3719

JN 0301.02 Tape Std °F
Surveyed by C.E. DREIER
Notes Date
Indexed G. J. GALLI JAN 1967

BOOK INDEX

		PAGE
No. 204	(NEW 1966)	7 TO 46
No. 203	(NEW 1966)	55 TO 108
No 60	(1966 RERUN)	115 TO 198
NO 206	(NEW 1966)	199 TO 265

(LINE 206 CONTINUED IN FIB. 3721-203 TO 244)

Monuments found

RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 3719 PG. 16

Notes Ck'd by		Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 Pg. 7
Map No.			
Office Work		Surveyed by G.E.DREIER	
Checked		Notes G.E. DREIER Date 9-2-66	
Date		Indexed C. J. GALLI	

LINE NO. 204

L.A. Co. PRECISE LEVEL NET

JOB. NO. 0301.02

SEE F.B. 3759-7 TO 66 FOR DIFF. IN ELEV.

DREIER
WILKS
SIEMANN
McKNIGHT

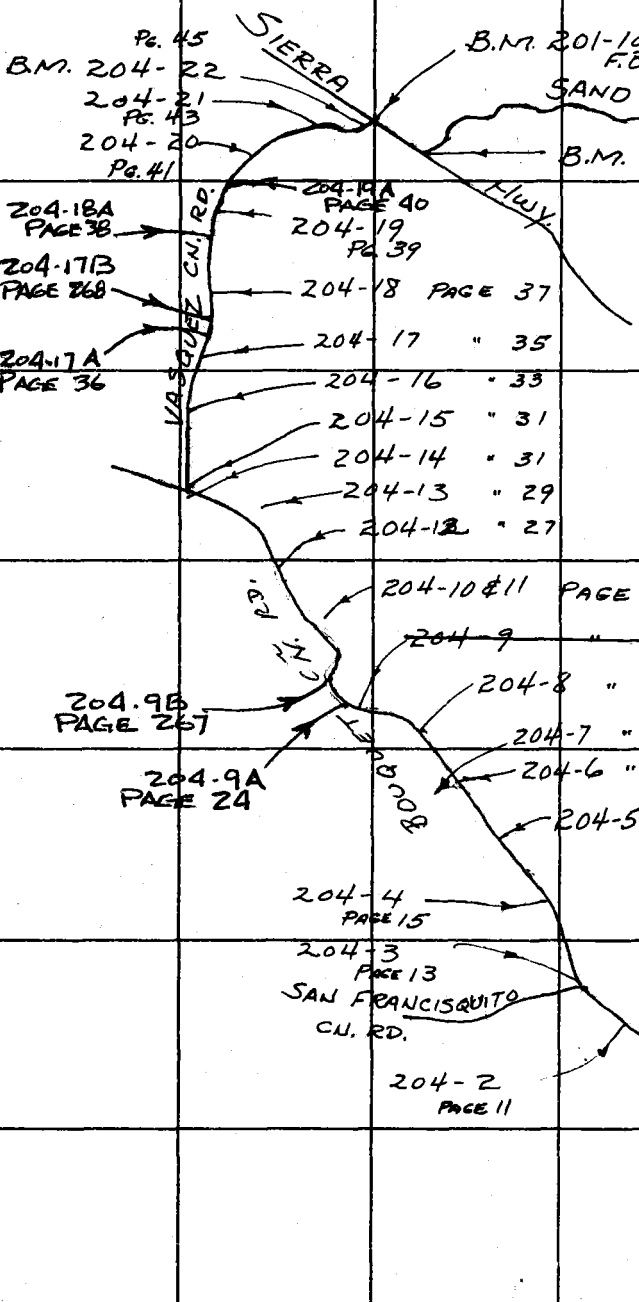
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

F. B. 3719 PG. 8

ROUTE SKETCH
LINE 204



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

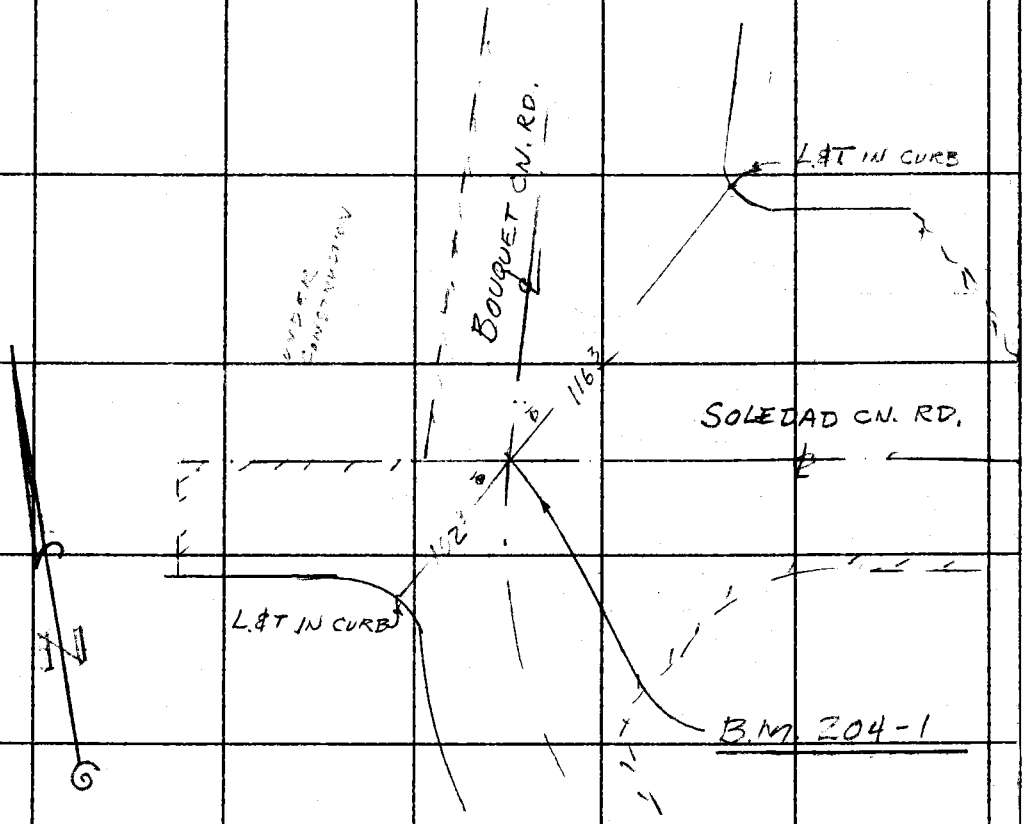
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____
Office Work _____
Checked _____
Date _____

Survey of L.A. Co. Precise Levelnet F. B. 3719 Pg. 9
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 8-2-66
Indexed C. J. GALLI

SET B.M. 204-1

BOUQUET CN ROAD, AND SOLEDAD CN. ROAD, ℄ INTERSECTION, 102 FT. N.E. OF, AND 116.3 FT. S.W. OF TANGENT L.℄T. IN CTR. OF CURB RETURNS, A 2 INCH BRASS DISC STAMPED "L.A.CO. RD. DEPT 1965" 8 INCHES DEEP UNDER A CAST IRON COVER



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 2-61

F. B. 3719 PG. 10

B.M. DESCRIPTION OK PER F.B. 3719-9, 1-3-73 R.L. STRADER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 11

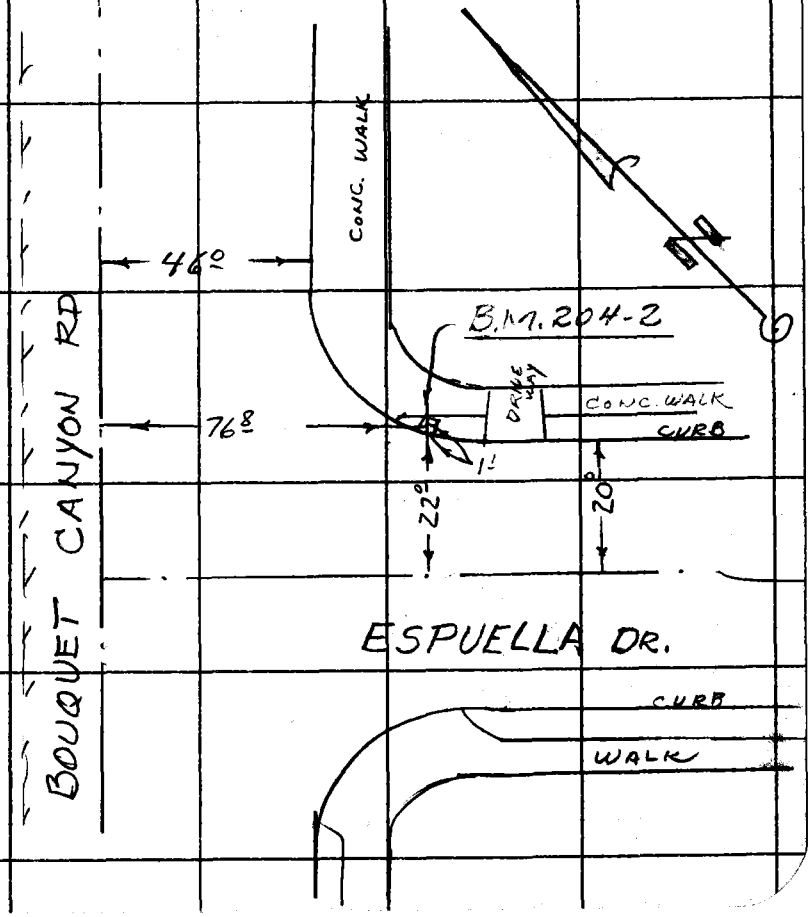
Office Work _____ Surveyed by G.E. DREIER

Checked _____ Notes G.E. DREIER Date 8-2-66

Date _____ Indexed _____

SET B.M. 204-2

BOUQUET CANYON ROAD AND ESPUELLA DR., N.E. COR, 76.8 FEET S EASTLY AND 22 FT. NORTH ELY OF ℄'S, 1.1 FT BACK OF CURB 9.3 FT. WEST OF EAST END OF CURB RETURN, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M 204-2 RE 1966 R.E. 5869" IN TOP OF A 12" CONC POST FLUSH WITH TOP OF CURB.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3719 PG. 12

BM. DESCRIPTION OK PER F.B. 3719-11, 1-3-73 R.L. STRADER
BM " " " " 5-2-77 D.L. Burkholder

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

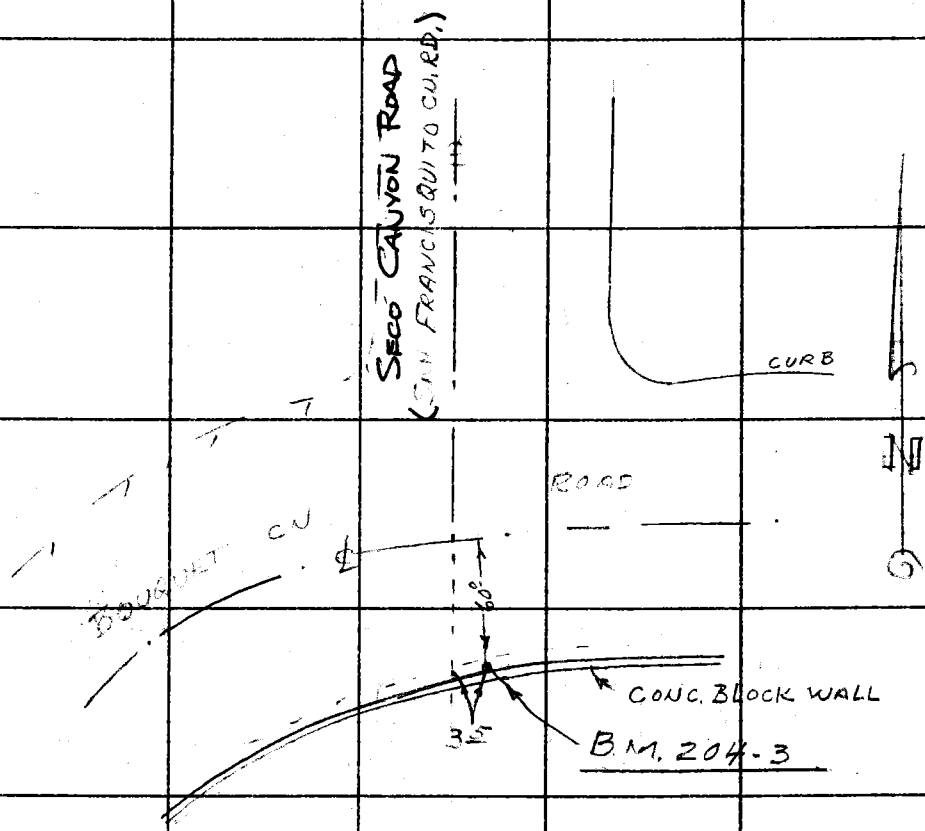
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 PG. 13
Mail No.	JN [illegible] Tape Sht.
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-22-66
Date	Indexed C. J. GALLI

SET B.M. 204-3

SECO CANYON ROAD

BOUQUET CN. ROAD AND (SAN FRANSQUITO CN. ROAD) S. SIDE, 60 FT. S. OF ℄ AND 3⁵ FT. E. OF ℄ PROD.. A BRASS NAIL & TAG STAMPED "L.A.CO. B.M. RD. DEPT." IN CONC. FOOTING OF BLOCK WALL ABOUT 3 INCHES DEEP.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 8-61

F. B. 3719 PG. 14

B.M. DESCRIPTION OK PER F.B. 3719-13, 1-3-73 R.L. STRADER
B.M. " " " " " 5-2-77 D.L. Burkholder

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____

Office Work _____

Checked _____

Date _____

Survey of L.A. CO PRECISE LEVEL NET F. B. 3719 PG. 15

Surveyed by G.E. DREIER

Notes G.E. DREIER Date 8-2-66

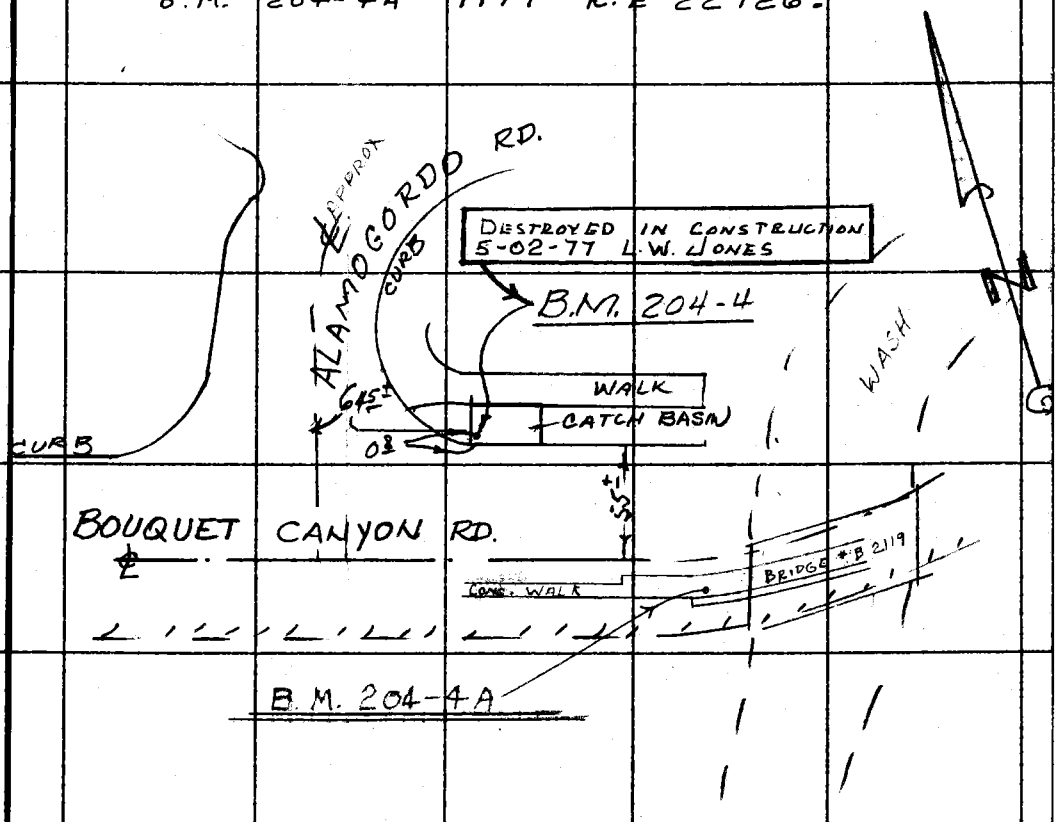
Indexed C. J. GALLI

SET B.M. 204-4 DESTROYED IN CONSTRUCTION 5-02-77 L.W. JONES

BOUQUET CANYON ROAD AND ALAMOGORDO RDAD, N.E. COR., ABOUT 645 FT EASTERLY AND 55 FT NORTHERLY FROM CENTERLINES, 0.8 FT BACK OF THE FACE OF THE CURB, IN THE S.W. COR OF STORM DRAIN CATCH BASIN, SET A 2½ INCH COUNTY ENGINEER BRASS DISC STAMPED "B.M. 204-4 1966 RE.5869"

B.M. 204-4A

BOUQUET CYN. RD. AND ALAMOGORDO RD., SOUTH WEST COR. BRIDGE NO. B 2119, 0 FT. EAST AND 0.5 FT. NORTH OF S.W. COR. BRIDGE, IN CONC. WALK SET FLUSH A 2½" COUNTY ENGINEER BRASS DISC STAMPED "B.M. 204-4A 1977 R.E 22726."



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 2-81

B.M. 204-4 DESTROYED IN CONSTRUCTION

F. B. 3719 PG. 16

B.M. DESCRIPTION OK PER F.B. 3719-15 1-3-73 R.L. STRADER

B.M. DESC. B.M. 204-4A 5-2-77
PER F.B. 3719-15, 5-2-77

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

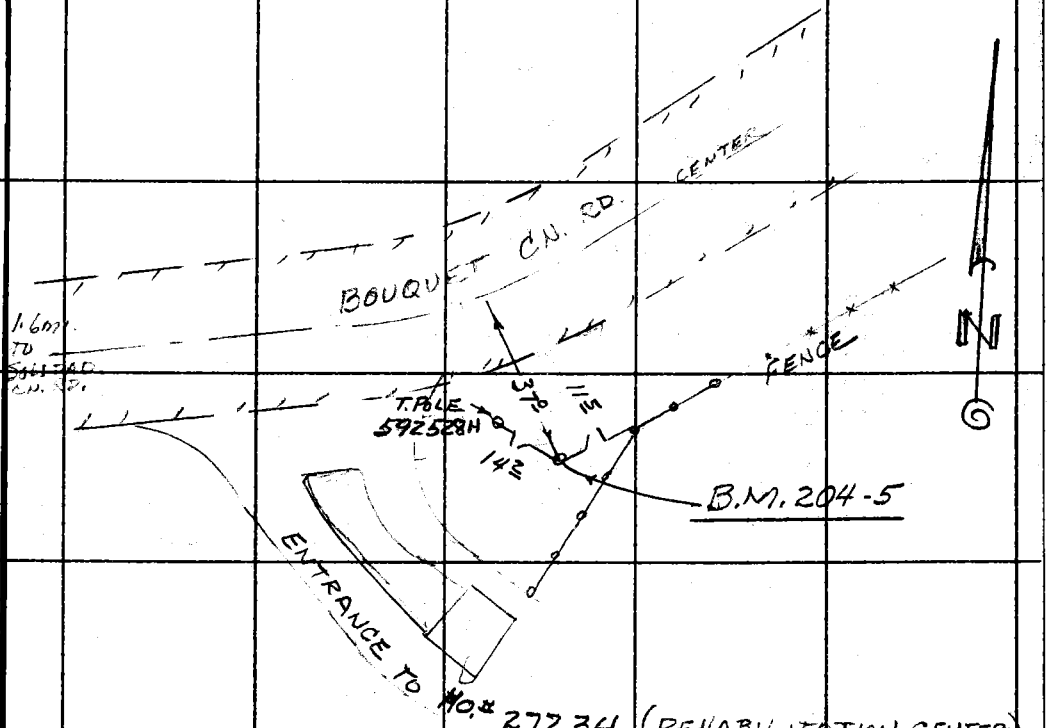
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 17
Map No.	UN [illegible] Tape Std	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 9-23-66	
Date	Indexed C. J. GALLI	

B.M. 204-5 (SR-2)

BOUQUET CN. ROAD 1.6 MI. N.E. FROM SOLEDAD CN ROAD ON E. SIDE OF ENTRANCE TO HO.# 27234, REHABILITATION CENTER, 37 FT. S.E. OF CENTER OF PAVEMENT, 11.5 FT. S.W. OF 8' CHAIN LINK FENCE CORNER, 14.2 FT S.E. OF TEL. POLE NO 592528H, A 2½ INCH COUNTY ENGR BUTTON BRASS CAP STAMPED "B.M. S.R.2 RE. 5869" IN TOP OF A 6 INCH CONC. POST UP 2 INCHES

SEE NOTE ON PAGE 18



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 3719 Pg. 18

B.M. DESCRIPTION OK PER F.B. 3719-17, 1-3-73 R.L. STRADER

NOTE: DISTANCE BETWEEN BM 204-5 AND BM 204-6 IS APPROXIMATELY 1350 METERS. I SUGGEST AN ADDITIONAL B.M. BE SET AT NEXT PERIODIC RUN. R.L.S.

BM 204-5 Desc. OK Per F.B. 3719-17, 5-2-77, D.L. Burkholder

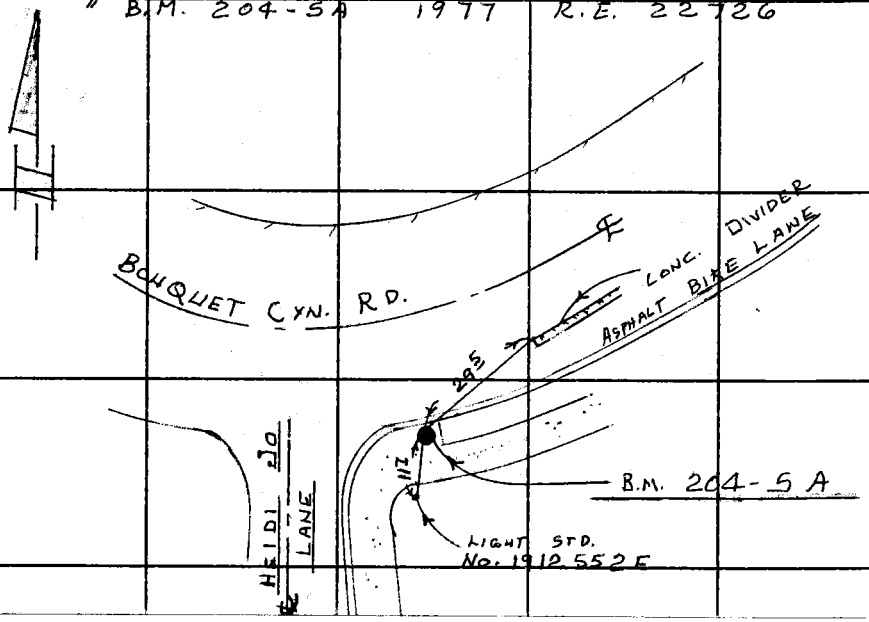
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

B.M. 204-5A 5-2-77

BONQUET CYN. RD. & HEIDI JO LANE, SOUTH EAST CORNER, IN NORTH EAST CORNER OF A CATCH BASIN, SET FLUSH, A 2 3/4" COUNTY ENGINEER BRASS DISC STAMPED "B.M. 204-5A 1977 R.E. 22726"



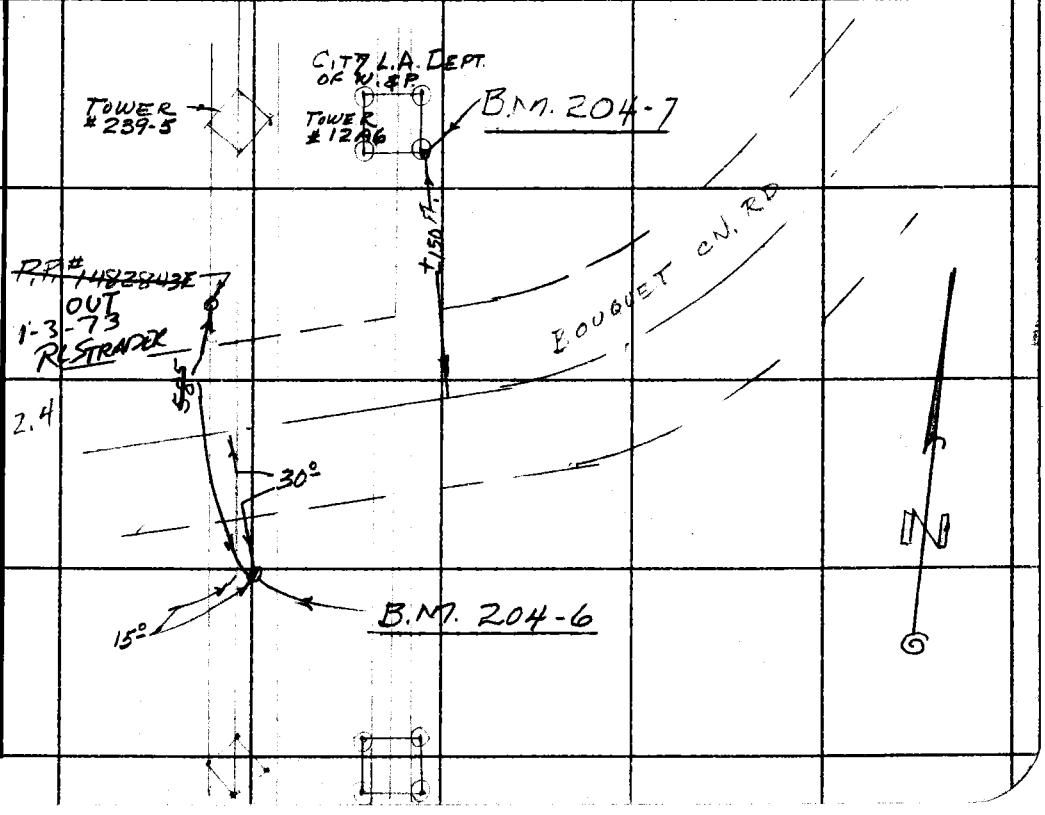
Notes Ck'd by	Survey of L.A.Co. PRECISE LEVELING F. B. 3719 PG. 19
Map No.	Tape 2nd
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-23-66
Date	Indexed C. J. GALLI

B.M. 204-6 (U.S.G.S. K-2 1929)

BOUQUET CN. ROAD 2.4 MI. N.E. OF SOLEDAD CN ROAD, AT CITY L.A, DEPT. OF W. & P, POWER LINE CROSSING, 30 FT. S. OF CENTER OF ROAD AND 15 FT. E'LY FROM ℄ OF W'LY ROW OF TOWERS, ~~58 FT S'LY FROM POWER POLE NO. 14828436~~, A 3¾ INCH ~~BR U.S.G.S.~~ U.S.G.S. IN COOPERATION WITH L.A.Co. BRASS DISC STAMPED "K-2 1929" IN TOP OF 6 IN SQ. CONC. POST UP 3 INCHES (IN DANGER OF BEING DESTROYED)

SET B.M. 204-7

BOUQUET CN. ROAD 2.4 MI. N.E. OF SOLEDAD CN. ROAD, ABOUT 150 FT. N. OF CTR. OF PAVEMENT IN S.E. COR OF CONC BASE OF CITY OF L.A., DEPT OF W. & P. TOWER NO. 12A6 A 2½ INCH CO. ENGR BRASS DISC STAMPED "B.M. 204-7 1966 R.E. 5869"



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

78F3095 CE # 310 3-61

F. B. 3719 Pg. 20

BOTH B.M. DESCRIPTIONS OK PER F.B. 3719-19, 1-3-73 R. L STRADER

Both BM. " " " 5-2-77, D.L Burkholder

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

53.15

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	UNINCORP. Topo Std
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-23-66
Date	Indexed G. J. GALLI

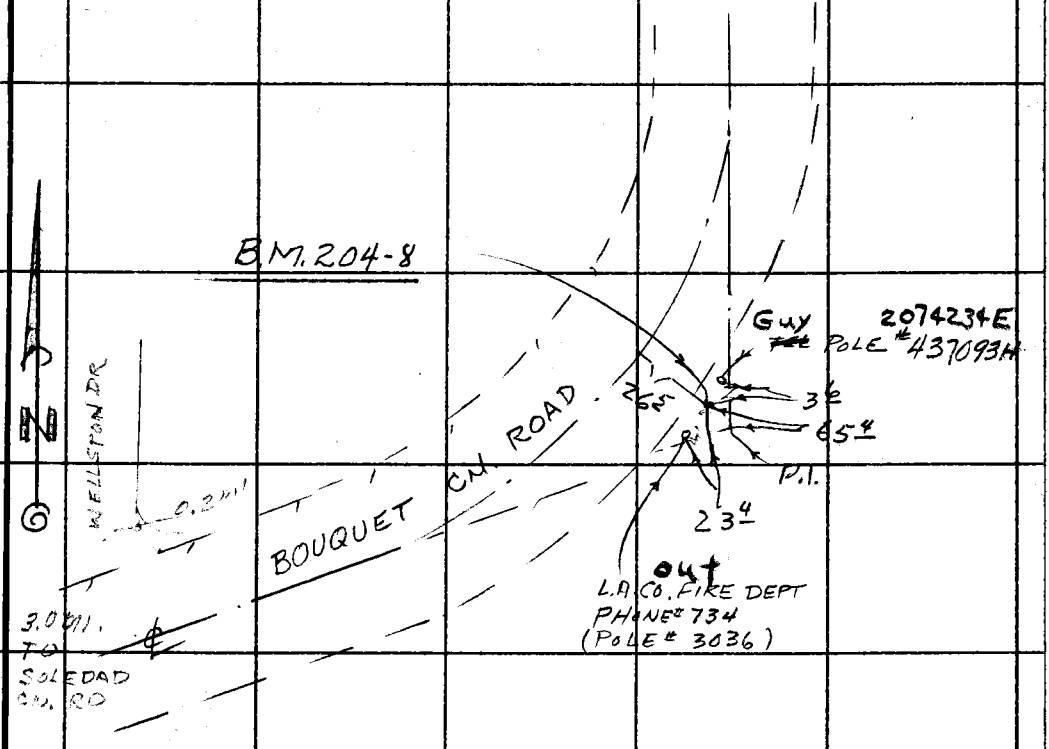
F. B. 3719 PG. 21

B.M. 204-8 (F.C. 144-00800)

BOUQUET CN. ROAD, 3.0 MI. N.E. FROM SOLEDAD CN ROAD, 65.4 FT. N. OF ℄ P.I., 23.4 FT. N.E. OF L.A. Co. FIRE DEPT. PHONE No. 734, 3.6 FT S.W. OF GUY POLE No. 2074234E, 26.5 S.E. OF CTR. OF PAVEMENT, A 3½ INCH FLOOD CONTROL DIST. BRASS DISC STAMPED "B.M. 144-00800 1963" IN TOP OF A 6 INCH CONCRETE POST FLUSH

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F3095 CE # 310 2-61

F. B. 3719 Pg. 22

B.M. DESCRIPTION OK PER F.B. 3719-21, 1-3-73 RL. STRADER

B.M. " " " 5-2-77 D.L. Burkholder

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A.CO. PRECISE LEVEL NET
UN ~~[illegible]~~ Tape ~~[illegible]~~ Rod ~~[illegible]~~
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 9-23-66
Indexed C. J. GALLI

F. B. 3719 PG. 23

SET ~~B.M. 204-9 (F.C. [illegible])~~

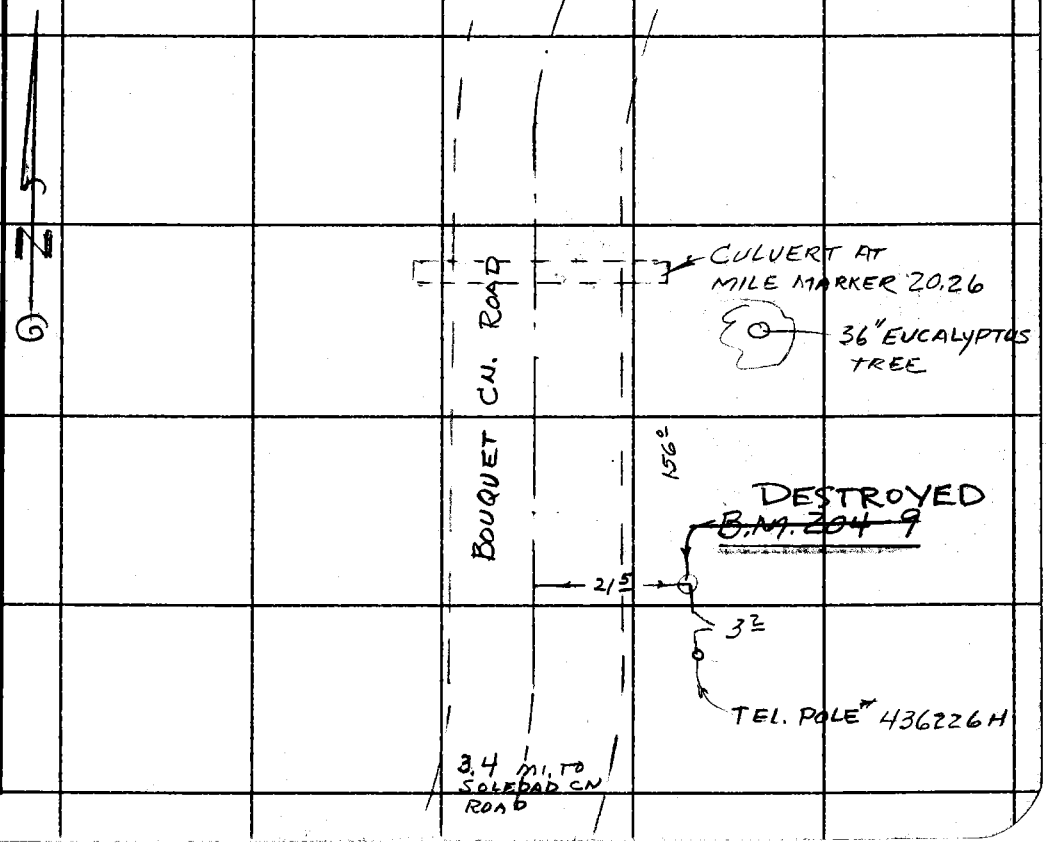
BOUQUET CN. ROAD, 3.4 MI. N.E. OF SOLEDAD CN. ROAD, 21.5 FT. E. OF CENTER OF PAVEMENT, 3.2 FT. N. OF TEL. POLE NO. 436226H, 156 FT. S. OF CULVERT AT MILE MARKER 20.26, FD. A 3½ INCH L.A.CO. FLOOD CONTROL DIST. BRASS DISC STAMPED "B.M. 144-00900 1963" IN TOP OF A 6 INCH CONC. POST, 3" DEEP.

B.M. DESTROYED 1-19-73 R.L. STRADER

SEE F.B. 3719-24 FOR B.M. 204-9A AND F.B. 3719-267 FOR B.M. 204-9B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



78F3095 CE # 310 3-61

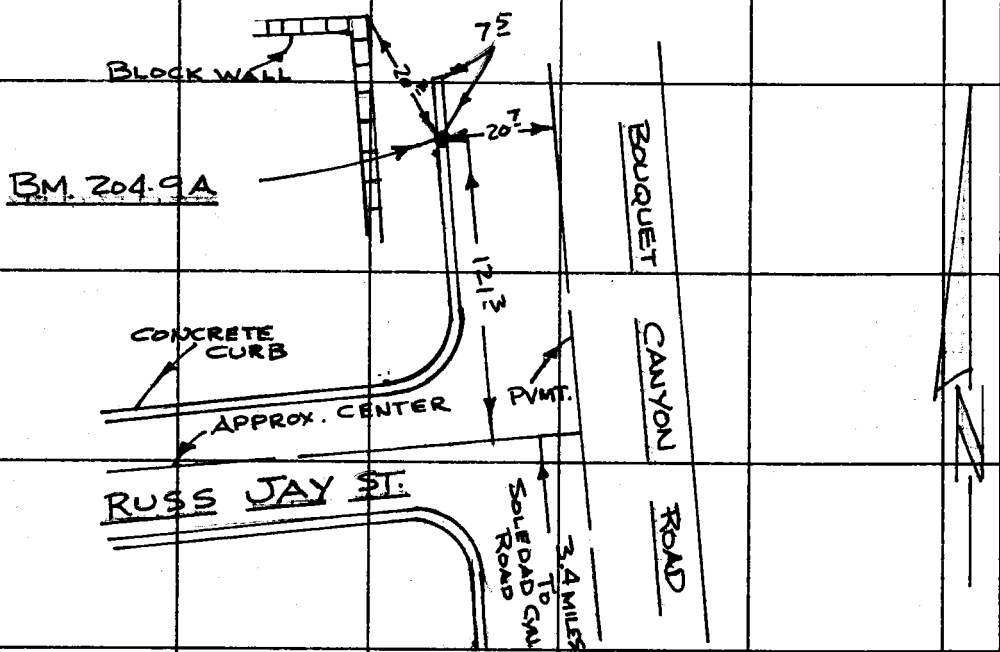
F. B. 3719 PG. 24

(SET)

B.M. 204-9A (FLOOD CONTROL 144-00910)

BOUQUET CANYON ROAD, ABOUT 3.4 MILES NORTHEASTERLY OF SOLEDAD CANYON ROAD, 121 3/3 FEET NORTHERLY OF APPROXIMATE INTERSECTION OF RUSS JAY STREET, 20 7/7 FEET WESTERLY OF APPROXIMATE CENTER OF BOUQUET CANYON ROAD PAVEMENT, 7 5/5 FEET SOUTHERLY OF END OF CURB, 20 3/3 FEET SOUTHEASTERLY OF ANGLE POINT IN BLOCK WALL. FOUND 2 1/4" L.A. COUNTY FLOOD CONTROL DIST. BRASS DISK IN CONCRETE CURB STAMPED "B.M. 144-00910, 1972" FLUSH.

SEE F.B. 3719-267 FOR BM 204-9B 1-19-73 R.L. STRADER
BM 204-9A Desc. ok 52-77 D.L. Burkholder



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-23-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 25

SHEET B.M. 204-10

BOUQUET CN. RD. 4.2 MI. N.E. OF SOLEDAD CN. ROAD, S.E. OF BOUQUET CN ROAD ON ENTRANCE ROAD TO SCUDDER AND SCOTT PROBATION CAMPS, FOUND A 2½ INCH COUNTY ENGINEER BRASS CAP, UNMARKED, STAMPED "B.M. 204-10 1966 R.E. 5869", IN N'LY END OF WEST CURB OF BRIDGE OVER WASH

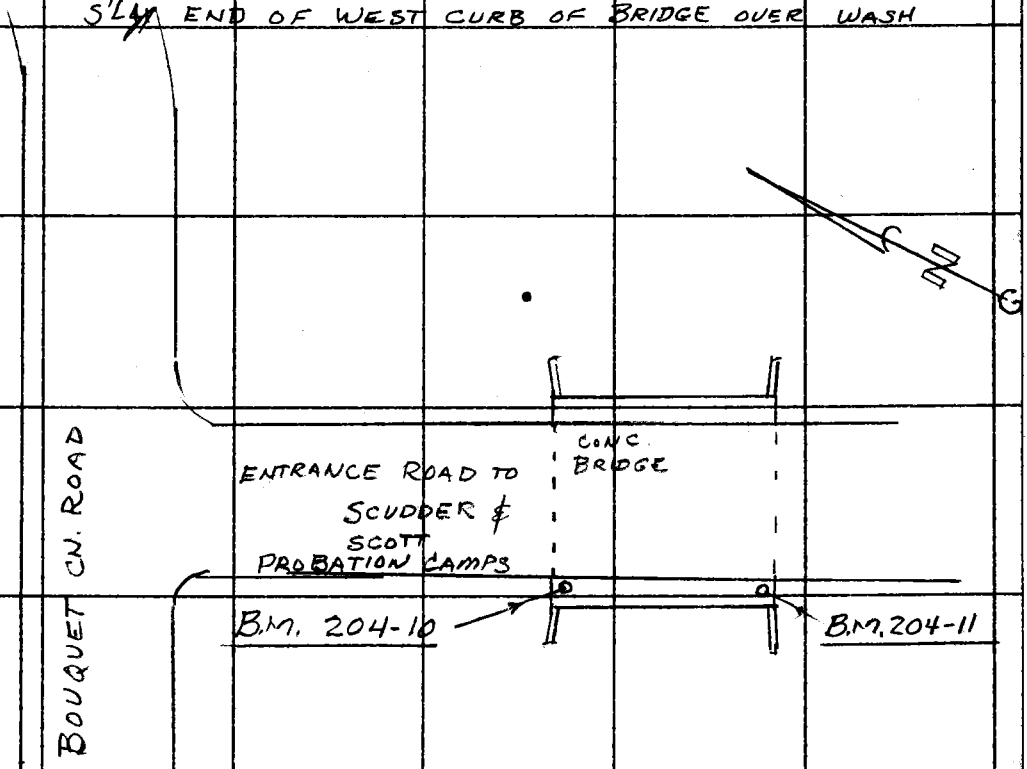
B.M. 204-11 (F.C. 144-01100)

S.E. OF BOUQUET CN. ROAD ON ENTRANCE ROAD TO SCUDDER AND SCOTT PROBATION CAMPS, 4.2 MI. N.E. OF SOLEDAD CN. ROAD, A B.M. L.A.CO. FLOOD CONTROL 3½ INCH BRASS DISC STAMPED "144-01100 1963" IN S'LY END OF WEST CURB OF BRIDGE OVER WASH

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



76F3095 CE # 310 2-61

F. B. 3719 PG. 26

BOTH B.M. DESCRIPTIONS OK PER F.B. 3719-25, 1-3-73 R.L. STRADER

Both " " " " 5-2-77 D.L. Burkholder

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

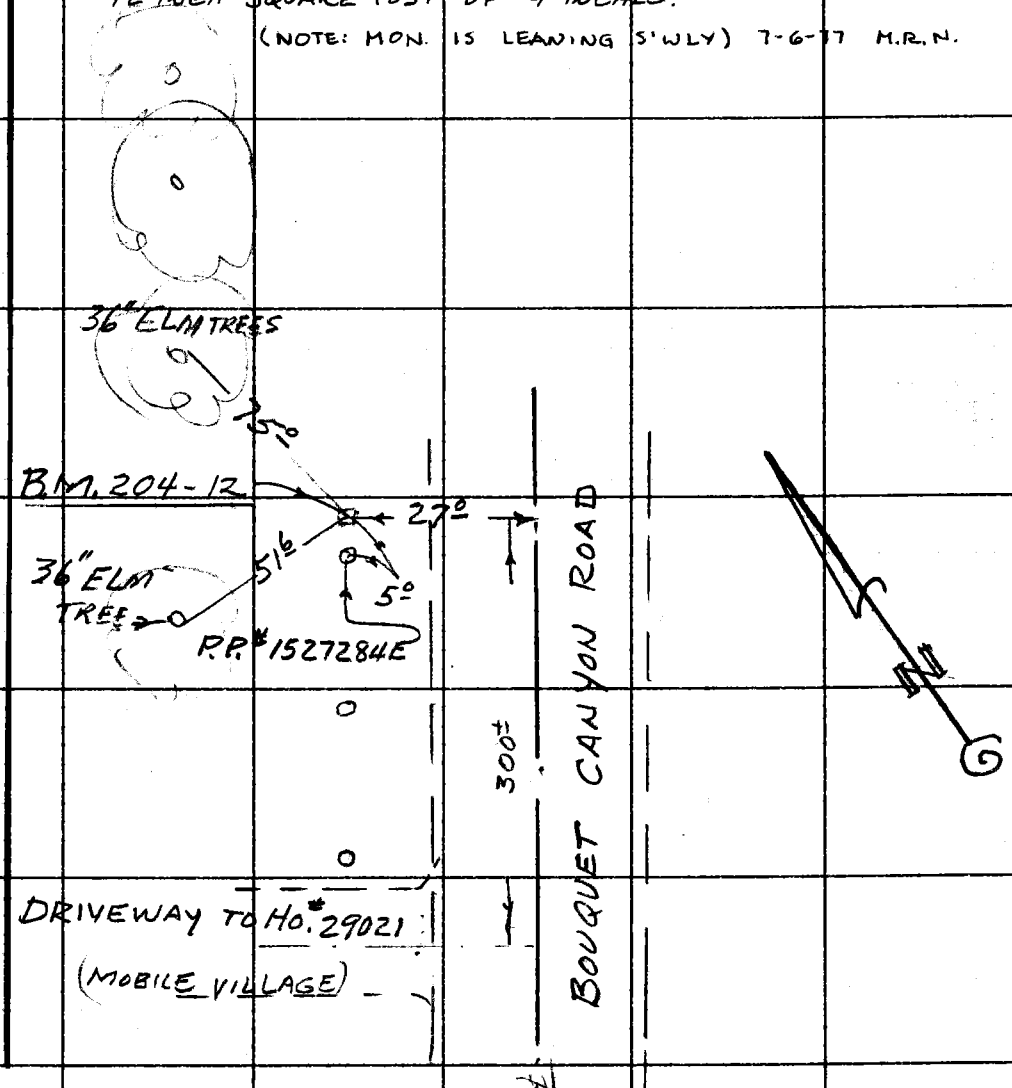
Do not extend this side of this line.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 27
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-2-66	
Date	Indexed R. J. GALLI	

SET B.M. 204-12

BOUQUET CANYON RD. 4.8 MI. N.E. OF ~~SAN FRANCISQUITO~~ SOLEDAD CANYON ROAD, 300 FT N.ELY FROM CENTER OF DRIVEWAY TO HO.# 29021 (MOBILE HOME PARK), 27 FT. N.W. FROM CENTER OF STREET, 5 FT. N.E. OF POWER POLE No. 1527284E SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 204-12 1966 R.E. 5869" IN TOP OF 12 INCH SQUARE POST UP 4 INCHES.

(NOTE: MON. IS LEANING S'WLY) 7-6-77 M.R.N.



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

F. B. 3719 PG 28

B.M. DESCRIPTION OK, PER F.B. 3719-27, 1-3-73 R.L. STRADER

B.M. " " " " 5-2-77 D.L. Burkholder

" " " " 7-6-77 M.R. NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. CO. PRECISE LEVELING F. B. 3719 PG. 29
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-2-66
Date	Indexed C. J. GALLI

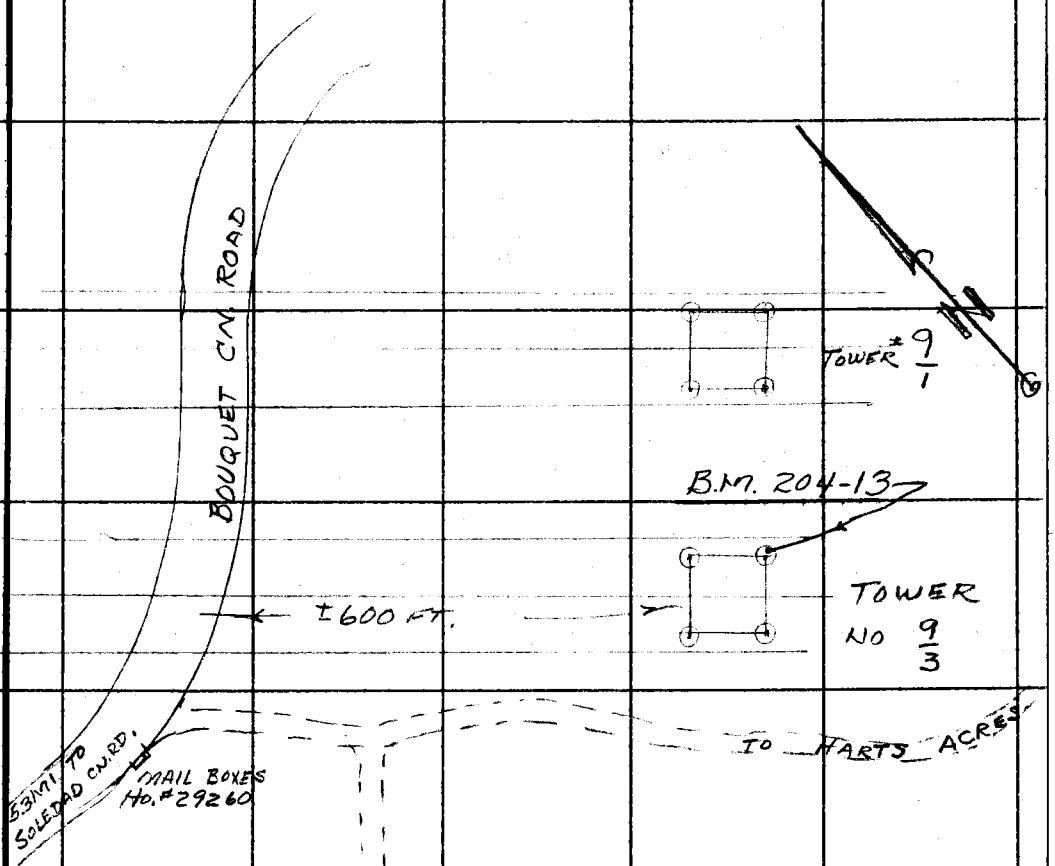
SET B.M. 204-13 E.C. B.M. 144-01250

BOUQUET CN. ROAD, ~~AT~~ 5.3 MI. N.E. OF SOLEDAD CN. ROAD ABOUT 600 FT. E'LY, ALONG A DIRT ROAD AT HOUSE NO. 29260, FD. A FLOOD CONTROL DIST. 3½ INCH BRASS DISC STAMPED "B.M. 144-01250 1963" IN TOP OF MOST E'LY CONC. FOOTING OF POWER LINE TOWER NO. 9/3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 2-61

F. B. 3719 PG. 30

B.M. DESCRIPTION OK PER F.B. 3719-29, 1-3-73 R.L. STRADER

" " " " " 7-5-77 M R NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	IN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-2-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 31

FD B.M. 204-14 (V-10)

BOUQUET CN. RD. AND VASQUEZ CN. RD., 30 FT. W. OF ℄, AND 41 FT. N. OF ℄ PROD., 9 FT. N. OF POWER POLE NO. 1527315E, A [redacted] PRECAST CO. SURVEYOR B.M. BUTTON MON.* STAMPED ~~[illegible]~~ UP 3 INCHES

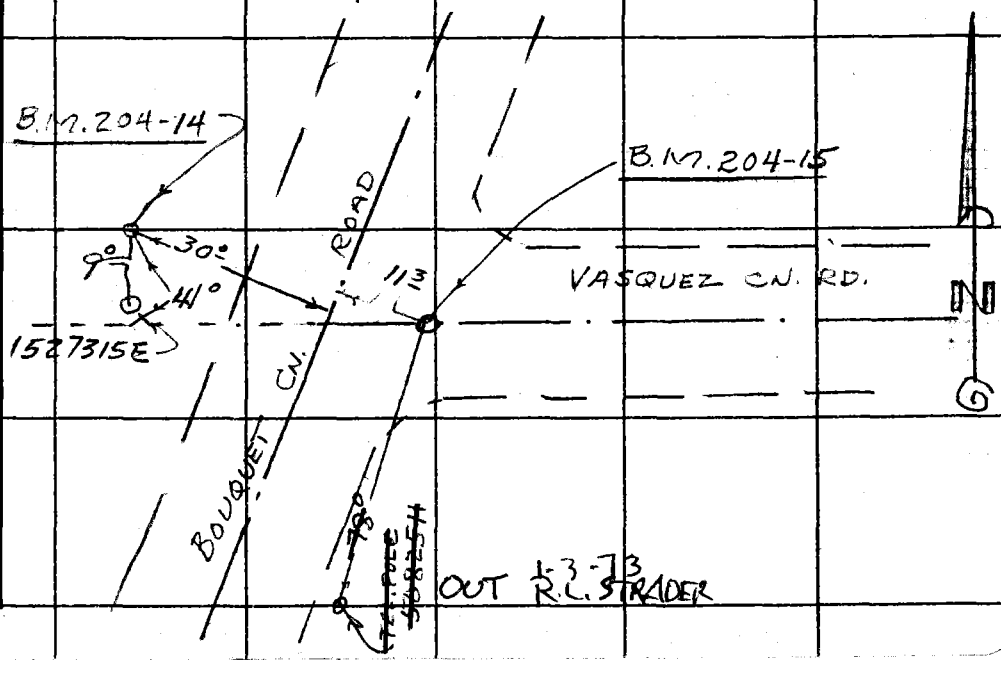
COUNTY SURVEYOR B.M. V-10 R.E. 63

* A 2½ INCH BRASS CAP IN TOP OF A 6" CONC. POST.

B.M. 204-15 (RD. DEPT. SL 1753)

BOUQUET CN. RD. AND VASQUEZ CN. RD., 11.3 FT. S.ELY FROM ℄ BOUQUET CN. RD. ON ℄ OF VASQUEZ CN. RD. ~~78° FT. N. OF TEL. POLE NO. 50825H~~, A 2½" BRASS CAP IN TOP OF A CONC. POST 17 INCHES DEEP UNDER A CAST IRON COVER. BRASS CAP STAMPED

COUNTY SURVEYORS T.5N. R.15W. 32 33 ¼ SEC. COR. MONUMENT



OUT 1-3-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3719 PG. 32

BOTH B.M. DESCRIPTIONS OK PER F.B. 3719-31, 1-3-73 R.L. STRADER

Both BM " " " " 5-2-77 D.L. Burkholder

BOTH BM " " " " 7-1-77 M.R. NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

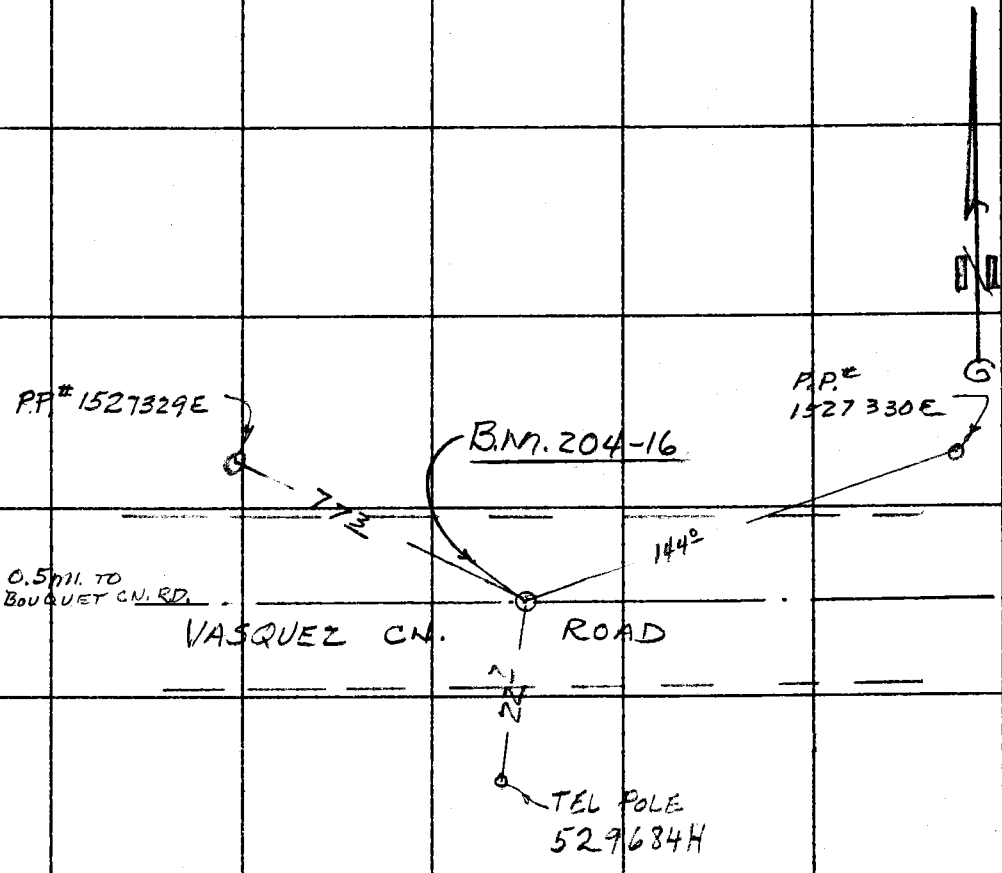
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	[illegible]
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 33

B.M. 204-16 (ROAD DEPT. SL 1784)

VASQUEZ CN. ROAD, 0.5 MI. E. OF BOUQUET CN. RD,
A 2½" BRASS CAP STAMPED
IN TOP OF A CONC. POST 16 INCHES
DEEP UNDER CAST IRON COVER
22.7 FT. N. OF TEL. POLE No. 529684H,
77.3 FT. S.E. OF POWER POLE No 1527329E,
144 FT. S.W. OF POWER POLE No. 1527330E

COUNTY SURVEYORS MONUMENT
T 5 N
R 15 W
CENTER
SEC. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

F. B. 3719 Pg. 34

B.M. DESCRIPTION OK PER F.B. 3719-33, 1-3-73 R.L. STRADER

" " " " " " , 7-1-77 M.R. NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	IN030402 Temp. Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-3-66
Date	Indexed C. J. GALLI

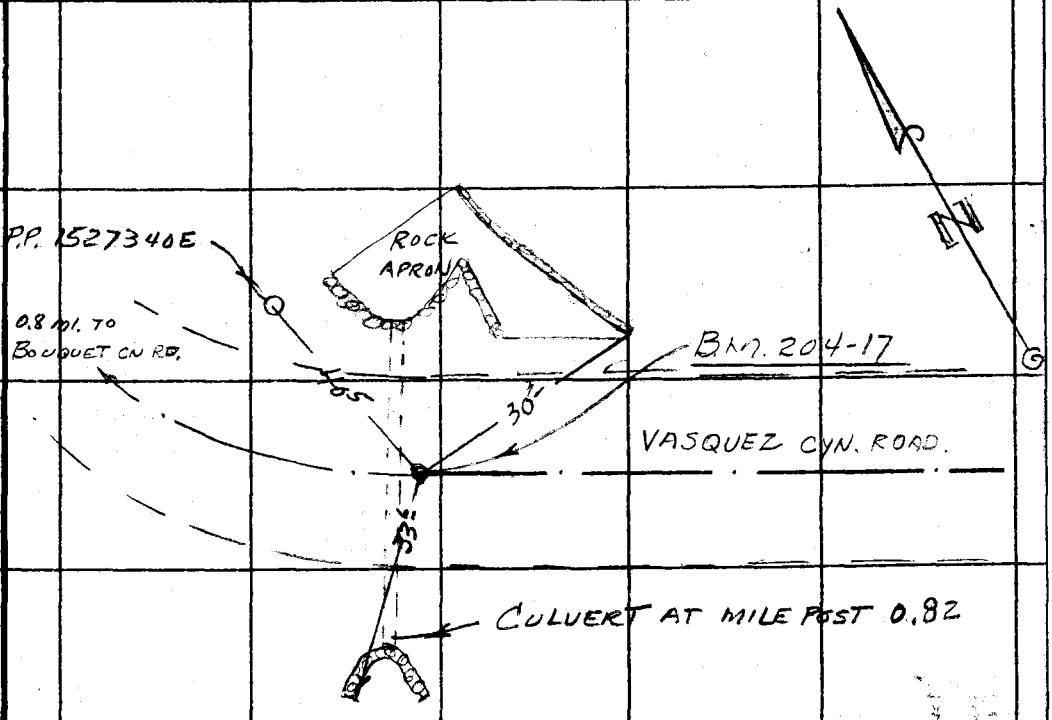
F. B. 3719 PG. 35

SET BM. 204-17

VASQUEZ CN. ROAD., 0.8 MI. E. OF BOUQUET CN RD., ℄ E.C. OF CURVE AT CULVERT WITH MILE MARKER 0.82, 40.5 FT. S.E'LY FROM POWER POLE NO 1527340E, 33.6 FT N E'LY FROM S.W.LY END OF ROCK & CONC WING WALL OF CULVERT, A 2" BRONZE DISC STAMPED "L.A.CO.RD.DEPT" 1963" IN CONC, 7 INCHES DEEP UNDER TRIANGULAR CAST IRON COVER

BM. DESCRIPTION OK PER F.B. 3719-35 - SEE F.B. 3719-36 FOR BM 204-17A AND F.B. 3719-26B FOR BM 204-17B.
1-3-73 R.L. STRADER

BM DESC. OK PER F.B. 3719-35 7-1-77 M.R. NEVAREZ



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 8-61

F. B. 3719 PG. 36

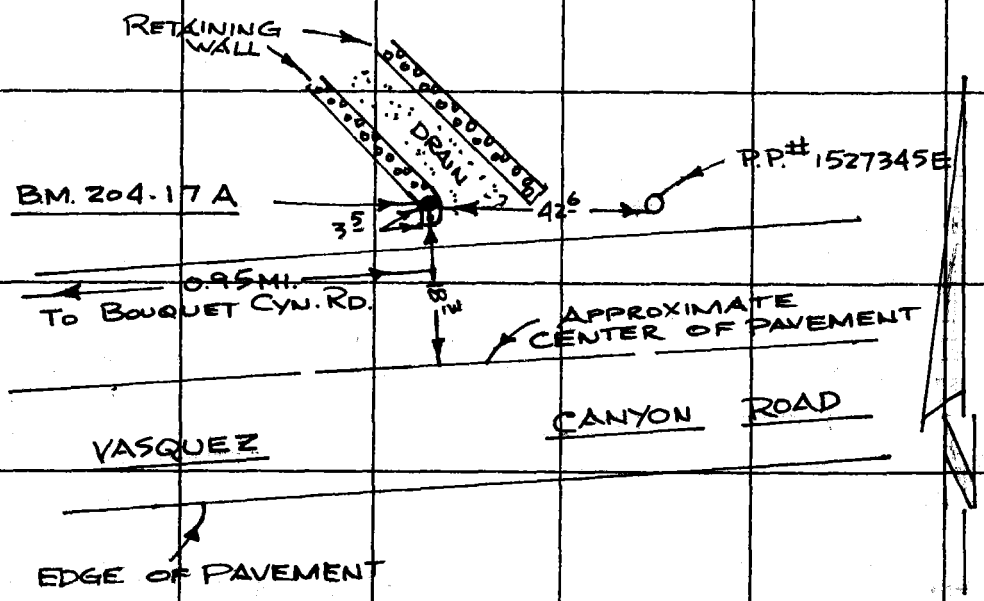
(SET)

B.M. 204-17A

VASQUEZ CANYON ROAD, 0.95 MILE EASTERLY OF BOUQUET CANYON ROAD, 18½ FEET NORTHERLY OF THE APPROXIMATE CENTER OF PAVEMENT, 42⅚ FEET WESTERLY OF POWER POLE NO. 1527345E, 3⅝ FEET NORTHERLY OF THE SOUTH END OF THE WESTERLY RETAINING WALL. FOUND A TACK IN LEAD STAMPED "BM" IN TOP OF WESTERLY RETAINING WALL OF A CONCRETE DRAIN ABOUT 1⁰ FOOT ABOVE ROAD SURFACE.

