Notes Ck'd by	Survey of MALIBU BEACH EASEMENT #4	F. B. 3497 Pg. 5
Map No.	JN 0084.00 Tape Std °F	
Office Work	Surveyed by R.C. DALE	
	Notes RCD Date 7-31-74	
	Indexed	

MALIBU BEACH EASEMENT #4

LOCATION OF MEAN HIGH TIDE LINE

JN 0084.00

CONT FROM FB 3821-232

M.H.T. = 1.85 ELEV

Not microfilmed

F. B. 3497 PG. 6 CONT. FROM FB 3821-232

DATE	PLUS	TIME
8-5-74	1+63 4/5	9:25 P.M.
8-29-74	1+68 5/5	1:48 P.M.
9-16-74	1+71.6	3:30 P.M. Daylite Time
9-25-74	1+67 5/5	8:30 AM
10-3-74	1+72 5/5	9:30 AM
10-15-74	1+77 4/5	3:40 P.M.
10-23-74	1+76 3/5	10:00 AM
10-29-74	1+79 3/5	3:15 P.M.
11-7-74	1+83 2/5	2:30 P.M.
11-14-74	1+82 1/5	2:00 P.M.
11-21-74	1+83 2/5	10:58 AM
11-27-74	1+85 4/5	3:00 P.M.
12-6-74	1+71 4/5	8:40 A.M.
12-13-74	1+69 1/5	10:45 A.M.
12-20-74	1+62 1/5	3:15 P.M.
1-8-75	1+63 2/5	3:00 P.M.
1-15-75	1+65 2/5	3:25 P.M.
1-23-75	1+56 4/5	2:45 P.M.
1-31-75	1+54 4/5	2:40 P.M.
2-7-75	1+49	3:00 P.M.
2-19-75	1+47 3/5	1:25 P.M.
2-27-75	1+32 4/5	1:50 P.M.
3-10-75	1+37 4/5	3:10 P.M.
3-21-75	1+45 1/5	3:30 P.M.
3-27-75	1+51 4/5	11:05 A.M.
4-3-75	1+54 4/5	7:40 P.M.
4-10-75	1+49 4/5	8:05 A.M.
4-17-75	1+56 2/5	12:05 P.M.
4-18-75	1+52 1/5	7:60 P.M.
5-22-75	1+53 2/5	12:15 P.M.
5-29-75	1+59 2/5	8:40 A.M.
6-5-75	1+64 1/5	11:25 A.M.
6-19-75	1+62 1/5	11:55 A.M.
6-26-75	1+60	9:00 A.M.
7-10-75	1+65 5/5	9:45 A.M.
7-16-75	1+65 5/5	12:30 P.M.
7-24-75	1+66 5/5	8:45 A.M.
7-29-75	1+63.6	10:00 A.M.
8-7-75	1+66.9	8:05 A.M.
8-14-75	1+70 3/5	2:55 P.M.
8-21-75	1+66 4/5	8:15 A.M.
8-28-75	1+66 3/5	2:30 A.M.
9-3-75	1+74 1/5	10:00 A.M.
9-10-75	1+71	2:09 P.M.
9-17-75	1+77	8:00 P.M.
9-25-75	1+76 1/5	2:15 P.M.
10-2-75	1+76	8:15 A.M.
10-8-75	1+87 3/5	2:30 P.M.
10-17-75	1+80	3:55 P.M.
10-23-75	1+82	3:15 P.M.
10-30-75	1+77 1/5	3:00 P.M.
11-6-75	1+77	11:40 P.M.
11-12-75	1+77	3:00 P.M.
11-21-75	1+70	1:50 A.M.
11-28-75	1+73	2:55 P.M.
12-04-75	1+71	11:45 A.M.
12-12-75	1+66	2:55 P.M.
12-18-75	1+56	1:40 P.M.
12-31-75	1+61	10:45 A.M.
1-9-76	1+57	3:10 P.M.
1-15-76	1+55 2/5	2:45 P.M.
1-22-76	1+51 4/5	7:40 P.M.
1-30-76	1+49	1:10 P.M.
2-6-76	1+54 2/5	8:35 A.M.
2-11-76	1+57 2/5	1:00 P.M.
2-20-76	1+54.2	2:35 P.M.
2-27-76		
3-4-76		

RELEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this life of this line.

NOTE: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of GRACE JO HOSPITAL
JN 0689.00 Tape Std °F
Surveyed by R. C. DALE
Notes R & D. Date
Indexed

F. B. 3497 Pg. 7

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

DATE	PLUS	TIME
3-11-76	1+58	12:45 PM
3-22-76	1+57	8:10 AM
4-1-76	1+47	8:30 AM
4-6-76	1+58	3:30 PM
4-15-76	1+57	2:40 PM
4-22-76	1+57	3:20 PM
4-29-76	1+64	3:05 PM
5-6-76	1+64	8:05 AM
5-13-76	1+62	9:10 AM
5-28-76	1+75	3:10 PM
6-3-76	1+66	8:35 AM
6-10-76	1+63	2:45 PM
6-17-76	1+65	2:05 PM
6-23-76	1+63	5:25 PM
6-30-76	1+60	5:00 PM
7-9-76	1+62	2:45 PM
7-15-76	1+59.2	3:35 PM
7-22-76	1+65.6	1:05 PM
7-30-76	1+60.8	8:35 AM
8-5-76	1+69	1:00 PM
8-12-76	1+66	7:30 AM
8-19-76	1+71	5:45 PM
8-30-76	1+74	9:30 AM
9-10-76	1+70.2	11:52 AM
9-16-76	1+72.8	07:50 AM
9-23-76	1+75	2:40 PM
9-30-76	1+80	9:20 AM
10-7-76	1+81	3:00 PM
10-14-76	1+77	3:05 PM
10-21-76	1+78	3:10 PM
10-29-76	1+85	8:35 AM
11-5-76	1+78	3:10 PM
11-12-76	1+72	8:00 AM
11-19-76	1+74.6	3:05 PM
11-24-76	1+75	3:00 PM
12-2-76	1+78	12:55 PM
12-9-76	1+76	8:55 AM
12-16-76	1+74	11:30 PM
12-27-76	1+77.4	8:35 AM
12-30-76	1+70.0	1:25 PM
1-6-77	1+68.0	2:15 PM
1-13-77	1+68.7	11:25 AM
1-21-77	1+64.7	2:30 PM
1-27-77	1+67.6	10:50 AM
2-3-77	1+63.4	2:40 PM
2-10-77	1+59.4	8:50 AM
2-17-77	1+61	2:55 PM
2-24-77	1+60	8:55 AM
3-4-77	1+59	2:45 PM
3-11-77	1+56	8:35 AM
3-17-77	1+45.8	11:40 PM
3-24-77	1+52	9:05 AM
3-31-77	1+55	1:45 AM
4-7-77	1+50	3:40 PM
4-14-77	1+41	2:25 PM
4-21-77	1+44	2:30 PM
4-28-77	1+44	2:00 PM
5-5-77	1+50	7:15 AM
5-12-77	1+50	12:35 PM
5-19-77	1+50	8:35 AM
5-26-77	1+52	8:25 AM
6-2-77	1+57	8:15 AM
6-9-77	1+55	7:55 AM
6-16-77	1+58	3:15 PM
6-23-77	1+60	8:20 AM
6-30-77	1+63	8:40 AM
7-7-77	1+64.1	8:55 PM
7-14-77	1+64.1	8:55 PM
7-21-77	1+60.8	8:00 AM
7-28-77	1+68	2:40 PM
8-5-77	1+62	8:11 AM

76F309S CE#310.3-69

Apt. # 24712

F. B. 3491 PG 8

EASEMENT # 4

DATE	PLUS	TIME
8-11-77	1+68.0	3:07 PM
8-19-77	1+60.1	8:55 AM
8-26-77	1+67.0	2:05 P.M.
9-2-77	1+65.6	10:15 AM.
9-9-77	1+64.1	5:00 P.M.
9-16-77	1+65.5	4:50 P.M.
9-23-77	1+68.1	8:50 A.M.
9-30-77	1+67.5	2:50 P.M.
10-7-77	1+74.6	3:50 P.M.
10-14-77	1+70.2	5:50 P.M.
10-21-77	1+73.1	10:50 A.M.
10-28-77	1+72.9	3:50 P.M.
11-4-77	1+69.1	2:50 P.M.
11-10-77	1+69.2	3:50 P.M.
11-18-77	1+65.6	2:50 P.M.
11-23-77	1+58.9	3:15 P.M.
12-1-77	1+60.4	5:55 A.M.
12-9-77	1+52.1	10:40 A.M.
12-16-77	1+55.5	2:25 P.M.
12-22-77	1+53.1	2:25 P.M.
1-18-78	1+50.8	8:40 A.M.
1-25-78	1+55.0	8:05 A.M.
2-1-78	1+48.4	10:40 A.M.
2-10-78	1+51.4	12:20 P.M.
2-17-78	1+64.8	5:50 P.M.
2-24-78	1+58.6	4:00 P.M.
3-3-78	1+03.8	8:00 A.M.
3-10-78	1+69.5	10:00 A.M.
3-17-78	1+67.8	10:00 A.M.
3-24-78	1+74.6	10:15 A.M.
3-30-78	1+67.0	1:00 P.M.
4-7-78	1+63.1	2:52 P.M.
4-14-78	1+61.7	
4-21-78	1+74.6	2:40 P.M.
5-1-78	1+74.6	8:55 A.M.
5-8-78	1+72.6	11:45 A.M.
5-15-78	1+69.2	2:10 P.M.
5-22-78	1+71.3	10:30 A.M.
5-31-78	1+73.6	9:45 AM
6-9-78	1+61.2	8:45 AM
6-15-78	1+08.5	9:25 AM
6-23-78	1+63.4	2:20 P.M.
6-28-78		
7-6-78		

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of Beach Accessways 10 & 11
JN 9905.06 Tape 0.8 Std. 68 °F
Surveyed by Tom Mankey
Notes Tom M. Date 4- '75
Indexed G. D. BAILEY

F. B. 3497 PG. 9

Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this sheet of this line.

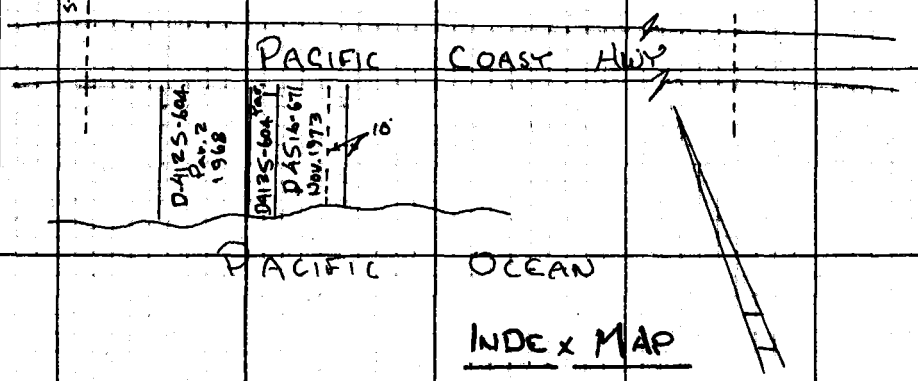
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

J.N. 9905.06

BEACH ACCESSWAYS 10 & 11

THE E'LY 10 FT. OF THAT PROPERTY
DESCRIBED IN D-4125-428
from
PACIFIC COAST HWY TO BEACH
ADDRESS 22706 P.C.H. = #10

Mankey
Maker
Johnson
Mackson



INDEX MAP

76F309S CE#310 3-69

F. B. 3497 Pg. 10

52.16'

32.43'

1.57'

Fd. L&T in Cb. per F.B. 2659 - 155

Fd. L&T in Cb. per F.B. 2659 - 155

not recovered

Fd. L&T R.E. #6424 in Cb.

