PWFB 2815

30

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N R16W
JN 0302.01 Tape 164 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 1-27-70
Indexed T. M. PALMER MAY 3 1974

F.B. 3818 Pg. 5

SECTION LINES

J.N.0302.01

SURVEY OF THE EAST HALF OF
T1AN. 5 NORTH RANGE 16 WEST.

PARTY

BROWN, L.L.
MOODY MAN, W.
FISHER, L.
CREASON, G.

Note: Any Addition or Change on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

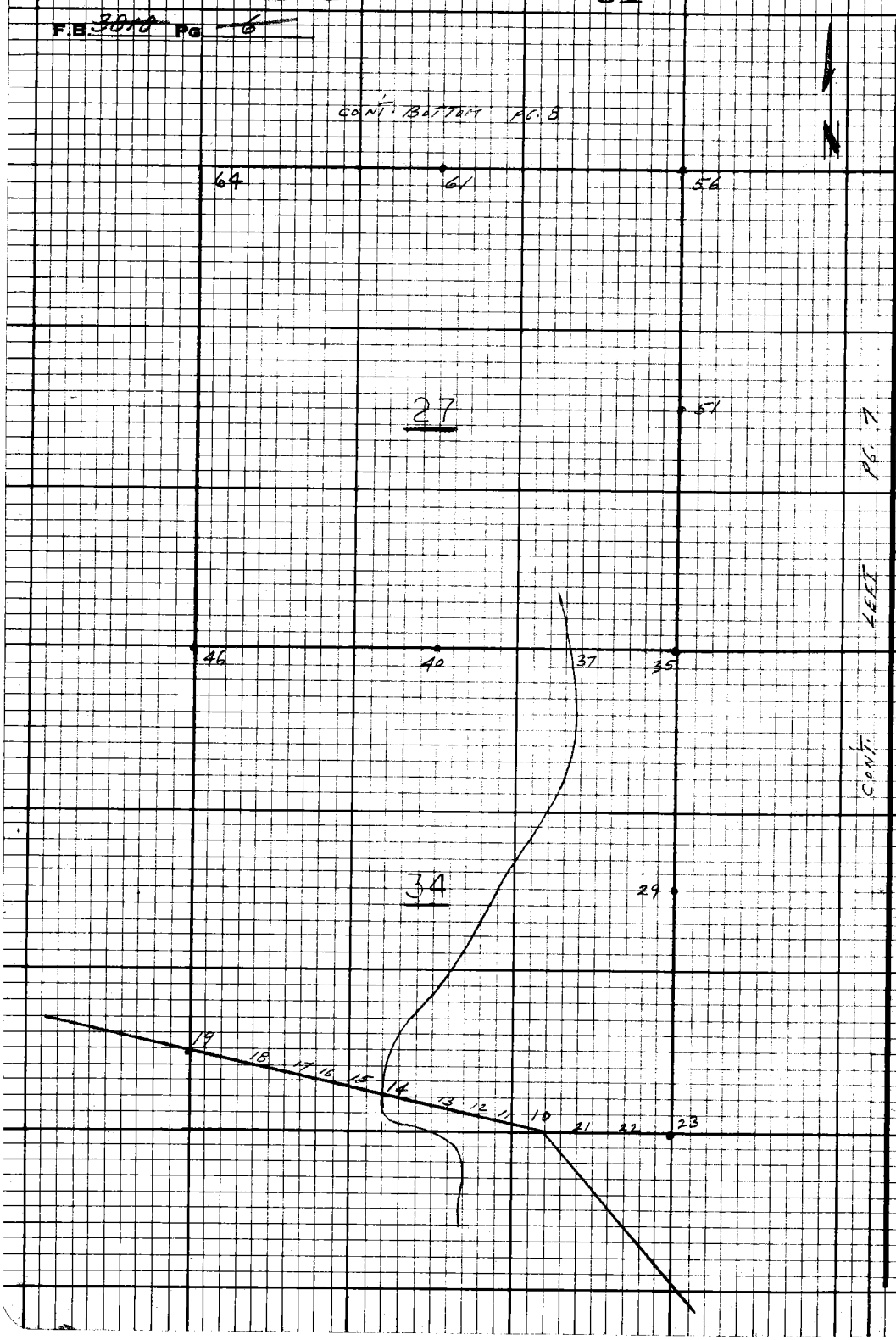
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765028 CE#310 9.67

PWFB 2815

31

F.B. 3010 Pg. 6



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E ½ T. 5N. R. 16W.
JN 0302.01 Tape 164 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date 1-27-70
Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG 7

N

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. RIGHT PG. 6

26

25

35

36

76F3098 CE#310 9-67

F.B. 3818 Pg. 8

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

22

23

CONT. LEFT PG. 9

CONT. TOP PG. 6

Notes Ck'd by	Survey of E ½ T. 5 N. R 16 W
Map No.	JN 030201 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-27-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 9

N

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT. RIGHT PG. 8

23

24

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS-77 C-6

PWFB 2815

F.B. ~~3818~~ PG ~~19~~

SECTION 3
T. 4 N

66.36 C LEE.
T. 70: 66.35

SECTION 34

(1) 198.40 C 3° 44'
T. 64°: 197.95
(2) 198.55 C 40° 20'
T. 64°: 197.95
AV: 197.95

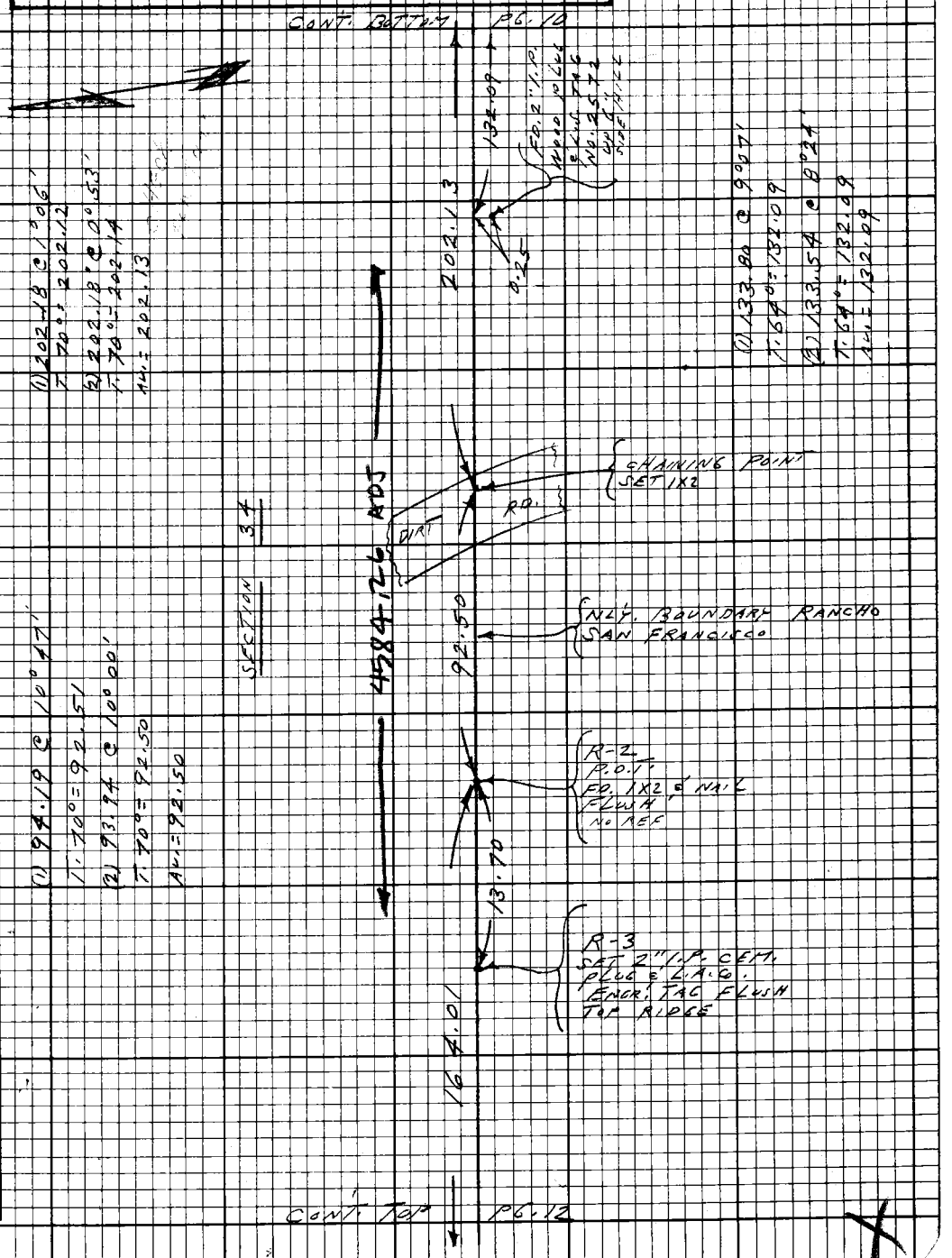
(1) 8° 55' 20"
(4) 315° 41' 24"
(6) 293° 32' 06"
AV: 168° 55' 21"

PWFB 2815

33

Notes Ck'd by	Survey of E ½ T. 5 N. R-16 W.
Map No.	JN 0302-01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-27-70
Date	Indexed J. M. PALMERI MAY 3 1974

F.B. 3818 Pg. 11



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

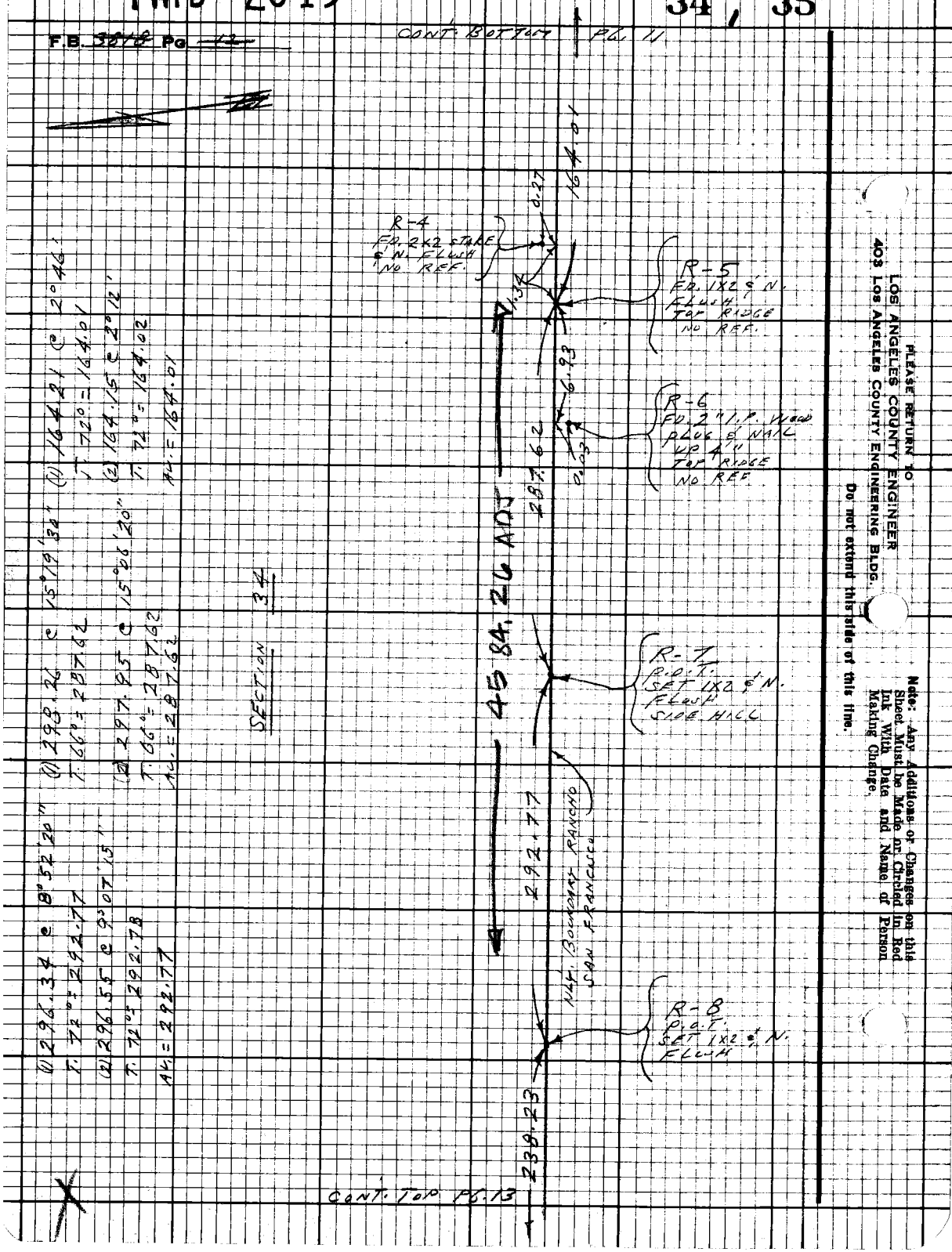
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PWFB 2815

34 , 35

F.B. ~~3818~~ Pg ~~12~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

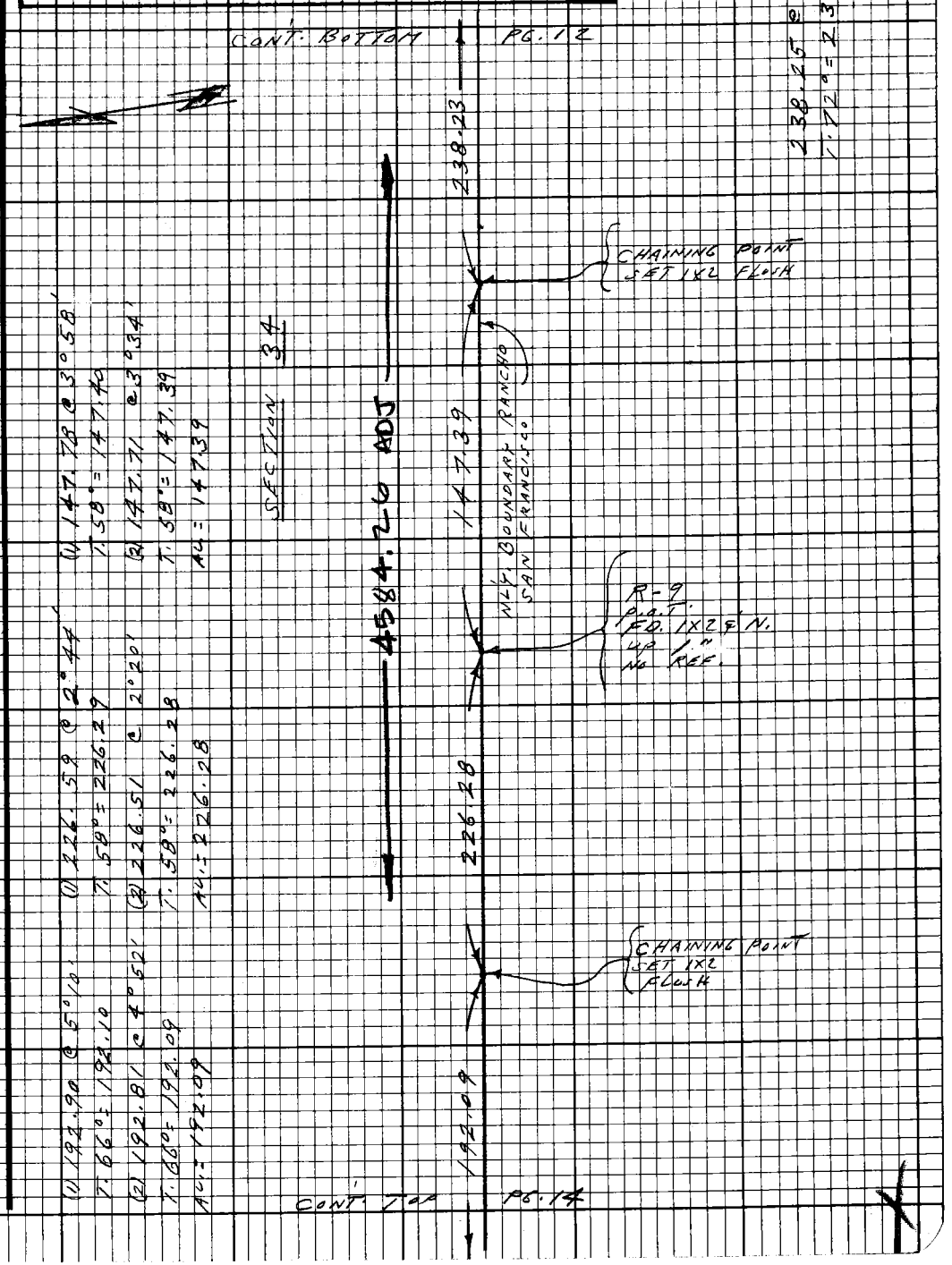
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 [redacted] 36

Notes Ck'd by	Survey of E ½ T 5N R-16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-28-70
Date	Index J. M. PALMERI MAY 3 1974

F.B. 3818 Pg. 13



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

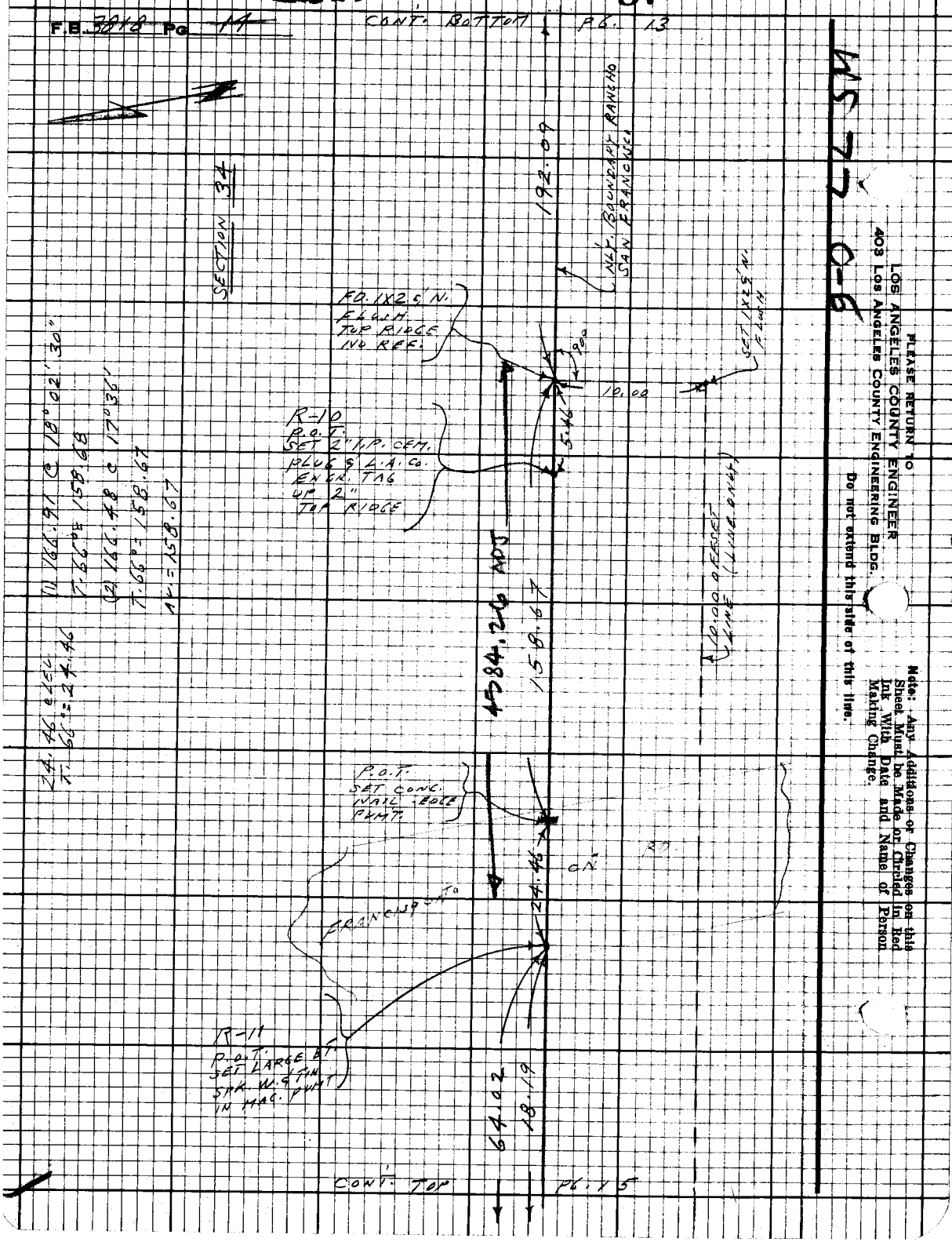
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PWFB [redacted]15

37

F.B. 3818 Pg. 14



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

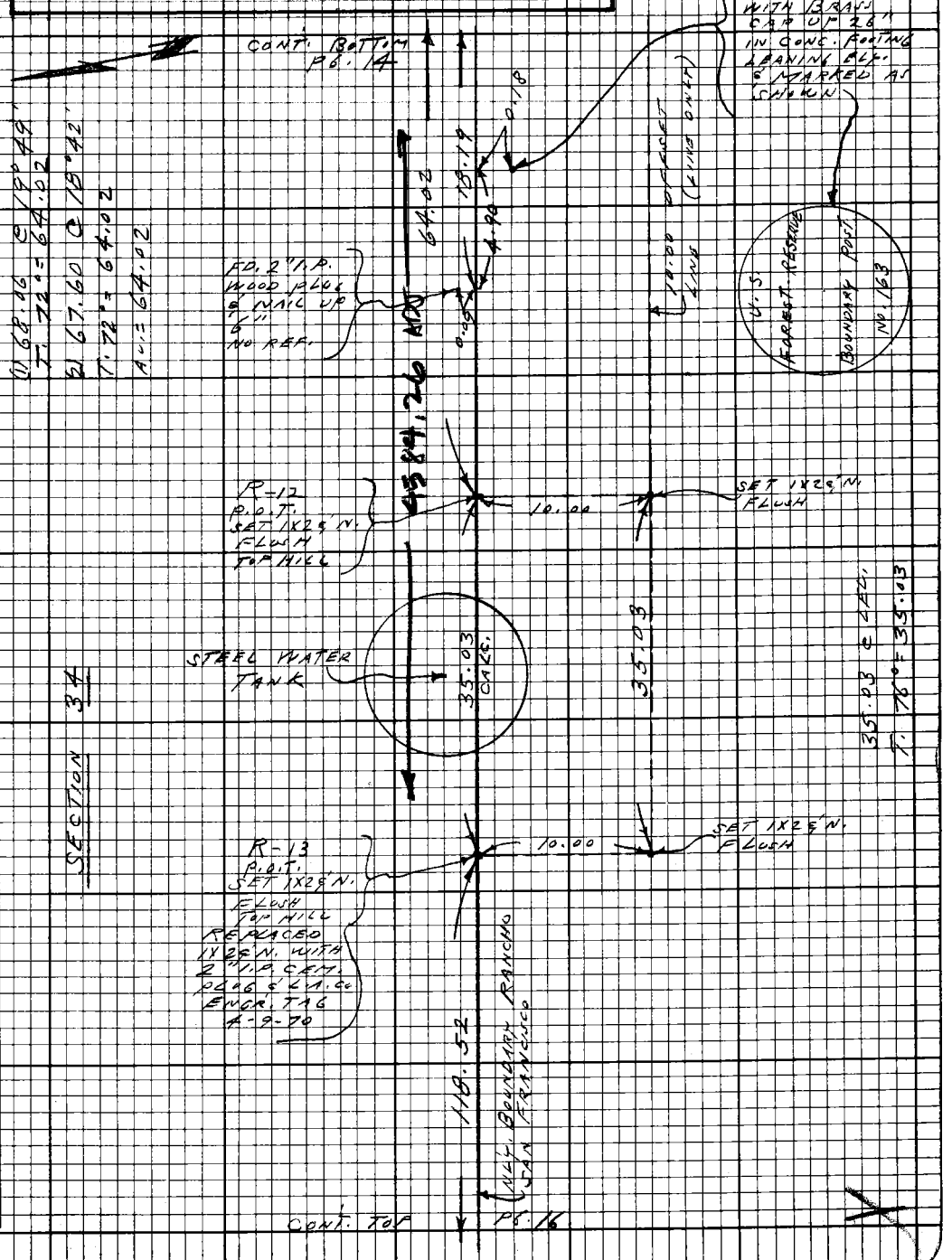
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 38

Notes Ck'd by	Survey of E. ½ T. 5N. R. 16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-28-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. ~~3818~~ Pg. ~~15~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

39

F.B. 3818 Pg 16

CONT. BOTTOM PG. 15

(1) 125.84 @ 19° 37'
T. 76° = 118.53
(2) 125.31 @ 18° 55' 40"
T. 76° = 118.52
Av. = 118.52

77.35 @ 2 EL.
T. 76° = 77.35

SECTION 34

(1) 77.12 @ 6° 39'
T. 58° = 76.59
(2) 77.26 @ 7° 30'
T. 58° = 76.59
Av. = 76.59

4584.26 ADJ

118.52

R-14
P.O.T.
SET 1X2 & N.
FLUSH IN
PLOUGHED FIELD

77.35

CHAINING POINT
SET 1X2
TOP BANK

76.59

NLY. BOUNDARY RANCHO
SAN FRANCISCO

R-15
P.O.T.
SET 1X2 & N.
FLUSH
BOTTOM BANK

173.02

CONT. TOP PG. 17

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

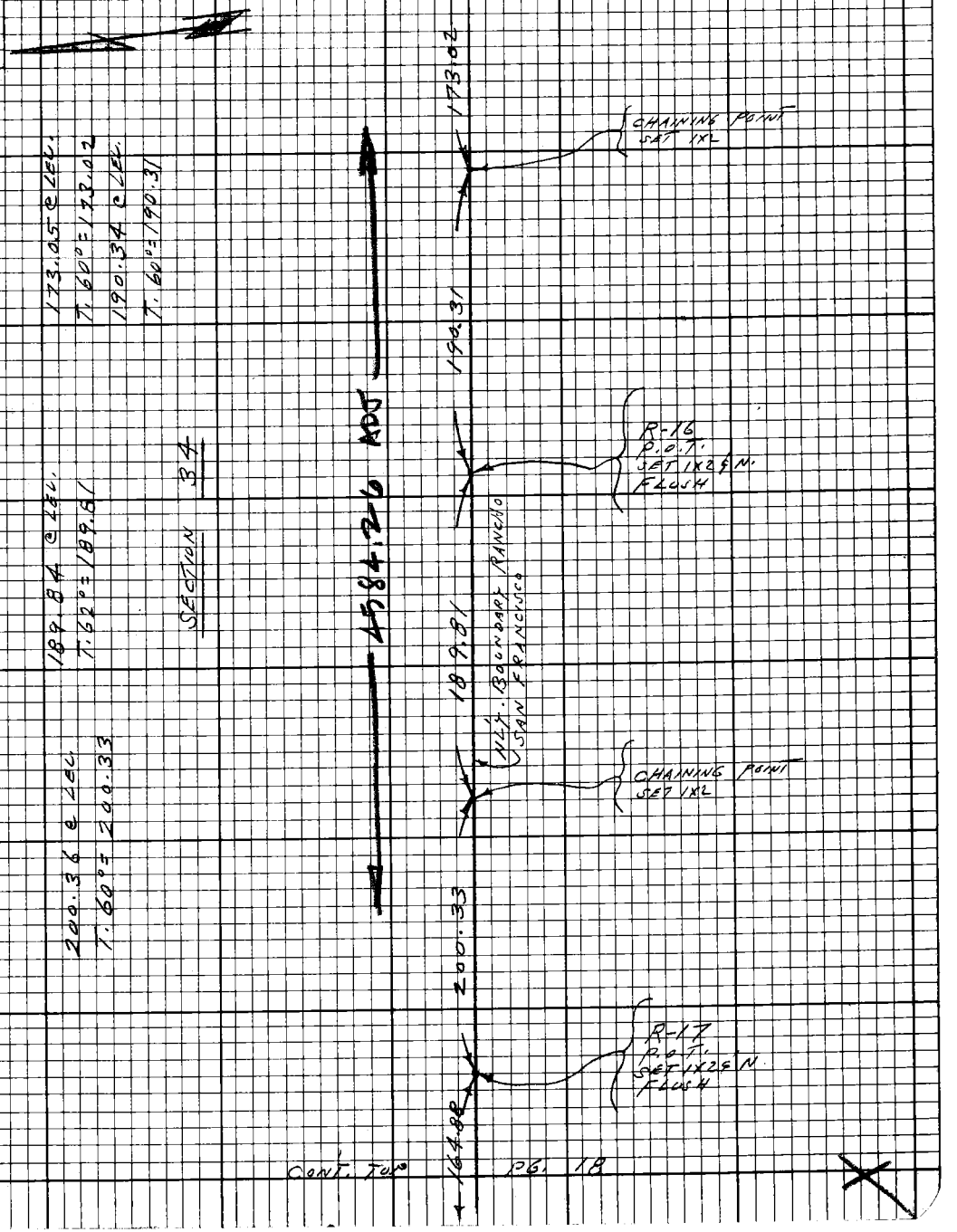
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

40

Notes Ck'd by	Survey of E½ T.5N. R.16W.
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 1-30-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. ~~3818~~ PG. ~~17~~



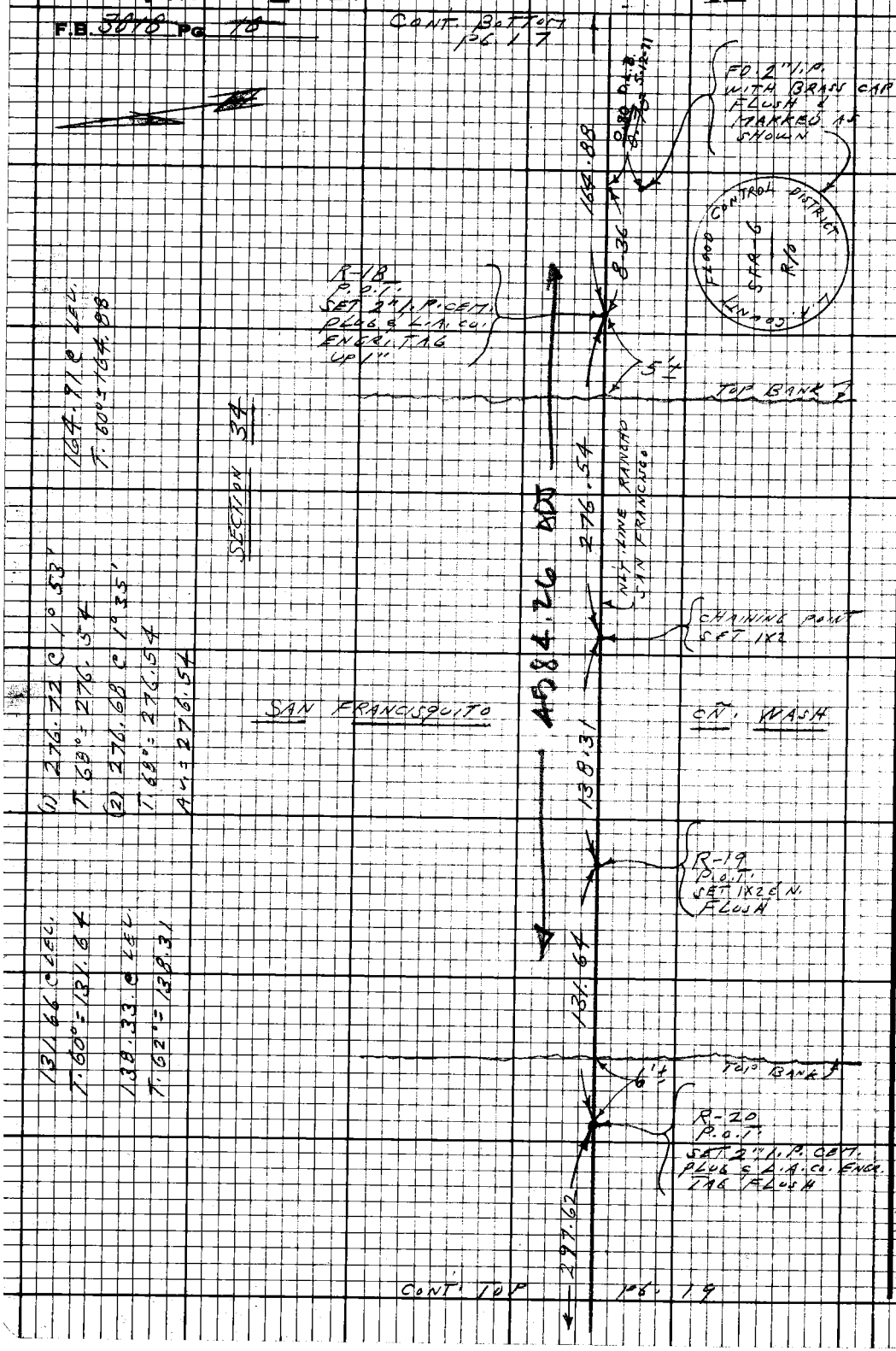
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3818 Pg. 18



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

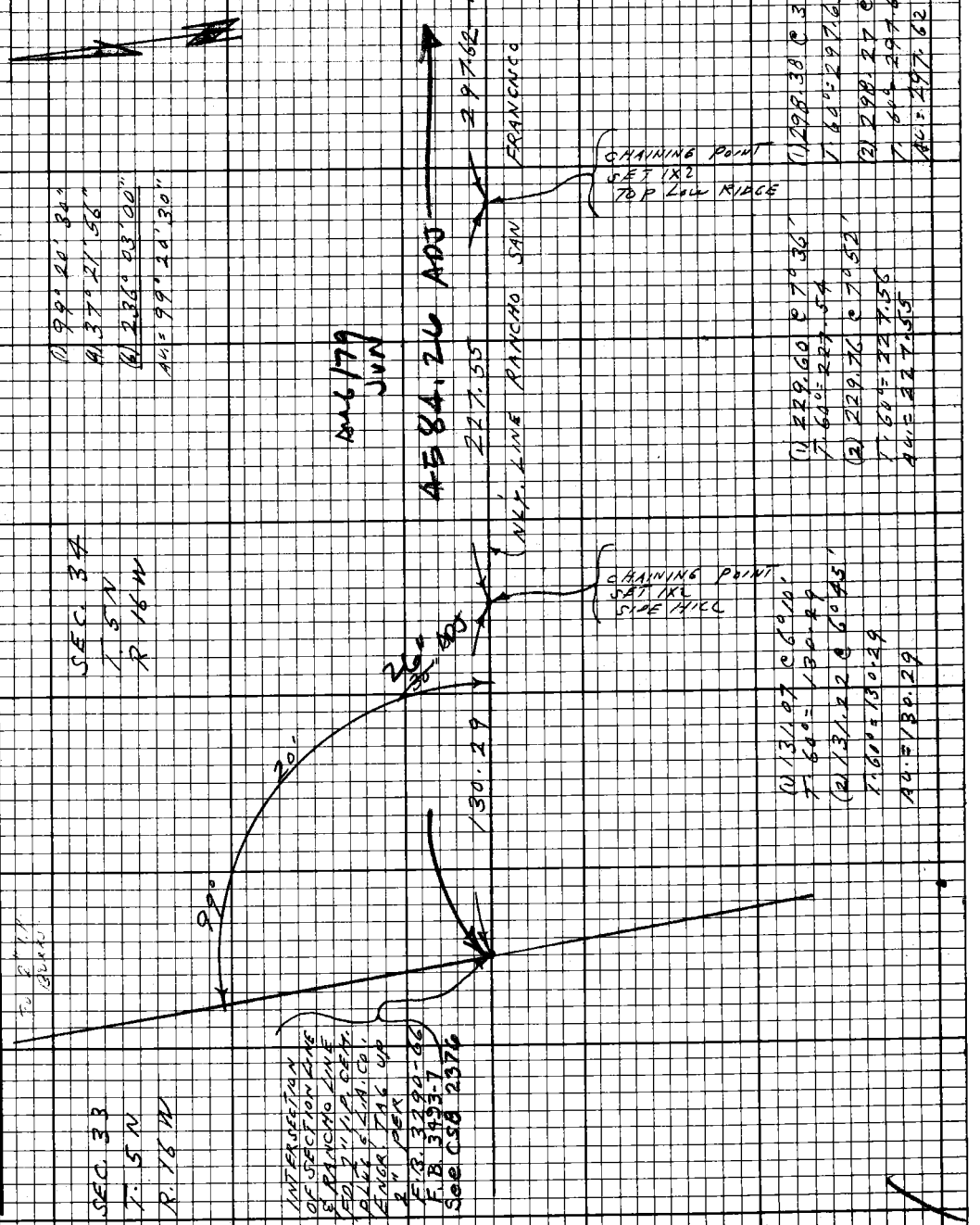
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 42, 43

Notes Ck'd by	Survey of E. ½ T. 5N. R. 16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 1-30-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg 19

CONT. BOTTOM PG. 18



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

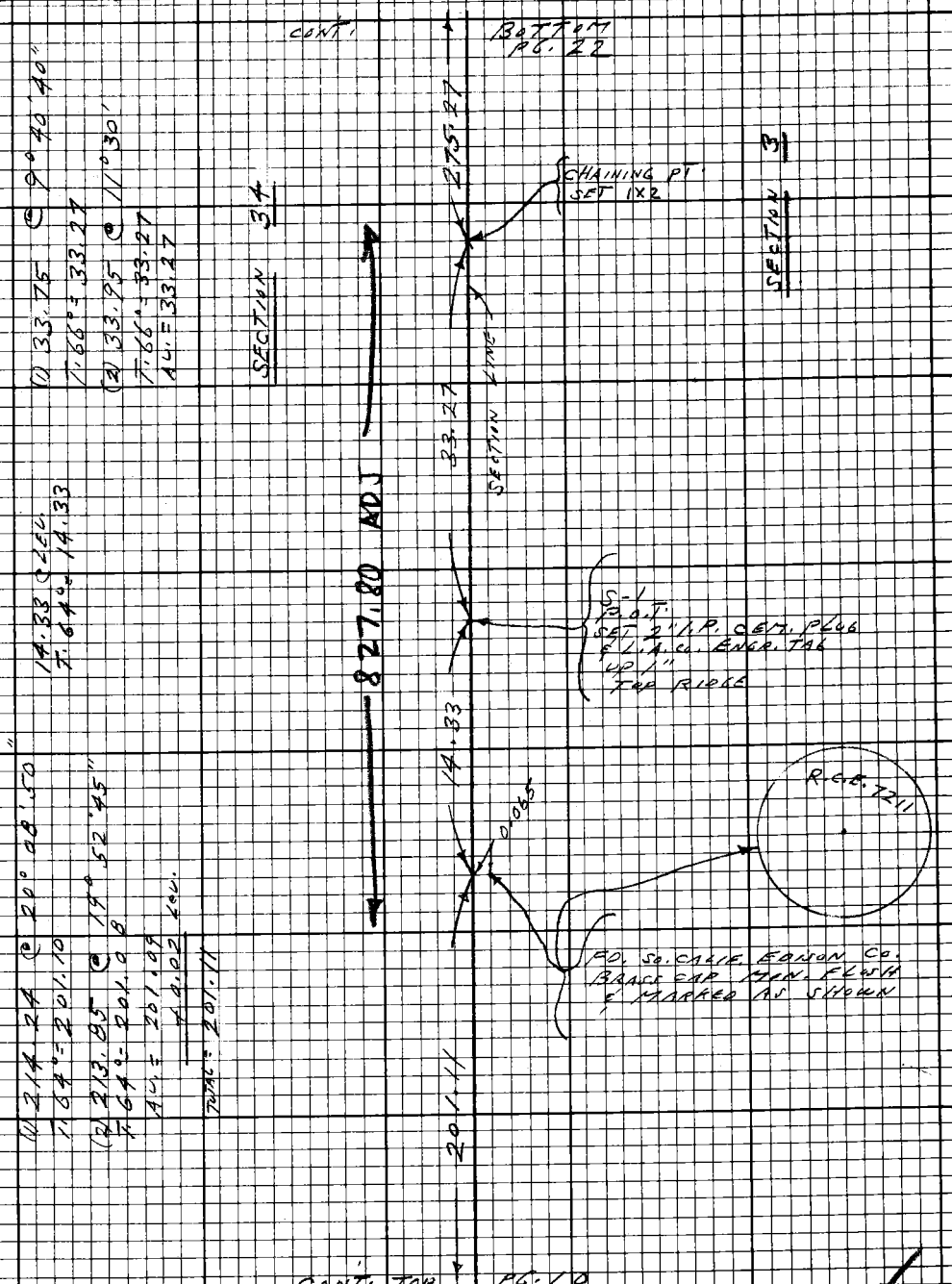
76F3098 CE#310 9-67

PWFB 2815

44

Notes Ck'd by	Survey of E ½ T.5N. R-16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-2-70
Date	Indexed T. M. PALMERMAY MAY 3 1974

F.B. 3818 PG. 21



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

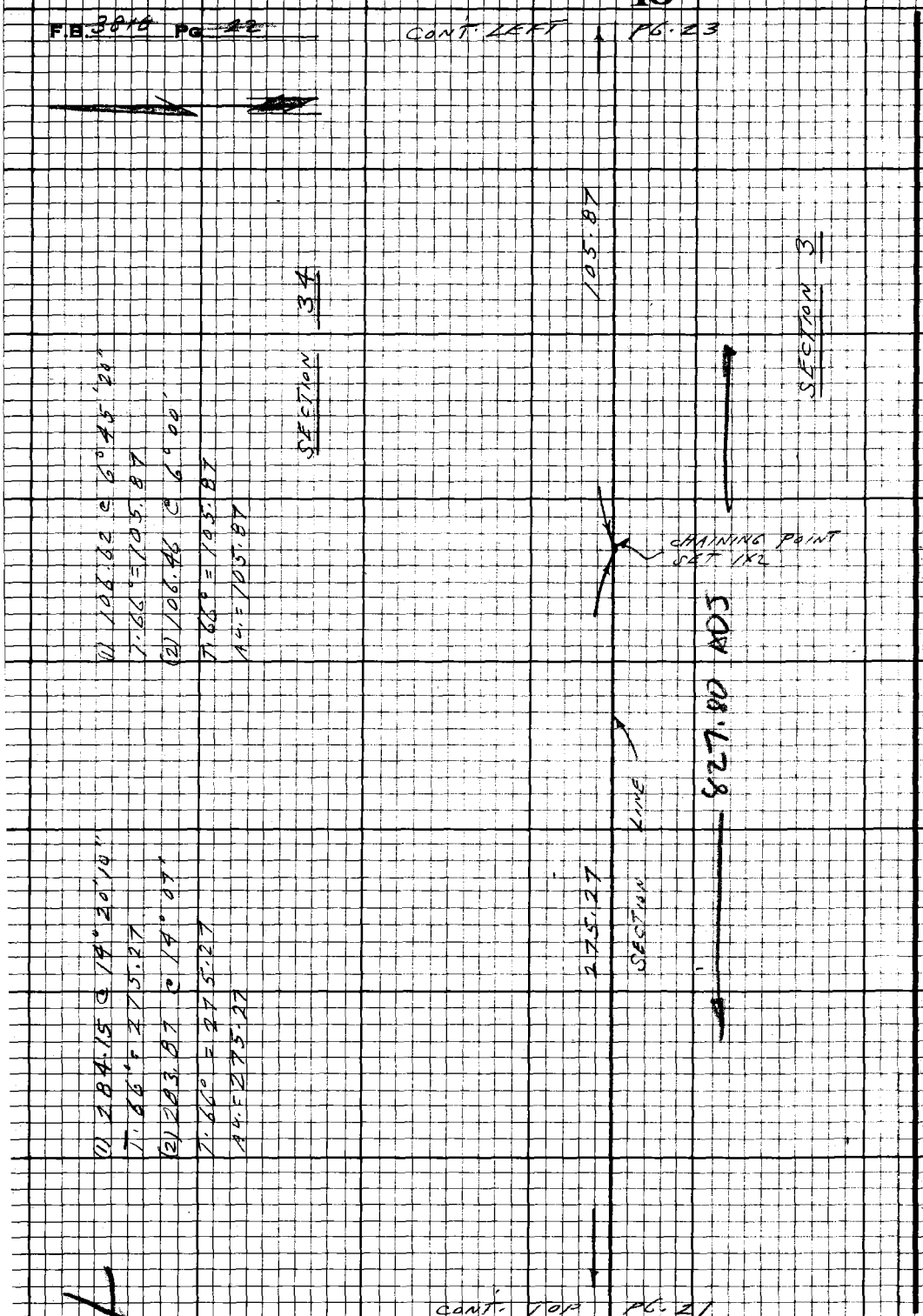
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

45

F.B. 3810 Pg. 22



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

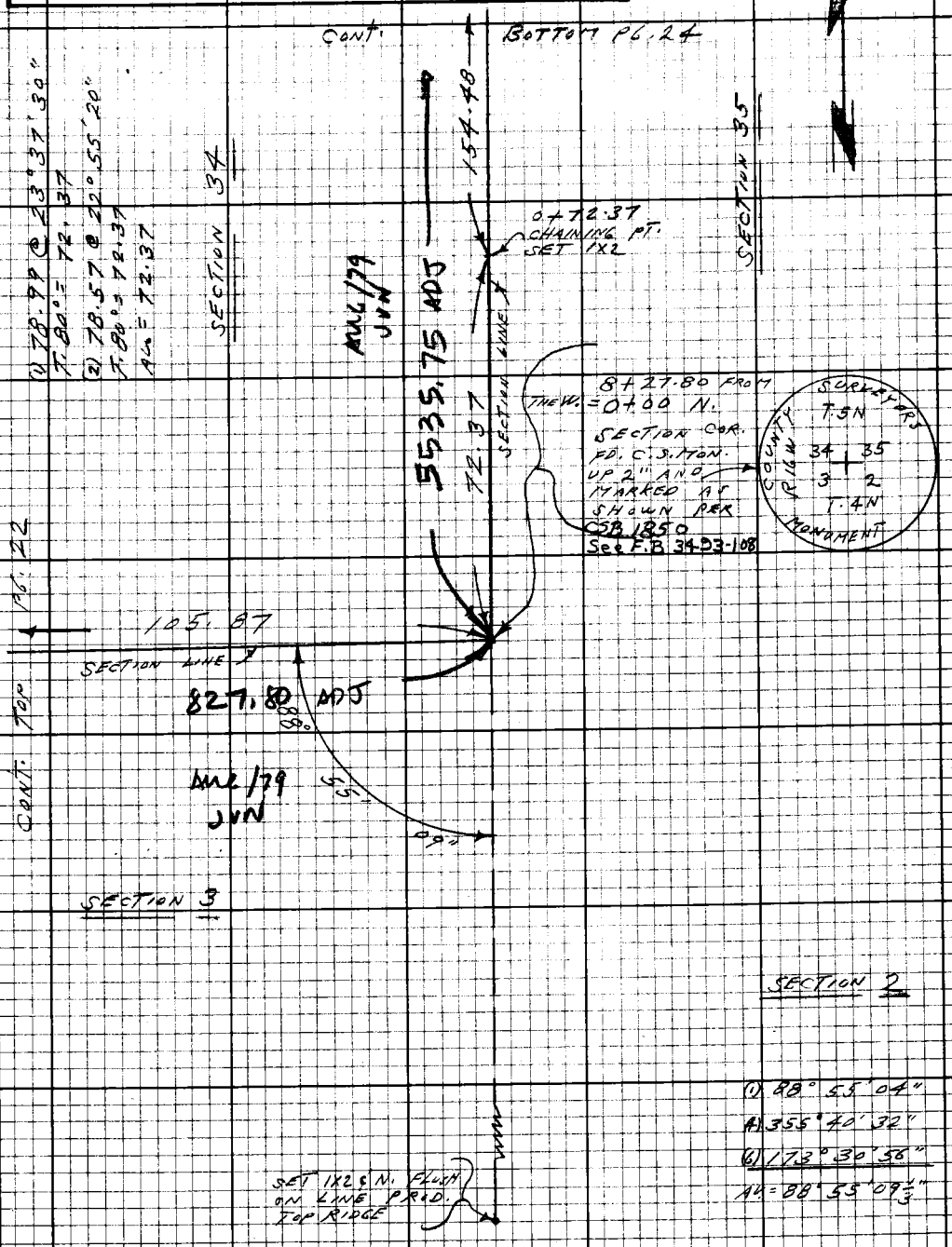
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 46

Notes Ck'd by	Survey of E. ½ T.5N. R-16W
Map No.	JN 2302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-2-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 23



W.S. 77, C-6

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

F.B. 3878 Pg. 24

47

(1) 158.10 @ 12° 16' 40"
T. 80° = 154.48

(2) 158.33 @ 12° 38' 40"
T. 80° = 154.49
Av. = 154.48

43.40 @ LEV.
T. 68° = 43.40

(1) 102.51 @ 13° 23' 30"
T. 66° = 99.72

(2) 102.29 @ 12° 50' 40"
T. 66° = 99.72
Av. = 99.72

(1) 252.04 @ 4° 32'
T. 66° = 251.22

(2) 251.99 @ 4° 22'
T. 66° = 251.23
Av. = 251.22

SOUTHERN CALIFORNIA EDISON COMPANY
V-C117
P.I.