SEE F.B. 3719-268 FOR BM. 204-17B 1-10-73 R.L. STRADER

BM DESC. OK 7-1-77 M.R. NEVAREZ



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of LA Co. PRECISE LEVEL NET F. B. 3719 PG. 37

Index No. _____ Form _____ Sht. _____ of _____

Office Work _____ Surveyed by G.E. DREIER

Checked _____ Notes G.E. DREIER Date 8-3-66

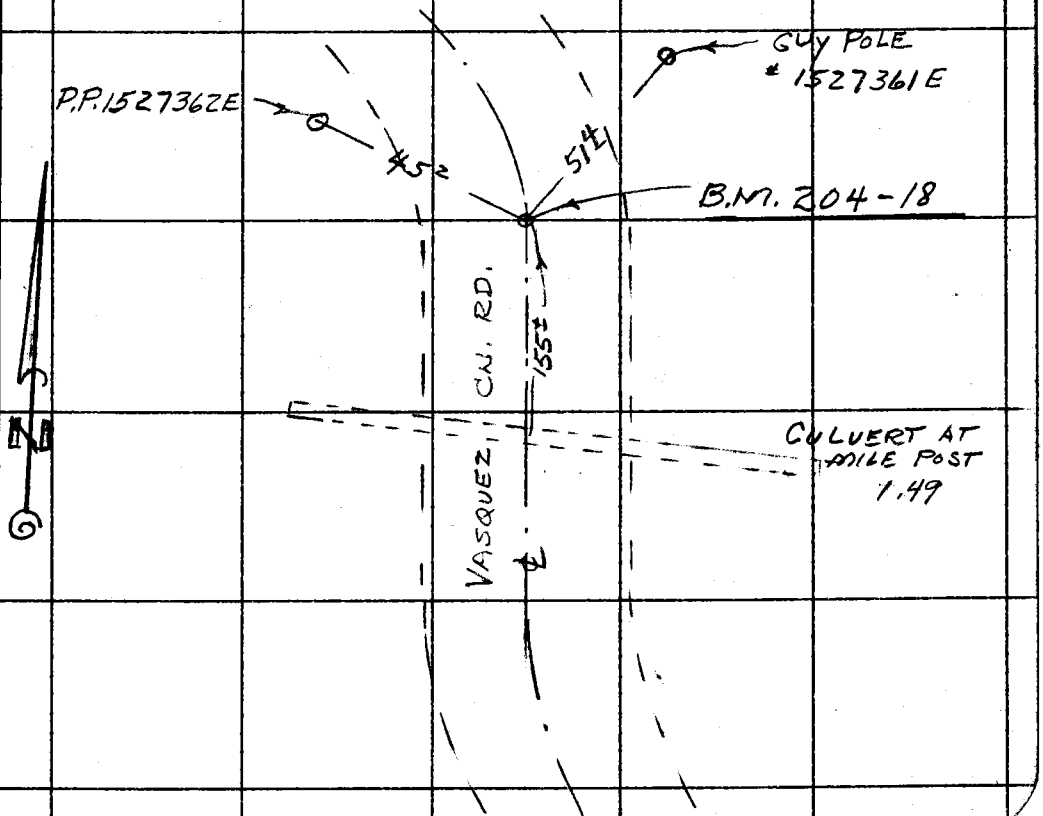
Date _____ Indexed _____ G. J. GALLI

SET B.M. 204-18

VASQUEZ CANYON ROAD 1.5 MILES S.ELY FROM BOUQUET CANYON ROAD, ABOUT 155 FT NLY FROM A CULVERT AT MILE POST ~~2.10~~ 1.49, 45.2 FT. S.E OF POWER POLE NO 1527362E, ~~51.4~~ FT. S.W. OF GUY POLE NO 1527361E, ON ℄ E.C., FOUND A 2" BRASS DISC STAMPED "L.A. CO. RD DEPT. 1963" IN TOP OF A CONC POST IN A HANDHOLE WITH TRIANGULAR CAST IRON COVER, 8 INCHES DEEP

B.M. DESCRIPTION OK, ROAD HAS BEEN RESURFACED AND CAST IRON COVER IS GONE - REPLACED WITH L.A. COUNTY ENGINEER CAST IRON COVER. 1-3-73 R.L. STRADER

BM DESC. OK 7-5-77 M.R. NEVAREZ



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3.61

F. B. 3719 PG 38

(SET)

B.M. 204-18 A

VASQUEZ CANYON ROAD, 1.75 MILES EASTERLY OF BOUQUET CANYON ROAD, 42^{5} FEET SOUTHERLY OF THE APPROXIMATE CENTER OF PAVEMENT, 51^{8} FEET SOUTHWESTERLY OF POWER POLE NO. 1527368 E, 31^{8} FEET SOUTHWESTERLY OF THE WESTERLY END OF A CULVERT RETAINING WALL. SET A 2 3/4" COUNTY ENGINEER BRASS BUTTON CAP & PIPE IN A 12" X 12" CONCRETE POST PROJECTING 6" ABOVE GROUND AND STAMPED "BM 204-18A, 1973, R.E. 7078". A 2" DIAMETER MARKER PIPE IS 2^{2} FEET NORTHERLY.

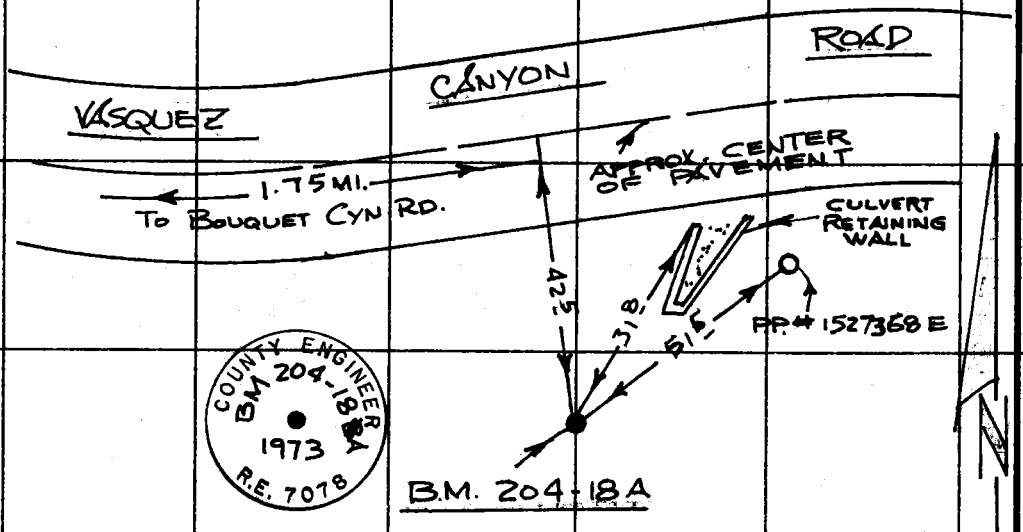
1-10-73 R.L. STRODER

BM DESC. OK 7-5-77 M R NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A. CO PRECISE LEVEL NET	F. B. 3719 PG. 39
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-3-66	
Date	Indexed C. J. GALLI	

SET B.M. 204-19

VASQUEZ CANYON RD 2.05 MI. S.ELY FROM BOUQUET CANYON ROAD, ℄ E.C., ABOUT 0.1 M. E. OF SUMMIT, 99.2 FT. EAST OF POWER POLE NO. 1527381E, 56.8 FT. N.W. OF POWER POLE NO 1527382E, A 2 INCH BRASS DISC STAMPED "L.A. CO. RD. DEPT. 1963" IN CONC. 8 INCHES DEEP UNDER TRIANGULAR CAST IRON COVER.

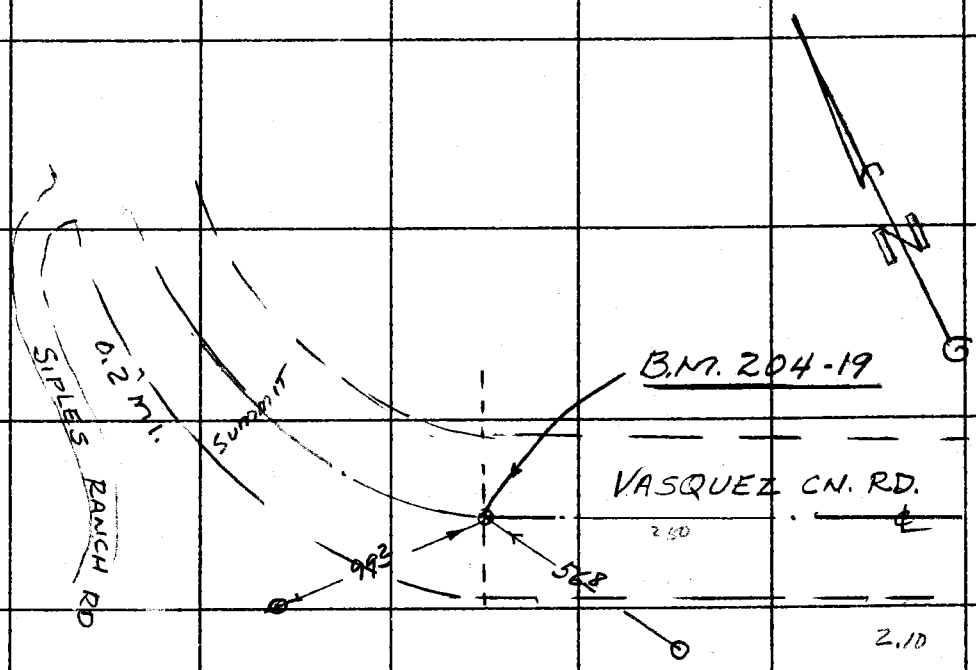
B.M. DESCRIPTION OK PER F.B. 3719-39, 1-3-73 R.L. STRADER

" " " " " 7-5-77 M.E NEVAREZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE # 310 8-61

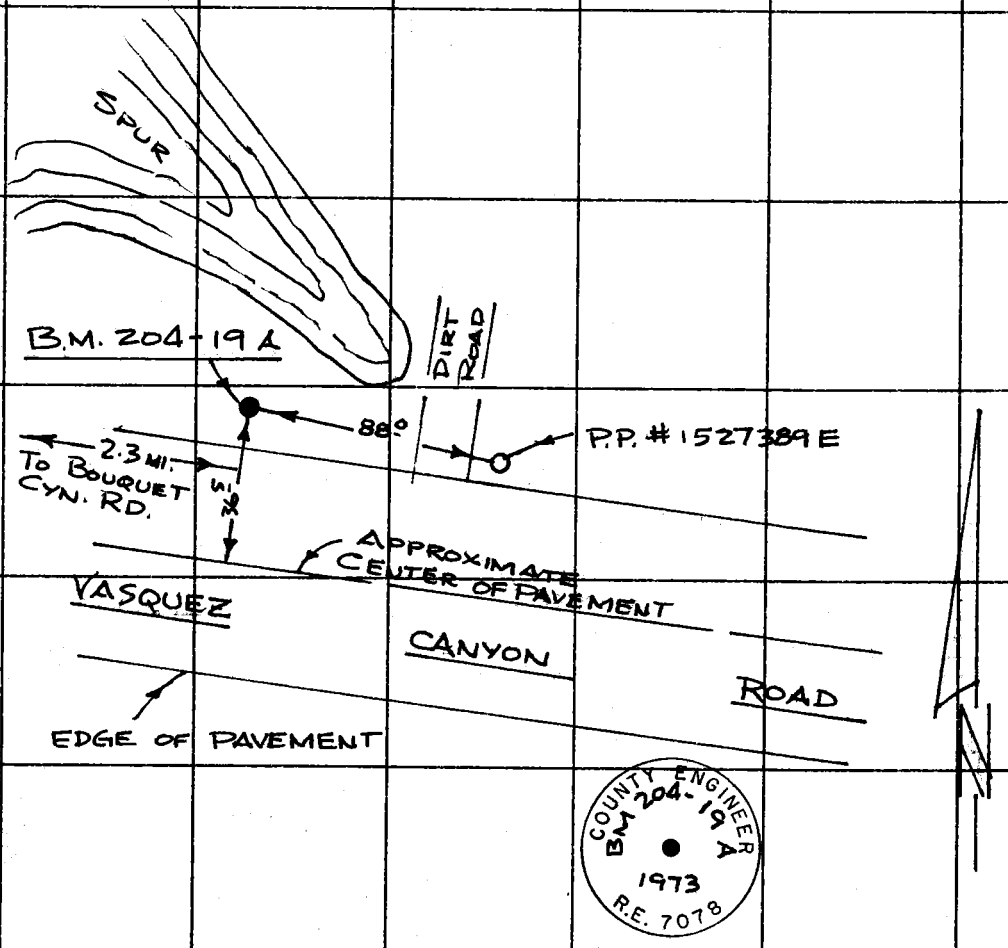
F. B. 3719 PG. 40

(SET)

B.M. 204-19 A

VASQUEZ CANYON ROAD, 2.3 MILES SOUTH-EASTERLY OF BOUQUET CANYON ROAD, $36\frac{5}{}$ FEET NORTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 88° FEET WESTERLY OF POWER POLE NO. 1527389 E, SET A $2\frac{3}{4}$ INCH COUNTY ENGINEER BRASS BUTTON CAP AND PIPE IN A 12" x 12" CONCRETE POST 6" ABOVE GROUND AND STAMPED "B.M. 204-19 A, 1973, R.E. 7078". A 2" DIAMETER PIPE IS 2° FEET SOUTHERLY. 1-10-73 R.L. STRADER

BM DESC. OK 7-5-77 M R NEVAREZ



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Mon No.
Office Work
Checked
Date

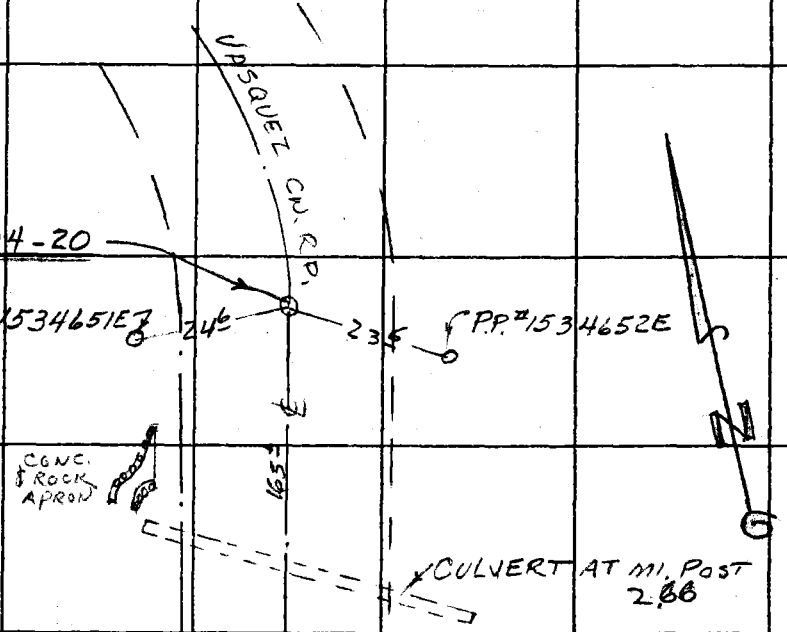
Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 Pg. 41
JN030602 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 8-5-66
Indexed C. J. GALLI

SET B.M. 204-20 (RD. DEPT. SL 1768)

VASQUEZ CANYON ROAD 1.0 MI. NORTHERLY FROM SIERRA HWY., ℄ E.C. ABOUT 165 FT. N. OF CULVERT AT MILE POST ~~2.90~~ 2.66, 24± FT. N.E. OF POWER POLE NO. 1534651E, 23± FT. N.W. OF GUY POLE NO. 1534652E, A 2 INCH BRASS DISC STAMPED "L.A.CO. RD. DEPT 1963" IN CONC. 8 INCHES DEEP UNDER A TRIANGULAR CAST IRON COVER.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE # 310 8-61

F. B. 3719 PG 42

B.M. DESCRIPTION OK PER F.B. 3719-41, 1-3-73, R.L. STRADER

" " " " " 7-5-77 M.R. NEVARER

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

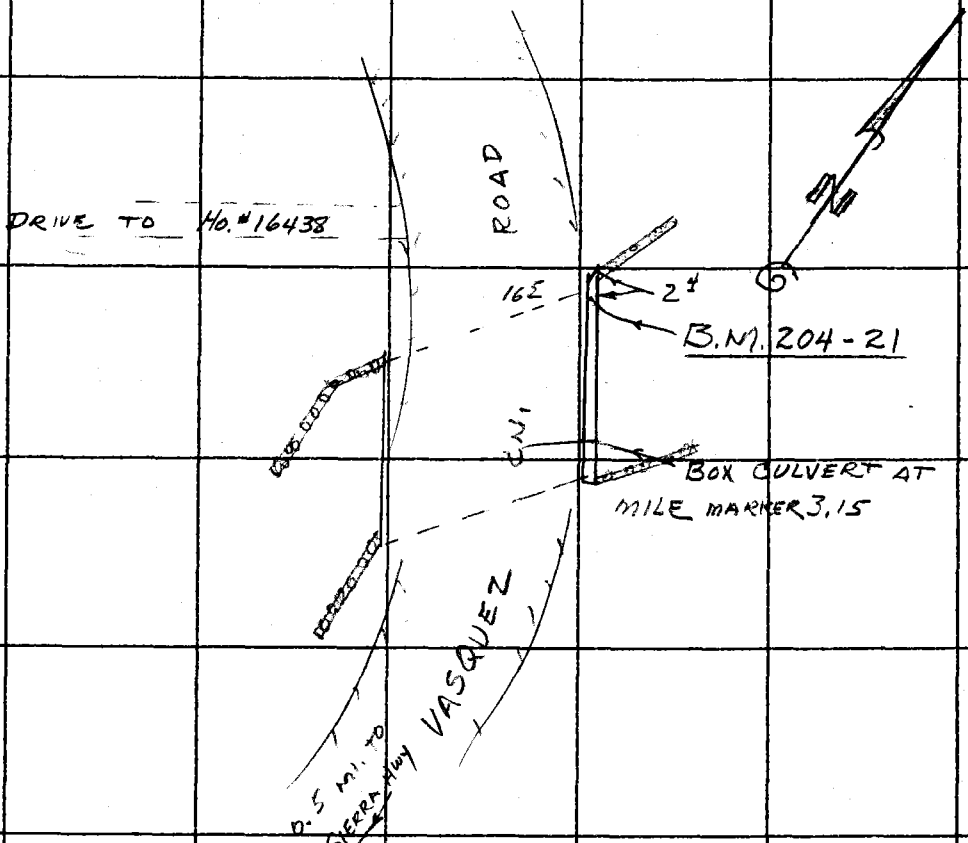
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Office Work	Surveyed by G.E.DREIER
Checked	Notes G.E.DREIER Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 43

B.M. 204-21 (EL. 1365 A.D. 1927)

VASQUEZ CN. RD. 3.15 MI. S.ELY FROM BOUQUET CN RD, 0.5 MI. N'LY FROM SIERRA HWY, L.& B.M. NAIL IN N.W'LY END OF N.E.LY CONC. HEADWALL OF BOX CULVERT AT MILE MARKER 3.15



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 319 3-61

F. B. 3719 Pg. 44

B.M. DESCRIPTION OK PER F.B. 3719-43, 1-4-73, R.L. STRADER

" " " " " 8-5-77 M R NEVAREZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

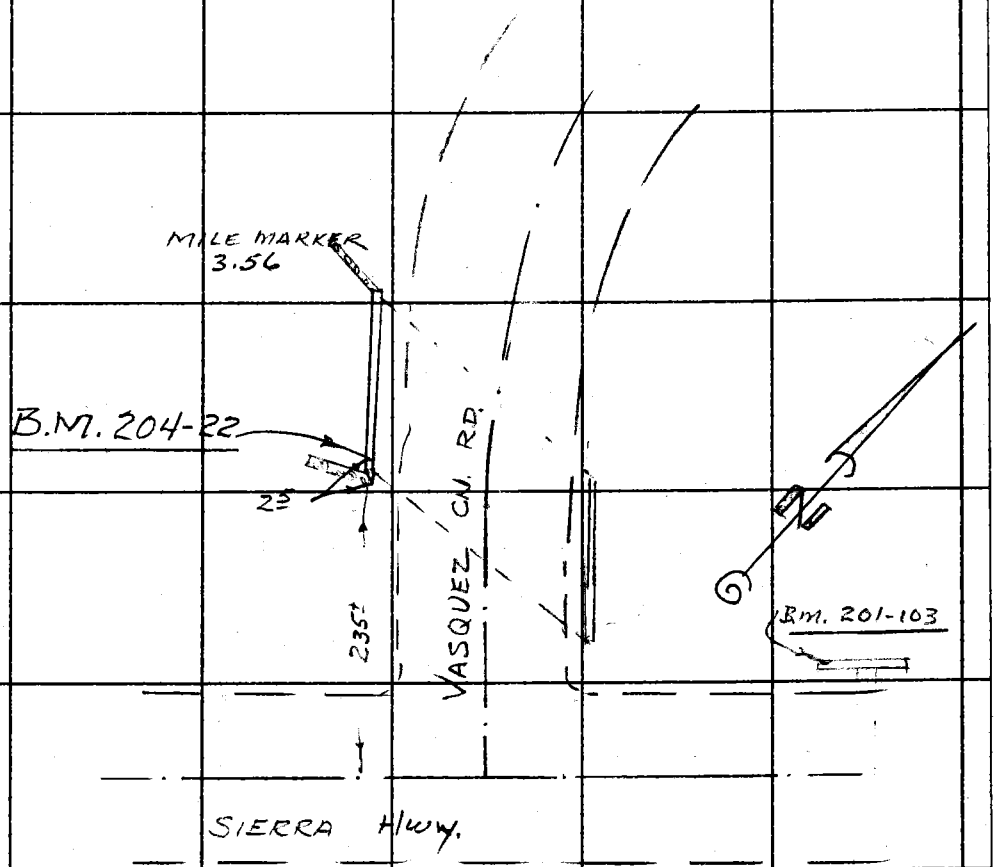
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	UN 030106 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-22-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 45

B.M. 204-22 (F.C. 145-01850)

VASQUEZ CN. RD., W. SIDE, ABOUT 235 FT. N.W. FROM ℄ OF SIERRA HWY, 20 FT. S.W. OF ℄, A 3½" FLOOD CONTROL BRASS DISC STAMPED "145-01850 1963", IN TOP OF CONC. HEADWALL OF BOX CULVERT 2.5FT FROM S.E. END.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

F. B. 3719 PG. 46

B.M. DESCRIPTION OK PER F.B. 3719-45, 1-4-73, R.L. STRADER

" " " " 8-5-77 MR MEVARDZ

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JNC-P060-2 Type Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 1966
Date	Indexed E. J. GALLI

F. B. 3719 PG. 55

LINE NO. 203

L.A.Co. PRECISE LEVEL NET
JOB. No. 0301.02

SEE F.B. 3759-75 TO 154 FOR DIFF. IN ELEV. (1966)

DREIER
WILKS
SIEMANN
McKNIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

CE # 310 3-61

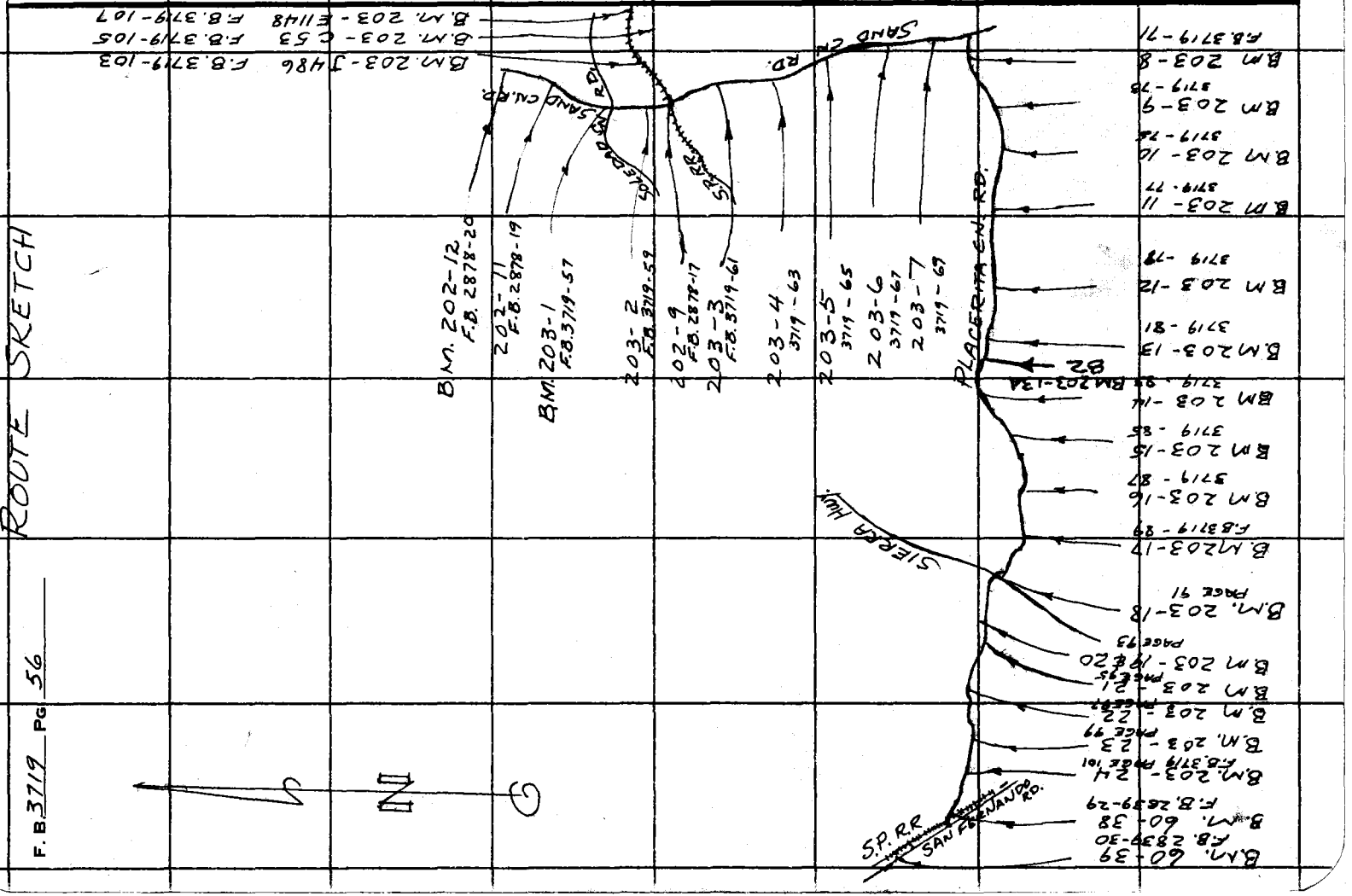
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 56

ROUTE SKETCH



Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 57
Map No.	JN 230/62 Tape Std °F.	
Office Work	Surveyed by G. E. DREIER	
Checked	Notes G. E. DREIER Date 8-10-66	
Date	Indexed R. J. GALLI	

B.M. 203-1

SOLEDAD CANYON ROAD AND ~~SOLEDAD~~ CANYON ROAD, N.E. CORNER ABOUT 57 FT. E., AND 38 FT. N. OF CENTERLINES, 2 FT. W. OF EAST END OF A IN TOP CONC HEADWALL, SET A 2½ INCH "BUTTON" BRASS CAP STAMPED "COUNTY ENGINEER B.M. 203-1 1966 R.E. 5869"

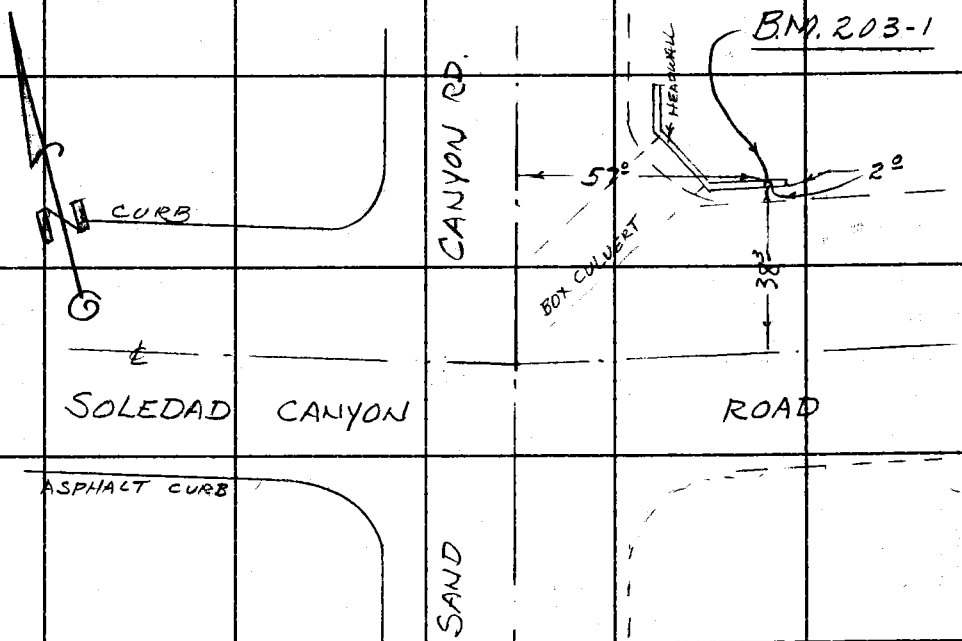
Recovered in good condition 1-Mar-'71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



75F3095 CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 58

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVELNET F. B. 3719 PG. 59
Map No.	JN 0301.02 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-8-66
Date	Indexed C. J. GALLI

1963

B.M. 203-2 (F.C. B.M. 097-04150)

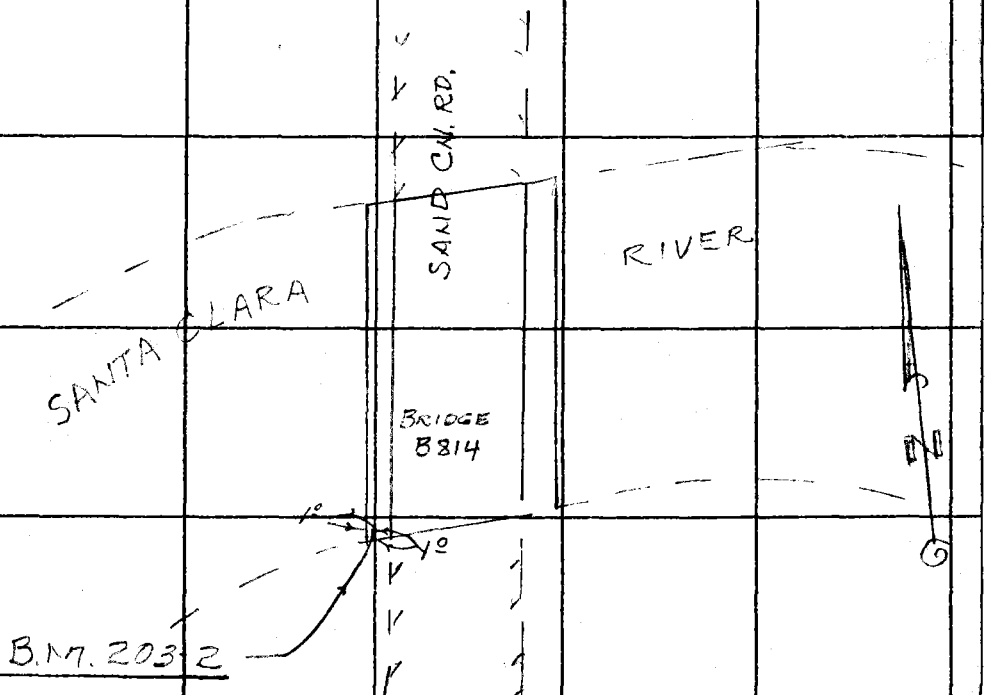
SAND CYN. ROAD AND SANTA CLARA WASH, S.W. COR., A 2 INCH BRASS DISC STAMPED "L.A.C.F.C.D. B.M. 097-04150 1963", 1 FT. FROM S. END OF W. WALK OF CONC. BRIDGE NO. B814, FLUSH IN WALK.

Recovered in good condition 1-Mar-71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3719 PG 60

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 61
Map No.	JN 030402 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-9-66	
Date	Indexed C. J. GALLI	

B.M. 203-3

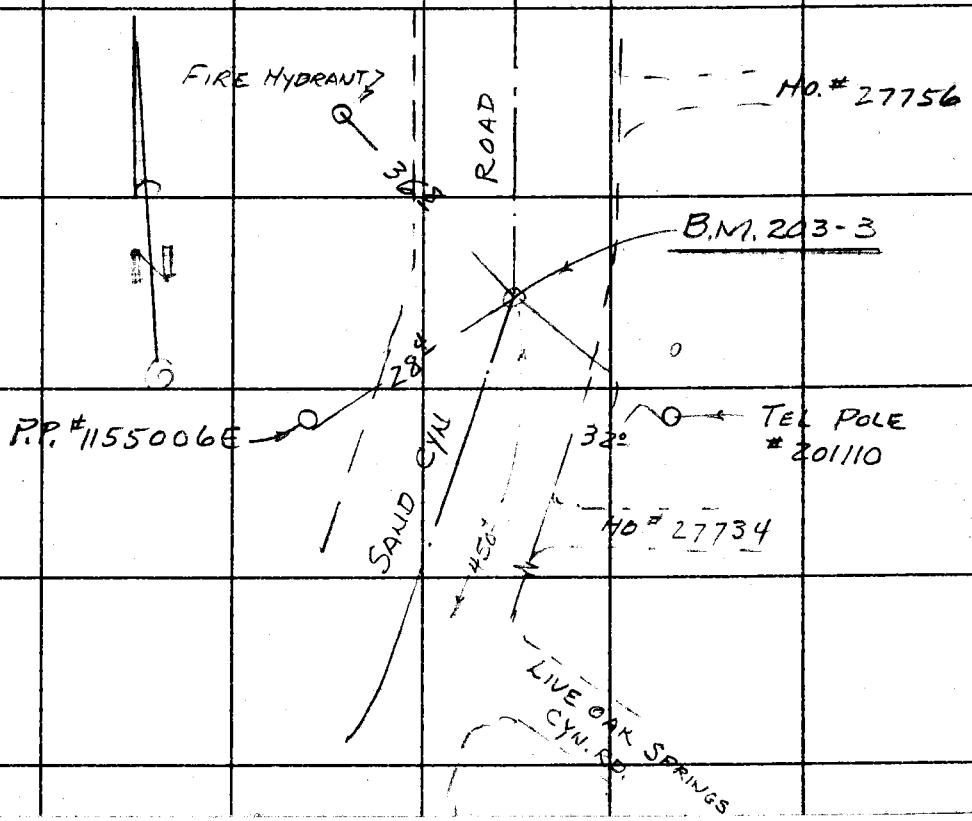
SAND CANYON ROAD, 0.5 MI. SOUTH OF S.P. RR. AT ℄ P.I. BETWEEN DRIVEWAYS TO HO. NO'S 27734 AND 27756, ABOUT 450 FT. N. OF LIVE OAKS SPRINGS CYN. RD. A 2½ INCH BRASS CAP IN TOP OF A 6 INCH CONC. POST 9 INCHES DEEP UNDER CAST IRON COVER. BRASS CAP STAMPED

COUNTY ENGINEER SAND CYN. P.I. 24 R.E. 5869

28.4 FT. N.E. OF POWER POLE NO. 1155006E, 32.0 FT. N.W. OF TEL. POLE NO. 20110, 36.8 FT S.E. OF ~~POWER POLE NO.~~ A FIRE HYDRANT.

B.M. Recovered in good condition. Set 203-3A, see pg. 62, 8-Mar-'71 J.S. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

8-Mar.-71 J.B. Randall

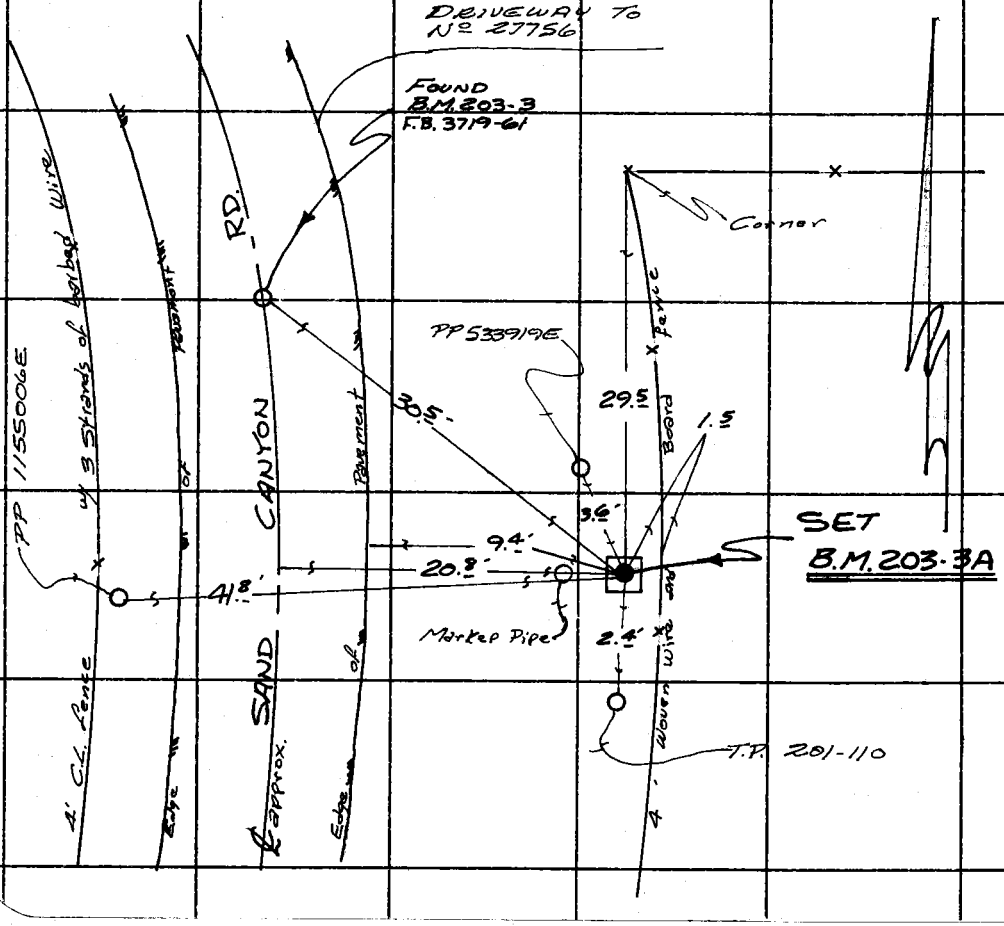
F. B. 3719 PG 62

B.M. 203-3A SULPHUR SPRINGS AREA OF SAND CANYON, LOS ANGELES COUNTY. IN SEC. 23 - TWP. 4 N - RG. 15 W. S.B.M.

20.8 Ft. East'ly from the approx. ℄ of Sand Canyon Rd. 9.4 Ft. East'ly from the East edge of the asphalt pavement. 30.5 Ft. S.E.'ly From B.M. 203-3 (F.B. 3719-61). 41.8 Ft. East'ly from PP 1155006E. 1.5 Ft. West From a 4 Ft. Woven Wire Fence. 29.5 Ft. South'ly From a Corner post of above Fence. 2.4 Ft. North From T.P. 201-110

SET: A 2½" brass L.A. Co. ENGR. B.M. disc, stamped "B M 203-3A 1971 R.E. 5869". Up 6" above the surface and in a 12" x 12" Conc. pad. A marker pipe is 1.6 Ft. East.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 PG. 63
Map No.	JN 2 30/02 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-9-66
Date	Indexed C. J. GALLI

B.M. 203-4

SAND CANYON ROAD, 0.5 MI. N. OF CONDOR RIDGE ROAD, ℄ P.I. NORTH OF DRIVE TO NO. 27424, 41.5 FT. N.W. FROM TEL. POLE NO. 107 91, 23.0 FT. N.E. OF GUY POLE NO. 107 90, FD. COUNTY ENGINEER PRE-CAST MONUMENT* STAMPED

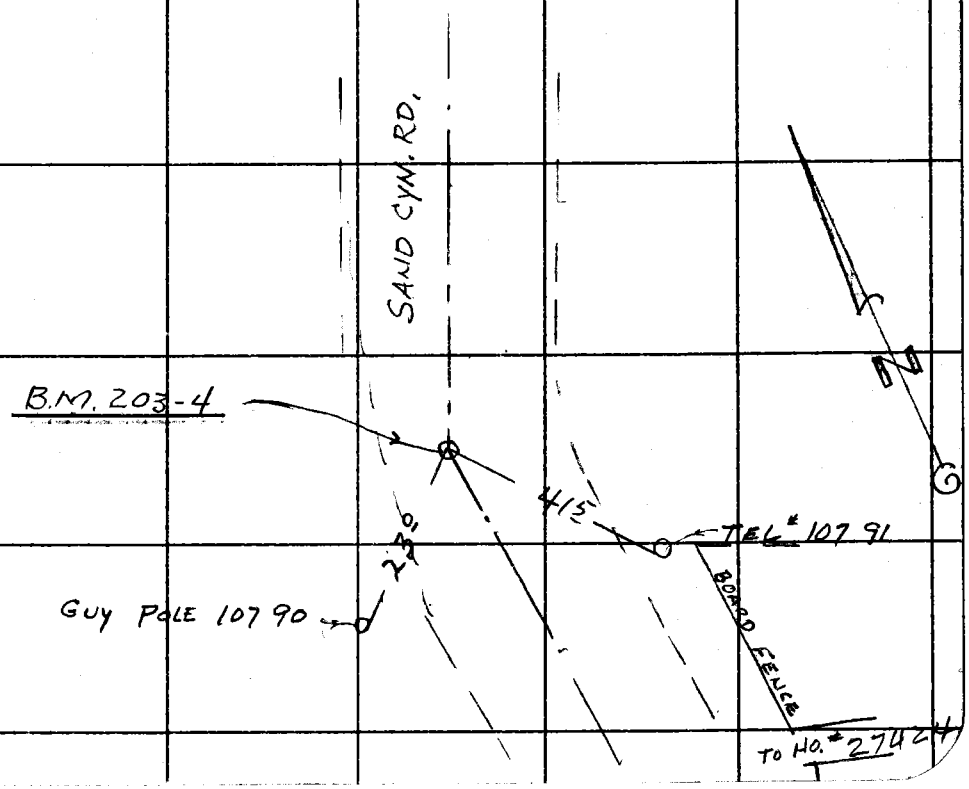
7 INCHES DEEP UNDER CAST IRON COVER

COUNTY ENGINEER P.I. 27 SAND CYN. RD. R. E. 5869

* A 2 1/2 INCH BRASS CAP IN TOP OF A 6 INCH CONC. POST.

Recovered in good condition 1-Mar-71 J.D. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3719 PG 64

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LA Co. PRECISE LEVEL NET
JN 030402 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 8-10-66
Indexed R. J. GALLI

F. B. 3719 PG. 65

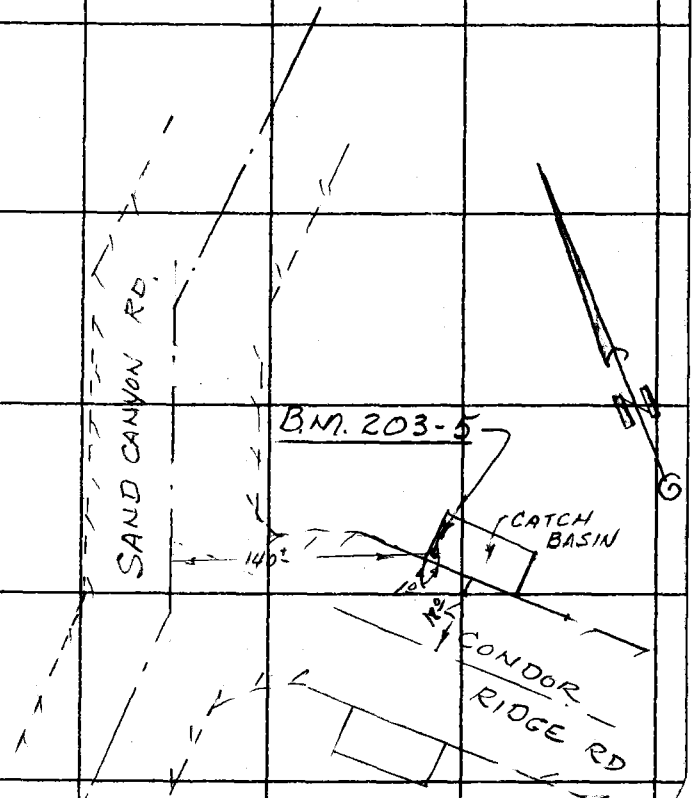
B.M. 203-5

SAND CANYON ROAD AND CONDOR RIDGE ROAD N. E. COR., ABOUT 140 FT. E'LY FROM ℄ OF SAND CN. RD. & 18 FT. N. E'LY FROM CENTER OF CONDOR RIDGE RD., SET A 2½ INCH COUNTY ENGINEER BRASS CAP STAMPED "B.M. 203-5 1966 RE. 5869" IN S.W. COR. OF STORM DRAIN CATCH BASIN 1 FT BACK OF CURB.

Recovered in good condition 1-Mar-71 J.B. Randall
B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 66

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 67
Map No.	JN 030102 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-10-66	
Date	Indexed G. J. GALLI	

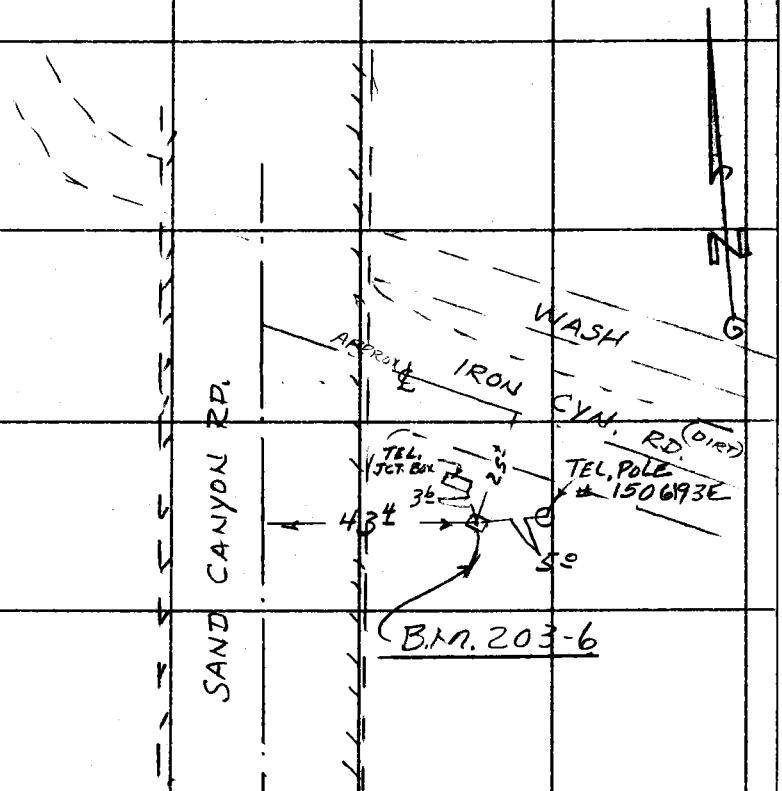
B.M. 203-6

SAND CANYON ROAD AND IRON CANYON ROAD (PRIVATE) S.E. COR, 43.4 FT. E. OF ℄ AND ABOUT 25 FT. S'LY OF CENTER OF IRON CYN. RD., 5 FT. S.W. OF ~~TEL.~~ POWER POLE No. 150 6193E, 3.6 FT. S.E. OF A TEL. CO. JUNCTION BOX, SET A 2½ INCH COUNTY ENGINEER "BUTTON" BRASS CAP STAMPED "B.M. 203-6 1966 R.E. 5869" IN TOP OF A 12 INCH CONC POST UP 4 INCHES.

B.M. 203-6 Not Recovered 8-Mar-71 J.B. Randall

B.M. Not recovered, obviously destroyed by Telephone Co. Construction of a new underground cable.

Set 203-6A, See pg. 68. 8-Mar-71 J.B. Randall



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

8-Mar-71 J.B. Randall

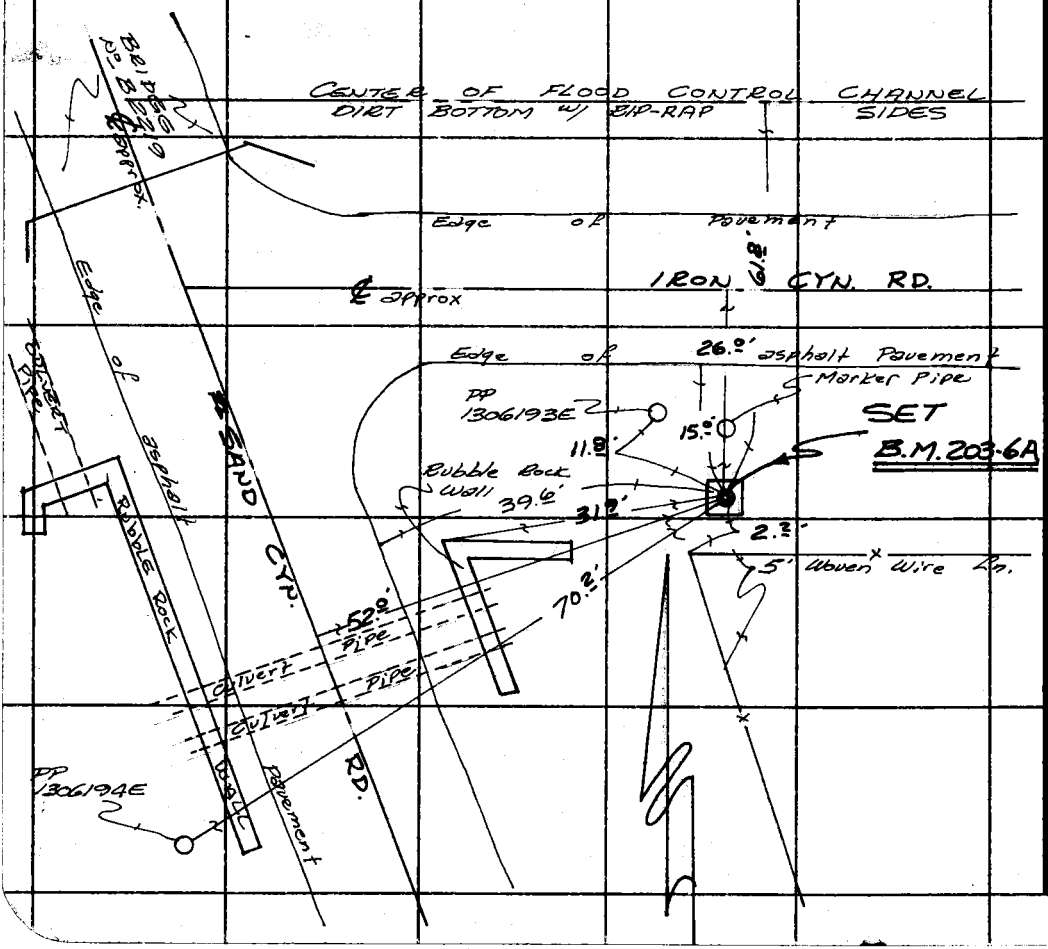
F. B. 3719 PG 68

B.M. 203-6A SAND CANYON AREA OF LOS ANGELES COUNTY. SAND CANYON RD. @ IRON CANYON RD. S.E.'ly COR. IN SEC. 35-TWP. 4N.-R. 15W.

52.0 Ft. East'ly from the approx. ℄ of Sand Canyon Rd. 26.0 Ft. South'ly from the approx. ℄ of Iron Canyon Rd. 61.8 Ft. South'ly from a "Rip-Rap" Flood Control Channel 70.2 Ft. N.E.'ly from PP 1306194E 11.8 Ft. S.E.'ly from PP 1306193E. 2.2 Ft. North'ly from a 5 Ft. Woven Wire Fence Corner.

SET: A 2½" brass L.A. Co. ENGR. B.M. disc, stamped "BM 203-6A 1971 R.E. 5869". Up 6" above the ground and in a 12" x 12" Conc. pad. A marker pipe is 2.2 Ft. North'ly.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____ Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 69
Map No. _____ IN 930/62 Tape _____ Std. _____ °F.
Office Work _____ Surveyed by G.E. DREIER
Checked _____ Notes G.E. DREIER Date 8-10-66
Date _____ Indexed C. J. GALLI

T4N R15W 35 + 36

BM. 203-7

SAND CANYON ROAD, 0.1 MI. NORTH OF RUTH SPRINGS DRIVE, IN CENTER OF PAVEMENT, 17 FT SOUTH OF W'LY PROD. OF NORTH SIDE OF HOUSE NO. 26460, 50.4 FT. S.W. FROM POWER POLE* X7231E FOUND A C.E. PRECAST MON* STAMPED "T4N, R15W 35 36 R.E. 5869" 8 INCHES DEEP UNDER CAST IRON COVER.

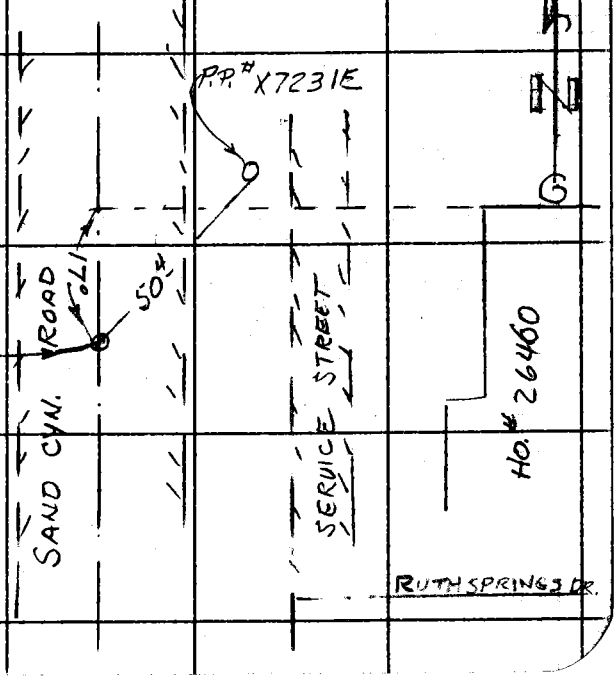
* A 2½ INCH BRASS COUNTY ENGINEER CAP IN TOP OF A 6" CONC. POST.

B.M. 203-7 Not recovered 8-Mar-'71 J.B. Randall
Set B.M. 203-7A, See Pg. 70. 8-Mar-'71 J.B. Randall
B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



76F3095 CE # 310 2-61

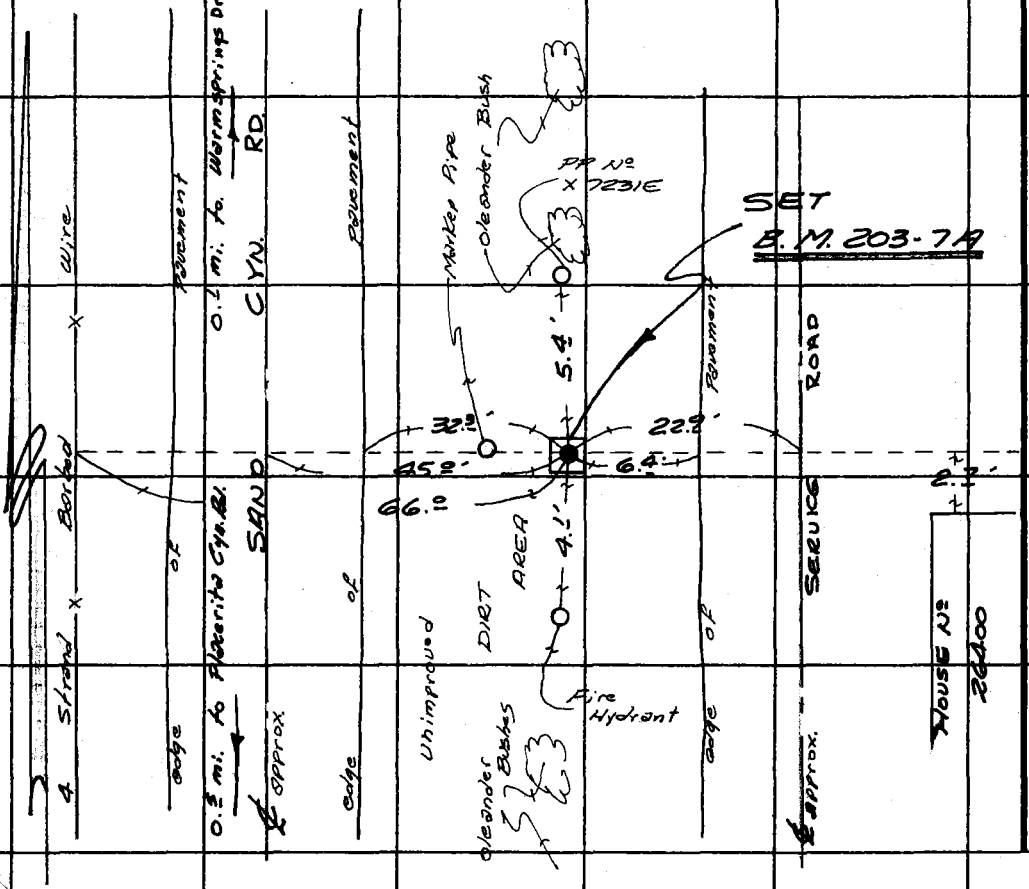
10-Mar-71 JB Randall

F. B. 3719 PG. 70

B.M. 203-7A SAND CANYON AREA OF LOS ANGELES COUNTY. IN SEC. 36-T.4N.-R15W. S.B.M.

Sand Canyon Road, East Side. 0.2 mi. North from the Intersection of Sand Cyn. & Placerita Cyn. Roads. 0.1 mi. South from Warm Springs Dr. 45.0 Lk. East from the approx. ℄ of Sand Cyn. Rd. 32.3 Lk. East from the East edge of pavement. 22.9 Lk. West from the approx. ℄ of a Service Road, parallel to Sand Canyon Rd. 5.4 Lk. South from PP X 7231E. 4.1 Lk. North from a Fire hydrant. 2.3 Lk. North of the North building line of house No. 26400 Sand Canyon Rd.

