Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F. B. 3489 PG.

Page	Job	Description
		AVENUE B-8 0097.99
5-14	Index	
16-190	C.L.	Centerline Survey from Sierra Hwy. W'ly. to Liebre Road.
191-248	C.L.	Centerline survey from 255th St. W. to 320th W.
		AVENUE C 0302.01
249-250	Loc. Imp.	Location of improvements at intersection of Ave. C & 280th St. W.
		AVENUE B-8 0097.99
251-266	C.L.	Centerline survey between 320th St W. & 340th St. W.

microfilmed Jan 85

Notes Ck'd by		Survey of AVE. B-8	F. B. 3489 Pg. 5
Map No.		JN 0097.9 Tape 192 Std 81 °F	
Office Work		Surveyed by MENDONICA	
Checked		Notes [illegible] Date 7-16-69	
Date		Indexed C. L. GALLI MAR 16 70	

J.N. 0097.99

AVE. B-8

CENTERLINE SURVEY

FROM: SIERRA HWY
TO: LIEBRE ROAD

PIERCE
KING
TALBOT
MITCHELL

MENDONICA
ALBRIGHT
RITTER
RIECKHOFF

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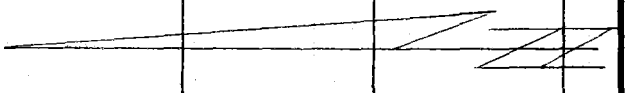
16F3095 CE#310 3-68

F. B. 3489 Pg. 6



10TH ST. W.

18 17 16

S. P. R. R.

SIERRA HWY.

19 20 21

15TH ST. W.

24 23 22

20TH ST. W.

27 26 25

A. V. FREEWAY

30 29 28

25TH ST. W.

33 32 31

30TH ST. W.

36 35 34

35TH ST. W.

39 38 37

40TH ST. W.

42 41 40

AVE. B

AVE. B-8

AVE. C

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Notes Ck'd by	Survey of AVE. B-8
Map No.	JN 3027.27 Tape 192 Std 87 °F
Office Work	Surveyed by MENDONCA
Checked	Notes S.T.M. Date 7-16-69
Date	Indexed GALLI MAR 16 70

F. B. 3489 Pg. 7

45TH ST. W.

50TH ST. W.

55TH ST. W.

60TH ST. W.

65TH ST. W.

70TH ST. W.

71ST ST. W.

72ND ST. W.

75TH ST. W.

77TH ST. W.

AVE. B-2

AVE. B-2

HIGHWAY

ANTELOPE

AVE. B

AVE. B-2

AVE. B-4

AVE. B-6

AVE. B-8

AVE. B-10

AVE. B-12

AVE. B-14

AVE. C

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16F309S CE#310 3-68

F. B. 3489 PG. 8

80TH ST. W.

82ND ST. W.

85TH ST. W.

87TH ST. W.

90TH ST. W.

95TH ST. W.

100TH ST. W.

105TH ST. W.

110TH ST. W.

B-2 B-4 B-6 B-10 B-12 B-14

78 80 79 77 76 81 84 83 82 85 88 87 86 91 90 89 42 95 94 93 98 97 96 101 100 99

AVE. B AVE. B-8 AVE. C

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Notes Ck'd by
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Checked
Date

Survey of AVE. B-8
JN 067799 Tape 772 Std 81 °F
Surveyed by MENDONCA
Notes J.M. Date 7-16-69
Indexed C. J. GALLI MAR 16 '70

F. B. 3489 Pg. 9

115TH ST. W.

104	103	102	
107	106	105	120TH ST. W.
112	109	108	125TH ST. W.
113	112	111	130TH ST. W.
			135TH ST. W.
116	115	114	140TH ST. W.
119	118	117	
122	121	120	145TH ST. W.

AVE. B

AVE. B-8

AVE. C

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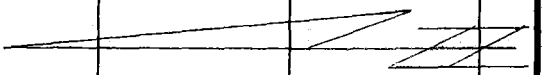
16F309S CE#310 3-68

F. B. 3489 PG. 10



150TH ST. W.	(125)	(124)	(123)
155TH ST. W.	(128)	(127)	(126)
160TH ST. W.	(131)	(130)	(129)
165TH ST. W.	(134)	(133)	(132)
170TH ST. W.	(137)	(136)	(135)
175TH ST. W.	(140)	(139)	(138)
180TH ST. W.	(143)	(142)	(141)

AVE. B

AVE. B-8

AVE. C

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097.99 Tape Std 64 °F
Surveyed by J.C. PIERCE
Notes J.C.P Date 7-16-69
Indexed C.D. GALLI NOV 16 '70

F. B. 3489 Pg. 11

	(146)	(145)	(144)	185TH ST. W.
	(151)	(149) (148)	(147)	190TH ST. W.
	(154)	(153)	(152)	195TH ST. W.
	(157)	(156)	(155)	200TH ST. W.
	(160)	(159)	(158)	205TH ST. W.
	(163)	(162)	(161)	210TH ST. W.
	(166)	(165)	(164)	215TH ST. W.
AVE. B	AVE. B-8	AVE. C		

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16F3095 CE#310 3-68

F. B. 3489 Pg. 12

220TH ST. W.

225TH ST. W.

230TH ST. W.

235TH ST. W.

240TH ST. W.

245TH ST. W.

250TH ST. W.

