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| Notes Ck'd by | Survey of |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.

3675

| | | |
|---|---|---|
| 1-13 | Tr. 32192 | Robert R. Flores |
| 14-16 | PM 13654 | McCutchan & Barrios Inc. |
| 17-22 | Tr. 37586 | Pfeiler & Ass. |
| 23-25 | Fl. Ctr. ties of Vose-Lennox-Hart Streets. | |
| 26-29 | cl. ties in Huntington Park, Project 76-011. | |
| 30-31 | State hwy notes: Madeline Dr/ Arlington Dr. | |
| 32 | Madeline Dr. City of Pasadena Public Works Dept. | |
| 33 | cl. San Bernardino Rd, Walsh & Ass. | |
| 34-37 | Flood Ctr. ties Maidstone Ave: City of Norwalk. | |
| 38-48 | Tr. 42249 | Pearson & Ass. |
| 49 | Tr. 43123 | Lanco Engineering. |
| 50-51 | Harbor City Drain - Flood Control | |
| 52-57 | Tr. 33267 | Pearson & Ass. |
| 58-59 | PM 15508 | J H H Consultants |
| 60 | Tr. 42657 | C.W?Cook CO Inc. |
| 61-64 | City of Pasadena cl. ties:Linda Rosa Ave et al. | |
| 65-66 | Tr. 43084 | Kugler Surveying. |
| 67-68 | PM 41894 | B & E Engineers. |
| 69-72 | Tr. 42308 | F.J.Salmen RCE 12814. |
| [illegible]-74 | PM 15037 | SW Group, Kenneth Watanabe. |
| 75-76 | PM 16393 | Pfeiler & Ass. |
| 77 | Tr. 41276 | Raab Engineering Inc. |
| 78-79 | PM 13106 | Gerald F. Oldenburg. |
| [illegible]80-105 | Tr. 37522 | Preece & Ass. Inc. |
| 106 | PM 16480 | Gerald F. Oldenburg. |
| 107-108 | Tr. 38307 | Engineering Technology Inc. |
| 109-110 | Tr. 33408 | Advanced Design Ass. |
| 111-112 | Tr. 43210 | E.L.Pearson & Ass. |
| [illegible]13 | PM 16170 | Denn Engineering. |
| [illegible]14-115 | PM 16858 | Mollenhauer, Higashi & Moore Inc. |
| 116-119 | Tr. 33949 | E.L.Pearson & Ass. |
| 120-122 | PM 14533 | Ervin Engineering |
| 123-129 | PM 14534 | same. |

Microfilmed July '85.

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76F3095-4/73

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6705 SOUTH PAINTER
WHITTIER, CALIFORNIA 90601

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JOB NO.
DATE
PAGE OF

TRACT NO. 32192
SURVEY BY: ROBERT R. FLORES, RCE 11349
FEBRUARY 1984

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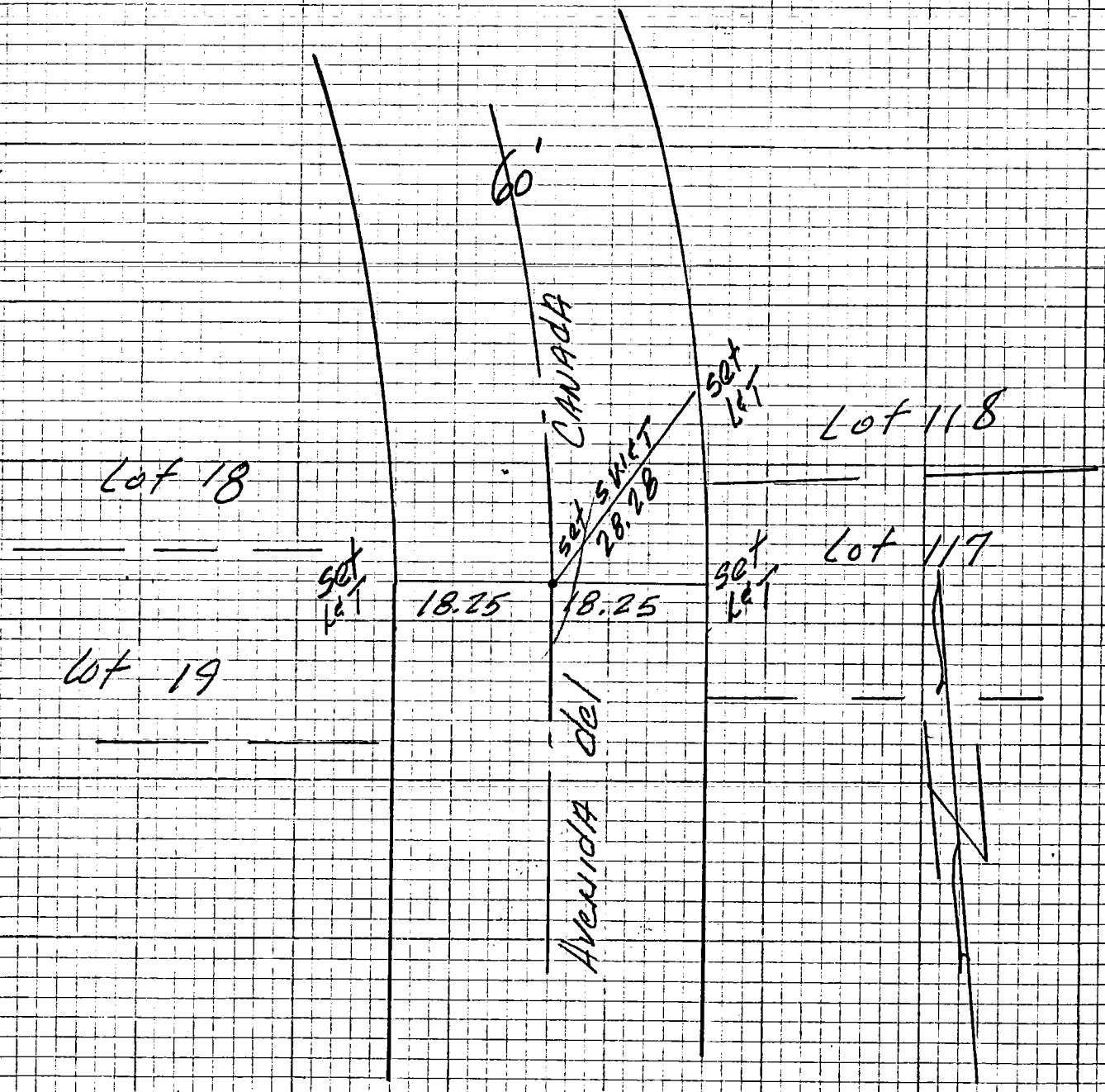

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RCE 11349
FEBRUARY 1984
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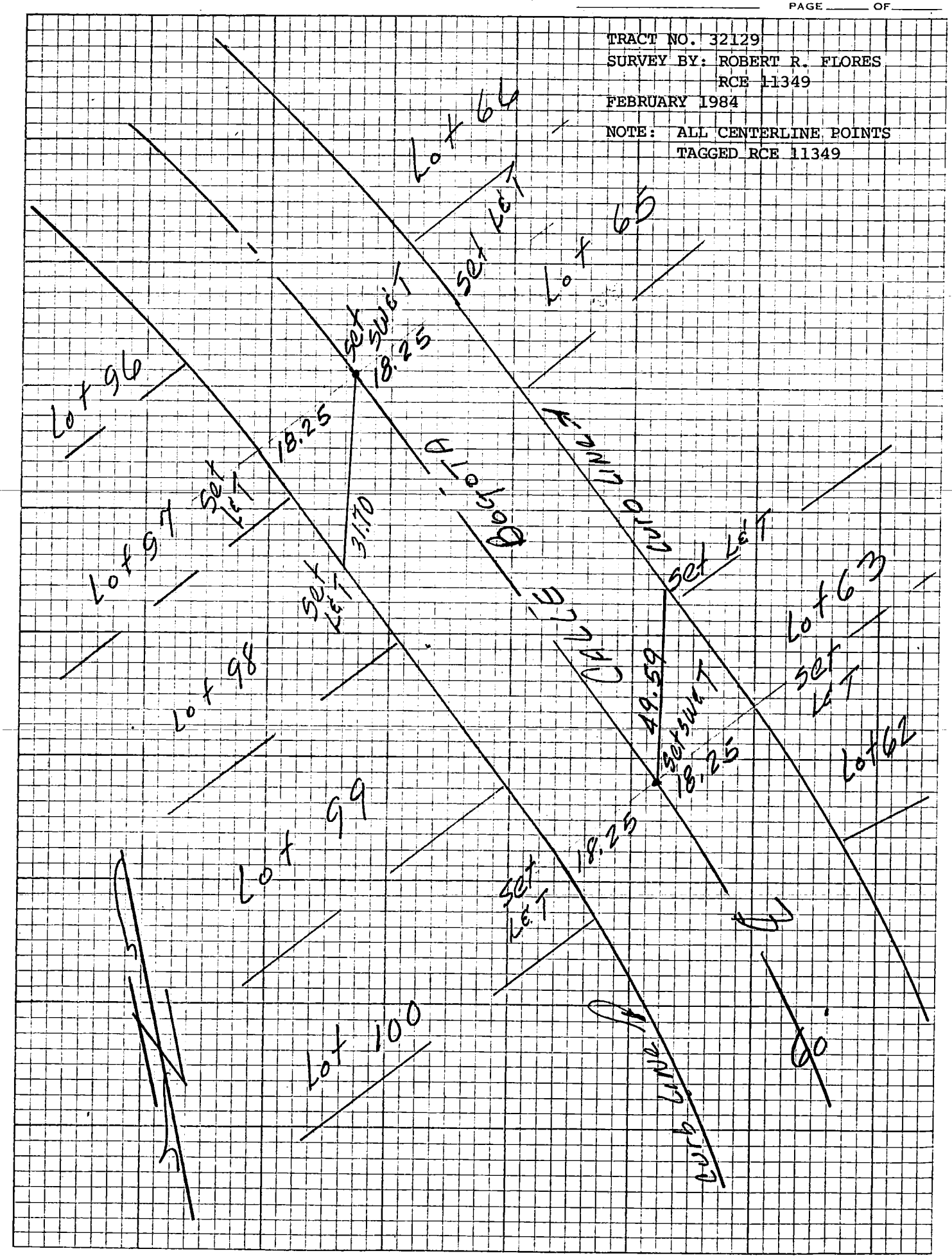

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SURVEY BY: ROBERT R. FLORES, RCE 11349
FEBRUARY 1984

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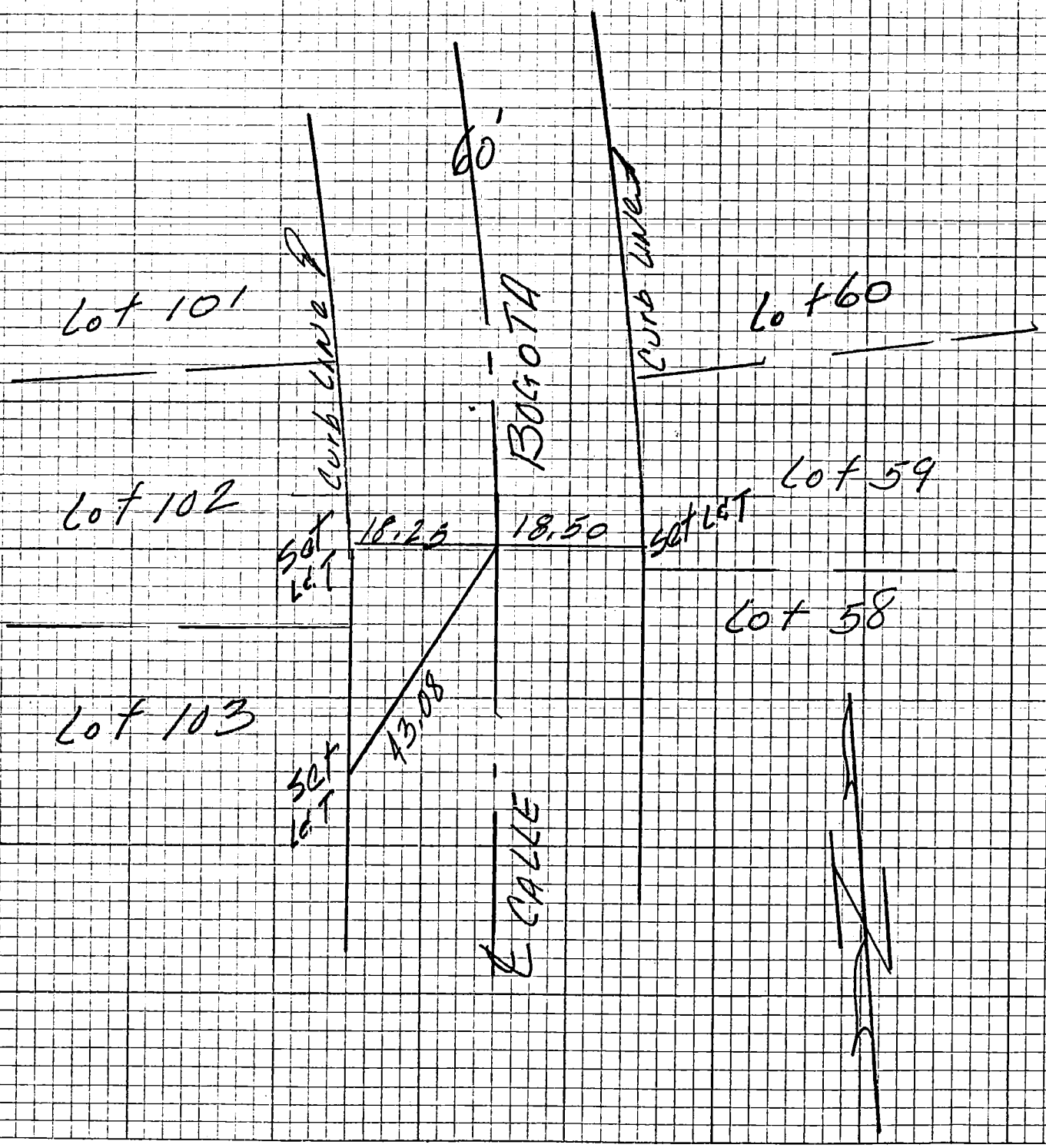

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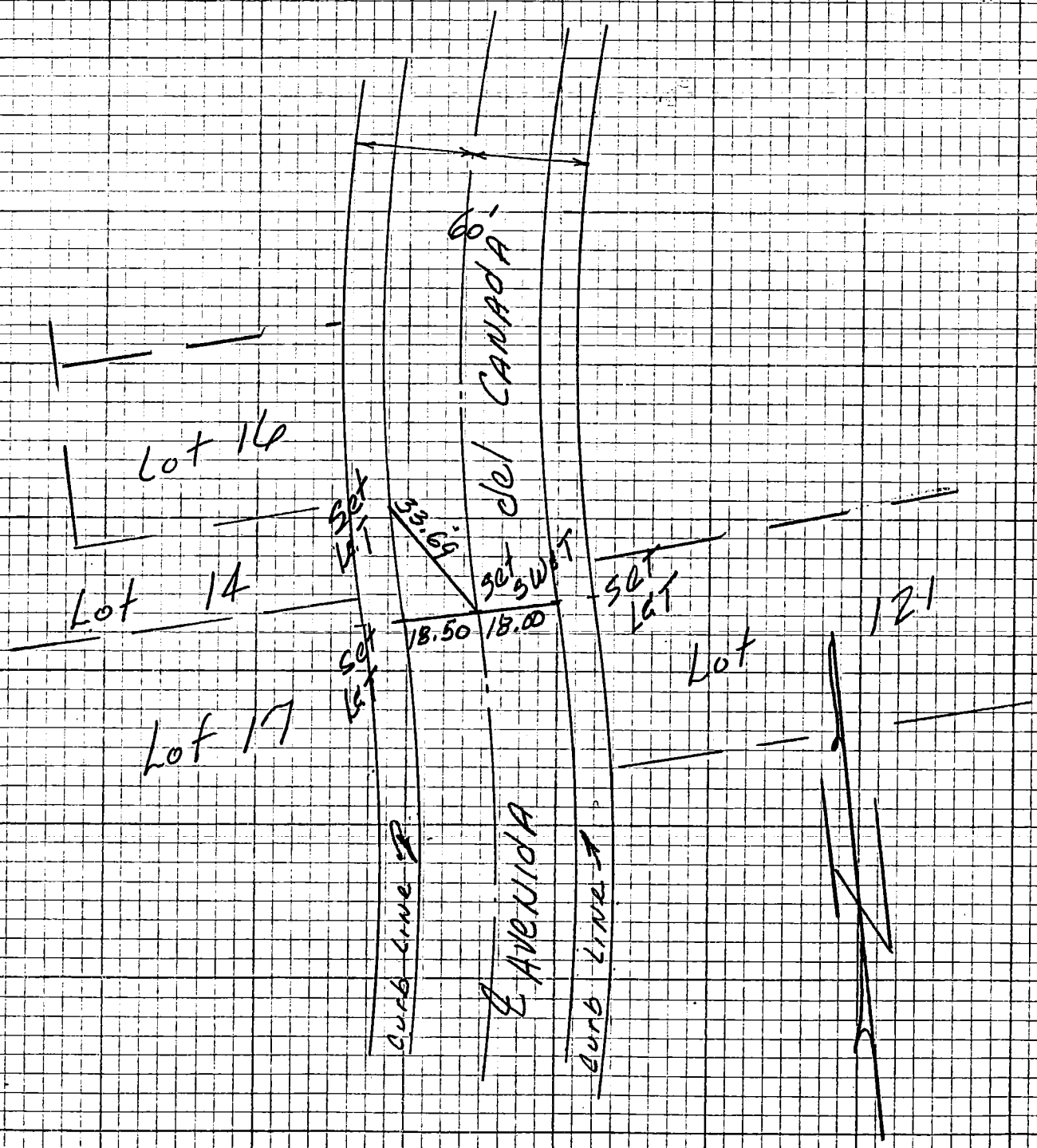

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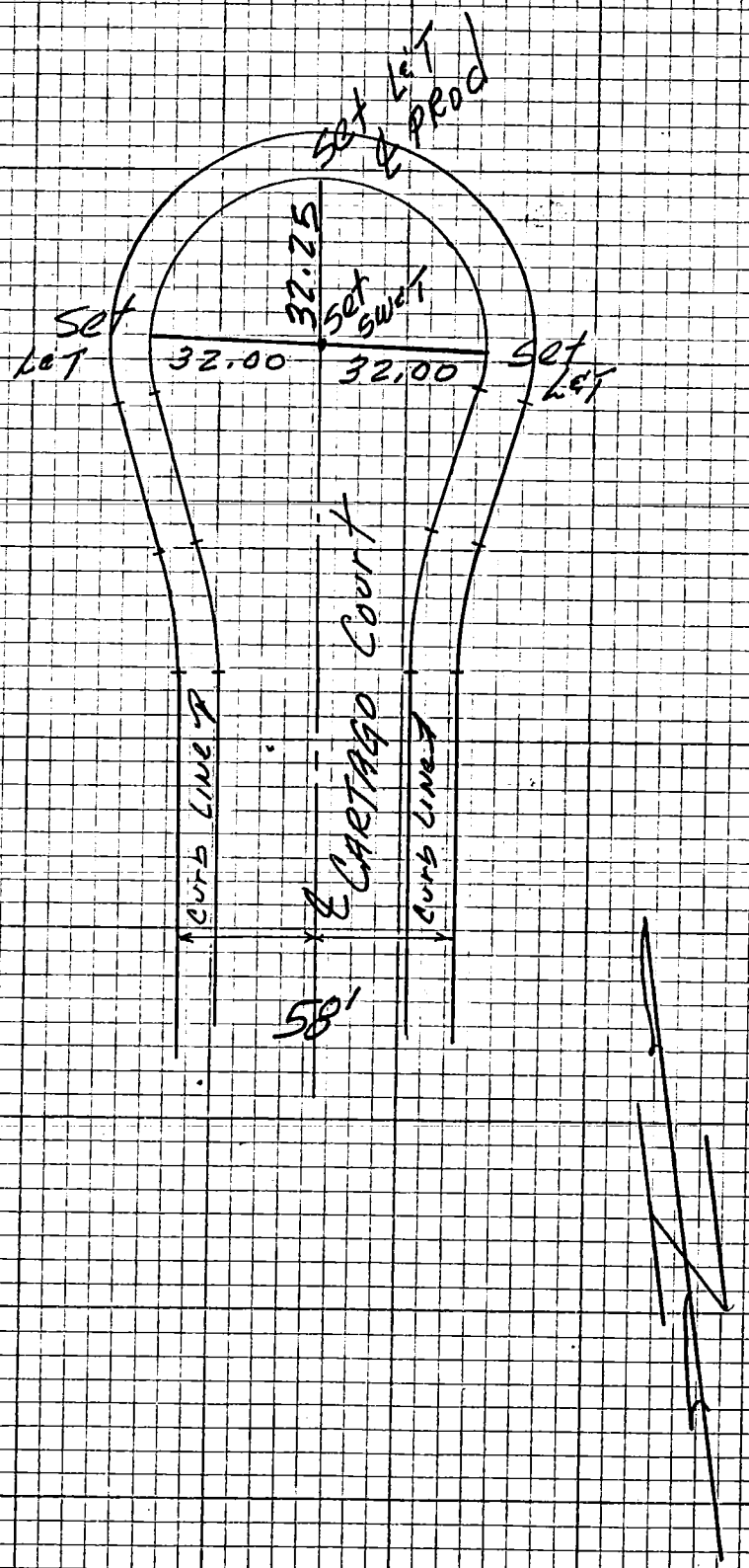

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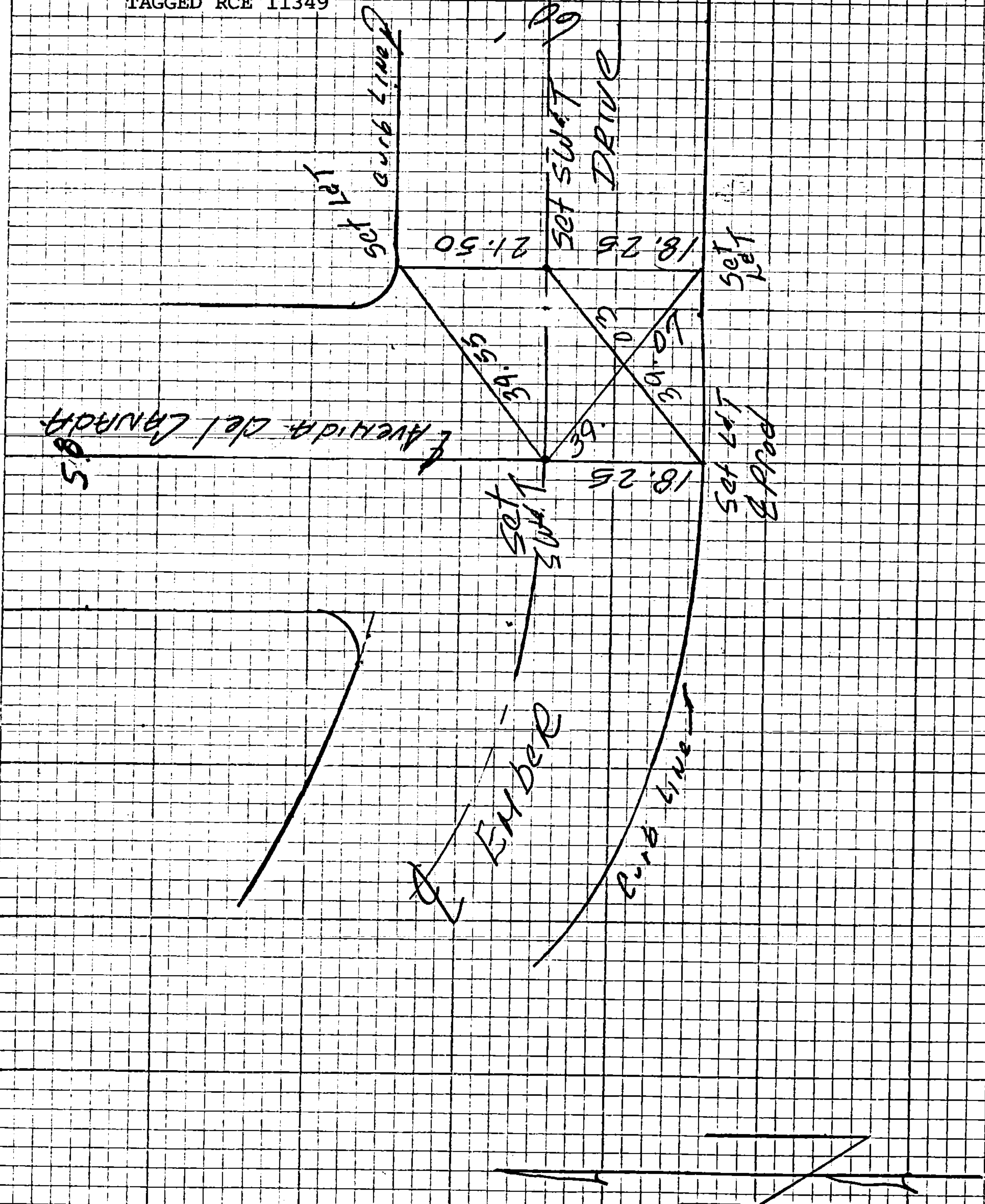

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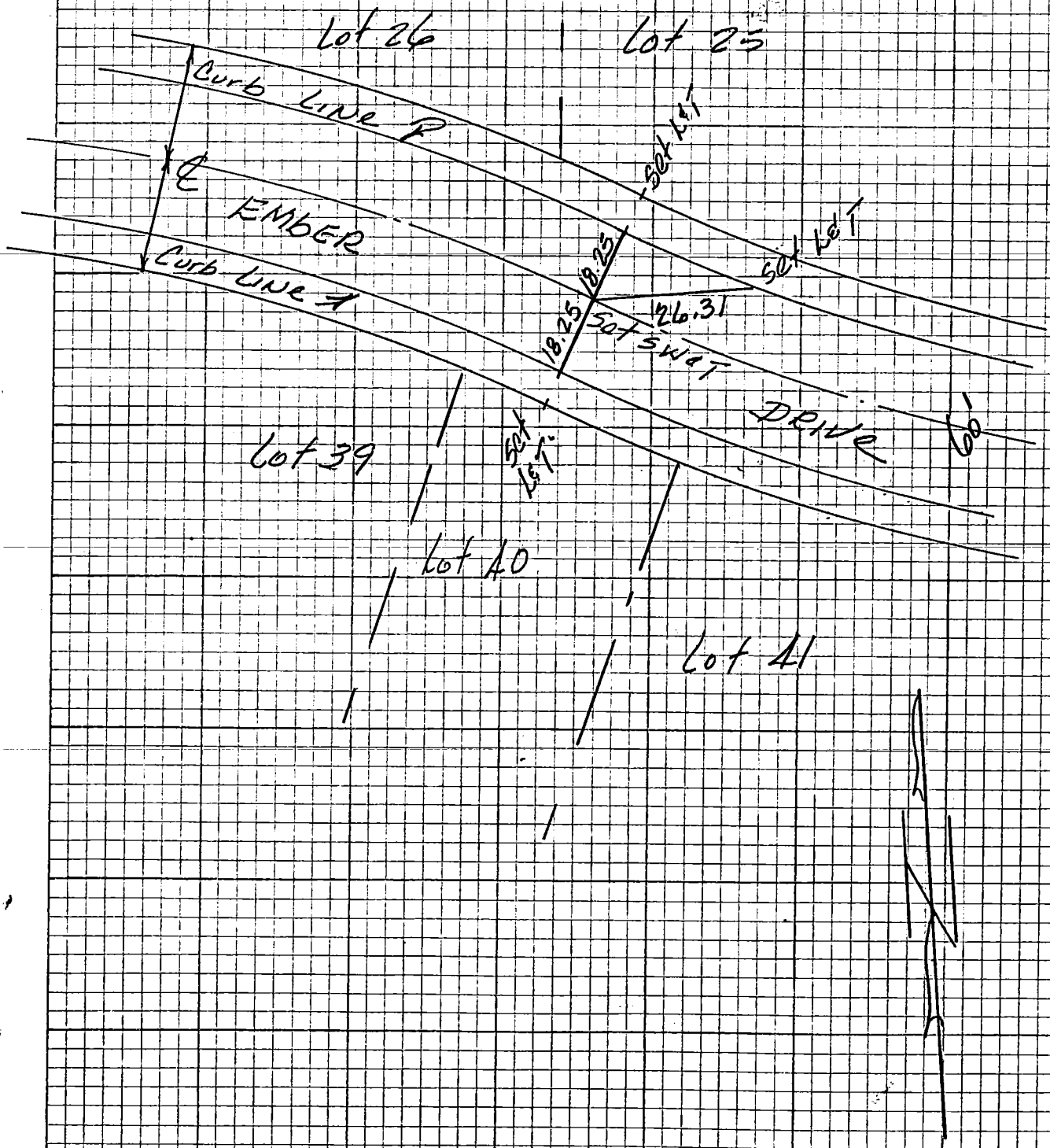

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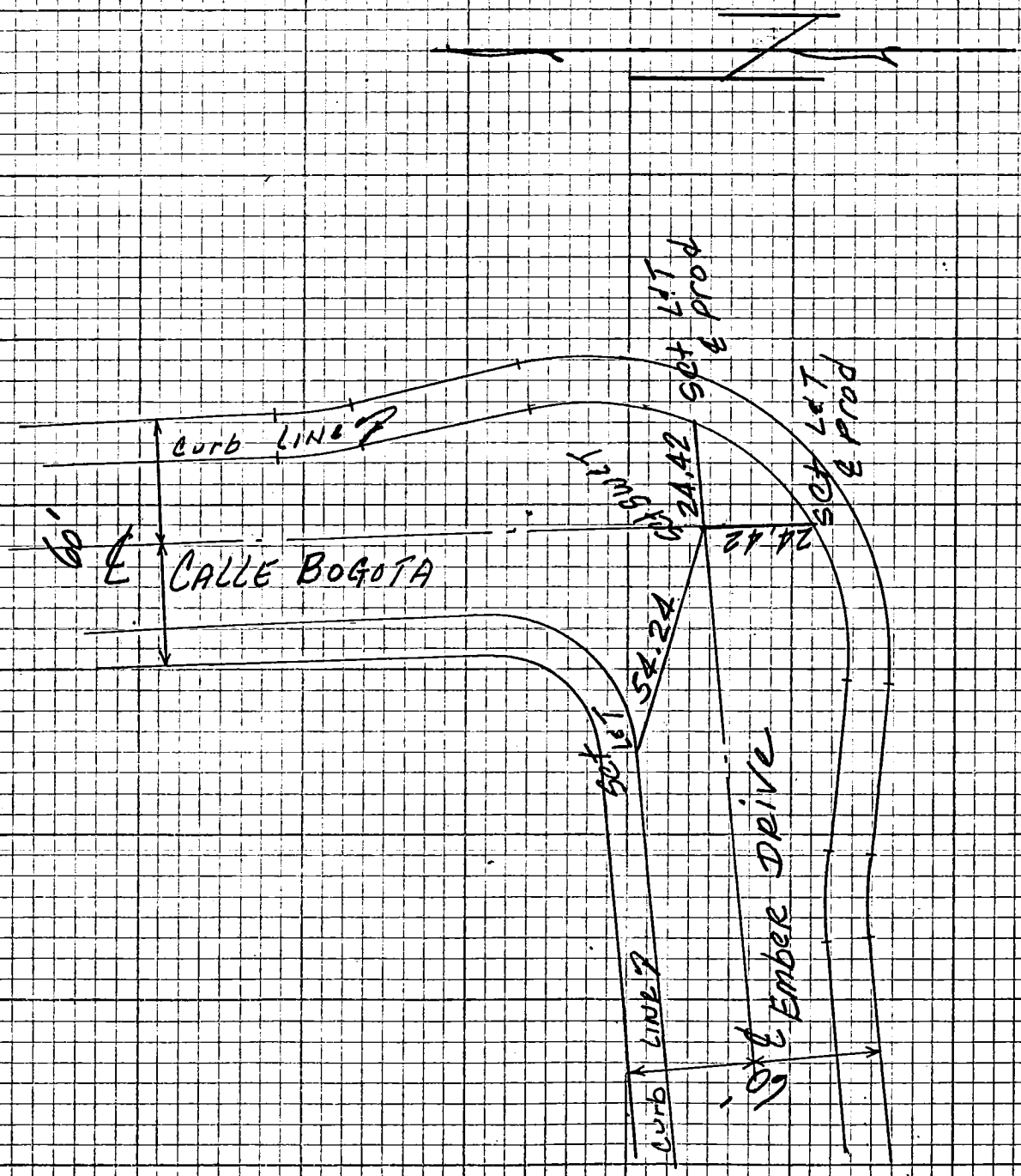

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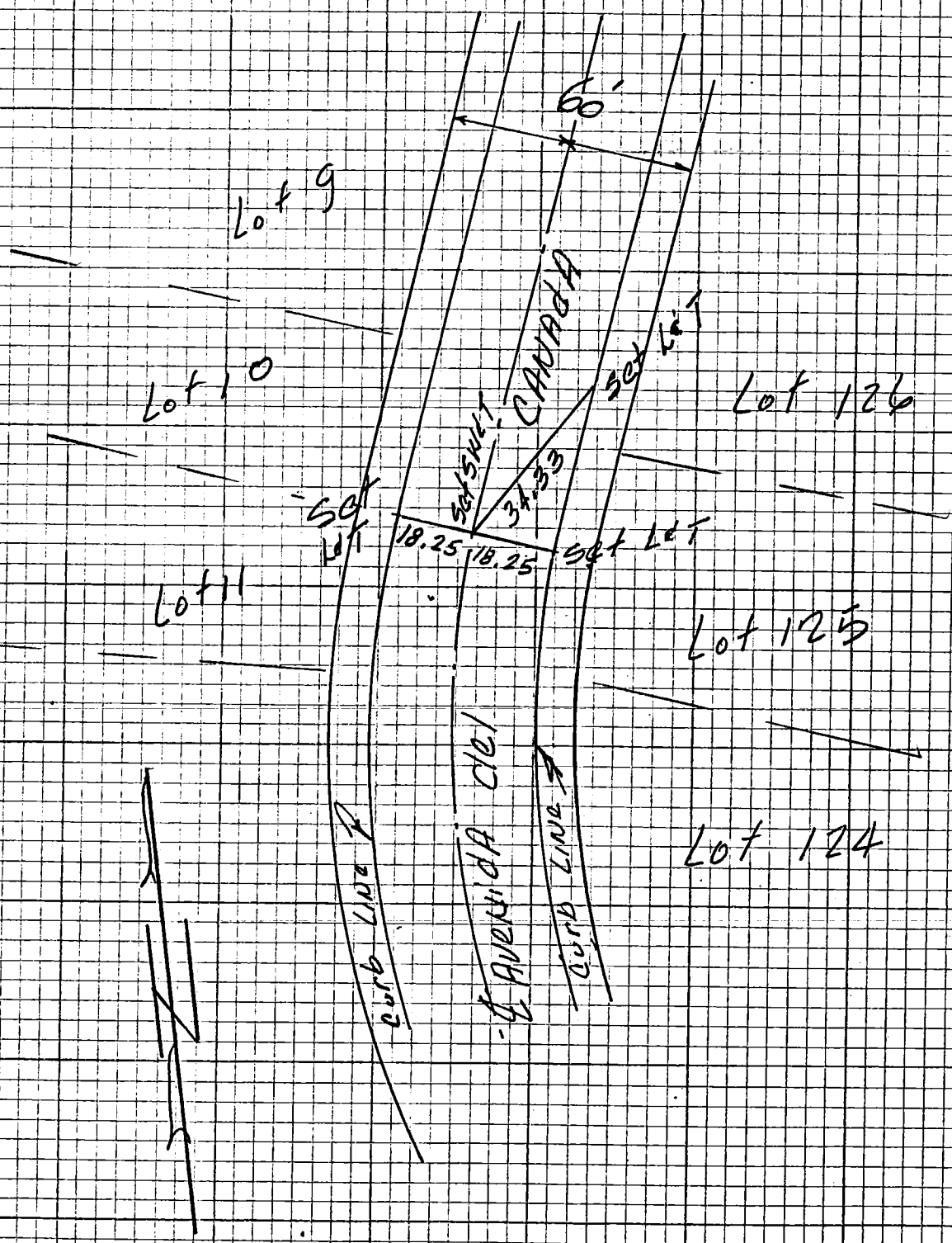

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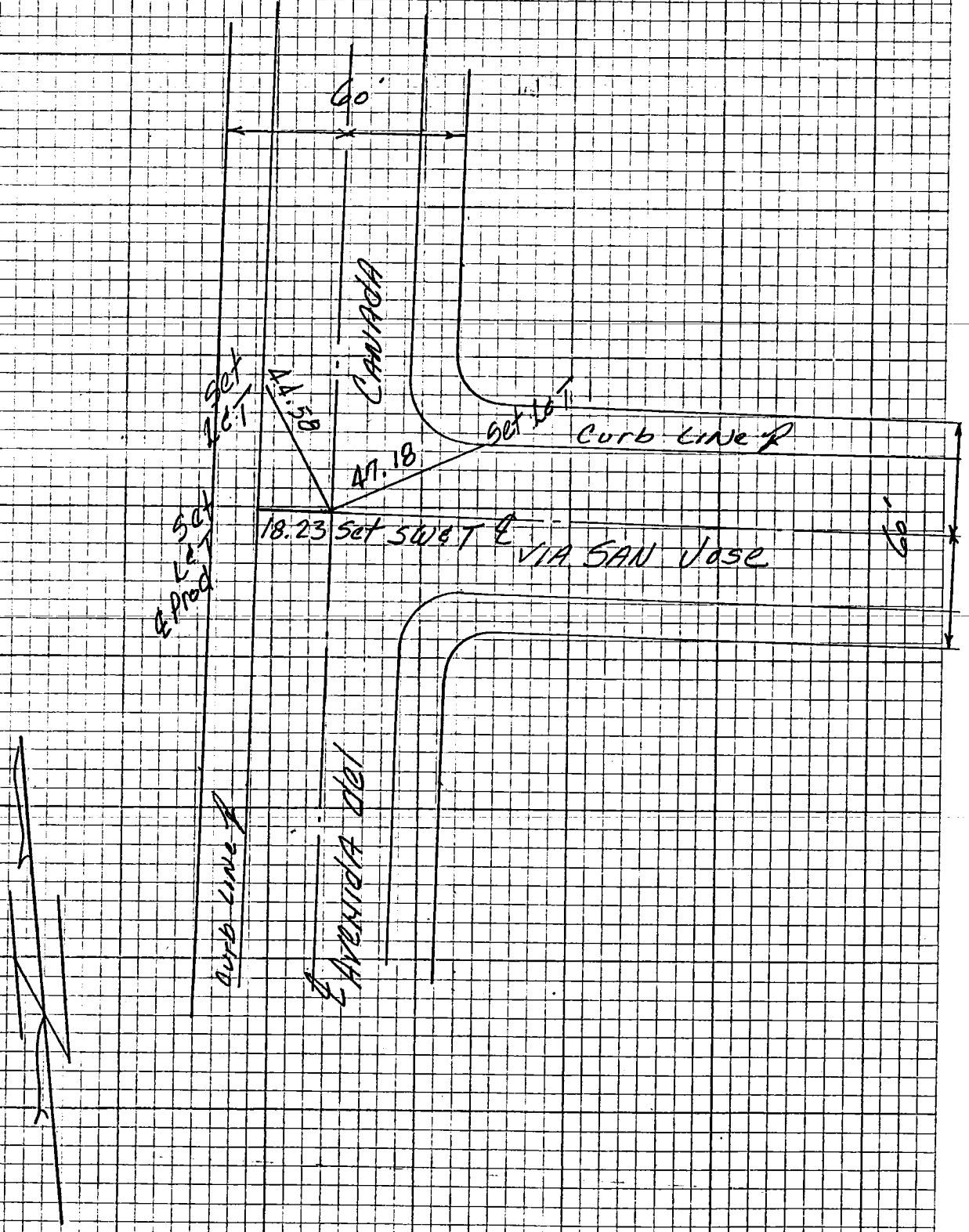

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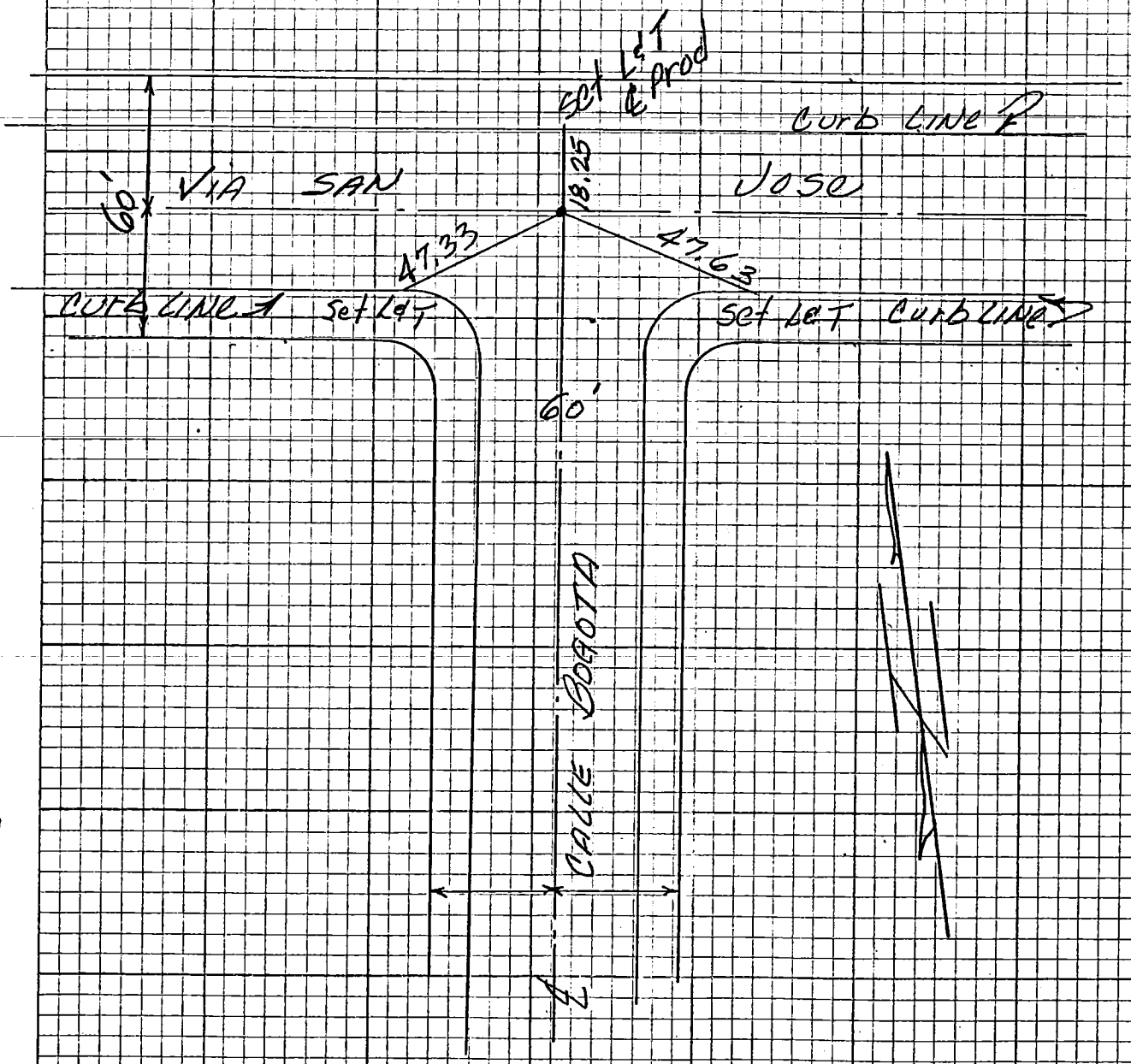

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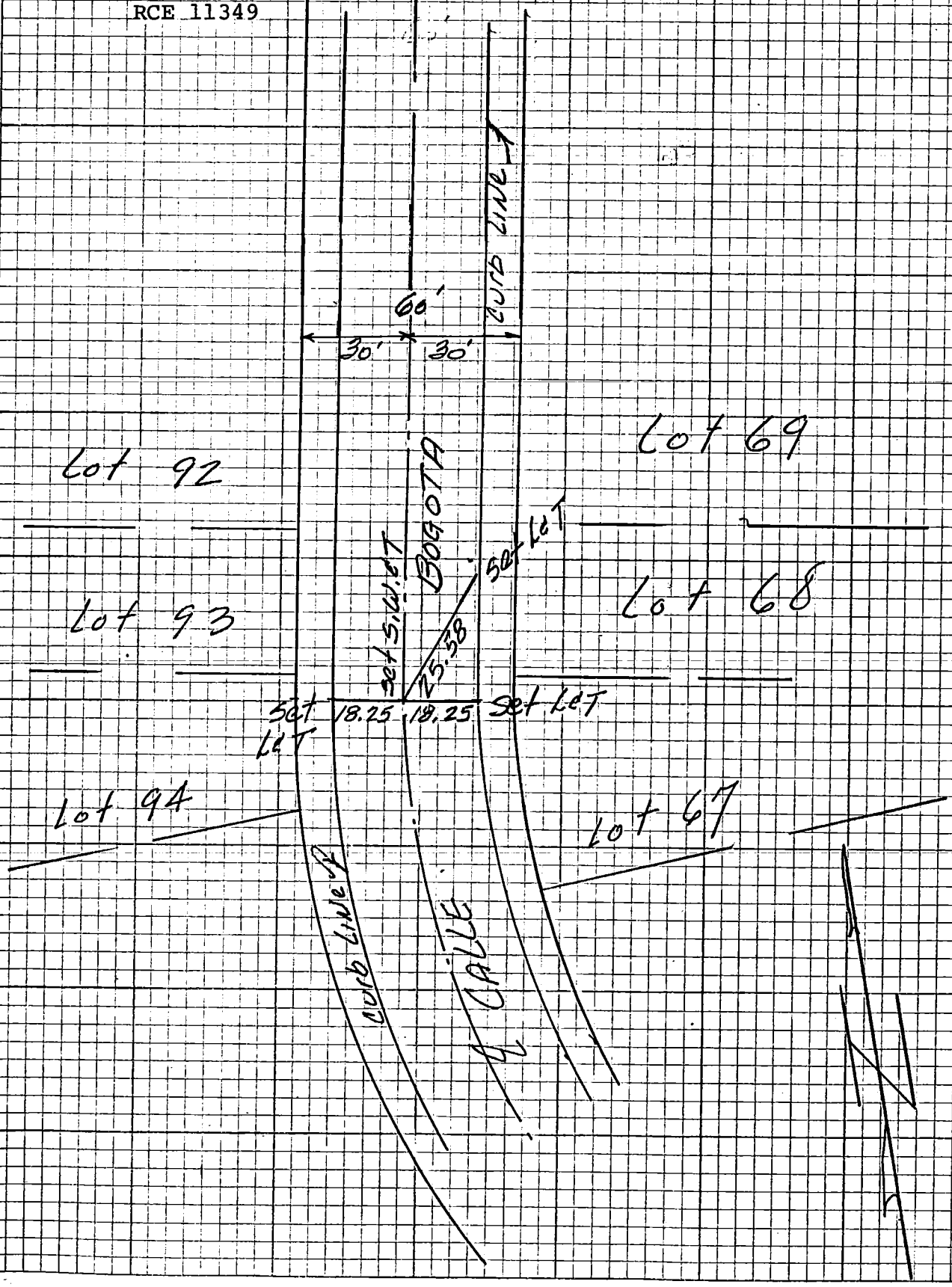

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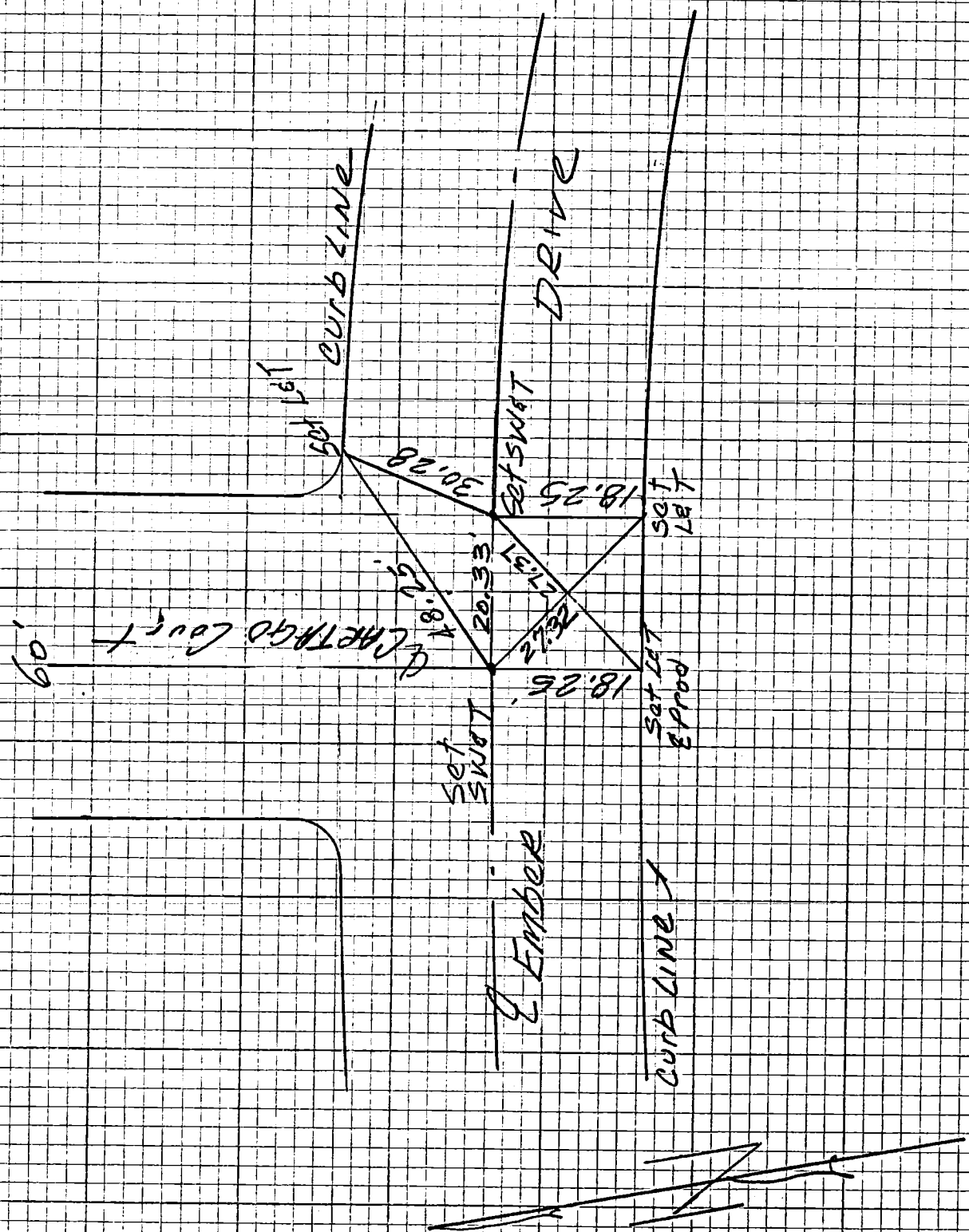

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CO ENG FB 3675-14

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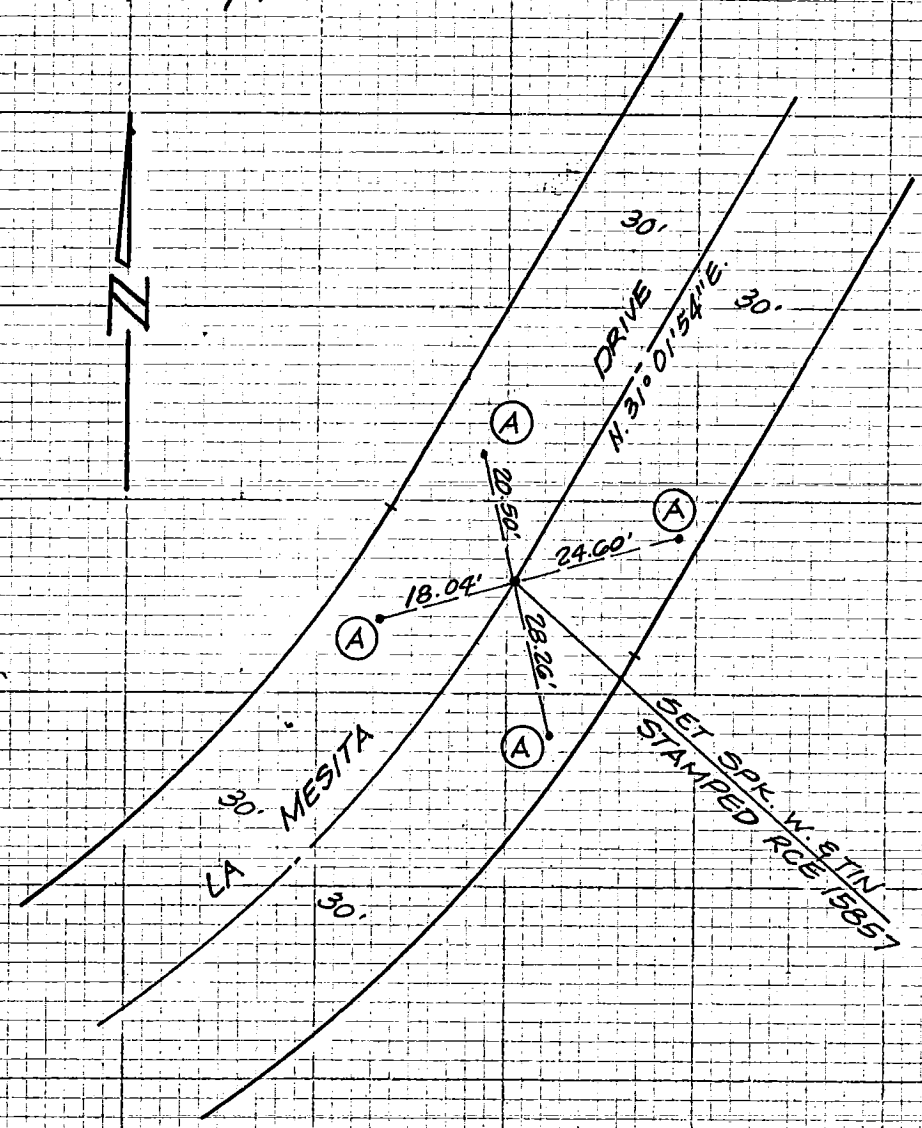
| Checked | Notes Date 12/24/84 |
| Date | Indexed |

F.B. PG.

