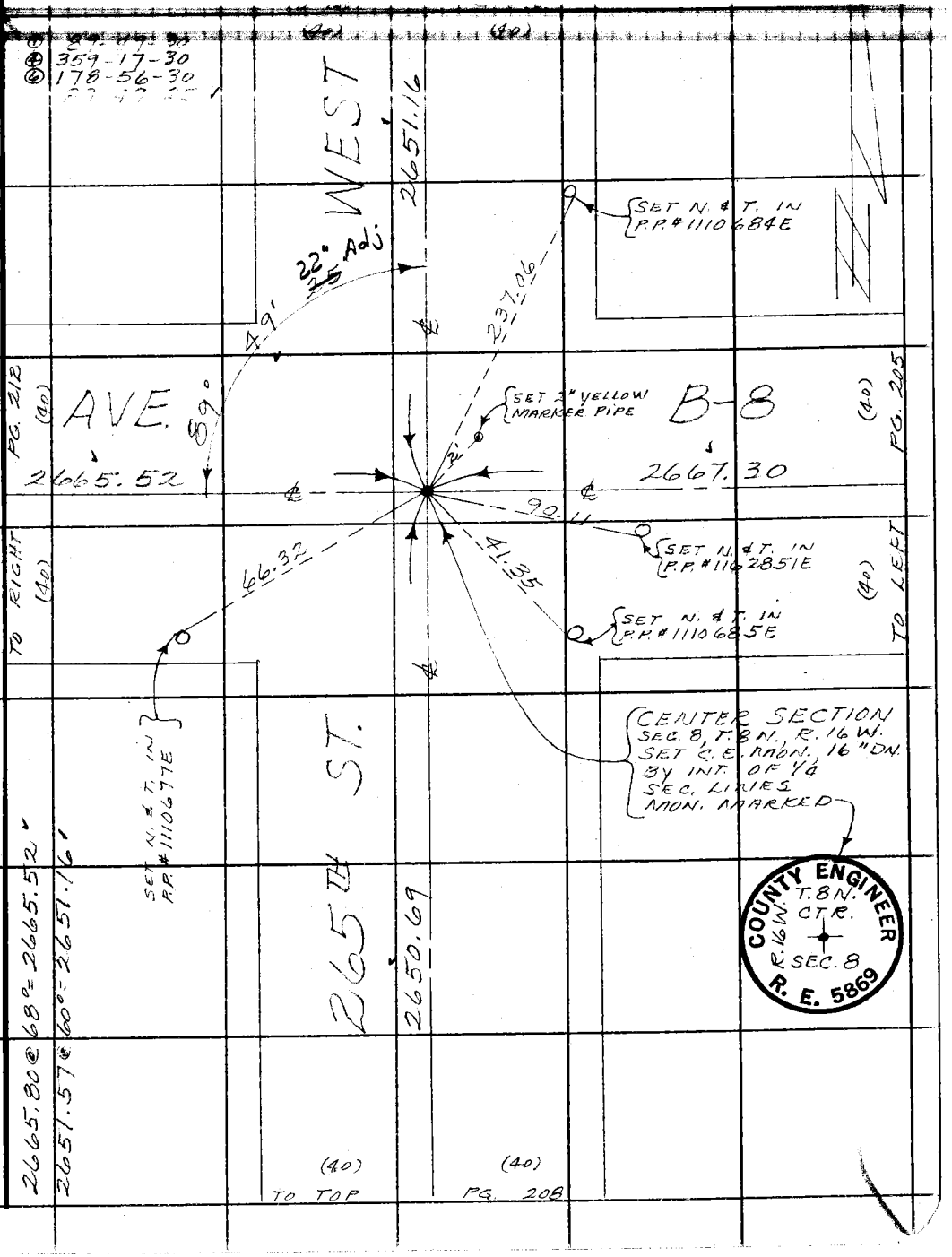
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M573A-1

Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map. No.	JN [illegible] Tape [illegible] Std [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed C. J. GALLI OCT 19[illegible]

F. B. [illegible] PG. [illegible]

W.S.7.8 A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE#310 3-68

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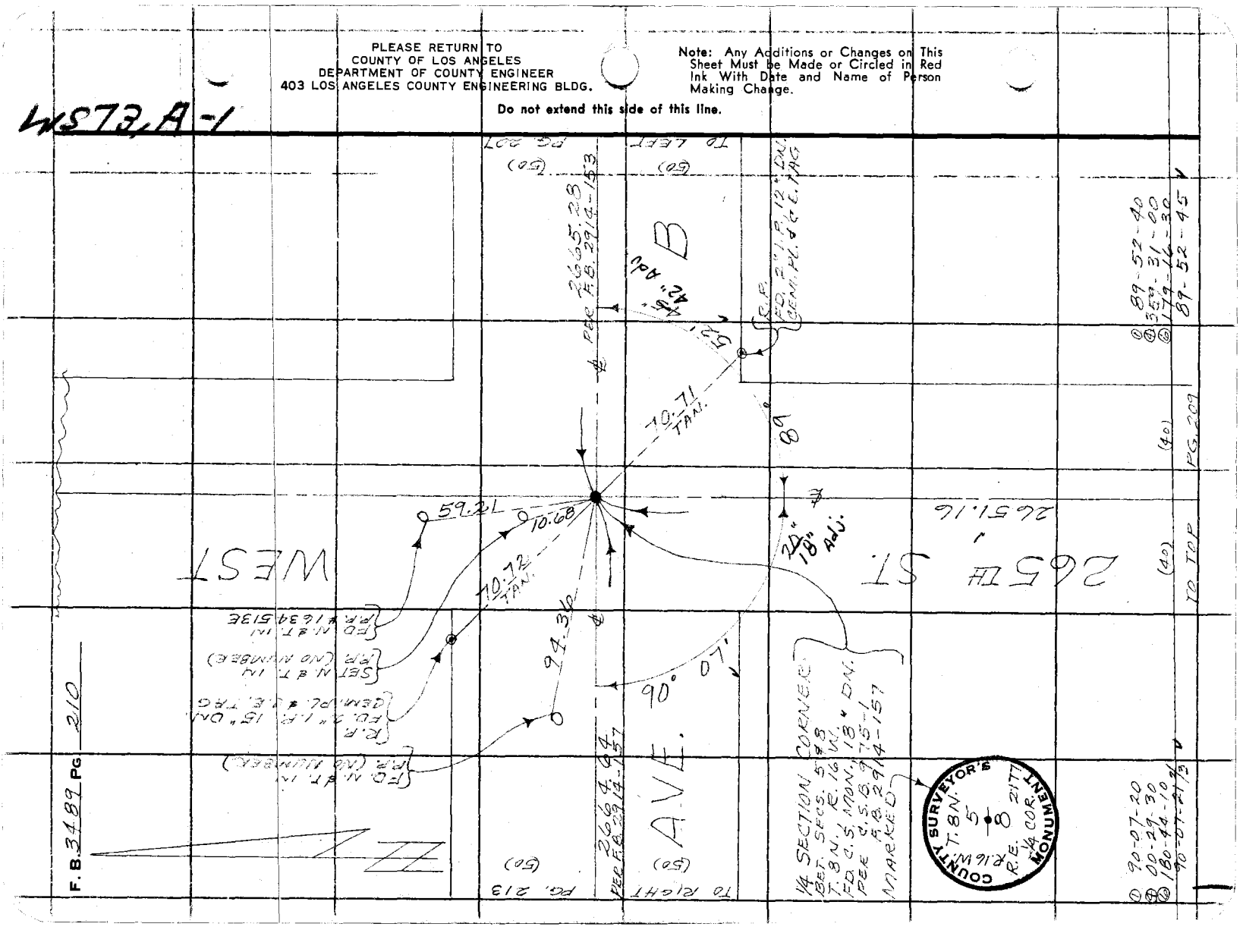
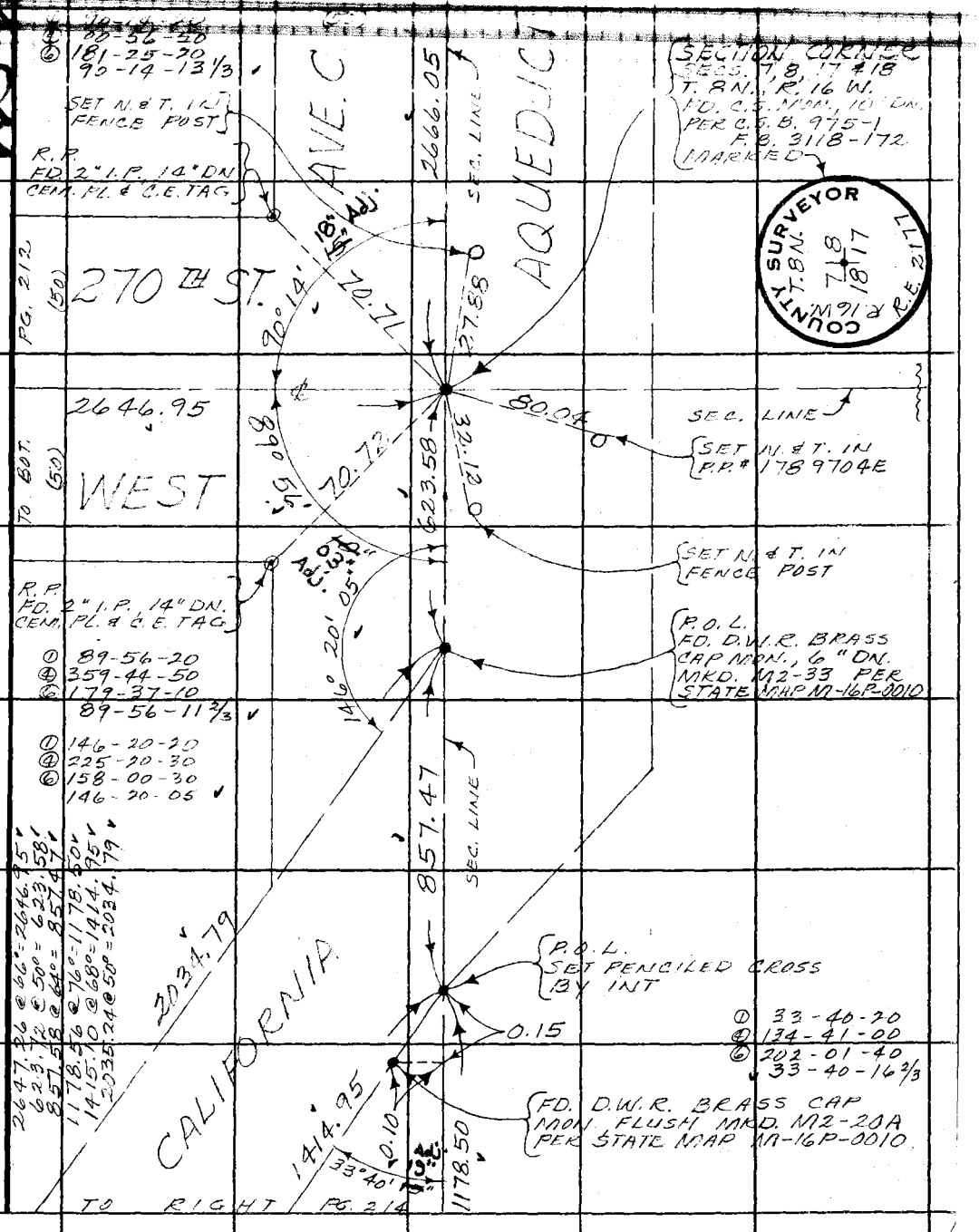
WS 73, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed [illegible] D. GALLI OCT 19 [illegible]

F. B. [illegible] PG. 211



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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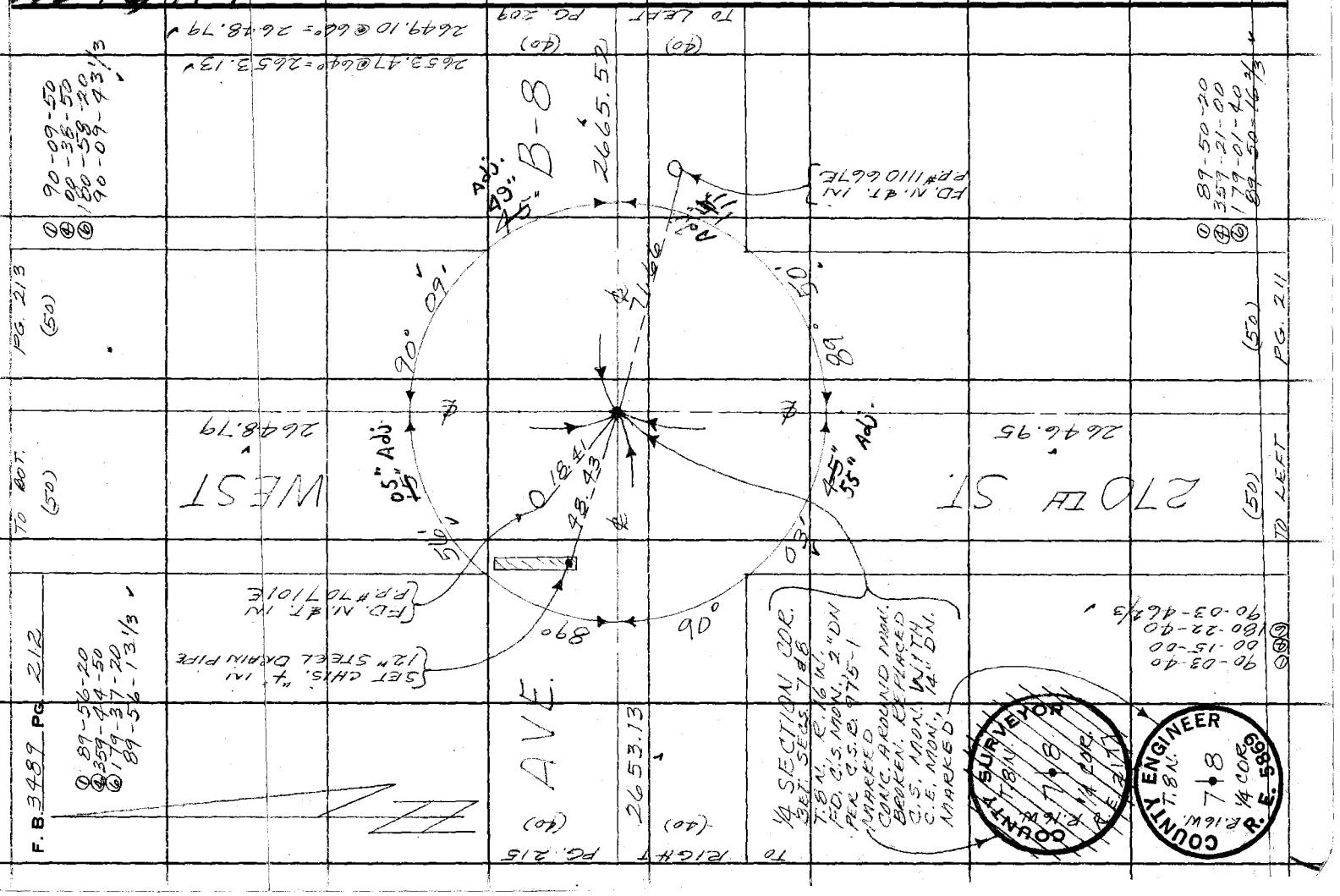
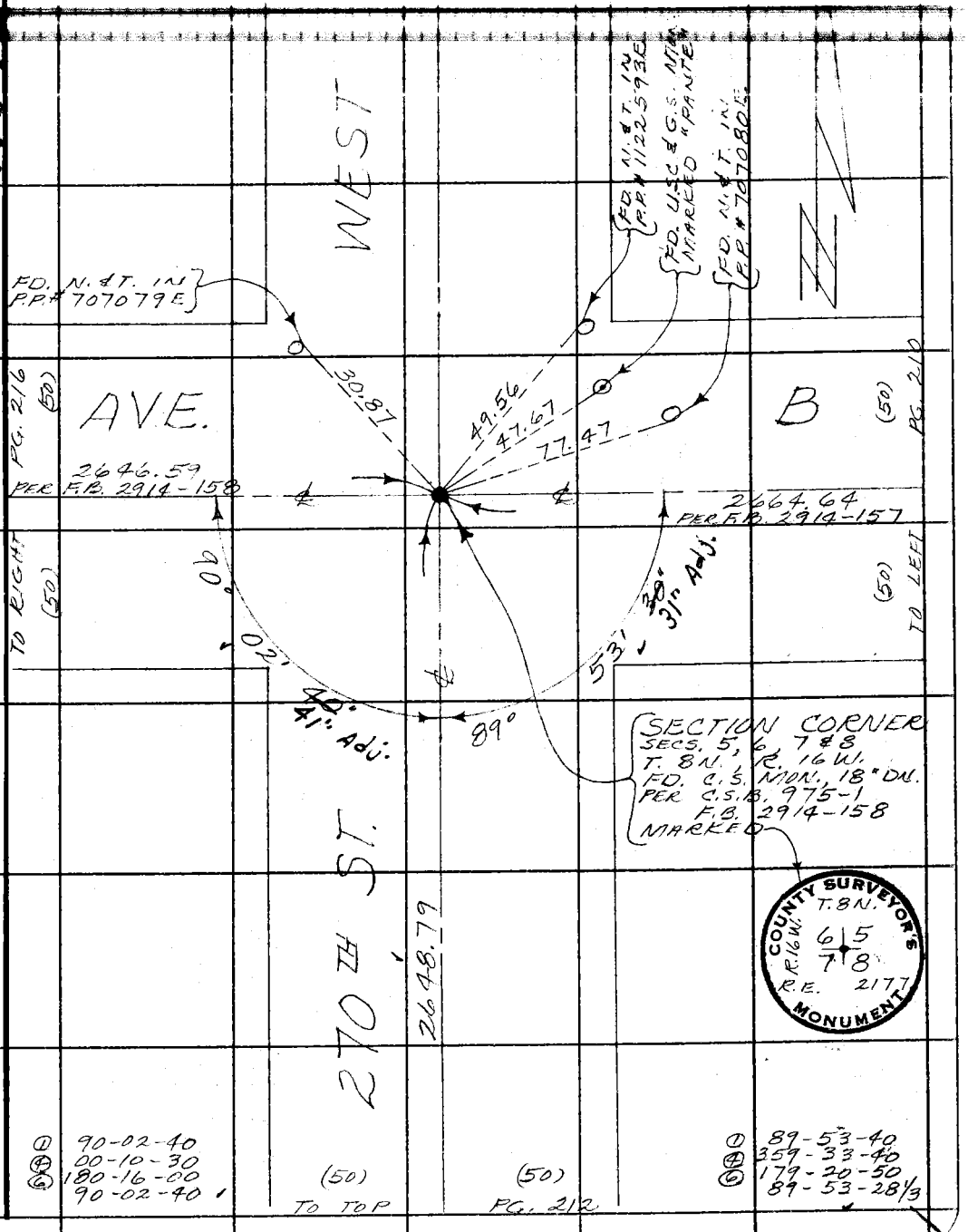
4573 A-1



Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3499 PG. 213
Map No.	JN [illegible] Tape [illegible] Std. [illegible] °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] GALLI	

WS73 A-1



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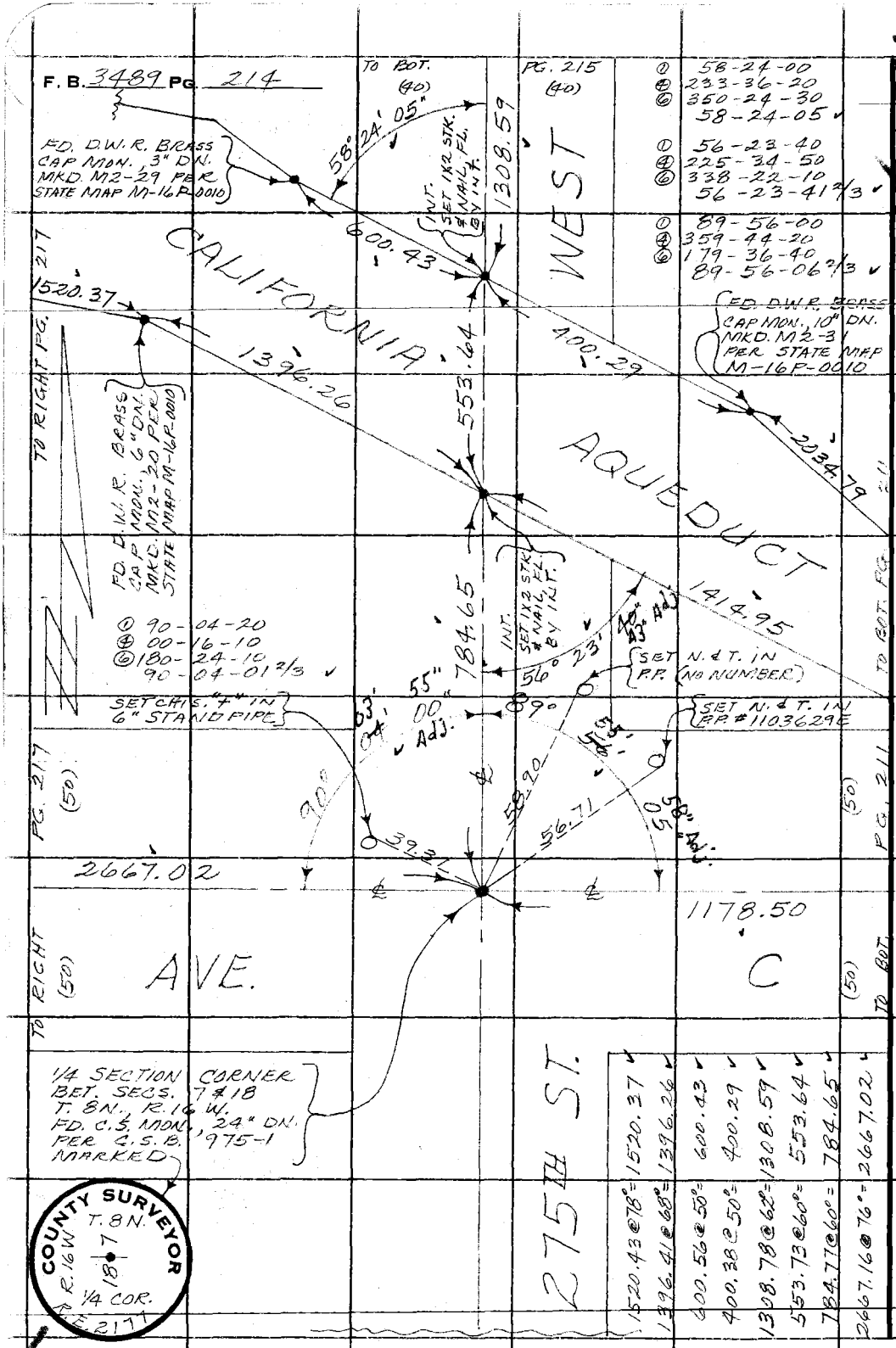
76F309S CE#310 3-68



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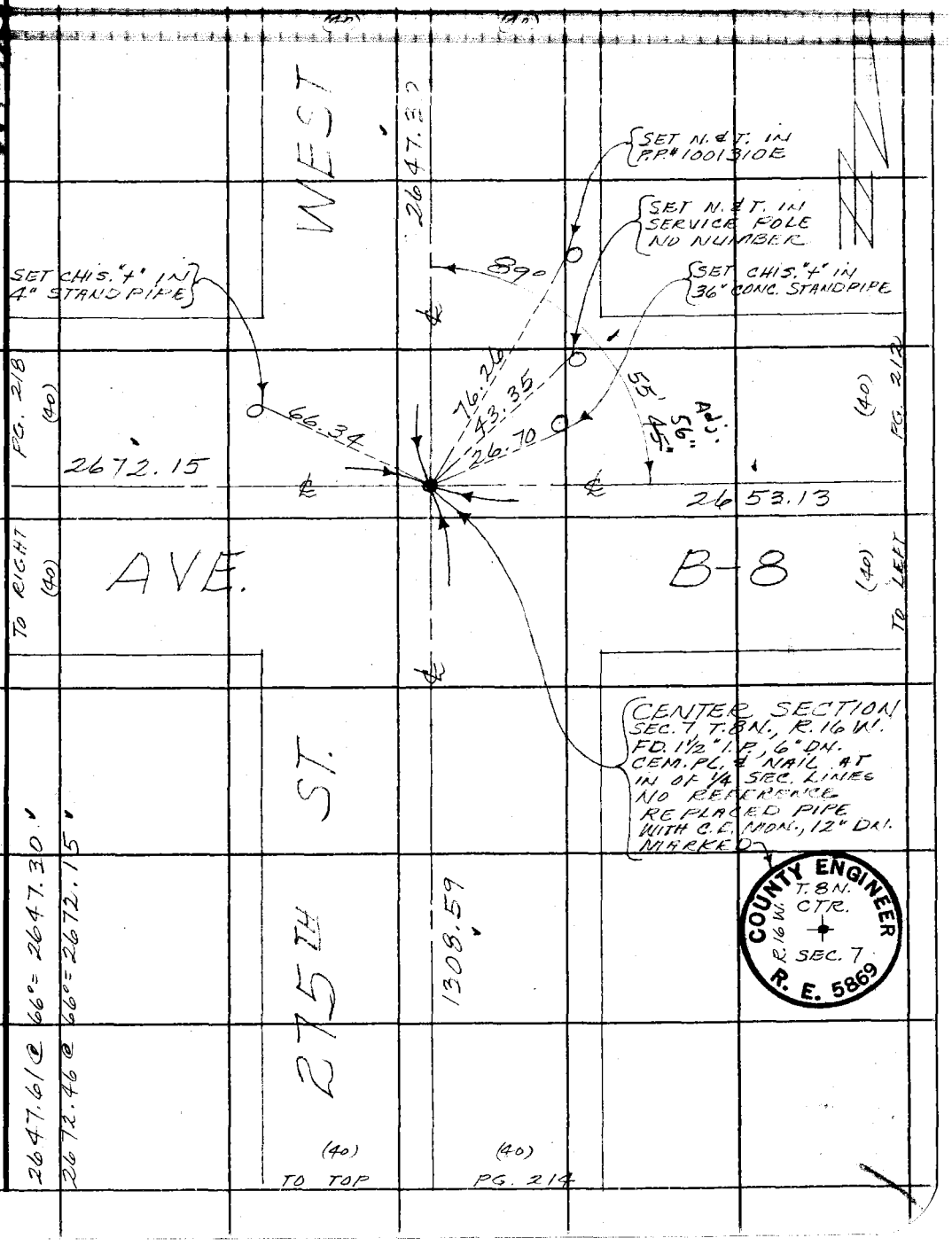
MS 73A-1