78.34 @ T.68 = 78.34

Fd. L&T in Cb. no ref., held for line of occupation of E'ly line D 4516-671

(60')

(40')

S 00° 15' E

E'ly L.N. D 4516-671

S.67'

(5.0')

BEACH

ACCESS WAY

Agreement Dec. 1973

(5.0')

78.34'

Set C.E. Tag in Cb.

1.69'

Set C.E. Tag in back of wk.

Set Chis't in walk

50.05'

C.L. Fin.

P.O.T. Set in Sq. Hd. Spk. & Tin. 2.7' N.O. C.L. Fin.

HWY

COAST

PACIFIC

T L.N. per F.B. 2659 & 1365.61' F.B. 2659

90° 00' 03"

D-4516-671

Nov. 1973

Fd. L&T in Cb. no ref., Held For Deed Ln. prod W'ly

34.01' Fin.

318.23' Dec'd

D-4125-604 Par. 1

318.31' M.

318.31' @ T.68° = 318.31'

182.58'

Fd. Chis't 90° to L&T in So. Cb., more or

90° 00' 00" Doubled

Fd. P.C.C. #9644 cb. in lead

1) 90° 00' 00"

4) 360° 00' 10"

6) 180° 00' 20"

90° 00' 03"

85.58'

32.52'

1.48'

not recovered

E.C. St. Hwy Sta. = 965+96.77

Fd. a L&T in So. Cb. per F.B. 2659-156 Held for W'ly extremity of Course described as N 86° 01' E - 1365.39' in Deed D 4516-671 & 32.52' S 3° 59' E

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 9905.06 SURVEY OF Beach Access Way #10-11 | F. B. 3497 PG. 11

DATE SURVEY BY Mankey

NOTES CHKD. RDB NOTES BY Maher DATE 4-75

DATE 4-75 INDEXED G.D. BAILEY DATE APR 15 '75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 9905.06
						Beach Access Way #10-11
						Bench Levels
						ADDRESS 22706 P.C.H. = #10
						Mankey Maher C. Johnson H. Jackson

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
TO LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E.353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

JOB NO. 9905.06 SURVEY OF Beach Access Way #2 NOTES RED.
SURVEY BY Marley DATE
NOTES BY Mader DATE 4-25 NOTES CHKD. RDB
INDEXED G.D. BAILEY DATE [illegible] DATE 4-25

F.B. 3497 Pg. 12

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.M.V.238 (N)	15.127				15.127	B.M.M.V.238 El= F.B. 3880-204 Pacific Coast Hwy (No. Cb.) "P.K." nail in lead 70'± W of West Bldg. Ln. Realty Office "22669
+	4.822					
⊼	19.949					
−	5.058					
TBM #1 (set)	14.891				14.892	TBM #1 El= Pacific Coast Hwy (So. Cb.) "P.K." nail in lead F.B. 78'± W. of West Bldg Ln. of Apartment Bldg #22660
+	5.045					
⊼	19.936					
−	5.118					
T.B.M #2 (set)	14.818				14.820	T.B.M. #2 El= Pacific Coast Hwy (So. Cb.) "P.K." in lead F.B. 21'± W. of West Bldg Ln. of Apartment Bldg #22660
+	4.738					
⊼	19.556					
−	4.764					
B.M.M.V.239 (N)	14.792				14.794	B.M.M.V. 239 El= F.B. 3880-204 Pacific Coast Hwy (No. Cb.) "PK" Conc. nail in lead on W. Bldg. Ln. prod. N'ly of Realty Office No #22611

Notes Ck'd by BARTHOLOMEW	Survey of BEACH ACCESSWAY #11
Map No.	JN 990506 Tape 021 Std. 68 °F
Office Work	Surveyed by R. C. DALE
Checked	Notes R. C. DALE Date 4-15-75
Date	Indexed

F. B. 3497 Pg. 13

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

JN 990506

BEACH ACCESSWAY # 11
AS SHOWN ON TR29628-2

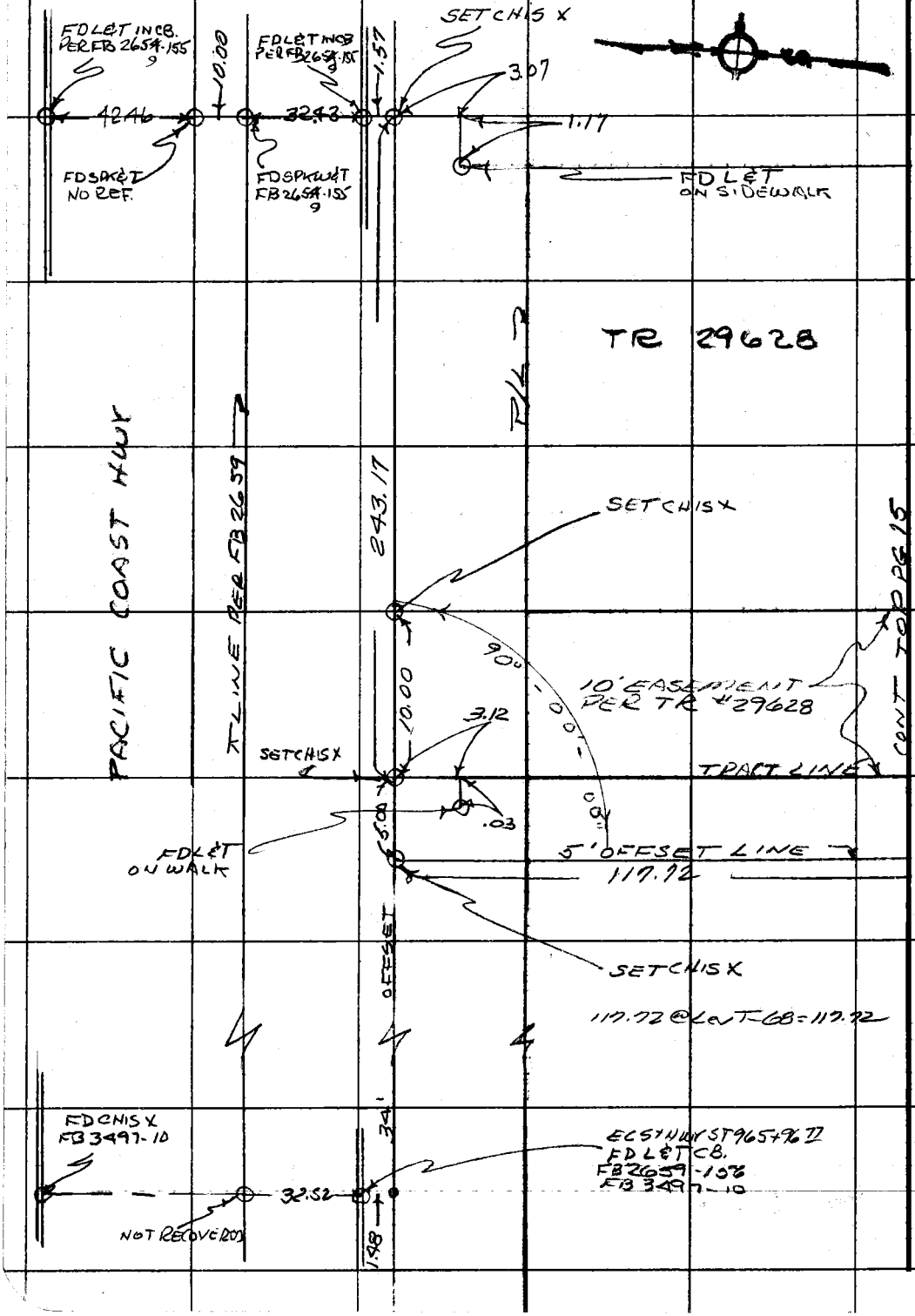
APRIL 15 1975

REF
TR29628-2
FB2659-155-157

PARTY
R C DALE
L. JONES
V. HICKABY

76F309S CE#310 3-69

F. B. 3497 PG. 14



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

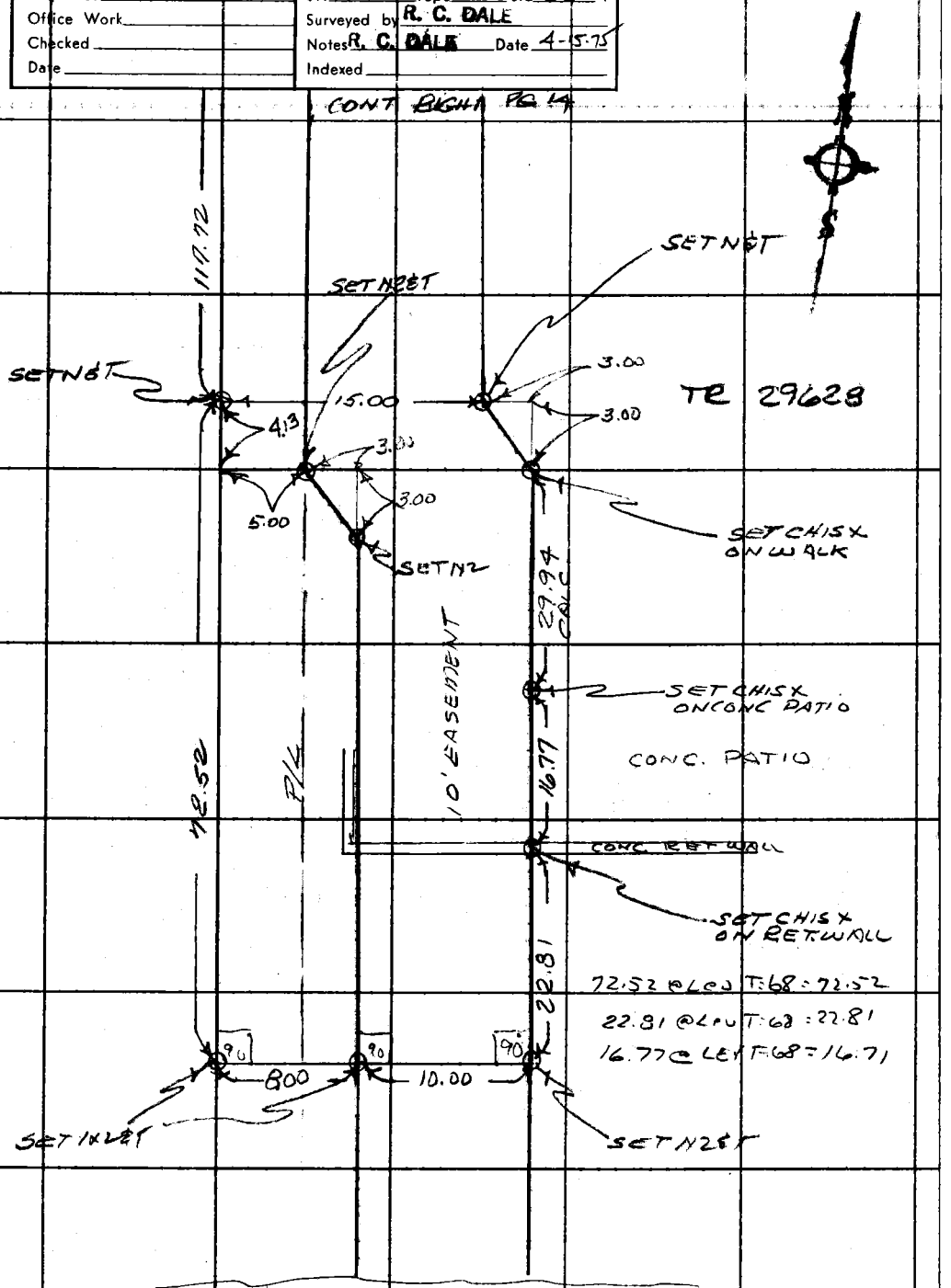
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of BEACH EASEMENT II
JN 9905.06 Tape 021 Std 68 °F
Surveyed by R. C. DALE
Notes R. C. DALE Date 4-15-75
Indexed

