DWEB 3615 1

Card by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 20963 Tape 233 Std. 84 °F
Surveyed by MENDONCA
Notes Date 12-7-70
Indexed M. PALMERI

F. B. 3944 PG. 5

T. M. 0095.13

LAKE HUGHES RD.

(TOPO & PLAN)

CENTERLINE SURVEY

FROM: AVE. H
TO: LAKE HUGHES RD.

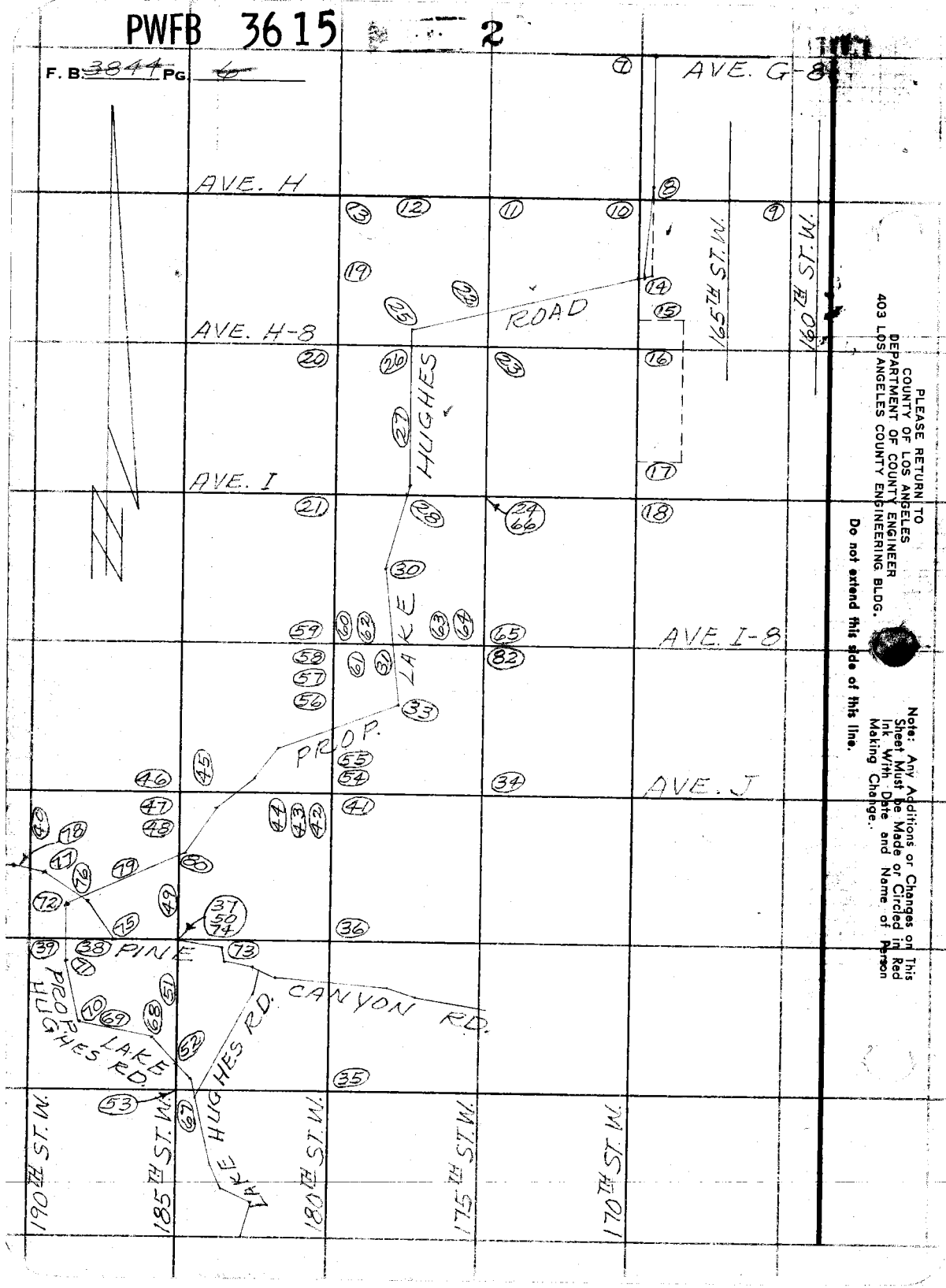
MENDONCA
ALBRIGHT
PITTEE
FIELDOFF
MITCHELL

P.W. file Feb. '86

Microfilmed Jan '85

PWFB 3615 2

F. B. 3844 PG. 40



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PWFB 3715 39 40 41

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.76 Tape 238 Std 81 °F
Office Work	Surveyed by MENLONICA
Checked	Notes J.M. Date 10-70
Date	Indexed T. M. PALMERI

F. B. 3844 PG. 7

W.S. 72, A-3

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(50) (50)

FD. 3/4" I.P. IN M.H. PER R.D. F.B. 612-12

FD. 2"X2" STK. & NAIL, PER R.D. F.B. 612-12

180.43

AVE. G-8

93.31

13.16

15.96

20°

25.85

SET N. & T. IN FN. COR. POST

℄ INT. FD. 1½" I.P. 24" DN. CEM. PL. & C.E. TAG PER R.D. F.B. ~~612~~ -12 SEE F.B. 3222-92

3715-11, 12

See pg 104

FD. 1" I.P. 12" DN. CEM. PL. & C.E. TAG PER F.B. 3222-92 R.D. F.B. ~~612~~ -12

3715-11, 12

283.96'

℄ 170TH ST. WEST

1520.50'

P.O.L. FD. 2"X2" STK. & NAIL, 10" DN. PER R.D. F.B. 612-12

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

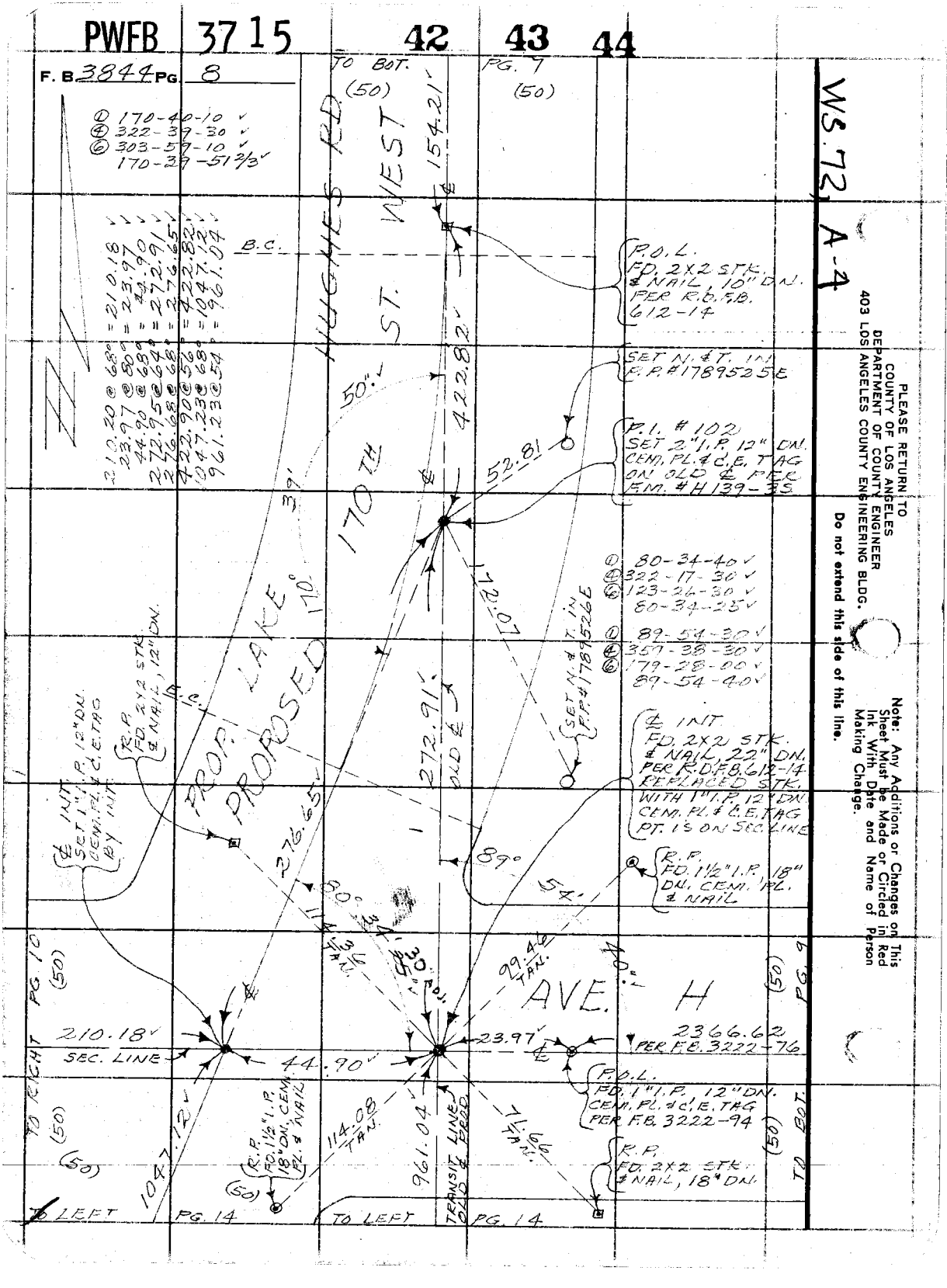
154.21'

284.01 @ 96° = 283.96'
1520.78 @ 96° = 1520.50'
154.24 @ 96° = 154.21'

(50) TO TOP

(50) PG. 8

76F3095, CE#310 3-68


PWFB 3715
42
43
44
F. B. 3844 PG. 8
① 170-40-10
④ 322-39-30
⑥ 303-59-10
170-39-51 2/3
TO BOT. (50)
PG. 7 (50)
HUGHES RD
ST.
WEST
154.21'
B.C.
P.O.L.
FD. 2X2 STK. & NAIL, 10" DN. PER R.B. F.B. 612-14
SET N. & T. IN P.P. #1789525E
P.I. #102 SET 2" I.P. 12" DN. CEM. PL. & C.E. TAG ON OLD ℄ PER F.M. #H139-35
422.82'
50'
52.81
39'
170°
PROP. LAKE
PROPOSED
℄ INT SET 1" I.P. 12" DN. CEM. PL. & C.E. TAG BY INT.
R.P. FD. 2X2 STK & NAIL, 12" DN.
P.L.
℄ INT FD. 2X2 STK. & NAIL, 22" DN. PER R.D. F.B. 612-14 REPLACED STK. WITH 1" I.P. 12" DN. CEM. PL. & C.E. TAG PT. IS ON SEC. LINE
SET N. & T. IN P.P. #1789526E
172.07
272.91'
OLD ℄
276.65'
89°
54'
80° 34'
R.P. FD. 1½" I.P., 18" DN. CEM. PL. & NAIL
30'
99.46 TAN.
40'
AVE. H
℄
2366.62 PER F.B. 3222-76
23.97'
44.90'
210.18'
SEC. LINE
P.O.L. FD. 1" I.P. 12" DN. CEM. PL. & C.E. TAG PER F.B. 3222-94
R.P. FD. 2X2 STK. & NAIL, 18" DN.
R.P. FD. 1½" I.P. 18" DN. CEM. PL. & NAIL
114.08 TAN.
1047.12'
961.04'
TRANSIT LINE OLD ℄ ROAD
71.14 TAN.
① 80-34-40
④ 322-17-30
⑥ 123-26-30
80-34-25
① 89-54-30
④ 357-38-30
⑥ 179-28-00
89-54-40
TO RIGHT PG. 10 (50)
(50)
(50)
TO LEFT PG. 14
TO LEFT PG. 14
(50)
PG. 9 (50)
TO BOT.
WS 72, A-4
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PWFB 3716 40 41

W.S.12 4B-4.

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Checked
Date

Survey of BAKER HUGHES RD.
JN 0096.48 Tape 238 Std 87 °F
Surveyed by MEANDANCH
Notes J.M. Date 10-70
Indexed T. M. PALMER

F. B. 3811 Pg. 9

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F3095, CE#310 3-68

{FD. N. & T. IN P.P. (NO NUMBER)

{FD. N. & T. IN P.P. (NO NUMBER)

108.64

127.39

159.91

15°07'

160TH ST.

WEST

SECTION CORNER
SECS. 1, 6, 7 & 12
T. 7 N., R. 14 & 15 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 1421-2
C.S.B. 2980
F.B. 3222-18
MARKED

COUNTY SURVEYOR
T. 7 N.
R. 14 W.
R. 15 W.
12
1
6
7
R.E. 2117

AVE. H

2645.51
PER F.B. 3222-17

{FD. N. & T. IN T.P.# 29029 M

{FD. N. & T. IN T.P.# K102577

1/4 SEC. LINE

1/4 SEC. LINE

165TH ST.

WEST

1/4 SEC. CORNER
NOTHING FOUND
NO SEARCH MADE
THIS POINT IS ON
ABOUT 20 FT. FILL
NOTHING SET

2366.62
PER F.B. 3222-16

(50) TO RIGHT

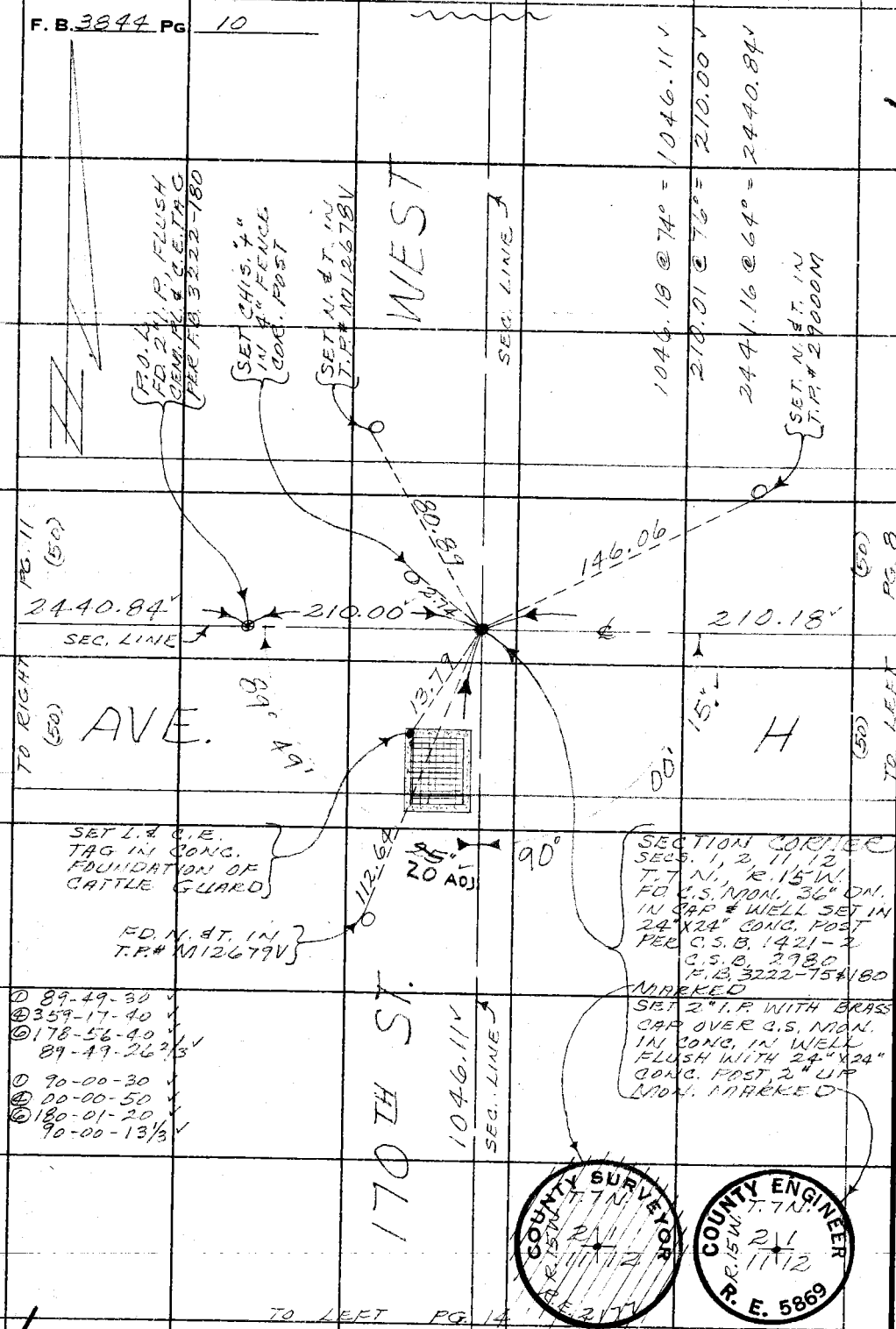
(50)

P.O.L.
SET LEAD & TACK
IN CONC. BRIDGE
1 FT. WEST OF
EAST EDGE OF
BRIDGE

PG. 8

PWFB 3715

F. B. 3844 PG 10



① 89-49-30 ✓
② 359-17-40 ✓
③ 178-56-40 ✓
89-49-26 2/3 ✓
① 90-00-30 ✓
④ 00-00-50 ✓
⑤ 180-01-20 ✓
90-00-13 1/3 ✓

4522-B-4

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PWFB 3715 46

WS 22, A-4

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Office Work
Checked
Date

Survey of LAKE HUGHES RD. F. B. 3844 PG. 11
JN 0096.98 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 10-70
Indexed I. M. PALMER MAY 5 '72

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51.79 @ LEVEL = 51.79
154.60 @ 13°25'17" = 150.37
309.67 @ 13°42'17" = 297.89
69.41 @ 5°46'16" = 64.41
299.42 @ 5°46'51" = 297.86
177.71 @ 9°50'42" = 175.29
131.00 @ LEVEL (T=48°) = 131.00
= 1168.41
= 1168.14

WEST

SET 2" YELLOW MARKER PIPE

SET CHIS. "X" IN TOP OF 3" x 4" ROCK OUTCROPPING

AVE. 133.62

PG. 12

SEC. LINE

46.29

H 2440.84

PG. 10

SEC. LINE

TO LEFT

TO TOP

SET N.T. IN 6"x6" FN. POST

5.86

68

46

30 ADS

90°

55

00" ADS

14

89-46-30
359-36-30
179-59-30
89-46-36 1/3

1/4 SECTION COR
BET. SECS. 2 & 11
T. 7 N., R. 15 W.
FD. C.S. MON. FLUSH
PER C.S.B. 1421-2
F.B. 3222-179
MARKED

COUNTY SURVEYOR
T. 7 N.
2
11
R. 15 W.
1/4 COR.
R.E. 2177

135.48 @ 90°12'17" = 133.63
135.37 @ 90°12'17" = 133.62
(T=68°)

175TH ST.

1168.14
1/4 SEC. LINE

90-13-50
00-55-30
181-23-20
90-13-53 1/3

TO TOP PG. 22

16F309S CE#310 3-68

PWFB 3715

F. B. 3844 PG. 12

TO LEFT 47 48 PG. 11

300.18 @ LEVEL = 300.18 ✓
300.64 @ 5°45' } = 297.15 ✓
300.61 @ 5°43' }
154.50 @ 6°03' } = 153.64 ✓
154.62 @ 6°03' }
300.75 @ 4°58' } = 299.61 ✓
300.66 @ 4°45' }
140.40 @ LEVEL = 140.40 ✓
1190.98 ✓
(T = 65°) = 1190.86 ✓

297.78 @ 7°24' } = 295.29 ✓
297.72 @ 7°26' }
(T = 68°) = 295.26 ✓

215.71 @ 2°30' } = 215.50 ✓
215.75 @ 2°46' }
(T = 65°) = 215.48 ✓

44.51 @ LEVEL = 44.51 ✓
300.24 @ 1°11' } = 300.19 ✓
300.27 @ 1°16' }
246.54 @ 4°44' } = 245.70 ✓
246.64 @ 5°00' }
590.40 ✓
(T = 68°) = 590.34 ✓

223.74 @ 3°00' } = 223.42 ✓
223.70 @ 2°51' }
(T = 68°) = 223.40 ✓

133.62 ✓

1190.86 ✓

P.O.L.
SET 1" I. P. FLUSH
CENT. PL. & C. E. TAG
TOP OF HILL

SET N. & T. IN
8"x10" EN. POST

SET 2" YELLOW
MARKER PIPE

177TH ST.

WEST

1/16 SEC. LINE

295.26 ✓

1/16 SECTION COR.
BET. SECS. 2 & 11
T. 7 N. R. 15 W.
SET C. E. MON. FLUSH
ON SEC. LINE MIDWAY
BET. 1/4 SEC. COR. &
SEC. COR.
MON. MARKED

COUNTY ENGINEER
T. 7 N.
S. 2
S. 11
W.
R. 15 W.
R. E. 5989

215.48 ✓

SEC. LINE

P. O. L.
SET 1" I. P. FLUSH
CENT. PL. & C. E. TAG
TOP OF HILL

AVE. H

590.34 ✓

223.40 ✓

TO RIGHT PG. 13

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49

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Office Work
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Survey of LAKE HUGHES ED.
JN 0096.48 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 10-70
Indexed T. M. PALMER 12

F. B. 3844 PG. 13

WS 72A-3

COUNTY SURVEYOR
T. 7N.
R. 15W.
3 | 2
11
STD. COR.
R.E. 2177

WEST

SET 2" YELLOW MARKER PIPE

STD. SEC. COR.
SECS. 2, 3 & 11
T. 7N., R. 15W.
FD. C.S. NAIL, 4" UP
PER C.S.B. 1421-2
F.B. 2399-47
MARKED

223.40

SEC. LINE

PG 12

AVE.

43.72
F.B. 2399-47

FD. 3" YELLOW MARKER PIPE

45.11
40 AVE.

H

TO BOT.

SEC. LINE

90° 17'

CLOSING SEC. COR.
SECS. 3, 10 & 11
T. 7N., R. 15W.
FD. C.E. NAIL, 2" UP
ON SEC. LINE
PER F.B. 2399-47
MARKED

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
TOP OF HILL

ST.

F.B. 2399-47) 1±

246

180 TH

551.45 (PER

COUNTY ENGINEER
T. 7N.
R. 15W.
3 | 11
10
C.C.
R. E. 5869

① 90-17-50
② 91-10-50
③ 181-46-20
④ 90-17-43½

TO TOP

PG. 19

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6F3095 CE#31.0 3-68

PWFB 3715

50

F. B. 3844 PG. 14

875.82 @ 74° = 875.76 ✓

226.72 @ 64° = 226.69 ✓

40.83 @ 68° = 40.83 ✓

TRANSIT LINE OLD ℄ PROD.

961.04 ✓

SET 1" I.P. FLUSH CEM. PL. & C.E. TAG ON OLD ℄ PROD. PER F.M. #H139-35

108°

50'

15' ADJ.

226.69 ✓

TAN. OLD ℄ PROD.

1704.58 @ LEVEL = 1704.58 ✓

300.34 @ 3°26' } = 299.78 ✓

300.27 @ 3°18' }

300.62 @ 2°36' } = 300.31 ✓

300.68 @ 2°51' }

282.27 @ 3°37' } = 281.70 ✓

282.23 @ 3°32' }

211.01 @ LEVEL = 211.01 ✓

2797.38 ✓

(T = 70°) = 2797.13 ✓

① 108-36-10 ✓

④ 74-24-30 ✓

⑥ 291-36-50 ✓

108-36-03 1/3 ✓

TO BOT. PG. 8

P.I. #103

SET 2" I.P. 12" ON. CEM. PL. & C.E. TAG PER F.M. #H139-35

1047.12 ✓

117°

50'

40.83 ✓

INT.

SET 1" I.P. FLUSH CEM. PL. & C.E. TAG BY INT.

PROP. 170TH ST. WEST

(50)

SEC. LINE

1046.11 ✓

SEC. LINE

875.76 ✓

25'

LAKE HUGHES RD.

2797.13 ✓

71°

29'

50' ADJ.

① 117-56-30 ✓

④ 111-45-50 ✓

⑥ 347-38-10 ✓

117-56-26 2/3 ✓

① 71-29-10 ✓

④ 285-56-50 ✓

⑥ 68-59-11 ✓

71-29-06 2/3 ✓

(50)

(50)

TO RIGHT

PG. 22

TO BOT. (50)

PG. 10

TO LEFT

PG. 15

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PWFB 3715 51 52 53

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Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 3096.98 Tape 238 Std 84 °F
Surveyed by [illegible]
Notes T.M. Date 11-70
Indexed T. M. PALMERI

F. B. 3841 PG. 15

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1033.69 @ 64° = 1033.56 ✓
214.06 @ 70° = 214.04 ✓

P.O.L. SET 1½" I.P. 1" DN. CEM. PL. & C.E. TAG — NORTH TOP OF STOC. LAND

214.04 ✓ OFFSET LINE

SET 1" I.P. 6" DN. CEM. PL. & C.E. TAG

505.03 ✓

TO LEFT

PG. 13

90° 00' 00"

1033.56 ✓ TRANSIT LINE

① 90-00-00 ✓
② 00-00-00 ✓
③ 180-00-10 ✓
④ 90-00-01 ✓

⑤ 90-00-00 ✓
⑥ 00-00-00 ✓
180-00-00 ✓
90-00-00 ✓

52.89 @ LEVEL = 52.89 ✓
140.65 @ 7°53' } = 139.30 ✓
140.68 @ 8°03' }
312.89 @ LEVEL = 312.89 ✓
505.08 ✓
(T=70°) = 505.03 ✓

PG. 14

170TH ST.

90° 00' 00"

R.P. SET SPK. & TIN IN PAV'T.

WEST

PG. 16

SEC. LINE

875.76 ✓

66.78 ✓

652.29 ✓ (CALC.)

TO RIGHT

TO LEFT

P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF DAM NORTH SIDE

R.P. SET SPK & TIN IN PAV'T.

68.67 @ 13°27' }
68.87 @ 14°10' } = 66.78 ✓
(T=74°) = 66.78 ✓

76F309S CE#310 3-68

PWFR 3715 54 55

F. B. 3844 PG. 16

W.S.Y.A-4

P.O.L. SET 2" I.P. 8" DN. CEM. PL. & C.E. TAG AT CALC. DIST. OF 1.95 FT. NORTH OF SPLIT FOR 1/4 SEC. LINE PROD. FROM WEST

214.04 ✓

1.95 (CALC. & MEAS.)

P.O.L. SET S.W.T. FL. AT SPLIT BET. SEC. COR. MONS. TO NORTH & SOUTH

1959.79 ✓

PG. 15

PG. 17

OFFSET LINE

OFFSET LINE

TO RIGHT

TO LEFT

90° 2½' 59' 0½' 1.95' (CALC.) 1.16 1.16

SET LEAD & C.E. TAG IN TOP OF 5"X5" CONCRETE GUARD POST

90-05-20 ✓
00-21-50 ✓
180-32-40 ✓
90-05-26 ½ ✓

90-06-00 ✓
00-25-50 ✓
180-37-40 ✓
90-06-16⅔ ✓

2½' (5 Adj.)

1/4 SEC. LINE PROD. 1033.56 ✓

1033.56' (CALC.)

SET LEAD & C.E. TAG IN TOP OF 5"X5" CONCRETE GUARD POST

PG. 15

PG. 17

170TH ST. WEST

1.63 (CALC.)

SEC. LINE

652.29 (CALC.) ✓

SEC. LINE

1828.21 ✓ (CALC.)

TO RIGHT

TO LEFT

1/4 SEC. CORNER BET. SECS. 11 & 12 T. 7N., R. 15 W. NOTHING SET POINT FALLS IN RESERVOIR

35.40 @ LEVEL	=	35.40 ✓
288.27 @ 5°28'	=	286.97 ✓
288.38 @ 5°38'	=	229.81 ✓
229.81 @ LEVEL	=	269.26 ✓
269.40 @ 1°56'	=	298.28 ✓
269.45 @ 2°04'	=	183.46 ✓
300.09 @ 6°17'	=	287.28 ✓
300.02 @ 6°12'	=	111.11 ✓
184.64 @ 6°28'	=	258.40 ✓
184.56 @ 6°15'		1959.99 ✓
287.80 @ 3°28'	(T=70°) =	1959.79 ✓
287.86 @ 3°37'		
111.50 @ 4°43'		
111.42 @ 4°21'		
258.40 @ LEVEL		

H-8

AVE.

NOT MEAS. 1/4 SEC. LINE 1/4 SEC. LINE 5305.6 ± (CALC.)

NOTHING SET POINT FALLS IN RESERVOIR

TO 1/4 SEC. COR. @ 180 & ST. W.

TO TOP

PG. 23

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PWFB 3615 F 3 4

Notes Ck'd by A. C. GUIZADO
Map No. B 13350
Office Work B. TABATA
Checked A. C. GUIZADO 8/72
Date

Survey of LAKE HUGHES RD.
JN 0096.48 Tape 238 Std 84 °F
Surveyed by NAVARRO/CA
Notes T.M. Date 11-70
Indexed T. M. PALMERI

F. B. 3844 PG. 17

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PG. 16

1959.79 ✓
OFFSET LINE

SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

TO RIGHT

90-00-00 ✓
00-00-00 ✓
180-00-00 ✓
90-00-01 2/3 ✓

121.40 @ 6°42' ✓
121.43 @ 6°55' ✓ = 120.56 ✓
75.35 @ 11°50' ✓
75.09 @ 10°50' ✓ = 73.75 ✓
88.98 @ LEVEL ✓ = 88.98 ✓

160.10 @ 5°30' ✓
160.02 @ 5°14' ✓ = 159.35 ✓
226.60 @ 7°13' ✓
226.74 @ 7°26' ✓ = 224.81 ✓
13.74 @ LEVEL ✓ = 13.74 ✓
681.19'
(T = 76°) = 681.15 ✓

662.96 ✓
1033.56 (CALC.) LINE
TRANSIT
254.14 ✓

119.32 @ 12°33' } = 116.47 ✓
119.17 @ 12°13' } = 116.46 ✓
(T = 74°)

254.31 @ 10°56' } = 254.16 ✓
254.32 @ 10°96' } = 254.14 ✓
(T = 74°)

300.51 @ 10°12' } = 295.76 ✓
300.29 @ 9°57' } = 90.37 ✓
90.37 @ LEVEL } = 222.78 ✓
223.22 @ 3°36' } = 55.09 ✓
223.29 @ 3°53' } = 682.96 ✓
55.09 @ LEVEL
(T = 74°)

P.O.L.
SET 1X2 STK.
& NAIL FLUSH
TOP HILL

90-00-00 ✓
00-00-00 ✓
180-00-10 ✓
90-00-01 2/3 ✓

170TH ST.

116.46 ✓

WEST

PG. 18

681.15 ✓

1828.21 ✓
(CALC.)

131.58 ✓

P.O.L.
SET 1" I.P. 3" DN.
CEM. PL. & C.E. TAG

TO RIGHT

P.O.L.
SET 1X2 STK.
& NAIL FL.

TOP SOUTH
SIDE OF
RESERVOIR

TO TOP

131.59 @ 76° = 131.58 ✓

6F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W572, A-4

PWFB 3615 — 5

F. B. 3844 PG. 48

92-15-00 W
92-59-30
151.59-12
70-14-51 1/3 W

SECTION CORNER
SEC'S 11, 12, 13 & 14
T. 7 N., R. 15 W., S.B.M.
ED. & S. MON. 5" I.P.
PER F.B. 1867-15
MARKED L.S.

COUNTY SURVEYOR
T. 7N.
11 12
14 13
SEC. COR.
R.E. 63

I

SET 2" YELLOW
MARKER PIPE

681.15'

SEC. LINE

WEST

TO RIGHT PG. 17

50'

14.06

AVE.

SEC. LINE

PG. 24

TO RIGHT

170TH ST

PWFB 3715 56 57 58

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN W96.98 Tape 238 Std 84 °F
Surveyed by MCCLOSKEY
Notes T.M. Date 11-70
Indexed T. M. PALMER MAY 9

F. B. 3844 PG. 19

WS 72, A-4

TO BOT. PG. 13

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180TH ST. WEST

551.45 F.B. 2399-49

1099.04 F.B. 2399-49

P.O.L. FD. 1X2 STK. 2 NAIL FL. PER F.B. 2399-48 REPLACED 1X2 STK. WITH 1" I.P. 1" UP CEM. PL. & C.I.E. TAG TOP OF HILL

746.29 F.B. 2399-49

FD. 2" YELLOW MARKER PINE

1/4 SECTION CORNER SEC. 10, T. 7 N., R. 15 W. FD. C.E. IRON 1/4" UP PER C.S.B. 2795 F.B. 2399-49 MARKED

261.53 F.B. 2399-49

COUNTY ENGINEER T. 7 N. R. 15 W. 10 R. 1/4 COR. R. E. 5869

1668.58 F.B. 2399-49

P.O.L. FD. 1X2 STK. 9 NAIL, FLUSH PER F.B. 2399-49 REPLACED 1X2 STK. WITH 1" I.P. 1" UP CEM. PL. & C.I.E. TAG TOP HILL

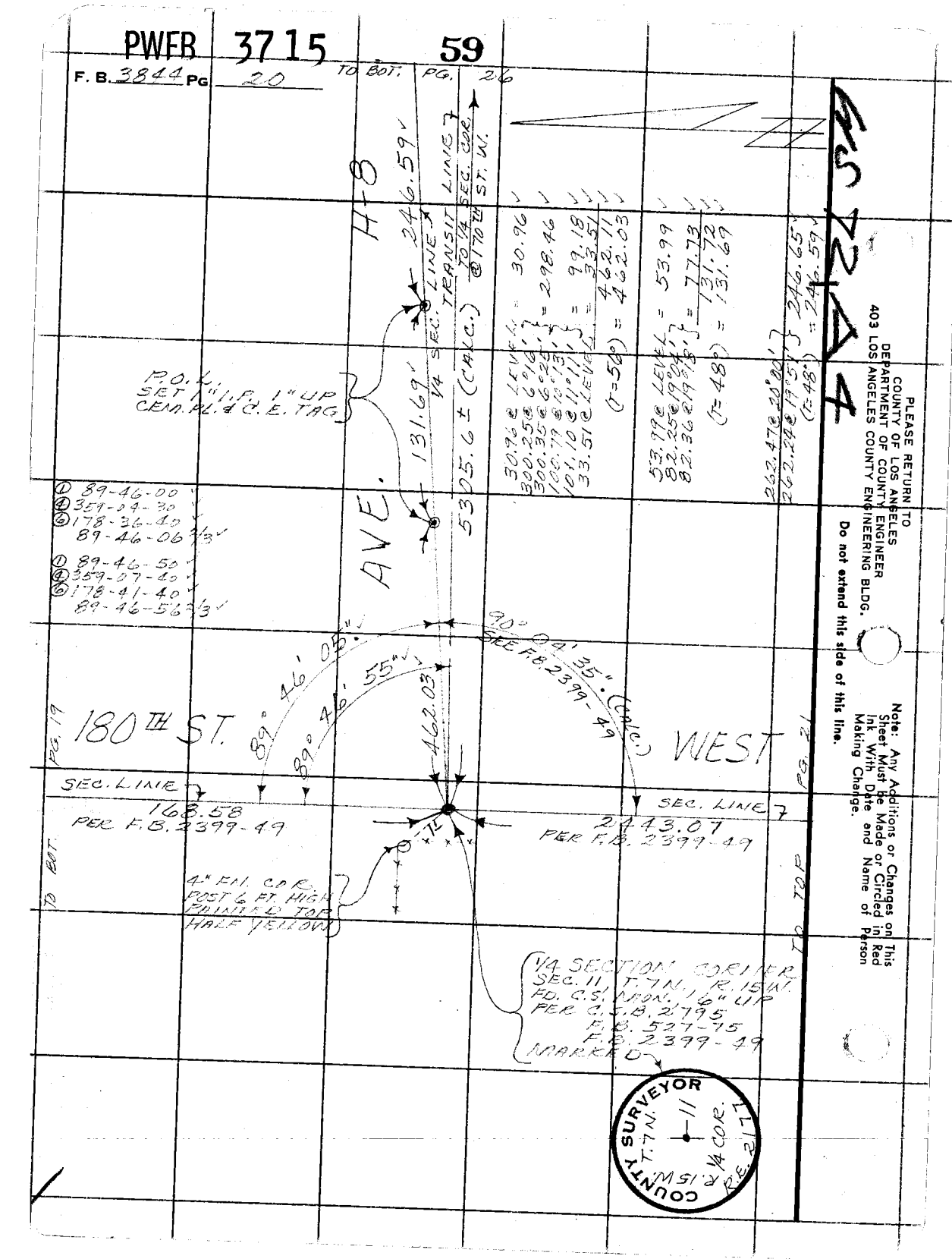
TO LEFT PG. 22

16F309S CE#310 3-68

PWFB 3715 59

F. B. 3844 PG 20

TO BOT. PG. 26



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Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of LAKE HUGHES RD.
JN 2096.48 Tape 239 Std 58 °F
Surveyed by MACDONALD
Notes T.N. Date 11-70
Indexed J. M. PALMER 9 72

F. B. 3814 PG. 21

① 90-03 30 ✓
② 00-13 50 ✓
③ 180-20 40 ✓
90-03 26 2/3 ✓

TO RIGHT PG. 20

SW 72A-4

WEST

2443.07
PER F.B. 2399-49

SEC. LINE

CLOSING COR.
SECS. 10, 11 & 15
T. 7N., R. 15W.
FD. C.S. MON., 3" UP
PER C.S.B. 2795
F.B. 527-16
F.B. 2399-49
MARKED

COUNTY SURVEYOR
T. 7N.
10 11
15
R. 15 W.
C.C.
F.B. 2177

2.58'

SEC. LINE

SET CHIS. "7" IN
4" FN. C.I.C. POST
PAINTED TOP HALF
OF PIPE YELLOW

180TH ST.