AVE. B

AVE. B-8

AVE. C

169 168 167

172 171 170

175 174 173

150

178 177 176

188

181 180 179

184 183 182

187 186 189 185

192 190

193 191

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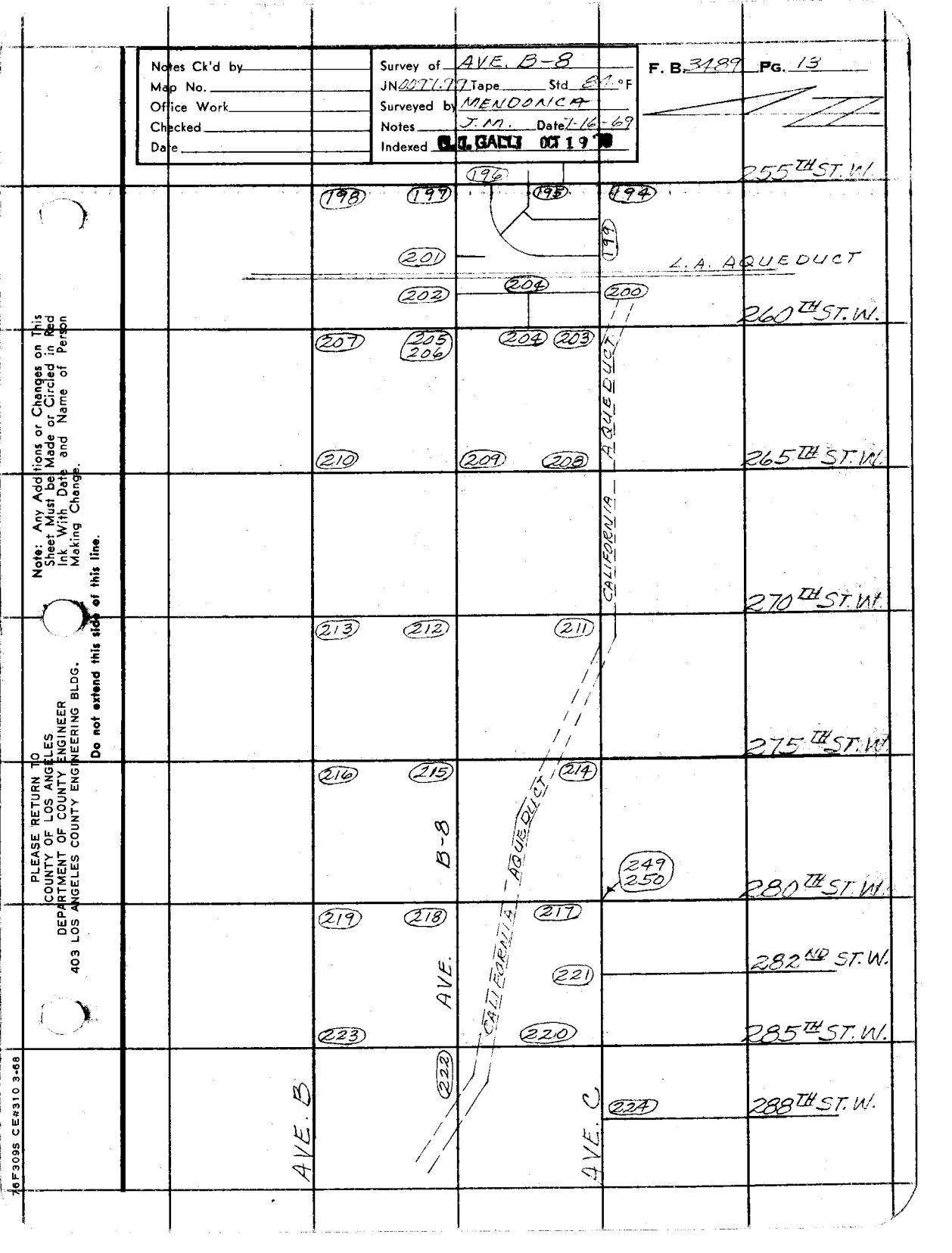
Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 0077.77 Tape Std 61.°F
Surveyed by MENDONCA
Notes J.M. Date 1-16-69
Indexed C.L. GALLI OCT 19
F. B. 3489 Pg. 13
255TH ST. W.
260TH ST. W.
265TH ST. W.
270TH ST. W.
275TH ST. W.
280TH ST. W.
282ND ST. W.
285TH ST. W.
288TH ST. W.
L.A. AQUEDUCT
CALIFORNIA AQUEDUCT
AVE. B
AVE. B-8
AVE. C
CALIFORNIA AQUEDUCT
196
198
197
195
194
199
201
202
204
200
207
205
206
204
203
210
209
208
213
212
211
216
215
214
249
250
219
218
217
221
223
220
222
224
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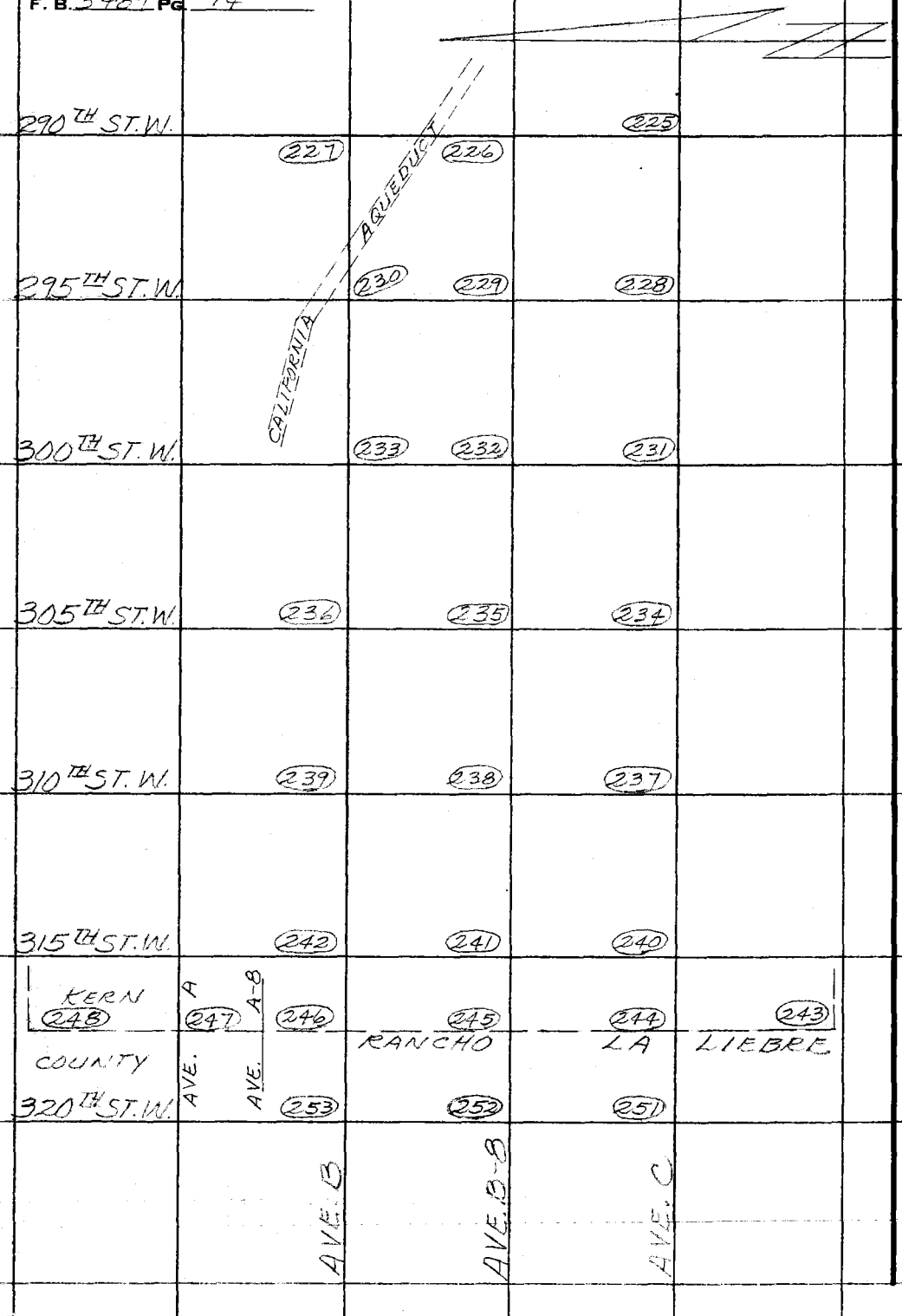
76F309S CE#310 3-68

F. B. 3489 Pg. 14



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Notes Ck'd by W.A.	Survey of AVE. B-8
Map No.	JN 0077.77 Tape Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-14-69
Date	Indexed

F. B. 3489 Pg. 15

325TH ST. W.

256 255 254

259 258 257

330TH ST. W.

261

CALIFORNIA

335TH ST. W.

263 262 AQUEDUCT 260

LIEBRE ROAD

266 265 264

340TH ST. W.

345TH ST. W.

350TH ST. W.

AVE. B

AVE. B-8

AVE. C

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76F3095 CE#310 3-68

F. B. 3489 PG. 16

TO BOT. (50)

PG. 17 (50)

WEST

2655.96' PER F.B. 3235-21

FD. N. & T. IN UNDERGROUND CABLE WARNING POST

R.P. FD. 2" I.P., 4" UP CEM. PL. & C.E. TAG

05' 3235-21

PG. 19 (50)

AVE.

631.73' PER F.B. 3235-20

90° 32' SEE F.B.