(A) DENOTES CUT SPIKE & TIN

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CO ENG FB 3675-15

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| Date | Indexed |

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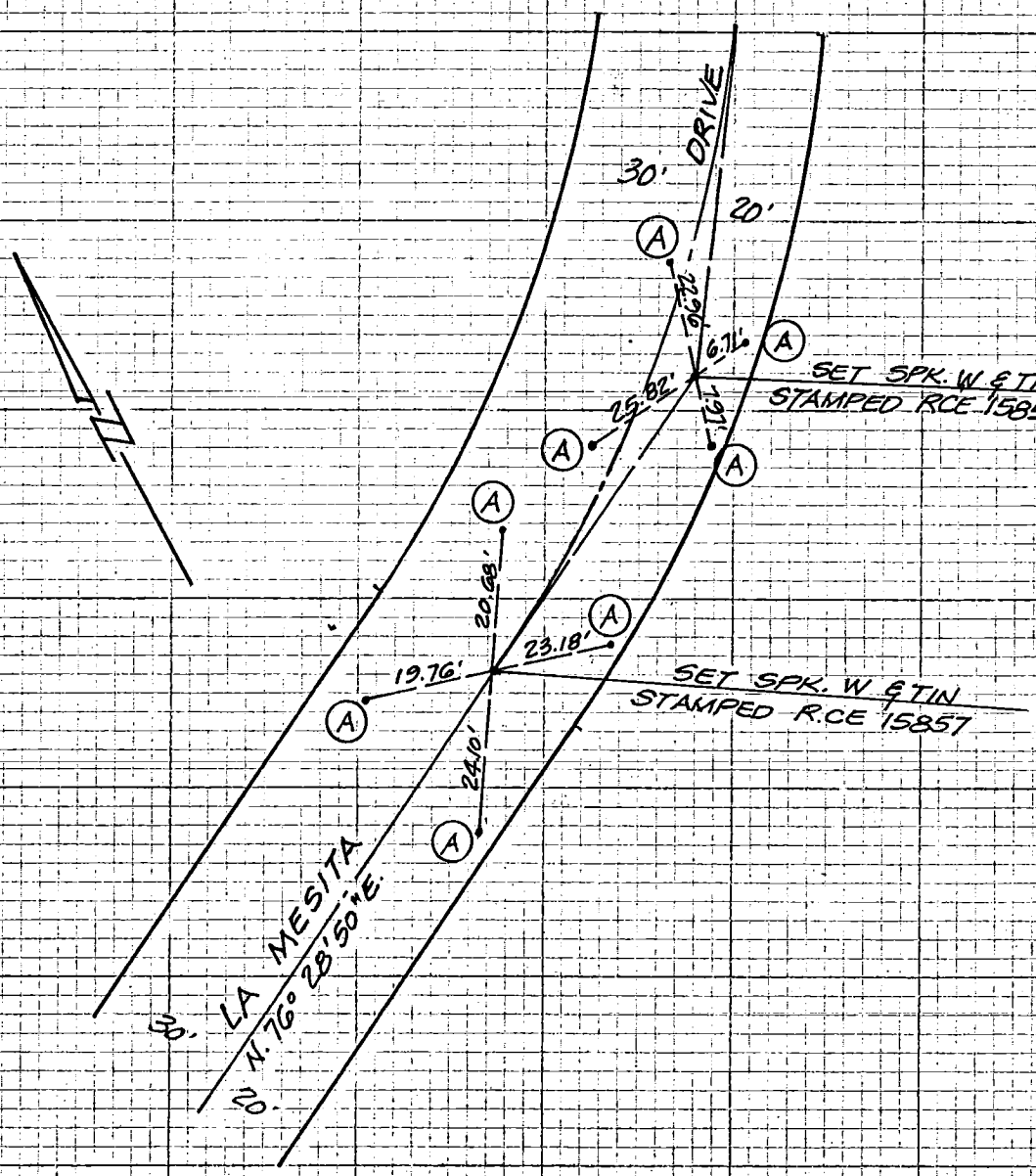


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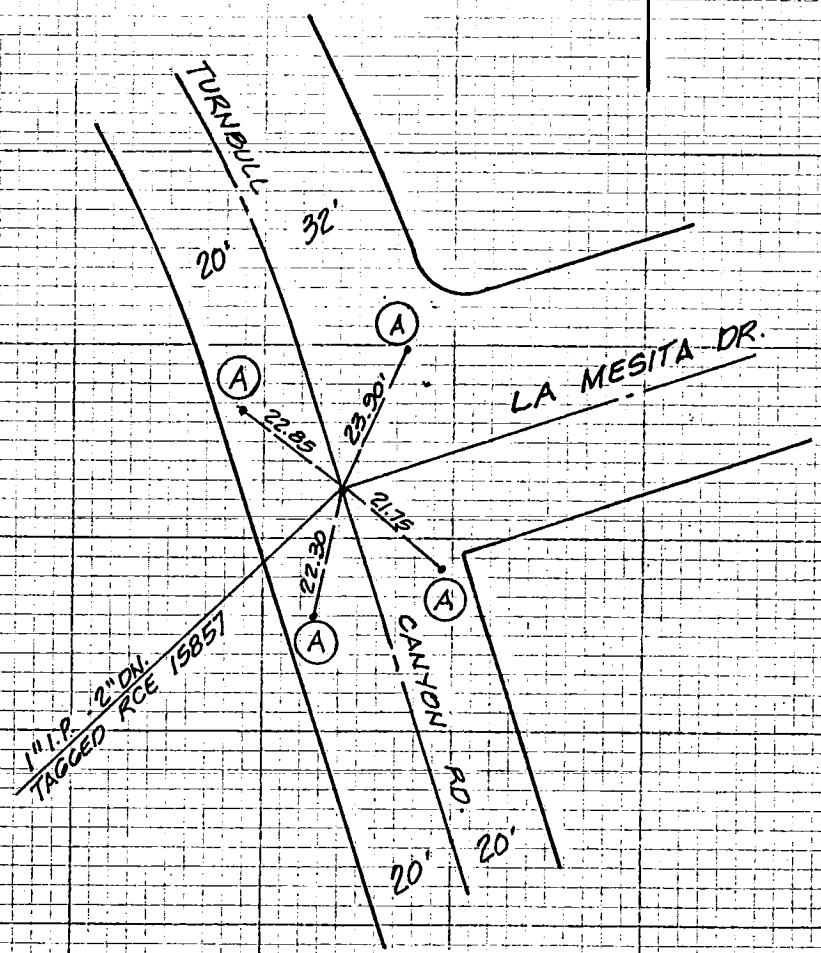


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CO ENG FB 3675-17

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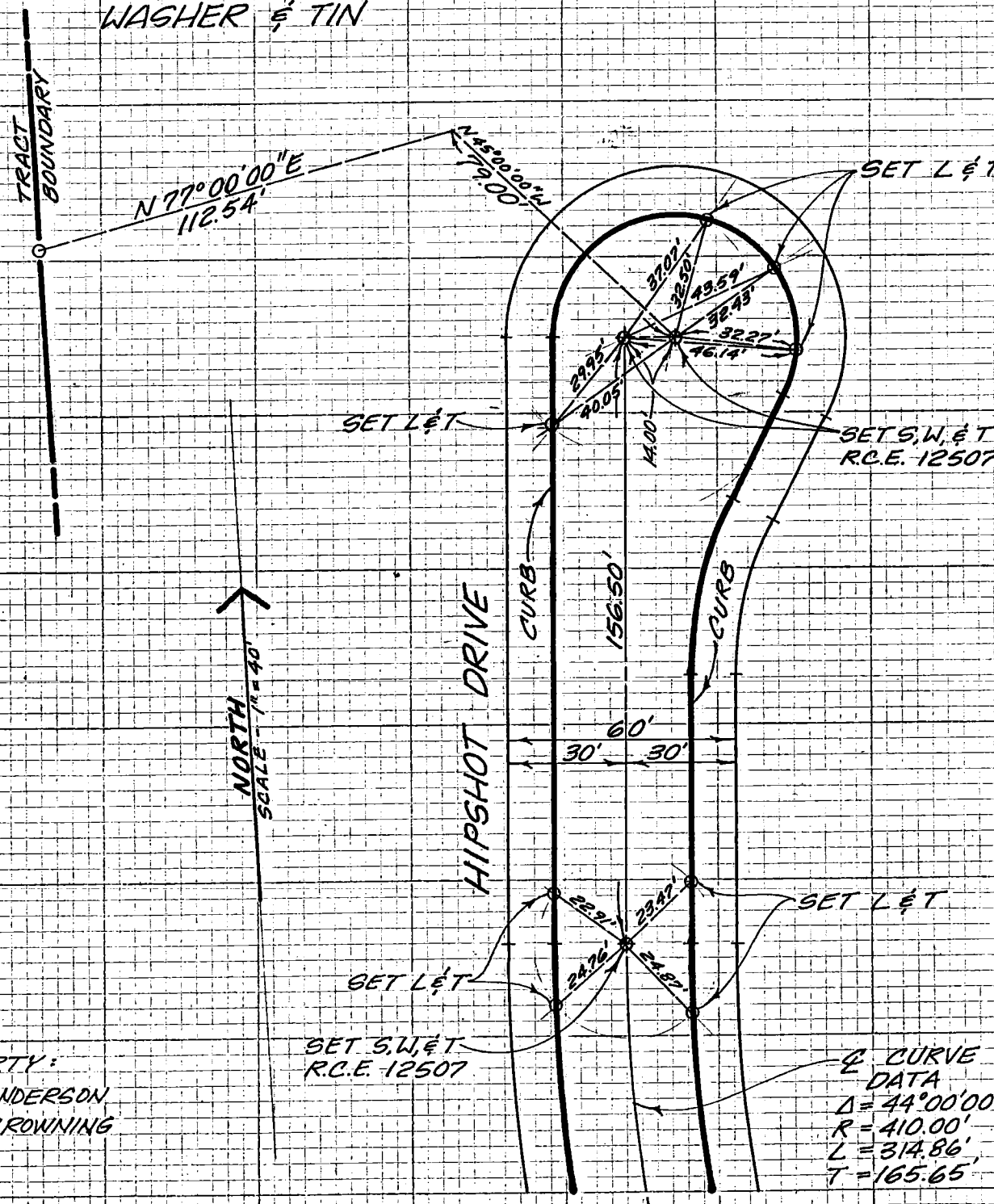
| Date | Indexed |

L & T INDICATES LEAD & TACK

S.W. & T INDICATES BOAT SPIKE, WASHER & TIN




PARTY:
A. ANDERSON
J. BROWNING

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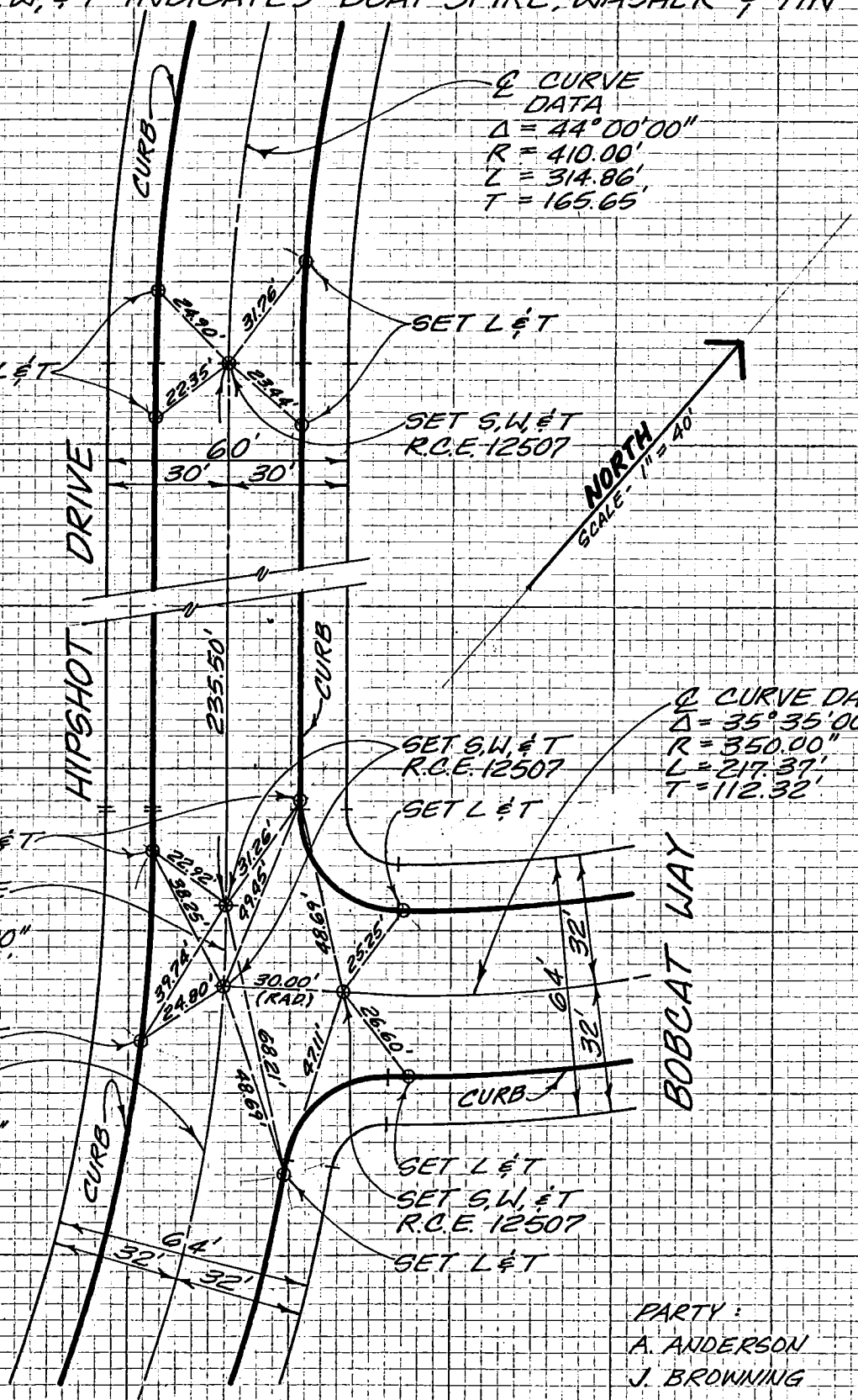


PARTY:
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J. BROWNING

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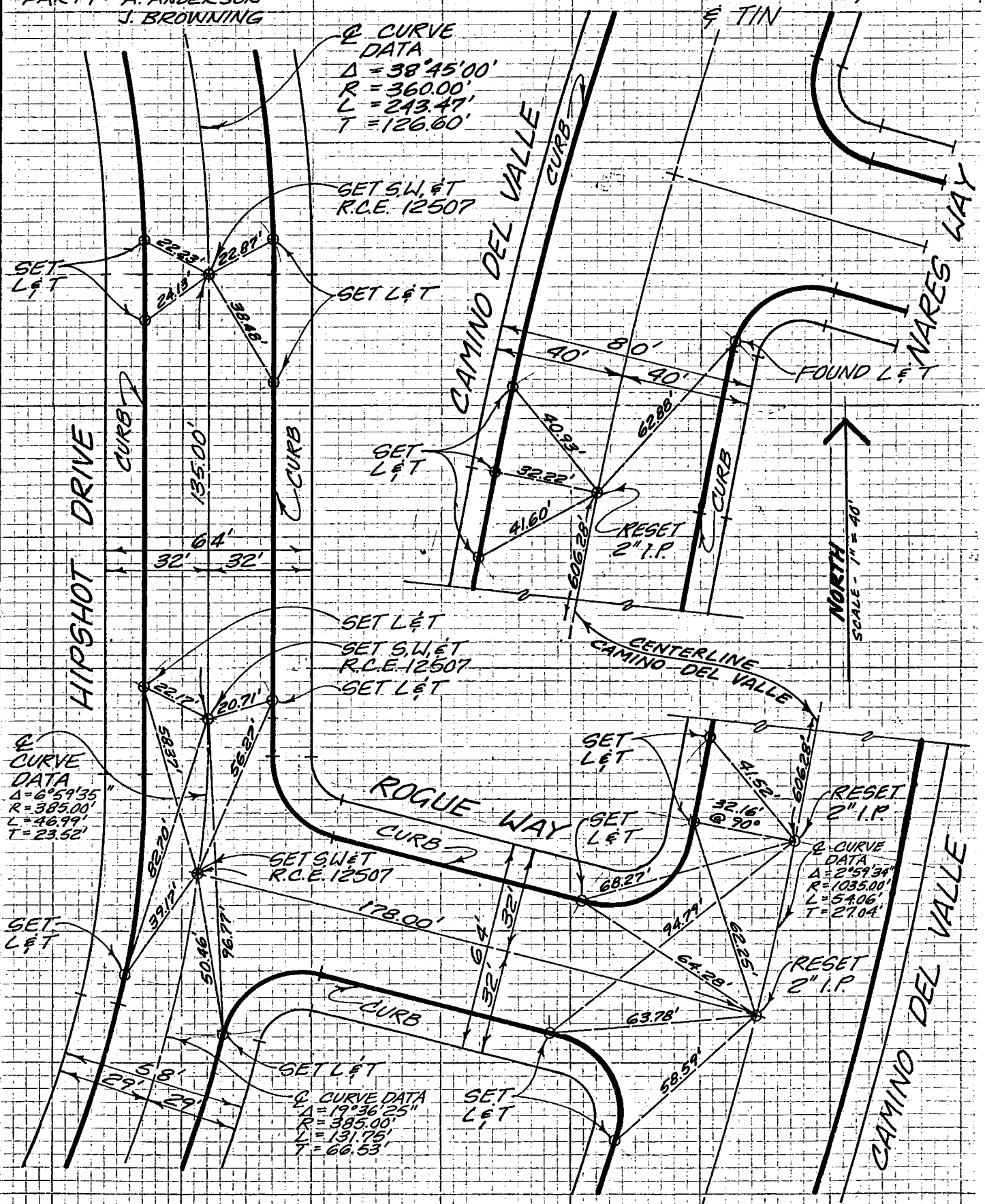
L&T INDICATES - LEAD & TACK

S.W.&T INDICATES BOAT SPIKE, WASHER & TIN

PARTY: A. ANDERSON
J. BROWNING

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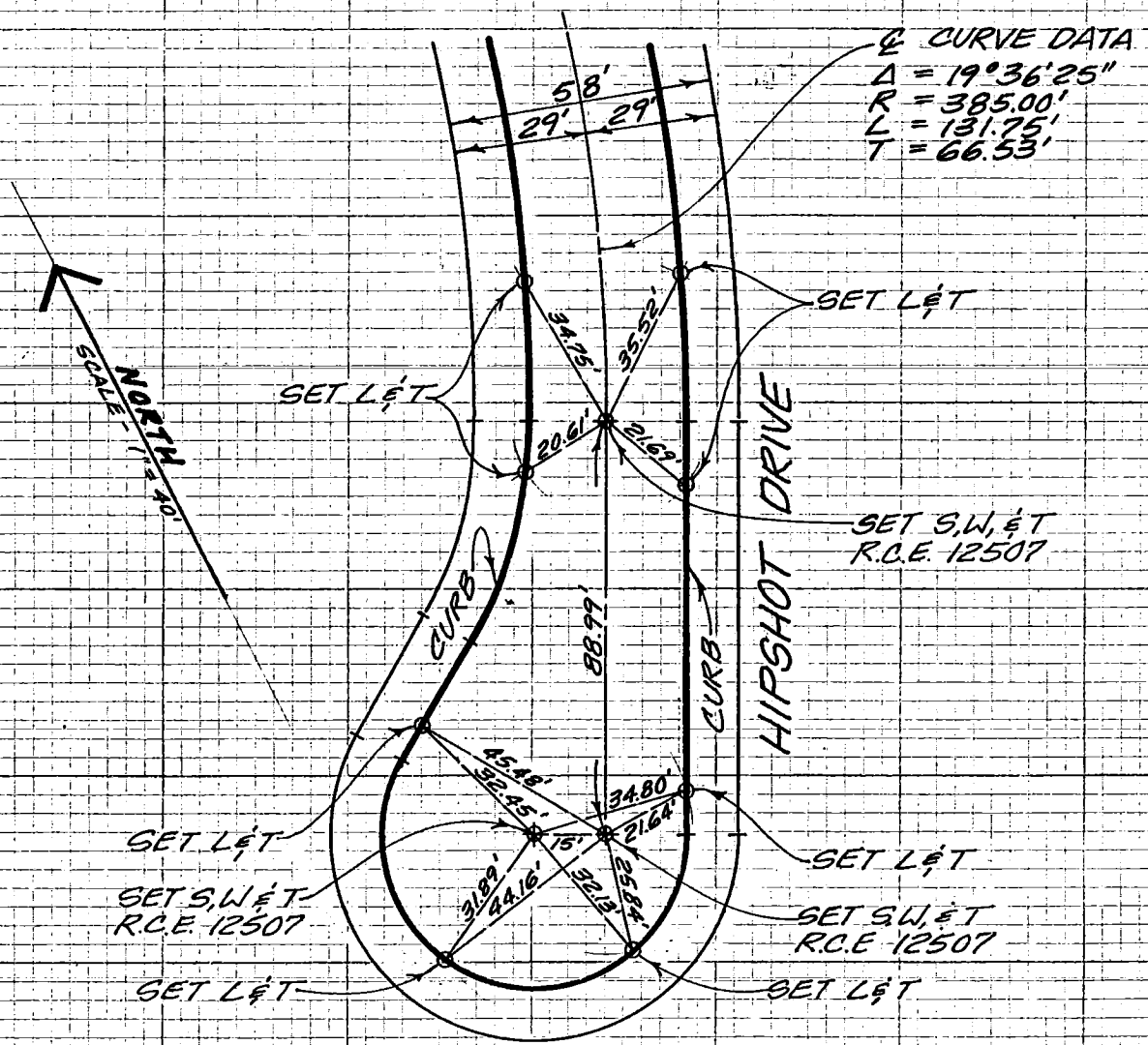


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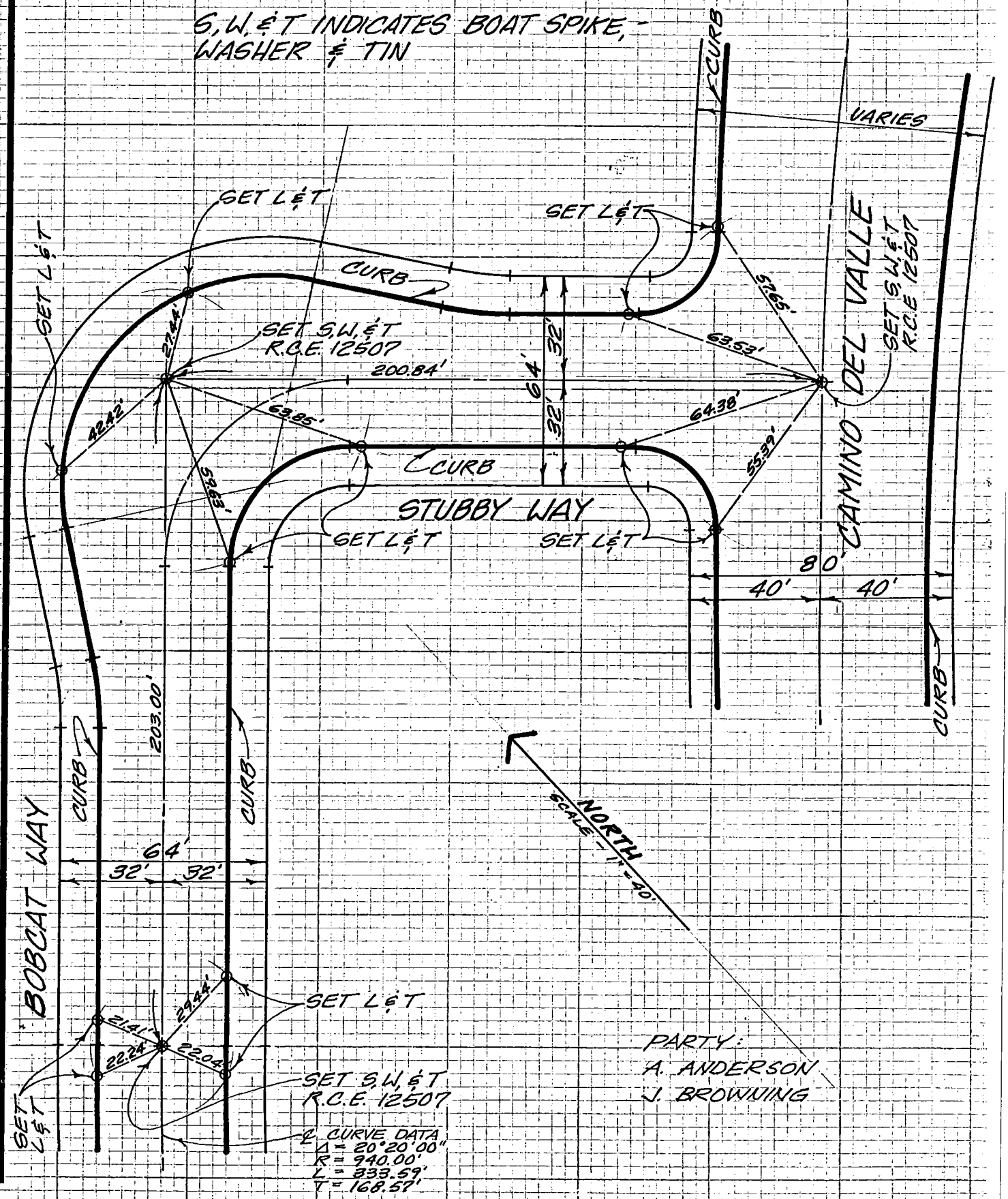


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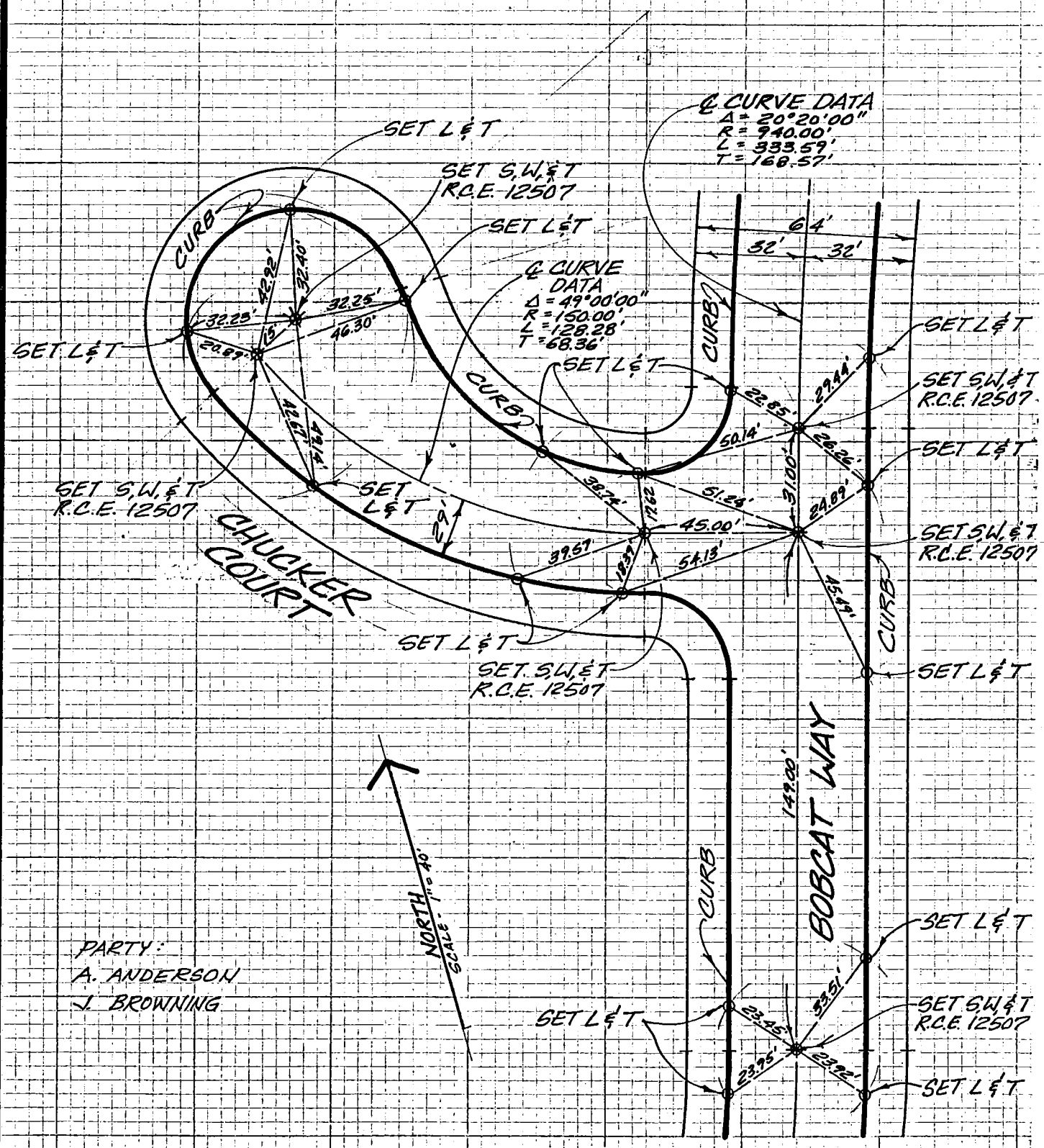


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23

PROJECT PACOIMA WASH UNIT 2

SURVEY BY D.J.C. DATE 6-19-84

REVIEWED BY B.H. DATE 11-29-84

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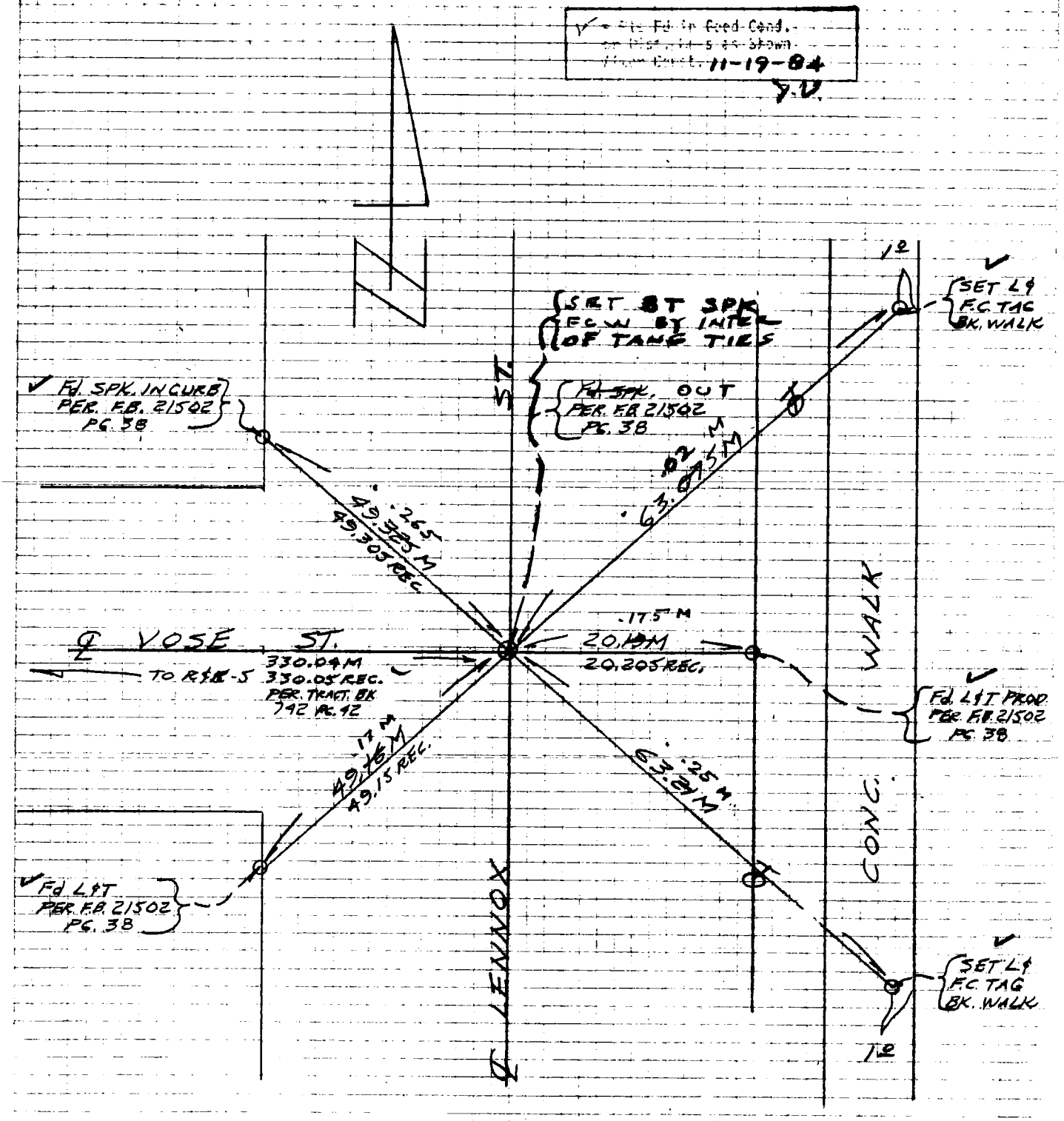
R&R-3

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

CO ENG FB 3675-23

✓ - Fd in Good Cond. on Dist. [illegible] as Shown [illegible] 11-19-84 Y.V.



768911- PS 5-81

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PROJECT PACOIMA WASH UNIT 2

SURVEY BY D.J.C. DATE 6-25-84

REVIEWED BY B.H. DATE 11-29-84

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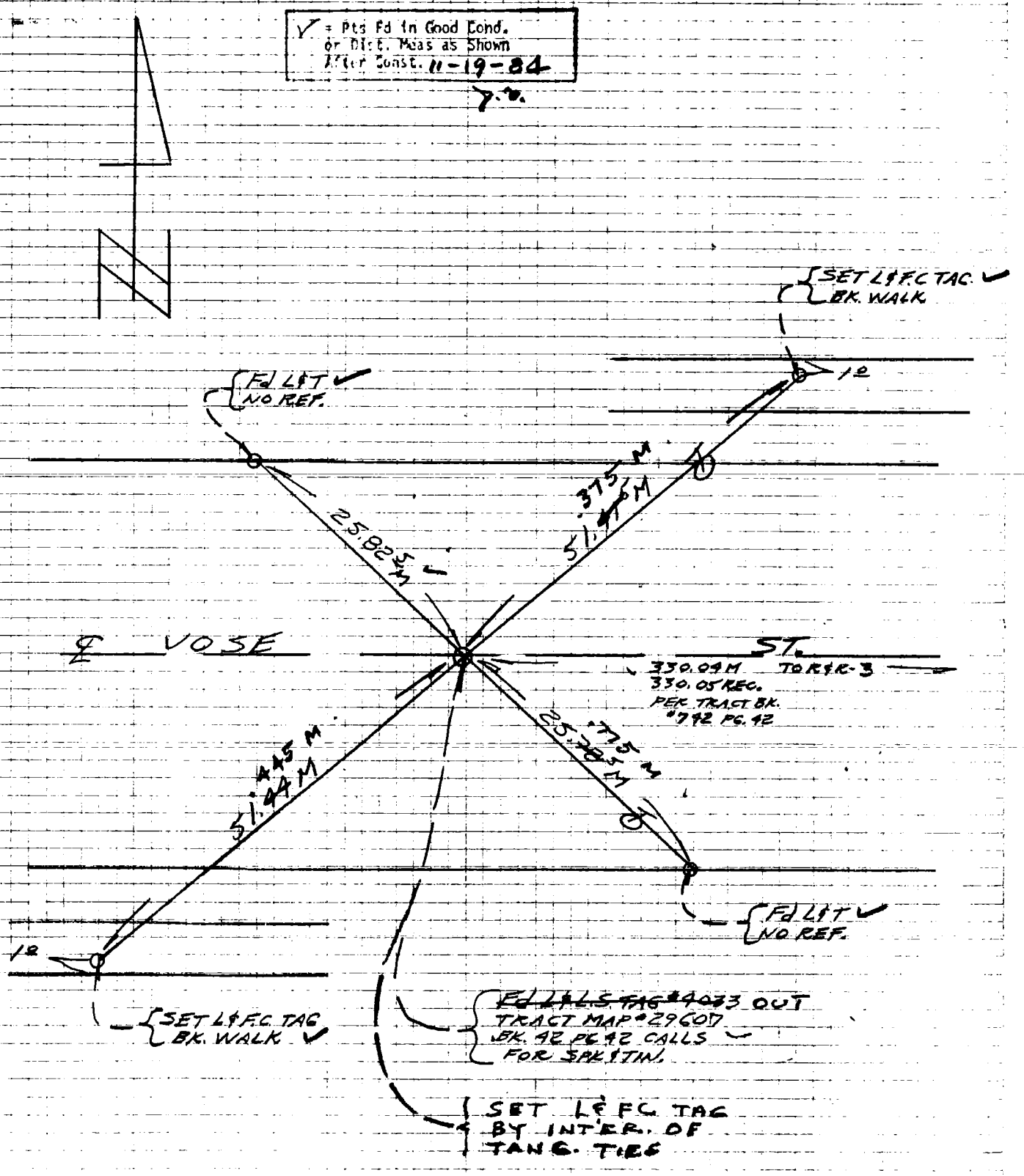
R&R-5

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

CO ENG FB 3675-24

✓ = Pts Fd in Good Cond. or Dist. Meas as Shown After Const. 11-19-84 J.W.



76S911- PS 12-78

25

CO ENG FB 3675-25

PROJECT PACOIMA WASH UNIT 2

SURVEY BY J. VOGE DATE 11-19-84

REVIEWED BY BH DATE 12-17-84

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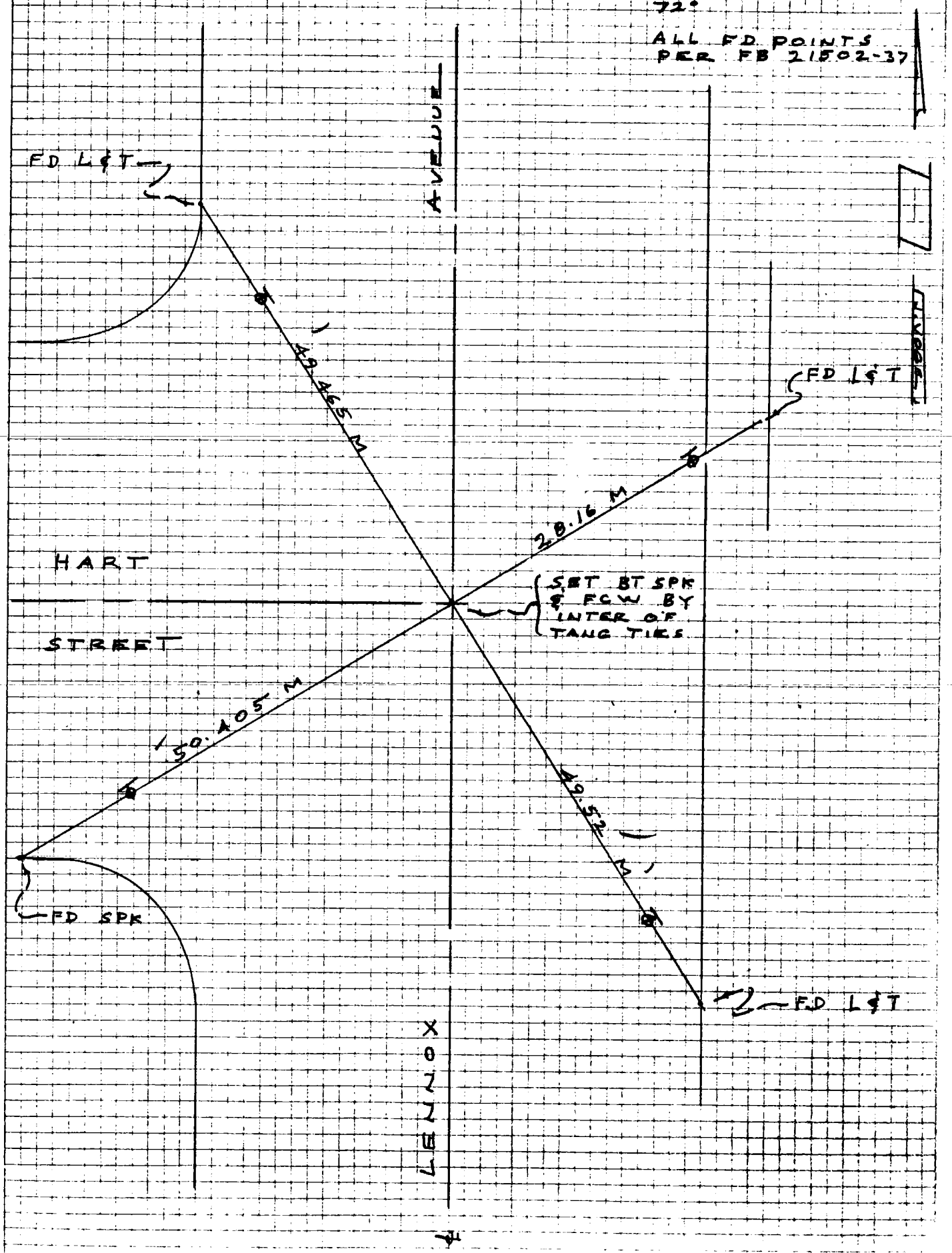
R & R - 7

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

AFTER CONST R & R

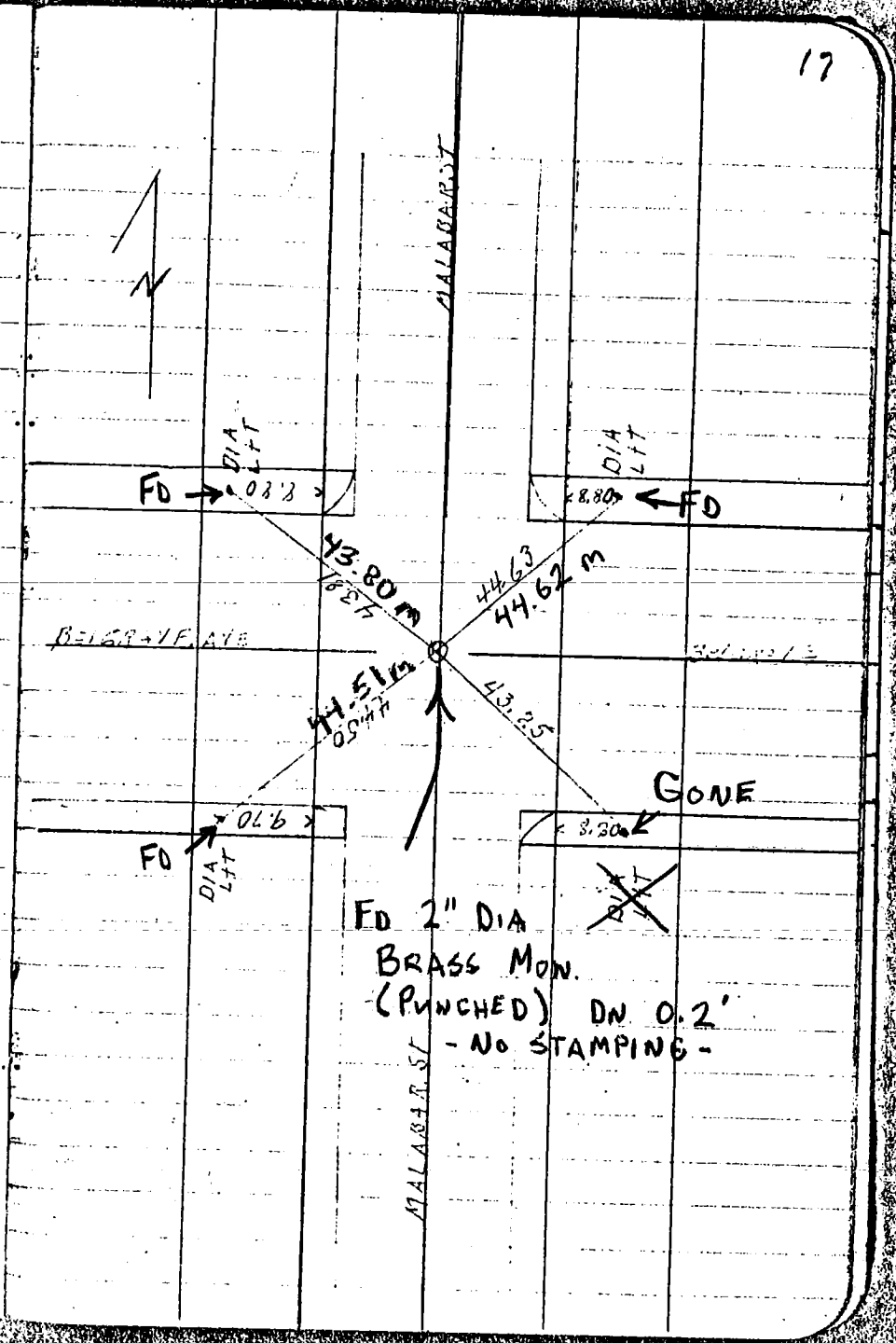
NOTE: ALL DIST MEAS @ 72°

ALL FD POINTS PER FB 21502-37

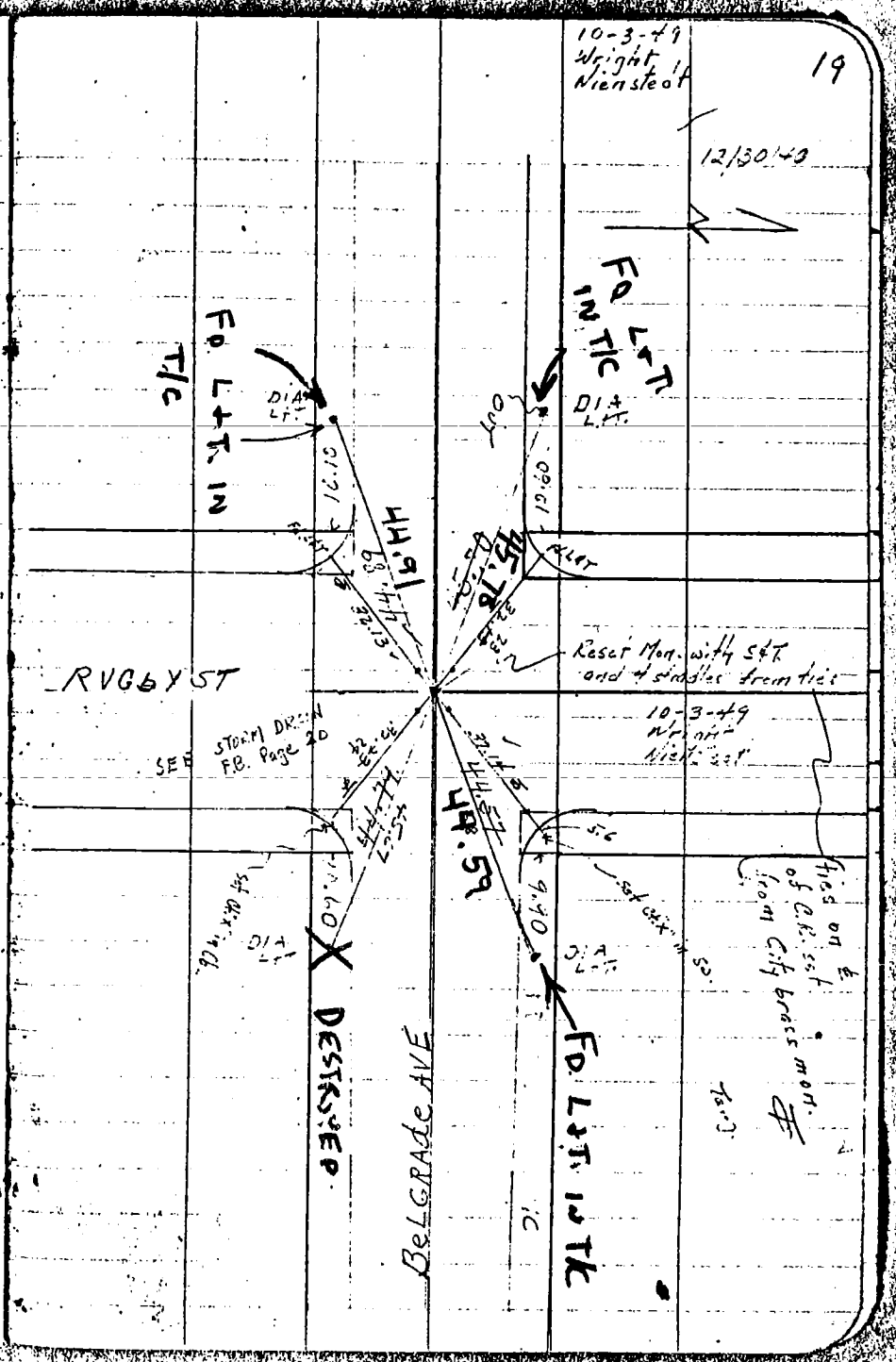


26

17


N
MALABAR ST
DIA LFT
FD
8.80
43.80 m
44.63
44.62 m
43.25
44.51 m
GONE
FD 2" DIA
BRASS MON.
(PUNCHED) DN 0.2'
- NO STAMPING -
MALABAR ST

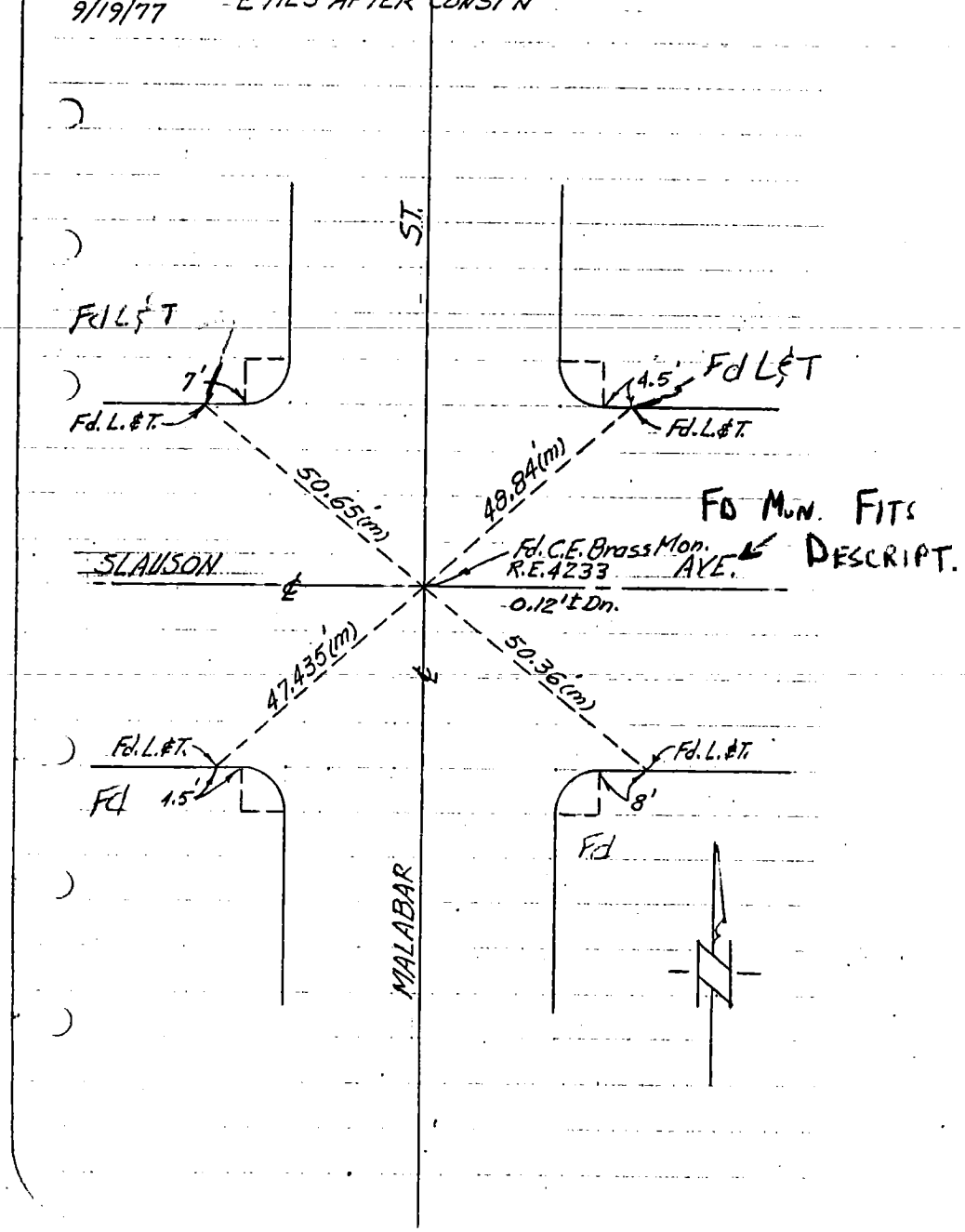
07


10-3-49
Wright
Niensteat
19
12/30/49
FD L+T IN T/C
FD L+T IN T/C
DIA LT
DIA LT
44.91
45.78
Reset Mon. with S&T and 4 stadies from ties
RVGBY ST
SEE STORM DRAIN F.B. Page 20
10-3-49
Wright
Niensteat
44.59
DIA LT
DIA LT
DESTROYED
BELGRADE AVE
FD L+T IN TK
ties on ℄ of C.R. set from City brass mon.

8

FELCH: T ch. SLAUSON AVE.
RODRIGUEZ: ch. PROJ. 76-011
COLLETT
9/19/77 - ℄ TIES AFTER CONST'N

F.B. B3 PG. 139

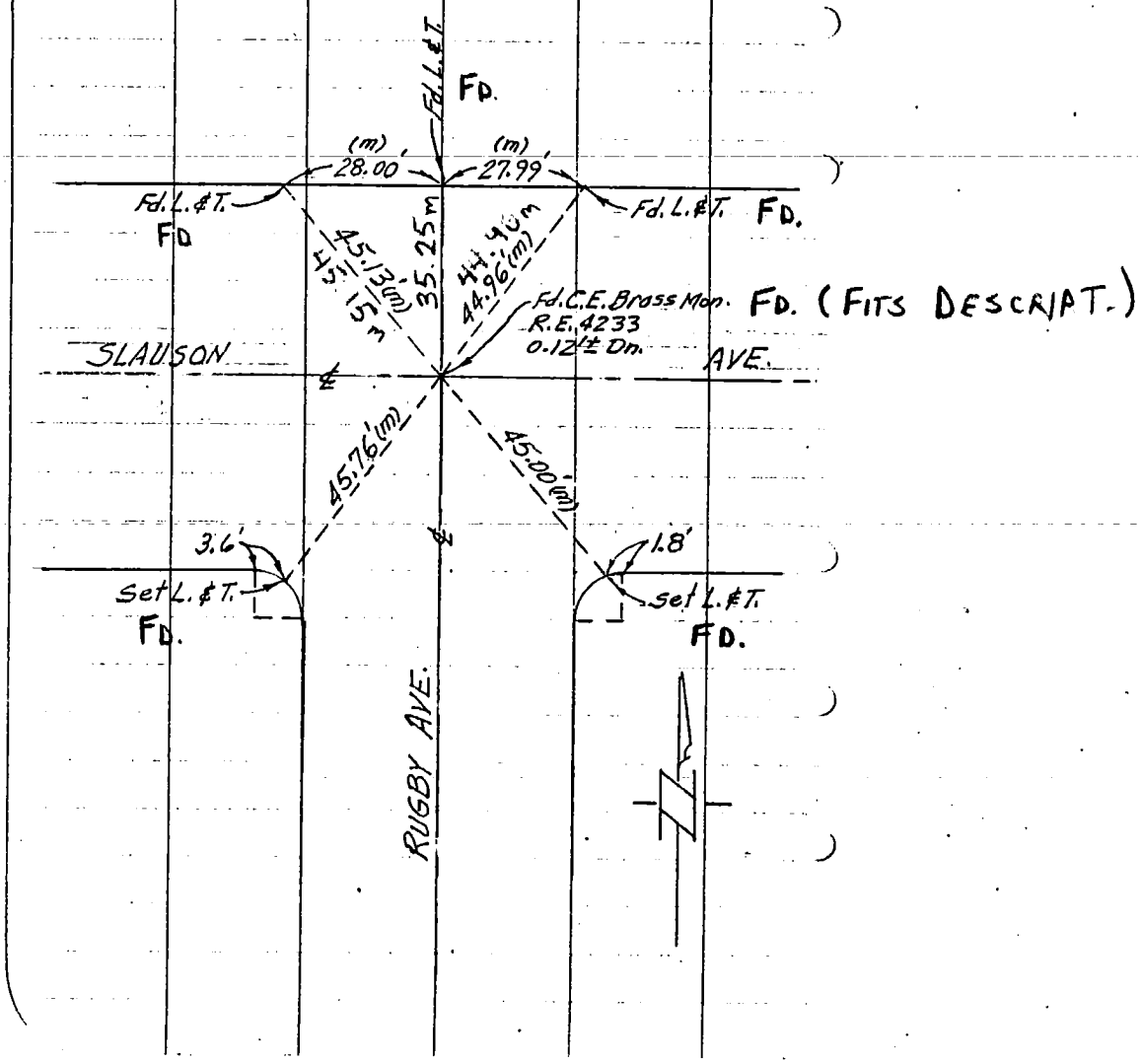


29

F.B. B3 PG. 140

SLAUSON AVE.
PROJ. NO. 76-011
℄ TIES AFTER CONST'N

FELCH: T, ch.
RODRIGUEZ: ch.
COLLETT
9/19/77



LA 7
044 811

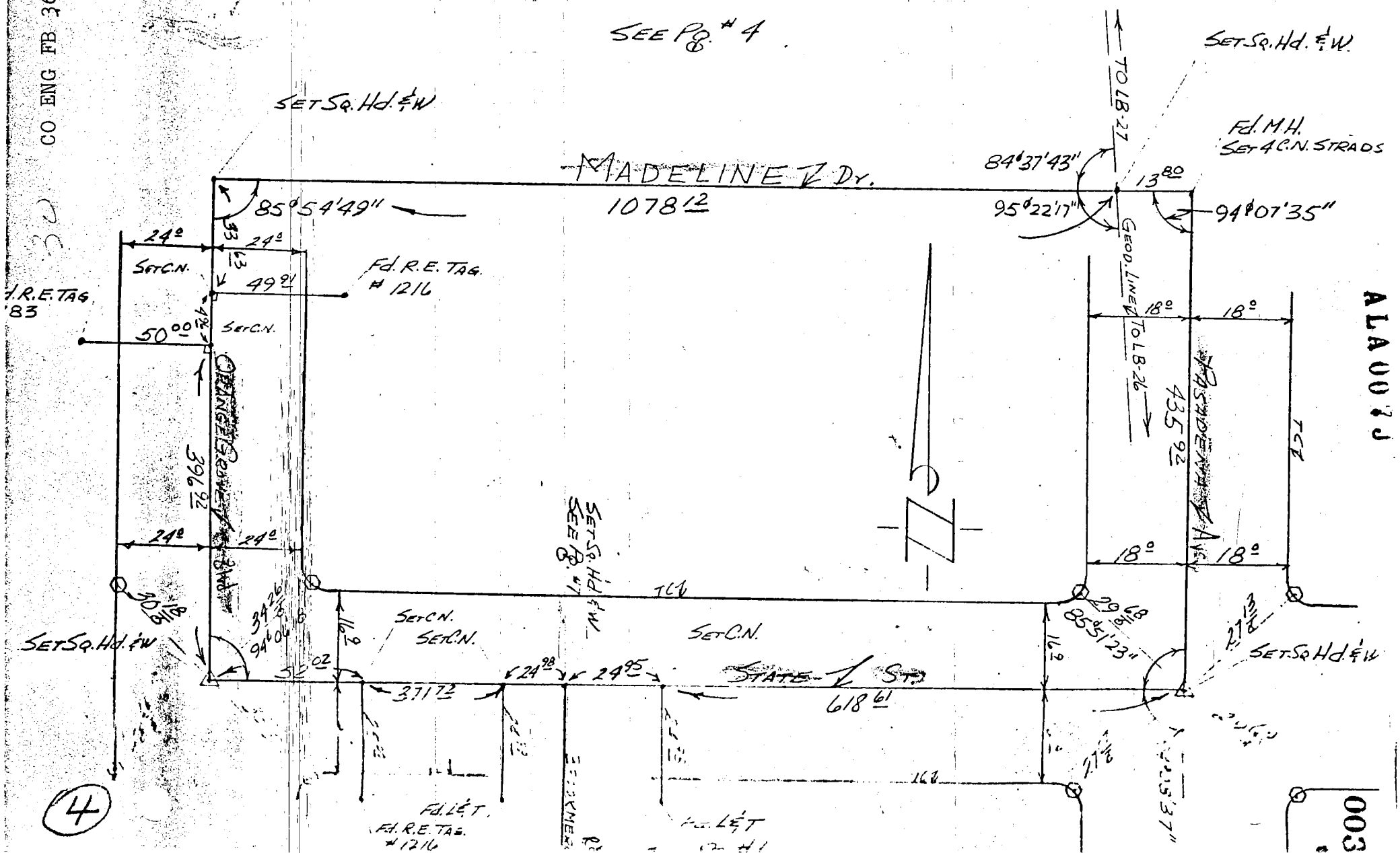
ALL ANGLES MEA. SIX TIMES & DISTANCES MEA. & CORR. TO NEAREST 0.01 FT.
⊙ = SET RAMSETS IN TC

JULY '65
R. ADAMS & PTY
BLK 1523 MOD 89
BLK 1524 MOD 80, 81

5 8
F. JOHNSON

(2)

CO ENG FB 3675-30




(4)

ALA007J

003

LA 7
044 811

CO ENG FB 3675-31

ALL ANGLES MEA. SIX TIMES &
DISTANCES MEA. & CORR. TO NEAREST 0.01 FT.
⊙ = SET RAMSETS IN TC

JULY '65
R. ADAMS & FAY
F. JOHNSON

(2)
4 B

BLK 1523 MOD 89, 99
BLK 1524 MOD 80, 81, 90

SEE PG. #3

SET BOAT SPK & W

SET SQ. HD. & W

179°59'13"

ARLINGTON Dr.
1091.77

85°52'57"

94°09'26"

83.38

L.S. TAG 2580

24.0 24.0

50.01

SET C.N.

406.27

TCA

Fd. R.E. TAG #1216

Fd. R.E. TAG #1216

Fd. R.E. TAG #1216

Fd. Rd. Hd. BOLT LB-27

* 202.58 M FROM LB-27 TO SQ. HD. & W SET ON INT. OF GEOD. LINE & MADELINE

GEOD. LINE

PASADENA Dr.
203.52

18.0 17.9

259.49

1" I.P. & CAR W/CM. +

29.93

GLENARM

SET C.N.

26.08

18.17

18.0 18.0

TCB

SET SQ. HD. & W

29.47

33.15/16

94°05'16"

52.20

14.9

SET C.N.

27.02

26.16

26.98

22.16

95.88

67.01

284.41

223.43

62.99

89.24

15.0

202.92

MADELINE Dr.

29.28

44.95/16

21.59

19.16

26.92

26.98

14.2

85°52'23"

29.98

13.88

26.16

29.59/16

25.34

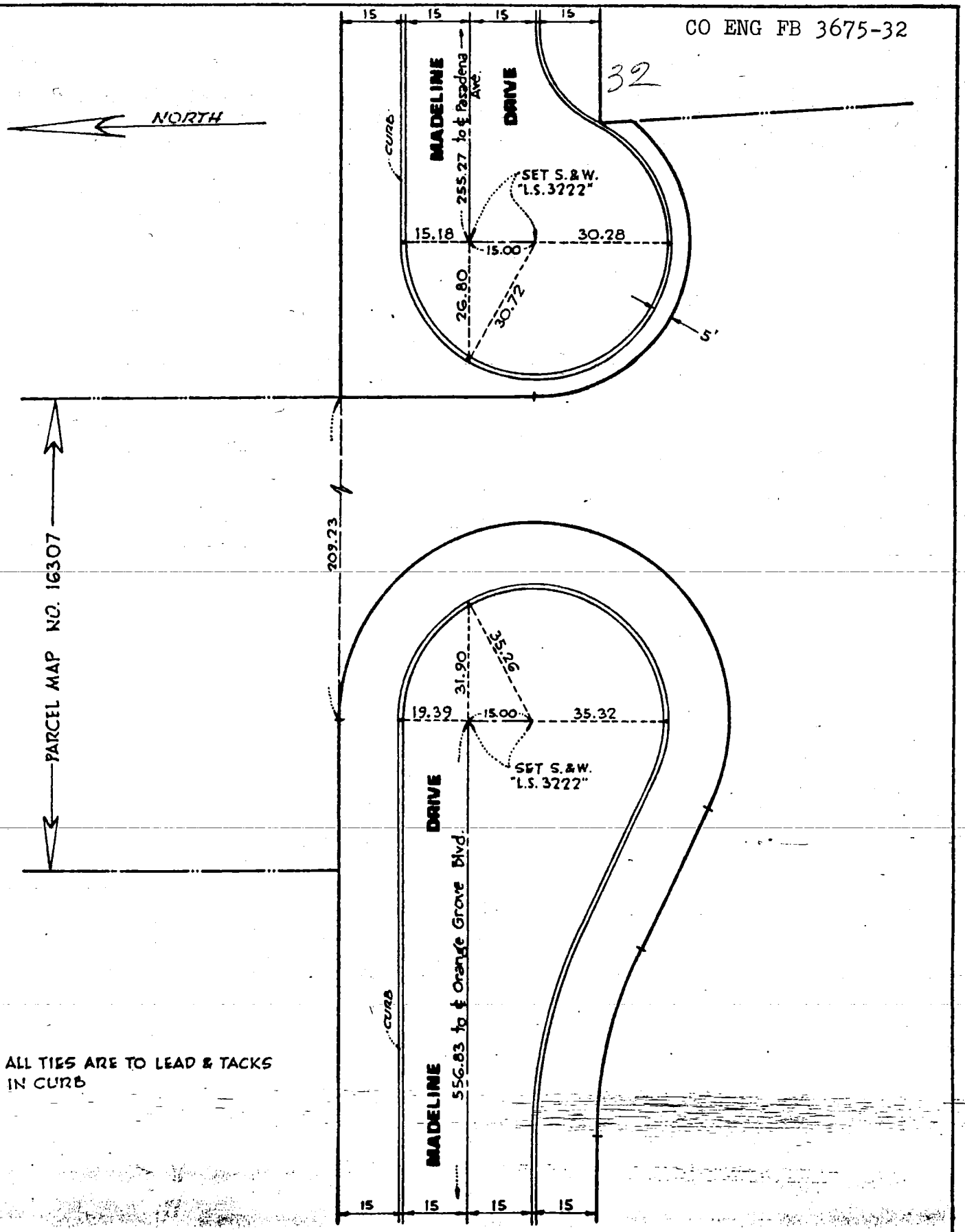
Fd. M.H.