F. B. 2477 PG. 15

CONT RIGHT PG 14



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

NOTES RED. JOB NO. 9905.06 SURVEY OF Bch. Access Way 11 F. B. 3497 PG. 17

DATE SURVEY BY Maher

NOTES CHKD. RDB NOTES BY L. Maher DATE 4- '75

DATE 4-75 INDEXED G.D. BAILEY DATE APR 15 75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 9905.06
						Beach Access Way 10 & 11
						Bench Levels
						Address 22548 P.C.H. = #11
						Maher Johnson Jackson

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 9905.06 SURVEY OF Sch. Accessway NOTES RED. ____
SURVEY BY T. Maher DATE ____
NOTES BY T. Maher DATE 4-15 NOTES CHKD. RDB
INDEXED G.D. BAILEY DATE 4-15-75

F.B. 3497 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M.M.V.-239 (Fd)	14.794				14.794	B.M.M.V.-239 EL= F.B. 3880-204 Pacific Coast Hwy (No. Cb.) "P.K." Conc. nail & lead on W. Bldg. Ln. prodsly. of Realty Office No. 22611
+	5.002					
ℼ	19.796					
−	4.828					
T.B.M. #3 set	14.968				14.966	T.B.M. #3 EL= F.B. 3497- Pacific Coast Hwy (S. cb) "P.K." nail set in lead 28'± W. of the N. Bldg Ln. of Apt. at 22548 Pacific Coast Hwy.
+	5.263					
ℼ	20.231					
−	5.195					
T.B.M. #4 set	15.036				15.032	T.B.M. #4 EL= F.B. 3497- Pacific Coast Hwy (So. Cb.) "P.K" nail set in lead 9'± E. of the West Bldg. Ln. of Apt. at 22548 Pacific Coast Hwy.
+	4.635					
ℼ	19.671					
−	5.531					
T.P. 1	14.140				14.134	
+	5.548					
ℼ	19.688					
−	4.555					
B.M.M.V.- (Fd)	15.133				15.127	B.M.M.V.-238 EL= F.B. 3880-204 Pacific Coast Hwy. (No. Cb.) "P.K." Conc. nail & lead 20'± W. of West Bldg. Ln. Realty Office at 22669 Pacific Coast Hwy.

F. B. 3497 PG. 19

Profile No. Notes Red Date Plotted Date Job No. 9905.06 Division No.
Survey of Beach Access Way #11
X-Sec. No. Notes Chk'd. RDB Date 4-75 Checked Date
Survey by Maher Notes Maher Date 4-75
Map No. Indexed G. D. BAILEY Date APR 15 '75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

J.N. 9905.06

Beach Access Way 10 & 11

Profile
of
℄ of 10' easement from
Pacific Coast Hwy. to Beach

address: 22548 Pacific Cst. Hwy. = #11

STATION	B. S.	H. I.	F. S.	ELEV.	
					Maher Johnson Jackson

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3497 Pg. 28 | Job No 2805.06 Division No. | Notes Red | Plotted | Profile
Survey of Brad Ave. Way #11 | Date | Date | No.
Survey by Mader | Notes Mader | Notes Chk'd. RDB | Checked | X-Sec.
Indexed G. D. BAILEY | Date 4-75 | Date 4-75 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ of 10' easement
0+00						℄ Ln Per F.B. 2659
0+30				14 44		edge gutter
0+32				14 34		F/o "
0+32.1				14 97		T. cb.
0+40				15 23		℄ BK. walk
+50				15 86		A.C. driveway
+75				14 87		" "
1+00				14 23		" "
+25				14 18		" "
+50				14 35		
1+52.7				14 32		edge conc. wk.
1+53.78	℄ PT.	Def 45°	Lt.	14 32		conc. wk.
1+58.02	℄ PT.	" "	Rt.	14 34		" "
1+59				14 8		dirt-plant area
+75				14 8		" "
+80				14 7		5' wd. fn - plant area
+86.5				14 2		dirt plant area
+86.6				14 34		conc. patio slab.
2+00.6				14 20		" " "
2+01.6				14 61		Top conc. wall
2+02				85		sand

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		℄ of 10' easement
2+25				85		sand Top. brk.
+31				69		sand wave area
+55				52		" " "

Profile Notes Red Plotted Job No. 7205.00 Division No.
No. Date Survey of Beach Acc. Way 4/4
X-Sec. Notes Chk'd. RDE Checked Survey by Maher Notes Maher Date 4-75
No. Date 4-75 Date Map No. Indexed R. D. BAILEY Date APR 15 '75

F. B. 3497 PG. 21

Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of BEACH ACCESS WAYS
JN 9905.06 Tape 211 Std 68 °F
Surveyed by P.C. DALE
Notes R.L.D. Date 5-17-75
Indexed B. D. BAILEY APR 21 '76

F. B. 3497 PG. 23

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JN 9905.06

BEACH ACCESS WAY # 11
ALTERNATE
THE EASTERLY 10' OF TRACT 29628

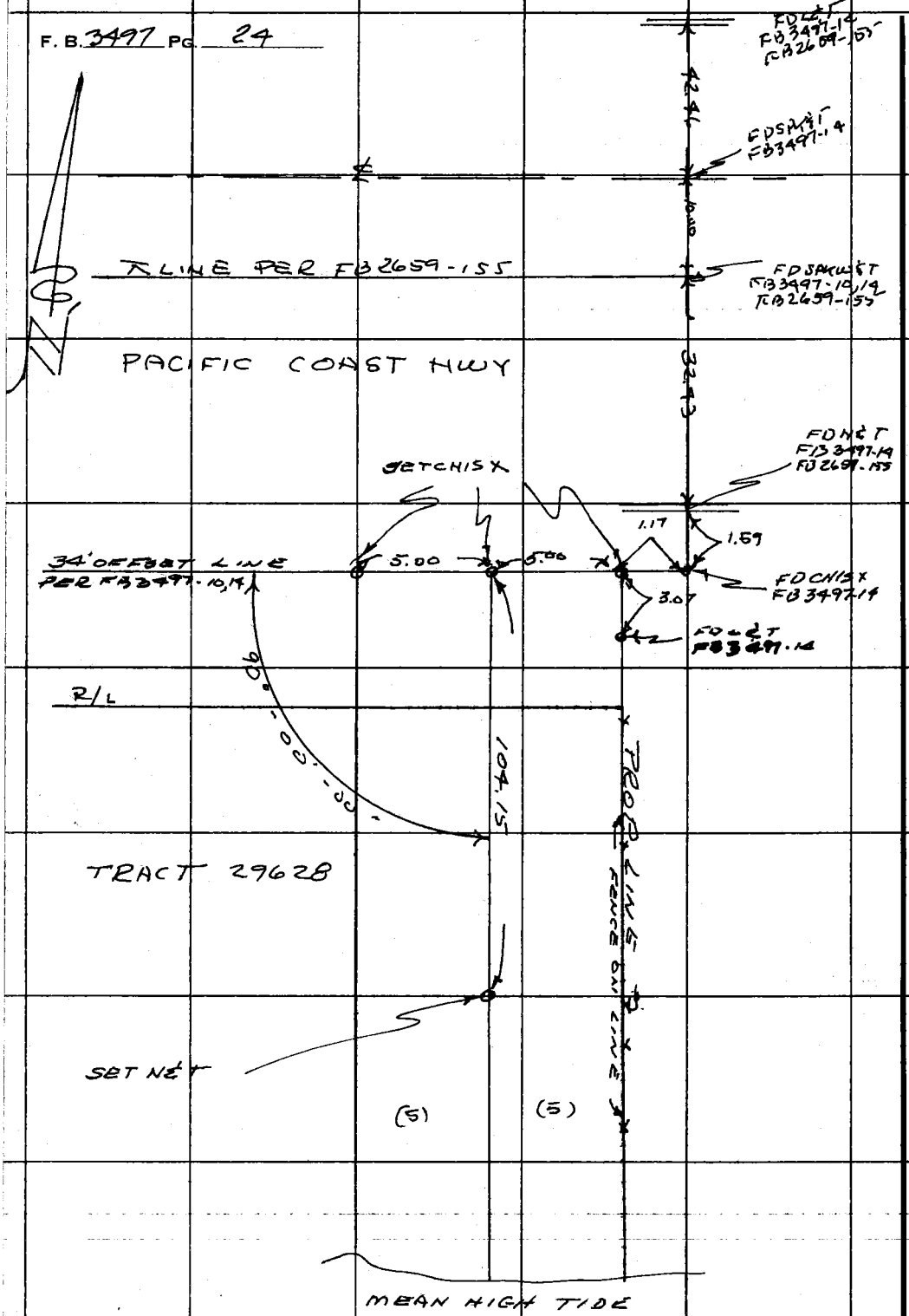
APRIL 17 1975

REF.
FB 3497-10, 14
FB 2659-155

PARTY
P.C. DALE
L. JONES
V. HICKAM
T. MIYANIRA

76F309S CE#310 3-68

F. B. 3497 PG. 24



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of Trancas Bch Tide Line	F. B. 3497	PG. 25
Map No.	JN 0300.02 Tape 6 Std 84 °F		
Office Work	Surveyed by Tom Maukey		
Checked	Notes Tom M. Date 6-75		
Date 6/18/75	Indexed T. W. PALMER JUN 11 '75		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

J.N. 0300.02

TRANCAS BEACH TIDE LINE

CONTROL LINE
Tied To
BEACH CONTROL STATIONS Z-6 & Z-7
And To
℄ BROAD BEACH ROAD & PACIFIC COAST HWY

Maukey
Mahew
Johnson
H. Jackson

FM 3005 (REV. 10) 3-69

F. B. 3497 Pg. 26

INDEX MAP

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PACIFIC OCEAN

PACIFIC COAST HWY

BROAD BEACH RD.

FRANCAS CN RD

LUNITA RD.

MALIBU WEST (PVT. CLUB)

T.B.M.