SET: A 2½" brass L.A. Co. ENG'R. B.M. disc, stamped "B.M. 203-7A 1971 R.E. 5869", Up 6" above the ground, in a 12" x 12" Conc. pad. A marker pipe is 2.0 Lk. West. B.M. DESCRIPTION OK, 2-1-73 RLS.



LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 71
Map No.	JN 030102 Topo Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-17-66
Date	Indexed C. J. BALLI

B.M. 203-8 F.C. B.M. 146-03390

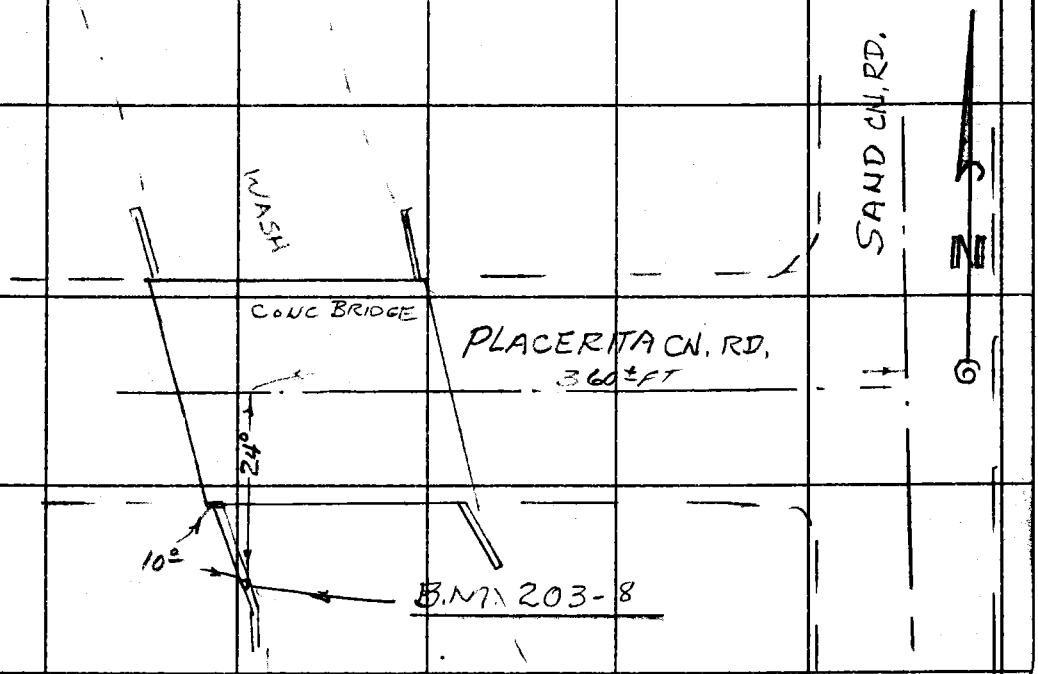
ABOUT 360 FT. W. OF SAND CN. RD., 24 FT. S. OF CENTER OF PLACERITA CN. RD, IN TOP OF S.W. WING WALL 10 FT S. OF S.W. COR OF A CONC. BRIDGE OVER A WASH, A 3½ INCH L.A.Co. FLOOD CONTROL DIST. BRASS DISC STAMPED "B.M 146-03390 1963"

Recovered in good condition 1-Mar-71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3219 PG 72

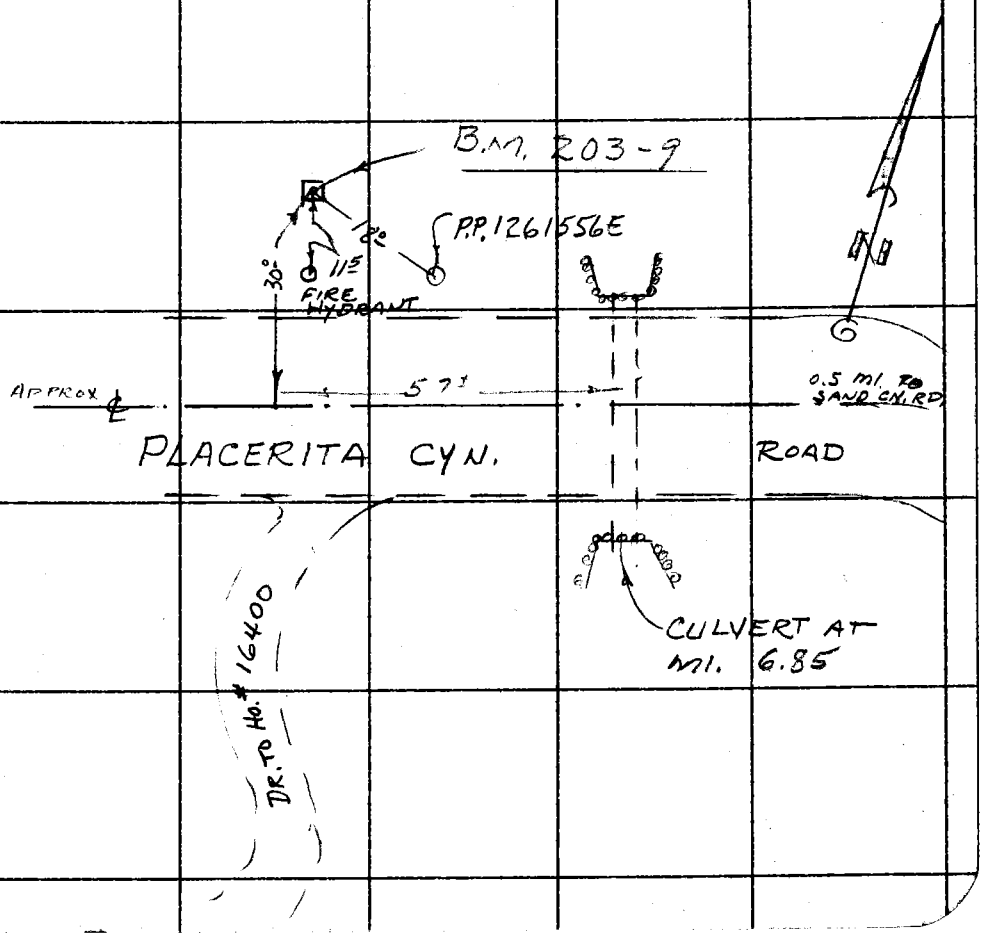
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 PG. 73
Map No.	JN 0301.02 Tape Std. °F
Office Work	Surveyed by G. E. DREIER
Checked	Notes G. E. DREIER Date 8-10-66
Date	Indexed C. J. GALLI

B.M. 203-9

PLACERITA CYN. RD, 0.5 MI. W. OF SAND CYN. RD, AT JUNCTION OF A DIRT ROAD TO SOUTH, 57 FT. WEST OF CULVERT AT MI. POST ~~[illegible]~~ 6.85, 30 FT N. OF CENTER OF PAVEMENT, 11.5 FT. N. OF A FIRE HYDRANT, 18 FT. N.W. OF P.P. No 1261556E, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 203-9 1966 R.E. 5869" IN TOP OF A 12 INCH CONC POST ~~UP~~ DOWN 6 INCHES.

Recovered in good condition 1-Mar-71 [signature]

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 74

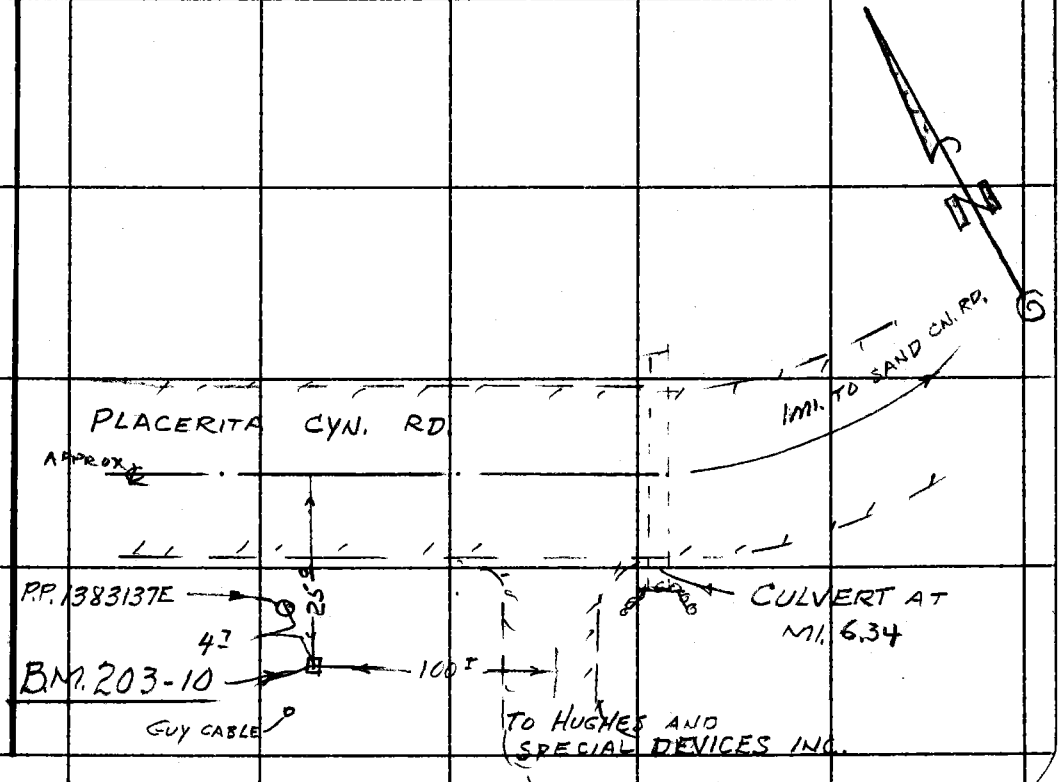
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 75
Map No.	JN 020102 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-11-66	
Date	Indexed C. J. GALLI	

B.M. 203-10

PLACERITA CYN. ROAD, 1 MILE W. OF SAND CYN RD., 100 FT. WEST OF ENTRANCE TO HUGHES PROPULSION SYSTEMS FIELD LAB., AND SPECIAL DEVICES INC., 25 FT S. OF ℄, 4.7 FT. S.E. OF POWER POLE NO. 1383137E, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 203-10 1966 R.E. 5869" IN TOP OF 12 INCH CONC. POST UP 4 INCHES

Recovered in good condition 1-Mar-'71 J.G. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 26

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 77
JN 430102 Tape _____ Std _____ °F.
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 8-11-66
Indexed O. J. GALLI

B.M. 203-11 (B.M. 11)

PLACERITA CN. RD., 1.5 MI. W. OF SAND CN. RD, ABOUT 78 FT. S. OF CENTER OF PAVEMENT, W. OF CULVERT AT MI. MARKER 5.88, 4 FT. S. OF A 36 INCH OAK TREE, A 2½ INCH B.M. BUTTON BRASS CAP STAMPED: IN TOP OF A 6 INCH CONC. POST FLUSH

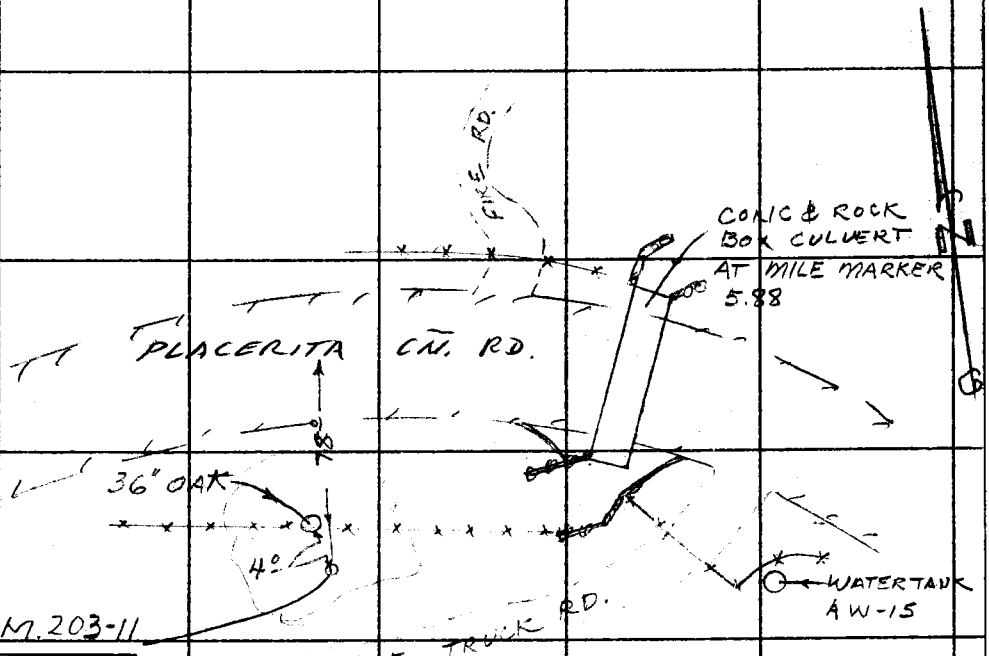
COUNTY SURVEYOR B.M.-11 R.E. 329

Recovered in good condition 1-Mar-71 JJK.
B.M. DESCRIPTION OK 2-1-73 R.L. STRIDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 78

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 79
Map No.	JN 630102 Topo Sta °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-11-66
Date	Indexed C. J. GALLI

B.M. 203-12

PLACERITA CYN. ROAD 2 MILES W. OF SAND CYN. RD., AT WEST END OF CUT BANK 24 FT SOUTH OF ℄, 5.7 FT. EAST OF P.P. No. 138 2989E, 5 FT. N.W. OF CENTER OF A ROCK & CONC. DRAIN, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 203-12 1966 R.E. 5869 IN TOP OF A 12 INCH CONC. POST UP 6 INCHES.

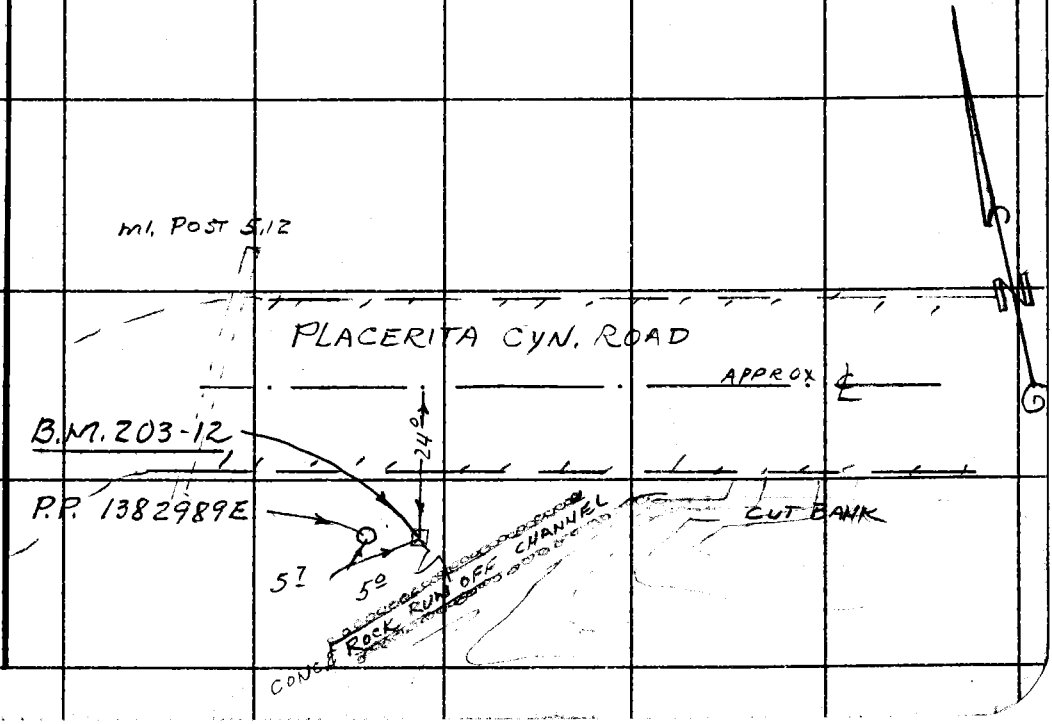
Recovered in good condition 1-Mar-71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 80

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 81
Index No.	JNO 20142, Town, Dist. 9F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-11-66
Date	Indexed C. J. GALLI

B.M. 203-13

PLACERITA CYN. 0.8 MI. E. OF ENTRANCE TO PLACERITA PARK, 29.4 FT SOUTH OF THE CENTER OF THE PAVEMENT 18.4 FT. WEST OF TEL. POLE NO 102 182 WITH A FIRE PHONE, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED B.M. 203-13 1966 RE. 5869 IN TOP OF A 12 INCH CONC. POST UP 6 INCHES

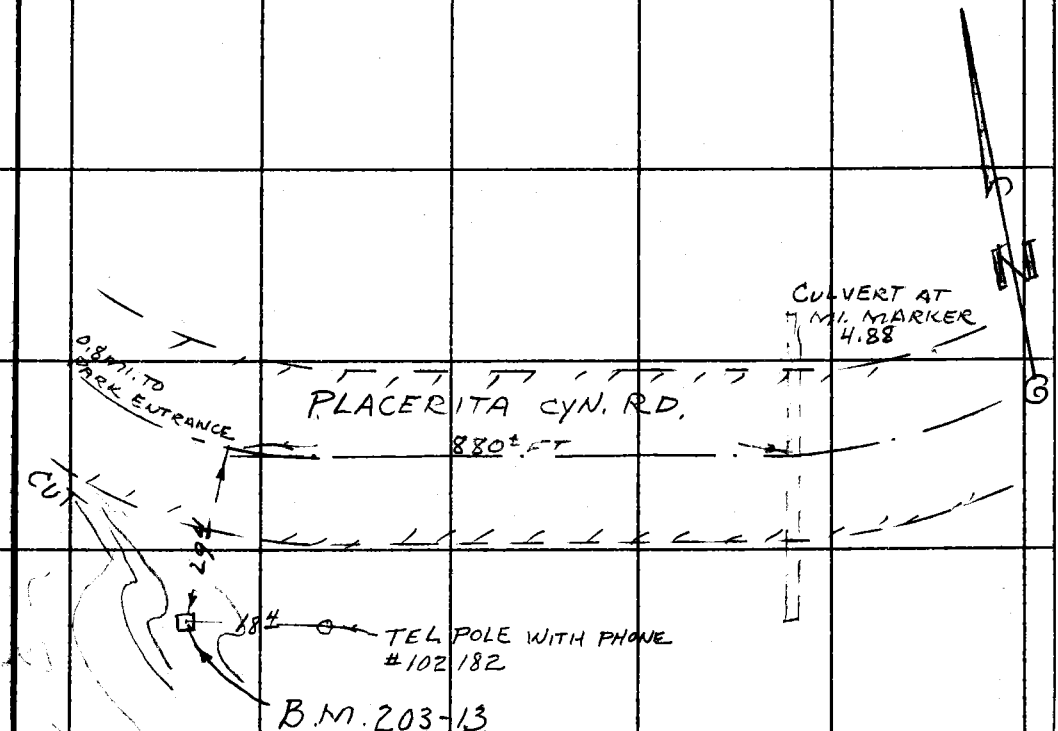
Recovered in good condition 1-Mar-71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

F. B. 3719 PG 82

(SET)

B.M. 203-13A

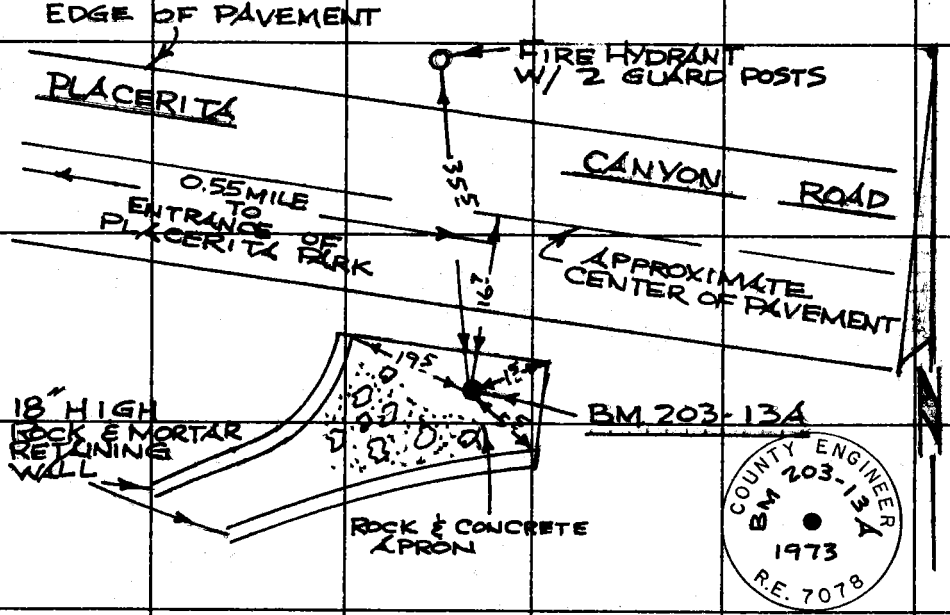
PLACERITA CANYON ROAD, 0.55 MILE EASTERLY OF THE ENTRANCE TO PLACERITA PARK, 16.7 FEET SOUTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 35.5 FEET SOUTHERLY OF A FIRE HYDRANT, 19.5 FEET EASTERLY OF THE NORTHERLY END OF THE NORTHERLY RETAINING WALL, 1.5 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF APRON, 5.5 FEET NORTHERLY OF THE EASTERLY END OF THE SOUTHERLY RETAINING WALL. SET A SMALL BOLT SPIKE AND COUNTY ENGINEER BRASS DISK IN THE APRON OF A ROCK AND CONCRETE DRAINAGE CHANNEL AND STAMPED "BM 203-13A, 1973, R.E. 7078".

2-7-73 R.L. STRADER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



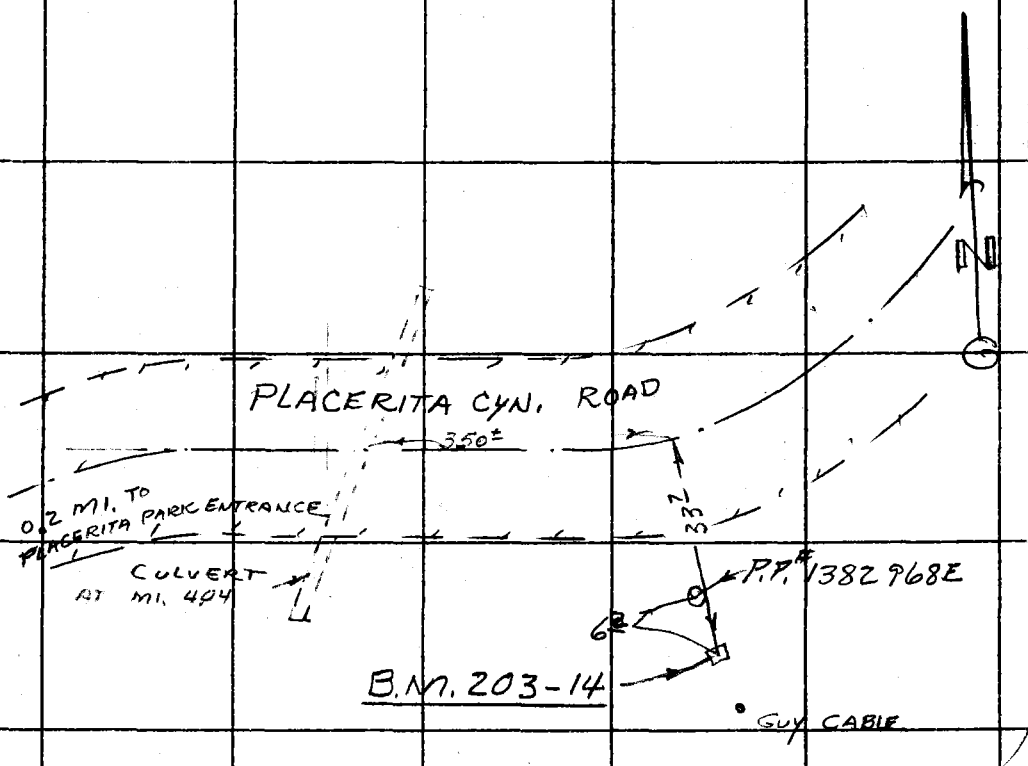
Notes Ck'd by	Survey of L.A.CO. PRECISE LEVEL NET	F. B. 3719 PG. 83
Map No.	JN 0301.02 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-11-66	
Date	Indexed C. J. GALLI	

B.M. 203-14

PLACERITA CANYON ROAD, 0.2 MI. E. OF ENTRANCE TO PLACERITA PARK, AT ~~BEGIN~~ W'LY END OF A SMALL CUT, 33.7 FT SOUTH OF CENTER OF PAVEMENT, 6.2 FT. SOUTH OF POWER POLE NO. 1382968E, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 203-14 1966 R.E. 5869" IN TOP OF A 12" CONC. POST UP 4 INCHES

Recovered in damaged condition, removed the cap, and set B.M. 203-14A 0.1 mi. East'ly.

8-Mar-'71 J.B. Randall See pg. 84 for 14A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

10-Mar-71 JB Kendall

F. B. 3719 PG. 84

B. M. 203-14A PLACERITA CANYON RD.

SOUTH SIDE. 1.2 Mi. East'ly from Sierra Hwy. 3.1 Mi. West'ly from Sand Cyn. Rd. 0.3 mi. East'ly from the entrance to Placerita State and County Park. 0.1 mi. West'ly from the entrance Rd. to a Housing Tract. 21.5 Lt. South'ly from the approx. ℄ of Placerita Cyn. Rd. 8.2 Lt. West'ly from a Conc. drain. 9.3 Lt. East'ly from PP 1382970E.

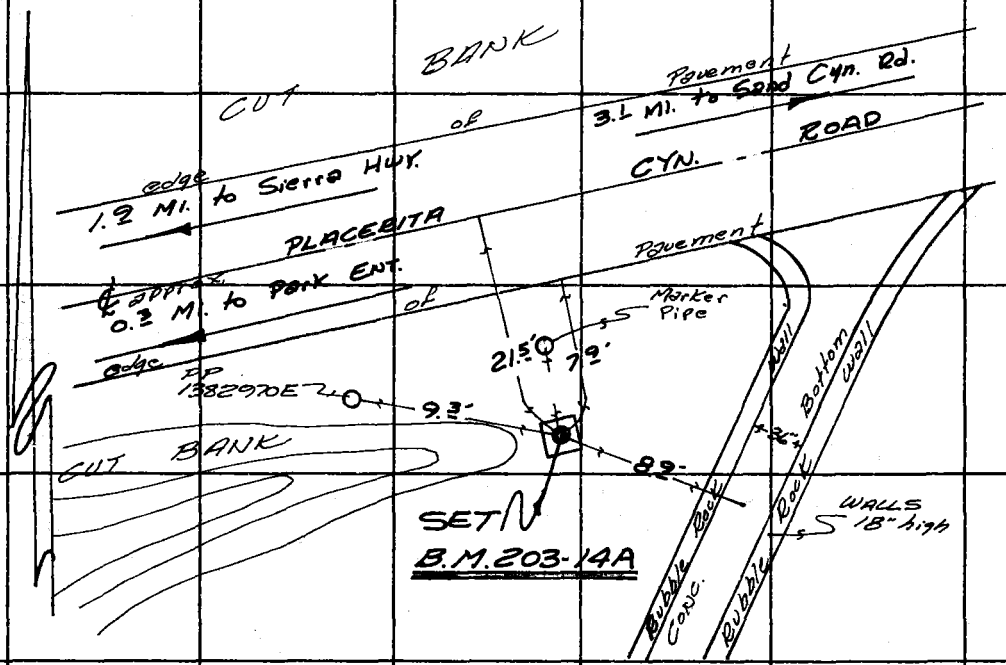
SET: A 2½" brass L.A.Co.ENGR. BM disc, stamped "BM 203-14A 1971 R.E 5869". Up 6" above the ground and set in a 12" x 12" Conc. Pad.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



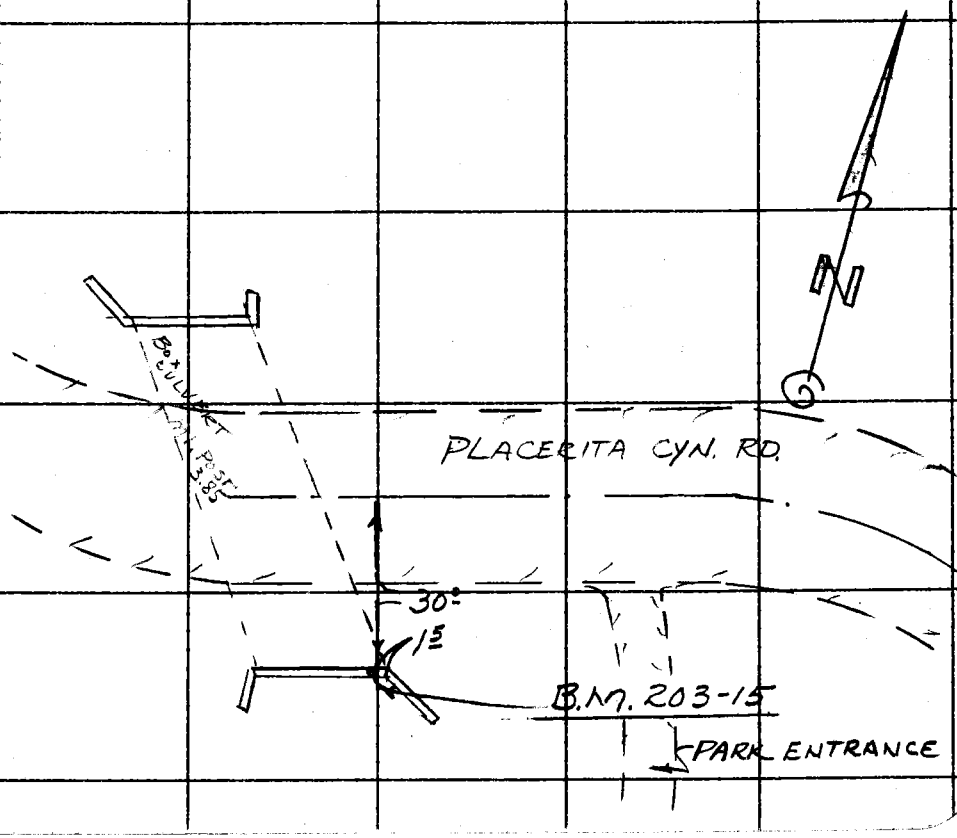
Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 85
Map No.	JN [illegible] Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-11-66	
Date	Indexed C. J. GALL	

B.M. 203-15 (F.C. 129-02280)

PLACERITA CANYON ROAD AT CONC BOX CULVERT WEST OF PLACERITA PARK ENTRANCE, 30 FT SOUTH OF CENTER OF PAVEMENT, 1.5 FEET WEST OF E. END OF TOP OF CONC. HEADWALL AT MI. MARKER 3.85, FOUND A B.M. NAIL, IN LEAD STAMPED "B.M. 129-02280"

Recovered in good condition 1-Mar-71 J.B. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 86

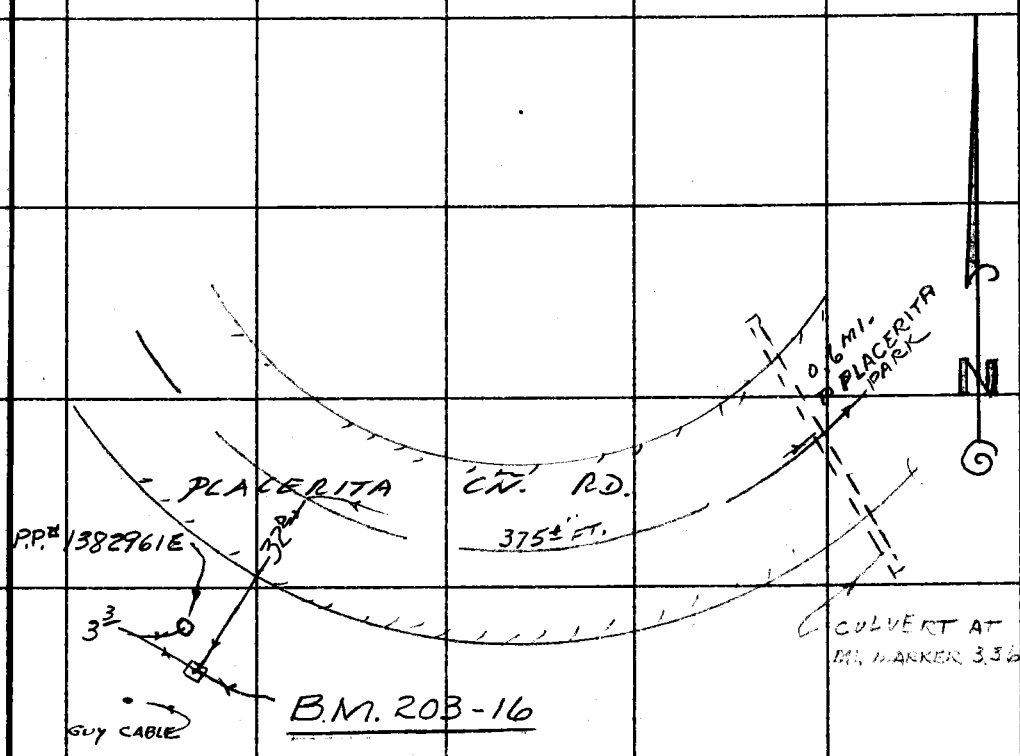
Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 87
Map No.	JN 034102 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 8-11-66	
Date	Indexed C. J. GALLI	

B.M. 203-16

PLACERITA CANYON ROAD, 0.6 MI. WEST OF ENTRANCE TO PLACERITA PARK, ABOUT 375 FEET WEST OF CULVERT AT MILE POST ~~1.08~~ 3.36, 32 FT. SOUTH OF CENTER OF PAVEMENT, 3.3 FT. SOUTH OF POWER POLE NO. 1382961E, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS ~~DISC~~ CAP STAMPED "B.M. 203-16 1966 R.E. 5869" IN TOP OF A 12 INCH CONC. POST UP 6 INCHES

Recovered in good condition 1-Mar-71 J.S. Randall

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 88

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	IN 0301.02 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 8-11-66
Date	Indexed D. J. GALLI

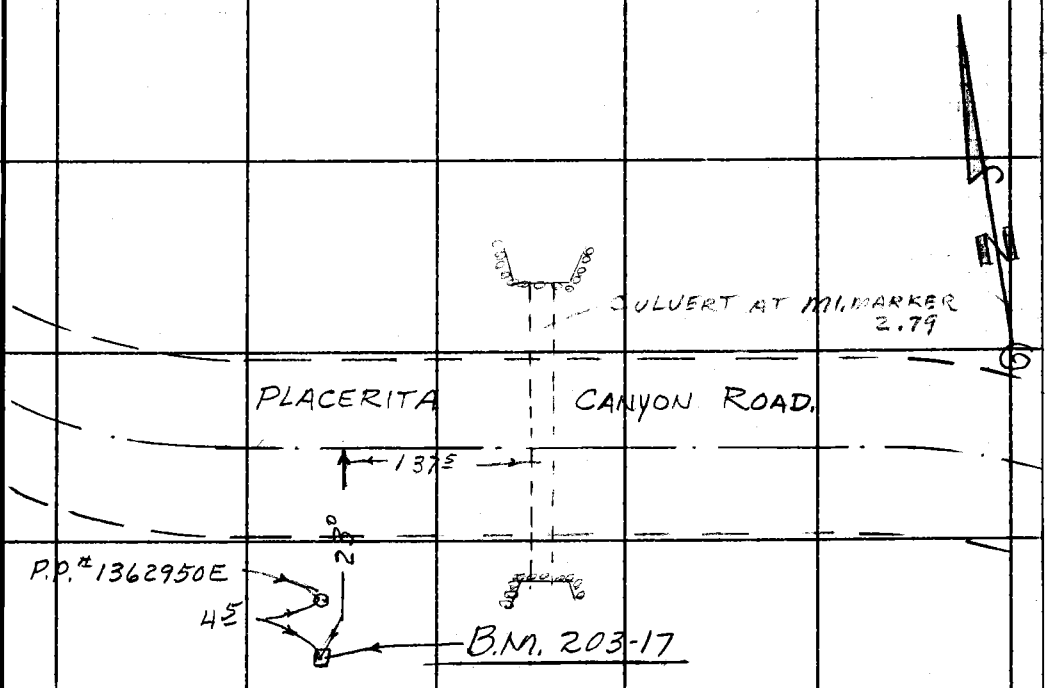
F. B. 3719 PG. 89

B.M. 203-17

PLACERITA CANYON ROAD, 0.5 MI. EAST OF SIERRA HWY., 137.5 FT. W. OF CULVERT AT MILE POST ~~0.48~~ 2.79, 23 FT. SOUTH OF CENTER OF PAVEMENT, 4.5 FT. SOUTH OF POWER POLE 1362950E, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 203-17 1966 RE 5869" IN TOP OF A 12 INCH CONC POST UP 6 INCHES

Recovered in good condition 1-Mar-71 [signature]

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3719 PG. 90

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A. CO. PRECISE LEVEL NET F. B. 3719 PG. 91
JN 230162 Tape _____ Std. _____ °F.
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-13-66
Indexed G. J. GALLI

B.M. 203-18 (F.C. 129-01500)

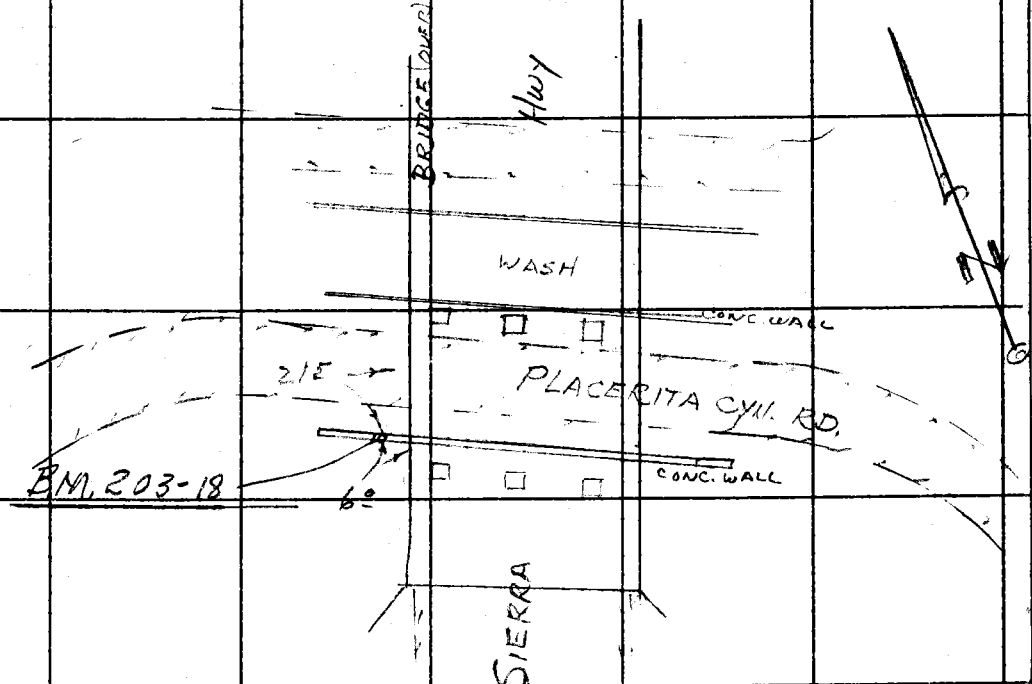
PLACERITA CN. RD. AT SIERRA HWY. OVERPASS, 21± FT S. OF CENTER OF PLACERITA CN. RD., 6 FT. W. OF THE W. SIDE OF OVERPASS, IN TOP OF A 5 FT. HIGH CONC. RETAINING WALL A 3½ INCH FLOOD CONTROL DISTRICT BRASS DISC STAMPED "B.M. 129+01500 1963"

Mark not recovered, the overpass has been removed during construction of Sierra Hwy.
Set 203-18A, 0.1 mi. East'ly See pg. 92
8-Mar-'71 J.E. Randall

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

10-Mar-71 JB Randall

F.B. 3719 Pg. 92

B.M. 203-18A PLACERITA CANYON RD.

SOUTH'LY SIDE. At the intersection of the Placerita Cyn. Road offramp, from the North bound Antelope Valley Freeway, with Placerita Cyn. Rd. S.E.'ly Corner. 500'± East'ly From the Antelope Valley Fwy. 45.2 Ft. South'ly From the approx. ℄ of Placerita Cyn. Rd. 95.2 Ft. South'ly From L.A. Co. F.D. Pole, No Nº. 17.5 Ft. East'ly From a C.L. Lence. 4.2 Ft. South'ly From an asphalt curb.

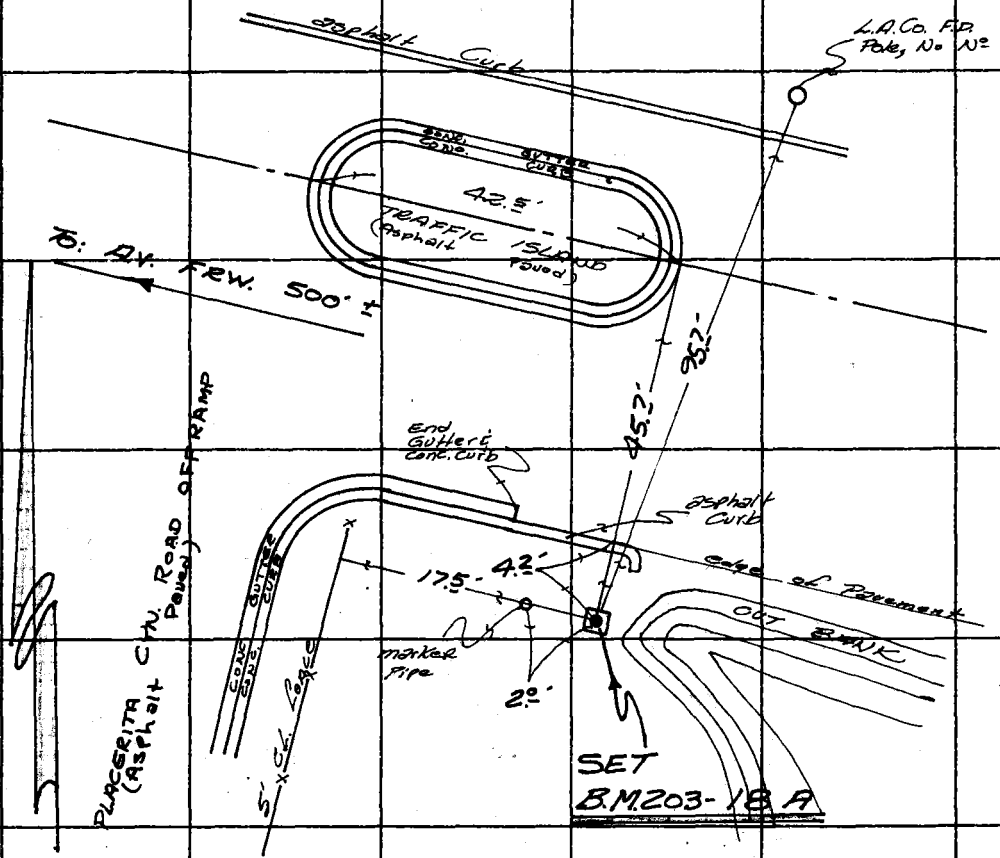
SET: A 2½" brass L.A. Co. ENGR. B.M. disc, stamped "B M 203-18A 1971 R.E. 5869". Up 6" above the ground in a 12" x 12" Conc. pad. A marker pipe is 2º Ft. West.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	JN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-11-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 93

B.M. 203-19 (RD. DEPT. SL 1712)

PLACERITA CN. RD. AND CITY L.A. DEPT OF W. & P. AQUEDUCT, 262 FT. N. OF ℄ AND 5 FT. E. OF AQUEDUCT PIPE, A BRASS SCREW IN LEAD IN TOP OF A 3 FT. SQ. BLOCK OF CONC. 2.5 FT. HIGH.

Recovered in good condition 1-Mar-'71 J.S. Randall

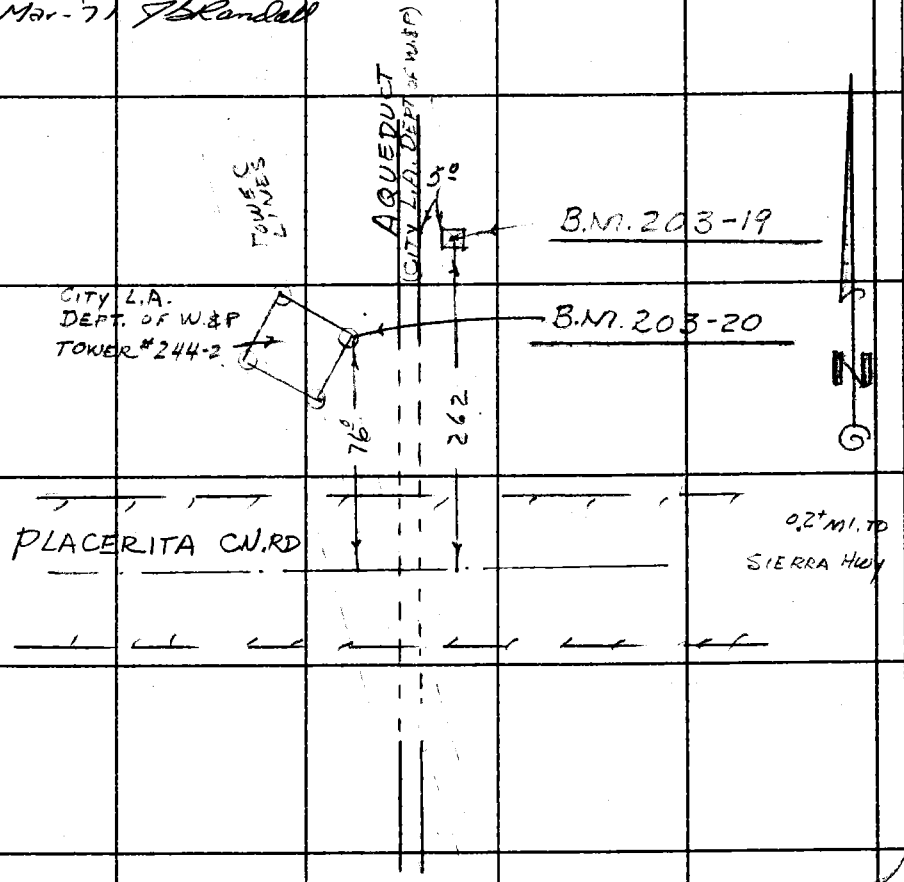
B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

B.M. 203-20 (F.C 129-01450) (RD DEPT SL 1713)

PLACERITA CN. RD. AND L.A. CITY AQUEDUCT APPROX 0.2 MI. W. OF SIERRA HWY., 76 FT. N. OF ℄, A WIRE SPK. IN LEAD IN TOP OF MOST ELY CONC. FOOTING OF TOWER No. 244-2, 3 INCHES ABOVE GROUND.

203-20 Not recovered, Tower 244-2 was removed.

1-Mar-'71 J.S. Randall



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 94

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	IN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-13-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 95

B.M. 203-21

PLACERITA CN. RD. 0.5 MI. W. OF SIERRA HWY, ON E. BOUNDRY PROP. OF DUDLEY LANE (PRIVATE TO HO.# 20900) 6.7 FT. S. OF CENER OF PAVEMENT 32.5 FT. S.W. OF TEL. POLE NO 102-77, 24.2 FT. N.W. OF TEL GUY POLE NO. 102-78, 9.5 FT. N.W. OF POWER POLE NO. 550152E, A 2½ INCH BRASS CAP STAMPED IN TOP OF A 6 INCH CONC. POST 16 INCHES DEEP UNDER A CAST IRON COVER

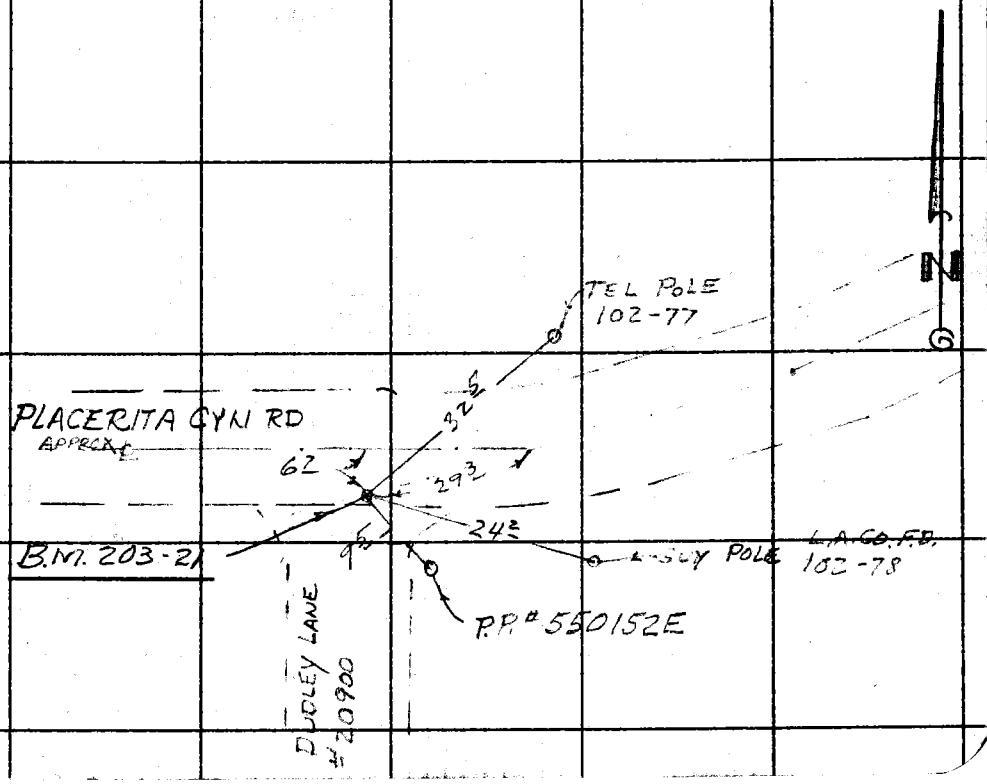
Recovered in good condition, 1-Mar-71

Set B.M. 203-21A, 0.15 mi. West'ly. See pg. 96. 8-Mar-71 J.S. Randall

COUNTY SURVEYOR T4N 36 31 1 6 T3N R.14W. R.13W. MONUMENT

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

6-23-76 J. Wan



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

18-Mar-71 J. B. Randall

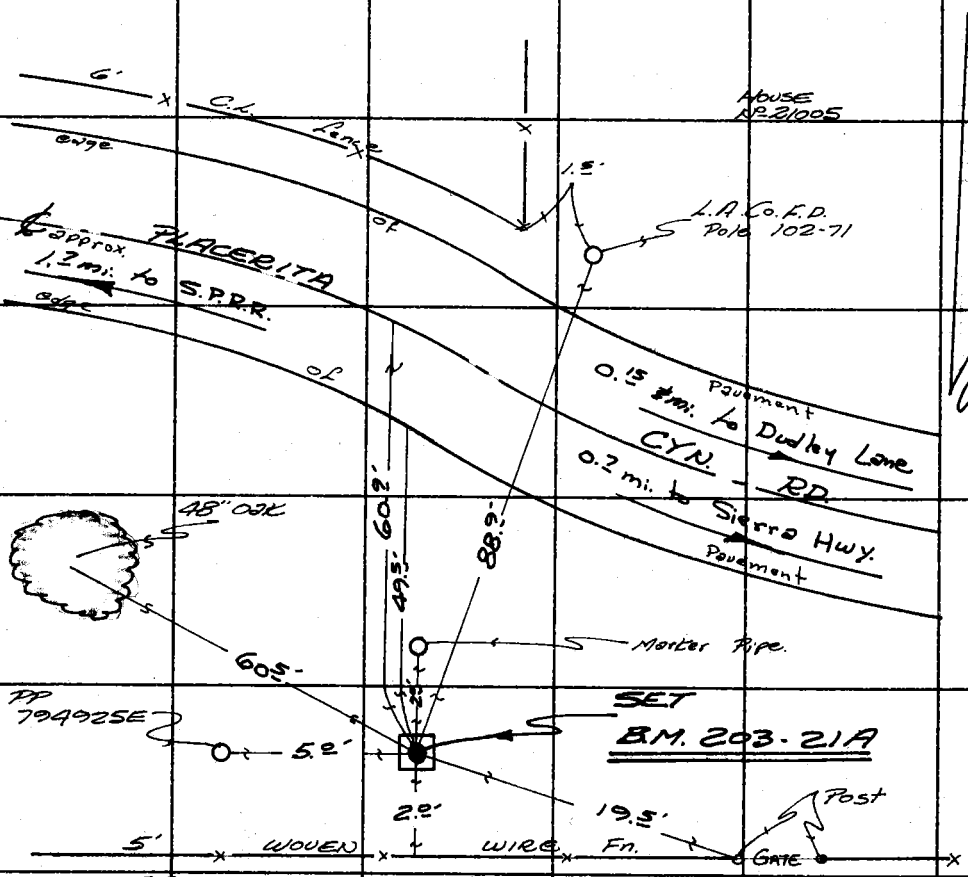
F. B. 3719 Pg. 96

B.M. 203-21A

PLACERITA CANYON ROAD. SOUTH'LY SIDE. 1.2 mi. East'ly from the S.P. R.R. X-ing in NEWHALL. 0.2 mi. West'ly from Sierra Hwy. 0.15 mi. west'ly from a private St., called Dudley Lane, to house No. 20900. 60.5 Ft. East'ly from a 48" Oak tree. 60.2 Ft. South'ly from the approx. ℄ of Placerita Cyn. Rd. 88.2 Ft. South'ly from L.A. Co. F.D. Pole No. 102-71. 19.5 Ft. West'ly from the west'ly post of a gate in a 5' Woven Wire Fence. 5.2 Ft. East of P.P. 794925E. 2.2 Ft. North of a 5' Woven Wire Fence.

SET: A 2½" brass L.A. Co. ENGR. B.M. disc, stamped "B.M 203-21A 1971 R.E. 5869". Up 6" above the ground in a 12" x 12" Conc. pad. A marker pipe is 2.2 Ft. North.

B.M. DESCRIPTION OK 2-1-73 R.L. STRIDER



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 97
Map No.	[illegible] Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 10-13-66	
Date	Indexed C. J. GALLI	

B.M. 203-22

PLACERITA CN. RD. 1.3 MI. E. OF SAN FERNANDO RD., (1 MI. W. OF SIERRA HWY.) 52.2 FT. S.E. OF POWER POLE NO. 668130E, 141 FT. N.W. OF A POWER POLE (NO NUMBER), 48 FT. N.E OF NEAR EDGE OF A 36 INCH OAK TREE, 8.5 N. OF CENTER OF PAVEMENT, A 2½ INCH BRASS CAP STAMPED IN TOP OF A 6 INCH CONC. POST 7 INCHES DEEP UNDER A CAST IRON COVER.

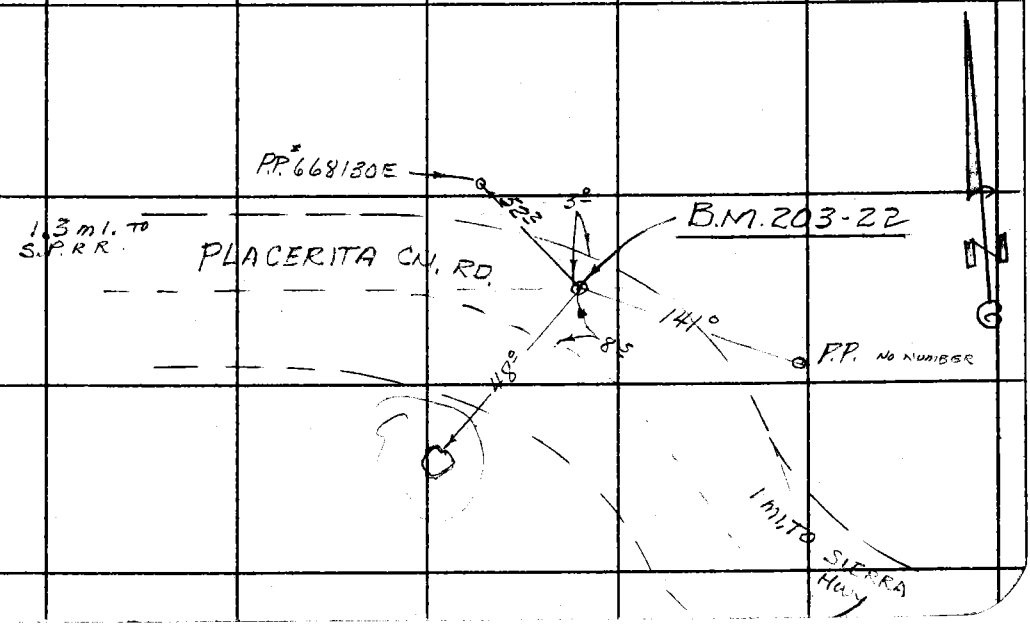
COUNTY ENGINEER PLACERITA CYN. ROAD P.I. 5 R.E. 5369

Mark not recovered, Street has been repaved, and ties are insufficiet, for location.

1-Mar-71 [signature]

Set B.M. 203-22A, see pg. 98. 8-Mar-71 [signature]

B.M. NOT RECOVERED 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

19-Mar-71, J.B. Randall

F.B. 3719 PG. 98

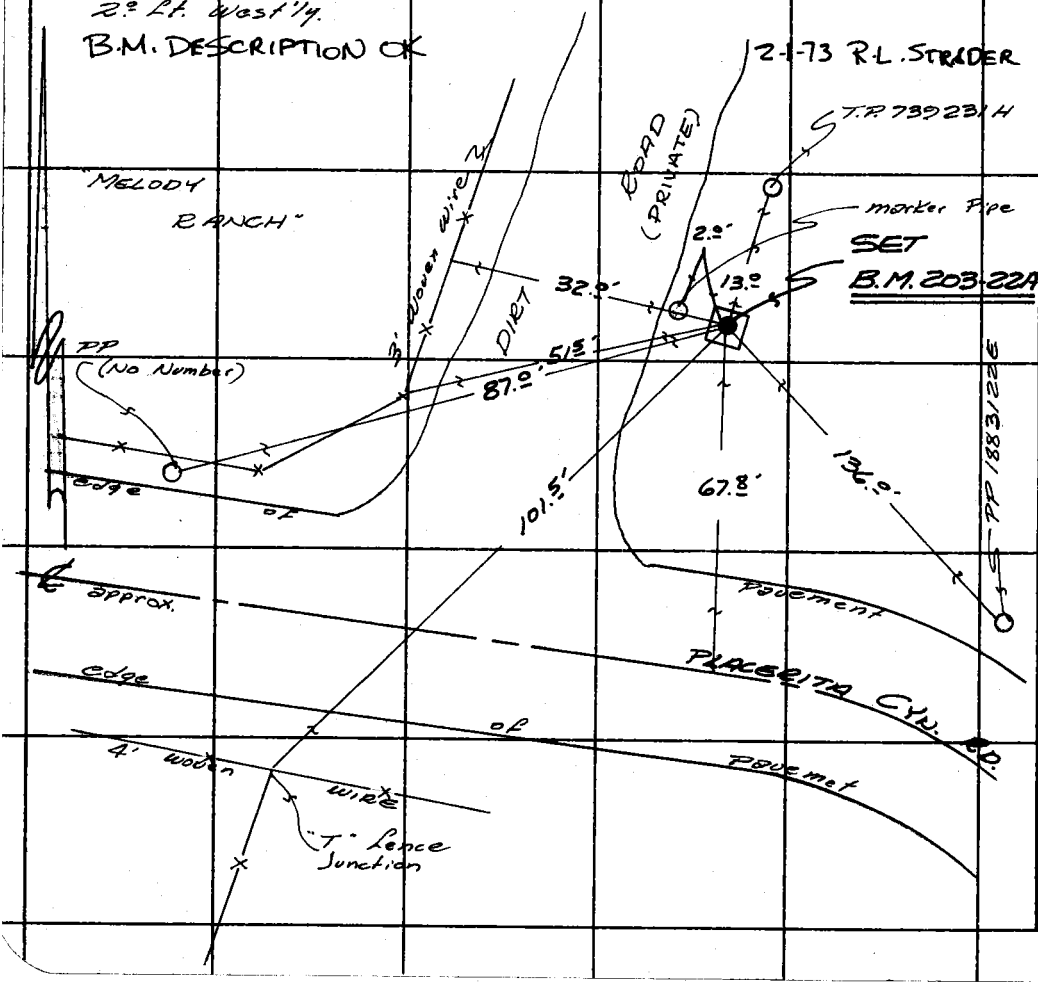
B.M. 203-22A PLACERITA CYN. ROAD,

NORTH'LY SIDE. AT A PRIVATE (DIRT) ROAD, LEADING TO "MELODY RANCH". 1.3 mi. East'ly from the S.P.R.R. X-ing in Newhall. 1.1 mi. West'ly from Sierra Hwy. 67.8± North'ly from the approx. ℄ of Placerita Cyn. Rd. 32.0 Ft. East'ly from a 3' Woven Wire Fence, on West'ly Side of the dirt road. 136.0 Ft. N.W.'ly from PP 1883 22E. 87.0 Ft. N.E.'ly from a PP No No. 101.5± Ft. N.E.'ly from a "T" Fence Junction, South'ly Side of Placerita Cyn. Rd. 13.0 Ft. South'ly from T.P. 739 23 H

SET: A 2½" brass L.A. Co. Engr. BM disc, stamped "B.M. 203-22A 1971 R.E. 5869". Up 6" above the ground in a 12" x 12" Conc. Pad. A marker pipe is 2.0 Ft. West'ly.

