PWFB 3615 1

Card by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 233 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes [illegible] Date 10-70
Date	Indexed T. M. PALMERI

F. B. 3844 PG. 5

J.N. 0096.48

LAKE HUGHES ROAD

(1[illegible] FEET WEST)

CENTERLINE SURVEY

FROM: AVE. H

TO: LAKE HUGHES RD.

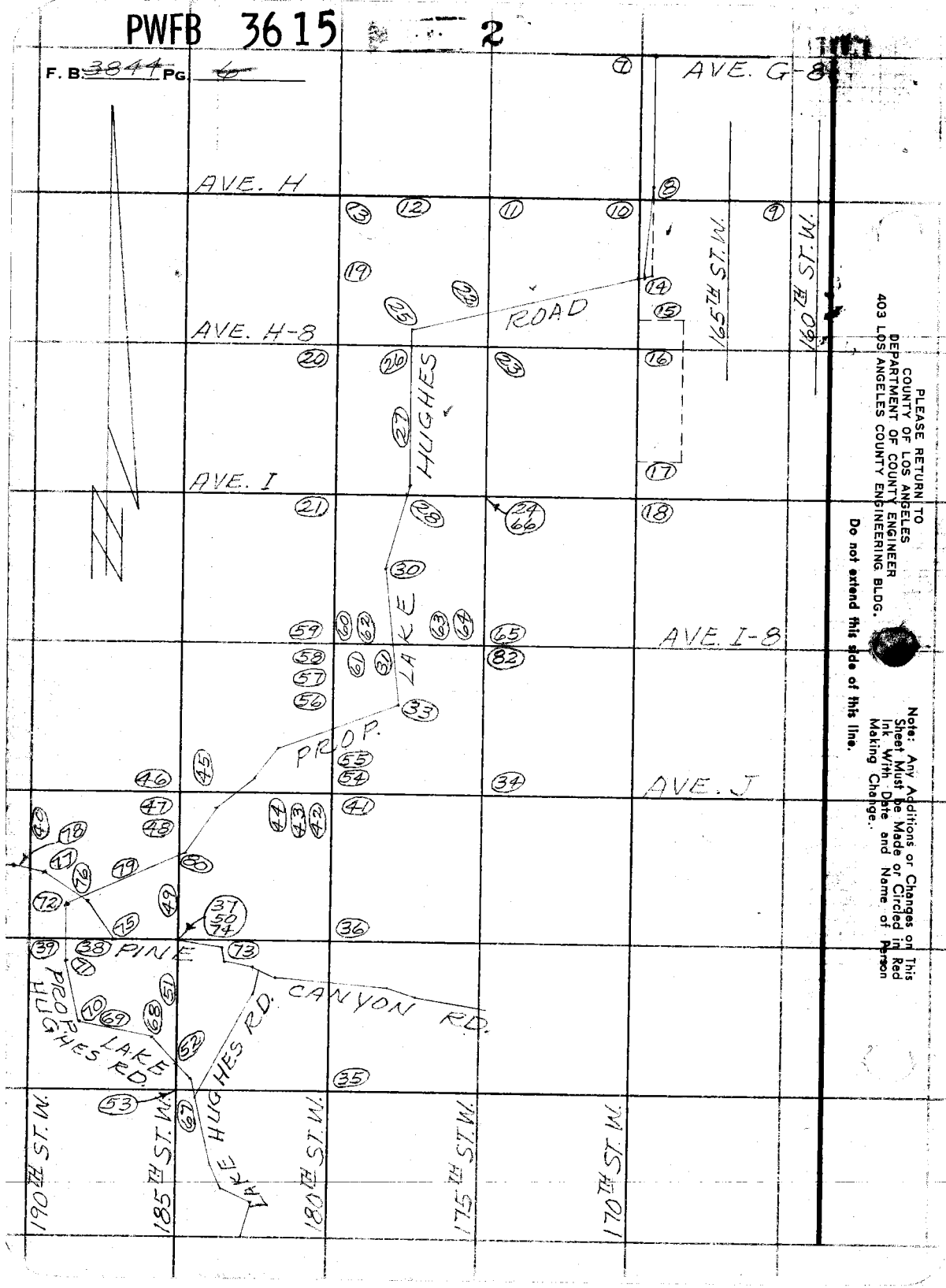
MENDONCA
ALBRIGHT
RITTER
RIECKHOFF
MITCHELL

P.W. file Feb. '86

Microfilmed Jan '85

PWFB 3615 2

F. B. 3844 PG. 40



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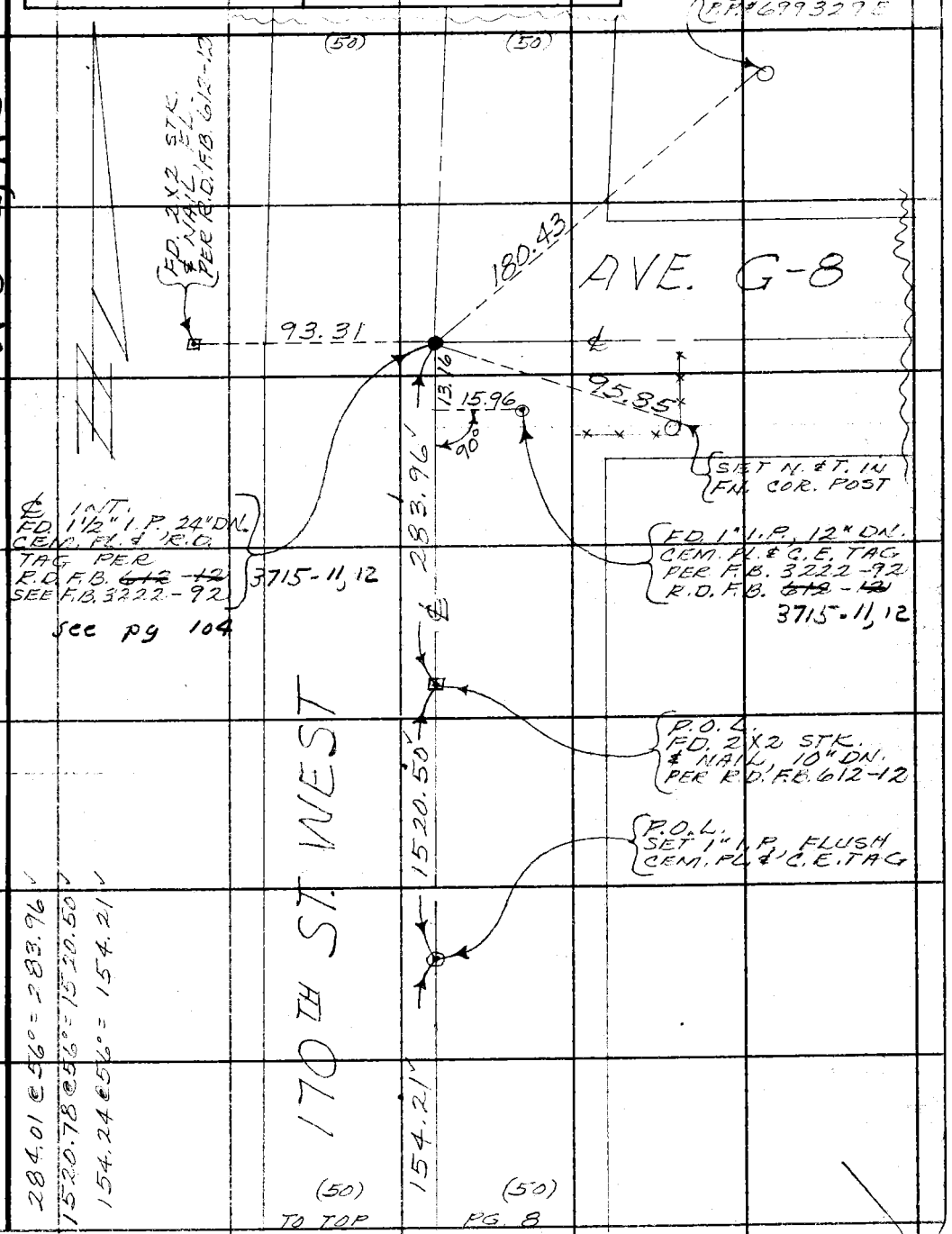
PWFB 3715 39 40 41

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-70
Date	Indexed T. M. PALMERI

F. B. 3844 PG. 7



W.S. 72, A-3

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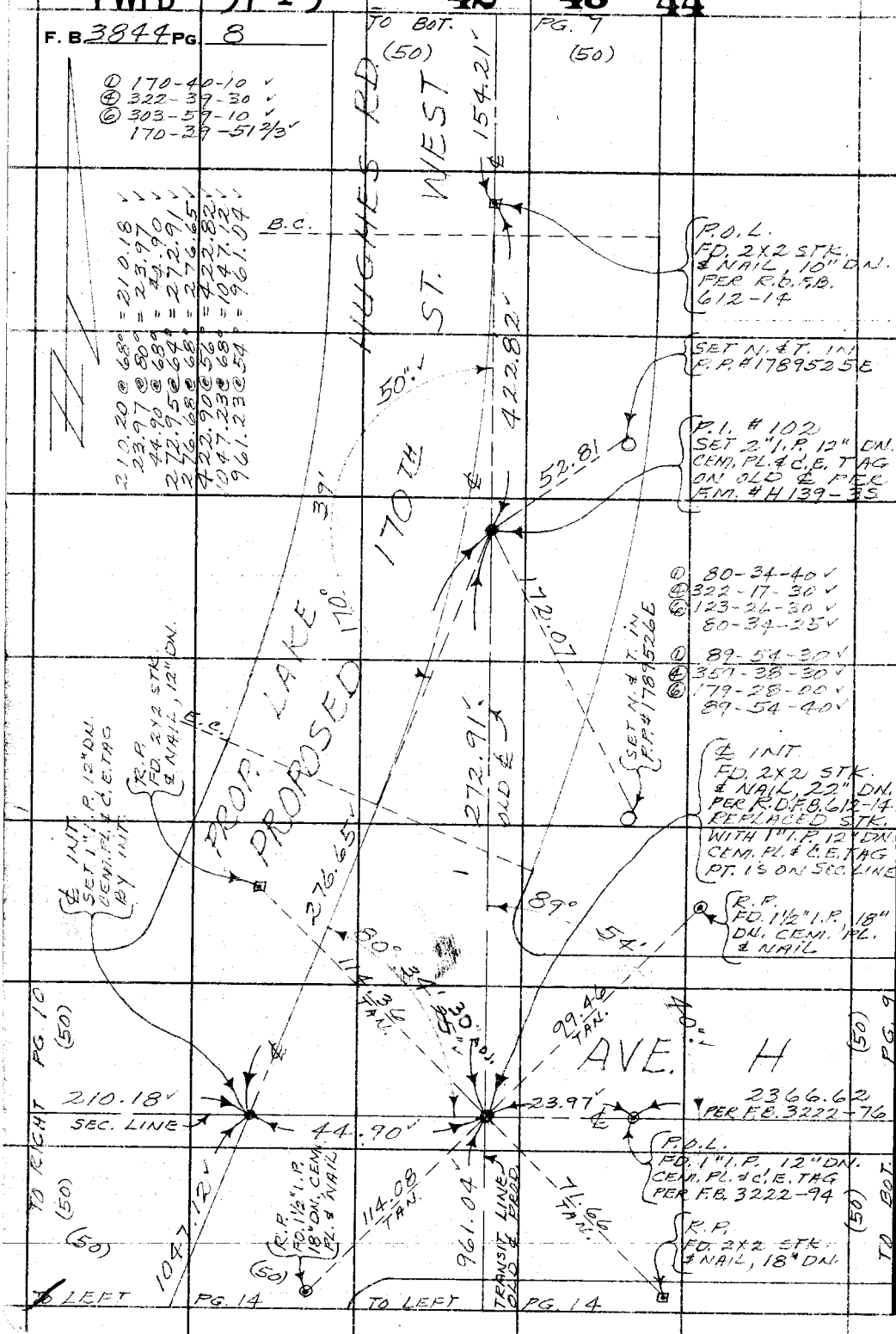
76F309S CE#310 3-68

PWFB 3715 42 43 44

F. B. 3844 PG. 8



WS. 72, A-4

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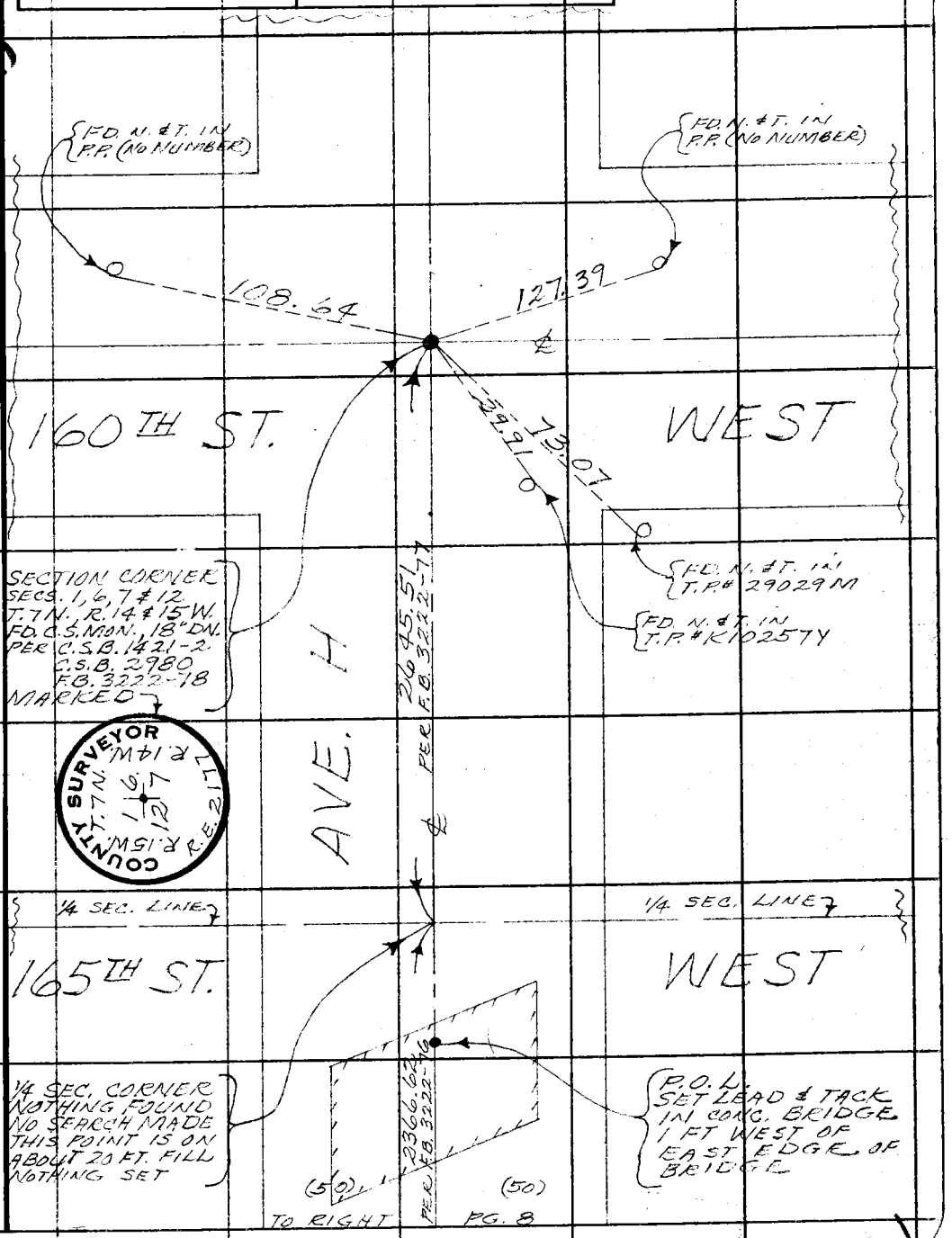
PWFB 3716 40 [redacted]

Notes Ck'd by	Survey of LAKE HUGHES RD.	F. B. 3844 PG. 9
Map No.	JN 0096.48 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J. M. Date 10-70	
Date	Indexed T. M. PALMER	

W.S. 72, B-4.



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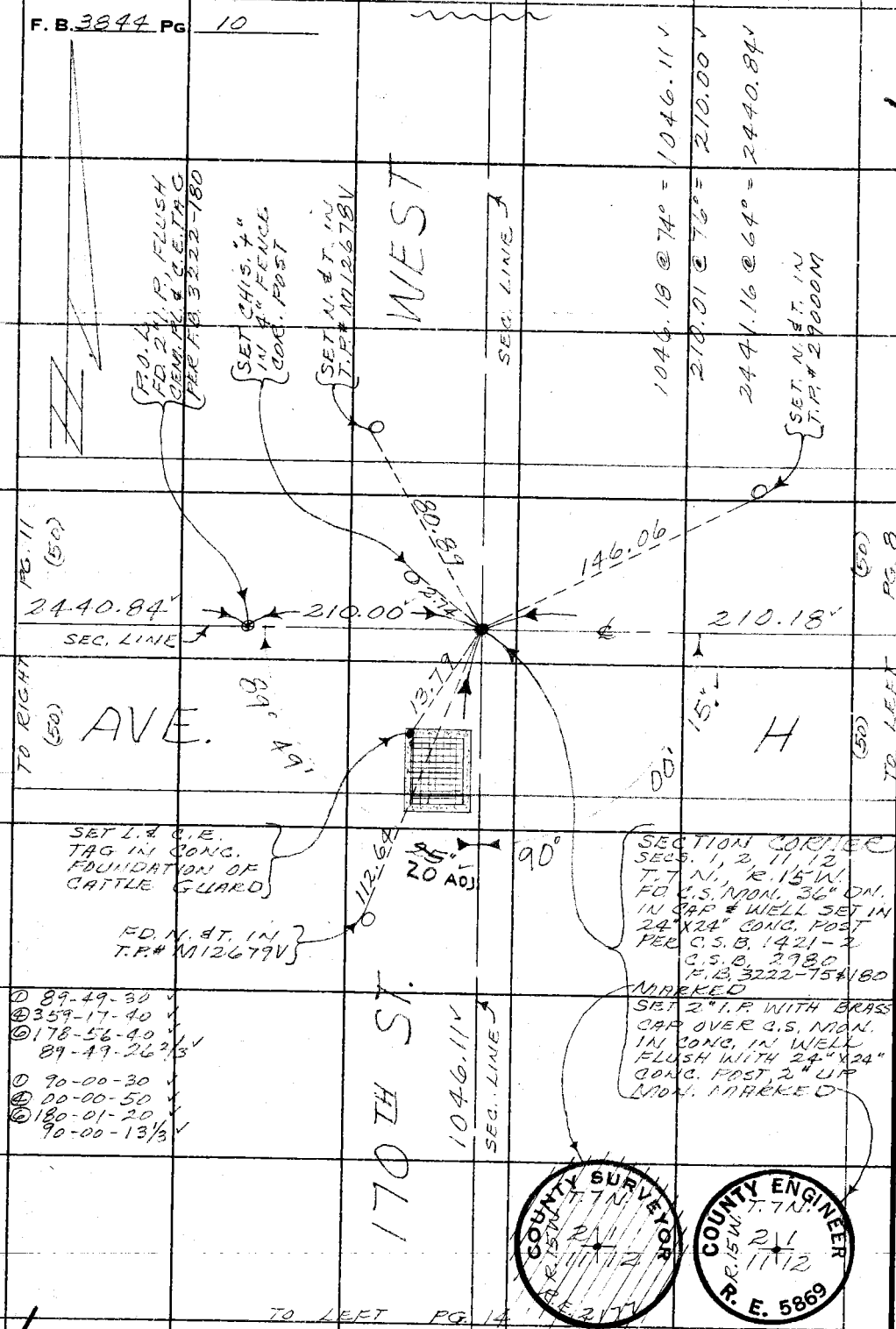
76F3095 CE#310 3-68

PWFB 3715

F. B. 3844 PG 10



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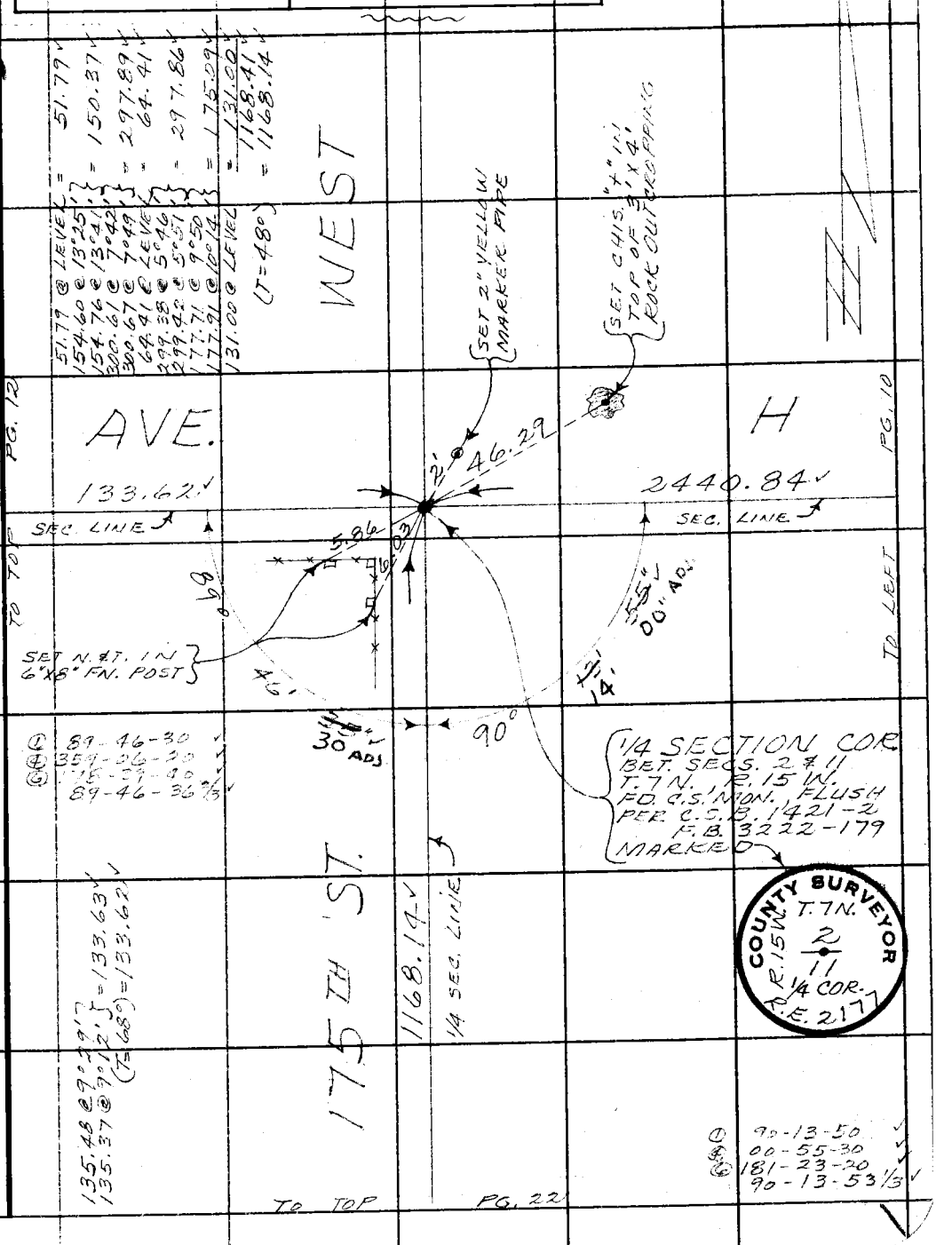
PWFB 3715 46

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-70
Date	Indexed I. M. PALMERI MAY 5 '72

F. B. 3844 PG. 11

WS 72, A-4



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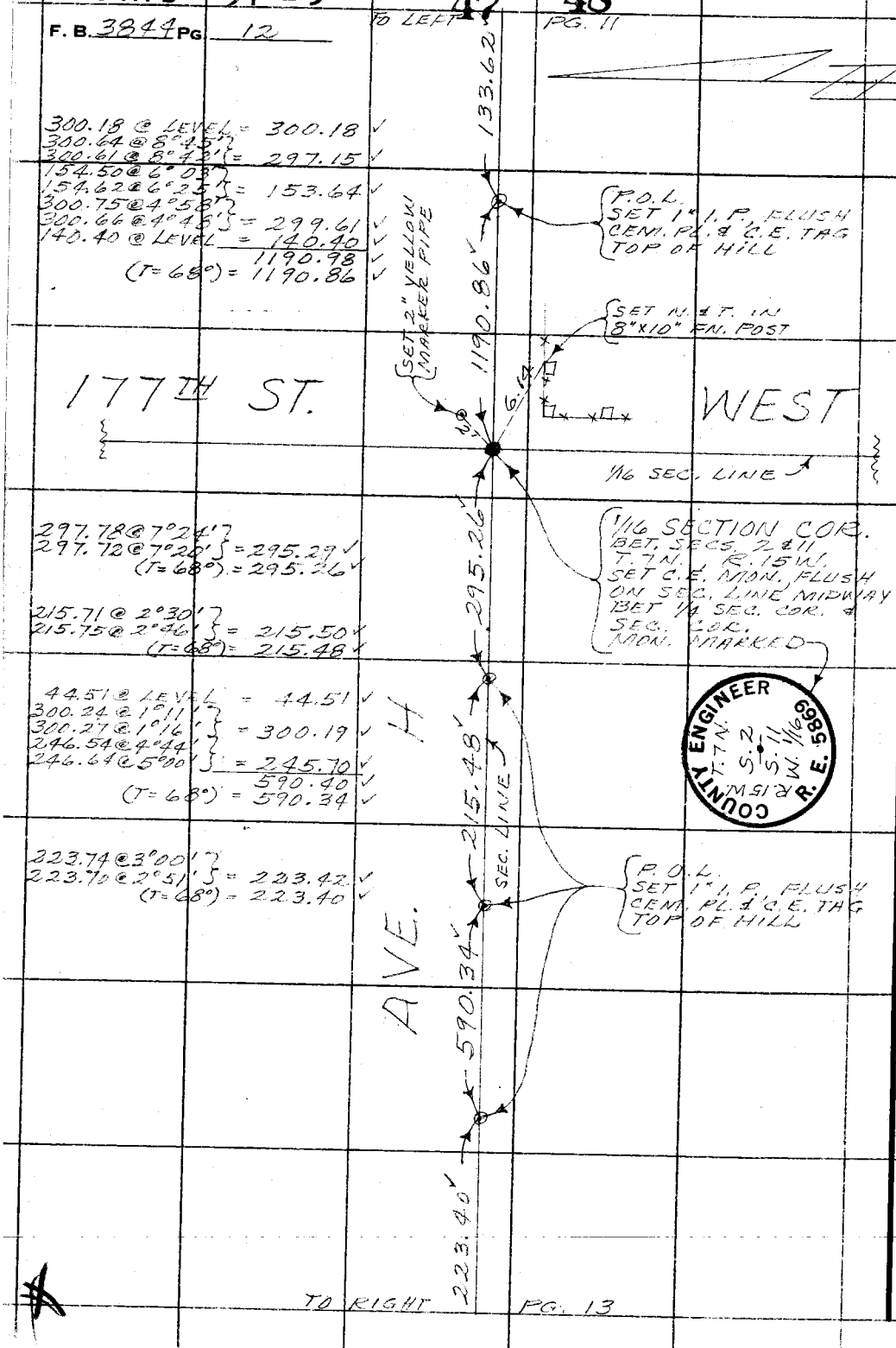
6F309S CE#310 3-68

PWFB 3715

47 48

F. B. 3844 PG. 12



COUNTY ENGINEER
T. 7 N.
R. 15 W.
S. 2
S. 11
W. 1/16
R. E. 5869

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PWFB 3715

49

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 238 Std 84 °F
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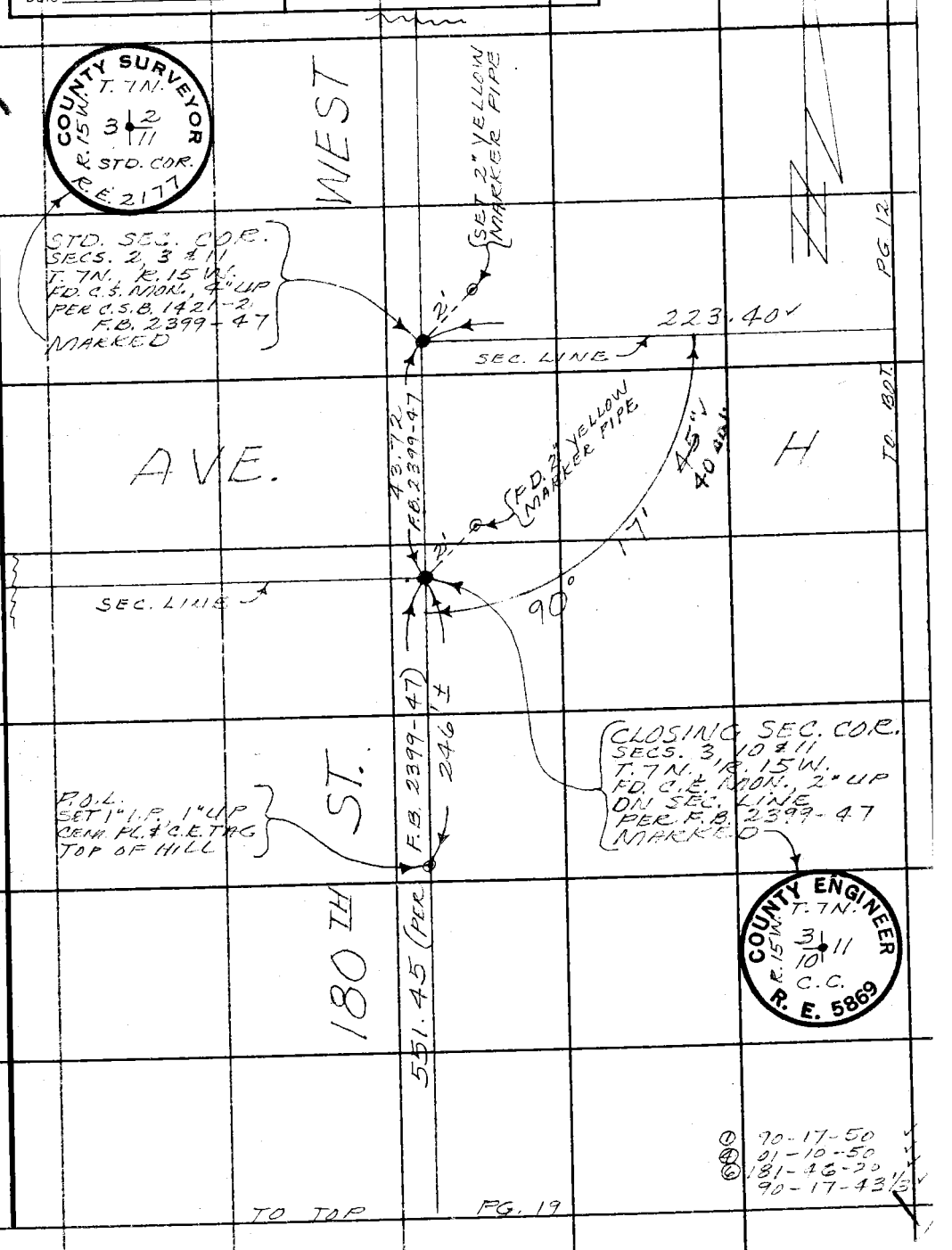
Checked	Notes J.M. Date 10-70
Date	Indexed T. M. PALMERI MAY 9 72

F. B. 3844 PG. 13

WC 72A-3



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76F309S CE#310 3-68

PWFB 3715

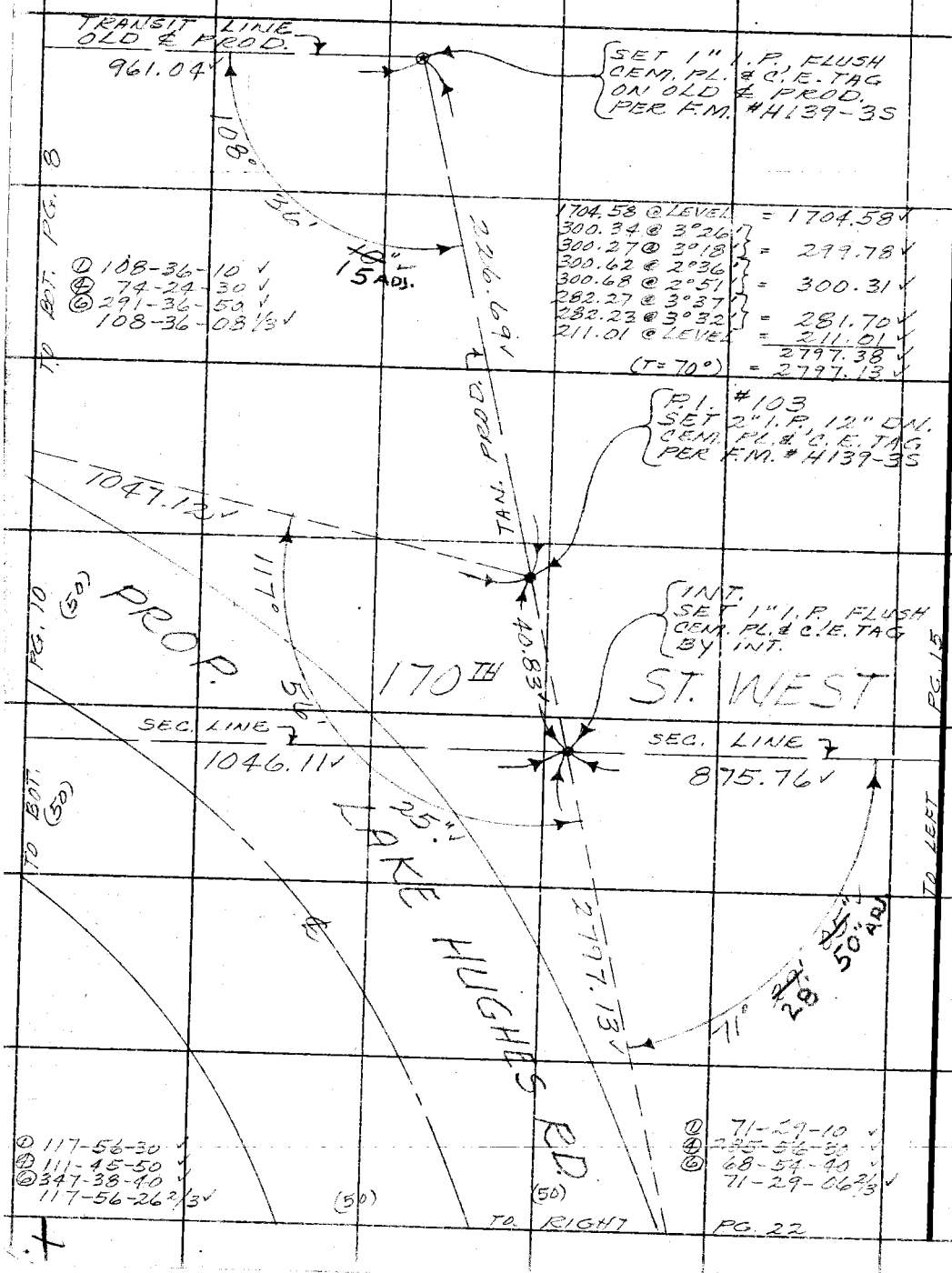
50

F. B. 3844 PG. 14

875.82 @ 74° = 875.76 ✓

226.72 @ 64° = 226.69 ✓

40.83 @ 68° = 40.83 ✓



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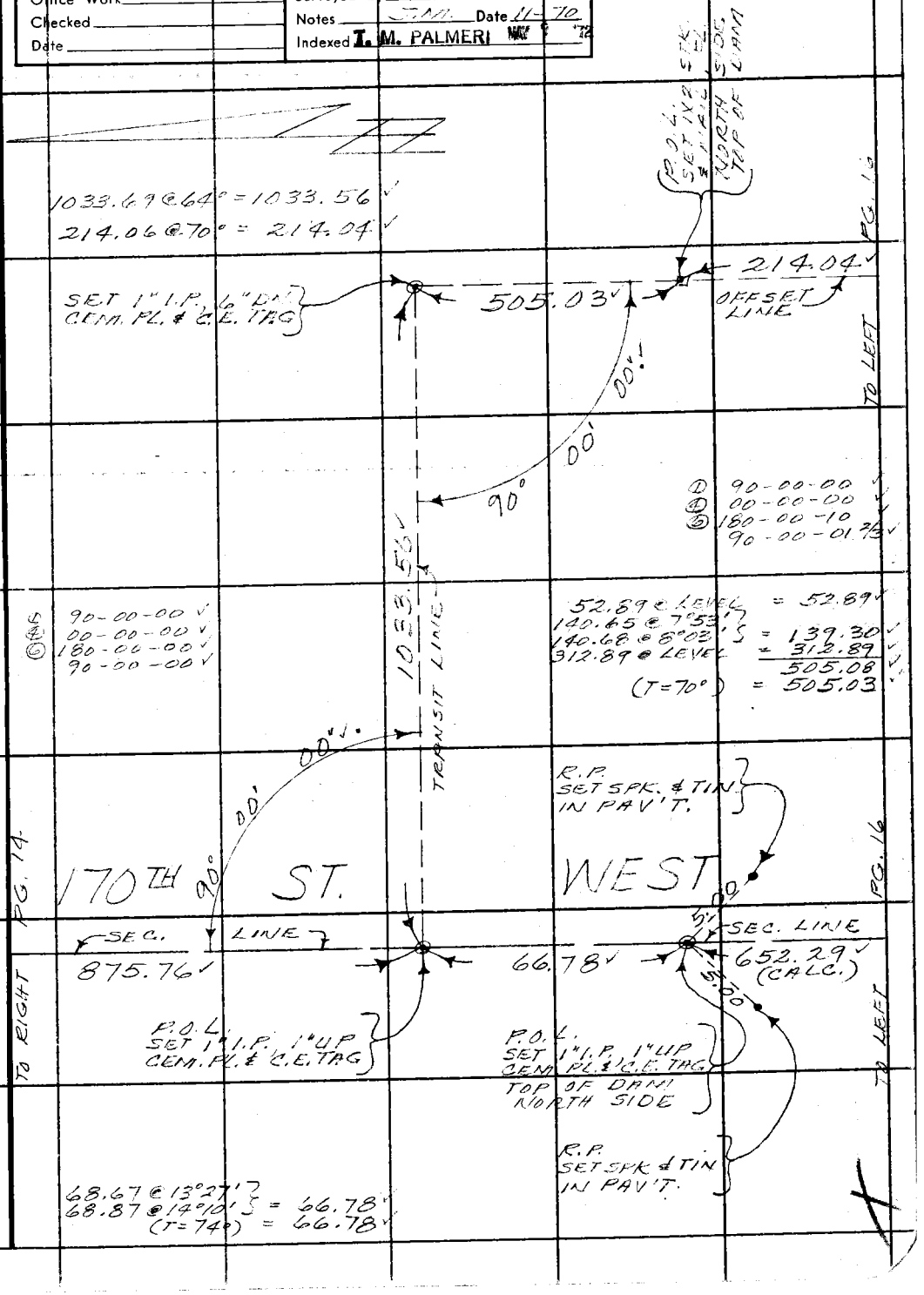
PWFB 3715 51 52 53

Notes Ck'd by	Survey of LOKE HUGHES RD.
Map No.	JN 1096.48 Tape 238 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes J.M. Date 11-70
Date	Indexed T. M. PALMERI MAY 9 '72

F. B. 3844 PG. 15



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76F3095 CE#310 3-68

PWFR 3715 54 55

F. B. 3844 PG. 16

W.S.Y.A-4

P.O.L. SET 2" I.P. 8" DN. CEM. PL. & C.E. TAG AT CALC. DIST. OF 1.95 FT. NORTH OF SPLIT FOR 1/4 SEC. LINE PROD. FROM WEST

214.04 ✓

1.95 (CALC. & MEAS.)

P.O.L. SET S.W.T. FL. AT SPLIT BET. SEC. COR. MONS. TO NORTH & SOUTH

1959.79 ✓

PG. 15

PG. 17

OFFSET LINE

OFFSET LINE

TO RIGHT

TO LEFT

90° 2½' 59' 0½' 1.95' (CALC.) 1.16 1.16

SET LEAD & C.E. TAG IN TOP OF 5"X5" CONCRETE GUARD POST

90-05-20 ✓
00-21-50 ✓
180-32-40 ✓
90-05-26 ½ ✓

90-06-00 ✓
00-25-50 ✓
180-37-40 ✓
90-06-16⅔ ✓

2½' (5 Adj.)

1/4 SEC. LINE PROD. 1033.56 ✓

1033.56' (CALC.)

SET LEAD & C.E. TAG IN TOP OF 5"X5" CONCRETE GUARD POST

PG. 15

PG. 17

170TH ST. WEST

1.63 (CALC.)

SEC. LINE

652.29 (CALC.) ✓

SEC. LINE

1828.21 ✓ (CALC.)

TO RIGHT

TO LEFT

1/4 SEC. CORNER BET. SECS. 11 & 12 T. 7N., R. 15 W. NOTHING SET POINT FALLS IN RESERVOIR

35.40 @ LEVEL	=	35.40 ✓
288.27 @ 5°28'	=	286.97 ✓
288.38 @ 5°38'	=	229.81 ✓
229.81 @ LEVEL	=	269.26 ✓
269.40 @ 1°56'	=	298.28 ✓
269.45 @ 2°04'	=	183.46 ✓
300.09 @ 6°17'	=	287.28 ✓
300.02 @ 6°12'	=	111.11 ✓
184.64 @ 6°28'	=	258.40 ✓
184.56 @ 6°15'		1959.99 ✓
287.80 @ 3°28'	(T=70°) =	1959.79 ✓
287.86 @ 3°37'		
111.50 @ 4°43'		
111.42 @ 4°21'		
258.40 @ LEVEL		

H-8

AVE.

NOT MEAS. 1/4 SEC. LINE 1/4 SEC. LINE 5305.6 ± (CALC.)

NOTHING SET POINT FALLS IN RESERVOIR

TO 1/4 SEC. COR. @ 180 & ST. W.

TO TOP

PG. 23

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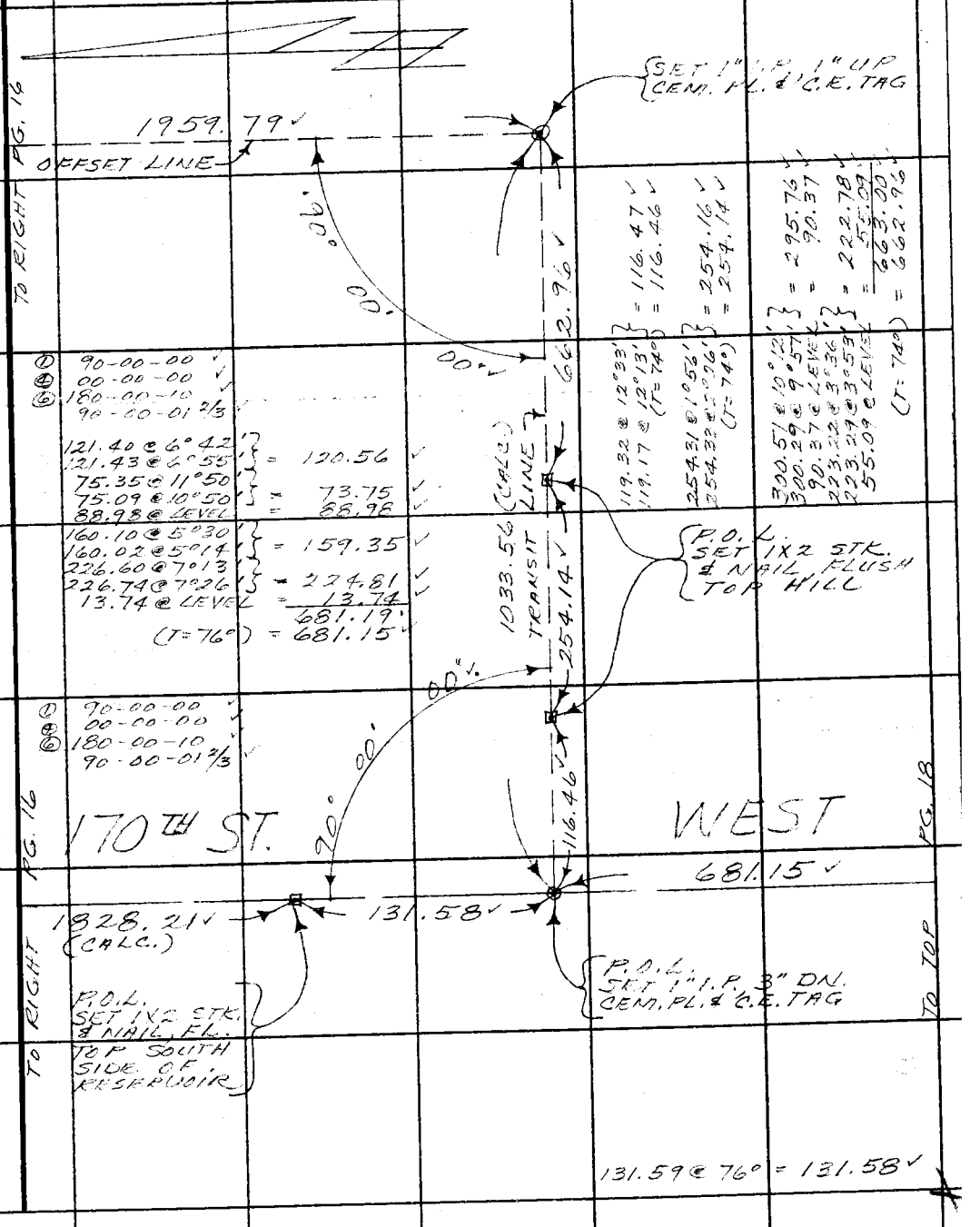
PWFB 3615 F 3 4

Notes Ck'd by A. C. GUIZADO	Survey of LAKE HUGHES RD.
Map No. B 1350	JN 0096.48 Tape 238 Std 84 °F
Office Work B. TABATA	Surveyed by MENDONCA
Checked A. C. GUIZADO	Notes J.M. Date 11-70
Date 8/72	Indexed T. M. PALMERI MAY 9 '72

F. B. 3844 PG. 17



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3615

5

F. B. ~~3844~~ Pg. ~~18~~

TO RIGHT PG. 17

① 90-15-00
④ 00-59-30
⑥ 181-29-10
90-14-51 2/3

WS72, A-4

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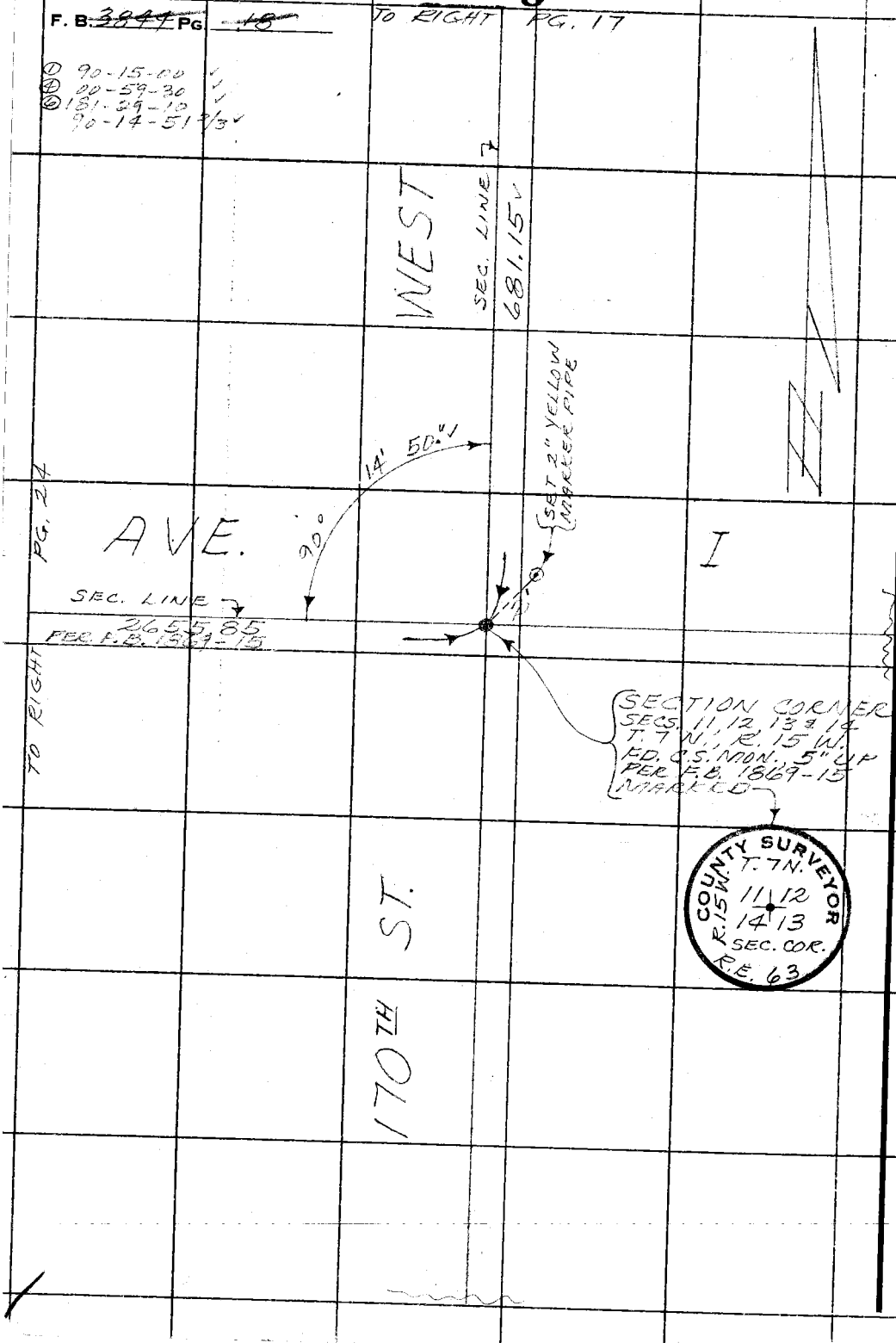

PWFB 3715 56 57 58

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN W96.98 Tape 238 Std 84 °F
Surveyed by MCCLOSKEY
Notes T.M. Date 11-70
Indexed T. M. PALMER MAY 9

F. B. 3844 PG. 19

WS 72, A-4

TO BOT. PG. 13

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180TH ST. WEST

551.45 F.B. 2399-49

1099.04 F.B. 2399-49

P.O.L. FD. 1X2 STK. 2 NAIL FL. PER F.B. 2399-48 REPLACED 1X2 STK. WITH 1" I.P. 1" UP CEM. PL. & C.I.E. TAG TOP OF HILL

746.29 F.B. 2399-49

FD. 2" YELLOW MARKER PINE

1/4 SECTION CORNER SEC. 10, T. 7 N., R. 15 W. FD. C.E. IRON 1/4" UP PER C.S.B. 2795 F.B. 2399-49 MARKED

261.53 F.B. 2399-49

COUNTY ENGINEER T. 7 N. R. 15 W. 10 R. 1/4 COR. R. E. 5869

1668.58 F.B. 2399-49

P.O.L. FD. 1X2 STK. 9 NAIL, FLUSH PER F.B. 2399-49 REPLACED 1X2 STK. WITH 1" I.P. 1" UP CEM. PL. & C.I.E. TAG TOP HILL

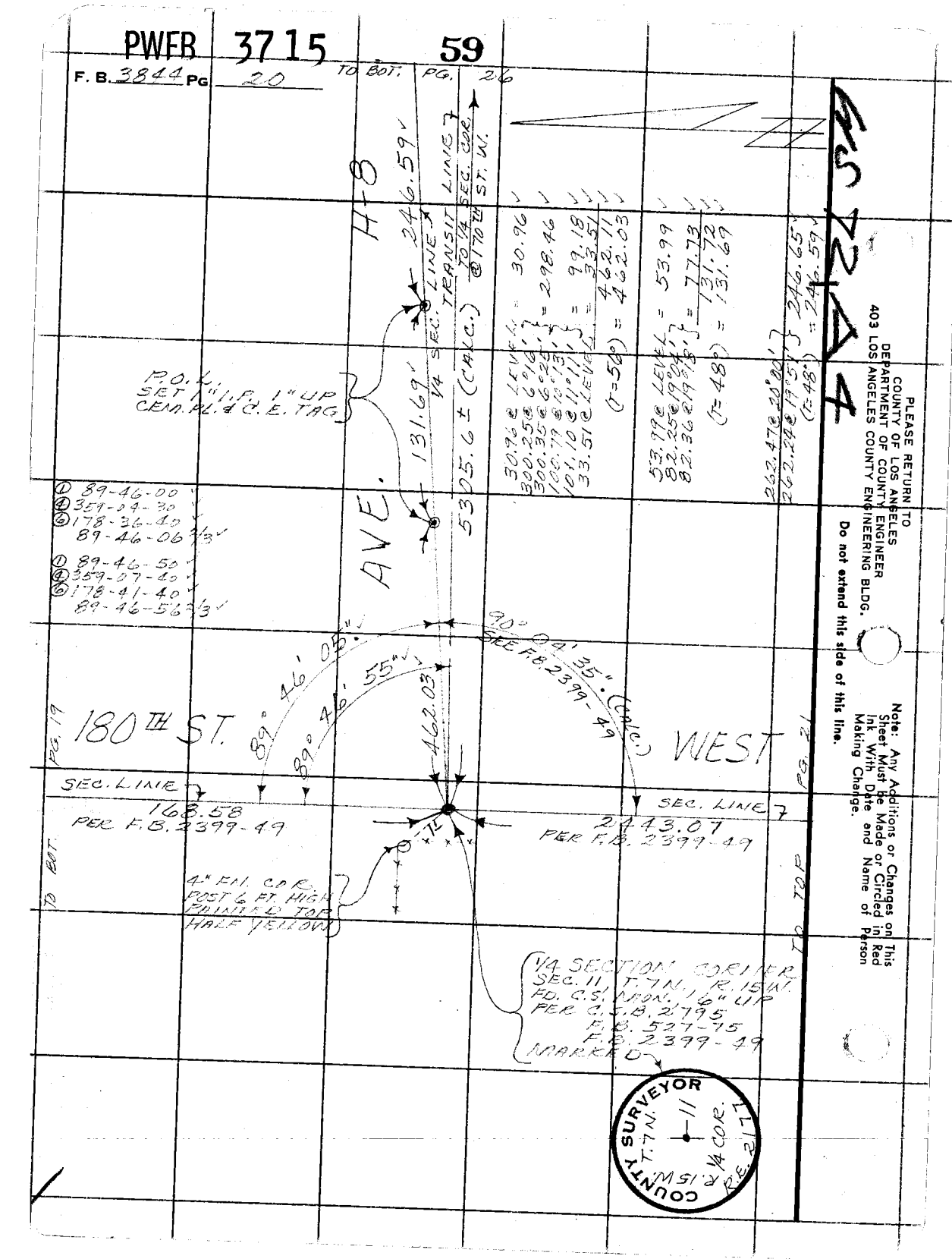
TO LEFT PG. 22

16F309S CE#310 3-68

PWFB 3715 59

F. B. 3844 PG 20

TO BOT. PG. 26



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Notes Ck'd by A. C. GUIZADO
Map No. B 1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 8/72

Survey of LAKE HUGHES RD.
JN 0096.48 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 11-70
Indexed J. M. PALMERI MAY 9 72

F. B. 3844 PG. 21

① 90-03-30 ✓
④ 00-13-50 ✓
⑥ 180-20-40 ✓
90-03-26 2/3 ✓

WS 72, A-4

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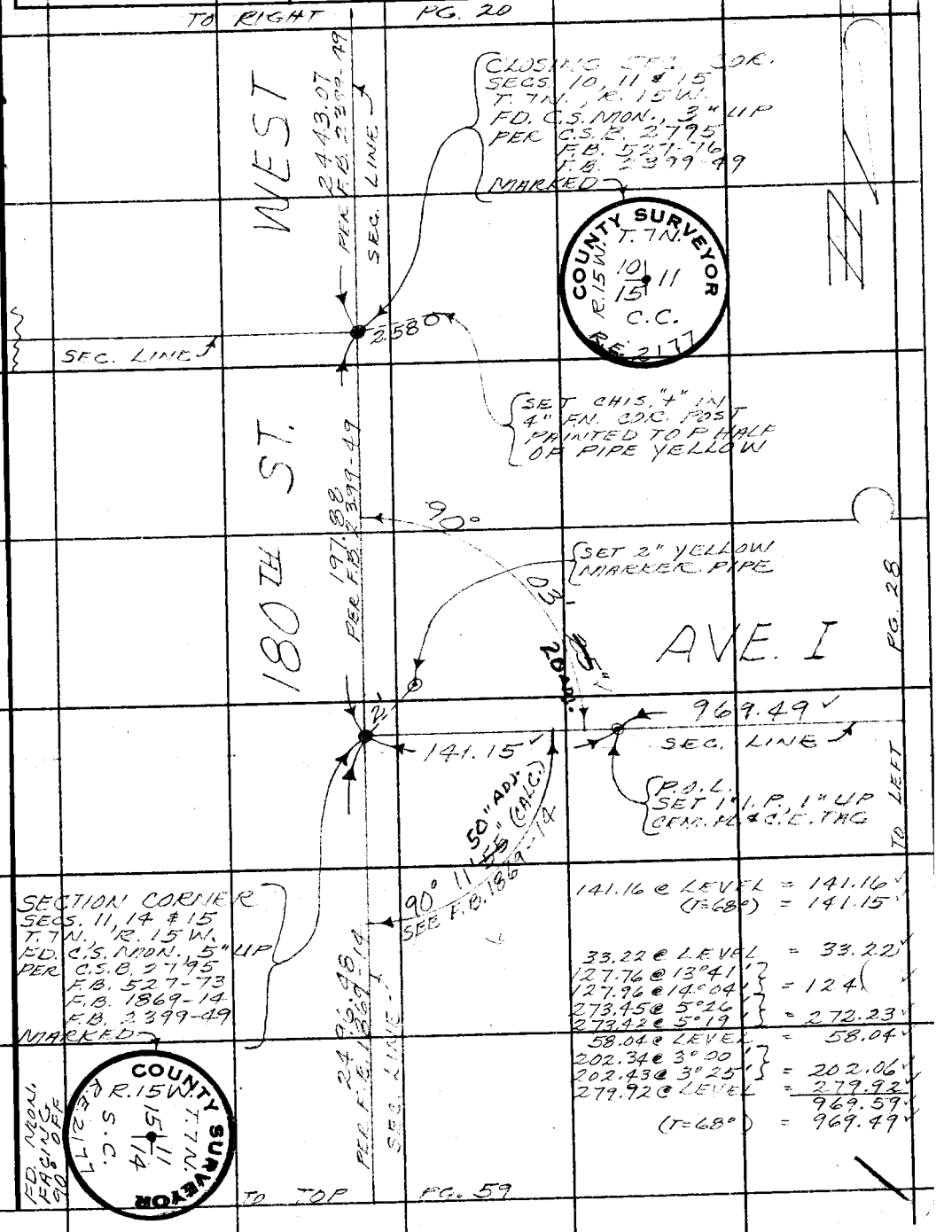


141.16 @ LEVEL = 141.16
(T=68°) = 141.15

33.22 @ LEVEL = 33.22
127.76 @ 13°41'
127.96 @ 14°04' = 124
273.45 @ 5°26'
273.42 @ 5°19' = 272.23
58.04 @ LEVEL = 58.04
202.34 @ 3°00'
202.43 @ 3°25' = 202.06
279.92 @ LEVEL = 279.92
969.59
(T=68°) = 969.49

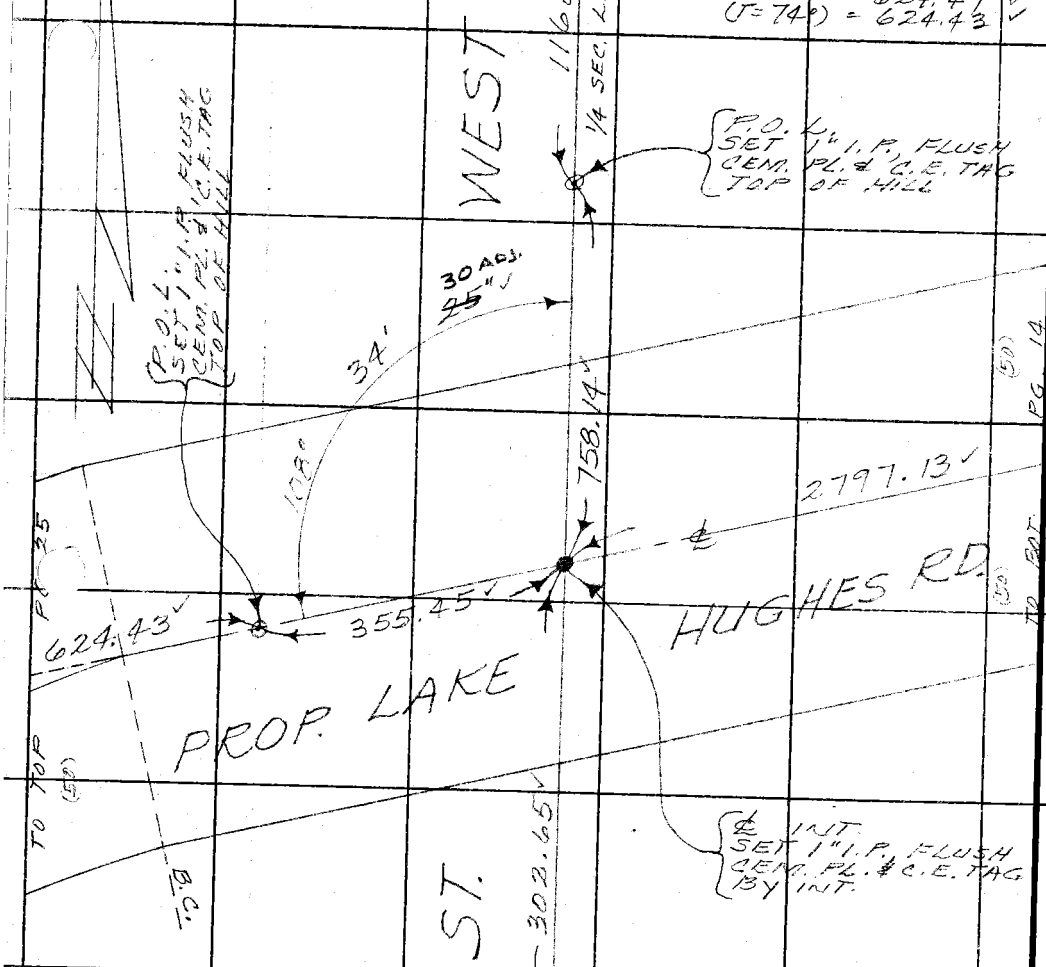
76F309S CE#310 3-68

F. B. 3844 PG 22

TO BOT. PG. 11

① 108-34-30 ✓
④ 74-17-30 ✓
⑥ 291-26-20 ✓
108-34-23 1/3 ✓

107.02 @ LEVEL = 107.02 ✓
264.53 @ 8°34' }
264.39 @ 8°23' } = 261.57 ✓
256.35 @ 3°30' }
256.41 @ 3°39' } = 255.88 ✓
624.47 ✓
(T=74°) = 624.43 ✓



302.67 @ LEVEL = 302.67 ✓
(T=74°) = 302.65 ✓

149.30 @ LEVEL = 149.30 ✓
264.38 @ 10°35' }
[illegible].14 @ 10°17' } = 259.89 ✓
409.19 ✓
(T=70°) = 409.15 ✓

49.52 @ LEVEL = 49.52 ✓
193.17 @ 10°10' }
193.23 @ 10°16' } = 190.14 ✓
518.66 @ LEVEL = 518.66 ✓
758.32 ✓
(T=48°) = 758.14 ✓

110.04 @ LEVEL = 110.04 ✓
251.08 @ 12°10' }
250.88 @ 11°58' } = 245.43 ✓
355.47 ✓
(T=74°) = 355.45 ✓

TO LEFT PG. 23

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PWFB 3715 62 63

Notes Ck'd by A. C. GUIZADO	Survey of LAKE HUGHES RD.
Map No. B 1350	JN 0096.48 Tape 238 Std 84 °F
Office Work B. TABATA	Surveyed by MENDONCA
Checked A. C. GUIZADO	Notes J.M. Date 11-70
Date 8/72	Indexed T. M. PALMERI MAY 9 72

F. B. 3844 PG. 23

W.S. 72, A-4

TO BOT. PG. 16

NOT MEAS.

