d by _____ Survey of _____ F.B. 3808 Pg. _____

JN _____ Tape _____ Std _____ °F

rk _____ Surveyed by _____

Notes _____ Date _____

Indexed _____

Job	Description
	NAME — JOB NO.
	L.A. CO. FAIRGROUNDS — 0147.00
Index	
Horiz.	Horiz. Control for topography - Sheriff's Driver Training Facility.
B.M.	B.M's for the above
	SHERIFF'S DRIVERS TRAINING FACILIT LOS ANGELES CO. FAIRGROUNDS J.N. 0018.41
Bdry.	Boundary survey for proposed Facility.
	FRANK G. BONELLI REG. CO. PARK MOUNTAIN MEADOWS GOLF COURSE 8804.34
Index	
C.L.	Preliminary survey - offsite sewer
B.M.	Bench levels for the above
Topo.	Topography for the above
X-Sec.	X-Sec. on the above
Prelim.	Prelim Survey of offsite Sewer line along proposed revised Route NE'ly from McKinly Ave. South of Ave. "E"
B.M.	Add'l. bench levels for the above
Topo.	on the above sewer line
X-Sec.	on the above

Microfilmed Dec. '84

Notes Ck'd by J. Cavataio	Survey of L.A. Co. Fairgrounds
Map No. B-5126	J.N. 0147.00 Tape 377 Std 84 °F
Office Work B. Tabata	Surveyed by Perkins
Checked J. Cavataio	Notes G.R. Date 10-31-69
Date FEB 1 '71	Indexed G. L. GALLI NOV 12 '69

F. B. 3808 PG. 5

10-31-69

J.N. 0147.00

L.A. County Fairgrounds

Sheriffs Driver Training Facility

Horizontal Control For Topography.

Perkins
Goble
Henderson

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4081 Los Angeles County Engineering Bldg.
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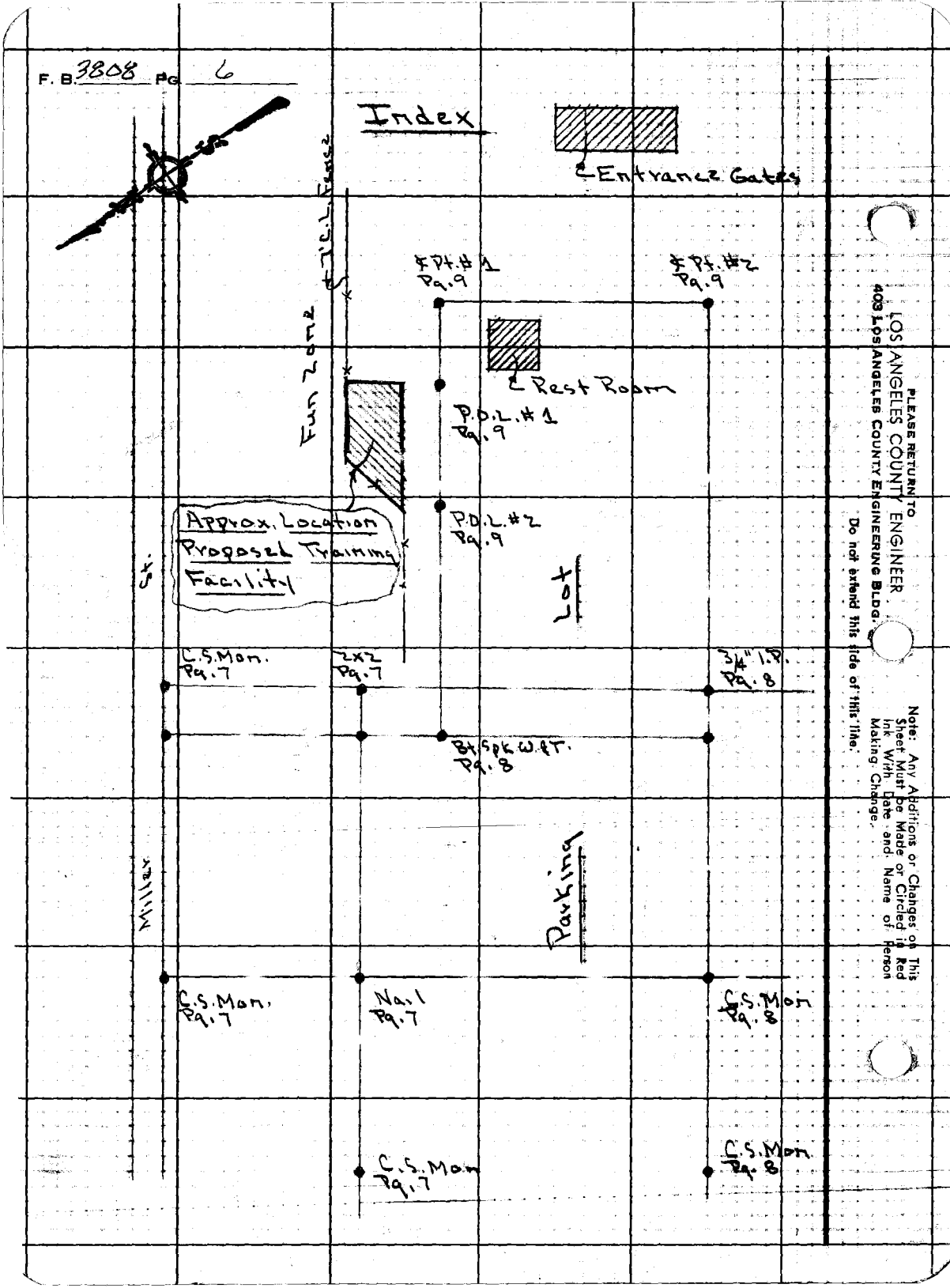
78F399S CEF 310 1-65

F. B. 3808 PG. 6



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76F309S CE#310 3-68

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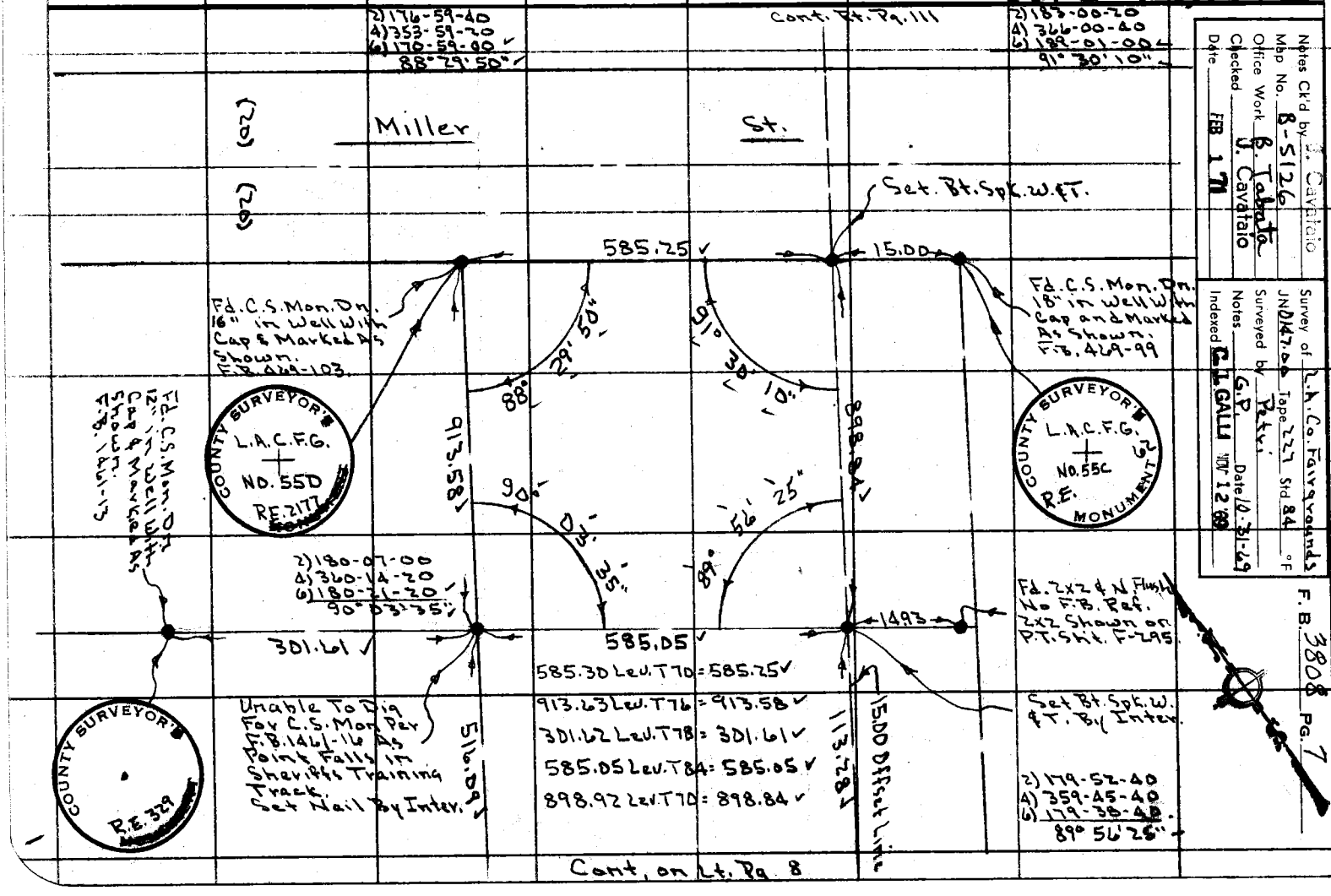
W.S. 49 A-3



Notes Ck'd by J. Cavataio
Map No. B-5126
Office Work B. Tabata
Checked J. Cavataio
Date FEB 1 71

Survey of L.A. Co. Fairgrounds
JN 0147.00 Tape 227 Std 84 °F
Surveyed by Petri
Notes G.P. Date 10-31-69
Indexed C.J. GALLI NOV 12 '69

F.B. 3808 PG. 7

Cont. on Bot. Pg. 9

F. B. 3808 PG. 8

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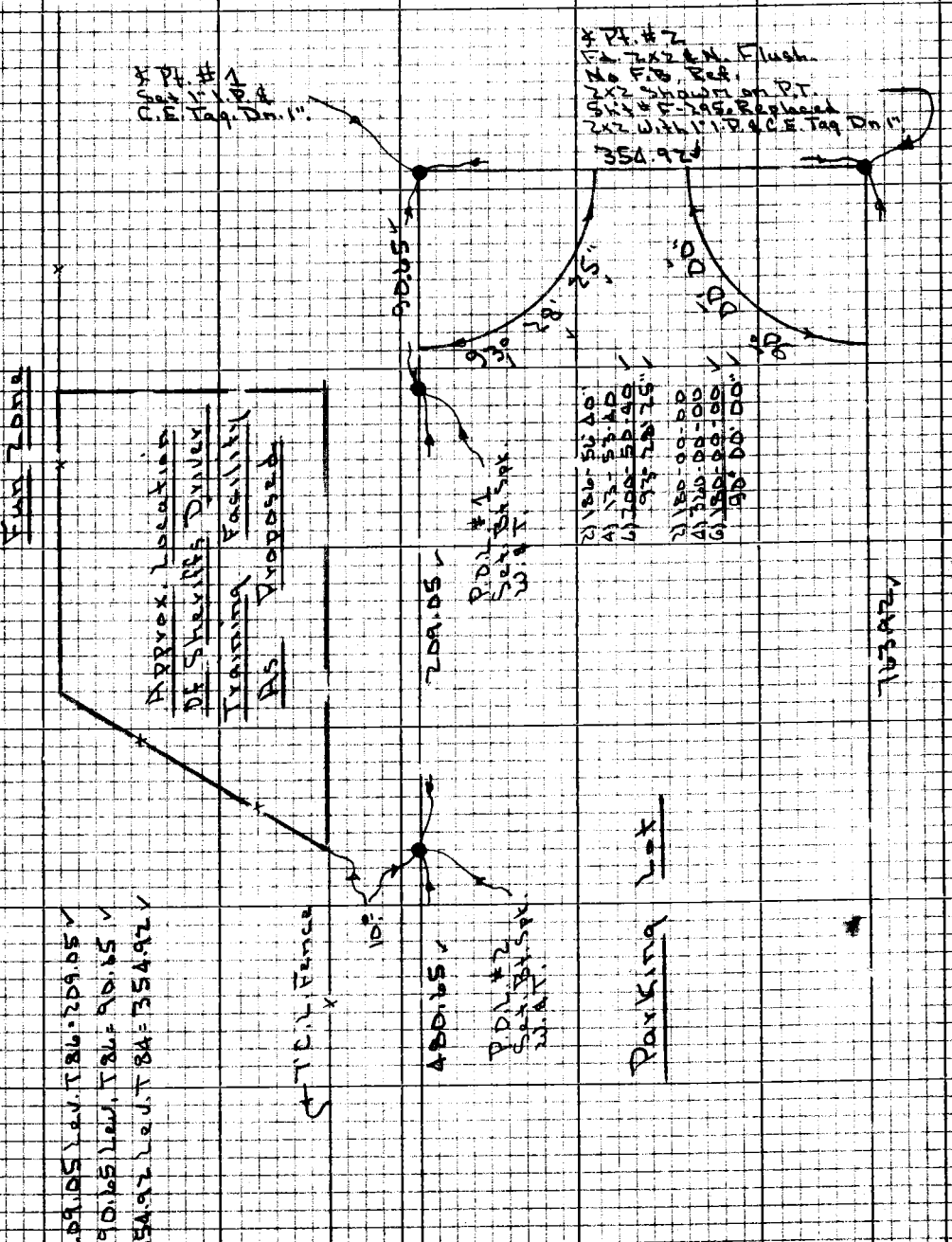
Notes Ck'd by J. Cavataio	Survey of L.A.Co. Fairgrounds	F.B. 3808 Pg. 9	
Map No. B-5126	IN 0147.00 Tape 227 Std 84°F		
Office Work B. Tabata	Surveyed by Petr.		
Checked FEB 1 [illegible]	Notes C.P. Date 10-31-69		
Date J. Cavataio	Indexed E.J. GALLI NOV 12 [illegible]		



Cont. From Top Pg. 8

X

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76P209S CE #210 5-66

F.B. 3808 Pg. 11

Profile No.	Notes Red Date	Plotted Date	Job No. D147.00	Division No. 11
			Survey of L.A. Co. Fairgrounds	
X-Sec. No.	Notes Chkd. Date	Checked Date	Survey by Petri	Notes G.P. Date 10-31-69
			Map No.	Indexed C.J. GALLI Date NOV 12 '69

10-31-69

J.N. D147.00

Los Angeles County Fairgrounds

Sheriffs Driver Training Facility

Petri
Goble
Henderson

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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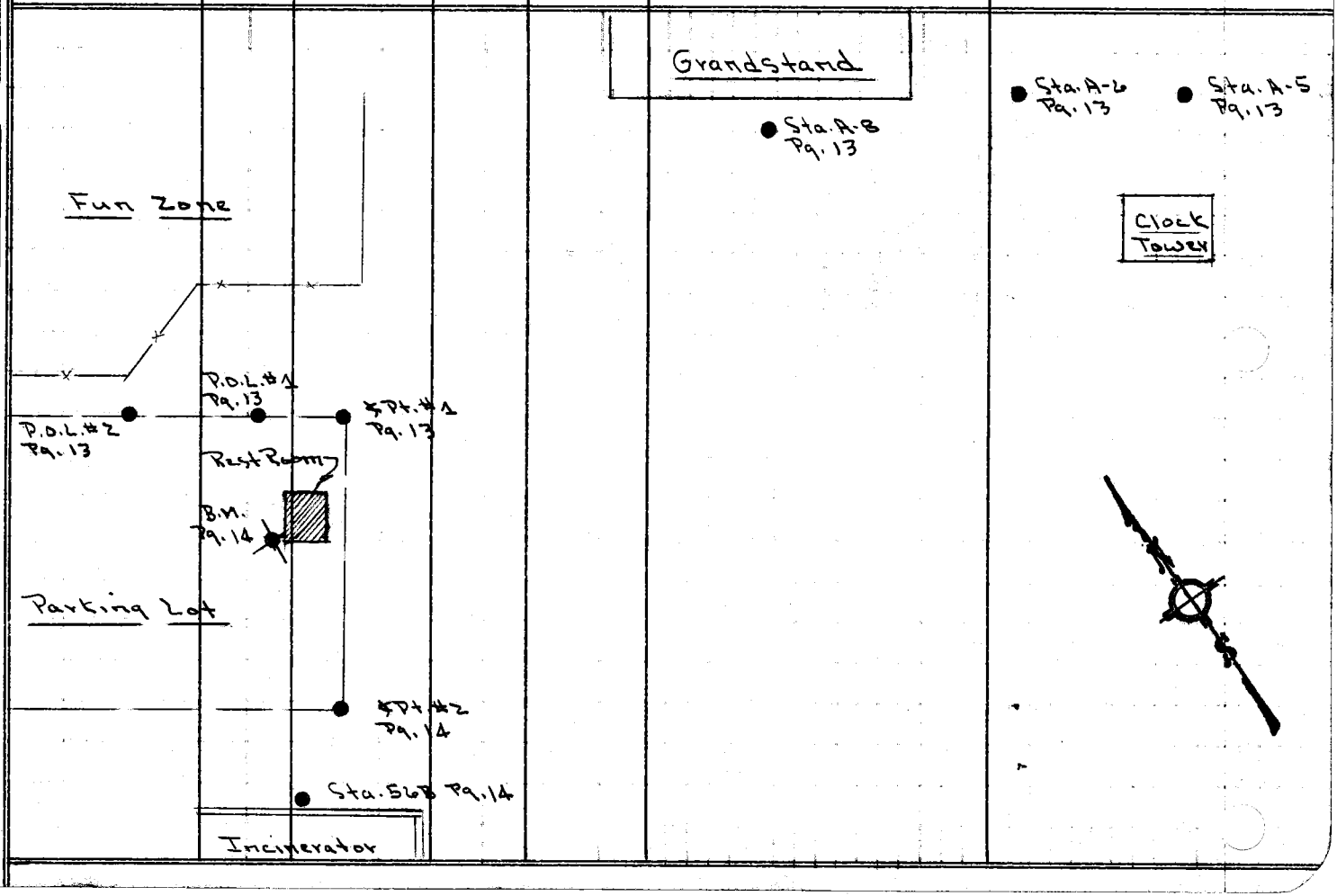
STATION	B. S.	H. I.	F. S.	ELEV.		



F. B. 3868 Pg. 12

Job No. 0/470 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of L.A. Co. Fairgrounds Date ____ Date ____ No. ____ X-Sec. ____

Survey by Petri Notes G.P. Notes Chkd. ____ Checked ____ Date ____ No. ____

Indexed C.L.GALL Date ____ Date ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	B.M.
Fd. B.M. Sta. A-5				✓963.344	Sta. A-5. Elev.=963.344. F.B.1836-158. F.B.469-79. 154.9' From N.W. Cor. Bldg. #3 & 37' From N.W. Cor. of Clock Tower. C.S. Mon. (Button T.(pe)) in Well with Cap. Dn. 8". (Note: P.T. Sht. F-282 Shows Elev.=963.707. Rev. L.B. 764-19.)
	5.762	969.106			
T.P.			2.960	966.146	
	5.767	971.913			
Fd. Sta. A-6			3.910	968.006 ~~003~~	Sta. A-6. Elev.=968.006. F.B.3808-13. F.B.469-82. 118.8' From S.E. Cor. of Grandstand & 24' From N.W. Cor. of Most W'ly Conc. Bench on N. Side of Roadway. C.S. Mon. in Well with Cap. Dn. 8". (Note: P.T. Sht. F-283 Shows Elev.=968.343. F.B. 461-No Pg. No.)
	6.805	974.808			
T.P.			1.765	973.043	
	4.630	977.673			
Fd. Sta. A-8			5.030	✓972.648 ~~643~~	Sta. A-8. Elev.=972.648. F.B.1836-159. F.B.469-82. 39' From S.W. Cor. Main Grandstand Entrance & 50± From S.E. Cor. " " C.S. Mon. in Well with Cap. Dn. 8".
	5.630	978.273			
T.P.			5.327	972.946	
	4.677	977.623			
T.P.			4.785	972.838	
	4.382	977.220			
T.P.			2.955	974.265	
	5.270	979.535			
Set *Pt. #1			3.882	975.639 ~~653~~	* Pt. #1. 1" I.P. & C.E. Tag. Dn. 1". Page 9.
	4.972	980.625			
Set P.D.L. #1			4.920	975.687 ~~705~~	P.D.L. #1. Bt. Spk. W. & T. Page 9.
	4.538	980.243			
X Set P.D.L. #2			3.178	977.044 ~~065~~	P.D.L. #2. Bt. Spk. W. & T. Page 9.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 1147.00 Division No. 11

X-Sec. No. ____ Date ____ Notes Checked Date ____ Survey of L.A. Co. Fairgrounds

Date ____ Map No. ____ Indexed ____ Survey by Pelvi Notes G.P. Date 10-31-69

F.B. 3808 Pg. 13

GALLI Date NOV 12 '69

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	
P.O.L. #2				1977 ~~065~~ 044	
Set B.M.	2 982	980 047	4 015	976 ~~032~~ 007	B.M. Elev.=976.007 F.B. 3808-14. L.A. Co. Bldg. #5119. Rest Room #25 in Parking Lot. 50'± S. of S. Edge of Fun Zone & 100'± N.W'ly of N. End of Main Entrance Gate. Set Bt. Spk. in Ld in Conc. Curb on Prod. of S'ly Rest Room Wall. 3.7' W'ly.
T.P.	2 512	978 544	6 128	972 416	
Set & Pt. #2	4 090	976 506	4 888	971 ~~618~~ 586	& Pt. #2. 1" I.P. & C.E. Tag. Dn. 1". Pg. 9.
T.P.	4 372	975 990	3 152	972 838	
Fd. Sta. 56-B	5 127	977 965	1 882	976 ~~083~~ 044	Sta. #56B. Elev.=976.044. F.B. 1836-159. F.B. 469-99. N. Side Incinerator Site @ Parking Lot. 46' E'ly of W. End of Brick Wall & 3.7' N. of Wall. C.S. Mon. up. 4".

F.B. 3808 PG. 14

Job No. 0147.00 Division No. 11 Notes Red Plotted Profile

Survey of L.A. Co. Fairgrounds Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. Cavalli Checked Date No.

Indexed Date Date 71

Sheriffs Drivers Training Facility

Notes Ck'd by J. Cavataio	Survey of L.A. Co. Fairgrounds		F.B. 3808 Pg. 15
Map No. B-5126	JN001841 Tape 04 Std 68°F		
Office Work B. Tabata	Surveyed by Petri		
Checked J. Cavataio	Notes G.P.	Date 10-6-70	
Date FEB 1 70	Indexed G. L. GALLI	OCT 5 70	

10-6-70

J.N. 001841

Sheriffs Drivers Training Facility

L.A. County Fairgrounds

Boundry Survey For Proposed Facility

Petri
Goble
Moya

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7SP3095 CE #310 5-66

F.B. 3808 Pg. 16

Cont. on Lt. Pg. 17

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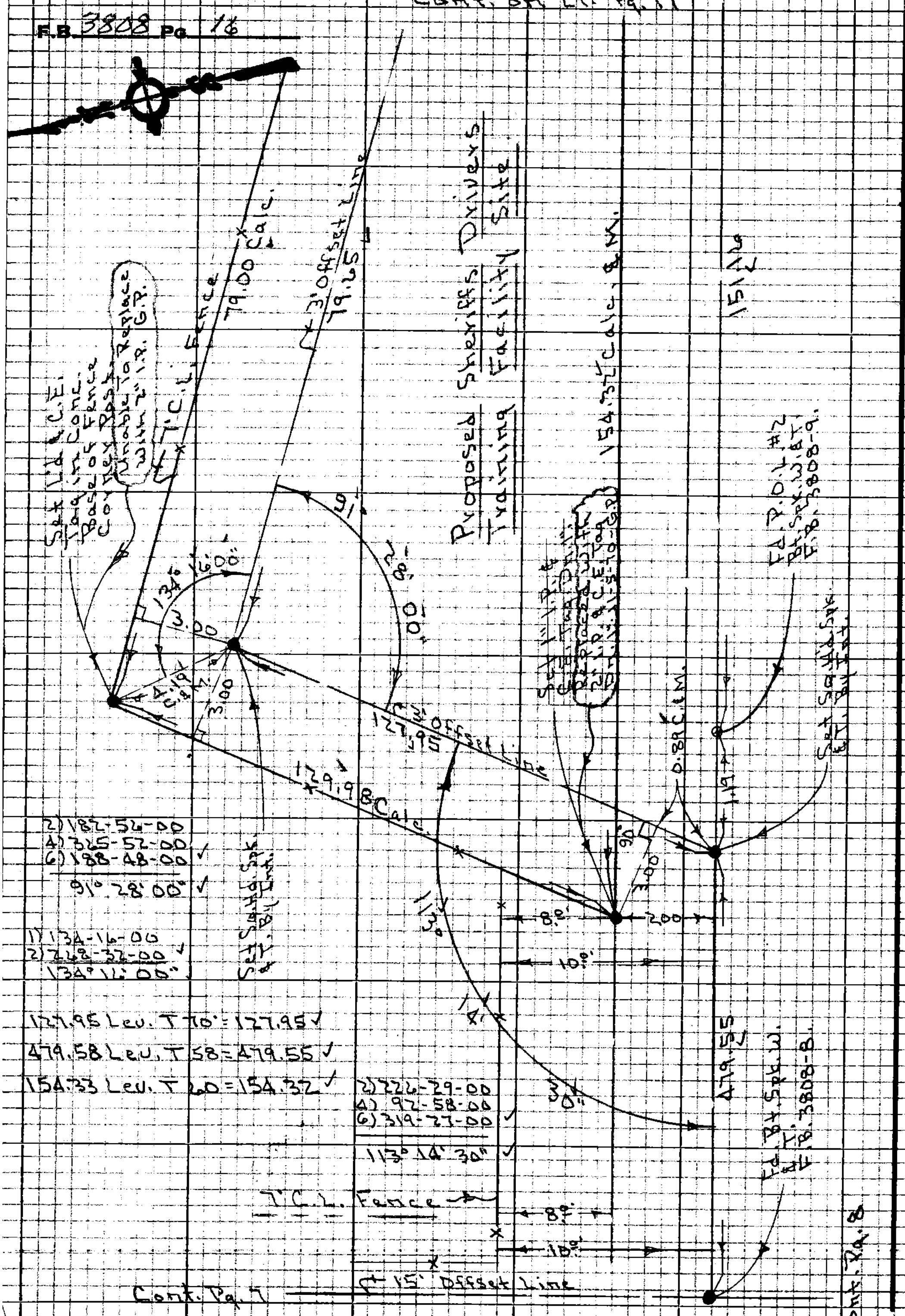
W.S. 72A-3