70.75

65.12

C

TO TOP (50)

70.74

47.57

FD. N. & T. IN T.P. # 619

R.P. FD. 2" I.P., 4" UP CEM. PL. & C.E. TAG

SECTION CORNER SECS. 9, 10, 15 & 16 T.8N., R.12W. FD. C.S. MON. IN H.H. PER C.S.B. 2962 F.B. 3235-21 MARKED

COUNTY SURVEYOR'S MONUMENT T.8N. R.12W. 9 10 16 15

10TH ST.

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W.S. 78-A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0997.99 Tape 172 Std 81 °F
Office Work	Surveyed by MENDORA M
Checked	Notes J.M. Date 7-18-69
Date	Indexed G.L. GALLI MAR 16 70

F. B. 3089 PG. 17

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TO BOT PG. 18

① 90-35-00
② 02-19-20
③ 183-29-00
90-34-50 ✓

(50) (50)

WEST

2655.35 PER F.B. 3235-22

45° Adj.

50'

R.P. FD. 2" I.P. 3" UP CEM. PL. & C.E. TAG

34'

70.70'

90°

SET 2" YELLOW MARKER PIPE

969.40 @ 90° = 969.48

PG 20 (40)

AVE. 969.48

B-8

89°

70.72'

TO TOP (40)

R.P. FD. 2" I.P. 4" UP CEM. PL. & C.E. TAG

45°

45° Adj.

1/4 SECTION CORNER BET. SECS. 9 & 10 T. 8 N., R. 12 W. FD. C.E. MON. 6" DN. PER C.S.B. 2692, F.B. 3235-22 MARKED

COUNTY ENGINEER T. 8 N. R. 12 W. 9 10 1965 1/4 COR. R. E. 5869

10TH ST.

2655.36 PER F.B. 3235-22

① 89-25-30
② 357-41-20
③ 176-32-10
89-25-21 2/3 ✓

(50) (50)

TO TOP PG. 16

76F3095 CE#310 3-68

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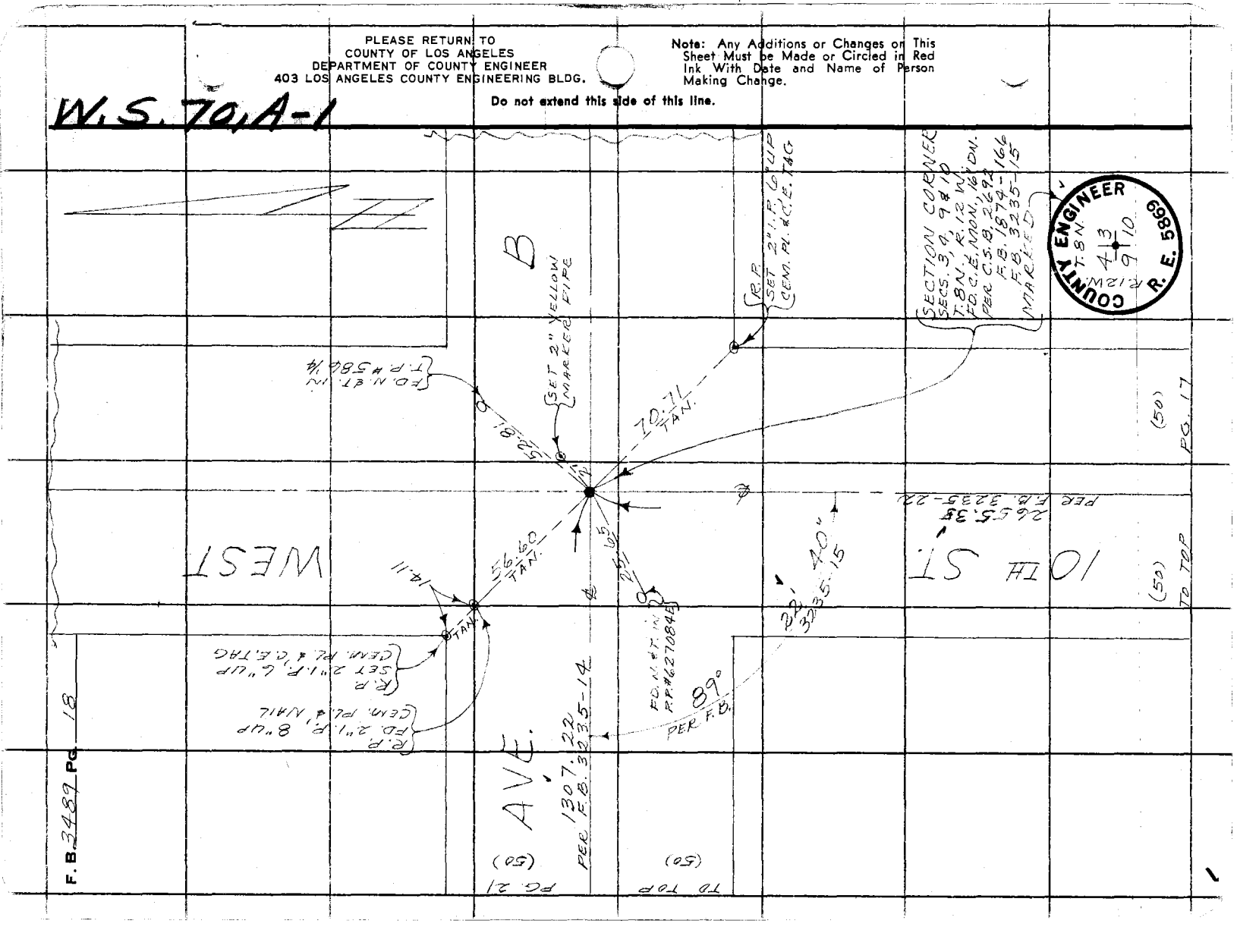
W.S. 70A-1



76F3095 CE#310 3-68

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W.S. 74, D-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. 43-B
JN 0077.21 Tape 122 Std. 64 °F
Surveyed by AMENDOLARA
Notes J.M.A. Date 7-24-69
Indexed C.P. GALLI MAR 16 '70

F.B. 3489 PG. 19

TO RIGHT (50) PG. 20 (40) TO RIGHT (100) PG. 20 (100)

140.00

SIERRA

26 72.91

FD. U.S.C. & G.S. BRONZE DISC. IN CONC. BRIDGE BM #J-487

S.P.R.R.

FD. N. & T. IN TOP 4X6 POST

P.C. P.I. 33.35 Δ=89°-58'-55" (Rad.)

50.30

53.25

TO LEFT (50) PG. 19

(50) TO RIGHT AVE.

2050.03 PER R.B. 3235-19

631.73 PER F.B. 3235-20

69.92

S 0°-12'-55" E

FD. N. & T. IN T.P. (NO #)

FD. SPK. NO. PER R.B. 3235-20

TANG. PT.

FD. N. & T. IN T.P. (NO #)

(50) PG. 22

HWY.