F.B. 2790-11

F.B. 2109-17,14
Beach Control Line
M.H.T. Control Line

LOT 7
LOT 8

P.O.B.

LOT B2
LOT 3

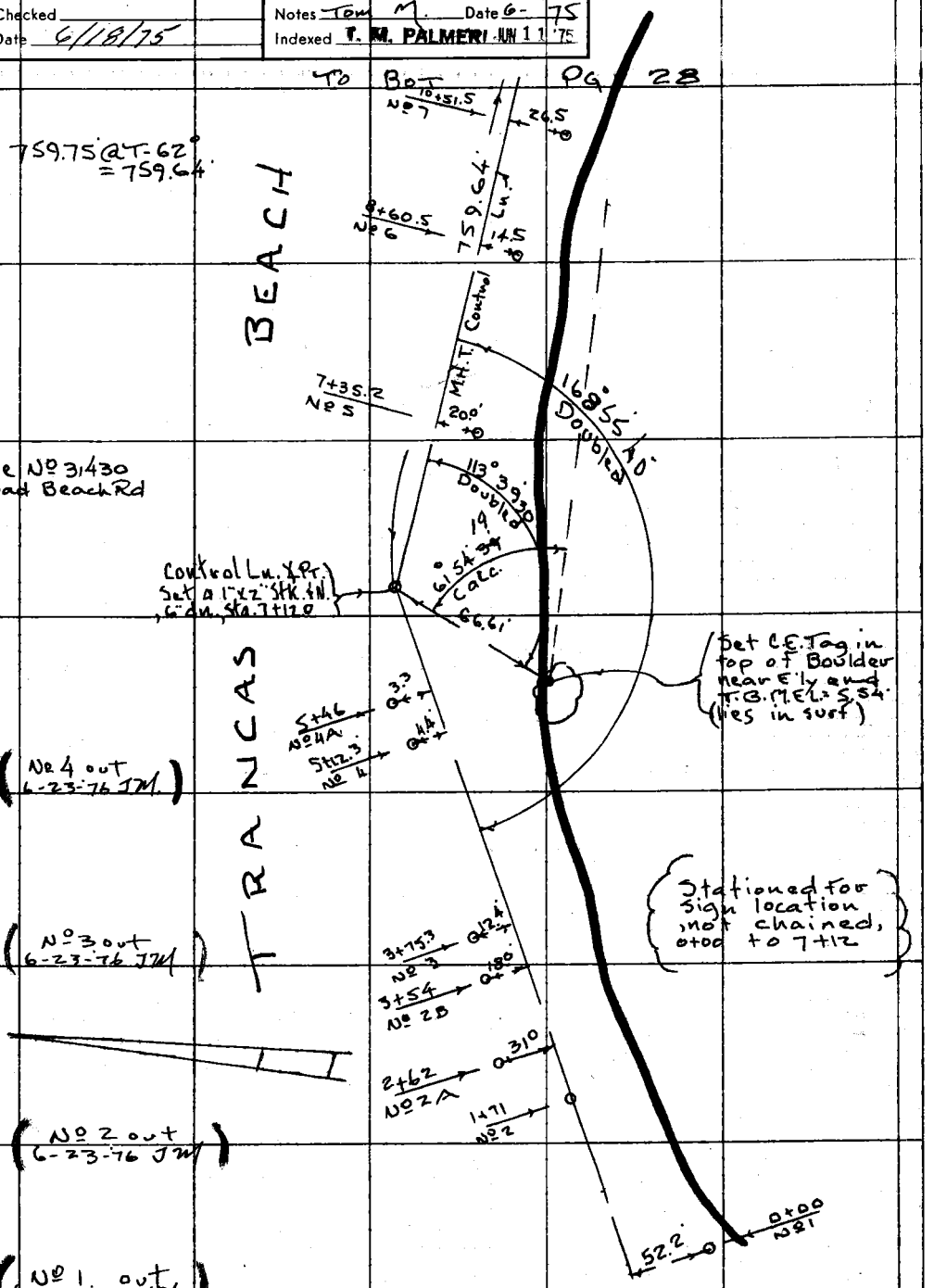
T.B.M. Rock

31
30
29
28
27
26

Notes Ck'd by E. DUVERNAY	Survey of Trancas Beach Tide Ln.
Map No.	JN 0300.07 Tape 6 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 6-75
Date 6/18/75	Indexed T. M. PALMER JUN 11 '75

F. B. 3497 PG. 27

TO B&T PG. 28

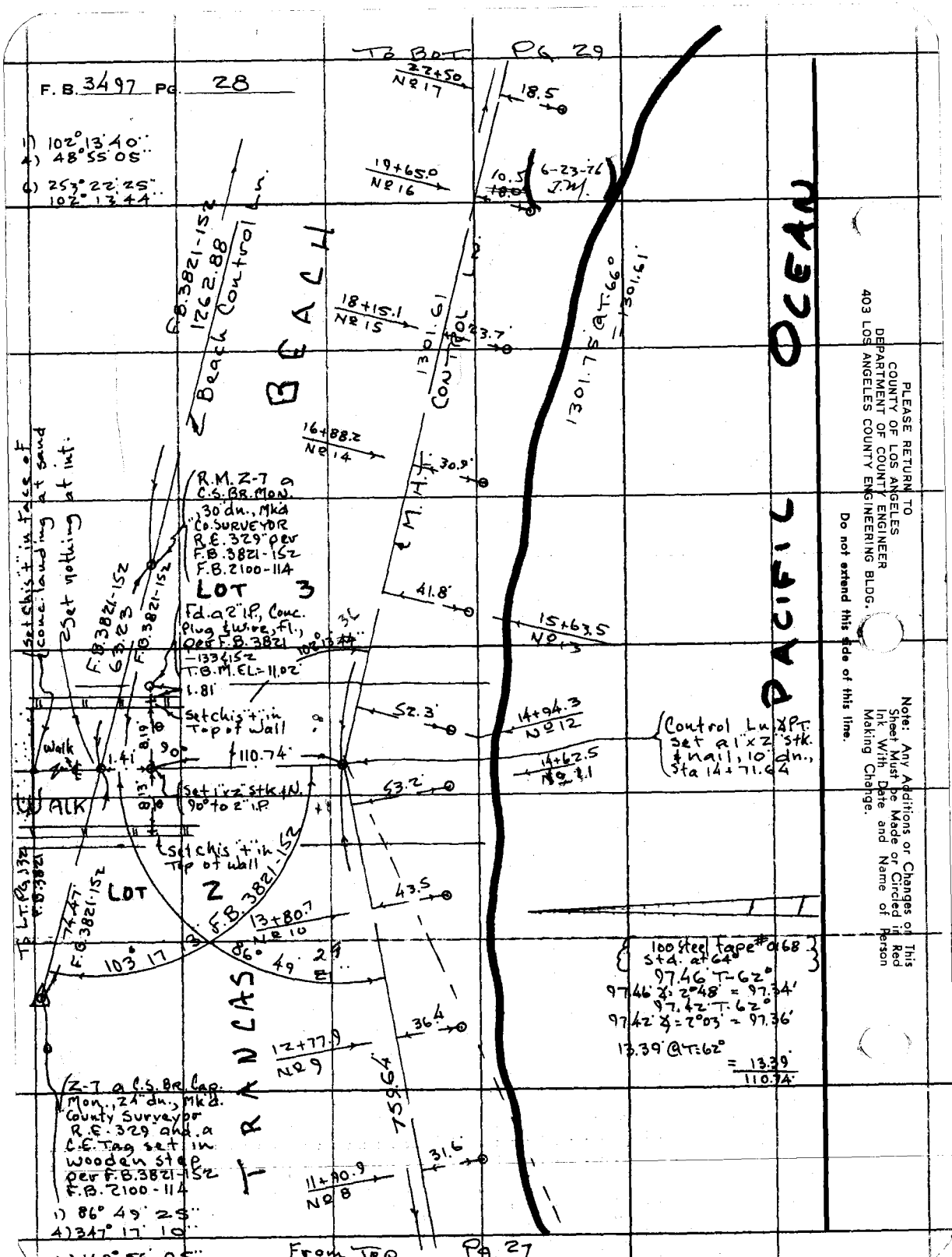


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


To BOT Pg. 29
F.B. 3497 Pg. 28
1) 102° 13' 40"
4) 48° 55' 05"
6) 253° 22' 25"
102° 13' 44"
22+50 N 2 17
18.5
19+65.0 N 2 16
10.5
18.0
6-23-76 J.M.
F.B. 3821-152
1262.88
Beach Control
18+15.1 N 2 15
1301.61
Control
13.7
16+88.2 N 2 14
H.T.L.
30.9
41.8
15+63.5 N 2 13
1301.75 @ T: 66°
= 1301.61
PACIFIC OCEAN
BEACH
Set chis't in face of conc. landing at sand at int.
2 Set nothing
R.M. Z-7 a C.S. BR. Mon. 30 dn., Mkd Co. Surveyor R.E. 329 per F.B. 3821-152 F.B. 2100-114
LOT 3
Fd. a 2" I.P., Conc. Plug twice, Fl., per F.B. 3821
F.B. 3821-152
63.23
F.B. 3821-152
102° 13' 44"
-133.15
T.B.M. EL. = 11.02
1.81
Set chis't in Top of wall
52.3
14+94.3 N 2 12
Control Ln. & P.T. Set a 1" x 2" stk. & nail, 10 dn., Sta 14+71.64
Walk
1.41
8.10
90°
110.74'
14+62.5 N 2 11
Set 1" x 2" stk & N. 90° to 2" I.P.
53.2
WALK
Set chis't in Top of wall
LOT 2
F.B. 3821-152
43.5
13+80.7 N 2 10
74.47
F.B. 3821-152
103° 17'
86° 49' 25" E
100' steel tape #0168 std. at 64°
97.46' T: 62°
97.46' x 2°48' = 97.34'
97.42' T: 62°
97.42' x 2°03' = 97.36'
13.39' @ T: 62°
= 13.39'
110.74'
36.4
12+77.9 N 2 9
TRINCAS
1359.54
Z-7 a C.S. BR Cap Mon., 24" dn., Mkd. County Surveyor R.E. 329 and a C.E. Tag set in Wooden stake per F.B. 3821-152 F.B. 2100-114
1) 86° 49' 25"
4) 347° 17' 10"
6) 160° 56' 05"
86° 49' 25"
31.6
11+90.9 N 2 8
From Top Pg. 27
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of Triangas Bch. Tide Ln.
Map No.	JN 0300.02 Tape 6 Std. Bk °F
Office Work	Surveyed by Tom Manke
Checked	Notes Tom M. Date 6-75
Date 6/18/75	Indexed T. M. PALMERI JUN 12 '75

F. B. 3497 Pg. 29

To Bot Pg. 30

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

1) 177-11-00
4) 348-44-05
6) 343-06-00
177-11-00

Control Ln. & Pt.
Set a 1"x2" Stk. Nail
12" dn. Sta 36+91.53

35+25.5
N°24

25.2

Z-6 a C.S.
Triangas Cap Mon.
"1974" dn., mkd.
R.E. County Surveyor
R.E. 329 per
F.B. 2100-113
F.B. 3821-152

(6-23-76 Ltl.
06.7
32+60.2
N°23

31.1

918.42 R
N 11° 60' E
918.28'

Fd. a 1"x2" Stk. Nail
F.B. 3821-152

Fd. a C.E. Tag in Conc. Fn. post Ftg.