2) 182-52-00
4) 325-52-00
6) 188-48-00 ✓
91° 28' 00" ✓

1) 134-16-00
2) 268-32-00 ✓
134° 16' 00"

127.95 Lev. T 70 = 127.95 ✓
479.58 Lev. T 58 = 479.55 ✓
154.33 Lev. T 20 = 154.32 ✓

2) 226-29-00
4) 92-58-00
6) 319-27-00 ✓
113° 14' 30" ✓

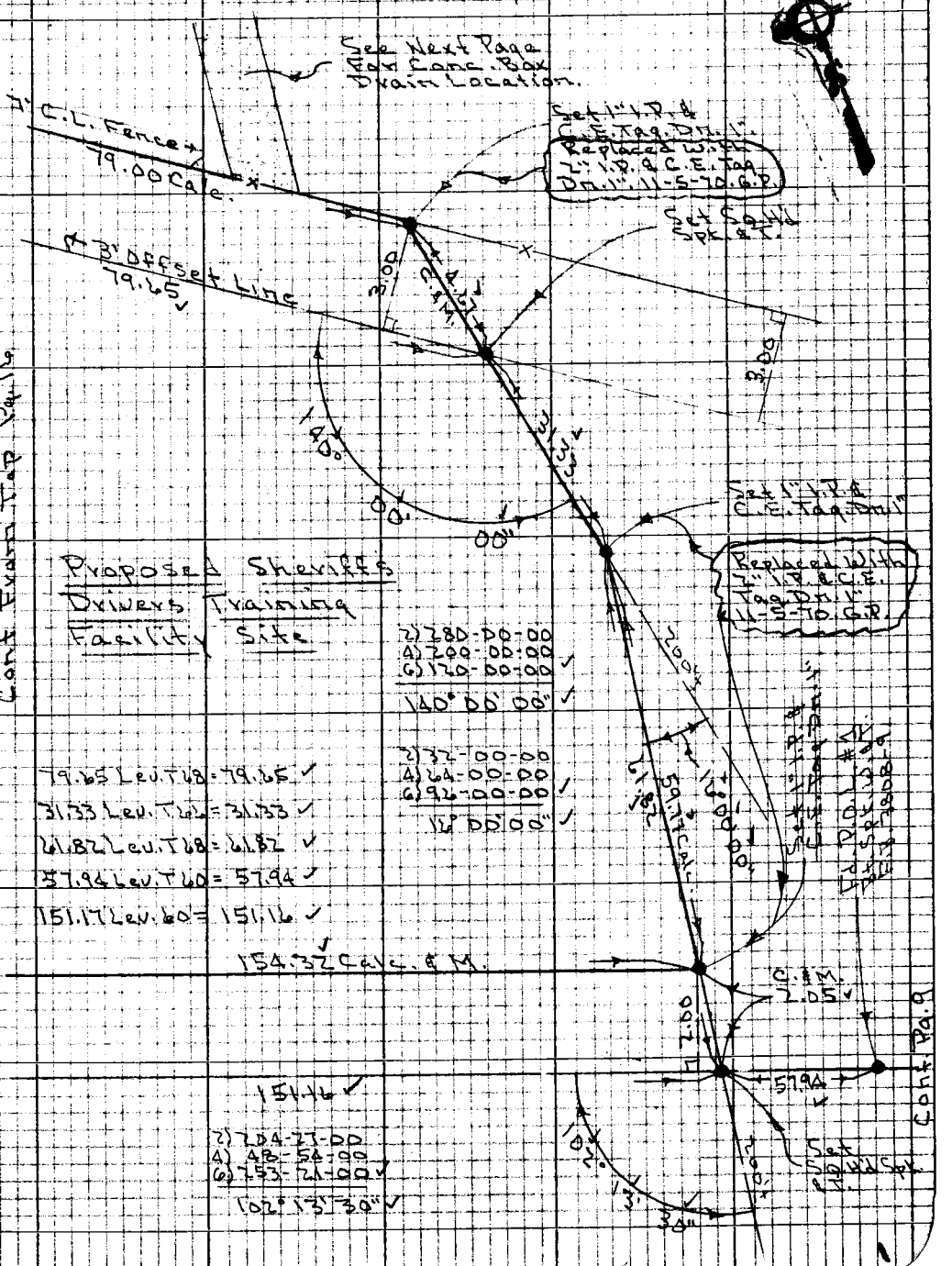
Cont. Pg. 7

Cont. Pg. 8

Sheriffs Drivers Training Facility

Notes Ck'd by J. Cavatoio	Survey of L.A. Co. Fairgrounds	F.B. 3808	Pg. 17
Map No. B-5126	JN 001841 Tape 04 Std. 3°F		
Office Work B. Tabata	Surveyed by Petri		
Checked J. Cavatoio	Notes G.P. Date 10-4-70		
Date FEB 1 71	Indexed G.L. GALLY		

W.S. 49, A-3



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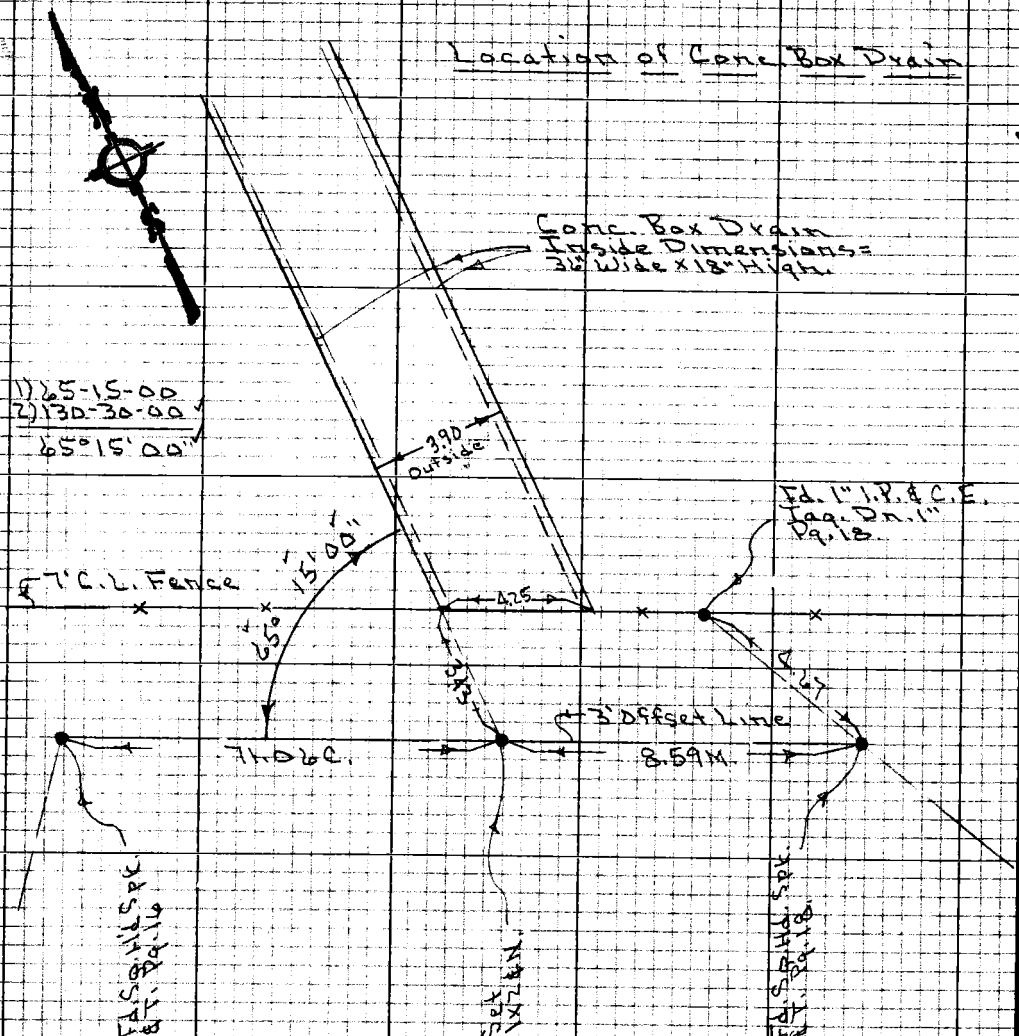
76P3095 CE #310 5-66

F.B. 3808 Pg. 18

Location of Conc. Box Drain



W.S. 49A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of F.G. BONELLI PARK	F.B. 3808 Pg. 19
Map No.	JN 8804.34 Tape #0216 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M. S. Date 6-3-71	
Date	Indexed [illegible]	

6-2-71

J.N. 8804.34

FRANK G. BONELLI

REGIONAL COUNTY PARK

MOUNTAIN MEADOWS GOLF COURSE

PRELIMINARY SURVEY-OFFSITE SEWER

REF: F.B. 1836,

TENATIVE ROUTE MAP (2 SHEETS) BY POMEROY, JOHNSTON & BAILEY, PASADENA CALIF.

SOTRO
SMITH, N.
HENDERSON
MOYA

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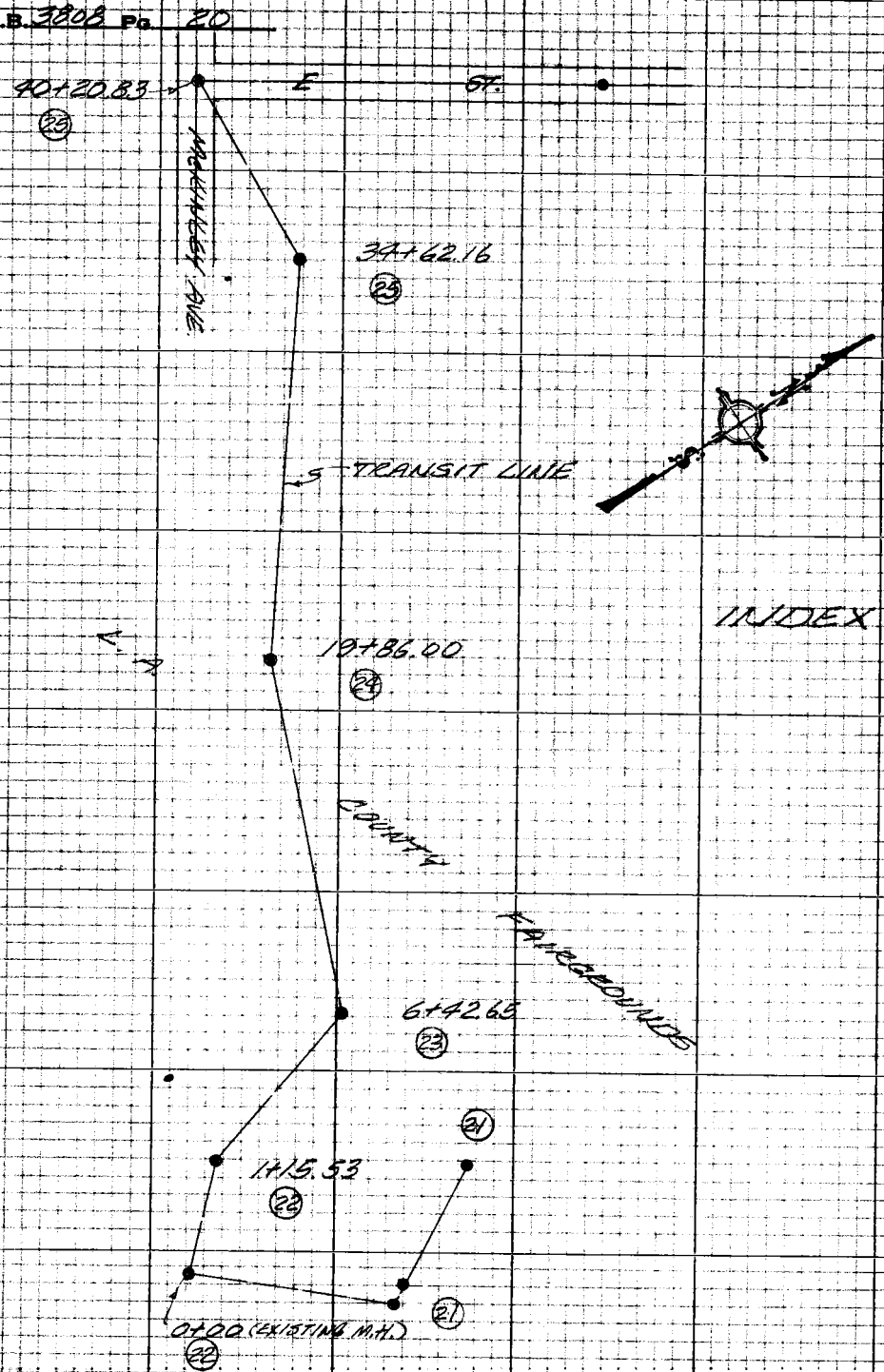
76P3095 CE #310 8-66

F.B. 3808 Pg. 20



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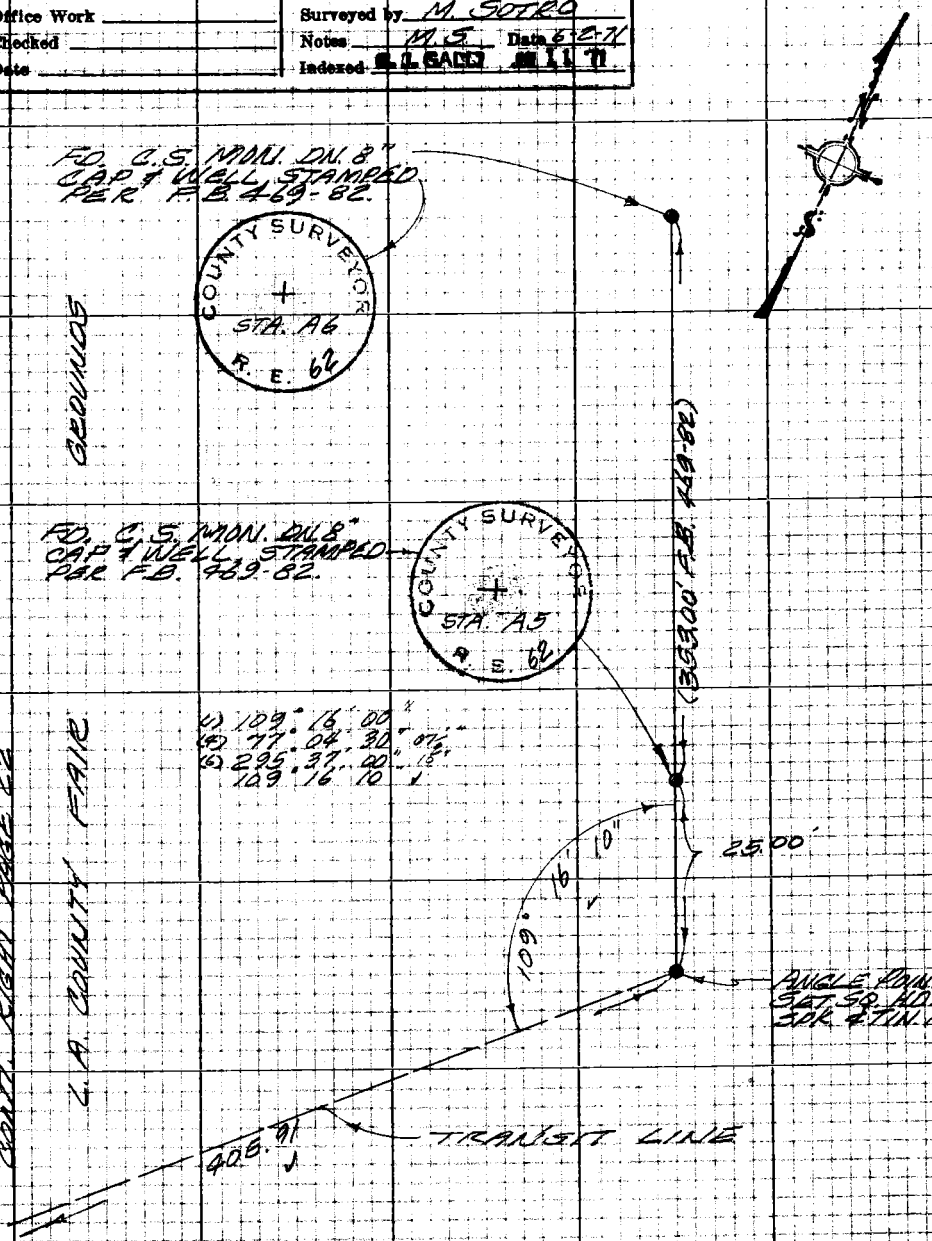
Notes Ck'd by D. SAPPELL	Survey of F.G. BONNELL PARK		F.B. 3808 Pg. 21
Map No.	IN 8804.34 Tape 0216 Std 68 °F		
Office Work	Surveyed by M. SOTRO		
Checked	Notes M.S. Date 6-2-71		
Date	Indexed [illegible]		



405.92 @ 0° T = 66° = 405.91

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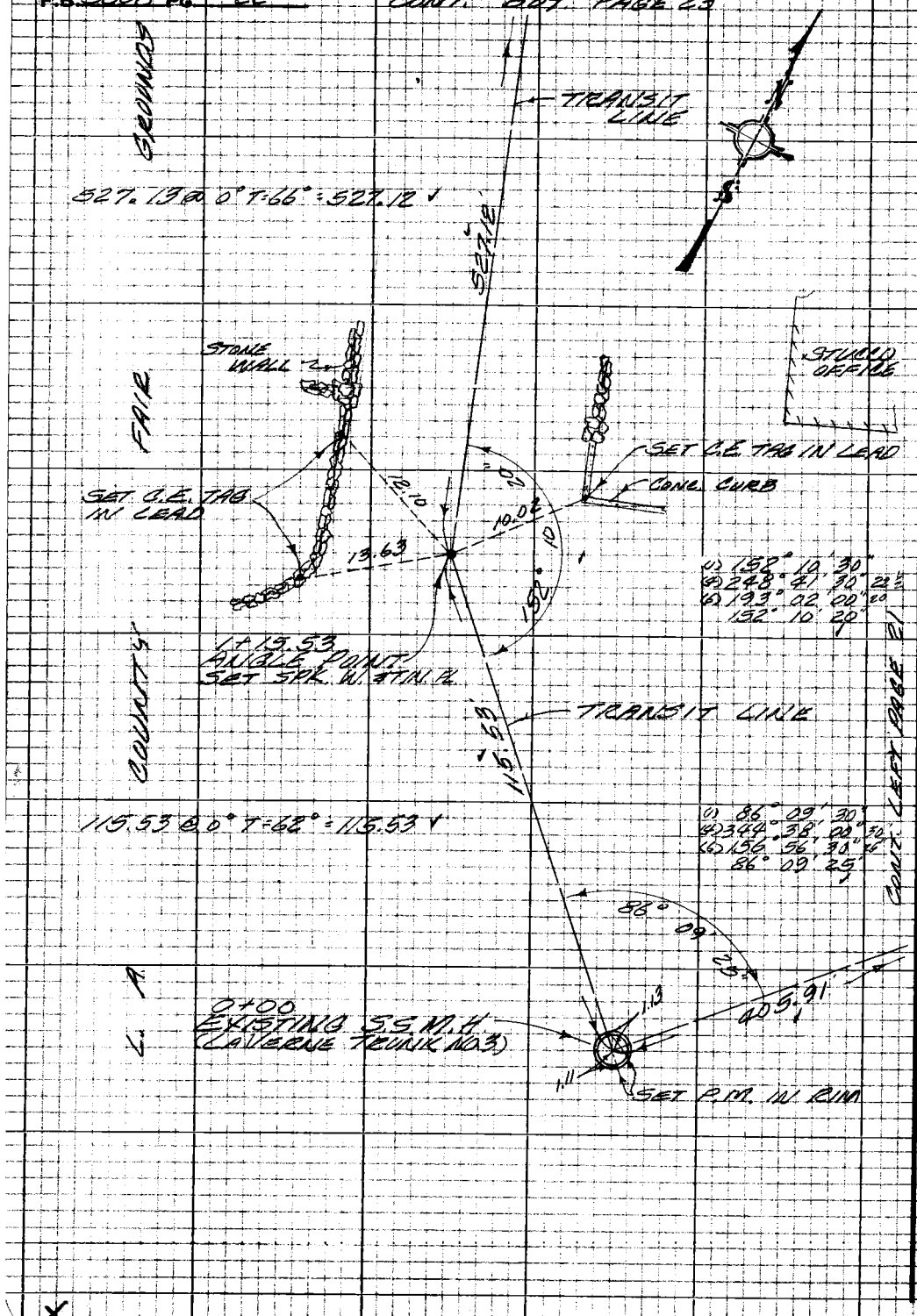
7SP3098 CE #310 5-66

F.B. 3808 Pg. 22 CONT. FROM PAGE 23



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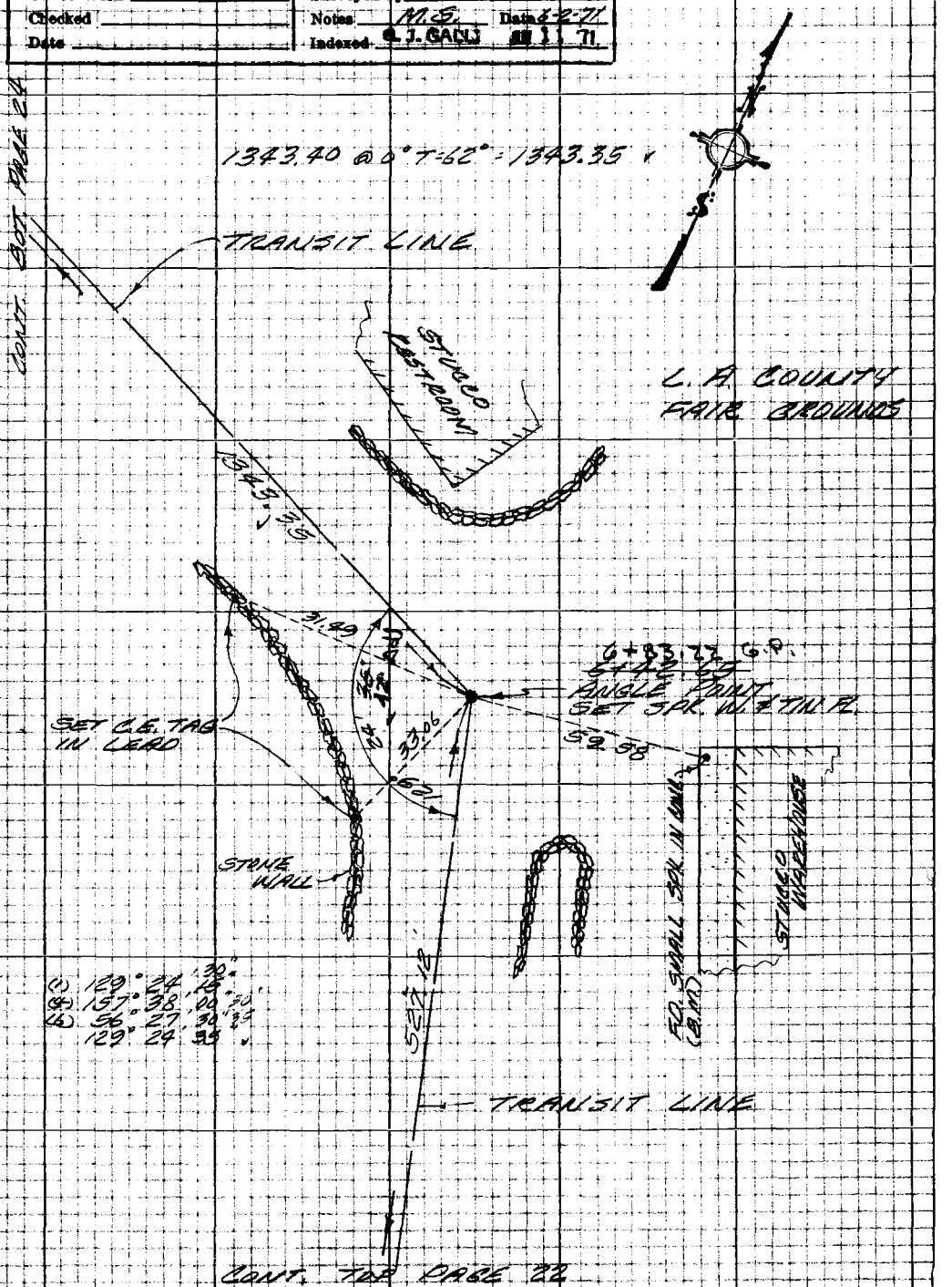
Notes Ck'd by D. SAPPELL	Survey of F.G. BONELLI PARK	F.B. 3808 Pg. 23
Map No.	JN 8804.34 Tape 0216 Std 68 °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes M.S. Date 6-2-71	
Date	Indexed G. J. GALLI 11 71	



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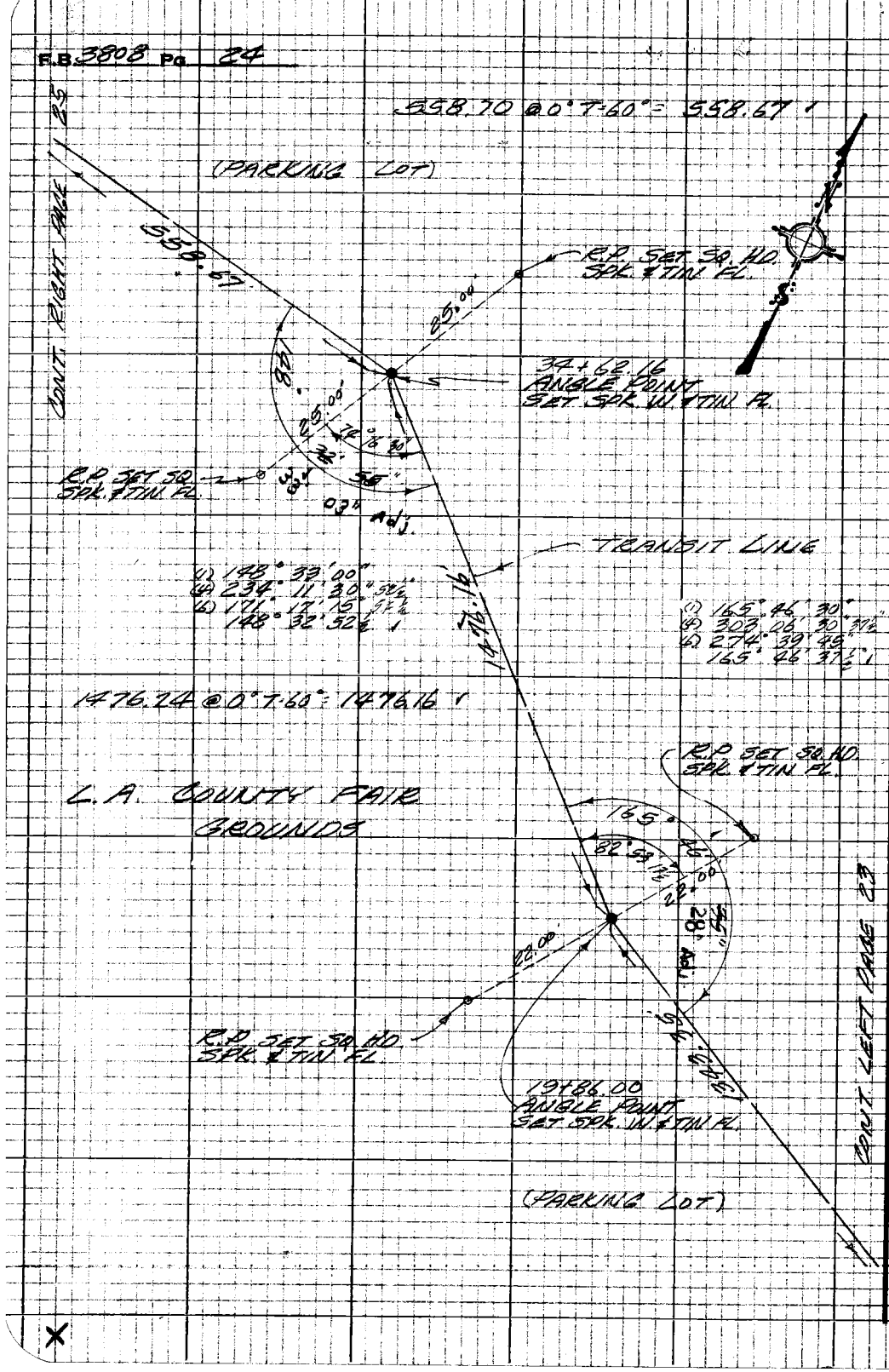
F.B. 3808 Pg. 24