197.38
PER F.B. 2399-49

90°

SET 2" YELLOW
MARKER PIPE

AVE. I

PG. 28

969.49 ✓

SEC. LINE

141.15 ✓

50' "ADJ" (CALC.)

P.O.L.
SET 1" I.P. 1" UP
CEM. PLUG & C.E. TAG

TO LEFT

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SECTION CORNER
SECS. 11, 14 & 15
T. 7N., R. 15W.
FD. C.S. MON. 5" UP
PER C.S.B. 2795
F.B. 527-73
F.B. 1869-14
F.B. 2399-49
MARKED

90° 11'
SEE F.B. 1869-14

2443.07
PER F.B. 2399-49

SEC. LINE

FD. MON. BEARING 90° E

COUNTY SURVEYOR
T. 7N.
R. 15W.
11
14
15
C.S.
F.B. 2177

141.16 @ LEVEL = 141.16 ✓
(T=68°) = 141.15 ✓

33.22 @ LEVEL = 33.22 ✓
127.76 @ 13°41' } = 124 ✓
127.96 @ 14°04' }
273.45 @ 5°26' } = 272.23 ✓
273.42 @ 5°19' }
58.04 @ LEVEL = 58.04 ✓
202.34 @ 3°00' } = 202.06 ✓
202.43 @ 3°25' }
279.92 @ LEVEL = 279.92 ✓
969.59 ✓
(T=68°) = 969.49 ✓

TO TOP PG. 59

6F309S CE#310 3-68

PWFB 3715

60 61

F. B. 3844 PG 22

TO BOT.

PG. 11

107.02 @ LEVEL = 107.02 ✓
264.53 @ 8°34' } = 261.57 ✓
264.39 @ 8°23' }
256.35 @ 3°30' } = 255.88 ✓
256.41 @ 3°39' }
624.47 ✓
(T = 74°) = 624.43 ✓

Ⓓ 108-34-30 ✓
Ⓔ 74-17-30 ✓
Ⓒ 291-26-20 ✓
108-34-23½ ✓

1168.14 ✓

WEST

1/4 SEC. LINE

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

30 ADJ. 45" ✓

34'

102'

758.14 ✓

2797.13 ✓

PG 25

PG 14

(50')

TO BOT.

624.43 ✓

355.45 ✓

HUGHES RD.

PROP. LAKE

(5')

TO TOP

P.O.L.

℄ INT. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG BY INT.

302.65 ✓

ST.

302.67 @ LEVEL = 302.67 ✓
(T = 74°) = 302.65 ✓

149.30 @ LEVEL = 149.30 ✓
214.38 @ 10°35' } = 259.89 ✓
14 @ 10°17' }
409.19 ✓
(T = 70°) = 409.15 ✓

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

175 TH

409.15 ✓

1/4 SEC. LINE

49.52 @ LEVEL = 49.52 ✓
193.17 @ 10°10' }
193.23 @ 10°16' } = 190.14 ✓
518.66 @ LEVEL = 518.66 ✓
158.32 ✓
(T = 48°) = 758.14 ✓

110.04 @ LEVEL = 110.04 ✓
251.08 @ 12°10' }
250.88 @ 11°58' } = 245.43 ✓
355.47 ✓
(T = 74°) = 355.45 ✓

TO LEFT

PG. 23

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PWFB 3715 62 63

Notes Ck'd by A. C. GUIZADO
Map No. B1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of LAKE HUGHES RD.
JN 0096.48 Tape 238 Std. 84 °F
Surveyed by MENDONCA
Notes J.N. Date 11-70
Indexed T. M. PALMERI MAY 9 '72

F. B. 381 PG. 23

W.S. 72 A-4

TO EAST PG. 16

H-8

NOT INCL.

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP HILL

129.15 @ LEVEL = 129.15
300.54 @ 3°38' } = 299.94
300.57 @ 3°43' }
51.76 @ LEVEL = 51.76
480.85
(T=56°) = 480.76

89-50-30
359-20-30
179-00-50
89-50-08½

50' 15 ADJ. 10

1/4 SEC. LINE

480.76

217.16 @ 13°49' } = 210.88
216.99 @ 13°37' }
2.13 @ LEVEL = 2.13
213.01
(T=56°) = 212.97

PG. 22

175 TH

89°

SET 2" YELLOW MARKER PIPE

ST. WEST

PG. 24

1/4 SEC. LINE

409.15

114.83

945.16

TO EAST

CENTER SECTION SEC. 11, T.7N., R.15W. SET C.E. MON., FLUSH IN INT. OF 1/4 SEC. LINES MON. MARKED

212.97

P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF HILL

TO TOP

COUNTY ENGINEER T.7N. R.15W. CTR. SEC. 11 R.E. 5866

218.50

39.04 @ LEVEL = 39.04
53.12 @ 14°42' } = 51.38
53.29 @ 15°20' }
117.04 @ LEVEL = 117.04
183.61 @ 7°22' } = 182.08
183.50 @ 7°10' }
130.11 @ 3°43' } = 129.84
130.15 @ 3°59' }
519.38
(T=56°) = 519.29

AVE.

519.29

1/4 SEC. LINE

67.18 @ LEVEL = 67.18
162.93 @ 7°58' } = 161.36
163.03 @ 8°11' }
228.54
(T=56°) = 228.50

111.02 @ 17°07' } = 106.10
111.14 @ 17°18' } = 359.71
359.71 @ LEVEL } = 312.58
171.65 @ 13°55' } = 945.16
171.52 @ 13°44' }
312.88 @ LEVEL }
(T=62°) = 945.16

312.56

(SEE PG. 26)

116.13 @ 8°28' } = 114.85
116.26 @ 8°56' }
(T=62°) = 114.83

TO TOP PG. 26

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6F3095 CE#310 3-68

F. B. 3844 PG 24

① 93-01-50 ✓
④ 02-07-50 ✓
⑥ 180-11-40 ✓
90-01-56 3/3 ✓

TO RIGHT

PG. 23

① 89-41-50 ✓
④ 358-47-00 ✓
⑥ 178-10-40 ✓
89-41-46 3/3 ✓

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
TOP OF HILL

945.16 ✓

WEST

1587.21 ✓

1/4 SEC. LINE

207.63 @ 13°23'	=	201.98 ✓
257.81 @ 15°31'	=	103.78 ✓
103.78 @ LEVEL	=	
272.30 @ 5°28'	=	271.52 ✓
272.79 @ 5°28'	=	78.55 ✓
78.55 @ LEVEL	=	
139.42 @ 6°13'	=	138.60 ✓
139.49 @ 6°29'	=	503.11 ✓
503.11 @ LEVEL	=	
78.80 @ 19°14'	=	74.22 ✓
78.80 @ 19°38'	=	
216.81 @ 5°59'	=	215.62 ✓
216.78 @ 5°56'	=	1587.38 ✓
(Δ = 68°)	=	1587.21 ✓

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50 ADJ.

90° 01'

A.V.E.

PG. 28

4" FD. MON. POST 3' HIGH PAINTED TOP ORNGE YELLOW

A1

50 ADJ.

I

PG. 16

1006.60 ✓

121.98 ✓

SEC. LINE

SEC. LINE

2655.95 ✓
PER F.B. 1869-14

TO RIGHT

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

90° 02'
SEE F.B. 1869-14

45 ADJ.

90° 10'
PER F.B. 1869-14

TO LEFT

1/4 SECTION COR.
BET. SECS. 11 & 14
T. 7N., R. 15 W.
ED. C.S. MON. EL.
PER F.B. 527-72
F.B. 1869-14
NIMBUS B

42.35" ADJ.
(CALC.)

COUNTY SURVEYOR
T. 7N.
11
14
R. 15W.
1/4 COR.
R.E. 2177

121.95 @ LEVEL = 121.98 ✓
(Δ = 78°) = 121.98 ✓

57.50 @ LEVEL = 57.50 ✓
198.22 @ 9°52' } = 195.29 ✓
197.96 @ 9°24' }
228.29 @ LEVEL = 228.29 ✓
69.76 @ LEVEL = 69.76 ✓

250.82 @ 13°23' }
251.09 @ 13°53' } = 243.74 ✓
79.35 @ 12°07' }
79.19 @ 11°34' } = 77.58 ✓
137.32 @ 11°47' }
137.56 @ 12°08' } = 134.48 ✓
1006.69 ✓
(Δ = 78°) = 1006.60 ✓

1/4 SEC. LINE

2652.16 F.B. 1869-14

TO LEFT

PG. 65

PWFB 3715 64 65 66

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 1971.12 Tape 238 Std 54 °F
Surveyed by MENDONCA
Notes TAN. Date 3-71
Indexed T. M. PALMER MAY 9 '72

F. B. 3841 PG. 25

① 108-32-30 ✓
② 74-09-00 ✓
③ 291-13-30 ✓
1-2-3 = 72 1/2 ✓

TO LEFT PG. 22

(50) (50)

624.43 ✓

PROP. LAKE HUGHES RD.

R.C. 4" I.P. FLUSH SET IN P.L. & C.E. TAG TOP OF HILL

53.52 @ LEVEL = 53.52 ✓
299.04 @ 3°19' = 298.54 ✓
299.11 @ 3°30' = 67.21 ✓
67.82 @ 7°42' = 419.27 ✓
(T = 74°) = 419.24 ✓

419.24 ✓

108°

32'

(50)

(50)

PG. 26

P.I. #124 SET 3/4" I.P. FLUSH CEM. PL. & C.E. TAG ON 1/16 SEC. LINE PROD. FROM SOUTH PER F.M. #H137-35

1/16 SEC. LINE PROD. 270.00 ✓

64.66 TAN.

270.00 @ 50° = 270.00 ✓

R.F. P.I. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

PROD. 203.47

TO LEFT

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16F309S CE#310 3-68

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PWFB 3715

67

F.B. 3844 Pg

PROPOSED LAKE & HUGHES RD.

BOT. PG. 23 (50)

26 (50)

TO

313.56'

1/4 SEC. LINE

51.91'

327.49'

158.43'

246.59'

1/16 SEC. LINE

107.91'

317.53'

270.00'

80.90'

PROP. L. SET 1" I.P. FLUSH CEM. PK. & E.TAG

SET 1" I.P. FLUSH CEM. PK. & E.TAG BOT. BACK.

SET 2" YELLOW MARKER PIPE

P.O.L. SET 1" I.P. FLUSH CEM. PK. & E.TAG BOT. BACK.

1/16 SECTION CORE SET 1" I.P. FLUSH ON THE SEC. LINE 15' NORTH OF PROP. NORTH MARKED O

TO RIGHT

TO RIGHT

PG. 25

PG. 27

AVE. H-8

COUNTY ENGINEER
R.E. 5869
T.7N.
R.9W.
G.S.B.M.
Sec. 11

89-52-40 W 1111
359-29-50 1779-14-50
89-52-20 E

(T=48°) = 158.47'
161.72 @ 11°31'
161.80 @ 11°38'
(T=48°) = 158.43'

(T=48°) = 51.92'
51.92 @ LEVEL = 51.92'
51.91 @ LEVEL = 51.91'

(T=48°) = 327.49'
327.57'
138.96' = 138.96'
96.04 @ 10°15'
95.92 @ 9°52'
94.42 @ 9°51' = 94.08'
94.50 @ 5°25'
138.98 @ LEVEL

(T=48°) = 313.56'
313.63'
82.40 @ 10°27'
82.26 @ 10°27' = 80.90'
166.73 @ 6°47'
166.58 @ 6°20' = 165.56'
67.17 @ LEVEL = 67.17'

(T=64°) = 317.57'
275.59 @ 7°41'
275.51 @ 7°33' = 273.12'
44.45 @ LEVEL = 44.45'

(T=64°) = 107.92'
113.40 @ 16°14'
113.75 @ 16°50' = 107.91'

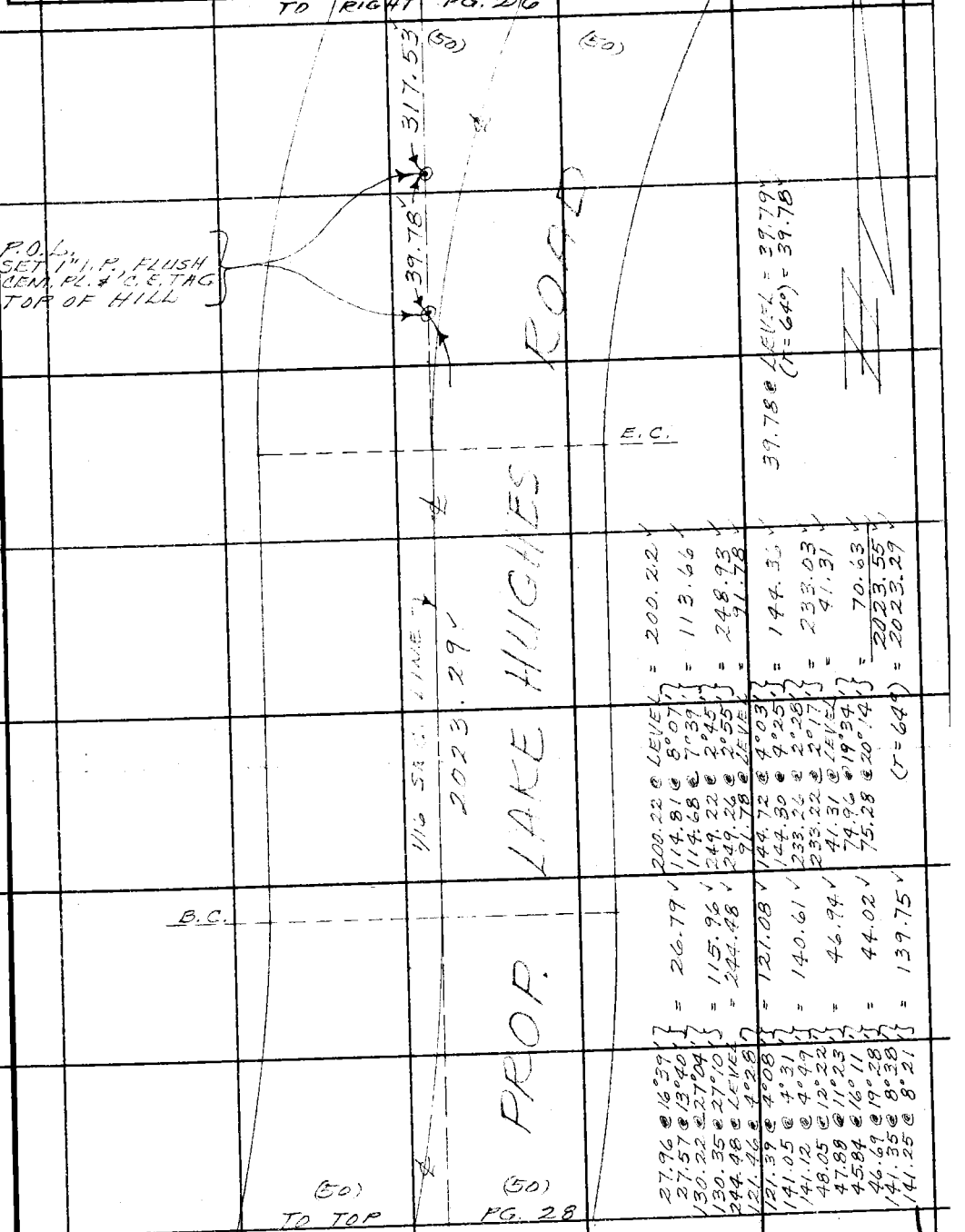
PWFB 3715 68

Notes Ck'd by A. C. GUIZADO
Map No. B-1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of LAKE HUGHES 2"D
JN 0096.48 Tape 228 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-71
Indexed J. M. PALMERI MAY 9 '72

F. B. 3811 PG. 27

TO RIGHT PG. 216



200.22 @ LEVEL = 200.22
114.81 @ 8°07' = 113.66
114.68 @ 7°39' = 248.93
249.22 @ 2°45' = 91.78
249.26 @ 2°55' = 144.35
144.72 @ 4°03' = 233.03
144.30 @ 4°25' = 41.31
233.22 @ 2°28' = 70.63
233.22 @ 2°17' = 2023.55
41.31 @ LEVEL = 2023.29
74.96 @ 19°34'
75.28 @ 20°14'
(Δ = 64°)

39.78 @ LEVEL = 39.78
(Δ = 64°) = 39.78

27.96 @ 16°39' = 26.79
27.57 @ 13°40' = 26.79
130.22 @ 27°04' = 115.96
130.35 @ 27°10' = 244.48
244.48 @ LEVEL = 121.08
121.46 @ 4°08' = 121.08
121.39 @ 4°31' = 140.61
141.05 @ 4°49' = 140.61
141.12 @ 12°22' = 46.94
48.05 @ 11°23' = 46.94
47.89 @ 16°11' = 44.02
47.84 @ 19°28' = 44.02
46.69 @ 8°38' = 139.75
141.35 @ 8°38' = 139.75
141.25 @ 8°21' = 139.75

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16F309S CE#310 3-68

F.B. 3844 PG. 28

TO BOT. PG. 27 (50)

① 155-30-20 ✓
② 262-00-40 ✓
③ 213-00-50 ✓
155-30-08½ ✓

① 90-00-50 ✓
② 00-02-30 ✓
③ 180-04-00 ✓
90-00-40 ✓

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF BRK.

P.I. #105
SET 2" I.P. FLUSH
CEM. PL. & C.E. TAG
IN 1/16 SEC. LINE
PER F.M. #4139-35

1/16 SEC. LINE

20 23.29 ✓

R.D.

HUGHES

115.19 ✓

90°

00-

40.00 ✓

43.94 ✓

SEC. 2" YELLOW MARKER PIPE

AVE. I

35 ADJ. 40"

1006.60 ✓

TO LEFT PG. 29

SEC. LINE

195.69 ✓

195.40 ✓

969.39 ✓

SEC. LINE

TO RIGHT PG. 27

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

155° 30'

40" 33" ADJ.

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

LAKE

18.23'

52 ADJ. 40"

E.C.

114°

29 28

1/16 SECTION COR.
BET. SECS. 11 & 14
T. 7 N., R. 15 W.
SET C.E. MON. FLUSH
ON SEC. LINE BY PROP.
MON. MARKED

PROP.

320.68 ✓

COUNTY ENGINEER
T. 7 N.
S. 11
R. 15 W. 1½
S. 14
R. E. 5869

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

I.N.T. PT. FLUSH
SET 1" I.P.
CEM. PL. & C.E. TAG
BY INT.

43.94 ✓	51°
195.69 ✓	76°
115.19 ✓	64°
18.23 ✓	52°
40.00 ✓	52°
195.40 ✓	78°
320.68 ✓	52°
148.55 ✓	52°

(50)

148.55 ✓

(50)

TO TOP PG. 30

① 114-29-00 ✓
② 97-55-50 ✓
③ 326-53-50 ✓
114-28-58½ ✓

W 572 A-4

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3615 11

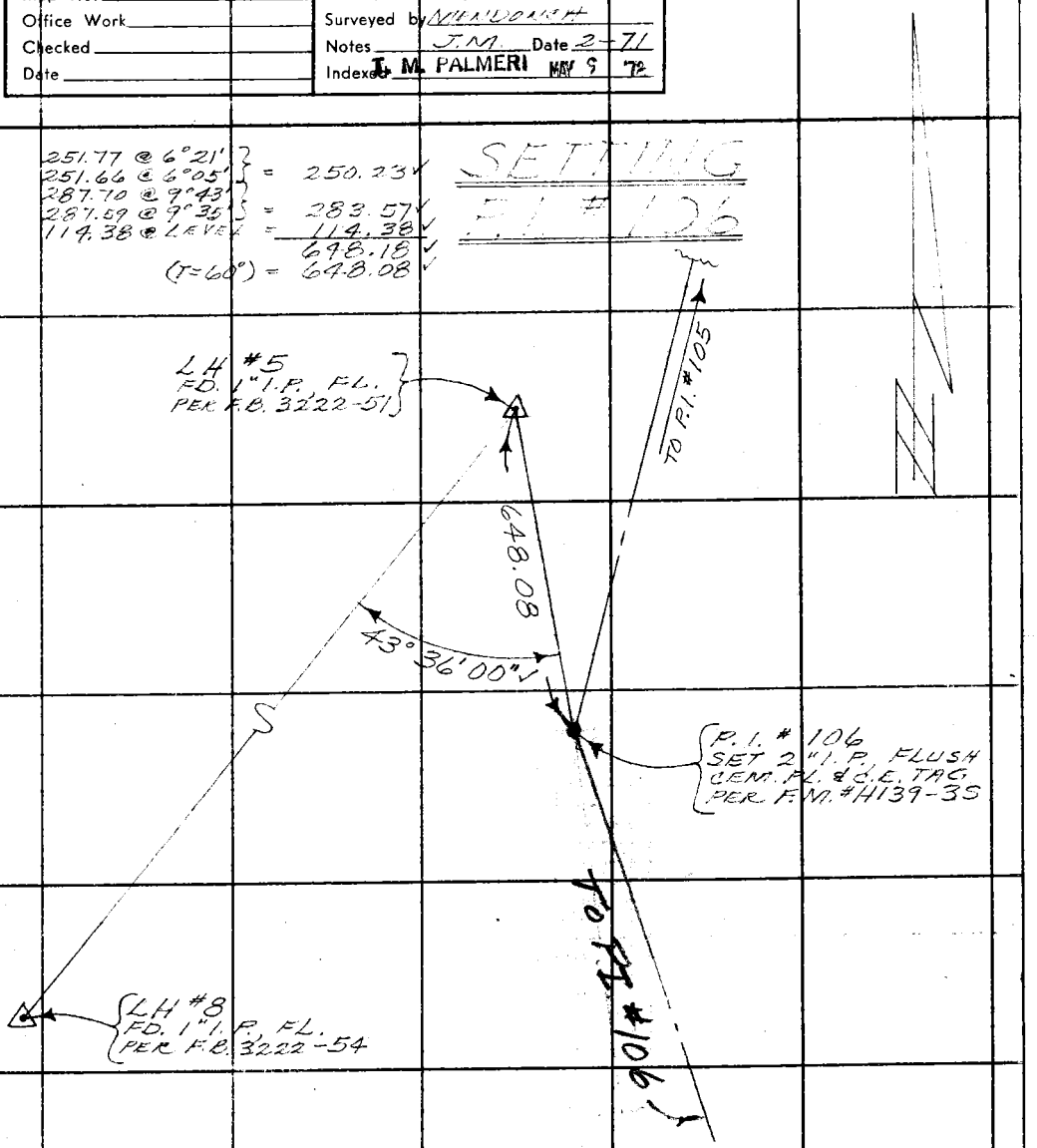
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 0096.48 Tape 238 Std 84 °F
Surveyed by MANDOUR
Notes J.M. Date 2-71
Indexed J. M. PALMERI MAY 9 '72

F. B. 3844 Pg. 29

251.77 @ 6°21' }
251.66 @ 6°05' } = 250.23
287.70 @ 9°43' }
287.59 @ 9°35' } = 283.57
114.38 @ LEVEL = 114.38
648.15
(I=60°) = 648.08

SETTING
F.I. # 106



① 43-36-10
④ 174-24-00
⑥ 261-35-50
43-35-58 1/3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F3095 CE#310 3-68

PWFB 3615

F. B. 3844 PG 30

12 13

TO BOT. (50) PG. 28 (50)

P.O.L.
SET 1" I.P. FLUSH
CEN. PL. & C.E. TAC
TOP OF HILL

148.55

HUGHES RD.

133.05
53.05
36.87
208.63
115.63
547.18

133.28 @ 3°20'17" = 133.05
133.33 @ 23°33'51" = 53.05
54.44 @ 137°52'30" = 36.87
59.01 @ 19°25'55" = 208.63
39.32 @ 20°20'20" = 115.63
208.81 @ 1°59'25" = 547.18
115.63 @ LEVEL
(T=56°)

72.09 @ 23°05'
71.82 @ 22°34'
(T=64°) = 66.32 / 66.31

16.55 @ LEVEL = 16.55
96.35 @ 19°18'
96.27 @ 19°09'
295.37 @ 9°46'
295.51 @ 9°55' = 291.09
88.61 @ 24°12'
88.77 @ 24°26' = 80.81
180.68 @ 14°13'
180.86 @ 14°26' = 175.15
25.88 @ LEVEL = 25.88
680.32
(T=64°) = 680.33

SET S. & W. IN
14" PINE

547.18

LAKE

147-03-30
228-12-50
162-19-10
147-53-11

(1)(4)(9)

11.56

10°

63.31

147° 03'

FLUSH
CEN. PL. & TAC
TOP OF EDGE

P.O.L. #1
SET 1" I.P.
CEN. PL. & TAC
TOP OF EDGE

P.I. #106
FD. 2" I.P. FLUSH
CEN. PL. & C.E. TAC
PER PAGE 29

117.37

66.31

SET SPK. IN
12" NARANJA

PROP.

660.33

(50) (50)

TO TOP PG. 31

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PWFB 3615

14 15

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 1096.48 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-71
Indexed T. M. PALMERI MAY 72

F. B. 3844 PG. 31

TO EOT. PG. 30 (56)

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP RIDGE

P.D. 33.08

E.C.

526.90 @ LEVEL = 526.90
(T=64°) = 526.83

87.17 @ LEVEL = 87.17
57.18 @ 17°11' = 54.63
56.96 @ 16°27' = 178.69
187.32 @ 17°27' = 5.52
187.73 @ 17°51' = 325.95
5.52 @ LEVEL (T=56°)

54.20 @ 30°10' = 72.97
84.65 @ 30°41' = 72.96
(T=60°)

62.71 @ 30°05' = 54.27
62.26 @ 29°32' = 54.26
(T=60°)

526.83

HUGHES LAKE

85.87 @ LEVEL = 85.87
(T=56°) = 85.85

27.25 @ LEVEL = 27.25
299.15 @ 17°46' = 294.87
298.99 @ 17°41' = 294.87
19.95 @ 12°33' = 19.47
20.31 @ 16°29' = 5.98
5.98 @ LEVEL = 337.57
(T=56°) = 337.51

B.C.

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP RIDGE

325.95

INT. PT. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG BY INT.

I-8

PG. 61

AVE.

PG. 63

80.95 PER PG. 61

72.96

54.26

1/4 SEC. LINE TRANSIT LINE

1/4 SEC. TRANSIT LINE

578.65 PER PG. 62

TO TOP

P.O.L. #B-5 FD. 1X2 STK. # NAIL, FL. PER PG. 62

P.O.L. #B-6 FD. 1X2 STK. # NAIL, FL. PER PG. 62

TO EOT.

85.85

12.40

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP RIDGE

81°

337.57

PROP. ℄

(50) (50)

TO TOP PG. 33

① 81-00-10
④ 324-00-10
⑥ 126-00-20
81-00-03 1/3

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16F3095 CE#310 3-68

PWFB 3615

16 17 18

F. B: ~~3044~~ PG ~~32~~

SETTING P.I. #107

① 43-26-00 ✓
④ 173-43-50 ✓
⑥ 260-35-50 ✓
43-25-58 1/3 ✓

① 100-22-10 ✓
④ 41-27-50 ✓
⑥ 242-11-50 ✓
100-21-58 1/3 ✓

L.H. #8
SEE F.B. 3222-54
N. 4,366,112.39
E. 4,151,372.71

PT. "LOREN"
SET 1X2 STK,
& NAIL FLUSH
N. 4,365,111.69
E. 4,153,516.38 CALC.

N 21° 32' 31.3" W.

43° 25' 59"

100° 21' 59"

7754.049 (CALC.)

S. 40° 00' 06.1" E. (CALC. & MEAS.)
122.31 (CALC. & MEAS.)

54° 39' 28.6" (CALC. & MEAS.)

3940.371 (CALC.)

36° 11' 50" ✓

N. 14° 39' 22.7" E.

P.I. #107 FLUSH
SET 2" I.P. I.C.E. TAG
CENTER PL. & HIGHWAY
PER F.B.
N. 4,365,018.000
E. 4,153,595.000

① 36-11-50 ✓
④ 144-47-10 ✓
⑥ 217-11-00 ✓
36-11-50 ✓

① 54-39-30 ✓
② 109-19-00 ✓
54-39-30 ✓

L.H. #12
SEE F.B. 3222-55
N. 4,362,447.26
E. 4,152,819.55

120.30 @ 22°34' } = 111.09 ✓
120.07 @ 22°16' } = 11.25 ✓
11.25 @ LEVEL = 122.34 ✓
(T=46°) = 122.31 ✓

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PWFB 3615 [redacted]9

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 3/72

Survey of LAKE HUGHES RD.
JN 0096.48 Tape 230 Std 84 °F
Surveyed by MENDONCA
Notes JAN. Date 3-71
Indexed T. M. PALMERI 9 72

F. B. [redacted] PG. 33

TO BOT. PG. 31

(50) (50)

337.51

54.26 @ 18°57'17" = 51.32
53.93 @ 17°51'53" = 41.51
45.05 @ 22°06'52" = 92.93
45.49 @ 24°06'52" = 93.51
(T=56°) =

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF RIDGE

92.81

P.I. #107 FLUSH
P.O. 2" I.P. FLUSH
CEM. PL. & C.E. TAG
IN EDGE OF PAVE

PROP. LAKE HUGHES RD.

(60)

(60)

PG.

TO

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16F3095 CE#310 3-68

PWFB 3615

20 21 22 23

F. B. 3844 PG. 34

TO RIGHT PG. 65

SEE F.B. 1869-14

76.04

175TH ST. WEST

1/4 SEC. LINE

2488.42

PER F.B. 1869-14

CENTER SECTION
SEC. 14, T.7N., R.15W.
FD. C.S. MON., FLUSH
PER F.B. 1869-14
MARKED

COUNTY SURVEYOR
T.7N.
R.15W.
S.W. 1/4 | N.E. 1/4
S.E. 1/4
SEC. 14
R.E. 63

PG. 41

AVE.

2674.07
F.B. 1869-14

89°22'35" (CALC.)
SEE F.B. 1869-14

SEC. LINE

(SET 2" YELLOW MARKER PIPE)

J

1/4 SECTION COR.
BET. SECS. 14 & 23
T. 7 N., R. 15 W.
FD. C.S. MON., 2" I/P
PER F.B. 527-70
F.B. 1869-14
MARKED

COUNTY SURVEYOR
T.7N.
R.15W.
14
23
1/4 COR.
R.E. 2177

TO LOS

N

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RS 2 A-4

RWFB 3515 181

Notes Ck'd by
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Office Work
Checked
Date

Survey of T. 7 N. R. 15 W.
JN 03 02.01 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-70
Indexed T. M. PALMER

F.B. 3874 Pg. 35

TO BOT PG. 36

WA 772

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SECTION CORNER
FD. A CO. SURVEYORS
B.C. MON. W/ 3" MKD.
AS SHOWN
PER C.S.B. 774-2
SEE F.B. 146-42

COUNTY SURVEYOR'S
T 7 N
R 15 W
22 23
27 26
SEC COR
MONUMENT

2F3098 CE#210 8-67

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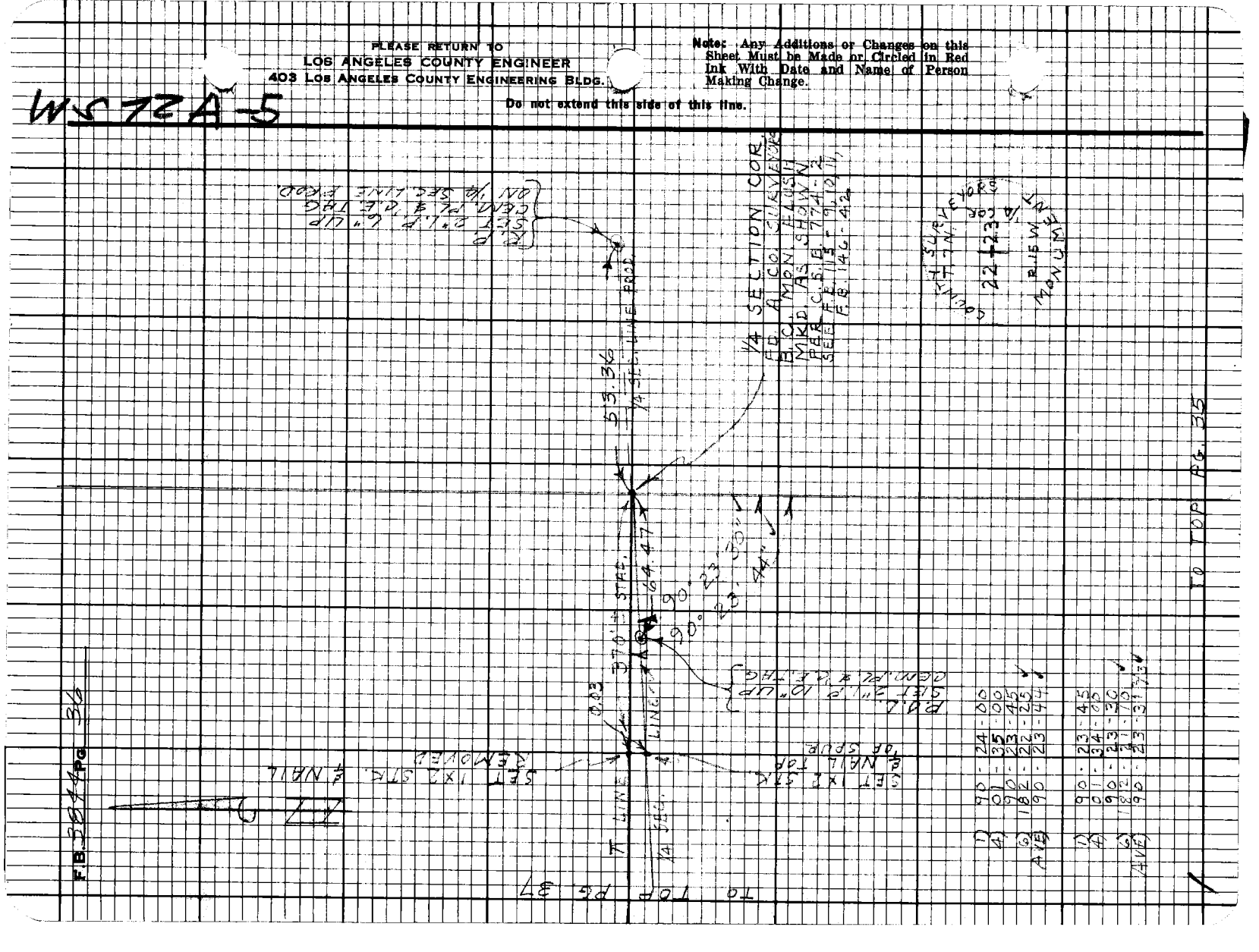
W 572 A-5



1)	40 - 24 - 00	90 - 23 - 45	
2)	40 - 35 - 00	90 - 34 - 00	
3)	90 - 03 - 45	90 - 23 - 30	
4)	90 - 22 - 25	90 - 23 - 30	
AVG	90 - 22 - 44	90 - 23 - 31	

76F3098 CE#310 9-67

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WC 72, A-5

PWFB 3614 8

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T. 7 N. R. 15 W.
JN 0302.01 Tape 2146 Std. B.F.
Surveyed by V. C. PIERCE
Notes V. C. P. Date 12-7-70
Indexed T. M. PALMERI MAY 3 '72

F.B. PG. 37

955.40 @ LEVEL (LT=50) = 955.19

TO TOP PG. 38

955.19
1/4 SEC. LINE FROD.