SECTION 34

3+69.97
FD. SO. CALIF.
EDISON CO.
BRASS CAP MON.
UP 1" AND
MARKED AS SHOWN
ABOVE

CONT. TOP

CONT. BOTTOM

5535.75 ADJ

154.48 43.40 99.72 0.03 251.22

SECTION LINE

NOTHING SET

2+26.85
B-1
P.O.T.
SET 2" I.P. CEM.
PLUG & L.A. CO.
ENGR. TAG UP 1"
TOP RIDGE
S. SIDE

2+70.25
B-2 P.O.T.
SET 1x2 & N.
FLUSH TOP
OF BANK

SECTION 35

PG. 23

PG. 25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

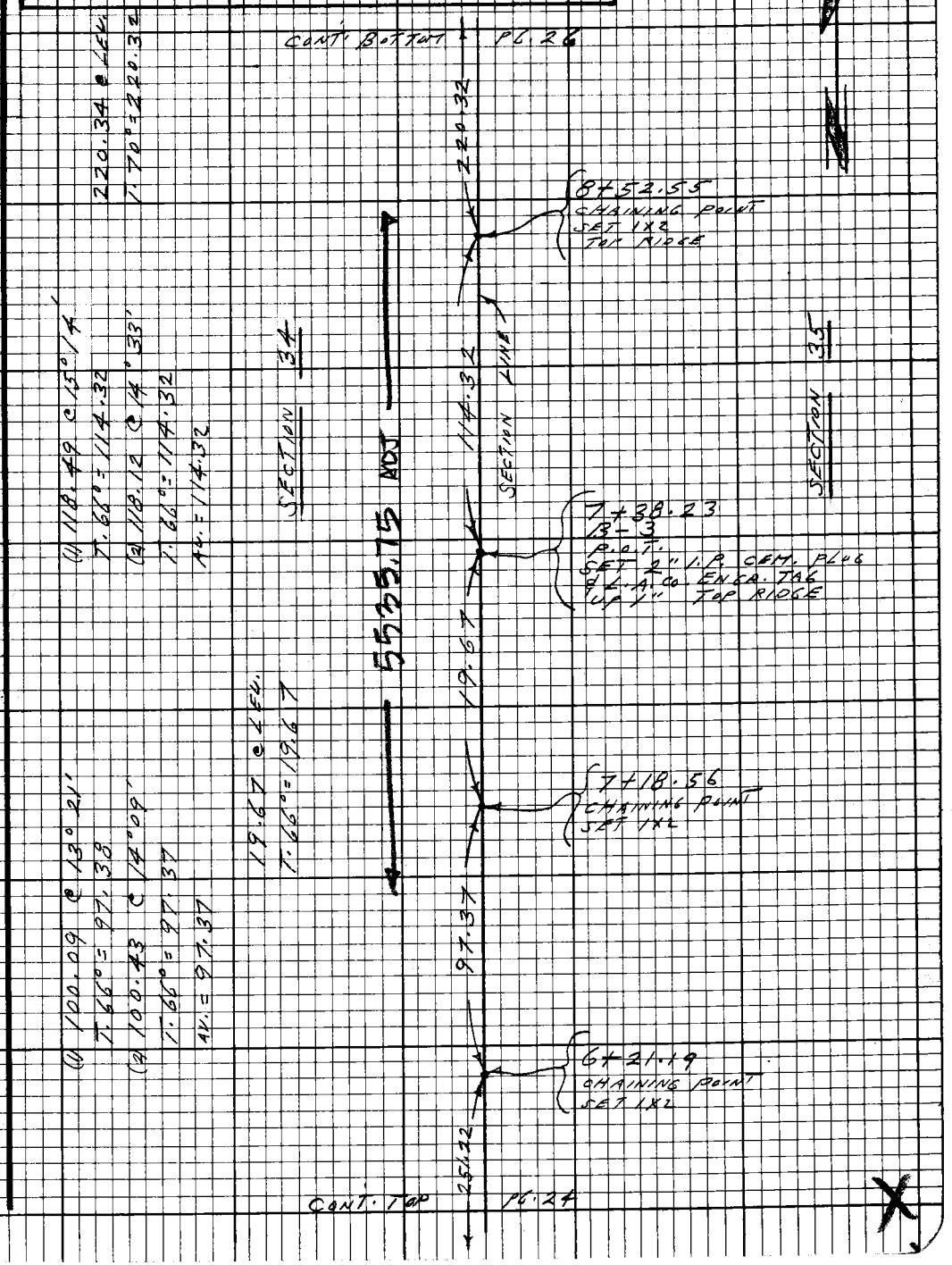
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 2815 48, 49

Notes Ck'd by	Survey of E. ½ T. 5N R-16W
Map No.	JN 0302-01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-3-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG 25



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

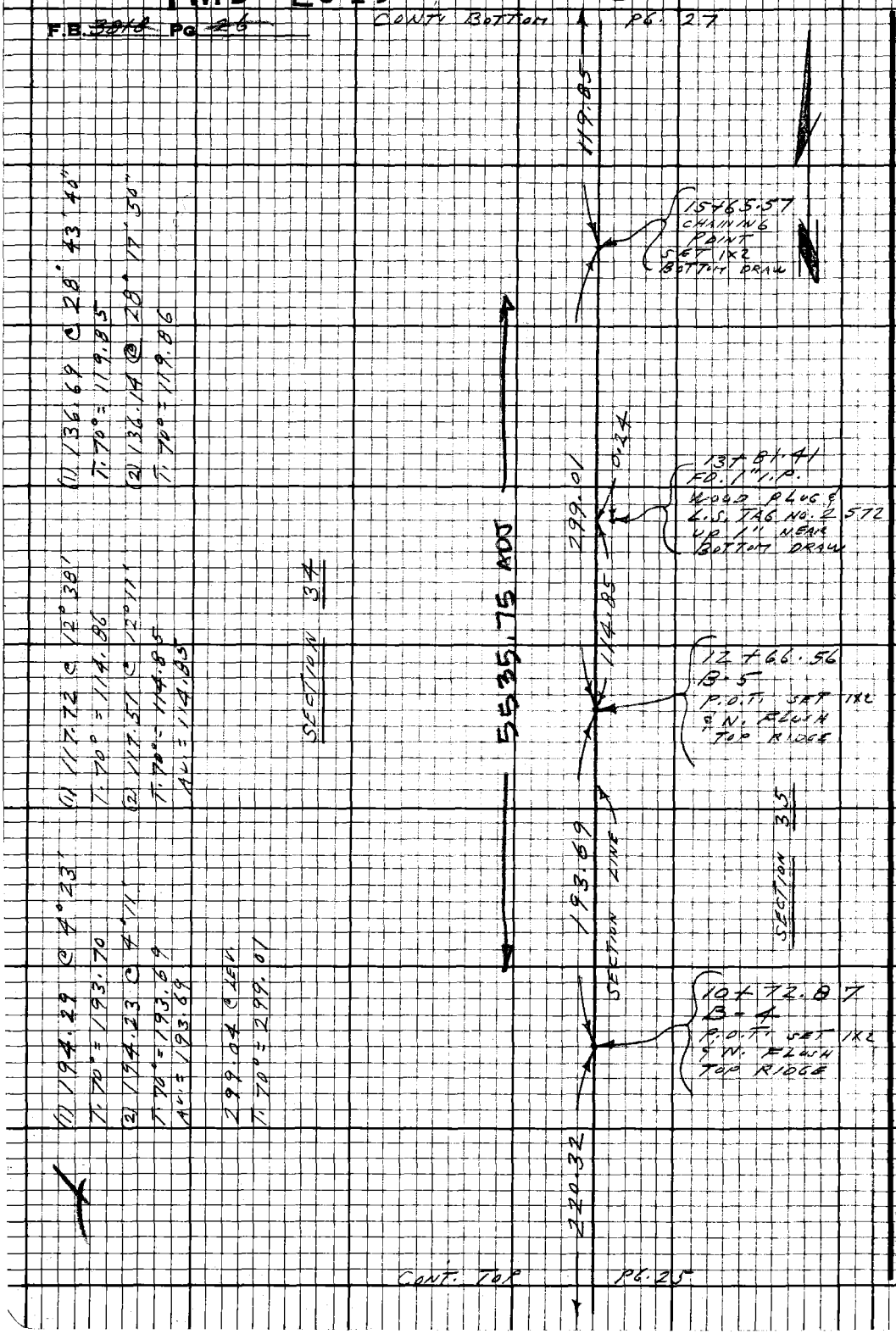
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PWFB 2815 50

F.B. ~~3818~~ Pg ~~26~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

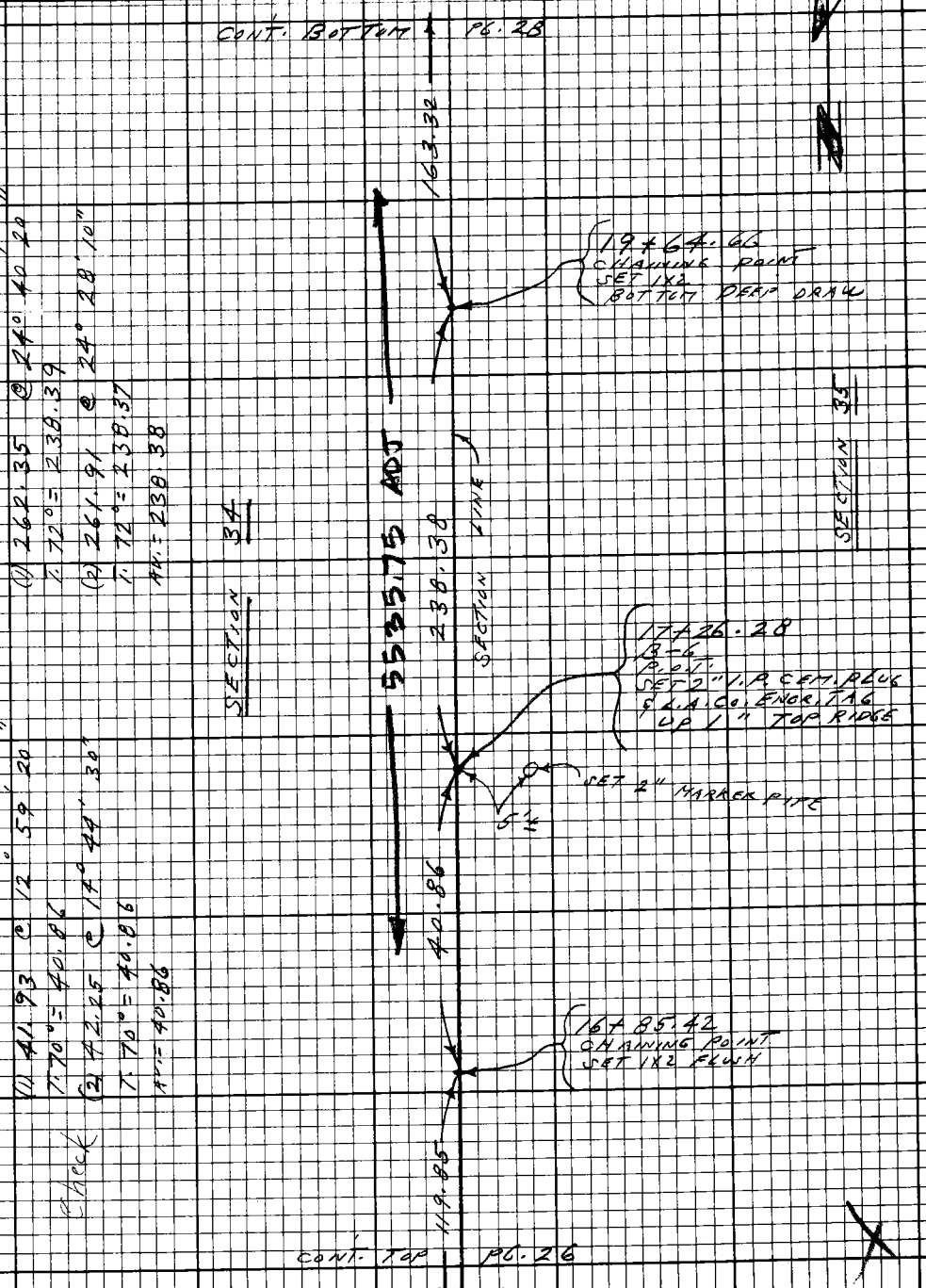
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

51

Notes Ck'd by	Survey of E. ½ T. 5N R. 16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-4-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg. 27



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

F.B. 3878 Pg. 28

52

(1) 168.33 @ 13° 58' 20"
T. 66° = 163.33
(2) 168.15 @ 13° 43' 40"
T. 66° = 163.32
AV. = 163.32

(1) 190.39 @ 9° 33'
T. 70° = 187.73
(2) 190.15 @ 9° 07'
T. 70° = 187.73
AV. = 187.73

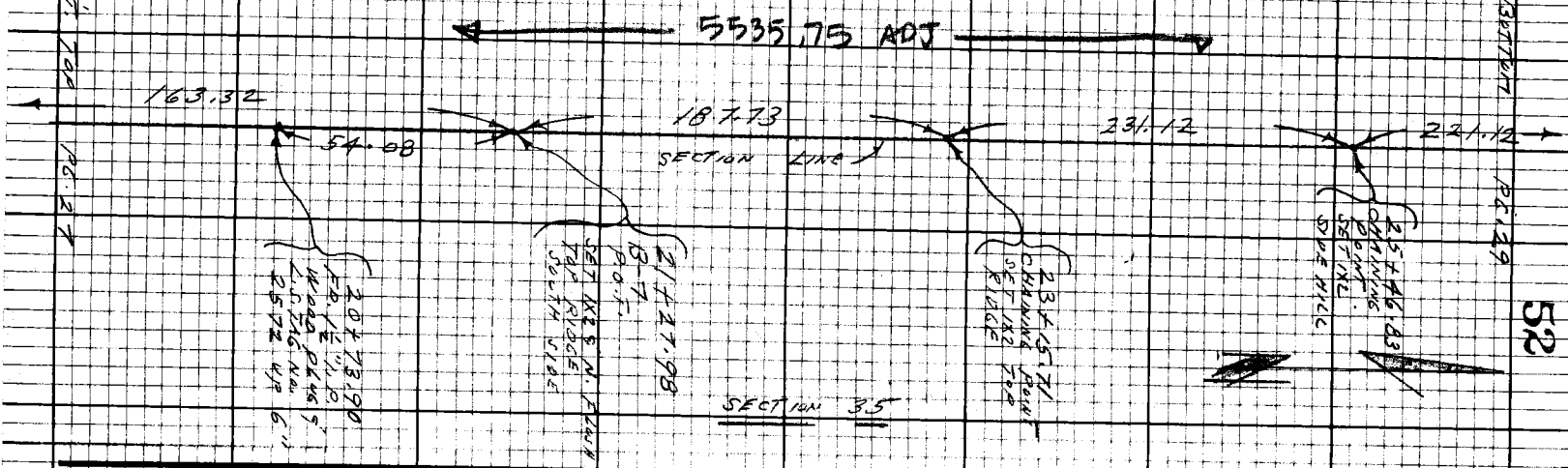
(1) 232.11 @ 5° 14'
T. 72° = 231.12
(2) 232.05 @ 5° 03'
T. 72° = 231.13
AV. = 231.12

(1) 58.83 @ 23° 09'
T. 70° = 54.08
(2) 58.54 @ 22° 28' 50"
T. 70° = 54.08
AV. = 54.08

SECTION 34

CONT. TOP PG. 27

CONT. BOTTOM PG. 29



SECTION 35

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

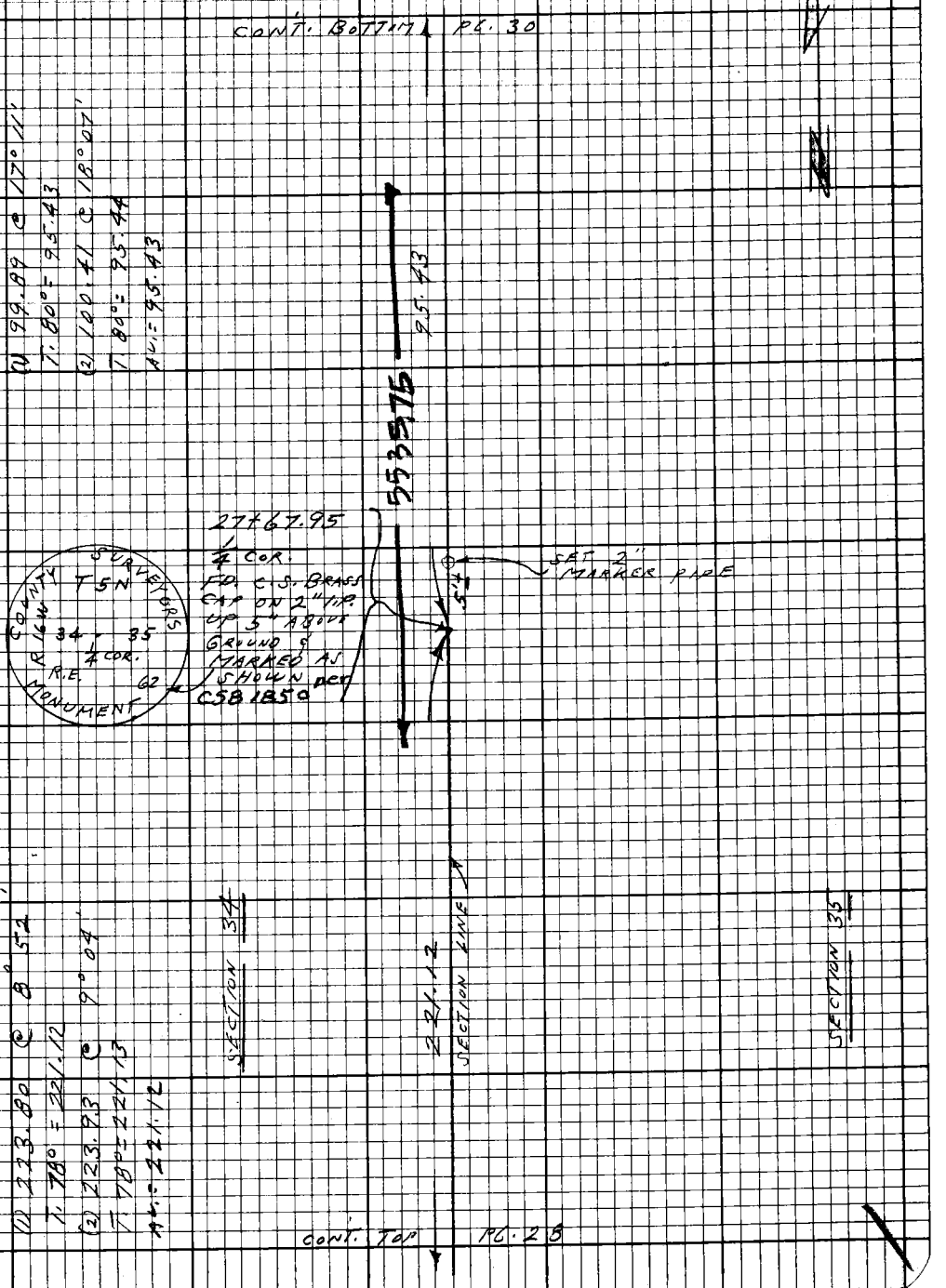
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 2815 53

Notes Ck'd by	Survey of E ½ T.5N R-16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 2-5-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg 29



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

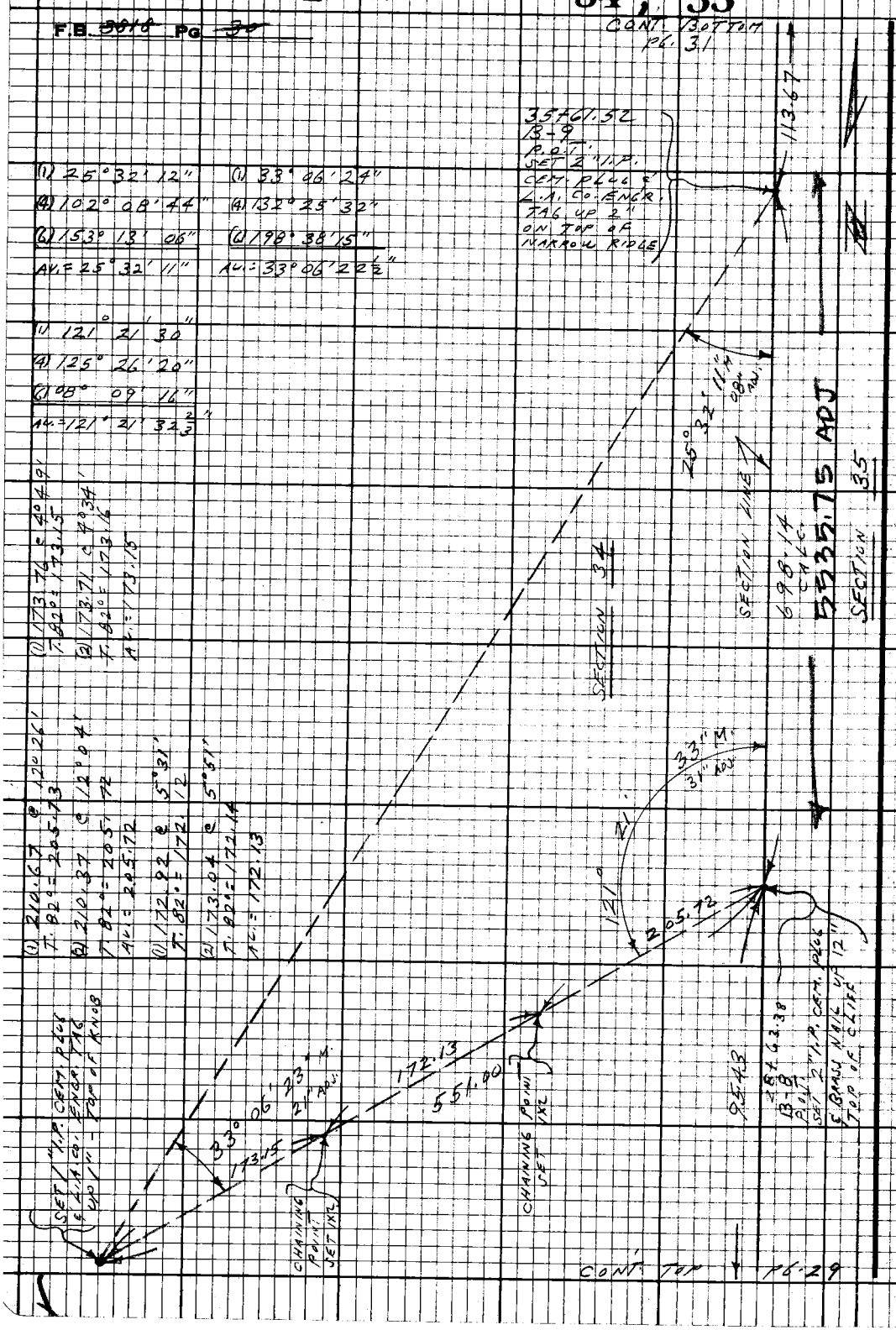
76F3098 CE#310 9-67

PWFB 2815

54, 55

F.B. ~~3818~~ Pg ~~30~~

CONT. BOTTOM PG. 31



CONT. TOP PG. 29

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

56

Notes Ck'd by	Survey of E ½ T.5N. R-16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 2-10-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG 31

CONT. BOTTOM PG. 32

(1) 120.94 @ 19° 59'
T. 78° = 113.66
(2) 120.54 @ 19° 26'
T. 78° = 113.67
AV. = 113.67

(1) 33.63 @ 30° 33'
T. 78° = 28.96
(2) 32.73 @ 27° 47'
T. 78° = 28.96
AV. = 28.96

(1) 250.72 @ 33° 35'
T. 80° = 208.86
(2) 249.97 @ 33° 20'
T. 80° = 208.84
AV. = 208.85

SECTION 34

SECTION 35

133.32

208.85

28.96

113.67

SECTION LINE

5535.75 KDJ

39+13.00
CHAINING POINT
SET 1X2 ON
SPUR NEAR BOTTOM
DEEP CANYON

37+04.15
CHAINING POINT
SET 1X2
TOP CLIFF

36+75.19
CHAINING POINT
SET 1X2 ON
STEEP SIDE HILL

CONT. TOP PG. 30

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

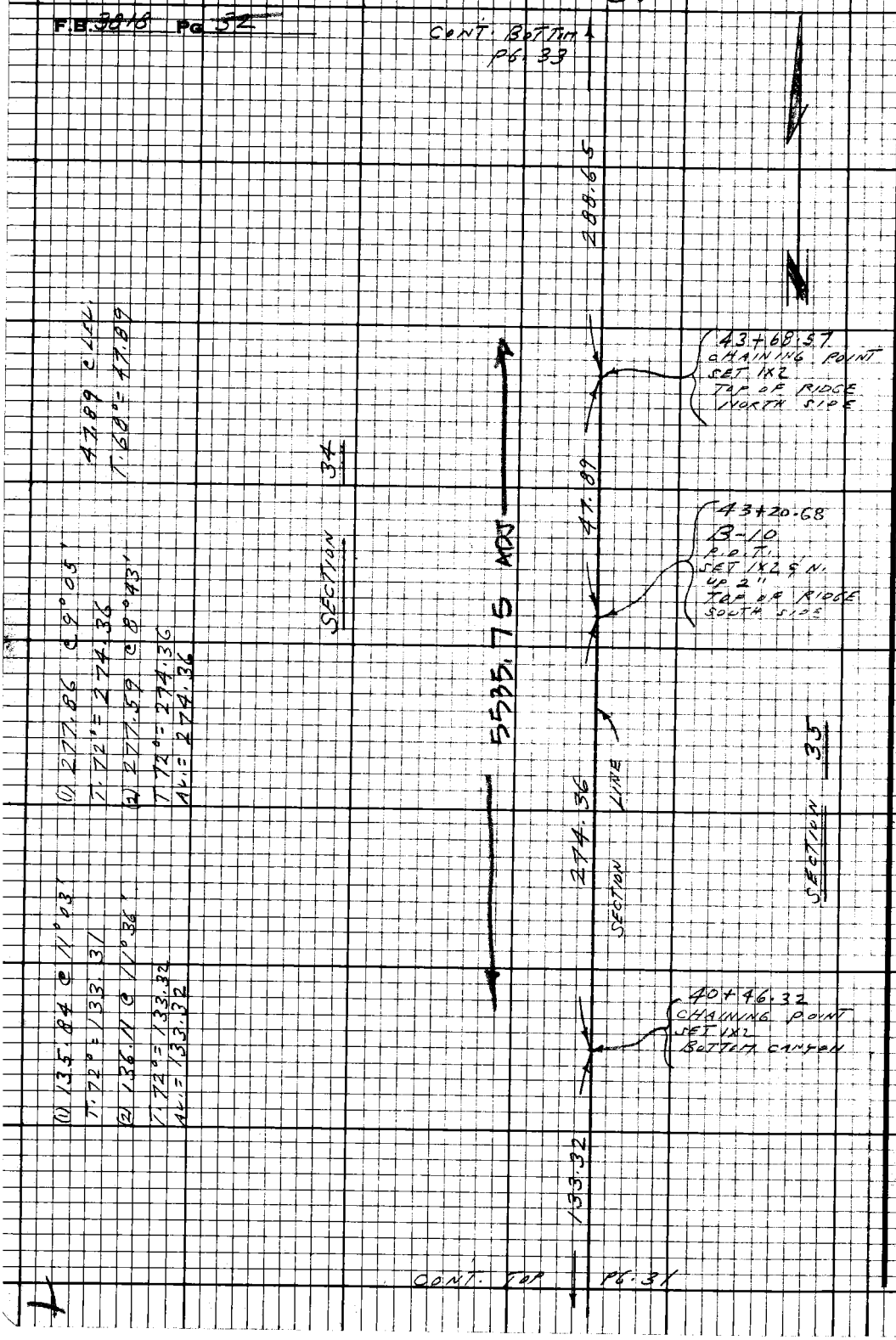
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PWFB 2815

57

F.B. 3818 Pg. 32



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

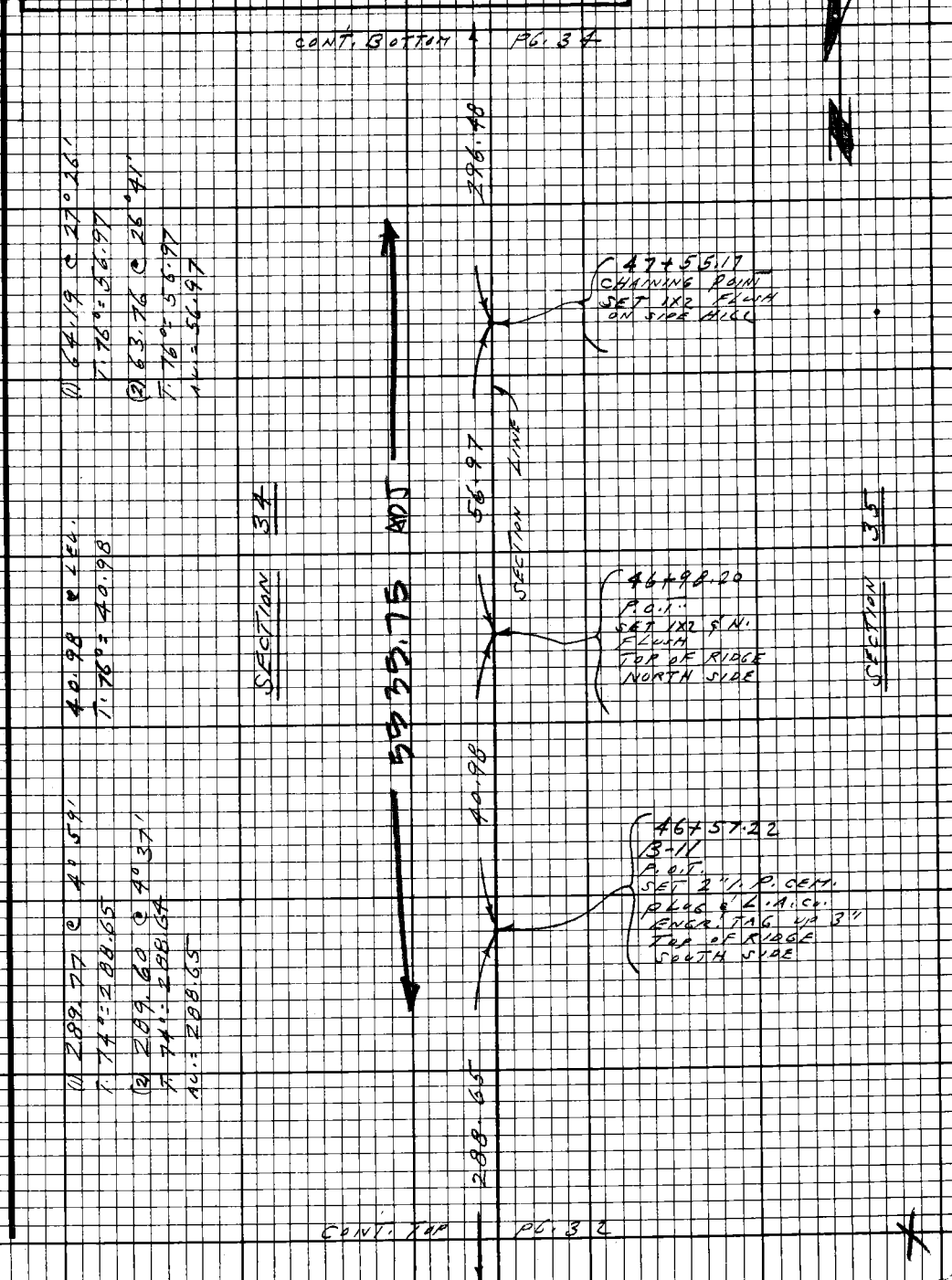
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

58

Notes Ck'd by	Survey of E. ½ T. 5N. R-16W
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-4-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. ~~3818~~ PG ~~33~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

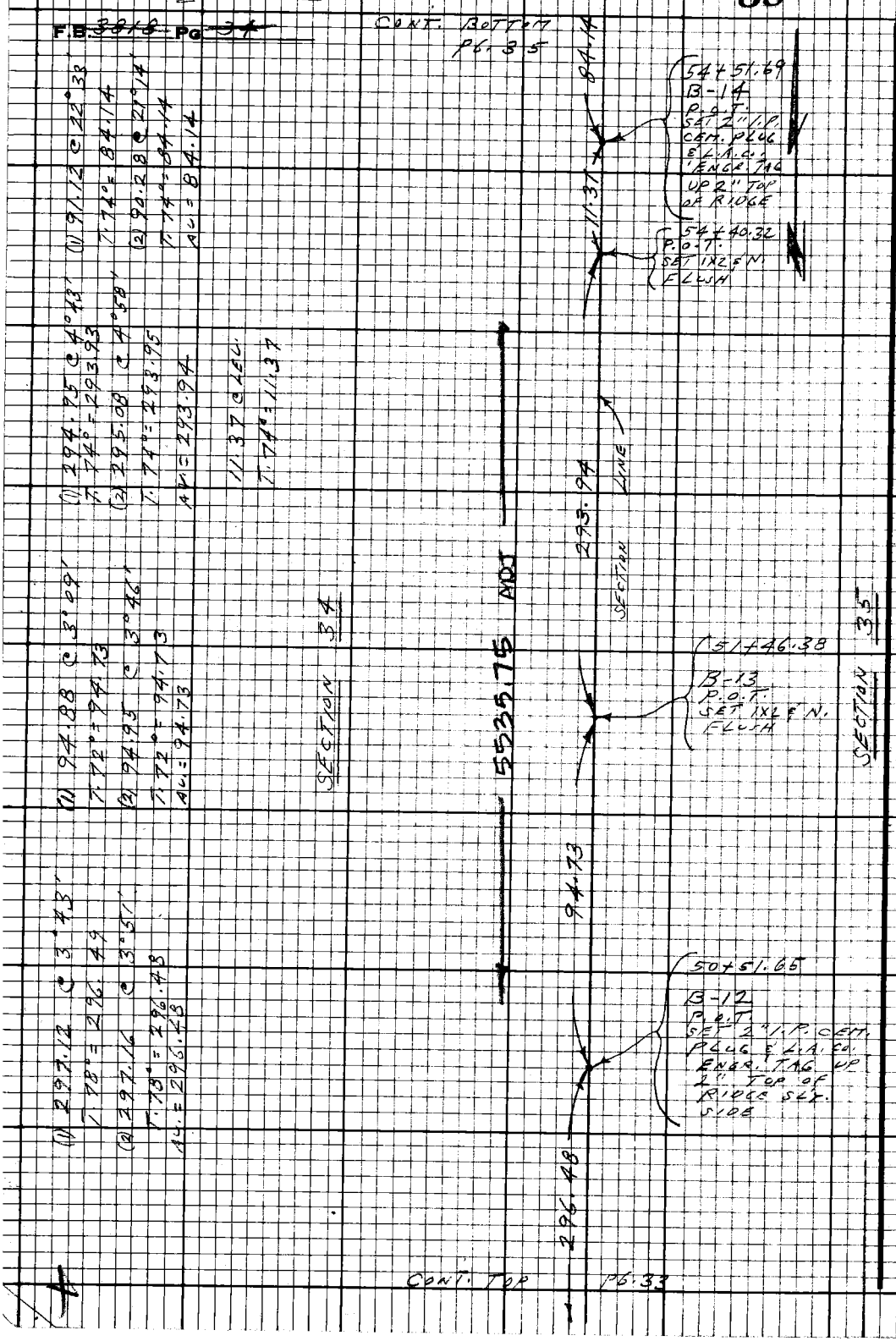
76F3098 CE#310 9-67

PWFB 2815

59

F.B. ~~3818~~ Pg ~~34~~

CONT. BOTTOM PG. 35



CONT. TOP PG. 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

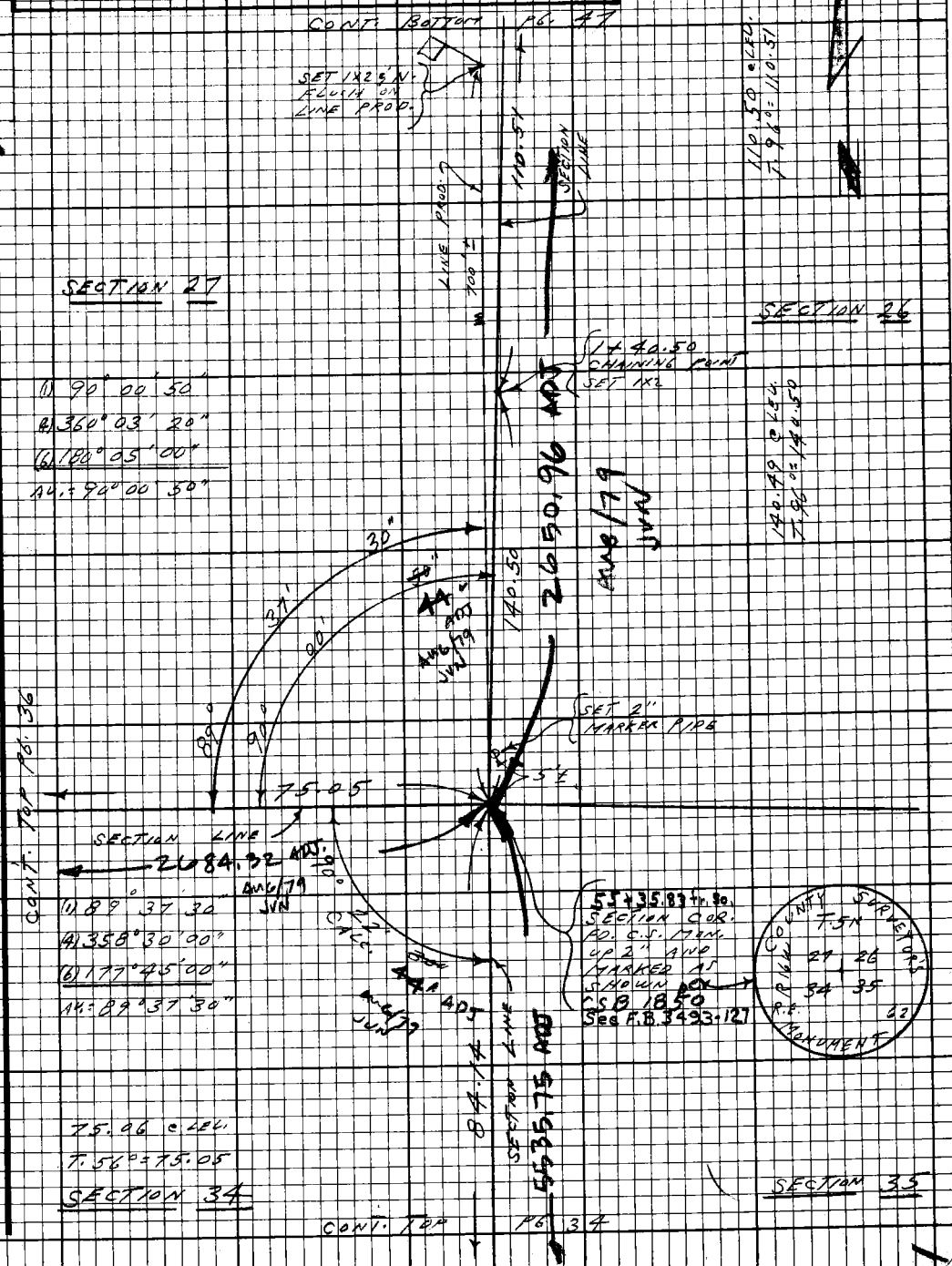
Do not extend this side of this line.