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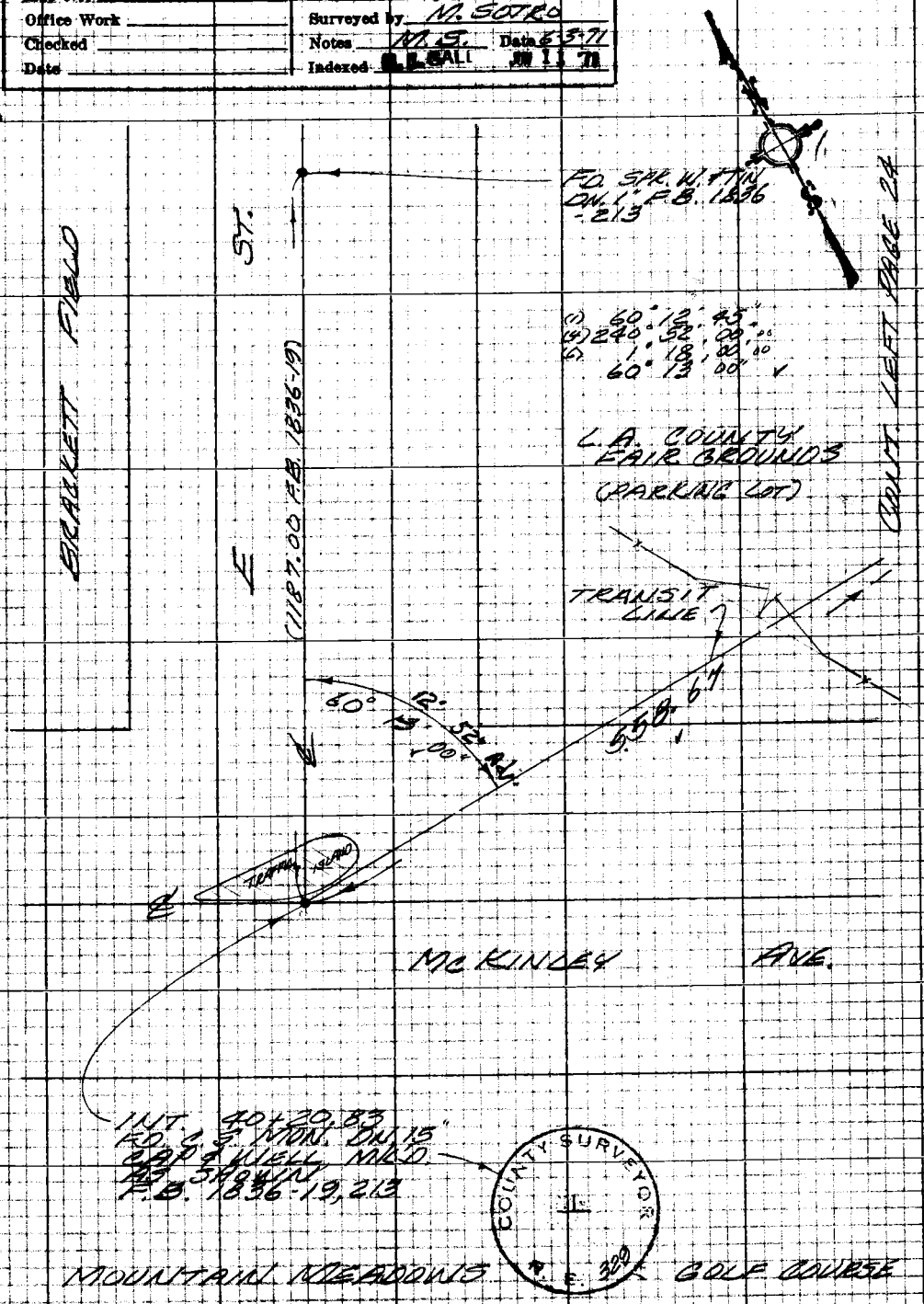
Notes Ck'd by D. SAPPELL	Survey of F.G. BONELLI PARK	F.B. 3808 Pg. 25	
Map No.	JN 2804.34 Tape 0216 Std 68 °F		
Office Work	Surveyed by M. SOTRO		
Checked	Notes M.S. Date 6-3-71		
Date	Indexed [illegible] JUN 11 71		

W.S. 49, A-3



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F.B. 3808 Pg. 27

Profile No.	Notes Red	Plotted	Job No. 8804.34	Division No. 11
	Date	Date	Survey of Frank G. Bonelli Park, Mt. Meadows Golf C.	
X-Sec. No.	Notes Chkd.	Checked	Survey by Petri	Notes G.P. Date 6-4-71
	Date	Date	Map No.	Indexed G.L. GALLI Date JUN 11 71

6-4-71

J.N. 8804.34

Frank G. Bonelli Park. Mountain Meadows G.C.

Off Site Sewer

Bench Levels

Note:

1952 Adj. Elev. Used To Coincide With B.M.B.F. Bench Levels & Previous Local Surveys. F.B. 1836-157

Petri
Goble
Maya

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

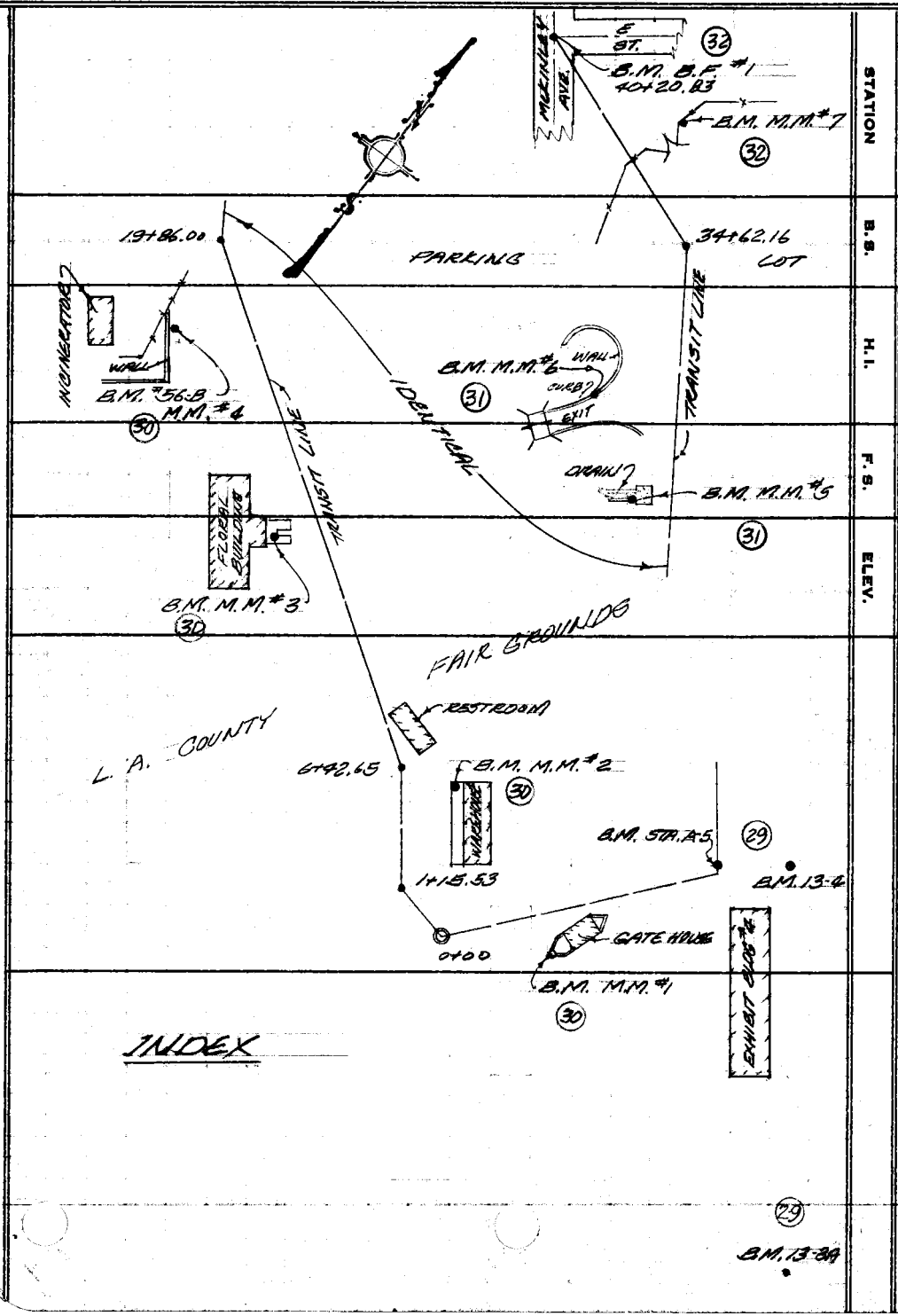
F.B. 3808 Pg. 28

Job No. 880434 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of FRANK G. BONELLI PARK Date _____ Date _____ No. _____

Survey by G.P. Notes M. SOTRO Notes Chkd. _____ Checked _____ X-Sec.

Indexed [redacted] Date _____ Date _____ Date _____ No. _____



76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	
Fd. B.M. 13-3A = B.M. Sta. A-1				940 278	(1966 Adj 940.133) B.M. 13-3A. 1952 Adj. Elev. = 940.278. F.B. 1379-117. F.B. 1836-158. In a parking area at the L.A. Co. Fairgrounds, South of the Main Exhibit Bldg (Bldg. #4) about 580' S. of the projected line of the S. Side of the Bldg. and 46' E. of the projected line of the E. Side of the Bldg. Fd. C.S. Mon. Button Type dn. 18" in Well with Cover.
	5 983	946 261			
T.P.			2 325	943 936	
	6 078	950 014			
T.P.			2 175	947 839	
	5 323	953 162			
T.P.			3 488	949 674	
	6 115	955 789			
T.P.			4 758	951 031	
	7 253	958 284			
T.P.			1 882	956 402	
	6 295	962 697			
T.P.			1 850	960 847	
	6 210	967 057			
T.P.			2 950	964 107	(1966 Adj 966.803) B.M. 13-4 1952 Adj. Elev. = 967.015. F.B. 1379-118 F.B. 1836-158. At the L.A. Co. Fairgrounds, 88.3' N'Ely of the N.W. Cor. of the Main Exhibit Bldg (Bldg #4), 39.4' N'Wly of a Fire Hyd. and 31.4' E'ly of a Palm Tree Fd. C.S. Mon. dn. 10" in Well with Cover.
	6 222	970 329			
Fd. B.M. 13-4 = Sta. A-3			3 392	966 937	
	3 872	970 809			
Fd. B.M. Sta. A-5			7 467	963 342	B.M. Sta. A-5 Elev. = 963.344. F.B. 1836-158. F.B. 3808-13. 154.9' N. of N.W. Cor. Bldg. #3 & 37' E. of N.W. Cor. of Clock Tower. Fd. C.S. Mon. Button Type in Well with Cover.
	3 525	966 867			
T.P.			5 975	960 892	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 8804.34 Division No. 11 F.B. 3808 Pg. 29
X-Sec. No. ___ Date ___ Date ___ Survey of Frank G. Bonelli Park. M. Meadows Golf C.
Notes Chkd. RGB Checked ___ Survey by Petri Notes G.P. Date 6-4-71
Date 6-14-71 Date ___ Map No. ___ Indexed [illegible] Date [illegible] 11 71

76-L-298 CE 307 2-63

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				960 892		
	4 515	965 407				
Set B.M. M.M.#1			4 403	961 004	B.M. M.M.#1 Elev.= At Gatehouse. S'Ely and adjacent to Admin. Bldg. 15' S'Wly of Gatehouse. Set Bt. Spk. in point of Curb of Conc. Island.	F.B. 3808-30. L.A.Co. Fairgrds.
	3 650	964 654				
T.P.			4 828	959 826	∡ Pt. S.W. & T. = 6+42.65. Page 23.	
	6 390	966 216				
T.P.			3 145	963 071		
	6 327	969 398				
Set B.M. M.M.#2			1 562	967 836	B.M. M.M.#2 Elev.= L.A.Co. Fairgrounds, 500'± N.Wly from Admin. Bldg. 52' E. of N.Ely Cor. of Rest Room #691. Set Bt. Spk. in Conc. Walk. (N.Wly Cor.) at N.Wly Cor. of Stucco Warehouse. Bldg. #2741.	F.B. 3808-30.
	2 992	970 828				
T.P.			4 430	966 398		
	5 022	971 420				
T.P.			4 468	966 952		
	5 218	972 170				
Set B.M. M.M.#3			1 290	970 880	B.M. M.M.#3 Elev.= Fairgrounds. Floral Bldg. @ N.E. Entrance. S'ly Ramp. Set Bt. Spk. in Conc. @ Top of Ramp 2' S.Ely of N.W'ly Cor. of Ramp.	F.B. 3808-30. L.A.Co.
	1 258	972 138				
T.P.			4 563	967 575		
	6 675	974 250				
T.P.			2 887	971 363		
	7 157	978 520				
Fd. #56B = B.M. M.M.#4			2 425	976 095	See Next Page	

F.B. 3808 Pg. 30

Job No. 8804.34 Division No. 11 Notes Red Plotted Profile

Survey of Frank G. Bonelli Park Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. RGB Checked 6-14-7 Date No.

Indexed [illegible] Date Date

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
#56B = B.M. M.M.#4				976 895	#56B = B.M.M.#4. Elev. = 976.044. F.B. 1836-159. F.B. 3808-14. N. Side Incinerator Site @ Parking Lot. 42' Ely of W. End of Brick Wall & 3.7' N. of Wall. Fd. C.S. Mon. up 4".	
	4 297	980 392				
T.P.			3 645	976 747	& Pt. S.W. & T. 19+86.00. Page 24.	
	5 922	982 669				
T.P.			4 430	978 239		
Set B.M. M.M.#5	5 802	984 041				
			1 305	982 736	B.M.M.#5 Elev. = F.B. 3808-31. L.A. County Fairgrounds. S. Side of Main Parking Lot. 535'± N'wly of W. End of Brick Wall. 97'± N'wly from Ctr. of Conc. Steps to upper level. Set Bt. Spk. in End of 6" Conc. Wall @ End of Drain from upper level.	
	3 610	986 346				
T.P.			4 505	981 841		
	5 867	987 708				
T.P.			4 603	983 105		
	5 115	988 220				
T.P.			3 972	984 248		
Set B.M. M.M.#6	6 175	990 423				
			1 588	988 835	B.M.M.#6. Elev. = F.B. 3808-31. L.A.Co. Fairgrounds. S. Side of Main Parking Lot on Exit Road to McKinley Ave. 192'± N.E. of Overpass. Set Bt. Spk. in Curb 1' S.W. of N.E. End of Curb. W'ly Side of Road.	
	3 125	991 960				
T.P.			4 108	987 852		
	6 565	994 417				
T.P.			4 062	990 355		
X	6 455	996 810				
T.P.			3 123	993 687		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 8304-31 Division No. 11
X-Sec. No. ____ Date ____ Date ____ Survey of Frank G. Bonelli Park M.Meadows S.S.
Notes Chkd. RLB Checked 6-14-71 Survey by RHI Notes G.P. Date 6-4-71
Date ____ Date ____ Map No. ____ Indexed G.L.B. CALJ Date JUN 11 71

F.B. 3808 Pg. 31

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				993 687		
Set	5 050	998 737				
B.M. M.M. #7			3 443	995294	B.M. M.M. #7. Elev.= F.B. 3808-32. "E" St. & McKinley Ave. N.E. Cor. Set Bt. Spk. in N. Side of Conc. Base of 6" Steel Gate Post. (N'ly Gate Post)	
Fd.	6 938	1002 232				
B.M. B.F. #1			4 385	997847	B.M. B.F. #1 Elev.=997.814. F.B. 1836-160. ℄ Int. E" St. & McKinley Ave. Fd. C.S. Mon. dn. 16" in Well with Cover. F.B. 1836-19.	

F.B. 3808 Pg. 32

Job No. 8804.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Frank G. Banelli Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chkd. AB Checked 6-14-71 X-Sec. ____

Indexed [illegible] Date ____ Date ____ No. ____

Notes Ck'd by	Survey of F.G. BONELLI PARK	F.B. 3808 Pg. 33
Map No.	JN 8804.34 Tape — Std — °F	
Office Work	Surveyed by M SOTRO	
Checked	Notes N. SMITH Date 6-4-71	
Date	Indexed G. J. GALLI JUL 11 '71	

J.N. 8804.34

FRANK G. BONELLI

REGIONAL COUNTY PARK

MOUNTAIN MEADOWS GOLF COURSE

PRELIMINARY SURVEY - OFFSITE SEWER

TOPOGRAPHY

REF: F.B. 3808, NOTE: SEE (IMPORTANT) PLANE TABLE SHEETS FOR UNDERGROUND SERVICES ALONG TRANSIT LINE & NOT SHOWN.

M. SOTRO
N SMITH
J. HENDERSON
E. MOYA

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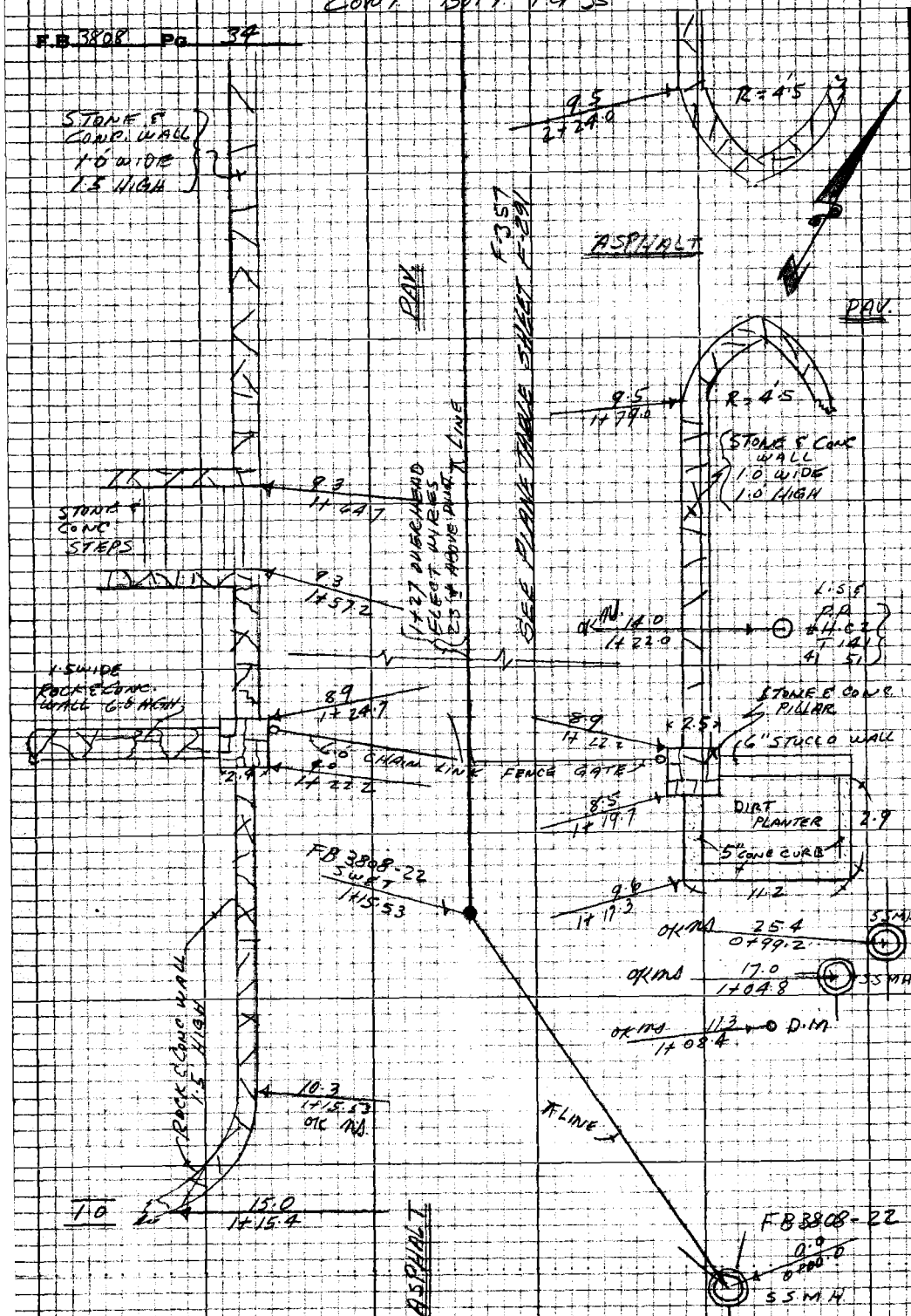
76P3098 CE #310 8-66

CONT. BOTT. PG 35

F.B. 3808 Pg. 34



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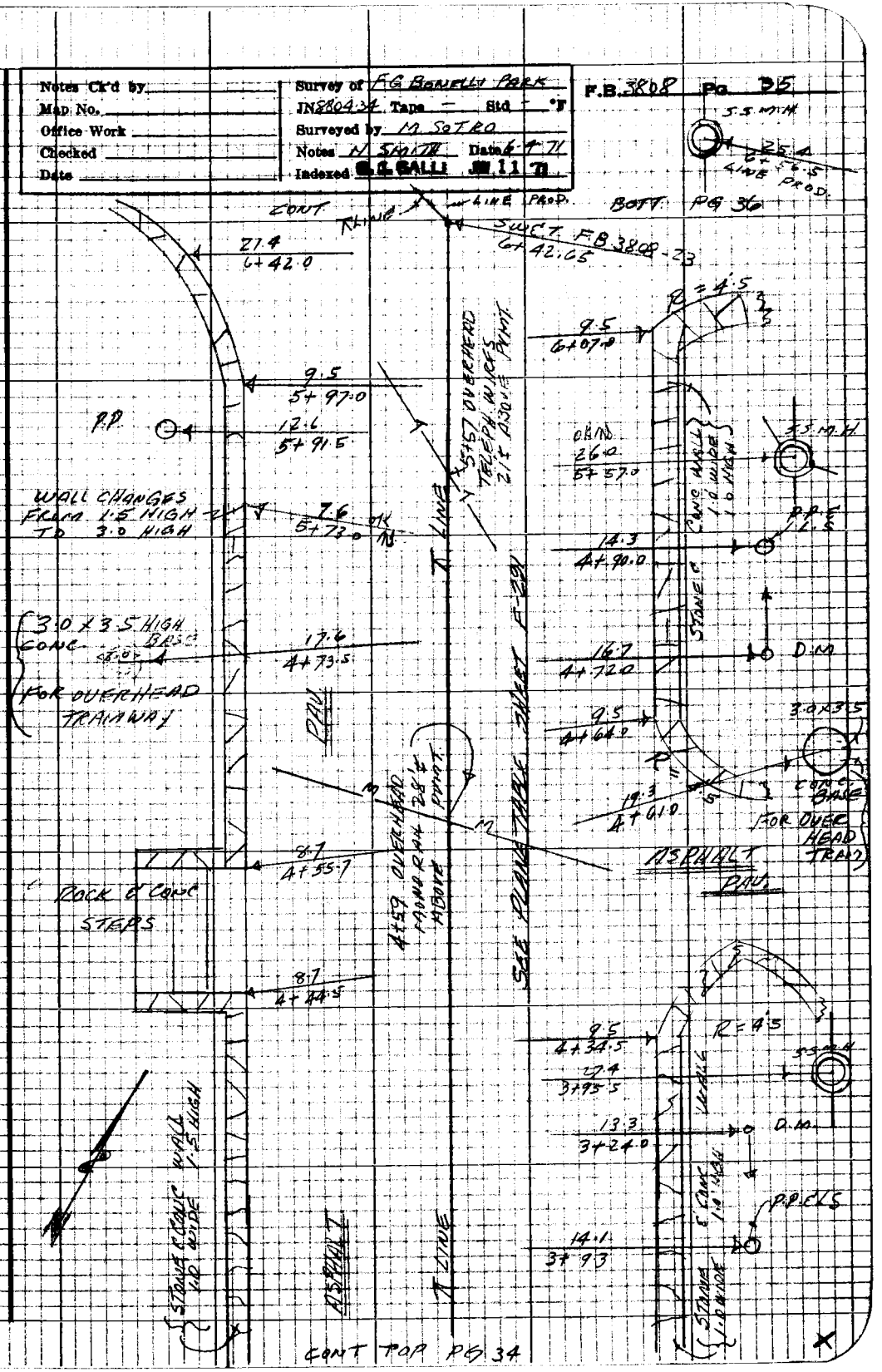
Notes Ck'd by	Survey of F.G. BONELLI PARK
Map No.	JN 8804.34 Tape — Std — °F
Office Work	Surveyed by M. SOTRO
Checked	Notes N. SMITH Date 4-4-71
Date	Indexed G.G. GALLI 11-71

