Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 3489 PG.

Page	Job	Description
		AVENUE B-8 0097.99
5-14	Index	
16-190	C.L.	Centerline Survey from Sierra Hwy. W'ly. to Liebre Road.
191-248	C.L.	Centerline survey from 255th St. W. to 320th W.
		AVENUE C 0302.01
249-250	Loc. Imp.	Location of improvements at intersection of Ave. C & 280th St. W.
		AVENUE B-8 0097.99
251-266	C.L.	Centerline survey between 320th St W. & 340th St. W.

microfilmed Jan 85

Notes Ck'd by		Survey of AVE. B-8	F. B. 3489 Pg. 5
Map No.		JN 0097.9 Tape 192 Std 81 °F	
Office Work		Surveyed by MENDONICA	
Checked		Notes [illegible] Date 7-16-69	
Date		Indexed C. L. GALLI MAR 16 70	

J.N. 0097.99

AVE. B-8

CENTERLINE SURVEY

FROM: SIERRA HWY
TO: LIEBRE ROAD

PIERCE
KING
TALBOT
MITCHELL

MENDONICA
ALBRIGHT
RITTER
RIECKHOFF

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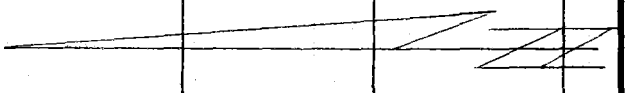
16F3095 CE#310 3-68

F. B. 3489 Pg. 6



10TH ST. W.

18 17 16

S. P. R. R.

SIERRA HWY.

19 20 21

15TH ST. W.

24 23 22

20TH ST. W.

27 26 25

A. V. FREEWAY

30 29 28

25TH ST. W.

33 32 31

30TH ST. W.

36 35 34

35TH ST. W.

39 38 37

40TH ST. W.

42 41 40

AVE. B

AVE. B-8

AVE. C

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN 3027.27 Tape 192 Std 87 °F
Office Work	Surveyed by MENDONCA
Checked	Notes S.T.M. Date 7-16-69
Date	Indexed GALLI MAR 16 70

F. B. 3489 Pg. 7

45TH ST. W.

50TH ST. W.

55TH ST. W.

60TH ST. W.

65TH ST. W.

70TH ST. W.

71ST ST. W.

72ND ST. W.

75TH ST. W.

77TH ST. W.

AVE. B-2

AVE. B-2

HIGHWAY

ANTELOPE

AVE. B

AVE. B-2

AVE. B-4

AVE. B-6

AVE. B-8

AVE. B-10

AVE. B-12

AVE. B-14

AVE. C

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16F309S CE#310 3-68

F. B. 3489 PG. 8

80TH ST. W.

82ND ST. W.

85TH ST. W.

87TH ST. W.

90TH ST. W.

95TH ST. W.

100TH ST. W.

105TH ST. W.

110TH ST. W.

B-2 B-4 B-6 B-10 B-12 B-14

78 80 79 77 76 81 84 83 82 85 88 87 86 91 90 89 42 95 94 93 98 97 96 101 100 99

AVE. B AVE. B-8 AVE. C

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN 6977.99 Tape 172 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-16-69
Date	Indexed C.J. GALLI MAR 16 '70

F. B. 3489 PG. 9

115TH ST. W.

104 103 102

107 106 105 120TH ST. W.

110 109 108 125TH ST. W.

113 112 111 130TH ST. W.

135TH ST. W.

116 115 114

140TH ST. W.

119 118 117

122 121 120 145TH ST. W.

AVE. B AVE. B-8 AVE. C

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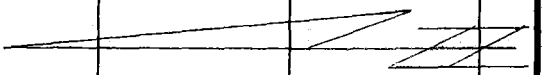
76F309S CE#310 3-68

F. B. 3489 PG. 10



150TH ST. W.	(125)	(124)	(123)
155TH ST. W.	(128)	(127)	(126)
160TH ST. W.	(131)	(130)	(129)
165TH ST. W.	(134)	(133)	(132)
170TH ST. W.	(137)	(136)	(135)
175TH ST. W.	(140)	(139)	(138)
180TH ST. W.	(143)	(142)	(141)

AVE. B

AVE. B-8

AVE. C

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN 0097.99 Tape Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-16-69
Date	Indexed C.L. GALLI MAR 16 '70

F. B. 3489 PG. 11

		146	145	144	185TH ST. W.
			149		
		151	148	147	190TH ST. W.
		154	153	152	195TH ST. W.
		157	156	155	200TH ST. W.
		160	159	158	205TH ST. W.
		163	162	161	210TH ST. W.
		166	165	164	215TH ST. W.
	AVE. B		AVE. B-8	AVE. C	

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76F3095 CE#310 3-68

F. B. 3489 Pg. 12

220TH ST. W.

225TH ST. W.

230TH ST. W.

235TH ST. W.

240TH ST. W.

245TH ST. W.

250TH ST. W.

AVE. B

AVE. B-8

AVE. C

169 168 167

172 171 170

175 174 173

150

178 177 176

188

181 180 179

184 183 182

187 186 189 185

192 190

193 191

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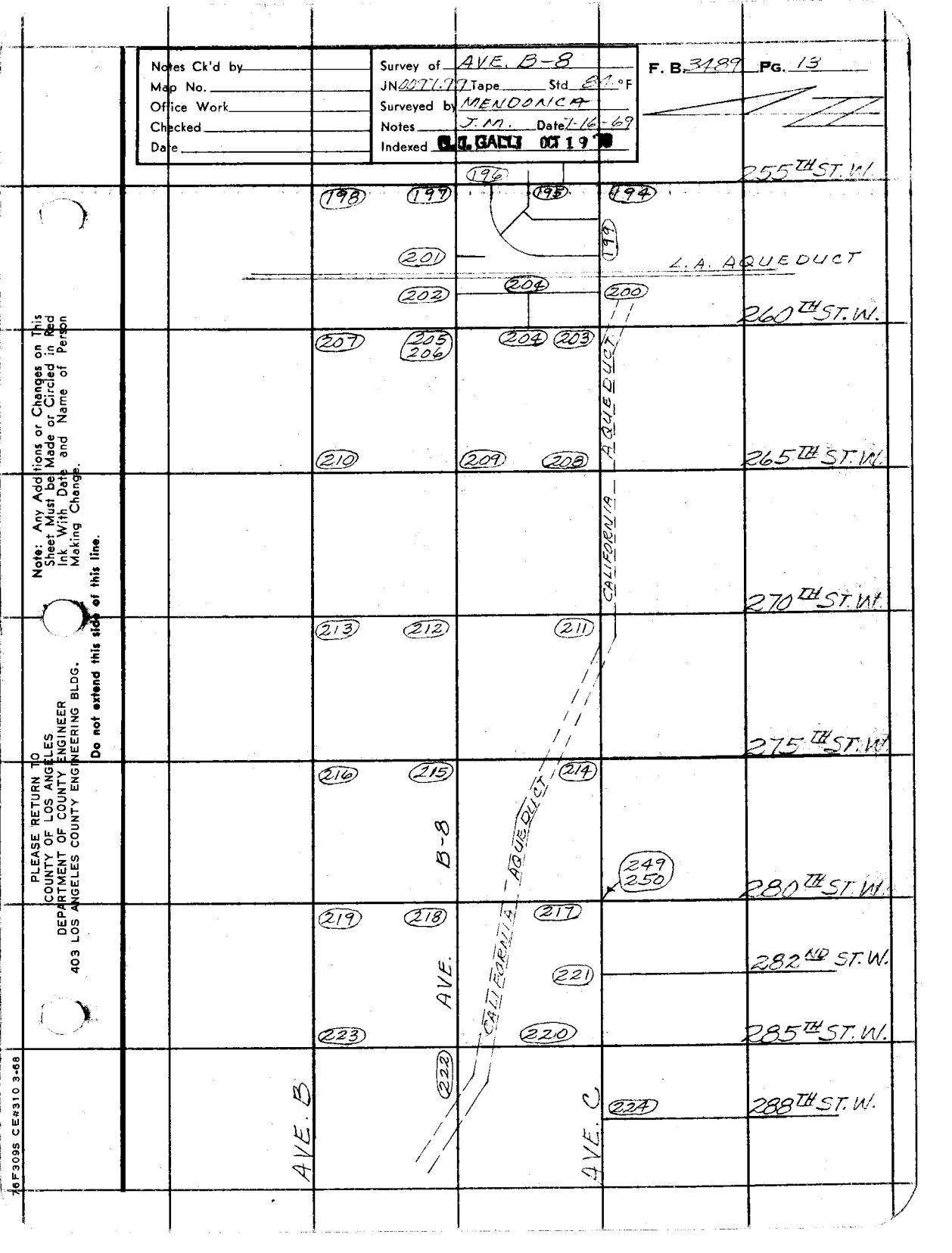
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 0077.77 Tape Std 61.°F
Surveyed by MENDONCA
Notes J.M. Date 1-16-69
Indexed C.L. GALLI OCT 19
F. B. 3489 Pg. 13
255TH ST. W.
260TH ST. W.
265TH ST. W.
270TH ST. W.
275TH ST. W.
280TH ST. W.
282ND ST. W.
285TH ST. W.
288TH ST. W.
L.A. AQUEDUCT
CALIFORNIA AQUEDUCT
AVE. B
AVE. B-8
AVE. C
CALIFORNIA AQUEDUCT
196
198
197
195
194
199
201
202
204
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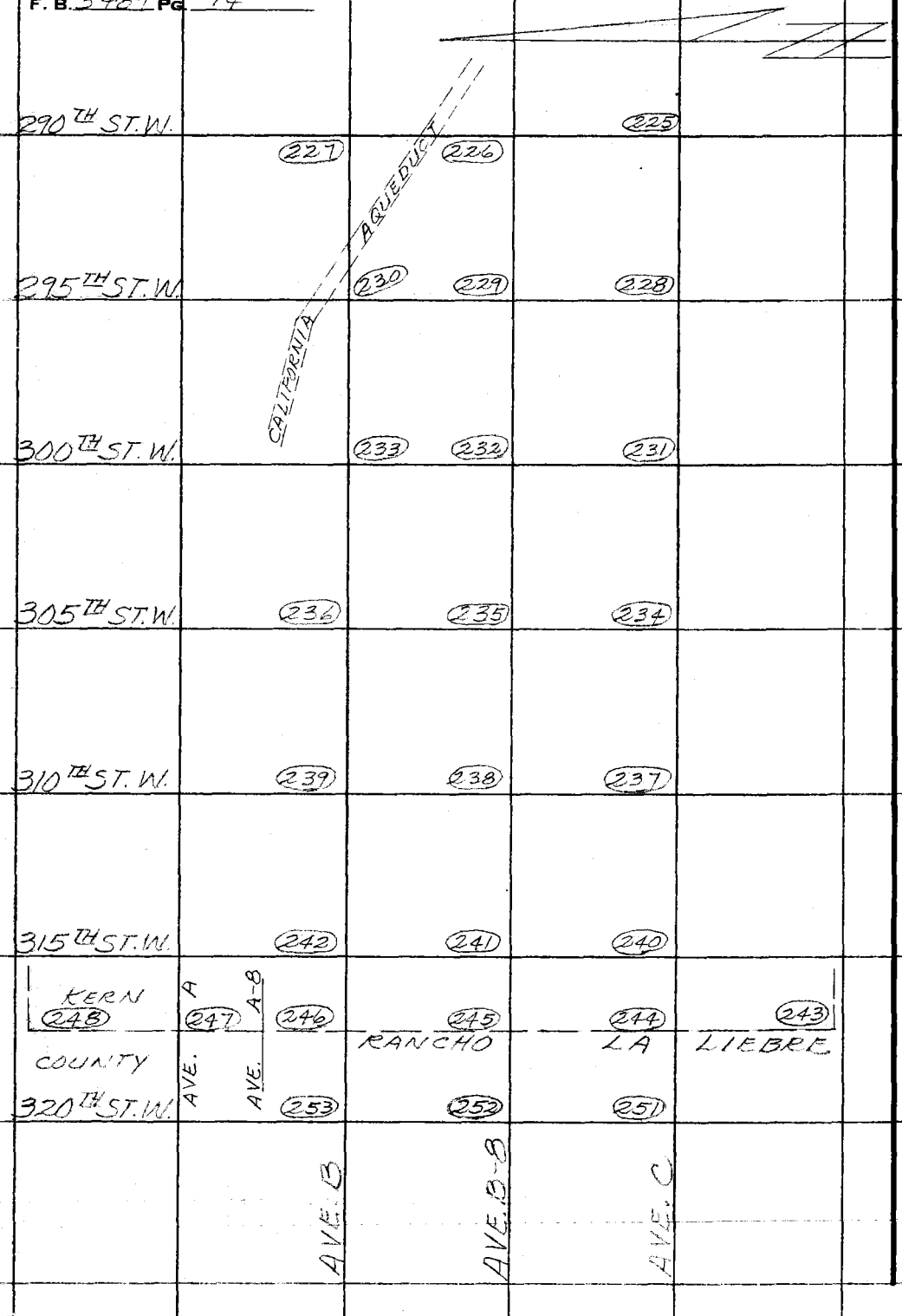
F. B. 3489 Pg. 14



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Notes Ck'd by W.A.	Survey of AVE. B-8
Map No.	JN 0077.77 Tape Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-14-69
Date	Indexed

F. B. 3489 Pg. 15

325TH ST. W.

256 255 254

259 258 257

330TH ST. W.

261

CALIFORNIA

335TH ST. W.

263 262 AQUEDUCT 260

LIEBRE ROAD

266 265 264

340TH ST. W.

345TH ST. W.

350TH ST. W.

AVE. B

AVE. B-8

AVE. C

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76F3095 CE#310 3-68

F. B. 3489 PG. 16

TO BOT. (50)

PG. 17 (50)

WEST

2655.96' PER F.B. 3235-21

FD. N. & T. IN UNDERGROUND CABLE WARNING POST

R.P. FD. 2" I.P., 4" UP CEM. PL. & C.E. TAG

05' 3235-21

PG. 19 (50)

AVE.

631.73' PER F.B. 3235-20

90° 32' SEE F.B.

70.75

65.12

C

TO TOP (50)

70.74

47.57

FD. N. & T. IN T.P. # 619

R.P. FD. 2" I.P., 4" UP CEM. PL. & C.E. TAG

SECTION CORNER SECS. 9, 10, 15 & 16 T.8N., R.12W. FD. C.S. MON. IN H.H. PER C.S.B. 2962 F.B. 3235-21 MARKED

COUNTY SURVEYOR'S MONUMENT T.8N. R.12W. 9 10 16 15

10TH ST.

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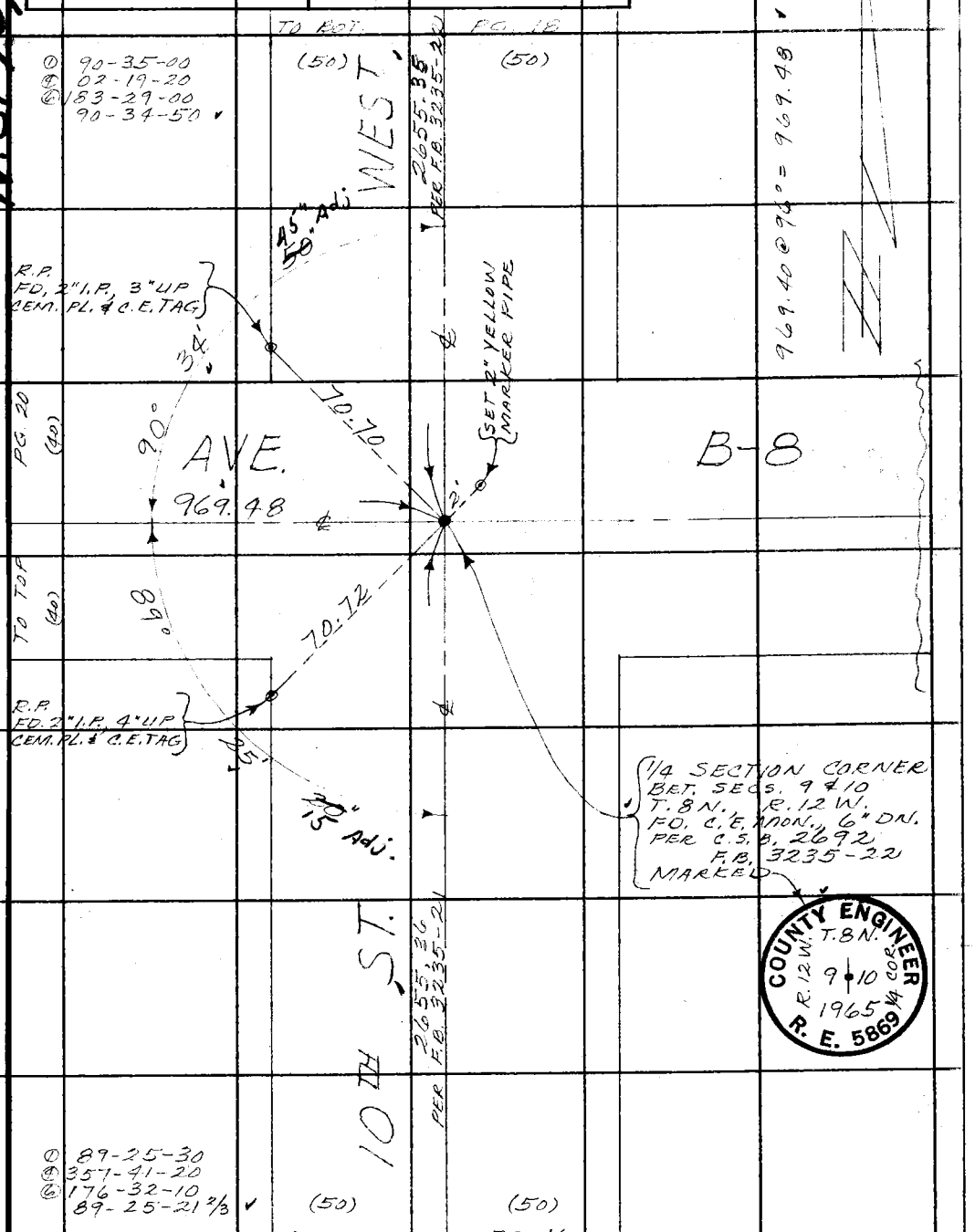
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 17
Map No.	JN 0097.99 Tape 192 Std 81 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 7-18-69		
Date	Indexed C.L. GALLI MAR 16 '70		

W.S. 70, A-1



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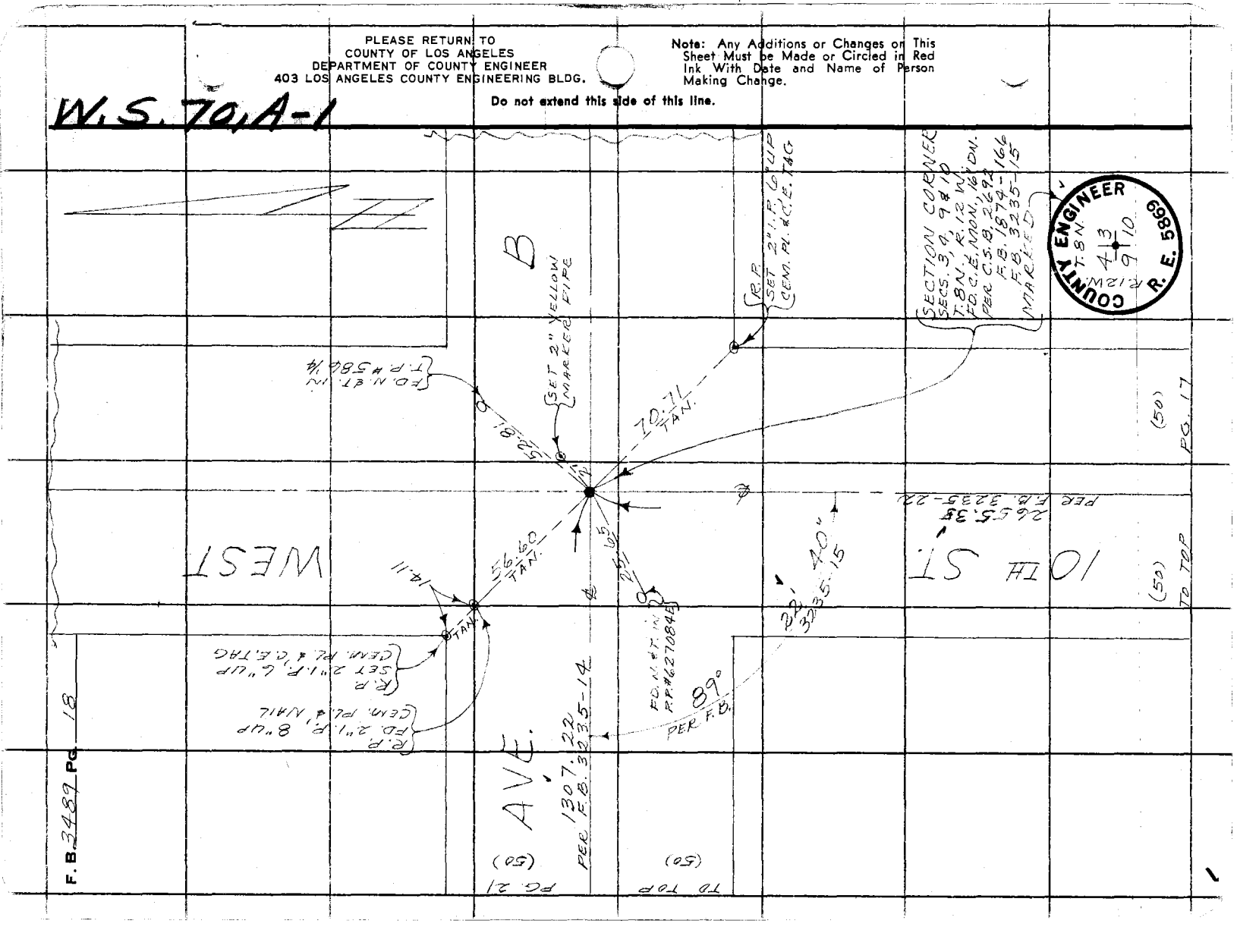
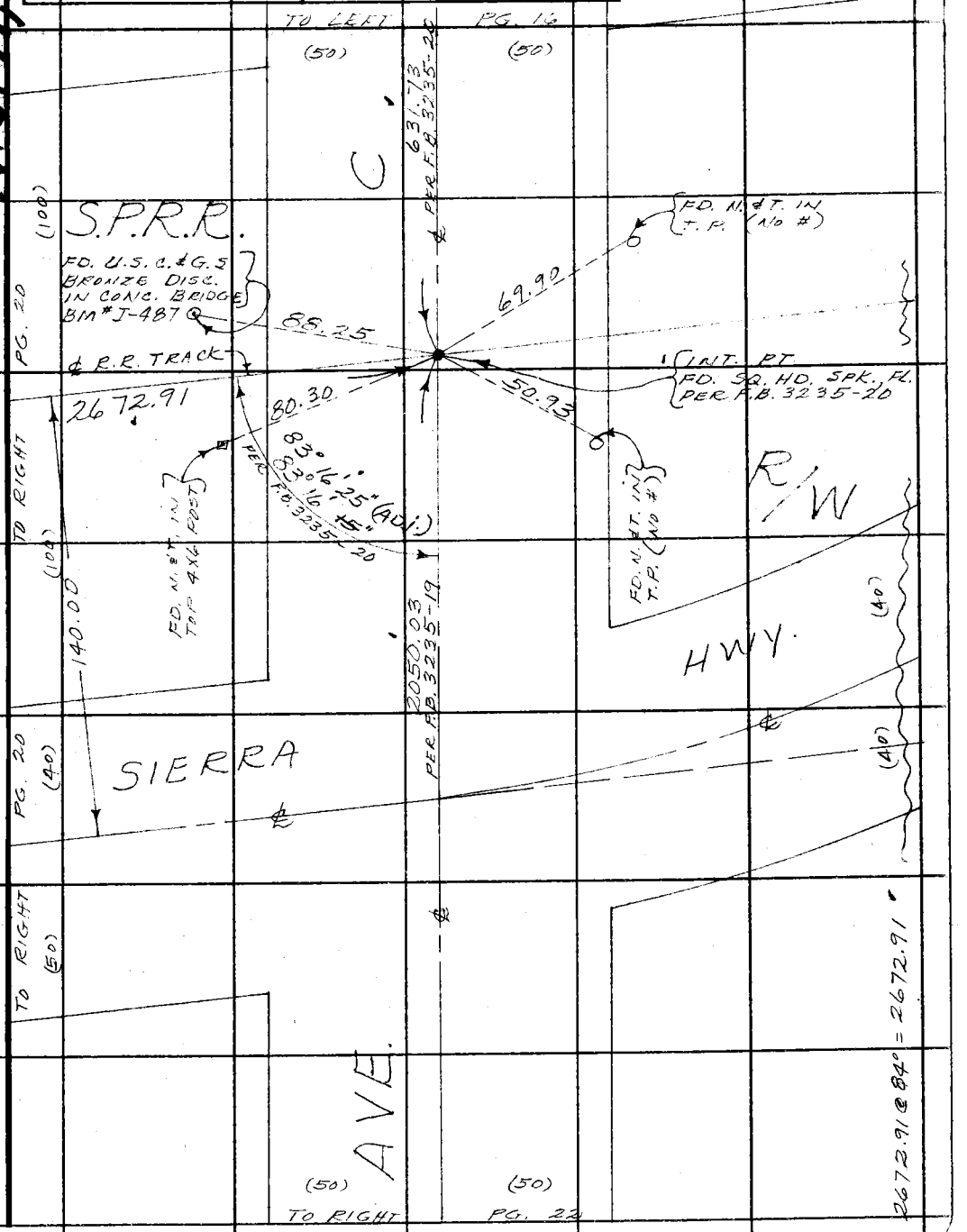
W.S. 70A-1



W.S. 71, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 19
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by AMENDONCA	
Checked	Notes J.M. Date 7-21-69	
Date	Indexed C.L. GALLI MAR 16 7[illegible]	



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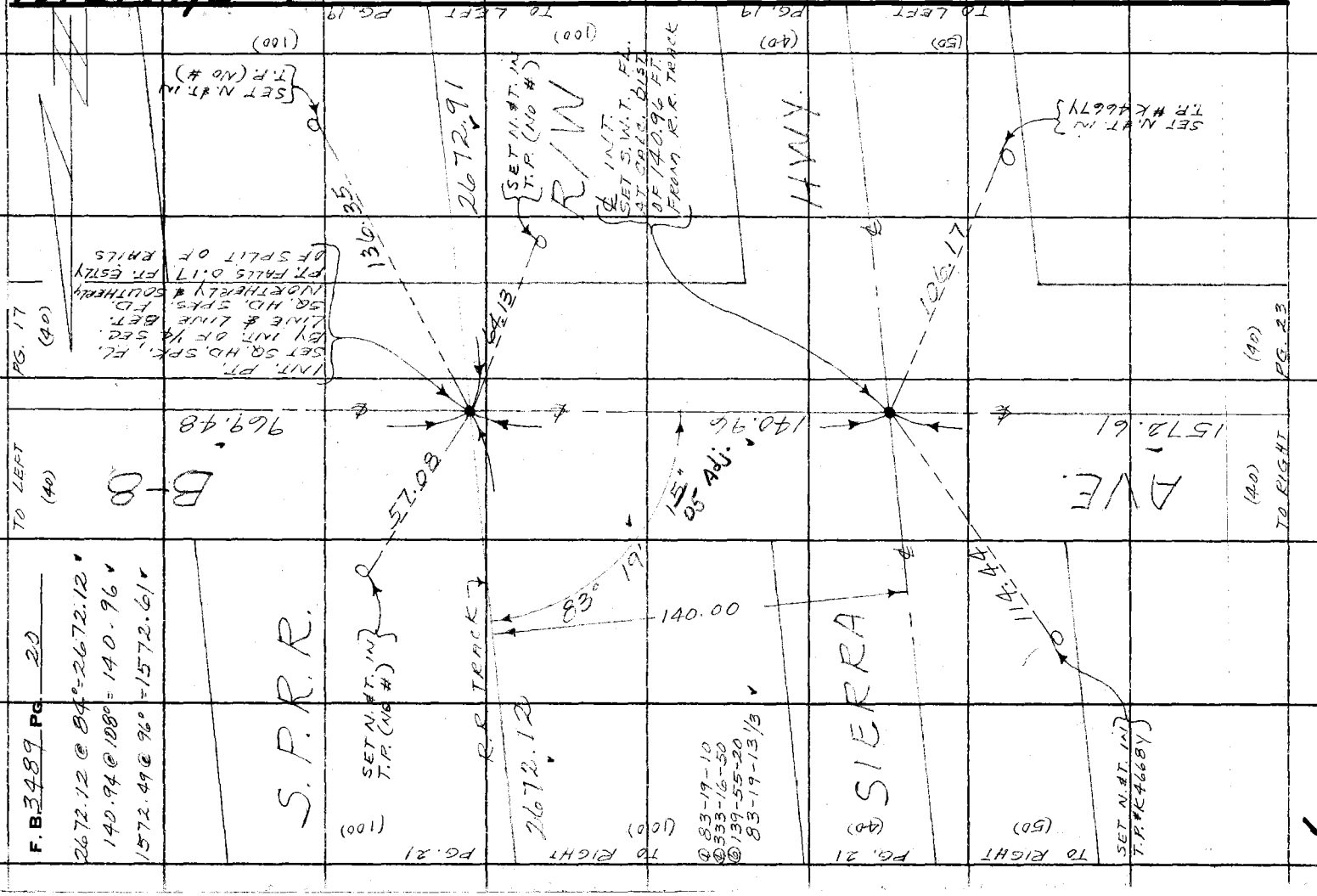
W.S. 71,D-1



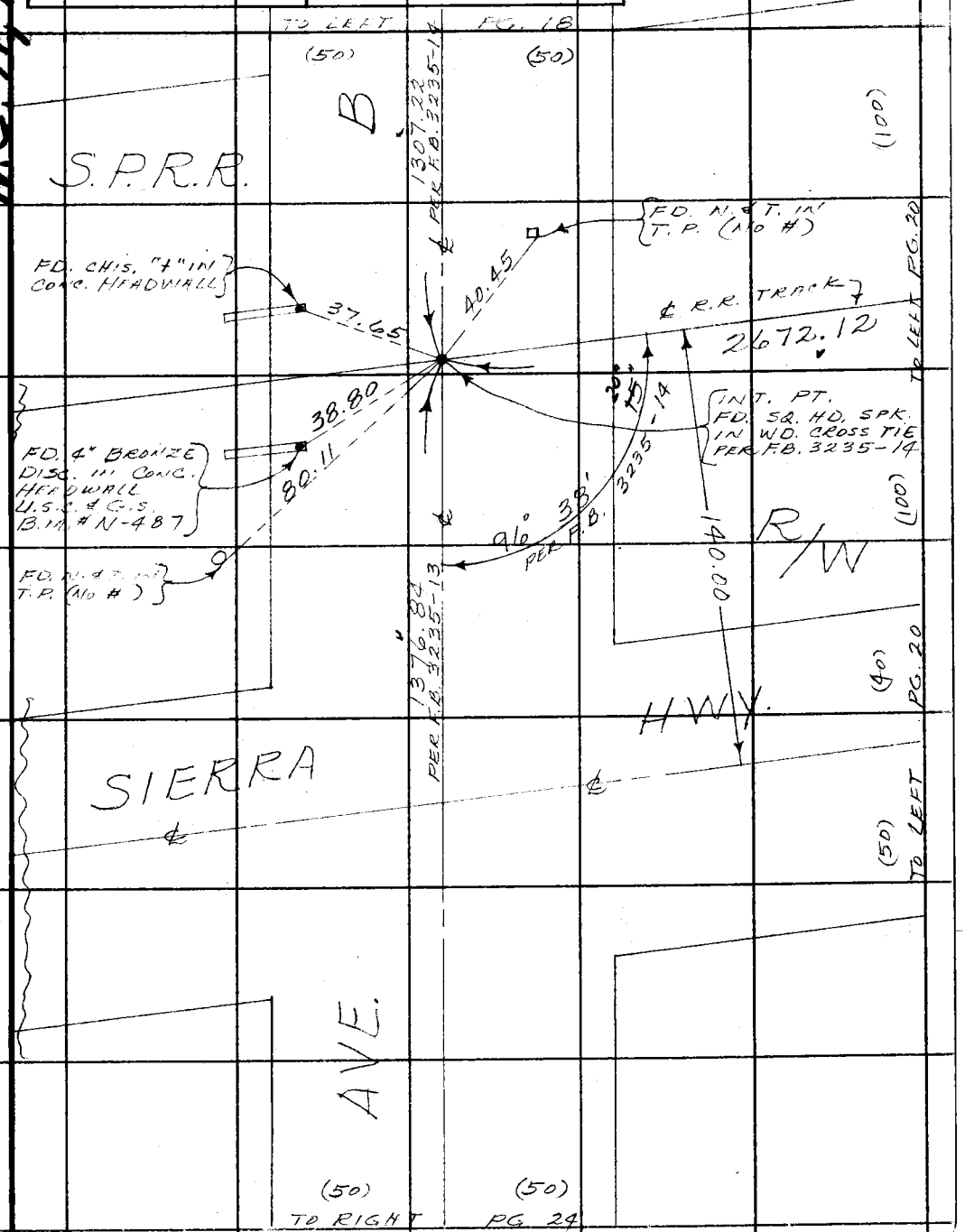
F.B. 3489 Pg. 20

2672.12 @ 84° = 2672.12'
140.94 @ 108° = 140.96'
1572.49 @ 96° = 1572.61'

W.S. 74 D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.79 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-22-69
Date	Indexed [redacted] GALLI [redacted] 16 70

F. B. 3489 PG. 21



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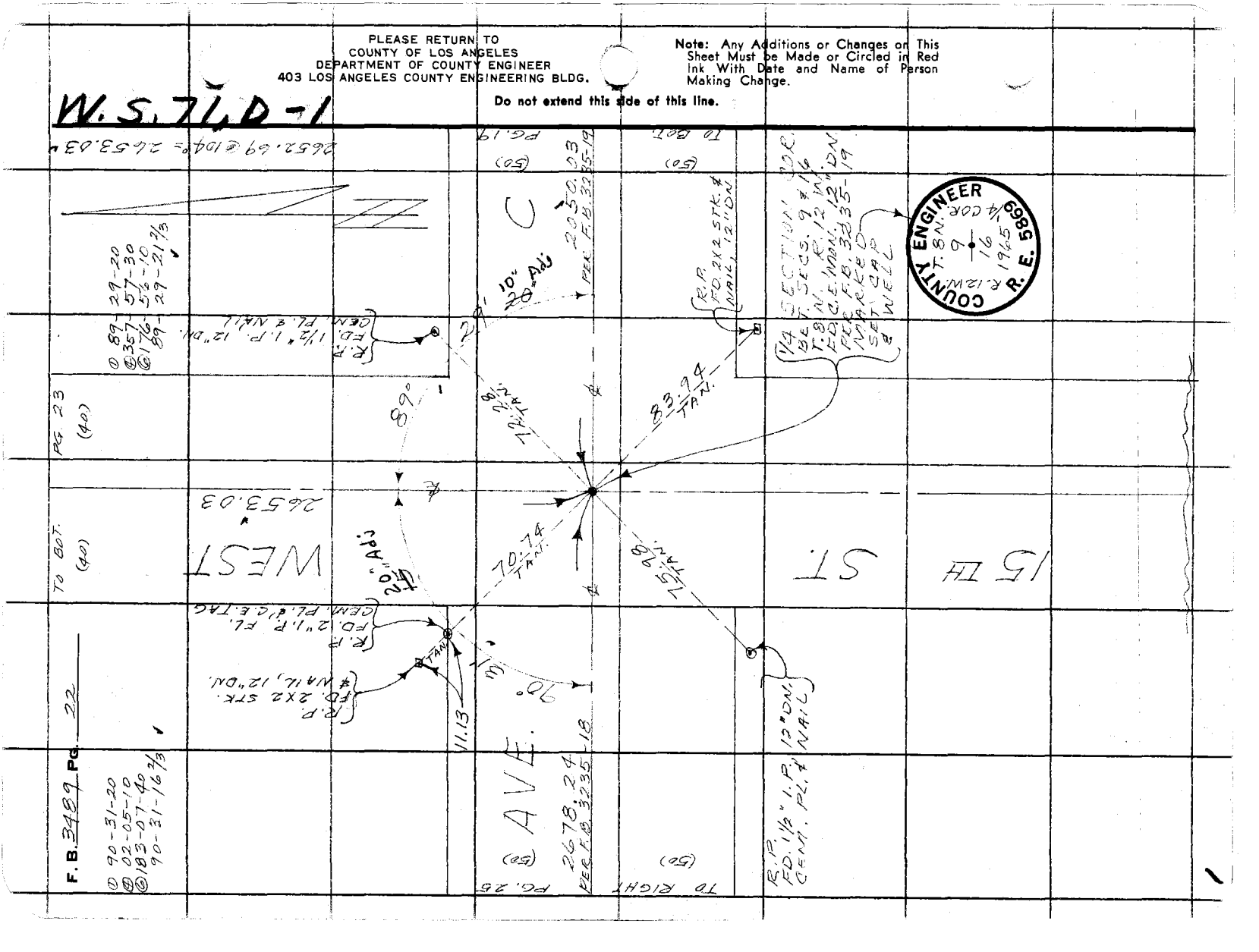
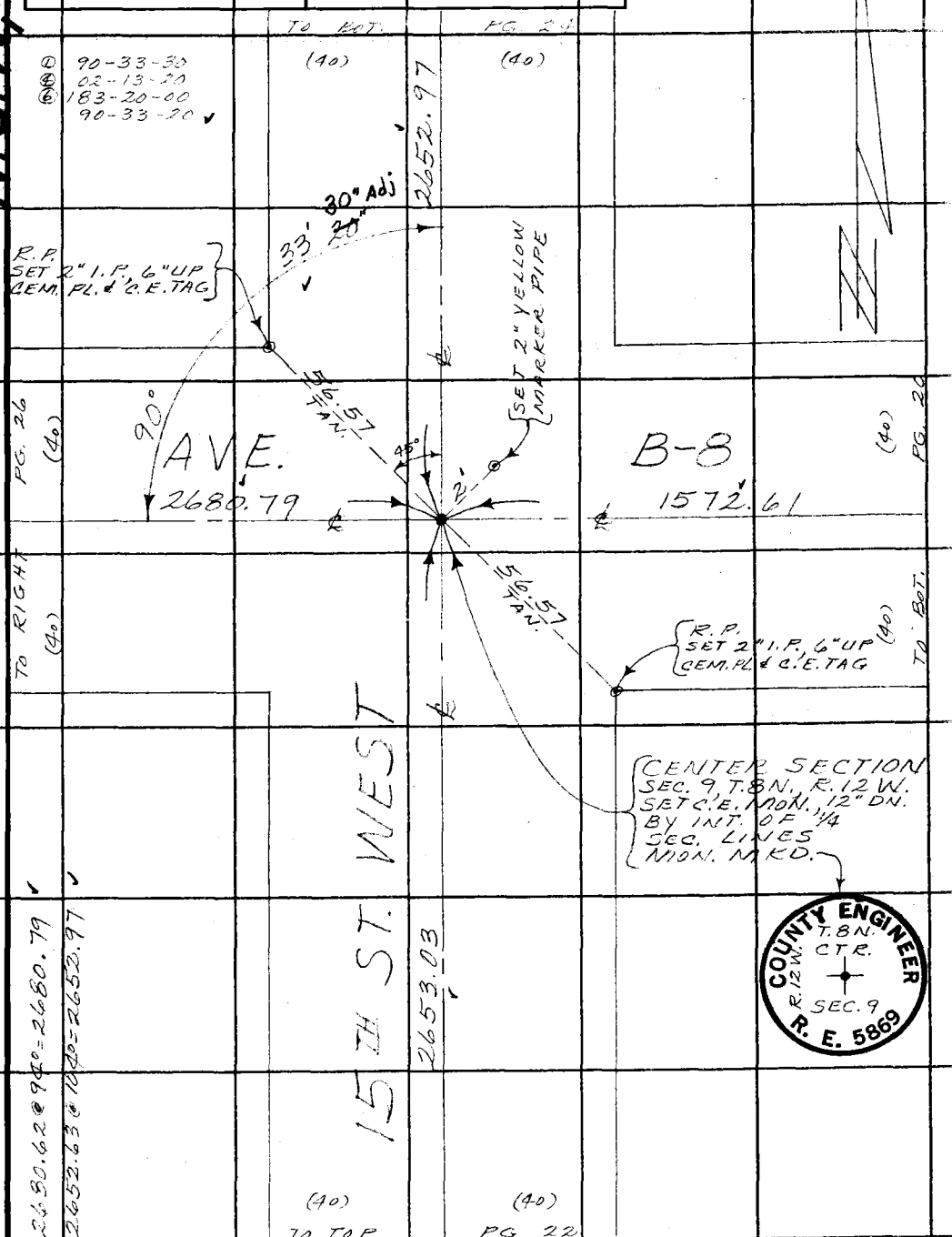
W.S. 7LD-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 23
Map No.	JN 0097.79 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 7-23-69	
Date	Indexed C.L. GALLI MAR 16 70	

W.S.71, D-1



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76F309S CE#310 3-68

F. B. 3489 PG. 24

W.S.M.D. - 1

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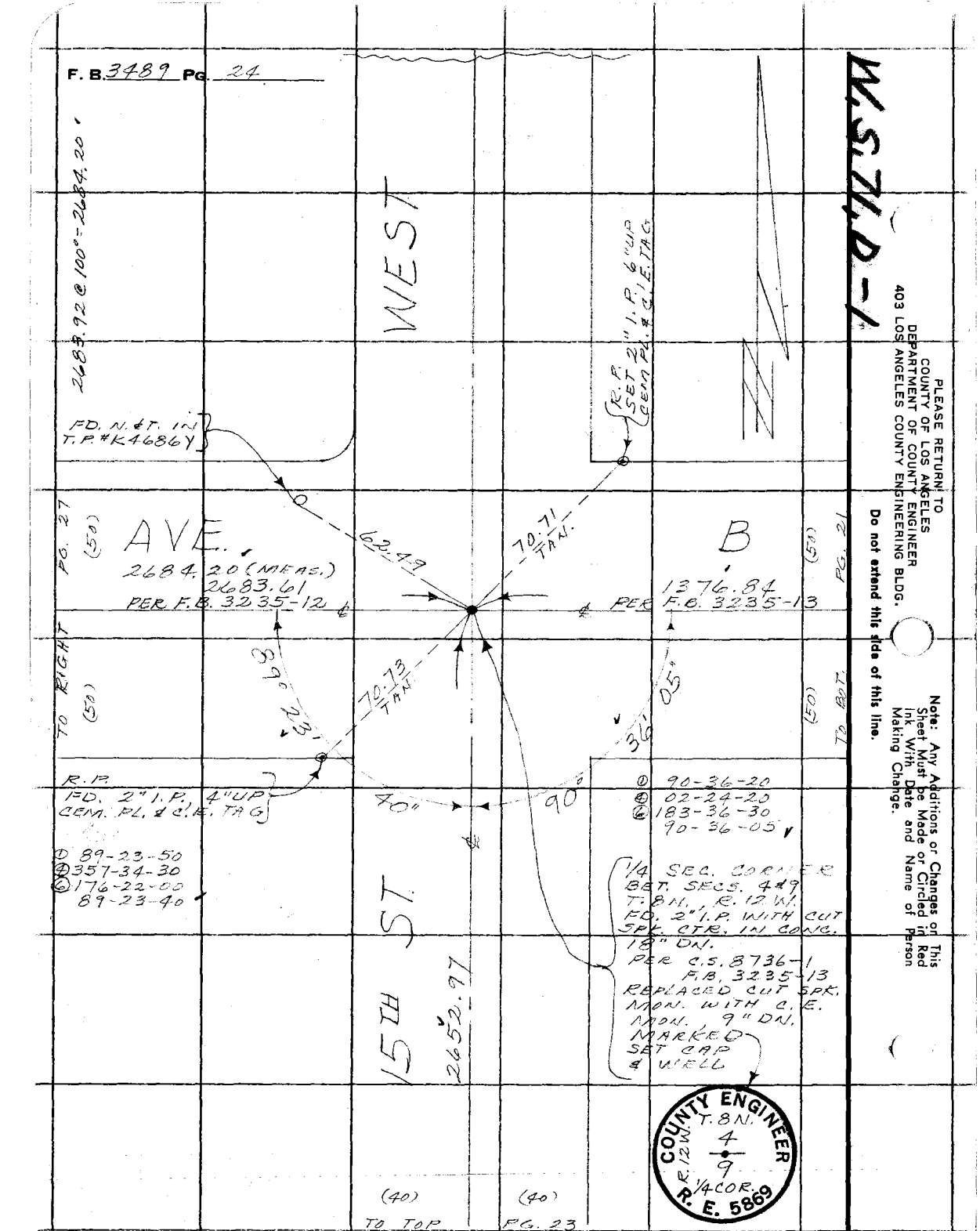
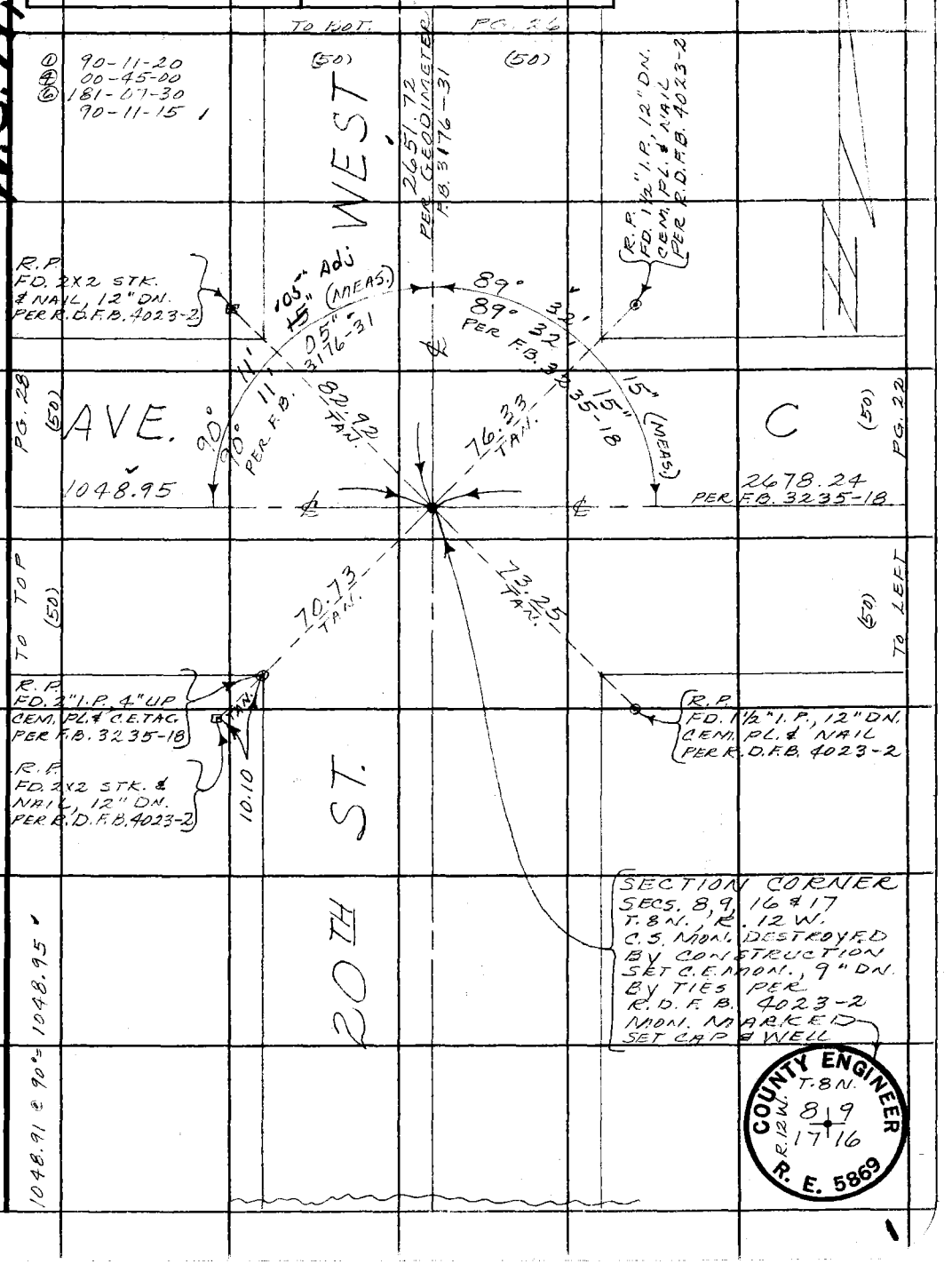


W.S. 71, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 25
Map No.	JN 0097.99 Tape 192 Std 84 °F	① 89-32-20
Office Work	Surveyed by MENDONCA	④ 358-09-00
Checked	Notes J.M. Date 7-24-69	⑥ 177-13-30
Date	Indexed D. L. GALLI 16 70	89-32-15 ✓



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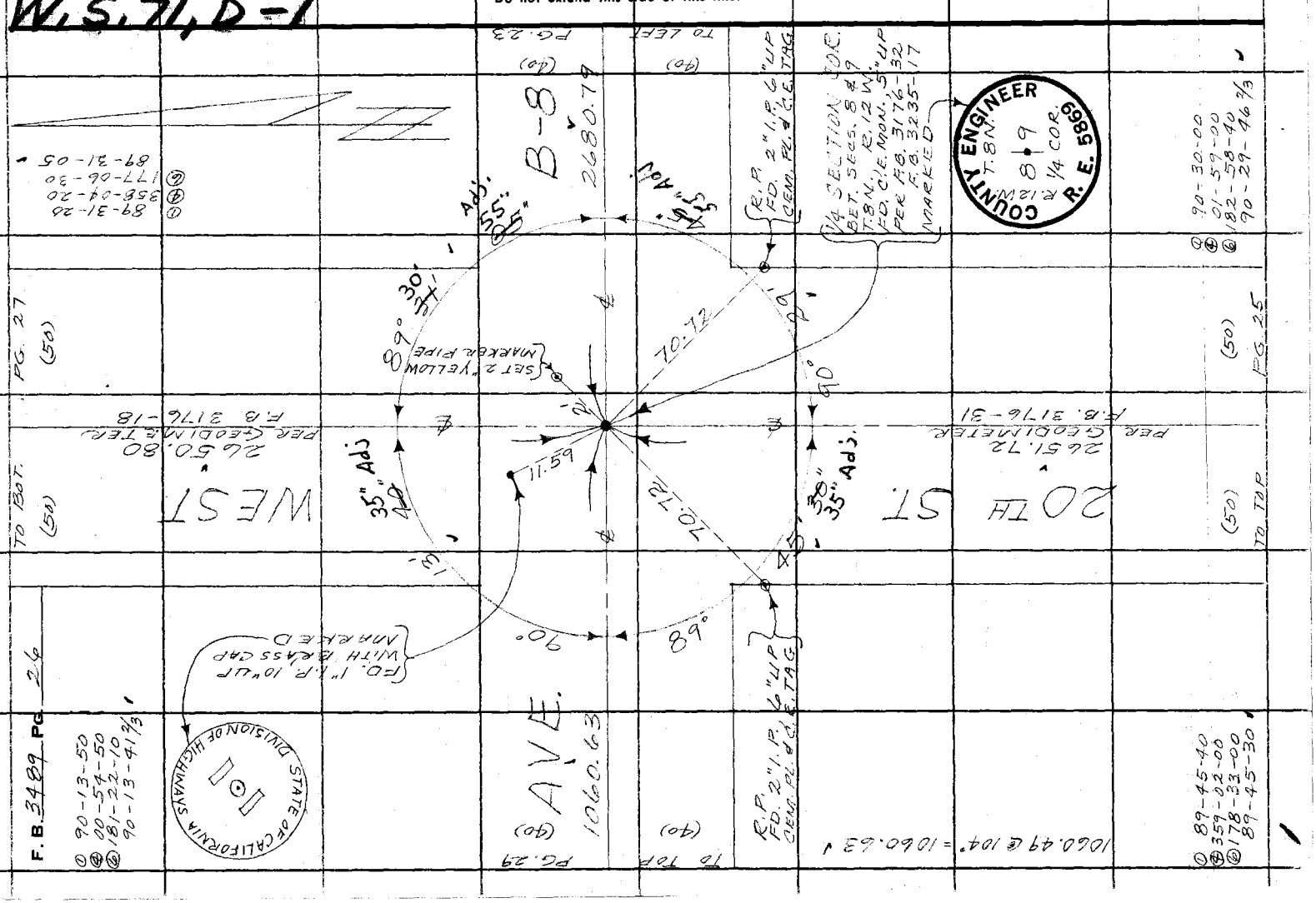
W.S. 71, D-1



W.S. 74, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 27
Map No.	JN 0097.79 Tape 192 Std 82 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 7-25-69		
Date	Indexed C.J. GALLI MAR 1970		

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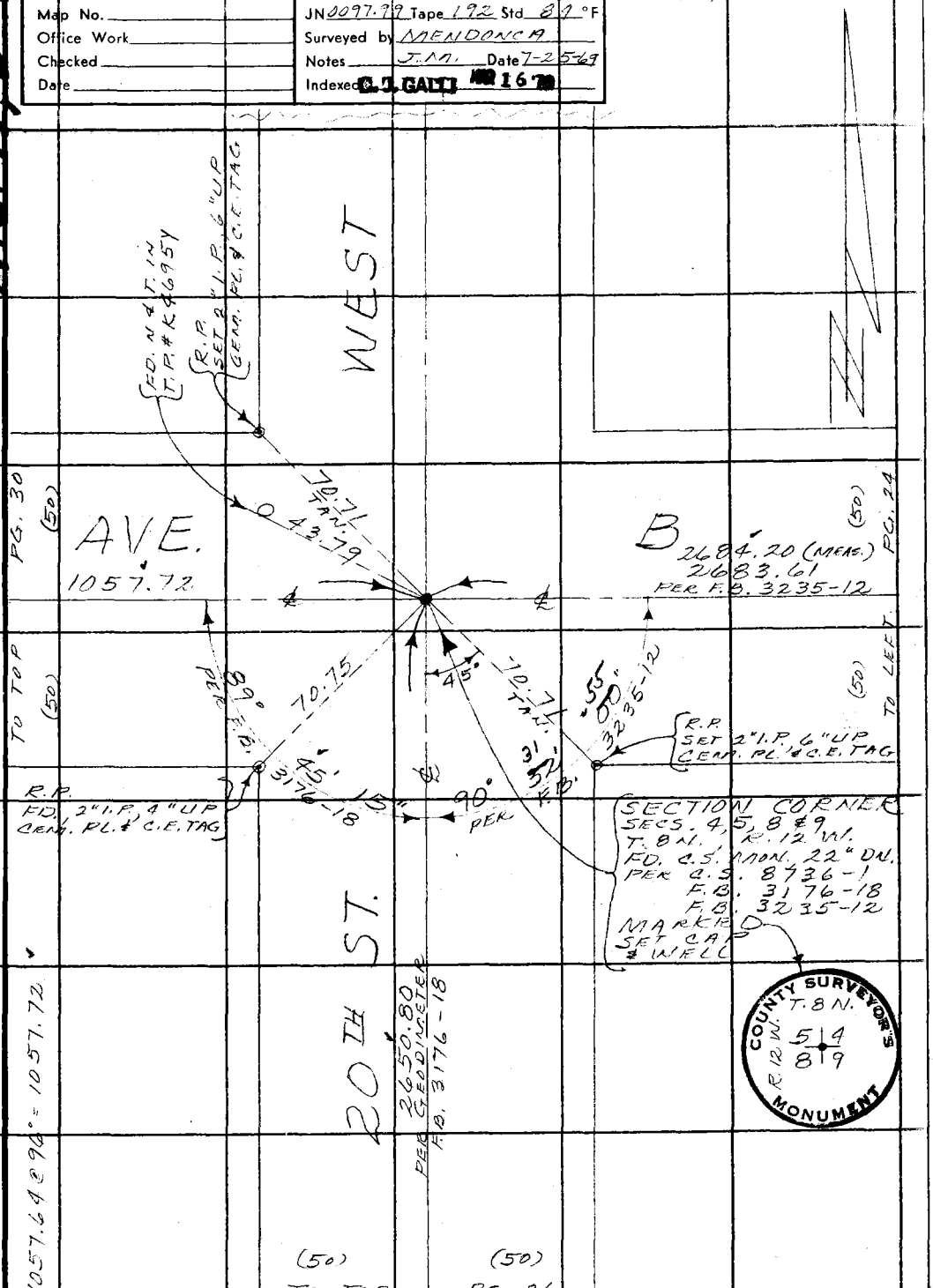

16F309S CE#310 3-68

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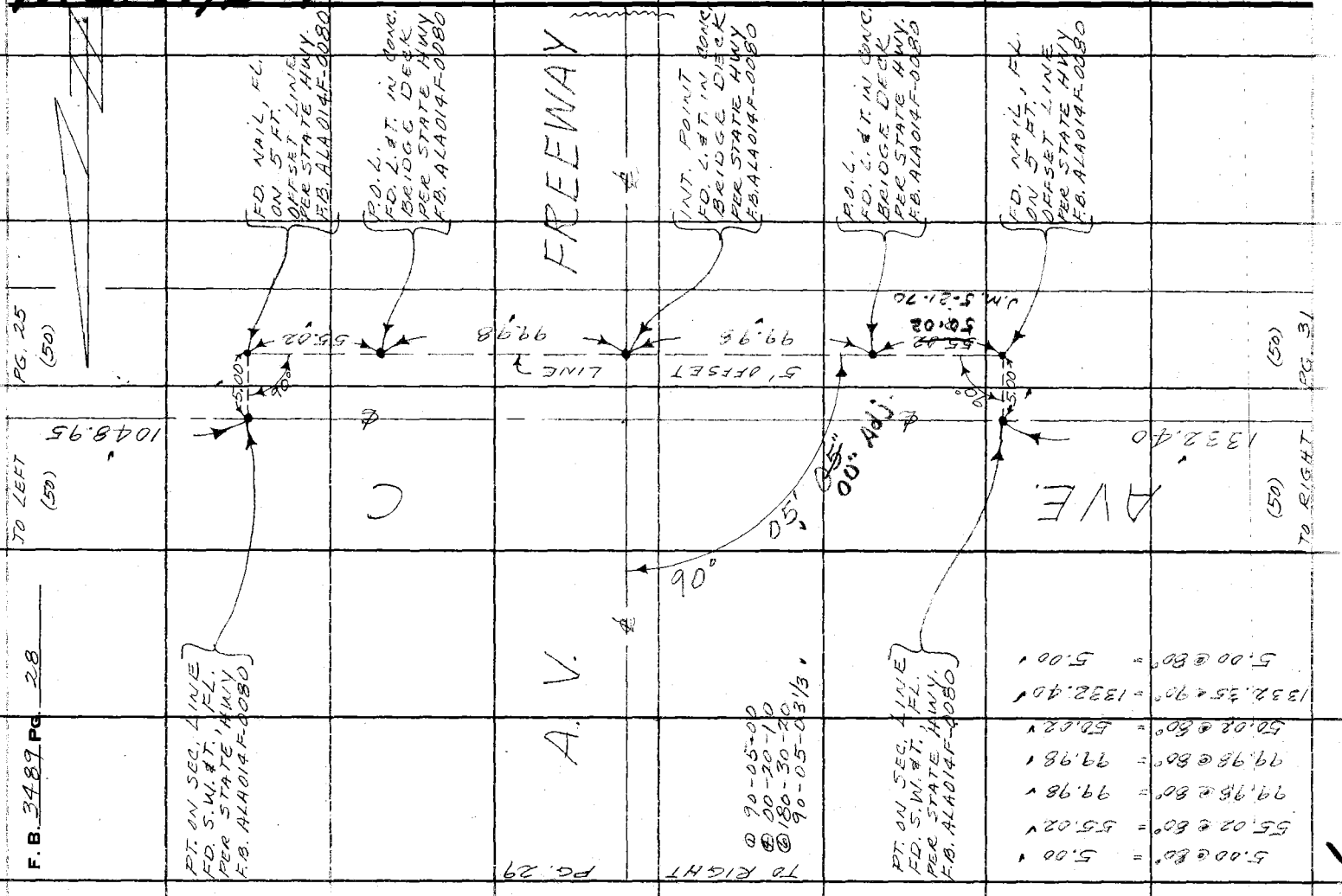
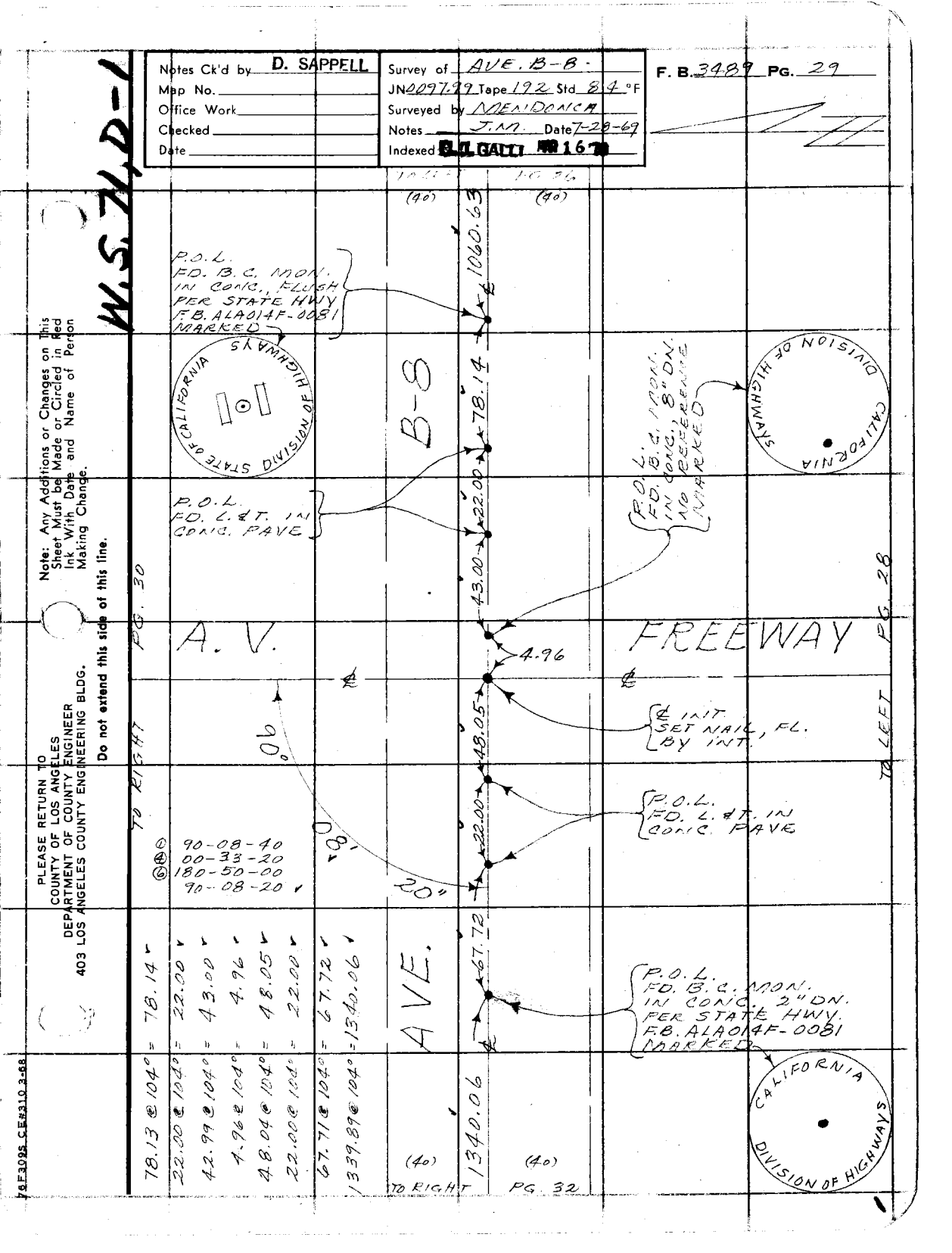
W.S. 71, D-1



F.B. 3489 PG. 28

5.00 @ 60° = 5.00'
55.02 @ 60° = 55.02'
99.98 @ 60° = 99.98'
99.98 @ 60° = 99.98'
99.98 @ 60° = 99.98'
55.02 @ 60° = 55.02'
5.00 @ 60° = 5.00'
1332.35 < 90° = 1332.40'


W.S.7L,D-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-B-
JN 2097.29 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-29-69
Indexed
F. B. 3489 PG. 29
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P.O.L. FD. B.C. MON. IN CONC., FLUSH PER STATE HWY F.B. ALA014F-0081 MARKED
P.O.L. FD. L & T. IN CONC. PAVE
P.O.L. FD. B.C. MON. IN CONC., 8" DN. NO REFERENCE MARKED
P.O.L. FD. B.C. MON. IN CONC. 2" DN. PER STATE HWY. F.B. ALA014F-0081 MARKED
CALIFORNIA DIVISION OF HIGHWAYS
B-8
A.V.
AVE.
FREEWAY
PG. 30
PG. 28
PG. 32
TO RIGHT
TO LEFT
(40)
1060.63
78.14
22.00
43.00
4.96
48.05
22.00
67.72
1340.06
06° 08' 20"
① 90-08-40
④ 00-33-20
⑥ 180-50-00
90-08-20
78.13 @ 104° = 78.14
22.00 @ 104° = 22.00
42.99 @ 104° = 43.00
4.96 @ 104° = 4.96
48.04 @ 104° = 48.05
22.00 @ 104° = 22.00
67.71 @ 104° = 67.72
1339.89 @ 104° = 1340.06
℄ INIT. SET NAIL, FL. BY INT.
P.O.L. FD. L & T. IN CONC. PAVE
P.O.L. FD. B.C. MON. IN CONC. 2" DN. PER STATE HWY. F.B. ALA014F-0081 MARKED
CALIFORNIA DIVISION OF HIGHWAYS
R&F 3095 CE #310 3-68

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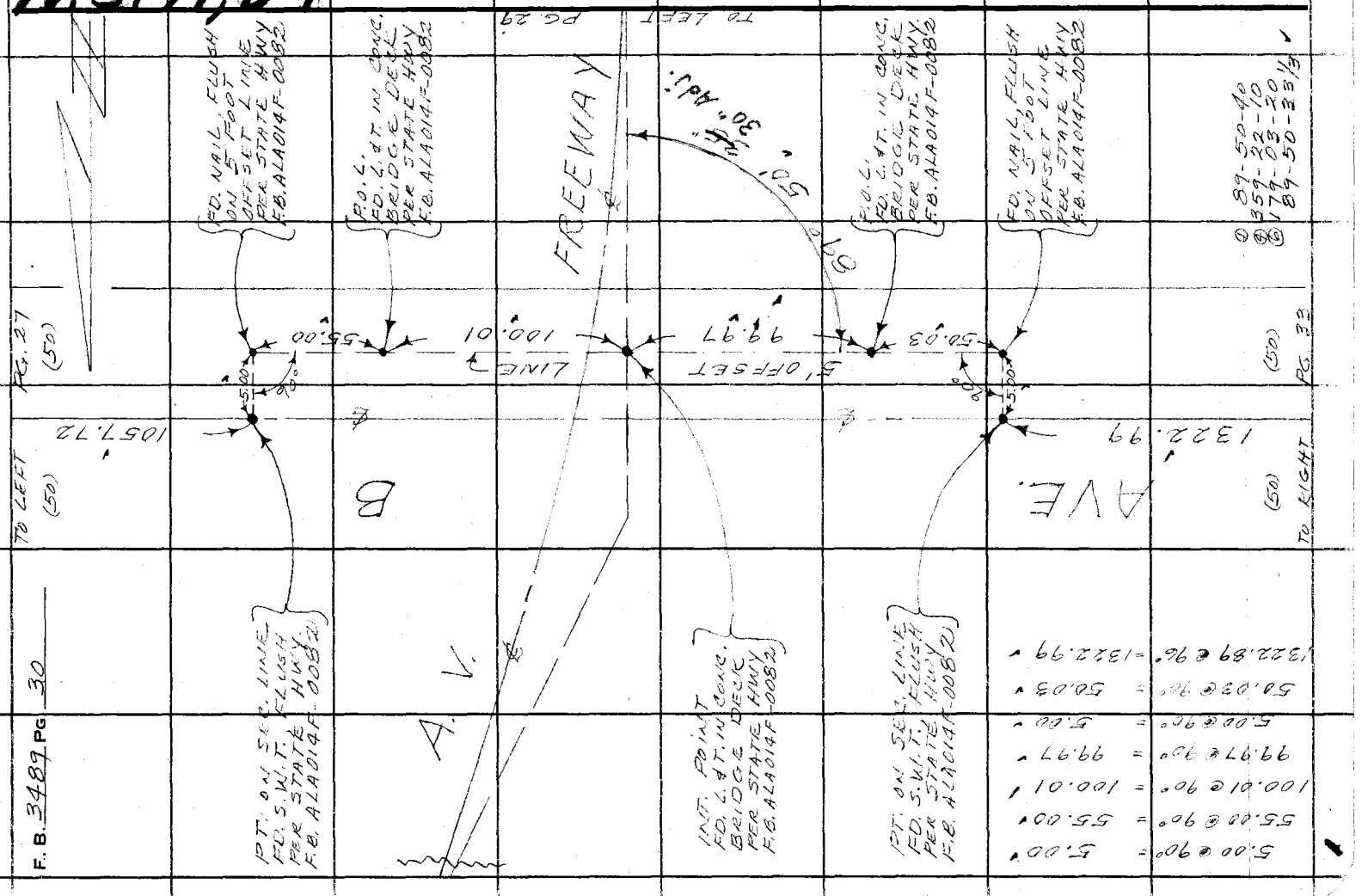
Do not extend this side of this line.

W.S. 74, D-1

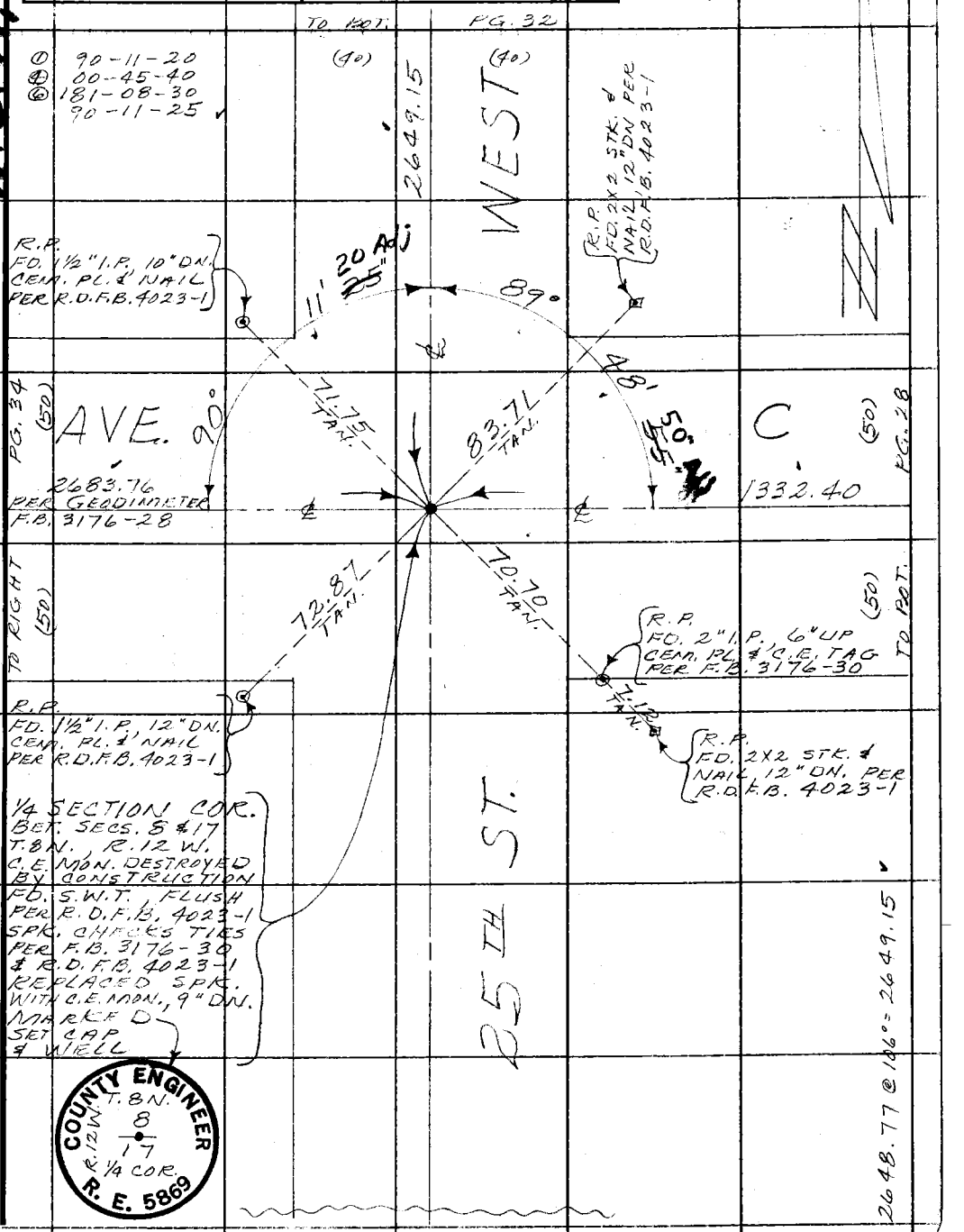


F. B. 3489 PG 30

5.00 @ 90°	= 5.00'
55.00 @ 90°	= 55.00'
100.01 @ 90°	= 100.01'
99.97 @ 90°	= 99.97'
5.00 @ 90°	= 5.00'
50.03 @ 90°	= 50.03'
1322.89 @ 90°	= 1322.99'

W.S. 71, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 31
Map No.	JN 0097.99 Tape 172 Std 84 °F	
Office Work	Surveyed by MENDONCA	① 89-49-00
Checked	Notes J.M. Date 7-29-69	④ 359-15-40
Date	Indexed [redacted] GALLI MAR 16 '70	⑥ 178-53-30
		89-48-55



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76F3095 CE#310 3-68

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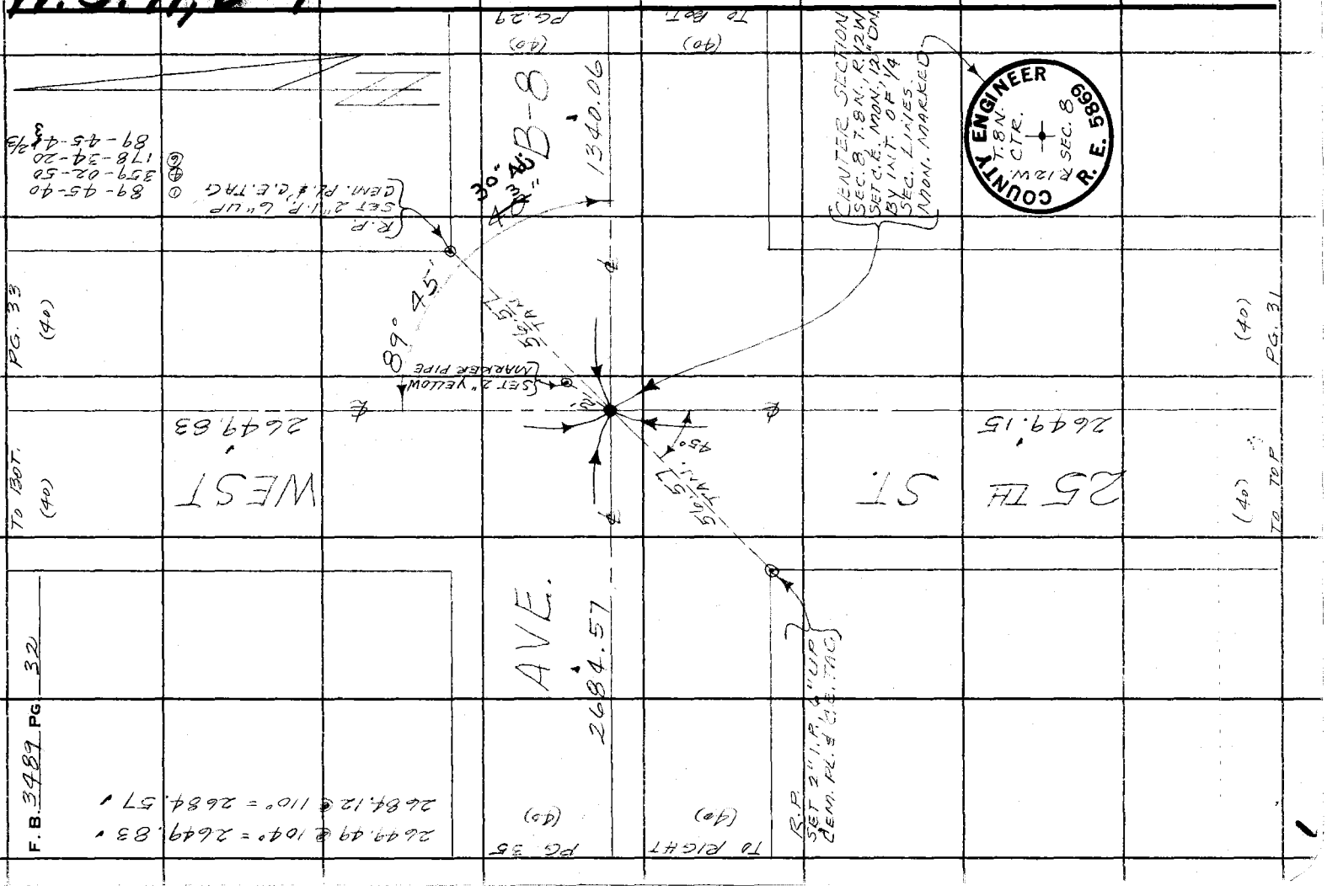
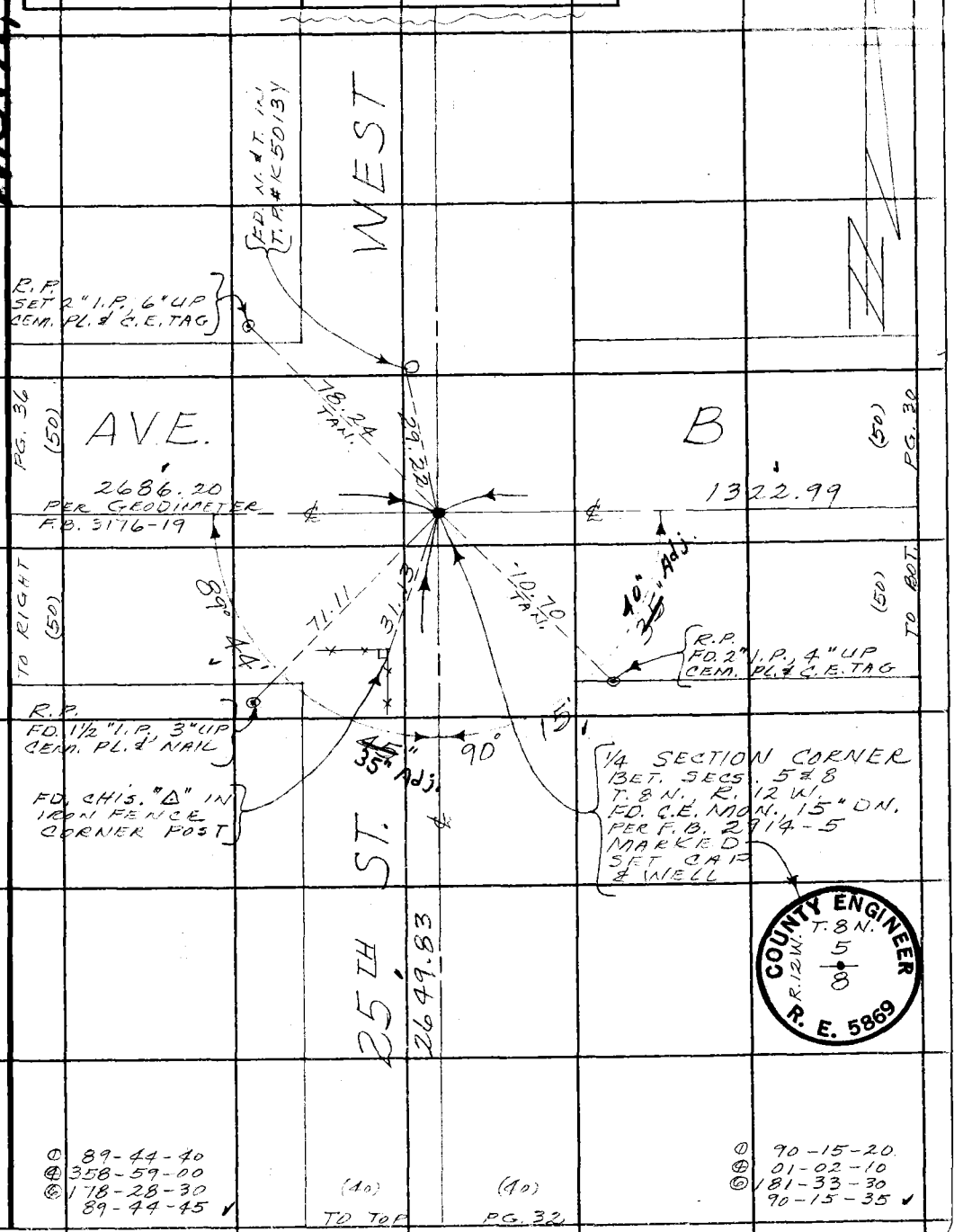
W.S. 71, D-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 33
Map No.	JN 0097.97 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 7-30-69	
Date	Indexed C. L. GALLI MAR 16 '70	

W.S. 71, D-1



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76F309S CE#310 3-68

F. B. 3489 PG. 34

① 90-38-10
② 02-32-20
③ 183-48-40
90-38-06 2/3

TO BOT. (50)

PG. 35 (50)

89-49-50
359-20-00
179-50-00

2646.75 PER GEODIMETER F.B. 3176-28

WEST

R.P. FD. 2X2 STK. & NAIL FLUSH R.D.F.B. 600-62

R.P. FD. 1½" I.P. 4" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62

00" Adj. (MEAS.)

89° 49' 50" PER F.B.

00" 3176-28

90° 38' 90° 38' PER F.B.

PG. 37 (50)

AVE.

2669.04 PER GEODIMETER F.B. 3176-27

79.79 TAN.

55" Adj. (MEAS.)

3176-28

C

2683.76 PER GEODIMETER F.B. 3176-28

PG. 37 (50)

TO RIGHT (50)

79.06 TAN.

70.71 TAN.

12.36

TAN

R.P. FD. 1½" I.P. 14" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62

R.P. FD. 2X2 STK. & NAIL, 10" DN. R.D.F.B. 600-62

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG PER F.B. 3176-28

TO LEFT (50)

30TH ST.

SECTION COR. SECS. 7, 8, 17 & 18 T. 8 N., R. 12 W. C.S. MON. DESTROYED BY CONSTRUCTION SET C.E. MON. 9" DN. BY TIES PER R.D.F.B. 600-62 MON. NAKD.

COUNTY ENGINEER T. 8 N. R. 12 W. 7 8 18 17 R. E. 5869

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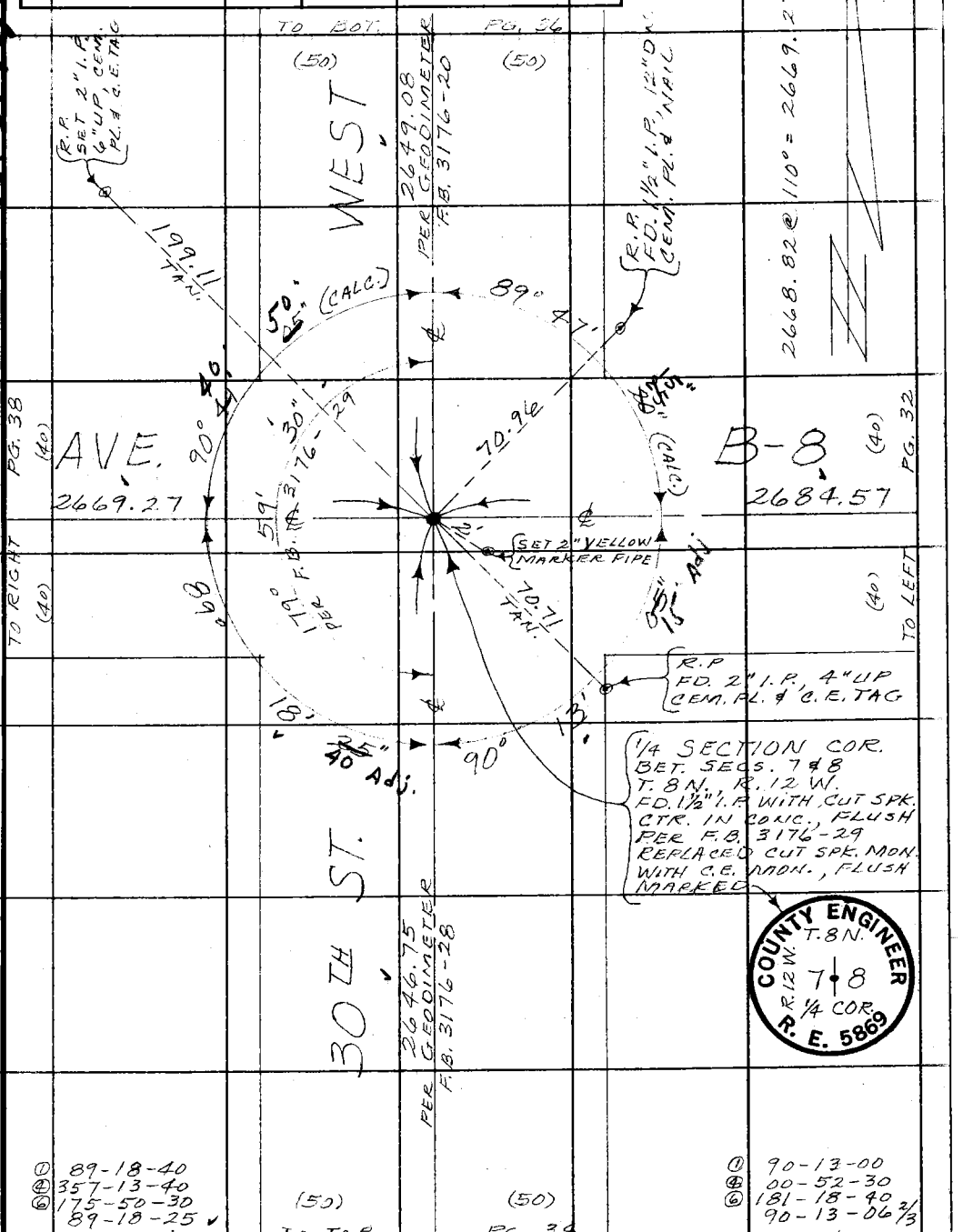
W.S. 74 D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-1-69
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]

F. B. 3489 PG. 35



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 PG. 36

WS.74.R-1

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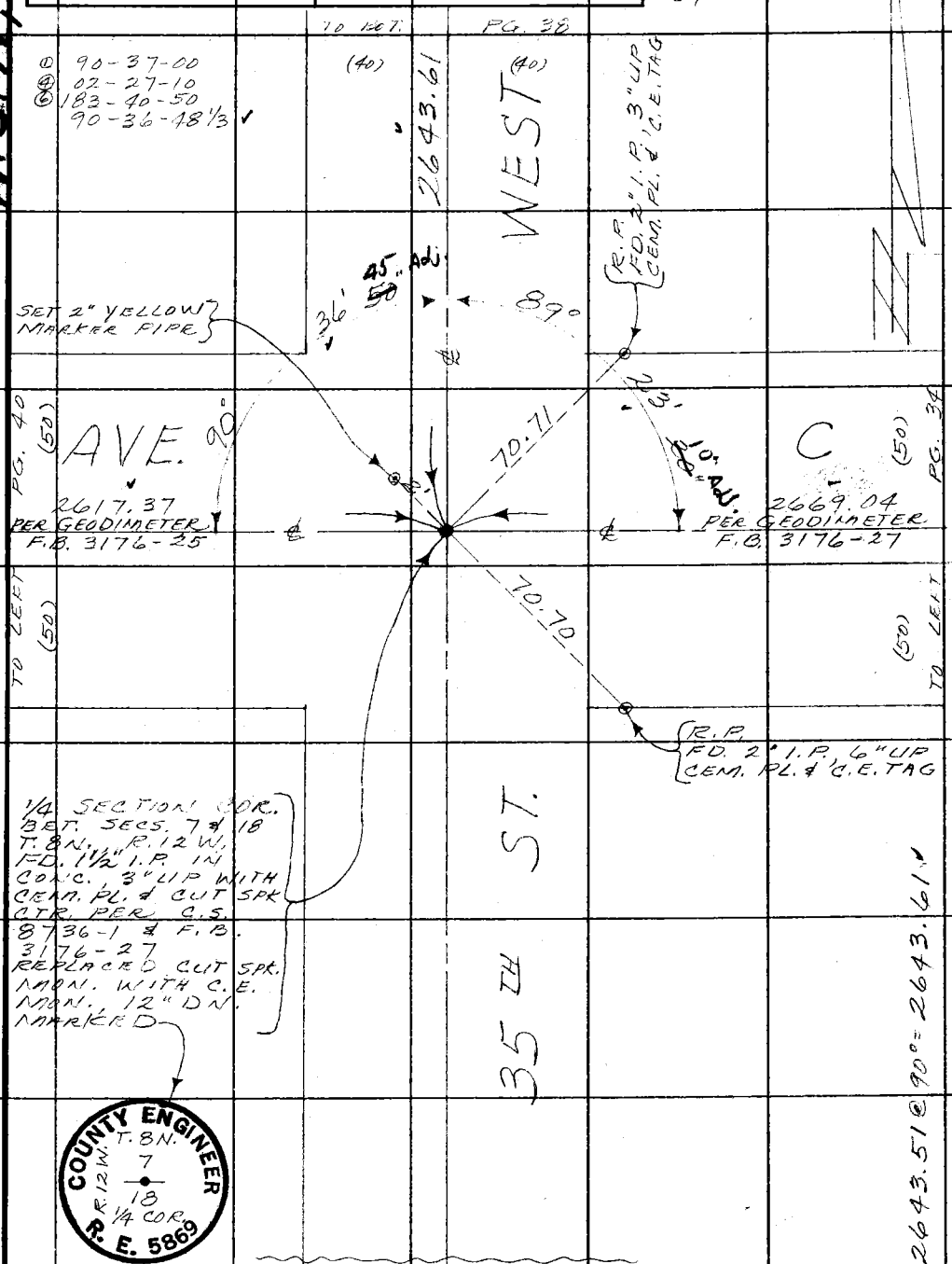
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 37
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	① 89-23-20
Checked	Notes J.M. Date 8-5-69	④ 357-33-10
Date	Indexed G.J. GALLI [illegible] 1670	⑥ 176-20-00
		89-23-20 ✓

W.S. 71, C-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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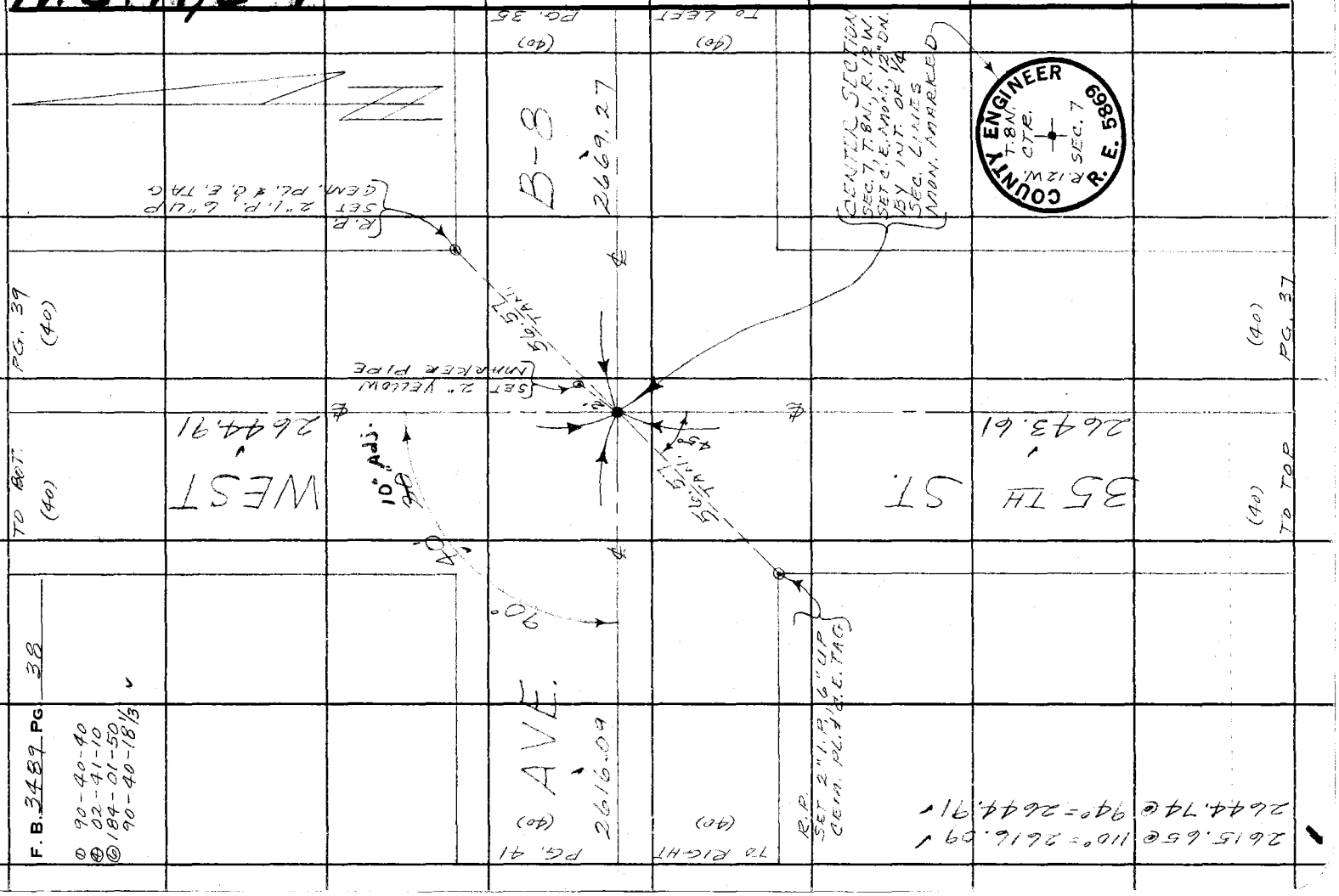
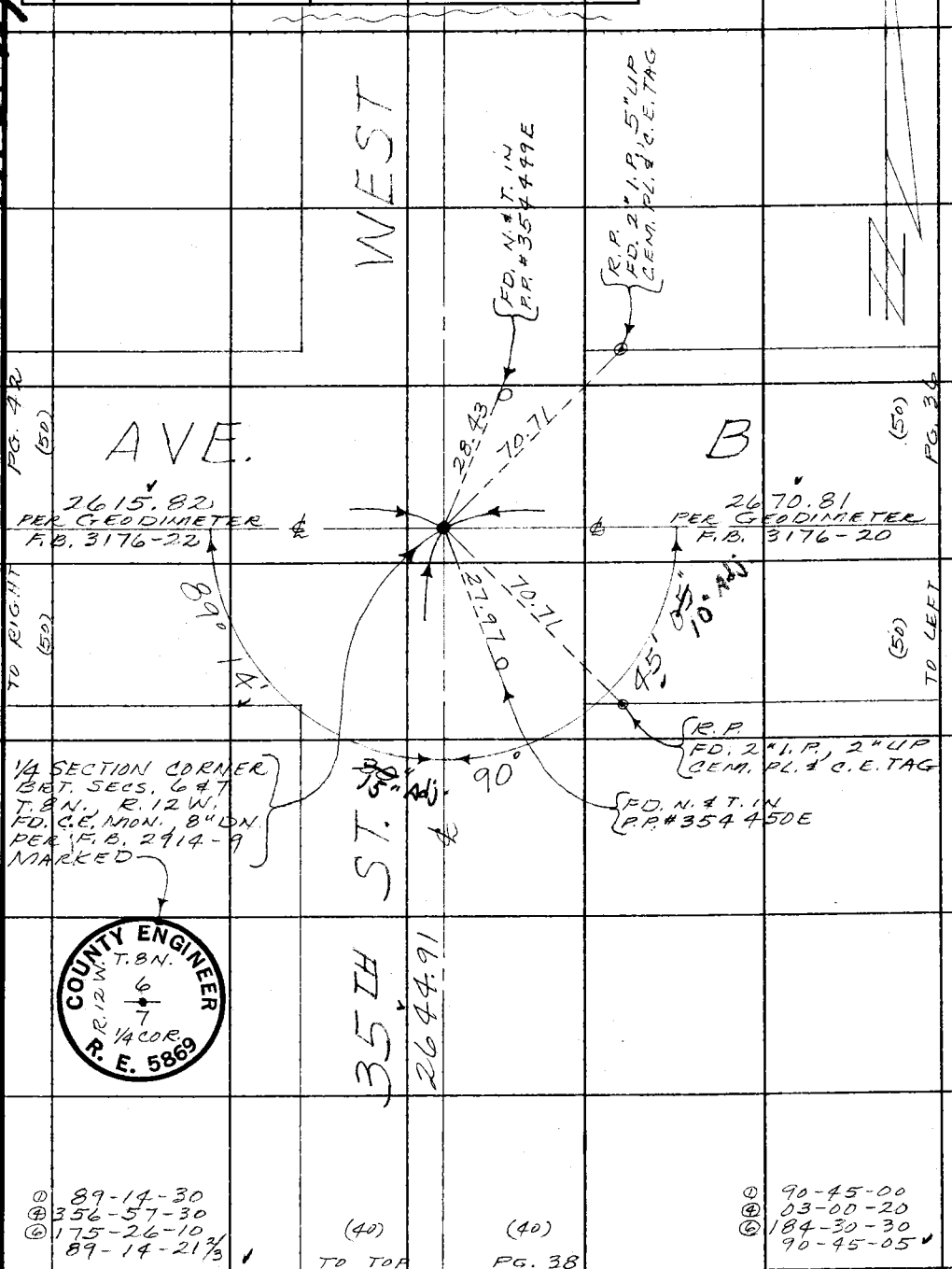
W.S. 71, C-1



W.S. 71, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN0097.99 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-6-69
Date	Indexed D.J. GALLI [illegible] 1670

F. B. 3489 PG. 39



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PLEASE RETURN TO
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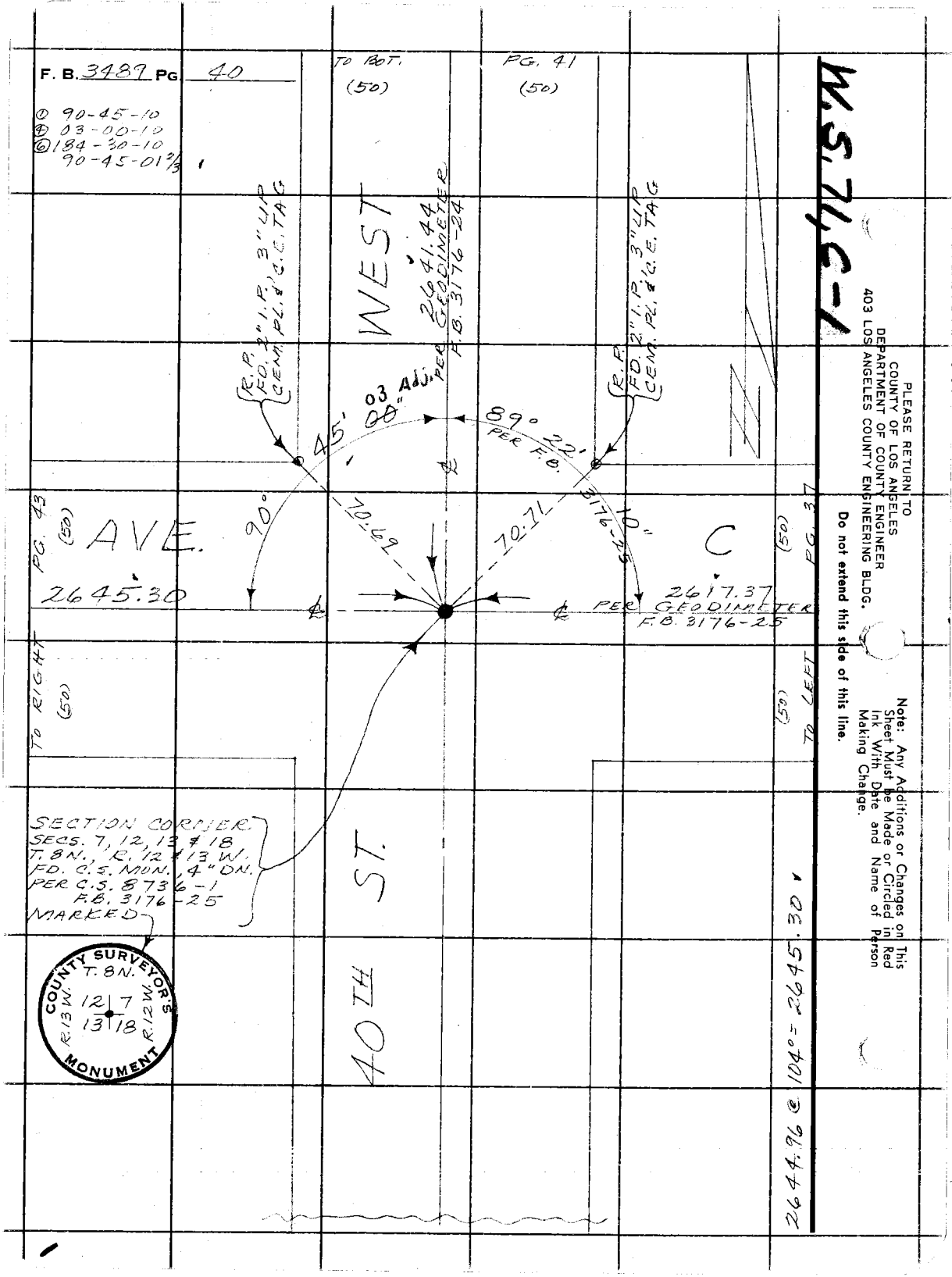
76F309S CE#310 3-68


F. B. 3489 PG. 40
① 90-45-10
④ 03-00-10
⑥ 184-30-10
90-45-01 2/3
TO BOT. (50)
PG. 41 (50)
W.S. 71, C-1
WEST
2641.44 PER GEODIMETER F.B. 3176-24
R.P. 2" I.P. 3" UP FD. CEM. PL. & C.E. TAG
R.P. 2" I.P. 3" UP FD. CEM. PL. & C.E. TAG
03 Adj.
45' 00"
89° 22' PER F.B. 3176-25
90°
70.69
70.71
10"
AVE.
C
PG. 43 (50)
PG. 37 (50)
2645.30
2617.37 PER GEODIMETER F.B. 3176-25
TO RIGHT (50)
TO LEFT (50)
SECTION CORNER
SECS. 7, 12, 13 & 18
T. 8N., R. 12 & 13 W.
FD. C.S. MON. 4" DN.
PER C.S. 8736-1
F.B. 3176-25
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 13 W.
R. 12 W.
12 7
13 18
40TH ST.
2644.96 @ 104° = 2645.30
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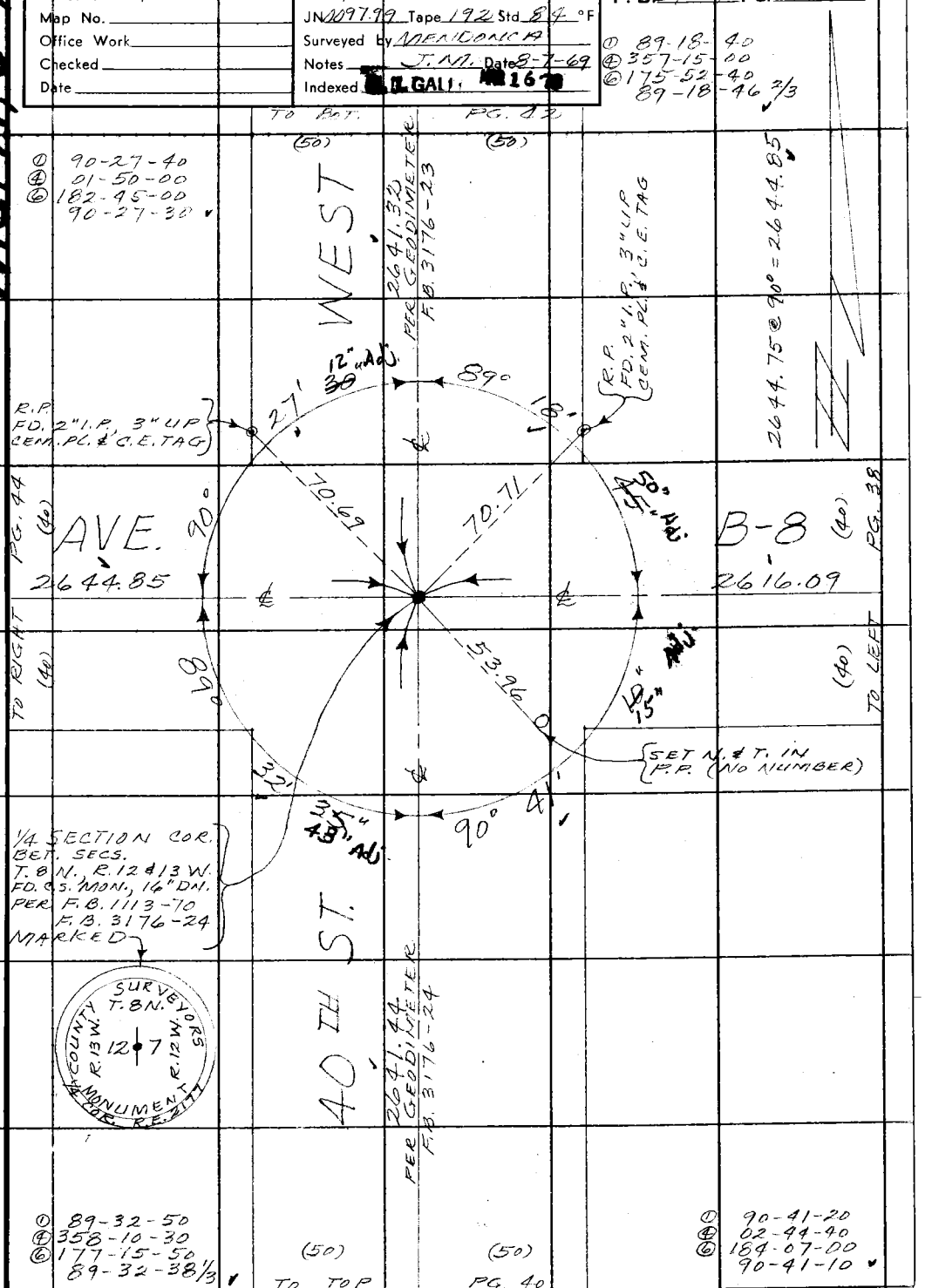
W.S. 71, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 41
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-7-69	
Date	Indexed [redacted] GALI [redacted] 16[redacted]	



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76F3095 CE#310 3-68

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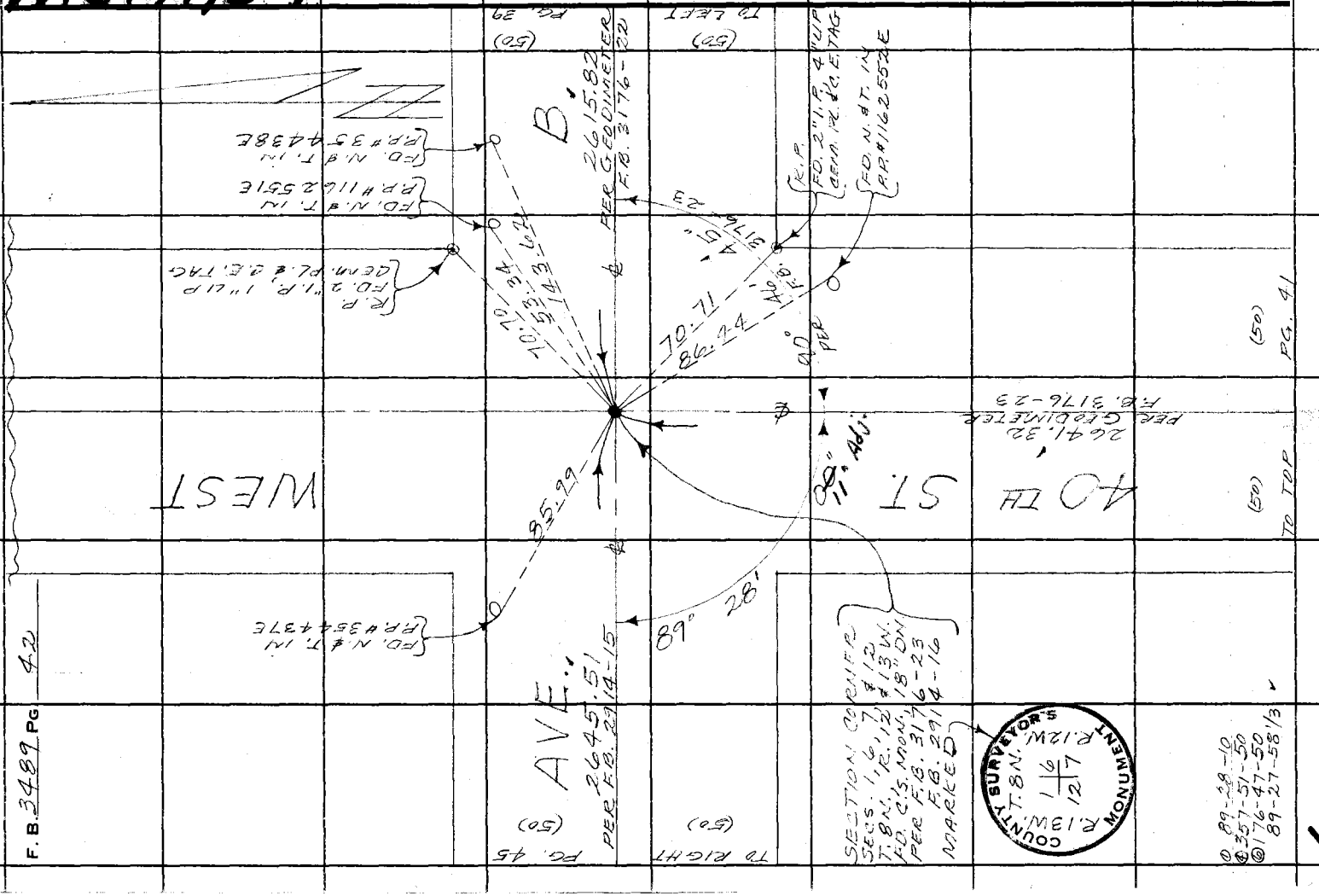
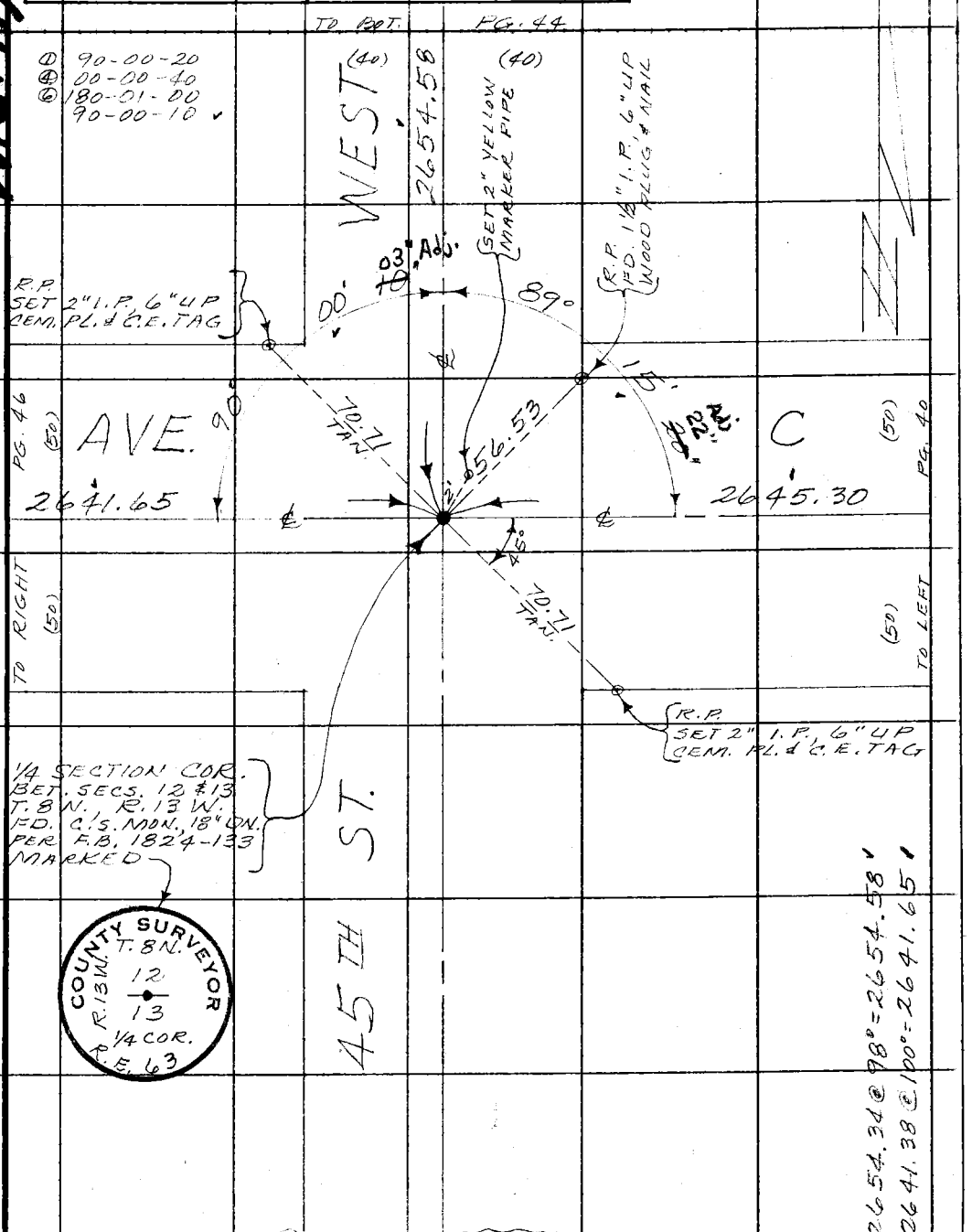
W.S. 746-1



W.S. 71, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 43
Map No.	JN 1097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-8-69	
Date	Indexed [redacted] GALLI MR 16 [redacted]	