B.M. DESCRIPTION OK

2-1-73 R.L. STRIDER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 99
Map No.	JN030602 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 10-13-66	
Date	Indexed C. J. GALLI	

B.M. 203-23 (RD PRESL 1717)

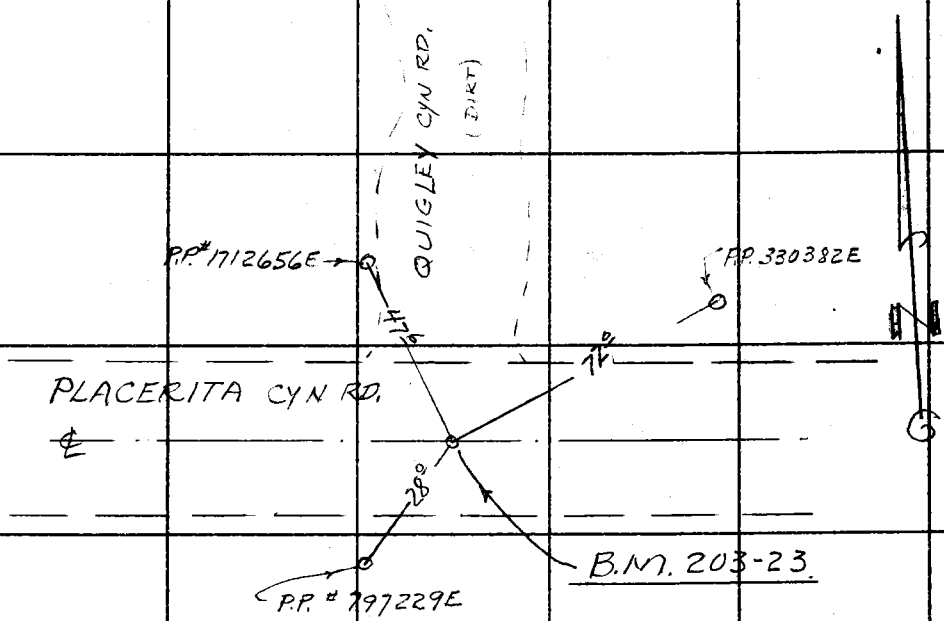
PLACERITA CYN. RD. AND QUIGLEY CYN. ROAD, APPARENT ℄ INTERSECTION, 47.6 FT. S.E. OF P.P. # 1712656E, 28.0 FT N.E. OF POWER POLE No 797229 E, 72 FT. S.W. FROM POWER POLE No. 330382 E, A 2½ INCH CO. ENGR. BRASS CAP MON. STAMPED

10 INCHES DEEP UNDER A CAST IRON COVER

COUNTY ENGINEER PLACERITA CYN. ROAD ℄ R.E. 5869

Recovered in good condition
Set B.M. 203-23A, see pg. 100
8-Mar-'71 [signature]

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

19-Mar-71 JB Campbell

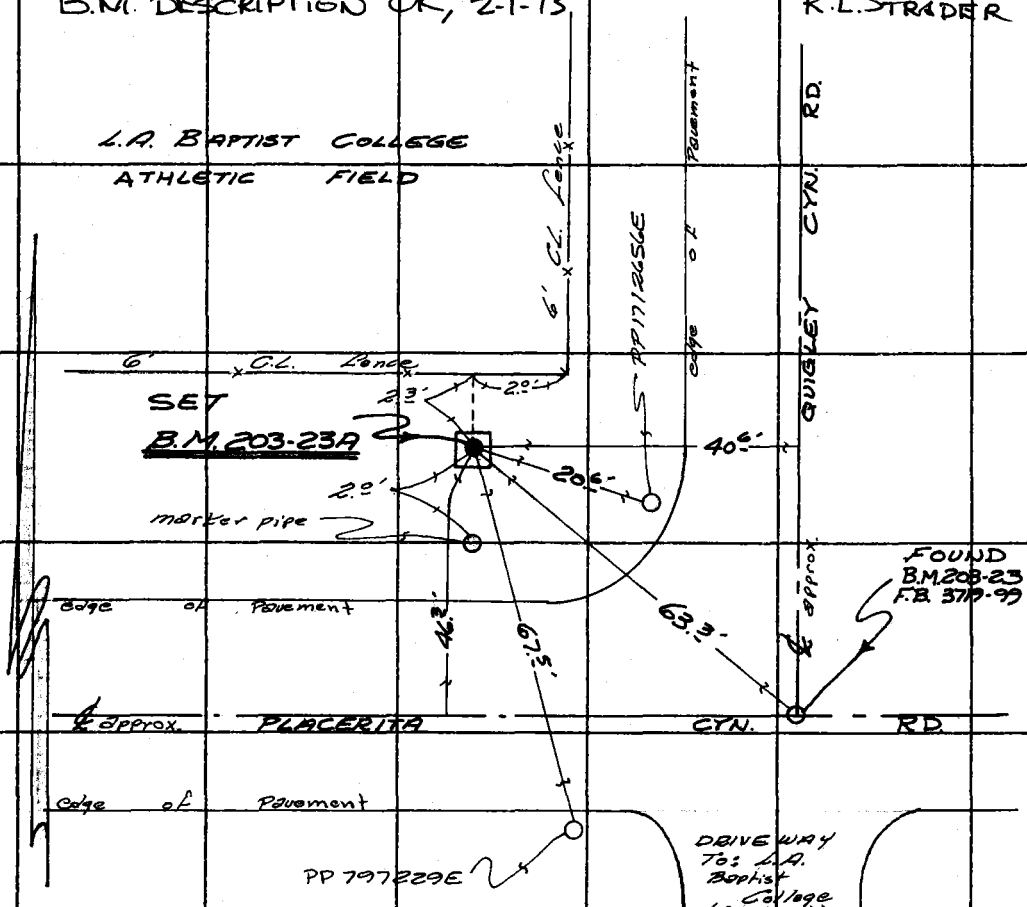
F. B. 3719 Pg. 100

B.M. 203-23A PLACERITA CYN. ROAD @ QUIGLEY CYN. ROAD. N.W.'LY. CORNER.

At the S.E.'ly Corner of an Athletic Field belonging to the LOS ANGELES BAPTIST COLLEGE, (Enclosed by a 6' Chain link Fence). 46.3 Ft. North'ly From the approx. ℄ of Placerita Cyn. Rd. 40.6 Ft. West'ly from the approx. ℄ of Quigley Cyn. Rd. 67.5 Ft. N.W.'ly From PP 7972296. 20.6 Ft. West'ly 1712656. 63.3 Ft. N.W.'ly From B.M. 203-23 (F.B. 3719-99). 2.3 Ft. South & 2.2 Ft. West From the Corner of a 6' C.L. Fence, (Corner of the Athletic Field).

SET: A 2½" brass L.A. Co. ENG. B.M. disc, stamped "B.M. 203-23A 1971 R.E. 5869". Up 6" above the ground and in a 12" x 12" Conc. Pad. A marker pipe is 2.0' South.

B.M. DESCRIPTION OK, 2-1-73 R.L. STRADER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 101
Map No.	Type 3rd °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-13-66
Date	Indexed C. J. GALLI

B.M. 203-24

PLACERITA CN RD. 0.1 MI. E. OF S.P.R.R., ~~0.1 MI.~~ 70 FEET W. OF ADEN WAY, ON ℄, 20.7 FT. S'LY FROM A TEL. POLE ON W. SIDE OF DRIVEWAY TO HO.# 22131, 106 FT. N.W'LY FROM POWER POLE No. 563622E, A 2½ INCH CO. ENGR. BRASS CAP STAMPED IN TOP OF A 6 INCH CONC. POST 8 INCHES DEEP UNDER A CAST IRON COVER.

COUNTY ENGINEER PLACERITA CYN. ROAD P.I. 2 R.E. 5869

Recovered in good condition

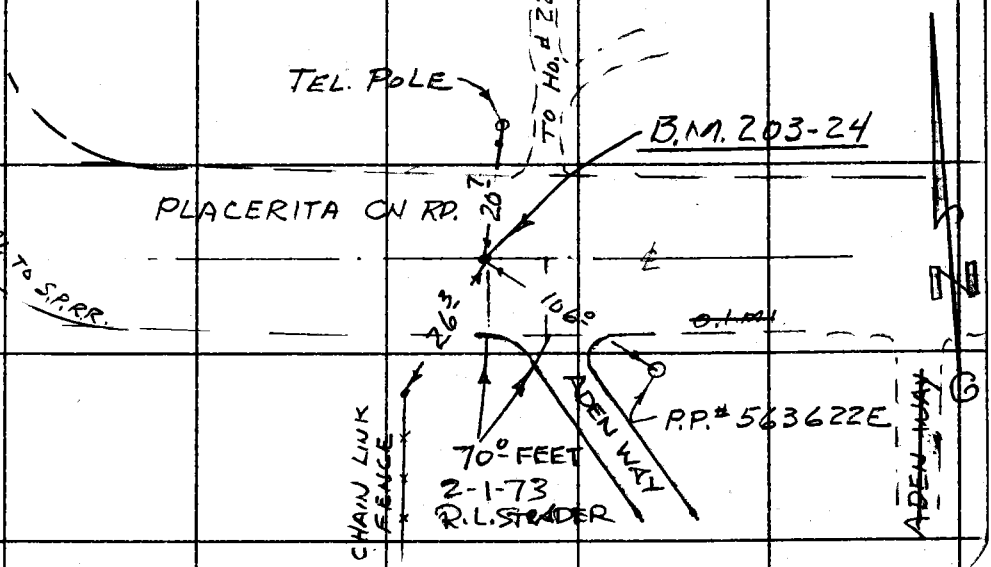
Set B.M. 203-24A, 8-Mar-71 J.B. Randall, See Pg. 102.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F3095 CE # 310 3-61

19-Mar-71 R.L. Randall

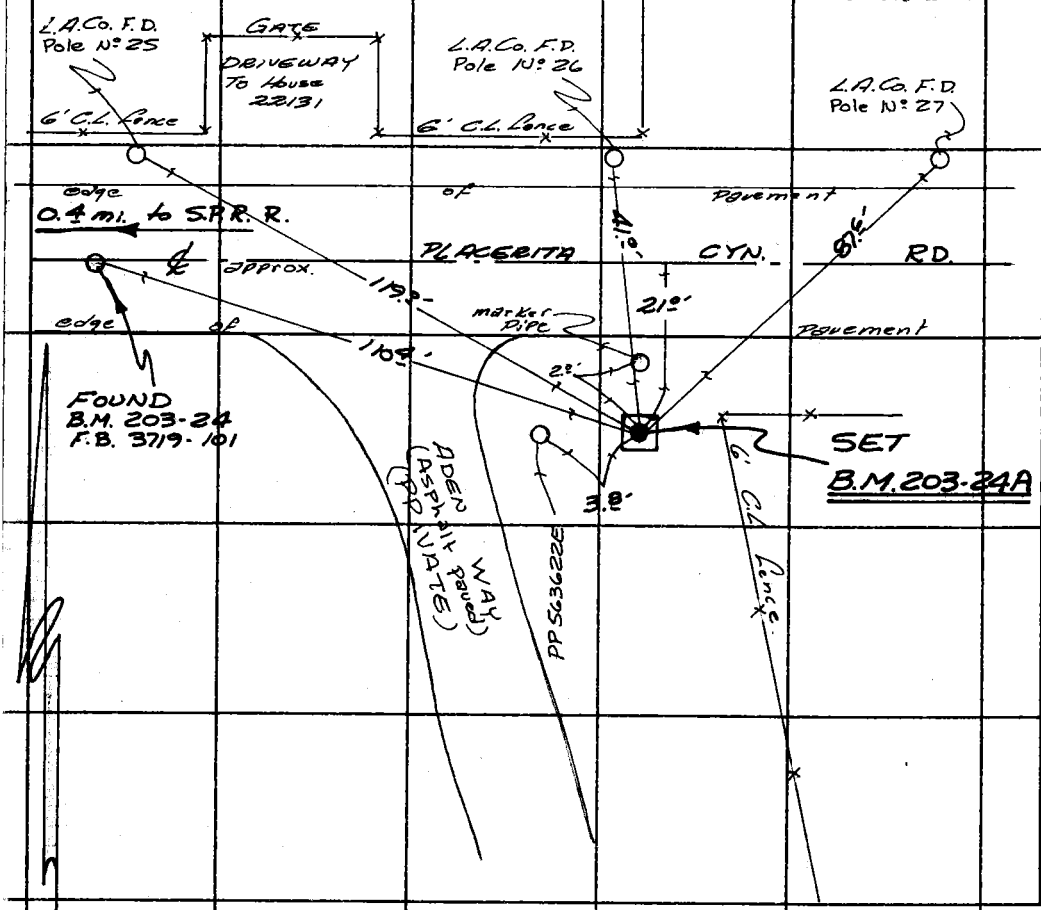
F. B. 3719 Pg. 102

B.M. 203-24A PLACERITA CYN. ROAD @ ADEN WAY. S.E.'LY COR.

0.4 mi. East'ly from the S.P.R.R. X-ing in Newhall. 110.4 Ft. S.E.'ly from B.M. 203-24 (F.B. 3719-101). 21.2 Ft. South'ly from the approx. ℄ of Placerita Cyn. Rd. 41.0 Ft. S.E.'ly from L.A. Co. F.D. pole No. 26. 87.6 Ft. S.W.'ly from L.A. Co. F.D. pole No. 27. 11.0 Ft. South'ly from the South edge of pavement on Placerita Cyn. Rd. 3.8 Ft. East'ly from PP 5636226. 2.6 Ft. West'ly from the corner of a 6' C.L. fence

SET: A 2½" brass L.A. Co. ENGR. BM disc Stamped "BM 203-24A 1971 R.E. 5869". Up 6" above the ground and in a 12" x 12" Conc. pad. A marker pipe is 2.0 Ft. North.

B.M. DESCRIPTION OK 2-1-73 R.L. STRADER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co PRECISE LEVEL NET
Map No.	UNCORRECTED Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-20-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 103

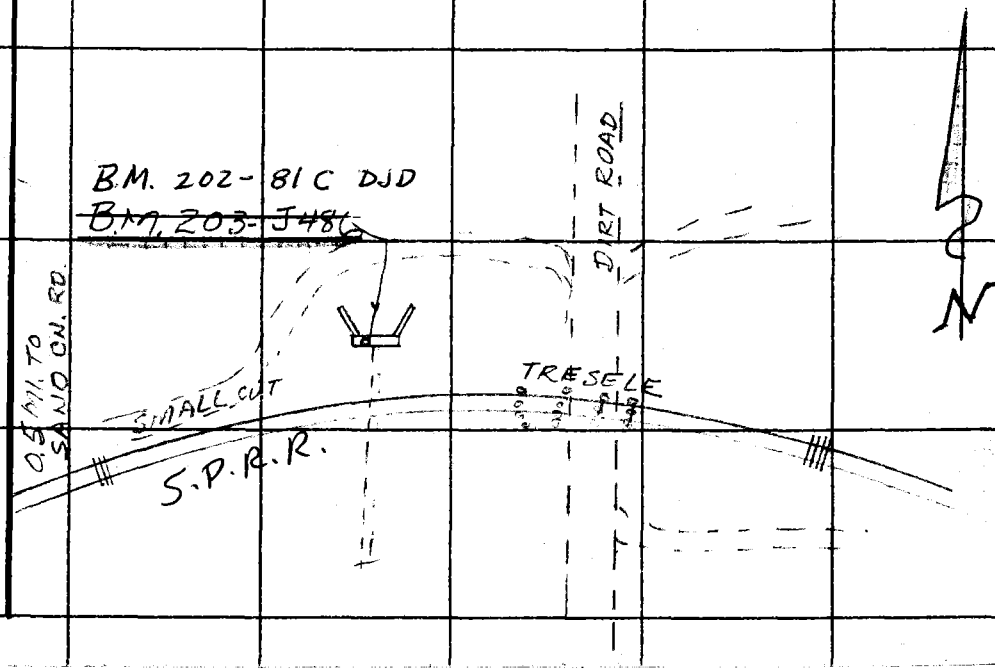
~~B.M. 203-J486~~ (U.S.C.&G.S. J-486) BM 202-81C

S.P.R.R, 0.5 M. EAST OF SAND CN. RD, 1.8 MI. E. ALONG R.R. FROM THE SECTION HOUSE AT HUMPHREYS, 6 RAILS W. OF THE W. END OF A WOODEN BRIDGE OVER A PRIVATE ROAD, AT A 24 INCH CORR. IRON PIPE CULVERT 441.24 IN THE TOP OF THE NORTH CONC. HEAD WALL, 1.2 FT. E. OF THE WEST END, 31.6 FT. N. OF THE N. RAIL, ABOUT 15 FT. LOWER THAN THE TRACK, A 3½ INCH U.S.C.& G.S. BRASS DISC STAMPED "J 486 1955"

BM 202-81C
D.J.D 23 JUNE 76

OK-2-20-73 G.E.D.

~~OK-4-28-78 M.E.W.~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 104

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	UN[illegible] Tape [illegible] Std
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-20-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 105

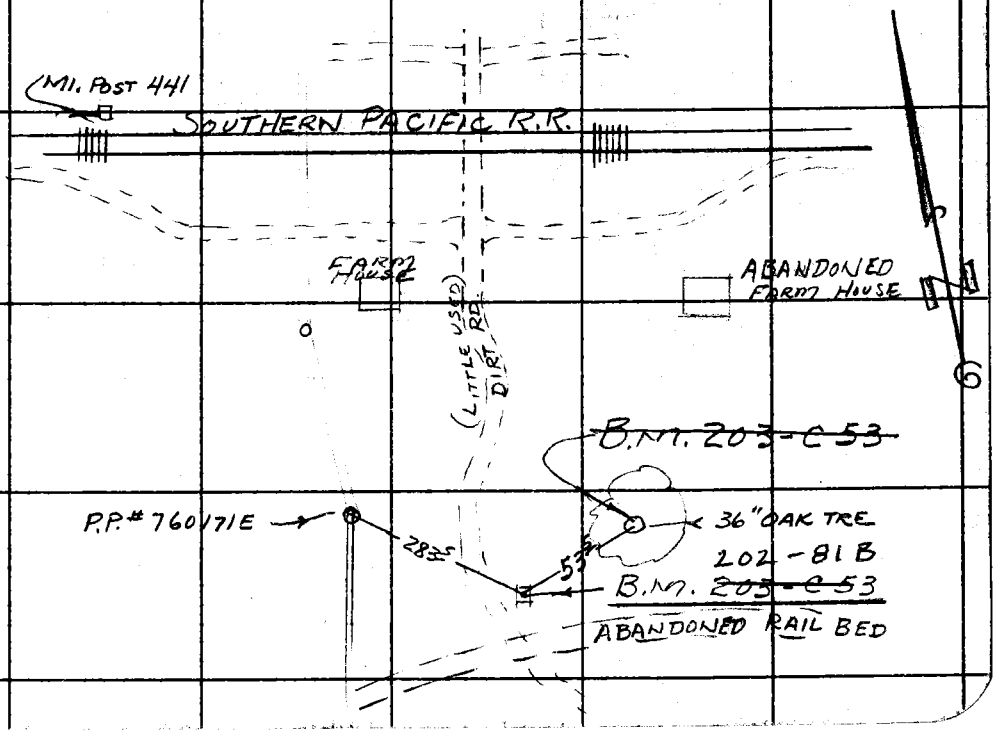
202-81B

~~B.M. 203-C53~~ (U.S.C. & G.S. C53 [illegible]

202-81B
D.J.D 22 JUNE 76

ABOUT 1800 FT. S. OF SOUTHERN PACIFIC R.R., 0.75 MI. E. OF SAND CN. RD., ON E. SIDE OF A SELDOM USED DIRT ROAD, ABOUT 40 FT. N. OF CENTER OF ABANDONED RAILWAY BED, 283.5 FT. S.E. OF POWER POLE 760171E, 53.5 FT. S.W. OF A 36 INCH OAK TREE, ABOUT 90 FT. W. OF A REMOVED CULVERT THROUGH ROADBED, A 3½ INCH U.S.C. & G.S. BRASS DISC STAMPED "C53 1926" IN TOP OF A 12 INCH SQ. POST UP 6 INCHES WITH A STEEL POST WITNESS MARKER SIGN

OK 2-20-73 G.E.D.
OK 9-14-77 T.C.P.
OK 4-28-78 M.E.W.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 106

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. ~~105~~ 109
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-20-66
Indexed C. J. GALLI

~~B.M. 203 E 1148~~ (U.S.C.&G.S. E-1148) BM 202-81A

202-81A DJD 22 JUNE 76

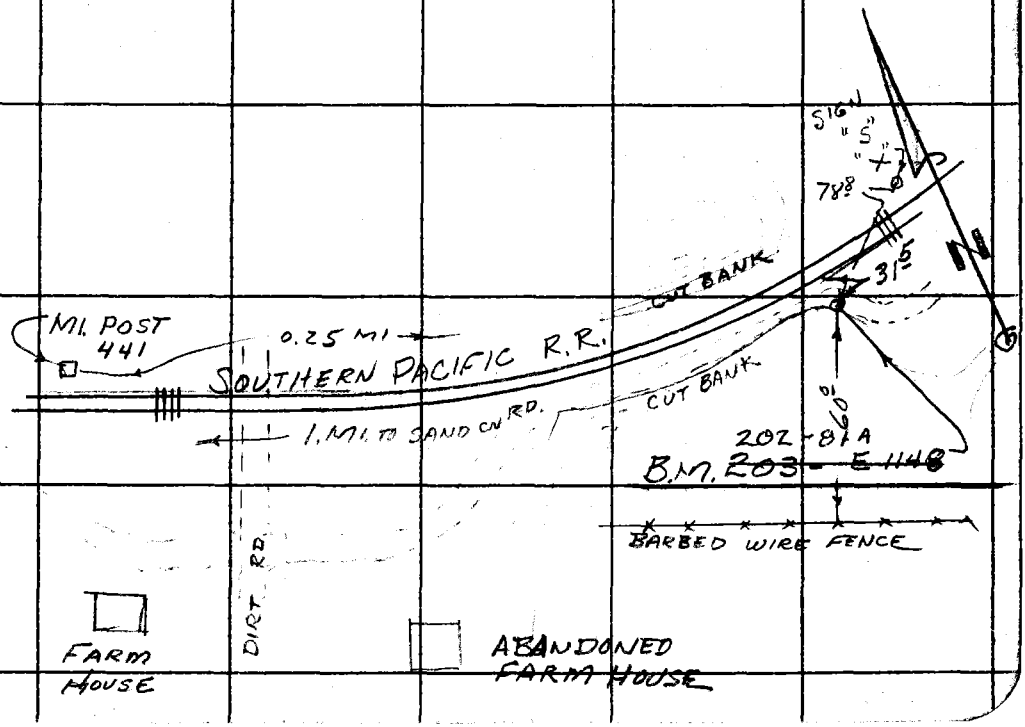
SOUTHERN PACIFIC R.R., 1 MILE EAST OF SAND CN. RD., 0.25 MI. E. OF MILE POST 441, AT E. END OF A SMALL CUT, 31.5 FT. S. OF S. RAIL, 78.8 FT. S.W. OF A "S" & "X" SIGN, 60 FT. N. OF A FENCE, A 3½ INCH BRASS U.S.C.&G.S. DISC STAMPED "E 1148 1961" IN A 4 INCH CASING 4 INCH DEEP, ENCASED IN A 12 INCH CONC. POST FLUSH, WITH TWO STEEL WITNESS MARKER SIGNS

DOK 2-20-73 GED.

FOUND DESTROYED 9-14-77 T.C.P.

MON DESTROYED BY GRADER 5-1-78 · MEW.

SEE PG 109 FOR NEW MON. (202-81D)



Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 108

Notes Ck'd. by	Survey of L.A. Co. PRECISE LEVELS E.B. 3718 PG. 109
Map No.	JN 0301-02 Tape Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date 5-1-78
Date	Indexed

B.M. 202-81 D (COUNTY ENGINEER)

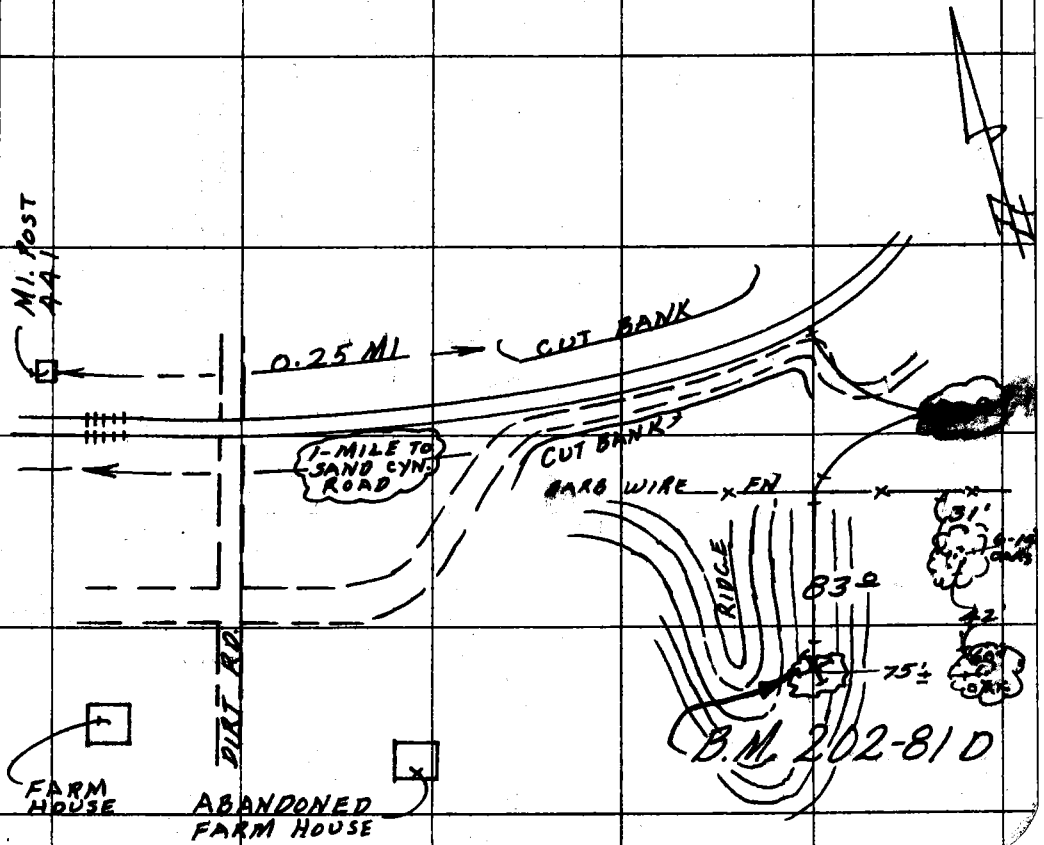
SOUTHERN PACIFIC R.R., 1 MILE EAST OF SAND CYN. RD., 0.25 MI. E. OF MILE POST #441, AT E END OF CUT BANK, 1753 FT SO. OF SO RAIL, 83 ± FT. SO OF A BARBED WIRE FENCE, A 3 INCH COUNTY ENGINEER BRASS DISK SET IN TOP OF A 3' x 3' x 3.5' BOULDER ON SIDE HILL. 25' E'LY + 15' BELOW TOP OF RIDGE. MON MARKED AS SHOWN.

COUNTY ENGINEER 202-81D 1978 R.E. 22726

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B.____ PG.____

3719

Notes Ch'd by	Survey of L.A. Co. PRECISE LEVEL NET F.B. ~~3759~~ Pg. 115
Map No.	JN [illegible] Tape Std
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-25-66
Date	Indexed G. J. GALLI

L.A. Co. PRECISE LEVEL NET

JOB. NO. 0301.02

LINE NO. 60 1966 RERUN

SEE F.B. 2839-5 TO 34 FOR ORIGINAL 1960 DESCRIPTIONS
" " " 2839-53 TO 130 " " 1960, 61 DIFF. IN ELEV.
SEE F.B. 2839-131 TO 232 FOR 1966 DIFF. IN ELEV.

DREIER
WILKS
SIEMANN
GOODWIN
McKNIGHT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do Not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

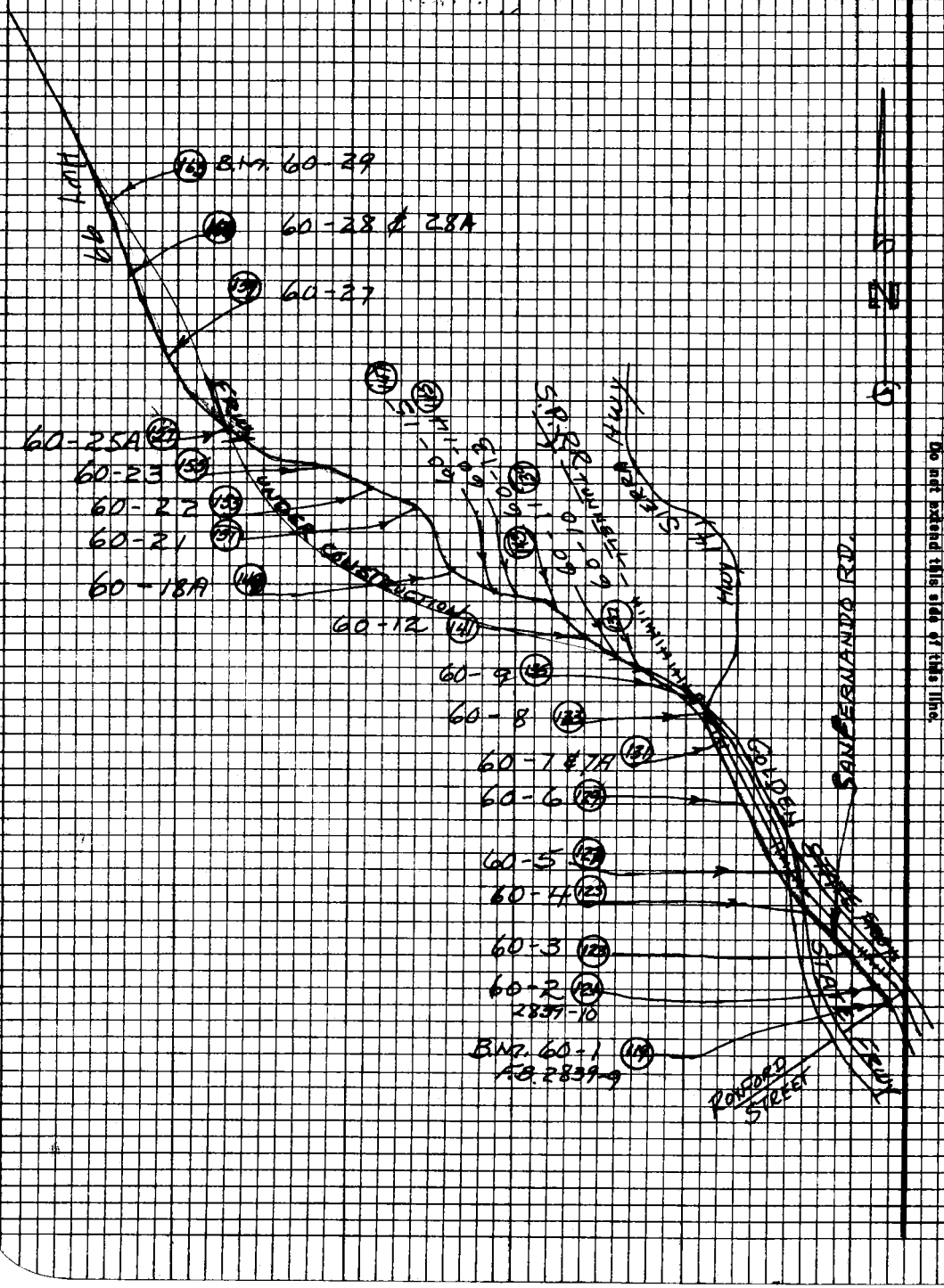
76F3095 CE #310 8-65

3719
3737
F.B. 3737 Pg. 116

ROUTE SKETCH

(116) = PAGE NO.

CONTINUED ON BOTTOM LEFT OF PAGE 117



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

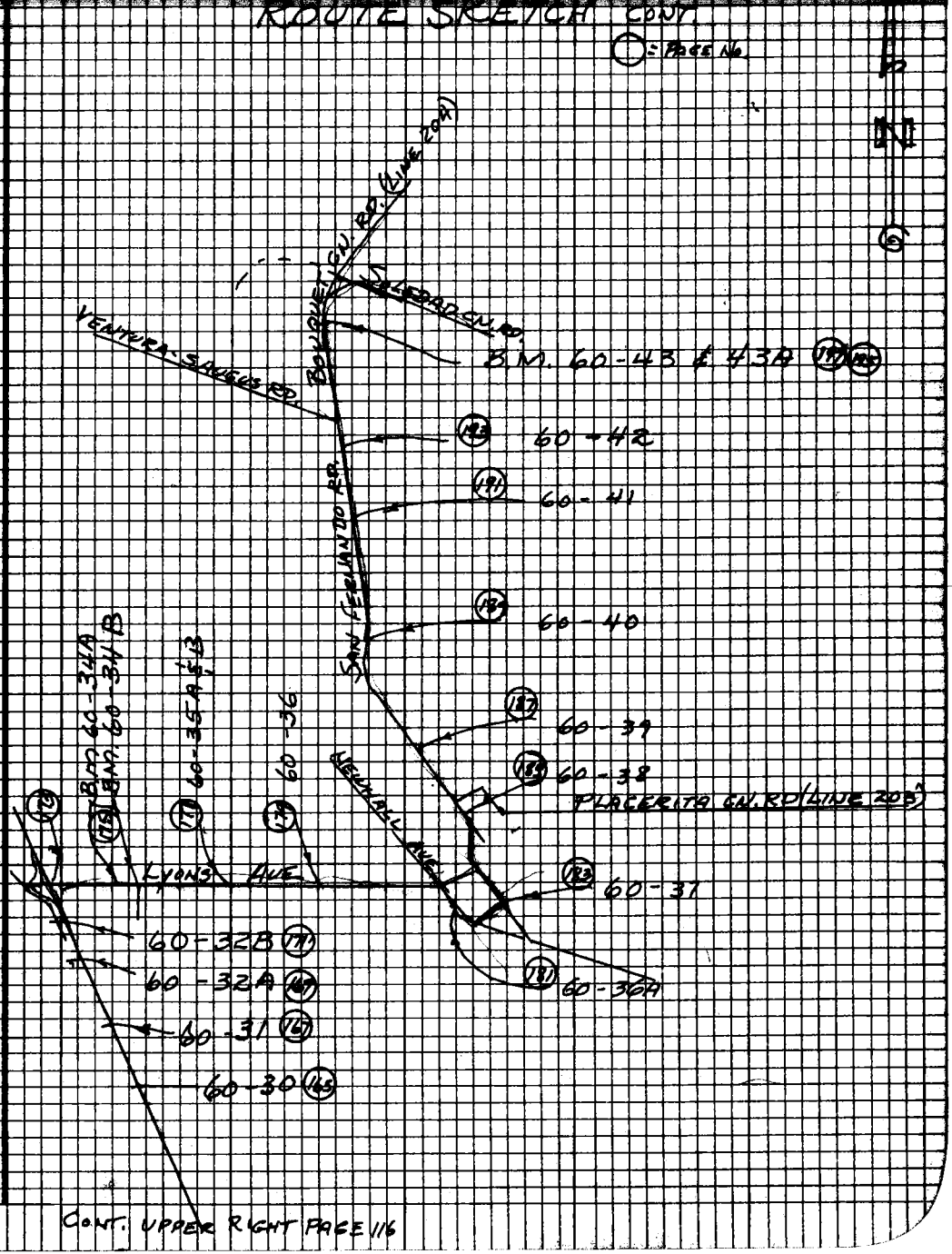
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3719

Notes Ck'd by	Survey of A.Co. PRECISE LEVEL NOTE B 3759 PG 117
Map No.	Type Std.
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 1966
Date	Indexed G. J. GALLI

ROUTE SKETCH CONT.



CONT. UPPER RIGHT PAGE 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7673098 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

BLANK

F.B. 3119 Pg 118

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVELNET F.B. 3719 PG. 119
Map No.	[illegible]
Office Work	Surveyed by G.E. DREIER
Checked	Notes C Date
Date	Indexed E. J. GALL

BM. 60-1 (U.S.G.S. R.S. 10 1924)
DESCRIPTION PER F.B. 2839-9 OK 10-25-66, R.E.D.

BM DESCRIPTION OK PER F.B. 2839-9, 7-10-73, R.L. STRADER

BM DESCRIPTION OK PER F.B. 2839-9, 10-12-76, R.E.D.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 120

Map No. _____ JN 030102 Tape _____ Std. _____ °F

Office Work _____ Surveyed by G.E. DREIER

Checked _____ Notes _____ Date _____

Date _____ Indexed [illegible]

B.M. 60-2 (L.A. CITY 3-J-22)

DESCRIPTION PER F.B. 2839-10 OK 10-25-66 G.E.D.

BM DESCRIPTION OK PER F.B. 2839-10, 7-10-73 R.L. STRADER

B.M. DESCRIPTION OK. PER. F.B. 2839-10, 10-12-76 R.E.D.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3779 Pg. 122

Map No.	JN 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed R. J. GALLI

B.M. 60-3 (U.S.C.&G.S. 0-53 RESET 1946)
DESCRIPTION PER F.B. 2839-11 OK 10-25-66
" " " " " " 7-10-73 R.L. STRADER
DESCRIPTION OF BM OK PER F.B. 2839-11 10-12-76 R.E.D.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 1/24

Map No.	JN 53502 Tape Std.
Office Work	Surveyed by G.E. Dreier
Checked	Notes G.E. Dreier Date
Date	Indexed G. J. Gall

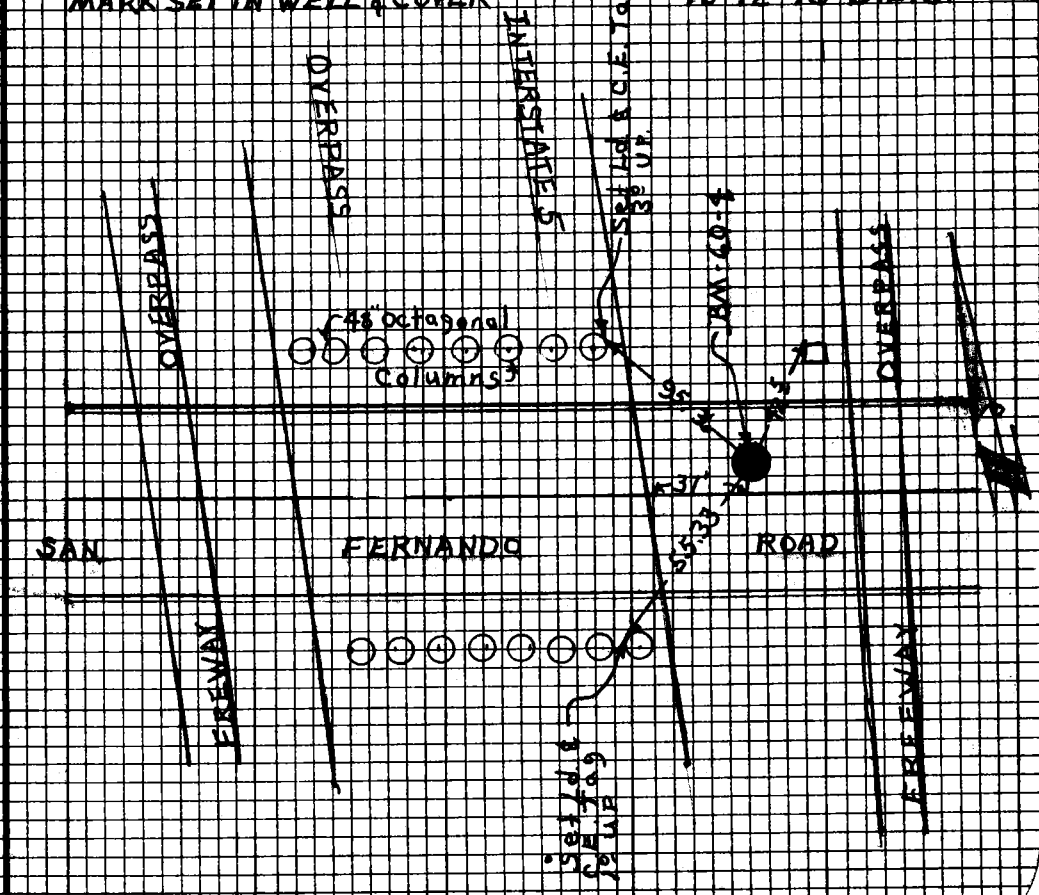
B.M. 60-4 (L.A. CITY 3-I-20)

DESCRIPTION PER F.B. 2839-12 OK 10-26-66 G.E.D.

SEE F.B. 3719-126 FOR NEW DESCRIPTION

NEW B.M. DESCRIPTION F.B. 3719-125 7-10-73 RL STRADER 10-12-76 D.L.B.

IN SYLMAR ON SAN FERNANDO RD. 0.1 E'ly of SEPULVEDA BOULEVARD (FRONTAGE ROAD) 37' E'LY OF E'LY SIDE OF INTERSTATE 5 OVERPASS. 95.36 Feet S'E'LY of SET L.A.CO ENGR TAG IN 48" OCTAGONAL PILLAR (MOST E'LY, NORTHSIDE) 55.33 feet N.E'LY of SET LD & L.A.CO. ENGR TAG IN 48" OCTAGONAL CONCRETE PILLAR (MOST E'LY So. SIDE) ED. A CITY OF L.A. TRAVERSE STA MKD "3-I-20, 1938" DOWN 16" F.B. 2839-12 MARK SET IN WELL & COVER 10-12-76 D.L.B.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3095 CE #310 8-65

F.B. 3719 Pg. 126

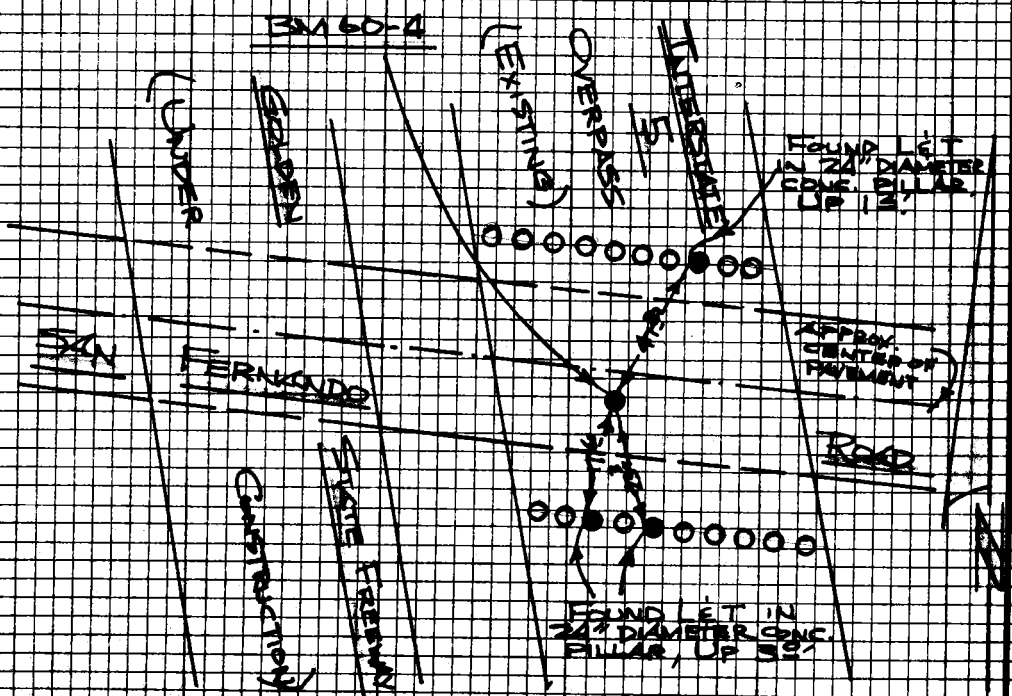
(FOUND)

BM 60-4 (CITY OF L.A. TRAVERSE STATION 3-I-20)

IN SYLMAR, ON SAN FERNANDO ROAD, 0.1 MILE EASTERLY OF SEPULVEDA BOULEVARD (FRONTAGE ROAD), 41.8 FEET SOUTHWESTERLY OF A FOUND LEAD & TACK IN A 24" CONCRETE PILLAR (3RD FROM EAST, NORTH SIDE) UP 1.2 FEET, 11.6 FEET NORTHERLY OF A FOUND LEAD & TACK IN A 24" CONCRETE PILLAR (3RD FROM WEST, SOUTH SIDE) UP 3.0 FEET, 43.2 FEET SOUTHEASTERLY OF A FOUND LEAD & TACK IN A 24" CONCRETE PILLAR (5TH FROM WEST, SOUTH SIDE) UP 3.9 FEET. FOUND A CITY OF L.A. TRAVERSE STATION MARKED "3-I-20, 1938", DOWN 18". F.B. 2839-12

MARK SET IN WELL & COVER. 7-10-73 R.L. STRADER

SEE F.B. 3719-125 FOR NEW DESCRIPTION 10-12-74 D.L.B.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Checked in Red With Dept. and Name & Phone Making Change.

Notes Chk'd by	Survey of A.C. Precise Level Net F.B. 3719 Pg. 127
Map No.	Tape Std.
Office Work	Surveyed by G.E. Dreier
Checked	Notes Date
Date	Indexed C. J. Galli

B.M. 60-5 (U.S.C.&G.S. V 898)

DESCRIPTION PER F.B. 2839-12 OK 10-26-66 G.E.D.

DESTROYED BY EARTHQUAKE (1971) DAMAGE-
FOUND DISK IMPRINT IN BROKEN CONCRETE
NO REPLACEMENT. 7-10-73 RLSTRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

7673095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 128

Notes Chk'd by: | Survey of L.A.C. Possible Lowering - 3719 - 129

Map No. | JN 03902 Tape | Std. °F

Office Work | Surveyed by: C. E. DREIER

Checked | Notes | Date

Date | Indexed: C. J. GALLI

B.M. 60-6

DESCRIPTION PER F.B. 2839-13 OK 10-26-66 G.E.D.

" " " " " " " 7-16-73 R.L. STRADER

" " " " " " " 10-12-76 D.L.B.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3712 Pg. 130

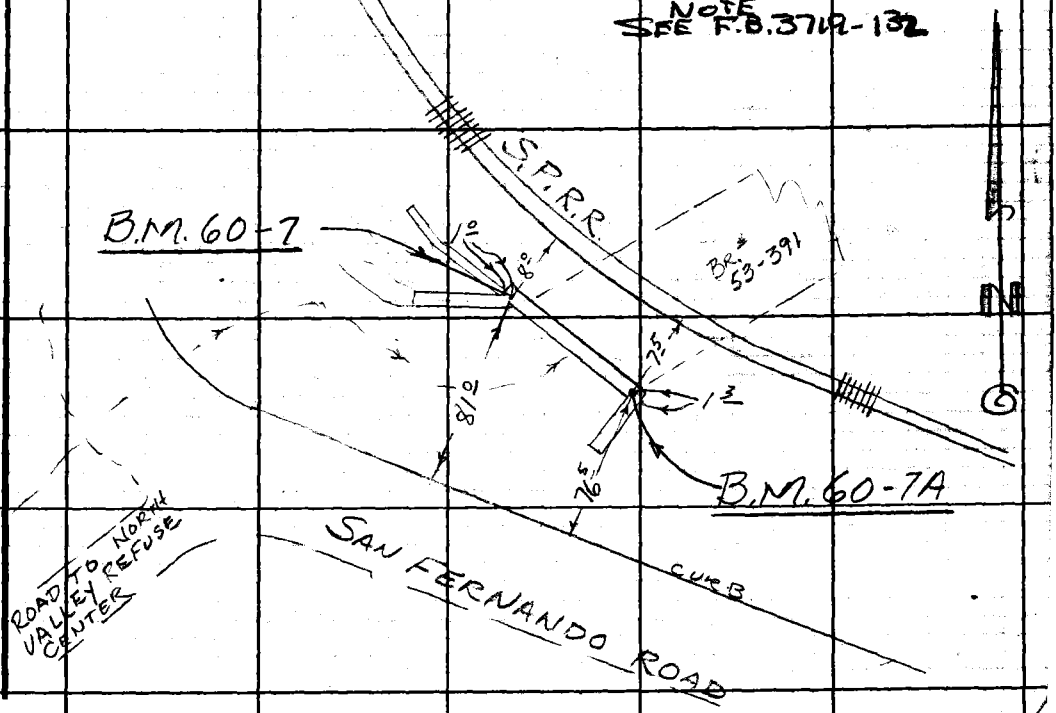
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. CO. PRECISE LEVEL NET F. B. 3719 PG. 131
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-66
Indexed G. J. GALLI

B.M. 60-7A (U.S.C.& G.S. C 1142)
SAN FERNANDO ROAD, 0.5 MI. N.W. OF BALBOA BLVD, AT A CURVE TO RIGHT AND ROAD TO LEFT TO NORTH VALLEY REFUSE CENTER, ON SOUTHERN PACIFIC R.R BRIDGE NO. 53-391, 7.5 FT. S.W. OF S.W'LY RAIL 76.5 FT. N.E. OF STREET CURB, A 3½ IN. U.S.C.& G.S. BRASS DISC STAMPED "C 1142 1961" IN TOP OF BRIDGE HEADWALL 1.3 FT FROM S.E. END.

B.M. 60-7 (H-00930)
SAN FERNANDO ROAD 0.5 MI. N.W. OF BALBOA BLVD, ON S.P.R.R BRIDGE NO. 53-391, A CUT SPK. 1 FT FROM THE N.W. END OF THE CONC. HEADWALL, 8 FT. S.W. OF THE S.W. RAIL 80 FT N.E. OF THE STRET CURB. HEADWALL PAINTED "H-00930" (SEE F.B. 2839-14)

NOTE SEE F.B. 3719-132



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3719 PG. 132

BOTH DESCRIPTIONS OK PER F.B. 3719-131.
7-10-73 R.L. STRADER
" " " " " " 10-15-76 L.W. JONES

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	Tape Std.
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed C. J. GALL

F.B. 3719 Pg. 133

B.M. 60-8 (U.S.C.&G.S Q-898)

DESCRIPTION PER F.B. 2839-15 OK 10-26-66 G.E.D.

" " " " " " " 7-10-73 R.L. STRADER

" " " " " 10-15-76 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 134

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F.B. 3719 Pg. 135
Map No.	JN 3[illegible] Tape Std
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed C. J. GALLI

B.M. 60-9 (U.S.C.&G.S. M-53)

DESCRIPTION PER F.B. 2839-16 OK 10-26-66 G.E.D.

" " " " " " " 7-10-73 R.L. STRAUER

" " " " " " 10-15-76 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Data and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3917 Pg. 136

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. PRECISE LEVEL NET
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-66
Indexed S. I. GALLI

F. B. 3719 PG. 137 ~~139~~

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

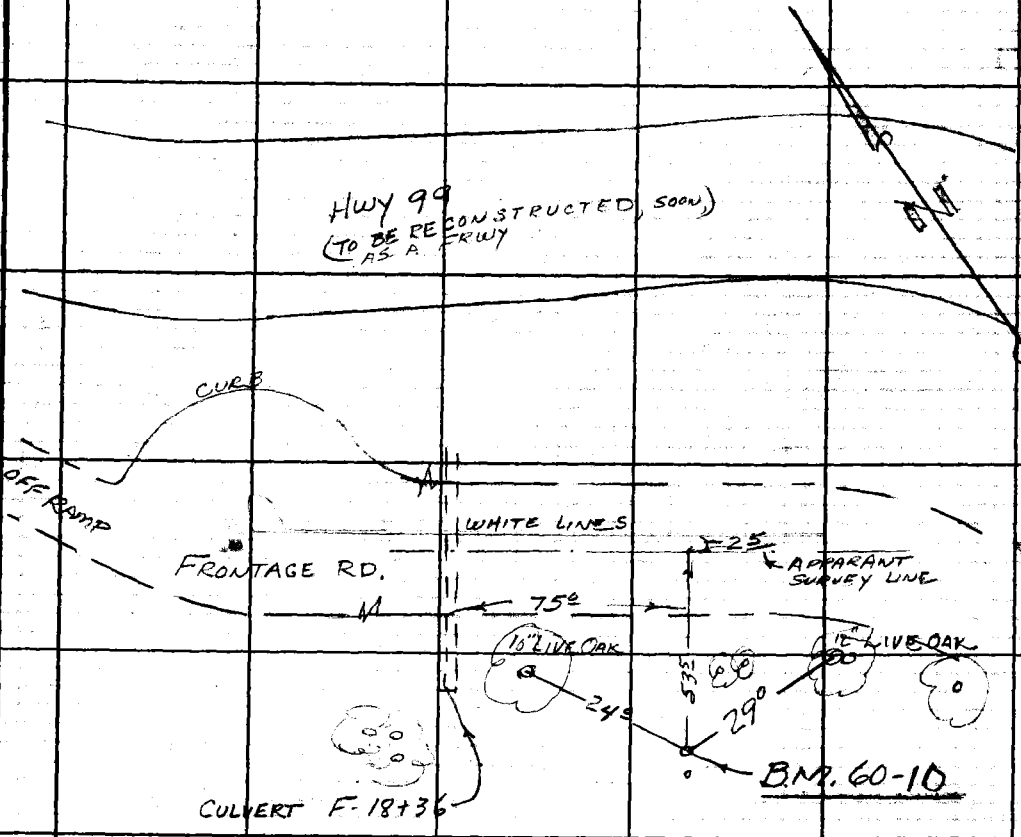
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

B.M. 60-10 (STATE HWY #2 - F-40)

FRONTAGE ROAD 0.3 MI. NW'LY OF BRIDGE AT INTERSECTION OF HWY. 99 & 14, 75 FT. S. E. OF CULVERT AT STATION F-18+36, 56 FT. S.W. OF TRAFFIC DOUBLE LINE 24 FT. S.E. OF A 10 INCH LIVE OAK TREE, 29 FT. W. OF 12 INCH LIVE OAK TREE, A 2 INCH BRASS DISC STAMPED IN TOP OF A 5 INCH PYRAMID POST, FLUSH, 1 FT. N.E. OF A WITNESS PIPE.

STATE B M 1 F 40

NOT RECOVERED - EXTENSIVE FREEWAY IMPROVEMENT - SEE F.B. 3719-138 FOR BM 60-10A. 7-10-73 RL STRADER



76F3095 CE#310 1-65

F. B. 3719 PG. 138 / 140

(SET)

BM 60-10A

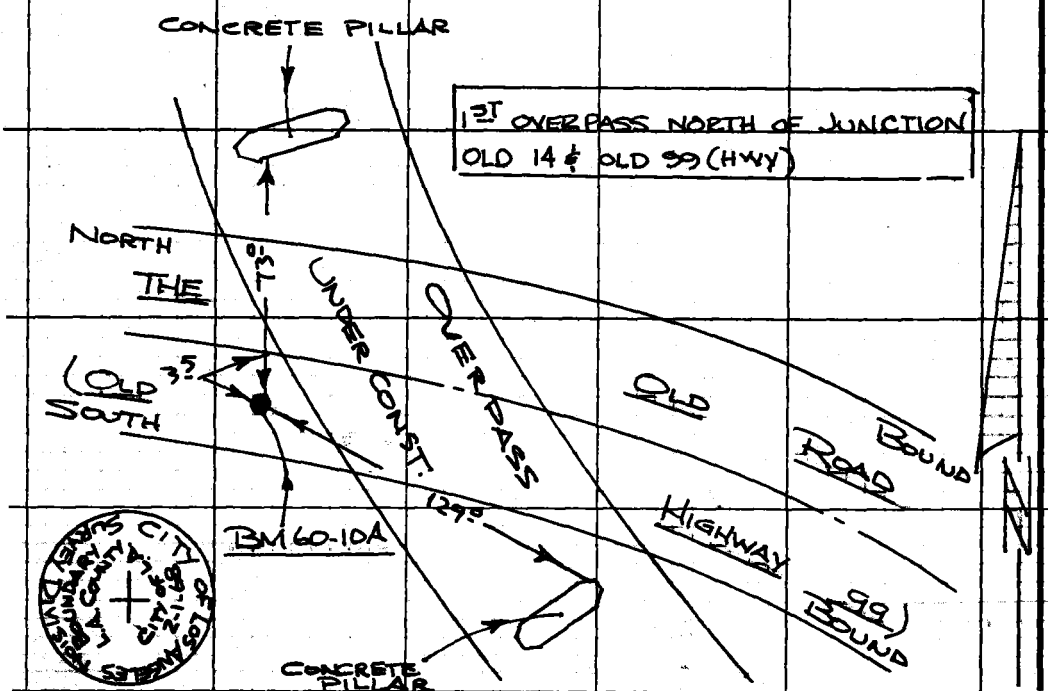
ON THE OLD ROAD (OLD HIGHWAY 99), 0.15 MILE NORTHWESTERLY OF BRIDGE AT JUNCTION OF HIGHWAY 14 (SIERRA HWY.), 32 FEET SOUTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 129 FEET NORTHWESTERLY OF THE MOST NORTHEASTERLY ANGLE POINT OF A CONCRETE PILLAR AND CHISELED CROSS, UP 6 FEET, 73 FEET SOUTHERLY OF A CHISELED CROSS IN THE SOUTHERLY FACE AND 0.3 FOOT EAST OF THE MOST SOUTHERLY ANGLE POINT OF A CONCRETE PILLAR, UP 4 FEET. FOUND A CITY OF LOS ANGELES BRASS DISK STAMPED "BOUNDARY, L.A. COUNTY, CITY OF L.A., 2-1-68", IN WELL WITH COVER, DOWN 14".