F.B. 3808 Pg. 35



CONT FOR PG 34

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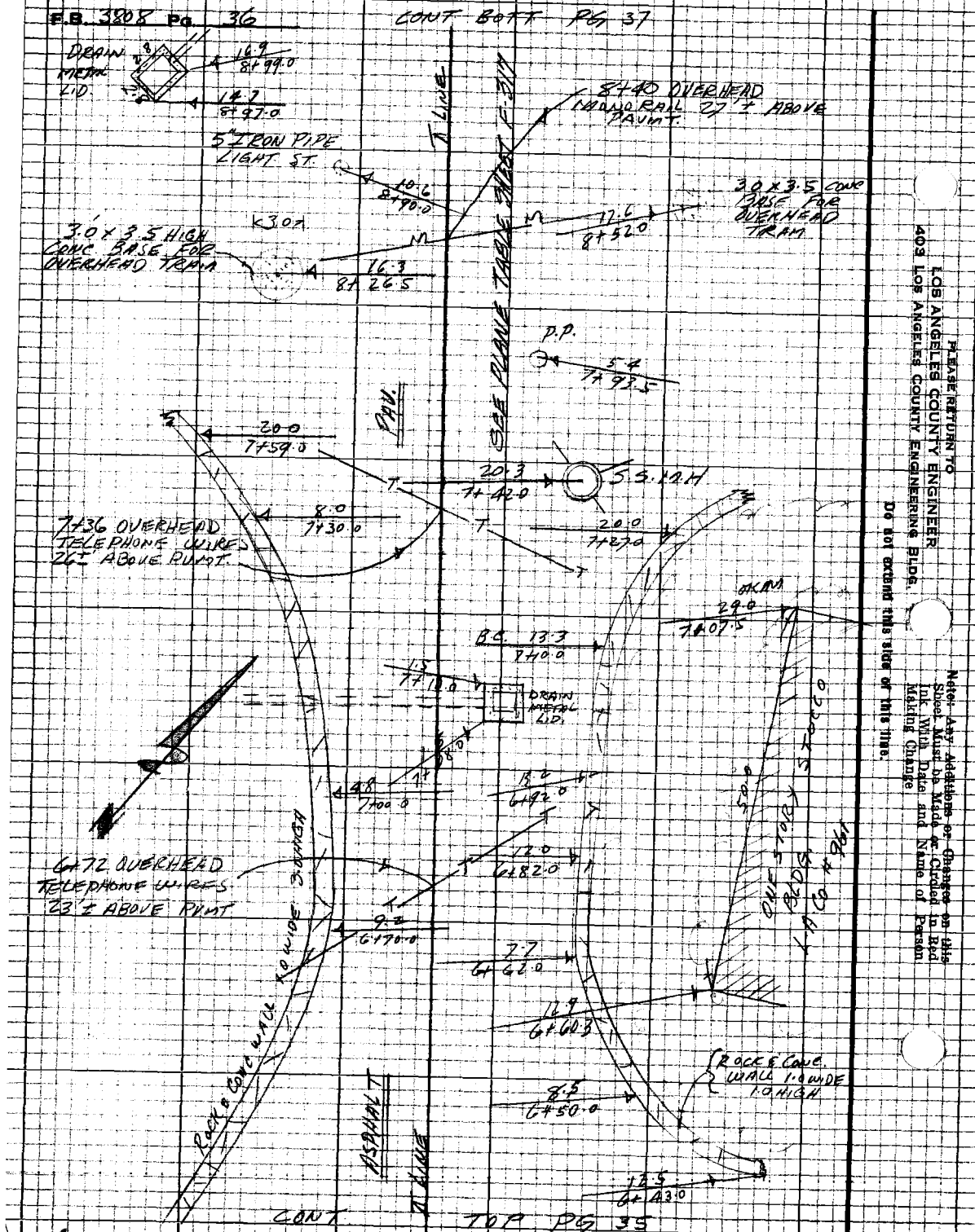
70-2808 CR #310 R-68

F.B. 3808 Pg. 36

CONT BOTT PG 37



CONT TOP PG 35

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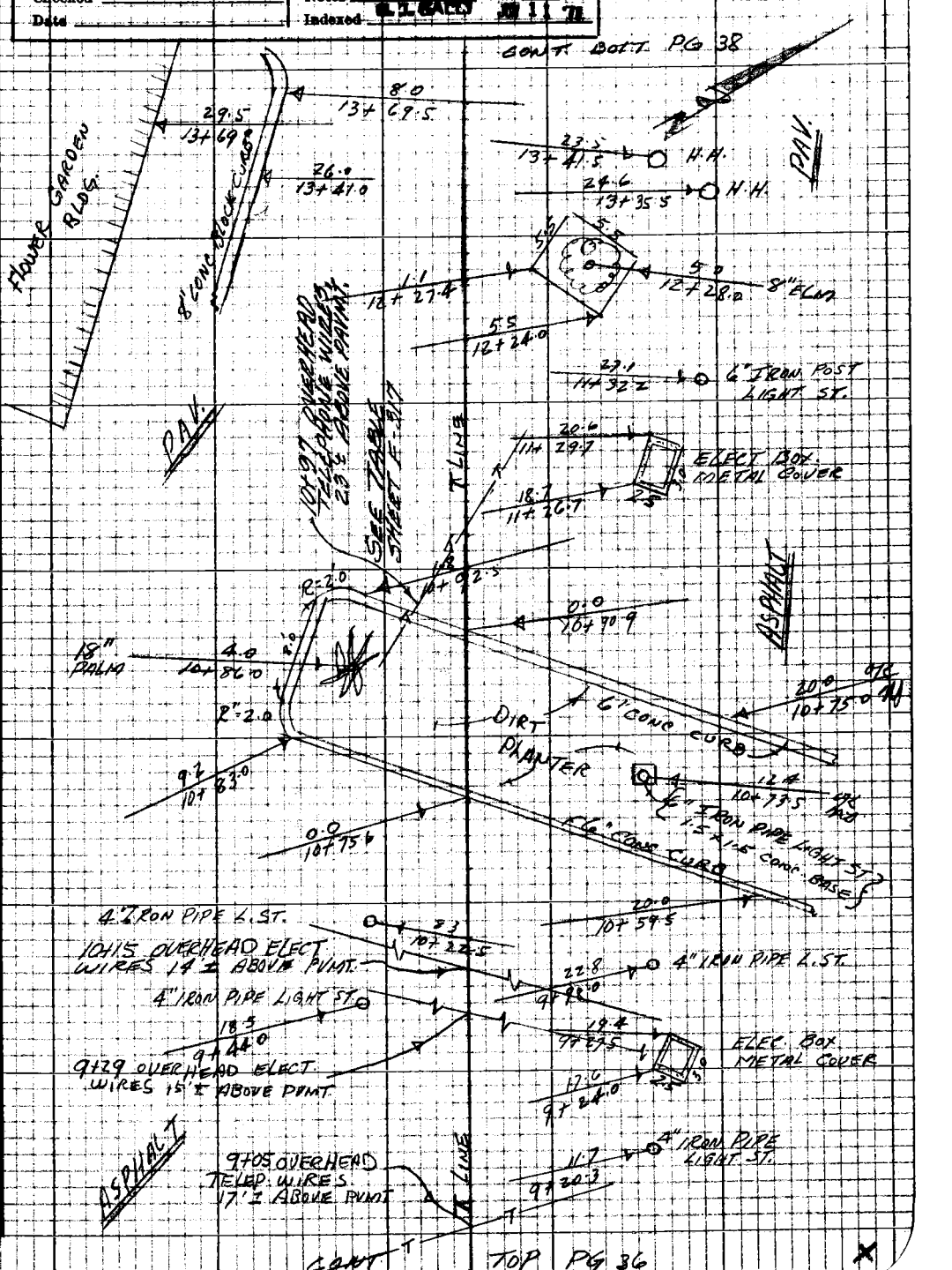
Notes Ck'd by	Survey of F.G. Bonelli Park	F.B. 3808 Pg. 37
Map No.	JN 8804-34 Tape — Std — °F	
Office Work	Surveyed by M Sotro	
Checked	Notes N Smith Date 6-4-71	
Date	Indexed [illegible]	



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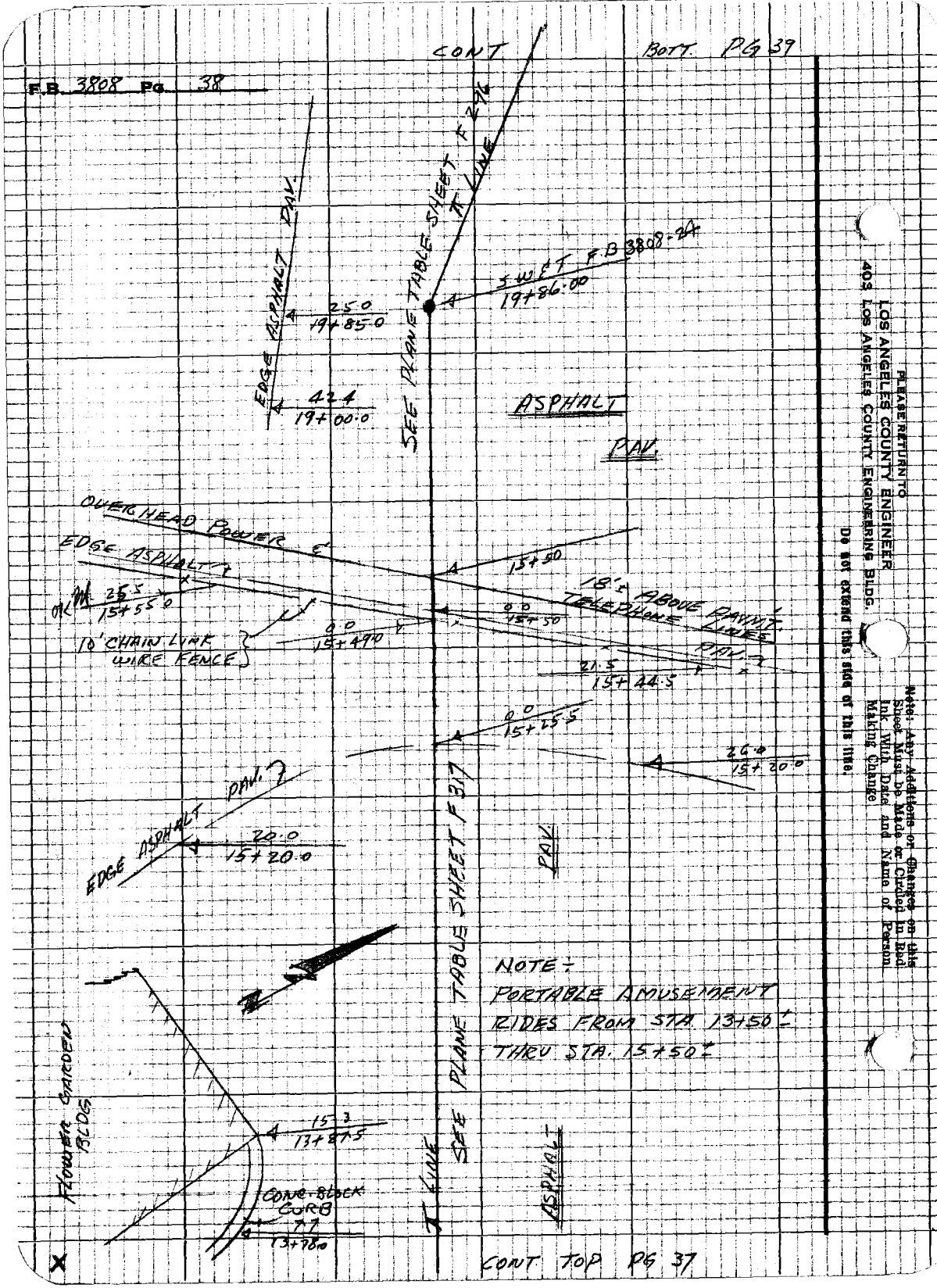
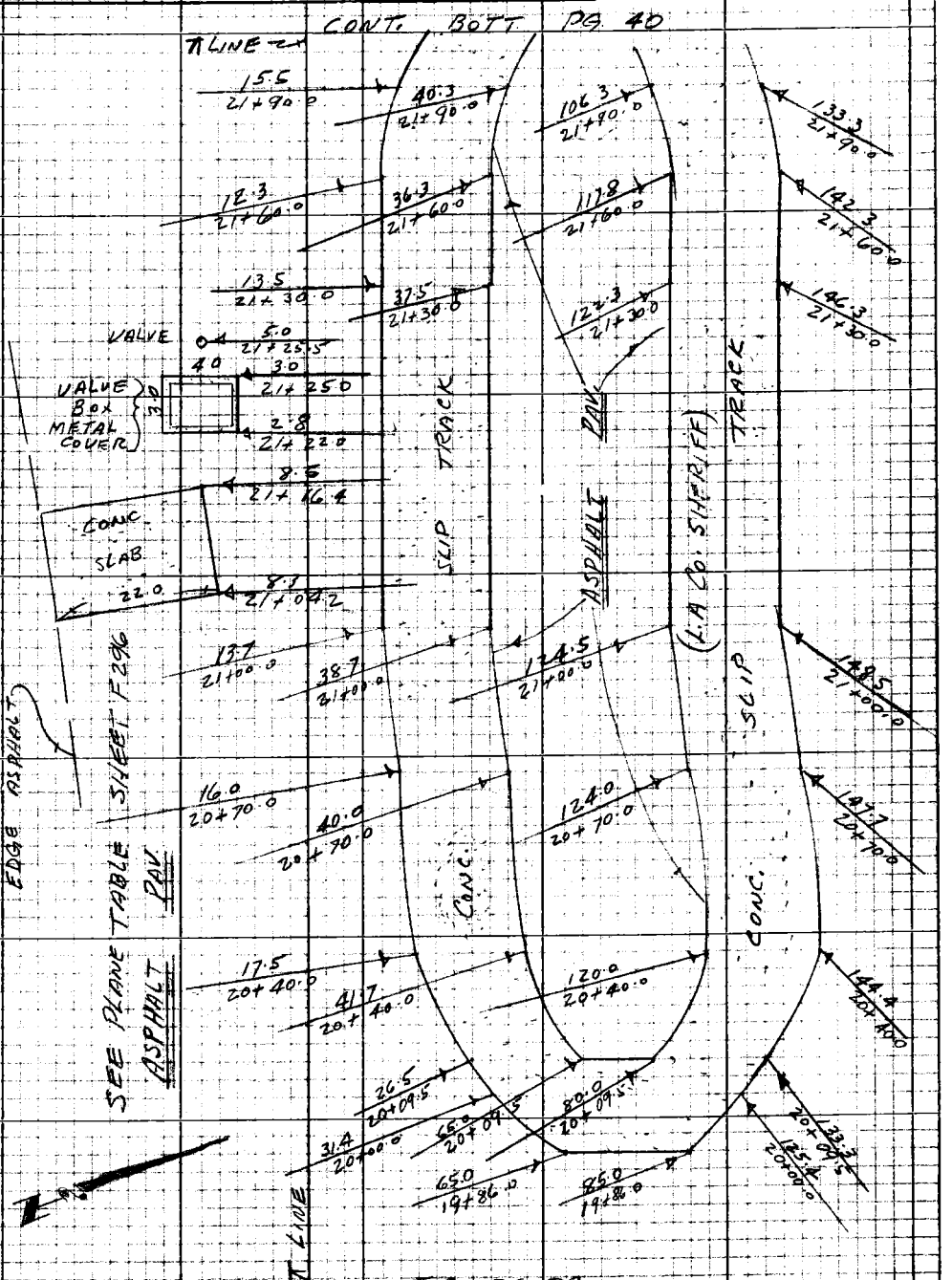
76P3098 CK #310 5-68

CONT BOTT. PG 39



CONT TOP PG 37

Notes Ck'd by	Survey of F.G. BONELLI PARK	F.B. 3808 Pg. 39
Map No.	JN 8804.34 Tape — Std — °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes H. SMITH Date 6-7-71	
Date	Indexed [illegible]	



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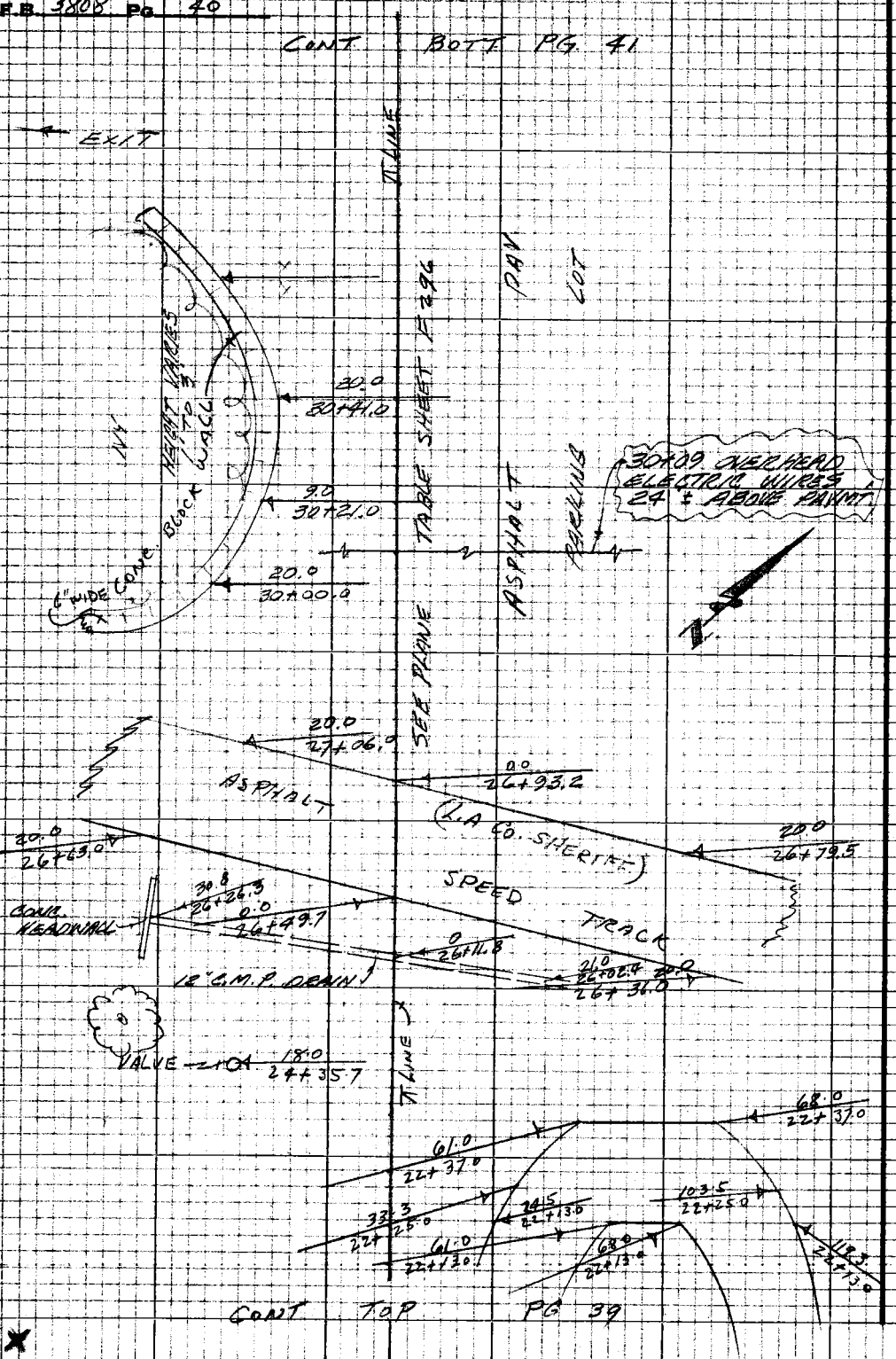
76P3098 CE #310 5-66

F.B. 3808 Pg. 40

CONT. BOTT. PG. 41



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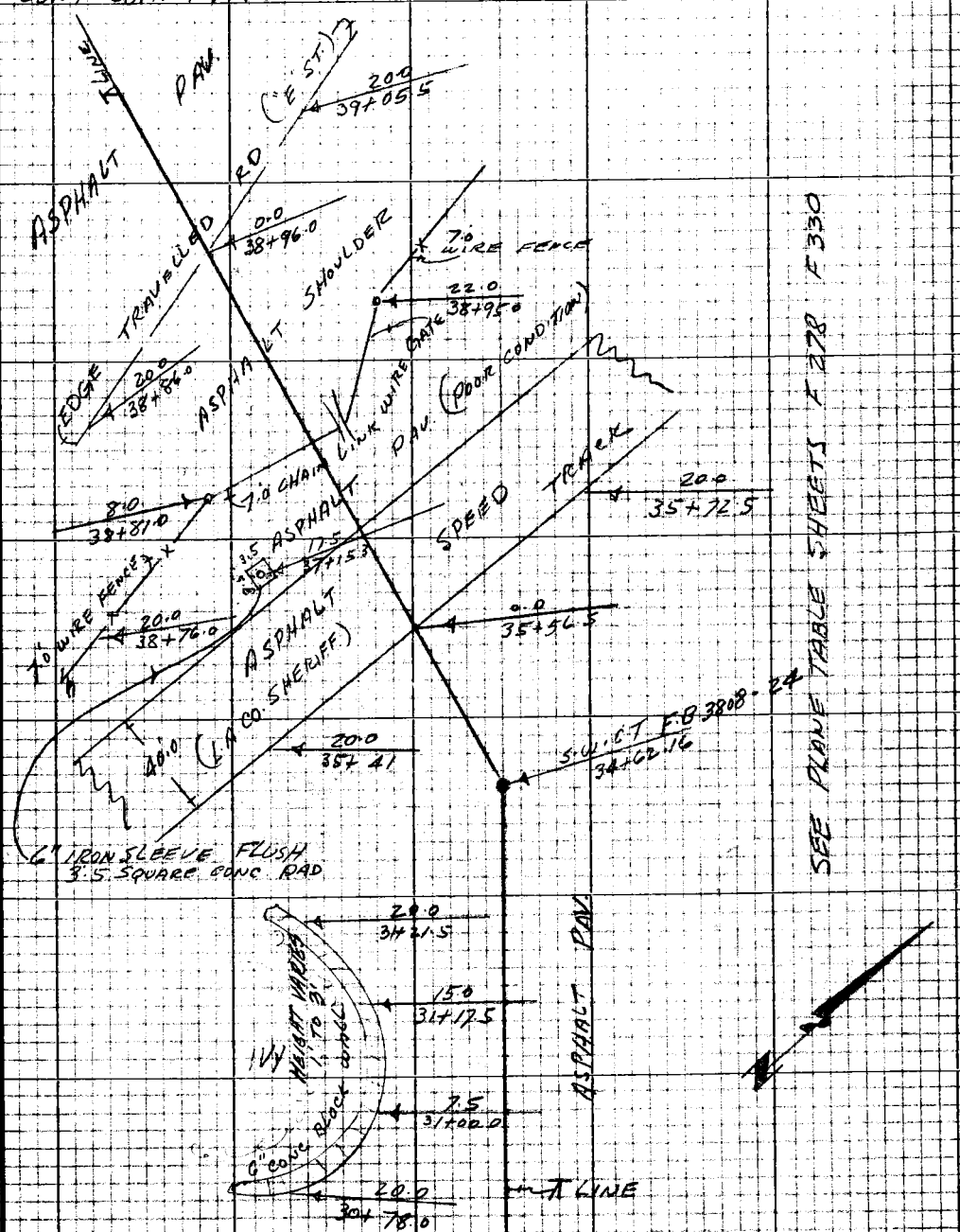
Map No.	JN 880434 Tape Std °F	
Office Work	Surveyed by M. SOTRO	
Checked	Notes N. SMITH Date 6-7-71	
Date	Indexed G. L. BALLY JUN 11 71	



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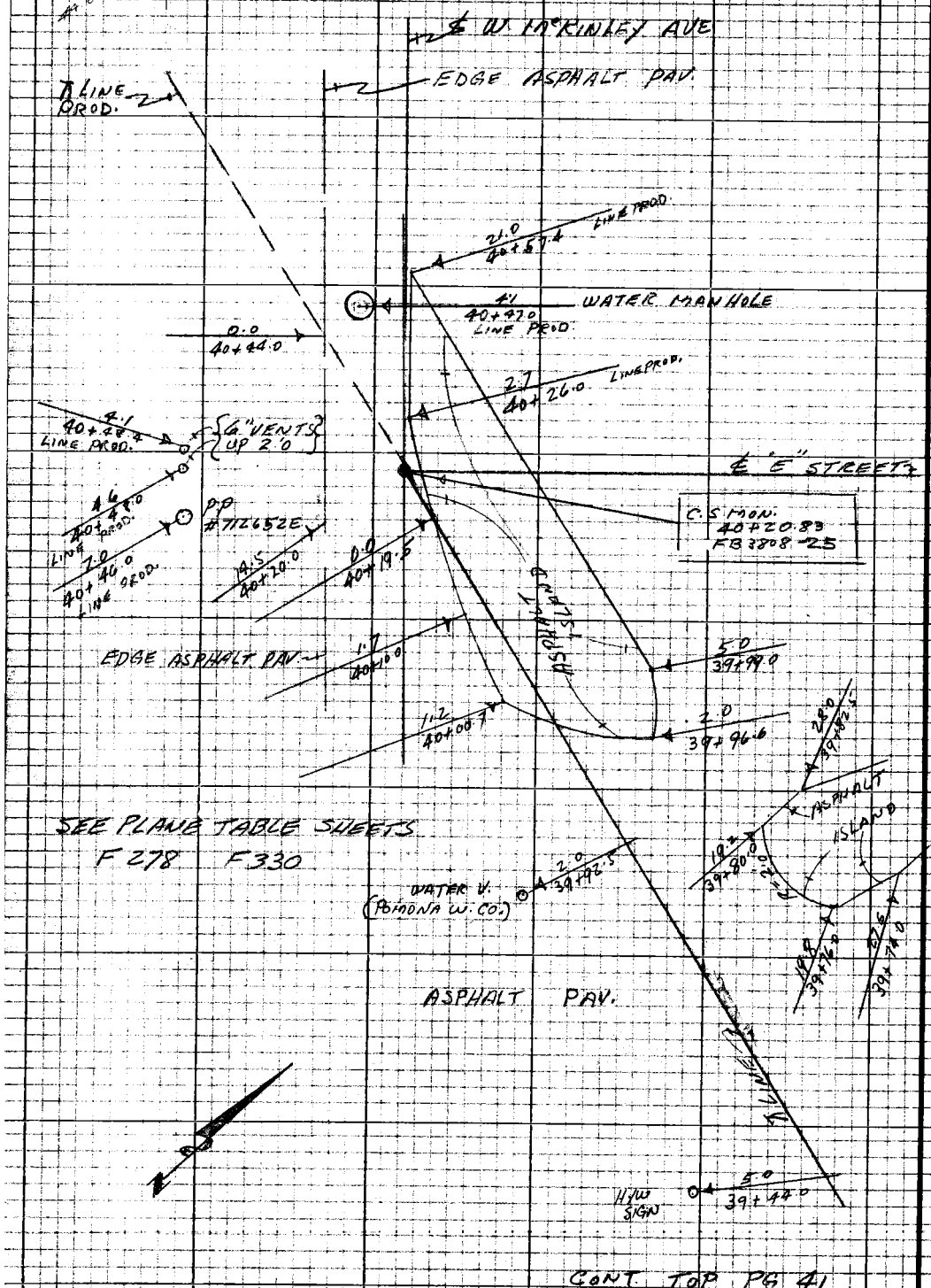
7623095 CE #310 5-66