ALA007J

0133

CO ENG FB 3675-32

32




ALL TIES ARE TO LEAD & TACKS IN CURB

| CITY OF PASADENA – PUBLIC WORKS DEPARTMENT | |
|---|---|
| **MADELINE DRIVE** | DRAWING NO: |
| APPROVED BY: | FIELD BOOK NO: PVT. ENGINEER |
| DIRECTOR OF PUBLIC WORKS — DATE | CHECKED BY: |

WALSH & ASSOCIATES INC.
1600 W. Cameron Ave.
West Covina, CA 91790
(818) 962-6733

CO ENG FB 3675-33

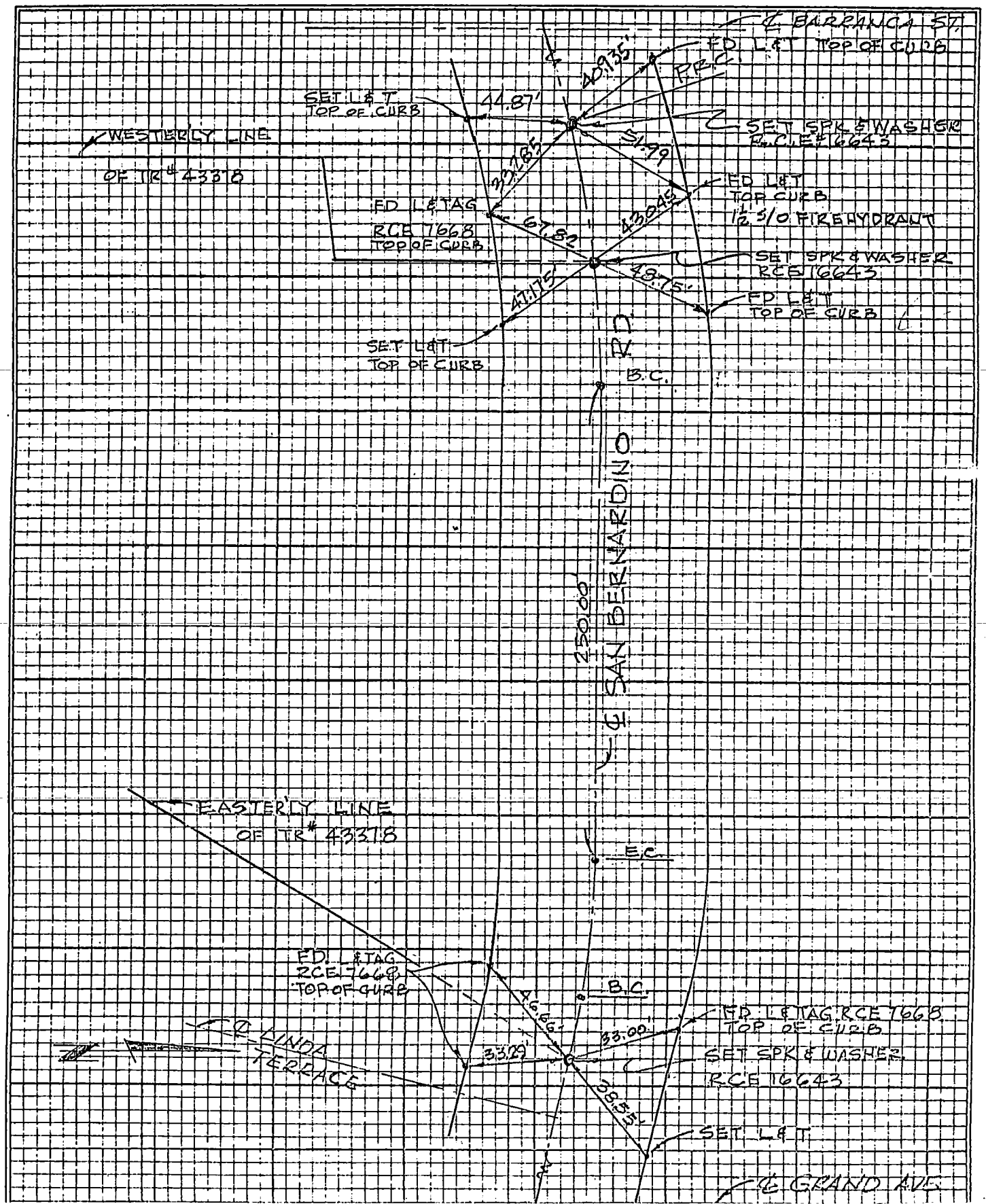
33

TR# 43378

SURVEY OF ℄ SAN BERNARDINO RD DATE 12-28-84 J.N. 15828

PARTY ALLAN CUMMINGS, D. HAYNES F.B. 143 PAGE A-30

NOTES CALC'D BY: CALC'S CHECKED BY:



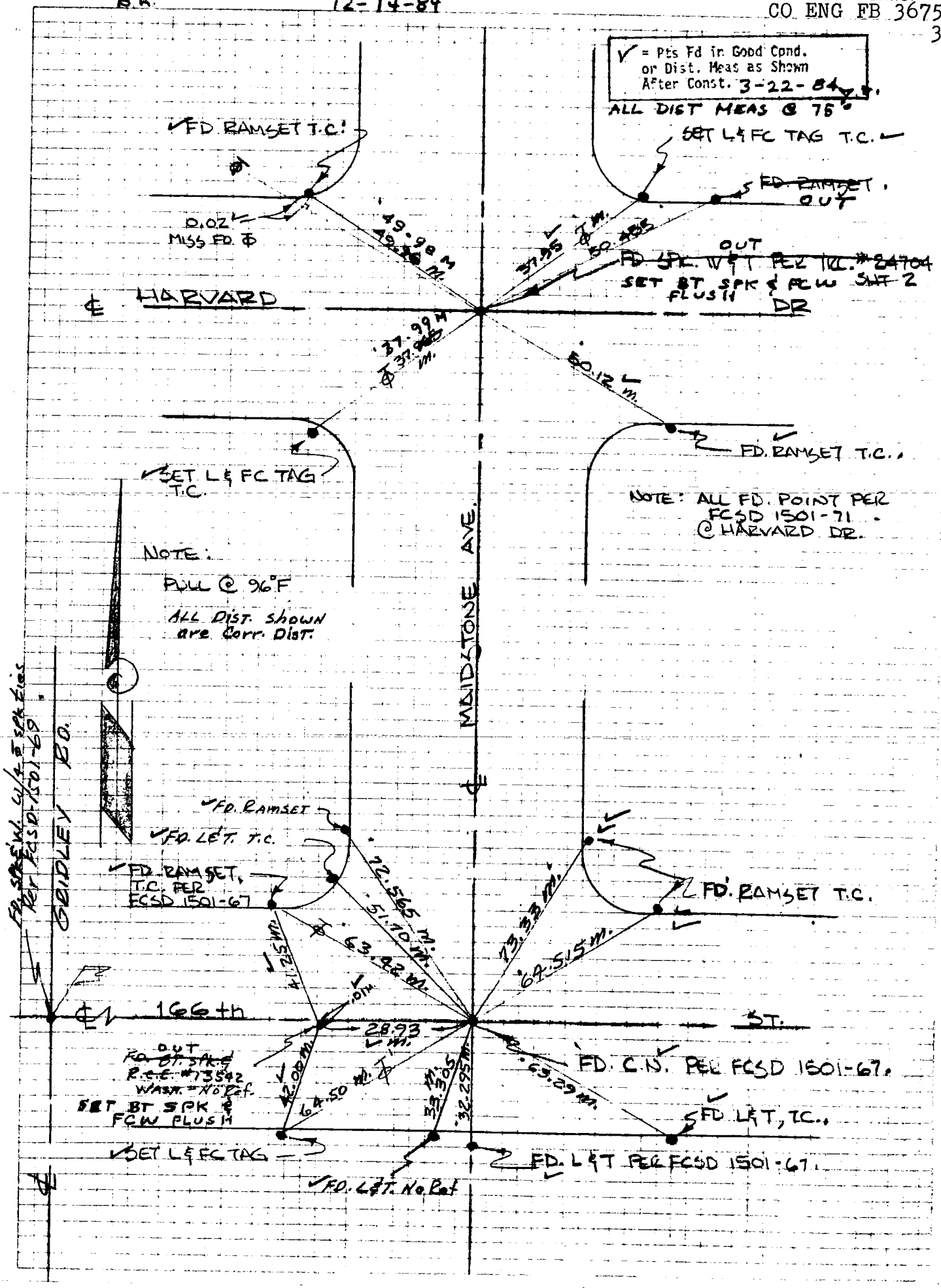
76S911- PS 12-78

PROJECT MAIDSTONE DRAIN
SURVEY BY MHH DATE 10-25-83
REVIEWED BY WHM:M DATE 11-17-83
B.H. 12-14-84

34

INDEX FC 3435 43
RE'L-3
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

CO ENG FB 3675-34



76S911- PS 12-78

PROJECT MAIDSTONE DRAIN

SURVEY BY MHH DATE 10·25·83

REVIEWED BY WHM & M DATE 11-17-83

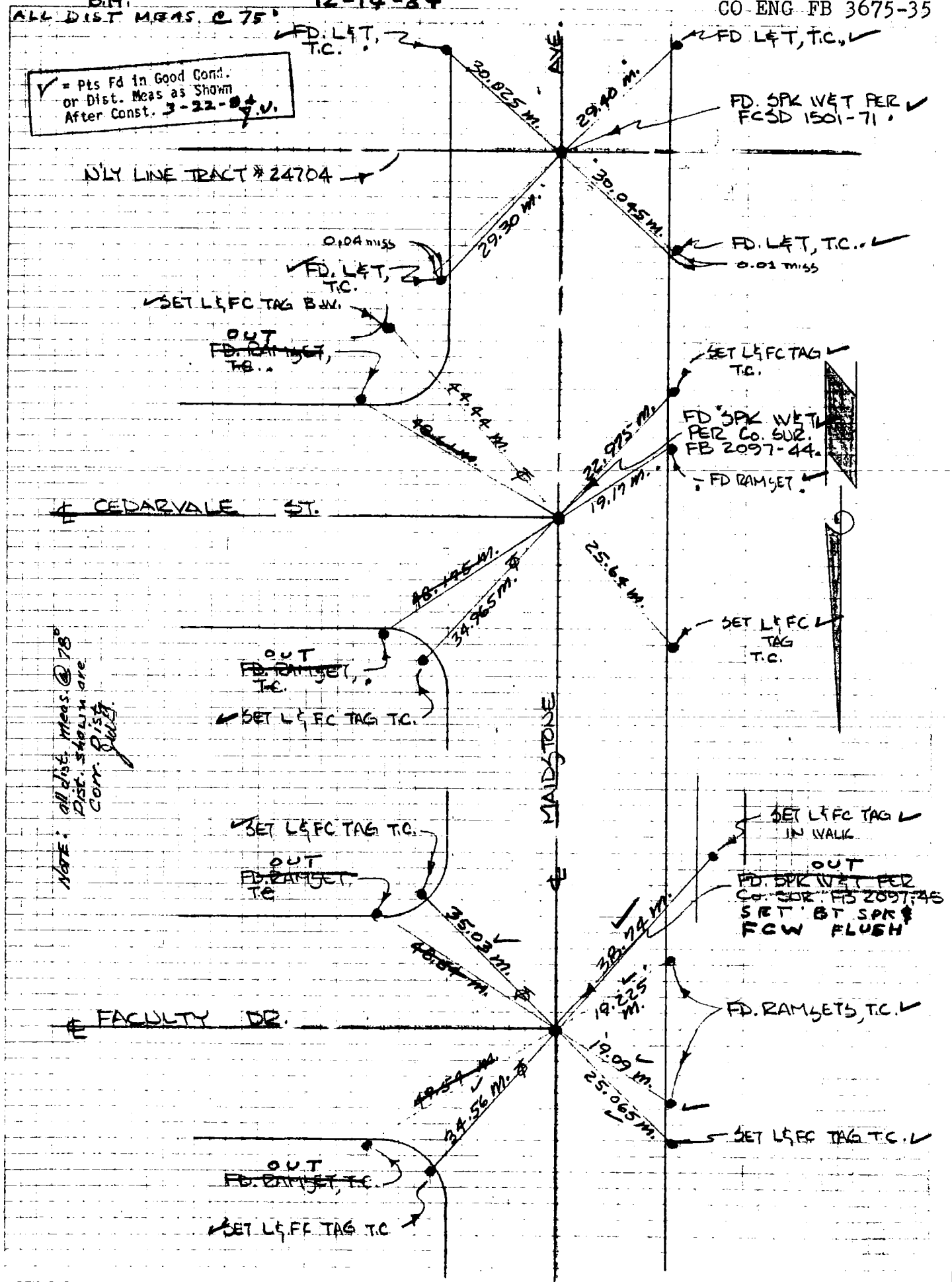
B.H. 12-14-84

INDEX FC 3435 45

R&R-5

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

CO-ENG FB 3675-35



76S911– PS 12-78

PROJECT MAIDSTONE DRAIN

SURVEY BY MHH DATE 10·26·83

REVIEWED BY WHM&M DATE 11-17-83

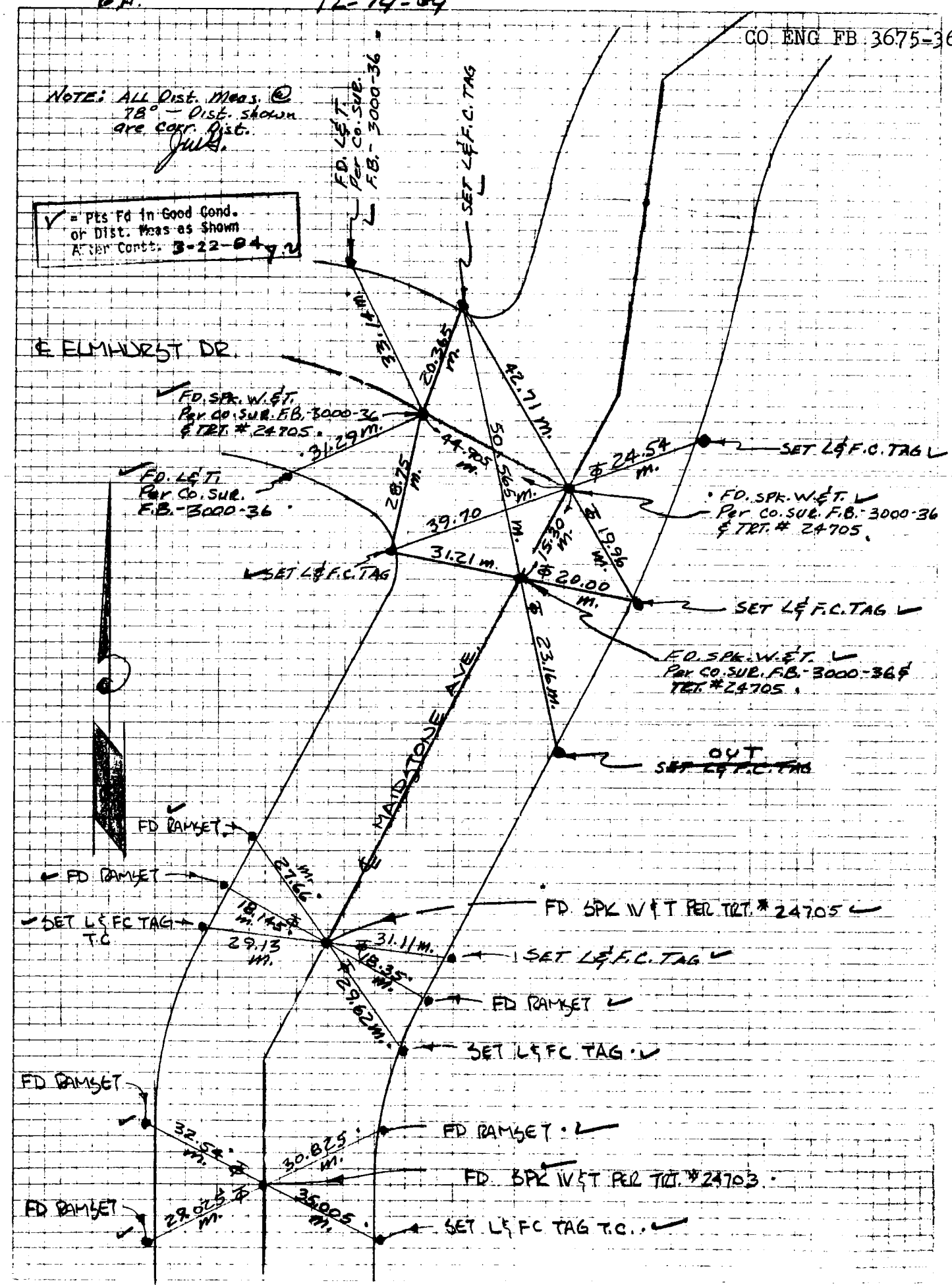
C.H. 12-14-84

36

INDEX FC 3435 47

R&R-7

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT



76S911- PS 12-78

PROJECT MAIDSTONE DRAIN

SURVEY BY J.W.G. DATE 11-15-83

REVIEWED BY WHM DATE 11-17-83

CH. 12-14-84

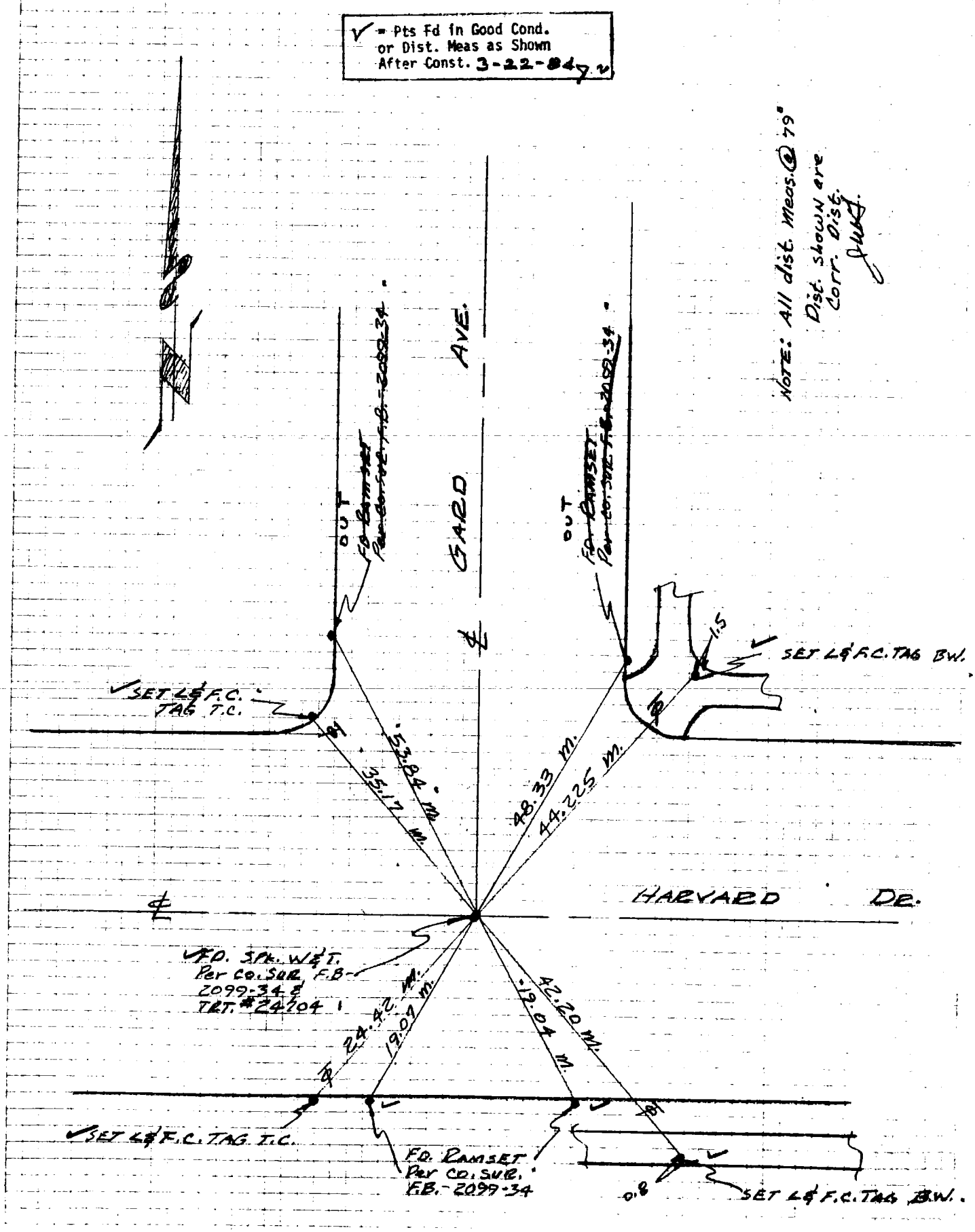
37

INDEX FC 3435 49

RE P-9

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

CO ENG FB 3675-37



38'

CO ENG FB 3675-38

SURVEY OF ℄ Ties

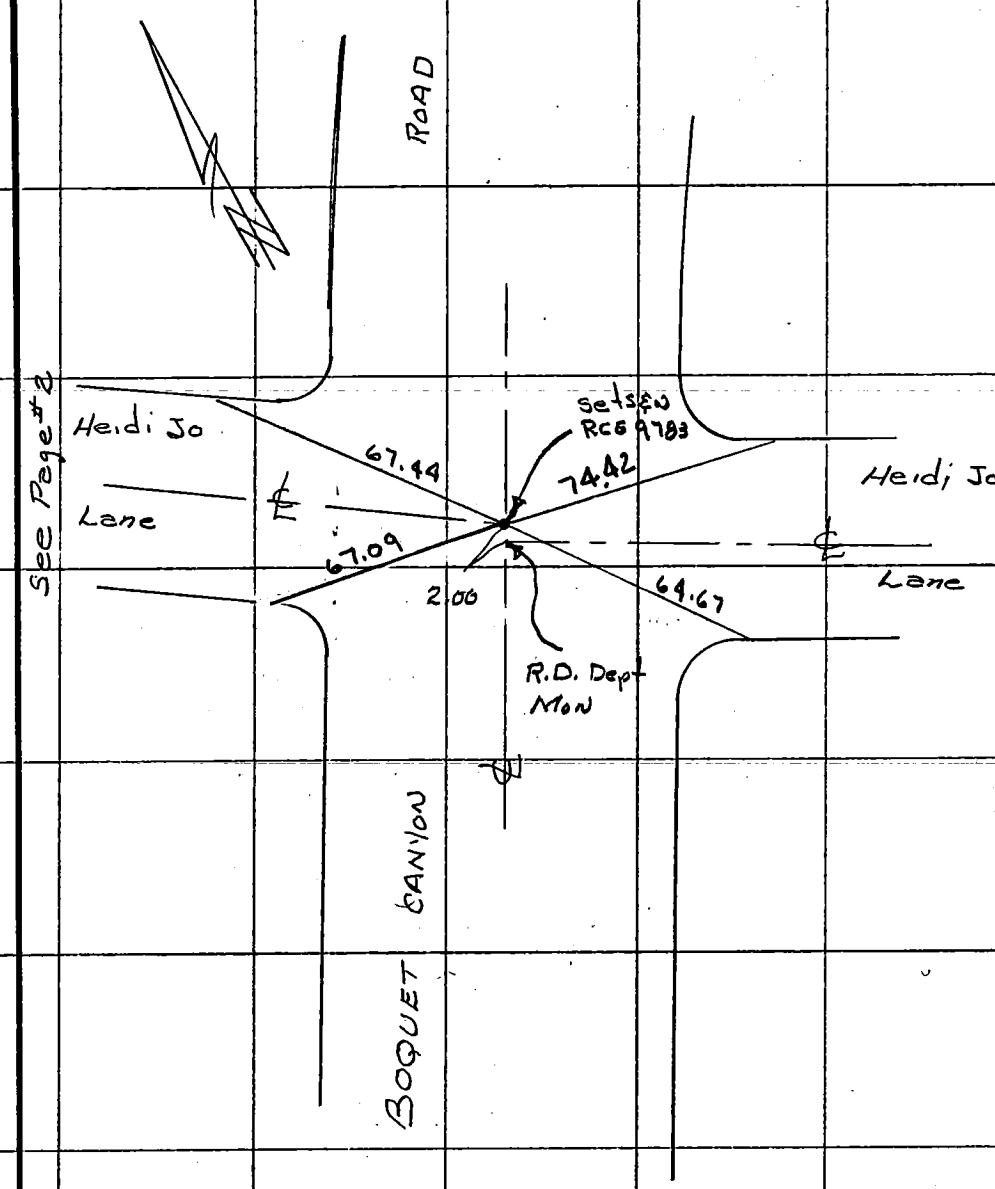
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc. RCE 9783

TR. No. 42249

DATE 8-7-84

Page 1 of 11




Note: all Tie points are L&T set in Top of cu·b

Note: Ties are Not ⊕

SO. CALIF. BLUE PRINT CO.

CO ENG FB 3675-39

39

SURVEY OF ℄ Ties

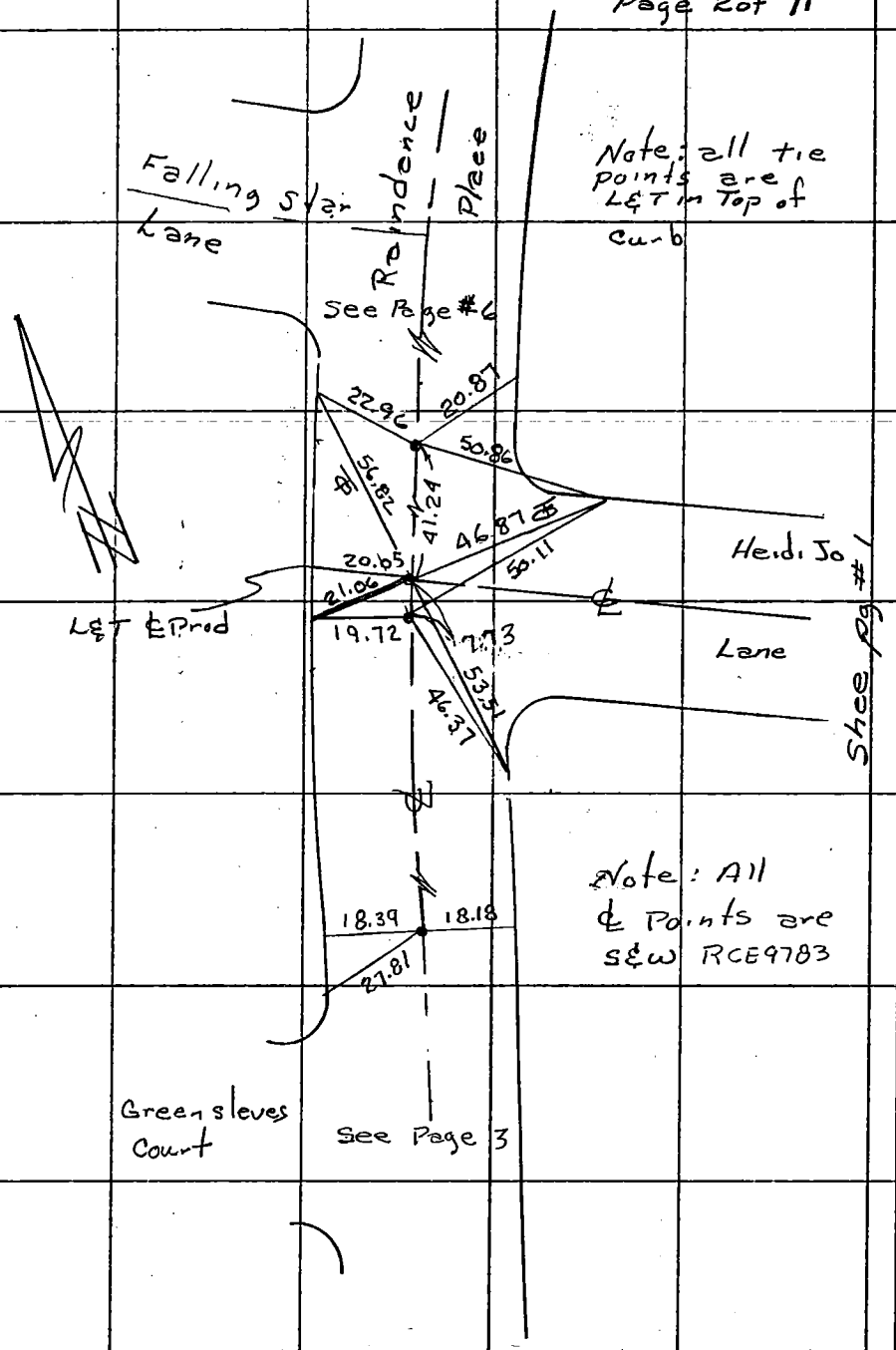
F. B. ____ PG. ____

SURVEY BY E.L Pearson & Assoc

TR. No. 42249

DATE 8-7-84

Page 2 of 11




SO. CALIF. BLUE PRINT CO.

40

~~CO ENG FB 3675-40~~

SURVEY OF ℄ Ties

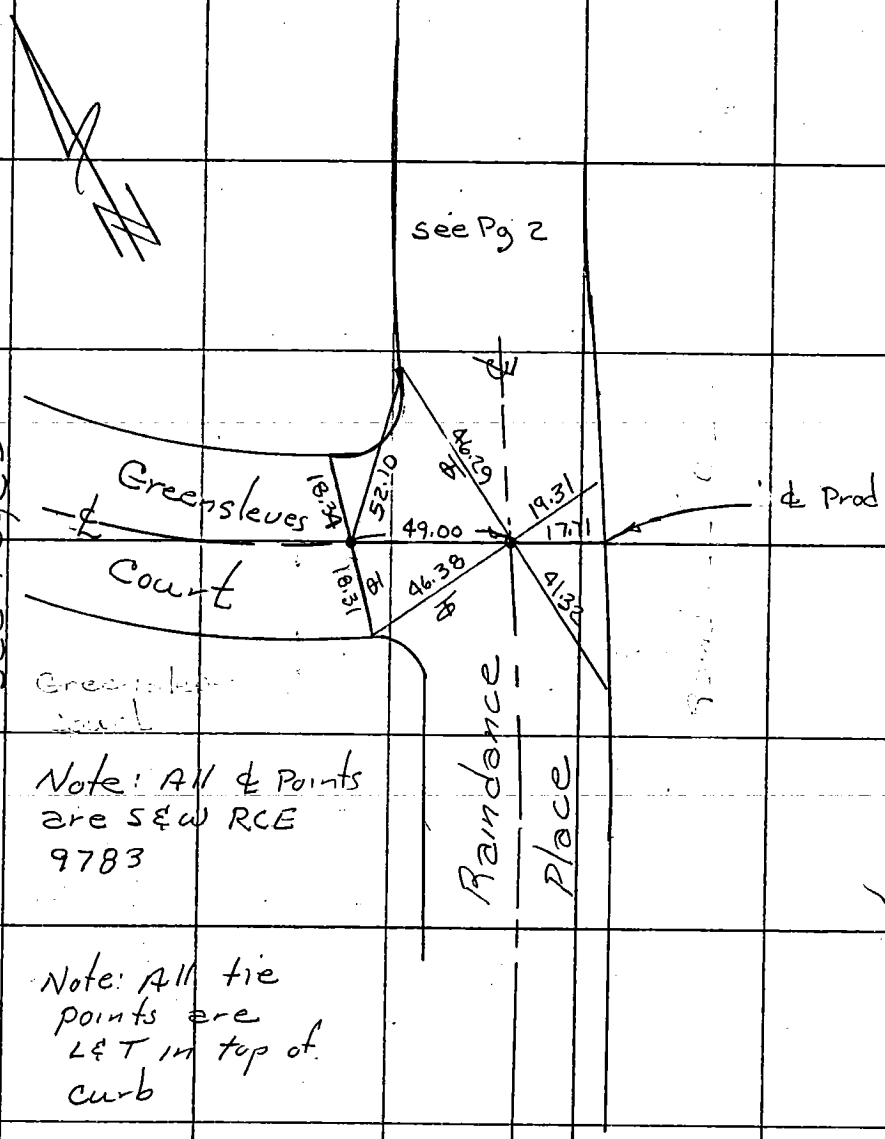
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE 9783

TR. No. 42249

DATE 8-7-84

Page 3 of 11




Note: All ℄ Points are S&W RCE 9783

Note: All tie points are L&T in top of curb

SO. CALIF. BLUE PRINT CO.

41

CO ENG FB 3675-41

SURVEY OF ℄ Ties

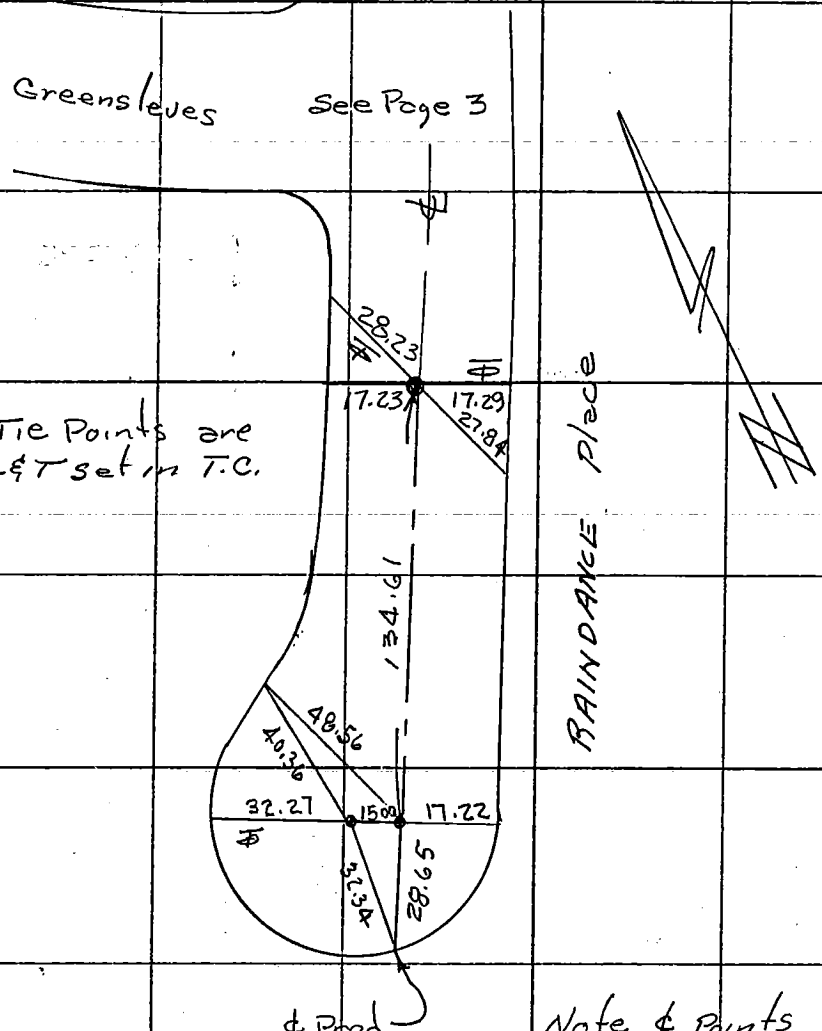
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE 9783

TR. No. 42249

DATE 8-7-84

Page 4 of 11




SO. CALIF. BLUE PRINT CO.

CO ENG FB 3675-42

SURVEY OF ℄ Ties 42

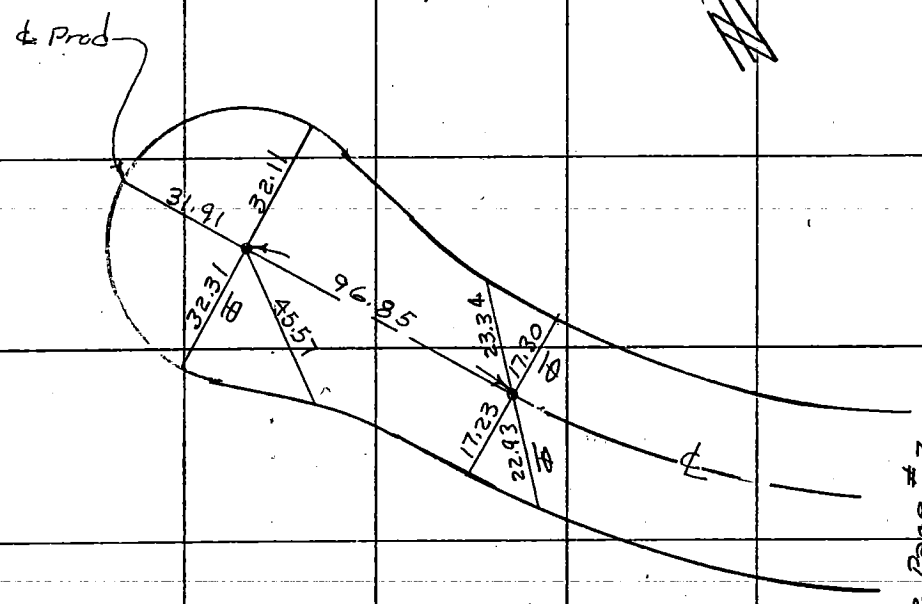
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE9783

TR. No. 42249

DATE 8-7-84

Page 5 of 11




Greensleves Court

See Page #3

All Tie points are L&T set in Top of curb

All ℄ Points are S&W RCE9783

SO. CALIF. BLUE PRINT CO.

4/3

CO ENG FB 3675-43

SURVEY OF ℄ Ties

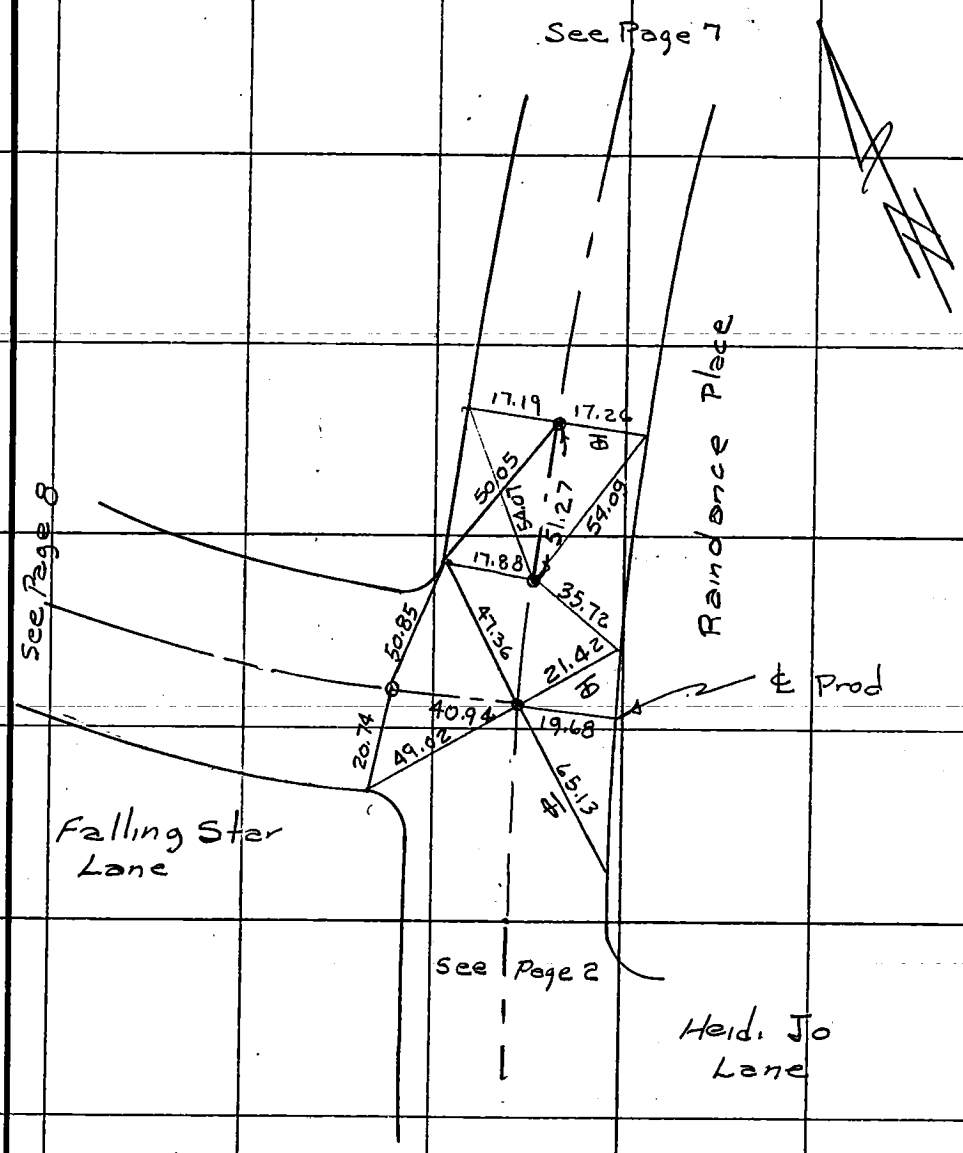
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE 9783

TR. No. 42249

DATE 8-7-84

Page 6 of 11




Note: ℄ Points are S&W RCE9783

Tie points are L&T set in top of curb

SO. CALIF. BLUE PRINT CO.

4/4

CO ENG FB 3675-44

SURVEY OF ℄ Ties

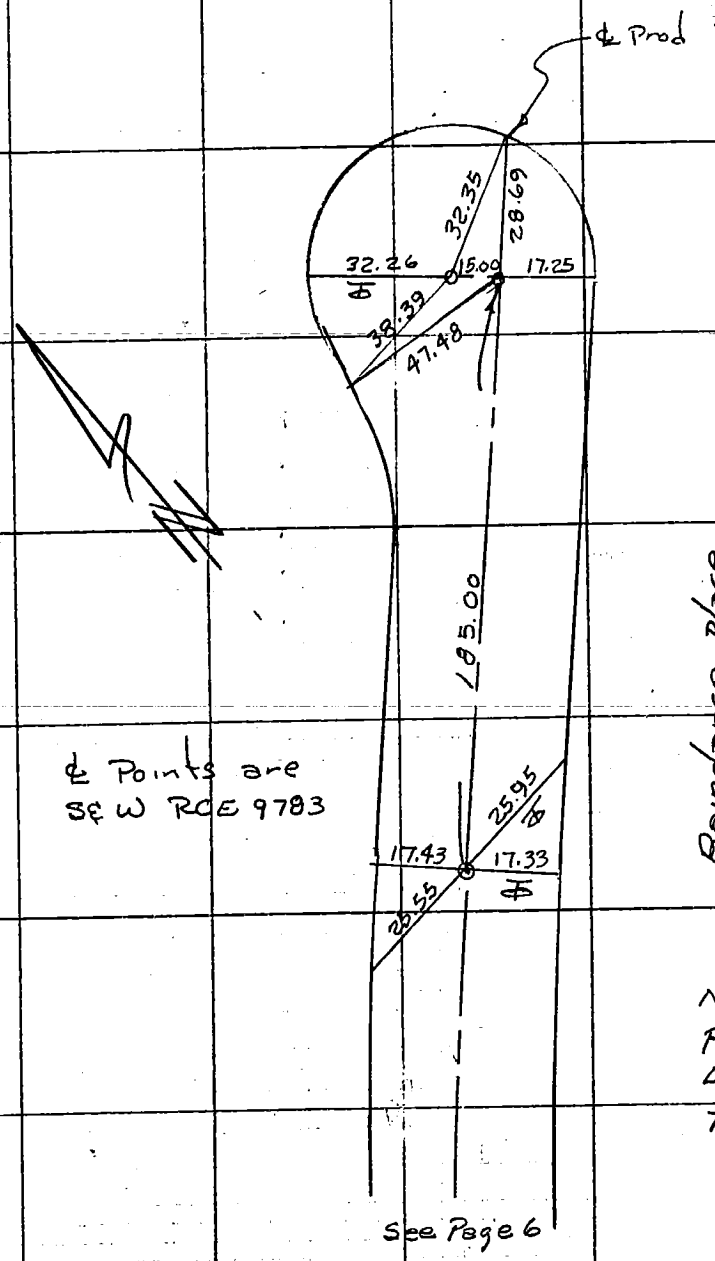
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE9783

TR. No. 42249

DATE 8-7-84

Page 7 of 11




℄ Points are SE W RCE 9783

Note: Tie points are L&T set in Top of Curb

See Page 6

SO. CALIF. BLUE PRINT CO.

115

CO ENG FB 3675-45

SURVEY OF ℄ Ties

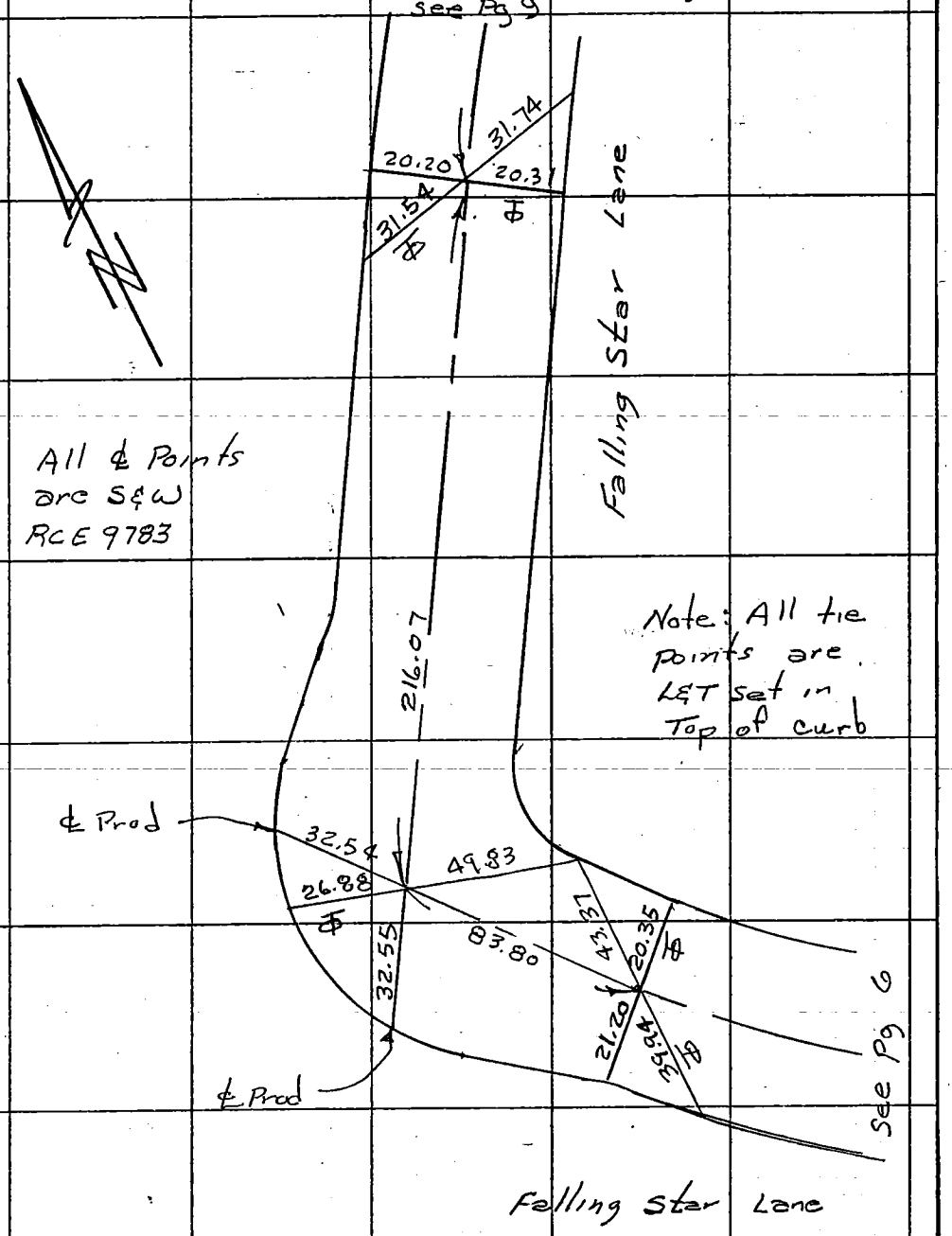
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc. RCE 9783

TR. NO. 42249

DATE 8-7-84

Page 8 of 11




SO. CALIF. BLUE PRINT CO.

46

CO ENG FB 3675-46

SURVEY OF ℄ Ties

SURVEY BY E.L. Pearson & Assoc. RCE 9783

DATE 8-7-84

F. B. ____ PG. ____

TR. No. 42249

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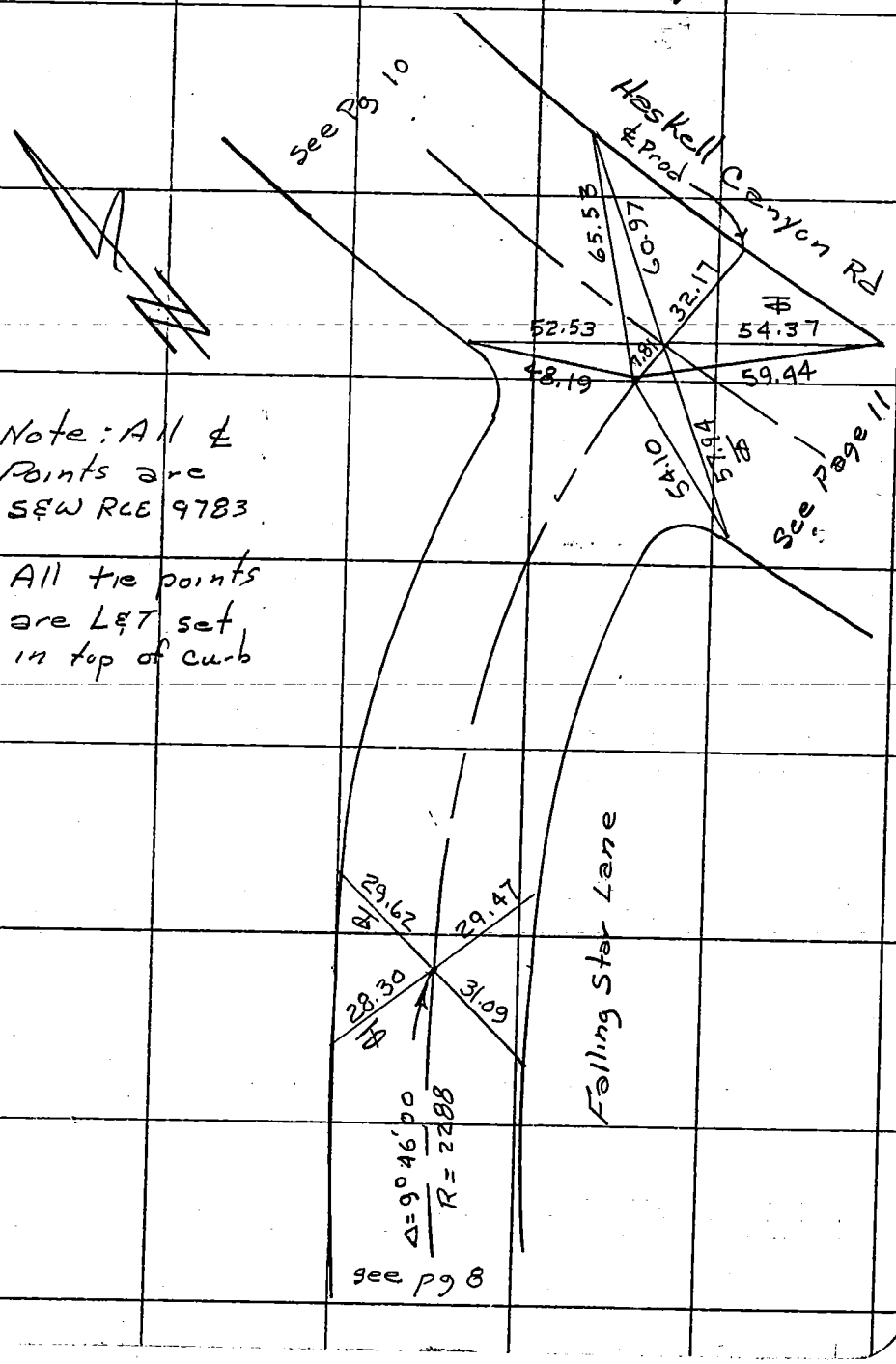


Note: All ℄ Points are S&W RCE 9783

All tie points are L&T set in top of curb

SO. CALIF. BLUE PRINT CO.

CO ENG FB 3675-47

SURVEY OF ℄ Ties 4/7

SURVEY BY E.L. Pearson & Assoc. RCE 9783

DATE 8-7-84

F. B. ____ PG. ____

TR. No. 42249

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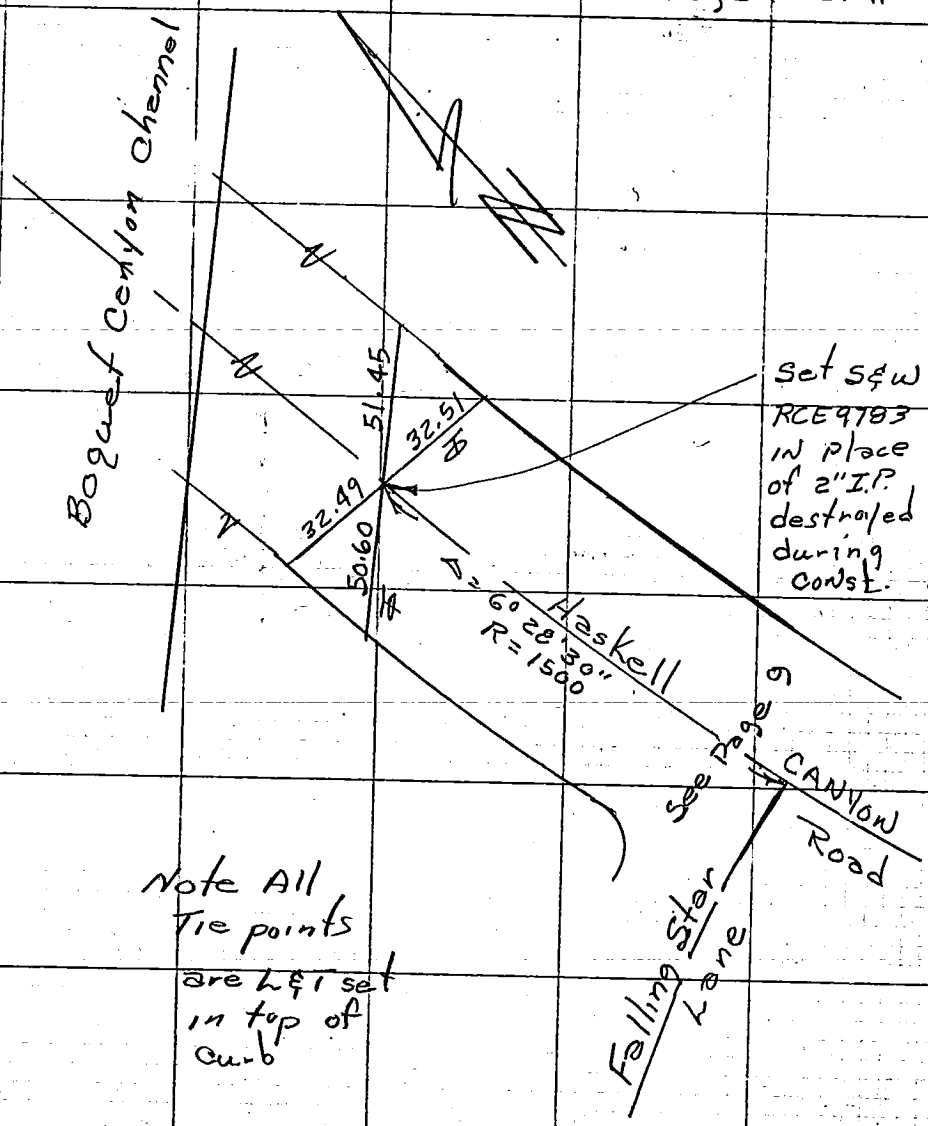


Note All Tie points are L&T set in top of curb

SO. CALIF. BLUE PRINT CO.

48

CO ENG FB 3675-48

SURVEY OF ℄ Ties

F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc. RCE 9783

TR. No. 42249

DATE 8-7-84

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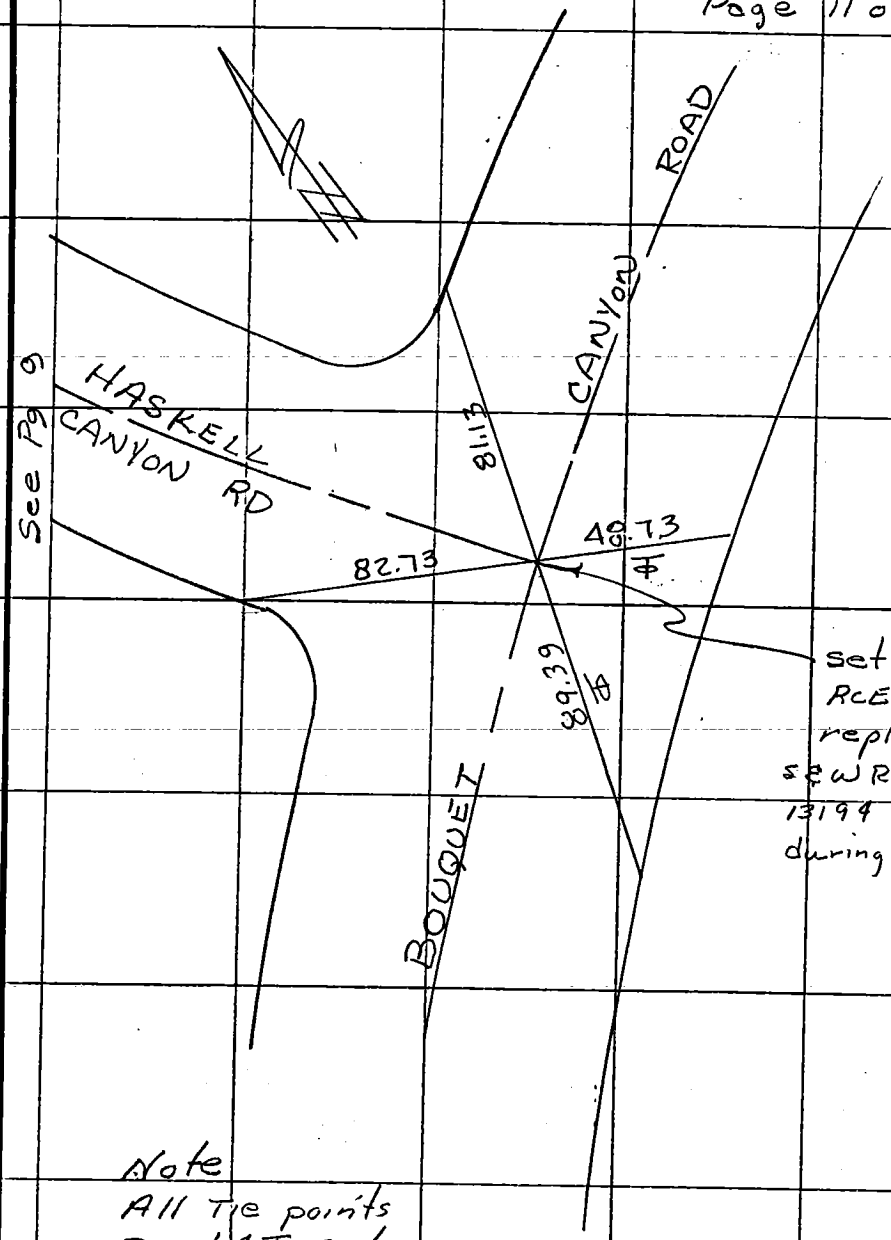



Note
All Tie points
are L&T set in
top of curb

SO. CALIF. BLUE PRINT CO. -

49

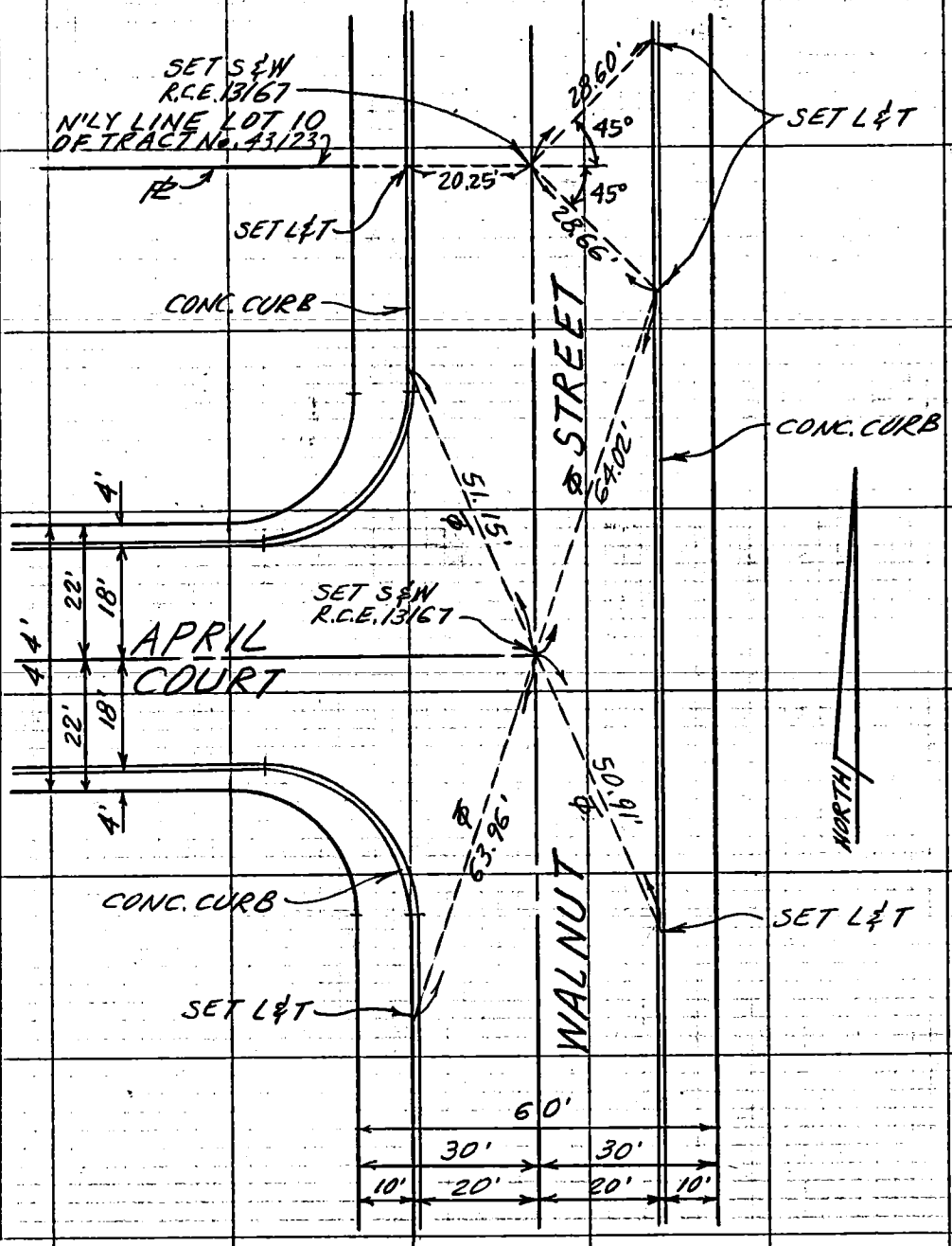
CO ENG FB 3675-49

SURVEY OF CENTERLINE TIES F. B. 1 PG. 1

SURVEY BY LANCO ENGINEERING TR. No. 43123

DATE JANUARY, 1985

CLARK M. LEONARD R.C.E. 13167




SO. CALIF. BLUE PRINT CO.