0.24

0.10

℄ LINE
1350± STADIA

1/4 SEC. LINE

FD. 4 X 4 POST
SET 1/4 SEC. LINE N.

TO LEAVE PG. 38

CENTER OF SECTION
22 T. 7 N. R. 15 W.
FD. A. CO. ENGINEER'S
B.C. MON IN H.H. MKD.
AS SHOWN
PER F.B. 811 - 219

TO ENGINEER
T 7 N.
CENTER
SEC. 22
R. 15 W. S
R.E. 59

PWFB 3614 TO BOT PG. 37 9, 10

F.B. 3644 Pg 30

9.55'19" PROD

SET SQ HD SPK & TIN IN PVM'T.

P.O.L. SET 1X2 STK & N. FL ON 1/4 SECT LINE PROD.

SET SQ. HD. SPK. & T. IN PVM'T.

1/4 SECTION LINE

181.70 @ LEVEL (T = 5.0) = 181.67'
35.97 @ LEVEL (T = 5.0) = 35.91'
1095.52 @ LEVEL (T = 5.0) = 1095.52'
84.71 @ LEVEL (T = 5.2) = 84.69'
148.26 @ LEVEL (T = 5.0) = 148.23'

1)	90	00	00	
4)	90	00	00	
	90	00	00	
6)	179	59	50	
AVE)	89	59	58	

SET 1X1 STK & NAIL FL.

84.69'

P.O.L. SET 1X2 STK & N. FL ON 1/4 SEC. LINE PROD.

FOR INT. WITH PROP. LAKE HUGHES ROAD SEE PAGE 72

1095.52'

SET 1X1 STK & NAIL FL.

35.91'

P.O.L. SET 1X2 STK & N. FL ON 1/4 SEC. LINE PROD.

181.67'

1)	90	00	00
4)	90	00	10
	90	00	00
6)	180	00	00
AVE)	90	00	00

TO TOP PG. 39

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PWFB 3614

11

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.7N., R.15W.
JN 0302.0 Tape 216 Sta 84 'F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 12-70
Indexed T. M. PALMERI JAN 9 '71

F.B. 3844 PG. 37

TO EOT. PG. 38

W.S. 73 A-5

1/4 SECTION COR. THE C.S. MONUMENT MARKING THIS CORNER WAS A WASHER GUT BY ELEV. 9629 FLOOD WATER IN 1969 I RELOCATED CORNER BY INTERSECTION OF 1/4 SEC. LINE AND EAST SECTION LINE FROM NORTH SET A CO. ENGR. SEC. MON. DN. 12 MKA AS SHOWN

1/4 COR. P.E. 5.0'

1317.55 SECTION LINE

TO EOT. PG. 40

R.P. SET A CO. ENGR. B.C. MON. UP 3" MKD. AS SHOWN ON 1/4 SEC. LINE TO E. PROD.

266.86 @ LEV. (T=50) = 266.80
181.70 @ LEV (T=50) = 181.67
1317.88 @ LEV (T=46) = 1317.55
87.03 @ LEV (T=50) = 87.01

47.07 @ 79°08' = 46.22
47.31 @ 282°10' = 46.24
(T=46) = 46.23

92.42 @ LEV (T=50) = 92.40

BEARING TREES
FD. 15" BLACK OAK WITH ELAZE & SCRIBING OVER GROWN PER CS 9091-14
SET 10" ANGLE IN 18" TIN TREE

1/4 SECTION LINE

181.67

P.O.L. SET 1"x2" STK. S.N. AL. ON 1/4 SEC. LINE AT E. PROD.

FD. BUCKEYE CLUMP NO BRANCHES AS LARGE AS 8" NO EVIDENCE OF BLAZE OR SCRIBING PER 9091-14

46.23

R.P. SET A CO. ENG'R. B.C. MKD. AS 3" MON. UP SHOWN ON SEC. LINE FROM NORTH PROD.

1/4 COR. P.E. 5.0'

1	90°	35'	1.0
2	90°	22'	1.0
3	90°	40'	32.4
4	180°	33'	2.0
AVE	90°	35'	33.3

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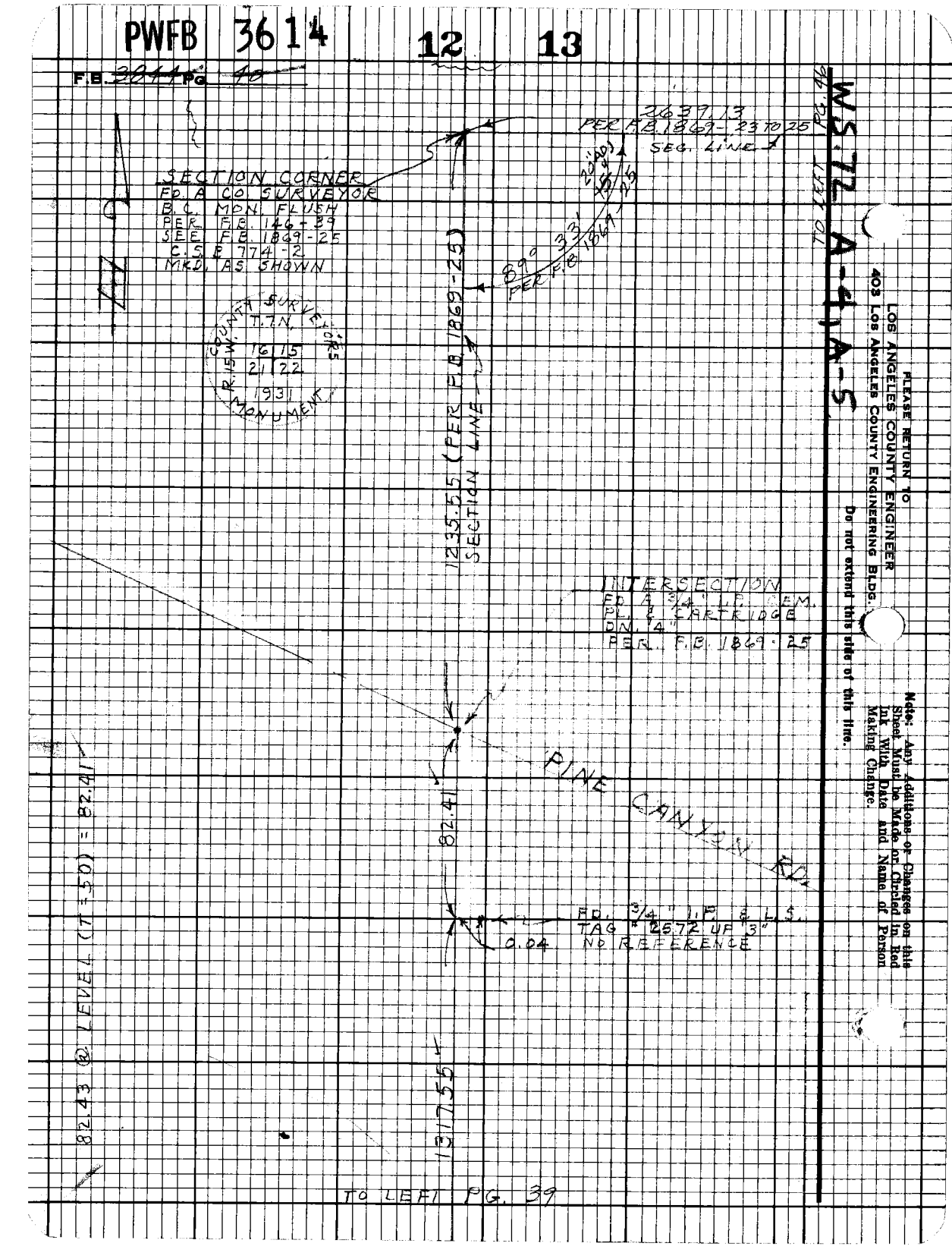
ZSF308 CE#310 8-67

PWFB 3614

F.B. 3044 PG. 40

12 13



75F3098 CE#310 9-67

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W.S. 73, A-4

PWFB 3615 25

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/172

Survey of T. 7 N., R. 15 W., SBB&M
JN 03028 Tape 216 Std. 24' "F"
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-72
Indexed J. M. PALMERI MW 12

F.B. 3844 PG. 42

TO BOT. PG. 54

S. P. P. L. E. CO. A. / X2 STK FAIR F.B.

1) 89° 44' 25"
4) 358° 57' 45"
89° 44' 25"
6) 178° 26' 40"
AVE) 89° 44' 27"

369.40 MEAS. SEC. LINE

27"

44"

89°

TO TOP PG. 42

159.66 (F.B. 1869 - 21)

189.56 (F.B. 1869 - 21)

SEC. LINE

2674.07 PER F.B. 132 - 14

SECTION CORNER
ED. A CO. SURVEYOR
E.C. MON. UP 6"
MKD. AS SHOWN
PER F.B. 1869 - 14, 21

COUNTY SURVEYOR
T. 7 N.
15 | 14
22 | 23
MON. & BR. TIE
SEC. COR.

137.79 @ 98° 40' :: 136.22 }
137.69 @ 261° 36' :: 136.21 } 136.21
233.26 @ LEVEL 233.26
369.47
(T = 54) = 369.40

SEC. LINE

PWFB 3615

To BOT. PG. 41

26

27

F.B. ~~3844 Pg 42~~

SEC. 15
T. 7 N., R. 15 W.

SEC. 22

152.66 (F.B. 1869-21)

S-2
P.O.L.
ED. 1"X2" STK. & NAIL
FLUSH
F.B. 1869-21

243.99 (F.B. 1869-21)

SECTION LINE

S-3
P.O.L.
ED. 1"X2" STK. & N.
FL. F.B. 1869-21

108.13 (F.B. 1869-21)

To TOP PG. 43

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PWEB 3615 F 28

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T 7N. R. 15 W.
JN 0302.0 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 12-70
Indexed I. M. PALMER MW

F.B. 3844 Pg. 43

TO BOT. PG 42

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T 7 N R 15 W

SEC. 15

108.12 (F.B. 1869-21)

P.O.L. #5-4
FD. 1X2 STK. & NAIL FLUSH PER F.B. 1869-21

95.35 MEAS.

SECTION LINE

NOTE:
I AM UNABLE TO FIND ANY OF THE 1X2 STKS. W. OF POL #5-4 PER F.B. 1869

P.O.L. # 5-5A
SET 1X2 STK. & NAIL FLUSH

139.19 MEAS.

SEC. 22

104.08	② 113° 36'	= 95.387	
103.53	② 247° 05'	= 95.363	(T-54) = 95.35
149.27	② 114° 44'	= 136.221	= 136.22
149.41	② 245° 42'	= 136.233	(T-54) = 136.19

TO TOP PG. 44

7EF3098 CE#310 9-67

PWFB 3615 TO BOT. PG. 43 29

F.B. 3844 Pg. 44

SEC. 15 T. 7N. R. 15W.

P.O.L. # S-6A
SET 1X2 STK & NAIL
FLUSH

179.62' MEAS.

136.19' MEAS.

SEC. 22

P.O.L. # S-7A
SET 1X2 STK & NAIL
FLUSH

213.72' MEAS.
SECTION LINE

P.O.L. # S-8A
SET 1X2 STK. & NAIL
FLUSH

498.91' MEAS.

193.52	@	259° 13'	=	179.93
183.28	@	181° 23'	=	179.67
		(T=54)	=	179.62
214.53	@	94° 52'	=	213.76
214.49	@	265° 14'	=	213.75
		(T=52)	=	213.72
295.71	@	88° 14'	=	295.57
295.67	@	271° 22'	=	295.58
203.44	@	4 ANGLE	=	203.44
		(T=54)	=	499.01
			=	499.91

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TO TOP PG. 45

75F3098 CE#310 9-67

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Do not extend this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINE T.7N. R.15W.
JN 03302. Tape 2 HG Std Bk "I" PG. 25
Surveyed by W. C. PIERCE Date 1-24-71
Notes J. C. P.
Indexed J. M. PALMER MW 9 "2"

27964 @ 91° 36' = 279.53 } = 279.53
27960 @ 268° 36' = 279.52 }
(T = 58) = 279.48

SEC. 15

T. 7 N. R. 15 W.

55011 @ LEVEL (T = 58) = 550.02

TO RIGHT PG. 24

55002 MEAS

279.48 MEAS

SECTION LINE

498.91 MEAS

TO LEFT PG. 24

SEC. 22

5'

9' DIRT AUTO TRAIL

P.O.L. = S-10A

P.O.L. = S-9A

SET 1"x2" STK & NAIL DN. 3"
WOOD FENCE WITH NETTING ON
E SIDE ON SEC. LINE

2'

F.B. 882 PG. 25

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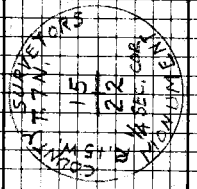
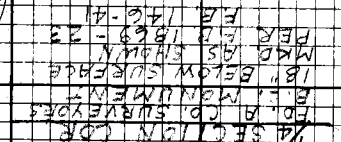
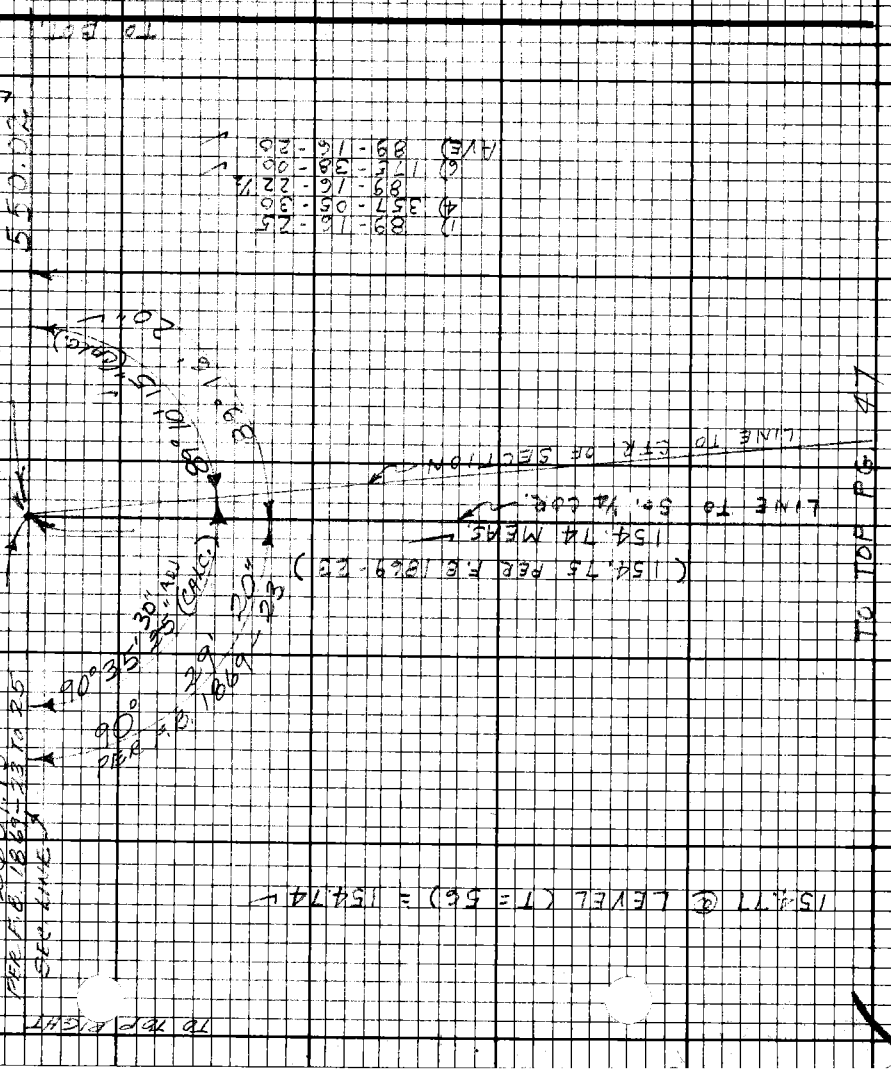
WS 72 A-4

PWFB 3614 14

FB 3922 Pg 44






TO TOP OF PG. 47
TO TOP OF LEFT PG. 20
154.77 @ LEVEL (T = 56) = 154.74
154.74 MEAS.
LINE TO ¼ COR.
LINE TO CTR. OF SECTION
(154.75 REE FE 1869-23)
40°35'-30" (CALC.)
90°
DEFL. 90°
R=30.00
L=21.21
T=15.00
R=30.00
L=21.21
T=15.00
R=30.00
L=21.21
T=15.00

PWEB 3614 15

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.7N. R.15 W.
JN 0302.01 Tape 216 Std 89°F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 1-29-71
Indexed T. M. PALMER MAY 9 '72

F.B. 3644 Pg. 47

TO BOT PG. 46

154.75 PER AR 1869-23
154.74 MEAS.

P.O.L. 1+54.74
FD. I" I.P. CEM.
PL. & HOLE NO TAG
TAG UP 1'
PER AR 1869-23

1/4 CORNERS

BETWEEN N.¼ S.

189.92

BETWEEN N.¼ COR. & CTR. OF SEC.

LINE

			64.85	64.84	
			64.85	64.84	
			42.88	42.88	
			42.88	42.88	
			82.22	82.23	
			82.24	82.24	
				189.95	
			(T=56) =	189.92	
282.02	=		35.39	35.39	
297.41	=		35.38	35.38	
297.27	=		56.57	56.57	
61.55	=		56.57	56.57	
60.112	=			91.96	
300.20	=		(T=68) =	91.95	
66.31	@		291.34	35.39	
66.36	@		67.10	35.38	
48.62	@		73.01	56.57	
94.75	@		287.31	56.57	
95.29	@			91.96	

3+44.67
P.O.L. # C-1
SET 1X2 STK.
& NAIL FL.

LINE

91.95

TO TOP PG. 48

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Do not extend this side of this line.

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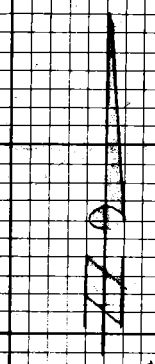
765038 CE#310 9-67

PWFB 3614 TO BOT. PG. 47 16

F.B. 3844 Pg 48



4+36.62
P.O.L. = C-2
SET 1x2 STK. & NAIL FL.

9.76

PT. ON 1/4 SEC. LINE SET 1" I.P. CEM. PL. & CO. ENG'R. TAG FL. AT PROPORTIONATE OFFSET

91.95

436.62 CALC. TO 1/4 COR. OF SECTION

204.49 CALC. N. & S. 1/4 CORNERS

204.49 CALC. LINE BETWEEN N 1/4 COR. & CTR.

158.96	④	2775-24	= 158.225
158.28	⑤	84-152	= 158.226
46.23	⑥	LEVEL	= 46.25
			204.51
		(T = 66)	= 204.49

166.93	③	1115-42	= 150.24
166.54	⑥	244-26	= 150.23
275.47	⑦	666-03	= 251.14
275.83	⑧	294-08	= 251.72
			401.96
		(T = 66)	= 401.91

6+41.11
P.O.L. = C-3
SET 1x2 STK. & NAIL FL.

PT. ON 1/4 SEC. LINE SET 1" I.P. CEM. PL. & CO. ENGR. TAG FL. AT PROPORTIONATE OFFSET

401.91 CALC. TO 1" I.P.

S 0° 8.10" E

TO TOP PG. 49

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PWFB 3614 17

Notes Ck'd by
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Office Work
Checked
Date

Survey of T.7N., R.15W.
JN 0302.01 Tape 216 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 2-27-71
Indexed T. M. PALMER

F.B. 3844 Pg 49

TO BOT PG 48

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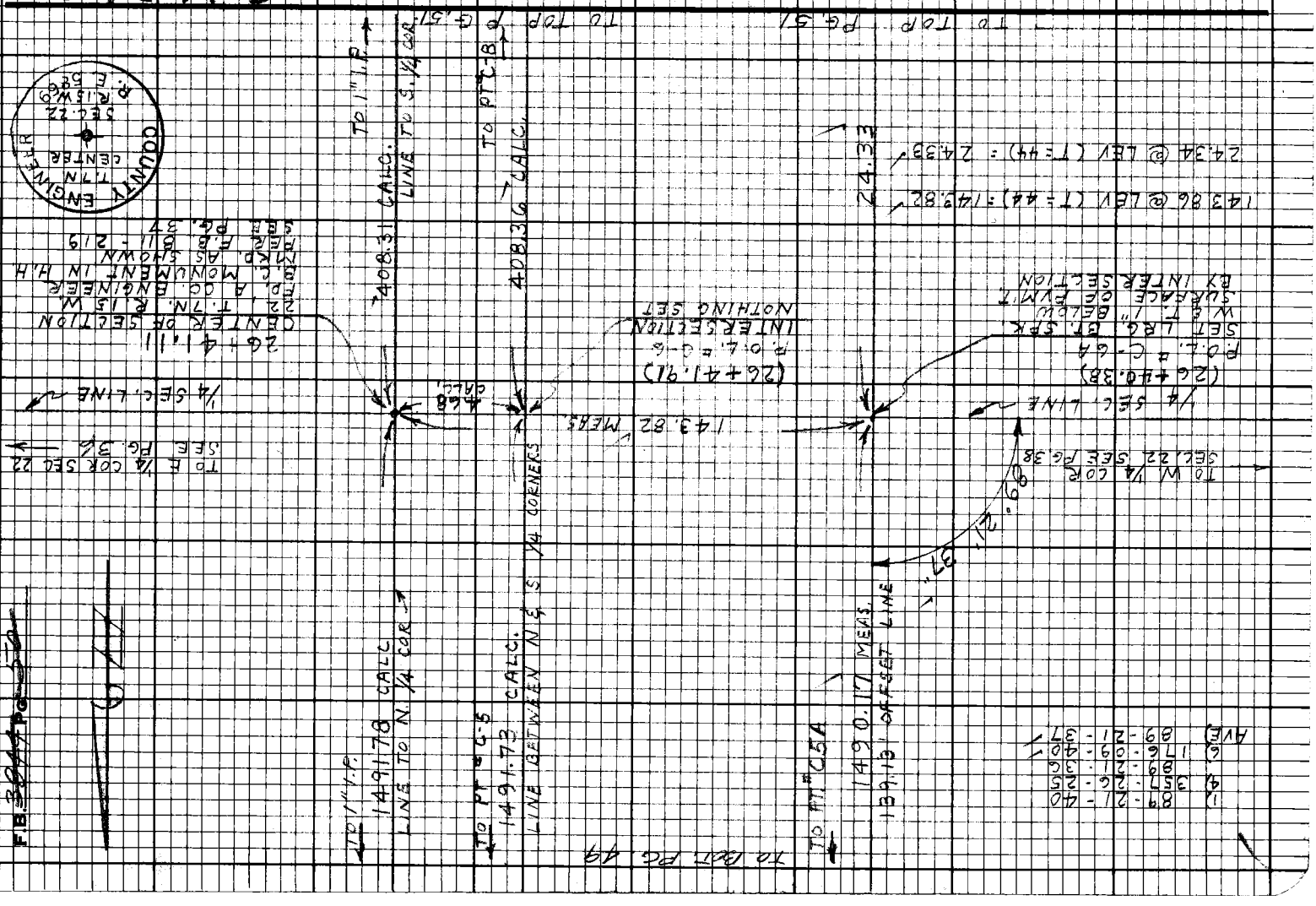
PWFB 3614 18



PWFB 3514 16

F.B. 3884 Pg. 51

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T. 7 N. R. 15 W.
JN 0302.01 Tape 216 Sta 84 "F"
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 2-2-71
Indexed T. M. PALMERI

TO RIGHT SIDE PAGE 50

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ZEB5088 CE#310 9-67

24.33 M. To P.T. of C.G.A.

To 1/4 SEC. LN.

To CTR SEC.

26+64.71
P.O.L.# C-7A
SET 1X2 STK.
& NAIL FL.

LINE

30+50.30
P.O.L.# C-8A
SET 1X2 STK. & NAIL
FLUSH

385.59 MEAS.
139.13 OFFSET

408.36 CALC.
LINE BETWEEN N. & S. 1/4 CORNERS

408.31 CALC.
LINE FROM CTR OF SEC. TO S. 1/4 COR.

139.13 @ LEVEL (T=64) = 139.13
385.65 @ LEVEL (T=60) = 385.59
1576.15 @ LEVEL (T=58) = 1575.83

139.13

3.95

PT. ON 1/4 SEC. LN.

90°

00' 00"

30+50.30
P.O.L.# C-8
SET 1X2 STK. & NAIL
FLUSH BY WIGGLE IN
BETWEEN
P.O.L.# C-8 AND S 1/4 COR.

1575.88 MEAS.

1575.88 CALC.

SET 2" I.P. CONC.
P.L. & ON LINE BET.
TWEEN CTR SEC.
& SO 1/4 COR SEC 22

4)	90	00	00
	90	00	00
	90	00	00
Ave)	90	00	00

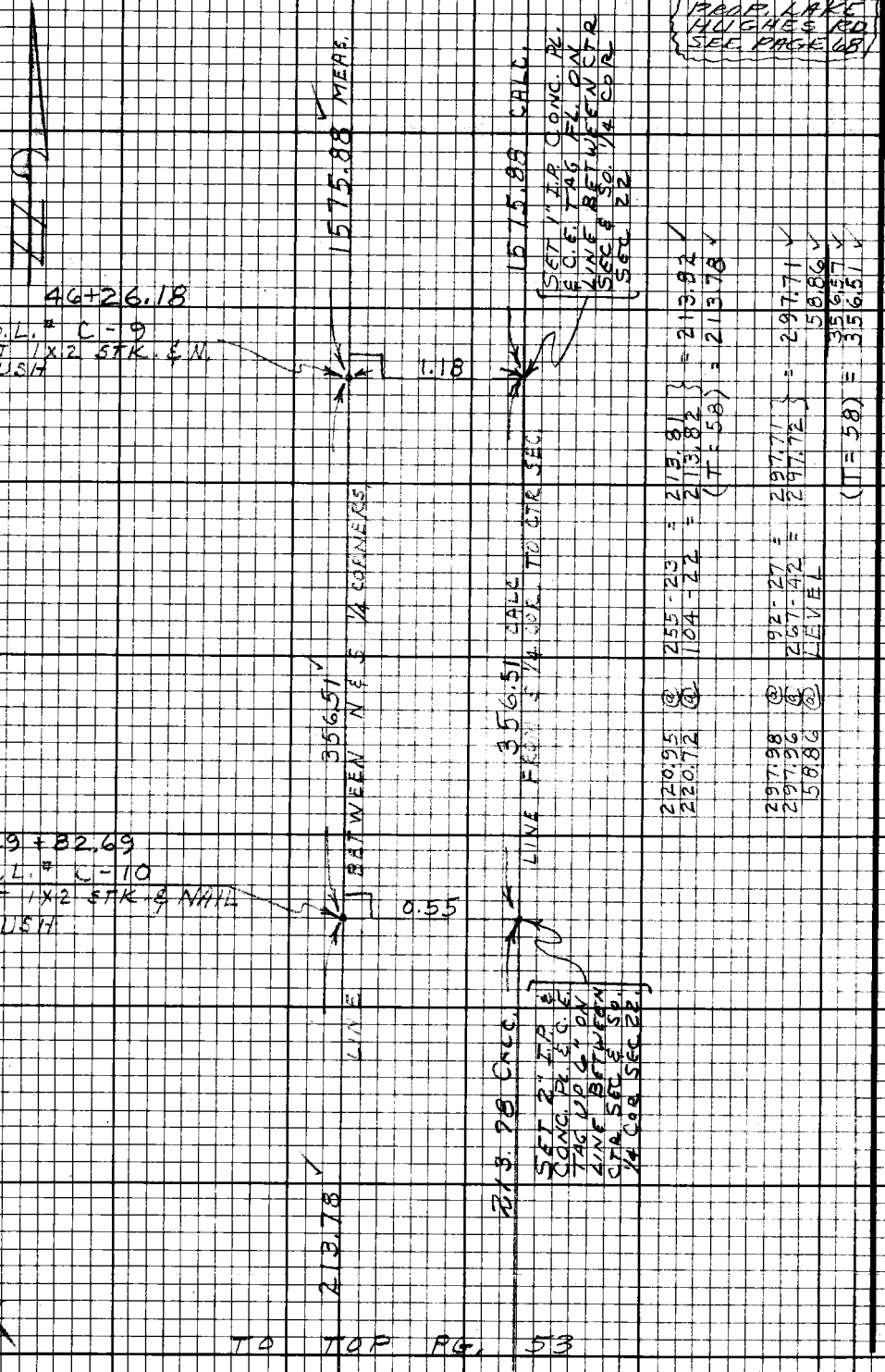
TO TOP PG. 52

PWFB 3514 TO BOT PG. 51

F.B. 3844 Pg. 52

17 18

FOR INT. WITH BEAR LAKE HUGHES RD SEE PAGE 65



$220.95 \text{ @ } \frac{1}{2} = 220.72$

$\frac{255-23}{104-22} = \frac{213.82}{213.82} = 213.82$

$(\Pi = 58) = 213.78$

$297.98 \text{ @ } \frac{1}{2} = 297.71$

$\frac{92-127}{267-42} = \frac{297.72}{297.72} = 297.71$

LEVEL

58.86

356.51

$(\Pi = 58) = 356.51$

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PWFB 3514 19

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T.7N. R.15W.,
JN 0302.01 Tape 216 Sta 24 "F"
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 2-3-71
Indexed T. M. PALMERI NOV 9 '72

F.B. 3844 Pg. 53

TO BOT PG. 52

W.S. 72, A-3

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51+96.47
P.O.L. = C-11
SET 1X2 STK.
& NAIL FL.

213.78 M.
1/4 CORNERS
213.78 CALC.
CTR. SEC.
NOTHING SET
97.53 M. BETWEEN N & S.
LINE FROM S 1/4 COR. TO
97.53 CALC.
90°
10°
10°
45.00 ADJ.
(CALC.)
41.
05"
415.28
PER F.B. 3401-158
SEC. LINE
52+94.00
1/4 SECTION CORNER
FD. A COUNTY SURVEYOR'S
BRASS CAP MON. UP 1.'
MKD. AS SHOWN
PER

98.120 @ 83° 26" = 97.566 } = 97.55
98.115 @ 276° 23" = 97.534 } = 97.53
(T-58)

1) 90-41-05
4) 89-44-20
90-41-05
2) 184-06-30
AVG) 90-41-05

TO A&H PG. 67

COUNTY SURVEYOR'S
T.7N.
22
27
R.15W.
(MONUMENTS)
14 CORS

7EF3098 CE #310 9.67

F.B. 3644 PG. 54

TO BOT. PG. 55

NOTE: ON JULY 18, 1972 I REMEASURED FROM P.O.T. #4 TO #7 AS SHOWN BELOW & C.P. SEE P.B. 4-7

@	LEVEL	=	4.73
@	295° 28' 30"	=	259.85
@	64° 45' 45"	=	259.85
@	251° 41' 31"	=	176.32
@	LEVEL	=	176.32
@	67° 40' 00"	=	277.47
@	292° 00' 00"	=	277.47
	(T = 772)	=	772.59
			772.53

672.96

772.53

SEC. 15
T. 7 N. R. 15 W.

P.O.T. # A-8
SET 1 X 2 STK. & NAIL
FLUSH
STEEP SIDE HILL
NOT FOUND 7-18-72
C.P.
SEC. 14

P.O.T. # A-9
SET 1 X 2 STK & NAIL
TOP OF BREAK INTO
LARGE CANYON

12028	@	115	-	45	=	110.34	X		
11564	@	244	-	48	=	108.32	X		
						108.33			
						108.31			
						(T = 54)			
27534	@	112	-	22	=	252.77	X		
27503	@	246	-	46	=	252.78	X		
11564	@	244	-	32	=	110.34	X		
11564	@	247	-	52	=	110.34	X		
12028	@	243	-	22	=	96.17	X		
12028	@	249	-	23	=	96.17	X		
22627	@	70	-	16	=	213.08	X		
						213.09			
						(T = 58)			
						672.96	X		
						672.85			

362.40' MEAS.

TO LEFT PG. 41

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PWFB 3615

32

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T. 7 N. R. 15 W.
JN 0302.01 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-3-71
Indexed T. M. PALMERI

F.B. 3844 Pg. 55

SEC. 14

TO BOT. PG. 56

SEC. 15
T. 7 N. R. 15 W.

P.O.L. # A-6
FOUND OLD 1X2 STK.
& NAIL ON SEC. LINE
NO REFERENCE
ON STEEP SIDE HILL

234.07

272.78 MEAS.
SECTION LINE
264.25 calc.

CANYON

OLD DIRT RD

CHAINING PT. SET TOP NAIL NOT FD. 7-18-72 gCP

POL # A-7
SET 1X2 STK. & NAIL FLUSH IN ABANDONED DIRT RD.

BOTTOM OF CANYON

DAD MEAS. 7-18-72 gCP

772.53 MEAS.
672.96

TO TOP PG. 54

CHECKED THIS DIST 7-18-72 DK. M.M.P

284.33 @ 106.20 = 272.85 X = 272.84
284.21 @ 253.28 = 272.84 Y = 272.78
(T = 50)

257.40 @ 65.27 = 234.13 X = 234.12
257.40 @ 294.33 = 234.13 Y = 234.07
(T = 50)

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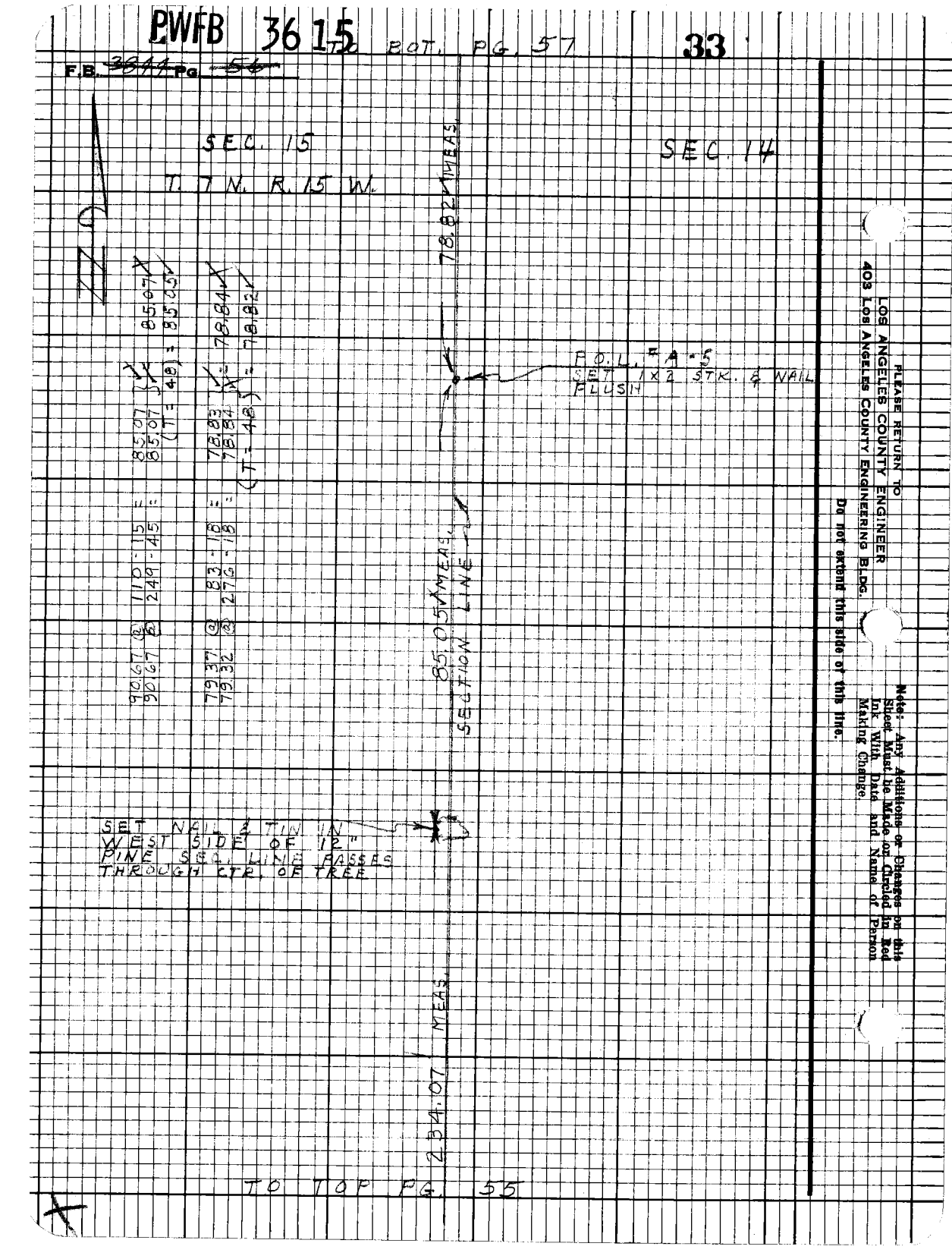
7ERSCSB CE# 510 9/67

PWFB 3615 TO BOT. PG. 57

33

F.B. 3841 Pg. 54



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76F3098 CE#310 8/67

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PWER 3615

34 35

Notes Ck'd by A. C. GUIZADO
Map No. 13450
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T. 7 N., R. 15 W.
JN 0302 Tape 2.16 Std @ 4°F
Surveyed by V. C. PIERCE
Notes V. C. P. Date 3-3-71
Indexed T. M. PALMER Date 9-72

F.B. 3814 Pg. 57

230.31 @ 88° 56' = 230.31 ✓ 1/4 230.31 ✓
230.37 @ 271° 15' = 230.32 ✓ 1/4 197.11 ✓
167.11 LEVEL 397.43
(T = 48) = 397.43 ✓

149.43 @ 264° 03' = 148.62 ✓ 1/4 148.62 ✓
149.49 @ 96° 11' = 148.62 ✓ 148.59 ✓
(T = 48) = 148.59 ✓

T. 7 N. R. 15 W.

SEC. 15

SEC. 14

78.82 ✓ MEAS.