H-8

P.O.L.
SET 1" I.P., FLUSH
CEM. PL. & C.E. TAG
TOP HILL

129.15 @ LEVEL = 129.15
300.54 @ 3°38'
300.57 @ 3°43' = 299.94
51.76 @ LEVEL = 51.76
480.85
(T=56°) = 480.76

217.16 @ 13°49'
216.99 @ 13°37' = 210.88
2.13 @ LEVEL = 2.13
213.01
(T=56°) = 212.97

① 89-50-20
④ 359-20-30
⑥ 179-00-50
89-50-08 1/3

15 ADJ. ~~10~~

50'

89°

480.76

1/4 SEC. LINE

PG. 22

175TH ST. WEST

PG. 24

SET 2" YELLOW MARKER PIPE

1/4 SEC. LINE

409.15

114.83

1/4 SEC. LINE

945.16

TO BOT.

CENTER SECTION
SEC. 11, T.7N., R.15W.
SET C.E. MON., FLUSH
BY INT. OF 1/4
SEC. LINES
MON. MARKED

212.97

P.O.L.
SET 1" I.P., 1" UP
CEM. PL. & C.E. TAG
TOP OF HILL

TO TOP

COUNTY ENGINEER
T.7N.
CTR.
SEC. 11
R.15W.
R. E. 5869

228.50

39.04 @ LEVEL = 39.04
53.12 @ 14°42'
53.29 @ 15°20' = 51.38
117.04 @ LEVEL = 117.04
183.61 @ 7°22'
183.50 @ 7°10' = 182.08
130.11 @ 3°43'
130.15 @ 3°59' = 129.84
519.38
(T=56°) = 519.29

AVE.

519.29

1/4 SEC. LINE

67.18 @ LEVEL = 67.18
162.93 @ 7°58'
163.03 @ 8°11' = 161.36
228.54
(T=56°) = 228.50

111.02 @ 17°07'
111.14 @ 17°18' = 106.10
359.71 @ LEVEL = 359.71
171.65 @ 13°55'
171.52 @ 13°44' = 166.61
312.88 @ LEVEL = 312.88
945.30
(T=62°) = 945.16

116.13 @ 8°28'
116.26 @ 8°56' = 114.85
(T=62°) = 114.83

313.56

(SEE PG. 26)

TO TOP PG. 26

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-68

F. B. 3844 PG 24

① 90-01-50 ✓
④ 00-07-50 ✓
⑥ 180-11-40 ✓
90-01-56 2/3 ✓

TO RIGHT PG. 23

① 89-41-50 ✓
④ 358-47-00 ✓
⑥ 178-10-40 ✓
89-41-46 2/3 ✓

WEST

945.16 ✓

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
TOP OF HILL

207.63 @ 13°23' } = 201.98 ✓
207.81 @ 13°37' } = 103.78 ✓
103.78 @ LEVEL
272.79 @ 5°30' } = 271.52 ✓
272.75 @ 5°28' } = 78.55 ✓
78.55 @ LEVEL
139.42 @ 6°13' } = 138.60 ✓
139.49 @ 6°29' } = 503.11 ✓
503.11 @ LEVEL
78.60 @ 19°14' } = 74.22 ✓
78.80 @ 19°38' }
216.81 @ 5°59' } = 215.62 ✓
216.78 @ 5°56' } = 1587.38 ✓
(T = 68°) = 1587.21 ✓

1587.21 ✓

1/4 SEC. LINE

55" ✓ 50 ADJ

89°

41'

90° 01'

A.V.E.

I

PG. 28

PG. 18

4" FN. COR.
POST 3' HIGH
PAINTED TOP
HALF, YELLOW

45" ✓ 50 ADJ

1006.60 ✓

121.98 ✓

08

SEC. LINE

SEC. LINE

2655.85
PER F.B. 1869-15

TO RIGHT

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

90° 05'
SEE F.B. 1869-14

45 ADJ.

TO LEFT

1/4 SECTION COR.
BET. SECS. 11 & 14
T.7N., R. 15 W.
FD. C.S. MON. FL.
PER F.B. 527-72
F.B. 1869-14
MARKED

35" ADJ.
(CALC.)

90° 10'
PER F.B. 1869-14

COUNTY SURVEYOR
T.7N.
R.15W.
11
14
1/4 COR.
R.E. 2177

175TH ST.

2521.16
PER F.B. 1869-14

1/4 SEC. LINE

121.98 @ LEVEL = 121.98 ✓
(T = 78°) = 121.98 ✓

57.50 @ LEVEL = 57.50 ✓
198.22 @ 9°52' }
197.96 @ 9°24' } = 195.29 ✓
228.29 @ LEVEL = 228.29 ✓
69.76 @ LEVEL = 69.76 ✓
250.82 @ 13°39' }
251.09 @ 13°53' } = 243.74 ✓
79.35 @ 12°07' }
79.19 @ 11°34' } = 77.58 ✓
137.32 @ 11°41' }
137.56 @ 12°08' } = 134.48 ✓
1006.64 ✓
(T = 78°) = 1006.60 ✓

TO LEFT PG. 65

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WS 72.19-4

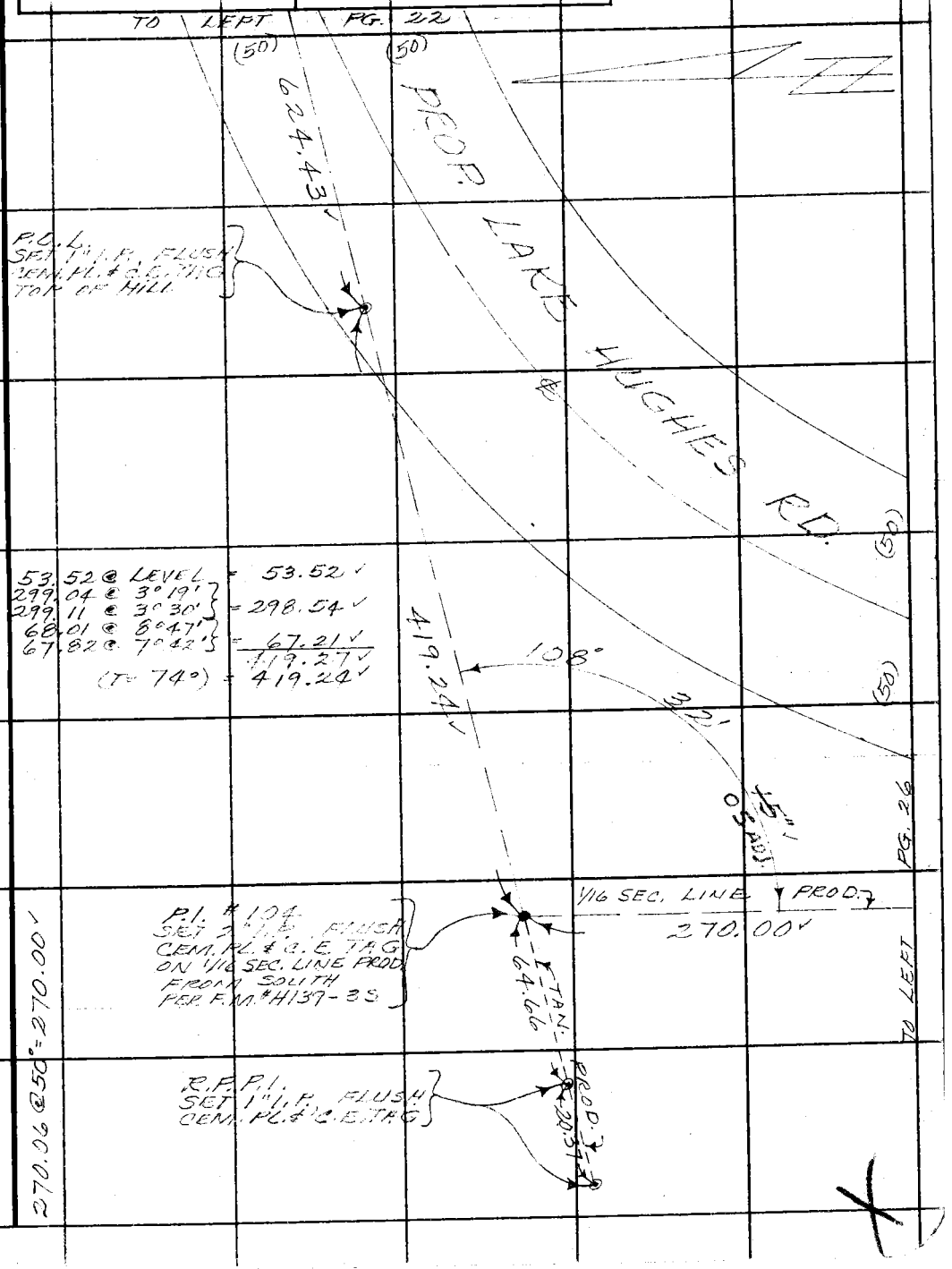
PWFB 3715 64 65 66

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 1096.48 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-71
Indexed T. M. PALMERI MAY 9 '72

F. B. 3844 PG. 25

① 108-32-20 ✓
④ 74-09-00 ✓
⑥ 291-13-20 ✓
105-32-13½ ✓



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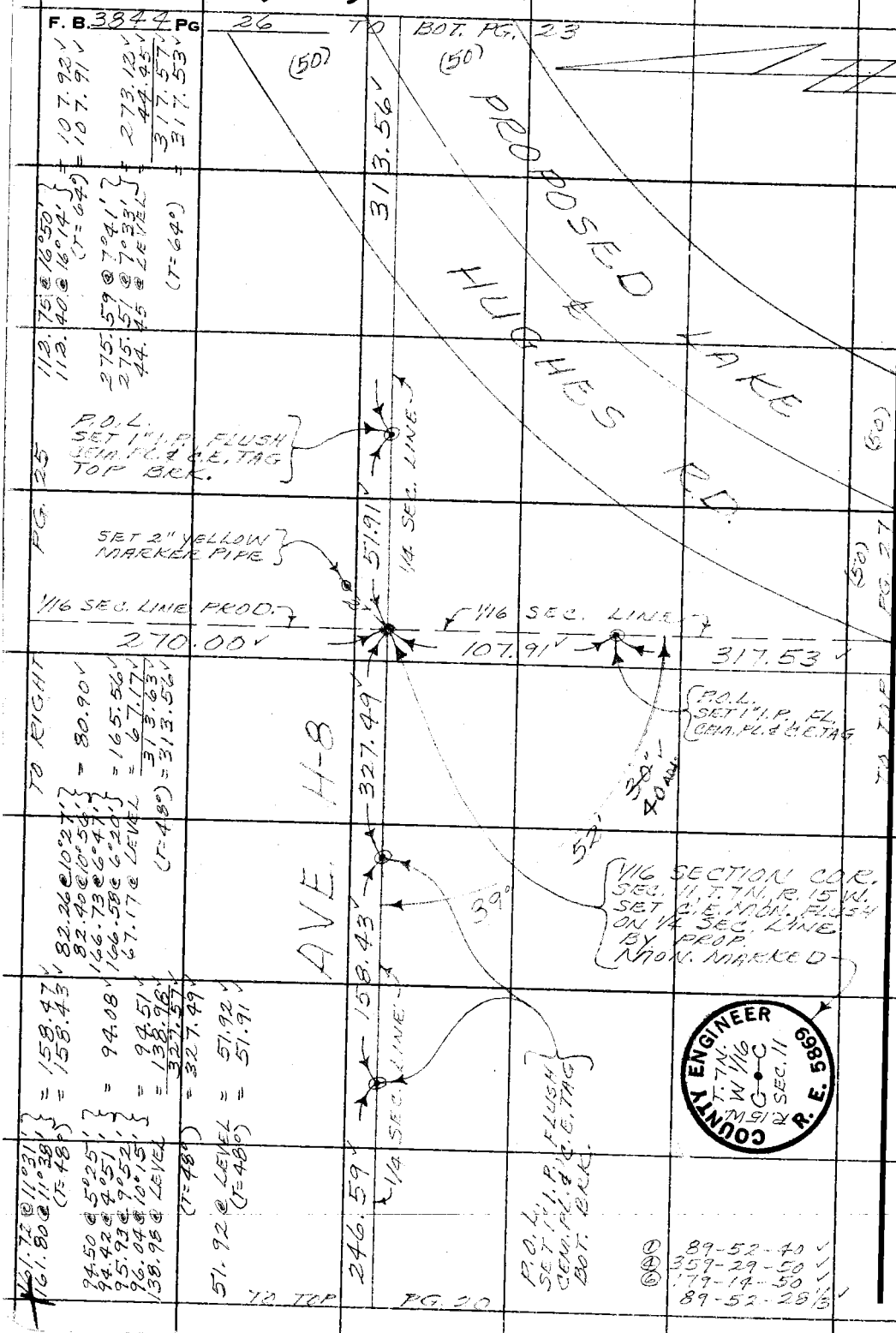
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3715 67

F. B. 3844 PG 26 TO BOT. PG. 23



161.72 @ 11°31'	= 158.47	
161.80 @ 11°38'	= 158.43	
(T=48°)		
94.50 @ 5°25'	= 94.08	
94.42 @ 4°51'		
95.93 @ 9°52'	= 94.51	
96.04 @ 10°15'	= 138.96	
138.98 @ LEVEL	= 327.57	
(T=48°)	= 327.49	
51.92 @ LEVEL	= 51.92	
(T=48°)	= 51.91	
112.75 @ 16°50'	= 107.92	
112.40 @ 16°14'	= 107.91	
(T=64°)		
275.59 @ 7°41'	= 273.12	
275.51 @ 7°33'	= 44.45	
44.45 @ LEVEL	= 317.57	
(T=64°)	= 317.53	
82.26 @ 10°27'	= 80.90	
82.40 @ 10°56'		
166.73 @ 6°47'	= 165.56	
166.58 @ 6°20'	= 67.17	
67.17 @ LEVEL	= 313.63	
(T=48°)	= 313.56	

① 89-52-40
④ 359-29-50
⑥ 179-14-50
89-52-28 1/3

COUNTY ENGINEER R. E. 5869 T. 7N. R. 15 W. W 1/16 G-C SEC. 11

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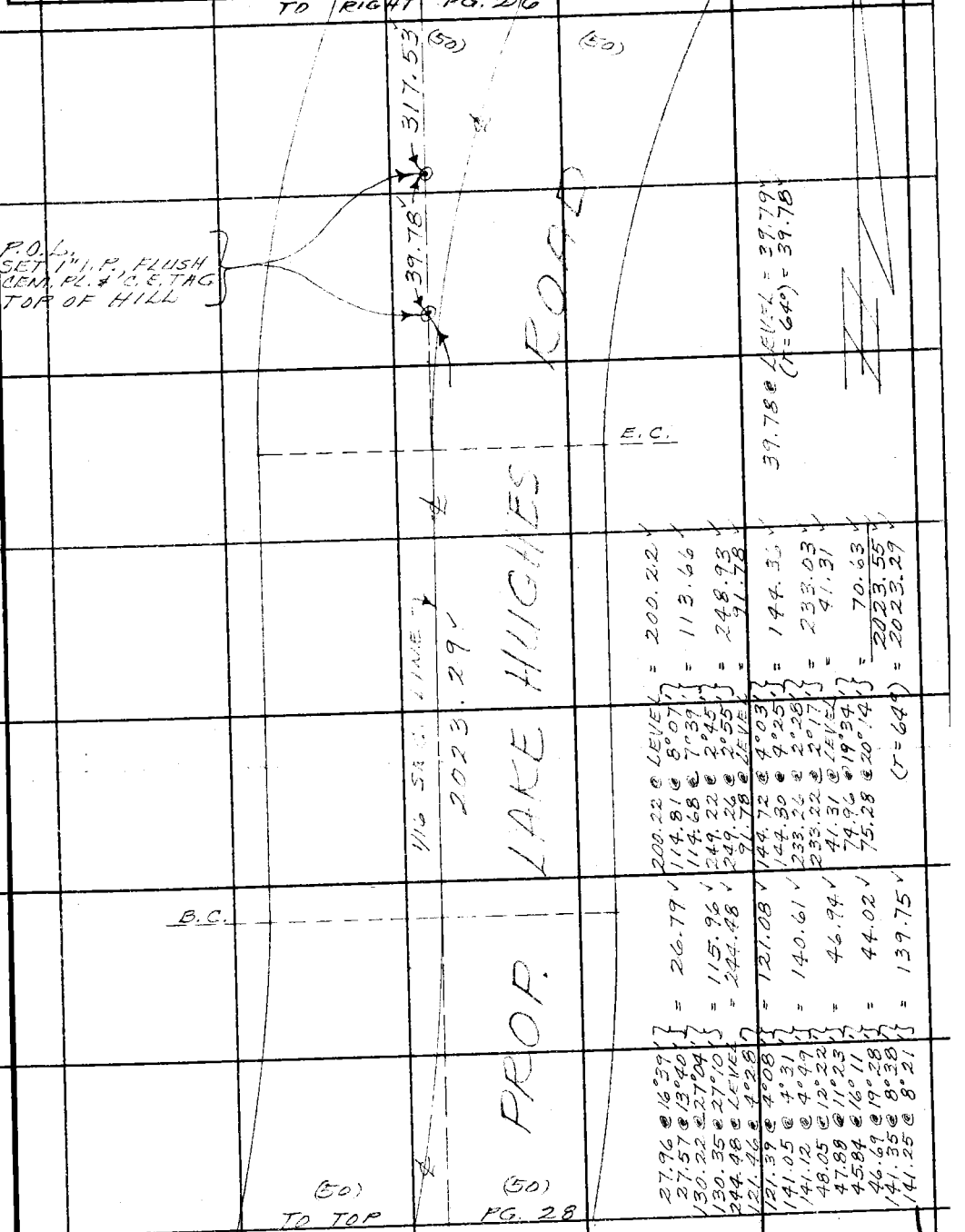
PWFB 3715 68

Notes Ck'd by A. C. GUIZADO	Survey of LAKE HUGHES RD.
Map No. B-1350	JN 0096.48 Tape 238 Std 84 °F
Office Work B. TABATA	Surveyed by MENDONCA
Checked A. C. GUIZADO	Notes J.M. Date 2-71
Date 8/72	Indexed J. M. PALMERI MAY 9 72

F. B. 3844 PG. 27



27.96 @ 16°39'	= 26.79	200.22 @ LEVEL	= 200.22
27.57 @ 13°40'		114.81 @ 8°07'	= 113.66
130.22 @ 27°04'	= 115.96	114.68 @ 7°39'	
130.35 @ 27°10'	= 244.48	249.22 @ 2°45'	= 248.93
244.48 @ LEVEL		249.26 @ 2°55'	= 91.78
121.46 @ 4°28'	= 121.08	91.78 @ LEVEL	
121.39 @ 4°08'	= 140.61	144.72 @ 4°03'	= 144.36
141.05 @ 4°31'		144.30 @ 4°25'	
141.12 @ 4°49'		233.26 @ 2°28'	= 233.03
48.05 @ 12°22'	= 46.94	233.22 @ 2°17'	= 41.31
47.88 @ 11°23'		41.31 @ LEVEL	
45.84 @ 16°11'	= 44.02	74.96 @ 19°34'	= 70.63
46.69 @ 19°28'		75.28 @ 20°14'	
141.35 @ 8°38'	= 139.75		2023.55
141.25 @ 8°21'		(T = 64°)	= 2023.29

39.78 @ LEVEL = 39.79
(T = 64°) = 39.78

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76F309S CE#310 3-68

F.B. 3844 PG. 28

TO BOT. PG. 27 (50)

① 155-30-20 ✓
② 262-00-40 ✓
③ 213-00-50 ✓
155-30-08½ ✓

① 90-00-50 ✓
② 00-02-30 ✓
③ 180-04-00 ✓
90-00-40 ✓

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF BRK.

P.I. #105
SET 2" I.P. FLUSH
CEM. PL. & C.E. TAG
IN 1/16 SEC. LINE
PER F.M. #4139-35

1/16 SEC. LINE

20 23.29 ✓

R.D.

HUGHES

115.19 ✓

90°

00-

40.00 ✓

43.94 ✓

SEC. 2" YELLOW MARKER PIPE

AVE. I

35 ADJ. 40"

1006.60 ✓

TO LEFT PG. 29

SEC. LINE

195.69 ✓

195.40 ✓

969.39 ✓

SEC. LINE

TO RIGHT PG. 27

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

155° 30'

40" 33" ADJ.

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

LAKE

18.23'

52 ADJ. 40"

E.C.

114°

29 28

1/16 SECTION COR.
BET. SECS. 11 & 14
T. 7 N., R. 15 W.
SET C.E. MON. FLUSH
ON SEC. LINE BY PROP.
MON. MARKED

PROP.

320.68 ✓

COUNTY ENGINEER
T. 7 N.
S. 11
R. 15 W. 1½
S. 14
R. E. 5869

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

I.N.T. PT. FLUSH
SET 1" I.P.
CEM. PL. & C.E. TAG
BY INT.

43.94 ✓	51°
195.69 ✓	76°
115.19 ✓	64°
18.23 ✓	52°
40.00 ✓	52°
195.40 ✓	78°
320.68 ✓	52°
148.55 ✓	52°

(50)

148.55 ✓

(50)

TO TOP PG. 30

① 114-29-00 ✓
② 97-55-50 ✓
③ 326-53-50 ✓
114-28-58½ ✓

W 572 A-4

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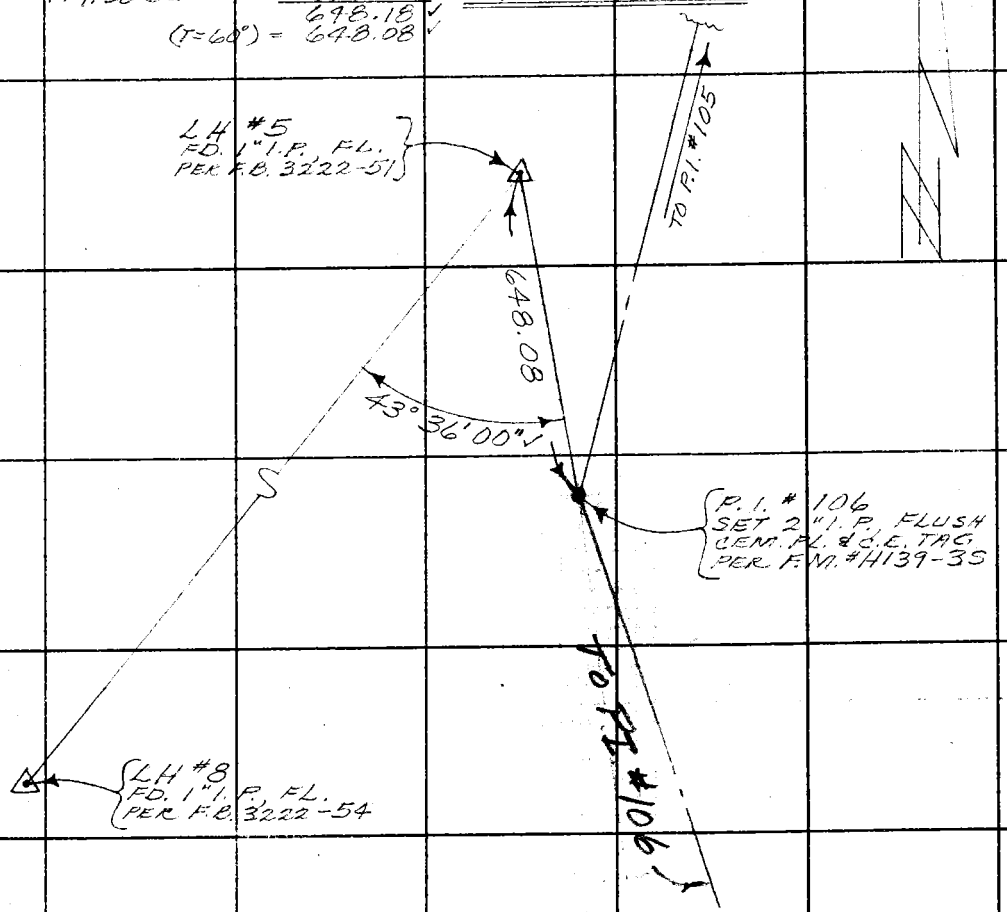
PWFB 3615 11

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCH
Checked	Notes J.M. Date 2-71
Date	Indexed T. M. PALMERI MAY 9 72

F. B. ~~3844~~ PG. 29

251.77 @ 6°21'
251.66 @ 6°05' } = 250.23 ✓
287.70 @ 9°43'
287.59 @ 9°35' } = 283.57 ✓
114.38 @ LEVEL = 114.38 ✓
648.18 ✓
(T=60°) = 648.08 ✓

SETTING
P.I. #106



① 43-36-10 ✓
④ 174-24-00 ✓
⑥ 261-35-50 ✓
43-35-58 1/3 ✓

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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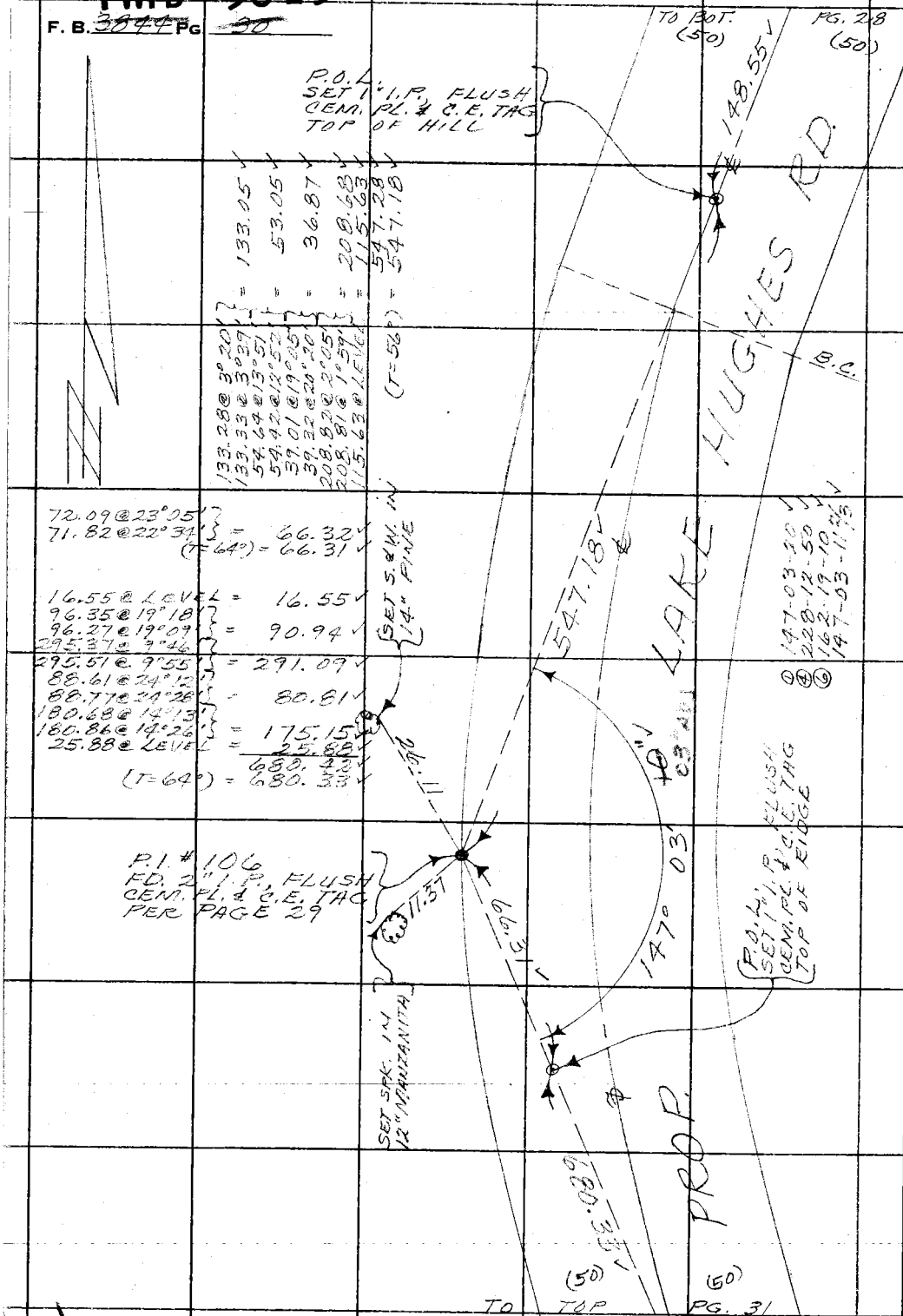
76F3095 CE#310 3-68

PWFB 3615 12 13

F. B. ~~3844~~ Pg ~~30~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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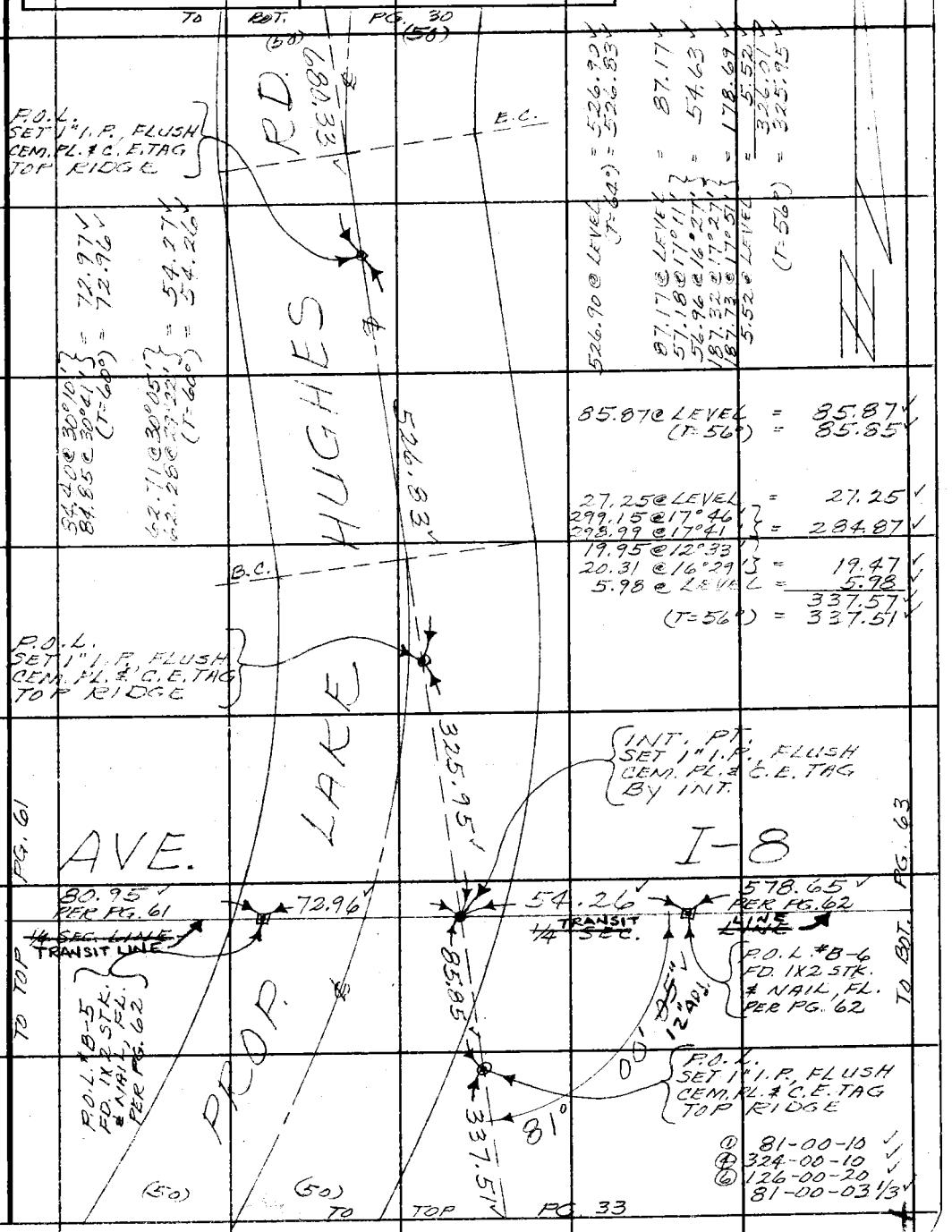
PWFB 3615 14 15

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 1096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-71
Date	Indexed T. M. PALMERI MAY 7 '72

F. B. 3844 PG. 31



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

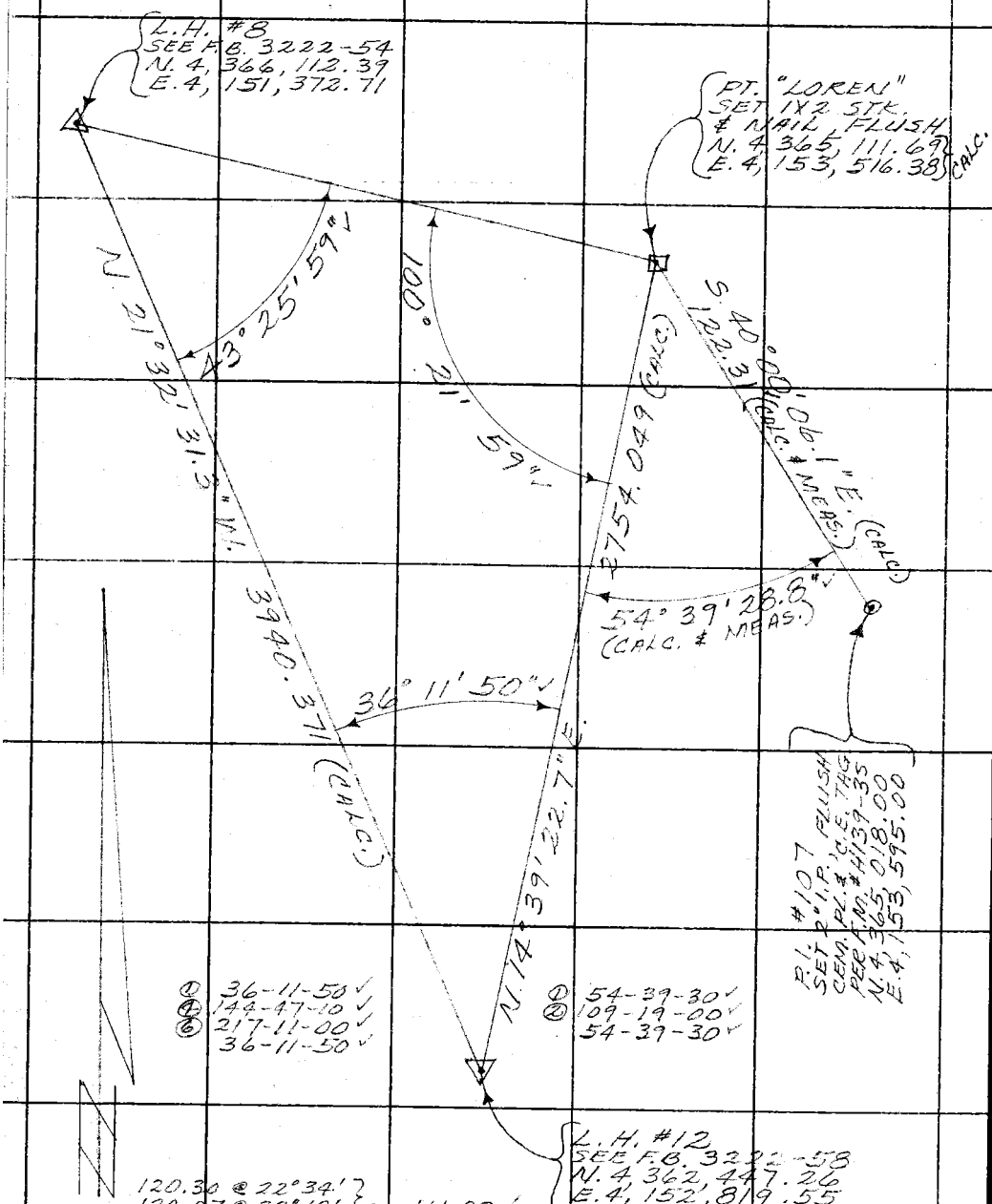
PWFB 3615 16 17 18

F. B. ~~3844~~ Pg ~~32~~

SETTING P.I. #107

① 43-26-00 ✓
④ 173-43-50 ✓
⑥ 260-35-50 ✓
43-25-58 1/3 ✓

① 100-22-10 ✓
④ 41-27-50 ✓
⑥ 242-11-50 ✓
100-21-58 1/3 ✓



① 36-11-50 ✓
④ 144-47-10 ✓
⑥ 217-11-00 ✓
36-11-50 ✓

① 54-39-30 ✓
② 109-19-00 ✓
54-39-30 ✓

L.H. #12
SEE F.B. 3222-58
N. 4, 362, 447.26
E. 4, 152, 819.55

120.30 @ 22°34'
120.07 @ 22°18' } = 111.09 ✓
11.25 @ LEVEL = 11.25 ✓
122.34 ✓
(T = 46°) = 122.31 ✓

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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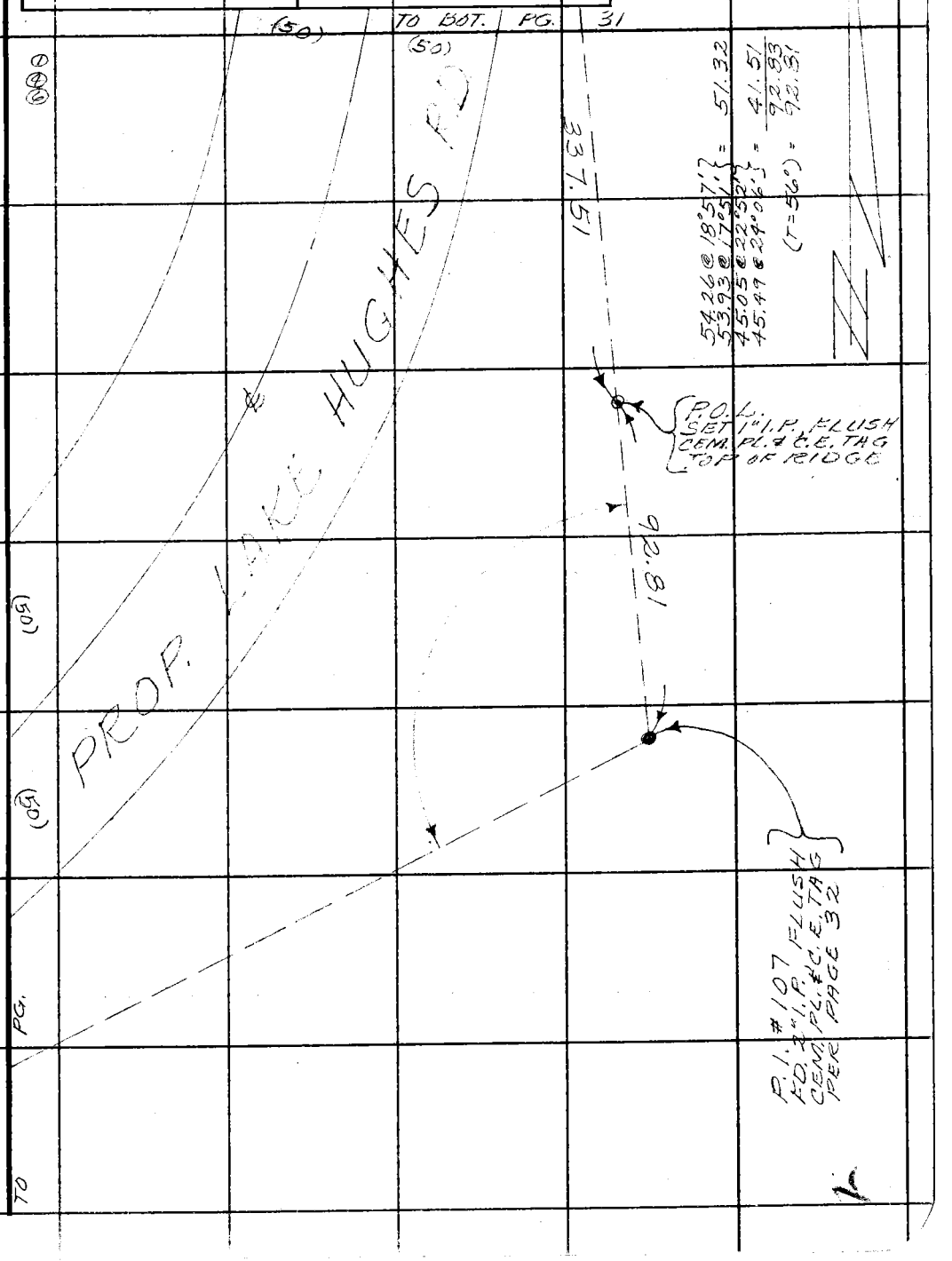
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3615 [redacted] 19

Notes Ck'd by A. C. GUIZADO	Survey of LAKE HUGHES RD.
Map No. B 1350	JN0096.48 Tape 238 Std 84 °F
Office Work B. TABATA	Surveyed by MENDONCA
Checked A. C. GUIZADO	Notes J.M. Date 3-71
Date 8/72	Indexed T. M. PALMERI [illegible] 9 72

F. B. ~~3844~~ PG. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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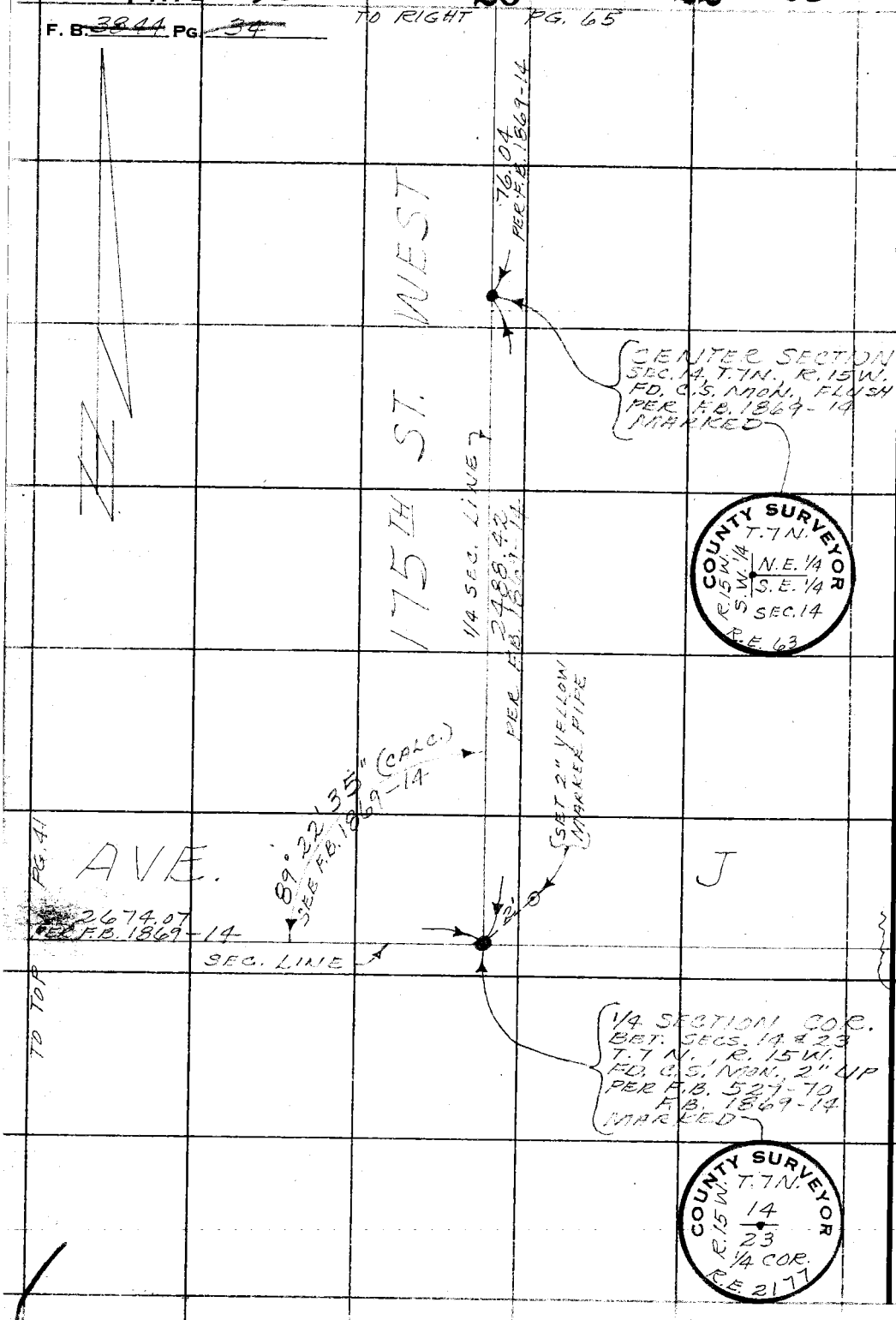
76F3095 CE#310 3-68

PWFB 3615 20 21 22 23

F. B. ~~3844~~ PG. ~~34~~



MS72 A-4

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RWFB 3515 181

Notes Ck'd by	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 216 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-70
Date	Indexed T. M. PALMERI MAY 9 '72

F.B. 3844 Pg. 35

TO BOT. PG. 36

W872 A-5

SECTION CORNER
FD. A CO. SURVEYORS
B.C. MON. UP 3" MKD.
AS SHOWN
PER C.S.E. 774-2
SEE F.B. 146-42

COUNTY SURVEYORS
T. 7 N.
R. 15 W.
22 23
27 26
SEC COR
MONUMENT

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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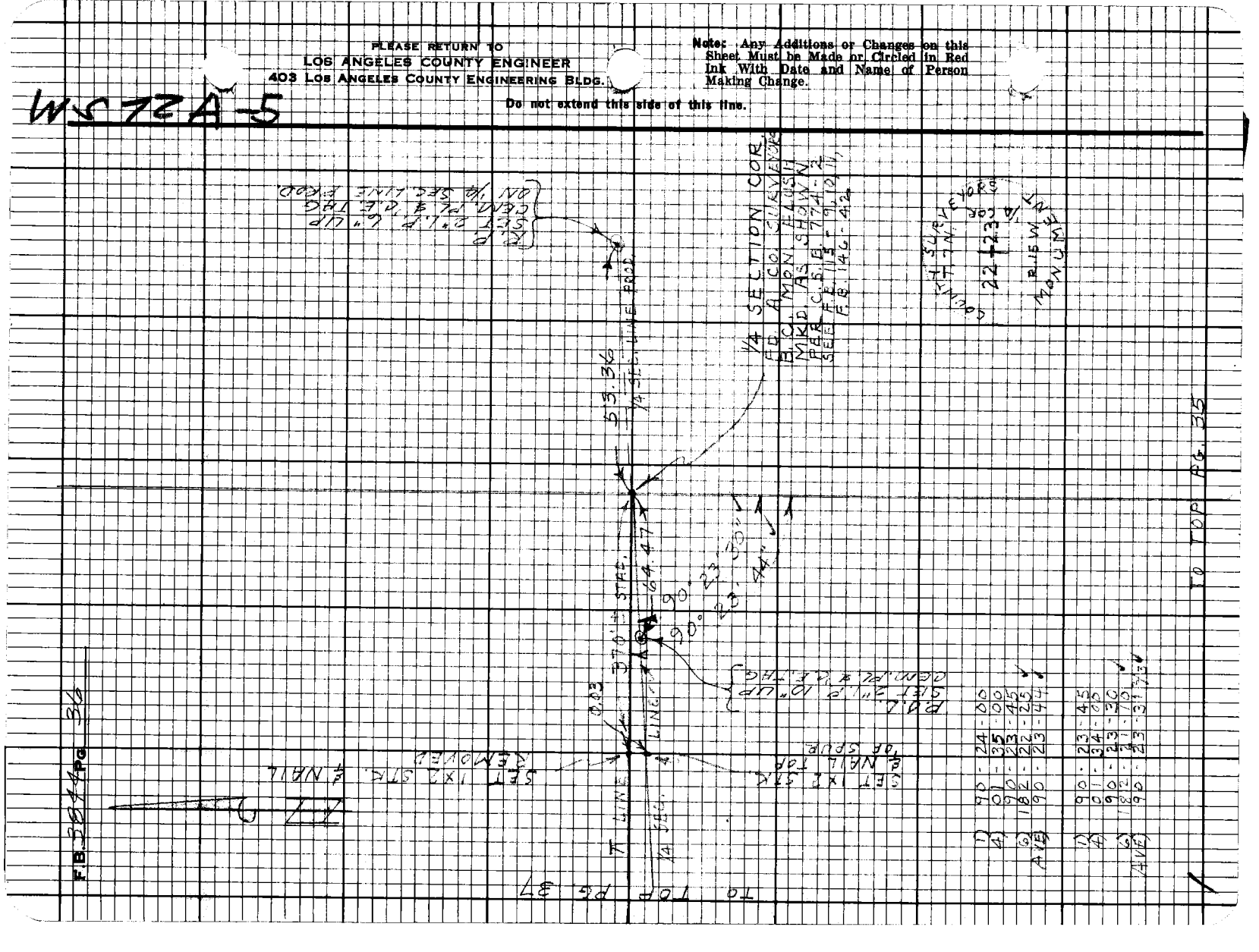
Do not extend this side of this line.

W 572 A-5



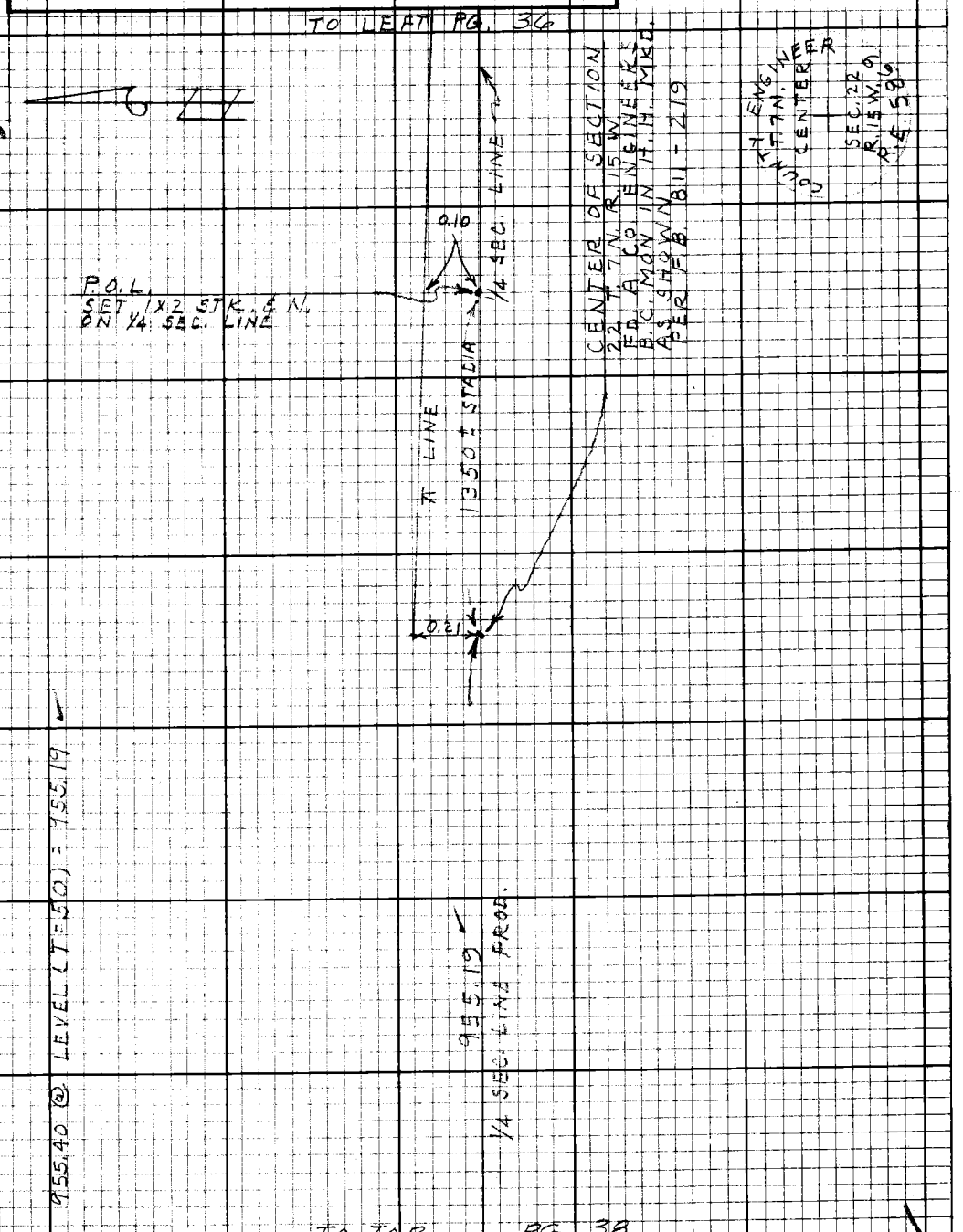
1)	40 - 24 - 00	90 - 23 - 45	
2)	40 - 35 - 00	90 - 34 - 00	
3)	90 - 03 - 45	90 - 23 - 30	
4)	90 - 22 - 25	90 - 23 - 30	
AVG	90 - 22 - 44	90 - 23 - 31	

PWFB 3614 8

Notes Ck'd by	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 216 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 12-70
Date	Indexed T. M. PALMERI MAY 9 '72

F.B. ~~3844~~ PG. 37

WS 72 A-5



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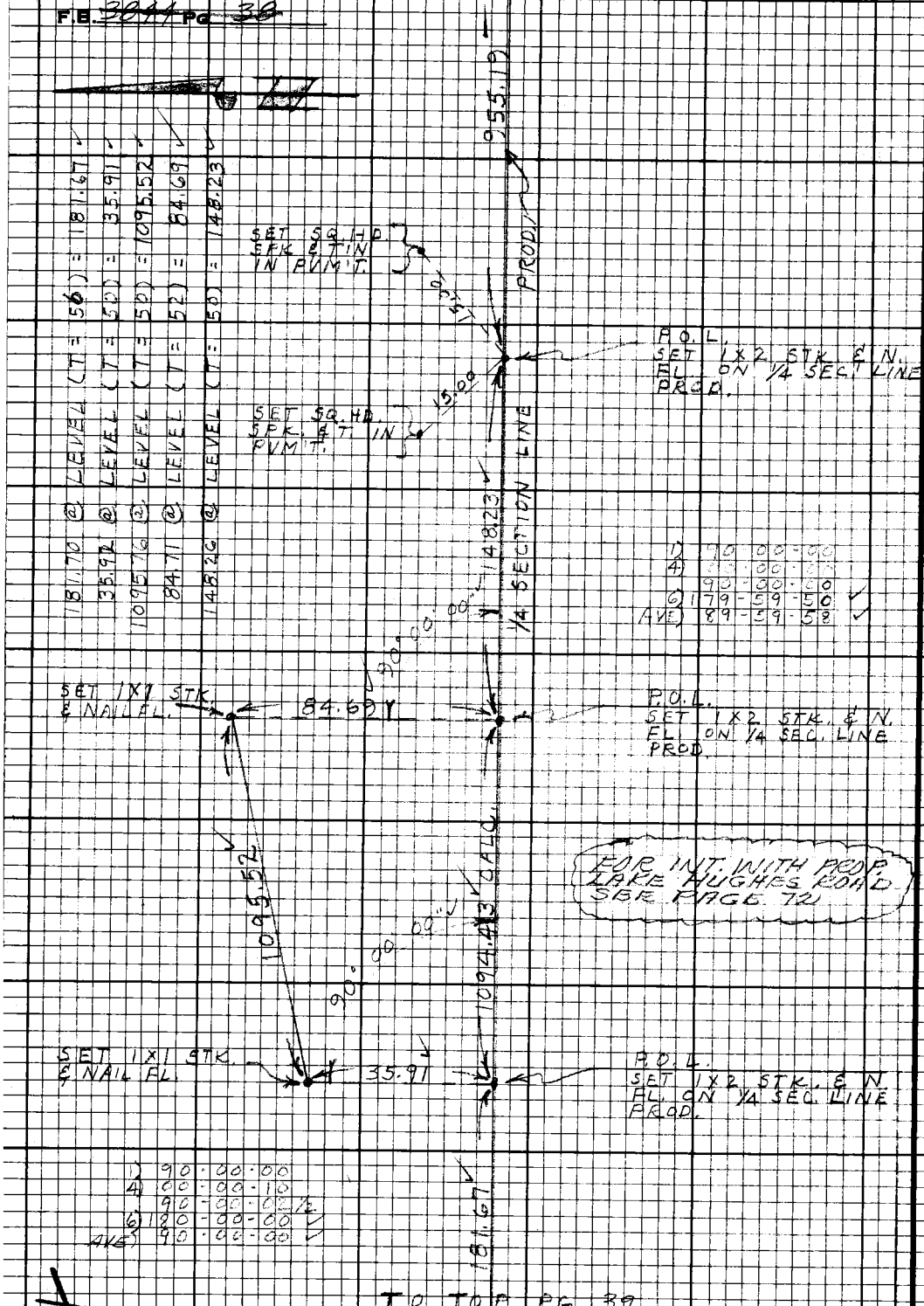
76F3098 CE#310 9-67

PWFB 3614 TO BOT PG. 37 9, 10

F.B. ~~3844~~ Pg ~~38~~



TO TOP PG. 39

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PWFB 3614

11

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of T.7N., R.15W.
JN 0302.0 Tape 216 Sta 84 'F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 12-70
Indexed T. M. PALMERI JAN 9 '71

F.B. 3844 PG. 37

TO EOT. PG. 38

W.S. 73 A-5

1/4 SECTION COR. THE C.S. MONUMENT MARKING THIS CORNER WAS A WASHER GUT BY ELEV. 9629 FLOOD WATER IN 1969 I RELOCATED CORNER BY INTERSECTION OF 1/4 SEC. LINE AND EAST SECTION LINE FROM NORTH SET A CO. ENGR. SEC. MON. DN. 12 MKA AS SHOWN

1/4 COR. P.E. 5.0'

1317.55 SECTION LINE

TO EOT. PG. 40

R.P. SET A CO. ENGR. B.C. MON. UP 3" MKD. AS SHOWN ON 1/4 SEC. LINE TO E. PROD.

266.86 @ LEV. (T=50) = 266.80
181.70 @ LEV (T=50) = 181.67
1317.88 @ LEV (T=46) = 1317.55
87.03 @ LEV (T=50) = 87.01

47.07 @ 79°08' = 46.22
47.31 @ 282°10' = 46.24
(T=46) = 46.23

92.42 @ LEV (T=50) = 92.40

BEARING TREES
FD. 15" BLACK OAK WITH ELAZE & SCRIBING OVER GROWN PER CS 9091-14
SET 10" ANGLE IN 18" TIN TREE

1/4 SECTION LINE

181.67

P.O.L. SET 1"x2" STK. S.N. AL. ON 1/4 SEC. LINE AT E. PROD.

FD. BUCKEYE CLUMP NO BRANCHES AS LARGE AS 8" NO EVIDENCE OF BLAZE OR SCRIBING PER 9091-14

46.23

R.P. SET A CO. ENG'R. B.C. MKD. AS 3" MON. UP SHOWN ON SEC. LINE FROM NORTH PROD.

1/4 COR. P.E. 5.0'

1	90°	35'	1.0
2	90°	22'	1.0
3	90°	40'	32.4
4	180°	33'	2.0
AVE	90°	35'	33.3

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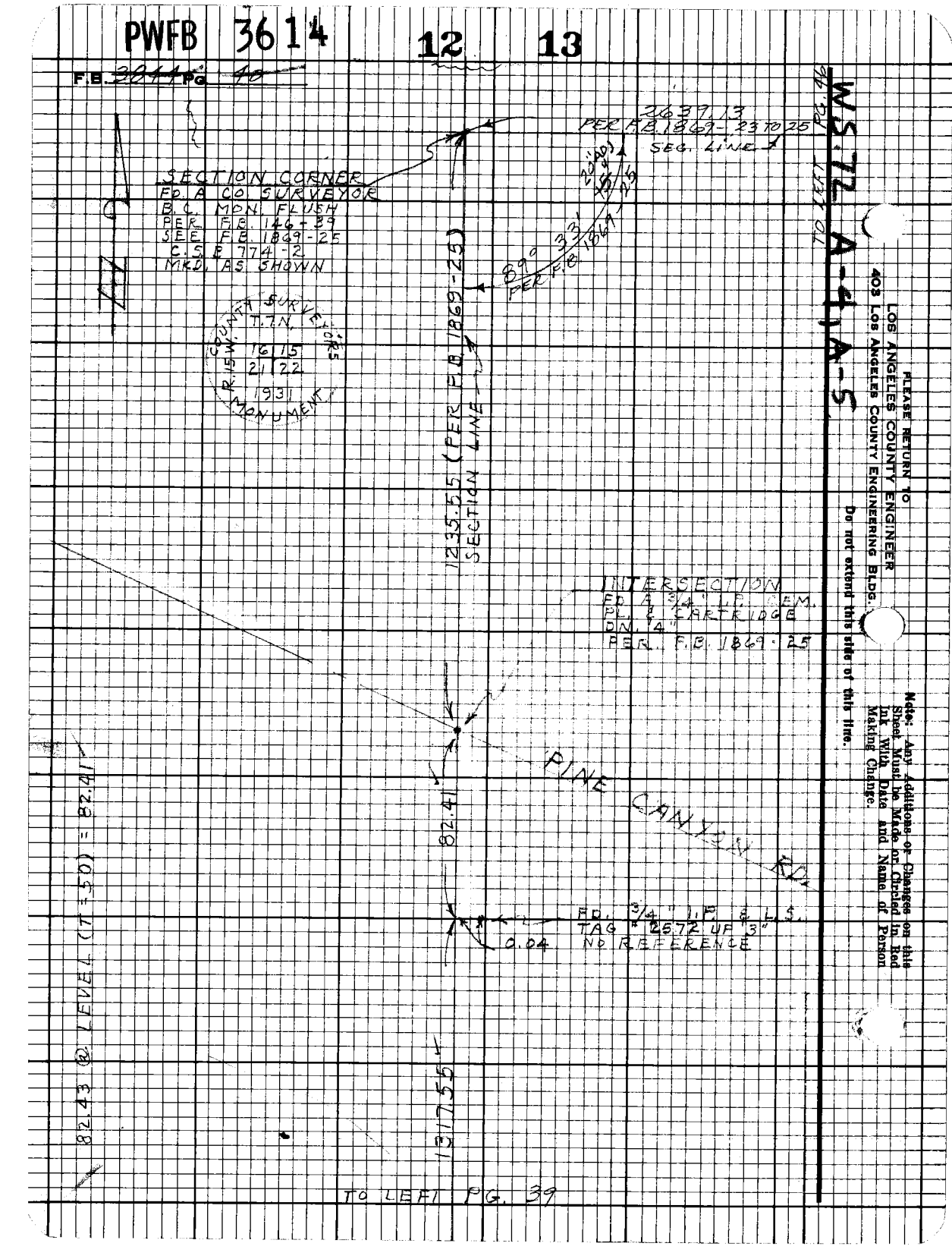
ZSF308 CE#310 8-67

PWFB 3614

F.B. 3044 PG. 40

12 13

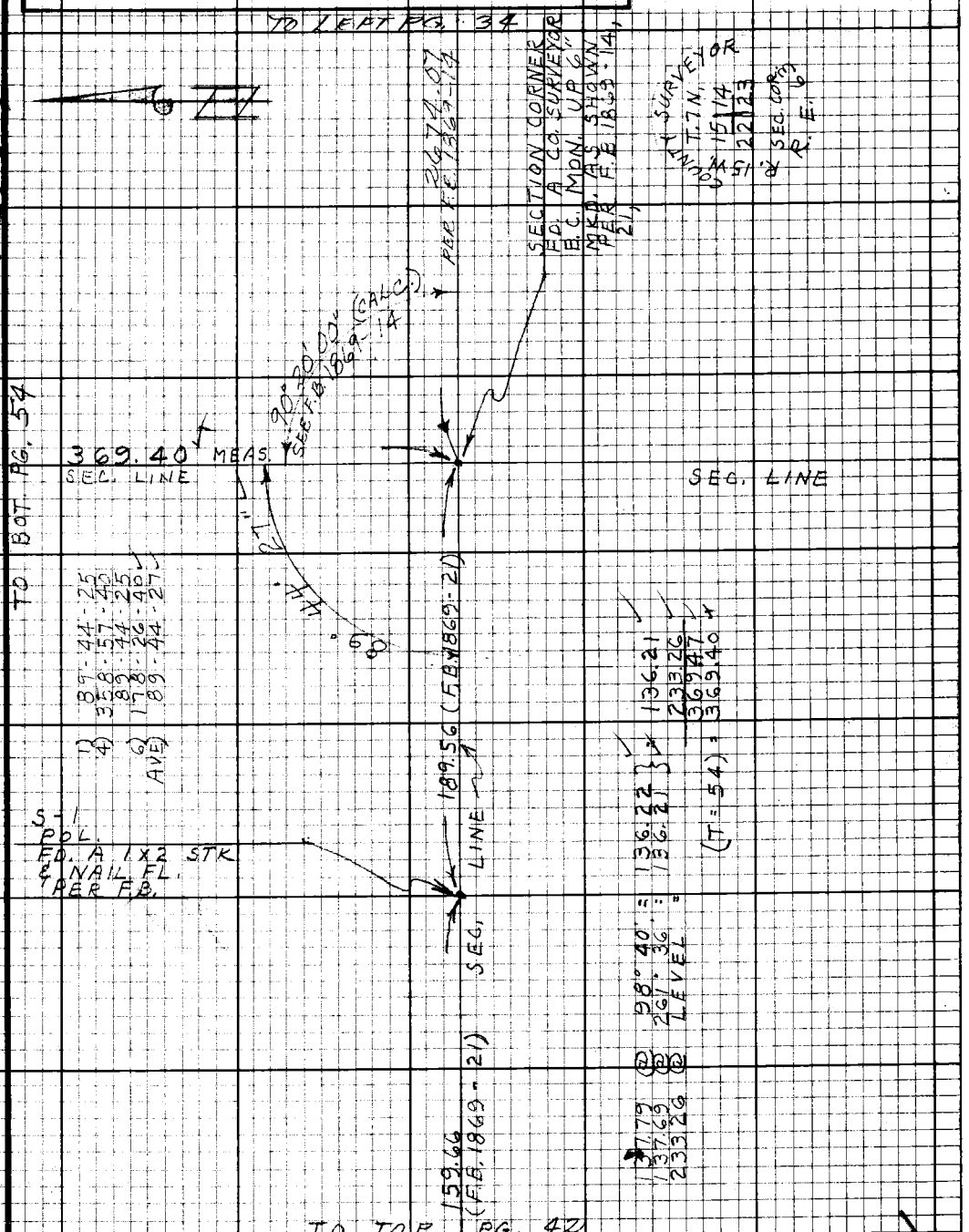


PWFB 3615 25

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 030201 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 12-70
Date 8/72	Indexed T. M. PALMERI

F.B. 3844 Pg. 44

W.S. 72, A-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#810 9-67

PWFB 3615

To BOT. PG. 41

26

27

F.B. ~~3844 Pg 42~~

SEC. 15
T. 7 N., R. 15 W.