① 89-15-30
④ 357-01-20
⑥ 175-32-00
89-15-20



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76F309S CE#310 3-68

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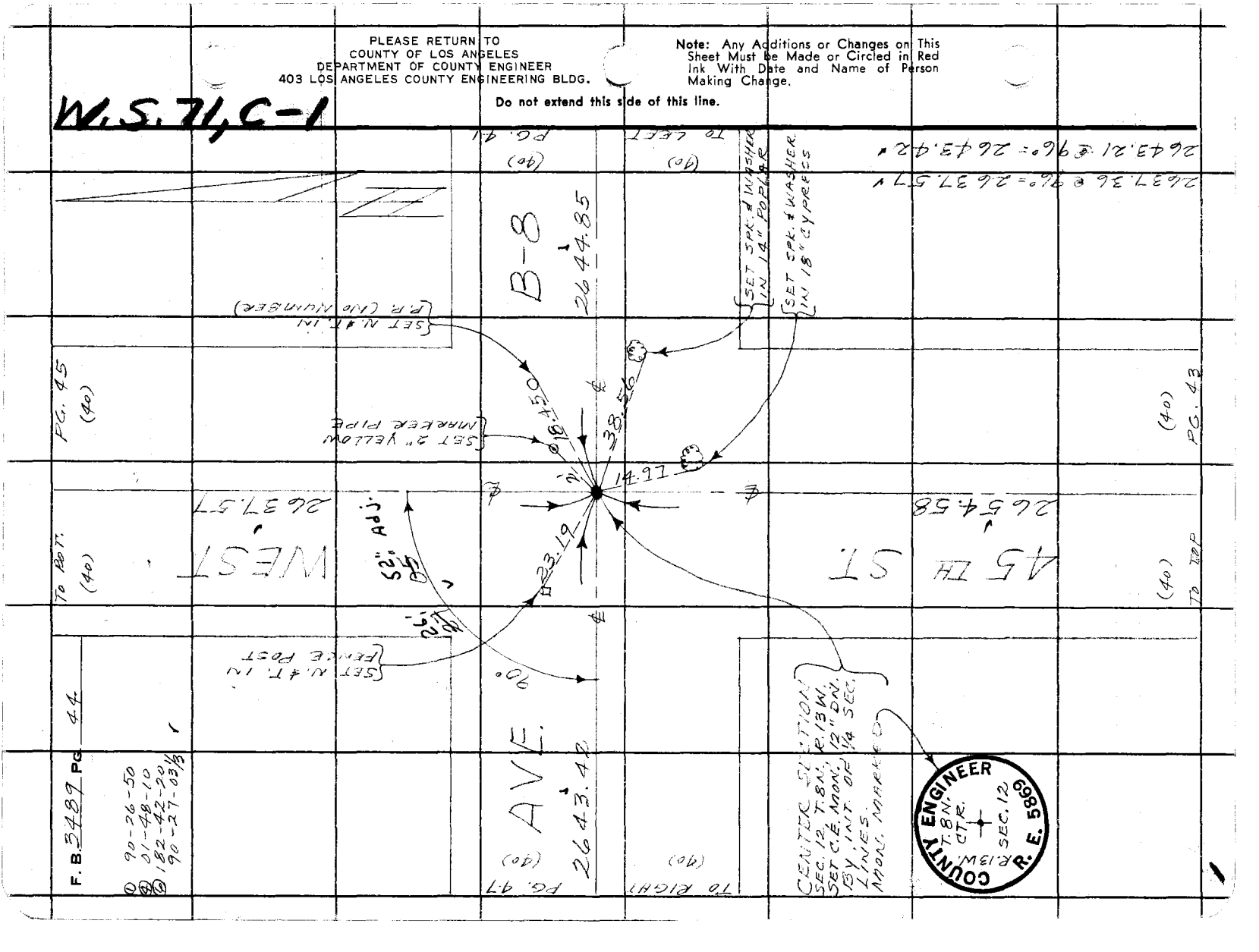
W.S. 71, C-1



F.B. 3489 PG. 44

90-26-50
01-48-10
182-42-20½
90-27-03½

W.S.T.L.C.-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 2091.99 Tape 192 Std 64 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-11-69
Date	Indexed GALLI

F. B. 3489 PG. 45

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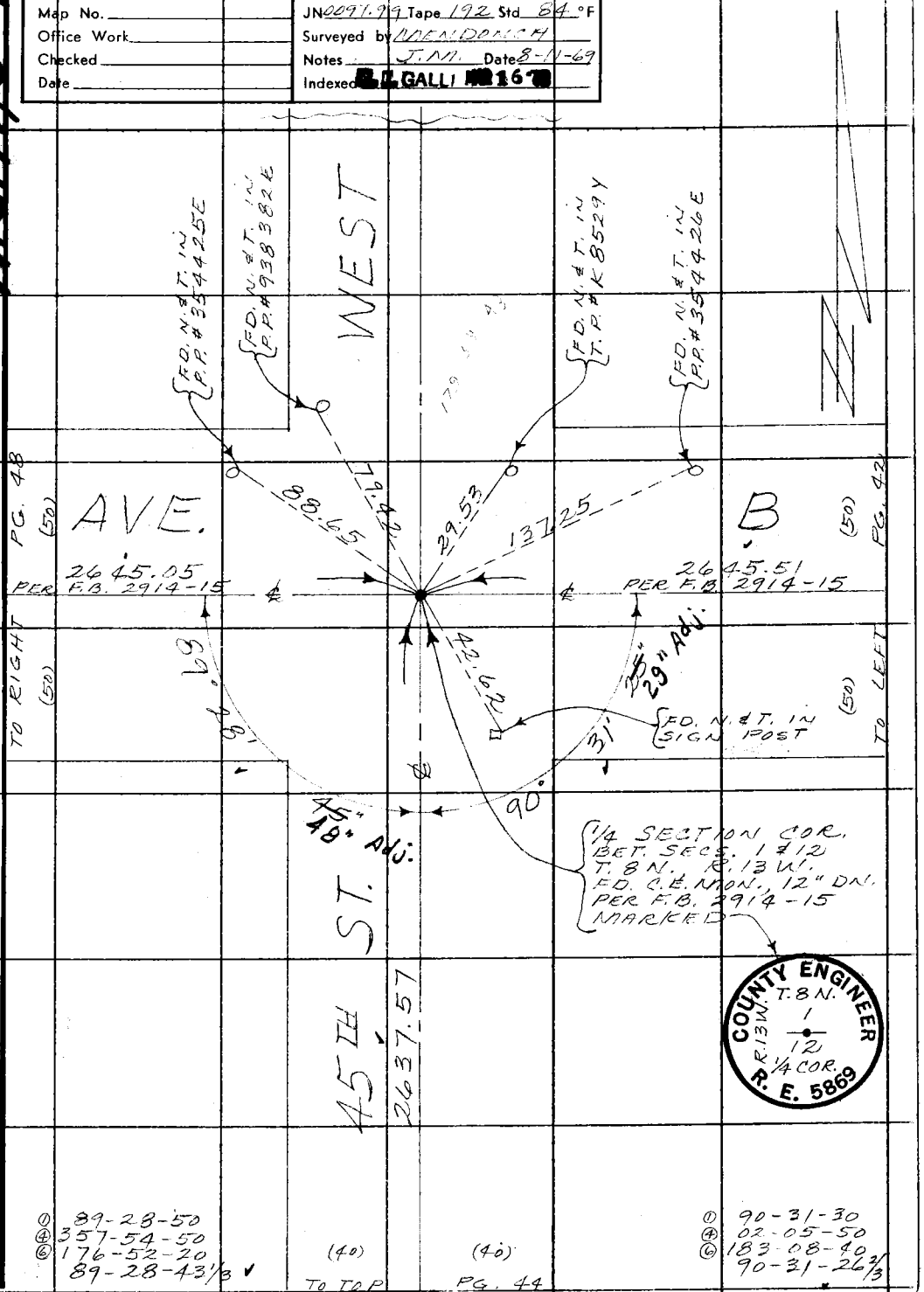

① 89-28-50
④ 357-54-50
⑥ 176-52-20
89-28-43 1/3

① 90-31-30
④ 02-05-50
⑥ 183-08-40
90-31-26 2/3

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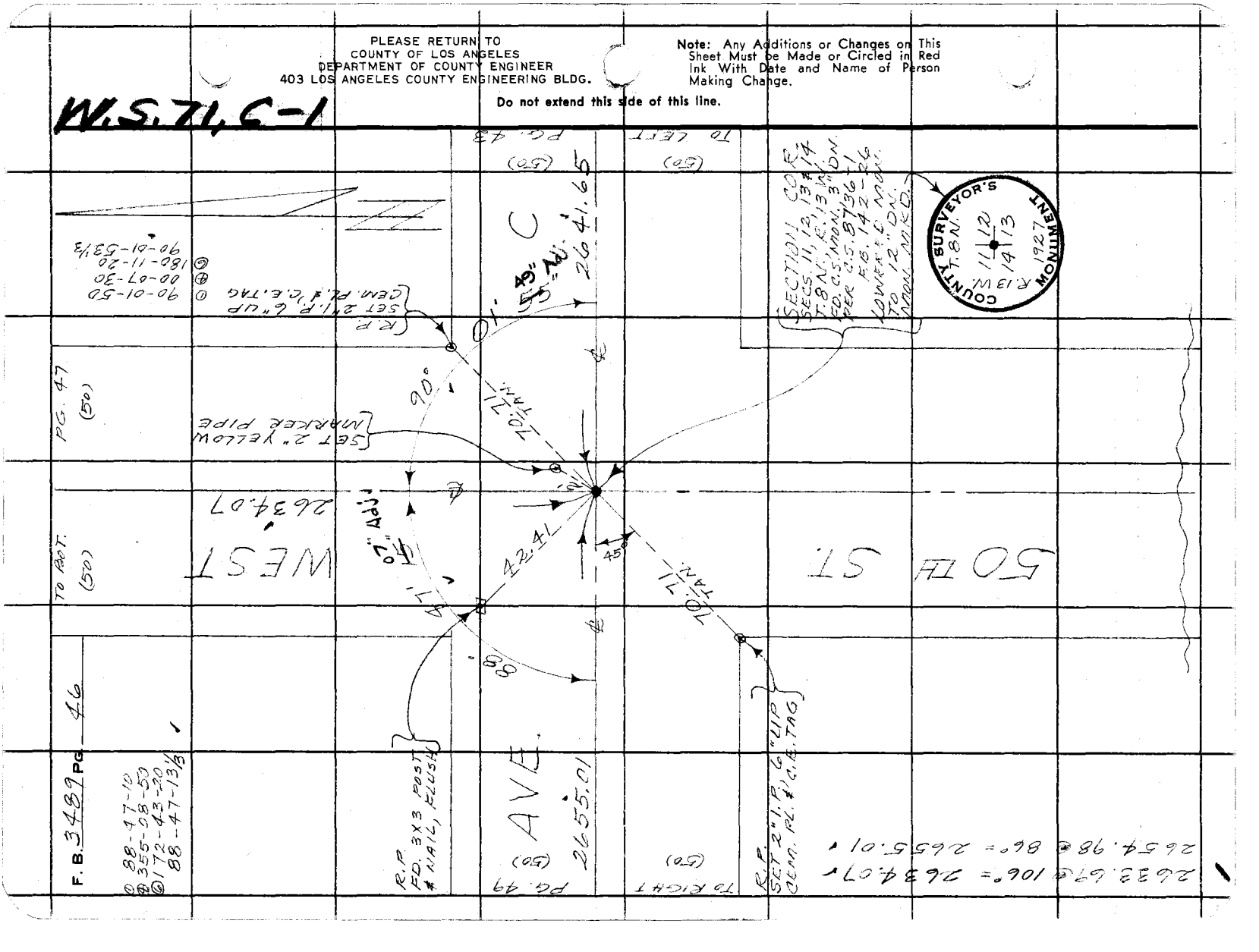
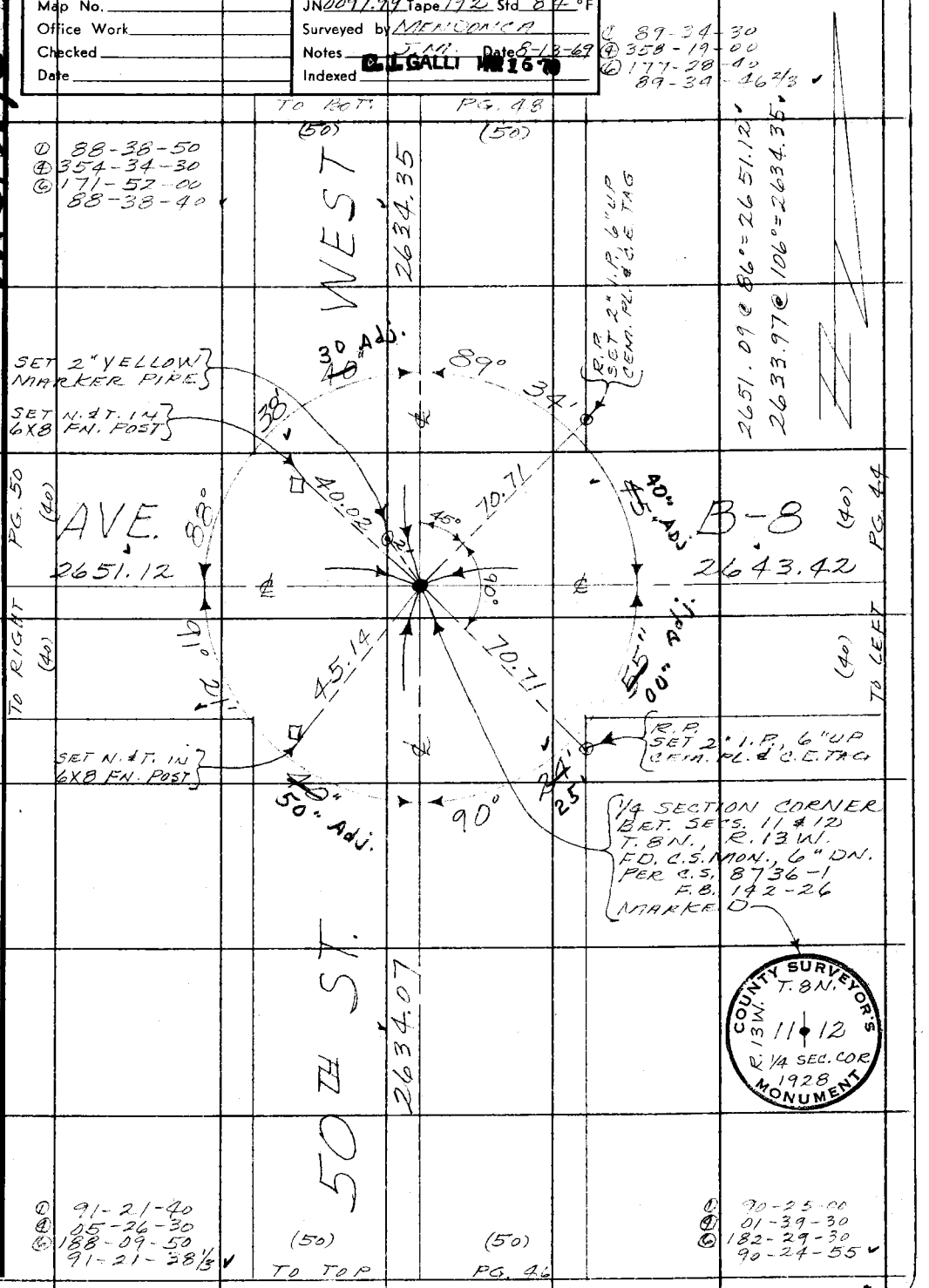
W.S. 71, C-1



W.S. 71, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 47
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-13-69	
Date	Indexed C.L. GALLI MR 16-70	



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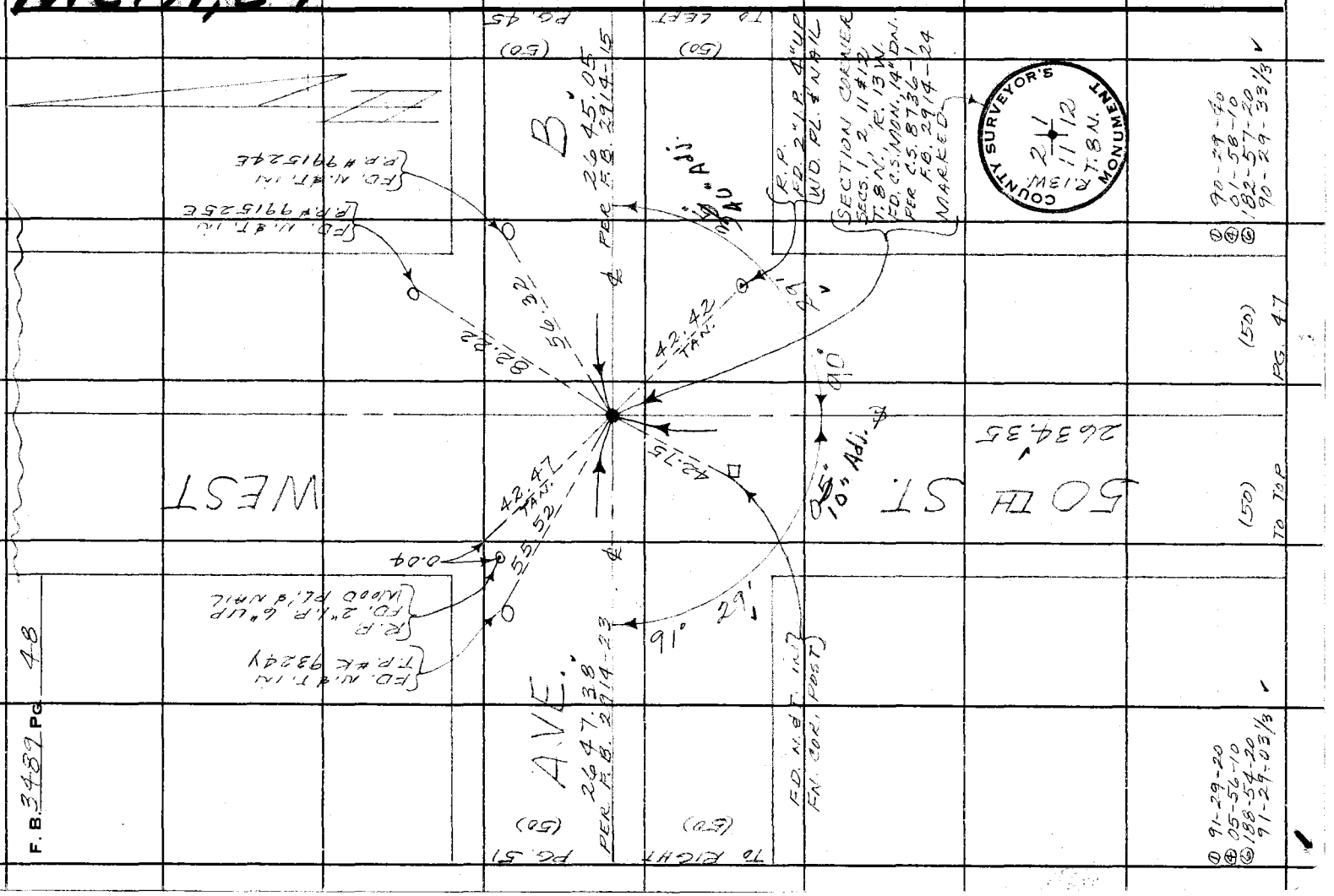
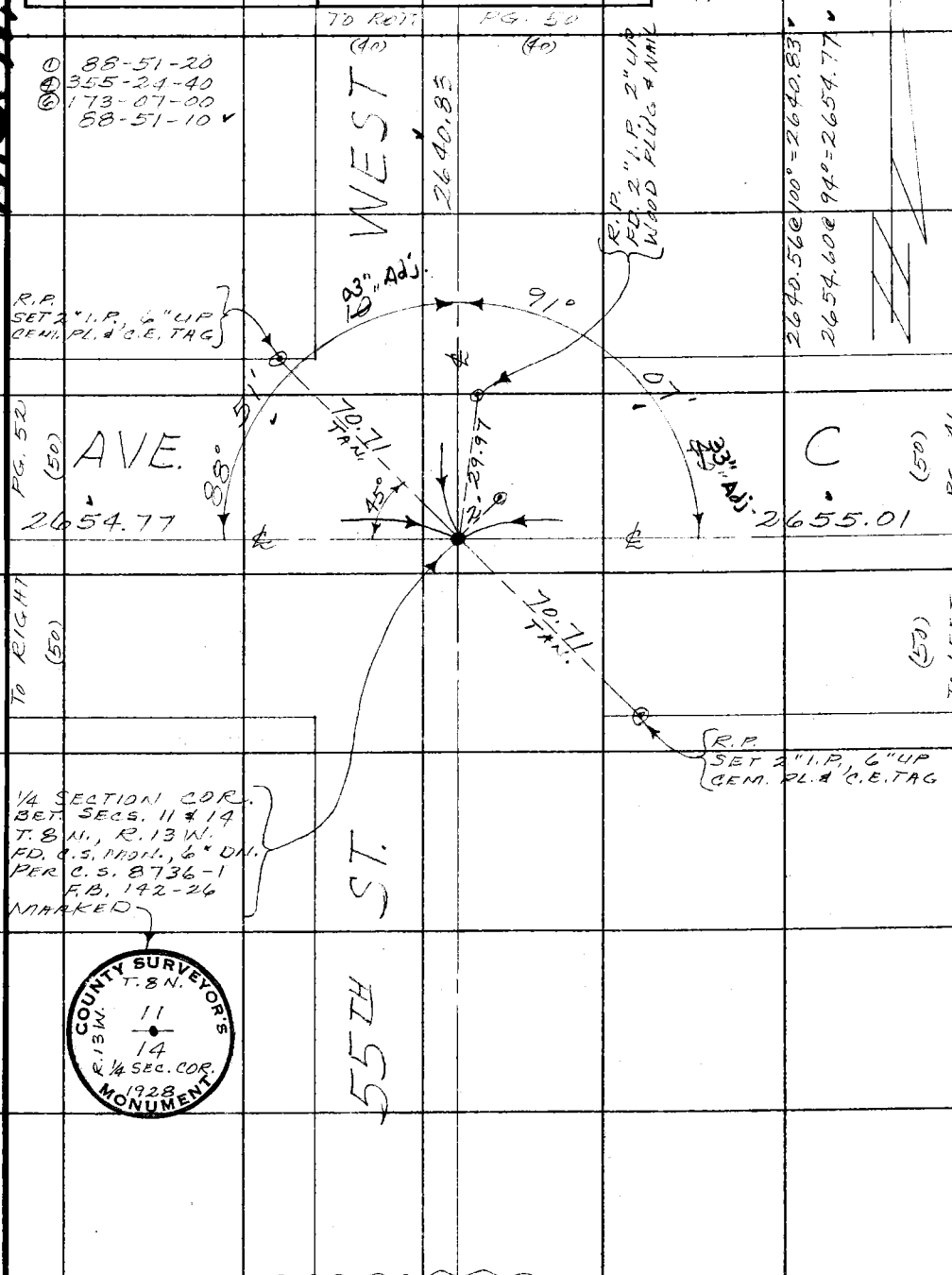
W.S. 74-1



W.S. 71, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 49
Map No.	JN 0097.99 Tape 192 Std. 84 °F	
Office Work	Surveyed by MENDONCA	① 91-07-50
Checked	Notes J.M. Date 8-20-69	④ 04-30-30
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	⑥ 186-46-00
		91-07-40 ✓



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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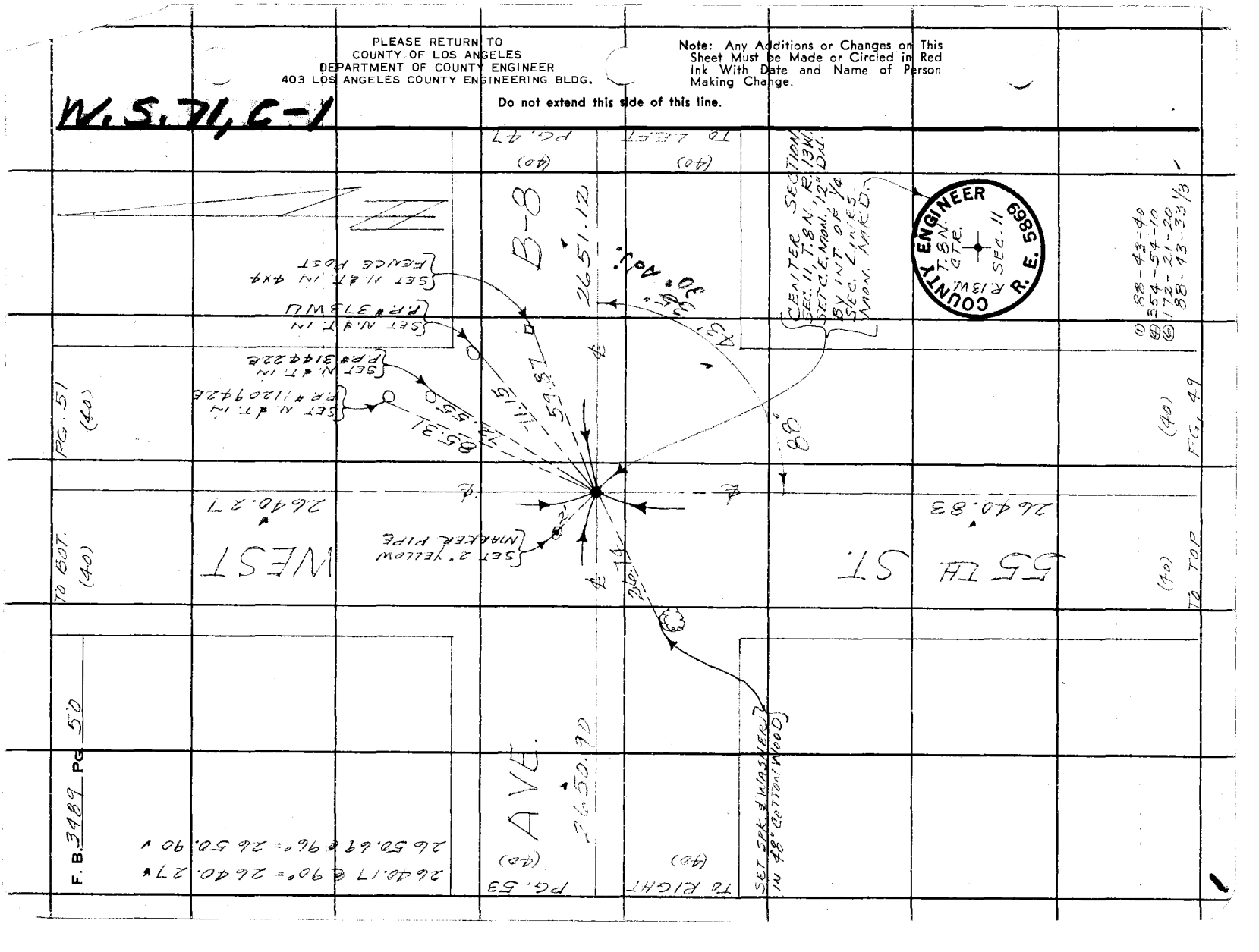
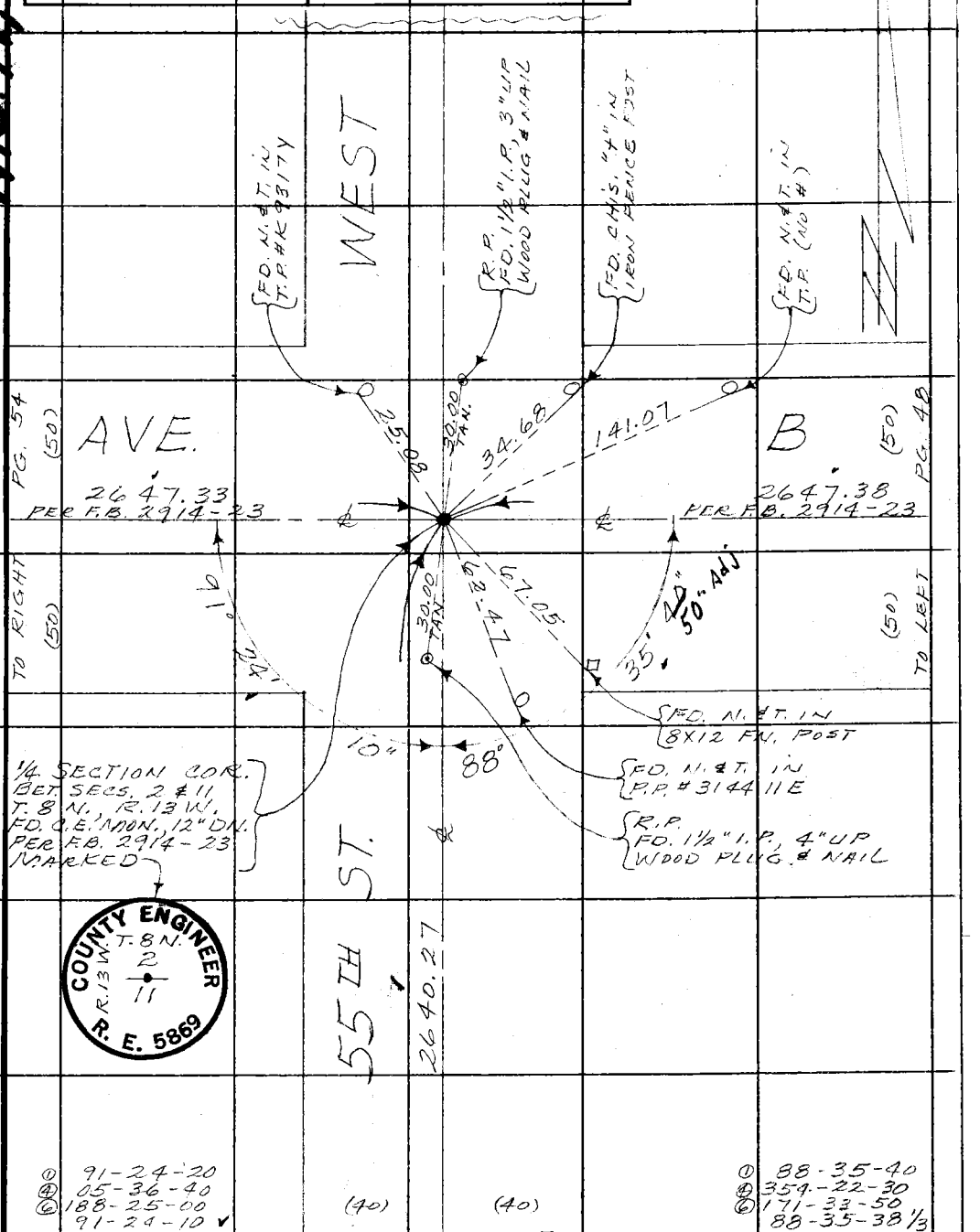
W.S. 71, E-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 51
Map No.	JN 0097.99 Tape 192 Std. 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-21-69	
Date	Indexed G. L. GALLI MAR 16 '70	

W.S. 71, C-1



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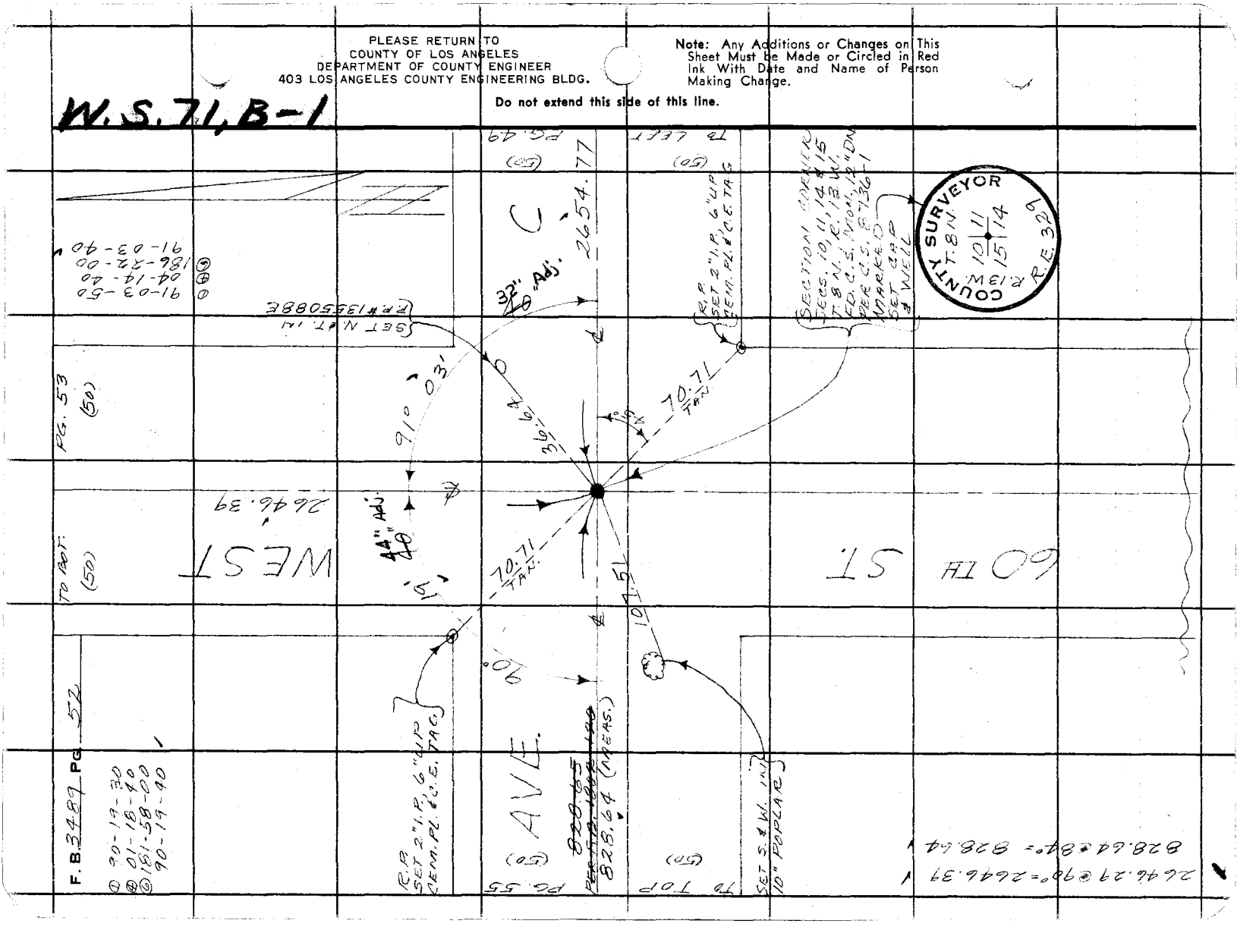
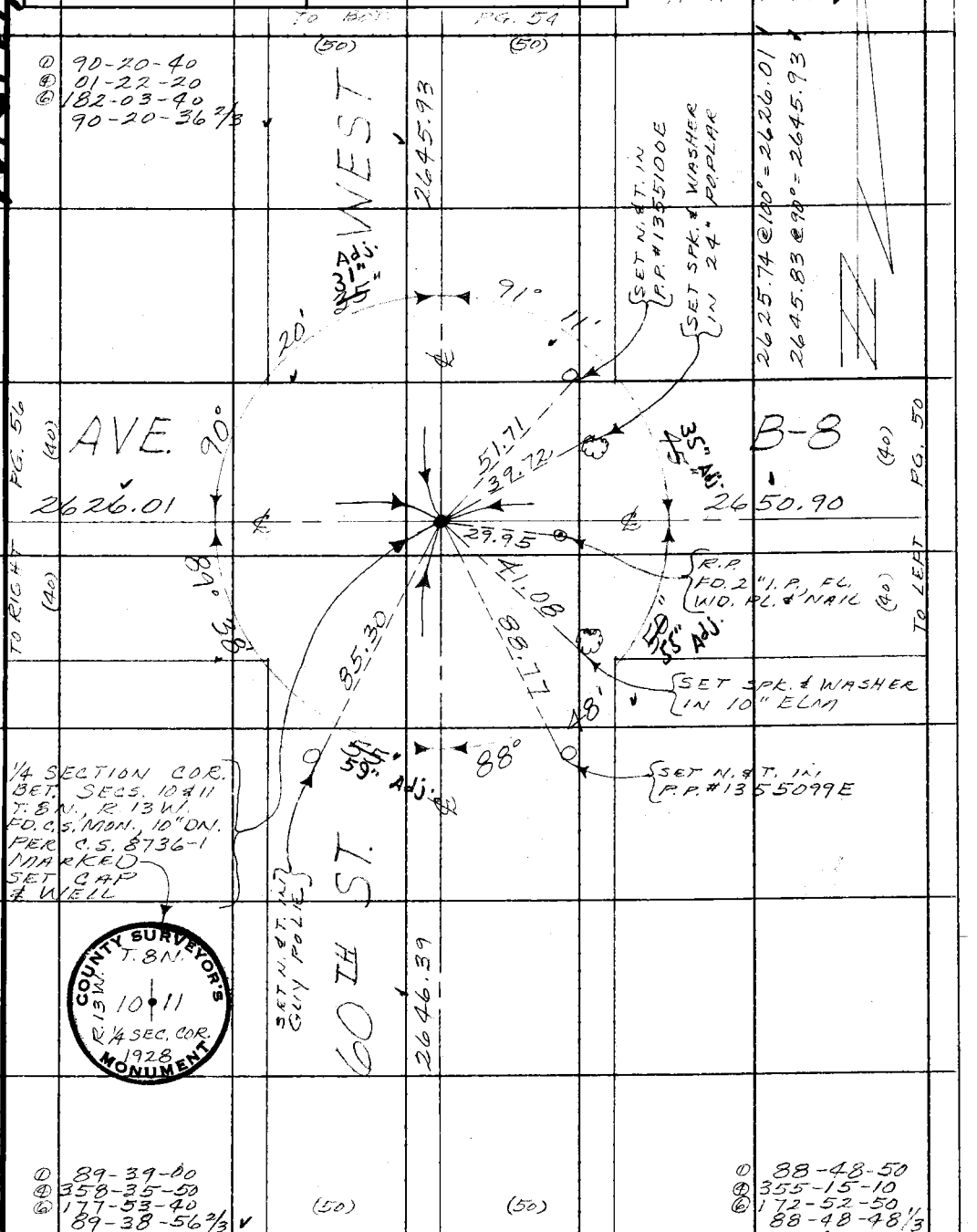
W.S. 71, B-1



W.S. 71, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 53
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-26-69	
Date	Indexed [illegible] MAR 16 '70	



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76F309S CE#310 3-68

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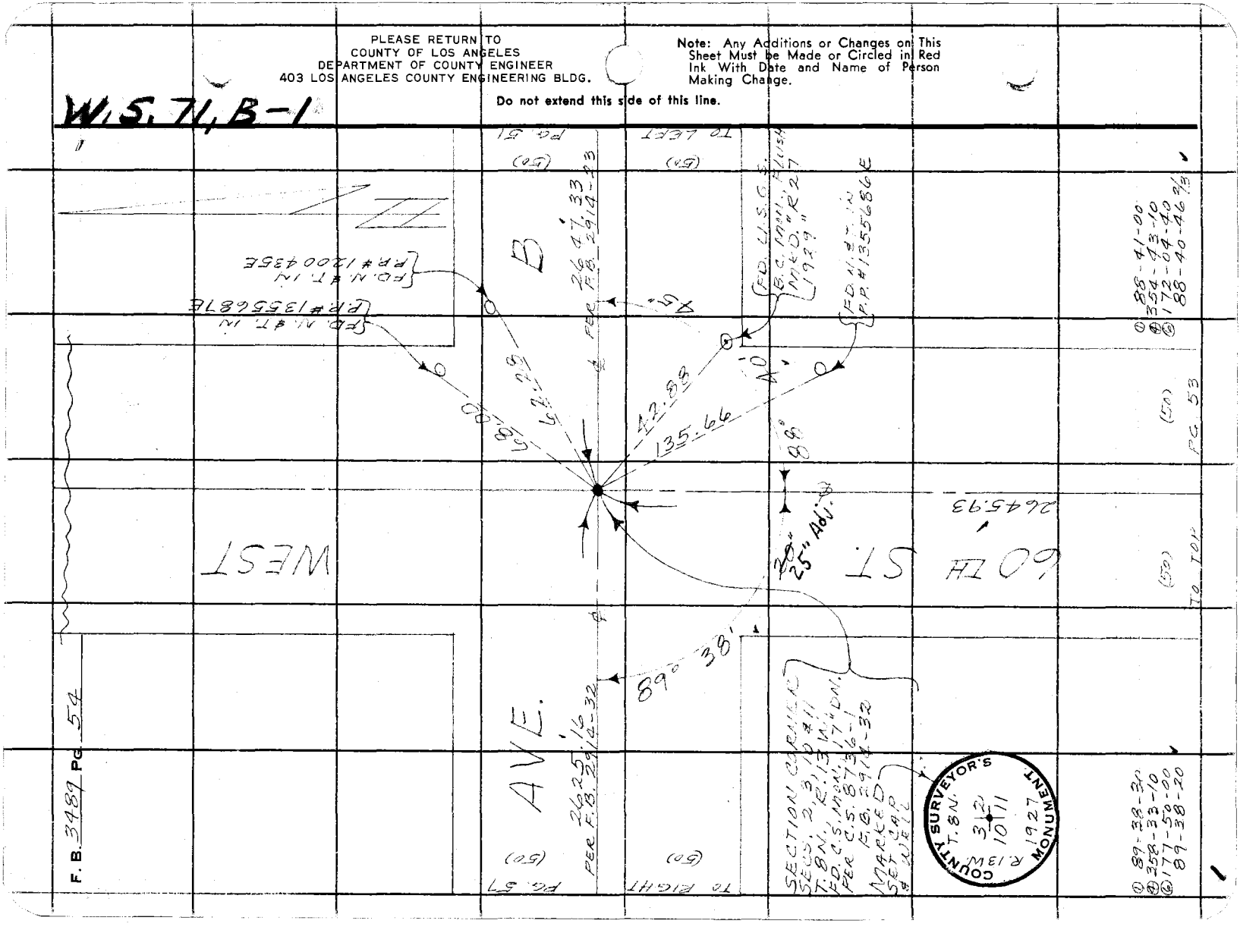
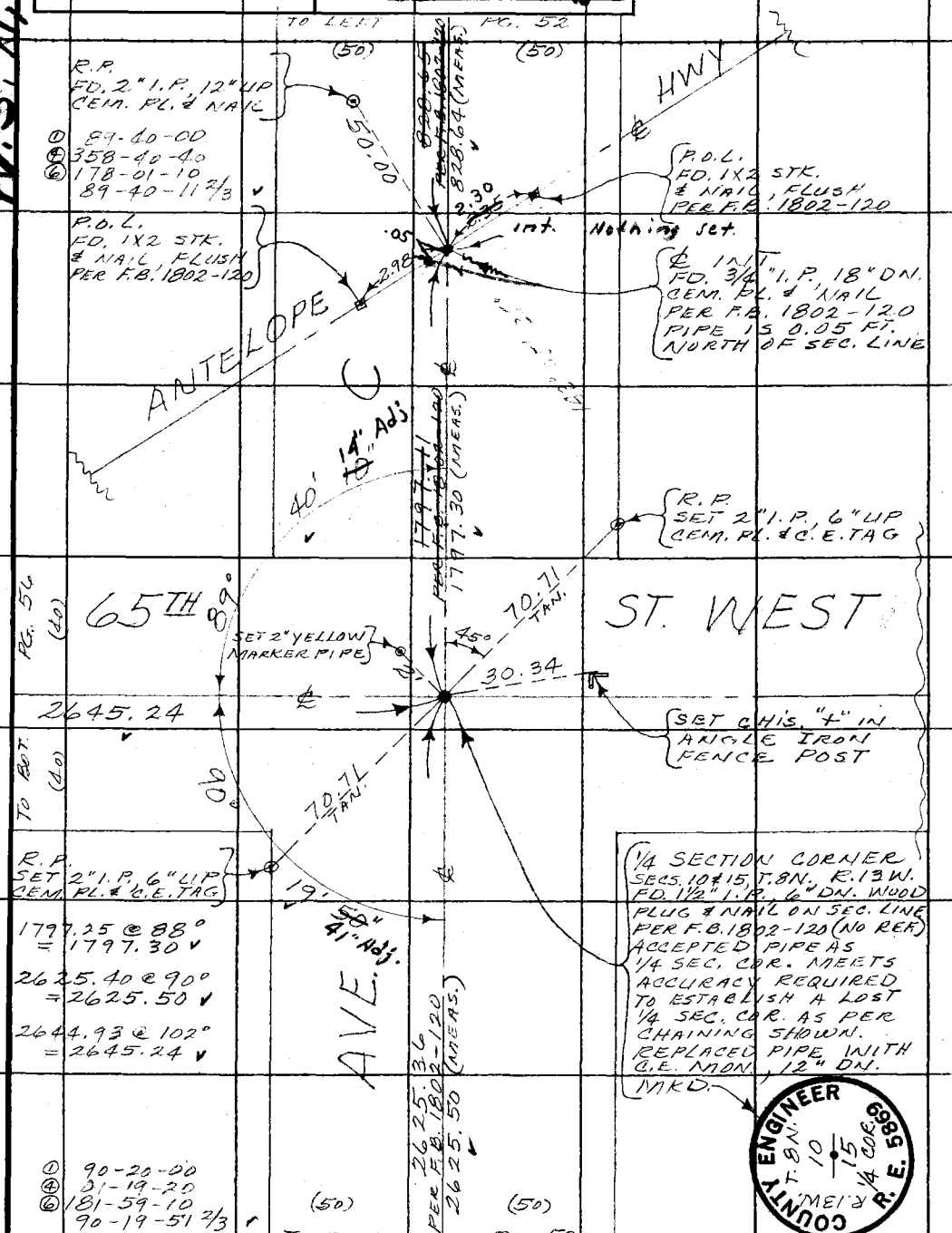
W.S. 71, B-1



W.S. 71, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 55
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 8-29-69	
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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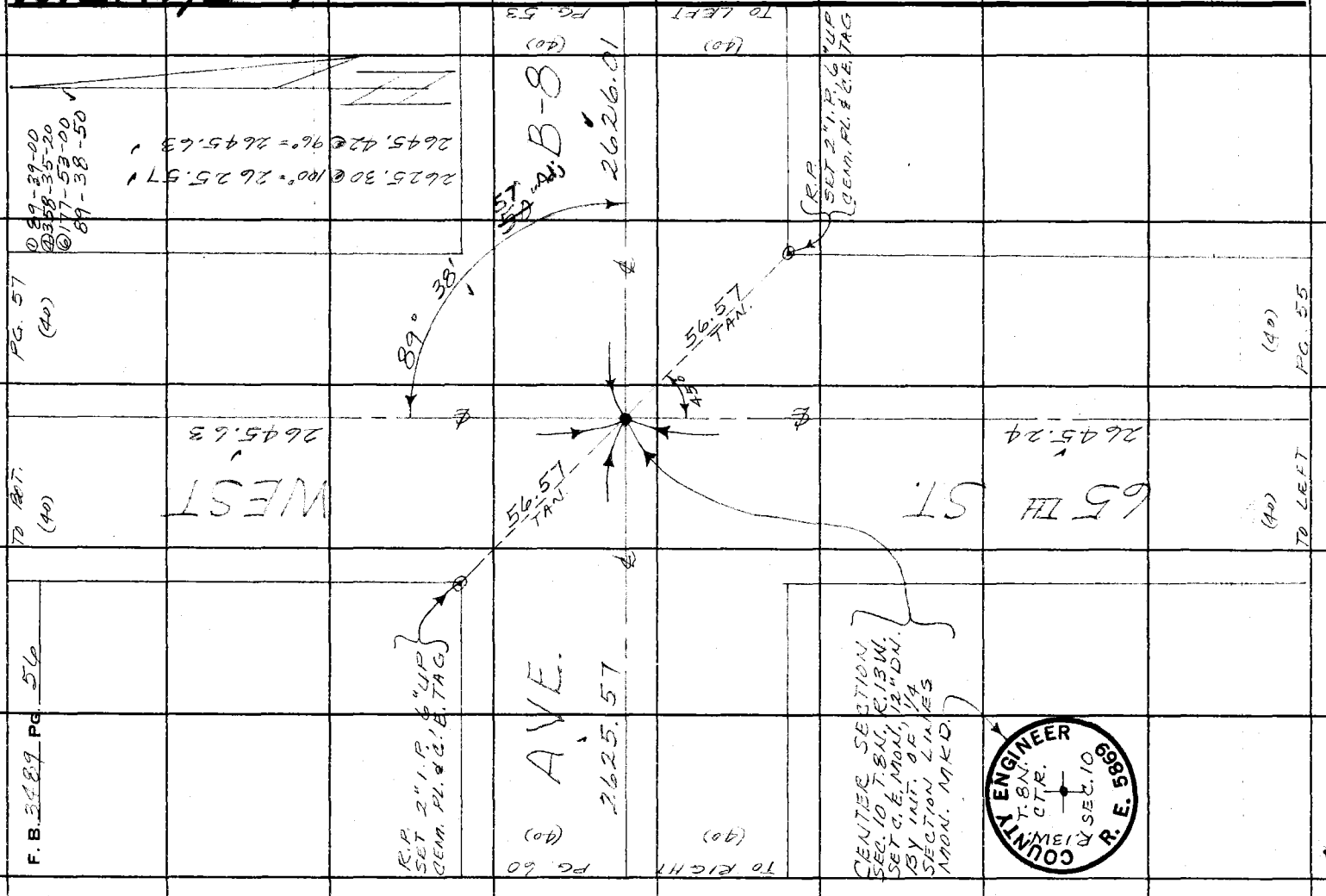
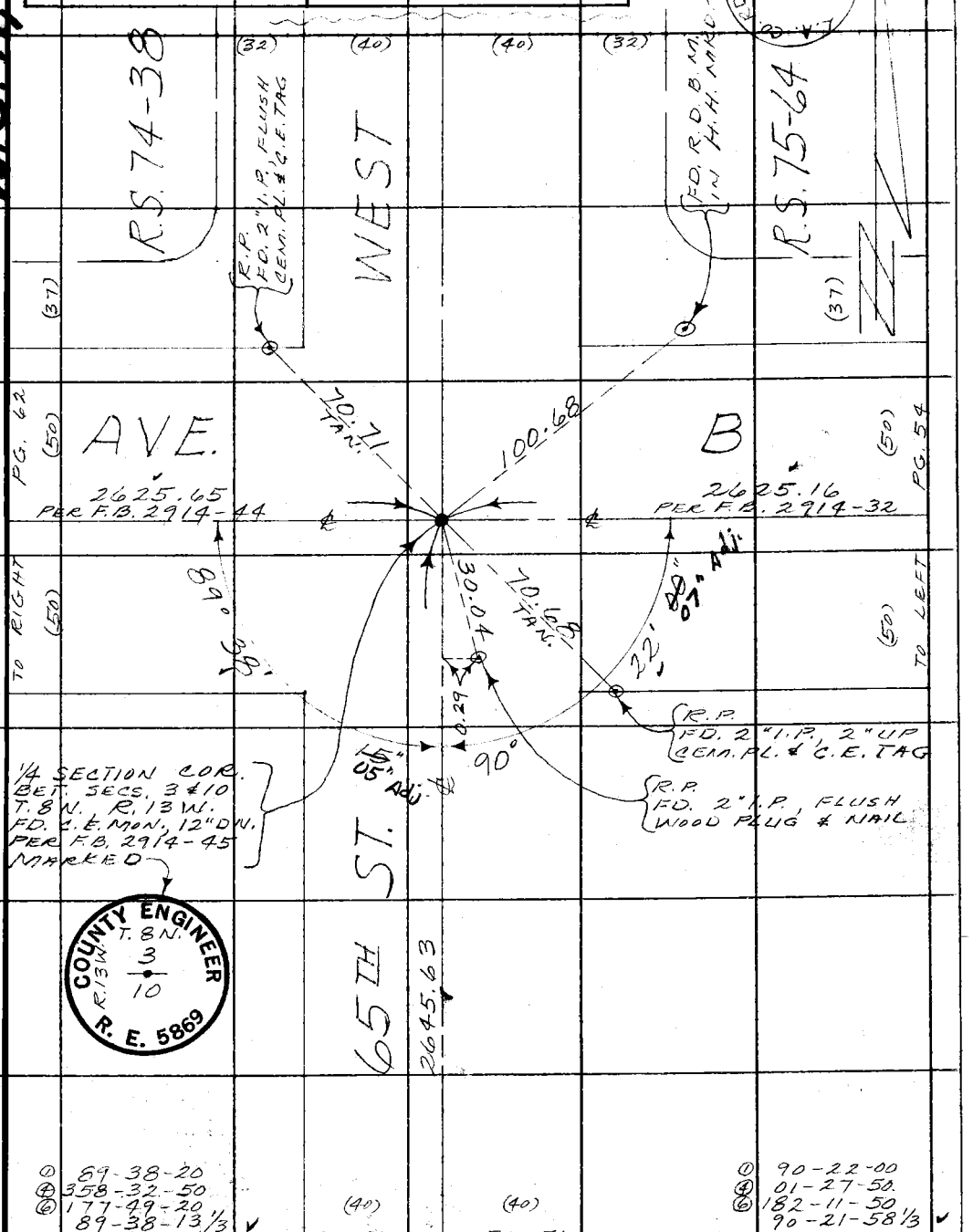
W.S. 71, B-1



F.B. 3689 PG. 56

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 57
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J. M. Date 9-3-69	
Date	Indexed G. L. GALLI [illegible] 16 [illegible]	

W.S. 71, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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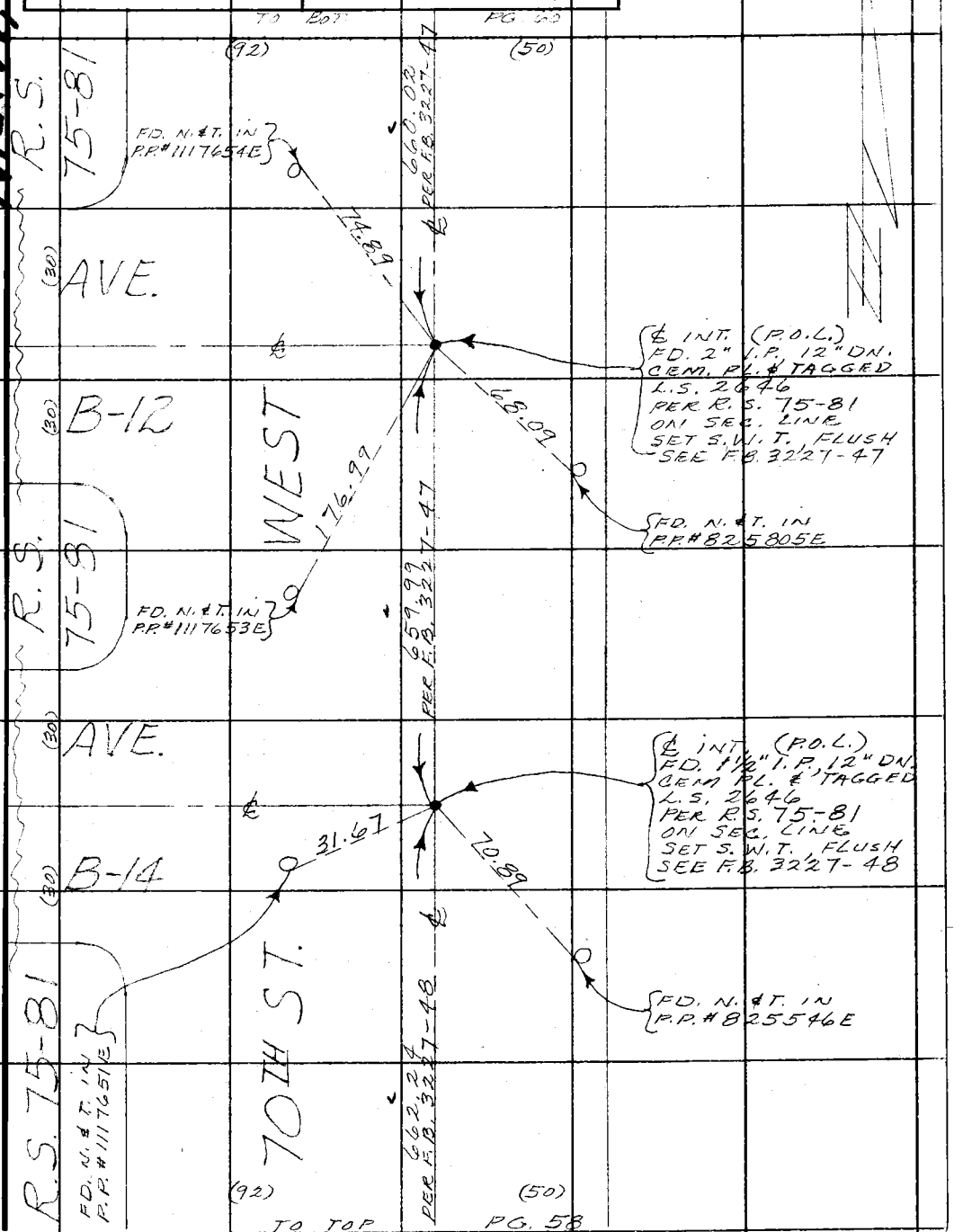
W.S. 71, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 59
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-10-69	
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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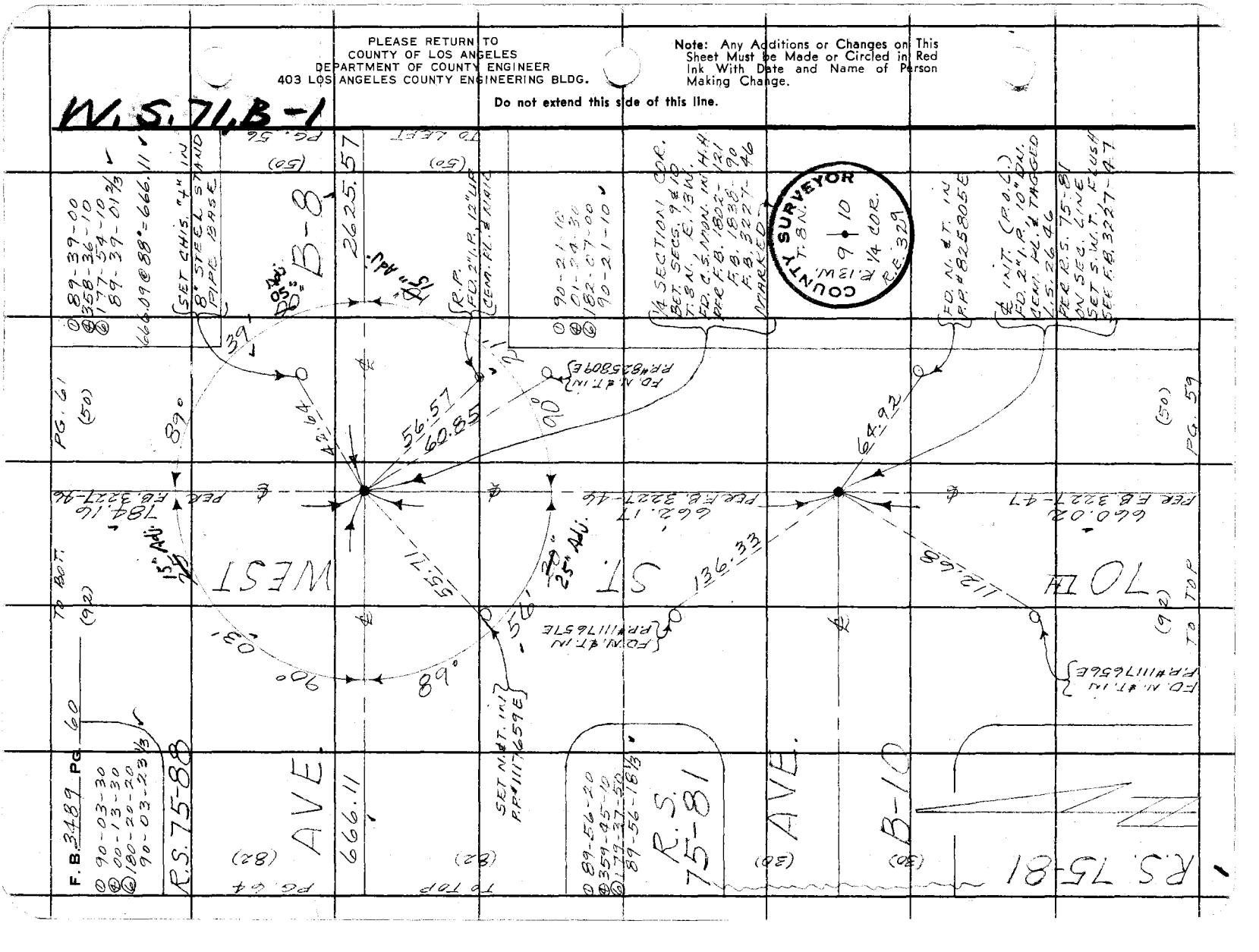
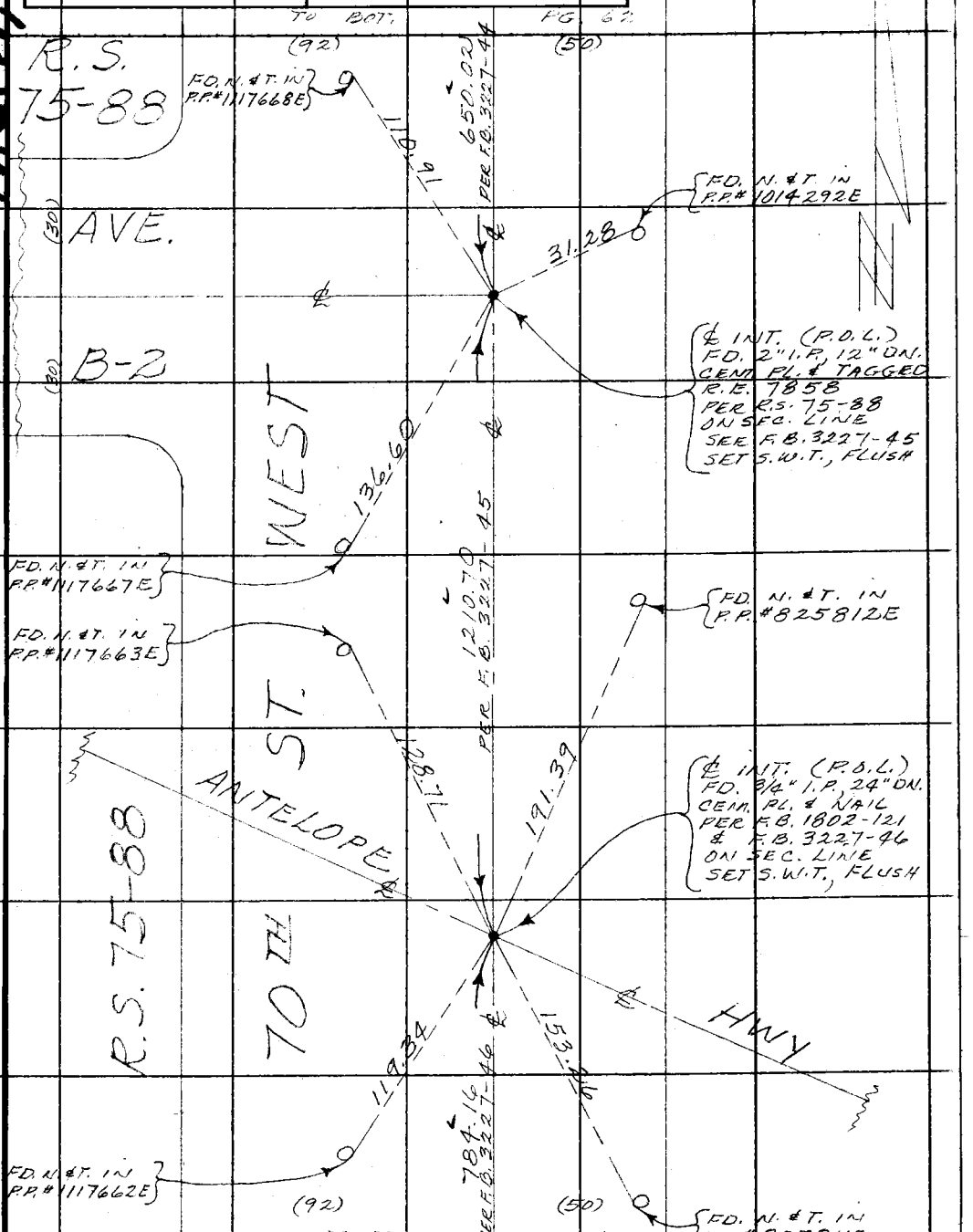
W.S. 7L,B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 61
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-12-69	
Date	Indexed C. L. GALLI MAR 16 '70	

W.S. 71, B-1



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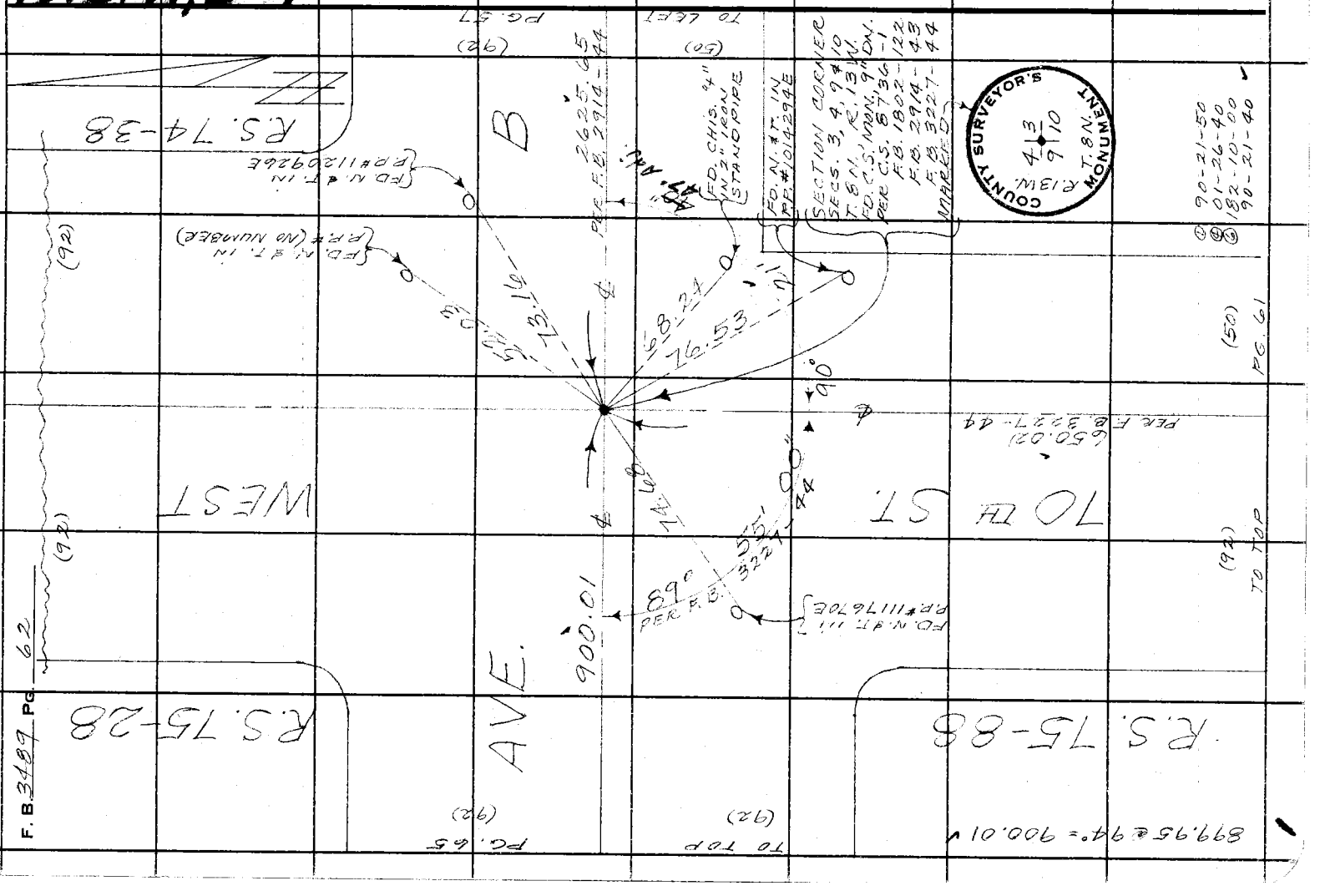
W.S. 71, B-1



W.S.7L.B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std. 64 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 9-16-69
Date	Indexed G.L. GALLI MAR 16 70

F. B. 3489 PG. 63

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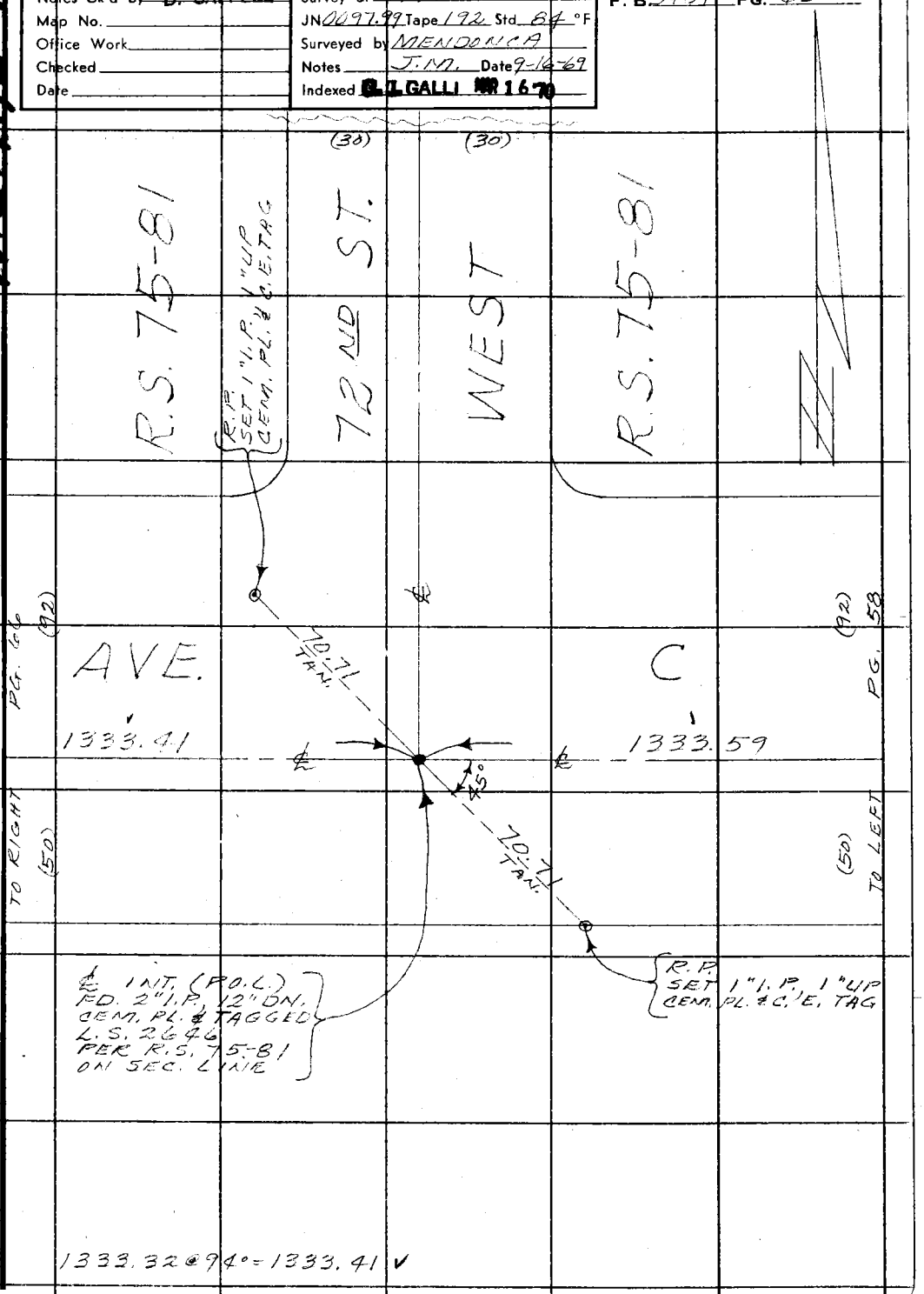
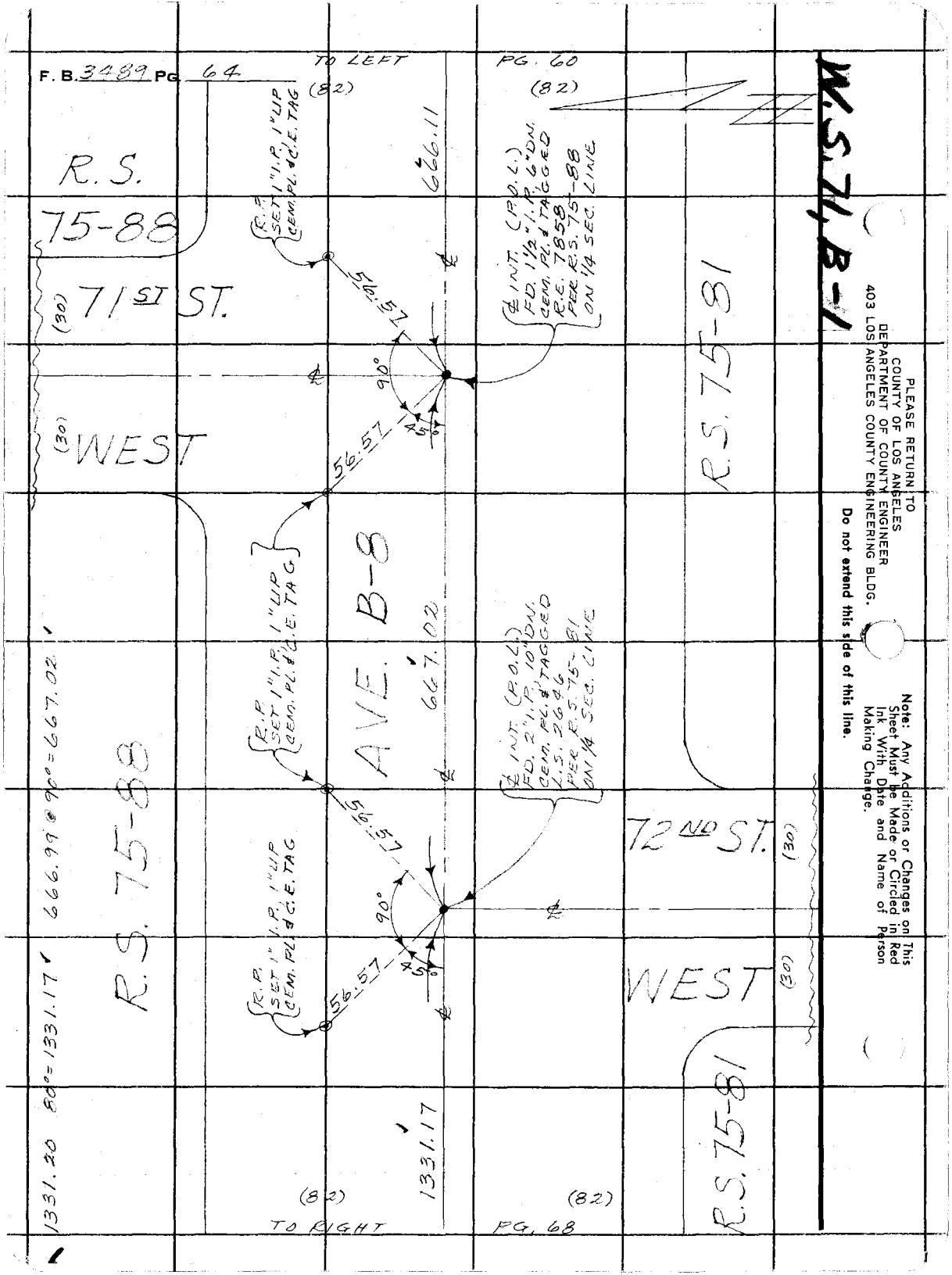


1333.32 @ 94° = 1333.41 ✓

75F3095 CE#310 3-66



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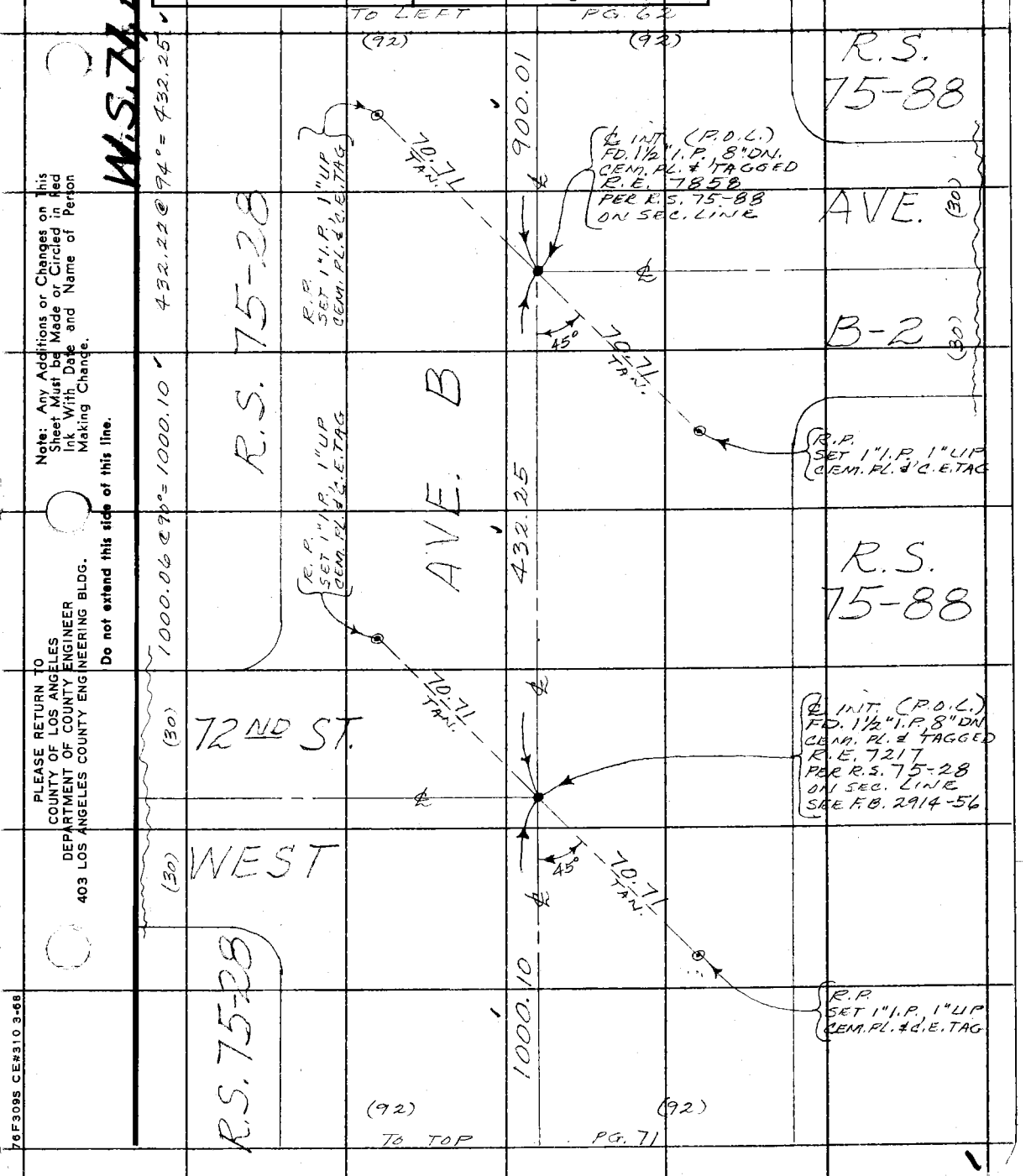
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 31.89 PG. 65
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-18-69	
Date	Indexed [illegible] 16 [illegible]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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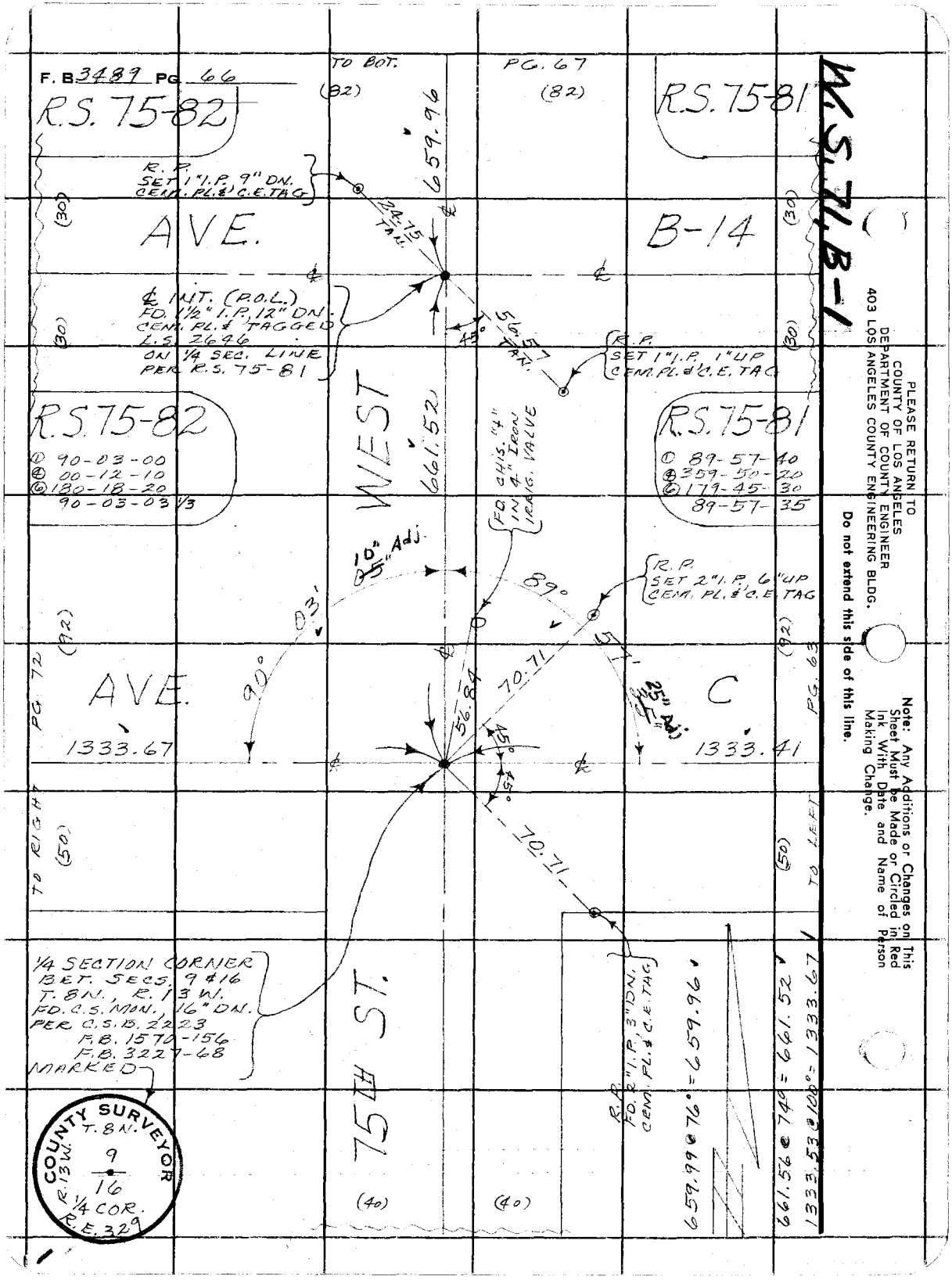
76F309S CE#310 3-68



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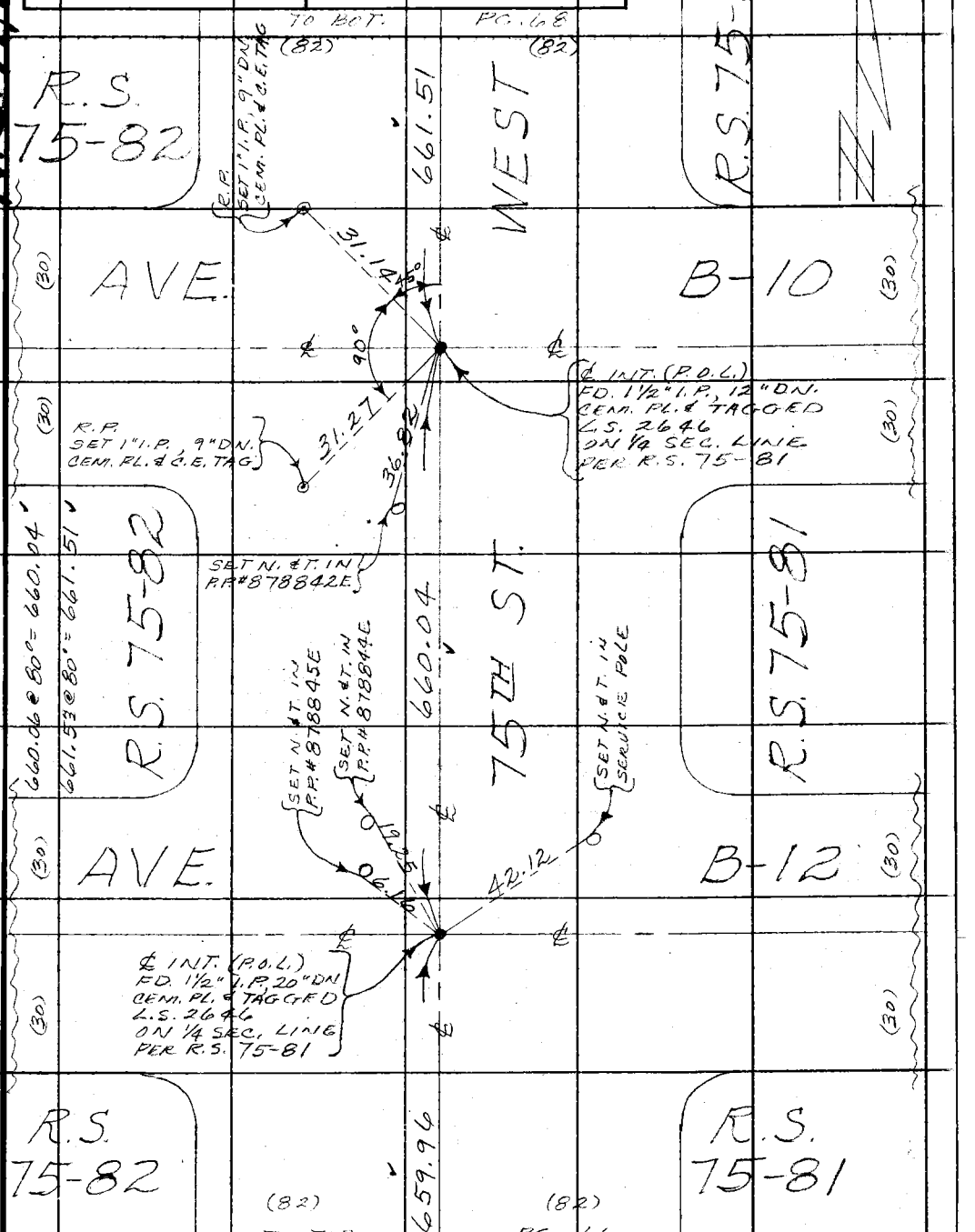
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 67
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-22-69	
Date	Indexed C. L. GALLI	

W.S. 71, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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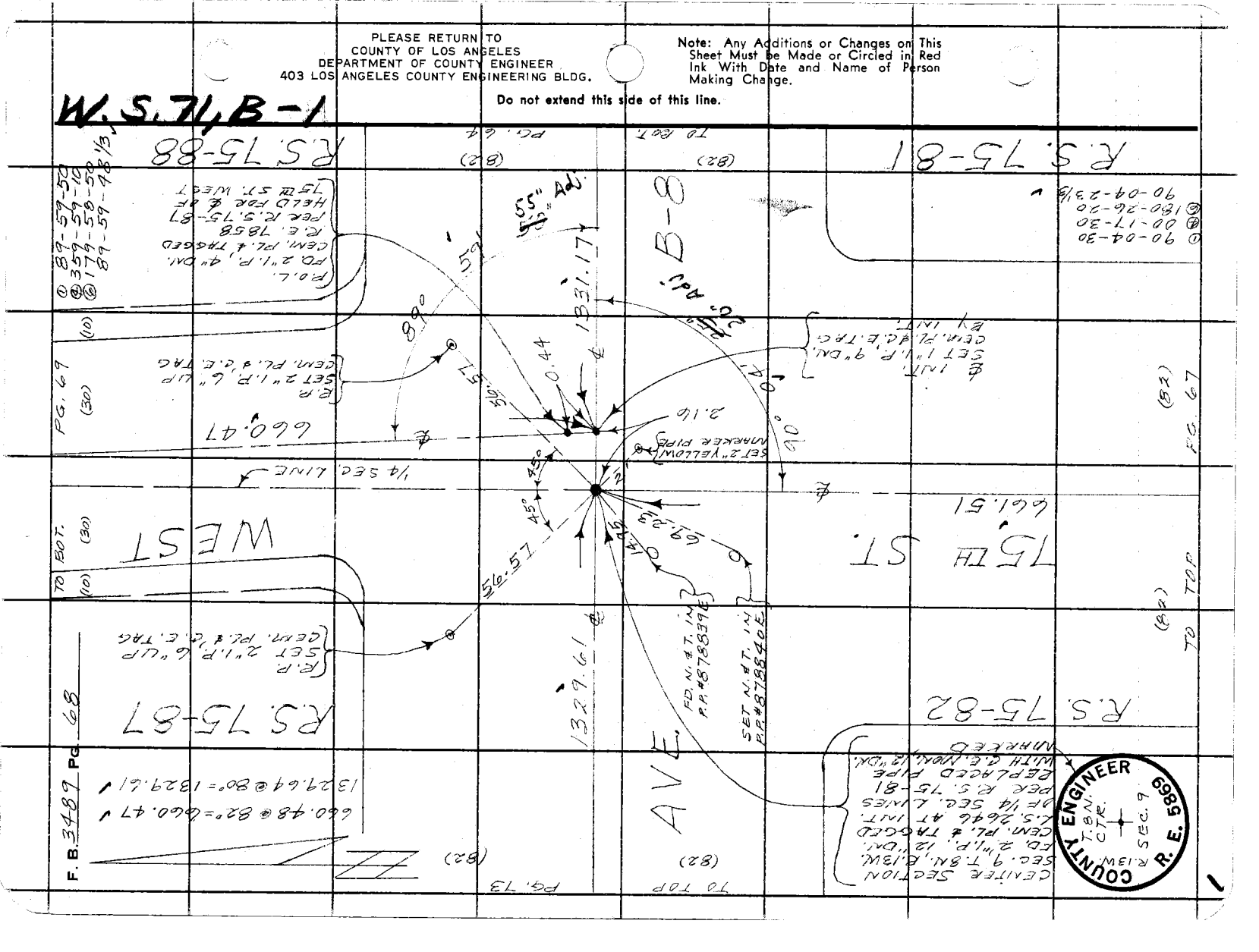
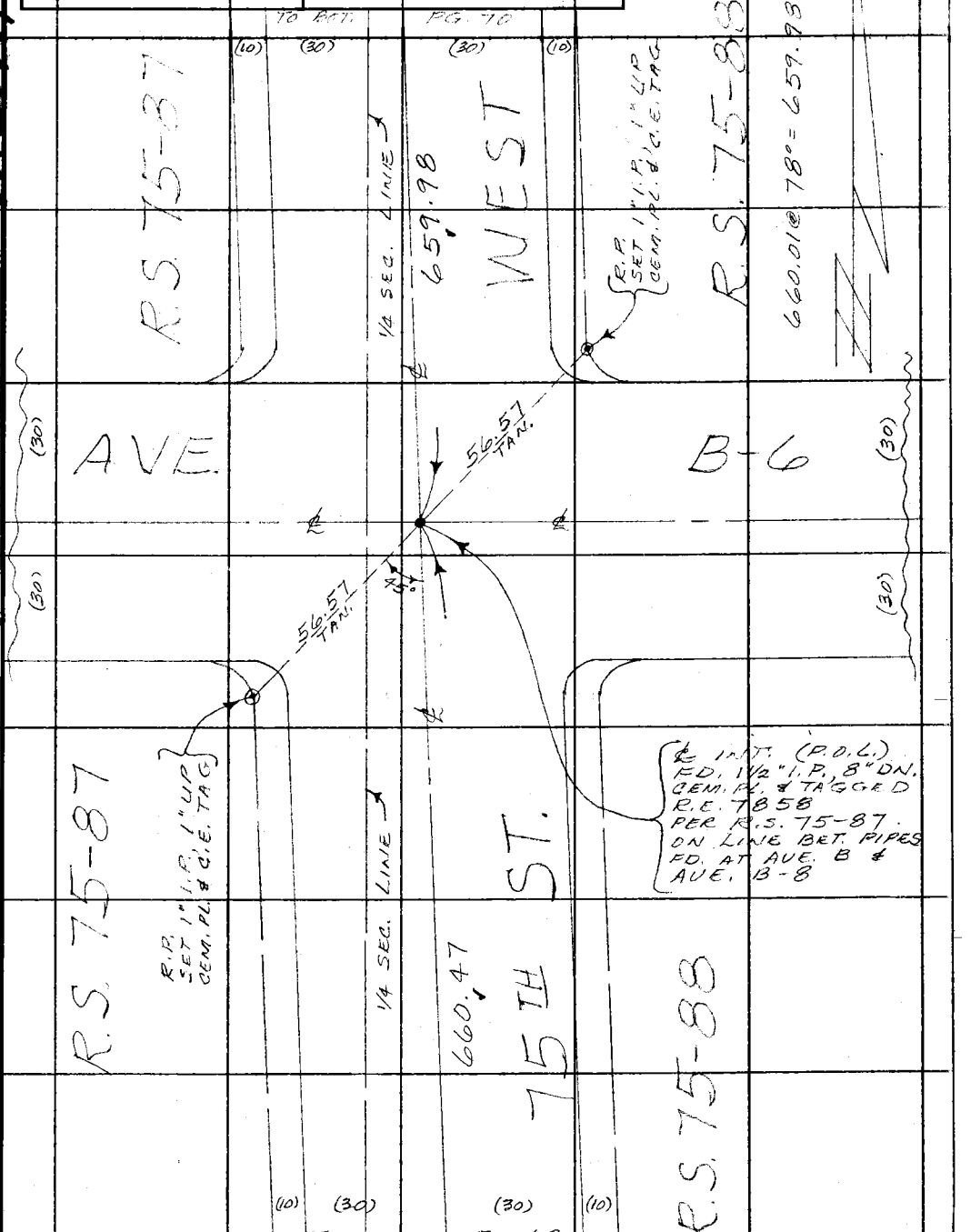
W.S.74,B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 69
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-24-69	
Date	Indexed C.L. GALLI MAR 16 70	

W.S. 74, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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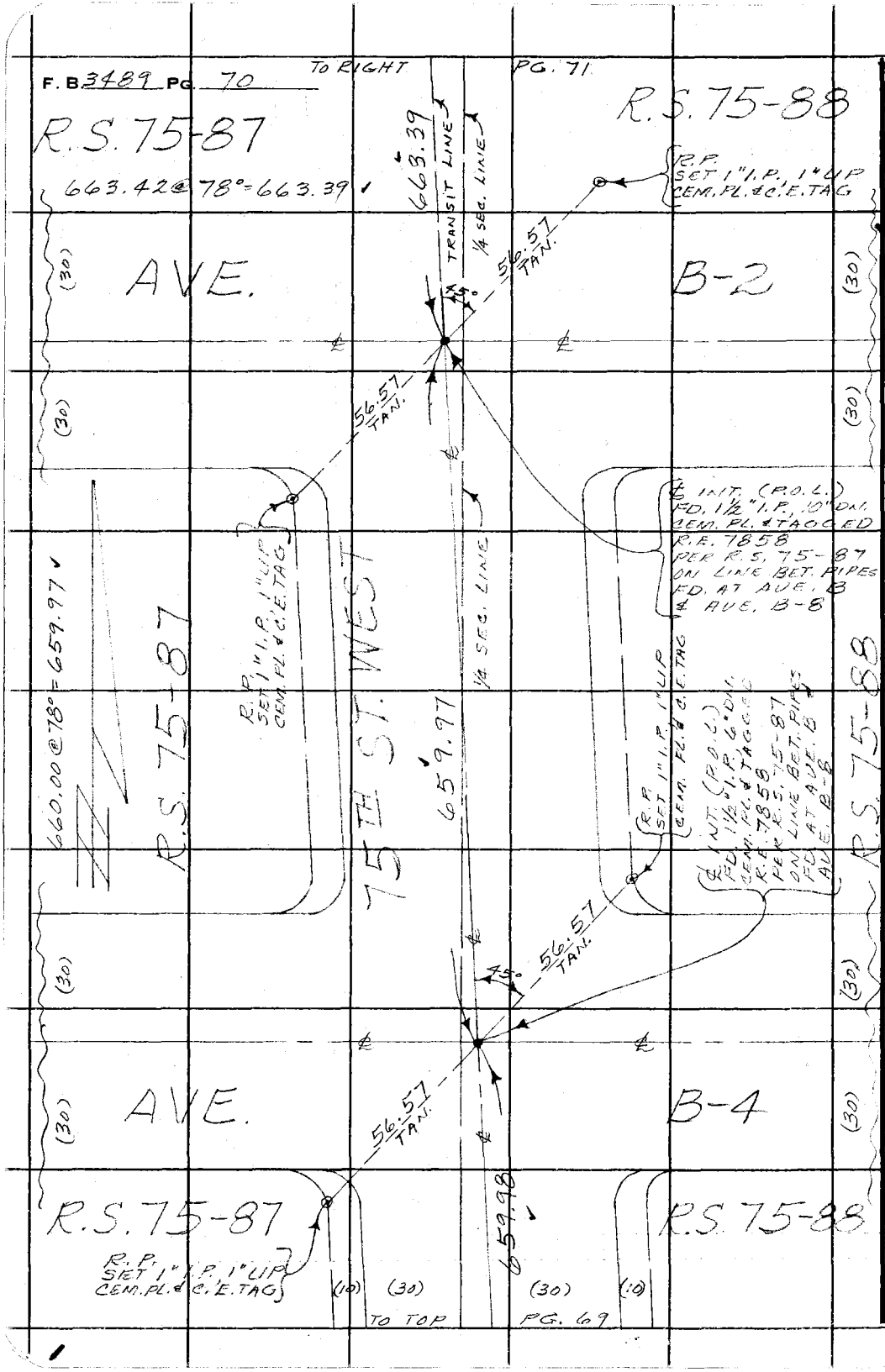
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JS CE#310 3-68



W.S. 71, B-1

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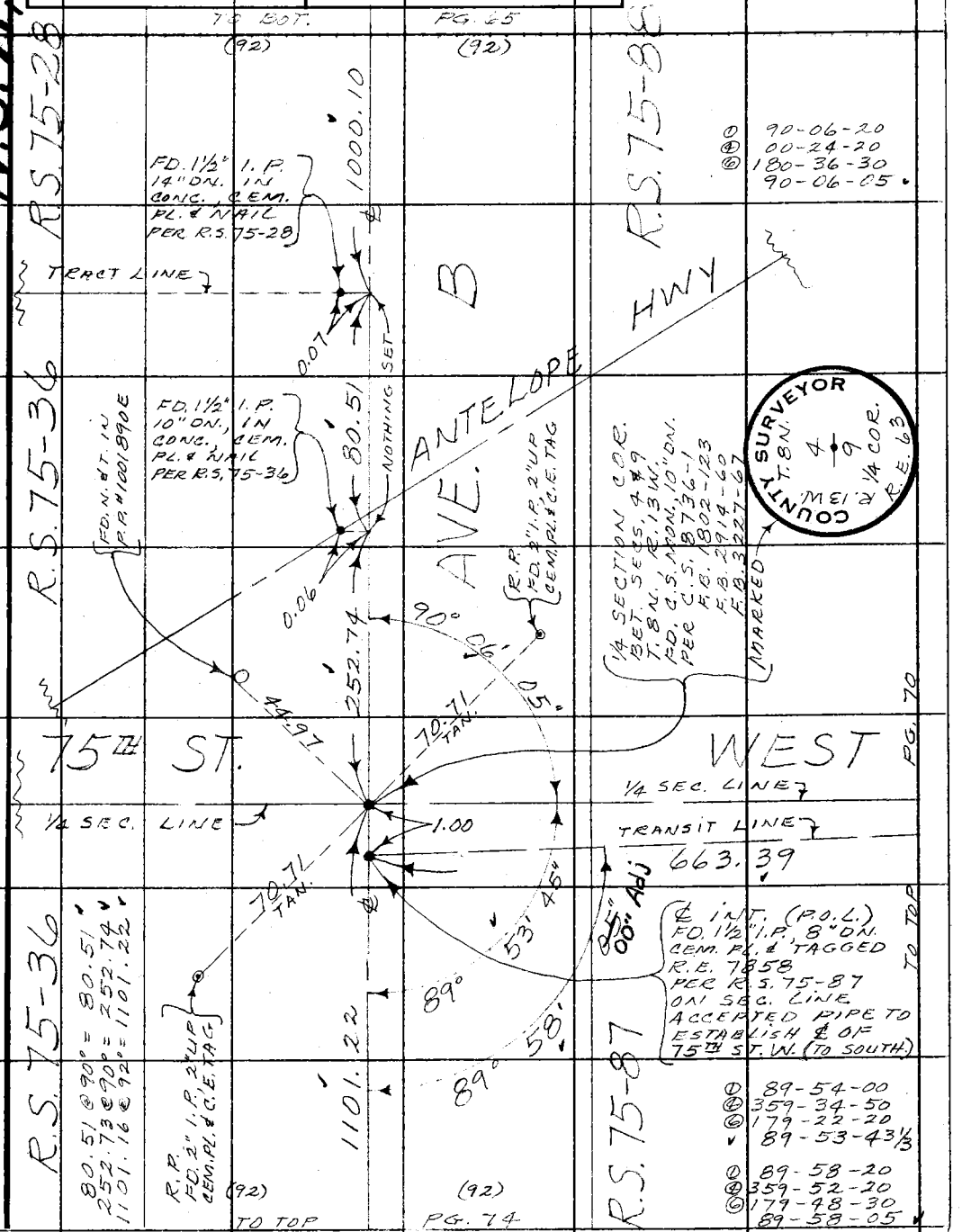
76F30

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 71
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J. M. Date 9-26-69	
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	

W.S. 71, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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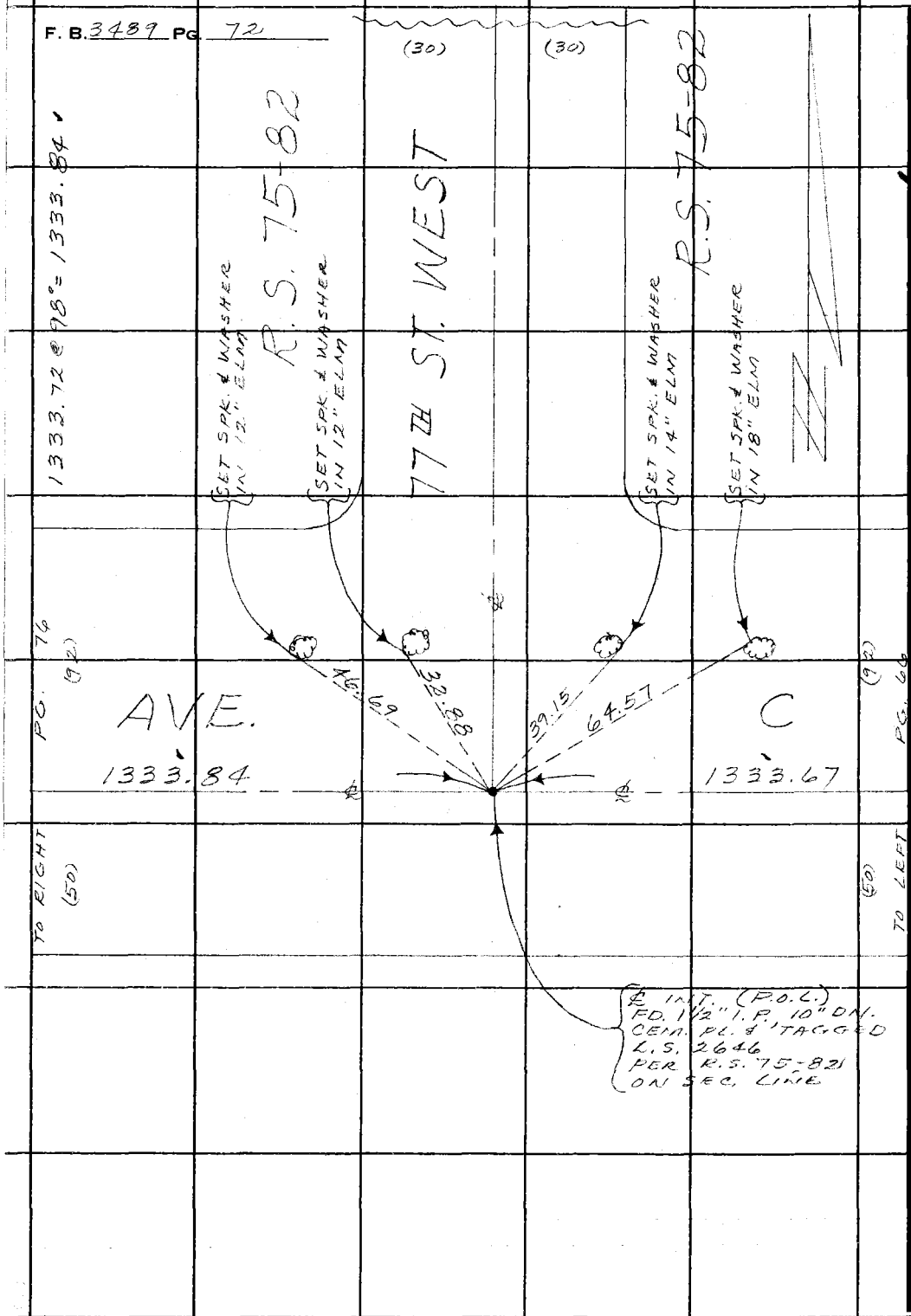
76F3095 CE#310 3-68

F. B. 3489 PG. 72



W.S. 71, B-1

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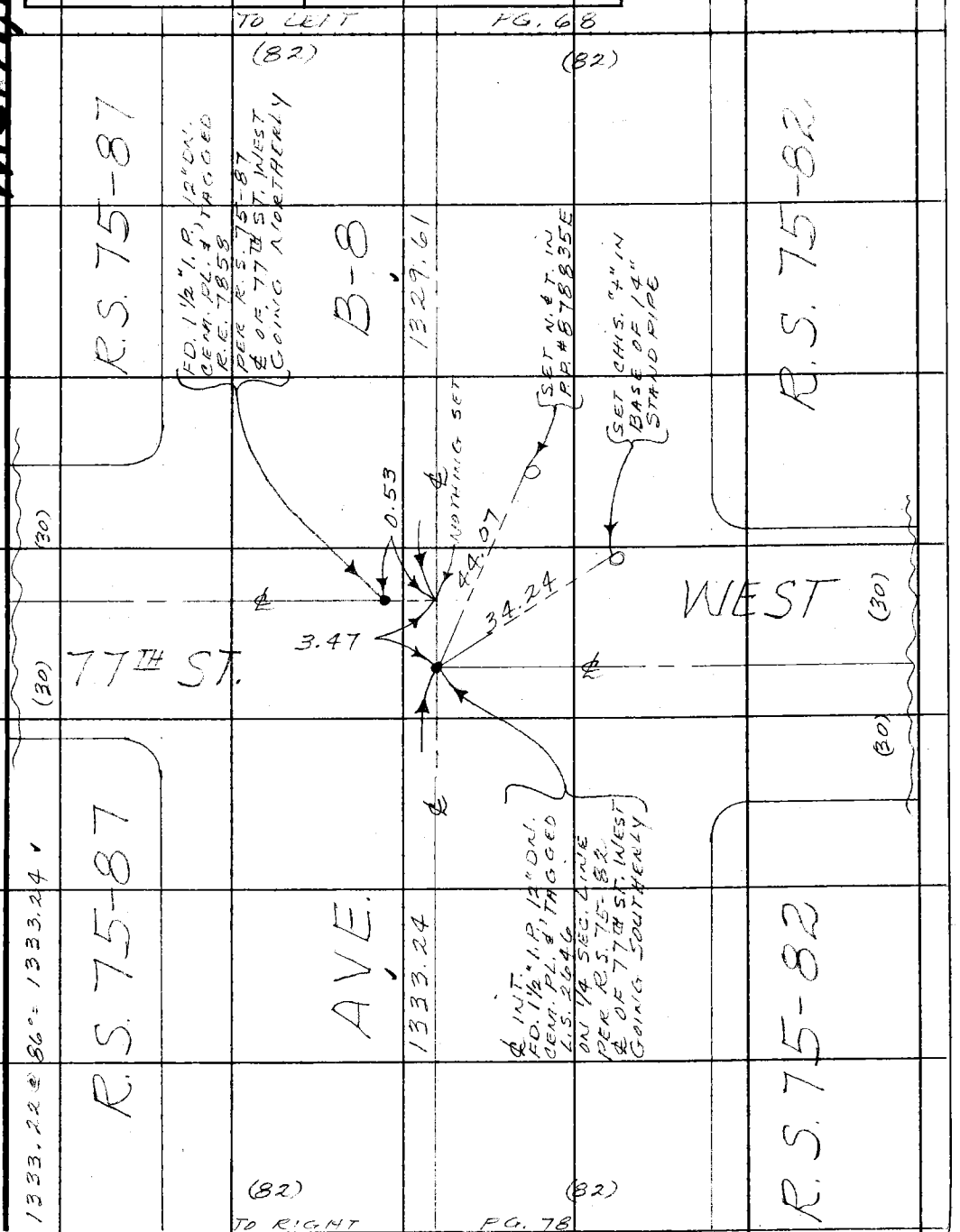
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 73
Map No.	JN0097.99 Tape 192 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 9-30-69		
Date	Indexed C.L. GALLI MAR 1 6 70		

W.S. 71, B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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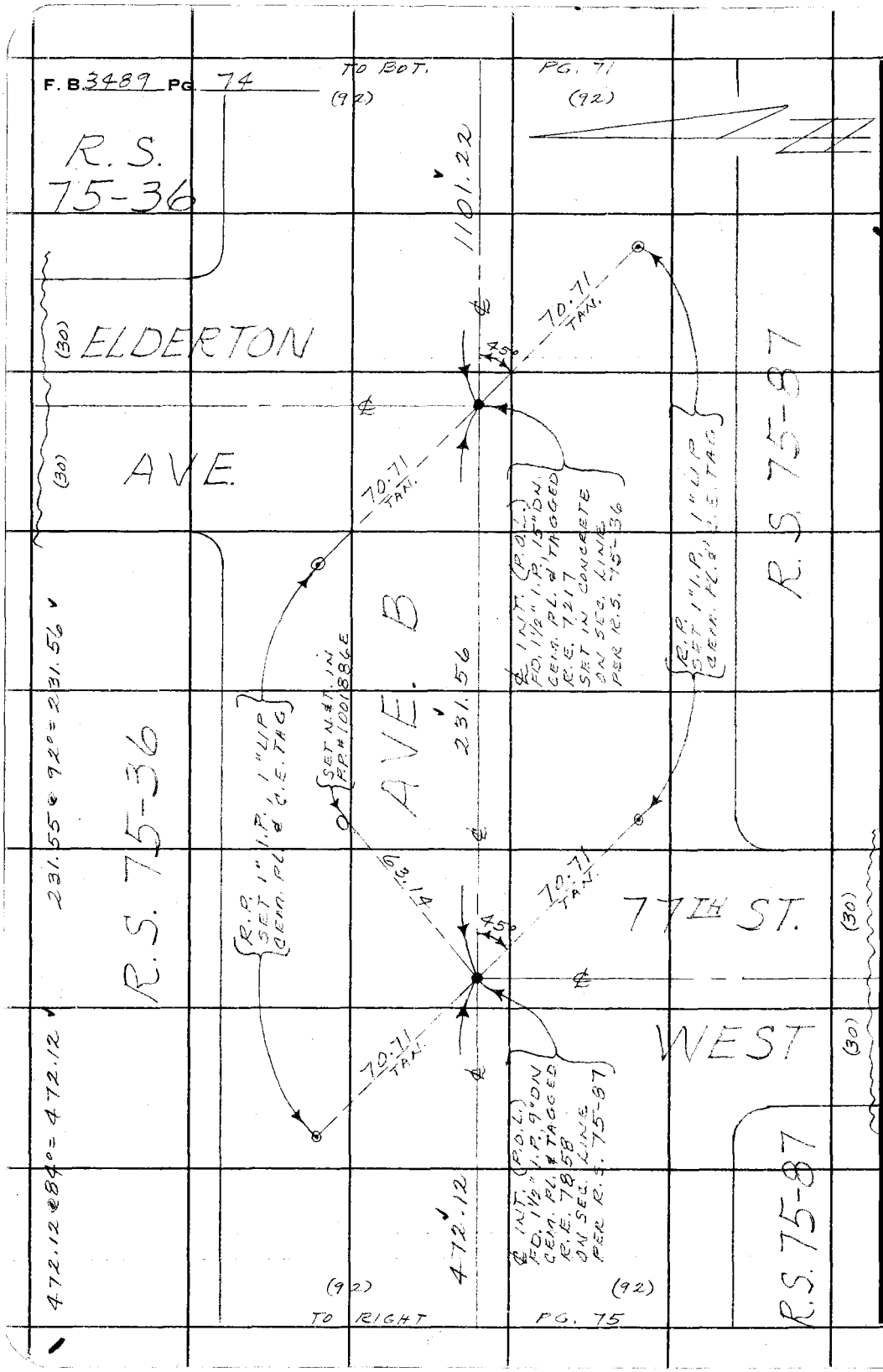
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



W.S. 71, B-1

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W.S. 74-A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097.79 Tape 192 Std E.1 °F
Surveyed by AMENDOLIA
Notes J.M. Date 12-1-69
Indexed G. L. GALLI MR 167