PS 12-78

PROJECT HARBOR CITY DRAIN

SURVEY BY C. SOMERS DATE 9-11-84

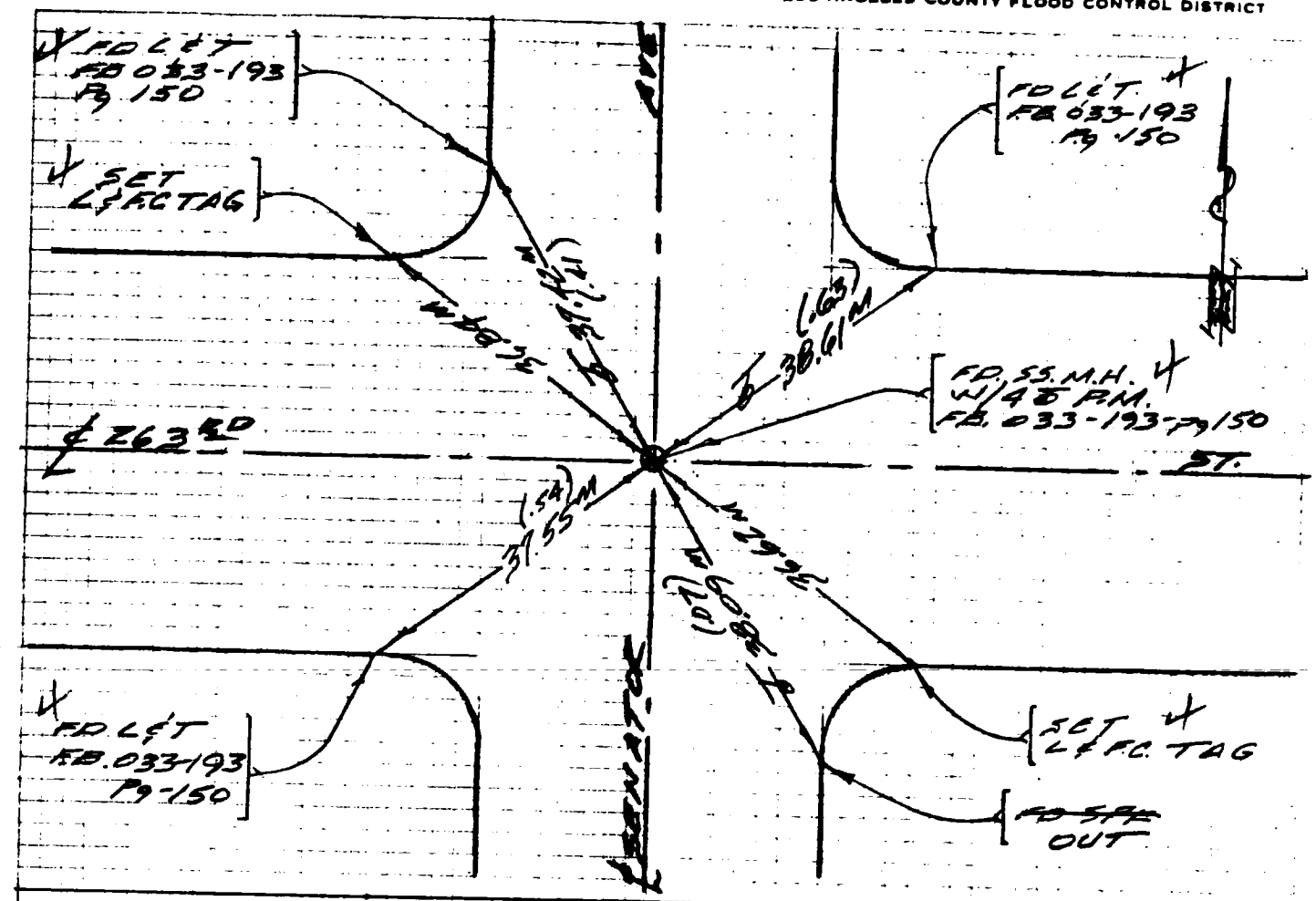
REVIEWED BY _____ DATE _____

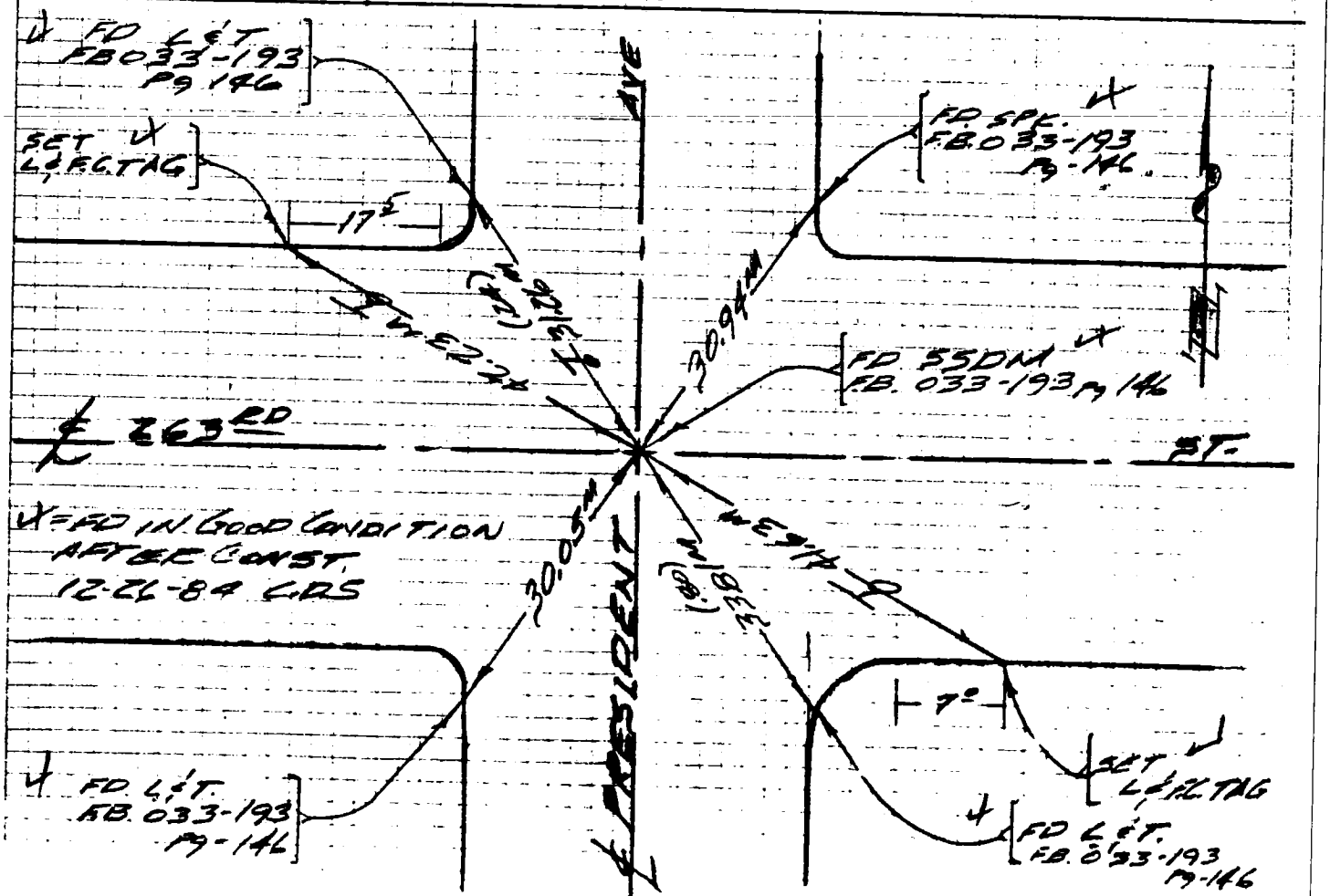
CO ENG FB 3675-50

INDEX FC 3448 15

R/R-3

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT



011- PS 12-78

CO ENG FB 3675-51

PROJECT HARBOR CITY DRAIN

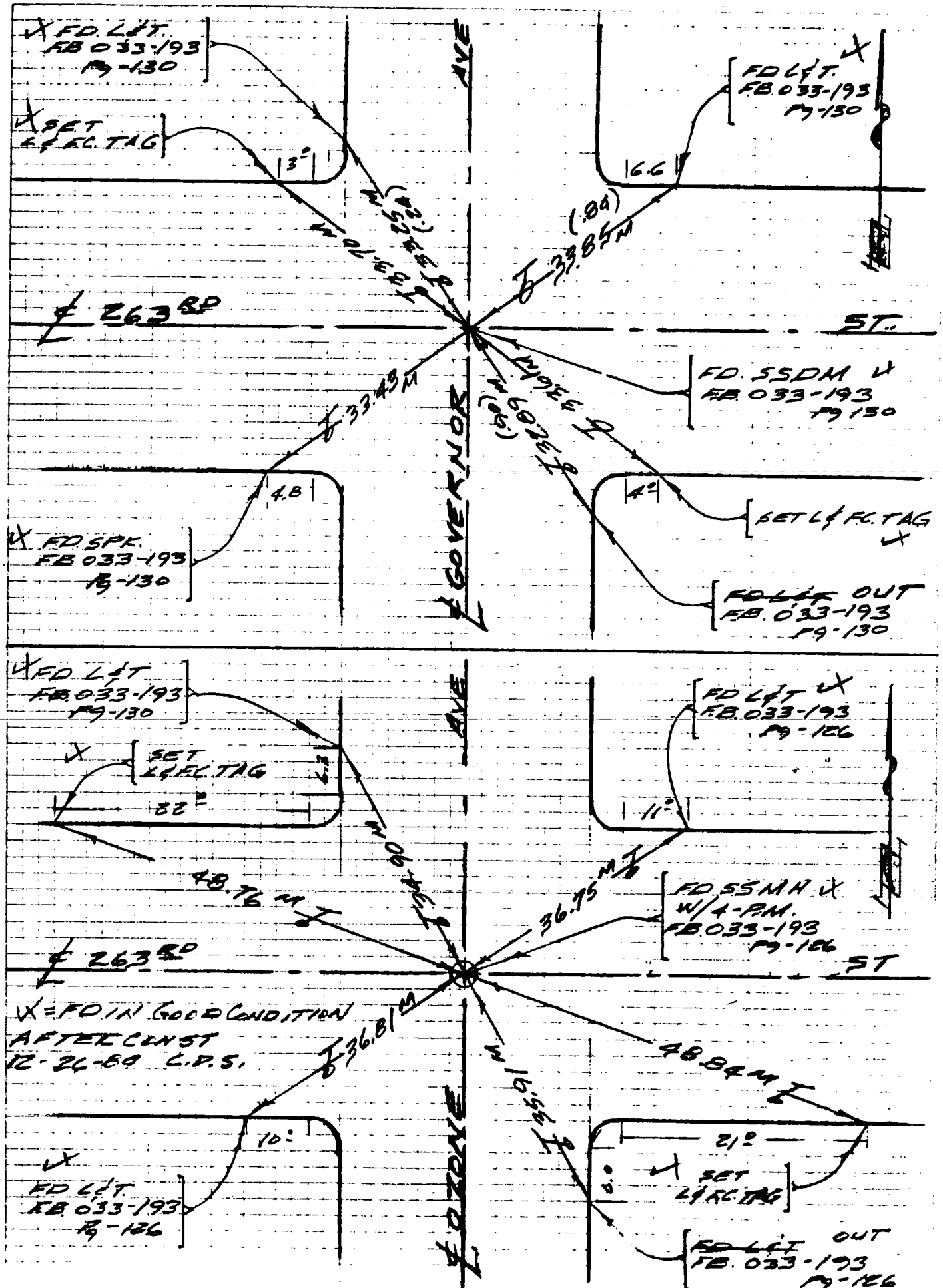
SURVEY BY C. SOMERS DATE 4-11-84

REVIEWED BY _____ DATE _____

INDEX FC 3448 17

R/R - 5

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT



52

CO ENG FB 3675-52

SURVEY OF ℄ Ties

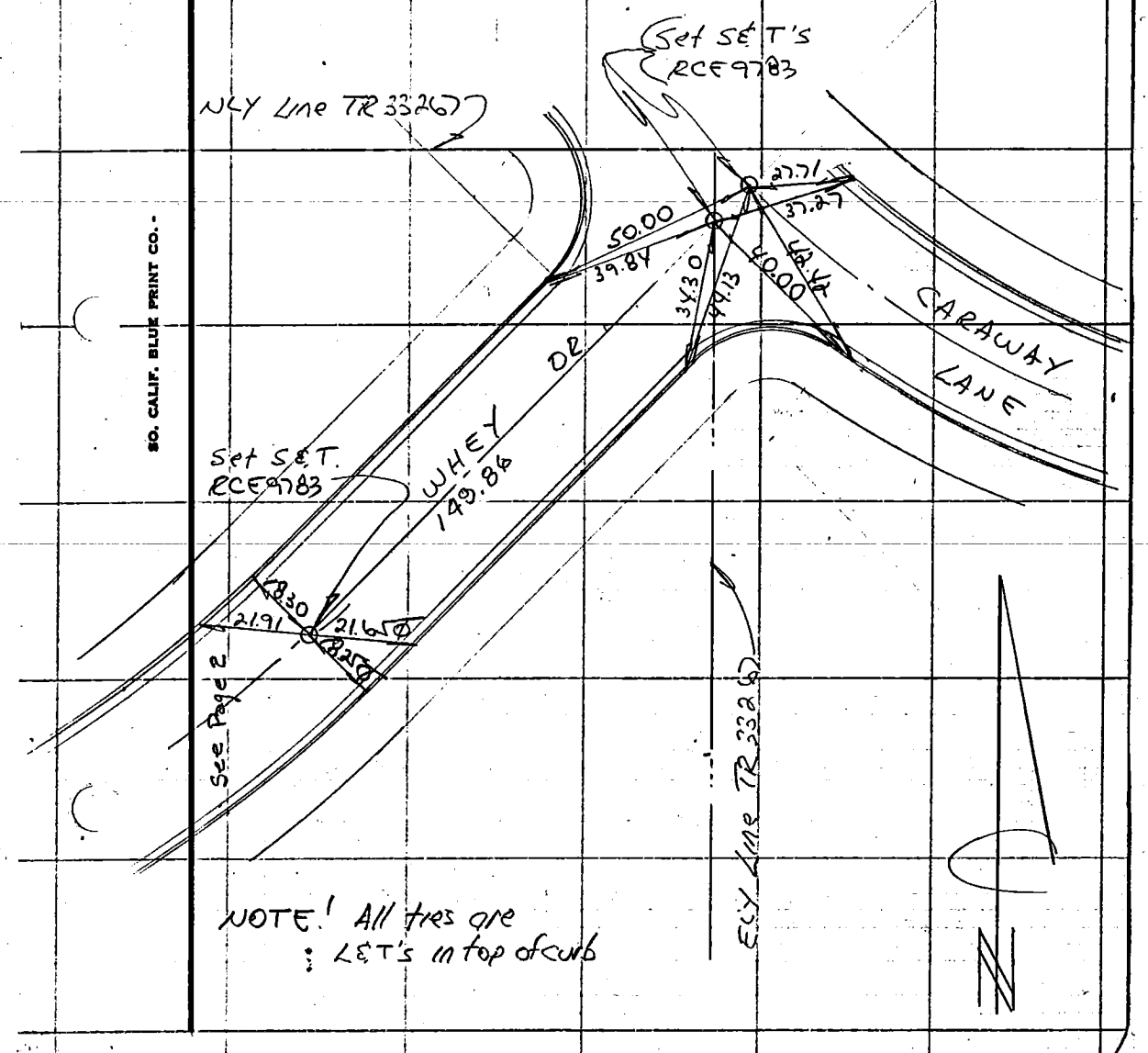
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE9783

TR. No. 33267

DATE Nov. 1984

Page 1 of 6




NOTE! All ties are
: L&T's in top of curb

SO. CALIF. BLUE PRINT CO.

53

CO ENG FB 3675-53

SURVEY OF ℄ Ties

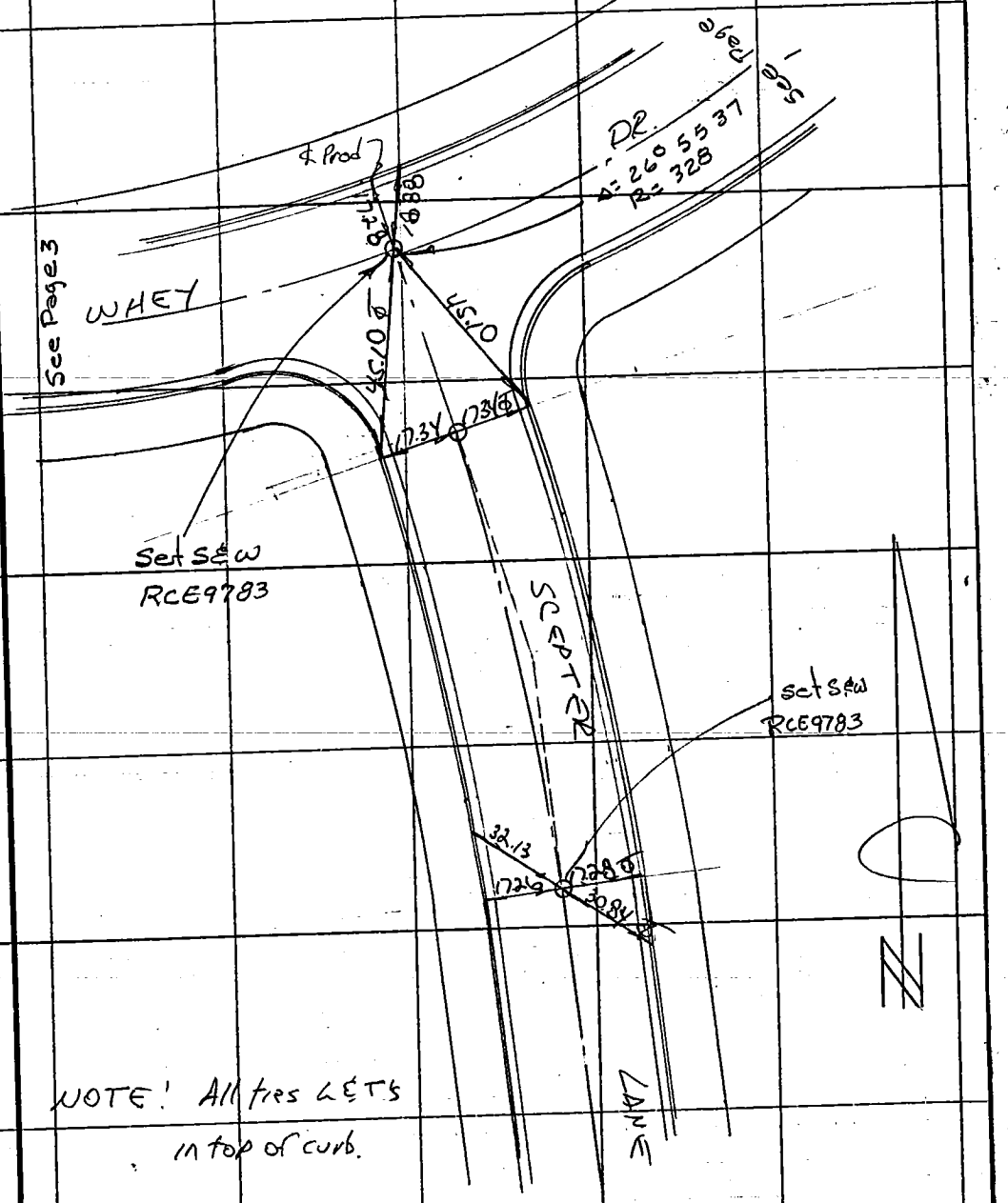
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE9783

TR. NO. 33267

DATE NOV. 1984

Page 2 of 6




NOTE! All ties ℄'s in top of curb.

SO. CALIF. BLUE PRINT CO.

54

CO ENG FB 3675-54

SURVEY OF

F. B. Pg.

SURVEY BY E.L. Pearson & Assoc

TR. No. 33267

DATE NOV. 1984

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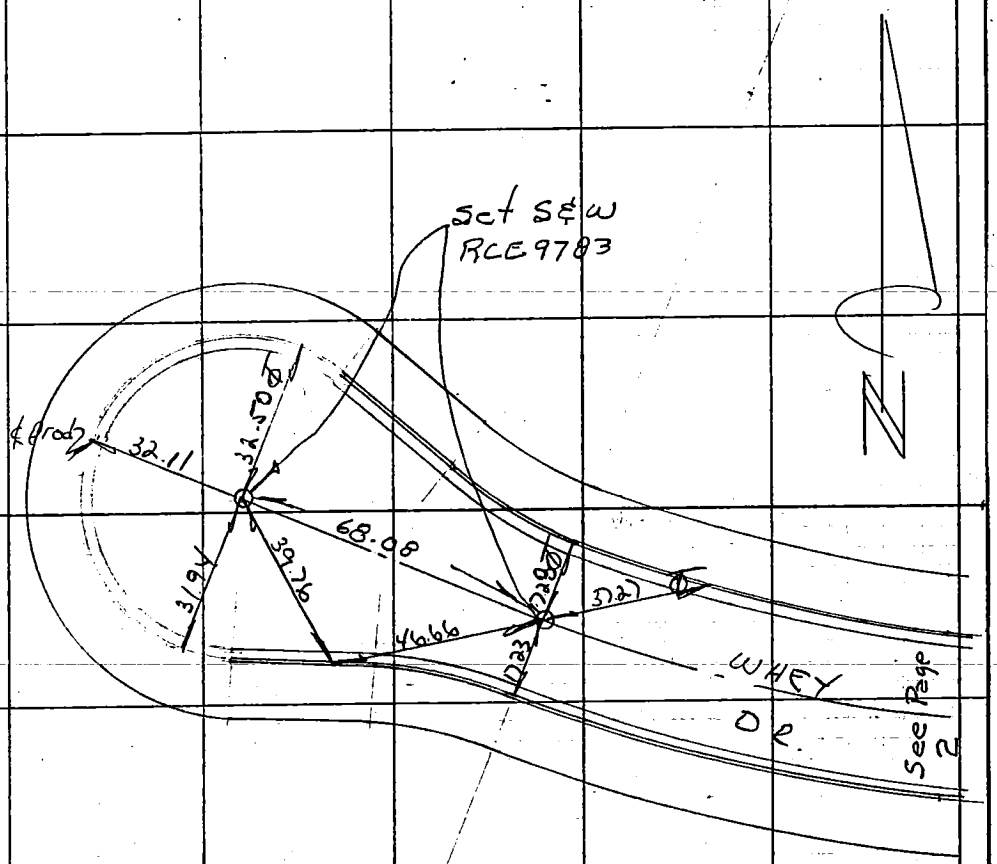



NOTE! All tires ℄ & T's in top of curb

SO. CALIF. BLUE PRINT CO.

55

CO ENG FB 3675-55

SURVEY OF & Ties

SURVEY BY E.L. Pearson & Assoc. RCE 9783

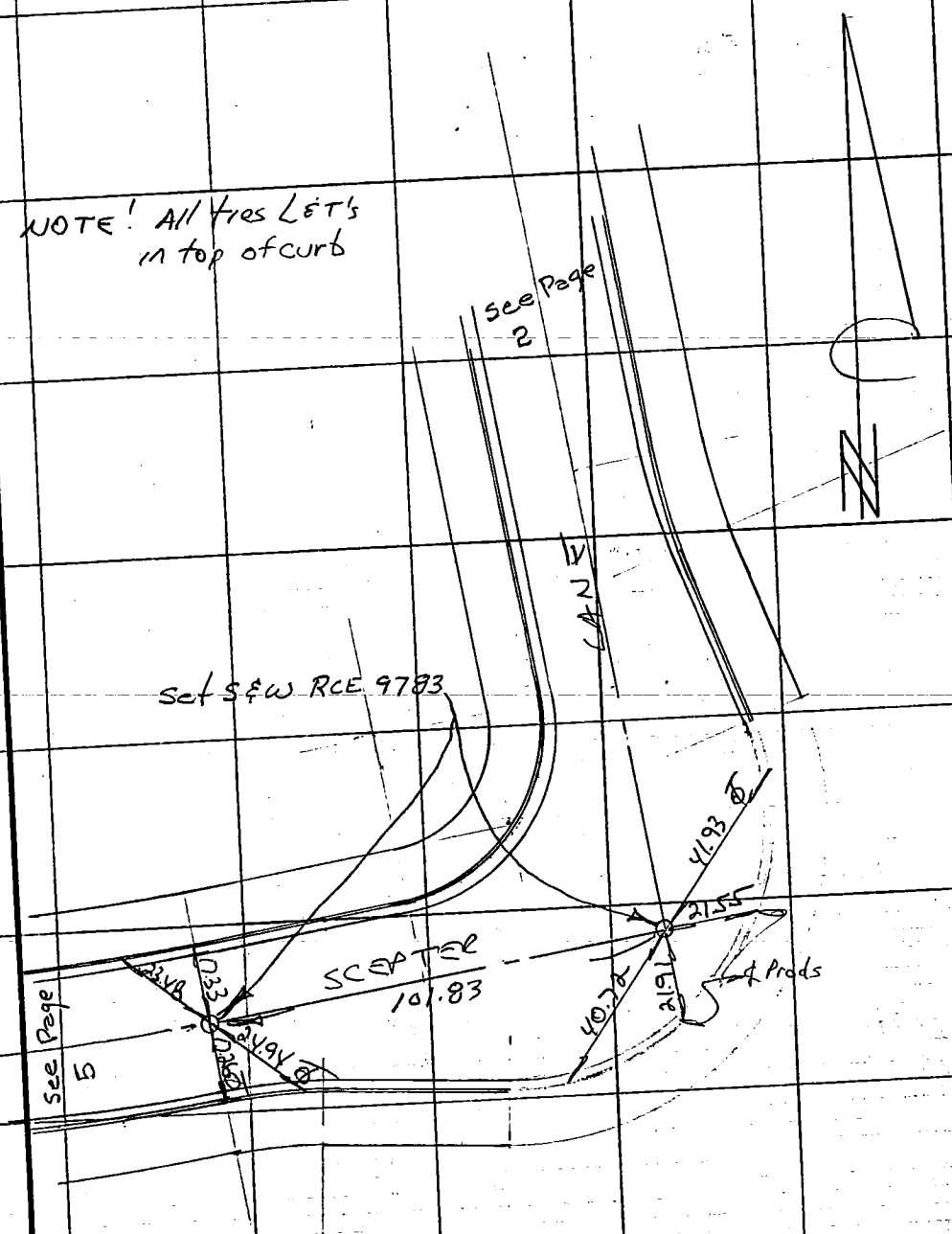
DATE Nov. 1984

F. B. PG.

TR. NO. 33267

Page 4 of 6

NOTE! All Ties Lt's in top of curb




SO. CALIF. BLUE PRINT CO.

56

CO ENG FB 3675-56

SURVEY OF ℄ Ties

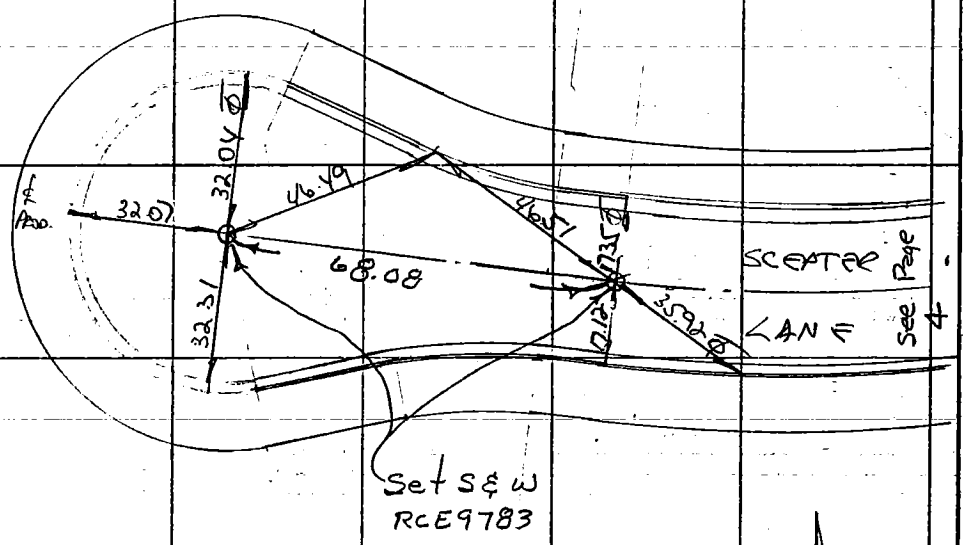
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE 9783

TR. No. 33267

DATE Nov. 1984

Page 5 of 6




NOTE! All ties L&T's in top of curb

N

SO. CALIF. BLUE PRINT CO.

CO ENG FB 3675-57

SURVEY OF ℄ Ties

SURVEY BY E.L. Pearson & Assoc. RCE 9783

DATE Nov. 1984

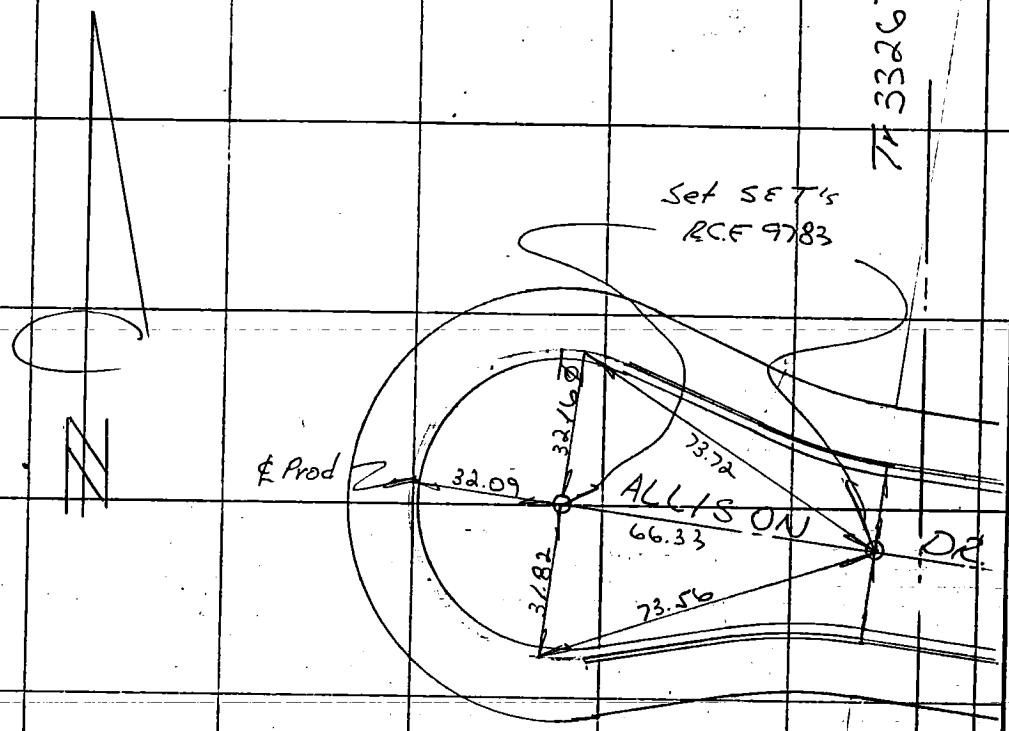
F. B. ____ PG. ____

TR. No. 33267

Page 6 of 6

TR 33267

Set SET's RCE 9783




Note! All ties are LET's to top of curb

E/4 line

SO. CALIF. BLUE PRINT CO.

58

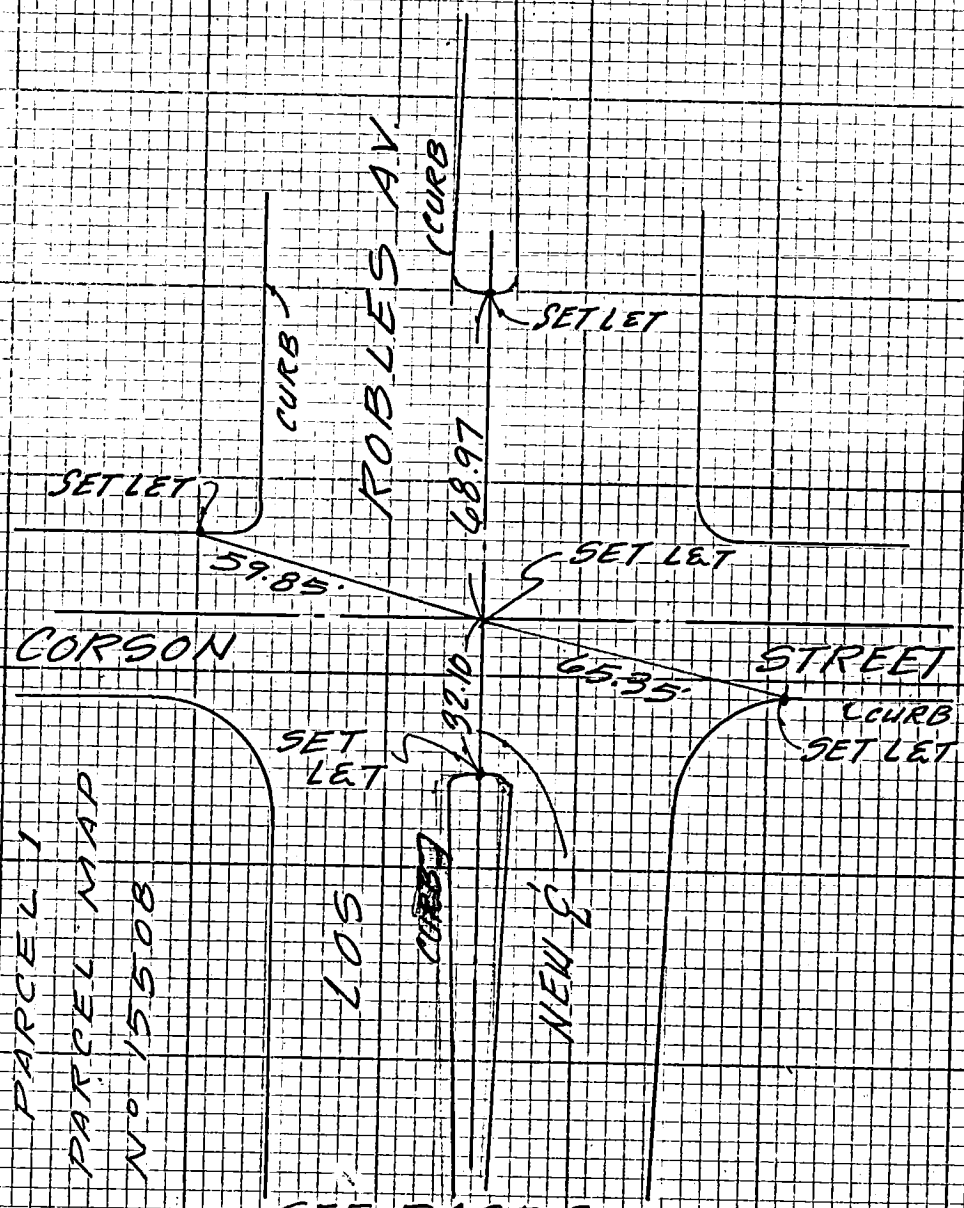
CO ENG FB 3675-58

SURVEY OF ℄ TIES F B NO. PAGE 1

SURVEY BY JHH CONSULTANTS TRACT NO. PARCEL MAP N° 15508

DATE JAN, 1985

ENGR:
HUGH E. HALDERMAN
RCE 8793

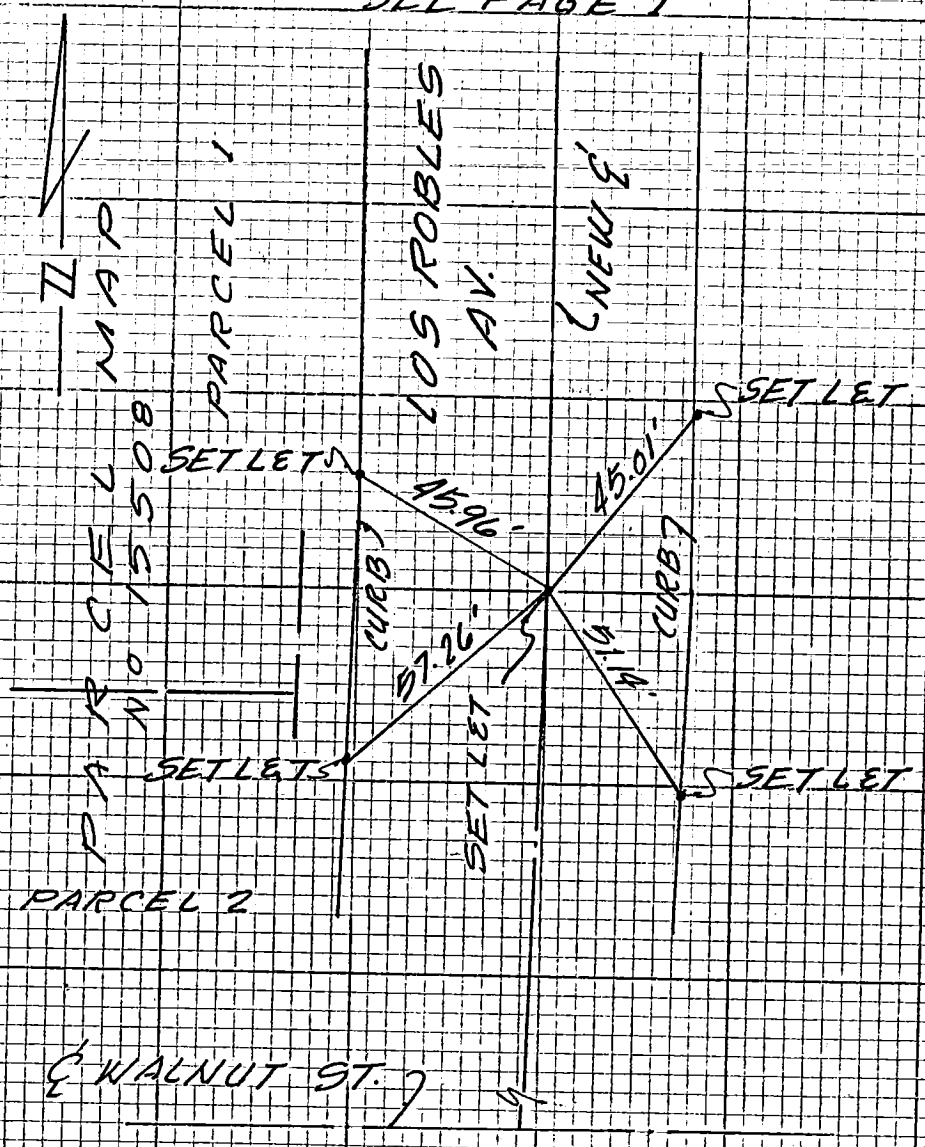



SEE PAGE 2

SURVEYORS SERVICE COMPANY, COSTA MESA - STOCK NO. 411
DO NOT EXTEND NOTES THIS SIDE OF LINE

SURVEY OF ℄ TIES F B NO. ____ PAGE 2
SURVEY BY JHH CONSULTANTS ~~TRACT NO.~~ PARCEL MAP
DATE JAN, 1985 Nº 15508
ENGR:
HUGH E. HALDERMAN
RCE 8793

SEE PAGE 1




SURVEYORS SERVICE COMPANY, COSTA MESA - STOCK NO. 411
DO NOT EXTEND NOTES THIS SIDE OF LINE

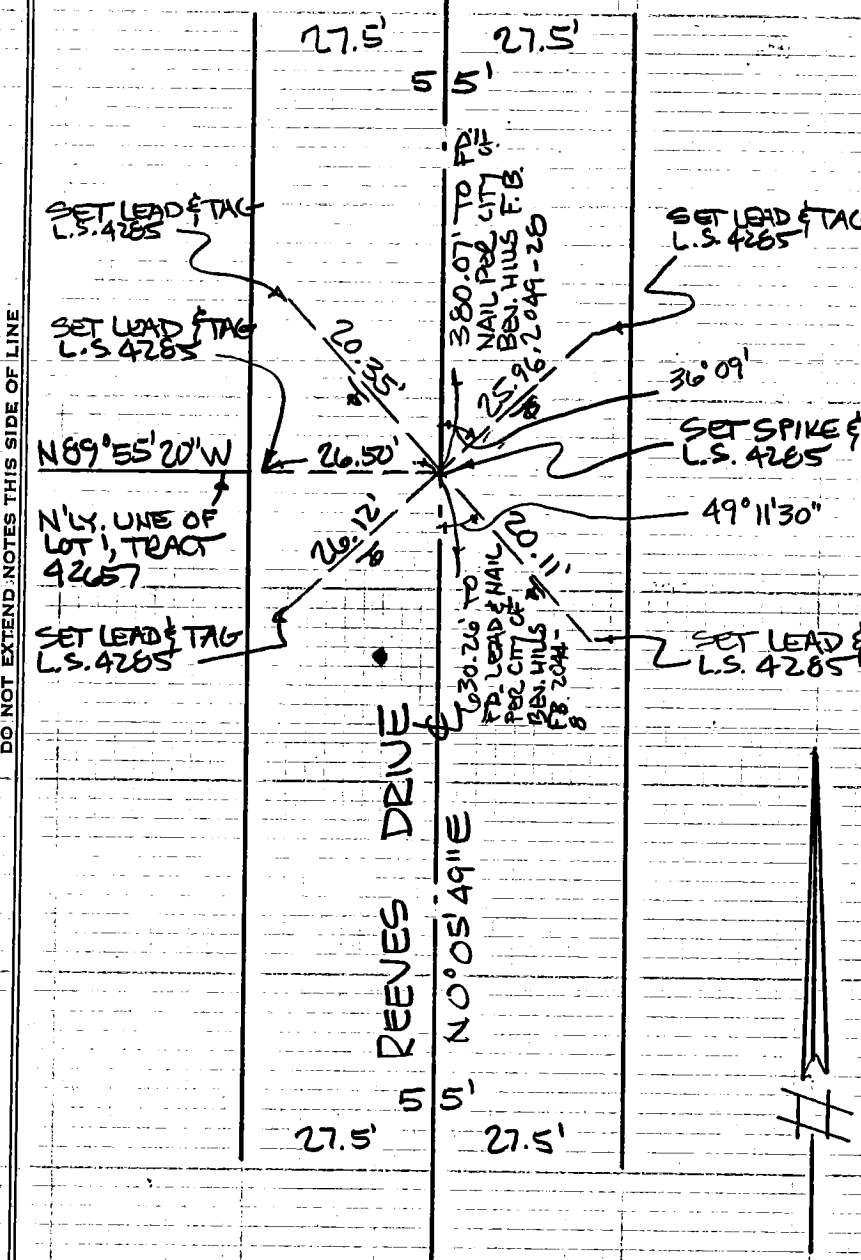
60

CO ENG FB 3675-60

SURVEY OF REEVES DRIVE F.B. NO. ____ PAGE ____

SURVEY BY C.W. COOK CO. INC. TRACT NO. 42657

DATE 10-84



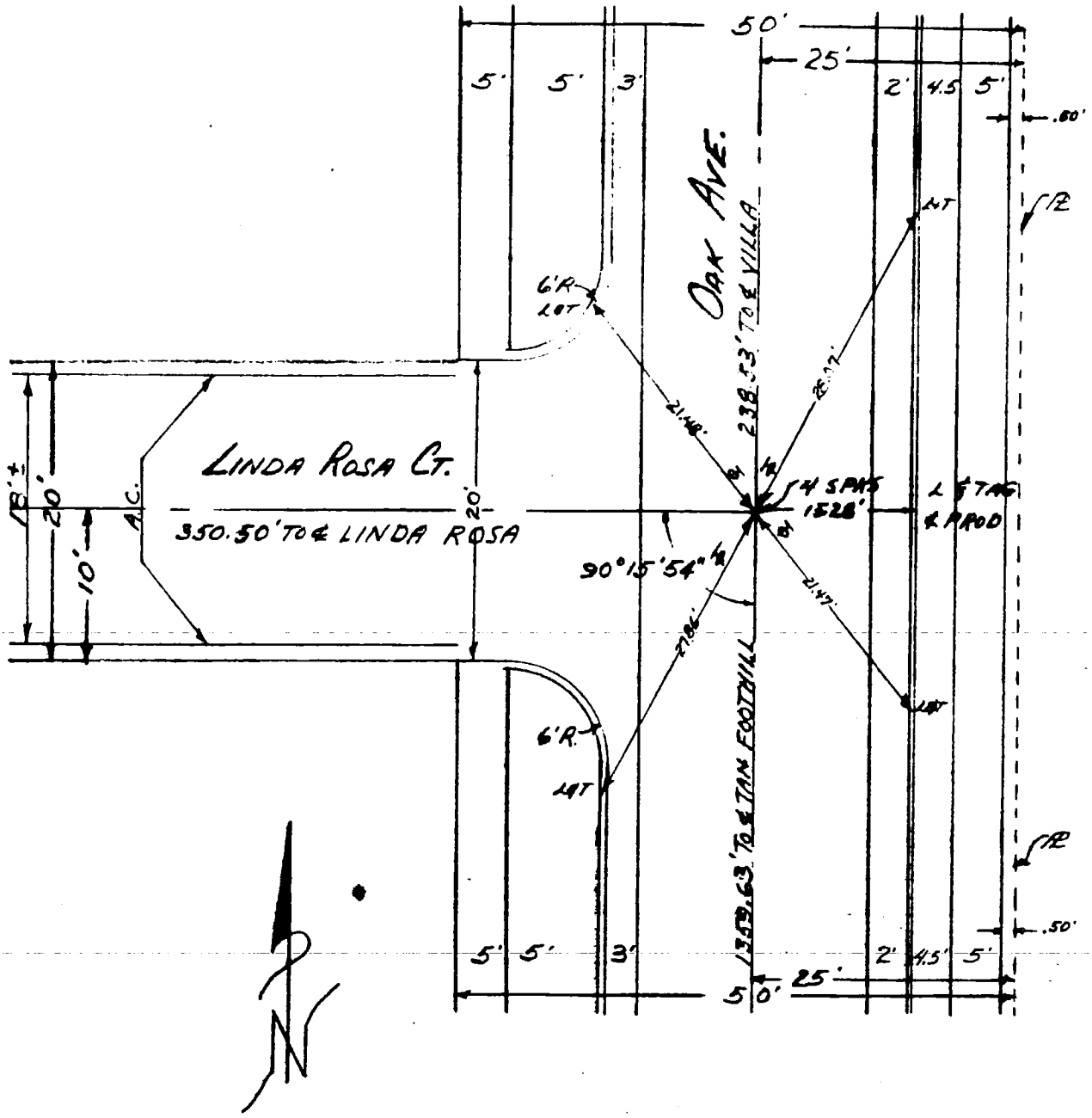

SURVEYORS SERVICE COMPANY STA MESA STOCK NO. 411

DO NOT EXTEND NOTES THIS SIDE OF LINE

61

OK

CO ENG FB 3675-61




Revised 1967 aux

CITY OF PASADENA
ENGINEERING - STREET DEPARTMENT

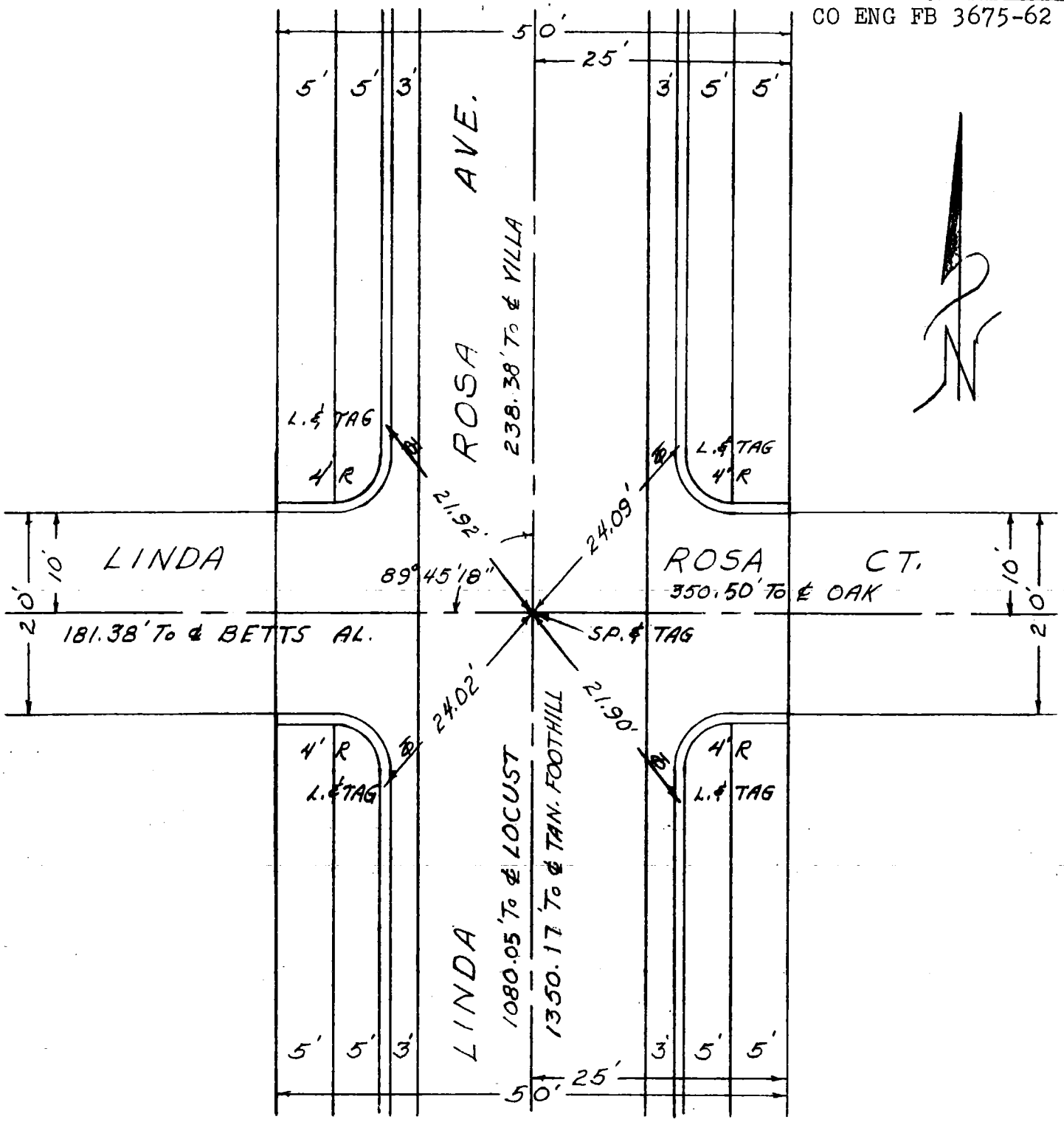
℄ TIES
OAK AVE & LINDA ROSA CT.

| | |
|---|---|
| SCALE No SCALE | SUBMITTED BY M. A. [illegible] |
| DRAWN BY EWS | APPROVED BY [illegible] CITY ENGINEER & SUPT. OF STREETS |
| CHECKED BY | |
| FIELD BOOK No. 1311-L | DATE APPROVED Asst 8-10-65 |
| REFER TO DWG No. | |

X-427

62

CO ENG FB 3675-62




Revised May '67
awl

CITY OF PASADENA
ENGINEERING - STREET DEPARTMENT

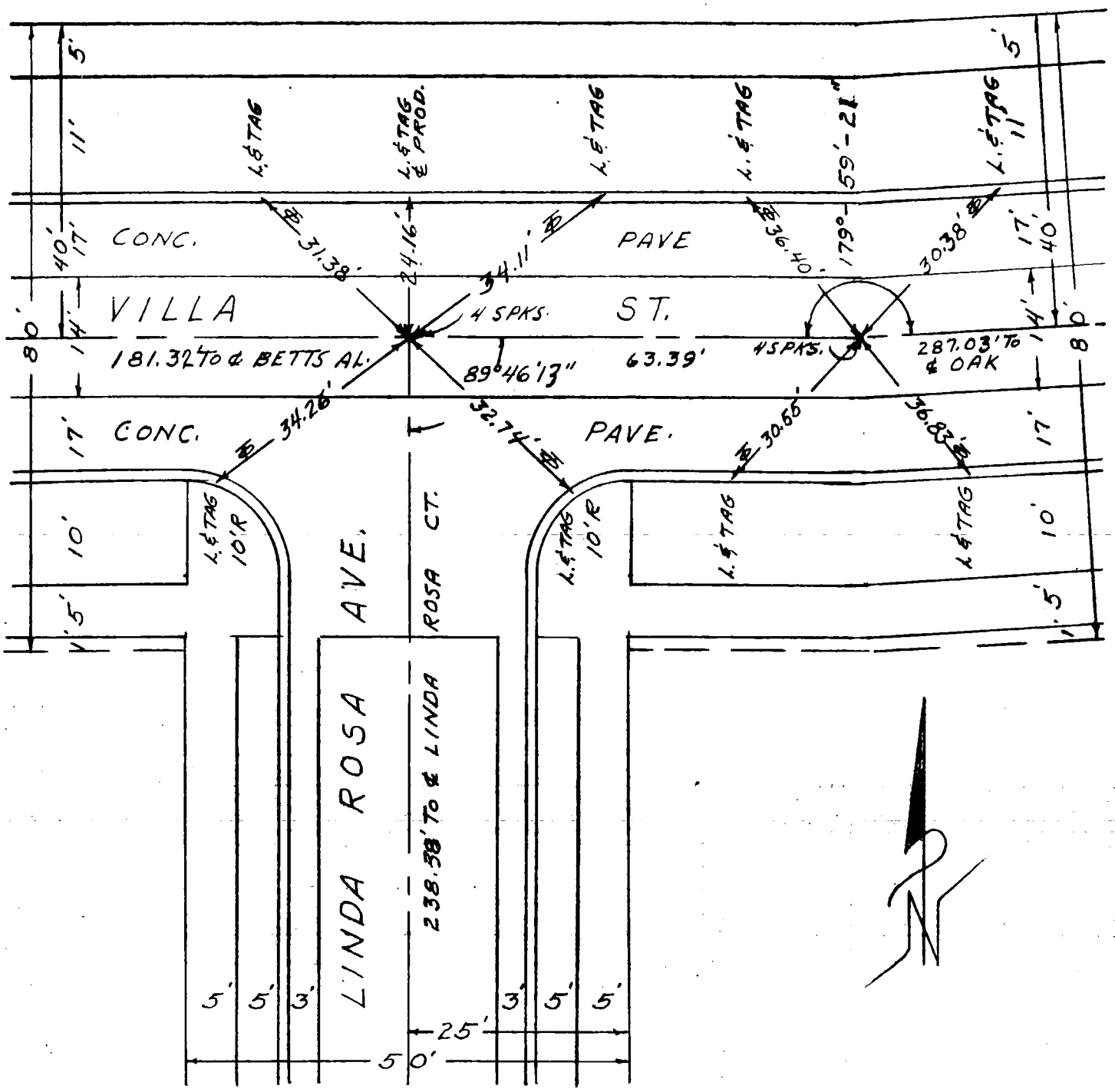
℄ TIES
LINDA ROSA AVE. & LINDA ROSA CT.

| | |
|---|---|
| SCALE No SCALE | SUBMITTED BY M.A. Silson |
| DRAWN BY MAS | APPROVED BY R. Greene |
| CHECKED BY A.V.S. | ASST CITY ENGINEER & SUPT. OF STREETS |
| FIELD BOOK No. 1310-L | DATE APPROVED 4-27-65 |
| REFER TO DWG No. | |

X-371

63

CO ENG FB 3675-63




Revised May '67
awl

# CITY OF PASADENA
## ENGINEERING - STREET DEPARTMENT

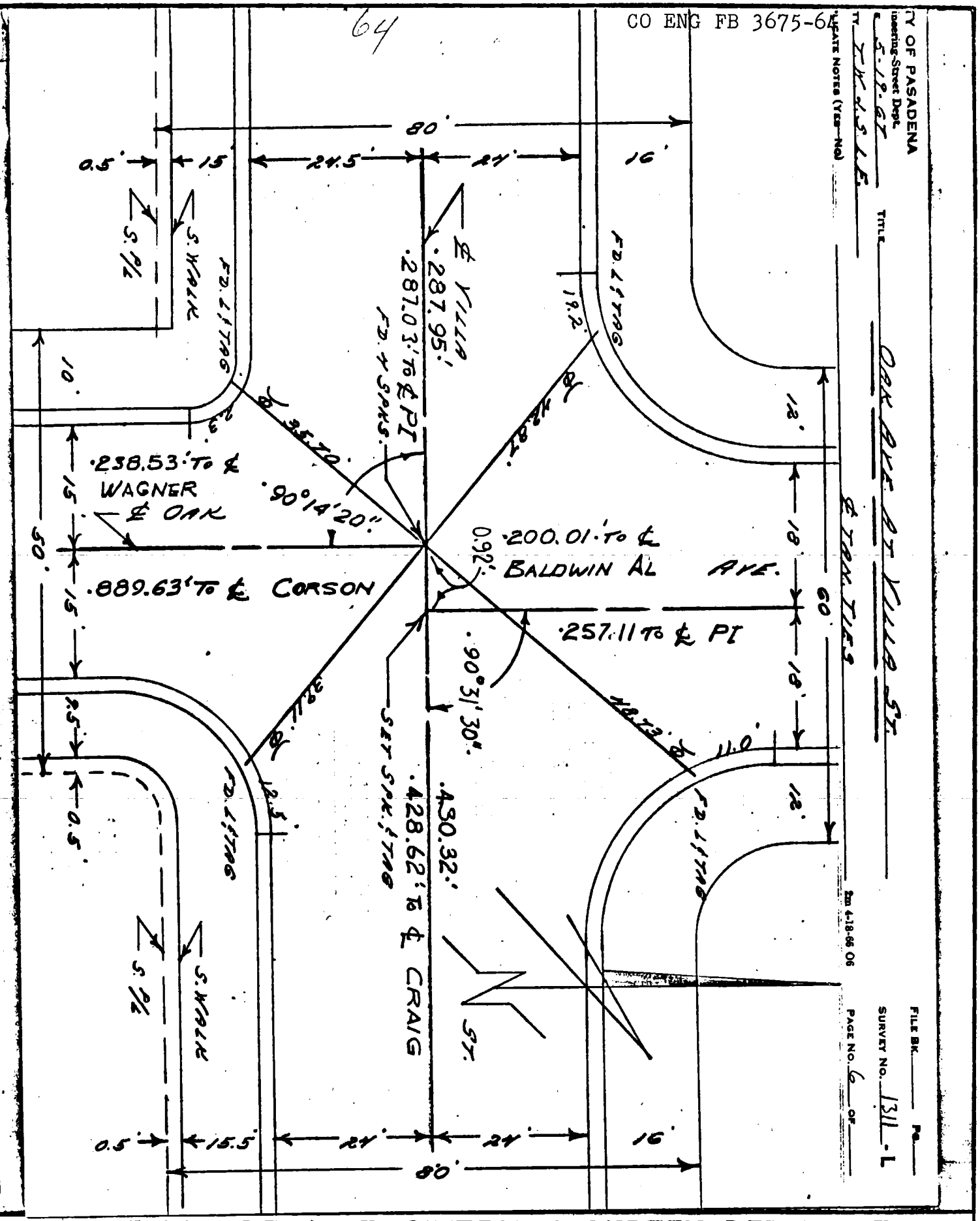
## ℄ TIES
## LINDA ROSA AVE. & VILLA ST.

| | |
|---|---|
| SCALE NO SCALE | SUBMITTED BY M.A. Sailors |
| DRAWN BY MAS | APPROVED BY R.G. Grance |
| CHECKED BY A.V.S. | ASST CITY ENGINEER & SUPT. OF STREETS |
| FIELD BOOK No. 1310-L | DATE APPROVED 4-27-65 |
| REFER TO DWG No. | |

X-372

64

CO ENG FB 3675-64




CITY OF PASADENA - ENGINEERING-STREET DEPARTMENT

OAK AVE. at VILLA ST.