DESCRIPTION (ABOVE) OK. 7-6-73 10-15-76 RL STRADER R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. CO. PRECISE LEVEL NET
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-66
Indexed C. J. GALLI

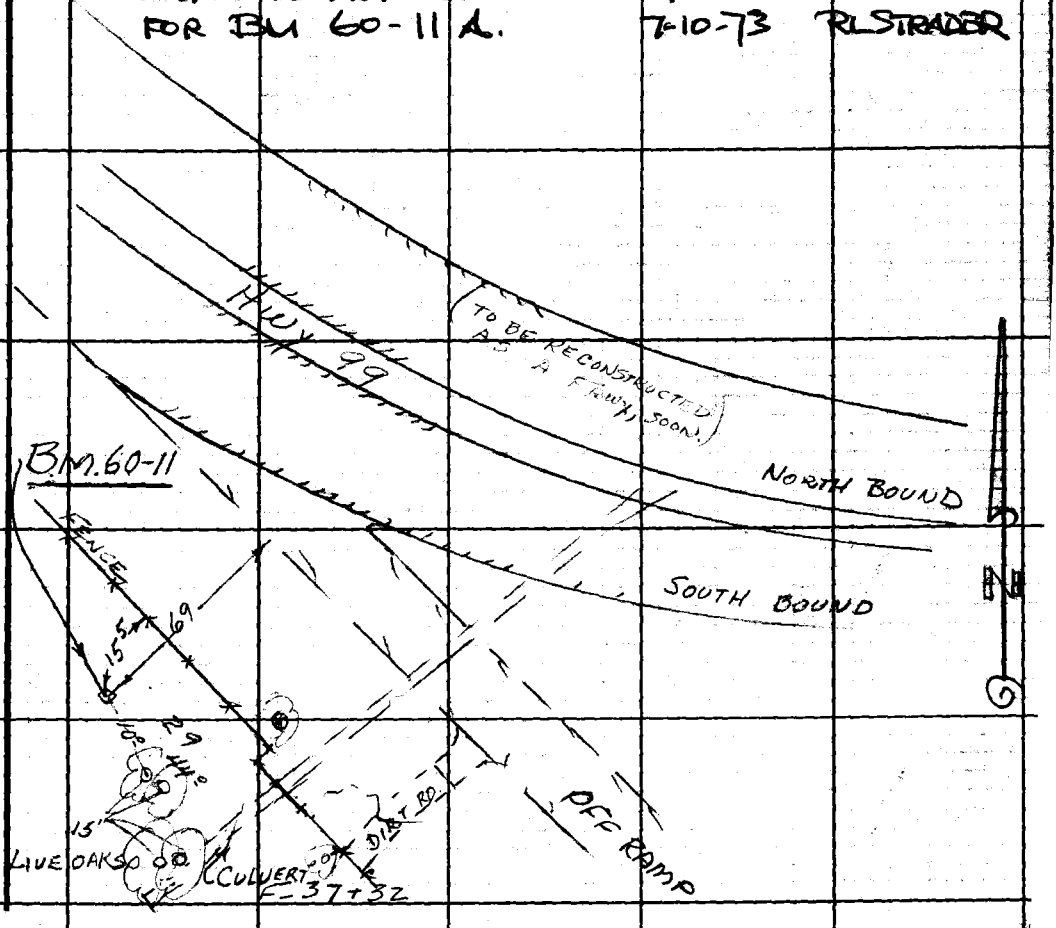
F. B. 3719 PG. 139 ~~147~~

B.M. 60-~~11~~ (STATE HWY B.M. 2-F-40)

GOLDEN STATE HWY 99, 0.45 MI. N.W. OF BRIDGE AT JCT. OF HWY 14 (OLD #6), 137 FT. LEFT (S.W.) OF HWY STA. 37+20, 69 FT. S.W. OF S.W. EDGE OF PAV. OF SOUTH BOUND HWY 99 OFF RAMP, 2.9 FT. N.W. OF CULVERT AT STA. F-37+32, 15.5 FT. S.W. OF A BARBED WIRE FENCE, 10 FT. N.W. OF A 15" LIVE OAK TREE, A 2 INCH BRASS DISC STAMPED IN TOP OF A 5 INCH PYRAMID CONC. POST, FLUSH, 6 INCHES N. OF A WITNESS PIPE

STATE B M 2-F-40

NOT RECOVERED - EXTENSIVE FREEWAY IMPROVEMENT - SEE F.B. 3719-140 FOR BM 60-11 A. 7-10-73 RL STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3719 PG. ~~142~~ 140

(SET)

BM 60-11A

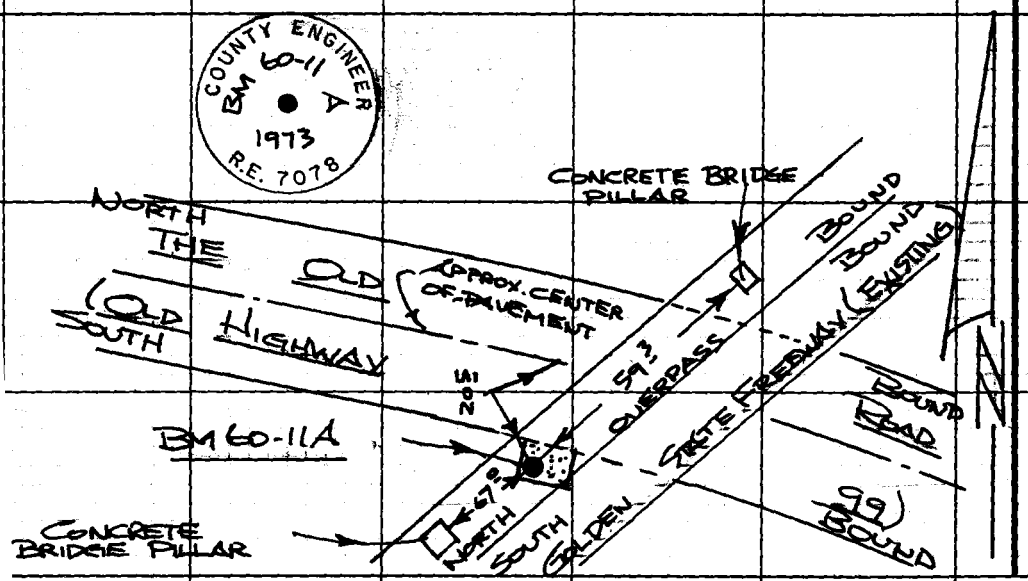
ON THE OLD ROAD (OLD HIGHWAY 99), 0.35 MILE NORTHWESTERLY OF BRIDGE AT JUNCTION OF HIGHWAY 14 (SIERRA HWY.), 20^{5} FEET SOUTHWESTERLY OF APPROXIMATE CENTER OF PAVEMENT, 59^{3} FEET SOUTHWESTERLY OF A CONCRETE PILLAR; 67^{0} FEET EASTERLY OF A CONCRETE PILLAR (PILLARS SUPPORT EXISTING GOLDEN STATE FREEWAYS, MEAS. TO FACE OF PILLARS). SET A 2 3/4" COUNTY ENGINEER BRASS DISK & SMALL BOAT SPIKE IN THE SOUTHWESTERLY CORNER OF A CONCRETE CATCH BASIN UNDERNEATH EXISTING GOLDEN STATE FREEWAY LANES AND STAMPED "BM 60-11A, 1973, R.E. 7078". 7-6-73 RL STRADER

DESCRIPTION (ABOVE) O.K. 10-19-76 R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. CO. PRECISE LEVEL NET
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-66
Indexed R. J. GALLI

F. B. 3719 Pg. 141 ~~74-3~~

~~3-F-46~~

B.M. 60-12 (STATE HWY. B.M. ~~3-F-59~~)

GOLDEN STATE HWY. 99, 0.55 MI. N.W FROM BRIDGE AT JCT. OF HWY 14 (OLD #6) 85 FT. LEFT OF STATION 44+95, 79 FT. S.E. OF CULVERT WITH MARKER F-45+25, 50.5 FT. S.W. OF S.W. EDGE OF CONC. PAV. OF SOUTH BOUND LANES, A 2 INCH BRASS DISC STAMPED, FLUSH, 1 FT. E. OF A STEEL CHANNEL MARKER.

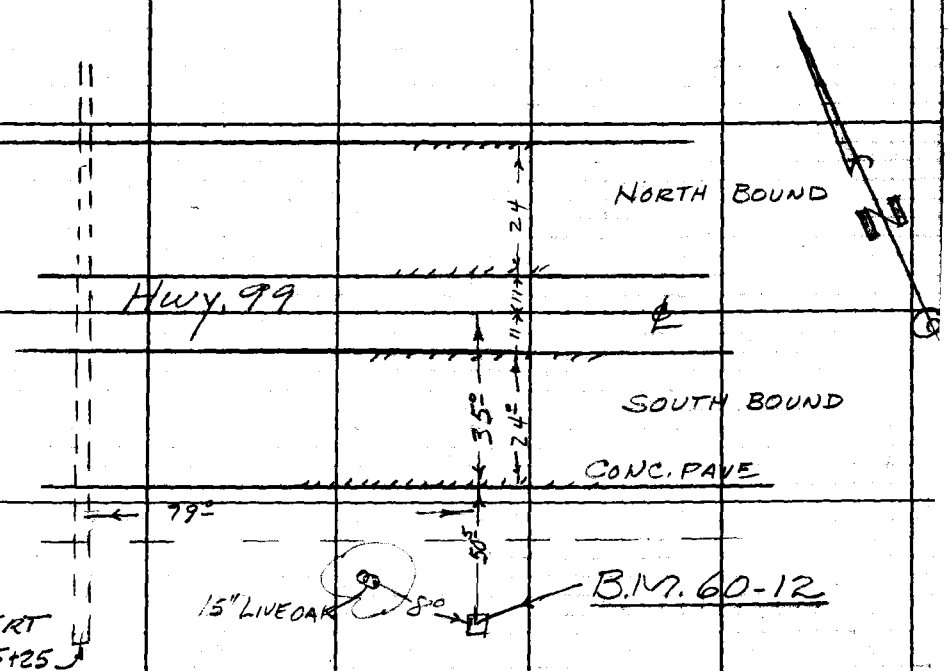
STATE B M 3F40

NOT RECOVERED - EXTENSIVE FREEWAY IMPROVEMENT - SEE F.B. 3719-142 FOR BM 60-12 A. 7-10-73, R.L. STRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



78F309S CE#310 1-65

142

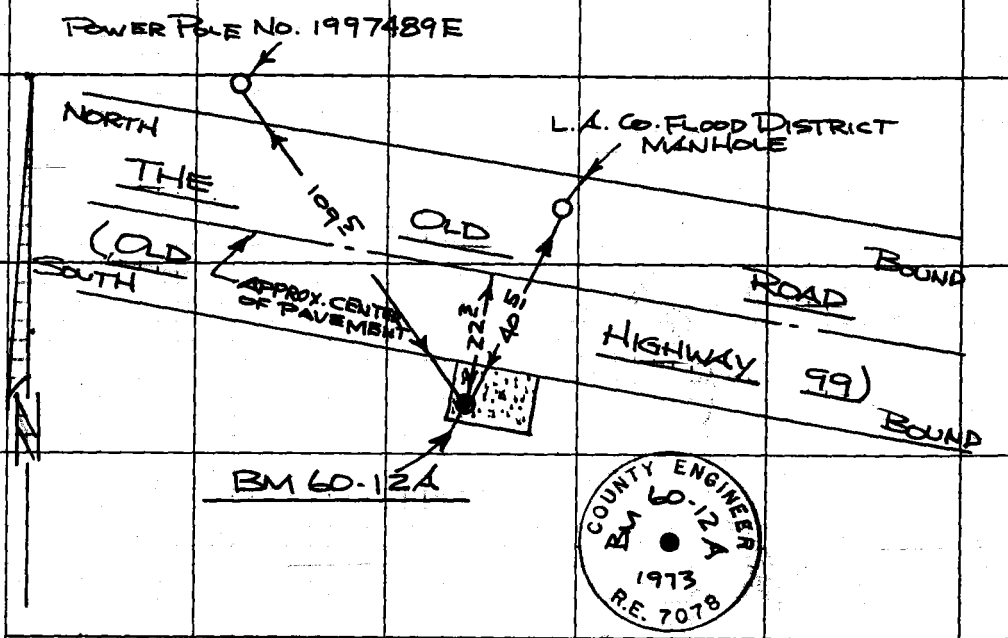
F. B. 3719 PG. ###

(SET)

BM 60-12A

ON THE OLD ROAD (OLD HIGHWAY 99), 0.55 MILE NORTHWESTERLY OF BRIDGE AT JUNCTION OF HIGHWAY 14 (SIERRA HWY.), 22[3] FEET SOUTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 109[5] FEET SOUTHEASTERLY OF POWER POLE No. 1997489E, 40[5] FEET SOUTHERLY OF AN L.A. COUNTY FLOOD CONTROL DISTRICT MANHOLE, SET A 2 3/4" COUNTY ENGINEER BRASS DISK & SMALL BOAT SPIKE IN THE SOUTHWEST CORNER OF A CONCRETE CATCH BASIN AND STAMPED "BM 60-12A, 1973, RE. 7078."

DESCRIPTION (ABOVE) OK. 7-6-73 RL STRADER
10-19-76 R DOVER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A. Co. PRECISE LEVEL NET
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-26-66
Indexed C. J. GALLI

F. B. 3719 PG. 143

B.M. 60-13 (STATE HWY B.M. 53-F-59)
GOLDEN STATE HWY 99, 0.8 MI. NW. OF BRIDGE AT JCT. OF HWY. 14 (OLD 6) AT ℄ B.C. STATION 53-45.30, A 2½ INCH BRASS DISC WITH RAISED LETTERS, IN TOP OF A IRREGULAR CONC POST (NO STAMPINGS), 14 INCHES DEEP, 1.5 FT. SOUTH OF A STEEL CHANNEL MARKER

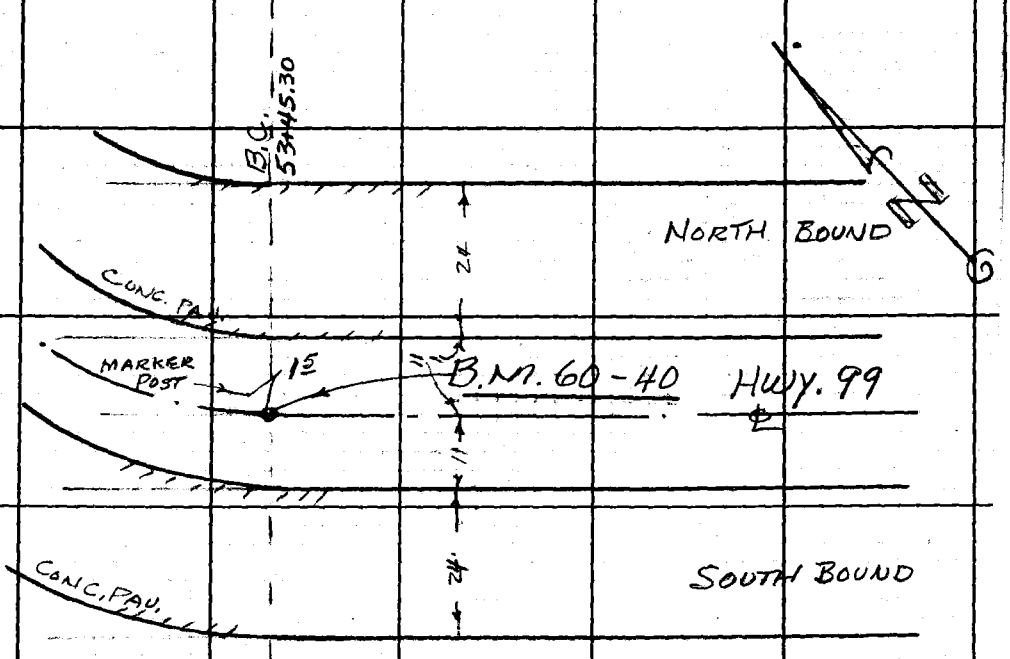
NOT RECOVERED - EXTENSIVE FREEWAY IMPROVEMENT - SEE F.B. 3719-149 FOR BM 60-13 A. 7-6-73 RL STRADER

STATE OF CALIFORNIA — DIVISION OF HIGHWAYS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



76F309S CE#310 1-65

F. B. 3719 PG. 144

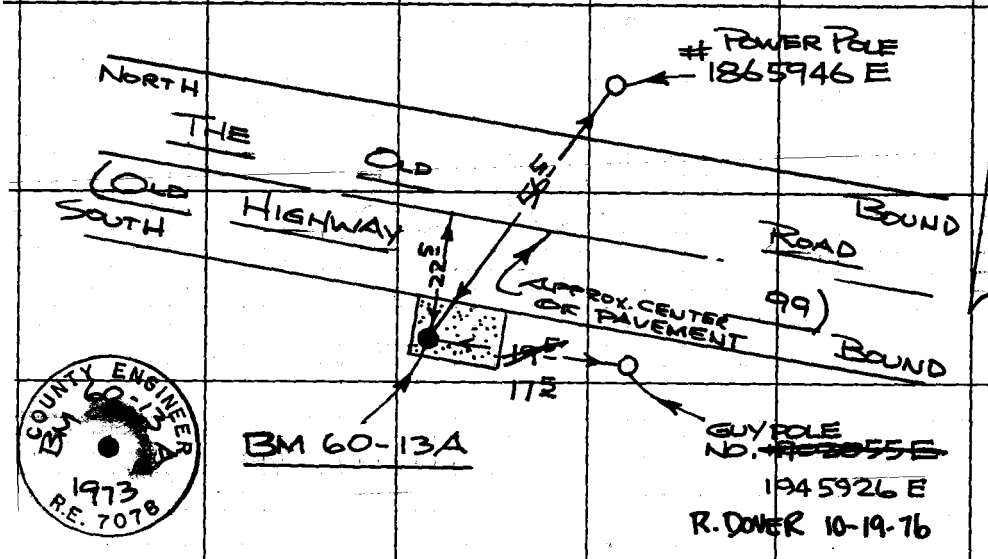
(SET)

BM 60-13A

ON THE OLD ROAD (OLD HIGHWAY 99), 0.8 MILE NORTHWESTERLY OF BRIDGE AT JUNCTION OF HIGHWAY 14 (SIERRA HWY.), 225 FEET SOUTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 175 FEET WESTERLY OF GUY POLE No. 1902055 E, 56 FEET SOUTHEASTERLY OF POWER POLE NO. 1865946 E. SET A 2¾" COUNTY ENGINEER BRASS DISK & SMALL BOAT SPIKE IN THE SOUTHWEST CORNER OF A CONCRETE CATCH BASIN AND STAMPED "BM 60-13A, 1973, RE. 7078". 7-6-73 RL STRADER
DESCRIPTION (ABOVE) O.K. 10-19-76 R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	JN 230102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-26-66
Date	Indexed C. J. GALLI

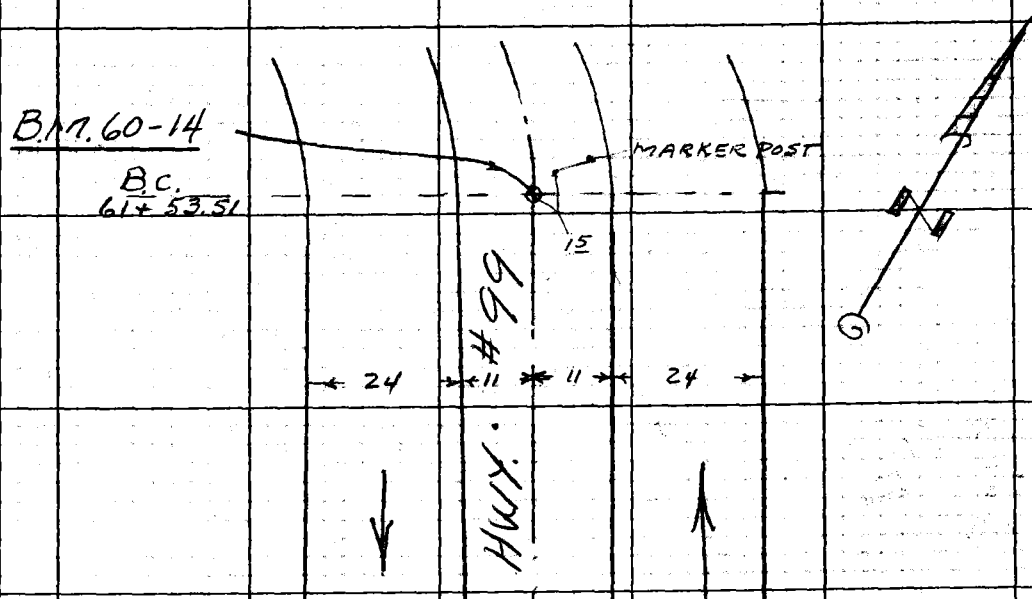
F. B. 3719 PG. 145

B.M. 60-14 (STATE HWY B.M. 61-F-59)
GOLDEN STATE HWY 99, 1 MI. N.W. OF BRIDGE AT JCT. OF HWY 14 (OLD #6) AT ℄ B.C. STATION 61+53.51, A 2½ INCH BRASS DISC WITH RAISED LETTERING IN TOP OF A IRREGULAR CONC. POST 10 INCHES DEEP, 1.5 FT. SOUTH OF A STEEL CHANNEL MARKER

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

NOT RECOVERED - EXTENSIVE FREEWAY IMPROVEMENT - SEE F.B. 3719-146 FOR PREVIOUSLY USED BM 60-14A.

7-10-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

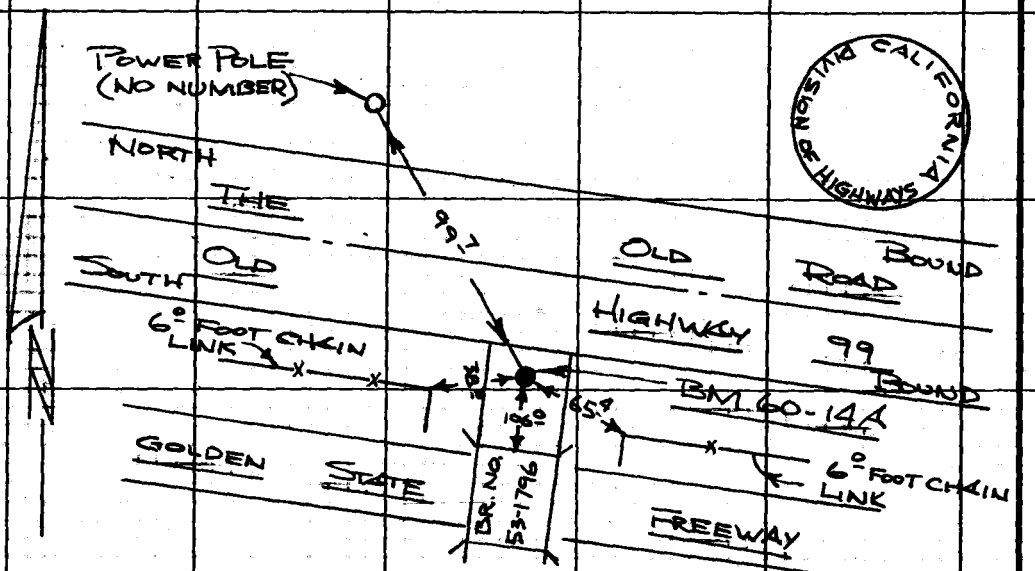
F. B. 3719 PG 146

BM 60-14A

NOTE: PREVIOUSLY USED
REF: CDH-V11 (72+18.13)

ON THE OLD ROAD (OLD HIGHWAY 99), 1.1 MILES NORTHWESTERLY OF BRIDGE AT JUNCTION OF HIGHWAY 14 (SIERRA HWY.), 99.7 FEET SOUTHEASTERLY OF POWER POLE (NO NUMBER), 38± NORTHEASTERLY OF A 6± FOOT HIGH CHAIN LINK FENCE CORNER, 65.4 FEET NORTHWESTERLY OF A 6± FOOT HIGH CHAIN LINK FENCE CORNER, 106± FEET NORTHERLY OF THE NORTHERLY END OF BRIDGE No. 53-1796 FOUND A "CALIFORNIA DIVISION OF HIGHWAYS" BRASS CAP IN CONCRETE WITH WELL AND COVER, DOWN 14".

DESCRIPTION (ABOVE) OK. 7-10-73 RL STRAPER
10-19-76 R. DOVER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 147
Map No.	JN 030102 Temp. Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 10-26-66	
Date	Indexed C. J. GALLI	

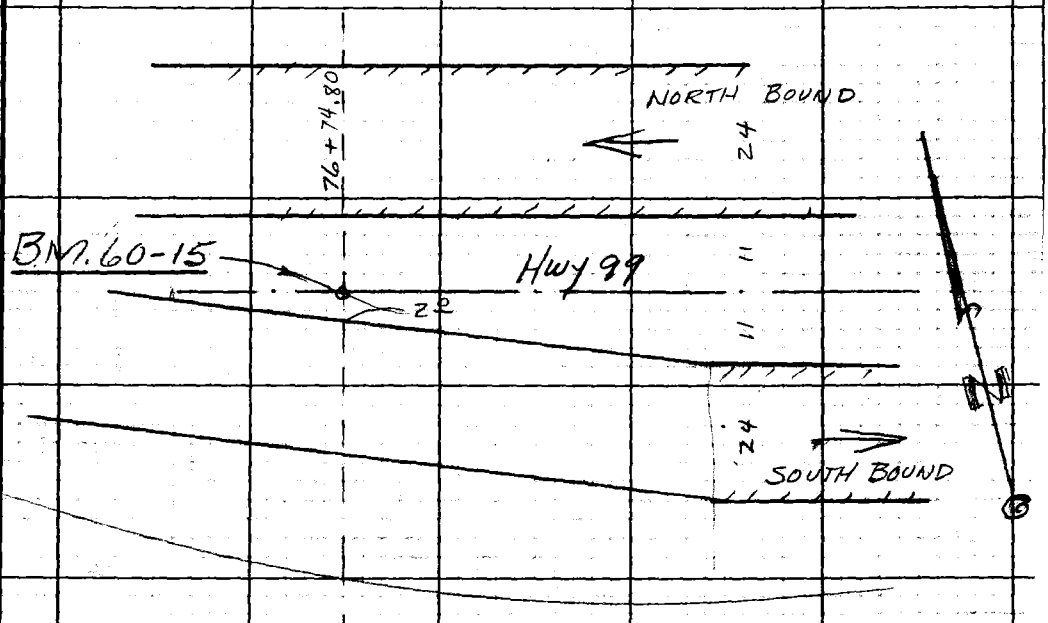
BM. 60-15 (STATE Hwy BM. 7-F-52)

GOLDEN STATE Hwy 99 1.3 MI. N.W. OF BRIDGE AT JCT. OF Hwy 14 (OLD #6) ON ℄ STATION 76+74.80 ABOUT 0.1 MI N.W. OF GRADE SUMMIT, A 2½ INCH BRASS DISC WITH RAISED LETTERING 18 INCHES DEEP, IN TOP OF A IRREGULAR CONC POST

NOT RECOVERED - REPORTED GONE BY LA BUREAU ENGR. 1968.

7-10-73 RLSTRADER

STATE OF CALIFORNIA DIVISION OF HIGHWAYS



FRWY. UNDER CONSTRUCTION

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 148

Notes Ck'd by	Survey of L.A.Co PRECISE LEVEL NET
Map No.	IN 030182 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-26-66
Date	Indexed C. I. GALLI

F. B. 3719 PG. 149

SET B.M. 60-18A

GOLDEN STATE Hwy 99, 1.5 MI. N.W. OF BRIDGE AT JCT. OF Hwy 14 (OLD "6") (ABOUT STATION 97+) 1.6 FEET S.E. FROM N.W. END OF A 6 FT. HIGH RETAINING WALL, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED IN TOP OF WALL, ON S.W. SIDE OF Hwy 99.

COUNTY ENGINEER B.M. 60-18A 1966 R.E. 5869

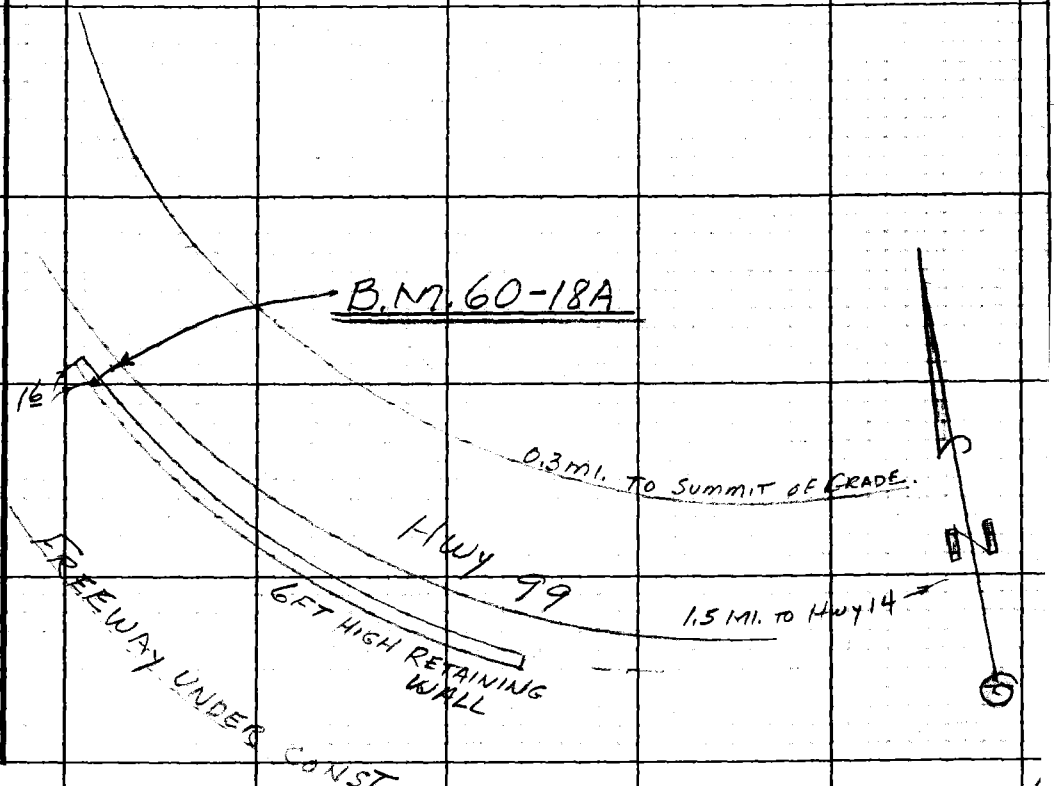
BM DESCRIPTION OK ALSO (3-26-73 RL. STADER) (3-10-75) RL. STADER

BM DESCRIPTION O.K. 10-19-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 150

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 030142 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-31-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 151

12"

B.M. 60-21 (STATE Hwy. B.m. 13-F-52)

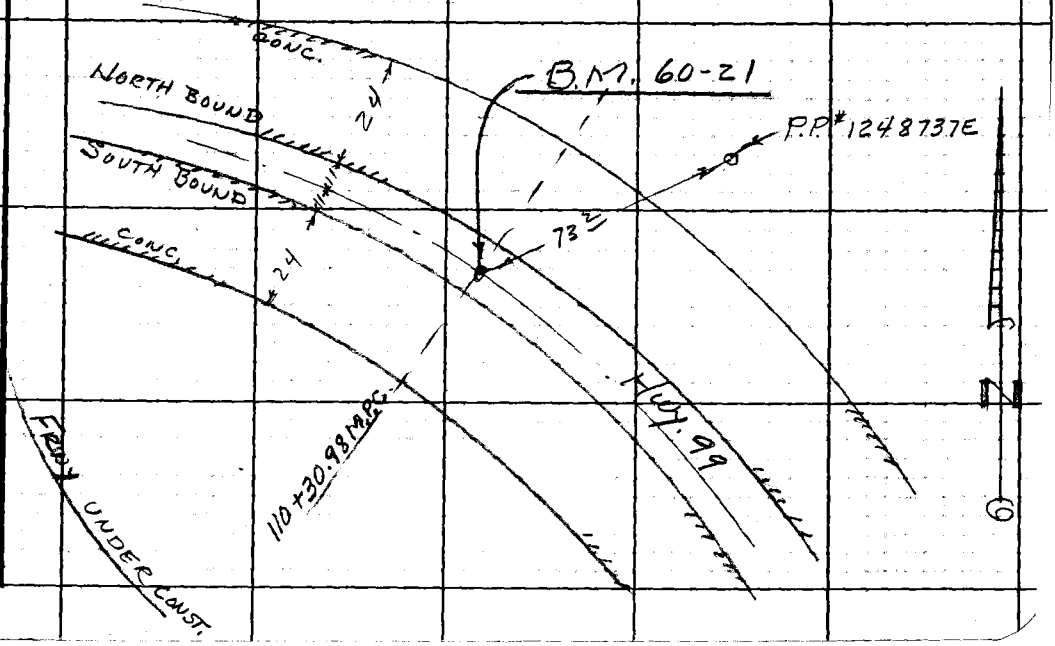
GOLDEN STATE Hwy. 99, 1.8 MI. N. W. OF Hwy 14, 3.2 MI. S. OF LYONS AVE, AT ℄ CONSTRUCTION STATION 110 + 30.98 M.P.C., A 2½ INCH BRASS DISC WITH RAISED LETTERING IN TOP OF IRREGULAR CONC. POST 12 INCHES DEEP, 73.2 FT. S.W. OF POWER POLE No. 1248737E, 1 FT. S. OF A STEEL CHANNEL MARKER POST

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

~~NOT RECOVERED 7-10-73 RL STRADER~~

BM DESCRIPTION OK 7-10-73 RL STRADER

BM DESCRIPTION OK 10-19-76 R. DOVER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 152

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 030102 Tape Std °F
Office Work	Surveyed by G.E.DREIER
Checked	Notes G.E.DREIER Date 11-7-66
Date	Indexed L. J. GALLI

F. B. 3719 PG. 153

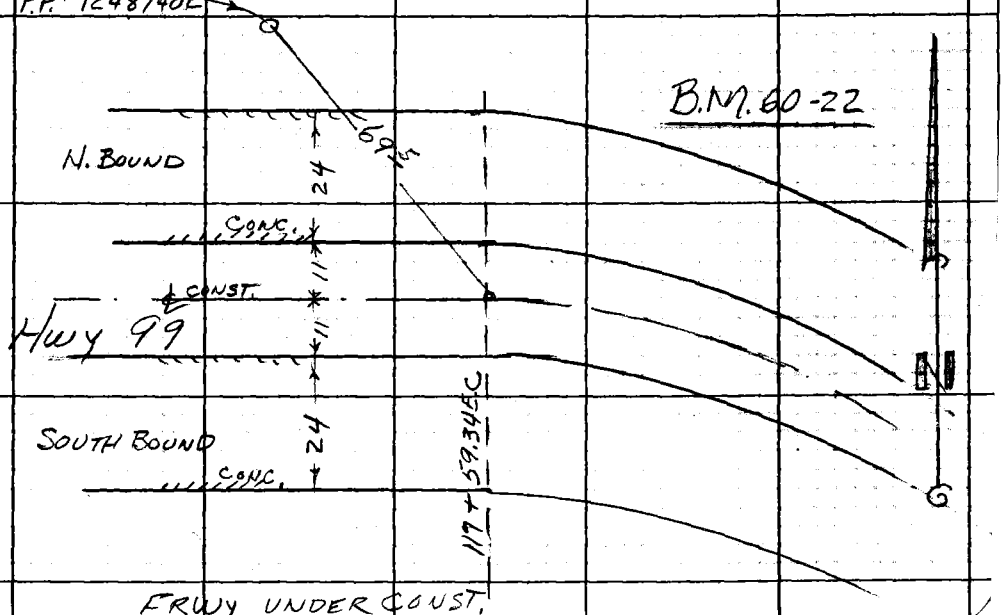
B.M. 60-22 (STATE B.M. 14-F-52)
GOLDEN STATE Hwy 99, 1.95 MI. N.W. OF INTERSECTION of Hwy. 14, 3.05 MI. SOUTH OF LYONS AVE., ON ℄ CONSTRUCTION STA. 117+59.34 E.C. A 2½ INCH BRASS DISC WITH RAISED LETTERS IN TOP OF A IRREGULAR CONC. POST 12 INCHES DEEP, 69.5 FT. S.E. of POWER POLE No. 1248740E

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

BM DES. OK 7-10-73 RLSTRADER
B.M. DESCRIPTION OK. 10-22-76. R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



7GF3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG 154

Notes Ck'd by	Survey of LA Co. PRECISE LEVEL NET F. B. 3719 PG. 155
Map No.	JN 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-1-66
Date	Indexed C. J. GALLI

8"

B.M. 60-23 (STATE B.M. 15-F-52)

GOLDEN STATE Hwy. 99, 2 MI. N.W. OF BRIDGE AT JCT. OF Hwy 14, 3 MI. SOUTH OF LYONS AVE., ON ℄ CONST. STA. 1204-38.45 B.C., 83.2 FT. S.E. OF POWER POLE No. 1248742E, 82.4 FT. N.E. OF GUY POLE No. 1635899E, A 2½ BRASS DISC WITH RAISED LETTERS IN TOP OF AN IRREGULAR CONC. POST 8 INCHES DEEP, 1.5 FT. S.E. OF A STEEL CHANNEL MARKER POST.

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

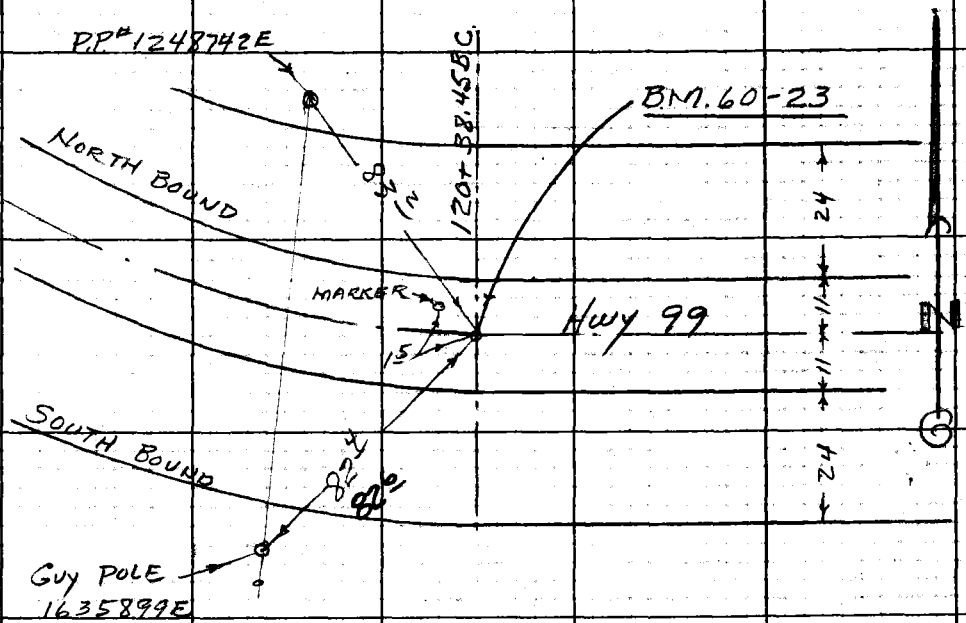
BM DESCRIPTION OK 7-10-73 RLSTRADER

BM. DESCRIPTION OK 10-22-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 1-65

F. B. 3719 PG 156

BM 60-23A

NOTE: PREVIOUSLY USED
REF. CDH - V11 (15A-F-52)

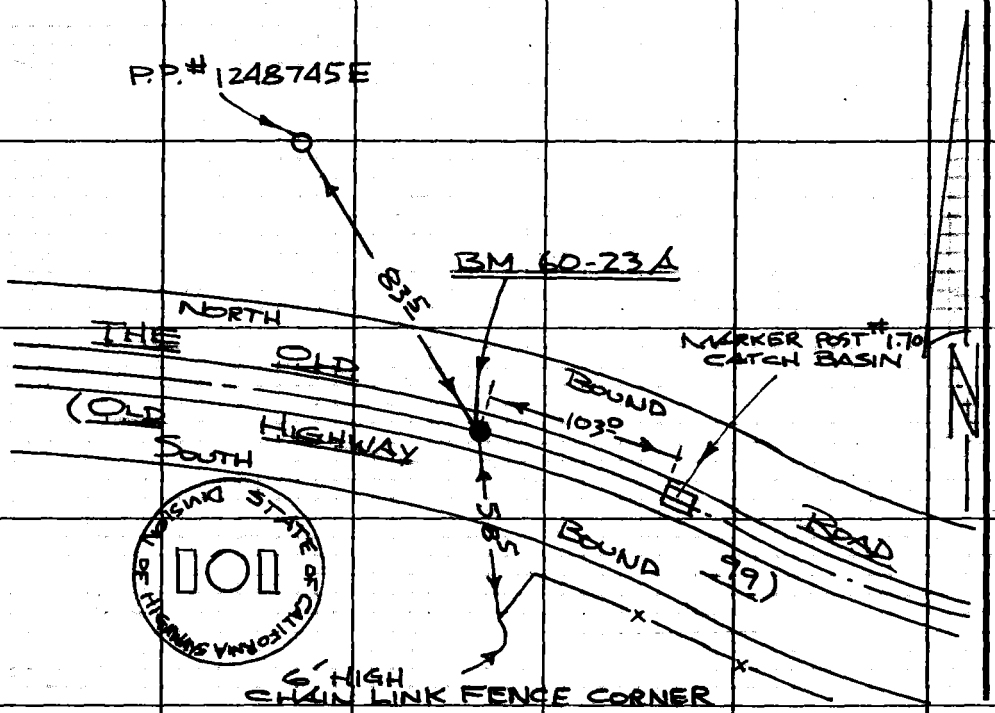
ON THE OLD ROAD (OLD HIGHWAY 99), 2.2 MILES NORTHWESTERLY OF BRIDGE ST JUNCTION OF HIGHWAY 14, 2.8 MILES SOUTHERLY OF LYONS AVENUE, 83.5 FEET SOUTHEASTERLY OF POWER POLE No. 1248745E, 103.0 FEET WESTERLY OF THE WESTERLY FACE OF A CONCRETE CATCH BASIN WITH MARKER POST NO. 1.70, 58.5 FEET NORTHERLY OF THE END OF A 6.0' FOOT HIGH CHAIN LINK FENCE, FOUND A "STATE OF CALIFORNIA - DIVISION OF HIGHWAYS" BRONZE DISK IN TOP OF A CONCRETE POST (NO STAMPINGS) IN THE CENTER DIVIDER. 7-10-73 RLSTRADER

B.M. DESCRIPTION O.K. 10-22-76 R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 Pg. 157
Map No.	JN 030102 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 10-28-66	
Date	Indexed G. J. GALLI	

B.M. 60-25A

GOLDEN STATE Hwy 99, 2.5 MI. N.W. OF BRIDGE AT JCT. OF Hwy 14, AT UNDER PASS OF OLD Hwy 99 UNDER FREEWAY, IN SOUTH FACE OF MOST NORTHEASTERLY PIER SUPPORTING FREEWAY NORTH BOUND A 2½ INCH COUNTY ENGINEER BUTTON BRASS ~~CAP~~ DISC STAMPED SET VERTICALLY ABOUT 2 FT. ABOVE PAVEMENT GRADE. (BUTTON FILED FLAT ON TOP FOR ROD SUPPORT)

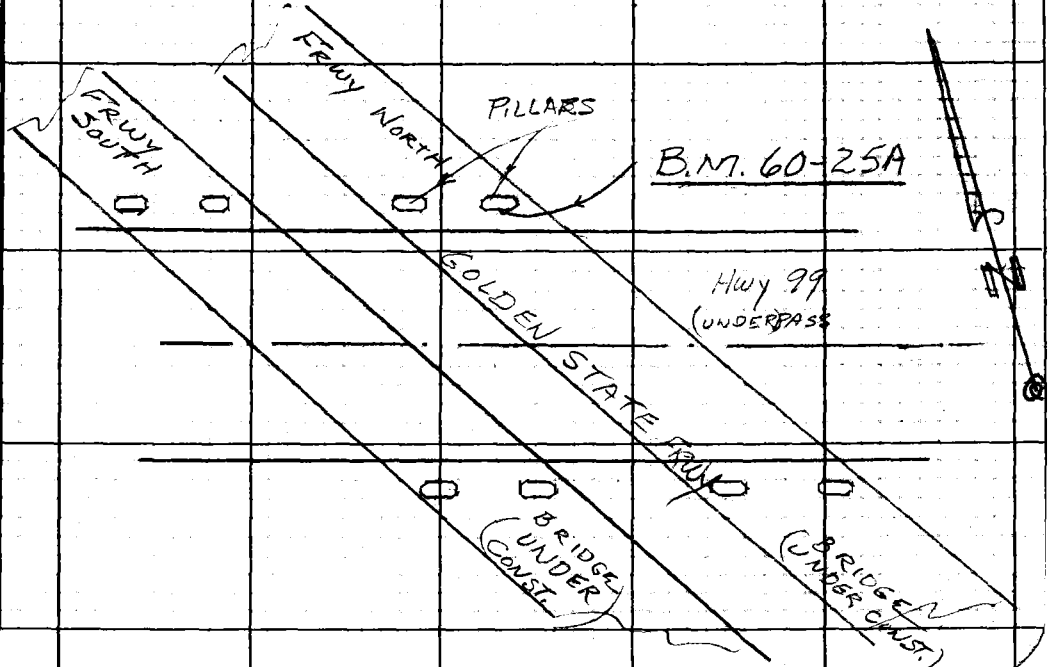
COUNTY ENGINEER BM 60-25A 1966

B.M. DESCRIPTION OK 7-10-73 R.L. STRAND

B.M. DESCRIPTION O.K. 10-22-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



143+40

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 158

Notes Ck'd by	Survey of LA. Co. PRECISE LEVEL NET
Map No.	JN 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-2-66
Date	Indexed G. L. GALLI

F. B. 3719 PG. 159

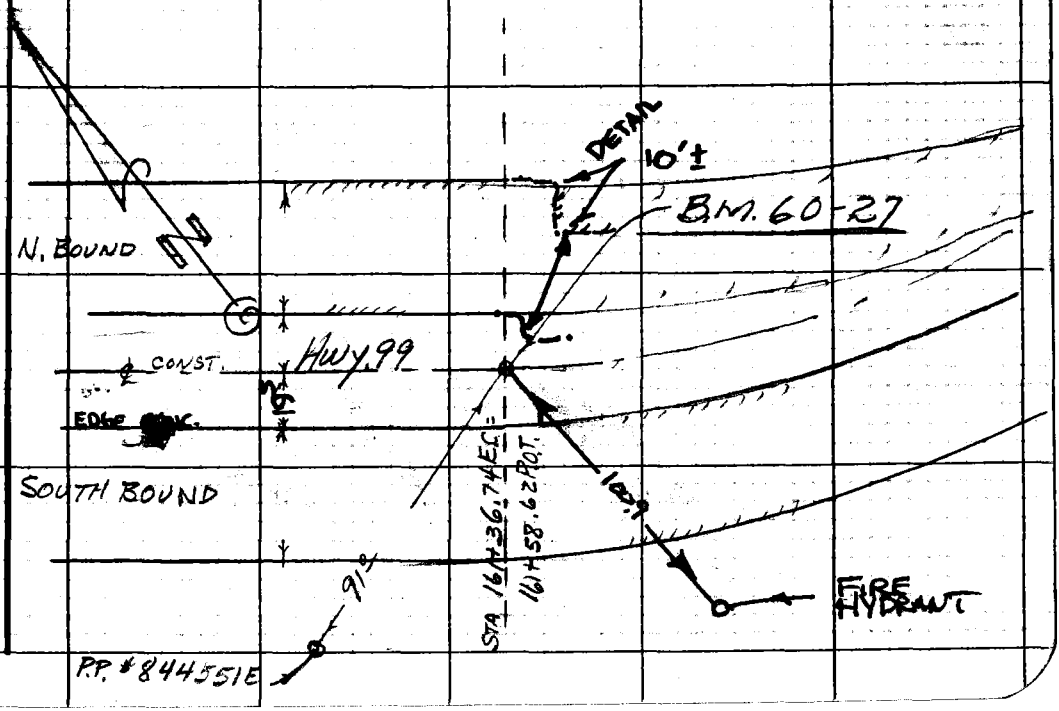
B.M. 60-27 (STATE B.M. 19-F-32)
HWY 99, 2.2 MI. S'LY FROM LYONS AVE., ON ℄ CONSTRUCTION STATION 161+36.74 E.C. = 161+58.62 P.O.T., 91 FT. E. OF POWER POLE NO. 8445516, A 2½ INCH BRASS DISC WITH RAISED LETTERING IN TOP OF AN IRREGULAR CONC. POST, 2 INCHES DEEP

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

BM DESCRIPTION OK 7-10-73 RL STRADER
ADDITIONAL TIE: 100.9 FEET NORTHWESTERLY OF A FIRE HYDRANT.
B.M. DESCRIPTION O.K. 10-22-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 160

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A. Co. PRECISE LEVEL NET
JN 030102 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 11-2-66
Indexed G. J. GALLI

F. B. 3719 Pg. 161

B.M. 60-28 (STATE Hwy B.M. 20-F-32)
Hwy 99, 2 MI. S. OF LYONS AVE. AT ℄ CONSTRUCTION
STA. 169+97.23 P.O.T., A 2½ INCH BRASS DISC
WITH RAISED LETTERING 0.80
IN TOP OF AN IRREGULAR CONC. POST
18 INCHES DEEP 1.5 FT. S. OF A
MARKER POST

STATE OF CALIFORNIA
DIVISION OF HIGHWAYS

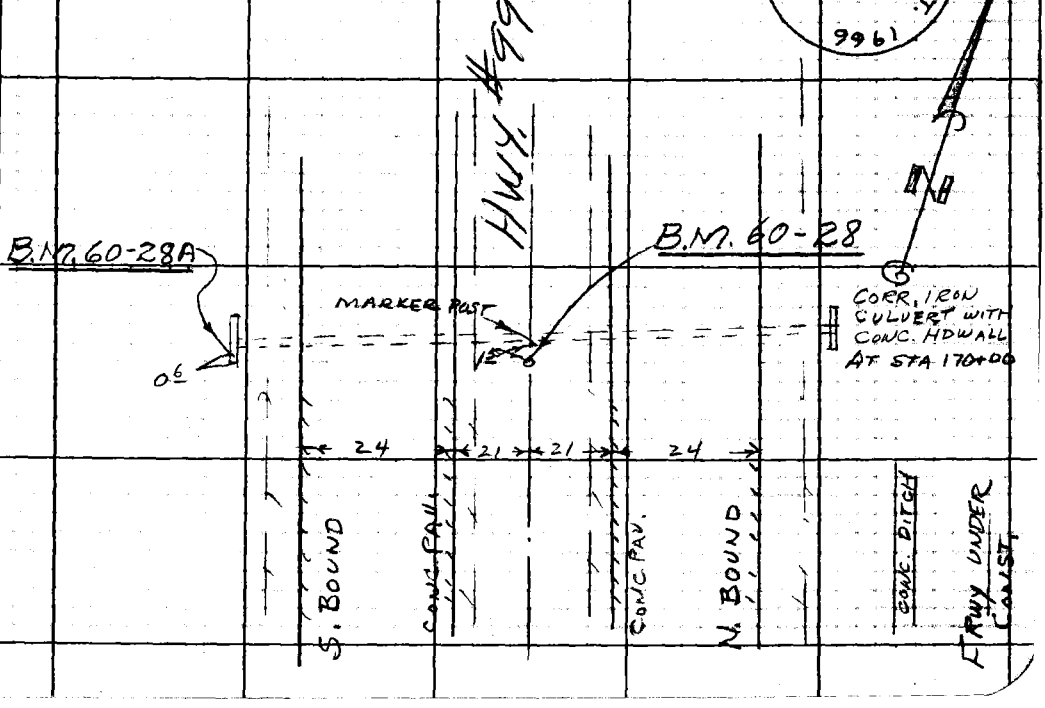
(OVER)

B.M. 60-28A (F.C.B.M. 128-10750)
Hwy. 99 2 MI. S. OF LYONS AVE., 0.6 FT. N. OF THE
SOUTH END IN TOP OF CONC. HEADWALL OF CULVERT
AT STA. 170+00, A 2 INCH BRASS DISC STAMPED
63.7 FT W'LY 0.80 OF ℄ CONSTRUCTION.

L.A.CO. FLOOD CONTROL DIST.
B.M. 128-10750
9961

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F309S CE#310 1-65

F. B. 3719 PG 162

BM 60-28 & BM 60-28A

BOTH DESCRIPTIONS OK PER F.B. 3719-161, 7-10-73, RLSTRADER
BOTH B.M. DESCRIPTIONS O.K. 10-22-76 R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. CO. PRECISE LEVEL NET
Map No.	JN 03010Z Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-2-66
Date	Indexed G. L. GALLI

F. B. 3719 PG. 163

B.M. 60-29 (STATE HWY B.M. 21-F-32)

HWY. 99, 1.8 MI. S. OF LYONS AVE, ON ℄ CONSTRUCTION STA. 180+45.96 B.C., ~~4 FT. S. OF A STEEL CHANNEL MARKER POST~~, A 2½ INCH BRASS DISC (NO MARKINGS) IN TOP OF A IRREGULAR CONC. POST 12 INCHES DEEP, (LEANS N.W'LY)

ADDITIONAL TIES: 131½ FEET SOUTHEASTERLY OF THE EASTERLY FACE OF A CONCRETE CATCH BASIN WITH MARKER POST NO. 0.55, 122° FEET EASTERLY OF A 24" OAK (2 PRONG).

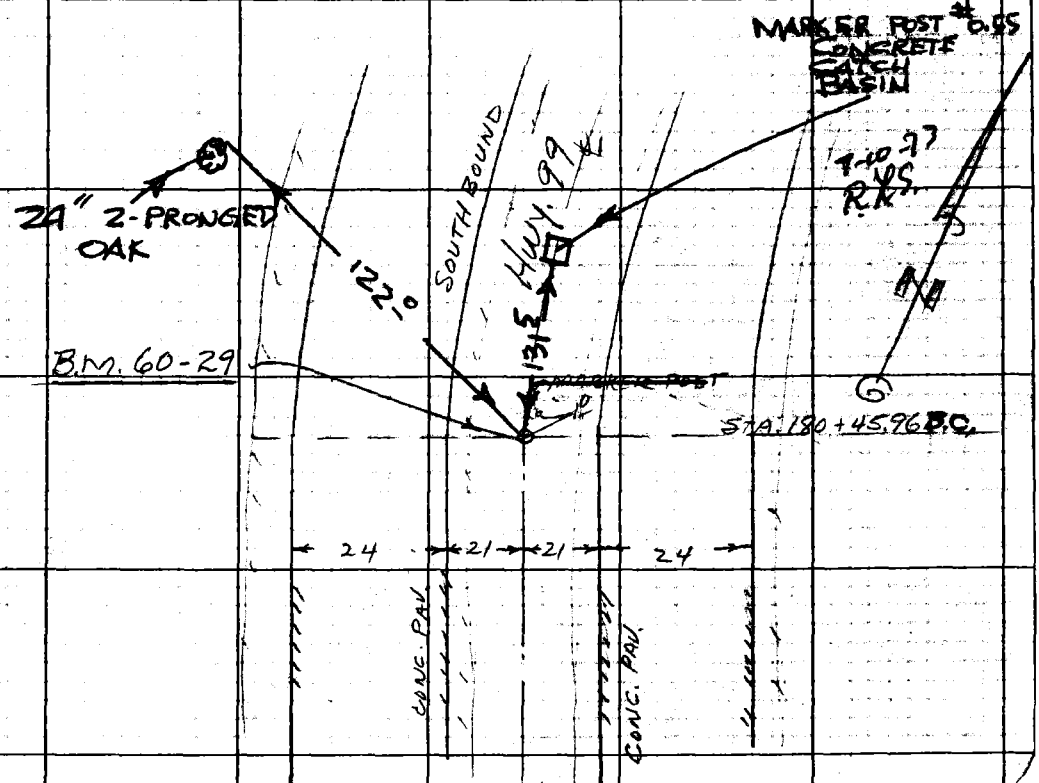
BM DESCRIPTION O.K. 7-10-73 R.L. STRADER

10-22-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 1-65

F. B. 3719 PG 164 ~~164~~

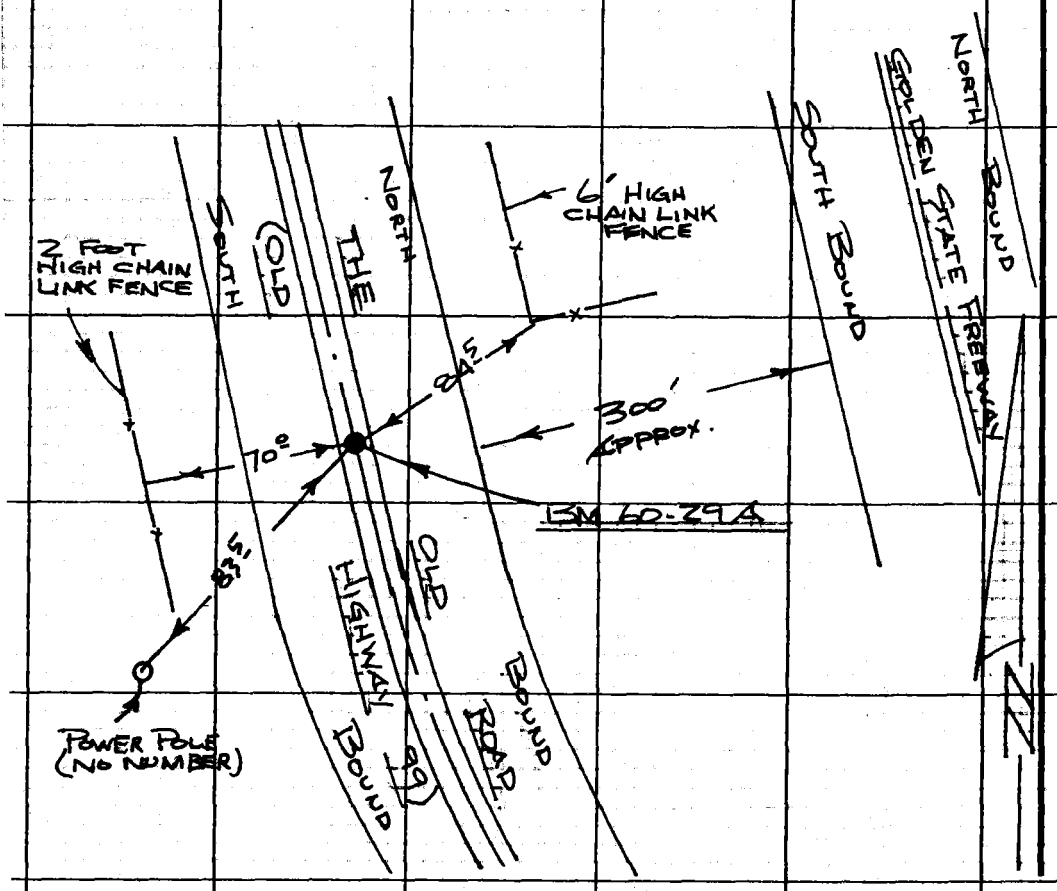
NOTE: PREVIOUSLY USED

BM 60-29A REF. CDH-VII (22-F-52)

ON THE OLD ROAD (OLD HIGHWAY 99), ABOUT 1.5 MILES SOUTHERLY OF GOLDEN STATE FREEWAY AND LYONS AVENUE JUNCTION, ABOUT 0.15 MILES SOUTHERLY OF CHIQUELLA LANE, 83.5 FEET NORTHEASTERLY OF A POWER POLE (NO NUMBER), 70° FEET EASTERLY OF A 2° FOOT HIGH CHAIN LINK FENCE, 84.5 FEET SOUTHWESTERLY OF A 6° FOOT HIGH CHAIN LINK FENCE CORNER. FOUND A 1 1/2" BRASS DISK (NO MARKINGS) IN TOP OF AN IRREGULAR CONCRETE POST IN THE CENTER DIVIDER, DOWN 16".

7-10-73 RLSTRADER

B.M. DESCRIPTION O.K. 10-22-76 R. DOVER

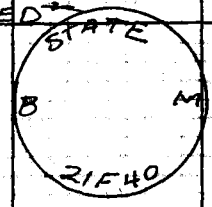


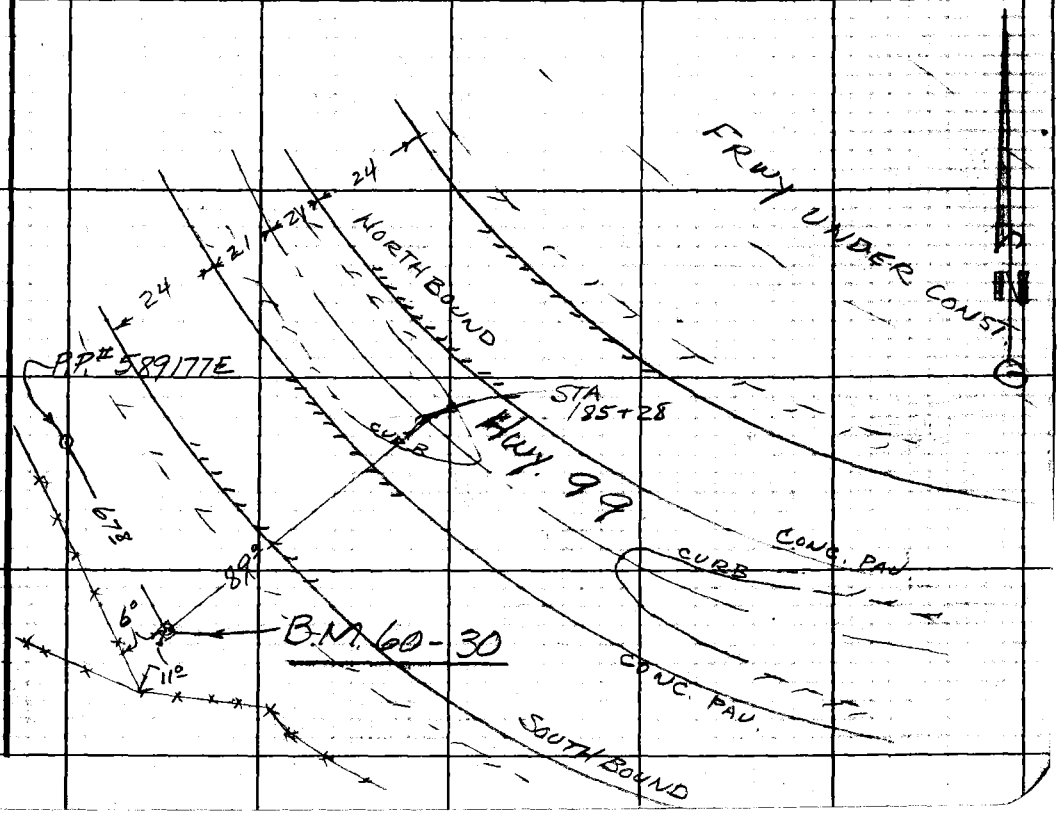
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 165
Map No.	JN 0301.02 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-2-66
Date	Indexed G. J. GALLI

B.M. 60-30 (STATE HWY B.M. 21-F-40)
HWY. 99, 1.7 MI. S. OF LYONS AVE., 89 FT. WEST OF ℄ CONSTRUCTION STA. 185+28, 67.8 FT. S.E. OF POWER POLE No. 589177E, 6 FT. E. OF A BARBED WIRE FENCE
A 2 INCH BRASS DISC ~~WITH~~ STAMPED "STATE B M 21F40"
IN TOP OF A 5 INCH PYRAMID CONC. POST
FLUSH.