PWFB 2815

60

Notes Ck'd by	Survey of E ½ T.5N. R-16 W.
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-13-70
Date	Index T. M. PALMERI MAY 3 1974

F.B. 3818 PG 35



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

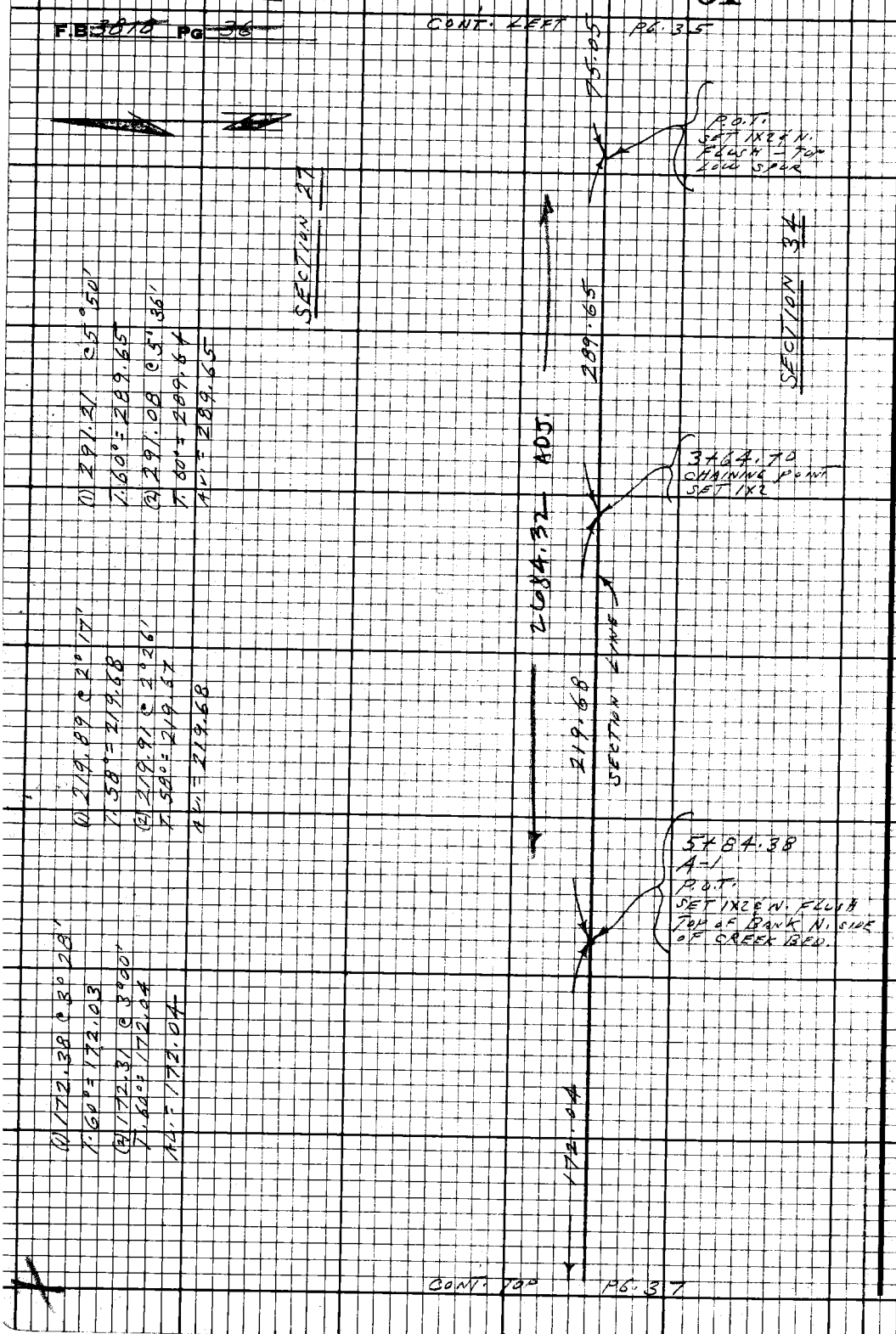
WS 77, C-C

75F3098 CE#310 9-67

PWFB 2815

61

F.B. 3818 Pg 36



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

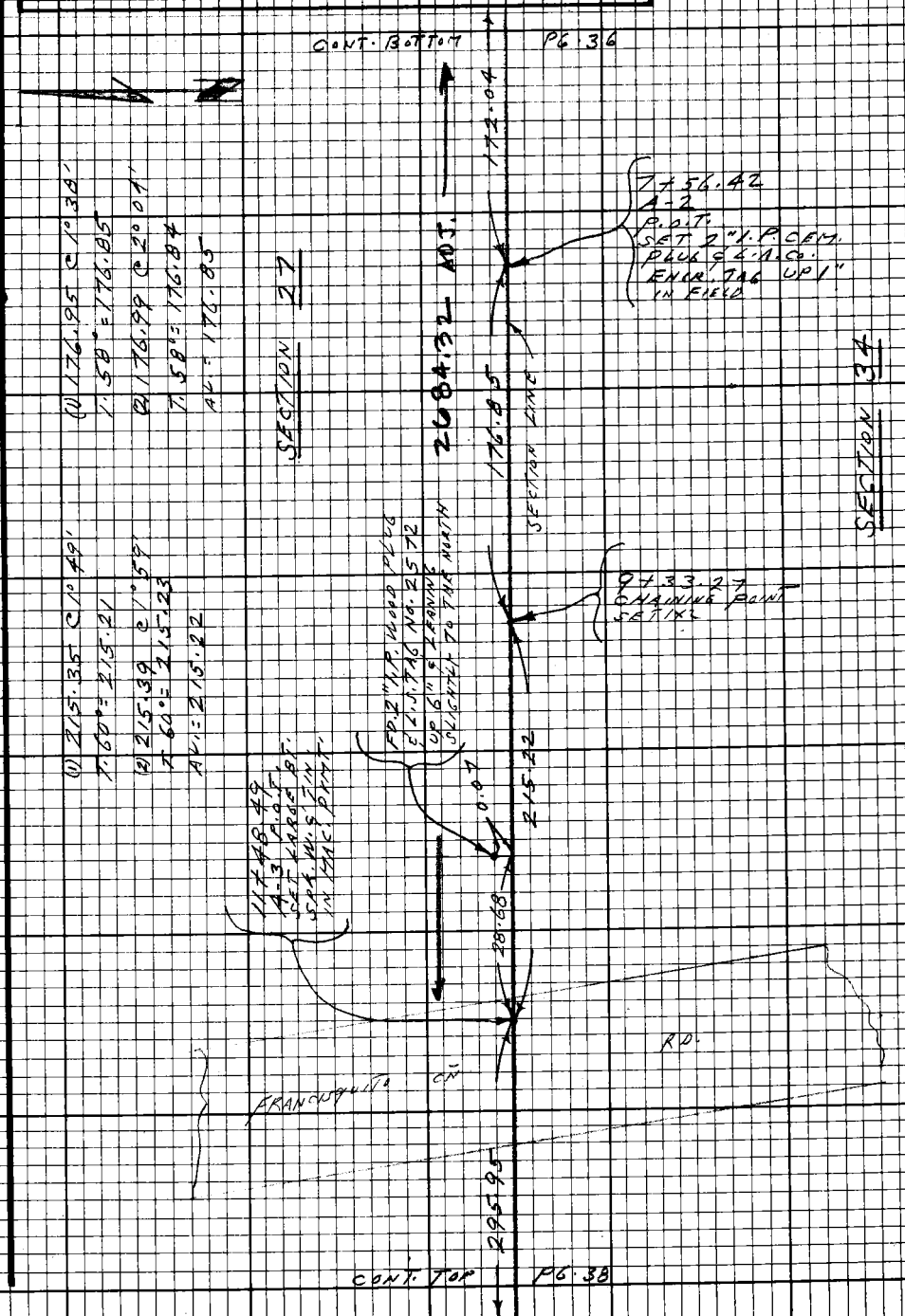
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 62

Notes Ck'd by	Survey of E. ½ T. 5N. R-16W
Map No.	JN 0302.01 Tape 186 Std 84°F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-13-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg 37



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this Map

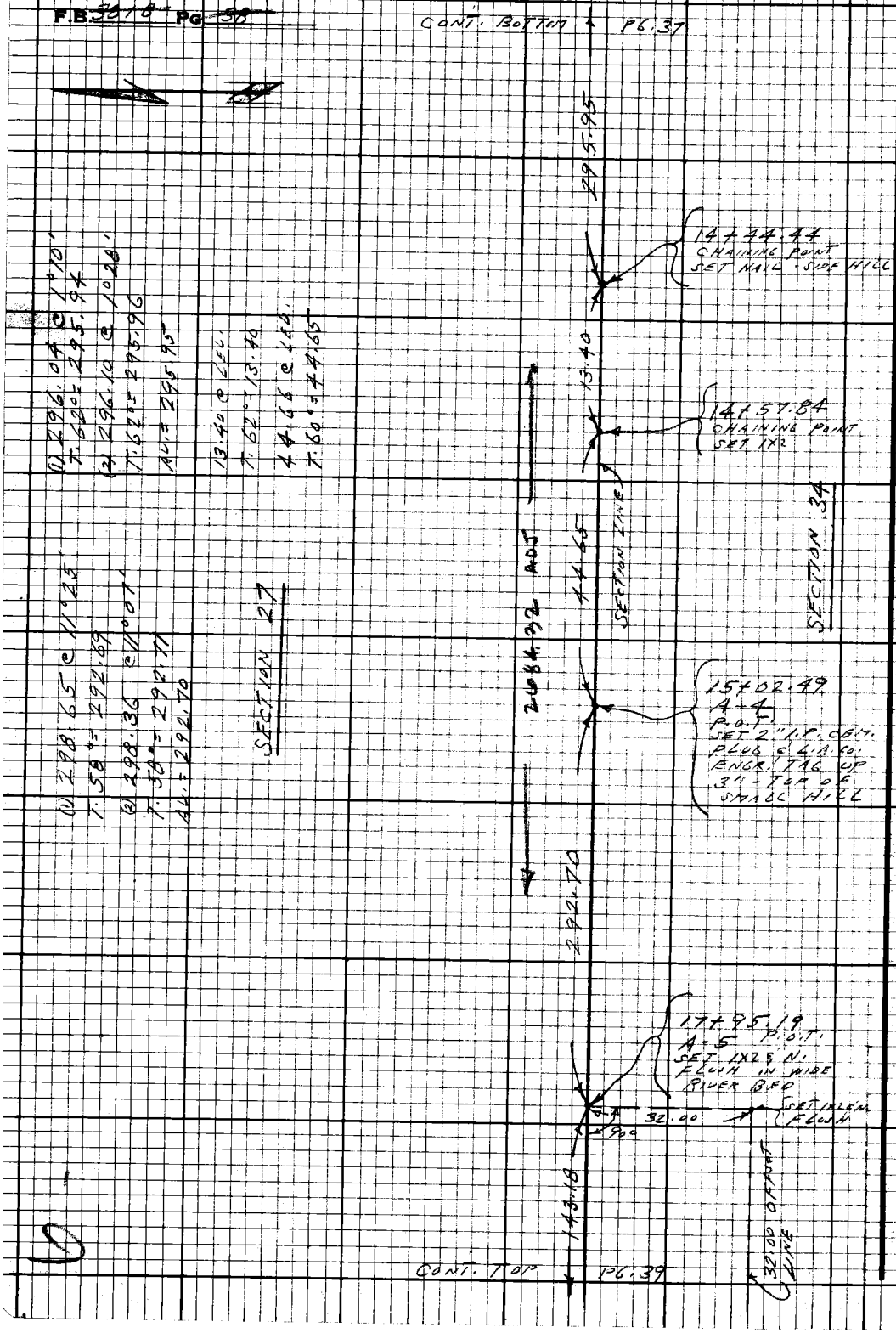
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

63

F.B. 3018 Pg 58



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

64

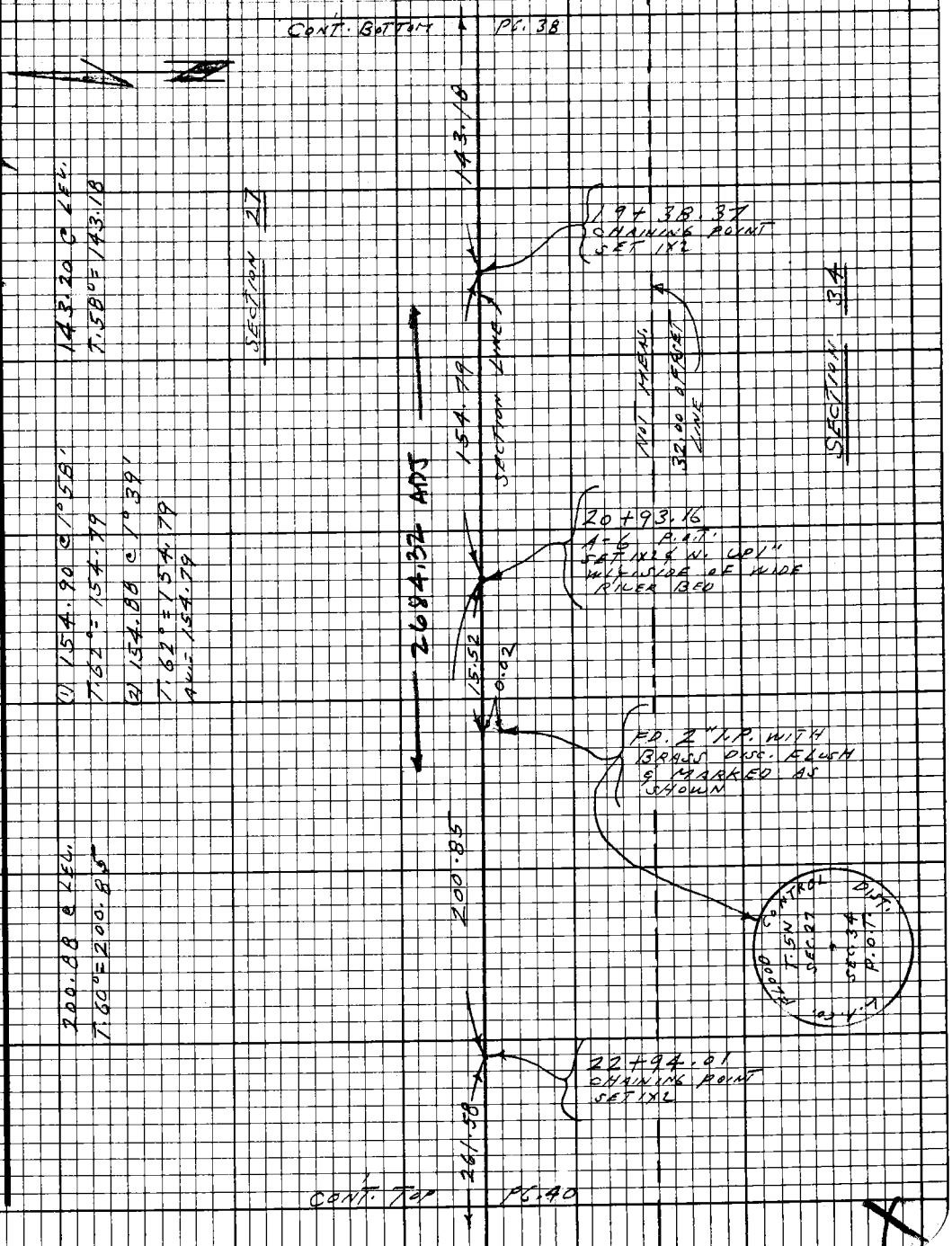
Notes Ck'd by	Survey of E. ½ T. 5N. R-16W.
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-16-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. ~~3818~~ PG 39

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9.67

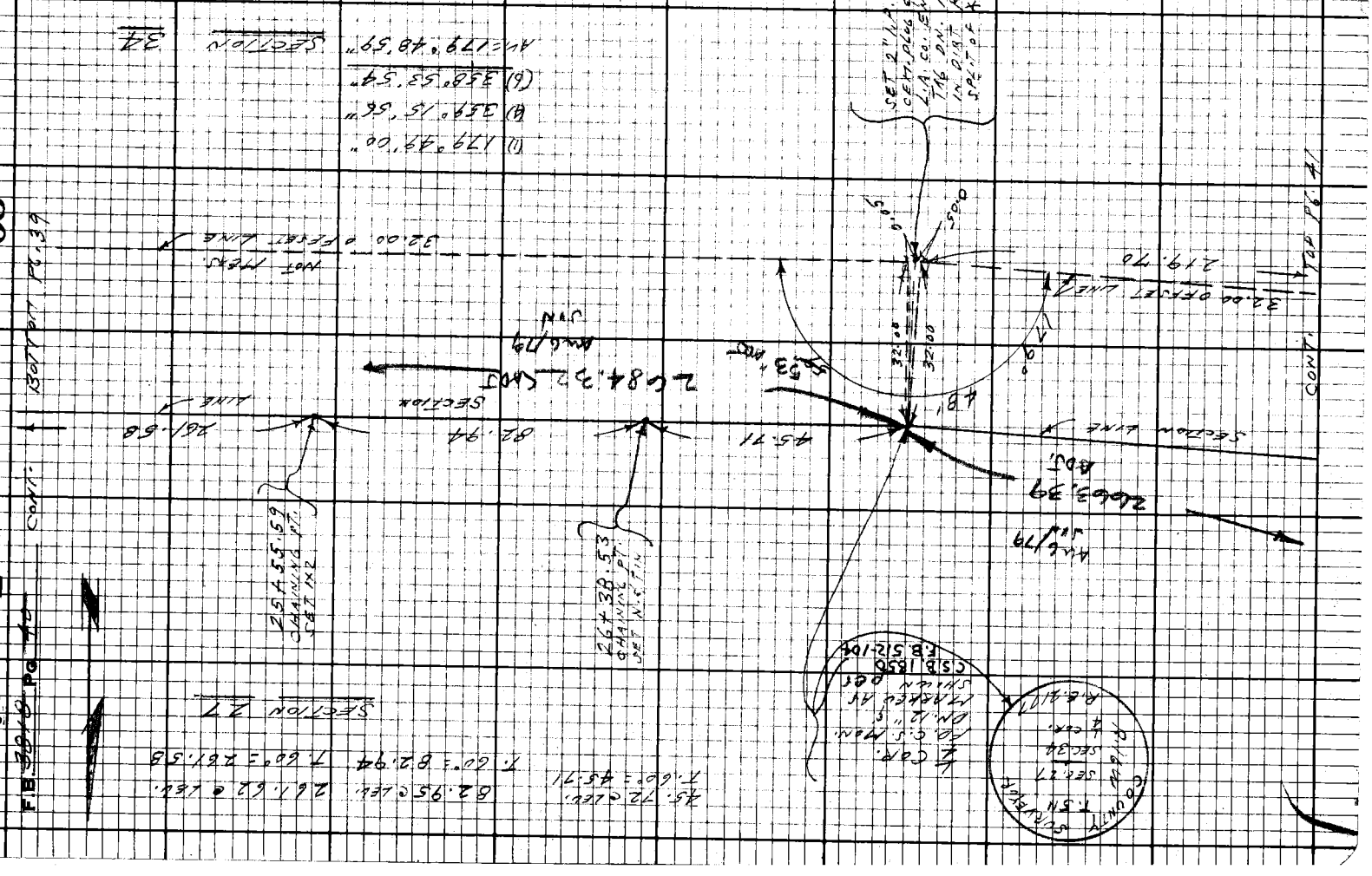
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 77, C-6

PWFB 2815 65

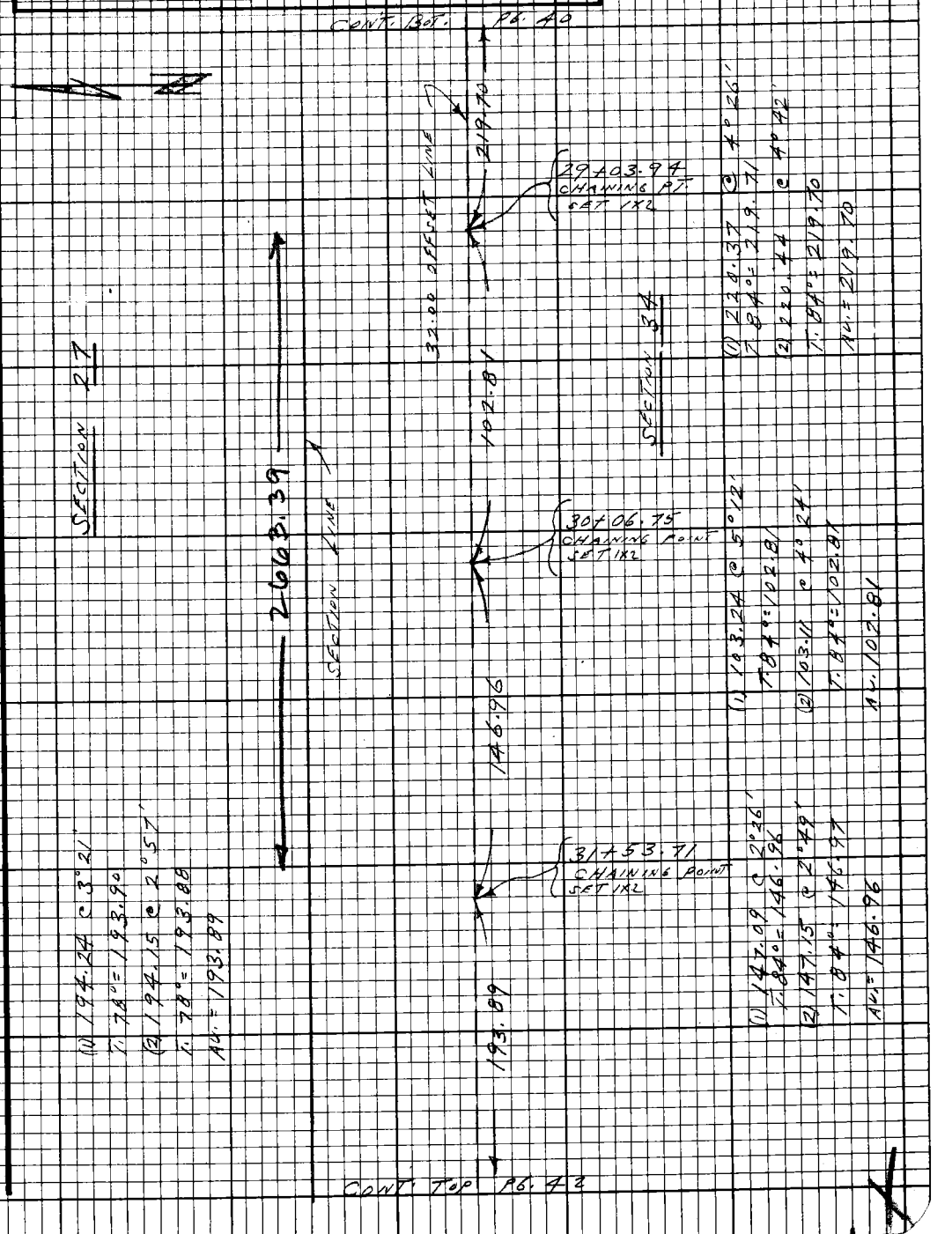


PWFB 2815

66

Notes Ck'd by	Survey of E½ T. 5N R. 16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-16-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 41



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

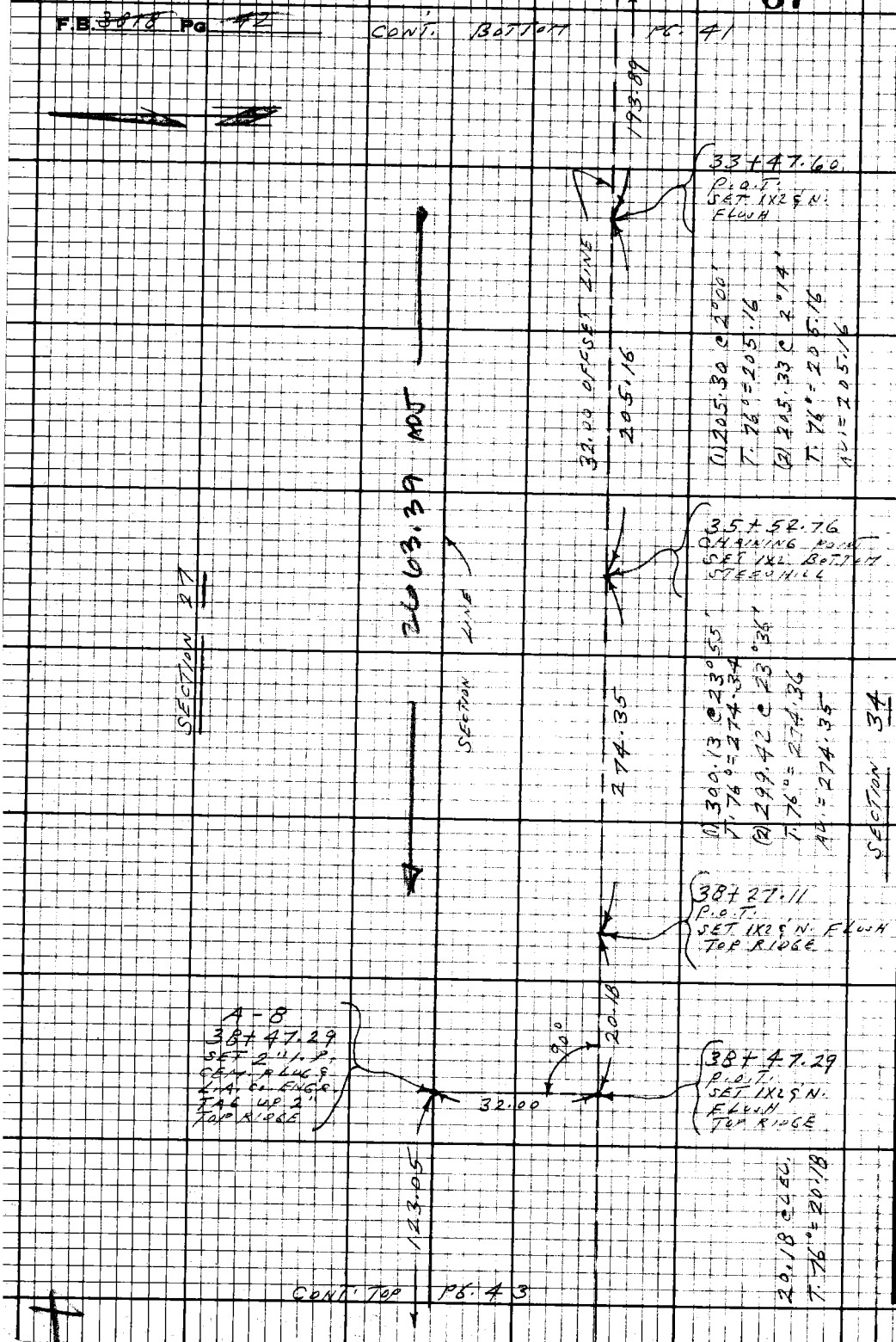
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

PWFB 2815

67

F.B. ~~3818~~ Pg ~~42~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

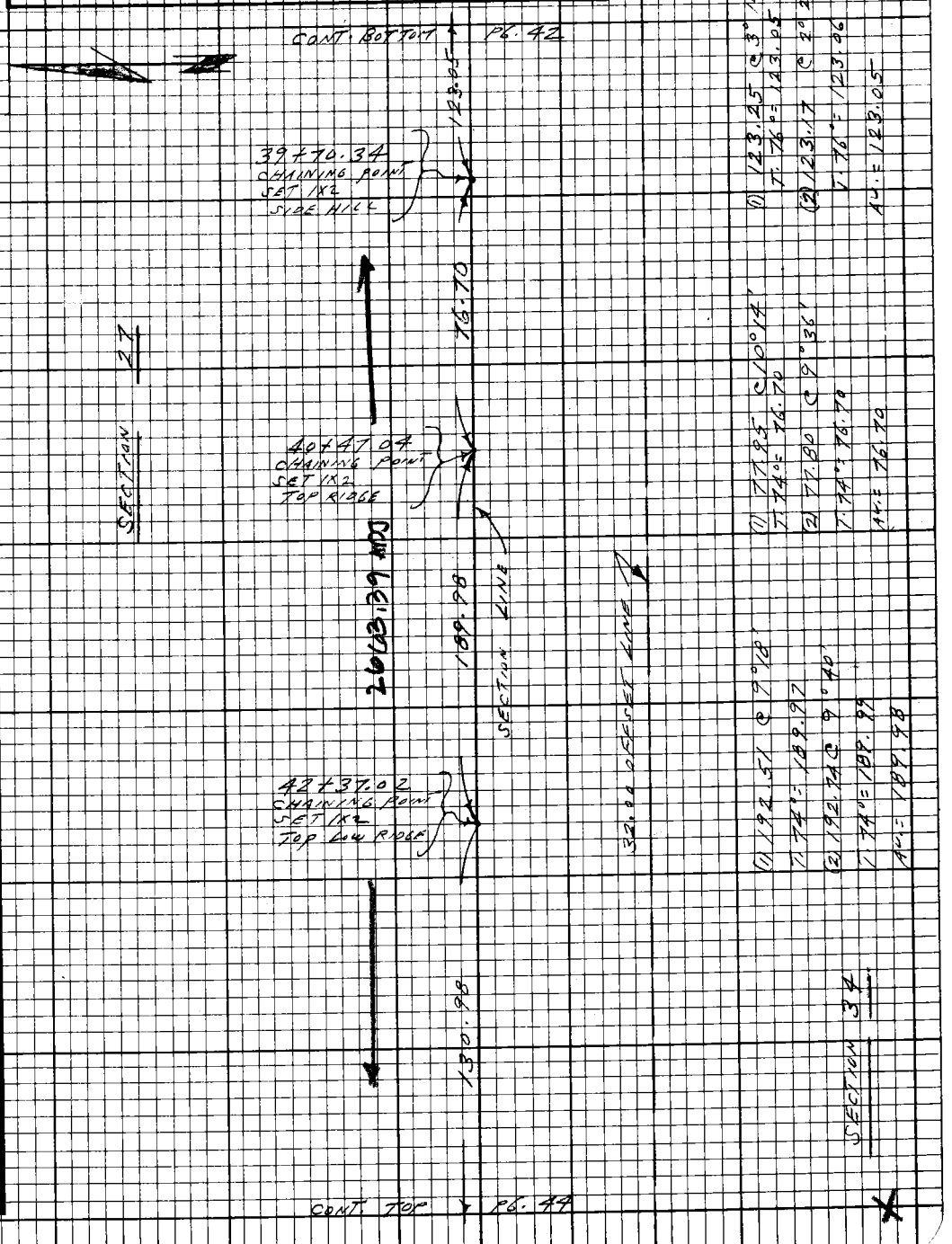
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

68

Notes Ck'd by	Survey of E ½ T. 5N. R16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-28-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg 43



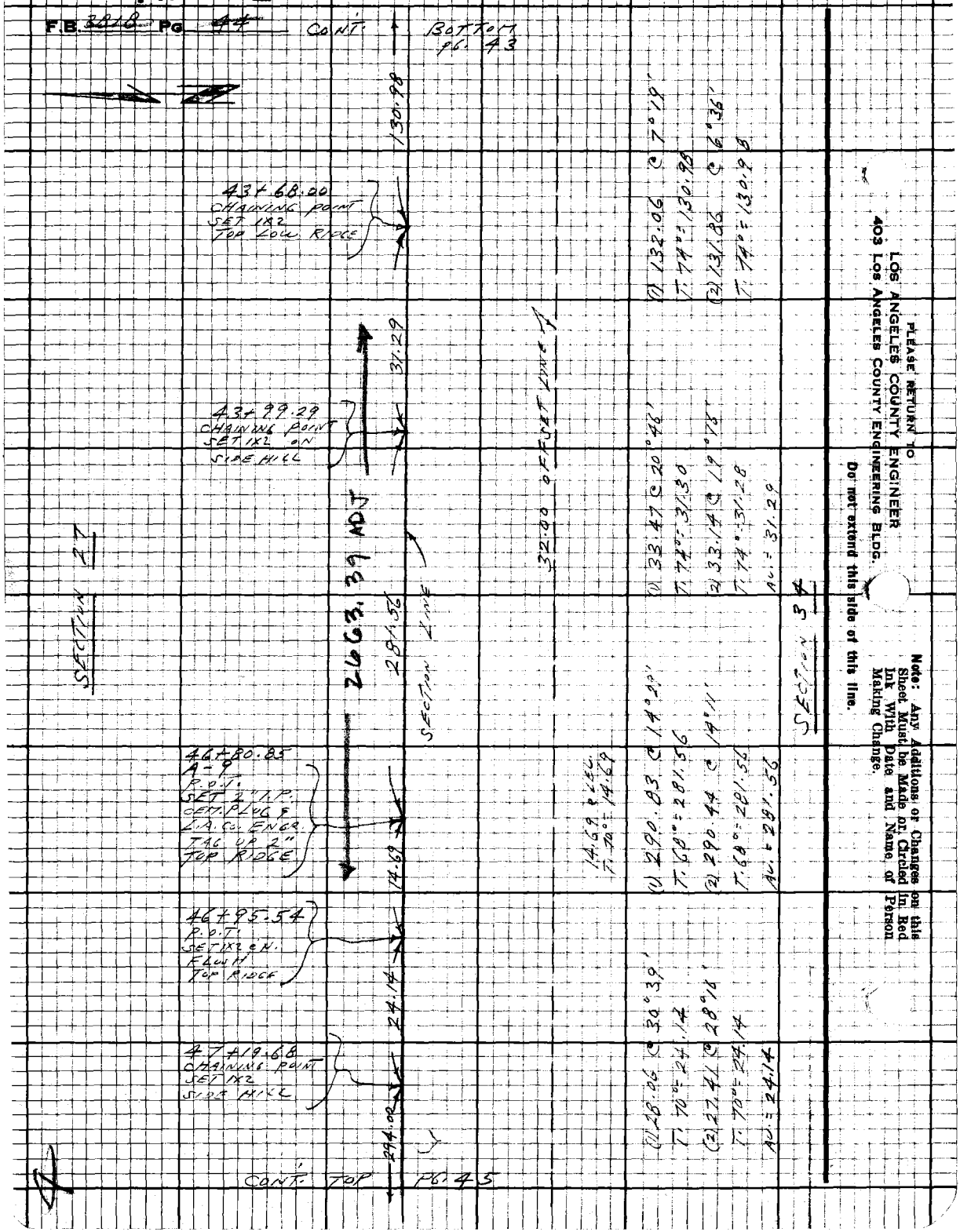
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 2818 Pg. 44 CONT. BOTTOM PG. 43



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815 70

Notes Ck'd by	Survey of E ½ T. 5N. R 16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-28-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 43

CONT. BOTTOM PG. 44

294.00

50+13.68
CHAINING POINT
SET 1X2
SIDE HILL

SECTION 27

77.83

32.00 OFFSET LINE

2663.39 ADJ

SECTION 34

(1) 299.90 @ 11° 20'
T. 64° = 294.01
(2) 299.58 @ 11° 02'
T. 64° = 294.00
AV. = 294.00

(1) 79.58 @ 12° 00'
T. 64° = 77.83
(2) 79.30 @ 10° 58'
T. 64° = 77.84
AV. = 77.83

50+91.51
P.O.T.
A-10
SET 1X2 & N.
FLUSH
TOP RIDGE

SECTION LINE

(1) 96.23 @ 28° 37'
T. 62° = 84.46
(2) 95.68 @ 28° 00' 40"
T. 62° = 84.46

171.58

52+63.09
P.O.T.
A-11
SET 2" I.P. CEM.
PLUG & L.A. CO.
ENGR. TAG UP
2" TOP RIDGE

(1) 172.00 @ 3° 53'
T. 64° = 171.58
(2) 171.87 @ 3° 13'
T. 64° = 171.58
AV. = 171.58

84.46

CONT. RIGHT PG. 46

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

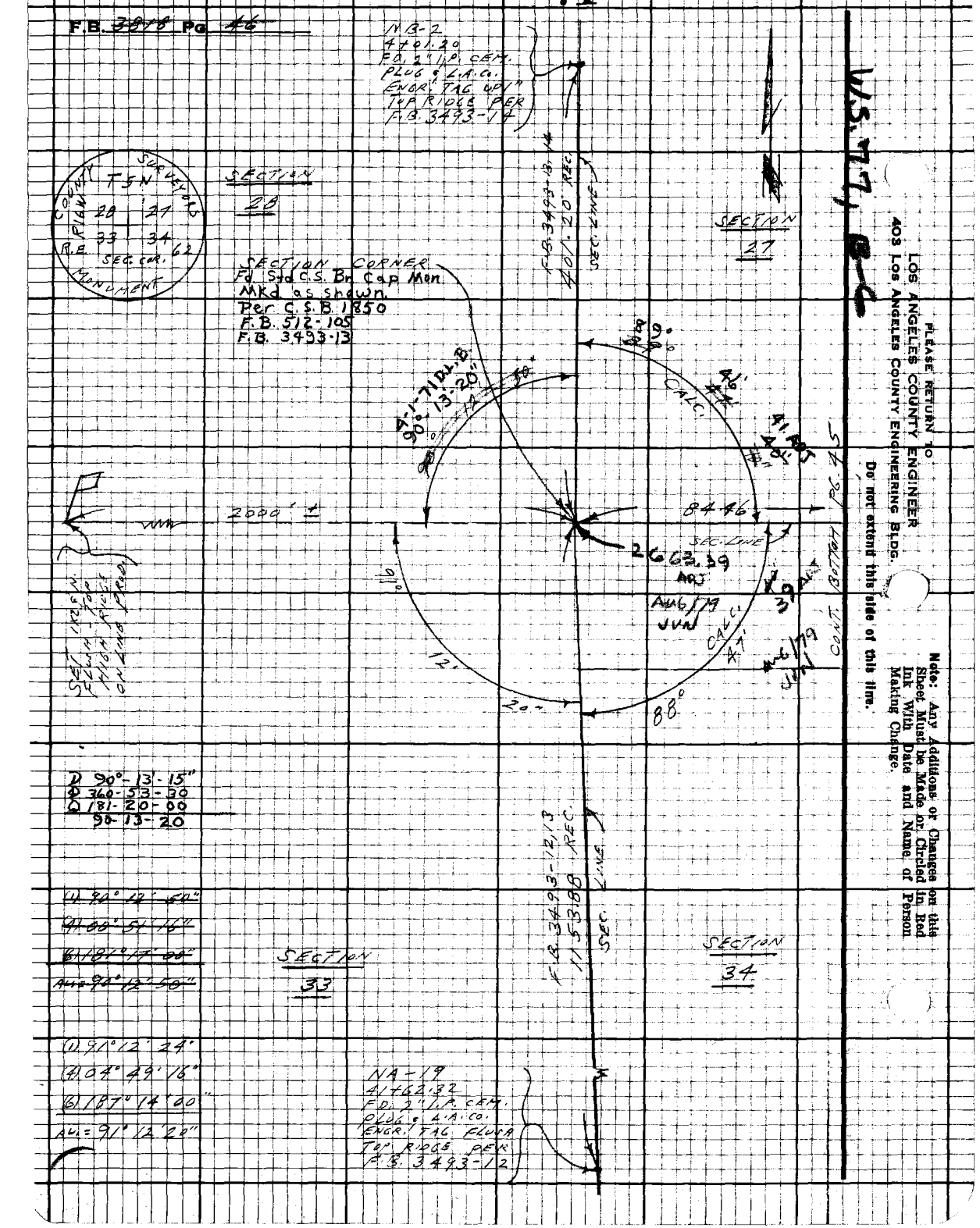
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9.67

PWFB 2815

71

F.B. ~~3818~~ Pg ~~46~~



W.S. 77, B-6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

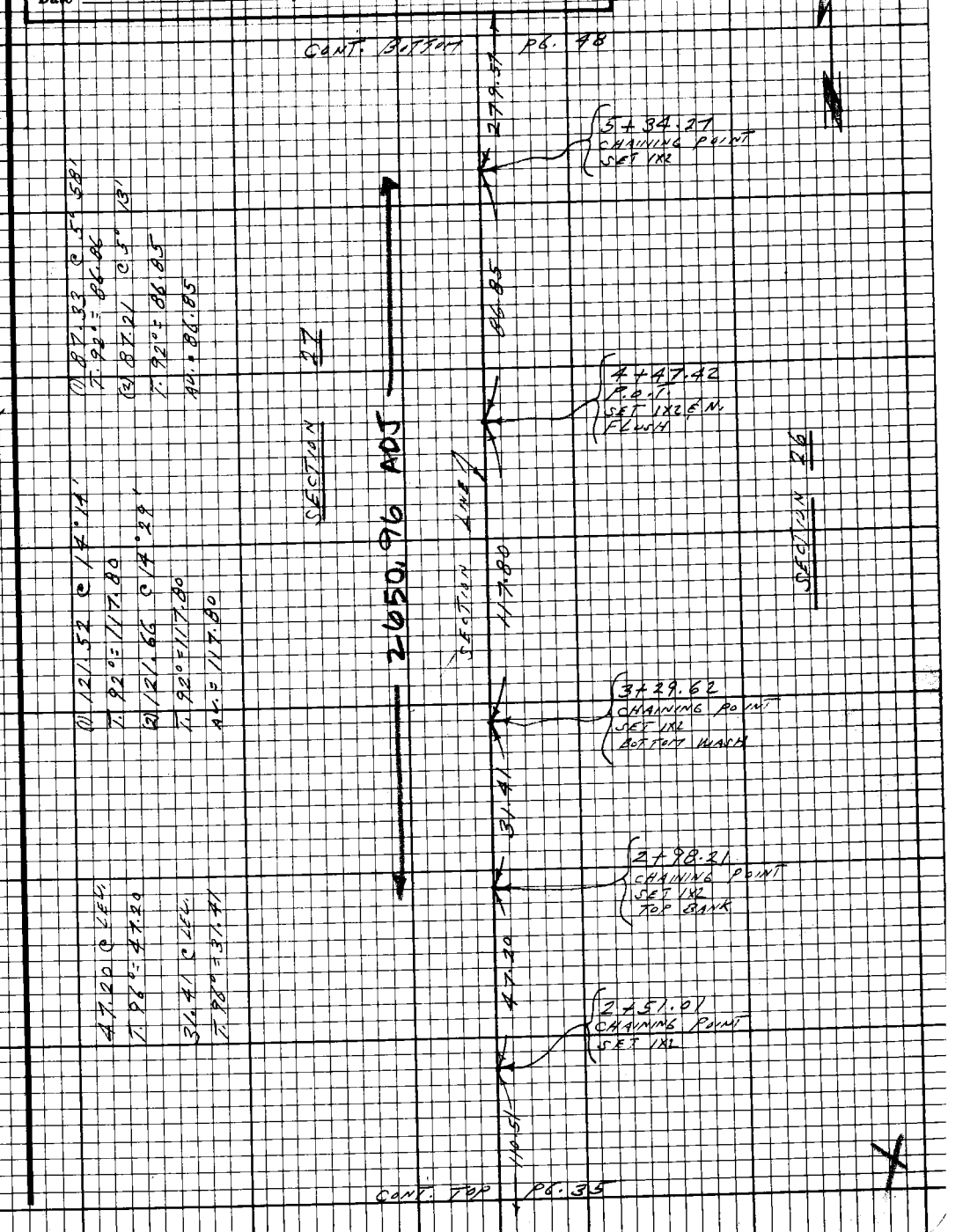
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

72

Notes Ck'd by	Survey of E ½ T.5N. R.16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-20-70
Date	Indexed X. M. PALMER MAY 8 1974