R/W

(40) (40)

2672.91 @ 84° = 2672.91'

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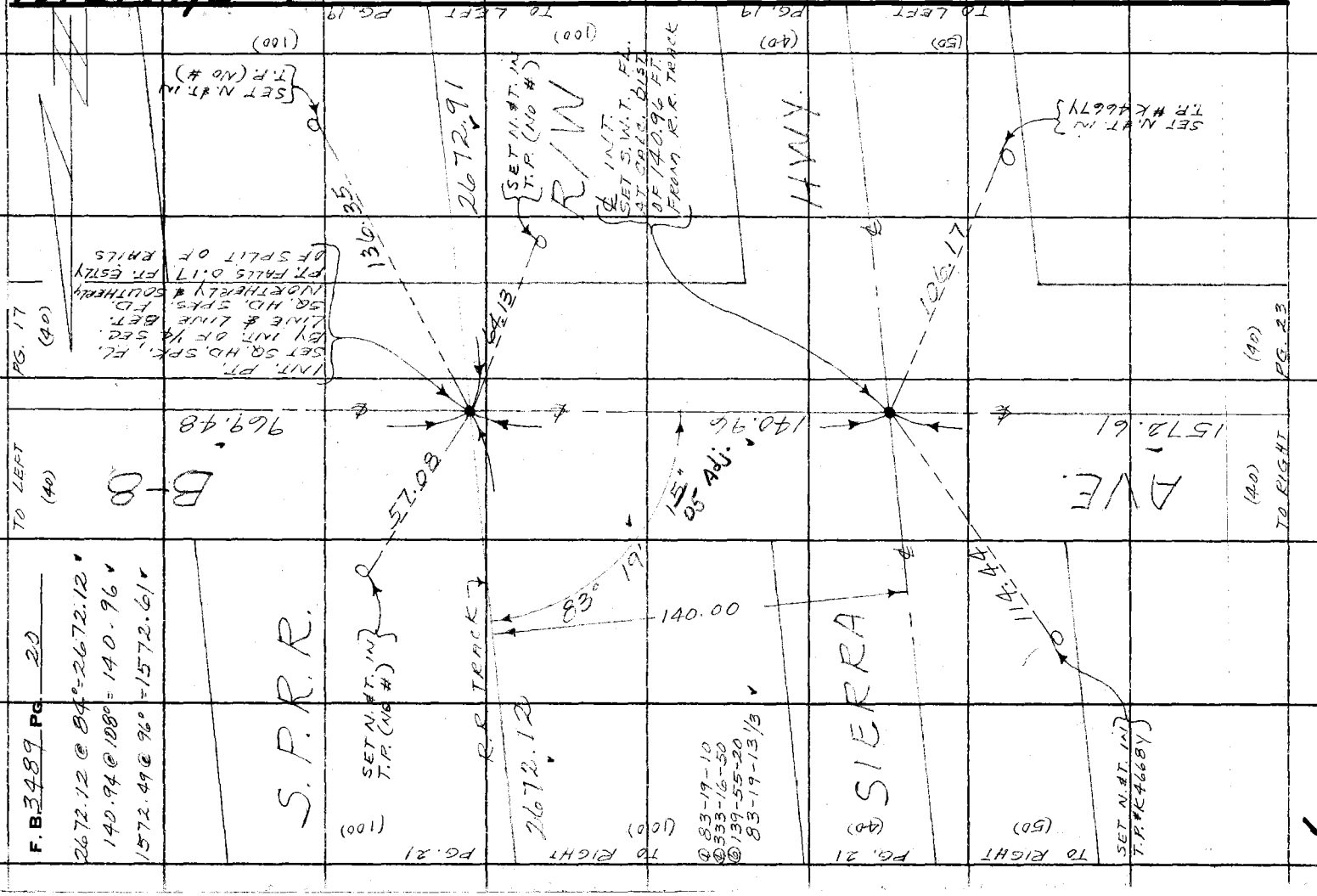
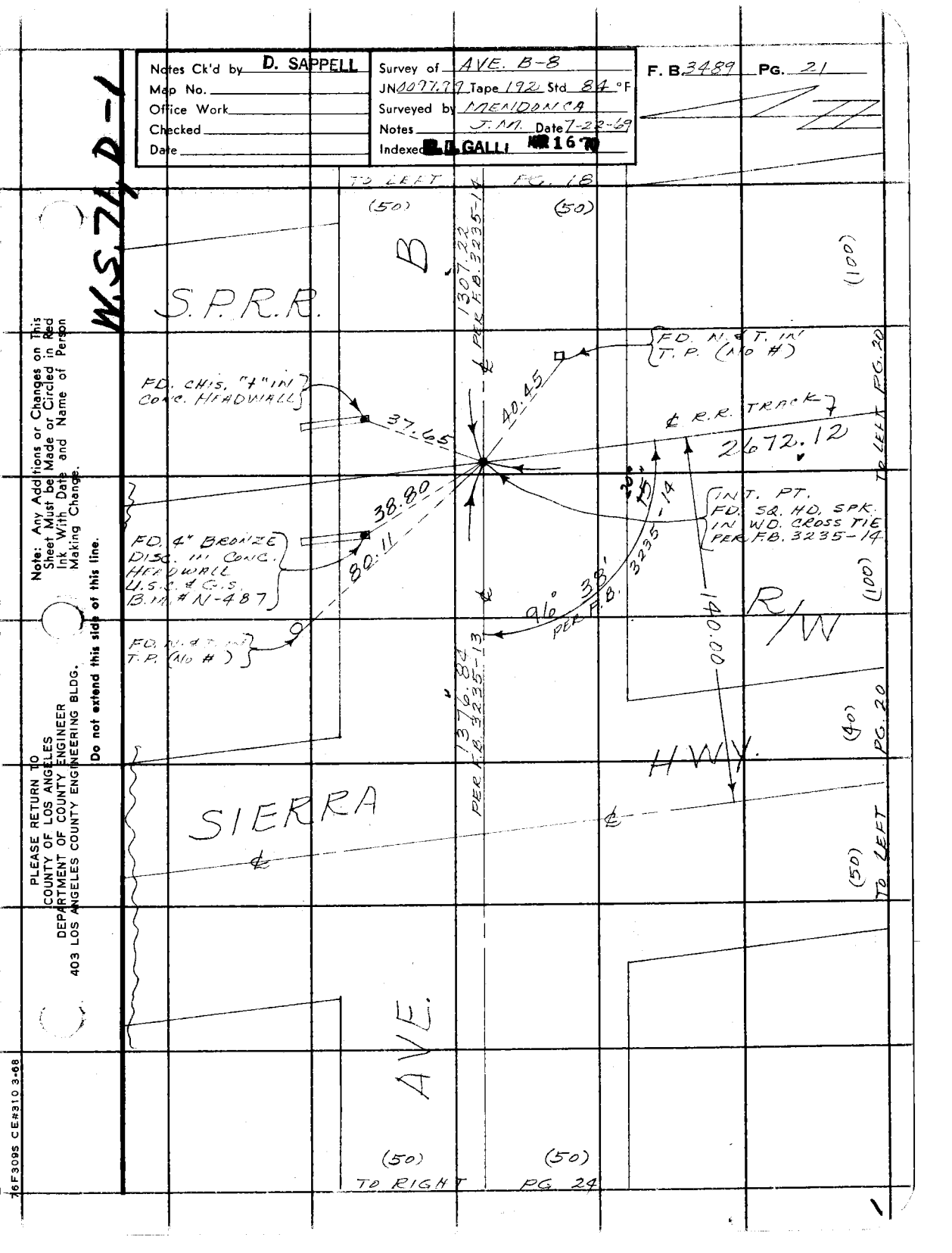
W.S. 71,D-1



F.B. 3489 Pg. 20

2672.12 @ 84° = 2672.12'
140.94 @ 108° = 140.96'
1572.49 @ 96° = 1572.61'