397.33 ✓ MEAS.

SECTION LINE

148.

5/8" ✓

P.O.L. # A-4
SET 1/2 STK. & NAIL
TOP: BRASS DISK
FLUSH
DESIGNATED TO NORTH

P.O.L. # A-3
SET 1/2 STK. & NAIL
FLUSH

TO BDY PG. 55

TO TOP PG. 56

PWFB 3615 TO BOT. PG. 59 36

F.B. ~~3847~~ Pg ~~58~~

SEC. 15

T. 7 N. R. 15 W.

1318.4 MEAS.

P.D.L.# A-1
SET 1 X 2 STK. 3" NAIL
FLUSH
TOP OF BRK. DES-END TO
NORTH

SEC. 14

1313.91 MEAS.

SEC. LINE

P.D.L.# A-2
ED. 1X2 STK. 2 NAIL
FLUSH. NO REFERENCE

1148.52 MEAS.

1114.35 @ 85-09 = 1113.94 ✓
1114.29 @ 274-28 = 1113.94 ✓
(T = 43) = 1113.91 ✓

1352.40 @ 256-54 = 1311.88 ✓
1352.50 @ 102-16 = 1311.88 ✓
(T = 48) = 1311.84 ✓

TO TOP PG. 57

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PWFB 3615

37

W.F. 72, A-4

Notes Ck'd by A. C. GUIZADO
Map No. B.1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T. 7 N., R. 15 W.
JN 0302.01 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-8-71
Indexed T. M. PALMERI

F.B. 3844 Pg. 59

TO BOT. PG. 21

NOTE F.B. 3844-80 6-27-72 A.M.

89° 42' 40" W 2640.13 (CALC.)

PER F.B. 1869-14

SEC. LINE

89° 42' 40" W 2640.13 (CALC.)

TO PG. 85

2641.18 CALC.

1/4 SEC. LINE

2641.02 (CALC.)

1315.60 MEAS.

1/4 SEC. LINE TRANSIT LINE

TO LEFT PG. 60

TO RIGHT PG. 82

1/4 SECTION CORNER
ED. A COUNTY SURVEYOR B.C. MONUMENT UP 3" PER F.B. 1849-14 MKD. AS SHOWN

MEAS. 7-20-72

89° 40' 07" E

89° 39' 52"

COUNTY SURVEYOR T.7N. R.15W. 15 14 1/4 COR. A.E. 62

1	89	39	15
4	358	39	15
5	89	39	04
6	179	39	30
AVE	89	39	05

MEAS 7-20-72 J.C. Pierce

1	89	40	00
4	358	40	20
5	89	40	05
6	179	40	40
AVE	89	40	07

131.84 MEAS. SEC. LINE

1156.62 @ LEVEL (CT = 64) = 1156.60

TO TOP PG. 58

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def208b CE#310 8/67

PWFB 3615 TO BOT. PG. 61

38

F.B. ~~3041~~ PG. ~~60~~

6 24

SEC. 14 T 1 N. R. 15 W.

NW 1/4 OF

332.78' MEAS.

P.O.L. # B-2
SET 1X2 STK. & NAIL
FL.
(SIDE HILL DESCEND TO
NORTH AND EAST

409.82' MEAS.

TO SEC. LINE
TREASURY LINE

SW 1/4
SEC. 14

P.O.L. # B-1
SET 1X2 STK. & NAIL
FLUSH
(TOP OF LOW BANK
DESCEND TO N & E.

115.60' MEAS.

TO RIGHT PG. 59

265.48	ⓐ	122	- 15	=	25842	25842	
265.32	ⓑ	255	- 55	=	25643	25643	
162.92	ⓒ	277	- 56	=	15145	15145	
153.04	ⓔ	811	- 46	=	40987	40987	
					(T=64) =	40582	
131.08	ⓐ	101	- 52	=	12823	12823	
130.82	ⓑ	256	- 39	=	12624	12624	
207.50	ⓒ	80	- 33	=	20478	20478	
207.58	ⓔ	276	- 45	=	20458	20458	
						33282	
					(T=64) =	33278	

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PWFB 3615

39

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 5/72

Survey of T. 7 N., R. 15 W.
JN 03202 Tape 216 Std 64°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-9-71
Indexed T. M. PALMER MAY 7 '72

F.B. 3814 Pg. 61

TO BOT PG 62

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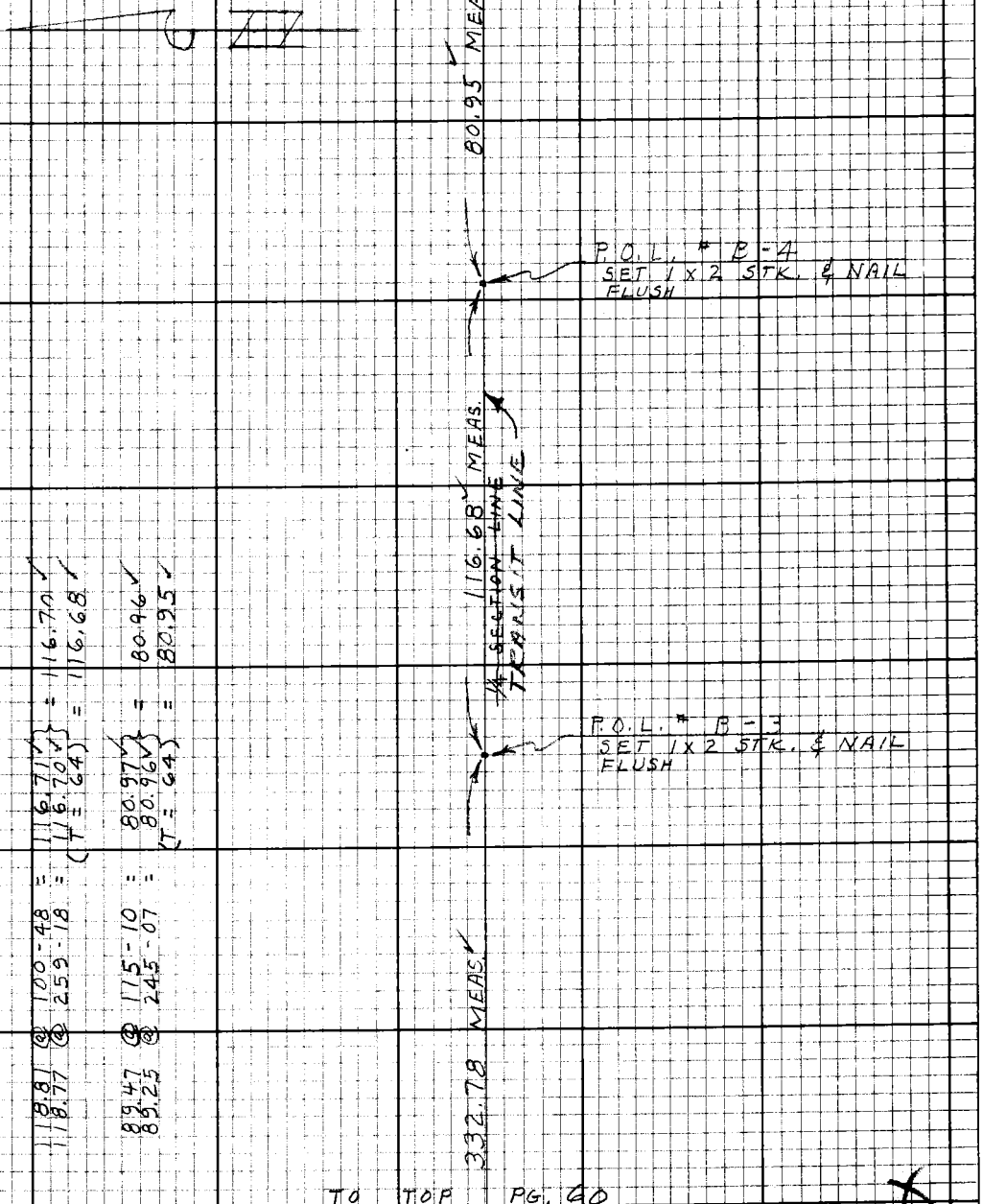
403 Los Angeles County Engineering Bldg.



ZEPHYR CE#310 9-67

PWFB 3615

40

F.B. 3044 Pg. 62

TO BOT. PG. 63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

NW 1/4 SECTION 14 T. 1 N., R. 15 W.

FOR INT. WITH PLAT LAKE HUGHES ROAD SEE PAGE 31

578.65' MEAS.

P.O.L. # B-6
SET 1 x 2 STK. & NAIL FLUSH

1272.20 MEAS
1/4 SEC. LINE
TRAV. 31 LINE

P.O.L. # B-5
SET 1 x 2 STK. & NAIL FLUSH

80.95' MEAS.

TO TOP PG. 61

1484.5	@	121° 01'	=	127.22			
1488.16	@	239° 10'	=	127.22			
		(T = 64)					
				127.22	=	127.22	
				86.35	=	86.36	
				86.37	=	114.33	
				114.33	=	56.90	
				114.34	=	26.34	
				56.91	=	578.74	
				56.85	=	578.65	
					(T = 60)	=	578.65

2704.81	@	LEVEL	=	
2658.46	@	115.44	=	
2543.00	@	241.37	=	
1211.00	@	170.52	=	
1124.26	@	283.27	=	
526.73	@	107.41	=	
522.32	@	253.20	=	
268.24	@	LEVEL	=	

PWEB 3615

41

Notes Ck'd by A. C. GUIZADO
Map No. B1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T. 7 N. R. 15 W.
JN 030201 Tape 216 Std 8A°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-9-71
Indexed T. M. PALMER

F.B. 3844 Pg 63

TO BOT. PG. 64

248.47' MEAS.

P.O.L. # B-8
SET 1X2 STK. & NAIL FL.

247.75' MEAS.

1/4 SEC. LINE
TRANSIT LINE

P.O.L. # B-7
SET 1X2 STK. & NAIL FLUSH
(TOP OF BREAK STEEP DESCENT TO WEST FLAT TO EAST)

578.65' MEAS.

TO TOP PG. 62

247.86 = 91-34 = 247.78
247.89 = 268-20 = 247.75
(T = 64) = 247.75

248.50 @ LEVEL (T = 64) = 248.47

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7EF3098 CE#310 8-67

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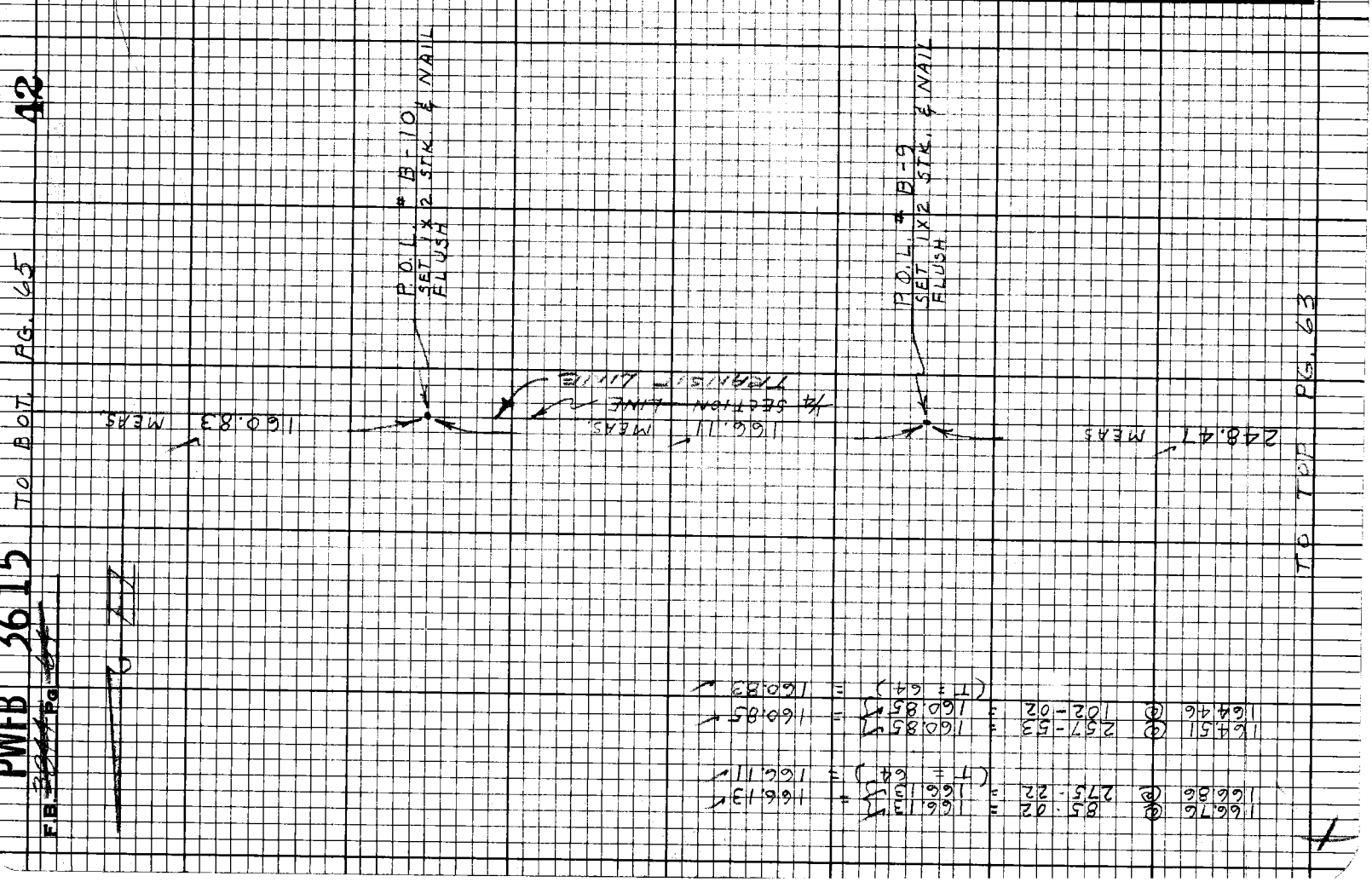
PWFB 3615

F.B. 3264 Pg. 42

TO B.O.T. PG. 65

TO TOP PG. 63



166.76	@	85.02	=	166.13	
166.86	@	275.22	=	166.13	
				(T = 64)	= 166.13'
166.76	@	85.02	=	166.13	
166.86	@	275.22	=	166.13	
				(T = 64)	= 166.11'
164.51	@	257-53	=	160.85	
164.46	@	102-02	=	160.85	
				(T = 64)	= 160.85'
				(T = 64)	= 160.83'

PWFB 3615

43 44

Notes Ck'd by A. C. GUIZADO
Map No. B1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 5/72

Survey of T.7N. R.15W.
JN 0302.01 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-9-71
Indexed M. PALMER MAR 9 '72

F.B 3844 Pg 45

WS-72 A-4

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SET 1X2 STK. & NAIL ON 1/4 SEC. LINE PROJ. FOR ANGLE

SET 1X2 STK. & N 7-24-72 PCP

P.O.L.
F.D. 3/4" I.P., C.
CENT. PL. & NOM.
PER F.B. 1869-10 & 14

50.00 MEAS 7-20-72 PCP

90 - 36 - 25
90 - 27 - 46
90 - 36 - 48
180 - 00 - 36
2) 90 - 18 - 00
AVE 90 - 36 - 40

322.34 (F.B. 1869-13)

39.23 PER F.B. 1869-14

76.04 PER F.B. 1869-14

1/4 SEC. LINE

252.16 PER F.B. 1869-14

CENTER OF SECTION
F.D. COUNTY SURVEYOR
B.C. MONUMENT - FLUSH
MKD. AS SHOWN
PER F.B. 1869-14

MOVED THIS NOON, 29.46 FT. NORTH SEE F.B. 3844-82 6-27-72 J.M.

SE 1/4 cor of NW 1/4 Sec 14 T7N R15W SEE M6, 85

SURVEY FOR COUNTY OF L.A. T7N R15W SEC 14 NW 1/4 SW 1/4

MEAS 7-20-72 P.C. PIERCE

1)	90 -	37 - 20
4)	92 -	29 - 30
	90 -	37 - 22 1/2
2)	183 -	44 - 20
AVE)	90 -	37 - 23 1/3

P.O.L. = B-11
SET 1X2 STK. & NAIL FLUSH

NOTE: SEE P.B.S. FOR FINAL DISPOSITION OF THIS M.O.U. dcb 5/14/72

ALSO TO BOT. PG. 66

T. BOT PG. 66

76.51
76.51
76.52
(T: 64')

76.50

29.46

76.50

112-48 = 82.98
246-46 = 83.27

NW 1/4 SEC. 14

T.7N. R.15W. 2661.02 (Calc.)

1/4 SEC. LINE

MEAS. 1160.83

1/4 SEC. LINE TRANSIT LINE

76 M, 55

TO TOP PG 64

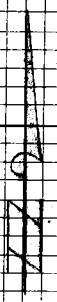
TO TOP PG 34

JOB 4008 CE #310 8-67

PWFB 3615

45

F.B. ~~3844~~ Pg ~~46~~



1/4 SECTION CORNER
FD. COUNTY SURVEYOR
B.C. MON. FLUSH
MKD. AS SHOWN
PER R.S. 527-72
F.B. 1869-13, 14

SURVEYOR
T. 7 N.
11
14
1/4 COR.
F.B. 217

1295.47 REC.
(PER F.B. 1869-13)

P.O.L.
FD. 1 X 2 STK. & NAIL FL.
F.B. 1869-13

2933.35 REC.
PER F.B. 1869-13

P.O.L.
FD. 1 X 2 STK. & NAIL
F.B. 1869-13

3222.34 REC.
(PER F.B. 1869-13)

TO LEFT PG. 65

R-72-44

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P.W.F.B. 3515 182

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 170th ST. W
JN 0096.48 Tape 10 Std 84 °F
Surveyed by J.S. COATES
Notes J.S.C. Date 3-4-71
Indexed T. M. PALMER

F.B. 3844 Pg. 67

W.S. 72 A-5

To BOT. PG. 68

(50) (50)

170TH ST.

PI #116 SET 2" I.P. 12" dn CONC. PL & C.E. TAG 174.20 FROM PI #5

174.23 @ 60° = 174.20

152°

174.20

Ⓓ 152° 51' 05" V
Ⓐ 251° 24' 30" V
152° 51' 05" V
Ⓒ 197° 02' 30" V
152° 51' 05" V

FD. B.S.W. ET 30" COTTONWOOD

Per F.B. 3401-158
415.28

SECT. LINE INT. SET 2" I.P. 12" dn CONC. PL & C.E. TAG

PI #5 FD. C.E. MON. 12" dn Per F.B. 3401-158

FD. B.S. IN PP #6655195

To PI #6

To BOT. PG. 53

LAKE

SET B.S. W ET

SECT. LINE INT. FD. 3/4" I.P. 12" dn CONC. PL & NAIL F.B. 3401-160

Ⓓ 83° 02' 10"
Ⓐ 337° 07' 45"
83° 01' 56½"
Ⓒ 38° 11' 40"
83° 01' 56½"

FD. SPK & T.V.P. #

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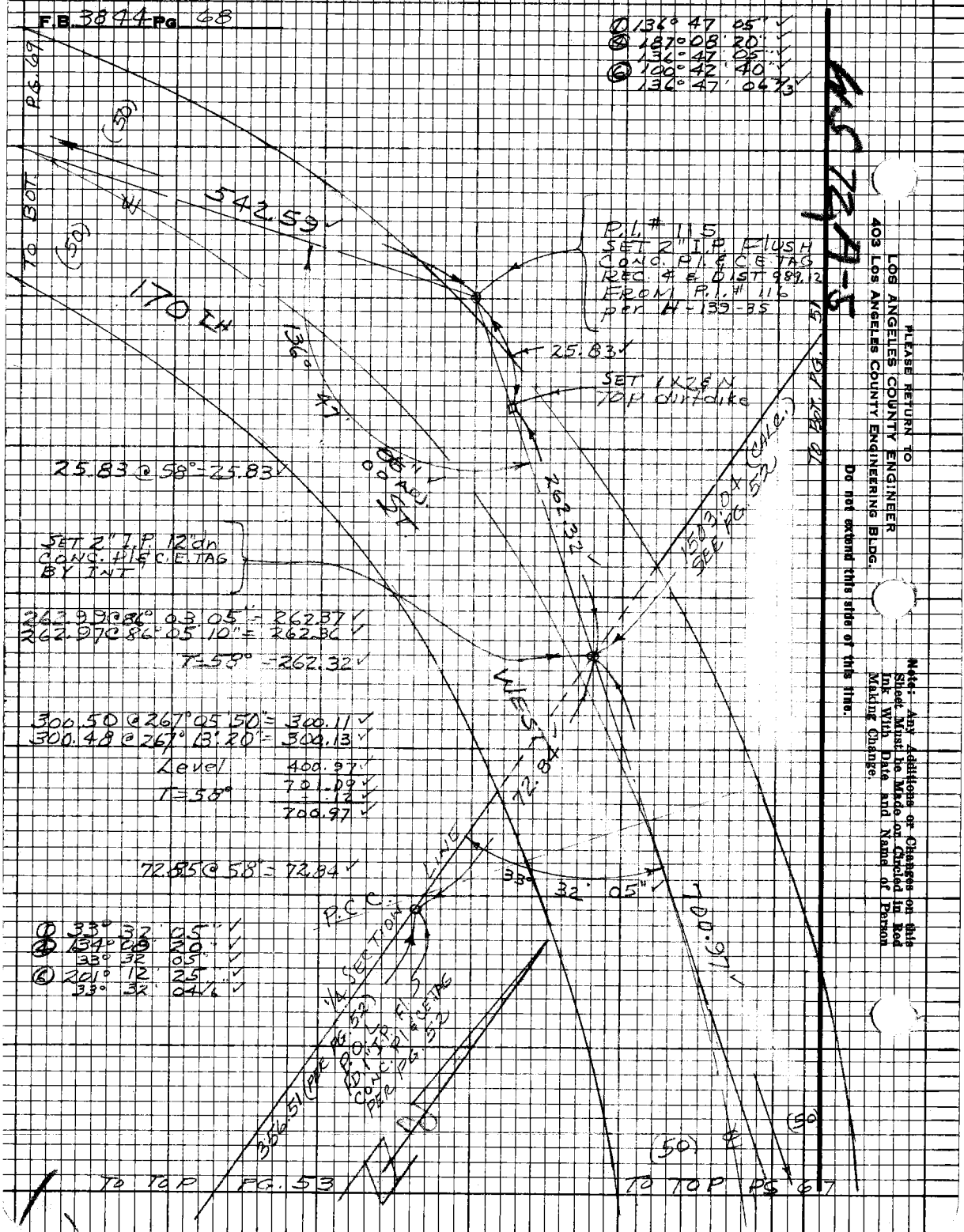
265308 CE 310 9-67

F.B. 3874 Pg. 68


P.L. # 115
SET 2" I.P. FLUSH
CONC. P.L. & C.E. TAG
REC. # & DIST 989.12
FROM P.L. # 116
PER M-139-85
SET 1 KLEIN TOP curb/dike
542.59'
170 Lt
25.83'
25.83 @ 58° = 25.83
SET 2" I.P. 12" dn
CONC. H/C C.E. TAG
BY INT
262.97 @ 84° 03' 05" = 262.87
262.97 @ 84° 05' 10" = 262.80
T = 58° = 262.32
300.50 @ 267° 05' 50" = 300.11
300.48 @ 267° 13' 20" = 300.13
Level 400.97'
T = 58° 701.09
+ .12
700.97
72.85 @ 58° = 72.84
P.C.
SET TOP
1/2" I.R. & C.E. TAG
R = 50.00'
T = 32.05'
L = 70.97'
TO TOP PG. 53
TO TOP PG. 67
(50)
(58)
TO BOT.
P6.49
Δ 136° 47' 05"
Δ 187° 08' 20"
Δ 136° 47' 05"
Δ 100° 42' 40"
136° 47' 04"
Δ 33° 32' 05"
Δ 54° 08' 20"
33° 32' 05"
Δ 201° 12' 25"
33° 32' 04"
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76F3088 CE#310 9-67

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PWFB 3514 21

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 170th ST. U Std. 8" T
JN 4029648 Tape 10 Sta. 8+ "F
Surveyed by JSC & CATES
Notes
Indexed T. M. PALMERI Date 3-4-71

F.B. 3844 Pg. 67

300.53 @ 91° 15' 55" = 300.46 ✓
300.51 @ 91° 09' 40" = 300.45 ✓

179.60 @ 93° 09' 40" = 179.53 ✓
179.55 @ 92° 52' 40" = 179.32 ✓

277.10 @ 282° 01' 40" = 266.13 ✓
272.33 @ 282° 15' 20" = 266.12 ✓

89.18 @ 102° 41' 45" = 87.00 ✓
89.03 @ 102° 18' 40" = 86.98 ✓

169.26 @ 79° 09' 50" = 166.24 ✓
169.42 @ 78° 53' 50" = 166.25 ✓

161.50 @ 282° 13' 00" = 157.84 ✓
161.64 @ 282° 28' 00" = 157.83 ✓

129.70 @ 78° 51' 10" = 127.25 ✓
129.83 @ 78° 33' 20" = 127.25 ✓

Level = 1.57 ✓
1285.78 T=68° ✓
= 1285.65 ✓

SET 1" I.P. FLUSH WITH TOP OF RIDGE

542.59 ✓

TO TOP PG. 68

(50)

1285.65 ✓

170TH ST E

(50)

TO BOT. PG. 70

230.58 @ 98° 33' 40" = 228.01 ✓
230.34 @ 98° 11' 50" = 227.59 ✓

87.43 @ 84° 54' 30" = 87.08 ✓
87.51 @ 84° 22' 05" = 87.09 ✓

Level 227.59 ✓
542.67
88 ✓
T= 62° 542.59 ✓

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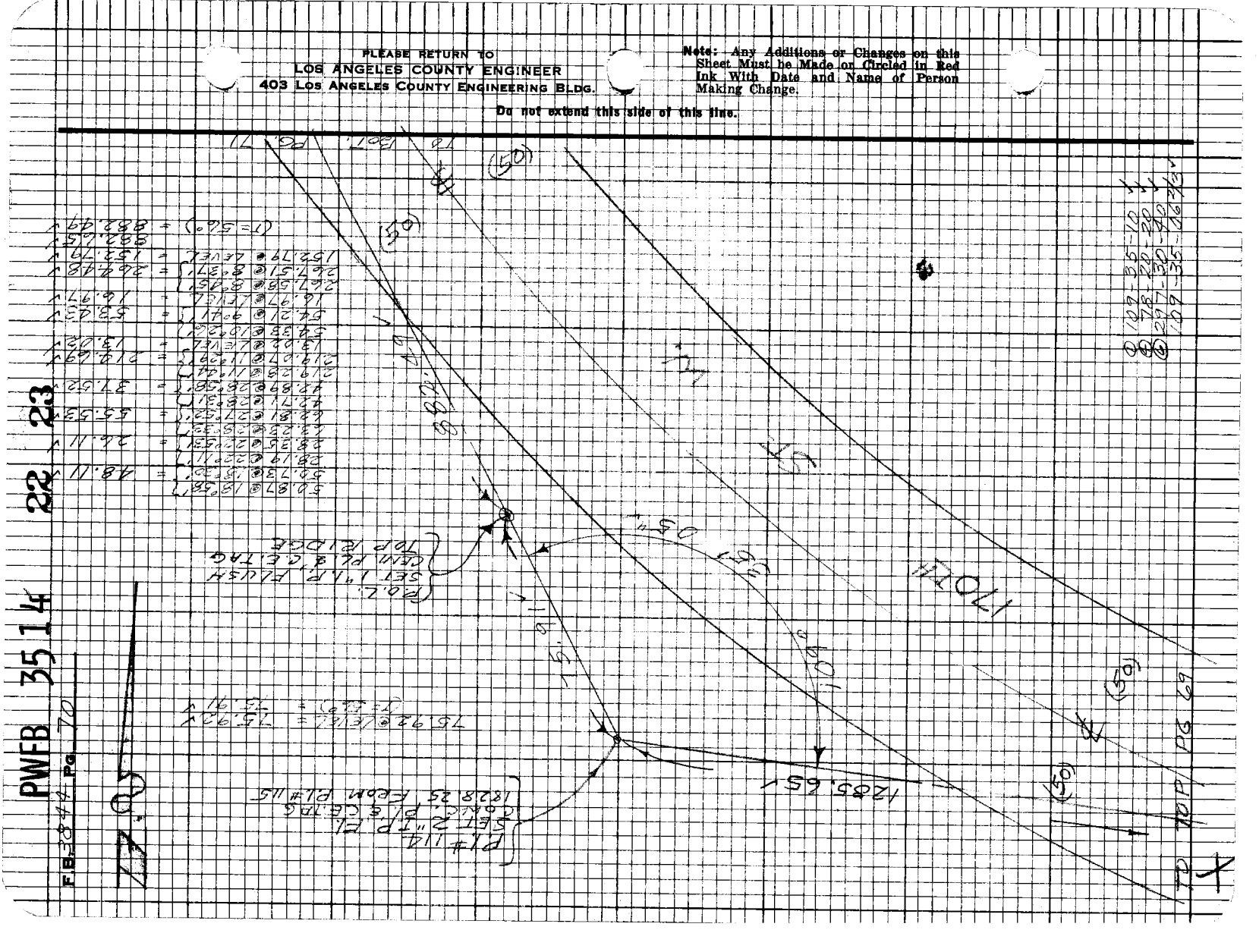

PWFB 3614 19

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 0096.18 Tape 238 Std 81 °F
Surveyed by MEALOOMER
Notes J.M. Date 3-71
Indexed J. M. PALMERI MAY 9 '72

F. B. 3844 PG. 77

Ⓓ 166-35-30 ✓
Ⓐ 306-21-50 ✓
Ⓒ 279-32-50 ✓
166-35-28 1/2 ✓

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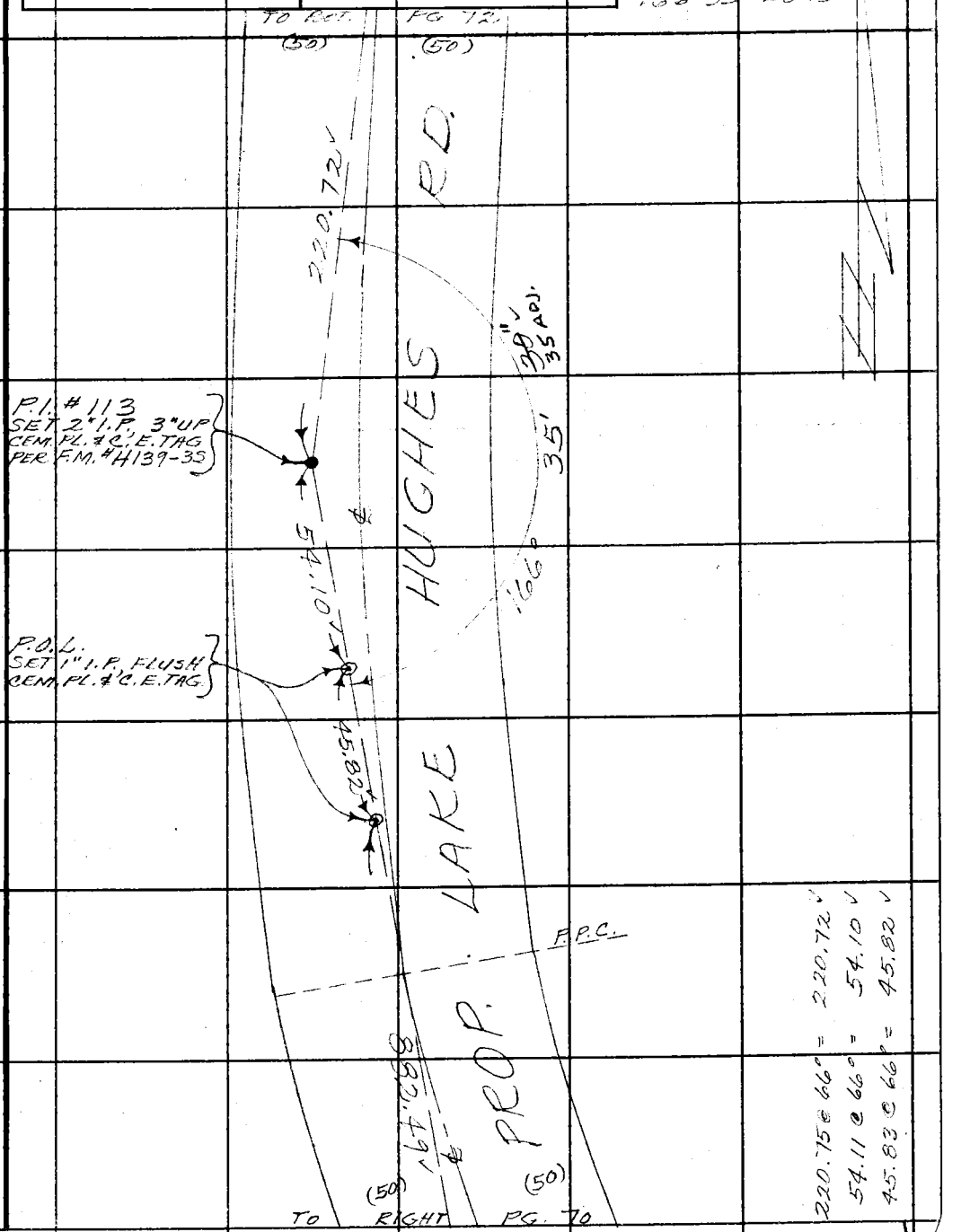
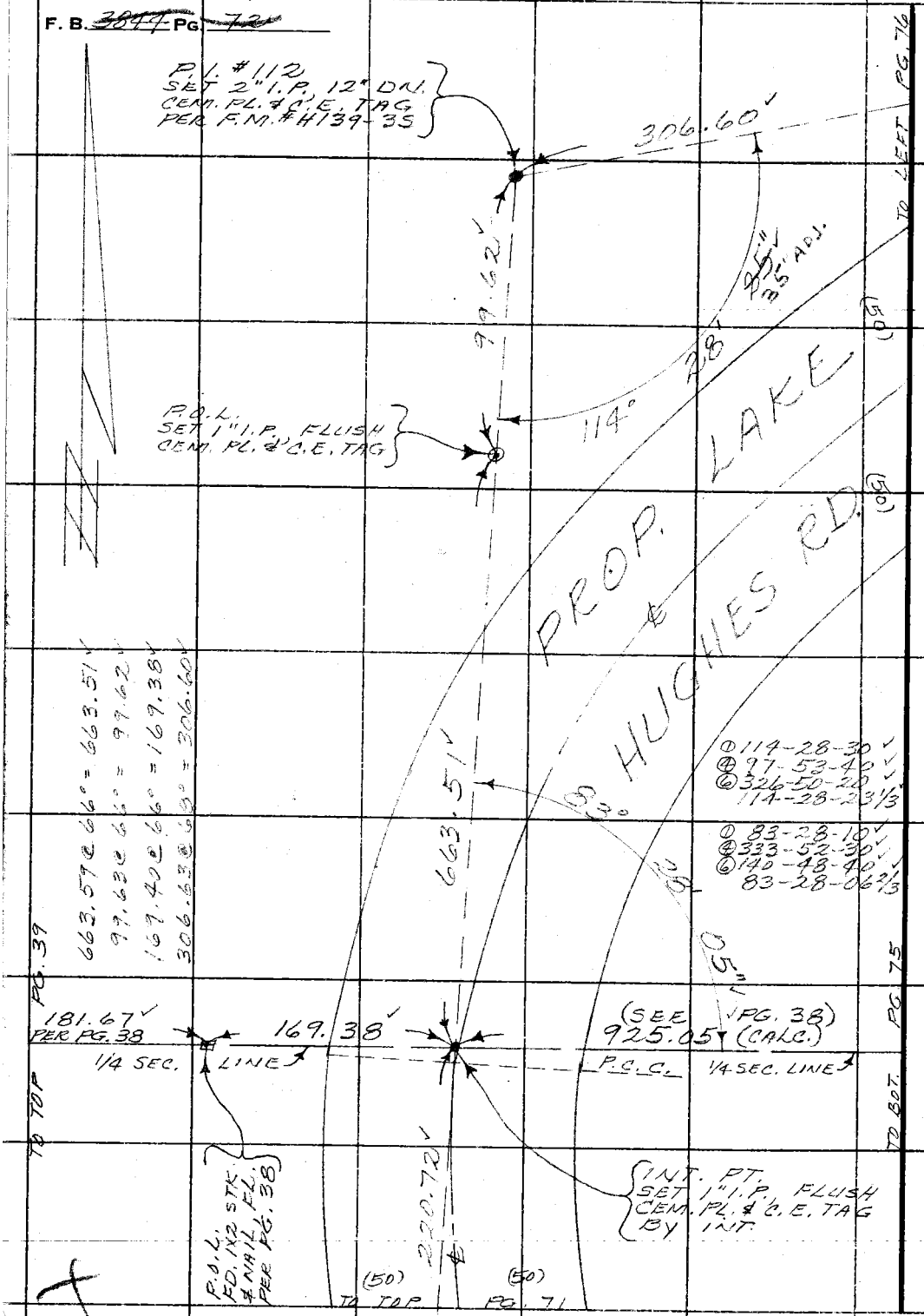
76F3095 CE#310 3-68



220.75 @ 66° = 220.72 ✓
54.11 @ 66° = 54.10 ✓
45.83 @ 66° = 45.82 ✓

PWFB 3614 20

F. B. ~~3614~~ PG. ~~72~~



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Notes Ck'd by	Survey of LAKE HUGHES RD
Map No.	JN 0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-71
Date	Indexed T. M. PALMERI MAY 2 '72

F. B. 3844 PG. 73

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SET N. & T. IN T.P. #K6305Y

P.I. #236-A
FD. 3/4" I.P. 6"DN.
PER C.S.B. 774-2
F.B. 196-91
F.B. 811-218
REPLACED 3/4" I.P.
WITH 2" I.P. 6"DN.
CEM. PL. & C.E. TAG

(30)

151.19

(30)

75.71

39.59

FD. N. & T. IN T.P. #K6306Y

ROAD

PINE CANYON

FD. N. & T. IN T.P. #5746 45E

℄ 634.40 Pe F.B. 811-218 & 219

E.C.