Fd. a 1"x2" Stk. & Nail
Pt. on
F.B. 3821-135

Fd. a 1/2" I.P. Conc. Plug
Copper wire per
F.B. 1445-23
F.B. 3821-135

6" Board Fn

Beach Control Ln.

29+37.7
N°22

38.8

Pt. on Ln. 6-23-76

28+72.4
N°21

39.7

Control

M.H.T.

Lot 7

WALK

21.7

11.0±

95° 01' 00" 95° 00' 58"

10.8±

26.4

27+87.4
N°20

Pg. 134
To of F.B. 3821

85.35'

22.25

84.92'

1' off set Ln

Pg. 31

27+61.5
N°19

26.8

Lot 8

89° 38' 12" 90° 20' 15"

26+58.4
N°18A

25.0

130.1

25+73.2
N°18

29.5

1262.88

1) 95-00-55
4) 20-03-55
6) 210-05-45
95-00-58

Set a C.E. Tag in conc. fn. post ftg.

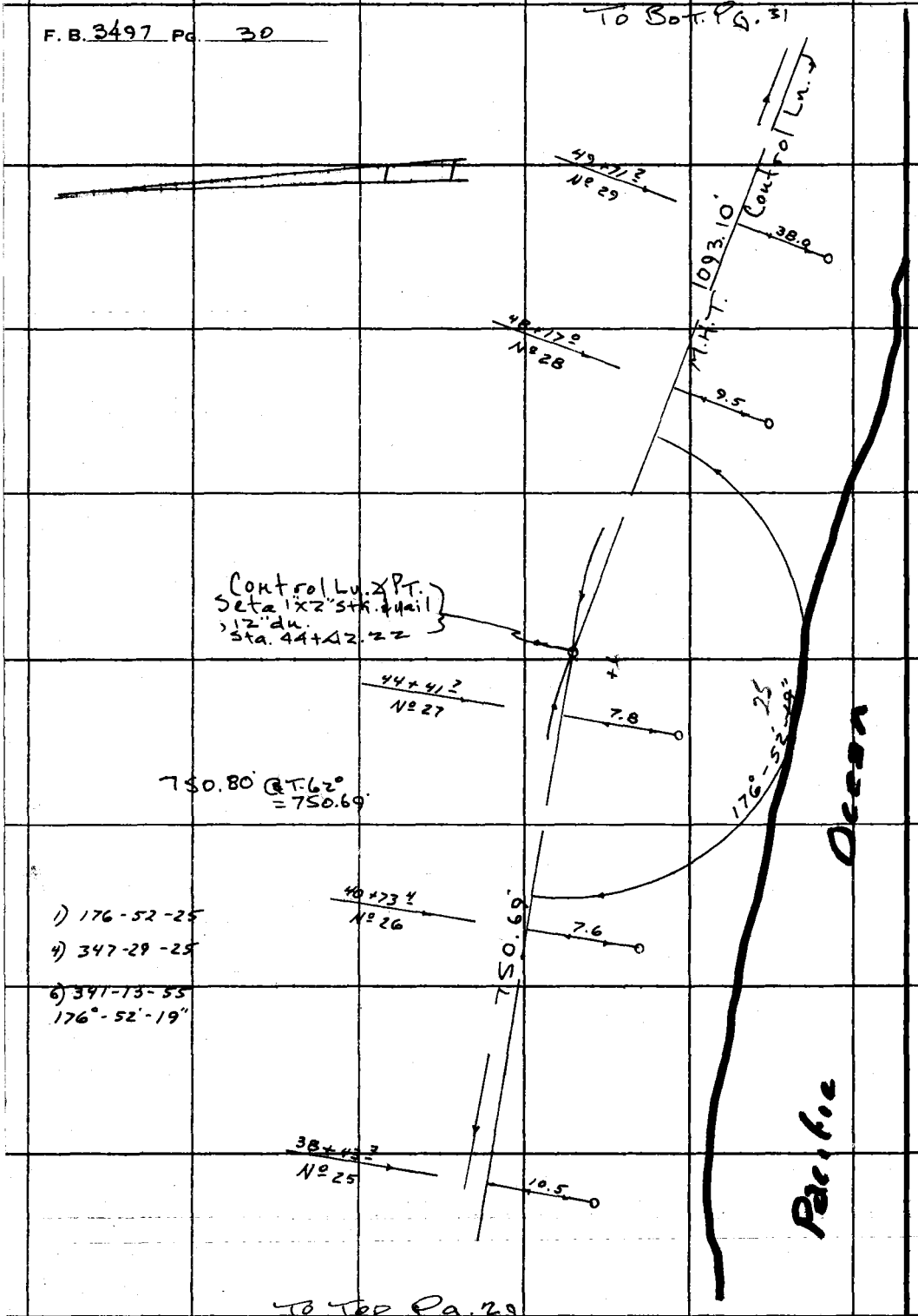
To Top Pg. 28

Control Ln. & Pt.
Set a 1"x2" Stk.
Sta 27+73.25
1) 90° 24' 15"
4) 1° 36' 55"
6) 182° 25' 25"
90° 24' 11"

PACIFIC OCEAN

76F309S CE#310 3-69

F. B. 3497 Pg. 30



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

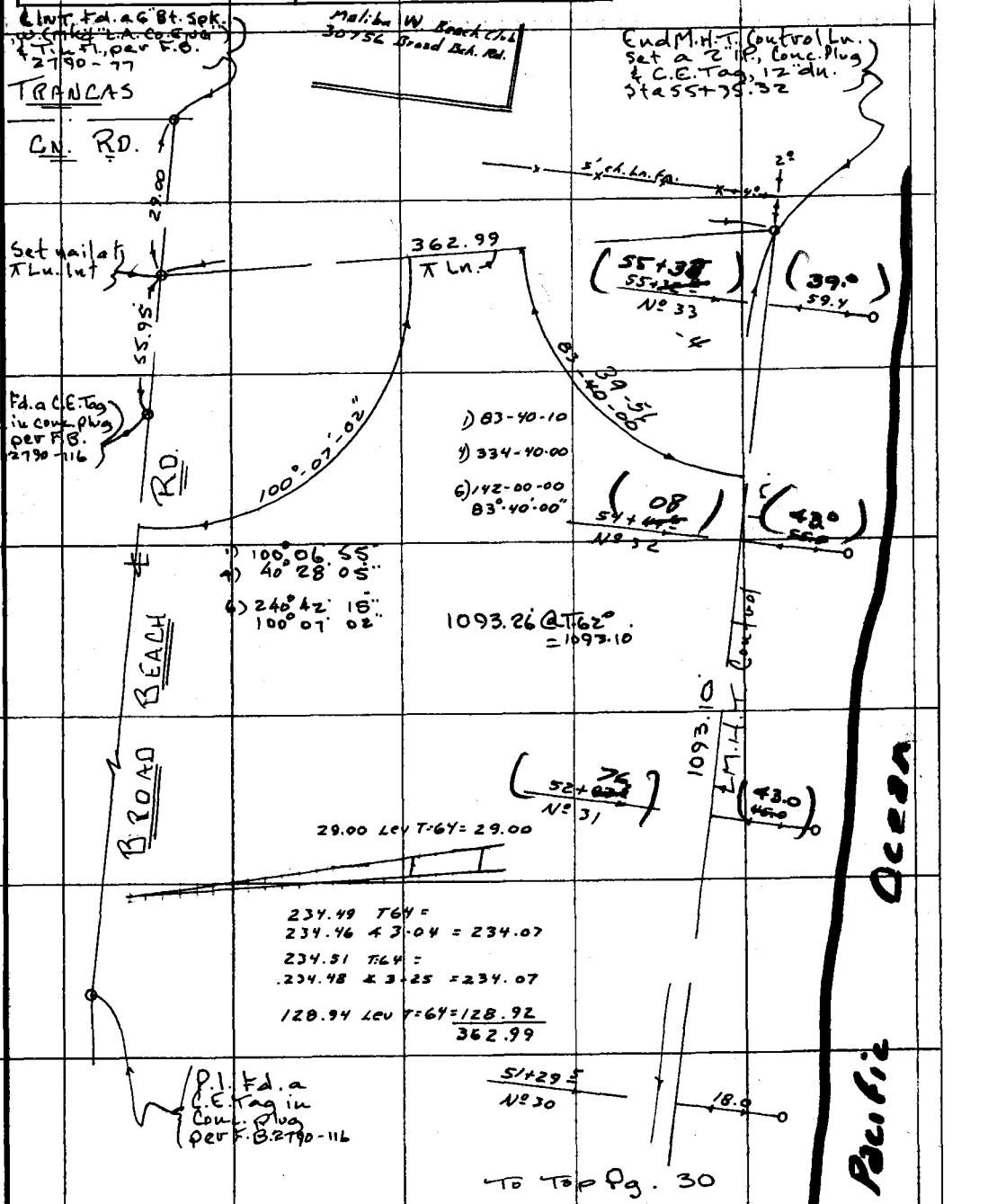
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by: E. DUVERNAY	Survey of Trancas Bch Tide Line	F. B. 3497 PG. 31
Map No.	JN 0700.02 Tape 6 Std 84 °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 6-75	
Date 6/18/75	Indexed T. M. JUN 11 '75	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309s CE#310 3-69

F. B. 3497 PG. 33

Profile No. | Notes Red | Plotted | Job No. 0300-08 | Division No.
Date | Date | Survey of Trancas Beh. Tide Line
X-Sec. No. | Notes Chkd. DUVERNAY | Checked | Survey by Tom Maukey Notes Maher Date 6- 1975
Date 6/18/75 | Date | Map No. | Indexed T. M. PALMER Date JUN 11 '75

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
					TRANCAS BEACH TIDE LINE PRIVATE PROPERTY SIGN LOCATION UPLAND FROM MEAN HIGH TIDE Maukey Maher Johnson H. Jackson M.H.T. = 18.5' M.S.L. (See Pages 50, 51 for 1976 loc.)