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3129 PG. 215
Map No.	JN Tape Std. °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes Date	
Date	Indexed C. J. GALLI OCT 19	



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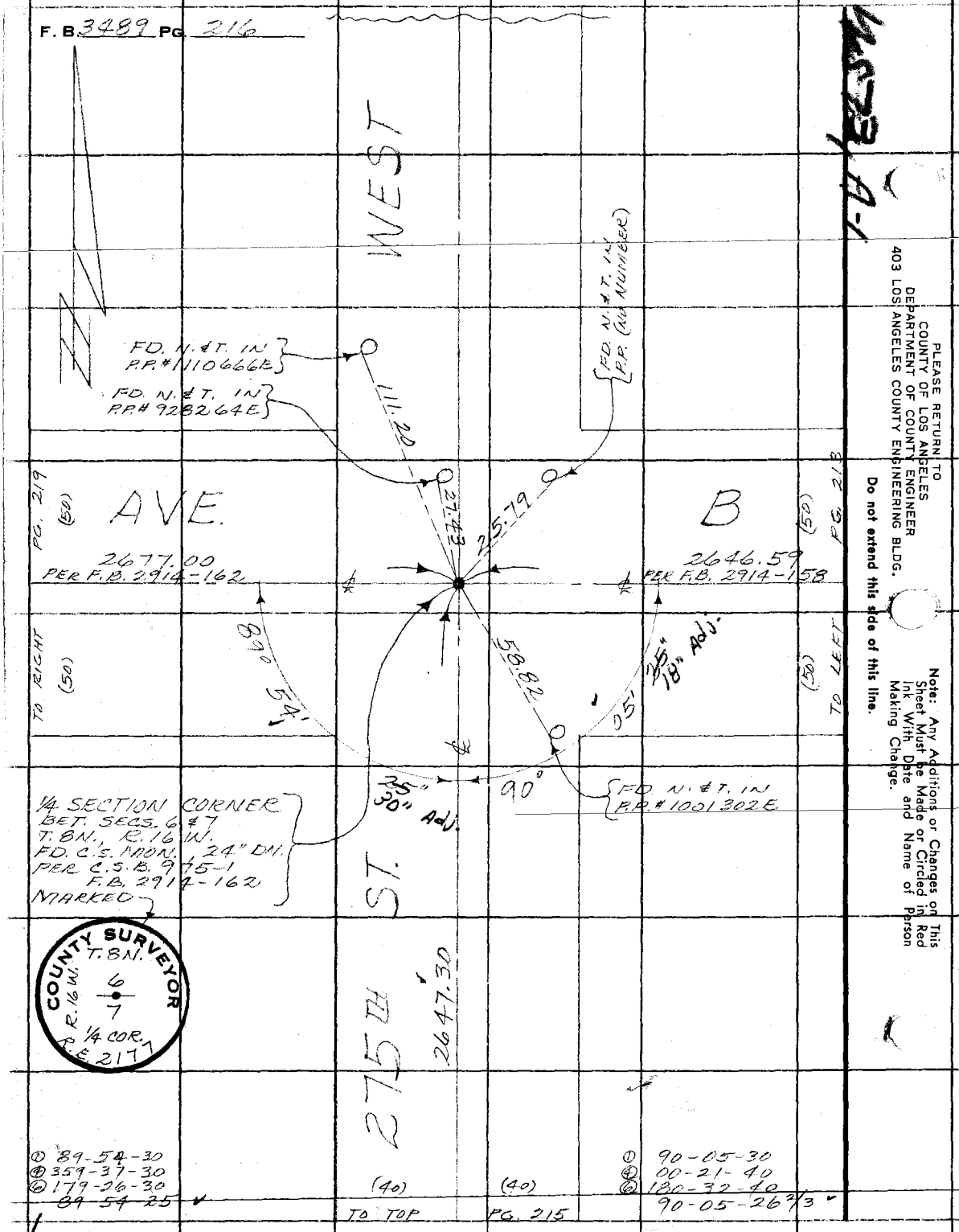
76F309S CE#310 3-68

F. B. 3489 PG. 216



① 89-54-30
② 359-37-30
③ 179-26-30
89 54 25

① 90-05-30
② 00-21-40
③ 180-32-40
90-05-26 2/3

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Notes Ck'd by D. SAPPELL | Survey of DWR R.P.
Map No. B-5371 | JN 0097.919 Tape 16.5 Std 0 @ ?°F
Office Work A. MITCHELL | Surveyed by ARENDONCK
Checked R. BOWERS | Notes J.M. Date 4-29-70
Date | Indexed D. J. GALLI OCT 1970

F. B. 2129 PG. 217

W.S. 177, C-1 & W.S. 773 A-1

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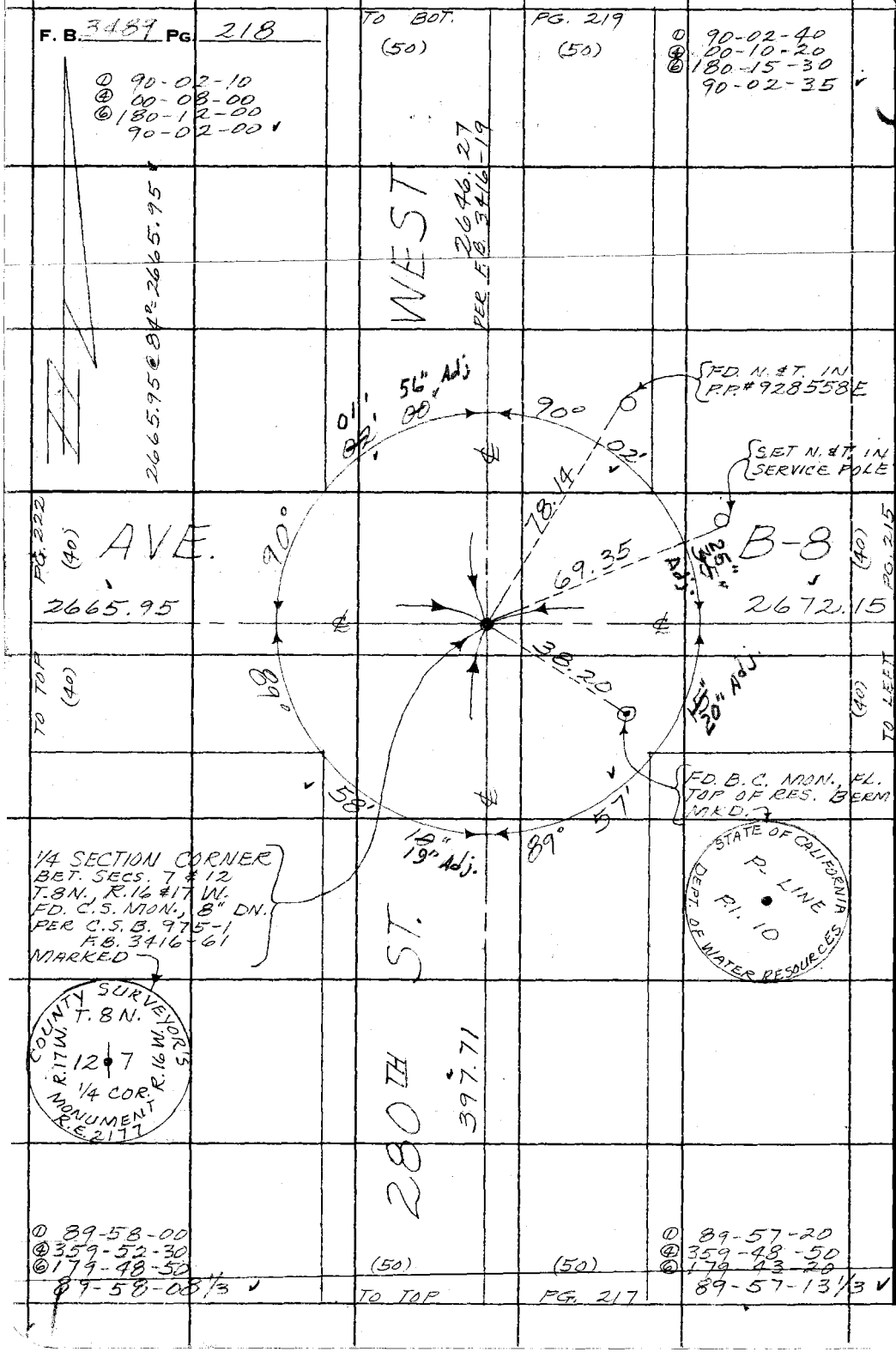
76E3095 CE#310 3-68



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. B 8	F. B. 3100 PG. 212
Map No. B. 5371	JN 0097.919 Tape 165 Std 64 °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked K. BOWERS	Notes J.M. Date 5-4-70	
Date	Indexed C. J. GALLI OCT 1 9 70	

WS17C-1 & W97B,A-1

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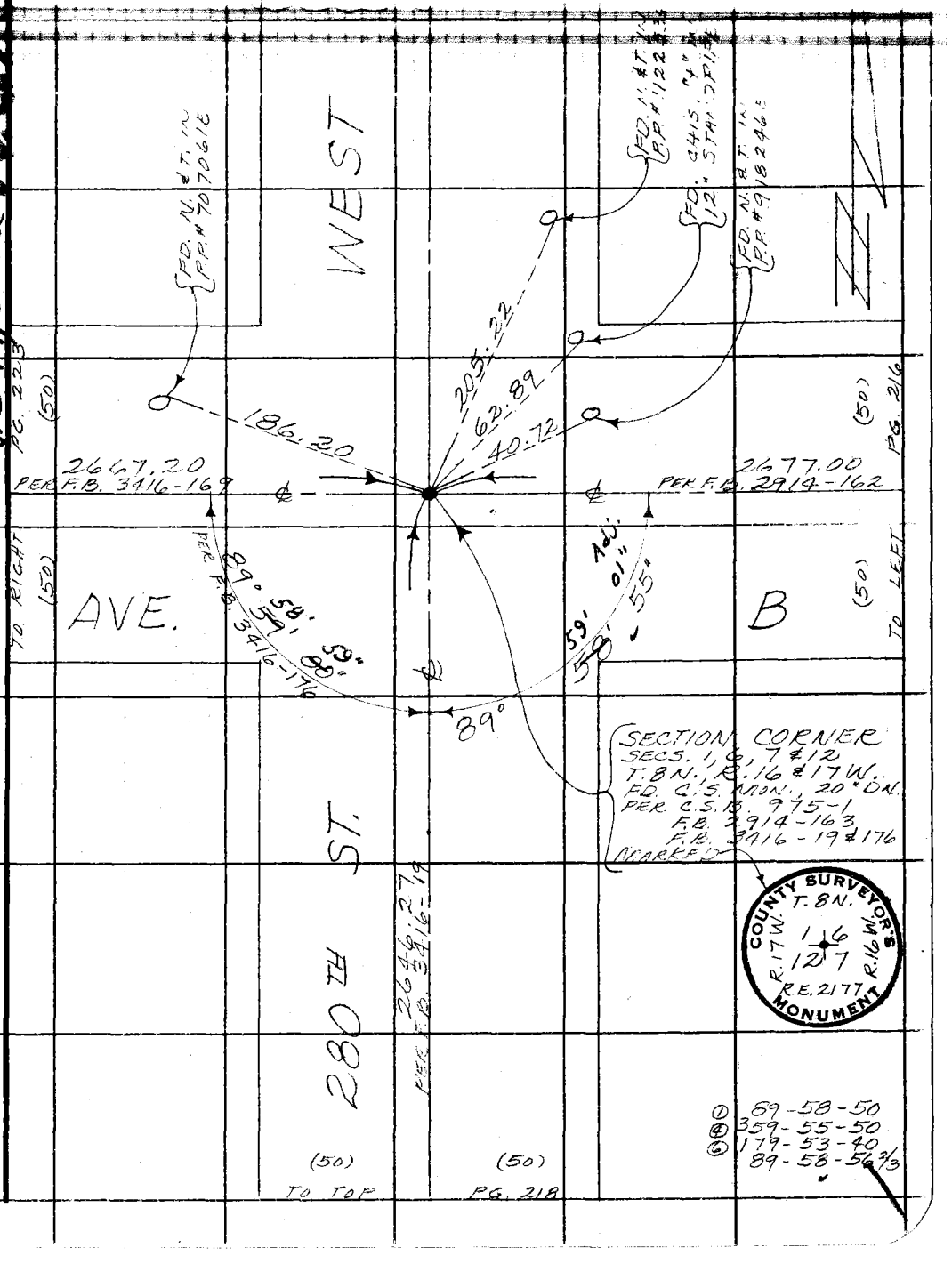
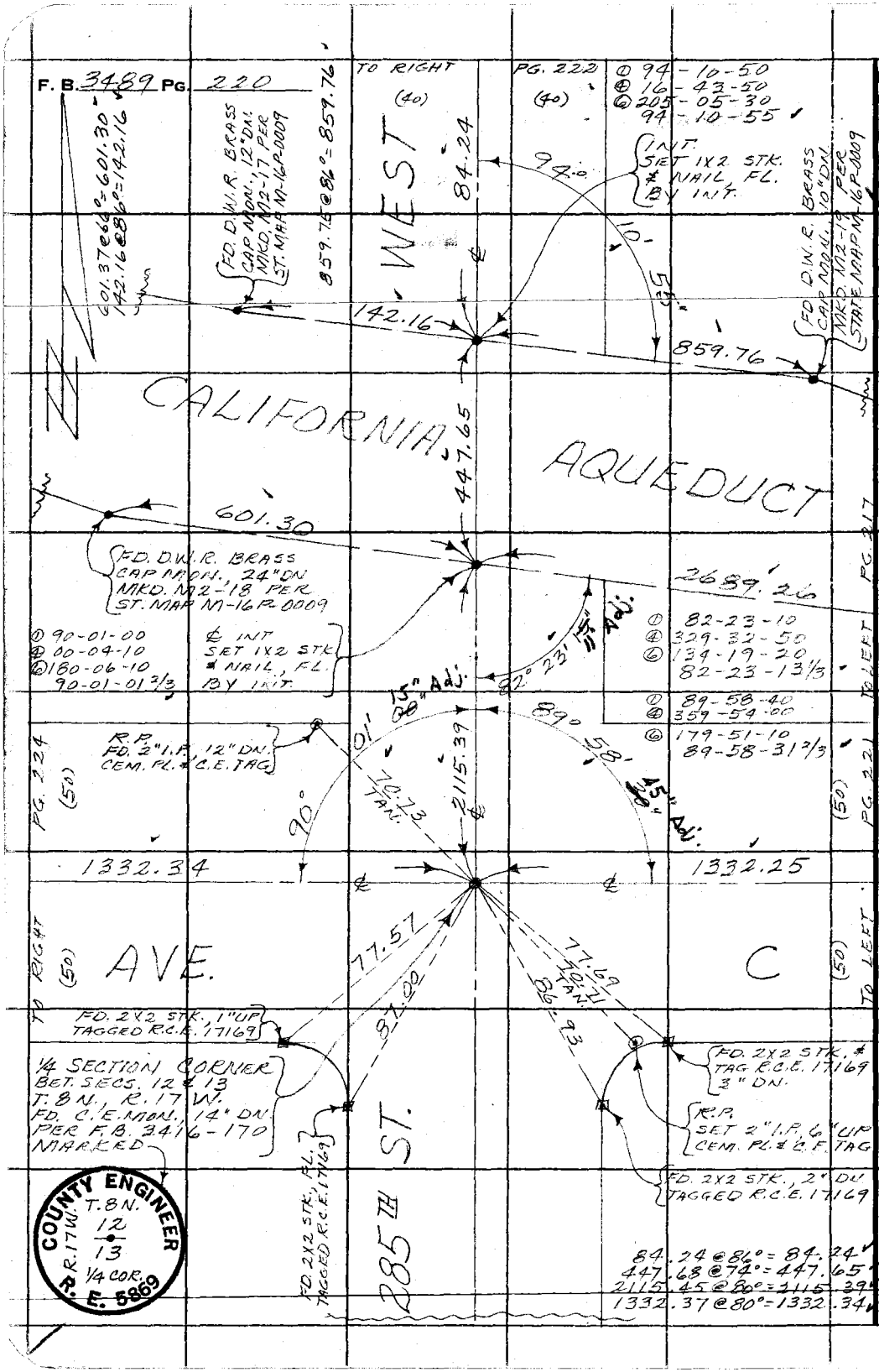


76F309S CE#310 3-68



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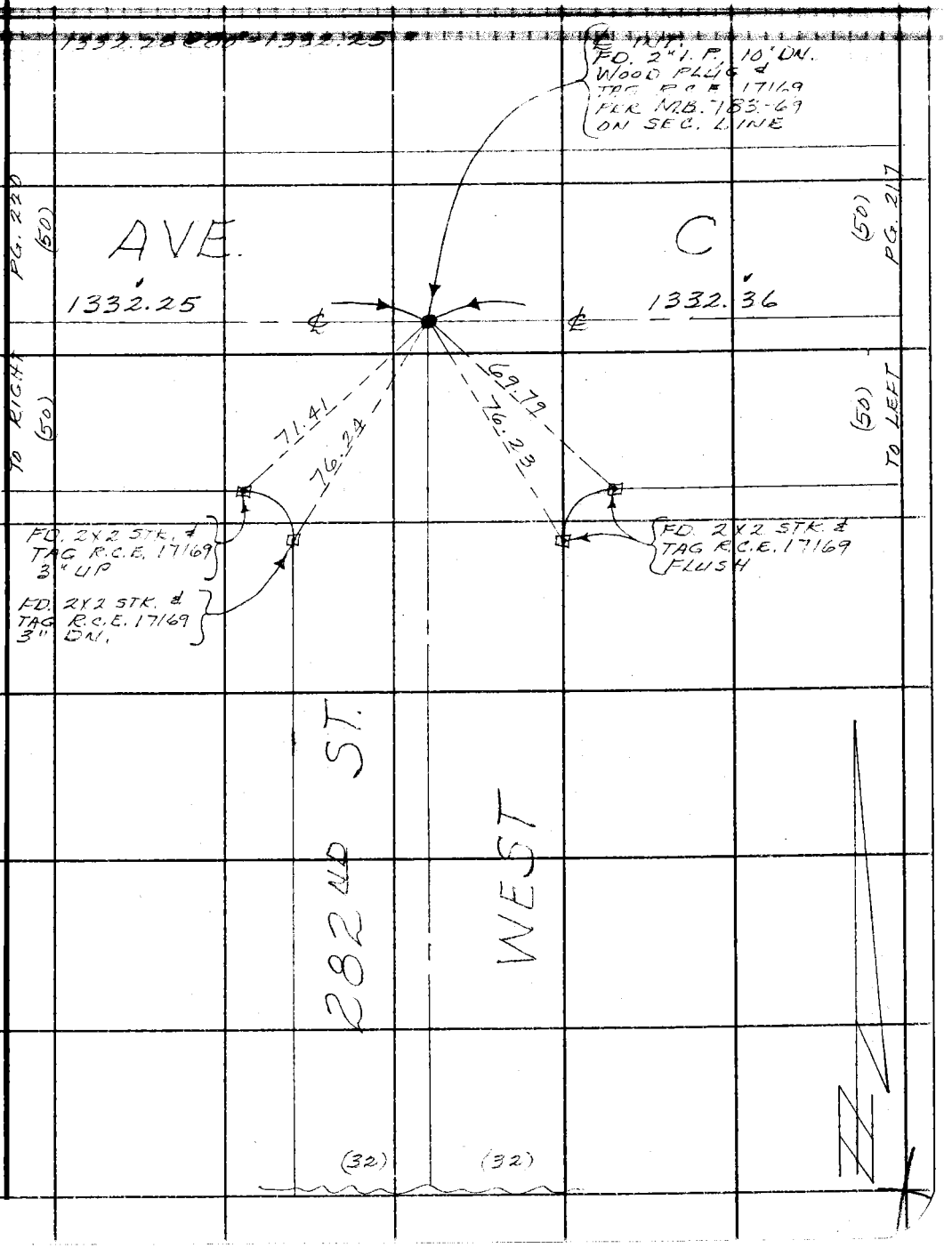
Notes Ck'd by D. SAPPELL	Survey of AVE. B 8	F. B. 2429 PG. 221
Map. No. C.S.B-5371	JN 0091.99 Tape 164 Std 64 °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked	Notes [illegible] Date 5-6-70	
Date	Indexed [illegible] GALLI OCT 19 70	



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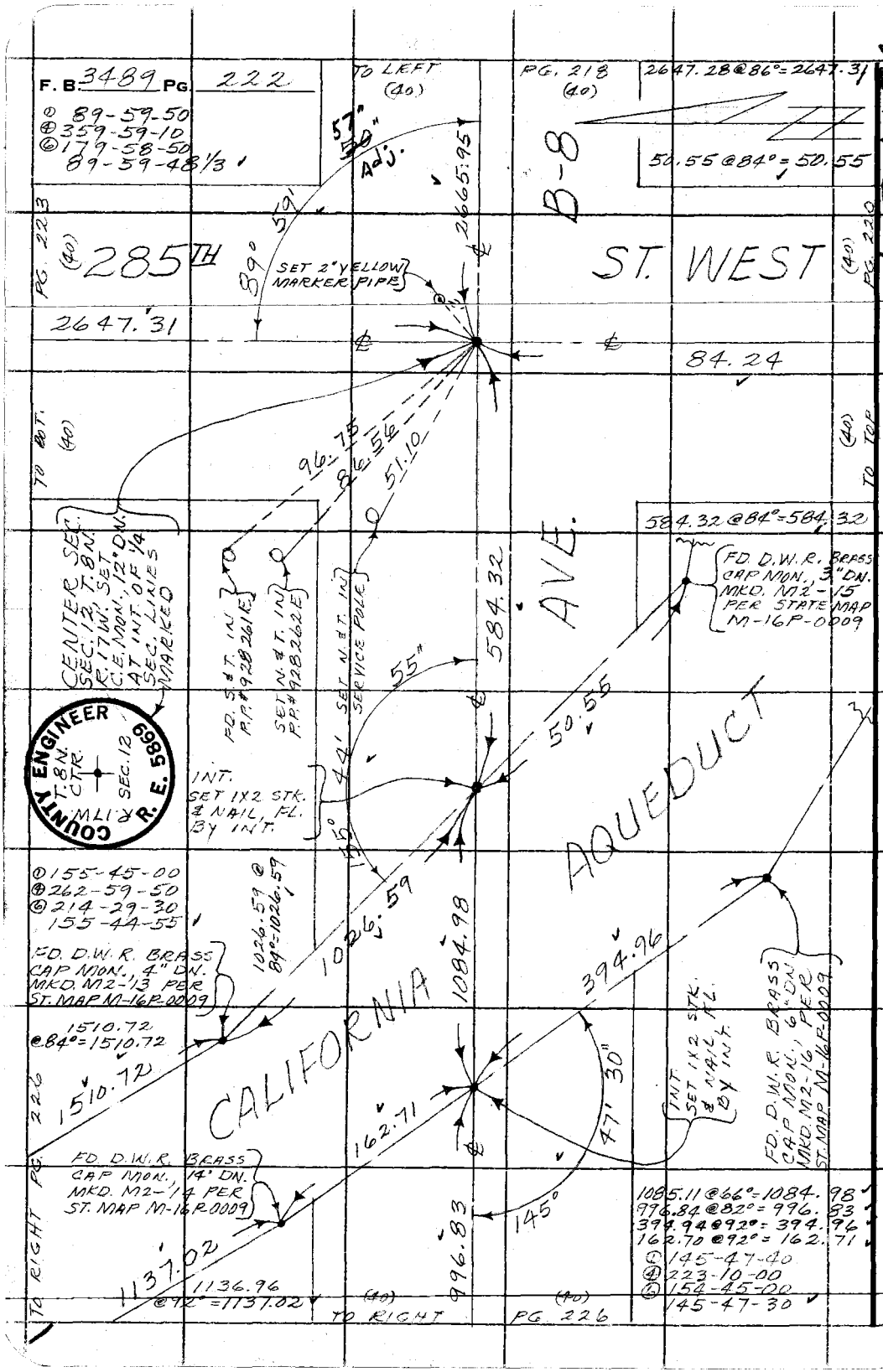

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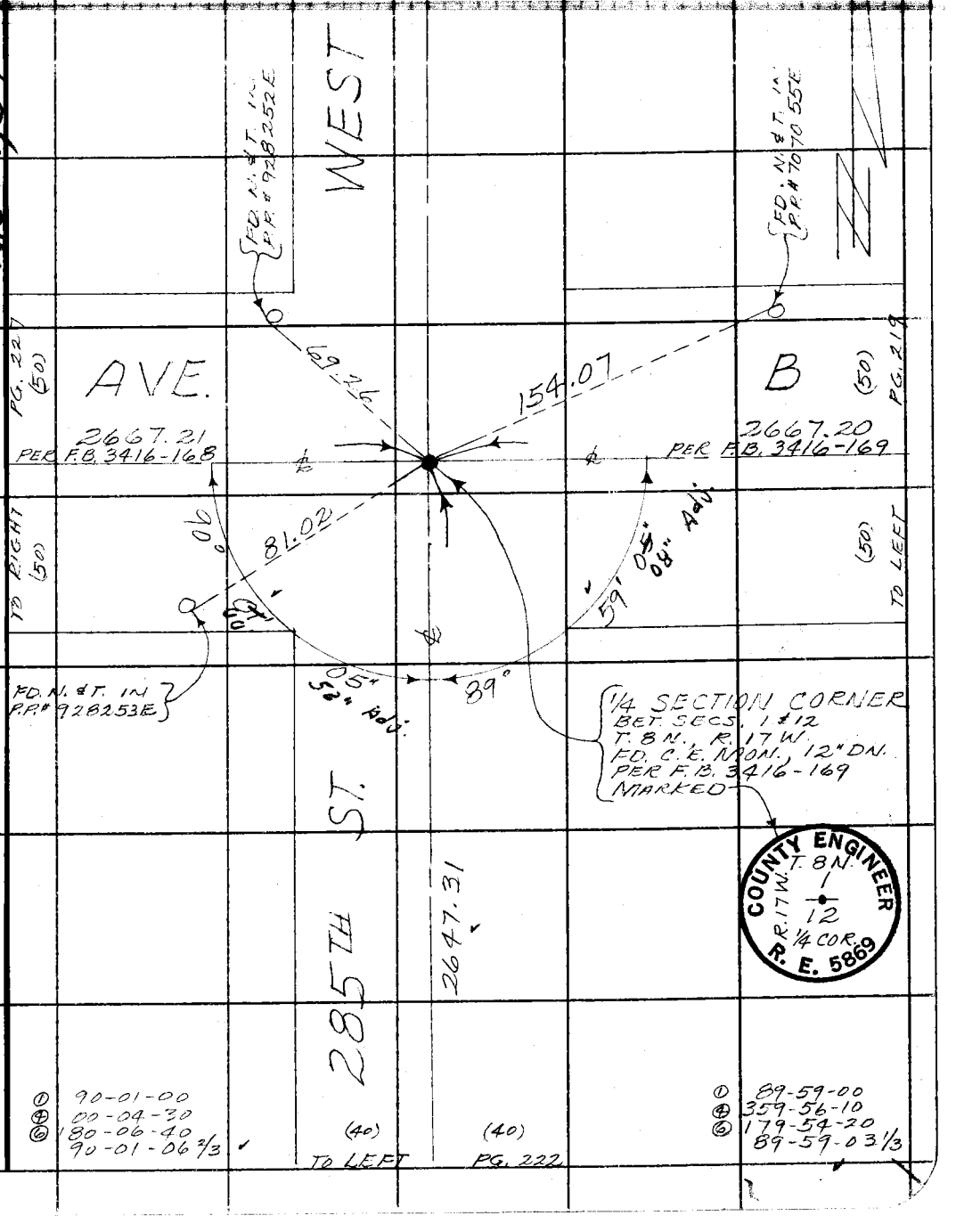
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. [illegible] PG. [illegible]
Map No. B-5371	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked R. BOWERS	Notes [illegible] Date [illegible]	
Date	Indexed [illegible] J. GALLT [illegible]	