(30) TO TOP

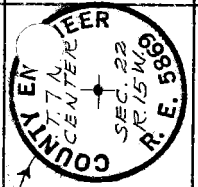
(30) PG. 74

76F3095 CE#310 3-68

PWFB 3614 21

F. B. ~~3844~~ PG. ~~74~~

TO LEFT PG. 36 TO BOT. PG. 73



P.I. # 237-A
CENTER SECTION
SEC. 22, T. 7N., R. 15W.
FD. C.E. NAIL IN H.H.
PER C.S.B. 774-2
F.B. 811-219
F.B. 3844-37 & 50
MARKED

1380.97 (CALC.) ✓
PER PAGE 49

1/4 SEC. LINE

SET S. & W. IN
24" WILLOW

FD. N. & T. IN
T.P. # 34 15

40.47

1778

89° 15'

(30)
TO TOP
PG. 49

(30)

SET S. & W. IN
30" PINE

1/4 SEC. LINE

46.22

R/W

ROAD

B.C.

REF F.B. 811-218 & 219

634.40

1"=50'

81° 0'

51.43

49.1

170°

(CALC.)

SET S. & W. IN
24" COTTONWOOD

408.31 ✓
PER PAGE 50

1/4 SEC. LINE

(30)
TO TOP
PG. 51

90° 32' 49"

20.42

35.00 R/W

(CALC.)

① 170-49-20 ✓
② 323-16-30
③ 304-54-40
170-49-06 2/3" ✓

143.82 ✓
PER PAGE 50

E. C.

CANYON

P.O.L. # C-7A
FD. 1X2 STK.
& NAIL, FLUSH
PER PAGE 51

1490.17 ✓
PER PAGE 49

139.13 OFFSET LINE

24.33 ✓
PG. 50

385.59 ✓
PER PAGE 51

INIT. PT. # C-6A
FD. S.W.T., 1" DN.
AT INIT.
PER PAGE 50

89°
PER PAGE

21.60

811.37 (CALC.)
SEE PG. 37

PINE

(30)
TO TOP

(30)
PG. 75

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RS 72A-35

PWFB 3614 22

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 2096.48 Tape 238 Std 81 °F
Surveyed by MEANDOR (MP)
Notes J.M. Date 4-71
Indexed J. M. PALMERI MAY 9 '72

F. B. 3844 Pg. 75

WLS 7245

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TO EAST PG. 74 (30) (30)

811.37 (CALC.) SEE PG. 37

① 121-33-20
② 126-33-10
③ 09-49-50
121-38-18½

① 121-38-10
② 126-32-00
③ 09-48-00
121-38-00

930.78 = 930.78
40.66 @ 76° = 40.66
107.45 @ 66° = 107.44

SET N. & T. IN P.P. (NO NUMBER)

P.O.L. FD. 1½ STK. & NAIL, FLUSH PER PAGE 38

PINE CANYON RD.

121° 38' 20"

121° 38' 00"

107.44

TEMP. P.I. # 238-A SET 1X2 STK. & NAIL FLUSH ON ¼ SEC. LINE AT REC. DIST. FROM P.I. # 237-A PER C.S.B. 774-2

SET N. & T. IN P.P. (NO NUMBER)

138.62

0.13

P.I. # 238-A NOTHING FOUND SET 2" I.P. 12" DN. CEM. PL. & C.E. TAC BY PROP. BET. P.I. # 237-A & P.I. # 239-A & HOLDING TO ¼ SEC. LINE THIS PT. ALSO SATISFIES PROP. BET. CTR. SEC. & WEST ¼ SEC. COR. SEE C.S.B. 774-2

930.78

931.00 (CALC.)

40.66

P.O.L. FD. 1X2 STK & NAIL, FL. PER PG. 38

925.05 (CALC.) SEE PG. 38

¼ SEC. LINE

TO EAST PG. 76 (30)

TO RIGHT PG. 72

SET N. & T. IN P.P. # 1559678E

J6F309S CE#310 3-68

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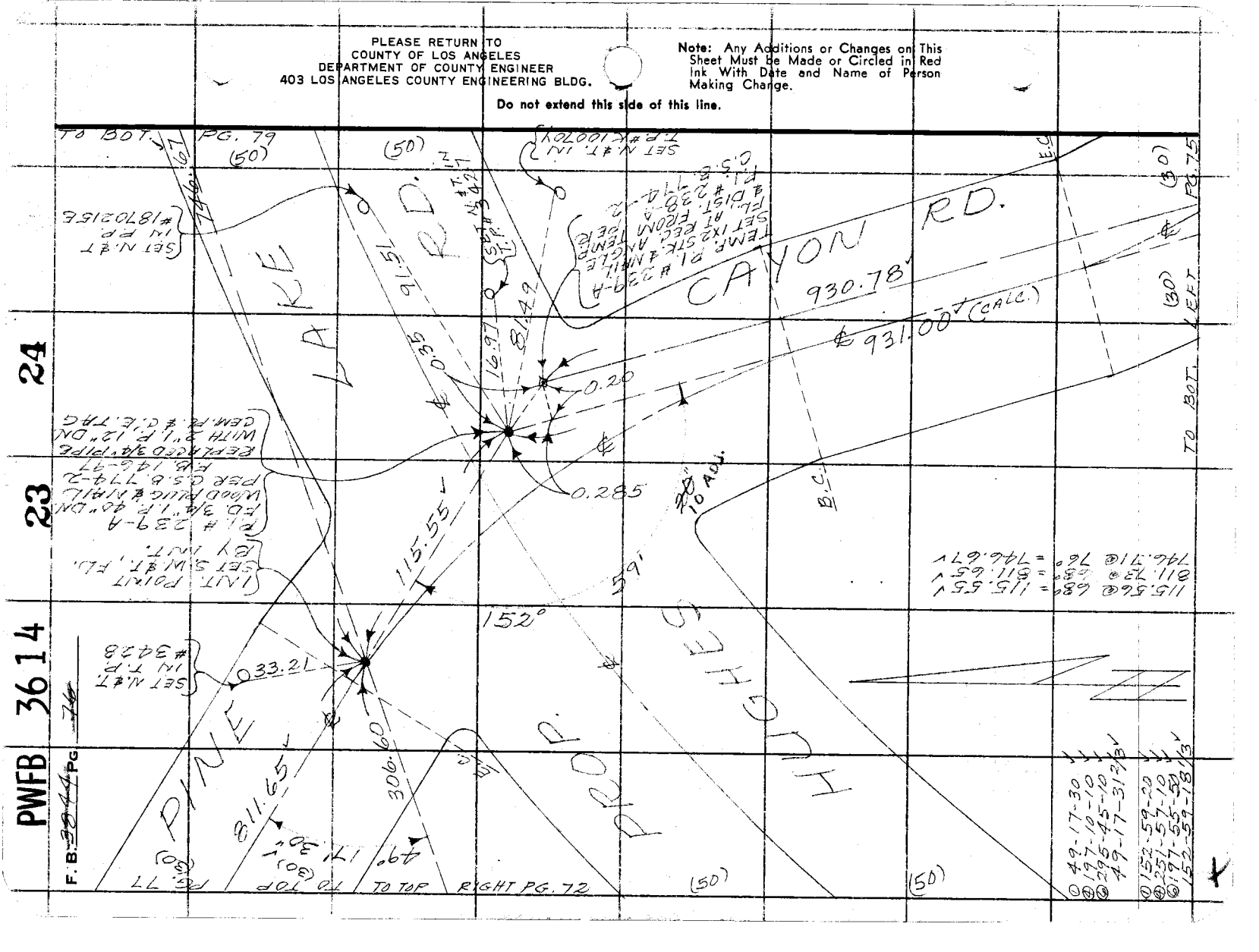
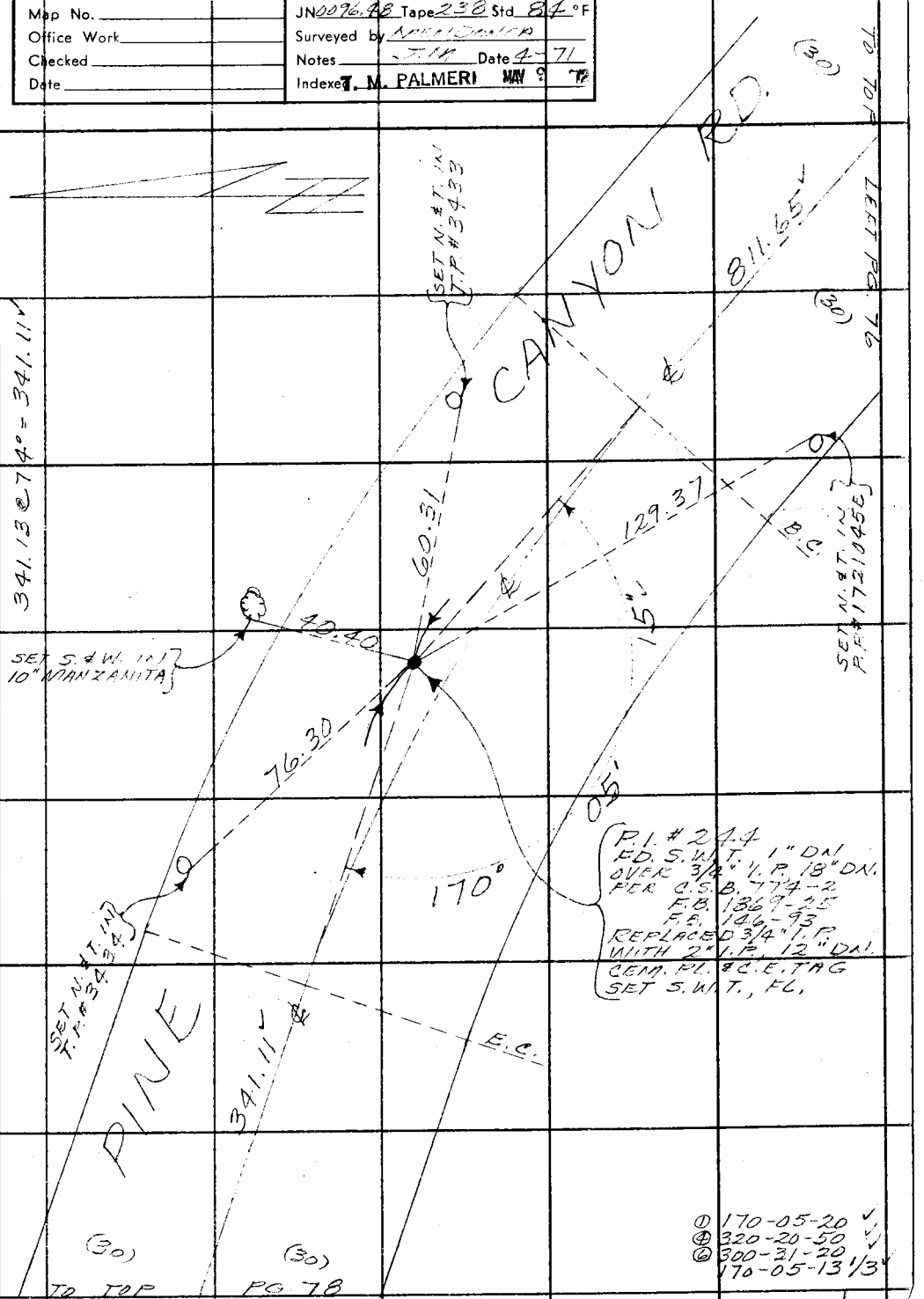


PWFB 3614 25

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by KNELL/SMITH
Checked	Notes JIM Date 4-71
Date	Indexed T. M. PALMERI MAY 9 '72

F. B. 3844 Pg. 77



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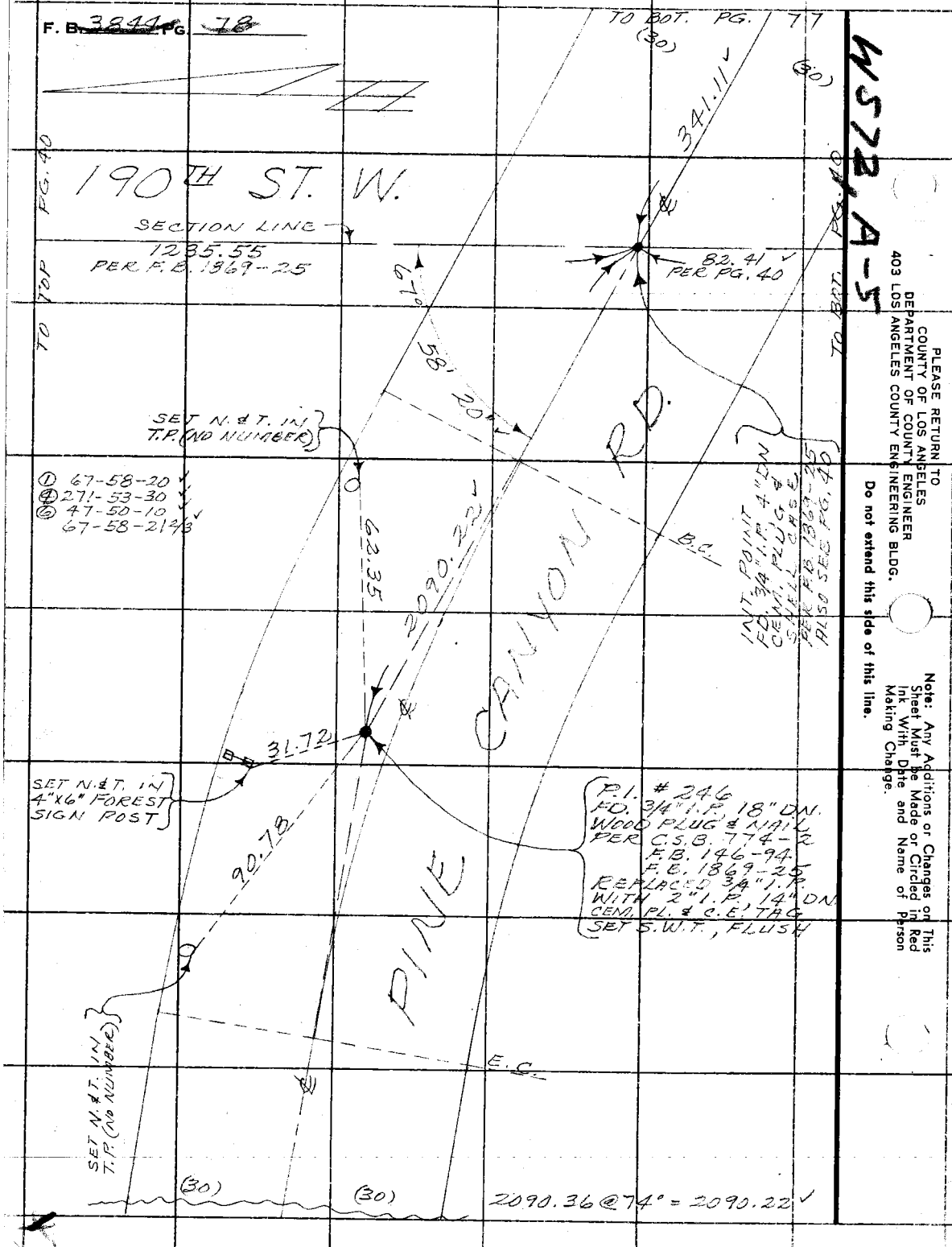
16F3095 CE#310 3-68

PWFB 3614 26

F. B. 3844 PG. 78



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WS 72, A-5

PWFB 3614 27

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 1096.48 Tape 238 Std 87 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M.P. Date 4-71
Date	Indexed J. M. PALMERI MAY 9 '72

F. B. [illegible] Pg. 73

TO BOT. PG 80

(50) (50)

LAKE HUGHES RD.

E.C.

968.32'

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF RIDGE

B.C.

LAKE RD.

746.07'

(50) (50)

TO TOP RIGHT PG. 76

263.26 = 263.26
54.11 = 52.94
54.02 = 137.65
137.65 = 100.64
100.92 = 300.06
300.69 = 98.98
99.38 = 15.34
99.50 = 968.32
15.34 = 968.32

263.26 @ LEVEL
54.11 @ 14°16'
54.02 @ 13°52'
137.65 @ LEVEL
100.99 @ 4°43'
100.92 @ 4°21'
300.69 @ 3°41'
99.38 @ 5°08'
99.50 @ 5°52'
15.34 @ LEVEL
(T= 76°)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

PWFB 3614 28

F. B. ~~3344~~ PG. ~~80~~

61.15 @ 26°48' } = 54.58 ✓
60.85 @ 26°19' } = 54.57 ✓
(T=46°)

149.97 @ LEVEL = 149.97 ✓
(T=60°) = 149.95 ✓

115.76 @ 16°47' }
116.05 @ 17°16' } = 110.82 ✓
(T=64°) = 110.81 ✓

R.P.O.L. "1" I.P. FLUSH
SET 1" I.P. FLUSH
CEM. PL. & O.E. TAG
TOP OF SPUR

R.P. P.I.
SET 1" I.P. 1" DN.
CEM. PL. & O.E. TAG
ON ℄ PROD.
SOUTH EDGE OF ROAD

P.I. # 111
SET 2" I.P. FLUSH
CEM. PL. & O.E. TAG
PER F.M. # H139-35
SIDE OF FILL

℄ PROD

54.57 ✓

133° 18' 11" = 149.95 ✓

45" ✓

72° 47'

(INT. PT. FLUSH
SET 1" I.P. FLUSH
CEM. PL. & O.E. TAG
BY INT.

POOR LAKE HUGHES ROAD

PG. 48

509.10 ✓
PER PAGE 49

110.81 ✓

1380.97 ✓ (CALC.)
PER PAGE 49
¼ SEC. LINE

PG. 74

TO LEFT

988.32 ✓

TO BOT.

F.O.L.
FD. 1" I.P. FLUSH
CEM. PL. & O.E. TAG
PER PAGE 49

① 133-18-30 ✓
④ 173-13-40 ✓
⑥ 79-50-40 ✓
133-18-26⅔ ✓

① 72-47-40 ✓
④ 291-10-50 ✓
⑥ 76-46-20 ✓
72-47-43⅓ ✓

(50) TO
(50) TO

PG. 79

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PWEB 3615 47

N.S.A.

Notes Ck'd by A. C. GUIZADO | Survey of SEC. LINES | F. B. 3844 Pg. 81
Map No. B 1350 | JN 0302.01 Tape 145 Std 84 °F
Office Work B. TABATA | Surveyed by MENDONCA
Checked A. C. GUIZADO | Notes J.M. Date 6-27-72
Date 8/72 | Indexed C. J. GALLI JUN 29 '72

J.N. 0302.01

SECTION LINES

SEC. 14, T. 7N., R. 15W.

RELOCATE NORTHERLY CENTER OF SECTION 14

MENDONCA
ALBRIGHT
RITTER

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16F3095 CE#310 3-68

PWEB 3615

F. B. 3844 PG. 82

48 49

14

R. 15 W.

SEC. LINE

1/4

NOTE: SEE F.B. 3844-65

(CALC.)

90° 01' 15"

89° 22' 37"

7-20-72 T.C.P.

PER F.B. 3844-65

NOTE: MOVED THIS MON. 0.76 NORTH 7-24-72 T.C.P.

NORTHERLY CTR. SET C.S. MON. FLUSH BY PROPORTION BETWEEN NO. 1/4 COR. & SO. 1/4 COR. PER TOWNSHIP PLAT T.7 N., R.15 W. PG. 143 PER LETTERGRAM DATED 6/20/72 BY DONALD SAPPELL MON. MARKED

2661.02 (CALC.)

1/4 SEC. LINE

2661.34 (PER PGS. 59 & 65)

TRANSIT LINE

PG. 59

TO RIGHT

SET 2" YELLOW MARKER PIPE

29.46'

39.23'

FD. C.S. MON. FLUSH PER F.B. 1869-14 REMOVED MON. PER LETTERGRAM DATED JUNE 20, 1972 & SIGNED BY DONALD SAPPELL MON. MARKED

FD. 3/4" I.P. & 6" ON. WOOD PL. & NAIL PER F.B. 1869-14

76.04'

1/4 SEC. LINE

SOUTHERLY CTR. FD. C.S. MON. FLUSH PER F.B. 1869-14 MON. MARKED

COUNTY ENGINEER T.7N. R.15W. N.W.1/4 S.W.1/4 N.E.1/4 SEC. 14 R.E. 707

COUNTY SURVEYOR T.7N. R.15W. N.W.1/4 S.W.1/4 N.E.1/4 SEC. 14 R.E. 43

COUNTY SURVEYOR T.7N. R.15W. S.W.1/4 N.E.1/4 S.E.1/4 SEC. 14 R.E. 43

FD. 2" YELLOW MARKER PIPE

1/4 SEC. LINE

SECTION

T. 7 N.

300' TAPE STD. @ 84° #145

76.04 @ 88° = 76.04'

39.23 @ 88° = 39.23'

29.46 @ 88° = 29.46'

4-S-72-F

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PWFB 3615 50

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 0302.01 Tape 193 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 7-21-72
Date 8/72	Indexed C. J. GALLI AUG 2 72

F. B. 3844 PG. 83

J. N. 0302.01

SECTION LINES

SECTION 14 T. 7 N. R. 15 W.

MEASUREMENT OF NORTH - SOUTH CENTERLINE OF SECTION AND RELOCATION OF THE NORTHERLY CENTER OF SECTION 14

MEASUREMENT OF EXTERIOR LINES OF EAST 1/2 OF SECTION 14 AND THE EAST - WEST ℄ OF SECTION 14

PIERCE
KING
HILL

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16F3095 CE#310 3-68

4

PWFB 3615

F.B. 3844 PG 84

HP # 2 AT POL # 1
HG = 26.80 T = 66 PP = 32
304.54 @ 93-22-08 = 304.28 TO S. 1/4 COR.
2629.10 @ 94-14-35 = 2621.89 TO P.O.L. # 2

HP # 2 AT NLY CTR. SEC.
HG = 27.00 T = 80 PP = 37
294.44 @ 83-10-55 = 292.36 TO POL # 2

HP # 2 AT N. 1/4 COR.
HG = 27.20 T = 80 PP = 35
2215.25 @ 83-12-43 = 2199.72 TO P.O.L. # 2

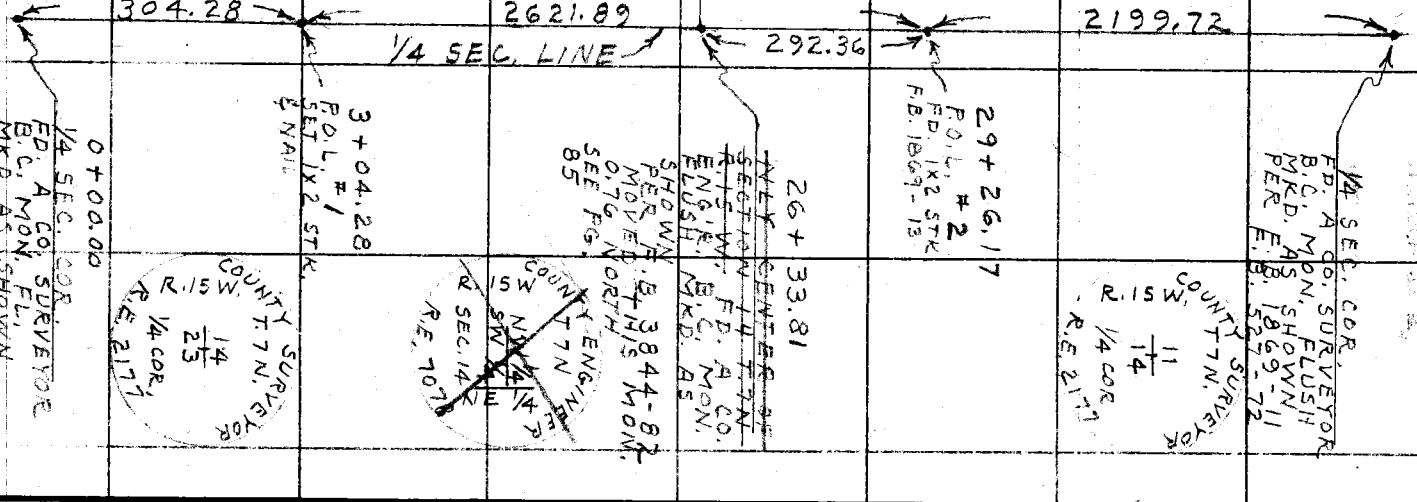
40 CHAINS = 2640.00 FT.
37.825 CH. = 2496.45 FT
77.825 CH. = 5136.45 FT

$\frac{2640.00}{5136.45} = \frac{X}{5125.89}$

X = 2634.57 = PROPORTIONATE DIST. FROM SOUTH TO NLY CTR. OF SEC.

2634.57
2633.81
0.76 = DIST. MON. IS TO BE MOVED TO NORTH

SEC. 14 T 7N. R. 15 W.



WLS 72, A-4

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PWEB 3615 52 53

Notes Ck'd by A. C. GUIZADO
Map No. B 1350-
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T.7N. R.15W.
JN 0302.01 Tape 193 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-24-72
Indexed C. J. GALLI AUG 2 '72

F. B. 3844 PG. 85

WS 72 A-4

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403, LOS ANGELES COUNTY ENGINEERING BLDG.
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NOTE
SEE F.B. 3844
PGS. 65 & 82

Moved 8-14-72
by J.C.P.

NLY CTR. SEC. 14
SET A CO. ENG'R.
B.C. MON. FL. BY
PROPORTION BETWEEN
NO. 1/4 COR. & SO. 1/4 COR.
PER TOWNSHIP PLAT
T.7N. R.15W. BASED
ON MEASURMENT SHOWN
IN F.B. 3844 - 84
MON MKD.

COUNTY ENGINEER
T7N.
R.15W. NW 1/4 NE 1/4
SW 1/4
SEC 14
R.E. 70

FD. CO. ENG'R. BRASS
CAP MON. FLUSH
PER F.B. 3844 - 82
REMOVED MON.
7-24-72
MON. MKD.

COUNTY ENGINEER
T7N
R15W NW 1/4 NE 1/4
SW 1/4
SEC 14
R.E. 70

COUNTY SURVEYOR
T7N
R.15W. NE 1/4
SW 1/4 SE 1/4
SEC 14
R.E. 63

90° 01' 39"

2661.18 (CALC.

89° 22' 42" (AD)
37"
PER F.B. 3844-65

90° 00' 21"

2661.18 C & TC LINE
(F.B. 3844 - 82) 29.46

2661.34 (PER PGS. 59 TO 65)
TRANSIT LINE

FD. 1 X 2 STK. E N.
F.B. 3844 - 65
(F.B. 3844 - 82) 39.23

FD 3/4" I.P. WOOD
PL & N. F.B. 3844 - 82
(F.B. 3844 - 82) 76.04

SLY CENTER OF
SECTION 14
FD A CO. SURVEYOR
B.C. MON. FLUSH
PER F.B. 1869 - 14
MON. MARKED

2491.32 TO 1/4 COR

0.76

29.24

2634.57

1/4 COR

SOUTH

TO

0.76 @ LEV (T = 80) = 0.76

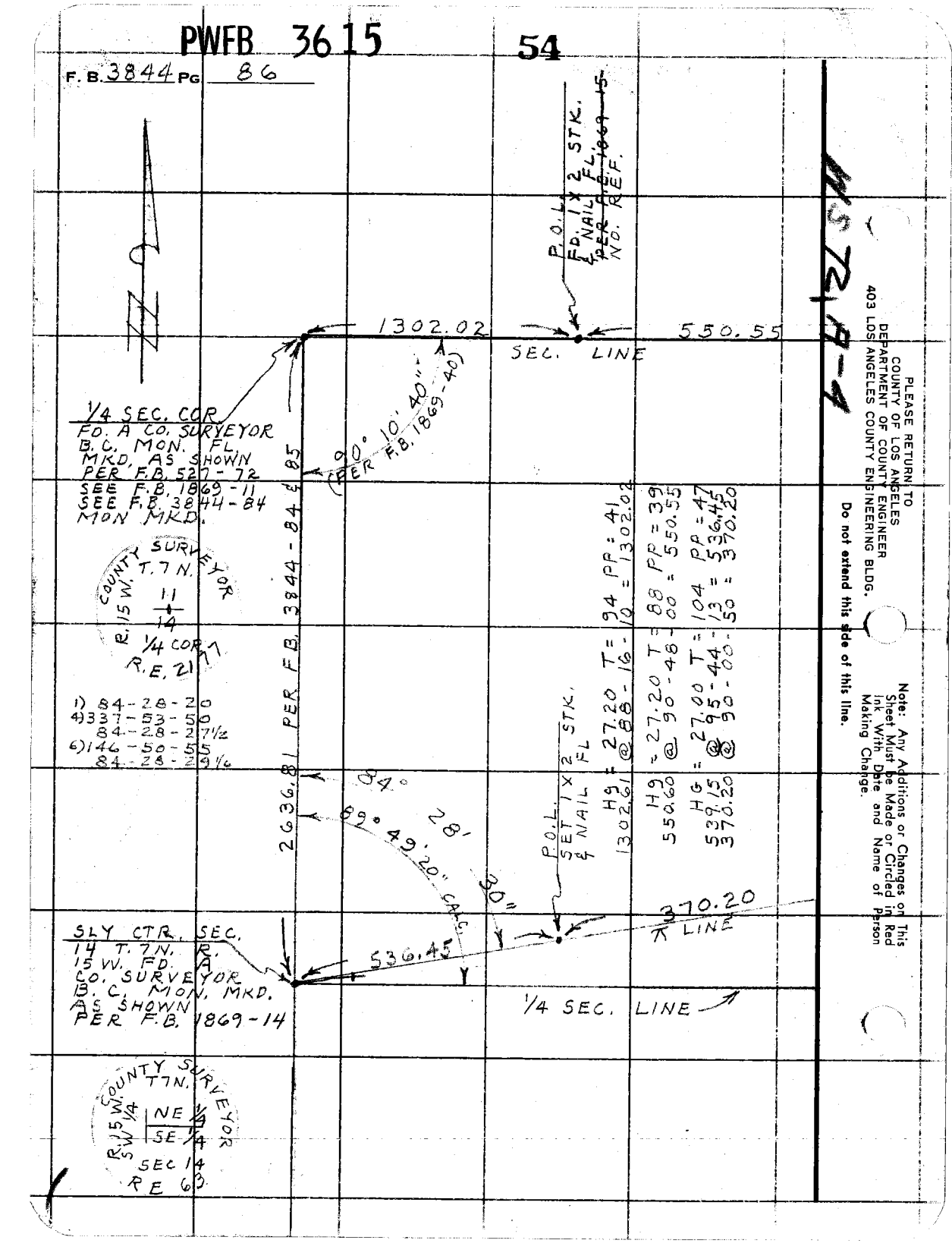
1

15F3085 CE#310 3-68

PWFB 3615

54

F. B. 3844 PG 86



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PWFB 3615

55 56 57 58

Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of T. 7 N. R. 14 W.
JN 0302.01 Tape 193 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-27-72
Indexed C. J. GALLI AUG 2 '72

F. B. 3844 PG. 87

WS 72, A-4

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P. O. L. FD. 2 x 2 STK. F.B. 1869-15

550.55

803.67

SEC. COR. FD. CO. SURVEYOR B.C. MON. UP 3" MKD. AS SHOWN UP 3" PER F.B. 1869-15

66.67

89° PER 37' 30" F.B. 1869-15

COUNTY SURVEYOR T 7 N. R 15 W. 11 12 14 13 SEC COR R.E. 63

P.O.L. FD. 1 x 2 STK. & NAIL F.B. 1869-15

1) 95-42-10
4) 22-52-15
95-43-03¾
AVE 6) 214-18-20
95-43-03⅓

P.O.L. SET SPK. & TIN TOP OF SPUR

95° 43' 05"

2322.20

P.O.L. FD. 1 x 2 STK. & NAIL FL. F.B. 1869-15

1753.92

370.20

℄ LINE

90° 22' 30" CALC 8/72 ACS

247.76

V4 CORNER SEC. 13 T 7 N. R. 15 W. FD. CO. SURVEYOR B.C. MON. MKD. AS SHOWN PER F.B. 527-69 F.B. 1869-15

Top Pg 88

2647.28 cor 8/72 ACS

Cont

¼ SEC LINE
HG = 27.20 T = 94 PP = 41
67.42 @ 98-33-20 = 66.67
2329.41 @ 85-29-27 = 2322.20

HG = 27.00 T = 94 PP = 42
1755.36 @ 92-19-30 = 1753.92
247.76 @ 89-40-33 = 247.76

HG = 27.20 T = 88 PP = 39
805.07 @ 93-23-00 = 803.67

COUNTY SURVEYOR T 7 N. R 15 W. 13 ¼ COR R.E. 2171

76F 3085 CE #310 3-68

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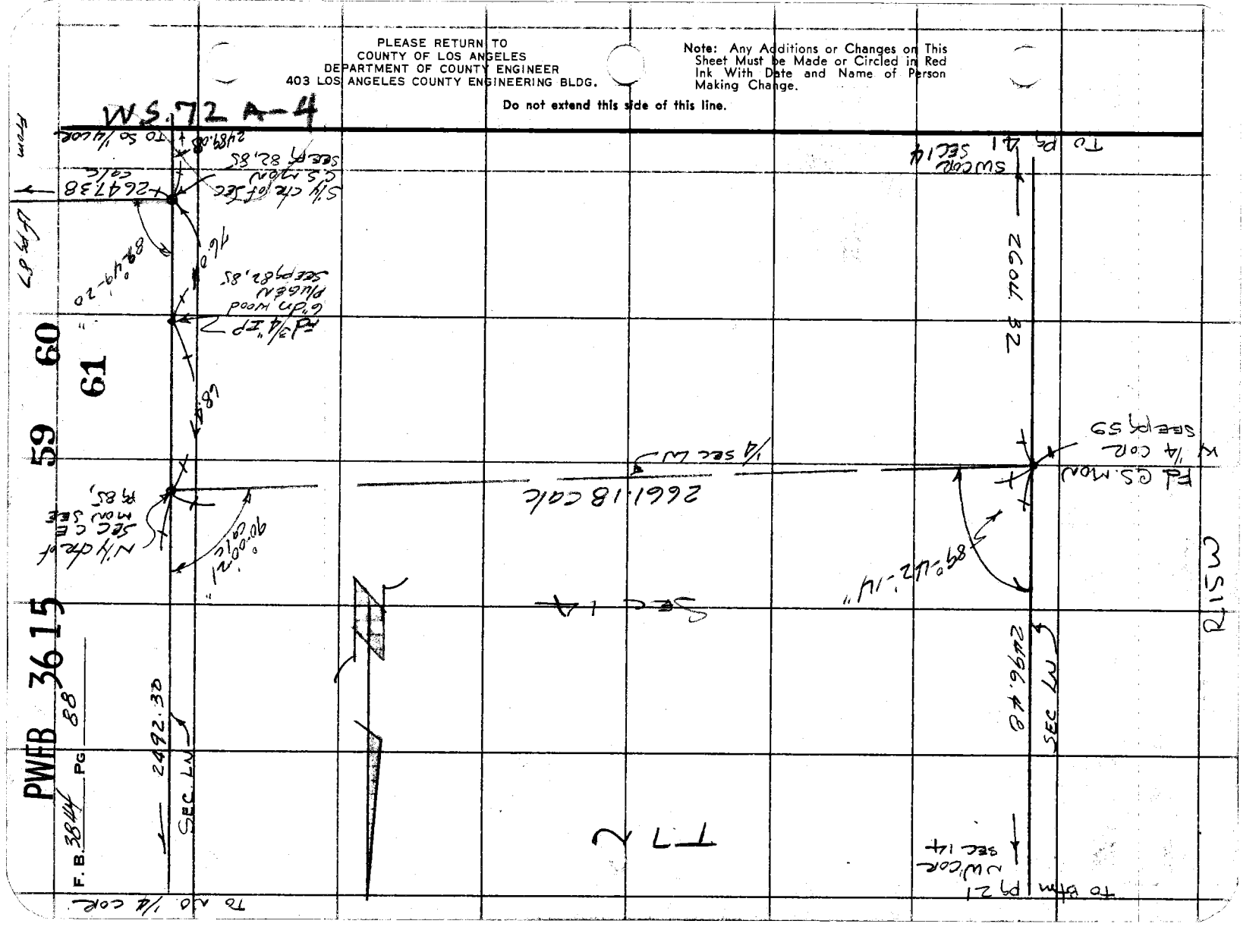
W.S. 72 A-4



PWFB 3716 42

Notes Ck'd by J. PIERCE	Survey of AVE G-8
Map No.	JN 009741 Tape H.P. Std —°F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 1-2-74
Date	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 89

JN 009741

CENTERLINE AVE G-8
FROM
150TH ST. W.
TO
190TH ST. W.