F.B. 3808 Pg. 42



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Profile No.	Notes Red	Plotted	Job No. 8804.34	Division No. 11	F.B. 3808	Pg. 43
	Date	Date	Survey of F.G. BONELLI PARK OFF-SITE SEWER			
X-Sec.	Notes Chkd.	Checked	Survey by M. SOTRO	Notes N.S	Date 6-8-71	
No.	Date	Date	Map No.	Indexed	Date JUN 11 71	

8804.34

FRANK G. BONELLI
REGIONAL COUNTY PARK
MOUNTAIN MEADOWS GOLF COURSE
PRELIMINARY SURVEY - OFFSITE SEWER
CROSS - SECTIONS

REF: FB 3808

M. SOTRO
N. SMITH
J. HENDERSON
E. MOYA

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT.	⊼ LINE	RT.
FD. B.M. M.M. #1				961.00	MAIN GATEHOUSE L.A.CO. FAIRGROUNDS. BT. SPK. IN POINT OF CURB CONC ISLE. 15.0 S.WLY. OF GATE HOUSE ELEV = 961.004 F.B. 3808-30		
S.S. M.H 0+00.0				959.35	0.0 RIM S.D.M.H.	⊼ LINE LAVERNE TRUNCK #3	
				—	INLET N. WEST	INLET N. EAST	OUTLET SOUTH
				—	MEAS. 4.71	MEAS. 4.76	MEAS. 4.90
				—	DIA. 0.99	DIA. 1.01	DIAM 1.00
					F/L 5.70	F/L 5.77	F/L 5.90
0+00.0				953.65	0.0 12" INLET N.W. F/L		
" "				953.58	0.0 12" INLET N.E. F/L		
" "				953.45	0.0 12" OUTLET SOUTH F/L		
" "				959.53		20.0 PAV.	
" "				959.22	20.0 PAV.		
S.S. M.H 0+99.2				959.97		25.4 RIM	
				—	INLET NORTH	OUTLET SOUTH	
					MEAS 4.83	MEAS 4.83	
					DIAM 0.97	DIAM 0.99	
				—	F/L = 5.80	F/L 5.82	
0+99.2				954.17		25.4 12" INLET NORTH	
" " "				954.15		25.4 12" OUTLET SOUTH	
1+00.0				959.63		⊼ LINE PAV.	
" "				959.92		20.0 PAV.	
" "				959.32	9.0 PAV (SURFACE F/L)		
" "				959.46	20.0 PAV.		
1+04.8				960.22		17.0 RIM	

USED

ROD

LENKER

F.B. 3808 Pg. 44 Job No. 880434 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of F.G. BONELLI PARK. OFFSITE SEWER Date ____ Date ____ No. ____
Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed [illegible] Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	⊼ LINE	RT.
				—	INLET WEST MEAS 4.35 DIAM 0.69		OUTLET SOUTH MEAS. 4.61 DIAM. 0.68
				—	F/L 5.04		F/L 5.29
1+04.8				955.18			17.0 8" INLET WEST F/L
" " "				954.93			17.0 8" OUTLET SOUTH F/L
P.I. 1+15.53				959.82		⊼ LINE PAV.	
" " "				960.05			11.0 PAV. {RT ANGLES TO TANG. AHD.}
" " "				960.10	10.0 PAV. {RT ANGLES TO TANG. AHD.}		
2+00				960.95		⊼ LINE PAV.	
" "				961.20			9.0 PAV.
" "				961.05	9.5 PAV.		
3+00				962.13		⊼ LINE PAV.	
" "				962.31			9.5 PAV.
" "				962.32	9.5 PAV.		
SS.M.H. 3+95.5				963.25			27.4 RIM
				—	INLET NORTH MEAS 5.76 DIAM 0.99		OUTLET SOUTH MEAS 5.80 DIAM. 1.00
				—	F/L 6.75		F/L 6.80
3+95.5				956.50			27.4 12" INLET NORTH F/L
" " "				956.45			27.4 12" OUTLET SOUTH F/L
4+00				963.05		⊼ LINE PAV.	
" "				963.29			9.5 PAV.
X " "				963.15	9.5 PAV.		

LENKER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11 F.B. 3808 Pg. 45
X-Sec. No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFFSITE SEWER
Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 6-8-71
Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date JUN 11 71

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F.B. 3808 PG. 46 | Job No. 8804.34 | Division No. 11 | Notes Red ____ | Plotted ____ | Profile ____
Survey of F.G. BONELLI PARK OFFSITE SEWER | Date ____ | No. ____ | X-Sec. ____
Survey by M. SOTRO | Notes A. SMITH | Notes Chkd. ____ | Checked ____
Indexed ____ | Date ____ | Date ____ | No. ____

STATION	B.S.	H.I.	F.S.	ELEV.	LT.	℄ LINE	RT.
5+00 ℄ TP.				964.15		℄ LINE PAV.	
" "				964.30			9.5 PAV.
" "				964.44	9.5 PAV.		
S.S. M.H. 5+57.0				965.19			26.0 RIM
				—	INLET NORTH MEAS 3.67 DIAM 0.65 F/L 4.32	INLET NORTH MEAS 5.53 DIAM 0.67 F/L 6.20	INLET N. WEST MEAS. 6.40 DIAM 1.00 F/L 7.40
				—			
				—	INLET EAST MEAS 3.33 DIAM 0.33 F/L 3.66		OUTLET SOUTH MEAS. 6.13 DIAM. 1.00 F/L 7.13
				—			
5+57.0				960.87			26.0' 8" INLET NORTH F/L
" "				958.99			26.0' 8" INLET NORTH F/L
" "				957.79			26.0' 12" INLET N. WEST F/L
" "				961.53			26.0' 4" INLET EAST F/L
" "				958.06			26.0' 12" OUTLET SOUTH F/L
6+00				965.26		℄ LINE PAV.	
" "				965.70			9.5 PAV.
" "				965.44	9.5 PAV.		
P.I. 6+42.65				966.27		℄ LINE PAV.	
" " "				967.14			20.0 PAV. {SPLIT OF ANGLE}
" " "				965.63	10.0 PAV. {SPLIT OF ANGLE}		
" "				965.75	19.0 PAV. {SPLIT OF ANGLE}		
S.S. M.H. 6+56.5				967.31			25.4 RIM ONLY

LINE PROD AHD.

LENKER ROD USED

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	℄ LINE	RT.
F.B. B.M. M.M. #2				967.84	L.A. CO. FAIRGROUNDS, BT. SPK. IN N'WLY COR. CONC WALK AT N. W'LY. COR. STUCCO WAREHOUSE BLDG. # 2741. 52' E. OF N.E'LY COR. REST ROOM # 691 ELEV. 967.836 F.B. 3808-30		
7+00				965.99		℄ LINE PAV.	
" "				965.95			2.5 PAV. SURFACE F/L
" "				966.38			13.5 PAV
" "				966.16	4.8 PAV.		
7+10.0				965.95			1.5 TOP GRATE (DRAIN)
7+10 S.S. M.H		USED		964.29			1.5 F/L 4".5 DRAIN
7+42.0				966.49			20.3 RIM
				—	INLET NORTH MEAS 6.32 DIAM 0.98	INLET EAST MEAS. 6.56 DIAM. 0.66	OUTLET SOUTH MEAS. 6.34 DIAM. 1.00
				—	F/L 7.30	F/L 7.22	F/L 7.34
S.S. M.H 7+42.0				959.19			20.3 12" INLET NORTH F/L
		BOD		959.27			20.3 8" INLET EAST F/L
				959.15			20.3 12" OUTLET SOUTH F/L
—				—			
8+00.0				966.40		℄ LINE PAV.	
" "				966.98			20.0 PAV.
" "				966.34	3.5 PAV. SURFACE F/L		
" "		LENKER		966.52	20.0 PAV.		
X 8+50				966.78			

Profile Notes Red. ____ Plotted ____ Job No. 880434 Division No. 11 F.B. 3808 Pg. 47
No. ____ X-Sec. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFF SITE SEWER
No. ____ Date ____ Notes Chkd. ____ Date ____ Checked ____ Survey by M. SOTELO Notes N.S. Date 6-8-71
Map No. ____ Indexed ____ Date ____ M.I.T.

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT	⊼LINE	RT
8+50				967.95			20.0 PAV.
" "				966.53	7.0 PAV SURFACE F/L		
" "				966.54	20.0 PAV.		
9+00				966.76		⊼LINE PAV.	
" "				967.69			20.0 PAV.
" "				966.59	4.0 TOE PAV. BURM		
" "				966.85	6.5 TOP PAV. BURM		
" "				966.53	11.0 TOE PAV. BURM		
" "				966.55	20.0 PAV.		
DRAIN 8+99.0	OK N.S.			966.51	17.9 TOP GRATE (DRAIN)		
" " "				965.32	17.9 F/L 3.5 DRAIN		
9+04.5				966.65		⊼LINE TOE PAV. BURM	
9+08.8				966.96		⊼LINE TOP " "	
9+13.0				966.73		⊼LINE TOE " "	
T.P.				967.20			
10+00				967.08		⊼LINE PAV.	
" "				967.22			20.0 PAV.
" "				966.82	20.0 PAV.		
10+59.5				967.42			20.0 PAV.
" " "				967.79			20.0 TOP CONC. CURB
10+75.0				967.90			20.0 TOP CONC. CURB

LENKER ROD USED

F.B. 3808 Pg. 48 Job No. 88 04 34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of F.G. BONELLI PARK OFF SITE SEWER Date ____ Date ____ No. ____ X-Sec. ____
Survey by M. SOTRO Notes N. SMITH Notes Chkd ____ Checked ____ No. ____
Indexed [illegible] Date ____ Date ____ Date ____ No. ____

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	⊼ LINE	RT
10+75.0				967.43			20.0 PAV.
10+75.6				967.49		⊼ LINE	PAV.
" " "				967.79		⊼ LINE	TOP CONC. CURB.
10+83.0				967.81	9.2 TOP CONC. CURB.		
" " "				967.40	9.2 PAV.		
10+90.9				967.90		⊼ LINE	TOP CONC CURB
" " "				967.53		⊼ LINE	PAV.
11+00				967.67		⊼ LINE	PAV.
" "				967.79			20.0' PAV.
" "				967.42	20.0' PAV.		
12+00 E.T.P.				967.67		⊼ LINE	PAV.
" "				967.87			20.0' PAV.
" "				967.29	17.5 PAV. SURFACE F/L		
" "				967.29	20.0 PAV.		
12+56.0				967.45		⊼ LINE	PAV. SURFACE F/L
13+00				967.74		⊼ LINE	PAV.
" "				967.58			11.0' PAV SURFACE F/L
" "				967.82			20.0' PAV.
" "				967.87	20.0 PAV.		
FD B.M. M.M. #3				970.88	FAIRGROUNDS FLORAL BLDG. RAMP OF N.E. ENTRANCE OF RAMP ELEV. 970.880	BT. SPK. IN CONC. TOP OF 2.0 S. ELY OF N.W. LY COR F.B. 3808-30	

LENKER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11 F.B. 3808 Pg. 49
X-Sec. No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFF-SITE SEWER
Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 6-8-71
Date ____ Date ____ Map No. ____ Indexed G.B. CALLI Date JUN 11 71

76-L-298 CE 307 2-63

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F.B. 3808 PG. 50 Job No. 8204.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of E.G. BONELLI PARK OFF-SITE SEWER Date ____ Date ____ No. ____ X-Sec. ____
Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ No. ____
Indexed [redacted] Date ____ Date ____

STATION	B.S.	H.I.	F.S.	ELEV.	LT	℄ LINE	RT.
13+87.5				969.86	15.3 N.E. COR FLORAL BLDG.		
14+00				969.55		℄ LINE PAV.	
" "				969.12			20.0 PAV.
" "				969.83	20.0 PAV.		
15+00				970.87		℄ LINE PAV.	
" "				970.85			20.0 PAV.
" "				970.84	20.0 PAV.		
T.P.		USED		970.98			
15+20				971.30			20.0 EDGE PAV.
" "				971.22	20.0 EDGE PAV.		
15+25.5				971.31		℄ LINE EDGE PAV.	
15+44.5				971.91			21.5 EDGE PAV.
15+50.0				971.81		℄ LINE EDGE PAV.	
15+54.0		ROD		971.58	22.0 EDGE PAV.		
16+00				972.22		℄ LINE PAV.	
" "				972.37			20.0 PAV.
" "				972.30	20.0 PAV.		
17+00		LENKER		973.21		℄ LINE PAV.	
"				973.21			20.0 PAV.
"				973.39	20.0 PAV.		

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	⊼ LINE	RT
FD B.M. M.M. #4 = 56B				976.10	FAIRGROUNDS INCINERATOR SITE. C.S. MON. NORTH SIDE INCINERATOR SITE @ PARKING LOT. 46.' E LY OF W. END BRICK WALL & 3.7 N. OF WALL ELEV. 976.095 F.B 3808-31-14		
18+00				974.27		⊼ LINE PAV	
" "				974.25			20.0 PAV
" "				974.55	20.0 PAV.		
19+00				975.30		⊼ LINE PAV.	
" "				975.36			20.0 PAV.
"				975.68	20.0 PAV.		
P.I. 19+86.00				976.75		⊼ LINE PAV.	
" " "				976.28			23.2 PAV. TOE PAV. BURM (SPLIT OF ANGLE)
" " "				976.47			32.6 CROWN PAV. BURM (SPLIT OF ANGLE)
" " "				976.10			41.6 EDGE CONC SLIP TRACK (SPLIT OF ANGLE)
" " "				977.05	23.4' EDGE PAV. SPLIT OF ANGLE		
20+00				976.90		⊼ LINE PAV.	
" "				976.48			15.6 PAV. TOE PAV. BURM
" "				976.65			23.7 CROWN PAV. BURM
" "				976.27			31.4' EDGE CONC. SLIP TRACK
" "				977.15	20.0' PAV.		
20+40.0				976.90		⊼ LINE PAV.	
" " "				976.81			3.2 PAV. TOE PAV. BURM

LENKER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 880434 Division No. 11 F.B. 3808 PG. 51
X-Sec. No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFF SITE SEWER
Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes H.S. Date 6-8-71
Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date JUN 11 71

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT.	⊼ LINE	RT.
20+40.0				977.00			10.6 CROWN PAV. BURM
" "				976.55			17.5 EDGE CONC SLIP TRACK
" "				976.51			41.7 " " " "
" "				977.54	20.0 PAV.		
21+00				977.46		⊼ LINE	TOE PAV. BURM
" "				977.58			6.0 CROWN PAV. BURM
" "				976.94			13.7 EDGE CONC. SLIP TRACK
" "				976.97			38.7 " " " "
" "				978.21	20.0 PAV.		
21+04.2				977.91	8.3 N.E. COR CONC SLAB		
" " "				978.45	30.3 S.E. COR CONC. SLAB		
21+16.4				977.98	8.5 N.W. COR. CONC. SLAB		
" " "				978.57	30.5 S.W. COR. CONC. SLAB.		
21+60				977.90		⊼ LINE	PAV. BURM
" "				978.00			4.0 CROWN PAV BURM
" "				977.45			12.3 EDGE CONC. SLIP TRACK
" "				977.44			36.3 " " " "
				977.82	2.0 TOE PAV BURM		
				978.81	20.0 PAV.		
21+88.0				978.00		⊼ LINE	TOE PAV. BURM
22+00				978.24		⊼ LINE	PAV.

LENKER ROD USED

F.B. 3808 PG. 52

Job No. 880434 Division No. 11 Notes Red Plotted Profile

Survey of F.G. BONELLI PARK OFF-SITE SEWER Date Date No. X-Sec.

Survey by M. SOTRO Notes N. SMITH Notes Chkd. Checked No.

Indexed [redacted] Date Date Date

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76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	⊼ LINE	RT.
22+00				978.15			3.4 TOE PAV BURM
" "				978.33			9.2 CROWN PAV BURM
" "				977.67			18.0 EDGE CONC. SLIP TRACK
" "				979.13	20.0 PAV.		
22+37.0				978.10			24.5 TOE PAV BURM
FD. B.M.M.M. #5				982.74	L.A. CO. FAIRGROUNDS SO. SIDE MAIN PARKING LOT. BT. SPK IN END 6" CONC. WALL LOWER END DRAIN FROM UPPER LEVEL. 535± N. W'LY OF W END OF BRICK WALL & 97± N. W'LY FROM CTR. OF CONC STEPS TO UPPER LEVEL ELEV. 982.736 F.B. 3808-31		
23+00				979.41		⊼ LINE PAV.	
" "				978.98			20.0 PAV.
" "				980.15	20.0 PAV.		
24+00				980.67		⊼ LINE PAV.	
" "				980.30			20.0 PAV.
" "				981.11	20.0 PAV.		
25+00				981.84		⊼ LINE PAV.	
" "				981.83			20.0 PAV.
" "				981.95	20.0 PAV.		
26+00				982.81		⊼ LINE PAV.	
" "				982.37			20.0 PAV.
" "				983.55	20.0 PAV.		
X T.P.				983.46			

LENKER ROD USED

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11 F.B. 3808 PG. 53
X-Sec. No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFFSITE SEWER
Notes Chkd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 6-9-71
Date ____ Date ____ Map No. ____ Indexed [illegible] Date JUN 11 71

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	⊼ LINE	RT.
26+36.0				982.79			20.0 EDGE ASPH. SPEED TRACK
26+49.7				983.30		⊼ LINE EDGE ASPH SPEED TRACK	
26+53.0				983.56		⊼ LINE ASPHALT SPEED TRACK	
26+63.0				983.63	20.0 EDGE ASPHALT SPEED TRACK		
26+79.5				982.84			20.0 EDGE ASPH. SPEED TRACK
26+89.3				983.42		⊼ LINE ASPHALT SPEED TRACK	
26+93.2				983.14		⊼ LINE EDGE ASPHALT SPEED TRACK	
27+06.0				983.43	20.0 EDGE ASPHALT SPEED TRACK		
27+06.0				982.77			20.0 PAV.
28+00				983.59		⊼ LINE PAV	
" "				983.09			20.0 PAV.
" "				983.99	20.0 PAV		
29+00				984.24		⊼ LINE PAV.	
" "				983.82			20.0 PAV.
" "				984.51	20.0 PAV.		
T.P.				985.18			
30+00				985.60		⊼ LINE PAV.	
" "				985.20			20.0 PAV
" "				985.66	20.0 PAV		
3+21.0				986.41	9.0 PAV. AT WALL		
3+41.0				987.55	20.0 PAV. AT WALL		

LENKER ROD USED

F. B. 3808 Pg. 54
Job No. 8804.34 Division No. 11 Notes Red ____ Plotted ____ Profile
Survey of F.B. BONELLI PARK OFFSITE SEWER Date ____ Date ____ No. ____
Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ X-Sec.
Indexed G. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT	⊼ LINE	RT
30+60.0				986.65		⊼ LINE PAV.	
" "				985.75			20.0 PAV.
" "				987.81	20.0 PAV. (EXIT RD)		
FD. BM. M.M. #6				988.84	L.A. CO. FAIRGROUNDS. BT. SPK. IN CURB. 1.0 S.W. OF NE. END OF CURB. W'LY SIDE OF EXIT RD. TO McKINLEY AVE. 192± N. E'LY OF OVERPASS. SO. SIDE MAIN PARKING LOT. ELEV. 988.835 F.B. 3808-31		
30+78.0				987.80	20.0 PAV. AT WALL		
31+00				986.37		⊼ LINE PAV.	
"				986.03			20.0 PAV
" "				986.44	7.5 PAV. AT WALL		
31+21.5				986.62	20.0 PAV. AT WALL		
32+00 C.T.P.				987.15		⊼ LINE PAV.	
" "				987.00			20.0 PAV.
" "				987.28	20.0 PAV.		
32+84.5				987.60			20.0 PAV. SURFACE DRAIN F/L
32+90.0				987.68		⊼ LINE PAV. SURFACE DRAIN	
32+98.0				987.75	20.0 PAV. SURFACE DRAIN		
33+00				987.86		⊼ LINE PAV.	
" "				987.96			20.0 PAV
33+ 14.0				988.28	20.0 PAV.		
X 34+00				989.17		⊼ LINE PAV.	

LENKER ROD USED

Profile Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11 F.B. 3808 Pg. 55
No. ____ Date ____ Date ____ Survey of F.G. BONELLI PARK OFFSITE SEWER
X-Sec. Notes Chkd. ____ Checked ____ Survey by M. SOTTO Notes N.S. Date 6-9-71
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date JUN 11 71

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT	# LINE	RT.
34+00				988.94			20.0 PAV
" "				989.20	20.0 PAV.		
P.I. 34+62.16				989.63		⊼ LINE PAV.	
" " "				989.52			20.0 PAV SPLIT OF ANGLE
" " "				989.67	20.0 PAV. SPLIT OF ANGLE		
35+00				989.87		⊼ LINE PAV	
" "				989.84			20.0 PAV.
" "			USED	989.95	20.0 PAV.		
35+41				990.35	20.0 PAV. EDGE ASPH. SPEED TRACK		
35+56.5				990.51		⊼ LINE PAV EDGE ASPH. SPEED TRACK	
35+59.5				990.69		⊼ LINE ASPH. SPEED TRACK	
35+72.5			ROD	990.60			20.0 PAV. EDGE ASPH. SPEED TRACK
35+92.5				991.44	20.0 PAV. EDGE ASPH. SPEED TRACK		
36+00				991.45		⊼ LINE ASPH. SPEED TRACK.	
36+08.0				991.49		⊼ LINE PAV. EDGE ASPH. SPEED TRACK	
36+23.0				991.59			20.0 PAV. EDGE ASPH. SPEED TR.
T.P.			LENKER	990.19			
37+00				993.07		⊼ LINE (POOR PAV.)	
" "				992.76			20.0 " "
" "				993.49	20.0 (POOR PAV.)		
37+15.3				993.78	17.5 TOPCONC. PAD.		

F.B. 3808 PG. 56 Job No. 8804-34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of F.G. BONELLI PARK OFFSITE SEWER Date ____ Date ____ No. ____ X-Sec. ____
Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ No. ____
Indexed C. L. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	LT.	⊼ LINE	RT.
38+00				994.28		⊼ LINE (POOR PAV.)	
" "				993.71			20.0 (POOR PAV.)
" "				995.11	20.0 (POOR PAV.)		
FD. B.M. M.M. #7				995.29	"E" ST. & McKINLEY AVE. BT. SPK. IN N. SIDE OF CONC. BASE OF N'LY 6" STEEL GATE POST N.E. COR. E" ST. & McKINLEY AVE. ELEV. 995.294 F.B. 3808-32		
38+86.0				997.55	20.0 EDGE TRAVELLED RD ("E" ST.)		
38+96.0				996.40		⊼ LINE EDGE TRAVELLED RD ("E" ST.)	
39+00				996.56		⊼ LINE ASPHALT PAV.	
" "				997.93	20.0 ASPHALT PAV.		
39+05.6				995.57			20.0 EDGE TRAVELLED RD ("E" ST.)
39+50				998.53		⊼ LINE ASPHALT PAV.	
" "				997.59			20.0 ASPHALT PAV.
" "				999.15	20.0 ASPHALT PAV.		
39+78.0				998.25			19.0 TOE ASPHALT ISLAND CURB
" "				998.51			19.0 TOP " "
39+96.6				998.97			2.0 TOE ASPHALT ISLAND CURB
" " "				999.35			2.0 TOP " "
40+00				999.49		⊼ LINE TOP ASPHALT ISLAND	
" "				999.30			5.0 TOP " ISLAND CURB
X "				998.94			5.0 TOE " " "

LENKER ROD USED

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 8804.34 Division No. 11 Survey of F.G. BONELLI PARK OFFSITE SEWER

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey by M. SOTRO Notes N.S. Date 6-10-71

Map No. ____ Indexed G.L. GALLI Date JUN 11 71

F.B. 3808 Pg. 57

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	LT.	⊼ LINE RT.
40+00				998.73		20.0 ASPHALT PAV.
" "				999.44	1.0 TOP ASPHALT ISLE CURB	
" "				999.12	1.0 TOE " " "	
" "				999.36	20.0 ASPHALT PAV.	
40+20.83				999.12		⊼ LINE TOE ASPHALT ISLE CURB
" " "				999.53		0.0 TOP " " "
" " "				999.40		10.8 TOP " " "
" " "				999.03		10.8 TOE " " "
" " "				998.87		20.0 ASPHALT PAV.
" " "				999.24	12.5 EDGE ASPHALT PAV.	
" " "				999.5	20.0 DIRT	
40+44.0 ⊼ LINE PRODUCED AHD.				999.08		⊼ LINE EDGE ASPHALT PAV.
40+47.0 " " " "				999.14		4.1 RIM {WATER MANHOLE}
40+57.4 " " " "				1000.25		⊼ LINE DIRT
" " " " " "				999.00		8.0 EDGE ASPHALT PV.
" " " " " "				998.98		21.0 TOE ASPHALT ISLE CURB
" " " " " "				999.38		21.0 TOP " " "
FD. B.M. B.F #1				997.85	℄ INT. "E" ST. & McKINLEY AVE. C.S. MON. DN. 16" IN WELL WITH COVER ℄ INT. OF "E" ST & McKINLEY AVE. ELEV. 997.814 FB. 1836-160 ELEV. 997.847 FB 3808-32	

LENKER ROD USED

F.B. 3808 PG. 58

Job No. 8804.34 Division No. 11 Notes Red. Plotted Profile

Survey of E.G. BONELLI PARK OFFSITE SEWER Date Date No. X-Sec.

Survey by M. SOTRO Notes N. SMITH Notes Chkd. Checked No.

Indexed [illegible] Date Date Date No.

Notes Ck'd By W. EDMONDSON	Survey of F.G. Borelli Park	F.B. 3808	Pg. 59
Map No.	JN 8804.34 Tape Std 68 °F		
Office Work	Surveyed by Petri		
Checked	Notes G.P. Date 7-30-71		
Date	Indexed [redacted] 6-71		

7-30-71

J.N. 8804.34

Frank G. Borelli Regional County Park
Mountain Meadows Golf Course

Preliminary Survey of Offsite Sewer Line
Along Proposed Revised Route.
(See Page 19 For Original Prelim.
Sewer Survey.)