W.S. 17, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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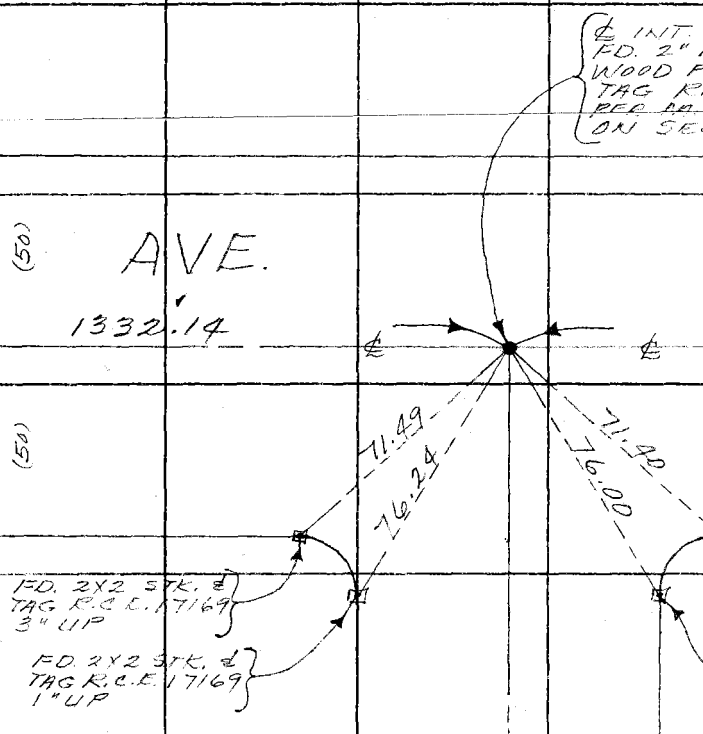
16F309S CE#310 3-68

F. B. 3489 PG. 224

1332.17 @ 80° = 1332.14



(50) PG. 225 TO RIGHT

(50) PG. 220 TO LEFT

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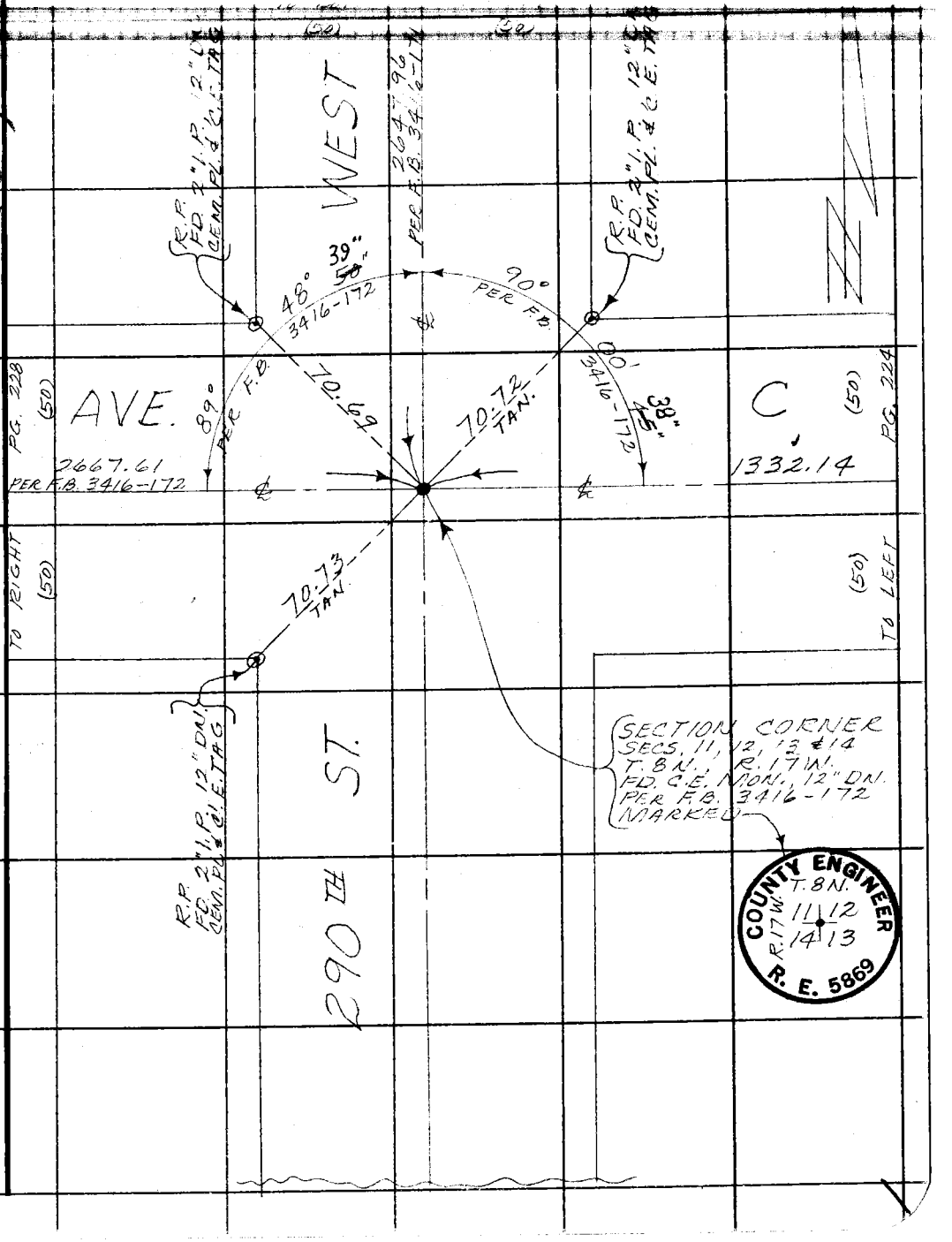
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-5371	JN 0097.99 Tape 160 Std 84 °F
Office Work A. MITCHELL	Surveyed by [illegible]
Checked R. BOWERS	Notes J.M. Date 5-13-70
Date	Indexed C. J. GALLI 07 19 [illegible]

F. B. 3429 PG. 225

WS17, C-1



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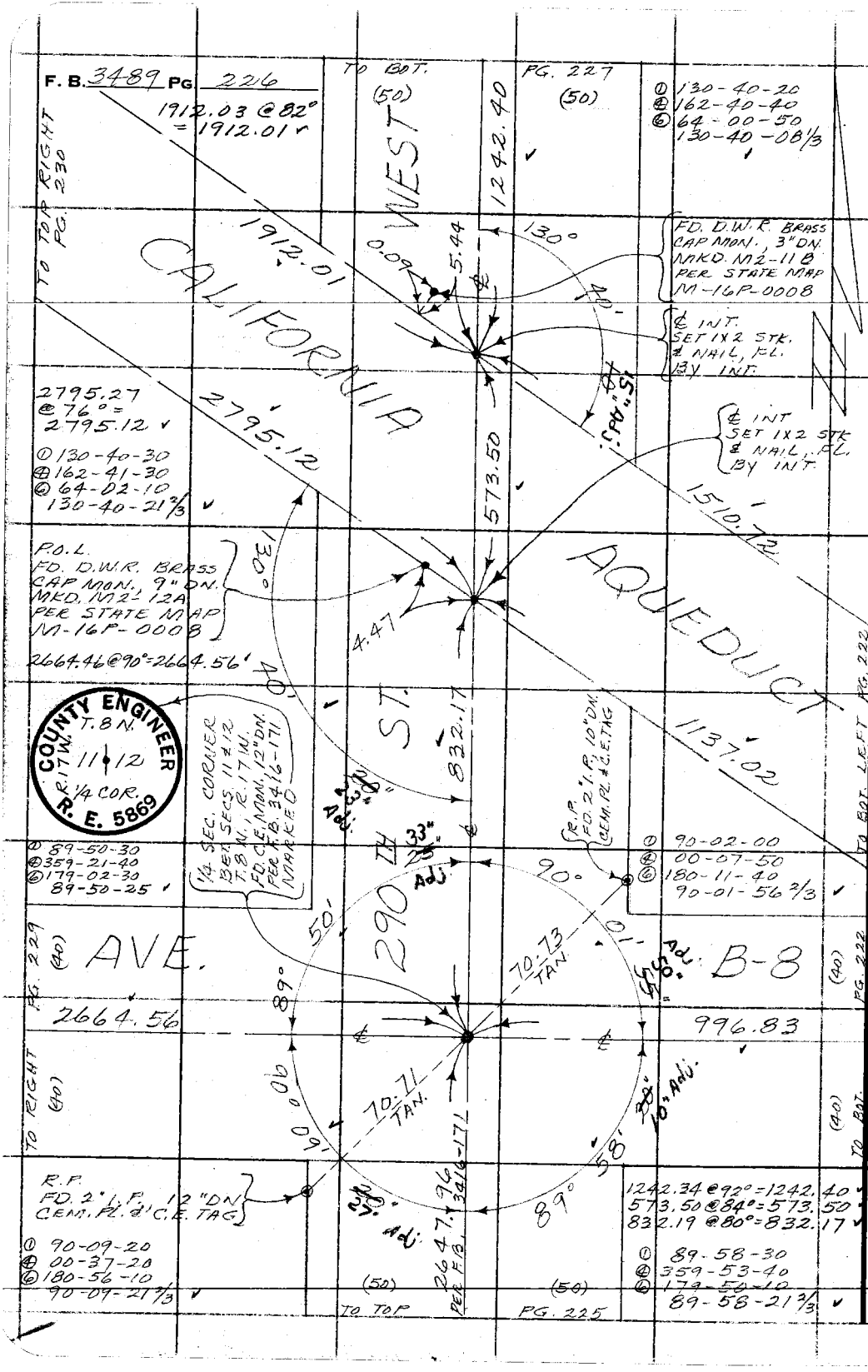
76F309S CE#310 3-68



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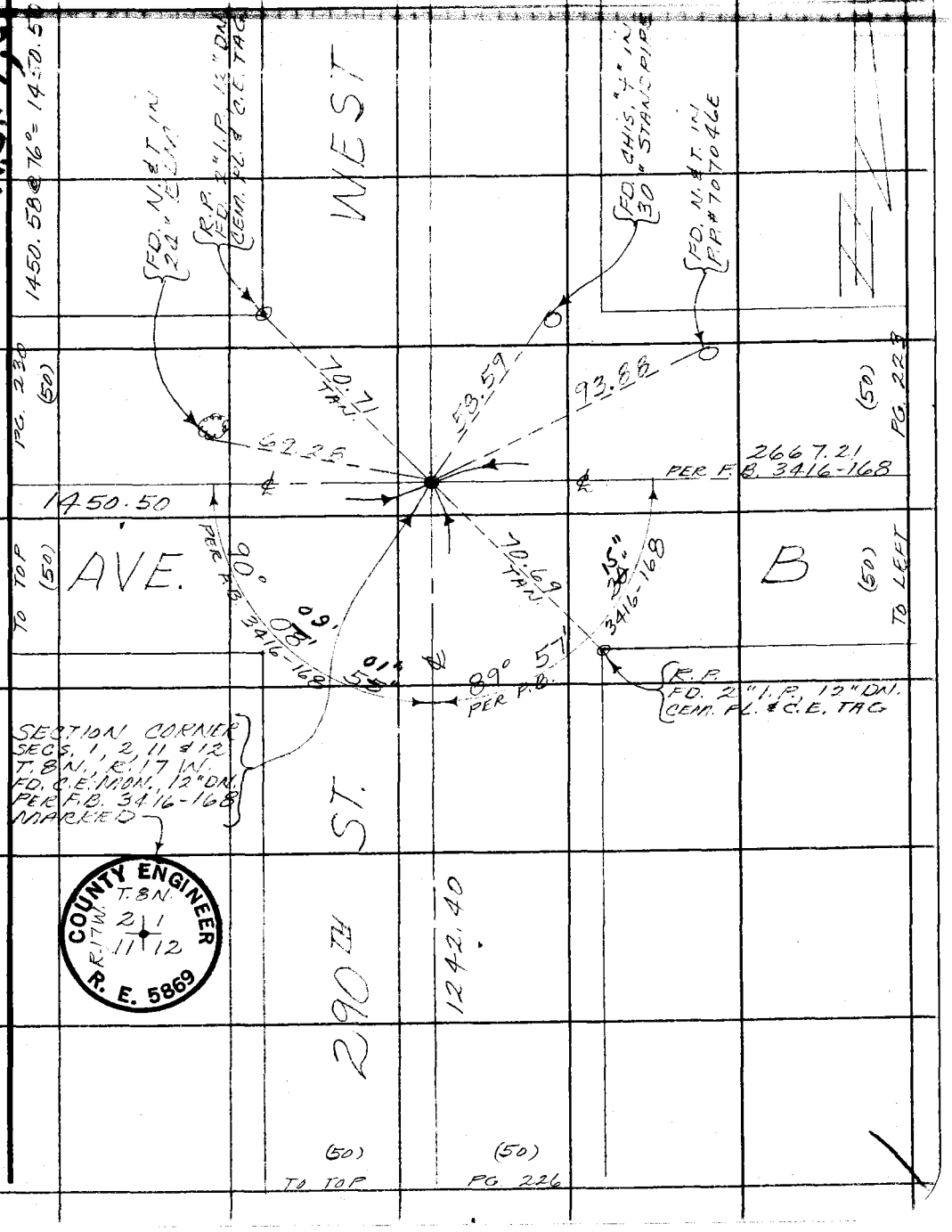
Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No. B-5371	JN 0097.99 Tape 165 Std. 84 °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked R. BONERS	Notes J.M. Date 5-4-10	
Date	Indexed C. J. GALLI [illegible]	

W.S. 17, C-1



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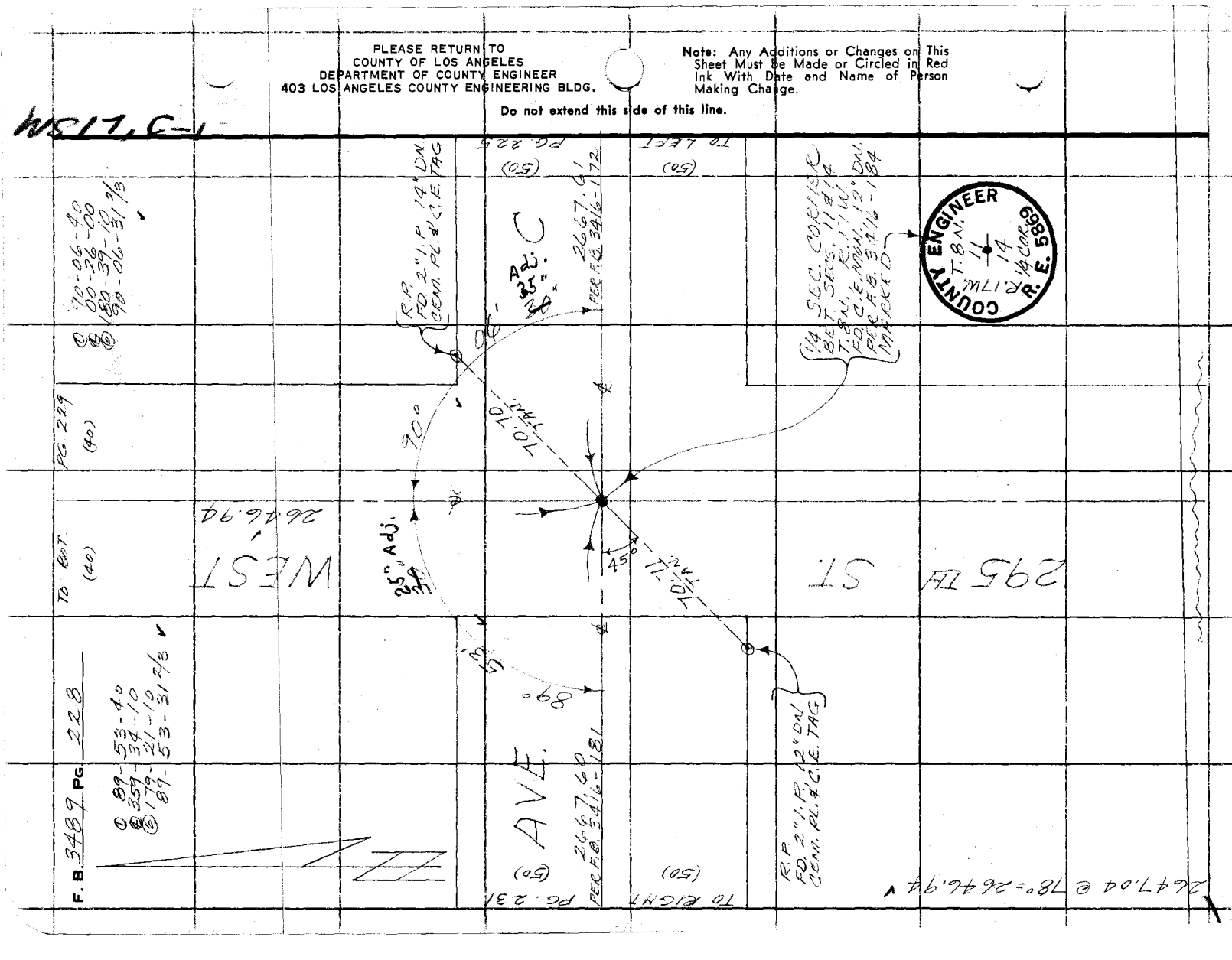
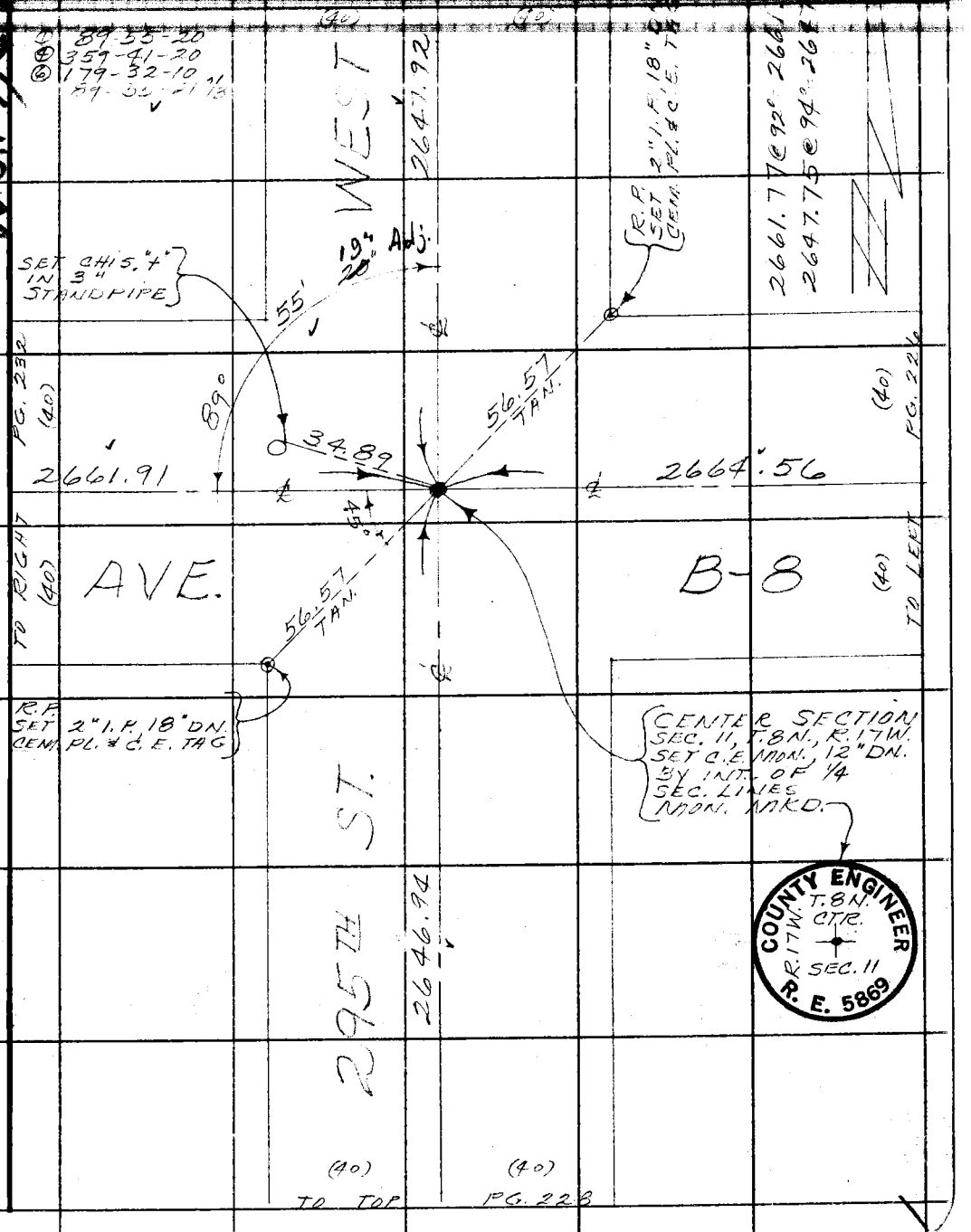
WS 17, E-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 2109 PG. 229
Map No. B-5371	JN 0097.99 Tape 165 Std 84 °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked R. BOWERS	Notes J. M. Date 5-21-70	
Date	Indexed D. J. GALLI OCT 19 70	



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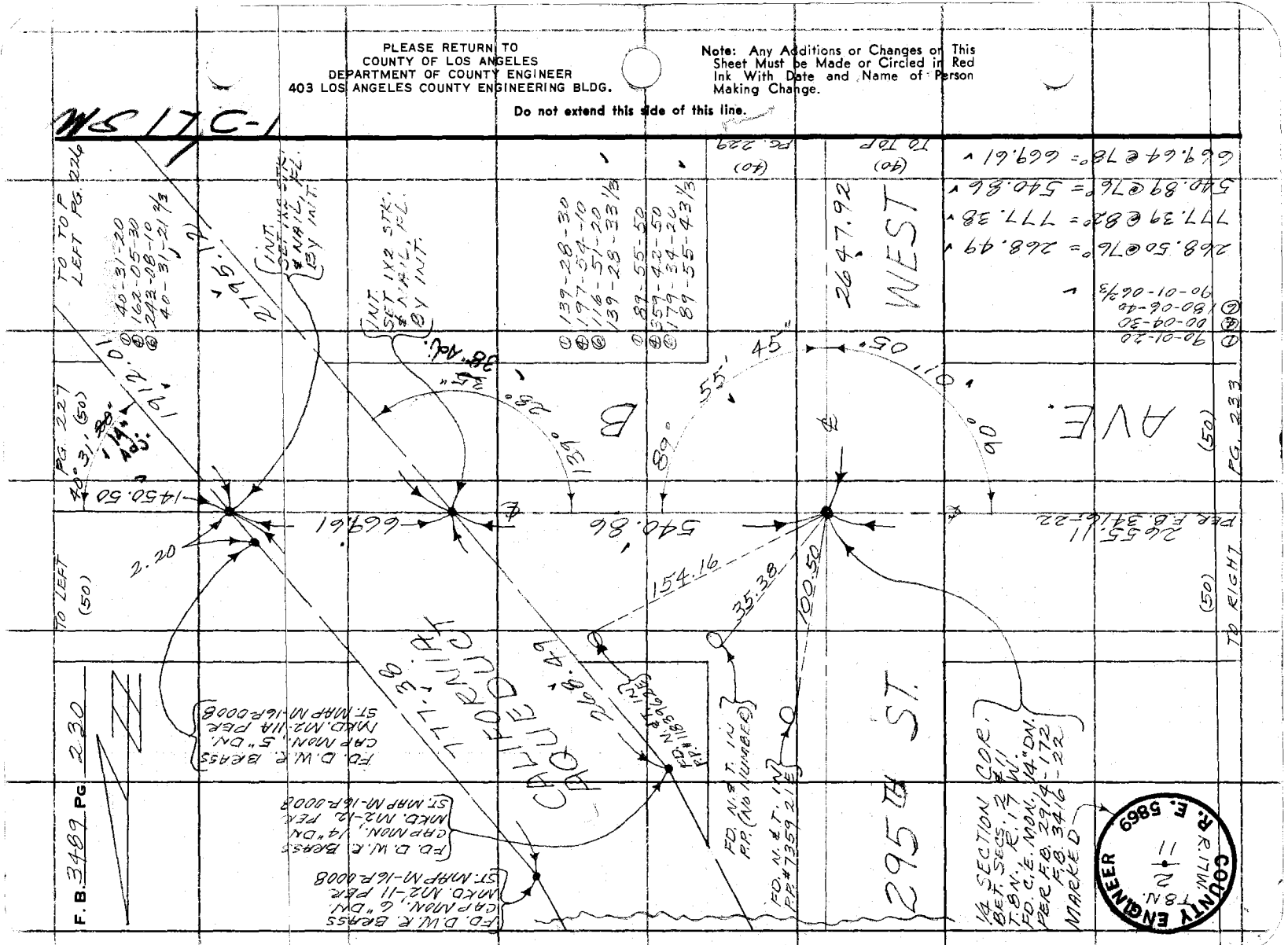
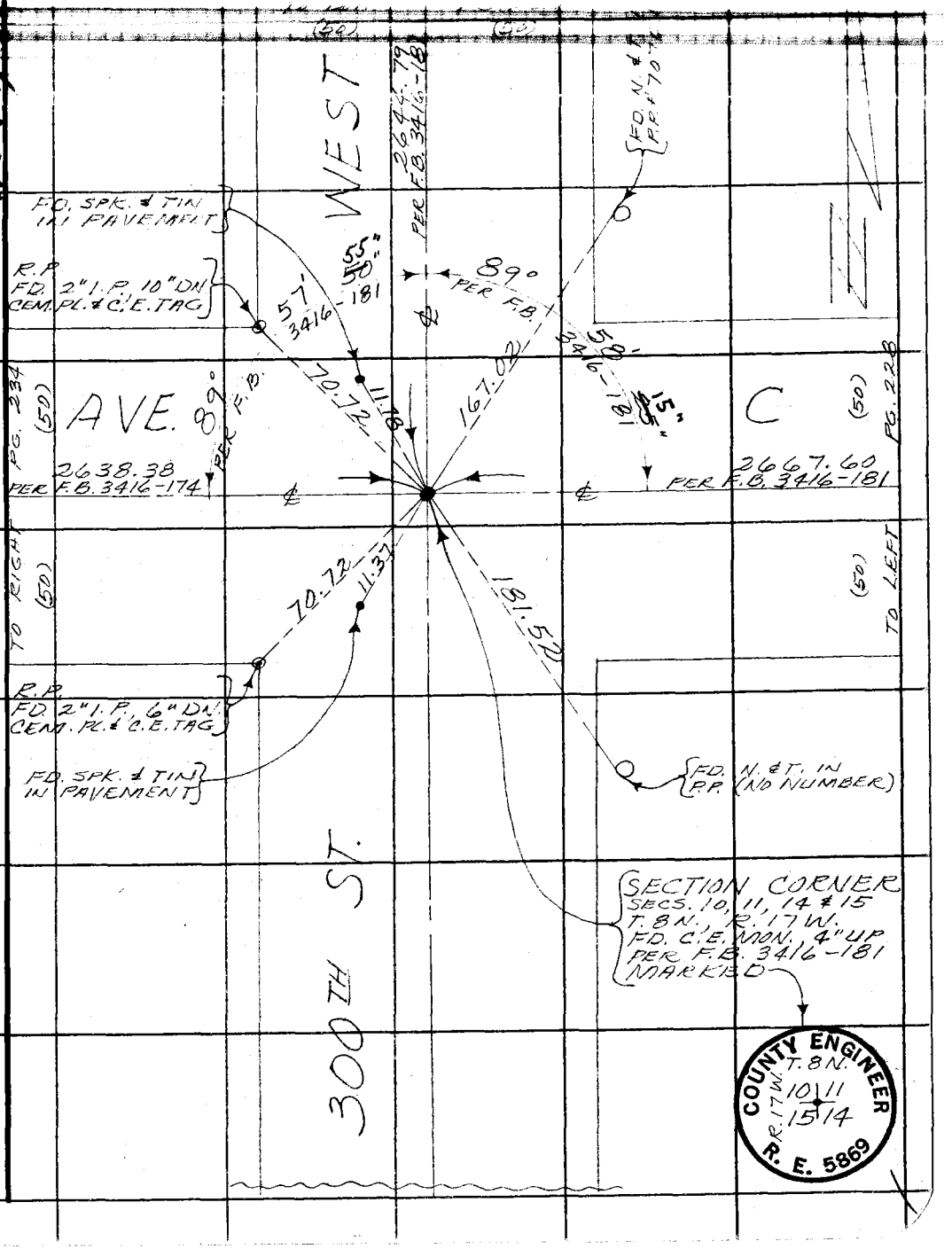
WS 17 C-1



Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No. B-5371	JN0097.919 Tape 165 Std 84 °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked R. BOWERS	Notes J. M. Date 5-26-10	
Date	Indexed G. I. GALLI OCT 19 [illegible]	

W.S.17, 5-1



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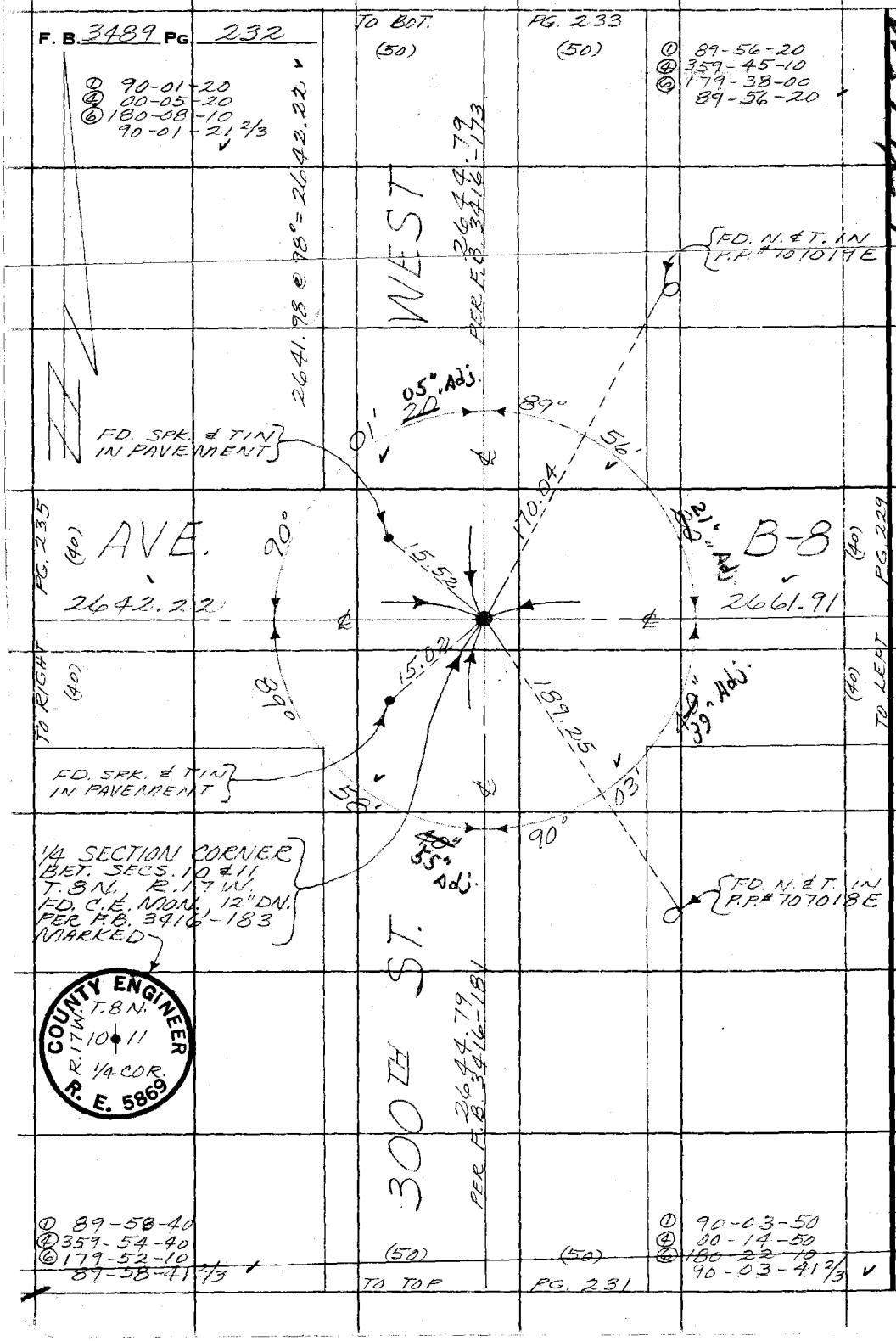
76F309S CE#310 3-68



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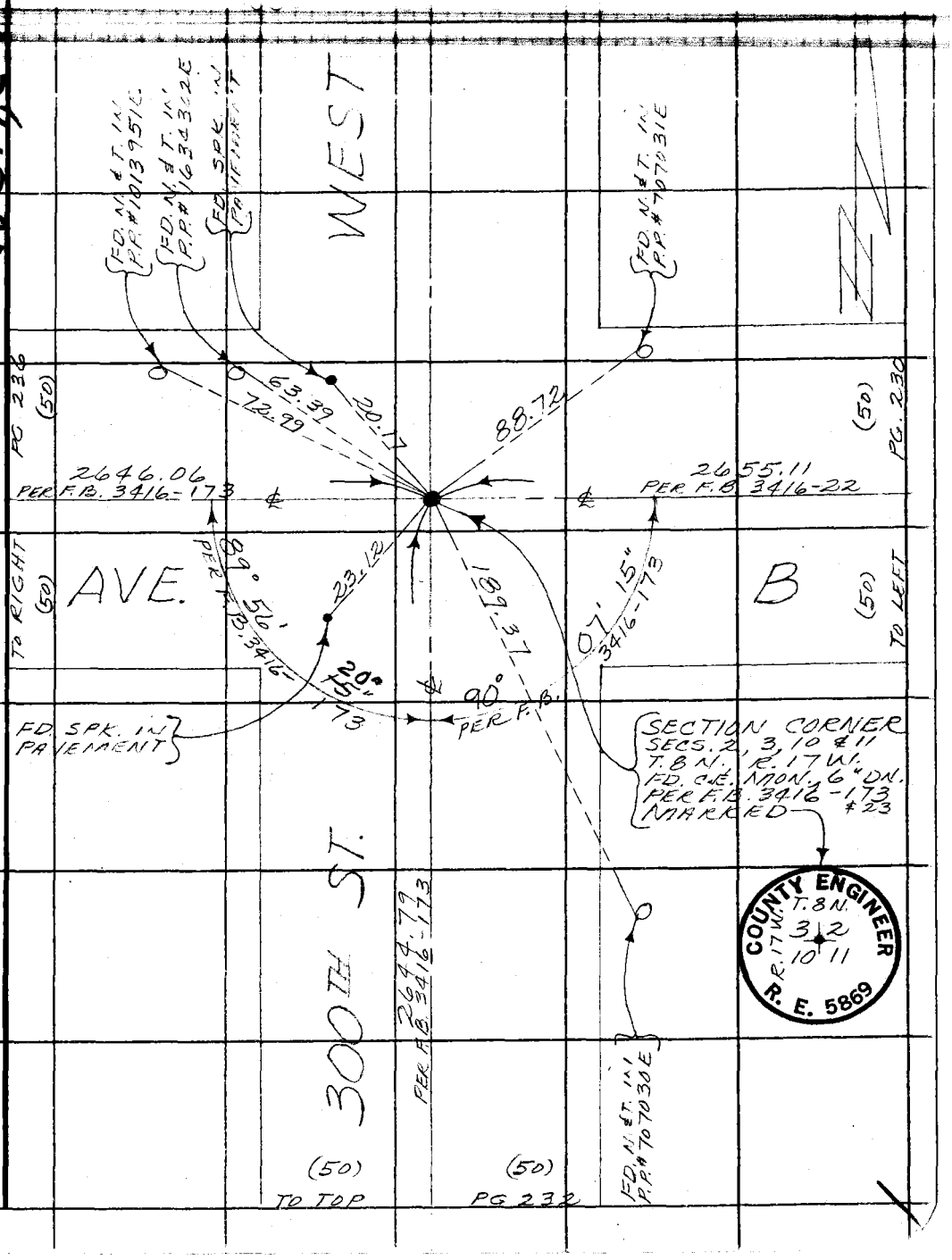
Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map No. B 5371	IN 0097.99 Tape 162 Std. 0.7 °F	
Office Work R. A. MITCHELL	Surveyed by [illegible]	
Checked R. BOWERS	Notes J. M. Date 6-1-70	
Date	Indexed C. J. GALLI OCT 1 9 [illegible]	

WS17,C-1



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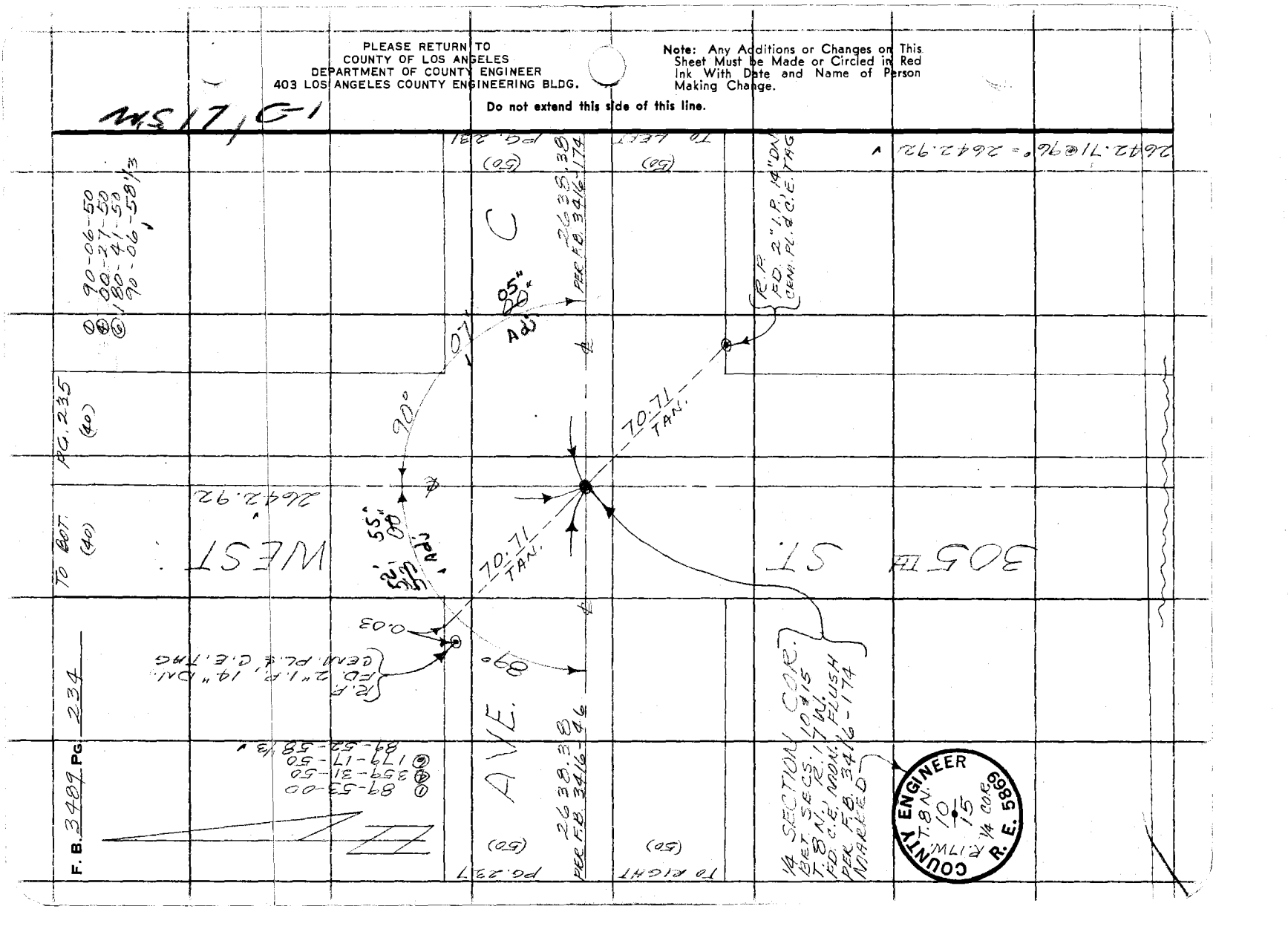
MS 17, G1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-5371	JN 0091.97 Tape 162 Std 04 °F
Office Work A. MITCHELL	Surveyed by [illegible]
Checked R. BOWERS	Notes J. M. Date 7-14-10
Date	Indexed C. J. GALLI 07 19 10

F. B. 3499 PG. 235

W.S.17 C-1

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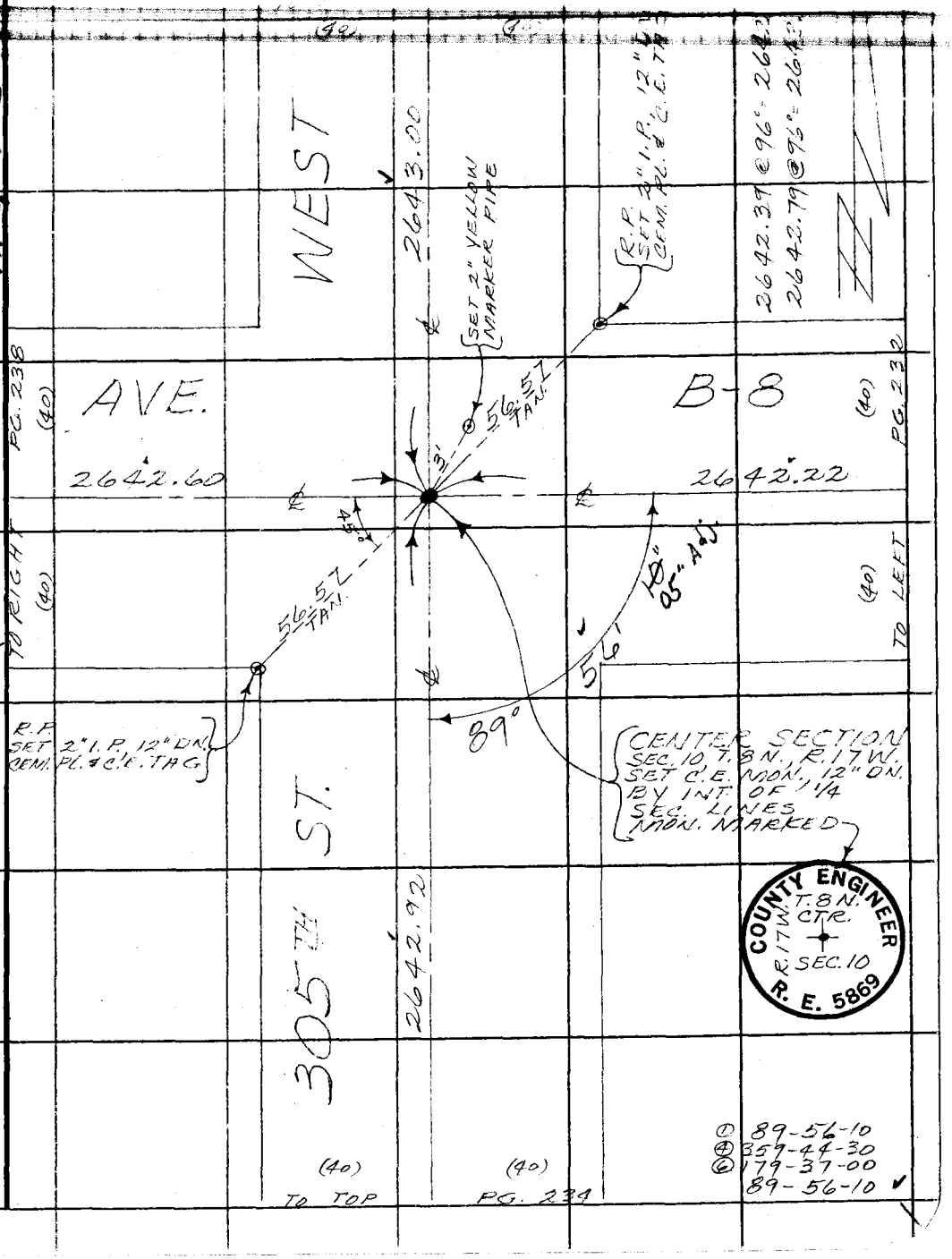
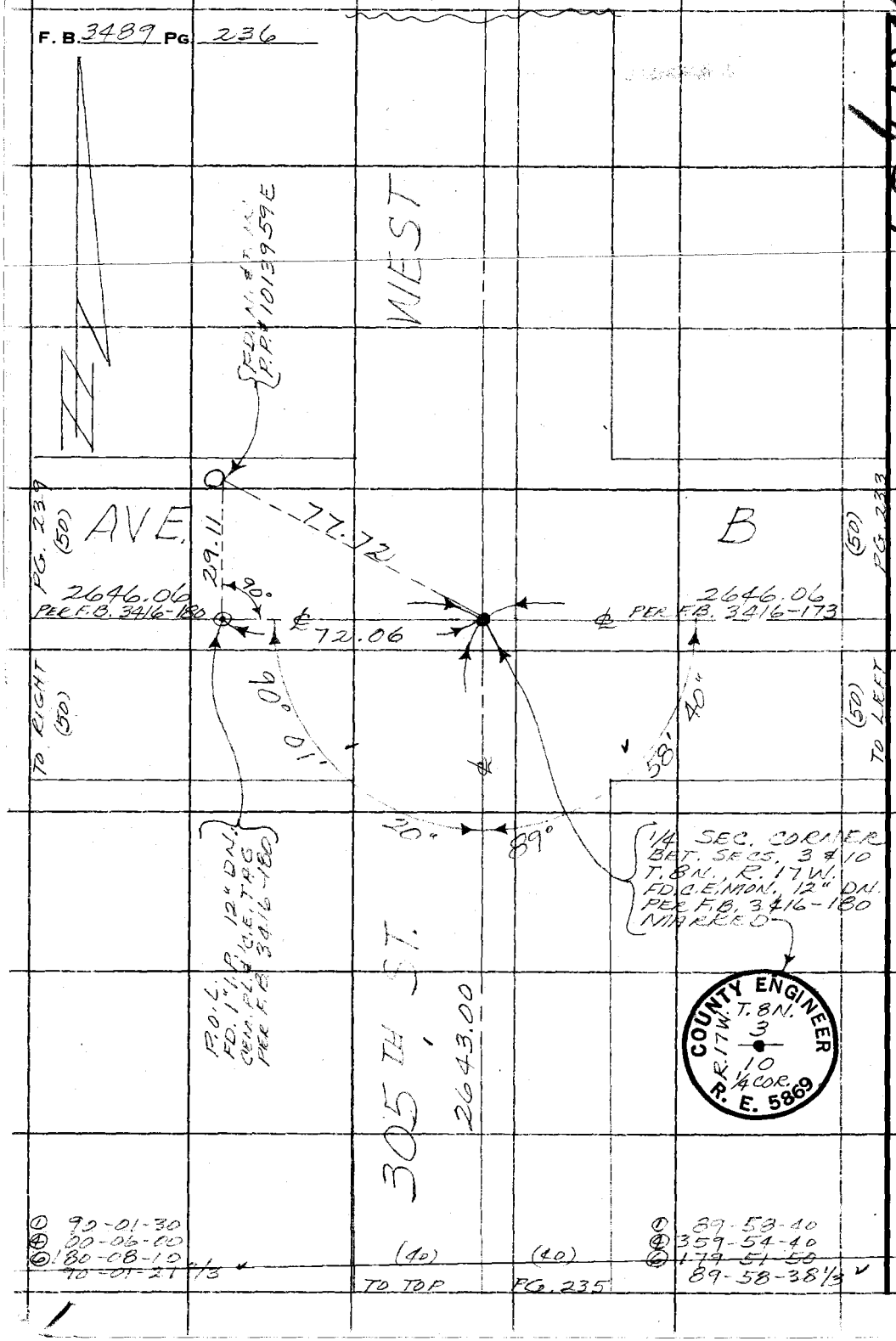


26F3095 CE#310 3-68

F. B. 3489 PG. 236



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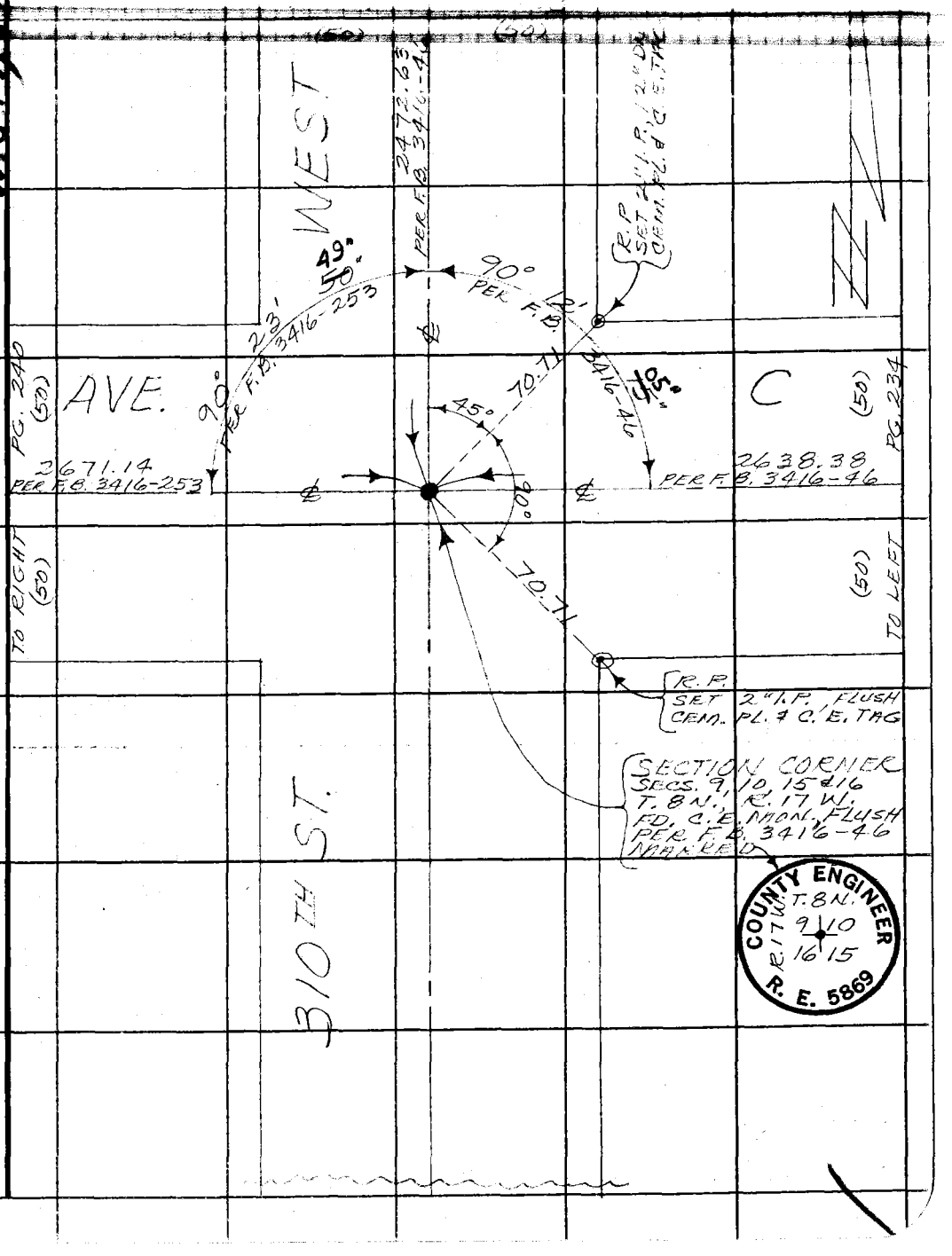
Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 2189 PG. 237
Map. No. B-5371	JN 009769 Tape 102 Std 24 °F	
Office Work A. MITCHELL	Surveyed by MENDONCA	
Checked R. BOWERS	Notes [illegible] Date 8-27-10	
Date	Indexed G. I. GALLI OCT 1970	