W.S.74, D-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 0077.77 Tape 192 Std 84 °F
Surveyed by MENDOCA
Notes J.M. Date 7-22-69
Indexed D. GALLI 1670
F. B. 3489 PG. 21
TO LEFT PG. 18
(50)
(50)
B
S.P.R.R.
1307.23 PER F.B. 3235-14
(100)
FD. CHIS. "7" IN CONC. HEADWALL
37.65
40.45
FD. N. & T. IN T.P. (NO #)
℄ R.R. TRACK
2672.12
TO LEFT PG. 30
38.80
80.11
FD. 4" BRONZE DISC IN CONC. HEADWALL U.S.C. & G.S. B.M. #N-487
INT. PT. FD. SQ. HD. SPK. IN W.O. CROSS TIE PER F.B. 3235-14
20.15
14.3235
96° 38' PER F.B.
R/W
(100)
FD. N. & T. IN T.P. (NO #)
1376.84 PER F.B. 3235-13
1400.00
HWY.
(40)
PG. 20
SIERRA
(50)
TO LEFT
AVE.
(50)
TO RIGHT
(50)
PG 29
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16F3095 CE#310 3-68

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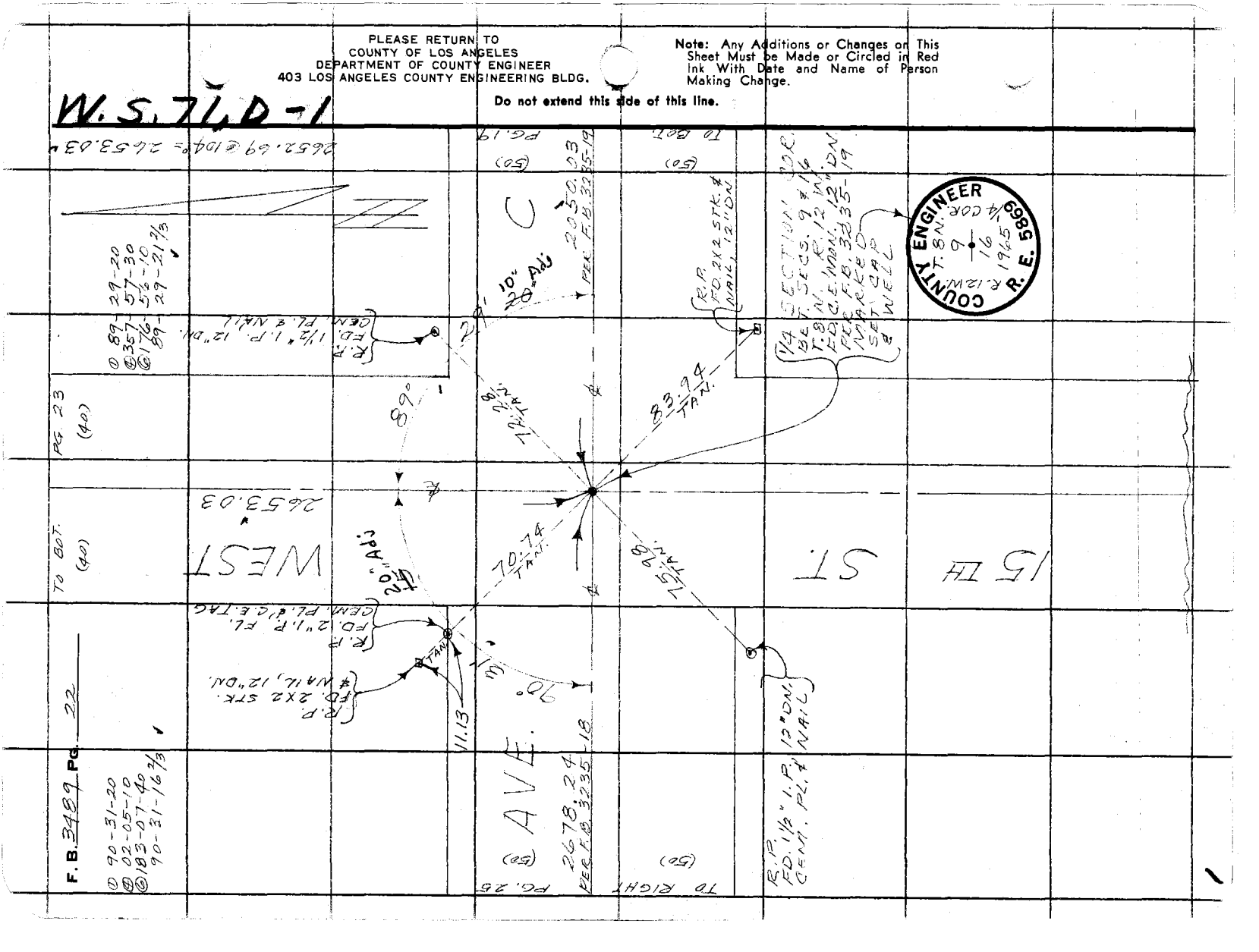
W.S. 7LD-1



76F309S CE#310 3-68

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W.S. 71, D-1

2680.62 @ 90° = 2680.79 ✓
2652.63 @ 100° = 2652.97 ✓

TO RIGHT PG. 26

(40) (40)

R.P. SET R"1, P.G. "UP GEM. RE. & C.E. TAG

90-33-30
03-13-30
183-20-00
90-33-30 ✓

90°

AVE. B-8

2680.79

33' 20"

30" Adj

S 1/4 N.

45°

2'

SET 2" YELLOW MARKER PIPE

(40) TO TOP

15TH ST. WEST

2653.03 ✓

2652.97

(40) TO EOT. PG. 22

(40) PG. 22

(40)

CENTER SECTION SEC. 9, T.8S., R.12W. SET C.E. MON. 1/4 BY INT. OF SEC. LINES MARKED.

R.P. SET 2" I.P. G. "UP" GEM. RE. & C.E. TAG

B-8

1572.61

(40) TO BOT.

(40) PG. 20

COUNTY ENGINEER
R.E. 5869
R.12W. CTR.
T.8N.
SEC. 9

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2091.22 Tape 132 Std. 62 °F
Surveyed by ADEMIDOLA C.B.
Notes JAN. Date 7-23-69
Indexed C.R. GALLI NR 167