DRAWING NO. 376

CHECKED BY L.E.F.

FIELD BOOK NO. 1311-L

APPROVED BY: Arthur A. Krueger
CITY ENGINEER & SUPT. OF STREETS

JUL 30 1970
DATE

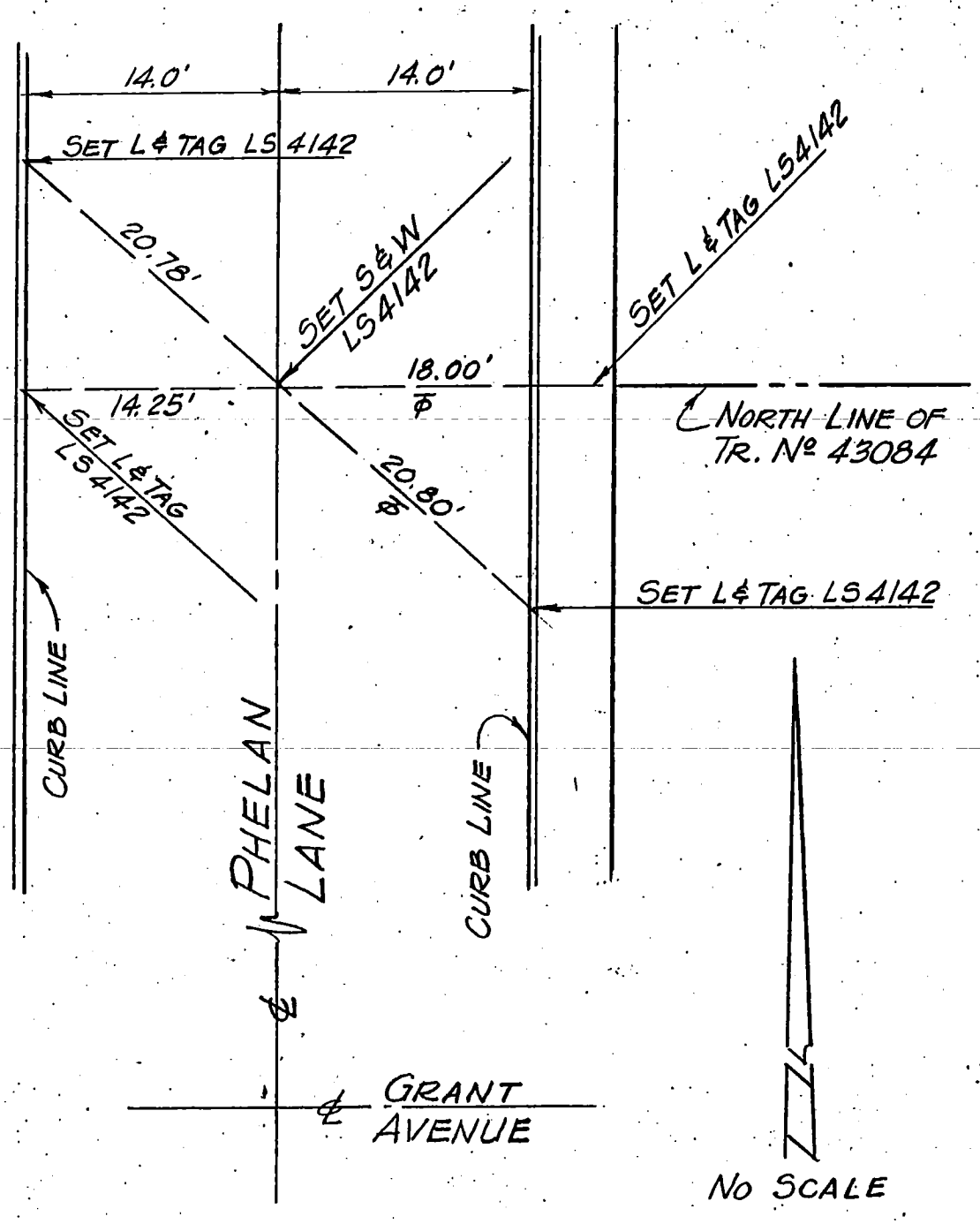
CO ENG FB 3675-65

Surveyed by KUGLER SURVEYING 65 Date 1/30/85 F.B. _____ Pg. _____

Type of Survey ℄ TIES Sheet 1 of 2

Distances corrected to 68° _____ Monuments tagged _____ LS # 4142 ~~RCE #~~ _____ Tract ~~or~~ 43084 ~~Parcel Map #~~ _____

Checked by _____ Date _____ km grid _____ MB _____




NOTE: Additions or changes must be initialed, and dated.

Ground Dist. X Correction Factor: _____ = Grid Distance

Micro-film _____ St. Map _____ Index _____

66

CO ENG FB 3675-66

Surveyed by KUGLER SURVEYING Date 1/30/85 F.B. _____ Pg. _____

Type of Survey ℄ TIES Sheet 2 of 2

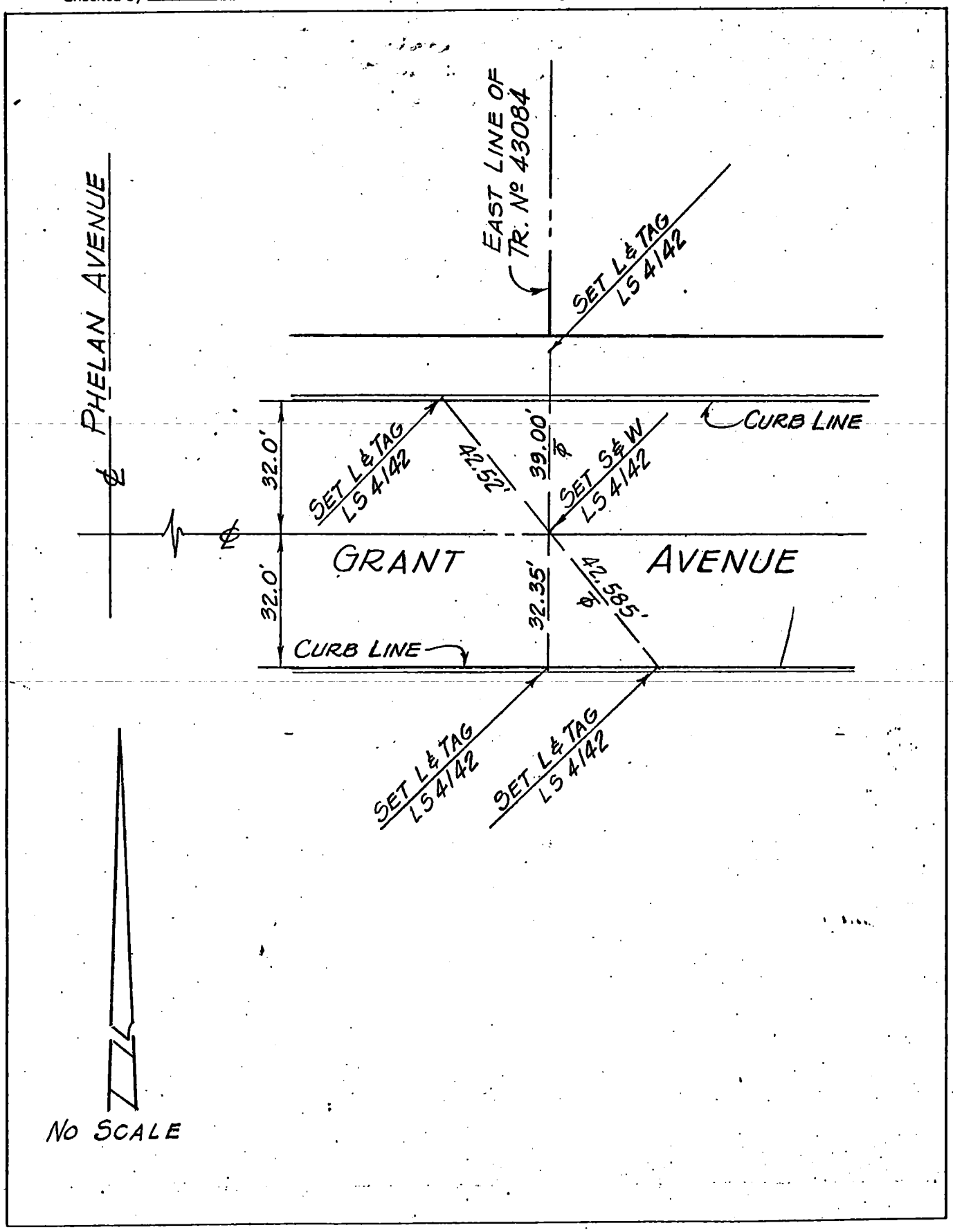
Distances corrected to 68° _____ Monuments tagged

LS # 4142 Tract ~~or~~ 43084

~~RCE #~~ _____ ~~Parcel Map #~~ _____

Checked by _____ Date _____ km grid _____ MB _____

NOTE: Additions or changes must be initialed, and dated.




Ground Dist. X Correction Factor: _____ = Grid Distance

Micro-film _____ St. Map _____ Index _____

ENG. 3.883B (12/78)
Title & Plat Sheet
50% Rag

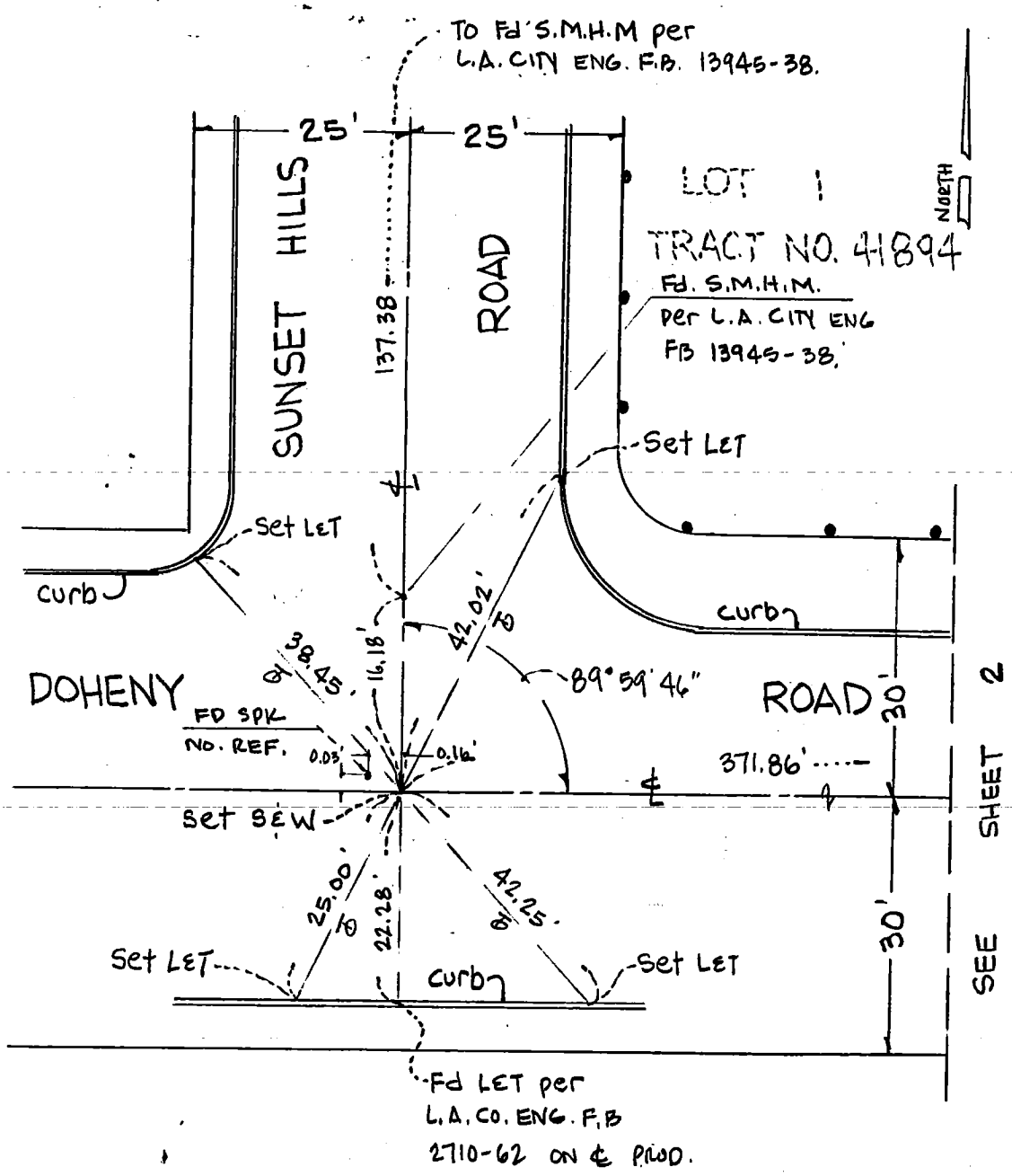
Surveyed by B & E ENGINEERS Date JAN 28, 1985 F.B. _____ Pg. _____

Type of Survey CENTERLINE TIES Sheet 1 of 2

Distances corrected to 68° _____ Monuments tagged _____ L S # _____ Tract or R C E # _____ Parcel Map # 41894

Checked by _____ Date _____ km grid _____ MB _____

NOTE: Additions or changes must be initialed, and dated.




Ground Dist. X Correction Factor: _____ = Grid Distance

Micro-film _____ St. Map _____ Index _____

CO ENG FB 3675-68

ENG. 3.883B (12/78)
Title & Plat Sheet
50% Rag

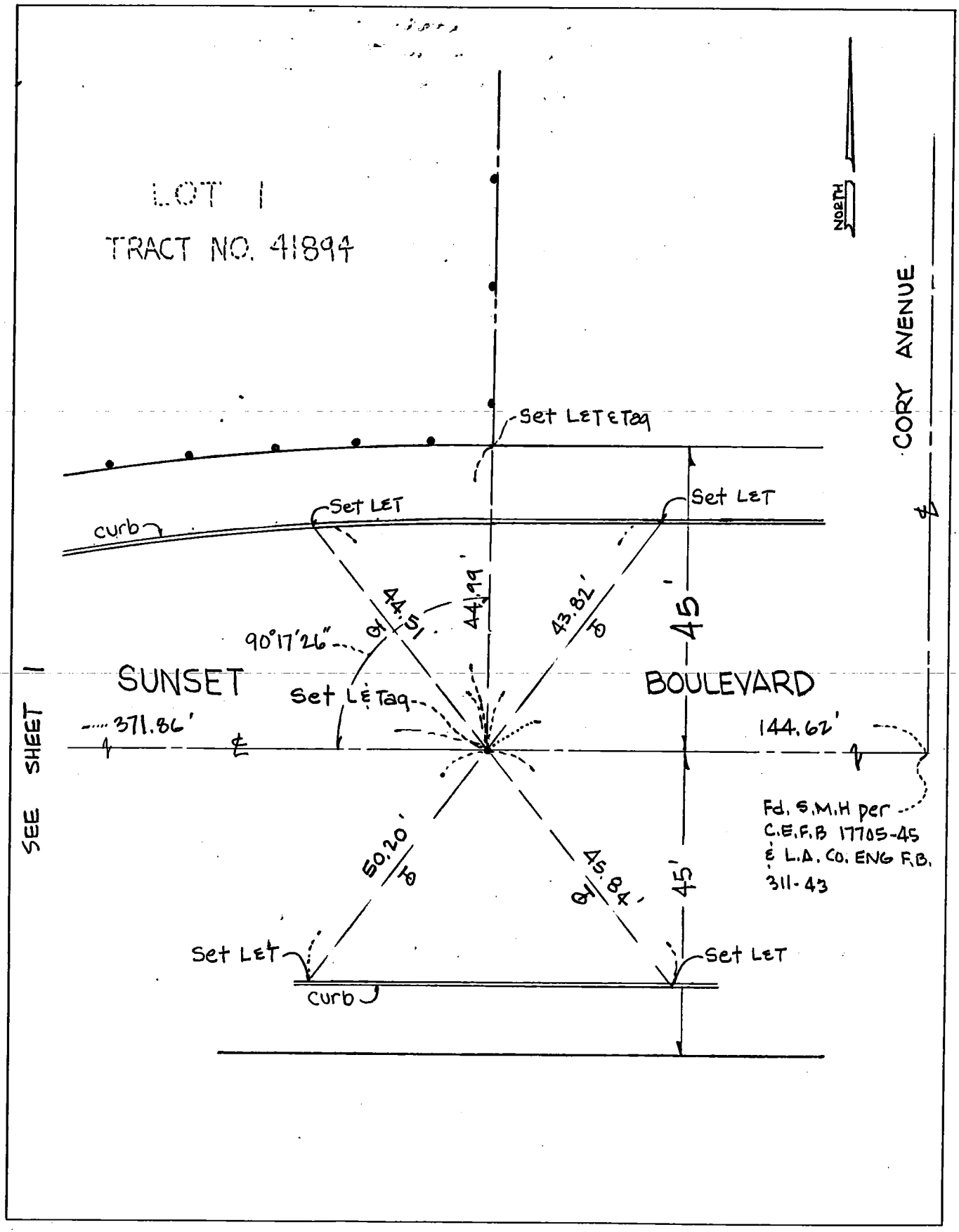
Surveyed by B&E ENGINEERS Date JAN 28, 1985 F.B. _____ Pg. _____

Type of Survey CENTERLINE TIES Sheet 2 of 2

Distances corrected to 68° _____ Monuments tagged _____ LS # _____ Tract or RCE # 16531 Parcel Map # 41894

Checked by _____ Date _____ km grid _____ MB _____

NOTE: Additions or changes must be initialed, and dated.




Ground Dist. X Correction Factor: _____ = Grid Distance

Micro-film _____ St. Map _____ Index _____

69

CO ENG FB 3675-69

SURVEY OF CENTERLINE MON. + TIES F B NO. 1281 PAGE 1

SURVEY BY F.J. SALMEN RCE 12814 TRACT NO. 42308

DATE NOV. 12, 1982

23 RD. PLACE

BETWEEN

OCEAN DR.

AND

MANHATTAN AVE.

DO NOT EXTEND NOTES THIS SIDE OF LINE

SURVEYORS SERVICE COMPANY, COSTA MESA · STOCK NO. 411

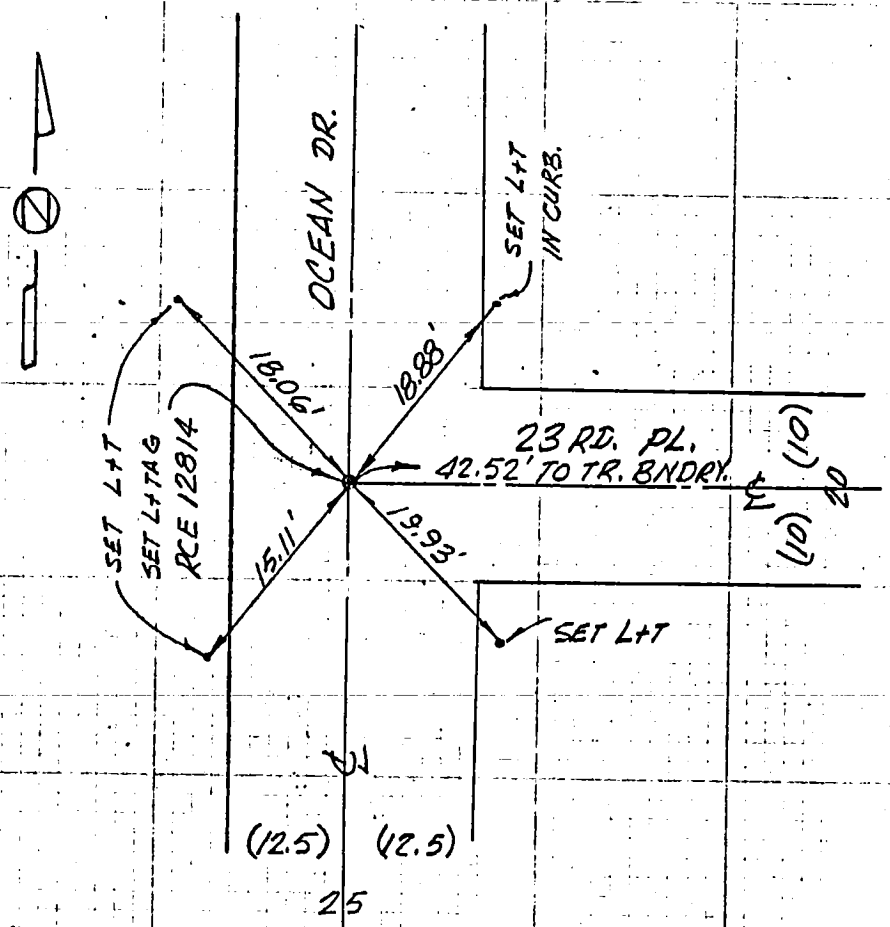
70

CO ENG FB 3675-70

SURVEY OF CENTERLINE MON. + TIES F B NO 1281 PAGE 2

SURVEY BY F.J. SALMEN RCE 12814 TRACT NO. 42308

DATE NOV. 12, 1982




SURVEYORS SERVICE COMPANY, COSTA MESA - STOCK NO. 411

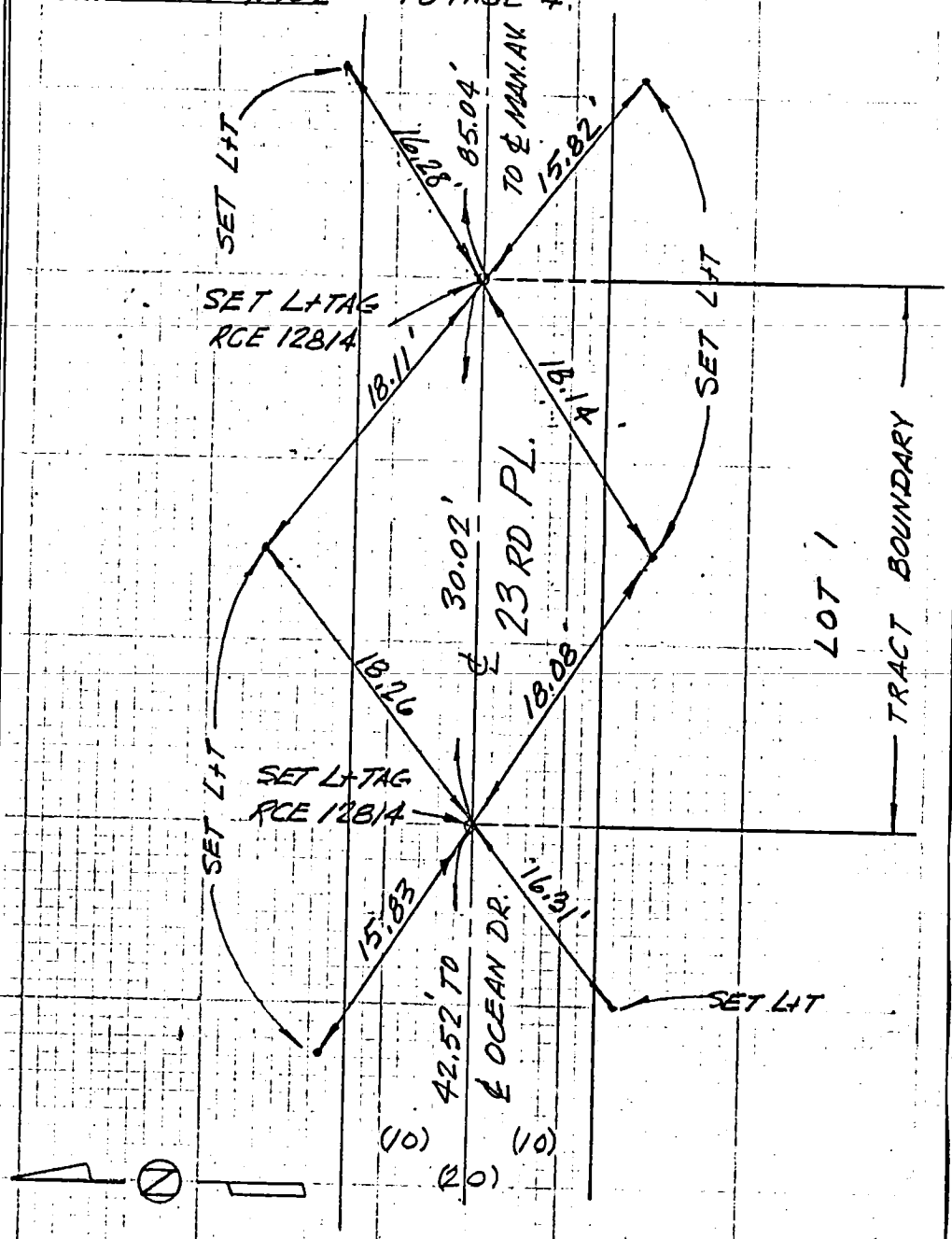
DO NOT EXTEND NOTES THIS SIDE OF LINE

CO ENG FB 3675-71

SURVEY OF CENTERLINE MON. + TIES F B NO. 1281 PAGE 3

SURVEY BY F.J. SALMEN RCE 12814 TRACT NO. 42308

DATE NOV. 12, 1982 TO PAGE 4.

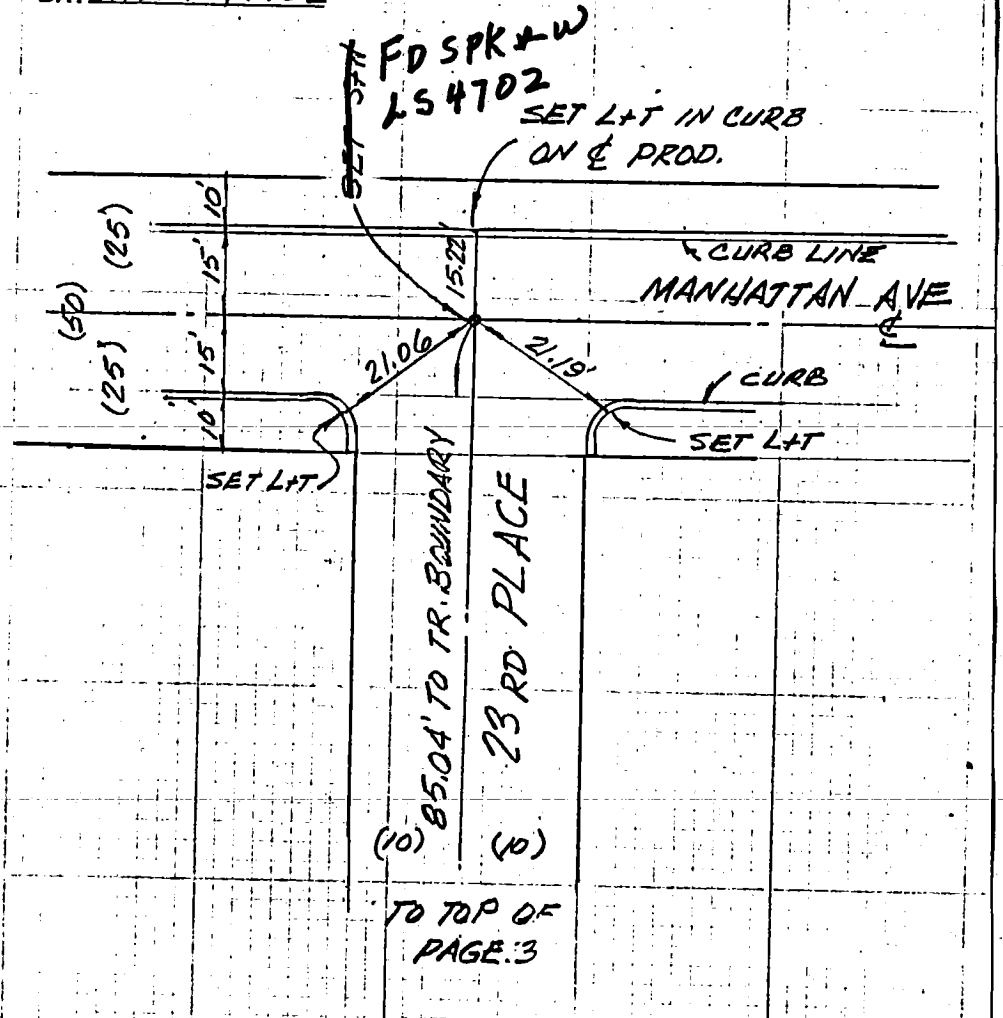



SURVEYORS SERVICE COMPANY, COSTA MESA - STOCK NO. 411

DO NOT EXTEND NOTES THIS SIDE OF LINE

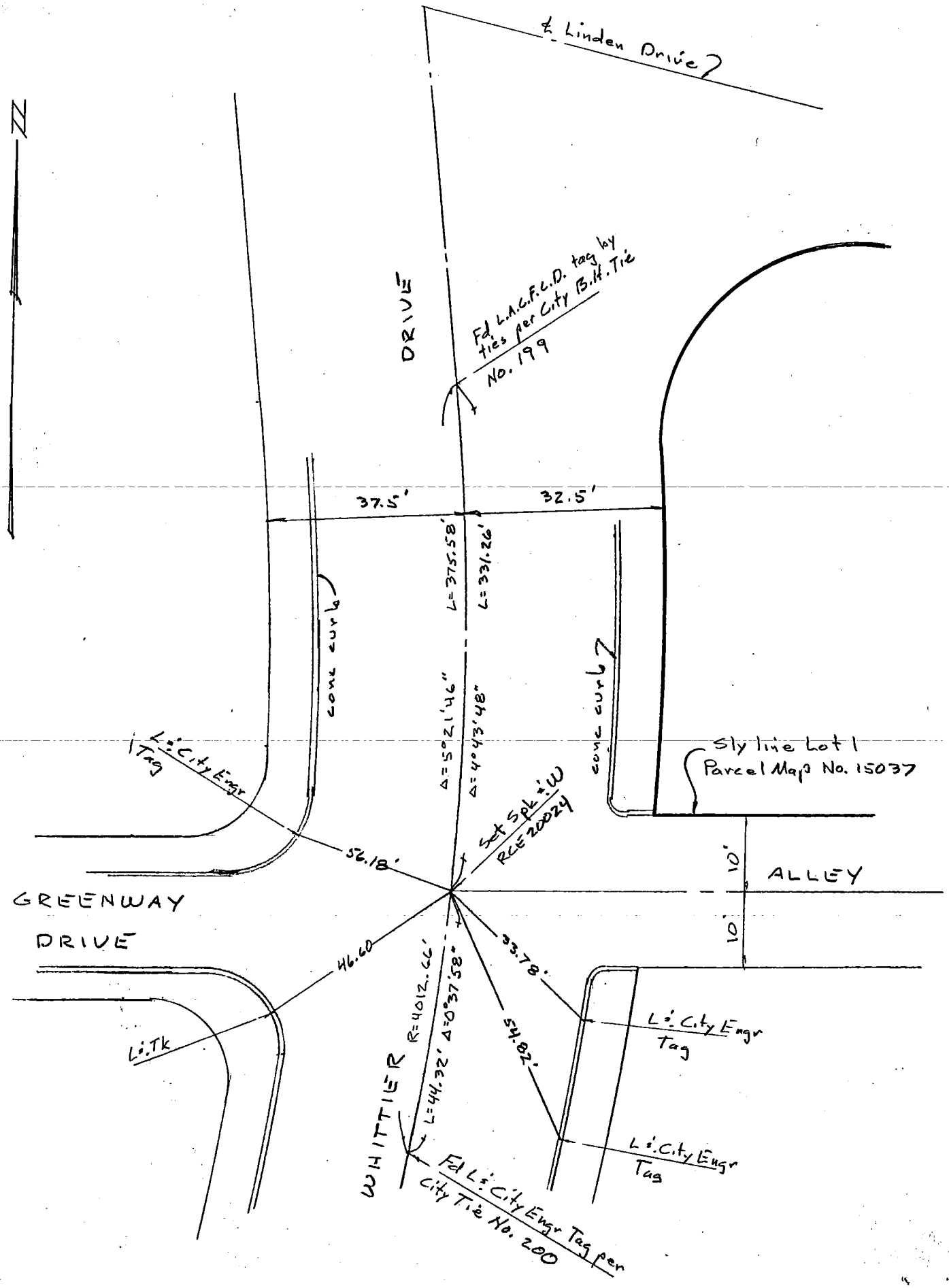
72 CO ENG FB 3675-72.

SURVEY OF CENTERLINE MON. & TIES F B NO. 1281 PAGE 4
SURVEY BY F.J. SALMEN RCE 12814 TRACT NO. 42308
DATE NOV. 12, 1982




SURVEYORS SERVICE COMPANY, COSTA MESA - STOCK NO. 411
DO NOT EXTEND NOTES THIS SIDE OF LINE

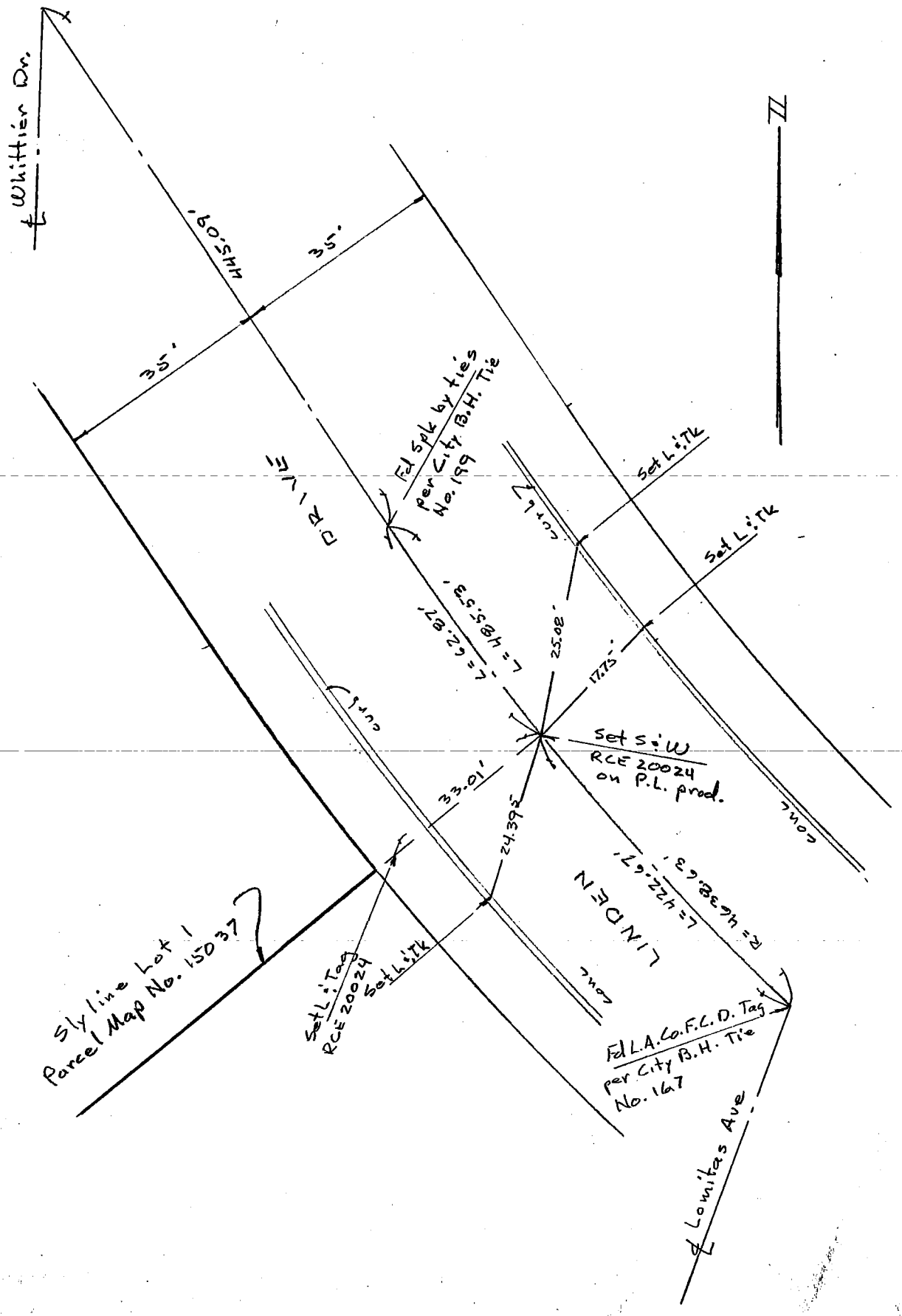
Parcel Map No. 15037 Feb 7, 1985
SW GROUP KENNETH K. WATANABE R.C.E. 20024



Parcel Map No. 15037 JAN. 31, 1985



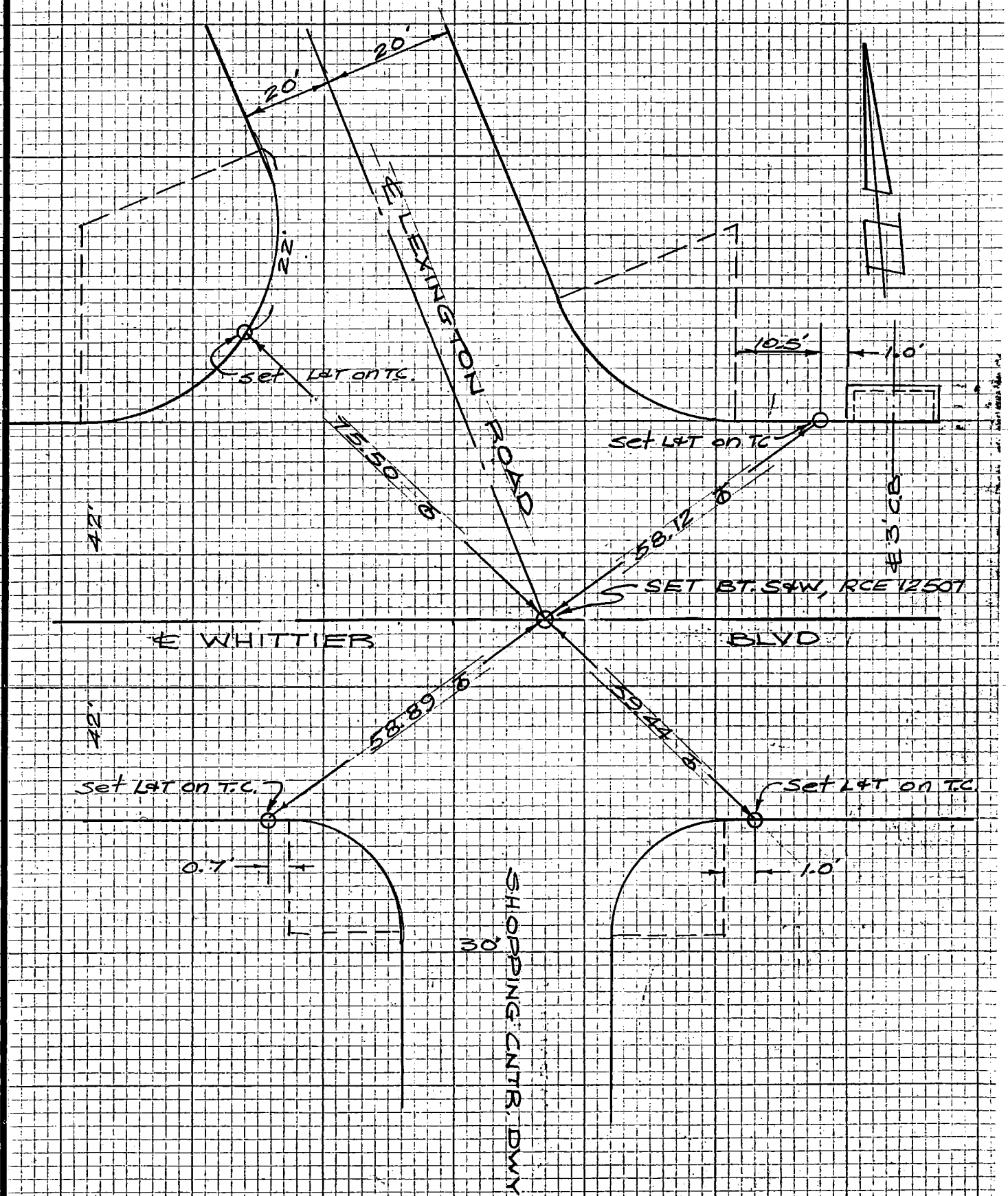
SW GROUP KENNETH K. WATANABE RCE 20024



CO ENG FB 3675-75

| | |
|---|---|
| Notes Ck'd by | Survey of WHITTIER BLVD |
| Map No. P.M. 16393 | JN Tape Std °F |
| Office Work | Surveyed by PFERLEE & ASSOC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

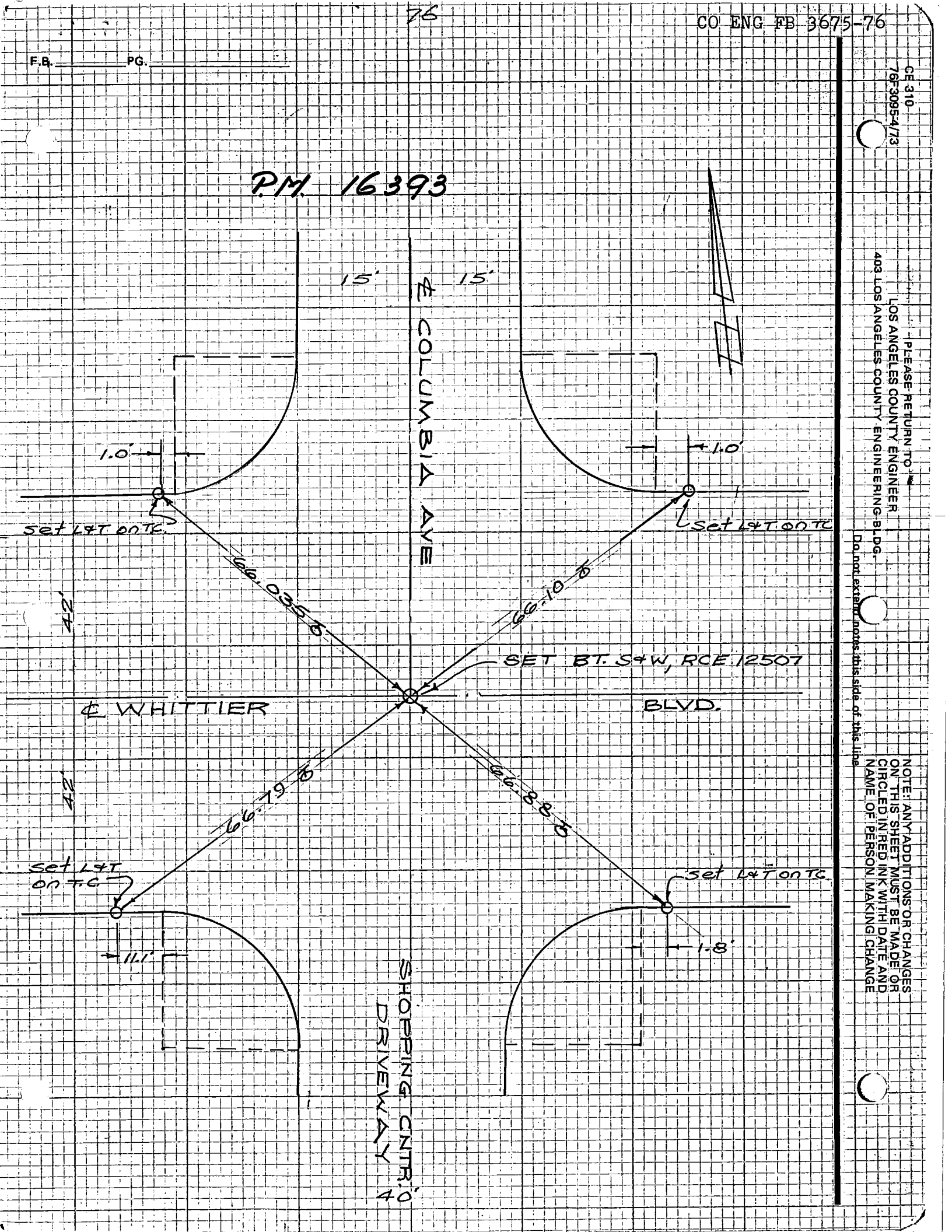
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
~~405~~ LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/7.

CO ENG FB 3675-76

F.B. _____ PG. _____




CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

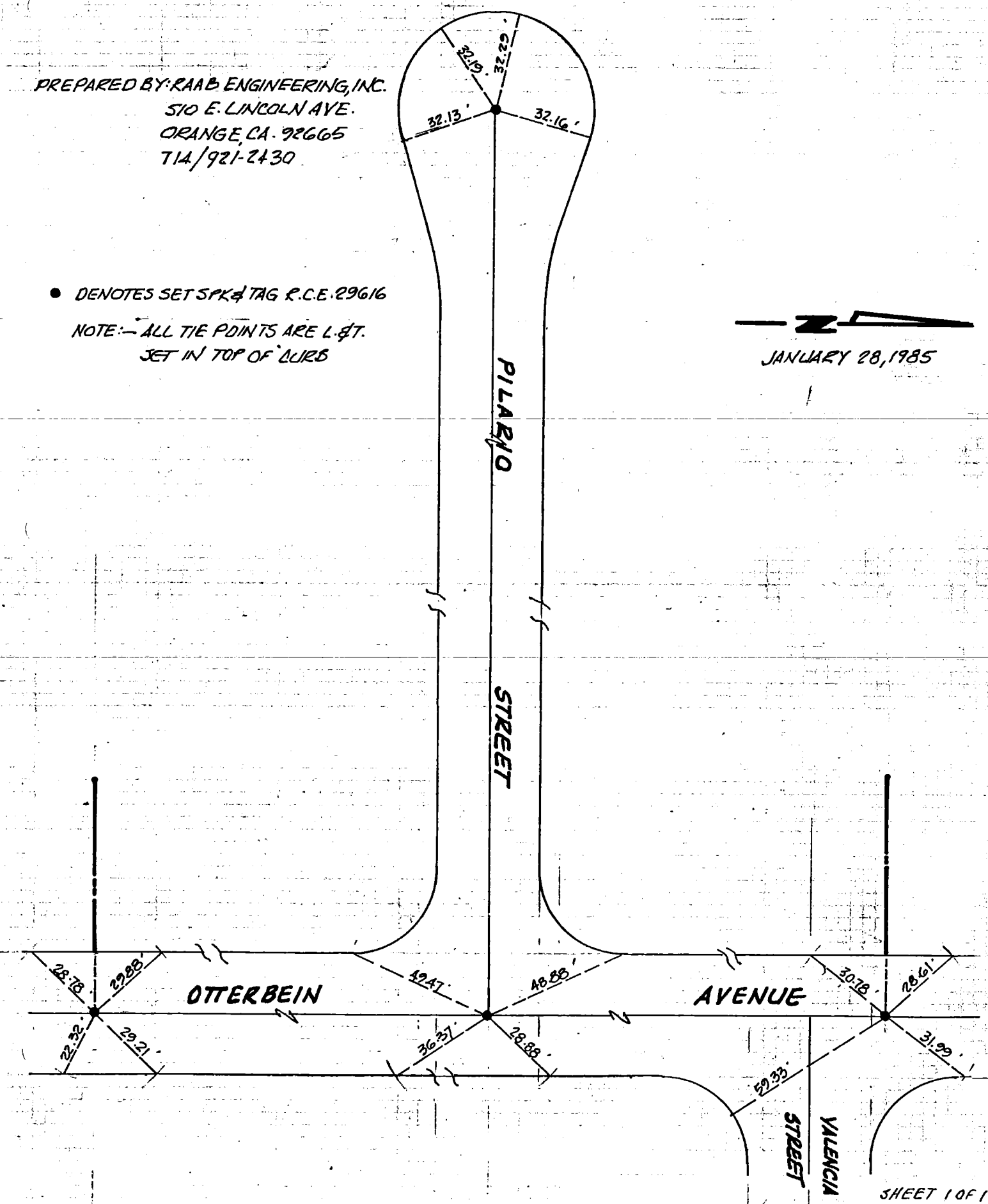
# CENTERLINE TIES ~ TRACT No. 4127G

PREPARED BY: RAAB ENGINEERING, INC.
510 E. LINCOLN AVE.
ORANGE, CA. 92665
714/921-2430

● DENOTES SET SPK & TAG R.C.E. 29616

NOTE:— ALL TIE POINTS ARE L.&T. SET IN TOP OF CURB

JANUARY 28, 1985



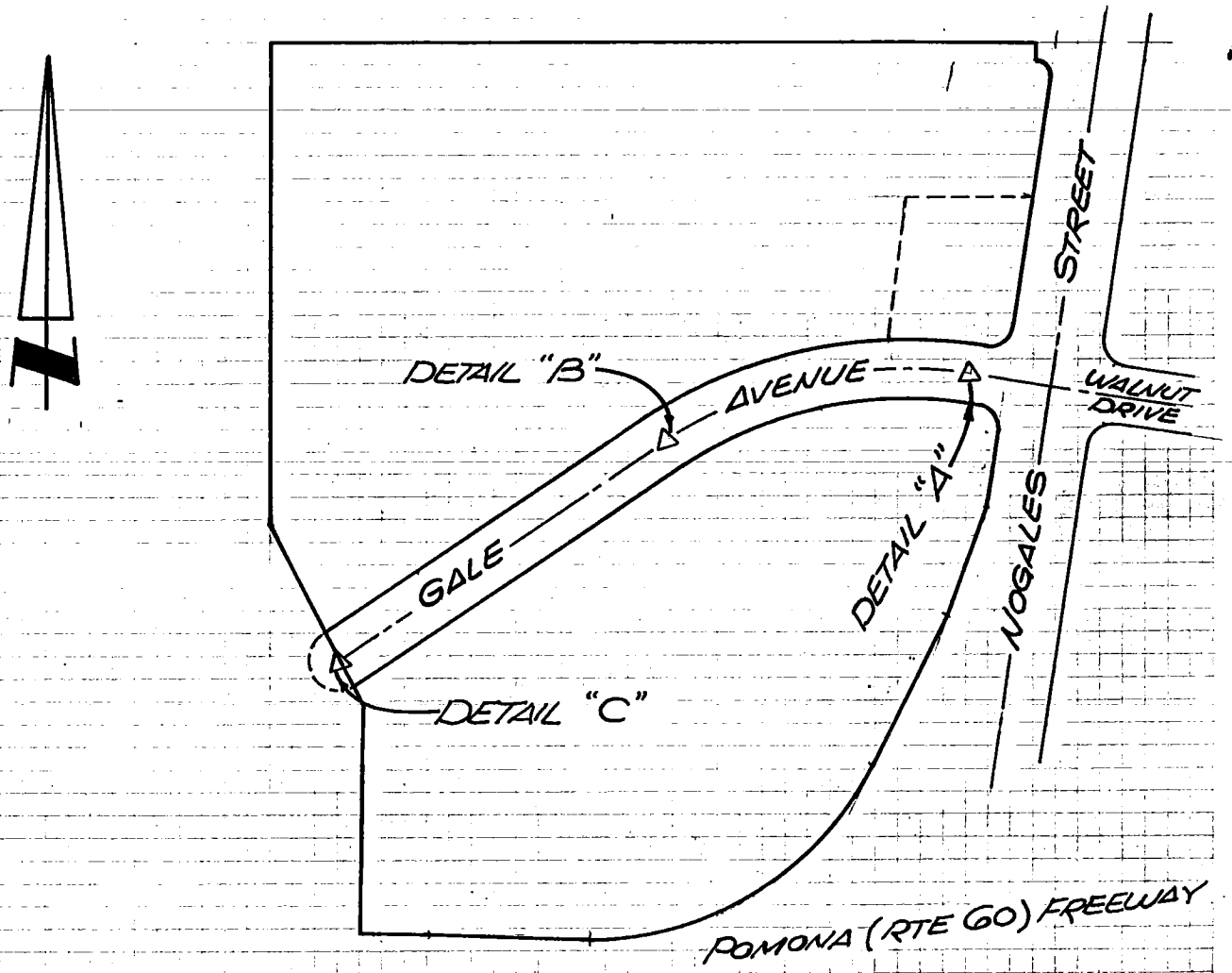
SURVEY OF ℄ TIES PARCEL MAP No. 13106 78 PAGE 1 OF 2

SURVEYED BY GERALD F. OLDENBURG DATE 1-25-85 WCO ENG FB 3675-78

CHAIN CALIB. "L.S. 3246"

# CENTERLINE TIES FOR PARCEL MAP NO. 13106

SURVEY PARTY:
BARNARD
HERMOSILLO
FAIRBURN




## DETAIL INDEX MAP

NOT TO SCALE

SEE SHEET 2 FOR TIE INFORMATION

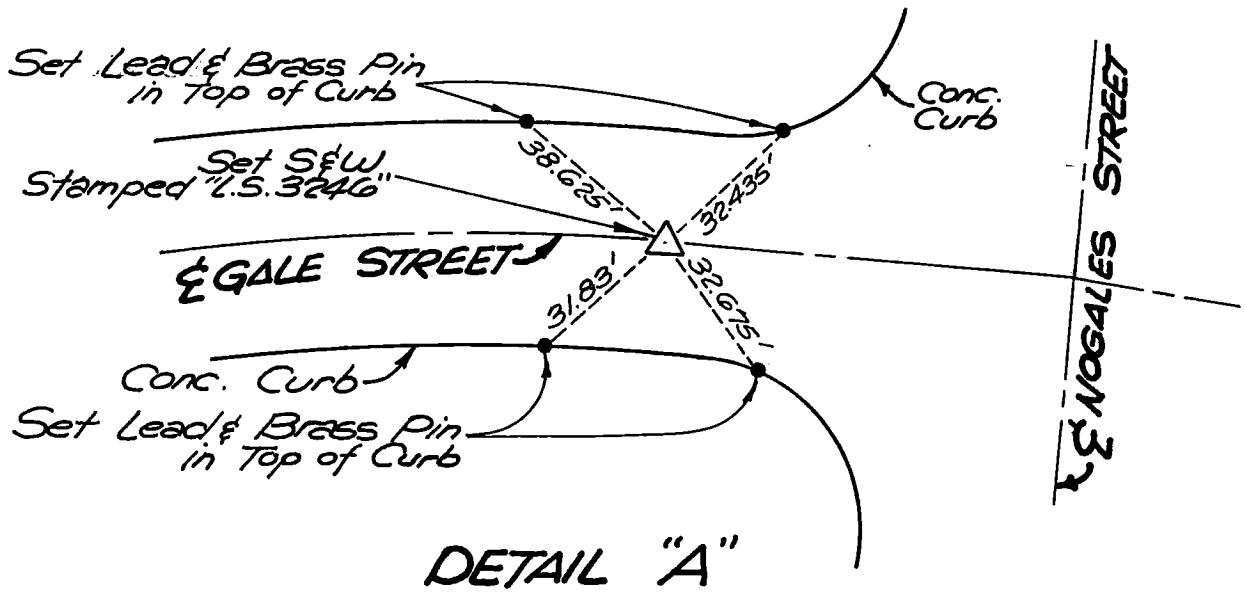
J.N. 79197.4

79

℄ TIES PARCEL MAP NO. 13106

CO ENG FB 3675-79

GERALD F. OLDENBURG 1-25-85
"L.S. 3246"

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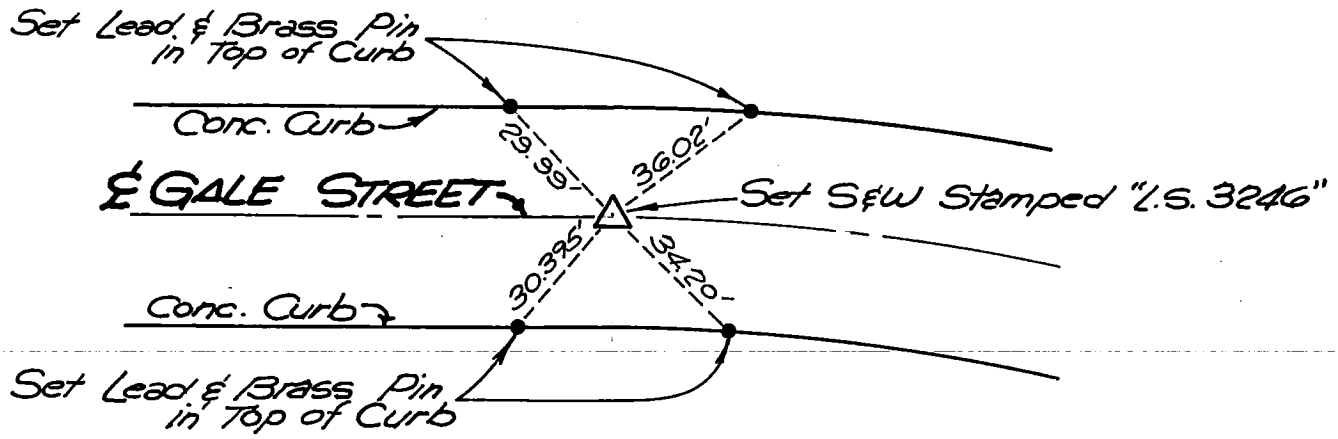