SEC. 22

152.66 (F.B. 1869-21)

S-2
P.O.L.
ED. 1"X2" STK. & NAIL
FLUSH
F.B. 1869-21

243.99 (F.B. 1869-21)

SECTION LINE

S-3
P.O.L.
ED. 1"X2" STK. & N.
FL. F.B. 1869-21

108.13 (F.B. 1869-21)

To TOP PG. 43

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403 Los Angeles County Engineering Bldg.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

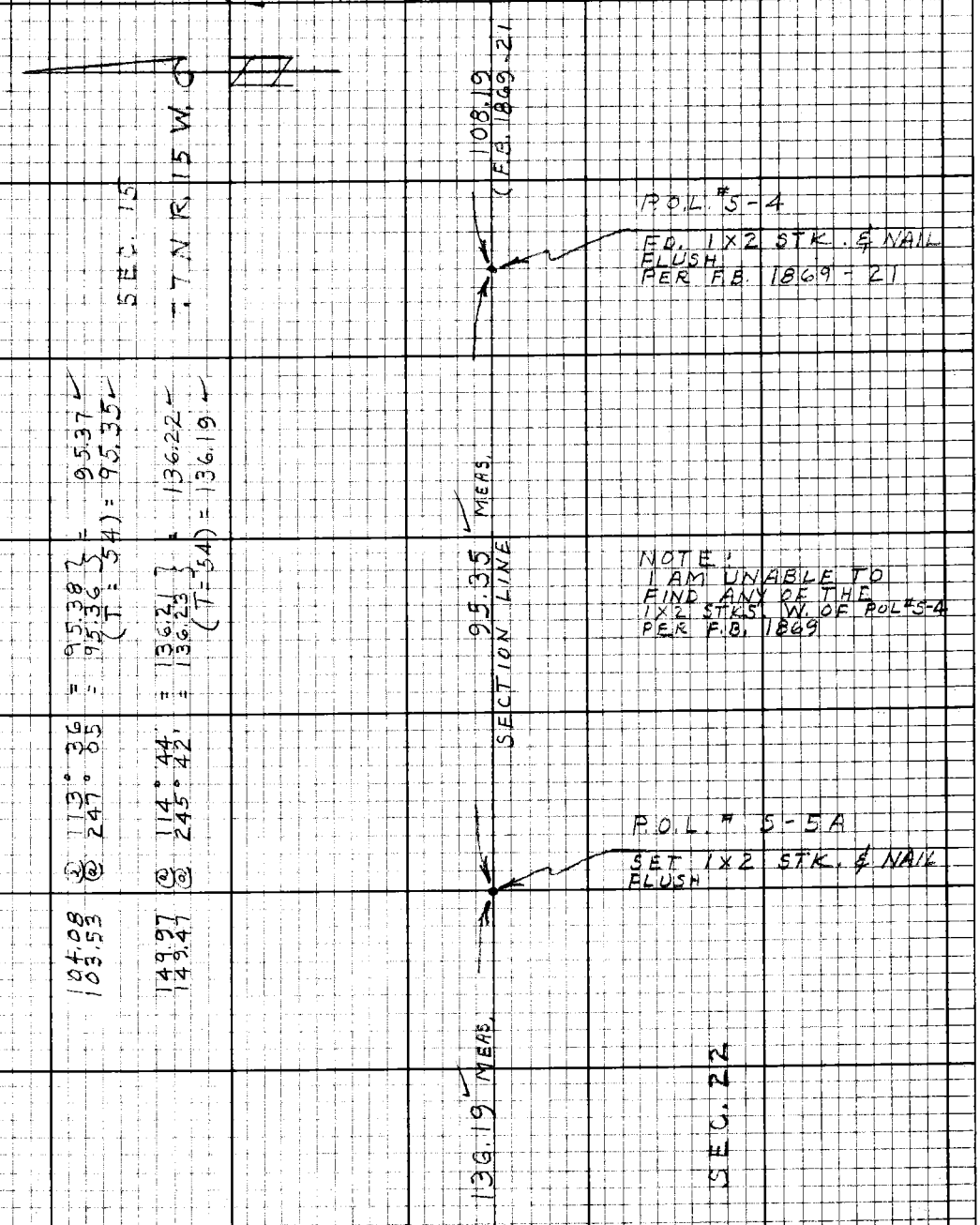
Do not extend this side of this line.

PWEB 3615 28

Notes Ck'd by	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 216 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-70
Date	Indexed T. M. PALMERI

F.B. 3844 PG. 43

TO BOT. PG 42



104.08 @ 113° 36 = 95.38 } = 95.37
103.53 @ 247° 05 = 95.36 } (T = 54) = 95.35

149.97 @ 114° 44' = 136.21 } = 136.22
149.47 @ 245° 42' = 136.23 } (T = 54) = 136.19

TO TOP PG. 44

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 3615 TO BOT. PG. 43

29

F.B. ~~3844~~ Pg. ~~44~~

SEC. 15

T. 7 N. R. 15 W.

183.52 @	258° 14' =	179.66			179.66
183.28 @	101° 23' =	179.67			179.62
		(T=54) =			
214.53 @	94° 52' =	213.76			213.76
214.49 @	265° 14' =	213.75			213.72
		(T=52) =			
295.71 @	88° 14' =	295.57			295.57
295.67 @	271° 25' =	295.58			203.44
203.44 @	LEVEL				499.01
		(T=54) =			498.91

136.19 MEAS.

P.O.L. # S-6A
SET 1X2 STK & NAIL
FLUSH

179.62 MEAS.

SEC. 22

P.O.L. # S-7A
SET 1X2 STK & NAIL
FLUSH

213.72 MEAS.
SECTION LINE

P.O.L. # S-8A
SET 1X2 STK. & NAIL
FLUSH

498.91 MEAS.

TO TOP PG. 45

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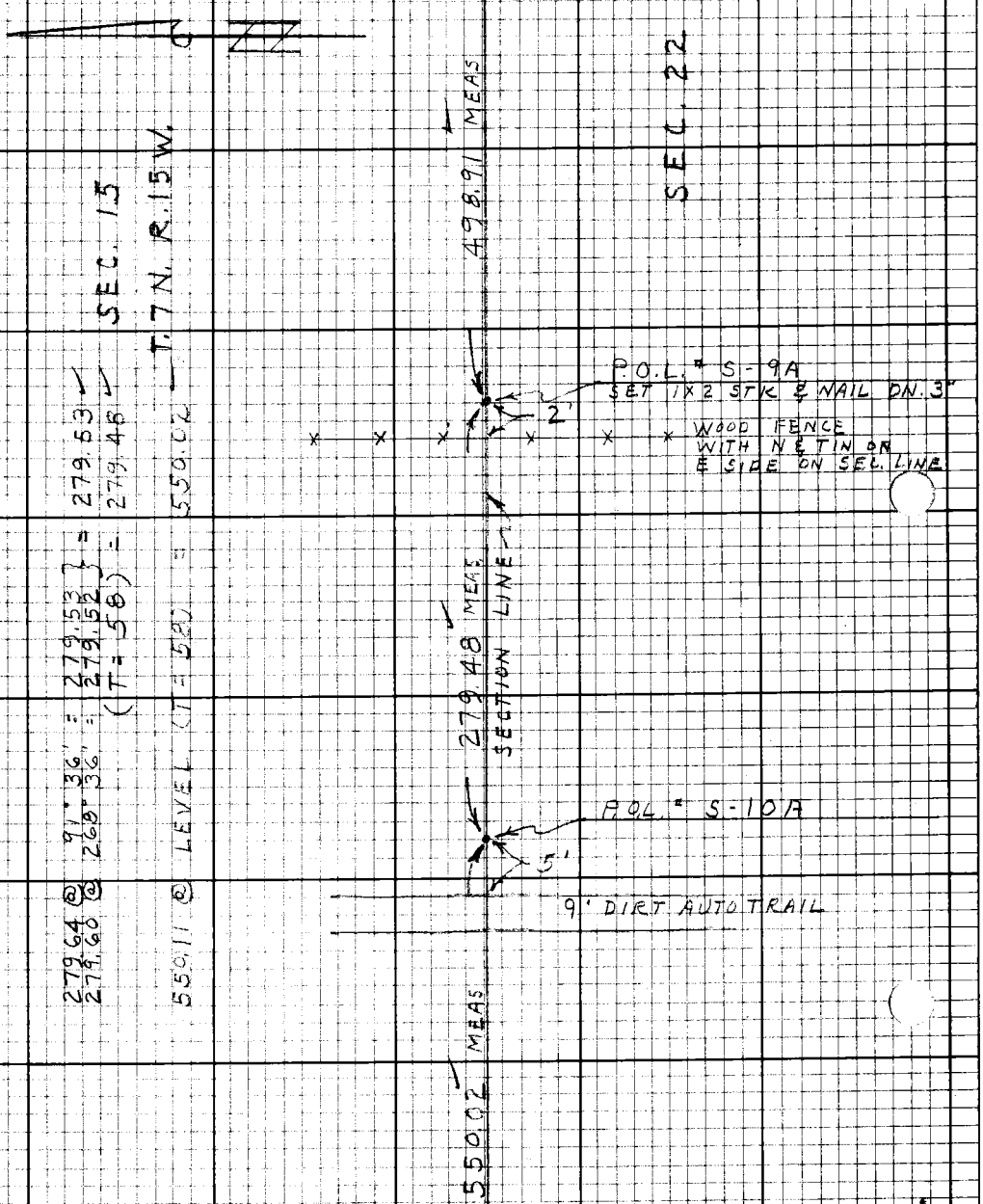
Notes Ck'd by	Survey of SEC. LINE T.7N. R.15W.
Map No.	JN 0302.01 Tape 216 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 1-26-71
Date	Indexed T. M. PALMERI MAY 9 '72

F.B. 3844 Pg. 45

TO BOT PG. 44



279.64 @ 91° 36" = 279.53 } = 279.53
279.60 @ 268° 36" = 279.52 } = 279.48
(T = 58) = 550.02

550.11 @ LEVEL (T = 58) = 550.02

TO RIGHT PG. 46

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76F3098 CE#310 9-67

PWFB 3614 14

F.B. ~~2844~~ PG ~~46~~

4572 A-4

154.77 @ LEVEL (T=56) = 154.74 ✓

1)	89	16	25	
4)	357	05	30	
	89	16	22 ½	
6)	175	38	00	✓
AVE)	89	16	20	✓

1/4 SECTION COR
FD. A CO. SURVEYORS
B.I. MONUMENT
18" BELOW SURFACE
MKD AS SHOWN
PER F.B. 1869-23
F.B. 146-41

COUNTY SURVEYORS
T.7N.
R.15W.
15 | 22
1/4 SEC. COR.
MONUMENT

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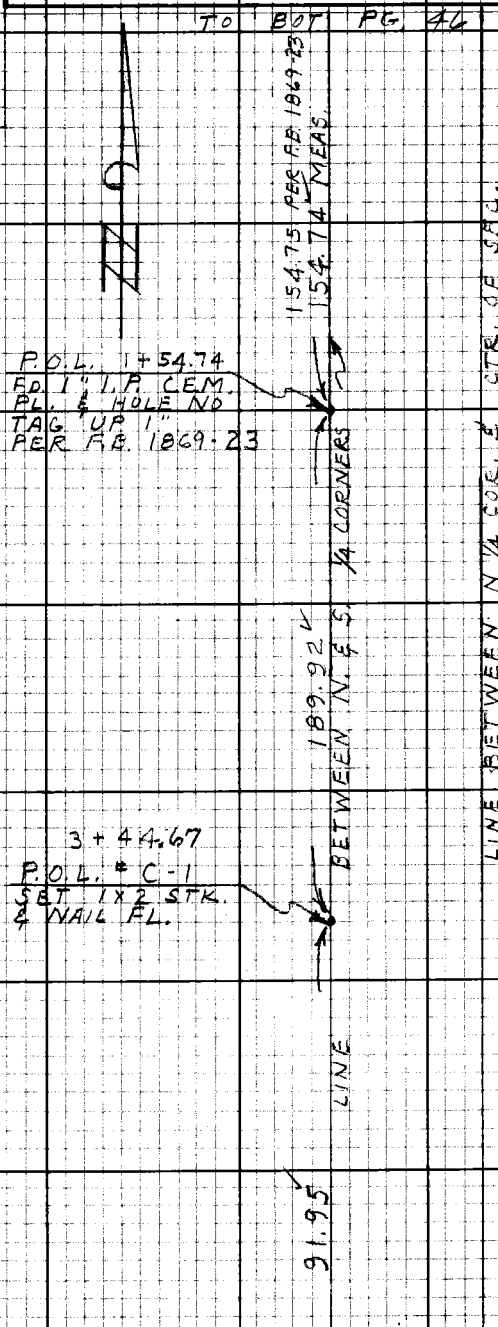
PWFB 3614 15

Notes Ck'd by	Survey of T.7N. R.15 W.
Map No.	JN 0302.01 Tape 216 Std 84°F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date 1-29-71
Date	Indexed T. M. PALMERI NOV 9 72

F.B. 3844 Pg. 47

TO BOT PG. 46



LINE BETWEEN N 1/4 COR. & CTR. OF SEC.

66.31 @	282.02 =	64.85	64.84
66.36 @	77.41 =	64.83	
48.33 @	297.27 =	42.89	42.88
48.62 @	61.55 =	42.88	
94.75 @	60.10 =	82.22	82.23
95.29 @	300.20 =	82.24	
		(T=56) =	189.95 / 189.92
38.06 @	291.34 =	35.39	35.39
38.40 @	67.10 =	35.39	
59.15 @	73.01 =	56.57	56.57
59.32 @	287.31 =	56.57	
		(T=68) =	91.96 / 91.95

TO TOP PG. 48

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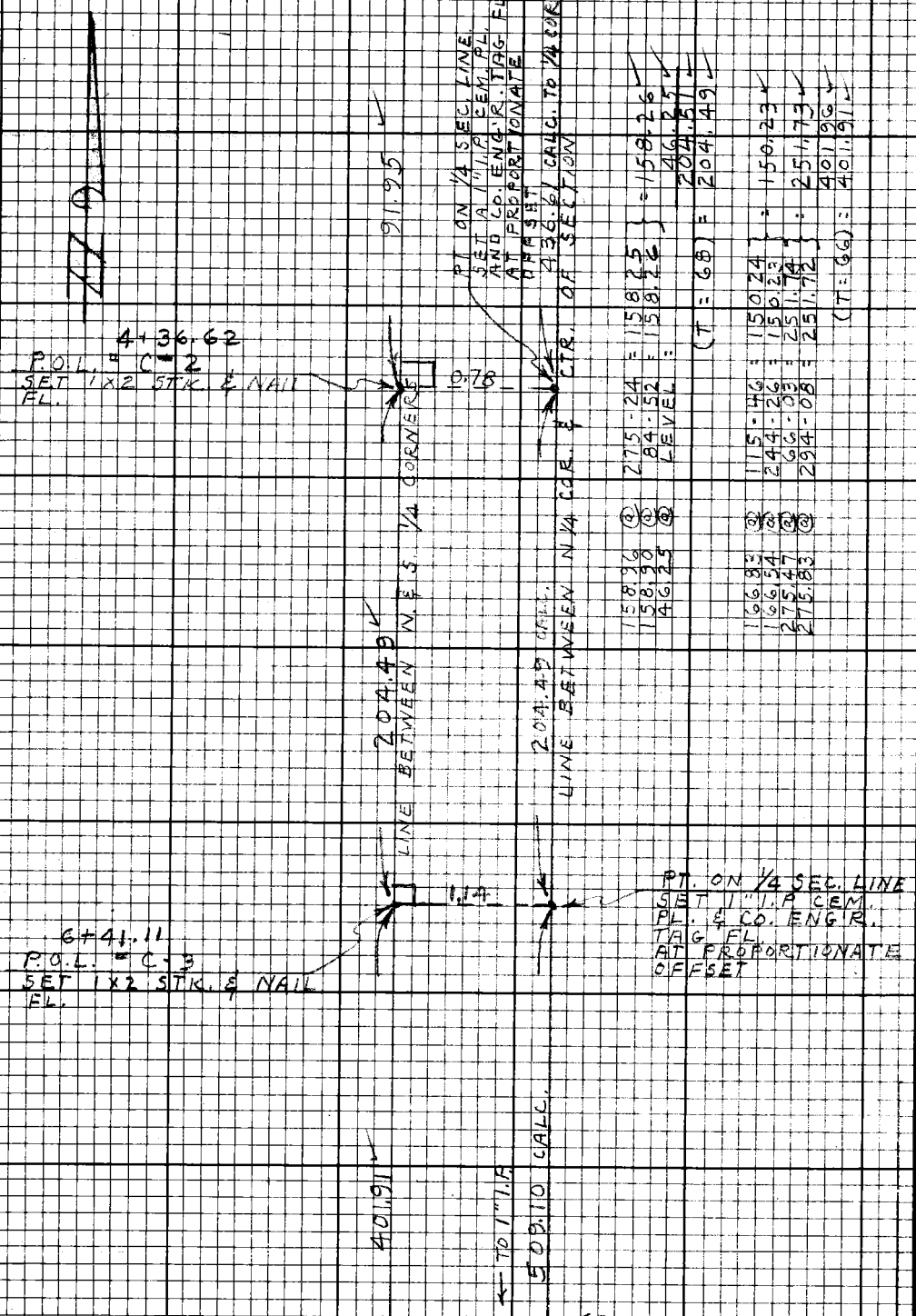
76F3098 CE#310 9-67

PWFB 3614 TO BOT. PG. 47 16

F.B. 3844 PG. 48



158.96 @	275-24 =	158.25	= 158.26
158.90 @	84-52 =	158.26	46.25
46.25 @	LEVEL =		204.51
		(T = 68) =	204.49

166.83 @	115-46 =	150.24	= 150.23
166.54 @	244-26 =	150.23	
275.47 @	66-03 =	251.74	= 251.73
275.83 @	294-08 =	251.72	401.96
		(T = 66) =	401.91

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TO TOP PG. 49

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Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of T. 7 N., R. 15 W.
JN 4302.01 Tape 216 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 2-2-71
Indexed T. M. PALMERI

F.B. ~~3844~~ PG. ~~49~~

TO BOT PG. 48

P.O.L. # C-5A (11+50.21
SET 1X2 STK. & NAIL FL.
N. EDGE OF UNUSED DIRT RD.

1490.17 ✓
139.13 OFFSET LINE

4)	90-00-00		
	90-00-10		
6)	180-00-02 ½		
	180-00-05		
AVE	90-00-01 ✓		

P.O.L. # C-5
SET 1X2 STK. & NAIL
FL. ON S. EDGE TRAVELED
DIRT ROAD
11+50.21

139.13
90°00'00"

12.94	@	LEVEL			12.94 ✓
61.83	@	67-12	= 57.00	}	57.00 ✓
62.10	@	293-21	= 57.01		
228.32	@	108-07	= 217.00	}	= 216.99 ✓
228.02	@	252-06	= 216.98		
255.83	@	281-57	= 250.29	}	= 250.28 ✓
255.69	@	78-11	= 250.27		
91.65	@	100-54	= 89.99	}	= 90.00 ✓
91.51	@	259-36	= 90.01		
288.04	@	265-49	= 287.27	}	= 287.28 ✓
288.03	@	94-07	= 287.29		
575.87	@	LEVEL			= 575.87 ✓
					1490.36
			(T = 64)		= 1490.17 ✓

10+43.02
P.O.L. # C-4
SET 1X2 STK. & NAIL FL.

107.19
~~101.40~~

1491.73 CALC.
LINE BETWEEN N & S. ¼ SEC. CORNERS
401.91 ✓

2.03

TO CTR. SEC.
1491.78 CALC.
509.10 CALC.
LINE BETWEEN N ¼ COR & CTR. OF SEC.
TO 1" I.P.

109.98	@	102-54	= ~~101.40~~ 107.20	}	= ~~101.41~~ 107.20 ✓
109.76	@	257-35	= ~~101.42~~		
			107.19 (T = 66)		= ~~101.40~~ 107.19 ✓
139.51	@	274-06	= 139.15	}	= 139.15 ✓
139.54	@	85-43	= 139.15		
			(T = 60)		= 139.13 ✓

PT. ON ¼ SEC. LN.
SET 1" I.P. CEM. PL.
& CO. ENG'R. TAG
FLUSH
AT PROPORTIONATE
OFFSET

FOR INT. WITH
PROP. LAKE
HUGHES ROAD
SEE PAGE 80

TO LEFT SIDE PG. 50

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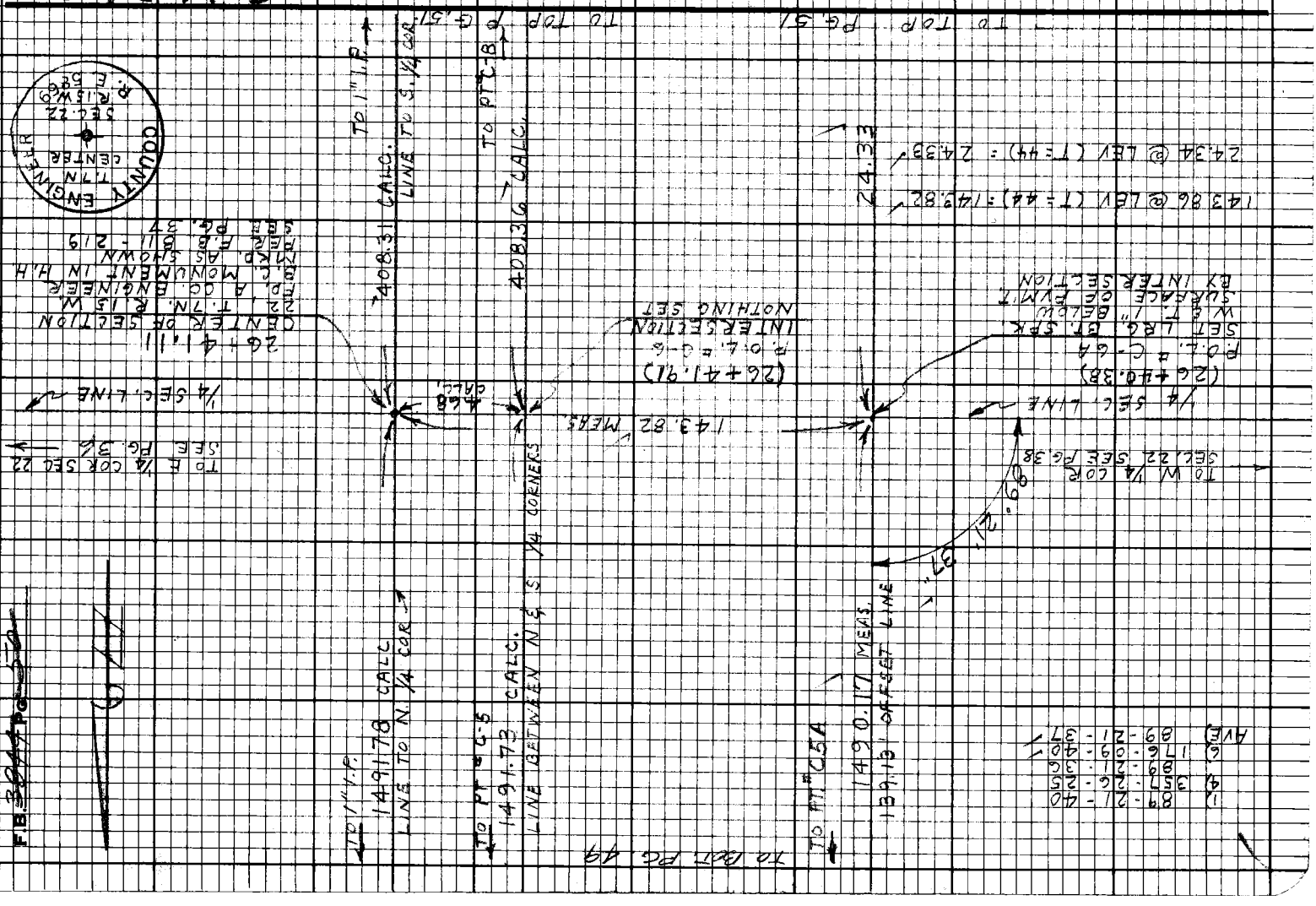
PWFB 3614 18

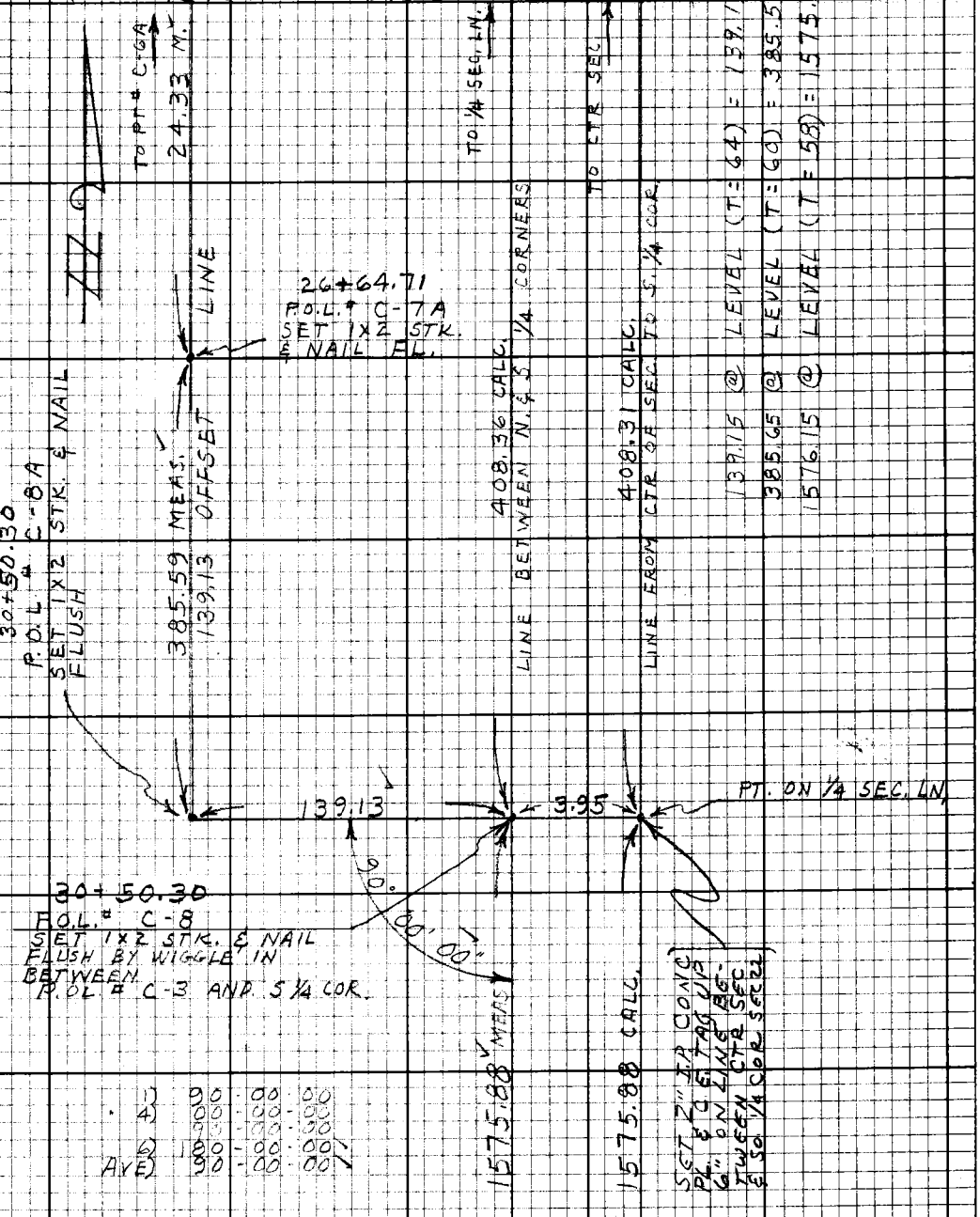


PWFB 3514 16

Notes Ck'd by	Survey of T. 7 N. R. 15 W.
Map No.	JN 0302.01 Tape 216 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 2-2-71
Date	Indexed T. M. PALMERI MAY 9 '71

F.B. 3844 PG. 51

TO RIGHT SIDE PAGE 50



1) 90-00-00
4) 00-00-00
90-00-00
6) 180-00-00
AVE) 90-00-00

TO TOP PG. 52

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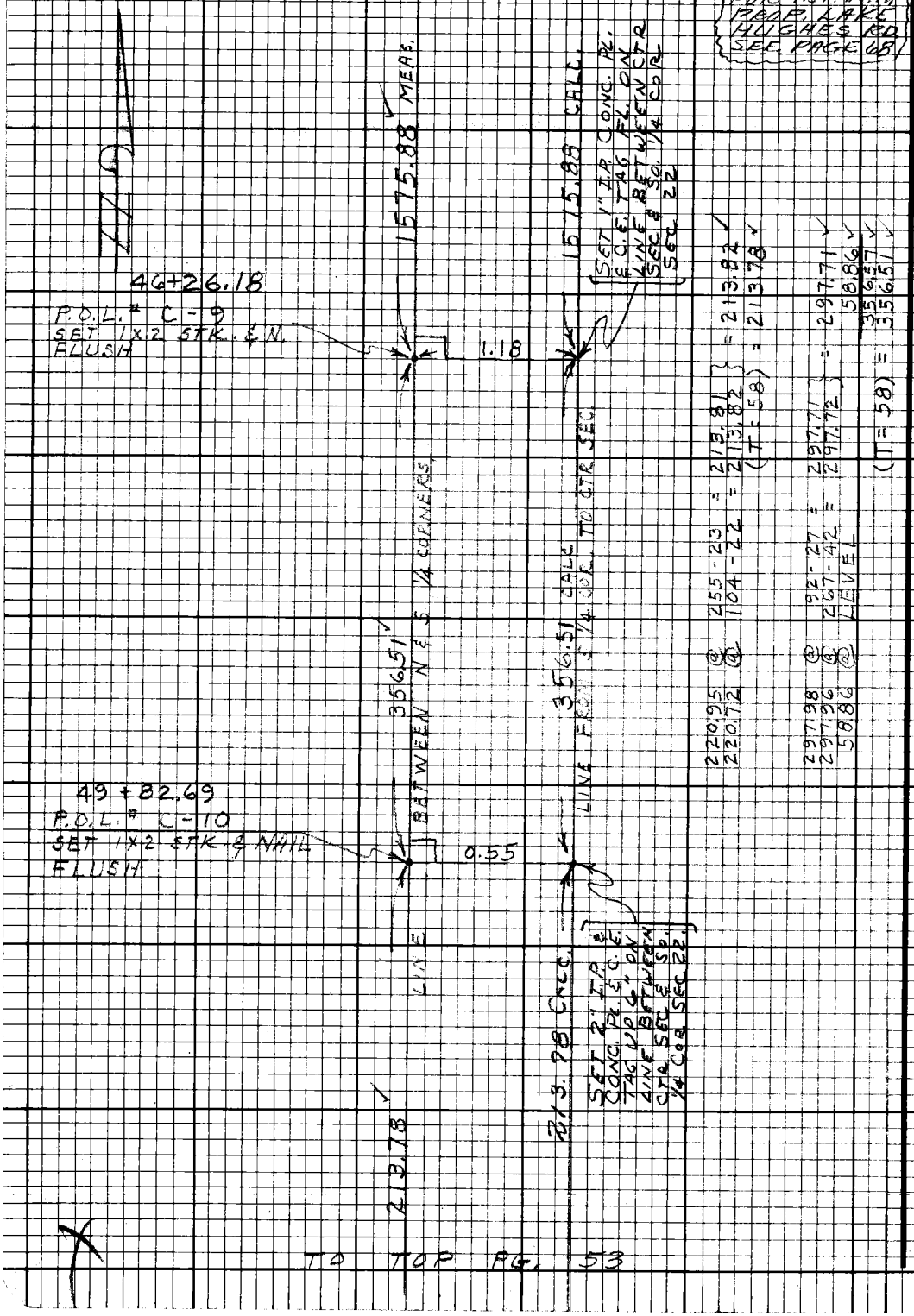
76F3098 CE#310 9-67

PWFB 3514 TO BOT PG. 51 17 18

F.B. 3844 Pg. 52

FOR INT. WITH PROP. LAKE HUGHES RD. SEE PAGE 68



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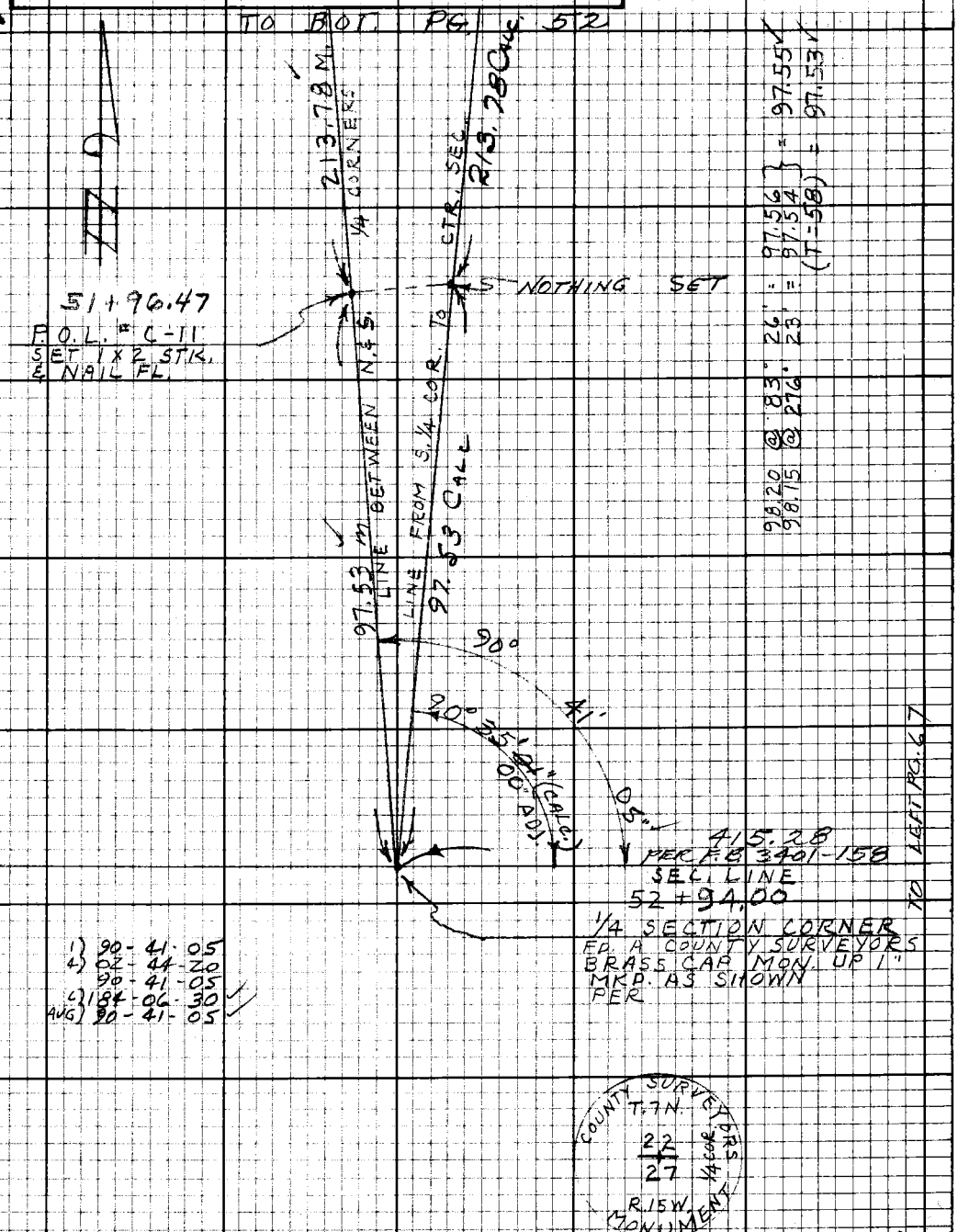
PWFB 3514 19

Notes Ck'd by A. C. GUIZADO		Survey of T.7N. R.15W.	F.B. 3844 Pg. 53
Map No. B 1350		JN 0302.01 Tape 216 Std 84 °F	
Office Work B. TABATA		Surveyed by J. C. PIERCE	
Checked A. C. GUIZADO		Notes J. C. PIERCE Date 2-3-71	
Date 8/72		Indexed T. M. PALMERI NOV 9 '72	

W.S. 72, A-3



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75F3098 CE#310 9.67

F.B. 3844 Pg. 54

120.28	@	115 - 45	=	108.34		
119.84	@	244 - 40	=	108.32	=	108.33
				(T = 54)	=	108.31

275.34	@	113 - 22	=	252.76		
275.09	@	246 - 46	=	252.78	=	252.77
115.64	@	72 - 36	=	110.35		
115.93	@	287 - 52	=	110.34	=	110.34
107.34	@	116 - 22	=	96.17		
107.59	@	243 - 22	=	96.17	=	96.17
226.54	@	289 - 23	=	213.70		
227.00	@	70 - 16	=	213.67	=	213.68
						672.96
				(T = 58)	=	672.85

SEC. 15
T. 7 N. R. 15 W.

NOTE: ON JULY 18, 1972 I REMEASURE FROM P.O.L. #9 TO POL # A-7 SEE BELOW G.C.P.

9.78	@	LEVEL	=			9.78
287.83	@	295° 28'	=	259.86		
288.10	@	64° 25'	=	259.85	=	259.85
185.69	@	251° 43'	=	176.32		
185.94	@	108° 31'	=	176.31	=	176.32
49.47	@	LEVEL	=			49.47
299.65	@	67° 40'	=	277.17		
298.95	@	292° 00'	=	277.18	=	277.17
						772.59
				(T = 72)	=	772.53

772.53

~~85~~
~~672.96~~

369.40 MEAS.

SEC. LINE

TO LEFT PG. 41

TO BOT PG. 55

P.O.L. # A-9
SET 1 X 2 STK. & NAIL
FL.
TOP OF BREAK INTO
LARGE CANYON

P.O.L. # A-8
SET 1 X 2 STK. & NAIL
FLUSH
STEEP SIDE HILL
NOT FOUND 7-18-72
G.C.P.
SEC. 14

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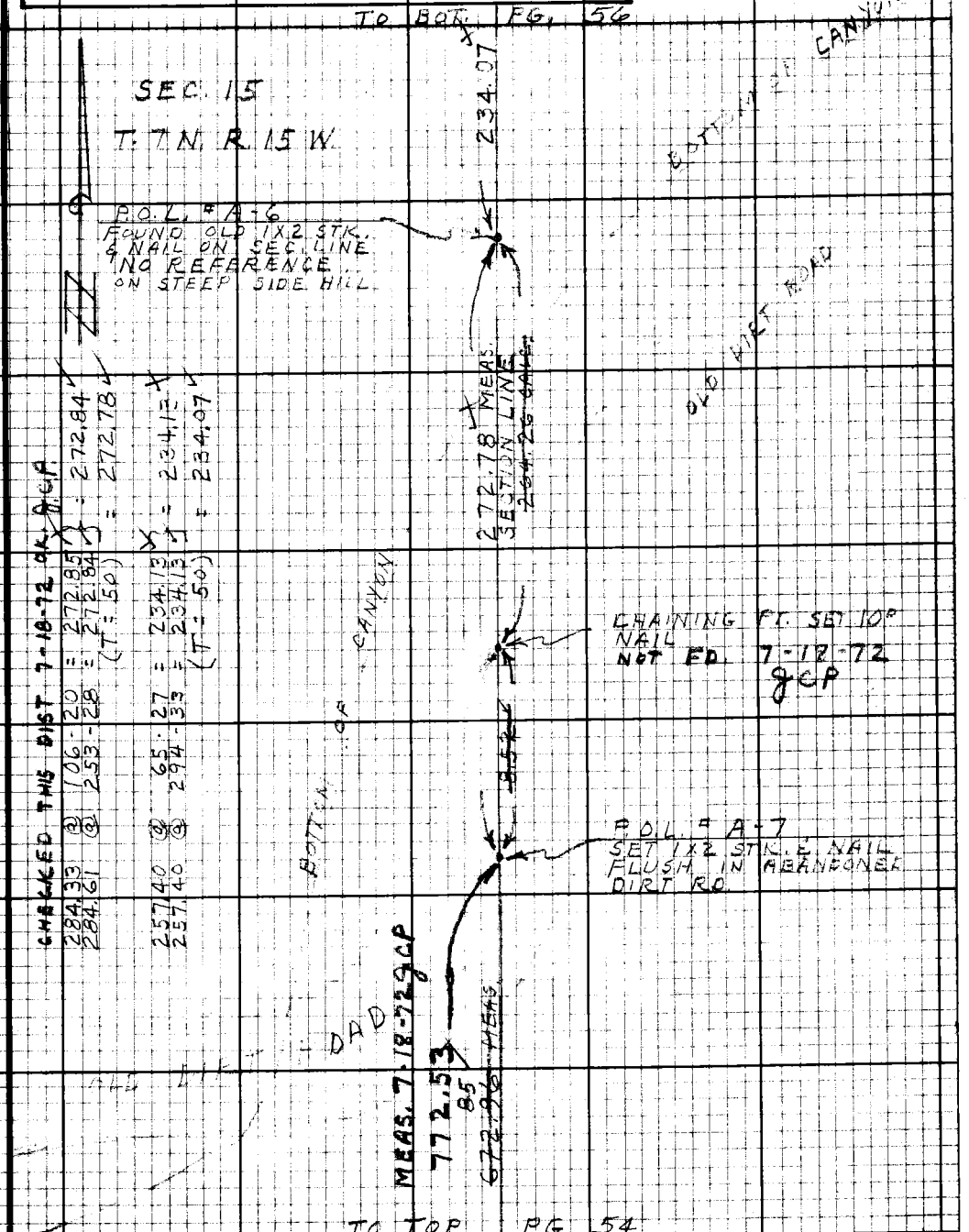
PWFB 3615

32

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 0302.01 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 3-3-71
Date 8/72	Indexed T. M. PALMERI NOV 9 '72

F.B. ~~3844~~ Pg. ~~55~~

SEC. 14



CHECKED THIS DIST 7-18-72 OK. gCP

284.33 @ 106-20 = 272.85 = 272.84
284.61 @ 253-28 = 272.84 = 272.78
(T = 50)

257.40 @ 65-27 = 234.13 = 234.13
257.40 @ 294-33 = 234.13 = 234.07
(T = 50)

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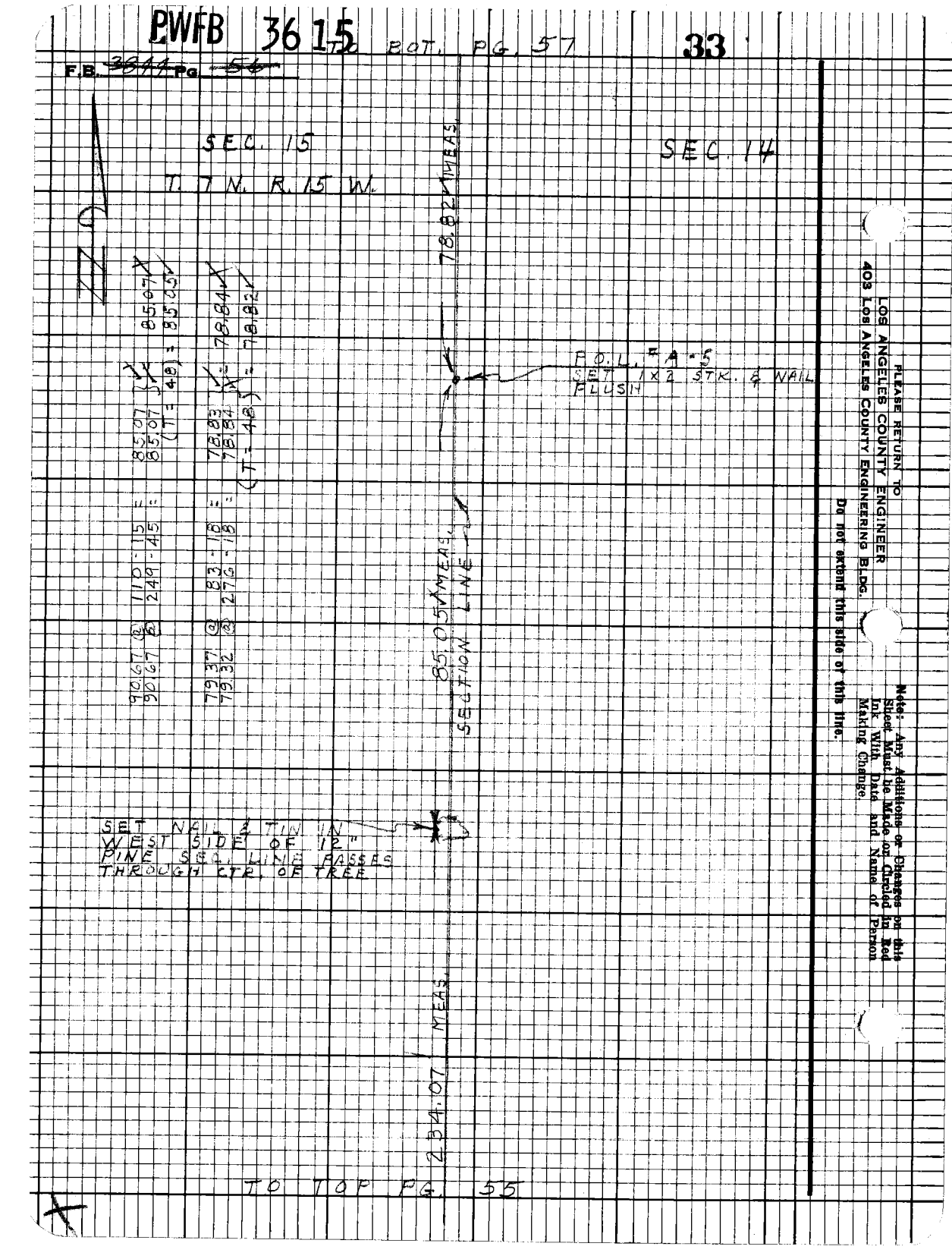
76F3098 CE # 310 9-67

PWFB 3615 TO BOT. PG. 57

33

F.B. 3841 Pg. 54



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PWFB 3615

34 35

Notes Ck'd by A. C. GUIZADO	Survey of T.7N. R.15 W.
Map No. B 1350	JN 0302.01 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. P. Date 3-3-71
Date 8/72	Indexed T. M. PALMERI MAY 9 72

F.B. ~~3844~~ PG. 57

TO BOT PG. 58

SEC. 14

148.59 ✓ ~~62~~

P.O.L. # A-3
SET 1X2 STK. & NAIL
FLUSH

SEC. 15

T.7N. R.15 W.

397.33 ✓ MEAS.
SECTION LINE

P.O.L. # A-4
SET 1X2 STK. & NAIL
FL.
TOP OF BREAK
FLAT TO NORTH
DESCEND TO SOUTH

78.82 ✓ MEAS.

230.35	@ 88° 56'	= 230.31	✓	230.31 ✓
230.37	@ 271° 15'	= 230.32	✓	167.11 ✓
167.11	@ LEVEL		(T = 48)	= 397.42 ✓
				= 397.33 ✓
149.43	@ 264-03	= 148.62	✓	148.62 ✓
149.49	@ 96-11	= 148.62	✓	148.59 ✓
		(T = 48)		= 148.59 ✓

TO TOP PG. 56

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76F3098 CE#310 9 67

PWFB 3615 TO BOT. PG. 59 36

F.B. ~~3847~~ Pg ~~58~~

SEC. 15

T. 7 N. R. 15 W.

1318.4 MEAS.

P.D.L.# A-1
SET 1 X 2 STK. 3" NAIL
FLUSH
TOP OF BRK. DES-END TO
NORTH

SEC. 14

1313.91 MEAS.

SEC. LINE

P.D.L.# A-2
ED. 1X2 STK. 2 NAIL
FLUSH. NO REFERENCE

1148.52 MEAS.

1114.35 @ 85-09 = 1113.94 ✓
1114.29 @ 274-28 = 1113.94 ✓
(T = 43) = 1113.91 ✓

1352.40 @ 256-54 = 1311.88 ✓
1352.50 @ 102-16 = 1311.88 ✓
(T = 48) = 1311.84 ✓

TO TOP PG. 57

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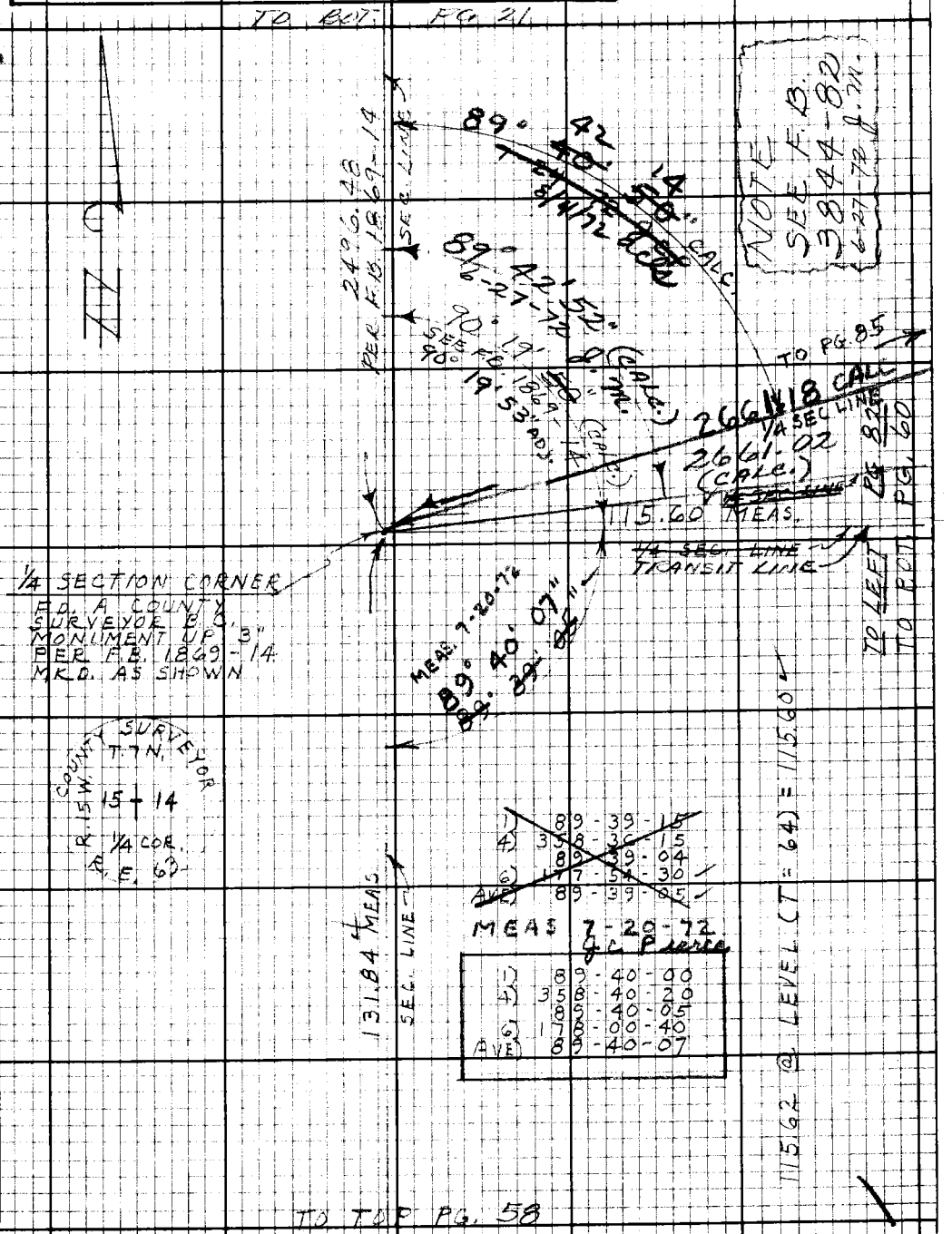
PWFB 3615 37

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 0302.01 Tape 216 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 3-8-71
Date 8/72	Indexed T. M. PALMERI 9 72

F.B. 3844 Pg. 59

W.S. 72, A-4



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PWFB 3615 TO BOT. PG. 61 38

F.B. 3677 Pg. 60

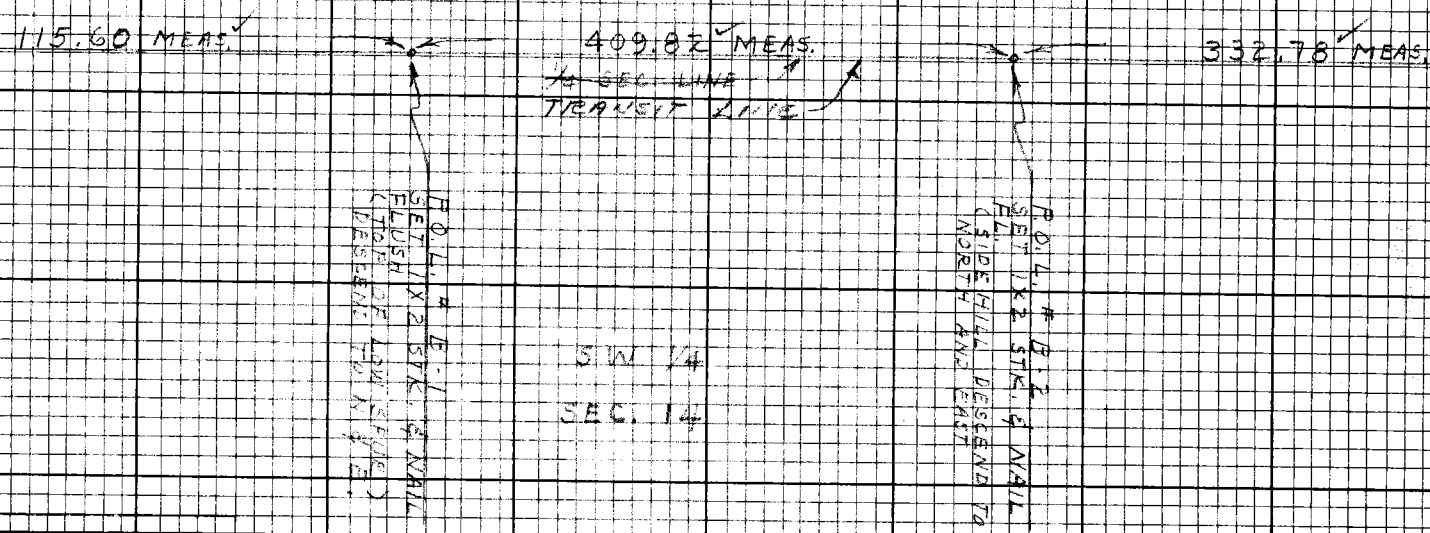
265.48	@	103-15	=	258.41	= 258.42
265.32	@	256-55	=	258.43	
152.92	@	277-59	=	151.44	= 151.45
153.04	@	81-46	=	151.46	
					409.87
				(T = 64) =	409.82

N.W. 1/4 OF

SEC. 14

T. 7 N. R. 15 W.

131.03	@	101-52	=	128.23	= 128.24
130.82	@	258-38	=	128.25	
207.50	@	80-23	=	204.58	= 204.58
207.58	@	279-45	=	204.58	
					332.82
				(T = 64) =	332.78



TO RIGHT PG. 59

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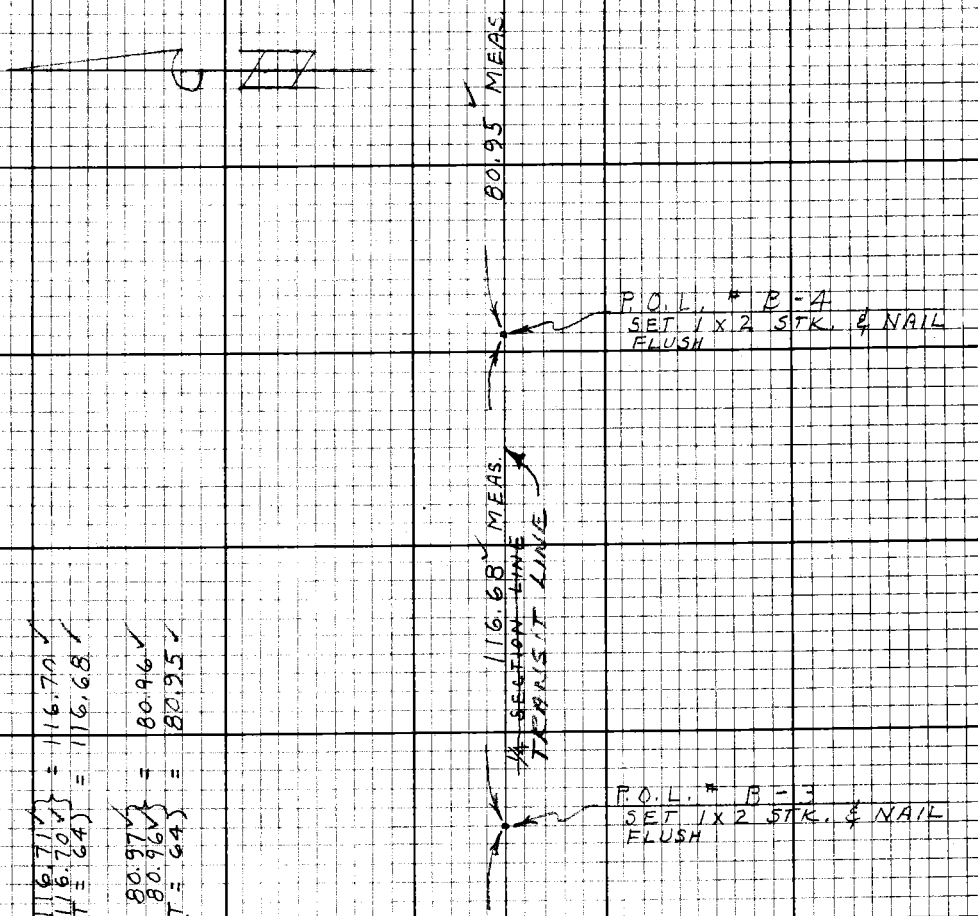
PWFB 3615

39

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 0302.01 Tape 216 Std 84°F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 3-9-71
Date 8/72	Indexed T. M. PALMERI NAV 8 72

F.B. 3844 PG. 61

TO BOT PG. 62



118.81 @ 100-48 = 116.71
118.77 @ 259-18 = 116.70 (T = 64) = 116.68

89.47 @ 115-10 = 80.97
89.25 @ 245-07 = 80.96 (T = 64) = 80.95

TO TOP PG. 60

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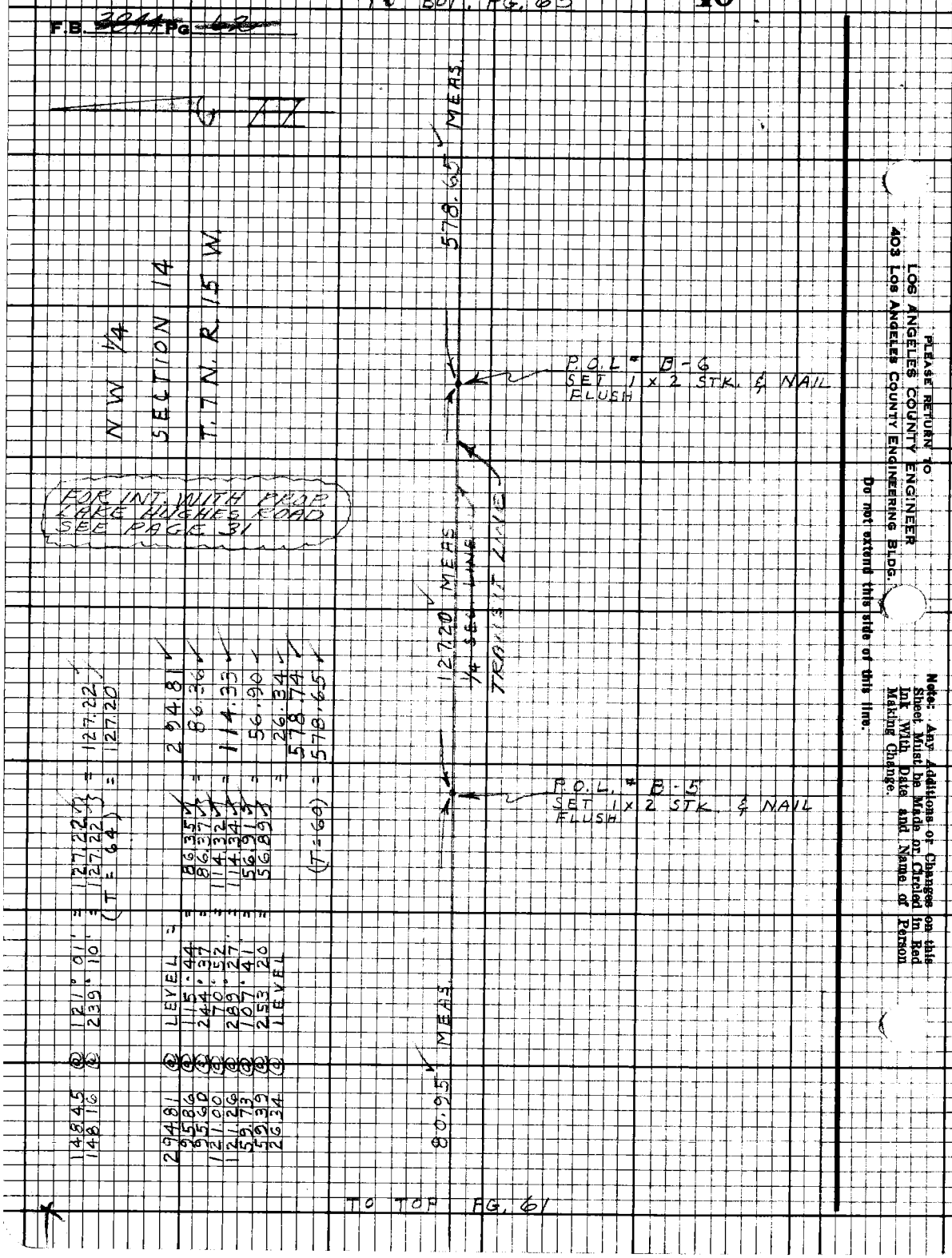
PWFB 3615