F. B. 3489 Pg. 75

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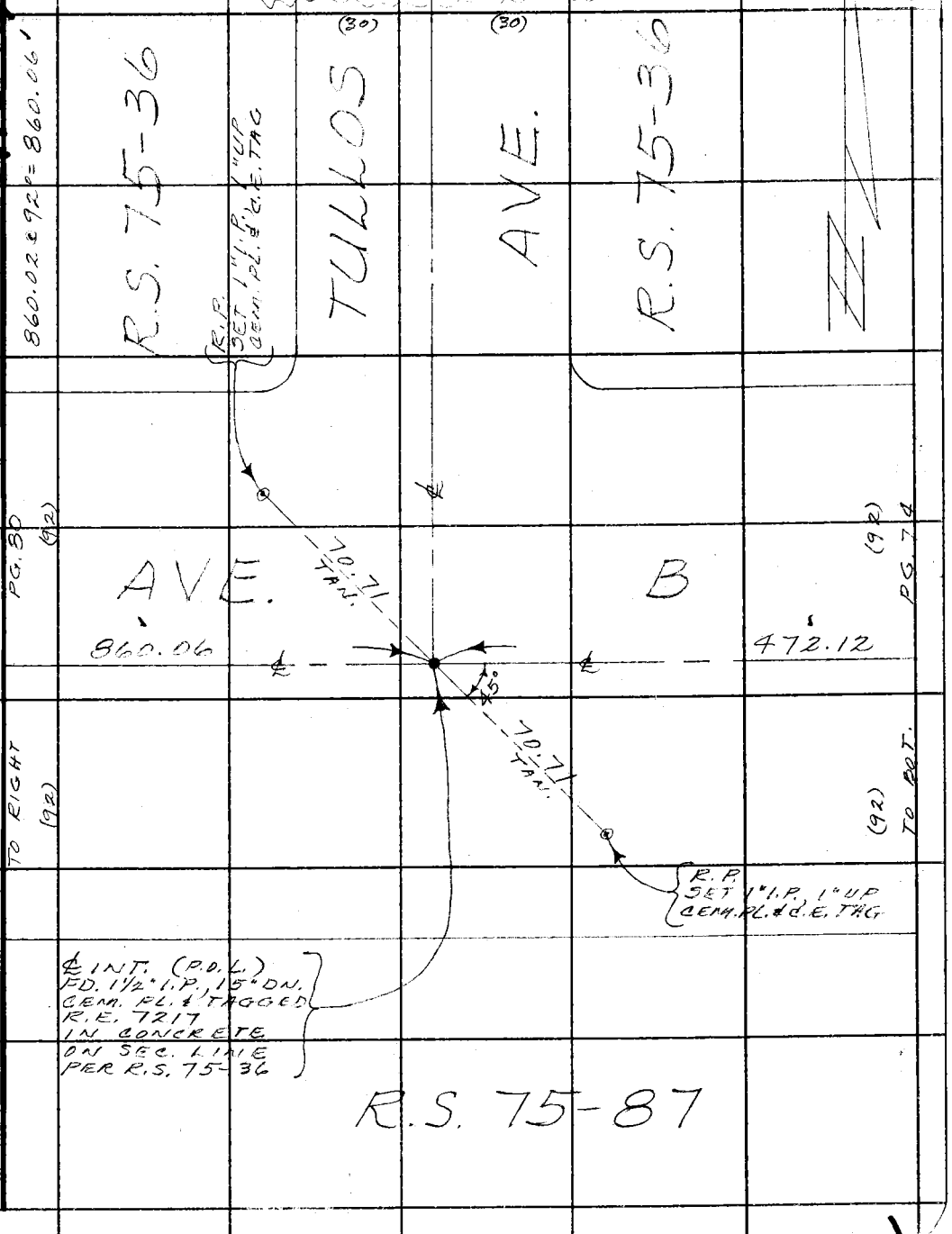
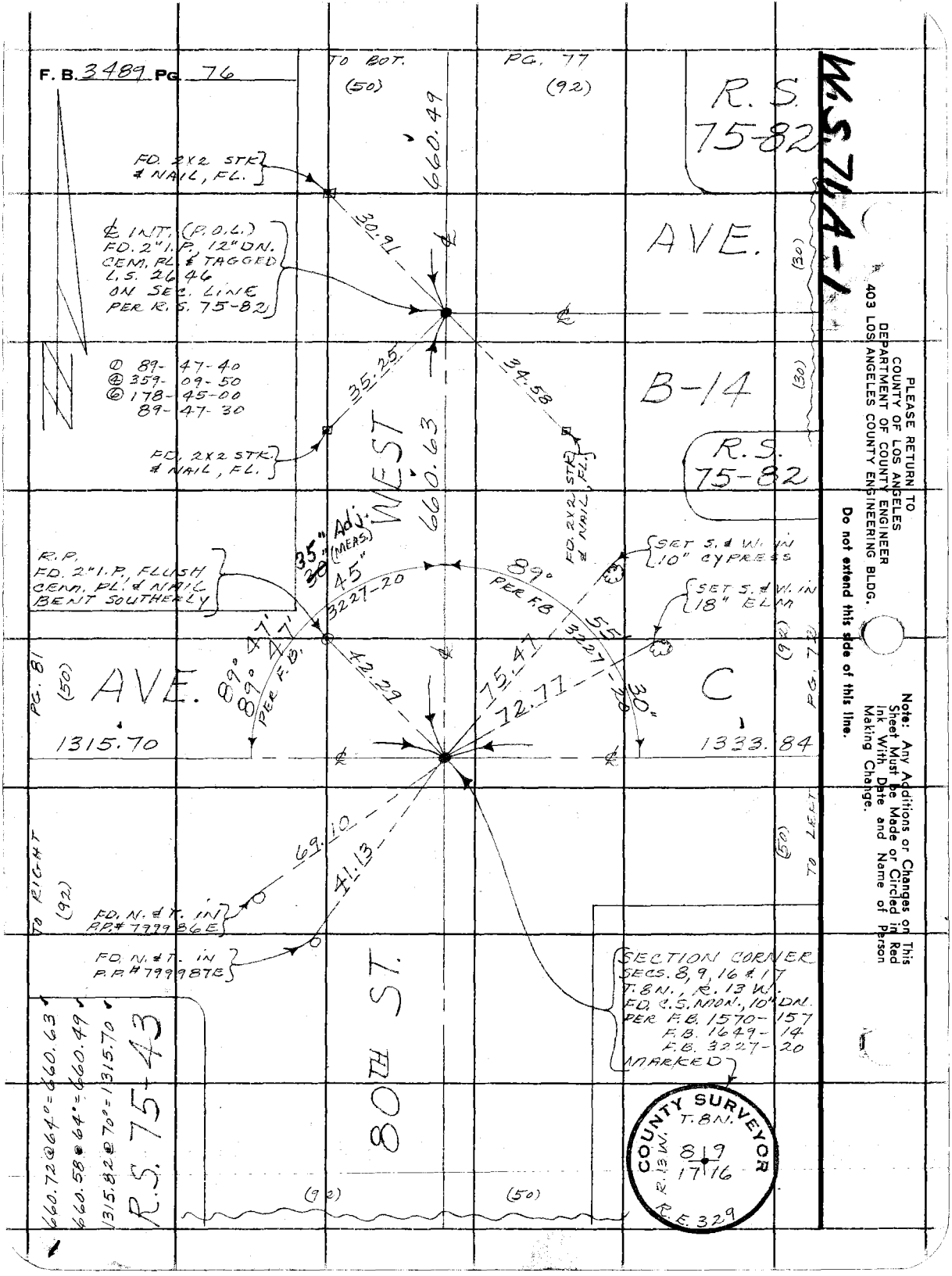


16F3095 CE#310 3-68



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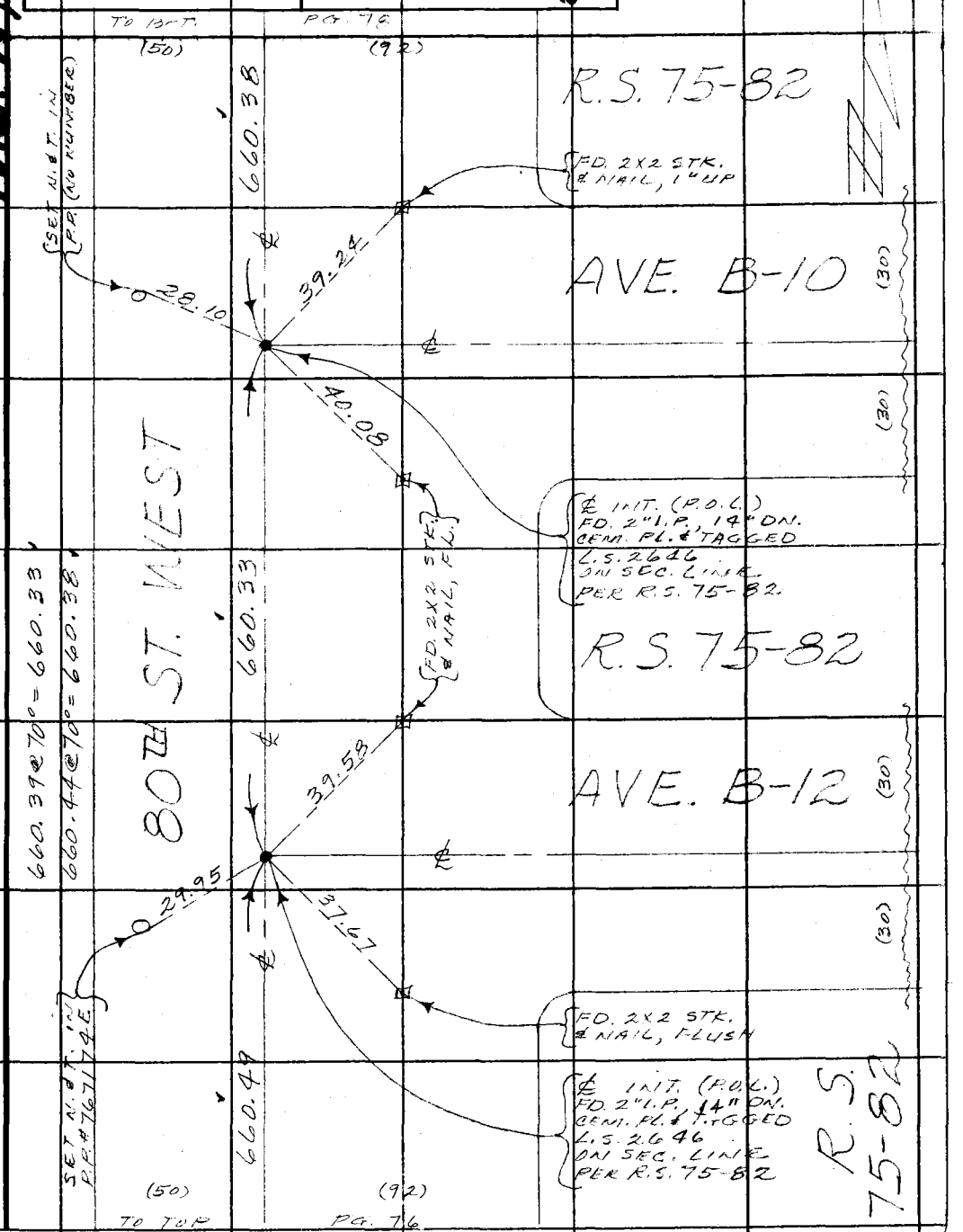
W.S. 71, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 77
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-3-69	
Date	Indexed C.L. GALLI 16-70	



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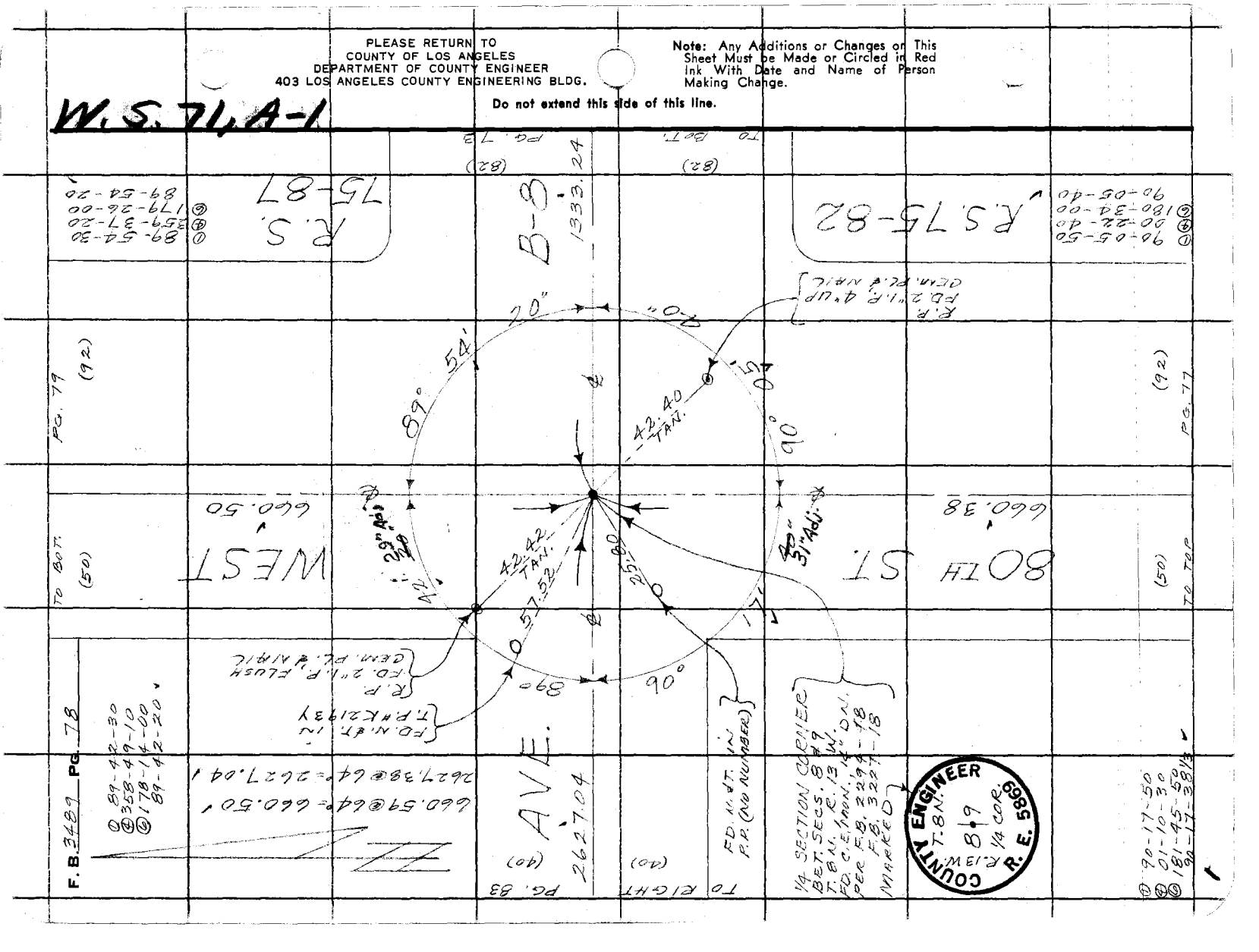
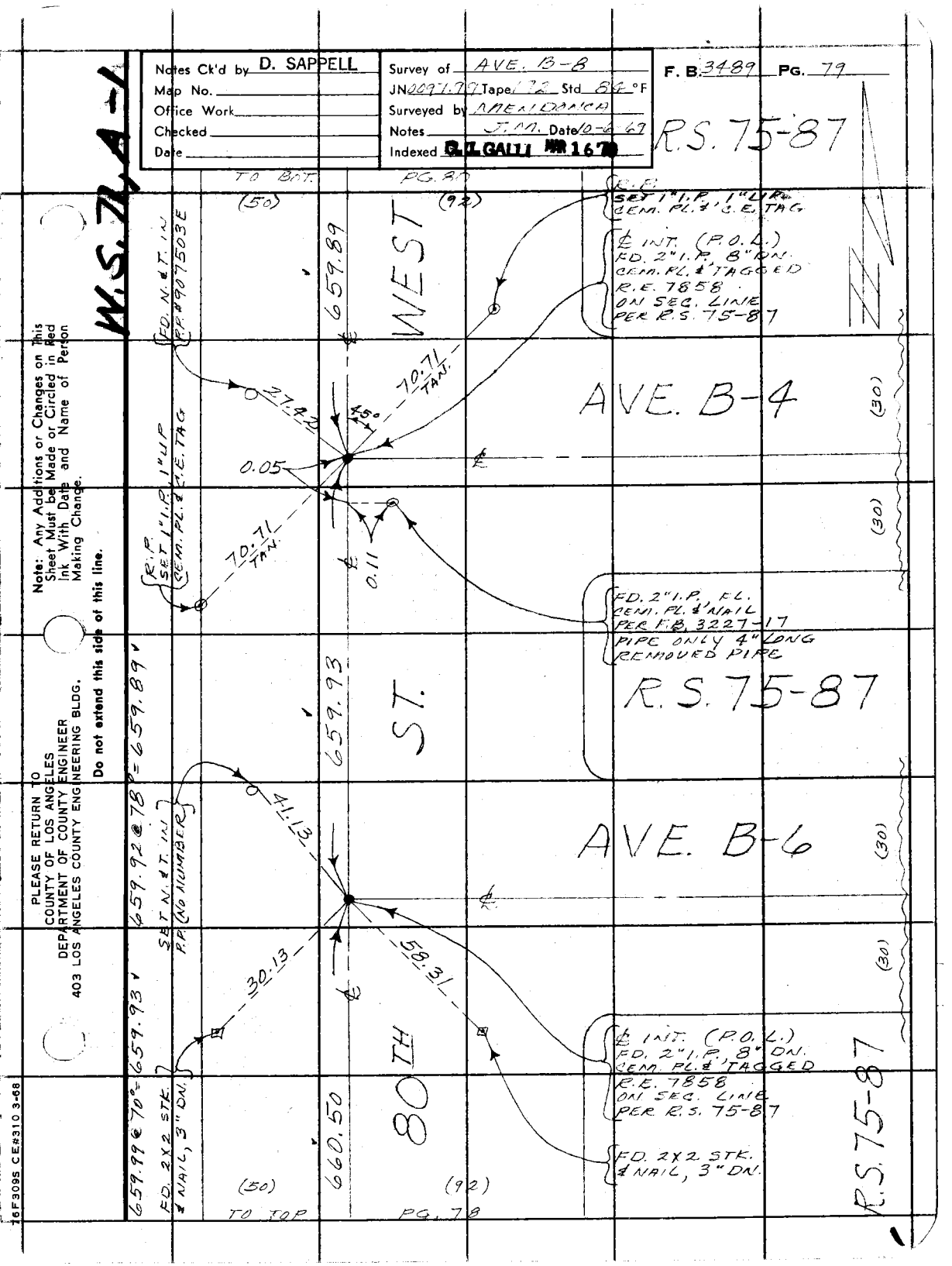
W.S. 74, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 79
Map No.	JN 0097.79 Tape 172 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-6-69	
Date	Indexed G.L. GALLI MAR 1670	



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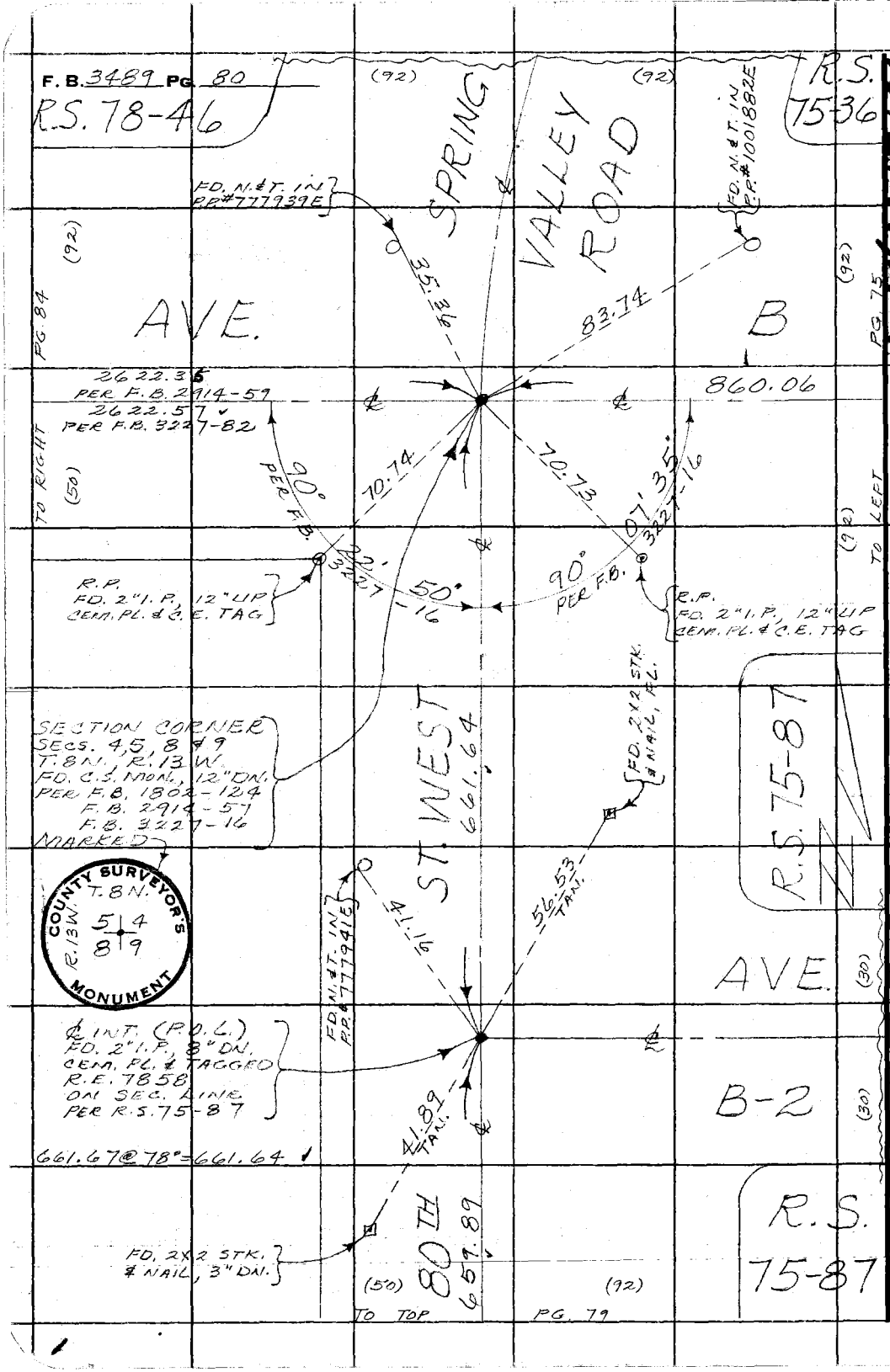
16F309S CE#310 3-68



W.S. 71-A-1

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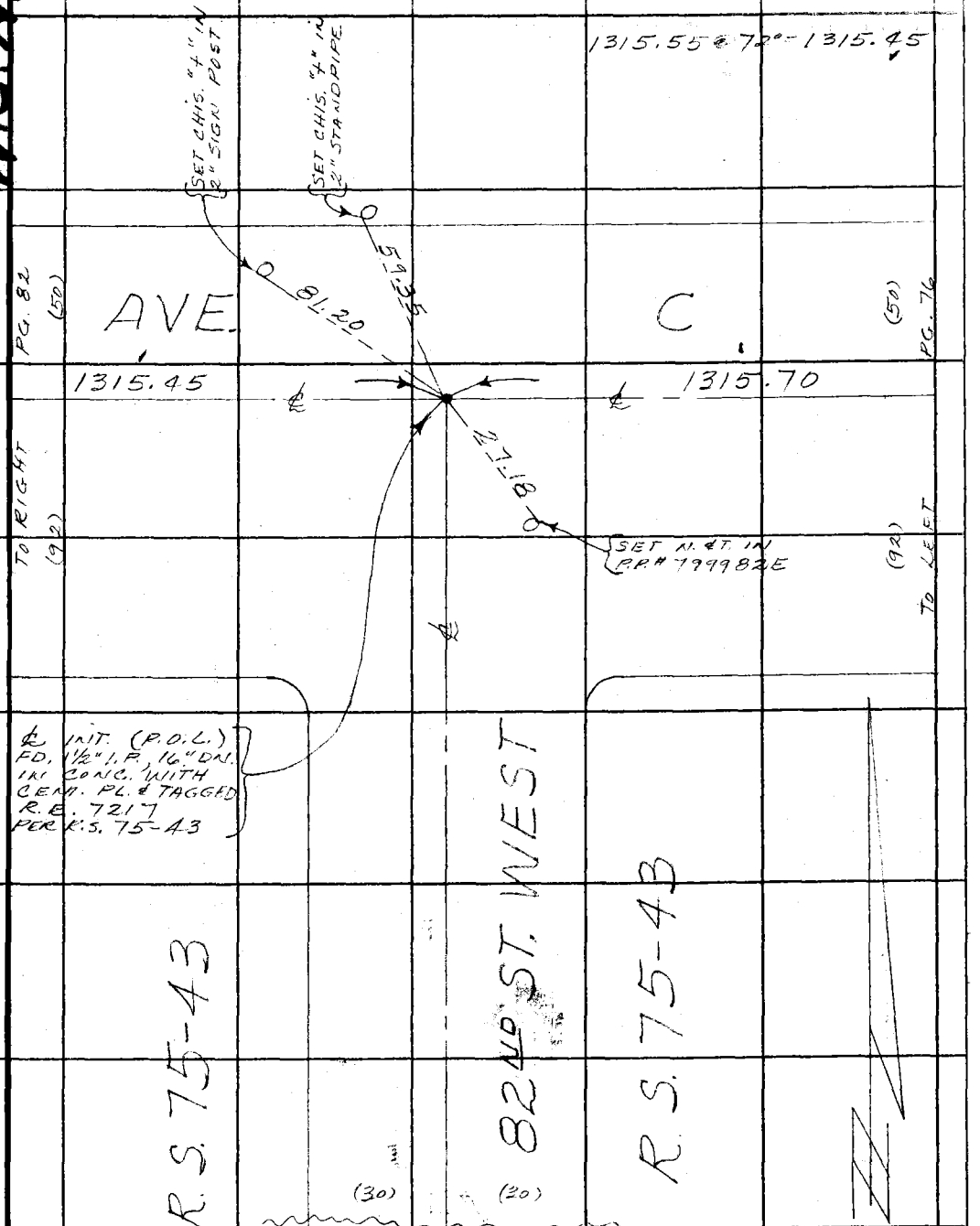
W.S. 74, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 81
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J. M. Date 10-9-69	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



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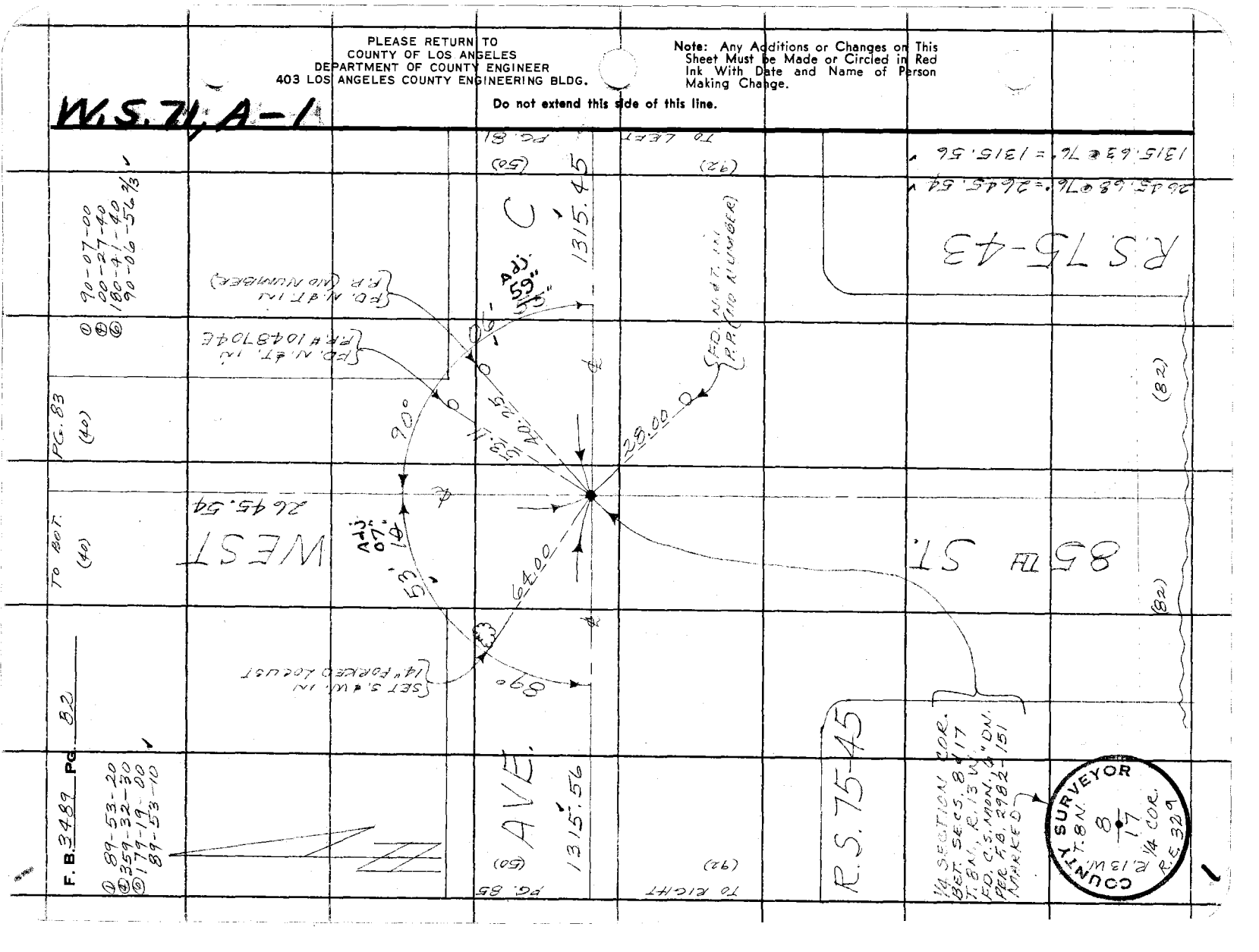
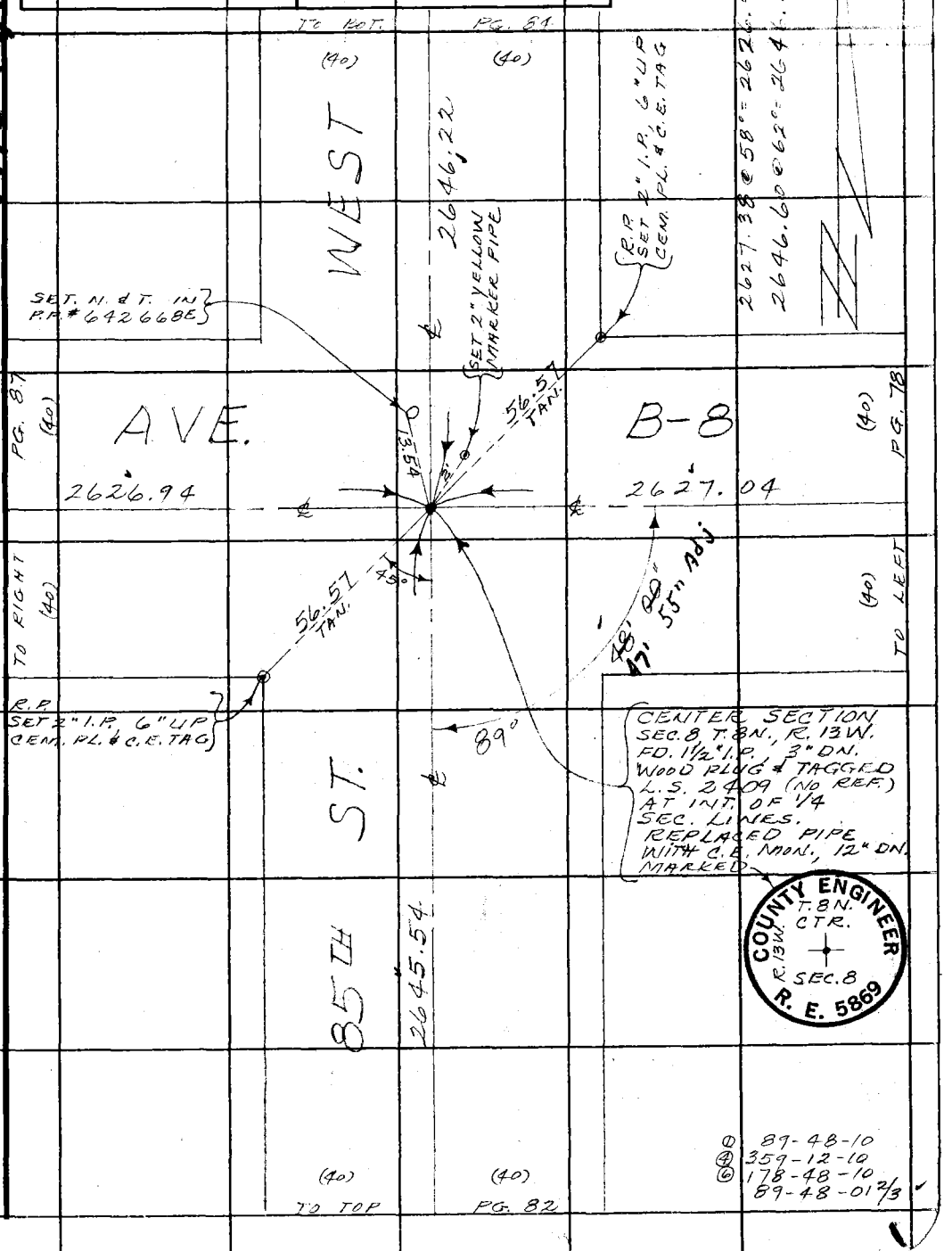
W.S. 71, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 83
Map No.	JN 0097.99 Tape 192 Std. 54 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 10-14-69		
Date	Indexed C.J. GALLI MAR 16 70		

W.S. 71A-1



① 89-48-10
④ 359-12-10
⑥ 178-48-10
89-48-01 2/3

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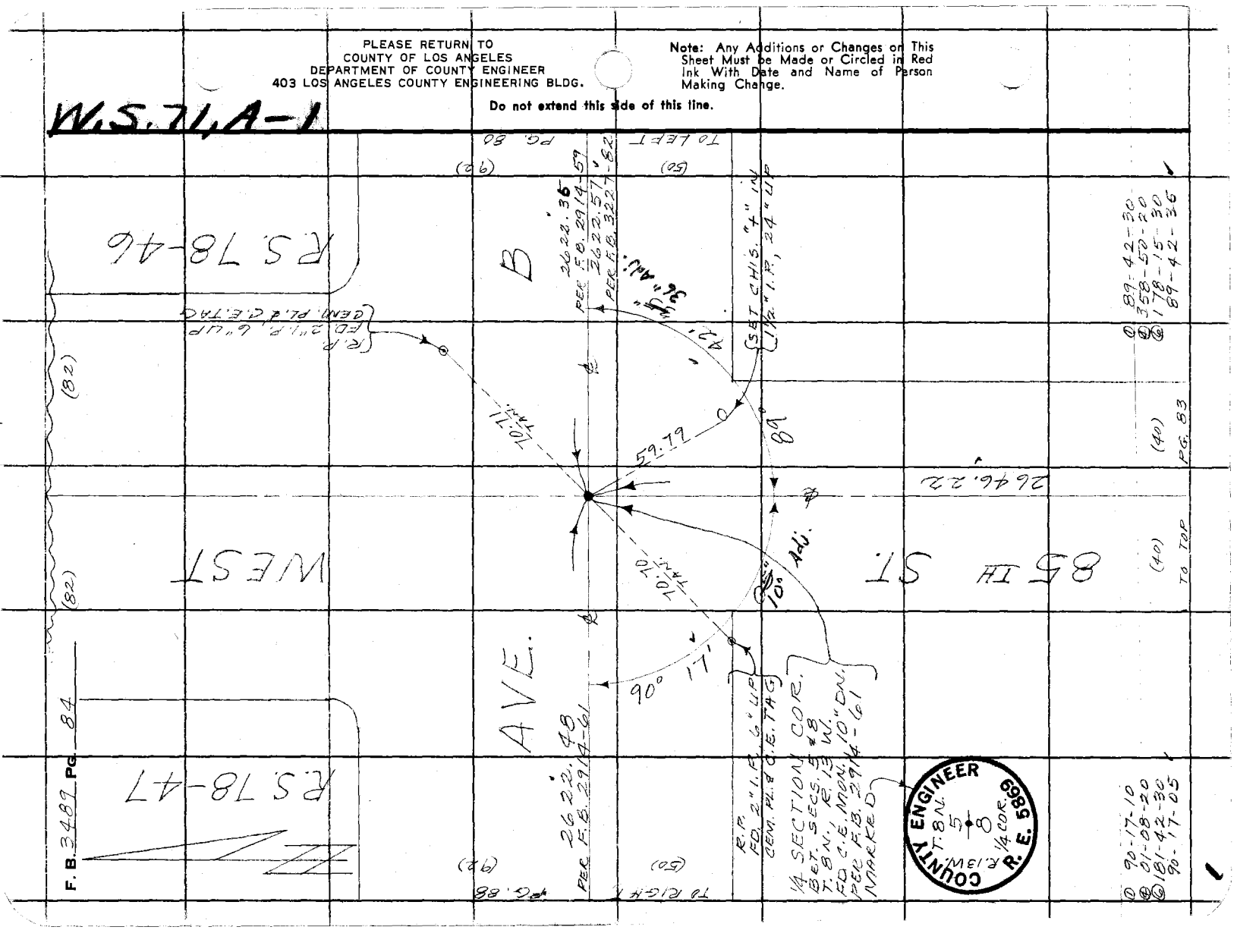
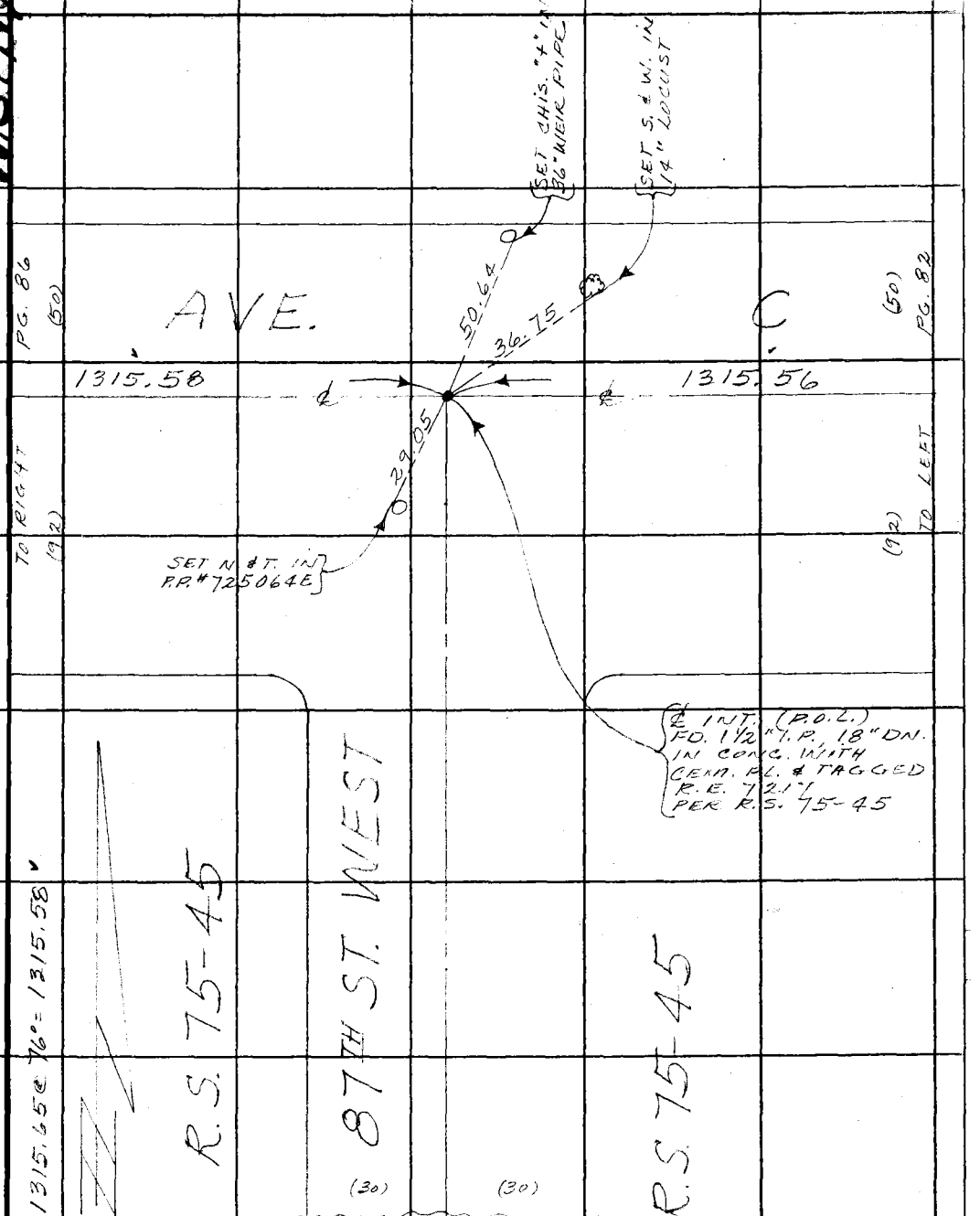
W.S.7L,A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN0077.99 Tape 192 Std 81 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J. M. Date 10-16-69
Date	Indexed C. L. GALLI MAR 16 '70

F. B. 3489 PG. 85

W.S. 74 A-1



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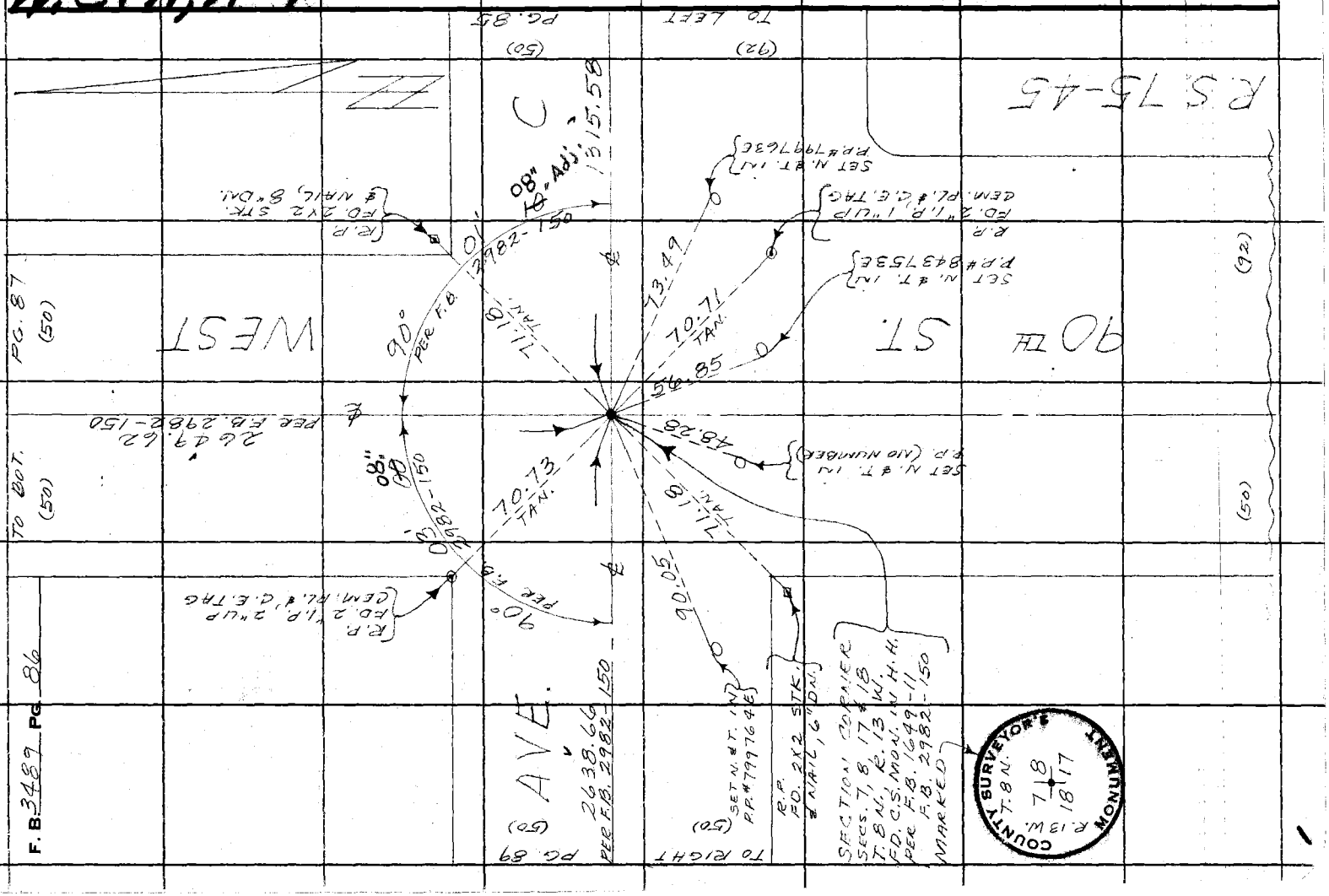
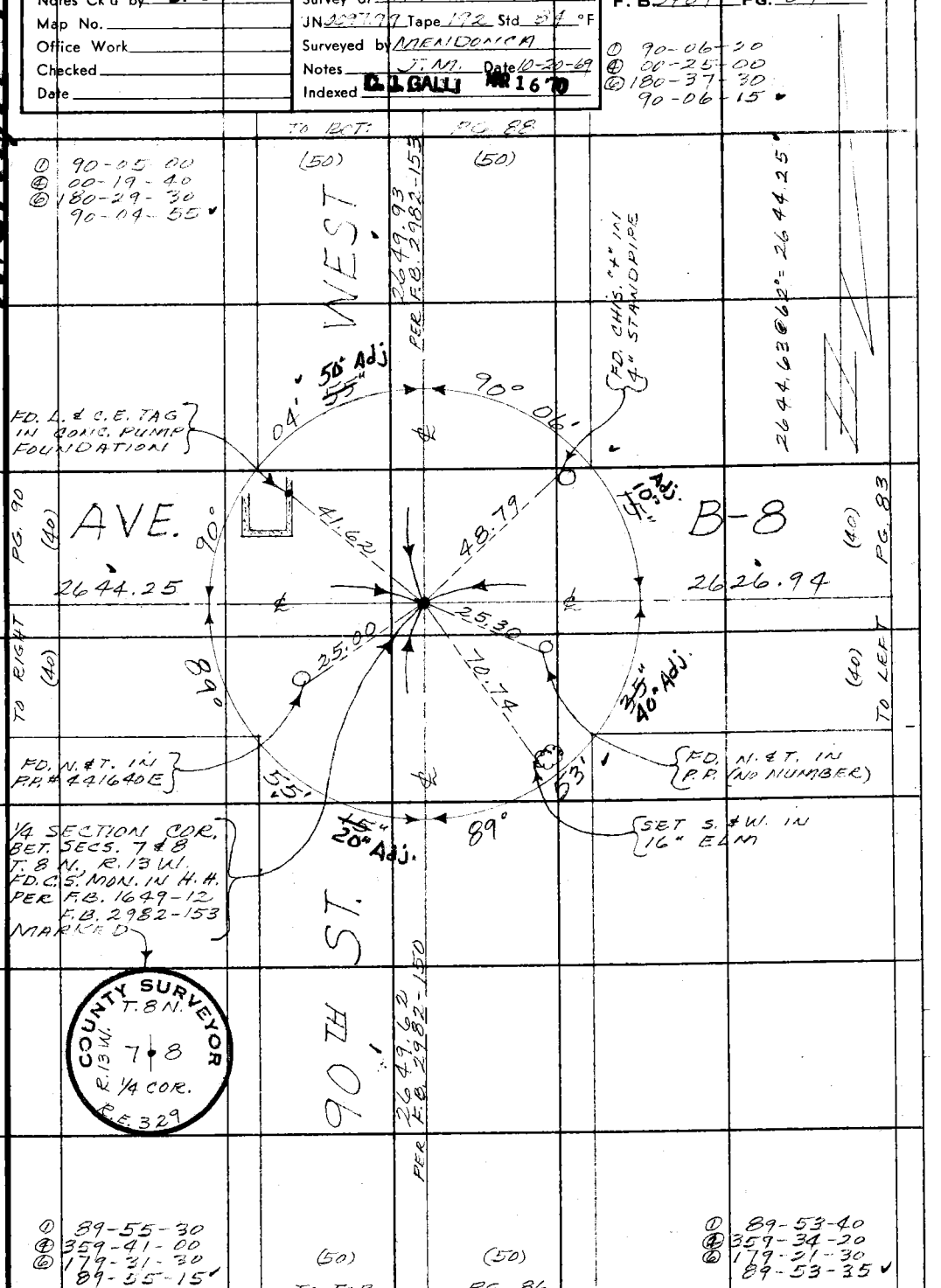
W.S. 74, A-1



W.S. 74, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 87
Map No.	JN 0097.77 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-20-69	
Date	Indexed D. I. GALLI MAR 16 '70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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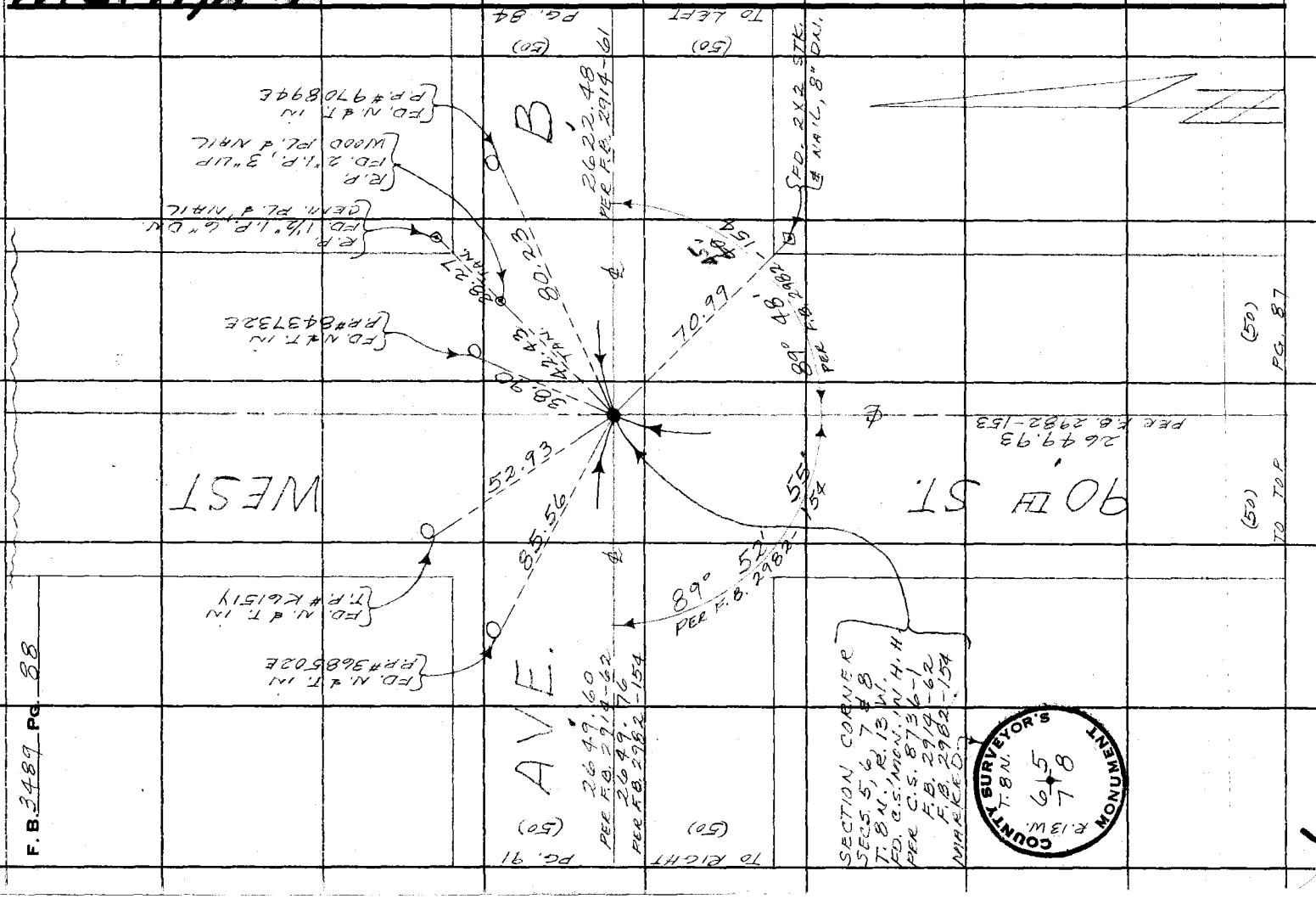
W.S. 71, A-1



F.B. 3489 PG. 88

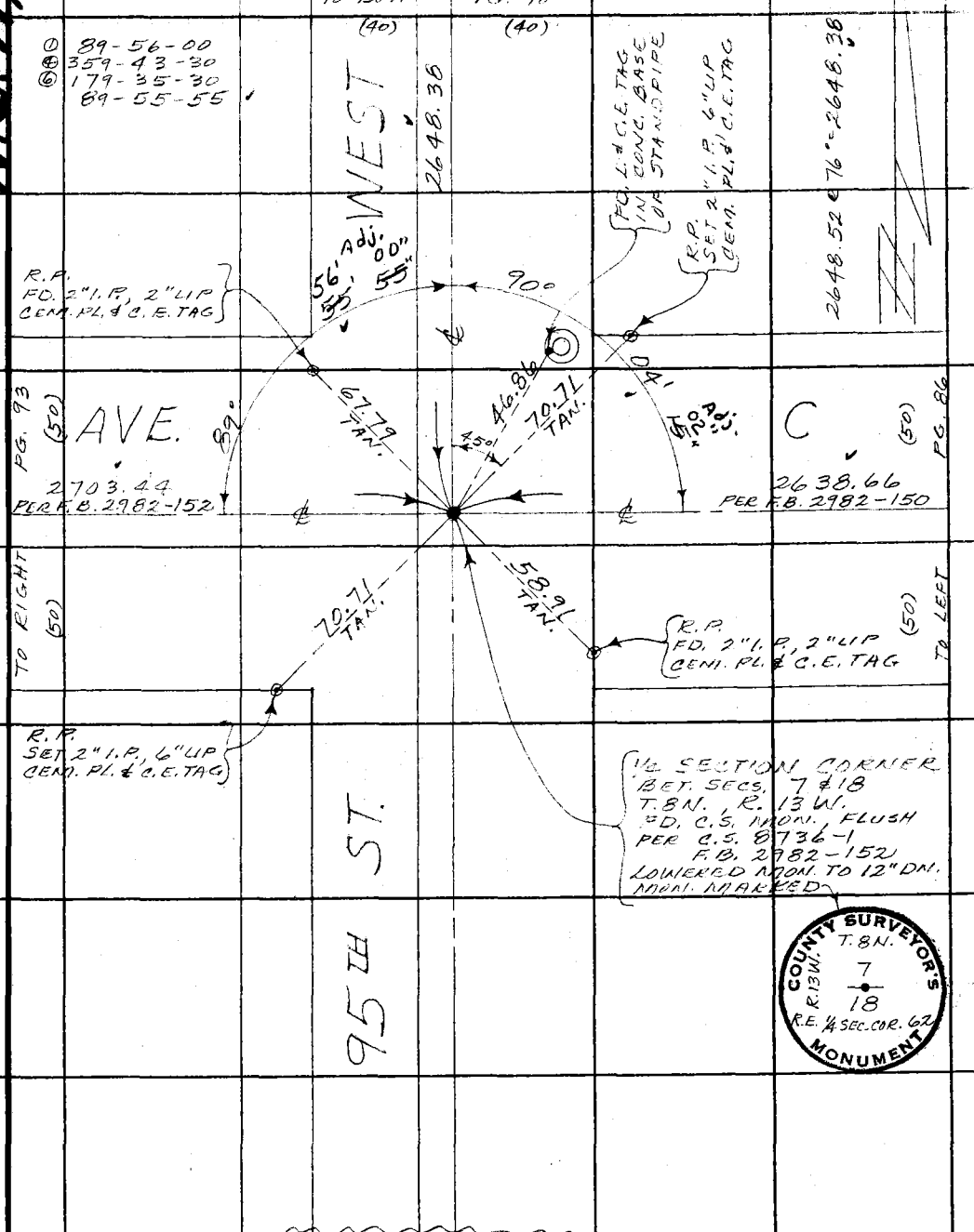
1

W.S. 71, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0091.79 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-21-69
Date	Indexed G.L. GALLI MAR 16 70

F. B. 3489 PG. 89

① 90-04-20
④ 00-17-00
⑥ 180-25-30
90-04-15



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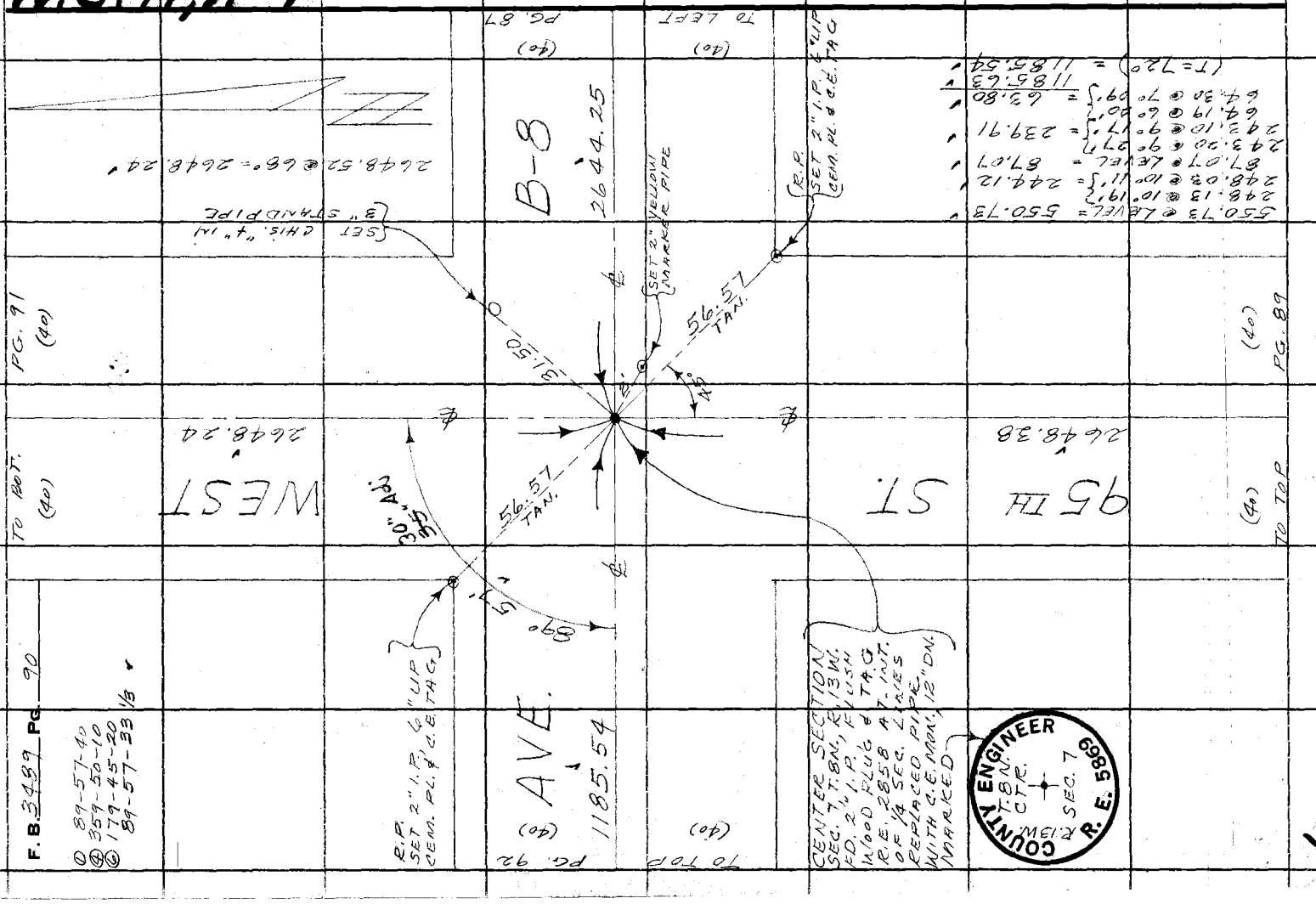
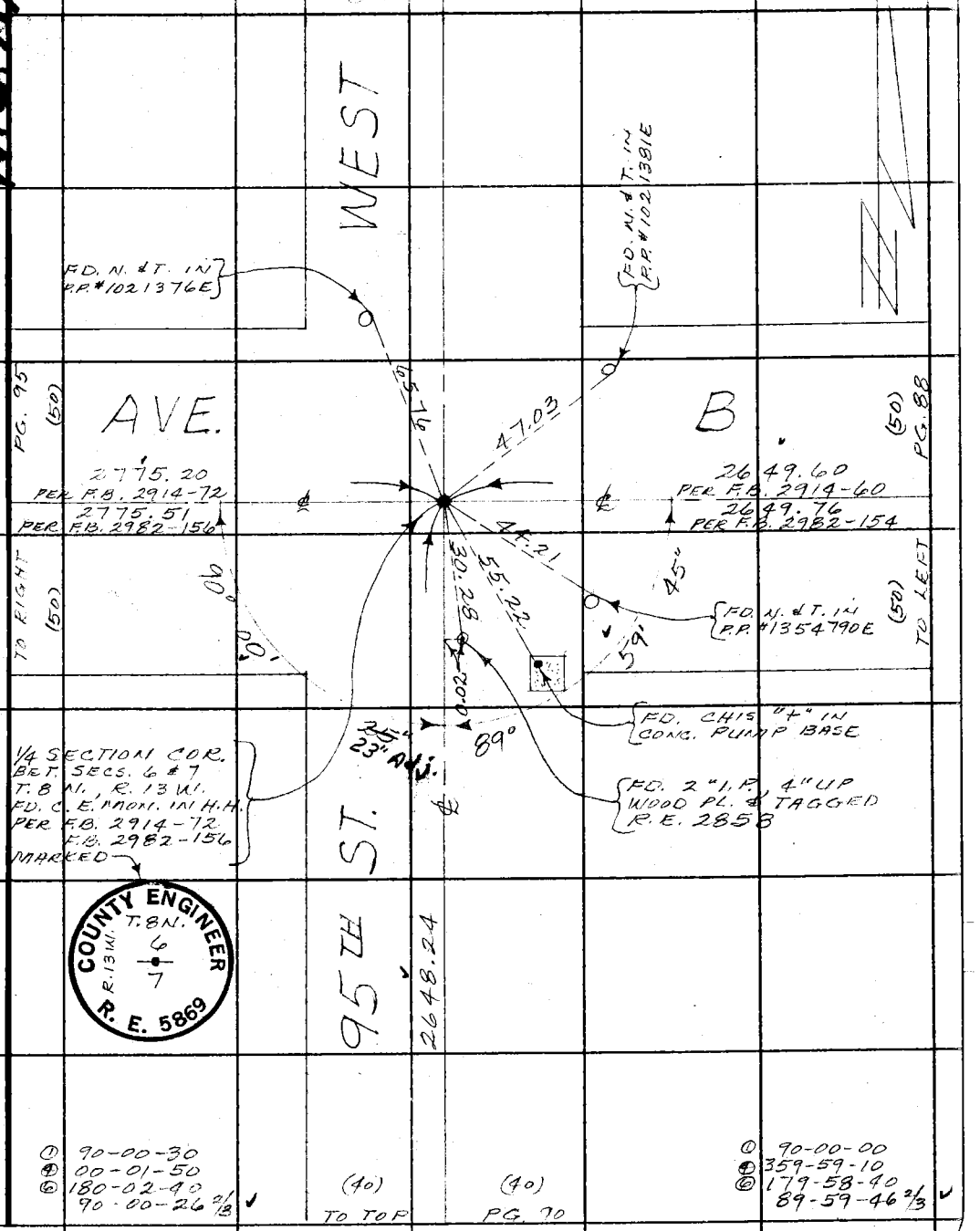
W.S. 7L, A-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 91
Map No.	JN 0097.79 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-22-69	
Date	Indexed [illegible] GALLI MAR 16 70	

W.S. 74, A-1



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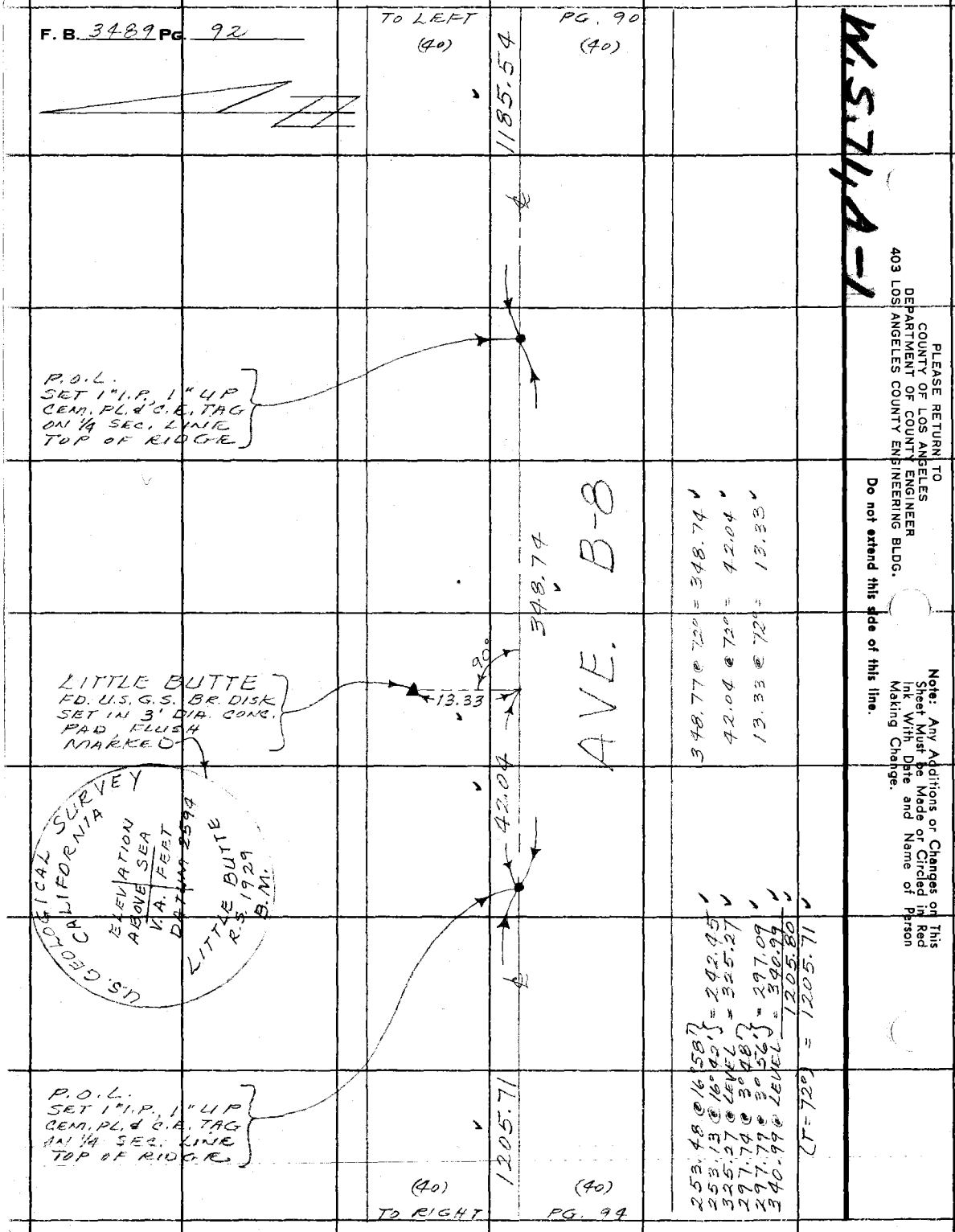
76F309S CE#310 3-68

F. B. 3489 Pg. 92



W.S.74,A-1

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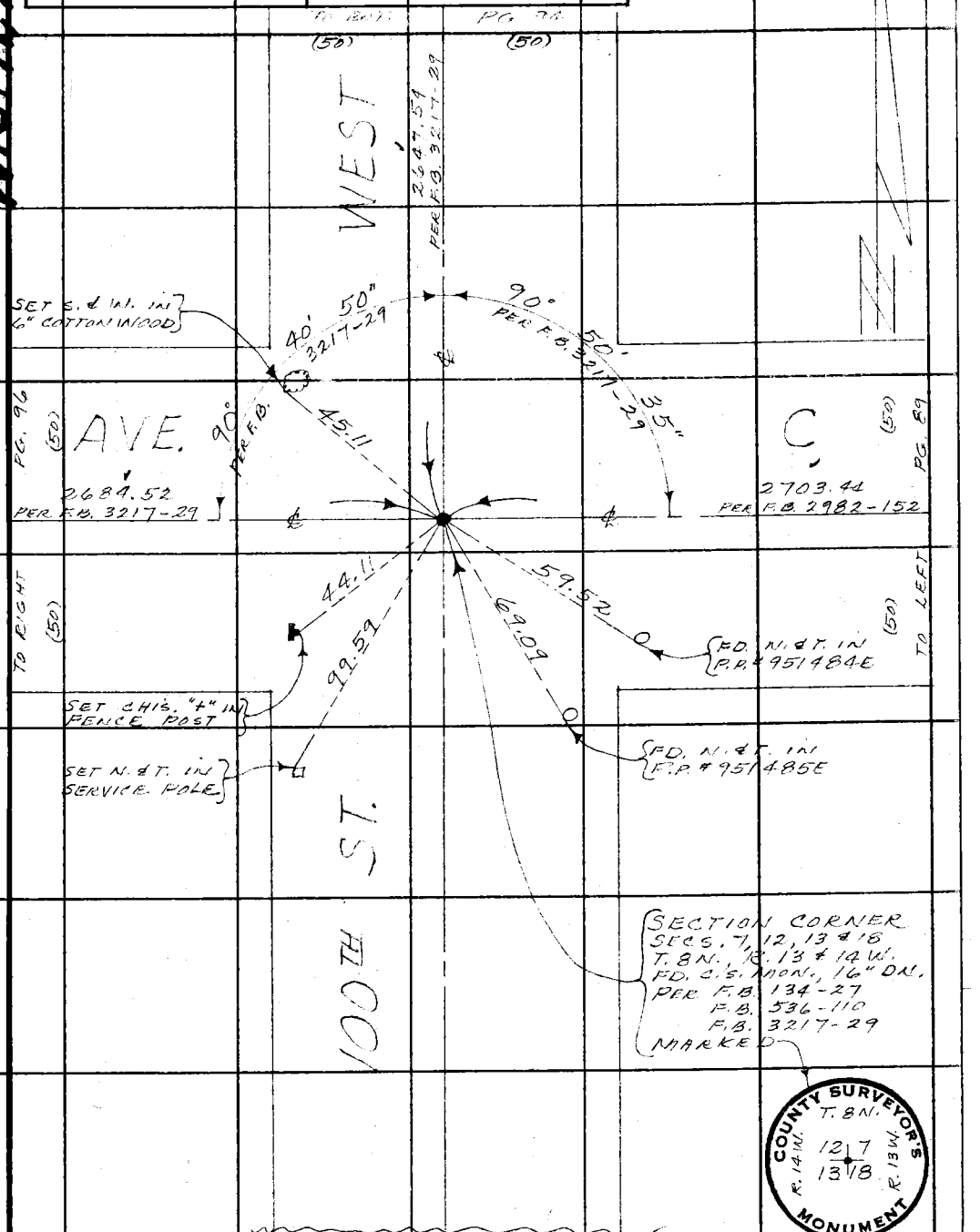
W.S. 71 A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 93
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-24-69	
Date	Indexed C.J. GALLI 16 70	



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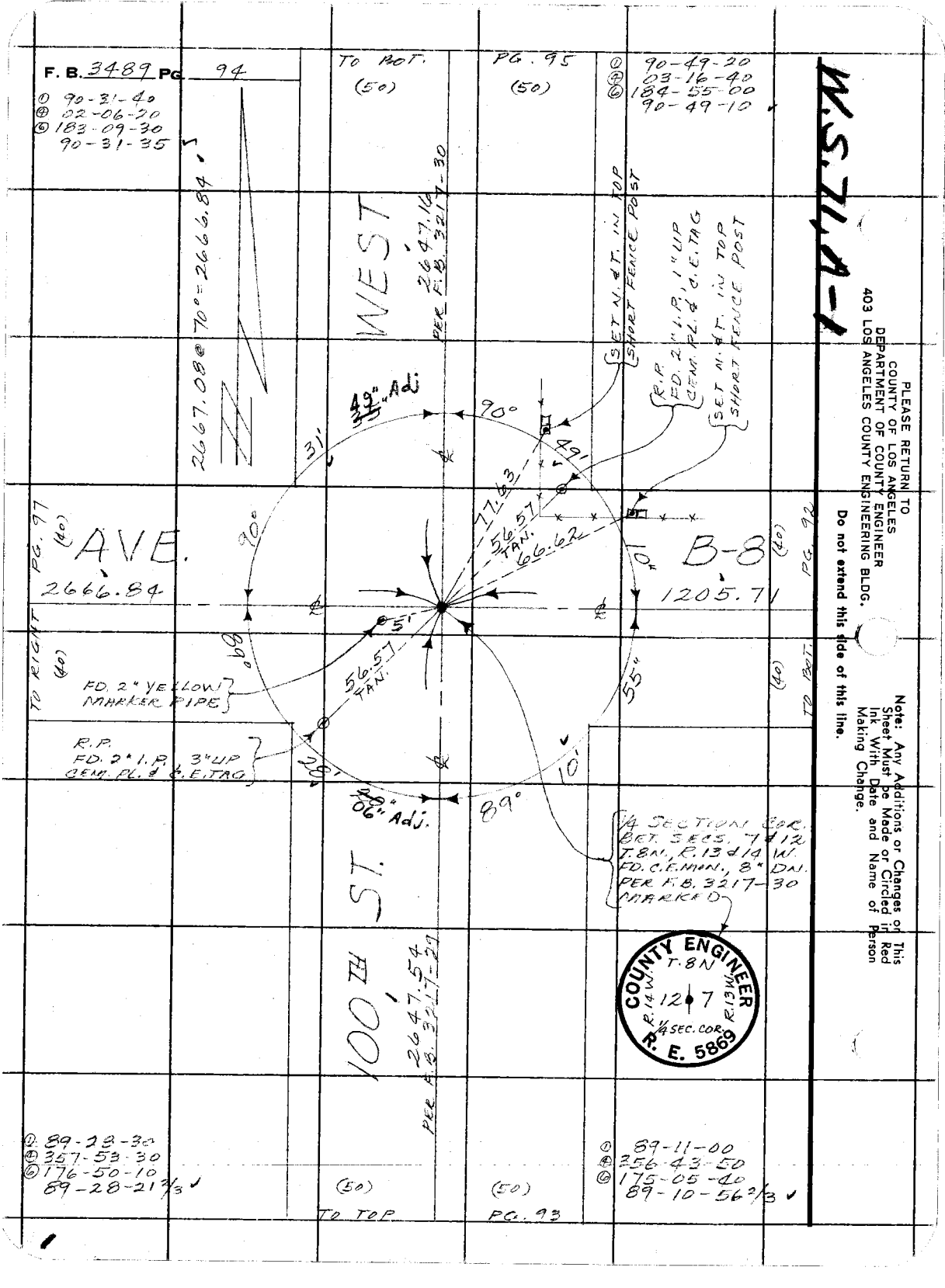
F. B. 3489 PG. 94
① 90-31-40
④ 02-06-20
⑥ 183-09-30
90-31-35
TO BOT. (50)
PG. 95 (50)
① 90-49-20
④ 03-16-40
⑥ 184-55-00
90-49-10
W.S. 71, A-1
2667.08 @ 70° = 2666.84
WEST
2647.16
PER F.B. 3217-30
SET N. & T. IN TOP SHORT FENCE POST
R.P. FD. 2" I.P., 1" UP CEM. PL. & C.E. TAG
SET N. & T. IN TOP SHORT FENCE POST
49" Adj
90°
31'
49'
77.63
56.57 TAN.
66.62
10"
AVE.
2666.84
B-8
1205.71
PG. 97 (40)
TO RIGHT (40)
PG. 92 (40)
TO BOT. (40)
90°
89°
5'
56.57 TAN.
55"
FD. 2" YELLOW MARKER PIPE
R.P. FD. 2" I.P., 3" UP CEM. PL. & C.E. TAG
28'
10'
06" Adj.
89°
1/4 SECTION COR. BET. SECS. 7 & 12 T.8N., R.13 & 14 W. FD. C.E. MON., 8" DN. PER F.B. 3217-30 MARKED
COUNTY ENGINEER
T.8N
R.14W.
R.13W.
12 7
1/4 SEC. COR.
R. E. 5869
100TH ST.
2647.54
PER F.B. 3217-29
① 89-28-30
④ 357-53-30
⑥ 176-50-10
89-28-21 2/3
(50)
TO TOP
(50)
PG. 93
① 89-11-00
④ 356-43-50
⑥ 175-05-40
89-10-56 2/3
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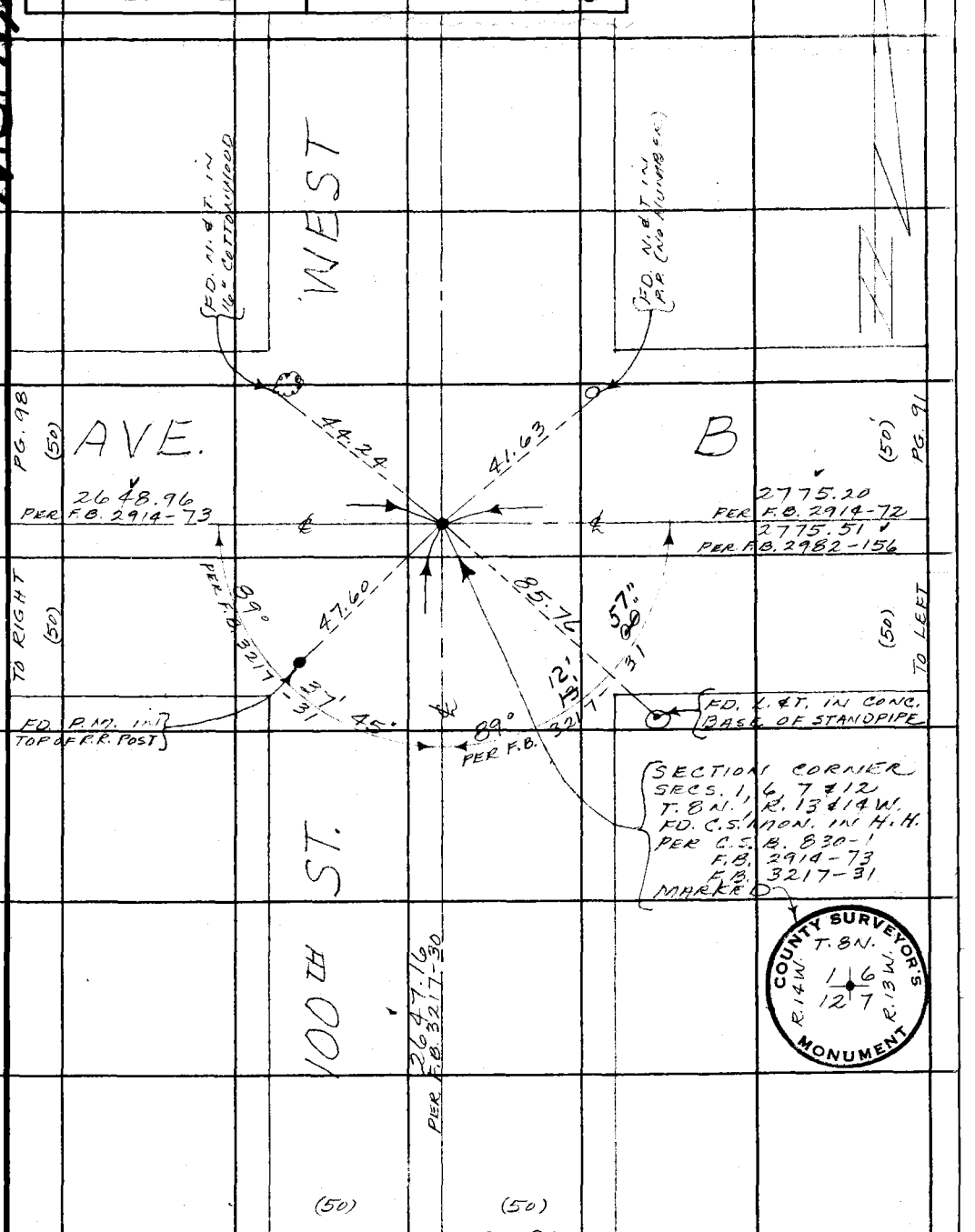
W.S. 74, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 95
Map No.	JN0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 10-27-69	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



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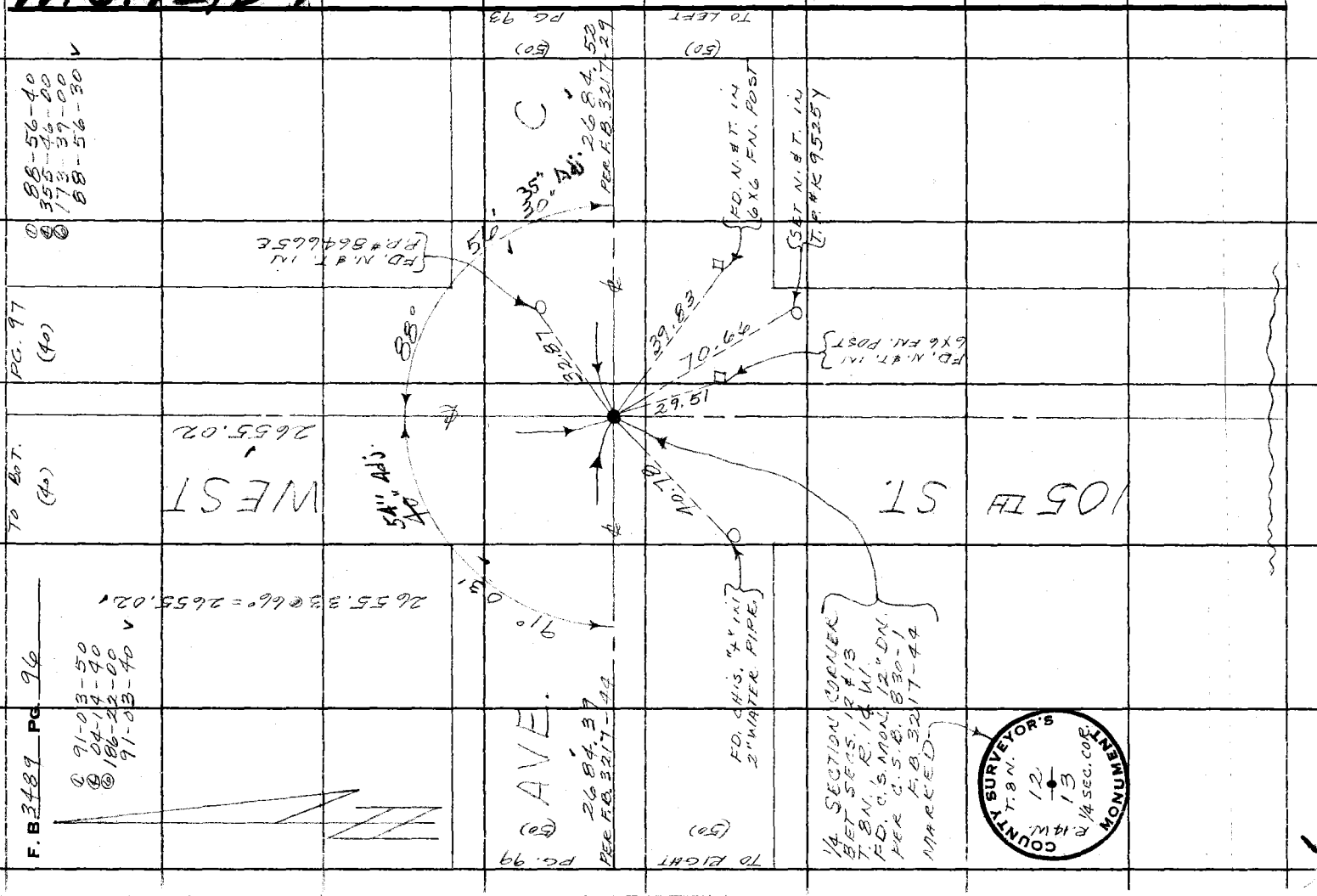
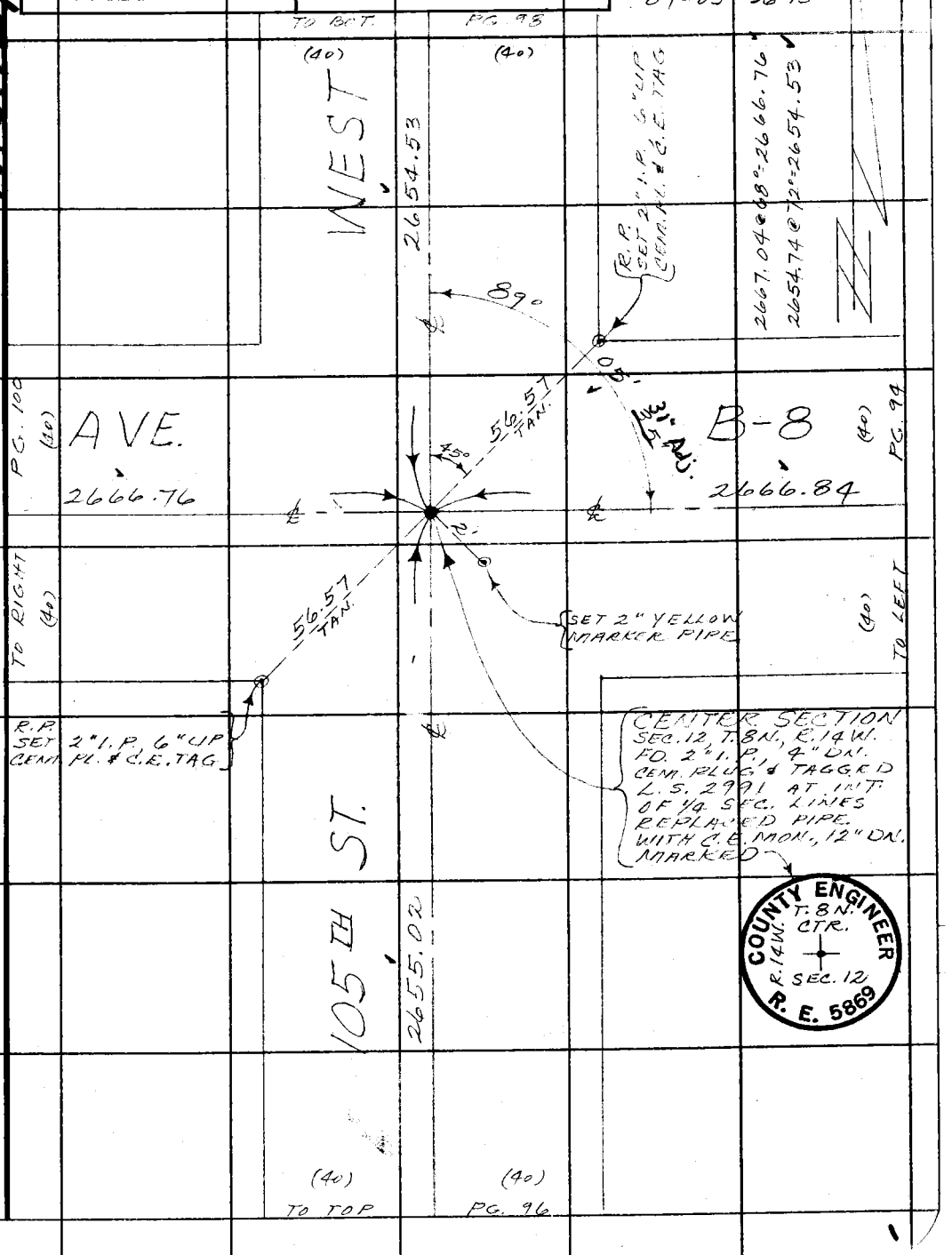
W.S.72,D-1



W.S. 72, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 97
Map No.	JN 0097.97 Tape 192 Std 84 °F	① 89-05-30
Office Work	Surveyed by MENDONCA	④ 356-22-30
Checked	Notes J.M. Date 10-28-69	⑥ 174-33-40
Date	Indexed B. L. GALLI MAR 16 70	89-05-36 2/3 ✓



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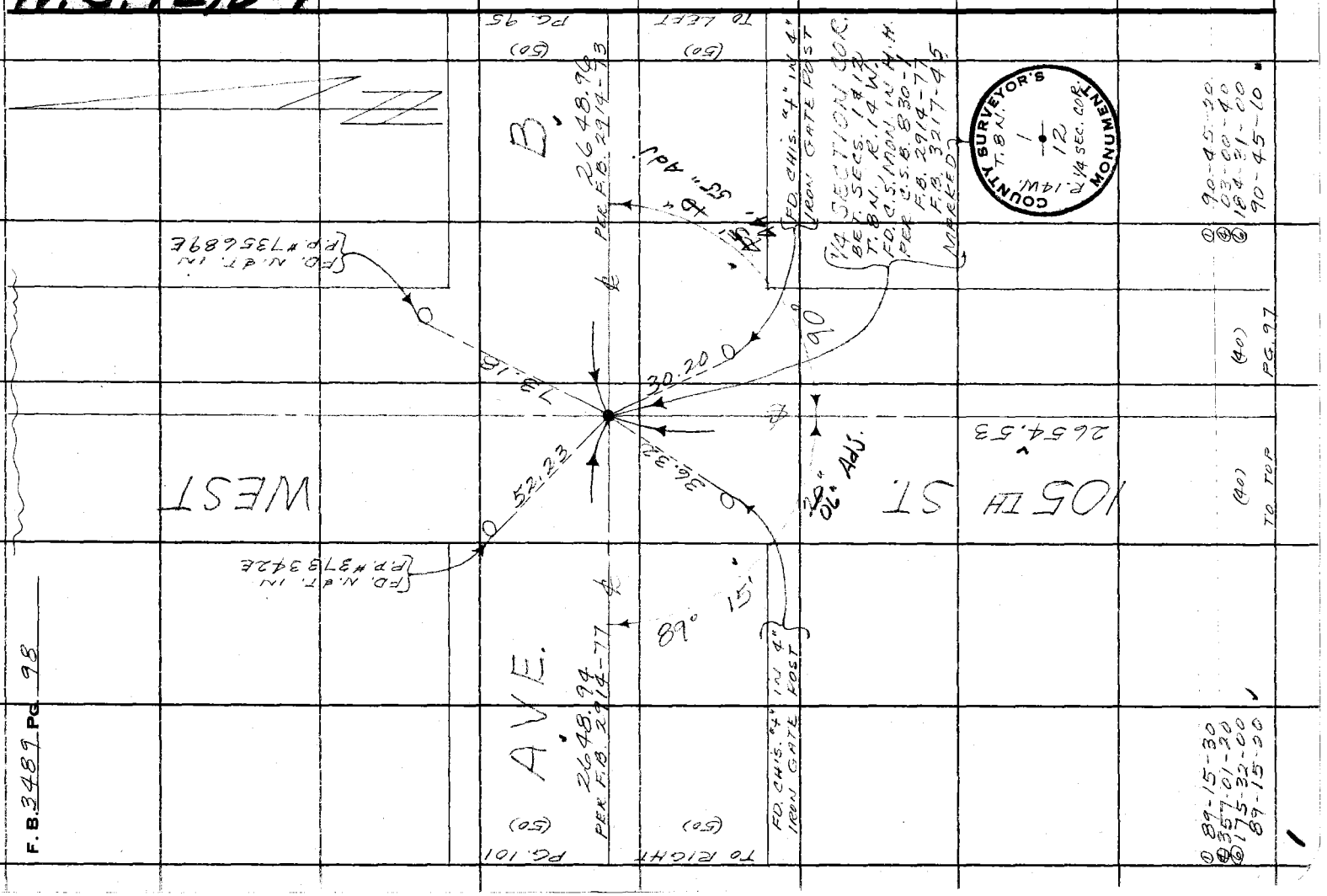
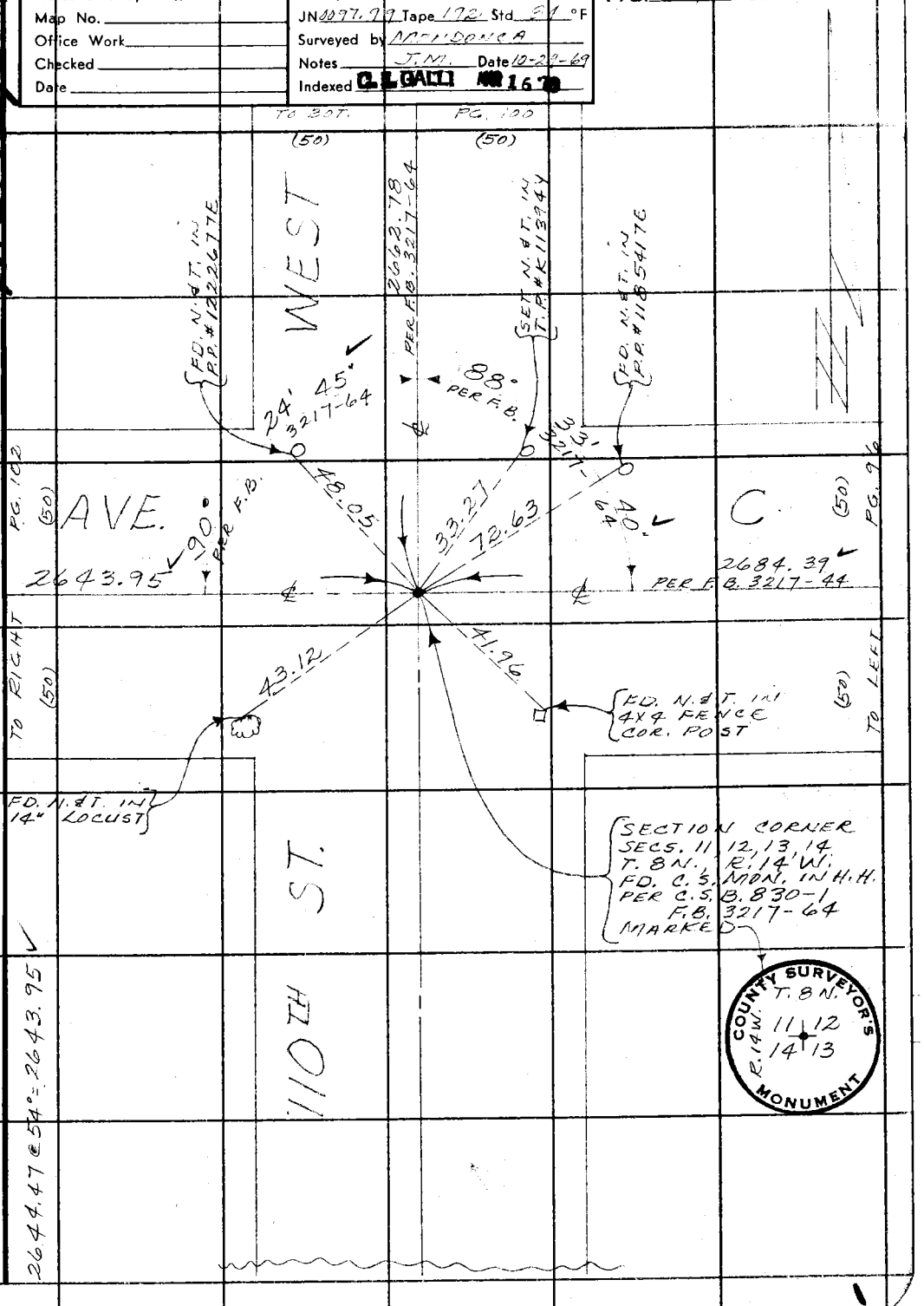
W.S. 72,D-1



W.S. 72, D-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 99
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-29-69	
Date	Indexed C. L. GALLI 1670	



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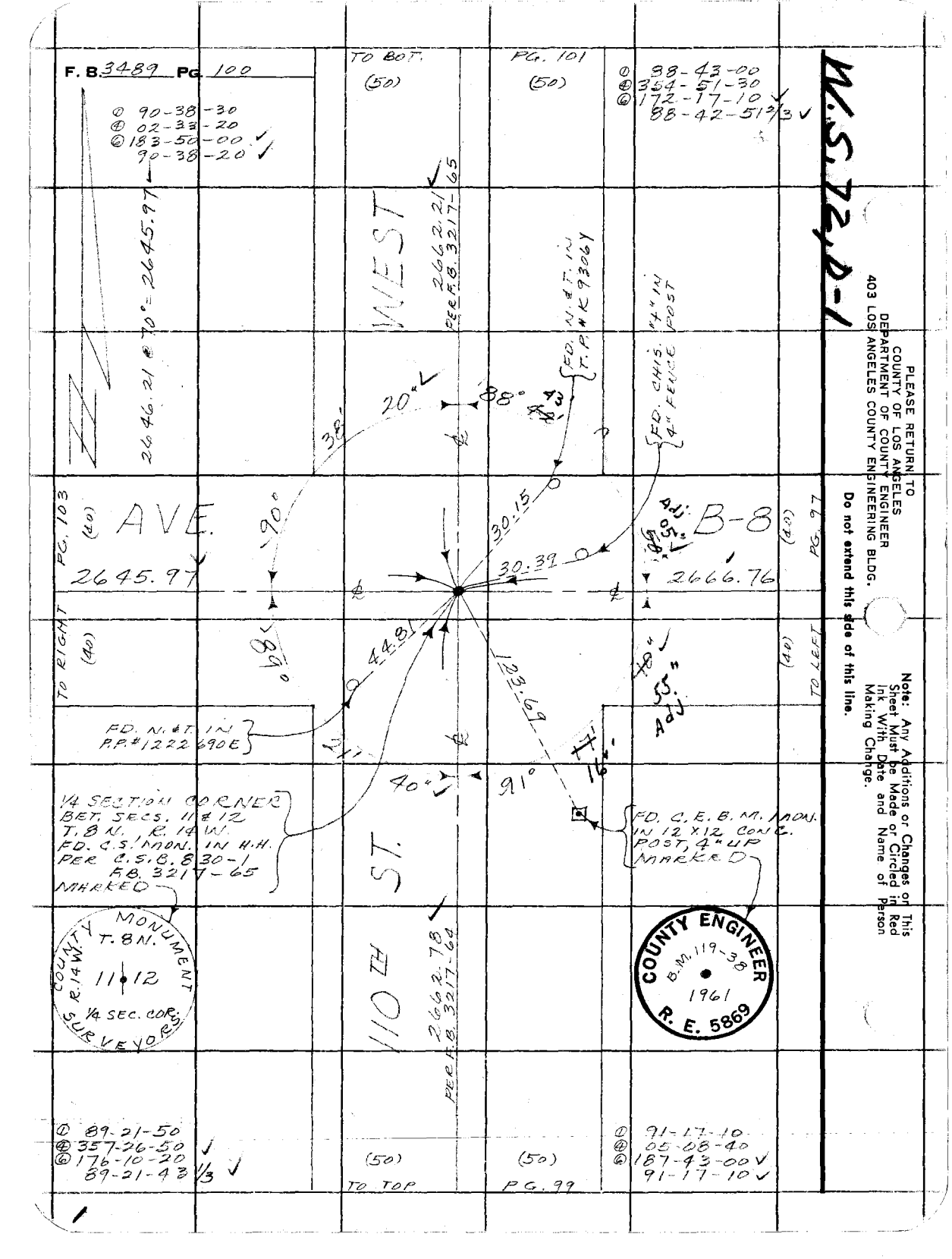

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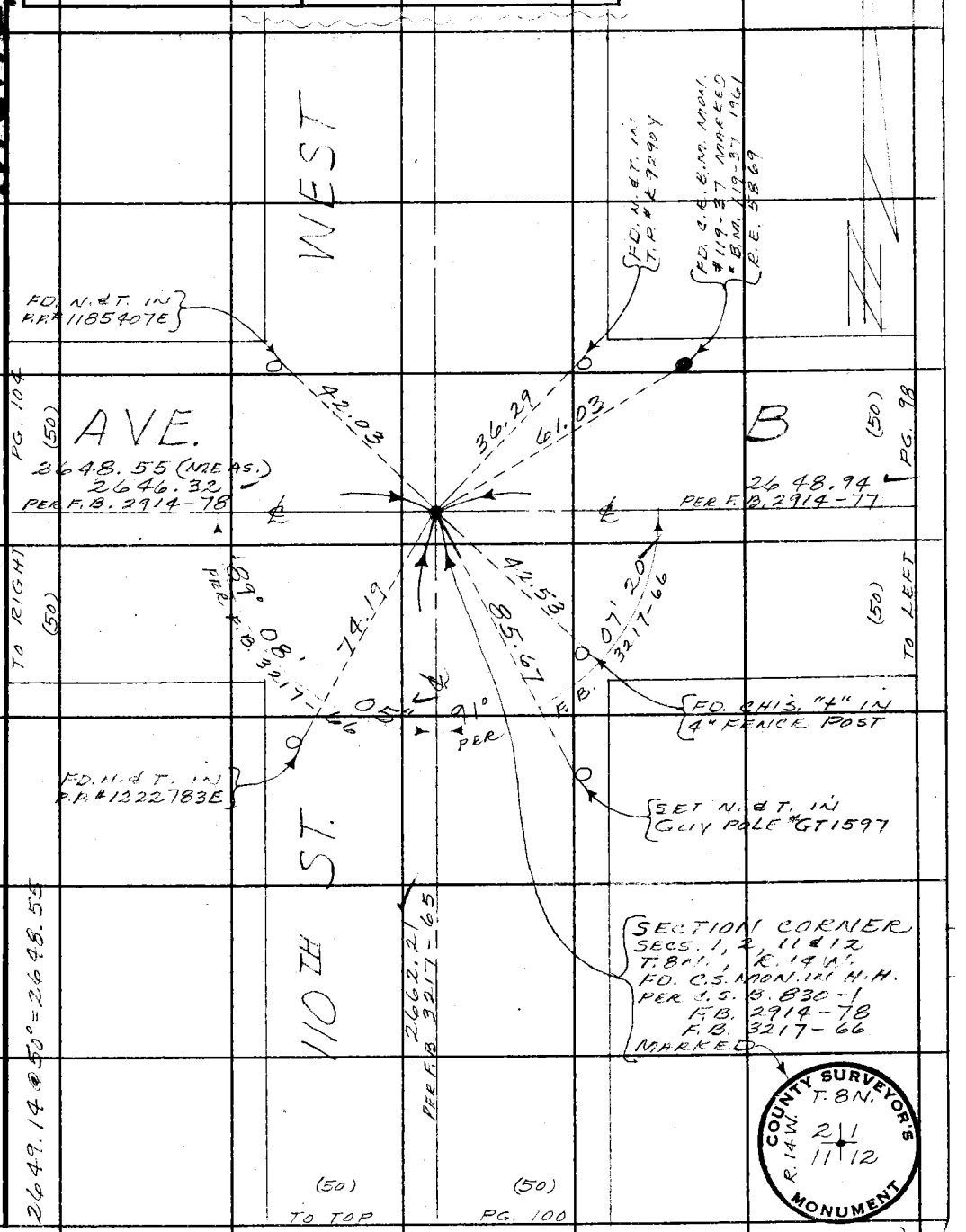
W.S. 72, D-1

Notes Ck'd by R. MAJOR	Survey of AVE. B-8	F. B. 3489 PG. 101
Map No.	JN 0097.79 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-31-69	
Date	Indexed D.L. GALLI MAR 16 '70	



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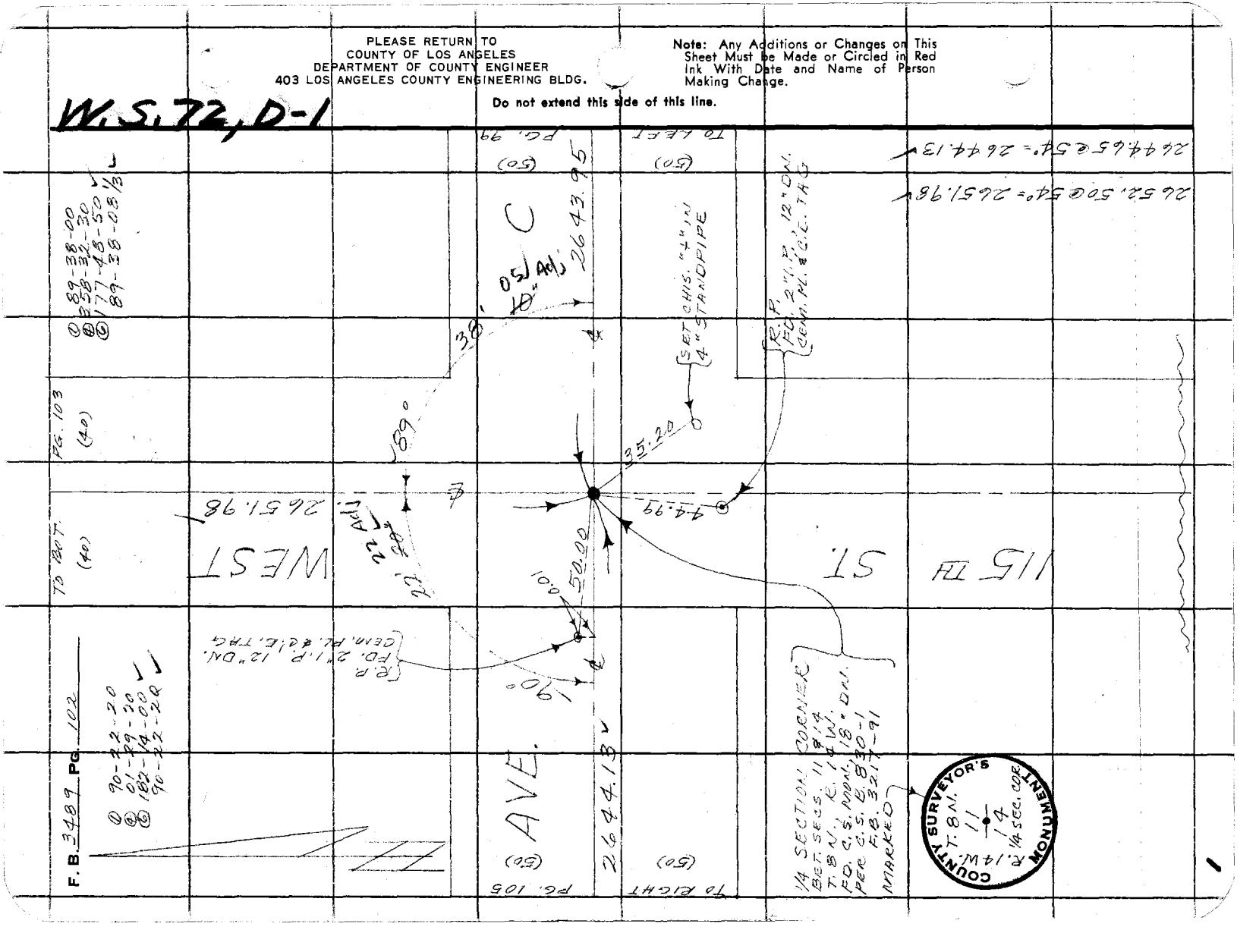
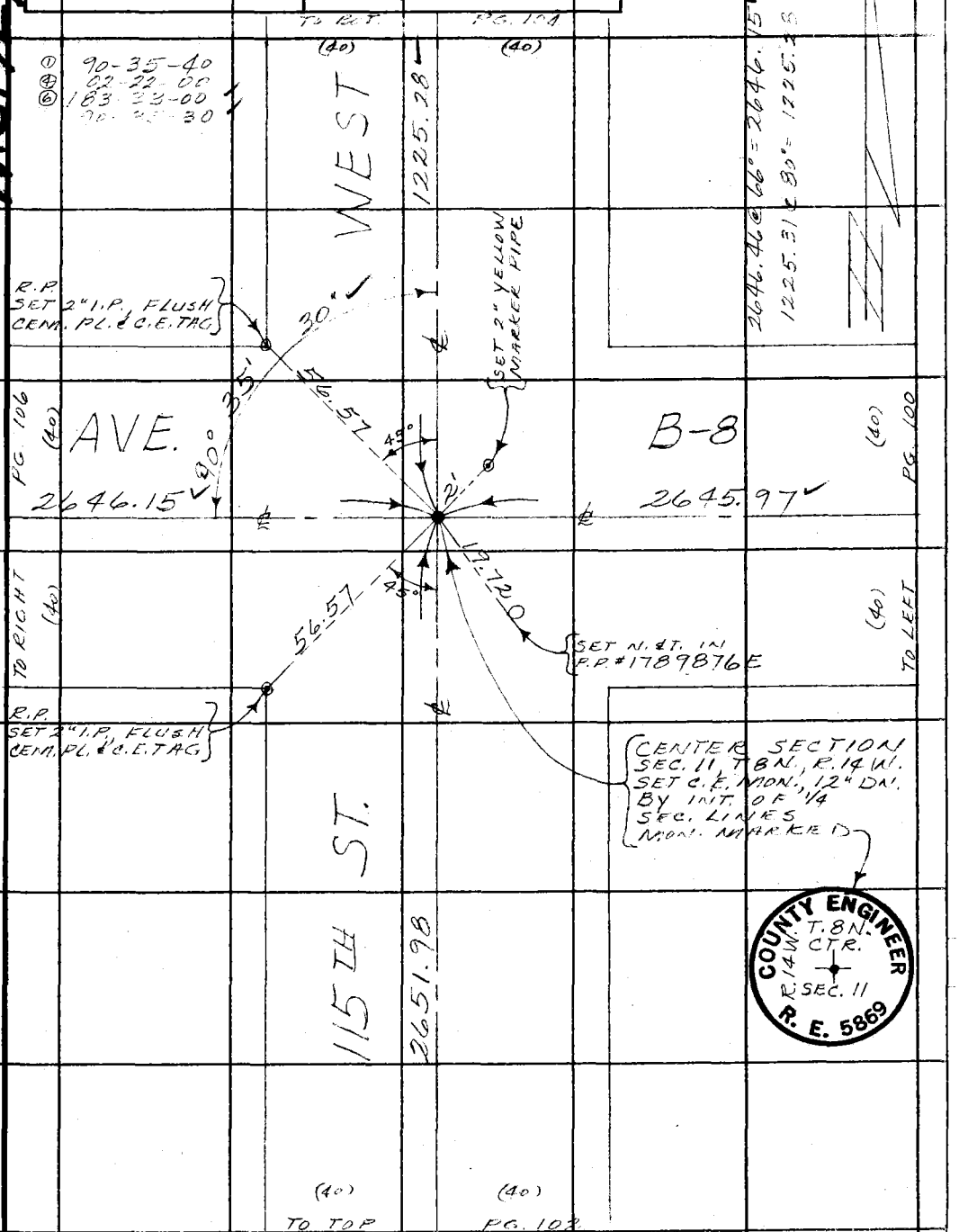
W.S. 72, D-1



W.S. 72, D-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 103
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-3-69	
Date	Indexed C. L. GALLI MAR 16 '70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE#310 3-68

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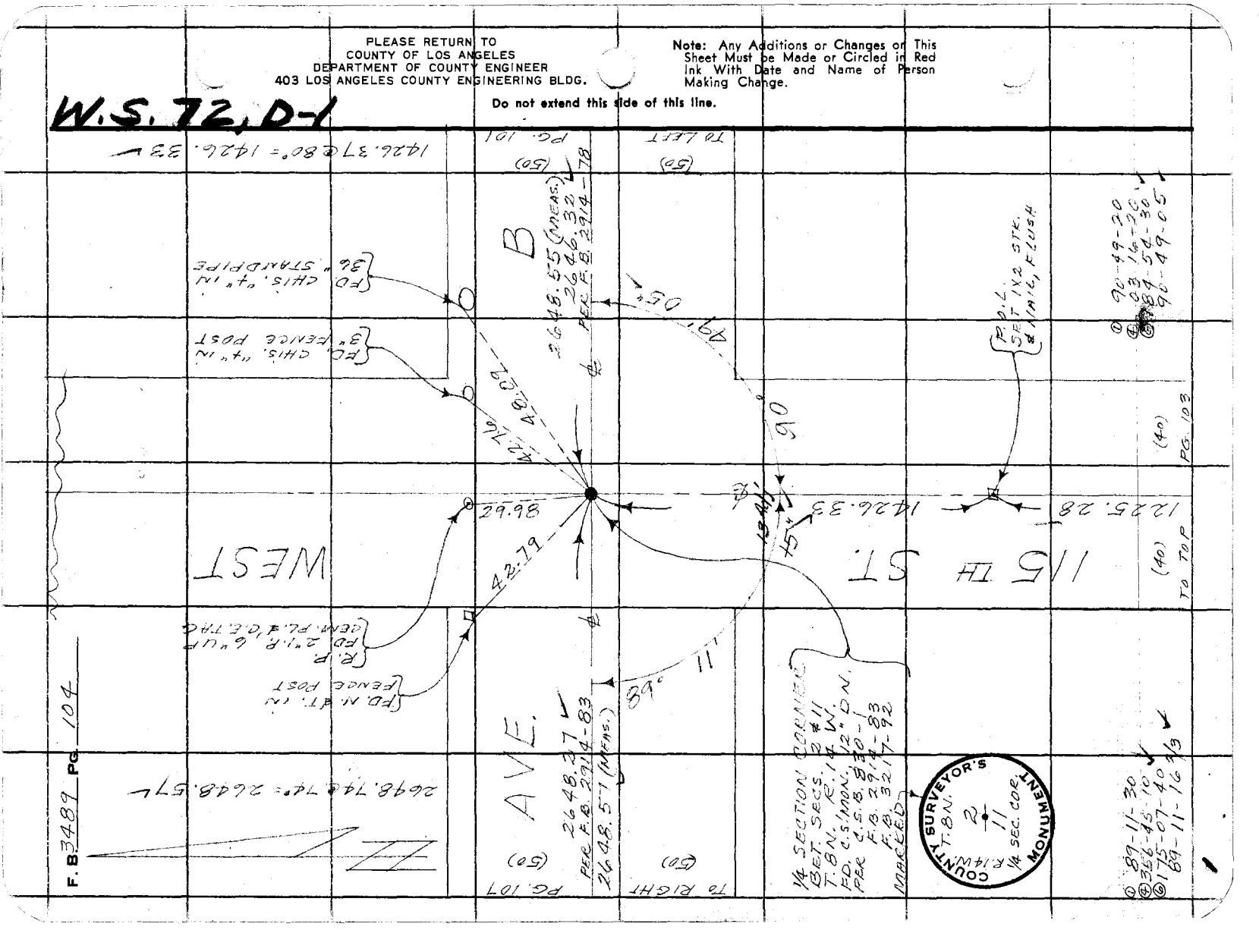
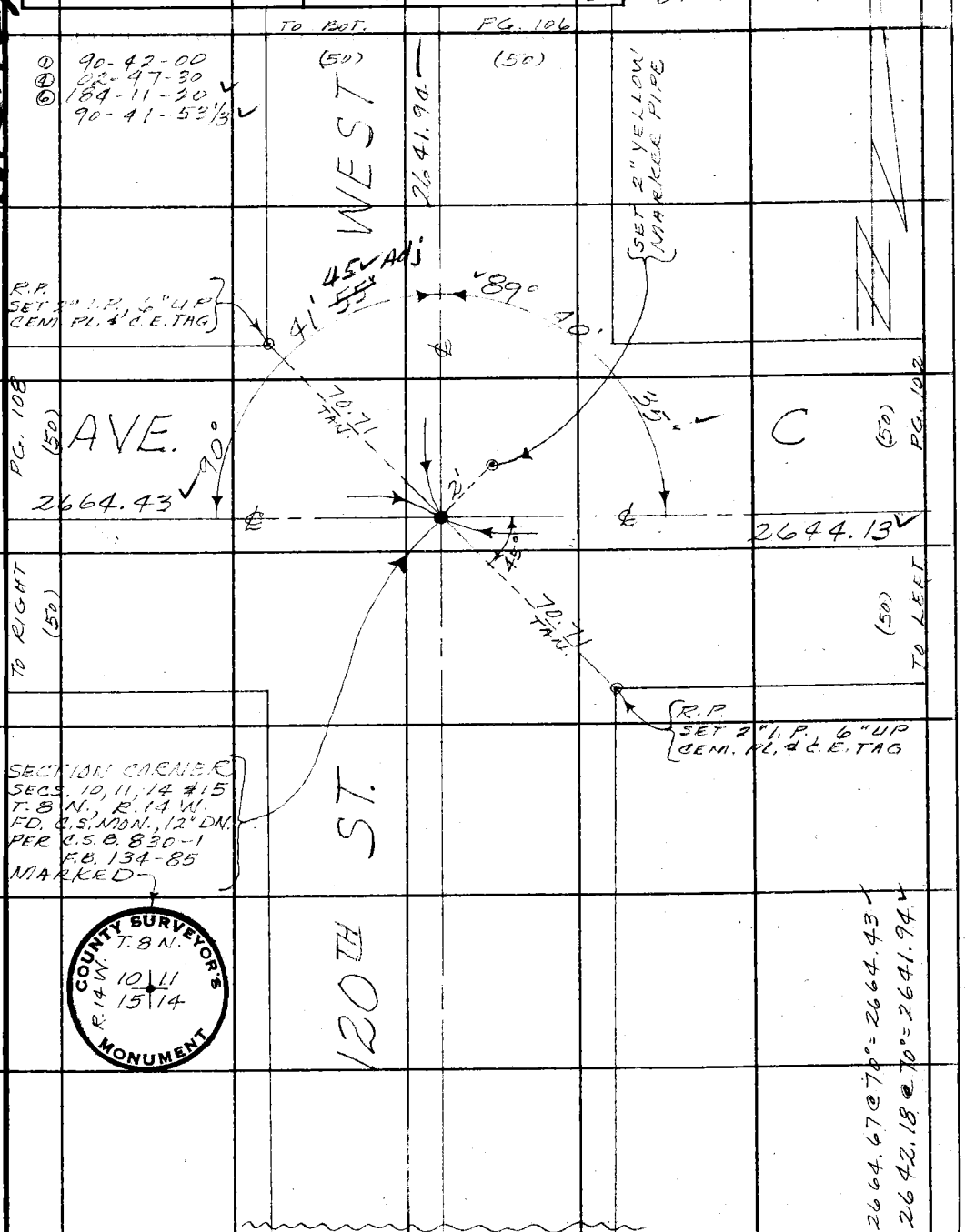
W.S. 72, D-1