F.B. ~~3215~~ PG. 47



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

PWFB 2815

73

F.B. 3818 Pg 48

CONT. BOTTOM PG. 49

289.21

13+58.32
CHAINING POINT
SET 1X2

252.90

(1) 281.41 @ 26°01'
T. 88° = 252.90
(2) 280.01 @ 25°46'
T. 88° = 252.90

2650196 ADJ

N-H-2
R.O.T.
11+05.42
SET 2" I.P. CEM.
PLUG & L.A.CO.
ENGR. TAG FLUSH
TOP OF HIGH
RIDGE

(1) 298.12 @ 12°02'
T. 90° = 291.58
(2) 298.21 @ 12°06'
T. 90° = 291.59

SECTION 27

291.58

SECTION LINE

SECTION 26

(1) 284.12 @ 10°17'
T. 90° = 279.57
(2) 284.24 @ 10°24'
T. 90° = 279.58

8+13.84
CHAINING POINT
SET 1X2

279.57

CONT. TOP PG. 47

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

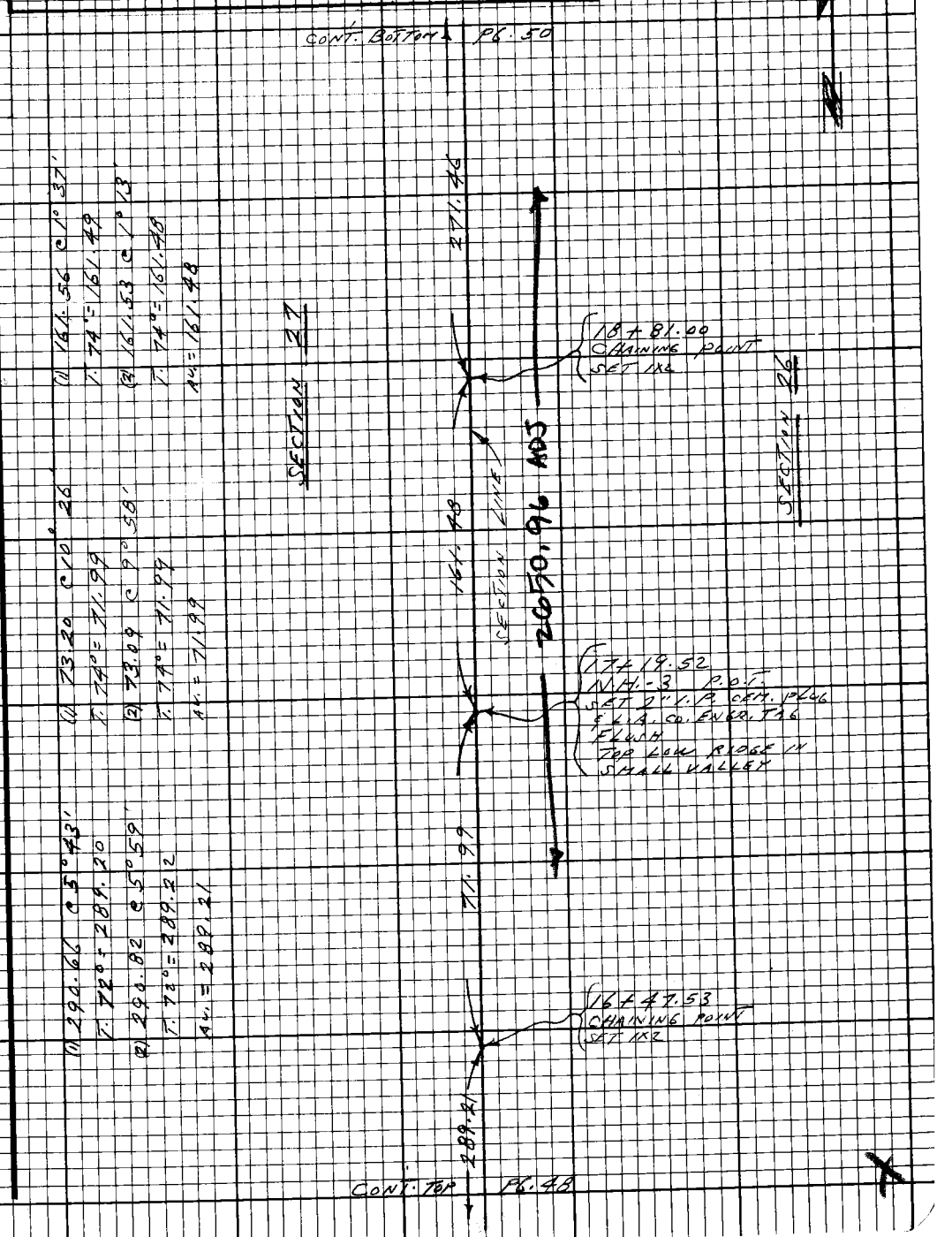
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2815

74

Notes Ck'd by	Survey of E½ T. 5N. R-16W.
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-20-70
Date	Indexed T. M. PALMERI MAY 3, 1974

F.B. ~~2810~~ Pg. ~~49~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

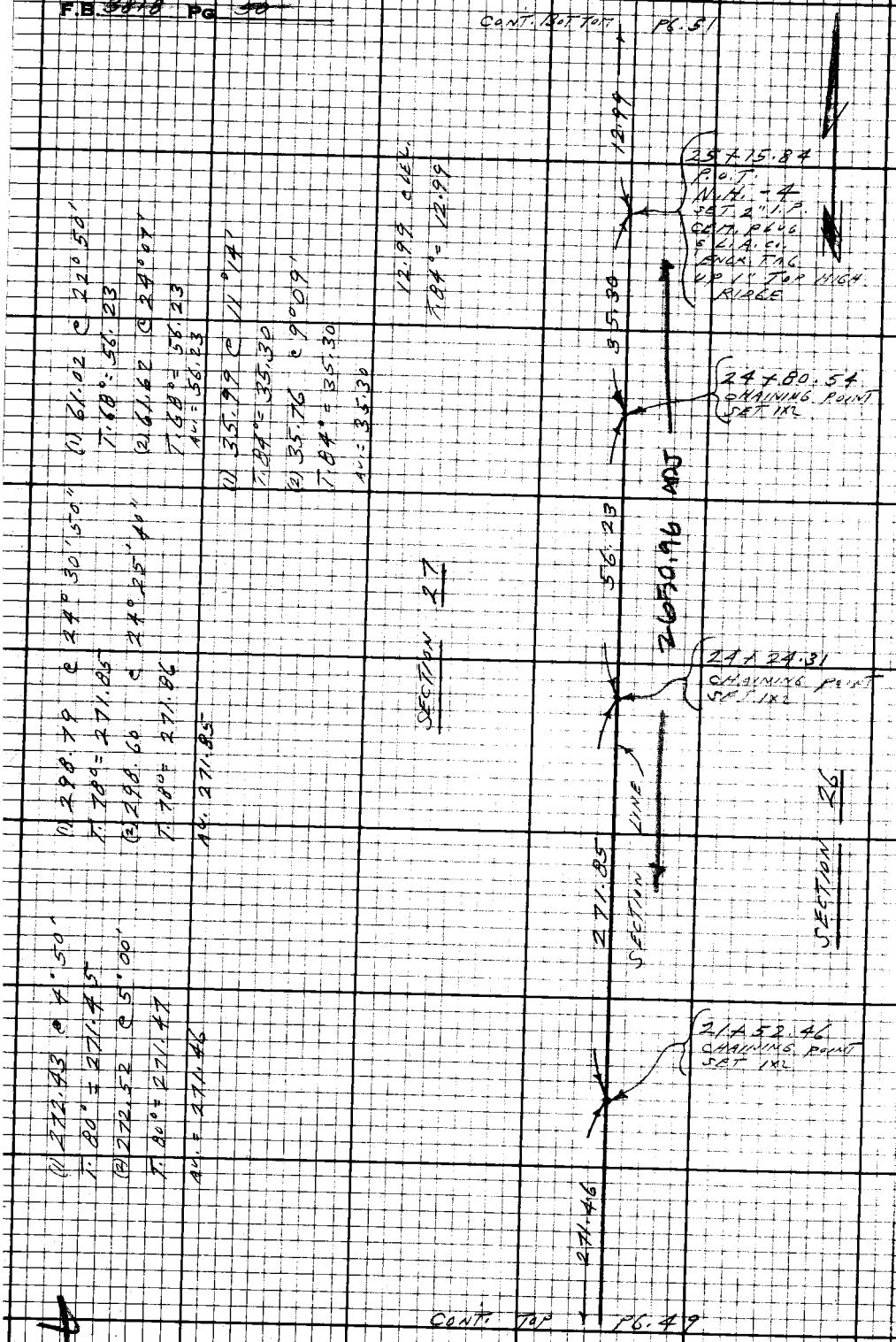
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2815

75

F.B. 3818 Pg 50



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

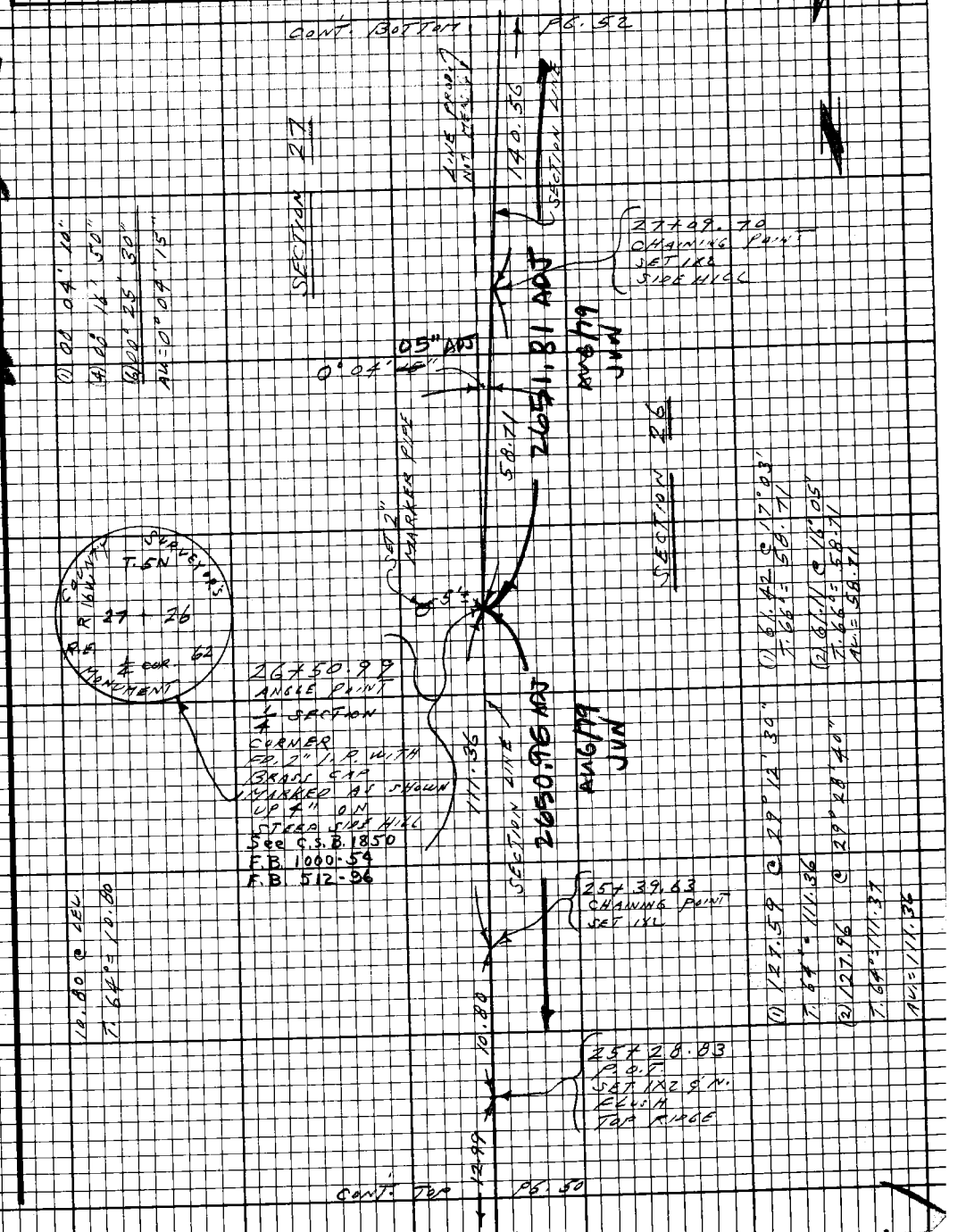
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915 2, 3

F.B. 2818 PG. 51

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N R16W.
JN 0302-01 Tape 186 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-20-70
Indexed T. M. PALMER MAY 3 1974



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

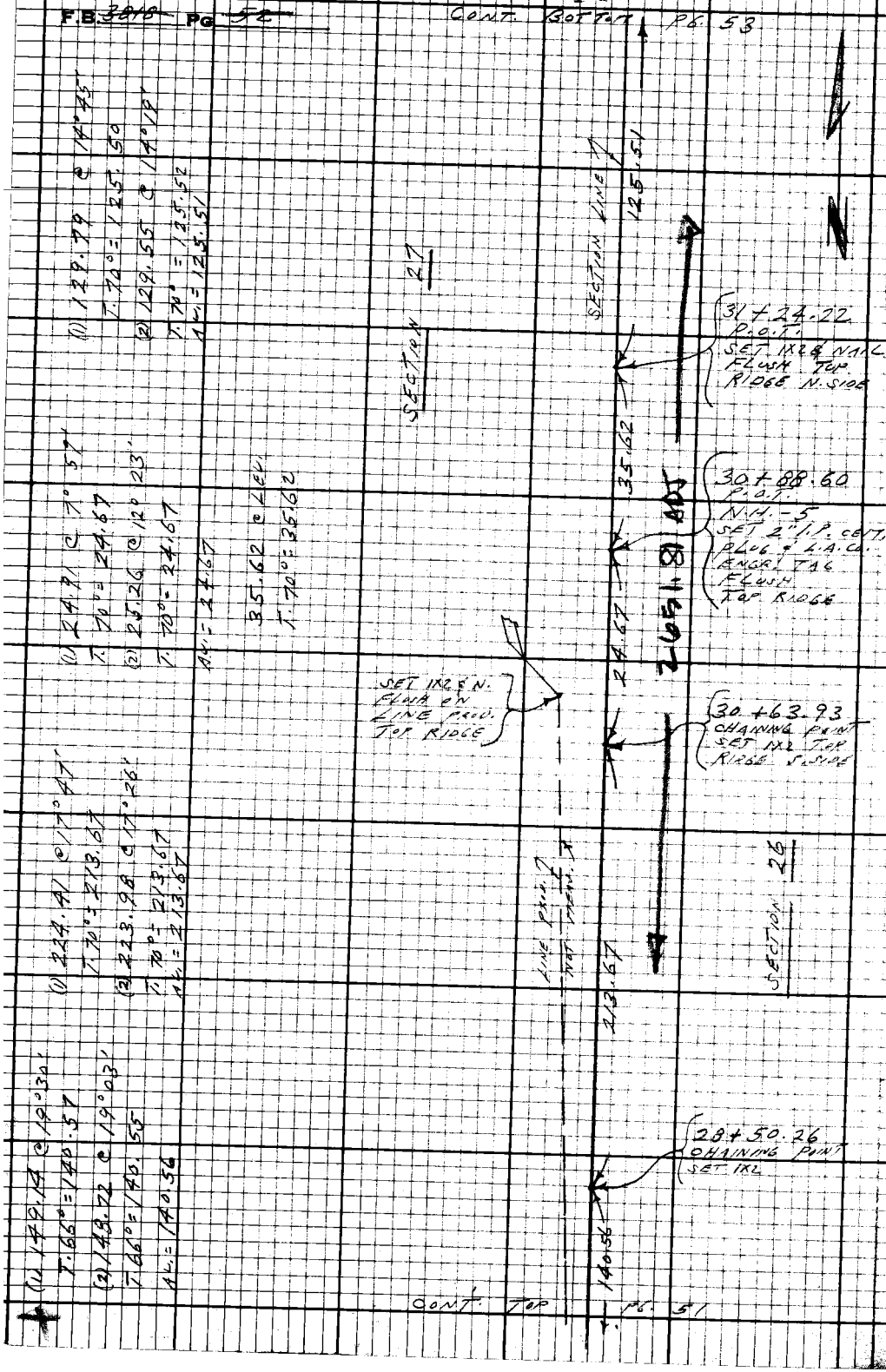
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2915

4

F.B. ~~3818~~ Pg ~~52~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

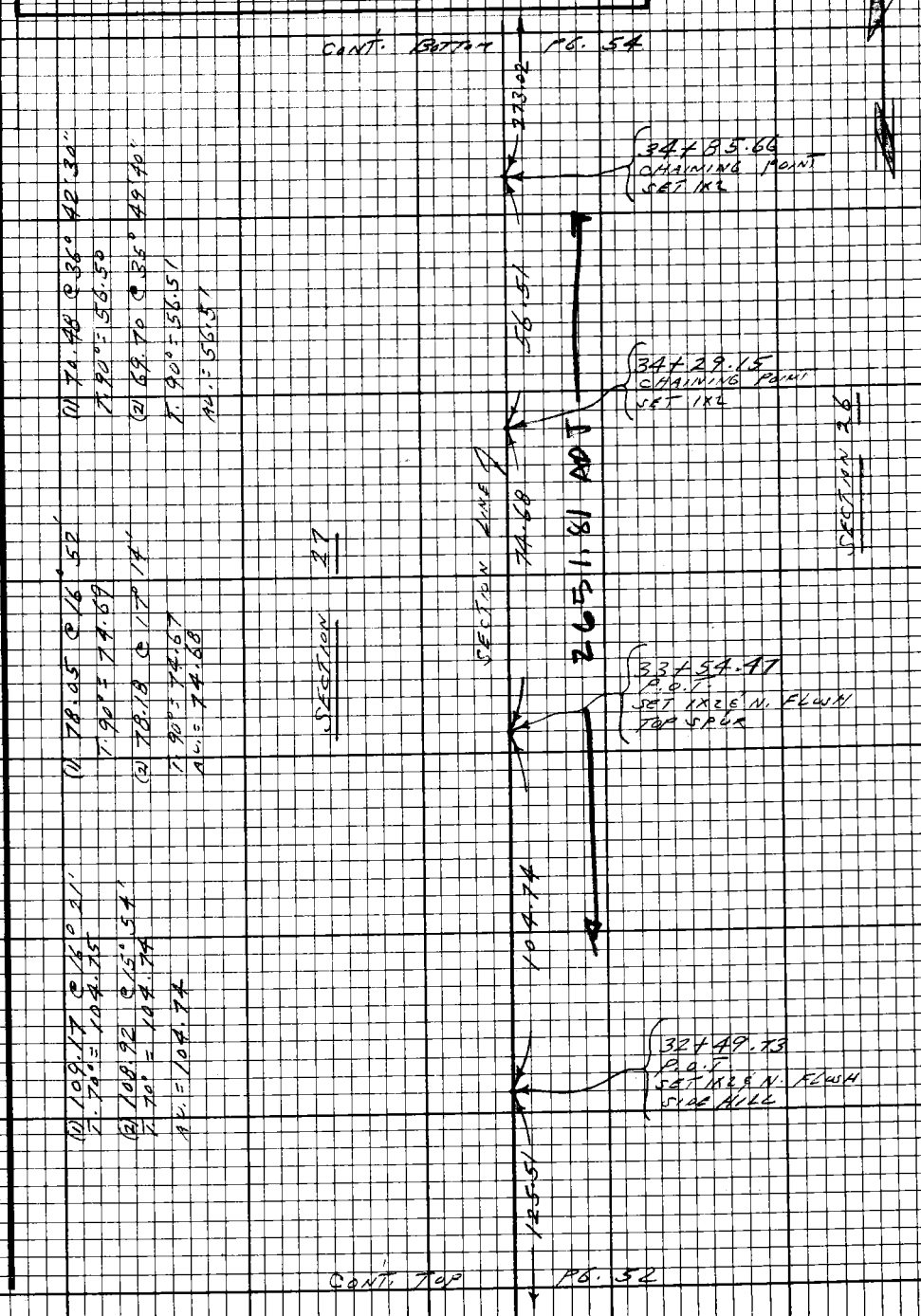
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915

5

Notes Ck'd by	Survey of E. ½ T. 5N. R. 16W.
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 5-21-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 53



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

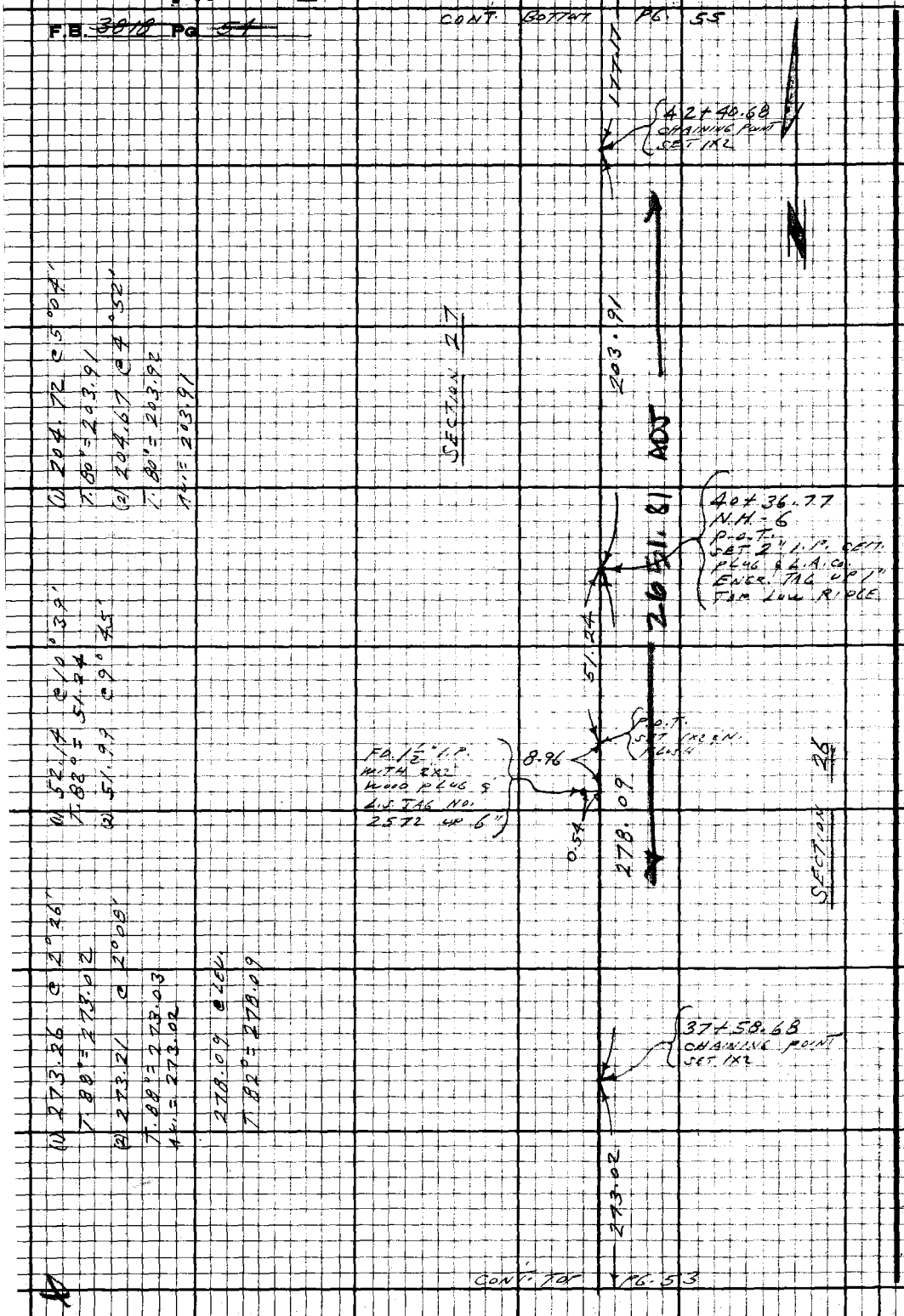
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2915

6

F.B. ~~3818~~ Pg ~~54~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

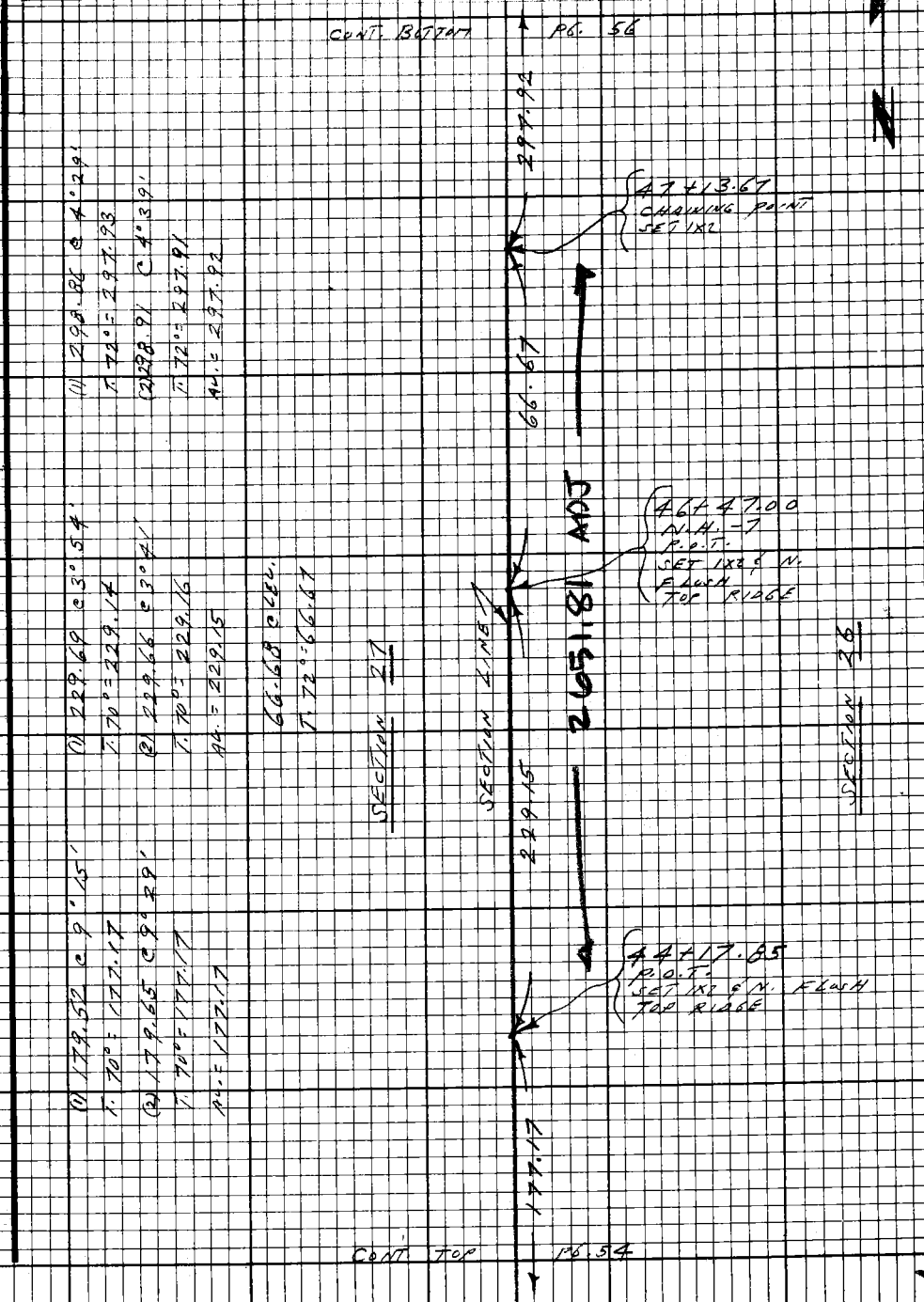
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915

7

Notes Ck'd by	Survey of E½ T5N R-16W
Map No.	JN 0302.01 Tape 186 Std 04 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-21-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 PG. 55



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 2915

8

F.B. ~~3818~~ Pg. ~~56~~

SECTION 22

SECTION 23

169.70

15.00 OFFSET LINE

SET 1X2 & N. FLUSH @ 90° TO SEC. COR.

90°

15.00

LARGE EUC. TREES ON LINE

SECTION LINE

2652.85 ADJ.

SEE F.B. 4423-23

AUG/79 JUN

5'±

SET 2" MARKER PIPE

90°-12'-50" D.L.B. 3-29-71

CONT. TOP PG. 57

SECTION 27

SECTION 26

60.00

SECTION CORNER FD. C.S. MON. UP 1" AND MARKED AS SHOWN per CSB 1850 F.B. 3493-153

COUNTY SURVEYORS R.16W. T 5N 22 23 27 26 R.E. 62 MONUMENT

52+42.83 CHAINING POINT SET 1X2

SECTION LINE

2651.81 ADJ

AUG/79 JUN

231.24

60.01 C LEG

T. 70° = 60.00

1) 90°-13'-00"
4) 360-51-30
6) 181-17-00
90-12-50

~~(1) 90°-13'-00"~~
~~(4) 360°-52'-20"~~
~~(6) 181°-18'-20"~~
~~AVG 90°-13'-03 1/3"~~

50+11.59 N.H. = 8 P.O.T.

SET 2" I.P. CEM. PLUG & L.A.C. ENGR. TAG UP 3" TOP RIDGE

(1) 231.60 C 3°05'
T. 72° = 231.24
(2) 231.54 C 2°48'
T. 72° = 231.24
AVG = 231.24

297.92

CONT. TOP PG. 55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

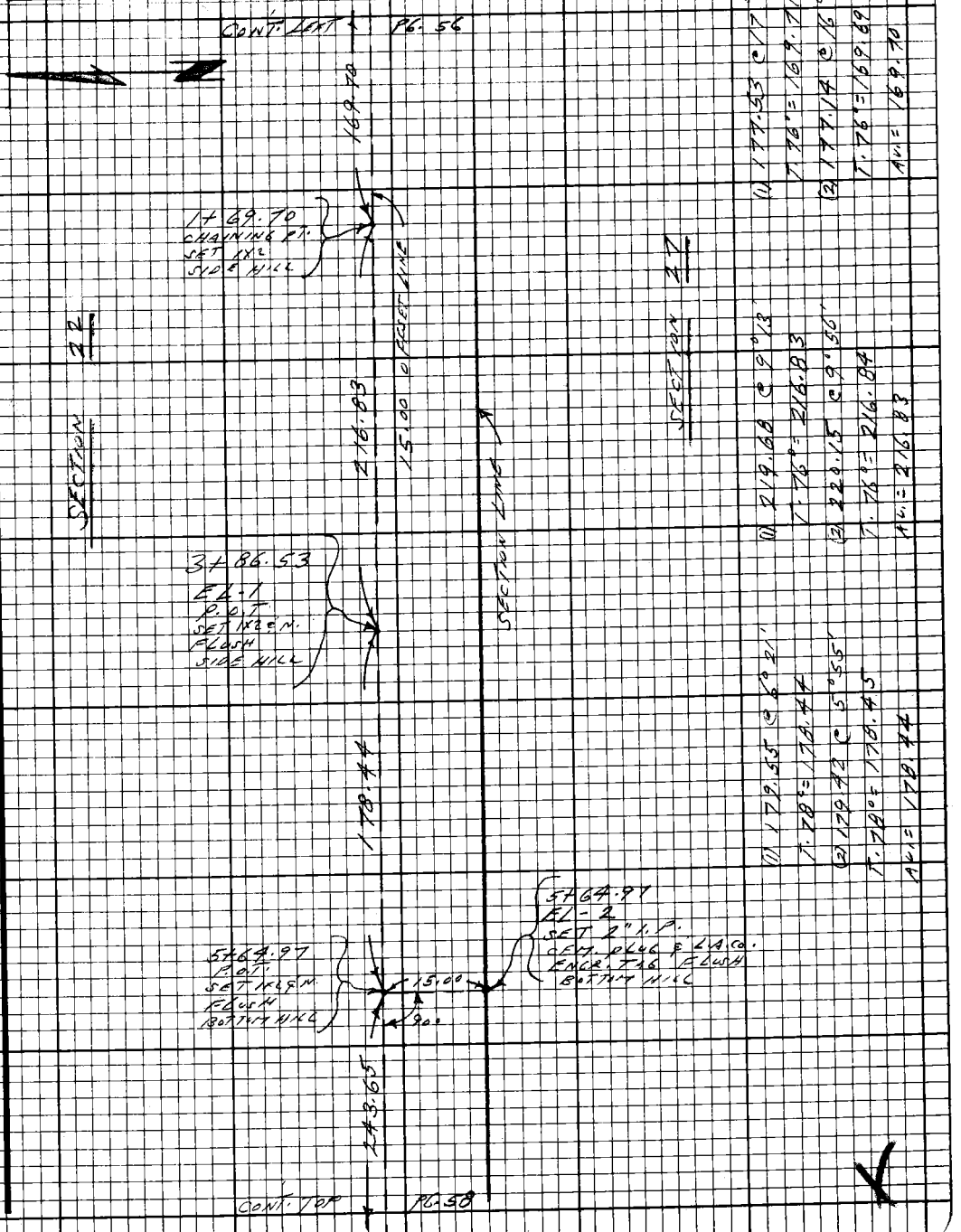
MS 77, C-5

PWFB 2915

9

Notes Ck'd by	Survey of E½ T.5N. R.16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-22-70
Date	Indexed T.M. PALMERI MAY 3 1974

F.B. 3010 PG. 54



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

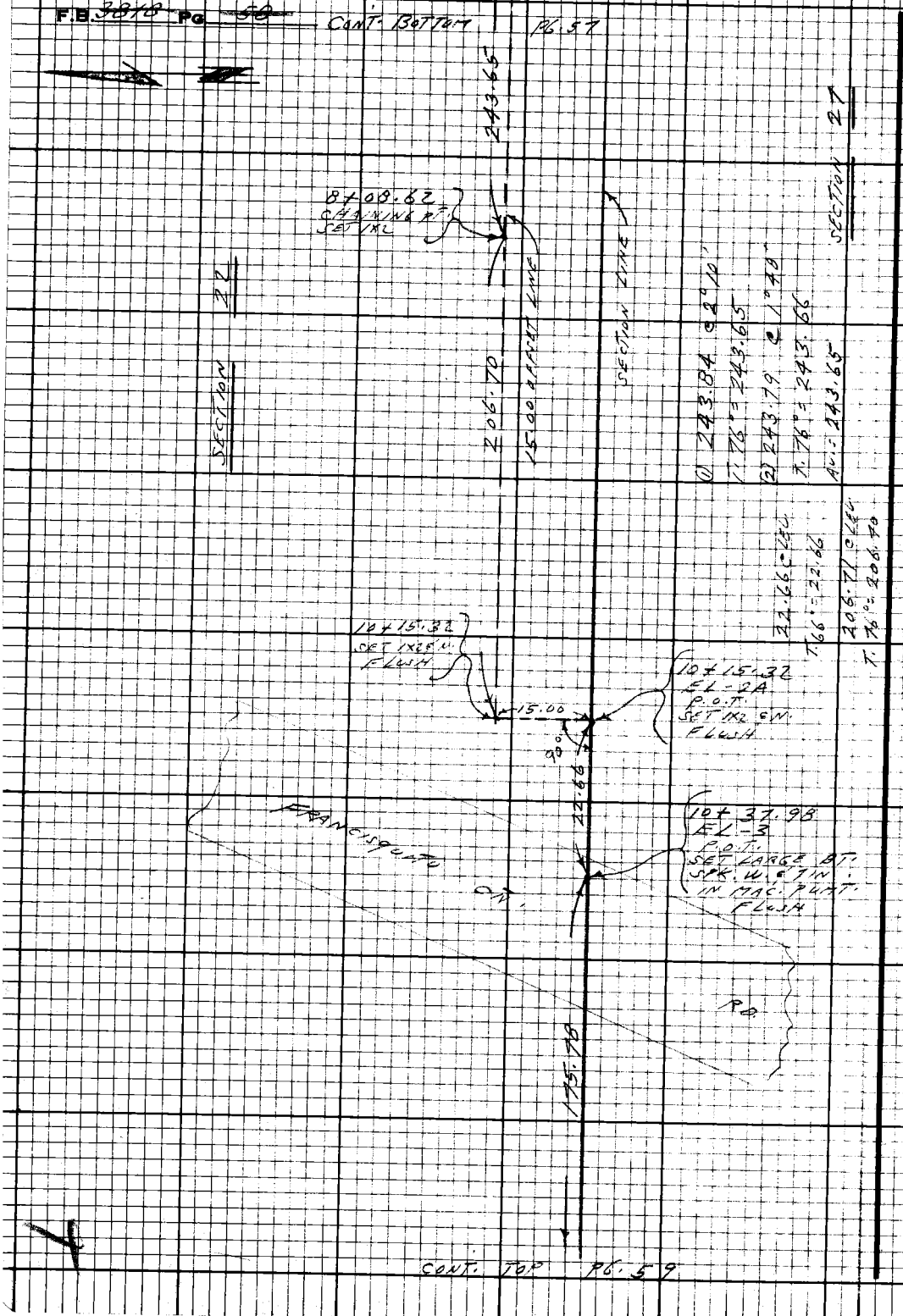
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

PWFB 2915

10

F.B. ~~3818~~ Pg. ~~58~~ CONT. BOTTOM PG. 57



CONT. TOP PG. 59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

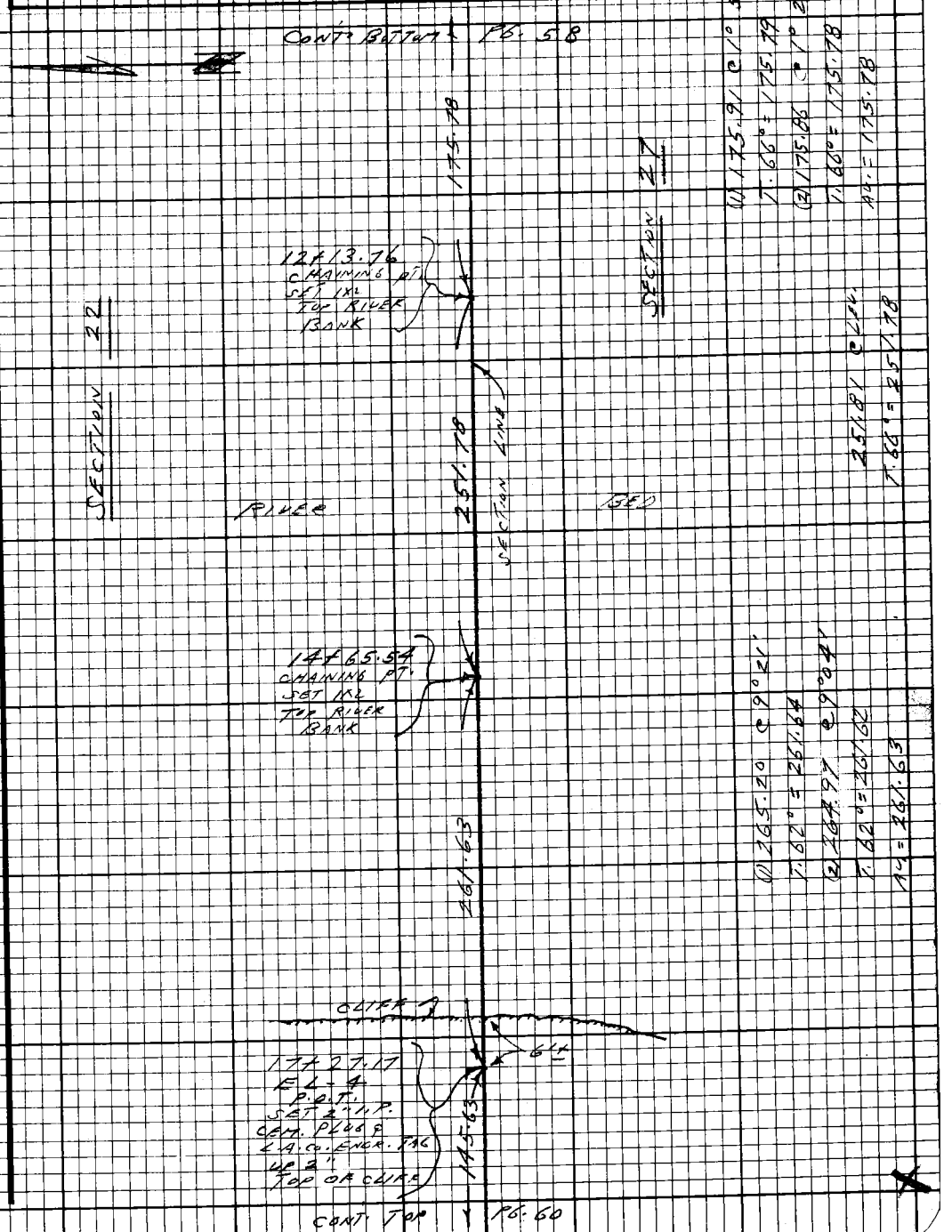
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915 **11**

Notes Ck'd by	Survey of E½ T.5N. R.16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-27-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3018 Pg 59



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3818 Pg 60

CONT. BOTTOM PG. 59

145.63

18+72.80
CHAINING PT.
SET 1X2
TOP LOW
RIDGE

SECTION 22

292.14

SECTION LINE

(1) 145.67 @ 0°36'
1.64° = 145.64
(2) 145.68 @ 1°05'
1.64° = 145.63
AV. = 145.63

SECTION 27

(1) 293.81 @ 6°02'
1.62° = 292.14
(2) 293.69 @ 5°48'
1.62° = 292.15
AV. = 292.14

21+64.94
EL-5
P.O.T.
SET 1X2 & N.
UP 1" TOP
LOW RIDGE

104.68

(1) 108.44 @ 15°06'
1.60° = 104.68
(2) 108.11 @ 14°26'
1.60° = 104.68
AV. = 104.68

22+69.62
CHAINING POINT
SET 1X2
BOTTOM DRAW

286.54

CONT. TOP PG. 61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

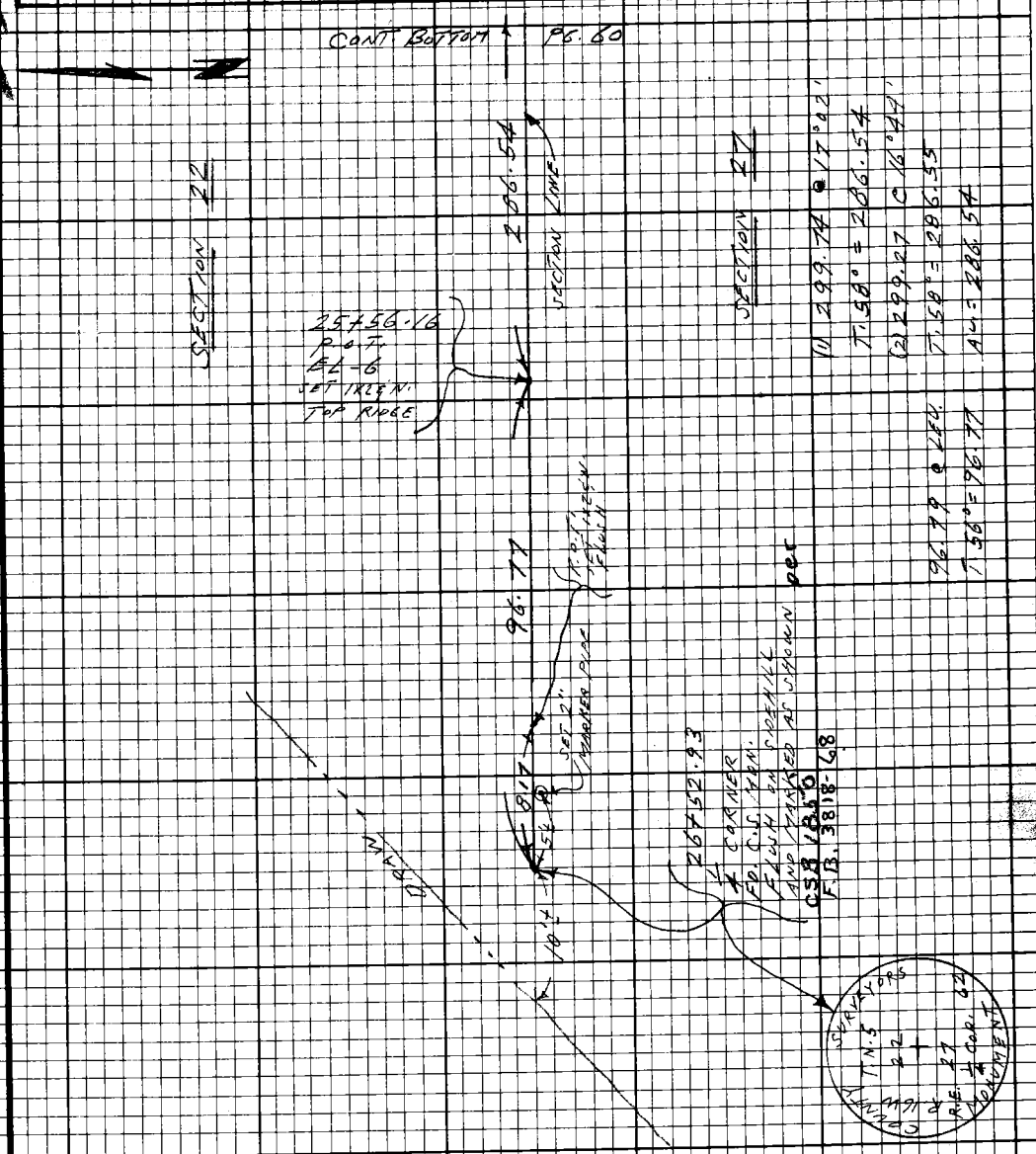
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915