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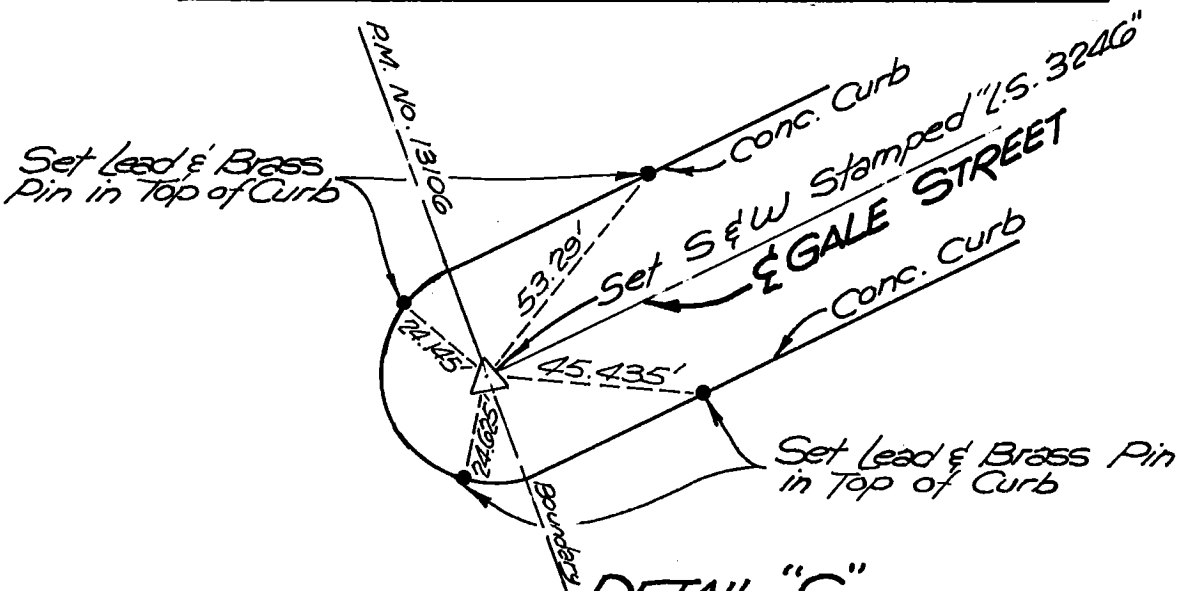



DETAIL "C"

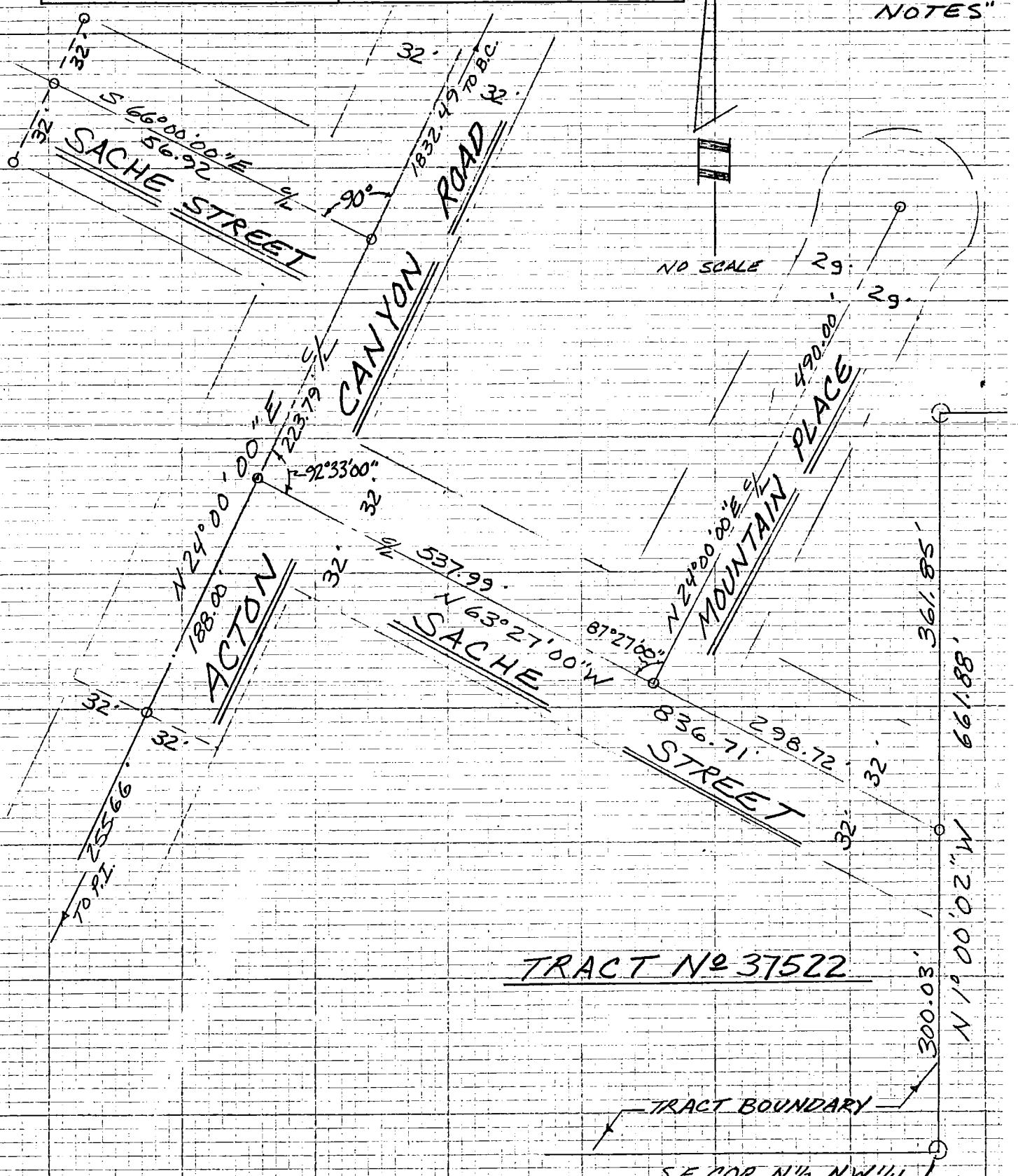
J.N. 79197.4

80

CO ENG FB 3675-80

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC INC |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

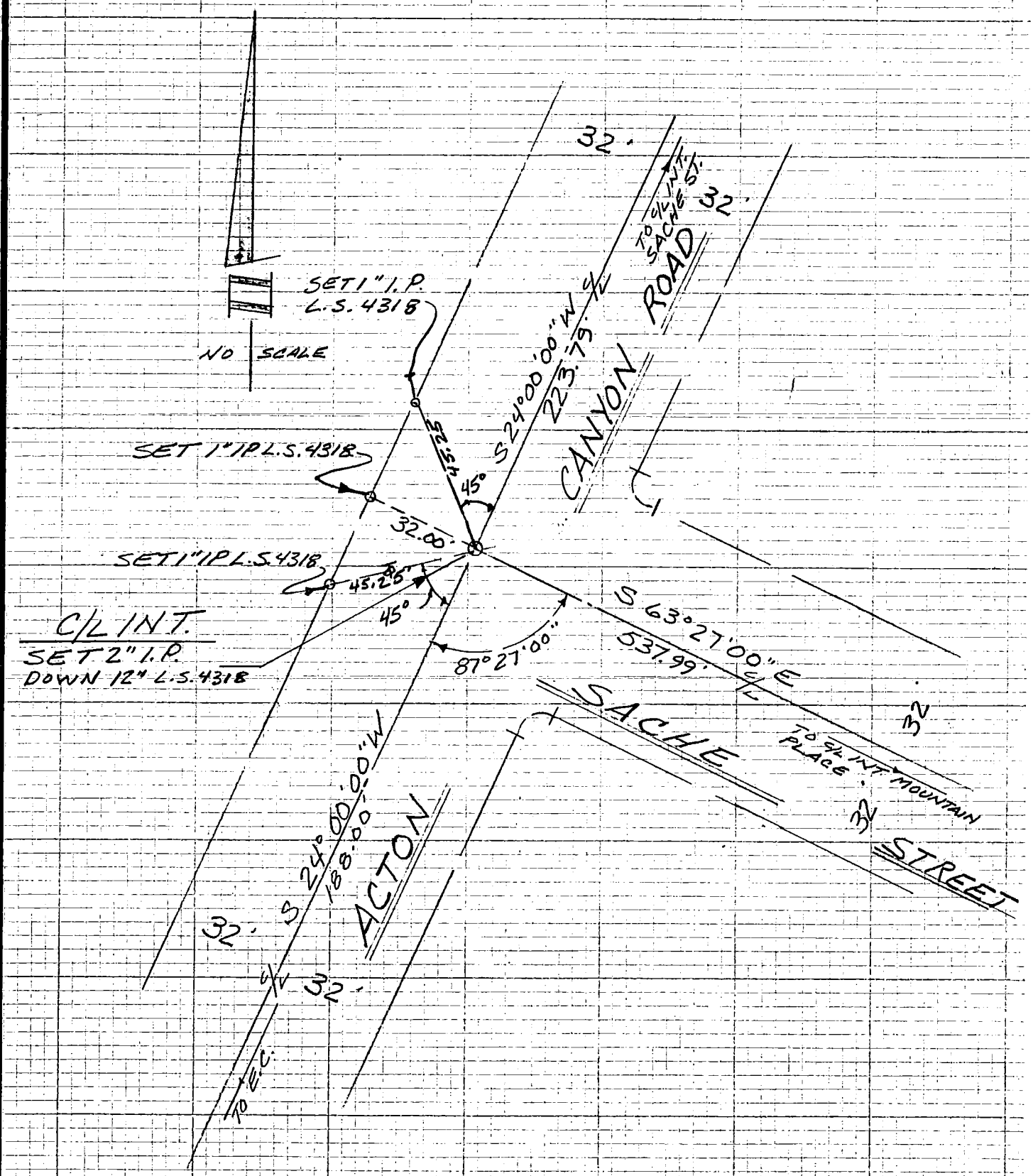
Do not extend notes this side of this line

~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~400 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PRECE & ASSOC. INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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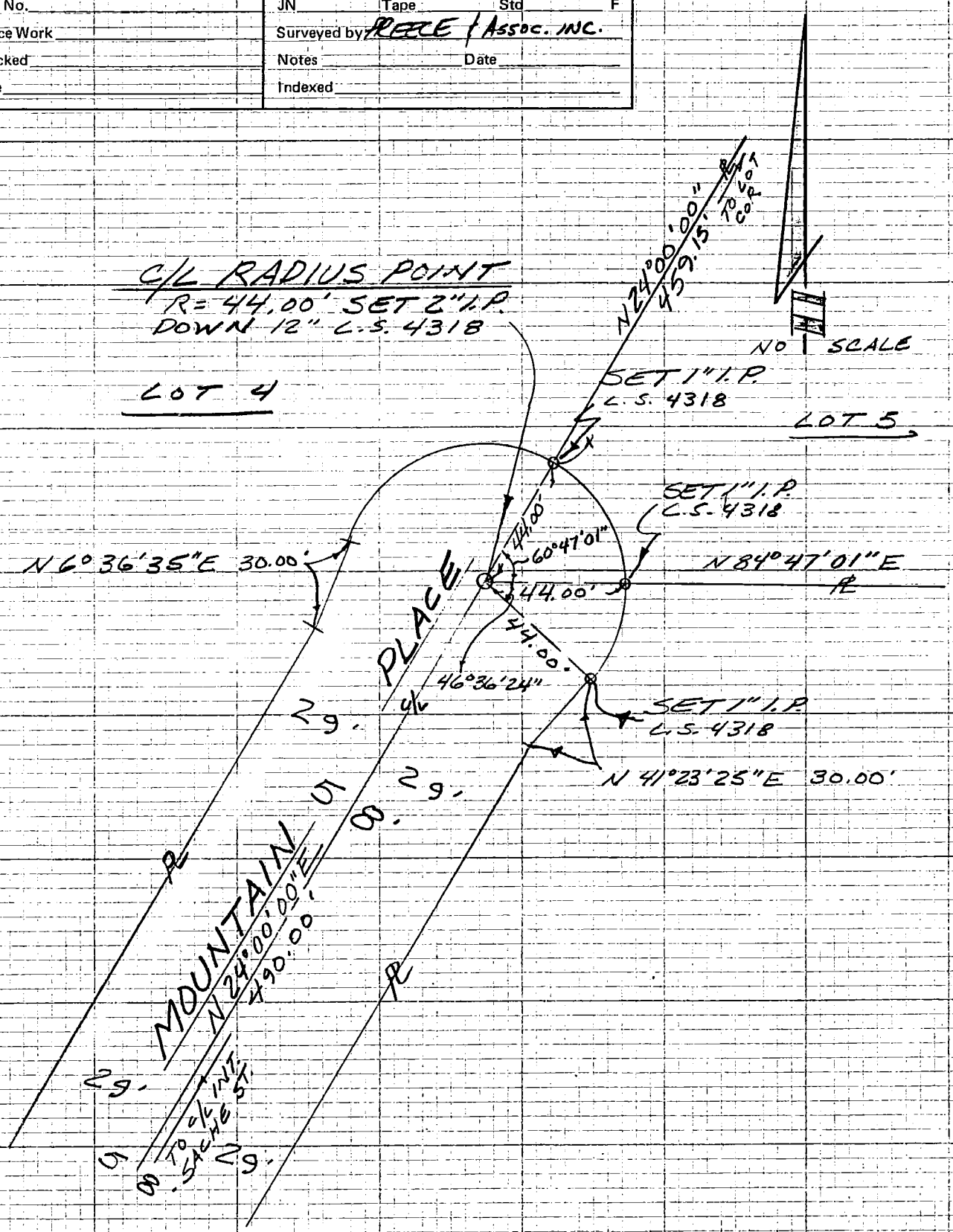
THESE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

82

CO ENG FB 3675-82

| | | |
|---|---|---|
| Notes Ck'd by | Survey of TRACT 37522 | F.B. PG. |
| Map No. | JN Tape Std °F | |
| Office Work | Surveyed by REECE / ASSOC. INC. | |
| Checked | Notes Date | |
| Date | Indexed | |




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

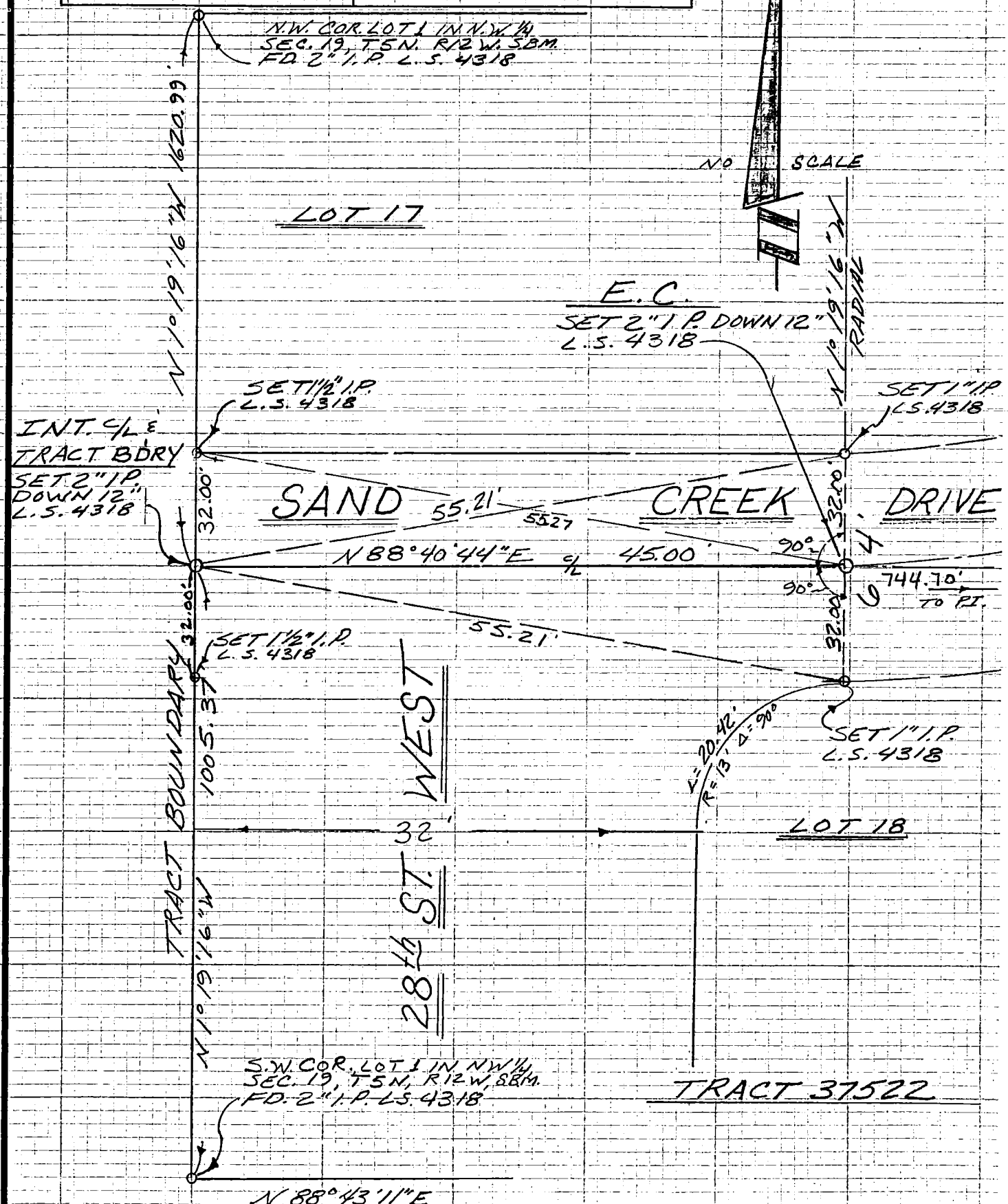
CENTERLINE NOTES
CE 310
76F3095-4/73

83

CO ENG FB 3675-83

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by FREECE & ASSOC. INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.~~

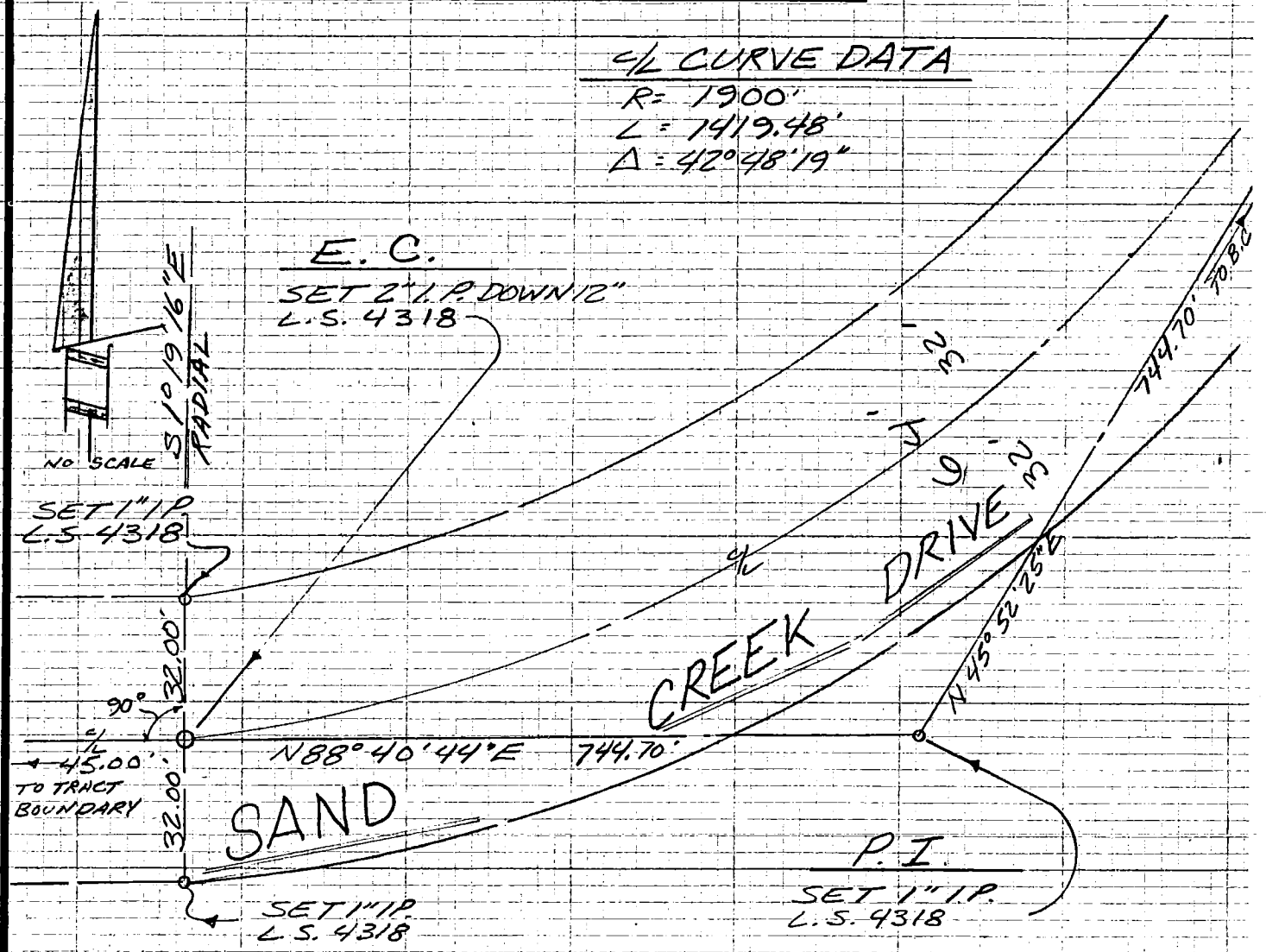
CENTERLINE NOTES
CE 310
76F3095-4/73

84

CO ENG FB 3685-84

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC. INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




TRACT Nº 37522

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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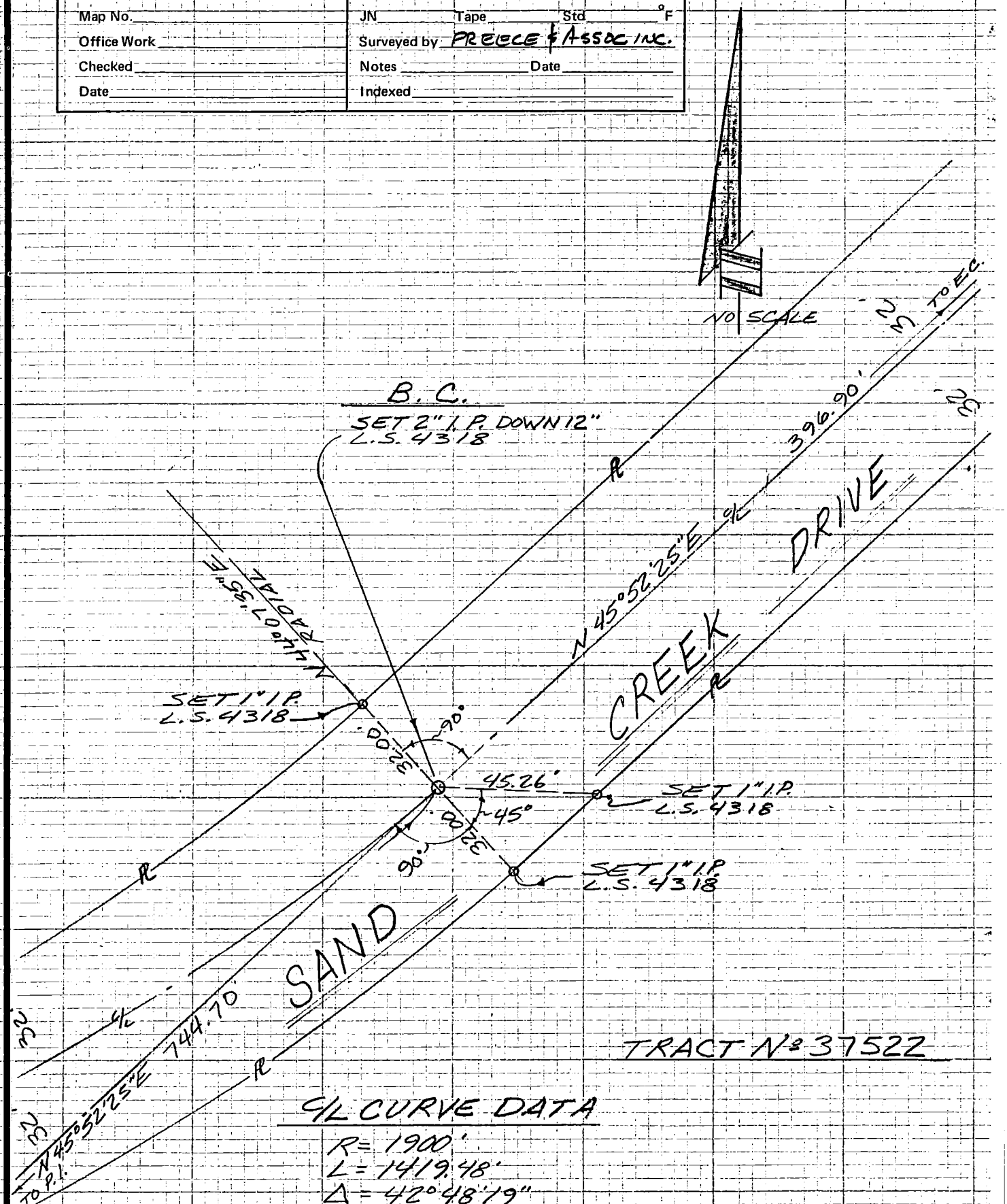
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

CO ENG FB 3675-85

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PRELECE & ASSOC INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.




## ℄ CURVE DATA

R = 1900'
L = 1419.48'
Δ = 42°48'19"

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~402 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

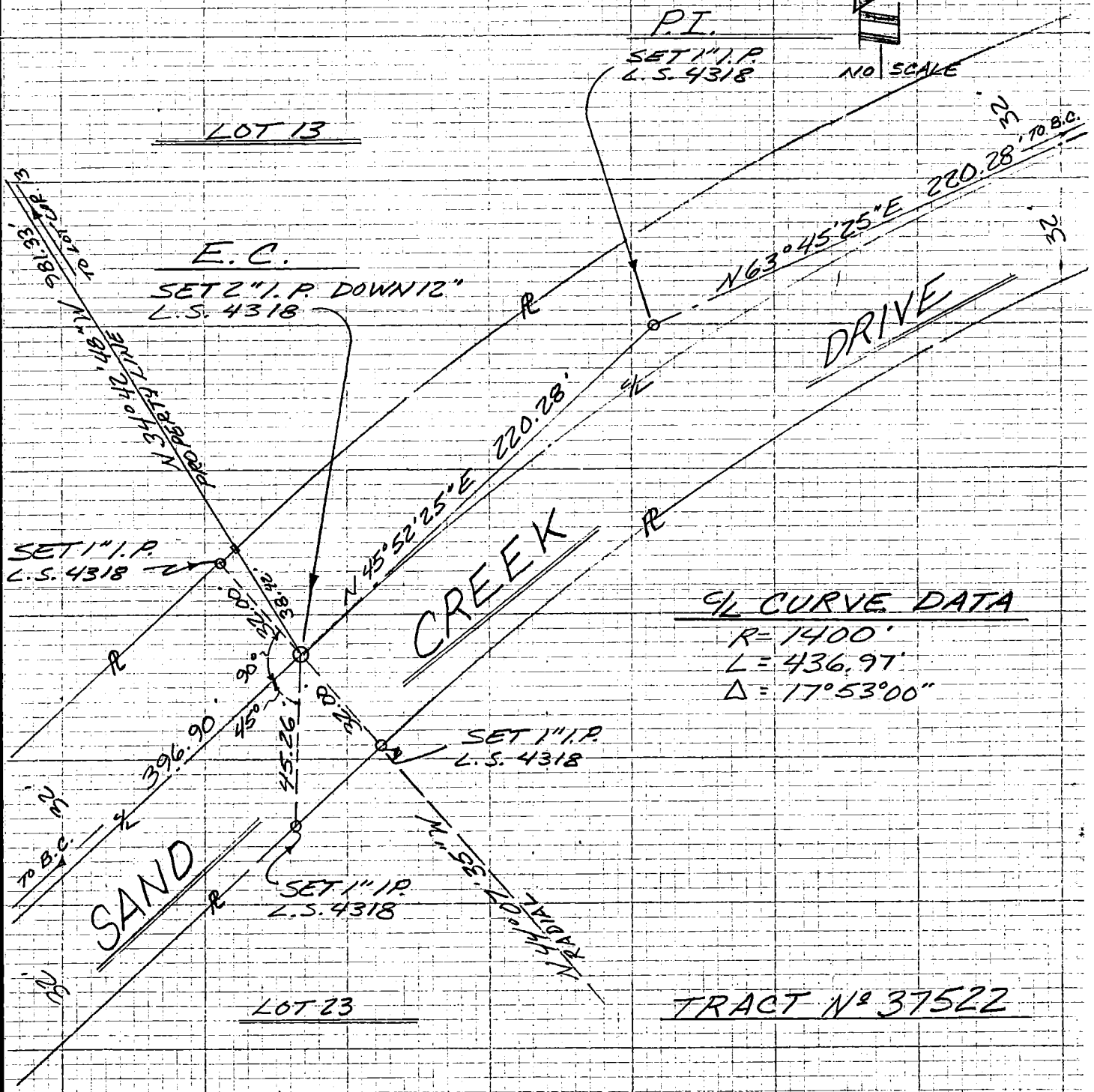
86

CO ENG FB 3675-86

| | |
|---|---|
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE / ASSOC. INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG.

NO SCALE




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~402 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

87

CO ENG FB 3675-87

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by REECE & ASSOC. INC. |
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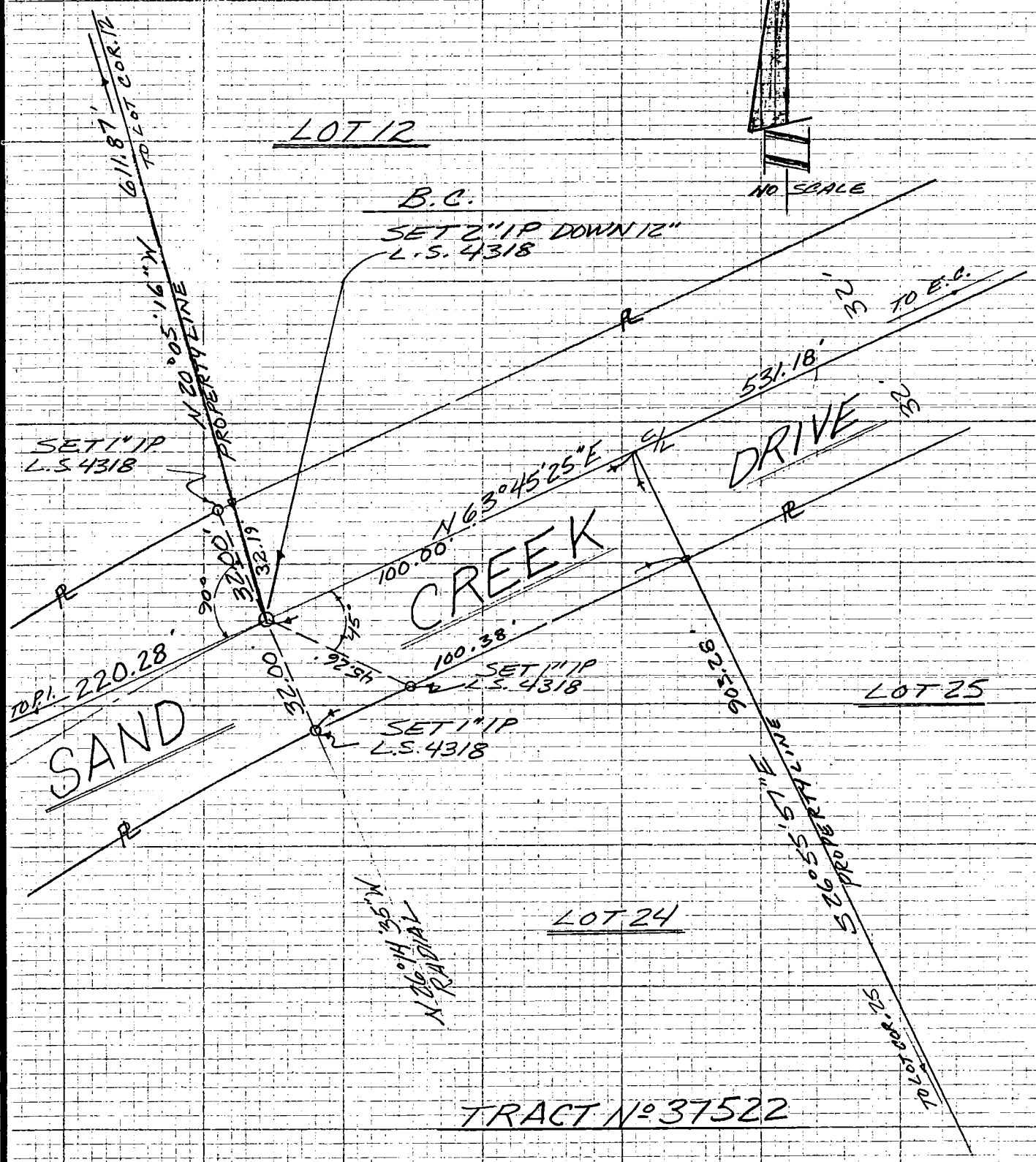
| Date | Indexed |

F.B. PG.

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~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~402 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

88

CO ENG FB 3675-88

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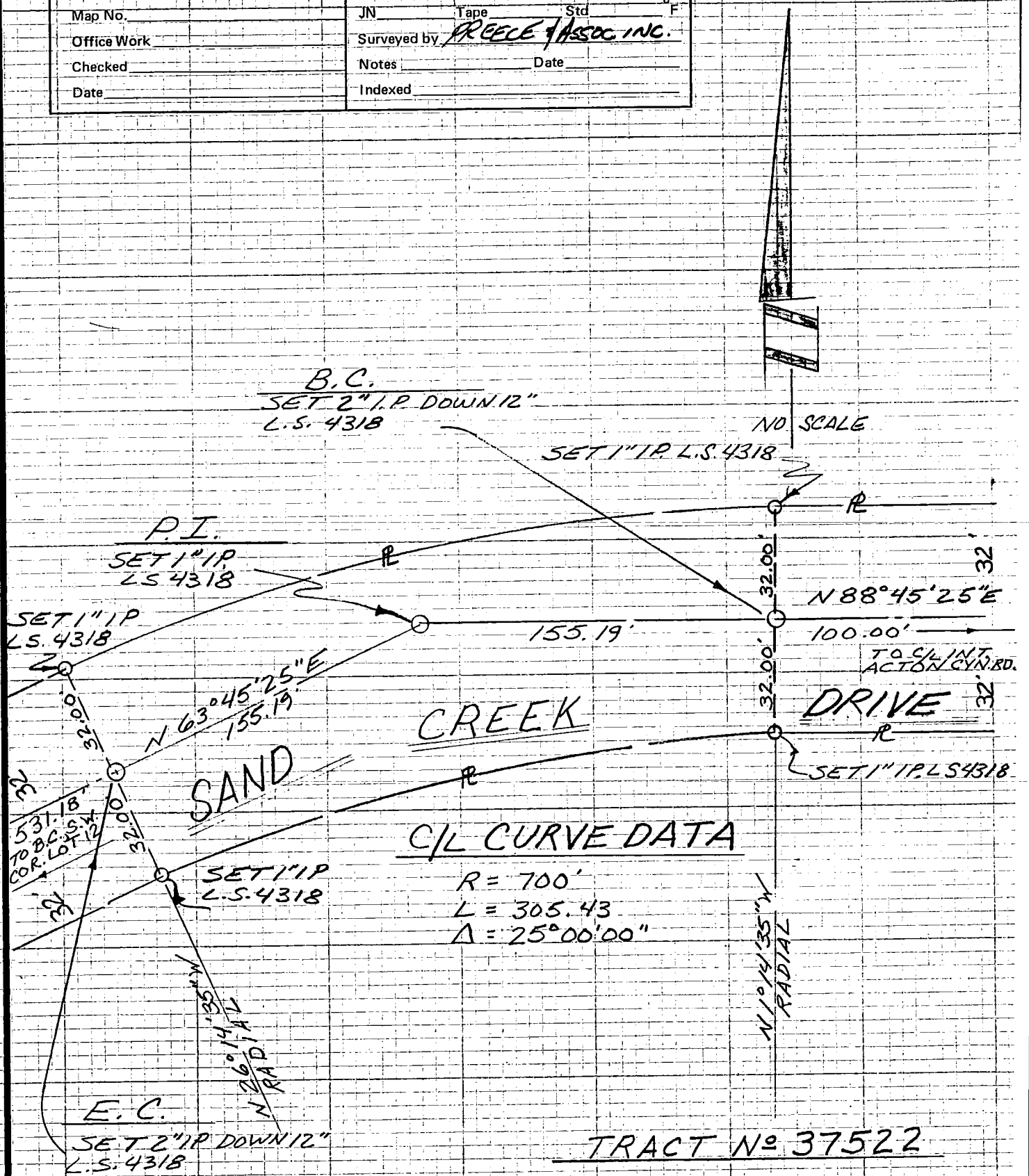
| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PRECEE & ASSOC. INC. |
| Checked | Notes Date |
| Date | Indexed |

F.B. PG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes on this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 400 LOS ANGELES COUNTY ENGINEERING BLDG.




CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-89

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC., INC |
| Checked | Notes Date |
| Date | Indexed |

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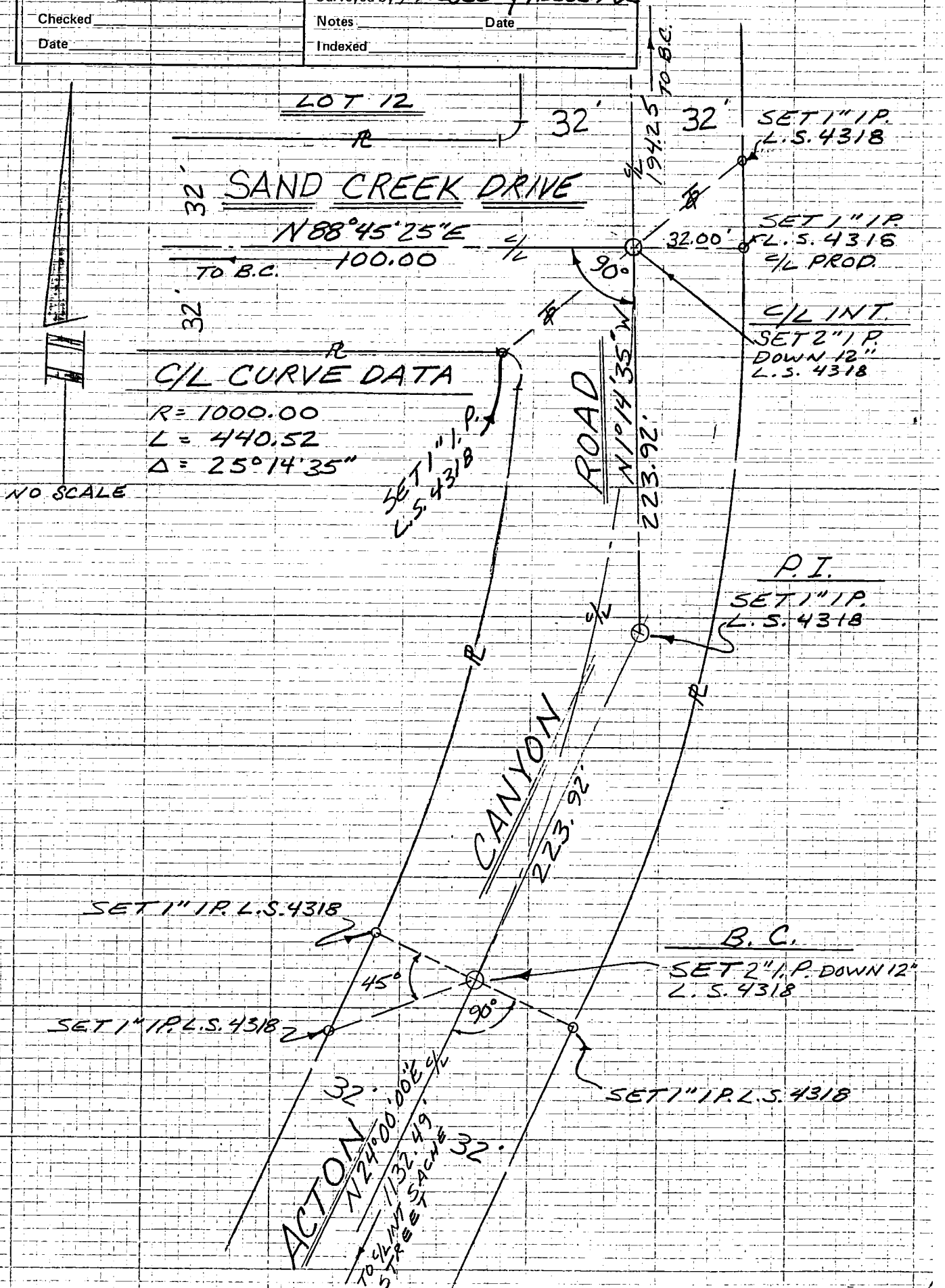


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Do not extend notes this side of this line

~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~400 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

90

CO ENG FB 3675-90

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC. INC. |
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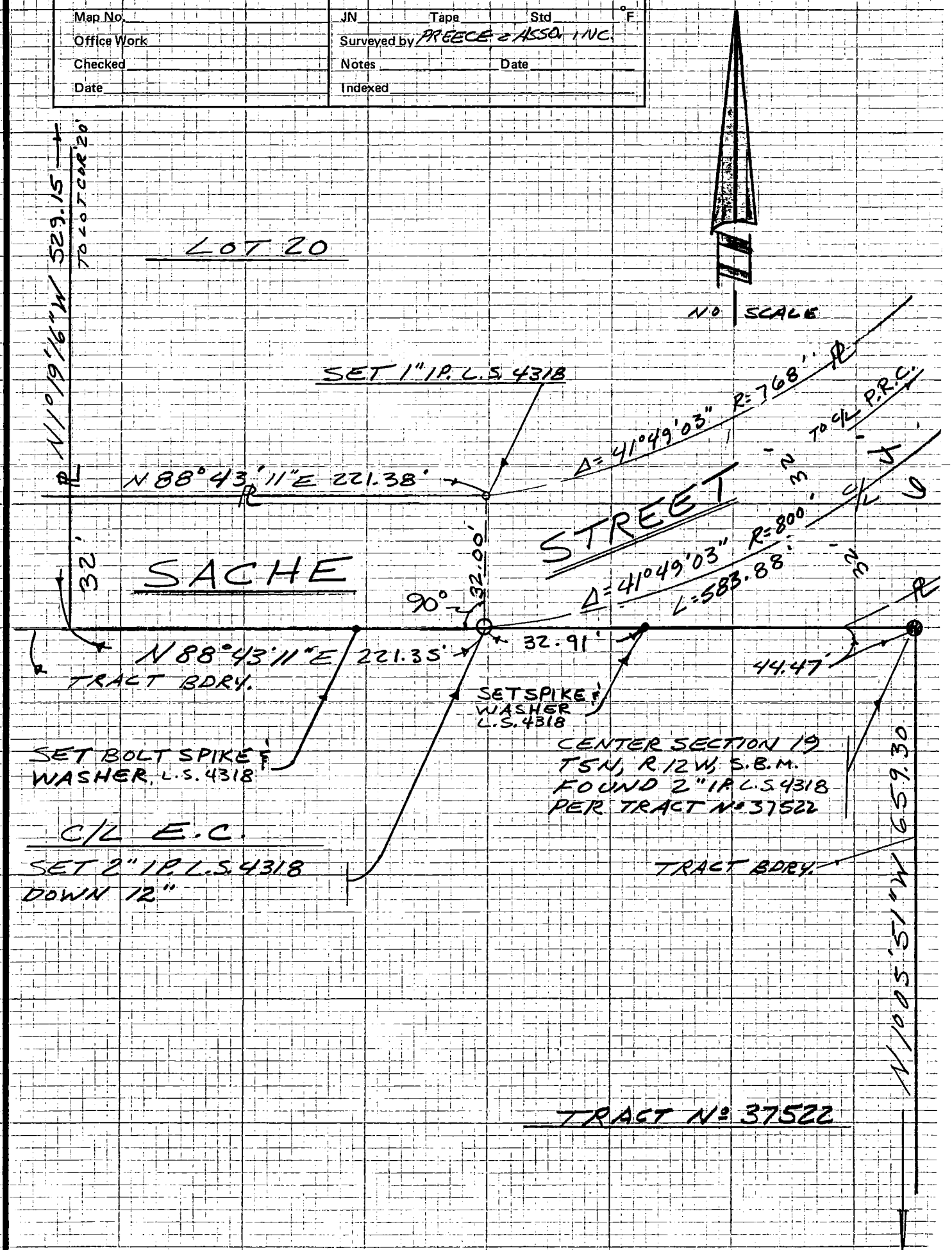
| Date | Indexed |

F.B. PG.

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Do not extend note ... this side of this line

~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 900 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
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76F3095-4/73

CO ENG FB 3675-91

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSO. INC |
| Checked | Notes Date |
| Date | Indexed |

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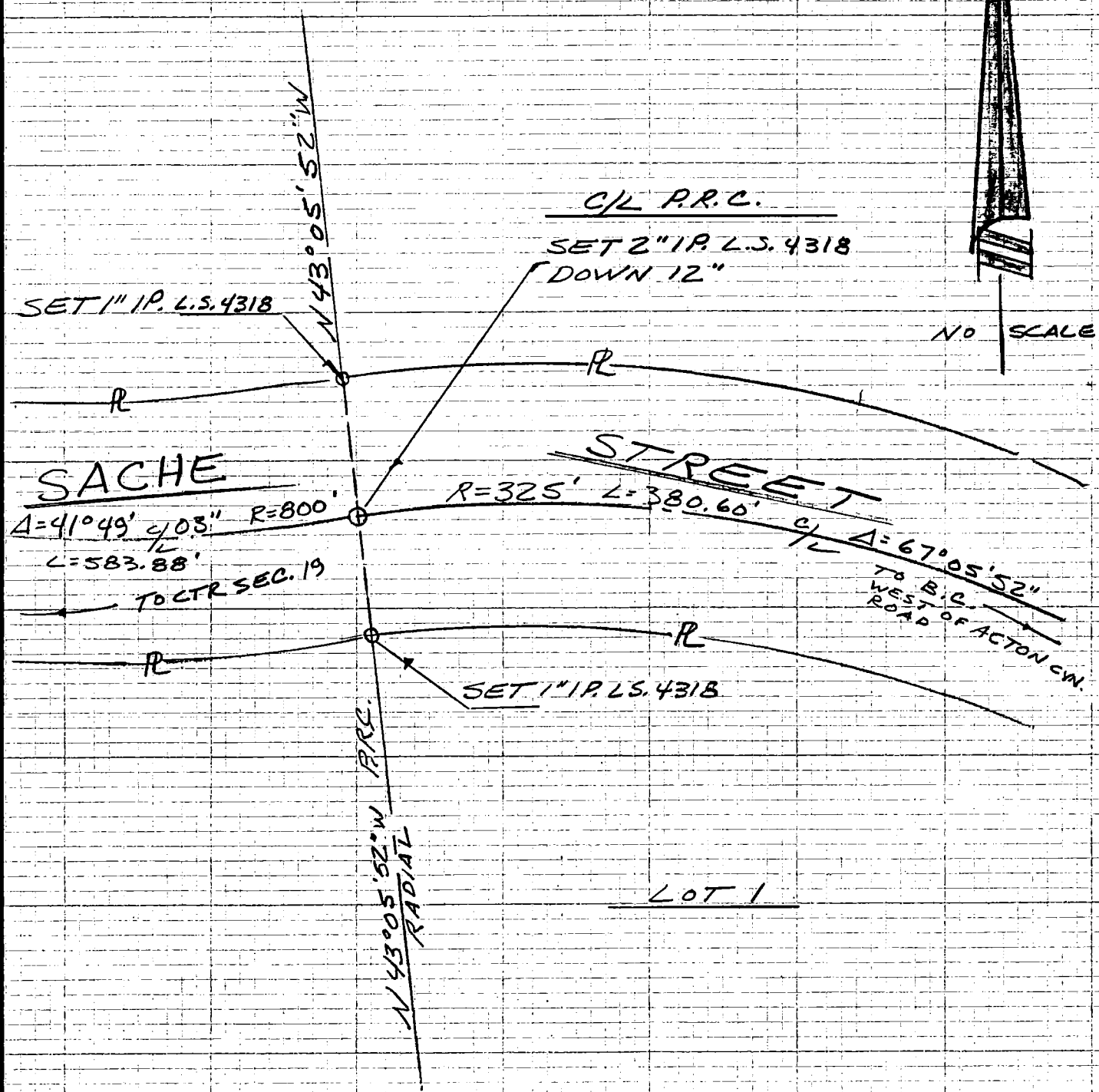


TRACT Nº 37522

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING 81-86

CENTERLINE NOTES
CE 310
76F3095-4/73

92

CO ENG FB 3675-92

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| Notes Ck'd by | Survey of TRACT 37522 |
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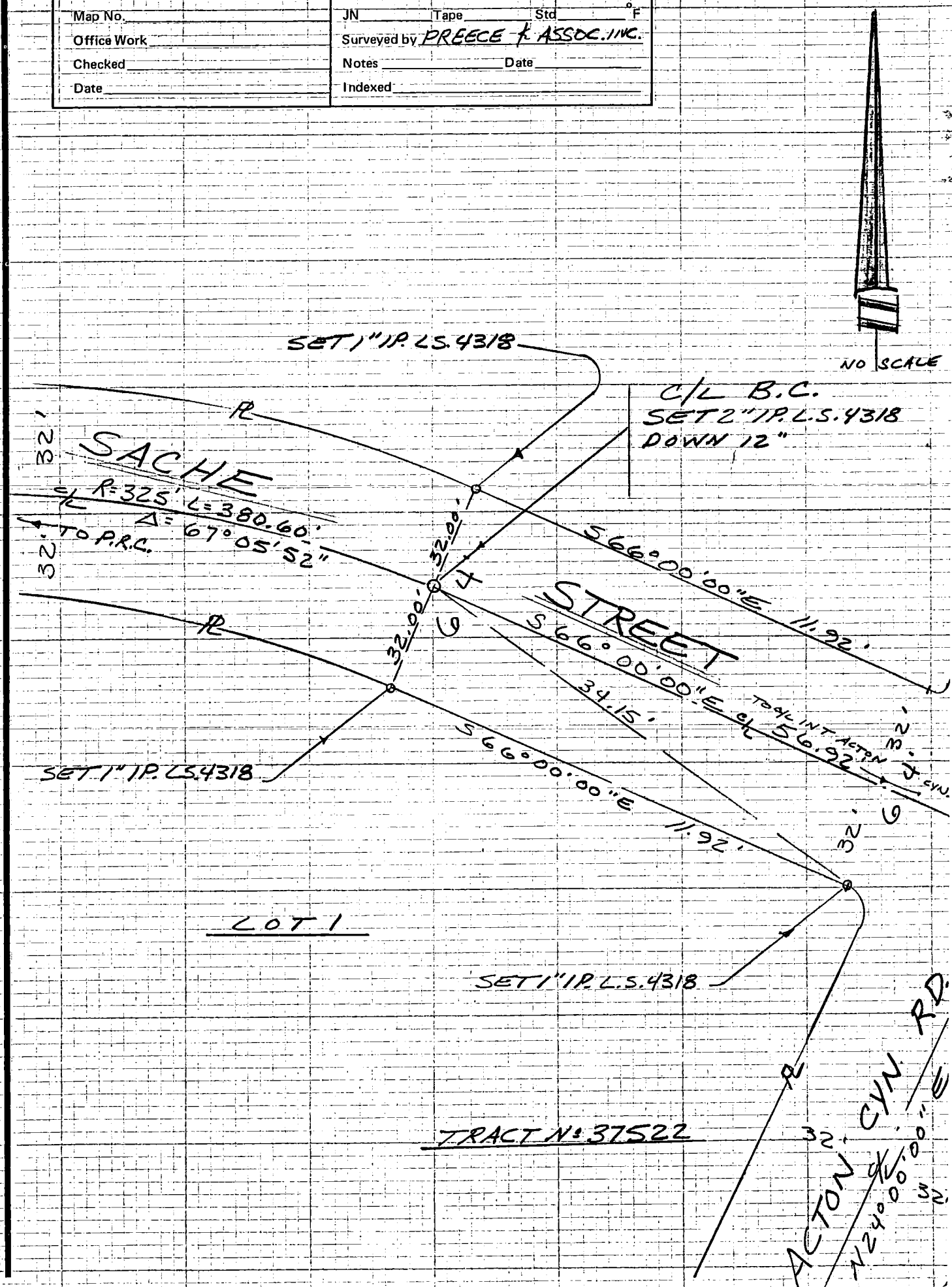


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~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~402 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
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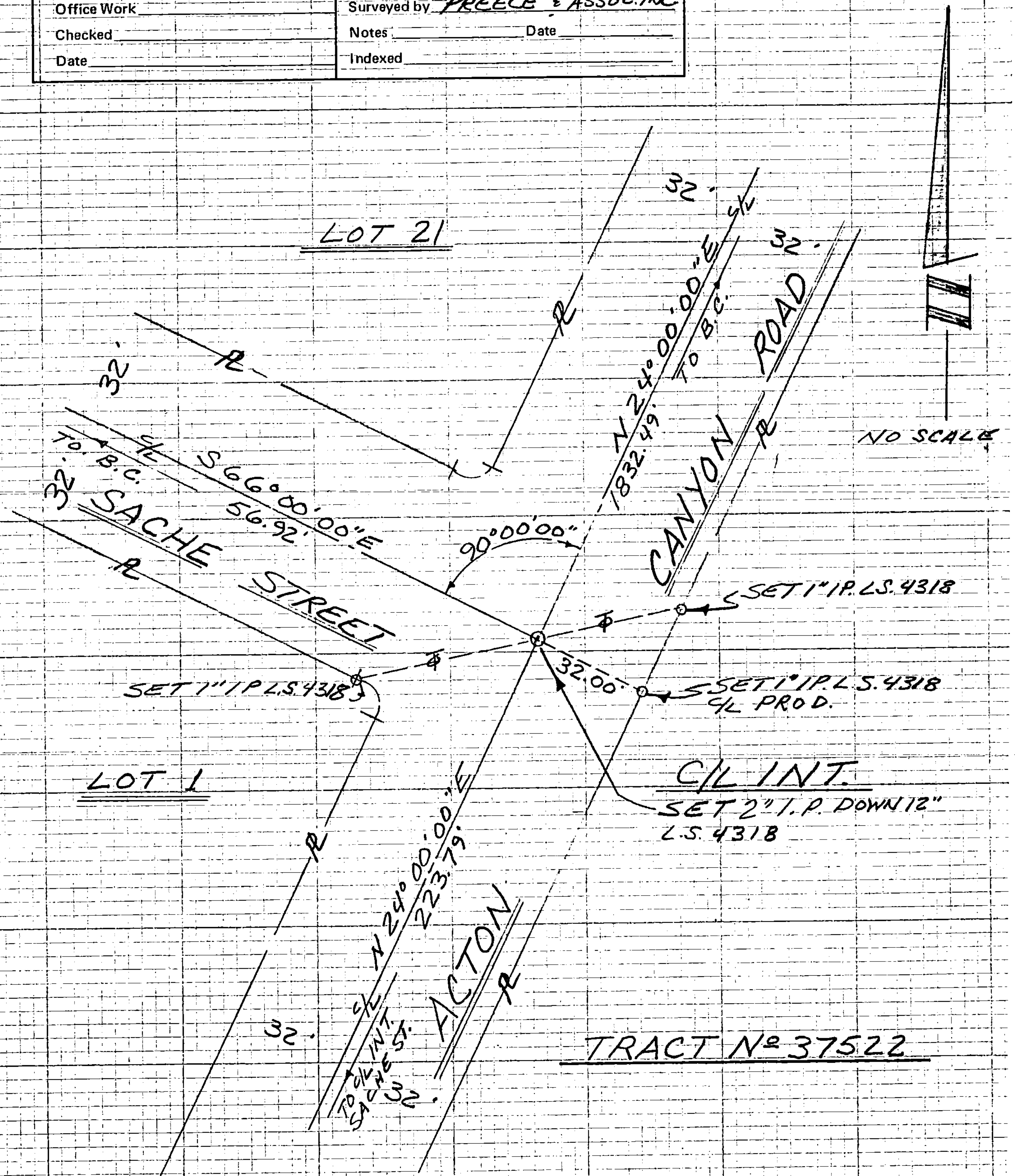
| Checked | Notes Date |
| Date | Indexed |

F.B. PG

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Do not extend notes this side of this line

~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

CO ENG FB 3675-94

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC. INC. |
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| Date | Indexed |

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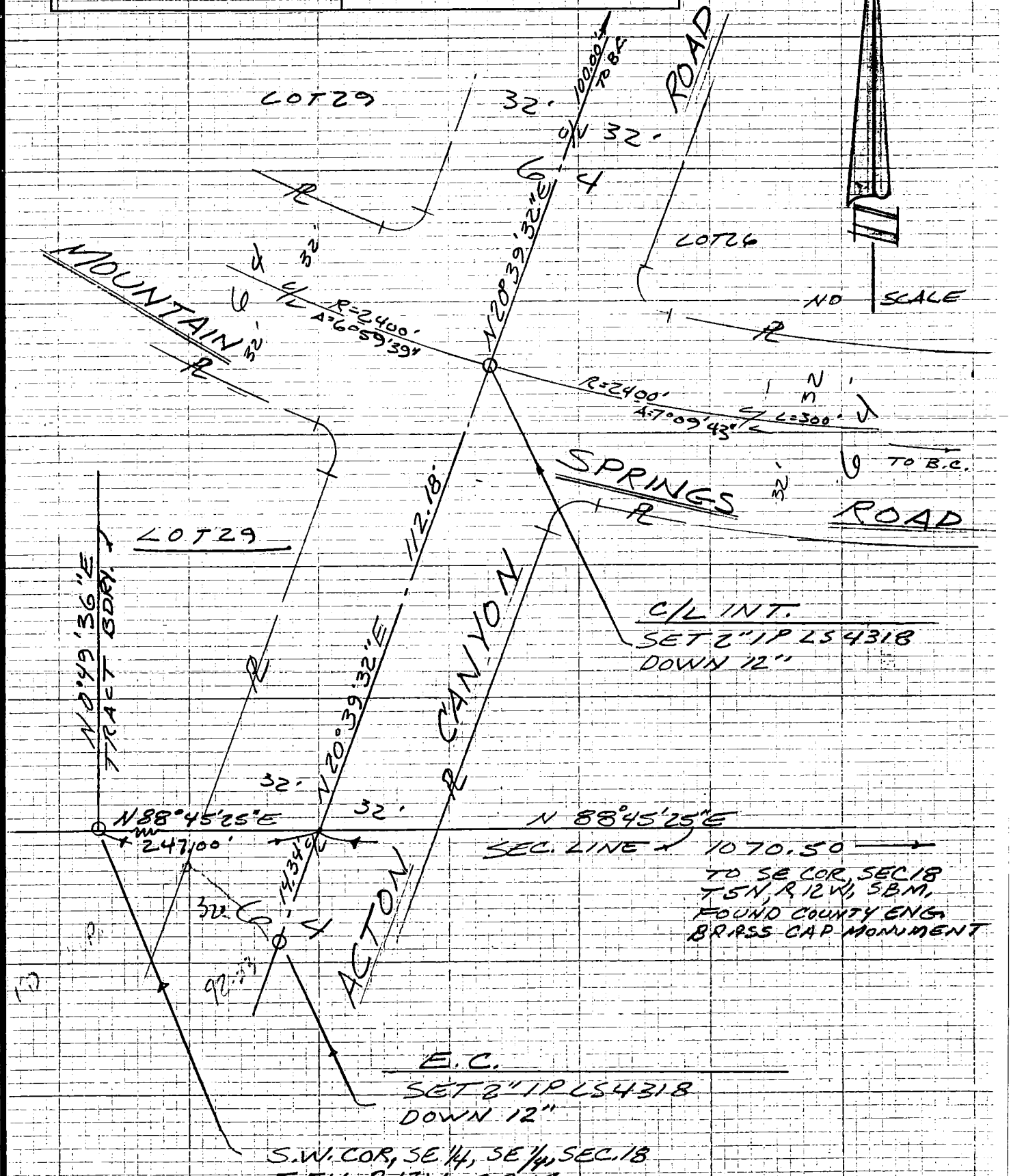


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~~PLEASE RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~900 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-95

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| Map No. | JN Tape Std °F |
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| Date | Indexed |