W.S. 72, D-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 105
Map No.	JN 0097.97 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-4-69	
Date	Indexed [illegible] GALLI MAR 16 70	

① 89-40-40
④ 358-42-10
⑥ 178-03-20
89-40-33 1/3



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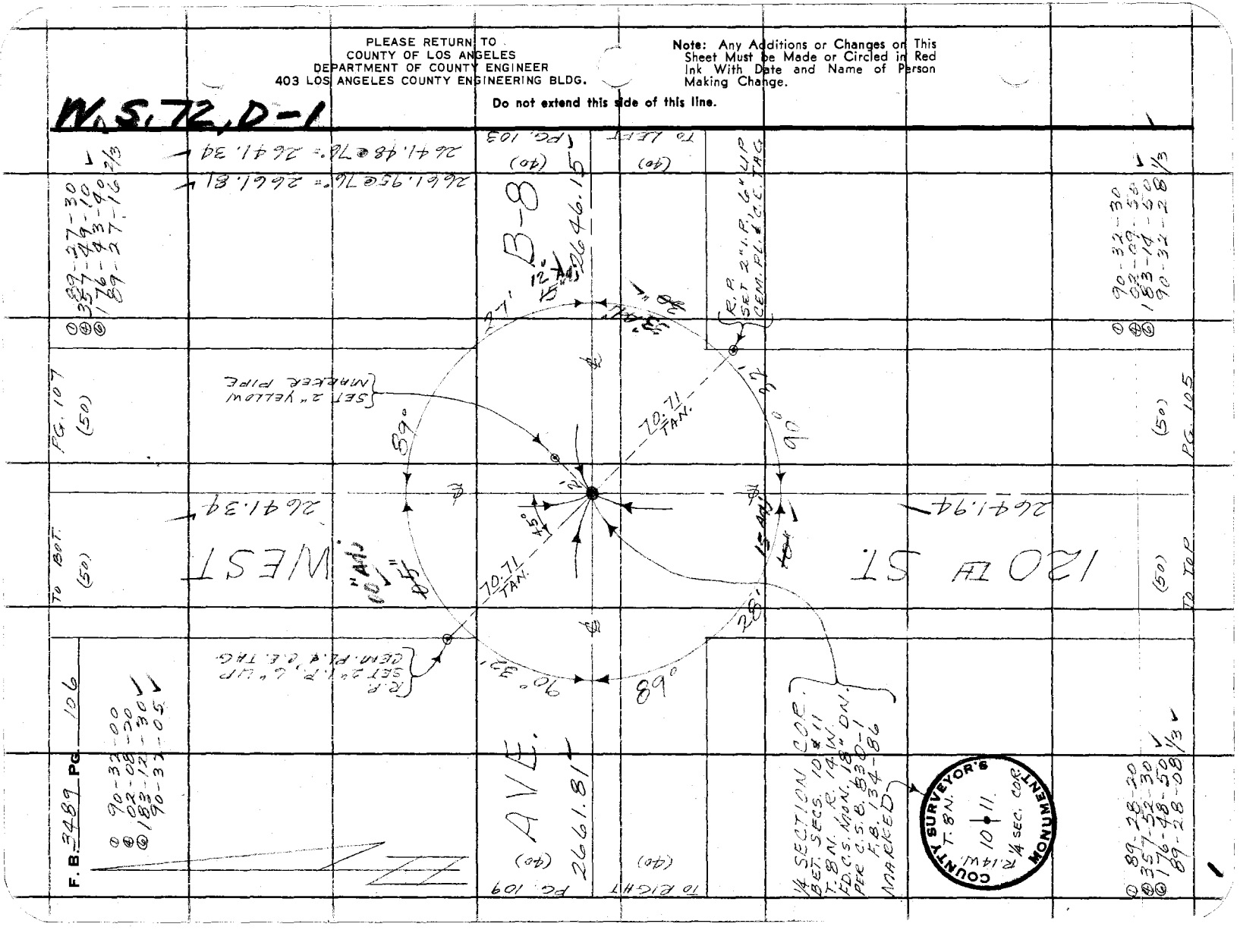
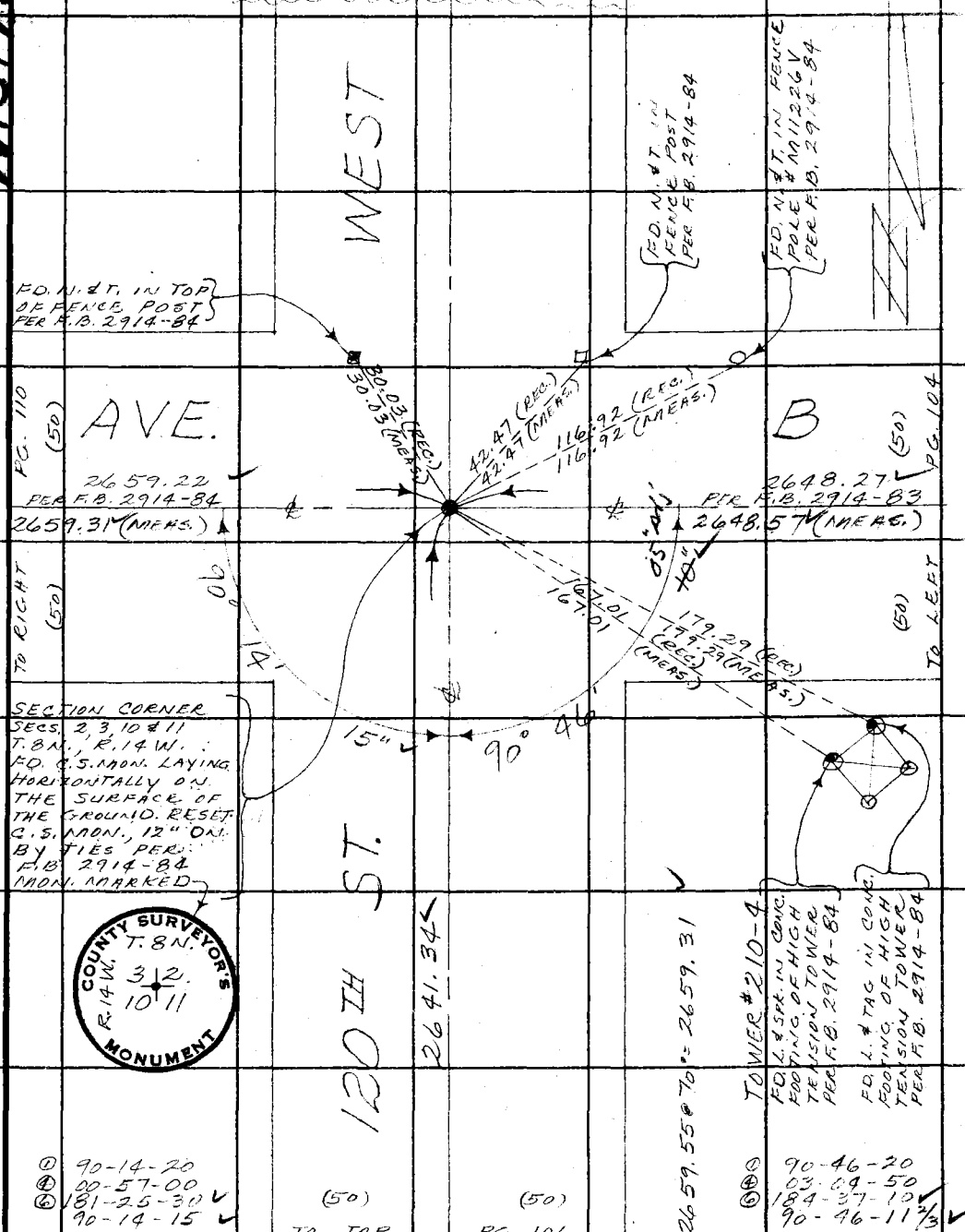
W.S. 72, D-1



W.S. 72, D-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8
Map No.	JN 0097.79 Tape 192 Std 89 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 11-5-69
Date	Indexed [redacted] GALLI [redacted] 1 6 70

F. B. 3489 PG. 107



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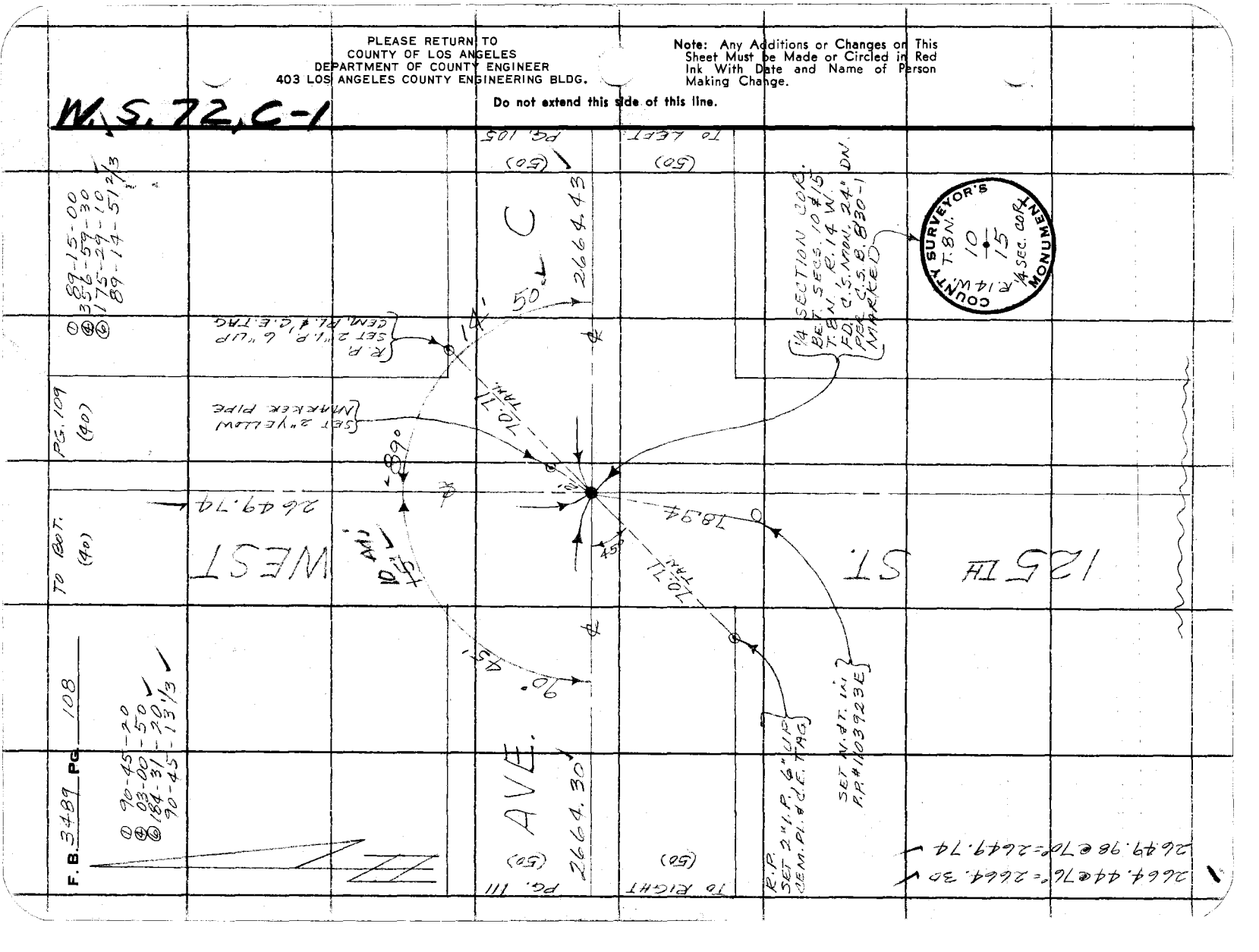
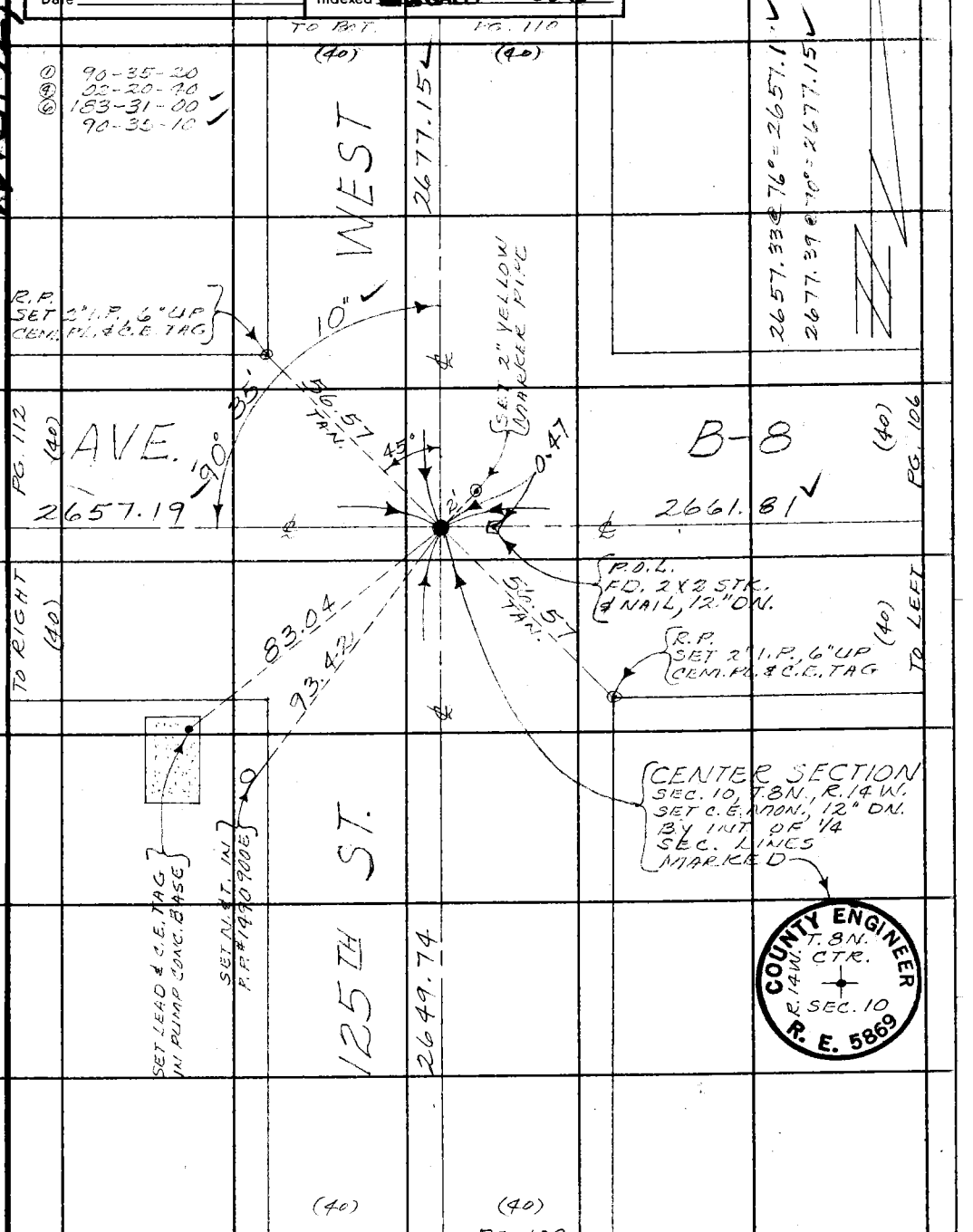
W.S. 72-C-1



Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 109
Map No.	JN 0077.79 Tape 192 Std 81 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-7-69	
Date	Indexed [illegible] GALLI MAR 16 '70	

W.S. 72, C-1



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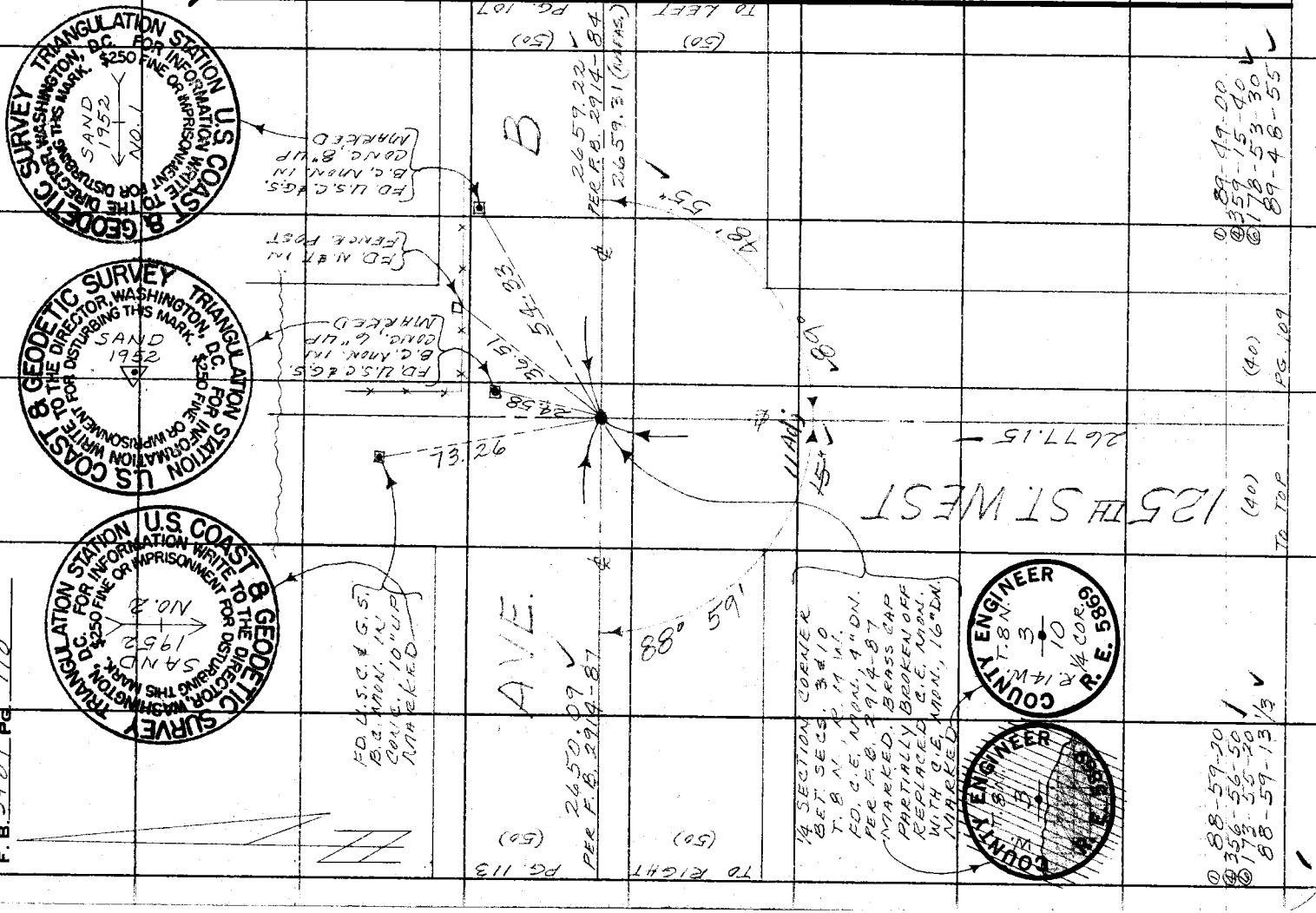
W.S. 72, C-1



F.B. 3489 PG. 110

M.S. 72, C-1

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of AVE. B-8
JN 0097.77 Tape 172 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 11-12-69
Indexed G. L. GALLI 1670

F. B. 3489 PG. 111

@ 89-06-10
@ 356-23-40
@ 174-35-30
89-05-55

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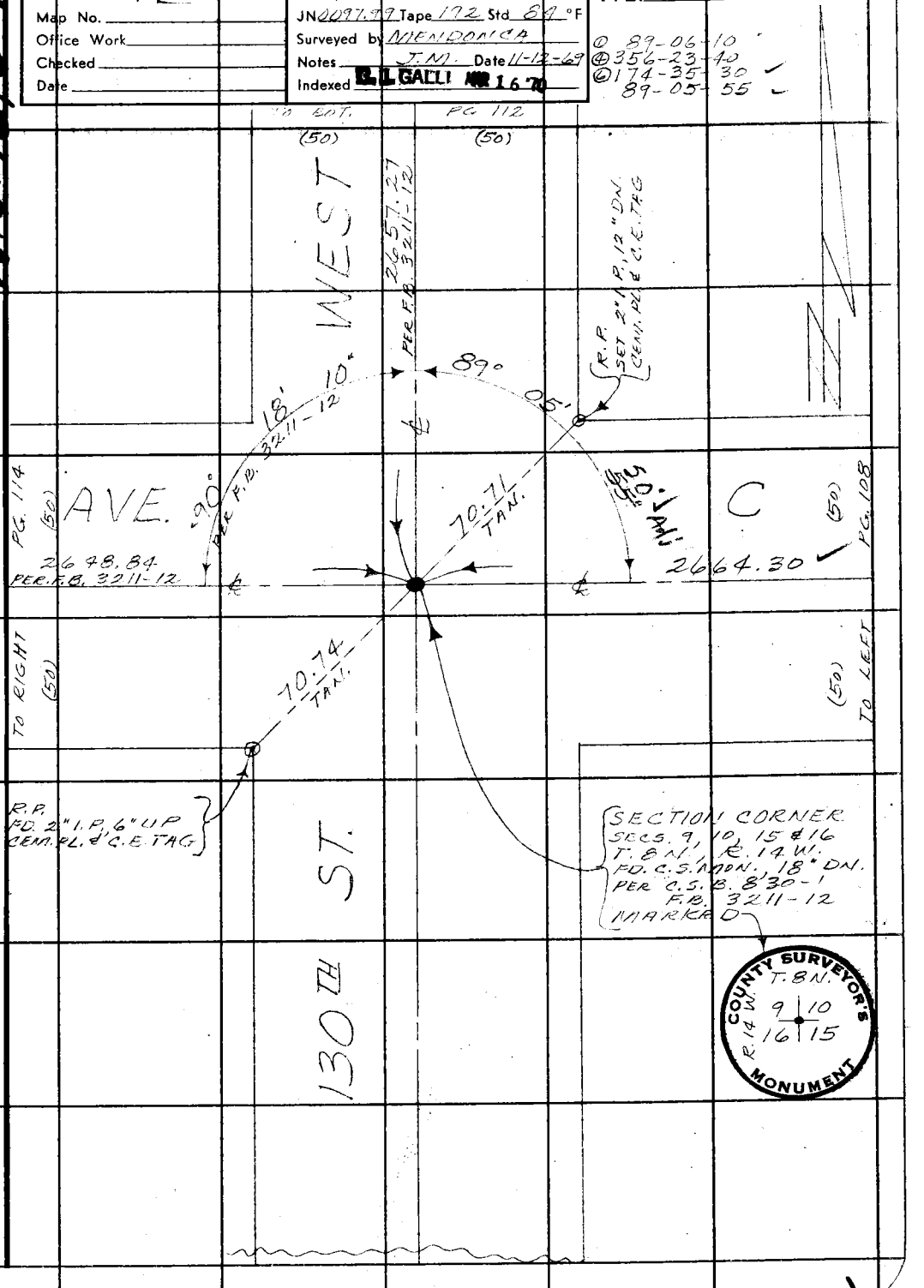
16F309S CE#310 3-68



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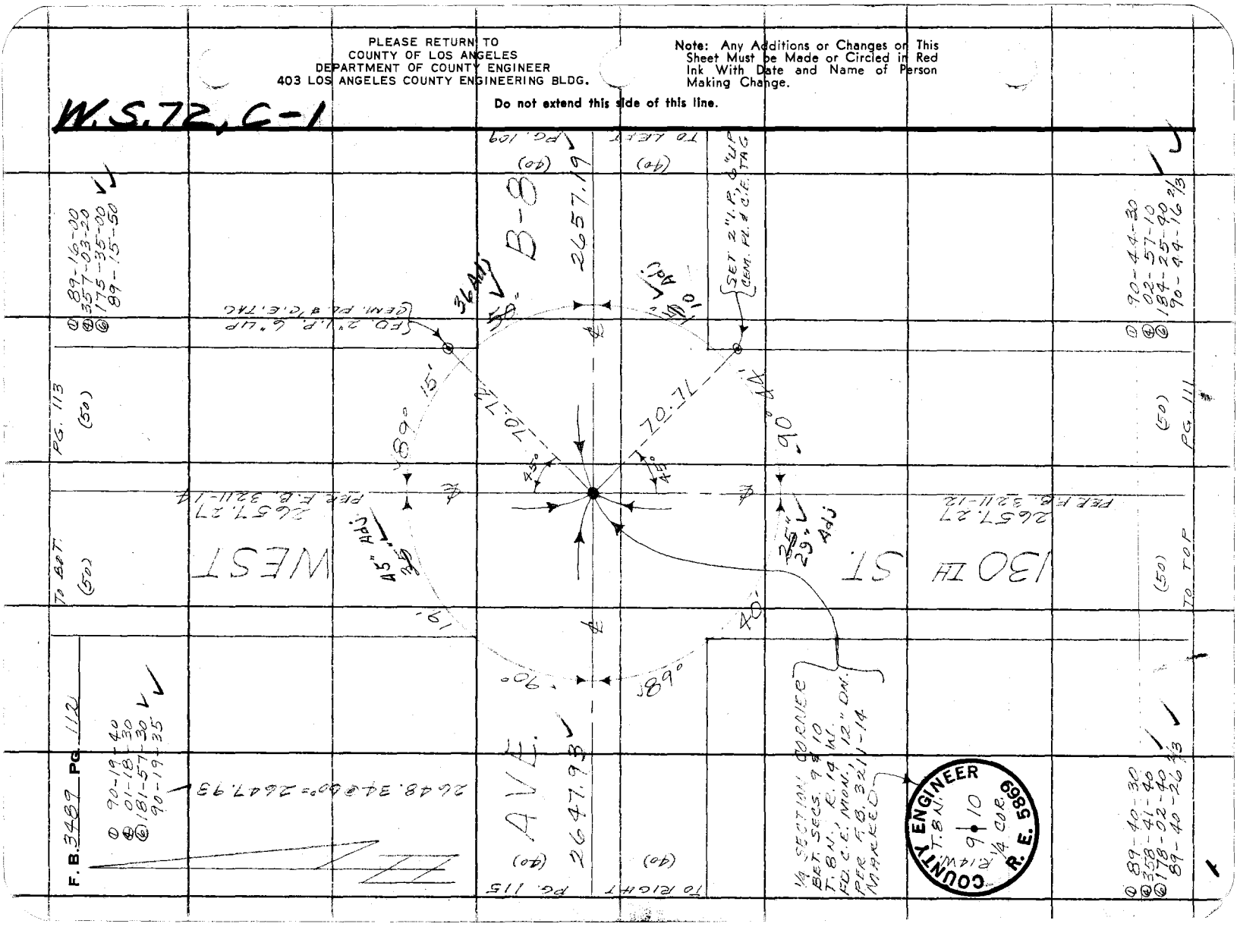
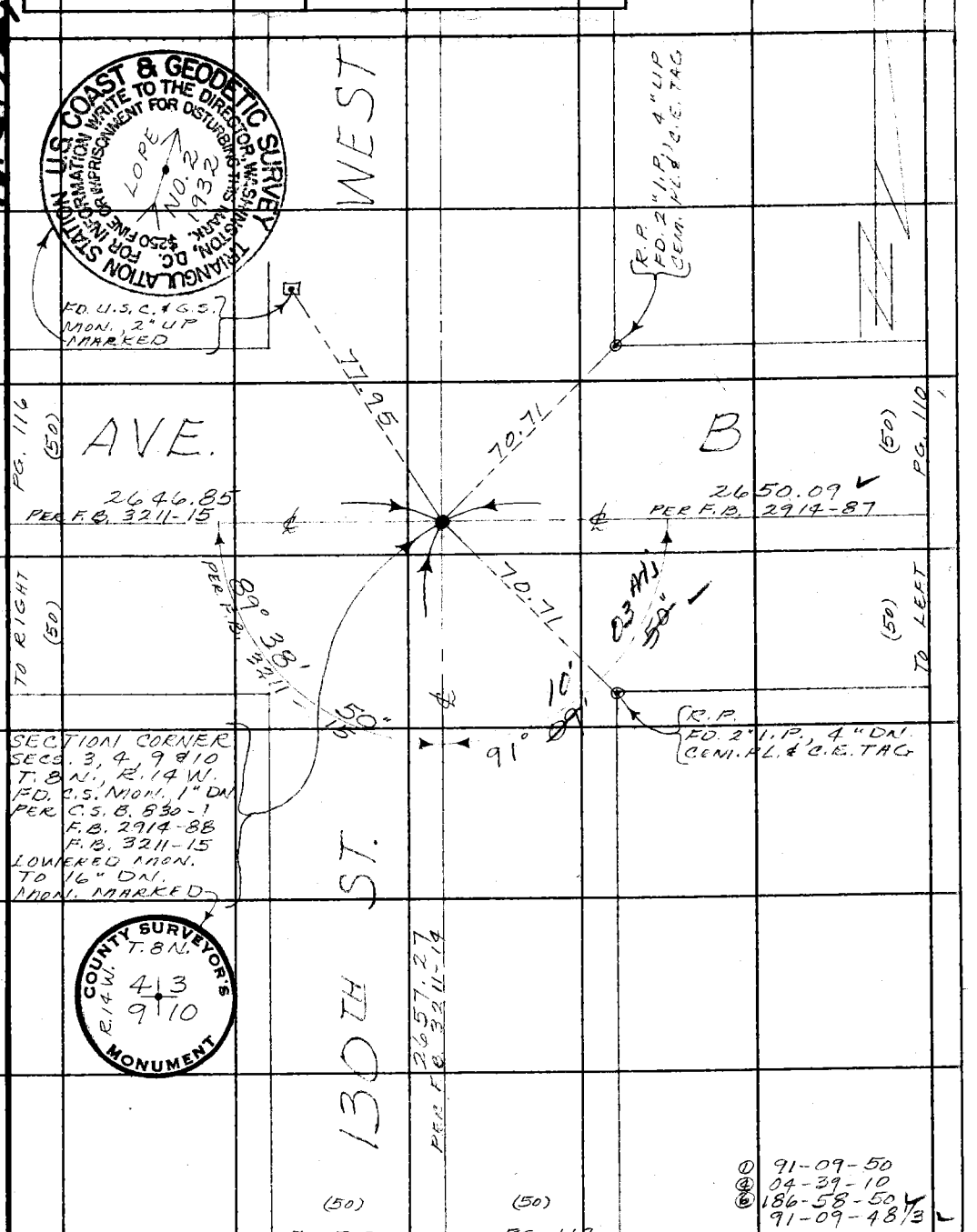
W.S.72, C-1



W.S. 72, C-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8	F. B. 3489 PG. 113
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-14-69	
Date	Indexed G. L. GALYI MAR 16 70	



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PLEASE RETURN TO
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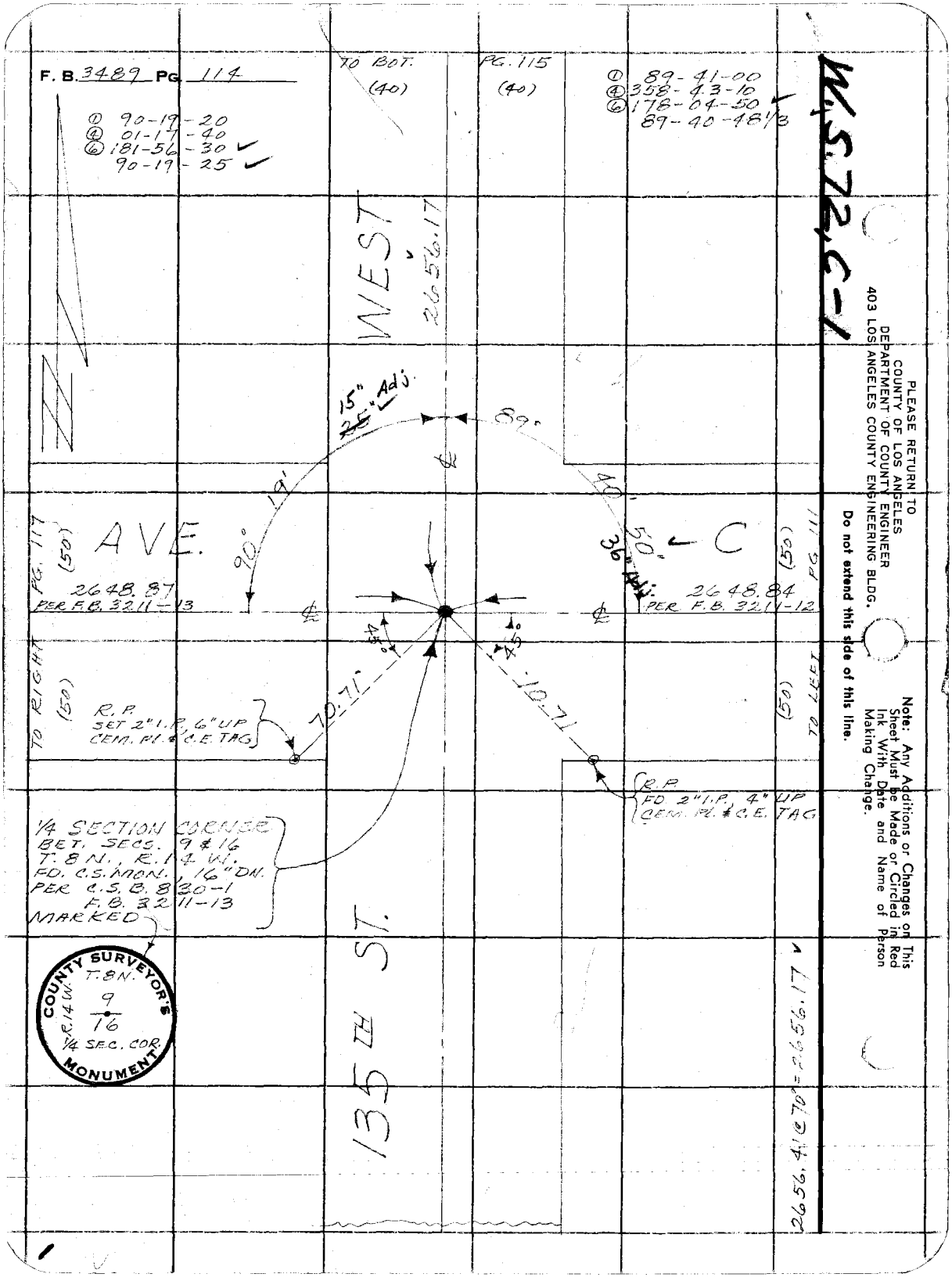
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3489 PG. 114
① 90-19-20
④ 01-17-40
⑥ 181-56-30
90-19-25
TO BOT. (40)
PG. 115 (40)
① 89-41-00
④ 358-43-10
⑥ 178-04-50
89-40-48 1/3
W.S. 72, C-1
WEST
2656.17
15" Adj.
25"
89°
19'
90°
40'
50"
36" Adj.
AVE.
C
PG. 117 (50)
2648.87
PER F.B. 3211-13
2648.84
PER F.B. 3211-12
PG. 111 (50)
TO RIGHT (50)
TO LEFT (50)
45°
45°
70.71'
70.71'
R.P.
SET 2" I.P., 6" UP
CEM. PL. & C.E. TAG
R.P.
FD. 2" I.P., 4" UP
CEM. PL. & C.E. TAG
1/4 SECTION CORNER
BET. SECS. 9 & 16
T. 8 N., R. 14 W.
FD. C.S. MON., 16" DN.
PER C.S.B. 830-1
F.B. 3211-13
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
9
16
1/4 SEC. COR.
135TH ST.
2656.41 @ 70° = 2656.17
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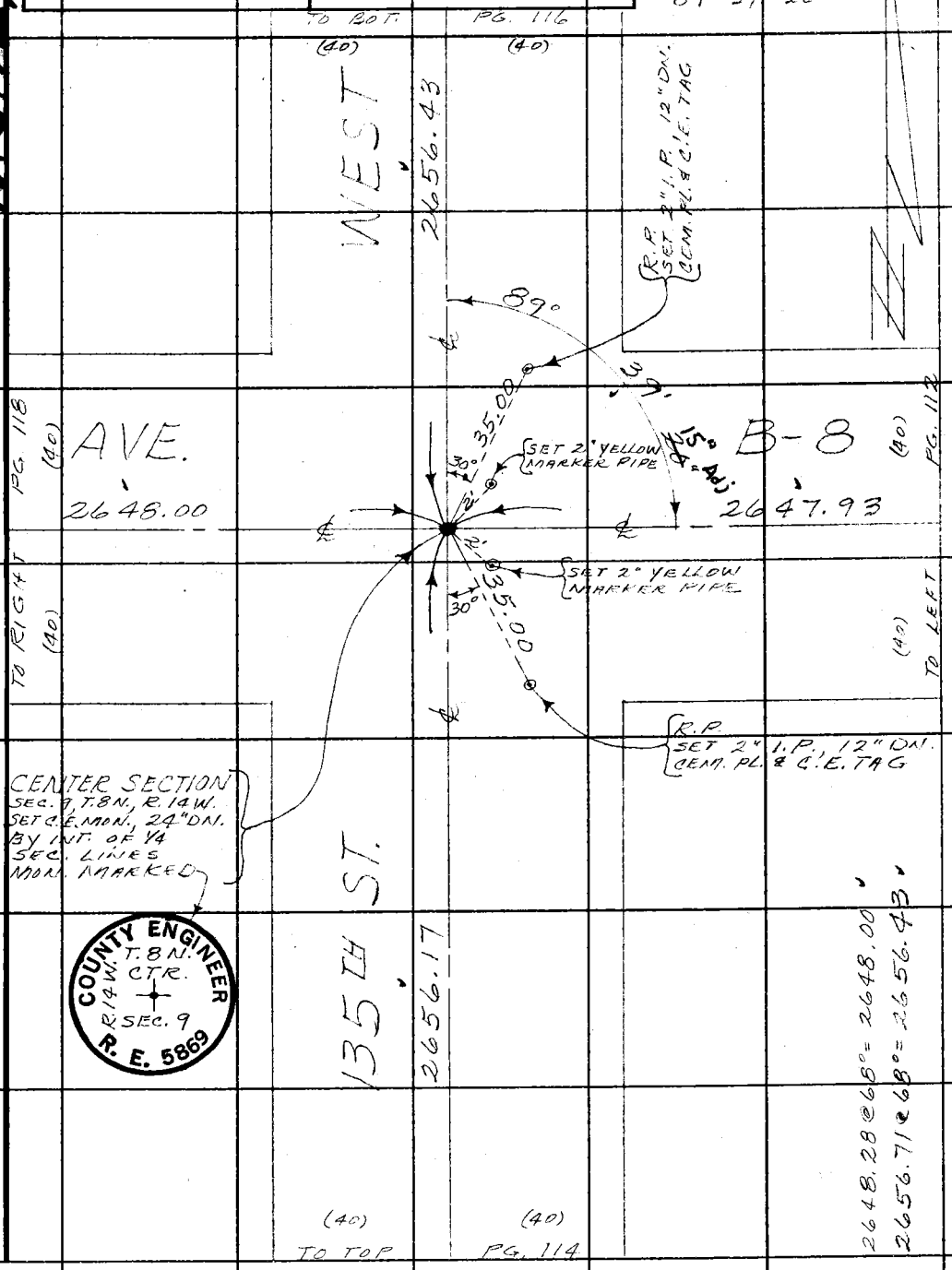
W.S.72, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 115
Map No.	JN 0097.99 Tape 192 Std. 84 °F	
Office Work	Surveyed by MENDONCA	① 89-39-30
Checked	Notes J.M. Date 11-15-69	④ 358-37-10
Date	Indexed [illegible] GALLI [illegible] 16 70	⑥ 177-56-00
		89-39-20 ✓



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76F3095 CE#310 3-68

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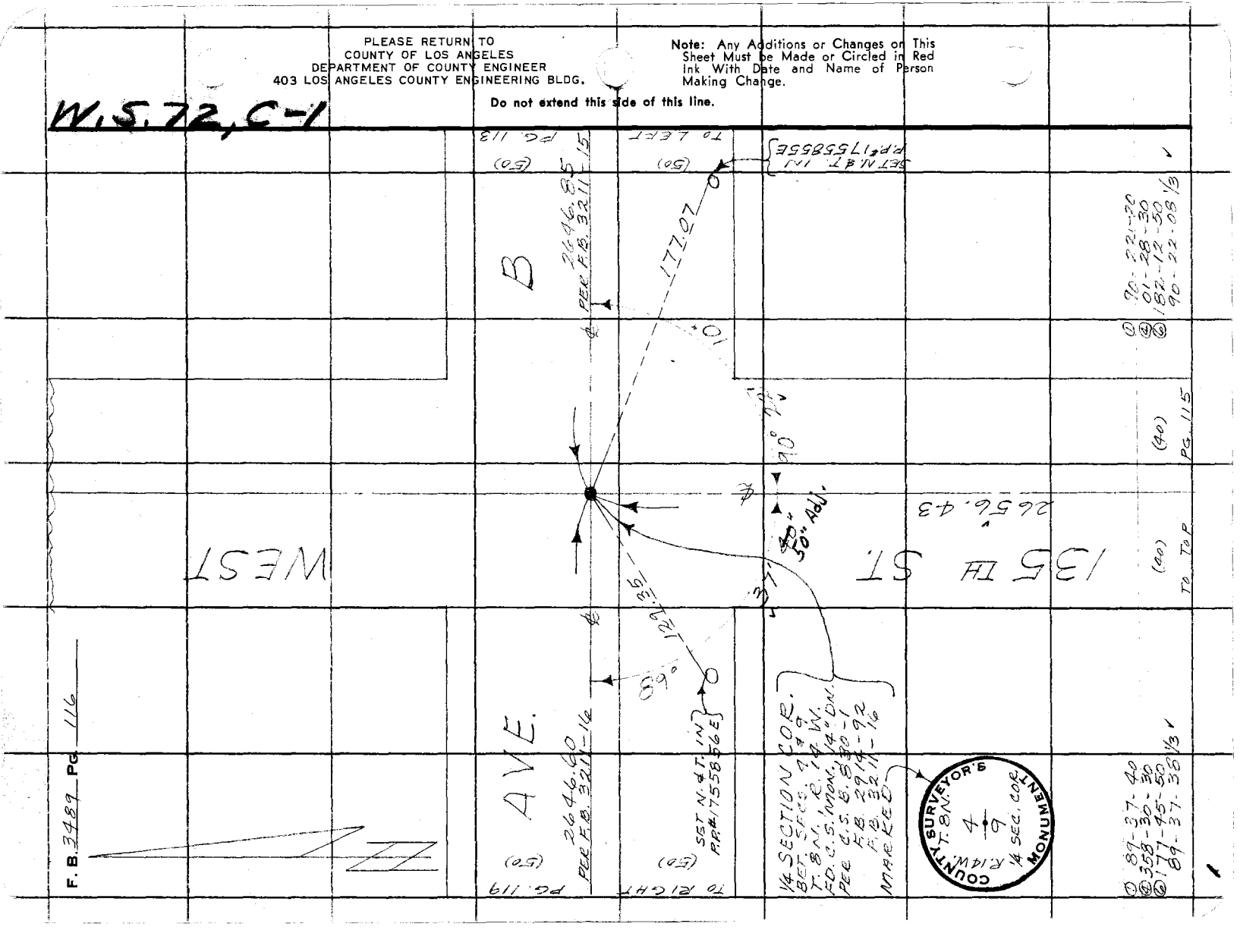
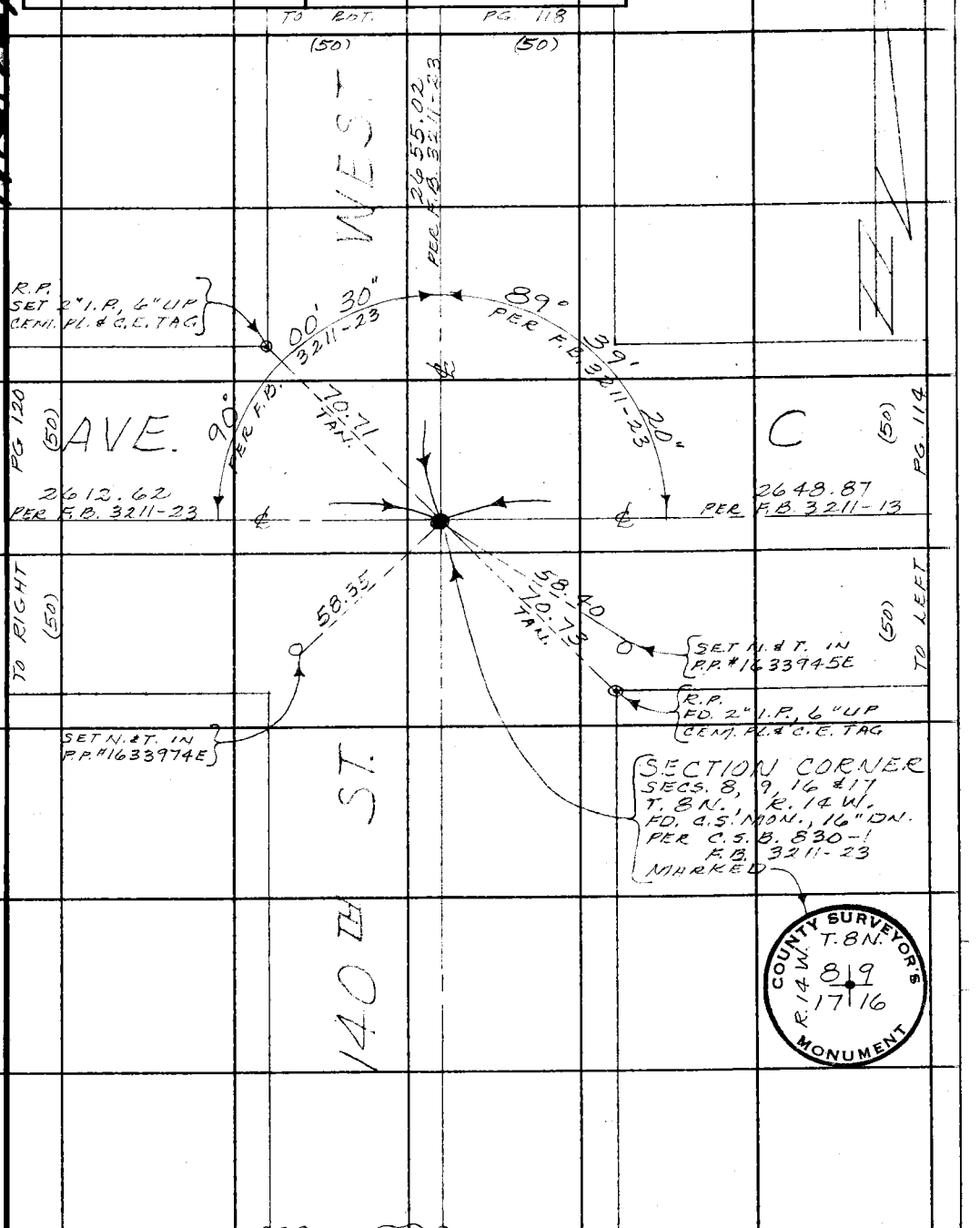
W.S. 72, C-1



W.S. 72, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 117
Map No.	JN 2091.97 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-20-69	
Date	Indexed [redacted] GALLI MAR 16 '70	



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76F309S CE#310 3-68

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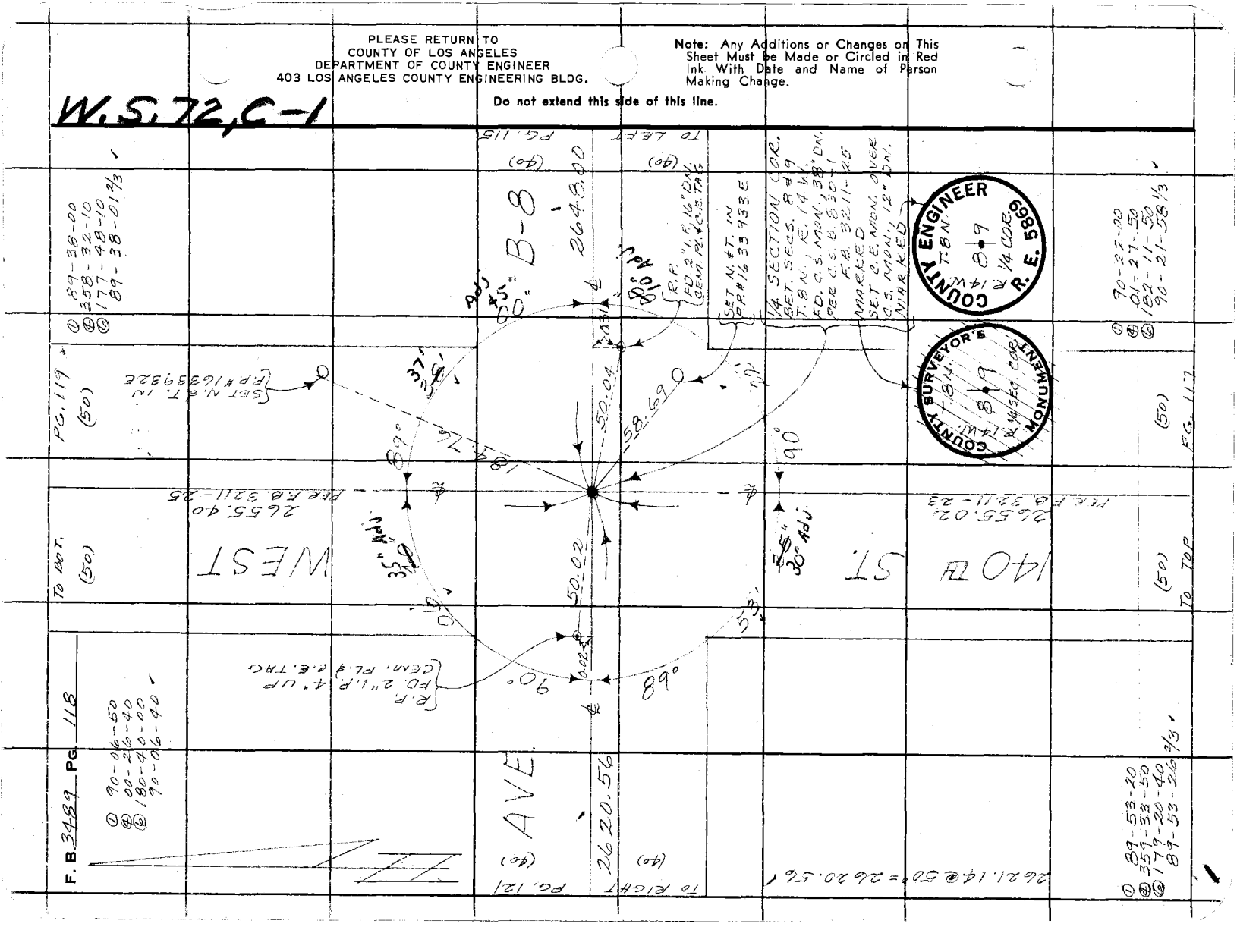
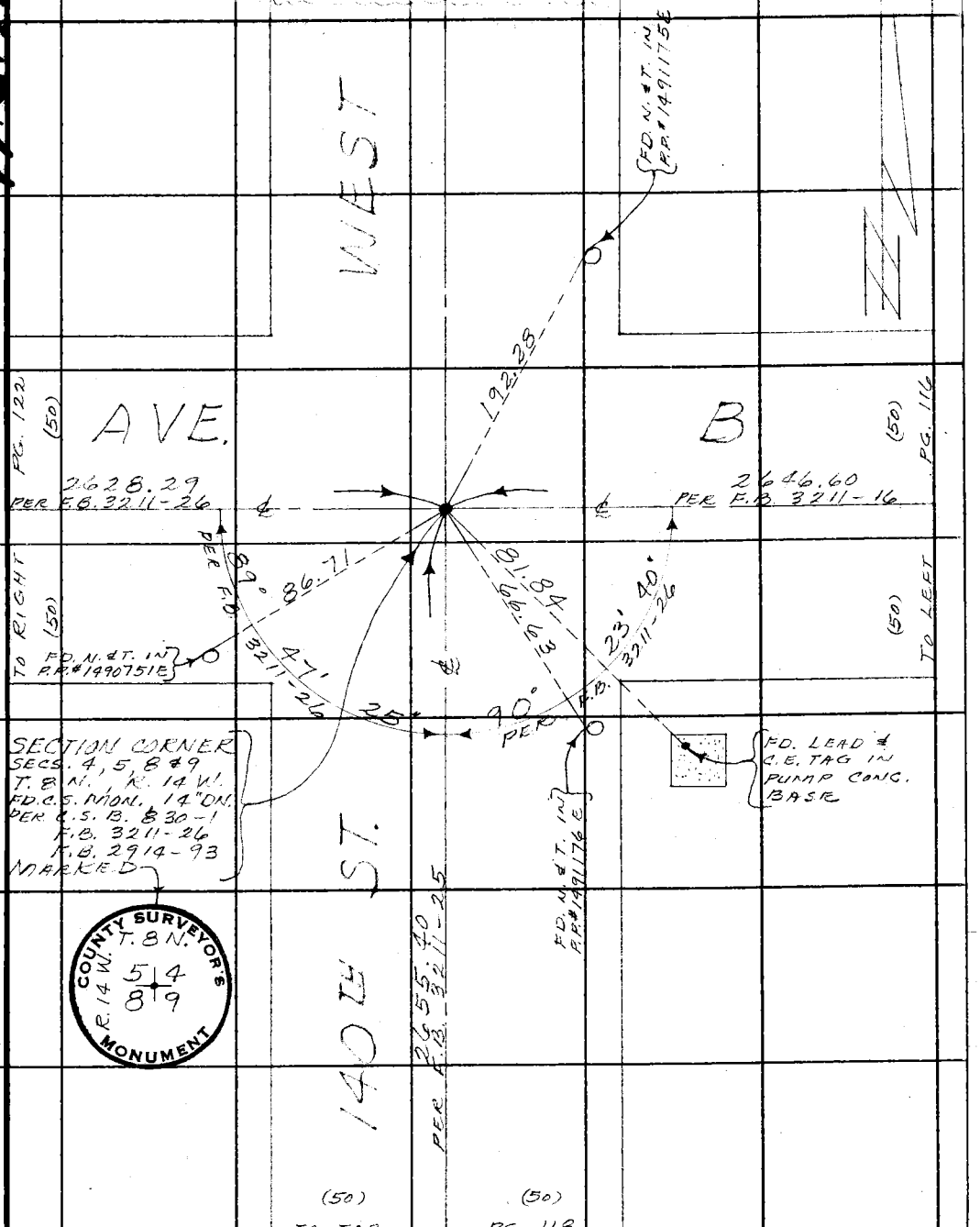
W.S. 72, C-1



W.S. 72 C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 119
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-24-69	
Date	Indexed [illegible] GALLI [illegible] 16 [illegible]	



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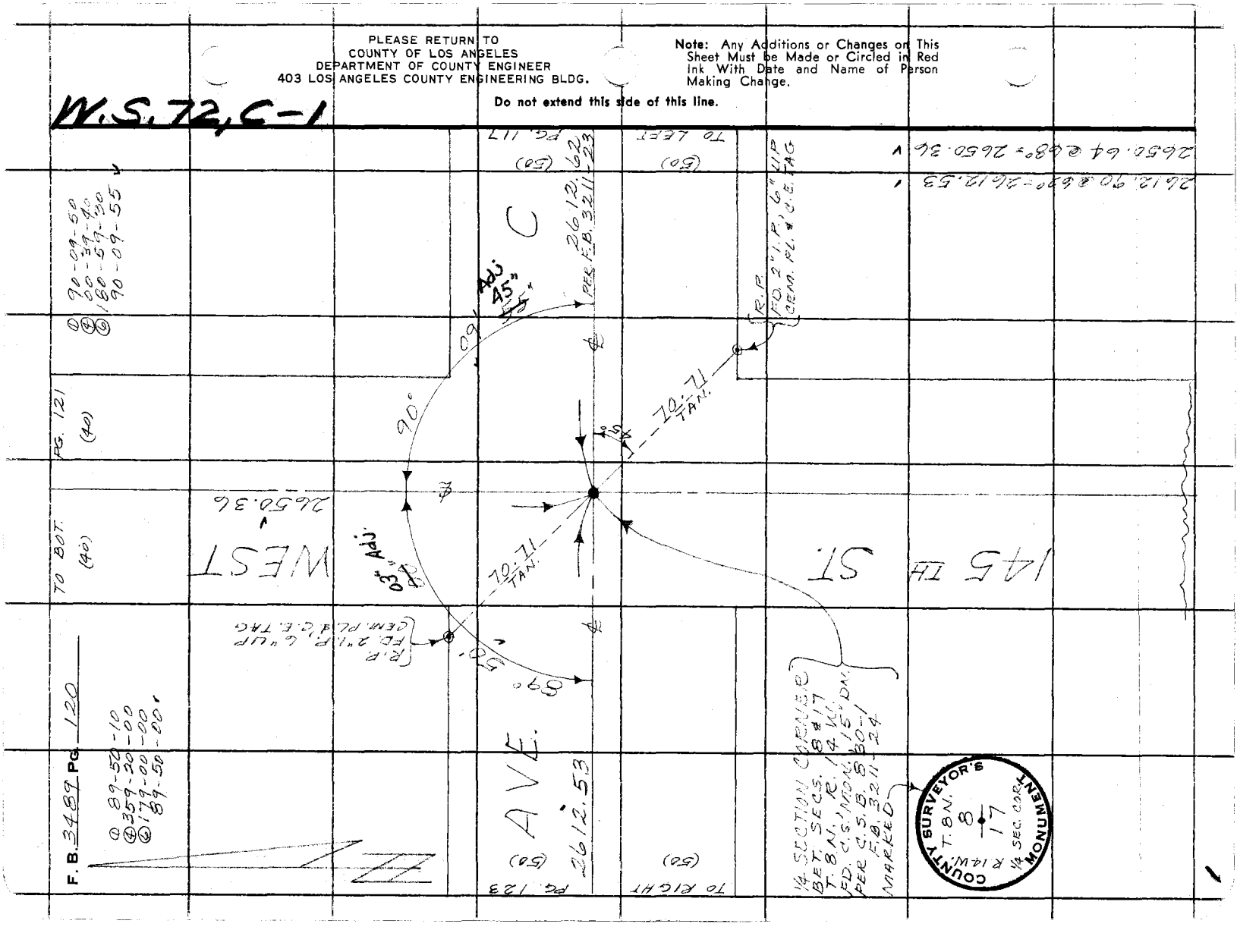
W.S. 72, C-1



W.S. 72, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 34 °F
Surveyed by MENDONCA
Notes J.N.L. Date 11-26-69
Indexed G. L. GALLI MR 167

F. B. 3489 Pg. 121

① 90-04-00
② 90-15-10
③ 180-22-50
90-03-48 1/3 ✓

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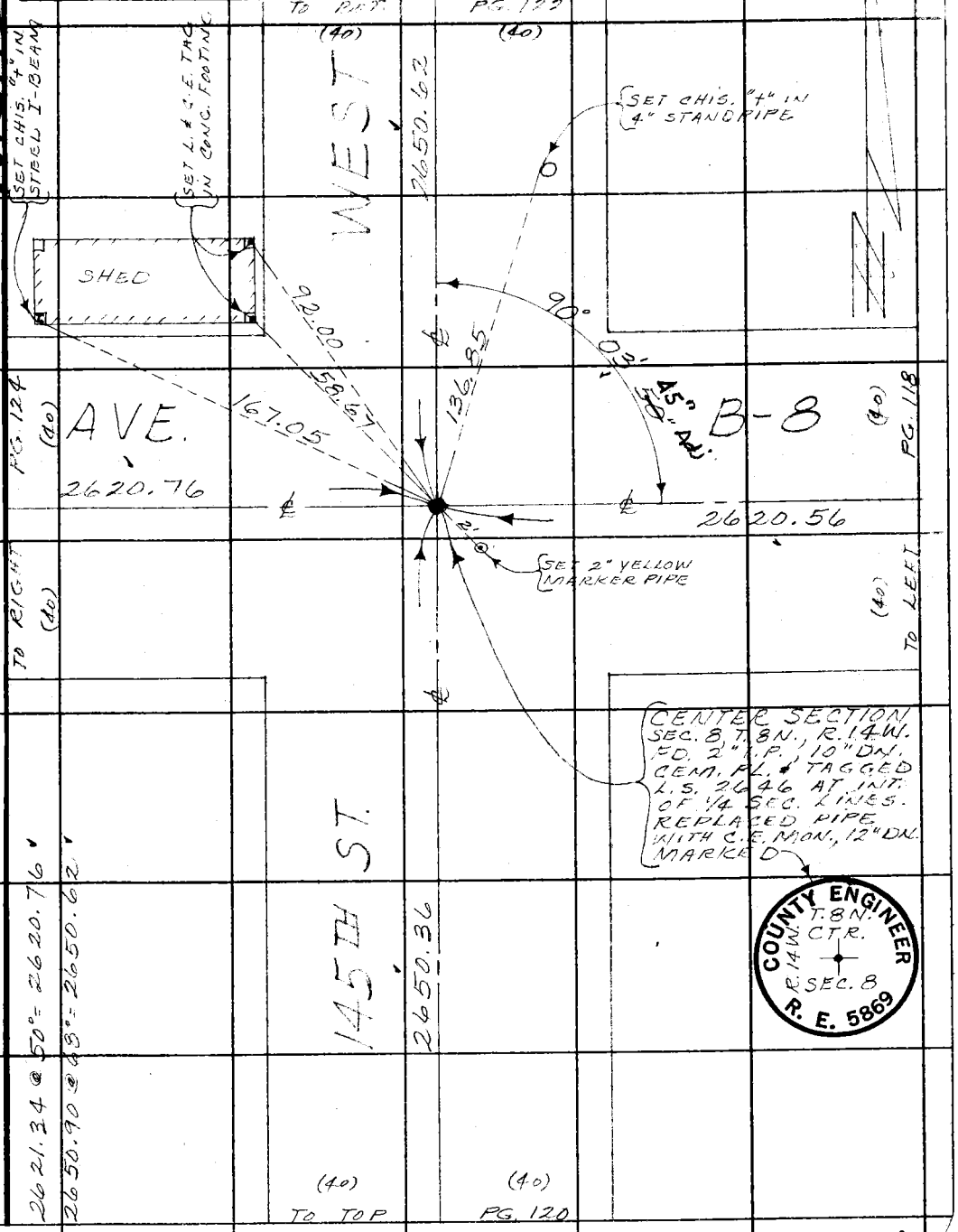

16F3095 CE#310 3-68

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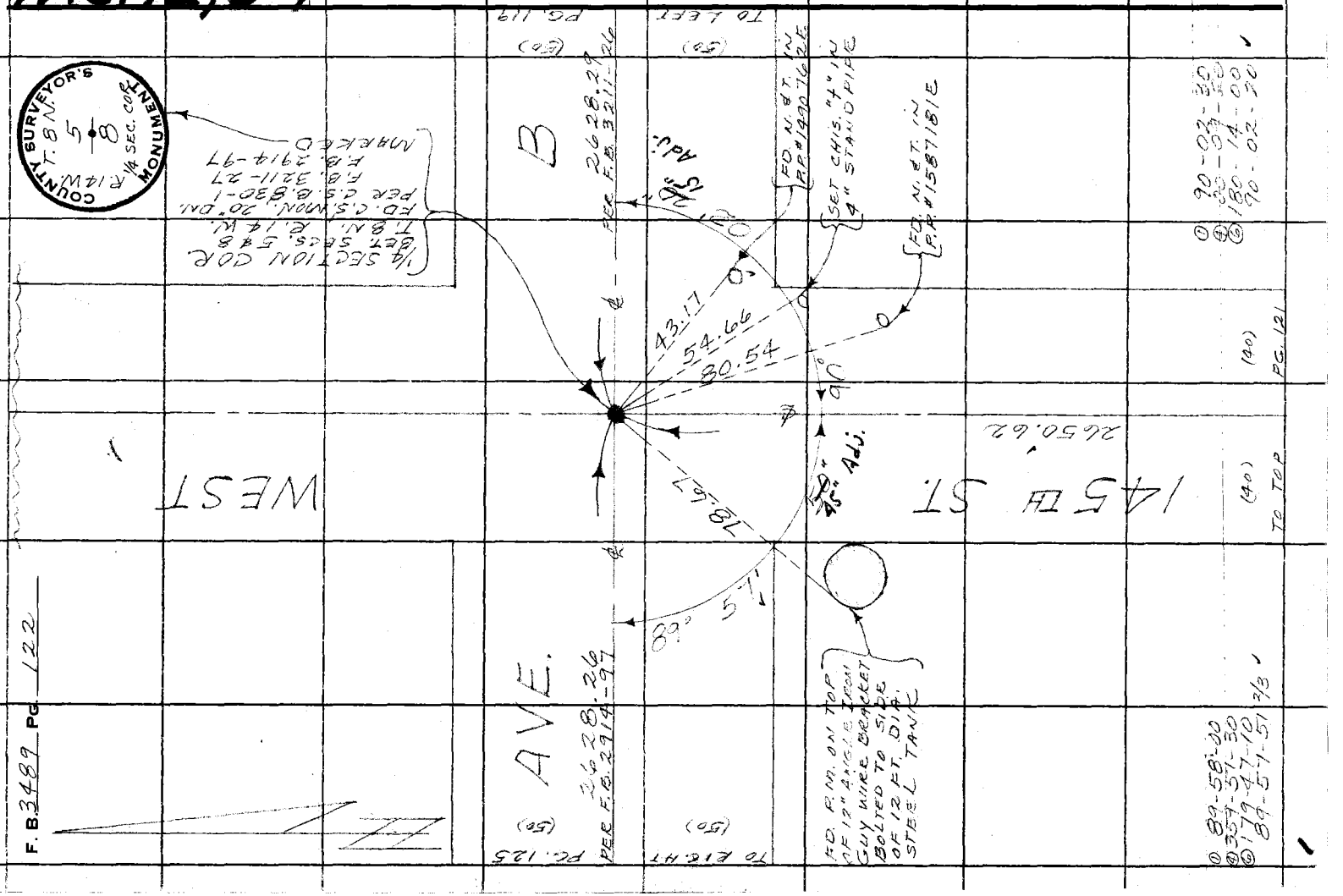
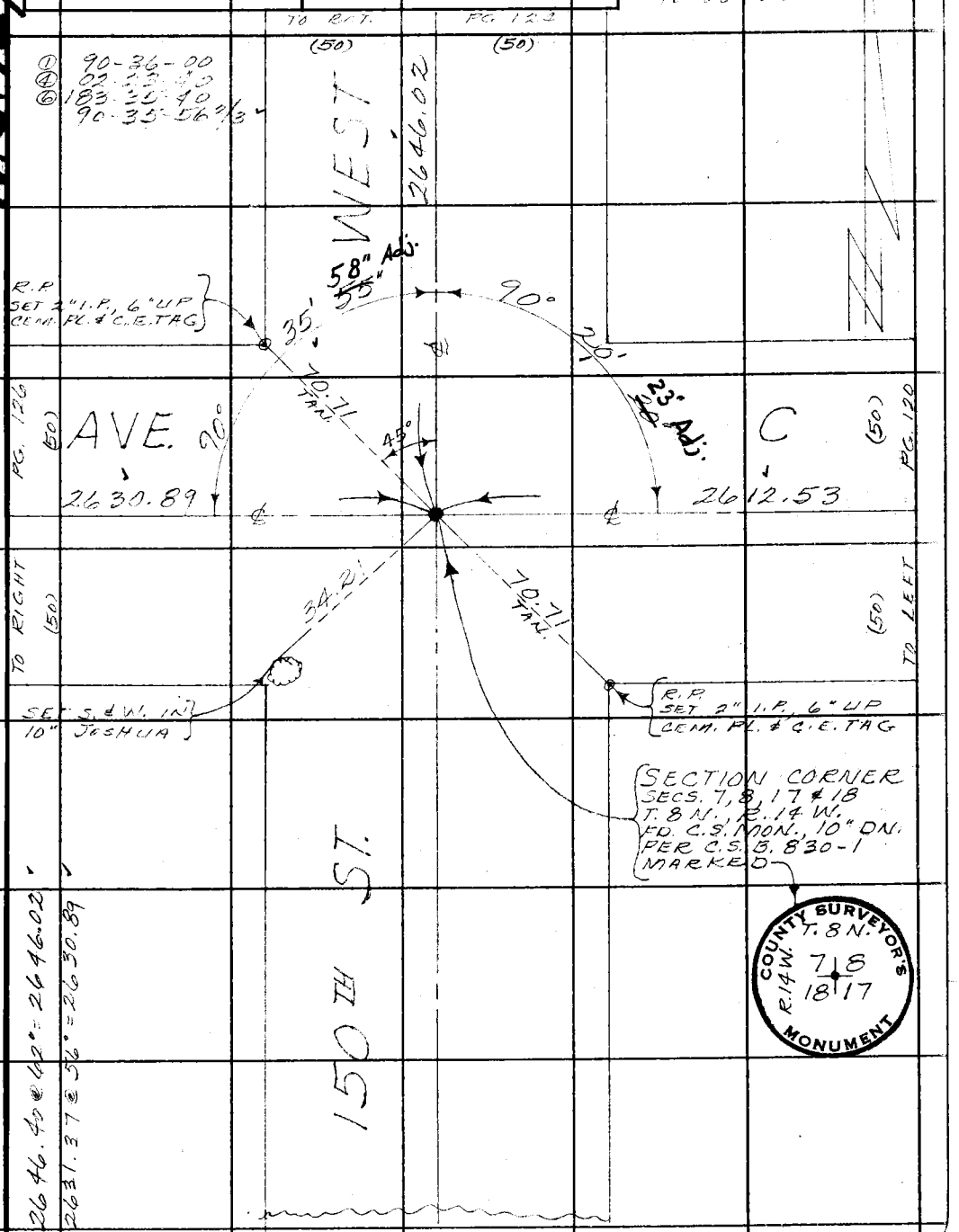
W.S. 72, C-1



W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 123
Map No.	JN 1097.97 Tape 172 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 12-1-69	
Date	Indexed [illegible] GALLI MAR 16 70	

① 90-20-30
② 01-21-20
⑥ 182-02-00
90-20-20 ✓



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W.S. 72, B-1

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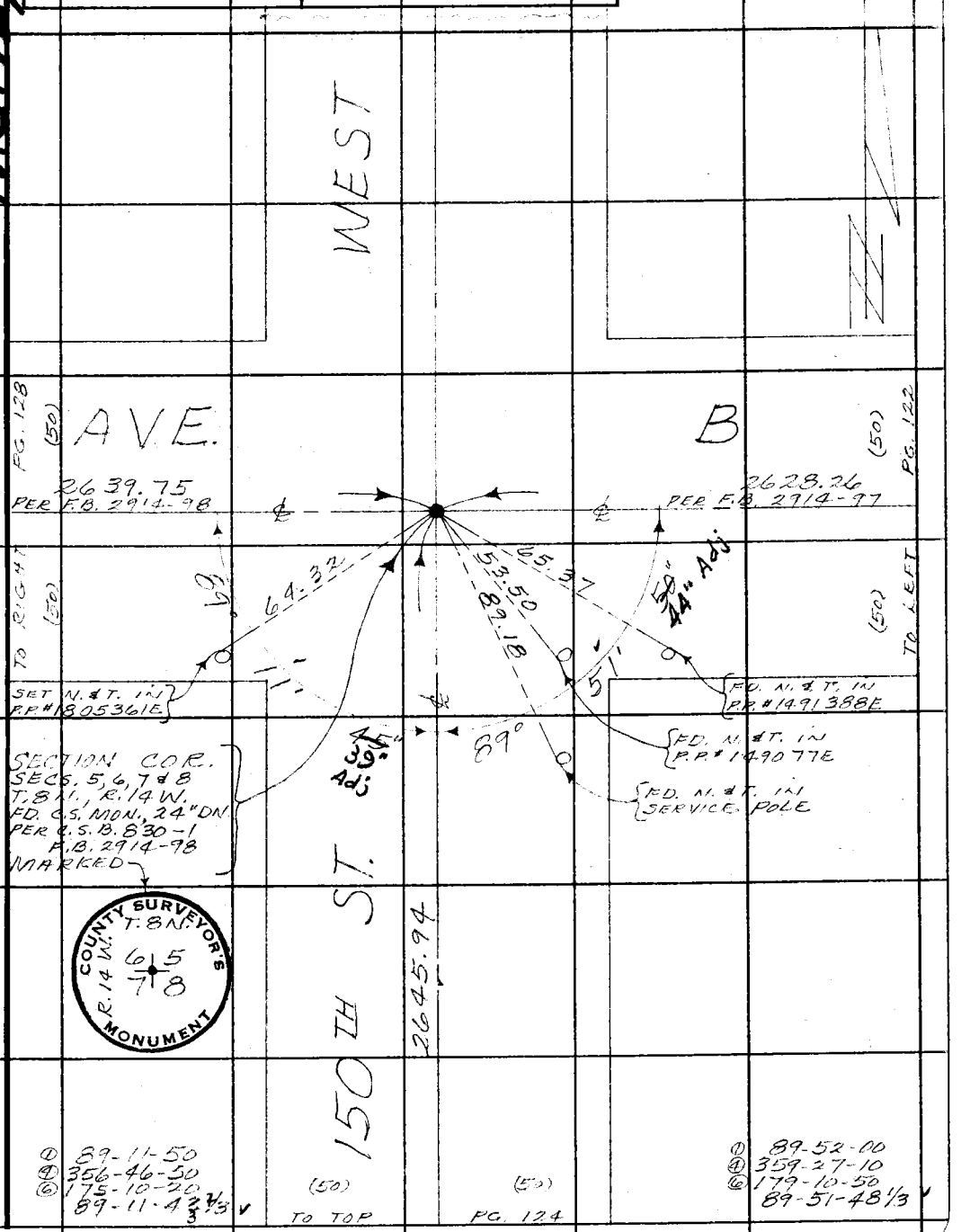
W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 12-3-69
Date	Indexed B.L. GALLI MAR 16 70

F. B. 3489 PG. 125



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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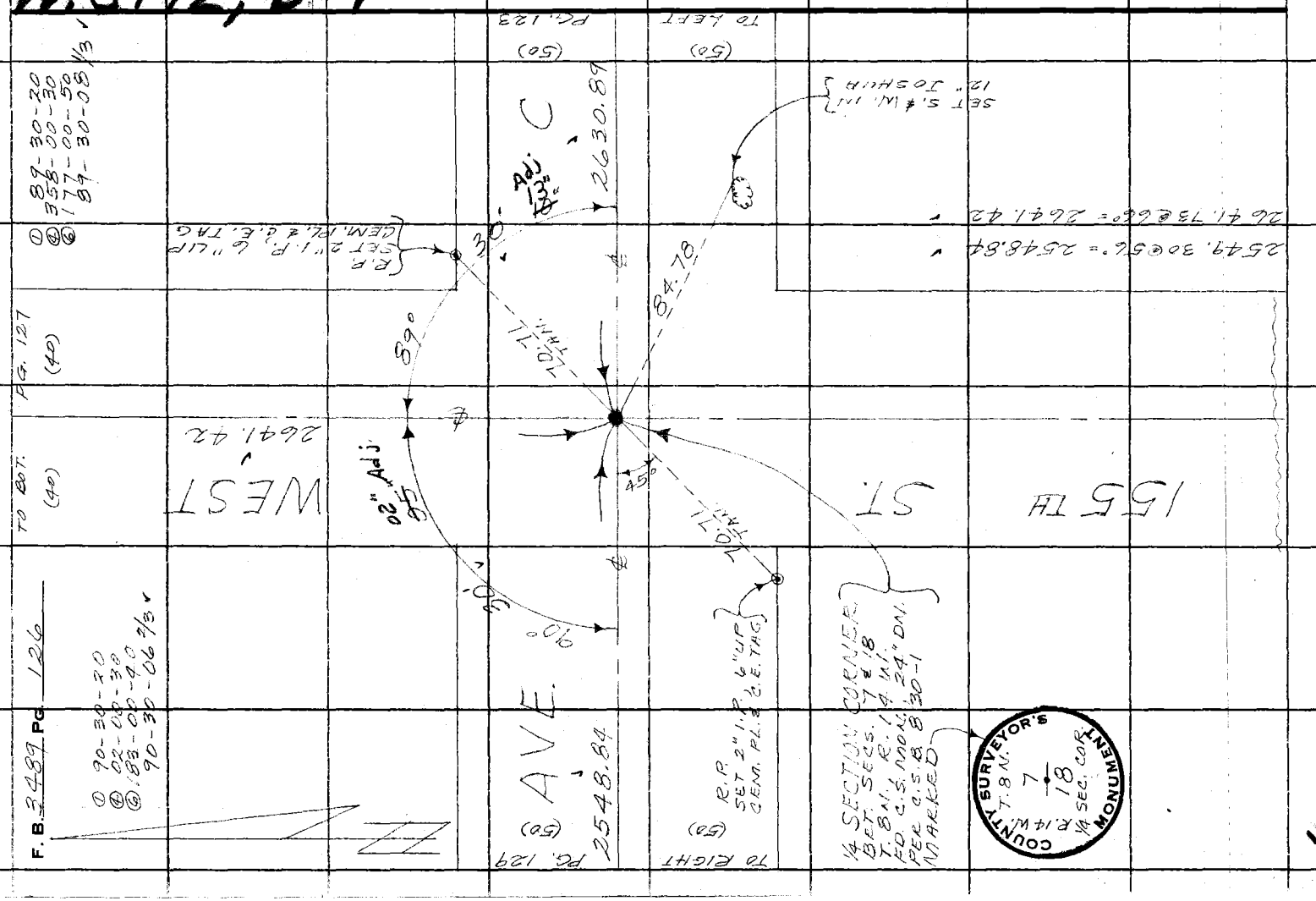
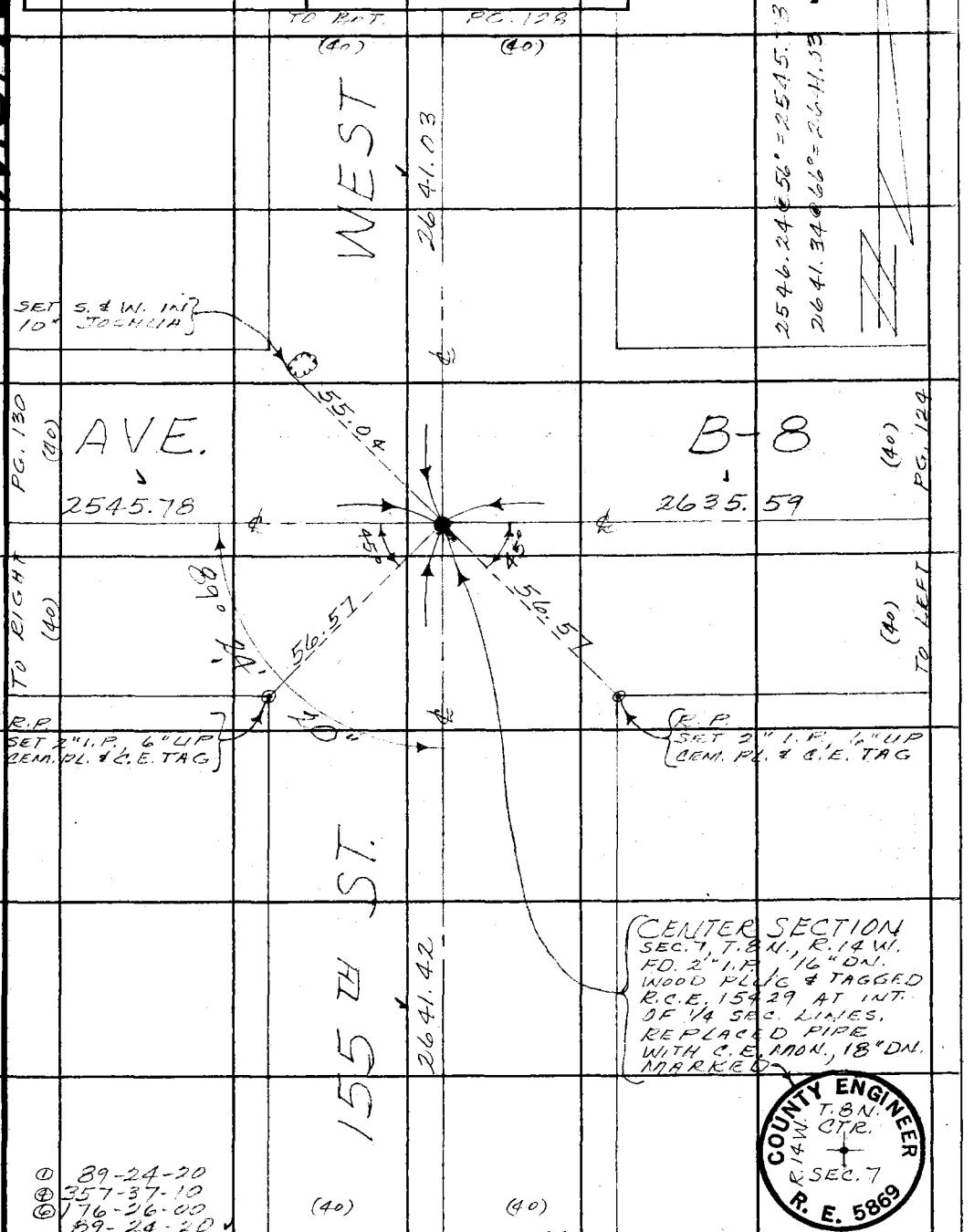
W.S. 72, B-1



W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 127
Map No.	JN0097.99 Tape 172 Std 34 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 12-5-69	
Date	Indexed B.L. GALLI MAR 16 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

F. B. 3489 PG. 128

W.S. 72, B-1

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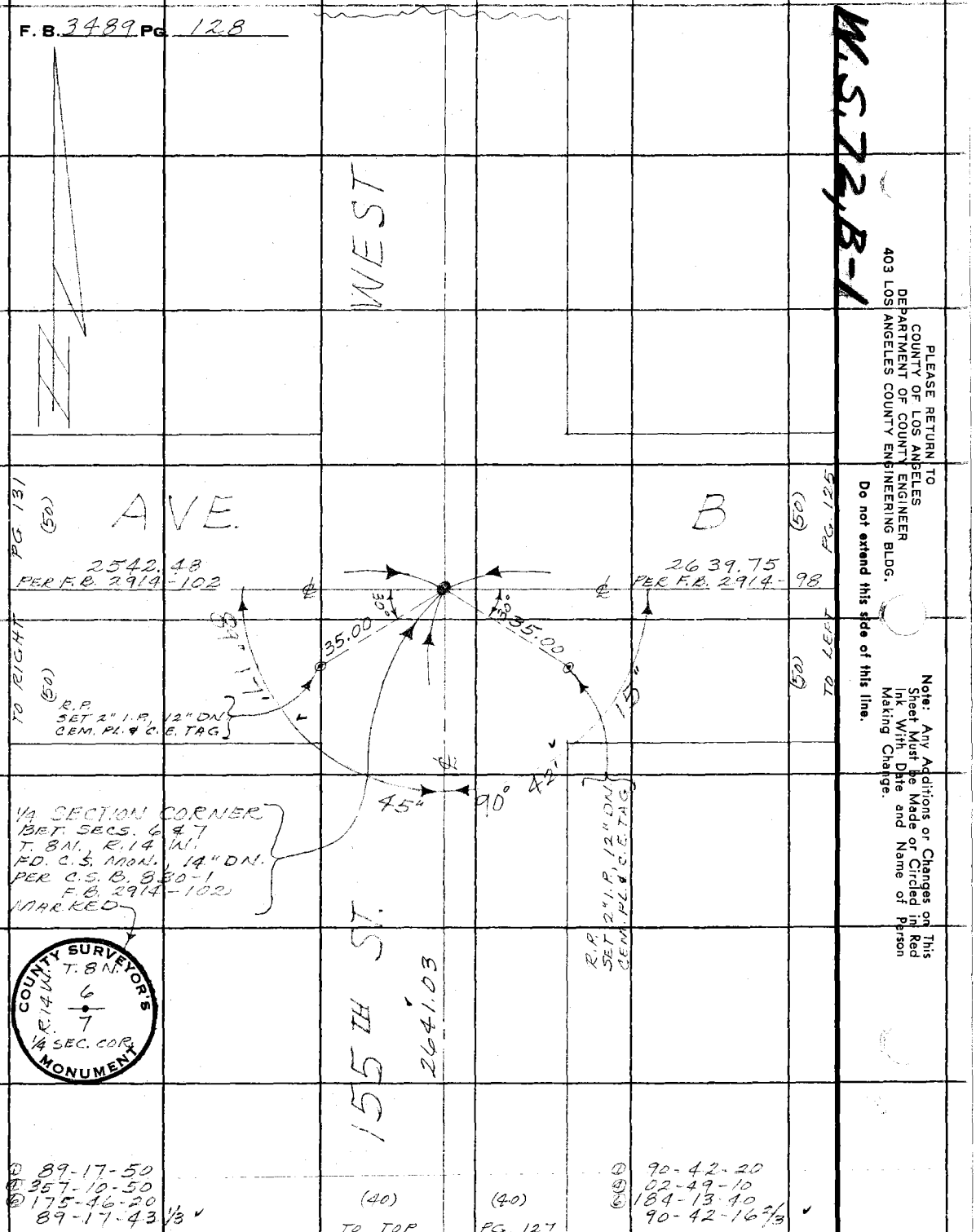
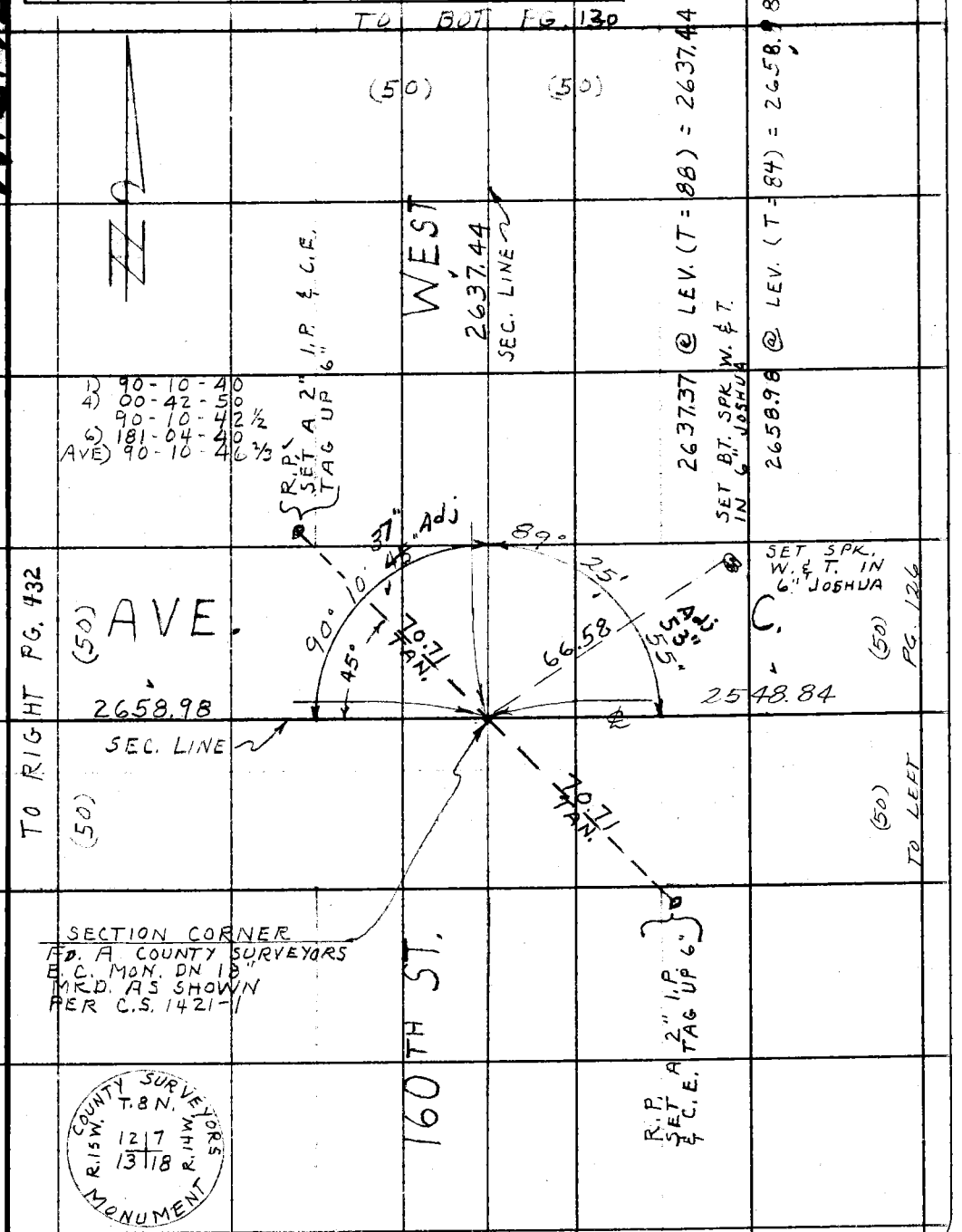


① 89-17-50
② 357-10-50
③ 175-46-20
89-17-43 1/3

① 90-42-20
② 02-49-10
③ 184-13-40
90-42-16 5/3

W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 129
Map No.	JN 0097.99 Tape 181 Std 84 °F	① 89-26-00
Office Work	Surveyed by J. C. PIERCE	④ 357-43-40
Checked	Notes J. C. P. Date	⑥ 176-35-20
Date	Indexed [redacted] GALLI [redacted] 16 '70	89-25-53 1/3 ✓



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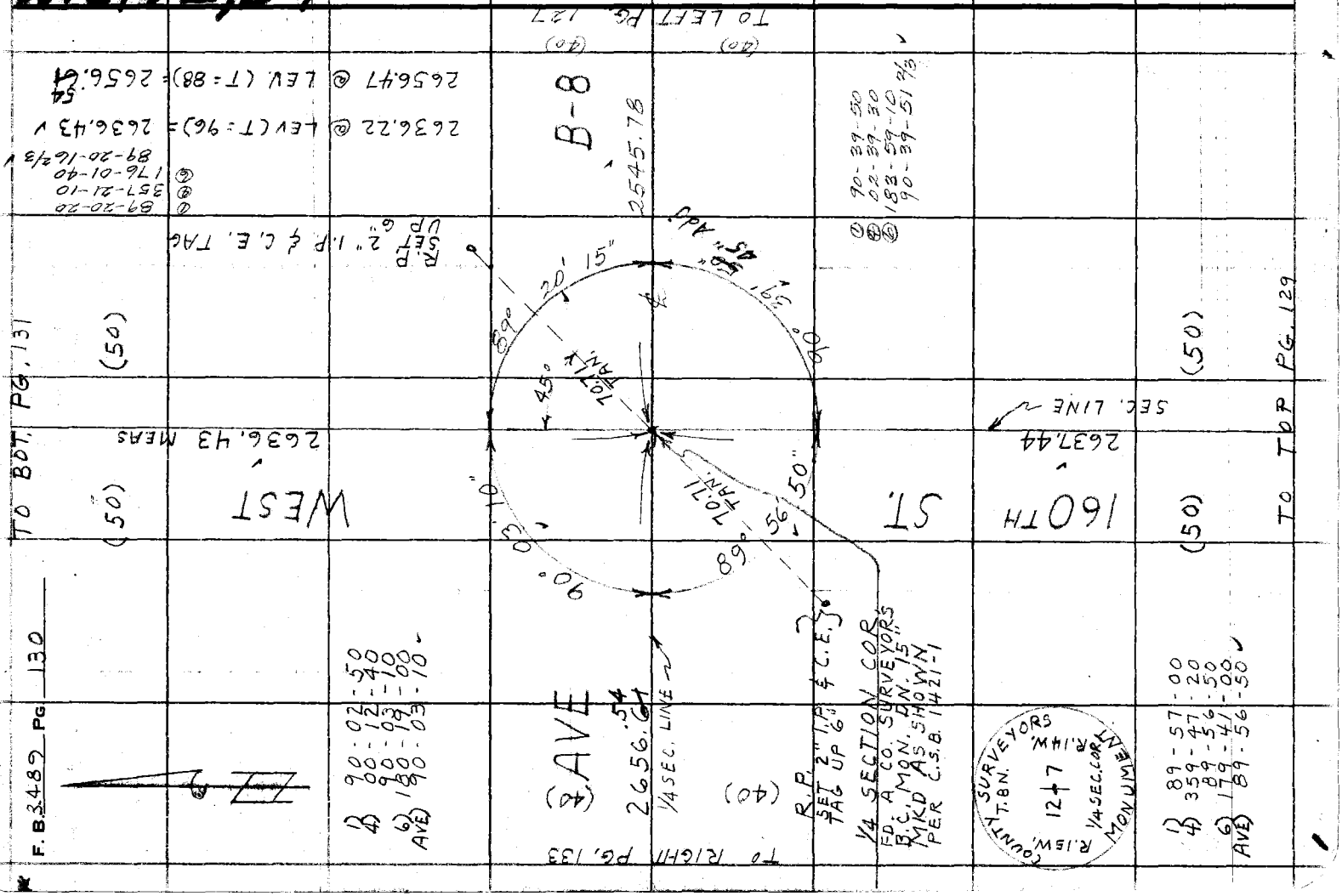
W.S. 72, B-1

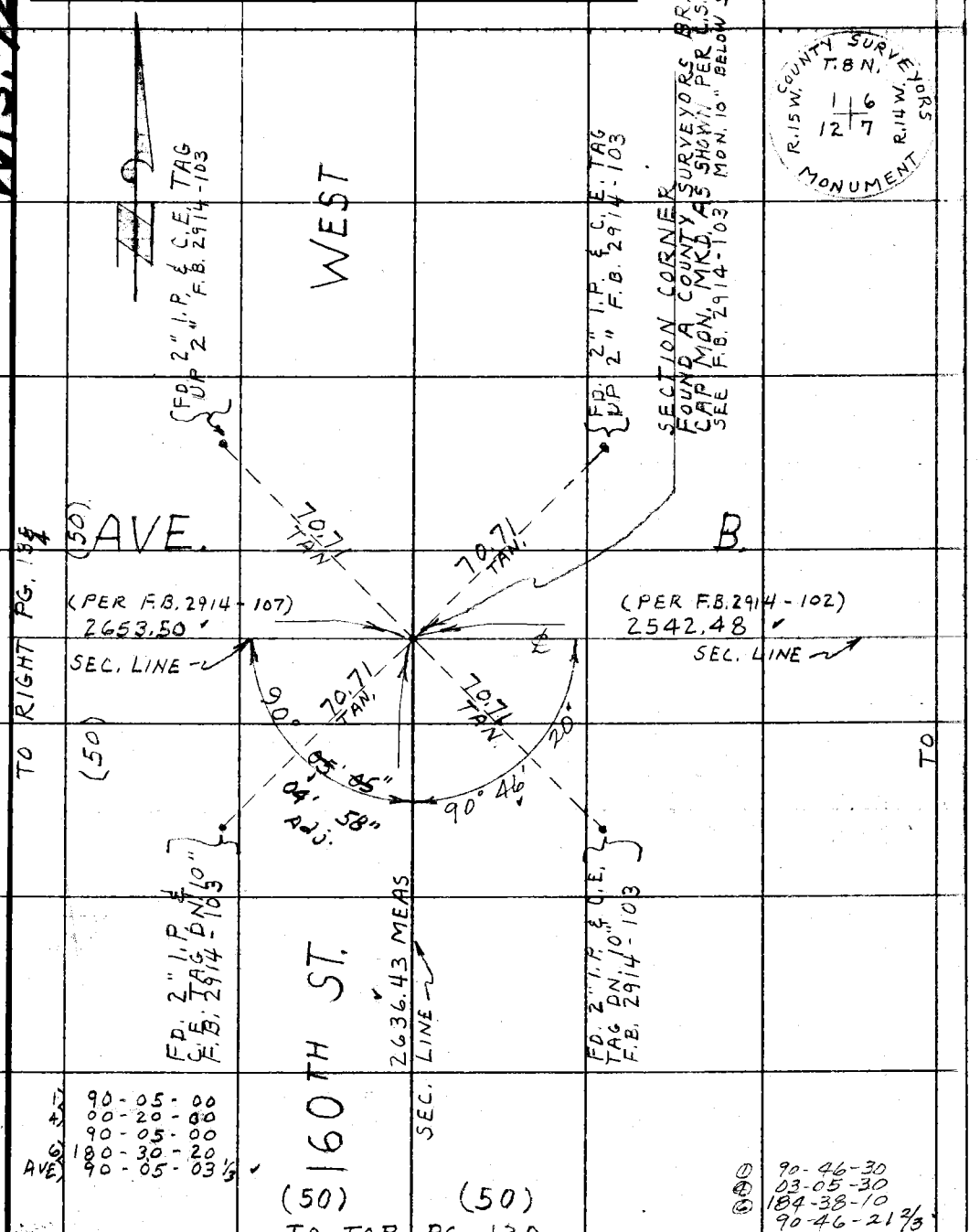


F.B. 3489 Pg. 130

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date
Date	Indexed C.L. GALLI 16

F. B. 3489 PG. 131

W.S. 72, B-1



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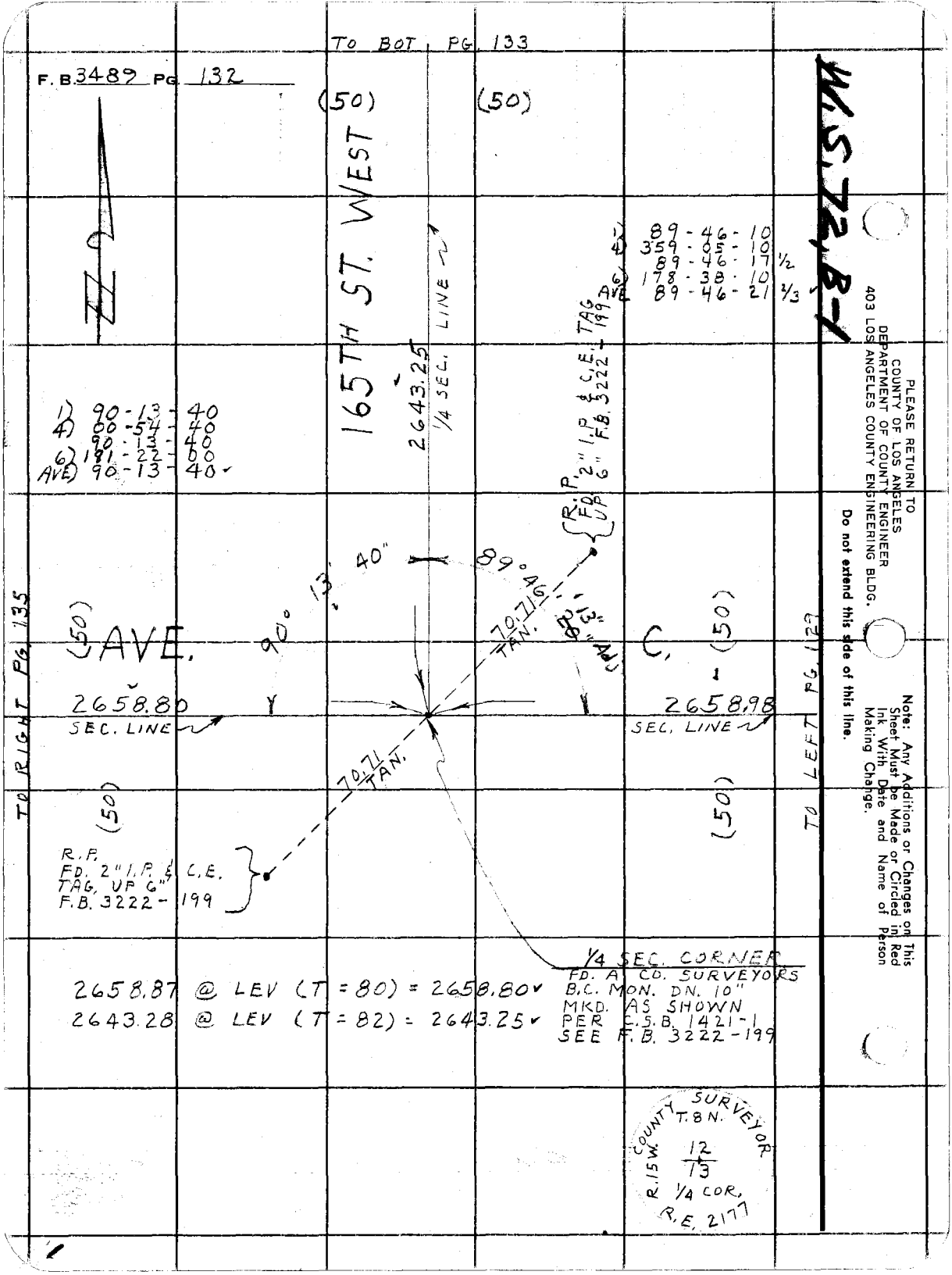
76F3095 CE#310 3-68



TO BOT. PG. 133
F.B. 3489 PG. 132
(50)
(50)
165TH ST. WEST
2643.25
1/4 SEC. LINE
1) 89-46-10
4) 359-05-10
89-46-17 1/2
6) 178-38-10
AVE 89-46-21 2/3
1) 90-13-40
4) 00-54-40
90-13-40
6) 181-22-00
AVE) 90-13-40
R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3222-199
90° 13' 40"
89° 46' 13" Adj
70.71 TAN.
AVE.
C.
(50)
(50)
2658.80
SEC. LINE
2658.98
SEC. LINE
70.71 TAN.
(50)
(50)
R.P. FD. 2" I.P. & C.E. TAG, UP 6" F.B. 3222-199
1/4 SEC. CORNER
FD. A CO. SURVEYORS B.C. MON. DN. 10" MKD. AS SHOWN PER C.S.B. 1421-1 SEE F.B. 3222-199
2658.87 @ LEV (T = 80) = 2658.80
2643.28 @ LEV (T = 82) = 2643.25
COUNTY SURVEYOR
T.8N.
R.15W.
12/13
1/4 COR.
R.E. 2177
TO RIGHT PG. 135
TO LEFT PG. 129
W.S. 72, B-1
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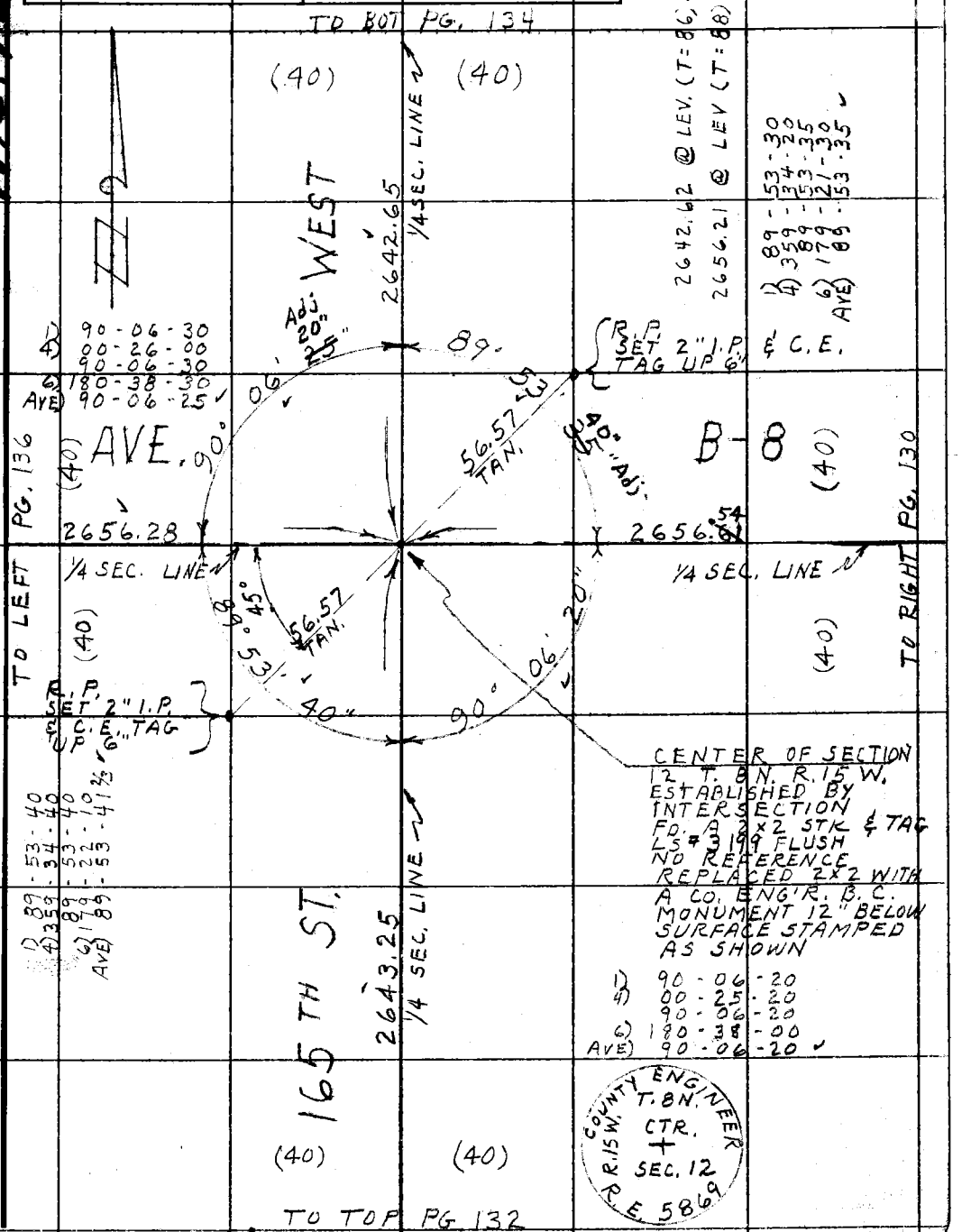
W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 7-2-69
Date	Indexed C. L. GALLI MAR 16 70

F. B. 3489 PG. 133



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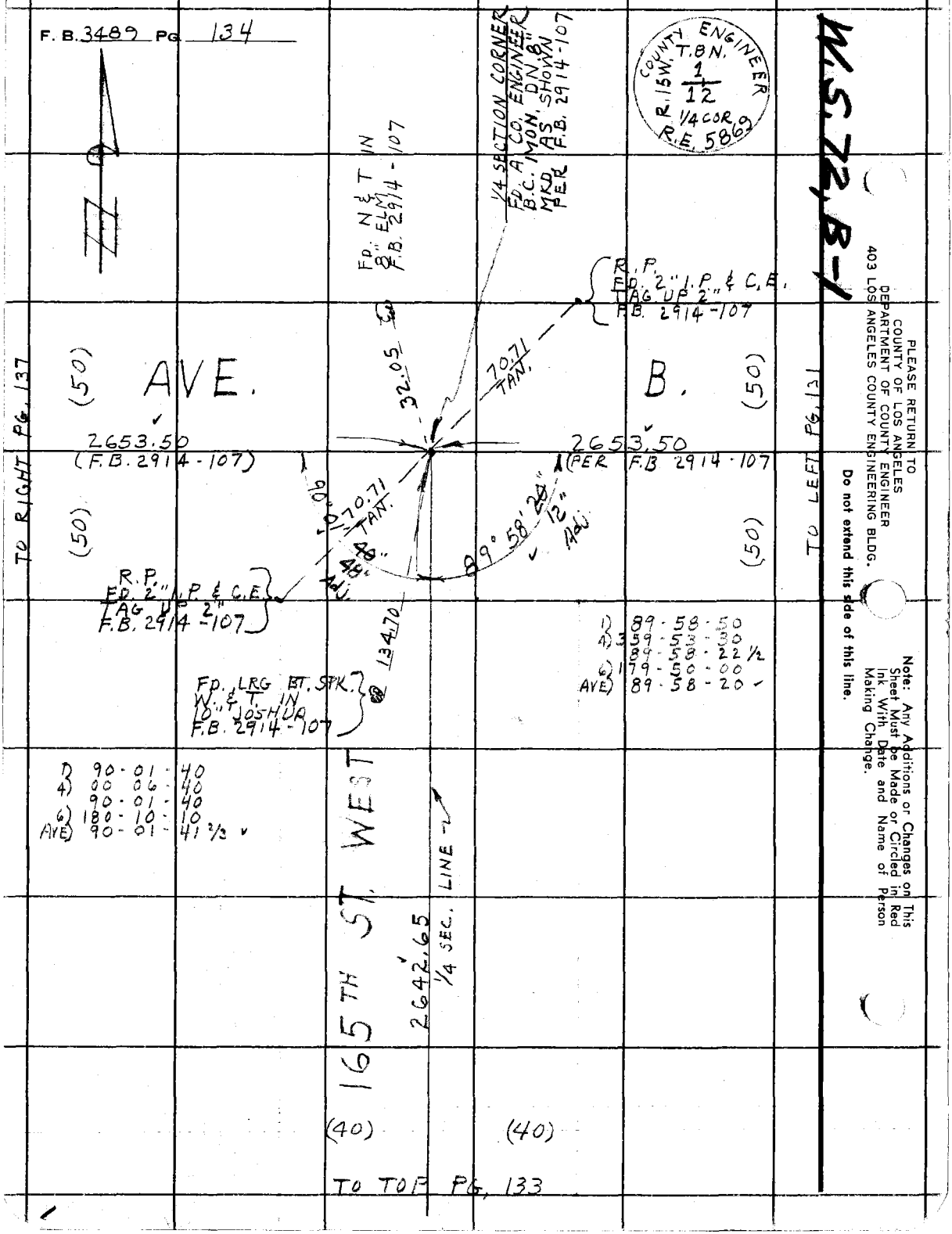
76F3095 CE#310 3-68



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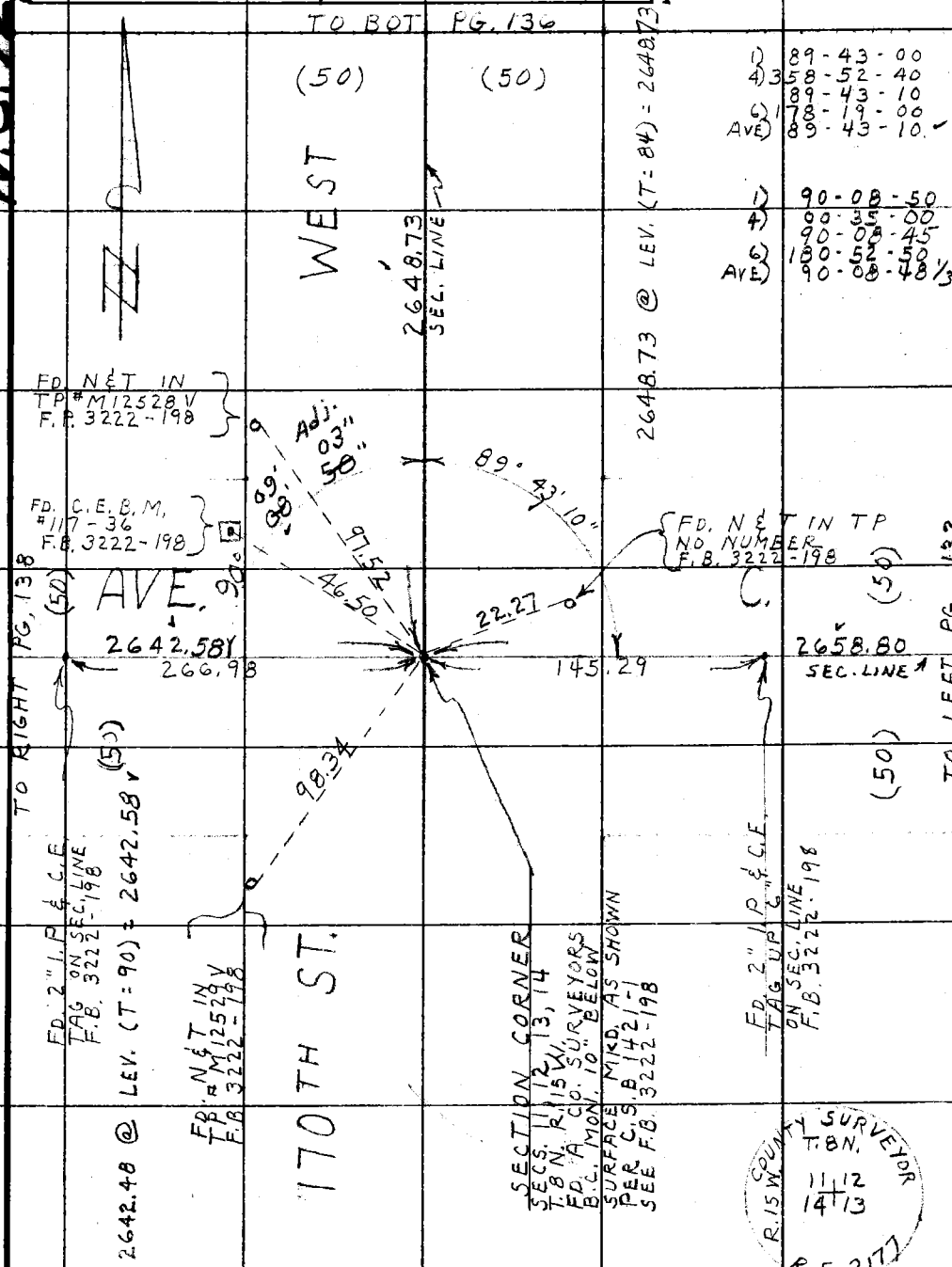
Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 7-3-69
Date	Indexed [redacted] 16 [redacted]

F. B. 3489 PG. 135

W.S. 72, A-1



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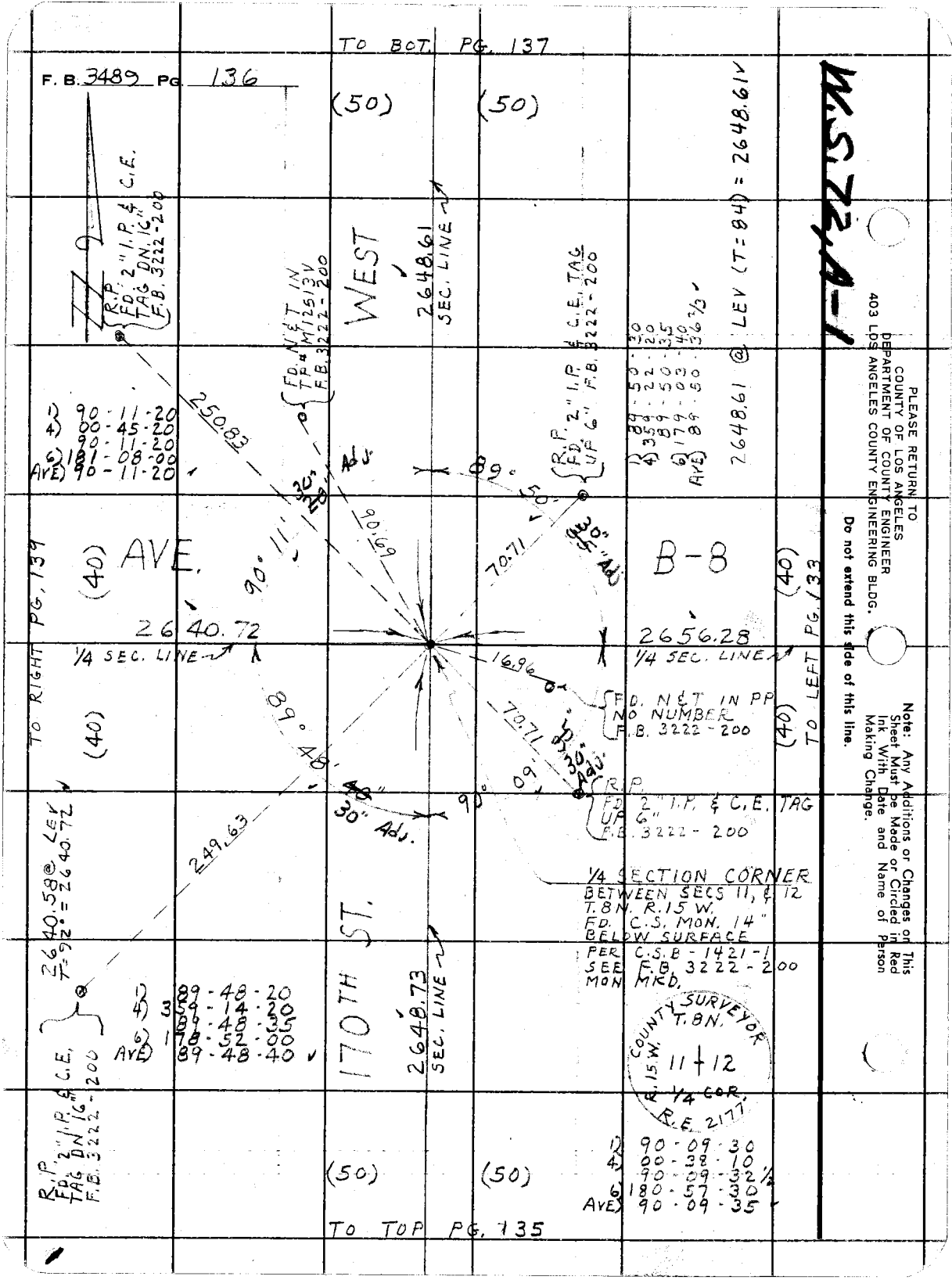