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76F309S CE#310 3-68

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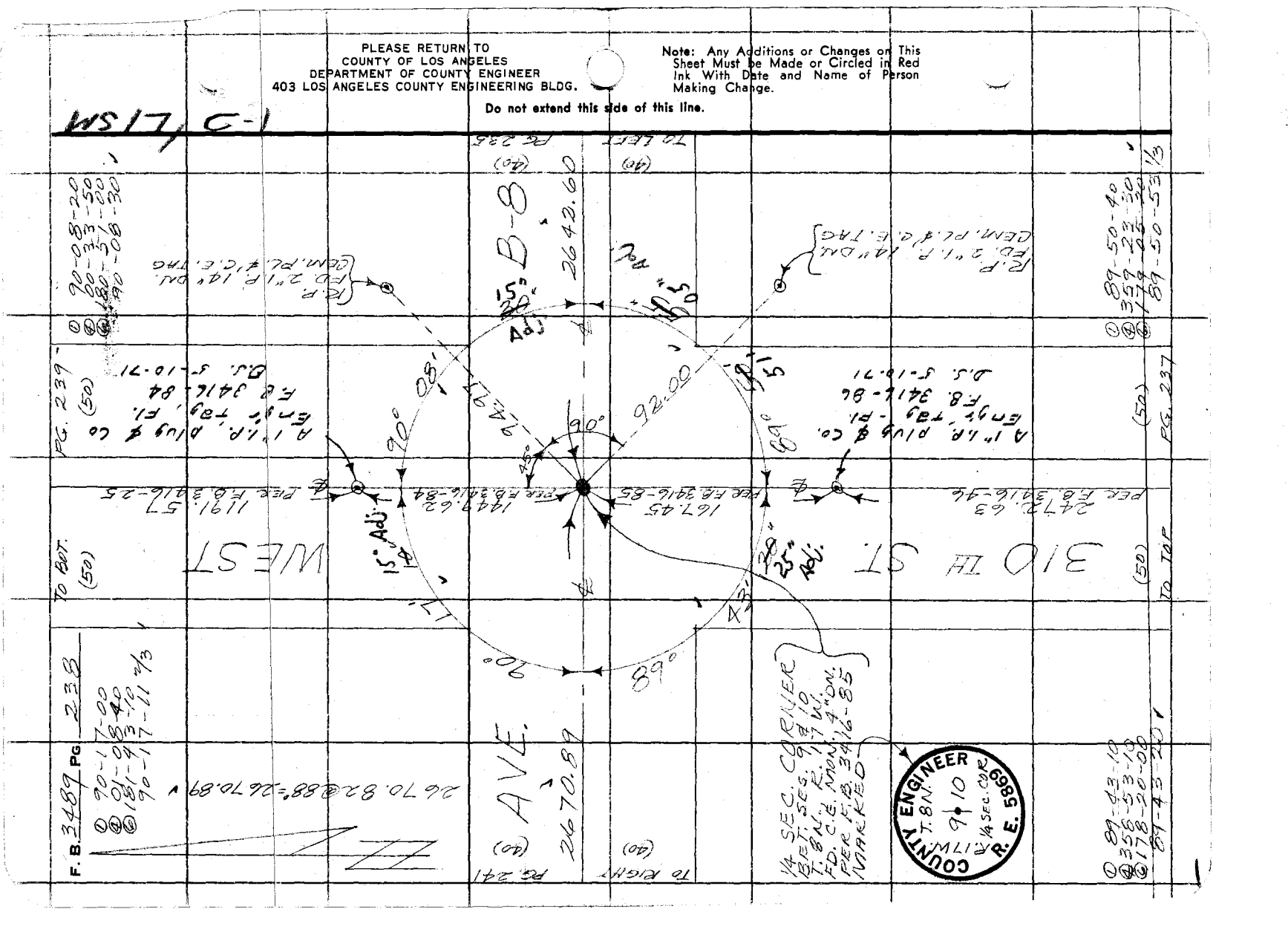
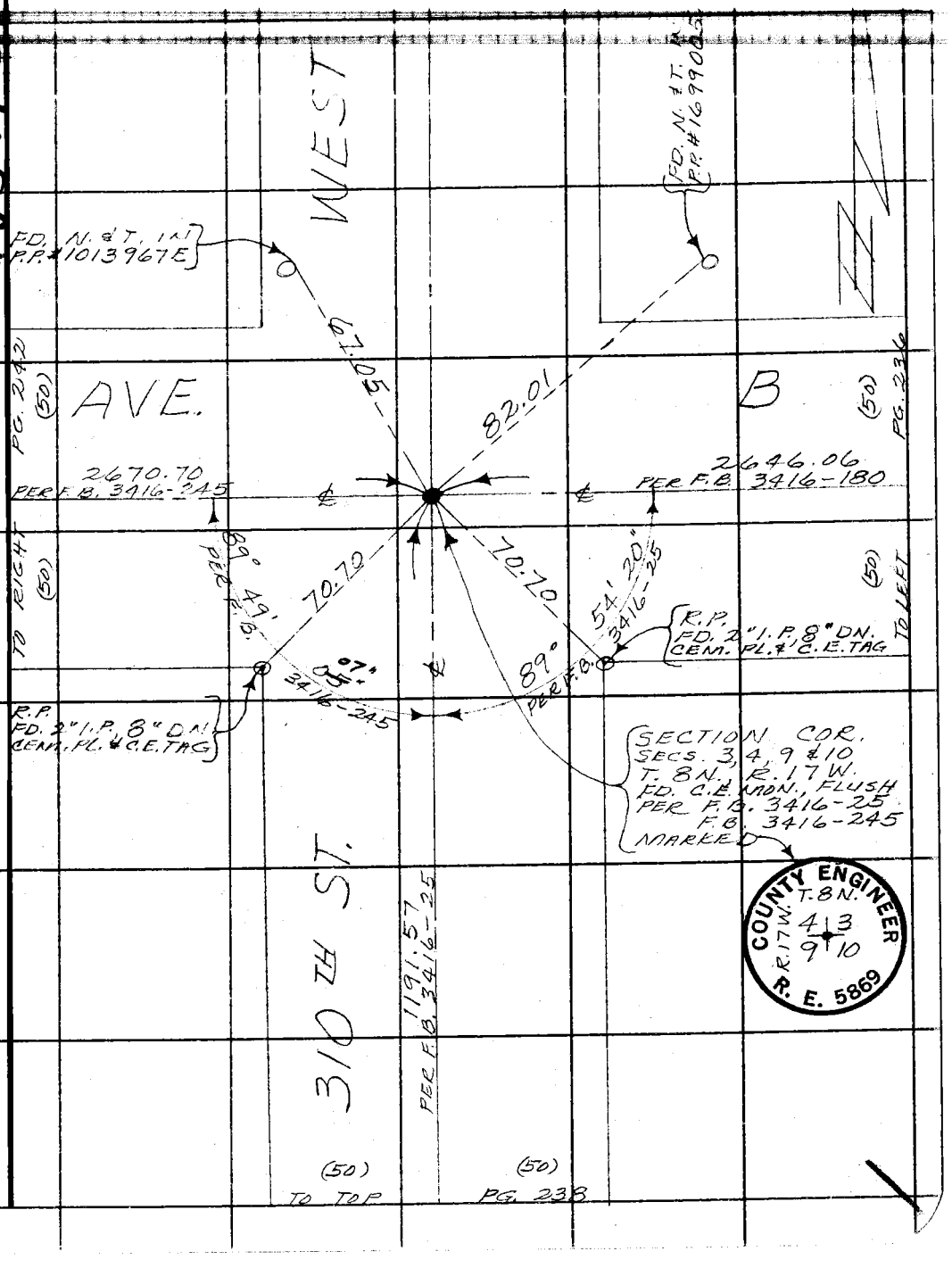
WSI7, C-1



Notes Ck'd by D. SAPPELL	Survey of [illegible]	F. B. [illegible] PG. [illegible]
Map. No. B-5371	JN [illegible] Tape [illegible] Std [illegible] °F	
Office Work A. MITCHELL	Surveyed by [illegible]	
Checked R. BOWERS	Notes J. M. Date [illegible]	
Date	Indexed C. J. GALLI OCT 1970	



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76F309S CE#310 3-68

F. B. 3489 PG 240

TO BOT. (40)

PG. 241 (40)

① 89-35-50
Ⓐ 358-22-50
Ⓒ 177-34-10
89-35-41 2/3

① 90-24-10
Ⓐ 01-37-10
Ⓒ 182-25-50
90-24-18 1/3

300.36 @ 4°01'17" = 299.50
300.38 @ 4°25'41" = 305.60
206.99 @ 3°38'28" = 297.80
300.38 @ 7°30'15" = 300.00
300.21 @ 7°01'42" = 361.50
300.11 @ 10°34'30" = 1664.40
561.50 @ LEVEL = 1664.40
(T = 84°) = 1664.40

WEST

1664.40

981.42

P.O.L. 1" I.P. FLUSH
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAG
TOP OF 4.2C

R.P. 2" I.P. FLUSH
SET 2" I.P. FLUSH
CEN. PL. & C.E. TAG

156.50 @ 76° = 156.49

713.87 @ LEVEL = 713.87
235.97 @ 11°00' = 231.64
235.90 @ 10°53' = 231.64
35.91 @ LEVEL = 35.91
(T = 84°) = 981.42

981.42

24" ADJ.

89° 35'

PG. 241

(50)

AVE.

90°

70.71 TAN.

36" Adj.

C

(50)

PG. 237

156.49

715.56

2671.14
PER F.B. 3416-253

TO TOP (50)

(50) TO LEFT

72.36 @ LEVEL = 72.36
200.40 @ 4°42'17" = 199.76
200.40 @ 4°03'51" = 443.48
443.48 @ LEVEL = 715.60
(T = 76°) = 715.56

P.O.L. 1" I.P. FLUSH
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAG
TOP OF 13 RR.

R.P. 2" I.P. FLUSH
SET 2" I.P. & C.E. TAG

315TH ST.

1/4 SEC. CORNER
BET. SECS. 9 & 16
T. 8 N., R. 17 W.
FD. C.E. MON., 5" UP
PER F.B. 3416-253
MARKED

COUNTY ENGINEER
T. 8 N.
9
16
R. 17 W.
R. E. 5869

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WEST

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3180 PG. 241
Map. No.	JN 0077.79 Tape 162 Std. 24 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes [illegible] Date 1-1-70	
Date	Indexed C. J. GALLI OCT 1 9 70	

W.S. 17, C-1

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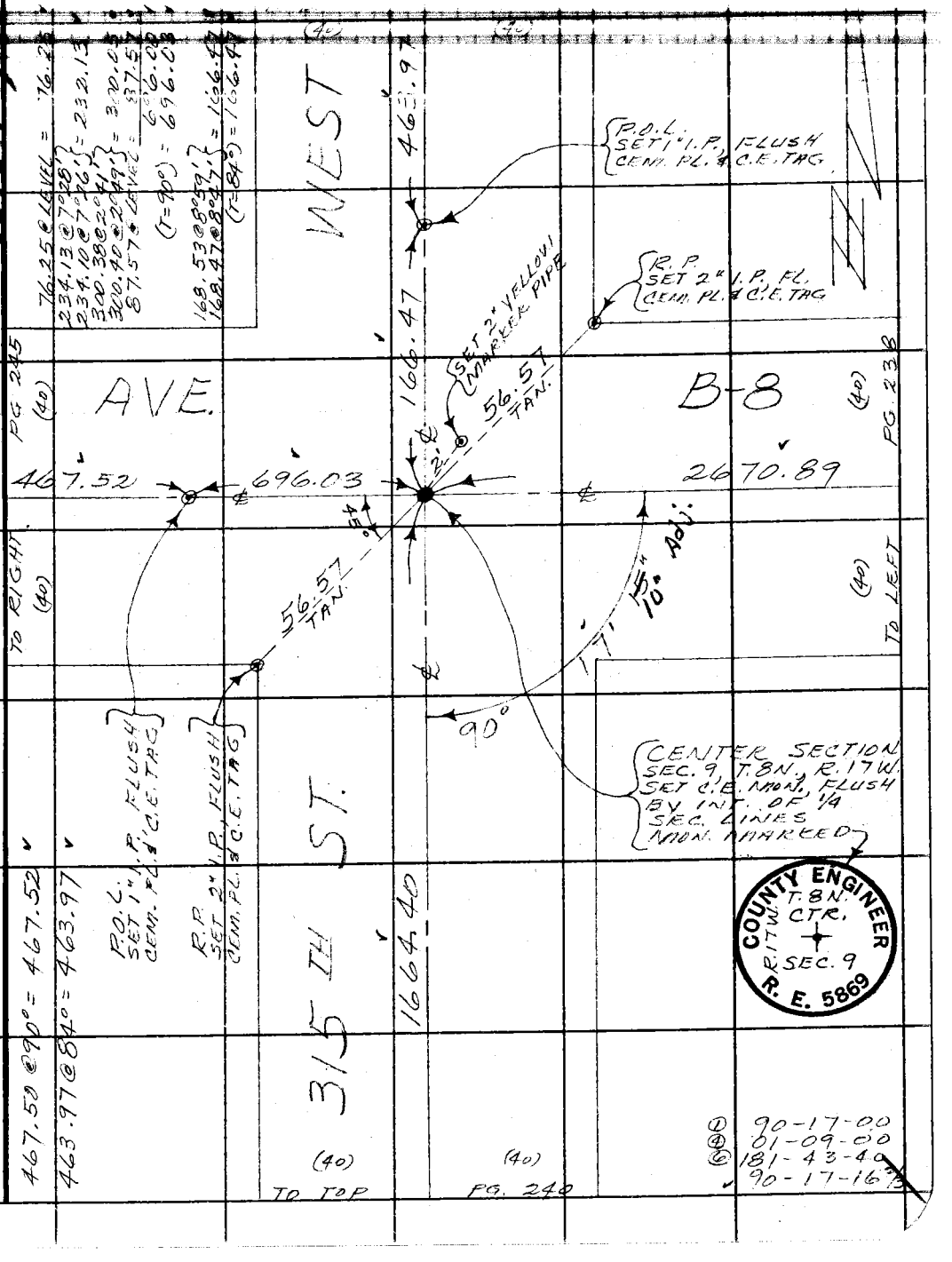

76F309S CE#310 3-68

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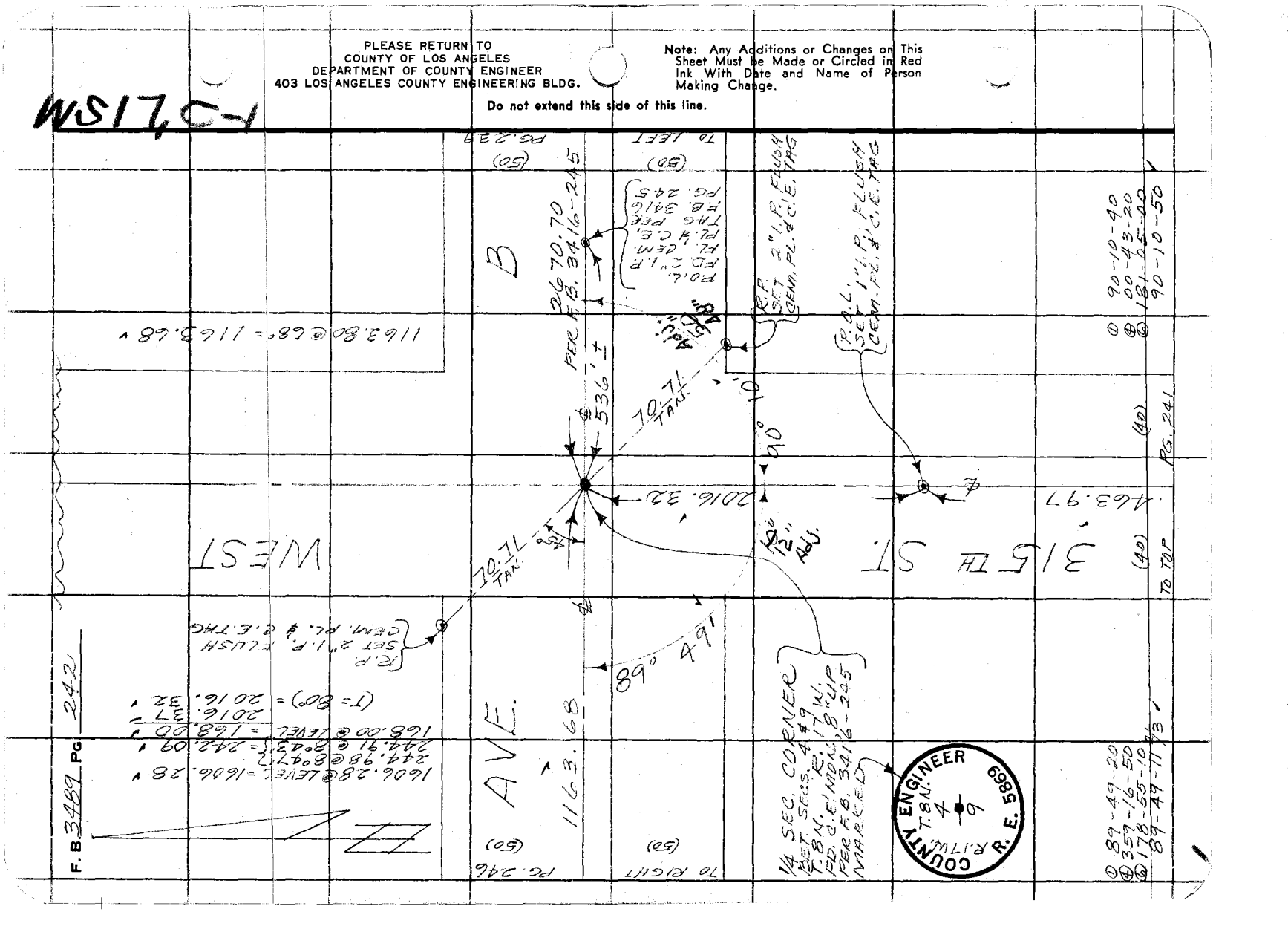
WS17,C-1



76F3095 CE#310 3-68

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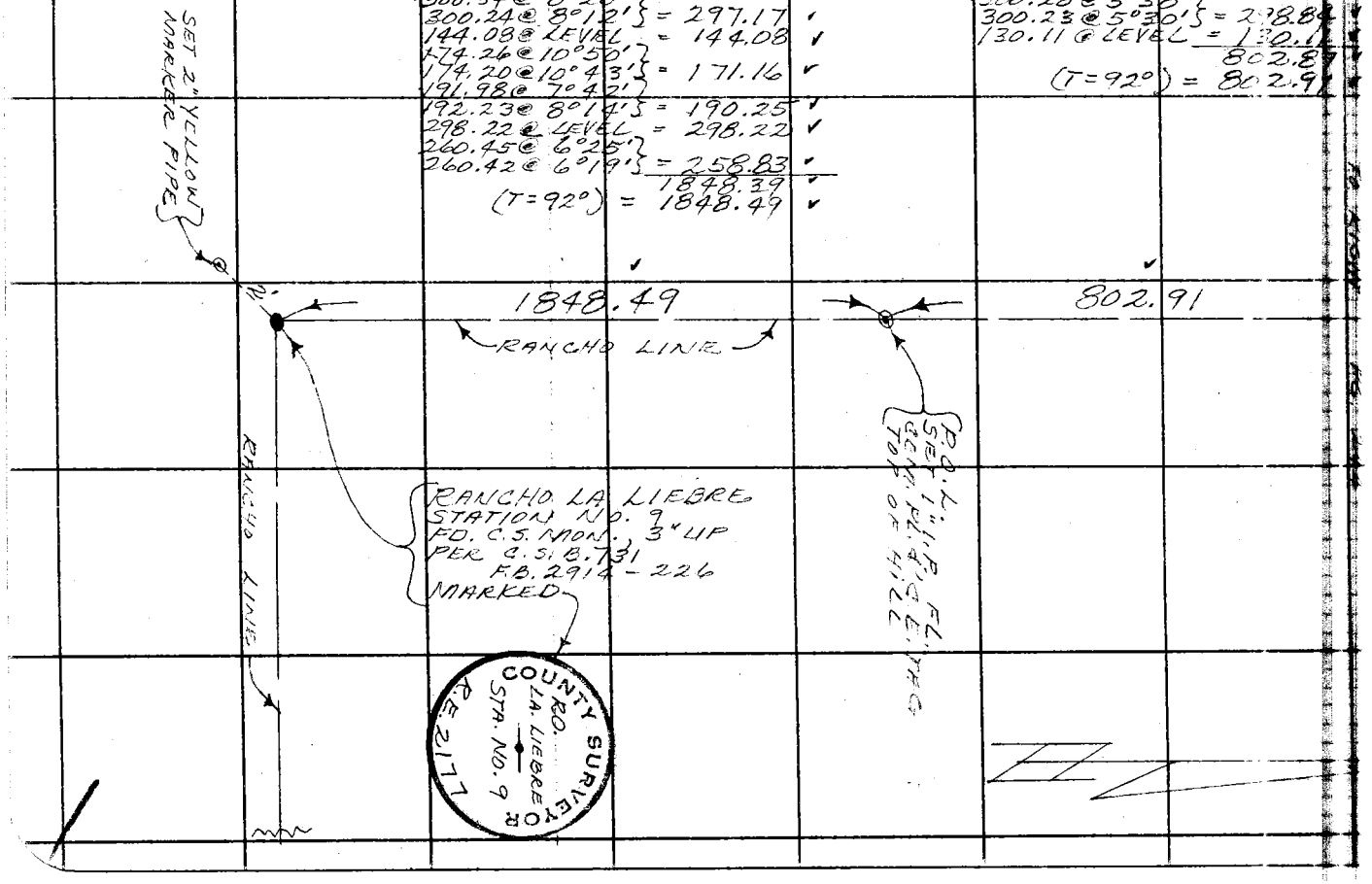
WS 17, C-1

372.77 @ LEVEL = 372.77 ✓
118.88 @ 12°50'
118.98 @ 13°02' = 115.91 ✓
300.34 @ 8°20'
300.24 @ 8°12' = 297.17 ✓
144.08 @ LEVEL = 144.08 ✓
174.26 @ 10°50'
174.20 @ 10°43' = 171.16 ✓
191.98 @ 7°42'
192.23 @ 8°14' = 190.25 ✓
298.22 @ LEVEL = 298.22 ✓
260.45 @ 6°25'
260.42 @ 6°19' = 258.83 ✓
1848.39 ✓
(T=92°) = 1848.49 ✓

76.58 @ LEVEL = 76.58 ✓
300.41 @ 8°13'
300.55 @ 8°22' = 297.34 ✓
300.28 @ 5°38'
300.23 @ 5°30' = 298.84 ✓
130.11 @ LEVEL = 130.11 ✓
802.87 ✓
(T=92°) = 802.91 ✓



Notes Ck'd by D. SAPPELL
Map No. C.S.B.-5377-3
Office Work G. HASCOM
Checked
Date

Survey of PUF. P. B.
JN 0091.V.1 Tape 162 Std. Dr. °F
Surveyed by [illegible]
Notes J.M. Date 9-15-10
Indexed B. J. GALLY OCT 19 [illegible]

F. B. 2407 PG. 212

F. B. 3489 Pg. 244

① 89-35-40
② 358-21-50
③ 177-32-50
89-35-28 1/3

TO LEFT

PG. 240

PG. 245

PG. 243

PG. 251

TO TOP

TO BOT.

RANCHO LINE

RANCHO LINE

AVE.

(50)

(50)

(50)

(50)

50.00

50.00

300.88

802.91

156.49

291.59

295.77

591.36

208.24

208.25

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG ON RANCHO LINE

SET 2" YELLOW MARKER PIPE

F.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF RIDGE

P.O.L. SET 1" I.P. CEM. PL. & C.E. TAG TOP OF HILL

INT. POINT SET C.P. NOW BY INT. 12" DIA. MARKED EDGE OF WASH

35'

44"

30"

ADJ.