BM DESCRIPTION OK 7-1073 RL STRADER
BM DESCRIPTION OK 10-22-76 R. DOVER





Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F3095 CE#310 1-65

F. B. 3719 PG 166

NOTE: PREVIOUSLY USED REF. CDH - VII

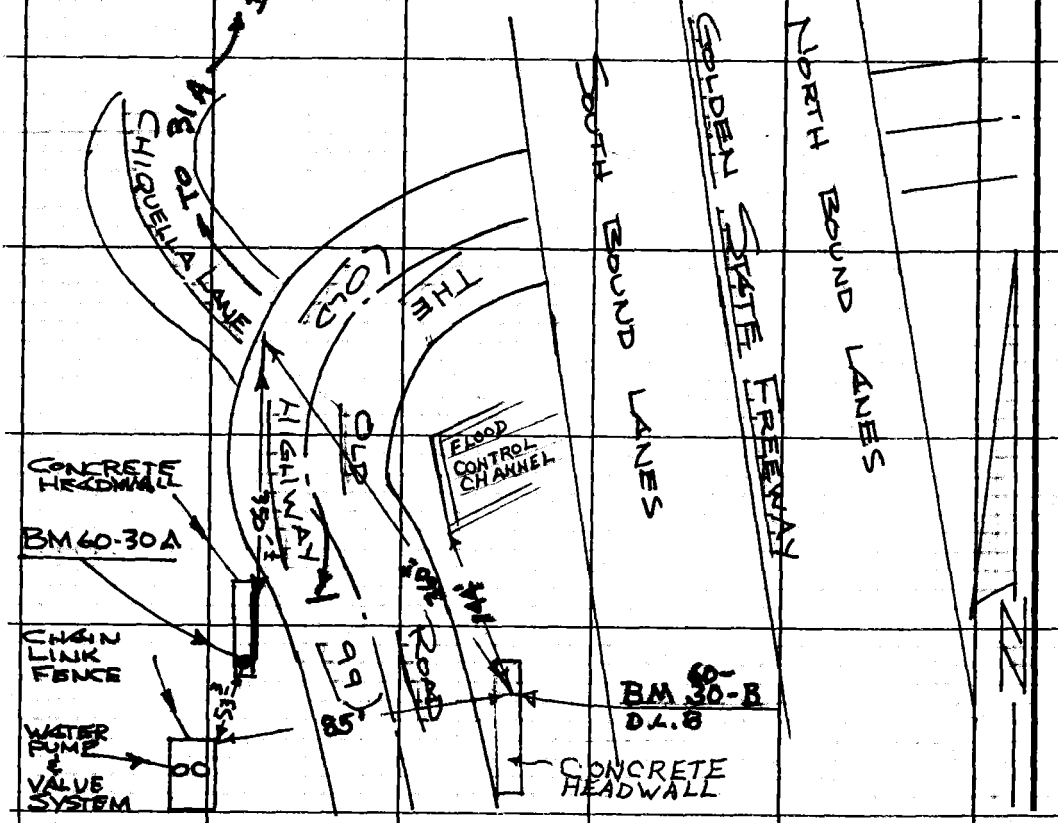
BM 60-30A

ON THE OLD ROAD (OLD HIGHWAY 99), ABOUT 1.4 MILES SOUTHERLY OF GOLDEN STATE FREEWAY AND LYONS AVENUE (JUNCTION), 350± FEET SOUTHERLY OF APPROX. INTERSECTION OF THE OLD ROAD AND CHIQUELLA LANE, 53± FEET NORTHERLY OF THE NORTHEAST CHAIN LINK FENCE CORNER FOR A WATER PUMP AND VALVE SYSTEM. FOUND A SQUARE STEEL ROD IN THE SOUTH END OF AN ABANDONED CONCRETE HEADWALL.

7-10-73 R.L. STRADER

NOT RECOVERED 10-22-76 R. DOVER

SET **BM 60-30B** ON THE OLD RD (OLD HWY 99) ABOUT 1.4 MILES SOUTHERLY OF JUNCTION INTERSTATE 5 AND LYONS AVE. 360± FEET SOUTHERLY OF APPROX. INTERSECTION OF THE OLD RD. AND CHIQUELA LANE, 85± FEET NORTHEASTERLY OF NORTHEAST CORNER OF CHAIN LINK FENCE AROUND WATER PUMP AND VALVE SYSTEM, 144' SOUTHERLY OF FLOOD CONTROL CHANNEL. SET A COUNTY ENGINEER BRASS DISC WITH RAISED BOLT, STAMPED "BM 60-30B 1976 R.E. 22726" 3.8' SOUTH OF NORTH END OF AN ABANDONED HEADWALL
10-29-76 D.L. BURKHOLDER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 167
JN 030102 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 11-2-66
Indexed C. L. GALLI

B.M. 60-31 (STATE Hwy B.M. 24-F-40)
Hwy. 99, 1.2 MI. S. OF LYONS AVE, 82 FT. W. OF ℄ STA. 215+90, 1.5 E. OF A FENCE, 111 FT. N. OF A FENCE CORNER BY A RANCH GATE, A 2½ INCH BRASS DISC STAMPED IN TOP OF A 5 INCH PYRAMID CONC. POST UP 2 INCHES (LOOSE)

STATE B M 24F40

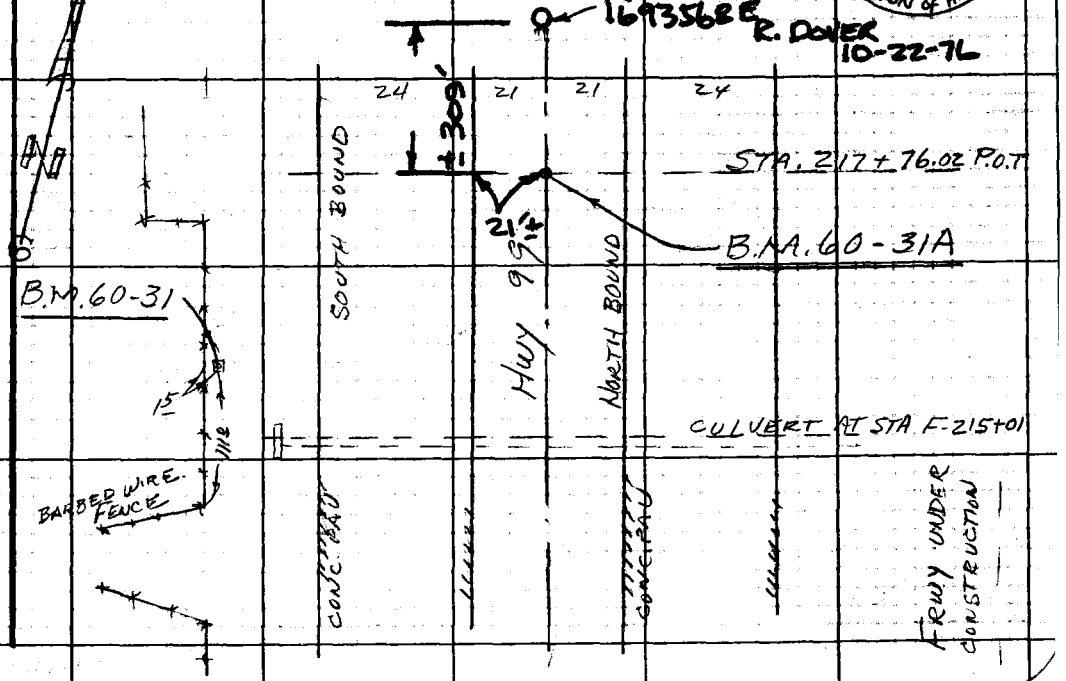
NOT RECOVERED 7-10-73 R.L. STRADER
10-22-76

B.M. 60-31A
Hwy. 99, 1.2 MI. S. OF LYONS AVE, CONSTRUCTION ℄ STA. 217+76.02 P.O.T., 1 FT. S. OF A STEEL CHANNEL POST MARKER, A 2½ INCH BRASS DISC WITH RAISED LETTERING IN TOP OF A IRREGULAR CONC. POST 8 INCHES DEEP

STATE OF CALIFORNIA DIVISION OF HIGHWAYS

BM DESCRIPTION OK 7-10-73 R.L. STRADER
B.M. DESCRIPTION OK. 10-22-76 R. DOVER

PP* 1693568E R. DOVER 10-22-76



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

76F 3095 CE#210 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG. 168

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 189
JN 030102 Tape Std °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 10-25-66
Indexed G. J. GALLI

B.M. 60-32A

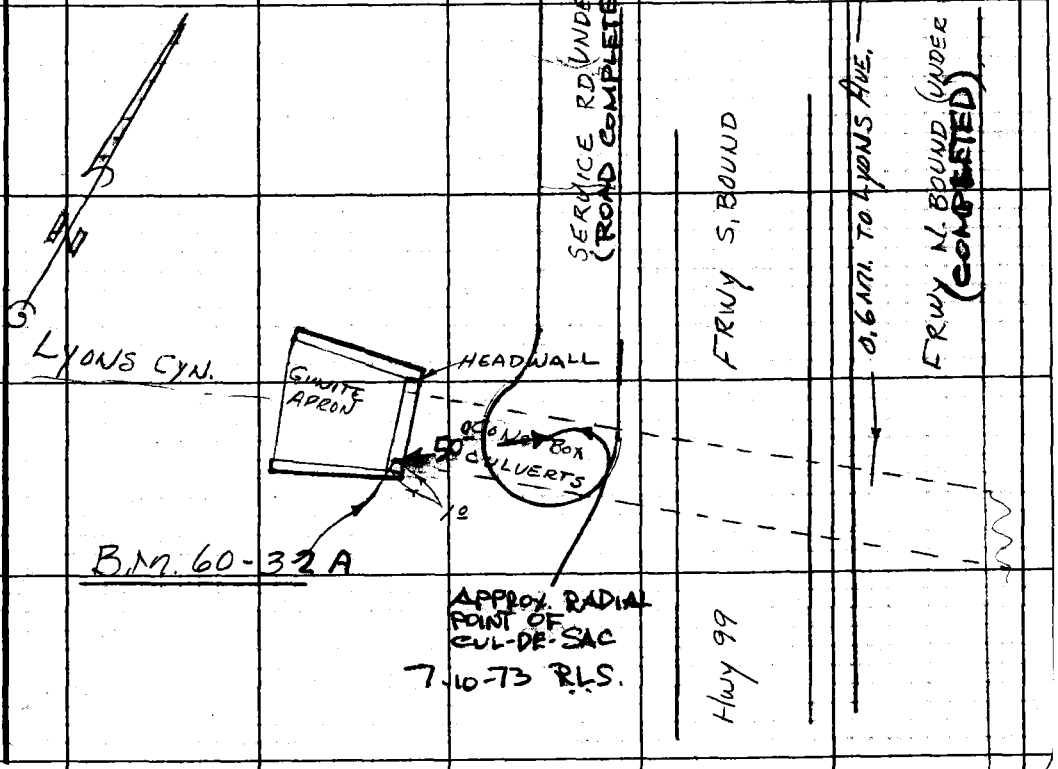
HIWAY 99 (GOLDEN STATE FRWY.) W. SIDE, 0.6 MI. S. OF LYONS AVE. OVERPASS, IN TOP OF S'LY END OF WEST HEADWALL OF A DUAL BOX CONC. CULVERT UNDER FREEWAY, A 2½ INCH COUNTY ENGINEER BRASS DISC STAMPED "B.M. 60-32A 1966 R.E. 5869"

SERVICE ROAD HAS BEEN COMPLETED, MARK IS 50 FEET WESTERLY OF APPROXIMATE RADIAL POINT OF CUL-DE-SAC.

B.M. DESCRIPTION OK. 7-10-73 RL STRADER
10-22-76 R. DOYER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 120

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of L.A.Co. PRECISE LEVELNET
JN 0391.02 Tape Std °F
Surveyed by G.E.DREIER
Notes G.E.DREIER Date 10-25-66
Indexed G. J. GALLI

F. B. 3719 Pg. 177

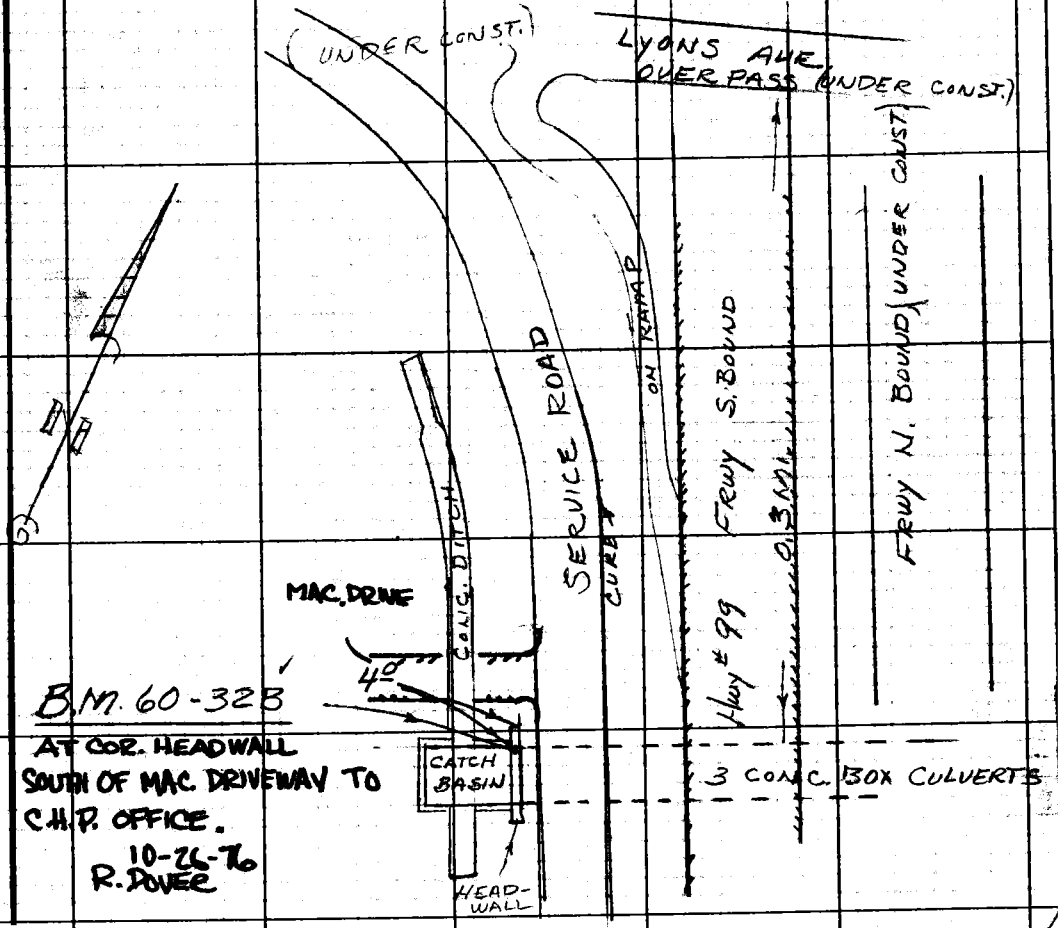
B.M. 60-32 B' ←

HIWAY 99 (GOLDEN STATE FRWY.) W. SIDE, 0.3MI. S. OF NORTH END LYONS AVE OVERPASS, 4 FT. S. OF THE ~~WEST CONC~~ OF THE WEST CONC. HEADWALL OF A TRIPLE BOX CULVERT UNDER THE FREEWAY, BETWEEN THE SERVICE ROAD AND A OPEN CONC. DRAIN, A 2½ INCH COUNTY ENGINEER BRASS DISC STAMPED "B.M. 60-32 B" 1966 RE. 5869" WITH A SMALL BUTTON"

BM DESCRIPTION OK 2-27-73 R.L. STRADER
B.M. DESCRIPTION O.K. ALSO 7-10-73 R.L. STRADER
10-26-76 R. DOVER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



B.M. 60-32 B ✓
AT COR. HEADWALL SOUTH OF MAC. DRIVEWAY TO C.H.P. OFFICE.
10-26-76
R. DOVER

76F309S CE#310 1-65

F. B. 3719 PG 172

3-24-71 G.EDMEIER

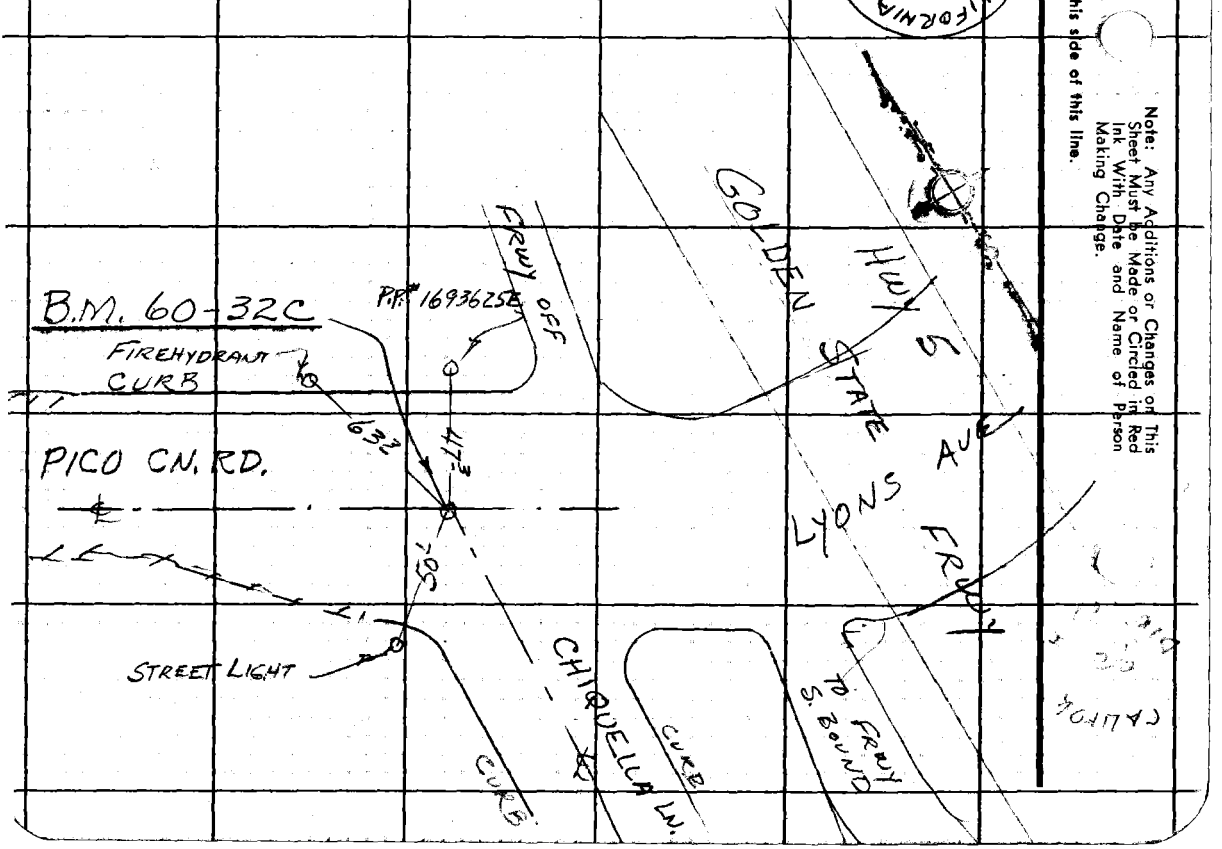
B.M. 60-32C (STATE DIV. OF HWYS)
PICO CANYON ROAD (LYONS AVE TO EAST) AND CHIQUELLA LANE (SERVICE RD ON W. SIDE OF FRWY HWY #5) CENTERLINE INTERSECTION, 41.3 FEET S.W. OF POWER POLE NO. 16936256, 63.3 FEET SOUTH OF A FIRE HYDRANT, 50.1 FT. N.E. OF A STREET LAMP, FOUND A 2¼ INCH BRASS DISC LETTERED "CALIFORNIA DIVISION OF HIGHWAYS", IN CONCRETE 11 INCHES DEEP UNDER A 6 INCH STEEL COVER

B.M. DESCRIPTION OK	ALSO	2-27-73	R.L. STRADER
		7-10-73	R.L. STRATER
B.M. DESCRIPTION O.K.		10-26-76	R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

CALIFORNIA DIV. OF HIGHWAYS



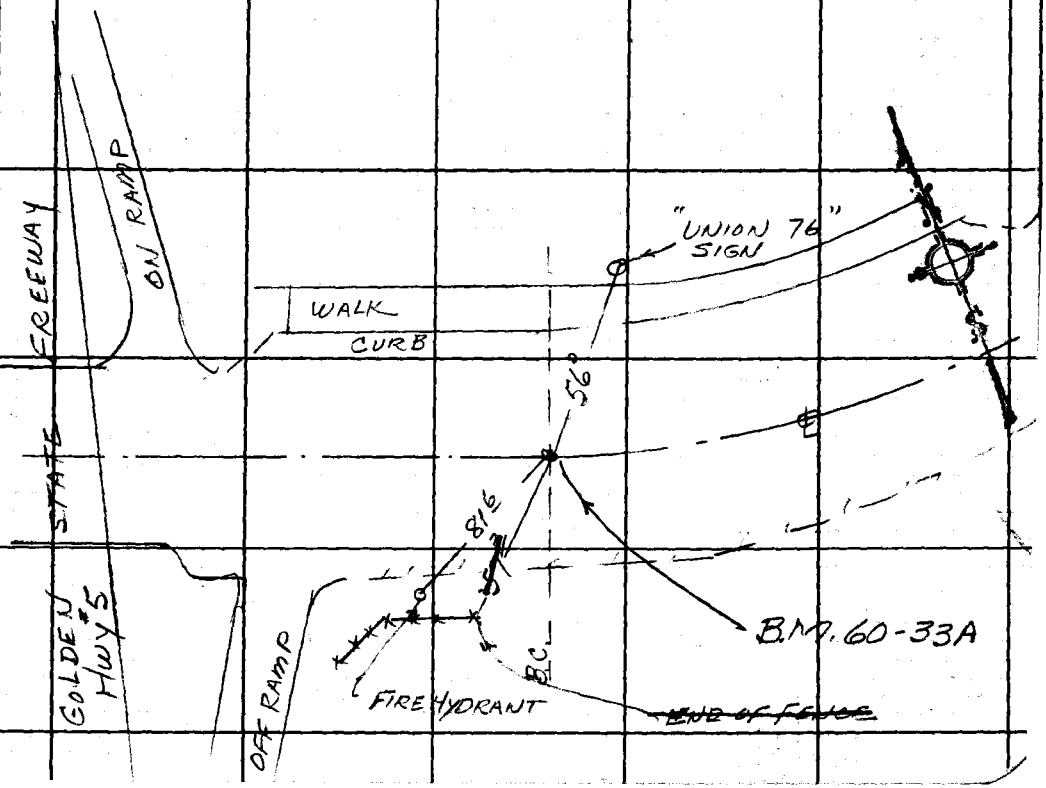
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E.D. Date 3-24-71
Date	Indexed C. J. GALLI

F. B. 3719 PG. 173

B.M. 60-33A (STATE DIV. OF HWYS)

LYONS AVE, ABOUT 338 FEET EAST OF EAST END OF NORTH GAURD RAIL OF PICO LYONS BRIDGE NO. 53-1783 OVER GOLDEN STATE FREEWAY, 57.3 FT. N.E. OF E. END OF CHAIN LINK FENCE, 81.6 FT. N.E. OF A FIRE HYDRANT, 56.0 FT. S.W. OF A "UNION 76" SIGN, FOUND A 2¼ INCH BRASS DISC LETTERED "CALIFORNIA DIVISION OF HIGHWAYS" IN CONCRETE, 10 INCHES DEEP UNDER A 6 INCH STEEL COVER,

B.M. DESCRIPTION OK	2-27-73	R.L. STRADER
B.M. DESCRIPTION O.K.	10-26-76	R. DOVER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3119 PG. 174

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	JN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-4-66
Date	Indexed G. J. GALLI

F. B. 3719 PG. 175

B.M. 60-34

DESCRIPTION PER F.B. 2839-25 OK 10-26-66 G.E.D

(THIS B.M. IS PRECARIOUS ON EDGE OF STORM DRAIN TRENCH AND WILL PROBABLY BE DESTROYED BY STREET WORK 11-4-66)

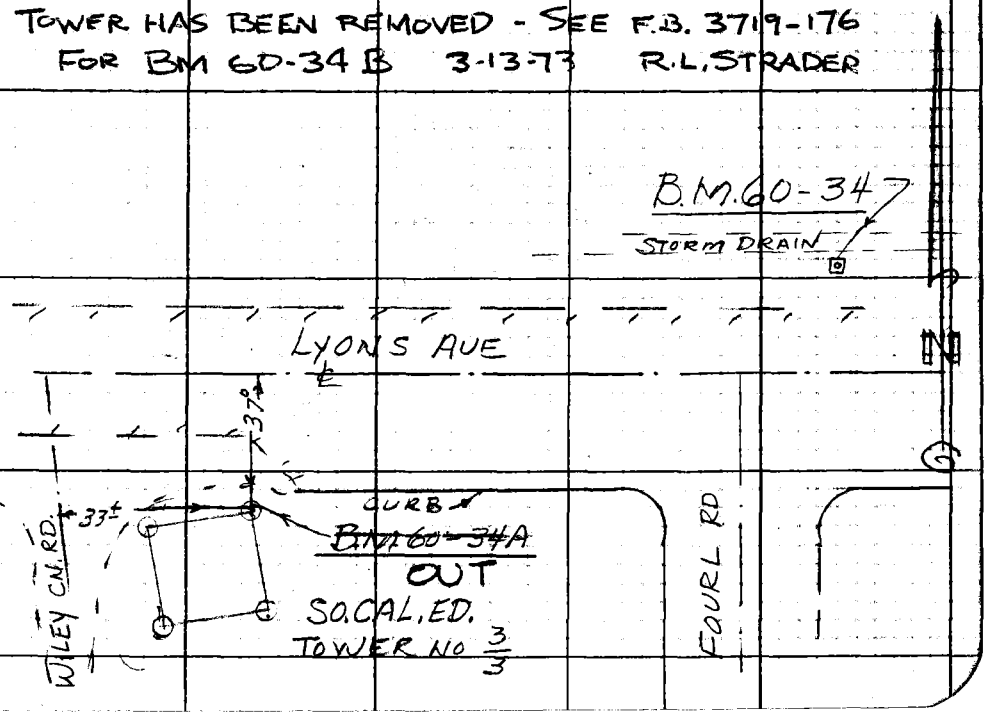
NOT RECOVERED 3-24-71 G.E.D.

B.M. 60-34A (L.A. CO. RD. DEPT. B.M. SL 642)

LYONS AVE. AND WILEY CANYON ROAD, S.E. COR., 37 FT. SOUTH AND ABOUT 33 FT. EAST OF ℄'S, A BRASS NAIL IN LEAD WITH COPPER TAG STAMPED "L.A. CO. RD DEPT B.M." IN TOP OF N.E. CONC. FOOTING OF SOUTHERN CALIF. EDISON TOWER NO. 3/3.

DESCRIPTION OK 3-24-71 G.E.D.

TOWER HAS BEEN REMOVED - SEE F.B. 3719-176 FOR BM 60-34 B 3-13-73 R.L. STRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3719 PG 176

(SET)

BM 60-34 B

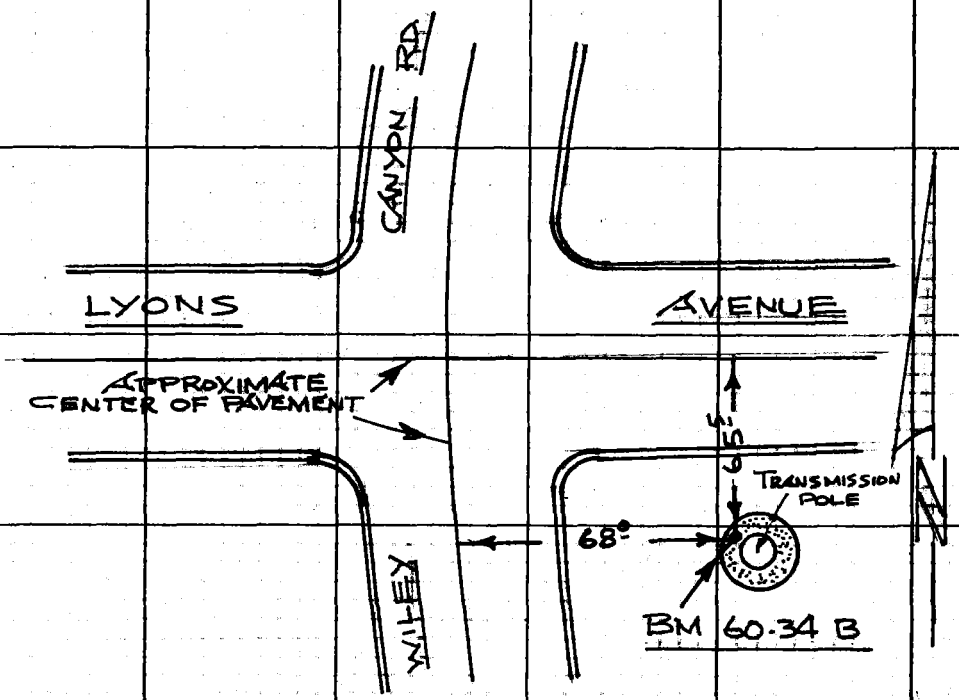
WEST NEWHALL AREA, LYONS AVENUE AND WILEY CANYON ROAD, SOUTHEAST CORNER, 65± SOUTH OF APPROXIMATE CENTER OF PAVEMENT OF LYONS AVENUE, 68° EAST OF APPROXIMATE CENTER OF PAVEMENT OF WILEY CANYON ROAD. FOUND A LEAD & TAG STAMPED "RD. DEPT. BM" IN A 5° FOOT DIAMETER CONCRETE FOOTING FOR A 2° FOOT DIAMETER STEEL TRANSMISSION POLE. UP 12" ABOVE GROUND.

B.M. DESCRIPTION O.K. 2-27-73 RL. STRADER
10-26-76 R. DOVER

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A. Co. Precise Level Net	F. B. 3719 Pg. 177
Map No.	JN030102 Tape Std. °F	
Office Work	Surveyed by G.E. Dreier	
Checked	Notes G.E. Dreier Date 11-4-66	
Date	Indexed [illegible] Galli	

B.M. 60-35A

LYONS AVE. AND PEACHLAND AVE., ℄ INTERSECTION;
~~60.8 FT. N.E. OF A L.&T. IN CURB AT W. END OF CURB RETURN, S.W. COR., AND 60.8 FT. NW OF A L&T. IN CURB AT E. END OF CURB RETURN~~ S.E. COR;
A 2½ INCH BRASS DISC STAMPED IN TOP OF A 6 INCH ROUND CONC. POST 7 INCHES DEEP UNDER A CAST IRON COVER.

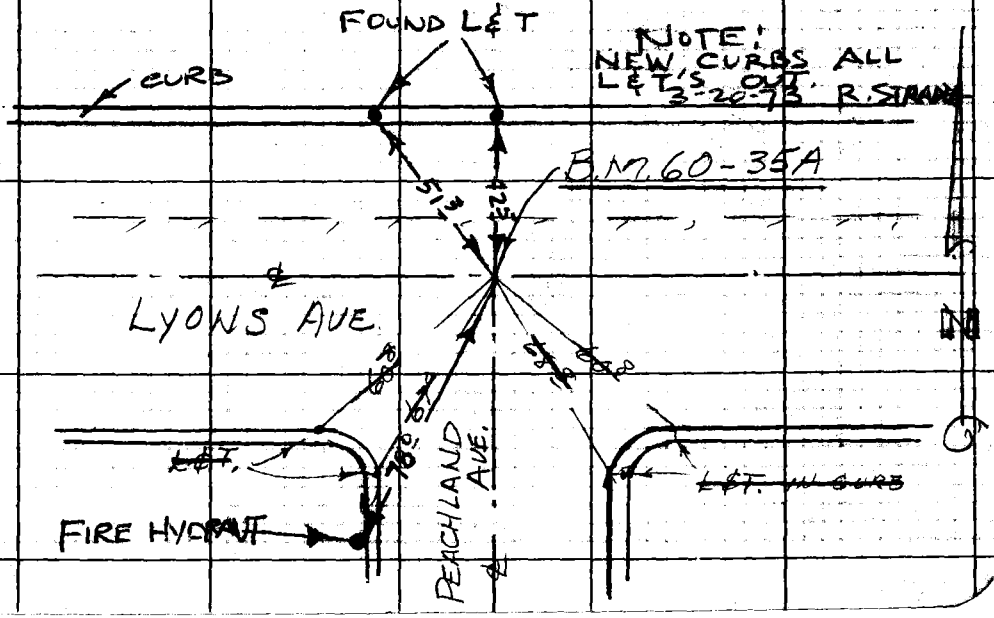
COUNTY ENGINEER R.E. 5869

OK 3-24-71 G.E.D.

ADDITIONAL TIES: 78° FEET NORTHEASTERLY OF A FIRE HYDRANT, 42.5 FEET SOUTHERLY OF A LEAD & TACK, 51.3 FEET SOUTHEASTERLY OF A LEAD & TACK. UNDER A ROAD DEPT. CAST IRON COVER. 3-20-73 R.L. STRADER

SEE F.B. 3719-178 FOR BM. 60-35B

B.M. DESCRIPTION O.K. 10-26-76 R. DOVER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

F. B. 3719 PG 178

(SET)

BM 60-35 B (CITY OF LOS ANGELES)

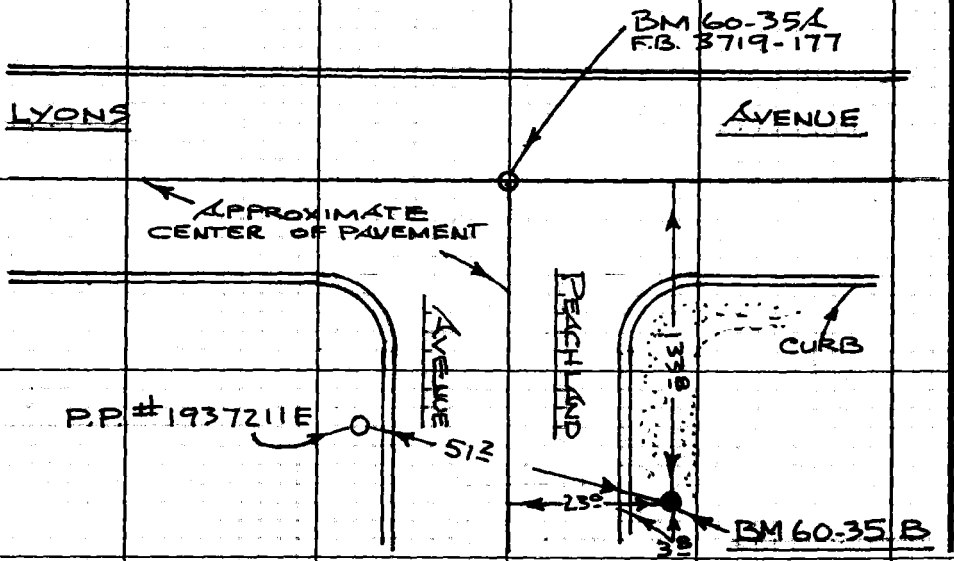
WEST NEWHALL AREA, LYONS AVENUE AND PEACHLAND AVENUE, SOUTHEAST CORNER, 133 FEET SOUTH OF APPROXIMATE CENTER OF PAVEMENT OF LYONS AVENUE, 23 FEET EAST OF APPROXIMATE CENTER OF PAVEMENT OF PEACHLAND AVENUE, 51 FEET SOUTHEASTERLY OF POWER POLE NO. 1937211 E, 3 FEET EAST OF EAST CURB OF PEACHLAND AVENUE. FOUND A BOLT IN CONCRETE SIDEWALK.

2-27-73	R.L. STRADER
10-26-76	R. DOVER

BM. DESCRIPTION OK.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	JN-[illegible] Tape Bid
Office Work	Surveyed by G.E. DABIER
Checked	Notes Date
Date	Indexed R. J. GALLI

F.B. 3719 Pg. 179

B.M. 60-36

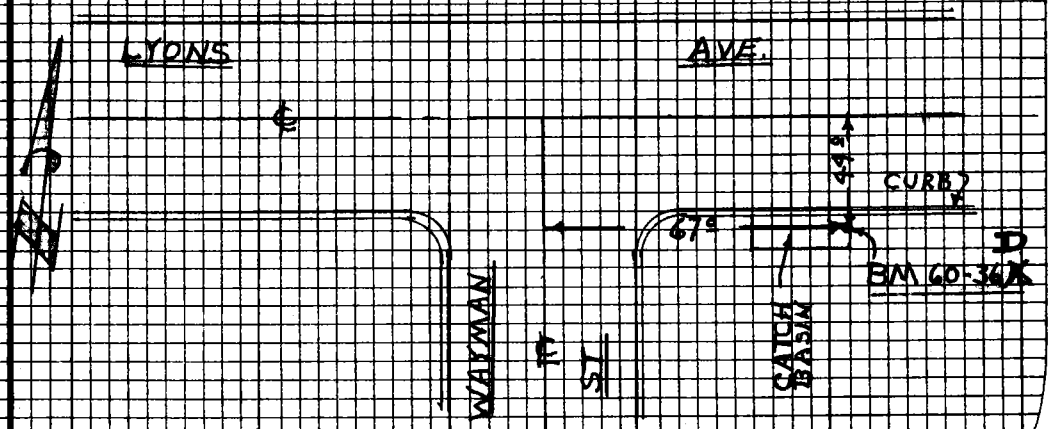
DESCRIPTION OK. PER F.B. 2839-27 10-26-66 G.E.D.
" OK " 3-24-71 G.E.D.

BM DESCRIPTION OK PER F.B. 2839-27 2-27-73 R.L. STRADER
NOT RECOVERED (DESTROYED) 10-28-76 R. DOVER
SEE F.B. 3719 - 179

(SET) D 11-22-76 DARVIS
BM 60-36X

NEWHALL AREA, LYONS AVE AND WAYMAN ST, SOUTHEAST COR, 44° FEET SOUTH OF ℄ LYONS AVE, 67° FEET EAST OF ℄ WAYMAN ST, 2 FEET SOUTH OF NORTHEAST CORNER OF CATCH BASIN, A COUNTY ENGINEER BRASS DISC WITH RAISED BOLT, STAMPED "BM 60-36X D 1976, RE 22726"
10-29-76 D.L. BURKHOLDER

RE-STAMPED 60-36 D NOV. 76 D.J. DARVIS



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3714 Pg. 180

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	IN 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-4-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 181

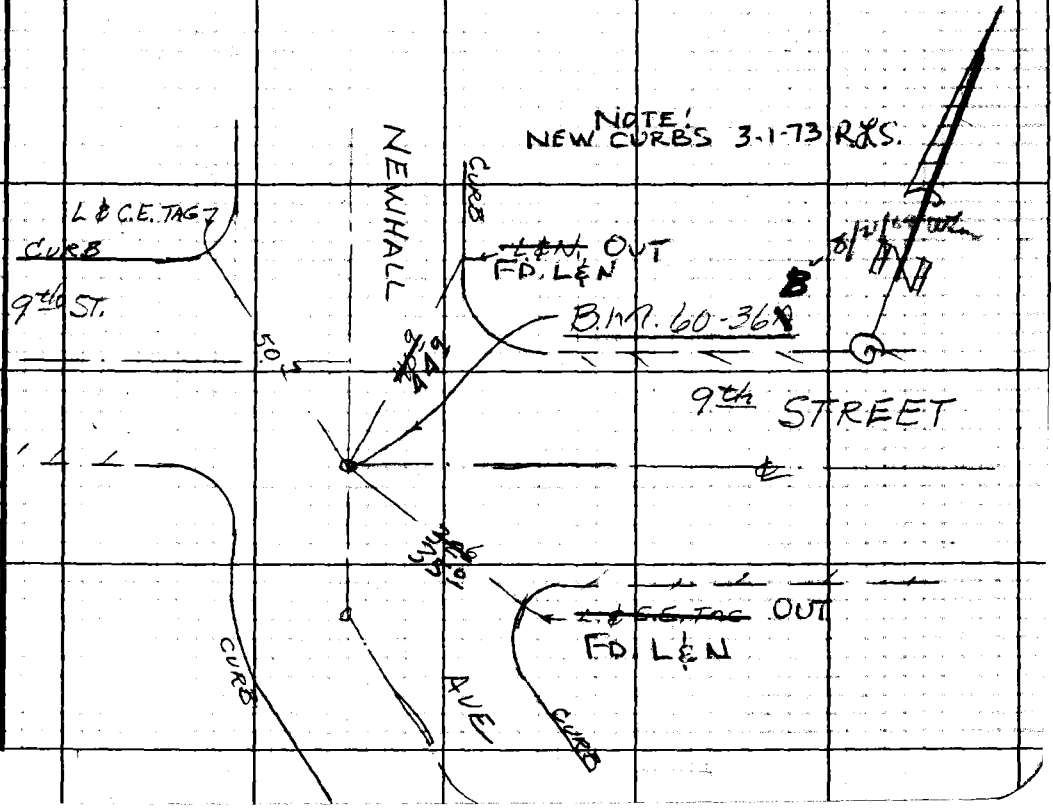
B.M. 60-36~~A~~ B (T.B.M.)

NEWHALL AVE AND 9th STREET, ℄ INTERSECTION TO EAST, ~~40.9~~ 44.9 FT. S. OF A L.&N. IN CURB, ~~32.6~~ 35.0 FT. W. OF A L.& C.E. TAG IN MIDDLE OF CURB RETURN, AND 50.7 FT. S.E. OF L.& C.E. TAG IN CURB RETURN, A 2 INCH IRON PIPE WITH CONC. PLUG AND A EXPENDED 38 CAL RIFE SHELL CASING, 5 INCHES DEEP UNDER A CAST IRON COVER

O.K. 3-24-71 G.E.D.

BM DESCRIPTION OK 3-1-73 R.L. STRADER
NOT RECOVERED (DESTROYED) 10-29-76 R. DOVER

SEE F.B. 3719-182 FOR BM 60-36C



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

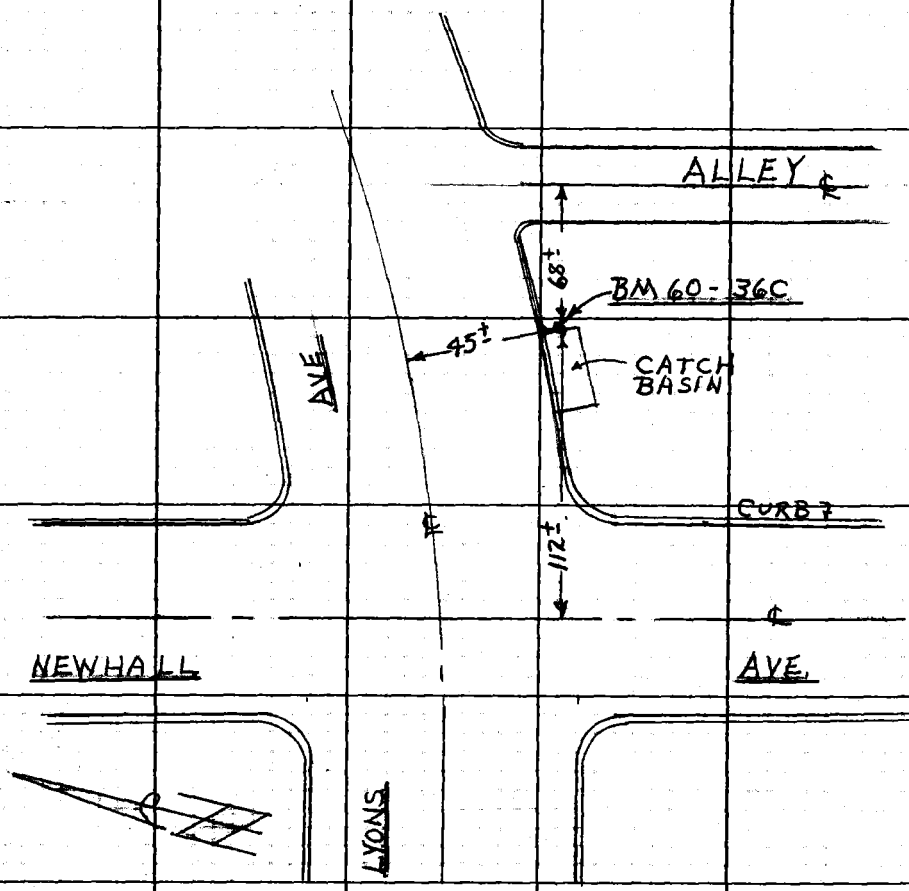
F. B. 3719 PG. 182

(SET)

BM 60-36C

NEWHALL AREA, LYONS AVE AND NEWHALL AVE, SOUTH-EAST CORNER, 45± SOUTH OF ℄ LYONS AVE, 112± FEET EAST OF ℄ NEWHALL AVE, 68± FEET WEST OF ℄ OF ALLEY, 2 FEET SOUTH OF NORTHEAST CORNER OF CATCH BASIN, A COUNTY ENGINEER BRASS DISC WITH RAISED BOLT, STAMPED "BM 60-36C, 1976, RE. 22726"

10-29-76 DL. BURKHOLDER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAC PRECISE LEVEL NET F.B. 3719 Pg. 183
Map No.	JN [illegible] Tape Std.
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed R. J. GALLI

B.M. 60-37 (U.S.C.&G.S. K 53 1926 RESET
DESCRIPTION PER F.B. 2839-28 OK 10-26-66 G.E.D.
NOT RECOVERED, OBVIOUSLY GONE, BLDG. IN PROCESS OF BEING DEMOLISHED
3-22-71 G.E.D.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 184

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVELING F.B. 3719 Pg. 185
Map No.	Jn. Tape Std.
Office Work	Surveyed by G. E. DREIER
Checked	Notes Date
Date	Indexed D. J. GALLI

B.M. 60-38 (U.S.C.&G.S. 49 CH.C.)
DESCRIPTION PER F.B. 2839-29 OK 10-26-66 C.E.D
Recovered in good condition 1-Mar-71 [signature]
B.M. DESCRIPTION OK PER F.B. 2839-29 2-27-75 R.L. STRADER
B.M. Description ok Per F.B. 2839-29 10-29-76 D. Burkholder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

76F3095 CE#310 8-65

F.B. 3719 PG. 186

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NO. F.B. 3719 Pg. 187
Map No.	Tape Std.
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed E.J. GALL

B.M. 60-39 (U.S.C.&G.S. Q-370)
DESCRIPTION PER F.B. 2839-30 OK 10-26-66 G.E.D.
Recovered in good condition 1-Mar-71 J.B. Randall
B.M. DESCRIPTION OK PER F.B. 2839-30, 2-27-73 R.L. STRADER
B.M. DESCRIPTION OK PER F.B. 2839-30, 10-29-76 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3714 Pg. 188

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F.B. 3719 PG. 189
Map No.	[illegible] Tape [illegible]
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed C. J. GALLI

B.M. 60-40
DESCRIPTION PER F.B. 2839-31 OK 10-26-66 G.E.D.
Recovered in good condition 1-Mar-71 [illegible]
B.M. DESCRIPTION OK F.B. 2839-31, 2-27-73 R.L. STRADER
B.M. Description ok See F.B. 2839-31, 11-5-76 D.L. Burkholder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 190

Notes Ck'd by	Survey of L.A.C. PRECISE LEVEL NET	F.B. 3719 PG. 191
Map No.	JN [illegible] Tape	Std.
Office Work	Surveyed by G.E. DREIER	
Checked	Notes	Date
Date	Indexed R. J. GALLI	

B.M. 60-41 (U.S.C.&G.S. R 370)
DESCRIPTION PER F.B. 2839-32 OK 10-26-66 G.E.D.
B.M. DESCRIPTION OK PER F.B. 2839-32, 2-27-73, R.L. STRADER
B.M. Description OK Per F.B. 2839-32, 10-29-76 D. Burkholder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 192

Notes Ck'd by	Survey of A.C. PRECISE LEVEL NET F.B. 3719 Pg. 193
Map No.	[illegible] Tape [illegible]
Office Work	Surveyed by G.E. DREIER
Checked	Notes Date
Date	Indexed C. J. BALLI

B.M. 60-42 (U.S.G.S. 1171)

DESCRIPTION PER F.B. 2839-33 OK 10-26-66 G.E.D.

Recovered in the same condition as reported by A.C. Guizado on 26-Dec.'60. The ground has settled, by about 12", in the area due East of this B.M., And most likely this B.M. is not stable at this time. 31-Mar.-71 GDR.

B.M. DESCRIPTION OK PER F.B. 2839-33, 2-27-73, R.L. STRADER

B.M. Description OK Per F.B. 2839-33, 10-29-76 D. Burkholder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 194

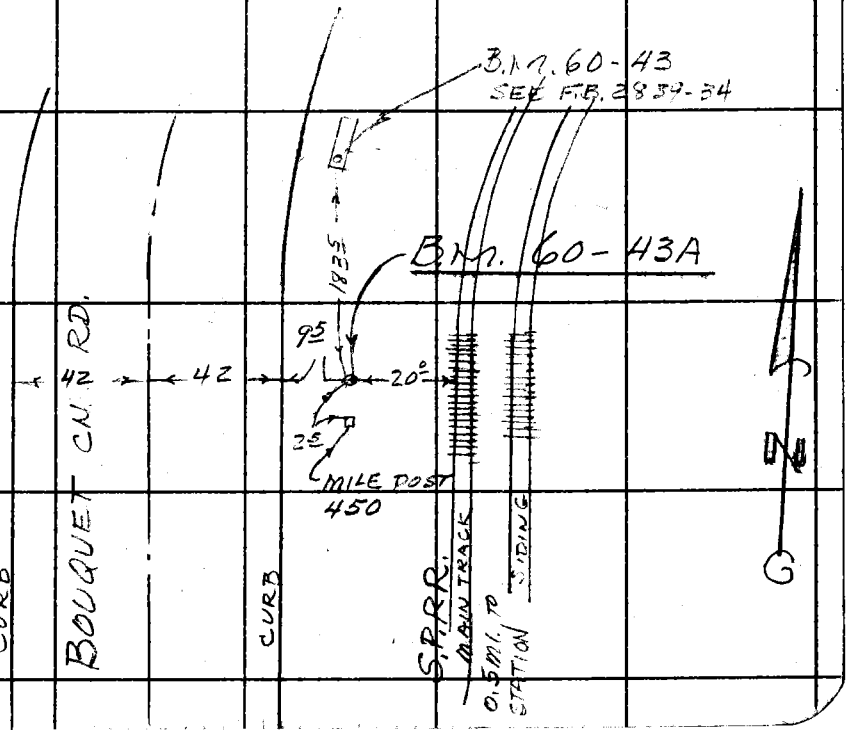
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 Pg. 196
Map No.	030102 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-9-66	
Date	Indexed C. J. GALLI	

B.M. 60-43A (U.S.C.&G.S. C 1148)

0.5 MILE N. ALONG THE SOUTHERN PACIFIC R.R. FROM THE STATION AT SAUGUS, 2.5 FT. N. OF MILEPOST 450, 20.0 FT. W. OF W. RAIL, 51.5 FT. E. OF ℄ OF BOUQUET CN RD., 9.5 FT. E. OF E. CURB, ABOUT LEVEL WITH THE CURB A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "C-1148 1961" ON TOP OF A 5/8 INCH COPPER COATED ROD, 2 INCHES DEEP IN A CONC. PROTECTIVE CASING, FLUSH.

Recovered in good condition 26-Mar-71 JBR

BM DESCRIPTION OK	2-27-73	R.L. STRADER
BM DESCRIPTION OK	11-5-76	D.L. BURKHOLDER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B.____ Pg.____

Notes Ck'd by	Survey of LAC Precise Level Net F.B. 3719 Pg. 197
Map No.	JN 23902 Tape Std.
Office Work	Surveyed by C.E. Dreier
Checked	Notes Date
Date	Indexed C. J. Galli

B.M. 60-43 (U.S.C & G.S. X 898)

DESCRIPTION PER F.B. 2839-34 OK 10-26-66 G.E.D.

Recovered in good condition 26-Mar-71 [illegible]

BM DESCRIPTION OK PER F.B. 2839-34, 2-27-73 R.L. STRADER

BM DESCRIPTION OK Per F.B. 2839-34 11-5-76 D.L. BURKHOLDER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 8-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 198

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	IN 0301.02 Topo Std. °F.
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-11 1964
Date	Indexed G. J. GALLI

F. B. 3719 PG. ~~55~~ 199

LINE NO. 206

L.A.Co. PRECISE LEVEL NET

JOB NO 0301.02

SEE F.B. 3759. FOR DIFF. IN ELEV.

DREIER
WILKS
SIEMANN
McKNIGHT
GOODWIN

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 8-61

F. B. 3719 Pg. 200

ROUTE SKETCH

◯ = PAGE NO.

LINE NO 206

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

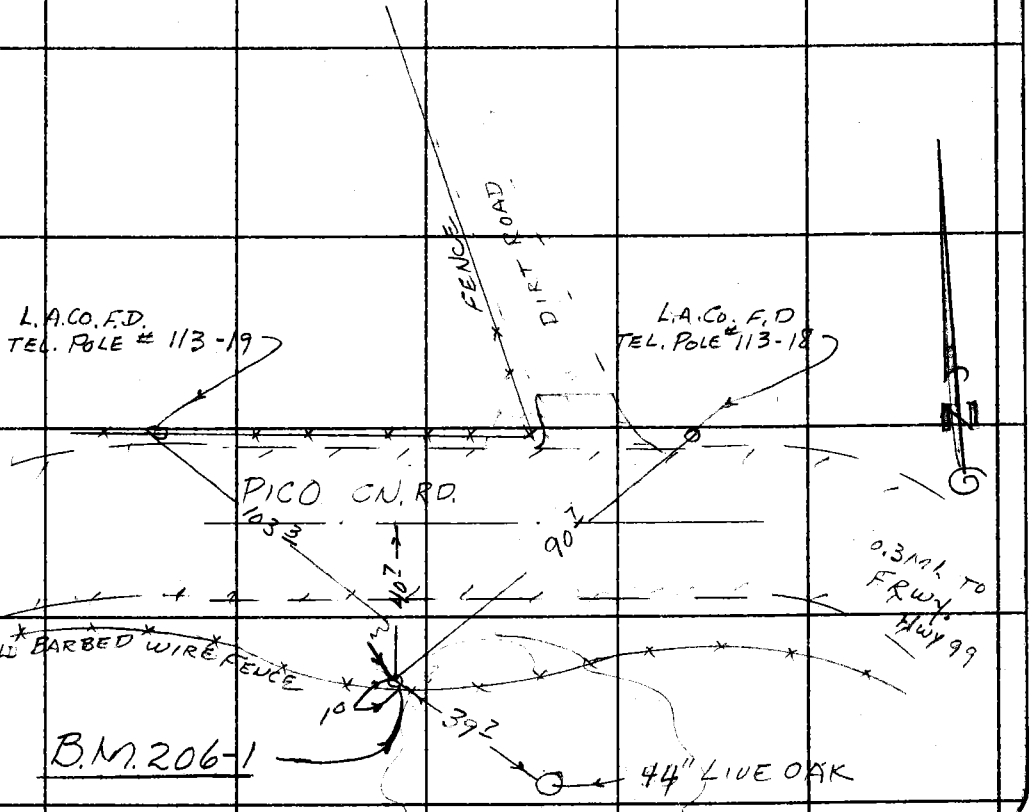
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 201
Map No.	IN 030102 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 9-28-66	
Date	Indexed G. J. GALLI	

SET B.M. 206-1

PICO CN. RD., 0.3 MI. WEST OF GOLDEN STATE FRWY. (Hwy 99) OPPOSITE A DIRT ROAD TO N.W., 40.7 FT. S. OF CENTER OF PAVEMENT, 103.3 FT. S.E. OF L.A.CO.F.D. TEL. POLE No. 113-19, 90.7 FT. S.W. OF POLE No. 113-18, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP IN TOP OF A 7 INCH ROUND CONC. POST UP 5 INCHES, stamped "BM 206-1 1966 R.E. 5869". 2/28/67 [illegible]

OK 3-17-71 G.E.D.
OK 2-27-73 RL STRADER
OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

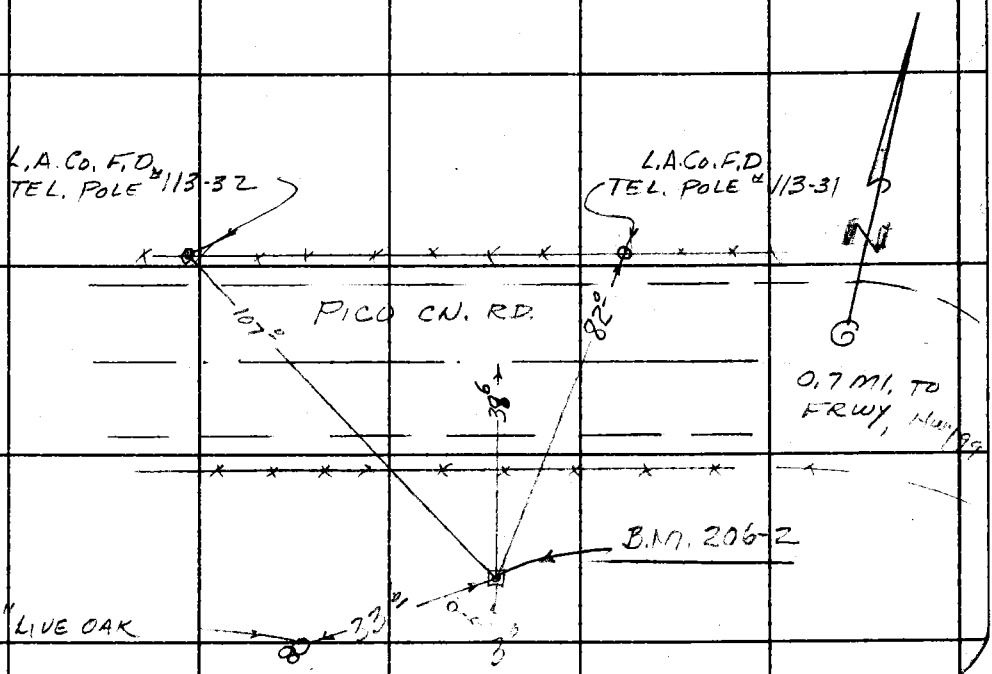
F. B. 3719 PG. 202

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 203
Map No.	IN 030108 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E.DREIER Date 9-28-66	
Date	Indexed C. J. GALLI	

B.M. 206-2. (U.S.G.S. R.1. 1929)

PICO CN. ROAD, 0.7 MI. WEST OF GOLDEN STATE FRWY (Hwy 99), 38.6 FT. S. OF CENTER OF PAVEMENT, 107 FT. S.E. OF L.A.CO.F.D. TEL. POLE NO. 113-32 AND 82 FT. S. OF TEL. POLE 113-31, 33 FT N.E. OF NEAR EDGE OF A 36 INCH TRIPLE OAK TREE, 3 FT. N.E. OF A WITNESS PIPE, F.D. A 3½ INCH BRASS U.S.G.S. BRASS DISC, STAMPED IN COOPERATION WITH LOS ANGELES COUNTY "R1 1929" IN TOP OF A 8 INCH SQUARE CONC. POST UP 6 INCHES

OK 3-17-71 G.E.D.
OK 2-27-73 RL STRADER
OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 204

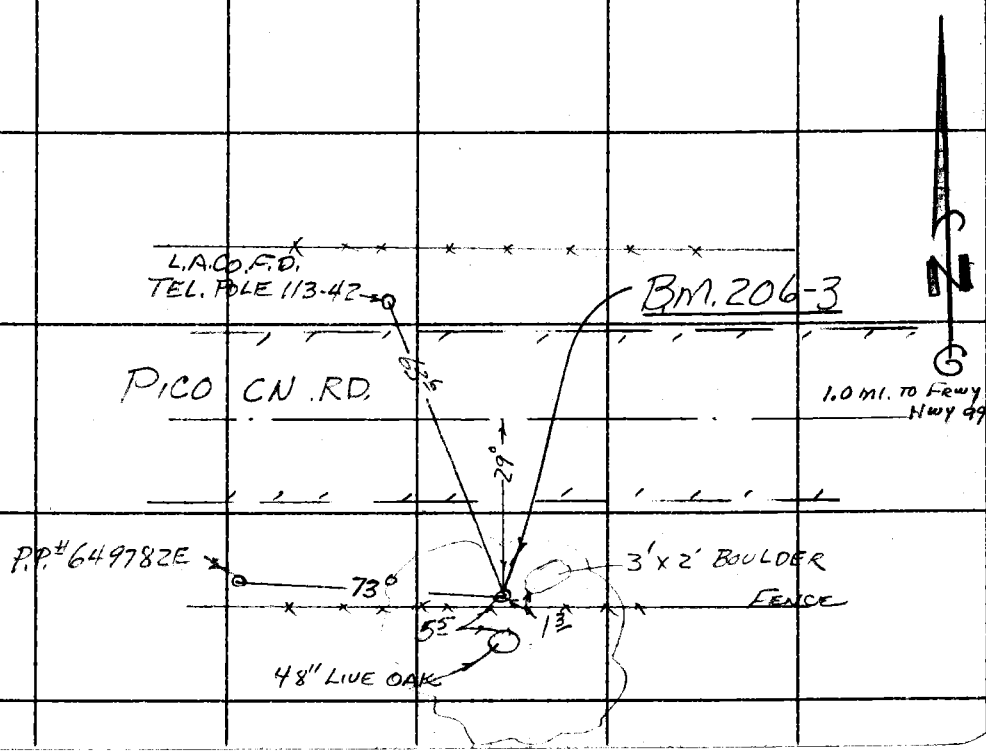
Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 030402 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 9-28-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 205

B.M. 206-3 (N-1) (F.C. 128-21180)

PICO CN. ROAD, 1.0 MILE WEST OF GOLDEN STATE FRWY, (Hwy 99), 29 FT. S. OF CENTER OF PAVEMENT, 63.6 FT S.E. OF L.A.Co. F.D. TEL. POLE No. 113-42, 73 FT. E. OF POWER POLE NO. 649782E, 5.5 FT. N. OF NEAR EDGE OF A 48 INCH LIVE OAK TREE, 1.3 FT. W. OF 3'x2' BOULDER, FD. A 2½ Co. ENGR. BUTTON BRASS CAP STAMED "N-1 R.E. 5869" IN TOP OF A 6 INCH ROUND CONC. POST UP 5 INCHES

OK 3-17-71 G.E.D.
OK 2-27-73 RL STRADER
OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE #310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 206

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 208
JN 030402 Topo _____ Sta. _____ °F
Surveyed by G.E. DREIER
Notes G.E. DREIER Date 9-29-66
Indexed Q. J. GALLI

B.M. 206-4 (F.C. 128-21230)

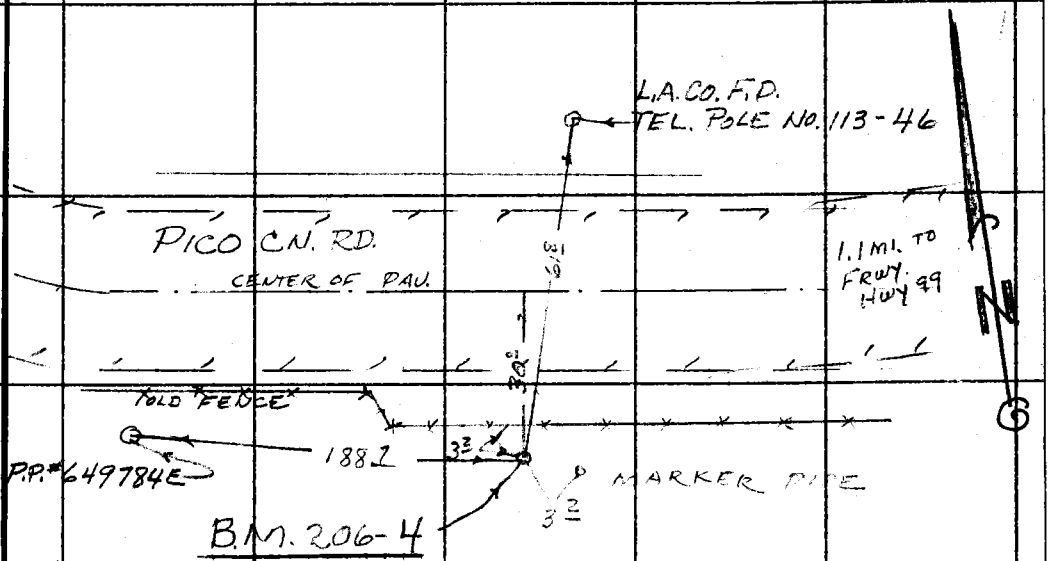
PICO CN. RD., 1.1 MI. WEST OF Hwy. 99, 1887 FT. EAST OF POWER POLE NO 649784E, 30 FT. S. OF CENTER OF PAVEMENT, 61.8 FT. S OF L.A.CO. F.D. TEL. POLE NO. 113-46, FD. A 3½ INCH FLOOD CONTROL DIST. BRASS DISC STAMPED "B.M. 128-21230 G. STA. PICO-5 1966" IN TOP OF A 6 INCH CONC POST FLUSH, 3.2 FT. W. OF A PIPE MARKER POST.