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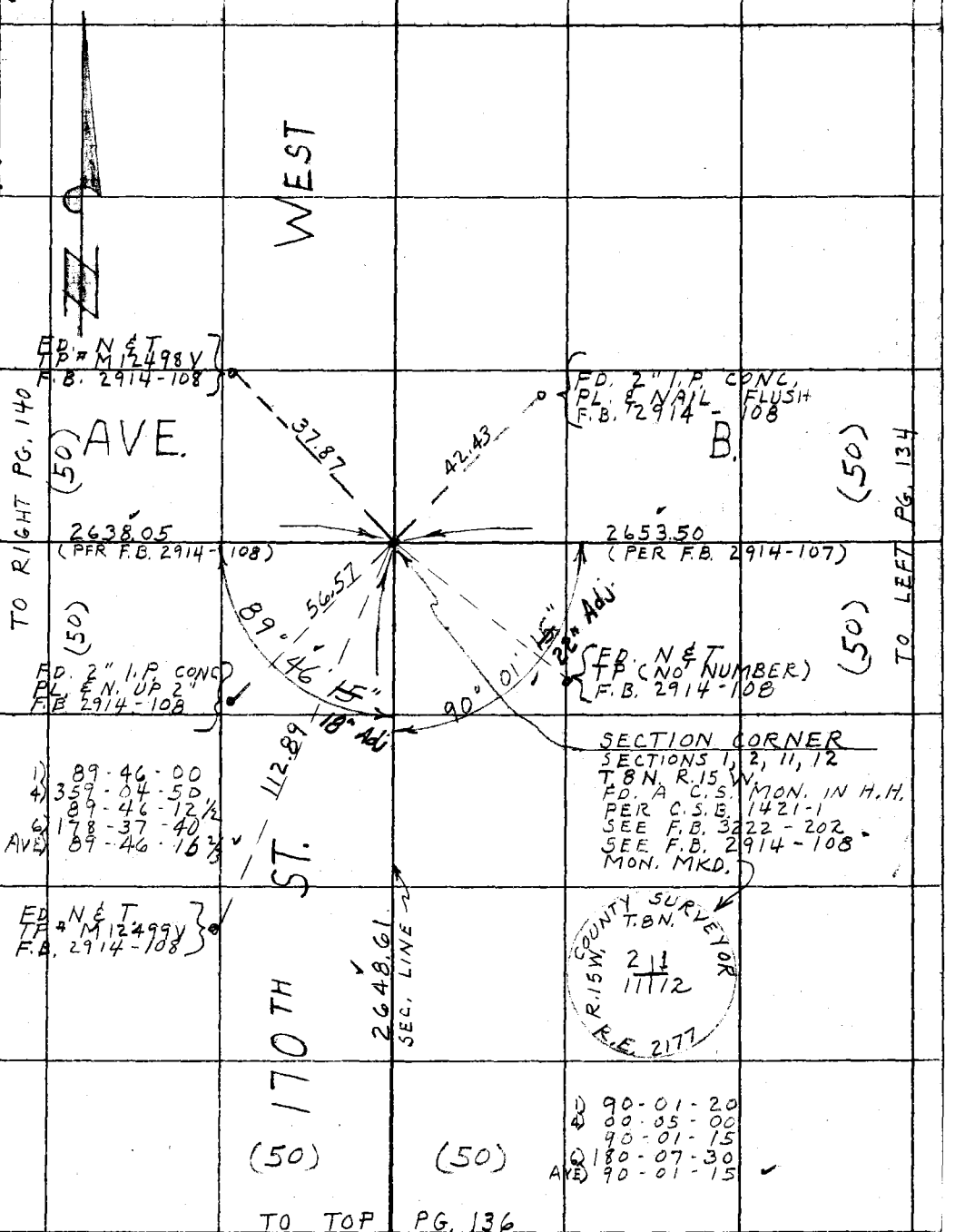
W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 137
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-1-69	
Date	Indexed [redacted] 16 [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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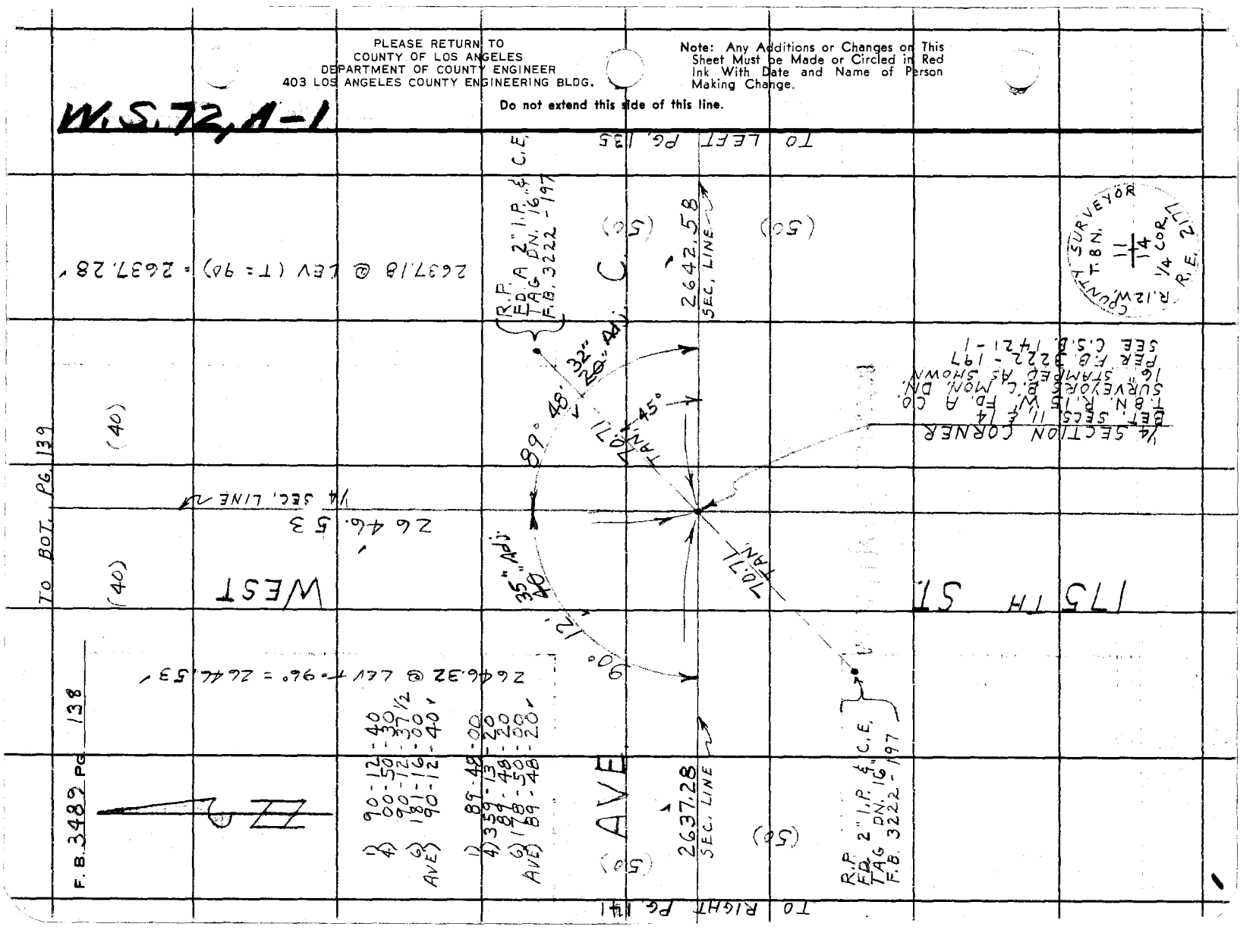
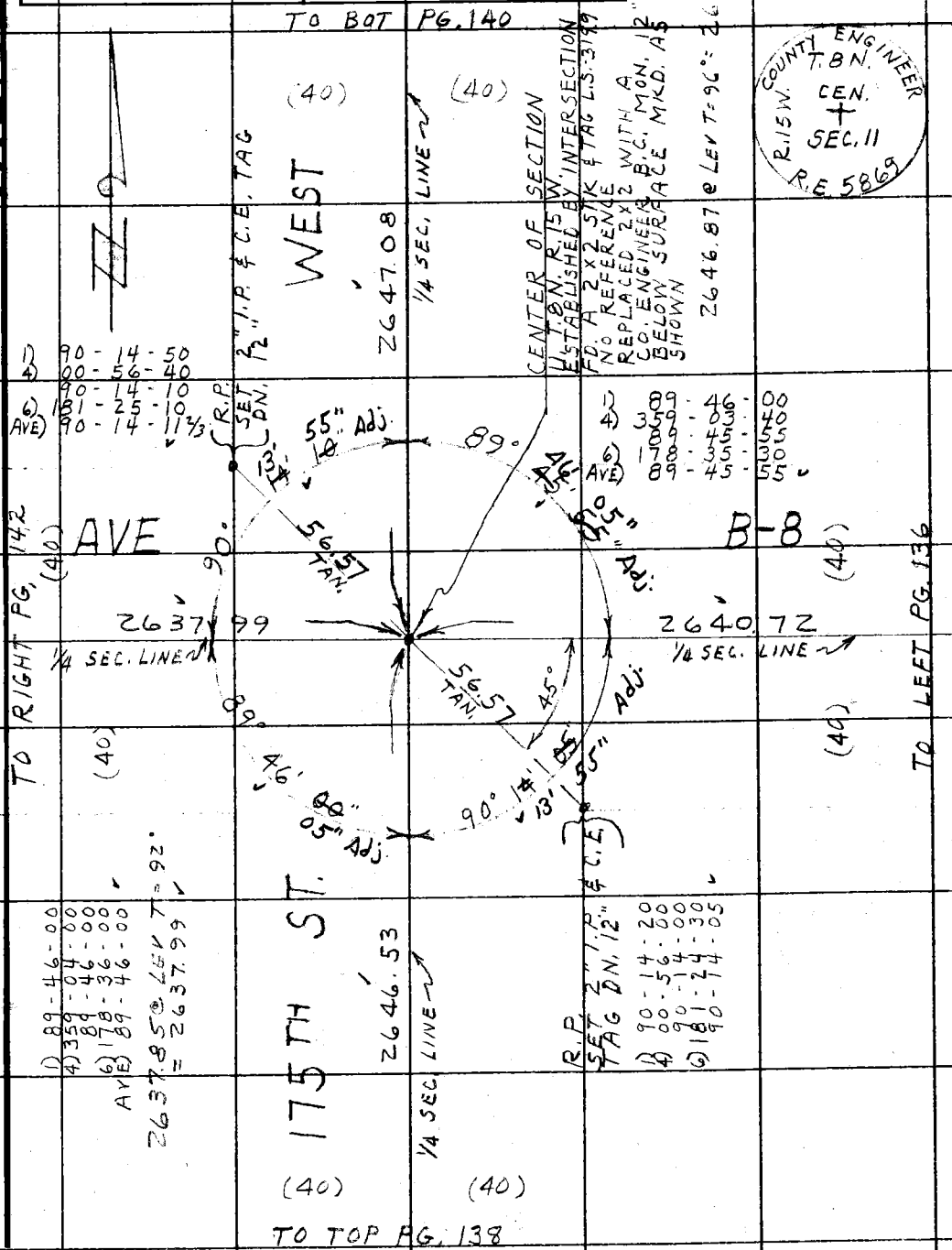
W.S. 72, A-1



W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 139
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-14-69	
Date	Indexed G. L. GALLI MAR 16 [illegible]	



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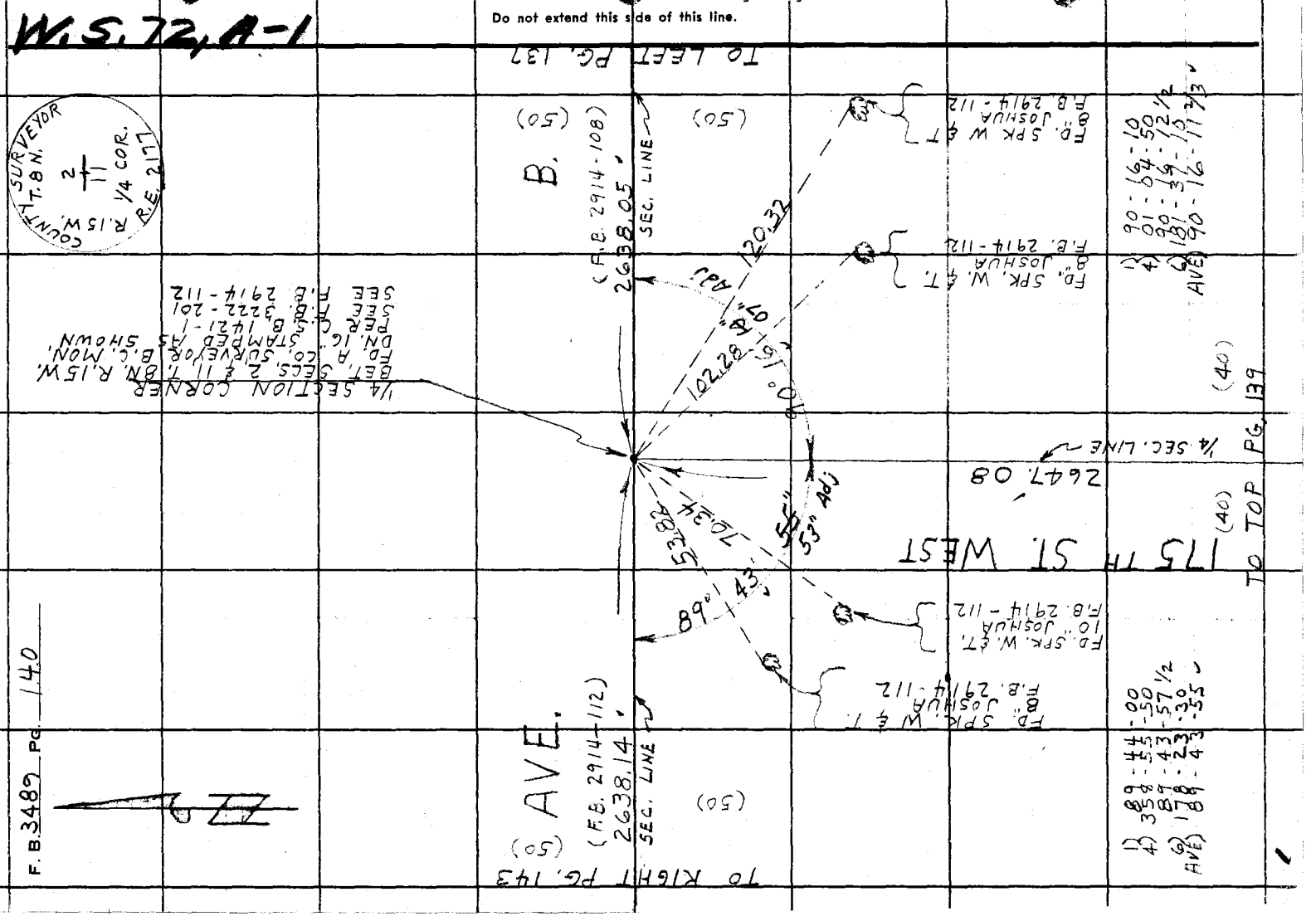
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

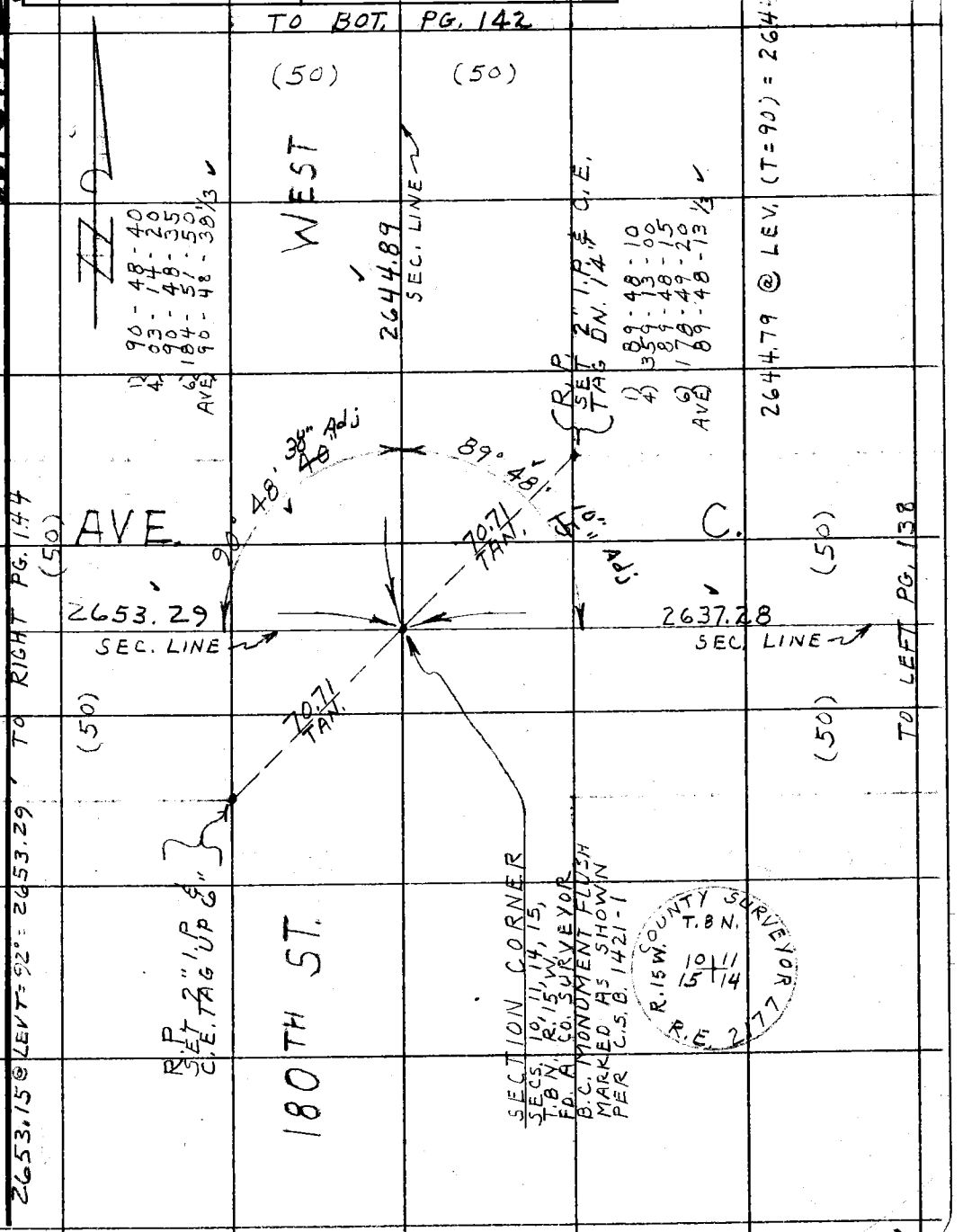
Do not extend this side of this line.

W.S. 72, A-1



W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 141
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-14-69	
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

76F309S CE#310 3-68

F. B. 3489 PG 142

TO BOT. PG. 143

(50) (50)

WEST

2644.97

SEC. LINE

W.S. 27-41

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO RIGHT PG. 145

TO LEFT PG. 139

(40) AVE (40)

2654.61

1/4 SEC. LINE

(40) (40)

B-B

2637.99

1/4 SEC. LINE

41" Adj.
40"
00"

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

1) 90 - 13 - 30
4) 00 - 53 - 40
90 - 13 - 25
6) 181 - 20 - 10
AVE) 90 - 13 - 21 2/3

1) 90 - 48 - 00
4) 03 - 12 - 00
90 - 48 - 00
6) 184 - 48 - 00
AVE) 90 - 48 - 00

2644.87 @ (T=90) = 2644.97

1) 90 - 47 - 40
4) 03 - 10 - 30
90 - 46 - 37 1/2
6) 184 - 47 - 00
AVE) 90 - 47 - 40

47' 48"

90°

46.

N 89° 55' 55" W

45°

70.71 TAN.

70.71 TAN.

68°

90° 13' 30"

10" Adj.

34" Adj.

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

1) 89 - 12 - 00
4) 356 - 48 - 00
89 - 12 - 00
6) 175 - 12 - 00
AVE) 89 - 12 - 00

1) 89 - 12 - 30
4) 356 - 50 - 20
89 - 12 - 35
6) 175 - 15 - 40
AVE) 89 - 12 - 36 2/3

2654.47 @ (T=92) = 2654.61

1/4 SECTION CORNER
BET. SECS. 10, 11, T. 8 N.,
R. 15 W. FD. "A" CO.
SURVEYORS B.C. MON.
DN. 10" MKD. AS
SHOWN
PER C.S.B. 1421-1

COUNTY SURVEYOR
T. 8 N.,
R. 15 W.,
10 + 11
1/4 COR.
R.E. 2177

1) 89 - 46 - 00
4) 359 - 05 - 20
89 - 46 - 20
6) 178 - 38 - 20
AVE) 89 - 46 - 23 1/3

180 ST

2644.89

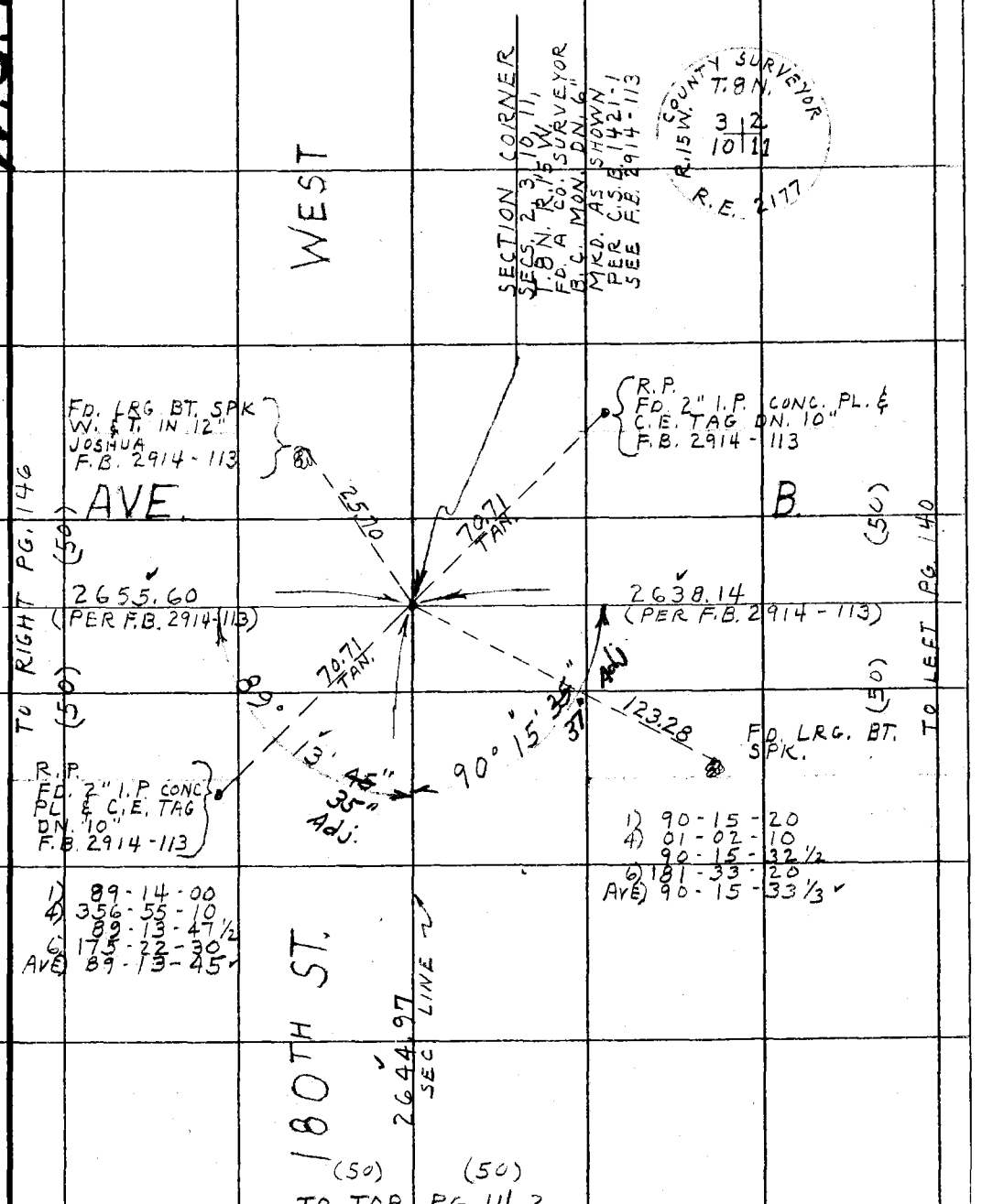
SEC. LINE

(50) (50)

TO TOP PG. 141

W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 143
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 7-14-69	
Date	Indexed [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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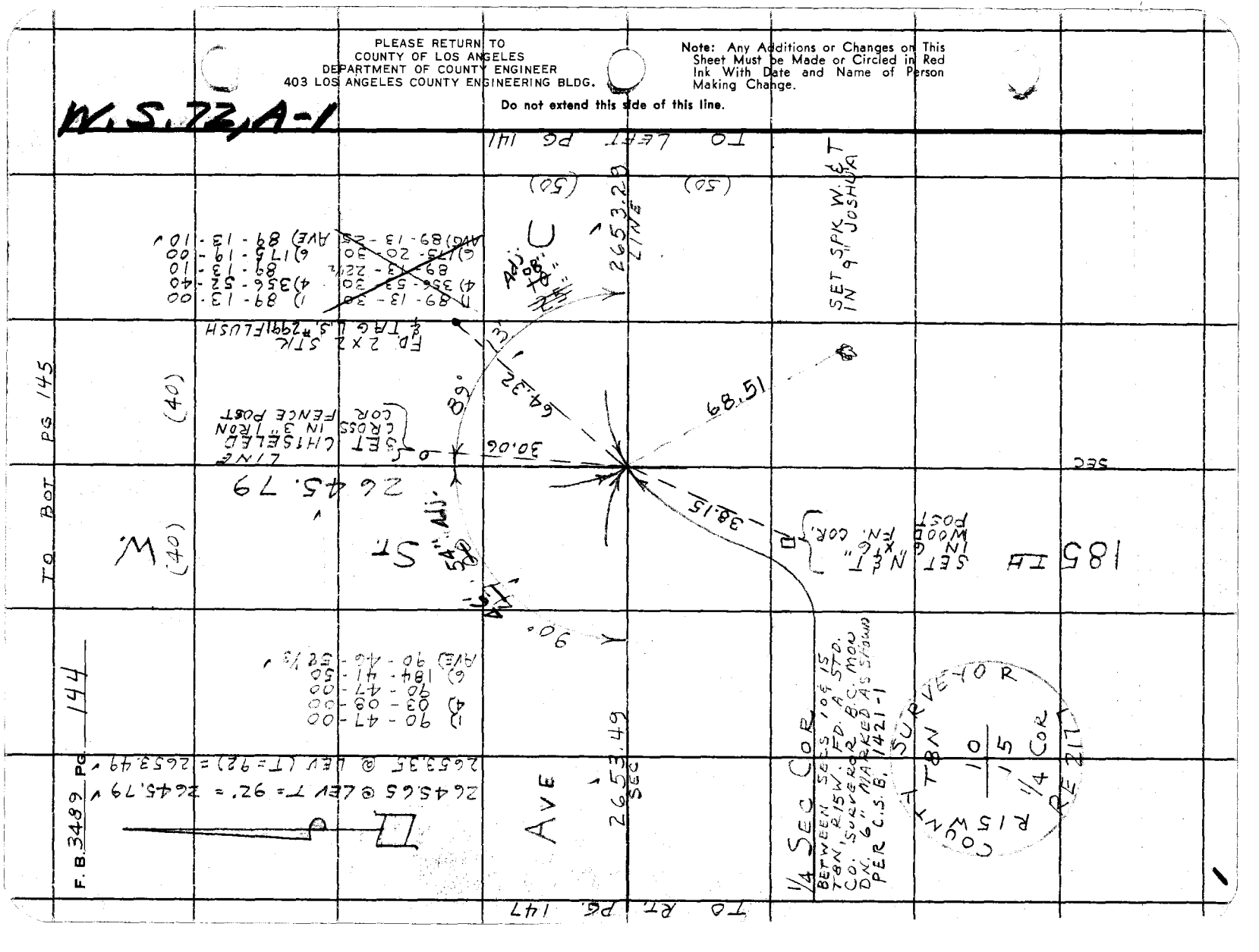
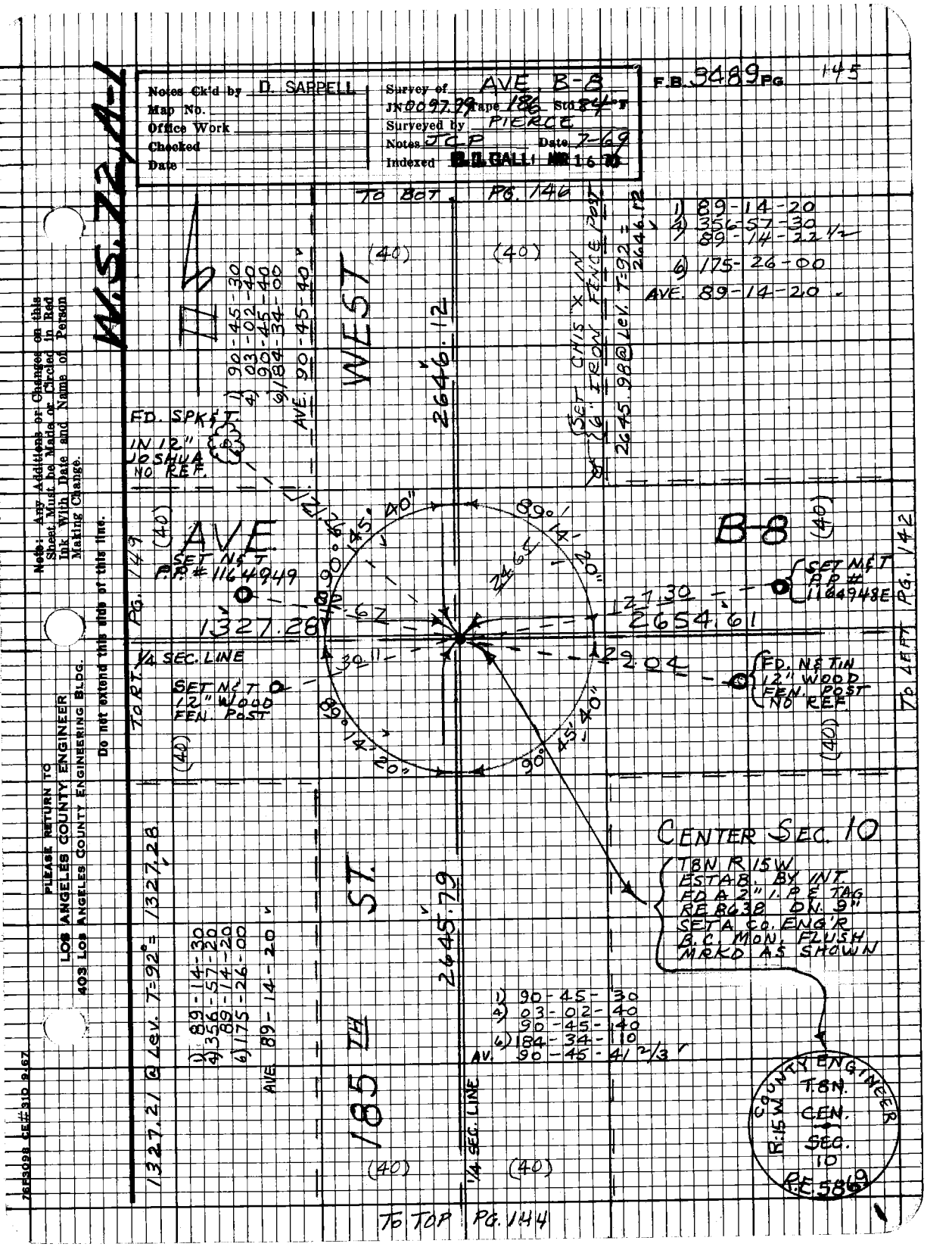
W.S.72, A-1





Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by PIERCE
Notes JCP Date 7-69
Indexed
F.B. 3489 PG 145
W.S. 72, A-1
TO BOT PG. 146
1) 89-14-20
4) 356-57-30
89-14-22 1/2
6) 175-26-00
AVE. 89-14-20
(40)
(40)
WEST
2646.12
SET CHIS X IN 6" IRON FENCE POST
2645.98 @ LEV. T=92° = 2646.12
1) 90-45-30
4) 03-02-40
90-45-40
6) 184-34-00
AVE. 90-45-40
FD. SPK & T.
IN 12" JOSHUA
NO REF.
AVE
SET N & T
P.P. # 1164949
B-8
SET N & T
P.P. # 1164948E
TO LEFT PG. 142
TO RT. PG. 149
1327.28
2654.61
1/4 SEC. LINE
SET N & T
12" WOOD
FEN. POST
FD. N & T IN
12" WOOD
FEN. POST
NO REF.
CENTER SEC. 10
T8N R15W
ESTAB. BY INT.
FD A 2" I.P. & TAG
RE 8638 DN. 9"
SET A CO. ENG'R
B.C. MON. FLUSH
MRKD AS SHOWN
1327.21 @ LEV. T=92° = 1327.28
1) 89-14-30
4) 356-57-20
89-14-20
6) 175-26-00
AVE 89-14-20
185TH ST.
2645.79
1) 90-45-30
4) 03-02-40
90-45-40
6) 184-34-10
AV. 90-45-41 2/3
1/4 SEC. LINE
COUNTY ENGINEER
R.15W.
T.8N.
CEN.
SEC.
10
R.E. 5869
TO TOP PG. 144
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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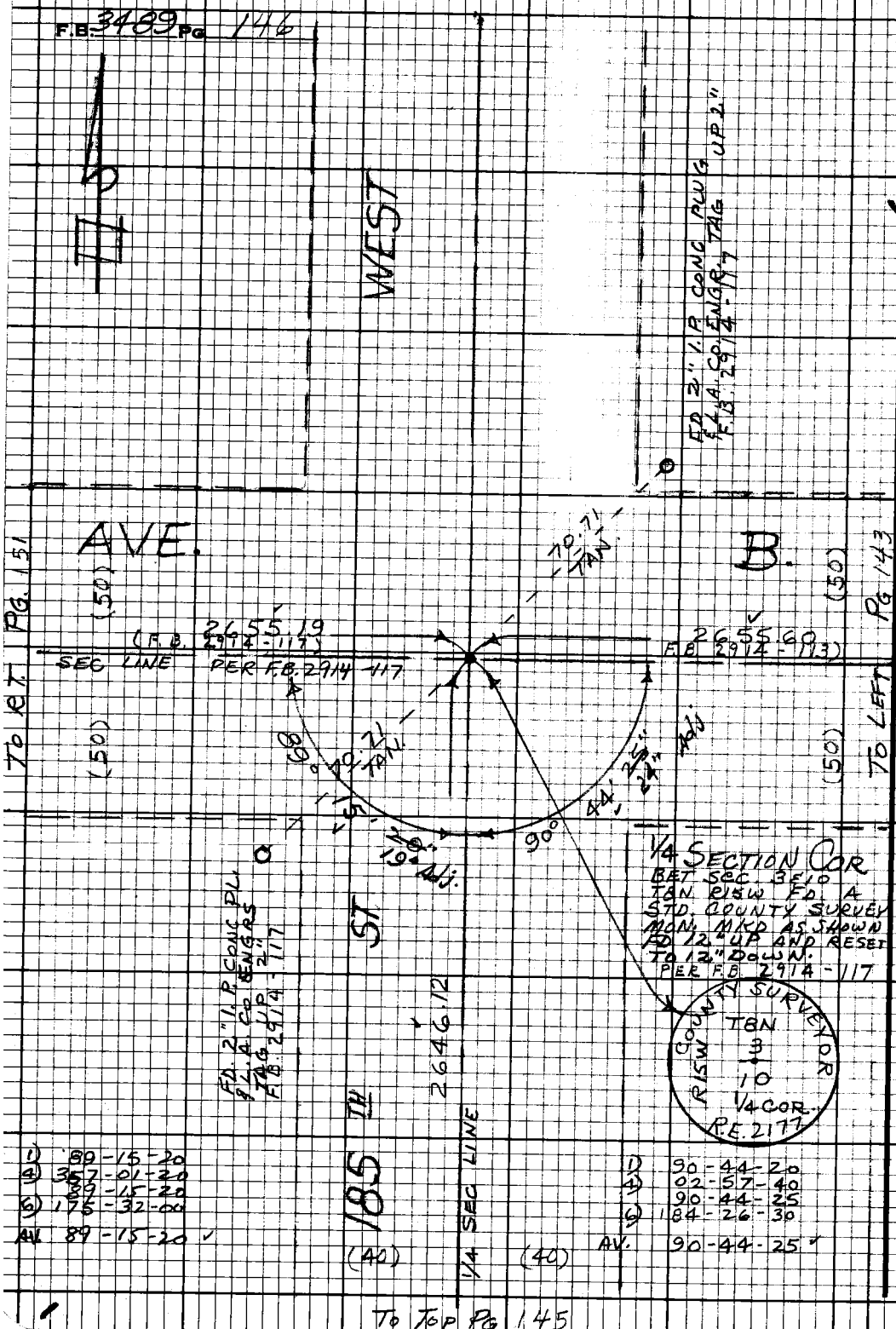
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3098 CE#310 9-67

F.B. 3489 Pg 146



1) 89-15-20
4) 357-01-20
89-15-20
6) 175-32-00
AV. 89-15-20

1) 90-44-20
4) 02-57-40
90-44-25
6) 184-26-30
AV. 90-44-25

To Top Pg 145

W.S. 72, A-1

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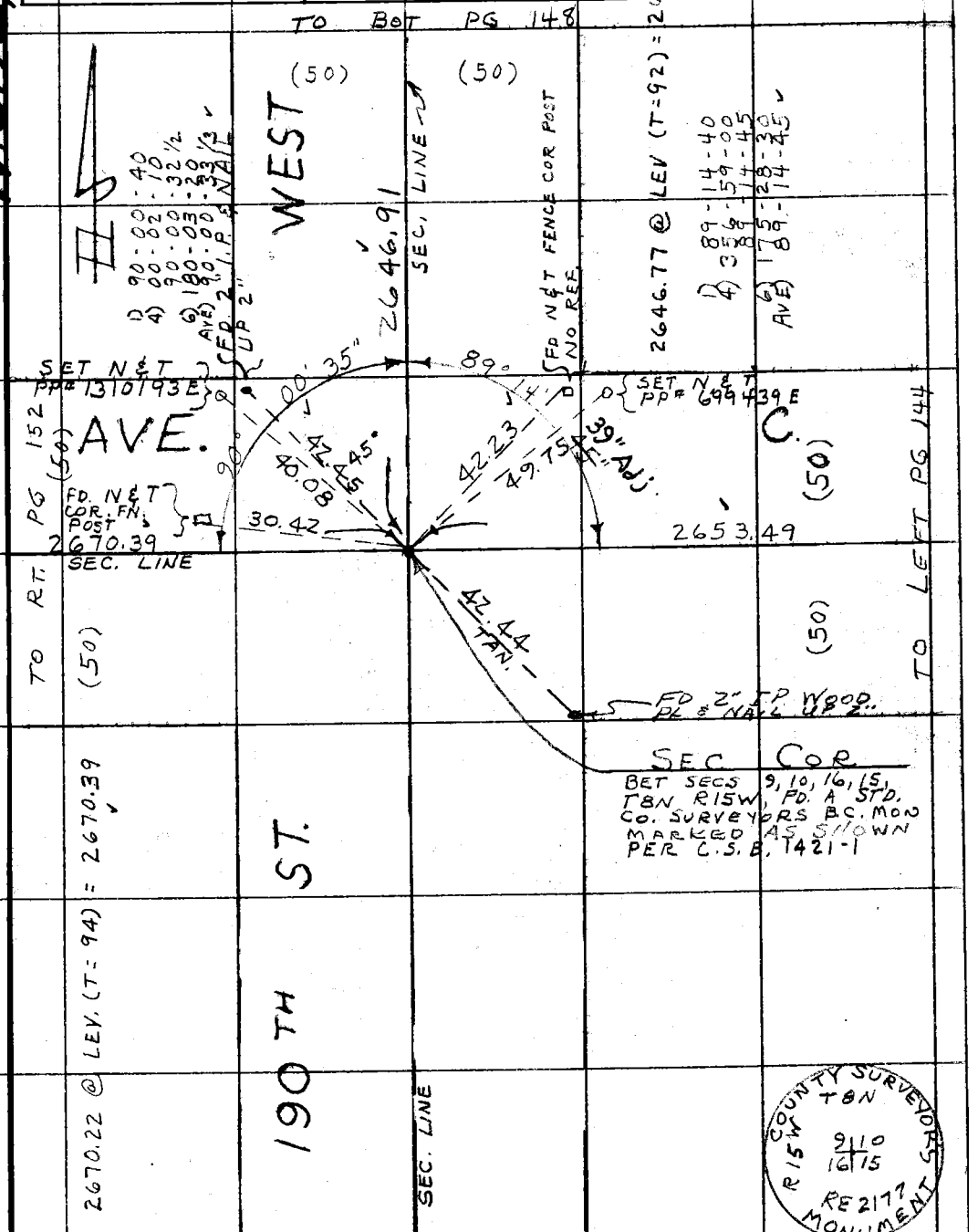
W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by PIERCE
Checked	Notes J.C.P Date 8-12-69
Date	Indexed [illegible] 16 [illegible]

F. B. 3489 PG. 147



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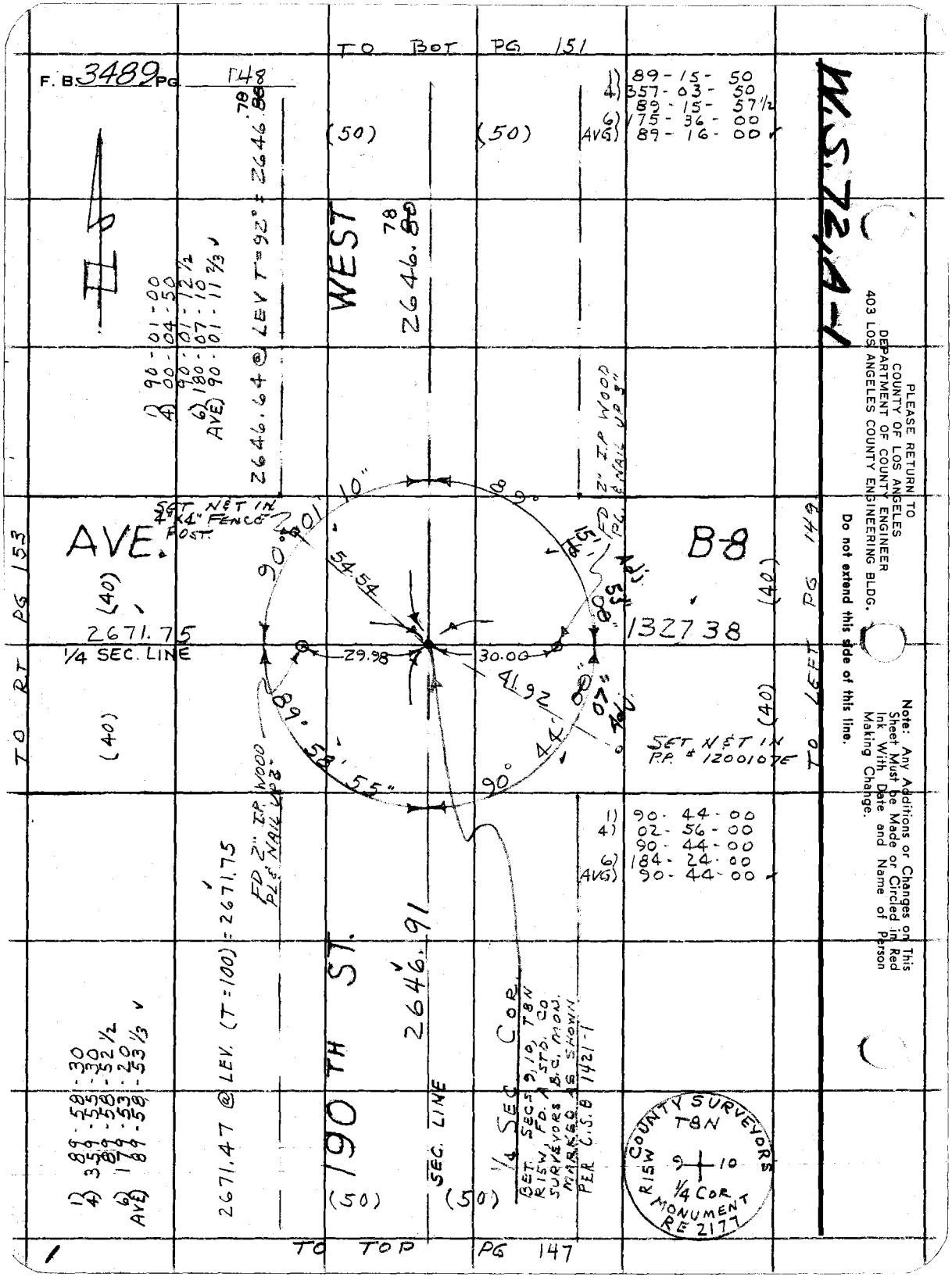
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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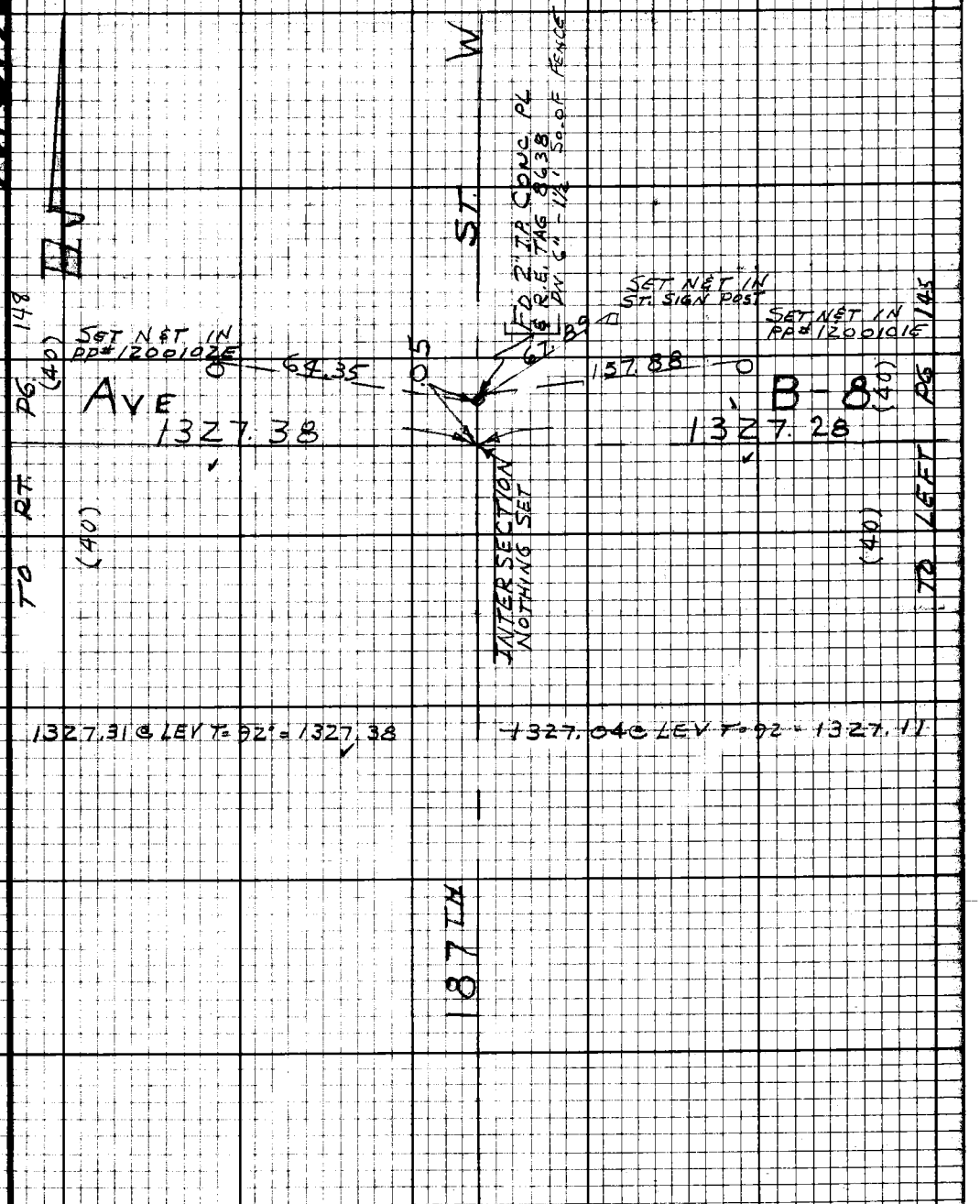
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE B-8
Map No.	JN 0097.99 Tape 186 Std 84°F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 7-69
Date	Indexed [redacted] GALL [redacted] 16 [redacted]

F.B. 3489 Pg. 149

W.S. 72-A-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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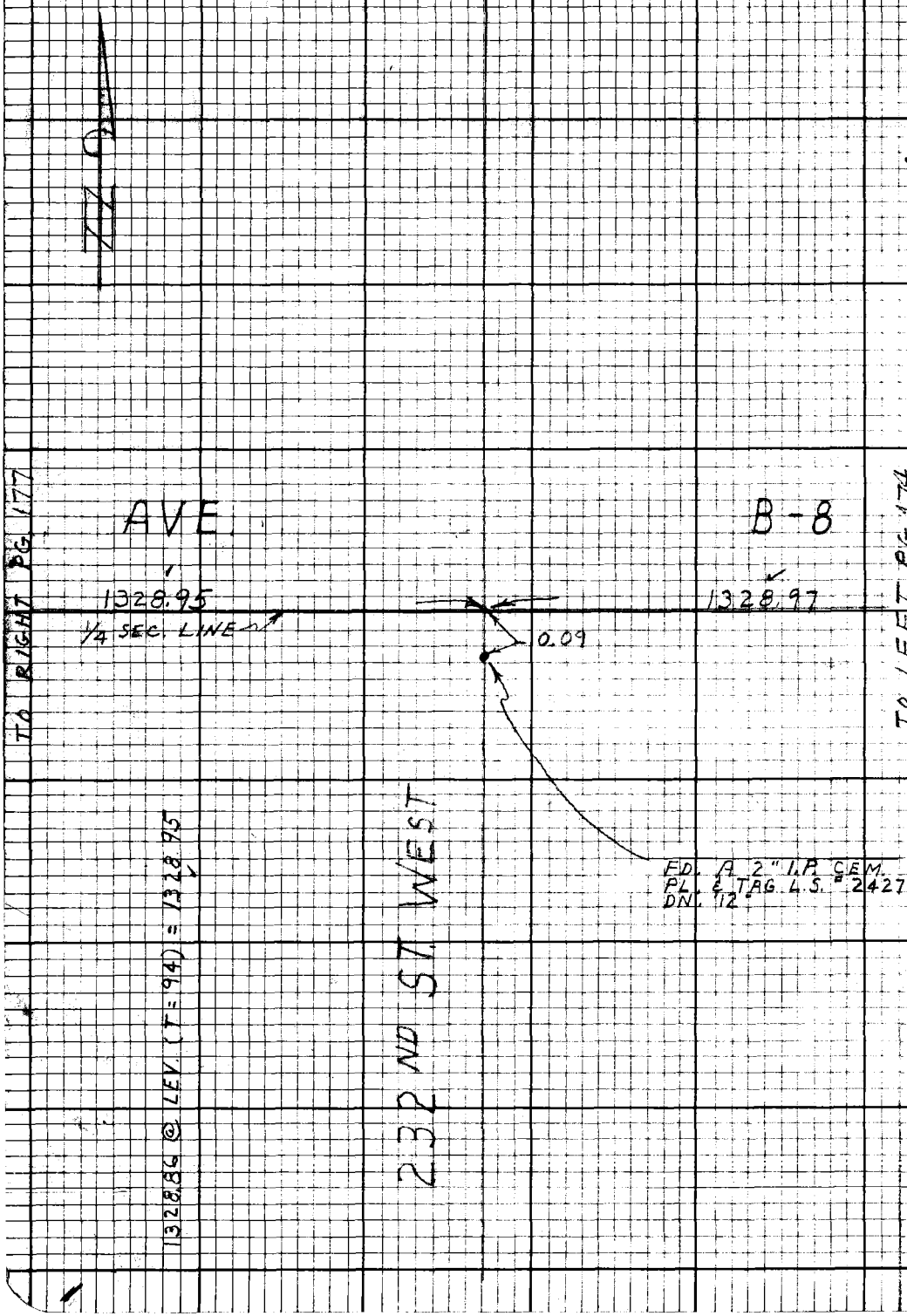
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

F.B. 3489 PG 150



W.S. 73, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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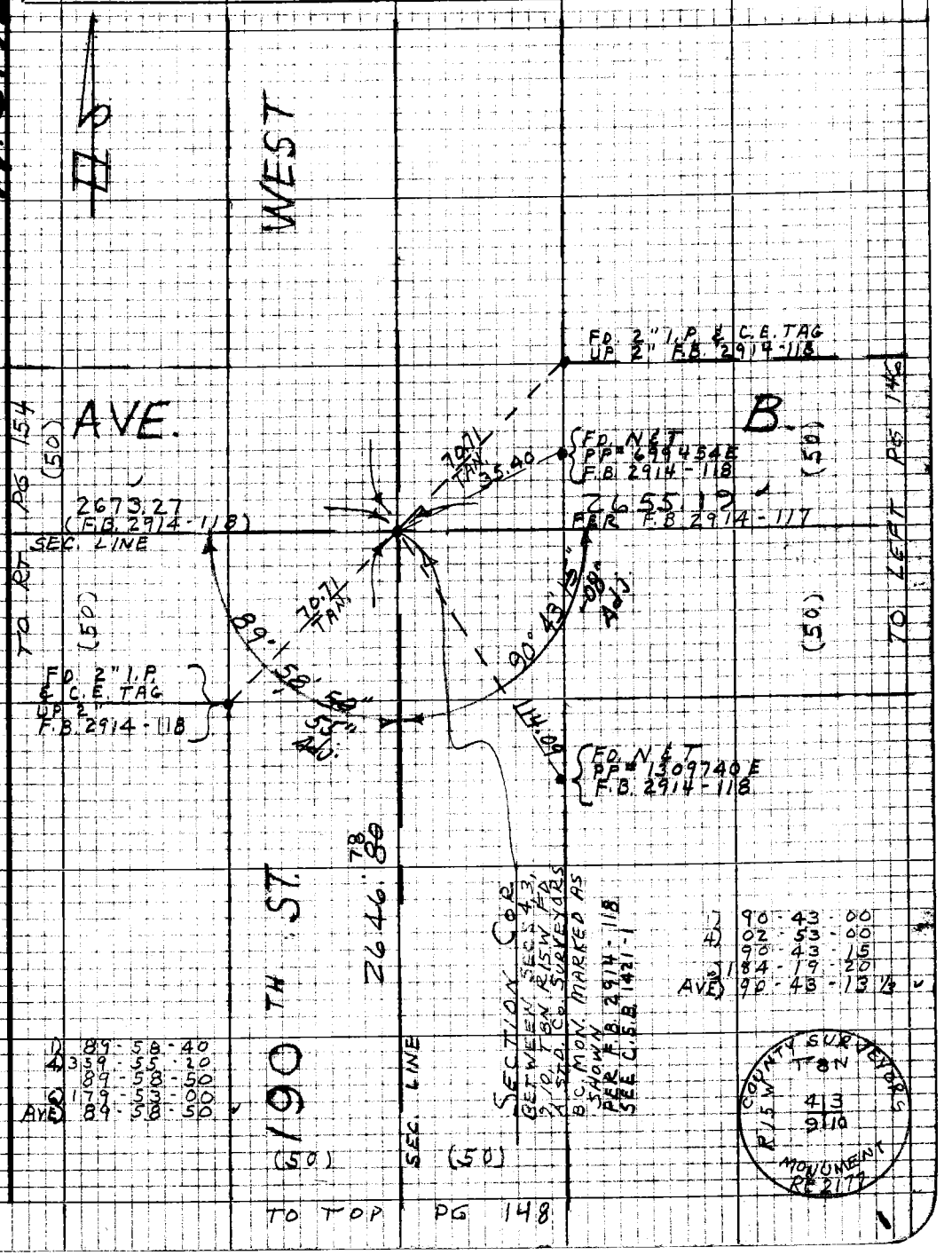
Notes Ck'd by D. SAPPELL	Survey of AVE-B-8	F.B. 3489 Pg 151
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by PIERCE	
Checked	Notes JCP Date 8-6-69	
Date	Indexed [redacted] GALLI [redacted] 16 [redacted]	

W.S. 72, A-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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PLEASE RETURN TO
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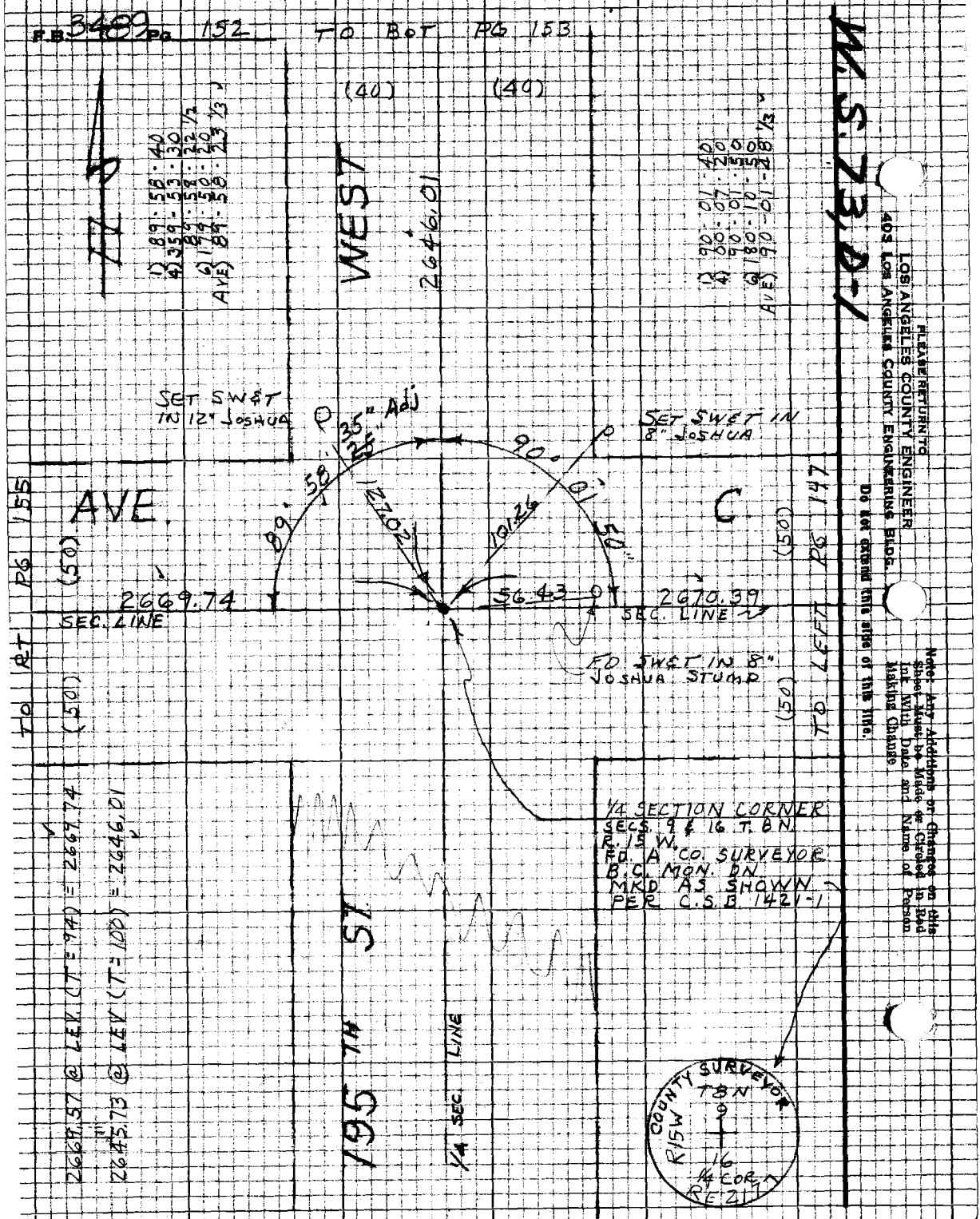
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CK #310 8-66



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 153
Map No.	JN 0097.99 Tape 186 Std 84 °F	
Office Work	Surveyed by PIERCE	
Checked	Notes J.C. P. Date 8-6-69	
Date	Indexed [redacted] GALLI MAR 16 '70	

W.S. 73, D-1

TO BOT PG 154

(40) (40)

WEST

2646.31

SET B.S.W.&T IN 10' JOSHUA

1) 89 58 40
4) 359 54 50
89 58 42 1/2
6) 179 52 10
AVE) 89 58 41 2/3

1) 90 01 20
4) 00 05 10
90 01 17 1/2
6) 180 07 50
AVE) 90 01 18 1/3

AVE. B-8

89° 58' 40"

53.22

90° 01' 20"

(40) (40)

2671.96 2671.75

1/4 SEC. LINE

TO RIGHT PG. 156

TO LEFT PG 148

(40) (40)

90° 13.49

01' 20"

60.82

89 58' 40"

SET B.S.W.&T IN 12" JOSHUA

SET B.S.W.&T IN 16" JOSHUA

CENTER OF SECTION 9
T. 8 N. R. 15 W.
ESTABLISHED BY INTERSECTION, FD. A 2" I.P. CONC. PL. & TAG (ILLEGIBLE) DN. 12" REPLACED PIPE WITH A STD. CO. ENG'R. B.C. MON DN 12" MKD. AS SHOWN

1) 89 - 58 - 30
4) 359 - 54 - 30
89 - 58 - 37 1/2
6) 179 - 52 - 10
AVE) 89 - 58 - 41 2/3

2646.03 @ LEV (T=100) = 2646.31
2671.68 @ LEV (T=100) = 2671.96

1) 90 - 01 - 10
4) 00 - 05 - 00
90 - 01 - 15
6) 180 - 07 - 50
AVE) 90 - 01 - 18 1/3

195TH ST.

2646.01

1/4 SEC. LINE

(40) (40)

COUNTY ENGINEER
T. 8 N.
R. 15 W.
CEN.
SEC. 9
R.E. 5869

TO TOP PG 152

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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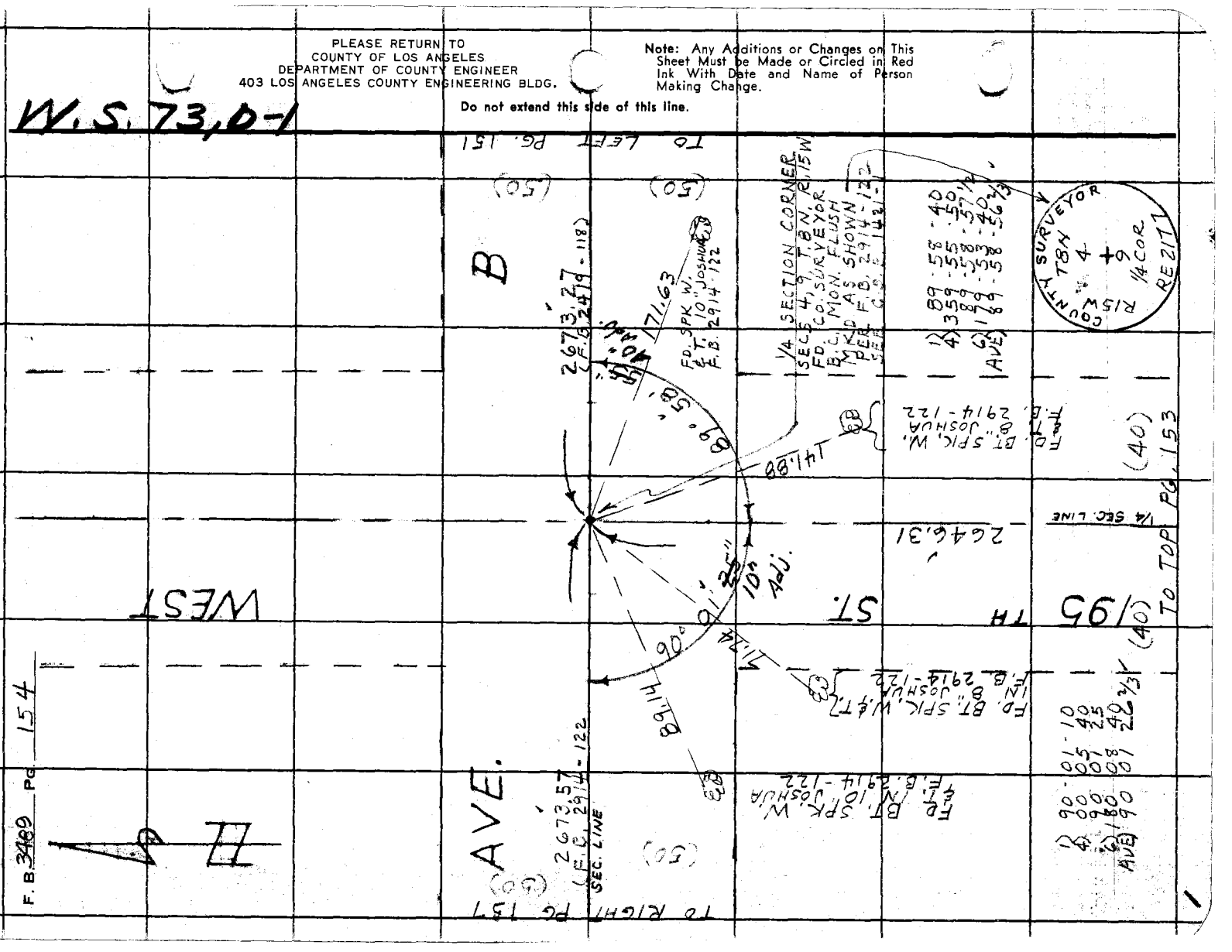
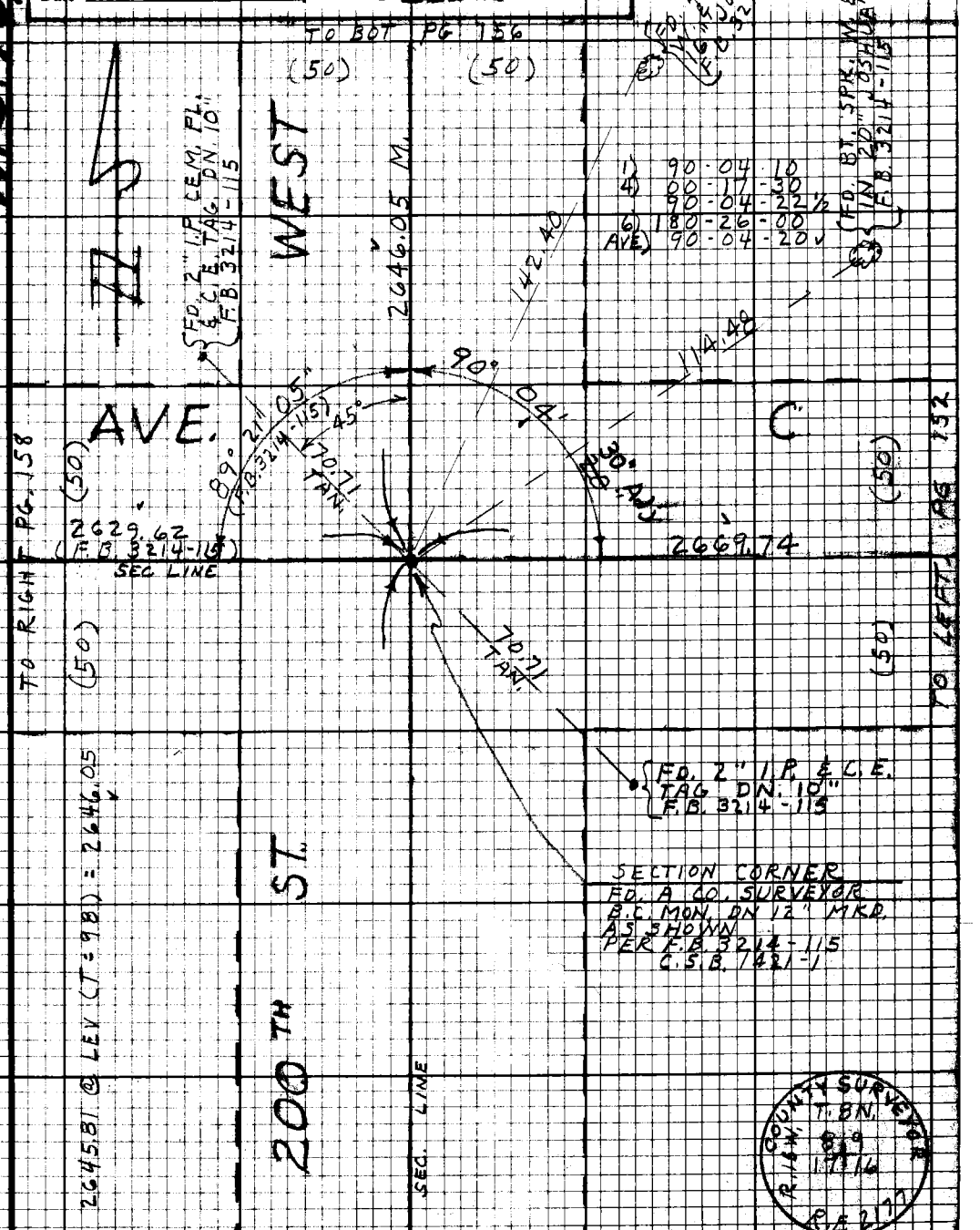
W.S. 73,D-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by PIERCE
Notes J.C.P. Date 8-15-69
Indexed [illegible] GALL; [illegible] 16 '70

F.B. 3489 Pg. 155



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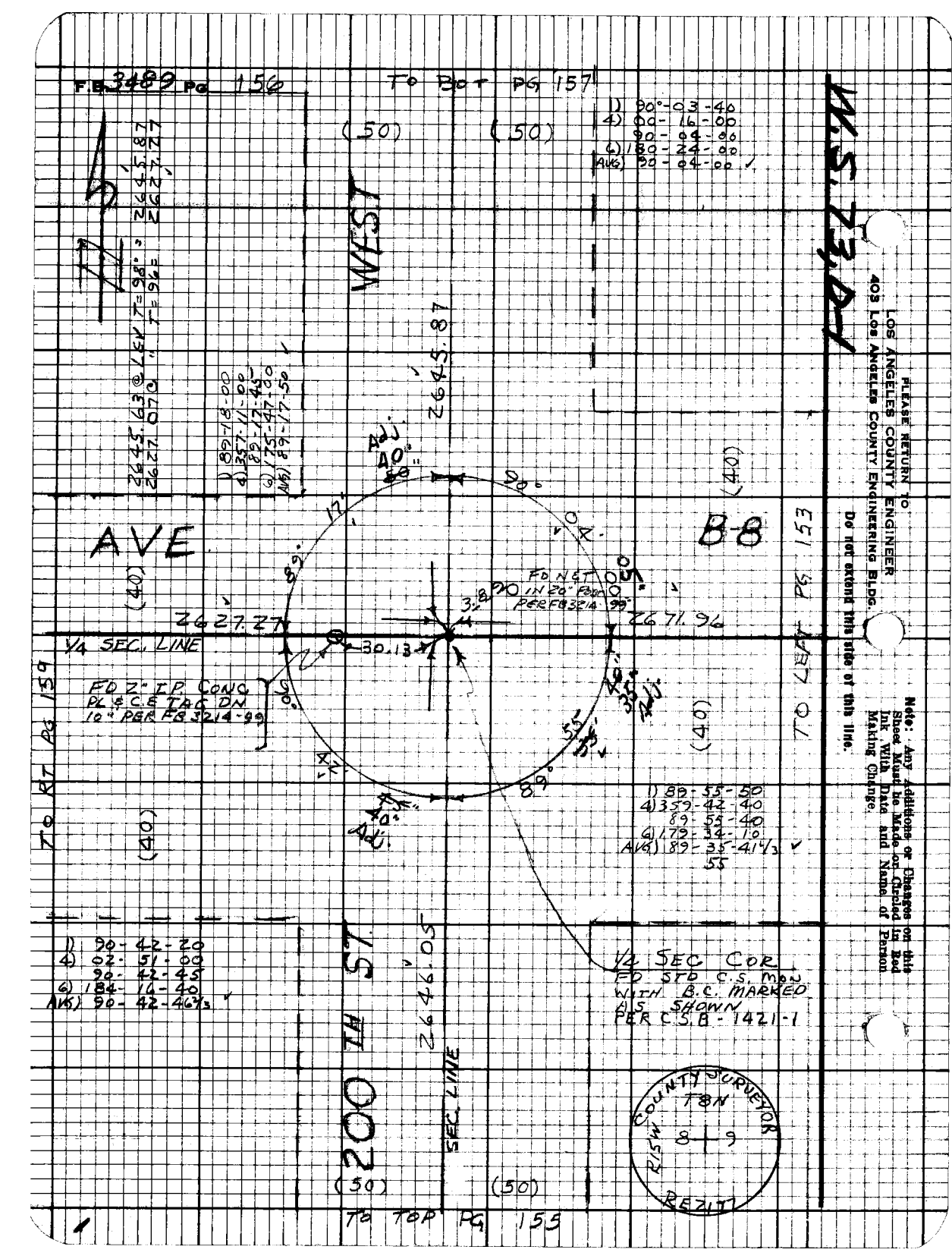
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3C98 CE#310 9-67

F.B. 3489 Pg. 156

To Bot Pg. 157



To Rt Pg 159

To Lft Pg 153

To Top Pg 155

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403 Los Angeles County Engineering Bldg.

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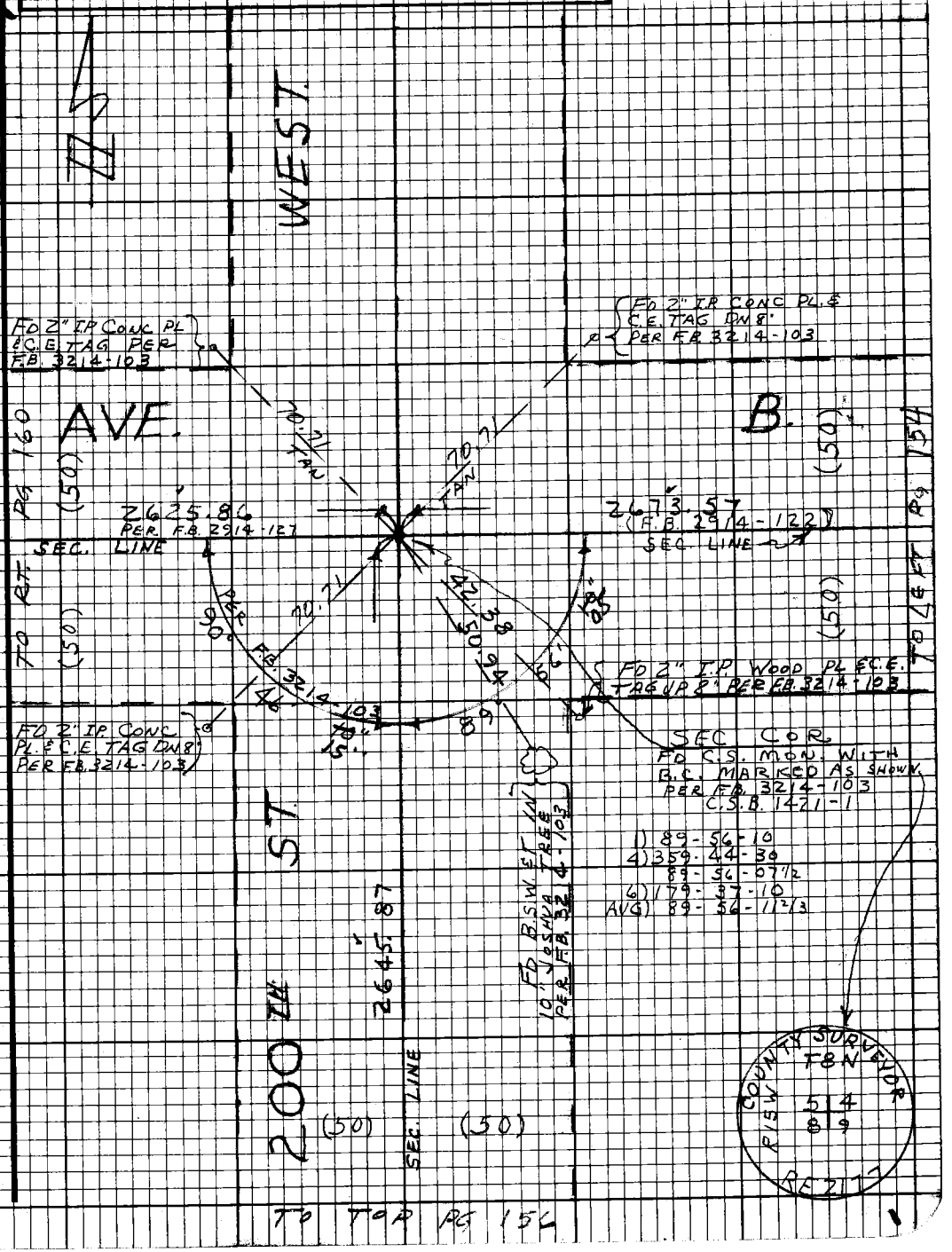
Notes Ck'd by D. SARRELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by PIERCE
Notes JCP Date 8-69
Indexed [redacted] GALL [redacted] 16 [redacted]

F.B. 3489 PG 157

W.S. 73, D-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

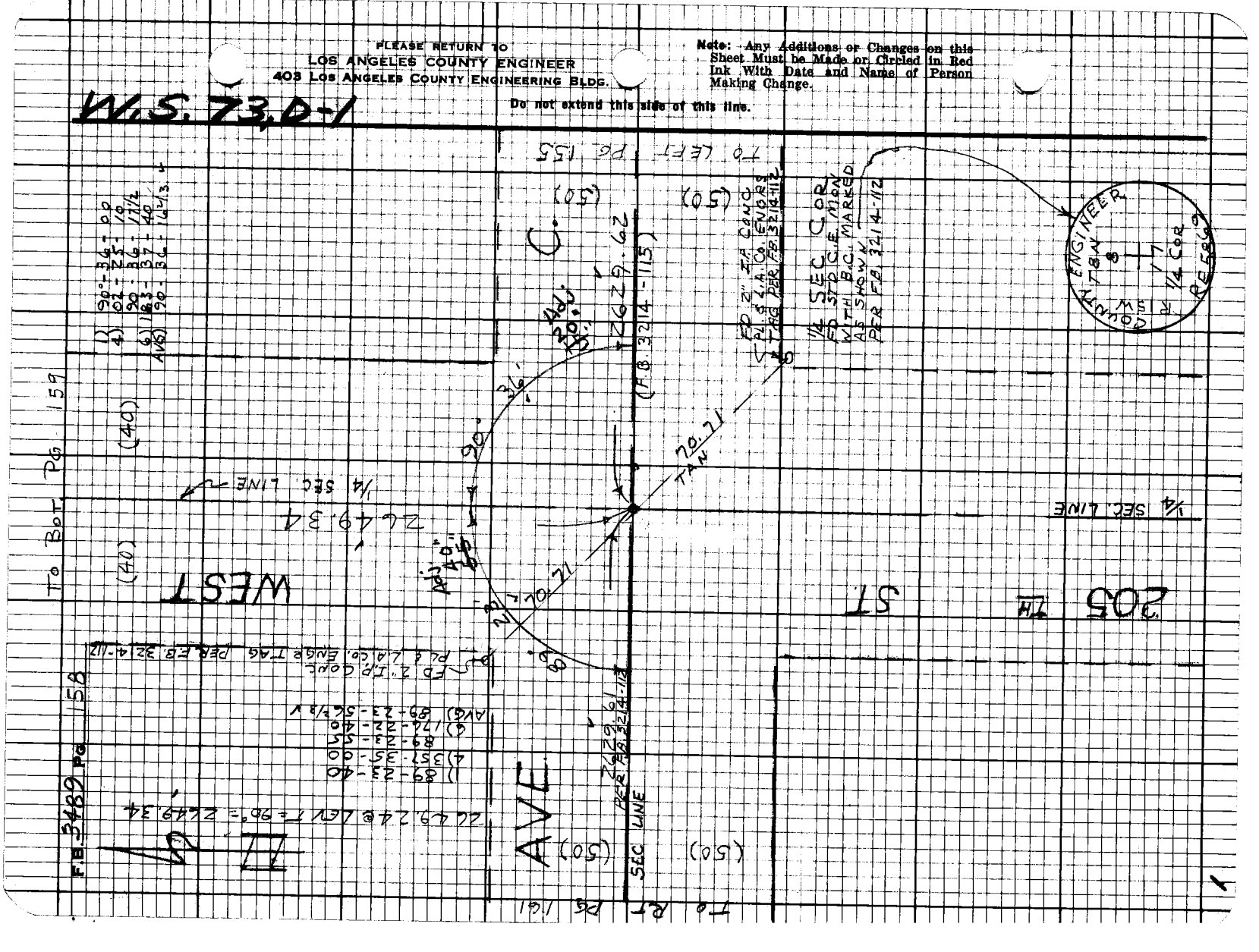
76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 23.0-1



Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Sta 84 "F"
Surveyed by PIERCE
Notes AVE. P. Date 8-69
Indexed E.E. GALL

F.B. 3489 Pg. 159

TO BOT. PG. 160

(40)

40

N 89° 57' 55" W 2649.45

WEST

2649.45

1)	90	40	00
4)	0	02	40	30
	90	40	07½
6)	184	00	30
AVE)	90	40	05

1)	89	20	00
4)	357	19	40	55	30
	89	19	55
6)	179	59	40
AVE)	89	19	57½

SET 2" I.P. CEM. PL. & C.E. TAG UP 6" E.

AVE.

B-8

(40)

2627.27

TO LEFT PG 156

TO LEFT Pg 162

(40)

2627.44

½ SEC LINE

(40)

(40)

2627.44

1)	90	40	00
4)	0	02	40	55	30
	90	40	07½
6)	184	00	30
AVE)	90	40	05

1)	89	20	00
4)	357	19	40	55	30
	89	19	55
6)	179	59	40
AVE)	89	19	57½

205 TH ST.

2649.34

(40)

(40)

¼ SEC LINE

TO TOP PG 158

FD. 2" I.P. CEM. PL. & SET 2" I.P. CEM. PL. & C.E. TAG DN. 12"

CENTER SECTION 8
T. 8 N. R. 13 W.
ESTABLISHED BY INTERSECTION FD. 1½" I.P. CEM. PL. & TAG L.S. 2991 UP 2" NO REF. (REMOVED PIPE)
SET A STD C.E.B.C. MON. DN 12" MKD AS SHOWN

RISW COUNTY ENGINEER T8N CEN. SEC. 8 R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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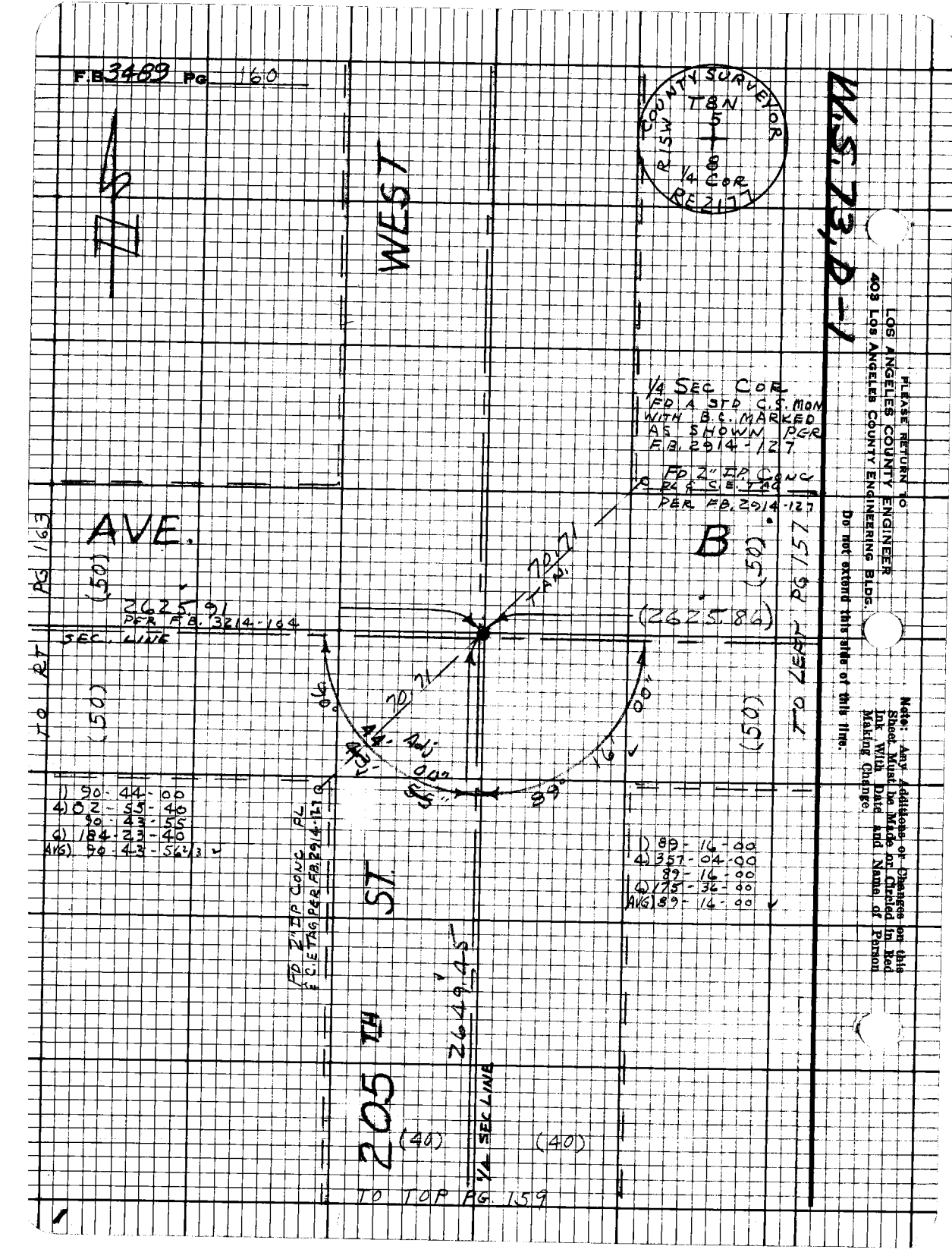
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JEFFCOR CE#310 8/67

F.B. 3469 Pg. 160



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 009799 Tape 186 Std 84 °F
Surveyed by J. PIERCE
Notes JCP Date 8-69
Indexed [illegible]

F.B 3469 PG 161

W.S. 73 D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3489 Pg 162

TO BOT PG 163

1)	89 - 24 - 10
4)	357 - 36 - 00
	89 - 24 - 00
6)	176 - 24 - 20
AVG)	89 - 24 - 03 1/3 ✓

1)	90 - 37 - 40
4)	02 - 30 - 40
	90 - 37 - 40
6)	83 - 46 - 00
AVG)	90 - 37 - 40 ✓

M.S. 73, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

(50) (50)

WEST

2652.59
PER F.B. 3214-109

FD 2" I.P. CONC PL
E.C.E. TAG PER
FB 3214-109

Adj. 00" 05"

90° 37'
24' 89° 70.71
B-8 25"
C.E. 5
AVE.
(40) (40)
2646.66
2627.44
1/4 SEC LINE

TO RT PG 165

TO LEFT PG 159

TAN 70.71
25" Adj. 45"
24' 90° 36'
(40) (40)

FD 2" I.P. CONC PL
& C.C. TAG PER F.B. 3214-109

1/4 SEC COR
FD A STD C.S.
MON WITH B.C.
MARKED AS
SHOWN
F.B. 3214-109
C.S.B. 1421-1

00" 04" Adj.
89°

1)	90 - 36 - 00
4)	02 - 24 - 30
	90 - 36 - 07 1/2
6)	83 - 36 - 20
AVG)	90 - 36 - 03 1/3 ✓

1)	89 - 22 - 00
4)	357 - 29 - 20
	89 - 22 - 20
6)	76 - 13 - 50
AVG)	89 - 22 - 18 1/3

J.C. 04-76

2645.90 @ LEFT: 96: 2646.66

210 ST

2652.25
(F.B. 3214-111)
SEC LINE

(50) (50)

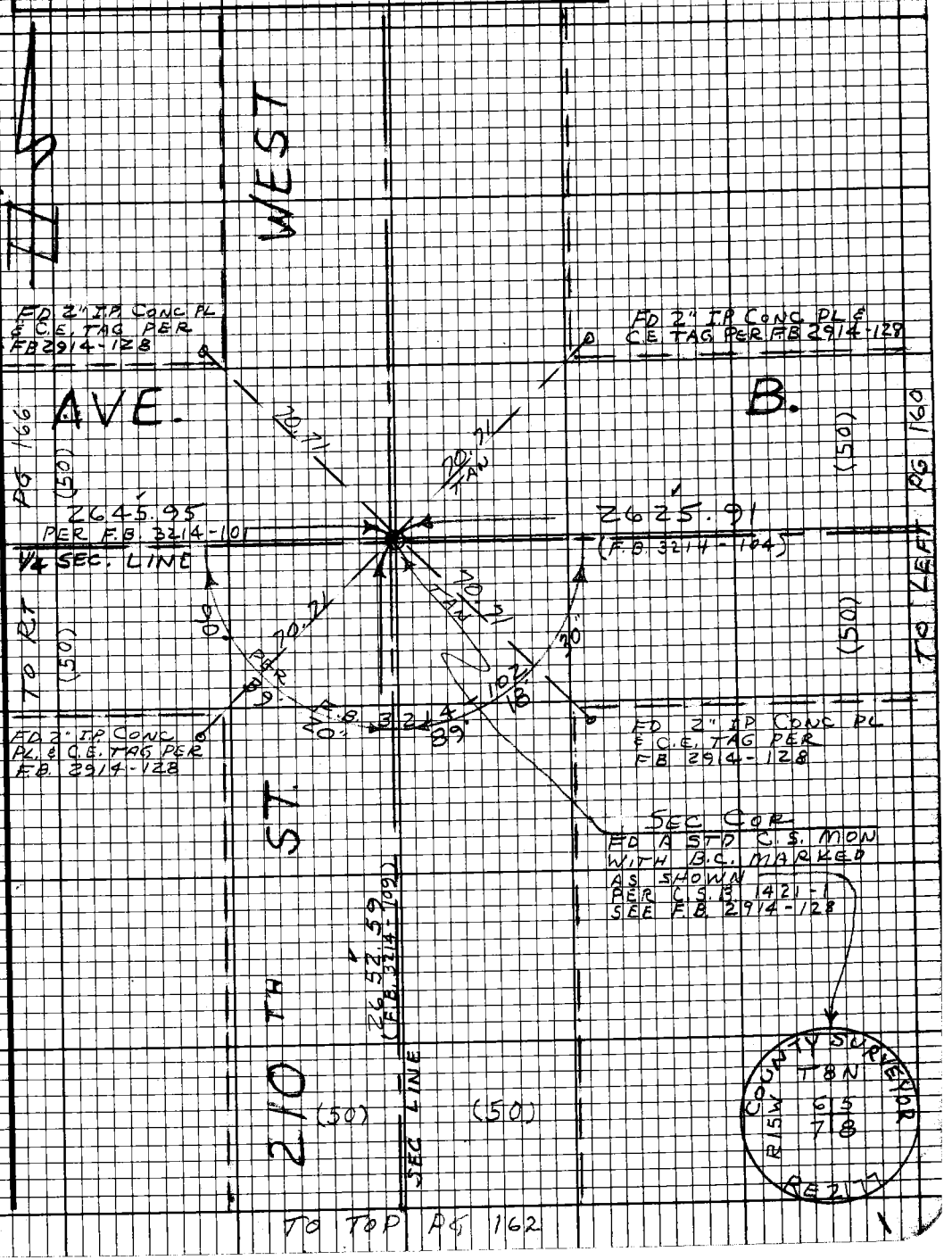
COUNTY SURVEYOR
T8N R15W
7 | 8
1/4 COR
RE 2171

TO TOP PG 161

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN009799 Tape 186 Std 84°F
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] GALLI [redacted] 16 70

F.B. 3489 PG. 163

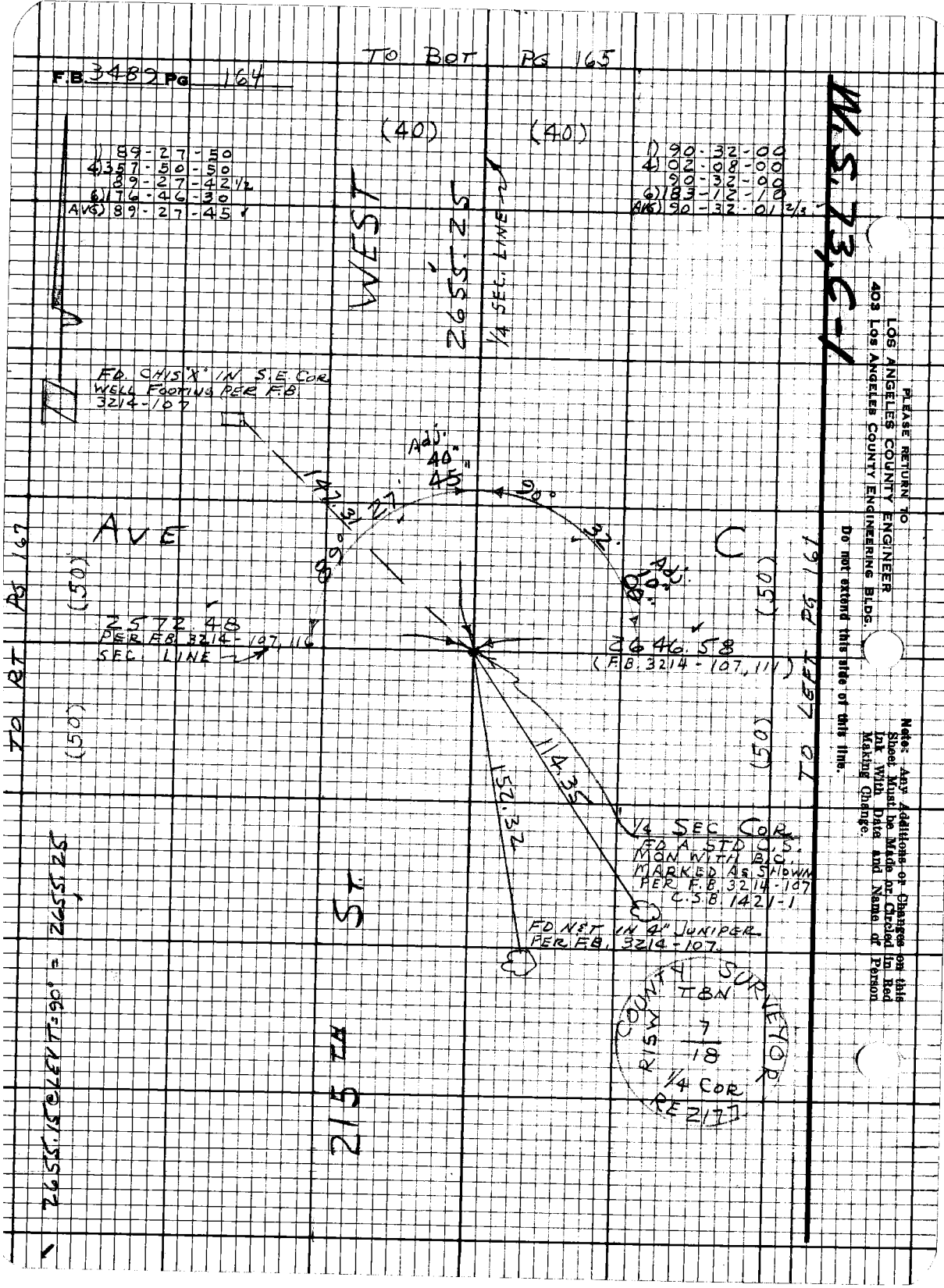


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67



F.B. 3489 PG 164
TO BOT PG 165
(40)
(40)
1) 89-27-50
4) 357-50-50
89-27-42 1/2
6) 176-46-30
AVG) 89-27-45
1) 90-32-00
4) 02-08-00
90-32-00
6) 183-12-10
AVG) 90-32-01 2/3
WEST
2655.25
1/4 SEC. LINE
M.S. 73, C-1
FD. CHIS "X" IN S.E. COR
WELL FOOTING PER F.B.
3214-107
Adj. 40"
45"
147.31
27
90°
32
89°
Adj. 10"
00"
AVE
C
(50)
(50)
(50)
(50)
TO RT PG 167
TO LEFT PG 167
2572.48
PER F.B. 3214-107, 116
SEC. LINE
2646.58
(F.B. 3214-107, 111)
114.35
152.32
1/4 SEC COR
FD A STD C.S.
MON WITH B.C.
MARKED AS SHOWN
PER F.B. 3214-107
C.S.B. 1421-1
FD NET IN 4" JUNIPER
PER F.B. 3214-107
215TH ST
2655.15 @ LEVT = 90° = 2655.25
COUNTY SURVEYOR
R15W
T8N
7
18
1/4 COR
RE 2177
PLEASE RETURN TO
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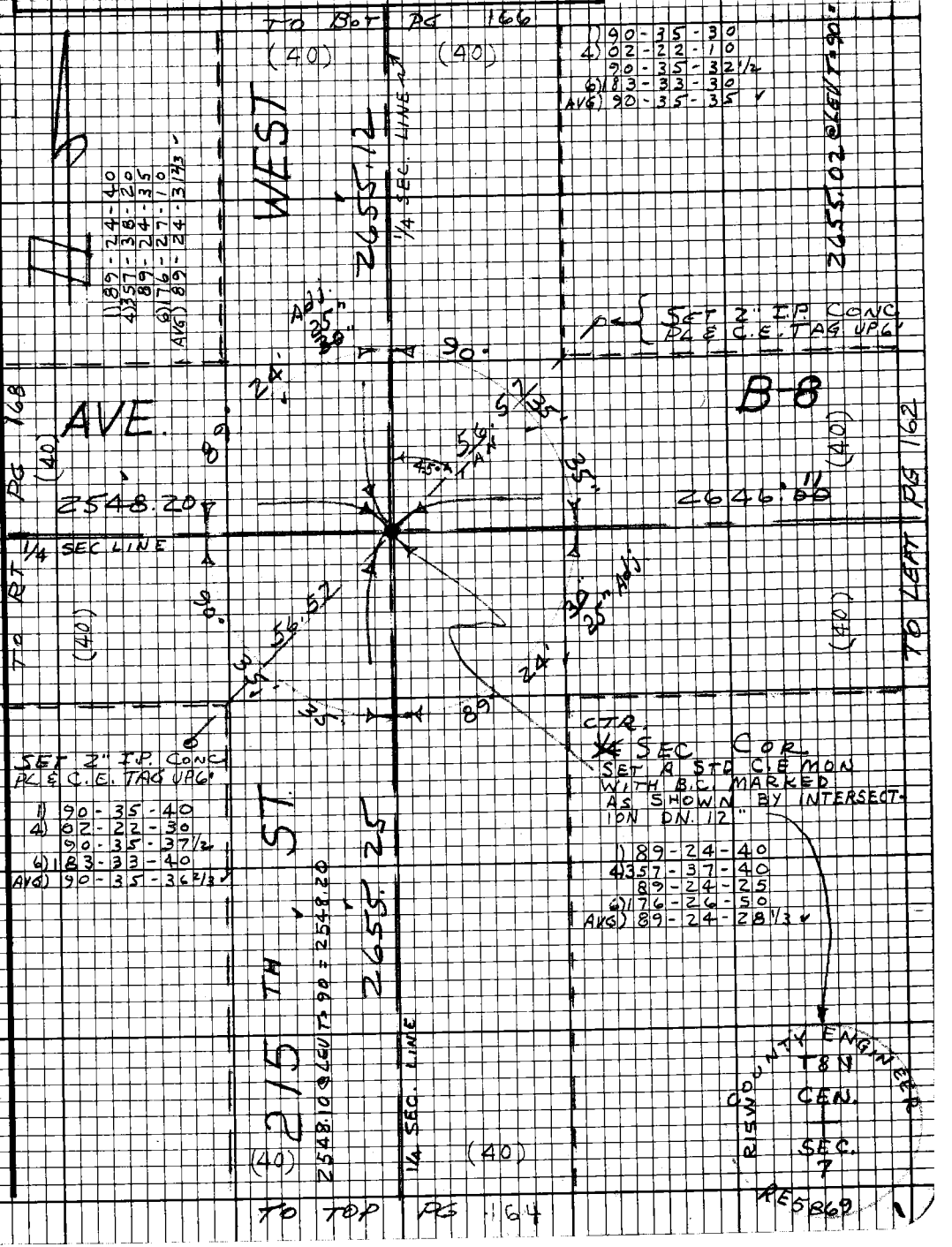
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84 °F
Surveyed by PIERCE
Notes J.C.P Date 8-69
Indexed [redacted] GALLI [redacted] 16 [redacted]

F.B. 3489 PG 165



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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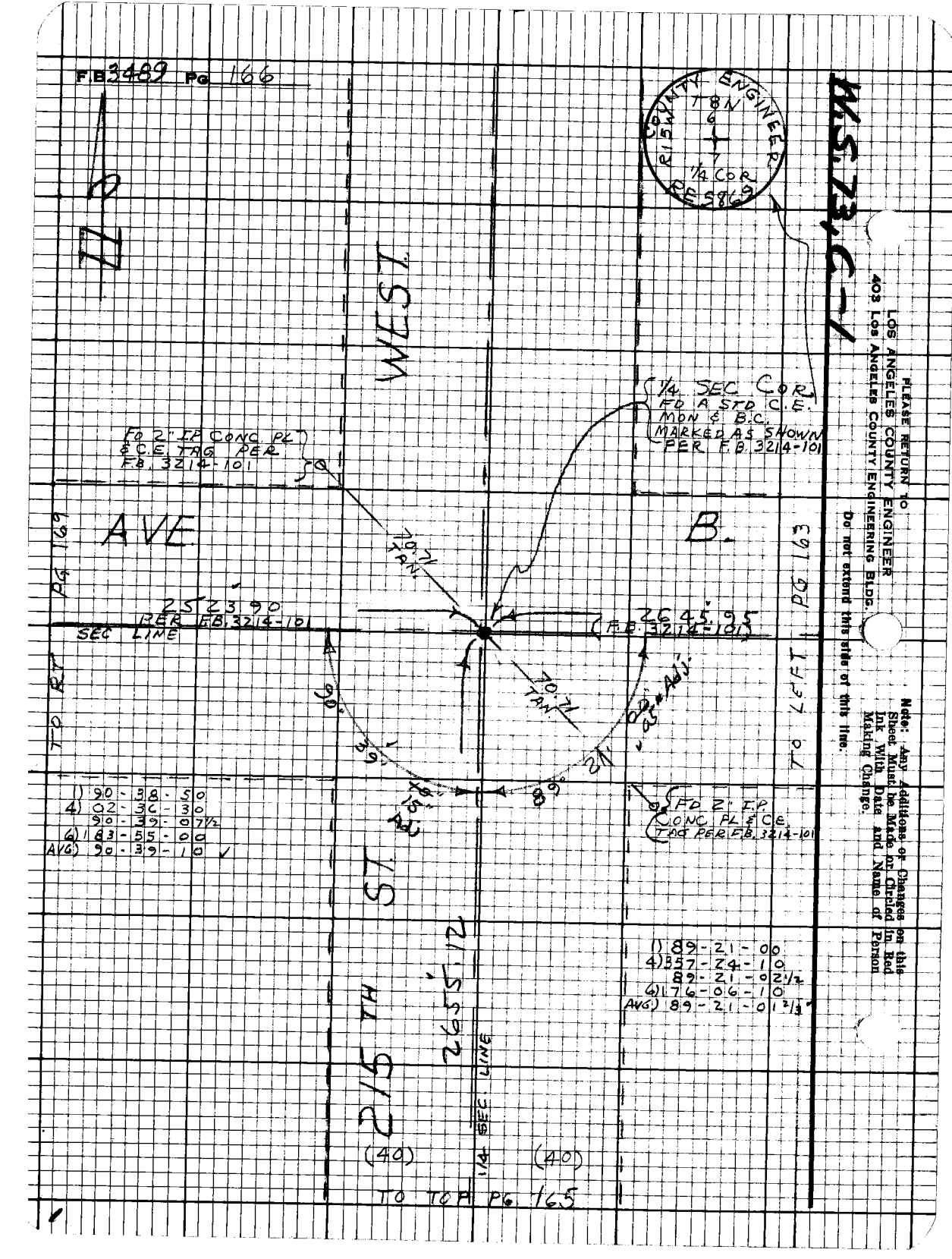
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67



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403 Los Angeles County Engineering Bldg.

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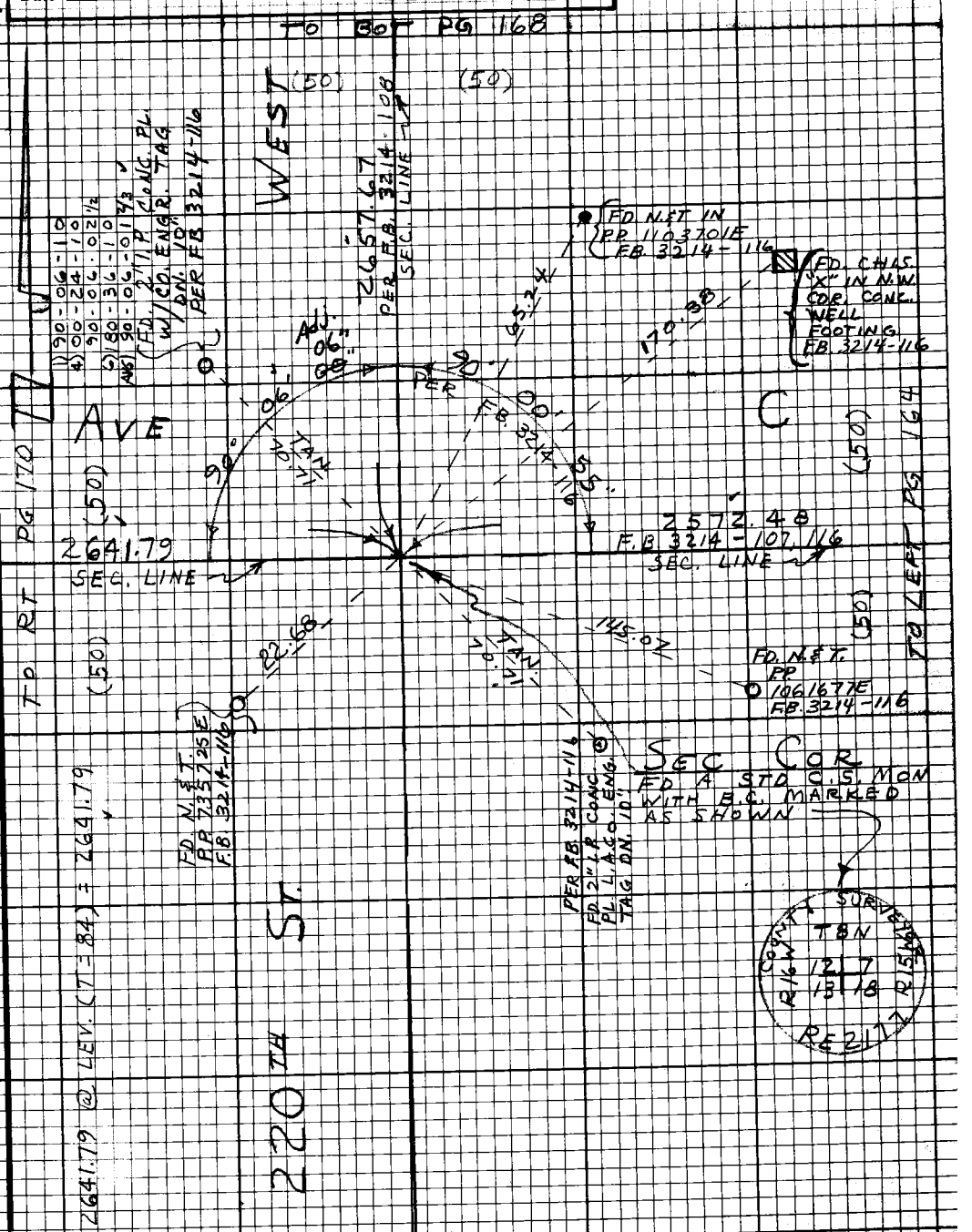
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] 16[redacted]

F.B. 3489 PG 167

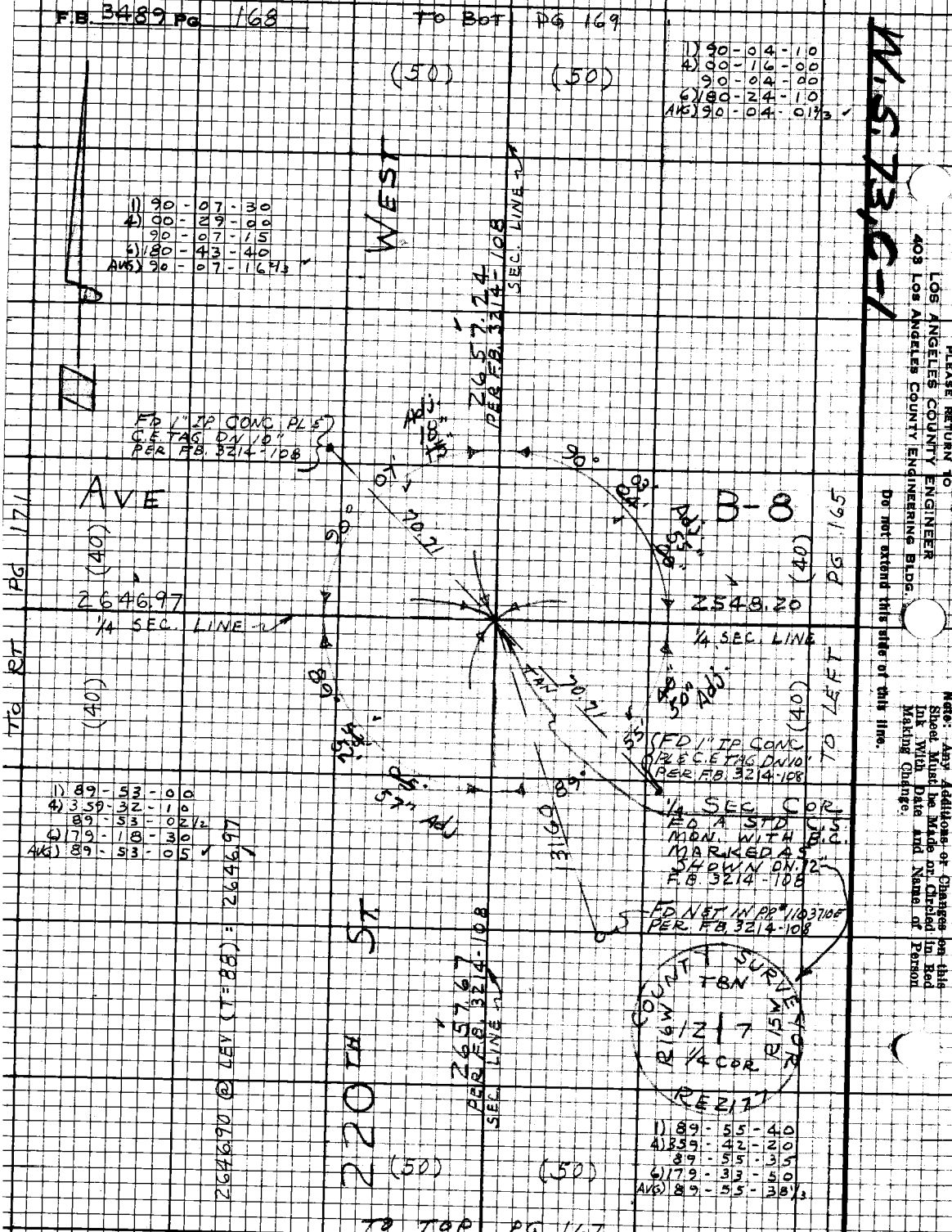


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

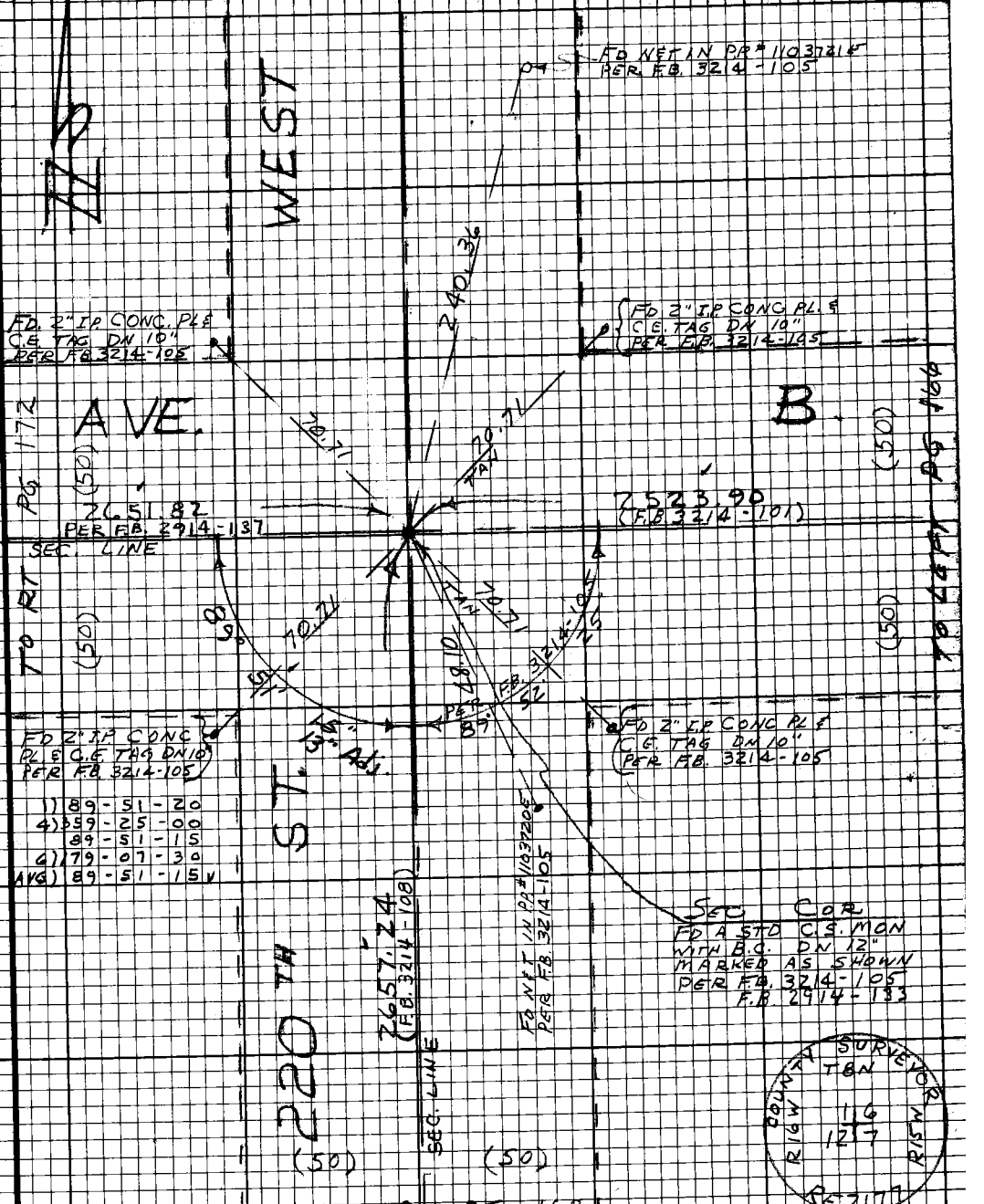

F.B. 3489 PG 168
TO BOT PG 169
(50)
(50)
1) 90-04-10
4) 00-16-00
90-04-00
6) 180-24-10
AVG) 90-04-01 2/3
W.S. 73, C-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
1) 90-07-30
4) 00-29-00
90-07-15
6) 180-43-40
AVG) 90-07-16 2/3
WEST
2657.24
PER F.B. 3214-108
SEC. LINE
FD 1" IP CONC PL & C.E. TAG DN 10" PER F.B. 3214-108
AVE
B-8
PG 165
TO RT PG 171
(40)
2646.97
1/4 SEC. LINE
2548.20
1/4 SEC. LINE
TO LEFT
(40)
FD 1" IP CONC PL & C.E. TAG DN 10" PER F.B. 3214-108
1/4 SEC. COR
FD A STD C.S. MON. WITH B.C. MARKED AS SHOWN ON 12" F.B. 3214-108
FD NET IN PP# 1103710E PER F.B. 3214-108
1) 89-53-00
4) 359-32-10
89-53-02 1/2
6) 179-18-30
AVG) 89-53-05
2646.90 @ LEV (T=88) = 2646.97
220TH ST
2657.67
PER F.B. 3214-108
SEC. LINE
COUNTY SURVEYOR
TBN
R16W
R15W
12 | 7
1/4 COR
RE 2177
1) 89-55-40
4) 359-42-20
89-55-35
6) 179-33-50
AVG) 89-55-38 1/3
(50)
(50)
TO TOP PG 167

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by PIERCE
Notes JCP Date 8-69
Indexed [redacted] GALLI [redacted] 16 [redacted]

F.B. 3489 PG 169

W.S. 73, C-1



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

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403 Los Angeles County Engineering Bldg.