13

Notes Ck'd by	Survey of E½ T.5N. R.16W
Map No.	JN 0302.01 Tape 186 Std 84 °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 5-25-70
Date	Indexed T. M. PALMERI MAY 3 1974

F.B. 3818 Pg 61



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWLB 2915 14

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape 202 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 3-71
Date	Indexed T. M. PALMER MAY 3 1974

F. B. 388 PG. 63

J.N. 0302.01

E½ T5N R16W, W½ of N. Line Sec. 27

See pg# 6 for Index

Burkholder
McCall
Kabler
Scherb.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

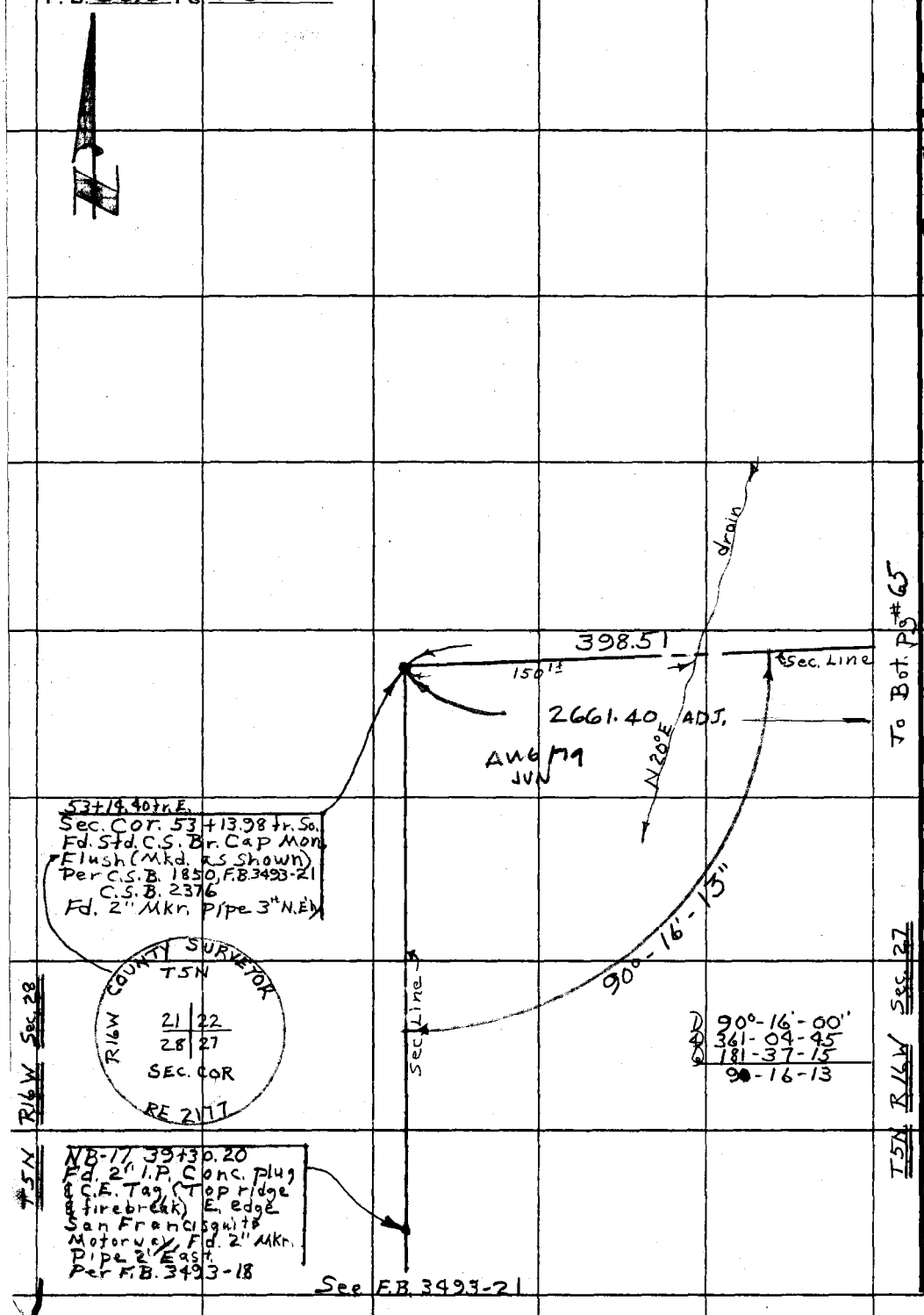
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 2915 15

F. B. ~~3818~~ PG ~~64~~



WS 77 B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915

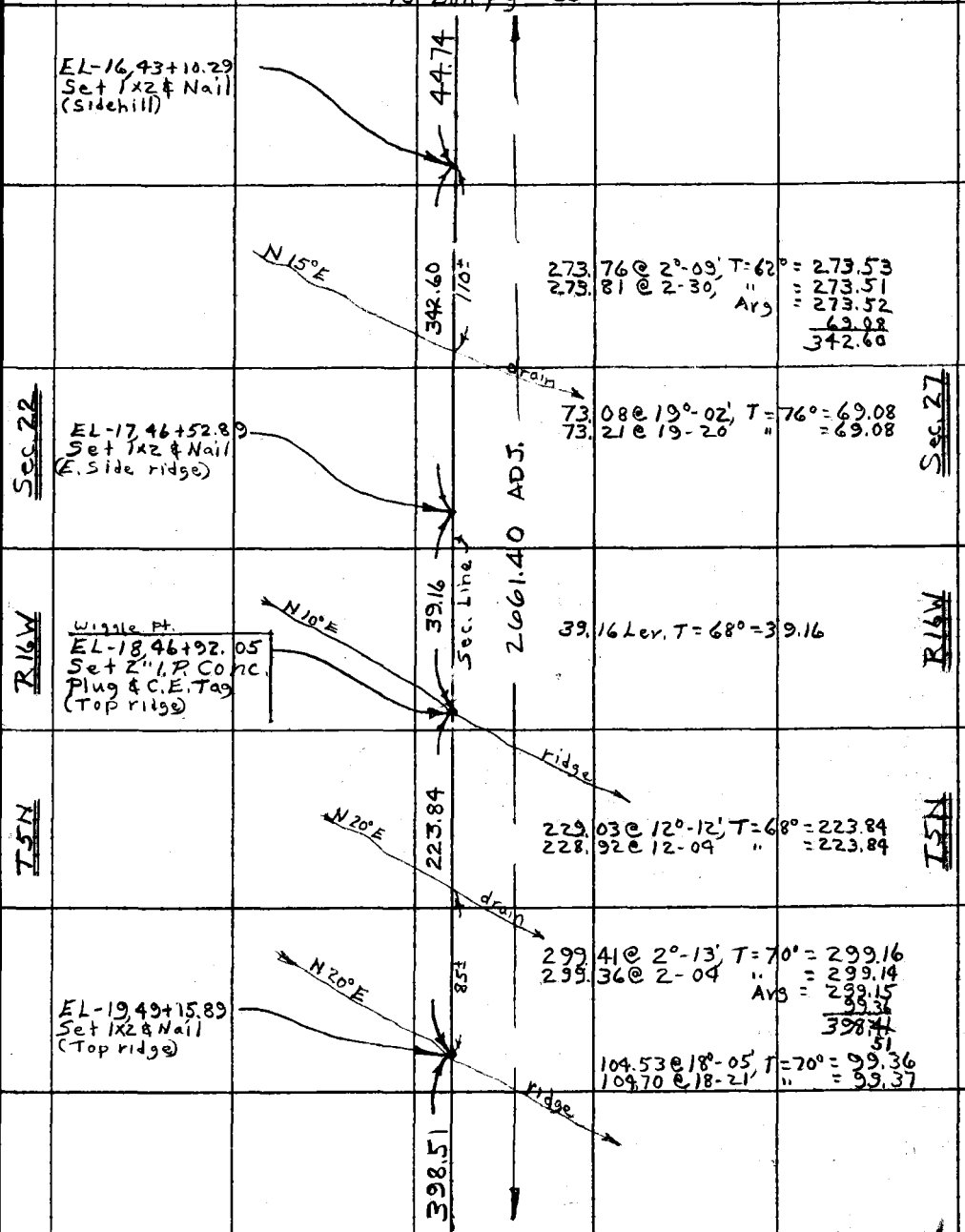
16

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape 202 Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 3-71
Indexed M. PALMERI MAY 3 1974

F. B. 3816 PG. 45

To Bot. pg# 66



To Rt. pg# 64

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

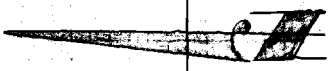
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. ~~3818~~ PG ~~66~~

To Bot. Pg # 67



312.26

299.56 @ 16°-17', T = 68° = 287.51
299.65 @ 16-21, " = 287.50
24.76 @ Lev. T = 68° = 24.76
312.26

Wiggle Pt.
EL-13.35+94.92
Set 2" I.P. Conc.
Plug & C.E. Tag
1" UP, (Top ridge)
Set 2" Mkr. Pipe
3± N'ly

N 32° E

ridge

Sec. 22

320.52

Sec. Line

drain

N 25° E

2661.40 ADJ.

Sec. 27

R16W

EL-14.39+15.44
Set 1x2 & Nail,
(Top spur)

175±

297.76 @ 4°-28', T = 66° = 296.82
297.87 @ 4-43, " = 296.83
23.69 @ Lev. T = 66° = 23.69
320.52

spur

N 38° W

T5N

350.11

drain

N 10° W

277.10 @ 2-36 T = 68° = 276.78
277.13 @ 2°-48, T = 68° = 276.77
73.35 @ Lev T = 68° = 73.34
350.11

145±

N 6° E

San Francisquito Motorway

EL-15.42+65.55
Set 1x2 & Nail
(w. edge dirt rd,
Top ridge)

48.04 @ 21°-19', T = 64° = 44.74
47.76 @ 20-27' " = 44.74

44.74

To Top Pg # 65

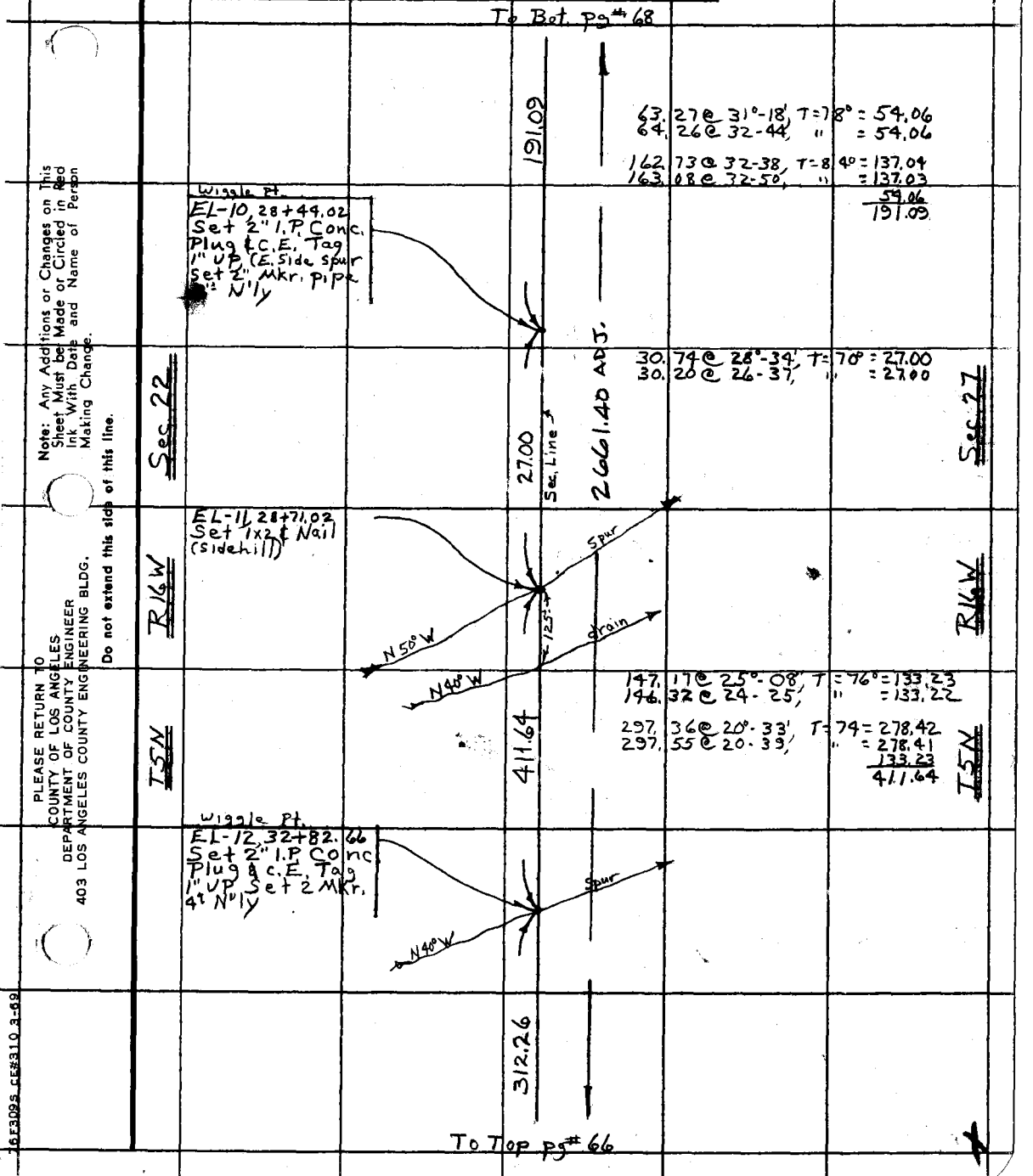
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2915 18

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN0302.01 Tape 202 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 3-71
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~67~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

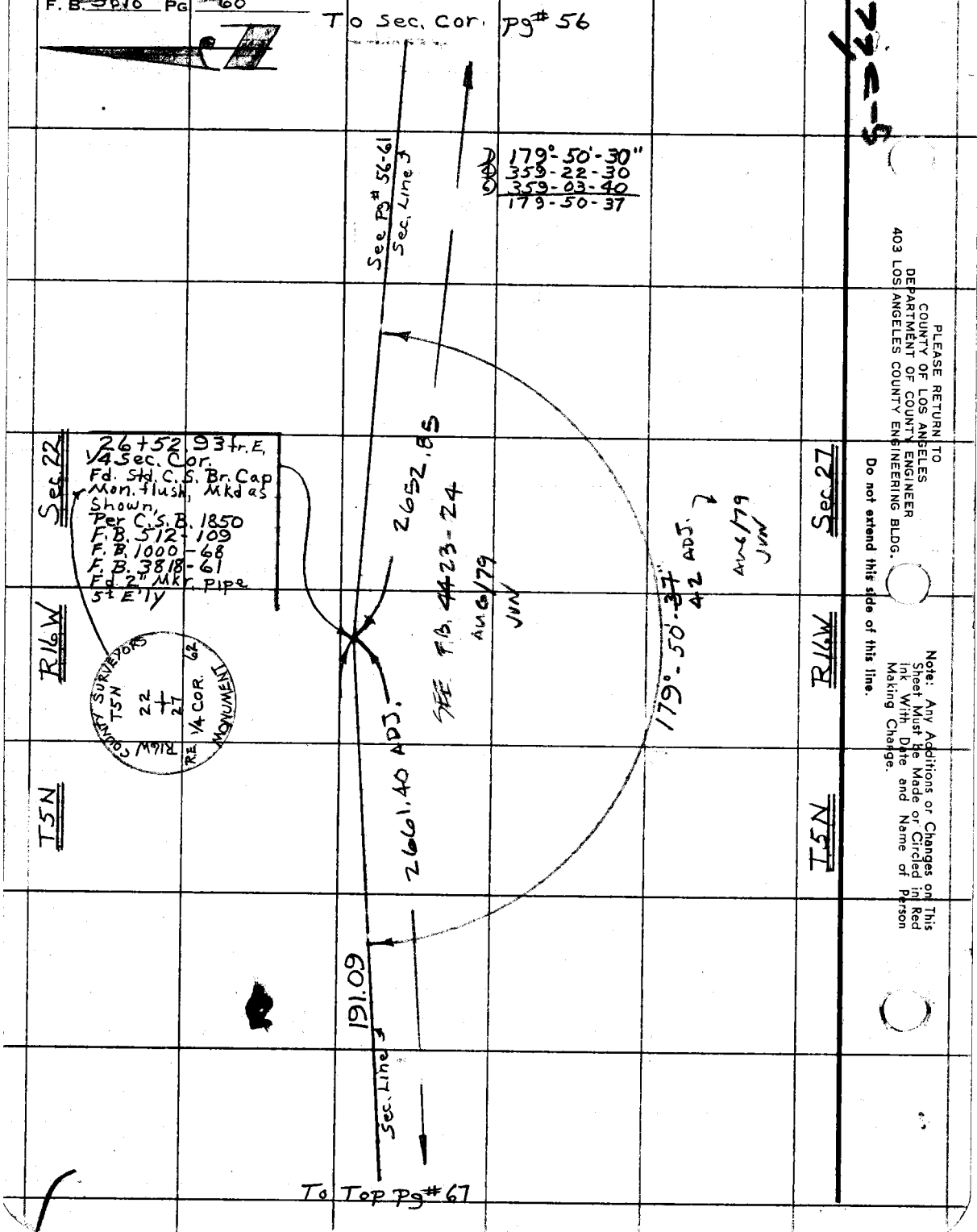
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 2915 19

F. B. ~~3818~~ Pg ~~68~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2912

135

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape "E" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-20-73
Date	Indexed I. M. PALMER! MAY 3 1974

F. B. ~~3818~~ PG. ~~69~~

J.N. 0302.01

E½ T5N, R16W

Section Lines

Burkholder
McCall
Barnett
Scherb
Miyahira
Ohashi
Rodriguez, RR.
~~Boxeth~~
Wensel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 2912

136, 137

F. B. ~~3818~~ PG ~~70~~

INDEX

T5N R16W

FB 3495

FB 3493-66-94

(90)

(85) Sec. 3 Sec. 2 Sec. 1

(83) (93) (95) (98) (101) FB 3493

(80) Sec. 10 Sec. 11 Sec. 12

FB 3493 FB 3493 FB 3493

(78) (109) (107) FB 3493

(74) Sec. 15 Sec. 14 Sec. 13

(71)

FB 3493

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

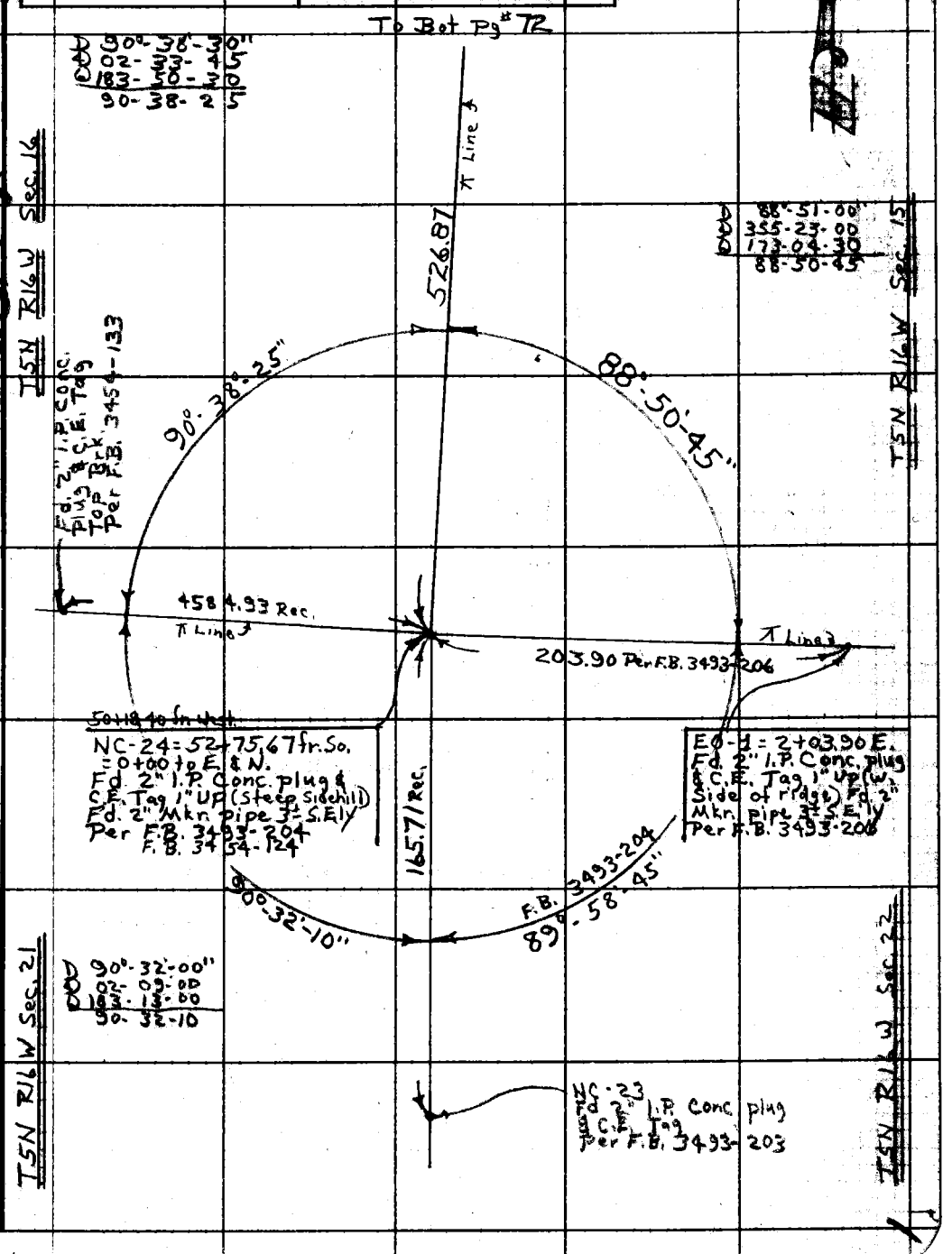
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2912

138

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN030201 Tape "E" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-20-73
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ Pg. ~~77~~



WS 77B-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

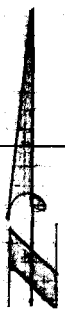
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2912

139 , 140

F. B. ~~3818~~ PG. ~~72~~



To Bot. pg# 73

C'yn Road.

215.74

85'±

ND-2 = 10+87.16
Set 1x2 ¢ Nail
(Flat Spur)

ND-1A = 10+60.73
SET 2" I.P. CONC
PLUG ¢ C.E. TAG
WITH 2" MKR PIPE
3 FT. W/L.

26.43

100'±

T5N R16W Sec 15

T5N R15W Sec 15

CHARLIE DIAT S80°W

560.29

℄ Line

77.26 @ LEV T=94 = 77.27

56.74 @ 22°18 T=94 = 52.50
56.36 @ 21°20 " = 52.50

89.40 @ 15°57 T=94 = 85.97
89.02 @ 15°04 " = 85.97
215.74

N82°E

NOTE:
OVER-LAP DIST.
26.43 @ LEV. T=94° = 26.43

ND-1 = 5+26.87
Set 1x2 ¢ Nail
(Top Spur)

SPUR

526.87

489.17 @ 14°-27', T=94 = 473.72
489.46 @ 14-35' " = 473.72

90.32 @ 16°-35', T=88° = 86.56
90.53 @ 17-01' " = 86.57
473.72
560.29

499.86 @ 15°-03', T=90° = 482.73
499.50 @ 14-54' " = 482.73

49.77 @ 27°-30', T=90° = 44.15
50.46 @ 28-59' " = 44.14
482.73
526.87

To Top pg# 71

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

204

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "E" Std 84 °F
Surveyed by Burkholder
Notes M. SCALL Date 8-22-73
Indexed E. M. PALMERI MAY 5 1974

F. B. 3818 PG. 75

TO BOT PG. 74

N 85° W SPUR

525.42

ND-4 = 19+29.86
SET 1X2 & NAIL
ON SPUR

416.58 @ 15°42 T=90 = 401.06
416.37 @ 15°36 " = 401.05

124.58 @ 3°25' T=94 = 124.37
124.68 @ 4°06' " = 124.37
525.42

T5N R16W Sec. 16

315.29

T LINE

ND-3 = 16+14.57
SET 1X2 & NAIL
TOP BRK.

320.90 @ 10°45' T=96 = 315.30
320.71 @ 10°35' " = 315.28
AVG. = 315.29

T5N R16W Sec. 15

FLOW LINE CHARLIE CYN.

311.67

20'±

CYN. RD.

N 85° E

25'±

CHARLIE DIRT

ND-2A = 13+02.90
SET 1X2 & NAIL

315.57 @ 8°50 T=98 = 311.66
315.19 @ 8°36 " = 311.68
AVG. = 311.67

215.74

TO TOP PG. 72

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE310 3-69

PWFB 3012 205

F. B: 3818 PG. 74

TO BOT PG. 75

29.46 T LINE

29.46 @ LEV. T=90 = 29.46

ND-7 = 26+98.80
SET 1x2 ℄ NAIL
ON SIDE HILL

218.14 @ 10°03' T=90 = 214.80
217.89 @ 9°41' " = 214.80

Made diligent Search for 1/4 cor per C.S. 9103-9 & RS 1-2, Fd. Noth.

214.80

T5N R16W Sec. 16

T5N R16W Sec. 15

RIDGE N 68° W

ND-6 = 24+84.00
SET 2" I.P. CONC. PLUG
& C.E. TAG, TOP RIDGE
WITH 2" MKR. PIPE 3 FT. W'LY.

28.72 @ LEV T=90 = 28.72

28.72

DRAIN N 60° W

ND-5 = 24+55.28
SET 1x2 ℄ NAIL
S'LY. SIDE RIDGE

525.42

285'±

TO TOP PG. 73

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

206

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N R16W
JN0302.01 Tape "E" Std 84 °F
Surveyed by BURKHOLDER
Notes MS CALL Date 9-72
Indexed T.M. PALMERI MAY 3 1974

F. B. 3818 PG. 75

To Bot PG. 76

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

T5N R16W Sec. 16

T5N R16W Sec. 15

61.36

64.77 @ 18°37' T=64 = 61.37
64.31 @ 17°24' " = 61.35
AVG = 61.36

ND-10 = 33+65.47
SET 1X2 & NAIL
ON SIDE HILL

N 35° W

DRAIN
N 32° W

96.50

98.56 @ 11°46' T=90 = 96.49
98.41 @ 11°19' " = 96.50

ND-9 = 32+68.97
SET 2" I.P. CONC PLUG
& C.E. TAG TOP OF
SHARP RIDGE, 2" MKR.
PIPE 1 FT. ELY.

498.26 @ 8°00' T=88 = 493.42
498.14 @ 7°53' " = 493.44
AVG. = 493.43

47.28 @ LEV T=88 = 47.28
540.71

250'±

MAIN RIDGE

540.71

ND-8 = 27+28.26
SET 1X2 & NAIL
ON SIDE HILL

29.46

T LINE

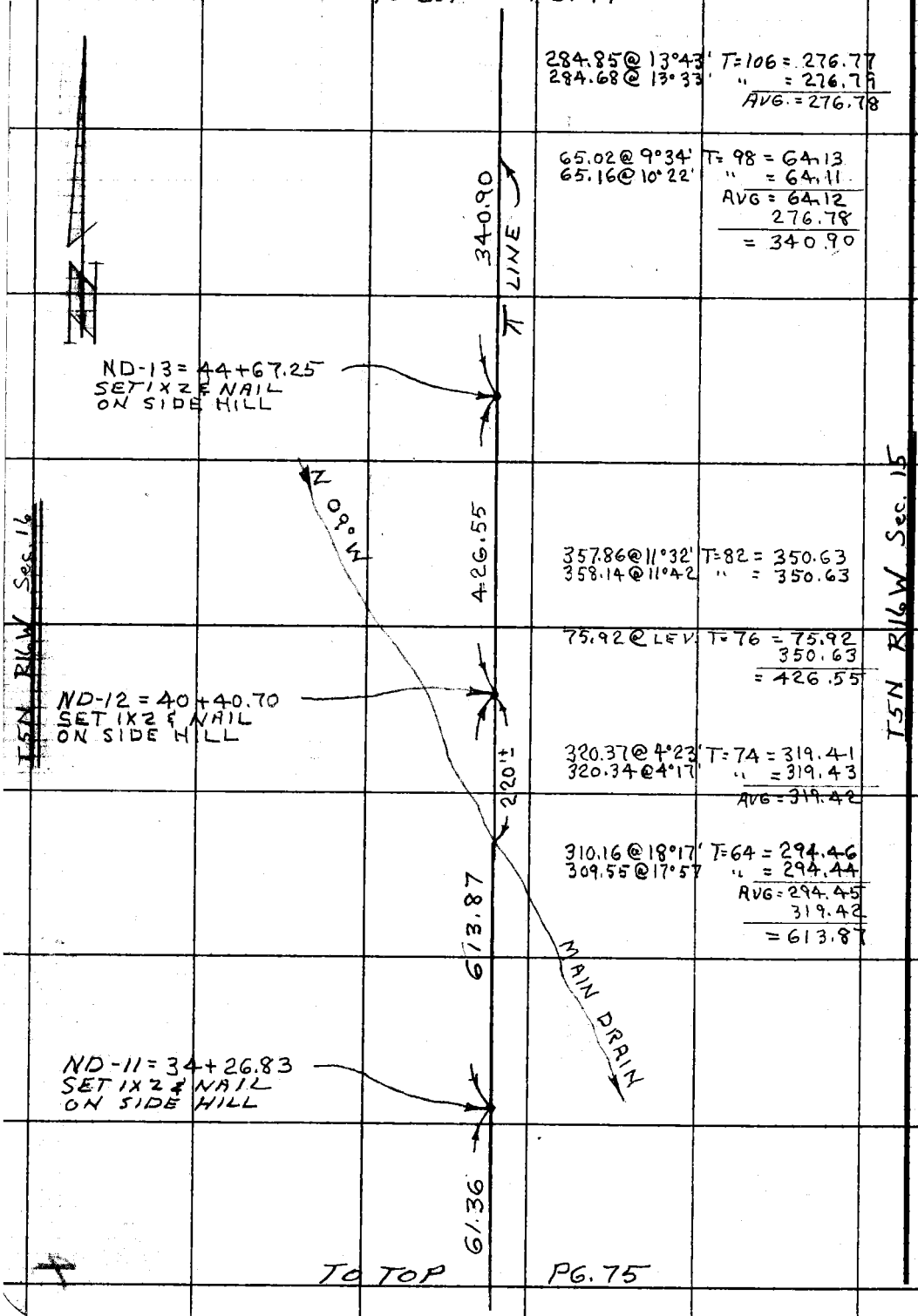
To Top PG. 74

16F309s CE#310 3-69

PWFB 3012

207

F. B. ~~3818~~ PG. ~~76~~ TO BOT PG. 77



TO TOP PG. 75

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

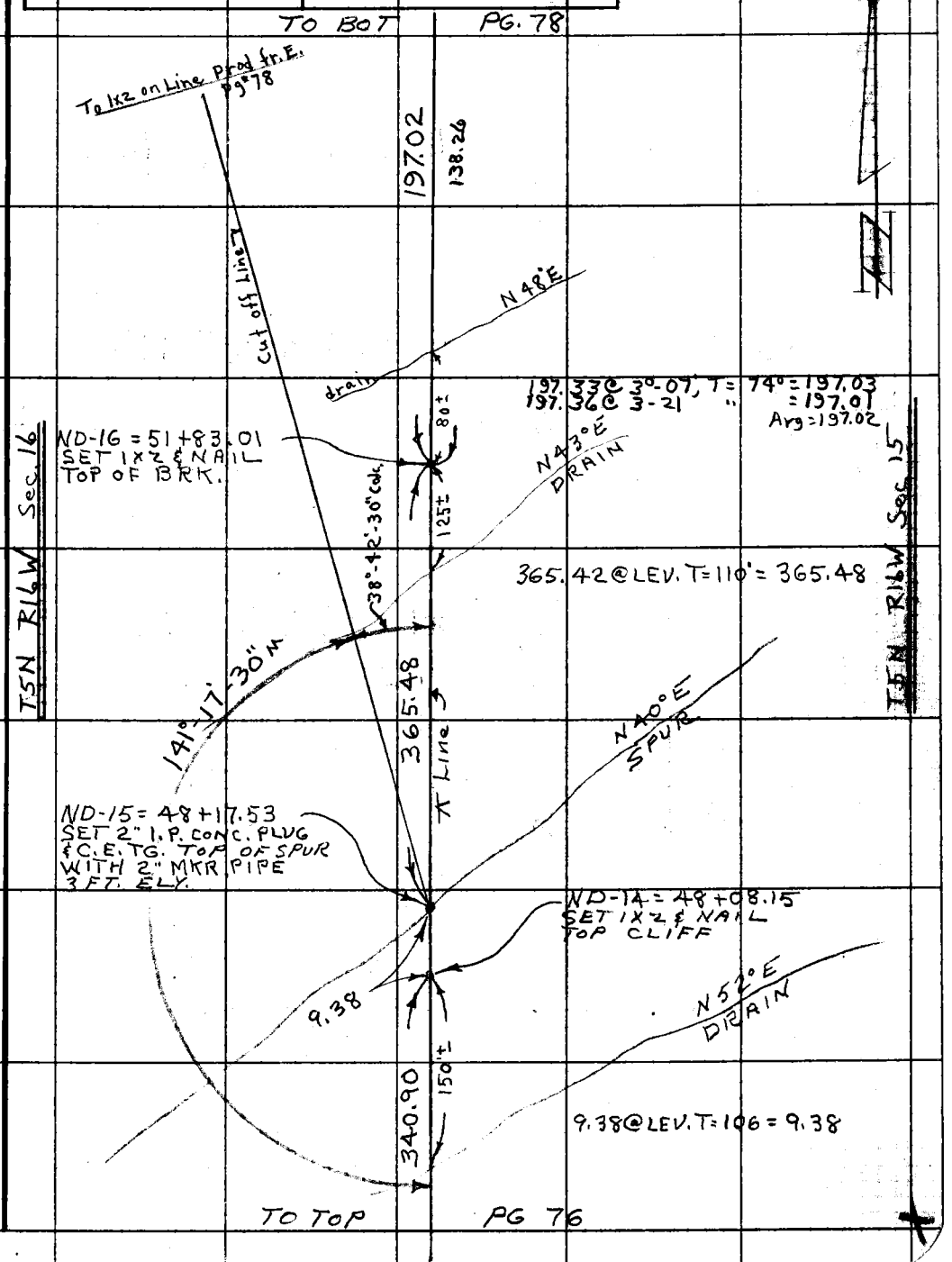
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 208

Notes Ck'd by	Survey of E½ T5N R16W
Map No.	JN0302.01 Tape "E" Std 84 °F
Office Work	Surveyed by BURKHOLDER
Checked	Notes McCALL Date 9-73
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~77~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

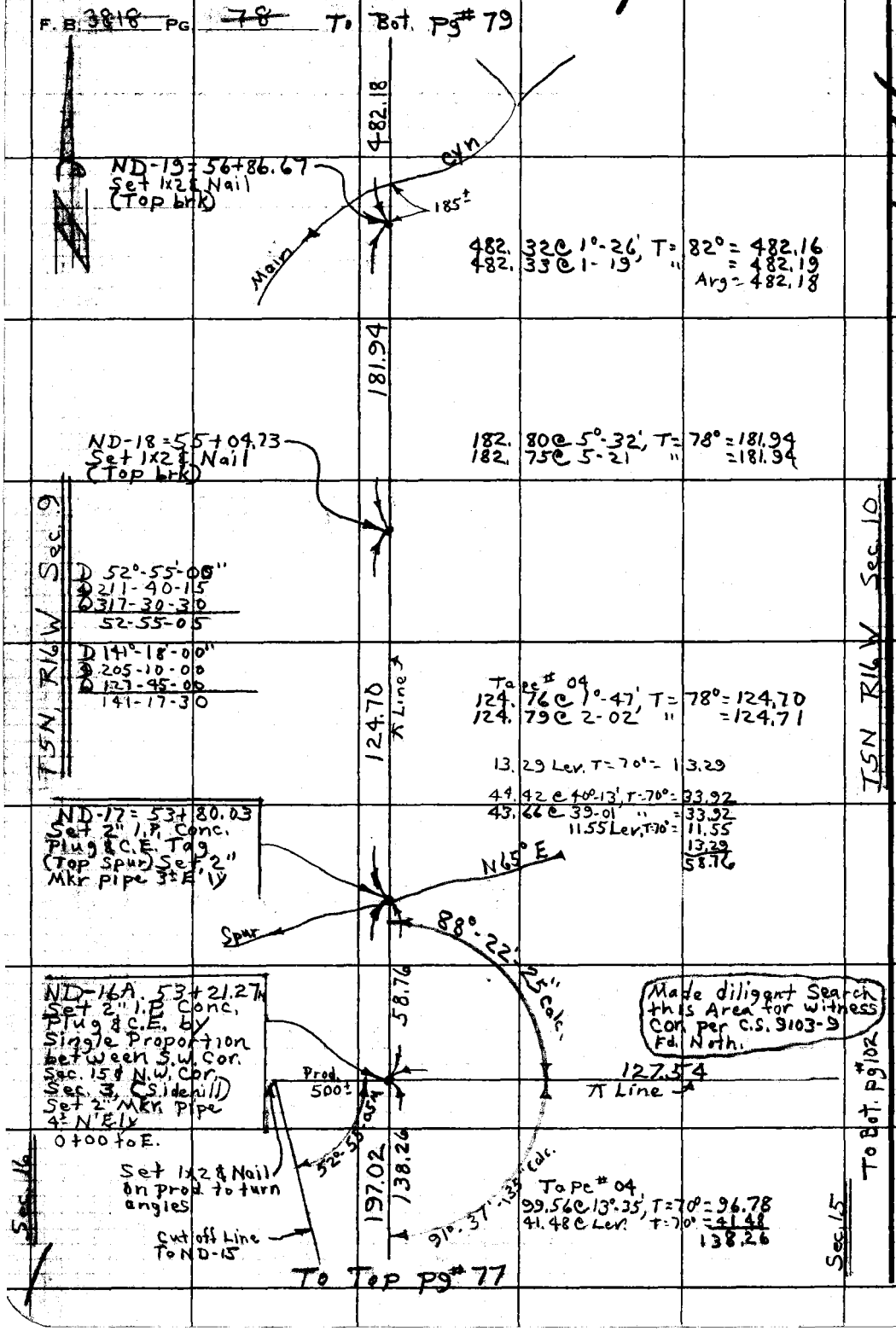
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3012 209, 210

F. B. ~~3818~~ PG ~~78~~ To Bot. Pg# 79



VS 77, B-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

211

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "E" Std. 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-73
Indexed L. M. PALMER MAY 3 1974

F. B. 3818 Pg. 79

To Bot. Pg # 80

480.90

71+44.91
Set 1x2 & Nail

499.25 C 15°-36', T=92° = 480.89
499.56 C 15-43 " = 480.91
Avg = 480.90

271.89

℄ Line 3

279.84 C 13°-42', T=96° = 271.90
279.71 C 13-36 " = 271.89

T5N R16W Sec 9

ND-21 = 68+73.02
Set 1x2 & Nail

Drain

350±

N20°W

T5N R16W Sec 10

473.77 C 8°-36', T=96° = 468.48
473.66 C 8-29 " = 468.52
Avg = 468.50

236.49 C 4°-46', T=88° = 235.68
236.54 C 4-56 " = 235.67
468.50
704.17

704.17

ND-20 = 61+68.85
Set 1x2 & Nail
(sidehill)

482.18

To Top Pg # 78

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

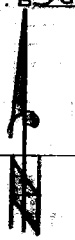
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

PWFB 3012

212

F. B. ~~3816~~ PG ~~80~~ To Bot. Pg# 81



879.43

Main drain

N55°W

510±

ND-23 = 79+50.88
Set 1x2 & Nail
(Sidehill)

Made diligent Search this area for 1/4 Cor Per CS. 9103-9 Fd Noth.

T5N R16W Sec 9

T5N R19W Sec 10

325.07 ℄ Line

325.81 ℄ 3°-47', T = 72° = 325.07
325.85 ℄ 3-54, " = 325.06

Ridge

N48°W

ND-22 = 76+25.81
Set 2" I.P. Conc. Plug
E.C.E. Tag, (Top ridge)
(Wiggle pt. between
Township Line & Sec
Cor 9/10/15/16) Set 2" Mkr
Pipe 3± E'ly.

480.90

To Top Pg# 79

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 213

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape "E" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 9-73
Date	Tracked PALMERI MAY 3 1974

F. B. 3818 PG. 81

To Bot. pg # 82

drain

N 75° W

525.26

225±

ND-26 = 93+03.41
Set 1x2 & Nail
(Top brk.)