TO BOT. PG. 63

40

F.B. ~~3044~~ PG. ~~62~~



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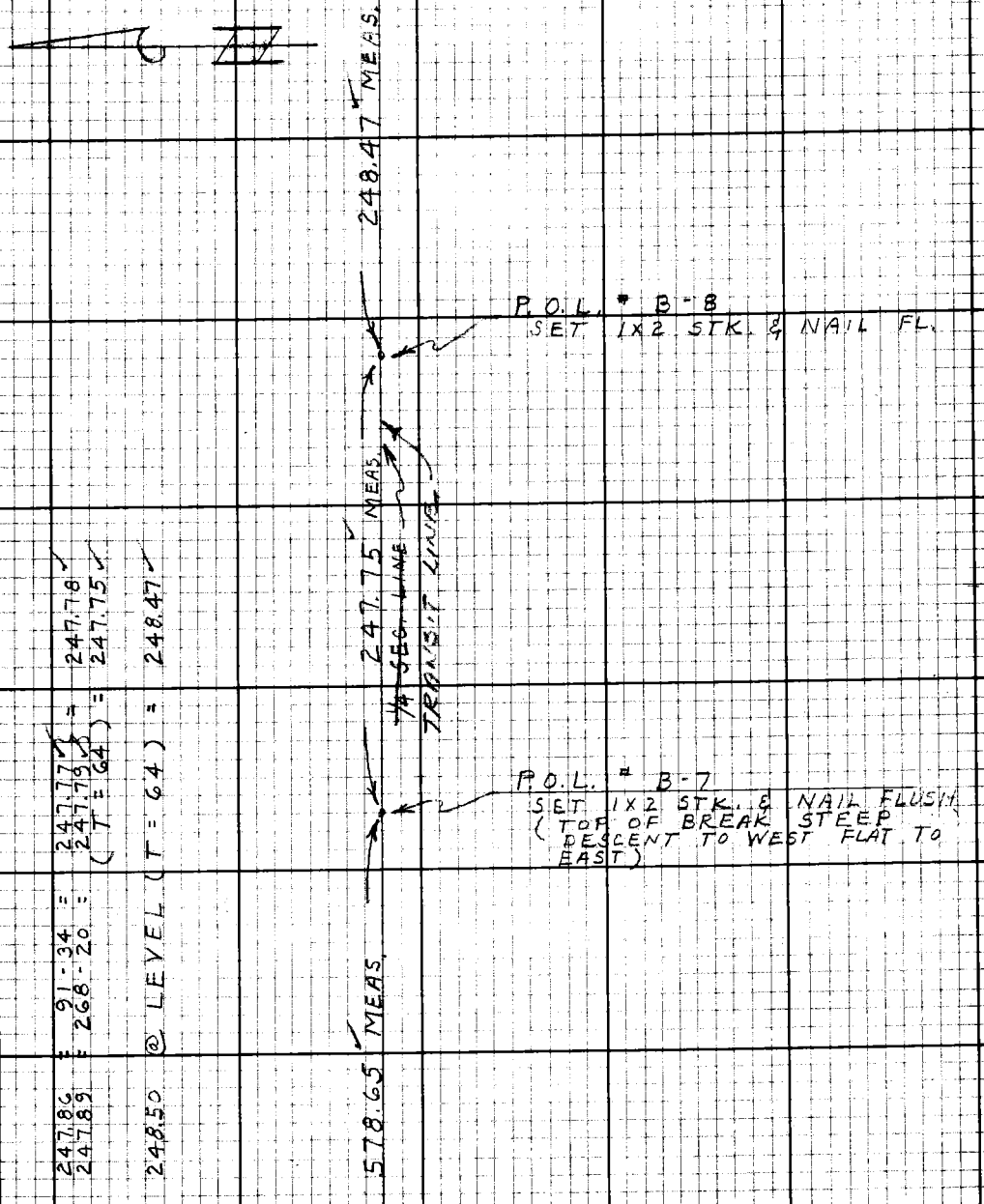
PWFB 3615 41

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 030201 Tape 216 Std 84°F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 3-9-71
Date 8/72	Indexed T. M. PALMERI MAY 9 '72

F.B. 3844 Pg 63

TO BOT. PG. 64



247.86 = 91-34 = 247.77 = 247.78
247.89 = 268-20 = 247.79 = 247.75
(T = 64) = 248.47

248.50 @ LEVEL (T = 64) = 248.47

TO TOP PG. 62

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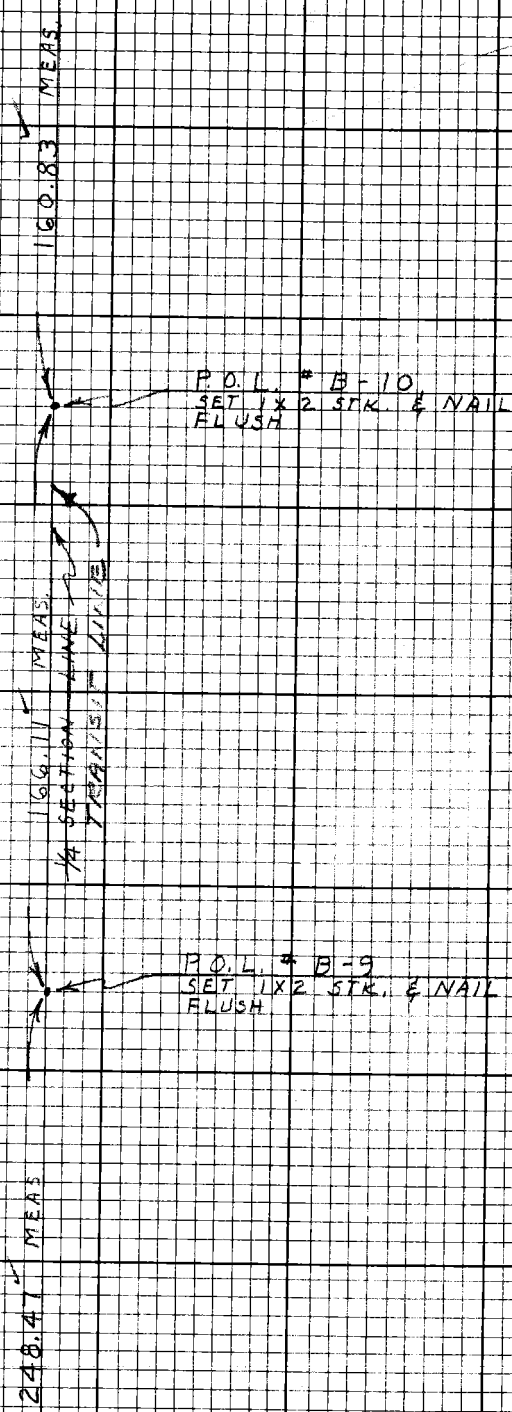
PWFB 3615 TO BOT. PG. 65 42

F.B. ~~3844~~ Pg ~~64~~



166.76 @ 85-02 = 166.13
166.86 @ 275-22 = 166.13 (T = 64) = 166.11

164.51 @ 257-53 = 160.85
164.46 @ 102-02 = 160.85 (T = 64) = 160.83

TO TOP PG. 63

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PWFB 3615

43 44

Notes Ck'd by A. C. GUIZADO
Map No. B1350
Office Work B. TABATA
Checked A. C. GUIZADO
Date 5/72

Survey of T.7N. R.15W.
JN 0302.01 Tape 216 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 3-9-71
Indexed M. PALMER MAR 9 '72

F.B 3844 Pg 45

WS-72 A-4

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

SET 1X2 STK. & NAIL ON 1/4 SEC. LINE PROJ. FOR ANGLE

SET 1X2 STK. & N 7-24-72 PCP

P.O.L.
F.D. 3/4" I.P., C.
CENT. PL. & NOM.
PER F.B. 1869-10 & 14

50.00 MEAS 7-20-72 PCP

90 - 36 - 25
90 - 27 - 46
90 - 36 - 48
180 - 00 - 36
2) 90 - 18 - 00
AVE 90 - 36 - 40

322.34 (F.B. 1869-13)

39.23 PER F.B. 1869-14

76.04 PER F.B. 1869-14

1/4 SEC. LINE

252.16 PER F.B. 1869-14

CENTER OF SECTION
F.D. COUNTY SURVEYOR
B.C. MONUMENT - FLUSH
MKD. AS SHOWN
PER F.B. 1869-14

MOVED THIS NOON, 29.46 FT. NORTH SEE F.B. 3844-82 6-27-72 J.M.

SE 1/4 cor of NW 1/4 Sec 14 T7N R15W SEE M6, 85

SURVEY FOR COUNTY OF L.A. T7N R15W SEC 14 NW 1/4 SW 1/4

MEAS 7-20-72 P.C. PIERCE

1)	90 -	37 - 20
4)	92 -	29 - 30
	90 -	37 - 22 1/2
2)	183 -	44 - 20
AVE)	90 -	37 - 23 1/3

P.O.L. = B-11
SET 1X2 STK. & NAIL FLUSH

NOTE: SEE P.B.S. FOR FINAL DISPOSITION OF THIS M.O.U. dcb 5/14/72

ALSO TO BOT. PG. 66

T. BOT PG. 66

76.51
76.51
76.52
(T: 64')

76.50

29.46

76.50

112-48 = 82.98
246-46 = 83.27

NW 1/4 SEC. 14

T.7N. R.15W. 2661.02 (Calc.)

1/4 SEC. LINE

MEAS. 1160.83

1/4 SEC. LINE TRANSIT LINE

76 M, 55

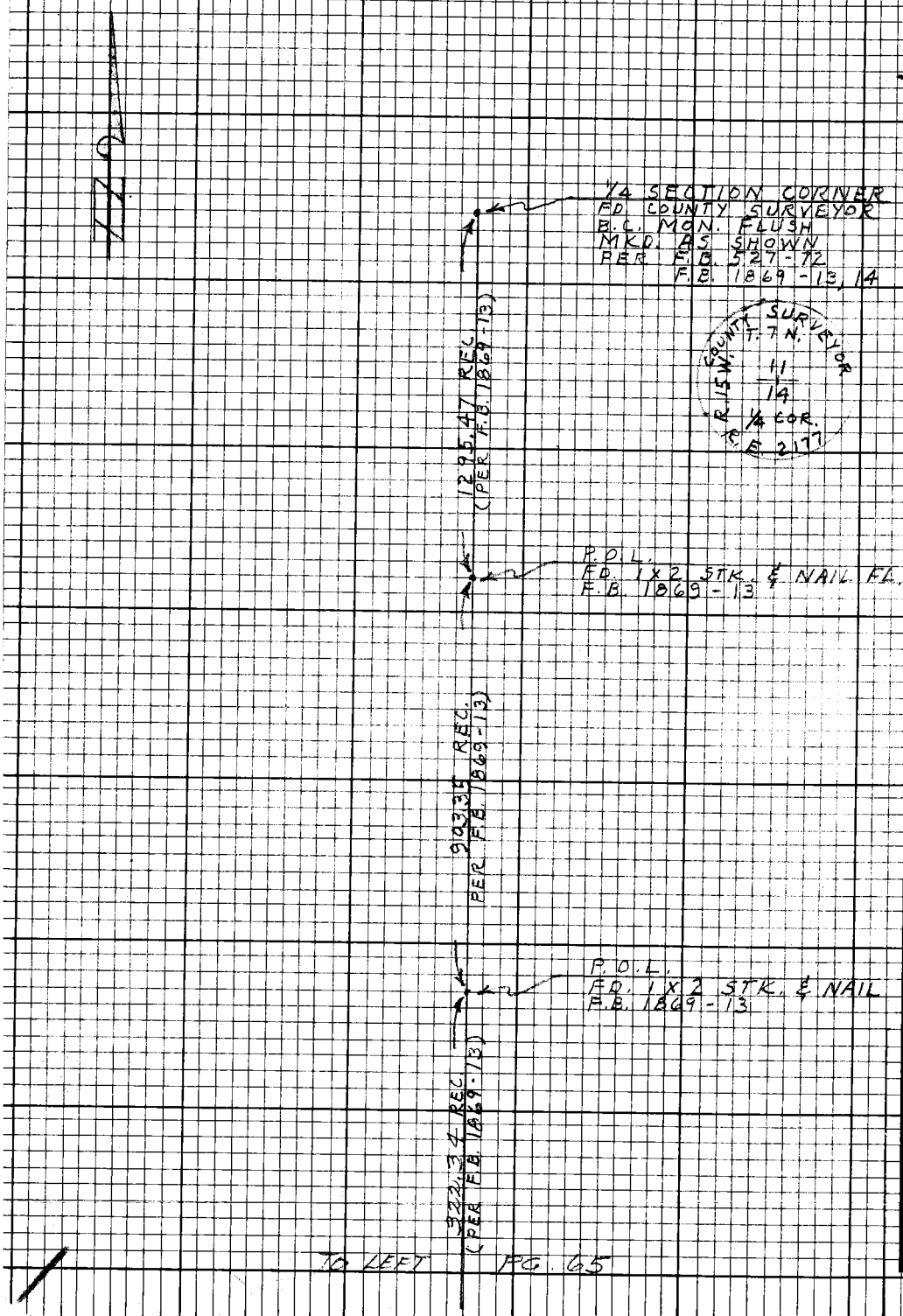
TO TOP PG 64

TO TOP PG 34

JOB 4008 CE #310 8-67

PWFB 3615 45

F.B. ~~3844~~ Pg ~~66~~



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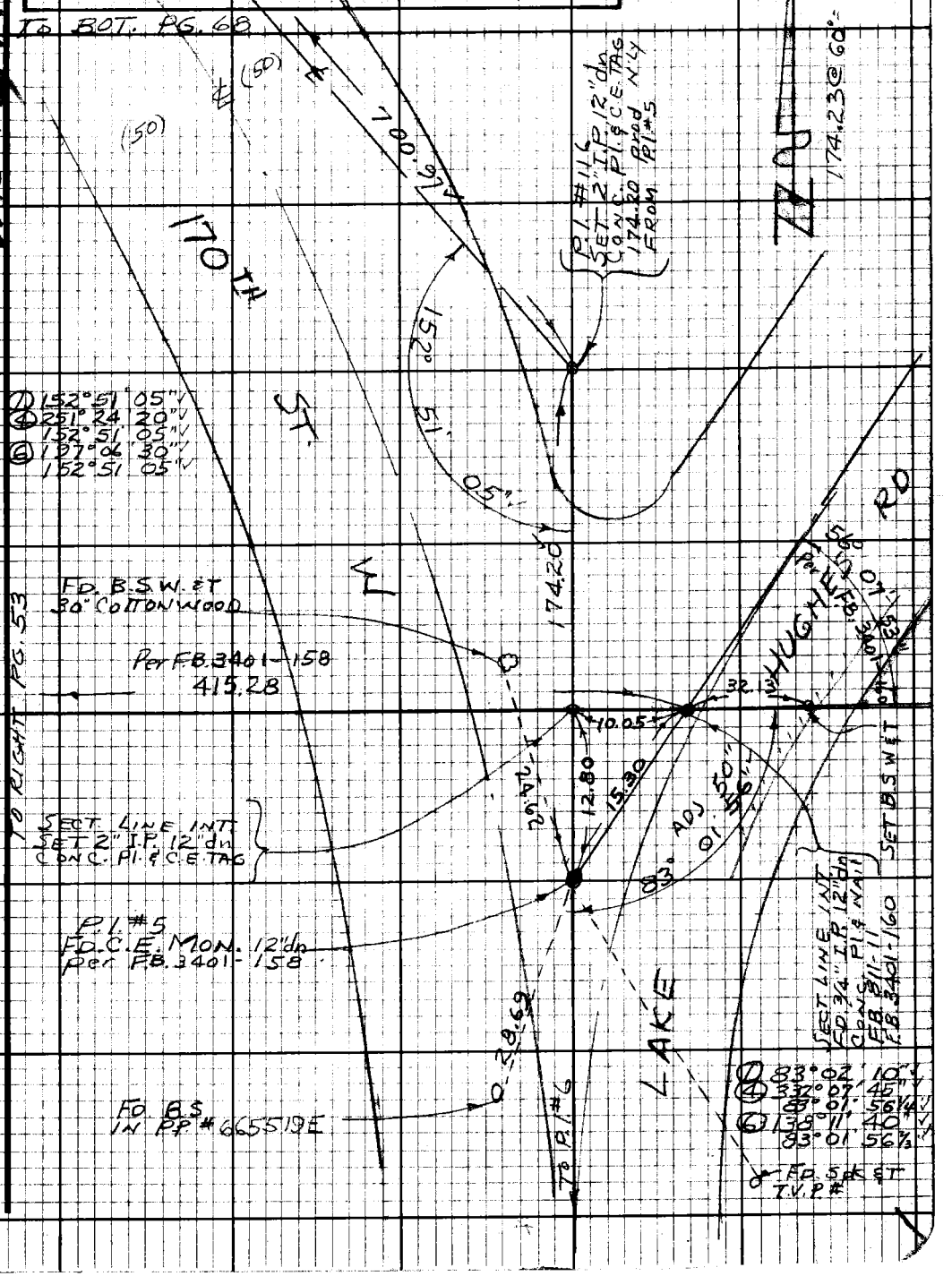
PWFB 3515

182

Notes Ck'd by	Survey of 170th ST. W
Map No.	JN0096.48 Tape 10 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 3-4-71
Date	Indexed T. M. PALMERI

F.B. 3844 PG. 67



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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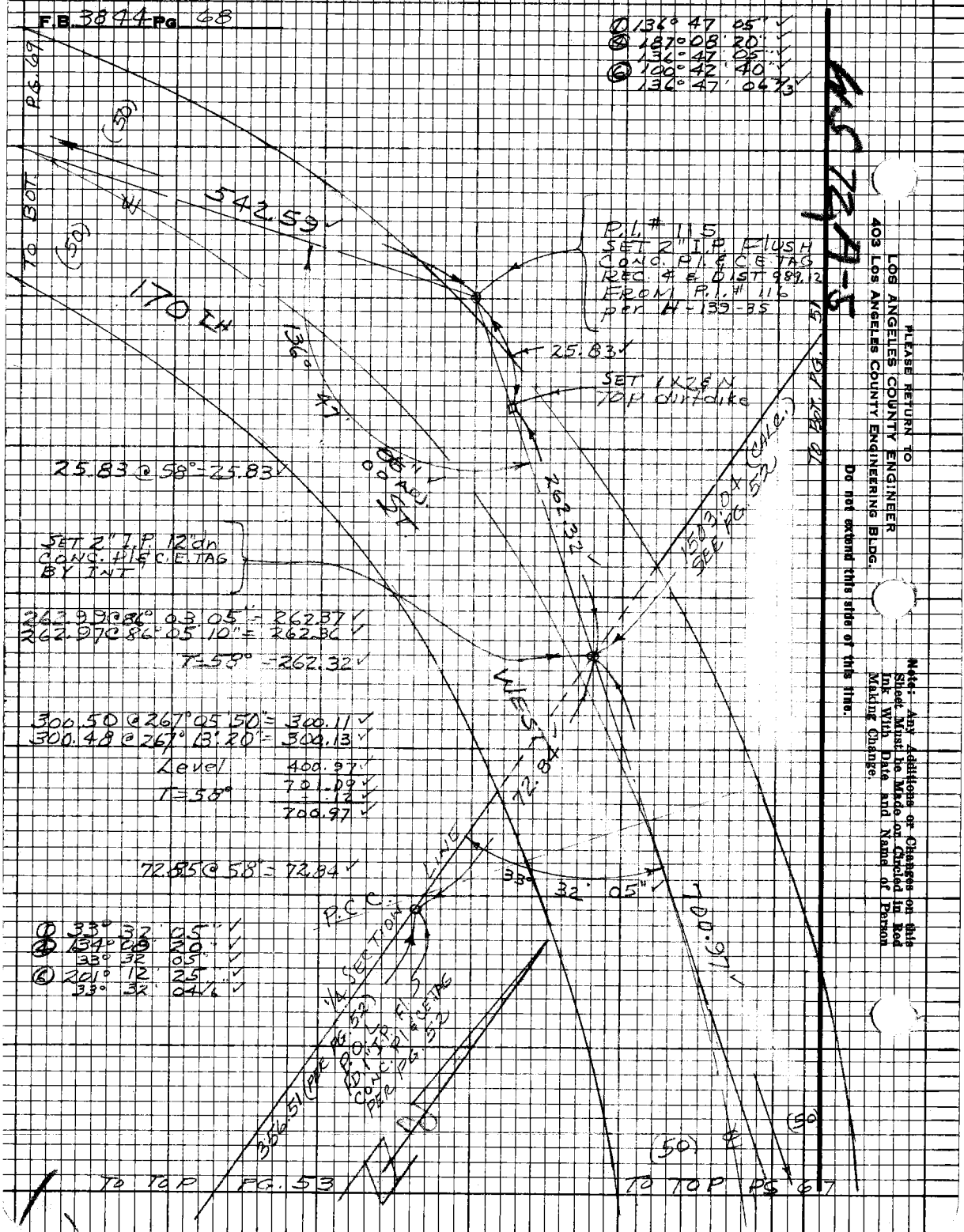
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67


F.B. 3844 Pg. 68
① 136° 47' 05"
④ 187° 08' 20"
136° 47' 05"
⑥ 100° 42' 40"
136° 47' 06 2/3
TO BOT. PG. 69
(50)
542.59
170 IH
P.I. # 115
SET 2" I.P. FLUSH
CONC. P.I. & C.E. TAG
REC. 4 & DIST 989.12
FROM P.I. # 116
per H-139-35
25.83
SET 1X2 & N
TOP dirt dike
136° 47' 06"
25.83 @ 58° = 25.83
262.32
1503.04 (CALC.)
SEE PG. 52
TO BOT. PG. 51
SET 2" I.P. 12" dn
CONC. P.I. & C.E. TAG
BY INT
262.99 @ 86° 03' 05" = 262.37
262.97 @ 86° 05' 10" = 262.36
T = 58° = 262.32
WEST
300.50 @ 267° 05' 50" = 300.11
300.48 @ 267° 13' 20" = 300.13
Level 400.97
T = 58° 701.09
- .12
700.97
72.84
72.85 @ 58° = 72.84
33° 32' 05"
P.C.C.
1/4 SECTION LINE
700.97
① 33° 32' 05"
④ 134° 08' 20"
33° 32' 05"
⑥ 201° 12' 25"
33° 32' 04 1/6
356.51 (PER PG. 52)
P.O.L. FD. 1" I.P. FL. 5
CONC. P.I. & C.E. TAG
PER PG. 52
(50)
TO TOP PG. 53
TO TOP PG. 67
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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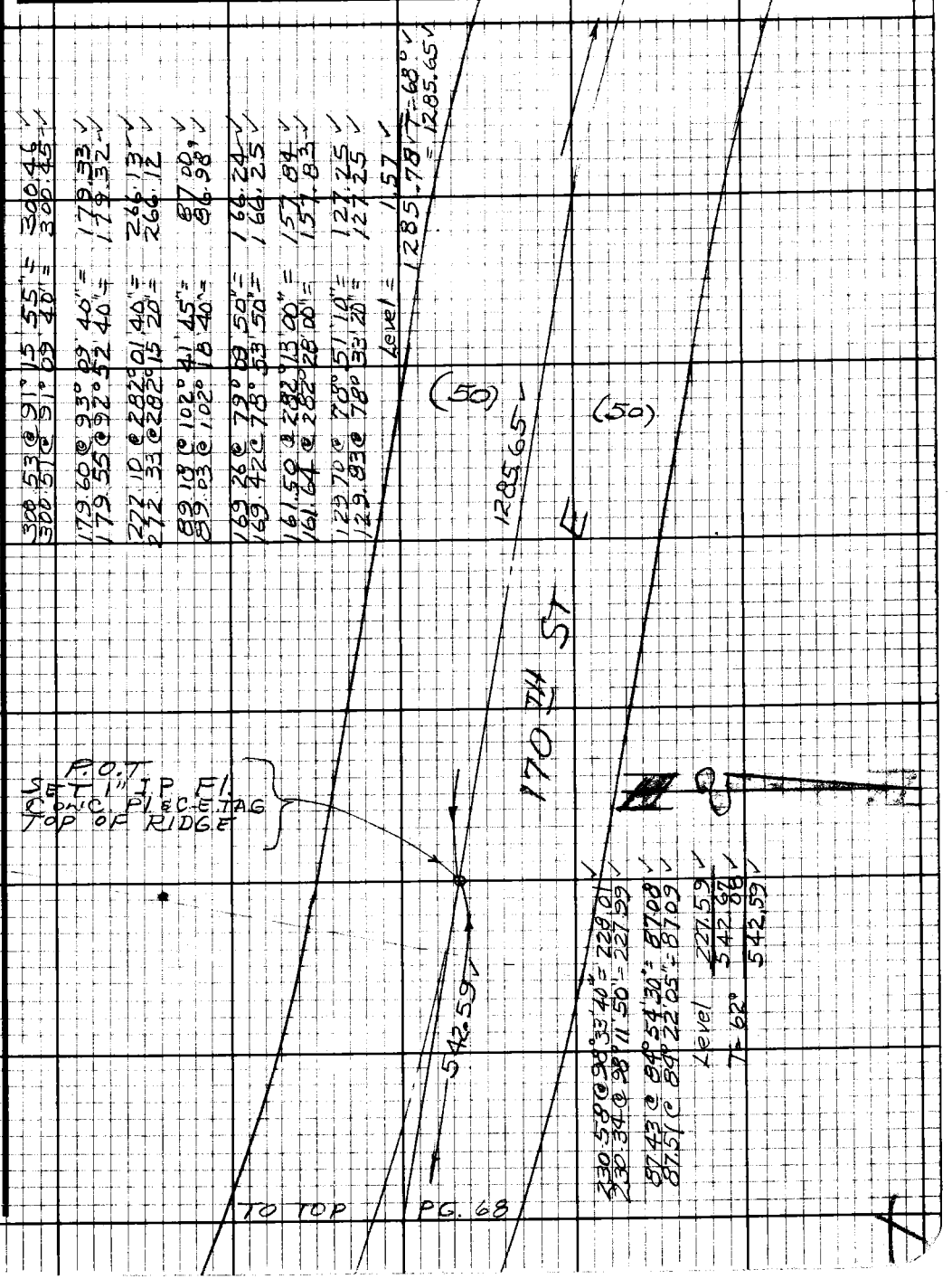
PWFB 3514

21

Notes Ck'd by	Survey of 170th St. W
Map No.	JN 009648 Tape 10 Std 84 °F
Office Work	Surveyed by J S Coates
Checked	Notes JSC Date 3-4-71
Date	Indexed T. M. PALMERI MW

F.B. 3844 PG. 69

TO BOT. PG. 70



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76F3098 CE#310 9-67

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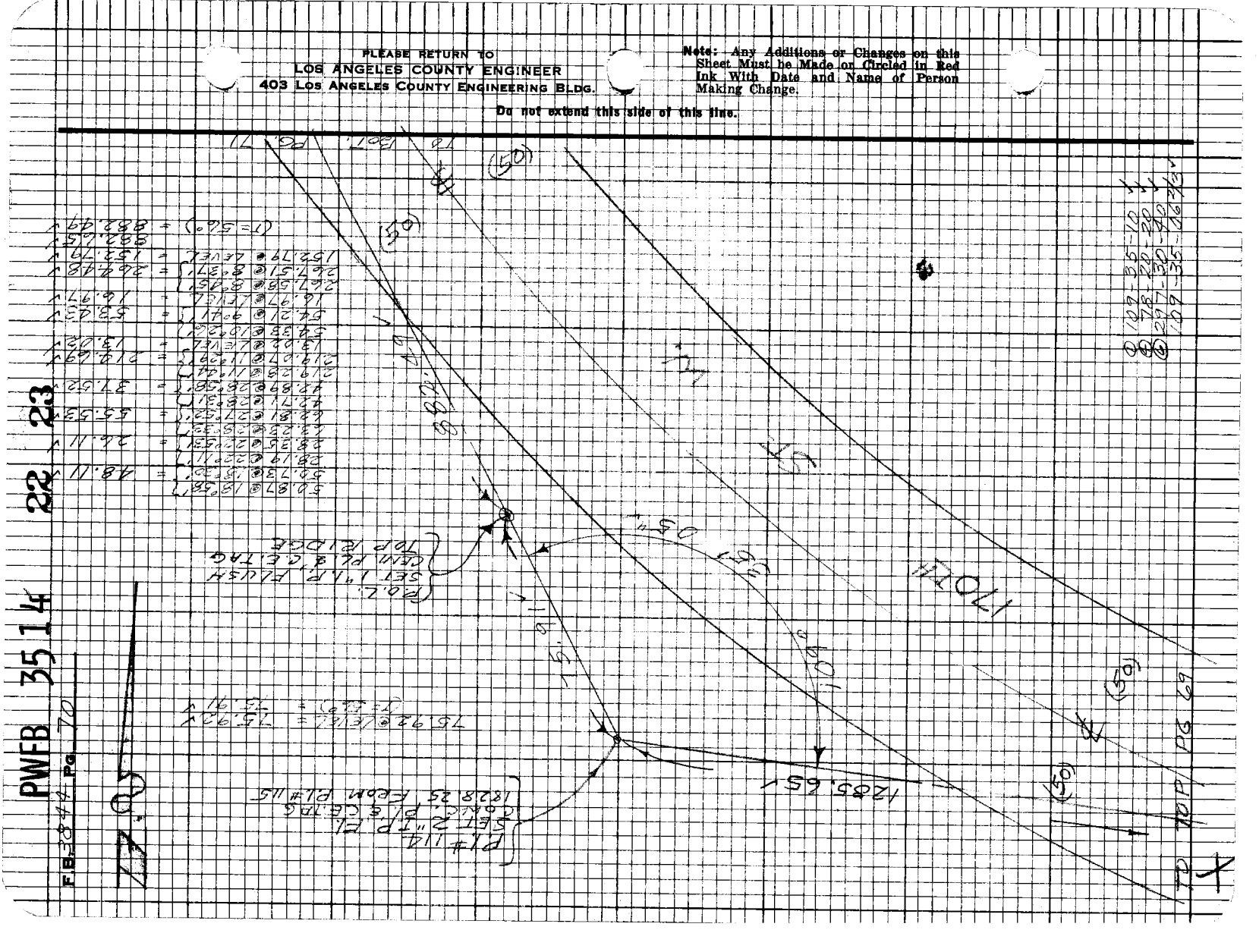
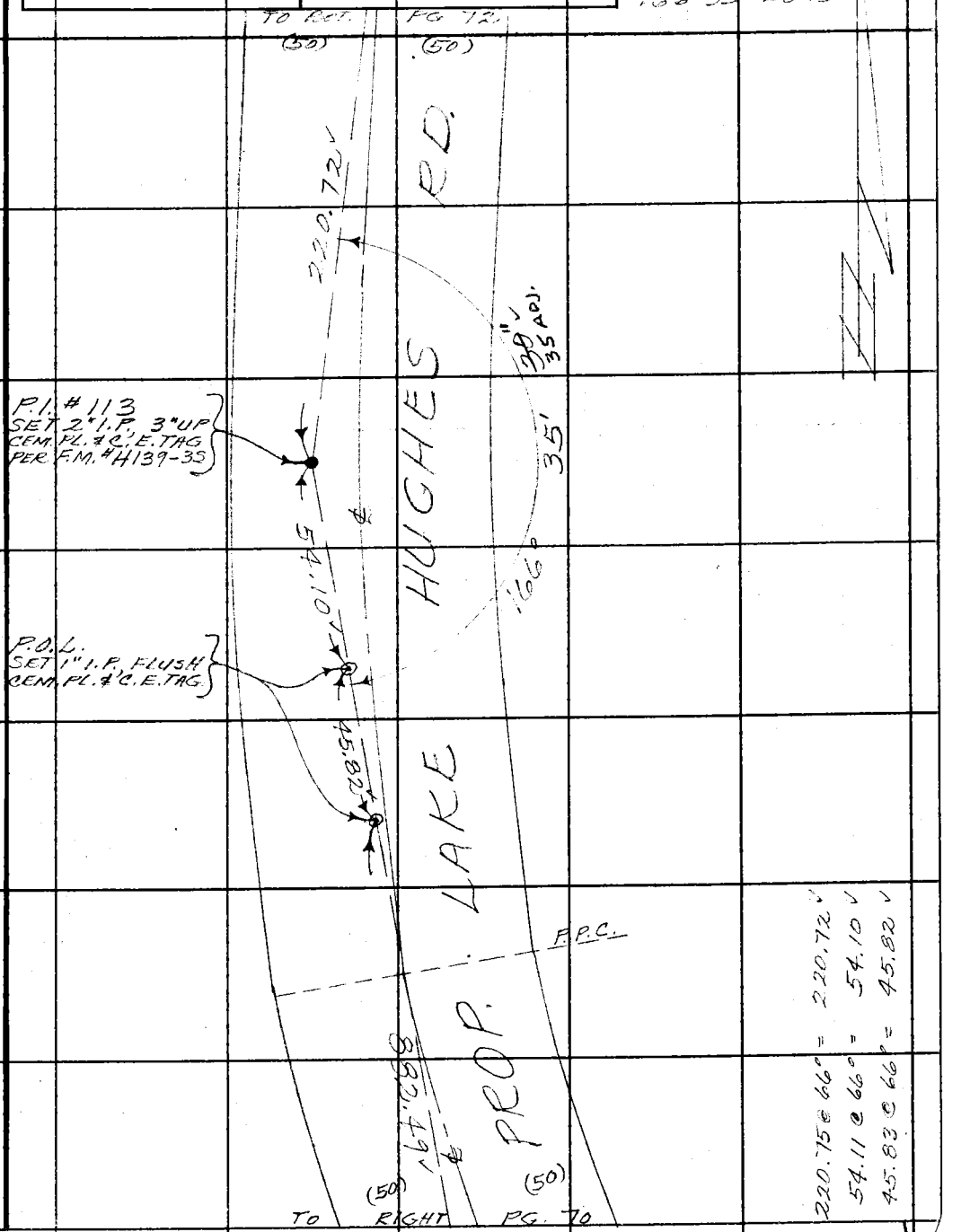


PWFB 3614 19

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.98 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-71
Date	Indexed J. M. PALMERI MAY 9 '72

F. B. ~~3844~~ PG. 71

① 166-35-30 ✓
④ 306-21-50 ✓
⑥ 279-32-50 ✓
166-35-28 1/3 ✓



220.75 @ 66° = 220.72 ✓
54.11 @ 66° = 54.10 ✓
45.83 @ 66° = 45.82 ✓

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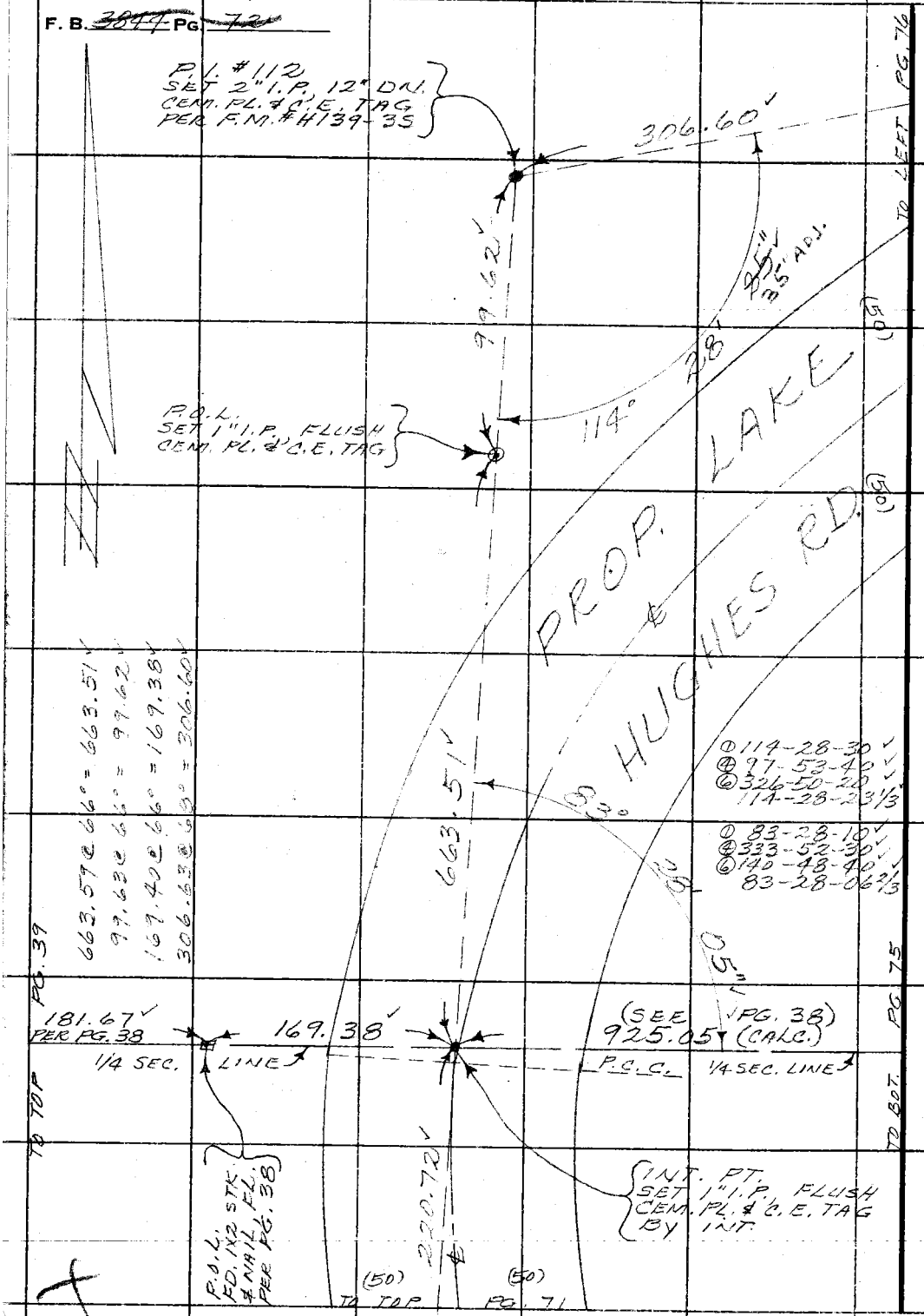
76F309S CE#310 3-68

PWFB 3614 20

F. B. ~~3614~~ PG. ~~72~~



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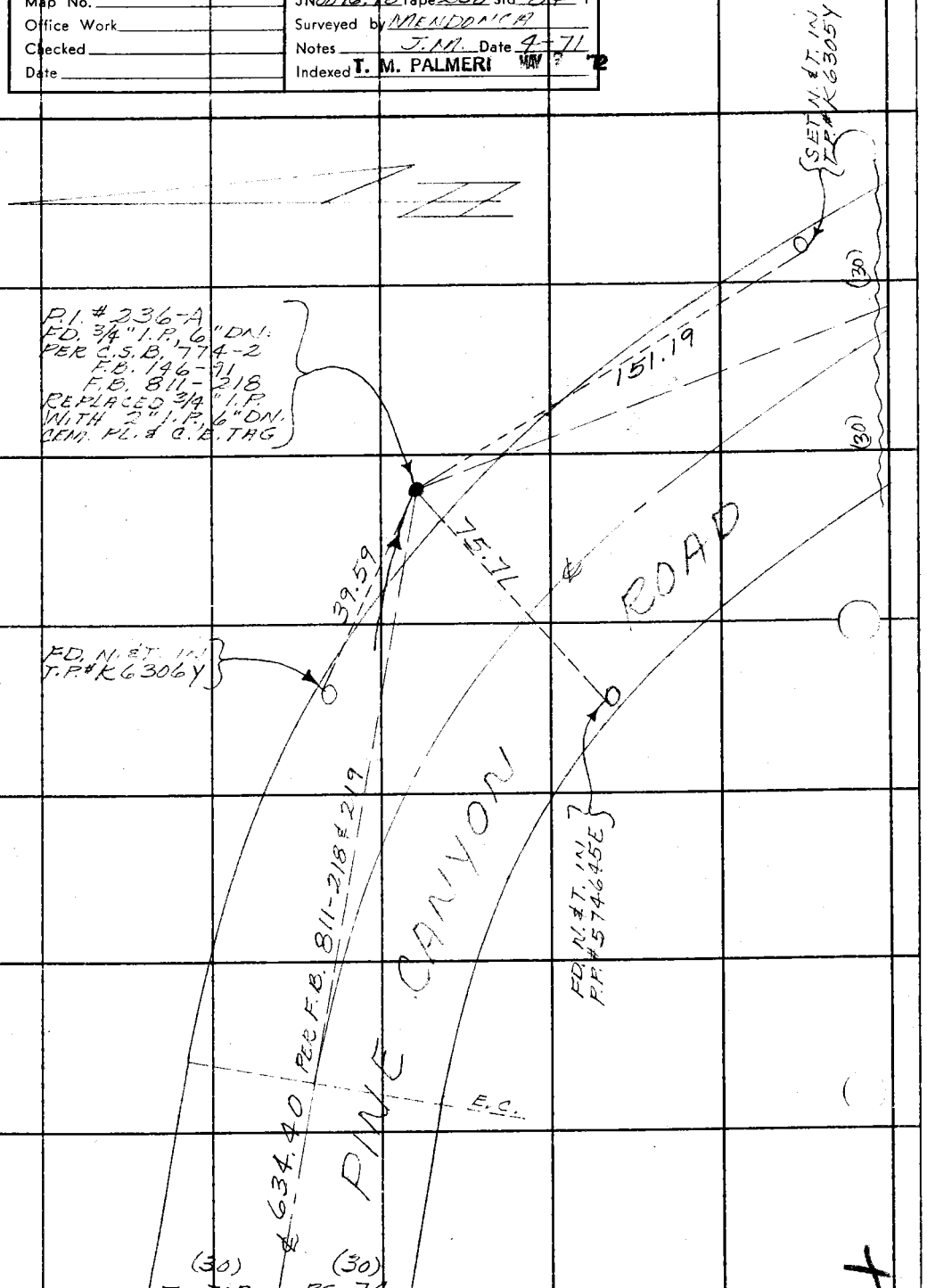
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of LAKE HUGHES RD
Map No.	JN0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-71
Date	Indexed T. M. PALMERI MAY 7 '72

F. B. 3844 PG. 73



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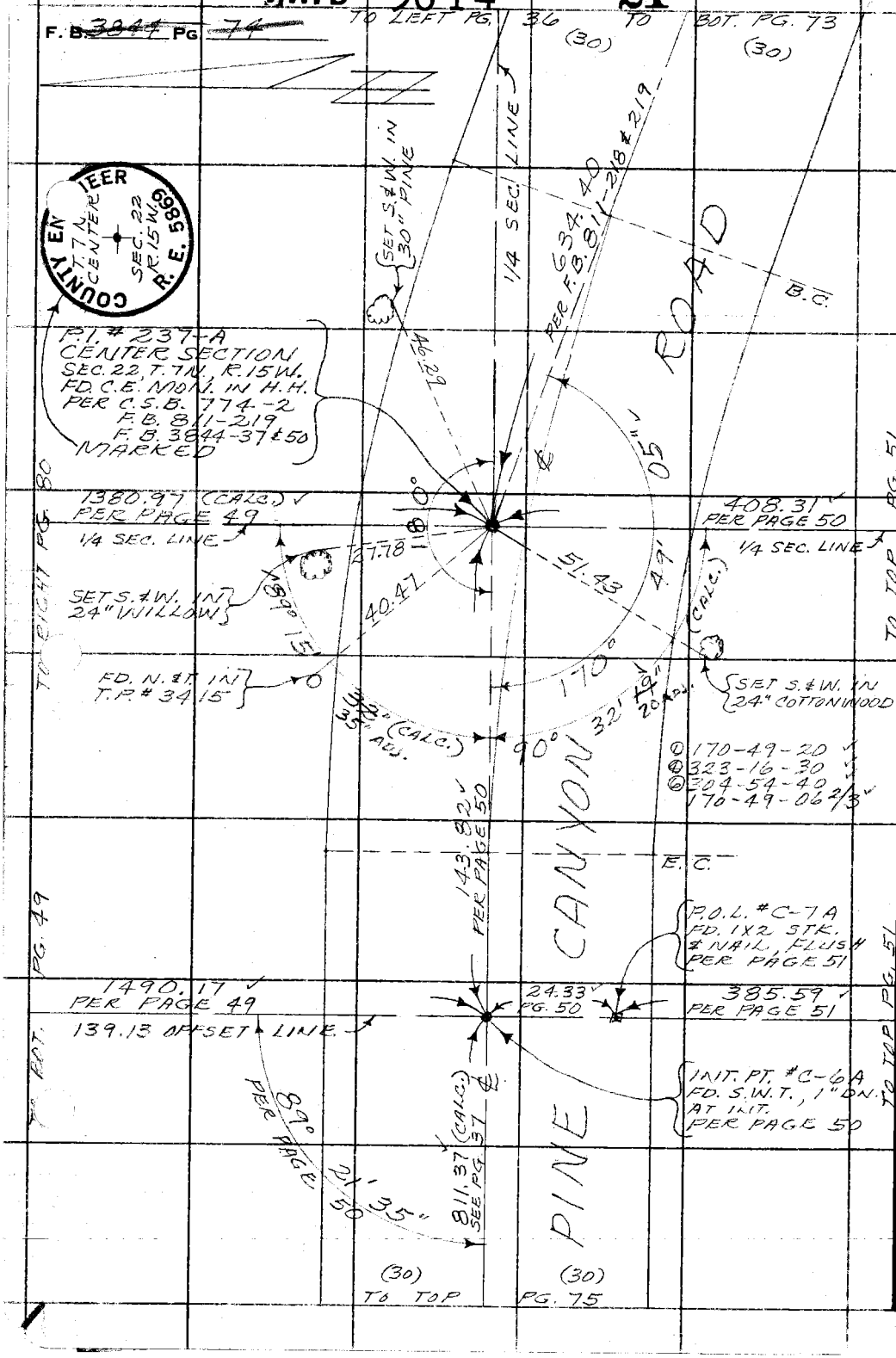
76F3095 CE#310 3-68

PWFB 3614 21

F. B. ~~3844~~ PG ~~74~~



W.S. 72 A-5

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PWFB 3614 22

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of LAKE HUGHES RD.
JN 2096.48 Tape 238 Std 81 °F
Surveyed by MEANDOR (MP)
Notes J.M. Date 4-71
Indexed J. M. PALMERI MAY 9 '72

F. B. 3844 Pg. 75

WLS 7245

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO EAST PG. 74 (30) (30)

811.37 (CALC.) SEE PG. 37

① 121-33-20
② 126-33-10
③ 09-49-50
121-38-18½

① 121-38-10
② 126-32-00
③ 09-48-00
121-38-00

930.78 = 930.78
40.66 @ 76° = 40.66
107.45 @ 66° = 107.44

SET N. & T. IN P.P. (NO NUMBER)

P.O.L. FD. 1½ STK. & NAIL, FLUSH PER PAGE 38

PINE CANYON RD.

121° 38' 20"

121° 38' 00"

107.44

TEMP. P.I. # 238-A SET 1X2 STK. & NAIL FLUSH ON ¼ SEC. LINE AT REC. DIST. FROM P.I. # 237-A PER C.S.B. 774-2

SET N. & T. IN P.P. (NO NUMBER)

138.62

0.13

P.I. # 238-A NOTHING FOUND SET 2" I.P. 12" DN. CEM. PL. & C.E. TAC BY PROP. BET. P.I. # 237-A & P.I. # 239-A & HOLDING TO ¼ SEC. LINE THIS PT. ALSO SATISFIES PROP. BET. CTR. SEC. & WEST ¼ SEC. COR. SEE C.S.B. 774-2

930.78

931.00 (CALC.)

40.66

P.O.L. FD. 1X2 STK & NAIL, FL. PER PG. 38

925.05 (CALC.) SEE PG. 38

¼ SEC. LINE

TO EAST PG. 76 (30)

TO RIGHT PG. 72

SET N. & T. IN P.P. # 1559678E

J6F309S CE#310 3-68

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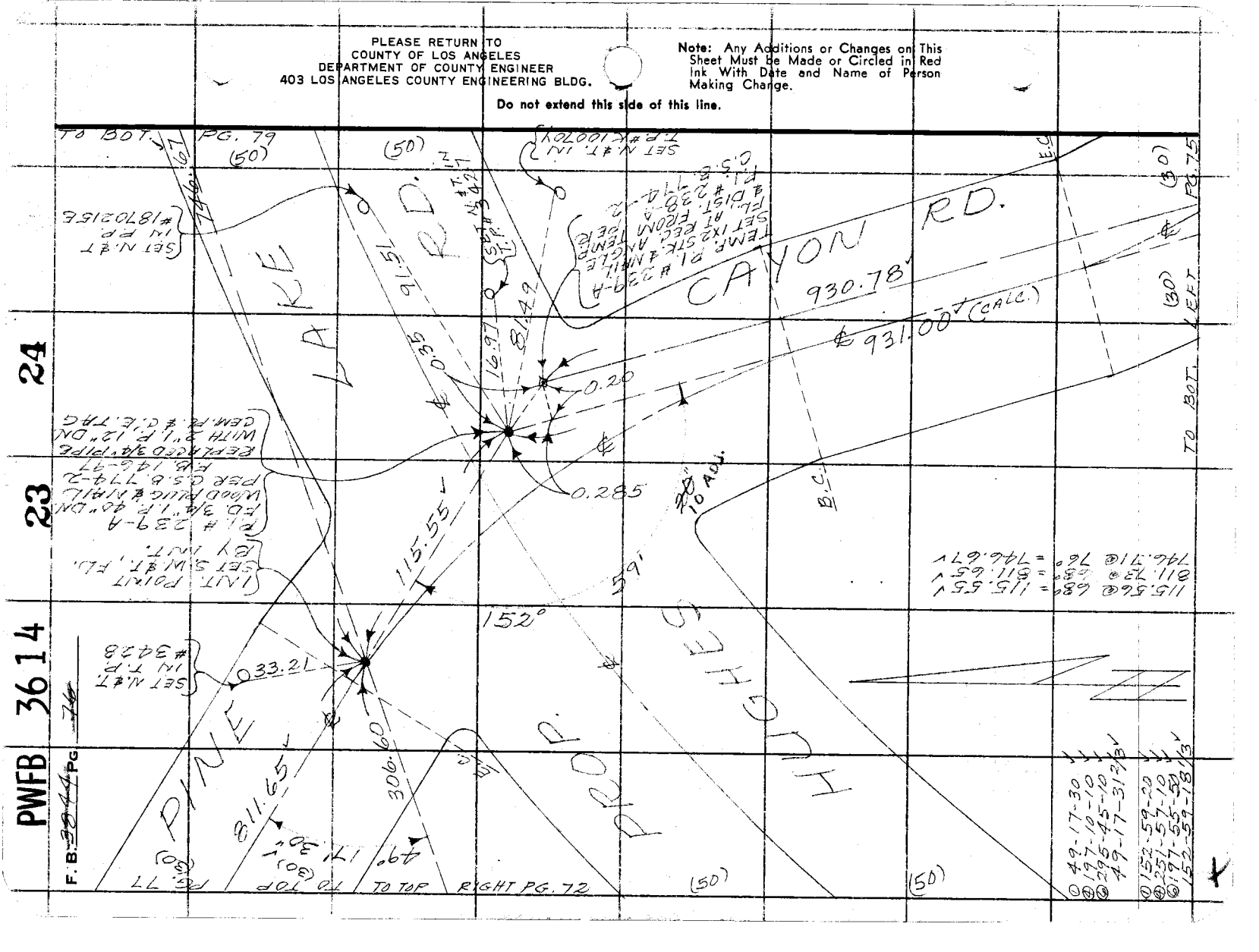
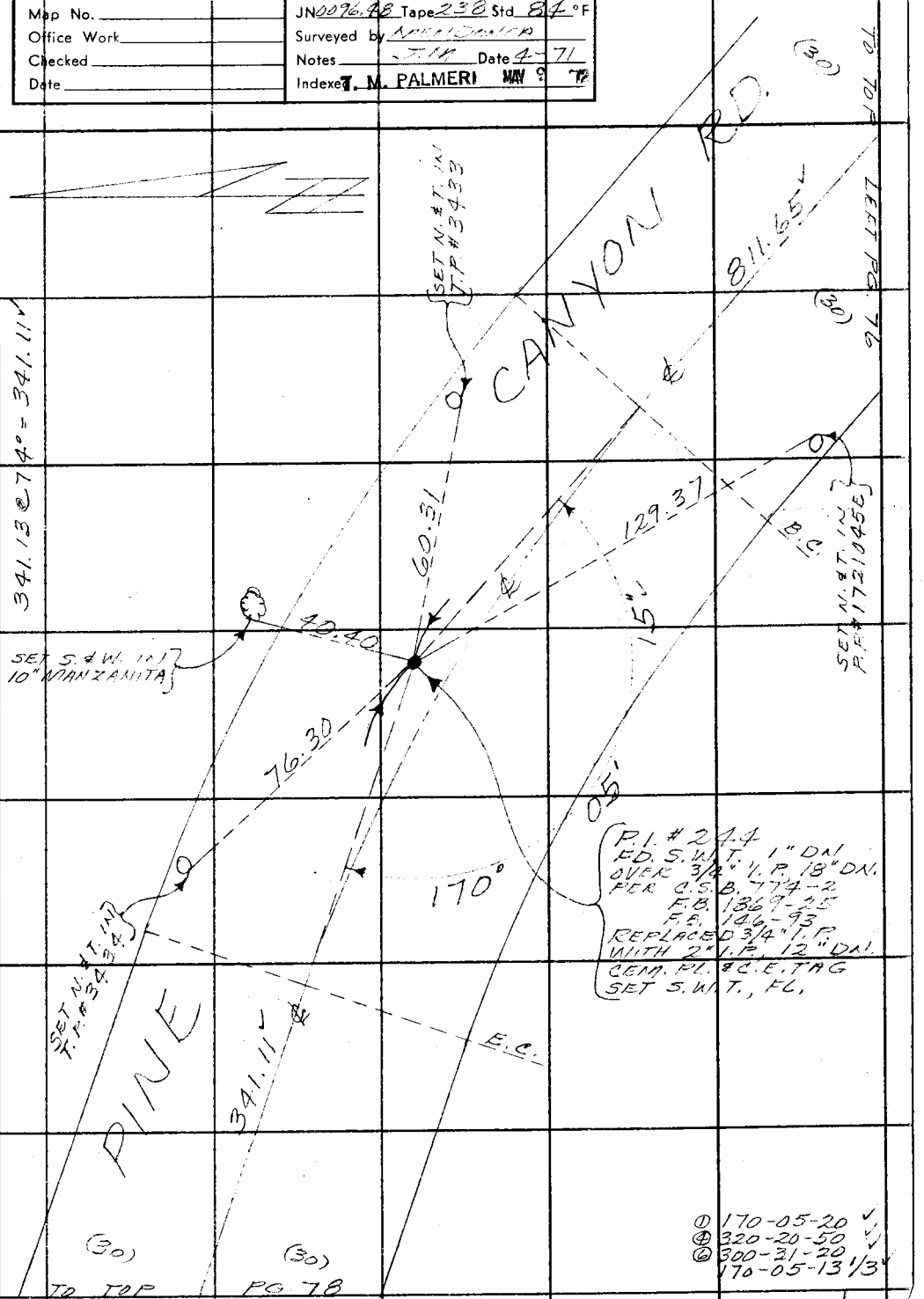


PWFB 3614 25

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes J.M. Date 4-71
Date	Indexed T. M. PALMERI MAY 9 72

F. B. ~~3844~~ PG. ~~77~~



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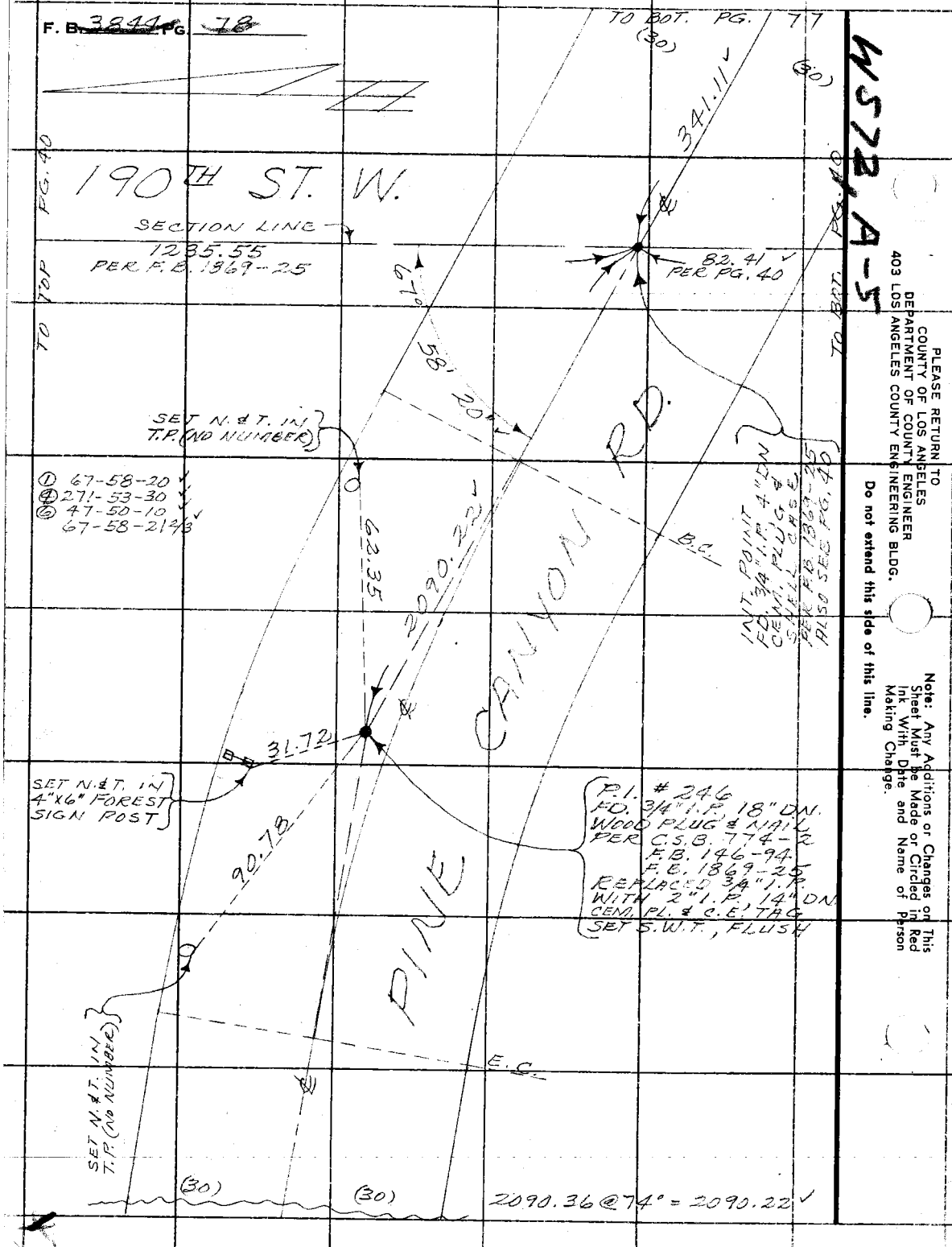
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 3614 26

F. B. 3844 PG. 78



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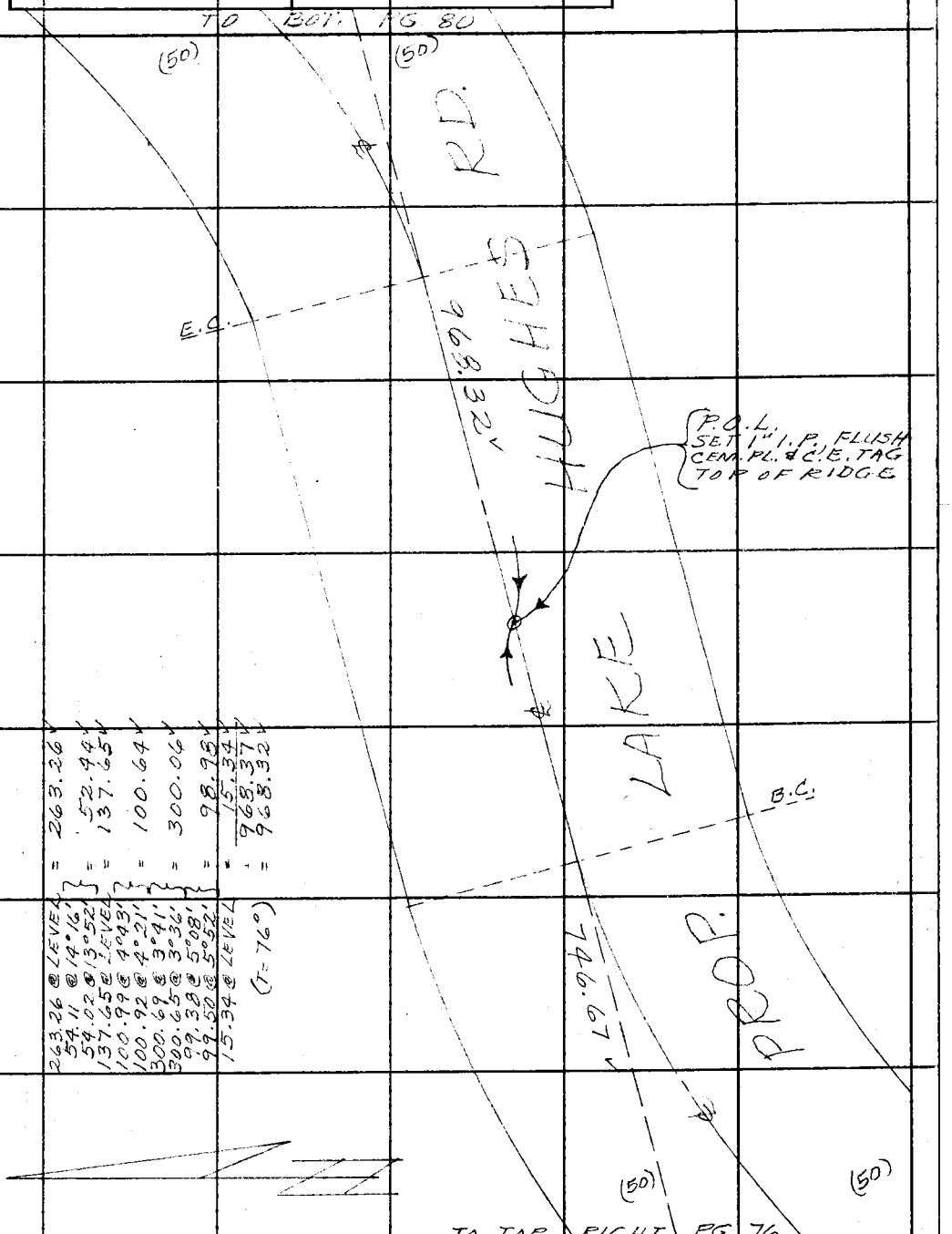
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 72, A-5

PWFB 3614 27

Notes Ck'd by	Survey of LAKE HUGHES RD.
Map No.	JN 0096.48 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-71
Date	Indexed T. M. PALMERI MAY 9 '72

F. B. ~~2844~~ Pg. 73



263.26 @ LEVEL = 263.26
54.11 @ 14°16' = 52.44
54.02 @ 13°52' = 137.65
137.65 @ LEVEL = 100.64
100.99 @ 4°43' = 300.06
100.92 @ 4°21' = 98.98
300.69 @ 3°41' = 15.34
300.65 @ 3°36' = 968.37
99.38 @ 5°08' = 968.32
99.50 @ 5°52'
15.34 @ LEVEL (T=76°)

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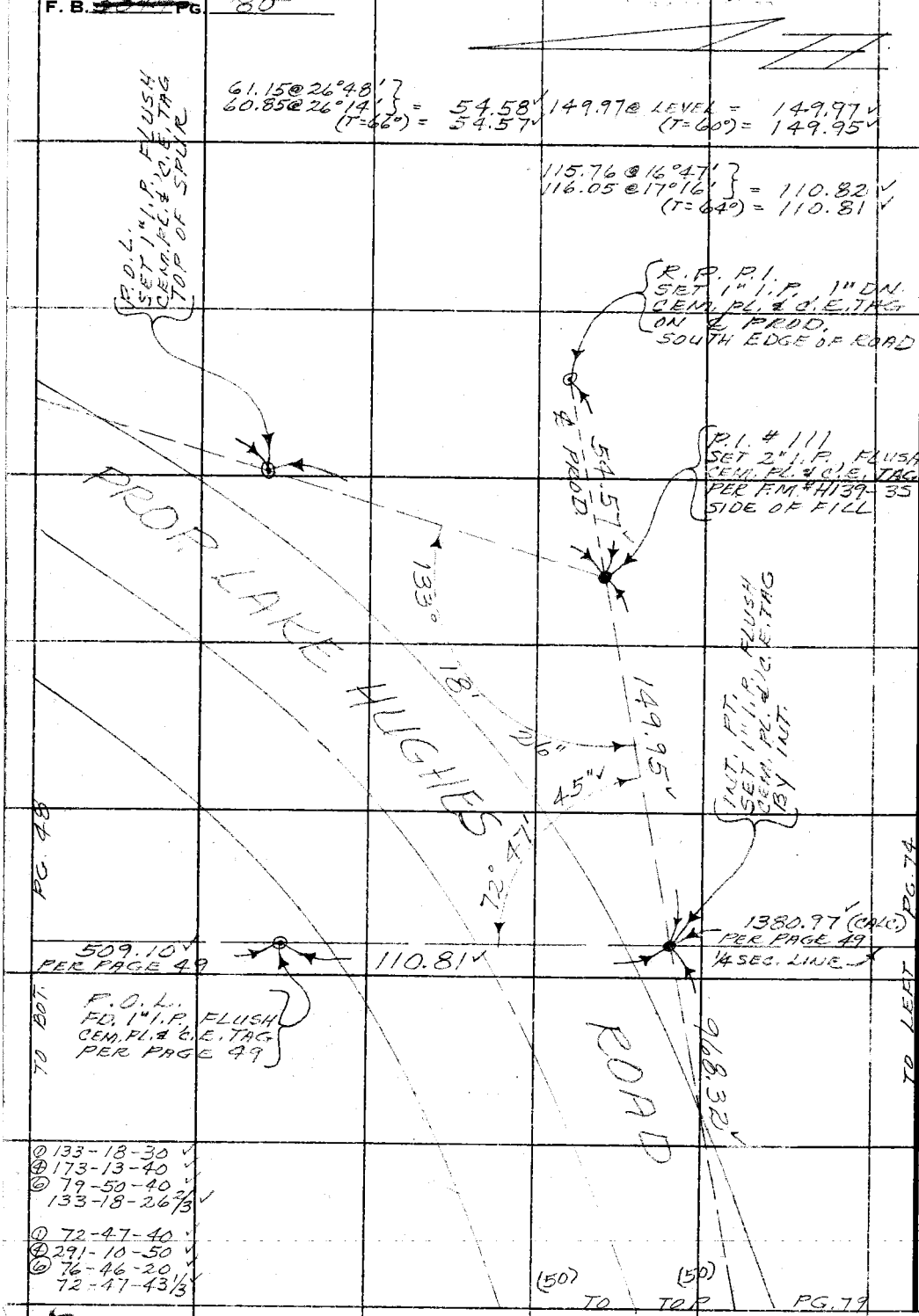
76F309S CE#310 3-68

PWFB 3614 28

F. B. ~~3344~~ PG. ~~80~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWEB 3615 47

N.S.A.