89°

2'

50.00 @ LEVEL = 250.86
252.63 @ 0°44'17" = 0.02
252.58 @ 0°44'17" = 50.00
(T=92°) = 300.88

50.00 @ LEVEL = 250.86
252.63 @ 0°44'17" = 0.02
252.58 @ 0°44'17" = 50.00
(T=92°) = 300.88

218.29 @ 89°11'17" = 217.01
216.36 @ 89°11'17" = 74.60
75.89 @ 100°35'51" = 291.61
75.74 @ 100°09'51" = 291.59
(T=76°) = 291.59

137.03 @ LEVEL = 137.03
160.78 @ 90°00'17" = 158.75
160.70 @ 85°57'17" = 295.78
(T=80°) = 295.77

369.43 @ LEVEL = 369.43
194.70 @ 102°20'17" = 193.52
194.64 @ 101°17'17" = 28.44
28.44 @ LEVEL = 591.39
(T=76°) = 591.36

211.14 @ 90°18'17" = 208.25
211.05 @ 90°22'17" = 208.24
(T=80°) = 208.24

COUNTY ENGINEER
R.E. 6889
T.8N. R.17W. S.9
R.17W. R.16W. S.16

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MS 17-13

Notes Ck'd by D. SAPPELL	Survey of AVE B-8	F. B. 3120 PG. 24F
Map No. CS6-5327-3	JN 009799 Tape 162 Std 24 °F	
Office Work G. MASURA	Surveyed by [illegible]	
Checked	Notes [illegible] Date 9-23-70	
Date	Indexed C. J. GAELL OCT 1970	

W.S.17 C-1

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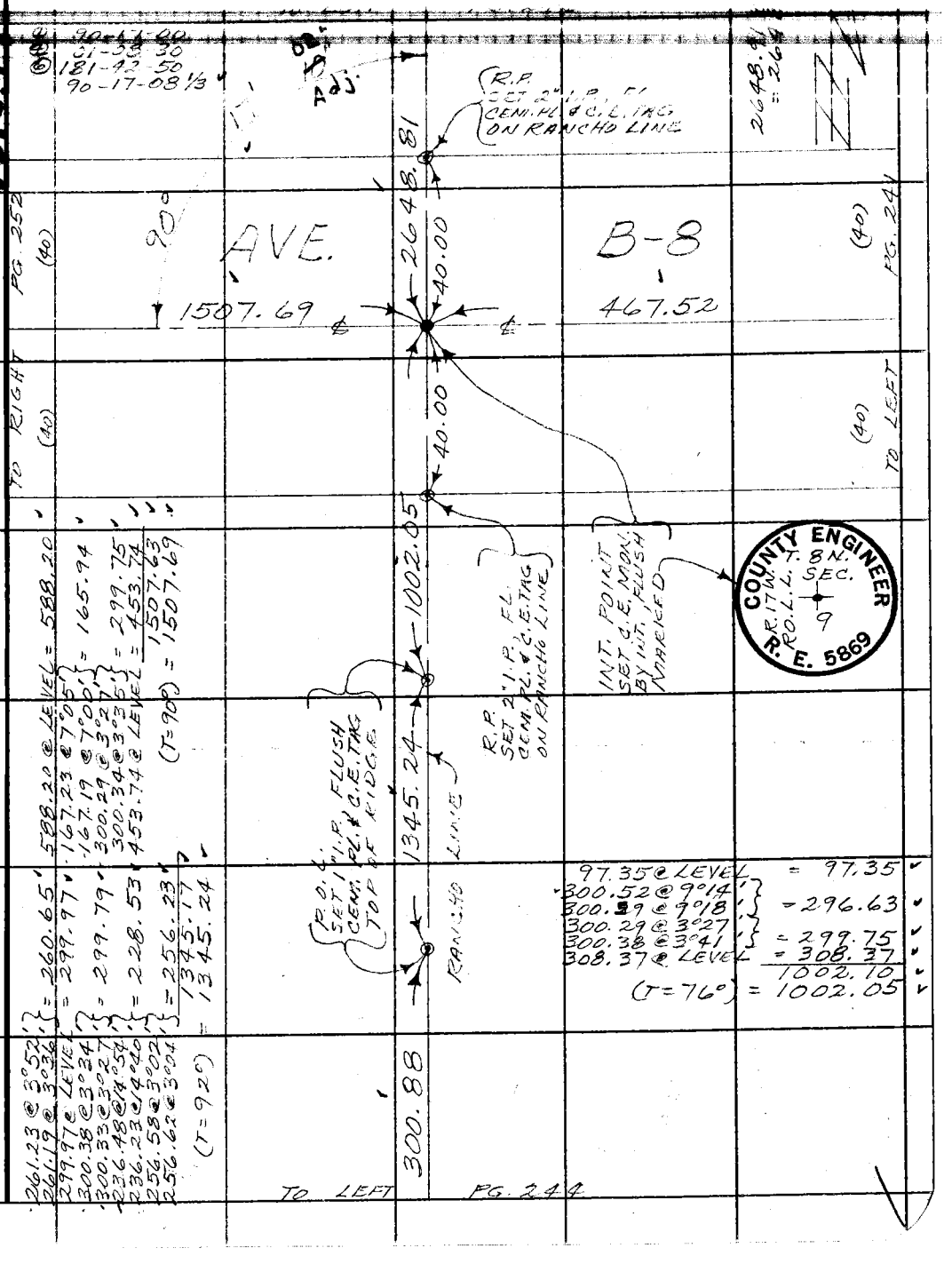

76F309S CE#310 3-68

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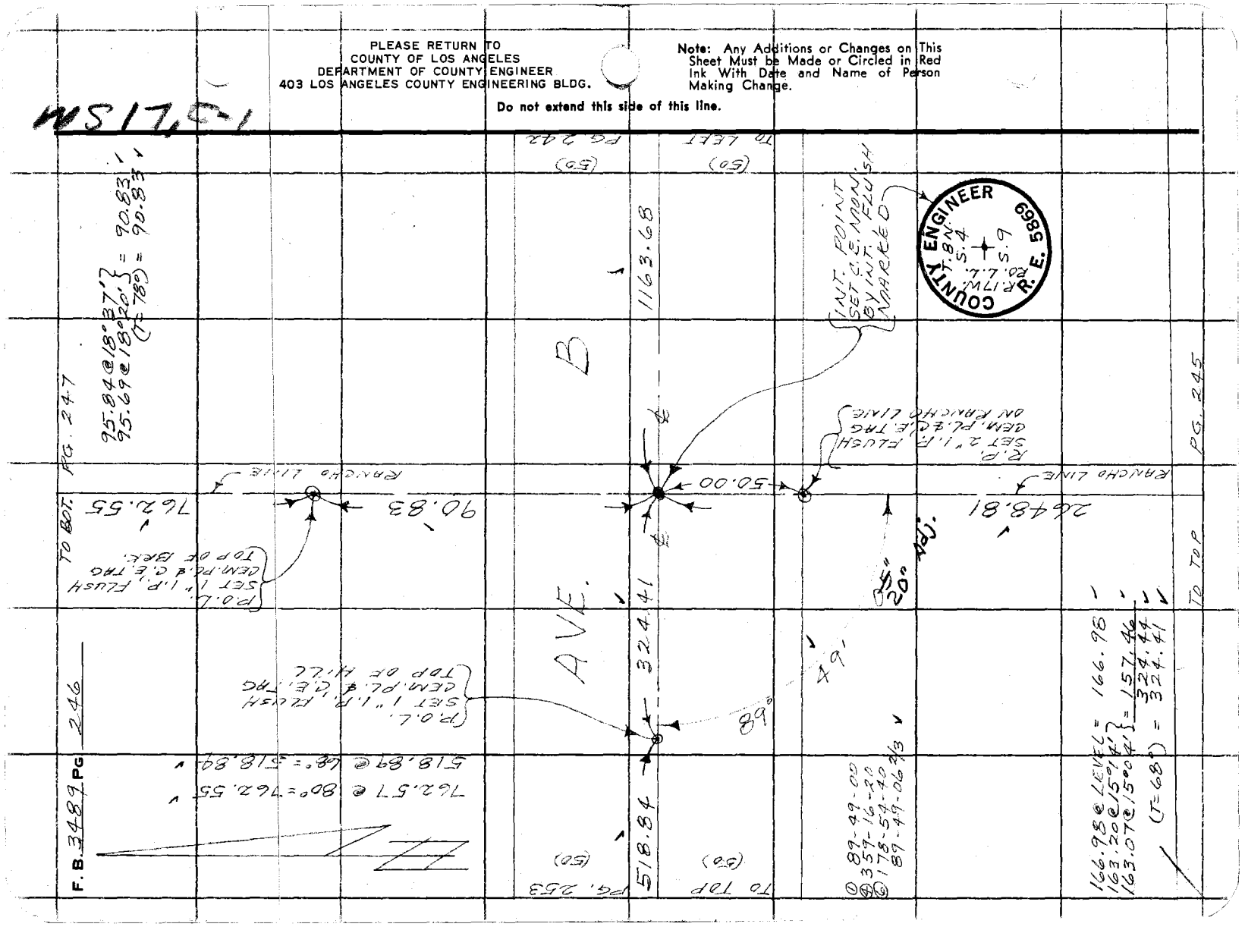
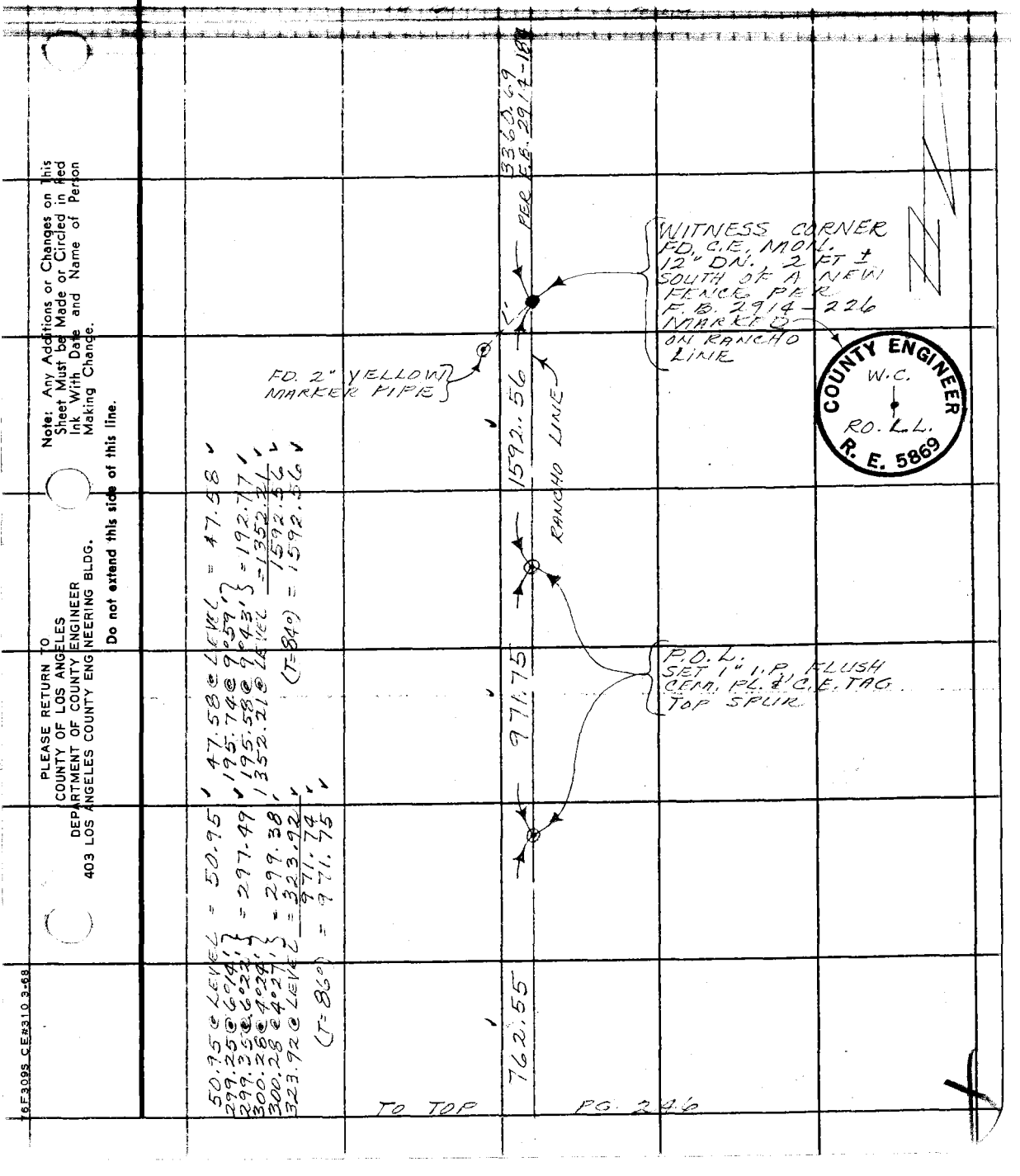
MS 17-1



Notes Ck'd by D. SAPPELL	Survey of AVE B 9	F. B. [illegible] PG. [illegible]
Map No. C.S.6-5377-3	JN 009679 Tape 100 Std 84 °F	
Office Work G. MASUZA	Surveyed by [illegible]	
Checked	Notes J.M. Date 9-29-10	
Date	Indexed C. L. GALLI OCT 19 [illegible]	



50.95 @ LEVEL = 50.95
299.25 @ 6°14' } = 297.49
299.35 @ 6°22' }
300.28 @ 4°24' } = 299.38
300.28 @ 4°27' }
323.92 @ LEVEL = 323.92
(T=86°) = 971.74
971.75

47.58 @ LEVEL = 47.58
195.74 @ 9°59' } = 192.77
195.58 @ 9°43' }
1352.21 @ LEVEL = 1352.21
(T=84°) = 1592.56
1592.56

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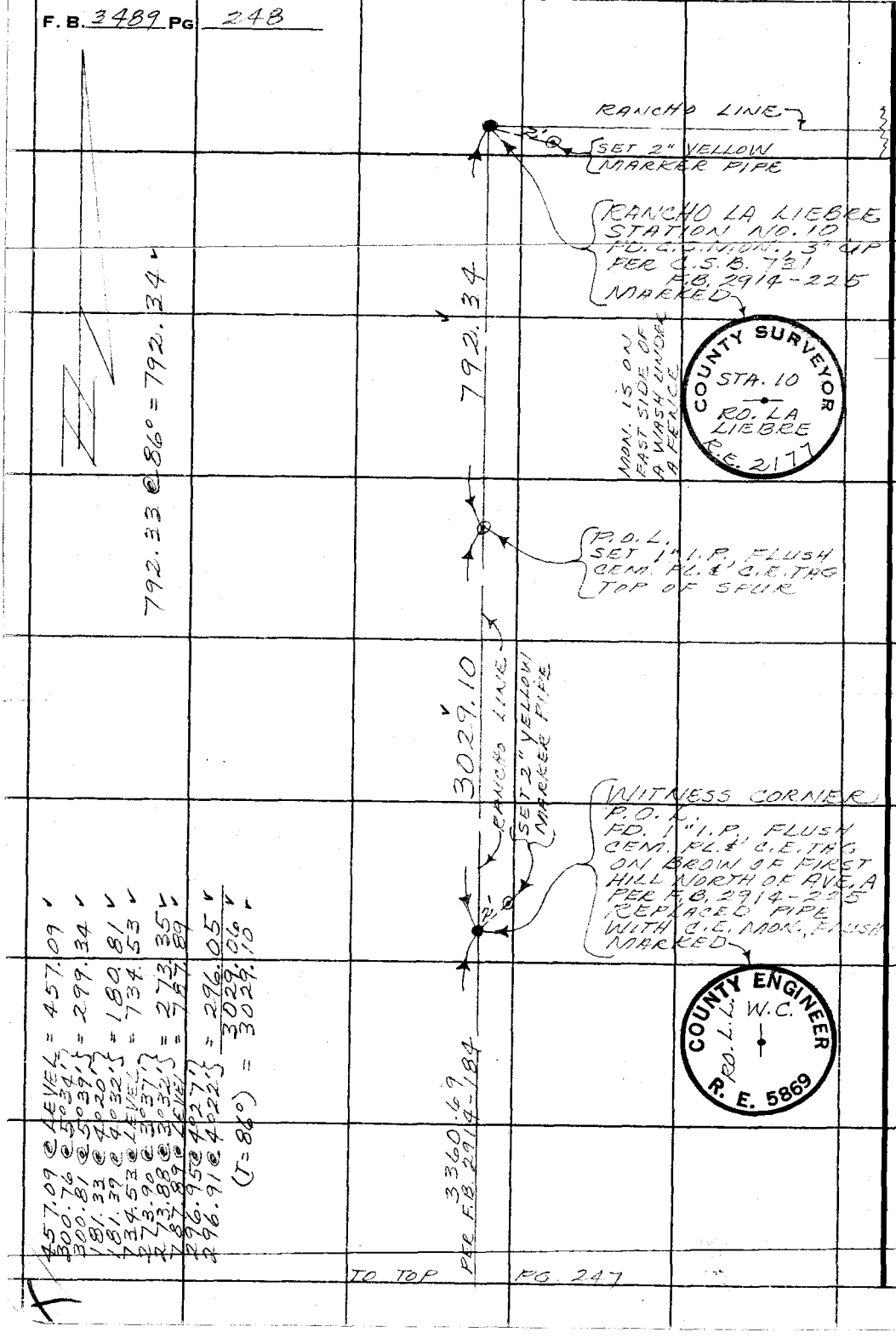
76F309S CE#310 3-68

F. B. 3489 PG 248



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Notes Ck'd by	Survey of	F. Bk. 2409 Pg. 240
Map No.	JN 0302.01 Tape 233 Std. 84 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 12-14-70	
Date	Indexed C. J. GALLI	

J.N. 0302.01

AVE. C

LOCATION OF IMPROVEMENTS

AT INTERSECTION OF
AVE. C & 280TH ST. WEST

MENDONCA
ALBRIGHT
RIECKHOFF
MITCHELL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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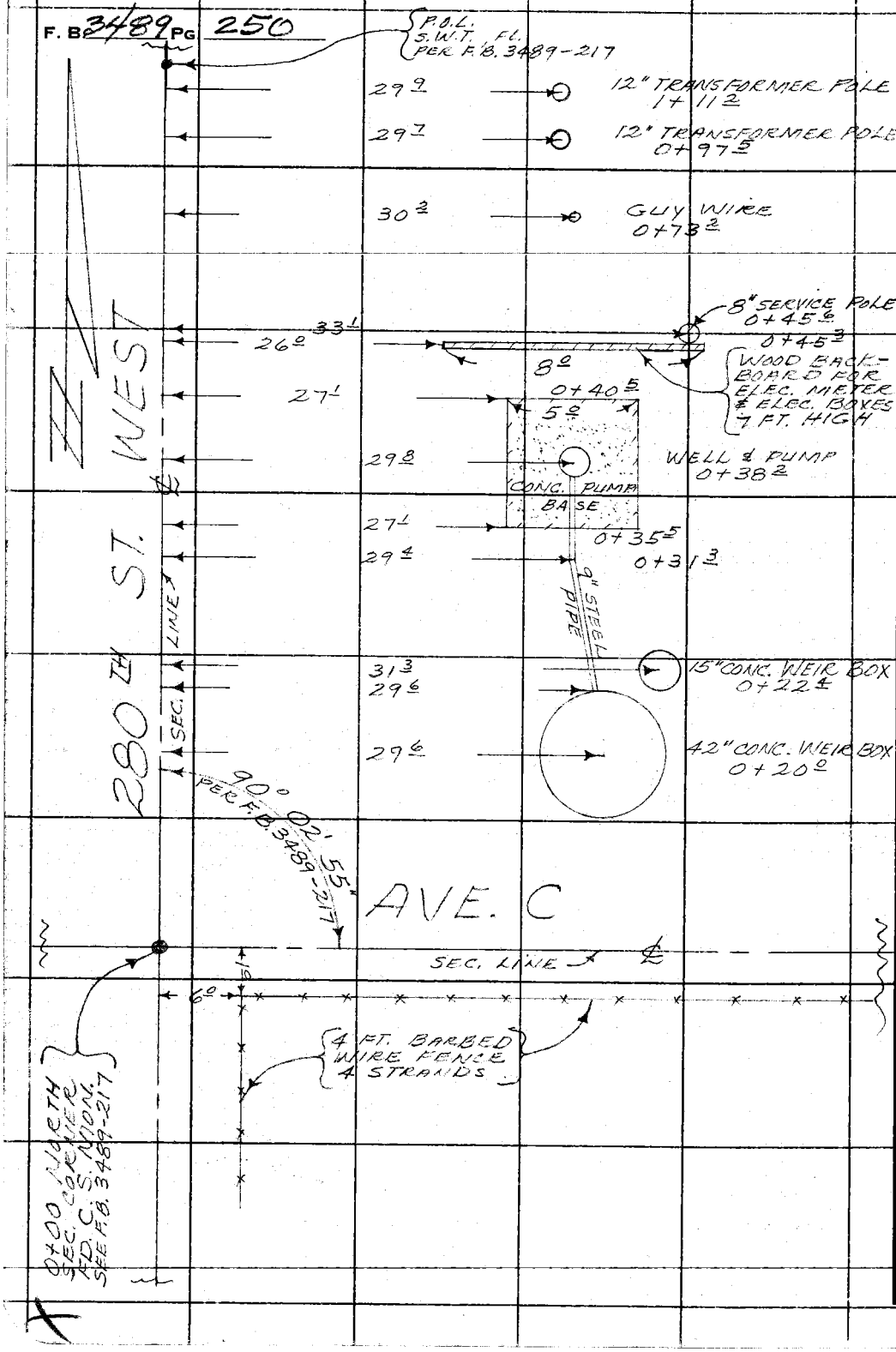
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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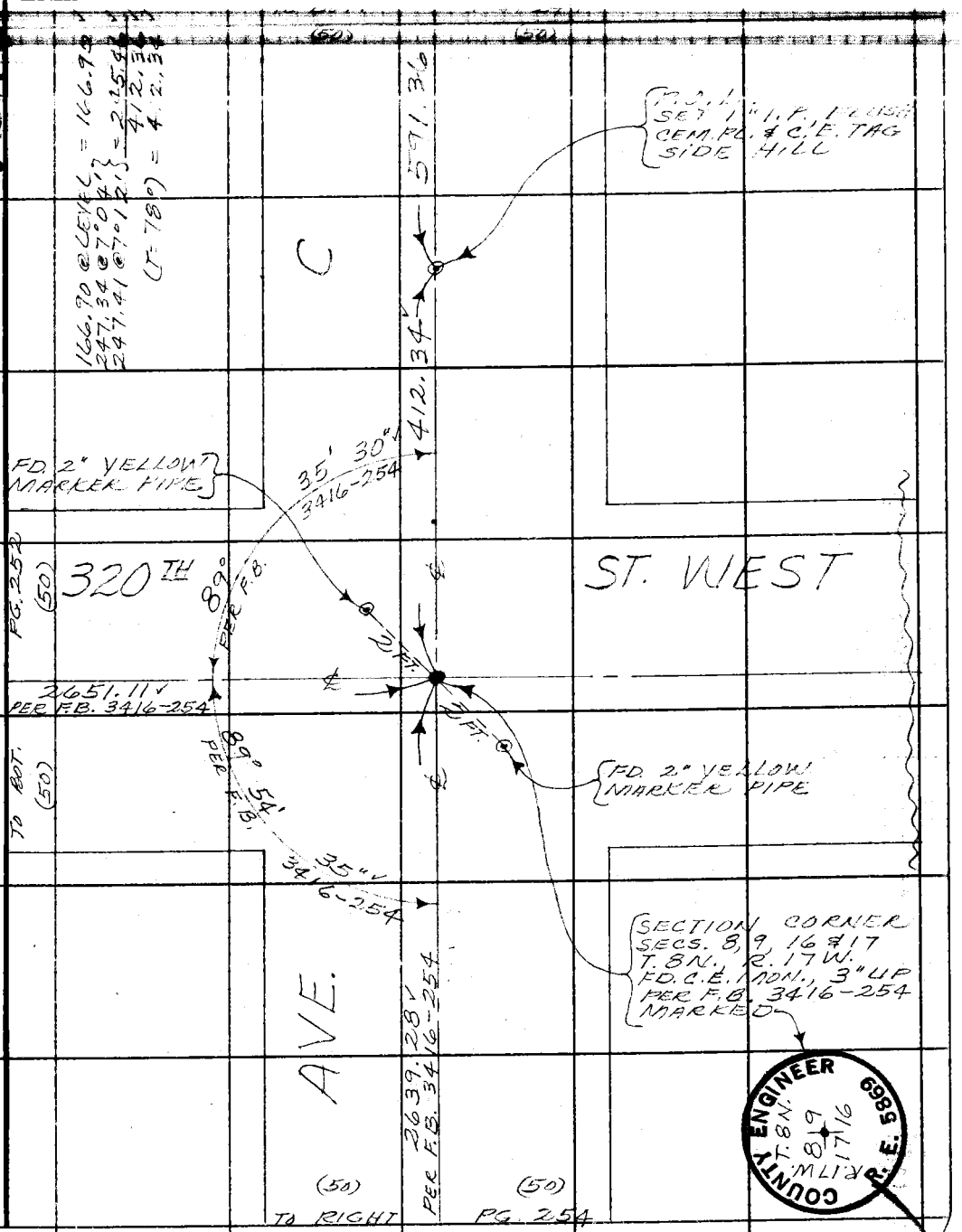
Notes Ck'd by	Survey of AVE. B. 8	F. B. [illegible] PG. [illegible]
Map No.	IN0097.99 Tape 163 Std 84 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 10-1-70	
Date	Indexed G. J. GALLI JUL 27 '71	