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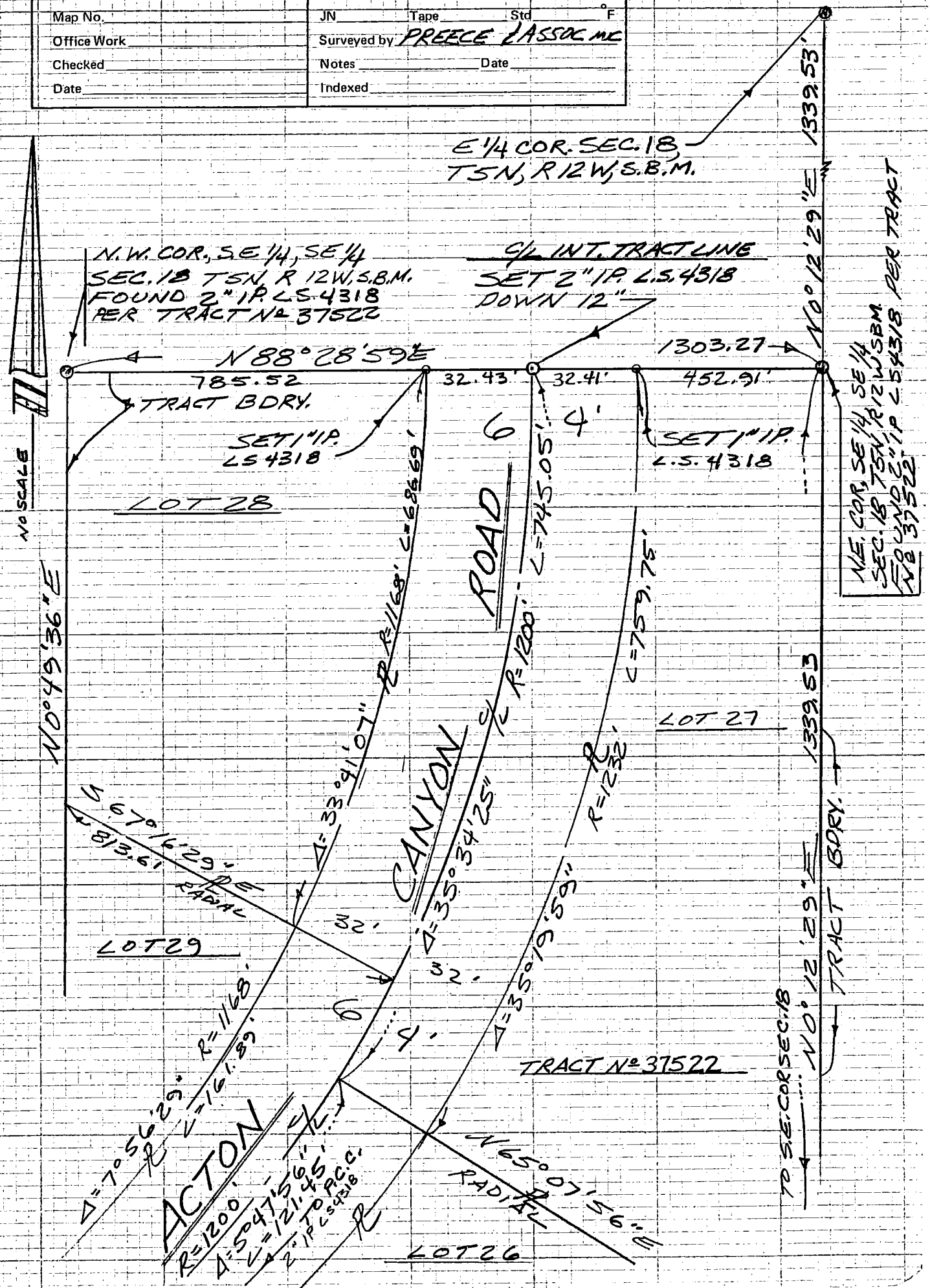


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Do not extend notes this side of this line

~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 400 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-96

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| Office Work | Surveyed by PREECE & ASSOC. INC. |
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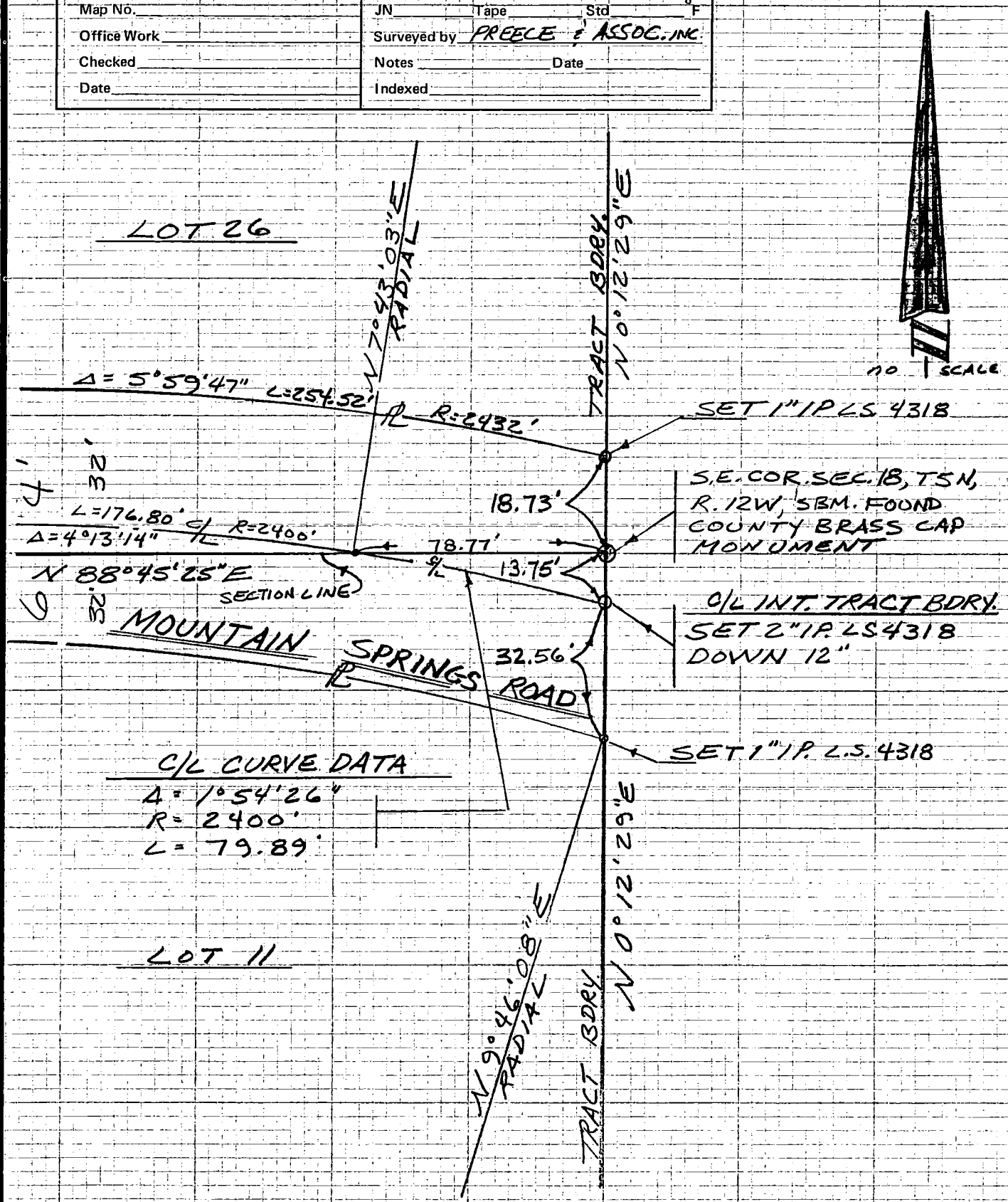


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-97

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| Notes Ck'd by | Survey of TRACT 37522 | F.B. PG. |
| Map No. | JN Tape Std °F | |
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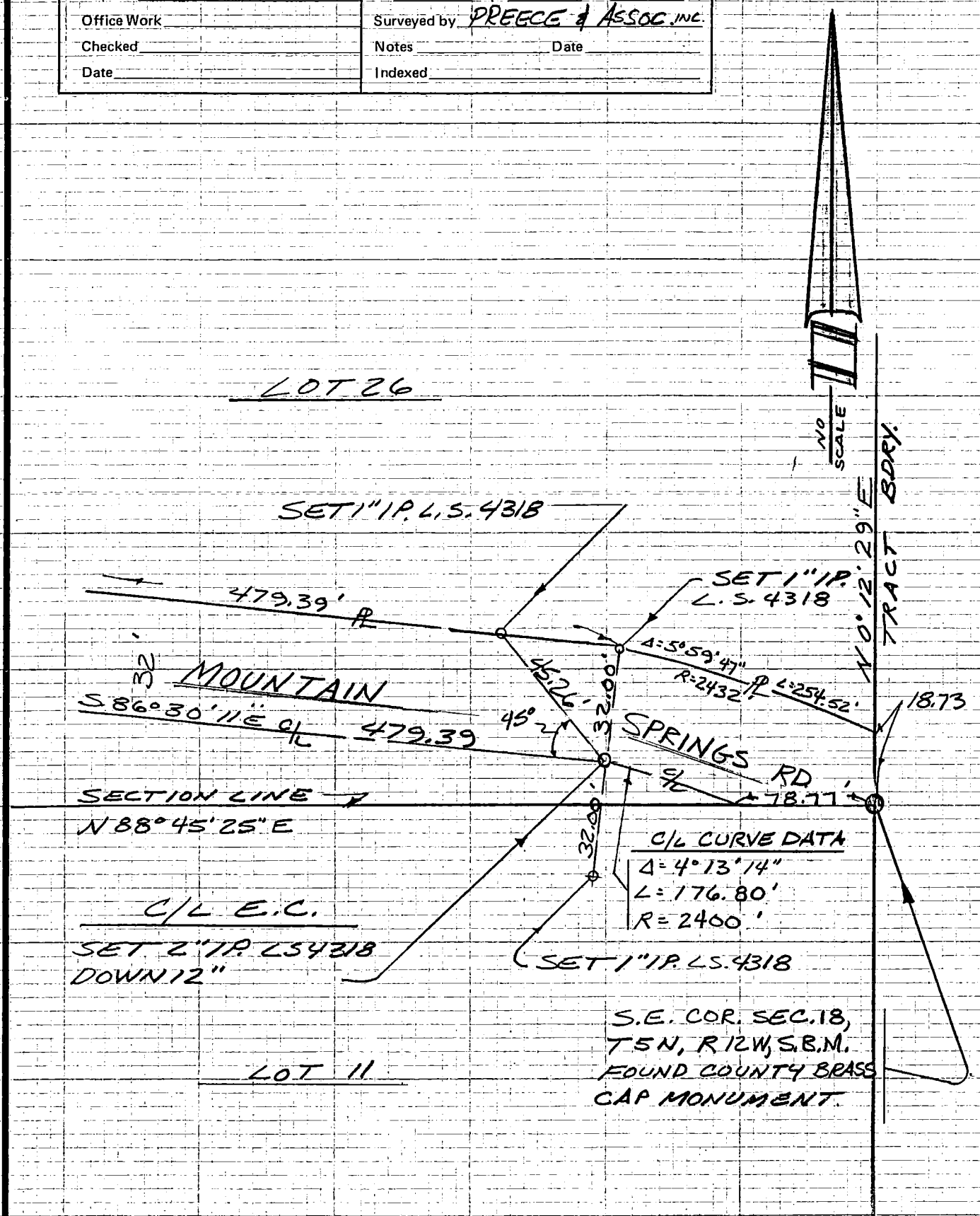


Tract No. 37522

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Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEER BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

CO ENG FB 3675-98

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| Notes Ck'd by | Survey of TRACT 37522 | F.B. PG. |
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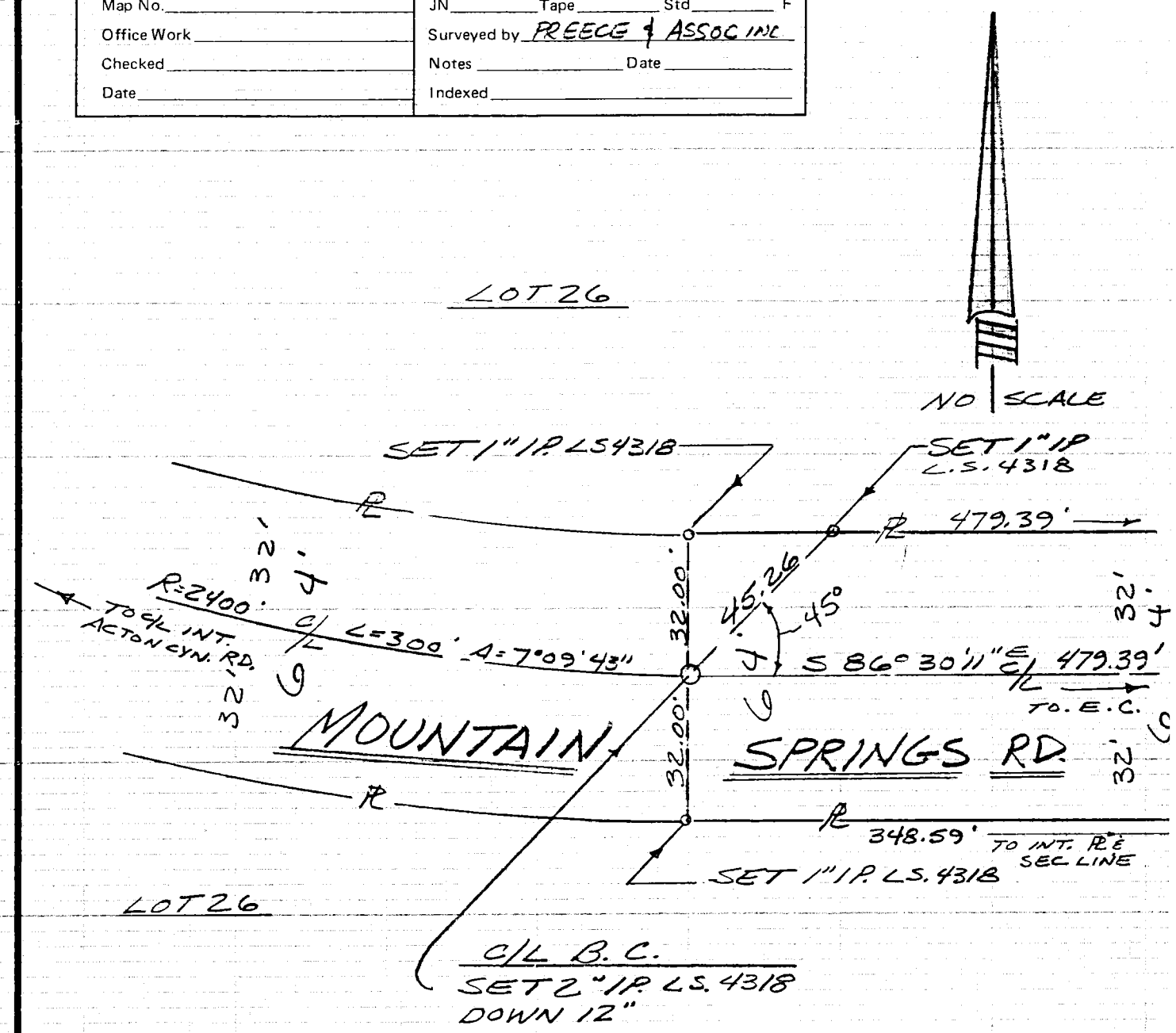


TRACT Nº 37522

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~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-99

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by PREECE & ASSOC. INC |
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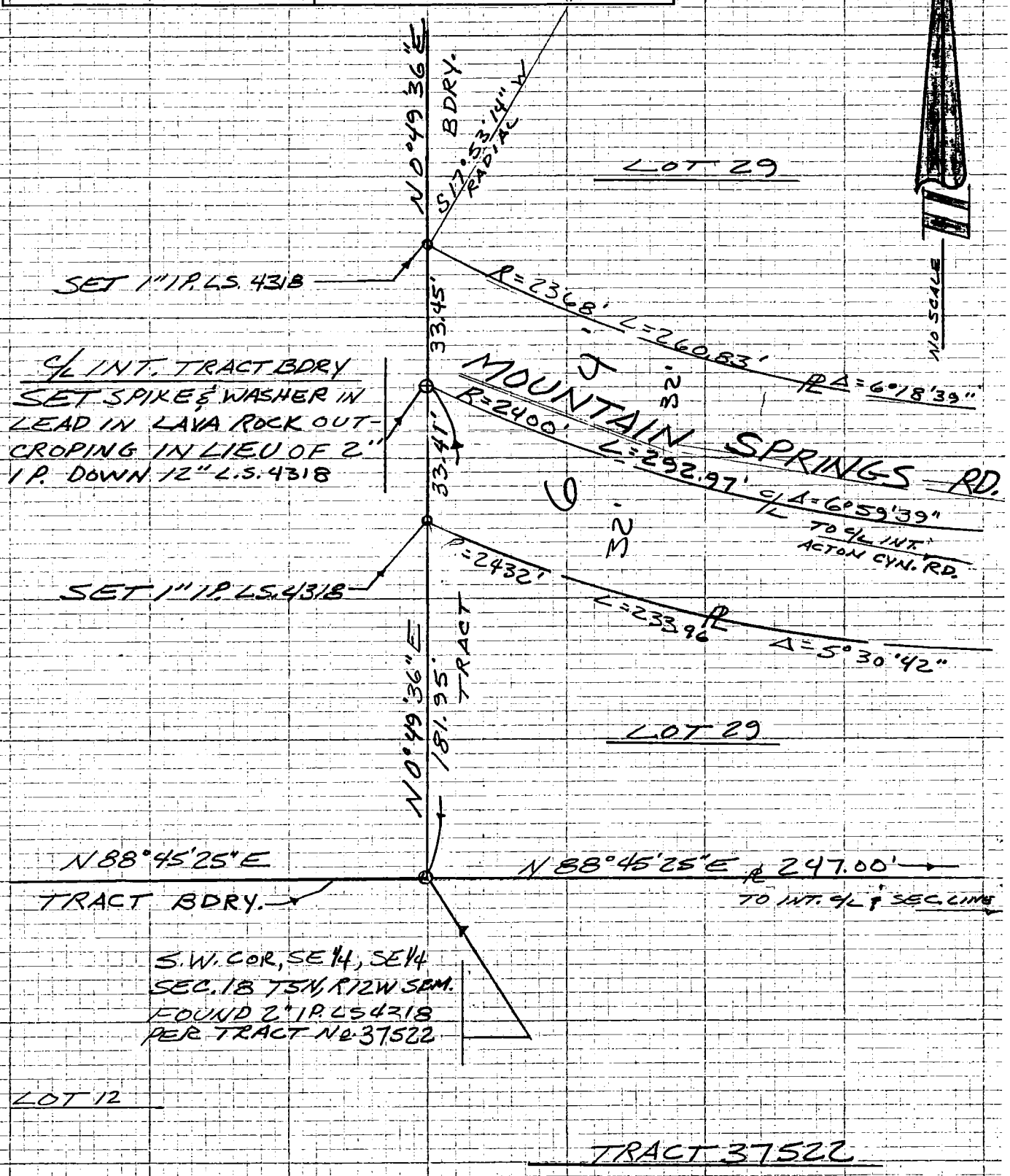
F.B. PG.

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PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-100

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| Notes Ck'd by | Survey of TRACT 37522 |
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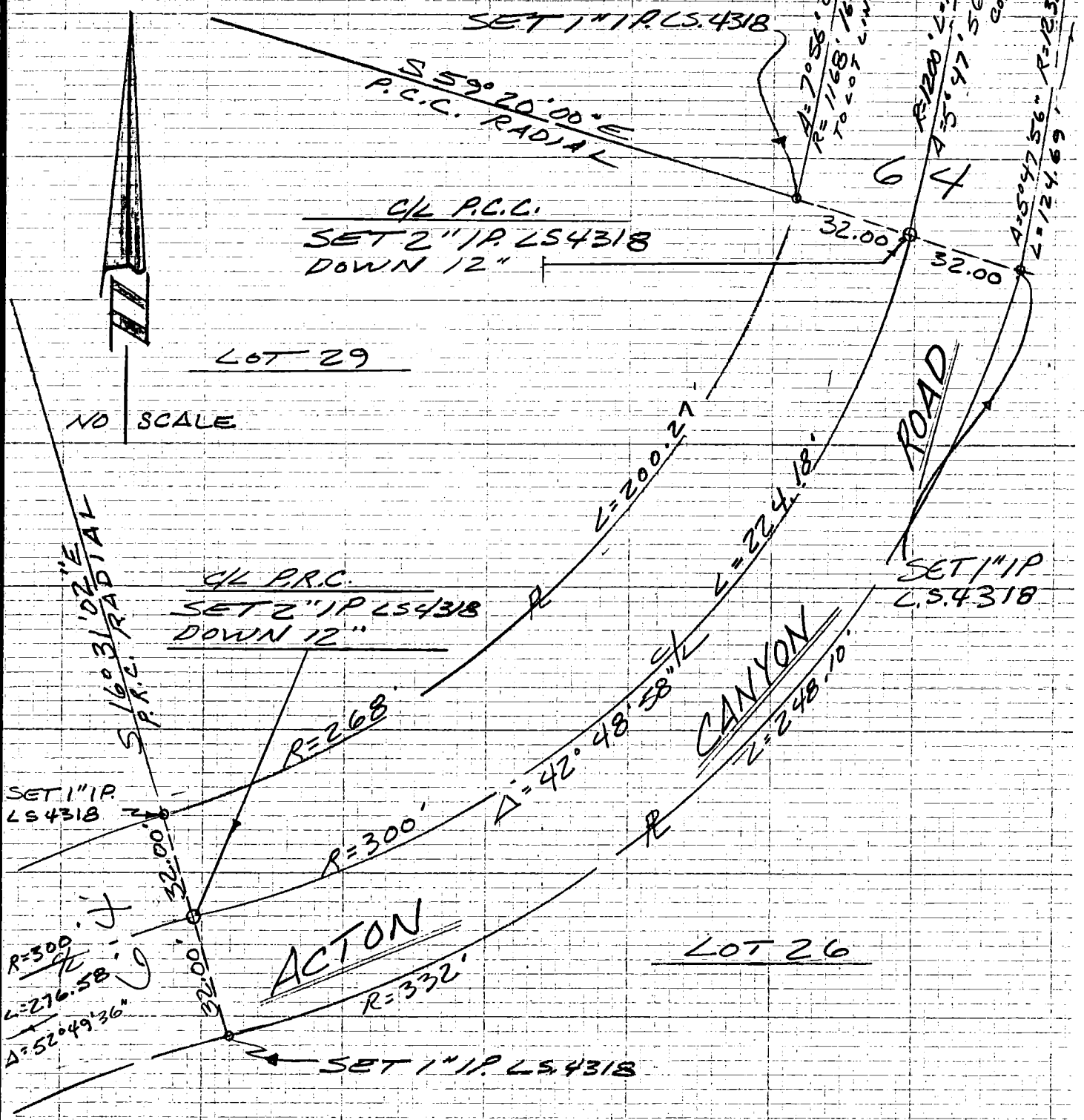


TRACT № 37522

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Do not extend notes this side of this line

~~TEXAS RETURN TO~~
~~LOS ANGELES COUNTY ENGINEER~~
~~400 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB3675-101

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| Notes Ck'd by | Survey of TRACT 37522 F.B. PG |
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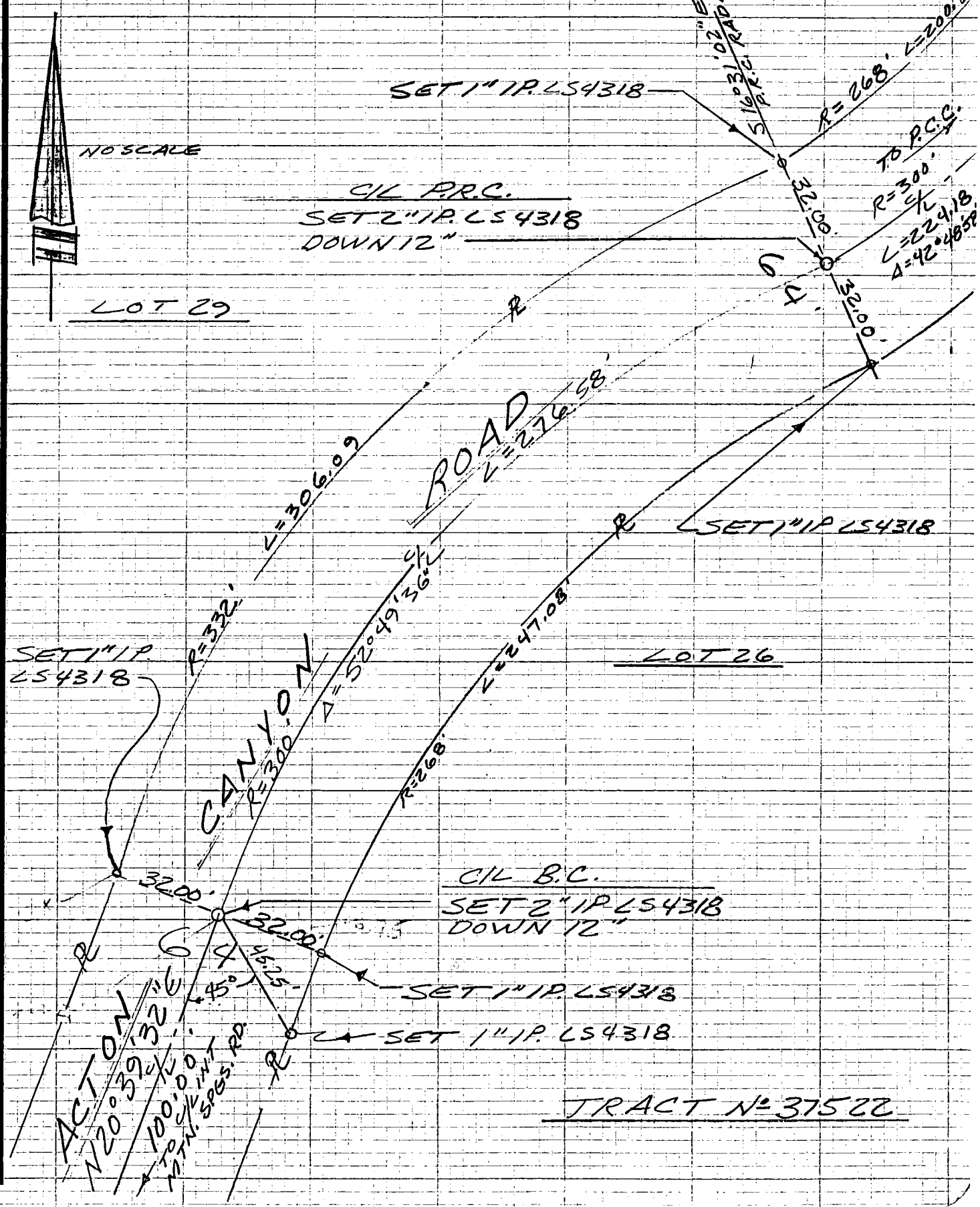


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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
400 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

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| Notes Ck'd by | Survey of TRACT 37522 |
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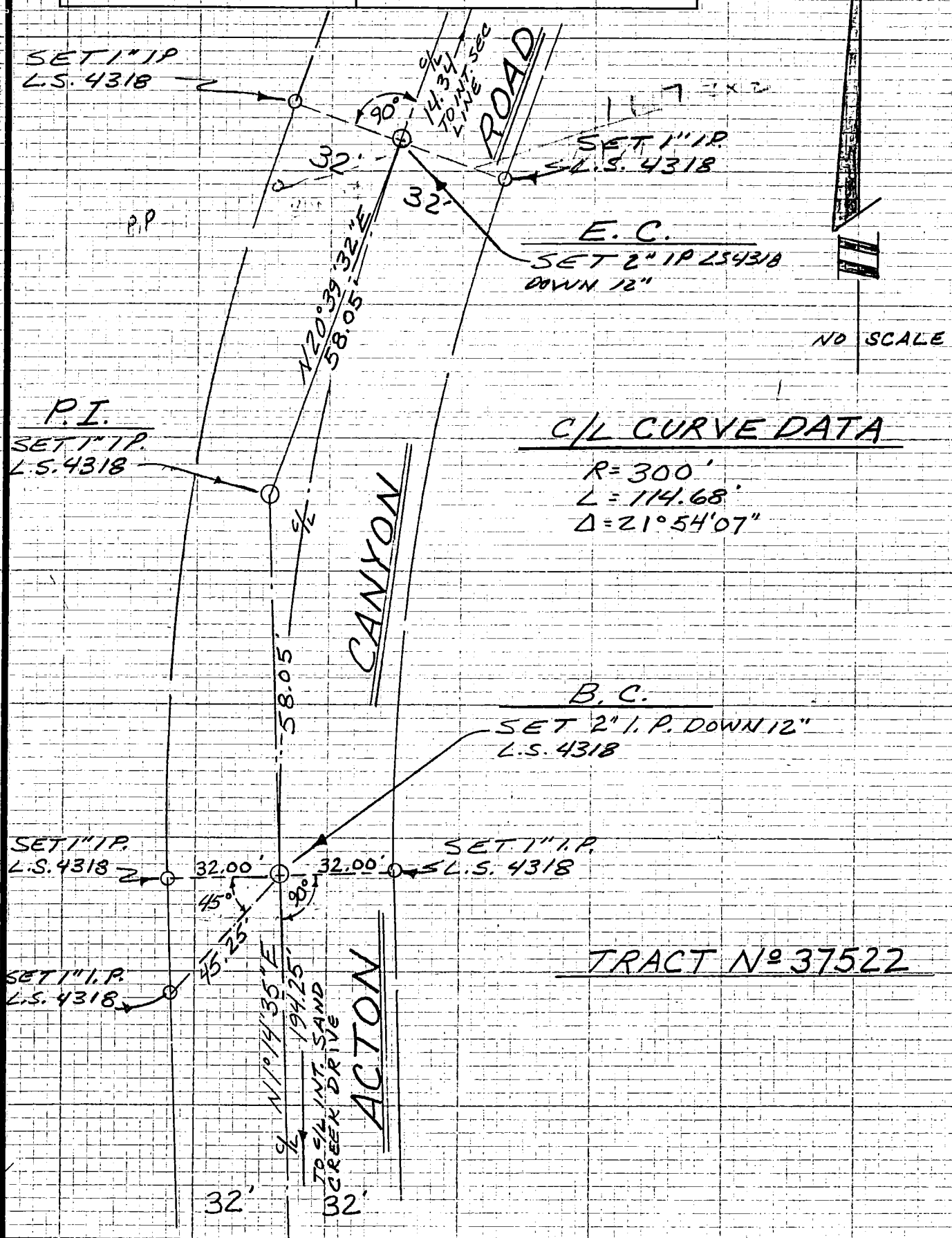


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~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER~~

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-103

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| Notes Ck'd by | Survey of TRACT 37522 |
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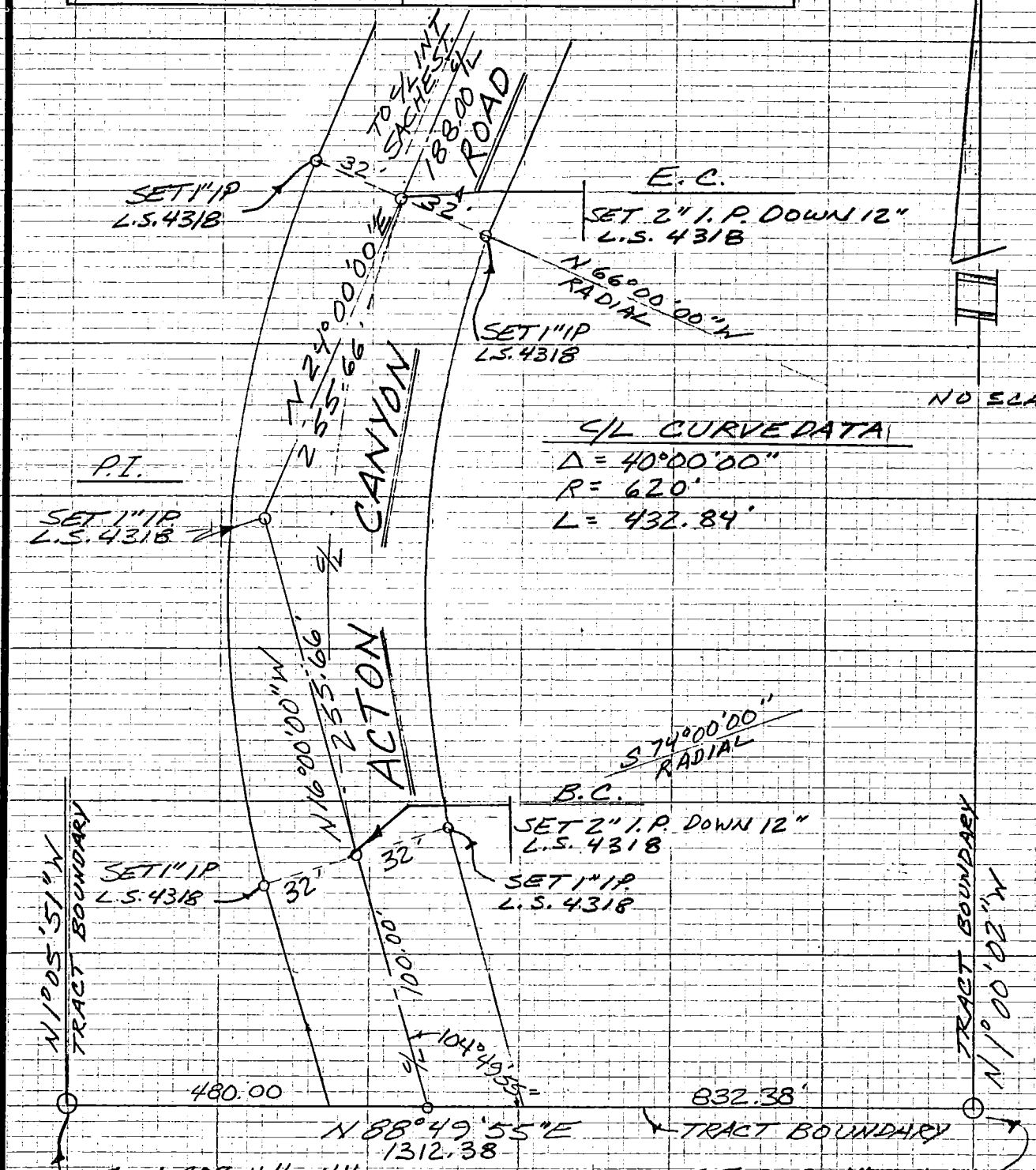


TRACT Nº 37522

CENTERLINE NO
CE 310
76F3095-4/73

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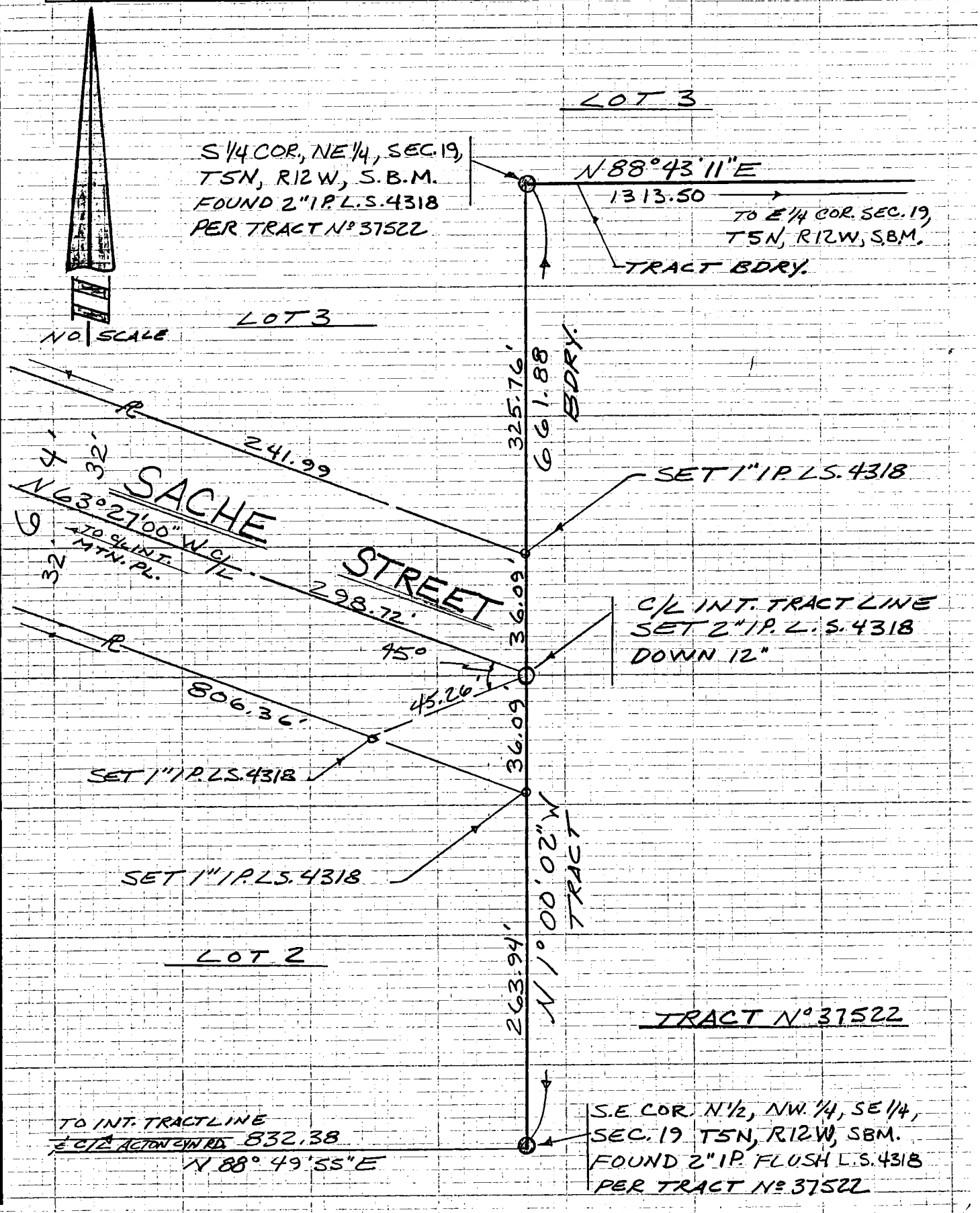


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~~PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 400 LOS ANGELES COUNTY ENGINEERING BLDG.~~

CENTERLINE NOTES
CE 310
76F3095-4/73

105

CO ENG FB3675-105

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| Notes Ck'd by | Survey of TRACT 37522 |
| Map No. | JN Tape Std °F |
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| Date | Indexed |

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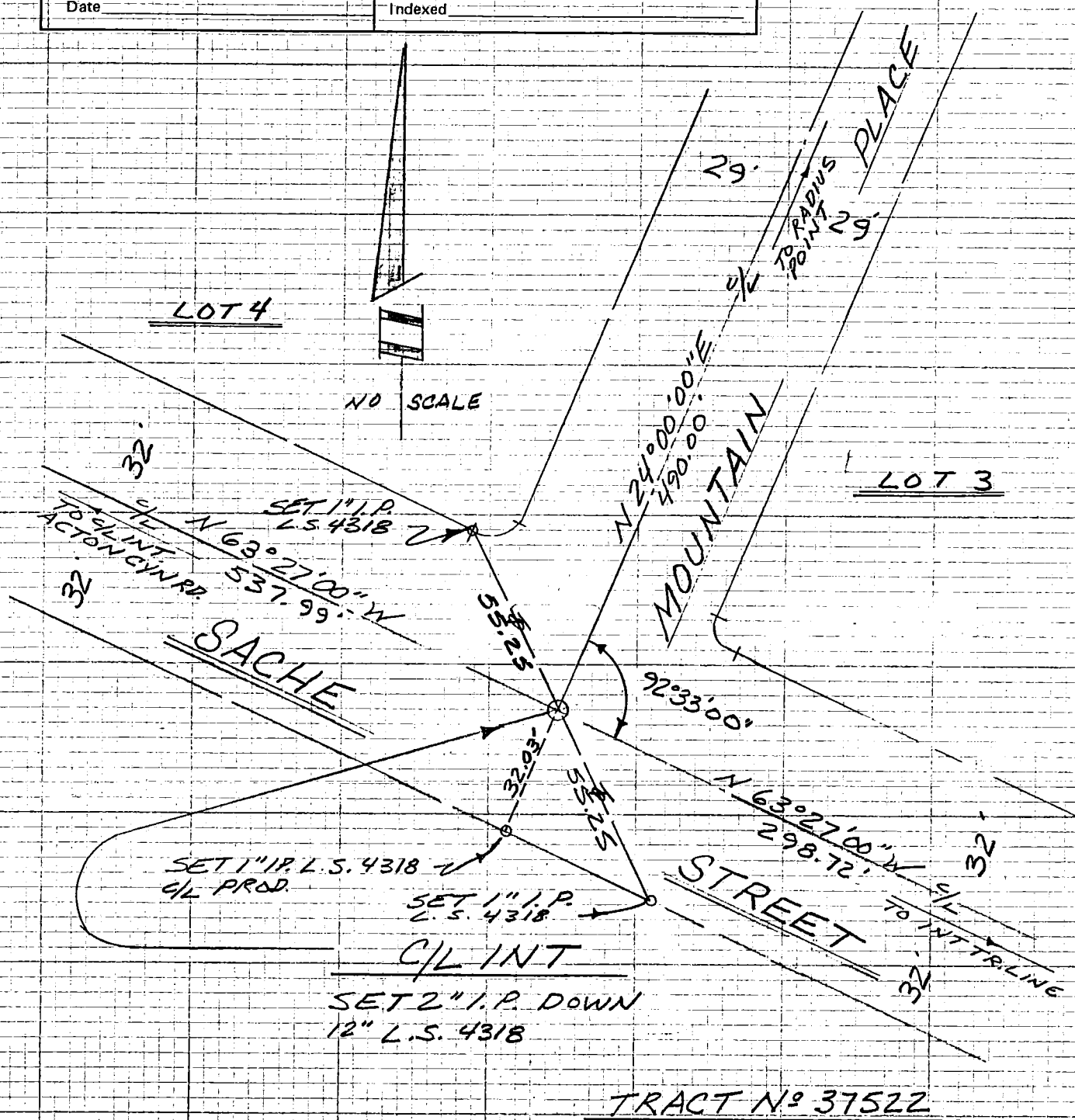


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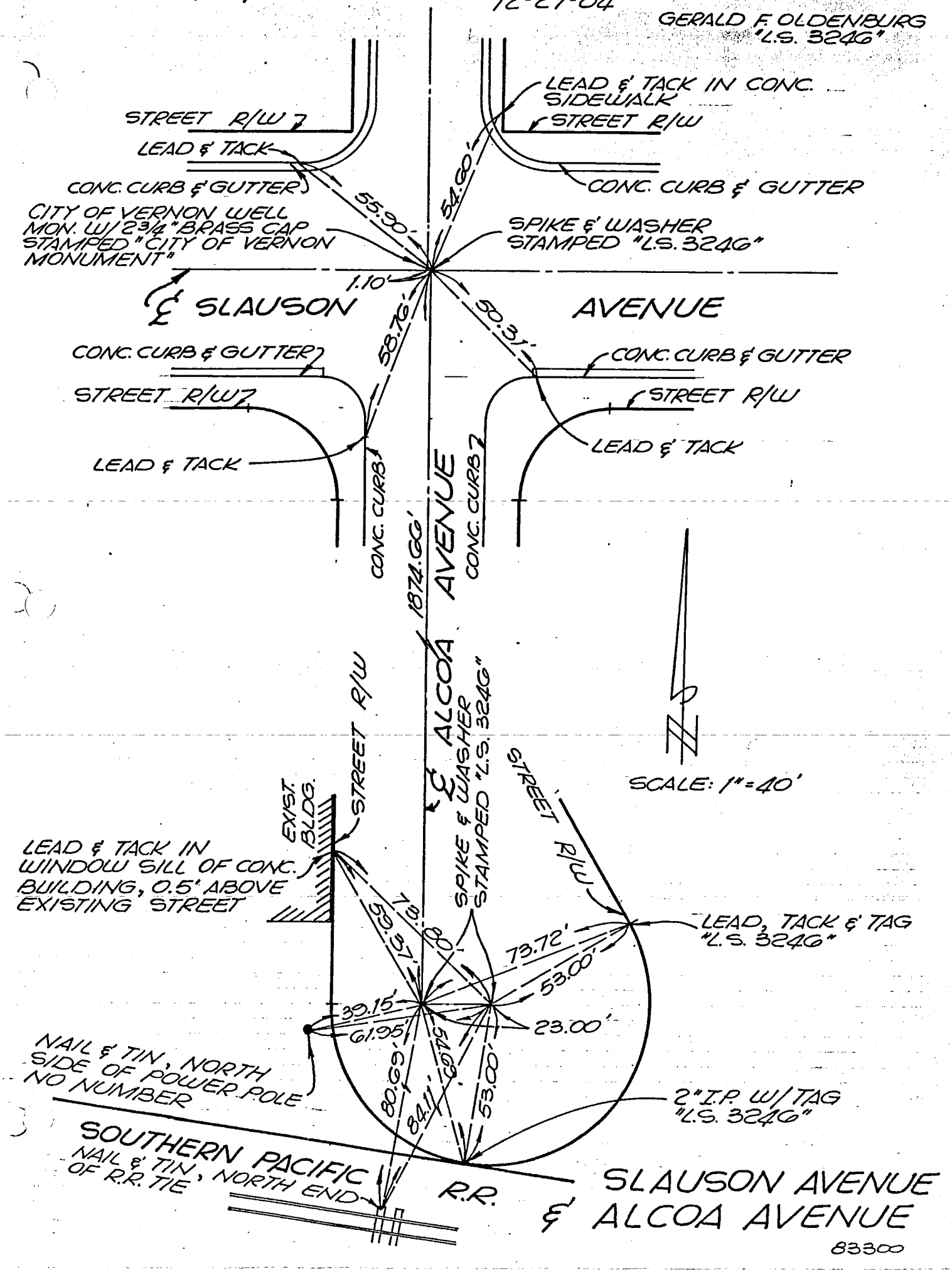
CENTERLINE NOTES
CE 310
76F3095-4/73

℄ TIES FOR P.M. NO. 16480

CO ENG FB 3675-106 1 1 OK

12-27-84

GERALD F. OLDENBURG "L.S. 3246"

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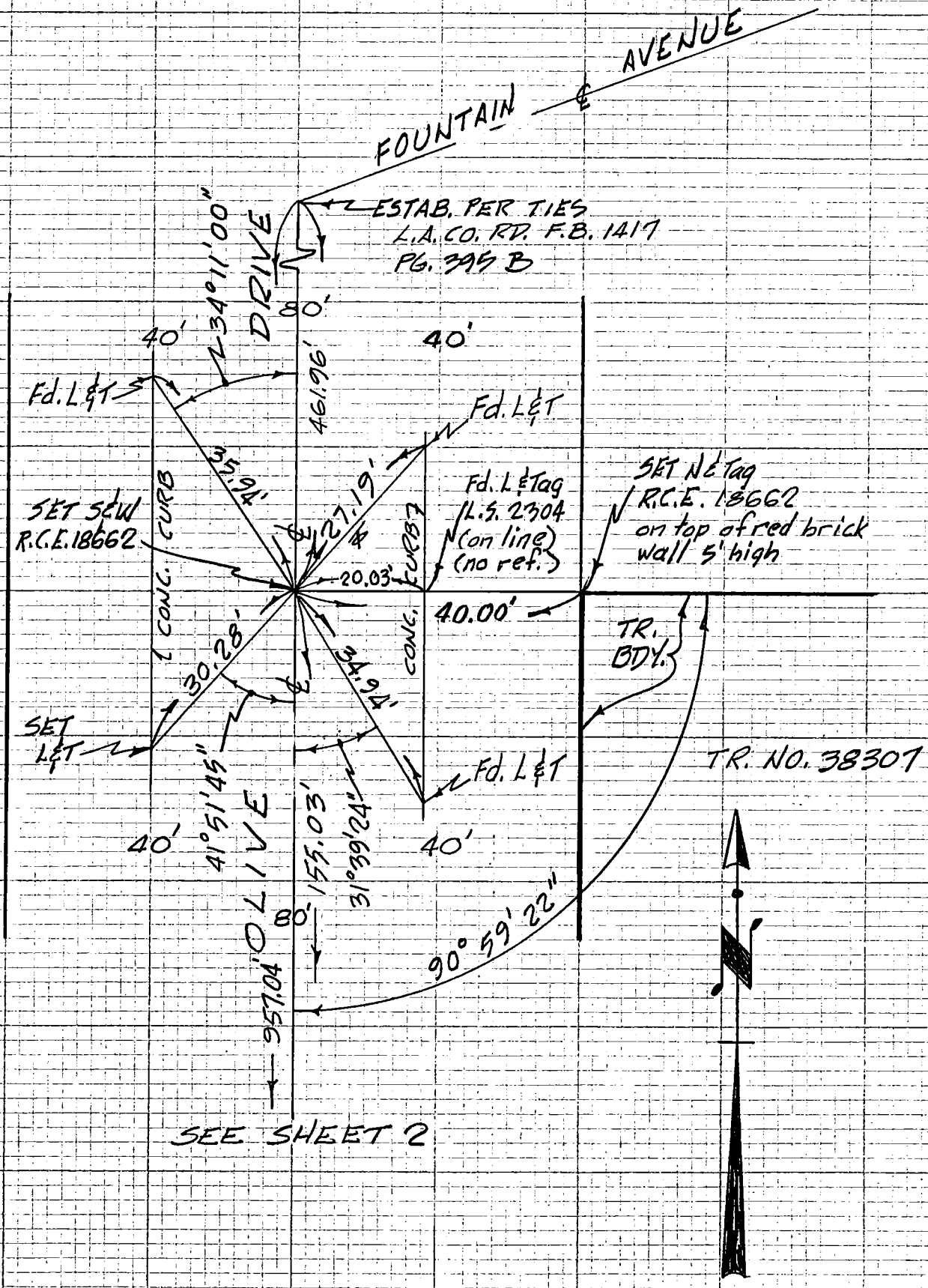
| Notes Ck'd by | Survey of TR. NO. 38307 F.B. PG. |
| Map No. | JN Tape Std °F |
| Office Work | Surveyed by ENGINEERING TECHNOLOGY INC. |
| Checked | Notes Date 2/28/85 |
| Date | Indexed |

SHEET 1 OF 2 SHEETS

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

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CO ENG FB 3675-108

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| Map No. | JN Tape Std °F |
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| Checked | Notes Date 2/28/85 |
| Date | Indexed |

F.B. PG.

SHEET 2 OF 2 SHEETS

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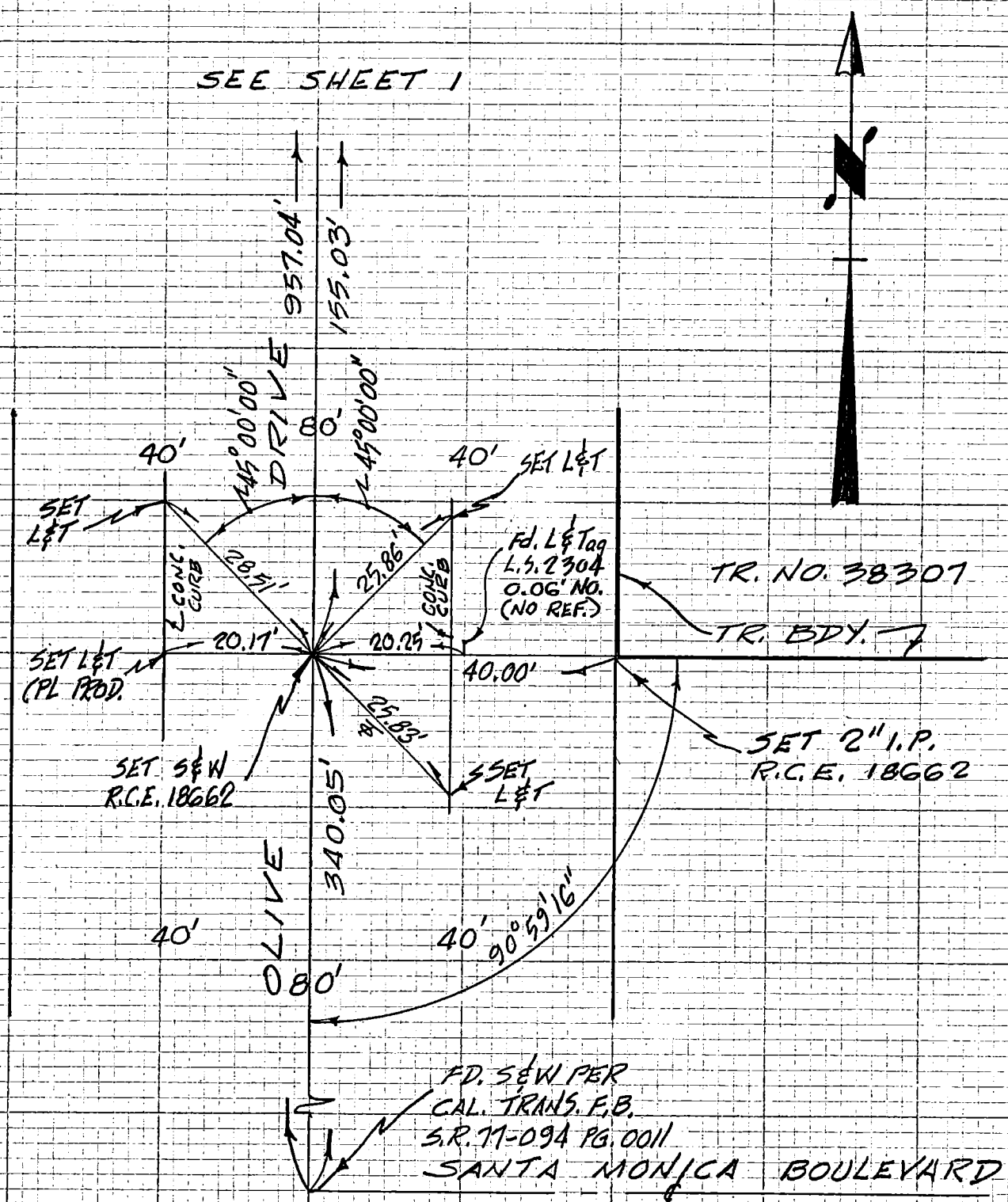


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
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76F3095-4/73

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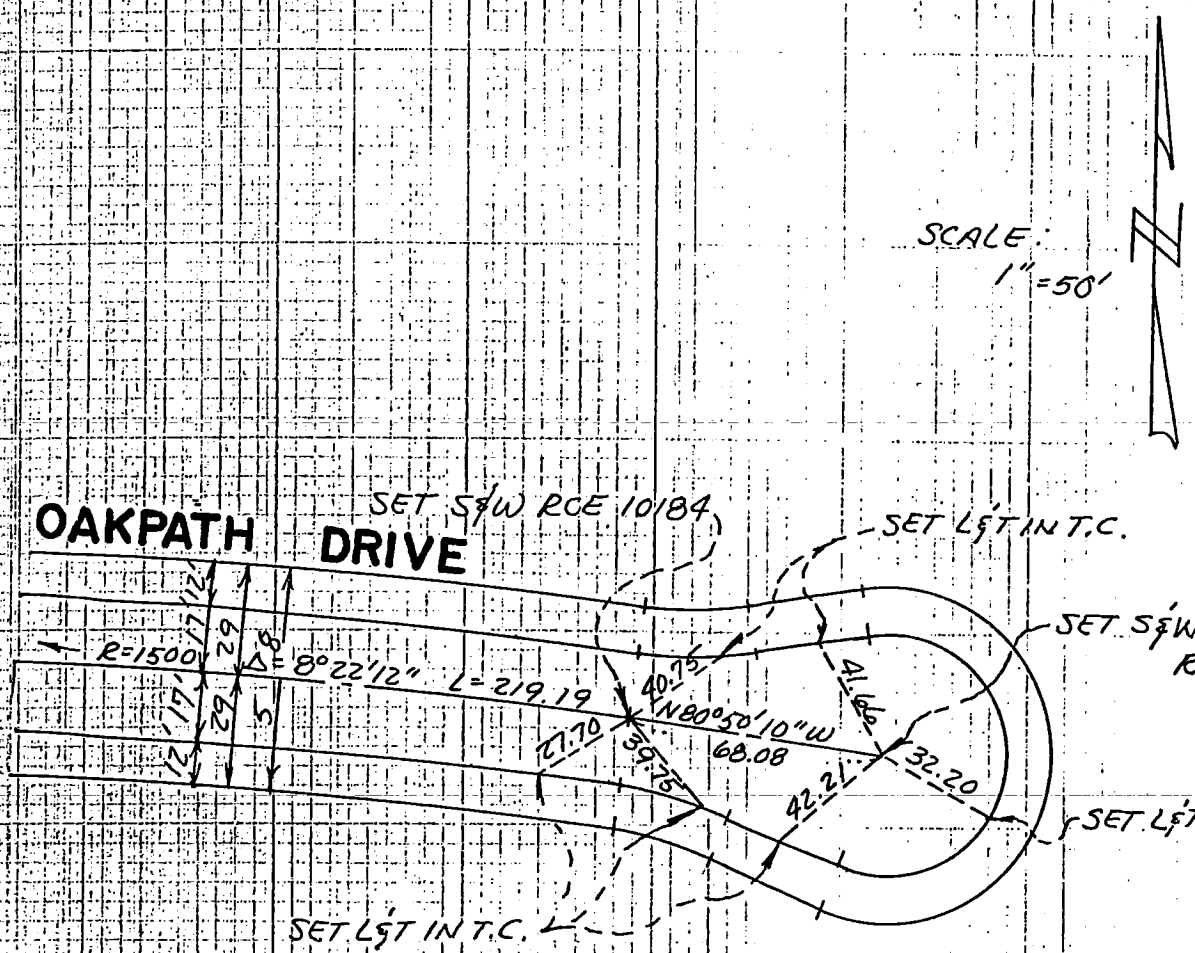


Engineer: Advanced Design Assoc.
29022 Laro Drive
Agoura Hills, CA
91301

Walter Babchuk RCE 10184
TRACT ## 33408 MB 1030-pg 60/62

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| Notes ck'd by | Survey of | F.B. PG |
| Map No. | JN Tape Std | |
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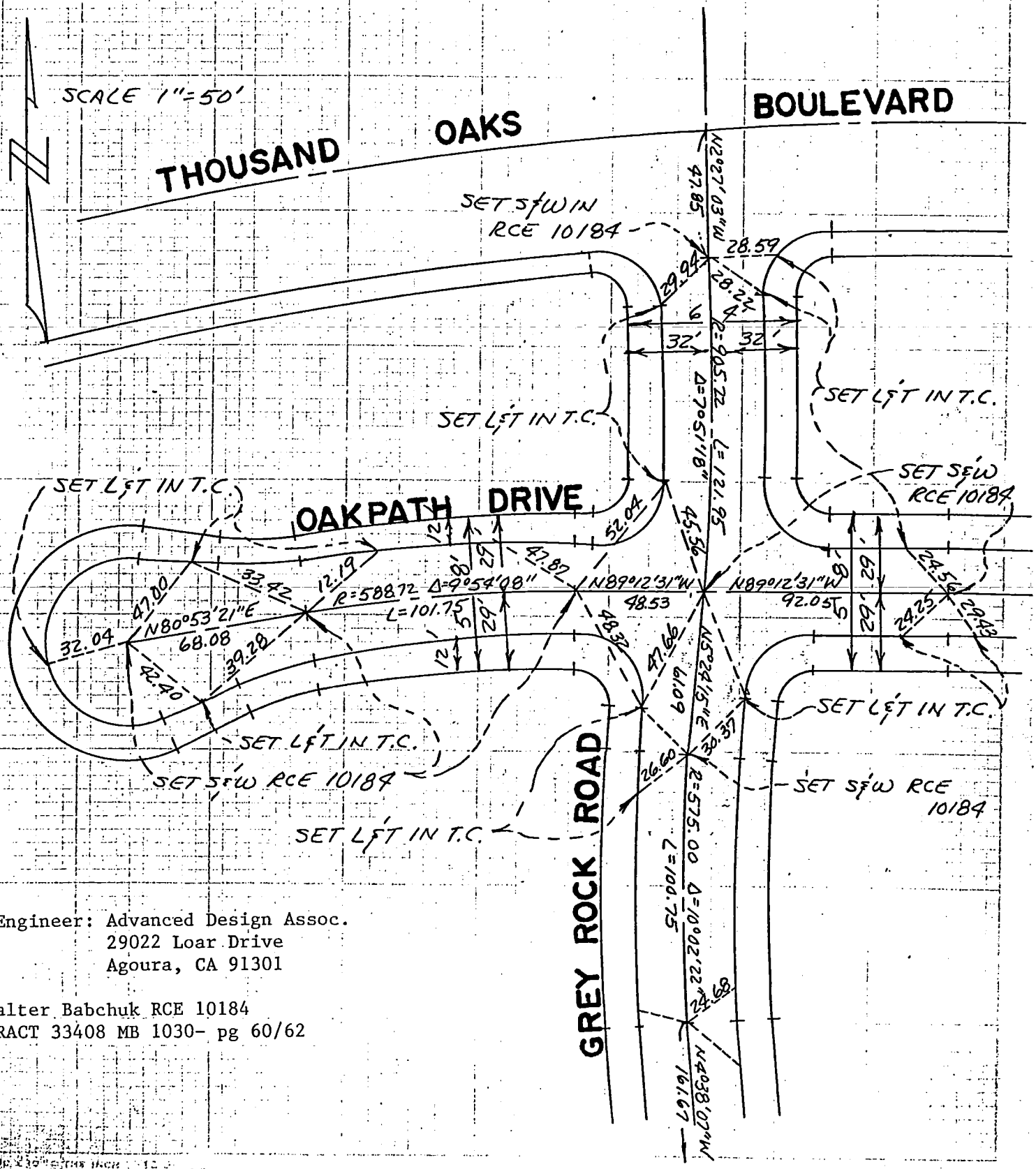



Engineer: Advanced Design Assoc.
29022 Loar Drive
Agoura, CA 91301

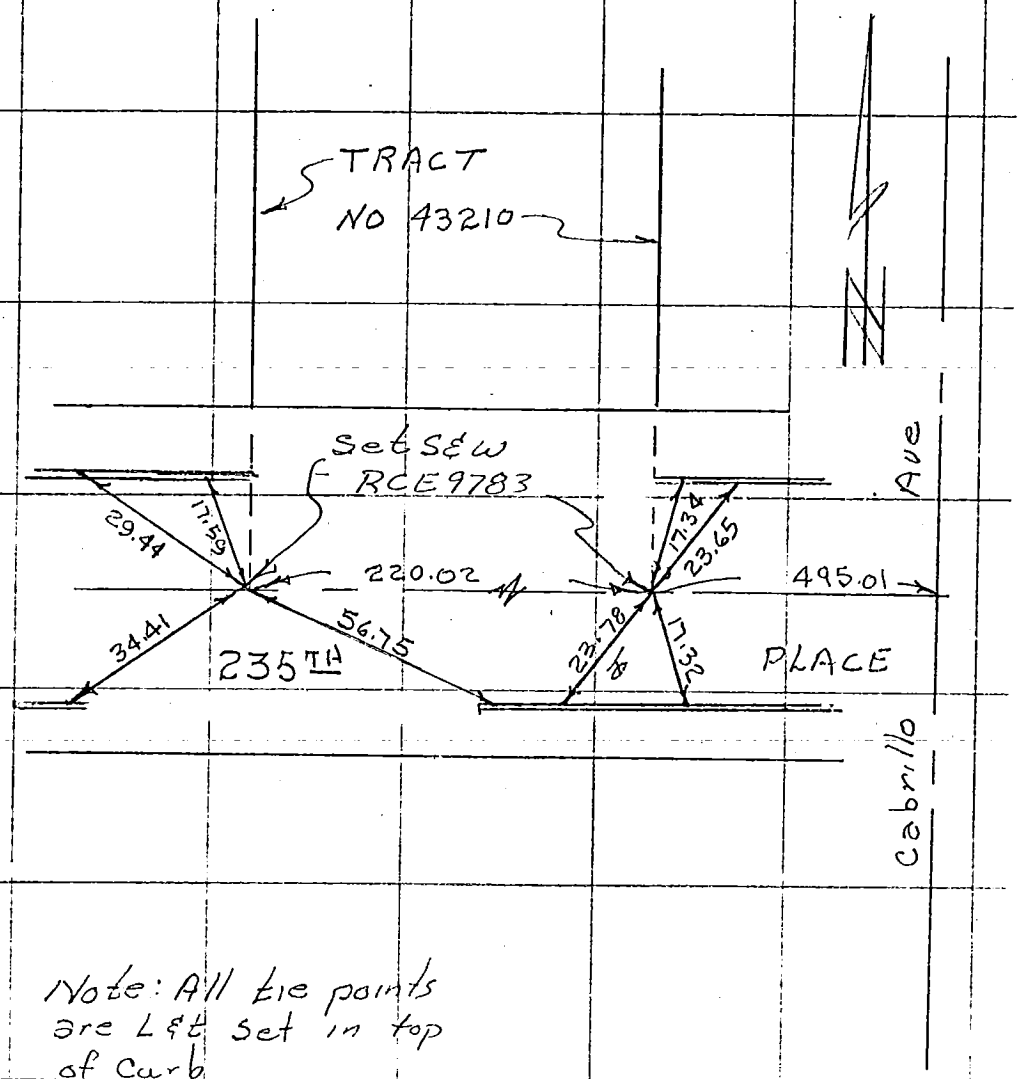
Walter Babchuk RCE 10184
TRACT 33408 MB 1030- pg 60/62

SURVEY OF ℄ Ties F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc RCE9783 TR. No. 43210

DATE 2-7-85

See Sheet No 1



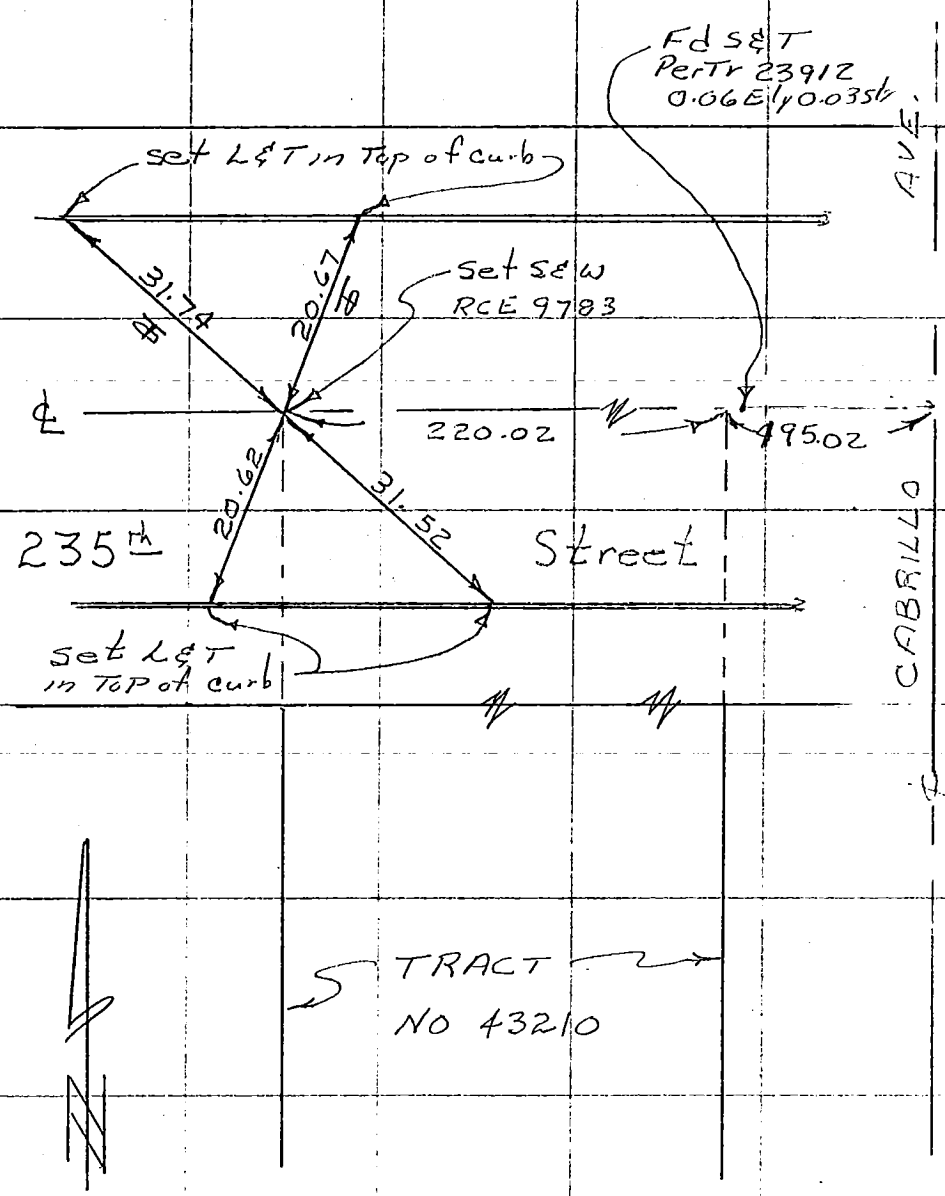

Note: All tie points are L&T set in top of Curb

SO. CALIF. BLUE PRINT CO.