Notes Ck'd by A. C. GUIZADO | Survey of SEC. LINES | F. B. 3844 Pg. 81
Map No. B 1350 | JN 0302.01 Tape 145 Std 84 °F
Office Work B. TABATA | Surveyed by MENDONCA
Checked A. C. GUIZADO | Notes J.M. Date 6-27-72
Date 8/72 | Indexed C. J. GALLI JUN 29 '72

J.N. 0302.01

SECTION LINES

SEC. 14, T. 7N., R. 15W.

RELOCATE NORTHERLY CENTER OF SECTION 14

MENDONCA
ALBRIGHT
RITTER

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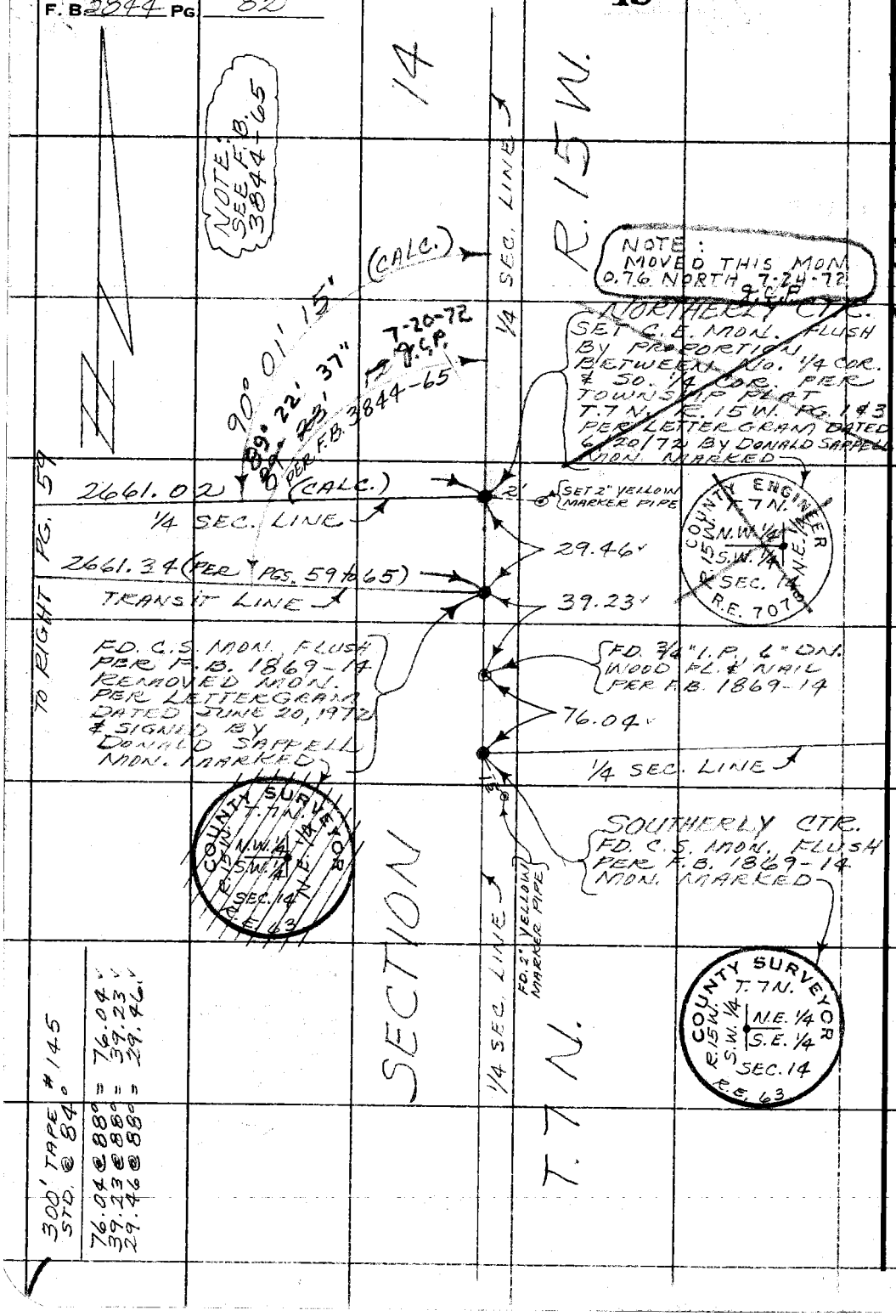
16F3095 CE#310 3-68

PWFB 3615

48 49

F. B. 3844 PG. 82



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 72 A-4

PWFB 3615 50

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 15 W.
Map No. B 1350	JN 0302.01 Tape 193 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 7-21-72
Date 8/72	Indexed C. J. GALLI AUG 2 72

F. B. 3844 PG. 83

J. N. 0302.01

SECTION LINES

SECTION 14 T. 7 N. R. 15 W.

MEASUREMENT OF NORTH - SOUTH CENTERLINE OF SECTION AND RELOCATION OF THE NORTHERLY CENTER OF SECTION 14

MEASUREMENT OF EXTERIOR LINES OF EAST 1/2 OF SECTION 14 AND THE EAST - WEST ℄ OF SECTION 14

PIERCE
KING
HILL

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16F3095 CE#310 3-68

4

PWFB 3615

F.B. 3844 PG 84

HP # 2 AT POL # 1
HG = 26.80 T = 66 PP = 32
304.54 @ 93-22-08 = 304.28 TO S. 1/4 COR.
2629.10 @ 94-14-35 = 2621.89 TO P.O.L. # 2

HP # 2 AT NLY CTR. SEC.
HG = 27.00 T = 80 PP = 37
294.44 @ 83-10-55 = 292.36 TO POL # 2

HP # 2 AT N. 1/4 COR.
HG = 27.20 T = 80 PP = 35
2215.25 @ 83-12-43 = 2199.72 TO P.O.L. # 2

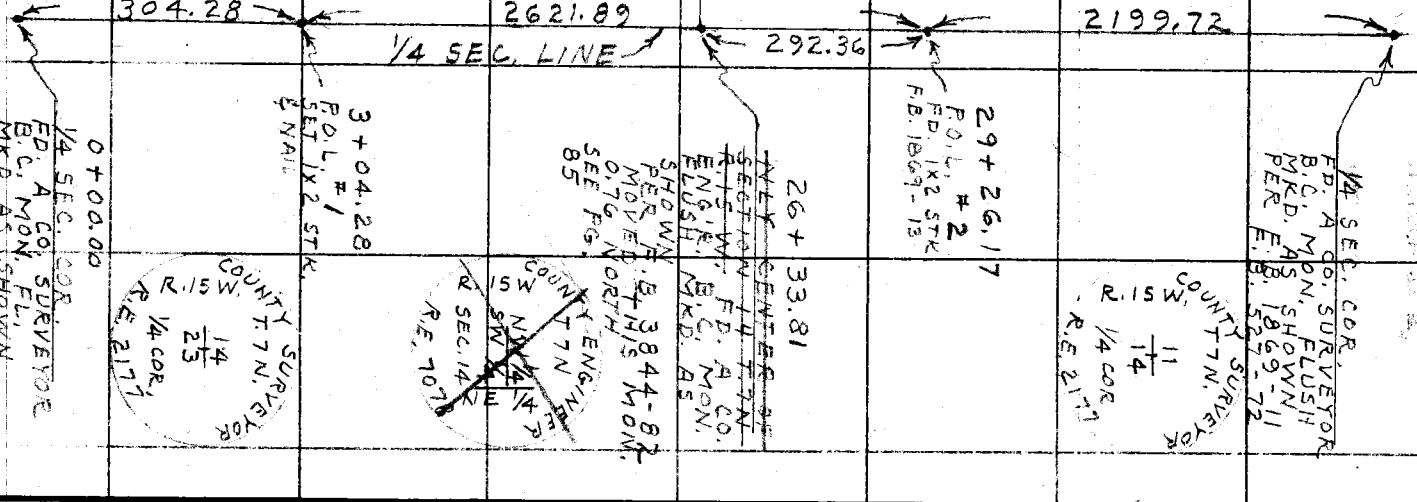
40 CHAINS = 2640.00 FT.
37.825 CH. = 2496.45 FT
77.825 CH. = 5136.45 FT

$\frac{2640.00}{5136.45} = \frac{X}{5125.89}$

X = 2634.57 = PROPORTIONATE DIST. FROM SOUTH TO NLY CTR. OF SEC.

2634.57
2633.81
0.76 = DIST. MON. IS TO BE MOVED TO NORTH

SEC. 14 T 7N. R. 15 W.



WLS 72, A-4

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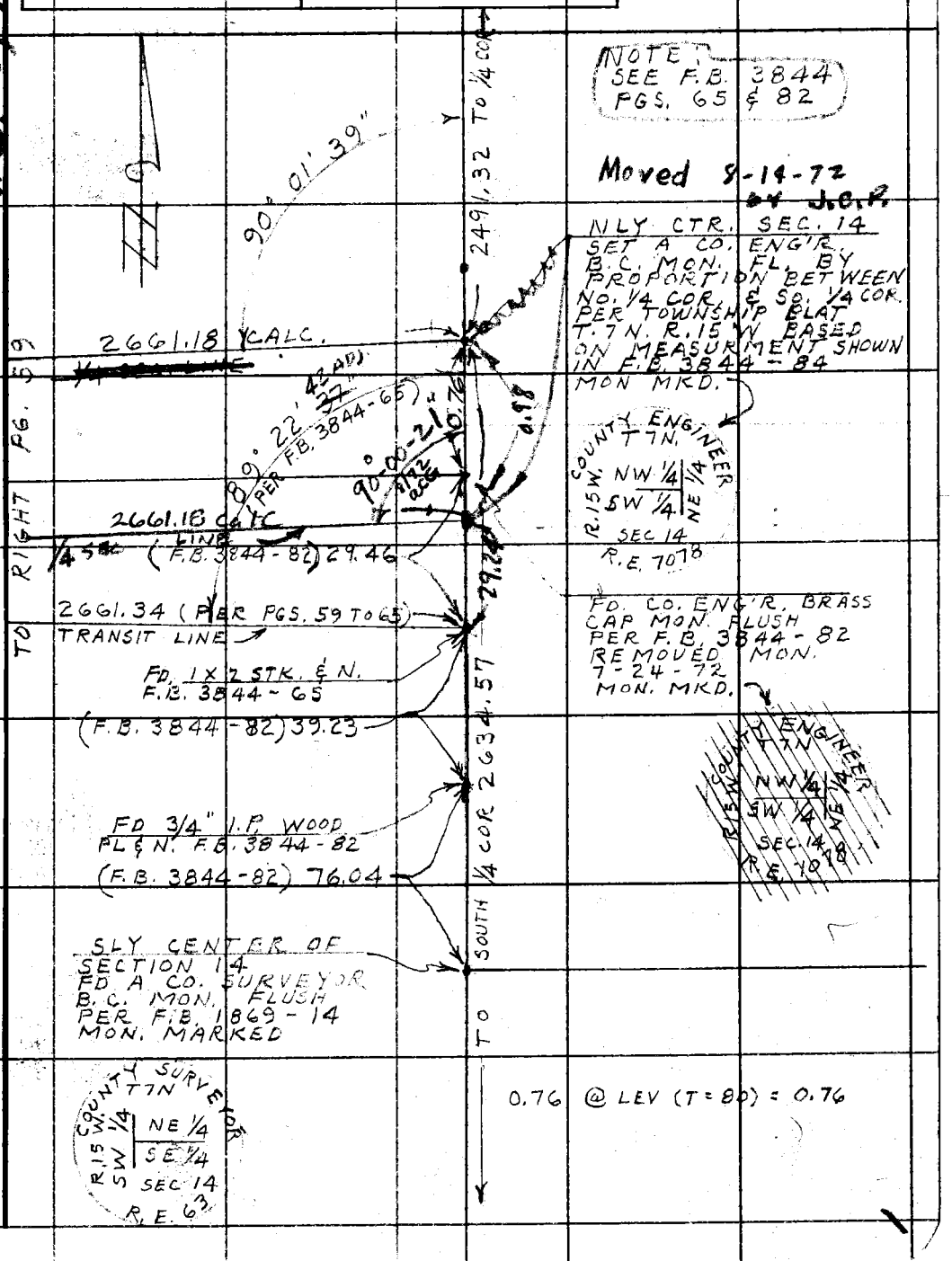
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PWFB 3615 52 53

Notes Ck'd by A. C. GUIZADO	Survey of T.7N. R.15W.
Map No. B 1350	JN 0302.01 Tape 193 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 7-24-72
Date 8/72	Indexed C. J. GALLI AUG 2 '72

F. B. 3844 PG. 85

WS 72 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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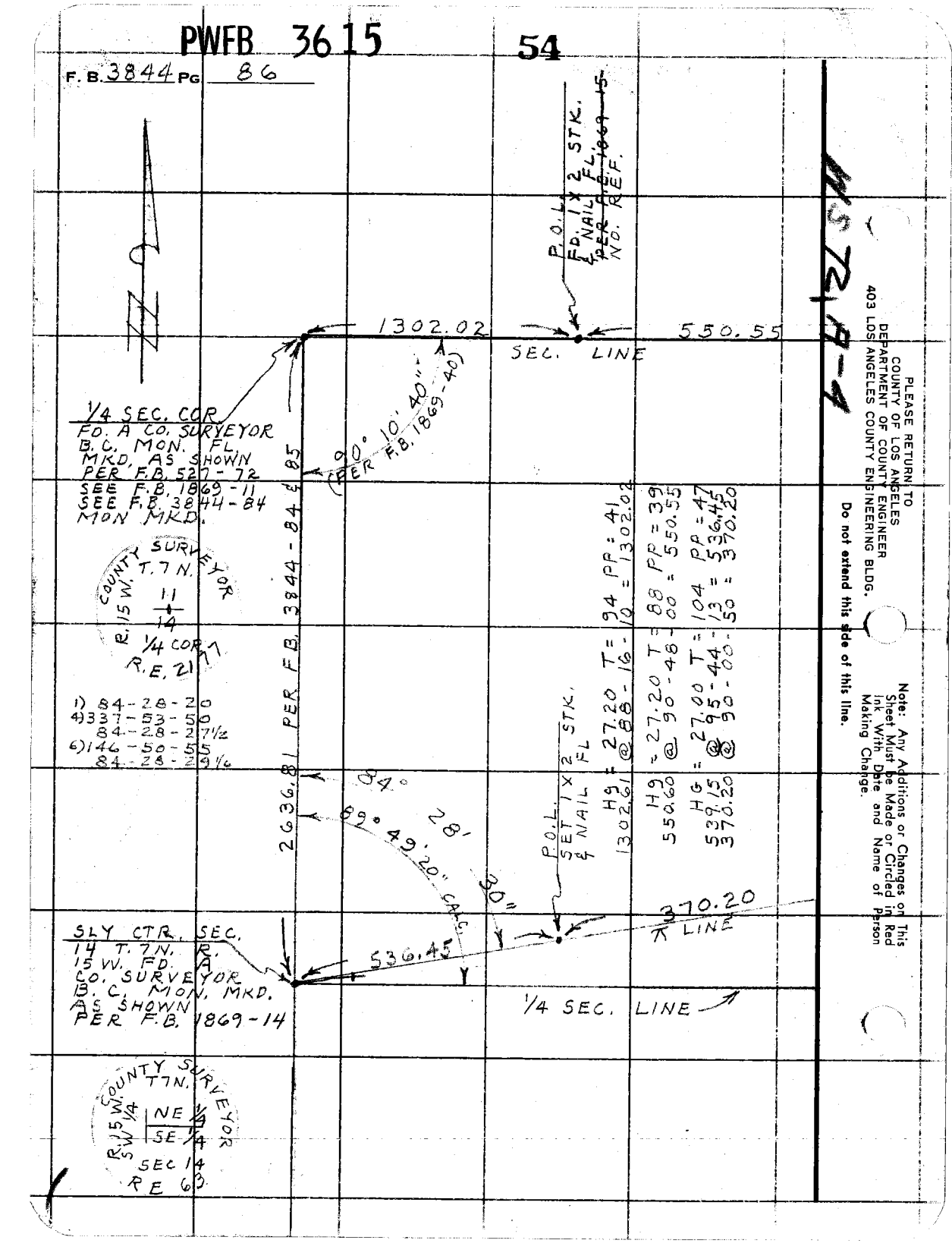
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3615

54

F. B. 3844 PG 86



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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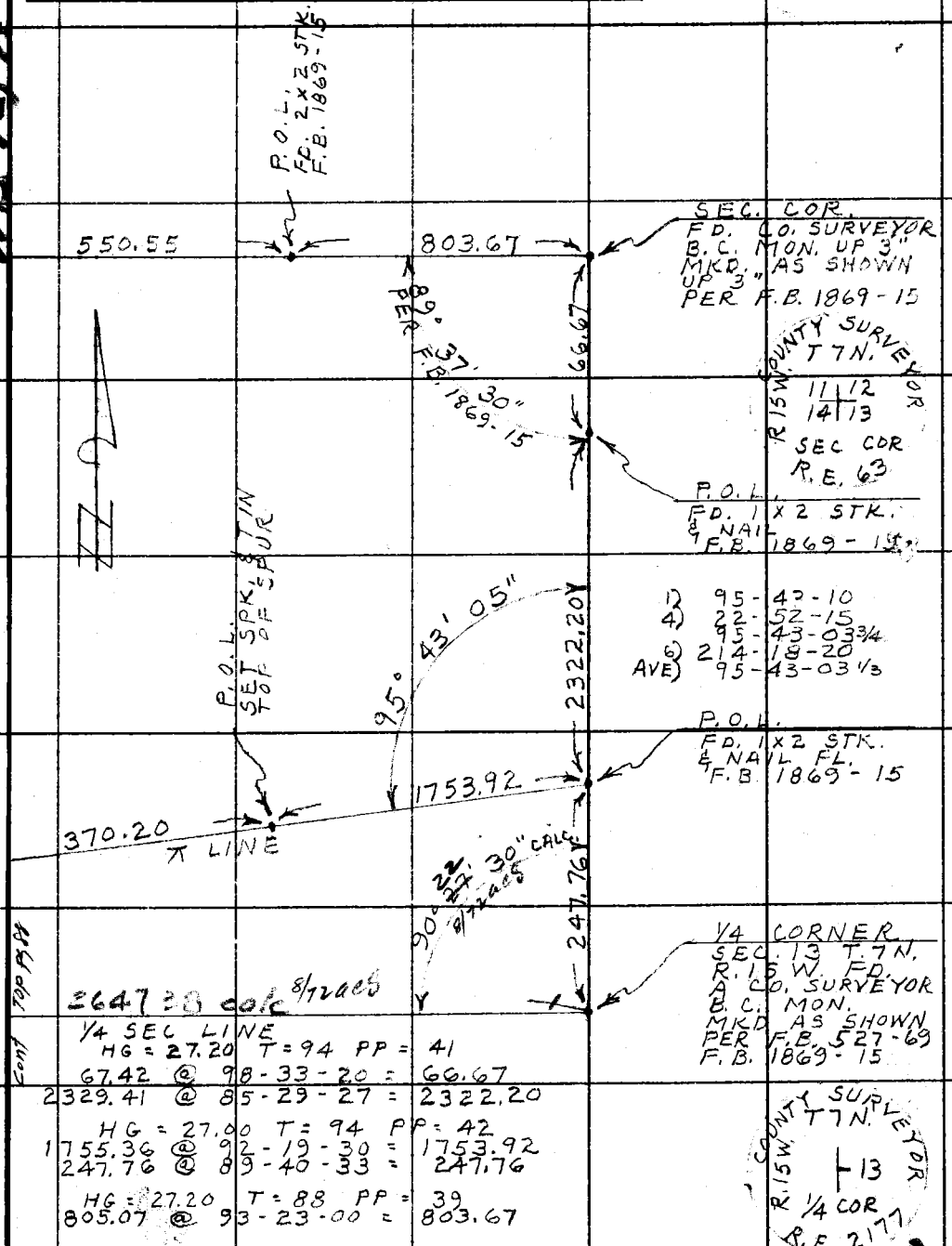
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3615 55 56 57 58

Notes Ck'd by A. C. GUIZADO	Survey of T. 7 N. R. 14 W.
Map No. B 1350	JN 0302.01 Tape 193 Std 84 °F
Office Work B. TABATA	Surveyed by J. C. PIERCE
Checked A. C. GUIZADO	Notes J. C. PIERCE Date 7-27-72
Date 8/72	Indexed C. J. GALLI AUG 2 '72

F. B. 3844 PG. 87

WS 72, A-4



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76F309S CE#310 3-68

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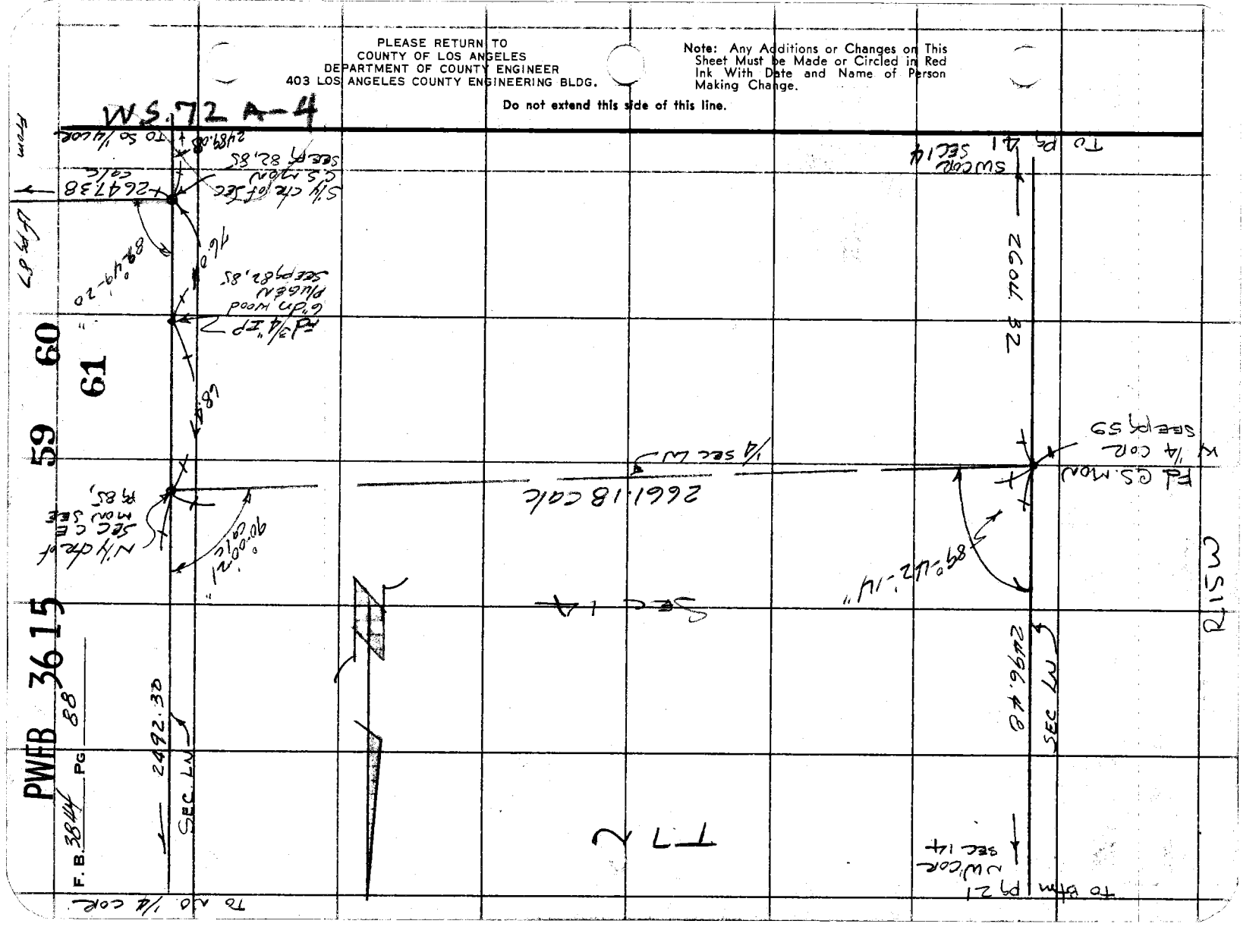
W.S. 72 A-4



PWFB 3716 42

Notes Ck'd by J. PIERCE	Survey of AVE G-8
Map No.	JN 009741 Tape H.P. Std —°F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 1-2-74
Date	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 89

JN 009741

CENTERLINE AVE G-8
FROM
150TH ST. W.
TO
190TH ST. W.

PARTY
KING
TALBOT
ADAMS

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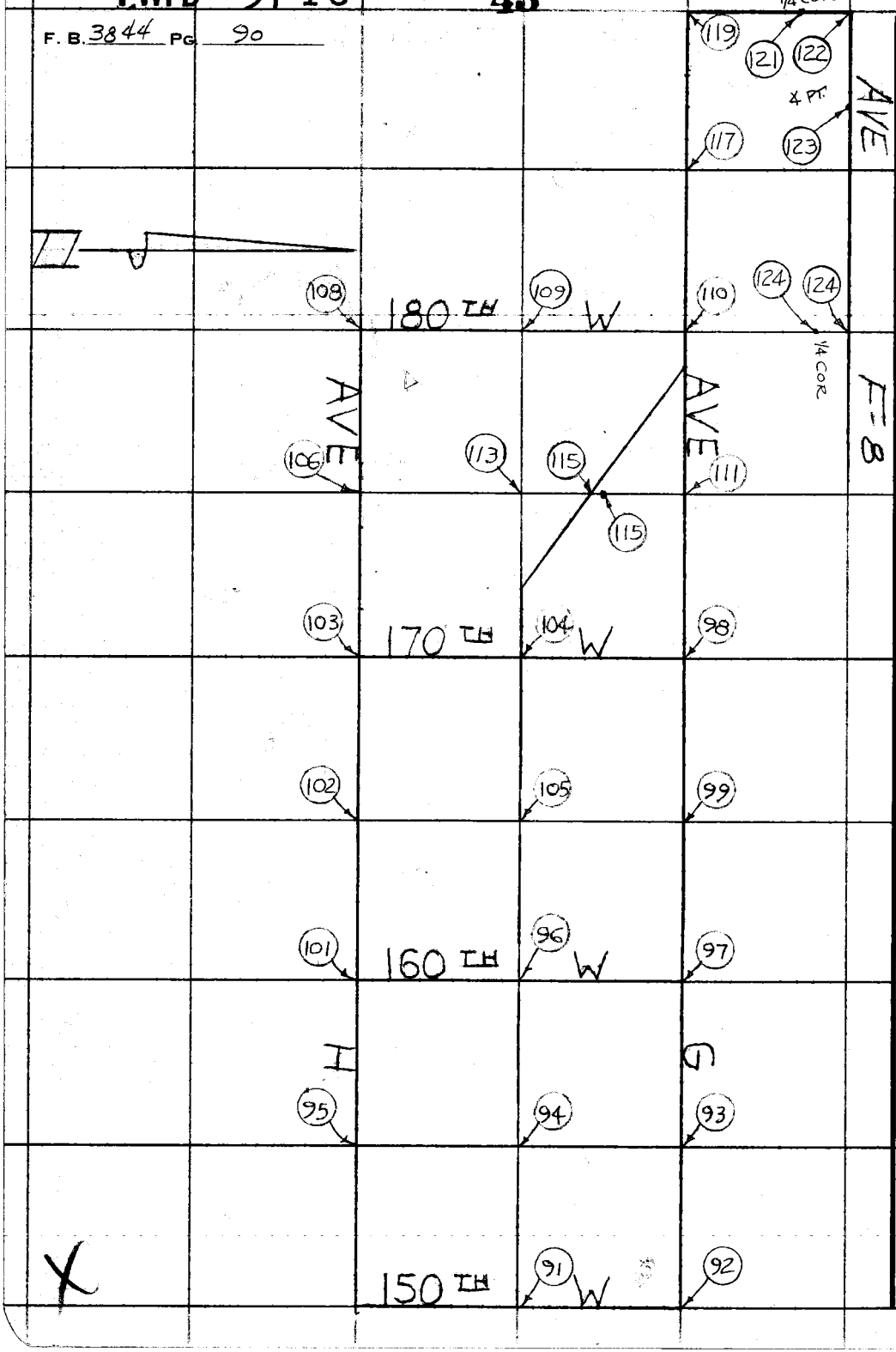
76F309S CE#310 3-69

X

PWFB 3716

43

F. B. 3844 PG 90



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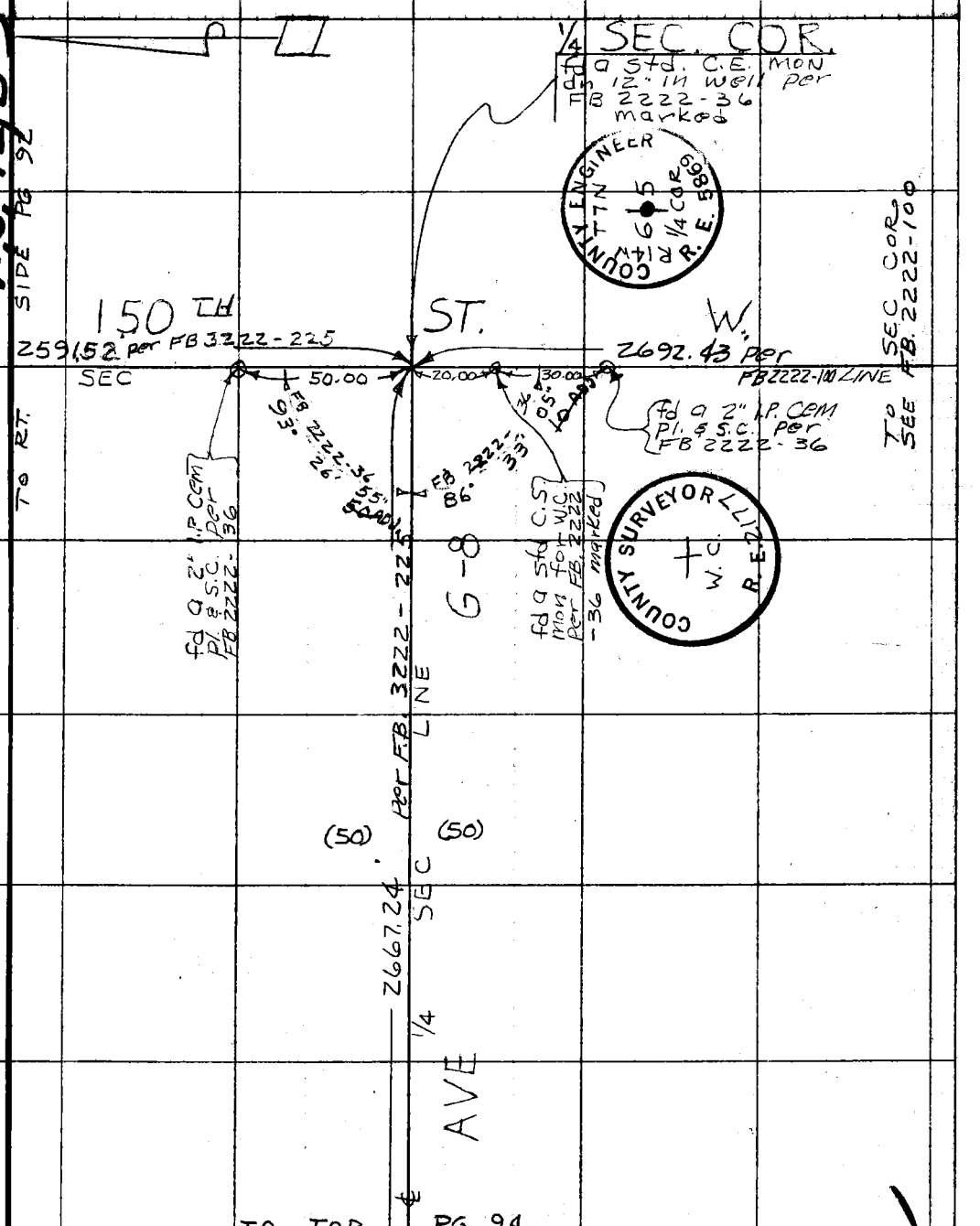
PWFB 3716 44

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 91
Map No. B 5251	JN 0097.41 Tape HP Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 1-2-74	
Date July '75	Indexed T. M. PALMERI MAY 2 1974	



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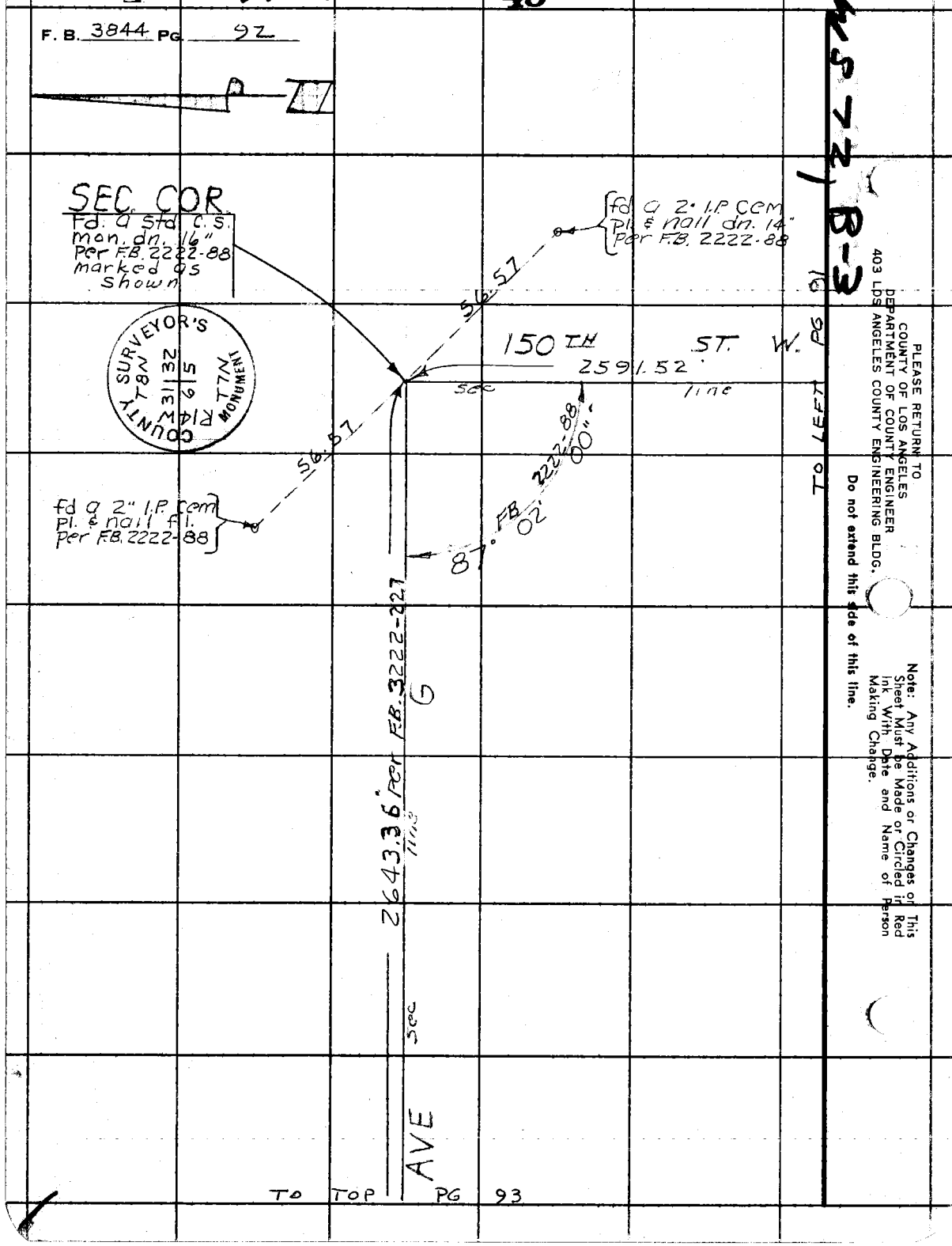
76F309S CE#310 3-69

PWFB 3716

45

F. B. 3844 PG 92



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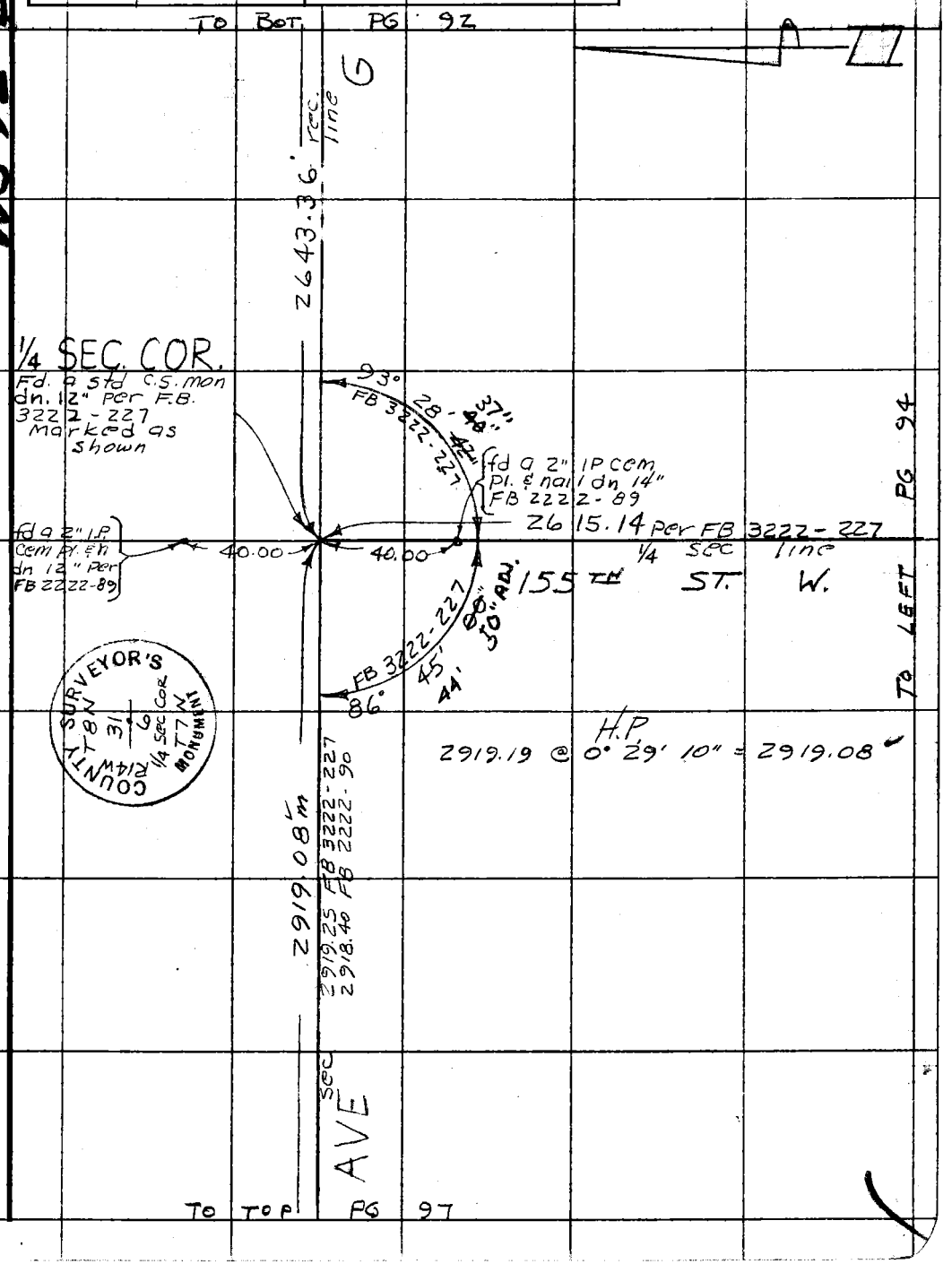
WS 72, B-3

PWFB 3716 46

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B5251	JN 0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K KING
Checked C. JOSEPH GALLI	Notes KK Date 1-7-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 93

WS72 B-3



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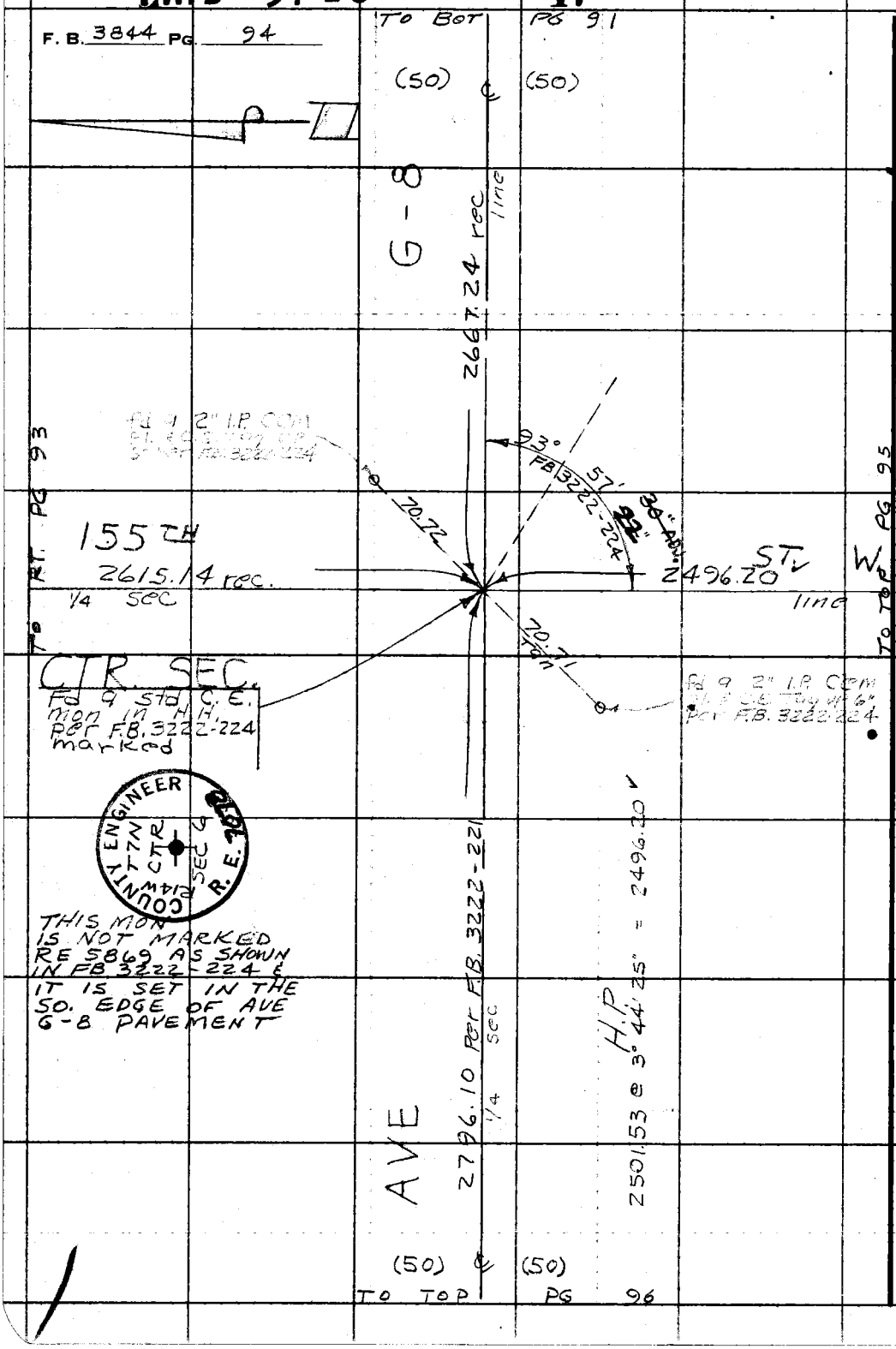
76F309S CE#310 3-69

PWFB 3716

47

F. B. 3844 PG. 94



W.S. 72, B-3

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PWFB 3716 48

Notes Ck'd by J.C. PIERCE
Map No. B 525
Office Work C. MOTEN
Checked C. JOSEPH GALLI
Date July 1995

Survey of AVE G-8
JN 00974 Tape H.P. Std —— °F
Surveyed by K. KING
Notes K.K. Date 1-7-74
Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 95

TO RT. PG 94

WS72, B-4

2496.20

POL
fd a 1x2 stk
& nail per
FB 3222-224

W. LINE

26.25

P.O.L.
fd a 1" I.P. CCM
Pl. & C.E. Tag UP
2" per FB 3222-224

ST.

TAPE STD. @ 68°
26.25 @ LEV T = 50° = 26.25'

155 FT

SEC

1/4 SEC. COR.
Fd a Std C.S.
Mon. fl. Per F.B.
3222-224
marked as
Shown

1/4 49 rec.
Per FB 3222-224

COUNTY SURVEYOR
T7N
R14W 6 7
R 1/4 COR
R. E. 2477

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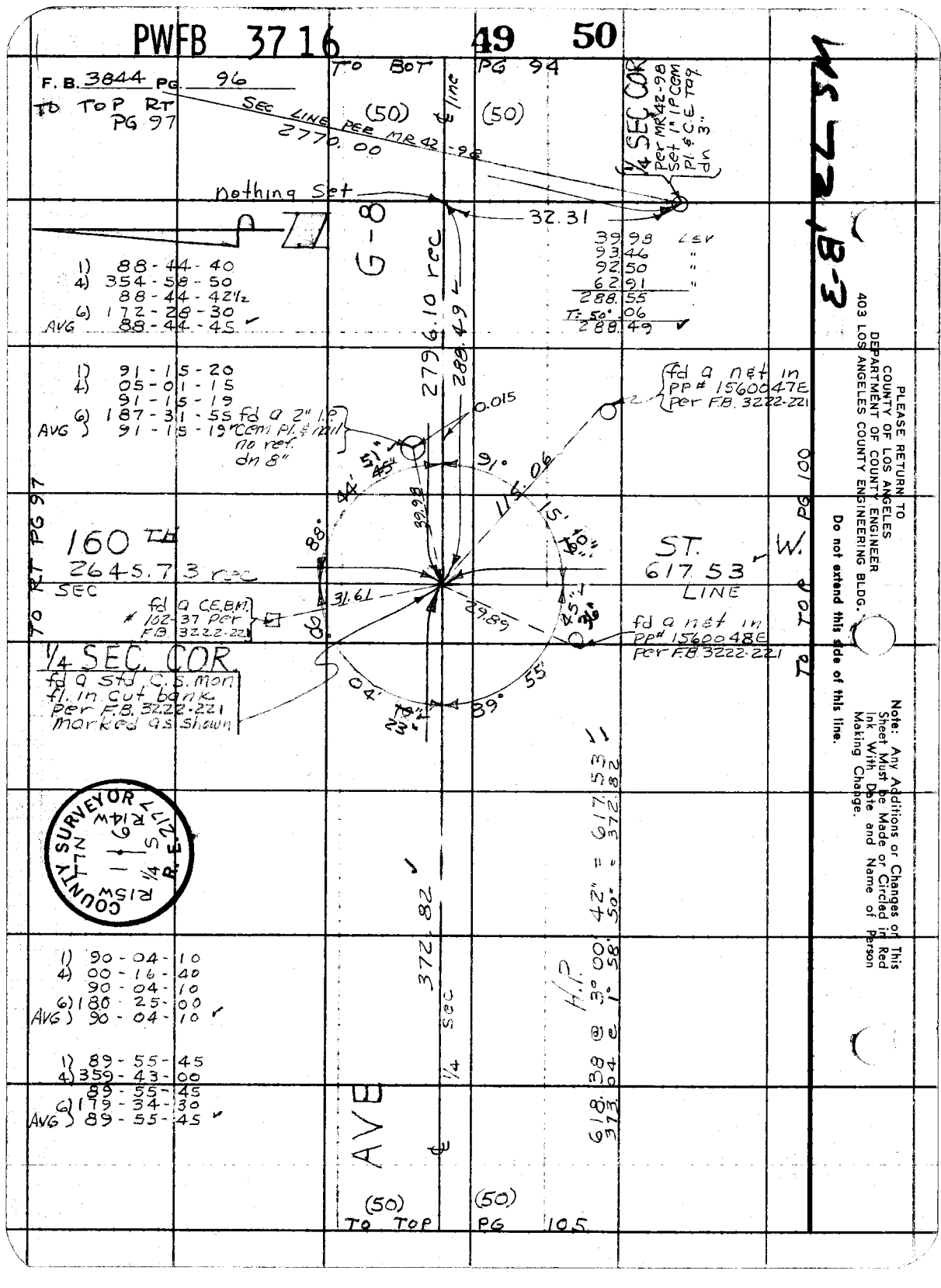
76F309S CE#310 3-69


PWFB 3716
49
50
F. B. 3844 PG. 96
TO TOP RT PG 97
TO BOT PG 94
SEC LINE PER MR 42-98
2770.00
(50)
(50)
1/4 SEC COR
Per MR 42-98
Set 1" IP Cem
Pl. & C.E. Tag
dn 3"
nothing Set
32.31
G-8
2796.10 rec
288.49
39.98 LEV
93.46
92.50
62.91
288.55
T: 50° 06
288.49
1) 88-44-40
4) 354-58-50
88-44-42½
6) 172-28-30
AVG 88-44-45
1) 91-15-20
4) 05-01-15
91-15-19
6) 187-31-55
AVG 91-15-19
fd a 2" I.P. Cem Pl. & nail no ref. dn 8"
0.015
fd a net in PP# 1560047E per F.B. 3222-221
91°
115.06
15'
10"
39.98
88°
44'
51"
45"
160 TH
2645.73 rec
SEC
ST. W.
617.53
LINE
TO RT PG 97
TO TOP PG 100
fd a C.E.B.M. # 102-37 per F.B. 3222-221
31.61
29.89
45"
36"
fd a net in PP# 1560048E per F.B. 3222-221
1/4 SEC. COR
fd a std. C.S. mon fl. in cut bank per F.B. 3222-221 marked as shown
04'
10"
23"
89°
55'
COUNTY SURVEYOR
R.E. 2177
R14W
R15W
N
S
1/4
6
1) 90-04-10
4) 00-16-40
90-04-10
6) 180-25-00
AVG 90-04-10
1) 89-55-45
4) 359-43-00
89-55-45
6) 179-34-30
AVG 89-55-45
372.82
1/4 SEC
H.P.
618.38 @ 3° 00' 42" = 617.53
373.04 @ 1° 58' 50" = 372.82
AVE
(50)
(50)
TO TOP PG 105
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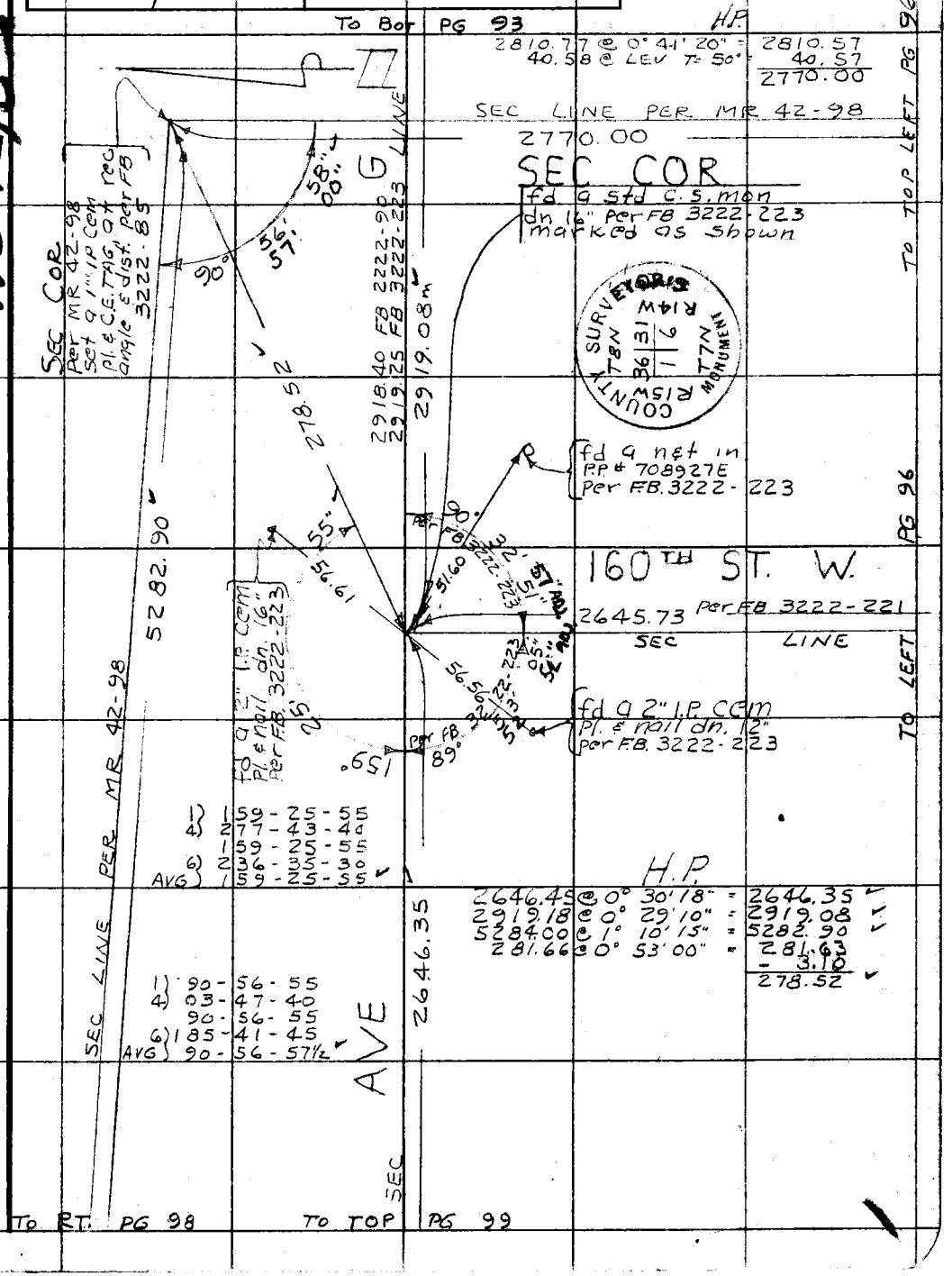
MS 72, B-3

PWFB 3716 51 52

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 97
Map No. B5251	JN 0097.41 Tape H.P. Std — °F	
Office Work C. MOTEN	Surveyed by K KING	
Checked C. JOSEPH GALLI	Notes KK Date 1-7-74	
Date July 1975	Indexed T. M. PALMERI MAY 2 1974	

WS 72, B-3



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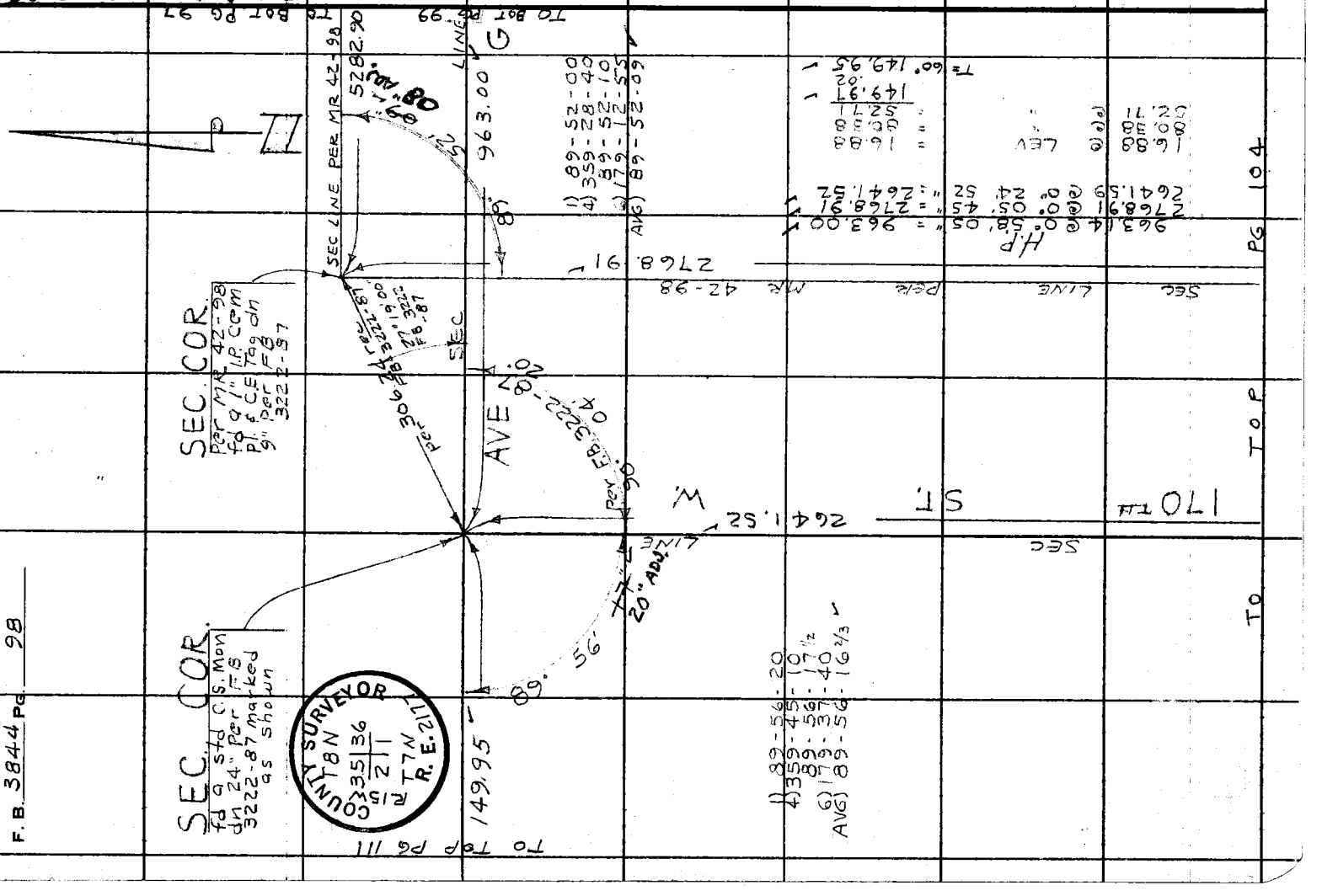
WS 7Z, A3

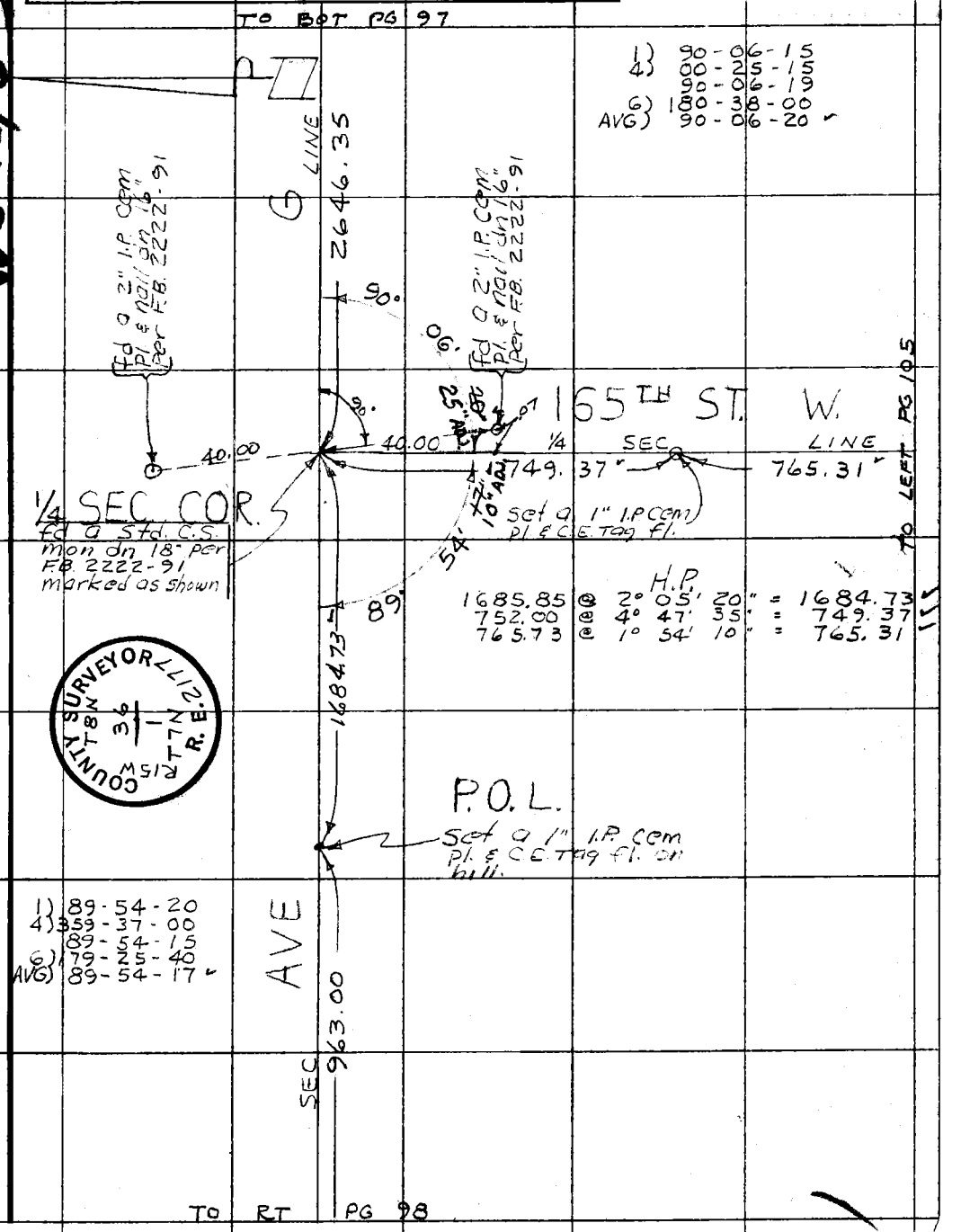


PWFB 3716 53 54

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5251	JN 0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes K K Date 1-7-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 99

WS 72, B-3



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76F309S CE#310 3-69

PWFB 3716 55 56

F. B. 3844 PG 100

TO RT PG 96

W.