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3497 PG. 34 | Job No. 2382 Division No. Notes Red Plotted Profile
Survey of Trancas Bch. Tide Line Date No.
Survey by Mankey Notes Maher Date X-Sec.
Indexed Date Notes Checked No.
Clk'd DUVERNAY Date 2/27/75

STATION	B. S.	H. I.	F. S.	ELEV.	TRANCAS Bch M.H.T.
T.B.M. A (Fd.)				11.02	T.B.M. A" Unadj. EL.= 11.02 F.B. 3821-172 2" I.P. on E. R/W of 20' Walk (16.1 seaward from Patio) See F.B. 3821-135 & F.B. 3497-28 for location
T.P.				9.82	
T.P.				7.18	
T.B.M. Set				5.54	T.B.M. "Rock" EL. 5.54 F.B. 3497-34 C.C. Tag in top of Boulder in surf (near E'ly side), Boulder lies 730'± S. of W. end Trancas Bch. Sec. F.B. 3497-27 Put.
Station	Sign #	Sign is Upland		Elev. of tape on sign Post	Sign Mkd (Signs Surveyed 5-19-75 by Survey)
0+00	1	9.0'		8.3	17' to M.H.T. 52.2' RT.
1+71	2	21.		9.9'	21' " " Row Control Ln.
3+75.3	3	26		9.9	33' " " 12.4' LT.
5+12.3	4	32		9.9	32' " " 4.4' LT.
7+12.00 Control Line & Pt.					1"x2" stk. & nail per F.B. 3497-27
7+35.2	5	28'		9.9'	28' " " 20.0' RT.
8+60.5	6	31		9.9	31' " " 14.5' RT.
T.P.				T.P. 7.76	
10+51.5	7	26		6.9'	26' " " 26.5' RT.
11+90.9	8	24'		6.9	24' " " 31.6 "
12+77.9	9	25		6.9	20' " " 36.4 "
13+80.7	10	21'		6.9	18' " " 43.5 "
14+62.5	11	17'		6.9	13' " " 52' "
T.P.				7.73	
14+71.64 Control Ln. & Pt.					1"x2" stk. & nail per F.B. 3497-28 Ctr. Public Walk.
14+94.3	12	16.5'	(Pvt. Survey) (Tape moved)	6.2	13' " " 52.3' RT.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 0300.02 Division No.____
No.____ Date____ Date____ Survey of Trancas Beh. Tide Line
X-Sec. Notes Checked____ Survey by Manley Notes Maker Date 6-6-75
No.____ Date 6/27/75 Date____ Map No.____ Indexed M. PALMER Date JN 1 '75

F.B. 3497 PG. 35

STATION	B. S.	H. I.	F. S.	ELEV.		
Station	Sign #	Sign is Upland		Elev of tape on Sign Post.	Sign is MK'd (signs surveyed 5-19-75 by Pvt. Surveyor)	
15+63.5	13	22'		7.15	21' To M.H.T.	41.8 RT.
16+88.2	14	23'		7.15	18' "	30.9 "
18+15.0	15	25'		7.15	18' "	23.7 "
19+65.0	16	25'		7.15	21' "	18.0 "
T.P.				6.14		
22+50.0	17	21'		7.15	16' "	18.5 "
25+73.2	18	15'		7.15	10' "	29.5 "
T.P.				5.49		
27+61.5	19	27'		7.15	23' "	26.8 "
27+73.25	4 PT.				1"x2" stk. & nail F.B. 3497-29	
27+87.4	20	27'		7.13	22'	26.4 "
T.B.M. (Fd.)				9.49	T.B.M. 1970 Adj. EL. = 9.431' F.B. 3821 pg 154 a 2" P. conc. plug & cop. wire Flush, 180' ± So. of Broad Beh. Rd. on W. edge Lot 7, Blk. 1, TR. 12909. Loc. F.B. 3821-135 & F.B. 3497-29	
28+72.4	21	10.5'		7.16	11'	39.7 "
29+37.7	22	9'		7.10	4'	38.8
T.P. 06.7 6-23-76 T.24				8.25		
32+~~60.7~~	23	10'		6.95	10'	31.1
35+25.5	24	21'		6.95	18'	25.2
T.P.				8.58		

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3497 PG. 36
Survey of Trancas Bch Tide Line
Survey by Mosley Notes Mosley
Indexed Date
Job No. 0330.02 Division No. Notes Red Plotted Profile
Date No.
Notes Checked E. BOVERMAN Date 6/16/75 X-Sec.
Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
Station	Sign #	Sign is Upland		Elev of Tape on Sign Post	Sign Mk'd (Signs surveyed 5-19-75 by Pvt. Surveyor)	
36+91.53	⊥ PT				1"x2" Stk. & nail F.B. 3497-29	
38+43.3	25	40'		9.94	36' To M.H.T.	10.5 RT.
40+73.4	26	43'		9.95	38' "	7.6 "
44+41.7	27	53'		9.95	53' "	7.8 "
T.P.				9.94		
44+42.22	⊥ PT				1"x2" Stk. & nail F.B. 3497-30	
48+17.0	28	52'		9.95	50' "	9.5 "
T.P.				9.99		
49+71.2	29	25'		6.94	25' "	38.0 "
51+29.5	30	48'		9.92	47' "	18.6 "
52+83.2	31	25'		6.90	22' "	45.0 "
T.P.				9.88		
54+44.6	32	21'		6.89	22'	55.5 "
55+32.8	33	17'		6.90	21'	59.4 "
55+35.32 (set)	⊥ PT.			8.70	T.B.M. El= F.B. 3497-36 Broad Beach Rd at Trancas Cr., on the beach. 4° South 2° West of So. Ln. Prod. of a 5' ch. Ln. Fn. on the West Side of the Malibu W. Beach Club. 30756 Broad Beach Rd. a 2" I.P. c.s. tag On. 12"; Loc. Per F.B. 3497-31	
T.P.				13.17		
B.M. 48-136 (Fd.)				18.59	BM 48-136 1964 Adj El = 18.507 F.B. 1369-114 Pacific Coast Hwy. at Trancas Cr. at the West end of the South Sidewalk on Hwy. Bridge No. 53-27 A cooperative U.S.G.S., State & County Survey Disk Stamped: "A No 49 Reset 1938"	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Malibu Bch. Ease. #6
JN 0084.00 Tape 224 Std 84 °F
Surveyed by Tom Mankey
Notes Tom M. Date 9- 75
Indexed T.M. PALMERI AUG 1 1978

F. B. 3497 PG. 37

J.N. 0084.00

MALIBU BEACH EASEMENT No 6

at

24434 W. MALIBU ROAD

M.H.T

&

LOC. OF PRIVATE FENCE

Mankey
McCall
Huckaby
Miyahira

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3497 Pg. 38

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

N. 13157

Fd. a 6" Bt. Spk. W. & Tin, Flush, (per F.B. 3821 - 51

20.00 @ T-72° = 20.00

LOT 27

INT. set a Sq. Hd. Spk. & Tin, Flush. 0+00 3'ly

R.O.

5.03

(5) 10' WALK

40.15'

2000

5.03

(5)

Top Pg. 39

LOT 28

P.O.T. 0+20 set a Chis't in Top landing

Fd. a 6" Bt. Spk., W. & Tin, Flush, per F.B. 3821 - 51

House # 24130

8° 51' 00" Desired

76.04'

(40)

(40)

W. MALIBU

TRACT B.C. Fd. a nail per F.B. 3821-50

State Hwy. B.C. Fd. 6" Bt. Spk., W. & Tin in patch, per F.B. 3821-1750 (L & T not recovered)

1.22

76.05 @ T-72° = 76.04

1.2' @ T-72° = 1.22

107.39'

107.46 @ T-72° = 107.39

(State Hwy. B.C. Fd. a 6" Bt. Spk., W. & Tin in patch, per F.B. 3821-1750 (L & T not recovered)

TR°

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Malibu Beach Ease No 6
JN 0084.00 Tape 274 Std. 84 °F
Surveyed by Tom Manke
Notes Tom M. Date 9-75
Indexed T.M. PALMERI AUG 1 1978

F. B. 3497 PG. 39

From R.T. PG. 38. 40.15 RT 73°
= 40.15

Set nothing at 90° to C.L. Tag

T.B.M. Elev. 11.19
9.34 above M.H.T.
Set a C.E. Tag in step
F.B. 3497-43.

13157

TR.

WALK

10

2.88

County Fn.

County Fn.

End of Stairs buried in sand

0+77.96
Fn. Post

5.25

5.30

0+77.80
Fn. Post

POST REMOVED JAN 13-77 M.C. Jr. REPORTED TO L.A. OFFICE

Start Put. Fn.

Start Put. Fn.

TAM SET CHIS X ON TOP OF CONC HEADWALL @ STORM DRAIN OUTLET
ELEV = 9.39

(S)

(S)

1+02.76
Fn. Post

5.3

5.3

1+02.60
Fn. Post

E.M.H.T. LN.

1+27.16
End Fn. Post

5.38

5.24

1+27.80
End Fn. Post

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 3497 Pg 40

JN 0756.06

MALIBU BEACH EASEMENT #6

LOCATION OF MEAN HIGH TIDE

M.H.T. EL. = 1.85

Date	Plus	Time	Date	Plus	Time
5-10-75	1+22.0	9:30 A.M.	12-30-76	1+47.6	1:35 PM
9-17-75	1+27.4	1:50 PM	1-6-77	1+38.8	2:30 PM
9-25-75	1+21	8:25 AM	1-13-77	1+50.6	11:45 AM
10-2-75	1+17	2:30 PM	Posts Removed 1+02.6 to 1+37.8		
10-8-75	1+26	8:15 AM	Reported to L.A. Office		
10-17-75	1+30	2:17 PM	1-21-77	1+42	3:45 PM
10-23-75	1+29	3:30 PM	1-27-77	1+51	11:00 AM
10-30-75	1+30	1:55 PM	2-3-77	1+43	1:55 PM
11-6-75	1+31	2:45 PM	2-10-77	1+34	9:05 AM
11-12-75	1+35	11:25 AM	2-17-77	1+46	3:05 PM
11-21-75	1+34	8:15 PM	2-24-77	1+45	8:05 AM
11-28-75	1+35	2:05 PM	3-3-77	1+58	8:05 PM
12-4-75	1+39	3:10 PM	3-11-77	1+58	2:05 AM
12-12-75	1+55	12:00 AM	3-17-77	1+44	9:40 PM
12-18-75	1+50	3:05 PM	3-24-77	1+55	9:10 PM
1-2-76	1+26	7:55 PM	3-31-77	1+55	3:50 PM
1-8-76	1+67	11:05 AM	4-7-77	1+54	3:40 PM
1-22-76	1+51	8:25 AM	4-14-77	1+56	3:55 PM
1-30-76	1+48	8:10 AM	4-21-77	1+48	7:30 AM
2-11-76	1+43	3:00 PM	4-28-77	1+28	8:40 PM
2-20-76	1+41	8:50 AM	5-5-77	1+50	8:45 AM
2-27-76	1+41	1:15 PM	5-12-77	1+52	8:25 AM
3-4-76	1+50	2:55 PM	5-19-77	1+57	8:10 AM
3-11-76	1+50	2:00 PM	5-26-77	1+27	3:30 PM
3-22-76	1+51	8:30 AM	6-2-77	1+28	3:00 PM
4-1-76	1+53	3:45 PM	6-9-77	1+29	8:15 AM
4-6-76	1+49	3:55 PM	6-16-77	1+31	8:10 AM
4-12-76	1+40	10:10 AM	6-23-77	1+25	8:05 PM
4-29-76	1+38	3:40 PM	6-30-77	1+25	8:10 PM
5-6-76	1+35	8:15 AM	7-7-77	1+26	8:10 PM
5-13-76	1+37	3:15 PM	7-14-77	1+25	8:10 PM
5-20-76	1+29	3:55 PM	7-21-77	1+25	8:10 PM
6-3-76	1+37	8:55 AM	7-28-77	1+26	8:10 PM
6-10-76	1+36	3:05 PM	8-4-77	1+25	9:30 AM
6-19-76	1+32.8	9:15 AM	8-11-77	1+24	5:10 PM
6-23-76	1+32.2	1:38 PM	8-18-77	1+23	6:35 PM
6-30-76	1+28.0	9:20 AM	8-25-77	1+25	6:10 AM
7-9-76	1+36.0	3:00 PM	9-1-77	1+27	8:20 AM
7-15-76	1+33.0	3:55 PM	9-8-77	1+26	12:00 PM
7-22-76	1+32.4	1:20 PM	9-15-77	1+27	8:30 PM
7-30-76	1+31.0	9:00 AM	9-22-77	1+26	5:30 PM
8-5-76	1+25.9	9:10 PM	9-29-77	1+25	8:30 PM
8-12-76	1+30.8	7:45 AM	10-6-77	1+25	8:30 PM
8-19-76	1+25.2	8:40 AM	10-13-77	1+30	8:30 PM
8-30-76	1+35.1	9:45 AM	10-20-77	1+30	8:30 PM
9-10-76	1+23.2	12:23 PM	10-27-77	1+32	8:30 PM
9-16-76	1+25.5	08:20 AM	11-3-77	1+42	8:30 PM
9-23-76	1+25.0	3:05 PM	11-10-77	1+40	8:30 PM
9-29-76	1+30.2	3:40 PM	11-17-77	1+41	8:30 PM
10-7-76	1+30.5	3:15 PM	11-22-77	1+35	8:50 AM
10-14-76	1+27.2	3:15 PM	12-5-77	1+32	2:00 PM
10-21-76	1+30.5	3:15 PM	12-18-77	1+37	10:30 AM
10-29-76	1+33.4	8:45 AM	12-26-77	1+33	8:30 PM
11-5-76	1+30.2	3:25 PM	1-2-78	1+32	10:30 PM
11-12-76	1+29.3	3:20 PM	1-10-78	1+34	8:45 PM
11-19-76	1+26.4	3:15 PM	1-17-78	1+29	7:15 PM
11-24-76	1+37.2	3:15 PM	1-24-78	1+30	8:00 PM
12-2-76	1+30.2	3:15 PM	1-31-78	1+32	9:00 PM
12-9-76	1+30.1	3:30 PM	2-7-78	1+30	2:15 PM
12-16-76	1+37	11:45 AM	2-14-78	1+32	3:10 PM
12-27-76	1+39.6	8:50 AM	2-21-78	1+32	1:30 PM