OK 3-17-71 G.E.D.
OK 2-27-73 R.L.STRADER
OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 8-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 208

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 209
Map No.	JN030602 Tape Std °F	
Office Work	Surveyed by G.E.DREIER	
Checked	Notes G.E.DREIER Date 9-29-66	
Date	Indexed G. J. GALLI	

B.M. 206-5

PICO CANYON ROAD, 1.7 MI. WEST OF GOLDEN STATE FREEWAY (Hwy. 99) ABOUT 200 FT. N.W. OF A DIRT ROAD TO WICKHAM CN. AND HO. No. 26100, 8.2 FT. N.W. OF TEL. POLE NO 113-63, 21.0 FT. N.E. OF CENTER OF PAVEMENT, SET A 2½ INCH COUNTY ENGINEER BUTTON BRASS CAP STAMPED "B.M. 206-5 1966 R.E. 5869" IN TOP OF 7 INCH ROUND CONC. POST UP 4 INCHES.

NOTE:- 3-17-71 G.E.D. B.M. HAS BEEN HIT. CAP IS CHIPPED AND MON. LEANS SOUTHWEST, BUT IS FIRM

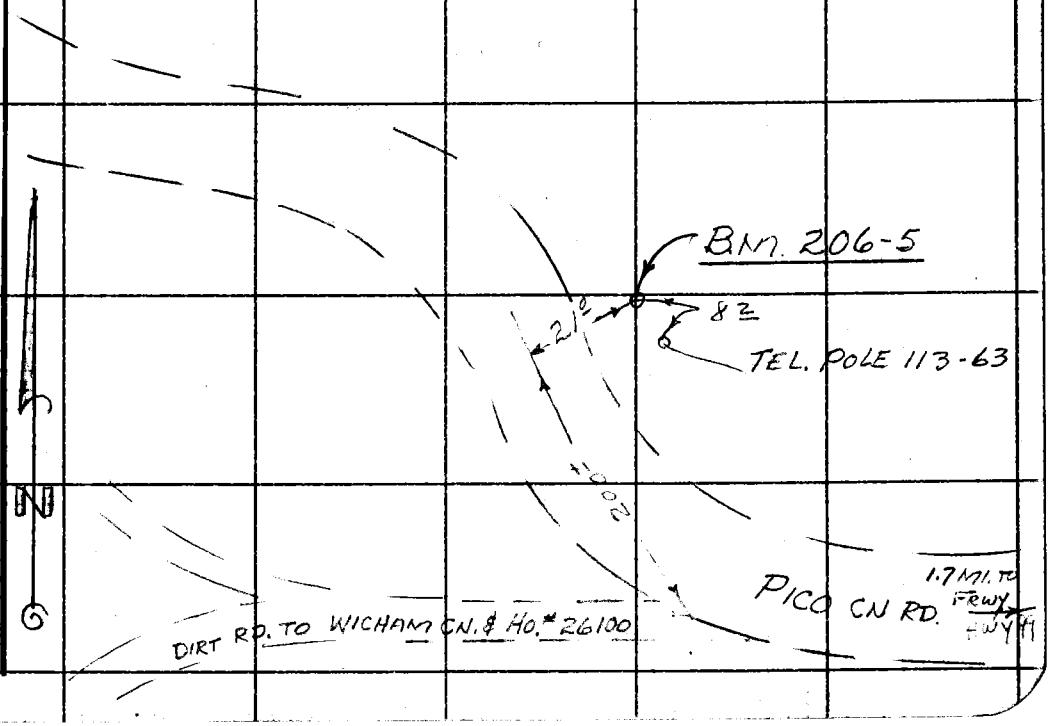
NOTE: 2-27-73 - BRASS CAP HAS A HOLE IN IT ABOUT AN INCH LONG BUT APPEARS SOLID. RL STRADER

O K 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG. 210

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 03010 Z Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-14-66
Date	Indexed G. J. GALLI

F. B. 3719 PG. 211

B.M. 206-6

PICO CANYON ROAD 2.1 MILES WEST OF GOLDEN STATE FRWY, (HWY 99), 24.5 FT. N. OF CENTER OF PAVEMENT 4 FT. N.W. OF POWER POLE NO. 1613305E, ~~4 FT. N. OF L.A.CO. F.D. TEL. POLE NO 113-78~~ This POLE GONE. 1971

SET A 2½ INCH L.A.CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-6 1966 R.E. 5869" IN TOP OF A 7 INCH ROUND CONC. POST UP 3 INCHES

O.K 3-17-71 G.E.D.

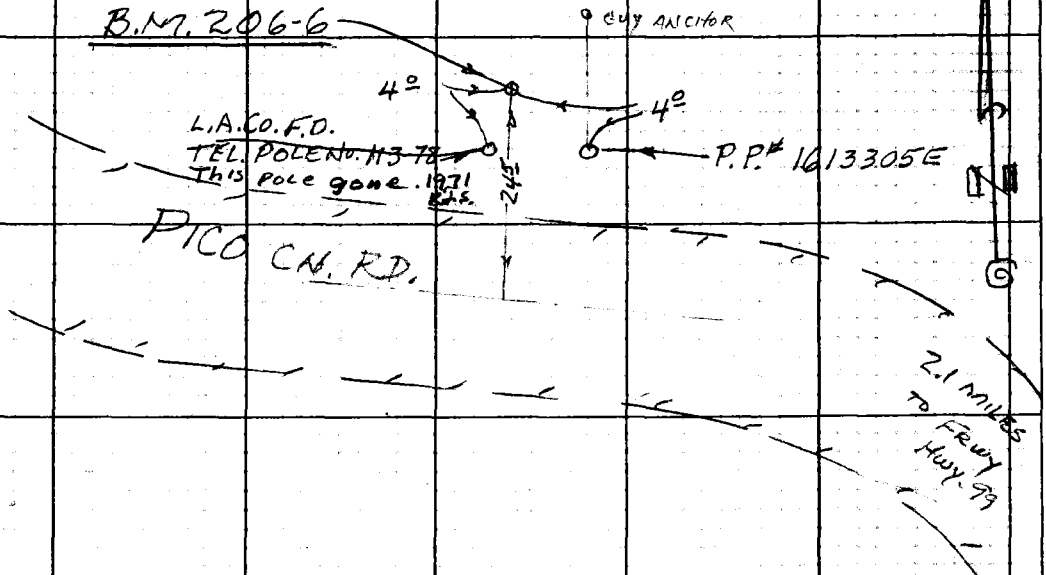
O.K 2-27-73 R.L. STRADER

O.K. 6-6-74 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 212

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 0301.02 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-14-66
Date	Indexed G.L. BELL

F. B. 3719 PG. 213

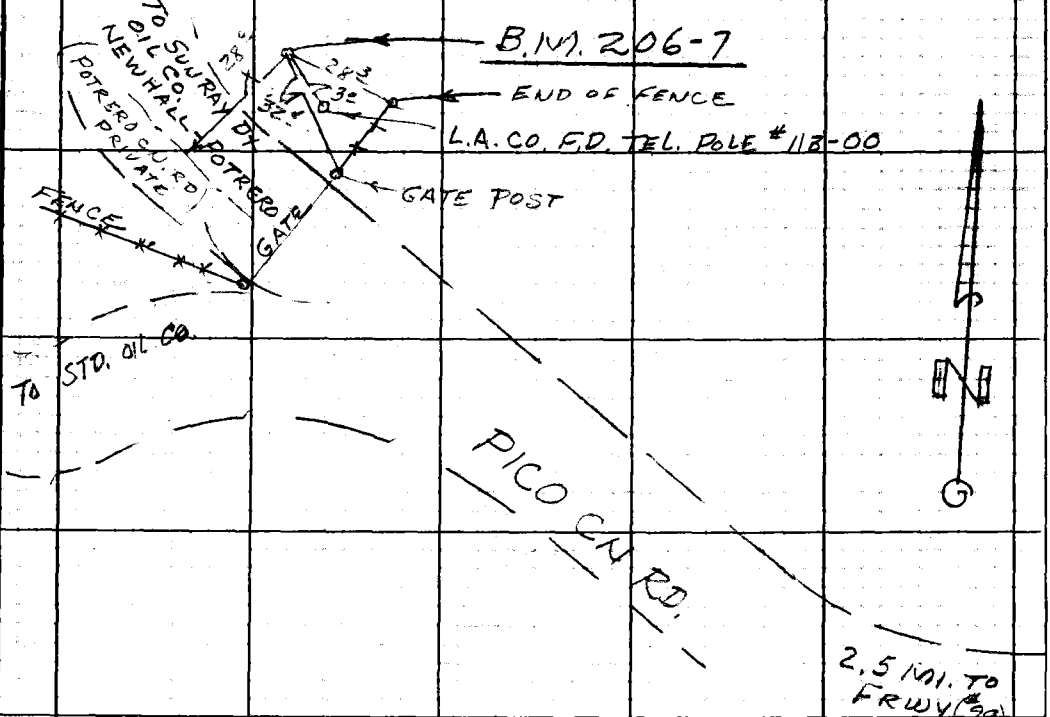
B.M. 206-7

PICO CN. ROAD AND POTRERO CN. ROAD (PRIVATE) 28 FT WEST OF A FENCE AND GATE, 28 FT. N. OF CTR. OF PAVEMENT 3 FT. N.W. OF L.A.CO. F.D. TEL. POLE NO. 113-00, 32.4 FT. N.W. OF N'LY GATE POST, 28.3 FT. W. OF N'LY END OF FENCE, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-7 1966 R.E. 5869" IN TOP OF A 7 INCH ROUND CONC. POST UP 4 INCHES

OK 3-17-71 G.E.D.
OK 2-27-73 RL STRADER
OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F309S CE#310 1-85

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 214

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
~~Map No.~~	JN 23402 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-16-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 215

B.M. 206-8

AT SUMMIT OF PRIVATE ROAD, THRU SUNRAY DX OIL FIELD IN POTRERO CN., 0.25 MI. NORTH OF W. END OF PICO CN. RD., 59 FT. WEST OF CENTER OF PAVEMENT, 1 FT. FROM N.E. COR. OF CONC. MAT SURROUNDING GENERAL EXPLORATION CO. OF CALIF. FERGUSON LEASE OIL WELL NO 7. SET A 2½ INCH CO. ENGR. BRASS DISC STAMPED "B.M. 206-8 1966 R.E. 5869" IN TOP OF CONC. MAT.

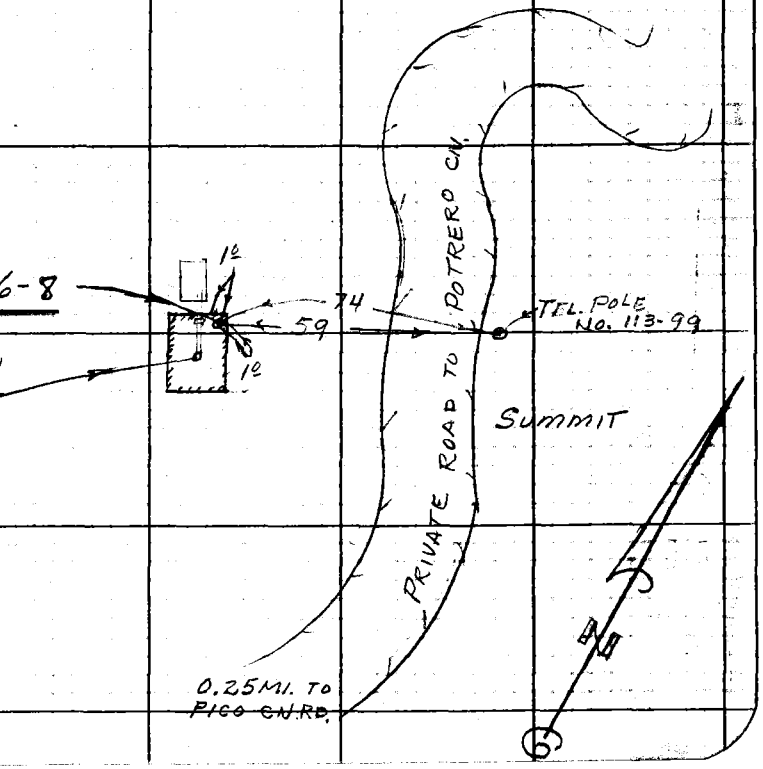
OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG 216

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	JN 03410 2 Topo Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-17-66
Date	Indexed G. J. GALLI

F. B. 3719 PG. 217

B.M. 206-9

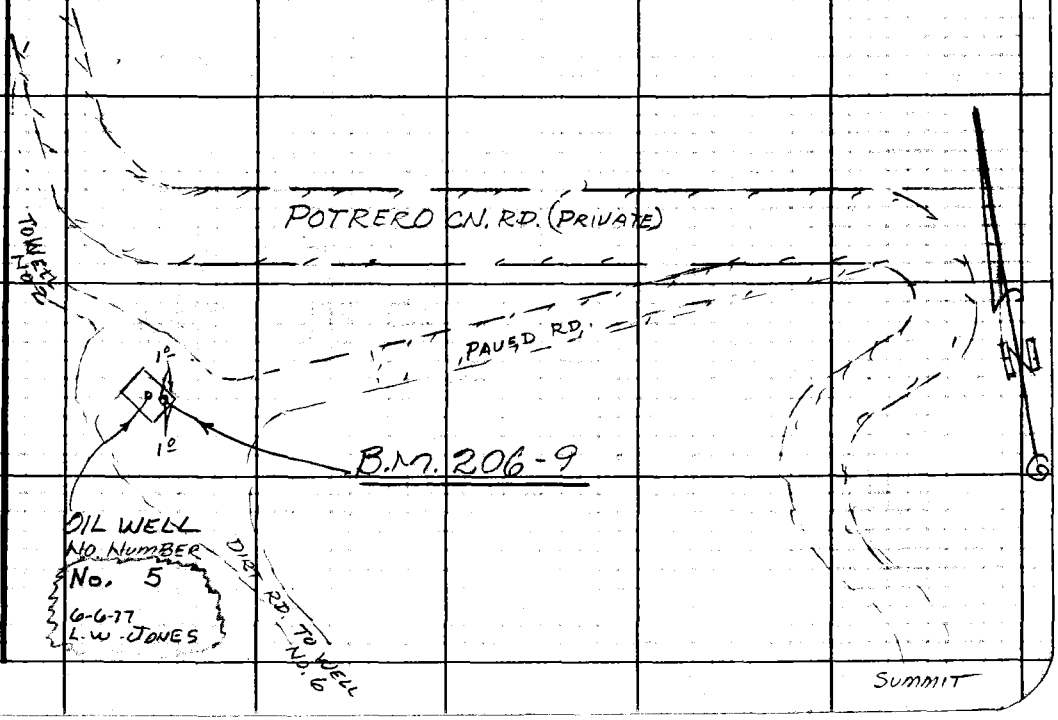
POTRERO CN. RD. 0.5 MI. N. OF PICO CN. RD., 0.25 MI. N. OF THE SUMMIT, ABOUT 200 FT. S. OF THE PAVEMENT, IN THE TOP OF THE EAST CORNER OF CONC MAT AROUND A OIL WELL (NO NUMBER, BETWEEN WELLS No. 2 & 6) SET A 2½ INCH CO. ENGR. BRASS DISC STAMPED "B.M. 206-9 1966 R.E. 5869" 1 FT. FROM CORNER.

OK 2 3-27-73 RL STRADER

OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE#310 1-65

F. B. 3719 PG 218

(SET)

B.M. 206-9A

PORTRERO CANYON ROAD, 0.65 MILE NORTHERLY OF PICO CANYON ROAD, 229 FEET SOUTHERLY OF APPROXIMATE CENTER OF PAVEMENT, 127 FEET EASTERLY OF GENERAL EXPLORATION CO. OF CALIF. FERGUSON LEASE WELL NO. 2 (DRILL HOLE), 0.5 FOOT SOUTH & EAST OF THE NORTH & WEST EDGES OF A CONCRETE SLAB ADJACENT TO A CORRUGATED IRON SHED. SET A SMALL BOAT SPIKE AND COUNTY ENGINEER BRASS DISK IN THE NORTHWESTERLY CORNER OF A CONCRETE SLAB AND STAMPED "BM 206-9A, 1973, R.E. 7078".

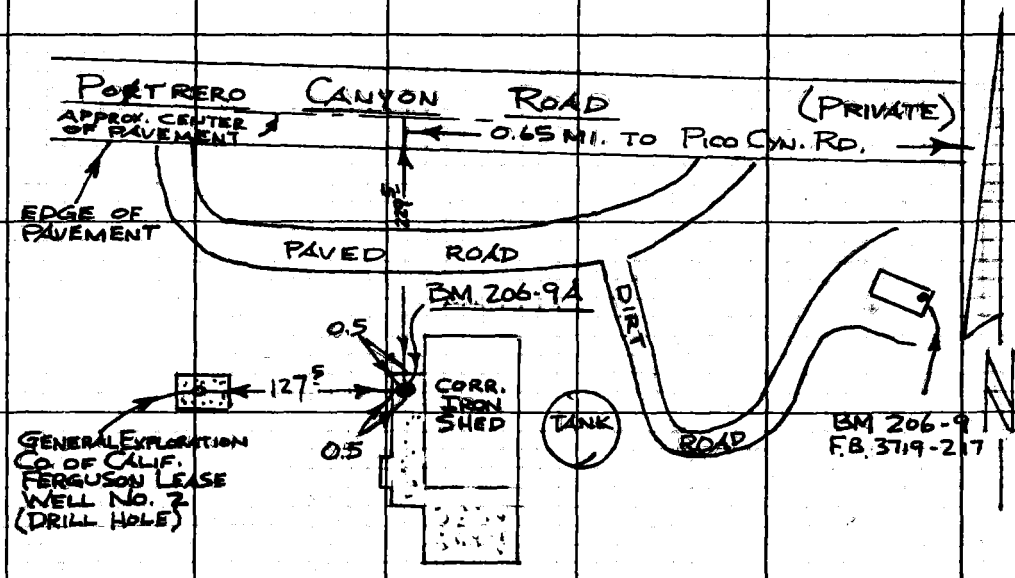
3-2-73 R.L. STRADER

DESC. OK 6-6-77 L.W. JONES

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET
Map No.	#N030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes DREIER Date 11-17-66
Date	Indexed C. J. GALLI

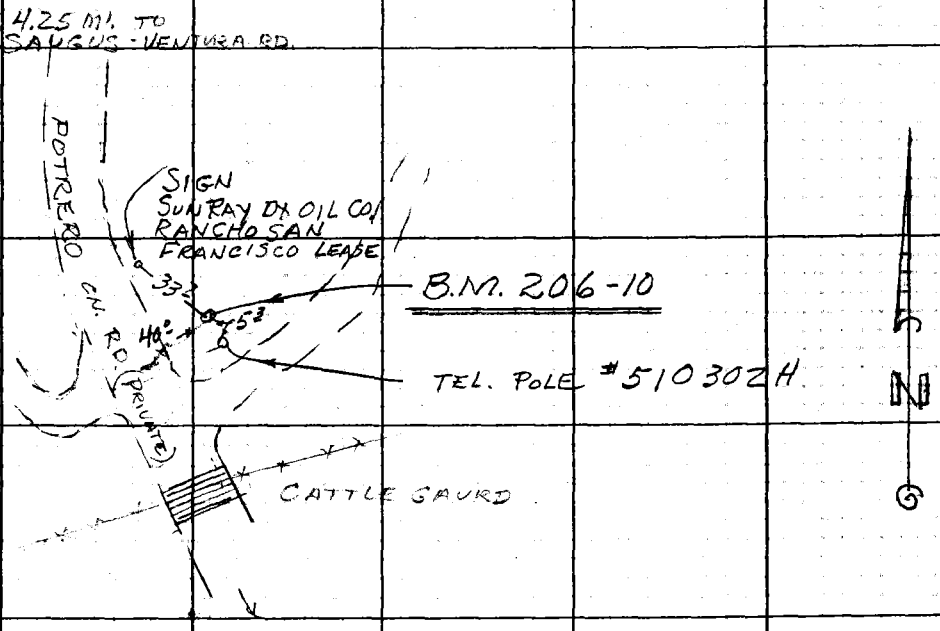
F. B. 3719 PG. 219

B.M. 206-10

POTRERO CN. RD., 1.05 MI. N.W. OF PICO CN. RD., AT N.E. COR OF INTERSECTION OF OIL FIELD CROSS ROADS, NOTH OF A FENCE AND CATTLE GAURD, 40 FT. E OF CENTER OF PAVEMENT, 5.3 FT N.W. OF TELEPHONE POLE NO. 5/0302H, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-10 1966 R.E. 5869" IN TOP OF A 7 INCH ROUND CONC. POST UP 4 INCHES.

OK 2-27-73 RLSTRADER

OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 220

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVELNET F. B. 3719 PG. 221
Map No.	JN 0301.02 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-23-66
Date	Indexed G. J. GALLI

B.M. 206-11

POTRERO CN RD, 1.25 MI. N. OF PICO CN. RD, AT OIL WELL NO 42-2 OF SUNRAY DX OIL CO. R.S.F. LEASE, 46 FT. S.W. OF CENTER OF ROAD, 66 FT WEST OF TEL. POLE NO. 5103O6H, SET A 2½ INCH CO. ENGR BUTTON BRASS CAP STAMPED "B.M. 206-11 1966 R.E. 5869" IN CONC. IN A 4 INCH STEEL PIPE FLUSH IN N. CORNER OF CONC PIT SURROUNDING WELL HEAD.

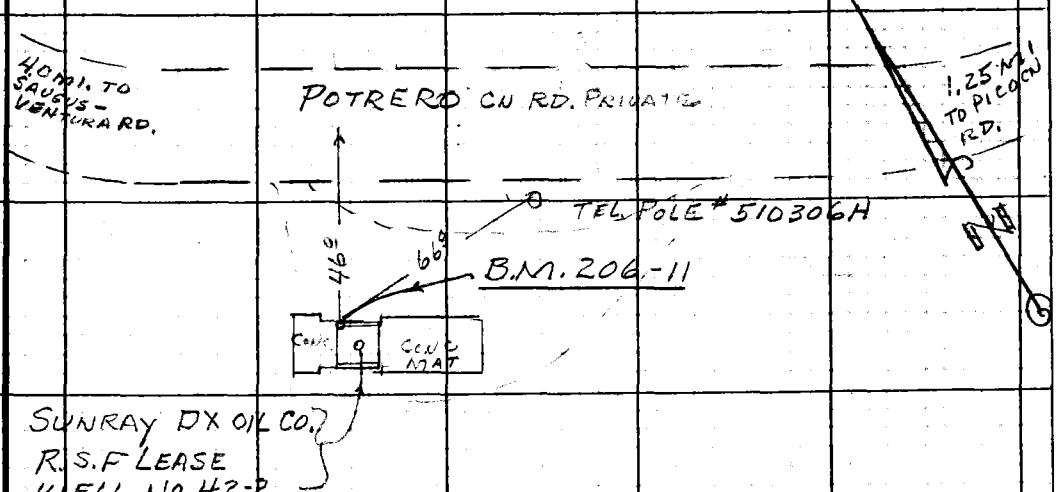
OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.



26F3095 CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 222

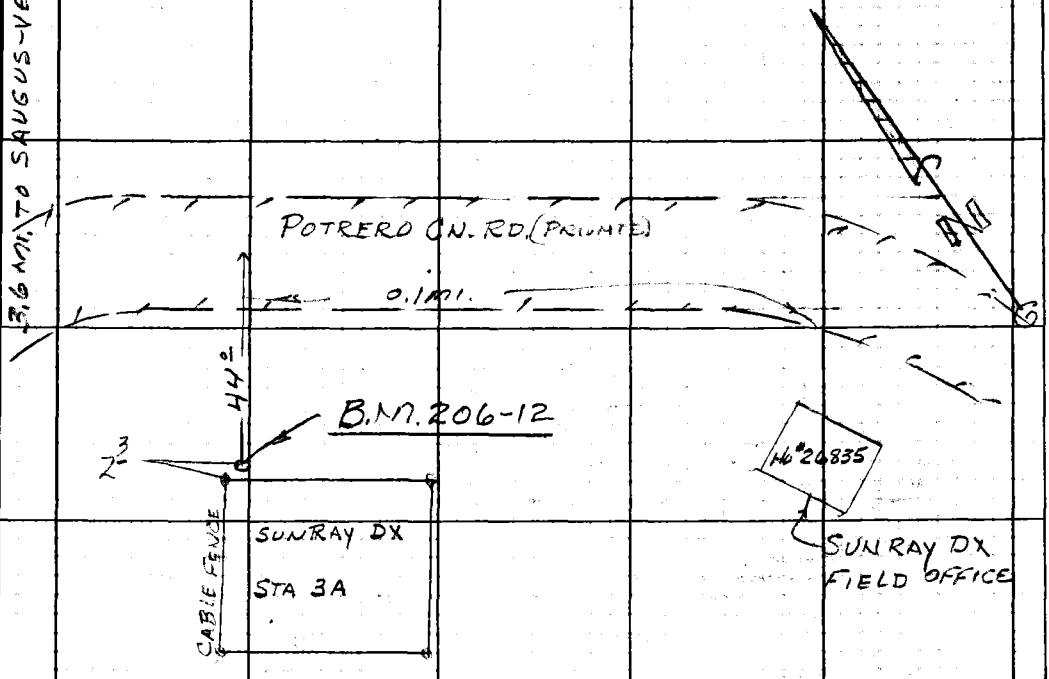
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 223
Map No.	JN 0301.02 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-23-66	
Date	Indexed C. J. GALLI	

B.M. 206-12

POTRERO CN RD, 3.6 MI. S.E. OF SAUGUS-VENTURA RD., 0.1 MI. N.W. OF SUNRAY DX OIL CO., NEWHALL - POTRERO FIELD OFFICE (Ho. No. 26835 POTRERO CN. RD.) 44 FT. W. OF CENTER OF PAVEMENT, 2.3 FT. EAST OF N.W. CORNER OF CABLE FENCE AROUND SUNRAY DX STA. 3A INSTALLATION, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-12 1966 R.E. 5869" IN TOP OF A 7 INCH ROUND CONC. POST UP 6 INCHES.

OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG 224

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	JN 03010Z Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-23-66
Date	Indexed C. J. GALLI

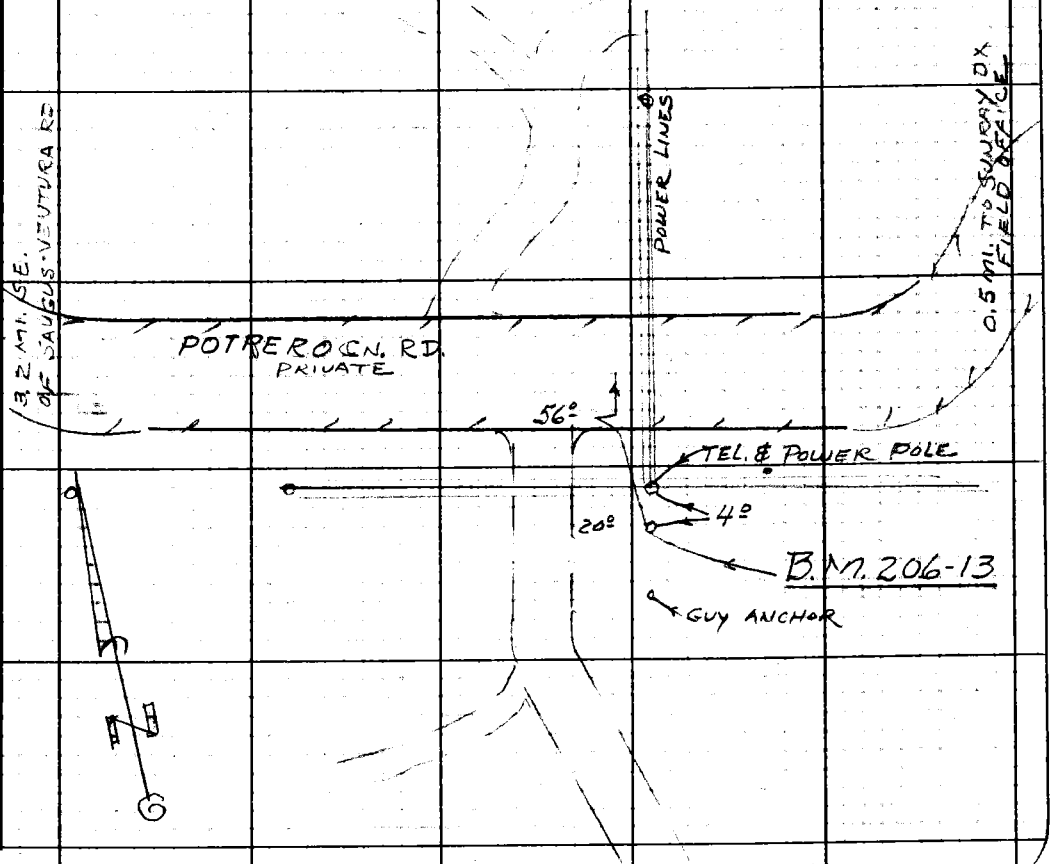
F. B. 3719 PG. 225

B.M. 206-13

POTRERO CN. RD., 3.2 MI. S. OF SAUGUS-VENTURA RD., 0.5 MI. N.W. OF SUNRAY DX OIL CO. FIELD OFFICE AT JCT. OF POWER POLE LINES, 4 FT. S. OF TEL. AND POWER POLE, 56 FT. S. OF CENTER OF PAVEMENT, AND 20 FT. E. OF CENTER OF A OIL FIELD CROSS ROAD, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-13 1966 R.E. 5869" IN TOP OF A 7 INCH ROUND CONC. POST UP 2 INCHES

OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG. 226

Notes Ck'd by		Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 Pg. 227
Map No.		JN 030102 Tape Std. °F	
Office Work		Surveyed by G.E. DREIER	
Checked		Notes G.E. DREIER Date 11-23-66	
Date		Indexed C. J. GALLI	

B.M. 206-14

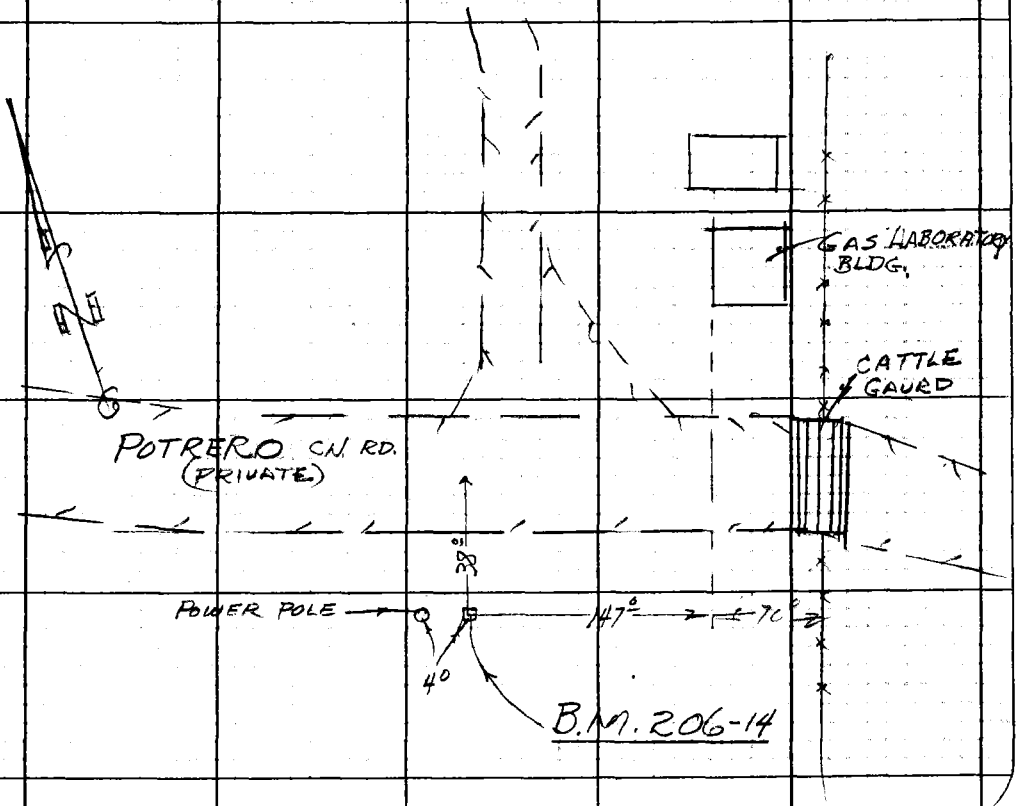
POTRERO CN. ROAD, 2.65 MI. S.E. OF SAUGUS-VENTURA ROAD, 38 FT. S OF CENTER OF PAVEMENT, 4 FT. E OF A POWER POLE, 147 FT. W. OF S'LY PROD. OF W. SIDE OF SUNRAY DX OIL Co. GAS LABORATORY BUILDING, SET A 2½ INCH CO. ENGR. BUTTON BRASS DISC STAMPED "B.M 206-14 1966 RE 5869" IN TOP OF A 12 INCH SQUARE CONC. POST UP 6 INCHES

OK 2-27-73 RL STRADER

OK 6-6-77 L.W. Jones

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.



76F309S CE#810 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 228

Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET F. B. 3719 PG. 229
Map No.	J.N. 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-23-66
Date	Indexed C. J. CALLI

B.M. 206-15

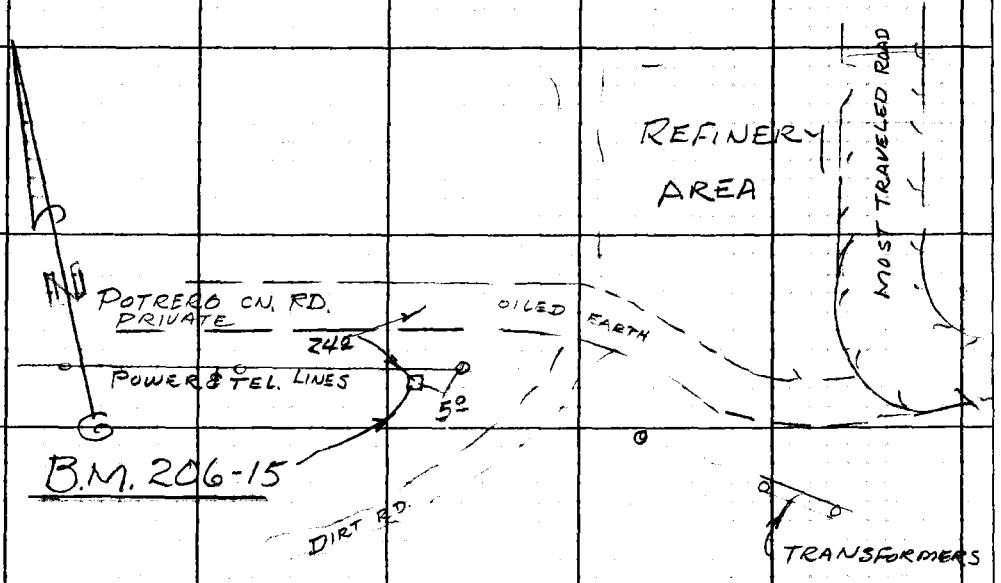
POTRERO CN. RD., 2.25 MI. S.E. OF SAUGUS-VENTURA RD., 24 FT. S. OF CENTER OF OILED EARTH ROAD, 5 FT. W. OF SECOND POWER POLE W. OF TRANSFORER POLES AT S.W. CORNER OF SUNRAY DX OIL CO. REFINERY AREA, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-15 1966 RE. 5869" IN TOP OF A 12 INCH SQUARE CONC. POST UP 6 INCHES.

OK 2-27-73 RLSTRADER

Ok 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3719 PG 230

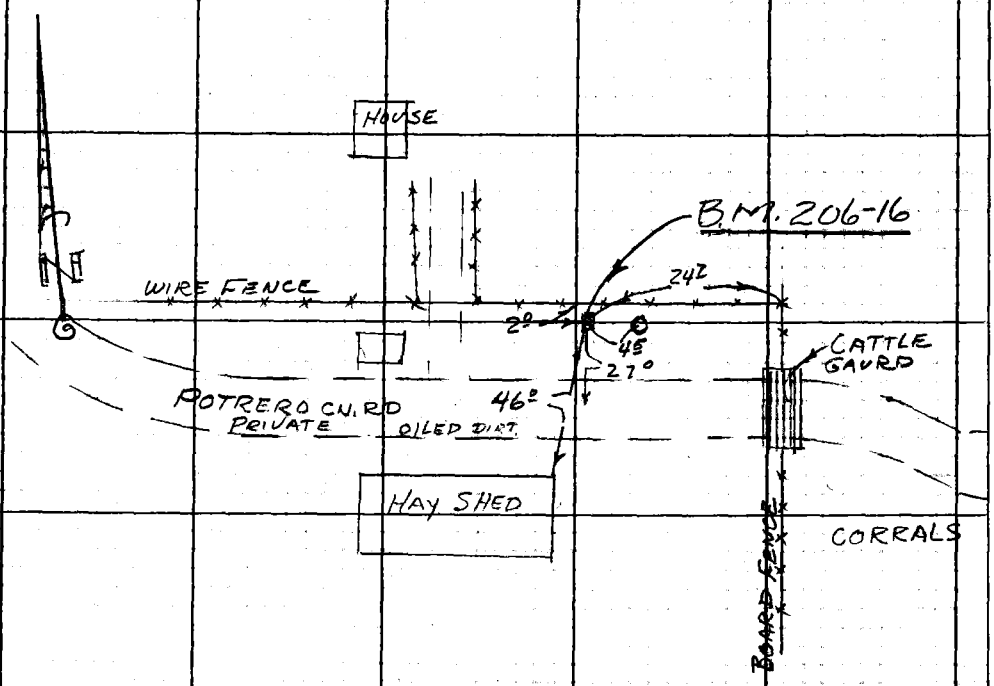
Notes Ck'd by	Survey of L.A.Co. PRECISE LEVEL NET	F. B. 3719 PG. 231
Map No.	JN 030102 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-23-66	
Date	Indexed C. J. GALLI	

B.M. 206-16

POTRERO CN. ROAD 1.7 MILE S.E. OF SAUGUS VENTURA RD., AT RANCH BLDGINGS, 27 FT. N. OF CENTER OF ROAD, 4.5 FT. W. OF POWER POLE NO. 507531E, 24.7 FT. W. OF FENCE CORNER AND CATTLE GAURD, 46 FT. N. OF N.E. COR OF A HAY SHED, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-16 1966 R.E. 5869" IN TOP OF A 12 INCH SQUARE CONC. POST UP 6 INCHES.

OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 PG 232

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	IN039/83 Topo Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-23-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 233

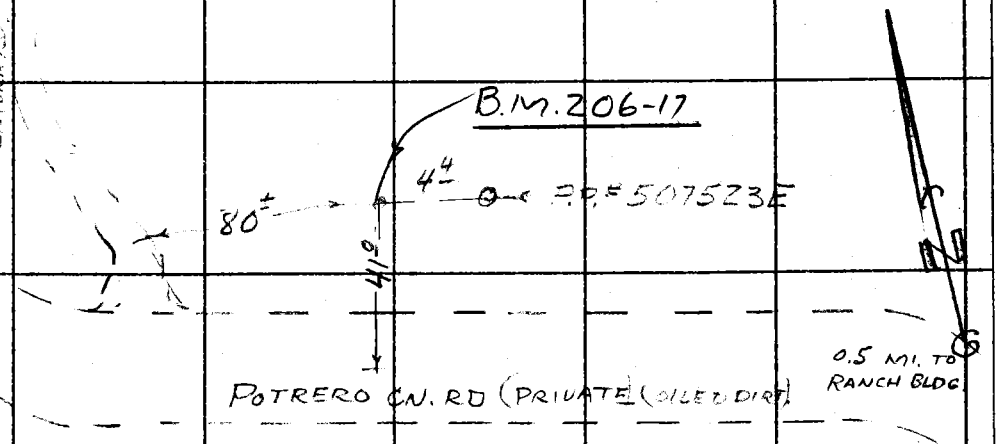
B.M. 206-17

(PRIVATE)

POTRERO CN. ROAD 1.25 MI. S.E. OF SAUGUS-VENTURA RD, 0.5 MI. WEST OF RANCH BLDG, 80 FT. E. OF A DIRT ROAD TO N., 41 FT. N. OF CENTER OF OILED EARTH PAVEMENT, 4.4 FT. W. OF POWER POLE NO. 507523E, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-17 1966 R.E. 5869" IN TOP OF A 12 INCH SQUARE CONC. POST UP 6 INCHES

OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F309S CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 3719 Pg. 234

Notes Ck'd by	Survey of L.A. CO PRECISE LEVELNET
Map No.	IN 030102 Tape Std °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-3-66
Date	Indexed G. J. GALLI

F. B. 3719 PG. 235

B.M. 206-18

POTRERO CN. RD., 0.8 MI. S. OF SAUGUS-VENTURA RD. AT SALT CR. RD., 30 FT. W. OF CENTER OF OILED DIRT PAVEMENT, 44 FT. N. OF CENTER OF SALT CR. RD., 207 FT. S. S.W. OF POWER POLE No. 5075I5E, 2.5 FT. W. OF ROAD SIGN POST, SET A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-18 1966 R.E. 5829" IN TOP OF A 12 INCH SQUARE CONC. POST UP 6 INCHES.

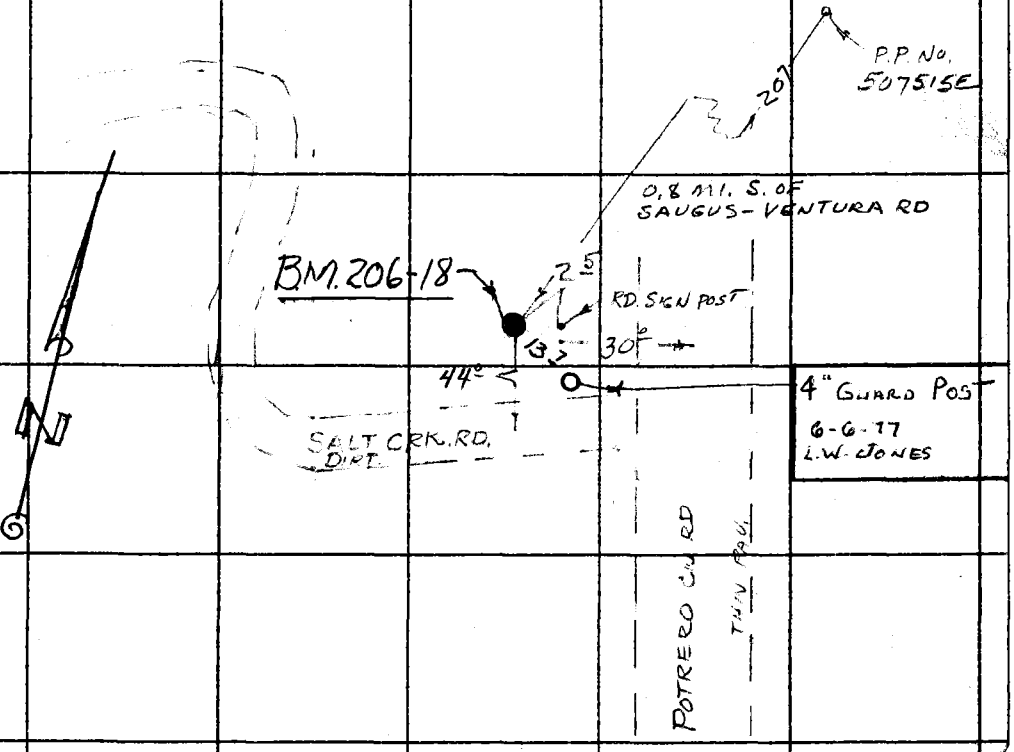
OK 2-27-73 RL STRADER

OK 6-6-77 L.W. JONES

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3095 CE # 310 2-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 Pg. 236

Notes Ck'd by	Survey of L.A.CO. PRECISE LEVEL NET F. B. 3719 PG. 237
Map No.	JN 030102 Tape Std °F.
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-3-66
Date	Indexed G. J. GALLI

B.M. 206-19 (F.C. 096-67240)

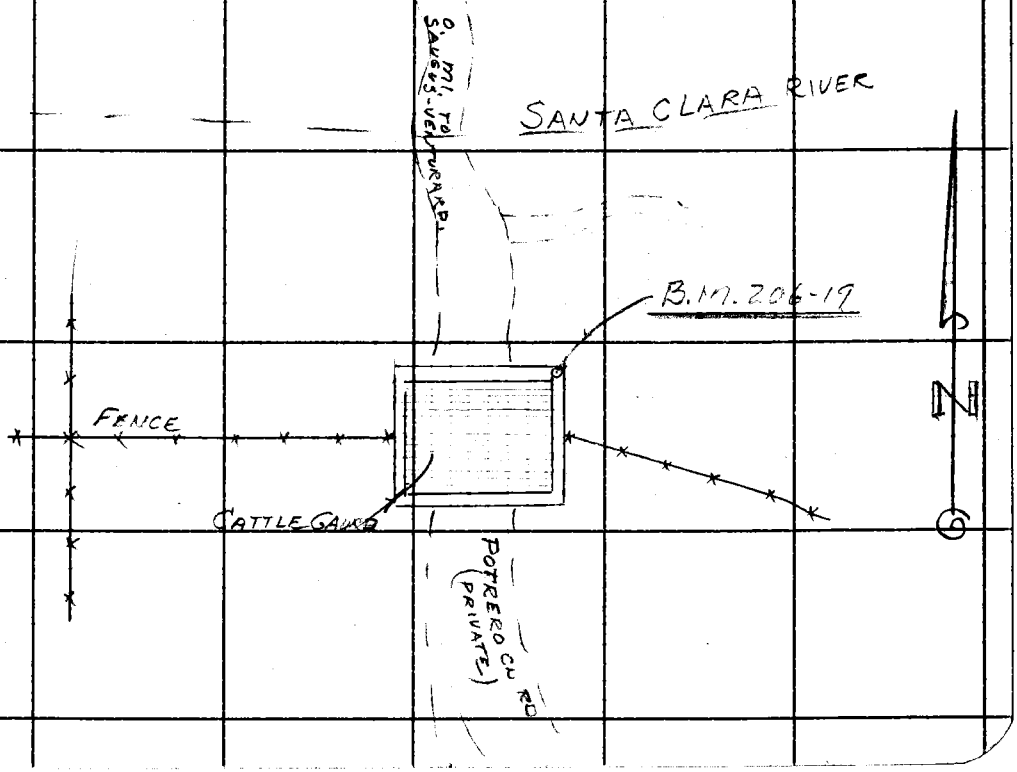
POTRERO CN. RD. (PRIVATE) 0.5 MI. S. OF SAUGUS-VENTURA RD., ON S. SIDE OF SANTA CLARA RIVER. FD. A 2 INCH BRASS DISC STAMPED IN TOP OF N.E. COR OF CONC PIT FOR CATTLE GAURD GATE

BM L.A.C.F.C.D. 096 67240 1964

3-16-71 G.E.D.
NOT RECOVERED. RIVER HAS ERRODED THIS AREA AND CATTLE GAURD GONE.
SEE PAGE 238 FOR B.M. 206-19A

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.



78F3095 CE # 310 3-61

F. B. 3719 Pg. 238

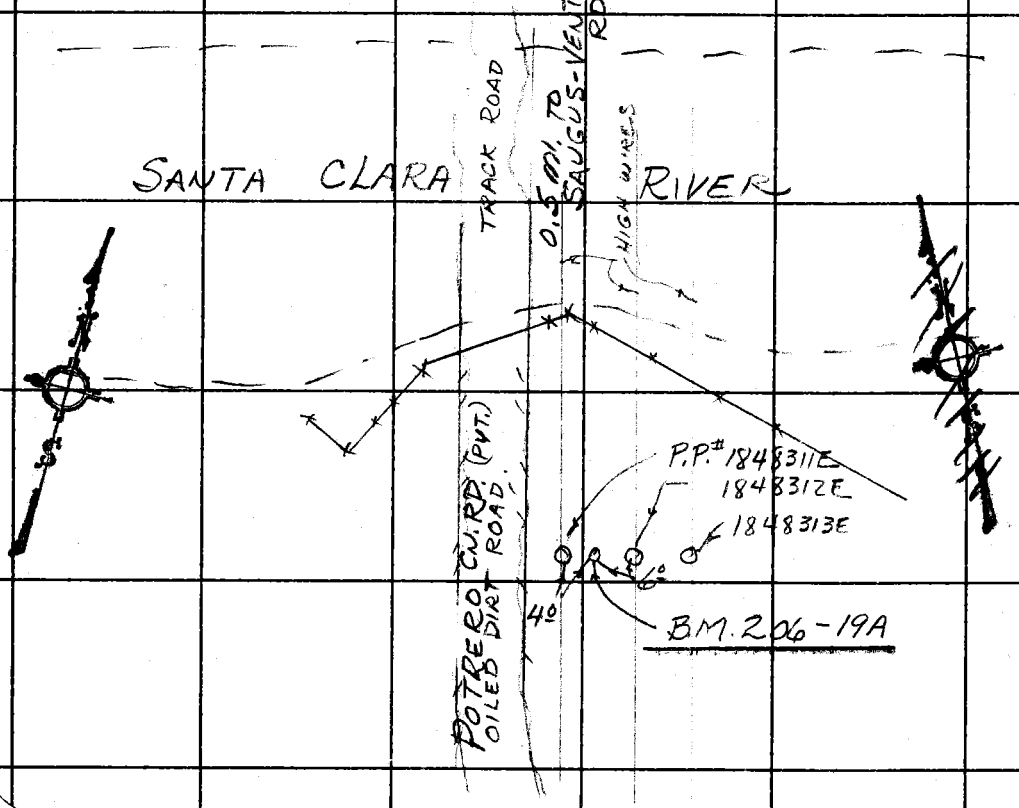
3-30-71 G.E.DREIER

B.M. 206-19A

POTRERO CN. ROAD (PRIVATE) 0.5 MILE SOUTH OF SAUGUS-VENTURA ROAD, ON SOUTH SIDE OF SANTA CLARA RIVER, ABOUT 18 FEET EAST OF THE CENTER OF THE ROADWAY, 4 FT. E. OF POWERPOLE NO. 1848311E, 6 FT. W. OF POWER POLE NO. 1848312E, SET A COUNTY ENGINEER 2½ INCH BRASS CAP WITH B.M. BUTTON STAMPED IN TOP OF A 7 INCH CONC. POST ABOUT 4 INCHES ABOVE GROUND

COUNTY ENGINEER BM 206-19A 1971 R.E. 5869

OK 2-27-73 RL STRADER



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 PG. 239
Map No.	IN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-4-66
Date	Indexed C. J. GALLI

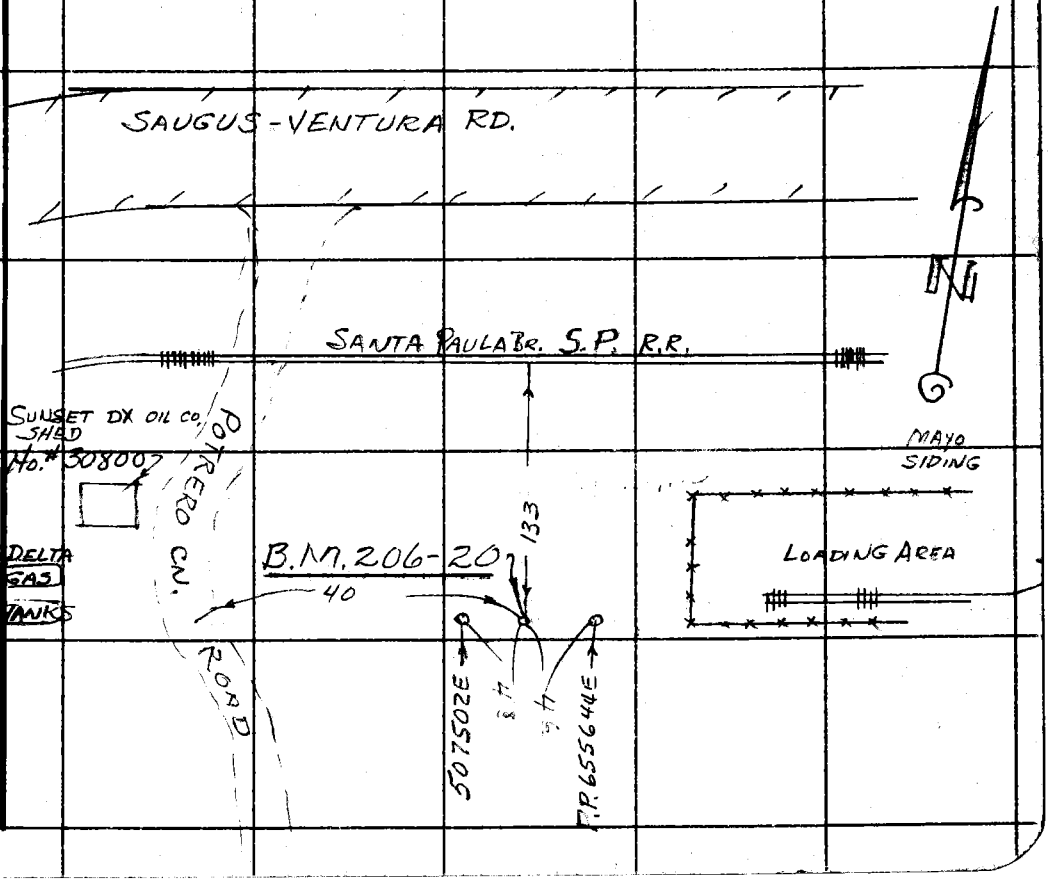
B.M. 206-20 (F.C.B.M. 096-67220)

SAUGUS-VENTURA ROAD, AT Ho. # 30800, AT POTRERO CN. RD., (PRIVATE) AT W. END OF MAYO R.R. SIDING, 133 FT. S. OF THE S. RAIL MIDWAY BETWEEN POWER POLES NO. 507502E AND No. 655644E, A 3½ INCH FLOOD CONTROL BRASS DISC STAMPED "B.M. 096-67220 1964" IN TOP OF A 6 INCH ROUND CONC. POST FLUSH

OBVIOUSLY GONE, ERRODED BY RIVER

B.M. 206-20 Not recovered. 8-Mar-'71 J.D. Randall

Set B.M. 206-20A, see pg. 240 8-Mar-'71 J.D. Randall



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F3095 CE # 310 3-61

8-Mar-71 J. E. Randall

F. B. 3719 Pg. 240

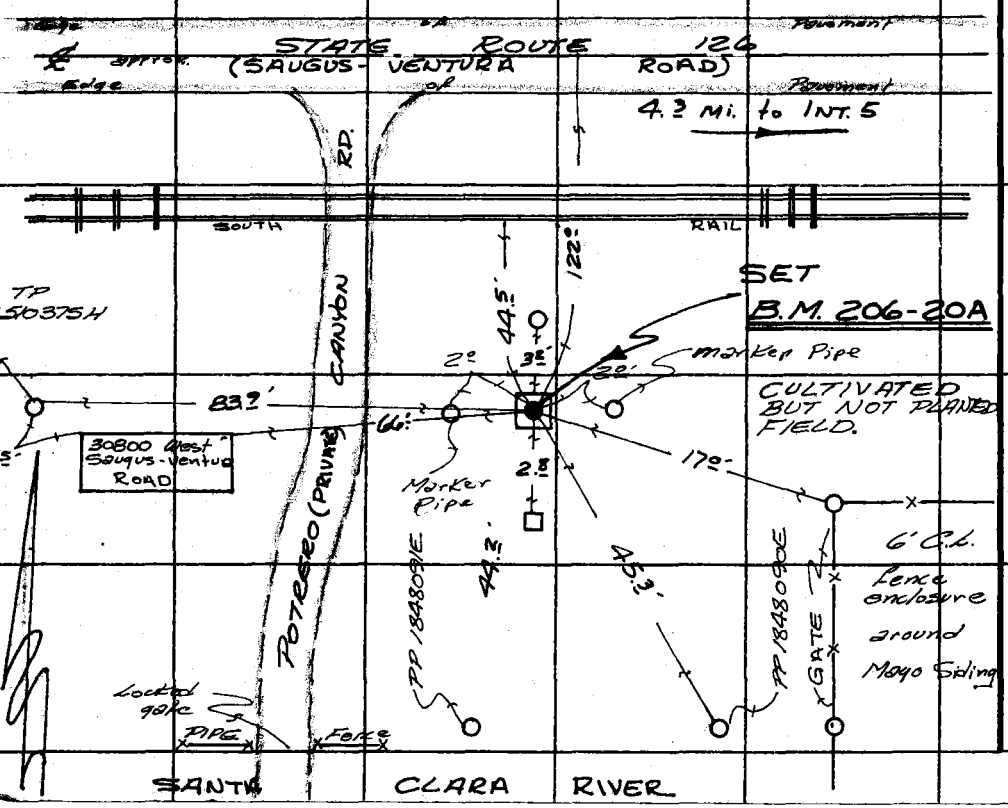
B.M. 206-20A SAUGUS - VENTURA ROAD

(STATE ROUTE 126) 4.3 MILES WEST From CASTAIC JUNCTION (@ INTERSTATE 5). NEAR House No. 30800 (Corrugated & Aluminum Covered building) Potrero Canyon Rd. 122.0 Lk. South From the approx. ℄ of State Route 126. 44.5 Lk. South From the South rail of the Santa Paula branch of the S.P.R.R. 66.1 Lk. N.E.'ly From the N.E.'ly Corner of house No. 30800. 17.0 Lk. N.W.'ly From a 6" Pipe, which is the N.E.'ly corner of a 6' chain link enclosure around the Mayo Siding of the S.P.R.R. 3.2 Lk. South From a Telegraph Pole (No Number) 45.3 Lk. North From PP 1848090 E.