F. B. 3489 PG. 23

F. B. 3489 PG. 24

W.S.M.D. - 1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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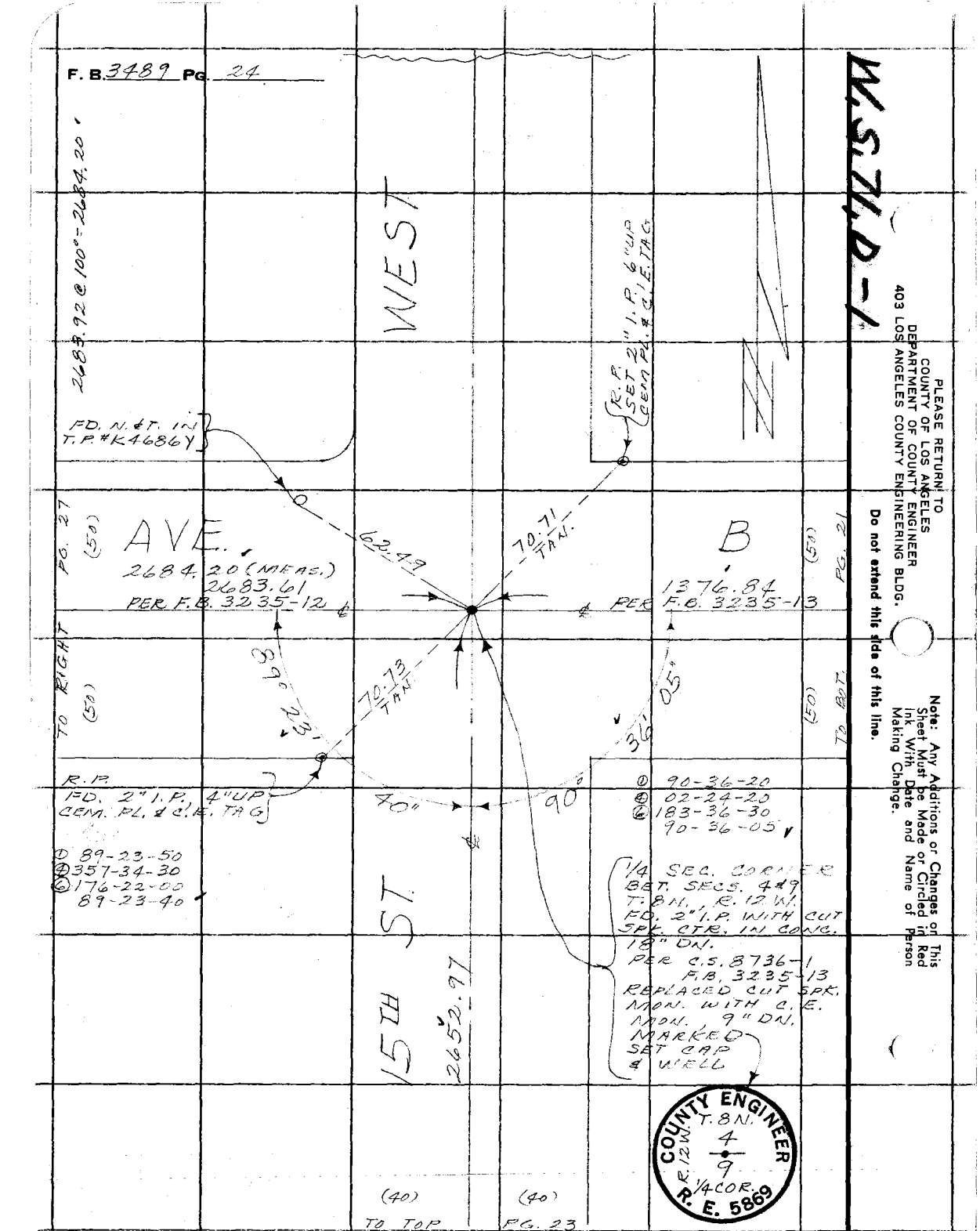

W.S.Z4, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 3097.99 Tape 192 Std 87 °F
Office Work	Surveyed by NIELDORICH
Checked	Notes J.M. Date 7-24-69
Date	Indexed D.L. GALLI 16

F. B. 3489 PG. 25

① 89-32-20
④ 358-09-00
⑥ 177-13-30
89-32-15 ✓

TO HOT. PG. 5.6

① 90-11-20
④ 00-45-00
⑥ 181-07-30
90-11-15 /

(50) WEST (50)

2651.72
PER GEODIMETER
F.B. 3176-31

R.P.
FD. 2X2 STK.
& NAIL, 12" DN.
PER R.D.F.B. 4023-2

.05" Adj .15" (MEAS.)
N1° 11' 05" E
PER F.B. 3176-31

89° 32' 15"
89° 32' 15"
PER F.B. 3235-18

R.P.
FD. 1½" I.P., 12" DN.
CEM. PL. & NAIL
PER R.D.F.B. 4023-2

(50) PG. 28 AVE. 1048.95

90° 00'
90° 00'

82.92 TAN.
76.33 TAN.

15" (MEAS.)

(50) C PG. 22
2678.24
PER F.B. 3235-18

TO TOP (50)

70.73 TAN.
73.25 TAN.

(50) TO LEFT

R.P.
FD. 3" I.P. 4" UP
CEM. PL. & C.E. TAG
PER F.B. 3235-18

R.P.
FD. 2X2 STK. &
NAIL, 12" DN.
PER R.D.F.B. 4023-2

10.10

R.P.
FD. 1½" I.P., 12" DN.
CEM. PL. & NAIL
PER R.D.F.B. 4023-2

20TH ST.

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 12 W.
C.S. MON. DESTROYED
BY CONSTRUCTION
SET C.E. MON., 9" DN.
BY TIES PER
R.D.F.B. 4023-2
MON. MARKED
SET CAP & WELL

1048.91 @ 90°= 1048.95 ✓

COUNTY ENGINEER
T. 8 N.
R. 12 W.
8 9
17 16
R. E. 5869

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PLEASE RETURN TO
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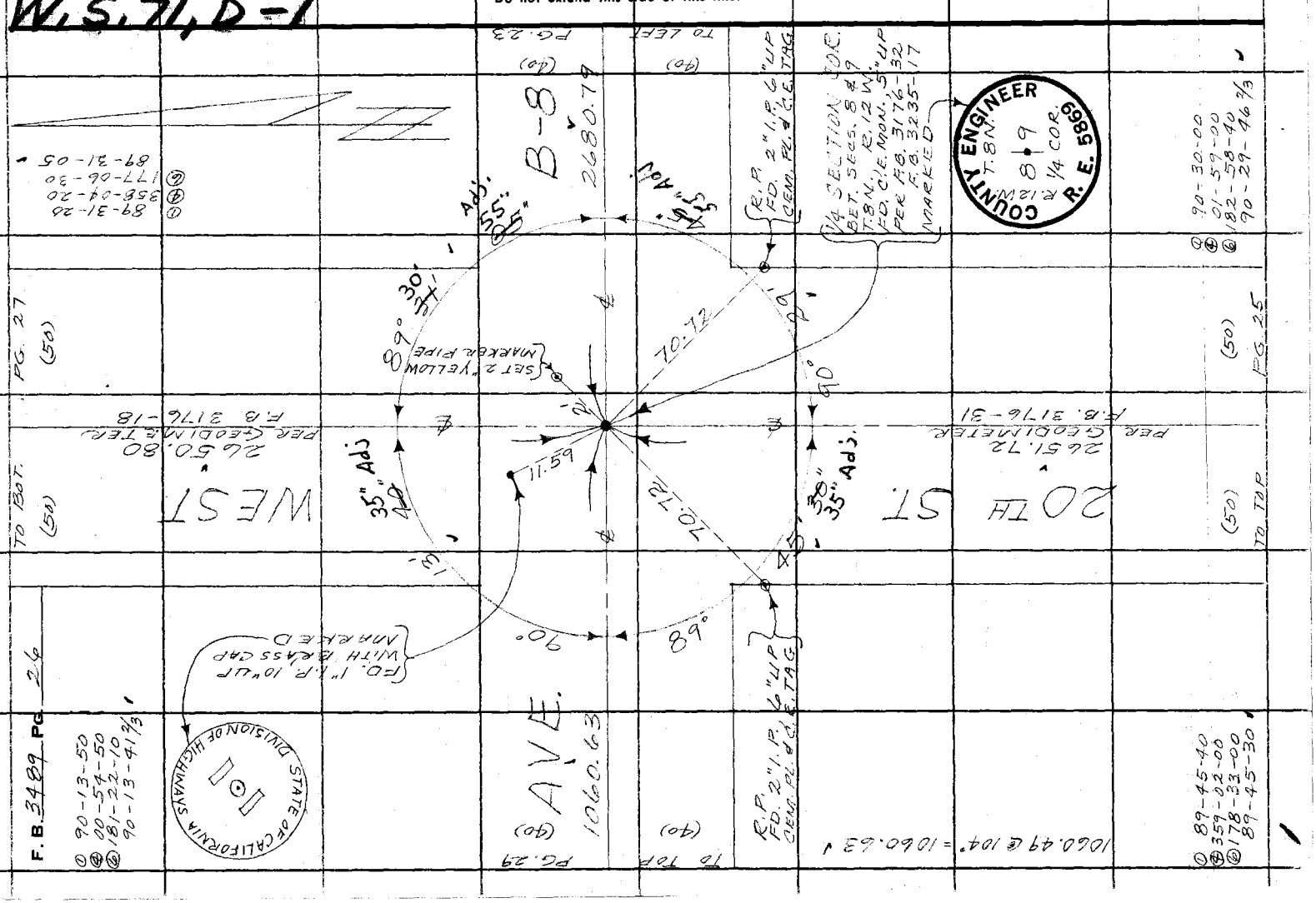
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, D-1