LINE

617.53

ST.

P.O.L.
Set 1x2 slk
& nail

H.P.

2028.52 @ 1° 12' 22" = 2028.07 ✓

2028.07 ✓

160 TH

SEC

TO TOP PG 101

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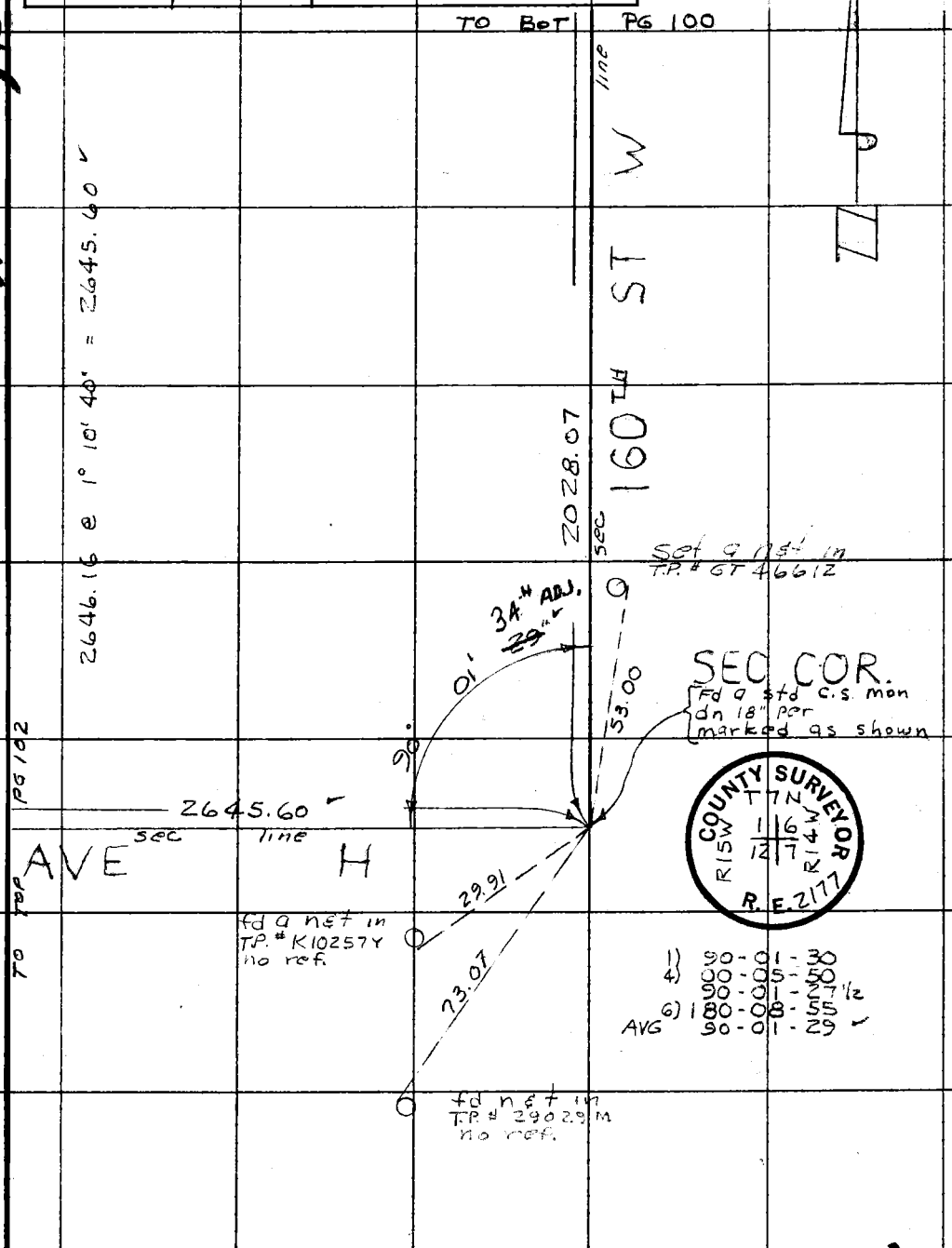
PWFB 3716 57 58

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8
Map No. B 5251	JN 0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 1-23-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 101

W572, B-9



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76F309S CE#310 3-69

PWFB 3716

59

F. B. 3844 PG. 102

TO LEFT PG 101

I

1) 89-58-50
4) 359-56-00
89-59-00
6) 179-54-05
AVG) 89-59-01

2645.60 LINE

1/4 SEC. COR.
Set a stg. C.E. Mon dn 6" @ 69.84 So. of a 2" I.P. Cem pl. & tack & at a pt. which created a 90° angle between the pipe & the sec line to the west. per FB 3118-159
marked

COUNTY ENGINEER
T7N
R15W
1/4 COR
R.E. 7078

Fd a 2" I.P. Cem Pl. & tack per FB 3118-159

10" ADJ.

89° 59' 01"

165TH ST W.
1/4 SEC LINE
2643.55

69.84

84.96

96.85

90°

00'

50"

TO RT PG 105

Set a chis "+" 4" Stl. Gate post on AQUA. Service rd

Set a chis "+" in 4" Stl. Gate Post on AQUA. Service rd.

1) 90-01-00
4) 00-03-30
90-00-52½
6) 180-05-00
AVG) 90-00-50

103.28 SEC

103.28 @ LEV = 103.28

3772.83 @ 1° 03' 15" = 3772.19
1128.88 @ 1° 11' 05" = 1128.64
2643.55

2646.16 @ 1° 10' 40" = 2645.60

AVE

TO TOP PG 103

MS 72 B-4

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PWFB 3715

71

Notes Ck'd by J.C. PIERCE	Survey of AVE G-B
Map No. B 52-51	JN0097.41 Tape H.P. Std. — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 1-24-74
Date July 1975	Indexed K. M. PALMERI MAY 2 1974

F. B. 3844 PG. 103

W.S 72,4-7

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TO BOT PG 102

PG 104

TO BOT

170TH ST. W.

1333.38 Sec line

Set 0.1" I.P.C.C.M. Pl. & CE 709 ft.

fd Q in C.E. PP# 29000M Per FB 3844-10

fd Q & Tack in Aqueduct bridge per FB 3844-10

103.20 line H

SEC. COR. fd Q Std C.E. Mon ft. set in 24" x 24" Conc. post per FB 3844-10

2542.38

40"

00'

146.06

90°

367.16

80.89

fd Q chis in std 4" post per FB 3844-10

fd Q in C.E. TP# M12678V Per FB 3844-10

fd Q in C.E. TP# M12679V Per FB 3844-10

fd Q Ld & C.E. Tag in Conc. Foundation of Office per FB 3844-10

ADS

210.00 Sec

367.17 @ 0° 25' 47"	=	367.16
2542.70 @ 0° 54' 10"	=	2542.38
2655.77 @ 3° 25' 45"	=	2651.01
2445.66 @ 3° 31' 55"	=	2441.01
		2100.00

1)	90 - 01 - 00	
4)	90 - 02 - 40	
5)	89 - 59 - 40	
6)	180 - 04 - 00	
AVG)	90 - 00 - 40	

1)	90 - 09 - 30	
4)	90 - 13 - 20	
5)	89 - 50 - 55	
6)	180 - 57 - 30	
AVG)	90 - 09 - 35	

AVE

TO TOP PG 106

6F309S CE#310 3-69

PWFB 3715

F. B. 3844 Pg. 104

72 73 74

BOT

PG 98

SEC 24-3

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fd 0 nail in T.P. no # dist checks in FB 3222-72 Pole

W. line

1) 90-06-40
4) 00-27-00
90-06-45
6) 180-40-40
AVG) 90-06-46 1/3

1/4 SEC. COR
Per MR 42-98
fd 0 1/2" IP Corn
Pl. & Rd. Dept tag
per FB 3222-72
see pg 7

2768.91

2641.52

1) 89-57-45
4) 359-51-00
89-57-45
6) 179-46-30
AVG) 89-57-45

1/4 SEC. COR
fd 0 std C.E. mon
fl. per FB 3222-181
marked

COUNTY ENGINEER
T7N
R15W
21
1/4 COR
R.E. 5869

PG 114

2299.75

50.00

89° 57' 45"

50.00

500.49

275.77

1316

79° 32' 22"

fd 0 1" IP Corn
Pl. & C.E. tag dn
12" per FB 3222-72

1042.92

15.96

TO BOT PG 101

1/4 SEC

AVE

1) 89-53-10
4) 359-32-35
89-53-08 3/4
6) 179-18-50
AVG) 89-53-08 1/3

89° 53' 08"

10.00 ADD

818.47

90° 02' 10"

89° 51' 40"

10.00 ADD

INT. Set 1" IP Corn
Pl. & C.E. tag fl.
Int. Proposed 170' W. & 1/4 Sec line

179.30

fd 0 nail in T.P. no # dist checks Poles in FB 3222-72

940.81

1) 90-02-00
4) 00-08-00
90-02-00
6) 180-12-00
AVG) 90-02-00

1) 89-51-35
4) 359-26-35
89-51-39
6) 179-10-00
AVG) 89-51-40

ST

set 5/8" iron in aquaduct service rd

fd 0 1" IP Corn Pl. & C.E. tag fl. Per FB 3844 7

1333.38

170' TO 1/4 SEC

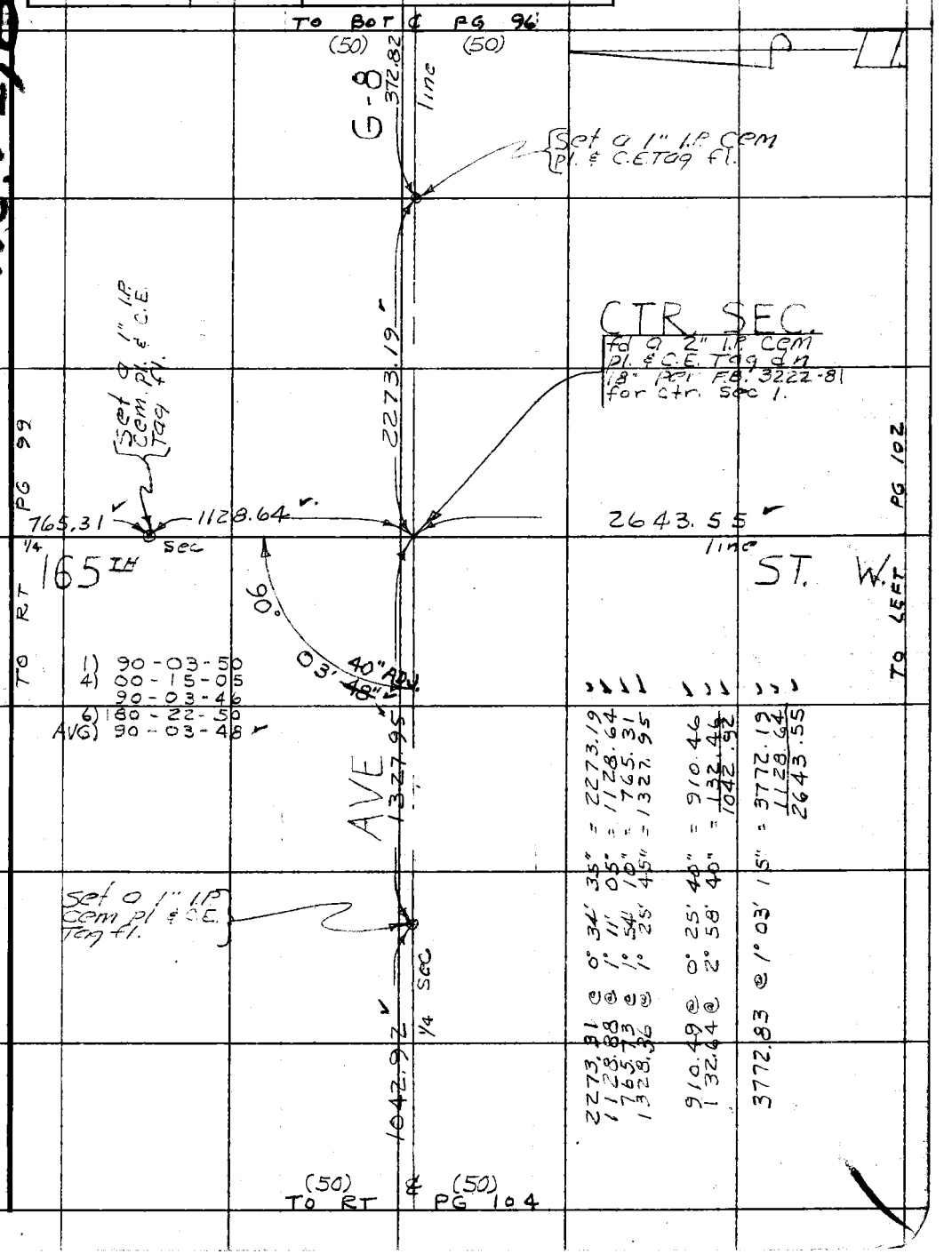
TO LEFT PG 103

275.77 @ ∠EV = 3° 45' 08" = 275.77
942.83 @ = 940.81
1334.07 @ = 1° 50' 38" = 1333.38
500.76 @ = 1° 52' 15" = 500.49

G-8 line

PWFB 3715 75 76

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 105
Map No. B 5251	JN 0097.41 Tape H.P Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 2-6-74	
Date July 1975	Indexed T. M. PALMERI MAY 2 1974	



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76F309S CE#310 3-69

PWFB 3715

77 78

F. B. 3844 PG. 106

TO BOT PG 103

WS 72-1 A-4

1) 89-49-15
4) 359-17-10
89-49-17½
6) 178-55-45
AVG) 89-49-17½

210.00

I

line

fd a 2" I.P. CEM
pl. & C.E. T99 fl.
per FB 3844-10

fd a chis + in
3"x4" Rock out
Cropping per
FB 3844-11

¼ SEC. COR.
fd a std C.S. mon
fl. per FB 3844-11
marked

2441.01

10" ADJ
17"

89°
49'
46.29

COUNTY SURVEYOR
T1N
2
11
R15W
¼ COR
R. E. 2

350.93

¼ sec line

6.03

175TH ST

35" ADJ
28"

W.

5.86

10
90

TO BOT PG 112

1) 90-10-30
4) 00-42-00
90-10-30
6) 181-02-50
AVG) 90-10-28⅓

fd a net in
6"x8" fn. post
per FB 3844-11

133.67

135.38 @ 9° 06' 15" = 133.67
352.22 @ 4° 54' 00" = 350.93
2445.66 @ 3° 31' 55" = 2441.01

sec
AVE

TO TOP PG 107

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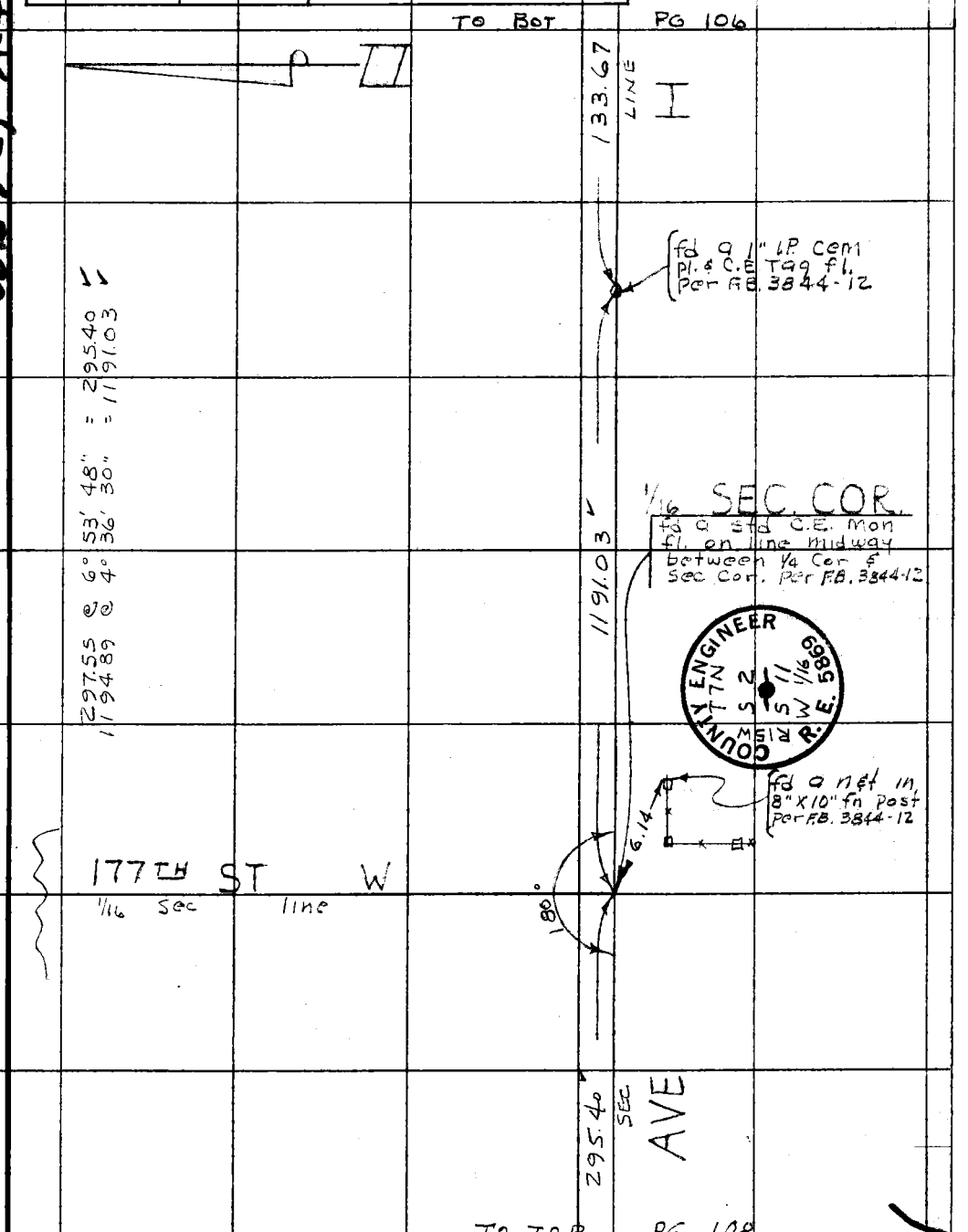
PWFB 3715 79 80

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 107
Map No. 35253	JN 0097.41 Tape H.P. Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 2-13-74	
Date July 1975	Indexed T. M. PALMER MAY 2 1974	



WS 72, A-4

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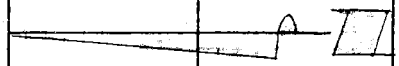
76F309S CE#310 3-69

PWFB 3715 81 82

F. B. 3844 PG. 108

TO BOT PG 107



WS 72, A-4

295.40 line

fd a 1" I.P. Cem
Pl. & C.E. Tag fl
per FB 3844-12

H

215.47

fd a 1" I.P. Cem
Pl. & C.E. Tag fl.
per F.B. 3844-12

590.51

fd a 1" I.P. Cem
Pl. & C.E. Tag fl.
per F.B. 3844-12

05" ADJ.
00"

223.47 sec

89° 46'

1) 39-46-00
4) 359-04-00
89-46-00
6) 178-36-00
AVG) 89-46-00

AVE

TO BOT PG 109

297.01 Per FB 2399-47
sec line

180 TH ST W

STD. SEC. COR
fd a Std C.S. mon
UP 4" per FB 3844-
13 marked

223.66 @ 2° 23' 03" = 223.47
590.61 @ 1° 02' 10" = 590.51
215.80 @ 3° 10' 20" = 215.47

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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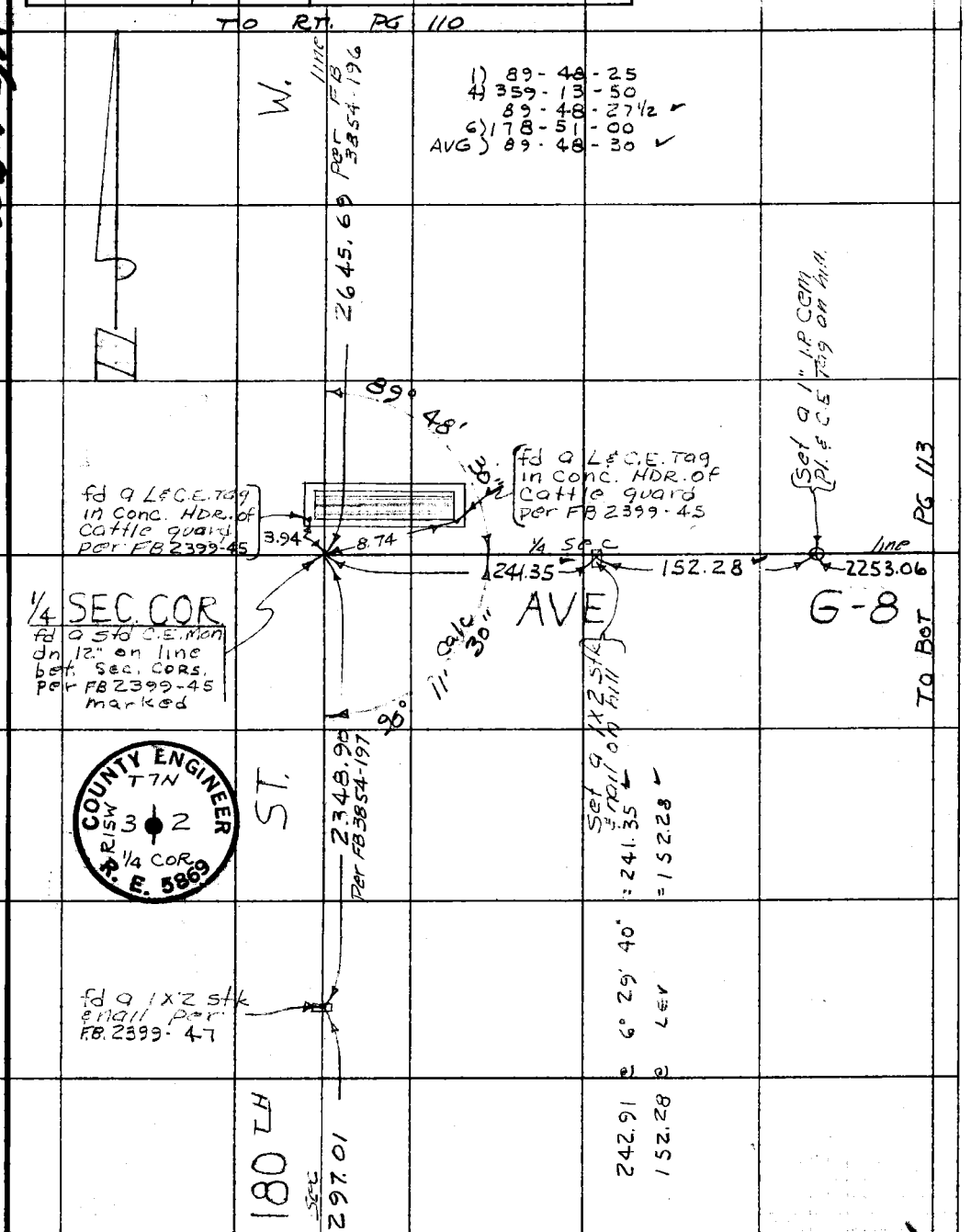
COUNTY SURVEYOR
T 7N 2 11
R15W 3 STD COR R.E. 2177

PWFB 3715 83 84

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 109
Map No. B 5253	JN 0097.41 Tape H.P. Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 2-14-74	
Date July 1975	Indexed I. M. PALMER MAY 2 1974	

WS72, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
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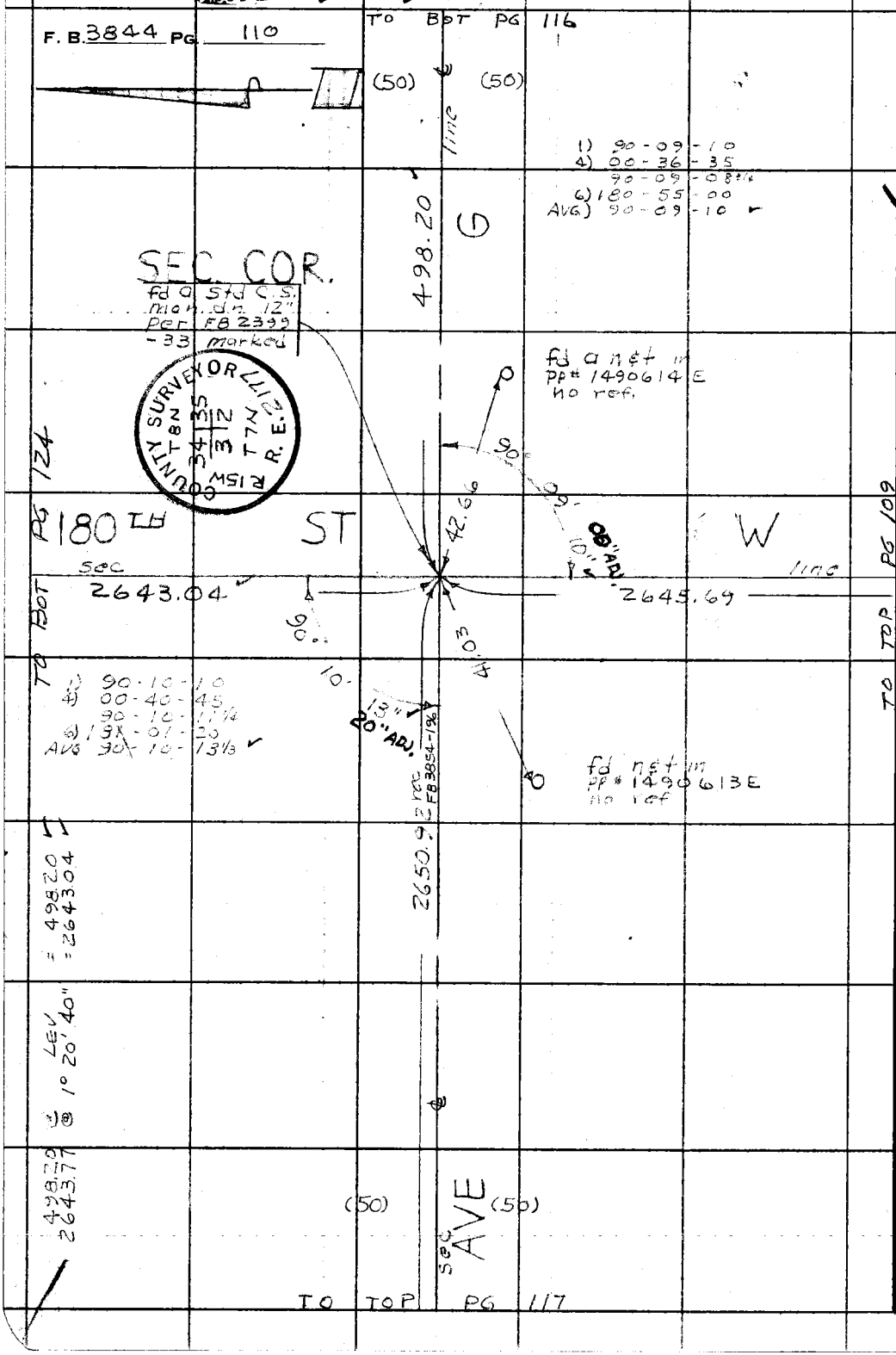
76F309S CE#310 3-69

PWFB 3715 85



W.S. 72, A-3

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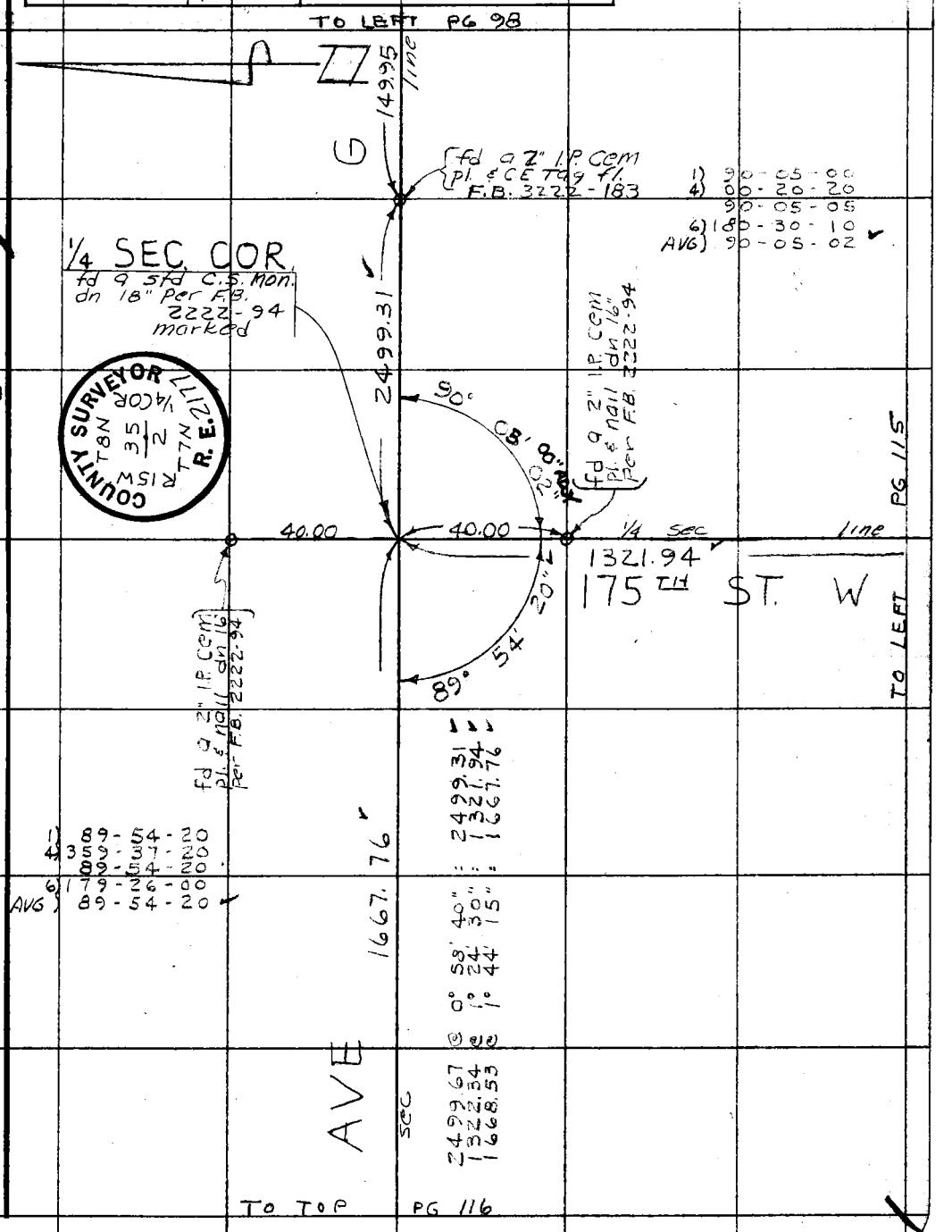
PWFB 3715 86 87

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8
Map No. 5253	JN 0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 2-14-74
Date July 1975	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 111



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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WS 72, A-3

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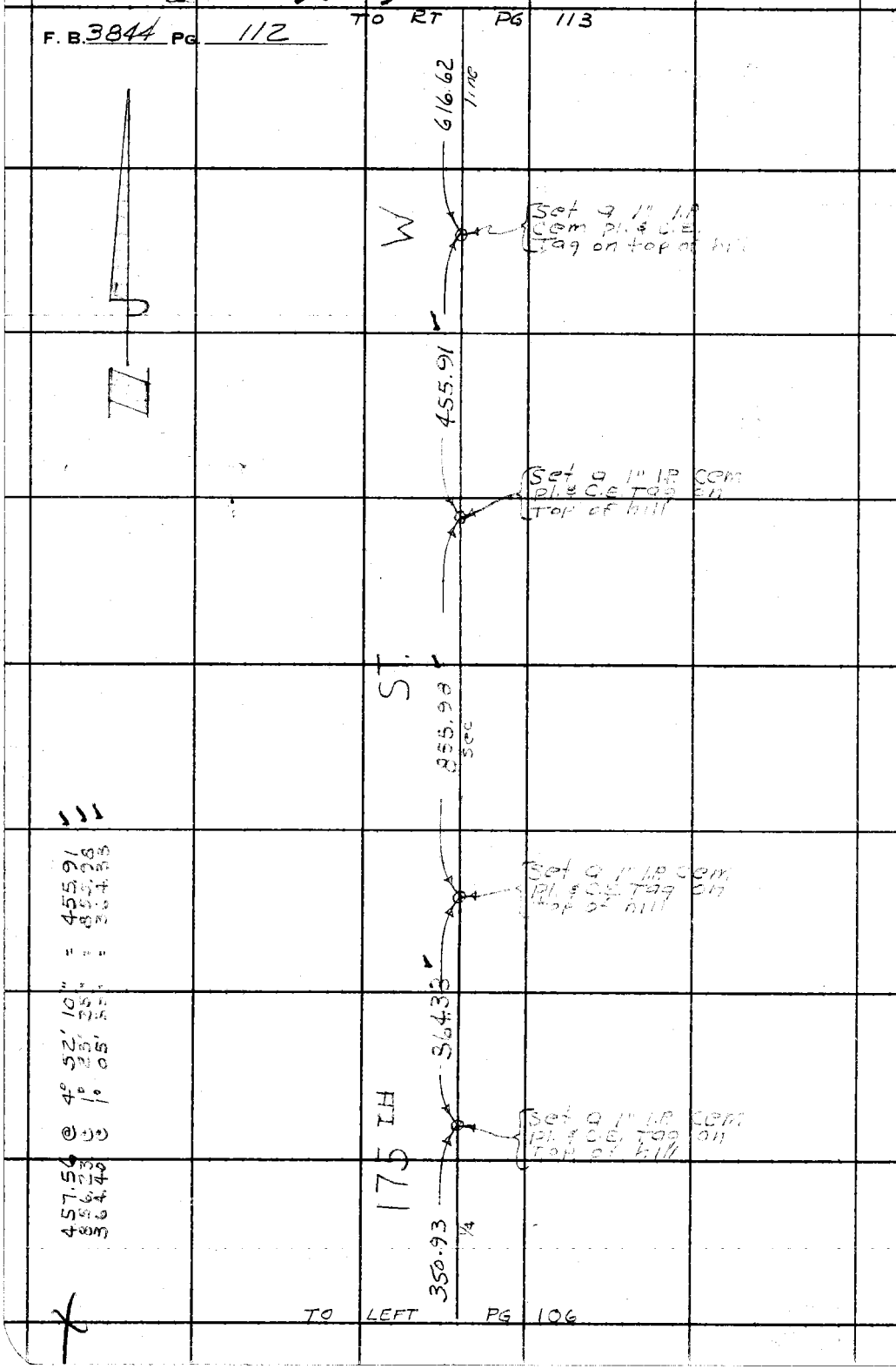
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3715 88 89 90

F. B. 3844 PG. 112

TO RT PG 113



TO LEFT PG 106

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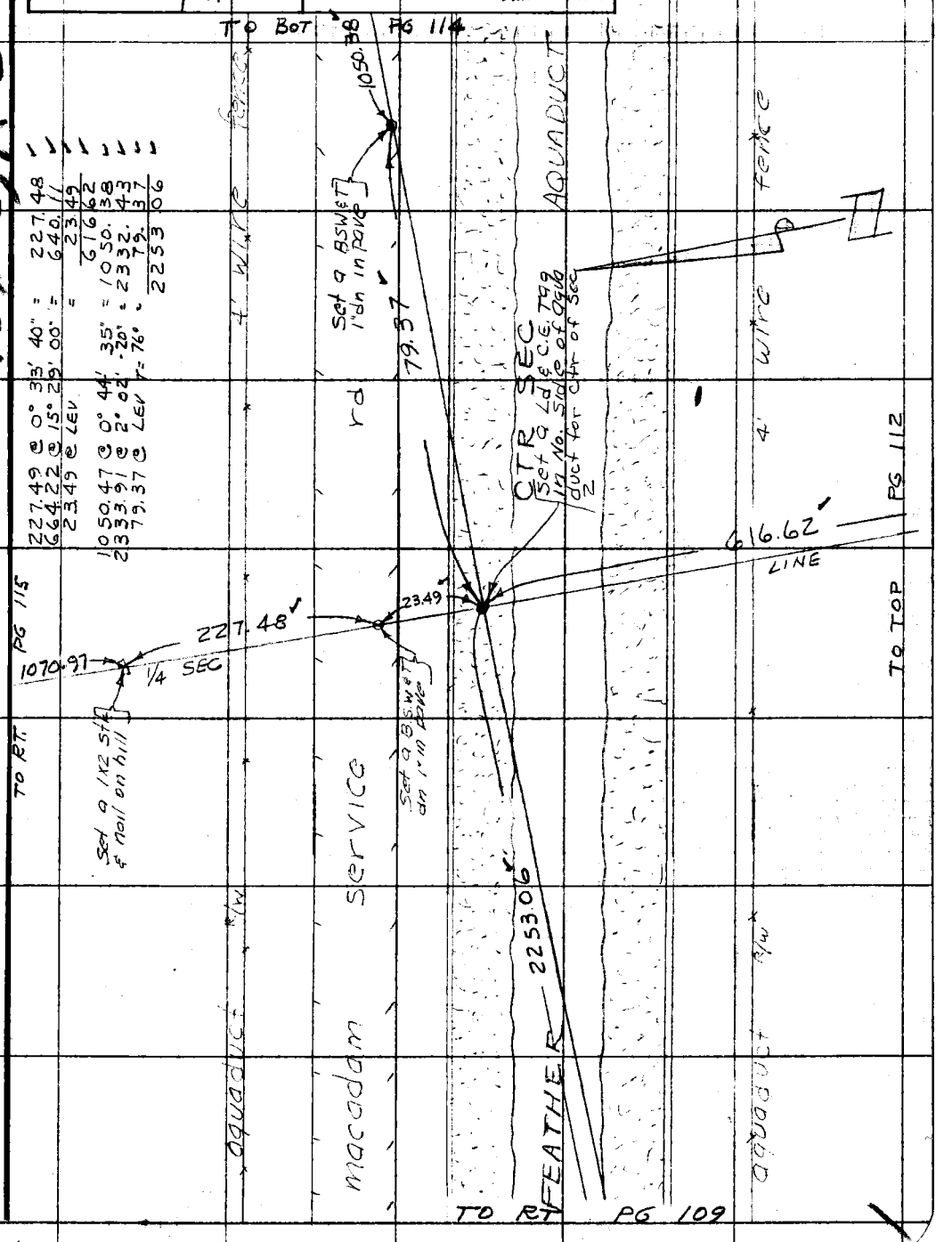
PWFB 3715 91 92 93 94

Notes Ck'd by J.C. Pierce	Survey of AVE G-8	F. B. 3844 PG. 113
Map No. B 5253	JN0097.41 Tape H.P. Std — °F.	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 2-20-74	
Date July 1975	Indexed T. M. PALMER MAY 2 1974	



227.49 @ 0° 33' 40" = 227.48
664.22 @ 15° 29' 00" = 640.11
23.49 @ LEV = 23.49
616.62

1050.47 @ 0° 44' 35" = 1050.38
2333.91 @ 2° 02' 20" = 2332.43
79.37 @ LEV T = 76° = 79.37
2253.06

W.572,A-3

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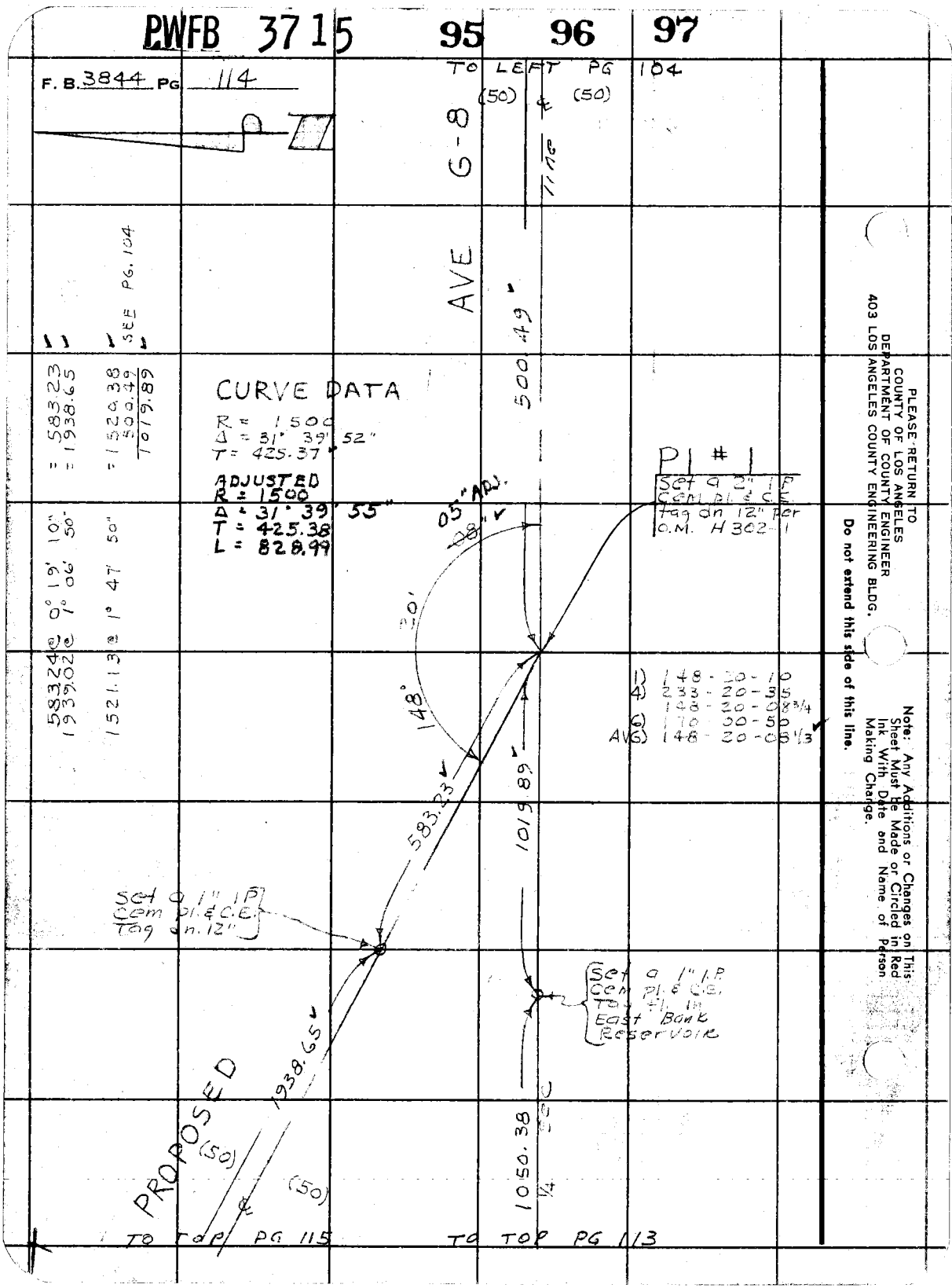
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


PWFB 3715
95
96
97
F. B. 3844 PG 114
TO LEFT PG 104
(50)
(50)
AVE G-8
Line
500.49
SEE PG. 104
CURVE DATA
R = 1500
Δ = 31° 39' 52"
T = 425.37
ADJUSTED
R = 1500
Δ = 31° 39' 55"
T = 425.38
L = 828.99
PI # 1
Set a 2" I.P. Cem pl. & C.E. Tag dn 12" per O.M. H 302-1
05" ADJ.
08"
20'
148°
583.23
1019.89
1938.65
1050.38
1/4
1) 148-20-10
4) 233-20-35
148-20-08 3/4
6) 170-00-50
AVG) 148-20-08 1/3
Set a 1" I.P. Cem pl. & C.E. Tag dn. 12"
Set a 1" I.P. Cem pl. & C.E. Tag fl. in East Bank Reservoir
PROPOSED
(50)
(50)
TO TOP PG 115
TO TOP PG 113
PLEASE RETURN TO
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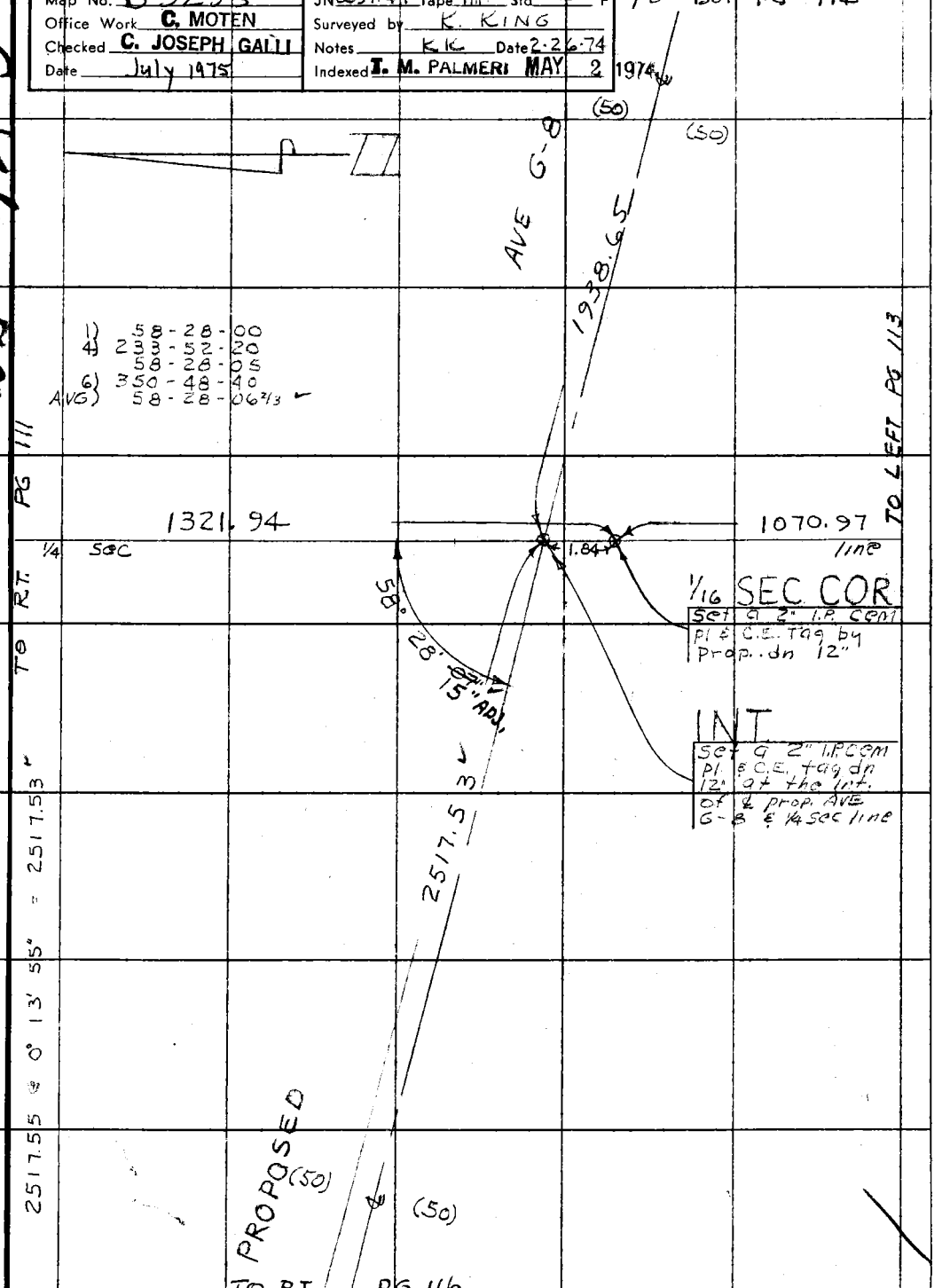
PWFB 3715 98

Notes Ck'd by J.C. Pierce	Survey of AVE G-8
Map No. B 5253	JN 0097.41 Tape H.P. Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 2-26-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 115
TO BOT PG 114

WS 721 A-3



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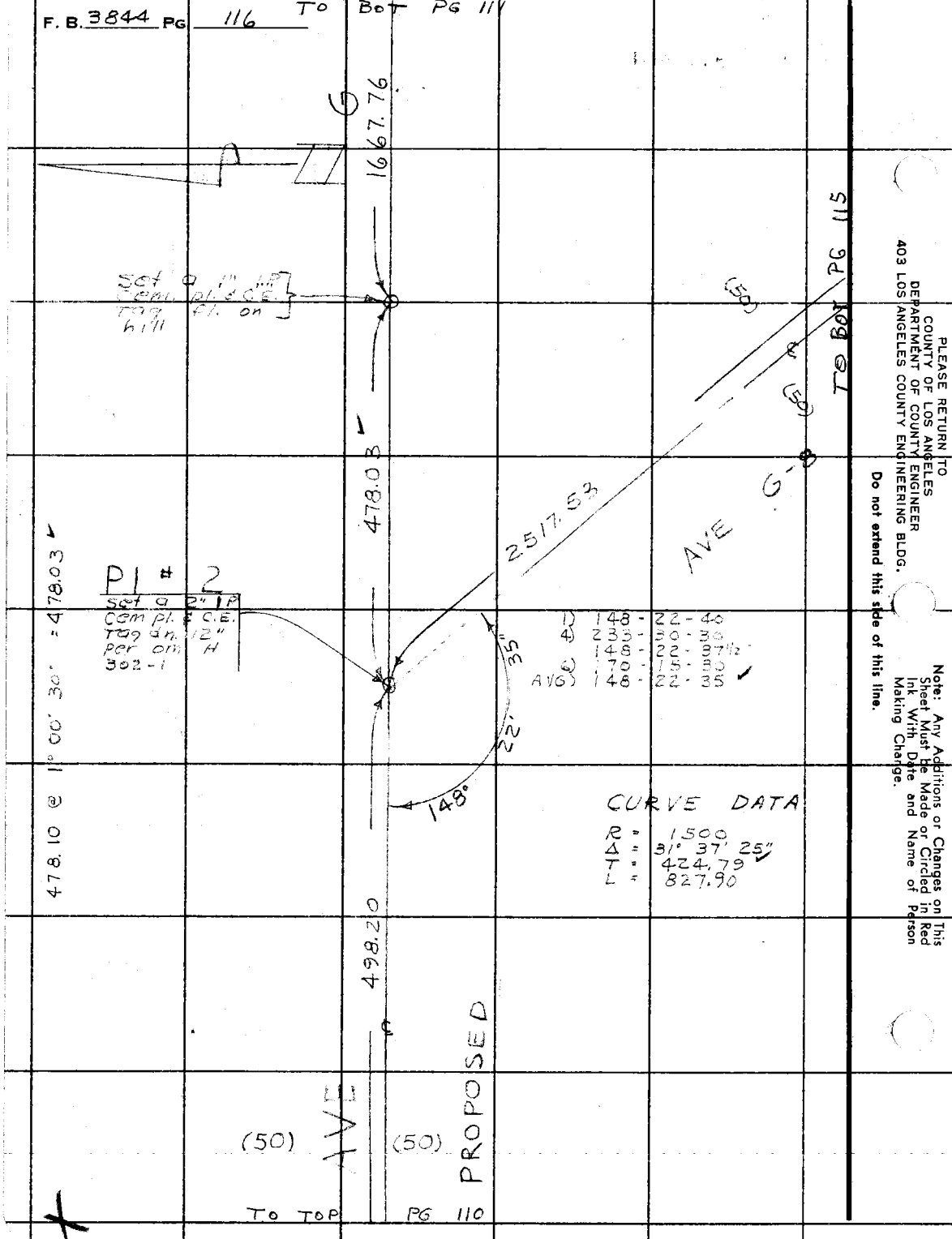
76F309S CE#310 3-69

PWFB 3715 99 100

F. B. 3844 PG 116 To Bot PG 111



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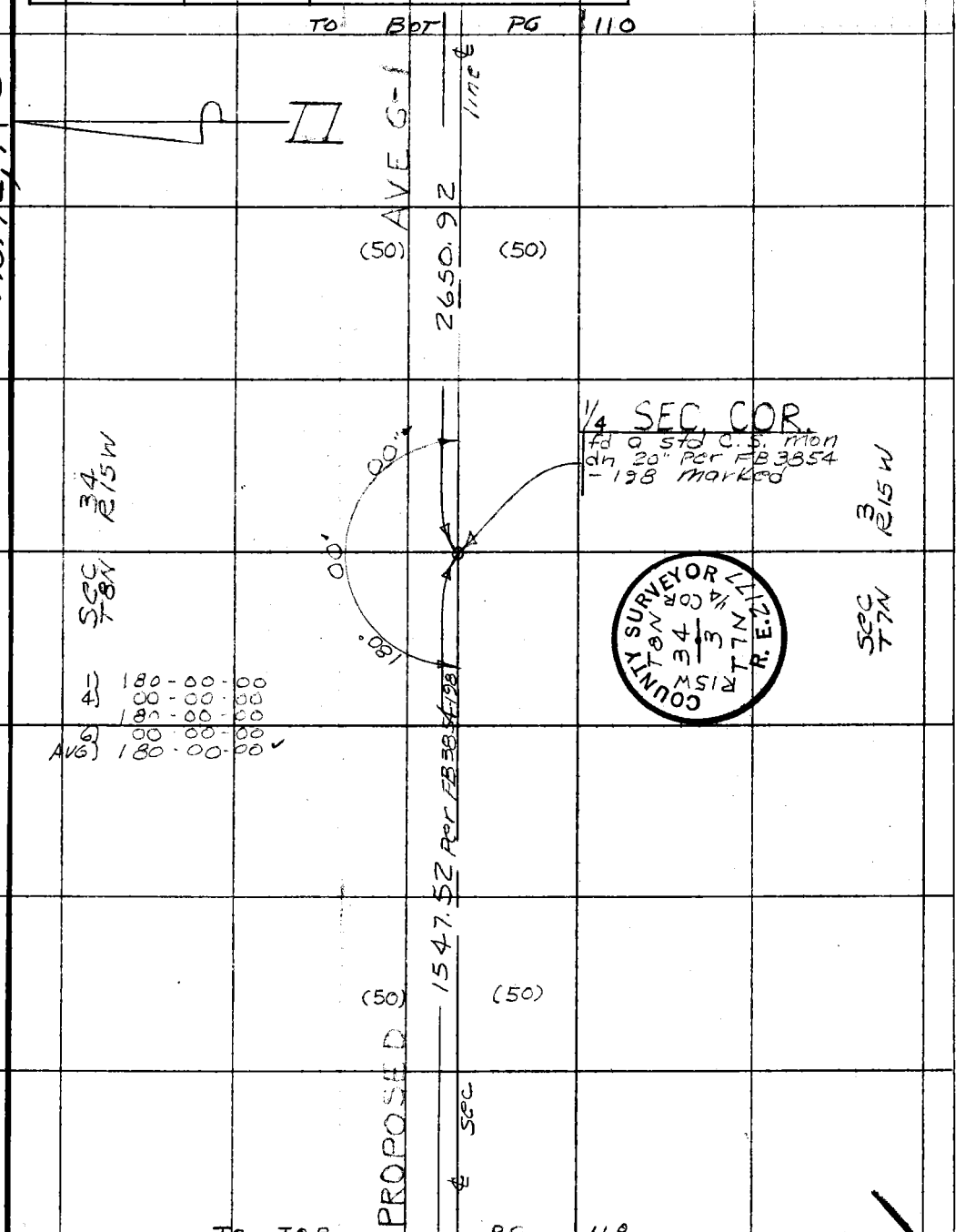
PWFB 3714 9

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 117
Map No. B 5255	JN0097.41 Tape H.P. Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes K.K. Date 3-4-74	
Date July 1975	Indexed J. M. PALMER MAY 2 1974	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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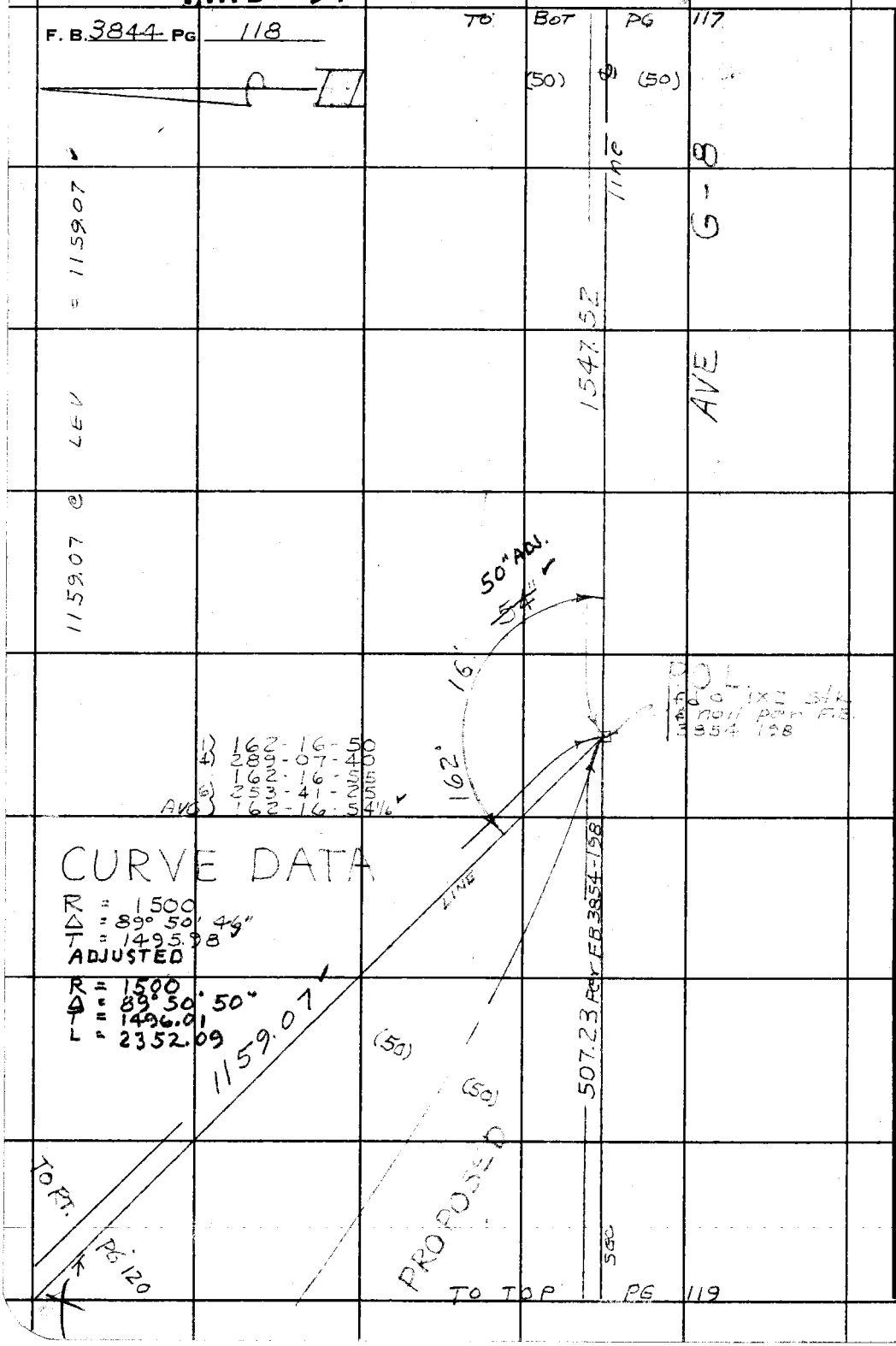
76F309S CE#310 3-69