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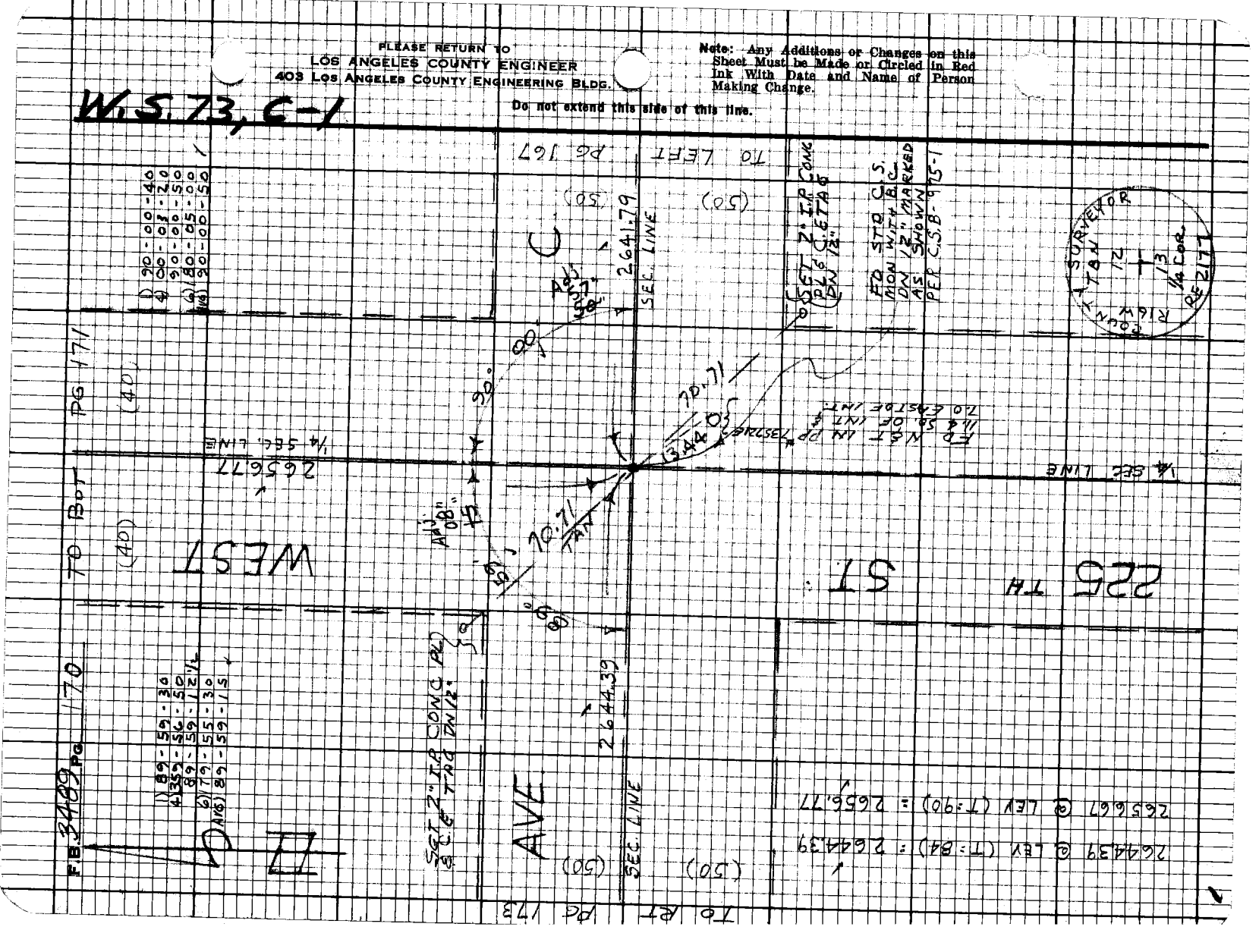
W.S. 23, C-1

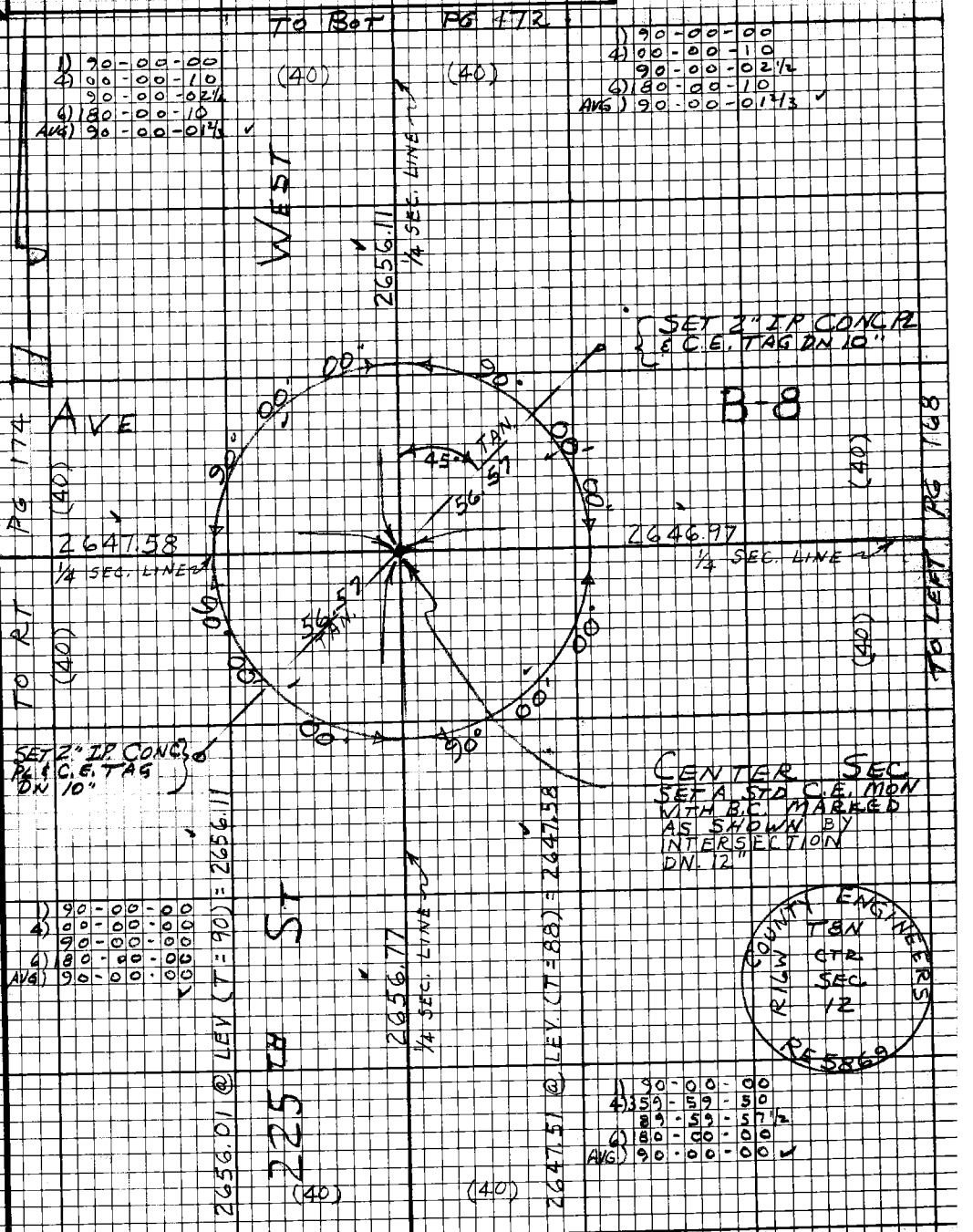


Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN0097.99 Tape 186 Std 84°F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] GALI [redacted] 16[redacted]

F.B. 3489 PG 171

W.S. 73, C-1



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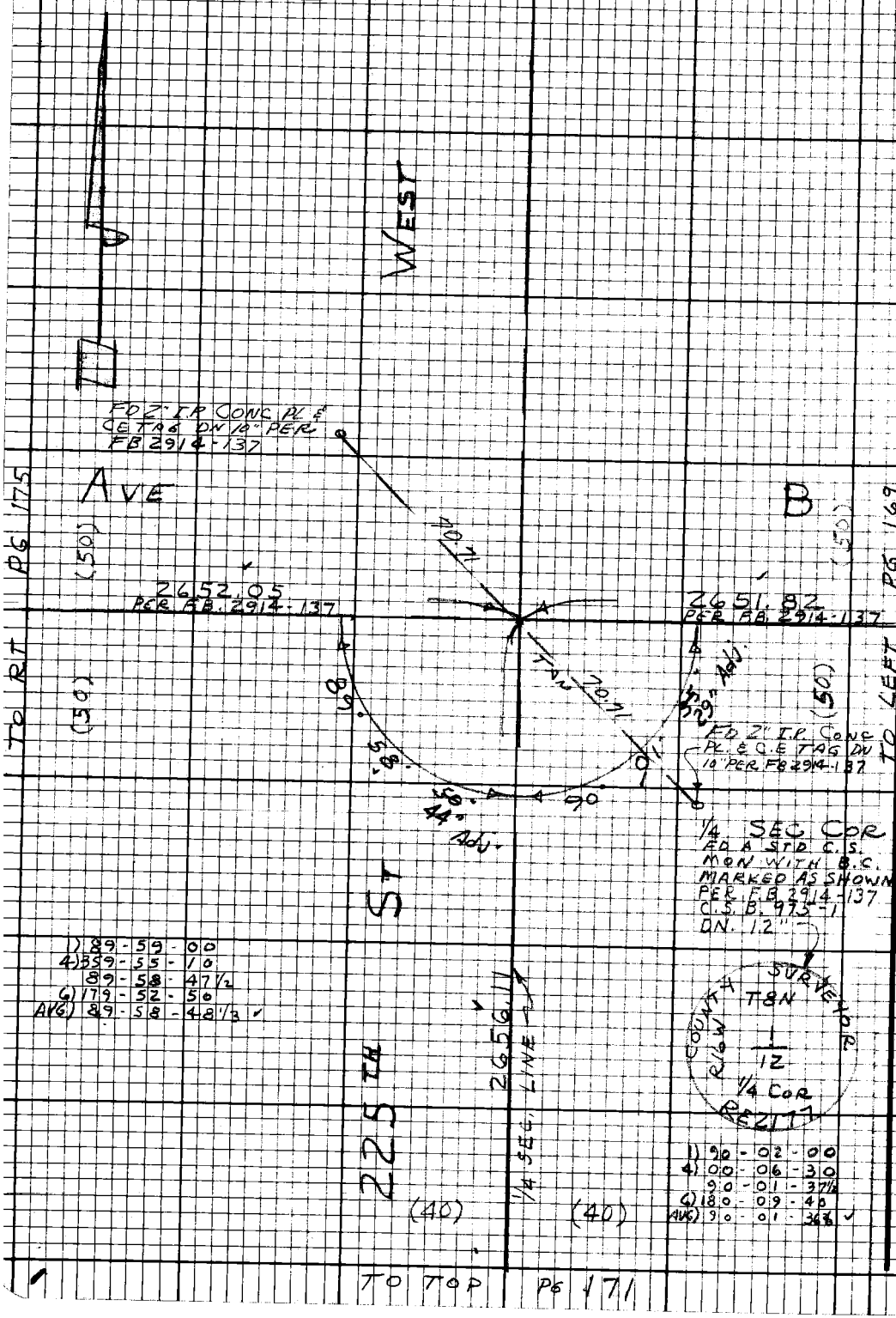
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B. 3489 PG 172



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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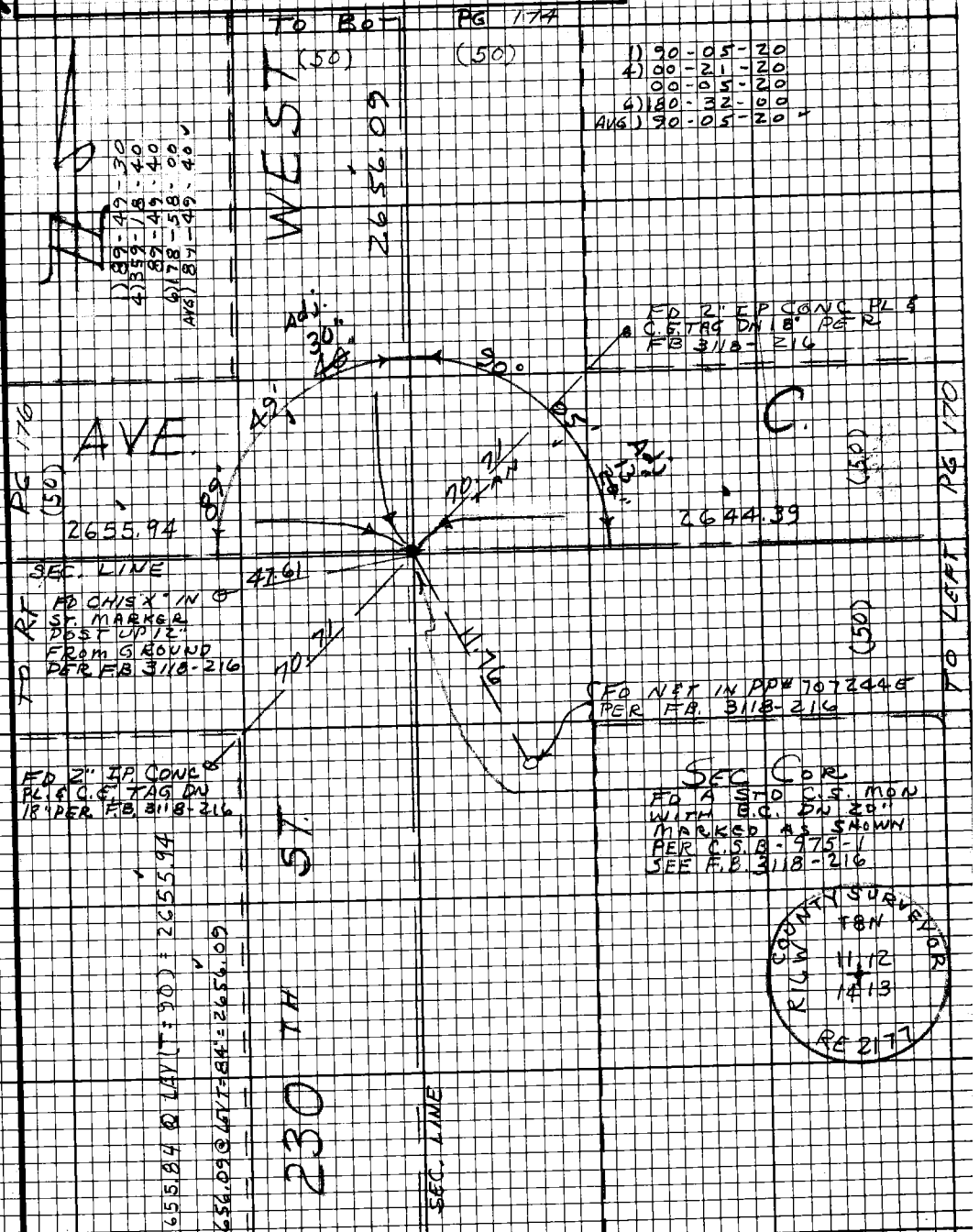
W.S. 73, C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 009799 Tape 186 Std 84 °F
Office Work	Surveyed by PIERCE
Checked	Notes J.C.P. Date 8-69
Date	Indexed [redacted]

F.B. 3489 PG. 173

W.S. 73, C-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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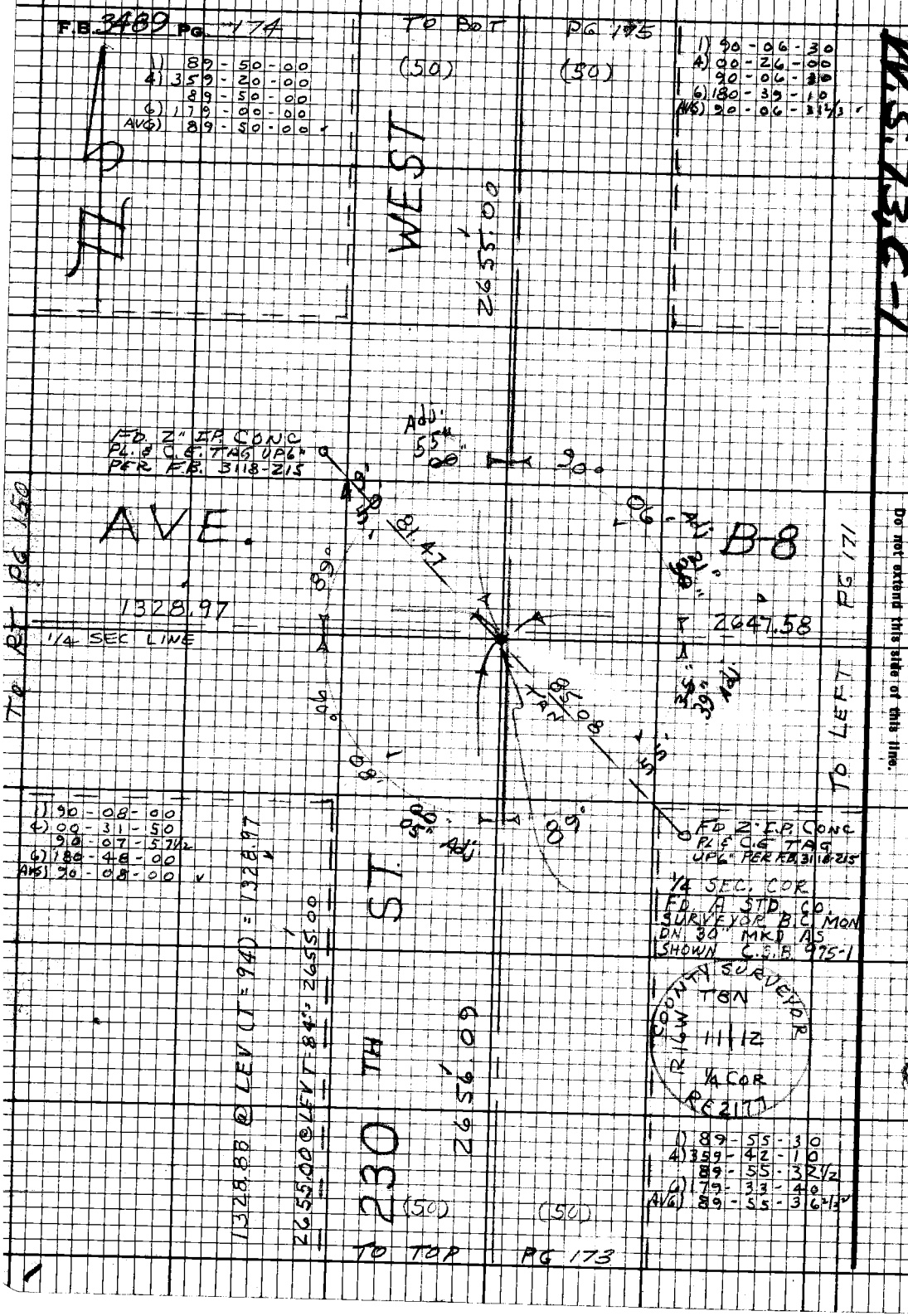
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67



W.S. 73, C-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
JN 0097.99 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] 16[redacted]

F.B. 3489 PG 175

W.S. 73, C-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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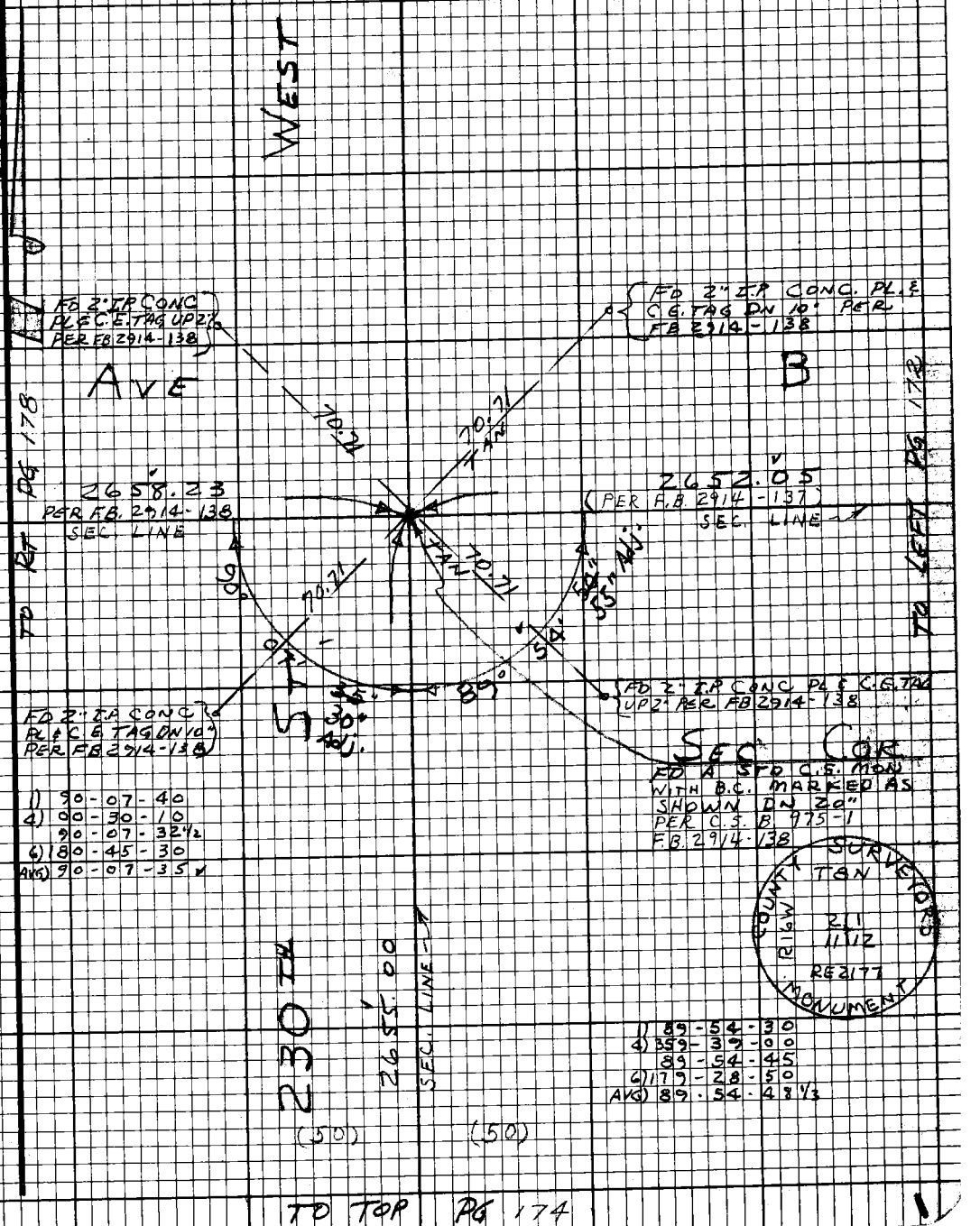
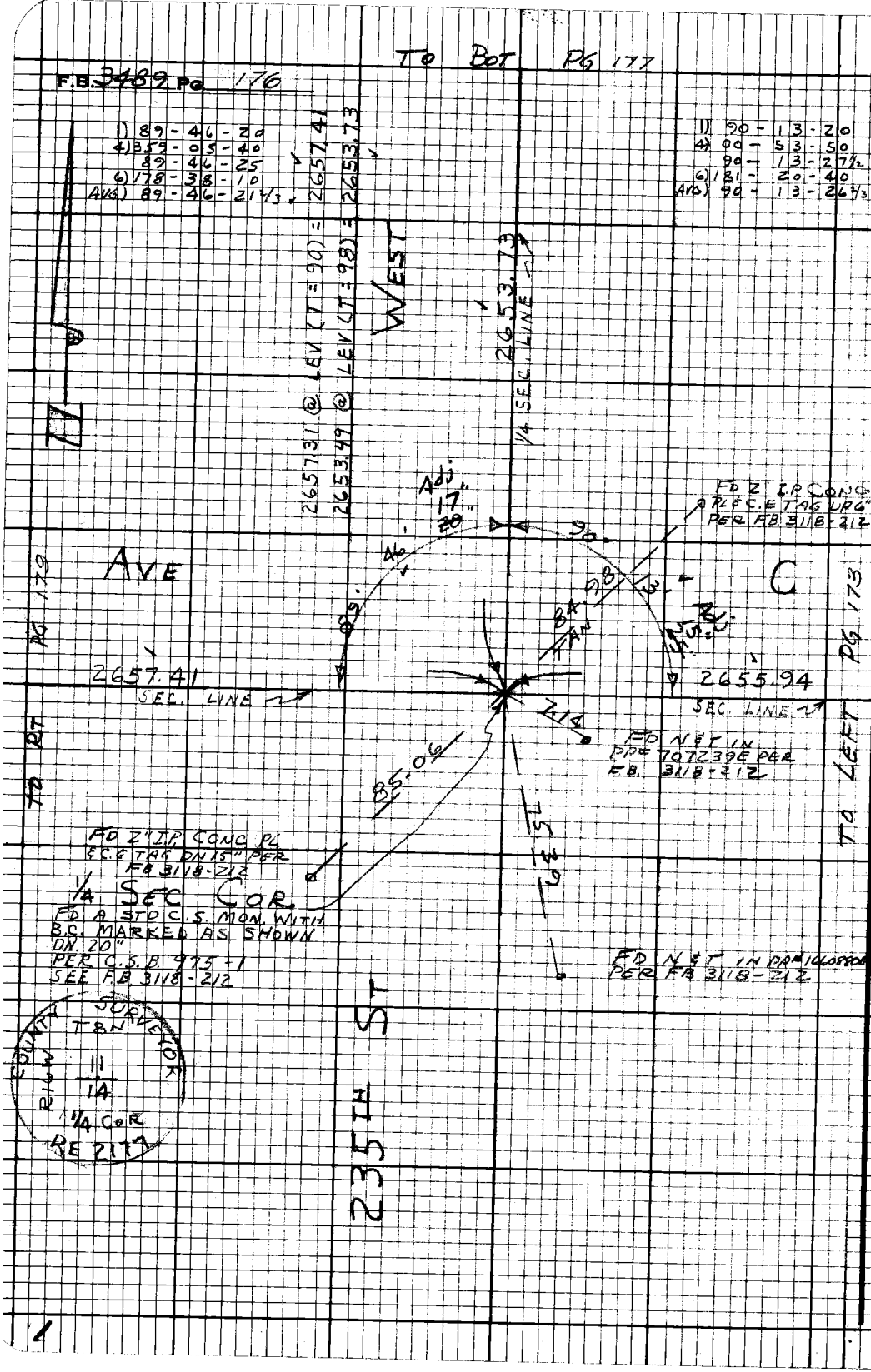
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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M.S. 73, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.29 Tape 180 Sta 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P Date 8-69
Indexed E.B.GALLI 1670

F.B. 3489 Pg 177

W.S. 73.C-1

TO BOT PG 178

1) 90 - 10 - 20
4) 00 - 49 - 00
90 - 10 - 45
6) 181 - 04 - 40
AVG) 90 - 10 - 46 2/3

1) 89 - 49 - 00
4) 359 - 16 - 40
89 - 49 - 10
6) 178 - 55 - 00
AVG) 89 - 49 - 10

2652.65 @ LEV. (T = 90) = 2652.43 J.C.P.
.78 4.7'

WEST

2652.95

1/4 SEC. LINE

SET 2" I.P. CONC. PL. & C.E. TAG UP 6" 1'± S.W. OF 4"x4" LOT MARKER

B-8

PG 150

LEFT

TO

PG 188

TO RT

AVE

1/4 SEC. LINE

1329.07

1328.95

1/4 SEC. LINE

SET NST IN 4"x4" LOT COR. MARKER

SET 2" I.P. CONC. PL. & C.E. TAG UP 6" 1'± NE OF 4"x4" LOT COR MARKER

CTR 1/4 SEC COR. FD 1/2" I.P. CONC. PL & TAG L.S. 2427 PGR. REPLACED WITH C.E. MON. DN 10" MARKED AS SHOWN BY INTERSECTION

235TH ST

2653.73

1/4 SEC. LINE

1328.97 @ LEV. (T = 96) = 1329.07

COUNTY ENGINEER
T 8 N
CTR SEC 11
R 13 W
RIGHT
R 5869

1) 89 - 49 - 30
4) 359 - 16 - 30
89 - 49 - 07 1/2
6) 178 - 55 - 00
AVG) 89 - 49 - 10

1) 90 - 10 - 50
4) 00 - 43 - 10
90 - 10 - 47 1/2
6) 181 - 05 - 10
AVG) 90 - 10 - 51 1/3

TO TOP PG 176

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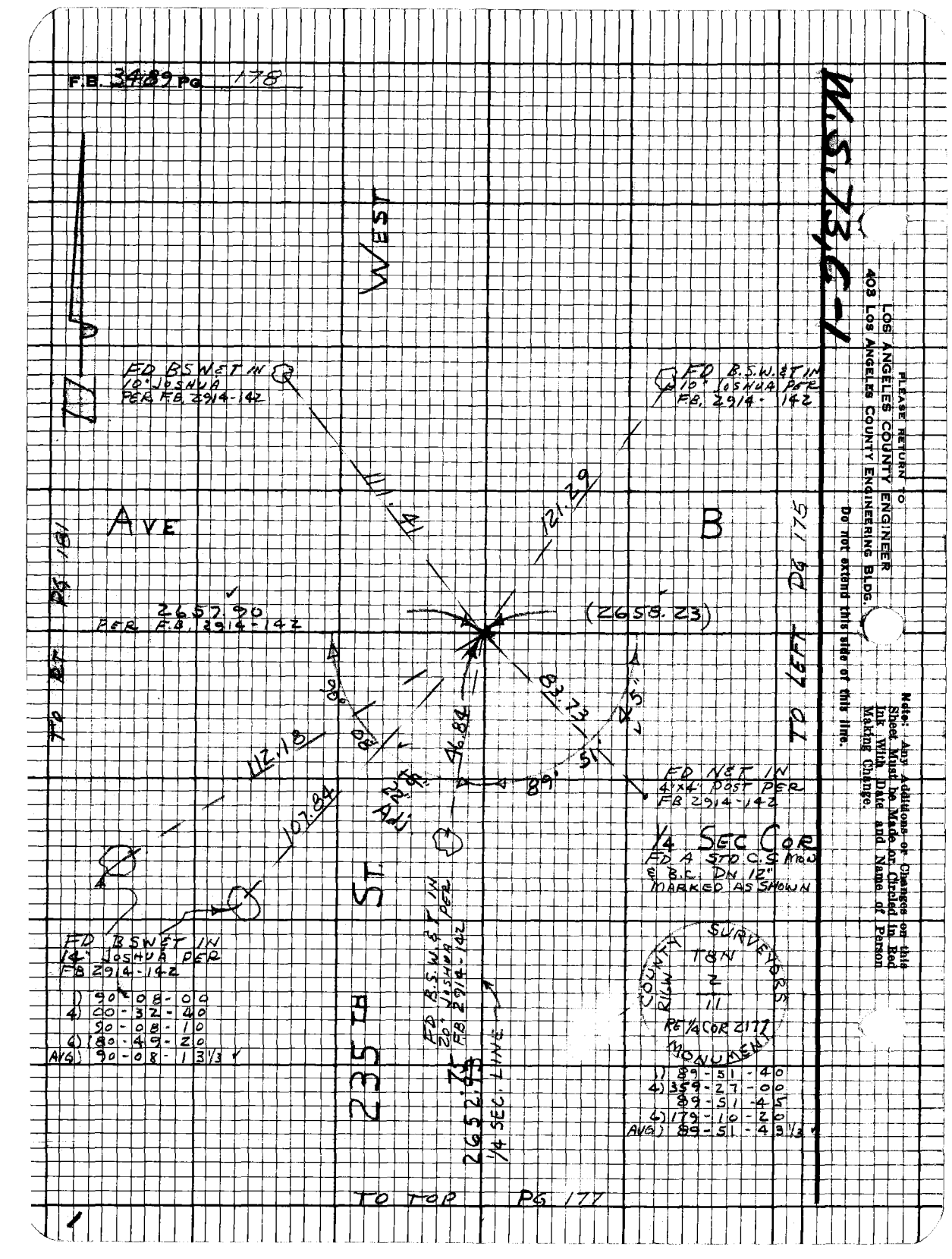
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7EP5098 CE-310 9-67

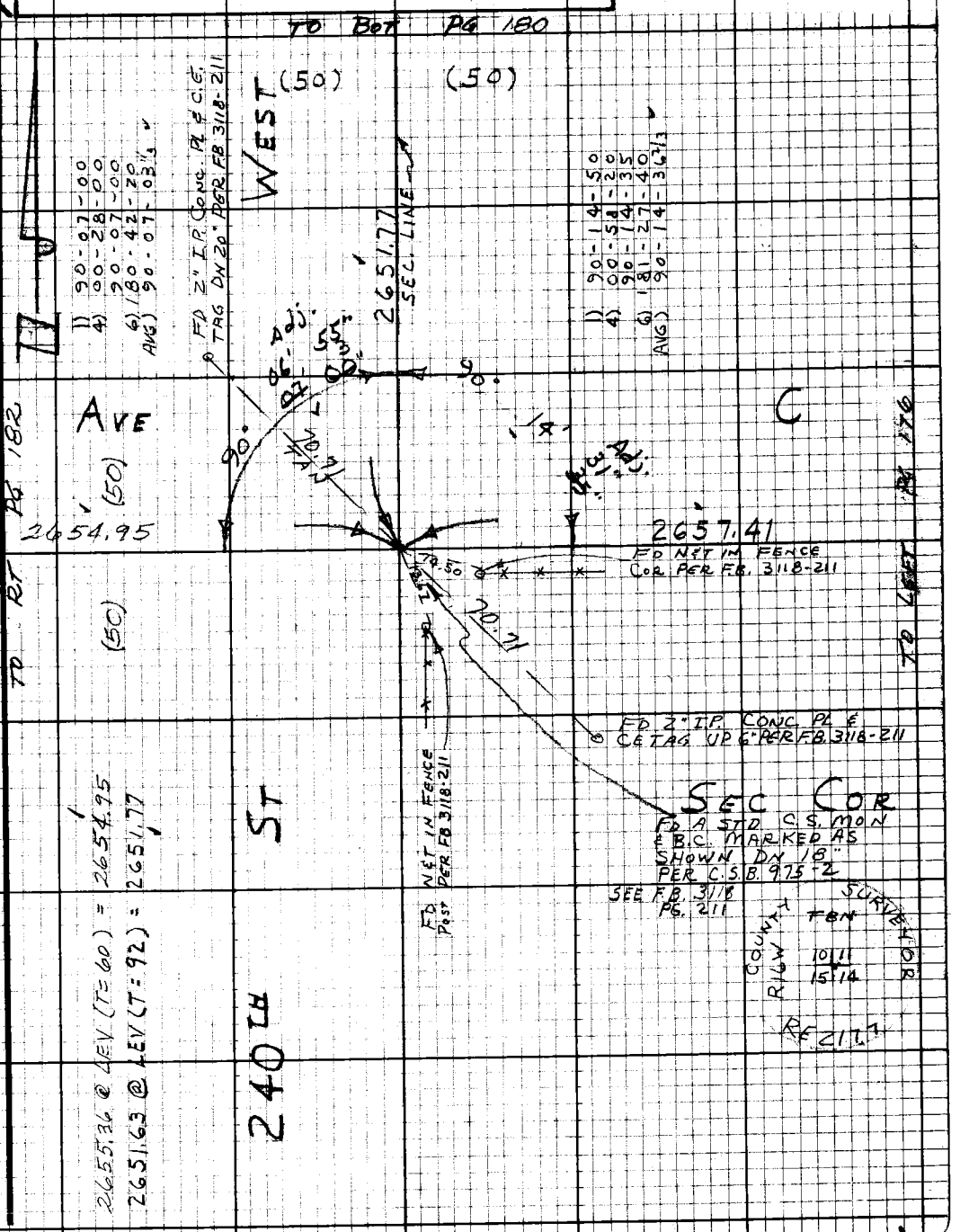
F.B. 3489 Pg 178



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P Date 8-69
Indexed [illegible] 15 '70

F.B. 3489 Pg 179



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PLEASE RETURN TO
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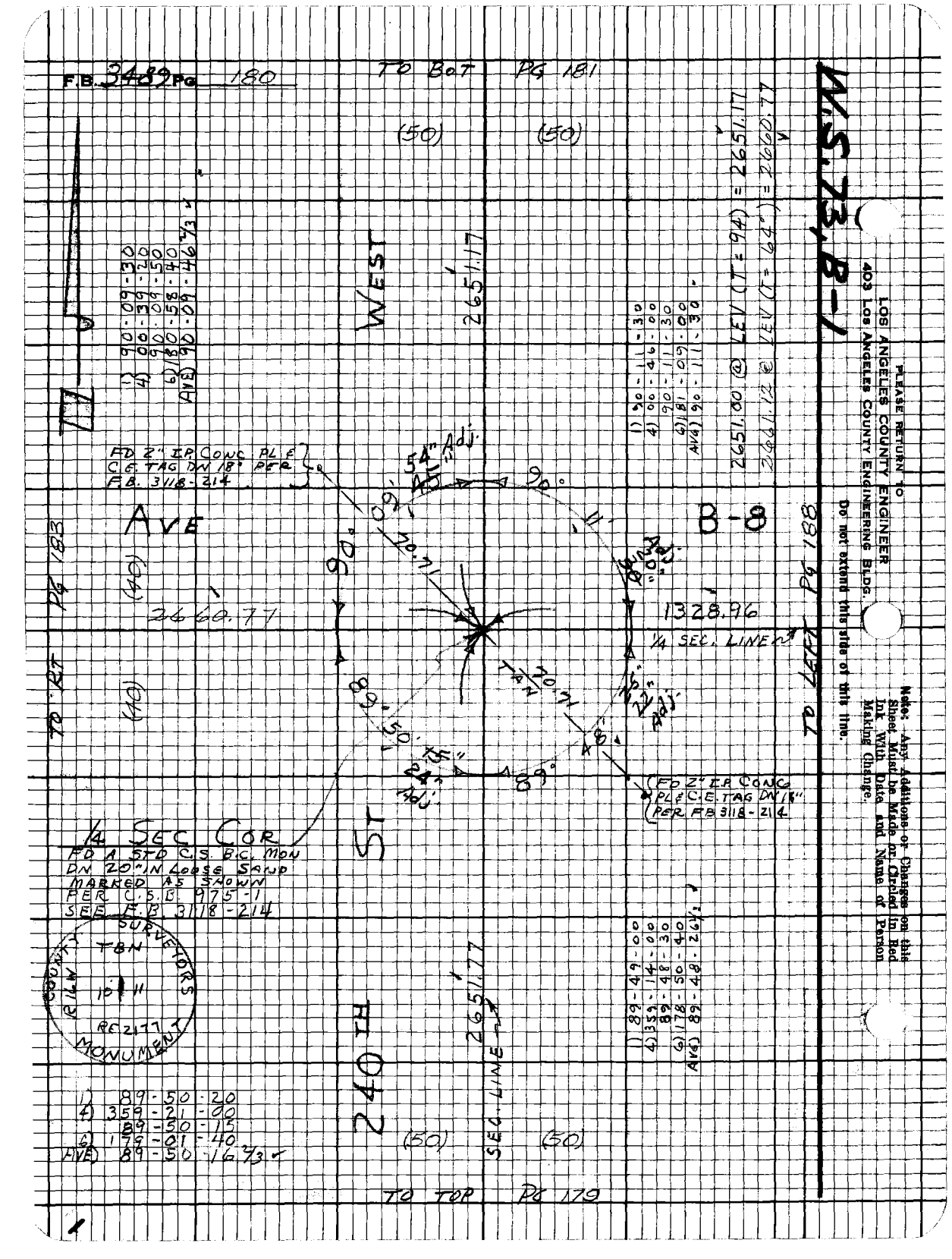
76F3098 CE#310 9-67


F.B. 3489 Pg 180
TO BOT PG 181
(50) (50)
WEST
2651.17
1) 90-09-30
4) 00-39-20
90-09-50
6) 180-58-40
AVE) 90-09-46 2/3
1) 90-11-30
4) 00-46-00
90-11-30
6) 181-09-00
AVE) 90-11-30
2651.00 @ LEV (T=94) = 2651.17
2661.12 @ LEV (T=64") = 2660.77
W.S. 73, B-1
FD 2" I.P. CONC PL & C.E. TAG DN 18" PER F.B. 3118-214
54" Adj.
45"
90°
09'
11'
AVE
B-8
TO RT PG 183
(40)
2660.77
90°
70.71
30" Adj.
1328.96
1/4 SEC. LINE
TO LEFT PG 188
TAN
70.71
89°
50'
15"
24" Adj.
25"
22" Adj.
48'
89°
FD 2" I.P. CONC PL & C.E. TAG DN 18" PER F.B. 3118-214
1/4 SEC COR
FD A STD C.S. B.C. MON DN 20" IN LOOSE SAND MARKED AS SHOWN PER C.S.B. 975-1 SEE F.B. 3118-214
ST
COUNTY SURVEYORS
TBN
R16W
10 11
RE 2177
MONUMENT
1) 89-49-00
4) 359-14-00
89-48-30
6) 178-50-40
AVE) 89-48-26 1/2
240TH
2651.77
SEC. LINE
1) 89-50-20
4) 359-21-00
89-50-15
6) 179-01-40
AVE) 89-50-16 2/3
(50) (50)
TO TOP PG 179
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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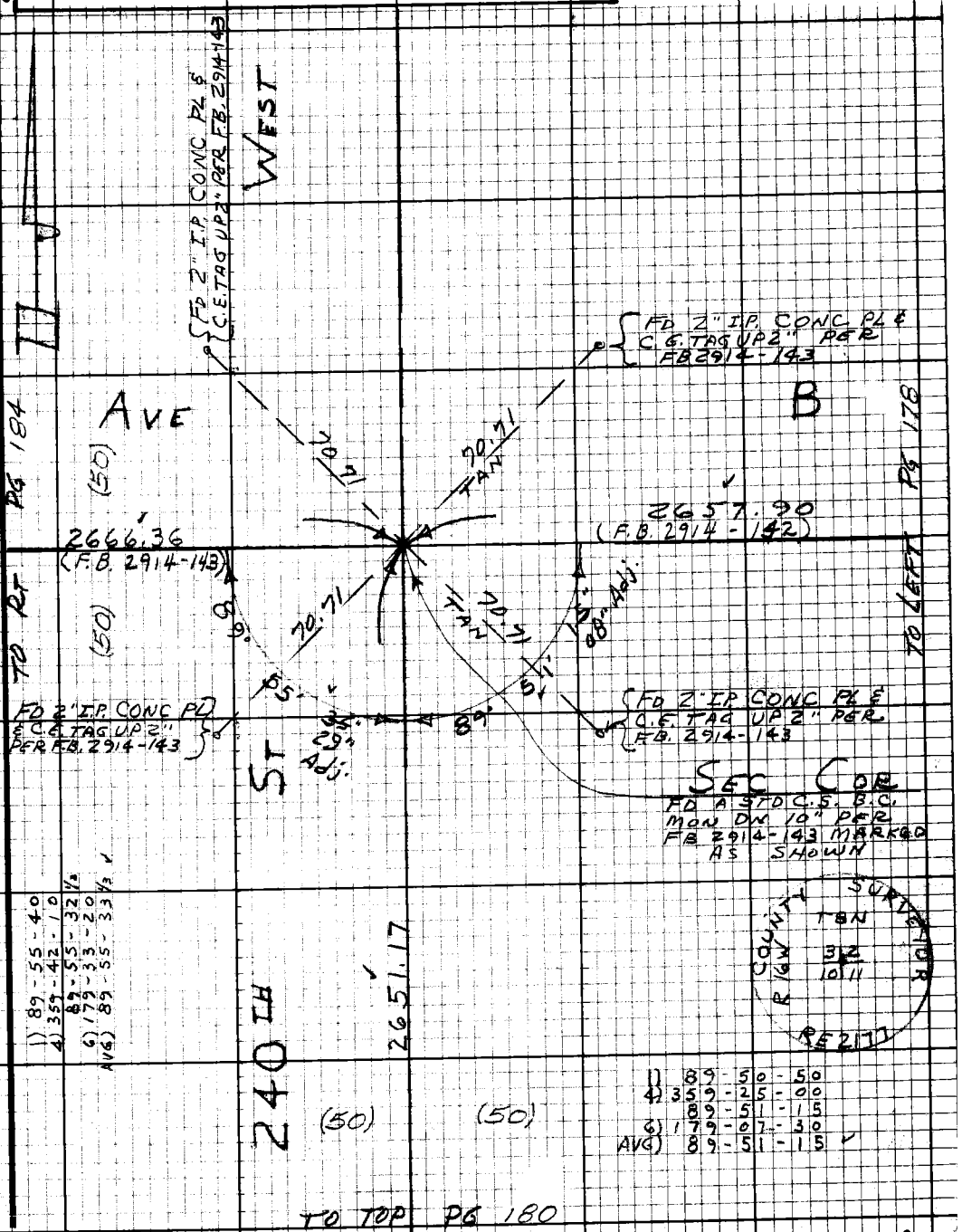
Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Std 84 °F
Surveyed by J.C. PIERCE
Notes JCP Date 8-69
Indexed G.L. GALLI MAR 16 '70

F.B. 3489 PG 181

W.S. 73, B-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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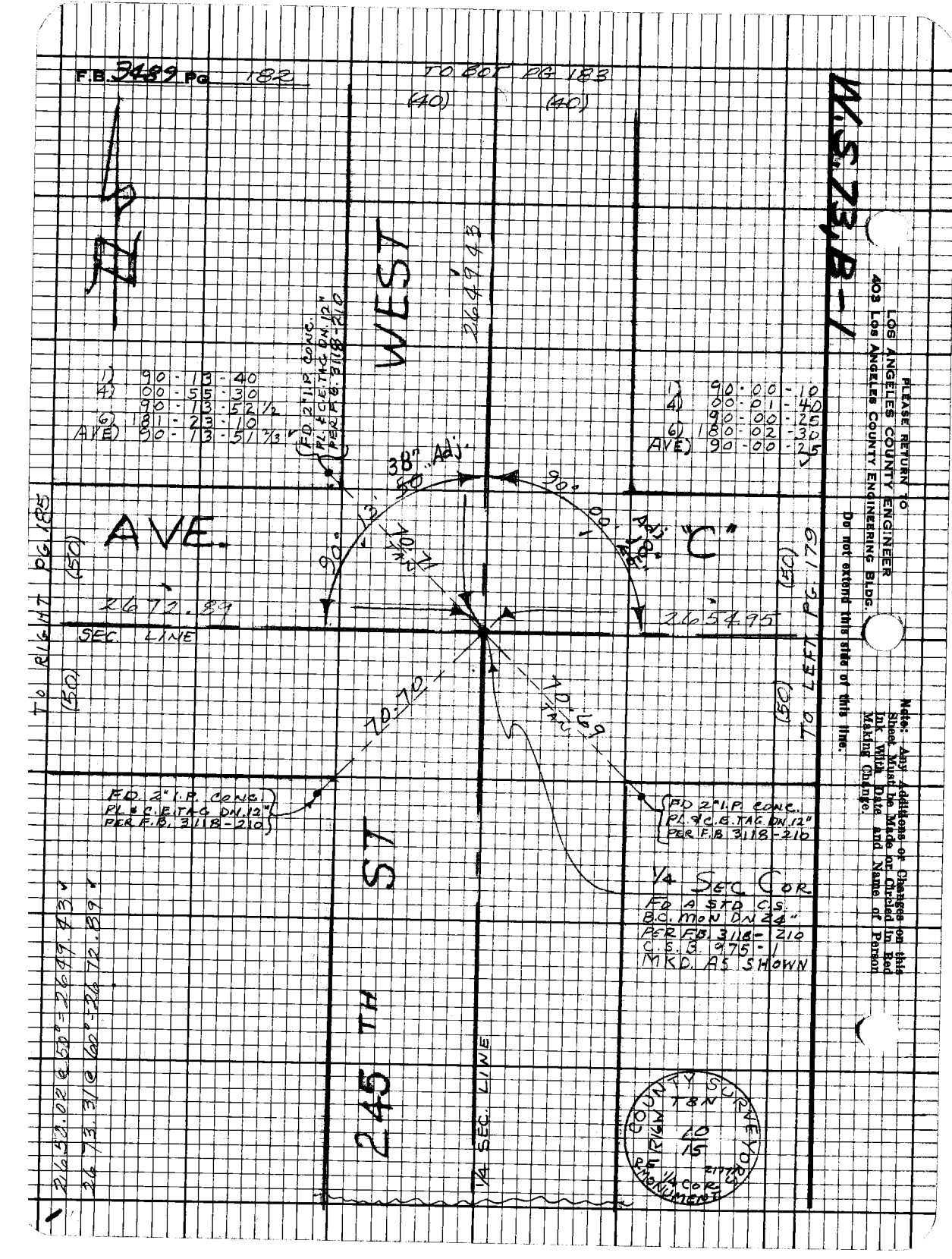
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE# 310 9-67


F.B. 3489 Pg 182
TO BOT PG 183
(40) (40)
W.S. 73, B-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
245 TH ST
AVE.
"C"
2649.43
2672.89
2654.95
SEC. LINE
TO RIGHT PG 185
TO LEFT PG 179
(50)
38" Adj.
90° 13' 50"
90° 00' 10" Adj.
70.71 TAN
70.70
70.69 TAN
1) 90-13-40
4) 00-55-30
90-13-52 1/2
6) 181-23-10
AVE) 90-13-51 2/3
1) 90-00-10
4) 00-01-40
90-00-25
6) 180-02-30
AVE) 90-00-25
FD. 2" I.P. CONC. PL. & C.E. TAG DN. 12" PER F.B. 3118-210
FD 2" I.P. CONC. PL. & C.E. TAG DN. 12" PER F.B. 3118-210
1/4 SEC COR.
FD A STD C.S.
B.C. MON DN 24"
PER F.B. 3118-210
C.S.B. 975-1
MKD. AS SHOWN
COUNTY SURVEYORS
T8N
R16W
10
15
1/4 COR
MONUMENT
1/4 SEC. LINE
2650.02 @ 50° = 2649.43
2673.31 @ 60° = 2672.89

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 009799 Tape 186 Stn 89 "F"
Surveyed by PIERCE
Notes J.C.P. Date 9-69
Indexed [illegible]

F.B. 3489 Pg. 183

W.S. 73,B-1

TO BOT PG 184

(40) (40)

WEST

2655.08

R.P. SET 2" I.P. CEM. PL. & C.E. TAG UP 6"

1) 90 - 02 - 50
4) 00 - 09 - 30
90 - 02 - 22 1/2
6) 180 - 14 - 20
AVE) 90 - 02 - 23 1/3 ✓

1) 89 - 57 - 20
4) 359 - 50 - 30
89 - 57 - 37 1/2
6) 179 - 46 - 00
AVE) 89 - 57 - 40 ✓

Adj. 23" 25"

89° 57' 102.71 TAN.

AVE.

90.

B-8

2669.37

2660.77

TO RIGHT PG 186 (40)

TO LEFT PG 180 (40)

1/4 SEC LINE

89° 57' 102.71 TAN.

45°

Adj. 23" 25"

Adj. 37" 35"

90°

ST.

1) 89 - 57 - 30
4) 359 - 50 - 30
89 - 57 - 00
6) 179 - 46 - 00
AVE) 89 - 57 - 36 2/3 ✓

R.P. SET 2" I.P. CEM. PL. & C.E. TAG UP 6"
CTR SEC. 10 T.8 N. R.16 W. FD A 2" I.P. CEM. PL. & TAG L.S. # 2942 DN. 10" PER

REPLACED PIPE WITH A C.E. MON. DN. 12" BY INTERSECTION MKD. AS SHOWN

COUNTY ENGINEER T8N R16W CEN. SEC. 10 PG 5869

245 TH

2669.72 @ 64° = 2669.37
2655.00 @ 57° = 2655.08

2649.43

1/4 SEC LINE

(40) (40)

TO TOP PG 182

1) 90 - 02 - 20
4) 00 - 09 - 40
90 - 02 - 25
6) 180 - 14 - 30
AVE) 90 - 02 - 25 ✓

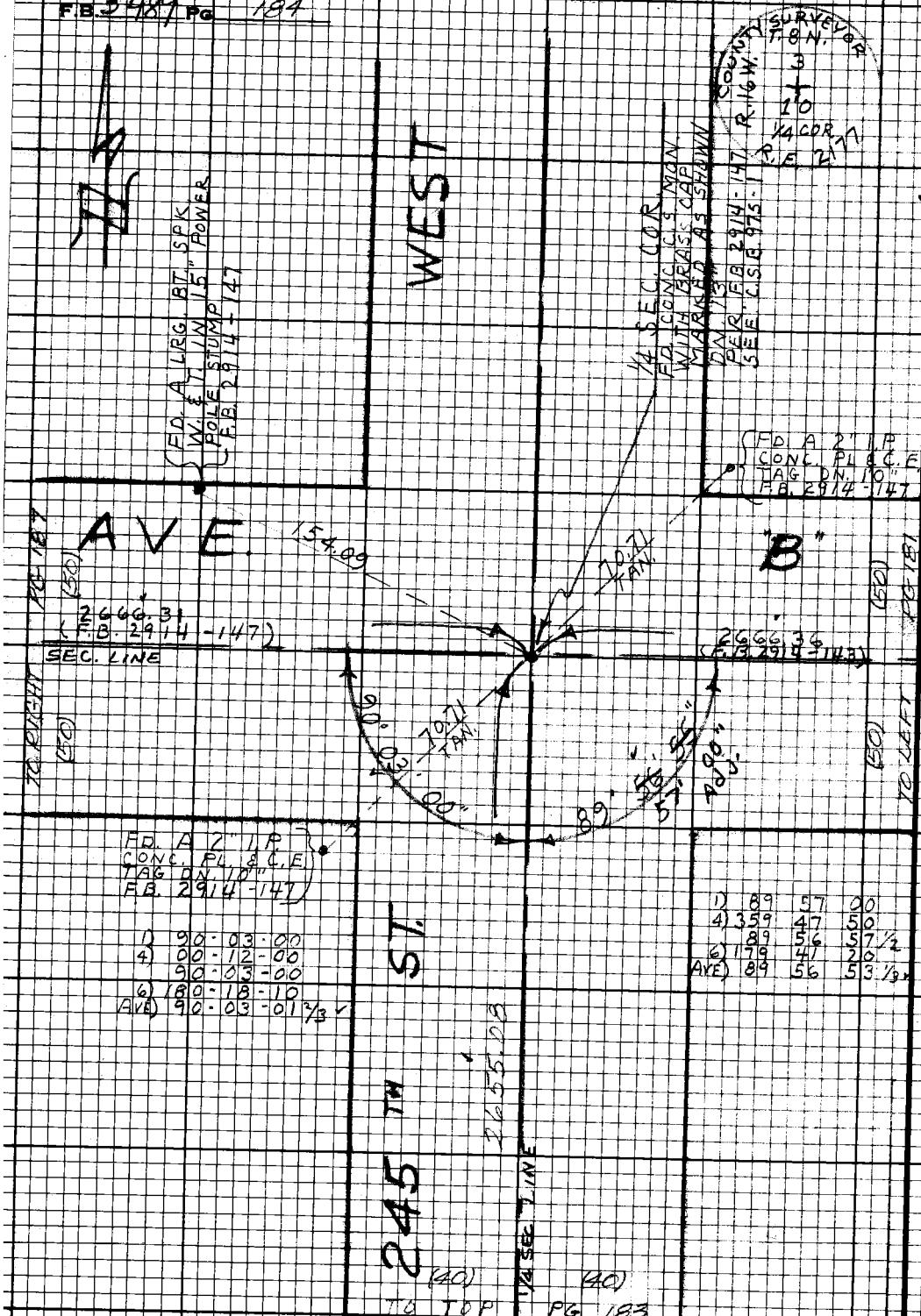
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-67 CE#310 B-67

F.B. 3489 Pg 184



W.S. 73, B-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

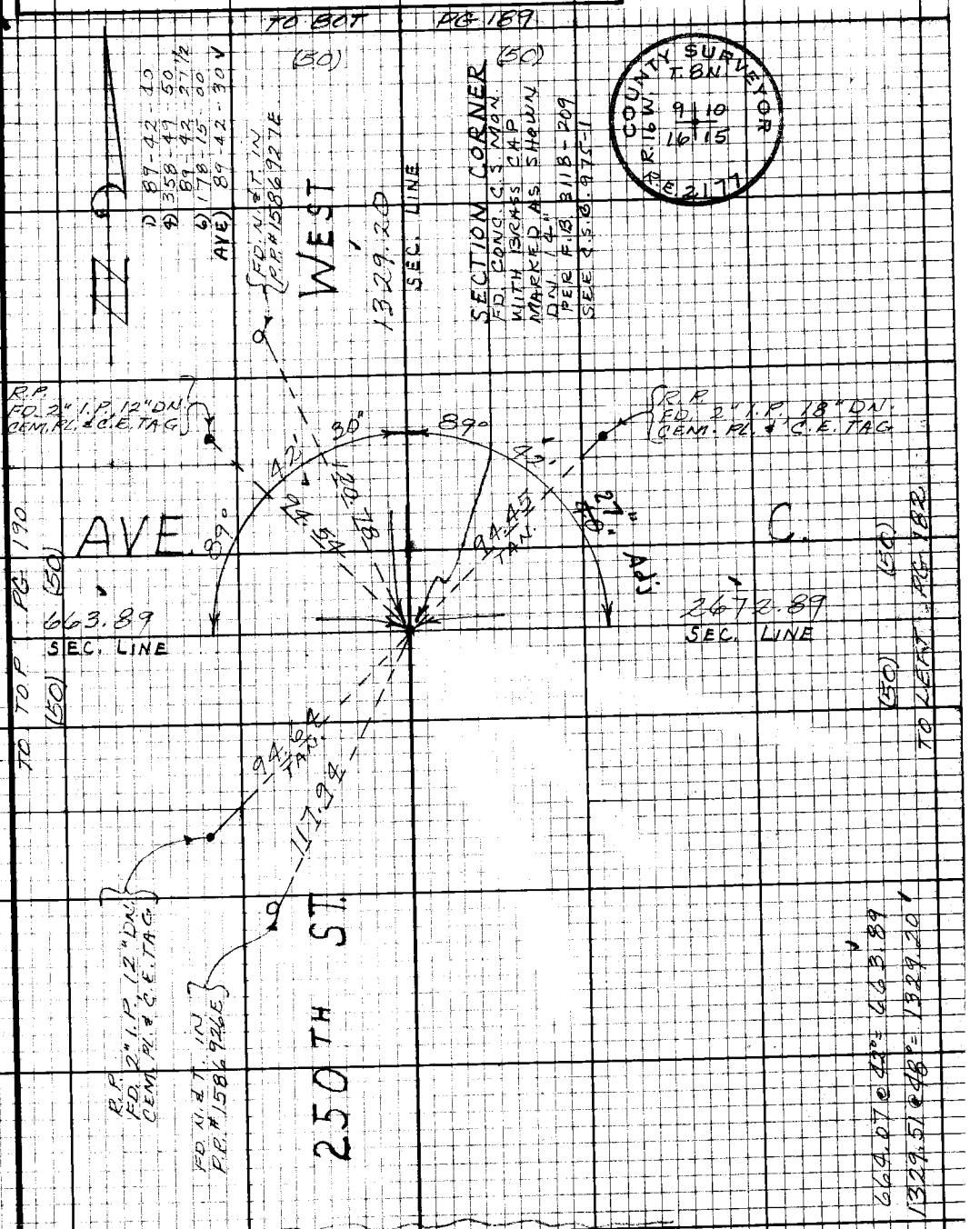
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Std 84°F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 9-69
Indexed [redacted] GALL [redacted] 15 [redacted]

F.B. 3489 Pg 185

1) 89-42-50
4) 358-50-40
89-42-40
6) 178-16-00
AVE) 89-42-40

W.S. 73, B-1



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3098 CE#310 9-67

F.B. 3189 PG 186

Notes Ck'd by D. SAPPELL	Survey of AVE. B-3
Map No.	JN 0097.99 Tape 186 Std 84°F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 9-8-69
Date	Indexed [redacted]

F.B. 3489 Pg. 187

W.S. 73, B-1

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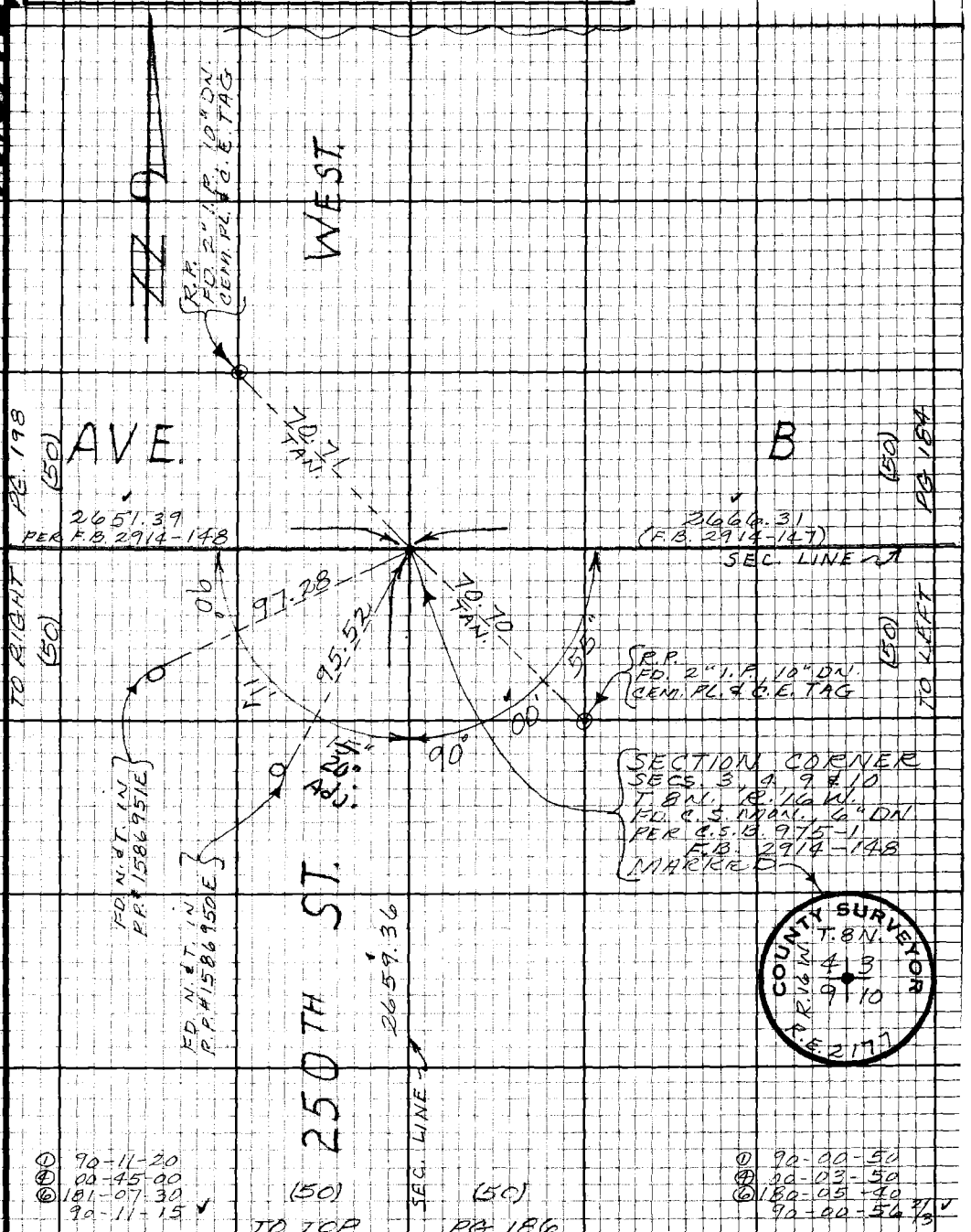
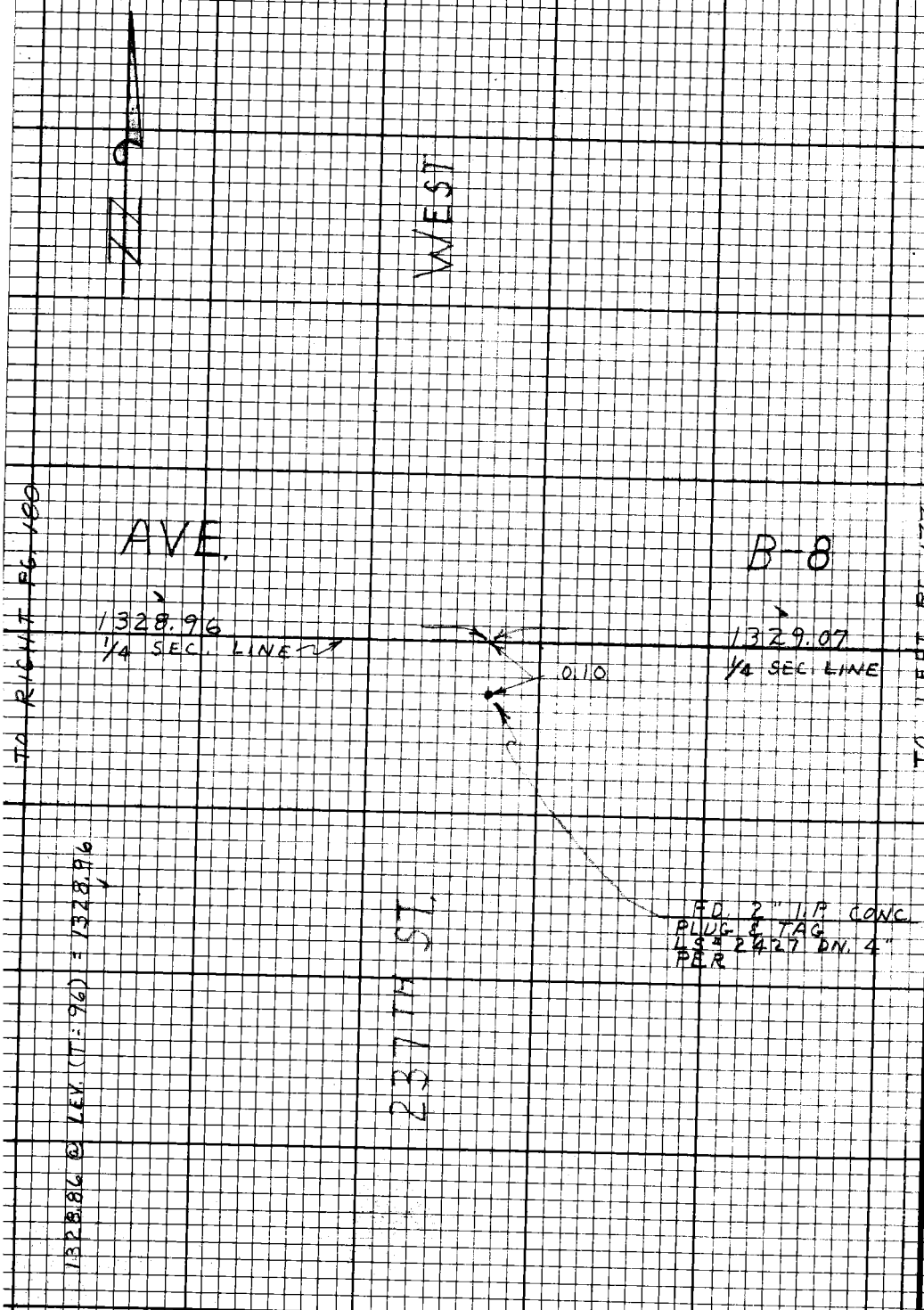
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE #310 9-67

F.B. 3489 Pg 188



W.S. 73, B-1

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403 Los Angeles County Engineering Bldg.

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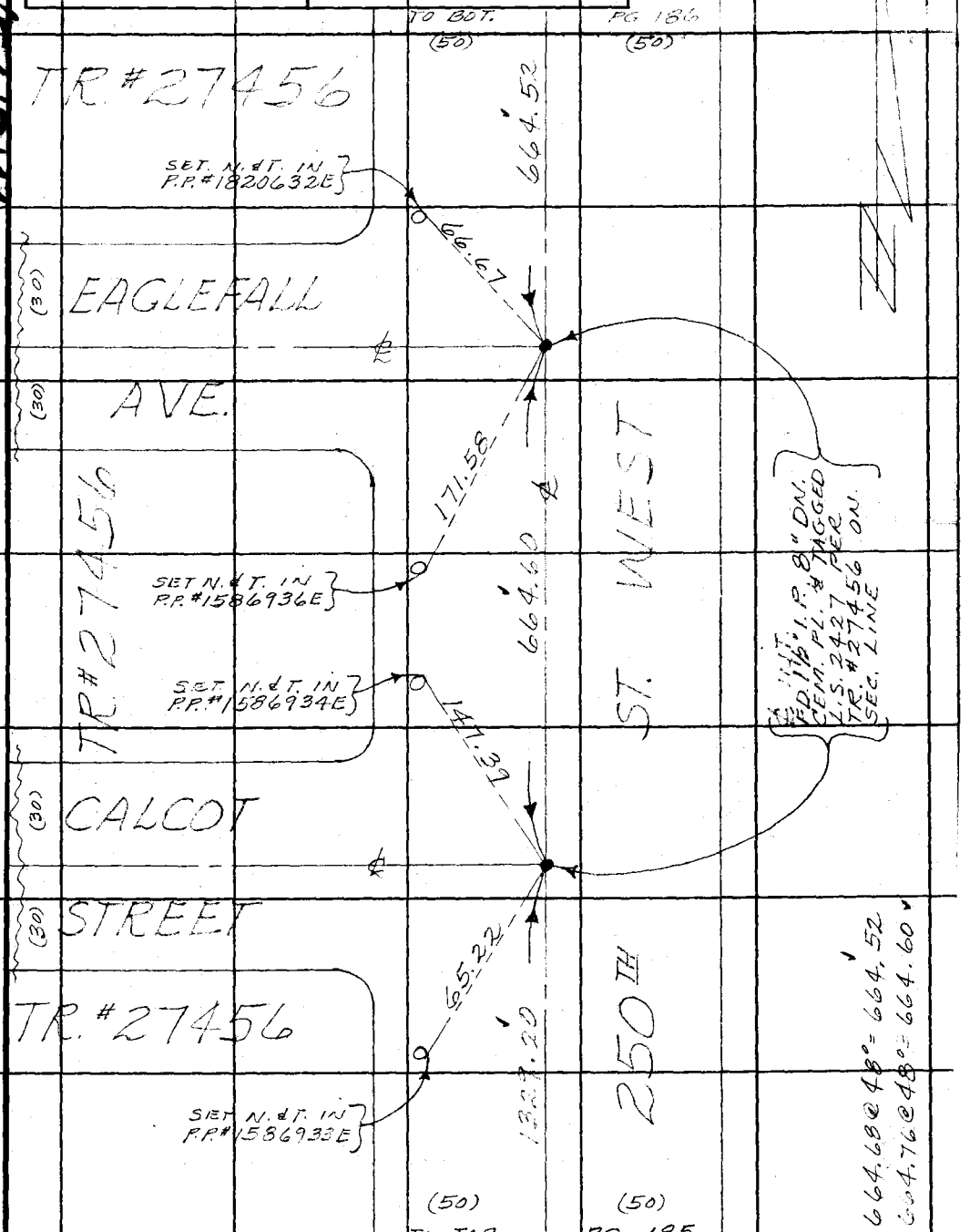
W.S.73.B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 189
Map No.	JN 0097.9.9 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-5-70	
Date	Indexed [illegible] GALLI [illegible] 16 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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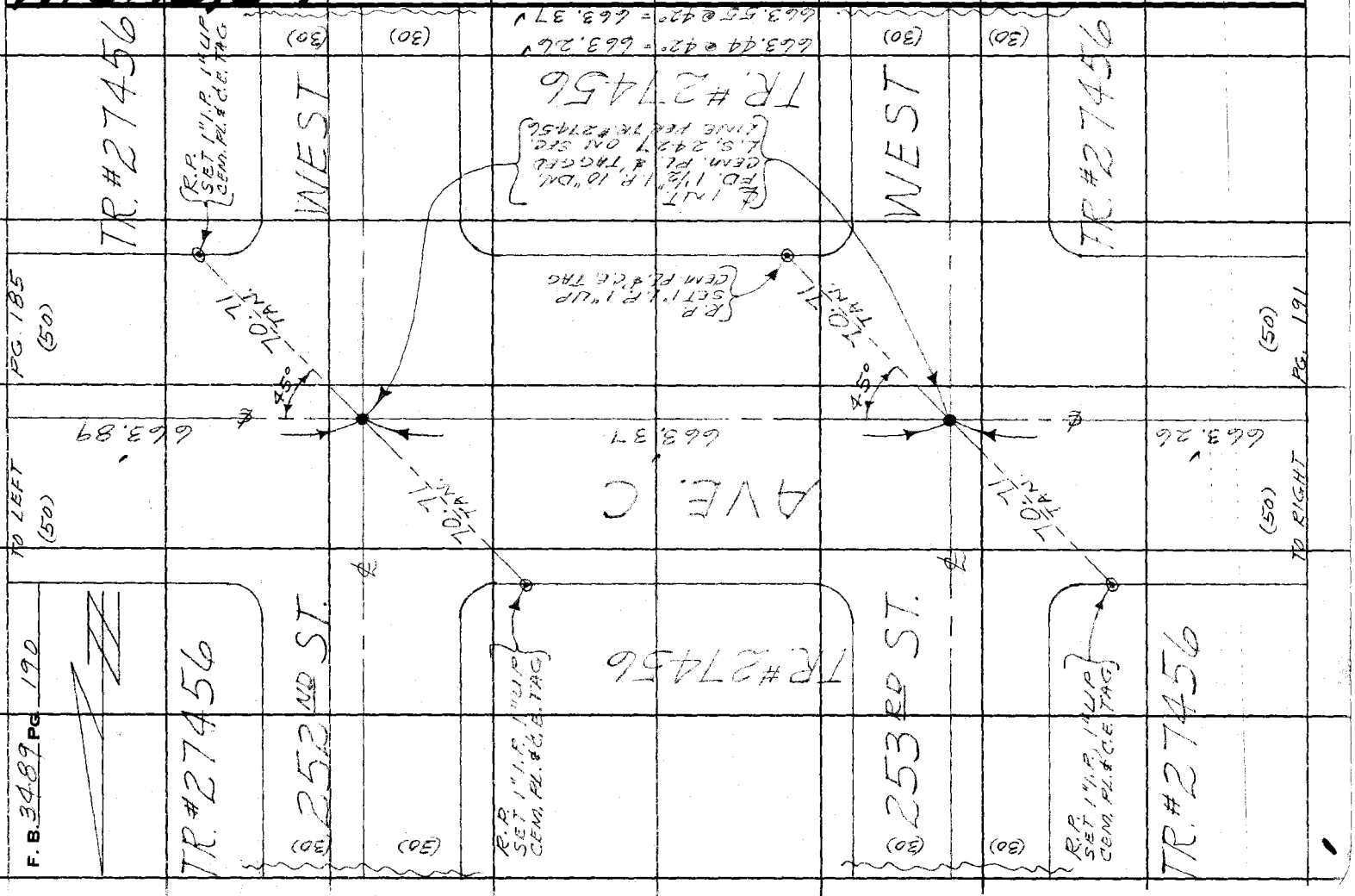
W.S. 73, B-1



F.B. 3489 PG. 190

Notes Ck'd by D. SAPPELLI	Survey of AVE. B-8	F. B. 3489	Pg. 191
Map No.	JN 009799 Tape 192 Std 64 °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 1-6-70		
Date	Indexed C. J. GALLI 01 19		

W.S. 73, B-1

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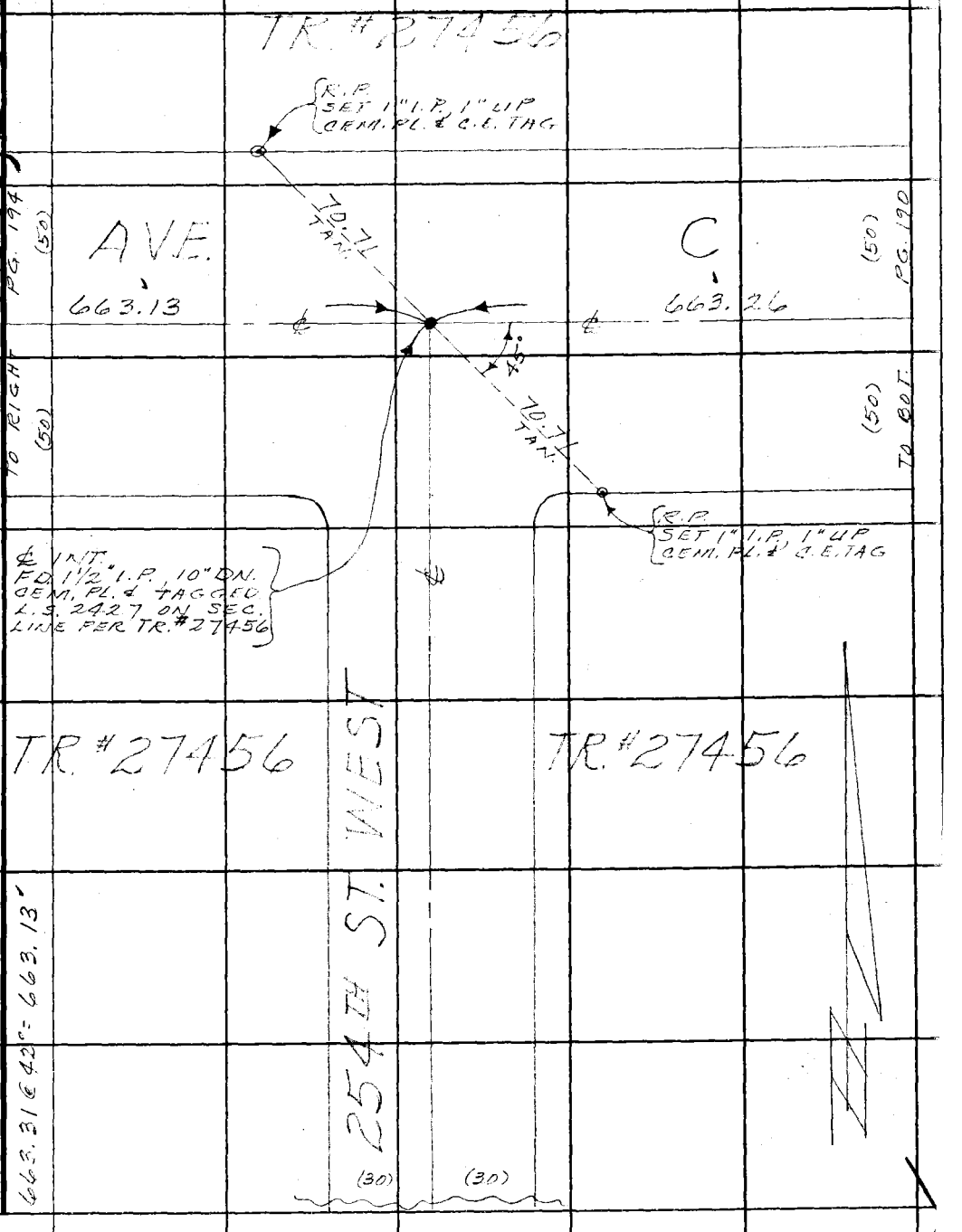
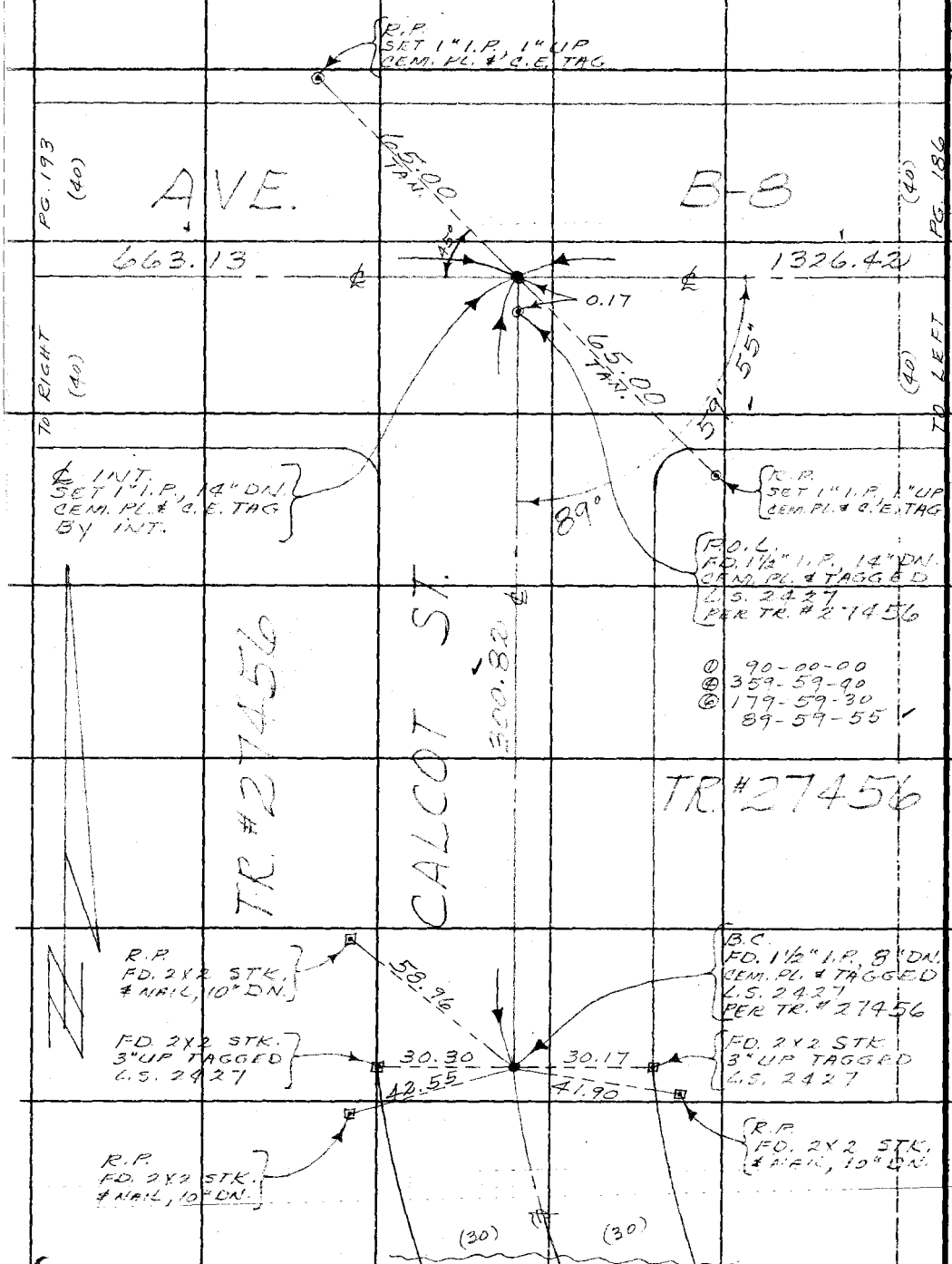
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F309S CE#310 3-68

F. B. 3489 PG. 192

300.86 @ 66° = 300.82
663.21 @ 66° = 663.13



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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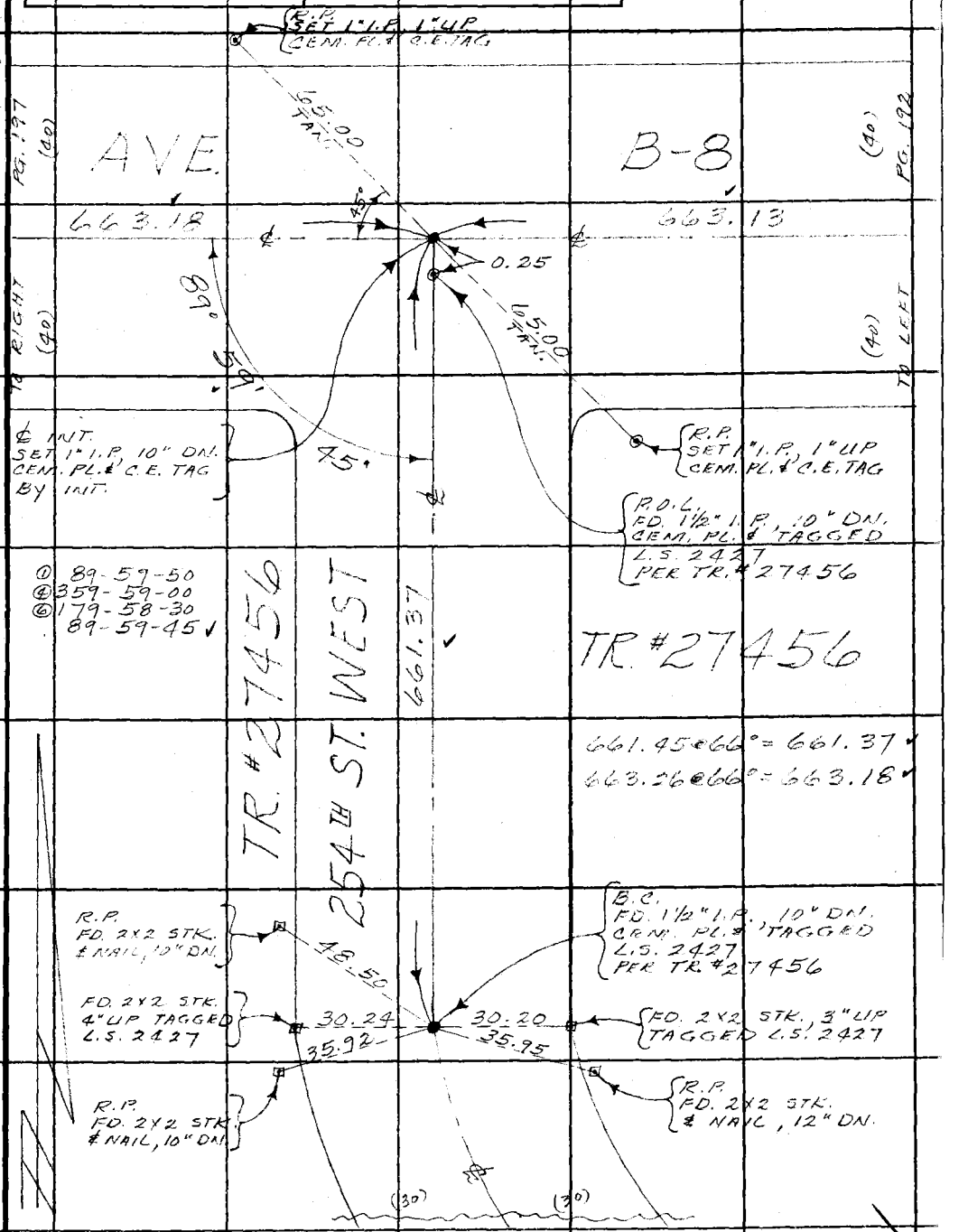
WS73B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 193
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-8-70	
Date	Indexed [redacted] GALLI OCT 19 [redacted]	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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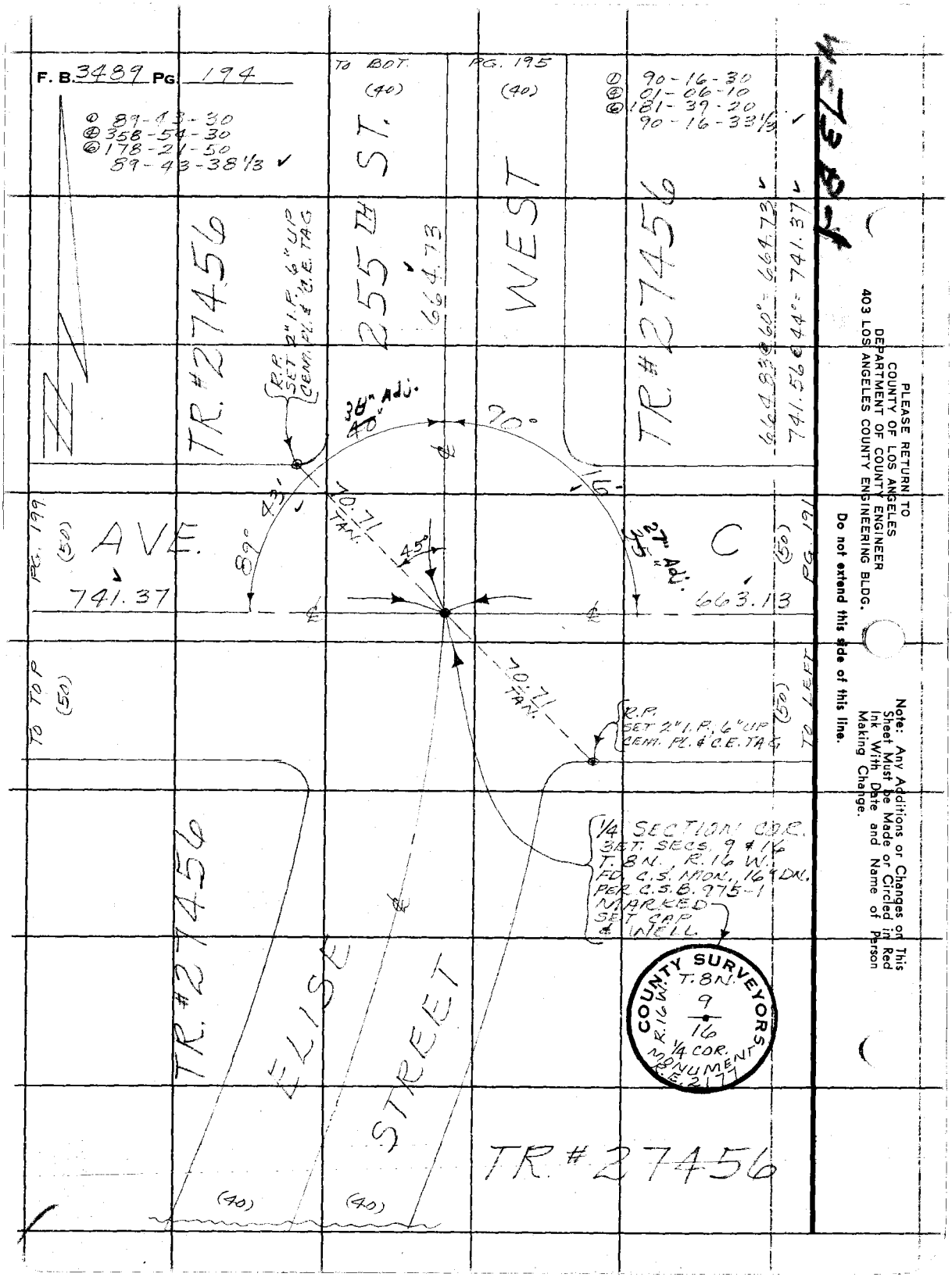
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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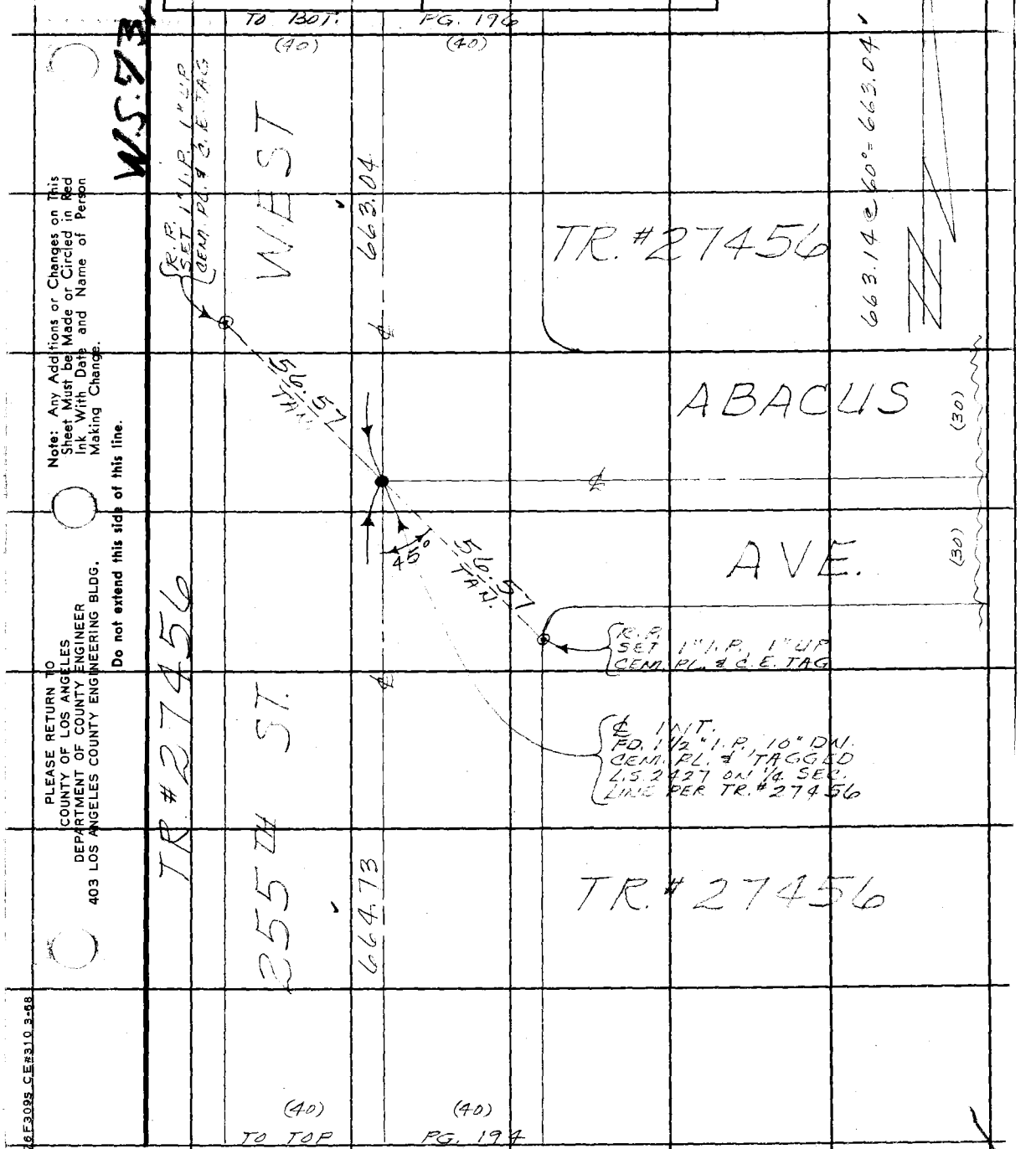
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 195
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 1-9-70	
Date	Indexed G. L. GALLI OCT 19[illegible]	

W.S. 73, B-41



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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76F3095 CE#310 3-68

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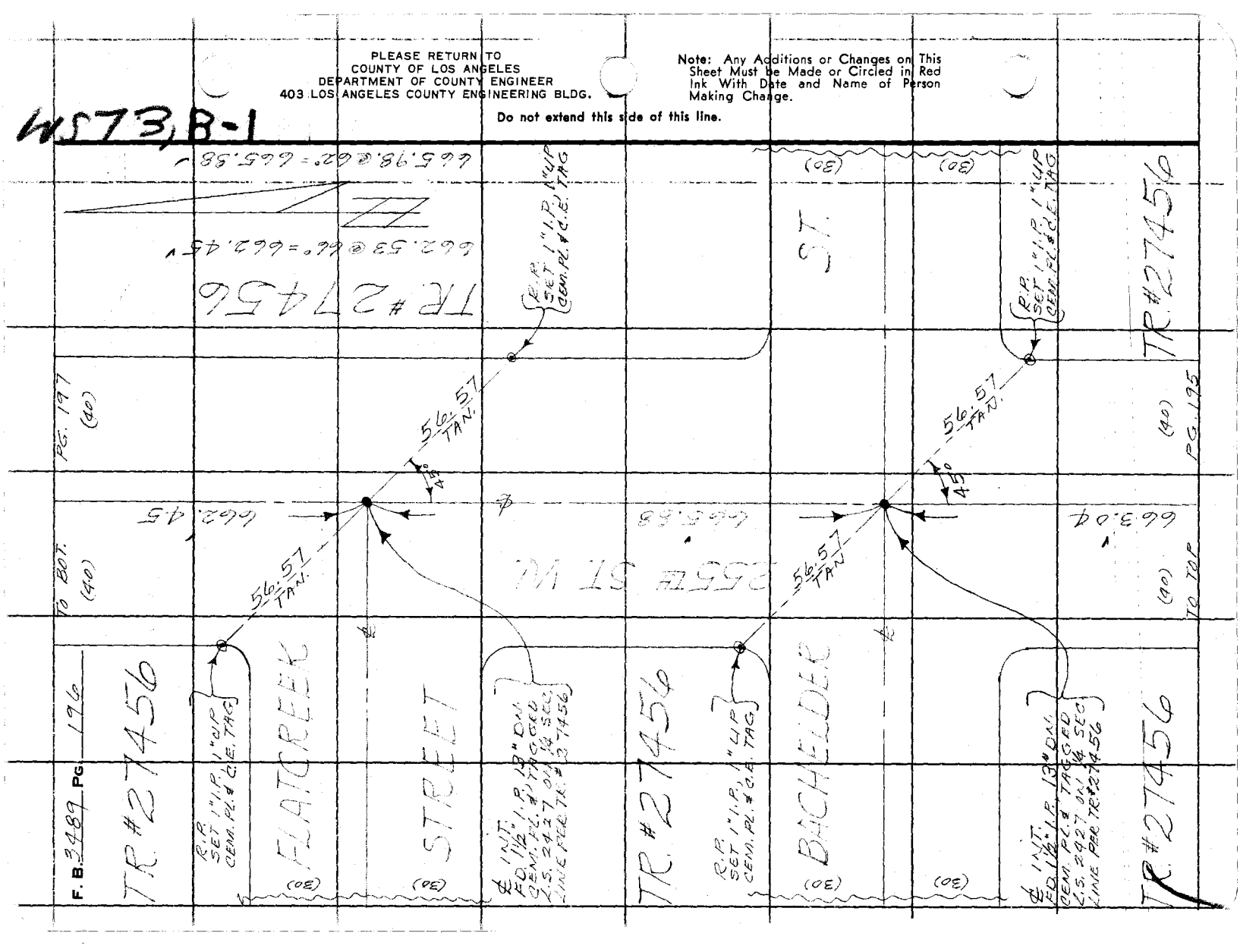
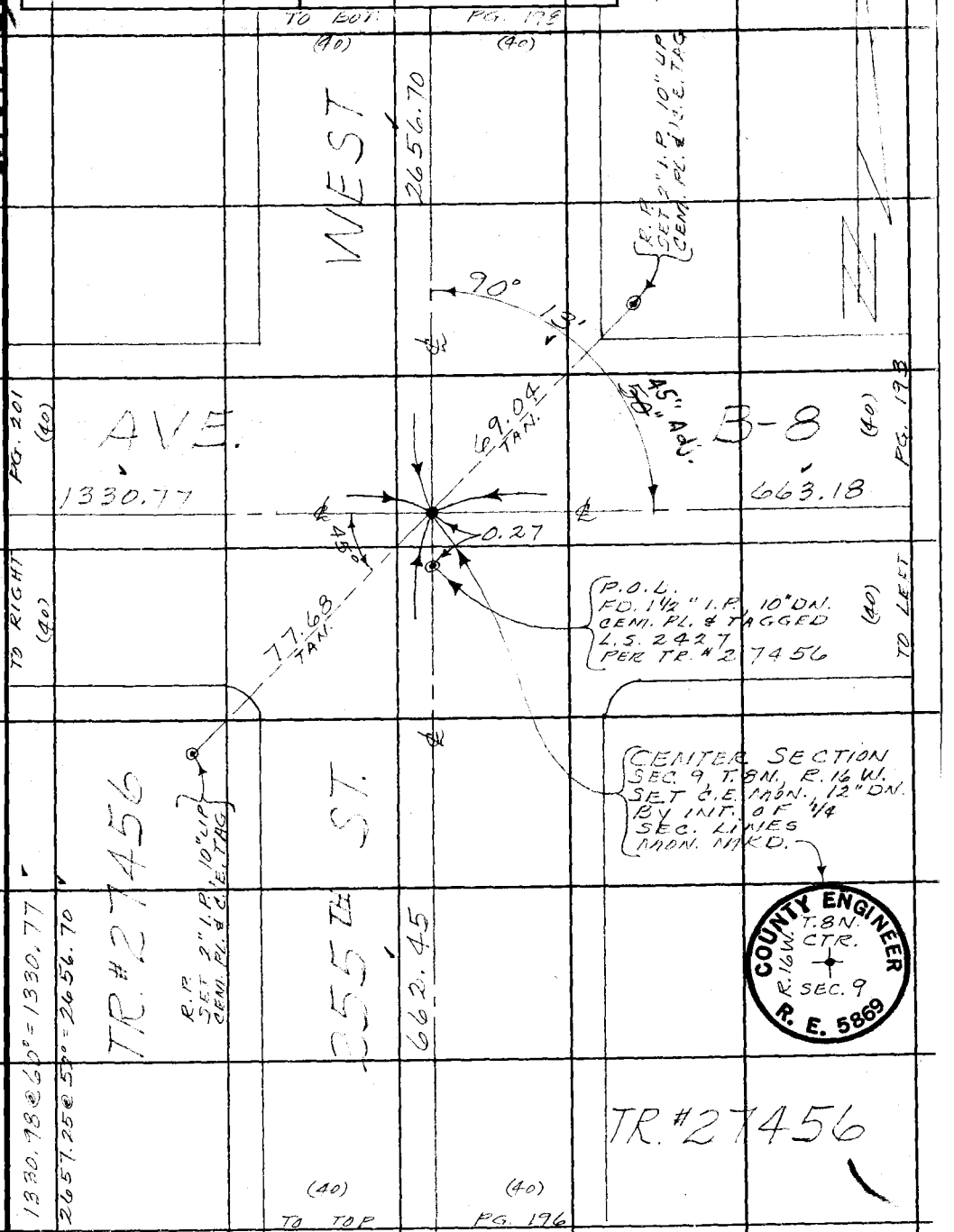
WS73, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 197
Map No.	JN 0097.99 Tape 192 Std 84 °F	① 90-13-50
Office Work	Surveyed by MENDONCA	④ 00-55-10
Checked	Notes J. M. Date 1-12-70	⑥ 181-23-00
Date	Indexed G. L. GALLI OCT 19 70	90-13-50 ✓

W.S.73 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

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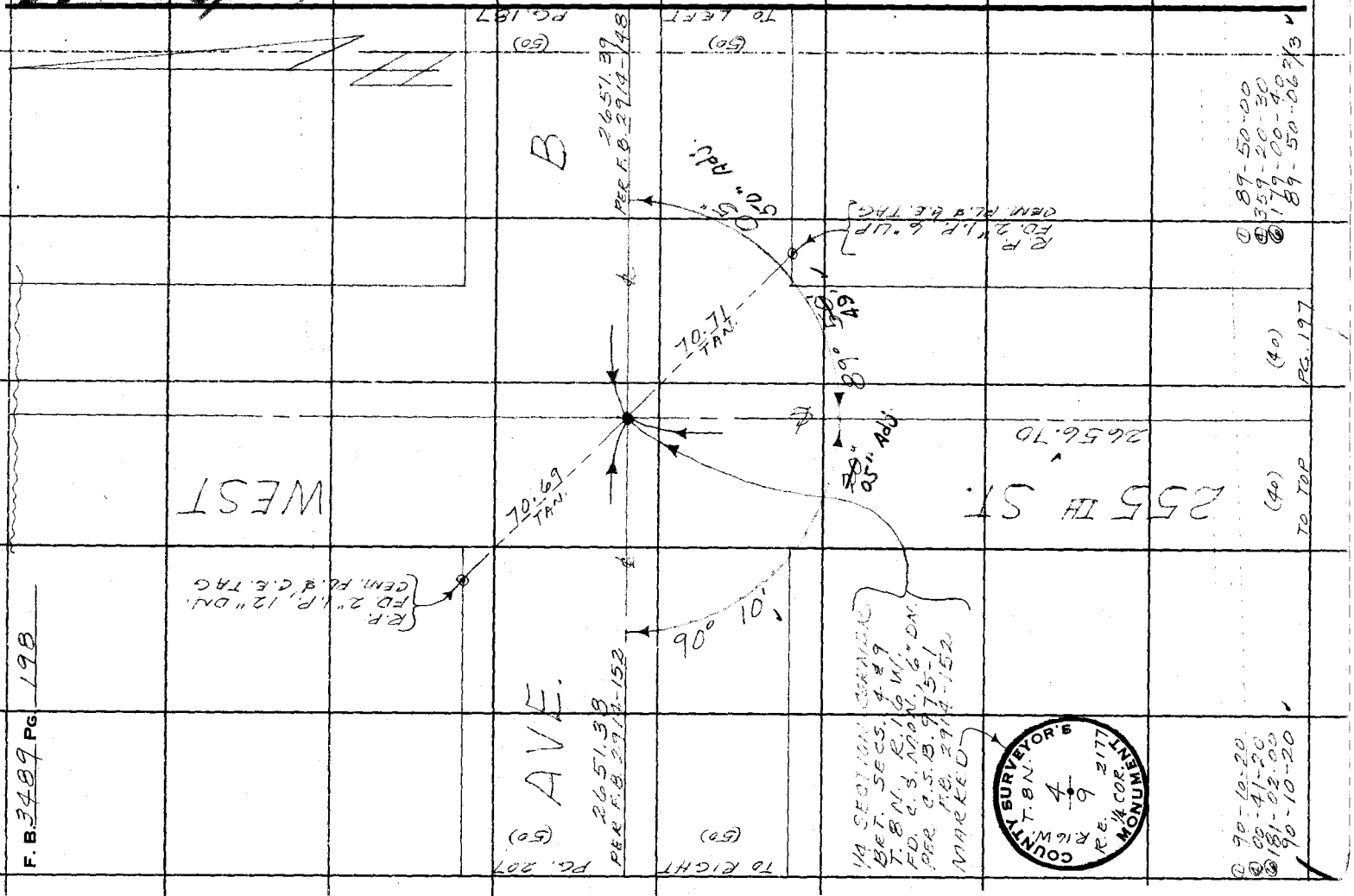
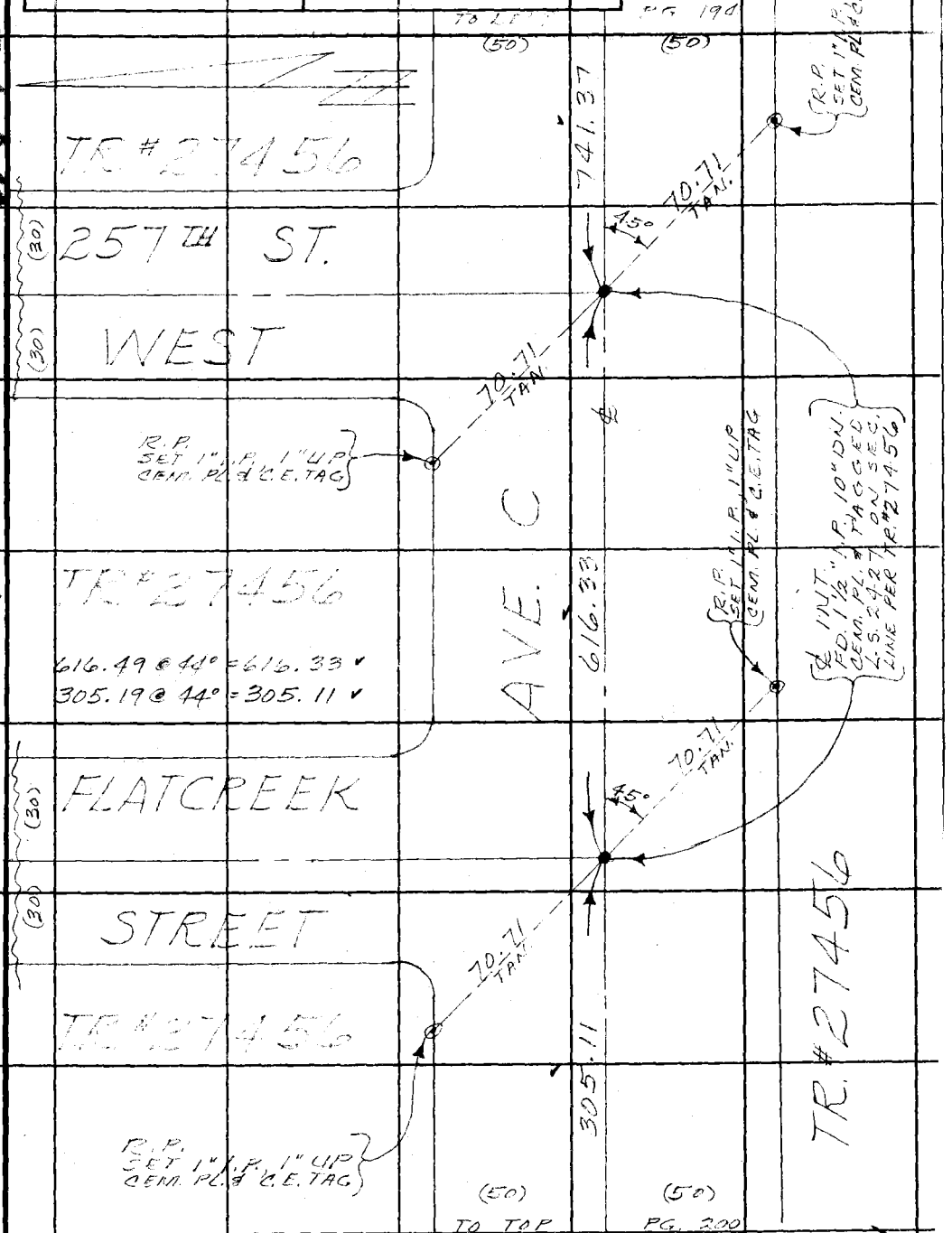
W S T 3, B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 142 Std 84 °F
Office Work	Surveyed by [illegible]
Checked	Notes J. M. Date 1-14-70
Date	Indexed [illegible] GALLI OCT 19 [illegible]

F. B. 3489 PG. 199

WP73 B-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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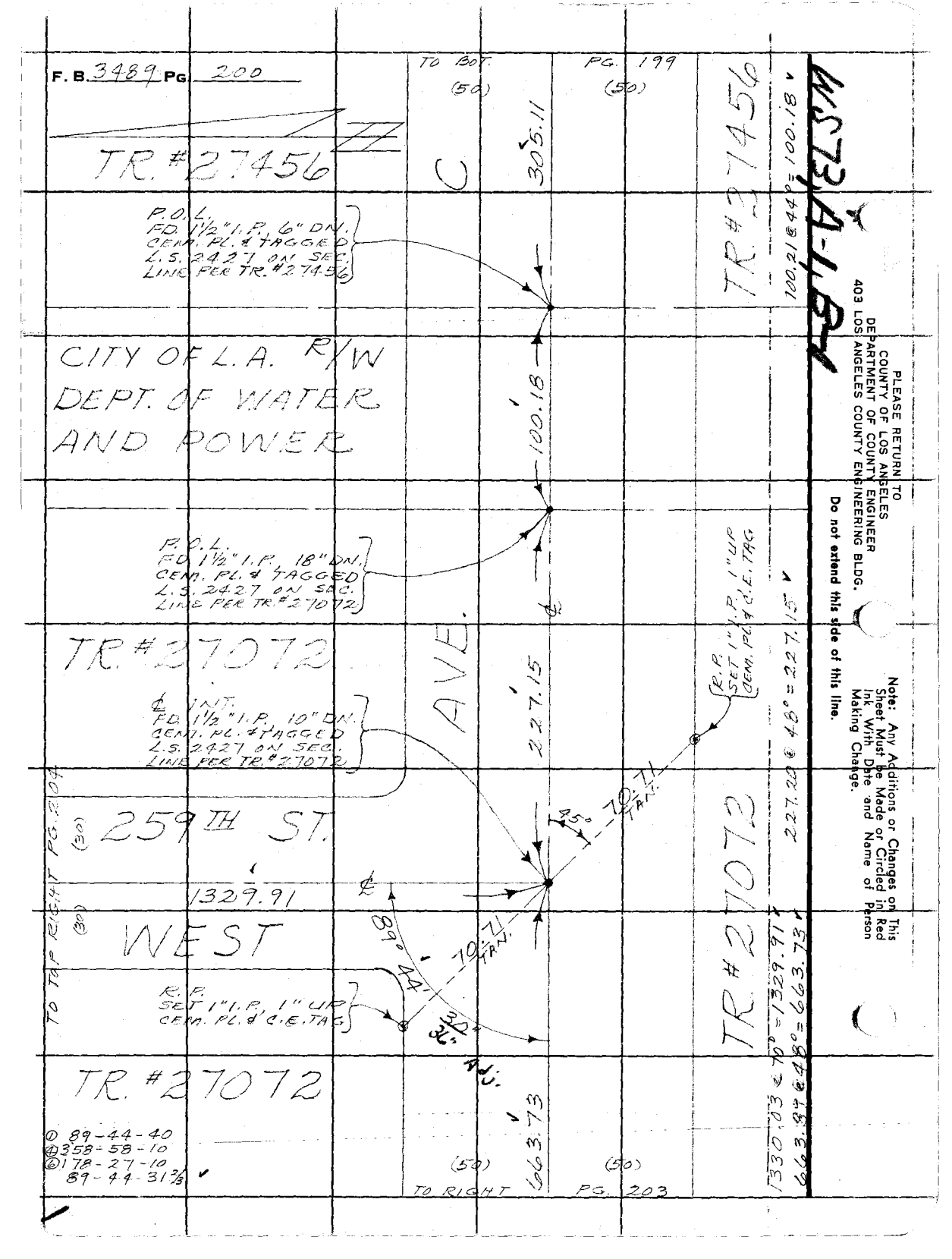
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



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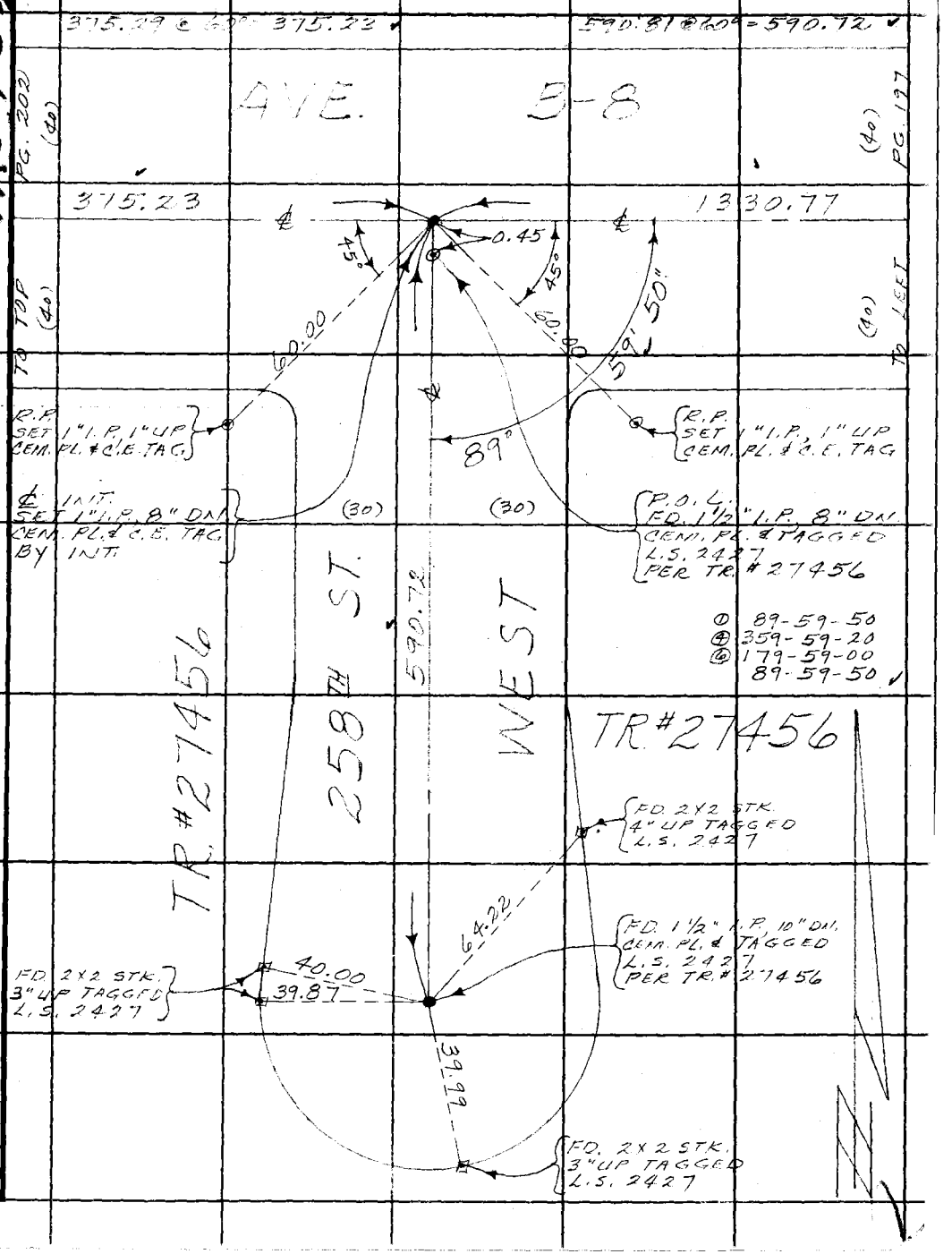
WS73/A-1/B-1

W.S.73, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 201
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 1-16-70	
Date	Indexed C. J. GALLI OCT 19 70	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
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76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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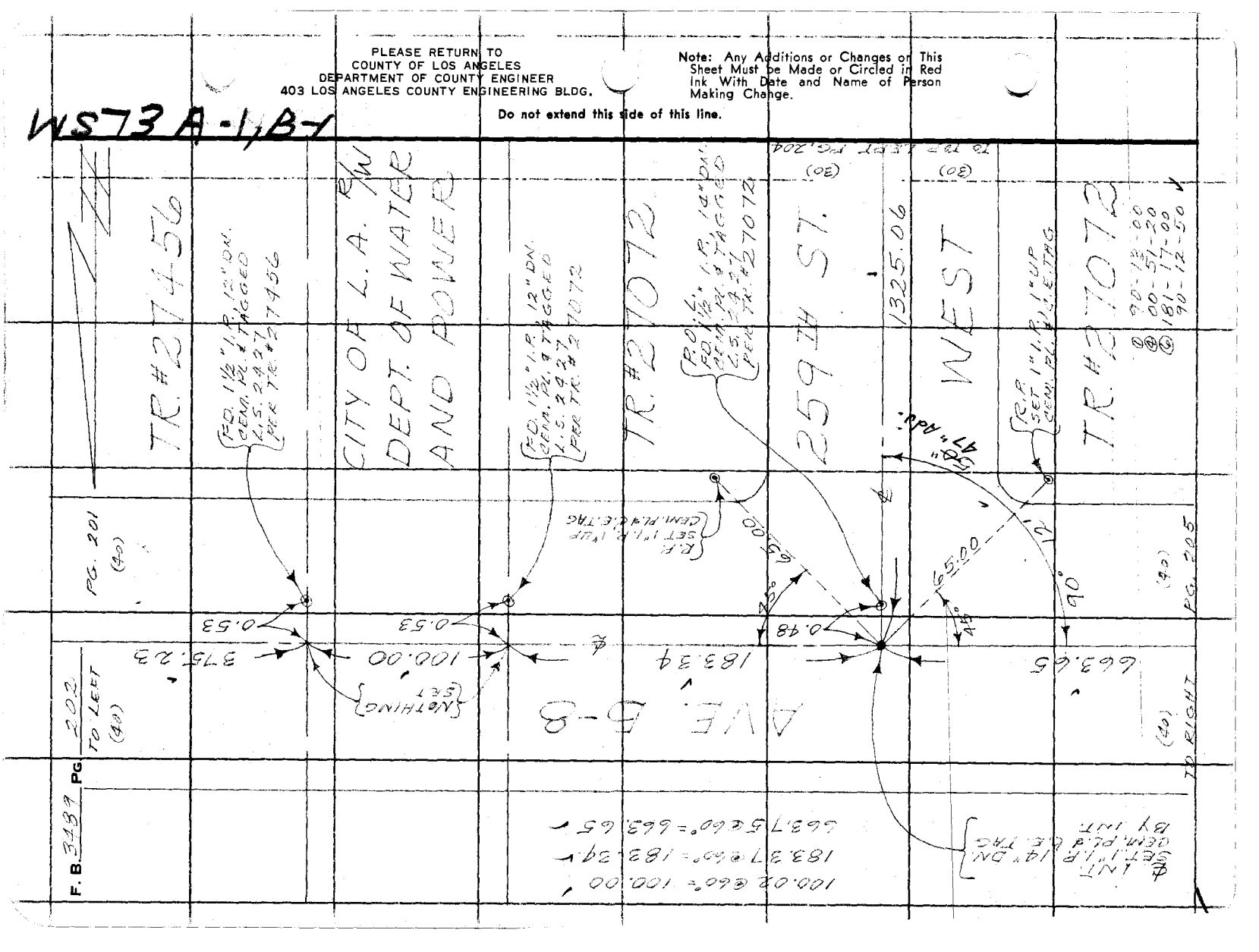
WS73A-1,B-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 203
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-19-70	
Date	Indexed C.J. GALLI OCT 19 '70	

① 90-15-20
④ 01-00-30
⑥ 181-30-40
90-15-06 2/3

WS 73, A-1

TO BOT. RIGHT PG. 204

(50) (50)

① 89-42-00
④ 358-47-30
⑥ 178-11-30
89-41-55

WEST

1326.80

TR #27072

2670.02 @ 58° = 2669.57
1327.16 @ 42° = 1326.8

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

51" Adj. 55"

90°

41'

15'

R.P. FD. 2" I.P. 6" DN. CEM. PL. & C.E. TAG

PG. 208 (50) AVE. C (50) PG. 200

89°

70.69 TAN.

70.71

03" Adj. 06"

2669.57

663.73

SEC. LINE

59.50

70.73 TAN.

TO RIGHT

R.P. FD. 2" I.P. 6" DN. CEM. PL. & C.E. TAG

(50) TO BOT.