(cont PG #)

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of MALIBU BEACH EASEMENTS F. B. 3497 PG. 40A
Map No.	JN 00894.00 Tape Std °F
Office Work	Surveyed by R C DAVIS
Checked	Notes R C D Date 4-10-78
Date	Indexed T.M. PALMERI AUG 1 1978

MALIBU BEACH EASEMENT #6

DATE	PLUS	TIME
4-10-78	1+44.8	3:10 PM
4-14-78	1+44.8	1:30 PM
4-21-78	1+41.2	1:15 PM
5-1-78	1+41.4	3:05 PM
5-8-78	1+29.8	2:35 PM
5-15-78	1+32.4	9:07 AM
5-22-78	1+26.5	12:55 PM
5-31-78	1+31.8	2:20 PM
6-9-78	1+27.2	10:20 AM
6-15-78	1+20.16	9:30 AM
6-23-78	1+31.2	8:[illegible] AM
6-28-78	1+37.2	9:[illegible] AM
7-6-78	1+35.2	2:30 PM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

NOTES RED JOB NO 0084.00 SURVEY OF Malibu Bch. Ease. No 6 | F. B. 3497 PG. 41
DATE SURVEY BY Tom Mankey
NOTES CHKD. NOTES BY L. McCall DATE Sept. 3, 1975
DATE INDEXED T.M. PALMERI DATE AUG 1 1978

DESCRIPTION

MALIBU BEACH EASEMENT No. 6

J.N. 0084.00

BENCH LEVELS

ADJ. ELEV.

SEPT. 3, 1975

3RD RUN

2ND RUN

MANKEY
McCALL
HUCKABY
MIYAHIRA

DIFF.

REF:

1ST RUN

B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E.353 9-55

768420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0084.00 SURVEY OF MALIBU BEACH EASE. #6 NOTES RED. DATE
SURVEY BY MANKEY
NOTES BY McCALL DATE SEPT. 3, 1975 NOTES CHKD. DATE
INDEXED DATE

F.B. 3497 PG. 42

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(FD) B.M.	10.82					(FD) B.M. EL = 10.82 F.B. 3821 - 242
	0.57					C.E. Tag in the top of conc. culvert
+	11.39					(outlet) Seaward of Malibu Rd., in Esmt. #4
	5.07					
T.P.	6.32					
	5.07					
+	11.39					
	3.95					
T.P.	7.44					
	4.63					
+	12.07					
	3.14					
T.P.	8.93					
	2.21					
+	11.14					
	6.00					
T.P.	5.14					
	5.77					
+	10.91					
	4.87					
T.P.	6.04					
	5.30					
+	11.34					
	5.15					
T.P.	6.19					
	4.33					
+	10.52					
	4.51					
T.P.	6.01					

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED____ JOB NO 0084.00 SURVEY OF MALIBU BEACH EASE. #C | F. B. 3497 Pg. 43
DATE____ SURVEY BY MARKEY
NOTES CHKD____ NOTES BY MCCALL DATE SEPT. 3 1975
DATE____ INDEXED T.M. PALMER DATE AUG 1 1978

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	6.01					
	4.63					
⊼	10.64					
	0.85					
T.P.	9.79					
	1.66					
⊼	11.45					
(SET)	0.26					(SET)
B.M.	11.19					B.M. EL = 11.19 24434 W. MALIBU RD. (BEACH ACCESS STAIRWAY) IN 15TH STEP BELOW CTR LANDING. A CO. ENGR. TG & TK SET IN LEAD. (See Pg. 39 for location)
	0.29					
⊼	11.48					
	3.85					
T.P.	7.63					
	2.35					
⊼	9.98					
	3.97					
T.P.	6.01					
	4.90					
⊼	10.91					
	3.87					
T.P.	7.04					
	4.21					
⊼	11.25					
	5.14					
T.P.	6.11					
	4.93					
⊼	11.04					
	5.90					
T.P.	5.14					

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0084.00 SURVEY OF MALIBU BEACH ERS. #6 NOTES RED. DATE
SURVEY BY MARKEY
NOTES BY McCALL DATE SEPT. 3, 1975 NOTES CHKD. DATE
INDEXED DATE

F.B. 3497 PG. 44

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	5.14					
	6.13					
⏊	11.27					
	2.34					
T.P.	8.93					
	2.68					
⏊	11.61					
	4.54					
T.P.	7.07					
	2.82					
⏊	9.89					
	3.06					
T.P.	6.83					
	6.35					
⏊	13.18					
⏊ (Fd.)	2.36					
T.B.M.	10.82					T.B.M. EL.= 10.82' F.B. 3821-242 C.E. Tag. in the top of Conc. Culvert (outlet) Seaward of Malibu Rd. in Esm. #4

Notes Ck'd by	Survey of Beach Esmt. 10
Map No.	JN 9905.06 Tape Std °F
Office Work	Surveyed by Maher
Checked	Notes Maher Date
Date	Indexed T.M. PALMERI AUG 1 1978

F. B. 3497 PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Construction STK's.

Beach Esmt #10

J.N. 9905.06

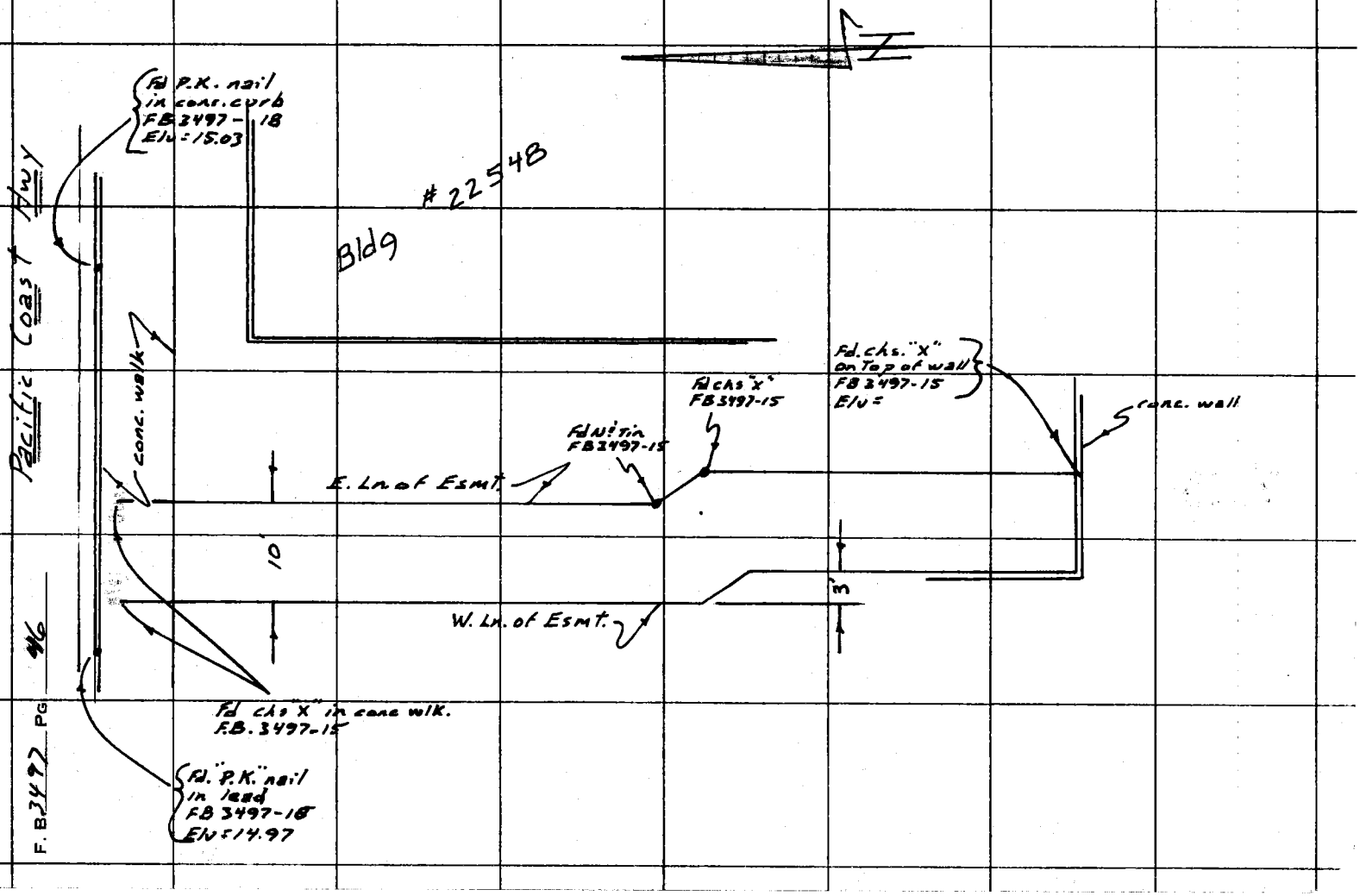
Party:
Maher
Mitchell
Whittaker

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by	Survey of Beach Esmt #11	F. B 3497 Pg. 47
Map No.	JN 9905.06 Tape Std °F	
Office Work	Surveyed by Maher	
Checked	Notes Maher Date 5-76	
Date	Indexed T.M. PALMERI AUG 1 1978	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Construction Stk's.