PWFB 3714 10

F. B. 3844 PG 118



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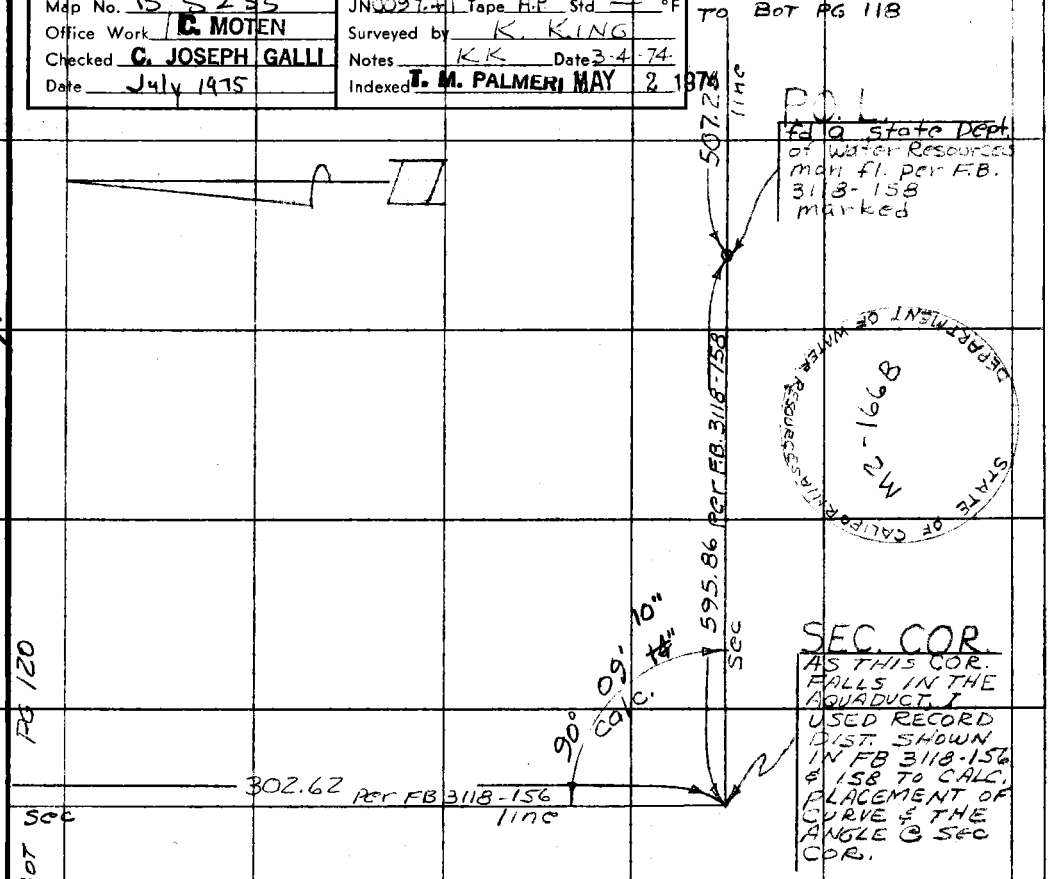
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3714 11 12

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5255	JN 0097.41 Tape H.P Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 3-4-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 119

TO BOT PG 118



W.S.72A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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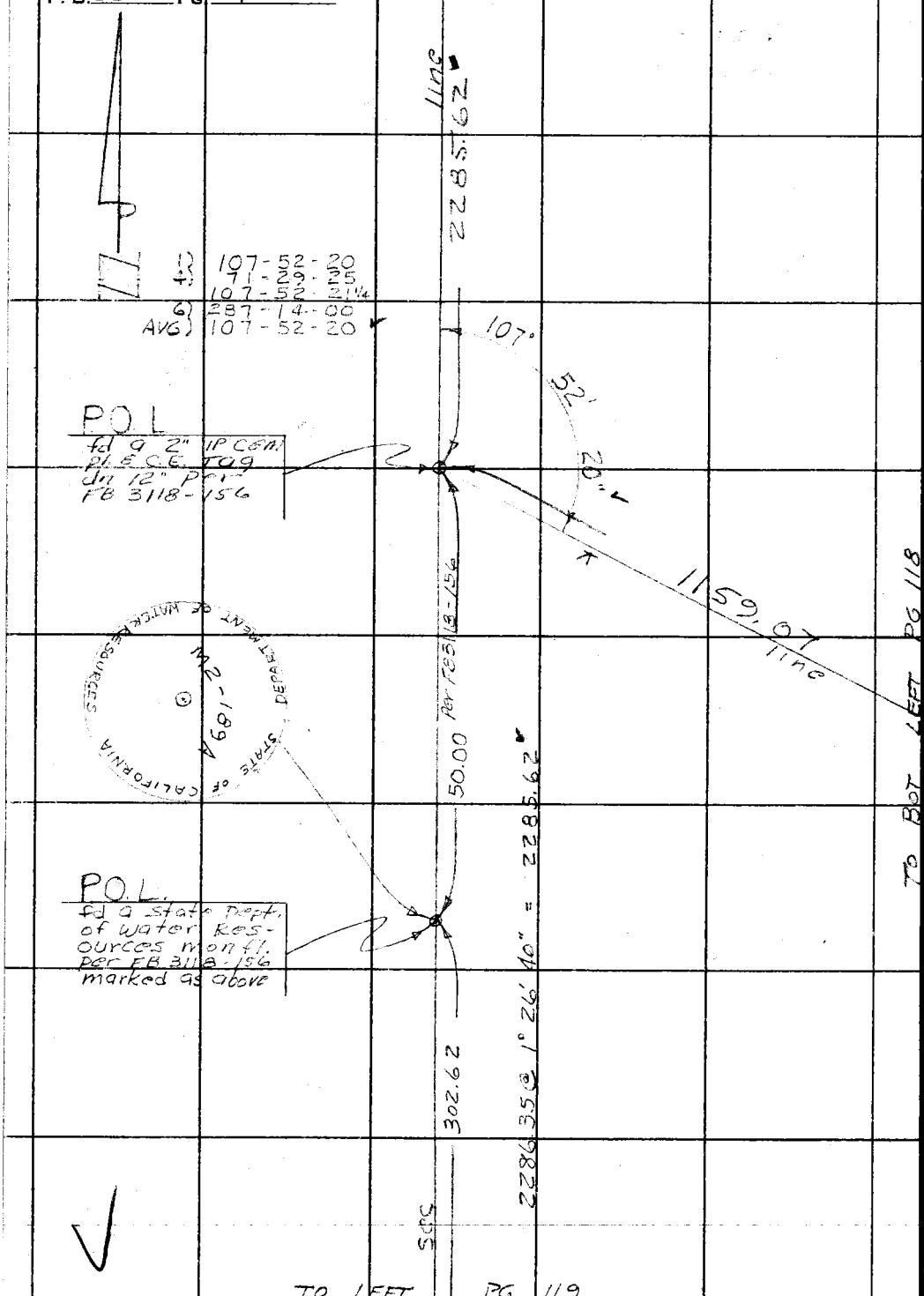
76F309S CE#310 3-69

PWFB 3714 13

F. B. 3844 PG 120 TO BOT PG 121



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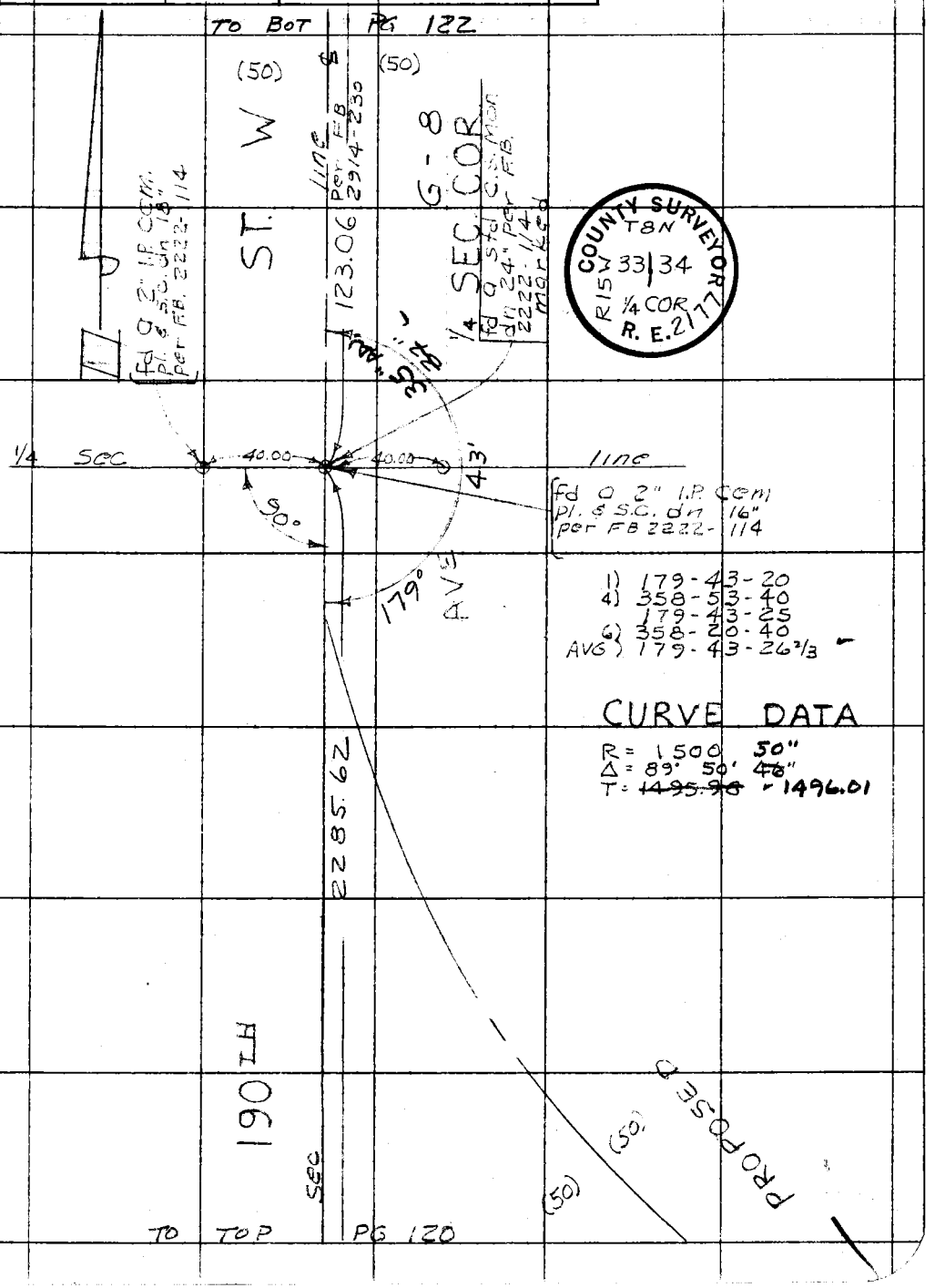
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3814 42 43

Notes Ck'd by J. C. PIERCE	Survey of AVE G-8	F. B. 3844 PG. 121
Map No. B 5255	JN0097.41 Tape H.P. Std — °F	
Office Work C. MOTEN	Surveyed by K. KING	
Checked C. JOSEPH GALLI	Notes KK Date 3-4-74	
Date July 1975	Indexed T. M. PALMERI MAY 2 1974	

W.S. 72 A-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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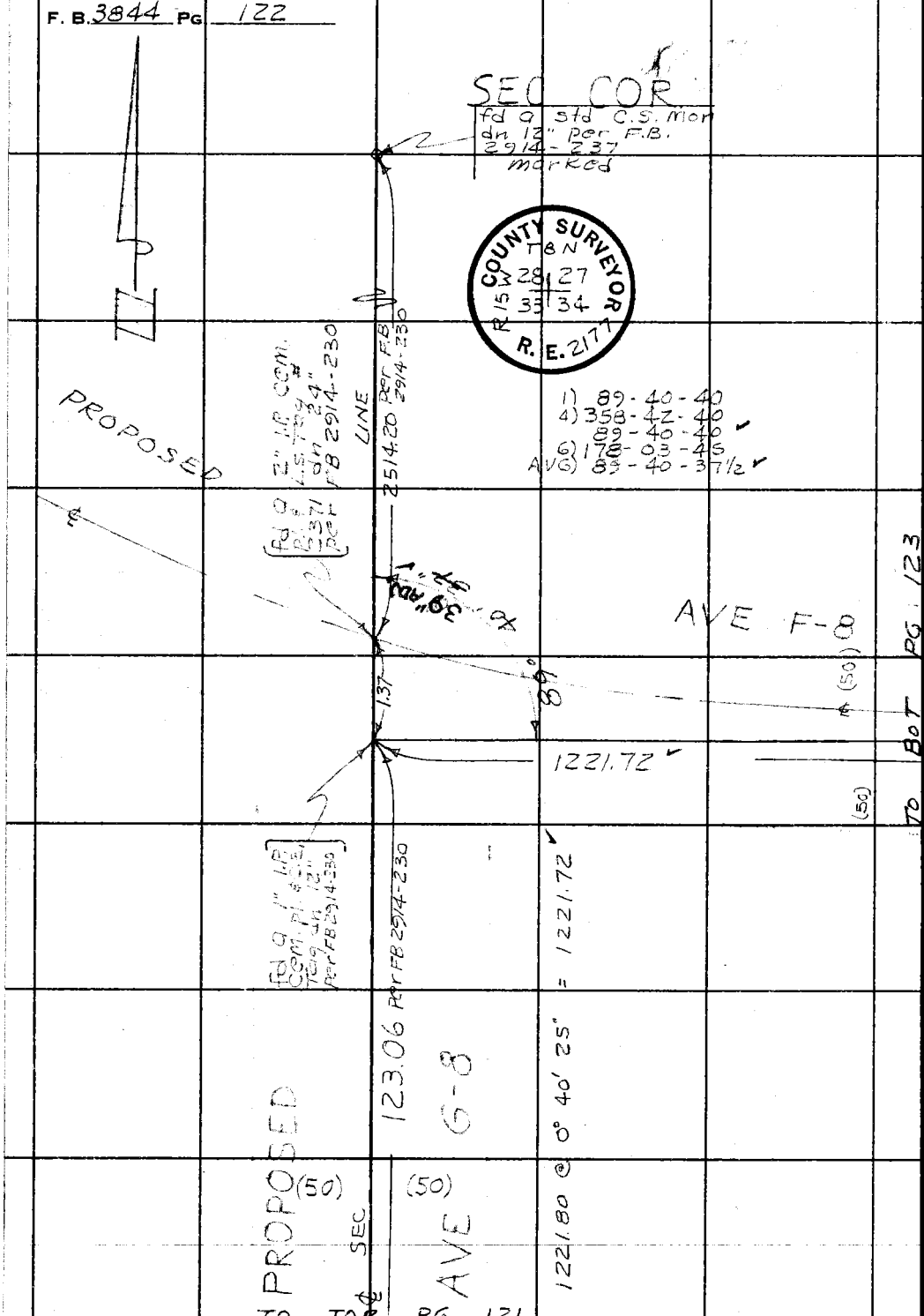
76F309S CE#310 3-69

PWFB 3814 44

F. B. 3844 PG 122



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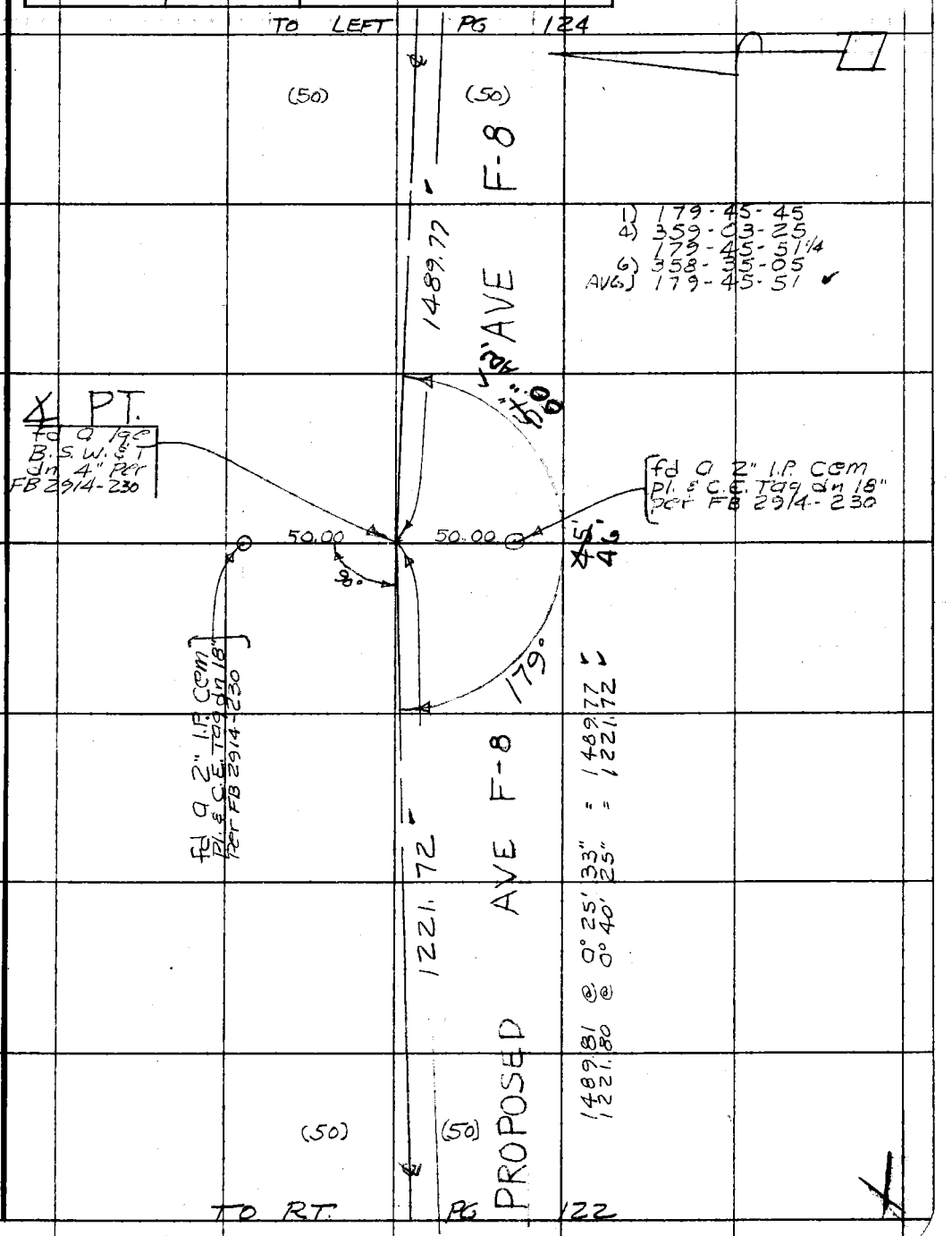
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3814 45

Notes Ck'd by J.C. PIERCE	Survey of AVE G-8
Map No. B 5255	JN 0097.41 Tape HP Std — °F
Office Work C. MOTEN	Surveyed by K. KING
Checked C. JOSEPH GALLI	Notes KK Date 3-6-74
Date July 1975	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 123



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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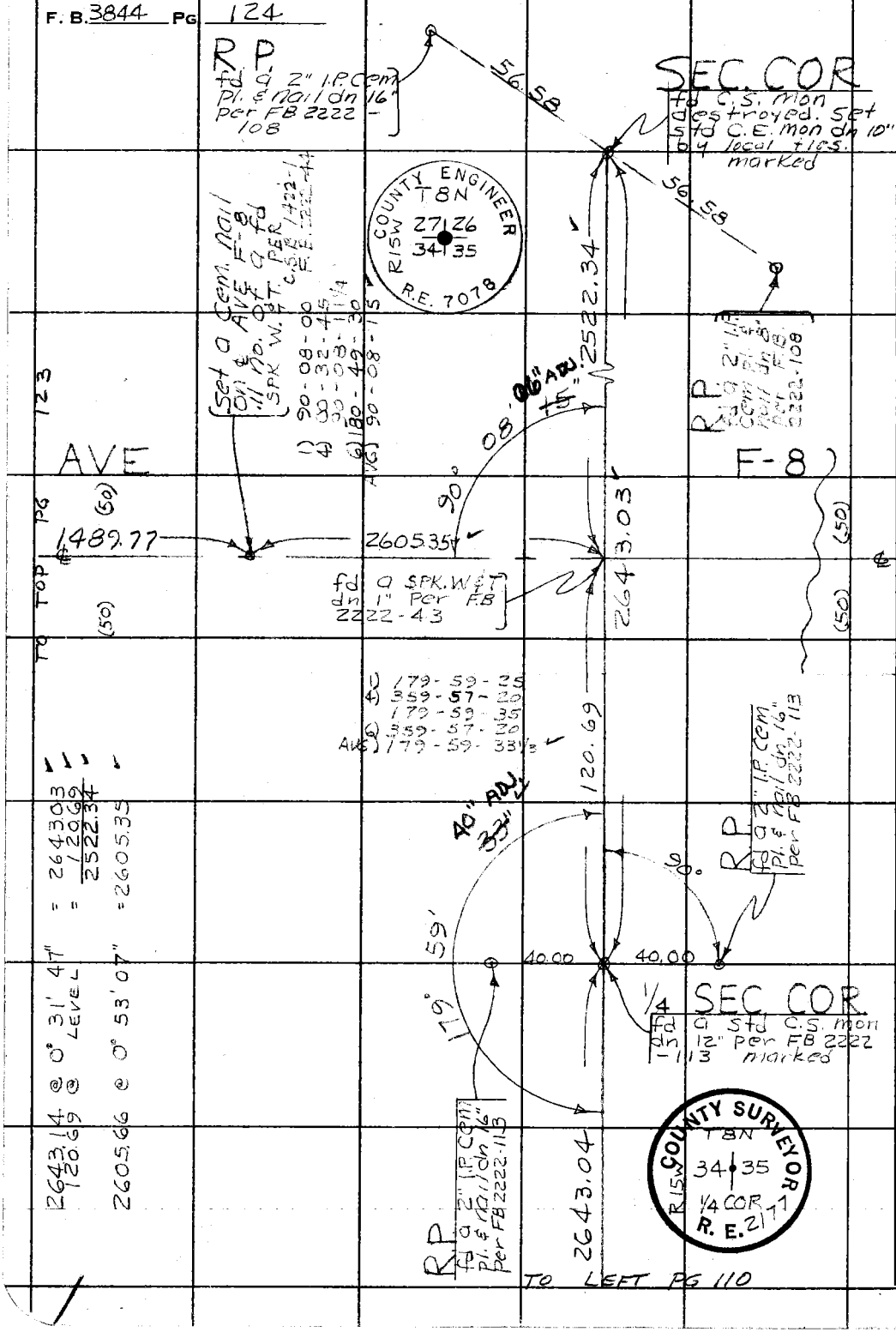
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3814

46

F. B. 3844 PG 124



W.S. 72, A-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3918 11

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-18-74
Date	Indexed R. M. PALMER MAY 2 1974

F. B. 3944 PG. 125

JN 0098.07

AVE A TO AVE B
110TH ST. W. TO 130TH ST. W
&
AVE D TO AVE E
110TH ST W. TO 130TH ST. W.

PARTY
KING
ADAMS
TALBOT

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76F309S CE#310 3-69

PWFB 3918

12

F. B. 3844/ Pg. 126

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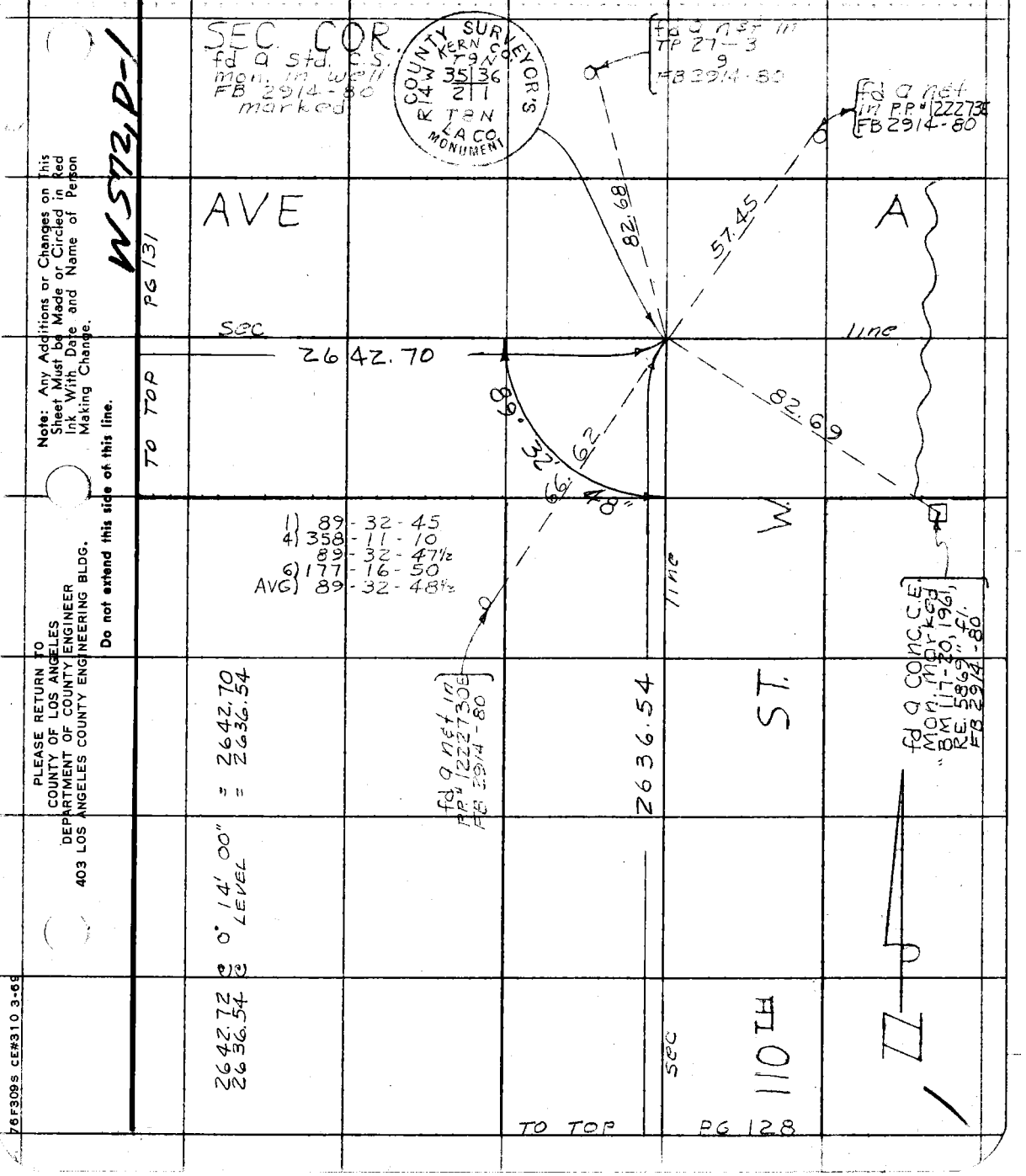
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 4118

12

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN0098.07 Tape H.P Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-18-74
Date	Indexed L. M. PALMERI MAY 2 1975

F. B. 3844 PG. 127



W572, D-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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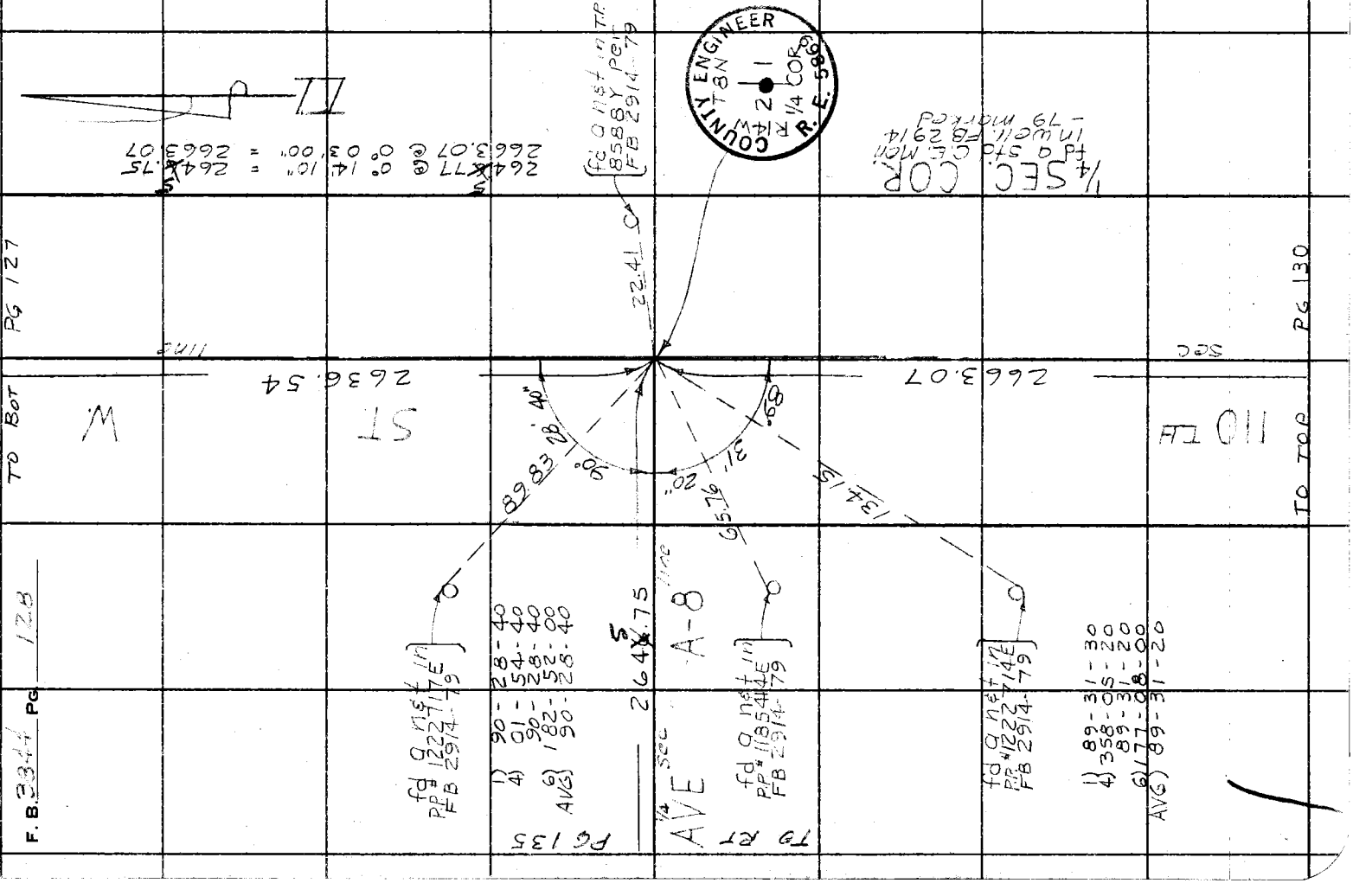
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

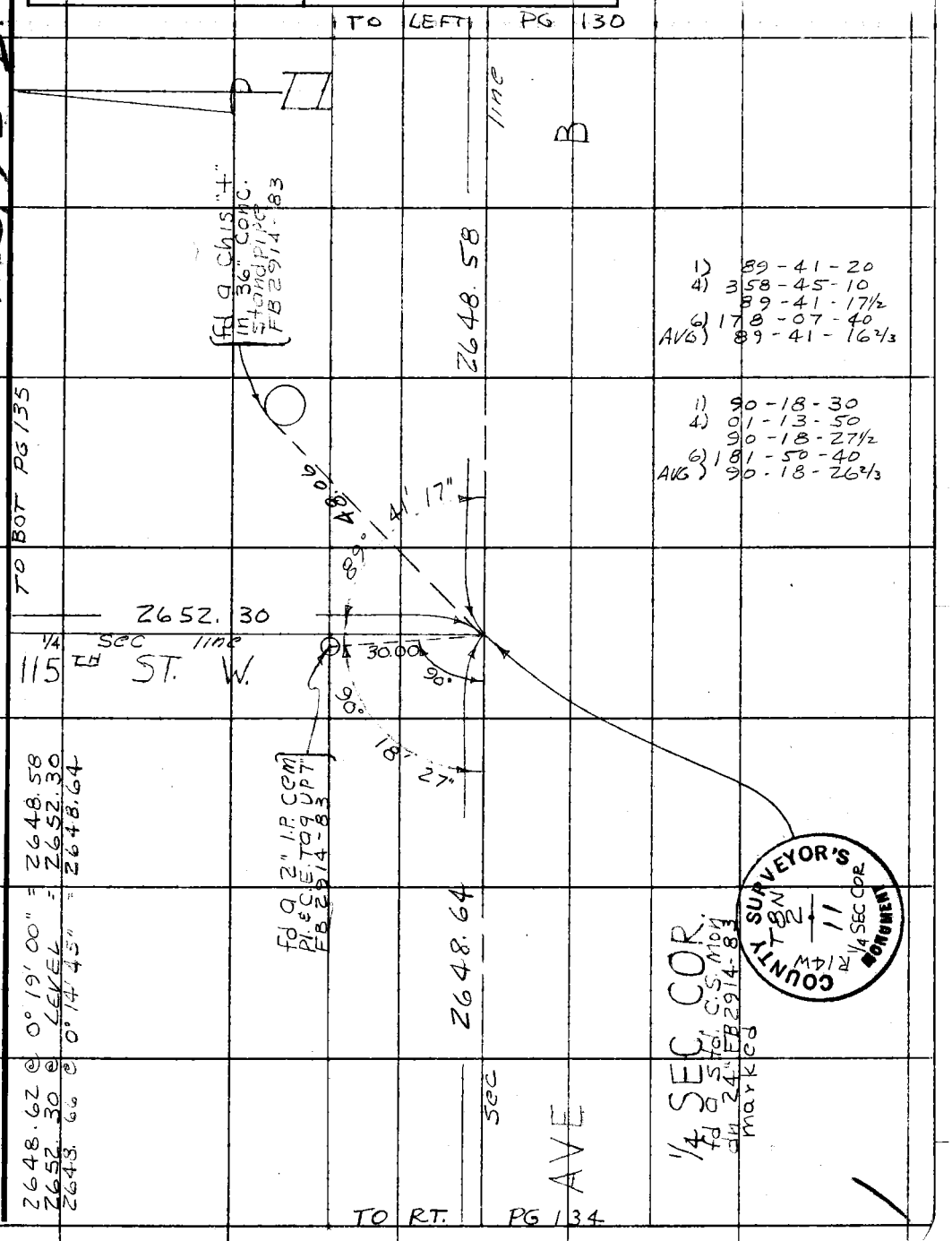
Do not extend this side of this line.

WS 72, D-1



PWFB 4018 17

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F. B. 3844 PG. 129
Map No.	JN009807 Tape H.P. Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes K K Date 3-18-74	
Date	Indexed L. M. PALMERI MAY 2 1974	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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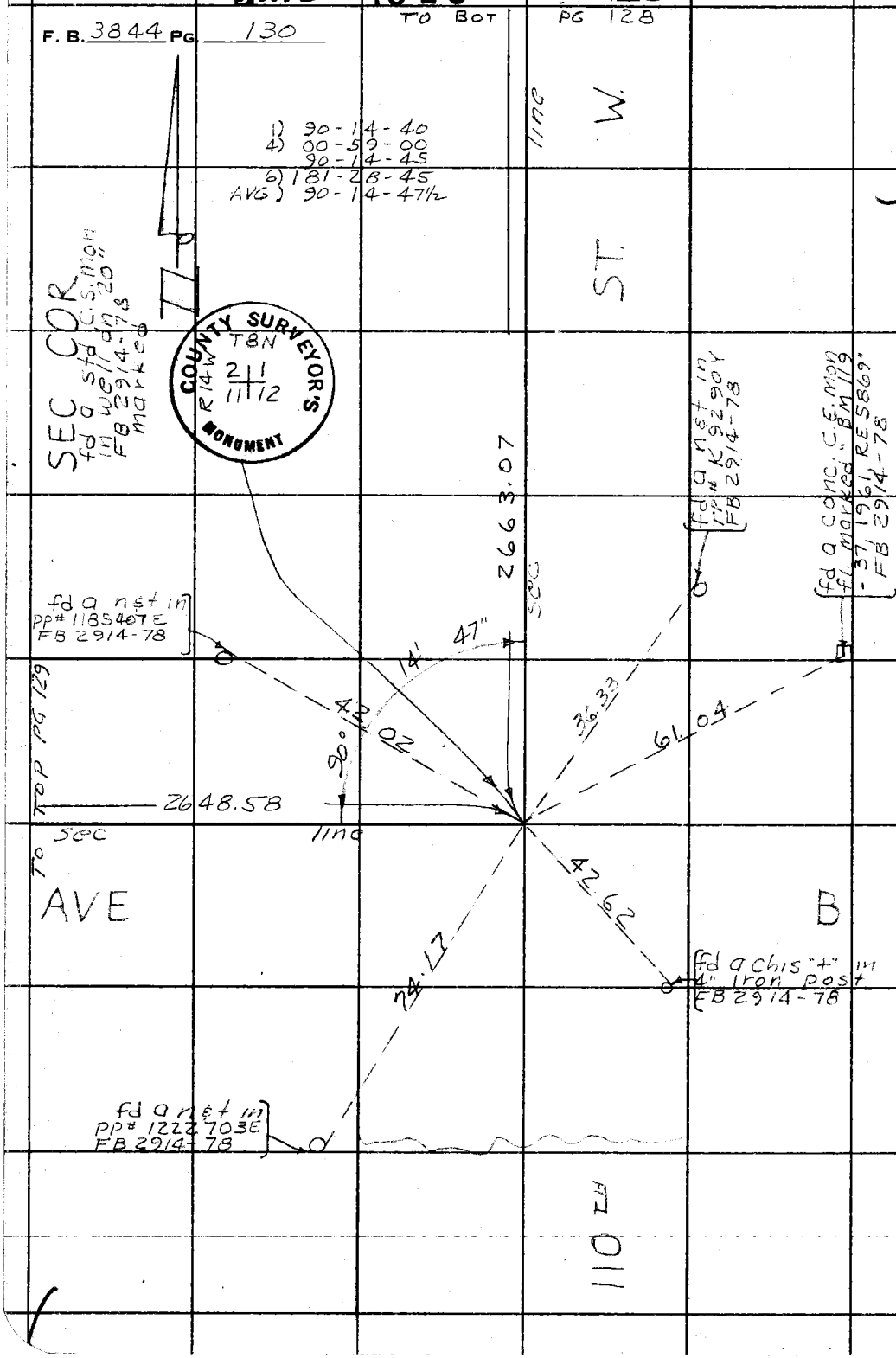
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 4018 18

F. B. 3844 PG. 130



WS 72, D-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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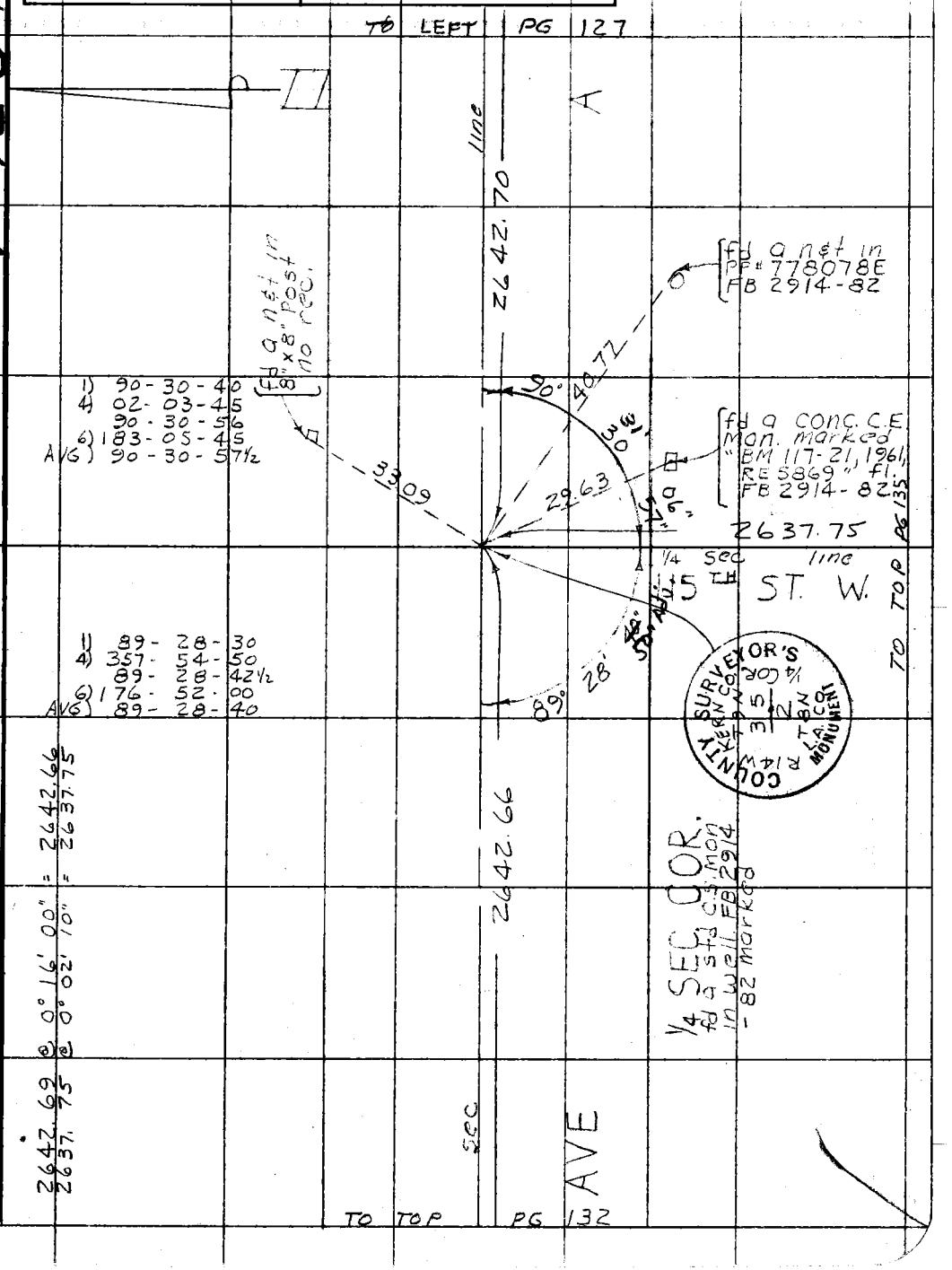
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 4118 13

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-18-74
Date	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 131

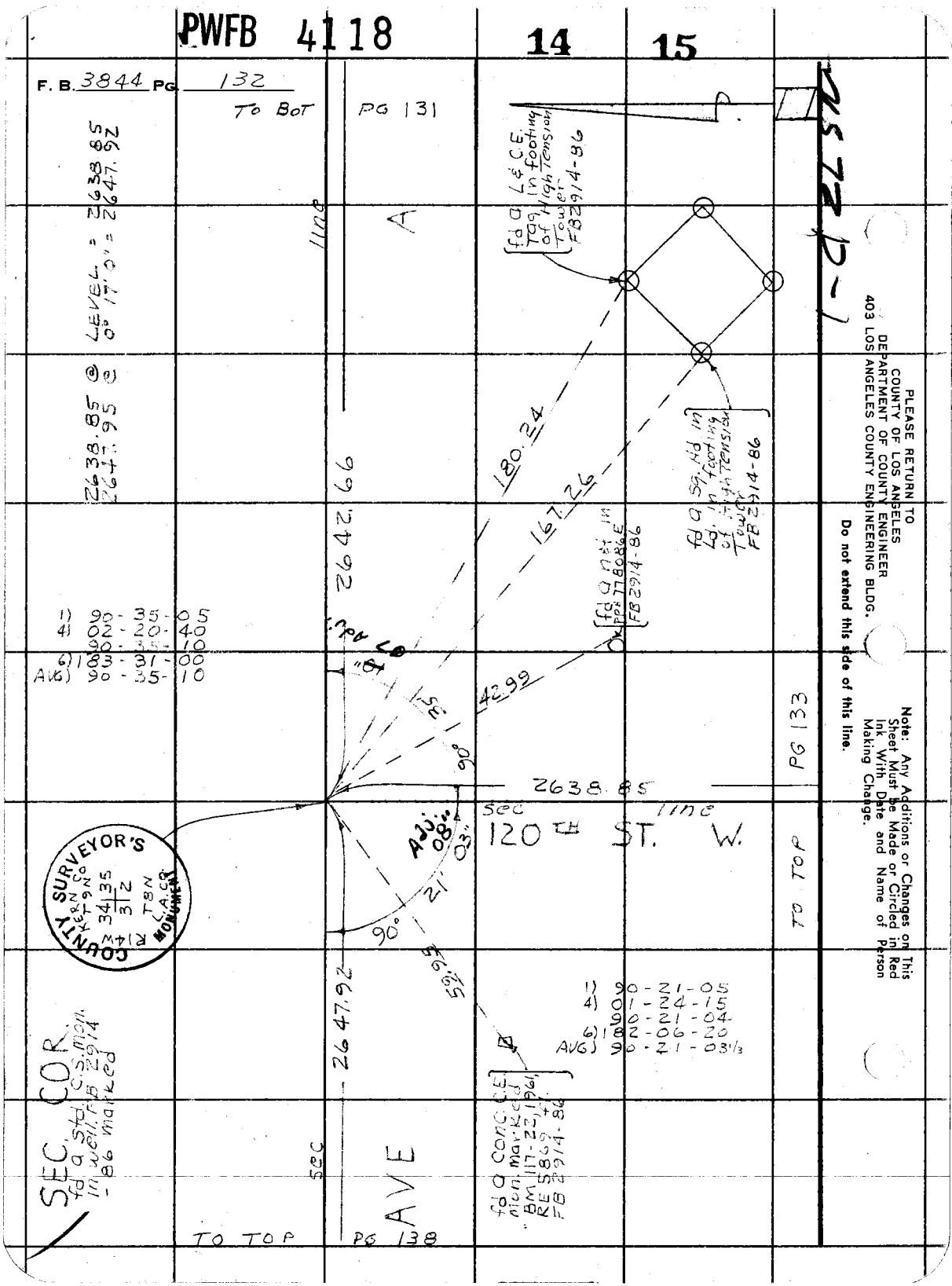


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


PWFB 4118
14
15
F. B. 3844 PG. 132
TO BOT PG 131
LEVEL = 2638.85
0° 17'0" = 2647.92
2638.85 @
2647.95 @
line
A
fd a L & C.E. Tag in footing of High Tension Tower FB 2914-86
fd a Sq. Hd in Ld. in footing of High Tension Tower FB 2914-86
180.24
167.26
2642.66
fd a nat in PPK 778086E FB 2914-86
1) 90-35-05
4) 02-20-40
90-35-10
6) 183-31-00
AVG) 90-35-10
42.99
90°
2638.85
sec line
120TH ST. W.
PG 133
TO TOP
Adj. 08"
03"
21'
90°
59.95
2647.92
1) 90-21-05
4) 01-24-15
90-21-04
6) 182-06-20
AVG) 90-21-03 1/3
COUNTY SURVEYOR'S MONUMENT
KERN CO
T9N
R14W
34 35
3 2
T8N
L.A.CO.
SEC. COR.
fd a Std. C.S. Mon. in well. FB 2914-86 marked
fd a Conc. C.E. Mon. marked BM 117-22, 1961 RE 5869 ft. FB 2914-86
sec
AVE
TO TOP PG 138
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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PWFB 4018 19

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F. B. 3844 PG. 133
Map No.	JN0098.07 Tape HP Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 3-18-74	
Date	Indexed I. M. PALMERI MAY 2 1974	

W572 P-1

TO RT. SIDE PG 132

1) 89-23-30
4) 357-34-00
89-23-30
6) 176-21-00
AVG) 89-23-30

1) 89-47-00
4) 359-07-30
89-46-52½
6) 178-41-30
AVG) 89-46-55

line

2638.85

ST. W.

1/4 SEC COR.
fd a Std C.S. mon
dn 16" FB 2914-85
marked

fd a 2" I.P. cem
Pl. & C.E. Tag up
5" FB 2914-85

COUNTY SURVEYOR'S MONUMENT
T8N
R14W
3 | 2
1/4 Sec Cor

46' 55"
70.71
89°
23'
30"
89°
90°
13'
05"
45°
70.71
30"
90°
36'

2653.66
2645.72

1/4 sec
line

TO RT PG 140

TO LEFT PG 135

AVE

A-8

fd a 2" I.P. cem
Pl. & C.E. Tag up
5" FB 2914-85

1) 90-13-00
4) 00-52-25
90-13-06
6) 181-18-30
AVG) 90-13-05

1) 90-36-40
4) 02-26-00
90-36-30
6) 183-39-00
AVG) 90-36-30

2641.36

2645.74 @ 0° 14' 10" = 2645.72
2641.36 @ LEVEL = 2641.36
2653.70 @ 0° 18' 30" = 2653.66

sec

120TH

TO TOP PG 134

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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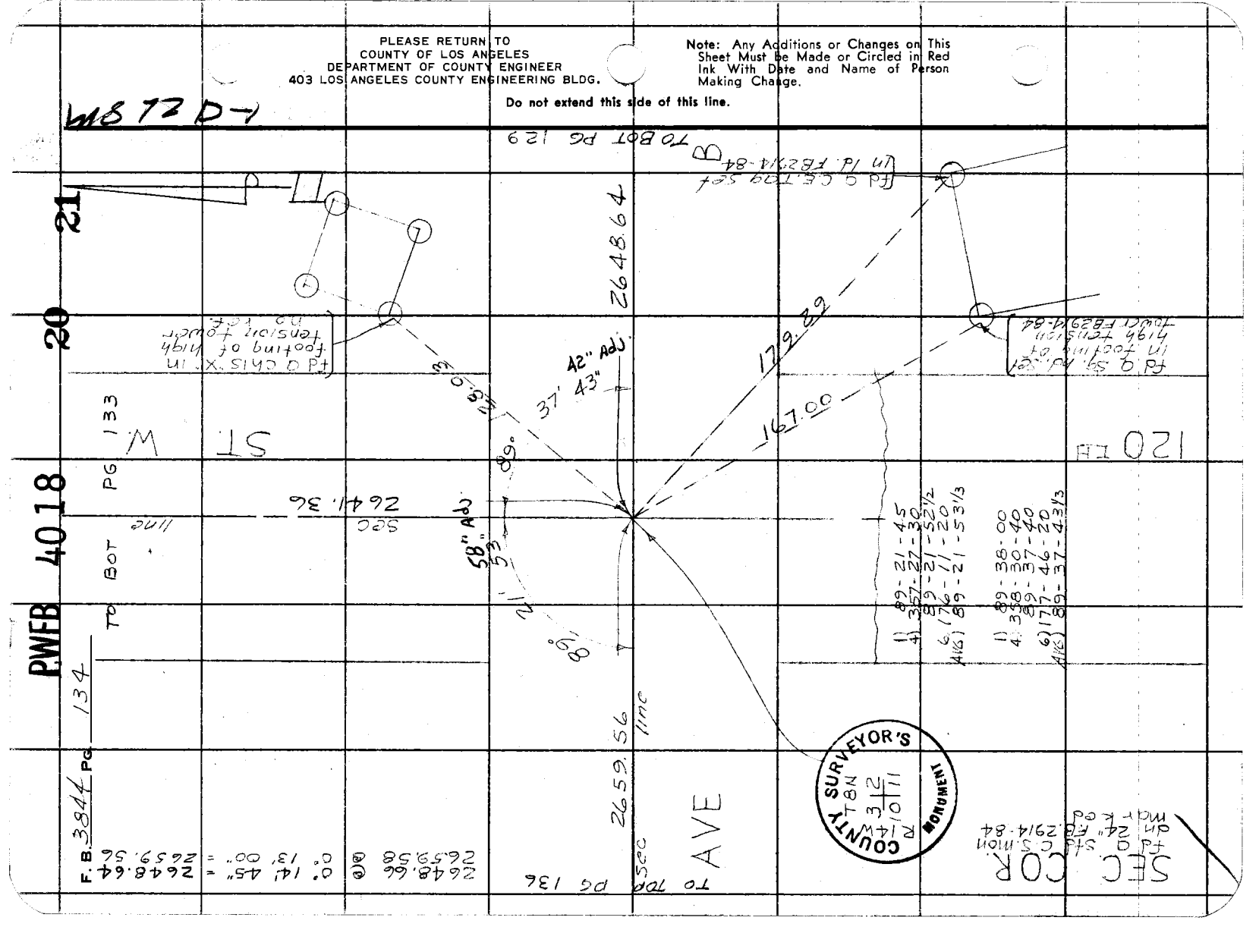
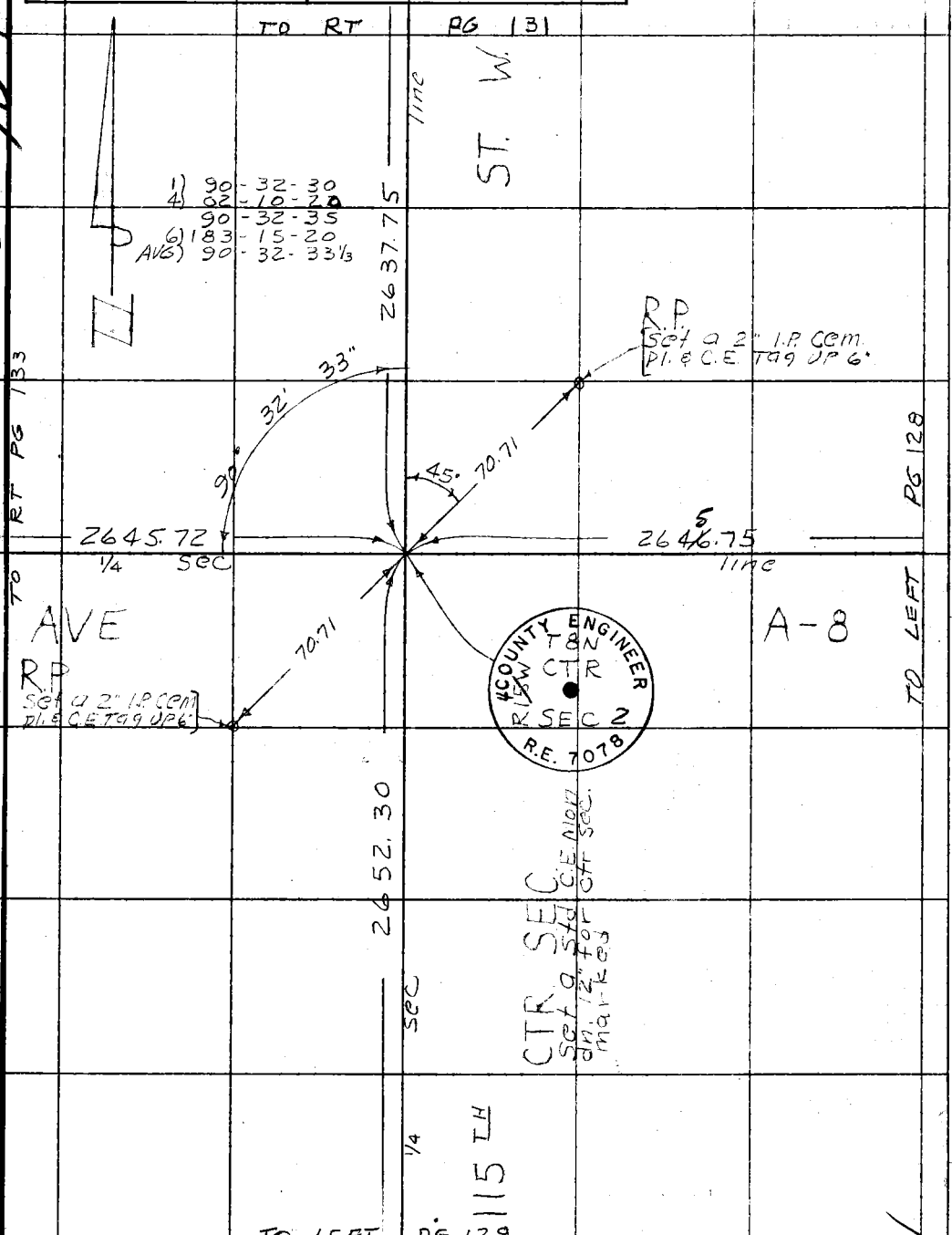
WS 72 D-7



PWFB 4018 22

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F. B. 3844 PG. 135
Map No.	JN 0098.07 Tape H.P. Std ___ °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 3-19-74	
Date	Indexed I. M. PALMERI MAY 2 1974	

W.S. 72, D-1



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PWFB 4018 23

F. B. 3844 PG 136 TO LEFT PG 134

1) 90-30-35
4) 02-02-00
90-30-30
6) 183-03-00
AVG) 90-30-30

MS 72, C-1

line

B

fd a 2"x2" stk & nail no ref.

2659.56

fd a U.S.C.&G.S. Mon. fl. marked SAND 1952" FB 2914-87

82.99

24° 30'

30'

90°

24.63

45°

79.75

set a 2" I.P. Cem. pl. & C.E. Tag dn 8"

TO BOT PG 140

2621.95

1/4 sec line

125TH ST. W.