SET: A 2½" brass L.A.Co. ENGR. B.M. disc, stamped "BM 206-20A 1971 R.E. 5869". Up 6" above the ground and in a 12"x 12" Conc. Pad. Marker Pipes (2) are 3 Ft. West & East.

OK 3-5-73 R.L. STRADER
OK 6-6-77 L.W. JONES

SEE F.B. 3721-206



LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LA Co. PRECISE LEVEL NET
Map No.	IN 030102 Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 10-3-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 241

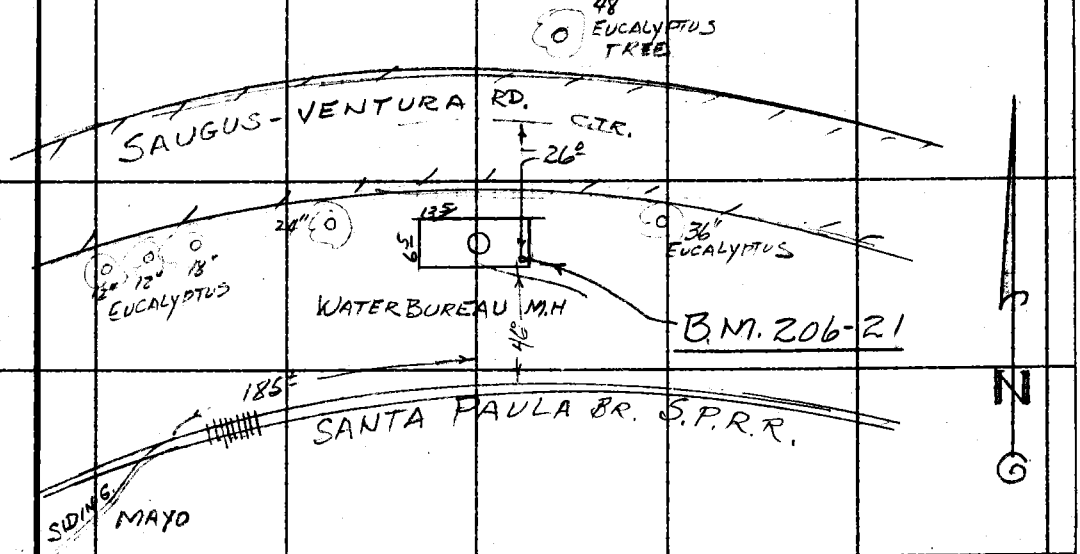
B.M. 206-21 (F.C. 096-67330)

SAUGUS-VENTURA ROAD, 4.7 MILES W. OF HWY 99, 0.2 MI. W. OF SAN MARTINEZ GRANDE CN. RD., 26 FT. S. OF CENTER OF PAVEMENT, 46 FT. N. OF N. RAIL OF SANTA PAULA BR. OF S.P.RR. ABOUT 185 FT. E. OF E. END OF MAYO SIDING, A 2 INCH BRASS DISC STAMPED IN TOP OF A 6.5 FT. x 13.5 FT. CONC. WATER BUREAU MANHOLE, 0.5 FT. FROM S.E. CORNER.

OK 3-5-73 RL STRADER SEE F.B. 3721-207

OK 6-7-77 L.W. JONES

L.A.C.F.C.D. 1964 B.M. 096-67330



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE # 310 3-61

OU.05

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3719 PG. 242

Notes Ck'd by	Survey of LA CO PRECISE LEVEL NET	F. B. 3719 PG. 243
Map No.	JN 030602 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-30-66	
Date	Indexed C. J. GALLI	

B.M. 206-22

SAUGUS-VENTURA ROAD, 4.2 MI. W. OF HWY. 99, 0.3 MI. E. OF SAN MARTINEZ GRANDE CN. RD., S.E. OF HWY STA. A 208+56, 3.9 FT. S. OF THE S. RAIL OF S.P.RR., SANTA PAULA BR. TRACKS, A MONEL RIVET IN TOP OF WEST ABUTMENT OF A SMALL BRIDGE AT MI. 440.33

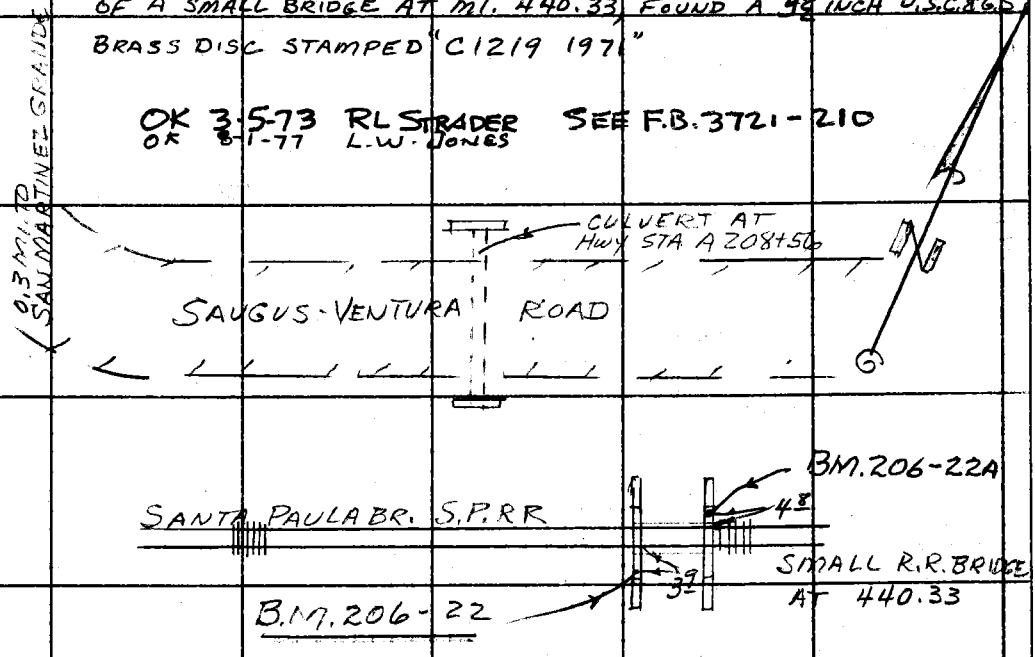
OK 3-5-73 RL STRADER SEE F.B. 3721-209
OK 8-1-77 L.W. JONES

(4-15-71 G.E. DREIER)

B.M. 206-22A (U.S.C.&G.S. C 1219 1971)

SAUGUS-VENTURA RD, 4.2 MI. W. OF HWY 5 (OLD 99), 0.3 MI. E. OF SAN MARTINEZ GRANDE CN. RD., S.E. OF HWY. STA. A 208+56, 4.8 FT. N. OF THE N. RAIL OF SANTA PAULA BRANCH OF S.P.RR. IN TOP OF THE N'LY END OF THE E'LY ABUTMENT OF A SMALL BRIDGE AT MI. 440.33, FOUND A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "C1219 1971"

OK 3-5-73 RL STRADER SEE F.B. 3721-210
OK 8-1-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 Pg. 244

Notes Ck'd by	Survey of L.A. Co PRECISE LEVELNET	F. B. 3719 PG. 245
Map No.	IN [illegible] Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date	
Date	Indexed C. J. GALLI	

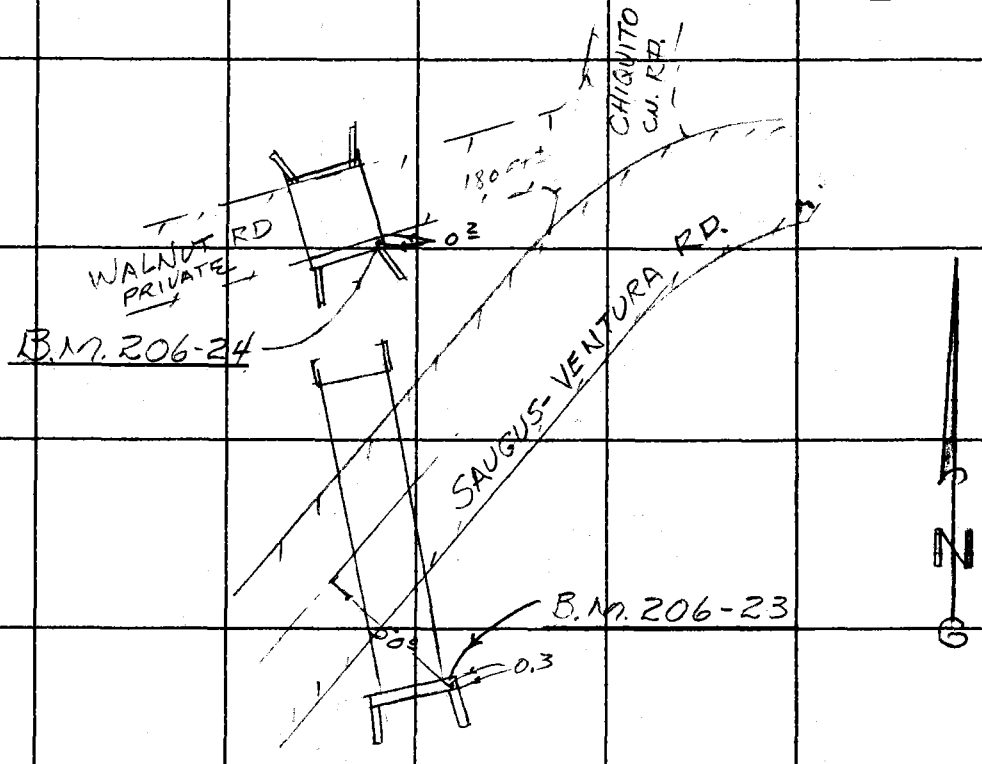
B.M. 206-23

SAUGUS-VENTURA ROAD AND CHIQUITO CN RD. AT HWY STA. 161+75±, 50 FT. S. OF ℄, FD. A NAIL IN LEAD IN S.E. COR OF CONC. HEADWALL OF ~~LARGE~~ CONC. ~~CULVERT~~, BRIDGE NO. 53-92

B.M. 206-24 (F.C. B.M. 147-00000)
WALNUT ROAD (PRIVATE) 180± FT. WEST OF CHIQUITO CN. RD., IN TOP CURB AT S.E. CORNER OF CONC. BRIDGE OVER WASH, FD. A 2 INCH BRASS DISC STAMPED

L.A. CO. FLOOD CONTROL DIST. B.M. 147-00000 1965

BOTH B.M.'S OK 3-5-73 RL STRADER
SEE F.B. 3721-211, 212
SEE F.B. 3721-215 FOR BM 206-24A
BOTH B.M.'S OK 6-7-77 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 Pg. 246

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 247
Map No.	IN 030102 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-30-66	
Date	Indexed C. J. GALLI	

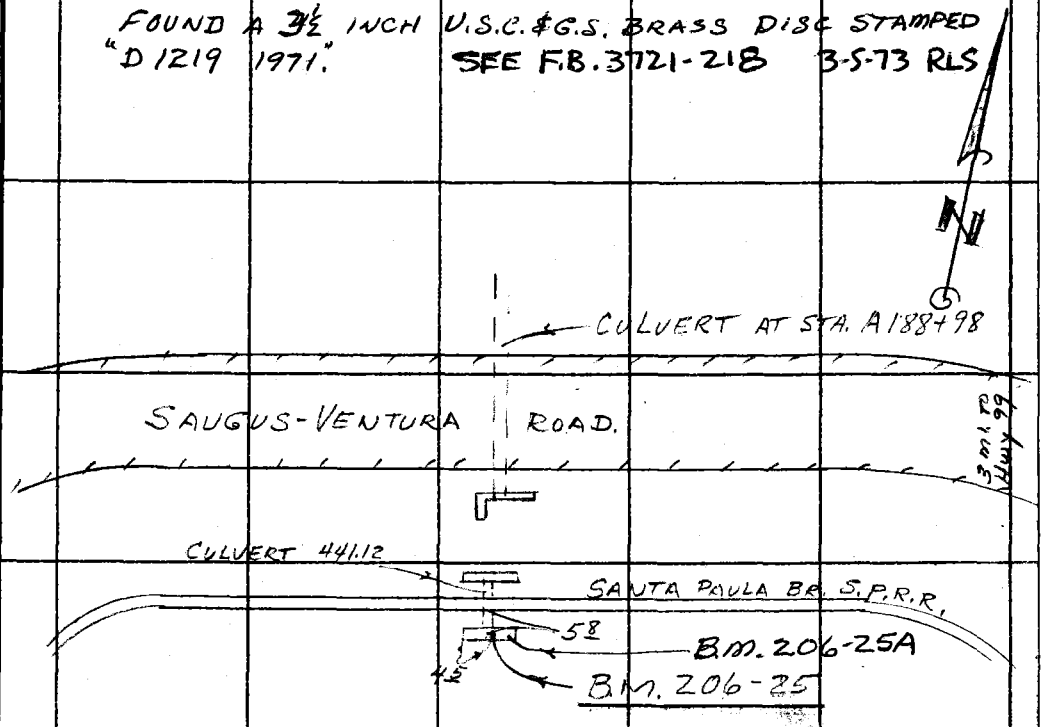
B.M. 206-25

SAUGUS-VENTURA ROAD, 3 MILES WEST OF HWY 99 FRWY, SOUTH OF CULVERT AT HWY STA. A 188+98, 5.8 FT. S. OF S. RAIL OF SANTA PAULA BRANCH OF S.P.R.R., FD. A MONEL RIVET IN CENTER OF S. CONC HEADWALL OF CULVERT 441.12 — SEE F.B. 3721-217 3-5-73 RLS

(4-15-71 G.E.D)

B.M. 206-25A (U.S.C.&G.S. D 1219 1971)

ON SANTA PAULA BRANCH OF S.P.R.R., SOUTH OF SAUGUS-VENTURA RD., 3 MILES WEST OF HWY 5 (OLD 99) SOUTH OF CULVERT AT HWY STATION A 188+98, 5.8 FT SOUTH OF SOUTH RAIL, 0.7 FT. E. OF E. END AND IN TOP OF A CONC. HEADWALL OF CULVERT AT MI. 441.12, FOUND A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "D 1219 1971." SEE F.B. 3721-218 3-5-73 RLS



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F.B. 3719 PG. 248

Notes Ck'd by	Survey of L.A.CO. PRECISE LEVEL NET
Map No.	INVAR Tape Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-30-66
Date	Indexed G. J. GALLI

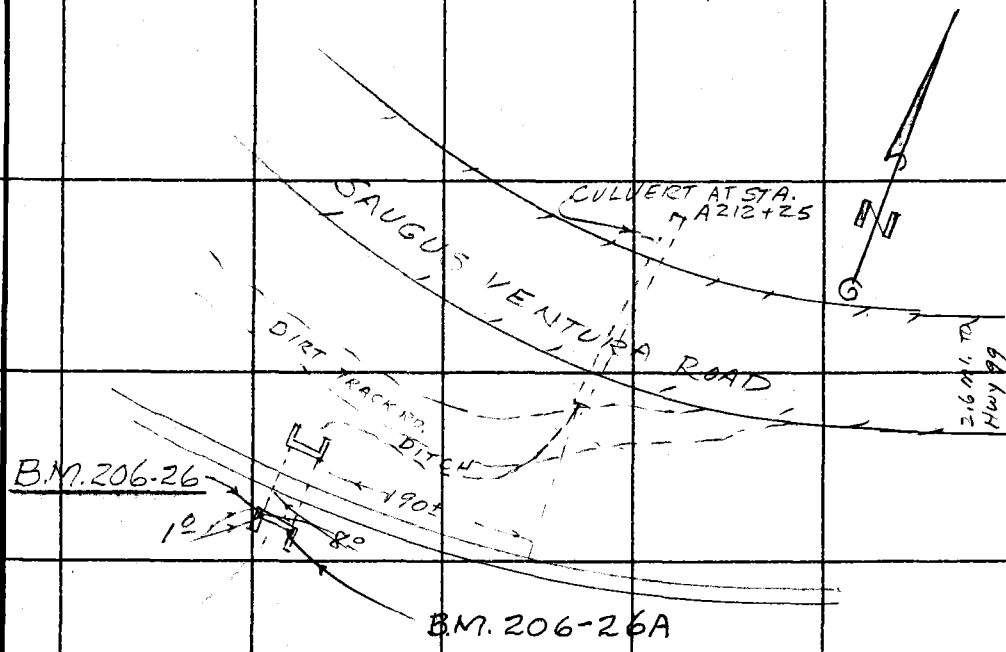
F. B. 3719 PG. 249

B.M. 206-26

SAUGUS-VENTURA ROAD, 2.6 MILES WEST OF Hwy 99 FRWY, ABOUT 190 FT. WEST OF CULVERT AT STA. A 212+25, 8 FT. S. OF S. RAIL OF SANTA PAULA BRANCH OF S.P. RR, F.D. A MONEL RIVET IN TOP OF CONC. BOX CULVERT AT N. END, 1 FT. FROM WEST END. SEE F.B. 3721-219, 3-5-73, RLS

B.M. 206-26A (U.S.C. & G.S. E1219 1971) (4-19-71 G.E.D.)

SOUTH OF SAUGUS-VENTURA RD. 2.6 MI. WEST OF Hwy 5 (OLD 99), 8 FT. S. OF SOUTH RAIL OF SANTA PAULA BRANCH OF S.P.RR, IN THE TOP OF THE SOUTH HEADWALL, 1 FT. FROM N.E. COR, FOUND A 3½ INCH U.S.C. & G.S. BRASS DISC STAMPED "E 1219 1971". SEE F.B. 3721-220, 3-5-73, RLS



Note: Any Additions or Changes on this Sheet Must be Made or Circled in red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F3095 CE # 310 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 2719 Pg. 250

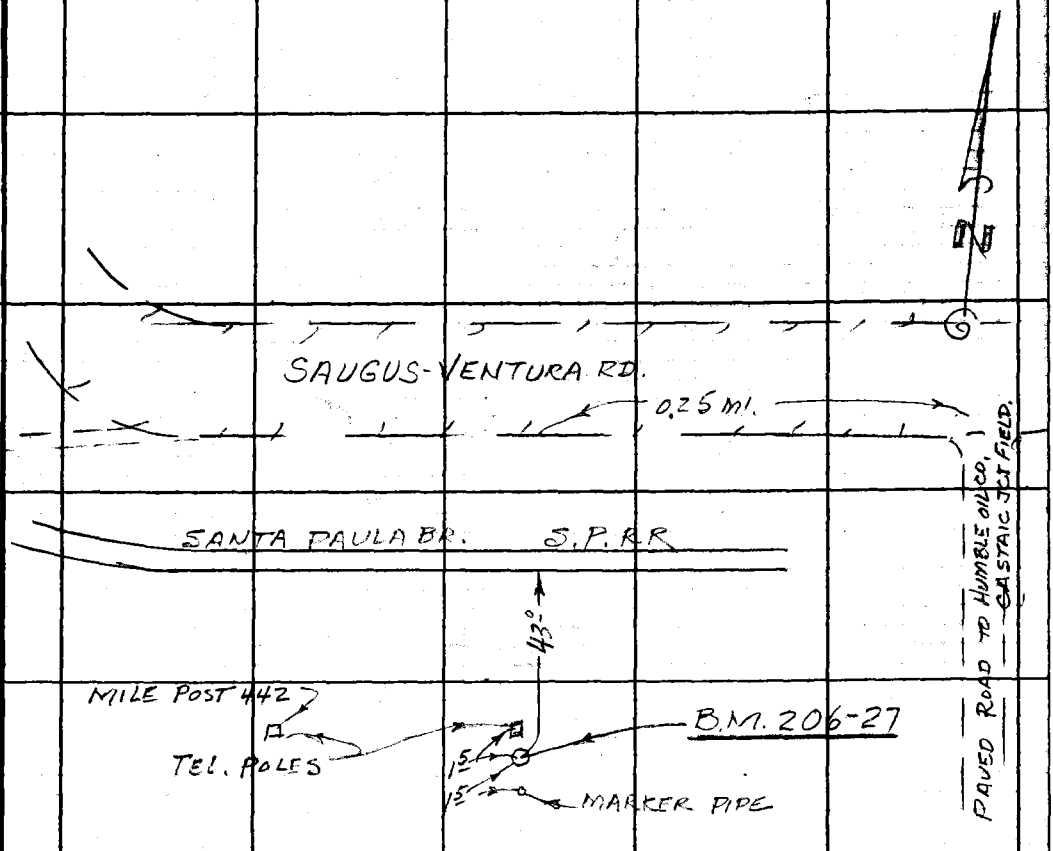
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET
Map No.	[illegible] Type Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-21-66
Date	Indexed C. J. GALLI

F. B. 3719 PG. 251

B.M. 206-27 F.C. B.M. 096-68340

SAUGUS-VENTURA ROAD 2.40 MI. WEST OF HWY 99 FRWY., 0.25 MI. W. OF A PAVED PRIVATE ROAD TO SOUTH TO HUMBLE OIL CO. CASTAIC JCT FIELD, 43 FT. S. OF THE SOUTH RAIL OF SANTA PAULA BRANCH OF S.P. RR, 1.5 FT S. OF A TEL. POLE, (1ST. POLE E. OF MILEPOST 442) 1.5 FT. N. OF A MARKER PIPE, FD. A 3½ INCH L.A. CO. FLOOD CONTROL DISTRICT BRASS DISC STAMPED "B.M. 096-68340 1964" IN TOP OF A 6 INCH ROUND CONC. POST FLUSH.

SEE F.B. 3721-221, 3-5-73 RLSTRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F.B. 3719 PG. 252

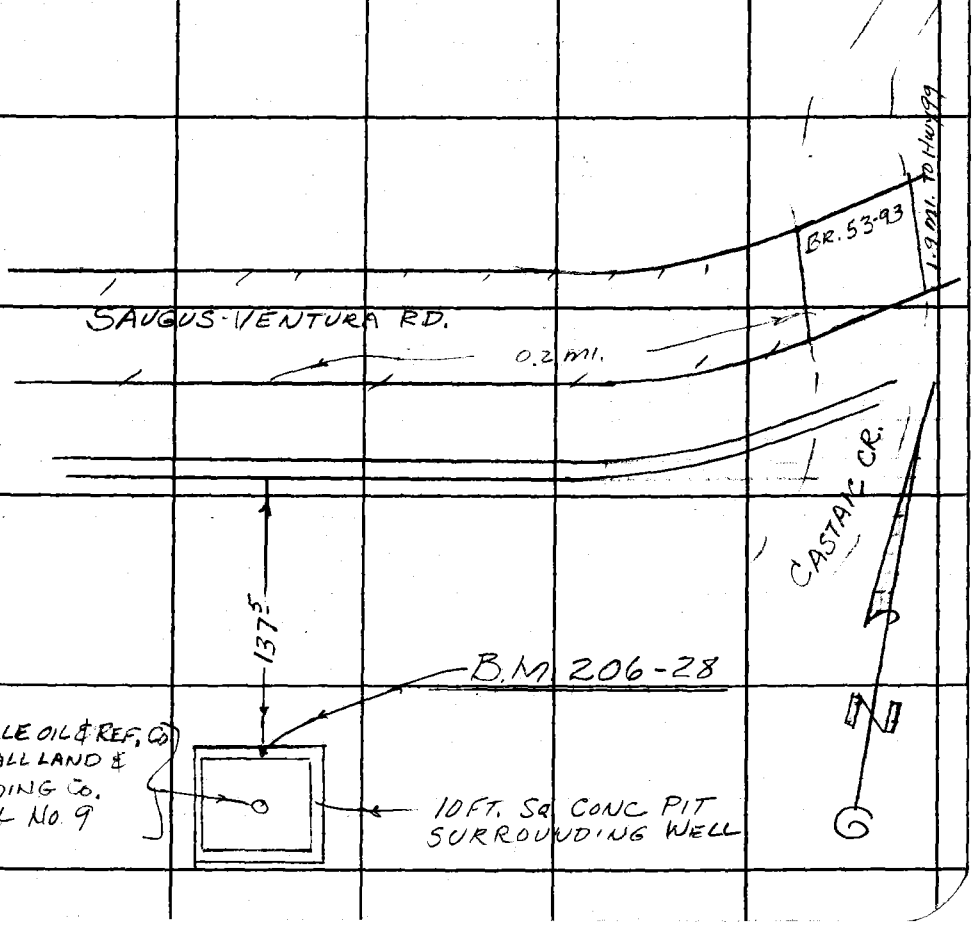
Notes Ck'd by	Survey of L.A.CO. PRECISE LEVELNET F. B. 3719 PG. 253
Map No.	Topo Std. °F
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date /
Date	Indexed C. J. BALL

B.M. 206-28 (F.C.B.M. 096-68640)

SAUGUS-VENTURA ROAD 1.9 MI. WEST OF HWY 99 FRWY, 0.2 MI. W. OF CASTAIC CR. BRIDGE NO. 53-93
137.5 FT. S. OF S. RAIL OF SANTA PAULA BRANCH OF S.P.R.R.,
IN THE CENTER OF THE TOP OF CONC. WALL FORMING A
10 FT. SQUARE PIT AROUND HUMBLE OIL & REF. CO. WELL
NO. 9, FD. A NAIL IN LEAD STAMPED "B.M 096 68640"
SEE FB 3721-223, 3-5-73, RLSTRADER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F. B. 3719 Pg. 254

Notes Ck'd by	Survey of L.A. CO. PRECISE LEVEL NET	F. B. 3719 Pg. 255
Map No.		
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-21-66	
Date	Indexed G. J. GALLI	

B.M. 206-29 (F.C.B.M. 096-6887O)

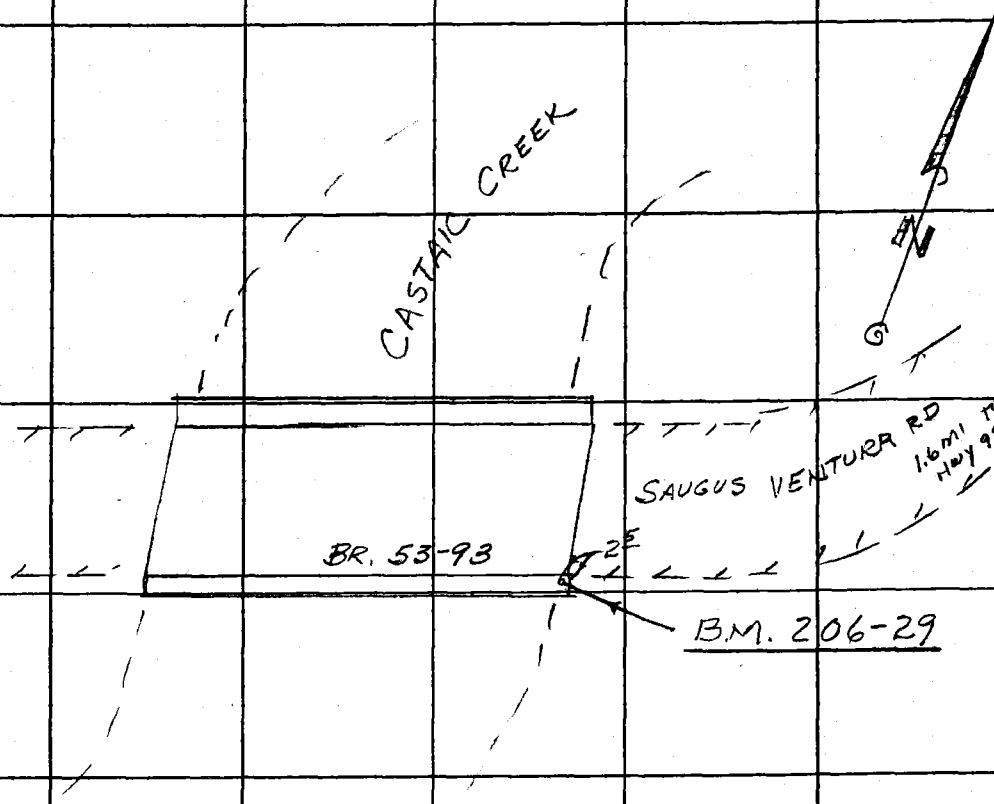
SAUGUS-VENTURA ROAD, 1.6 MI. WEST OF HWY 99, AT BRIDGE No. 53-93 OVER CASTAIC CREEK, 12.5 FT. S. OF ℄ IN TOP OF S. CURB, 2.5 FT. FROM EAST END, FD. A 3½ INCH L.A. Co. F.C. DIST. BRASS DISC STAMPED "B.M. 096-68870"

SEE F.B. 3721-225, 3-5-73, RLSTRAPER

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

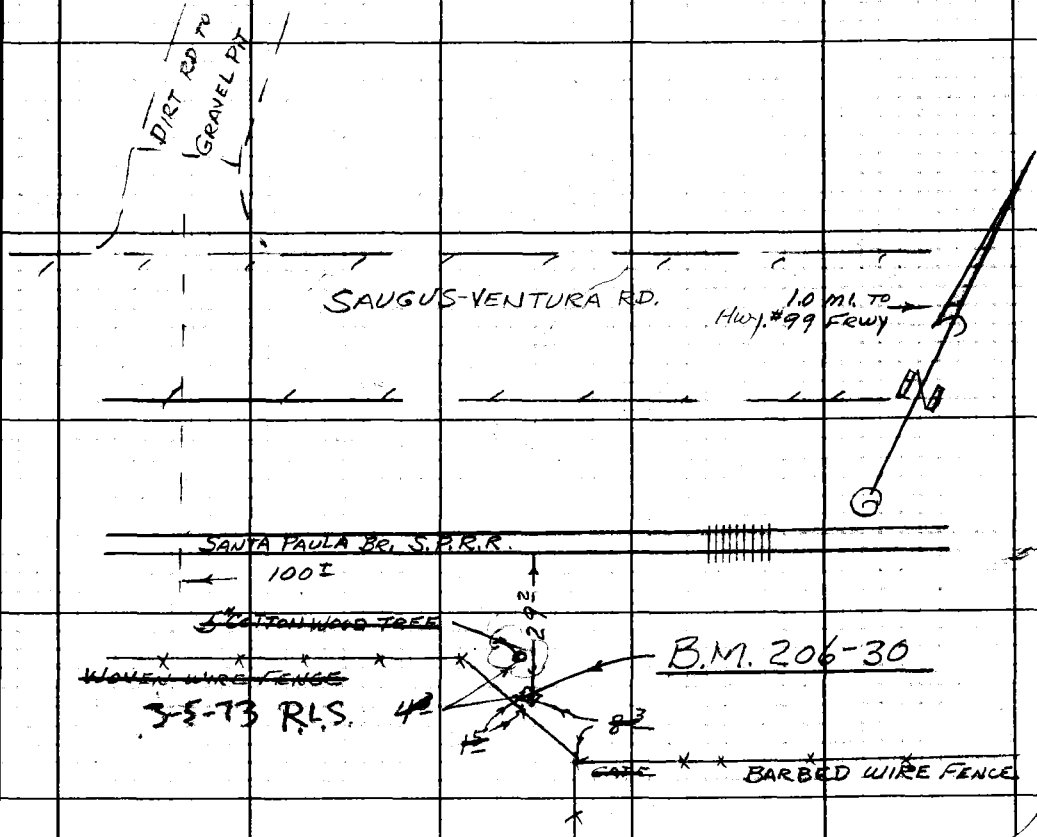
F.B. 3719 Pg. 256

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG: 257
Map No.	JN030602 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-22-66	
Date	Indexed C. J. GALLI	

B.M. 206-30

SAUGUS-VENTURA ROAD 1 MILE WESTERLY OF HWY 99, ABOUT 100 FEET EAST OF DIRT ROAD TO NORTH TO GRAVEL PIT, 29.2 FT. S. OF S. RAIL OF SANTA PAULA BRANCH OF S.P.R.R., ~~4.7 FT. S.E. OF A 5 INCH COTTONWOOD TREE, 8.3 FT. N.W. OF A GATE AND FENCE CORNER POST~~, A 2½ INCH CO. ENGR. BUTTON BRASS CAP STAMPED "B.M. 206-30 1966 R.E. 5869" IN TOP OF A 12 INCH SQUARE CONC. POST UP 5 INCHES.

SEE F.B. 3721-227, 3-5-73, RLSTRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

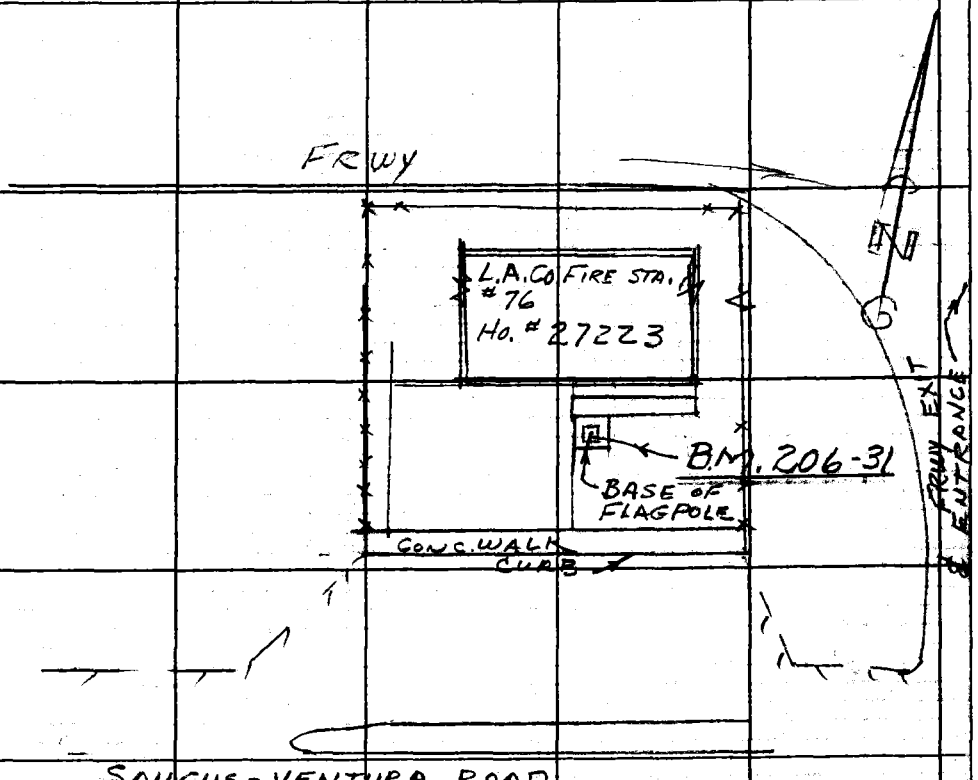
F. B. 3719 PG 258

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET F. B. 3719 PG. 259
Map No.	[illegible]
Office Work	Surveyed by G.E. DREIER
Checked	Notes G.E. DREIER Date 11-30-66
Date	Indexed C. J. GALLI

B.M. 206-31

SAUGUS-VENTURA ROAD, 0.3 MI. WEST OF HWY 99, AT LOS ANGELES COUNTY FIRE STATION NO. 76, HOUSE NO. 27223, SET A 2½ INCH CO. ENGR. SMALL BUTTON BRASS DISC STAMPED "B.M. 206-31 1966 R.E. 5869" IN S.E. CORNER OF CONC BASE 1 FT. S.E. OF FLAG POLE.

SEE F.B. 3721-229 3-5-73 RLSTRADER
SEE F.B. 3721-231 FOR BM 206-31 A



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F309S CE#310 1-65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

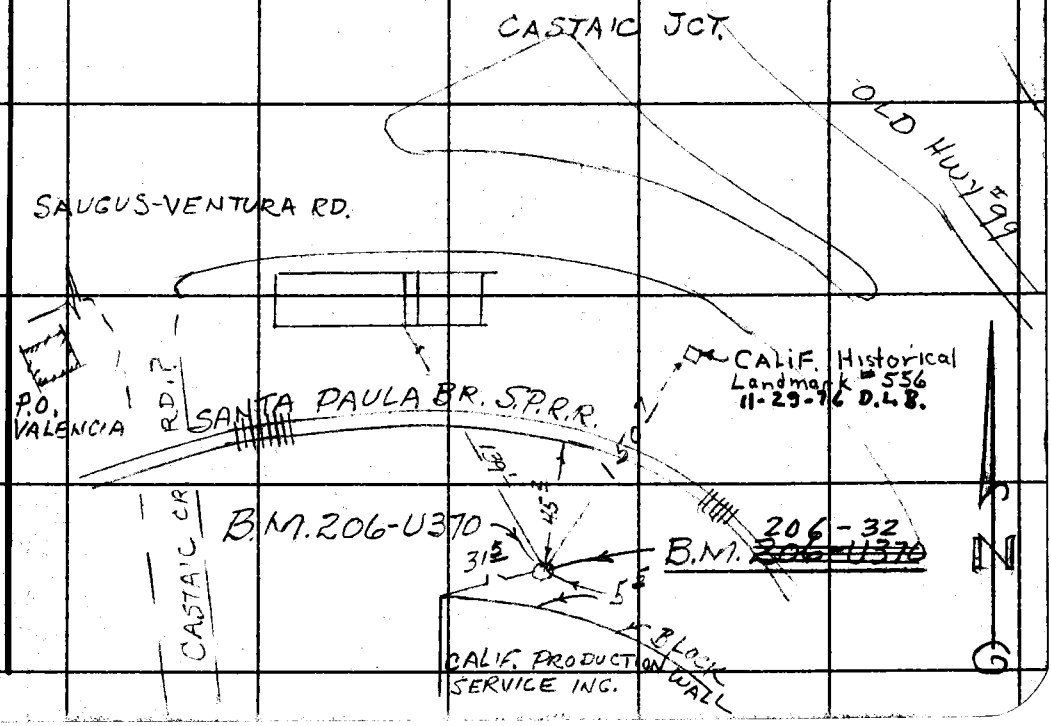
F. B. 3719 Pg. 260

Notes Ck'd by	Survey of LACO PRECISE LEVEL NET	F. B. 3719 PG. 261
Map No.	IN 030102 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 11-30-66	
Date	Indexed C. J. GALLI	

B.M. 206-~~U370~~ 32 (U.S.C.&G.S. U-370)

AT U.S. HWY 99 AND SAUGUS-VENTURA RD., CASTAIC JCT., ABOUT 360 FT E. OF A PAVED RD, 139.1 FT. S.E. OF S.E. CORNER OF "TIPS" CAFE, 31.5 FT. E. OF CORNER OF A CONC. BLOCK WALL AROUND CALIFORNIA PRODUCTION SERVICE INC. YARD, 5.6 FT. N. OF CONC. BLOCK WALL, ~~4.5 FT. E. OF A TEL. POLE~~ FD. A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "U370 1953" IN TOP OF A 12 INCH ROUND CONC. POST UP 12 INCHES

SEE F.B. 3721-233 3-5-73 RLSTRADER



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE # 310 3-61

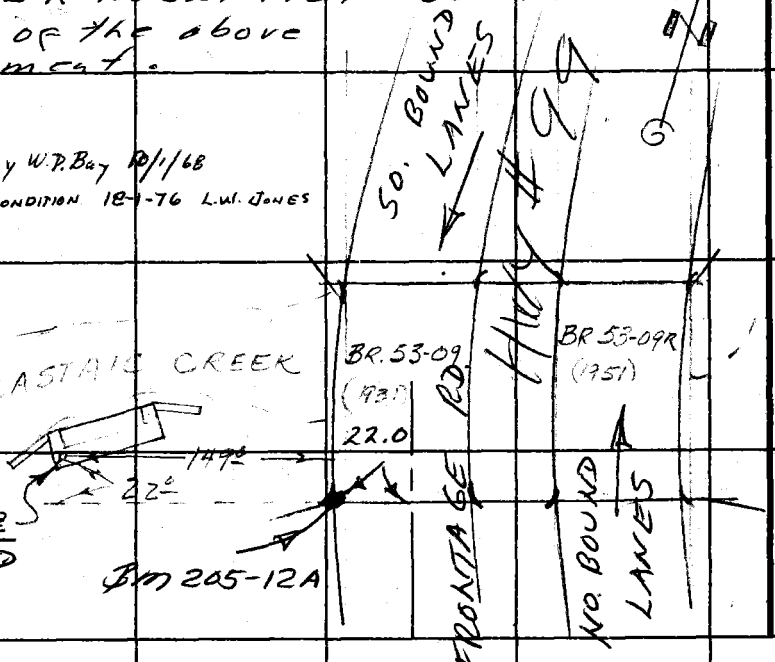
F. B. 3719 Pg. 262

B.M. ~~205-12 M52~~ 205-12 c (U.S.C.&G.S. M52)
U.S. Hwy. 99, 0.9 MI. N. OF SAUGUS-VENTURA RD., AT CASTAIC CREEK, ON TOP OF CONC. ABUTMENT REMAINS OF OLD Hwy BRIDGE 149 FT. W. OF S.W. CORNER OF PRESENT Hwy. BRIDGE NO. 53-09 (1931) FD. A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "M 52 1926"
FD. DESTROYED 2-26-'68 R.C. BOWERS

BM 205-12A (USC&GS M-52 RESET 1967)

The Frontage Road West side of U.S. Interstate 5, 2.9 Sd of the Parker Rd. overpass at Castaic about 300' N.W. of the entrance to WAYSIDE HONOR RANCHO. 22.0' Wly. of the C/L. of bridge #53-09 1931 at the S.W. cor. of the So. abutment. A U.S.C.&G.S. brass B.M. Disc stamped "M 52 192* RESET 1967" Set in conc. on the top of the above desc. abutment.

* Stamping verified by W.P. Bay 10/1/68
RECOVERED IN GOOD CONDITION 12-1-76 L.W. JONES



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

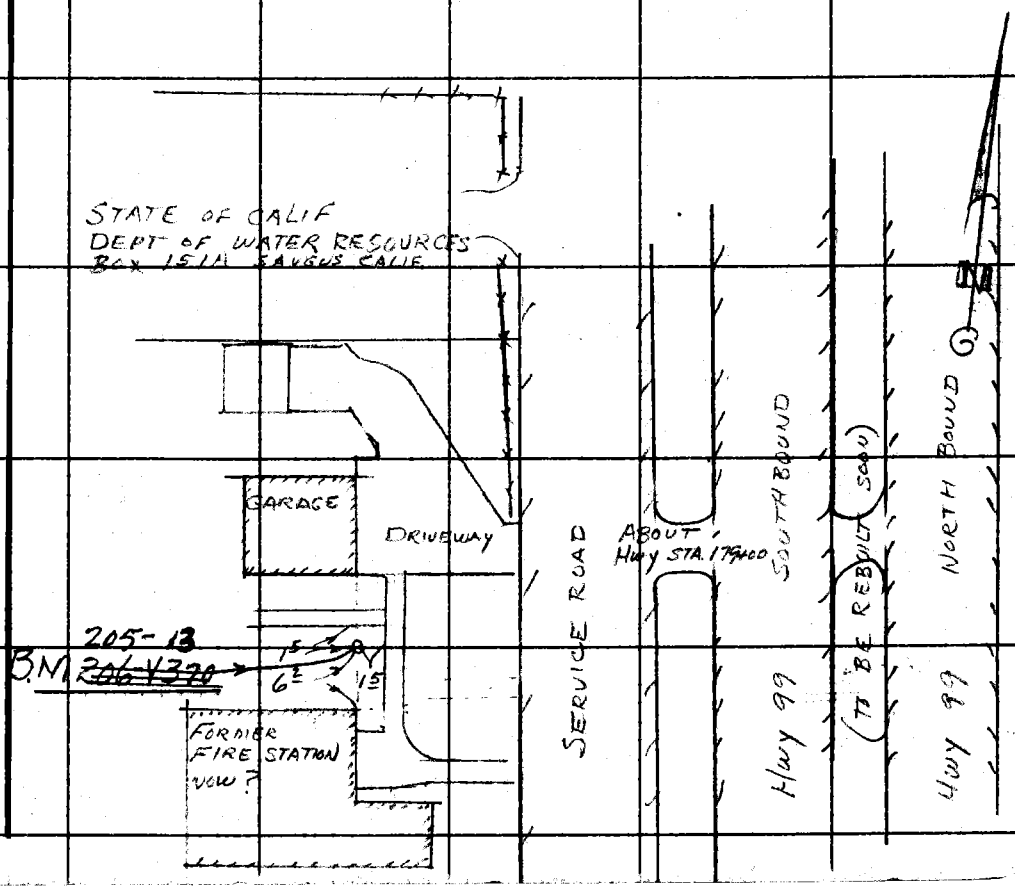
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 263
Map No.	IN 030107 Tape Std. °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 12-1-66	
Date	Indexed C. J. GALLI	

B.M. ~~206 V370~~ 205-13 (U.S.C.& G.S V 370)

U.S. HWY 99, 1.8 MILES NORTH OF SAUGUS-VENTURA ROAD (FRWY WEST), AT ABOUT HWY STA. 179+00 AT FORMER FIRE STATION (NOW?), 157 FT. WEST OF CENTER OF SOUTH BOUND LANES, 6.2 FT. N. OF N.E. CORNER OF THE HOUSE, 13.4 FT. S. OF THE S.E. CORNER OF THE GARAGE, 1.5 FT. S. AND 1.5 FT. W. OF EDGES OF CONC. WALK, FD. A 3½ INCH U.S.C.& G.S. BRASS DISC STAMPED "V 370 1953" FLUSH

RECOVERED IN GOOD CONDITION 12-1-76 L.W. JONES



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

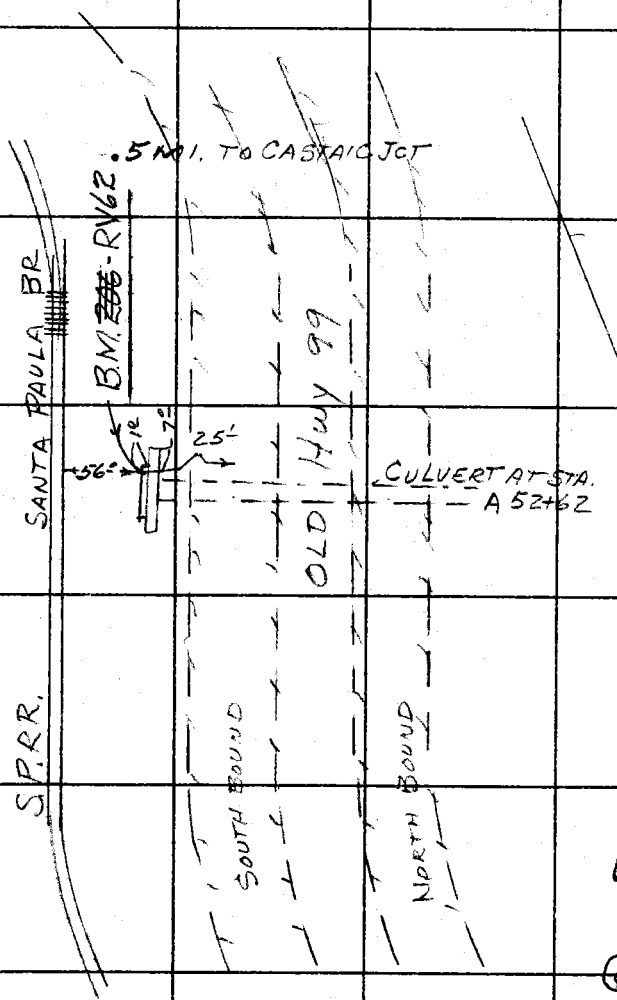
76F309S CE # 310 3-61

6795

F. B. 3719 Pg. 264

B.M. ~~2346 RV62~~ (U.S.C.&G.S. RV62, S.P.Co.)

U.S. Hwy 99, 0.5 mi. S. of Castaic Jct., 21.5 ft WEST of center of South bound lanes of old Hwy, West of Frwy, at a culvert at Sta. A 52+62, a monel rivet in top of north end of west headwall, A new headwall has been constructed on the pavement side of headwall with B.M.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

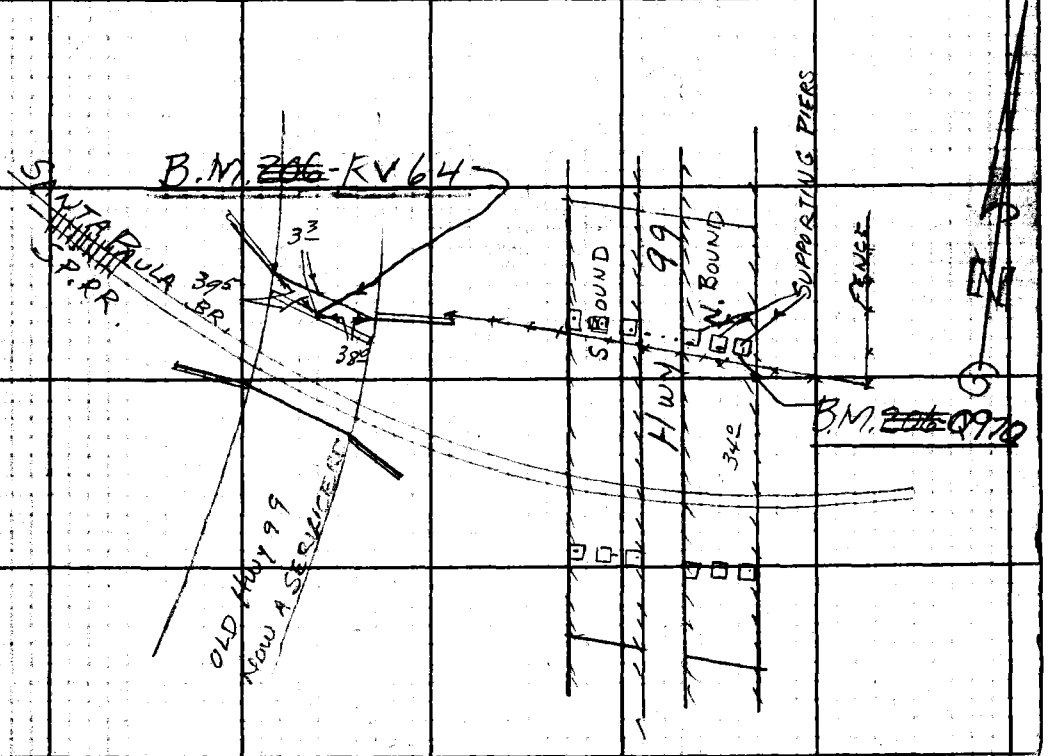
Notes Ck'd by	Survey of L.A. Co. PRECISE LEVEL NET	F. B. 3719 PG. 265
Map No.	IN 0.30102 Tape Std °F	
Office Work	Surveyed by G.E. DREIER	
Checked	Notes G.E. DREIER Date 12-2-62	
Date	Indexed C. L. GALLI	

B.M. ~~[illegible]~~ (U.S.C.&G.S. RV64 S.P.CO.)

HWY 99 AT SANTA PAULA BRANCH OF SOUTHERN PACIFIC R.R., UNDER OLD HWY. BRIDGE 18.1 FT. N. OF N. RAIL 3.3 FT. S. OF NORTH ABUTMENT, 39.5 FT. FROM W. END OF ABUTMENT, AND 38 FT FROM EAST END OF ABUTMENT, A MONEL RIVET IN TOP OF A CONC CURB, FLUSH, ABOUT 1 FT. LOWER THAN THE TRACKS.

B.M. ~~206-Q970~~ (U.S.C.&G.S. Q 970 1964)

GOLDEN STATE FRWY, HWY 99, AT SANTA PAULA BRANCH OF S.P.RR., 34 FT. N. OF N. RAIL, UNDER E. SIDE OF NORTH BOUND OVER PASS, FD A 3½ INCH U.S.C.&G.S. BRASS DISC STAMPED "Q 970 1964" SET VERTICALLY 3 FT ABOVE THE GROUND IN SOUTH FACE OF MOST EASTERLY SUPPORTING PIER.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3009 CE #310 6-62

F.B. 3719 PG 266

SEE F.B. 3721-203 TO 244 FOR ADDITIONAL B.M.'S, LINE 206.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible] LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Entered in Red Ink With Date and Name of Person Making Change.
Do not [illegible] this side of this line.

Notes Ck'd by	Survey of L.A. Co. Precise Level Net
Map No.	JN 0391.92 Tape ___ Std ___ °F
Office Work	Surveyed by R.L. STRADER
Checked	Notes R.L.S. Date 1-10-73
Date	Indexed C.D. BAILEY JUN 8 1978

F. B. 3719 PG. 267

(SET)

B.M. 204-9B

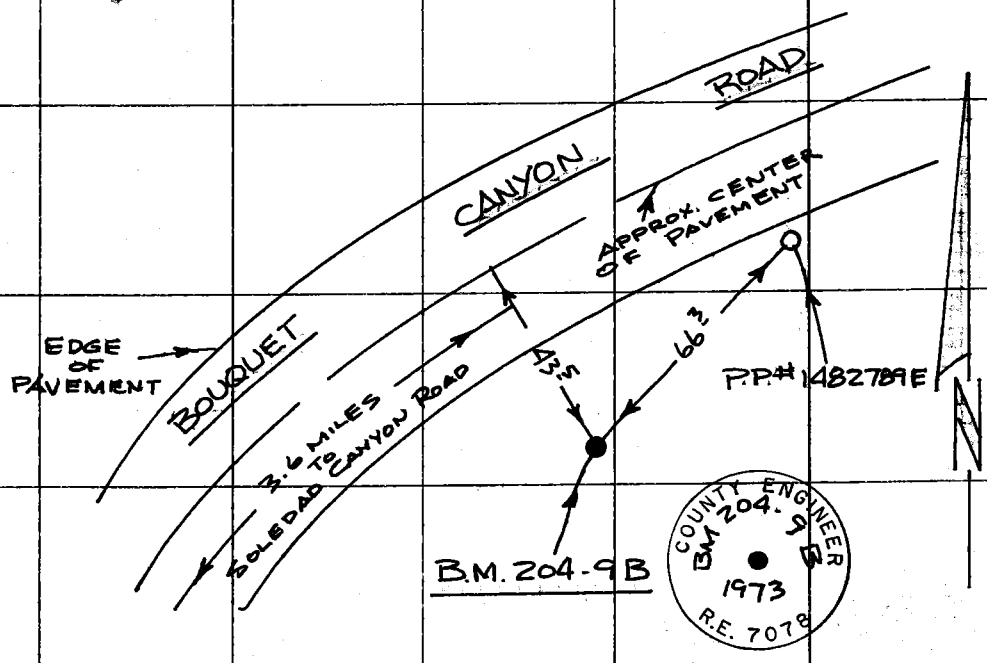
BOUQUET CANYON ROAD, ABOUT 3.6 MILES NORTHEASTERLY OF SOLEDAD CANYON ROAD, 43± FEET SOUTHEASTERLY OF APPROXIMATE CENTER OF PAVEMENT, 66± FEET SOUTHWESTERLY OF POWER POLE NO. 1482789E. SET A 2 3/4" COUNTY ENGINEER BRASS BUTTON CAP & PIPE IN A 12"x12" CONCRETE POST PROJECTING 6" ABOVE GROUND AND STAMPED "BM 204-9B, 1973, R.E. 7078." A 2" DIAMETER MARKER PIPE IS 2± FEET NORTHWESTERLY. 1-10-73 R.L. STRADER

BM Desc. ok 5-2-77, D.L. Burkholder

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

F. B. 3719 PG. 268

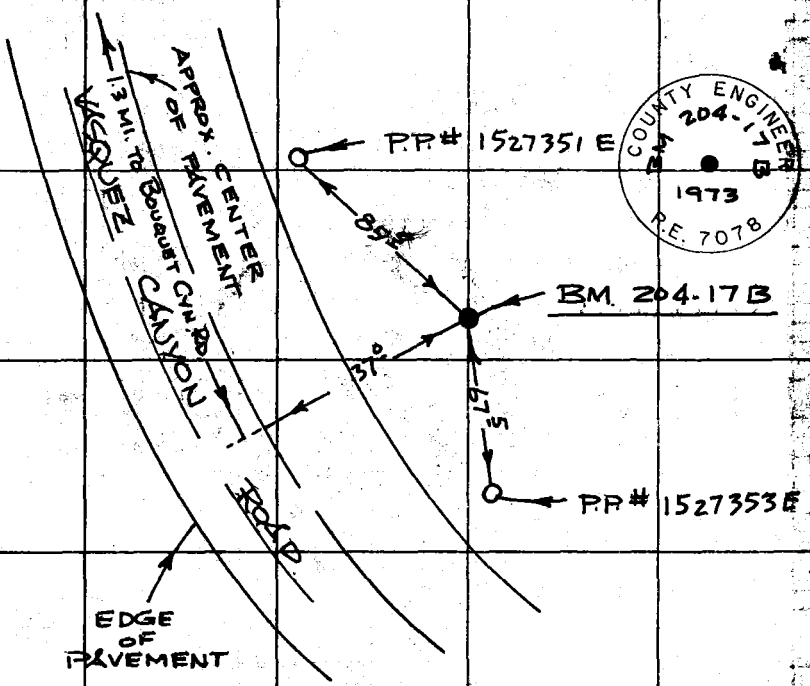
(SET)

B.M. 204-17B

VASQUEZ CANYON ROAD, 1.3 MILES SOUTHEASTERLY FROM BOUQUET CANYON ROAD, 37 FEET NORTHEASTERLY OF APPROXIMATE CENTER OF PAVEMENT, 85 FEET SOUTHEASTERLY OF POWER POLE No. 1527351E, 67 FEET NORTHERLY OF POWER POLE No. 1527353E. SET A 2 3/4" COUNTY ENGINEER BRASS BUTTON CAP AND PIPE IN A 12" x 12" CONCRETE POST 6" ABOVE GROUND AND STAMPED "BM 204-17B, 1973, R.E. 7078". A 2" DIAMETER MARKER IS 2 FEET SOUTHWESTERLY.

1-10-73 R.L. STRADER

BM DESC. OK 7-1-77 M.R. NEVAREZ



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend the area of this line.

Note: Any Additions or Changes on This Sheet Must Be Made In Red Ink With Date and Name of Person Making Changes