Petri
Gable
Moya

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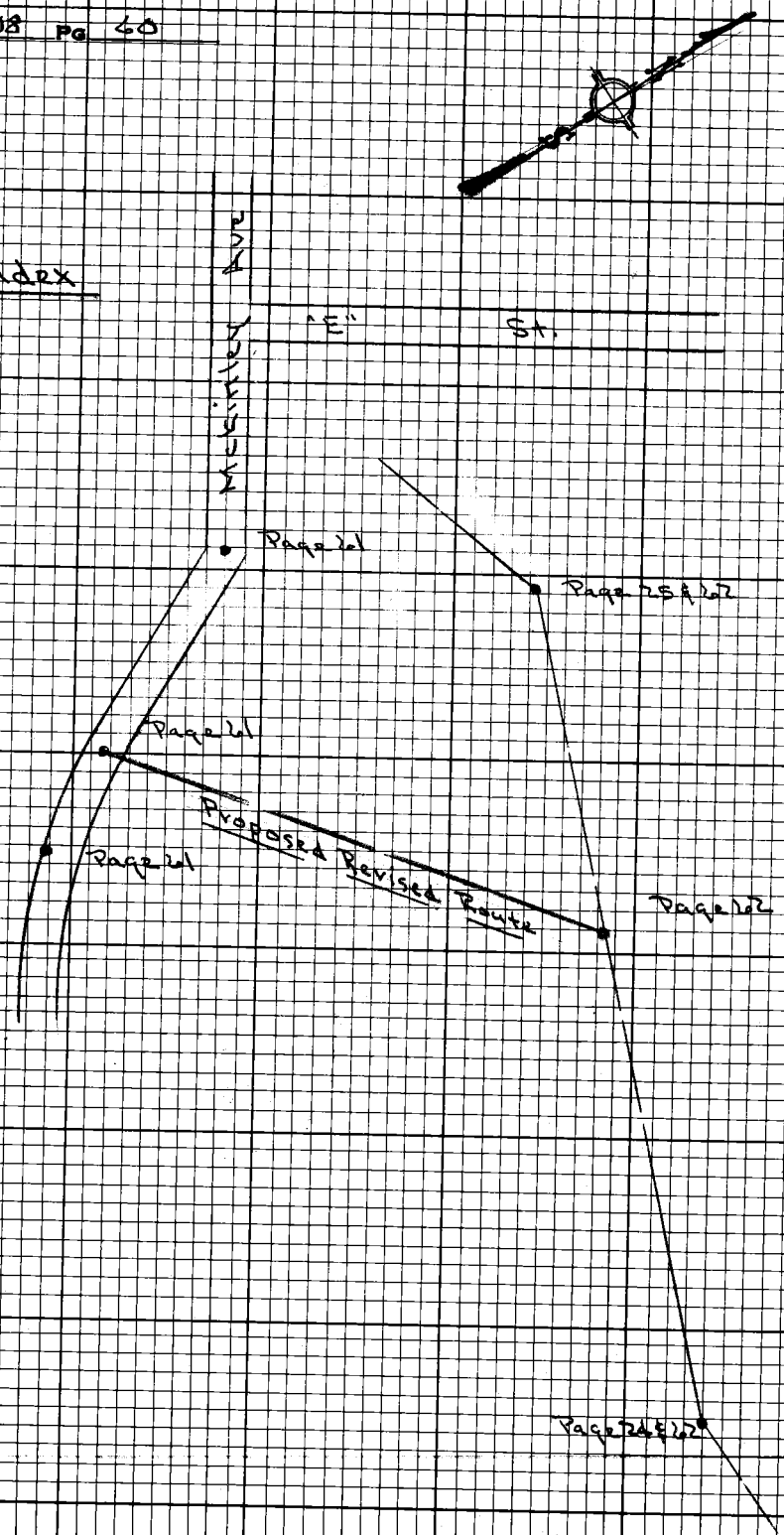
783098 CE#310 9-67

F.B. 3818 Pg. 60

Index



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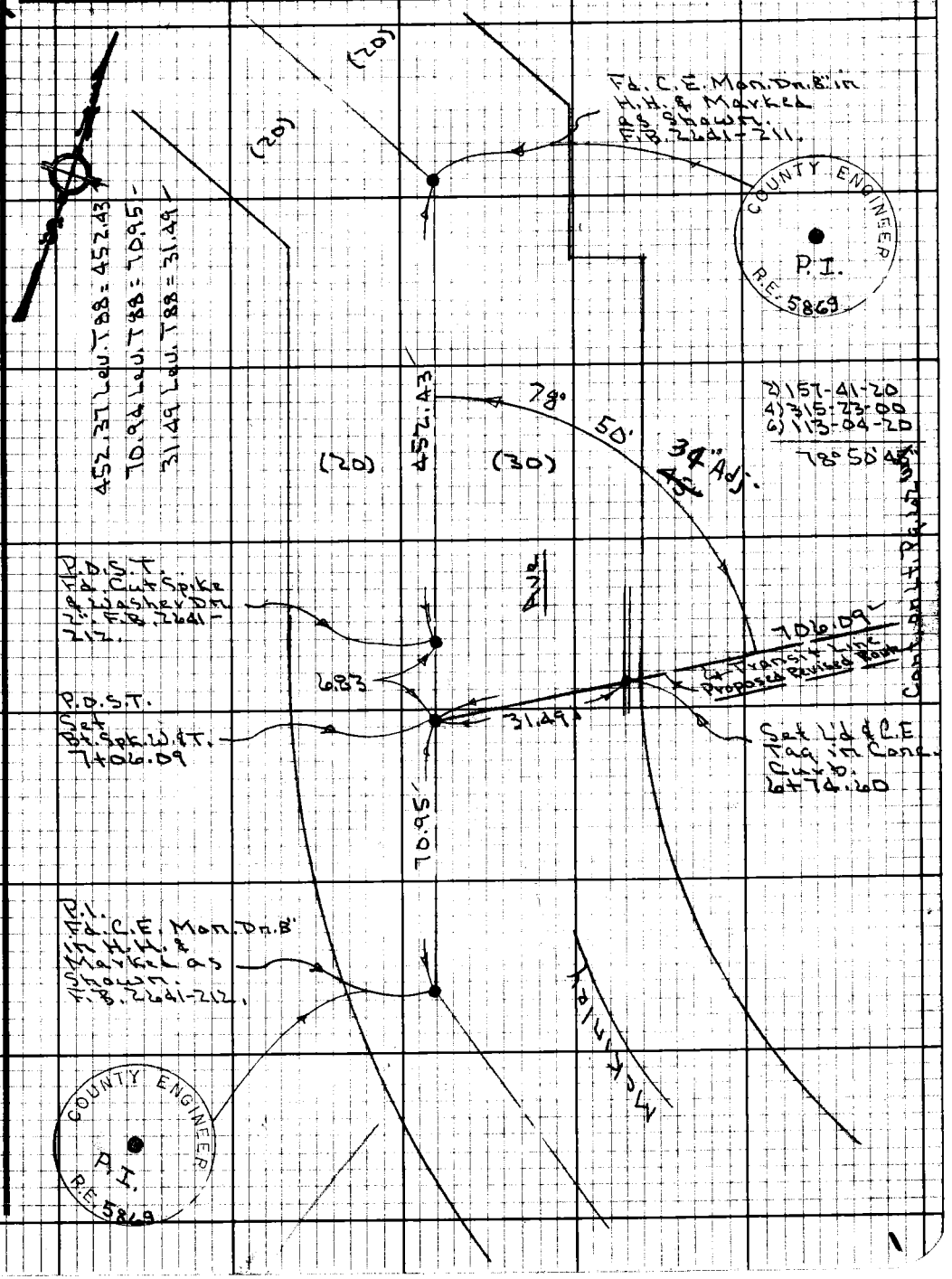
Notes Ck'd by W. EDMONDSON	Survey of F.G. Bonelli Park	F.B. 3808 Pg. 61
Map No.	JN 8804.34 Tape Std 68 °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 7-30-71	
Date	Indexed G.J. GALLI AUG 6 '71	

W.S. 49, A-3



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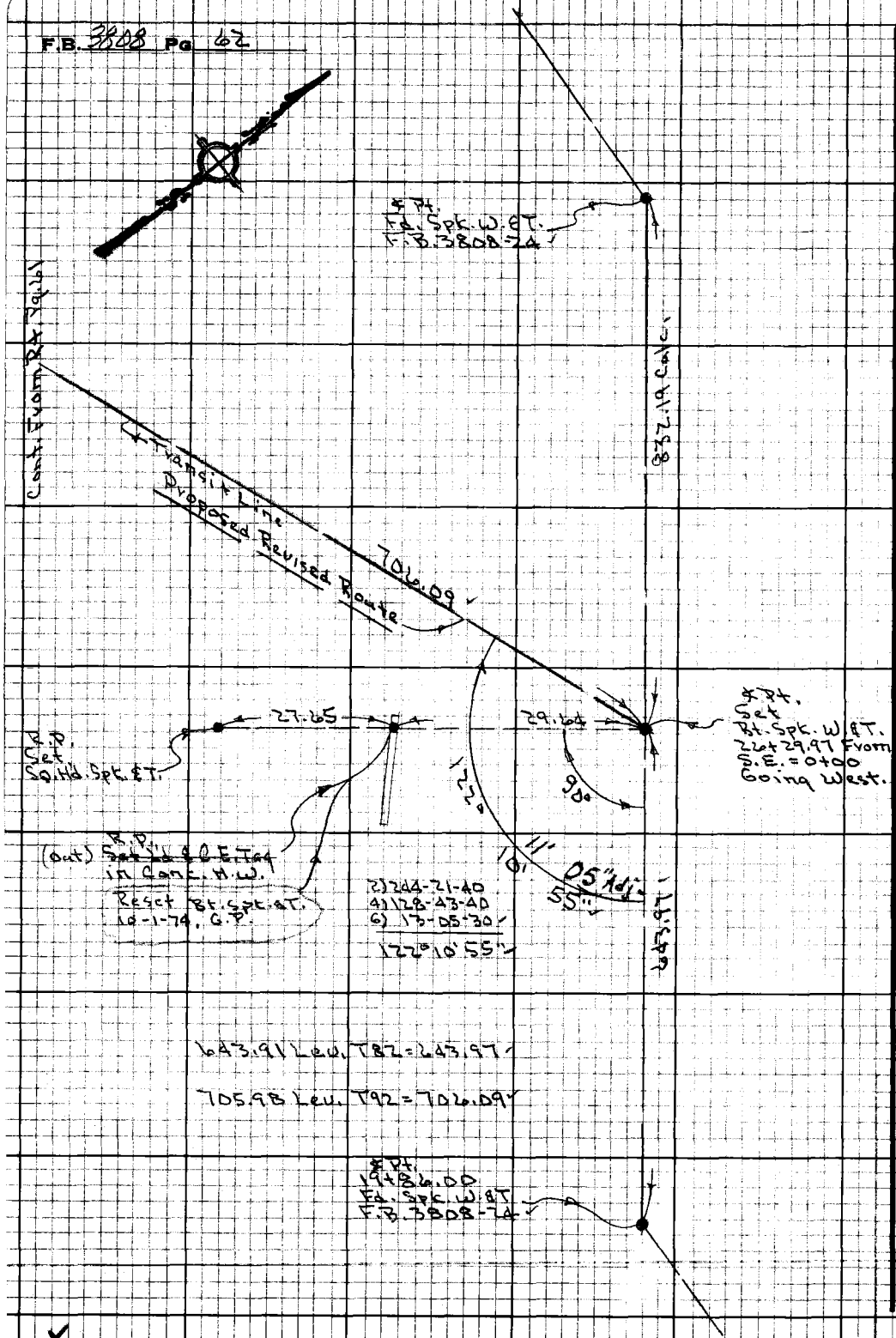
76F3098 CE #310 9-67

F.B. 3808 Pg 62



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F. B. 3808 PG. 63

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11
Date ____ Date ____ Survey of F. G. Borelli Park
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-2-71
Date AUG 10 '71 Date ____ Map No. ____ Indexed ____ Date AUG 6 '71

W. EDMONDSON

8-2-71
J.N. 8804.34

F.G. Borelli Park – Mountain Meadows G.C.

Additional Bench Levels For Offsite Sewer Line Along Proposed Revised Route.

Petri
Goble
Moya

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

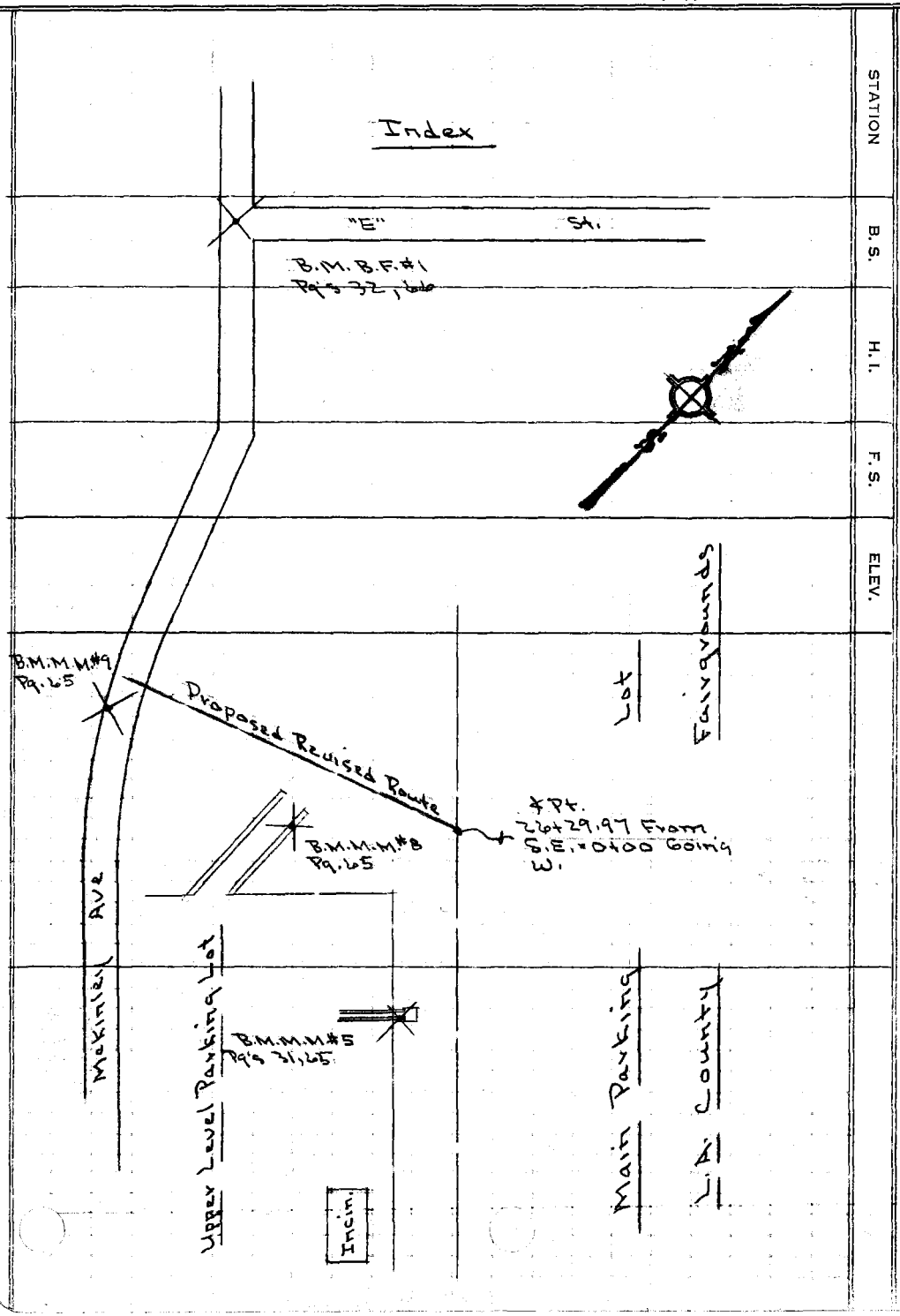
F. B. 3808 PG. 64

Job No. 88A34 Division No. 11 Notes Red _____ Plotted _____ Profile

Survey of F. G. Bonelli Park Date _____ Date _____ No. _____

Survey by Petri Notes G.P. Notes Chk'd W. EDMONDSON Checked _____ X-Sec.

Indexed G. J. GALLI Date _____ Date AUG 10 '71 Date _____ No. _____



76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
Fd. B.M. M.M. #5				982 736	B.M. M.M. #5. Elev. = 982.736. F.B. 3808-31. L.A. Co. Fairgrounds, S. Side of Main Parking Lot. 535'± N Wly of W. End of Brick Wall. 97'± N. Wly From Ctr. of Conc. steps to upper Level. Set Bt. Spk. in End of 6" Conc. Wall @ End of Drain from upper Level.	
	4 462	987 198				
T.P.			3 240	983 958		
	5 632	989 590				
Set B.M. M.M. #8			3 125	986 465	B.M. M.M. #8. Elev. = F.B. 3808-65. L.A. Co. Fairgrounds, S. Side of Main Parking Lot @ Road To Upper Level Parking Lot. 1015'± W. of Incinerator Site. Set Bt. Spk. in E. Curb 3' S. of N. End of Curb.	
	5 588	992 053				
T.P.			2 162	989 891		
	6 470	996 361				
T.P.			0 442	995 919		
	6 155	1002 074				
T.P.			1 173	1000 901		
	5 887	1006 788				
T.P.			1 218	1005 570		
	6 118	1011 688				
T.P.			1 190	1010 498		
	5 722	1016 220				
Set B.M. M.M. #9			4 442	1011 778	B.M. M.M. #9 = P.I. #7 Elev. = F.B. 3808-65. McKinley Ave W. Side. 1128.93' S. Ely of ℄ Inter McKinley & "E" St. (2nd Curve From "E" St.). Fd. C.E. Mon. in H.H. Dn. 8" Marked R.E. 5869. P.I. #7 F.B. 2641-211. F.B. 3808-61.	
	3 420	1015 198				
T.P.			5 798	1009 400		
	2 103	1011 503				
X T.P.			6 098	1005 405		

Profile Notes Red ____ Plotted ____ Job No. 68 04.34 Division No. 11
No. ____ Date ____ Date ____ Survey of Frank G. Bonelli Park
X-Sec. Notes Chk'd. W. EDMONDSON Checked ____ Survey by Petri Notes G.P. Date 7-30-71
No. ____ Date AUG 10 '71 Date ____ Map No. ____ Indexed O.J. GALLI Date AUG 6 '71

F.B. 3808 PG. 65

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				1005 405		
	1 677	1007 082				
T.P.			4 360	1002 722		
	3 972	1006 694				
T.P.			4 738	1001 956		
	4 050	1006 006				
T.P.			5 488	1000 518		
	4 360	1004 878				
T.P.			5 277	999 601		
Fd.	4 080	1003 681				
B.M.B.F.#1			5 827	997 854	B.M.B.F.#1. Elev.= 997.814. F.B.1836-160. (Elev.= 997.847. F.B.3808-32.) & Inter. "E" St. & Mckinley Ave. Fd. C.S. Mon. Dn. 16" in Well With Cover. F.B.1836-11, F.B.2641-203.	

F.B. 3808 PG. 66

Job No. 880434 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Frank G. Bonelli Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Checked W. EDMONDSON X-Sec. ____

Indexed C. I. GAD Date ____ Date AUG 10 '71 Date ____ No. ____

Notes Ck'd by W. EDMONDSON	Survey of F.G. Bonelli Park	F.B. 3808 PG. 67
Map No.	JN 8804.34 Tape Std °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 8-3-71	
Date	Indexed [illegible] ALL AUG 6 '71	

8-3-71

J.N. 8804.34

Frank G. Bonelli Regional County Park
Mountain Meadows Golf Course
Preliminary Survey - Offsite Sewer

Topography
(Proposed Revised Route)

Note:
For Underground Lines
Along Proposed Revised
Route See P.T. Shts
F-278 & F-296.

Petri
Goble
Moya

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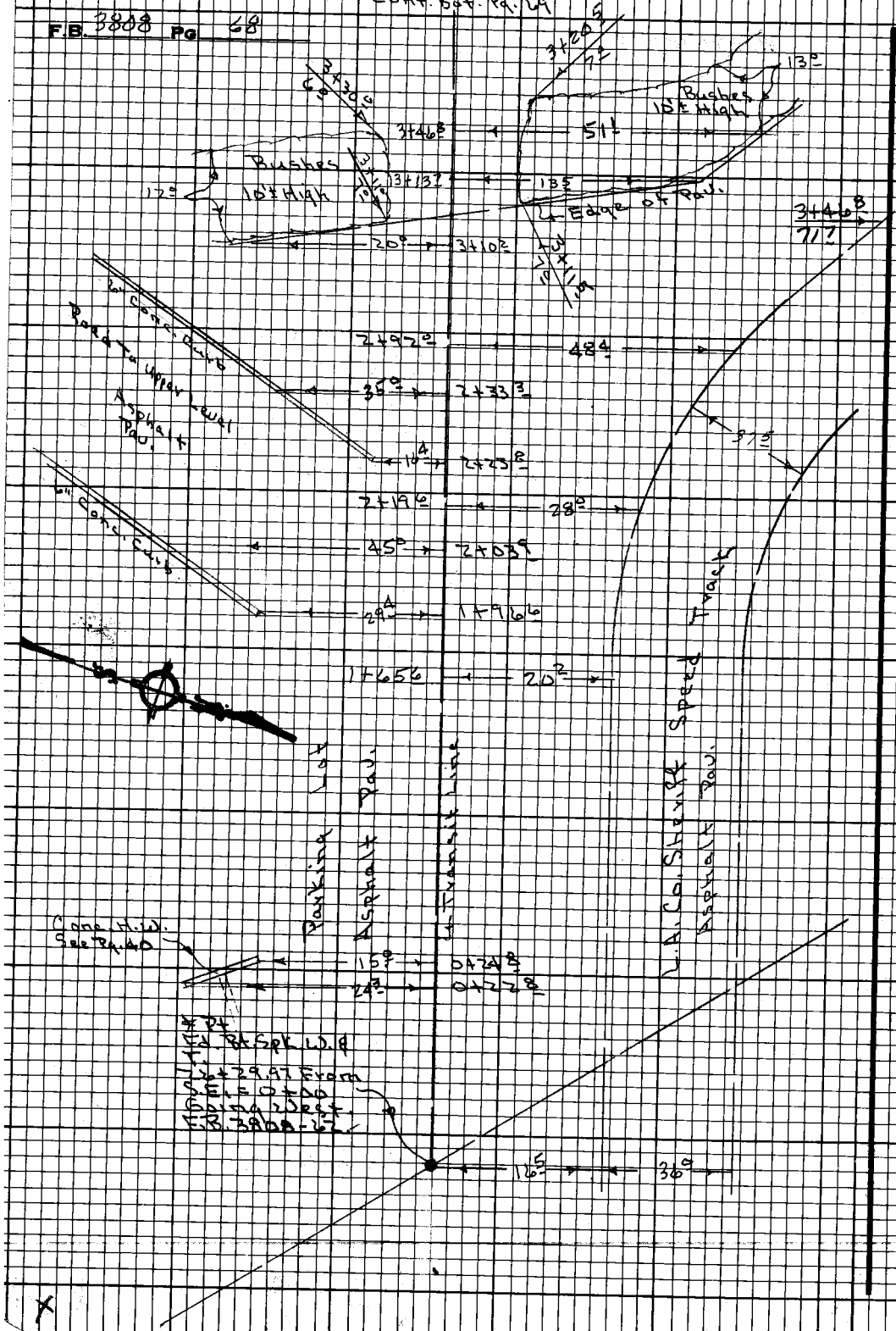
76F309B CE #310 9-67

Cont. Bot. Pg. 69

F.B. 3808 Pg 68



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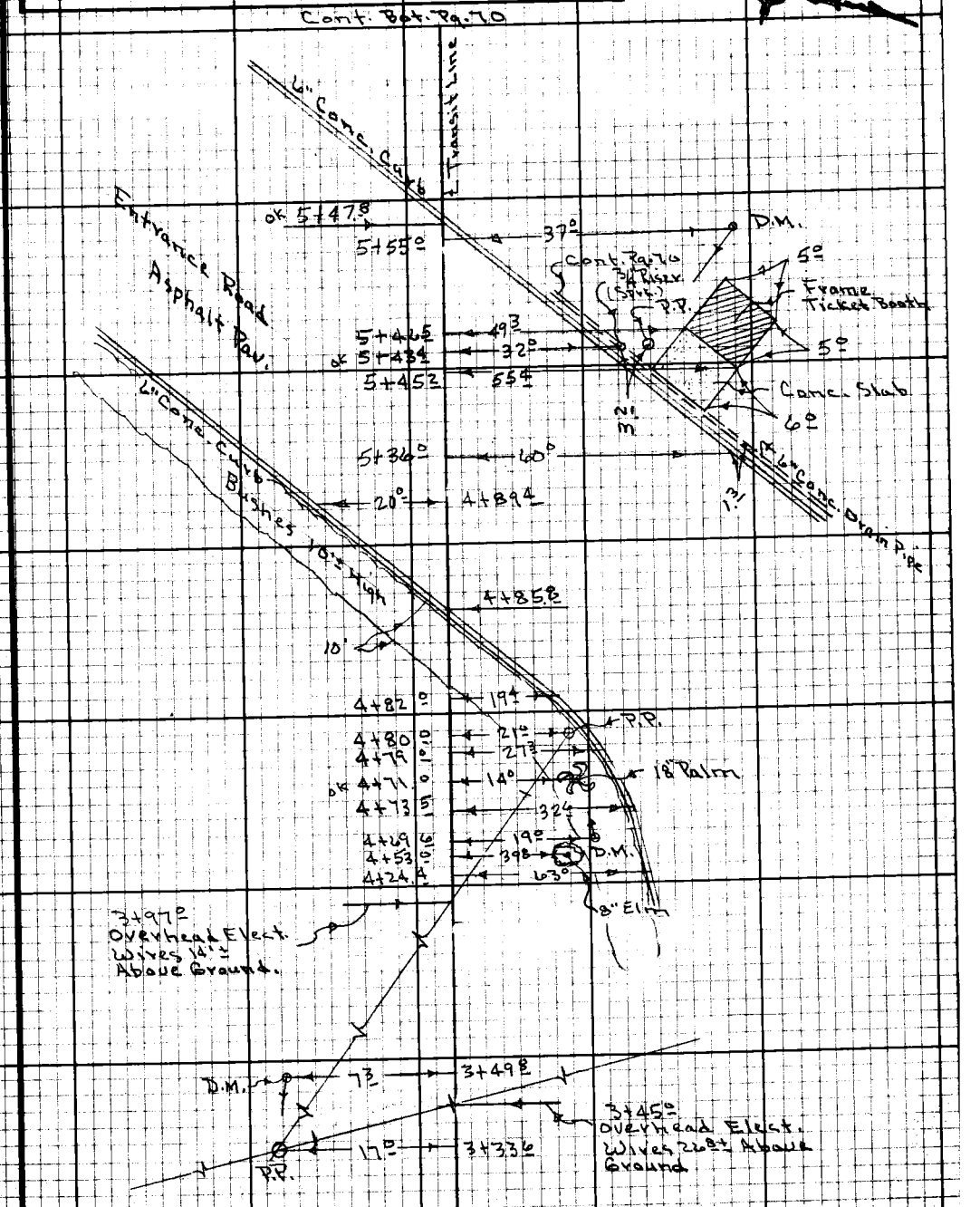
Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of F.G. Bonelli Park
JN 8804.34 Tape Std °F
Surveyed by Petri
Notes G.P. Date 8-3-71
Indexed G. J. GALLI