312.46 @ 12°-46', T = 88° = 304.75
312.17 @ 12-32 " = 304.74

260.89 @ 32°-18', T = 88° = 220.53
260.63 @ 32-13 " = 220.51
Avg = 220.52
304.74
525.26

426.63

443.67 @ 15°-56', T = 88° = 426.63
443.41 @ 15-49 " = 426.63

T5N R16W Sec. 9

T5N R16W Sec. 10

ND-25 = 88+76.78
Set 1x2 & Nail
(N'ly side ridge)

46.47

Line

46.47 Lev. T = 84° = 46.47

ND-24 = 88+30.31
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top ridge) Set
2" Mkr pipe 3± E'ly
This pt. also wiggle
Pt. between Twn Shp
Line & 16/15
21/22

376.87 @ 10°-40', T = 80° = 370.35
376.71 @ 10-31 " = 370.37
Avg = 370.36

493.39 @ 14°-35', T = 84° = 477.49
493.16 @ 14-29 " = 477.49

35.53 @ 27°-16', T = 84° = 31.58
35.77 @ 28-01 " = 31.58
370.36
477.49
879.43

879.43

To Top pg # 80

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3012

214

F. B. 2818 PG. 82

To Bot. Pg# 83

ND-29 = 105+35.44
Set 2" I.P. Conc. Plug & C.E. Tag (Top brk) Set 2" Mkr pipe 3' W'ly

590.34

107.10

121.39 Δ 28°-04' T = 72° = 107.10
121.94 Δ 28-33 " = 107.10

65.40

498.89 Δ 0°-45' T = 92° = 498.88
498.91 Δ 0-53 " = 498.88

102.83 Δ 27°-12' T = 80° = 91.46 91.46
103.18 Δ 27-35 " = 91.45 498.88
590.34

66.91 Δ 12°-11' T = 80° = 65.40
66.76 Δ 11-36 " = 65.40

ND-28 = 104+70.04
Set 1x2 & Nail
(Sidehill)

641.37

℄ Line

E-W

drain

T 5N R 16W Sec. 9

T 5N R 16W Sec. 10

320±

475.32 Δ 8°-28' T = 82° = 470.13
475.23 Δ 8-22 " = 470.16
Avg = 470.15
171.22
641.37

ND-27 = 98+28.67
Set 2" I.P. Conc. plug & C.E. Tag (Top ridge) Set 2' Mkr pipe 3' E'ly

E-W

ridge

172.56 Δ 7°-08' T = 80° = 171.22
172.64 Δ 7-20 " = 171.23

525.26

To Top Pg# 81

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

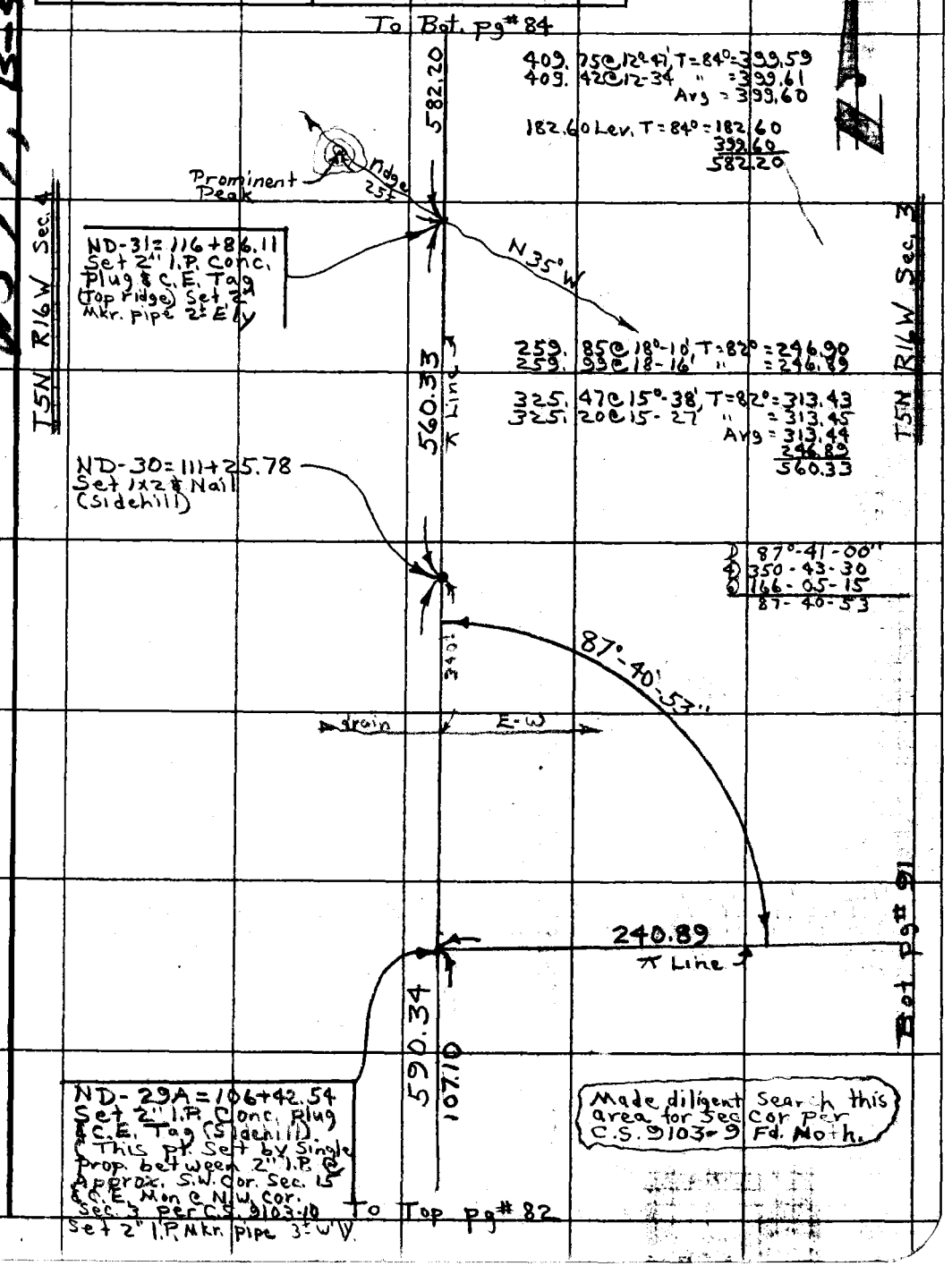
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 215

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape "E" Std. [illegible] F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 9-73
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. 3818 PG. 83



N577, B-4

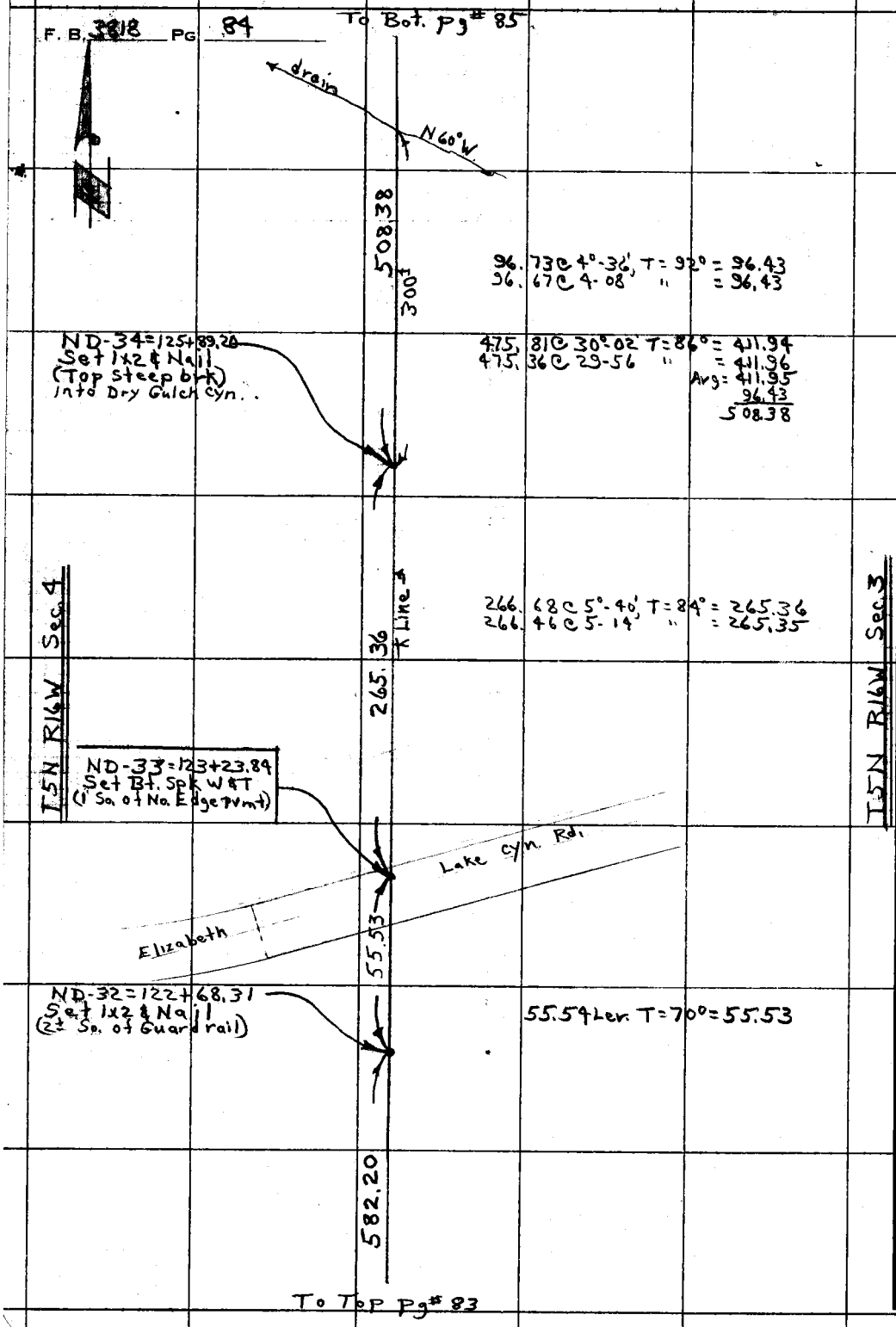
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3818 PG 84



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3112

260

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "E" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-73
Indexed T. M. PALMERI MAY 3 1974

F. B. 3818 Pg. 85

To Bot. Pg# 86

ND-37 = 133+31.42
Set 2" I.P. Conc.
Plug & C.S. Tag
(Sidehill) Set 2" Mkr.
Pipe 2' ± W'ly

160.32

162.62 @ 9°-36', T = 60° = 160.31
162.44 @ 9-12, " = 160.32

Made diligent Search this Area for ¼ Cor. Per C.S. 9103-10 Fd. Noth.

89.17

89.7 4 @ 6°-31', T = 94° = 89.17
89.6 5 @ 5-57, " = 89.18

ND-36 = 132+42.25
Set 1x2" Nail
(Sidehill)

144.67

144.69 @ 1°-14', T = 92° = 144.67
144.71 @ 1-33, " = 144.67

ND-35 = 130+97.58
Set 1x2" Nail (Sidehill)

508.38

To Top Pg# 84

T5N R16W Sec 4

T5N R16W Sec 3

W.S. 72B-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

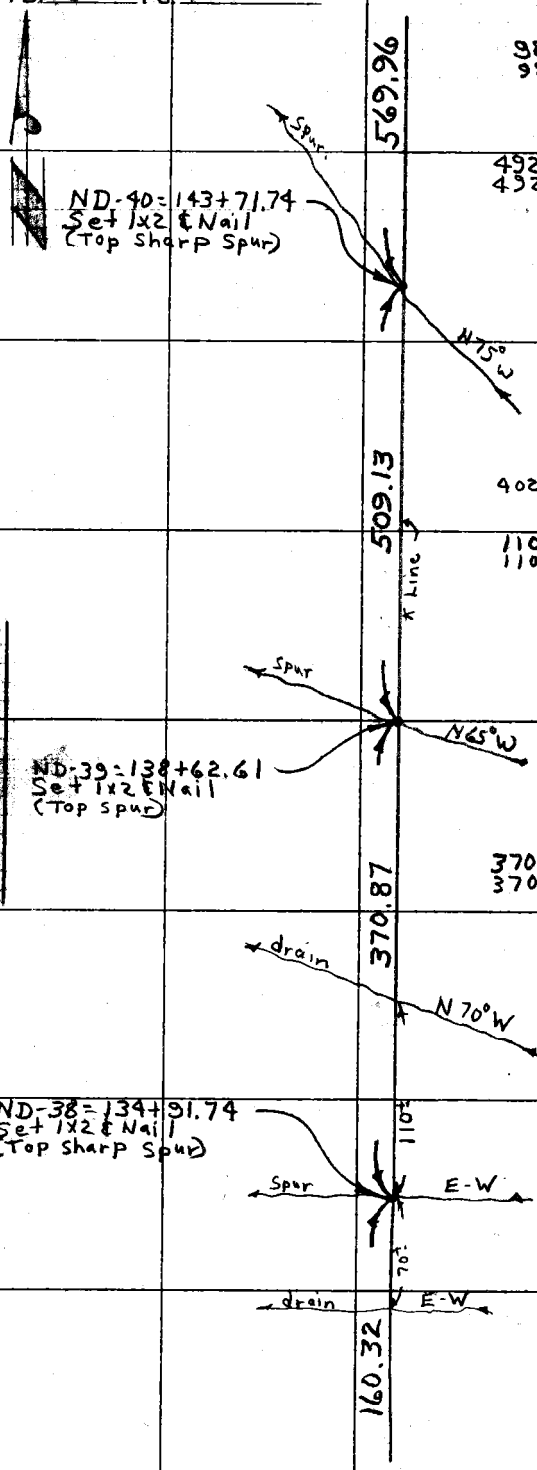
76F309S CE#310 3-69

PWFB 3112

261

F. B. ~~3818~~ PG. ~~86~~

To Bot. Pg # 87



98.38 @ 18°-46', T = 78° = 93.15
98.03 @ 18-09 " = 93.15

492.99 @ 14°-41' T = 69° = 476.83
492.91 @ 14-40 " = 476.79
Avg = 476.81
93.15
569.96

402.50 Lev. T = 60° = 402.44

110.88 @ 15°-41', T = 62° = 106.68
110.76 @ 15-32 " = 106.60
402.44
509.13

370.96 @ 0°-35' T = 58° = 370.88
370.94 @ 0-25 " = 370.87

T5N R1W Sec 4

T5N R1W Sec 3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

To Top Pg # 85

PWFB 3112

262

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 9-73
Indexed T. M. PALMER MAY 3 1974

F. B. ~~3818~~ Pg. 87

To Bot. Pg # 86

368.33

N38°E

ND-43 = 153+94.67
Set 1x2 & Nail
(Top Spur)

Spur

199.88

ND-42 = 151+94.79
Set 1x2 & Nail
(Top Spur)

202.96 C 9°-57' T=72° = 199.89
202.83 C 9-45 " = 199.88

Spur

74.73 C 2°-39' T=76° = 74.65
74.67 C 1-15 " = 74.65

74.65

T5N, R16W Sec. 4

ND-41 = 151+20.14
Set 1x2 & Nail
(Top Spur in Saddle)

N-16°E

Spur

T5N, R16W Sec. 3

178.44

℄ Line 3

76.42 C 10°-31' T=82° = 75.14
76.23 C 9-45 " = 75.13

104.80 C 9°-40' T=78° = 103.31
105.70 C 10-32 " = 103.30
75.14
118.44

ND-40A = 149+41.70
Set 1x2 & Nail
(Sidehill)

569.96

225±

cyn

Main drain

Dry Gulch

To Top Pg # 86

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

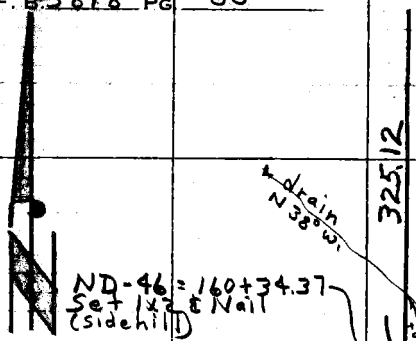
16F309S CE#310 3-69

PWFB 3112

263

F. B. ~~3618~~ Pg. ~~88~~

To Bot. Pg # 89



14.94 Lev. T = 88° = 14.94

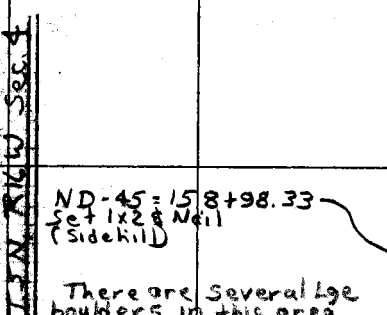
325.12

317.78 @ 12°-33', T = 88° = 310.20
317.49 @ 12-20 " = 310.17
Avg = 310.18
14.94
325.12

136.04

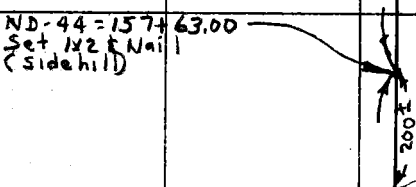
136.09 @ 1°-47', T = 90° = 136.03
136.11 @ 1-59 " = 136.04

℄ Line J



135.33

140.75 @ 15°-58', T = 92° = 135.33
140.54 @ 15-40 " = 135.33



64.78 @ 18°-40', T = 66° = 61.36
64.57 @ 18-05 " = 61.37

368.33

313.35 @ 11°-36', T = 92° = 306.97
313.47 @ 11-43 " = 306.96
61.37
368.33

drain

To Top Pg # 87

T5N, R16W Sec. 4

T5N, R16W Sec. 3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3112

264, 265

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 10.73
Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~89~~

To Bot. pg# 90

ND-49 = 170+95.56
Set 1x2 & Nail
Sidehill

82.13

104.69 @ 38°-20', T = 94° = 82.13
104.90 @ 38-28 " = 82.14

63.16

80.88 @ 38°-40', T = 90° = 63.15
80.67 @ 38-28 " = 63.16

T5N R16W Sec. 4

ND-48 = 169+82.40
Set 1x2 & Nail
(Sidehill)

T5N R16W Sec. 3

622.91

* Line *

275.72 @ 12°-22', T = 86° = 269.32
275.91 @ 12-33 " = 269.32

412.90 @ 40°-12', T = 92° = 353.58
413.15 @ 40-19 " = 353.60
Avg = 353.59
269.32
622.91

ND-47 = 163+59.49
Set 1x2 & Nail
Sidehill

325.12

To Top pg# 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3112

266

F. B. ~~3818~~ PG. ~~90~~

1568.68 Rec.
Township Line

88°-50'-08"

175+60.19 fr. So.
Closing Sec. Cor. Sec. 3 & 4
Fd. C.E. Mon. Mkd. as shown
Per F.B. 3495-67

Ex-79A
Fd. 2" I.P. Conc. Plug
& C.E. Tag w/ 2" Mkr
Pipe 3± N'ly
Per F.B. 3495-69

71.49

COUNTY ENGINEER
T6N
R16W
S 35
S4 | S3
C.C.
T5N
R.E. 7078

D 88°-50'-15"
4) 355-20-30
6) 173-00-45
88-50-08

ND-52 = 174+88.70
Set 1x2 & Nail
(Sidehill)

73.07 @ 11°-56', T = 78° = 71.49
72.90 @ 11-18 " = 71.49

327.59

T5N R16W Sec 4

T5N R16W Sec 3

Line

343.62 @ 17°-34', T = 84° = 327.60
343.36 @ 17-26 " = 327.59

ND-51 = 171+61.11
Set 1x2 & Nail
(Top brk)

33.42

ND-50 = 171+27.69
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top brk)
Set 2" Mkr pipe
3± NE'ly

37.93 @ 28°-15', T = 90° = 33.41
36.89 @ 25-03 " = 33.42

82.13

To Top pg # 89

WS 77, B-3

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

216

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "C" Std 24 °F
Surveyed by Buckholder
Notes D.L.B. Date 10-73
Ind Med PALMERI MAY 3 1974

F. B. 3818 PG. 91

To Bot pg* 92

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG,

T5N R16W Sec 3

T5N R16W Sec 10

wiggle Pt
EU-2 = 8+92.22
Set 2" I.P. Conc. Plug & C.E. Tag (Top Spur) Set 2" Mkr Pipe 3' S'ly

Spur

504.91

N 38° E

265.82

EU-1 = 6+26.40
Set 1x2 & Nail Sidehill

385.51

℄ Line J

Ch Pt

20'

drain

S-73° E

240.89

495.21 @ 4°-39' T = 72° = 493.54
455.14 @ 4-33 " = 453.54
11.37 @ Len T = 72° = 11.37
504.91

274.47 @ 14°-25' T = 86° = 265.83
274.58 @ 14-31 " = 265.81
Avg = 265.82

409.34 @ 13°-39' T = 88° = 385.51
408.91 @ 13-25 " = 385.51

245.48 @ 11°-06' T = 88° = 240.89
245.33 @ 10-56' " = 240.89

To Rt pg# 83

76F309S CE#310 3-69

PWFB 3012 217, 218

F. B. ~~2818~~ PG ~~92~~

To Bot. pg # 93

476.65

488.31 @ 12°-32', T = 80° = 476.66
487.94 @ 12-21 " = 476.64
Avg = 476.65

EU-5 = 24+88.21
Set 1x2 & Nail
(Sidehill)

467.90 @ 21°-29' T = 80° = 435.38
468.28 @ 21-36 " = 435.39

434.08 @ 14°-22', T = 78° = 420.49
433.73 @ 14-10 " = 420.52
Avg = 420.50
435.39
855.89

855.89

T5N R16W Sec 3

Ridge

wiggle pt

EU-4 = 16+32.32
Set 2" I.P. Conc. plug
& C.E. Tag (Top ridge)
in Sm. Saddle, Set
2" Mkr. pipe 3' S'ly

N10°E

T5N R16W Sec 10

235.19

Line 3

241.90 @ 13°-30', T = 70° = 235.20
241.72 @ 13-20 " = 235.18
Avg = 235.19

EU-3 = 13+97.13
Set 1x2 & Nail
(Sidehill)

504.91

275'

drain

N16°E

To Top pg # 91

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 219

Notes Ck'd by	Survey of E ½ T5N, R16W
Map No.	JN 9302.01 Tape "C" Std. 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-73
Date	Indexed PALMERI MAY 3 1974

F. B. 3818 Pg. 93

To Bot pg# 94

463.99

Charlie N18°E

Cyn

EU-7 = 29+93.88
Set ½" I.P. Conc.
Plug & C.E. Tag
(Sidehill Top brd)
Set 2" Mkr. Pipe
3± N'ly

190±

T5N R16W Sec 3

EU-6 = 29+64.86
Set 1x2 & Nail
(Sidehill)

29.02

℄ Line ∫

29.02 Lev. T=70° = 29.02.

T5N R16W Sec 10

476.65

To Top pg# 92

Made diligent Search
This Area for ¼ Cor.
Per CS 9103. 0. Fd. Noth.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 3012

220, 221

F. B. ~~3818~~ PG. ~~94~~ To Bot. pg# 95

406. 38 @ 6°-39', T = 80° = 403.64
406. 28 @ 6-30 " = 403.66
Avg = 403.65

553.25

154. 01 @ 13°-44 T = 84° = 149.61
154. 16 @ 13-59 " = 149.59
Avg = 149.60
403.65

EU-10 = 46+15.55
Set 1x2 & Nail
(Top spur)

275. 86 @ 5°-15', T = 74° = 274.68
275. 94 @ 5-23 " = 274.70
Avg = 274.69

274.69 ℄ Line J

N15°E

drain

150'

N-S

spur

T5N R16W Sec. 3

T5N R16W Sec. 10

EU-9 = 43+40.86
Set 1x2 & Nail
(Top spur)

439. 05 @ 6°-40', T = 78° = 495.66
439. 16 @ 6-46 " = 495.66

393. 17 @ 9°-52', T = 82° = 387.34
393. 21 @ 9-55 " = 387.33
495.66
882.99

882.99

N45°E

EU-8 = 39+57.87
Set 1x2 & Nail
(Top spur)

spur

467. 53 @ 7°-02', T = 70° = 463.97
467. 51 @ 6-59 " = 464.00
Avg = 463.99

463.99

To Top pg# 93

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

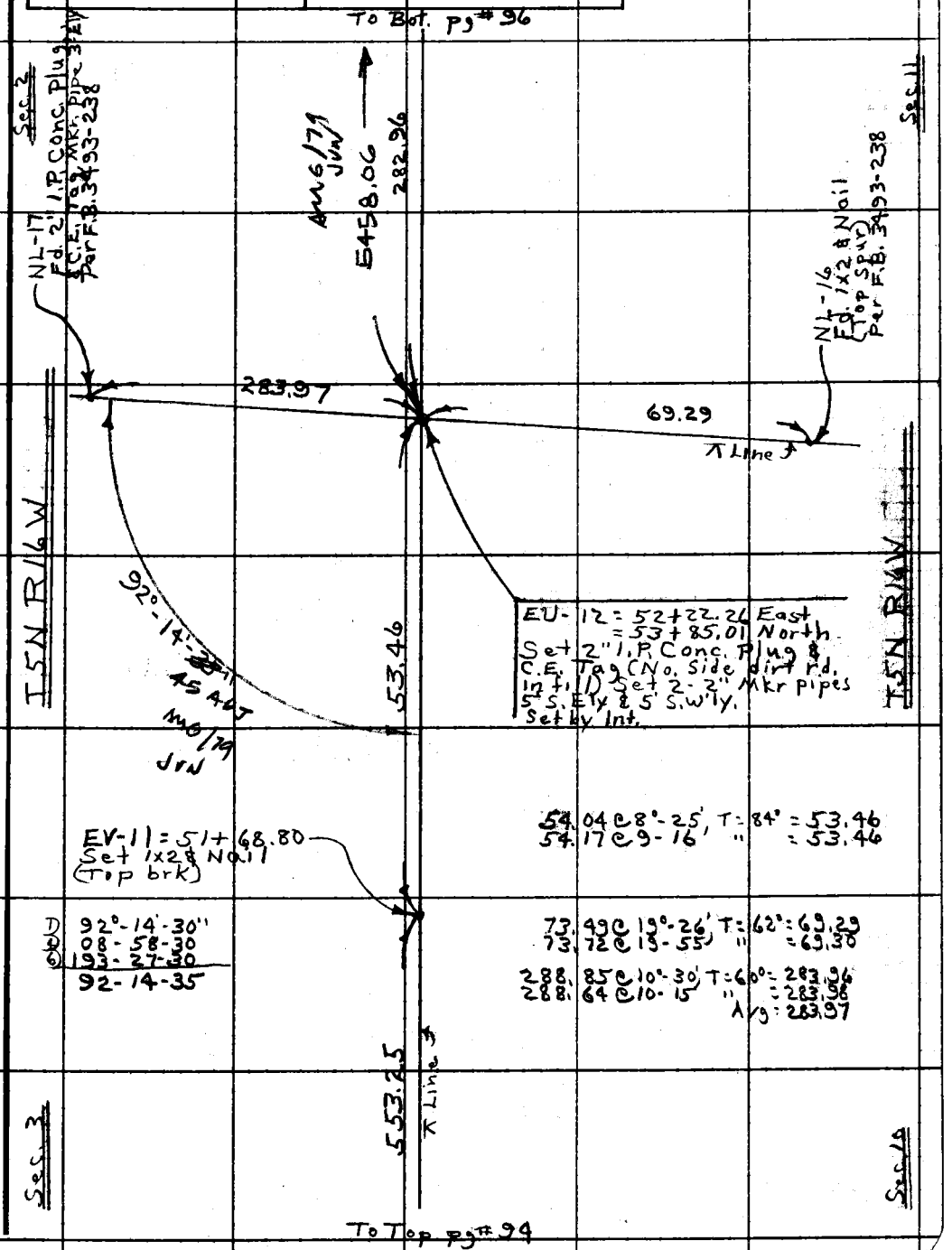
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 222

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape "C" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 11-73
Date	Indexed T. M. PALMER MAY 3 1974

F. B. ~~3818~~ PG. ~~95~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3012

223

F. B. ~~3818~~ Pg. ~~96~~ To Bot. pg# 97

109.34

EV-4 = 59+14.45
Set 1x2 & Nail
(sidehill)

121. 66 @ 26°-01' T=84° = 109.33
121. 95 @ 26-17 " = 109.34

77.94

83. 70 @ 21°-23' T=80° = 77.94
83. 49 @ 21-01 " = 77.94

EV-3 = 58+36.51
Set 1x2 & Nail
(sidehill)

5458.00 ADJ.

T5N R16W Sec. 2

221.94

℄ Line

EV-2 = 56+19.57
Set 1x2 & Nail
(sidehill)

115. 97 @ 17°-56' T=90° = 110.34
115. 80 @ 17-39 " = 110.35

117.48 @ 18°-13' T=86° = 111.59
117.08 @ 17-36 " = 111.60
110.34
221.94

T5N R16W Sec. 11

109.35

111. 14 @ 10°-16' T=80° = 109.35
111. 24 @ 10-34 " = 109.35

EV-1 = 55+05.22
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top Main ridge)
Set 2" Mkr pipe
3± S'ly

Main ridge
Fire break

N 45° W

254. 51 @ 16°-22' T=62° = 244.16
254. 71 @ 16-31 " = 244.16

38.81 Lev. T=62° = 38.80
244.16
282.96

282.96

To Top pg# 95

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

224

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN03 02,01 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 11-73
Indexed T. M. PALMER MAY 3 1974

F. B. 3818 PG. 97

To Bot. pg# 98

drain

68+30

EV-7 = 66+50.42
Set 1x2 & Nail
(Top Sm. Spur)

415.65

180'

spur

N25°

432.06 @ 15°-51', T = 88° = 415.64
431.80 @ 15-43', " = 415.67
Avg = 415.65

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

T5N R16W Sec. 2

54 58.00

525.60

℄ Line

drain

N32°W

500.05 @ 23°-14', T = 86° = 459.51
500.13 @ 23-15 " = 459.53
Avg = 459.52

58.07 @ 25°-57', T = 84° = 52.22
57.71 @ 25-11 " = 52.22

13.86 @ Lev. T = 84° = 13.86
52.22
459.52
525.60

T5N R16W Sec. 11

EV-6 = 61+24.82
Set 1x2 & Nail
(Sidehill)

450'

101.03

67.88 @ 31°-48', T = 88° = 57.69
67.45 @ 31-11 " = 57.70

53.16 @ 35°-23', T = 82° = 43.34
52.72 @ 34-43 " = 43.33
57.70
101.03

EV-5 = 60+23.79
Set 1x2 & Nail
(Sidehill)

109.34

To Top pg# 96

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3012

225, 226

F. B. 3816 Pg. 98 — To Bot. pg# 99

656.93

drain

N 32° W

213.86 @ 22°-09', T = 68' = 198.06
213.51 @ 21-55, " = 198.06

459.50 @ 2°-50', T = 58° = 458.86
459.38 @ 2-27 " = 458.88
Avg = 458.87
198.06
656.93

220±

EV-10 = 80+58.86
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top spur) Set
2" Mkr. pipe 3± W'ly

Spur

N 55° W

Made diligent Search for Post in Rk. Mnd. 1/4 cor. per CS 9103-6 Pg. Noth.

ADJ.

545.06

drain

N 30° W

424.28 @ 5°-36', T = 84° = 422.26
424.46 @ 5-50 " = 422.26

422.26

EV-9 = 76+36.54
Set 1x2 Nail
(Top spur)

Spur

N 33° W

205.71 @ 5°-36', T = 88° = 204.74
205.52 @ 5-00 " = 204.75

400.03 @ 23°-55', T = 94° = 365.71
400.63 @ 24-06 " = 365.74
Avg = 365.73
204.74
570.47

T5N R16W Sec 2

T5N R16W Sec 11

Line 3

570.47

drain

N 34° W

330±

EV-8 = 70+66.07
Set 2" I.P. Conc Plug
& C.E. Tag (Top ridge)
Set 2" Mkr pipe
3± N. W'ly

ridge

N 34° W

415.65

To Top pg# 97

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 227, 228

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN 0302.01 Tape "C" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 11-73
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~99~~

To Bot. pg# 100

346.42 @ 7°-23', T=70° = 343.52
346.55 @ 7-33' " = 343.52

42.59 Lev. T = 70° = 42.59

482.17 @ 3°-27', T=68° = 481.25
482.15 @ 3-24 " = 481.25
42.59
343.52
867.36

867.36

N35°W drain

EV-12 = 91+97.98
Set 1x2 8 Nail
(E'ly side of Spur)

130±

30±

N20°W spur

494.61 @ 12°-48, T=64° = 482.26
494.32 @ 12-40 " = 482.23
Avg = 482.25

T5N R16W Sec. 2

5458.06 ADJ

482.25

Line

T5N R16W Sec. 11

N32°W drain

EV-11 = 87+15.73
Set 2" I.P. Conc.
Plug & C.E. Tag
Set 2" Mkr pipe
3' N'W'ly
(Top ridge)

280±

N50°W ridge

656.93

To Top pg# 98

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3818 PG. 100 To Bot. pg# 101

41.71 @ 17°-29', T = 60° = 39.77
41.45 @ 16-18 " = 39.77

216.09 @ 19°-59', T = 66° = 203.05
216.45 @ 20°-14' " = 203.06

209.56 @ 17°-05', T = 62° = 200.28
209.85 @ 17-20 " = 200.29
203.05
39.77
443.11

EV-14 = 102+37.16
Set 1x2 & Nail
(Top Spur)

T5N R16W Sec. 2

5458.06 ADJ.

443.11

171.82

K Line

190.62 @ 25°-38', T = 60° = 171.83
190.80 @ 25-45 " = 171.82

T5N R16W Sec. 11

Leave Canada

EV-13 = 100+65.34
Set Lge Bt. Spk. W & T
w'ly edge prmt.

40±

San Francisquito Cyn Rd.

150±

N 22°E
99+15

Approx. F.L.
San Francisquito Cyn.

867.36

195±

enter
Toe slope
97+20

Canada

To Top pg# 99

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

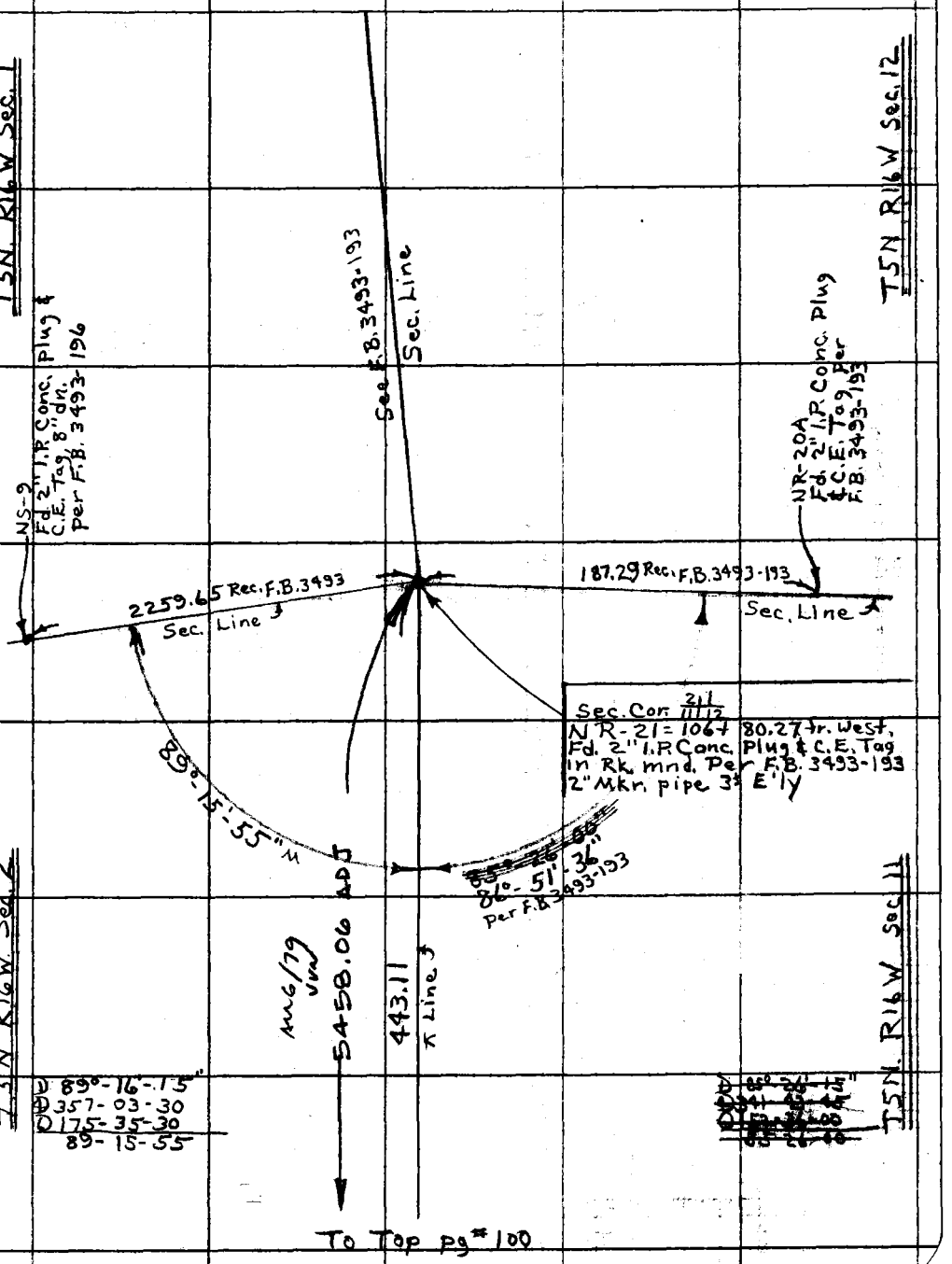
PWFB 3013

26

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN0302.01 Tape "C" Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 11-73
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. 3818 PG. 101

WS77, C-9



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

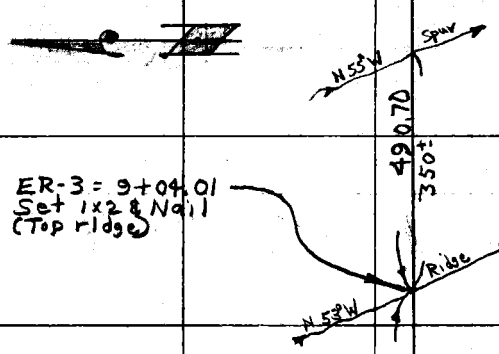
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3818 PG. 102

To Bot. pg# 103



500.96 C 12°-42', T=60° = 488.62
500.80 C 12-38, " = 488.60
Avg = 488.61
2.09 Lev. T=60° = 2.09
490.70

475.53 C 3°-48', T=70° = 474.44
475.58 C 3-59 " = 474.44

86.29 C 13°-24', T=64° = 83.93
86.50 C 13-58 " = 83.93

223.46 C 12°-33', T=68° = 218.10
223.26 C 12-19 " = 218.10
83.93
302.03

81.08 C 30°-13', T=64° = 70.05
81.06 C 30-11 " = 70.06

63.71 C 25°-30', T=64° = 57.49
64.50 C 26-56 " = 57.49
70.05
127.54

T5N R16W Sec 15

T5N R16W Sec 10

To Rt. pg# 78

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

230

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E & TSN, R16W
JN 0302.01 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.J.B Date 12-73
Tracked PALMERI MAY 3 1974

F. B. ~~3818~~ Pg. ~~107~~

To Bot. Pg# 104

59.20

67.68 @ 28°-58', T = 58° = 59.20
67.05 @ 27-59 " = 59.20

ER-6 = 22+47.46
Set 1x2 & Nail
(Sidehill Top brk)

300.64

Line 3

357.88 @ 32°-50' T = 58° = 300.65
357.46 @ 32°-44' " = 300.63
Avg = 300.64

ER-5 = 19+46.82
Set 1x2 & Nail
(Sidehill)

T5N R16W Sec. 10

T5N R16W Sec. 15

cyn.

Charlie
N18°W

552.11

500.58 @ 13°-43, T = 62° = 486.23
500.49 @ 13-39 " = 486.29

74.46 @ 27°-46, T = 64° = 65.88
74.35 @ 28-20 " = 65.87
486.29
552.11

435'

ER-4 = 13+94.71
Set 1x2 & Nail
(Top ridge)

SPWV

N72°W

140'

drain

N55°W

490.70

To Top Pg# 102

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWEB 3012

231

F. B. ~~3818~~ Pg ~~104~~ To Bot. Pg# 105

675.58

ER-9 = 27+36.14
Set 1x2 Nail
(Sm. Spur)

Spur

Made diligent search in this area for Stone Mnd per CS 3103-9, Fd North.

337.28

T5N R15W Sec 10

ER-8 = 23+98.86
Set 2" I.P. Conc
Plug & C.E. Tag
(Top Spur) Set
2" Mkr. Pipe 2.5' Nly

N35°E

Spur

T5N R14W Sec 15

338.35 @ 4°-26' T=60° = 337.29
338.39 @ 4-32 " = 337.28

92.20

96.69 @ 17°-30' T=60° = 92.19
96.33 @ 16.48 " = 92.20

ER-7 = 23+06.66
Set 1x2 Nail
(Sidehill)

59.20
℄ Line J

To Top Pg# 103

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

232

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 12-73
Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~105~~

To Bot. pg# 106

6.66 Lev. T = 70° = 6.66

6.66

N-S

Main Ridge

Wiggle Pt.
ER-12 = 35+83.90
Set 2" I.P. Conc.
Plug & C.E. Tag
(Top brk. to E.
E. Side Broad
Ridge) Set 2"
Mkr. Pipe 2½' N'ly

140.95

T5N R16W Sec 10

Wiggle Pt.
ER-11 = 34+42.95
Set 1x2 & Nail
(W. Side broad ridge)

℄ Line

140.98 Lev. T = 54° = 140.95

T5N R16W Sec. 15

ER-10 = 34+11.72
Set 2" I.P. Conc
Plug & C.E. Tag
West Side broad
ridge) Set 2"
Mkr. Pipe 3' N'ly

31.23

32.58 @ 16°-30', T = 54° = 31.23
32.40 @ 15-21 " = 31.23

85'

Main Fire Road

N 48° W
Dirt Rd.

481.83 @ 11°-37', T = 56° = 471.87
481.53 @ 11-27 " = 471.86

204.03 @ 2°-57', T = 56° = 203.72
203.98 @ 2-42 " = 203.71
471.87
675.58

675.58

To Top pg# 104

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3012 233, 234

F. B. ~~3818~~ Pg. ~~106~~ To Lt. pg # 107

[redacted]

481.04

481. 24 @ 1°-29', T = 76° = 481.05
481. 18 @ 1-20 " = 481.02
Avg = 481.04

ER-15 = 47+45.99
Set 1x2 & Nail
(Flat Area)

461. 53 @ 9°-14', T = 74° = 455.52
461. 36 @ 9-06 " = 455.52

123. 46 @ 1°-34', T = 72° = 123.40
123. 48 @ 1-54 " = 123.40
455.52
578.92

578.92
Line 3

T5N R16W Sec 10

T5N R16W Sec 15

ER-14 = 41+67.07
Set 1x2 & Nail
Top spur

drain

N32°W

576.51

62.20 @ 32°-58', T = 70° = 52.18
61.73 @ 32-17 " = 52.18

393. 74 @ 17°-58', T = 72° = 374.51
393. 59 @ 17-54 " = 374.51

155. 42 @ 15°-25', T = 72 = 149.82
155. 62 @ 15-41 " = 149.82
374.51
52.18
576.51

190°

ER-13 = 35+90.56
Set 1x2 & Nail
(Top brk.)

6.66

To Top pg # 105

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012

235

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N R16W
JN 0302.0 Tape "C" Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 12-73
Indexed T. M. PALMER MAY 3 1974

F. B. ~~3818~~ Pg. ~~107~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Sec. 10

Sec. 11

R16W

T5N

To Top Pg# 106

91°-33'-15" Calc.

℄ Line 3

481.04
℄ Line 2

Sec. Line 2
See F.B. 3493-165

NL-1 = 1+33.23 No.
Fd. 2" I.P. Conc. plug
& C.E. Tag
Per F.B. 3493-233

Sec. Cor.
NK-19 = 53+30.35 ft. So.
52+32.63 ft. E.
52+27.03 ft. W
0+00.00 to No.
Fd. 1½" I.P. Conc. plug &
C.E. Tag & L.S. Tag #1359
8" UP in Rk. mnd
Per F.B. 3493-165

88°-26'-45" M

89°-26'-25" M

Prod.

Sec. Line 3

89°-26'-30"
357-46-00
176-38-30
89-26-25

88°-27'-00"
353-46-45
170-40-30
88-26-45

Prod. ft. No. 500±

NK-17 = 47+00.41
Fd. 2" I.P. Conc. plug
& C.E. Tag
Per F.B. 3493-164

Sec. 15

Sec. 14

76F309S CE#310 3-69

PWFB 2812

40

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 030201 Tape Std °F
Surveyed by Burkholder
Notes D.L.B. Date 1-71
Indexed T. M. PALMERI MAY 3 1974

F. B. 3818 Pg. 109

JN 030201

E½ T5N R16W

Section Line Ties to
San Francisquito Cyn Rd.