W.S. 74, D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 27
Map No.	JN 0097.79 Tape 192 Std 82 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 7-25-69		
Date	Indexed C.J. GALLI MAR 1970		

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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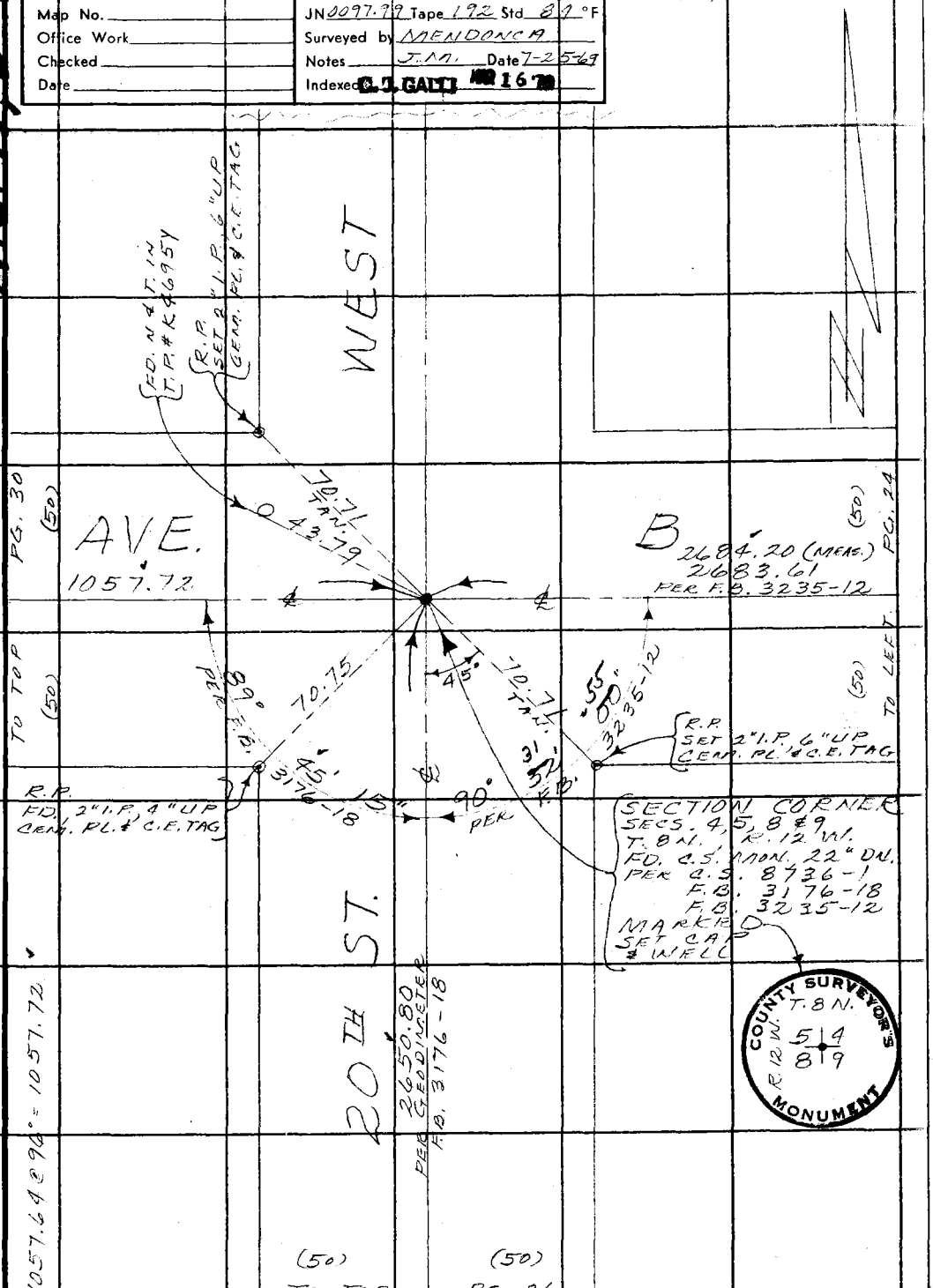
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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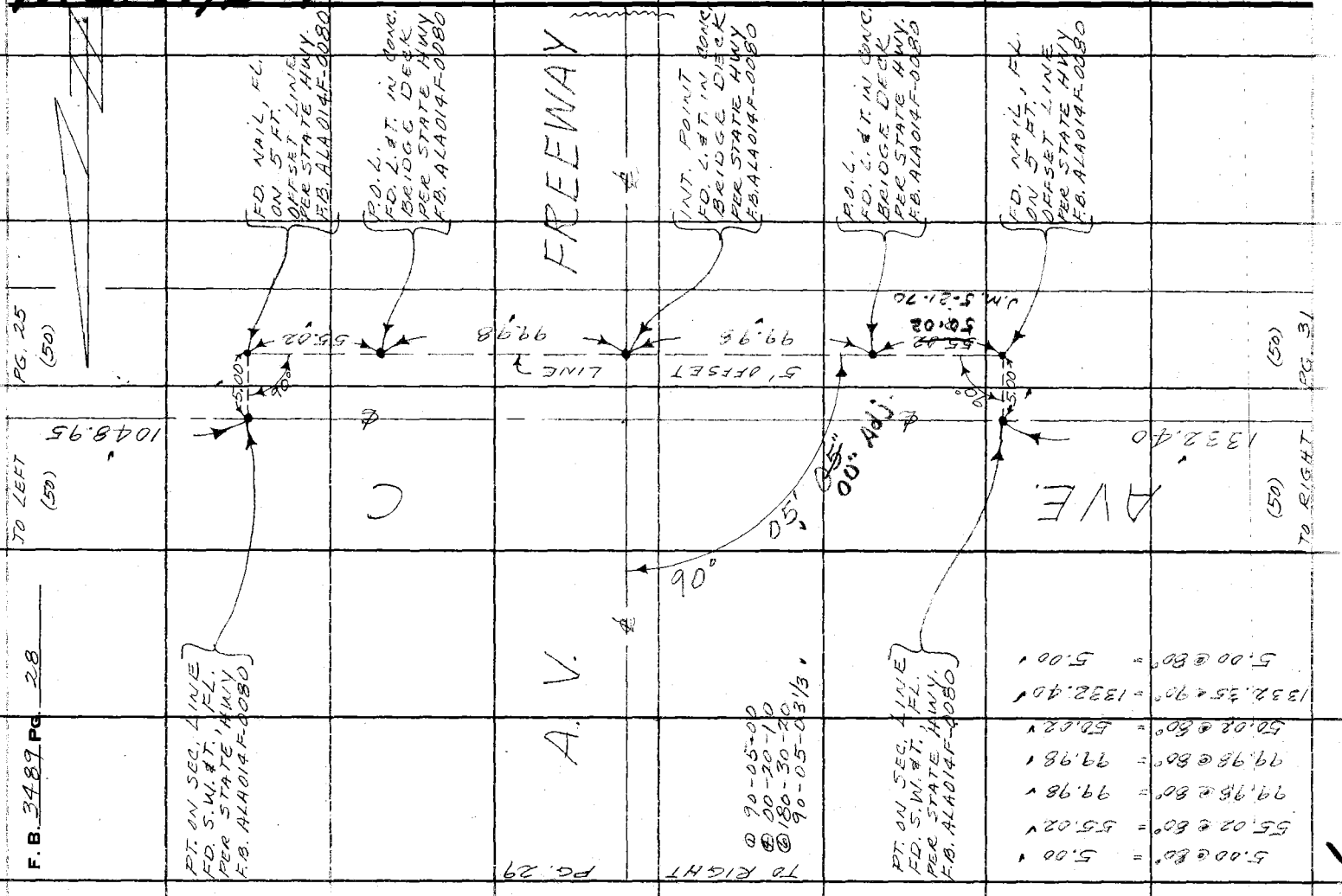
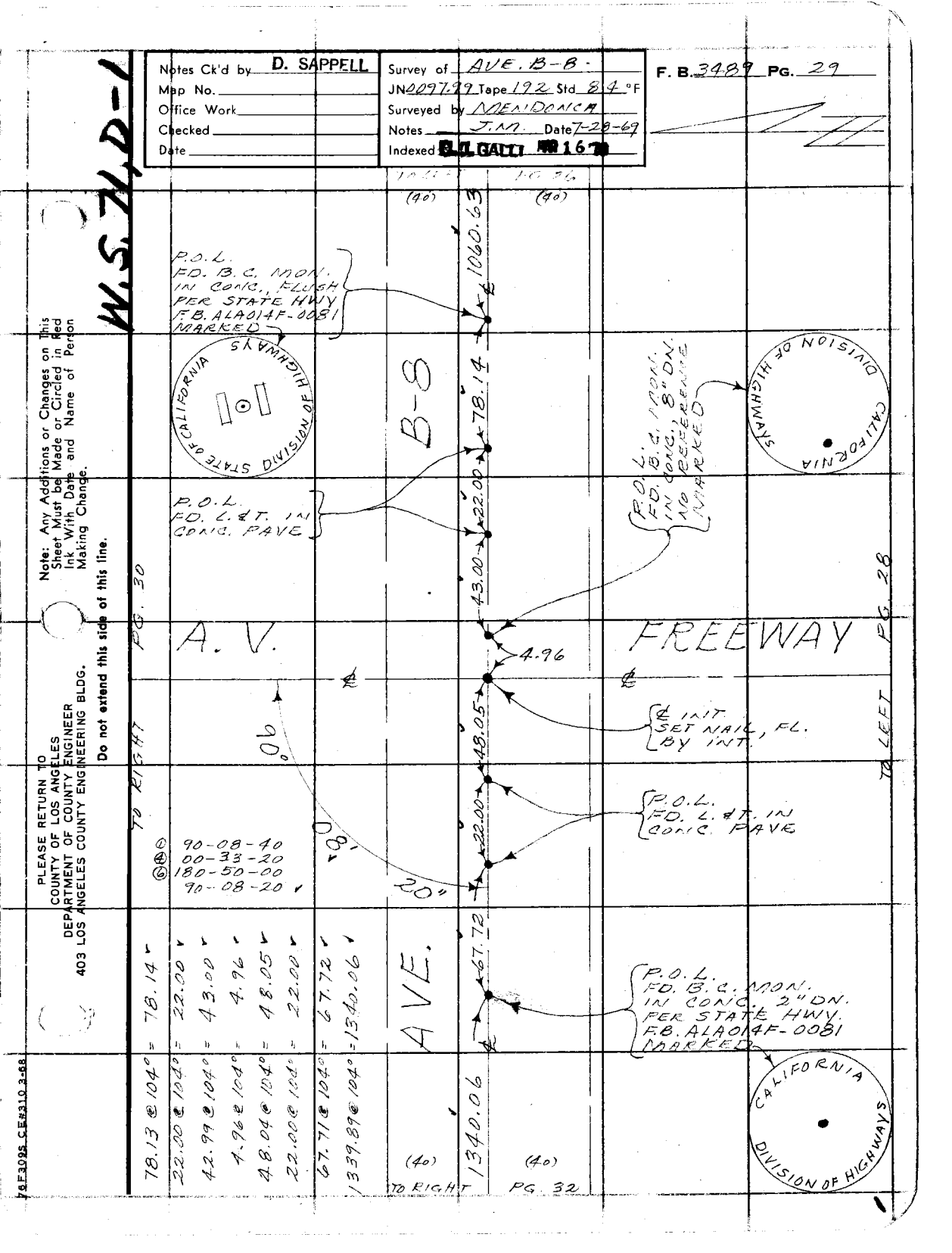
Do not extend this side of this line.