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 16 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 975-1
F.B. 3118-170
MARKED

FD. CHIS. "+" IN 2" STEEL STAND PIPE, 4' UP

260TH ST.

TR #27072

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 9
17 16
R.E. 2177

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE#310 3-68

F. B. 3489 PG. 204

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 205
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-20-70	
Date	Indexed O. J. GALLI OCT 19[illegible]	

① 90-12-20
④ 00-49-30
⑥ 181-14-20
90-12-23 1/3

TO BOT. (50) FG. 207 (50)

① 89-46-30
④ 359-06-10
⑥ 178-38-30
89-46-25

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

46' 25"

90°

SET 2" YELLOW MARKER PIPE

2653.87

FD. 2" I.P., FL. NO PLUG, PER C.S.B. 975-1 ENSIGN'S PIPE

70.71 TAN.

1.20

89°

12' 26" 45" Adj.

AVE.

663.65

PG. 209 (40)

PG. 202 (40)

2667.30

35.24

0.60

0.01

SET N. & T. IN P.P.#1162861E

TO RIGHT (40)

90°

45°

70.71 TAN.

35" 34" Adj.

B-8

(40) TO BOT.

0.14

35.25

13'

35"

89° 47'

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION CORNER BET. SECS. 8 & 9, T. 8 N., R. 16 W. FD. C.S. MON. 14" DN. LEANING CONSIDERABLY SOUTHERLY & SLIGHTLY WESTERLY. TOP NORTH PORTION OF CONC. & NORTH SIDE OF BRASS CAP SHOWS EVIDENCE THAT MON. WAS HIT BY SOME KIND OF EARTH MOVING EQUIPMENT. ROAD IS PAVED TO SOUTH SEE PICTURES ON PAGE 206. RESET MON. BY PROPORTION AND ON LINE BETWEEN THE NORTH & SOUTH SEC. CORS. PER C.S.B. 975-1. THIS BRINGS MON. TO AN UPRIGHT POSITION & ALSO CHECKS ENSIGNS PIPE FOUND WESTERLY. MON. MKD.

SET N. & T. IN P.P.#1162862E

① 89-47-40
④ 359-10-30
⑥ 178-45-40
89-47-36 2/3

1327.42

260TH ST. WEST

TR. #27072

COUNTY SURVEYOR T. 8 N. R. 16 W. 8 9 1/4 COR. R.E. 2177

2667.58 @ 68° = 2667.30

① 90-13-40
④ 00-54-20
⑥ 181-21-30
90-13-35

(50) (50)

TO BOT. LEFT FG. 204

WS73A-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

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PICTURE TAKEN FROM
EAST LOOKING WEST

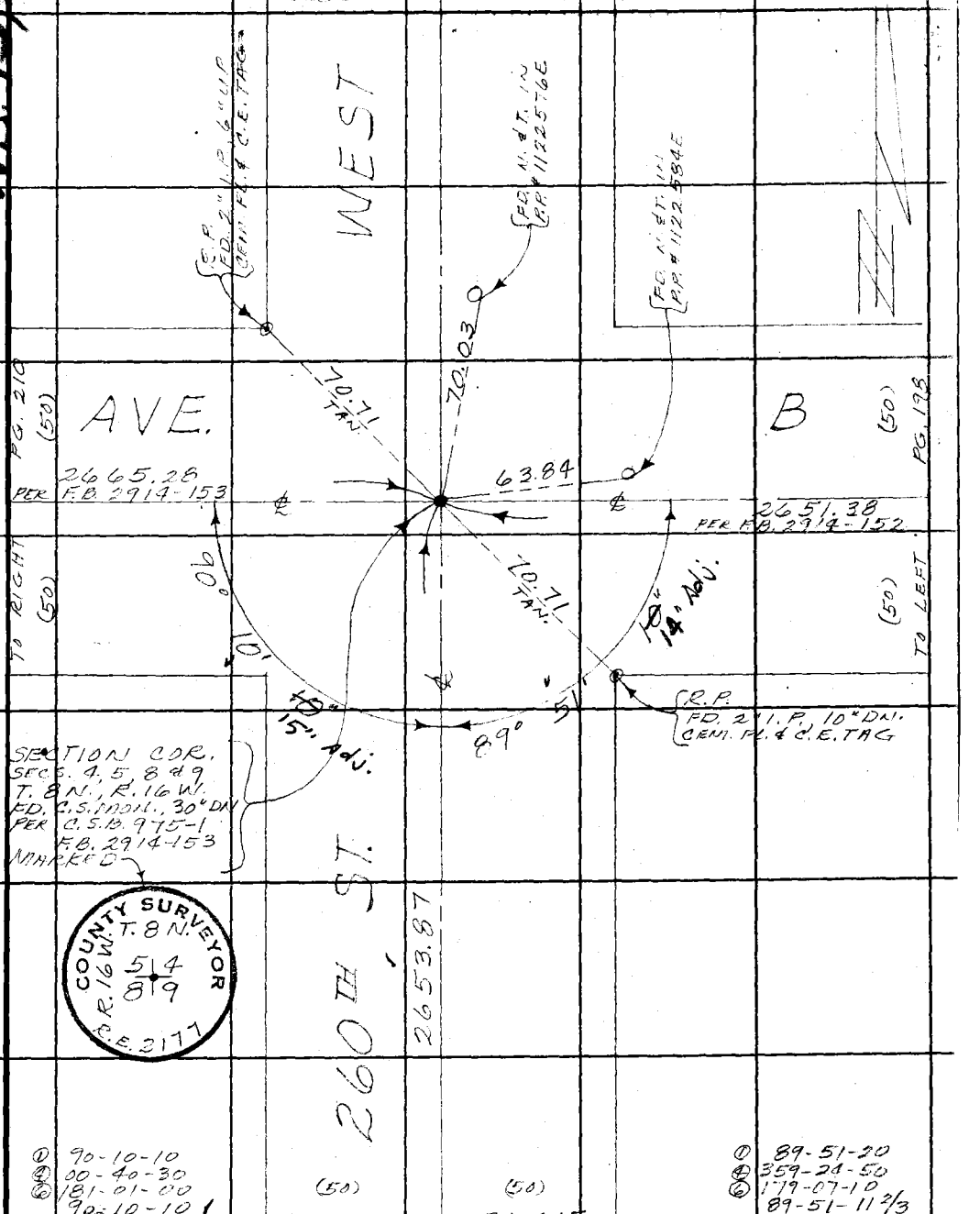
B-8
AVE. AND
260TH ST. WEST

F.B. 3489 Pg. 206

PICTURE TAKEN FROM
WEST LOOKING EAST

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 207
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J. M. Date 1-23-70	
Date	Indexed D. J. GALLI OCT 19 70	

W.S. 73, A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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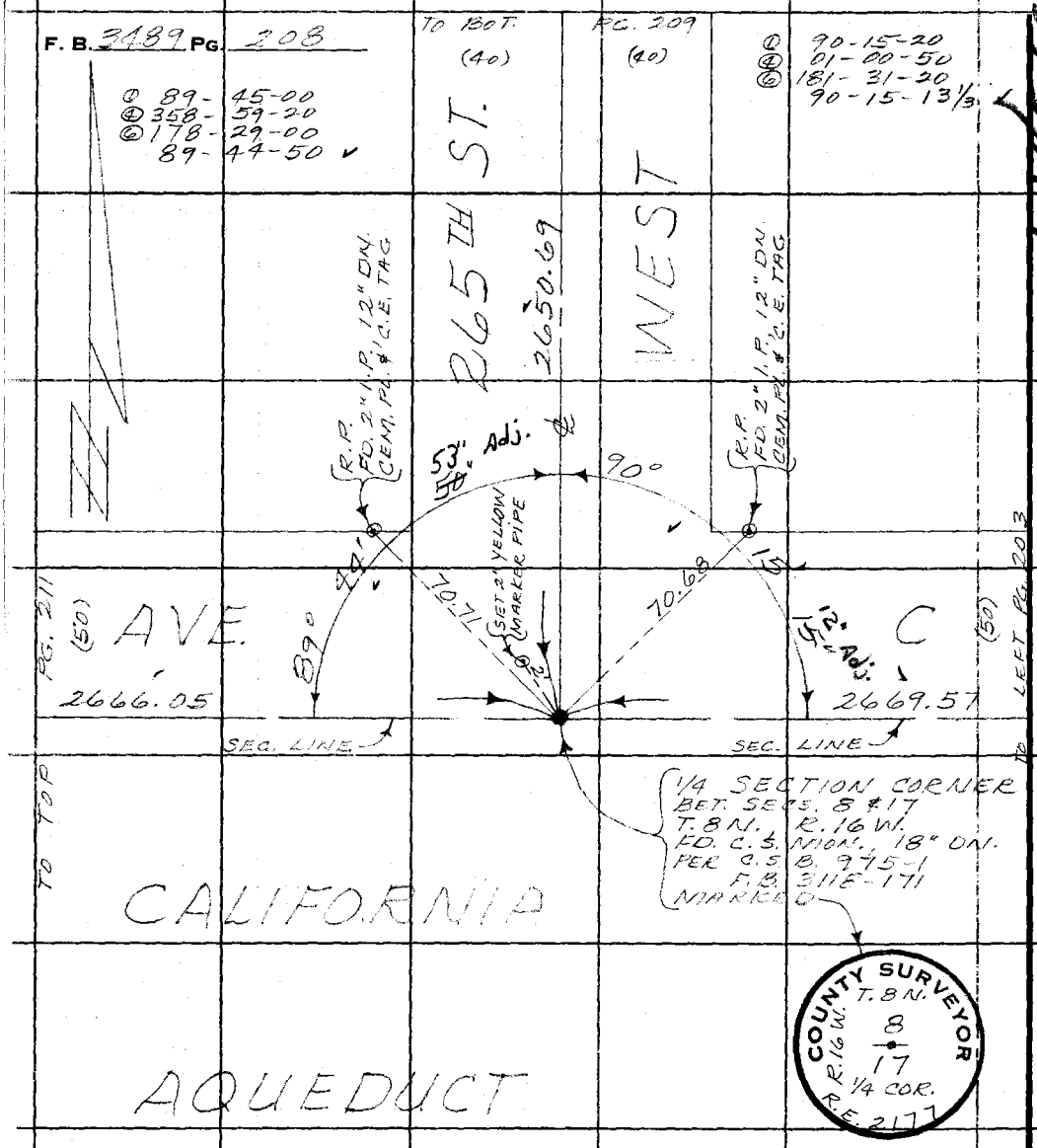
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3489 PG. 208

① 89-45-00
④ 358-59-20
⑥ 178-29-00
89-44-50 ✓



2651.14 @ 58° = 2650.69 ✓
2666.50 @ 58° = 2666.05 ✓

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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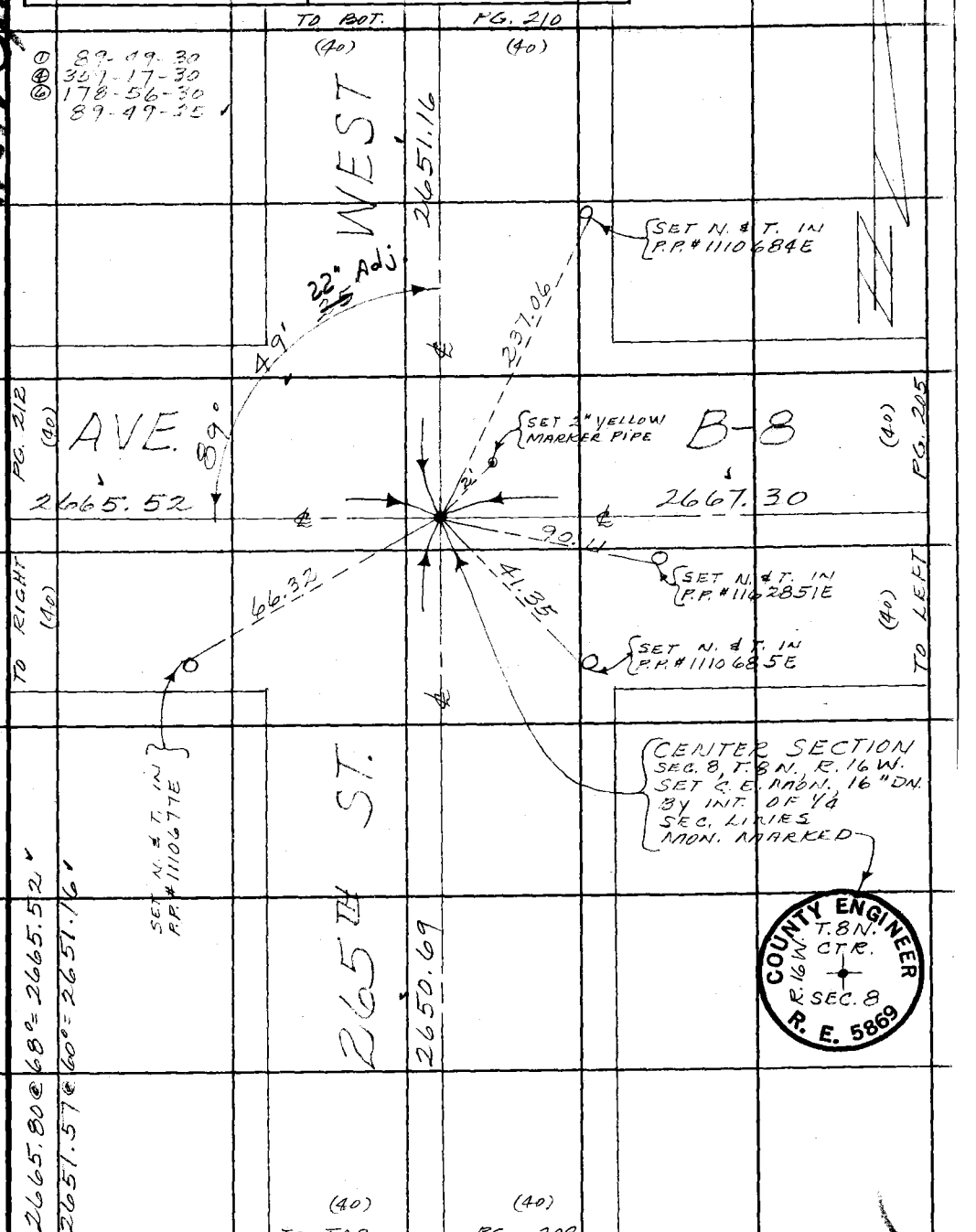
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

M573A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 209
Map No.	JN 0097.99 Tape 192 Std 84 °F	
Office Work	Surveyed by MENLON CA	
Checked	Notes J.M. Date 2-4-70	
Date	Indexed C. J. GALLI OCT 19 70	

W.S.73A-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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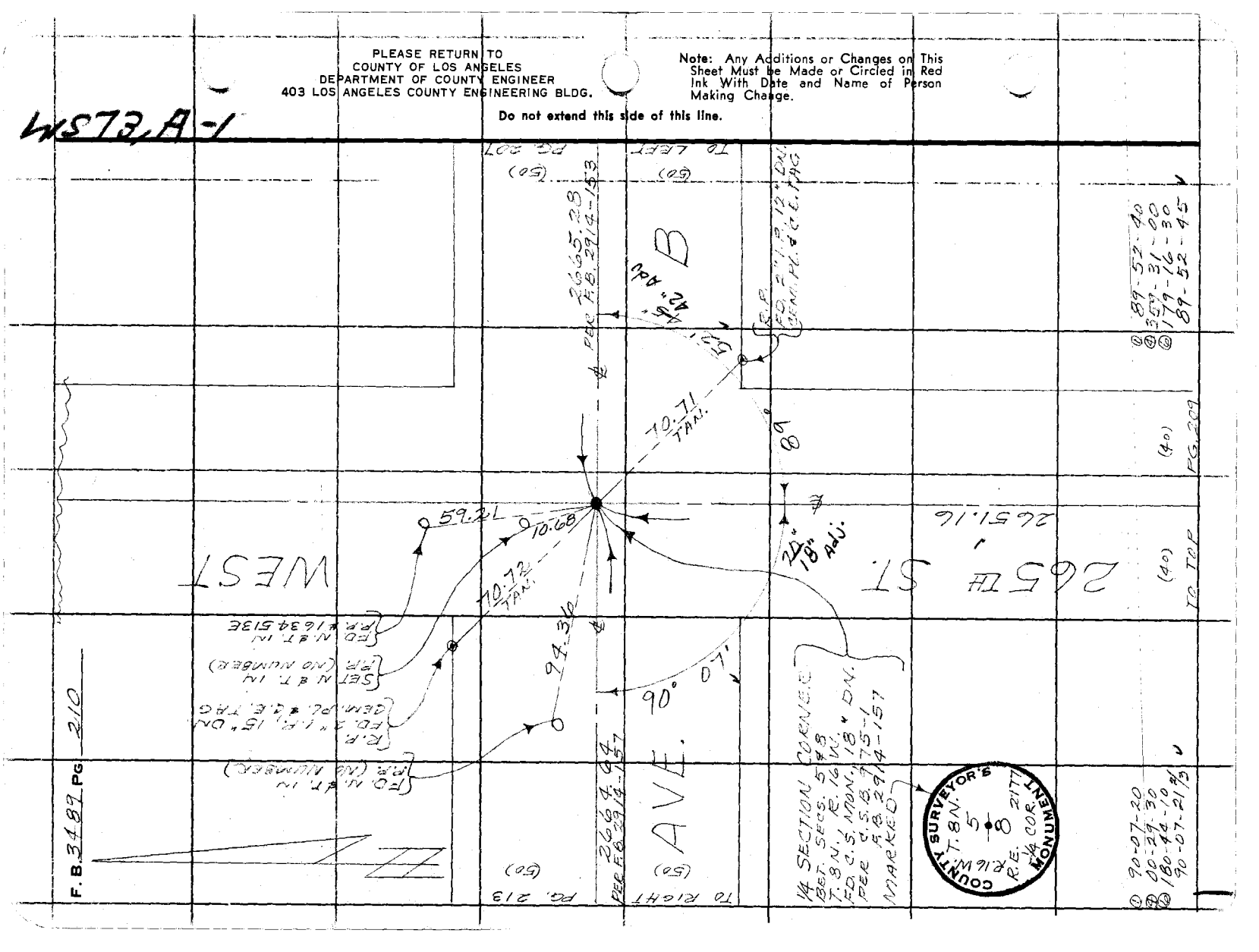
WS 73, A-1



WS 73, A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MONOMICA
Notes J.M. Date 4-23-70
Indexed E. GALLI OCT 1970

F. B. 3189 PG. 211

TO LEFT PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

① 90-14-20
④ 00-56-50
⑥ 181-25-20
90-14-13 1/3

SET N. & T. IN FENCE POST

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

AVE. C (50)

270TH ST.

PG. 212

(50)

2666.05

SEC. LINE

AQUEDUCT

SECTION CORNER
CESS. 7, 8, 17 & 18
T. 8 N., R. 16 W.
FD. C.S. MON., 10" DN.
PER C.S.B. 975-1
F.B. 3118-172
MARKED

COUNTY SURVEYOR
T. 8 N.
718
1817
R. 16 W.
R.E. 2177

90° 14' 20" 70.71 Adj. 18.5

37.58

2646.95

WEST

TO EOT.

(50)

89° 56' 70.72

623.58

80.04

SEC. LINE

SET N. & T. IN P.P. # 1789704E

3.12

SET N. & T. IN FENCE POST

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

AVE. C

146° 20' 05" 20.00

① 89-56-20
④ 359-44-50
⑥ 179-37-10
89-56-11 2/3

P.O.L. FD. D.W.R. BRASS CAP MON., 6" DN. MKD. M2-33 PER STATE MAP M-16P-0010

① 146-20-20
④ 225-20-30
⑥ 158-00-30
146-20-05

857.47

SEC. LINE

2034.79

2647.76 @ 46° = 2646.95
623.58 @ 50° = 623.58
857.47 @ 64° = 857.47
1178.76 @ 76° = 1178.50
1414.10 @ 68° = 1414.95
2035.24 @ 50° = 2034.79

CALIFORNIA

P.O.L. SET PENCILED CROSS BY INT

0.15

① 33-40-20
④ 134-41-00
⑥ 202-01-40
33-40-16 2/3

0.10

1414.95

33° 40' 20" 20.00

FD. D.W.R. BRASS CAP MON., FLUSH MKD. M2-20A PER STATE MAP M-16P-0010

1178.50

TO RIGHT PG. 214

16F3095 CE#310 3-68

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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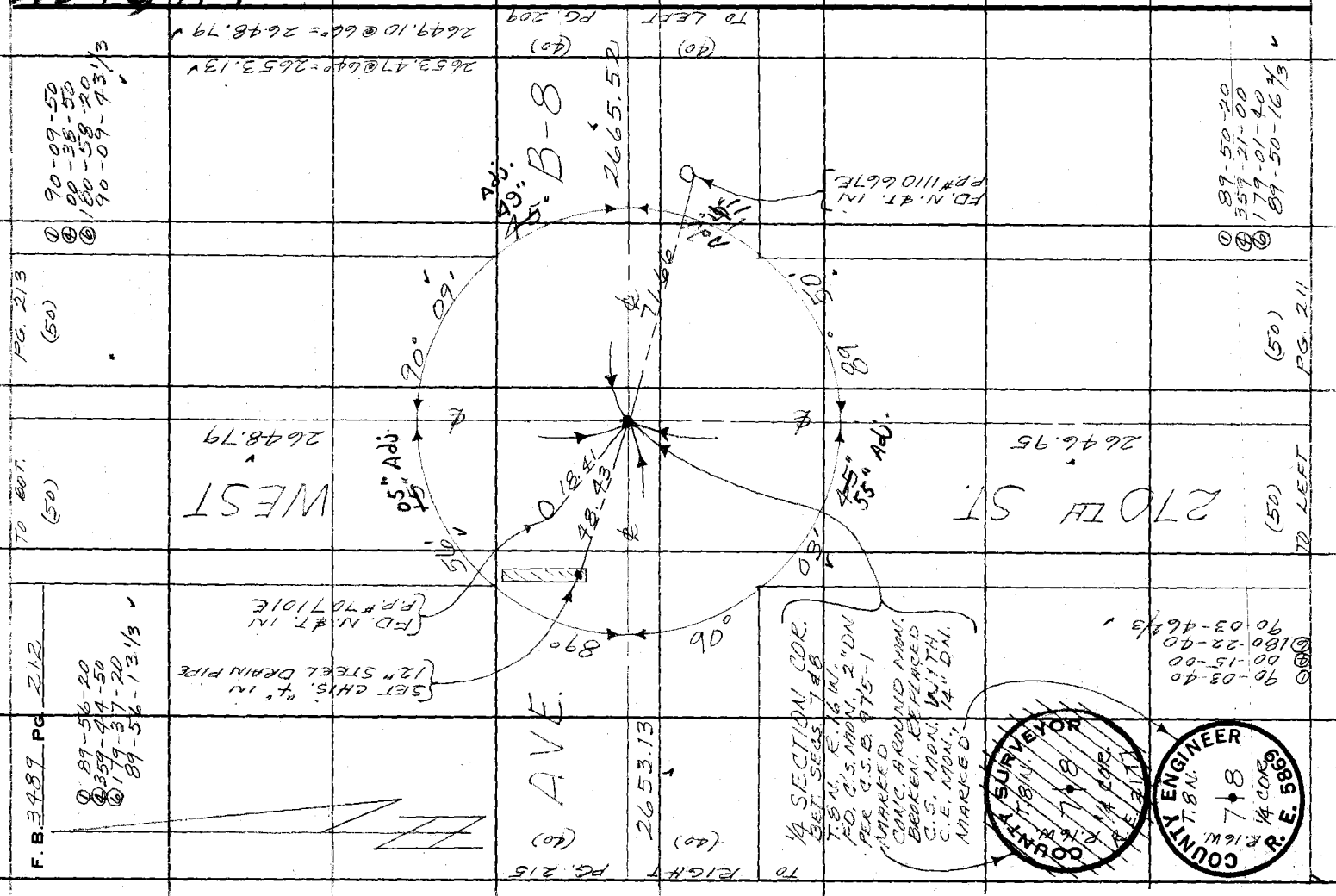
4573 A-1



WS 73 A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-22-70
Indexed B. K. GALLI OCT 19 70

F. B. 3489 PG. 213

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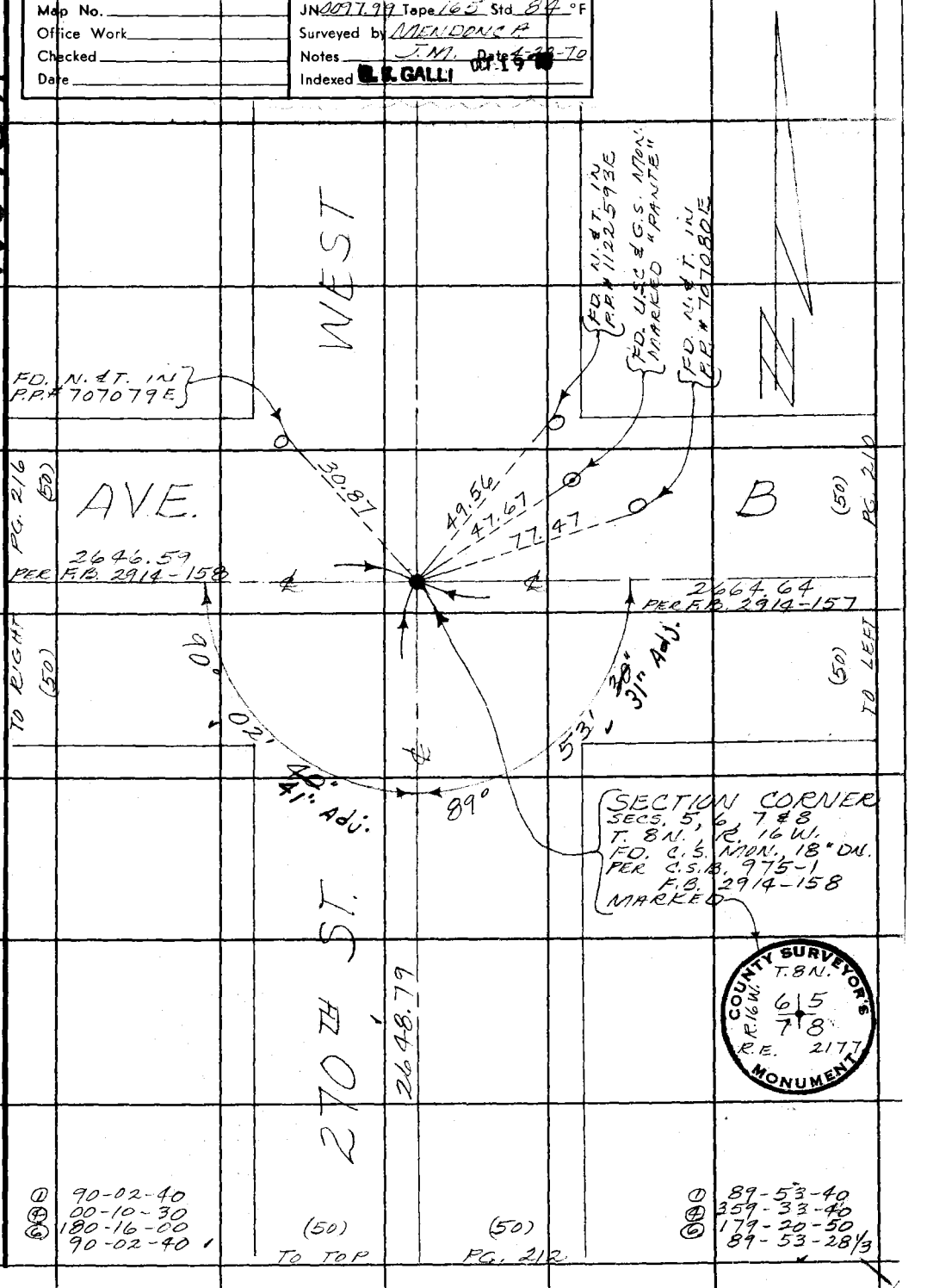

① 90-02-40
④ 00-10-30
⑤ 180-16-00
⑥ 90-02-40

① 89-53-40
④ 359-33-40
⑤ 179-20-50
⑥ 89-53-28 1/3

76F309S CE#310 3-68

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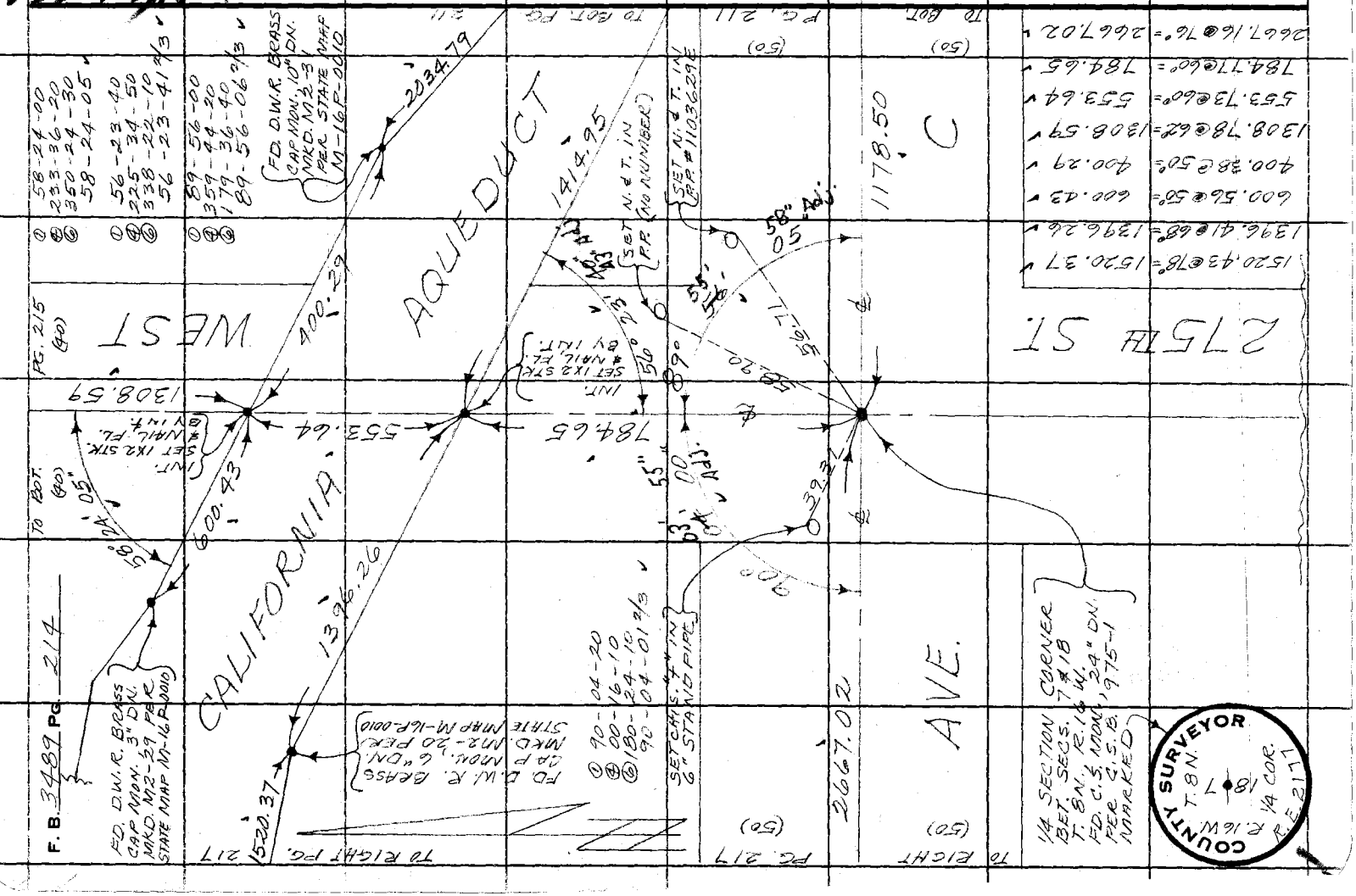
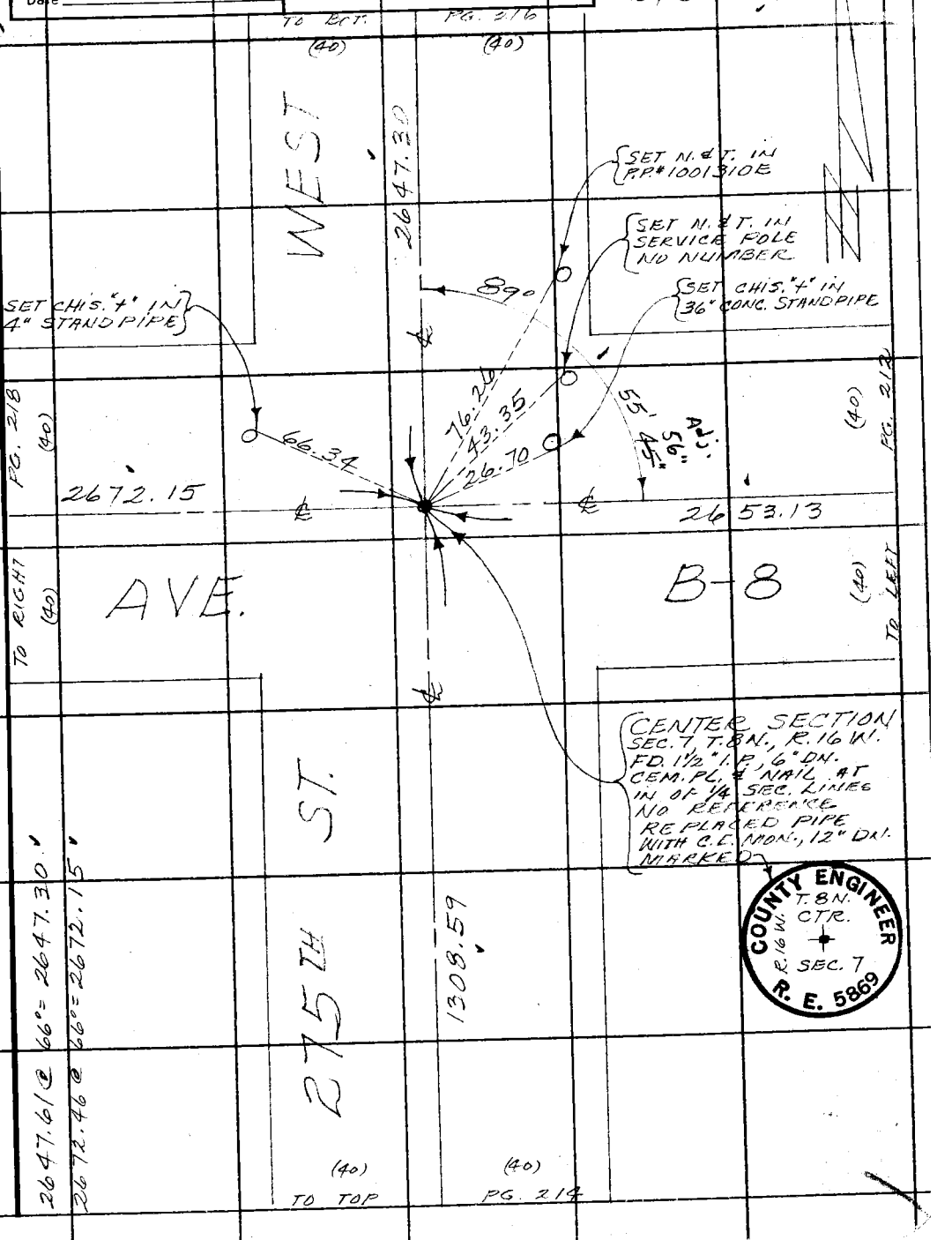
WS 73A-1



W.S.73, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 215
Map No.	JN 0097.99 Tape 165 Std 84°F	① 89-55-40
Office Work	Surveyed by MENDONCA	④ 359-43-10
Checked	Notes J.M. Date 4-27-70	⑥ 179-34-40
Date	Indexed C. J. GALLI OCT 19 '70	89-55-46 2/3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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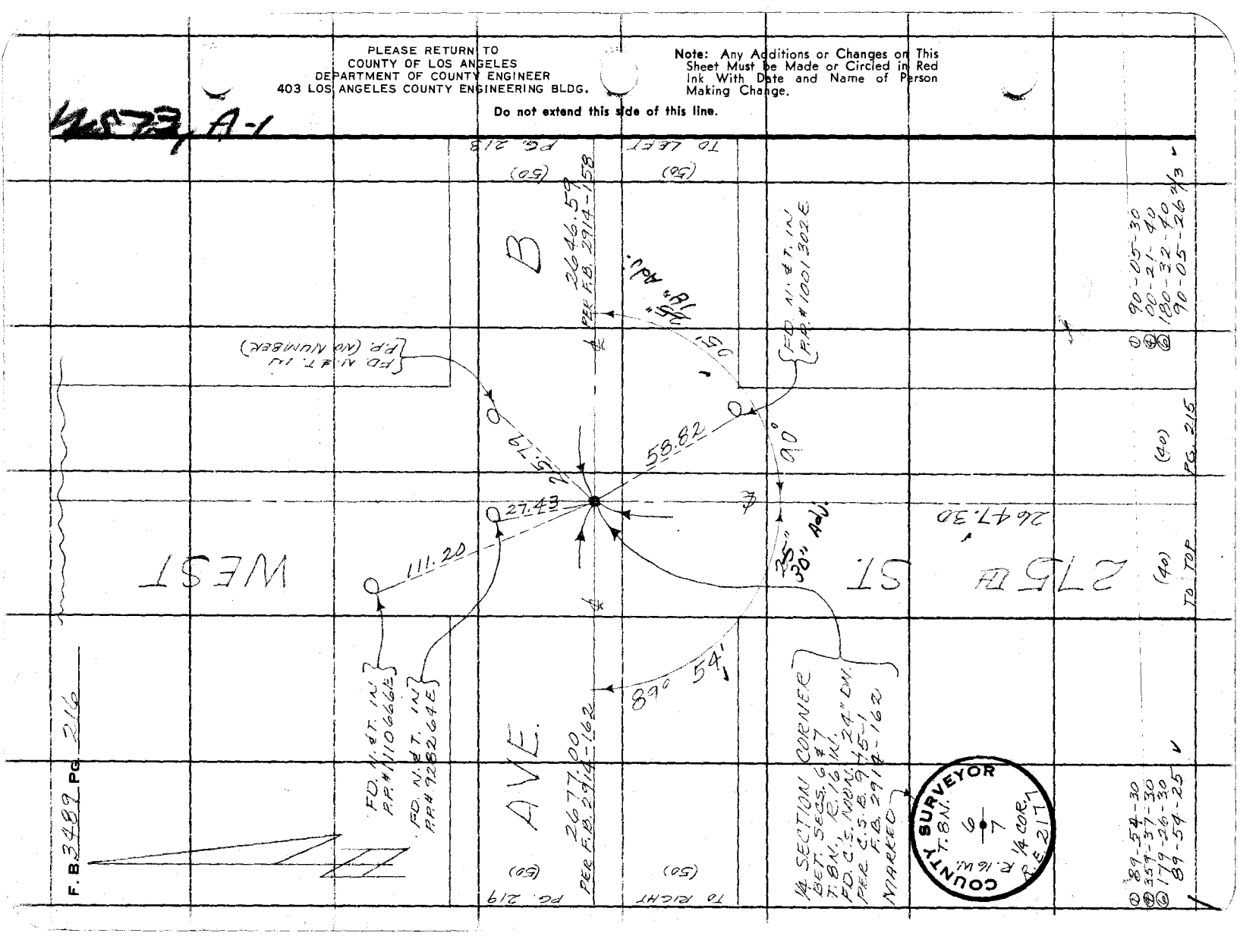
Map 73, A-1



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-29-70
Indexed by J. GALLI OCT 1970

F. B. 5489 PG. 217

W.S. 17, C-1 & W.S. 23, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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TO RIGHT PG. 220

① 80-53-00
④ 323-31-20
⑥ 125-16-50
80-52-48 1/3

FD. D.W.R. BRASS CAP MON., 10" DN. NMKD. M2-21 PER ST. MAP M-16P-0009

80°

52.50

397.71

0.28

0.04

325.48

360.51

130.45

CALIFORNIA

2689.26

P.O.L. SET S.I.N.T., FL.

① 97-35-20
④ 30-21-20
⑥ 225-31-40
97-35-16 2/3

INT. SET 1X2 STK. & NAIL FL. BY INT.

INT. SET 1X2 STK. & NAIL FL. BY INT.

FD. D.W.R. BRASS CAP MON., 14" DN. NMKD. M2-21A PER STATE MAP NO-16P-0010

FD. D.W.R. BRASS CAP MON., 4" DN. NMKD. M2-23 PER STATE MAP M-16P-0010

424.89

AQUEDUCT

1520.37

TO RIGHT PG. 214

FD. N. & T. IN P.P. #1001 301E

① 90-03-00
④ 00-11-40
⑥ 180-17-20
90-02-53 1/3

97°

35.00

Adj. 11"

53"

90°

02'

03'

WEST

1758.57

90°

02'

101.36

51.99

34.93

FD. NAIL & TAG IN WOOD WALL

FD. RHS. "X" IN WIRE PIPE

TO LEFT PG. 214

PG. 221

1332.36

PER F.B. 3416-177

2667.02

TO RIGHT

AVE.

95.69

FD. NAIL & TAG IN FENCE POST

C

280 TH ST.

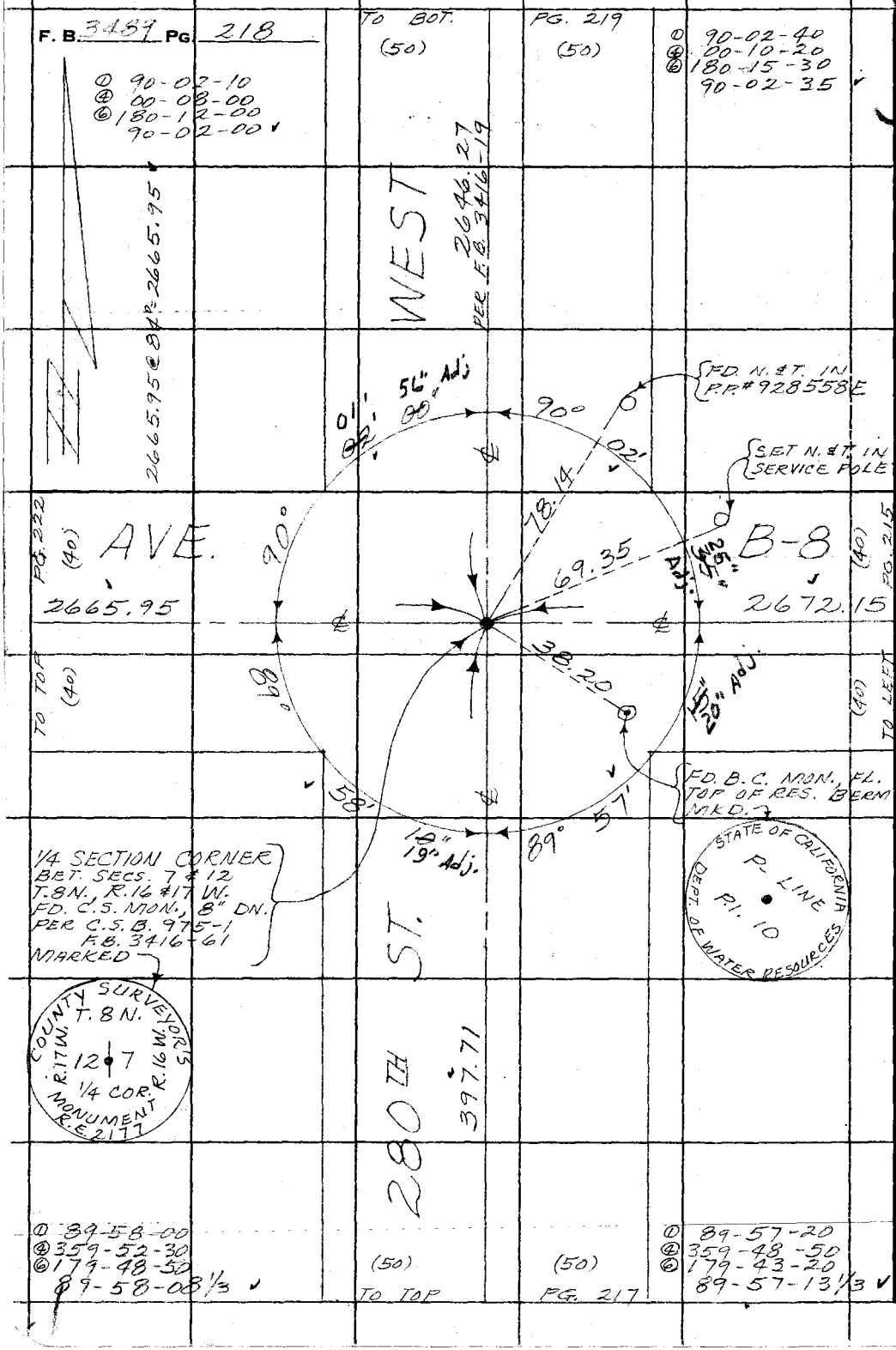
SET N.&T. IN P.P. #1820861E

SECTION COR. SECS. 7, 12, 13 & 18 T8N., R.16 & 17W. FD. C.S. MON. 6" DN. PER F.B. 3416-38 MARKED

COUNTY SURVEYOR
T. 8 N.
R. 17 W. | R. 16 W.
12 | 7
13 | 18
R.F. 2177

1332.39 @ 80° = 1332.36
2689.57 @ 66° = 2689.26
397.77 @ 62° = 397.71
360.56 @ 62° = 360.51
130.47 @ 62° = 130.45
1758.82 @ 62° = 1758.57
325.49 @ 80° = 325.48
424.90 @ 80° = 424.89

2EF 3095 CE#310 3-68



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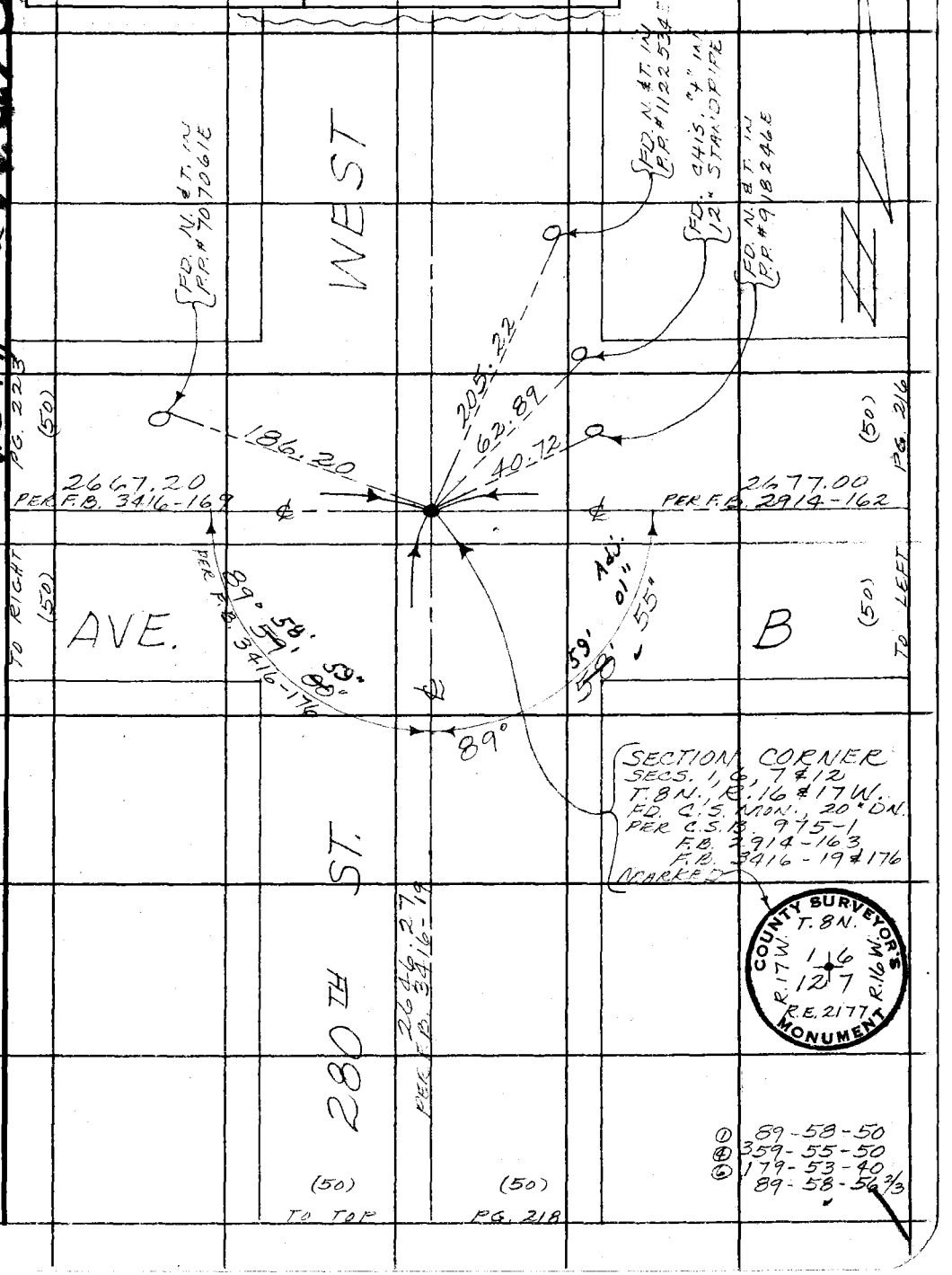
4573, A-18, WS/17C-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 219
Map No. B-5371	JN 1097.99 Tape 165 Std 84 °F	
Office Work A. A. MITCHELL	Surveyed by MENDONCA	
Checked R. BOWERS	Notes J.M. Date 5-4-70	
Date	Indexed C. J. GALLI OCT 1970	

WS17,C-1 & W973,A-1



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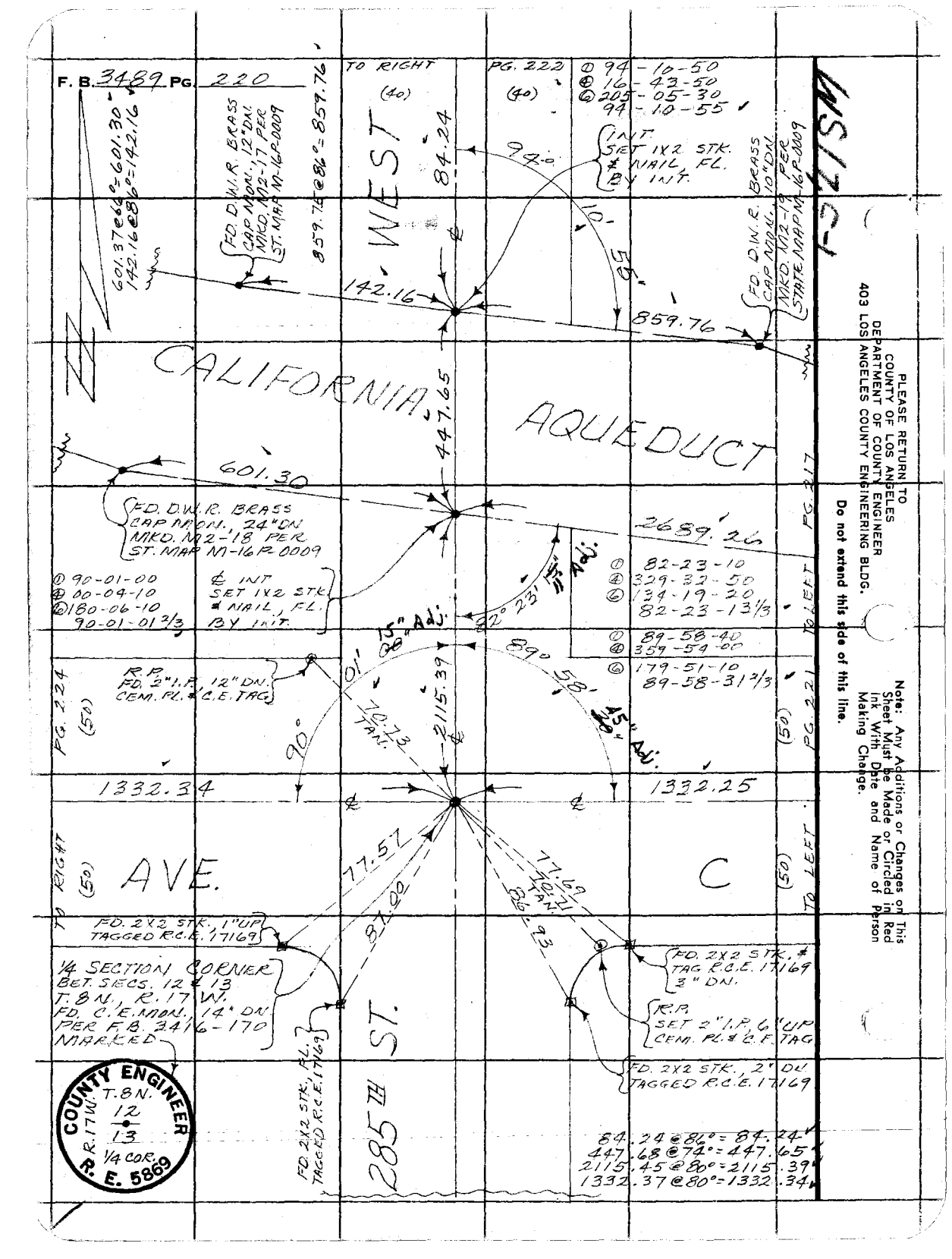
76F309S CE#310 3-68

F. B. 3489 PG. 220



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Notes Ck'd by D. SAPPELL
Map No. C.S. B-5371
Office Work A. MITCHELL
Checked
Date

Survey of AVE. B-B
JN 097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes JM Date 5-4-70
Indexed L.L. GALLI OCT 1970

F. B. 3489 PG. 221

1332.28 @ 80° = 1332.25

℄ INT.
FD. 2" I. P. 10' DN.
WOOD PLUG &
TAG R.C.E. 17169
PER MB. 783-69
ON SEC. LINE

AVE. C

1332.25 1332.36

(60) PG. 230

(50) PG. 217

(50) TO RIGHT

(50) TO LEFT

71.41

76.24

69.79

76.23

FD. 2X2 STK. &
TAG R.C.E. 17169
3" UP

FD. 2X2 STK. &
TAG R.C.E. 17169
3" DN.

FD. 2X2 STK. &
TAG R.C.E. 17169
FLUSH

282 ND ST.

WEST

(32) (32)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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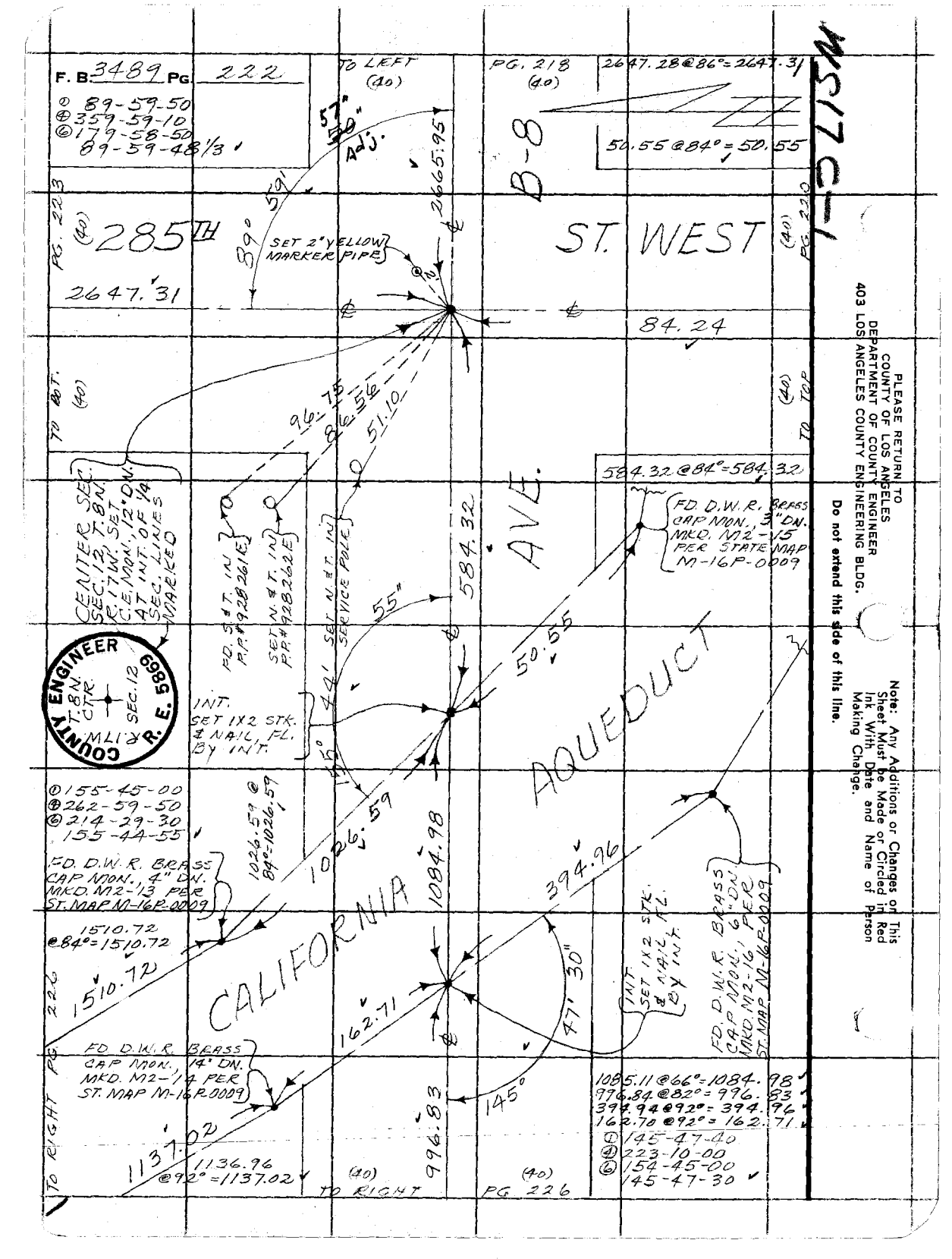
76F3095 CE#310 3-68


F. B. 3489 PG. 222
① 89-59-50
④ 359-59-10
⑥ 179-58-50
89-59-48 1/3
TO LEFT (40)
PG. 218 (40)
2647.28 @ 86° = 2647.31
50.55 @ 84° = 50.55
57" 50" Adj.
2665.95
B-8
PG. 223 (40)
285TH
ST. WEST
(40) PG. 220
89° 59'
SET 2" YELLOW MARKER PIPE
2647.31
84.24
TO BOT. (40)
(40) TO TOP
96.75
86.56
51.10
584.32 @ 84° = 584.32
CENTER SEC. SEC. 12, T. 8N. R. 17W. SET C.E. MON., 12" DN. AT INT. OF 1/4 SEC. LINES MARKED
FD. S & T. IN P.P. #928261E
SET N. & T. IN P.P. #928262E
SET N. & T. IN SERVICE POLE
584.32
AVE.
FD. D.W.R. BRASS CAP MON., 3" DN. MKD. M2-15 PER STATE MAP M-16P-0009
55"
50.55
44'
COUNTY ENGINEER R. E. 5869
T. 8N. CTR. R. 17W. SEC. 12
INT. SET 1X2 STK. & NAIL, FL. BY INT.
AQUEDUCT
① 155-45-00
④ 262-59-50
⑥ 214-29-30
155-44-55
1026.59 @ 84° = 1026.59
1026.59
1084.98
394.96
FD. D.W.R. BRASS CAP MON., 4" DN. MKD. M2-13 PER ST. MAP M-16P-0009
1510.72 @ 84° = 1510.72
1510.72
CALIFORNIA
47' 30"
INT. SET 1X2 STK. & NAIL, FL. BY INT.
FD. D.W.R. BRASS CAP MON., 6" DN. MKD. M2-16 PER ST. MAP M-16P-0009
162.71
FD. D.W.R. BRASS CAP MON., 14" DN. MKD. M2-14 PER ST. MAP M-16P-0009
145°
996.83
1085.11 @ 66° = 1084.98
996.84 @ 82° = 996.83
394.94 @ 92° = 394.96
162.70 @ 92° = 162.71
① 145-47-40
④ 223-10-00
⑥ 154-45-00
145-47-30
1137.02
1136.96 @ 92° = 1137.02
TO RIGHT PG. 226
(40) TO RIGHT
(40) PG. 226
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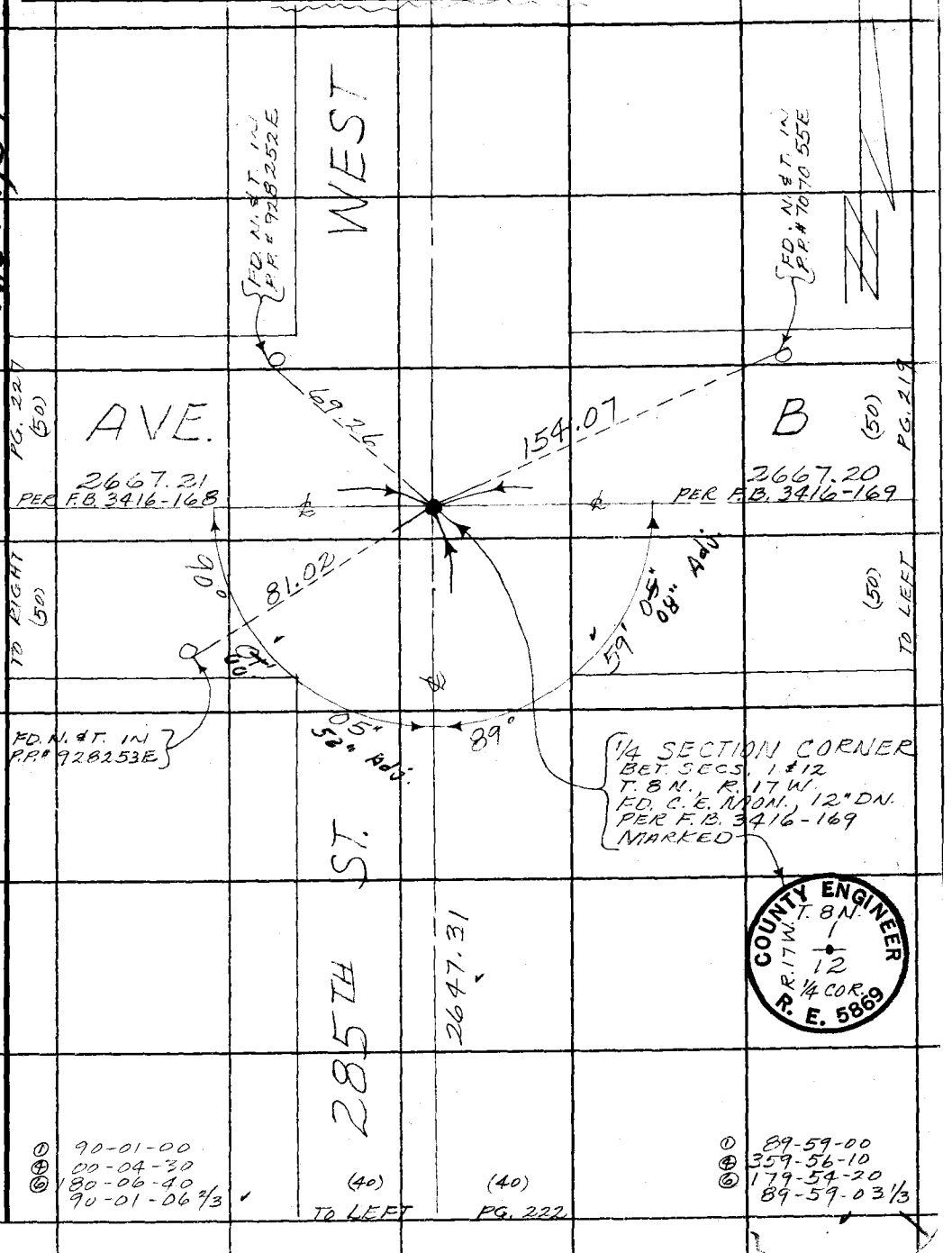
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 Pg. 223
Map No. B-5371	JN 0097.99 Tape 165 Std 84 °F	
Office Work A. MITCHELL	Surveyed by MENDONCA	
Checked R. BOWERS	Notes J.M. Date 5-11-70	
Date	Indexed G. J. GALLI OCT 19 '70	

W.S. 17, C-1



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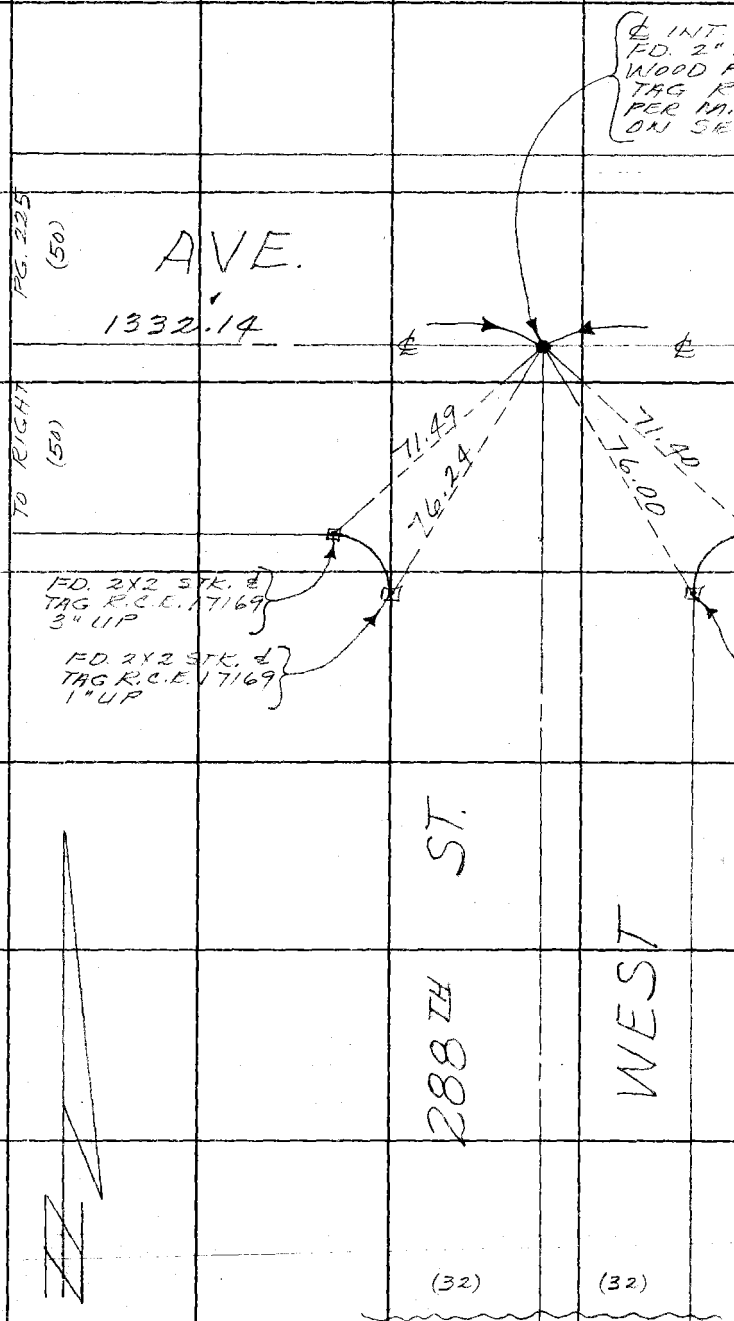
16F309S CE#310 3-68

F. B. 3489 PG. 224

1332.17 @ 80° = 1332.14 ✓



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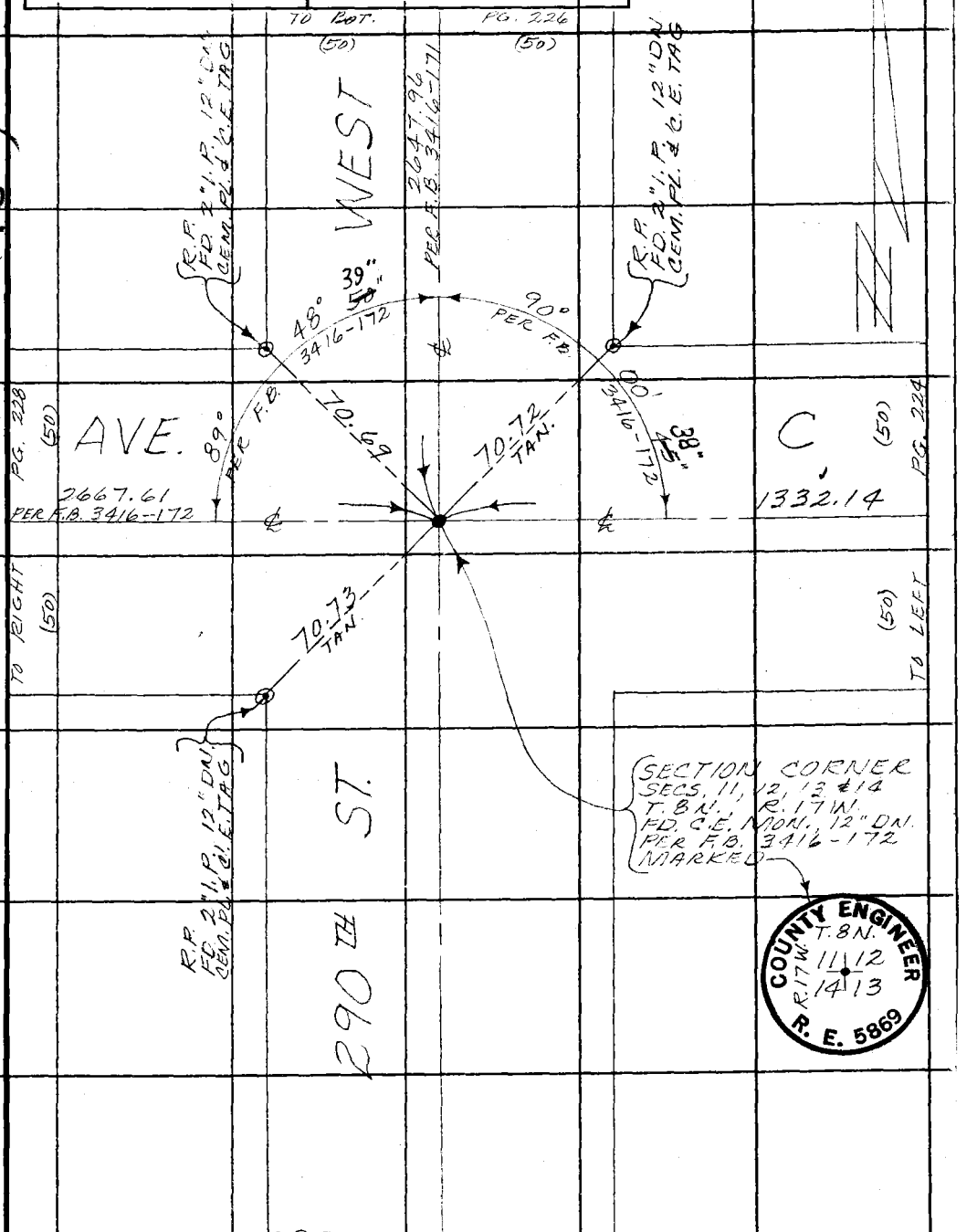
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-537	JN 0097.99 Tape 165 Std 84 °F
Office Work A. MITCHELL	Surveyed by MENDONCA
Checked R. BOWERS	Notes J.M. Date 5-13-70
Date	Indexed G. J. GALLI 07 19 70

F. B. 3489 PG. 225



WS17, C-1

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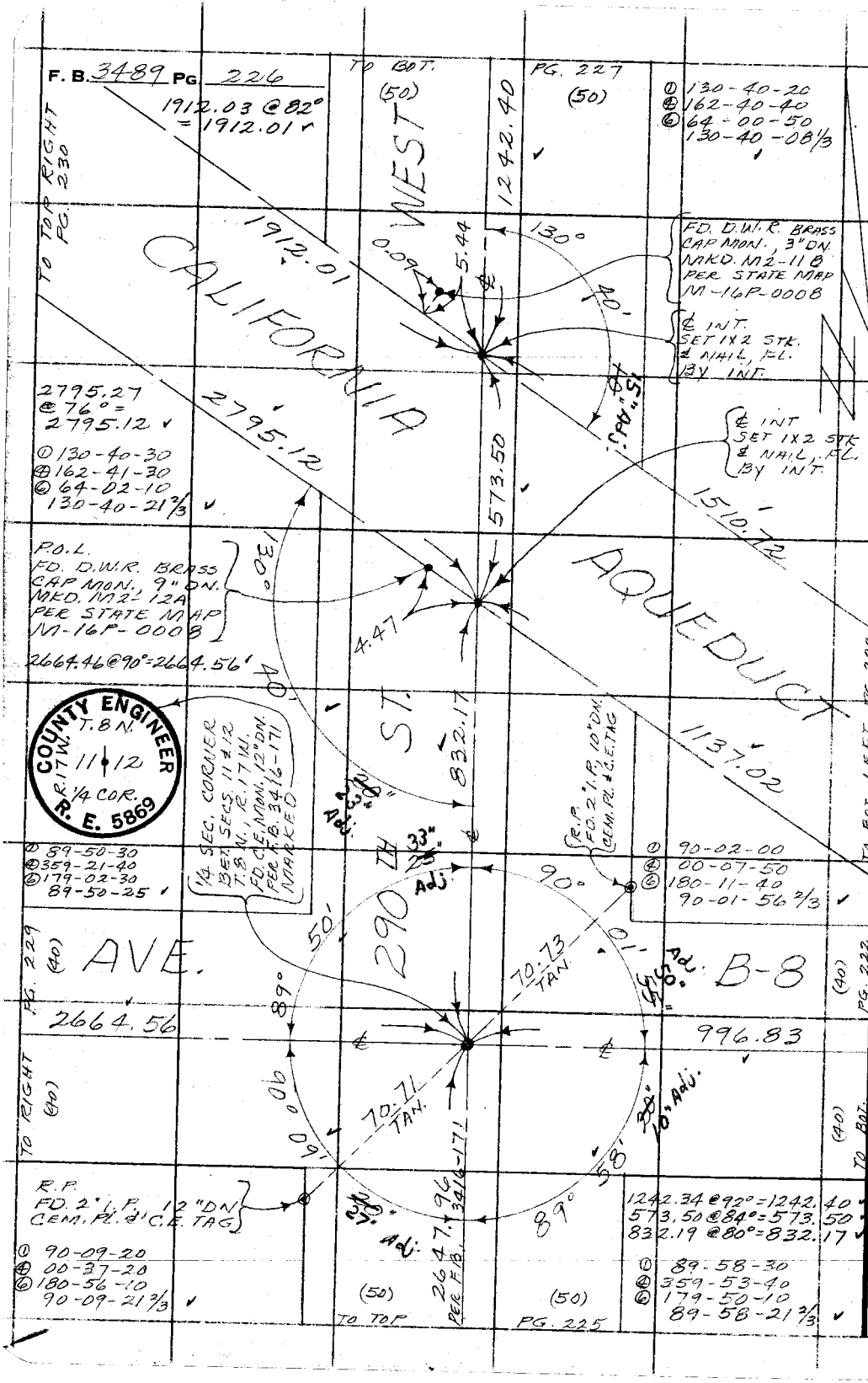
76F309S CE#310 3-68



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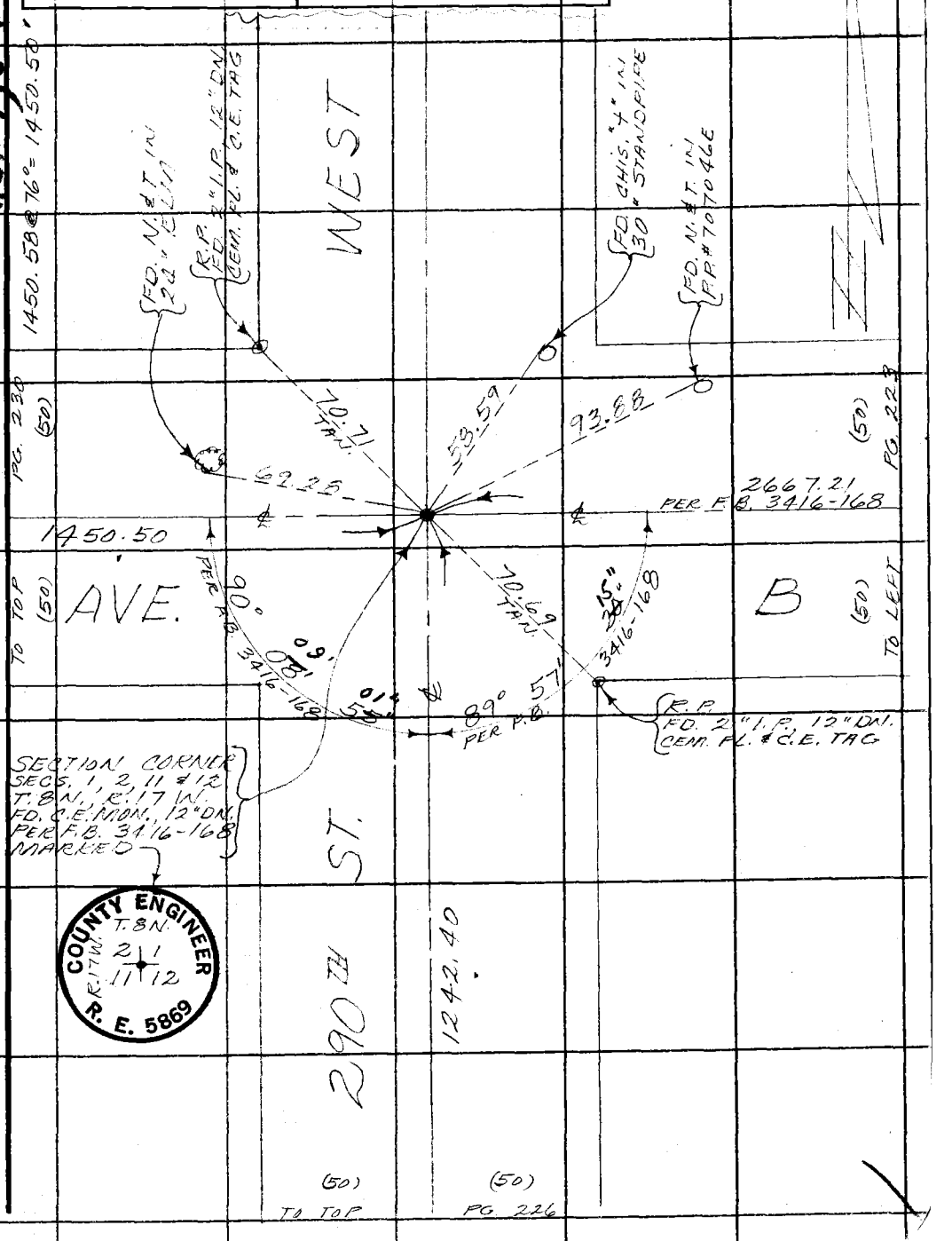
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 227
Map No. B-537	JN 0097.99 Tape 165 Std. 84 °F	
Office Work A. MITCHELL	Surveyed by MENDONCA	
Checked R. BONERS	Notes J.M. Date 5-19-70	
Date	Indexed C. J. GALLI [illegible] 19[illegible]	



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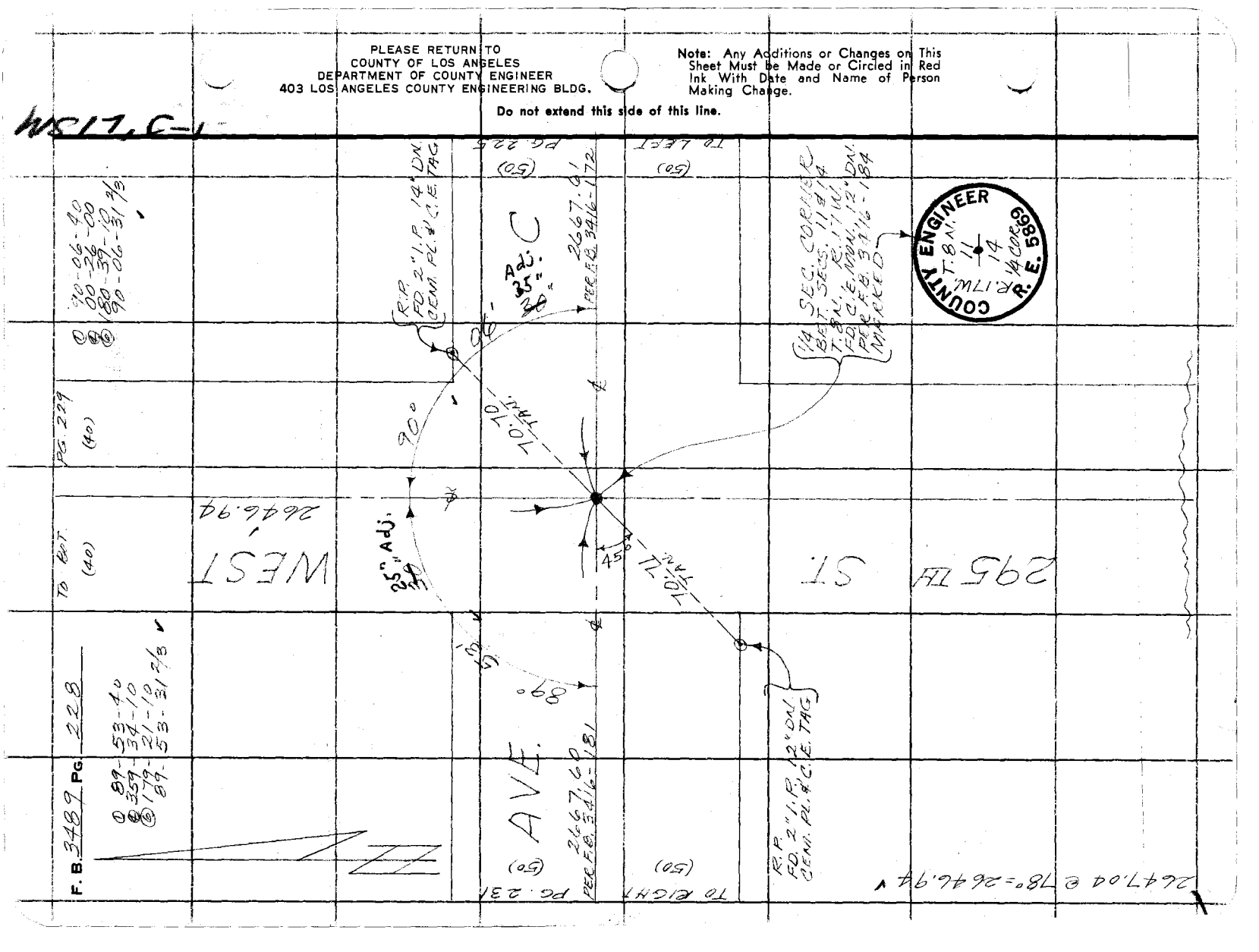
WS 17, E-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-5311	J.N. 0097.99 Tape 165 Std. 84 °F
Office Work A. MITCHELL	Surveyed by MENDONCA
Checked R. BOWERS	Notes J.M. Date 5-21-70
Date	Indexed C. J. GALLI OCT 1970

F. B. 3489 PG. 229

W.S.17, S-1

TO RIGHT (40) PG. 230 (40)

① 89-55-20
② 359-41-20
③ 179-32-10
89-55-21 2/3

WEST 2647.92

2661.77 @ 92° = 2661.91
2647.75 @ 94° = 2647.77

SET CHI S. "+" IN 3" STANDPIPE

19" 20" Adj.

55'

89°

R.P. SET 2" I.P. 18" DN. CEM. PL. & C.E. TAG

PG. 232 (40)

2661.91

34.89

45°

56.57 TAN.

56.57 TAN.

2664.56

(40) PG. 228

TO RIGHT (40)

AVE.

B-8

(40) TO LEFT

R.P. SET 2" I.P. 18" DN. CEM. PL. & C.E. TAG

CENTER SECTION SEC. 11, T.8N., R.17W. SET C.E. MON., 12" DN. BY INT. OF 1/4 SEC. LINES MON. MKD.

COUNTY ENGINEER T.8N. R.17W. CTR. SEC. 11 R. E. 5869

2646.94

295TH ST.

(40) TO TOP (40) PG. 228

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

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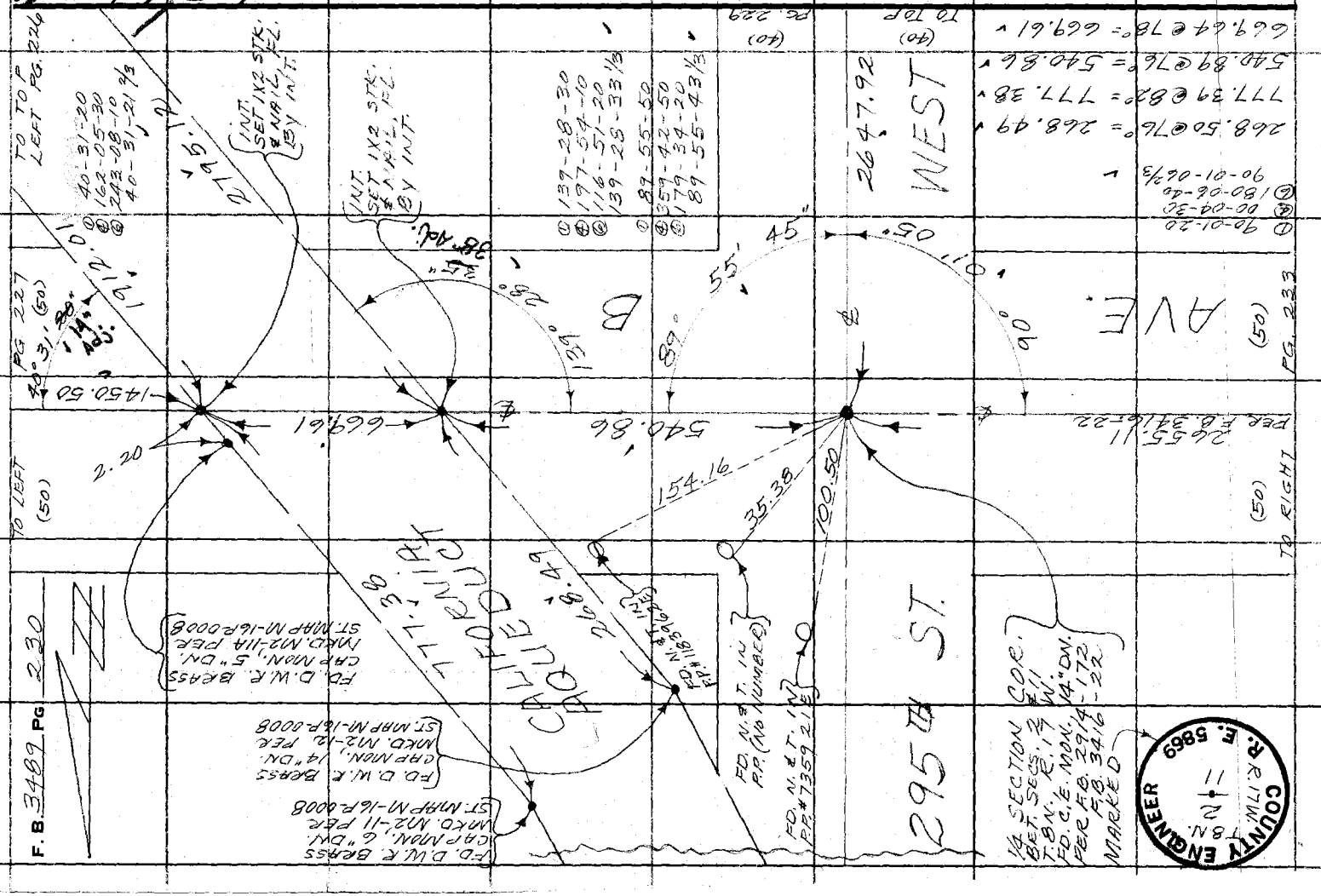
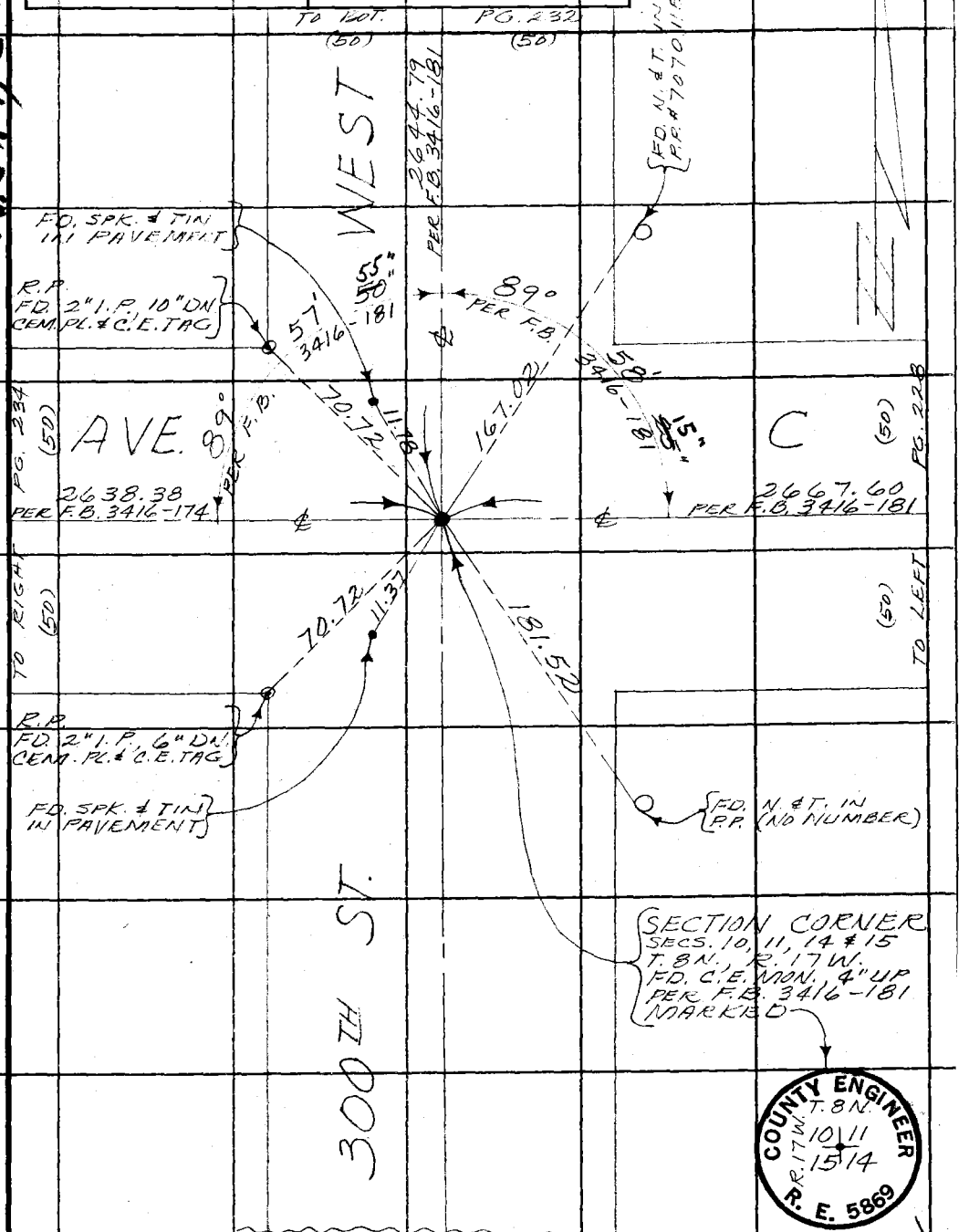
WS 17C-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 231
Map No. B-5371	JN 0097.99 Tape 165 Std 84 °F	
Office Work A. MITCHELL	Surveyed by MENDONCA	
Checked R. BOWERS	Notes J.M. Date 5-26-70	
Date	Indexed E. L. GALLI OCT 19 70	

W.S.17, C-1



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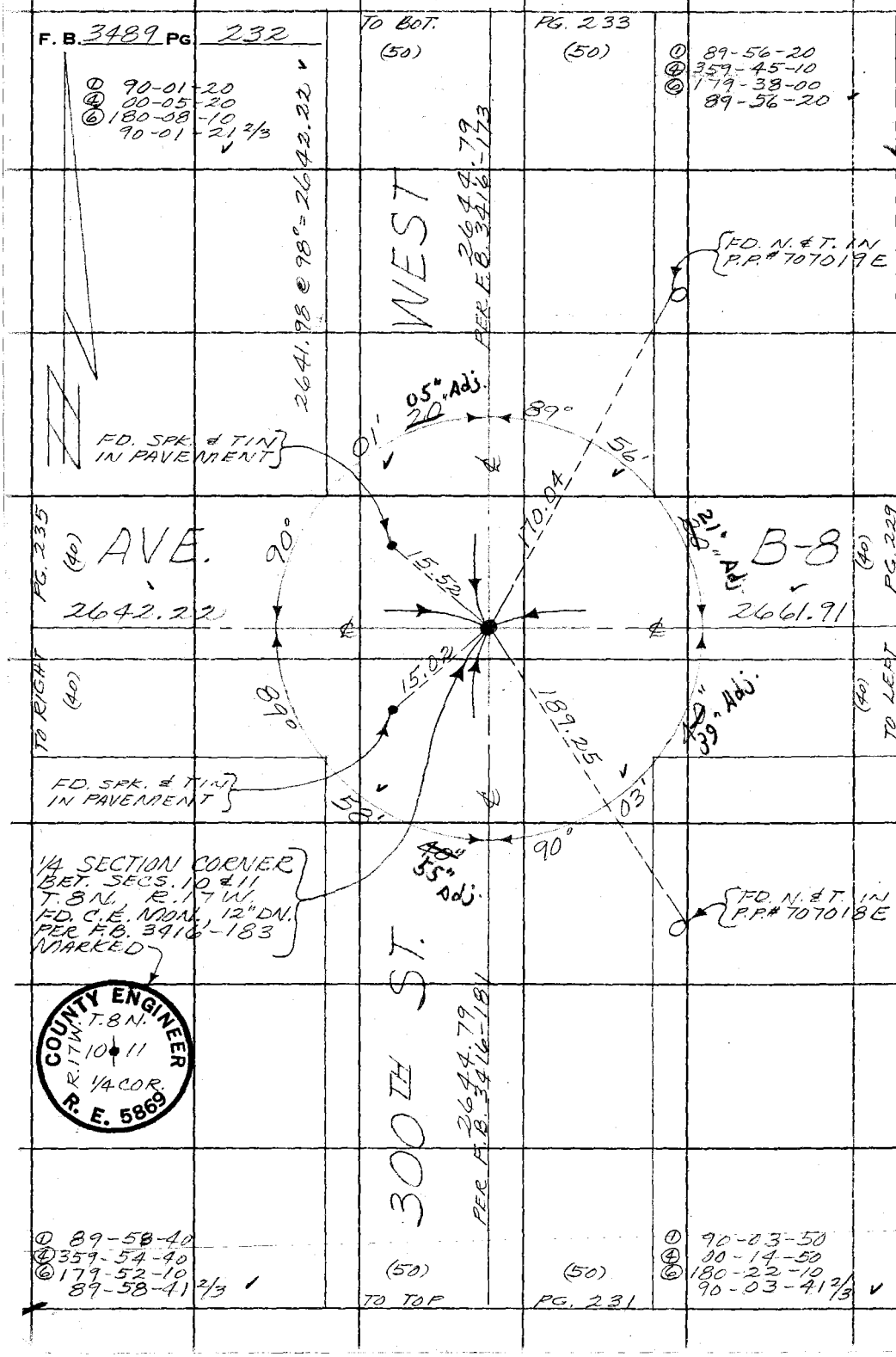
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



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Do not extend this side of this line.