30" 18"

41'

90°

1) 90-41-05
4) 02-45-15
90-41-19
6) 184-07-50
AVG) 90-41-18 1/3

COUNTY ENGINEER R.E. 5869 T8N R14W 3 1/4 COR

1/4 SEC COR. fd a Std C.E. Mon. Per FB 2914-87 dn 24" Marked

2650.61

2650.61

2650.62 @ 0° 11' 00" = 2650.61
2621.95 @ LEVEL = 2621.95

sec

AVE

TO TOP PG 137

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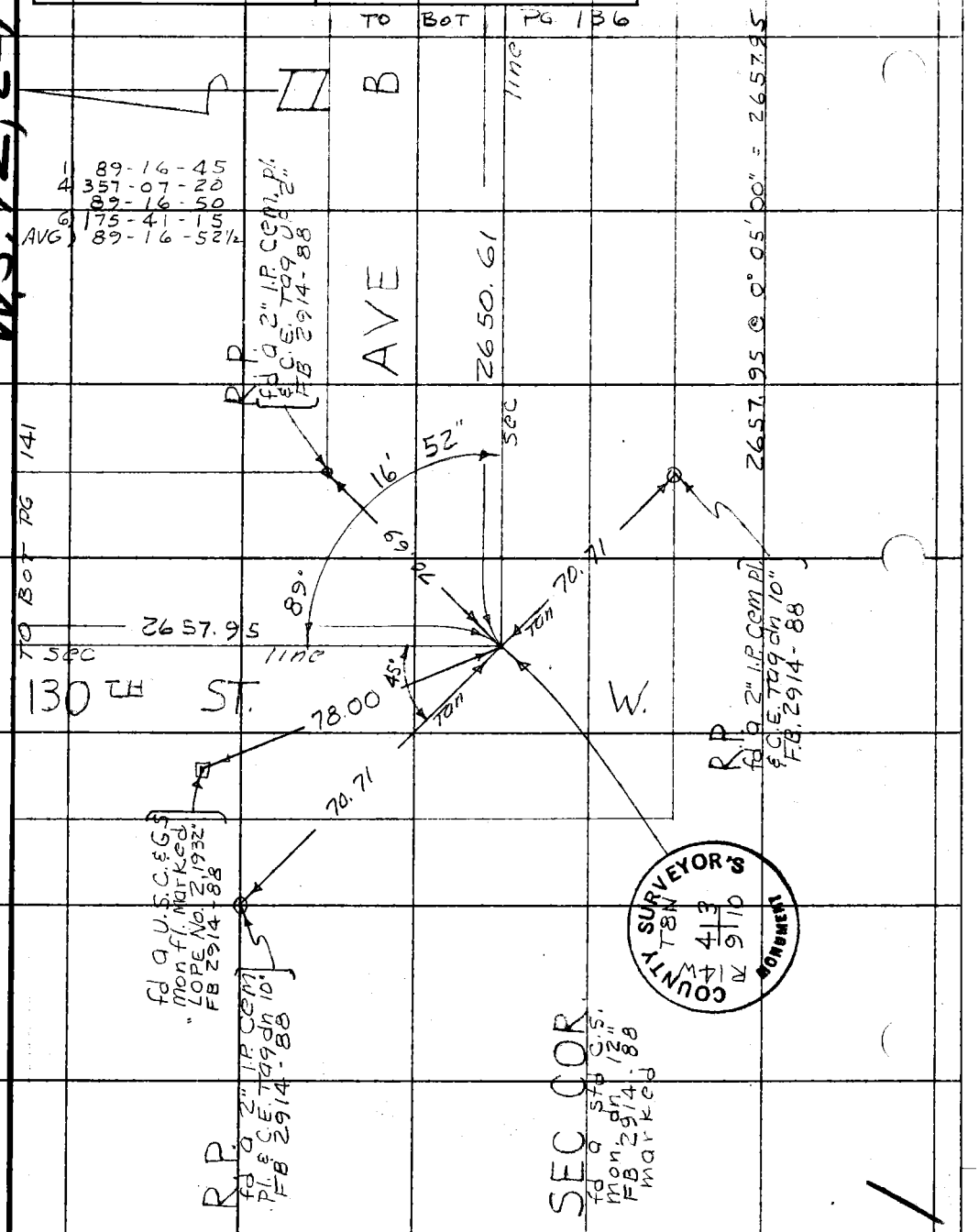
Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F. B. 3844 PG. 137
Map No.	JN 0098.07 Tape H.P. Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 3-21-74	
Date	Indexed T. M. PALMERI MAY 2 1974	



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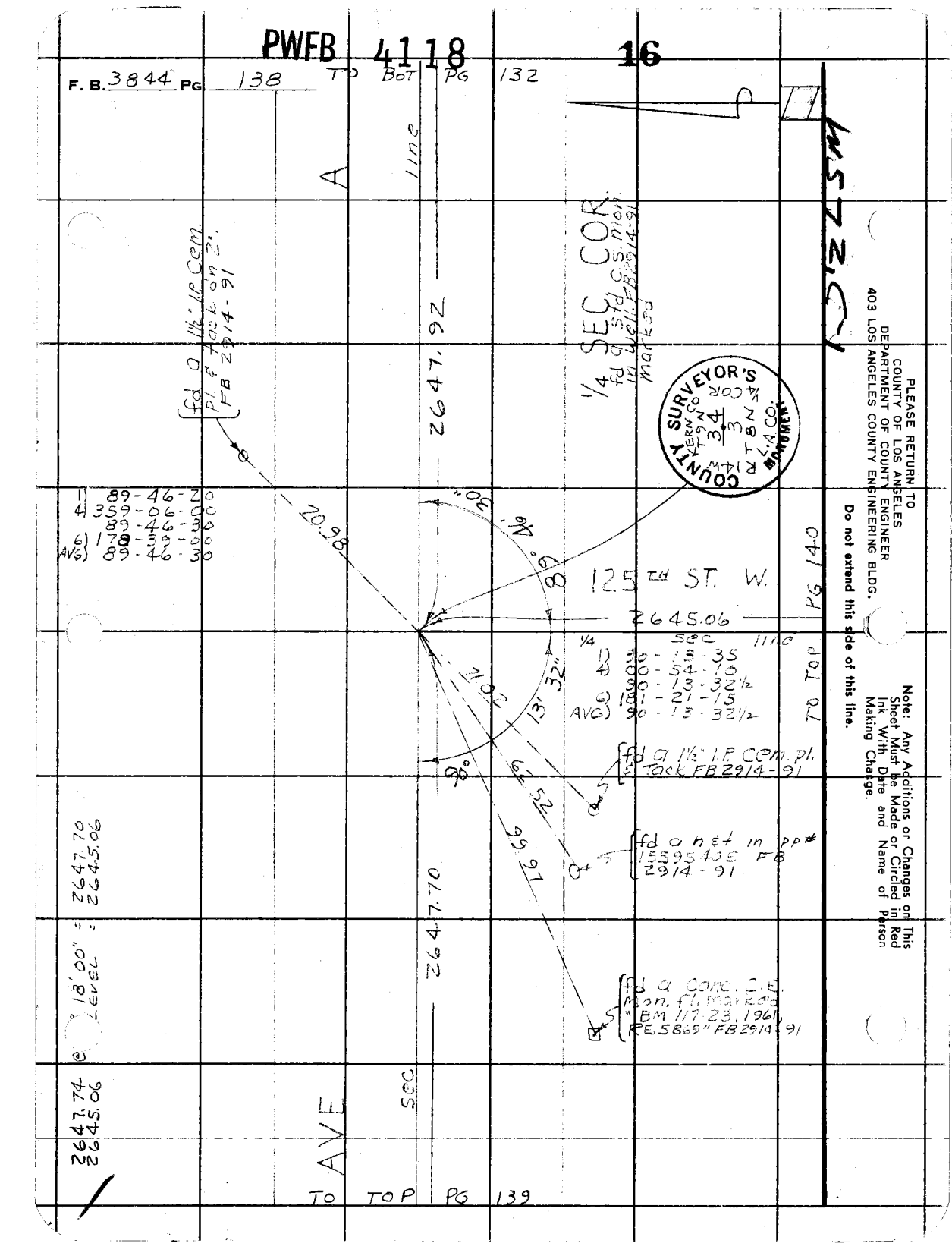
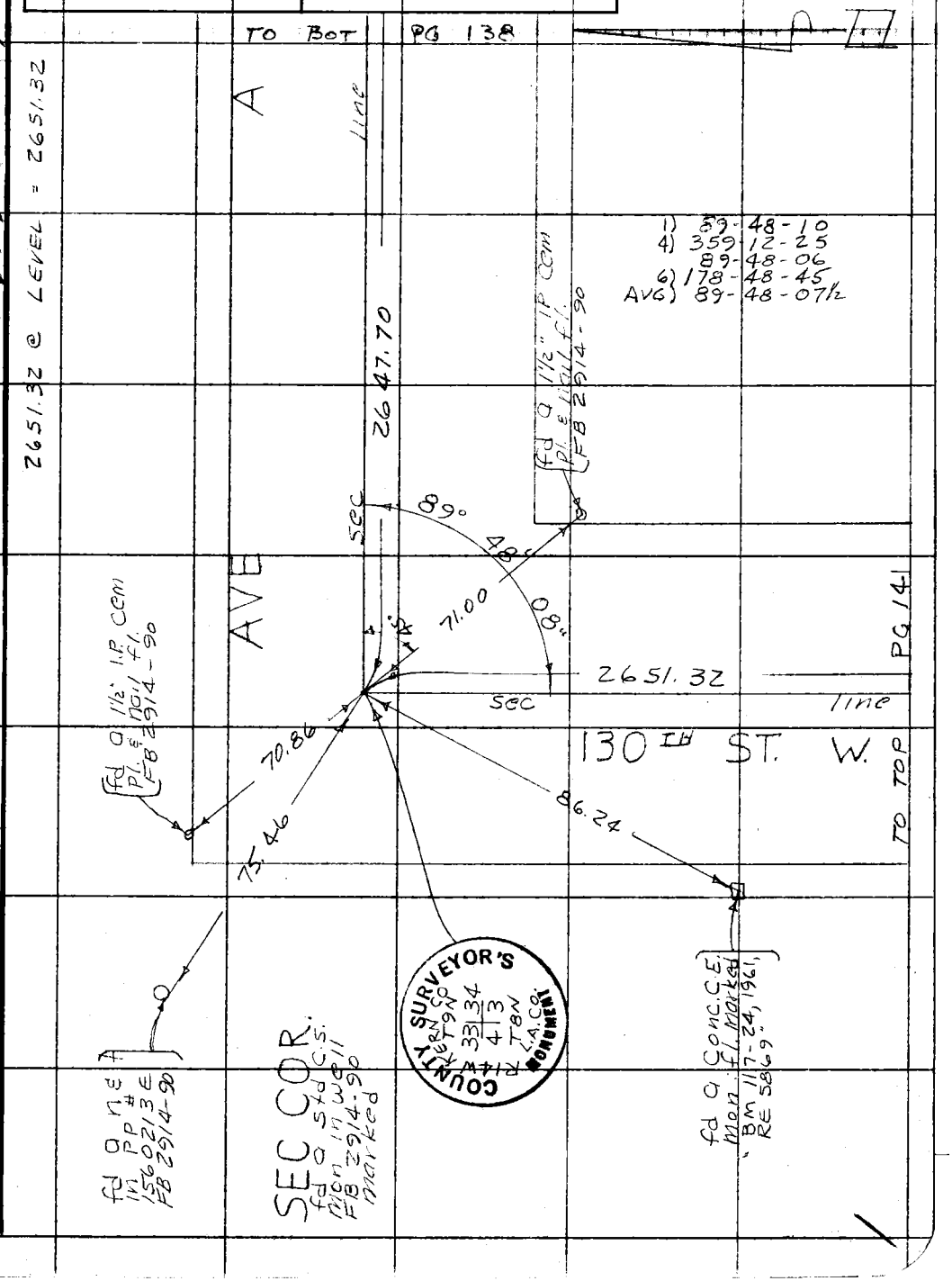
PWFB 4118 16

F. B. 3844 PG 138 TO BOT PG 132



PWFB 4117 25

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST	F. B. 3844 PG. 139
Map No.	JN0098.07 Tape H.P. Std — °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K. Date 3-21-74	
Date	Indexed T. M. PALMERI MAY 2 1974	



WS 72 C-1

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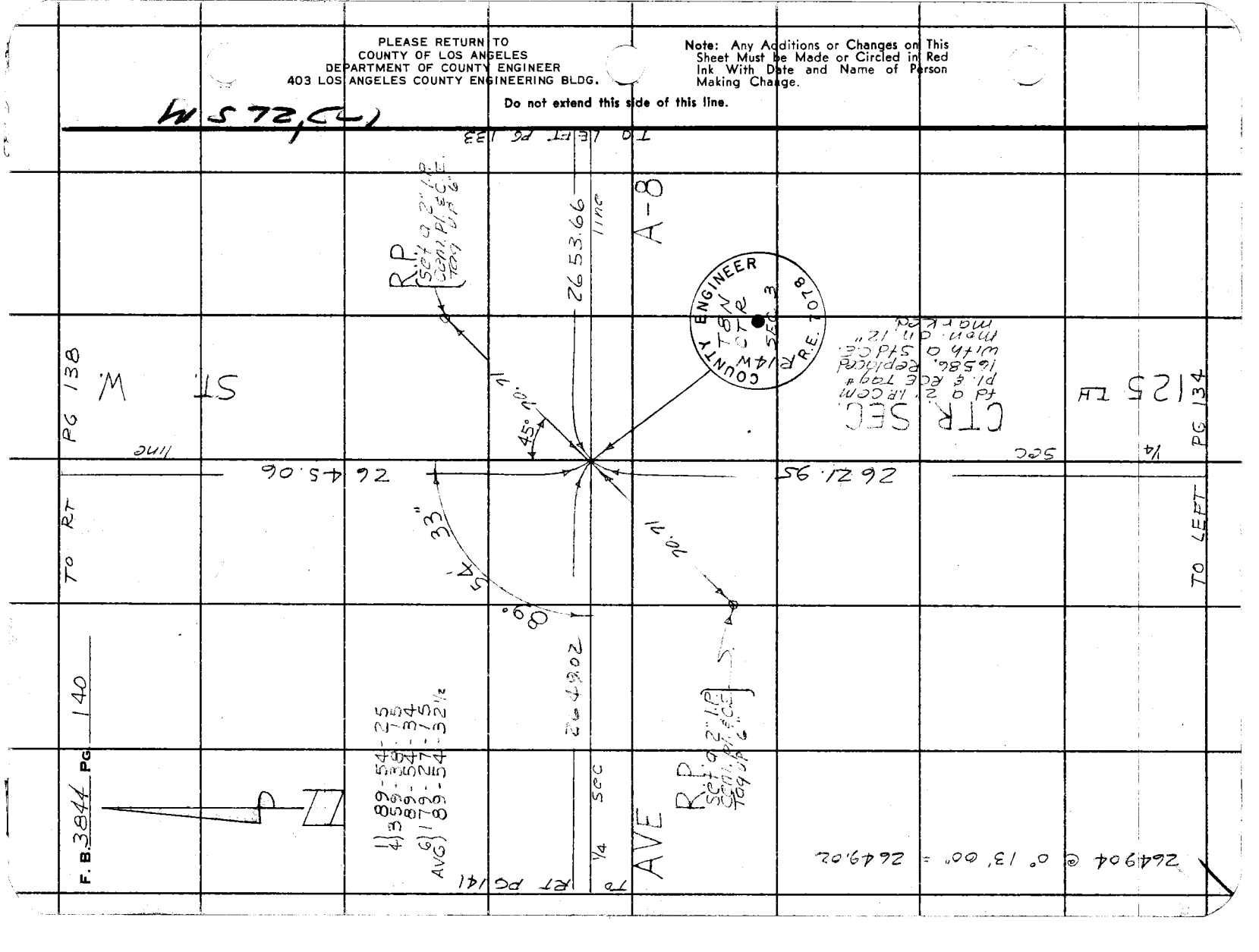
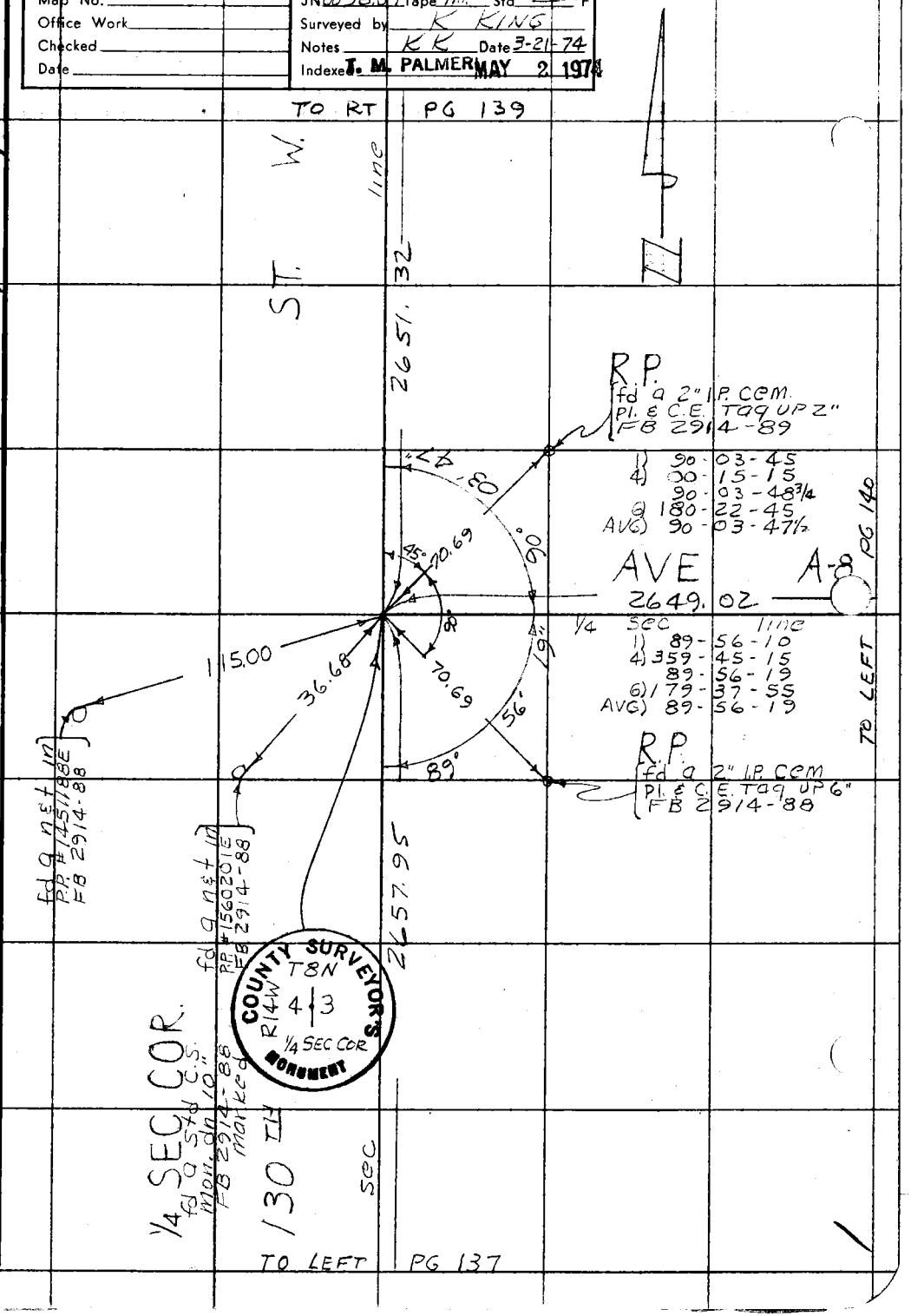
W S 72, (C)



Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K KING
Checked	Notes KK Date 3-21-74
Date	Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 141



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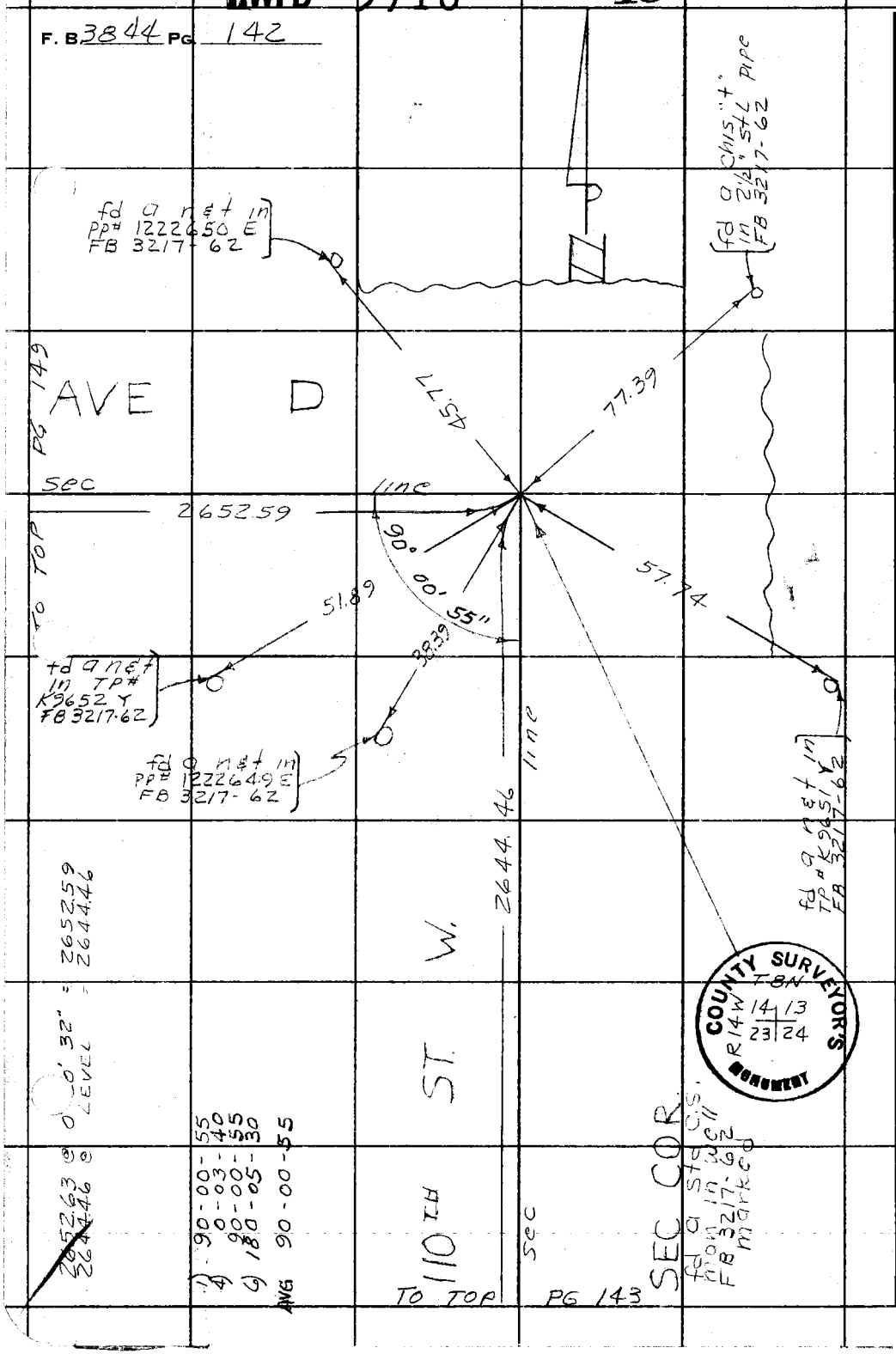
76F309S CE#310 3-69

PWFB 3918 13

F. B. 3844 PG. 142



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MS 72 D-2

PWFB 3918

14 15

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN 0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 3-26-74
Date	Indexed I. M. PALMERI MAY 2 1974

F. B. 3844 PG. 143

W.S. 72, D-2

TO BOT PG 142

1) 89-56-40
4) 359-47-15
89-56-49
6) 179-40-55
AVG) 89-56-49

W. ST.

2644.46 line

fd a 1½" I.P. Cem Pl. & brad UP 2" FB 3854-169

fd n&t in PP# 1222636E FB 3854-169

56' 50"

fd Chis "+" in 12" Conc. standpipe FB 3854-169

72.23

61.19

89°

28.70

2658.12

¼ sec line

TO RT PG 150

AVE D-8

03' 14"

71.84 TAG

90°

55.01

fd a 1½" I.P. Cem Pl. & brad UP 2" FB 3854-169

COUNTY ENGINEER T8N R14W 23 24 ¼ COR R.E. 7078

2658.12
2644.50

2644.50 sec

fd a n&t in TP# K8486Y FB 3854-169

¼ SEC COR fd a std CE Mon. in well FB 3854-169 marked

2658.15 @ 0° 15' 30" = 2658.12
2644.50 @ LEVEL = 2644.50

110TH

1) 90-03-15
4) 00-12-50
90-03-12½
6) 180-19-25
AVG) 90-03-14

TO TOP PG 144

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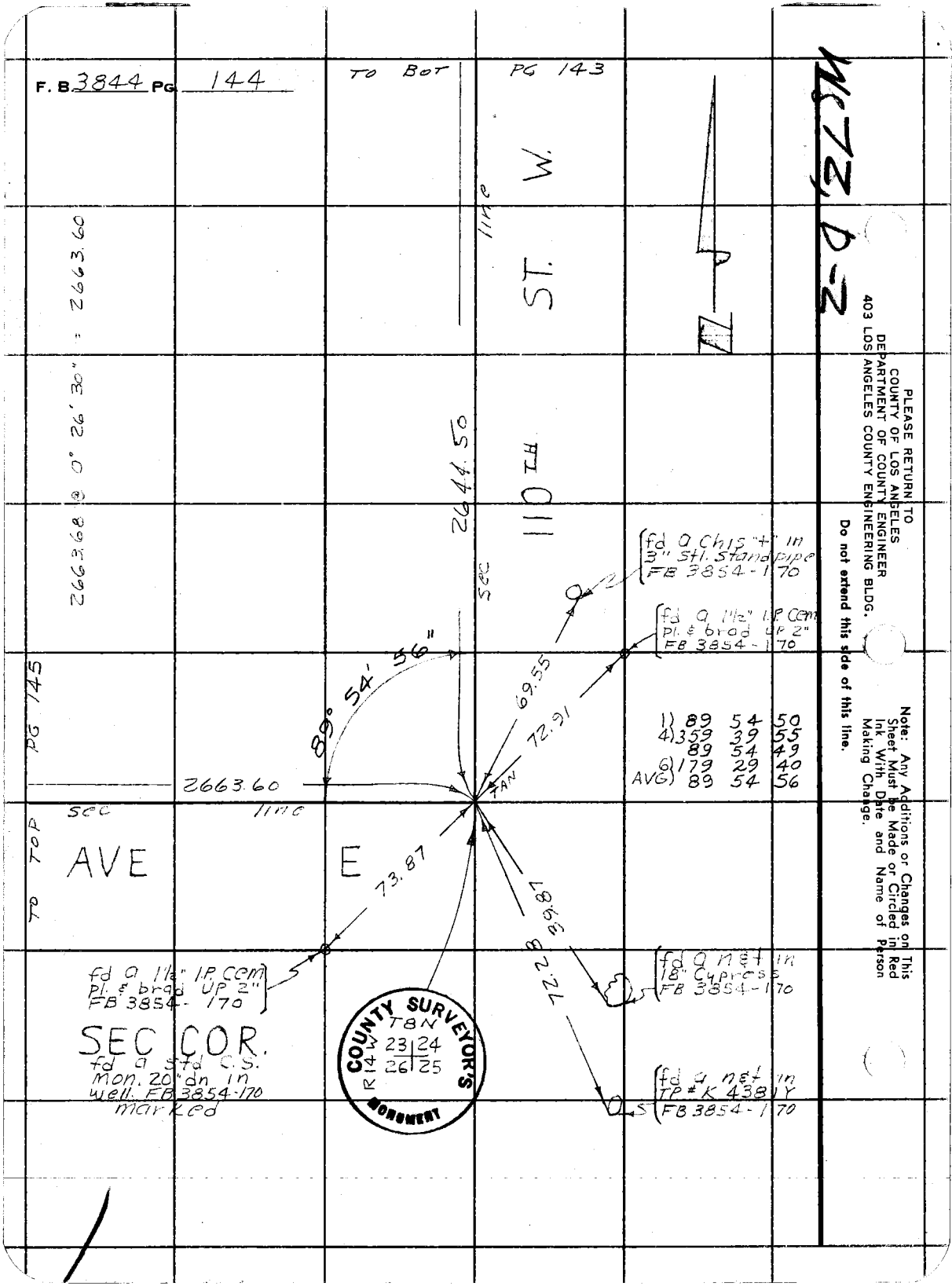
76F309S CE#310 3-69


F. B. 3844 PG. 144
TO BOT PG 143
WS 72, D-2
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ST. W.
110TH
line
2663.60
2663.68 @ 0° 26' 30" = 2663.60
2644.50
sec
fd a Chis "+" in 3" Stl. Standpipe FB 3854-170
fd a 1½" I.P. Cem Pl. & brad UP 2" FB 3854-170
89° 54' 56"
69.55
72.91
TAN
1) 89 54 50
4) 359 39 55
89 54 49
6) 179 29 40
AVG) 89 54 56
2663.60
sec
line
TO TOP PG 145
AVE
E
73.87
39.87
72.28
fd a 1½" I.P. Cem Pl. & brad UP 2" FB 3854-170
fd a n&t in 18" Cypress FB 3854-170
SEC COR.
fd a Std C.S. Mon. 20" dn in well. FB 3854-170 marked
fd a n&t in TP # K 4381 Y FB 3854-170
COUNTY SURVEYOR'S MONUMENT
T8N
R14W
23 24
26 25

PWFB 3818

31

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes K. K. Date 3-26-74
Date	Indexed I. M. PALMERI MAY 2 1974

F. B. 3844 PG. 145

WS72 D-2

TO LEFT PG 144

1) 89 58 00
4) 359 52 00
89 58 00
6) 179 48 00
AVG 89 58 00

E

1/4 SEC COR
fd a Std C.S. mon
dn. 12" FB 3211-61
marked

2663.60 line

fd a 2" I.P. CCM
Pl. & CE Tag UP 3"
FB 3211-61

TO BOT PG 150

89° 58' 00"

70.71

2642.99

5'

Yellow marker pipe

1/4 SEC line

115TH ST. W.

90° 02' 00"

Tan 70.71

fd a 2" I.P. CCM
Pl. & C.E. Tag UP 3"
F.B. 3211-61

1) 90 02 00
4) 0 08 00
90 02 00
6) 180 12 00
AVG. 90 02 00

2642.99 LEVEL = 2642.99
2168.69 0° 34' 25" = 2168.69

2168.69 SEC

2642.99 @
2168.80 @

AVE

TO TOP PG 146

COUNTY SURVEYOR'S MONUMENT
T8N 2 3 26
R14W 1/4 SEC COR

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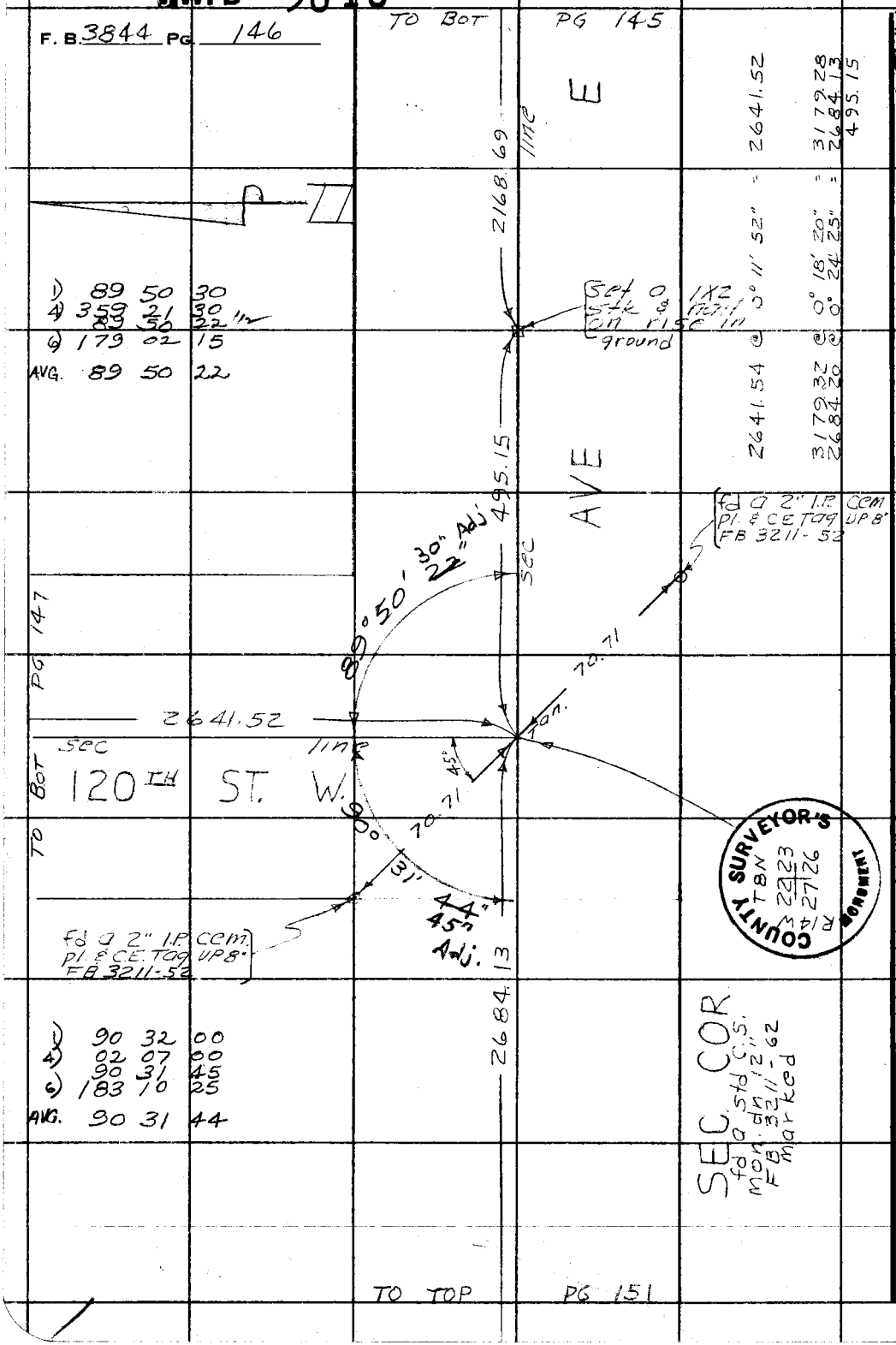
76F309S CE#310 3-69

PWFB 3818 32

F. B. 3844 PG. 146



COUNTY SURVEYOR'S
T8N
R14W 22 23 27 26
BOROUGH

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M572 D-2

PWFB 3918

16 17 18

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of 120TH ST. WEST
JN00980.7 Tape H.P. Std —°F
Surveyed by K. KING
Notes KK Date 3-26-74
Indexed T. M. PALMER MAY 2 1974

F. B. 3844 PG. 147

TO BOT PG 148

WS 72 D-2

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76F309 CE#310 3-69

PG 156

2658.09 @ 0° 17' 00" = 2641.51
2641.51 @ LEVEL = 2673.47
2673.50 @ 0° 17' 05" = 2673.47

TO RT

AVE

1/4 SEC

2673.47

fd 0.2" IP CCM
Pl. & C.E. Tag UP 4"
FB 3211 - 51

3)	90	45	30
4)	90	02	00
5)	90	45	30
6)	89	32	55
AVG)	90	45	29

3)	89	14	30
4)	356	57	40
5)	89	14	25
6)	175	26	50
AVG)	89	14	28 1/2

2641.52

SEC

120TH

TO LEFT PG 146

ST W.

line

2641.51

3)	89	48	40
4)	356	14	40
5)	89	48	40
6)	175	52	00
AVG)	89	48	40

fd 0.2" IP CCM
Pl. & C.E. Tag UP 6"
FB 3211 - 51

90° 45' 30"

89° 14' 30"

70.71

70.71

45°

90°

2658.06

line

PG 150

TO LEFT

D-8

1)	90	11	25
4)	0	45	40
6)	90	44	25
6)	181	08	40
AV.	90	11	26

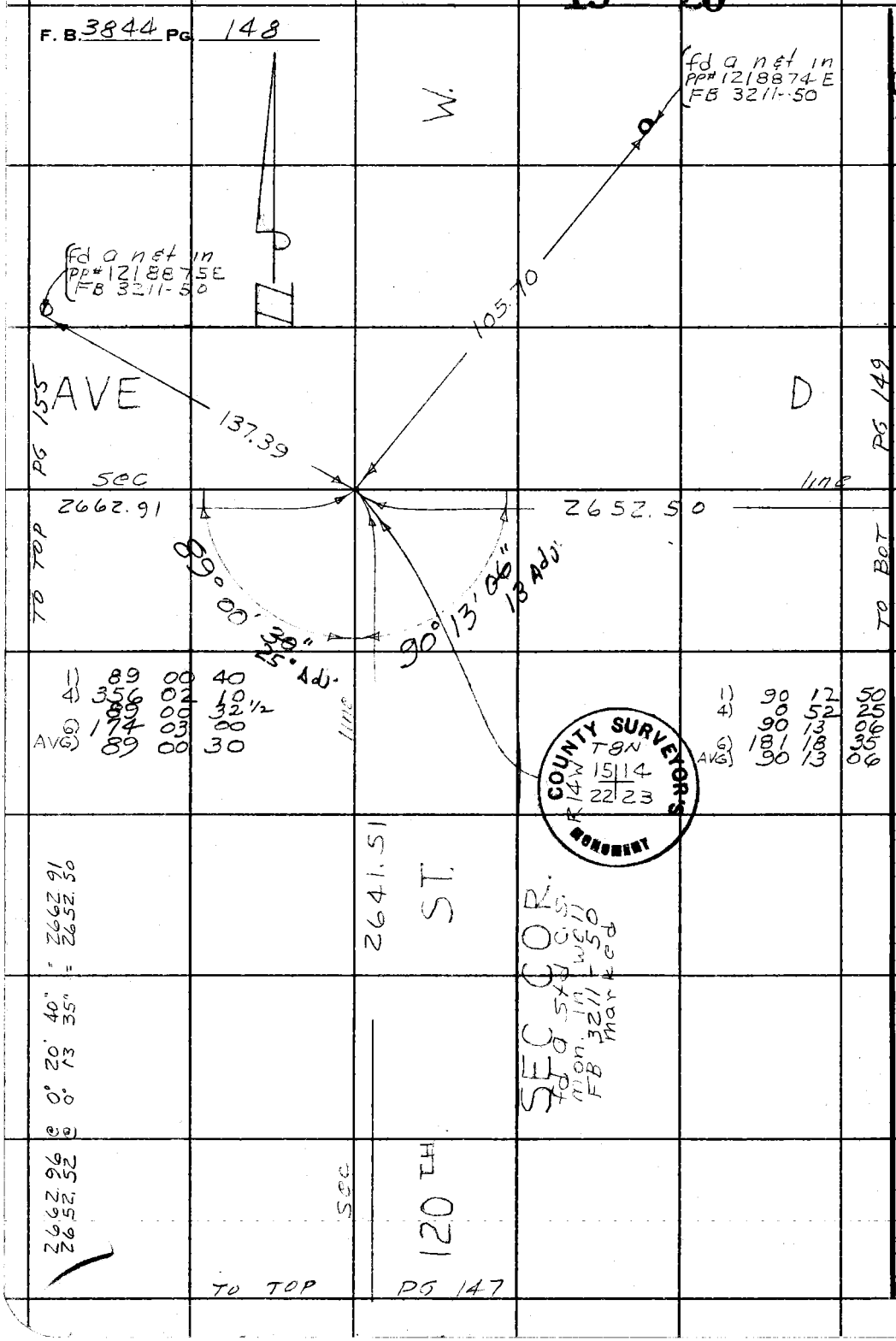
COUNTY SURVEYOR'S MONUMENT
T 8 N
R 14 W
22 | 23
1/4 SEC COR

1/4 SEC COR.
fd 0.5" C.S. Stamped 12
FB 3211 - 51
MTSP LCD

PWFB 3918

19 20

F. B. 3844 PG 148



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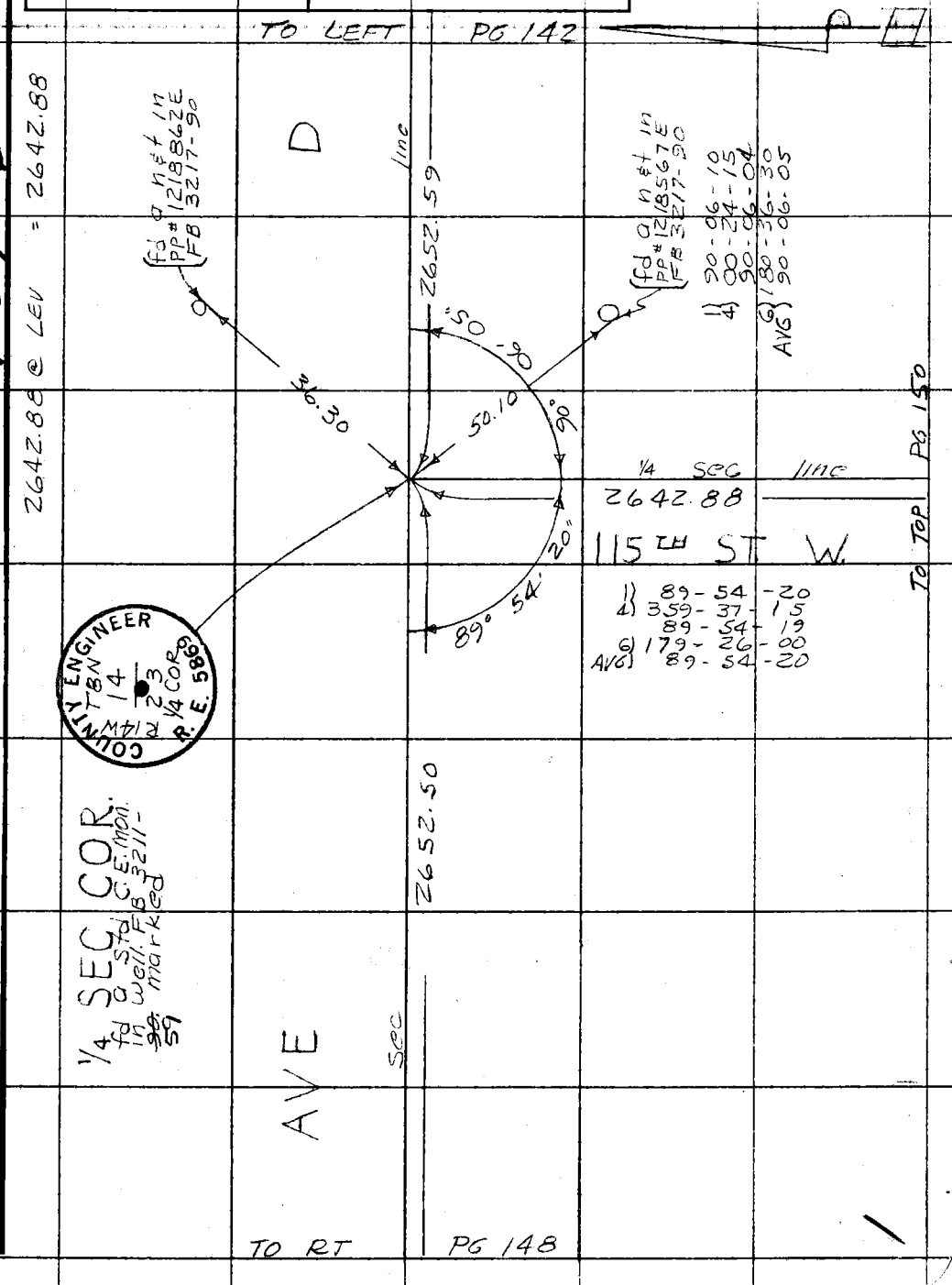
PWFB 3918

21

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN0098.07 Tape HP Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-27-74
Date	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 149



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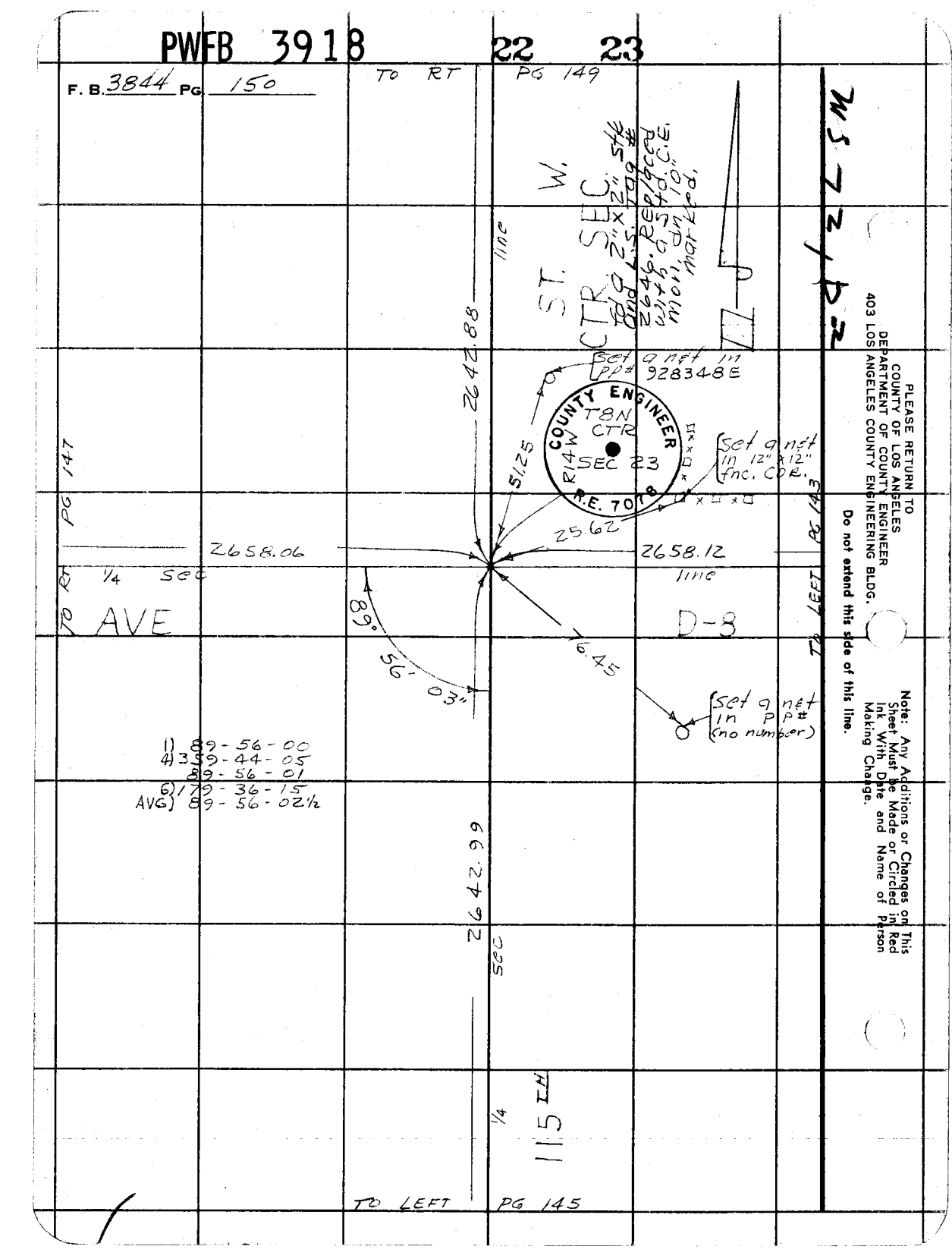
PWFB 3918

F. B. 3844 PG. 150

22 23

TO RT PG 149



1) 89 - 56 - 00
4) 359 - 44 - 05
89 - 56 - 01
6) 179 - 36 - 15
AVG) 89 - 56 - 02½

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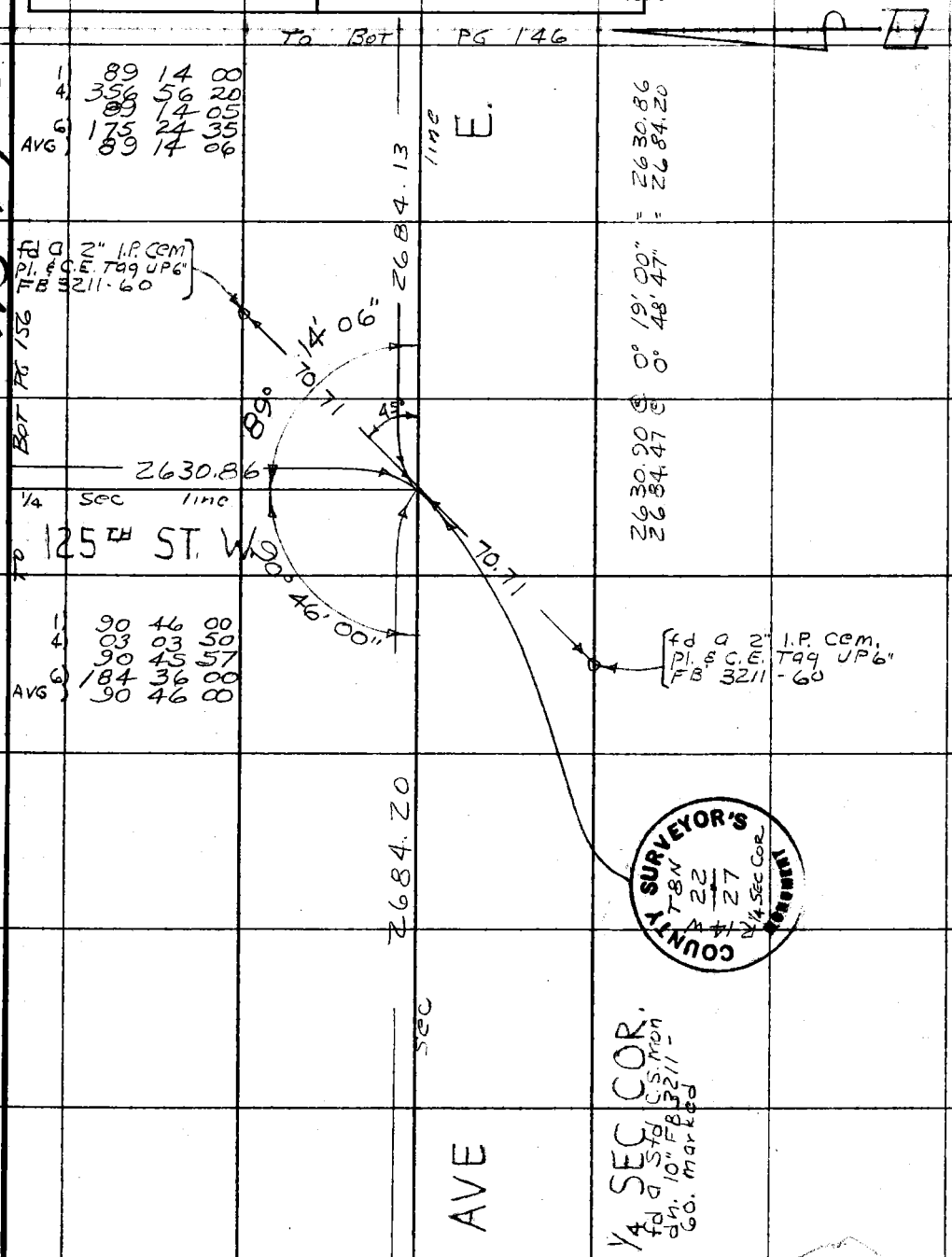
PWFB 3818

33

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN009807 Tape H.P. Std — °F
Office Work	Surveyed by K KING
Checked	Notes KK Date 3-26-74
Date	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 151

WS 721 C2



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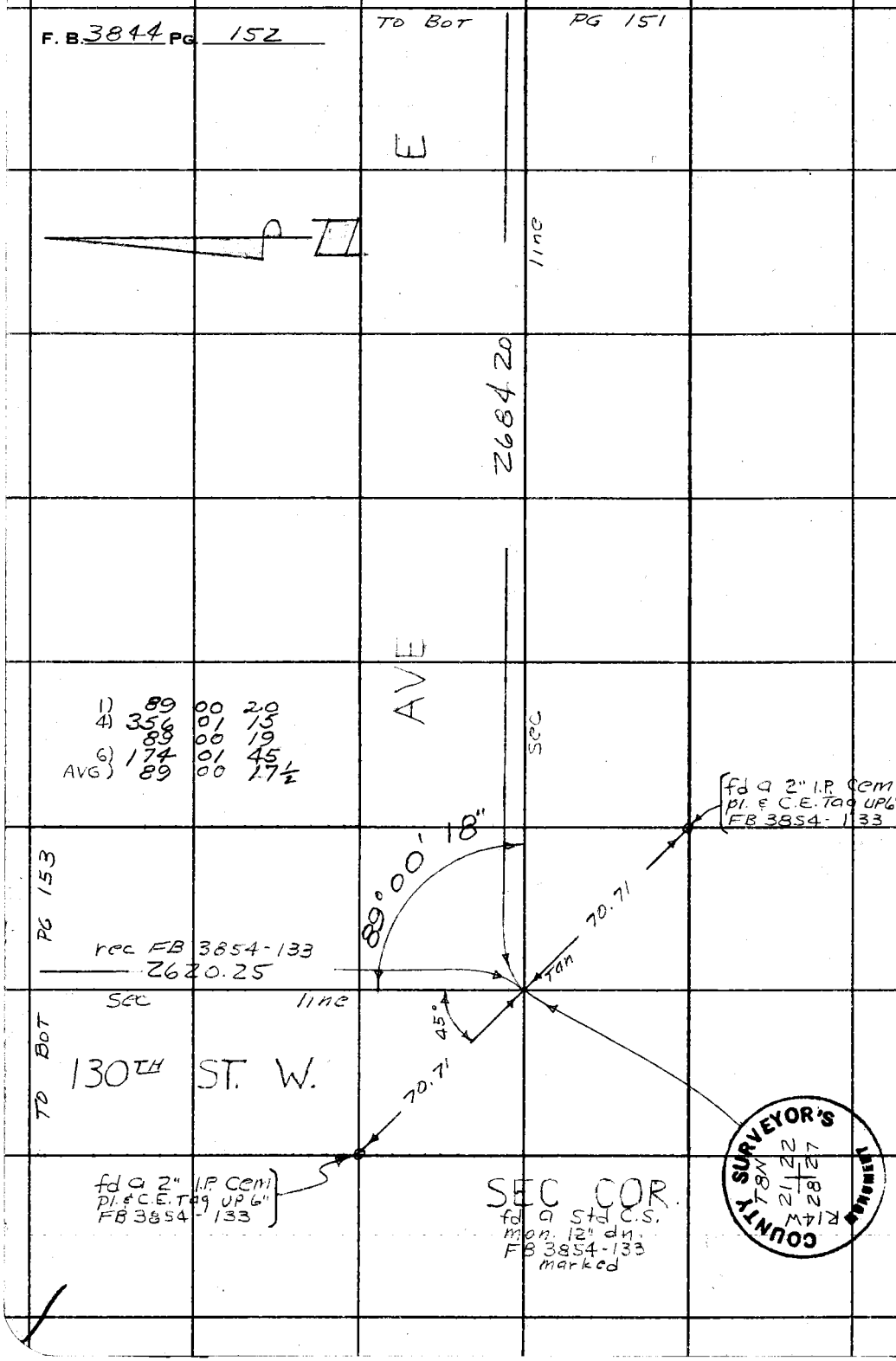
76F309S CE#310 3-69

F. B. 3844 PG. 152



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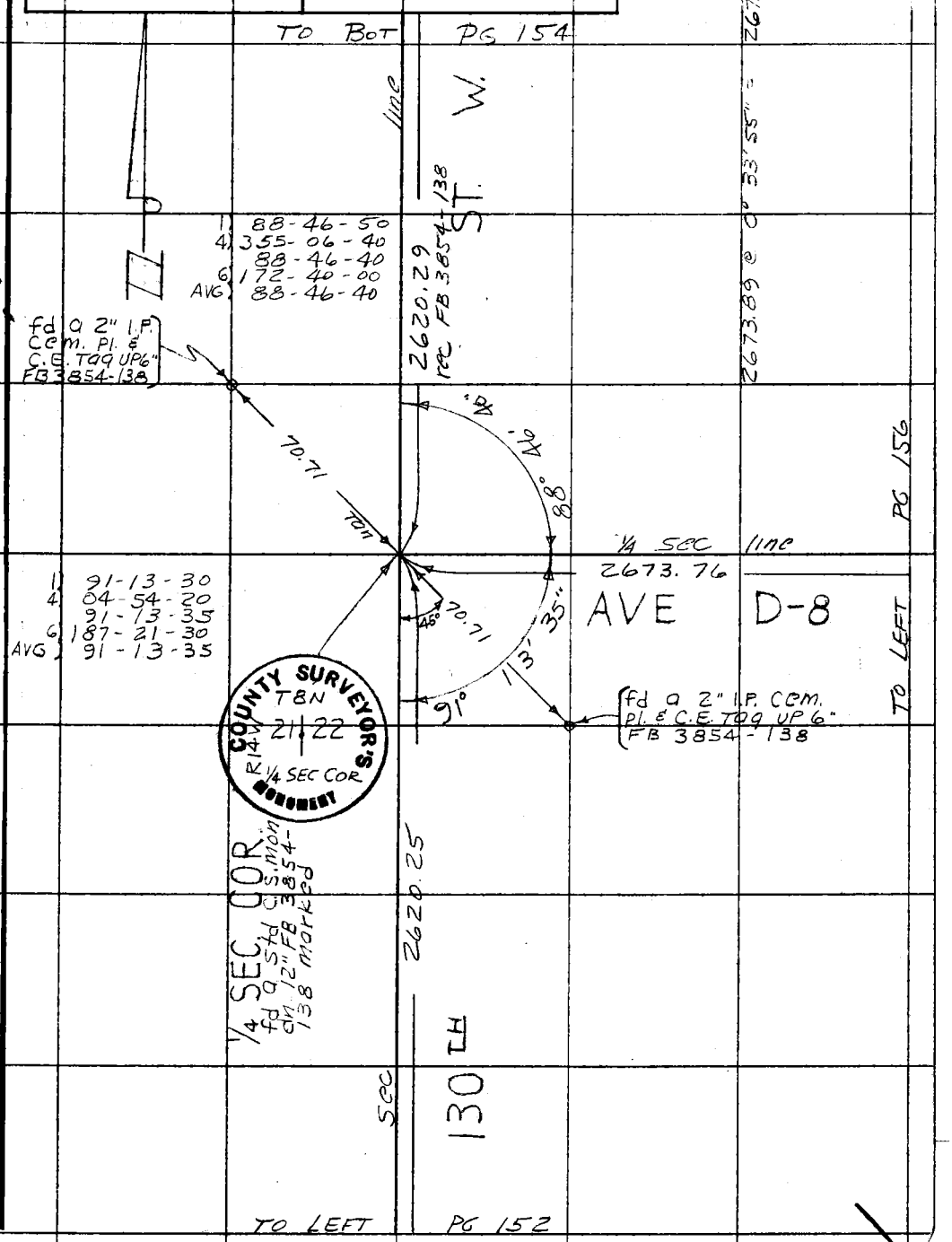
PWFB 3917 19, 20

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
Map No.	JN0098.07 Tape H.P. Std — °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-26-74
Date	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 153



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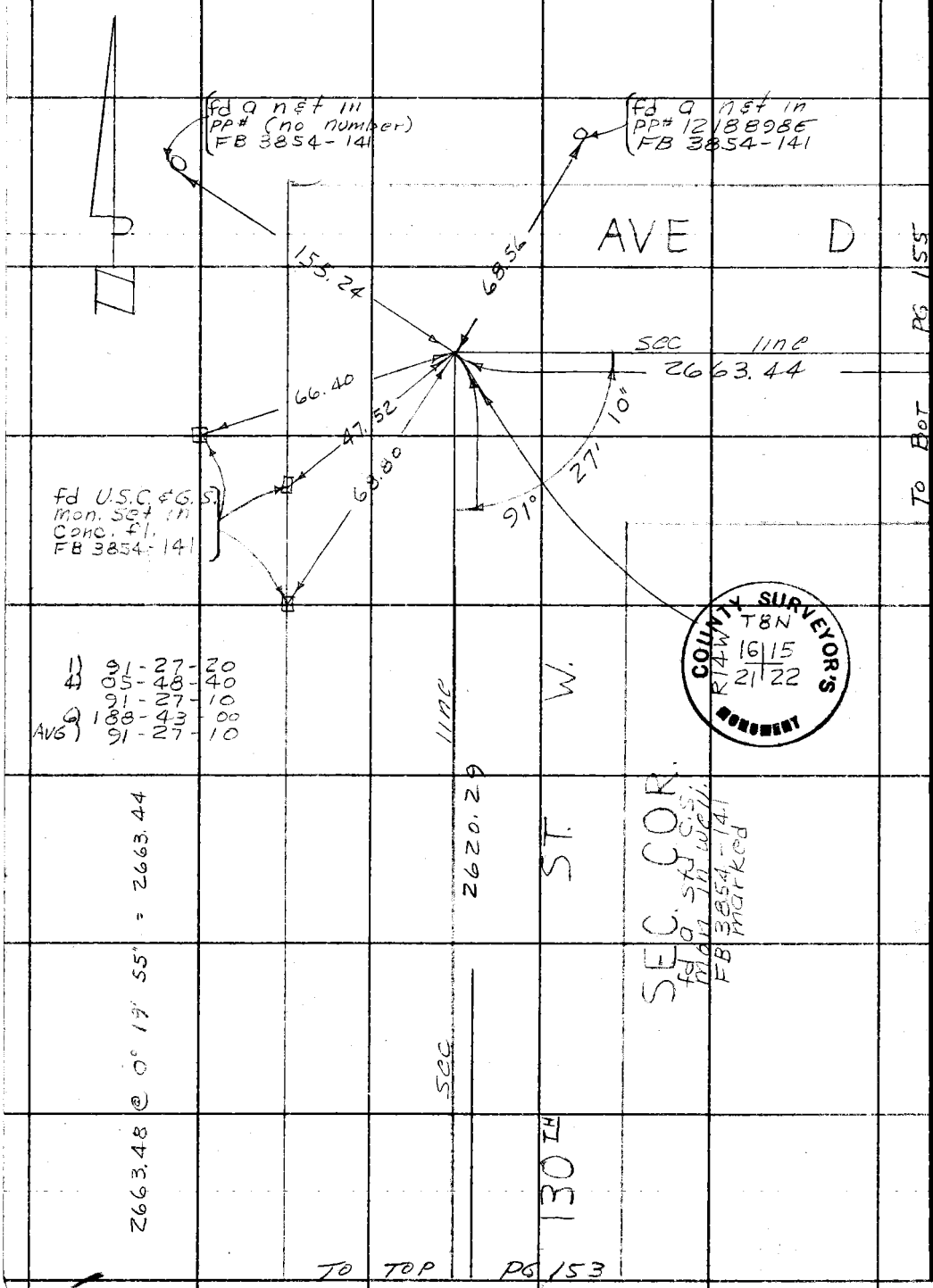
PWFB 3917 21

F. B. 3844 PG 154



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PWFB 3918 24

Notes Ck'd by R. MANOR	Survey of 120TH ST. WEST
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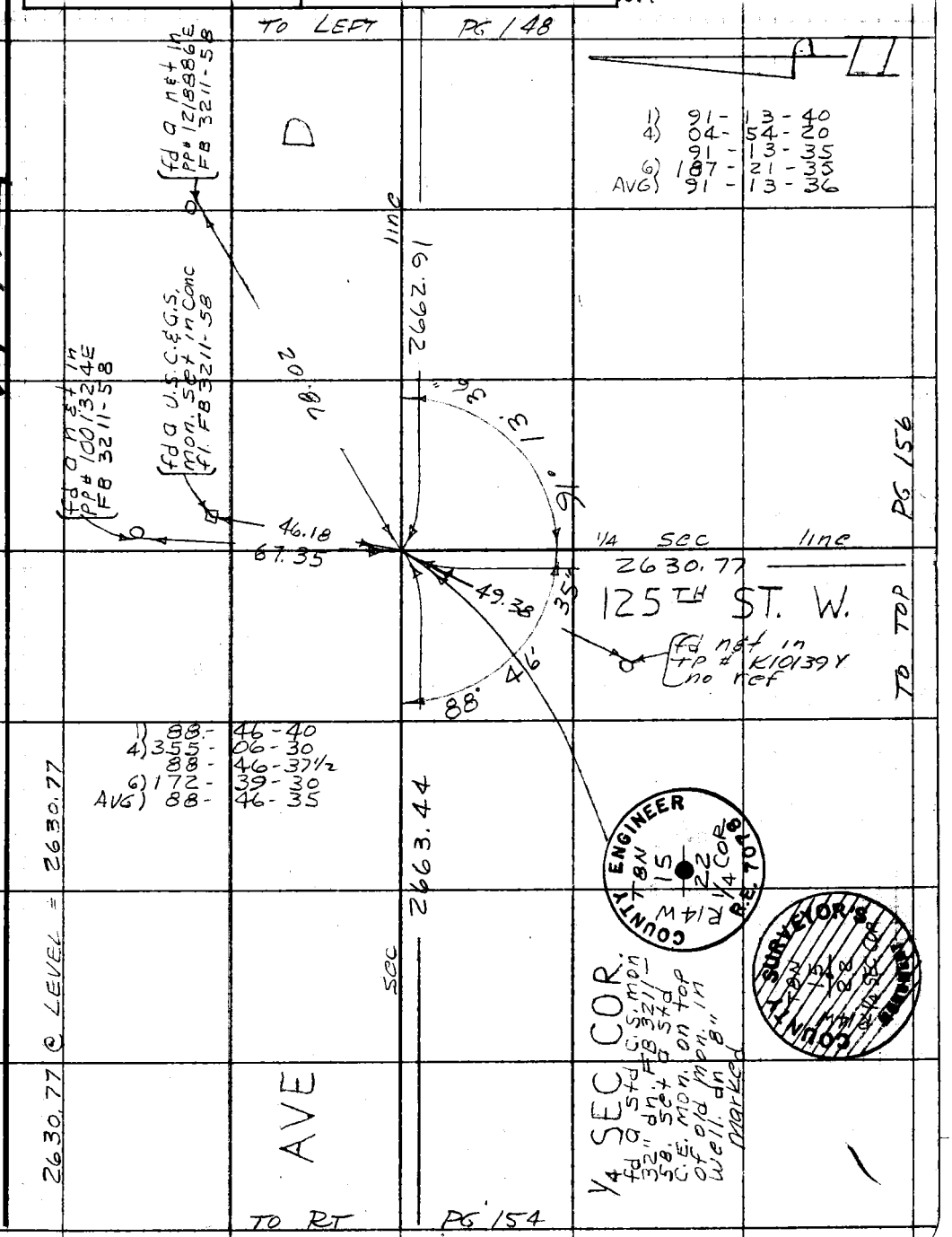
Office Work	Surveyed by K. KING
Checked	Notes KK Date 3-27-74
Date	Indexed T. M. PALMERI MAY 2 1974

F. B. 3844 PG. 155



W.S. 72, C-2

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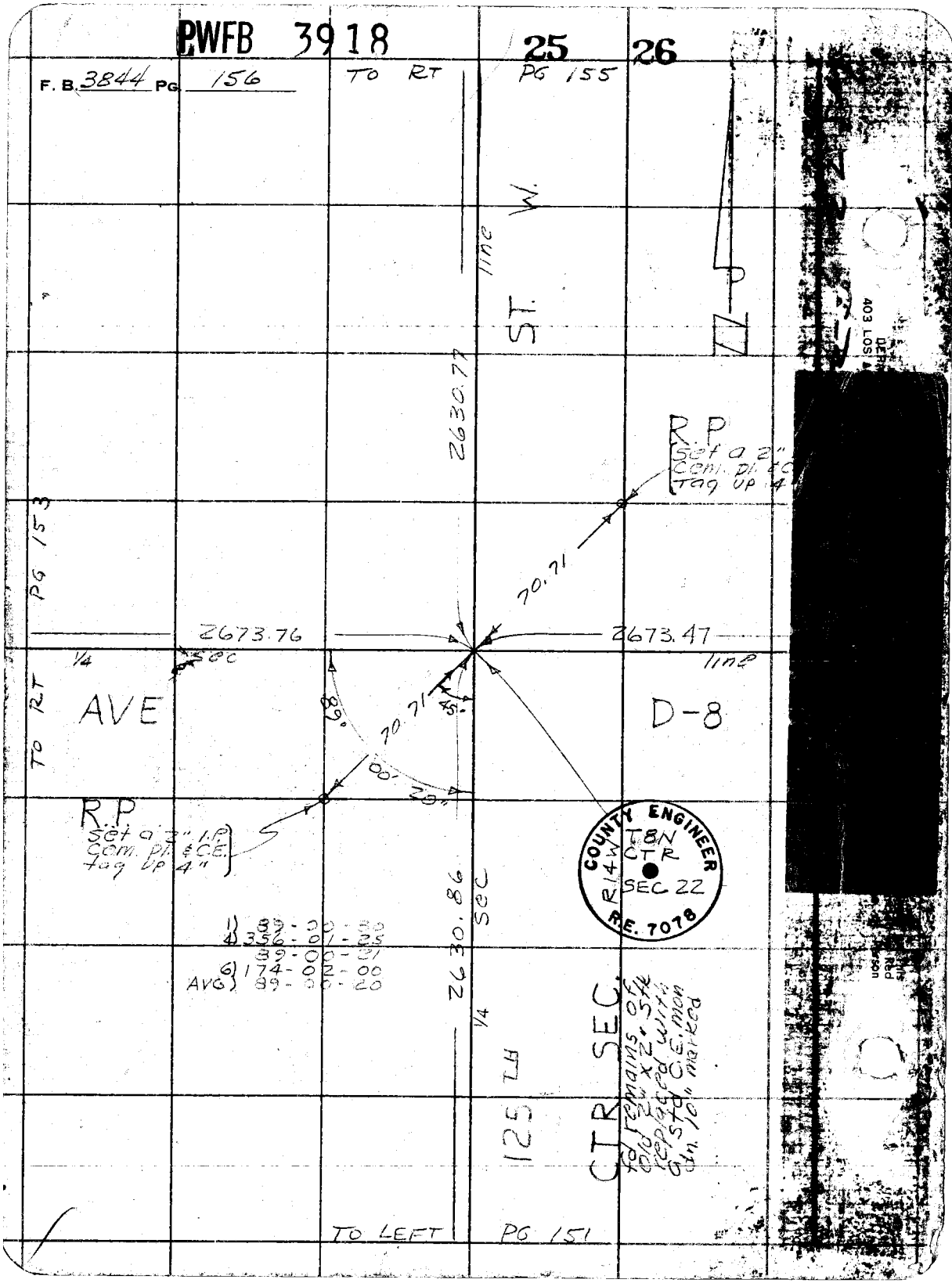
76F3095 CE#310 3-69


PWFB 3918
25
26
F. B. 3844 PG 156
TO RT PG 155
ST. W.
line
2630.77
R.P
Set a 2" Cem. pl. & C Tag up 4
PG 153
70.71
2673.76
2673.47
1/4 sec
line
TO RT
AVE
D-8
89°
70.71
45°
00'
20"
R.P
Set a 2" I.P. Cem. pl. & C.E. tag up 4"
COUNTY ENGINEER
T8N
CTR
SEC 22
R14W
R.E. 7078
1) 89-00-30
4) 356-01-25
89-00-21
6) 174-02-00
AVG) 89-00-20
2630.86 sec
1/4
125 TH
CTR SEC.
fd remains of old 2" x 2" stk replaced with a std C.E. mon dn. 10" marked
TO LEFT PG 151