PARTY
KING
TALBOT
ADAMS

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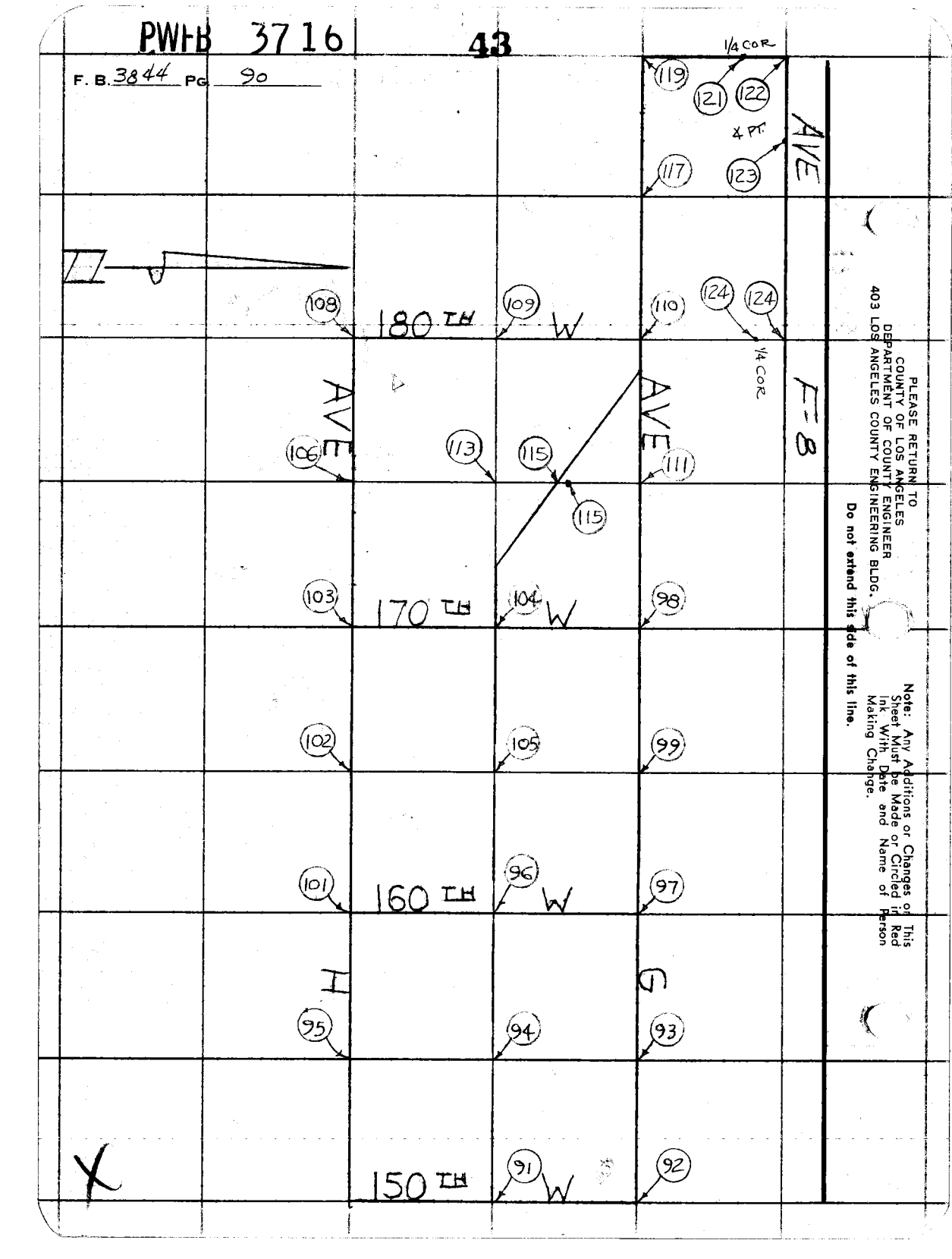
76F309S CE#310 3-69

X

PWLB 3716 43

F. B. 3844 Pg. 90



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PWFB 3716

44

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5251	JN 0097.11 Tape HP Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 1-2-74
Date July '75	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 91

WS 72, B-3

SIDE PG 92

1/4 SEC. COR.
fd a Std. C.E. MON
in 12" in well per
FB 2222-36
marked

COUNTY ENGINEER
6915
1/4 COR
R.E. 586

150 TH ST. W.

2591.52 per FB 3222-225

SEC

50.00

20.00

30.00

2692.43 per FB 2222-100 LINE

fd a 2" I.P. CEM
Pl. & S.C. per
FB 2222-36

SEC COR
FB 2222-100

To SEE

To RT.

FB 2222-36
93° 22' 26" 50.00

FB 2222-36
86° 37' 34" 50.00

FB 2222-36
3° 05' 30" 30.00

fd a 2" I.P. CEM
Pl. & S.C.
FB 2222-36

fd a std. C.S.
mon for W.C.
per FB 2222
-36 marked

COUNTY SURVEYOR L.L.S.
W.C.
R.E.

G-8

3222-225 per FB 3222 LINE

(50) (50)

2667.24

SEC 1/4 ℄ AVE

TO TOP PG 94

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16F309S CE#310 3-69

PWFB 3716

45

F. B. 3844 PG. 92

SEC COR
Fd. a sta. t. s.
mon. dn. 16"
Per F.B. 2222-88
marked as
shown

SURVEYOR'S MONUMENT
COUNTY
T8N R14W
31 32
6 5

fd a 2" I.P. CCM
Pl. & nail dn. 14"
Per F.B. 2222-88

S6° 57' E

150 TH ST. W.

2591.52'

Sec line

S6° 57' E

fd a 2" I.P. CCM
Pl. & nail fl.
Per F.B. 2222-88

S 87° 02' 00" E FB 2222-88

2643.36' Per F.B. 3222-227

Sec line

AVE

TO TOP PG 93

TO LEFT PG 91

45 72 / B-3

403 LOS ANGELES COUNTY ENGINEERING BLDG.
DEPARTMENT OF COUNTY ENGINEER
COUNTY OF LOS ANGELES
PLEASE RETURN TO

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PWFB 3716

46

Notes Ck'd by J.C. PIERCE
Map No. B5251
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1975

Survey of AVE G-8
JN 0097.4 Tape H.P. Std —°F
Surveyed by K KING
Notes KK Date 1-7-74
Indexed T. M. PALMER MAY 8 1974

F. B. 3844 PG. 93

B-3

WS72

TO BOT. PG 92

G

2643.36' rec. line

1/4 SEC. COR.
Fd. a std. C.S. mon dn. 12" per F.B. 3222-227 Marked as shown

93°

FB 3222-227

28-37" 42.4'

fd a 2" IP cem. Pl. & nail dn 14" FB 2222-89

Z6 15.14 per FB 3222-227

fd a 2" I.P. Cem. Ptch dn 12" Per FB 2222-89

40.00 — 40.00

1/4 SEC line

155 FT ST. W.

FB 3222-227

86° 45' 44" 80.00' AD.

TO LEFT PG 94

SURVEYOR'S COUNTY MONUMENT 31 6 1/4 SEC COR T7N R14W

2919.19 @ 0° 29' 10" = 2919.08

H.P

2919.08 M

2919.25 FB 3222-227
2918.40 FB 2222-90

SEC AVE

TO TOP PG 97

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76F309s CE#310 3-69

PWFB 3716

47

F. B. 3844 Pg. 94

TO BOT PG 91

(50) (50)

W.S. 72, B-3

G - 8

2667.24 rec line

PG 93

Fd 1/2" I.P. COM
0.3' Above Grade
Pt. FB. 3222-224

10.72

93° FB 3222-224

57.92

36" AM.

2496.20 ST

155 CH

2615.14 rec.

1/4 SEC

CTR SEC.
Fd 9 Std. C.E.
mon in H.H.
Per FB. 3222-224
marked

20.71

Fd 9 2" I.P. COM
0.4' Above Grade
Pt. FB. 3222-224

COUNTY ENGINEER
CTR SEC 4
T7N R14W
R.E. 7861

THIS MON IS NOT MARKED RE 5869 AS SHOWN IN FB. 3222-224 & IT IS SET IN THE SO. EDGE OF AVE G-8 PAVEMENT

AVE

2796.10 Per FB. 3222-221

1/4 SEC

2501.53 @ 3° 44' 25" = 2496.20

H.P

(50) (50)

TO TOP PG 96

PG 95

TO TOP

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PWFB 3716 48

Notes Ck'd by J.C. PIERCE
Map No. B 525
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1995

Survey of AVE G-8
JN 00974 Tape H.P. Std —— °F
Surveyed by K. KING
Notes K.K. Date 1-7-74
Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 95

TO RT. PG 94

WS72, B-4

2496.20

POL
fd a 1x2 stk
& nail per
FB 3222-224

W. LINE

26.25

P.O.L.
fd a 1" I.P. CCM
Pl. & C.E. Tag UP
2" per FB 3222-224

ST.

TAPE STD. @ 68°
26.25 @ LEV T = 50° = 26.25'

155 FT

SEC

1/4 SEC. COR.
Fd a Std C.S.
Mon. fl. Per F.B.
3222-224
marked as
Shown

1/4 49 rec.
Per FB 3222-224

COUNTY SURVEYOR
T7N
R14W 6 7
R 1/4 COR
R. E. 2477

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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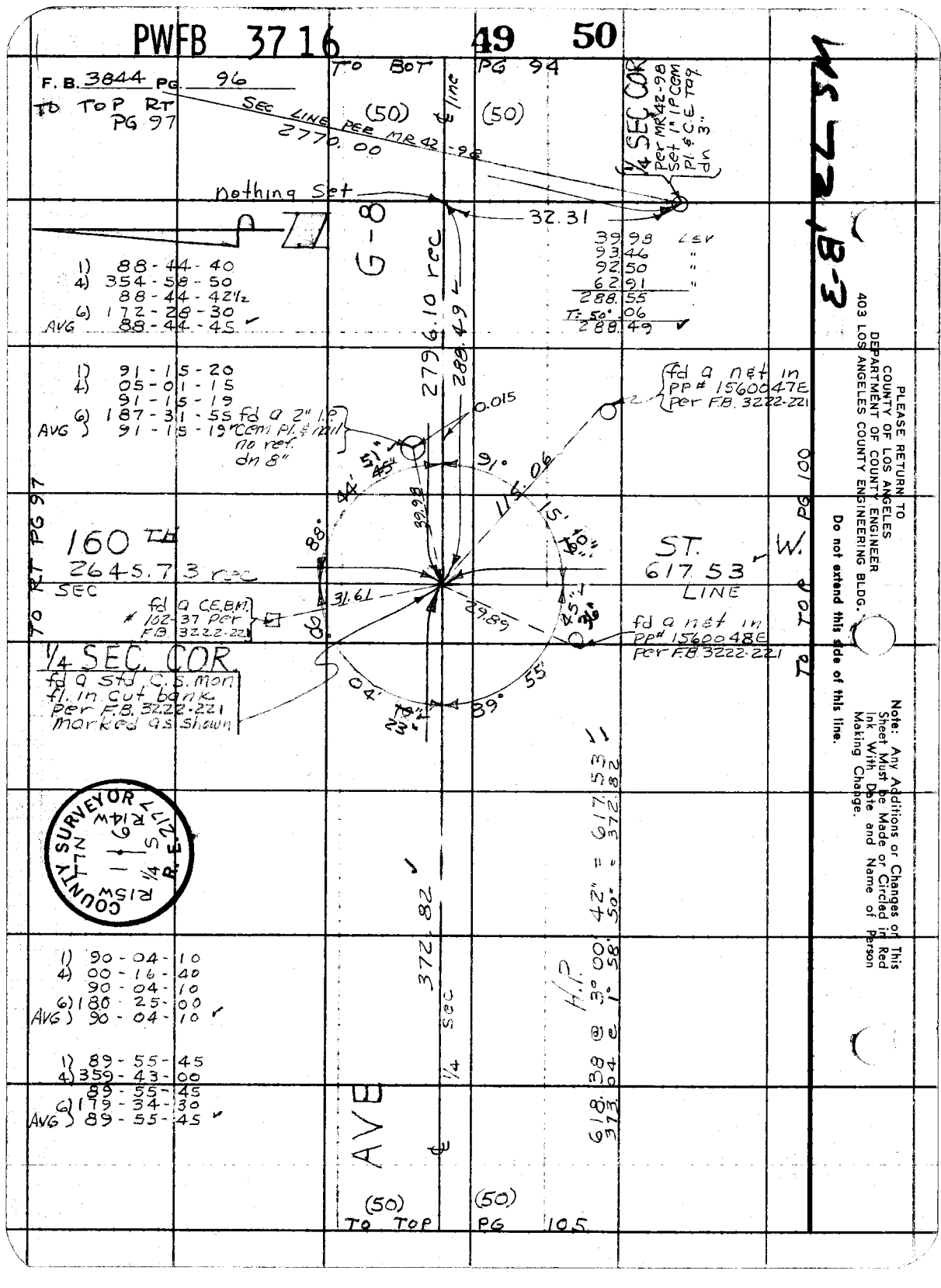
76F309S CE#310 3-69


PWFB 3716
49 50
F. B. 3844 PG 96
TO TOP RT PG 97
TO BOT PG 94
SEC LINE PER MR 42-98
2770.00
(50) ℄ line (50)
¼ SEC COR Per MR 42-98 Set 1" IPCGM Pl. ℄ E Tag dn 3"
nothing Set
32.31
G-8
6.10 rec
288.49
1) 88-44-40
4) 354-56-50
88-44-42½
6) 172-28-30
AVG 88-44-45
1) 91-15-20
4) 05-01-15
91-15-19
6) 187-31-55 fd a 2" I.P. "Com Pl. ℄ mon" no ref. dn 8"
AVG 91-15-19
0.015
fd a net in PP# 15600478 Per F.B. 3222-221
91°
115.06
88°
160 TH
2645.73 rec
SEC
fd a CE.BM. # 102-37 Per F.B. 3222-221
31.61
29.89
ST. W.
617.53
LINE
fd a net in PP# 15600486 Per F.B. 3222-221
¼ SEC. COR
fd a std. C.S. mon fl. in cut bank Per F.B. 3222-221 marked as shown
89° 55'
372.82
1) 90-04-10
4) 00-16-40
90-04-10
6) 180-25-00
AVG 90-04-10
1) 89-55-45
4) 359-43-00
89-55-45
6) 179-34-30
AVG 89-55-45
AVE
¼ Sec
(50) To Top (50) PG 105
N.L.V. SURVEYOR 1917 COUNTY
T 1 S R 14 W
T 1 S R 15 W ¼
R.E.
S 87°E
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 3716

51 52

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 97	
Map No. D5251	JN 0097.41 Tape H.P. Std. — °F		
Office Work C. MOTEN	Surveyed by K KING		
Checked C. JOSEPH GALLI	Notes KK Date 1-7-74		
Date July 1975	Indexed T. M. PALMERI MAY 2 1974		

WS 72/B-3

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To Bor PG 93

To TOP LEFT PG 96

To LEFT PG 96

To RT. PG 98

To TOP PG 99

H.P.
2810.77 @ 0° 41' 20" = 2810.57
40.58 @ LEV T= 50° = 40.57
2770.00

SEC LINE PER MR 42-98

2770.00

SEC COR
fd q std C.S.mon
dn 16" per FB 3222-223
marked as shown

SEC COR
Per MR 42-98
Set 9 1/4" I.P. cem
Pl. & C.E. TAG on rec
angle & dist. per FB
3222-85

SEC LINE PER MR 42-98

5282.90

2918.40 FB 3222-220
2919.25 FB 3222-223
2919.08

278.52

fd q nail in
P.P. # 708927E
per FB. 3222-223

160TH ST. W.

2645.73 per FB 3222-221

SEC LINE

fd q 2" I.P. cem
Pl. & nail dn. 12"
per FB. 3222-223

fd q 2" I.P. cem
Pl. & nail dn. 16"
per FB 3222-223

1)	159-25-55	
4)	271-44-05	
	159-22-55	
6)	086-38-55	
AVG	169-25-50	

1)	90-56-55	
4)	003-47-40	
	90-56-55	
6)	185-41-45	
AVG	90-56-57½	

H.P.
2646.45 @ 0° 30' 18" = 2646.35
2919.18 @ 0° 29' 10" = 2919.08
5284.00 @ 1° 10' 15" = 5282.90
281.66 @ 0° 53' 00" = 281.62
- 3.10
278.52

AVE

SEC

2646.35

SURVEY MONUMENT
COUNTY
T8N R15W
T7N R14W
36 31 1 6

76F309S CE#310 3-69

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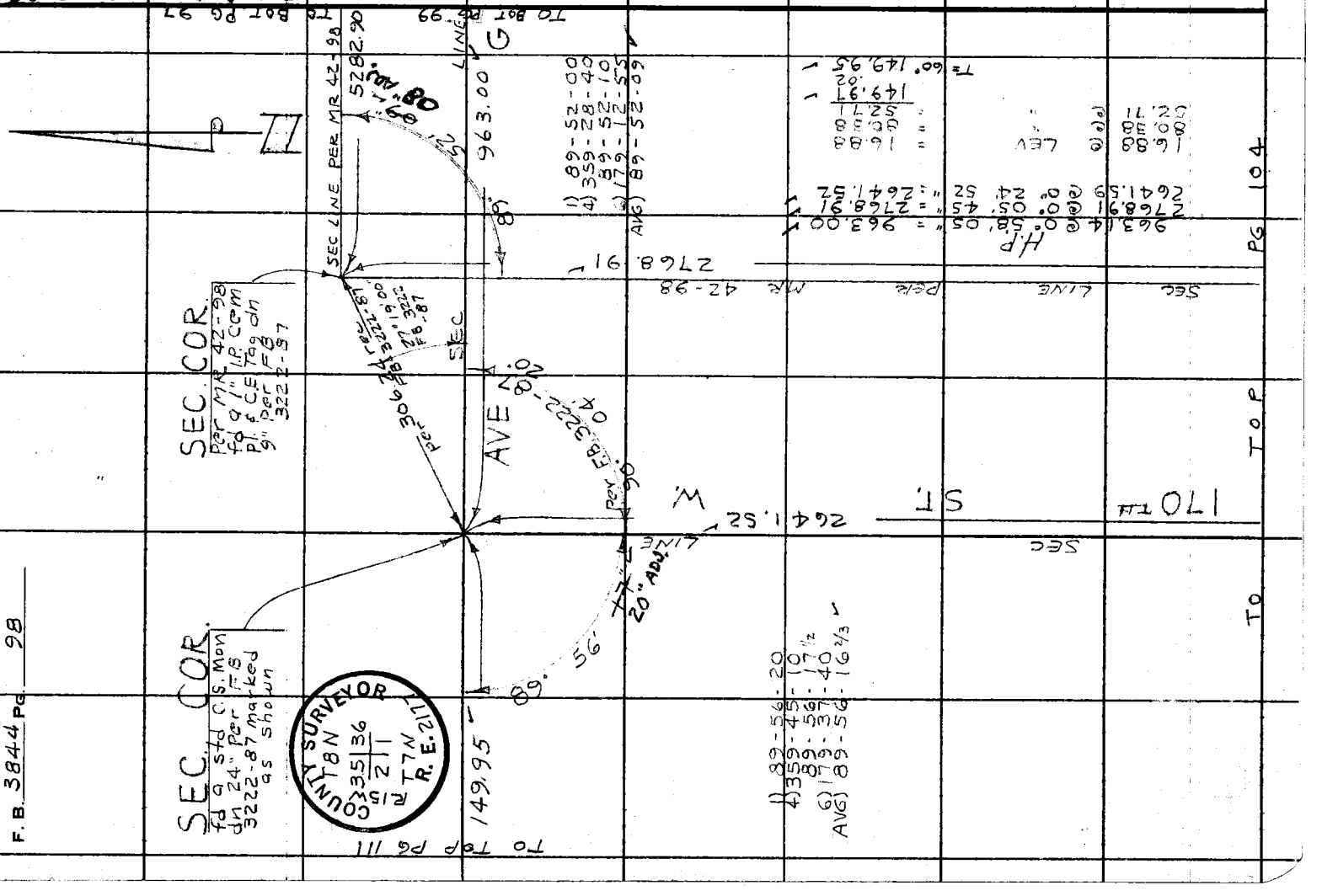
WS 7Z, A3



PWFB 3716 53 54

Notes Ck'd by J.C. PIERCE
Map No. B 5251
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1975

Survey of AVE G-8
JN 0097.41 Tape H.P. Std — °F
Surveyed by K. KING
Notes KK Date 1-7-74
Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 Pg. 99

WS 72, B-3

TO BOT PG 97

1) 90-06-15
4) 00-25-15
90-06-19
6) 180-38-00
AVG) 90-06-20

Fd 0.3" I.P. Corn Pl. & Nail in Cr. Per F.B. 2222-91

G LINE

2646.35

90°

Fd 0.2" I.P. Corn Pl. & Nail in Cr. Per F.B. 2222-91

165TH ST. W.

40.00

40.00

1/4 SEC 749.37"

LINE 765.31"

TO LEFT PG 105

1/4 SEC COR.
Fd a Std. C.S. mon dn 18" per F.B. 2222-91 marked as shown

set a 1" I.P.Corn Pl. & C.E. Tag Fl.

54° 10' 40"

89°

H.P.

1685.85 @ 2° 05' 20" = 1684.73
752.00 @ 4° 47' 35" = 749.37
765.73 @ 1° 54' 10" = 765.31

1684.73

COUNTY SURVEYOR
SEC. 36
T 1 N
T 2 S
R 15 W
R. E. 12

P.O.L.
set a 1" I.P. Corn Pl. & C.E. Tag Fl. on bulk.

1) 89-54-20
4) 359-37-00
89-54-15
6) 179-25-40
AVG) 89-54-17

AVE

SEC 963.00

TO RT PG 98

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16F309S CE#310 3-69

PWFB 3716 55 56

F. B. 3844 Pg. 100

TO RT PG 96

W.

E/L

6753

S.T.

P.O.L.
Set 1"x2" s/s
in wall

H.P.

2028.52 @ 1° 12' 22" = 2028.07

2028.07

160 TH

SEC

TO TOP PG 101

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PWFB 3716 57 58

Notes Ck'd by J. C. PIERCE
Map No. B 5251
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1975

Survey of AVE G-8
JN 00974 Tape H.P. Std — °F
Surveyed by K. KING
Notes KK Date 1-23-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 101

W 72, B-9

TO BET PG 100

160TH ST W line

2028.07

SEC

Set 9 1/8" in T.P. # GT 46612

34" ADJ. 29"

01'

SEC COR.
Fd a std C.S. mon dn 18" per marked as shown

53.00

90°

2646.16 @ 1° 10' 40" = 2645.60

2645.60

PG 102

SEC AVE H line

TO TOP

fd a net in T.P. # K10257Y no ref.

29.91

23.07

fd n e t in T.P. # 29029M no ref.

COUNTY SURVEYOR
T 7N
R 15W 1 6 R 14W
12 7
R.E. 2177

1) 90-01-30
4) 90-05-50
5) 90-01-27½
6) 180-08-55
AVG 90-01-29

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76F309S CE#310 3-69

PWFB 3716

59

F. B. 3844 PG. 102

TO LEFT PG 101

I

1) 89 - 58 - 50
4) 359 - 56 - 000
89 - 59 - 000
6) 179 - 54 - 05
AVG) 89 - 59 - 01

1/4 SEC COR
Set a std. C.E. Mon
Dn 6" @ 69.84 So. of
a 2" I.P. Cem Pl. & tack
at a pt. which created
a 90° angle between
the pipe & the Sec line
to the west. per FB
3118-159
marked

2645.60 SEC LINE

Fd 9 2" I.P. Cem
Pl. & tack per
FB 3118-159

10" AV. DT

89° 59'

69.84

84.96

2643.55

96.85

30°

90° 00' 50"

Set a chis'd "+"
4" Std. Gate Post
Dn AQUA. Serv-
ice rd

Set a Chis'd "+"
In 4" Std. Gate
Post on AQUA.
Service rd

1) 90 - 01 - 00
4) 00 - 03 - 30
90 - 00 - 52½
6) 180 - 05 - 00
AVG) 90 - 00 - 50

103.28 @ Lev = 103.28
3772.83 @ 1° 03' 15" = 3772.19
1128.88 @ 1° 11' 05" = 1128.64
2643.55
2646.16 @ 1° 10' 40" = 2645.60

103.28 SEC

165TH ST W.

AVE

TO TOP PG 103

PG 105

TO RT

COUNTY ENGINEER
N 77° W
1/4 COR
R 15W
R.E. 70

MST 72-4

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DEPARTMENT OF COUNTY ENGINEER
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PWFB 3715

71

Notes Ck'd by J.C. PIERCE	Survey of AVE G-B
Map No. B 52-51	JN0097.41 Tape H.P. Std. — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 1-24-74
Date July 1975	Indexed K. M. PALMERI MAY 2 1974

F. B. 3844 PG. 103

W.S 72,4-7

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TO BOT PG 102

PG 104

TO BOT

170TH ST. W.

1333.38 Sec line

Set 0.1" I.P.C.C.M. Pl. & CE 709 ft.

fd Q in C.E. PP# 29000M Per FB 3844-10

fd Q & Tack in Aqueduct bridge per FB 3844-10

103.20 line H

SEC. COR. fd Q Std C.E. Mon ft. set in 24" x 24" Conc. post per FB 3844-10

2542.38

40"

00'

146.06

90°

367.16

80.89

fd Q chis in std 4" post per FB 3844-10

fd Q in C.E. TP# M12678V Per FB 3844-10

fd Q in C.E. TP# M12679V Per FB 3844-10

fd Q Ld & C.E. Tag in Conc. Foundation of Office per FB 3844-10

ADS

210.00 Sec

367.17 @ 0° 25' 47"	=	367.16
2542.70 @ 0° 54' 10"	=	2542.38
2655.77 @ 3° 25' 45"	=	2651.01
2445.66 @ 3° 31' 55"	=	2441.01
		2100.00

1)	90 - 01 - 00	
4)	90 - 02 - 40	
5)	89 - 59 - 40	
6)	180 - 04 - 00	
AVG)	90 - 00 - 40	

1)	90 - 09 - 30	
4)	90 - 13 - 20	
5)	89 - 50 - 55	
6)	180 - 57 - 30	
AVG)	90 - 09 - 35	

AVE

TO TOP PG 106

6F309S CE#310 3-69

PWFB 3715

F. B. 3844 Pg. 104

72 73 74

BOT

PG 98

SEC 24-3

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fd 0 nail in T.P. no # dist checks in FB 3222-72 Pole

W. line

1) 90-06-40
4) 00-27-00
90-06-45
6) 180-40-40
AVG) 90-06-46 1/3

1/4 SEC. COR
Per MR 42-98
fd 0 1/2" IP Corn
Pl. & Rd. Dept tag
per FB 3222-72
see pg 7

2768.91

2641.52

1) 89-57-45
4) 359-51-00
89-57-45
6) 179-46-30
AVG) 89-57-45

1/4 SEC. COR
fd 0 std C.E. mon
fl. per FB 3222-181
marked

COUNTY ENGINEER
T7N
R15W
21
1/4 COR
R.E. 5869

PG 114

2299.75

50.00

89° 57' 45"

50.00

500.49

275.77

1316

79° 32' 22"

fd 0 1" IP Corn
Pl. & C.E. tag dn
12" per FB 3222-72

1042.92

15.96

TO BOT PG 101

1/4 SEC

AVE

1) 89-53-10
4) 359-32-35
89-53-08 3/4
6) 179-18-50
AVG) 89-53-08 1/3

89° 53' 08"

10.00 ADD

818.47

90° 02' 10"

89° 51' 40"

10.00 ADD

INT. Set 1" IP Corn
Pl. & C.E. tag fl.
Int. Proposed 170' W. & 1/4 Sec line

179.30

fd 0 nail in T.P. no # dist checks Poles in FB 3222-72

940.81

1) 90-02-00
4) 00-08-00
90-02-00
6) 180-12-00
AVG) 90-02-00

1) 89-51-35
4) 359-26-35
89-51-39
6) 179-10-00
AVG) 89-51-40

ST

set 5/8" iron in aquaduct service rd

fd 0 1" IP Corn Pl. & C.E. tag fl. Per FB 3844 7

1333.38

170' TO 1/4 SEC

TO LEFT PG 103

275.77 @ ∠EV = 3° 45' 08" = 275.77
942.83 @ = 940.81
1334.07 @ = 1° 50' 38" = 1333.38
500.76 @ = 1° 52' 15" = 500.49

G-8 line

PWFB 3715 75 76

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 384 PG. 105	
Map No. B 5251	JN 00974 Tape H.P Std — °F		
Office Work C. MOTEN	Surveyed by K. KING		
Checked C. JOSEPH GALLI	Notes KK Date 2-6-74		
Date July 1975	Indexed T. M. PALMERI MAY 2 1974		

M.S. 72, B-3

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To Bor ℄ PG 96'

(50) (50)

G-8 372.82 line

Set 0 1" I.P. Cem Pl. & C.E. Tag ft.

CTR. SEC.
fd 2" I.P. Cem Pl. & C.E. Tag on I.P. PM FB 3222-81 for ctr. sec 1.

2273.19'

PG 99

765.31' 1128.64' 2643.55'

1/4 Sec

Set 0 1" I.P. Cem. Pl. & C.E. Tag ft.

line

ST. W.

PG 102

To RT 165 IH

06° 03' 40" 48"

1) 90-03-50
4) 90-15-05
6) 89-12-46
AVG) 90-03-48

AVE 1327.95'

Set 0 1" I.P. Cem pl & C.E. Tag ft.

1042.92' 1/4 Sec

(50) (50)
To RT & PG 104

2273.81 @ 0° 34' 35" = 2273.19
1128.88 @ 1° 11' 05" = 1128.64
1765.73 @ 1° 54' 10" = 1765.31
1328.36 @ 1° 25' 45" = 1327.95

910.49 @ 0° 25' 40" = 910.46
132.44 @ 2° 58' 40" = 132.44
1042.92

3772.83 @ 1° 03' 15" = 3772.19
1128.64
2643.55

76F3095 CE#310 3-69

PWFB 3715

77 78

TO BOT PG 103

F. B. 3844 PG. 106

WS 72, A-4

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89 - 49 - 15
359 - 17 - 10
89 - 49 - 17½
178 - 55 - 45
AVG 89 - 49 - 17½

210.00

fd 0 chis + in 3"x4" rock out Corner Mon per FB 3844-11

fd 0 12" I.P. CEM pl. & C.E. T99 ft. per FB 3844-10

SEC. COR.

fd P std C.S. Mon fl. per FB 3844-11 Mark 96

10" Ad. H

441.01

89°

42.29

350.93

6.03

S 8°

W

25" Ad.

06

1/4 SEC

175 FD

ST

TO BOT PG 112

1) 90 - 10 - 30
4) 90 - 42 - 00
90 - 10 - 30
6) 181 - 02 - 00
AVG 90 - 10 - 30

fd 9" nail in 6"x8" fn. post per FB 3844-11

133.67

9° 06' 15"
4° 54' 30"
3° 31' 55"

135.38
352.22
2445.66

SEC

AVE

TO TOP PG 107

COUNTY SURVEYOR
R. E. 12
NO. 2
11
1/4 COR

PWFB 3715 79 80

Notes Ck'd by J.C. PIERCE
Map No. 35253
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1975

Survey of AVE. G-8
JN0097.4 Tape H.P. Std —→ °F
Surveyed by K. KING
Notes KK Date 2-13-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 107

TO BOT PG 106

WS 72, A-4

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297.55 @ 6° 53' 48" = 295.40
1194.89 @ 4° 36' 30" = 1191.03

177TH ST W
1/16 Sec line

133.67 LINE

fd 0.1" I.P. Cem Pl. & C.E. Tag fl. Per F.B. 3844-12

1191.03

1/16 SEC. COR.
fd a std C.E. mon fl. on line midway between 1/4 Cor & Sec Cor. Per F.B. 3844-12

COUNTY ENGINEER
T 1 S
T 2 S
R 11 W
R 12 W
1/16
5989

fd a nail in 8"X10" fn Post Per F.B. 3844-12

6.14

180°

295.40 SEC AVE

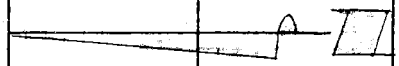
TO TOP PG 108

76F309S CE#310 3-69

PWFB 3715 81 82

F. B. 3844 Pg. 108

To Bot Pg 107



295.40 line

Fd a 1" I.P. CCM
Pl. & C.E. Tag fl
Per FB 3844-12

215.47

H

223.47 = 223.47
590.51 = 590.51
215.47 = 215.47

2° 23' 03" = 2° 23' 03"
1° 02' 10" = 1° 02' 10"
3° 10' 20" = 3° 10' 20"

223.66 @@@
590.61
215.80

590.51

Fd a 1" I.P. CCM
Pl. & C.E. Tag fl
Per FB 3844-12

05" ADJ.
00"

Fd a 1" I.P. CCM
Pl. & C.E. Tag fl
Per FB 3844-12

223.47

Sec

AVE

89° 46' 00"
43 04 00
89 46 00
17 36 00
AVG) 89 46 00

Bot Pg 109

297.01 Per FB 2399-47

Sec

To 180 LH ST W line

STD. SEC. COR.
Fd a Std C.S. mon
UP 4" Per FB 3844-
13 mark on

SURVEYOR
COUNTY
T 2 N
R 12 E
3
11
12
15
STD Cor

WS 72/A-4

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PWFB 3715 83 84

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 109
Map No. B 5253	JN 0097.41 Tape H.P Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 2-14-74	
Date July 1975	Indexed I. M. PALMERI MAY 2 1974	

WS 72, A-3

TO RT. PG 110

W. line

2645.69 per FB 3854-196

1) 89-48-25
4) 359-13-50
89-48-27½
6) 178-51-00
AVG) 89-48-30

89° 48'

fd 9 L&C.E. Tag in Conc. HDR. of Cattle guard per FB 2399-45

3.94

8.74

fd 9 L&C.E. Tag in Conc. HDR. of Cattle guard per FB 2399-45

Set 9 1" I.P. Cem. Pl. & C.S. 7.9 on line

1/4 Sec C

241.35

152.28

2253.06 line

PG 113

1/4 SEC. COR
fd 9 Std C.E. Mon dn 12" on line bet. Sec. CORS. per FB 2399-45 marked

AVE

G-8

TO BOT

11.94 30°

90°

COUNTY ENGINEER T 7N R 15W 3 2 1/4 COR R.E. 5869

ST.