Burkholder
McCall
McDonough
Scherb.
Beasley
Boxeth
Wensel

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

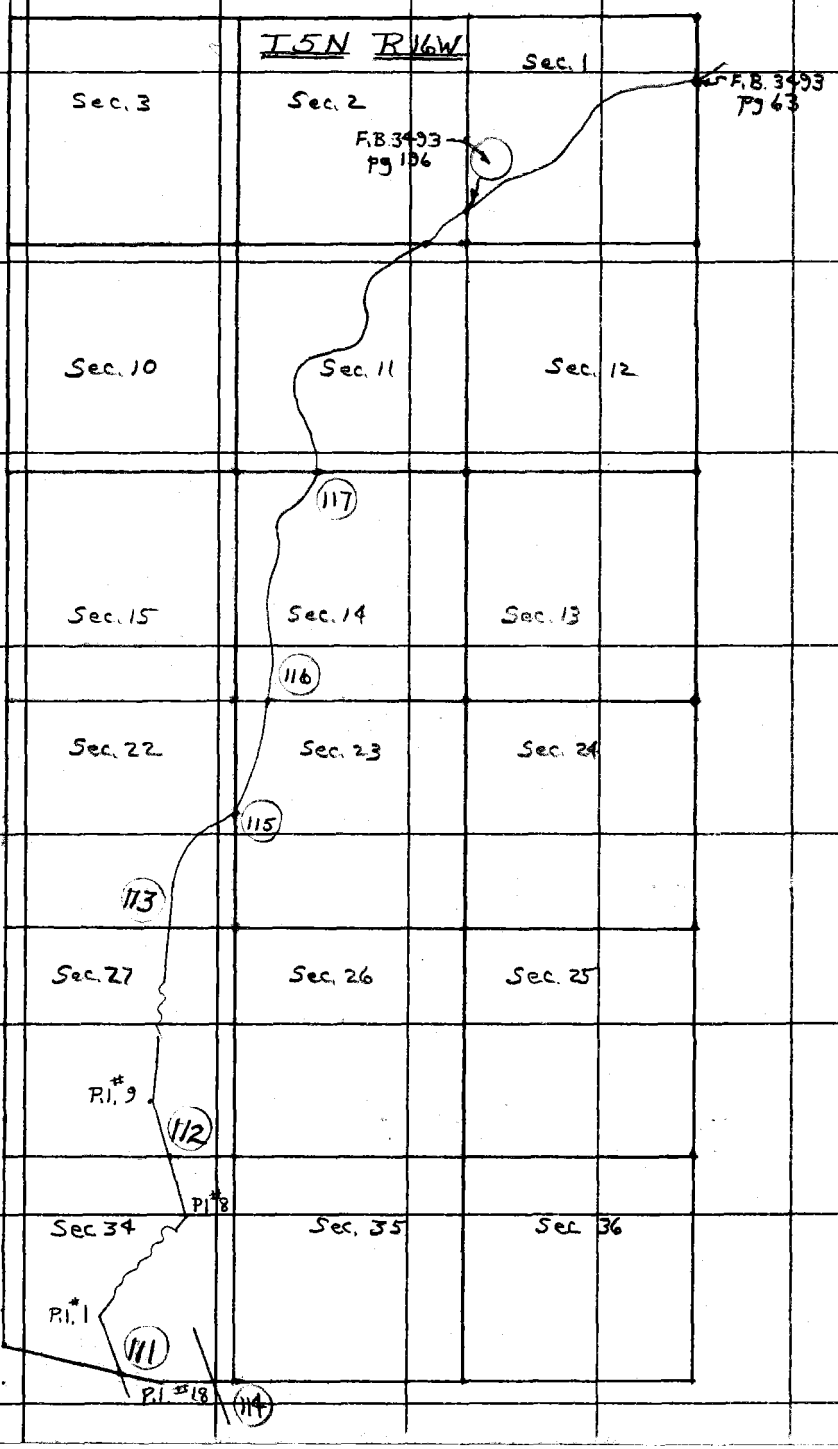
74F3095 CE#310 3-68

PWFB 2812

41, 42, 43

F. B. 3818 PG ~~110~~

Index



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2812 44

Notes Ck'd by	Survey of E½ T5N, R16W
Map No.	JN0302.01 Tape 13 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-72
Date	Indexed T. M. PALMERI MAY 3 1974

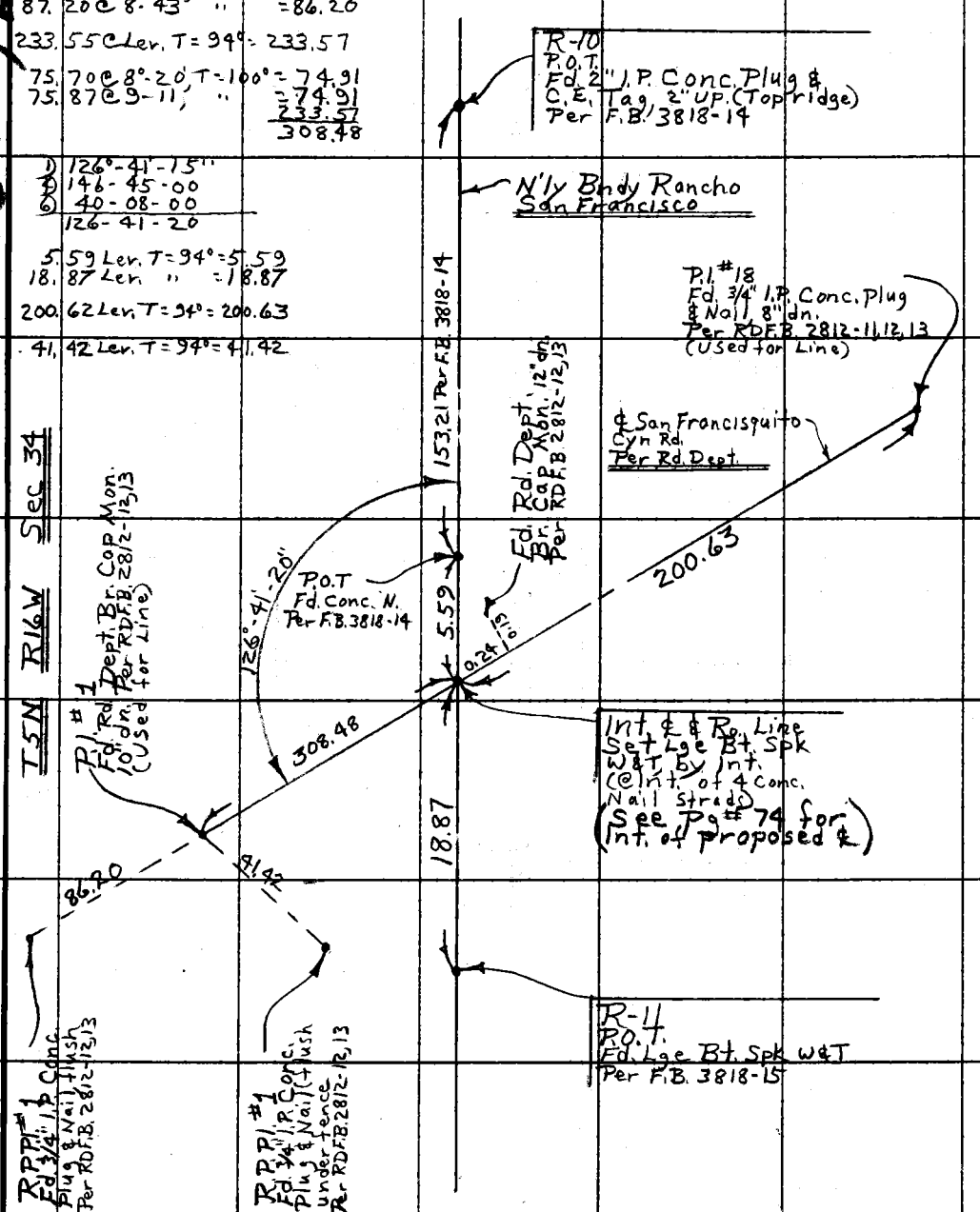
F. B. ~~3818~~ PG. ~~171~~

W577, B-6

86.98 @ 7°-45', T=104° = 86.20
87.20 @ 8-43, " = 86.20
233.55 @ Lev. T=94° = 233.57
75.70 @ 8°-20', T=100° = 74.91
75.87 @ 9-11, " = 74.91
233.57
308.48

1) 126°-41'-15"
2) 146-45-00
6) 40-08-00
126-41-20

5.59 Lev. T=94° = 5.59
18.87 Lev. " = 18.87
200.62 Lev. T=94° = 200.63
41.42 Lev. T=94° = 41.42



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

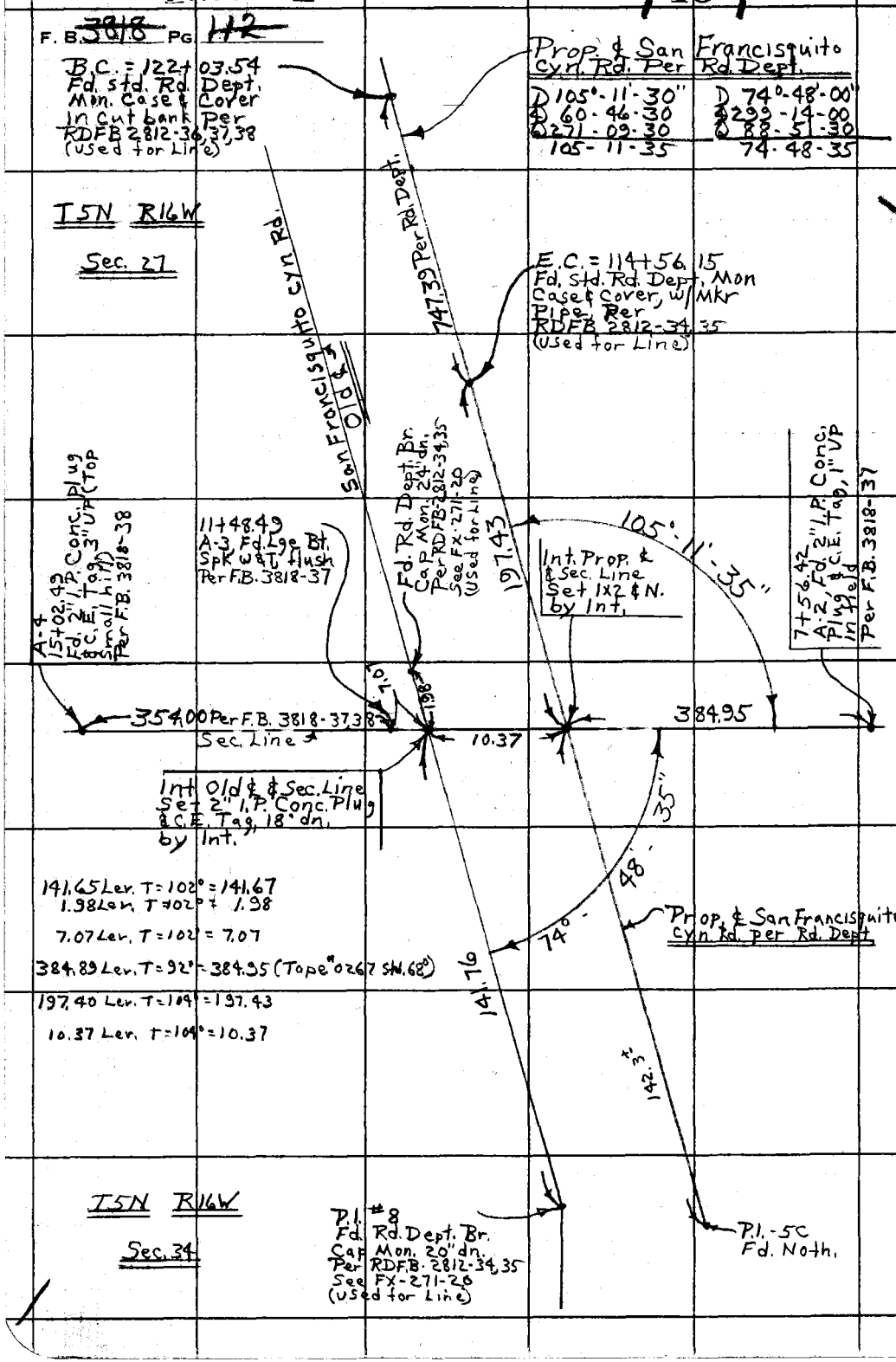
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 2812 45, 46, 47

F. B. ~~3818~~ PG. ~~112~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

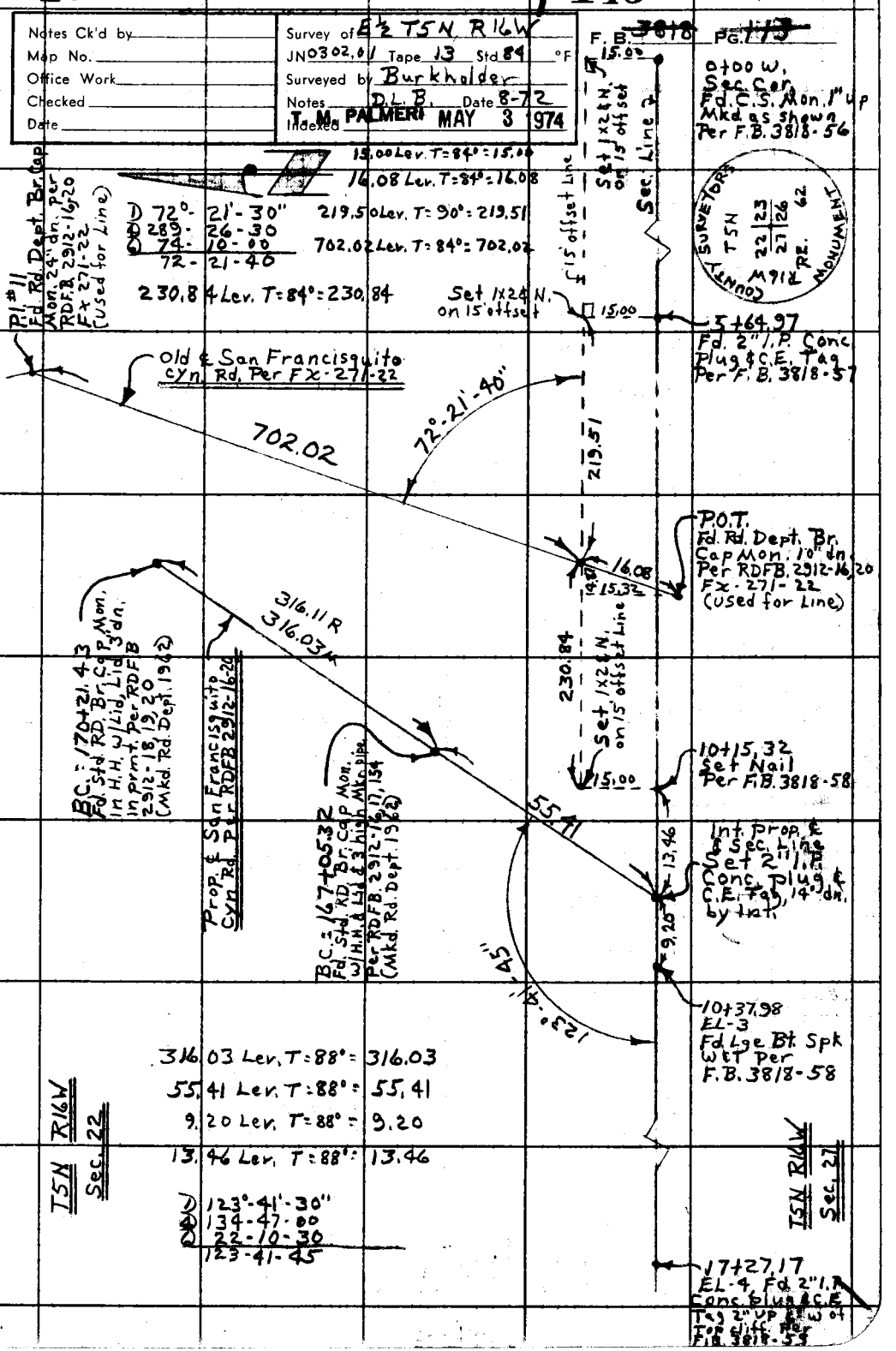
PWFB 2912

145, 146

Notes Ck'd by	Survey of E½ T5N R16W
Map No.	JN0302.01 Tape 13 Std 84 °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 8-72
Date	Indexed T. M. PALMERI MAY 3 1974

F. B. ~~3818~~ PG. ~~113~~

W577 C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3818 PG. 114

222.48 @ 12°-17' T=86° = 217.39
222.61 @ 12-27 " = 217.37
Avg = 217.38

83.47 @ 16°-17' T=86° = 80.12
83.44 @ 17-05' " = 80.14
Avg = 80.13

110.51 Lev. T=86° = 110.51

R-9
P.O.T.
Ed. 1x2 & Nail
Per F.B. 3818-13

Fd. Sq. hd. bolt
& W. 2" dn. Per
RD. F.B. 2812-28

P.O.T.
Ed. 3/4" I.P. Conc. Plug
& Nail Top Ridge
Per RDF B. 2812-28

Int. R.O. Line &
Prop. ℄
Set P.M. on Curve
by Int.

80.13

N'ly Bndy Rancho
San Francisco

110.51

217.38

0.24

Fd. Std. R.D. Mon.
(Case & Covered 8" dn.
Per RDFB. 2812-28

San Francisquito
Cyn. Rd.

Proposed ℄ San
Francisquito
Cyn. Rd.
Per RDFB 2812-28

Δ 46°-20'-37"

T5N R16W Sec 34

343.66

Dec
46°-20'-30"
185°-22'-15"
278°-03'-45"
46-20-37

197.93 @ 3°-32' T=80° = 197.54
198.00 @ 3-51 " = 197.54

146.91 @ 5°-56' T=80° = 146.12
147.03 @ 6-20 " = 146.13

197.54
146.12
343.66

5.46

Fd. 1x2 & Nail
Per FB. 3818-14

R-10
Fd. 2" I.P. Conc. Plug
& C.E. Tag 2" UP
Per F.B. 3818-14

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2912

147

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ T5N, R16W
JN 0302.01 Tape 13 Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 4-74
Traced T. M. PALMER MAY 3 1974

F. B. ~~3818~~ PG. 115

W 577, C-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NJ-13 = 46+07.38
Fd. 2" I.P. Conc. Plug & C.E. Tag flush, w/Mkr Pipe 3± E'ly
Per F.B. 3493-158

NJ-10 = 28+20.10
Fd. Bt. Spk W&T flush, (E. edge Pvmt) @ Drive to Hse # 30400
Per F.B. 3493-157

D 154-36-30
D 258-25-30
D 207-38-30
154-36-25

154°-36'-25"

29.30

0.63

BC = 196+65.23
Fd. Std. R.D. Mon. in H.H. w/cover
Per R.D.F.B. 2912-23,24

Proposed & San Francisquito Cyn. Rd. Per Road Department

Int.
Set 2" I.P. Conc. plug & C.E. Tag, flush with R.D. H.H. Cover, by Int.

69.77

69.78 Lev. T = 60° = 69.77
29.30 Lev. T = 60° = 29.30

408.90

EC = 192+55.71
Fd. Std. Rd. Mon. in H.H. w/Cover
Per RD.F.B. 2912-21-22

N.J-9 = 27+21.03
Fd. 1" I.P. (I.D.) Conc. Plug & L.S. Tag # 475 flush, Per F.B. 3493-156

79.25 Per F.B. 3493-156

West Line Sec. 23 T5N, R16W

N.J-8 = 264+41.78 fr. So. 1/4 Sec. Cor West Line Sec. 23
Fd. 1" I.P. (I.D.) 3" dn. Conc. plug & L.S. Tag # 485 Per F.B. 3493-156

408.94 Lev. T = 68° = 408.90

16F309S CE#310 3-69

PWFB 2912

148

F. B. 3818 PG. 116

R.P. P.I. per F.B. 1829-16 Searched 30" dn. Fd. Noth. (apparently washed out in 1968)

147.84 Prod.

134.59

P.I. Per C.S.B. 2500-1 Fd. Noth. (Road has been washed out & rebuilt in 1968)

16.78 Lev. T=60°= 16.78

0.72 Lev. T=60°= 0.72

69.94 C 18°-13'-50" T=70°=66.42

EP-9 Fd. Sq. Spk & T flush Per F.B. 3493-168

Set Sq. Spk & T in P.P. No. 24" UP

Sec. Cor. 15/14 22/23

NJ-16-Fd. 1½" I.P. (I.D.) Conc. Plug L.S. Tag = 1359 Per F.B. 3493-159

Set Lge Bt. Spk. W & T, By Int. from So.

Set 60 Penny Spk & Tin In Sandstone outcrop

66.69

EP-7 Fd. 1x2 & Nail Per F.B. 3493-168

669.53 Per F.B. 3493-159 168

16.78

0.72

66.42

No. Line Sec. 23

4.05 Rec.

Replaced Lge Bt. Spk. W & T, Per F.B. 3493-168

D 75°-12'-40"
R 300-51-30
L 91-17-05
75-12-51

75°-12'-51"

251.89

B.C. = 0+03.47 Ahd.
= 222+63.98 Bk
Spk W & T Gone.
(Apparently destroyed during Storm Drain Installation.)

251.91 Lev. T=70° = 251.89

369.93 Lev. T=70° = 369.90

P.O.T.
Fd. Lge. Bt. Spk W & T
2" dn. per C.S.B. 2500-1
F.B. 1829-15, R.D. F.B. 2912-26, 27, 38

369.90M

EC = 218+45.87
Fd. Std. R.D. Br. Cap Mon. in M.H. w/ cover Per R.D. F.B. 2912-26, 27, 38 (Cover is 2" below pvmt)

Proposed & San Francisquito Rd.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3012 237, 238

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of E½ TSN R11W
JN 0302.01 Tape 13 Std 84 °F
Surveyed by Burkholder
Notes D.L.B. Date 4-74
Indexed T. M. PALMERI MAY 8 1974

F. B. ~~3818~~ Pg. 117

68°-55-20"
275-41-30
53-32-05
68-55-21

107.00 Ø 15°-16', T=70° = 103.21
58.70 Ø 37°-47', T=72° = 46.45
41.18 Ø 26° 01'-50" T=78° = 37.00
199.37 Ø 14° 48'-46" T=70° = 192.73
171.25 Ø 23°-49" T=78° = 156.65
349.38

202.40 Ø 7°-04-40", T=70° = 200.84
169.29 Ø 15°-02'-20", T=70° = 163.47

P.O.T = 58+39.45
Fd. 3/4" I.P. Conc. Plug & Shell per F.B. 1829-22

200.84

Proposed ℄ San Francisquito Cyn Rd.

P.O.T. Set 1x2 & Nail

163.47

68°-55'-21"

Sec. Cor. ℄ Fd. 1½" I.P. Conc. Plug & L.S. Tag #1359, per F.B. 3493-165

ES-17 = 45+21.50 fr. E. ℄ Line Fd. 1x2 & Nail Per F.B. 3493-218

ES-16 = 42+05.79 fr. E. Fd. 2" I.P. Conc. Plug & L.S. Tag #1359, 2" UP per F.B. 3493-218 (N. Pipe (Top Stmp.)

℄ Line

Sec. Line

711.13 Rec.

0.81 Calc.

349.38

103.21

ES-17A = 46+58.38 on Sec. Line fr. E. dist. Set Nail & Tag ft. ES-17 (0.81)

Intt. Set 2" I.P. Conc. Plug & C.E. Tag 2' UP, by Intt. Set 2" Mkr. pipe 3' S.E'ly

44.45

P.O.T Set 1x2 & Nail

37.00

P.O.T. Fd. 1x2 & Nail Per F.B. 1829-22

176.10 Rec.

P.O.S.T. Fd. 3/4" I.P. Conc. Plug & Shell per F.B. 1829-22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309 CE#310 3-69

PWFB 3010

135

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by M. R. NEVAREZ
Checked	Notes NEVAREZ Date
Date	Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3010~~ PG. 110

SECTION LINES

SURVEY OF WEST ½
T5N R16W

JN 0302.01

REF
FB 3495
FB 3454
3493
512

NEVAREZ
JACKSON
MANLEY
SCHERB

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

PWFB 3010

136, 137, 138

F. B. ~~3010~~ PG. ~~120~~

T5N R16W

152

150

140

138

132

136

4

5

6

9

8

7

16

17

18

Pg 123

Pg 125

Pg 126

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

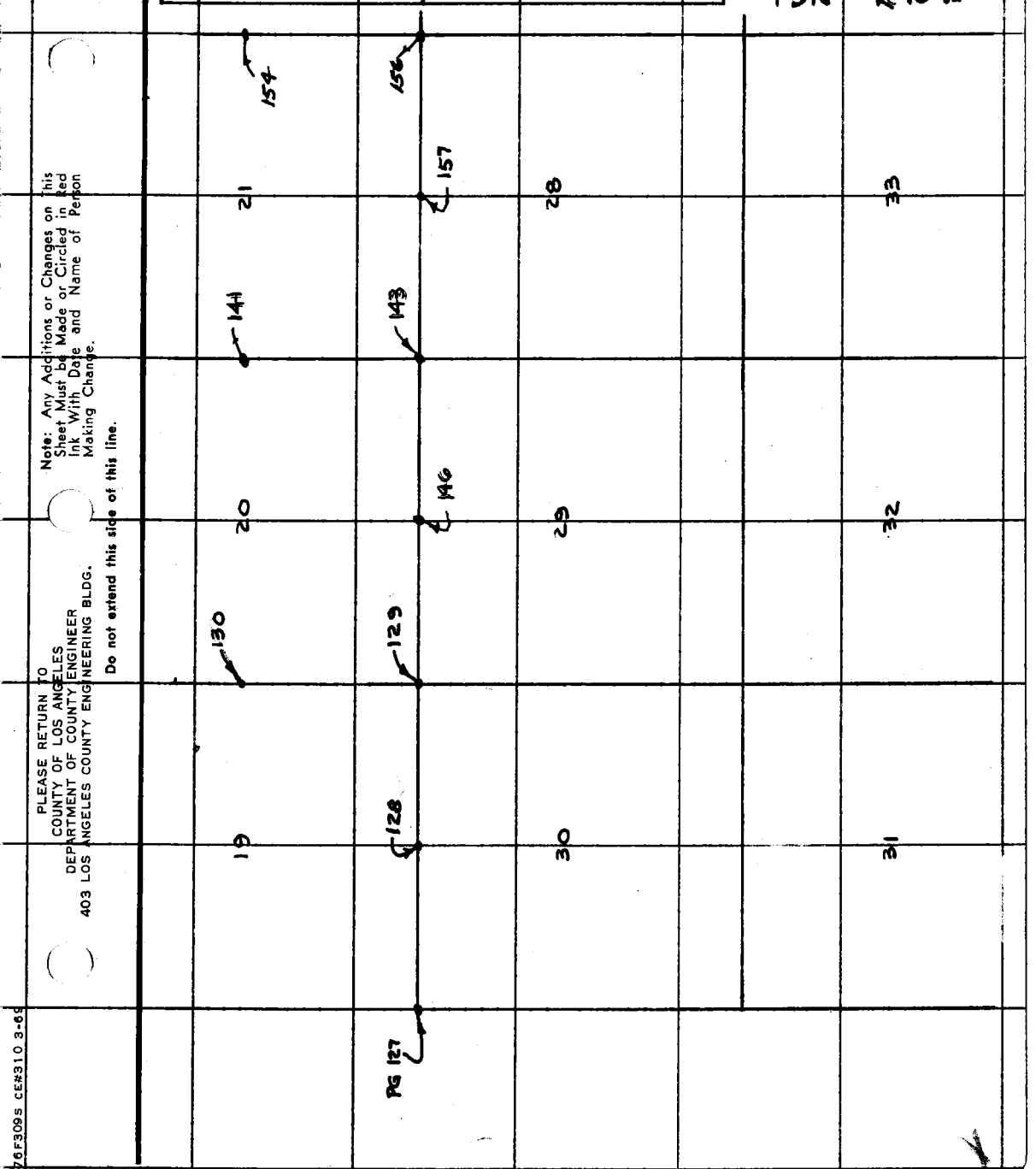
4

PWFB 2911 15, 16, 17, 18

Notes Ck'd by	Survey of SEC LINES
Map No.	JN 030201 Tape Std °F
Office Work	Surveyed by M.R. NEVAREZ
Checked	Notes NEVAREZ Date
Date	Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~121~~

T5N R16W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-69

PWFB 3010

W ½ T5N R16W

139

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 23 Std. 84 °F
Office Work	Surveyed by M. R. NEVAREZ
Checked	Notes M. R. NEVAREZ Date AUG 76
Date	Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~123~~

T5N

CONT PG BOT 124

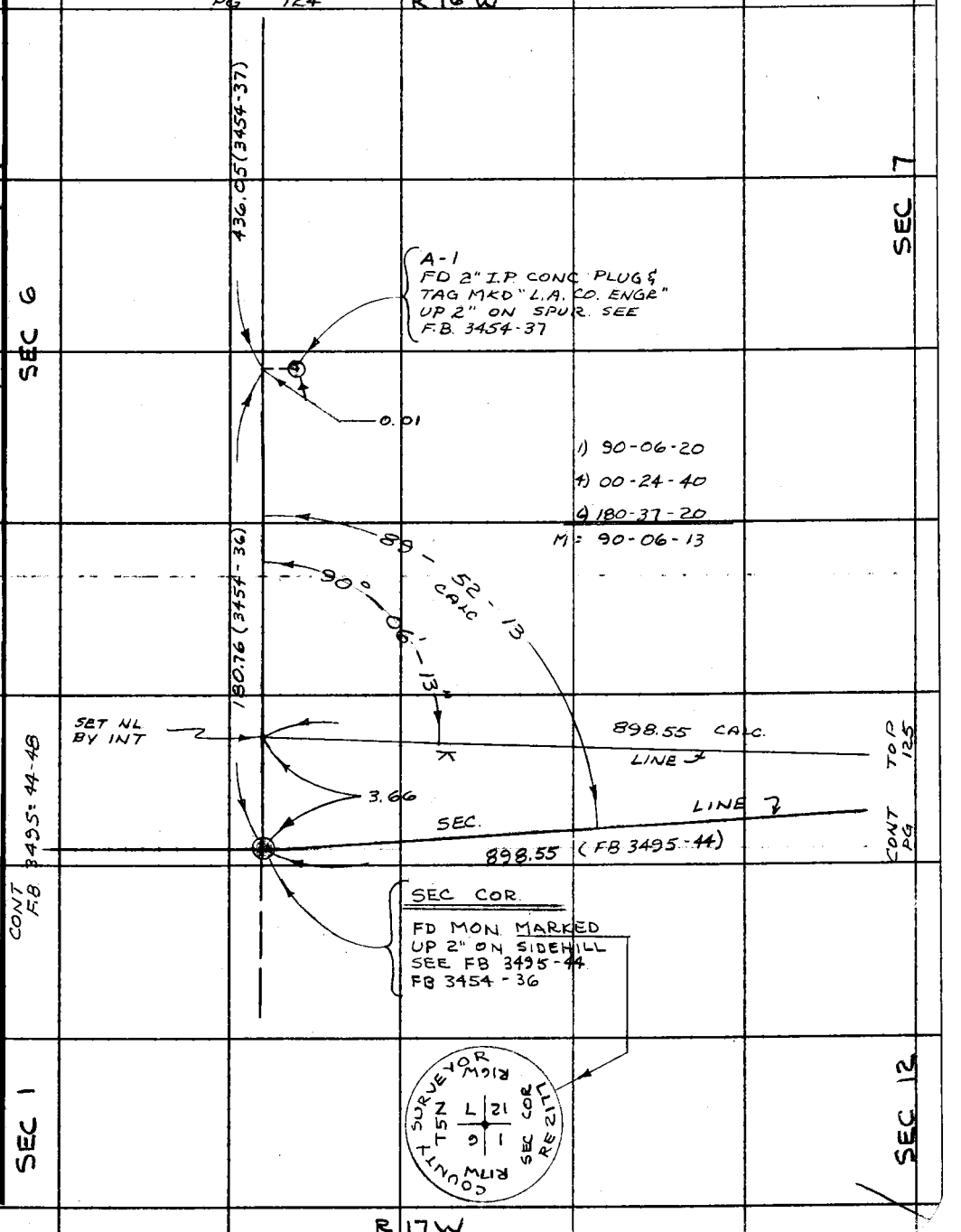
R16W

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 77A-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



R17W

76F309S CE#310 3-69

PWFB 3010

140 / 141

F. B. ~~3818~~ PG ~~124~~

CONT. F.B. 3454 - 199

T5N R16W

A-4
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR SEE F.B. 3454 - 38, 199

3454 - 37, 38

RECORD PER F.B. 553.39

LINE

A-3
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR SEE F.B. 3454 - 37

SEC 6

SEC 7

THESE DISTANCES ARE 651.93

SEC. LINE

A-2
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR SEE F.B. 3454 - 37

436.05

CONT PG

TOP 123

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3010

W½ T5N R16W

142

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN030201 Tape 23 Std. 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date AUG 76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~125~~

T5N

R 16 W

R 17 W

CONT. PG

RT 123

0-14-00 CALC

898.55

898.55 CALC

FD 2" I.R. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SPUR SEE F.B. 3495-42

SEC 12

SEC 7

6202.50 (H.P. DIST.)

(FB 3495-42)

1750.74

℄ LINE

¼ SEC COR.

THIS PT FALLS UNDERWATER IN CASTAIC LAKE

CONT PG

TOP 126

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

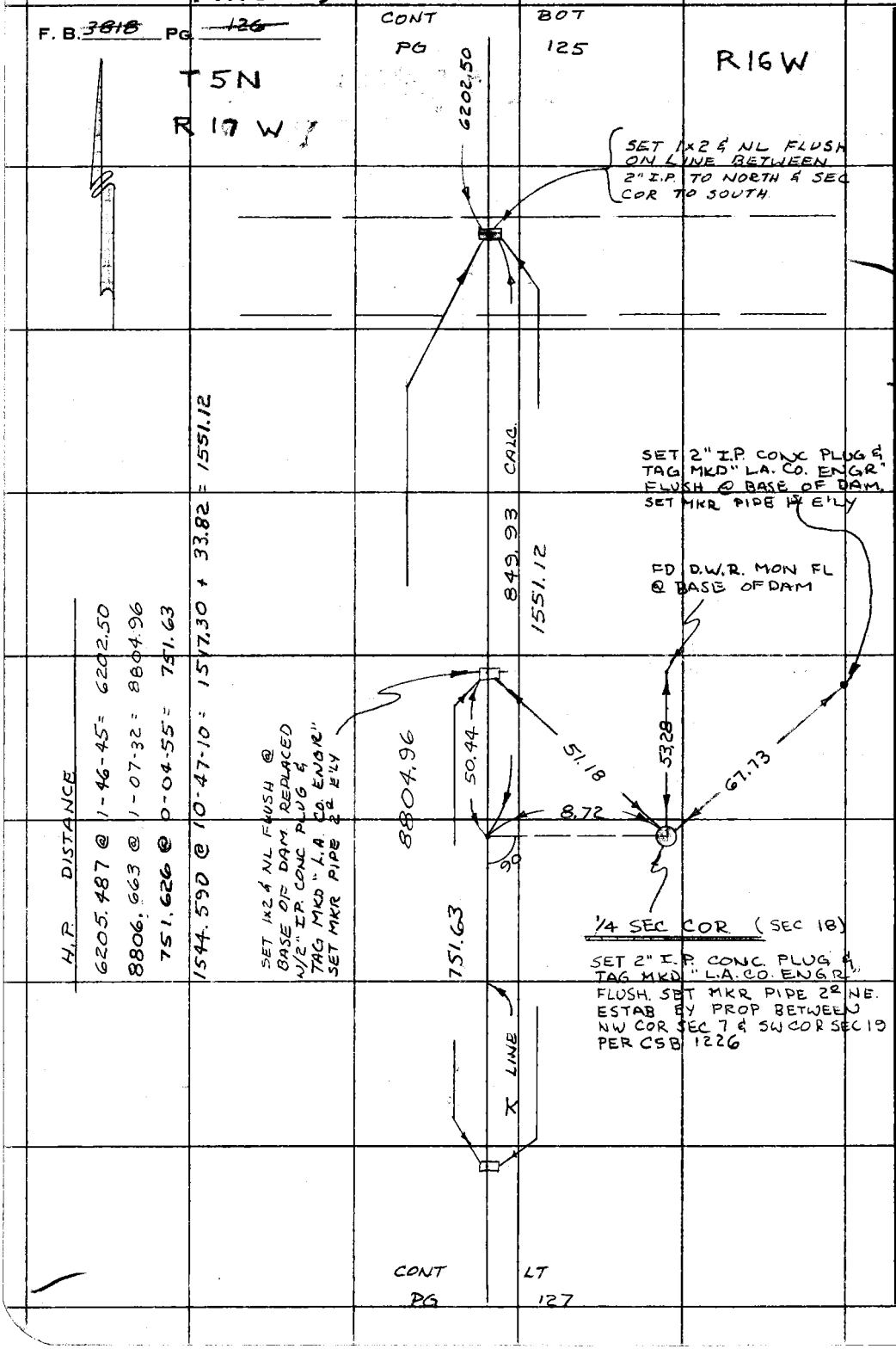
W 577,4-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3010 143

F. B. ~~3818~~ PG. ~~126~~



H.P. DISTANCE

6205.487 @ 1-46-45 = 6202.50

8806.663 @ 1-07-32 = 8804.96

751.626 @ 0-04-55 = 751.63

1544.590 @ 10-47-10 = 1517.30 + 33.82 = 1551.12

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

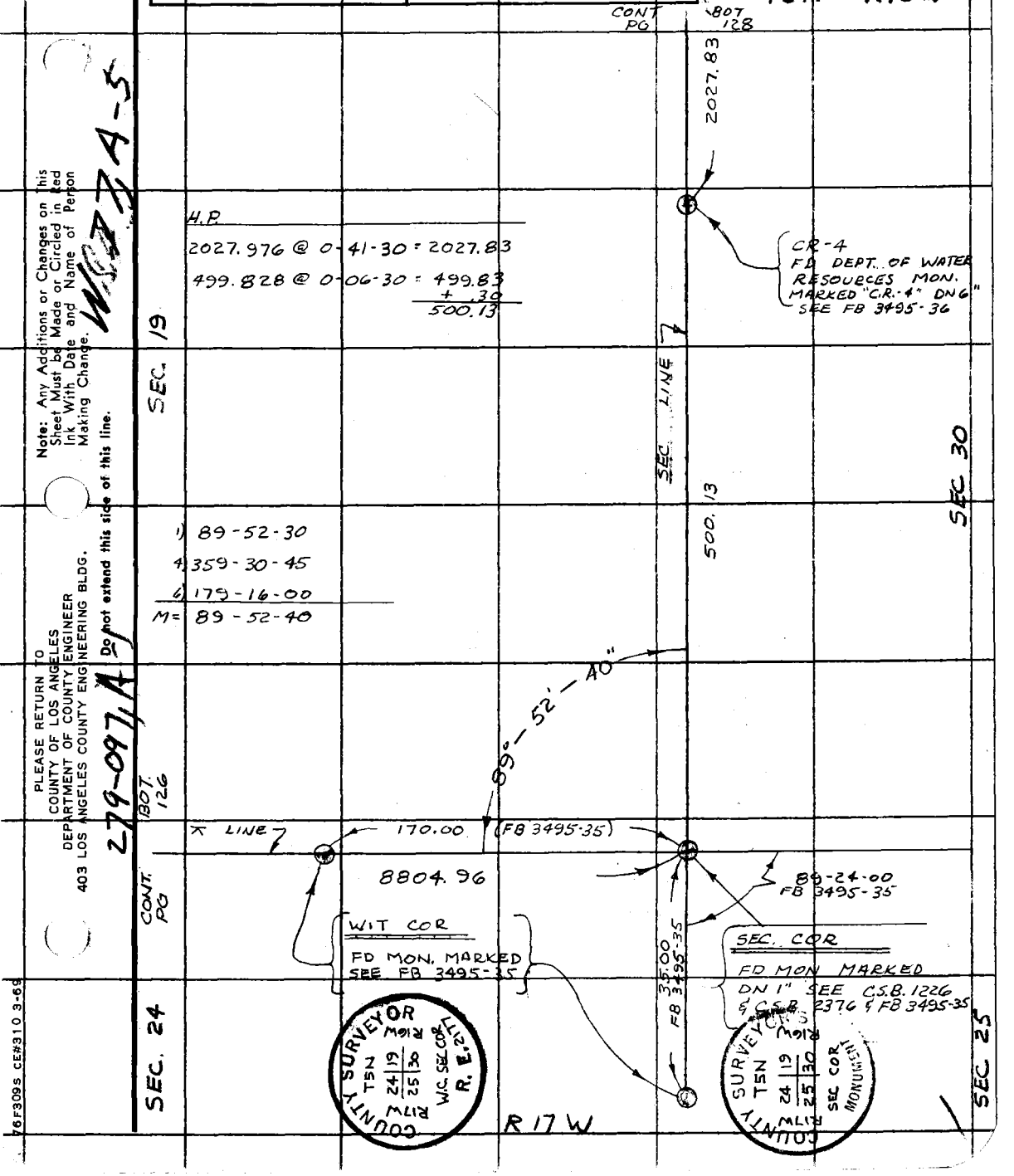
PWFB 2910

W 1/2 T5N R16W

377

Notes Ck'd by	Survey of SEC LINES	F. B. ~~3818~~ Pg. ~~127~~
Map No.	JN 0302.01 Tape 23 Std 84 °F	
Office Work	Surveyed by M. R. NEVAREZ	
Checked	Noted M. R. NEVAREZ Date SEPT 76	
Date	Indexed G.D. BAILEY JUL 17 [illegible]	

T5N R16W



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

279-097 A-5

76F309S CE#310 3-69

PWFB 2910

378

F. B. ~~3818~~ PG. ~~128~~

T5N R16W

CONT PG

BOT 129

237.01

FD 2" I.P. CONC. PLUG & TAG MKD" L.A. CO. ENGR SEE F.B. 3495-61

SEC 19

COUNTY ENGINEER
T5N
SEC 19
SEC 30
1/4 COR
RE 7103
R16W

459.43

LINE

SEC 30

1/4 SEC COR.

FD REMAINS OF OLD MON. SEE F.B. 3495-38 RESET MON. MARKED REC LINE & DIST. PER F.B. 3495-38 SET MKR PIPE 3e WEST

SEC.

31.03

T=84°

32.39 @ 16-38 = 31.03
32.64 @ 18-06 = 31.03 = 31.03

H.P.

474.516 @ 104-29-15 = 459.43

237.316 @ 92-54-10 = 237.01

FD 2" I.P. CONC. PLUG & TAG MKD" L.A. CO. ENGR UP 1" SEE F.B. 3495-38

2027.83

CONT PG

TOP 127

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS77A-5

2-79-097 B-1

PWFB 2910

379

W½ T5N R16W

Notes Ck'd by	
Map No.	
Office Work	
Checked	
Date	

Survey of SEC LINES
JN0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date SEPT. 76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ Pg. ~~129~~

T5N R16W

CONT PG 807 14B

SEC 20

SEC 29

SEC 19

SEC 30

1) 88-27-30
4) 353-50-00
6) 170-44-45
M = 88-27-28

1097.33

88°-27'-28"

BOT 130

CONT PG

194.43

91°-26'-00"

T = 90

197.13 @ 80-30 = 194.43
197.28 @ 80-18 = 194.41
194.42
.01
194.43

1869.98

SEC COR
FD MON. MARKED UP 2" ON TOP OF RIDGE SEE F.B. 3495-100

COUNTY SURVEYOR T5N R16W SEC COR 19 20 29 30 R.E. 63

1) 91-26-10
4) 5-44-05
6) 188-36-00
M = 91-26-00

FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" SEE F.B. 3495-61

H.P.
1876.814 @ 94-53-30 = 1869.98

237.01

CONT. PG

TOP 128

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

279-097, B-1

W 5277

76F309S CE#310 3-69

PWFB 2910

380

F. B. ~~3818~~ Pg. ~~130~~

CONT PG

BOT 131

T5N

R16W

945.75

1/4 SEC COR.

FD. MON. MARKED
UP 2" ON SIDEHILL
SEE FB 3454-103

COUNTY ENGINEER
T5N
R16W
SEC 19
SEC 20
1/4 SEC COR
R.E. 7078

345.03

2469.28 (CALC)

SEC 19

SEC 20

A-1
FD 2" I.P. CONC. PLUG &
TAG MKD "L.A. CO ENGR"
UP 2" SEE F.B. 3454-100

0.035

SEC. LINE

194.43

CONT. PG

LT 129

M 577, A-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2910

W 1/2 T5N R16W 381, 382

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Notes M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ Pg. ~~131~~

T5N
R16W

CONT PG

BOT 132

314.02

0.01

T=84

@ LEV 139.60 = 139.60

A-14
FD 2" I.P. CONC PLUG &
TAG MKD "L.A. CO. ENGR"
FL. SEE FB 3454-105

139.60

A-13
FD 2" I.P. CONC PLUG &
TAG MKD "L.A. CO. ENGR"
FL. SEE FB 3454-105

SEC 19

SEC LINE 7

1264.36

SEC 20

SEARCHED FOR 2" I.P.
(A-12) PER FB 3454-104
NOTHING FD.