F.B. 3808 Pg. 69



Cont. From Top Pg. 68

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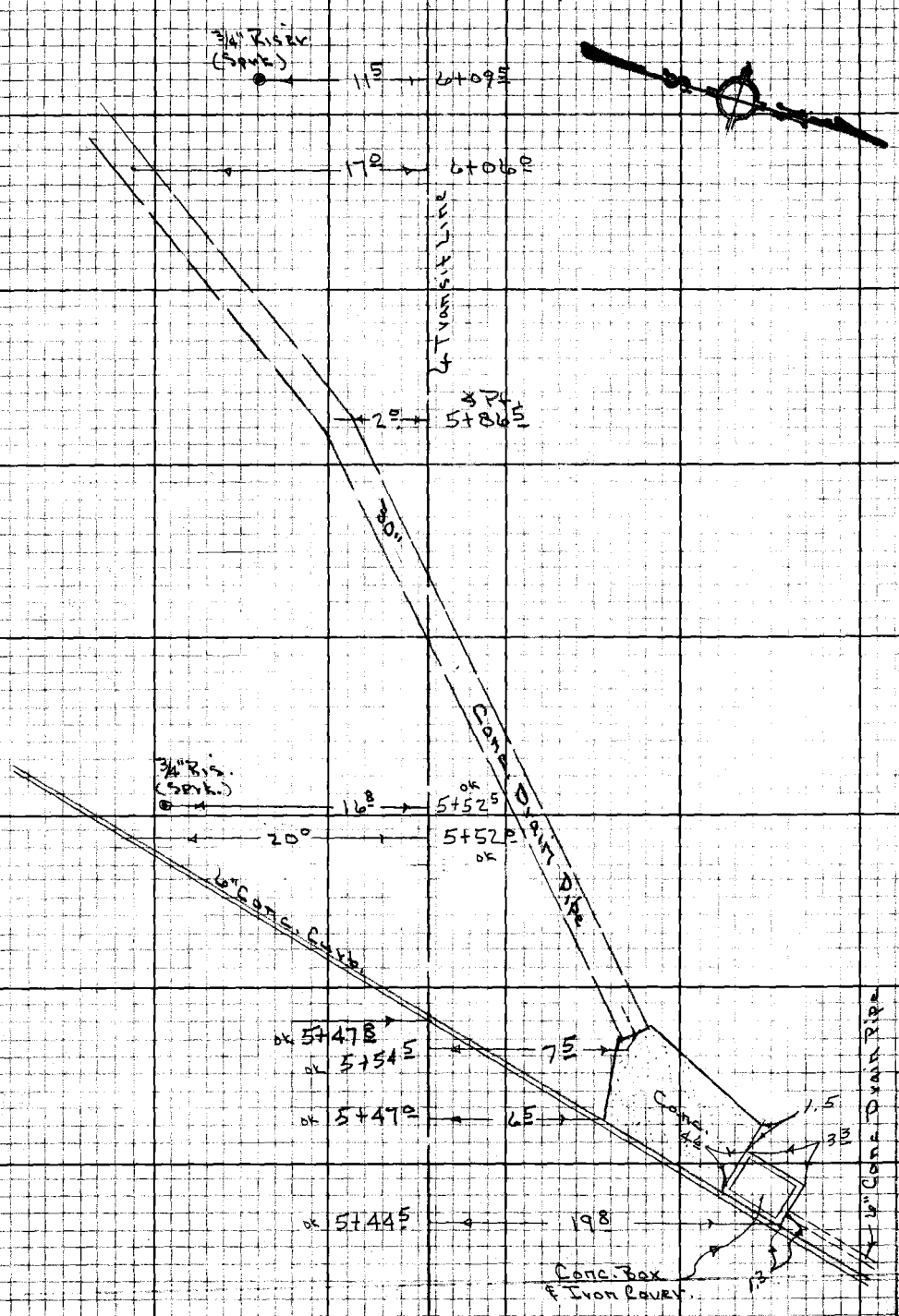
76F3098 CE# 310 9-67

F.B. 3808 PG 70

Cont. on Bot. Pg. 71



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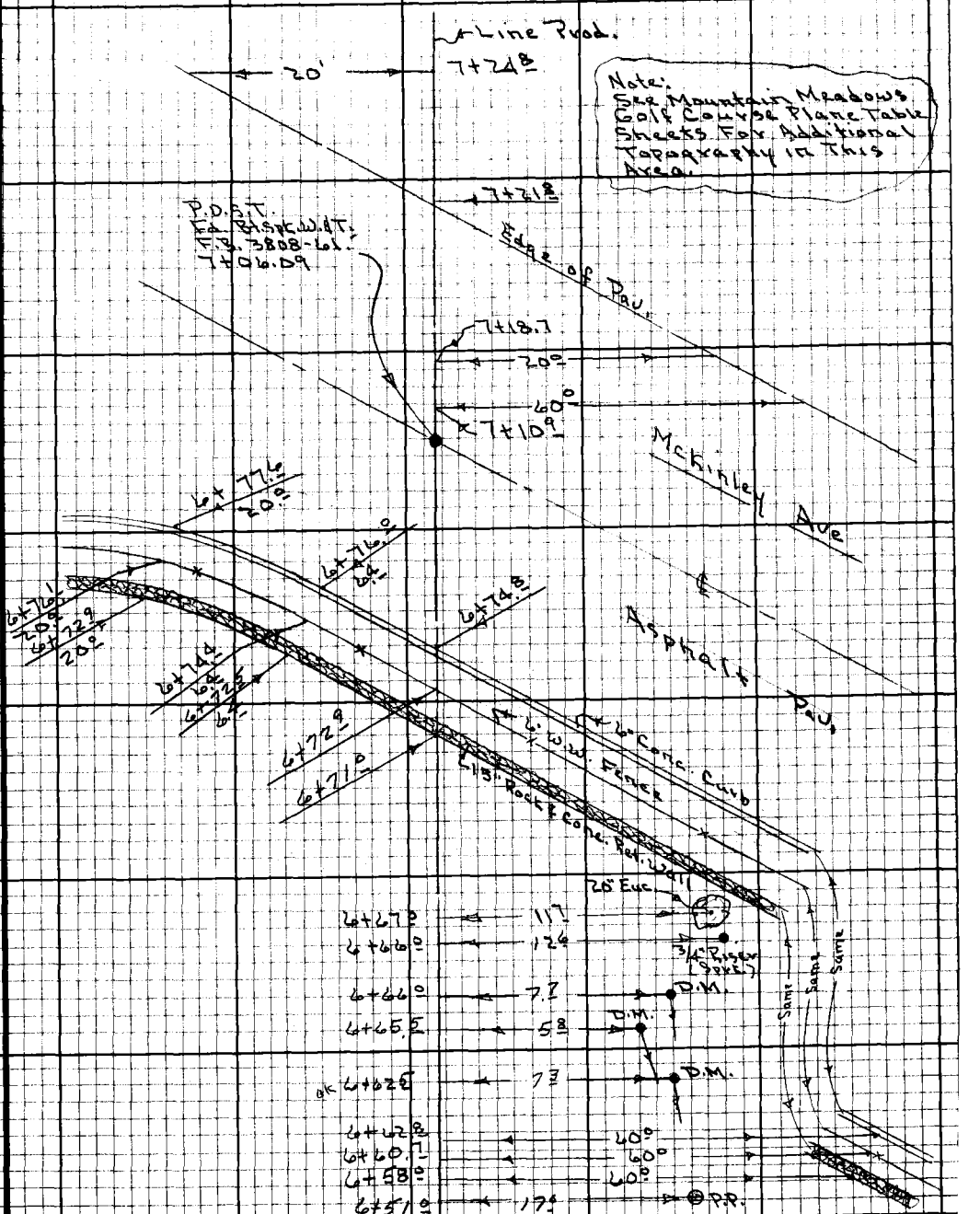
Cont. From Top Pg. 69

Notes Ck'd by	Survey of F. G. Bonelli Park
Map No.	JN 8804.34 Tape Std °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 8-3-71
Date	Indexed L. J. GALLI

F.B. 3808 PG. 71



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76F3098 CE#310 9-67

F. B. 3808 PG. 73

Profile No. ____ Notes Red ____ Plotted ____ Job No. 8804.34 Division No. 11
Date ____ Date ____ Survey of F.G. Bonelli Park
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-4-71
Date ____ Date ____ Map No. ____ Indexed G. J. GACLI Date AUG 6 '71

8-3-71
J.N. 8804.34

Frank G. Bonelli Regional County Park
Mountain Meadows Golf Course
Preliminary Survey - Offsite Sewer

Cross-Sections
(Proposed Revised Route)

Petri
Gable
Maya

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ⊼ Line Right
Fd. B.M. M.M. #8				986 47	B.M. M.M. #8. F.B. 3808-65. L.A. County Fairgrounds S. Side of Main Parking Lot. @ Road To Upper Level Parking Lot. 1015't. W. of Incinerator Site. Set Bt. Spk. in E. Curb 3' S. of N. End of Curb.
0+00				983 05	⊼ Line - Pav. S.W. & T. Pg. 68.
"				83 30	16.5' Pav. Ed. Sheriff Track
"				82 95	20' Pav.
0+23.8		Used		84 10	18.6 Top H.W.
"				83 41	18.6 Bot. H.W. (N. Side)
1+00				84 49	⊼ Line
"				84 43	19.0' Pav. Ed. Sheriff Track
"				84 84	20' Pav.
1+96.6		Rod		86 25	29.4 Top Cb. @ End
"				85 71	29.4 Bot. " " "
2+00				85 44	⊼ Line Pav.
"				85 76	24.8 Pav. Ed. Sheriff Track
2+03.9		Lenker		87 80	45' Top Curb
"				87 29	45' Bot. "
2+23.8				86 47	16.4 Top Curb @ End
"				85 89	16.4 Bot " " "
2+33.3				88 23	35.0 Top Curb
"				87 74	35.0 Bot "

X

F. B. 3808 PG. 74

Job No. 880434 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of F.G. Bonelli Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed ____ Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	℄ Line	Right
3+00				98.05		℄ Line Pav	
"				87.60			54° Pav. Ed. Sheriff Track
"				87.07	20' Pav.		
3+10.2				87.58	20' Ed. Pav.		
3+11°		Lenker Rod Used		87.40		℄ Line Ed. Pav.	
3+13.7				87.52			13.5 Ed. Pav.
3+46.8				88.54			51.1 Ed. Pav.
"				88.73			71.7 Pav. Ed. Sheriff Track
4 +00				90.4		℄ Line Gvd.	
"				89.8			60' Gvd
"				90.1	20' Gvd.		
4+24.4				91.14			63° Top Cb.
"				90.61			63° Bot "
4+73.5				92.57			32.6 Top Cb.
"				92.11			32.6 Bot. "
4+82°				93.15			19.4 Top Cb.
"				92.69			19.4 Bot. "
4+85.8				94.09		℄ Line	Top Cb
"				93.50		"	Bot. "
4+ 89.4				95.02	20' Top Curb		
X" "				94.53	20' Bot. "		

Profile Notes Red ____ Plotted ____ Job No. 3804.34 Division No. 11
No. ____ Date ____ Date ____ Date ____ Survey of F.G. Barelli Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-4-71
No. ____ Date ____ Date ____ Map No. ____ Indexed ~~R. J. BARELLI~~ Date ____

F. B. 3818 PG. 75

76-L-298 CE 307 5-66

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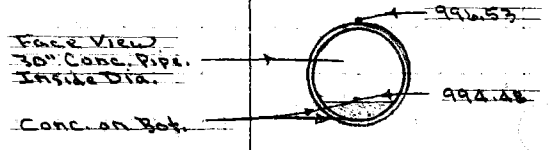
STATION	B. S.	H. I.	F. S.	ELEV.	Left	⊼ Line	Right
5+00				99391		⊼ Line-Pav.	
"				9177			60' Pav.
"				9487	20' Pav.		
5+36.0				9331			60' Top Cb.
"				9287			60' Bot. "
5+37.0				9296			60'-Top 6" Conc. Pipe
5+42.8				9408			52.4 Top Conc. Slab
5+45.6				9435			19.8 Top Conc. Box
"		Lenker Rod Used		9172			19.8 Bot " "
"				9337			19.8 F.L. 6" Conc. Outlet
5+47.0				9444			12.0 Top Conc.
5+47.8				9518		⊼ Line	Bot. Cb.
"				9580		" "	Top Cb.
5+52.0				9713	20' Top Cb.		
"				9670	20' Bot. Cb.		
5+54.5				9653	See Below.		7.5 Top 30" Conc. Pipe
"				9448			7.5 F.L. " " "



F. B. 3808 PG. 76

Job No. 3804.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of F.G. Bonelli Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed R. J. GALLI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Left	Line	Right
5+77 ±				9988		2' Grd	
"				99702		2' Top 30" Conc. Pipe	
6+00				10009		Line Grd.	
"				9990		60' Grd.	
"		Lenker		10022	20' Grd.		
6+06 ±				10020	17' Grd		
"				99822	17' Top 30" Conc. Pipe		
6+58 ±				10033		60' Grd @ Bt. Wall	
" "		Rod		100922		60' Top Wall	
6+60 ±				100895		60' Top Cb.	
"				100860		60' Bot Cb.	
6+71 ±		Used		10053		Line Grd @ Bt. Wall	
"				100999		" " Top Wall	
6+72 ±				10056	20' Grd @ Bt. Wall		
"				100991	20' Top Wall		
6+74 ±				100980		Line Top Cb.	
"				100958		" " Bat Cb.	
6+77 ±				101000	20' Top Curb		
"				100968	20' Bot. Curb		

X

Profile Notes Red ____ Plotted ____ Job No. 8804-34 Division No. 11
No. ____ Date ____ Date ____ Date ____ Survey of F.G. Borelli's Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petry Notes GR Date 8-4-71
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date ____

F. B. 3808 PG. 77

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Left ⊼	Line Right
7+00		Lenker Rod Used		1010 61	⊼	Line Pav.
"				1010 64		60' Pav.
"				1010 70	20' Pav.	
7+10 9				1010 06		60' Ed. Pav.
7+21 8				1011 18	⊼	Line Ed. Pav.
7+24 8				1011 54	20' Ed. Pav.	
Fd B.M. M.M. #9				1011 77	B.M. M.M. #9. Elev. = 1011.778. F.B. 3808-65. McKinley Ave. W. Side. 1128.93' S. Ely. of ℄ Int. "E" St. & McKinley Ave. (2nd Curve From "E" St. Fd. C.E. Mon. in H.H. Dn. 8" Marked R.E. 5869. P.I. F.B. 2641-211. F.B. 3808-61.	

F. B. 3808 PG. 78

Job No. 8804.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of F. G. Bonelli Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed G. J. GANO Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of RECLAIMED WATER SYS.	F. B. 3808 Pg. 81
Map No.	JN 880446 Tape 015 Std 68 °F	
Office Work	Surveyed by R. B. HOBSON	
Checked	Notes C. YASUI Date 10/23/74	
Date	Indexed G. D. BAILEY DEC 10 1974	

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SURVEY
OF

RECLAIMED WATER SYSTEM
AND STATION FOR
BONELLI COUNTY PARK

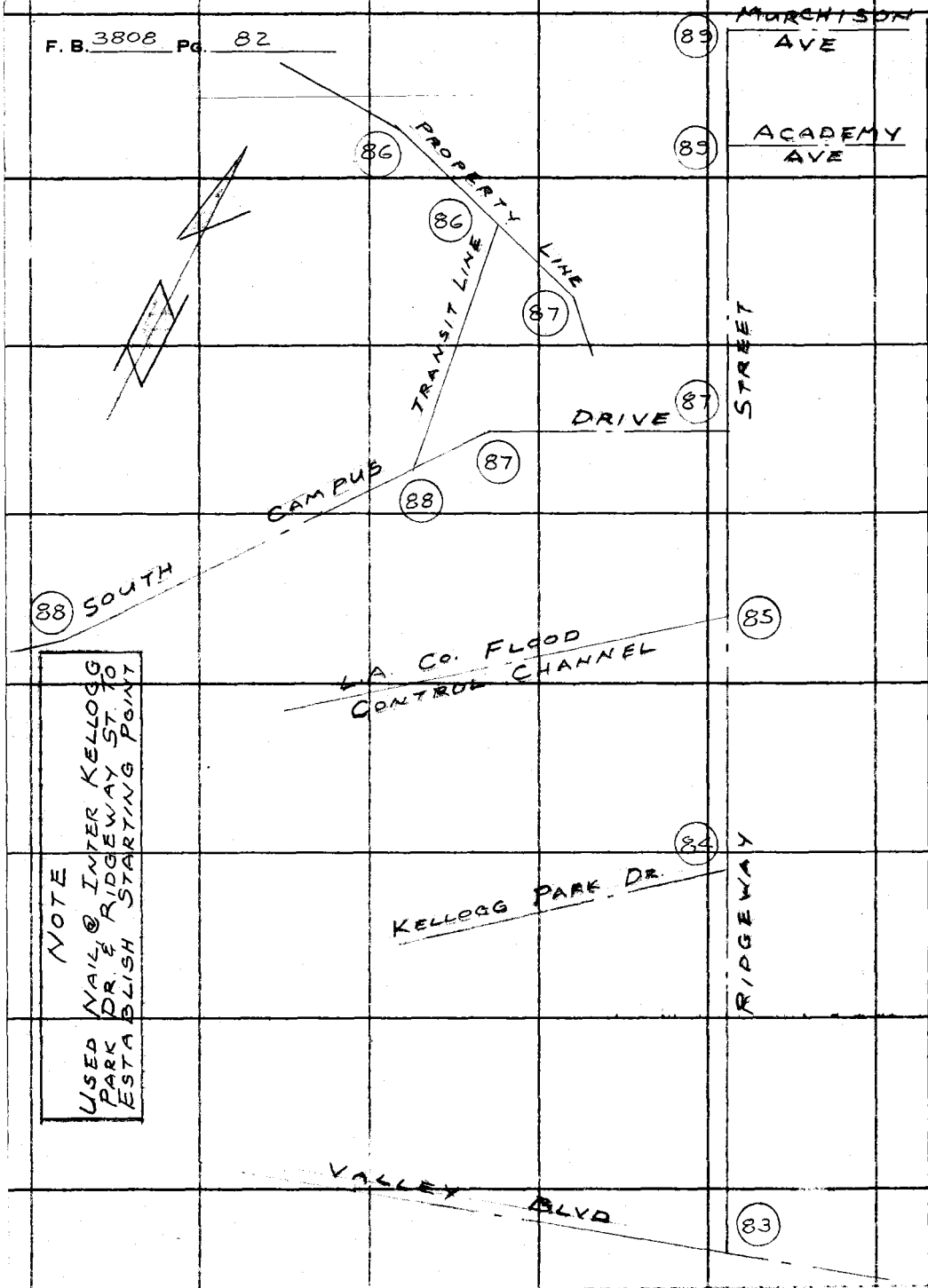
J. N. 880446

23 OCT 1974
HOBSON
YASUI
BANKSON
PETERSON

REF:
TRACT 17802
F.L.A. 210 F
R.D. F.B. 1334
F.C. F.B. 3677
Co. SUR. F.B. 2008

76F309s CE#310 3-69

F. B. 3808 Pg. 82



NOTE
USED NAIL @ INTER KELLOGG PARK DR. & RIDGEWAY ST. TO ESTABLISH STARTING POINT

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76F309S CE#310 3-69

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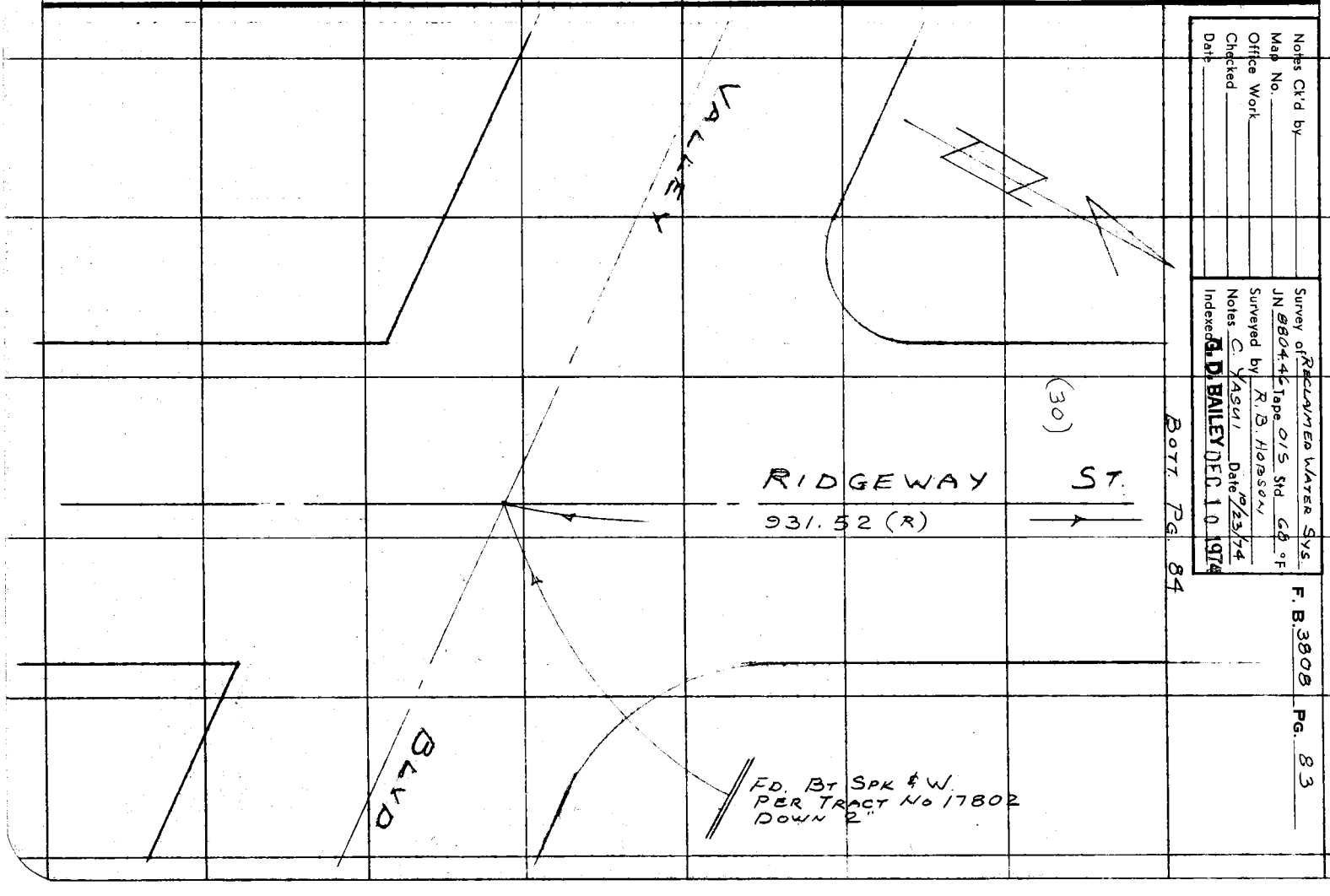
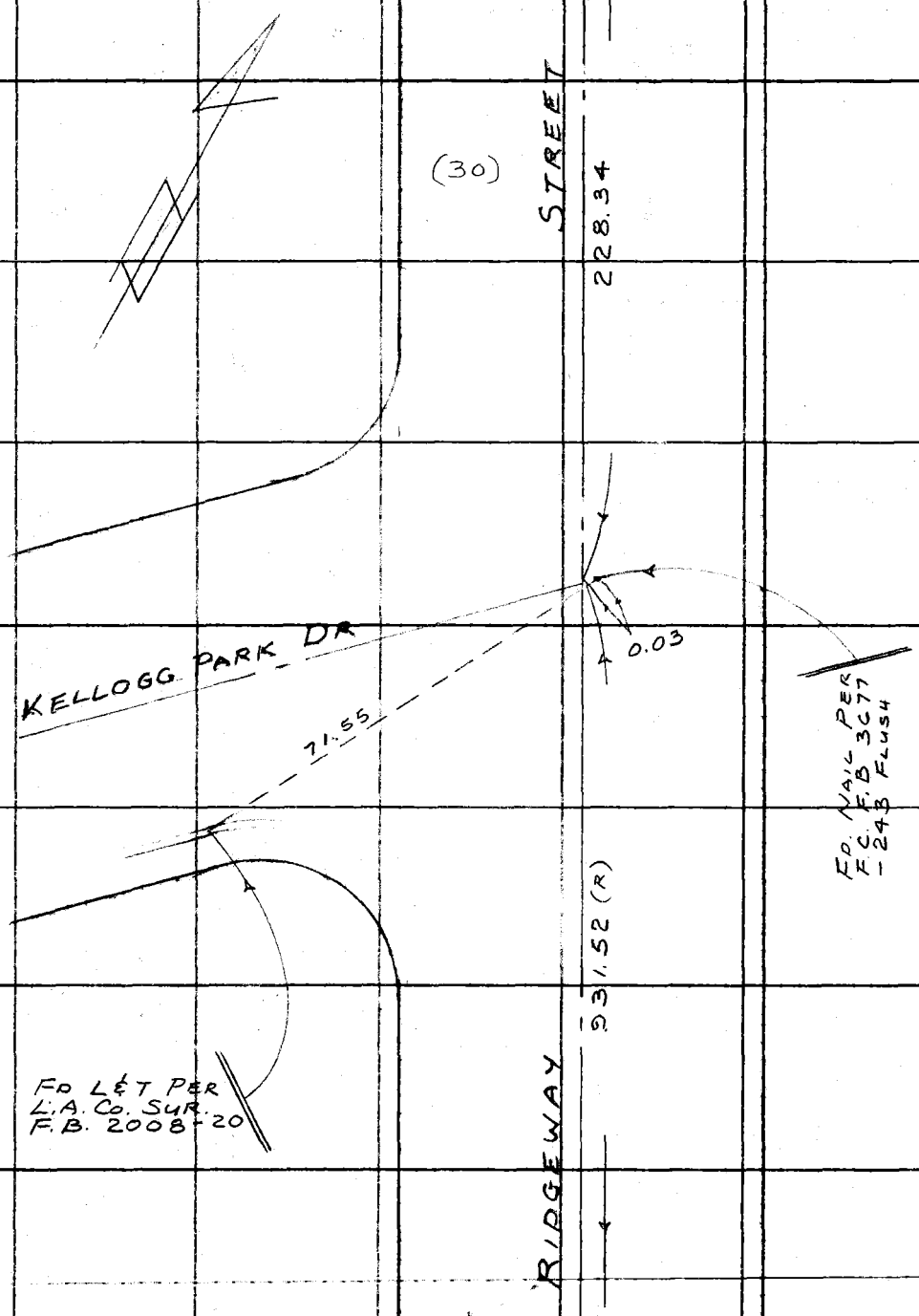