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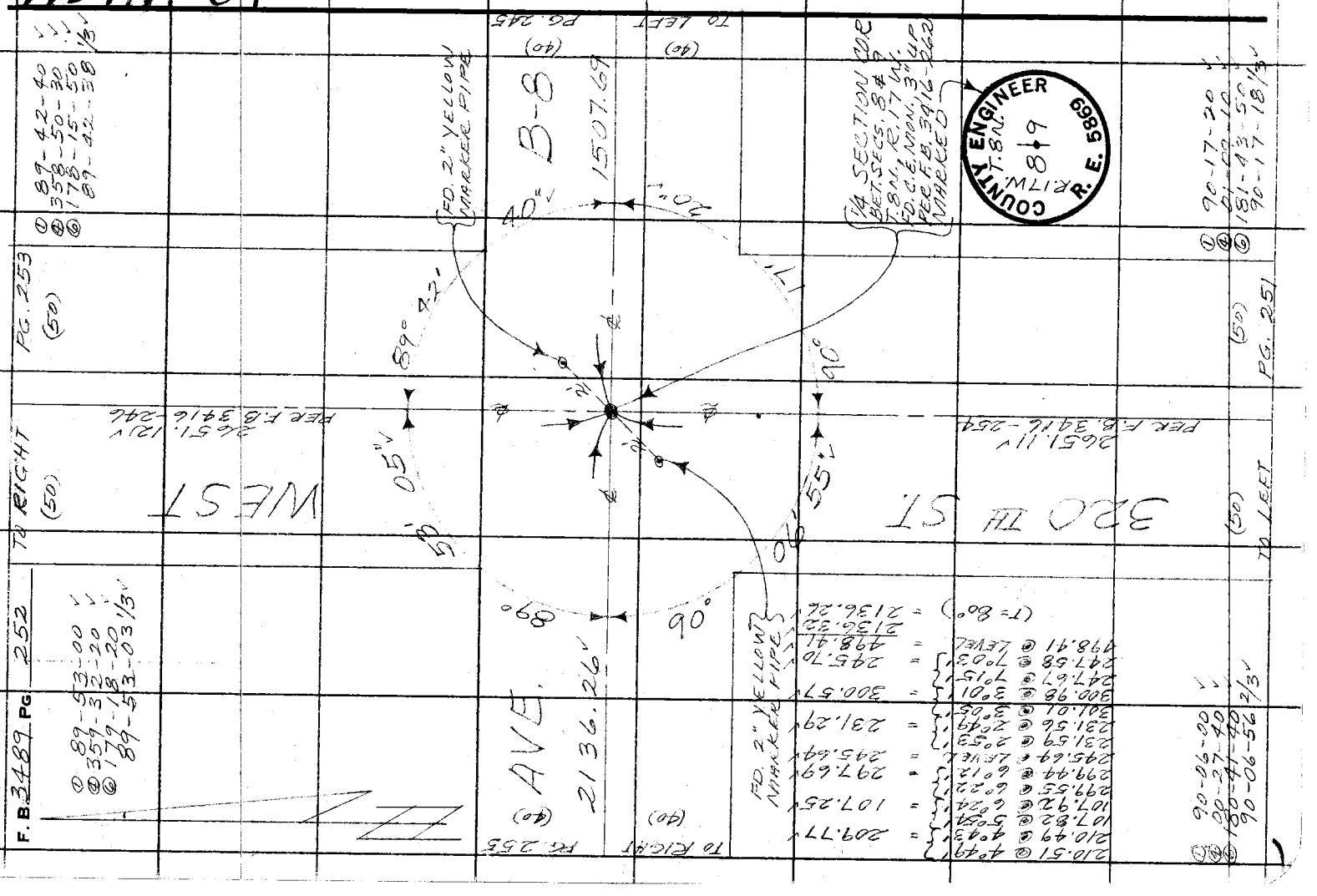
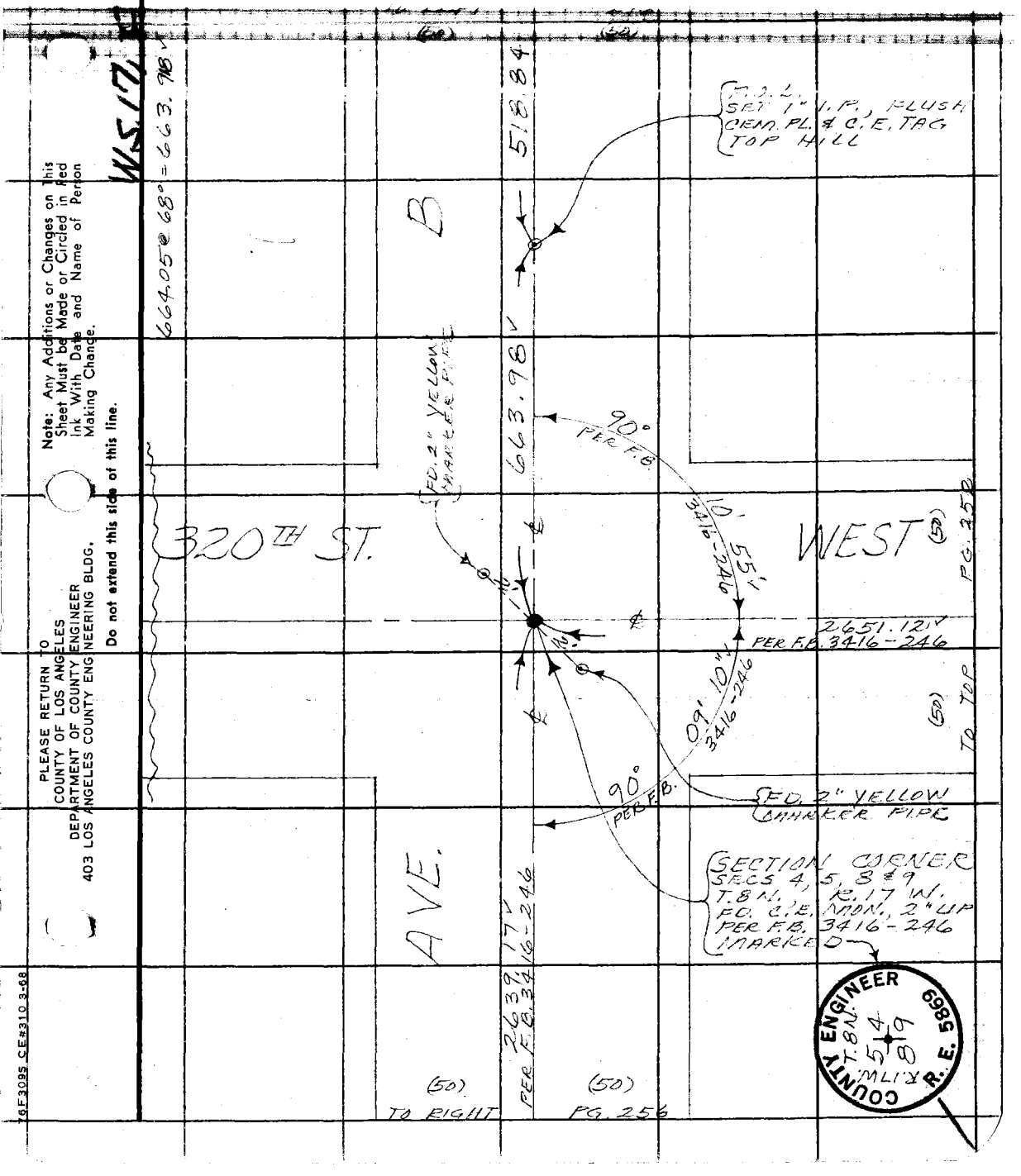
WS 17 C-1



Notes Ck'd by W.J.	Survey of AVE. B 2	F. B. 3402 PG. 253
Map No.	JN 0097 99 Tape 165 Std. 84 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 10-5-70	
Date	Indexed L. J. GALLI JL 27 '71	



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76F309S CE#310 3-68

F. B. 3489 PG. 254

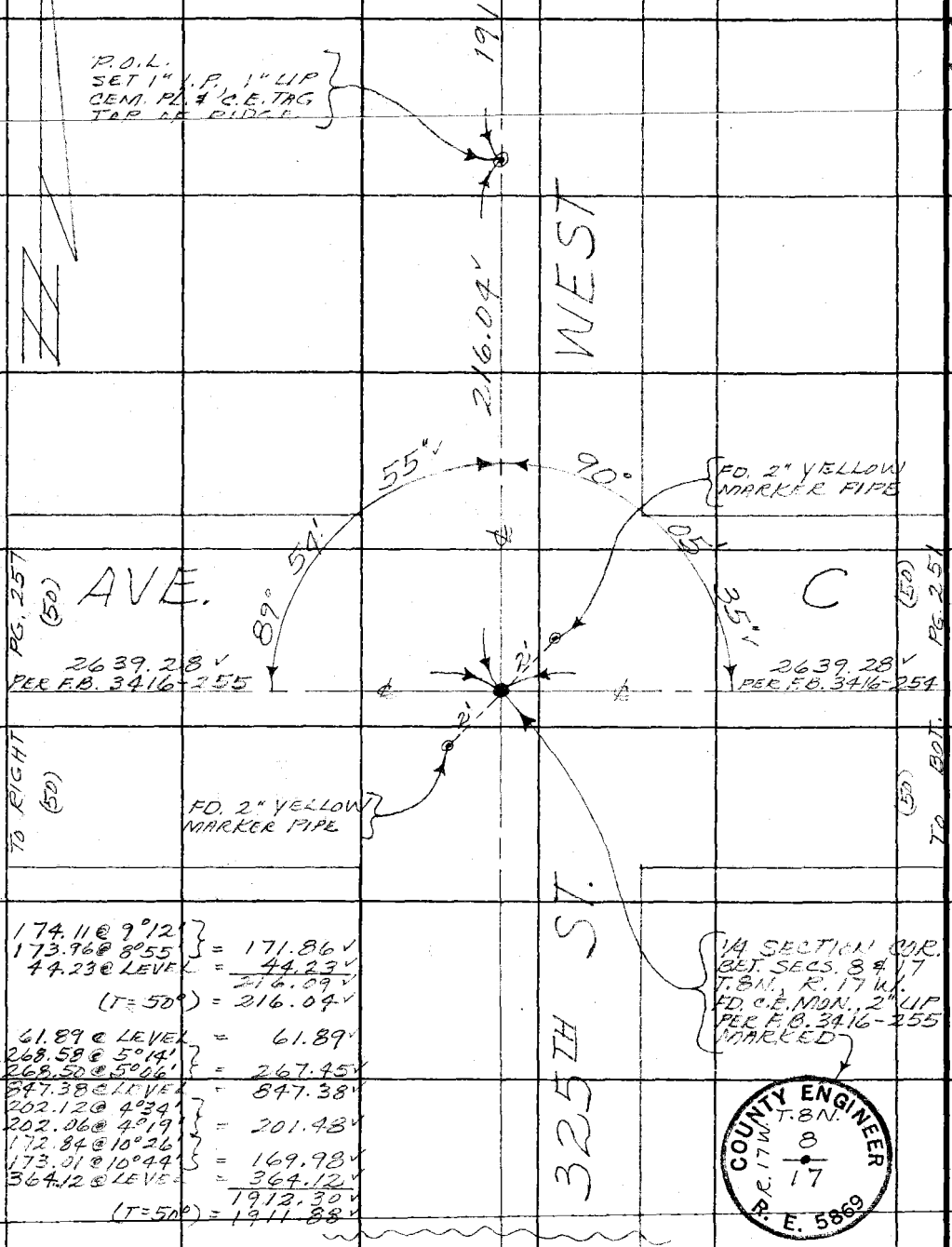
① 89-54-50 ✓
④ 359-39-30 ✓
⑥ 179-29-20 ✓
89-54-53 1/3 ✓

TO BOT. (40)

PG. 255 (40)

① 90-05-50 ✓
④ 00-22-10 ✓
⑥ 180-33-30 ✓
90-05-35 ✓

WS 17 B-1



174.11 @ 9°12'
173.96 @ 8°55' } = 171.86 ✓
44.23 @ LEVEL = 44.23 ✓
216.09 ✓
(T = 50°) = 216.04 ✓

61.89 @ LEVEL = 61.89 ✓
268.58 @ 5°14'
268.50 @ 5°06' } = 267.45 ✓
847.38 @ LEVEL = 847.38 ✓
202.12 @ 4°34'
202.06 @ 4°19' } = 201.48 ✓
172.84 @ 10°26'
173.01 @ 10°44' } = 169.98 ✓
364.12 @ LEVEL = 364.12 ✓
1912.30 ✓
(T = 50°) = 1911.88 ✓

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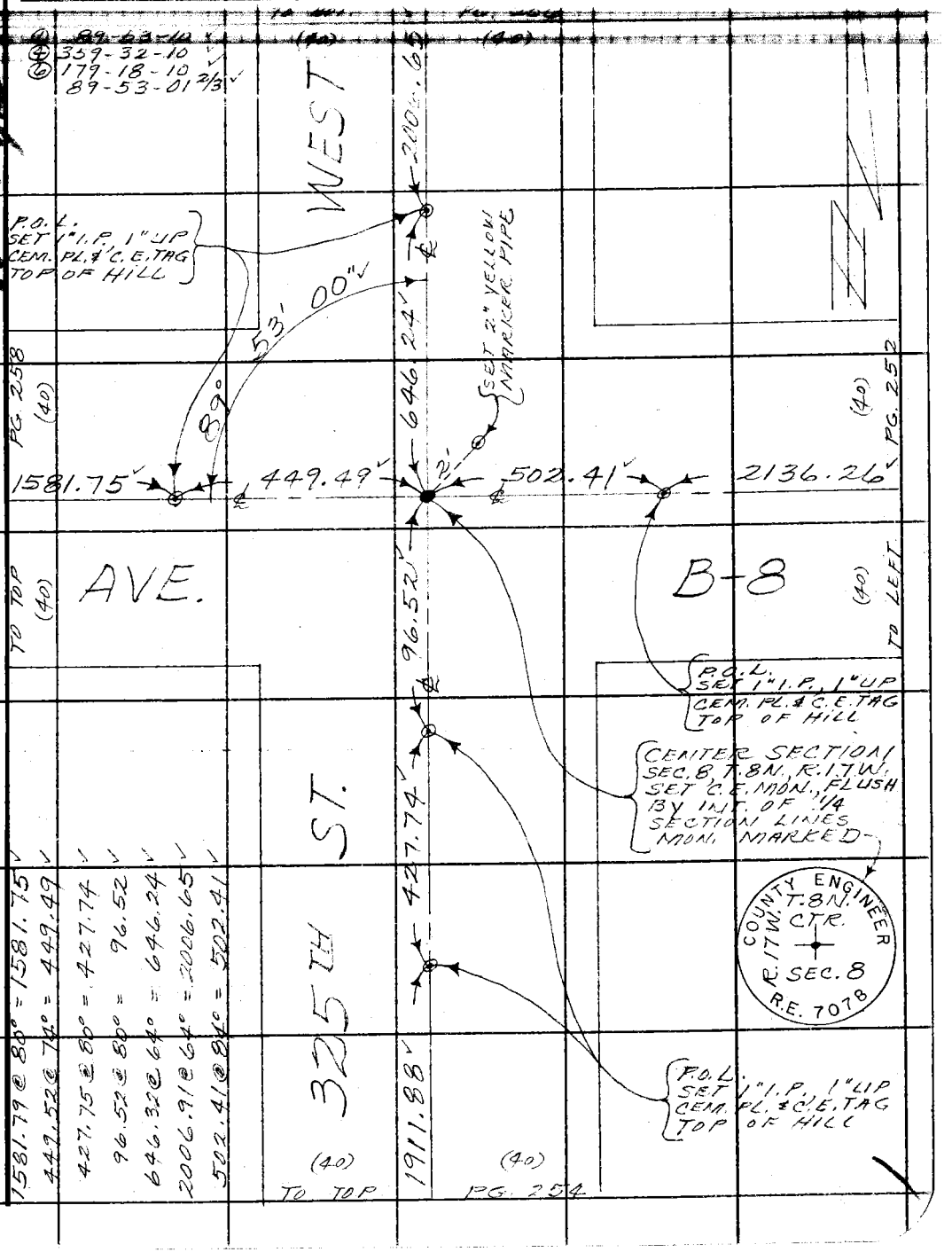
Notes Ck'd by	Survey of AVE B-8	F. B. 2129 PG. 255
Map No.	JN 009799 Tape 238 Std 84 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 5-71	
Date	Indexed G. J. GALLI JUL 27 71	



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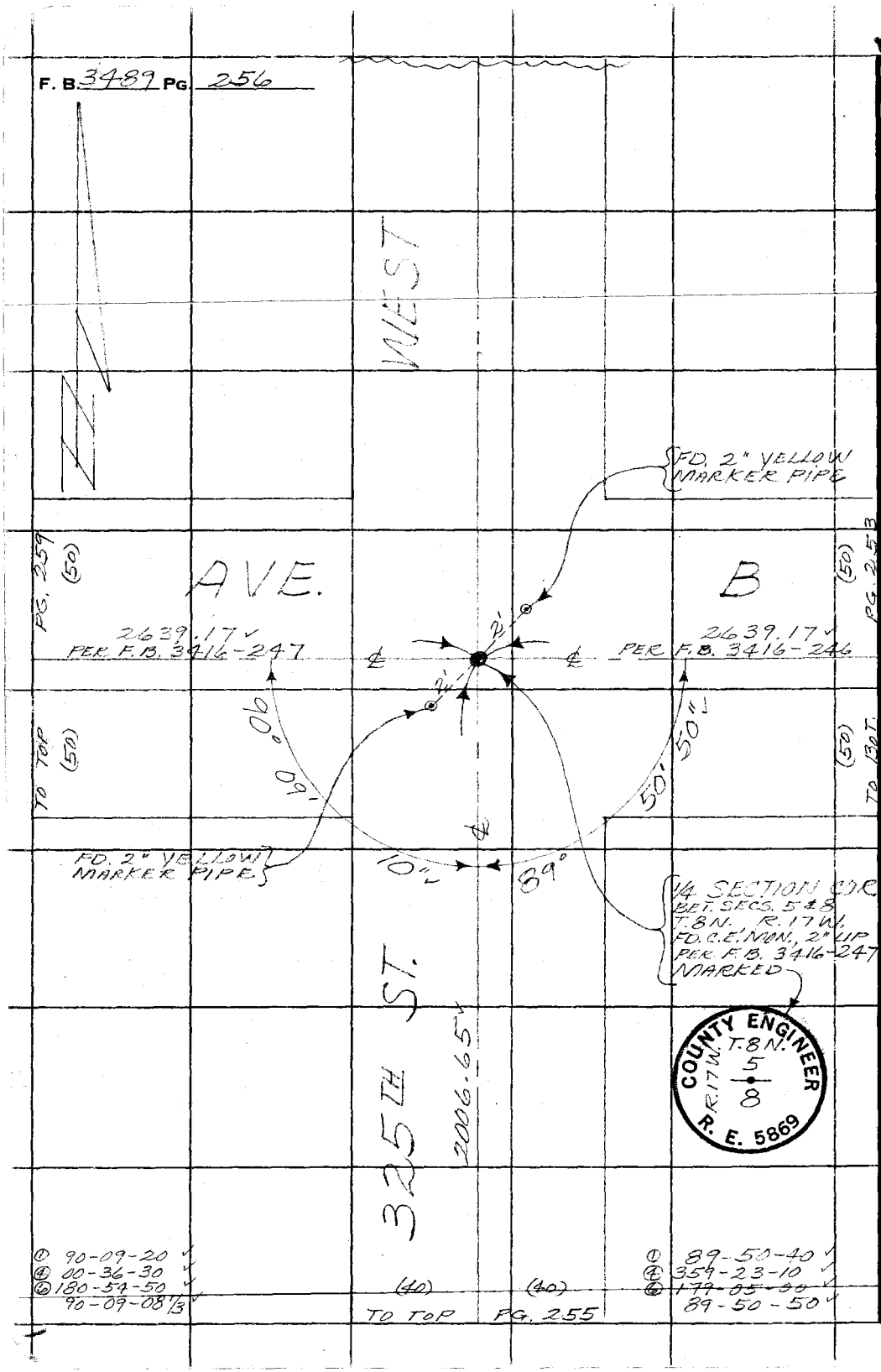
F. B. 3489 PG. 256



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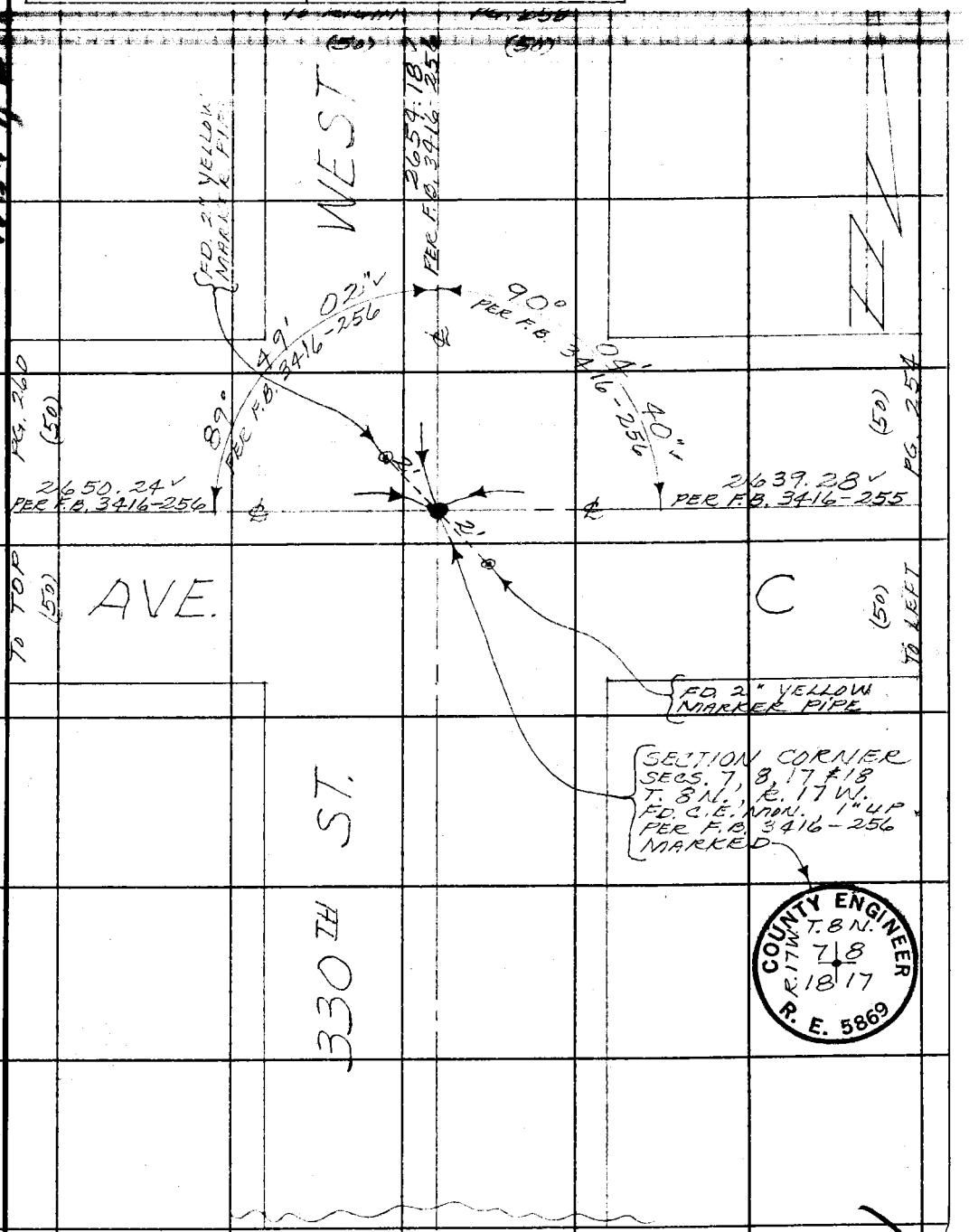
MS 17 B-1

Notes Ck'd by	Survey of	F. B. ____ PG. ____
Map No.	JN 0097.79 Tape 238 Std 84 °F	
Office Work	Surveyed by	
Checked	Notes J.M. Date 6-71	
Date	Indexed [illegible] GALLI JUL 27 '71	



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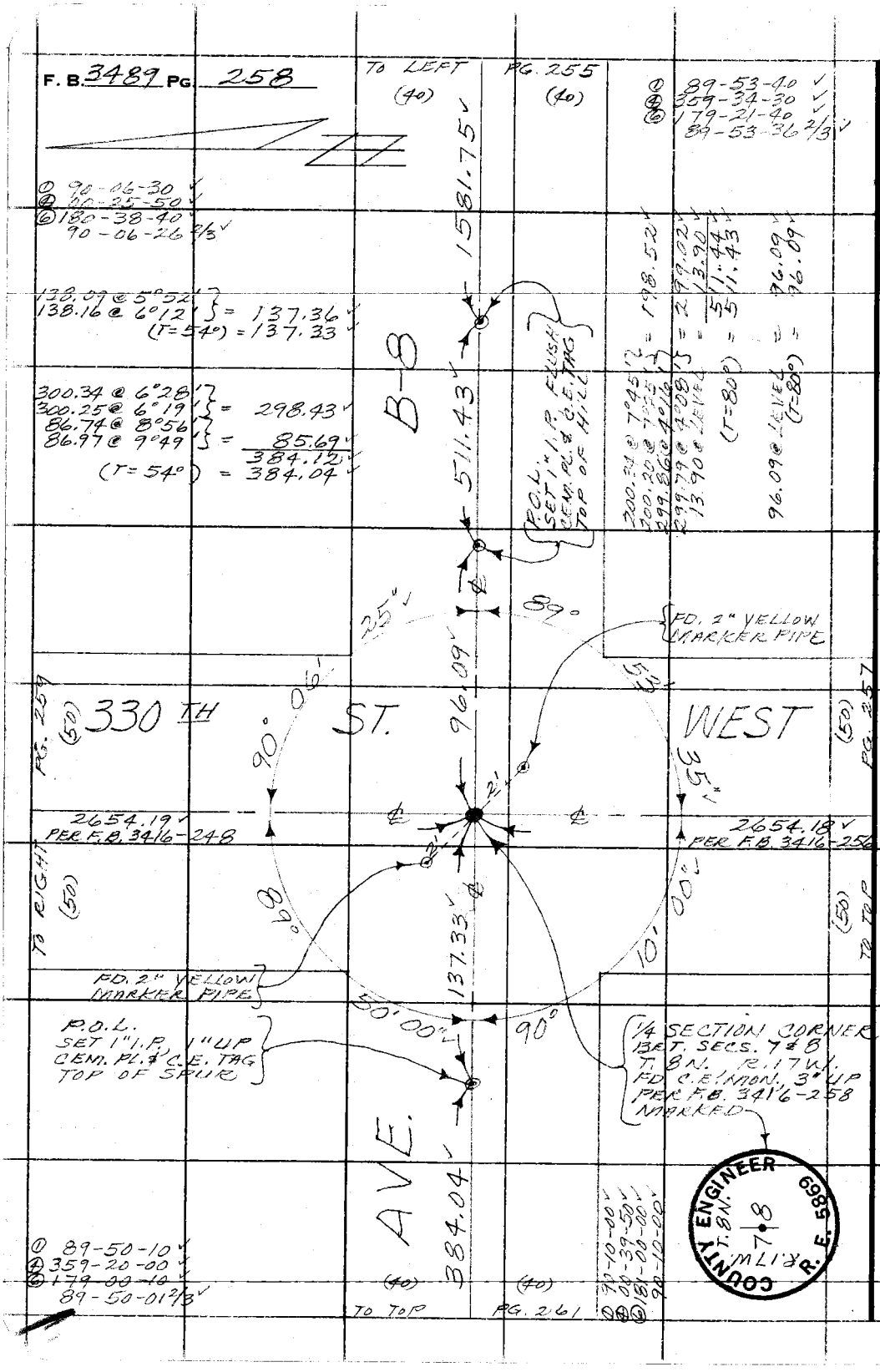
76F309S CE#310 3-68



WS17 B-1

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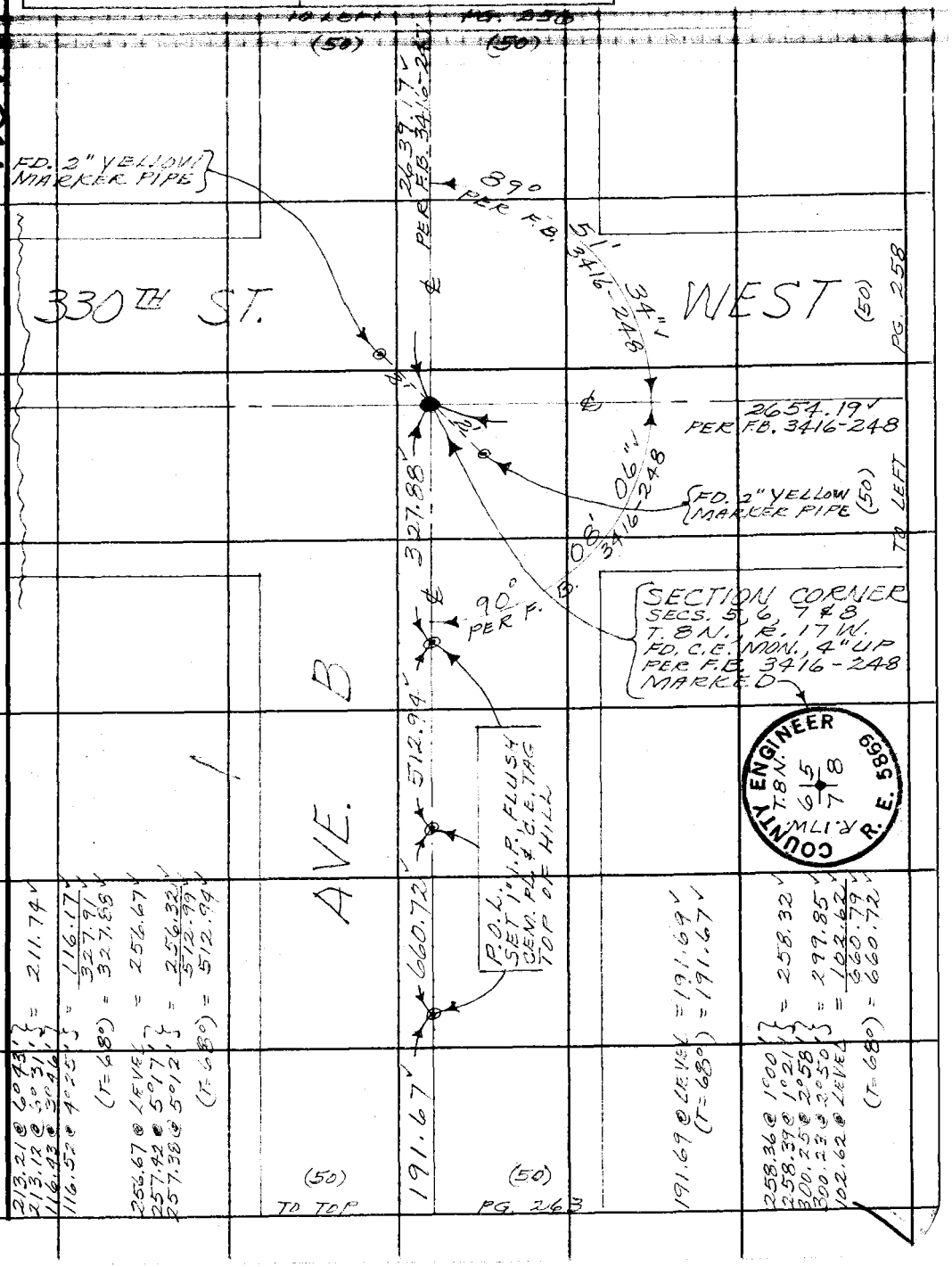
Notes Ck'd by	Survey of	F. B. PG.
Map No.	JN 0097.9 Tape 258 Std 84 °F	
Office Work	Surveyed by	
Checked	Notes Date 6-71	
Date	Indexed R. J. GALLI JUL 27 '71	