SURVEY OF ℄ Ties F. B. ____ PG. ____

SURVEY BY E. L. Pearson & Assoc RCE 9783 TR. No. 43210

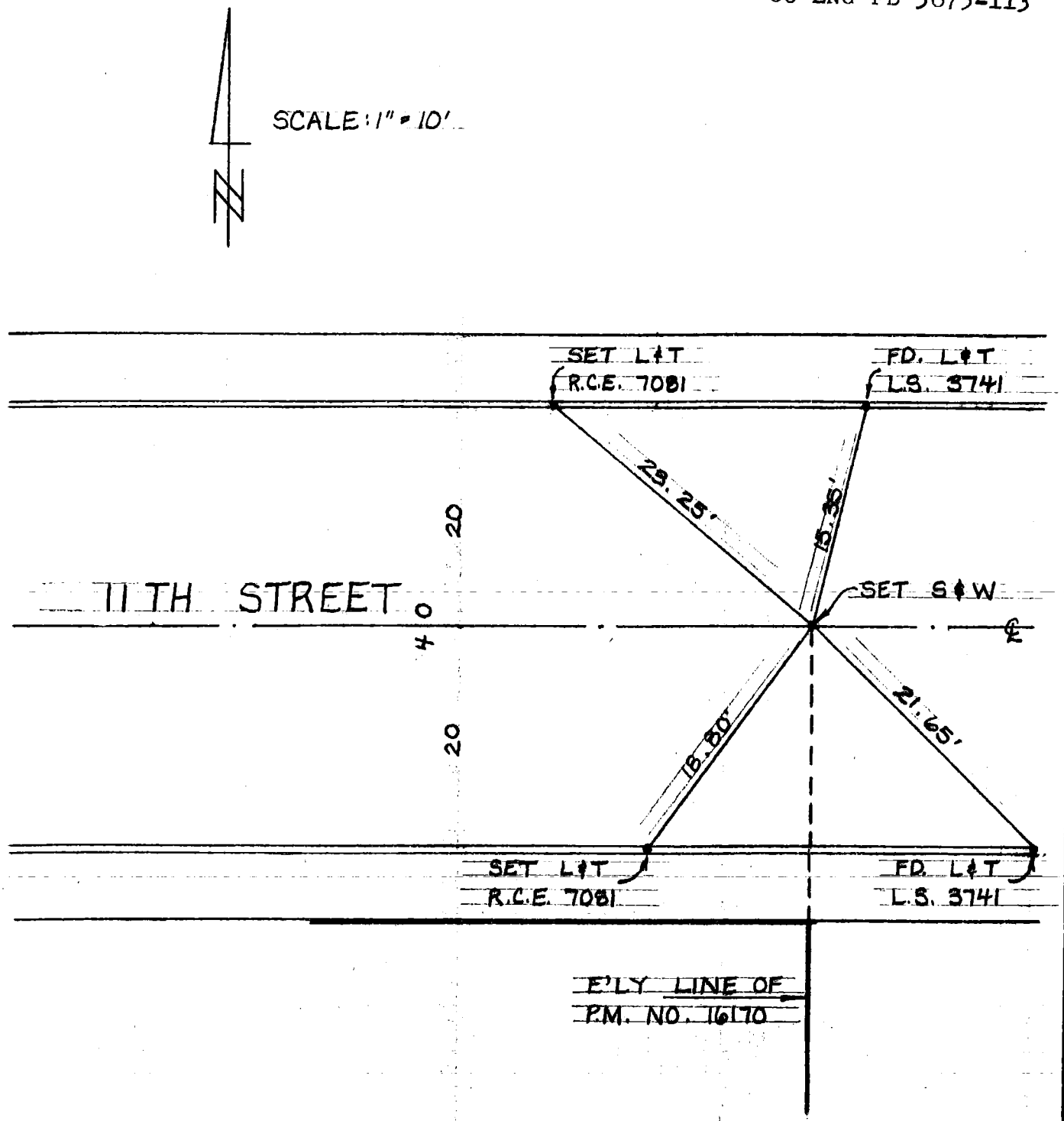
DATE 2-7-85




see sheet No 2

SO. CALIF. BLUE PRINT CO.

CO ENG FB 3675-113




SUBJECT ℄ TIES

PARCEL MAP NO. 16170

MANHATTAN BEACH

BY D.W. DATE 3-20-85

DENN ENGINEERS

33751 Madison Street, Torrance, California 90505 378-0279

JOB NO. 101-83

SHEET 1 OF 1

3675-114

CO ENG FB 3675-114

SURVEY PARTY: GARZA HUDAK

DATE: 3-7-85

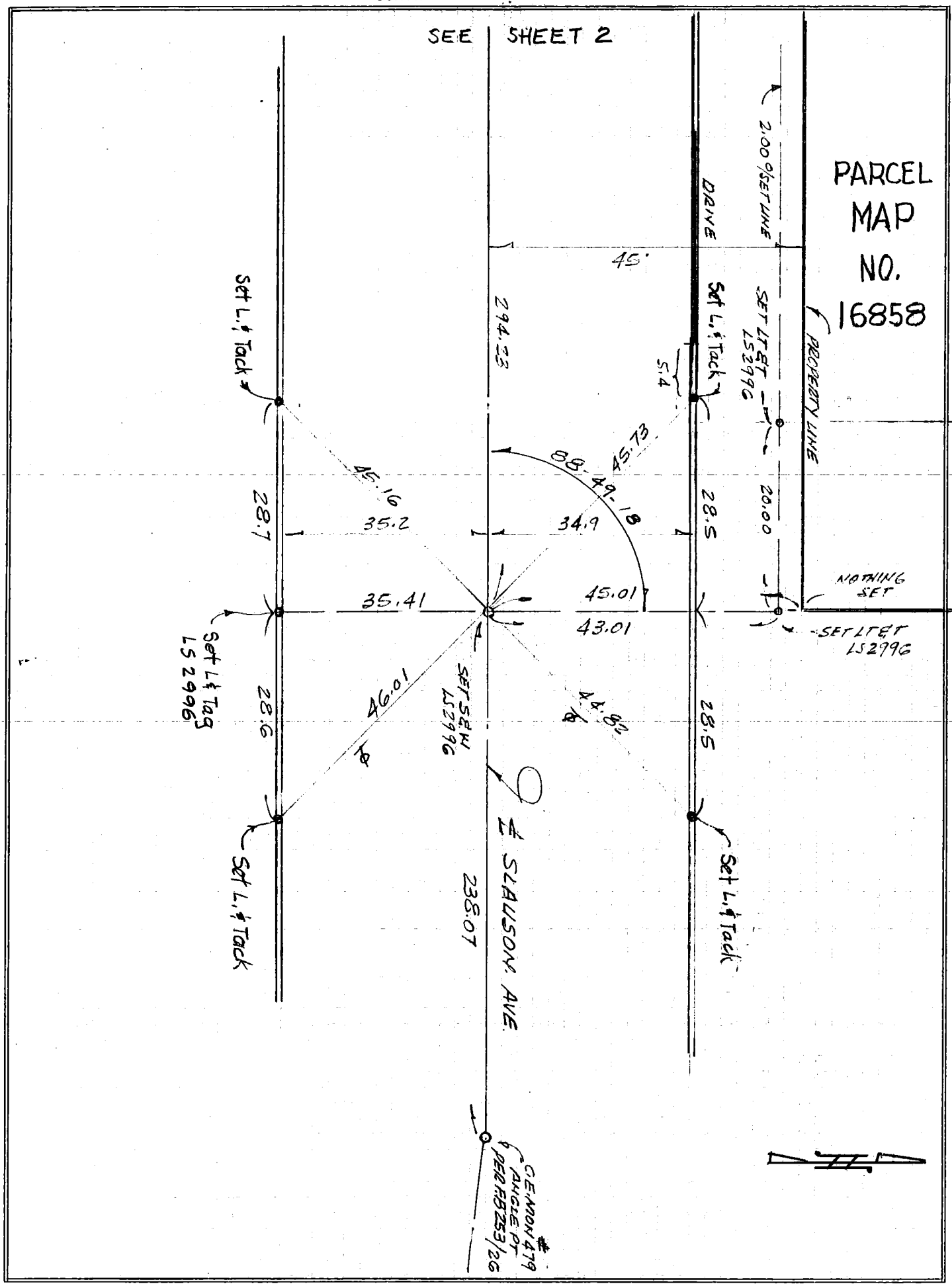
SURVEY NO. 13594

SHEET NO. 1 OF 2

SURVEY FIELD NOTES

SURVEY OF: ℄ Ties - SLAUSON AVE.

CLIENT: PARCEL MAP NO. 16858, City of Vernon





MOLLENHAUER, HIGASHI & MOORE, INC.
LAND SURVEYORS AND CIVIL ENGINEERS
453 SOUTH SPRING STREET, LOS ANGELES, CALIFORNIA 90013
PHONE: (213) 624-2661

115

CO ENG FB 3675-115

SURVEY PARTY GARZA-HUOBK

DATE: 3-7-85

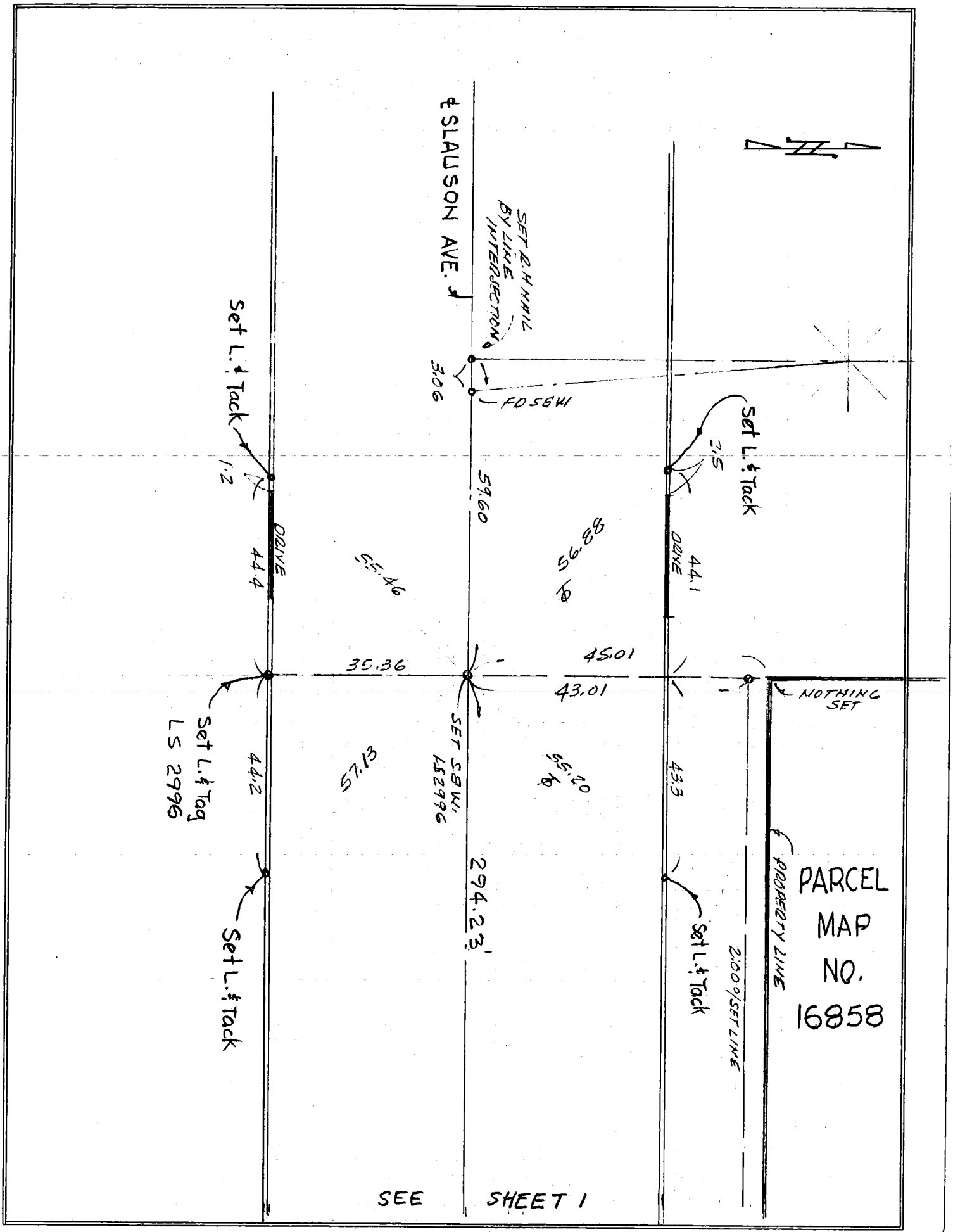
SURVEY NO. 13594

SHEET NO. 2 OF 2

# SURVEY FIELD NOTES

SURVEY OF: ℄ Ties - SLAUSON AVE.

CLIENT: PARCEL MAP NO. 16858, City of Vernon





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PHONE: (213) 624-2661

116

CO ENG FB 3675-116

SURVEY OF ℄ Ties

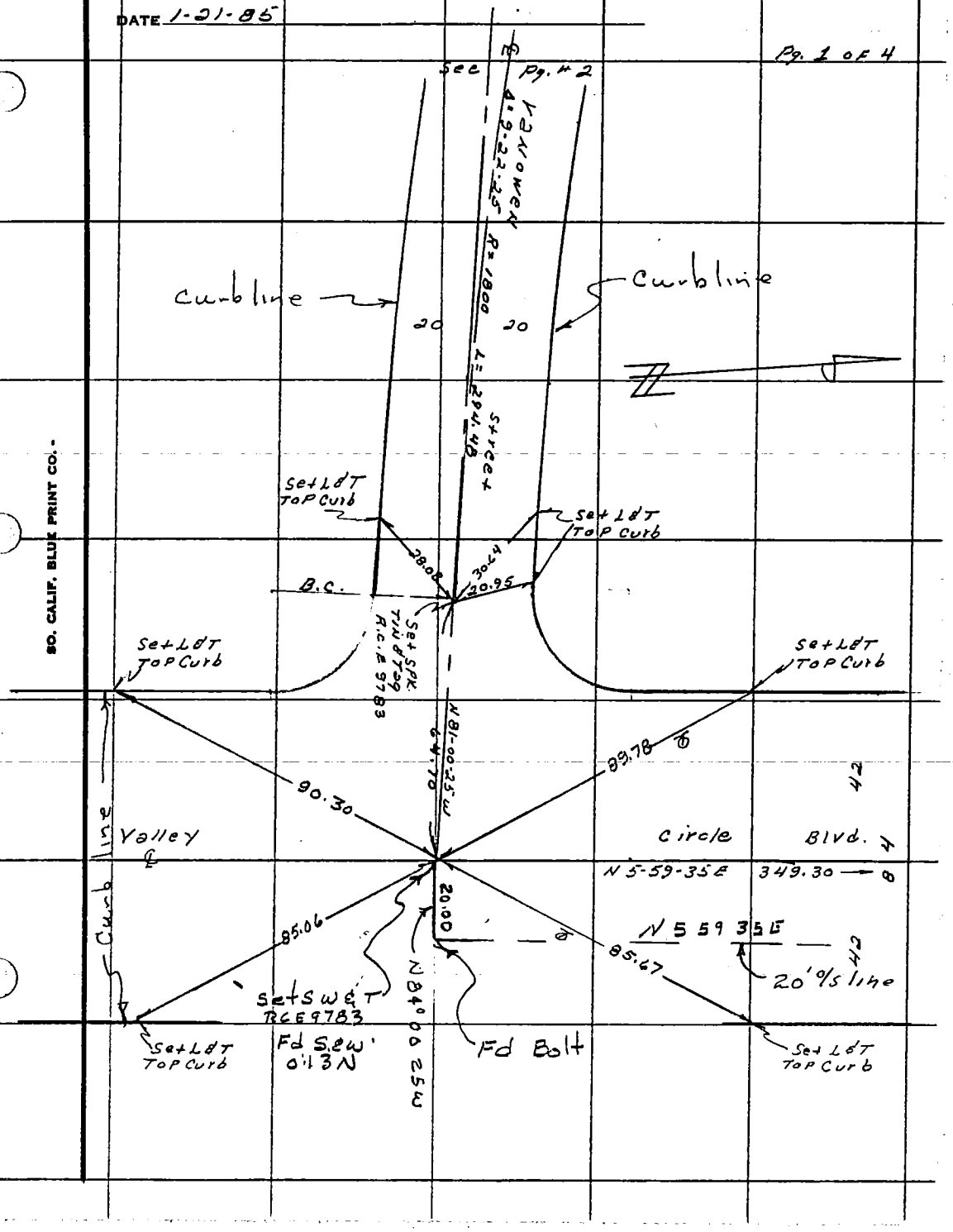
F. B. ____ PG. ____

SURVEY BY E.L. Pearson & Assoc

TR. NO. 33949

DATE 1-21-85

Pg. 1 of 4




SO. CALIF. BLUE PRINT CO.

117

CO ENG FB 3675-117

SURVEY OF & Ties

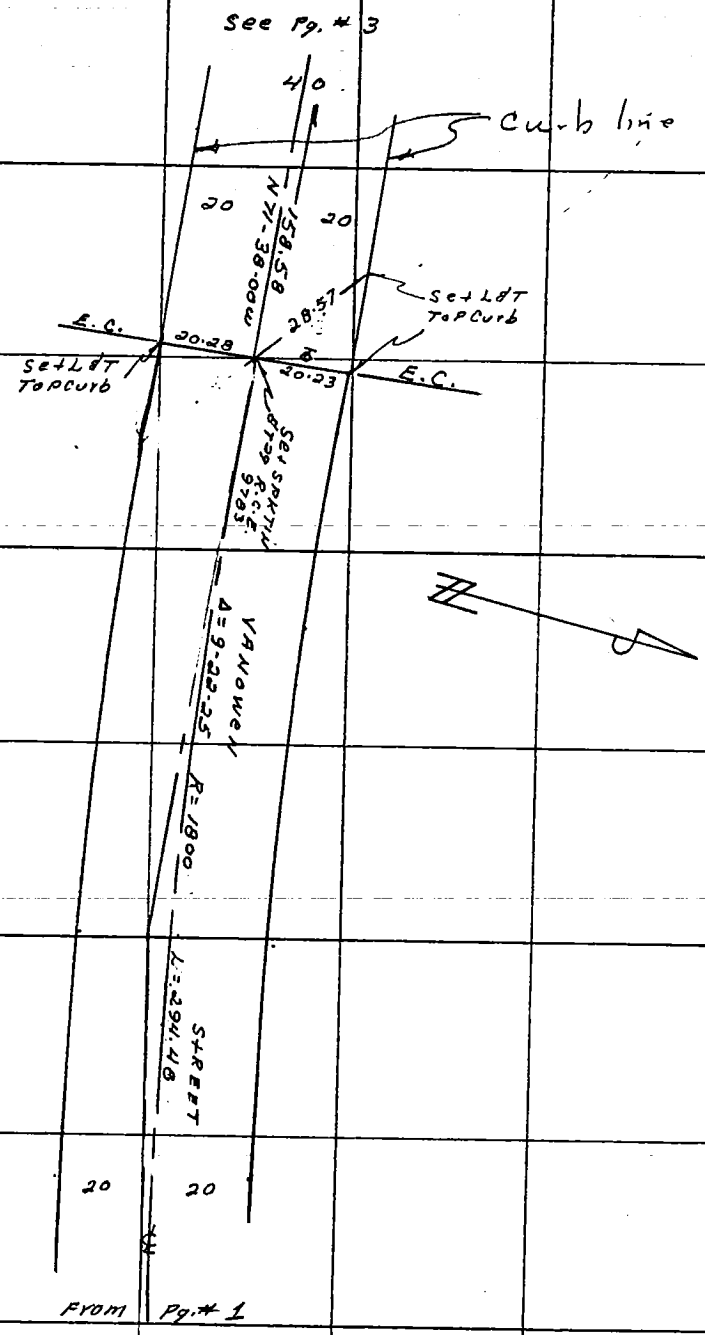
F. B. ____ Pg. ____

SURVEY BY E. L. Pearson & Assoc

TR. No. 33949

DATE 1-21-85

Pg. # 2 of 4




SO. CALIF. BLUE PRINT CO.

118

CO ENG FB 3675-118

SURVEY OF & Ties

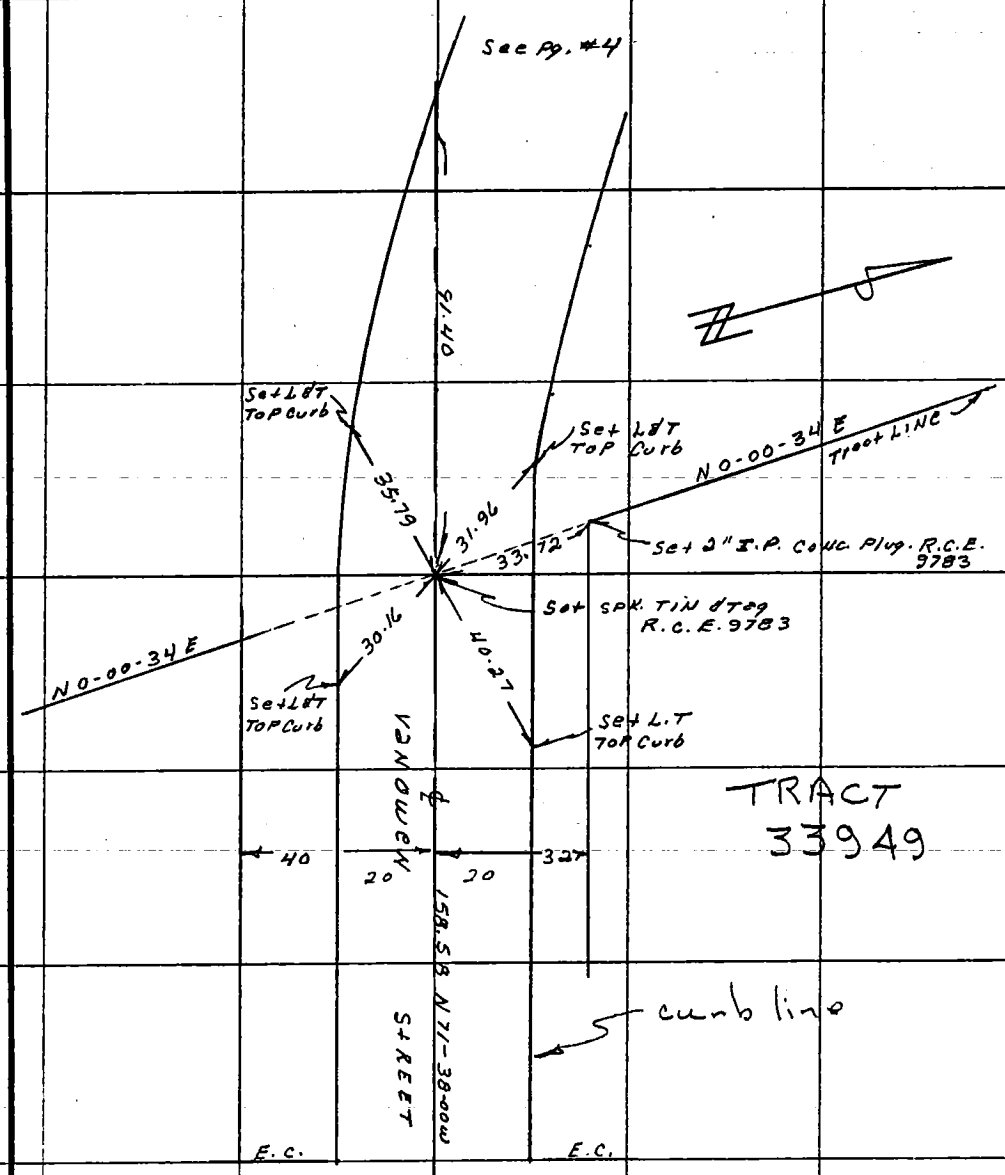
F. B. ____ PG. ____

SURVEY BY E.L. Peterson & Assoc

TR. No. 33949

DATE 1-21-85

Pg #3 of 4




SO. CALIF. BLUE PRINT CO.

119 CO ENG FB 3675-119

SURVEY OF & Ties

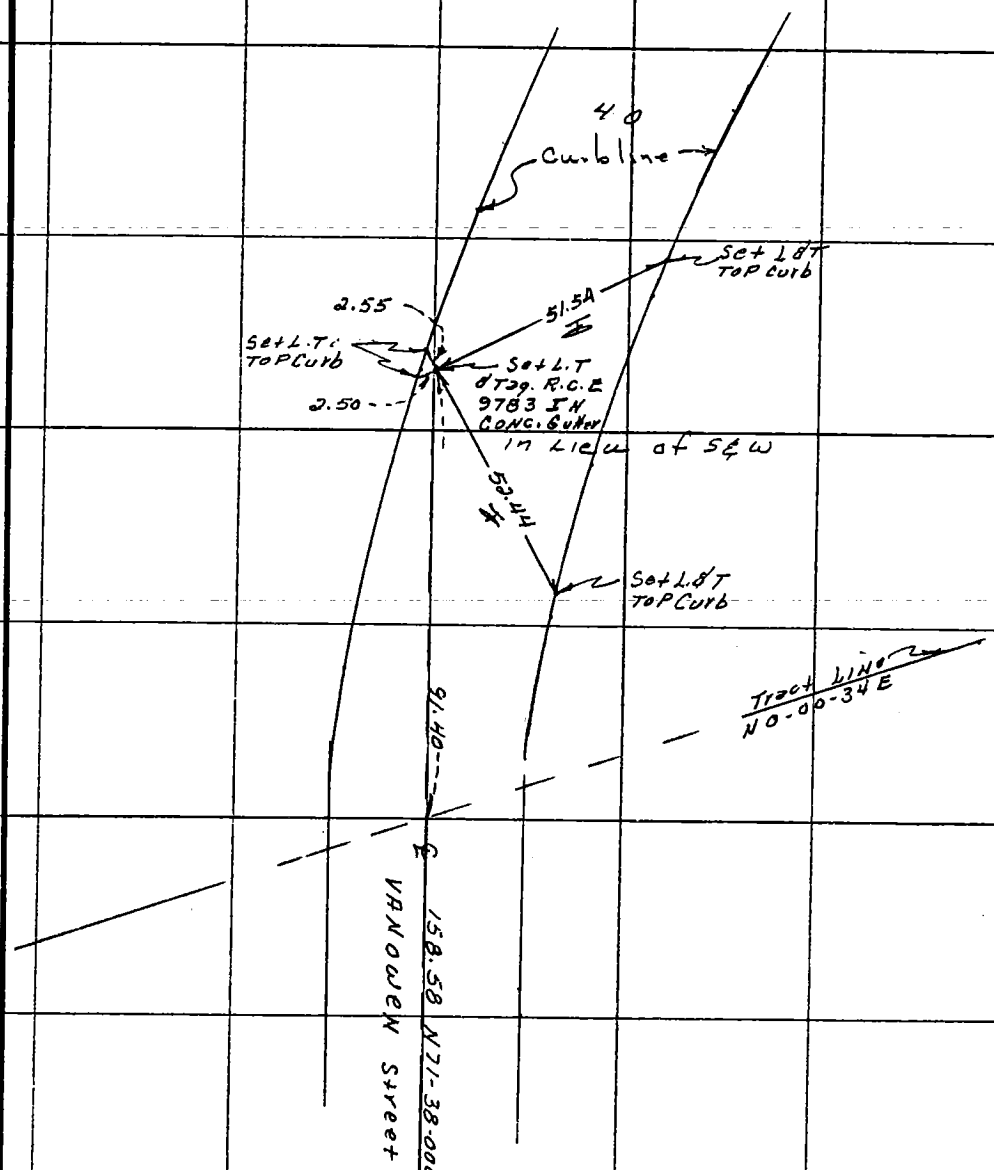
SURVEY BY E.L. Pearson & Assoc

DATE 1-21-85

F. B. ____ Pg. ____

TR. No. 33949

Pg. # 4 of 4




From Pg. # 3

SO. CALIF. BLUE PRINT CO.

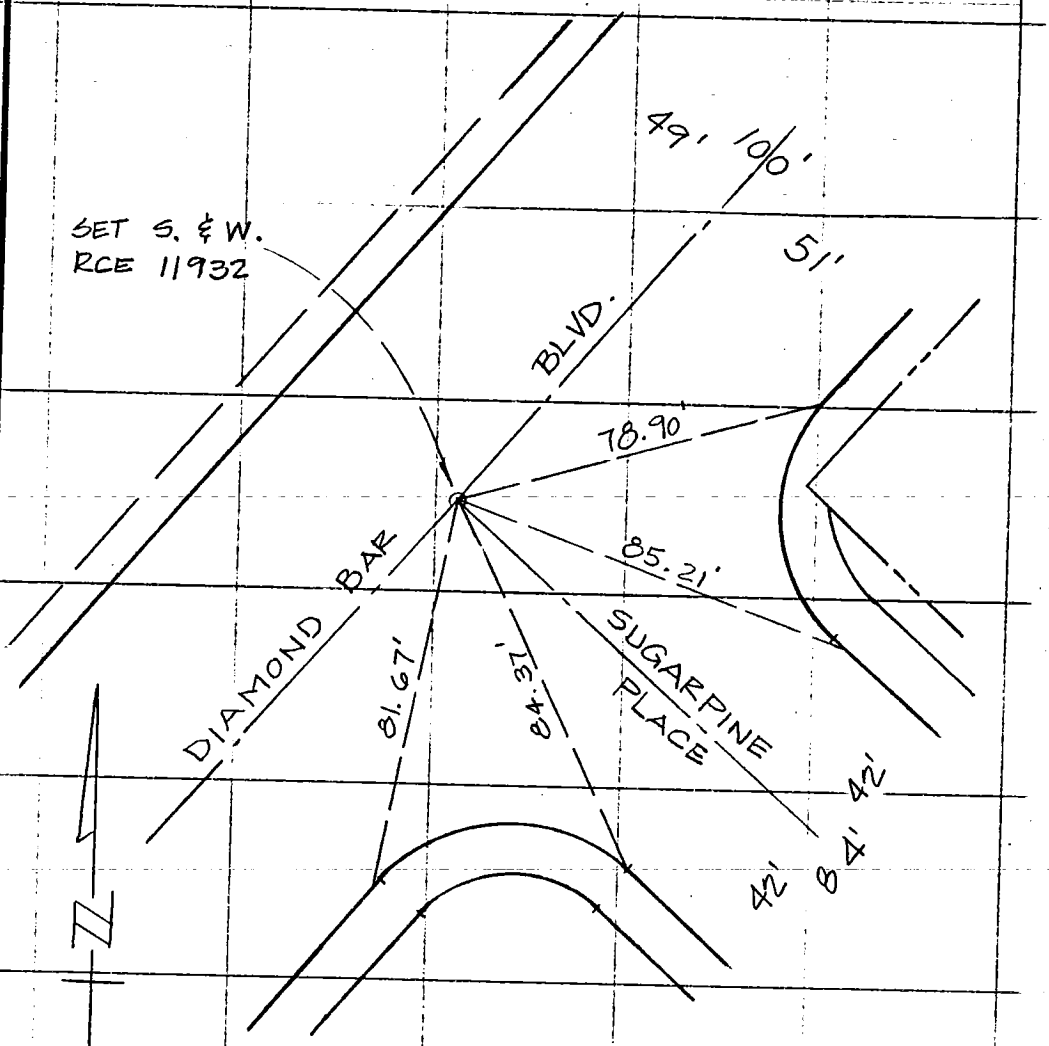
CO ENG FB 3675-120

SURVEY OF ℄ TIES F. B. ____ PG. 1

SURVEY BY ERVIN ENGINEERING P. M. 14533

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

121

CO ENG FB 3675-121

SURVEY OF ℄ TIES

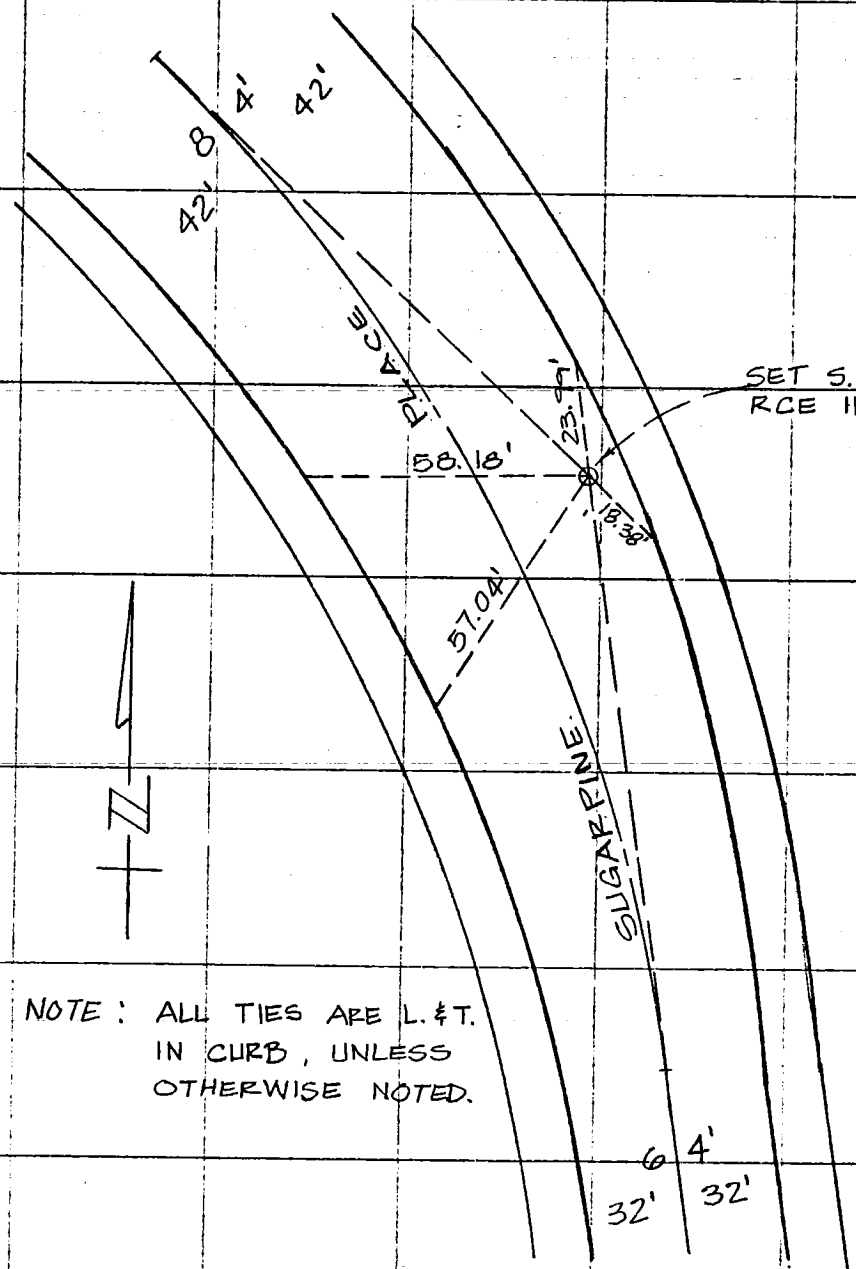
F. B. ____ PG. 2

SURVEY BY ERVIN ENGINEERING

P. M. 14533

DATE MARCH 1, 1985

FRED F. ERVIN RCE. 11932




NOTE: ALL TIES ARE L. & T. IN CURB, UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

122

CO ENG FB 3675-122

SURVEY OF ℄ TIES

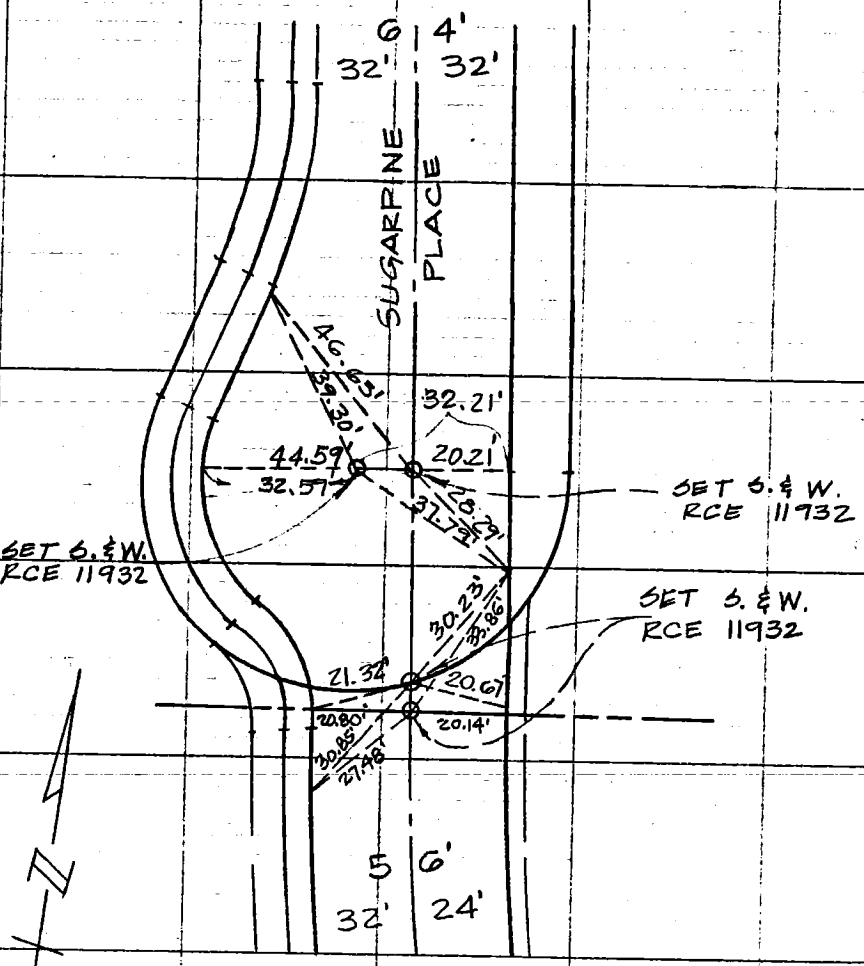
F. B. ____ PG. 3

SURVEY BY ERVIN ENGINEERING

P. M. 14533

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 1932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

123

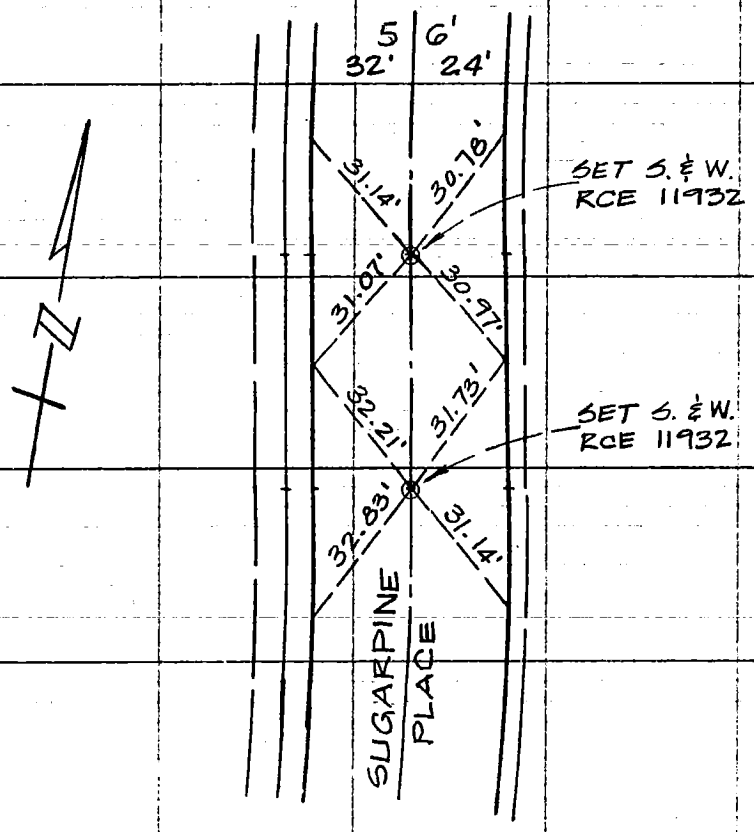
CO ENG FB 3675-123

SURVEY OF ℄ TIES F. B. Pg. 1

SURVEY BY ERVIN ENGINEERING P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB
UNLESS OTHERWISE NOTED

SO. CALIF. BLUE PRINT CO.

SURVEY OF ℄ TIES

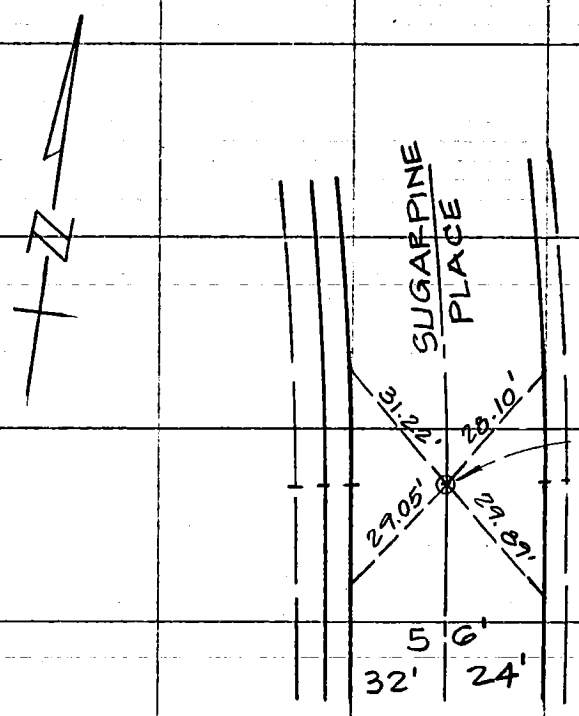
F. B. ____ PG. 2

SURVEY BY ERVIN ENGINEERING

P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED

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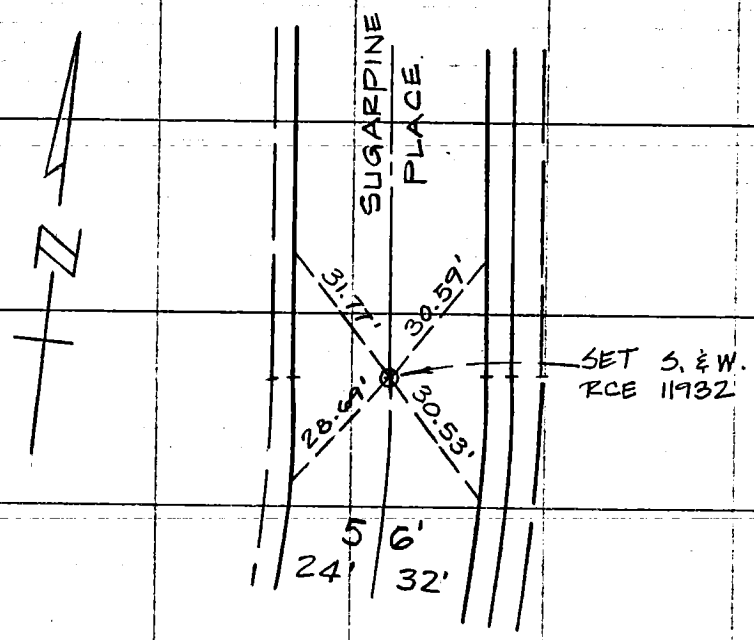
SURVEY OF ℄ TIES F. B. PG. 3

SURVEY BY ERVIN ENGINEERING P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

126

CO ENG FB 3675-126

SURVEY OF ℄ TIES

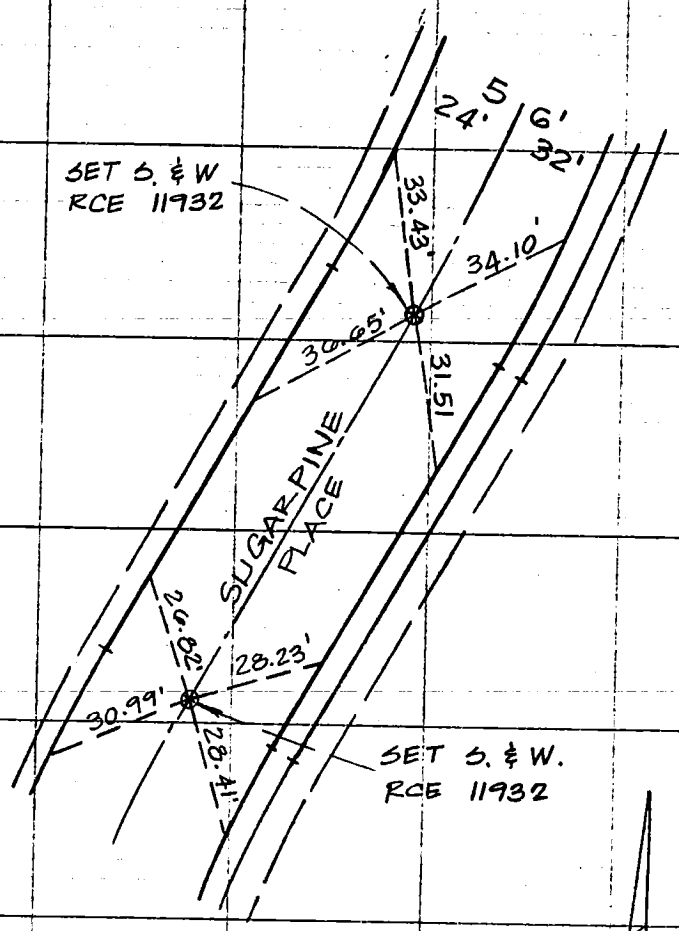
F. B. _____ PG. 4

SURVEY BY ERVIN ENGINEERING

P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

N

SO. CALIF. BLUE PRINT CO.

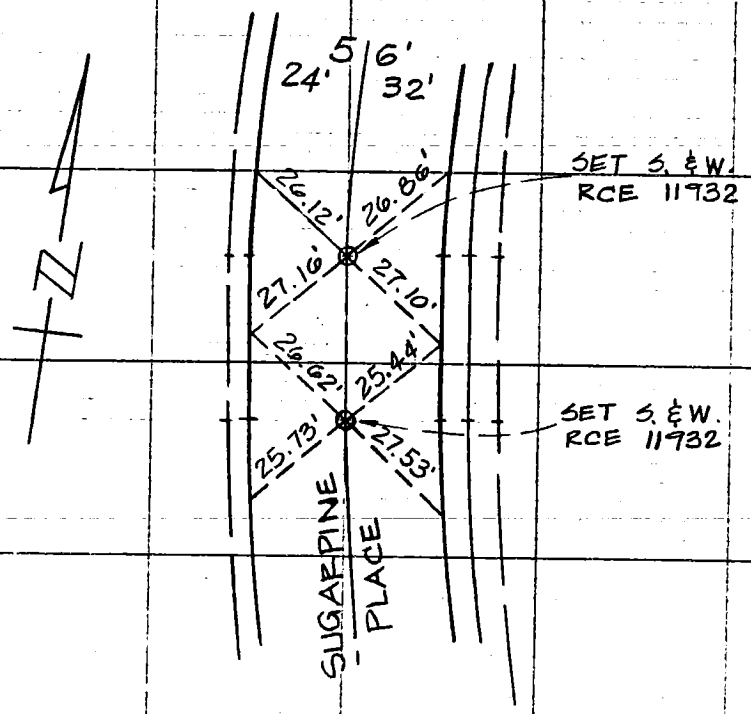
127 CO ENG FB 3675-127

SURVEY OF ℄ TIES F. B. PG. 5

SURVEY BY ERVIN ENGINEERING P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

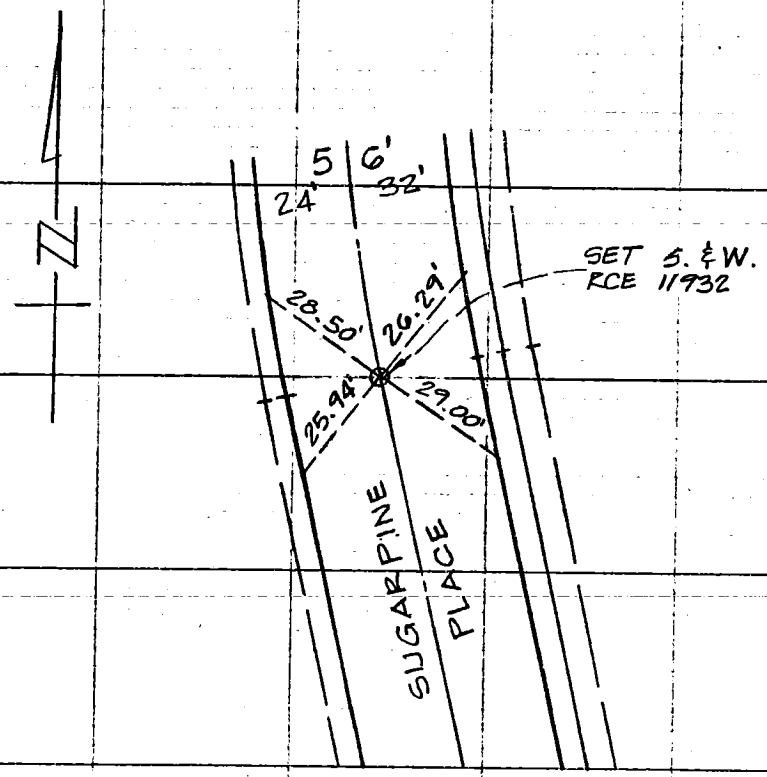
128 CO ENG FB 3675-128

SURVEY OF ℄ TIES F. B. PG. 6

SURVEY BY ERVIN ENGINEERING P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.

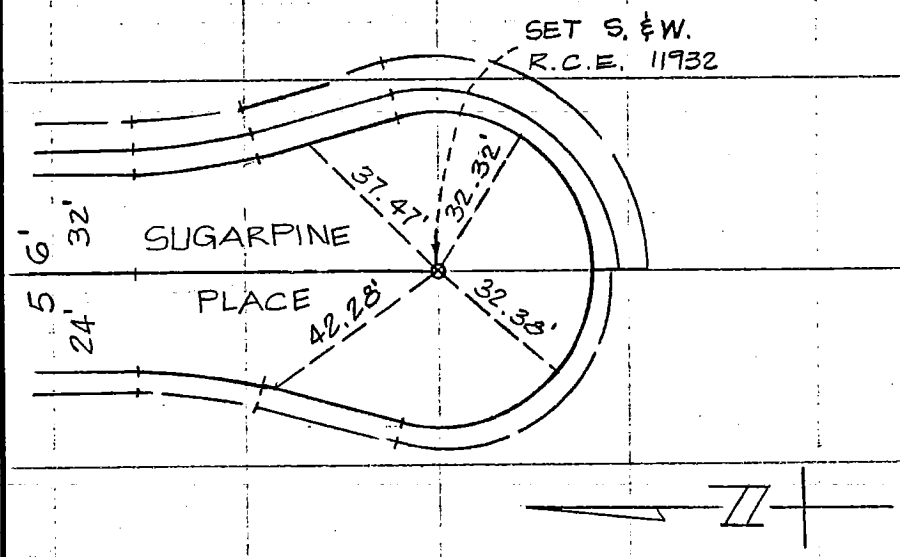
129 CO ENG FB 3675-129

SURVEY OF ℄ TIES F. B. Pg. 7

SURVEY BY ERVIN ENGINEERING P. M. 14534

DATE MARCH 1, 1985

FRED F. ERVIN R.C.E. 11932




NOTE: ALL TIES ARE L. & T. IN CURB UNLESS OTHERWISE NOTED.

SO. CALIF. BLUE PRINT CO.