F. B. 3808 PG. 84



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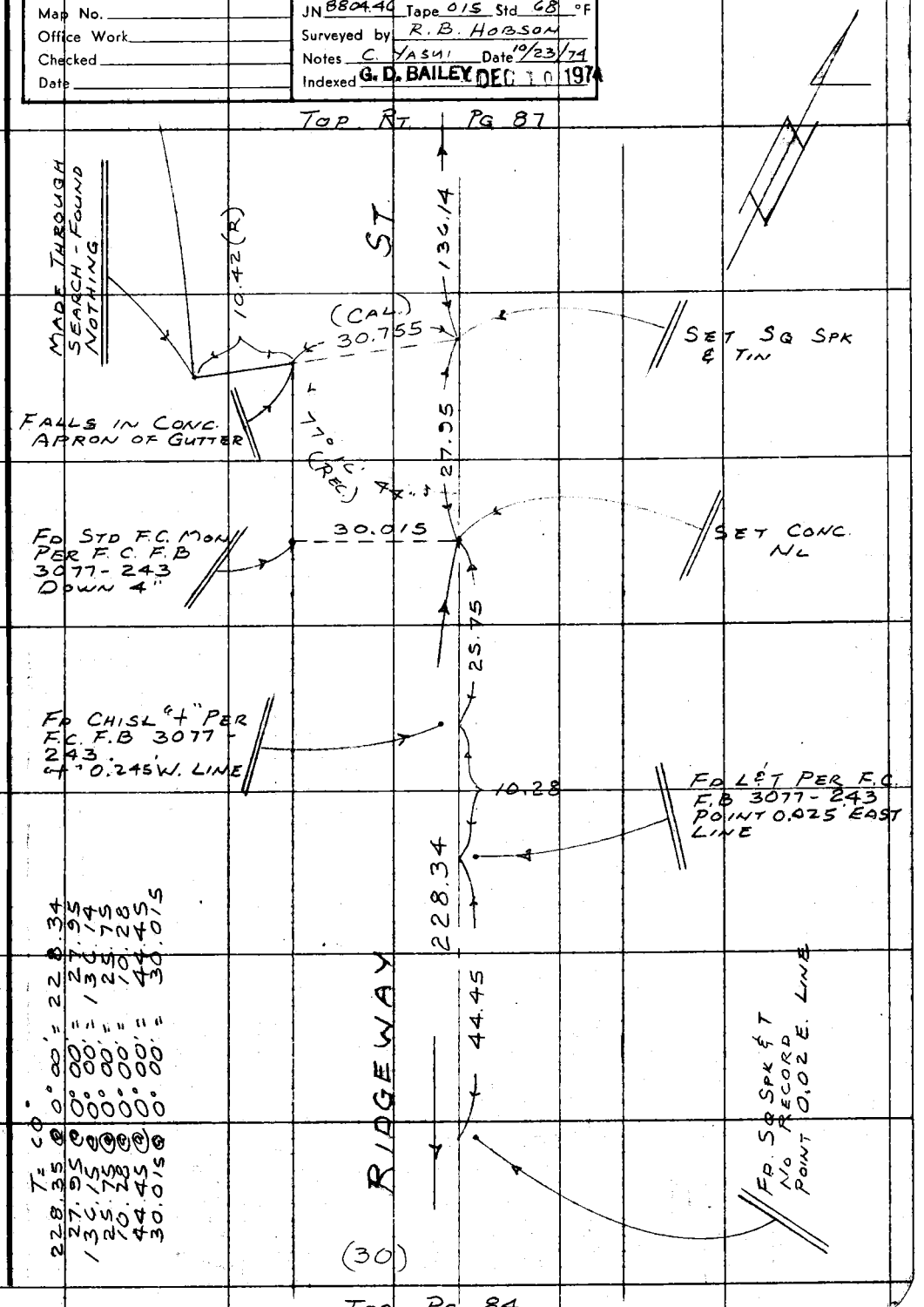
Notes Ck'd by	Survey of RECLAIMED WATER SYS.
Map No.	JN 8804.40 Tape 015 Std 68 °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes C. YASUI Date 10/23/74
Date	Indexed G. D. BAILEY DEC 10 1974

F. B. 3808 PG. 85



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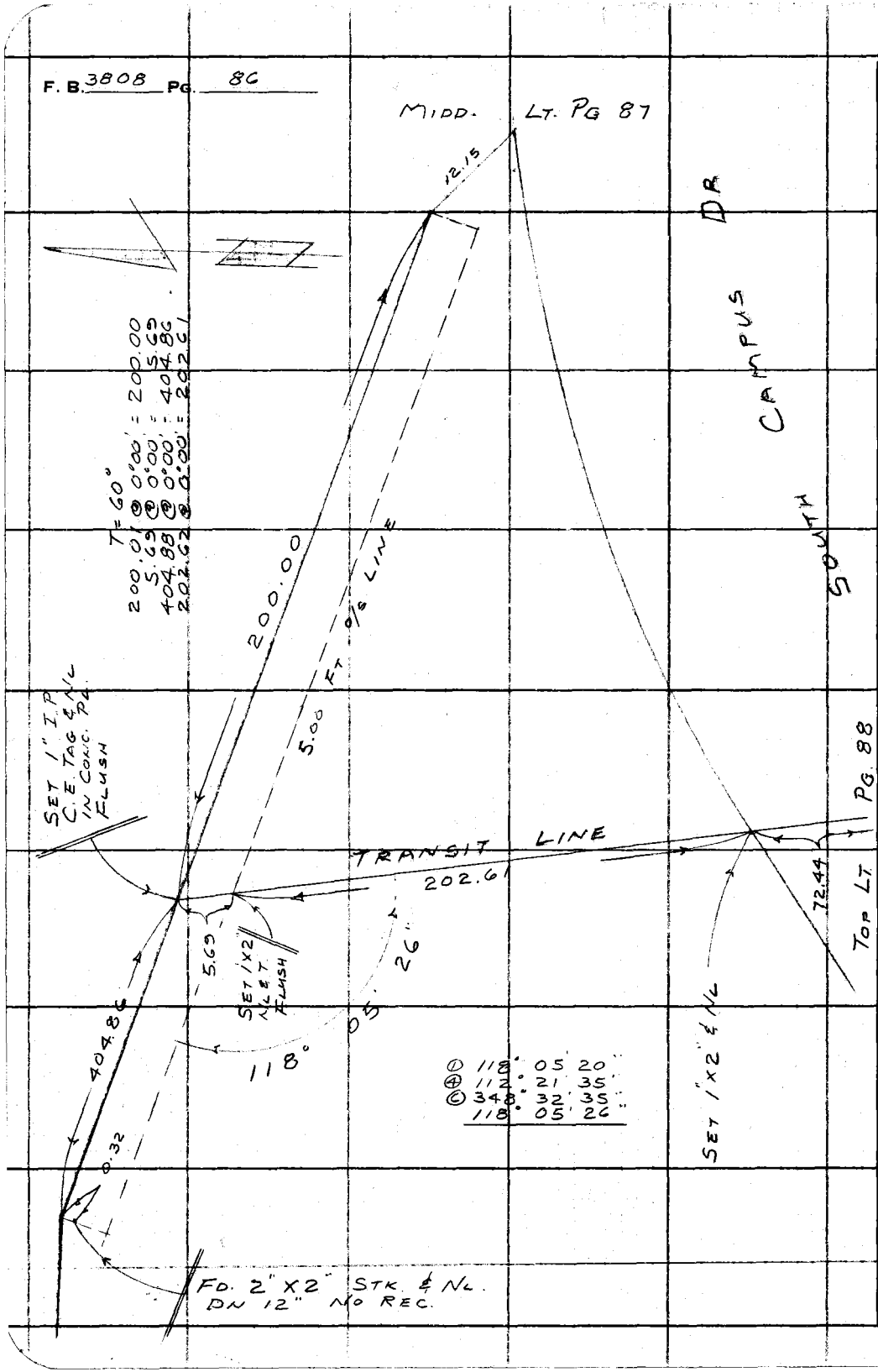
76F309S CE#310 3-69

F. B. 3808 PG. 86



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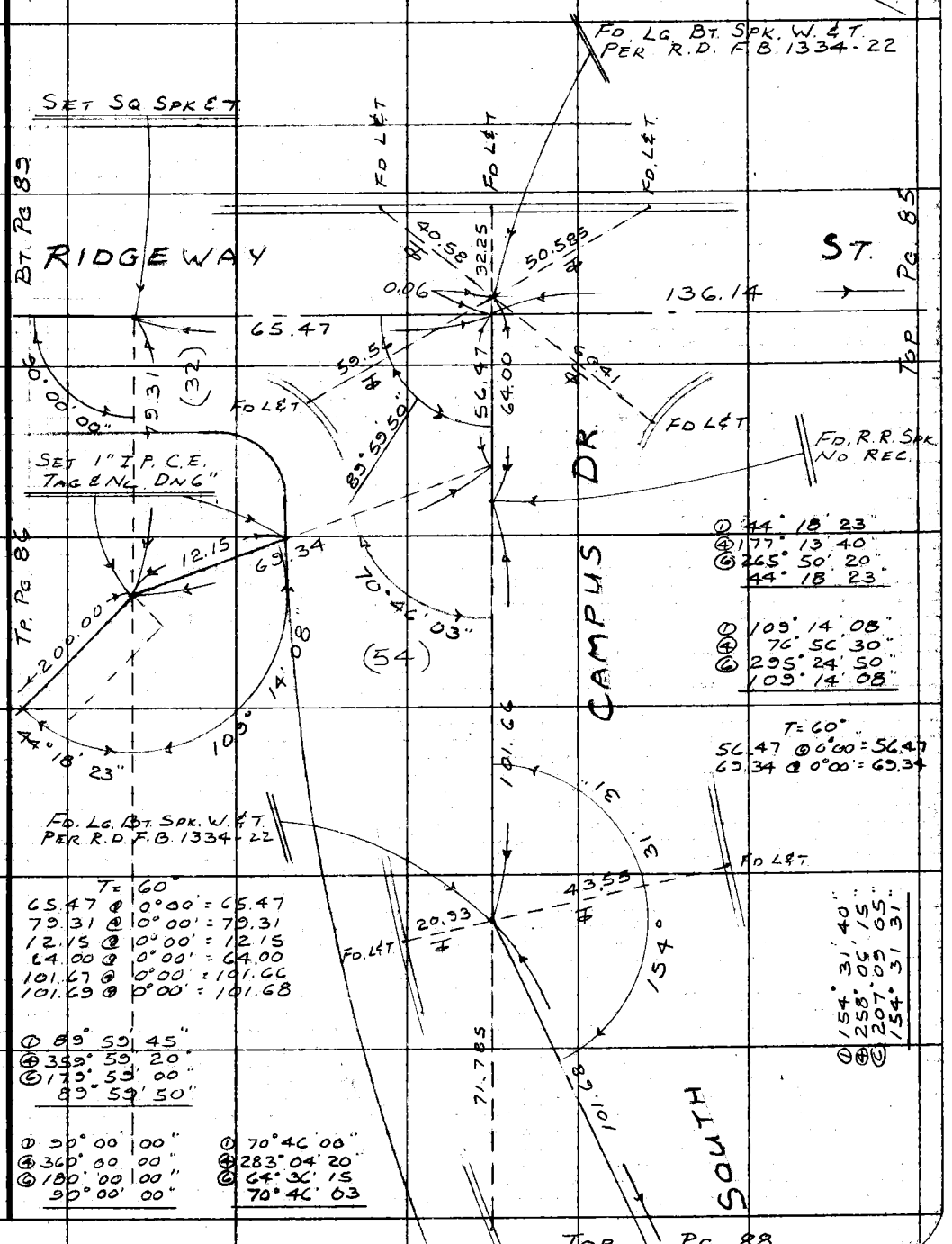
Notes Ck'd by	Survey of RECLAIMED WATER SYS
Map No.	JN 880440 Tape 015 Std 68 °F
Office Work	Surveyed by R. B. HOBSON
Checked	Notes C. YASUI Date 10/23/74
Date	Indexed G. D. BAILEY DEC 10 1974

F. B. 3808 PG. 87



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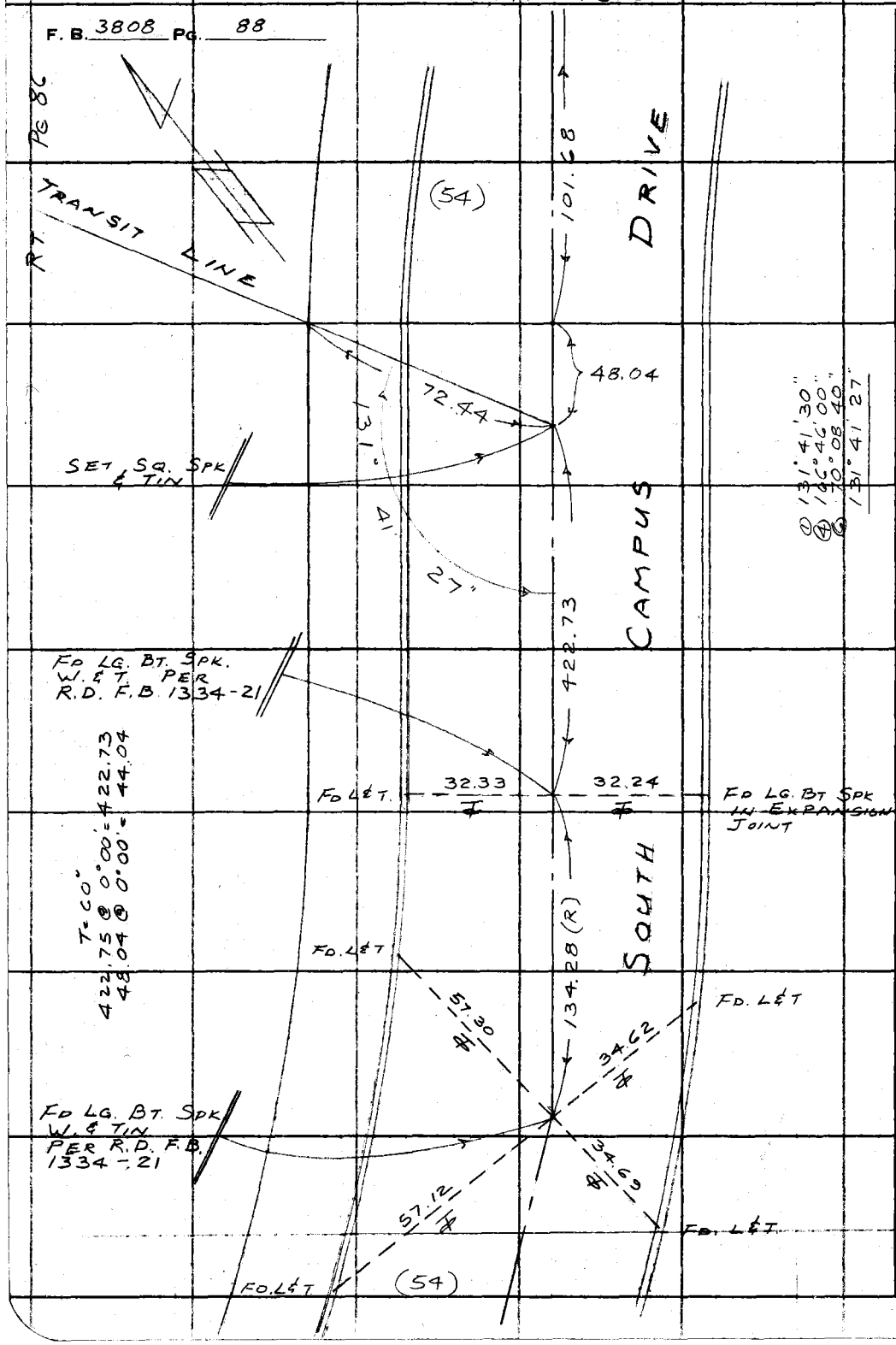
16F309S CE#310 3-69

BOTT PG. 87

F. B. 3808 PG. 88



① 131°41'30"
④ 166°46'00"
⑥ 70°08'40"
131°41'27"

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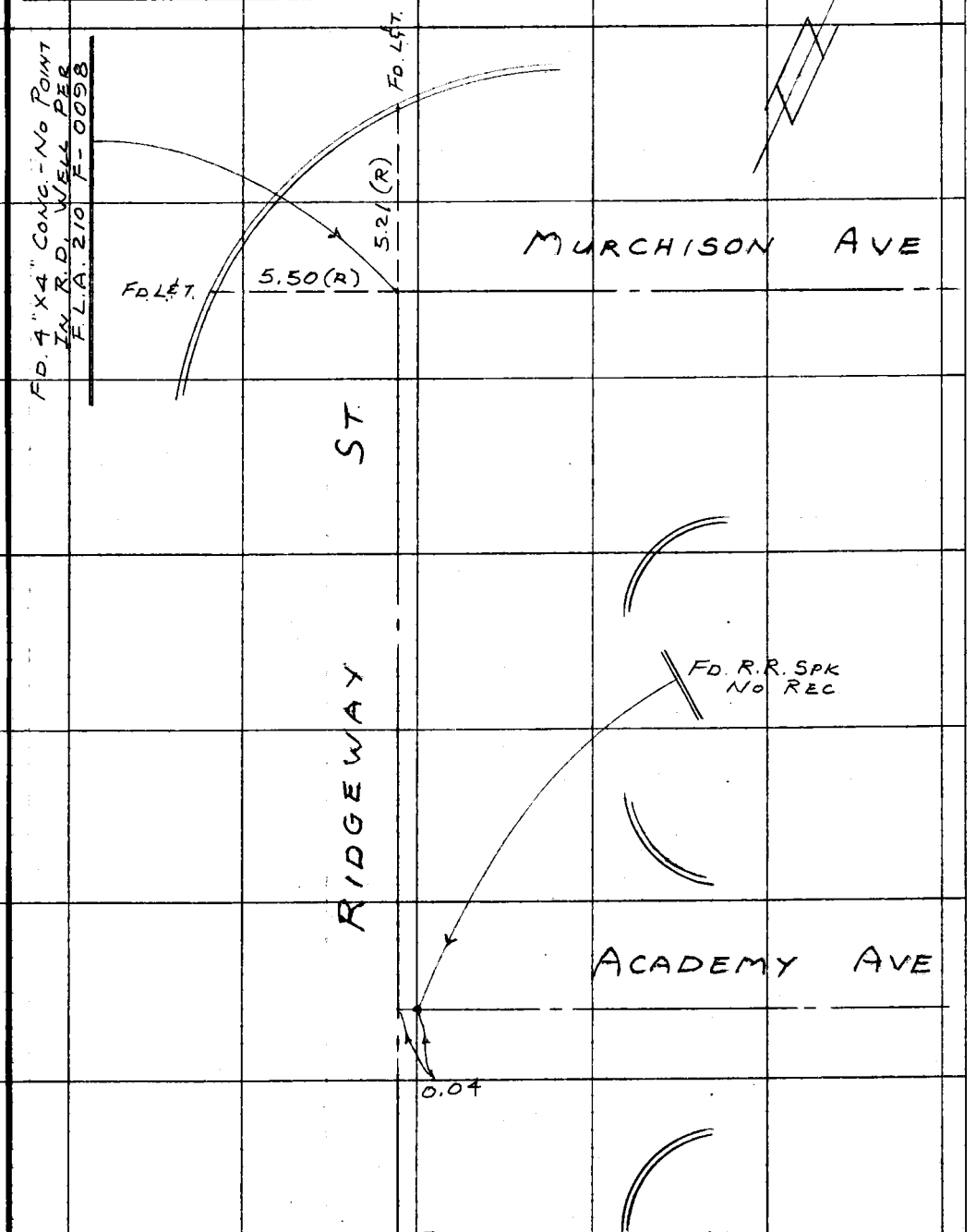
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RECLAIMED WATER SYS.
JN 8804.46 Tape 015 Std GB °F
Surveyed by R.B HOBSON
Notes C. YASUI Date 10/23/74
Indexed G. D. BAILEY DEC 10 1974

F. B. 3808 PG. 89



TOP LT PG 87

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

NOTES RED. JOB NO. 8804.46 SURVEY OF RECL. WATER SYST. BONNELL PARK | 3808 F.B. PG. 91
DATE SURVEY BY R.B.H.
NOTES CHKD. NOTES BY C.Y. DATE 10-23-72
DATE INDEXED G. D. BAILEY DATE DEC 10 1974

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
RECLAIMED WATER SYSTEM						
& STATION						
J.N 8804.46						
BENCH LEVELS						
			R.B. HOBSON			
			C. YASUI			
			D. PETERSON			
			L. BANKSON			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
17-21A	769.033					B.M. 17-21A EL. = 769.033 PER F.B. 3711-140 RIDGEWAY ST. & FLOOD CONTROL CHANNEL SOUTH OF SOUTH CAMPUS DR. S.E. COR., SET IN TOP OF S.E. COR. OF BRIDGE ABUTMENT 5.5' E'LY OF E.C.B.
	4.811					
	773.844					
	5.468					
T.B.M.	768.376					T.B.M EL. = ON SOUTH CAMPUS DR. 166 FT. ± W'LY OF INTER. SOUTH CAMPUS DR. & RIDGEWAY ST., IN NORTH CURB. FD. LEAD & TACK
	5.409					
	773.785					
	4.752					
17-21A	769.033					SAME AS ABOVE

RECL. WATER SYST. BONNELL PARK

JOB NO. 8804.46 SURVEY OF

SURVEY BY C.Y. Z.B.H.

NOTES BY

INDEXED G. D. BAILEY

DATE 10-23-74

DATE DEC 30 1974

NOTES RED.

DATE

NOTES CHKD.

DATE

F.B. 3808 PG. 92

Notes Ck'd by	Survey of L.A. Co. Fairgrounds	F. B. Pg.
Map No.	JN 0147.00 Tape Std °F	
Office Work	Surveyed by Petri	
Checked	Notes G.P. Date 6-11-76	
Date	Indexed	

6-11-76

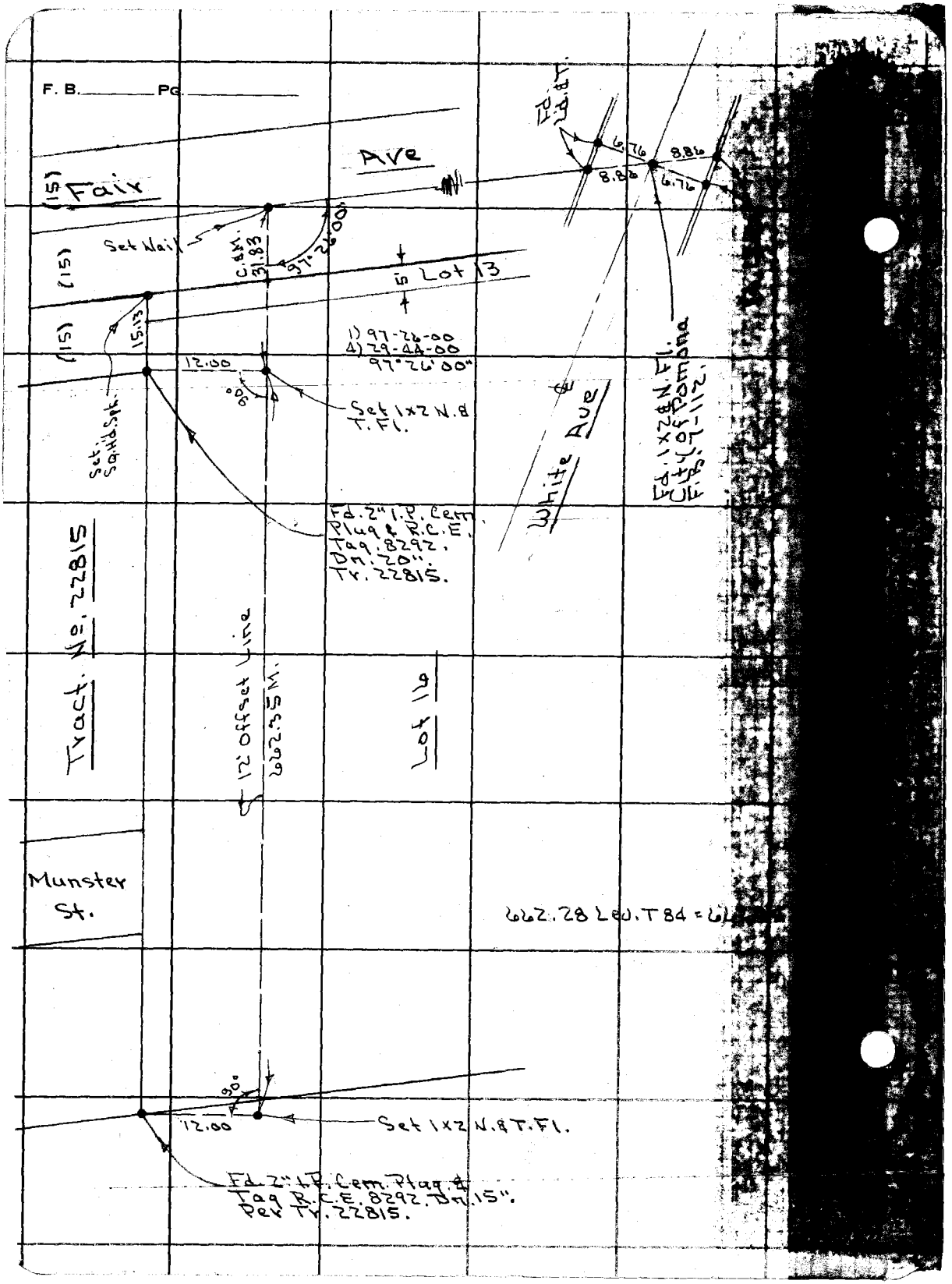
J.N. 0147.00

L.A. Co. Fairgrounds

Location of North Line of Lot 116-
El Paraiso Tract For Fencing.

Ref.
Tr. 22815

Petri
Guizado
Ghashi
Crowder


F. B. Pg.
Fair Ave
(15)
(15)
(15)
Set Nail
C.&M. 31.83
97°26'00"
5' Lot 13
15.13
1) 97-26-00
4) 29-44-00
97°26'00"
12.00
90°
Set 1x2 N.& T.Fl.
Set Sq.Hd.Spk.
Fd. 2" I.P. Cem. Plug & R.C.E. Tag. 8292. Dn. 20". Tr. 22815.
Tract. No. 22815
12' Offset Line
662.35 M.
Lot 16
White Ave
Fd. 1x2 & N.Fl. City of Pomona F.B. 7-112.
6.76
8.86
8.86
6.76
Munster St.
662.28 Lev. T 84 = 6
90°
12.00
Set 1x2 N.& T.Fl.
Fd. 2" I.P. Cem. Plug & Tag R.C.E. 8292. Dn. 15". Per Tr. 22815.