2348.90 per FB 3854-197

Set 9 1X2 stk Hub

241.35
152.28

fd 9 1X2 stk email per FB. 2399-47

180 LH

297.01 Sec

242.91
152.28

6° 29' 40" LEr

TO LEFT PG 108

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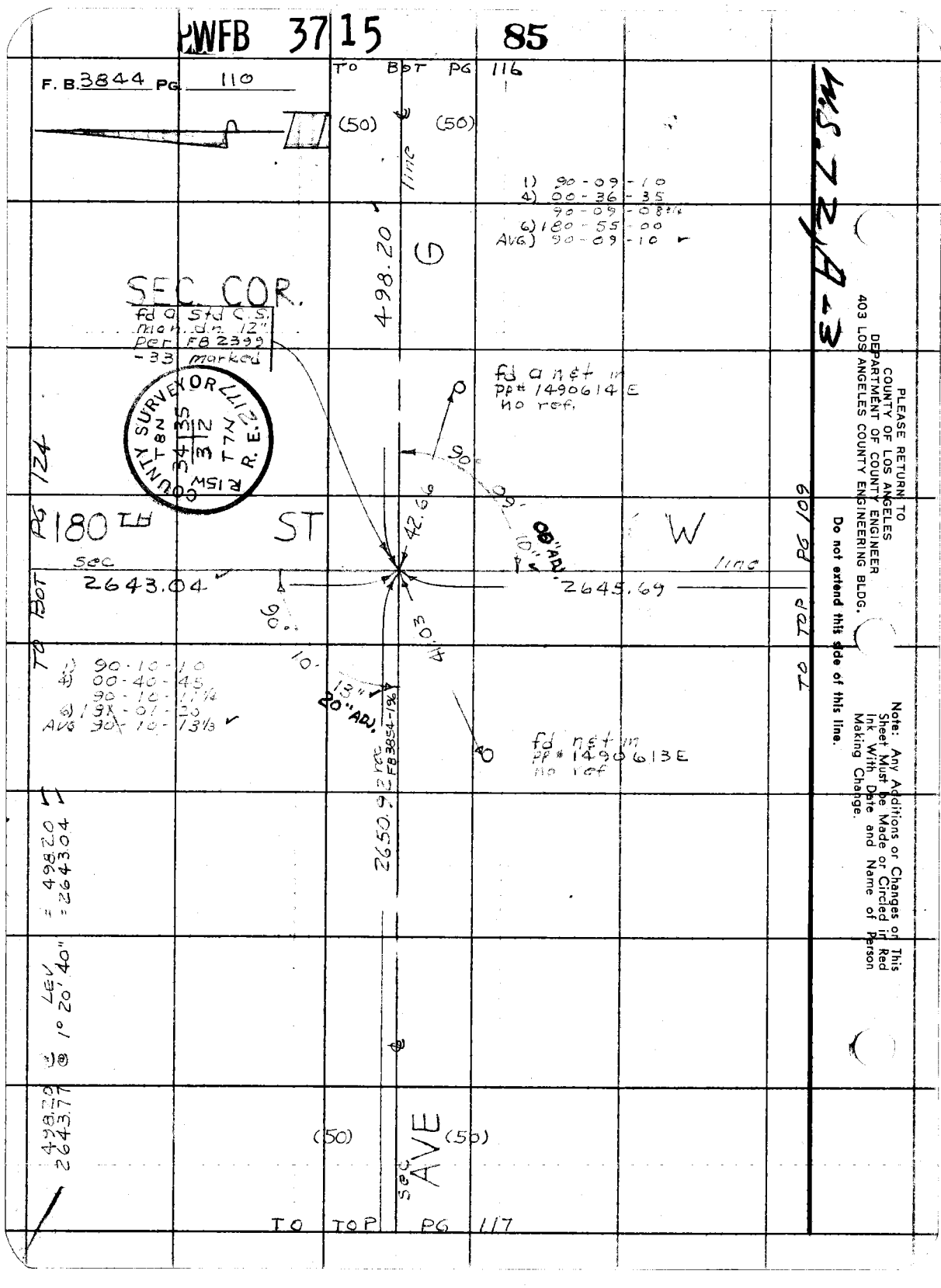
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69


PWFB 3715 85
F. B. 3844 PG. 110
TO BOT PG 116
(50)
(50)
line
1) 90-09-10
4) 00-36-35
90-09-08 M
6) 180-55-00
AVG) 90-09-10
498.20
G
SEC. COR.
fd 0 std C.S.
mon. dm 12"
Per FB 2399
-33 marked
COUNTY SURVEYOR
T 8N
R 15W
34
35
3
2
T 7N
R. E.
fd a n&t in
PP# 1490614 E
no ref.
90°
09'
10"
42.6'
08" ADJ.
W
line
2645.69
60' Rd
PG 124
TO BOT
PG 180 TH
SEC
2643.04
90°
10'
90-10-10
00-40-45
90-10-11 M
180-01-20
AVG 90-10-13 M
13"
20" ADJ.
fd n&t in
PP# 1490613E
no ref
2650.9
rec
FB 3854-1%
= 498.20
= 2643.04
@ 1° 20' 40"
LEV
498.20
2643.77
(50)
(50)
SEC
AVE
TO TOP PG 117
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 3715 86 87

Notes Ck'd by J. C. PIERCE
Map No. 5253
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1975

Survey of AVE G-8
JN 0097.41 Tape H.P. Std —°F
Surveyed by K. KING
Notes KK Date 2-14-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 111

TO LEFT PG 98

14995 line

G

fd a 2" I.P. Corn
Pl. & CE Tag ft.
F.B. 3222-183

1) 90-05-00
4) 90-20-20
90-05-05
6) 89-30-10
AVG) 90-05-02

1/4 SEC COR
fd 9 std C.S. Mon.
dn 18" Per F.B.
2222-94
marked

2499.31

90°

CS 8"

fd 9 2" I.P. Corn
Pl. & nail dn 16"
Per F.B. 2222-94

40.00 40.00

1/4 SEC line
1321.94
175TH ST. W

PG 115

TO LEFT

fd 9 2" I.P. Corn
Pl. & nail dn 16"
Per F.B. 2222-94

89° 54' 20"

1667.76

1) 89-54-20
4) 89-54-20
89-54-20
6) 179-26-40
AVG) 89-54-20

2499.31
1321.94
1667.76

0° 58' 40"
1° 24' 30"
1° 44' 15"

AVE

SEC

2499.67
1322.54
1668.53

TO TOP PG 116

COUNTY SURVEYOR
1/4 COR
T 1 N
T 2 N
R 15 W
35
2
R. E. 2177

W.S. 72, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

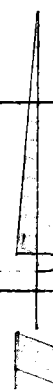
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3715 88 89 90

F. B. 3844 PG. 112

TO RT PG 113



616.62 line

Set 3/4" I.P. Com. Pl. & C.E. Tag on top of hill

455.91

Set 3/4" I.P. Com. Pl. & C.E. Tag on top of hill

W

ST.

255.98 Sec

Set 3/4" I.P. Com. Pl. & C.E. Tag on top of hill

364.33

Set 3/4" I.P. Com. Pl. & C.E. Tag on top of hill

175 FH

350.93

1/4

111

455.91 = 455.91
@ 85°55'55" = 85°55'55"
4° 52' 10" = 4° 52' 10"
25' 25' = 25' 25'
1° 05' = 1° 05'

457.54
556.23
364.40

TO LEFT PG 106

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PWFB 3715

91 92 93 94

Notes Ck'd by J.C. Pierce	Survey of AVE G-8
Map No. B 5253	JN0097.41 Tape H.P. Std —°F.
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 2-20-74
Date July 1975	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 113

W.S.7.2.A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

227.49 @ 0° 33' 40" = 227.48
644.22 @ 15° 29' 00" = 640.11
2349 @ LEV = 2349
616.62
1050.47 @ 0° 44' 35" = 1050.38
2333.91 @ 2° 04' 20" = 2332.43
79.37 @ LEV T= 76° = 79.37
2253.06

TO BOT PG 114

1050.38

Set a BSW&F 1/2in in pave

79.37

rd

4' wire fence

AQUADUCT

CTR SEC
Set a Ld & C.E. Tag in No. side of Aqua duct for Ctr of Sec

4' wire fence

616.62' LINE

TO TOP PG 112

PG 115

227.48

2349

1070.97

1/4 SEC

TO RT

Set a 1/2 x 5" nail on hill

Set a BSW&F on top of pave

aquaduct R/W

macadam SERVICE

2253.06

FEATHER R

aquaduct R/W

TO RT PG 109

76F309S CE#310 3-69

PWFB 3715 95 96 97

F. B. 3844 PG 114

TO LEFT PG 104

(50) ℄ (50)

G-8

AVE

1116'

500.49'

SEE PG. 104

= 583.23
= 1938.65
= 1520.38
500.49
1019.89

CURVE DATA

R = 1500
Δ = 31° 39' 52"
T = 425.37'

ADJUSTED
R = 1500
Δ = 31° 39' 55"
T = 425.38
L = 828.99

.05' ADJ.
.28' ↓

20'

148°

583.23

1019.89

PI #1
Set a 2" I.P.
Cem. pl. & C.E.
Tag on 12" pine
O.M. H 302-1

1) 148 - 30 - 10
2) 148 - 30 - 35
3) 148 - 30 - 08¾
4) 148 - 30 - 50
AVG) 148 - 30 - 08⅓

Set a 1" I.P.
Cem. pl. & C.E.
Tag on. 12"

Set a 1" I.P.
Cem. pl. & C.E.
Tag in
East Bank
Reservoir

1938.65

PROPOSED

(50) ℄ (50)

1050.38

0° 19' 10"
1° 06' 50"
1° 47' 50"

583.24
1939.02
1521.13

TO TOP PG 115

TO TOP PG 113

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3715 98

Notes Ck'd by J.C. Pierce	Survey of AVE G-8
Map No. B5253	JN 0097.41 Tape H.P Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes K.K Date 2-26-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 115
TO BOT PG 114

WS 7214-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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4) 2 5058-28-00
5058-552-00
5058-28-05
6) 350-488-40
AVG 58-28-06 2/3

PG 111

1321.94

1/4 SEC

RT.

TO

2517.53

0° 13' 55" = 2517.55

2517.55

AVE G-8

1938.65

(50) (50)

1070.97

1.84

TO LEFT PG 113

1/16 SEC COR
Set 9 3" I.P. CCPM
Pl & C.E. Tag by
Prop. dn 12"

INT
Set 9 2" I.P.CCPM
Pl & C.E. tag dn
12" at the Int.
of ℄ prop. AVE
G-8 & 1/4 sec line

85° 28' 00" 15" ADJ.

2517.5

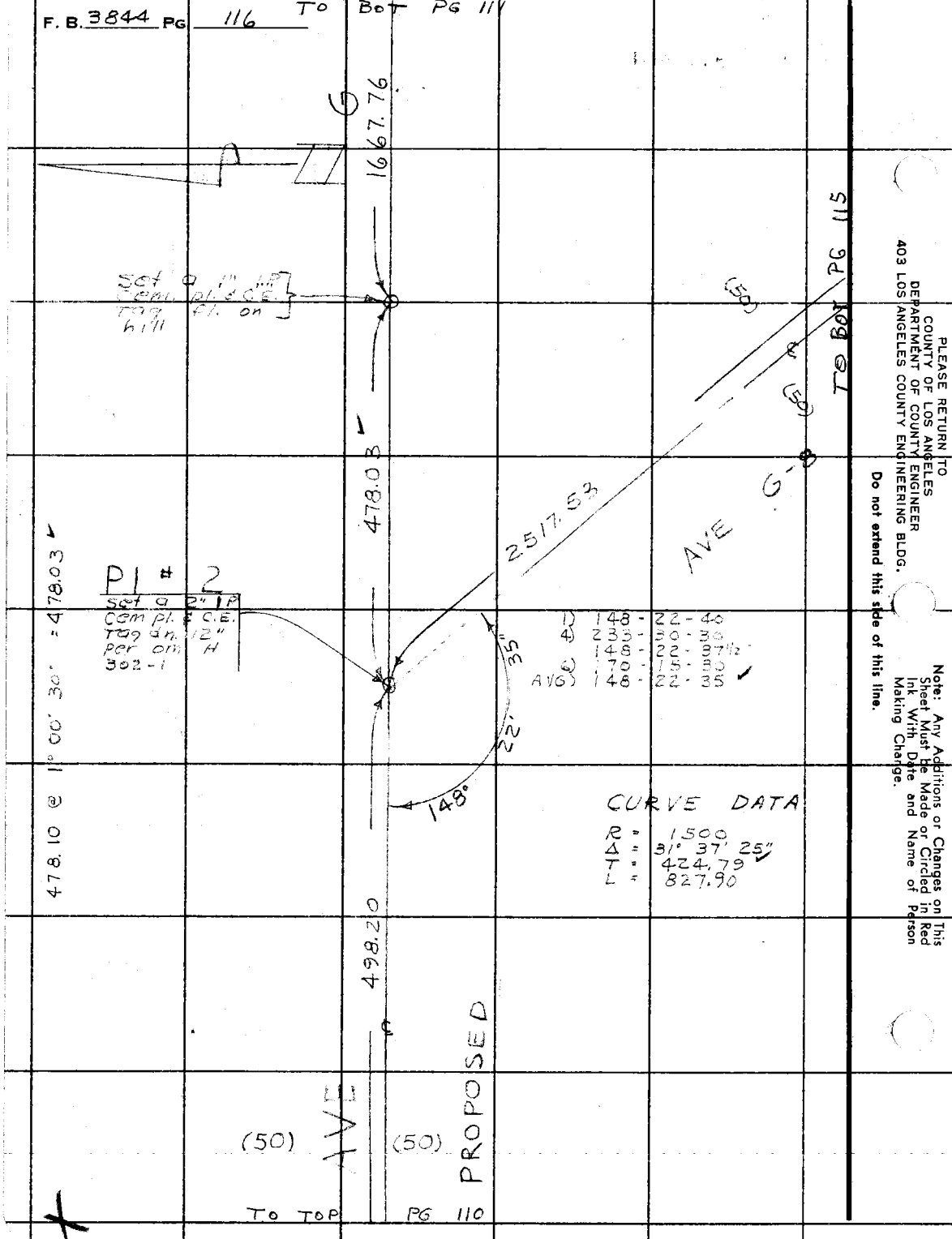
TO PROPOSED ℄ (50) (50)

TO RT PG 116

16F309 CE#310 3-69

PWFB 3715 99 100

F. B. 3844 PG 116 To Bot PG 111



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3714 9

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844	Pg. 117
Map No. B 5255	JN 0097.4 Tape H.P. Std — °F		
Office Work C. MOTEN	Surveyed by K. KING		
Checked C. JOSEPH GALLI	Notes K.K. Date 3-4-74		
Date July 1974	Indexed T. M. PALMER MAY 2 1974		

TO Bdy PG 110

W.S. 72, A-3

AVE G-1

℄ line

(50) 2650.92 (50)

1/4 SEC. COR.
fd a std C.S. mon
in 20" Per FB 3854
-198 marked

34 R15W SEC T8N

3 R15W SEC T7N

00" 00' 00"

4 = 180-00-00
180-00-00
00-00-00
AVG) 180-00-00 ✓

COUNTY SURVEYOR
T8N R15W
34 3
1/4 COR
R.E. 7-11

PROPOSED (50) 1547.52 Per FB 3854-198 (50)

℄ SEC

TO TOP PG 118

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 3714 10

F. B. 3844 PG 118

TO BOT PG 117

(50) (50)

1547.52

AVE

1159.07

1159.07

50' Adj.

162.16'

162.16'

CURVE DATA

R = 1500
Δ = 89° 50' 49"
T = 1495.98
ADJUSTED
R = 1500
Δ = 89° 50' 50"
T = 1496.01
L = 2352.09

1159.07

(50)

(50)

507.23 PER FB 3854-198

PROPOSED

TO PT. PG 120

TO TOP PG 119

PLEASE RETURN TO
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PWFB 3714 11 12

Notes Ck'd by J.C. PIERCE	Survey of AVE. G-8
Map No. B 5295	JN 0027-41 Tape H.P Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 3-4-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1975

F. B. 3844 PG. 119
To BOT PG 118

WS 73A-3

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Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

FB 120

To BOT Sec

302.62 Per FB 3118-156 line

90° 09' 10" Calc.

595.86 Per FB 3118-158 Sec

507.2 line

Tie to State Dept. of Water Resources mon fl. per F.B. 3118-158 marked

DEPARTMENT OF WATER RESOURCES
STATE OF CALIFORNIA
M2 - 1668

SEC. COR.
AS THIS COR. FALLS IN THE AQUADUCT, I USED RECORD DIST. SHOWN IN FB 3118-156 & 158 TO CALC. PLACEMENT OF CURVE & THE ANGLE @ SEC COR.

16F309S CE#310 3-69

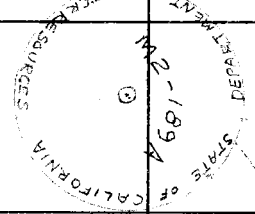
PWFB 3714 13

F. B. 3844 PG 120 To Bot PG 121

	107-52-20
	71-29-25
	107-52-21¼
6	287-14-00
AVG	107-52-20

POL
fd 9 2" IP Cem.
Pt S.C.E. T09
Jn 12" PCP
FB 3118-156

POL
fd a State Dept. of Water Resources mon'ment
Per FB 3118-156
marked as above



Line
2285.62
107°
52'
20" ∨
1150.07
Line
Per FB 3118-156
50.00
2285.62
2286.35 @ 1° 26' 10" = 302.62
SCPS
TO LEFT PG 119
811.98 LEFT TO BOT ℄

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3814 42 43

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5255	JN0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 3-4-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3811 PG. 121

W.S. 73A-3

TO BOT PG 122

(50) W ST. (50)

℄ LINE Per FB 2914-230

123.06

G-8 SEC. COR

Fd 0.3" I.P. Comm. Pl. & S.C. on 16" Per FB 2222-114

Fd 0.24" I.P. Comm. Pl. & S.C. on 16" Per FB 2222-114 Mon. Rec'd

COUNTY SURVEYOR T8N R15W 33 34 ¼ COR R. E. 2177

¼ SEC

40.00 40.00

43'

LINE

Fd 0.2" I.P. Comm. Pl. & S.C. on 16" per FB 2222-114

50°

179°

1) 179-43-20
4) 358-53-40
179-43-25
6) 358-20-40
AVG) 179-43-26⅔

CURVE DATA

R = 1500 50"
Δ = 89° 50' 48"
T = ~~1495.98~~ 1496.01

22856Z

190TH

SEC

PROPOSED

(50)

(50)

TO TOP PG 120

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWTB 3814 44

F. B. 3844 PG 122

SEC COR
fd 0 std C.S. Mon
dn 12" per F.B.
2914-237
marked

COUNTY SURVEYOR
T 8 N
R 15 W 28 27
33 34
R. E. 2177

1) 89-40-40
4) 358-42-40
89-40-40
AVG) 179-05-45
89-40-37 1/2

PROPOSED

2" I.P. corn.
L.S. Tag
Sin 24"
P.B. 2914-230

LINE

2514.20 Per F.B. 2914-230

Rd 0
R 337
R 221

1" I.P.
Tag illegible

AVE F-0

(50)

89°

137

1221.72

1221.72 = 0° 40' 25"

1221.80 @

123.06 Per F.B. 2914-230

G-8

PROPOSED

(50)

SEC

(50)

AVE

TO TOP PG 121

TO BOT PG 123

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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PWFB 3814

45

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5255	JN 0097.41 Tape HP Std. — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 3-6-74
Date July 1974	Indexed I. M. PALMERI MAY 2 1974

F. B. 3844 PG. 123

TO LEFT PG 124

(50) (50)

F-8

1489.77

AVE

1) 179-45-45
4) 359-03-25
179-45-51¼
6) 358-35-05
AVG 179-45-51 ✓

Δ 54° 00' 00"

PT.
fd 0 1/2" B.S.W.S.T. Jn 4" Per FB 2914-230

fd 0 2" I.P. COM Pl. & C.E. Tag Dn 18" per FB 2914-230

50.00 50.00

Δ 4.5

3°

179°

fd 0 2" I.P. COM Pl. & C.E. Tag Dn 18" Per FB 2914-230

1221.72

AVE F-8

1489.77 = 1221.72
1489.81 @ 0° 25' 33"
1221.80 @ 0° 40' 25"

PROPOSED

(50) (50)

TO RT. PG 122

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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16F309s CE#310 3-69

PWFB 3814

46

F. B. 3844 PG 124

W.S. 72 A-3

RP fd 9" 2" I.P. Cem. Pl. & Nail dn 16" per FB 2222 - 108

SEC. COR fd C.S. mon destroyed. Set Std C.E. mon dn 10" by local ties. marked

COUNTY ENGINEER T 8 N R 15 W 27 26 34 35 R.E. 7078

(Set a Cem. Nail on Ave. Ø to SPK W. of T. C.L. E.E. PER 1422-44)

1) 90-08-00
2) 90-32-45 1/4
3) 90-08-15
4) (180-49-30)

AVE

123

TO TOP PG

(60)

1489.77

2605.35

2643.03

2522.34

08' 06" ADJ 15"

90°

fd 9 SPK. W/Tag dn 1" Per FB 2222-43

F-8

(50)

(50)

(50)

1) 179-59-25
2) 359-57-20
3) 179-59-35
4) 359-57-30
AVG) 179-59-38 1/3

120.69

40" ADJ 32"

S 0°

59'

179°

40.00

40.00

RP fd 2" I.P. Cem. Pl. & Nail dn 16" Per FB 2222-113

1/4 SEC. COR fd a Std C.S. mon 12" Per FB 2222 113 marked

COUNTY SURVEYOR T 8 N R 15 W 34 35 1/4 COR R. E. 2171

2643.14 @ 0° 31' 47" = 2643.03
120.69 @ LEVEL = 120.69
2522.34 = 2605.35

2605.66 @ 0° 53' 07" = 2605.35

2643.04

RP fd 2" I.P. Cem. Pl. & Nail dn 16" Per FB 2222-113

TO LEFT PG 110

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3918 11

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-18-74
Date	Indexed R. M. PALMER MAY 2 1974

F. B. 3944 PG. 125

JN 0098.07

AVE A TO AVE B
110TH ST. W. TO 130TH ST. W
&
AVE D TO AVE E
110TH ST W. TO 130TH ST. W.

PARTY
KING
ADAMS
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3918

12

F. B. 3844/ Pg. 126

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 4118

12

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098.07 Tape H.P Std — °F
Surveyed by K. KING
Notes KK Date 3.18.74
Indexed K. M. PALMER MAY 2 1974

F. B. 3844 Pg. 127

W 5732 D-1

SEC. COR. fd a std. C.S. mon. in well FB 2914-80 marked

COUNTY SURVEYORS KERN CO. T9N R14W 35 36 1 2 T8N R13W LA CO. MONUMENT

fd a net in TP 27-3 9 FB 2914-80

fd a net in PP 1222738 FB 2914-80

AVE

PG 131

SEC

TO TOP

2642.70

82.68

57.45

A

line

82.69

89° 32' 62" 48"

1) 89-32-45
4) 358-11-10
89-32-47½
6) 177-16-50
AVG) 89-32-48½

W.

line

fd a net in PP 1222730 FB 2914-80

2636.54

ST.

fd a CONC C.E. MON. 1-7-20, 1961 "RE 5869" FB 2914-80

2642.70 = 2636.54

0° 14' 00" LEVEL

2642.72
2636.54

SEC

110TH

TO TOP

PG 128

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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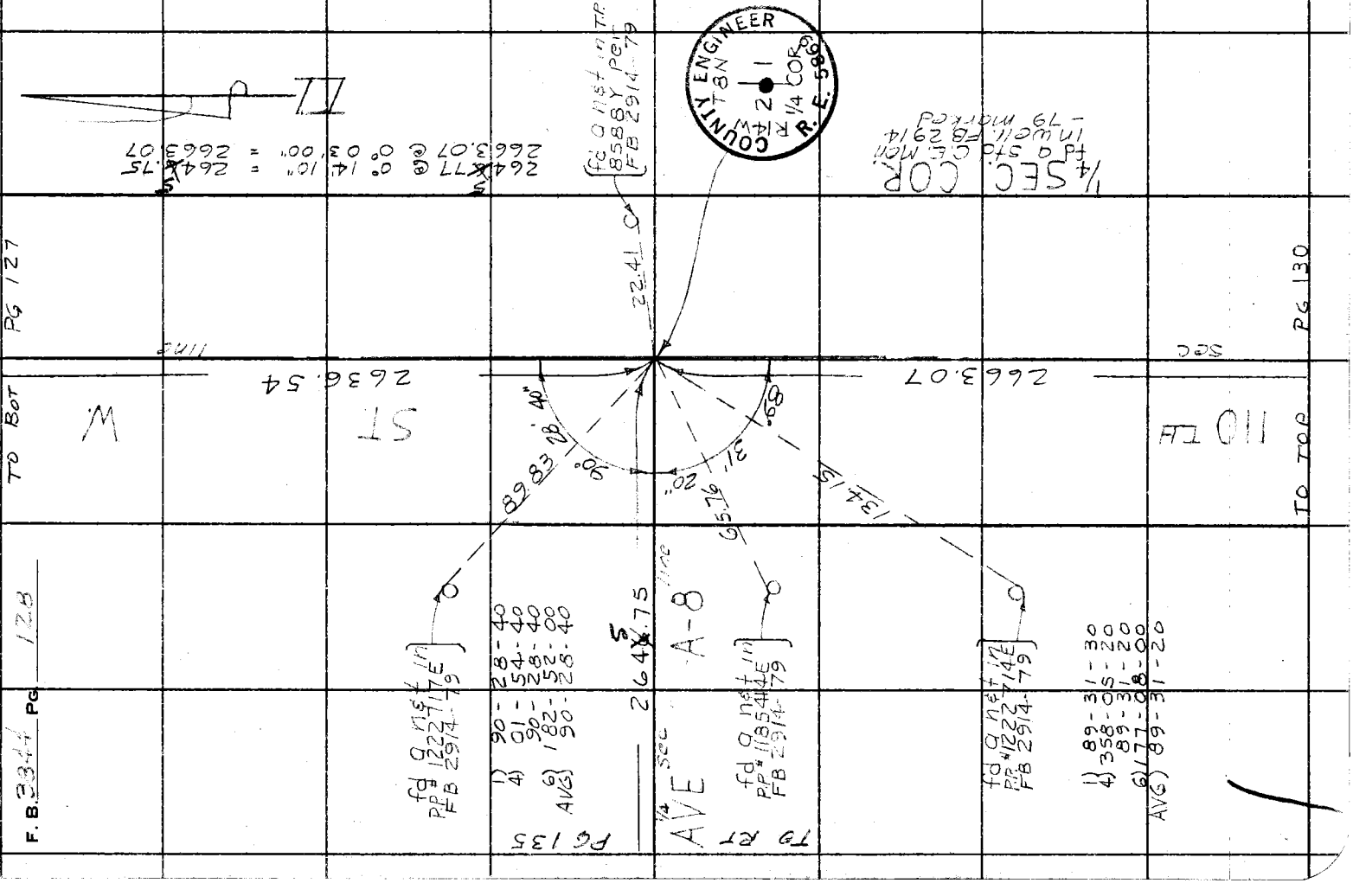
Do not extend this side of this line.

WS 72, D-1



PWFB 4018

17

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098 97 Tape HR Std — °F
Surveyed by K. KING
Notes KR Date 3-18-74
Indexed L. M. PALMERI MAY 2 1974

F. B. 3844 PG. 129

N 57 E-1

TO LEFT PG 130

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT PG 135

Fd 9 chis "+" in 36" Conc. Standpipe FB 2914-83

2648.58

1) 89-41-20
4) 358-45-10
89-41-17½
6) 178-07-40
AVG) 89-41-16⅔

1) 90-18-30
4) 001-13-50
90-18-27½
6) 181-50-40
AVG) 90-18-26⅔

89° 14' 17"

2652.30

1/4 SEC line

115TH ST. W.

30.00

Fd 9 2" I.P. CCM Pl. & C.E. TOG UPT FB 2914-83

2648.64

1/4 SEC COR. Fd 8" Sq. Conc. Mon. in Well 2.4' Deep FB 2914-83 Marked

COUNTY SURVEYOR'S MONUMENT T 2 S R 14 W 11

2648.62 @ 0° 19' 00" = 2648.58
2652.30 @ LEVEL = 2652.30
2648.64 @ 0° 14' 45" = 2648.64

SEC AVE

TO RT. PG 134

76F309S CE#310 3-69

PWFB 4018 18

F. B. 3844 Pg. 130

TO BOT

PG 128

1) 90-14-40
4) 00-59-00
90-14-45
6) 181-28-45
AVG) 90-14-47½

SEC COR
fd a std in
in well dug 1.0' S
FB 2914-78
marked C.S.MON
2.0' E

COUNTY SURVEYOR'S MONUMENT
T8N
R14W
2 | 1
11 | 12

fd a nail in
PP# 1185467E
FB 2914-78

fd a nail in
tin "K" 2.90' S
FB 2914-78

fd a conc. C.E. mon
flush marked "BM 119"
-37 1961, RE 5866'
FB 2914-78

2663.07

SEC

14' 47"

47.02

90°

36.33

61.04

2648.58

SEC

42.62

74.13

fd a chis "+" in
4" iron post
FB 2914-78

fd a nail in
PP# 1222703E
FB 2914-78

TO P PG 129

TO

AVE

M

ST.

B

ALLEY

Ms 72 D-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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P.W.F.B. 4118 13

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN 0098.07 Tape HP Std — °F
Surveyed by K. KING
Notes KK Date 3-18-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 131

TO LEFT PG 127

W572 D-1

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76F309S CE#310 3-69

2642.69 @ 0°16'00" = 2642.66
2637.75 @ 0°02'10" = 2637.75

2642.66

2642.70

line

A

fd 9 net in PP # 7780781E FB 2914-82

fd 9 net in 8"x8" post no rec.

4) 90-30-40
4) 90-03-45
6) 180-00-56
AVG) 90-30-57½

3309

30°40'27"

29.63

fd 9 CONC. C.E. MON. marked "BM 117-21, 1961, RE 5869" fl. FB 2914-82

2637.75 PG 135

¼ sec line

5TH ST. W.

TO TOP

4) 89-58-30
4) 357-44-50
6) 89-58-42½
AVG) 176-57N8-00
89-28-40

89° 28' 30"

SURVEYOR'S
COUNTY OF LOS ANGELES
¼ COR.
3 5
2 N
R 14 W
T.A.C.O.I.
MONUMENT

¼ SEC. COR.
fd 3 sets of 3 mon in well FB 2914 -82 marked

SEC

AVE

TO TOP PG 132

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PWFB 4118

15 14

PG 131

A

PG 132

To BOT

F.B. 3844 PG

PG 133

To TOP

PG 138

AVE

SEC COR
fd 4 Std. C.S.Mon.
in well FB 2914
- Be marked

LEVEL = N 638.85
0° 17' 01" = 2647.92

2638.85 @
2647.95

2642.66

2647.92

2639.85

120 TH ST. W.

SEC

LINE

180.24

42.99

59.95

90° 21' 03"

90° 35' 08"

AD.

fd O Std. CE.
Tag in footing
of high tension
Tower
FB 2914-86

fd O Std. in
footing of high tension
Tower
FB 2914-86

fd O nail in
PPR TAGGED
FB 2914-86

fd O CONC. CE.
illegible
BM 117-22 1961
RE S 8629 +/-
FB 2914-86

1) 90-35-05
2) 90-20-40
3) 90-35-10
AVG) 90-35-00

1) 90-21-05
2) 90-21-04
3) 90-21-03½
AVG) 90-21-04

COUNTY SURVEYOR'S MONUMENT
T3N R14W
34 35
3 2

PWFB 4018 19

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098.07 Tape H/P Std. — °F
Surveyed by K. KING
Notes KK Date 3-18-74
Indexed I. M. PALMER MAY 2 1974

F. B. 3844 PG. 133

W 5772 P-1

TO RT. SIDE PG 132

1) 89-47-00
4) 359-07-30
89-46-52½
6) 178-41-30
AVG) 89-46-55

1) 89-23-30
4) 357-34-00
89-23-30
6) 176-21-00
AVG) 89-23-30

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fd a 2" I.P. cem
Pl. & C.E. T09 UP
5" FB 2914-85

2638.85 line

ST. W.