Beach Esmt. #11

J.N. 9905.06

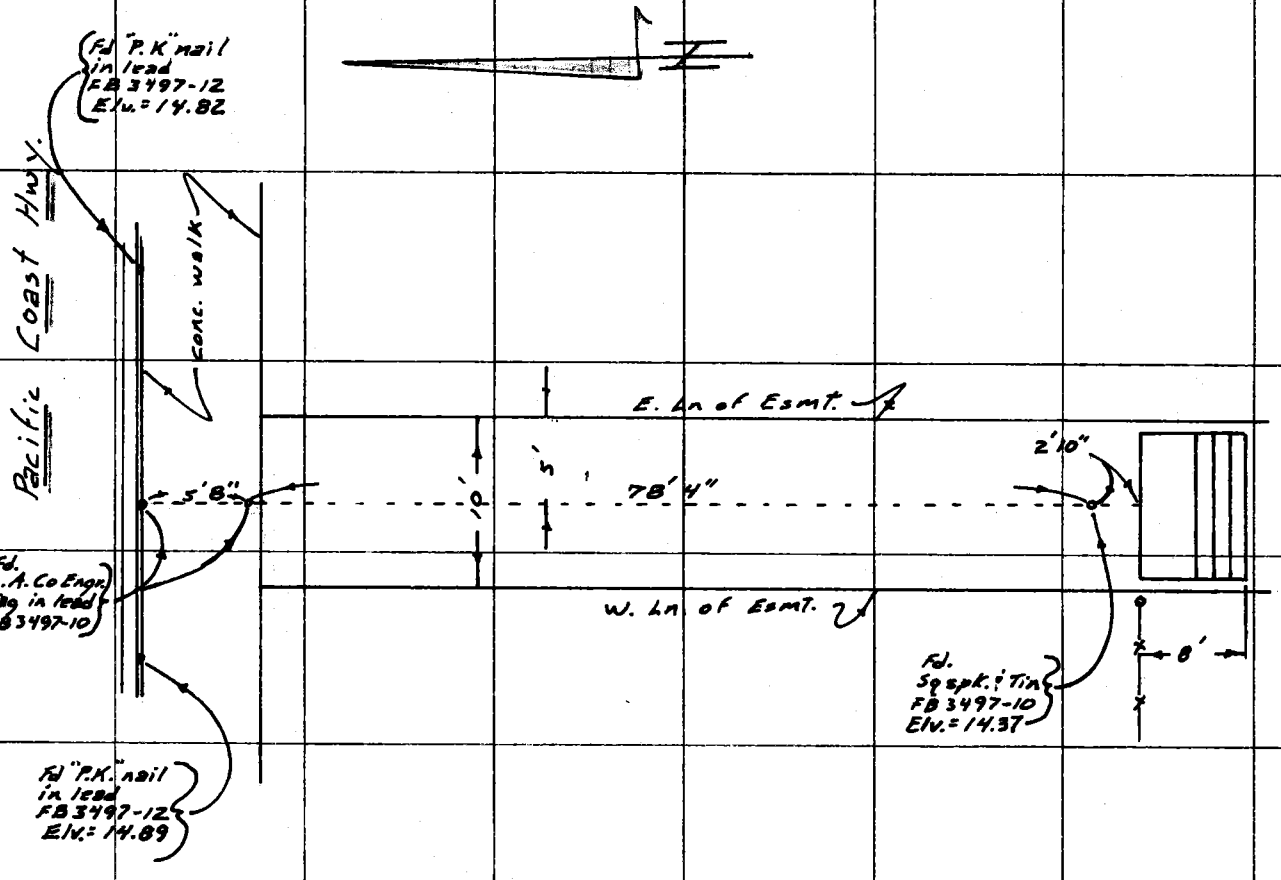
Party: Maher
Mitchell
Whittaker

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



F. B. 3497 PG 48

F. B. 3497 PG. 49

Profile No. Notes Red Date Plotted Date Job No. 0300.02 Division No.
Survey of Trancas Beach Tide Line
X-Sec. No. Notes Chk'd Date Checked Date Survey by Tom M. Notes Tom M Date 9-7-1976
Map No. Indexed T.M. PALMER Date AUG 1 1978

0300.02

TRANCAS BEACH

TIDE LINE

PRIVATE PROPERTY SIGN

LOCATION

UPLAND FROM MEAN HIGH TIDE

See pages 25 thru 31 for Sign locations

Mankey
McCall
Huckaby
Miyahira

M.H.T = 1.85' M.S.L.

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3497 Pg. 50 | Job No. 0300.02 | Division No. | Notes Red | Plotted | Profile
Survey of Trancas Bch tide Line | Date | No. | X-Sec.
Survey by Tamm. Notes Mankey | Notes Chk'd. | Checked
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	TRANCAS BCH. M.H.T.
T.B.M. (Fd)				5.54	T.B.M. "Rock" El. = 5.54 F.B. 3497-34 C.E. Tag in top Boulder in surf (near E'ly side), Boulder lies 730'± E. of W. end Trancas Bch.; loc. F.B. 3497-27
Station	Sign #	Sign is Upland	Elev. Tape on Sign Post	Sign Mk'd (Signs PUT Surveyed by Surv. 5-20-76)	
2+62	2A	42.0	9.8	60'	31 LT.
3+54	2B	27.2	9.9	53'	18 LT
5+16	4A	33.8	9.9	58'	3.3 LT
7+12	TLN. & PT	F.B. 3497-27			
7+35.2	5	35.2	9.8	65'	20 RT.
8+60.5	6	40.0	9.8	71'	14.5 "
10+51.5	7	35.8	9.9	57'	26.5 "
11+90.9	8	35.5	9.8	49'	31.6 "
12+77.9	9	34.5	9.7	46"	36.4 "
13+80.7	10	37.6	9.8	42"	43.5 "
14+62.5	11	31.2	9.8	34'	53.2 "
14+71.64	TLN. & PT	F.B. 3497-28			
+94.3	12	32.7	9.8	34'	52.3 "
15+63.5	13	41.8	9.9	37'	41.8 "
16+88.2	14	39.0	9.9	38'	30.9 "
18+15.1	15	42.0	9.9	37'	23.7 "
19+65.0	16	47.0	9.7	41'	10.5 "
17+50	17	36.5	9.9	30'	18.5 "

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 03007 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Survey of Trancas Beach Tide Line
Date ____ Date ____ Survey by T. Munkey Notes T.M. Palmer Date 7-7-76
Map No. ____ Indexed T.M. PALMER Date AUG 1 1978

F. B. 3497 Pg. 51

STATION	B. S.	H. I.	F. S.	ELEV.	TRANCAS BCH.	M.H.T
Station	Sign #	Sign is Upland		Elev. Taped on Sign Post	Sign Mkd; (Signs	surveyed by PVT. Sur. 5-2079
25+73 ±	18	33.0		7.7	22	29.5 Rt.
26+58	18A	39.3		7.8	30	25.0 "
27+61.5	19	40.6		7.9	NO SIGN	26.8 "
27+73.25	π LN. & PT	F.B. 3497-29				
27+87.4	20	40		7.9	30	26.4 "
28+72.4	21	22.5		7.9	15	39.7 "
32+06.7	23	27.0		9.8	15	31.1 "
35 +25.5	24	35.0		9.8	25	25.2 "
36+91.53	π LN. & PT.	F.B. 3497-29				
38+43.3	25	53.6		9.8	45	10.5 "
40+73.4	26	60.1		9.8	45	7.6 "
44+41.7	27	70.3		9.8	55	7.8 "
44+2.22	π LN. & PT.	F.B. 3497-30				
48+17.0	28	67.0		9.8	53	9.5 "
49+71.2	29	38.1		9.8	29	38.0 "
51+29.5 ±	30	64.8		9.8	43	18.0 "
52+76	31	37.0		9.8	25	43.0 "
54+08	32	46.2		9.1	31	43.0 "
55 + 33 (Fd.)	33	48.6		9.8	36	39.0 "

55+75.72 T.B.M.

T.B.M. El. = 8.70 (Quad.) F.B. 3497-36
Broad Bch. Rd. & Trancas Ln. on the Beach. 4' So. & 2' W. of So. Ln. Prod. of a S. th. Link fn. on the West side of the Malibu West Bch. Club #30756 Br. Bch. Rd., 2' I.P. loc. F.B. 3497-31

Profile No.	Notes Red Date	Plotted Date	Job No. 0084.00	Division No.	F.B. 3497 PG. 53
			Survey of BEACH EASEMENT #1		
X-Sec. No.	Notes Chk'd. Date	Checked Date	Survey by R C D	Notes R E Dover Date 3-17-77	
			Map No.	Indexed T.M. PALMER Date AUG 1 1978	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION | B. S. | H. I. | F. S. | ELEV.

J.N. 0084.00

BEACH EASEMENT CONTROL

RE-ESTABLISHMET OF B.M. MARK'S AT EASEMENT #1 (SITE #1) BROAD BEACH ROAD BETWEEN LOTS # & # AND HSE # & HSE #

REFERENCE:

FOR LOCATION FB-3821-132 & 133
FOR VERTICAL EL-3821-154
FOR DESC 3821-209

3-16-77
PARTY
R.C. DALE
R.E. DOVER
G.W. TOLLISON
H.B. MITCHELL

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3497 PG. 54
Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of BEACH EASEMENT #1 Date ____ No. ____
Survey by R.E.D. Notes R.E. DOVER Notes Chk'd. ____ Checked ____ X-Sec.
Indexed ____ Date ____ Date ____ Date ____ No.

STATION	B. S.	H. I.	F. S.	ELEV.	RE-ESTABLISH B.M.'S FOR SHERIFF'S
T.B.M.				26.29	T.B.M. EL = 26.288 FB 3821-128 & 154
T.P.	7.33	33.62	3.78	29.84	BROAD BEACH RD. NO SIDE, 31' NO OF ℄, L.A. CO.
T.P.	3.08	32.92	7.97	24.95	ENGR'S TAG IN WESTERLY COR CATCH BASIN
T.P.	2.54	27.49	7.09	20.40	OPPOSITE HOUSE #31202
T.P.	6.54	26.94	0.51	26.43	
T.B.M.	2.36	28.79	11.56	17.23	T.B.M. SITE #1 (EASEMENT #1) A 3" BT SAL SET IN LEAD
	0.28	17.51			AT BOTTOM OF STEPS & LANDING, SOUTH EAST COR OF CONC LANDING
BENCH MARK			5.66	11.85	BENCH MARK 10 FT ABOVE MEAN HIGH TIDE
					A PAINTED RED BAR AT END OF SLOPE
					STONE WALL (NORTH WEST END OF WALL) FOR
					USE BY SHERIFF'S DEPT. SEE F.B. 3821-209
T.B.M.			0.28	17.23	T.B.M. SITE #1 (EASEMENT #1) SEE DESC
					ABOVE.

76-L-295 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE, ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		

F. B. _____ Pg. _____

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile _____

Survey of _____ Date _____ Date _____ No. _____ X-Sec. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ No. _____

Indexed _____ Date _____ Date _____ Date _____

3497