A-11
FD 2" I.P. CONC PLUG
& TAG MKD "L.A.CO. ENGR"
.04 E/O LINE. RESET
ON LINE. SEE FB
3454-104

345.03

945.75

H.P.	
3426.064 @	94-36-00 = 345.03
955.290 @	98-06-10 = 945.75
1264.494 @	270-50-00 = 1264.36

CONT PG

TOP 130

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

PWFB 2910

383

F. B. 3818 PG 132

CONT FB 3454-232

T5N R16W

SEC 18

SEC 17

489.39

1) 90-59-50
4) 3-59-20
6) 185-59-00
M= 90-59-50

90°-59'-50"

88°-50'-25" FB 3554-232

TOP 133

76.26

1032.27

BOT 127

CONT PG

SEC 20

88°-23'-50"

91°-40'-10"

1) 88-23-45
4) 353-35-10
6) 170-23-00
M= 88-23-50

SEC COR

FD MON MARKED
SUP 2" ON SOUTH SLOPE
OF SPUR SEE
F.B 3454: 31, 106, 134, 232

COUNTY SURVEYOR
T5N
R16W
18 | 17
19 | 20
SEC COR
RE 2177

314.02

SEC 19

PAVED ROAD

H.P.
314.334 @ 272-34-50 = 314.02
1038.756 @ 276-24-17 = 1032.27
510.076 @ 286-22-23 = 489.39

CONT PG

TOP 131

1) 91-40-10
4) 6-40-40
6) 190-01-00
91-40-10

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2910

W ½ T5N R16W

384

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~2910~~ PG. 135

T5N R16W

CONT PG

LT 132

76.26

T = 84°

79.49 @ 286-23 = 76.26 = 76.26
79.78 @ 287-05 = 76.26

A-7
FD 2" I.P. CONC. PLUG
& TAG MKD "L.A. CO. ENGR"
FL. SEE FB 3454-31

0.01

SEC 18

SEC LINE

529.47

SEC 19

0.11

A-6
FD 2" I.P. CONC. PLUG
& TAG MKD "L.A. CO ENGR"
FL. SEE FB 3454-31

H.P. DISTANCE

535.595 @ 98-40-20 = 529.472
459.788 @ 272-33-55 = 459.327

459.33

CONT PG

TOP 134

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2910 385

F. B. 3818 PG. 134

CONT PG

BOT 133

T 5 N R 16 W

459.33

A-5
FD 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 1" SEE FB 3454-30

0.09

SEC. LINE

435.58

SEC 18

SEC 19

0.06

A-4
FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 1" SEE FB 3454-30

715.45 (CALC)

953.56

H.P.

436.832 @ 274-20-30 = 435.58

973.461 @ 101-36-15 = 953.56

CONT PG

TOP 135

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2910

W 1/2 T5N R16W

386

Notes Ck'd by	Survey of SEC LINES
Map No.	JN 0302.01 Tape 23 Std 84 °F
Office Work	Surveyed by M. R. NEVAREZ
Checked	Noted M. R. NEVAREZ Date 9-76
Date	Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ Pg. ~~135~~

T5N R16W

CONT PG

BOT 134

FD BT SPK W & T FLUSH SEE FB 3454-29 REMOVED

715.45 (CALC)

1) 139-55-00
4) 199-38-30
6) 119-28-00
M= 139-54-40

SET BT SPK W & T FLUSH BY INT.

139° 54' 40"

0.015

199.24

LAKE

HUGHES RD

℄

B.C. - FD LA CO. RD DEPT MON IN HANDHOLE. SEE FB 3454-29

E.C. - FD L.A. CO. RD DEPT MON IN HANDHOLE SEE FB 3454-29

61.40

SEC LINE

T=80
@ LEV = 61.40

T=80
199.55 @ 86-54 = 199.26
199.61 @ 86-33 = 199.25
199.25
-.01
199.24

CONT PG

TOP 136

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2910

387

F. B. ~~3818~~ PG ~~136~~

CONT PG

BOT 135

TO PG 134

T5N R16W

61.40

SET 1x2 & NL FL

7-78

179.86 @ 100-43 = 176.72
179.70 @ 100-27 = 176.72
-.01
176.71

953.56

SEC 18

176.71

SEC 19

A-1
FD 2" I.P. CONC PLUG
TAG MKD "L.A.CO. ENGR"
SEE FB 3454-28

0.01

SEC LINE

151.05

T=22°

68.76 @ 79-29 = 67.60 = 67.60
69.00 @ 78-27 = 67.60

86.79 @ 105-58 = 83.44 = 83.44
86.92 @ 106-16 = 83.44
151.04
-.01
151.05

1/4 SEC COR.

FD MON MARKED
UP 2" ON SIDEHILL
SEE FB 3454-28

COUNTY SURVEYOR
T5N / R16W
SEC 18 / SEC 19
1/4 COR
RE'D 11

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911 W½ T5N R16W 19

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302C Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~137~~

CONT PG BOT 138

T5N R16W

1028.95

FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SPUR. SEE FB 3454-136

555.37

SEC. LINE

SEC 17

SEC 20

FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SIDEHILL SEE FB 3454-135

1032.27

H.P.

557.236 @ 274-41-40 = 555.37

1028.980 @ 90-26-10 = 1028.95

CONT PG RT 132

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

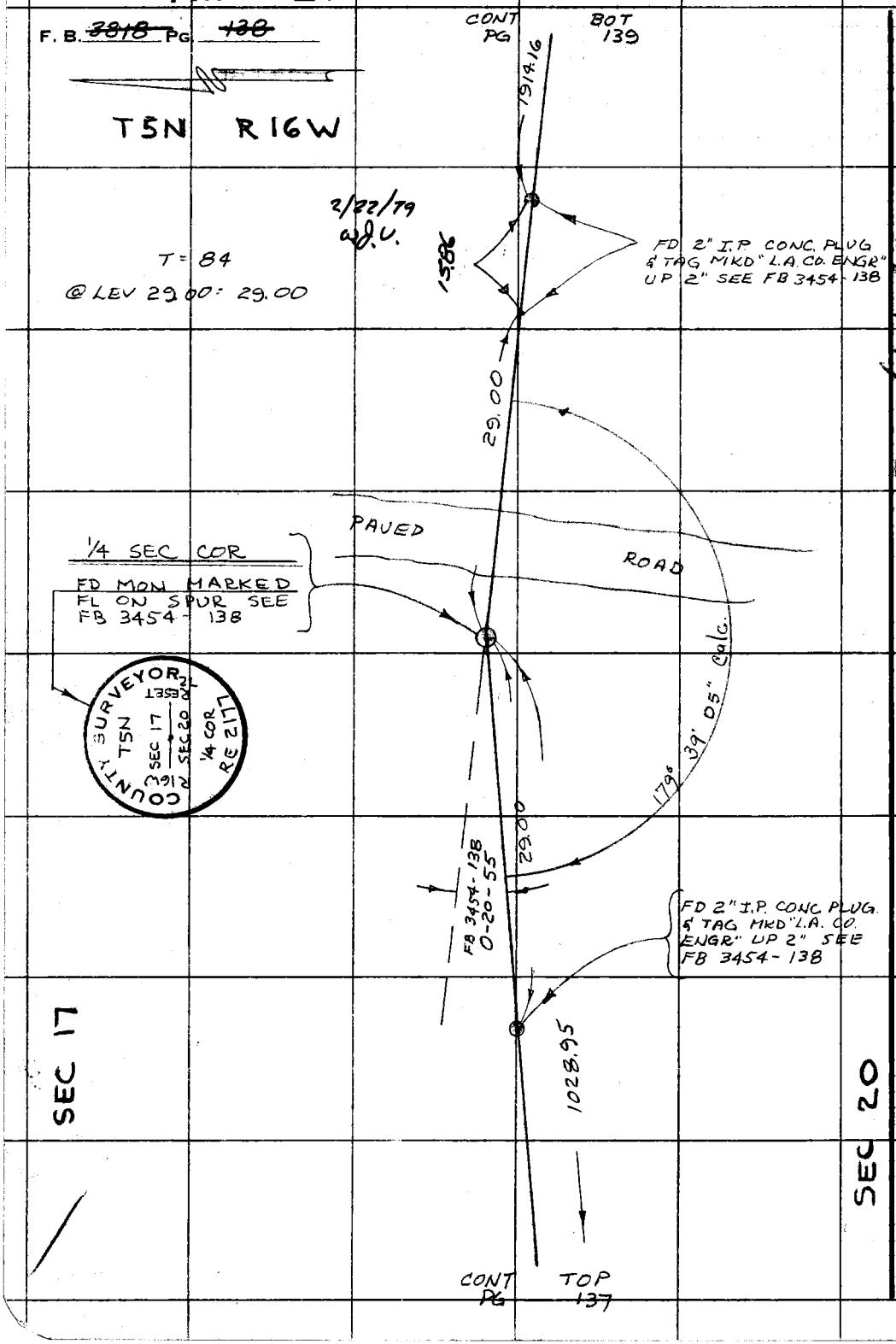
76F309S CE#310 3-69

PWFB 2911

20

F. B. ~~3818~~ PG ~~138~~

T5N R16W



WS 77, B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911

21, 22

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 23 Std 84 °F
Surveyed by NEVAREZ
Notes MRN Date 9-76
Indexed G.D. BAILEY JUL 17

F. B. ~~3818~~ Pg. ~~129~~

T5N R16W

CONT PG

BOT 140

511.38

FD 2" I.P. CONC. PLUG & TAG MKD "L.A.CO. ENGR" UP 2" SEE F.B. 3454 - 142

SEC 17

SEC 20

545.11

H.B.
1914.174 @ 90-12-40 = 1914.16
548.896 @ 96-43-55 = 545.11
517.660 @ 98-56-00 = 511.38

FD 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 2" SEE F.B. 3454 - 141

1914.16

CONT PG

TOP 138

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

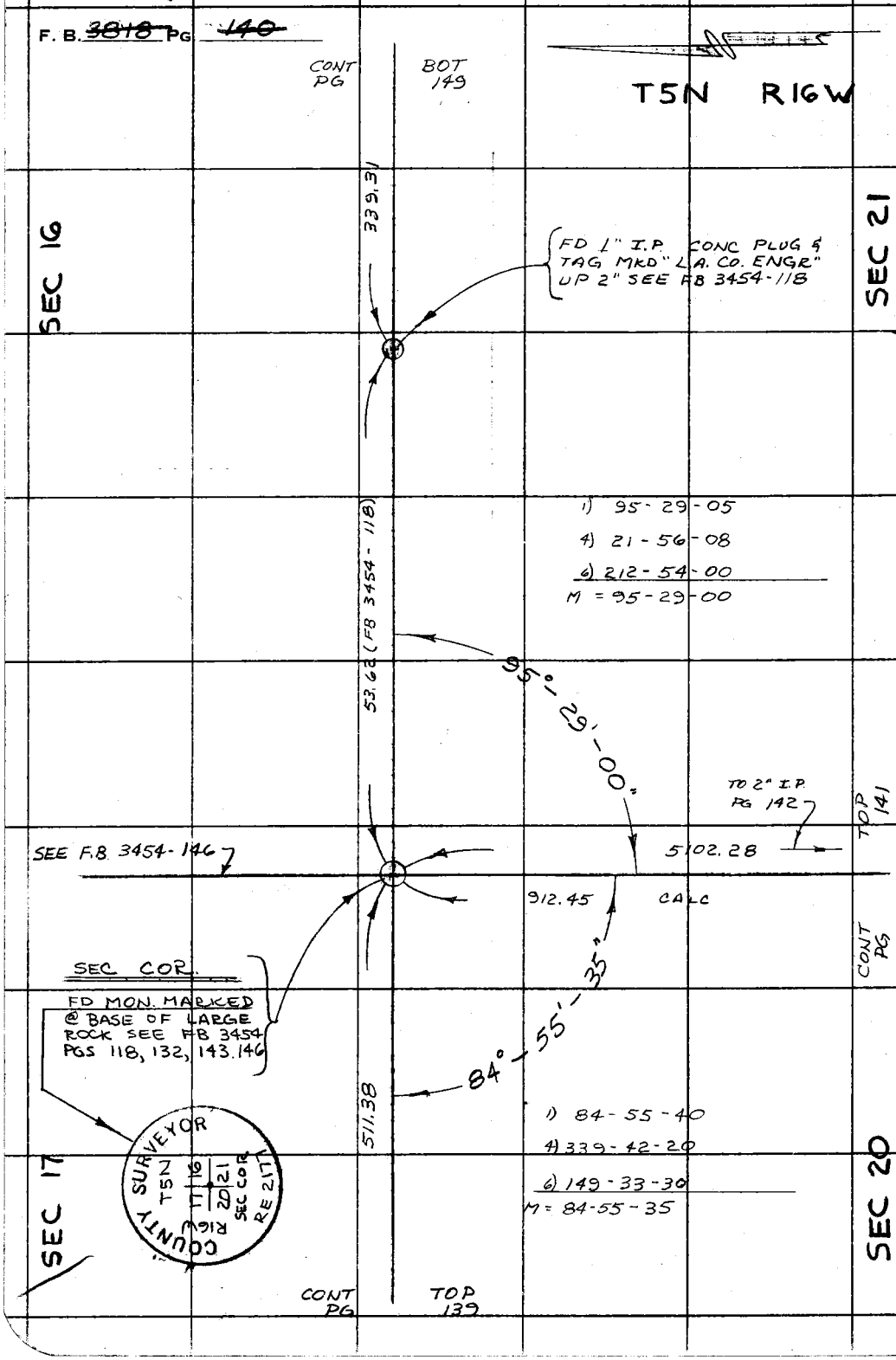
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2911

23

F. B. ~~3818~~ PG ~~140~~



WS 77, B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911

T5N R16W

24, 25, 26

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~141~~

T5N
R16W

WS 77 B5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT PG

RT 140

912.45 CALC

FD. 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SIDEHILL. SEE FB 3454-131

SEC 20

SEC 21

1520.32

H.P.

523.280 @ 3-34-17 • 1520.32
257.866 @ 20-07-55 = 242.11
.30
242.41

FD. 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" UP 1" ON SIDEHILL. SEE FB 3454-130

242.41

4189.83

1/4 SEC COR.
FD MON MARKED
FLUSH ON SIDEHILL
SEE FB 3454-130

COUNTY ENGINEER
T5N
R16W
20 21
1/4 COR
R.E. 7078

CHARLIE

CYN.

CONT PG

TOP 142

76F309S CE#310 3-69

PWFB 2911

27

F. B. ~~3018~~ PG. ~~142~~

CONT PG

BOT 141

TO SEC COR PG 140

T5N
R16W

FD 2" I.P. CONC PLUG & TAG MKD "L.A.CO. ENGR" FLUSH ON SPUR. SEE F.B. 3454-128

5102.28

4189.83

SEC 20

SEC 21

1109.48

FD 2" I.P. CONC PLUG & TAG MKD "L.A.CO. ENGR" UP 2" ON BREAK SEE F.B. 3454-127

162.46

H.P. DISTANCES

162.51 @ 88-39-00 = 162.46
1114.49 @ 95-26-00 = 1109.48
4193.29 @ 32-19-35 = 4189.83
5102.43 @ 90-26-30 = 5102.28

FD 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH TOP OF RIDGE SEE FB 3454-126

85.27

$I = 80°$

65.93 @ 105-33 = 63.52 = 63.52
65.77 @ 105-00 = 63.53

@ LEV + 21.75
85.27

CONT PG

LT 143

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

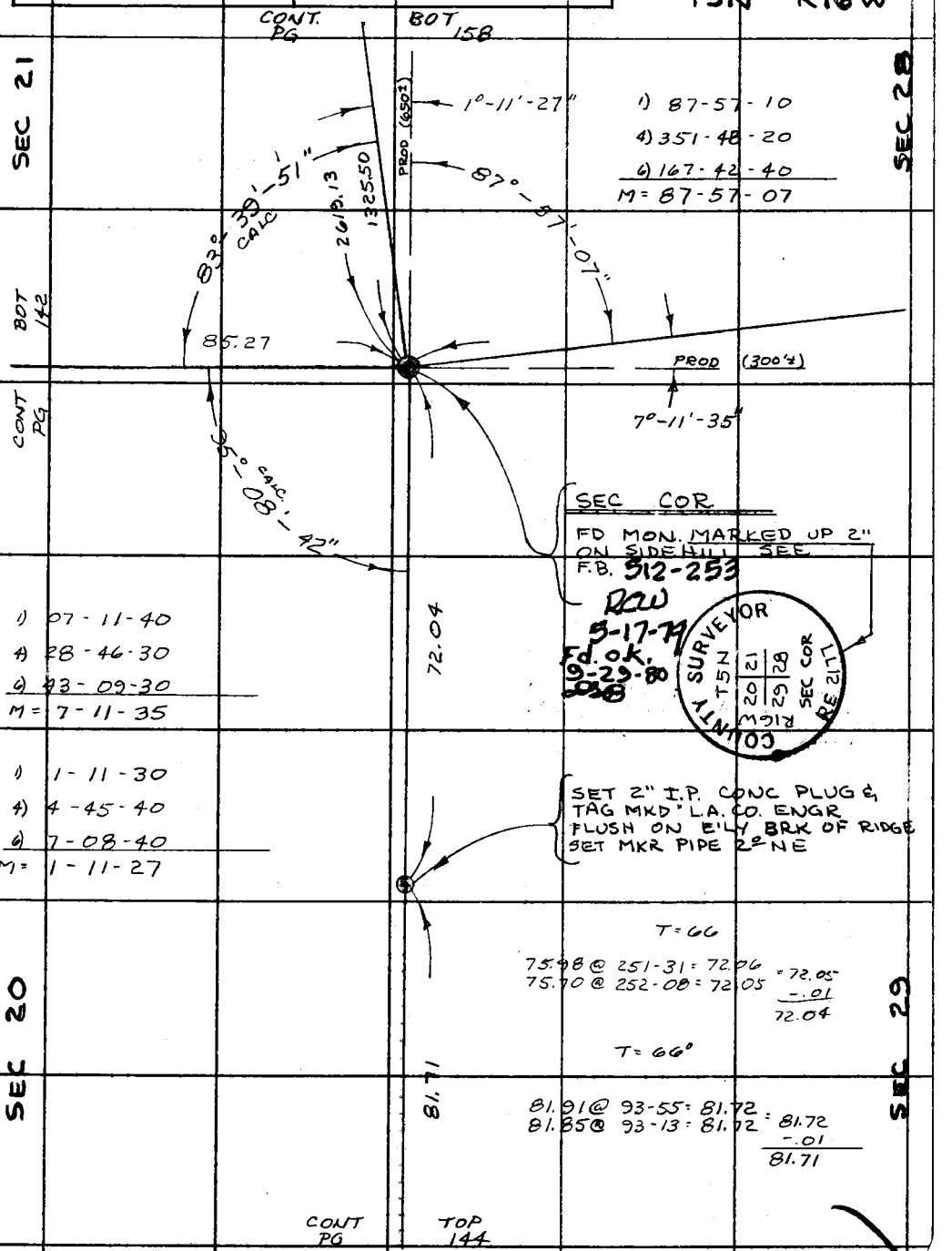
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911 W½ T5N R16W 28

Notes Ck'd by	Survey of SEC LINES
Map No.	JN 0302.01 Tape 23 Std 84 °F
Office Work	Surveyed by M. R. NEVAREZ
Checked	Note M. R. NEVAREZ Date 9-76
Date	Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ PG. ~~143~~

T5N R16W



1) 87-57-10
4) 351-48-20
6) 167-42-40
M = 87-57-07

SEC COR
FD MON. MARKED UP 2" ON SIDEHILL SEE F.B. 512-253
RCW 5-17-79
Fd. ok. 9-29-80

COUNTY SURVEYOR T5N R16W 20 21 29 28 SEC COR RE 2177

1) 07-11-40
4) 28-46-30
6) 43-09-30
M = 7-11-35

1) 1-11-30
4) 4-45-40
6) 7-08-40
M = 1-11-27

SET 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR FLUSH ON E'LY BRK OF RIDGE SET MKR PIPE 2° NE

T = 66

75.98 @ 251-31 = 72.06
75.70 @ 252-08 = 72.05 = 72.05
-.01
72.04

T = 66°

81.91 @ 93-55 = 81.72
81.85 @ 93-13 = 81.72 = 81.72
-.01
81.71

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 77 B-5

274-097 C-1

76F309S CE#310 3-69

PWFB 2911

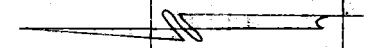
29

F. B. ~~3818~~ PG ~~114~~

CONT PG

BOT 143

T5N R16W



81.71

FD OLD 1X2 & NL UP 2" ON W'LY E/O RIDGE

1174.89

SEC 20

SEC 29

0.08

FD 1" I.P. CONC PLUG & TAG MKD "LS 2504" FL. ON SIDEHILL

1635.38

SET 1X2 & NL FL ON SPUR

H.R	
1638.05 @	3-16-15 = 1635.38
1182.605 @	6-32-50 = 1174.89

CONT PG

TOP 145

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911

T5N R16W 30

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3010~~ PG. ~~145~~

T5N R16W

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CONT PG

BDY 144

1635.38

SET 2" I.P. CONC PLUG & TAG MKD "L.A. CO ENGR." FLUSH ON SPUR

SEC 29

T = 74°

175.12 @ 100-24 = 172.24 = 172.25
174.85 @ 99-52 = 172.26

200.57 @ 84-11 = 199.54 = 199.54
200.67 @ 83-55 = 199.54

404.78

SEC 20

33.22 @ 83-43 = 33.02 = 33.02
33.39 @ 81-29 = 33.02

404.81
-.03
404.78

SET 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR." UP 2" ON SIDEHILL

T = 74°

125.78 @ 110-54 = 117.50 = 117.49
125.98 @ 111-09 = 117.49

264.99

149.47 @ 291-17 = 139.28 = 139.27
149.92 @ 291-44 = 139.26

@ LEV = 8.25

265.01
-.02
264.99

SET 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR." FLUSH ON SIDEHILL

T = 74°

230.72 @ 117-40 = 204.34 = 204.34
230.38 @ 117-30 = 204.35

-.01
204.33

204.33

CONT PG

TOP 146

76F309S CE#310 3-69

PWFB 2911

31

F. B. ~~3818~~ PG. ~~146~~

T5N R16W

1/4 SEC COR.

FD MON MARKED UP 2" @ BOTTOM OF DRAIN. SEE F.B. 512-255

COUNTY SURVEYOR T5N R16W SEC 20 SEC 29 1/4 COR RE 2177

5-17-79

Fd. O.K. 10-1-80

CONT PG

BOT 145

204.33

179° — 50' — 33"

118.24

368.67

SEC 29

SEC 20

T = 74°

119.14 @ 262-59 = 118.25 = 118.25
119.05 @ 263-21 = 118.25 — .01
118.24

1) 179-50-30
4) 719-22-10
6) 359-03-20
179-50-33

T = 72°

@ LEV = 29.73

134.45 @ 278-00 = 133.14 = 133.14
134.32 @ 277-36 = 133.14

208.97 @ 80-03 = 205.83 = 205.83
209.17 @ 79-46 = 205.84
368.70
— .03
368.67

SET 1x2 & NL FL ON SIDEHILL

CONT PG

TOP 147

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 77, B-5

279-097, B-1

PWFB 2911

W½ T5N R16W 32

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 030201 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Note M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B ~~3018~~ PG. ~~147~~

CONT PG 307 146

T5N R16W

368.67

LINE

SET 1x2 & NL FLUSH ON SIDEHILL

T=76°

78.85 @ 93-58 = 78.66
78.79 @ 93-16 = 78.66 = 78.66

SEC 20

SEC 29

78.66

SEC

T = 74°

272.65 @ 263-45 = 271.01
272.51 @ 264-01 = 271.01 = 271.01

167.13 @ 276-11 = 166.16
167.24 @ 276-32 = 166.15 = 166.15

437.18
.03
437.15

SET 2" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" FL. ON SPUR

437.15

CONT PG

TOP 148

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

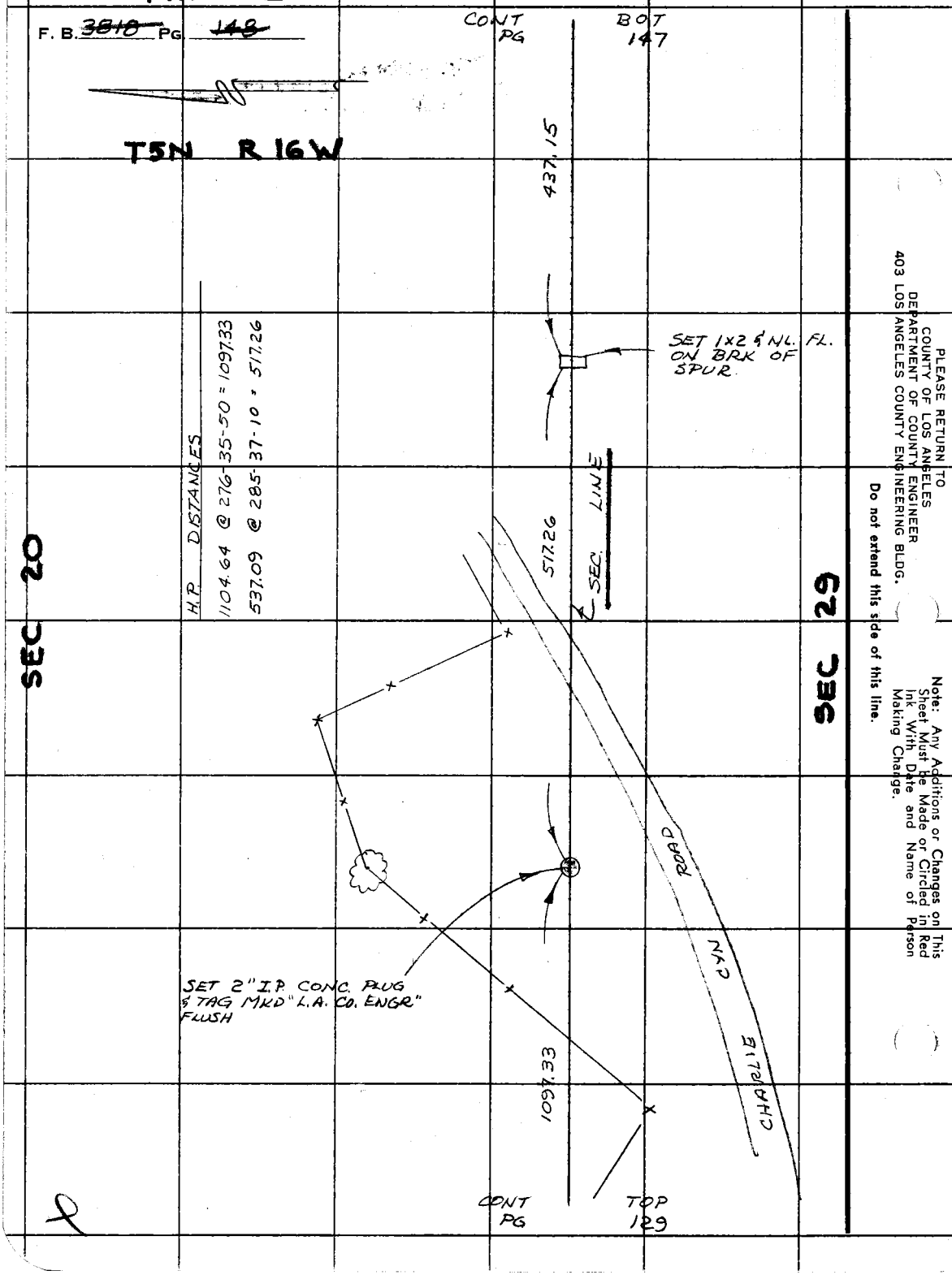
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

PWFB 2911

33

F. B. ~~3818~~ PG. ~~148~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911

W½ T5N R16W

34

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 03020 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Notes M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3818~~ Pg. ~~119~~

T5N R16W

CONT PG

BOT 150

(FB 3454-189) CALC 1175.11

FD 1" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR FLUSH ON SPUR. SEE FB 3454-119

(FB 3454-189) CALC 511.94

SEC LINE

FD 1" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR. SEE FB 3454-119

339.31 (FB 3454-119)

CONT PG

TOP 140

SEC 16

SEC 21

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

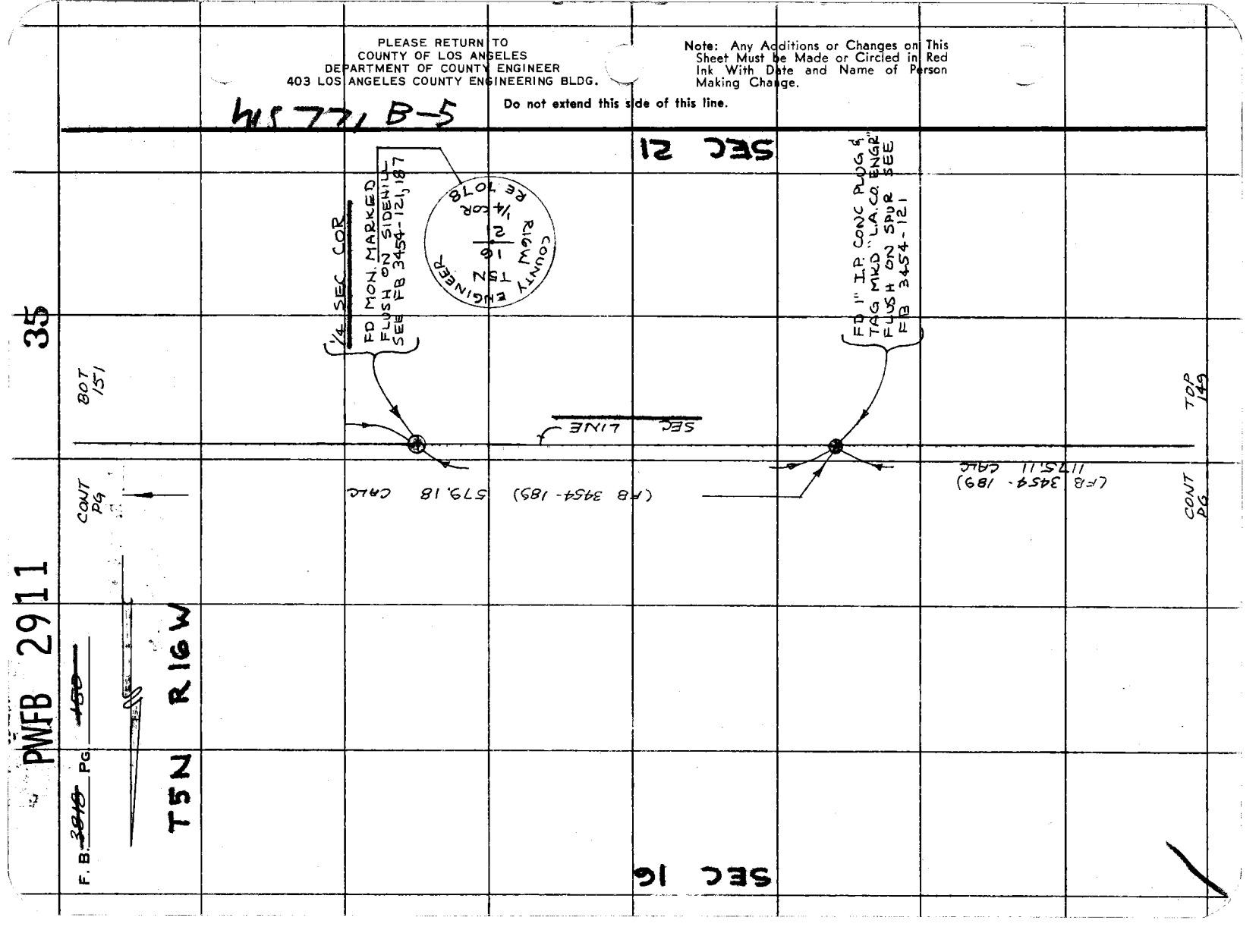
76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 77, B-5



PWFB 2911

36, 37
W½ T5N R16W

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES
JN 0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~2910~~ Pg. ~~151~~

T5N R16W

CONT PG

BDY 152

CALC 582.26

FD 1" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR. SEE FB 3454-123

CALC 1159.86

FD 1" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR. SEE FB 3454-122

NOTE: CALC. DISTANCES SHOWN ON THIS PAGE WERE CALC. FROM DISTANCES MEASURE WITH M.A. SHOWN IN FB 3454-159

CALC 641.29

SEC LINE

FD 1" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" FLUSH ON SPUR SEE FB 3454-121

CALC 579.18

CONT PG

TOP 150

SEC 16

SEC 21

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F308s CE#310 3-69

F. B. 3818 PG. 152

T5N R16W

SEC 15

SEC 16

SEC 22

SEC 21

SET CONC NL ON LINE PROD

32"

59'

142°

WITNESS COR

FD MON MARKED IN HANDHOLE IN OILED ROAD SEE FB 3454-124, 190

COUNTY ENGINEER T5N R16W 15 22 21 16 W.C. SEC COR RE-TOLD

1) 142-59-35

4) 211-58-00

6) 137-57-15

M = 142-59-32

300.96 (FB 3454-189)

CONT. OFF

90° 36' CALC -55"

TOP 153

CONT PG

SEC COR

FD MON MARKED FLUSH ON STEEP SIDEHILL SEE FB 3454-124 190.

COUNTY ENGINEER T5N R16W 16 15 21 22 SEC COR RE-TOLD

FB 3454-189 582.26 CALC

CONT PG

TOP 151

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

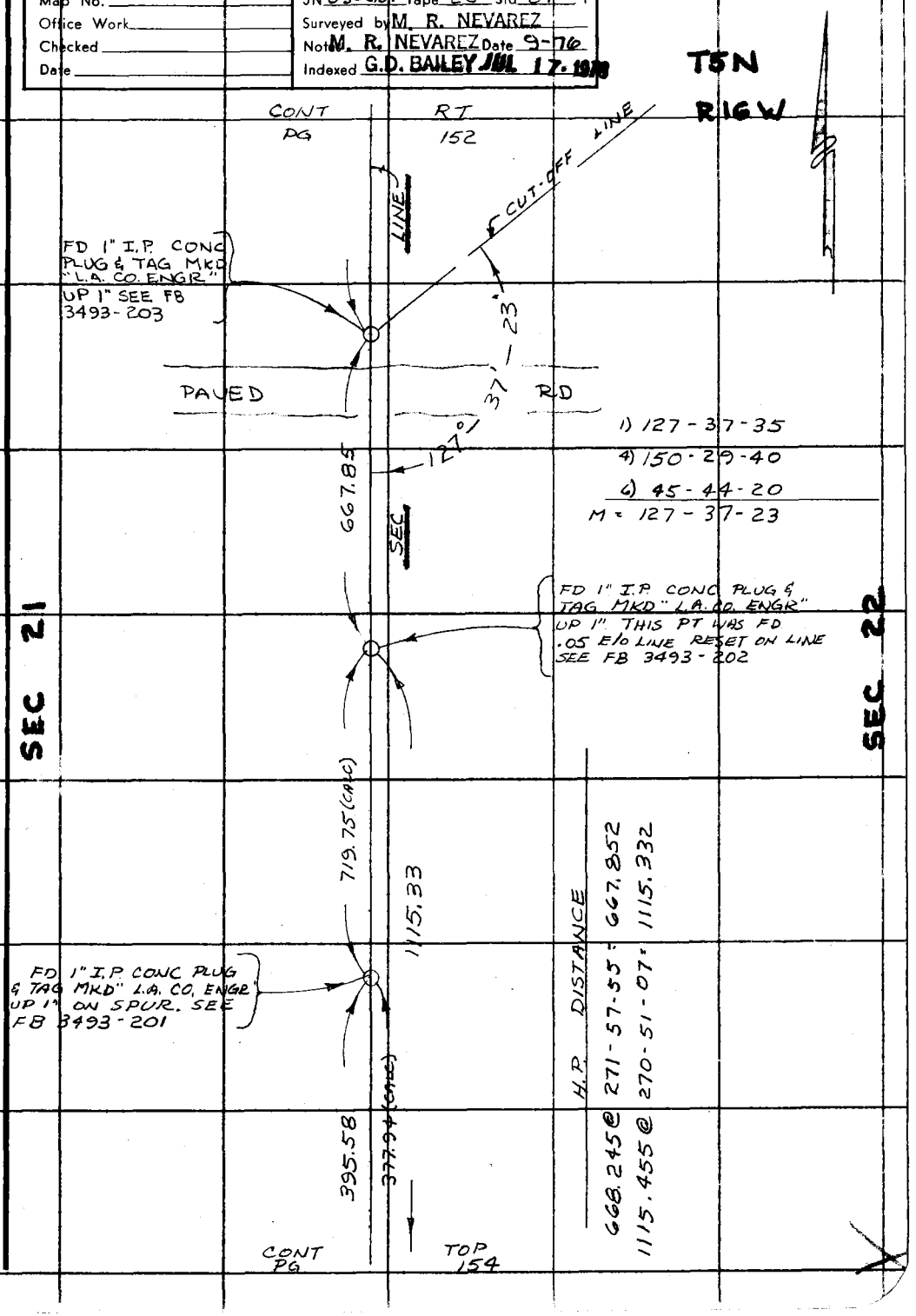
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 7 B-5

PWFB 2912 W ½ T5N R16W 151, 152

Notes Ck'd by	Survey of SEC LINES
Map No.	JN 0302.01 Tape 23 Std 84 °F
Office Work	Surveyed by M. R. NEVAREZ
Checked	Note M. R. NEVAREZ Date 9-76
Date	Indexed G.D. BAILEY JUL 17. 1978

F. B. ~~3818~~ PG. ~~153~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

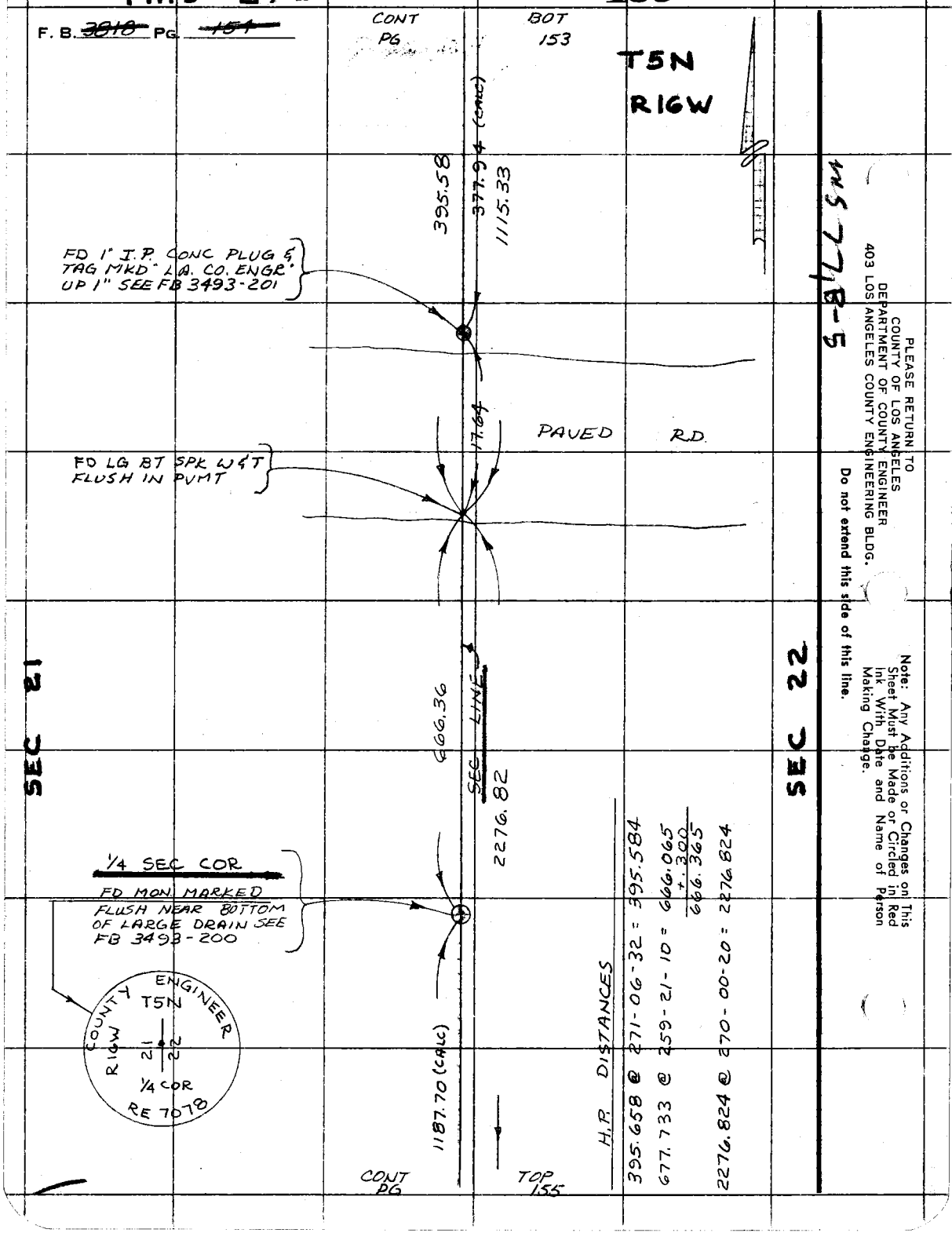
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2912

153

F. B. ~~3818~~ PG. ~~154~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2912

W½ T5N R16W

154

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 23 Std 84 °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17

F. B. ~~3018~~ PG. ~~155~~

T5N
R16W

CONT PG

BOT 154

1187.70 (CALC)

FD 1" I.P. CONC PLUG & TAG MKD "L.A.CO.ENGR" FL. SEE FB 3493-198

2276.82

422.76

H.P. DIST

423.355 @ 93-03-00 = 422.755

1067.344 @ 90-40-37 = 1067.270
+.300
1067.570

SEC 22

SEC 21

FD 1" I.P. CONC PLUG & TAG MKD: L.A. CO. ENGR" FL. SEE FB 3493-197

ROAD

PAVED

1067.57

SEC. LINE

CONT PG

TOP 156

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2912

155, 156

F. B. ~~3818~~ Pg. ~~156~~

CONT PG

BOT 155

T5N
R16W

SEC 21

SEC 22

SEC LINE

1067.57

H.P. DISTANCE

2553.546 @ 270-53-00 = 2553.540

1) 89-12-40
4) 356-51-20
6) 175-16-50
M = 89-12-48

89°-12'-48"

TOP 157

SEC LINE

2553.54

FB 3818-64

CONT PG

SEC COR
FD MON MARKED
FLUSH ON SIDEHILL
SEE FB 3493-21 ALSO
SEE PG 64 THIS BOOK

COUNTY SURVEYOR
T5N
R16W
21 | 22
28 | 27
SEC. COR
RE 2177

SEC 28

SEC 27

M 47 B5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2911

W½ T5N R16W 38

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 03020 Tape 23 Std 84° °F
Surveyed by M. R. NEVAREZ
Noted M. R. NEVAREZ Date 9-76
Indexed G.D. BAILEY JUL 17 1978

F. B. ~~3018~~ Pg. ~~167~~

T5N R16W

CONT PG 156

T = 82°
42.70 @ 279-30 = 42.11
42.82 @ 280-25 = 42.11

2553.54

SET 2" I.P. CONC PLUG & TAG MKD "L.A. CO. ENGR" UP 2" ON SIDEHILL

42.11

SET 1x2 & NL FT. ON SIDEHILL

H.D. DISTANCES
271.714 @ 107-24-05 = 259.28

259.28

SEC 21

SEC 28

1/4 SEC COR.
FD 2" I.P. CONC PLUG & TAG MKD "L.S. 2504" UP 36" SEE F.B. 518-~~219~~ 259
RESET L.S. 2504 TAG IN 2" I.P. UP 2"

177° 45' 30"

1) 177-45-30
4) 351-01-50
6) 346-32-40
M = 177-45-27

T = 74
@ LEV 23.52 = 23.52

23.52

2° 15' 32" per FB G 1529-31
meas. on 1/26/79 W.J.V.

CONT PG

TOP 158

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309 CE#310 3-69

PWFB 2911

39, 40, 41

F. B. ~~3818~~ Pg. ~~158~~

CONT. PG

BOT. 157

T5N R16W

SEC 21

SEC 28

23.52

SET 1" I.P. CONC. PLUG & TAG MKD "L.A. CO. ENGR" FLUSH.

T = 74

@ LEV 13.44 = 13.44

13.44

FD 1x2 & NL FLUSH

0.06

H.P. DISTANCE

2619.155 @ 90-15-38 = 2619.13

1328.19 @ 93-39-00 = 1325.50

2619.13

1280/19 (CALC)

0.10

FD 1" I.P. CONC. PLUG & TAG MKD "L.S. 2504" UP 1"

1325.50

CONT. PG

TOP 143

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.