1/4 SEC COR.
fd a 5/8 C.S. nom
dn 16" FB 2914-85
marked

COUNTY SURVEYOR'S
T8N
R14W 31 2
1/4 Sec Cor
MONUMENT

RT PG 140

2653.66

1/4 Sec

2645.72

PG 135

TO LEFT

AVE

A-8 line

fd a 2" I.P. cem
Pl. & C.E. T09 UP
5" FB 2914-85

1) 90-13-00
4) 90-52-25
90-13-06
6) 180-00-30
AVG) 90-13-05

1) 90-36-40
4) 89-02-00
90-36-30
6) 180-00-00
AVG) 90-36-30

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0° 14' 10" = 2645.72
LEVEL = 2641.36
0° 18' 30" = 2653.66

2645.74 @
2641.36 @
2653.70 @

2641.36

Sec

120TH

TO TOP

PG 134

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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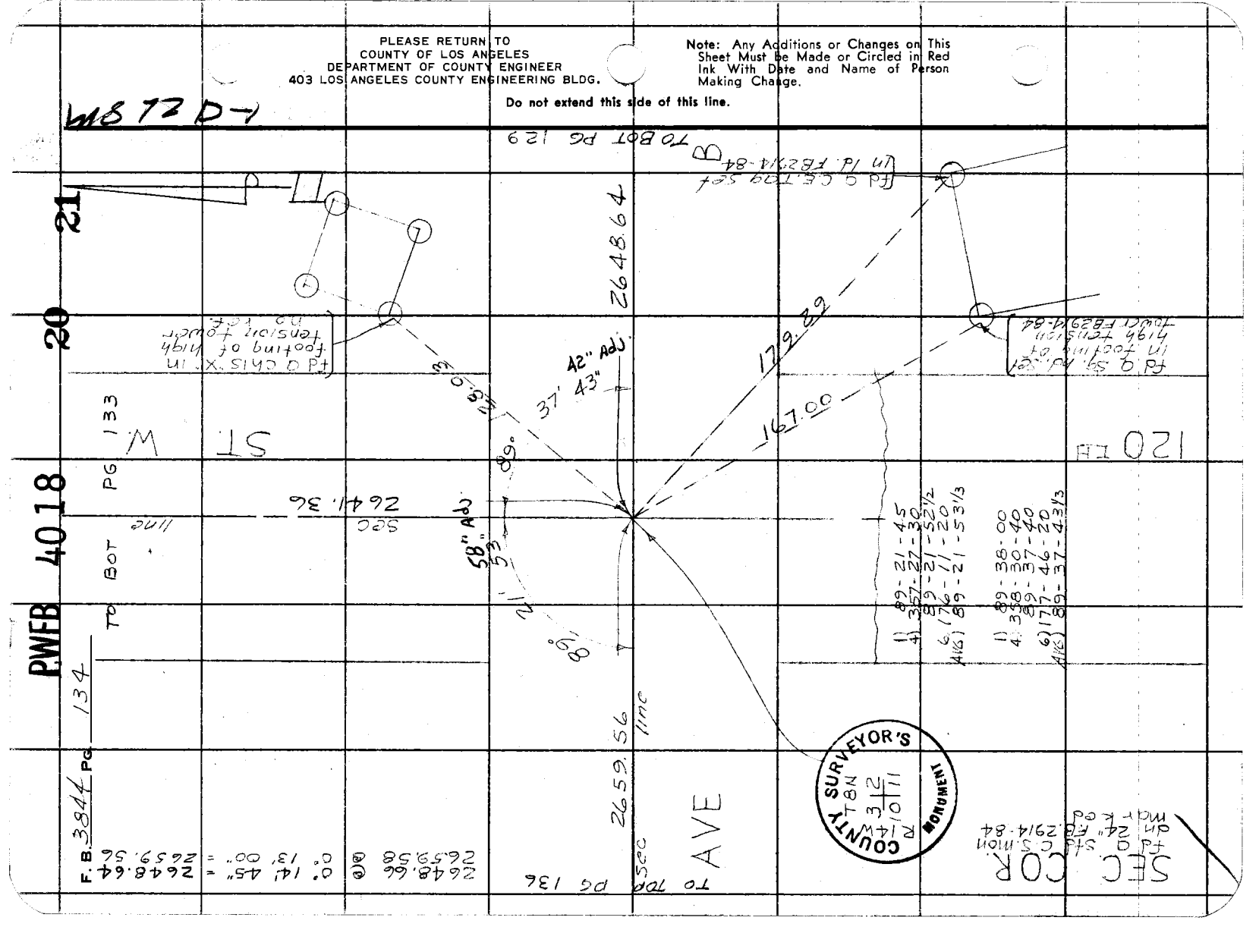
WS 72 D-7



PWFB 4018 22

R. MANOR

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of 120TH ST. WEST
JN 002807 Tape H.P. Std ____°F
Surveyed by K. KING
Notes KK Date 3-19-74
Indexed I. M. PALMERI MAY 2 1974

F. B. 3844 PG. 135

WS. 77, D-1

TO RT PG 131

1) 90 - 32 - 30
4) 90 - 10 - 20
90 - 32 - 35
6) 183 - 15 - 20
AVG) 90 - 32 - 33⅓

2637.75 line

ST. W.

P.P.
Set a 2" I.P. cem.
Pl. & C.E. Tag UP 6'

33"
32'
90°
45°
70.71
70.71

2645.72
1/4 SEC

2646.75
line

PG 128

TO RT PG 133

AVE

RP
Set a 2" I.P. cem.
Pl. & C.E. Tag UP 6'

COUNTY ENGINEER
T 8 N
CTR
R 15 W
R SEC 2
R.E. 7078

A-8

TO LEFT

2652.30

SEC

CTR SEC
Set a Std. C.E. Nail
and 1/2" Tag
mg 1-Key
OFF SEC.

1/4

1115 TH

TO LEFT PG 129

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 4018 23

F. B. 3844 PG 136 TO LEFT PG 134

1) 90-30-35
4) 02-02-00
90-30-30
6) 183-03-00
AVG) 90-30-30

WS 7 2, C1

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fd 0.2"x2" STK & NAIL no ref.

fd U.S.C.&G.S. Mon. ft. marked "SAND 1952" FB 2914-87

Set a 2" I.P. cem. pl. S.C.E. tag dn 9"

1170'

2659.56

BOT PG 140

TO

2621.95

1/4 SEC LINE

125 TH ST. W.

79.75

82.92

24° 30'

30°

45°

50°

24.43

41.18

4) 90-41-00
90-41-15
90-41-15
6) 184-07-50
AVG) 90-41-18⅓

1/4 SEC COR
fd 3/4" I.P. E.M.M.
per FB 2914-87
dn 24" Hiskes

COUNTY ENGINEER
T 8 N
R 14 W
3
1/4 COR
R.E. 5980

2650.61
2621.95

0° 11' 00" = LEVEL

2650.62 @
2621.95 @

2650.61

SEC

TO TOP PG 137

AVE

76F309S CE#310 3-69

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W.S. 72, C-1

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN00928 dITape, H/P Std — °F
Surveyed by K.K. KING Date 3-21-74
Notes
Indexed by M. PALMER MAY 2 1974

F. B. 3844 PG. 137

TO BOT PG 141

130TH ST.

TO SEC

2657.95 line

AVE B

TO BOT PG 136

2650.61 line

W.

fd a U.S.C.&G.S. mon fl. marked "LOPE No. 2, 1932" FB 2914-88

R.P. fd a 2" I.P. Cem. Pl. & C.E. Tag dn 10" FB 2914-88

R.P. fd a 2" I.P. Cem. Pl. & C.E. Tag dn 10" FB 2914-88

R.P. fd a 2" I.P. Cem. Pl. & C.E. Tag dn 10" F.B. 2914-88

SEC COR. fd a std C.S. mon. dn. 12" FB 2914-88 marked

COUNTY SURVEYOR'S MONUMENT T8N R14W 4 3 9 10

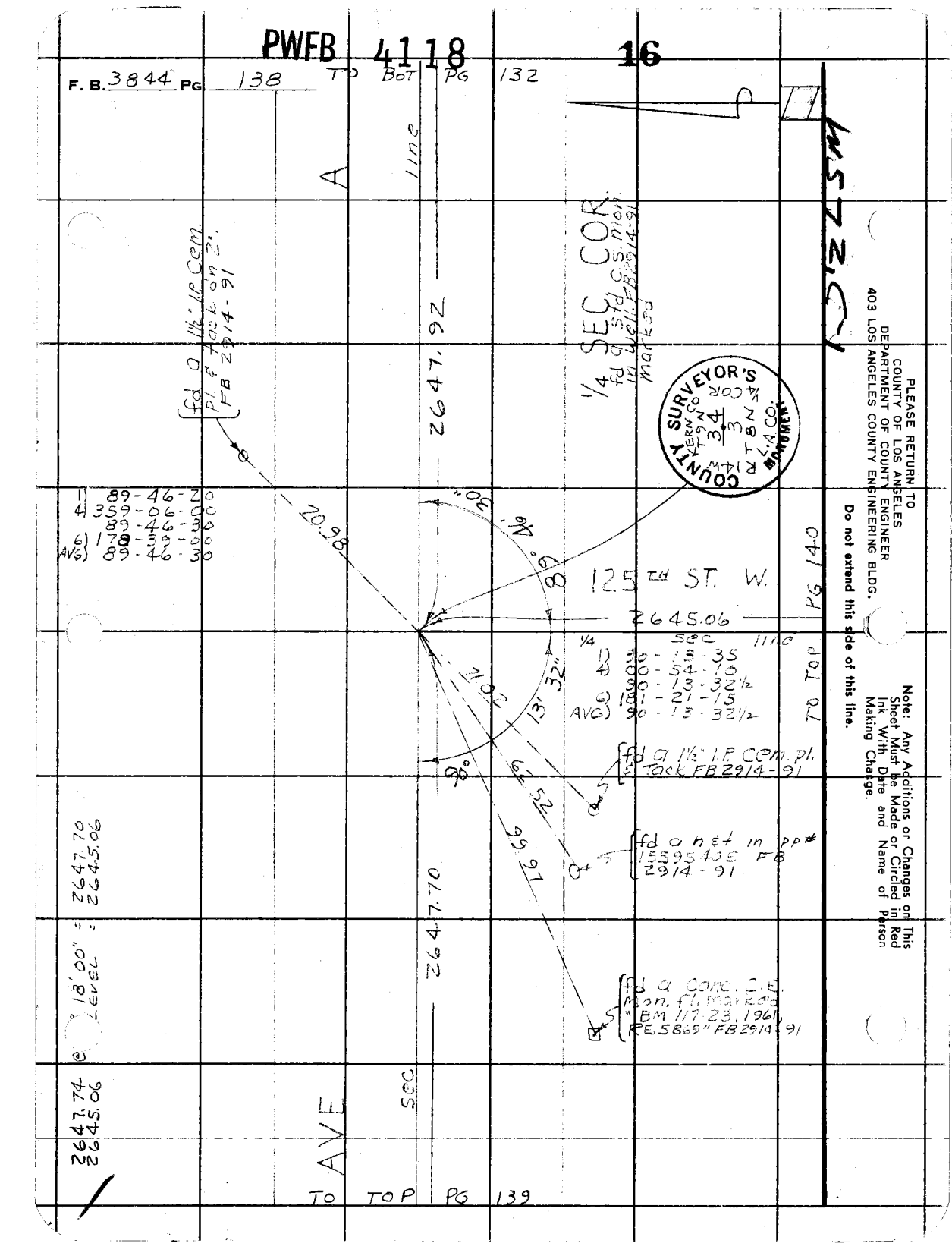
89-16-45
357-07-20
82-16-50
89-16-15
89-41-15
(AVG) 89-16-52½

78.00 70.71 89° 45° 70° 69 16' 52" 70.71 70.71

2657.95 @ 0° 05' 00" = 2657.95

PWFB 4118 16

F. B. 3844 PG 138 TO BOT PG 132



PWFB 4117 25

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098.07 Tape H.P Std — °F
Surveyed by K KING
Notes KK Date 3-21-74
Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 139

W5,72 C-1

TO BOT PG 138

2651.32 @ LEVEL = 2651.32

A line

2647.70

1) 89-48-10
4) 359-12-25
89-48-06
6) 178-48-45
AVG) 89-48-07½

fd 0 1½" I.P. Corn Pt. E Ltr. Ft. PB 25/4-90

89°

48'

71.00

88°

2651.32

SEC line

PG 141

AVE

130TH ST. W.

TO TOP

fd 0 1½" I.P. Corn Pt. E Ltr. Ft. PB 25/4-90

70.86

75.46

86.24

fd 0 M & A in PP #3 in 1/56 0213 E PB 25/4-90

SEC COR. fd 0 std C.S. filled in well PB 25/4-90 marked

COUNTY SURVEYOR'S MONUMENT 33 34 4 3 T2N T1N R14W L.A.C.B.M.

fd 0 Conc. C.E. Mon. ft. marked BM 117-24, 1961, RE 58.69

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76F309S CE#310 3-69

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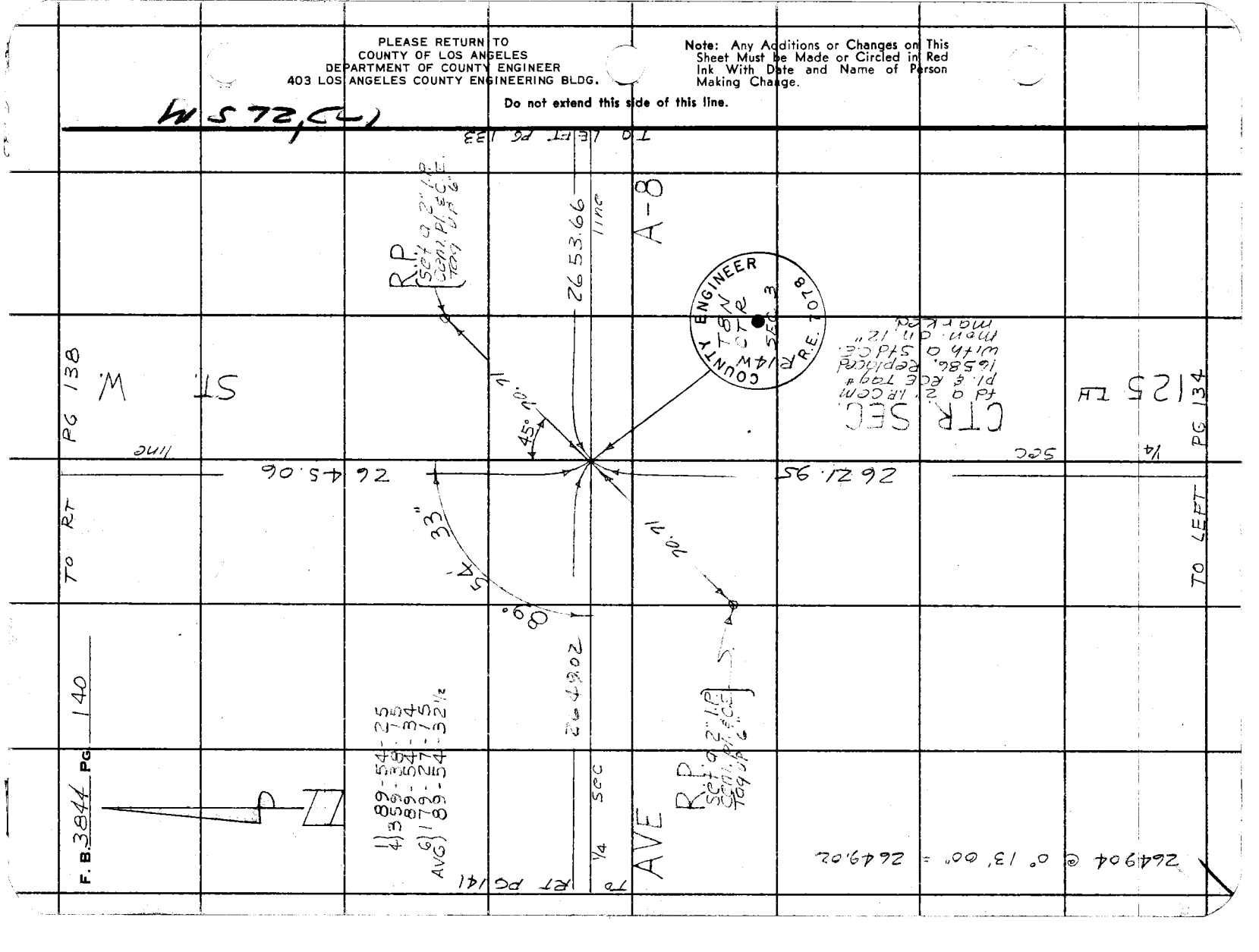
W S 72, (C)



Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K KING
Checked	Notes KK Date 3-21-74
Date	Indexed J. M. PALMER MAY 2 1974

F. B. 3844 PG. 141

W5.772, C-1

TO RT | PG 139

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ST. W. line

32

2651.

R.P.
fd a 2" I.P. CCM.
Pl. & C.E. Tag UP 2"
FB 2914-89

1)	90-03-45
4)	90-15-15
	90-03-48¾
2)	180-22-45
AVG)	90-03-47½

AVE

2649.02

A-8

PG 140

TO LEFT

¼ SEC line

1)	89-56-10
4)	359-45-15
	89-56-19
6)	179-37-55
AVG)	89-56-19

R.P.
fd a 2" I.P. CCM
Pl. & C.E. Tag UP 6"
FB 2914-88

115.00

36.68

70.69

70.69

45°

90°

89°

56'

19'

fd 9 nail in
PP #1560201E
FB 2914-88

fd 9 nail in
PP #1451185E
FB 2914-88

COUNTY SURVEYOR'S MONUMENT
T8N
R14W
4 | 3
¼ SEC COR

2657.95

¼ SEC COR
fd a 5/8 C.S.
Mon. dn 10"
FB 2914-88
marked

130 TO

SEC

TO LEFT | PG 137

76F309S CE#310 3-69

LWFB 3918 13

F. B 3844 Pg 142

SW 72 D-2

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fd a n&t in
PP# 1222650 E
FB 3217-62

fd a Chis."+"
in 2½" St. Pipe
FB 3217-62

PG 149

AVE D

Sec line

2652.59

45.77

77.39

90° 00' 55"

51.89

38.39

51.14

To TOP

fd a n&t
in TP#
K9652 Y
FB 3217-62

fd a n&t in
PP# 1222649 E
FB 3217-62

fd a n&t in
TP# K9651 Y
FB 3217-62

line

2644.46

W. 110th ST

2652.59
2644.46

0° 0' 32" = LEVEL

2652.63 @
2644.46 @

1) 90-00-55
2) 0-03-40
3) 0-00-55
4) 180-05-30
AVG 90-00-55

TO TOP

Sec

PG 143

SEC COR.
fd a stone
found in well
FB 3217-62
marked

COUNTY SURVEYOR'S MONUMENT

T 8N
R 14W
14 | 13
23 | 24

PWFB 3918

14 15

Notes Ck'd by K. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST WEST
JN 0098.07 Tape H.P. Std °F
Surveyed by K. KING
Notes K.K. Date 3-26-74
Indexed L. M. PALMERI MAY 2 1974

F. B. 3844 Pg. 143

WS 72, D-2

TO BOT PG 142

1) 89-56-49
4) 359-47-15
89-56-49
6) 179-40-55
AVG) 89-56-49

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PG 150

TO RT 1/4 SEC

AVE

D-8

2644.46 line

ST.

W.

fd net in PP# 1222636E FB 3854-169

fd O 1½" I.P. Corr Pl. & brad UP 2" FB 3854-169

fd Chis "+" in 12" conc. standpipe FB 3854-169

56° 50"

89°

28.70

72.23

61.19

2658.12

1/4 SEC line

03' 14"

21.84 TAN

55.01

fd O 1½" I.P. Corr Pl. & brad UP 2" FB 3854-169

COUNTY ENGINEER
T 8 N
R 14 W
23 24
1/4 COR
R.E. 707

2658.12
2644.50

0° 15' 30" = LEVEL

2658.15 @
2644.50 @

2644.50 SEC

fd O net in TP# K 8486 FB 3854-169

1/4 SEC COR
fd O Std Mon in Well
FB 3854-169
Mon Corr'd

110 TH

1) 90-03-15
4) 90-12-50
90-03-12½
AVG) 6) 90-19-23
90-03-14

TO TOP PG 144

76F309S CE#310 3-69

F. B. 3844 Pg. 144

TO BOT

PG 143

M272 D2

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ST. W.

line

2663.60

0° 26' 30"

2663.68 @

2644.50

Sec

HILL

PG 145

2663.60

Sec

line

AVE

E

TO TOP

89° 54' 56"

69.55

72.91

TAN

73.87

78.93

72.27

1)	89	54	50
4)	359	39	55
	89	54	49
6)	179	29	40
AVG)	89	54	56

fd 0.Chis "+" in 3" Stl. Standpipe FB 3854-170

fd 0 1½" I.P. Corr Pl. & brad UP 2" FB 3854-170

fd 0 1½" I.P. Corr Pl. & brad UP 2" FB 3854-170

SEC COR.
fd a std. C.S. Mon. 20" dn. in well. FB 3854-170 marked

COUNTY SURVEYOR'S MONUMENT
T 8 N
R 14 W
23 | 24
26 | 25

fd 0 nail in 18" Cypress FB 3854-170

fd 0 nail in TP ± K 438 Y FB 3854-170

PWFB 3818

31

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098.07 Tape H.P. Std °F
Surveyed by K. KING
Notes K. K. Date 3-26-74
Indexed L. M. PALMER MAY 2 1974

F. B. 3944 Pg. 145

TO LEFT PG 144

W5722 D-2

1) 89 58 00
4) 359 52 00
89 58 00
6) 179 48 00
AVG 89 58 00

fd 0 2" I.P. COM
Pl. & C.E. Tag UP 3"
FB 3211-61

2663.60 line

1/4 SEC COR
fd 0 Std C&S
dn. 12" FB 3211-61
mkd

COUNTY SURVEYOR'S MONUMENT
T 3 S
R 14 W
2 | 26
1/4 SEC COR

To BOT PG 150

2642.99

1/4 SEC line

115 IH ST. W.

5' Yellow marker plee

70.71

89° 58' 00"

90° 02' 00"

70.71

fd 0 2" I.P. COM
Pl. & C.E. Tag UP 3"
F.B. 3211-61

1) 90 02 00
4) 90 08 00
90 02 00
6) 180 12 00
AVG. 90 02 00

2642.99 = 2642.99
2168.80 @ 0° 34' 25" = 2168.69

LEVEL

2168.69 SEC

AVE

TO TOP PG 146

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76F309S CE#310 3-69

PWFB 3818

32

F. B. 3844 PG. 146

TO BOT

PG 145

E

1112

2168.69

2641.52

3179.28

2684.13

495.15

MS 22-2

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1) 89 50 30
4) 359 21 30 22 1/2
6) 179 02 15
AVG. 89 50 22

Set O 1X2 Stk & nail on rise in ground

2641.54 @ 0° 11' 52" = 2641.52
3179.32 @ 0° 18' 20" = 3179.28
2684.20 @ 0° 24' 25" = 2684.13

fd O 2" I.P. CCM Pl. & CE TOG UP 8" FB 3211-52

AVE

SEC

PG 147

2641.52

SEC

BOT

120TH ST. W.

TO

90° 50' 30" = Adj 22

70.71

45°

90° 70.71

31'

45° Adj.

fd O 2" I.P. CCM Pl. & CE TOG UP 8" FB 3211-52

2684.13

COUNTY SURVEYOR'S
T 8N R 14W
2223
2726
INSTRUMENT

1) 90 32 00
4) 90 02 07 00
6) 90 31 45
183 10 25
AVG. 90 31 44

SEC. COR
fd O std C.S.
mon. in 12"
FB 3211-62
Marked

TO TOP

PG 151

PWFB 3918

16 17 18

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN00980.7 Tape H.P. Std —°F
Surveyed by K. KING
Notes KK Date 3-26-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 147

TO BOT PG 148

WS 72 D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309 CE#310 3-69

PG 156

2658.09 @ 0° 17' 00" = 2641.51
2641.51 @ LEVEL = 2673.47
2673.50 @ 0° 17' 05" = 2673.47

TO RT

AVE

1/4 SEC

2673.47

fd 0.2" IP CCM
Pl. & C.E. Tag UP 4"
FB 3211 - 51

3)	90	45	30
4)	90	02	00
5)	90	45	30
6)	89	32	55
AVG)	90	45	29

3)	89	14	30
4)	356	57	40
5)	89	14	25
6)	175	26	50
AVG)	89	14	28 1/2

2641.52

SEC

120TH

TO LEFT PG 146

ST W.

line

2641.51

3)	89	48	40
4)	356	14	40
5)	89	48	40
6)	175	52	00
AVG)	89	48	40

fd 0.2" IP CCM
Pl. & C.E. Tag UP 6"
FB 3211 - 51

90° 45' 30"

89° 14' 30"

70.71

70.71

45°

90°

2658.06

line

PG 150

TO LEFT

D-8

1)	90	11	25
4)	0	45	40
6)	90	44	25
6)	181	08	40
AV.	90	11	26

COUNTY SURVEYOR'S MONUMENT
T 8 N
R 14 W
22 | 23
1/4 SEC COR

1/4 SEC COR.
fd 0.5" C.S. Stamped 12
FB 3211 - 51
MTSP LCD

PWFB 3918

F. B. 3844 Pg. 148

19 20

W.

fd a net in PP# 12188745 FB 3211-50

fd a net in PP# 12188745 FB 3211-50

105.70

137.39

SAVE

Pg 155

sec

2662.91

2652.50

D

line

Pg 149

To Top

To Bot

89° 00' 30" 45° Adj.

90° 13' 06" 13 Adj.

4	89	00	40	
	356	02	10½	
	89	00	32½	
AVG	174	00	80	
	89	00	30	

4	90	12	50	
	90	52	25	
	90	13	09	
AVG	181	18	36	
	90	13	06	

COUNTY SURVEYORS MONUMENT T8N R14W 15 14 22 23

2641.51

ST.

SEC COR. Sec 15 T2S R11W Mon. in FB 3211-50 Marked

2662.91 = 2652.50

0° 20' 40" = 0° 13' 35"

2662.96 2652.52

sec

120 FT

To Top

Pg 147

W 572.0

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3918

21

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST WEST
JN0098.07 Tape HP Std — °F
Surveyed by K. KING
Notes KK Date 3-27-74
Indexed M. PALMER MAY 2 1974

F. B. 3844 PG. 149

TO LEFT PG 142

W5722-2

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2642.88 @ LEV = 2642.88

D

fd ⌀ nail in PP # 12188622E FB 3217-90

fd ⌀ nail in PP # 12185672E FB 3217-90

1) 20-06-10
4) 00-24-15
90-06-04
6) 180-36-30
90-06-05
AVG

2652.59 line

50.00

50.10

36.30

90°

20"

89° 54'

¼ SEC line

2642.88

115TH ST W.

1) 89-54-20
4) 359-37-15
89-54-19
6) 179-26-00
AVG 89-54-20

To Top PG 150

COUNTY ENGINEER
T 8 N
R 14 W
14 23
¼ COR
R.E. 5866

¼ SEC COR.
CC E.mon.
fd well. Stpf
in pipe
marked
3211-
59

2652.50

AVE

SEC

TO RT PG 148

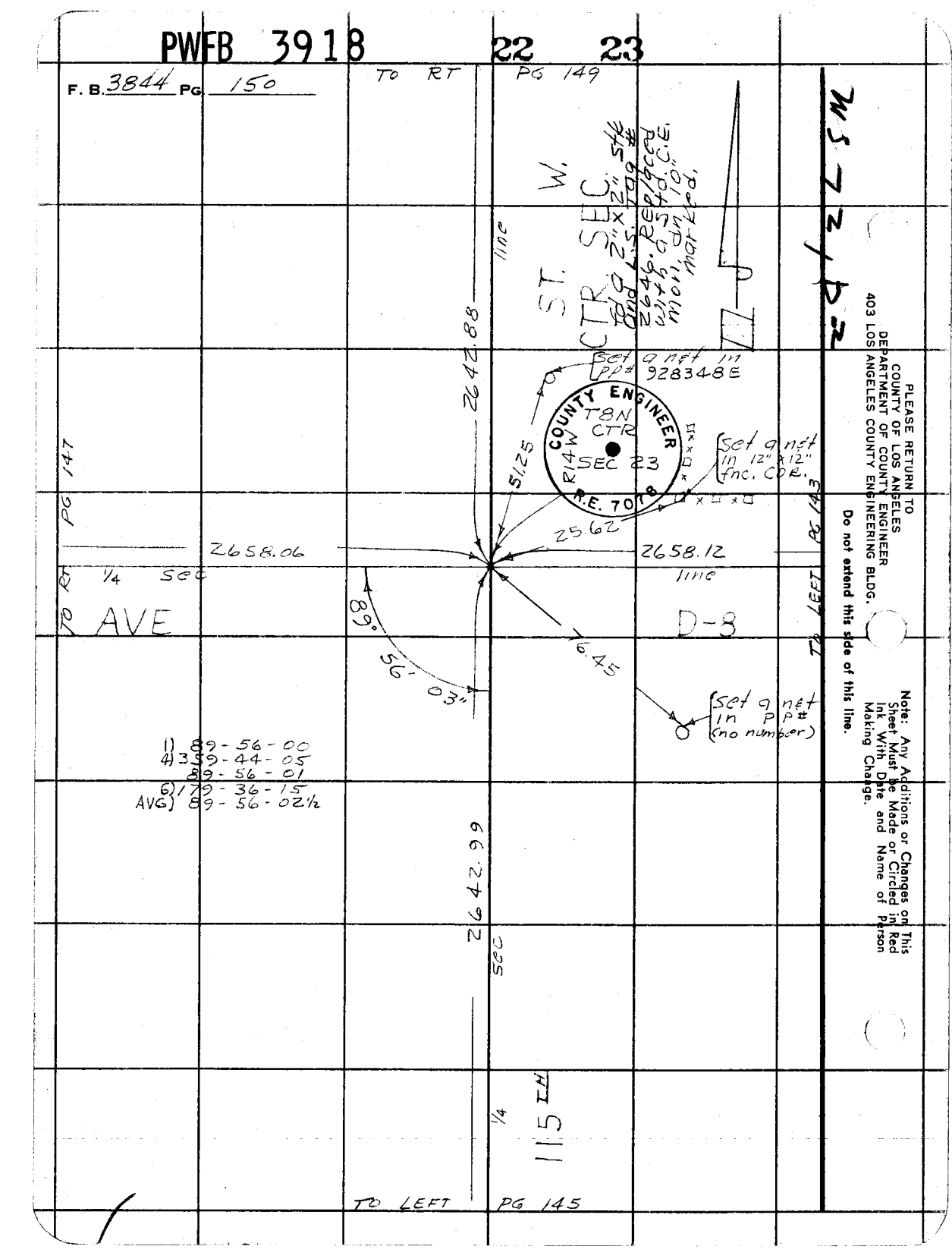
76F309S CE#310 3-69

PWFB 3918

F. B. 3844 PG. 150

22 23

TO RT PG 149



1) 89 - 56 - 00
4) 359 - 44 - 05
89 - 56 - 01
6) 179 - 36 - 15
AVG) 89 - 56 - 02½

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PWEB 3818 **33**

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN00980 7 Tape H.P Std — °F
Surveyed by K KING
Notes KK Date 3-26-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 151

To Bot PG 146

WS 77 CE

1	89	14	00
4	356	56	20
	89	14	05
6	175	24	35
AVG	89	14	06

Fd a 2" I.P. CCM Pl. & C.E. Tag UP6" FB 3211-60

Bot PG 152

2630.86

1/4 Sec line

To 125TH ST. W

2684.13

E. line

2630.86 = 2684.20

0° 19' 00"
0° 48' 47"

2630.90 = 2684.47

89° 14' 06"

45°

70.71

90° 46' 00"

1	90	46	00
4	03	03	50
	90	45	57
6	184	36	00
AVG	90	46	00

Fd a 2" I.P. CCM. Pl. & C.E. Tag UP6" FB 3211-60

2684.20

SURVEYOR'S MONUMENT COUNTY T 8 N R 14 W 22 27 1/4 Sec Cor

Sec

1/4 SEC COR. Fd a Std. C.S. Mon. 10" FB 3211-60 dn. Marked

AVE

TO TOP PG 152

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76F309s CE#310 3-69

F. B. 3844 PG. 152

TO BOT

PG 151

E

line

2684.20

AVE

SEC

1) 89 00 20
4) 356 01 15
89 00 19
6) 174 01 45
AVG) 89 00 17½

PG 153

rec FB 3854-133
2620.25

SEC line

TO BOT

130TH ST. W.

89°00' 18"

70.71

TAN

45°

70.71

fd a 2" I.P. CEM
pl. & C.E. TAG UP 6"
FB 3854-133

fd a 2" I.P. CEM
pl. & C.E. TAG UP 6"
FB 3854-133

SEC COR.
fd a Std C.S.
mon. 12" dn.
FB 3854-133
marked

COUNTY SURVEYOR'S MONUMENT
T2S R14W
21 22
28 27

W 5715 21

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PWFB 3917 19, 20

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN0098.07 Tape H.P Std — °F
Surveyed by K. KING
Notes KK Date 3-26-74
Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 153

WSTZ C-2

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TO BOT PG 154

W. 120TH ST.

1) 88-46-50
4) 355-06-40
88-46-40
6) 172-40-00
AVG) 88-46-40

fd 0 2" I.P. C.M. Pl. & C.E. TAG UP 6" FB 3854-138

2620.29 rec FB 3854-138

2673.89 @ S 0° 53' 55" E

2673.76

70.71

70.71

88° 00' 00"

1/4 SEC line

2673.76

AVE D-8

PG 156

TO LEFT

1) 91-13-30
4) 04-54-20
91-13-35
6) 187-21-30
AVG) 91-13-35

45°

70.71

13' 35"

91°

Fd 0 2" I.P. C.M. Pl. & C.E. TAG UP 6" FB 3854-138

COUNTY SURVEYOR'S MONUMENT
T 8 N
21 22
R 14 W
1/4 SEC COR

1/4 SEC COR
Set 0 Std Cs. mon. fd 0 Std cm 12" FB 3854-138 marked

2620.25

SEC

130TH

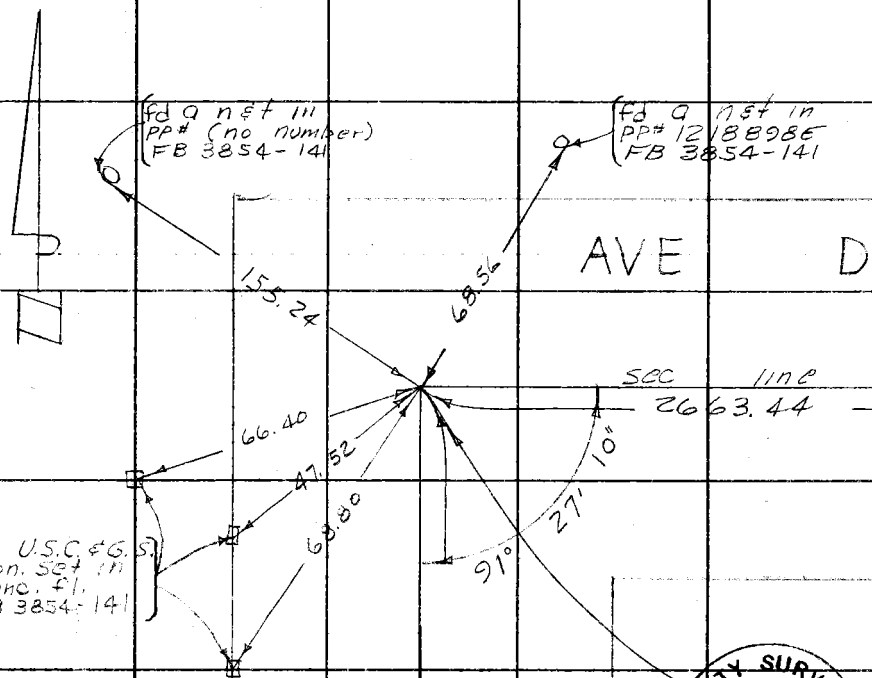
TO LEFT PG 152

76F309S CE#310 3-69

PWFB 3917

21

F. B. 3844 Pg 154



1) 91-27-20
4) 5-48-40
21-27-10
9) 188-43-00
AVG) 91-27-10

2663.44 = 2663.48 @ 0° 17' 55"

SEC LINE

W. 130TH ST.

SEC COR.
fd 0 std C.S.
on 111 wall
FB 3854-141
marked

TO TOP PG 153

TO BOT PG 155

2-2-54

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PWFB 3918

24

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 1098.07 Tape HP Std °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-27-74
Date	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 Pg. 155

W.S. 72, C-2

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TO LEFT

PG 148

fd a net in PP # 12/8886E FB 3211-58

fd a net in PP # 100/3246E FB 3211-58

fd a U.S.C.&G.S. mon. set in Conc fl. FB 3211-58

D

line

2662.91

18.02

46.18

67.35

1/4 SEC line

2630.77

125TH ST. W.

fd net in TP # K10139Y no ref

PG 156

TO TOP

1) 91 - 13 - 40
4) 04 - 54 - 20
91 - 13 - 3W
6) 177 - 21 - 3W
AVG) 91 - 13 - 36

1) 88 - 46 - 40
4) 358 - 06 - 30
6) 178 - 46 - 37 1/2
AVG) 88 - 46 - 3W 50

2630.77 @ LEVEL

2630.77

AVE

TO RT

PG 154

SEC

2663.44

COUNTY ENGINEER T 8N R 14W 15 22 1/4 COR RE 7046

SURVEYOR'S 1/4 SEC COR

1/4 SEC COR. 9 std C.S.mon FB 3211 std set mon. in 8" fd 2" dmt on top of old mon. Well. dn 8" marked

76F309S CE#310 3-69

PWFB 3918

F. B. 3844 PG. 156

TO RT PG 155

25 26

ST. W. line

2630.77

R.P
Set a 2"
Com. Pl. & C
Tag up 4

70.71

PG 153

2673.76 — 2673.47

1/4 Sec line

TO RT

AVE

D-8

89° 70.71 90°

R.P
Set a 3" I.P.
Com. Pl. & C.E.
Tag up 4"

COUNTY ENGINEER
R14W T8N
CTR
SEC 22
RE. 7078

1) 89-00-30
4) 356-01-25
89-00-27
6) 174-02-00
AVG) 89-00-20

2630.86 Sec

1/4 Ln

125

CTR SEC.
to remains of
old 2" x 2" stk
reported with
C.E. mon
Stk. 10" marked

TO LEFT PG 151