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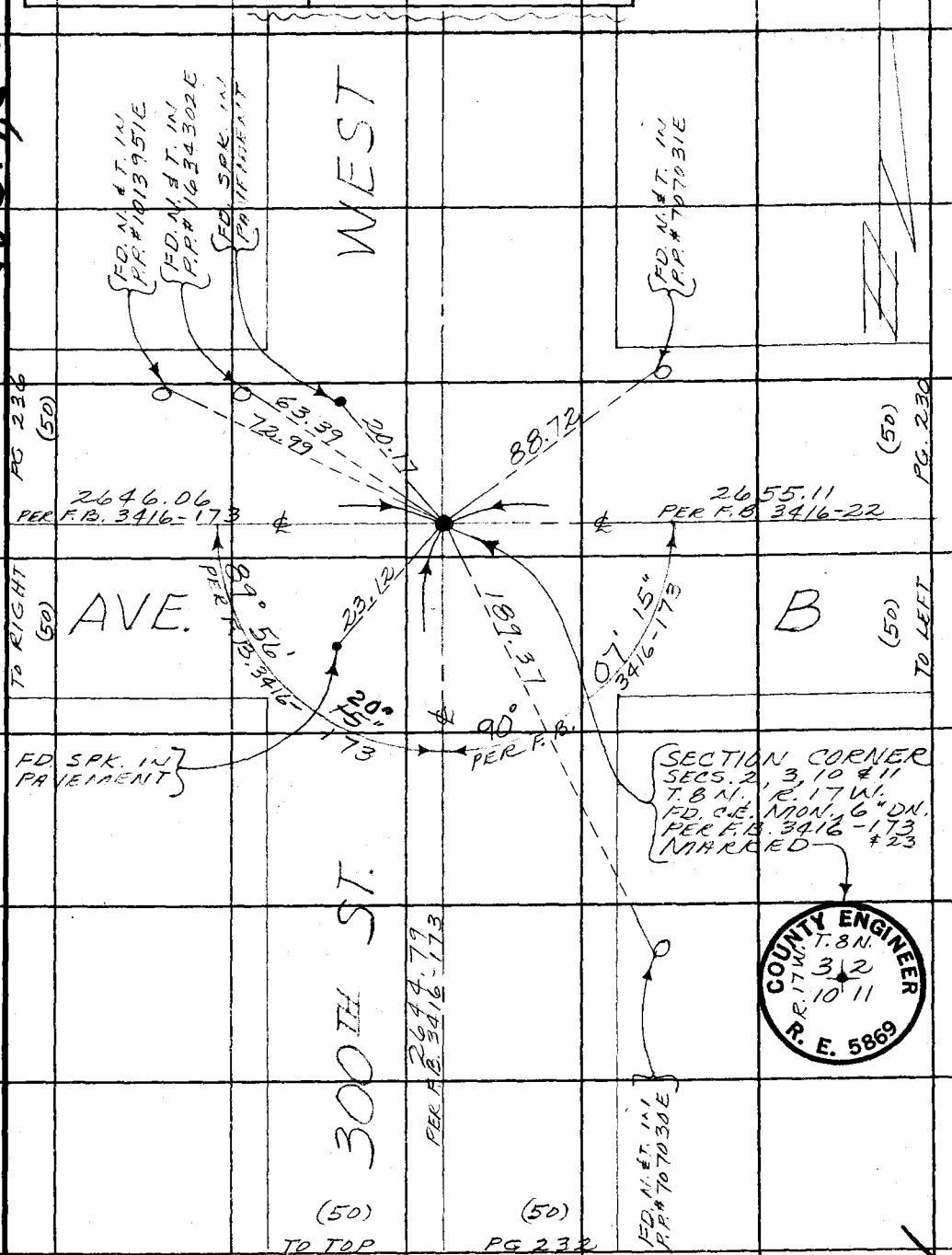
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 233
Map No. B-5371	JN 0097.99 Tape 165 Std 84 °F	
Office Work R. MITCHELL	Surveyed by MENDONICA	
Checked R. BOWERS	Notes J.M. Date 6-1-70	
Date	Indexed C. J. GALLI OCT 197[illegible]	

WS17,C-1



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76F309S CE#310 3-68

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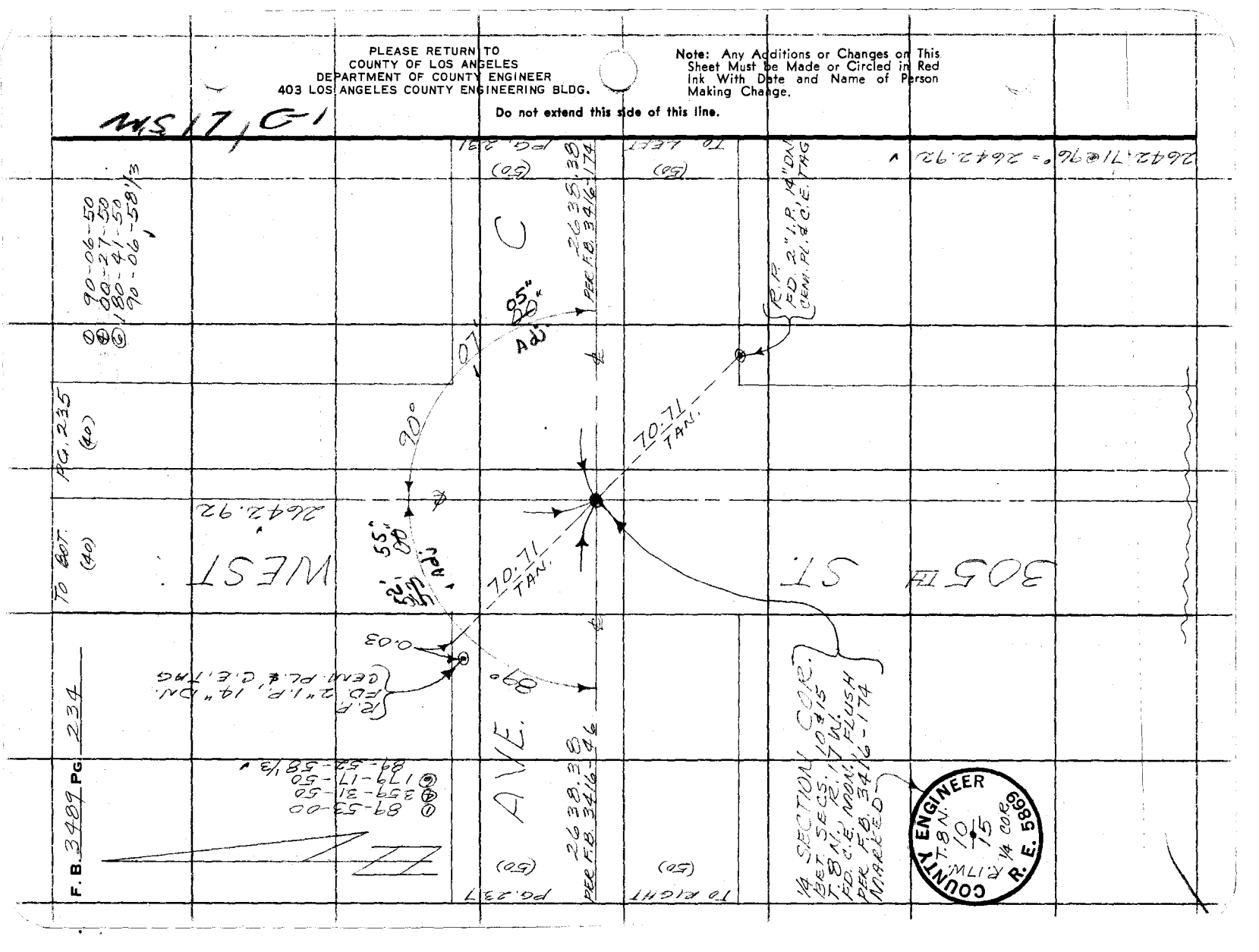
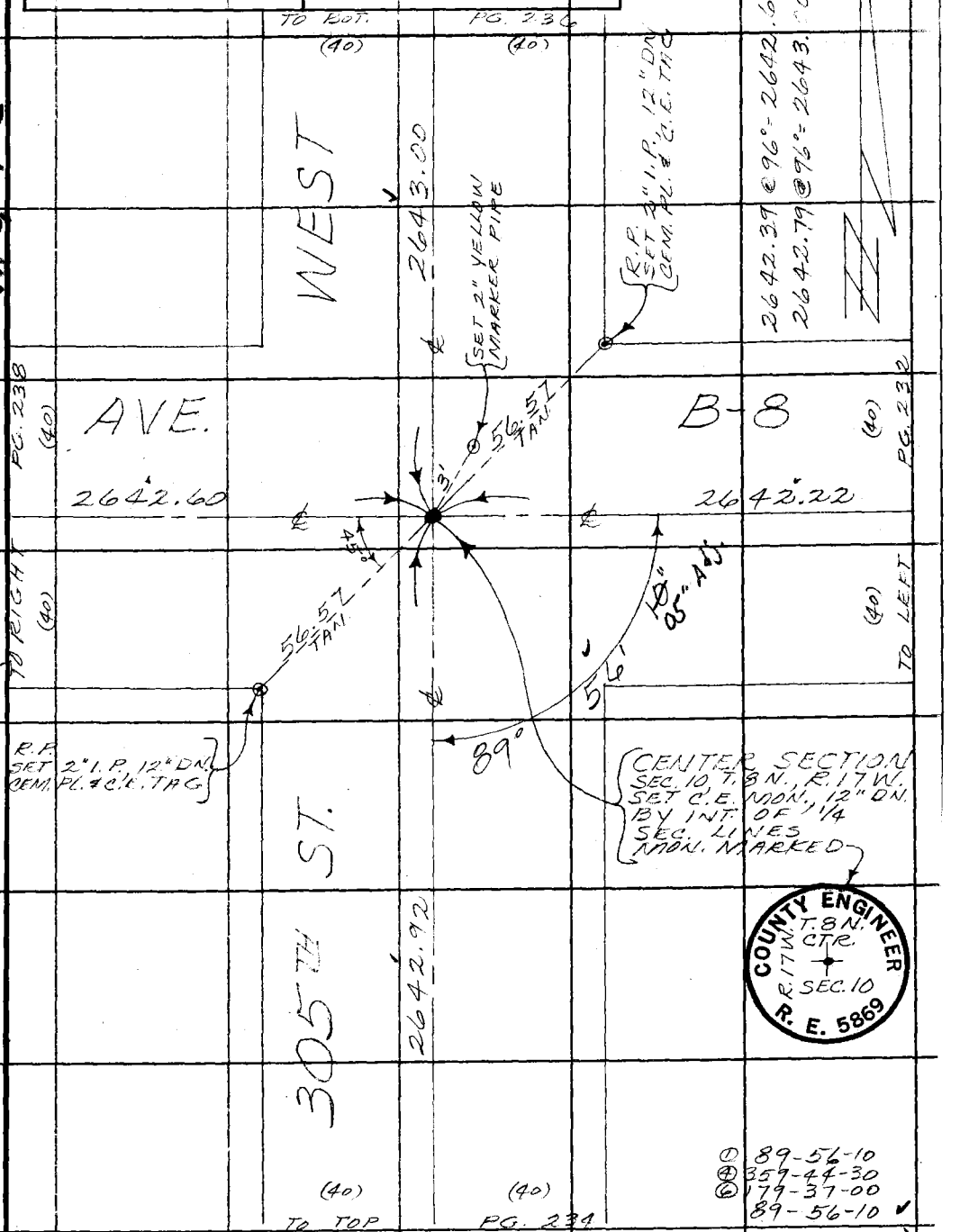
WS 17, G1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-5371	JN 1097.99 Tape 165 Std. 84 °F
Office Work A. MITCHELL	Surveyed by MENDONCA
Checked R. BOWERS	Notes J.M. Date 7-14-70
Date	Indexed G. L. GALLI OCT 19 '70

F. B. 3489 PG. 235

W.S.17 C-1



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76F309S CE#310 3-68

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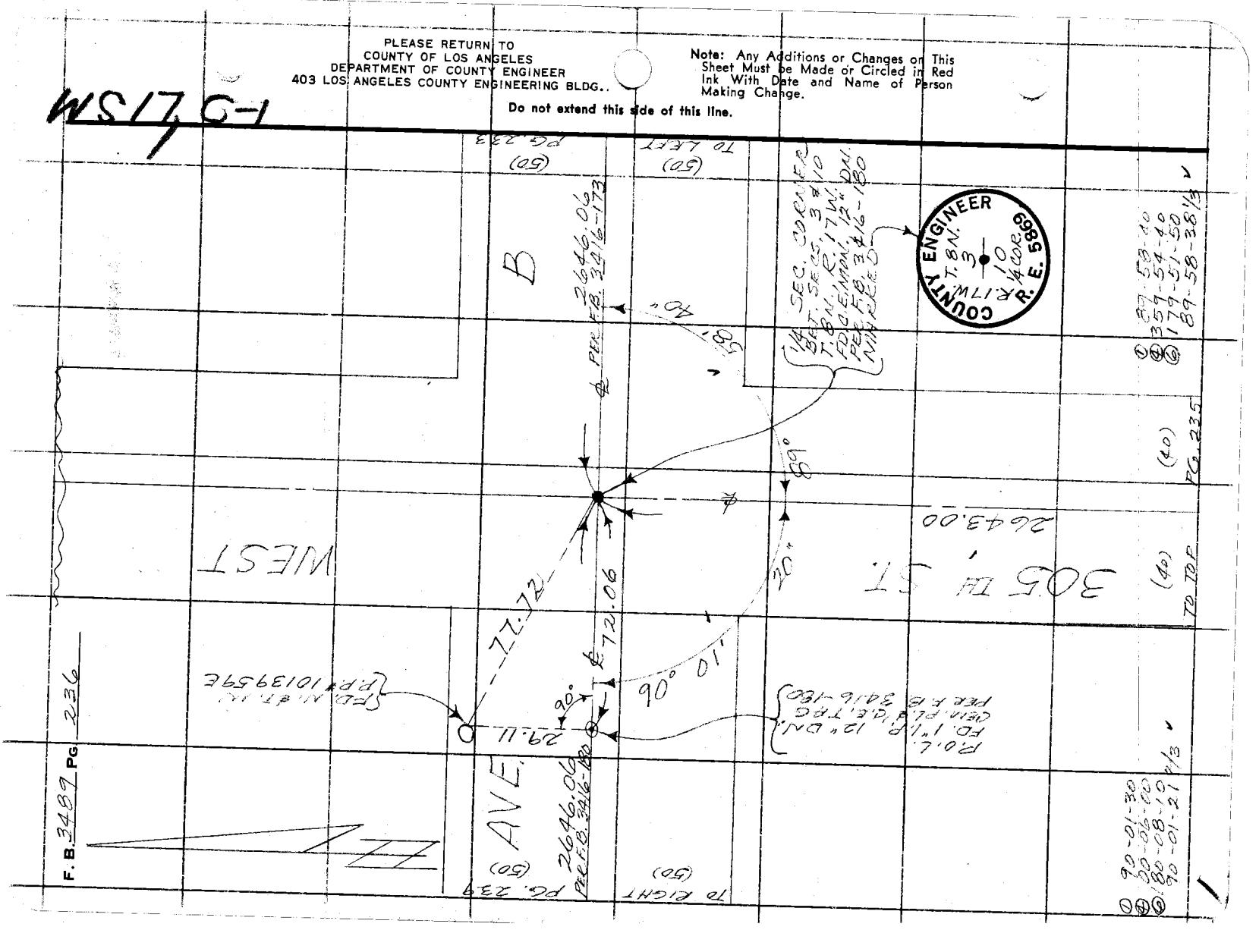
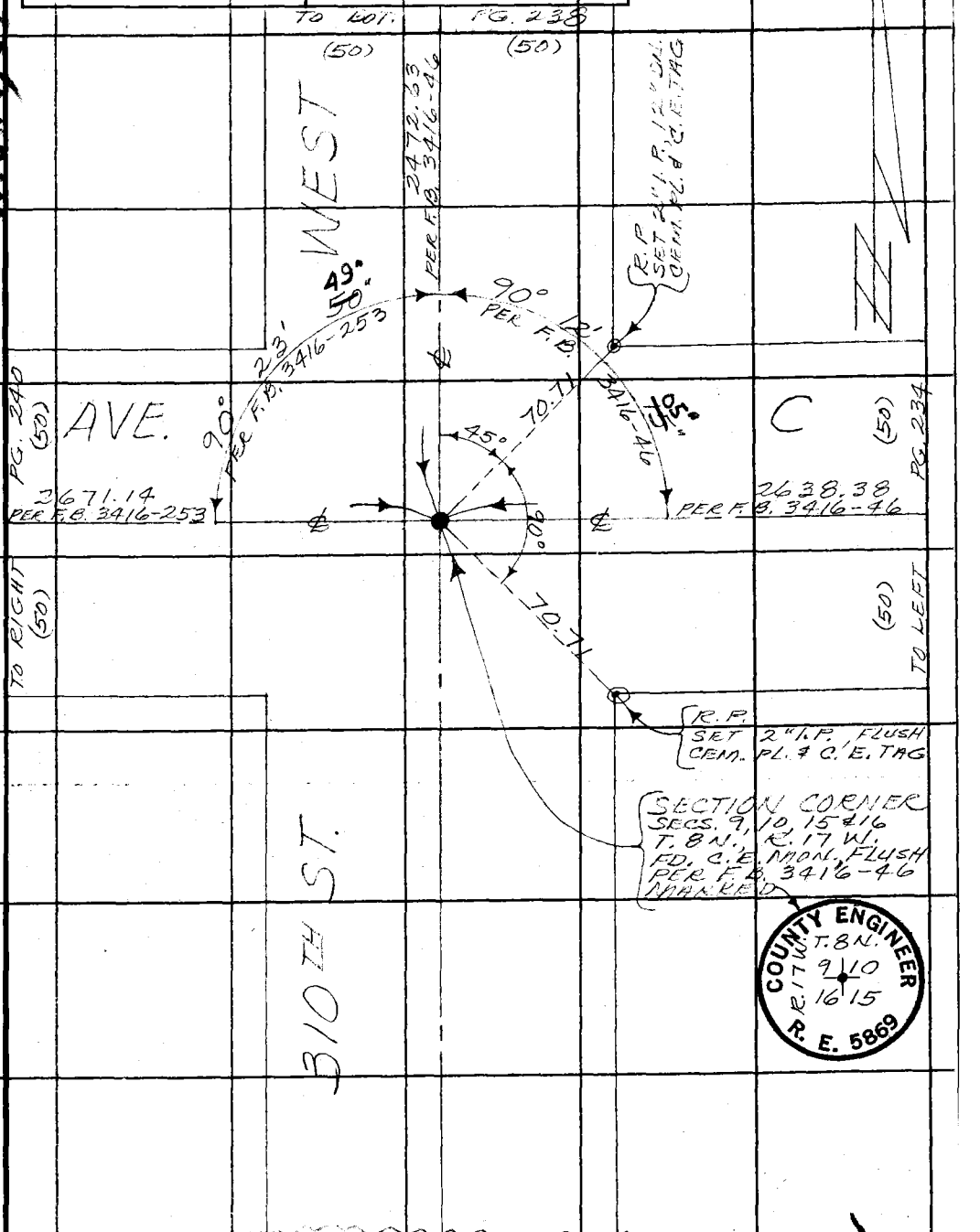
F-67SM



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 237
Map No. B-5371	JN 0097.99 Tape 165 Std 84 °F	
Office Work A. MITCHELL	Surveyed by MENDONCA	
Checked R. BOWERS	Notes J.M. Date 8-27-70	
Date	Indexed G.L. GALLI OCT 197[illegible]	

W.S.17, C-1



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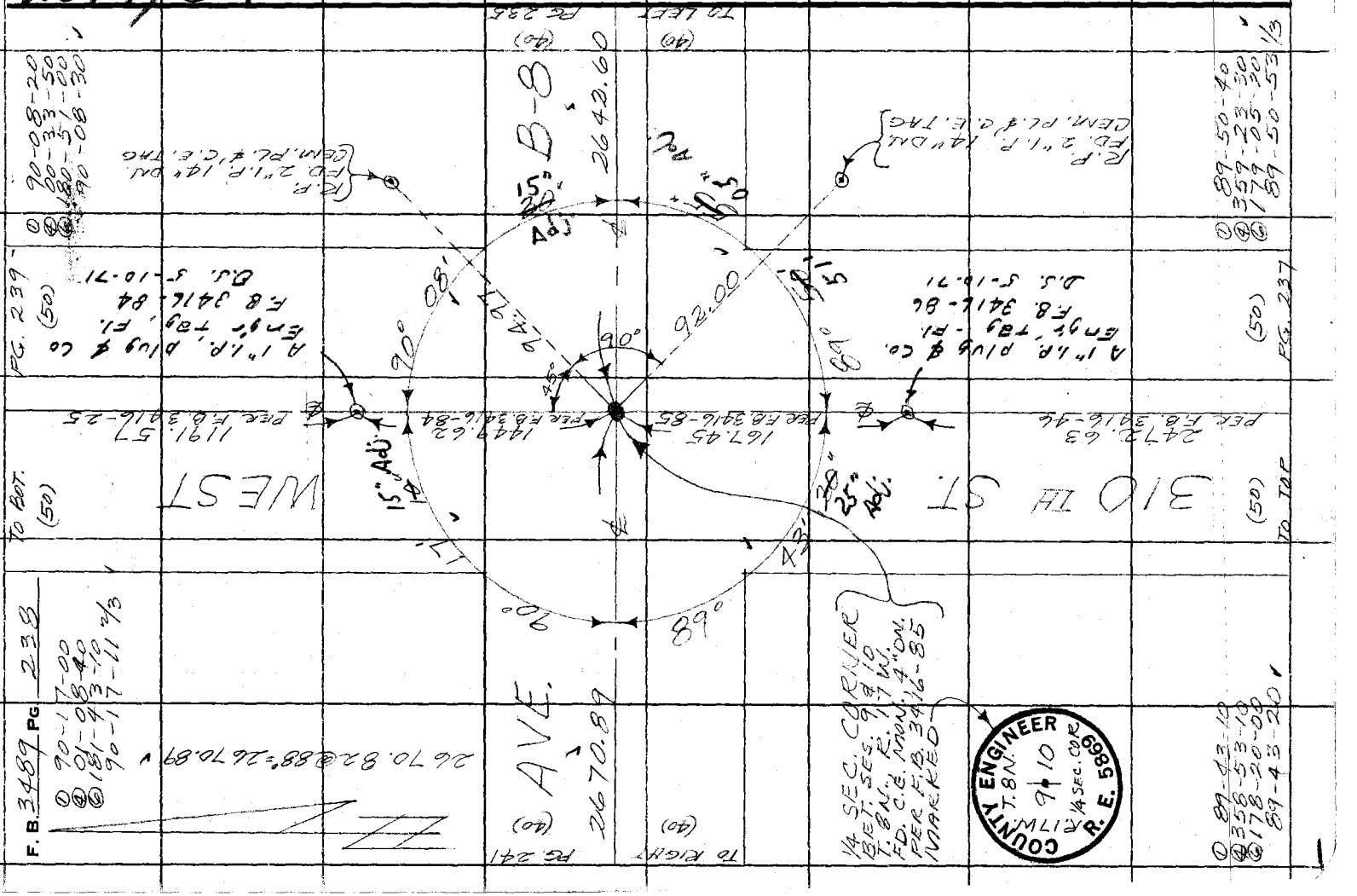
WS17, C-1



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 009799 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-26-70
Indexed B. J. GALLI OCT 1970

F. B. 3489 PG. 239

HWY 17 C-1

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WEST

FD. N. & T. IN P.P. #1013967E

FD. N. & T. IN P.P. #1699005E

AVE.

B

(50) PG. 242

(50) PG. 236

2670.70 PER F.B. 3416-245

2646.06 PER F.B. 3416-180

(50) TO RIGHT

(50) TO LEFT

82.01

70.70

70.70

89° 49' PER F.B.

89° PER F.B.

54' 20" 3416-25

07" 3416-245

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

SECTION COR. SECS. 3, 4, 9 & 10 T. 8 N., R. 17 W. FD. C.E. MON., FLUSH PER F.B. 3416-25, F.B. 3416-245 MARKED

COUNTY ENGINEER T. 8 N. R. 17 W. 4 3 9 10 R. E. 5869

310 TH ST.

1191.57 PER F.B. 3416-25

(50) TO TOP

(50) PG. 238

16F309S CE#310 3-68

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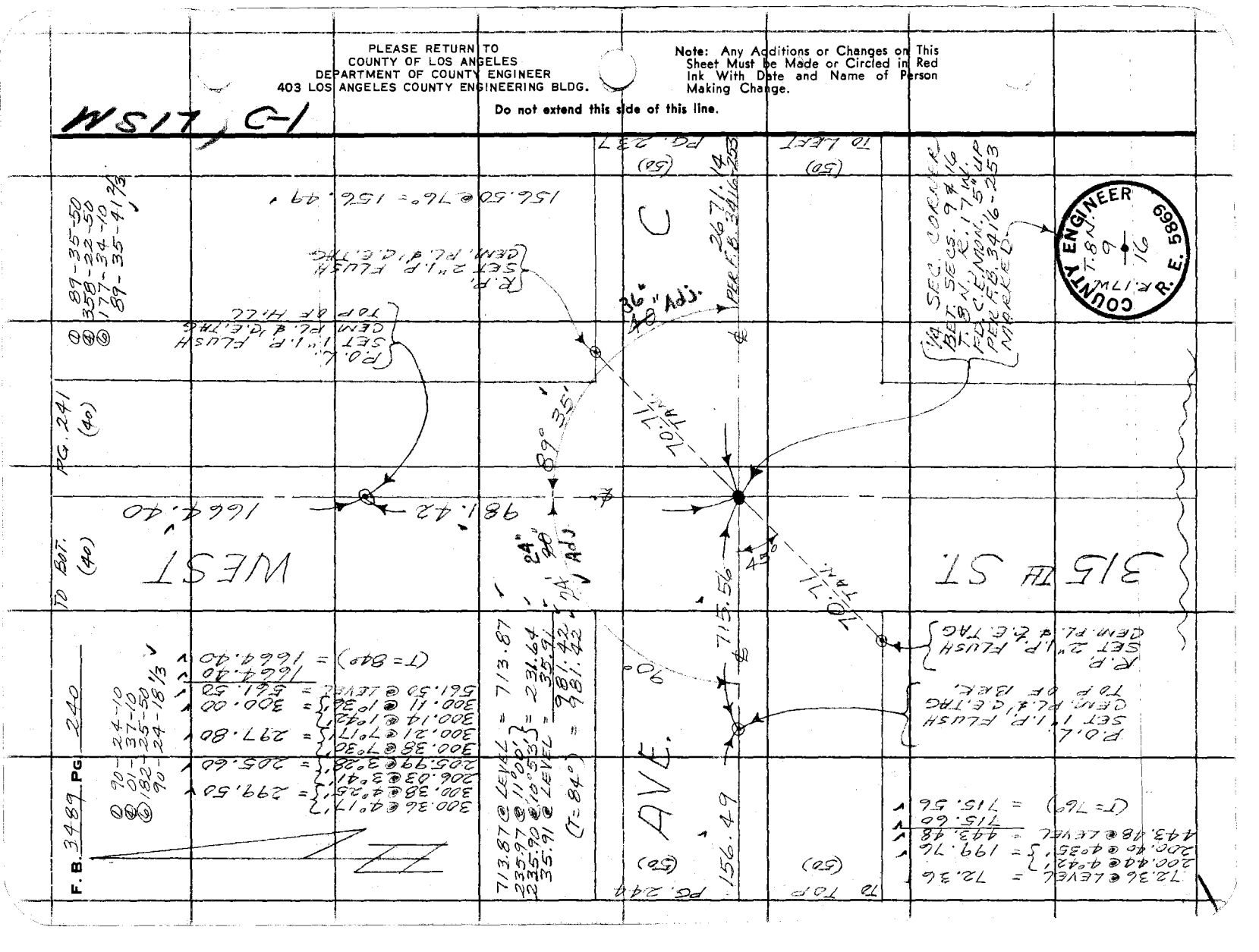
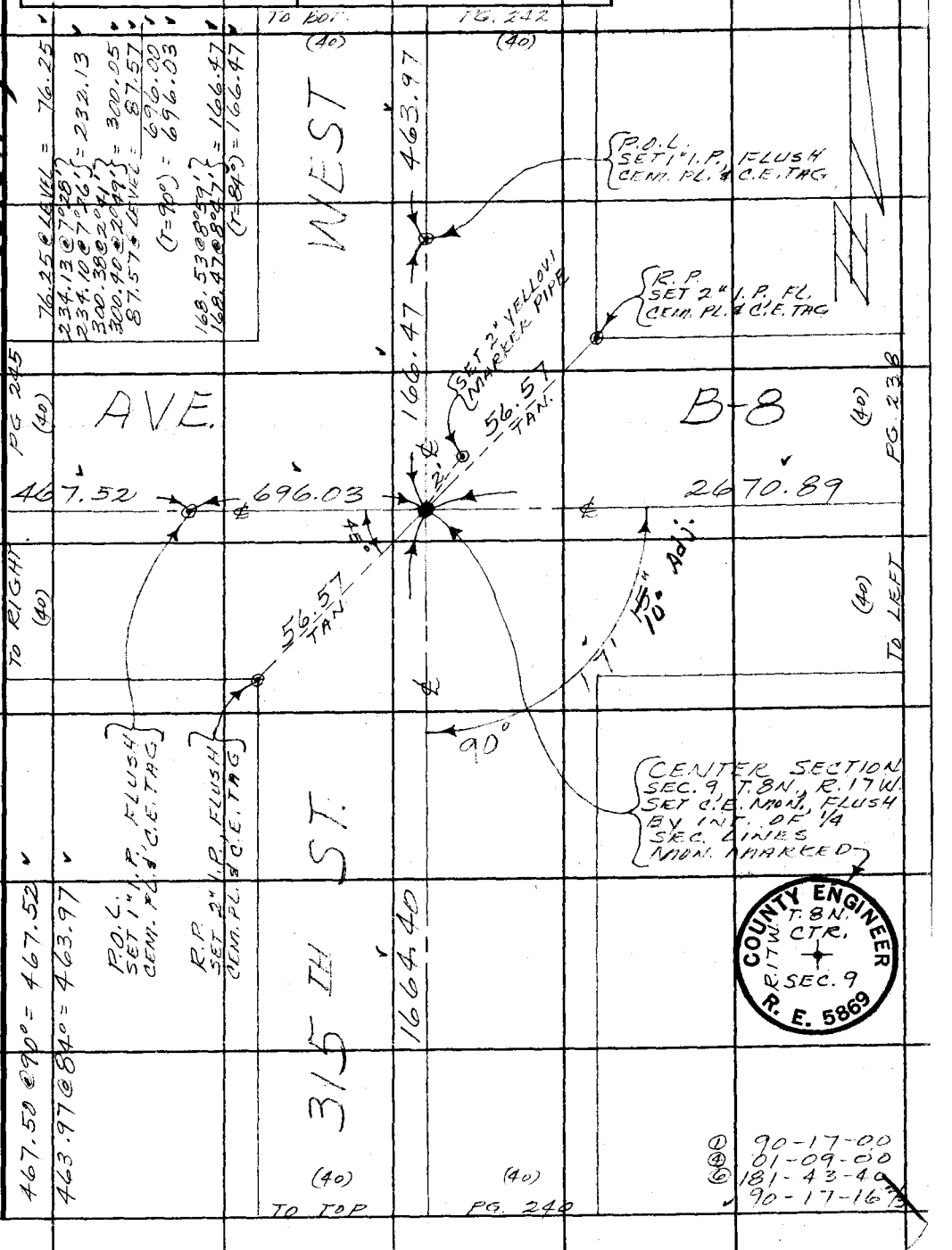
W 17, C-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 241
Map No.	JN 0097.99 Tape 165 Std 84 °F	
Office Work	Surveyed by MENDONCE	
Checked	Notes J.M. Date 9-1-70	
Date	Indexed C. J. GAELI OCT 19 70	

WS 17, C-1



76.25 @ LEVEL = 76.25
234.13 @ 7°28' = 232.13
234.10 @ 7°26' = 232.13
300.38 @ 2°41' = 300.05
300.40 @ 2°49' = 300.05
87.57 @ LEVEL = 87.57
696.00
(T=90°) = 696.03
168.53 @ 8°59' = 166.47
168.47 @ 8°47' = 166.47
(T=84°) = 166.47

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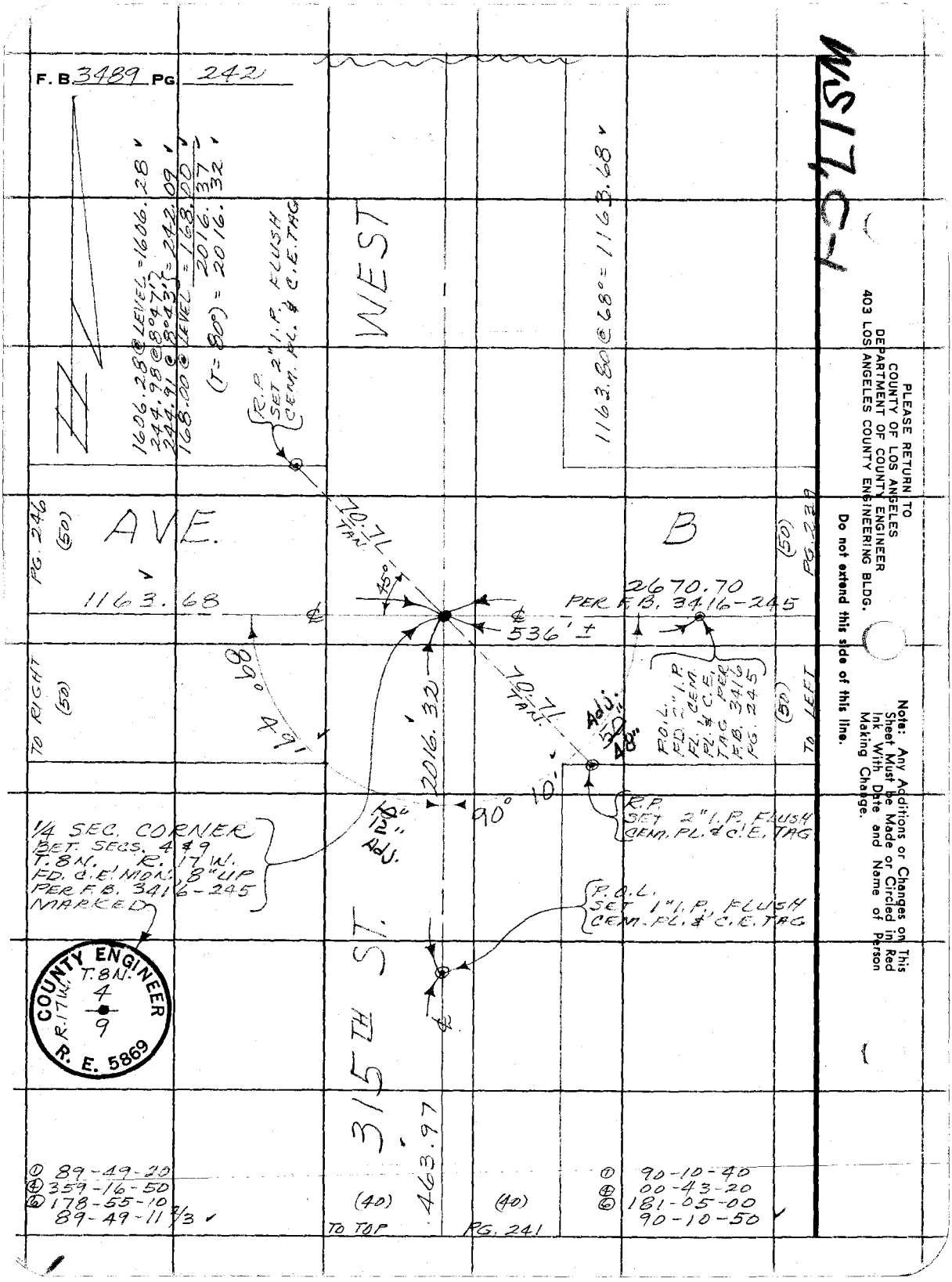
76F3095 CE#310 3-68


F. B. 3489 PG. 242
MS17, C-1
1606.28 @ LEVEL = 1606.28
244.98 @ 8°47' = 242.09
244.91 @ 8°43' = 242.09
168.00 @ LEVEL = 168.00
2016.37
(T = 80°) = 2016.32
R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG
WEST
1163.80 @ 68° = 1163.68
AVE.
B
PG. 246
(50)
1163.68
70.71 TAN.
45°
2670.70
PER F.B. 3416-245
536' ±
89°
49'
2016.32
70.71 TAN.
Adj. 50" 48"
P.O.L. FD. 2" I.P. FL. CEM. PL. & C.E. TAG PER F.B. 3416 PG. 245
(50)
PG. 239
TO RIGHT
(50)
TO LEFT
90°
10'
R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG
1/4 SEC. CORNER BET. SECS. 4 & 9 T. 8N. R. 17W. FD. C.E. MON. 8" UP PER F.B. 3416-245 MARKED
Adj. 12"
P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG
COUNTY ENGINEER
T. 8N.
R. 17W.
4
9
R. E. 5869
315TH ST.
463.97
① 89-49-20
④ 359-16-50
⑥ 178-55-10
89-49-11 2/3
(40)
TO TOP
(40)
PG. 241
① 90-10-40
④ 00-43-20
⑥ 181-05-00
90-10-50
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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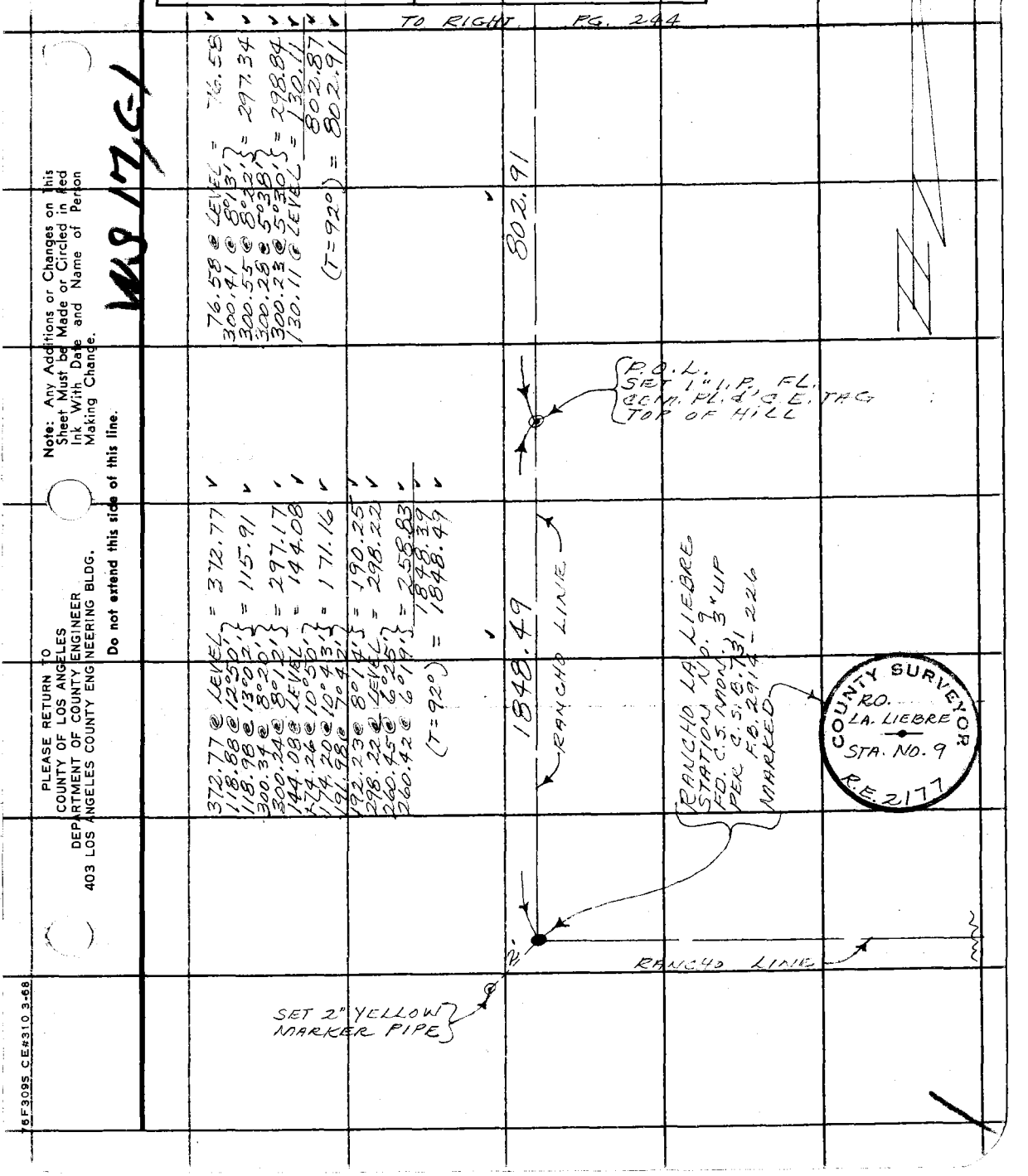
Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B 3489 PG. 243
Map No. C.S.B-5377-3	JN 0097.79 Tape 165 Std 84 °F	
Office Work G. MASUDA	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-15-70	
Date	Indexed G.J. GALLY OCT 1970	



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WS 17, C-1

76F3095 CE#310 3-68

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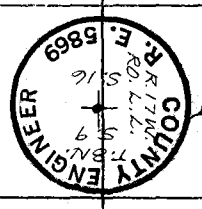
1-GL13M



INT. POINT SET CR. MON. IN MONUMENT BOX 12" ON EAST EDGE OF WASH

R.P. SET 2" I.P. CEM. PL. & C.L. TAG ON RANCHO LINE

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.L. TAG TOP OF RIDGE

P.O.L. SET 1" I.P. CEM. PL. & C.L. TAG TOP HILL

R.P. SET 2" I.P. FLUSH CEM. PL. & C.L. TAG ON RANCHO LINE

SET 2" YELLOW MARKER PIPE

RANCHO LINE

RANCHO LINE

TO LEFT (50)

TO TOP (50)

TO TOP (50)

TO BOT.

PG. 240

PG. 243

PG. 245

PG. 251

C

A = 89°-35'-40"
D = 358°-21'-50"
L = 184°-35'-28" 1/3

R = 50.00

89°

50.00

50.00

502.91

300.88

156.49

291.59

208.24

295.77

591.36

(50)

(50)

(50)

F. B 3489 PG 244

(T=92°) = 300.86
300.86
252.58 @ 64°42' } = 250.86
252.63 @ 64°48'
50.00 @ LEVEL = 50.00

(T=80°) = 295.77
295.78
160.78 @ 97°00' } = 158.75
160.70 @ 80°57'
137.03 @ LEVEL = 137.03

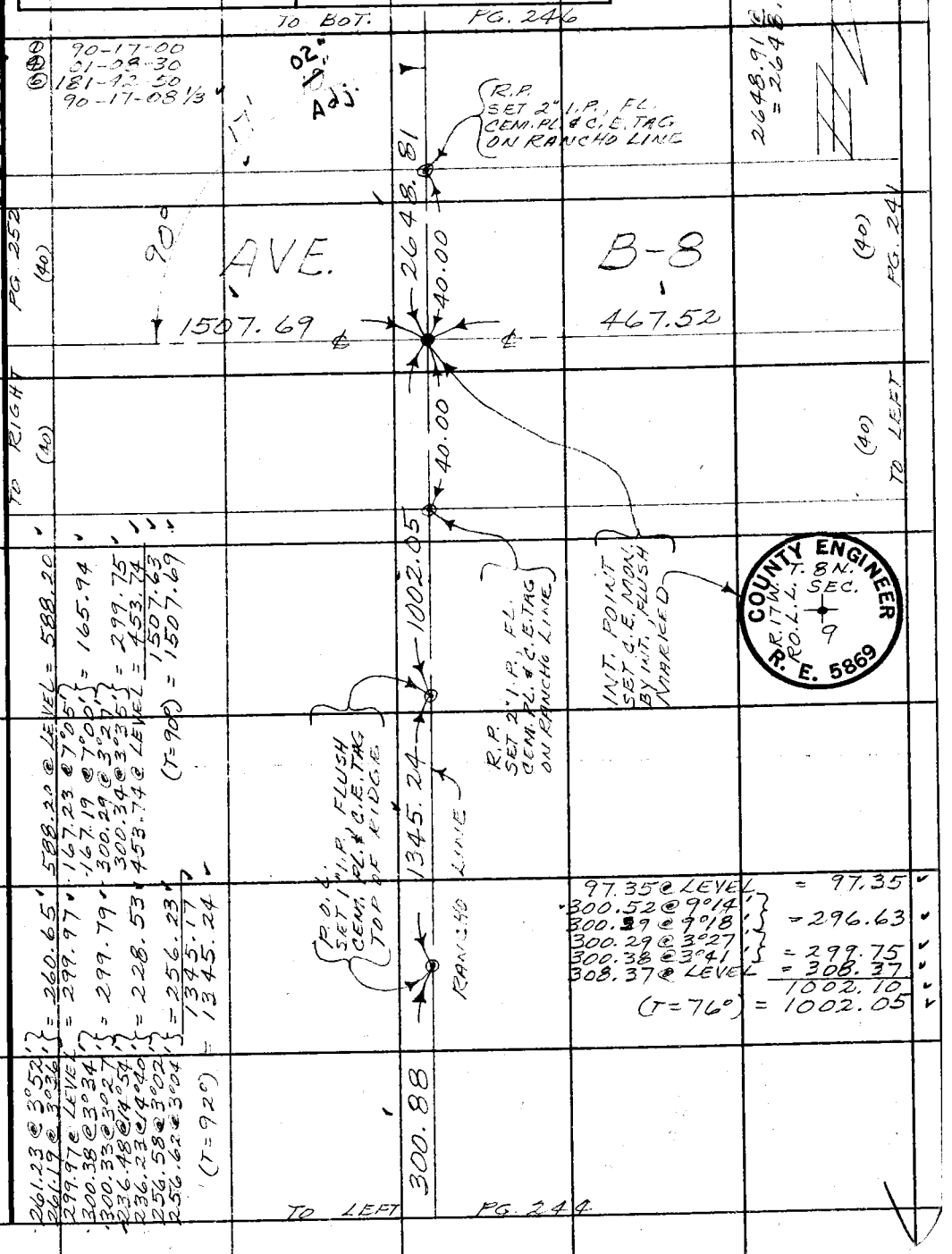
(T=76°) = 291.59
291.61
75.79 @ 100°09' } = 74.60
75.89 @ 100°35'
218.29 @ 61°19' } = 217.01
218.24 @ 61°11'

(T=80°) = 208.24
211.05 @ 92°23' } = 208.25
211.14 @ 92°28'

(T=76°) = 591.36
591.39
28.44 @ LEVEL = 28.44
196.64 @ 10°13'5" = 193.52
196.76 @ 10°20'
369.43 @ LEVEL = 369.43

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 245
Map No. CSB-5377-3	JN 0097.99 Tape 165 Std 84 °F	
Office Work G. MASUDA	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-23-70	
Date	Indexed C. J. GALLI OCT 1970	

W.S. 17 C-1



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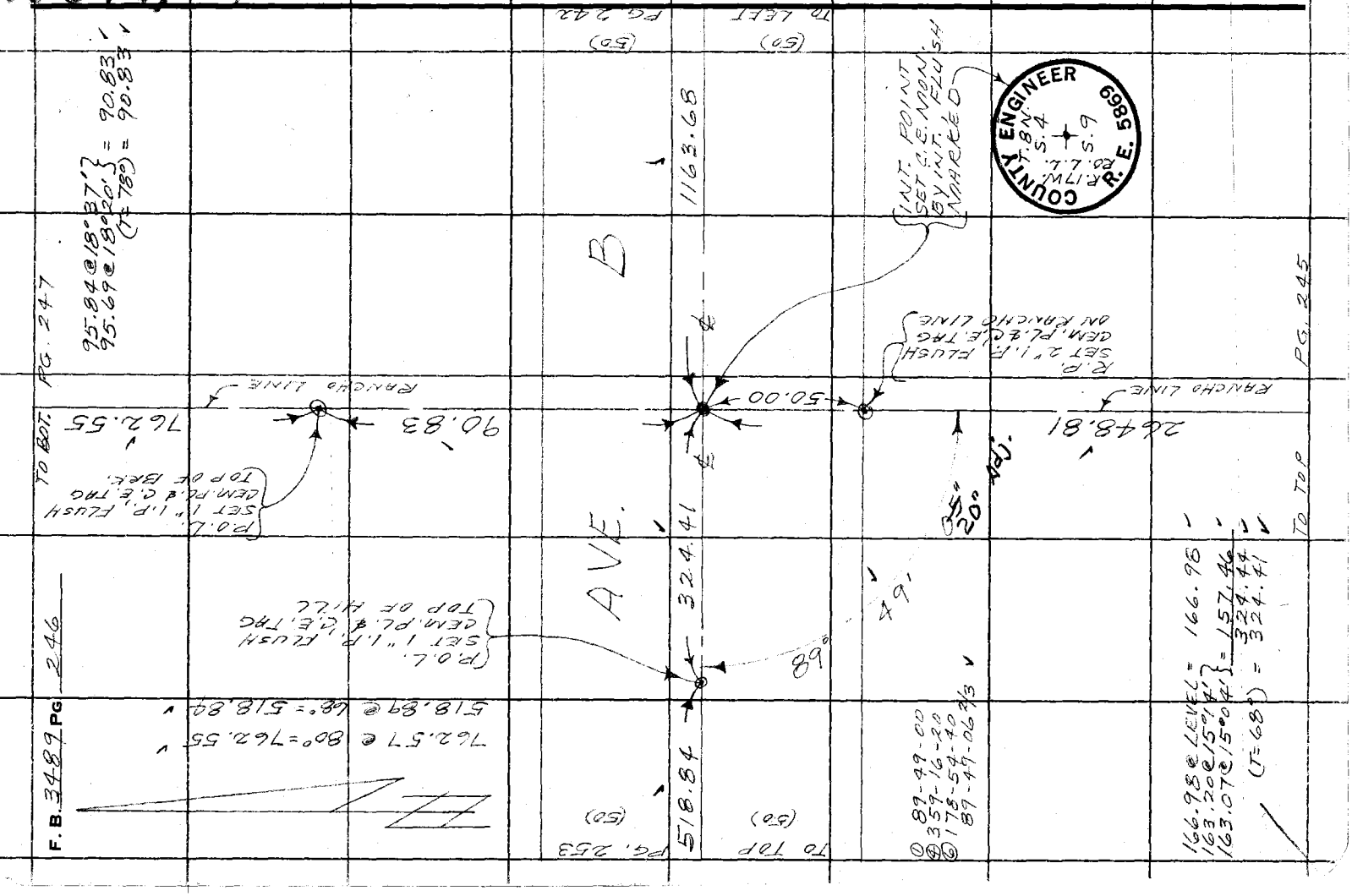
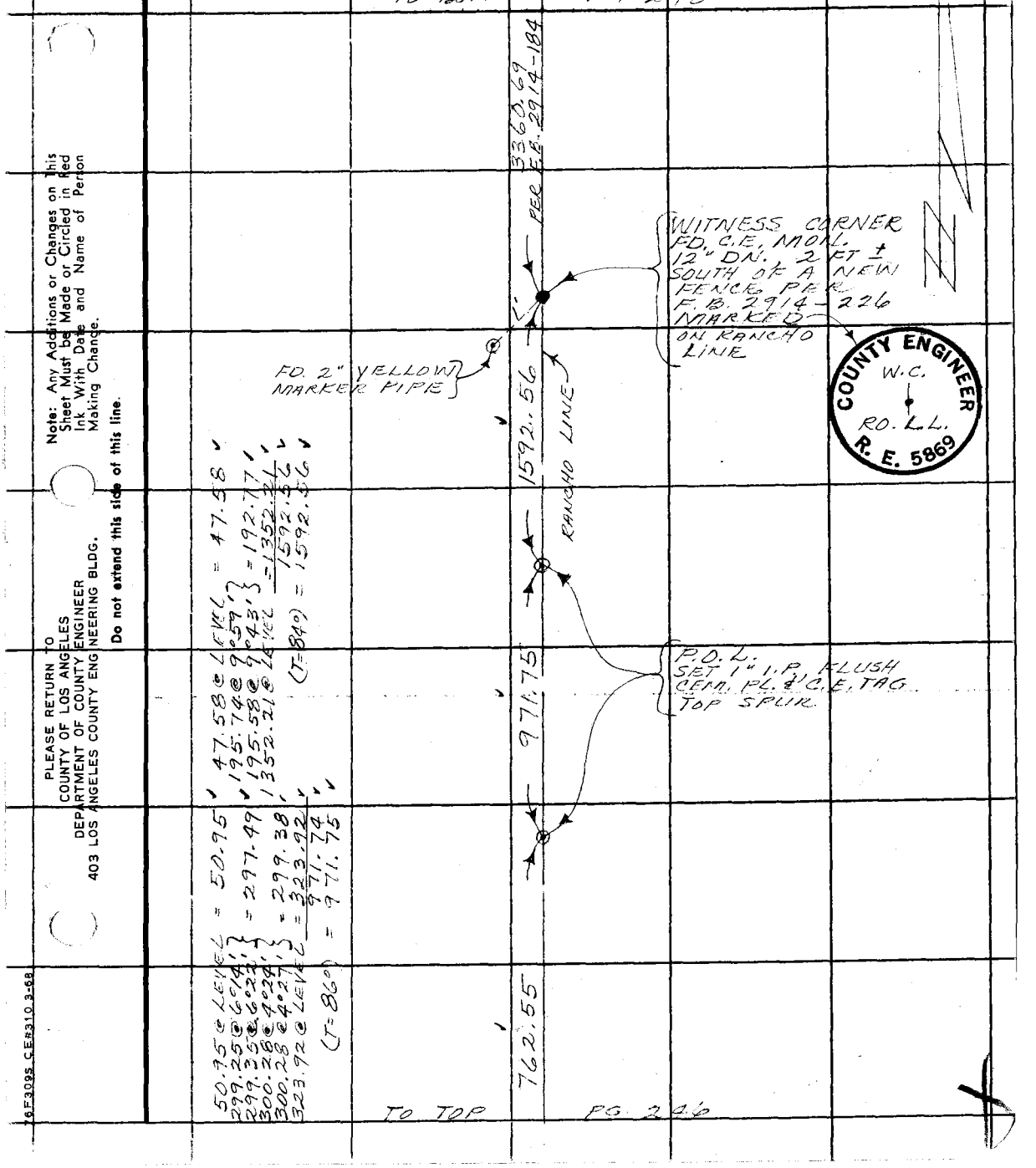
WS 17.5-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 247
Map No. C.S.B-5377-3	JN 0097.99 Tape 165 Std 84 °F	
Office Work G. MASUDA	Surveyed by MENDONCA	
Checked	Notes J.M. Date 9-29-76	
Date	Indexed G. GALLI OCT 19	

TO BOT. PG. 245



50.95 @ LEVEL = 50.95
299.25 @ 6°14' } = 297.49
299.35 @ 6°22' }
300.28 @ 4°24' } = 299.38
300.28 @ 4°27' }
323.92 @ LEVEL = 323.92
(T=86°) = 971.75

47.58 @ LEVEL = 47.58
195.74 @ 9°59' }
195.58 @ 9°43' } = 192.77
1352.21 @ LEVEL = 1352.21
(T=84°) = 1592.56

TO TOP PG. 246

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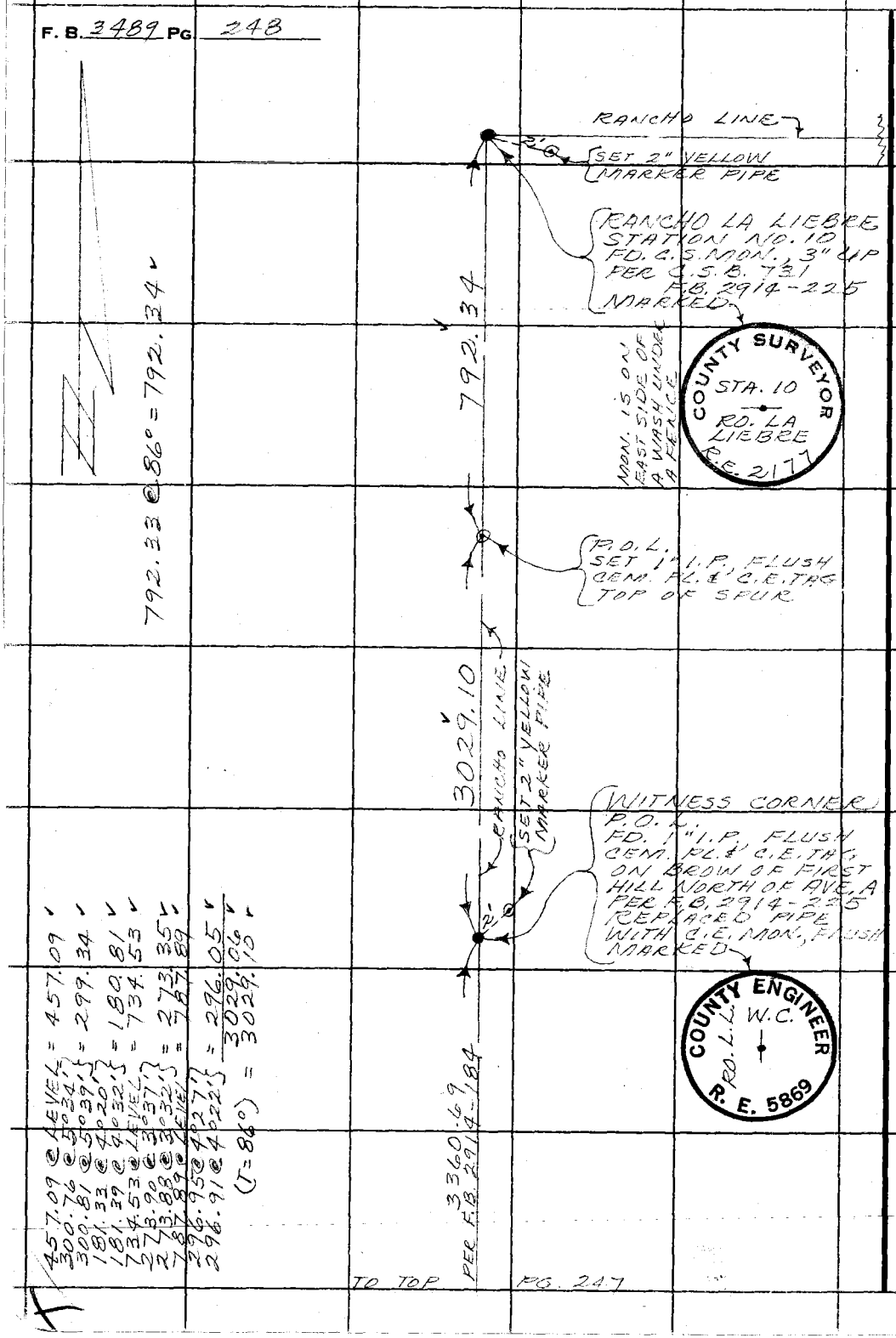
76F309S CE#310 3-68

F. B. 3489 PG 248



457.09 @ LEVEL = 457.09
300.76 @ 5°34' = 299.34
300.81 @ 5°39' = 299.34
181.33 @ 4°20' = 180.81
181.39 @ 4°32' = 180.81
734.53 @ LEVEL = 734.53
273.90 @ 3°37' = 273.35
273.88 @ 3°32' = 273.35
787.89 @ LEVEL = 787.89
296.95 @ 4°27' = 296.05
296.91 @ 4°22' = 296.05
(T = 86°) = 3029.06
3029.10

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Notes Ck'd by	Survey of AVE. C
Map No.	JN 0302.01 Tape 233 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 12-14-70
Date	Indexed C. L. GAELL DEC 15 '70

F. B. 3489 PG. 249

J.N. 0302.01

AVE. C

LOCATION OF IMPROVEMENTS

AT INTERSECTION OF
AVE. C & 280TH ST. WEST

MENDONCA
ALBRIGHT
RICKHOFF
MITCHELL

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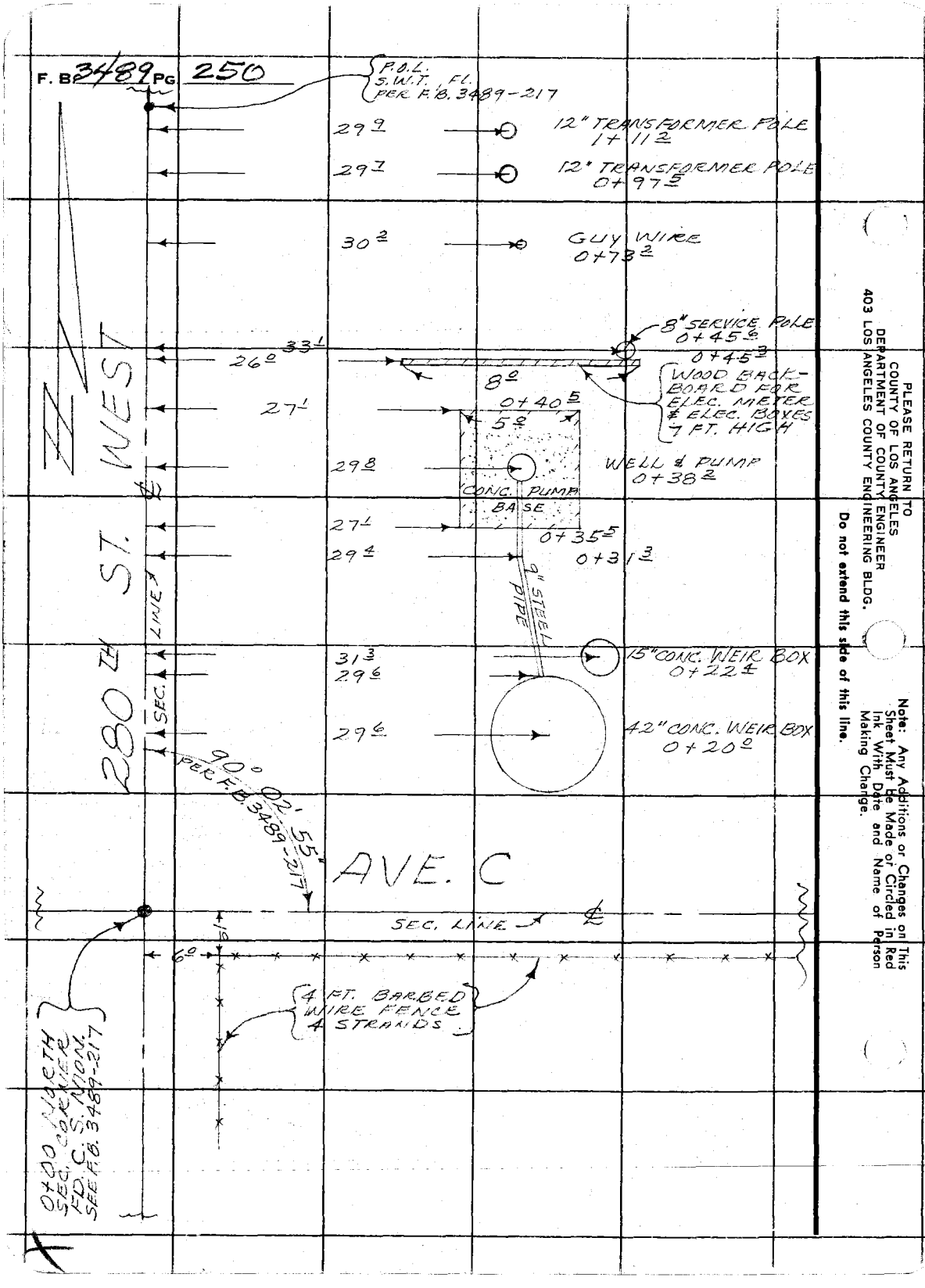
F. B. 3489 PG 250
P.O.L. S.W.I.T. FL. PER F.B. 3489-217
12" TRANSFORMER POLE 1+11.2
12" TRANSFORMER POLE 0+97.5
GUY WIRE 0+73.2
8" SERVICE POLE 0+45.6 0+45.3
WOOD BACK-BOARD FOR ELEC. METER & ELEC. BOXES 7 FT. HIGH
0+40.5
WELL & PUMP 0+38.2
CONC. PUMP BASE
0+35.5
0+31.3
9" STEEL PIPE
15" CONC. WEIR BOX 0+22.4
42" CONC. WEIR BOX 0+20.0
280 TH ST. WEST
SEC. LINE
90° 02' 55" PER F.B. 3489-217
AVE. C
SEC. LINE
4 FT. BARBED WIRE FENCE 4 STRANDS
0+00 NUETH SEC. CORNER FD. C.S. MON. SEE F.B. 3489-217
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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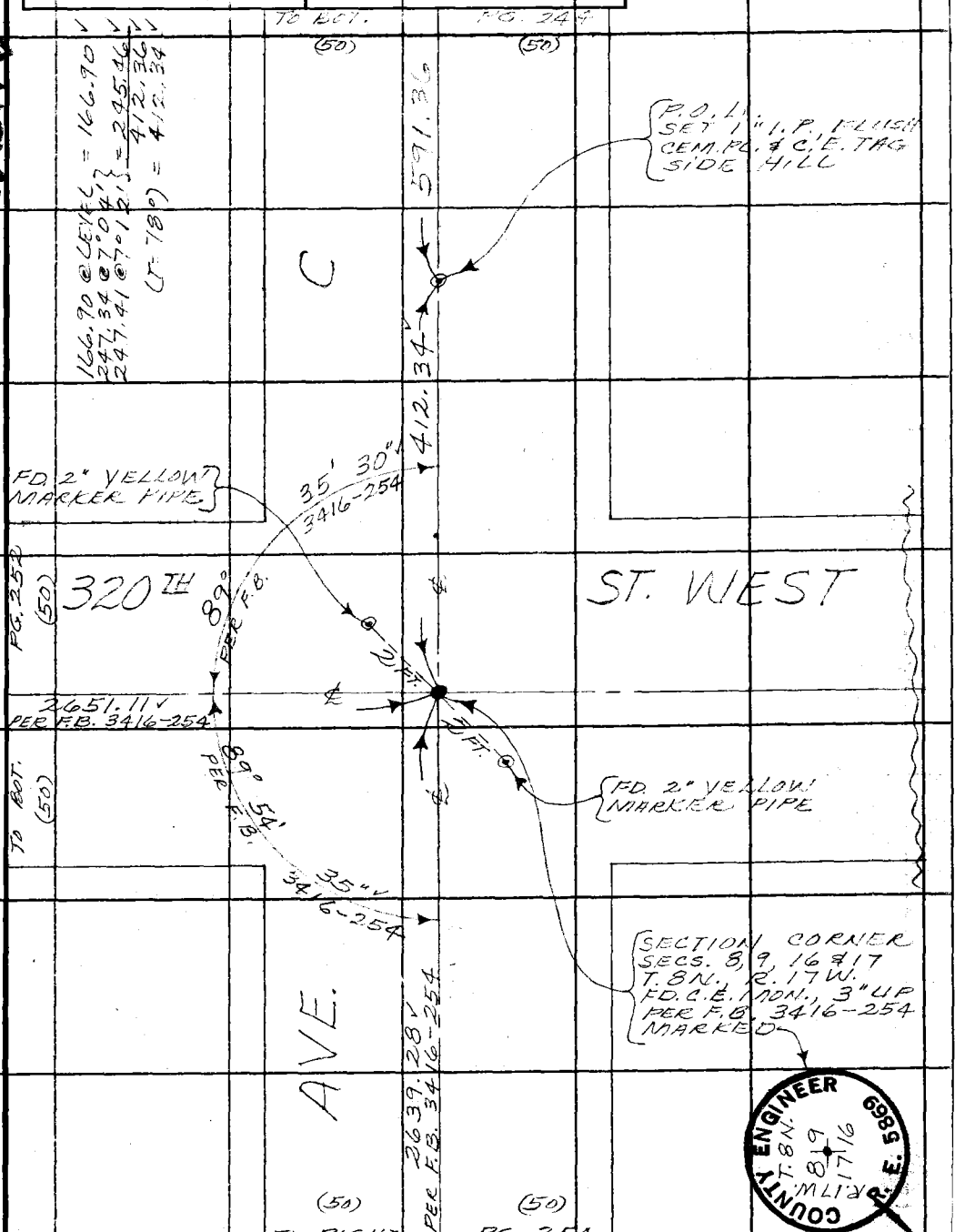
Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 251
Map No.	JN 0097.99 Tape 165 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-1-70	
Date	Indexed G. J. GALLI JUL 27 71	

W.S. 17 C-1



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76F3095 CE#310 3-68

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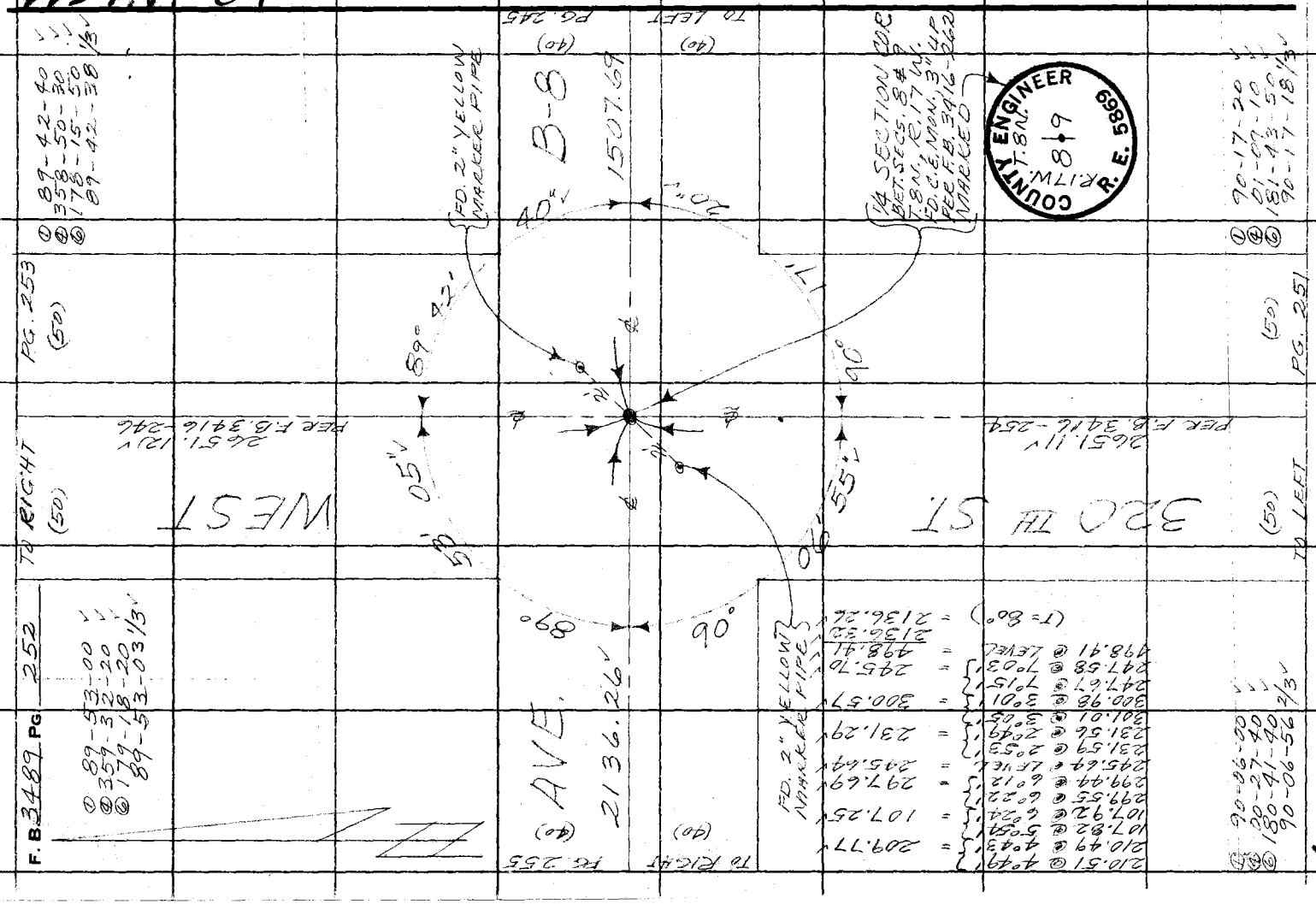
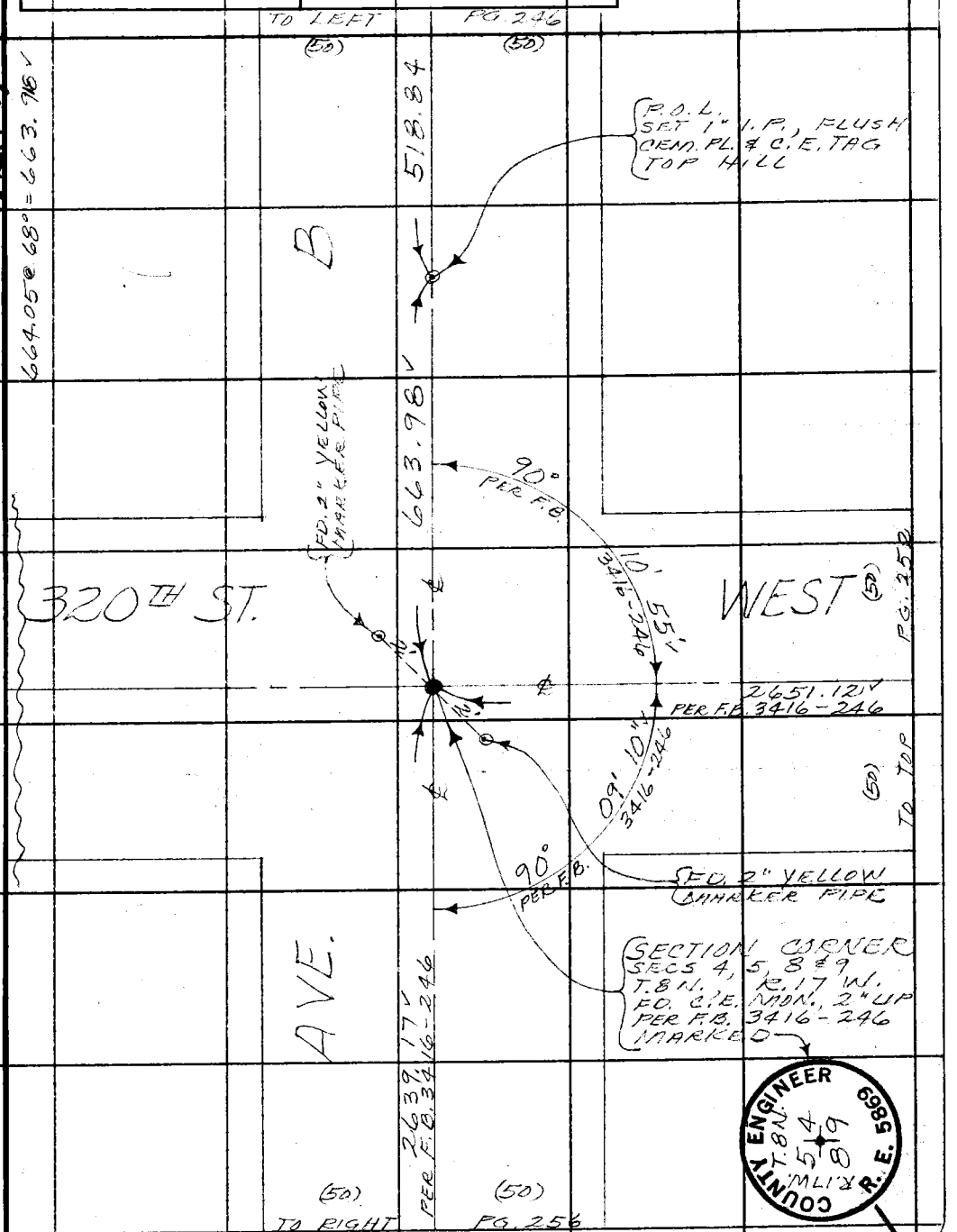
WS 17 C-1



Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 253
Map No.	JN 0097.99 Tape 165 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 10-5-70	
Date	Indexed [illegible] GALLI JL 27 '70	



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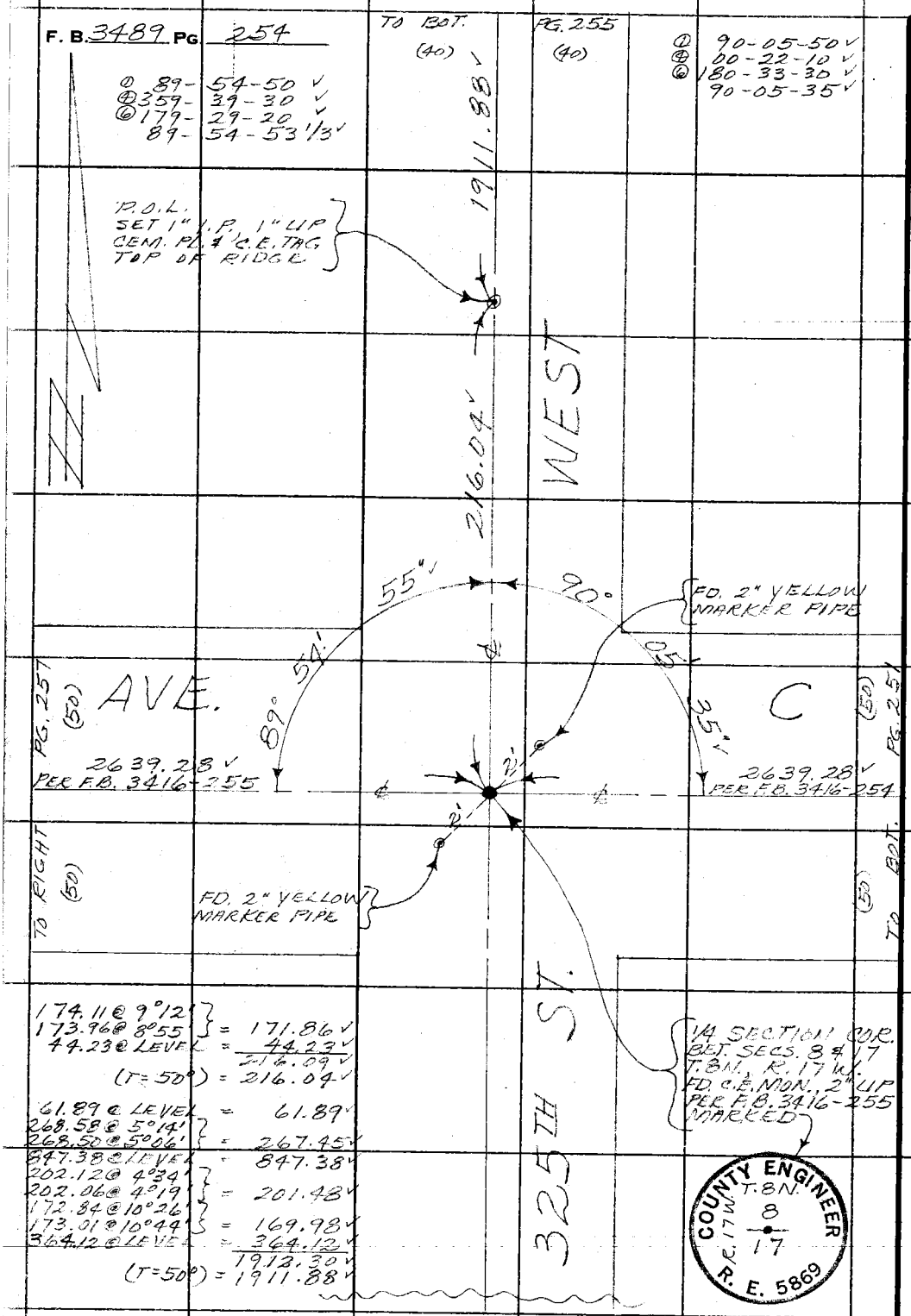
76F309S CE#310 3-68

F. B. 3489 PG. 254



174.11 @ 9°12'
173.96 @ 8°55' = 171.86 ✓
44.23 @ LEVEL = 44.23 ✓
216.09 ✓
(T=50°) = 216.04 ✓

61.89 @ LEVEL = 61.89 ✓
268.58 @ 5°14'
268.50 @ 5°06' = 267.45 ✓
847.38 @ LEVEL = 847.38 ✓
202.12 @ 4°34'
202.06 @ 4°19' = 201.48 ✓
172.84 @ 10°26'
173.01 @ 10°44' = 169.98 ✓
364.12 @ LEVEL = 364.12 ✓
1912.30 ✓
(T=50°) = 1911.88 ✓

WS 17 B-1

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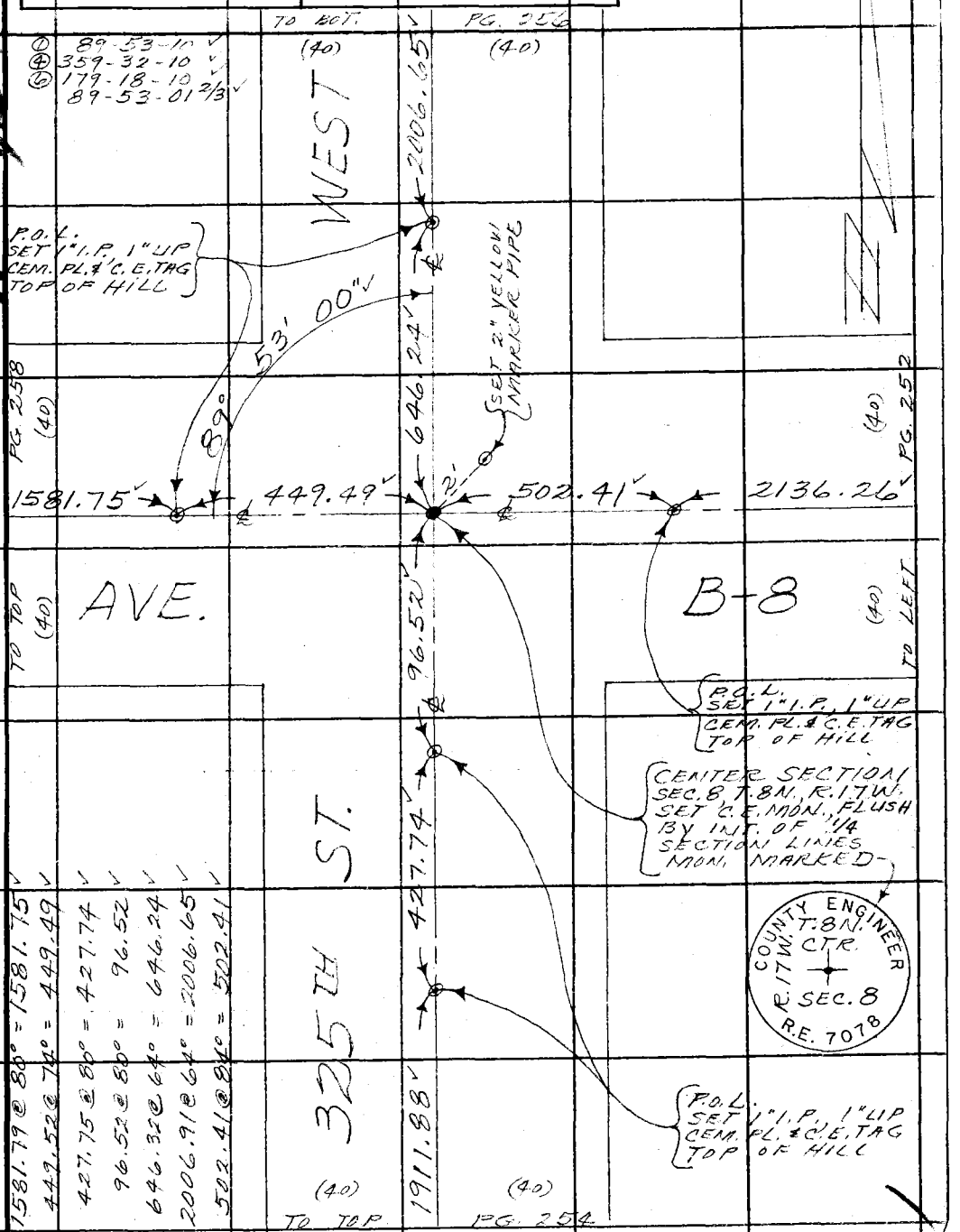
Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 255
Map No.	JN 0097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 5-71	
Date	Indexed G. J. GALLI JUL 27 71	



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76F309S CE#310 3-68

F. B. 3489 PG. 256

WS 17 B-1

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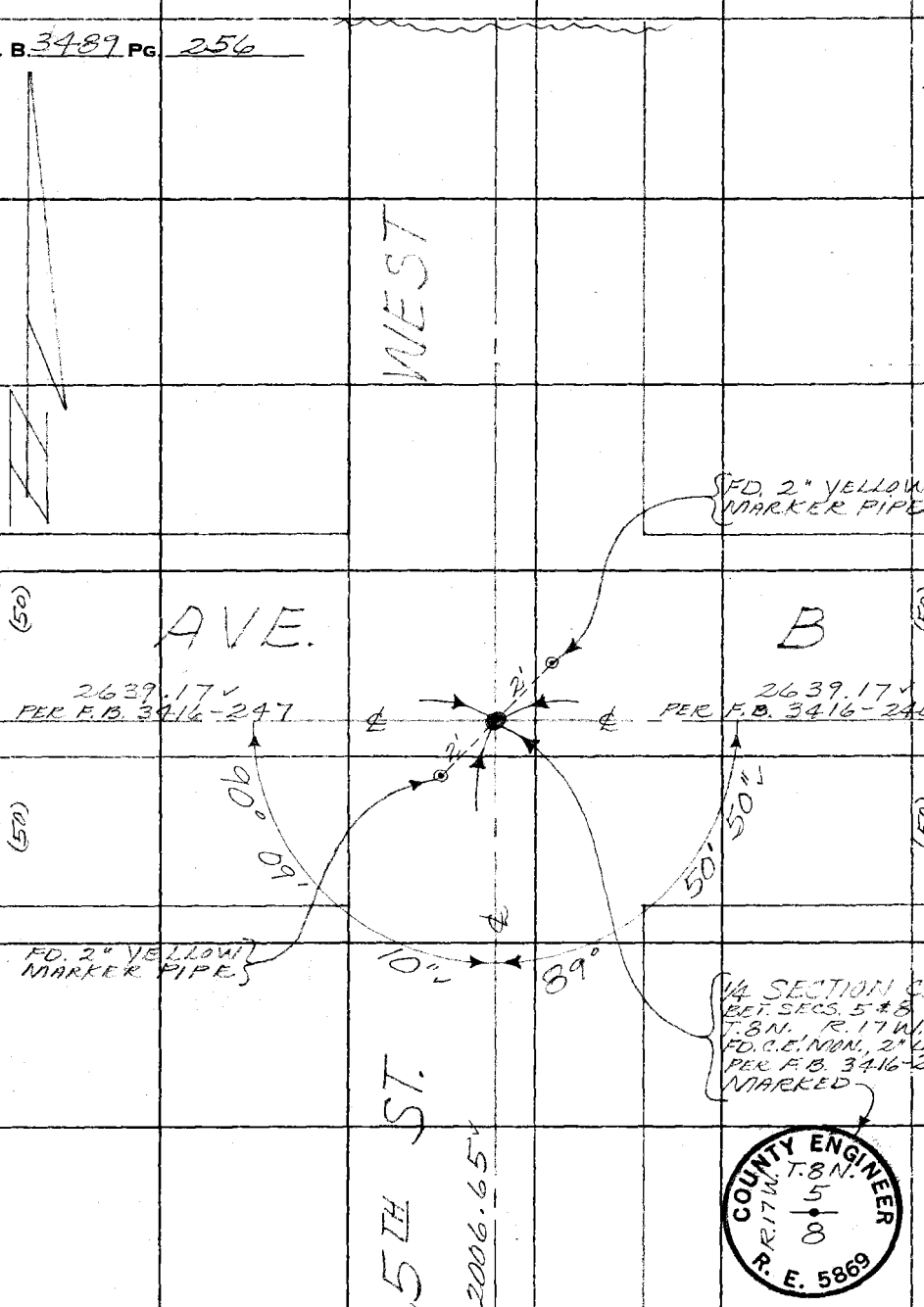
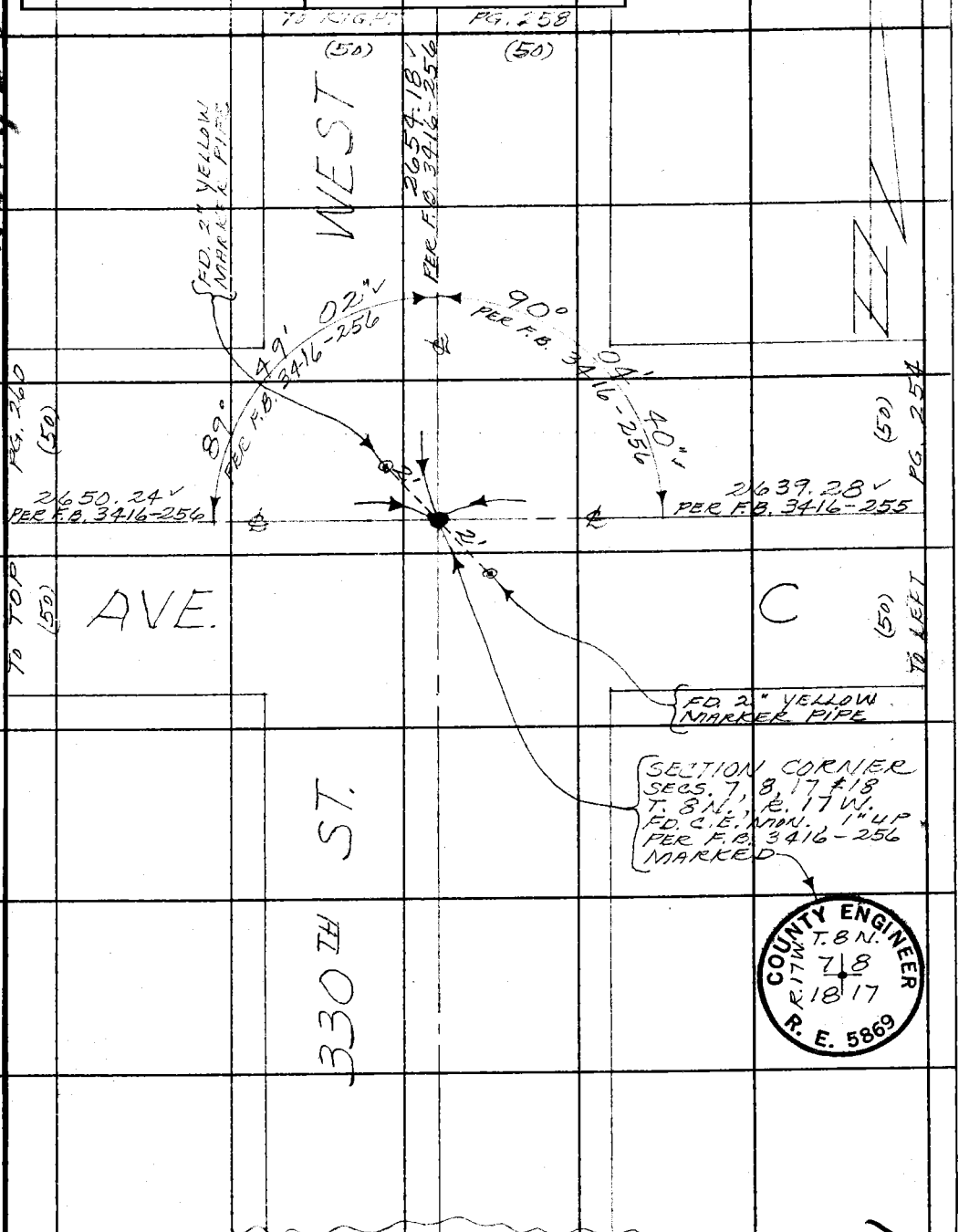


① 90-09-20
④ 00-36-30
⑥ 180-54-50
90-09-08 1/3

① 89-50-40
④ 359-23-10
⑥ 179-05-00
89-50-50

Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 257
Map No.	JN 0097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 6-71	
Date	Indexed [redacted] GALLI JUL 27 '71	

W.S.17, B-1



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76F309S CE#310 3-68

F. B. 3489 Pg. 258

MSI7 B-1

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TO LEFT (40) | PG. 255 (40)

① 89-53-40 ✓
④ 359-34-30 ✓
⑥ 179-21-40 ✓
89-53-36 2/3 ✓

① 90-06-30 ✓
④ 90-25-50 ✓
⑥ 180-38-40 ✓
90-06-26 2/3 ✓

138.09 @ 5°52' } = 137.36 ✓
138.16 @ 6°12' } (T=54°) = 137.33 ✓

300.34 @ 6°28'17" } = 298.43 ✓
300.25 @ 6°19'33" } = 85.69 ✓
86.74 @ 8°56'
86.97 @ 9°49'
384.12 ✓
(T=54°) = 384.04 ✓

B-8

1581.75 ✓

511.43 ✓

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

300.31 @ 7°45'12" } = 198.52 ✓
300.20 @ 7°45'12" }
299.86 @ 4°08'
13.90 @ 4°08' } = 511.44 ✓
(T=80°) = 511.43 ✓

96.09 @ 4°08' } = 96.09 ✓
(T=80°)

96.09 @ LEVEL

FD. 2" YELLOW MARKER PIPE

25' ✓ 89° 96.09' ✓

330 TH ST. WEST

PG. 259 (50) | PG. 257 (50)

90° 06' 35' ✓

2654.19 ✓
PER F.B. 3416-248

2654.18 ✓
PER F.B. 3416-256

TO RIGHT (50) | TO TOP (50)

98° 137.33' ✓ 10.00' ✓

FD. 2" YELLOW MARKER PIPE

30'00" ✓ 90°

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
TOP OF SPUR

1/4 SECTION CORNER
BET. SECS. 7 & 8
T. 8 N., R. 17 W.
FD C.E. NAIL & 3" UP
PER F.B. 3416-258
MARKED

COUNTY ENGINEER
T. 8 N.
7 8
R. 17 W.
R.E. 5988

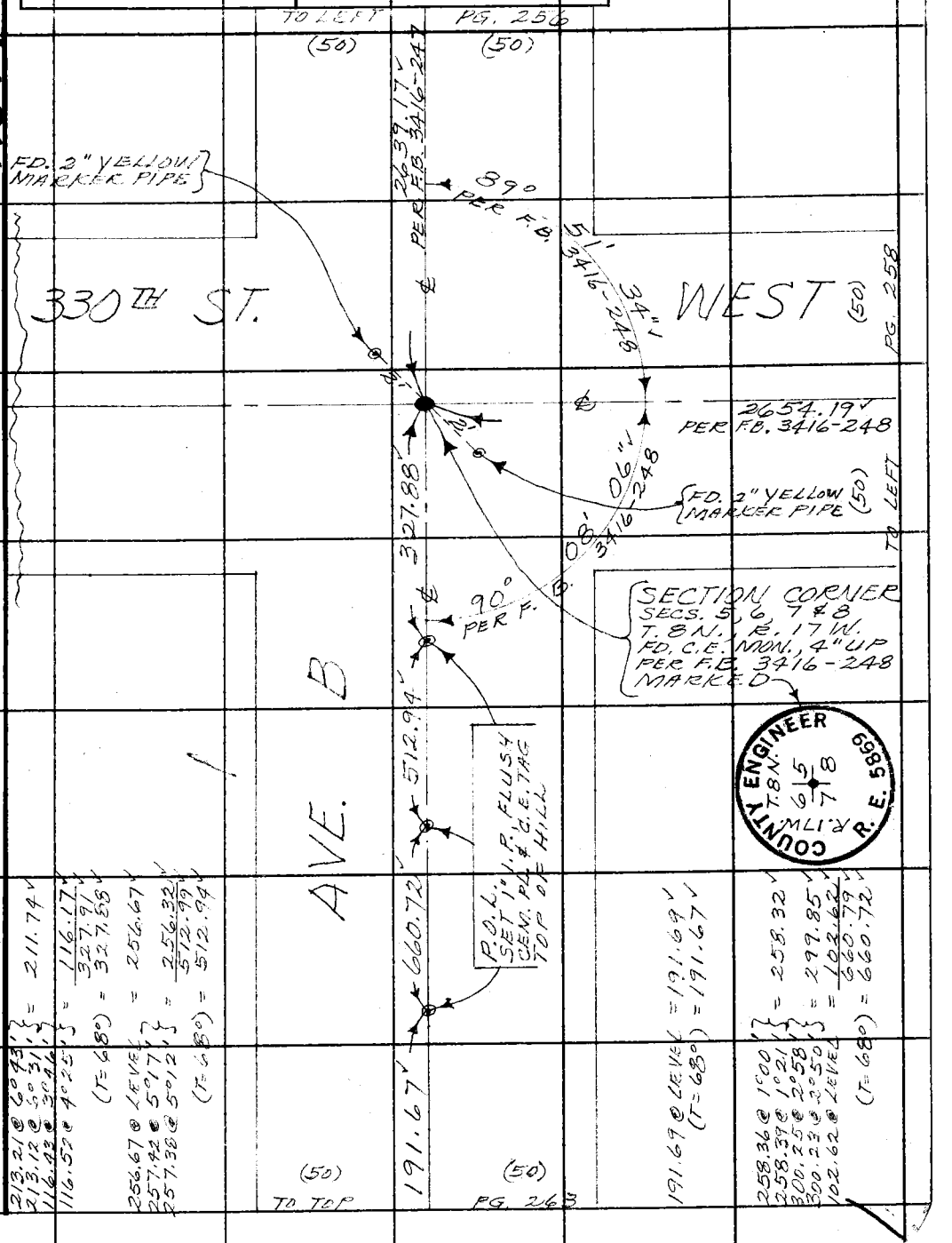
① 89-50-10 ✓
④ 359-20-00 ✓
⑥ 179-00-10 ✓
89-50-01 2/3 ✓

384.04 ✓

(40) TO TOP | (40) PG. 261

① 90-10-00 ✓
④ 00-39-50 ✓
⑥ 180-08-00 ✓
90-10-00 ✓

Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 259
Map No.	JN0097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by [illegible]	
Checked	Notes J.M. Date 6-71	
Date	Indexed [illegible] GALLI JUL 27 '71	



213.21 @ 6°43' } = 211.74
213.12 @ 6°31' }
116.43 @ 3°46' } = 116.17
116.52 @ 4°25' } = 327.91
(T=68°) = 327.88

256.67 @ LEVEL = 256.67
257.42 @ 5°17' } = 256.32
257.38 @ 5°12' } = 512.99
(T=68°) = 512.94

191.69 @ LEVEL = 191.69
(T=68°) = 191.67

258.36 @ 1°00' } = 258.32
258.39 @ 1°21' }
300.25 @ 2°58' } = 299.85
300.23 @ 2°50' } = 102.62
102.62 @ LEVEL } = 660.79
(T=68°) = 660.72

WJ17 B-1

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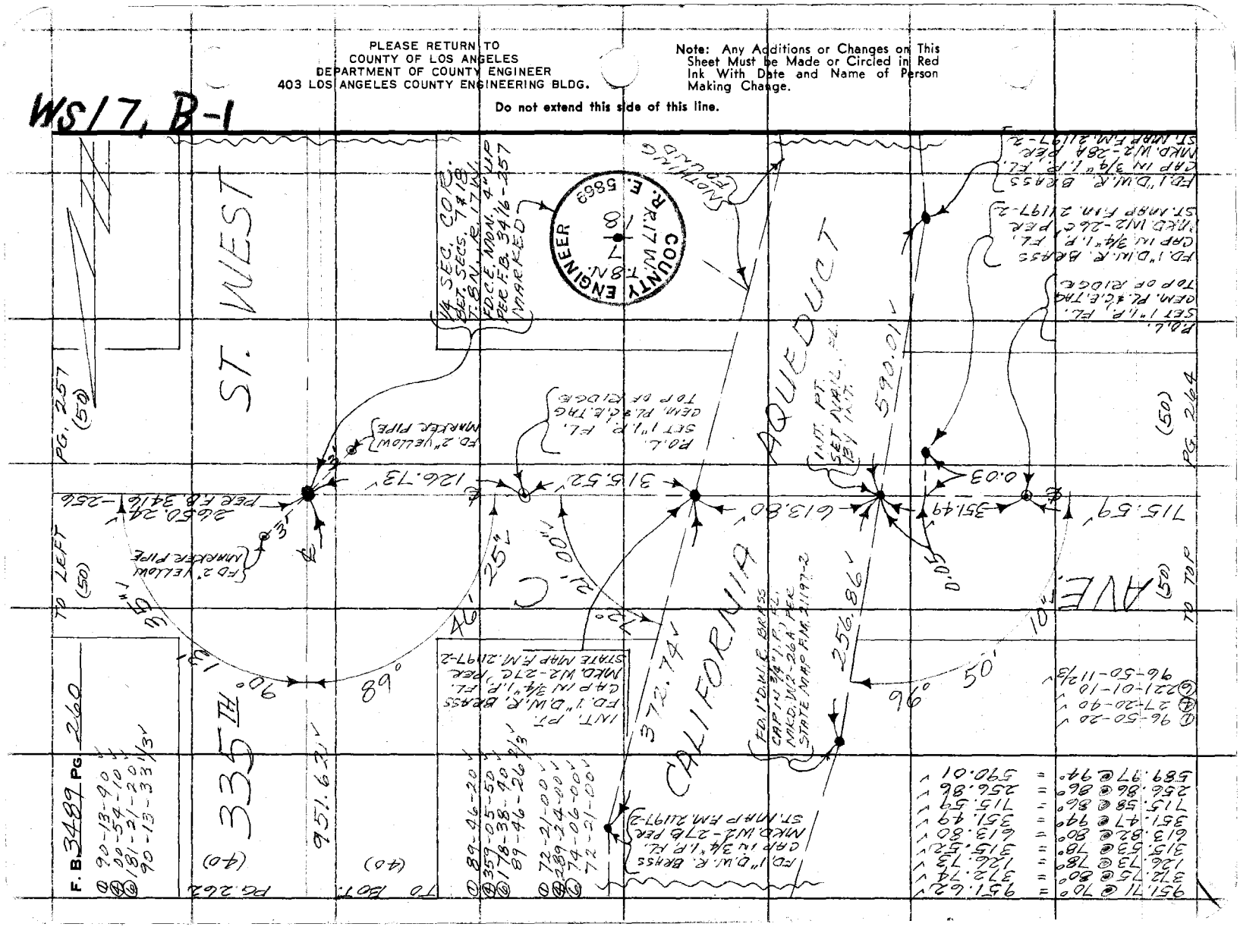
WS 17, B-1



Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 097.99 Tape 236 Std. 59 °F
Surveyed by MENDOZA
Notes J.M. Date 6-71
Indexed G.L. GALLI JL 27 '71

F. B. 3489 PG. 261

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16F3095 CE#310 3-68

TO RT. (40) PG. 258

25.77 @ LEVEL = 25.77
284.31 @ 6°09'
284.23 @ 5°59' } = 282.67
425.08 @ LEVEL = 425.08
733.52
(T=82°) = 733.51

1051.45 @ LEVEL = 1051.45
300.35 @ 3°51'
300.42 @ 4°00' } = 299.68
1073.59 @ LEVEL = 1073.59
2424.72
(T=78°) = 2424.63

B-8

384.04

195.79

14 SEC. LINE

AVE.

986.27

237.41

2424.63

733.51

10 X 0

1.07

15"

04'

CALIFORNIA AQUEDUCT

TO TOP RIGHT

157.90 @ 8°38' }
157.99 @ 8°52' } = 156.11
81.30 @ LEVEL = 81.30
237.41
(T=82°) = 237.41

948.35

(40) TO RIGHT

(40) PG. 262

196.00 @ 2°26' } = 195.83
196.07 @ 2°47' } = 195.79
(T=54°)

614.76 @ LEVEL } = 614.76
288.43 @ 4°58' } = 287.34
288.35 @ 4°49' } = 84.36
84.36 @ LEVEL } = 986.46
(T=54°) = 986.27

236.12 @ LEVEL } = 236.12
64.98 @ 14°59' } = 62.76
64.77 @ 14°18' } = 45.24
45.26 @ LEVEL } = 604.24
604.24 @ LEVEL = 948.40
(T=76°) = 948.35

① 104-34-50
② 58-18-50
③ 267-28-10
104-34-41 2/3

INIT. PT. SET 1X2 STK. # NAIL, FL. BY INIT.

FD. 1" D.N.R. BRASS CAP IN 3/4" I.P. FL. NKD. W.B.-19A, PER STATE MAP F.M. 21197-2

FD. 1" I.P. FLUSH SET 1" I.P. FLUSH CEM. PL. C.E. TAG TOP OF HILL

FD. 1" D.N.R. BRASS CAP IN 3/4" I.P. FLUSH NKD. W.B.-21A, PER STATE MAP F.M. 21197-2

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

NOTHING SET

① 164-04-20
② 296-17-00
③ 264-25-90
164-04-16 2/3

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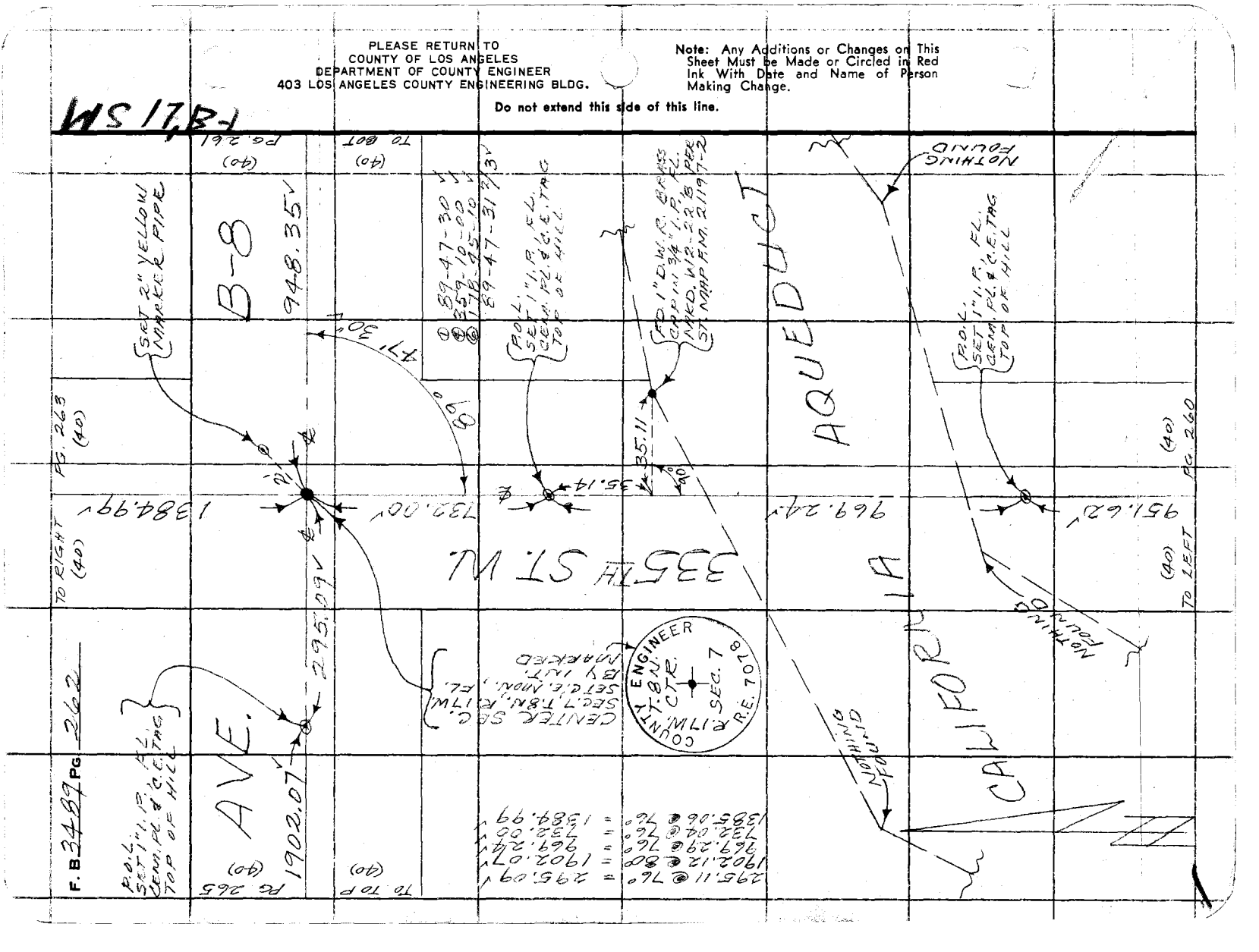
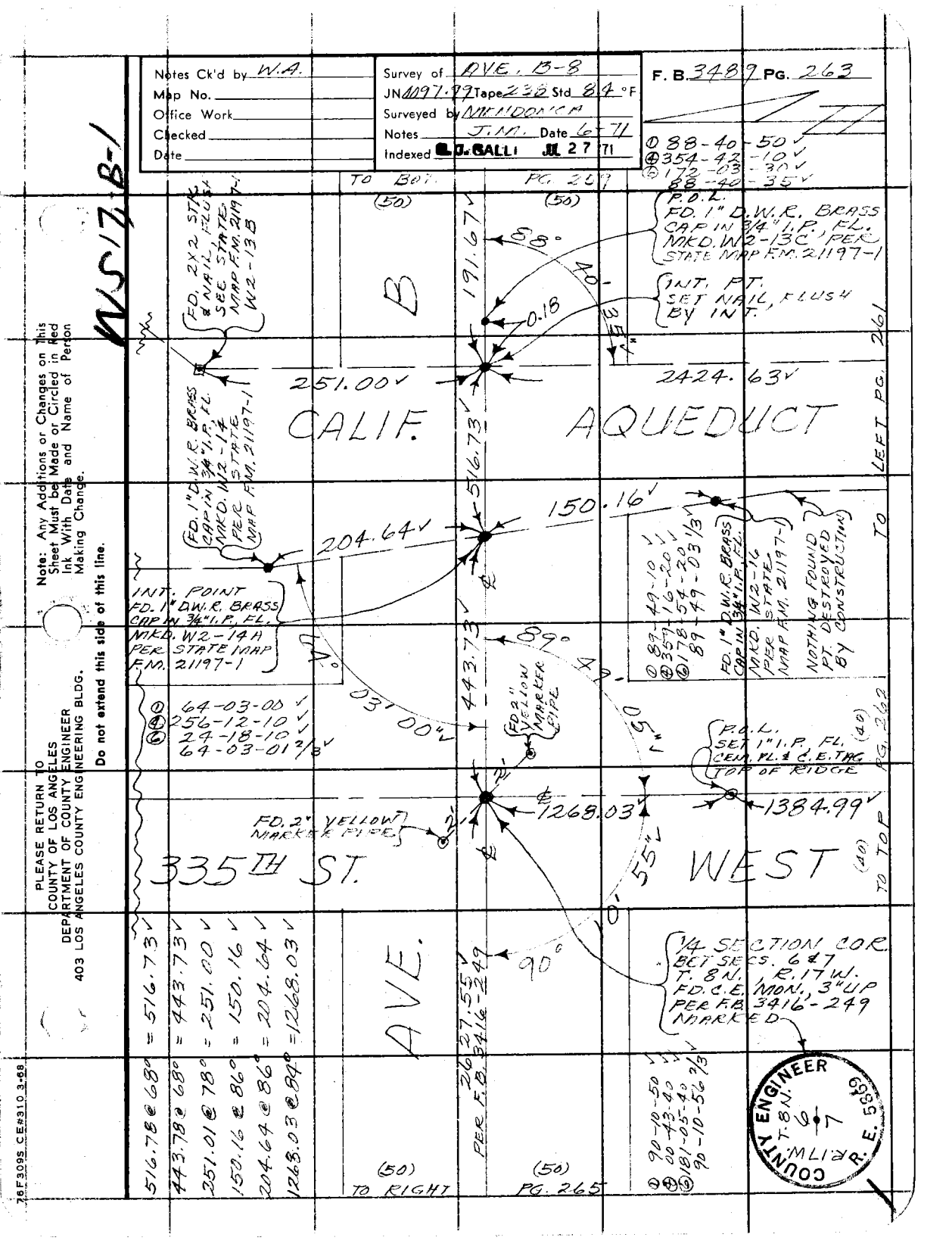
WS 17,B-1





Notes Ck'd by W.A.	Survey of AVE. B-8	F. B. 3489 PG. 263
Map No.	JN 1097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 6-71	
Date	Indexed G. J. GALLI JUL 27 '71	

WS17.B-1

① 88-40-50 ✓
④ 354-42-10 ✓
⑥ 172-03-30 ✓
88-40-35 ✓

TO BOT. PG. 259

(50) (50)

P.O.L.
FD. 1" D.W.R. BRASS CAP IN 3/4" I.P., FL. MKD. W2-13C PER STATE MAP F.M. 21197-1

INT. PT. SET NAIL, FLUSH BY INT.

FD. 2X2 STK. & NAIL, FLUSH SEE STATE MAP F.M. 21197-1 W2-13B

B

191.67 ✓

88° 40' 35"

0.18

251.00 ✓

2424.63 ✓

CALIF. AQUEDUCT

TO LEFT PG. 261

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P., FL. MKD. W2-14 PER STATE MAP F.M. 21197-1

516.73 ✓

150.16 ✓

204.64 ✓

INT. POINT FD. 1" D.W.R. BRASS CAP IN 3/4" I.P., FL. MKD. W2-14A PER STATE MAP F.M. 21197-1

① 89-49-10 ✓
④ 359-16-20 ✓
⑥ 178-54-20 ✓
89-49-03 1/3 ✓

FD. 1" D.W.R. BRASS CAP IN 3/4" I.P., FL. MKD. W2-16 PER STATE MAP F.M. 21197-1

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

443.73 ✓

89° 49' 05"

64° 03' 00"

① 64-03-00 ✓
④ 256-12-10 ✓
⑥ 24-18-10 ✓
64-03-01 2/3 ✓

FD. 2" YELLOW MARKER PIPE

P.O.L. SET 1" I.P., FL. CEM. FL. & C.E. TAG TOP OF RIDGE

(40) TO TOP PG. 262

1268.03 ✓

1384.99 ✓

FD. 2" YELLOW MARKER PIPE

335TH ST. WEST

55" 10'

90°

1/4 SECTION COR. BET SECS. 6 & 7 T. 8 N., R. 17 W. FD. C.E. MON., 3" UP PER F.B. 3416-249 MARKED

AVE.

2627.55 ✓ PER F.B. 3416-249

516.78 @ 68° = 516.73 ✓
443.78 @ 68° = 443.73 ✓
251.01 @ 78° = 251.00 ✓
150.16 @ 86° = 150.16 ✓
204.64 @ 86° = 204.64 ✓
1268.03 @ 84° = 1268.03 ✓

① 90-10-50 ✓
④ 00-43-40 ✓
⑥ 181-05-40 ✓
90-10-56 2/3 ✓

(50) TO RIGHT (50) PG. 265

COUNTY ENGINEER R. 17 W. T. 8 N. 6 7 R. E. 5869

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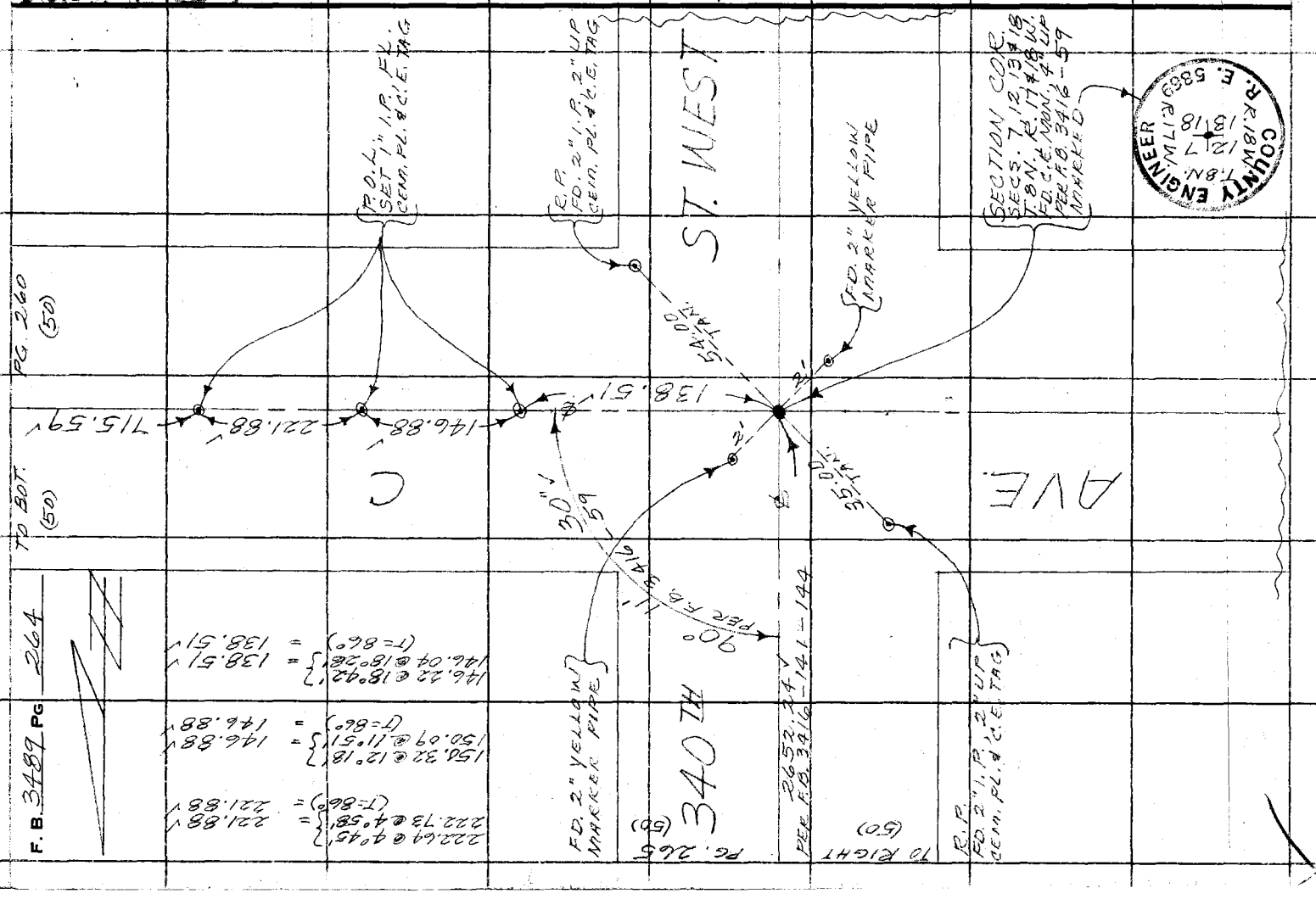
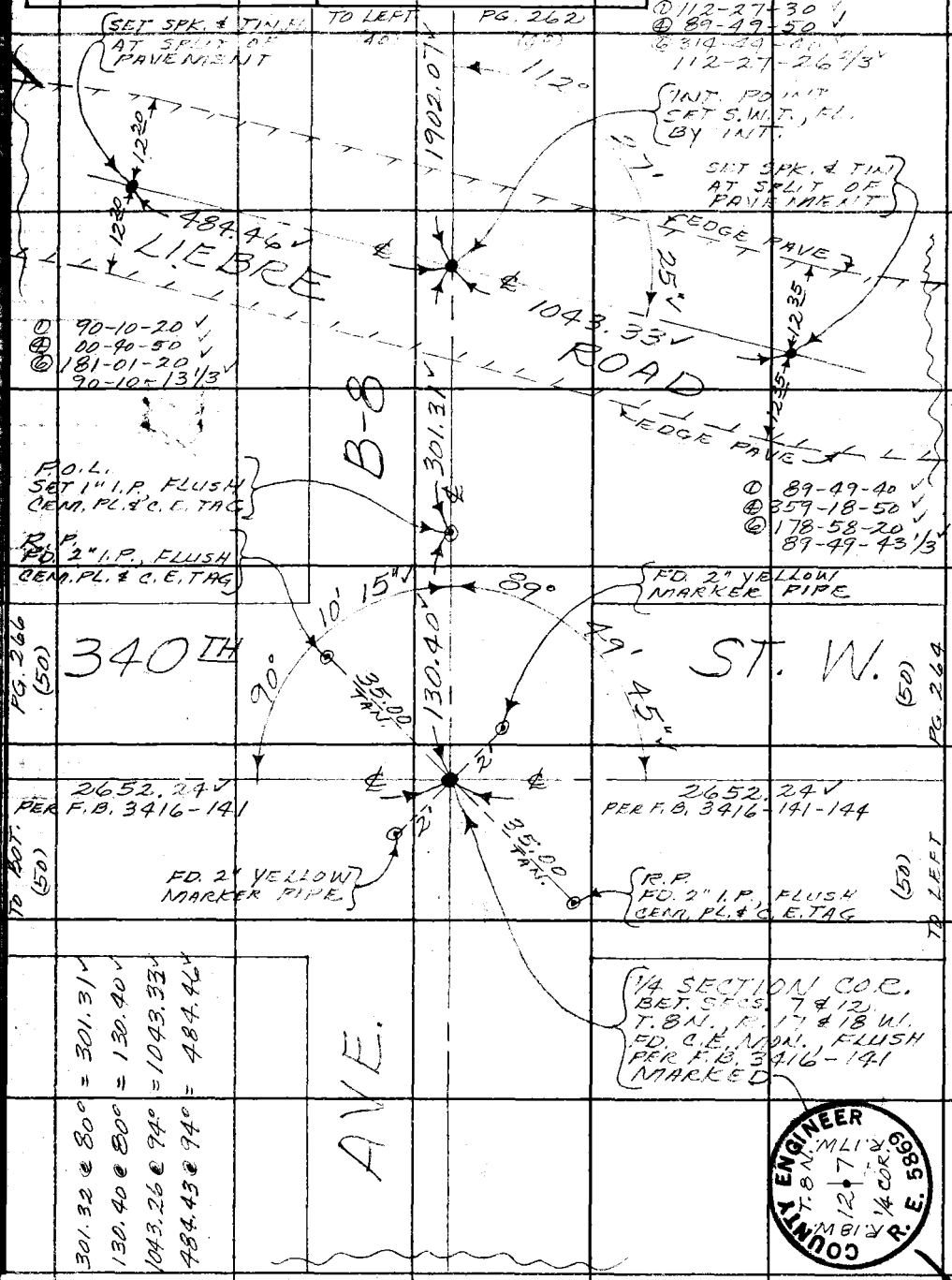
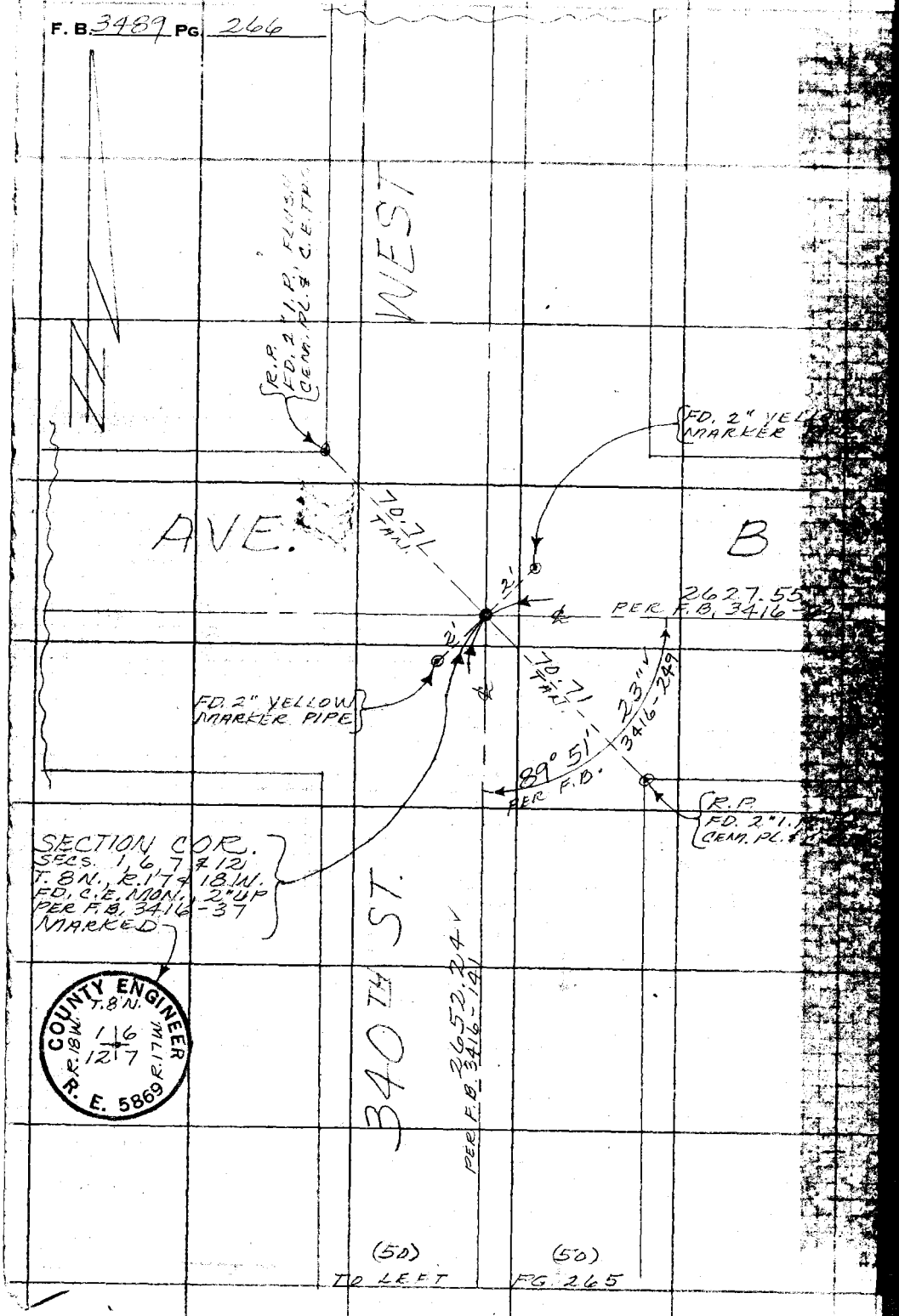


Notes Ck'd by [illegible]	Survey of AVE. B-8	F. B. 3489 PG. 265
Map No.	JN 0097.99 Tape 238 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 7-71	
Date	Indexed G. J. GALLI JUL 27 '71	



F. B. 3489 PG. 266