WS 17 B-1



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76F309S CE#310 3-68

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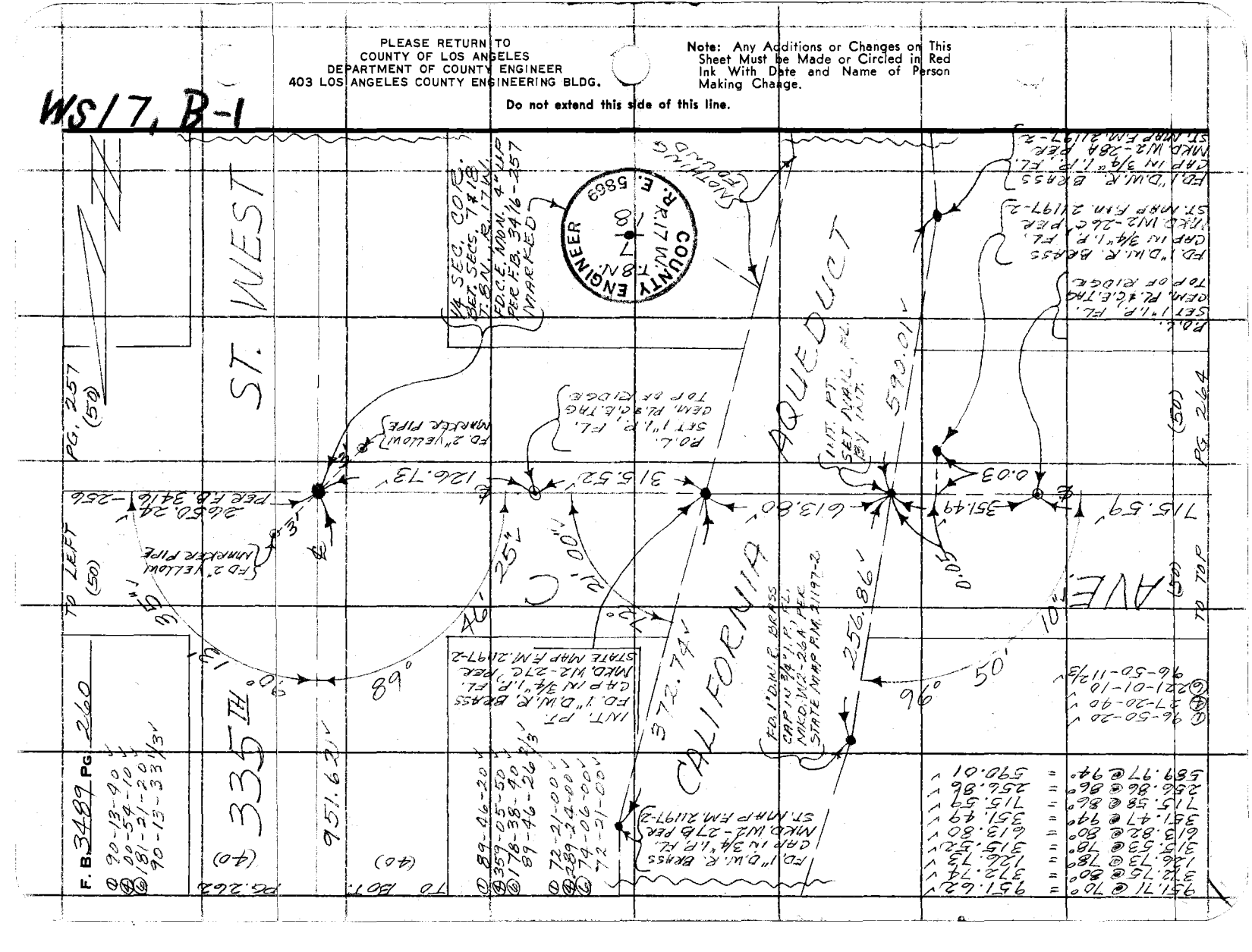
WS 17, B-1



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN 1097.99 Tape 238 Std 64 F
Surveyed by JAC Date 2-71
Notes
Indexed G.L. GALLI JL 27 71

F. B. PG.

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B-8

384.04

195.79 ✓ 14 SEC. LINE

986.27 ✓

10 x

1" x 1.07

733.51 ✓

237.41 ✓

2424.63 ✓

263

TO TOP RIGHT PG.

15"

01

04'

CALIFORNIA AQUEDUCT

FD. 1" D.N.E. BRASS CAP IN 3/4" I.P. FLUSH NKD. W2-19A, PER STATE MAP F.M. 21197-D

FD. 1" I.P. FLUSH SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

INIT. PT. SET 1X2 STK # NAIL, FL. BY INIT.

FD. 1" D.N.E. BRASS CAP IN 3/4" I.P. FLUSH NKD. WE-21A, PER STATE MAP F.M. 21197-D

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

NOTHING SET

948.35 ✓

(40) TO RIGHT

(40) PG. 262

284.23 @ 5°59' = 282.67 ✓
425.08 @ LEVEL = 425.08 ✓
707.75
(T=82°) = 733.51 ✓

1051.45 @ LEVEL = 1051.45 ✓
300.35 @ 3°51' } = 299.68 ✓
300.42 @ 4°00' }
1073.59 @ LEVEL = 1073.59 ✓
2424.72 ✓
(T=78°) = 2424.63 ✓

157.90 @ 8°38' }
157.99 @ 8°52' } = 156.11 ✓
81.30 @ LEVEL = 81.30 ✓
237.41 ✓
(T=82°) = 237.41 ✓

① 164-04-20 ✓
④ 296-17-00 ✓
⑥ 264-25-40 2/3 ✓
164-04-16 2/3 ✓

196.00 @ 2°26' } = 195.83 ✓
196.07 @ 2°47' } = 195.79 ✓
(T=54°)

614.76 @ LEVEL = 614.76 ✓
288.43 @ 4°58' } = 287.33 ✓
288.35 @ 4°49' }
84.36 @ LEVEL = 84.36 ✓
986.27 ✓
(T=54°) = 986.27 ✓

236.12 @ LEVEL = 236.12 ✓
64.98 @ 14°59' } = 62.77 ✓
64.77 @ 14°18' }
45.26 @ LEVEL = 45.26 ✓
604.26 @ LEVEL = 604.26 ✓
948.43 ✓
(T=76°) = 948.35 ✓

① 104-34-50 ✓
④ 58-18-50 ✓
⑥ 267-28-10 ✓
104-34-41 2/3 ✓

76F309S CE#310 3-68

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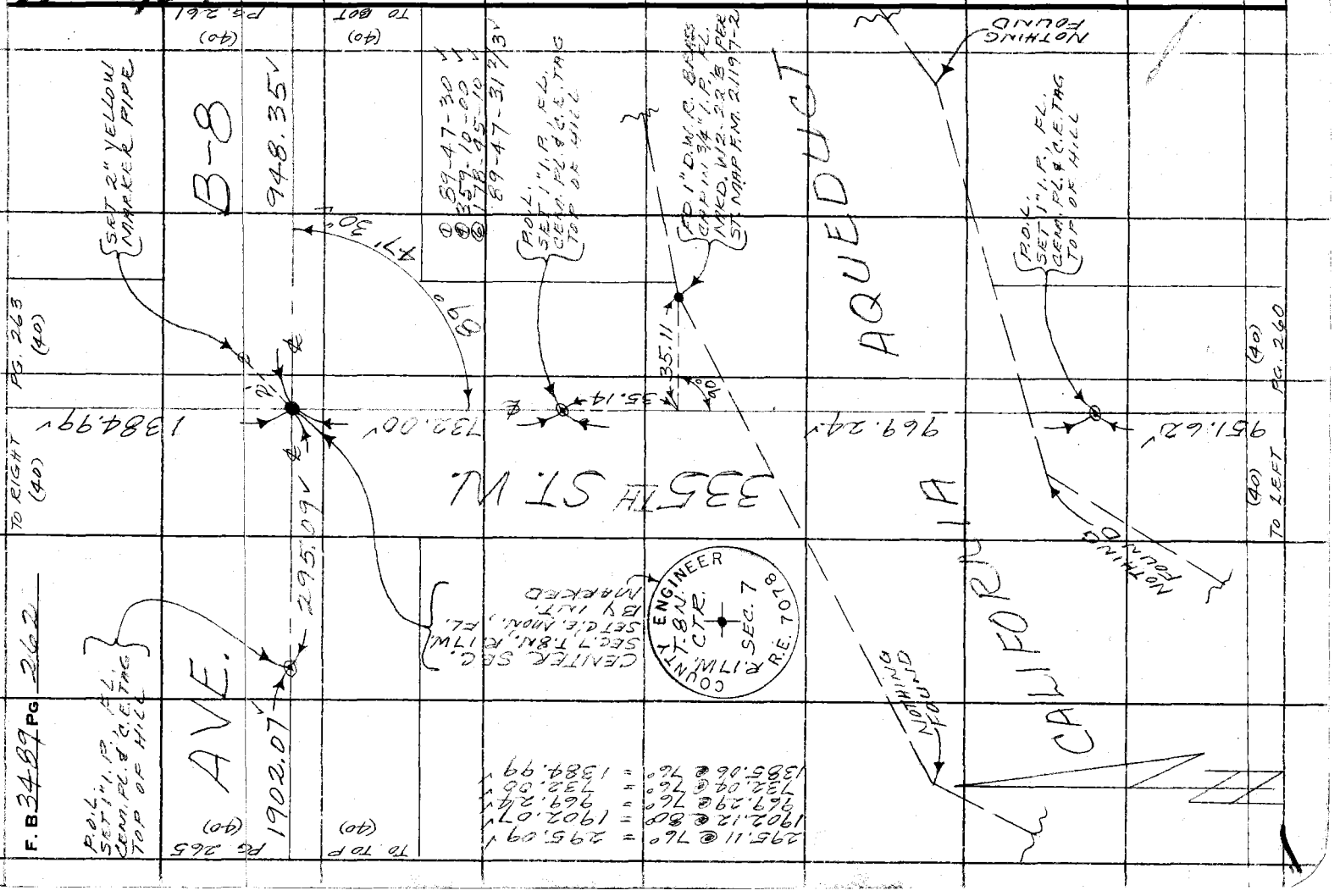
WS 17,B-1



F.B. 3489 PG 262

76F309S CE#310 3-68

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Do not extend this side of this line.

WS 176-1

516.78 @ 68° = 516.73 ✓
443.78 @ 68° = 443.73 ✓
251.01 @ 78° = 251.00 ✓
150.16 @ 86° = 150.16 ✓
204.64 @ 86° = 204.64 ✓
1268.03 @ 84° = 1268.03 ✓

335TH ST.

AVE.

(50) TO RIGHT

(50) PG. 265

FD. 2" YELLOW MARKER ENDED

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-14 PER STATE MAP F.M. 21197-1

FD. 2X2 STK & NAIL, FLUSH SEC. STATE MAP F.M. 21197-1 W2-13B

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-15C PER STATE MAP F.M. 21197-1

Ø 64-03-00 ✓
Ⓐ 256-12-10 ✓
Ⓑ 64-18-10 ✓
64-03-01 1/3 ✓

Ø 90-10-50 ✓
Ⓐ 00-43-40 ✓
Ⓑ 181-05-40 ✓
90-10-56 2/3 ✓

Ø 89-49-10 ✓
Ⓐ 359-16-20 ✓
Ⓑ 178-54-20 ✓
89-49-03 1/3 ✓

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-16 PER STATE MAP F.M. 21197-1

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

SET 1" I.P. FL. CEM. FLUSH & C.E. TAG GOOD OF RIDGE

SET SPIKE & TAG STAMPED L.S. 6847 FD. C.E. MON. 3" I.P. PER F.B. 3416-249 MARKED

COUNTY ENGINEER T.8N. R.E. 5869 6 7 R.11W.S.B.M.

2627.55 ✓ PER F.B. 3416-249

2424.63 ✓

191.67

0.16

S 0°

N 0°

90°

90°

90°

90°

1268.03 ✓

1364.99 ✓

(40) TO TOP

(40) PG. 262

TO LEFT PG. 261

CALIF. AQUEDUCT

B

INT. PT. SET NAIL, FLUSH BY INV.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of JN 2077 Tape
Surveyed by
Notes
Indexed L.C. BALLI Date 6-27-71

F. B. Pg.

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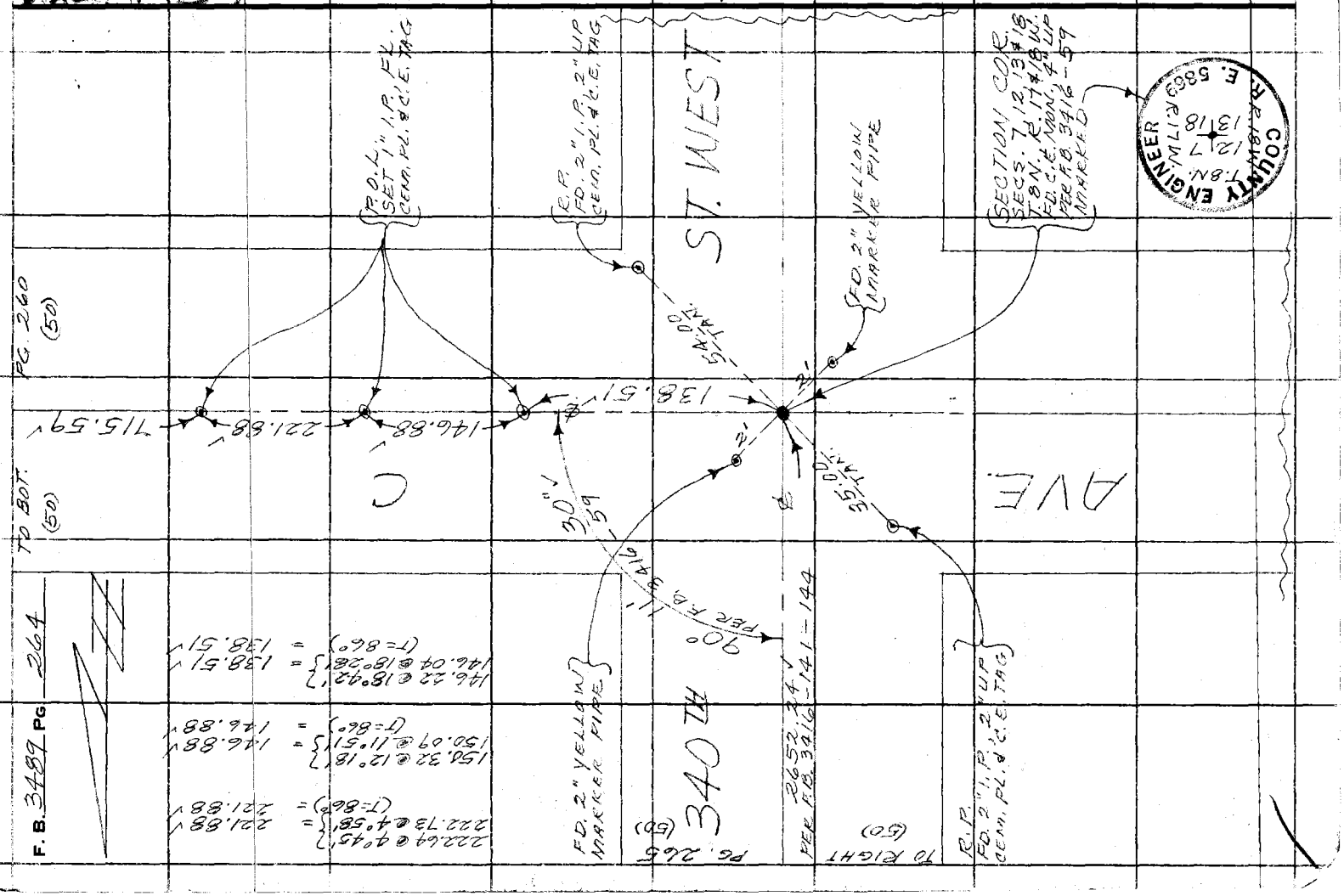
MS 17 B



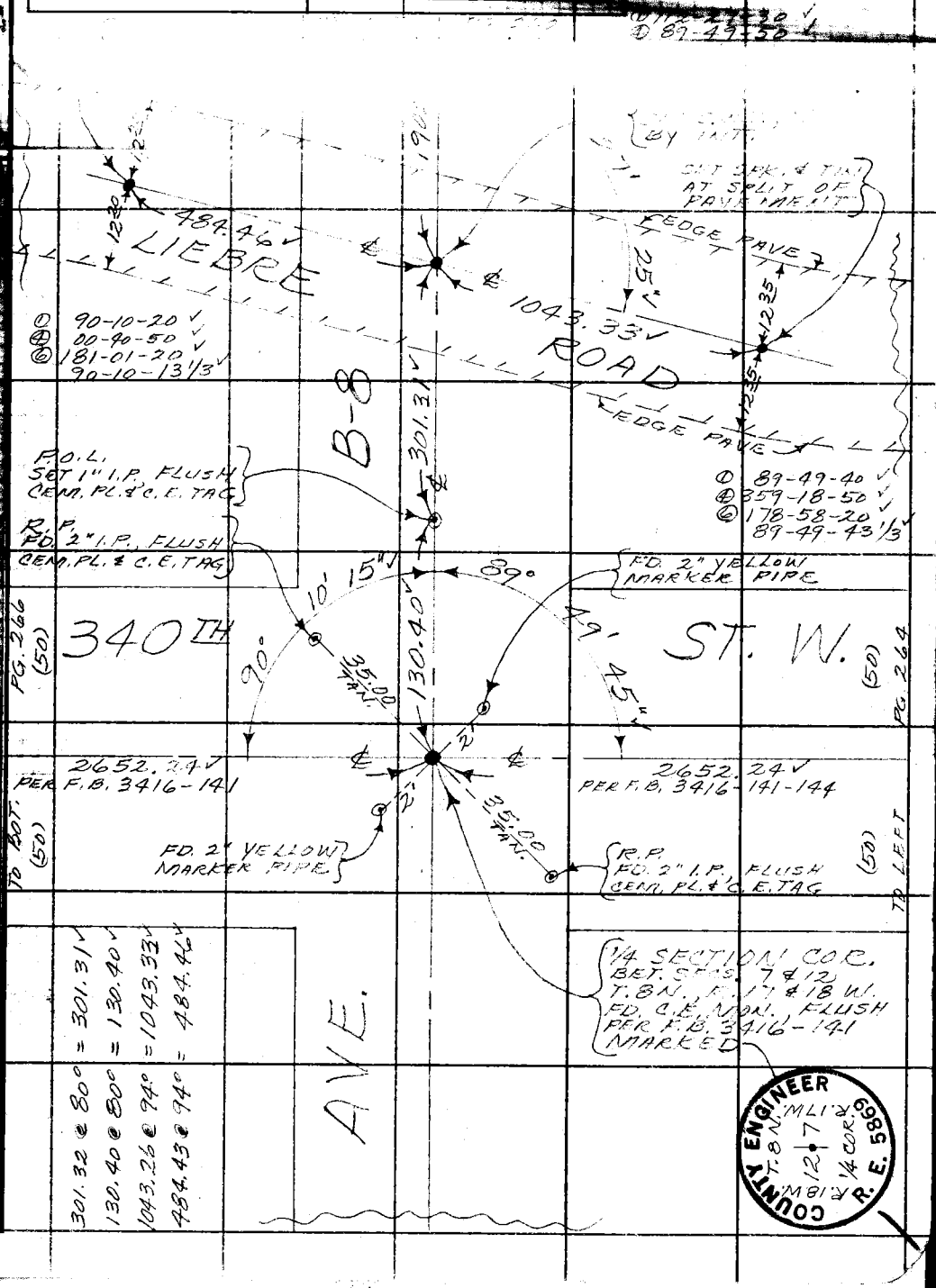
F.B. 3489 PG 264

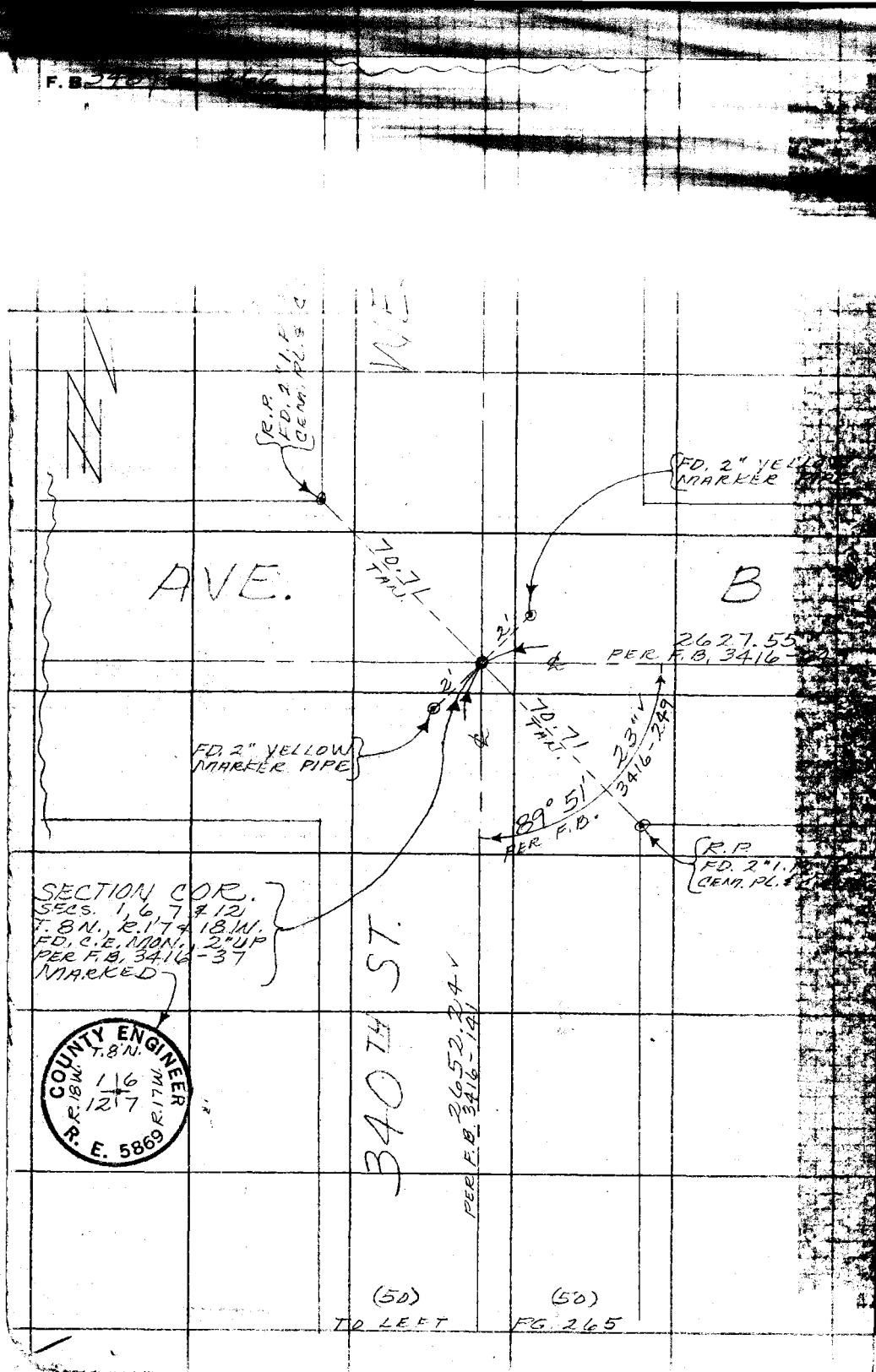
(T=86°) = 138.51'
146.22 @ 18°42'
146.04 @ 18°28' } = 138.51'

(T=86°) = 146.88'
150.32 @ 12°18'
150.09 @ 11°51' } = 146.88'

(T=86°) = 221.88'
222.69 @ 4°45'
222.73 @ 4°58' } = 221.88'

Ck'd by W.A.	Survey of AVE. B-8	F. B. 3189 Pg. 265
	JN 4097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDO[illegible]	
Checked	[illegible] Date 7-71	
Date	Indexed [illegible] J. GALLI [illegible] 27 71	




F. B. 340
R.P.
FD. 2" I.P.
CEM. PL. & C
FD. 2" YELLOW
MARKER PIPE
AVE.
B
70.71
TAN.
2'
2'
2627.55
PER F.B. 3416-
FD. 2" YELLOW
MARKER PIPE
70.71
TAN.
23"
3416-249
89° 51'
PER F.B.
R.P.
FD. 2" I.P.
CEM. PL. & C
SECTION COR.
SECS. 1, 6, 7 & 12
T. 8 N., R. 17 & 18 W.
FD. C.E. MON. 2" UP
PER F.B. 3416-37
MARKED
COUNTY ENGINEER
T. 8 N.
R. 18 W.
R. 17 W.
1 6
12 7
R. E. 5869
340TH ST.
2652.24
PER F.B. 3416-141
(50)
(50)
TO LEFT
FG. 265