W.S. 71, D-1



F.B. 3489 PG. 28

5.00 @ 60° = 5.00'
55.02 @ 60° = 55.02'
99.98 @ 60° = 99.98'
99.98 @ 60° = 99.98'
99.98 @ 60° = 99.98'
55.02 @ 60° = 55.02'
5.00 @ 60° = 5.00'
1332.35 < 90° = 1332.40'


W.S.7L,D-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-B-
JN 2097.29 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-29-69
Indexed
F. B. 3489 PG. 29
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
P.O.L. FD. B.C. MON. IN CONC., FLUSH PER STATE HWY F.B. ALA014F-0081 MARKED
P.O.L. FD. L & T. IN CONC. PAVE
P.O.L. FD. B.C. MON. IN CONC., 8" DN. NO REFERENCE MARKED
P.O.L. FD. B.C. MON. IN CONC. 2" DN. PER STATE HWY. F.B. ALA014F-0081 MARKED
CALIFORNIA DIVISION OF HIGHWAYS
B-8
A.V.
AVE.
FREEWAY
PG. 30
PG. 28
PG. 32
TO RIGHT
TO LEFT
(40)
1060.63
78.14
22.00
43.00
4.96
48.05
22.00
67.72
1340.06
06° 08' 20"
① 90-08-40
④ 00-33-20
⑥ 180-50-00
90-08-20
78.13 @ 104° = 78.14
22.00 @ 104° = 22.00
42.99 @ 104° = 43.00
4.96 @ 104° = 4.96
48.04 @ 104° = 48.05
22.00 @ 104° = 22.00
67.71 @ 104° = 67.72
1339.89 @ 104° = 1340.06
℄ INIT. SET NAIL, FL. BY INT.
P.O.L. FD. L & T. IN CONC. PAVE
P.O.L. FD. B.C. MON. IN CONC. 2" DN. PER STATE HWY. F.B. ALA014F-0081 MARKED
CALIFORNIA DIVISION OF HIGHWAYS
R&F 3095 CE #310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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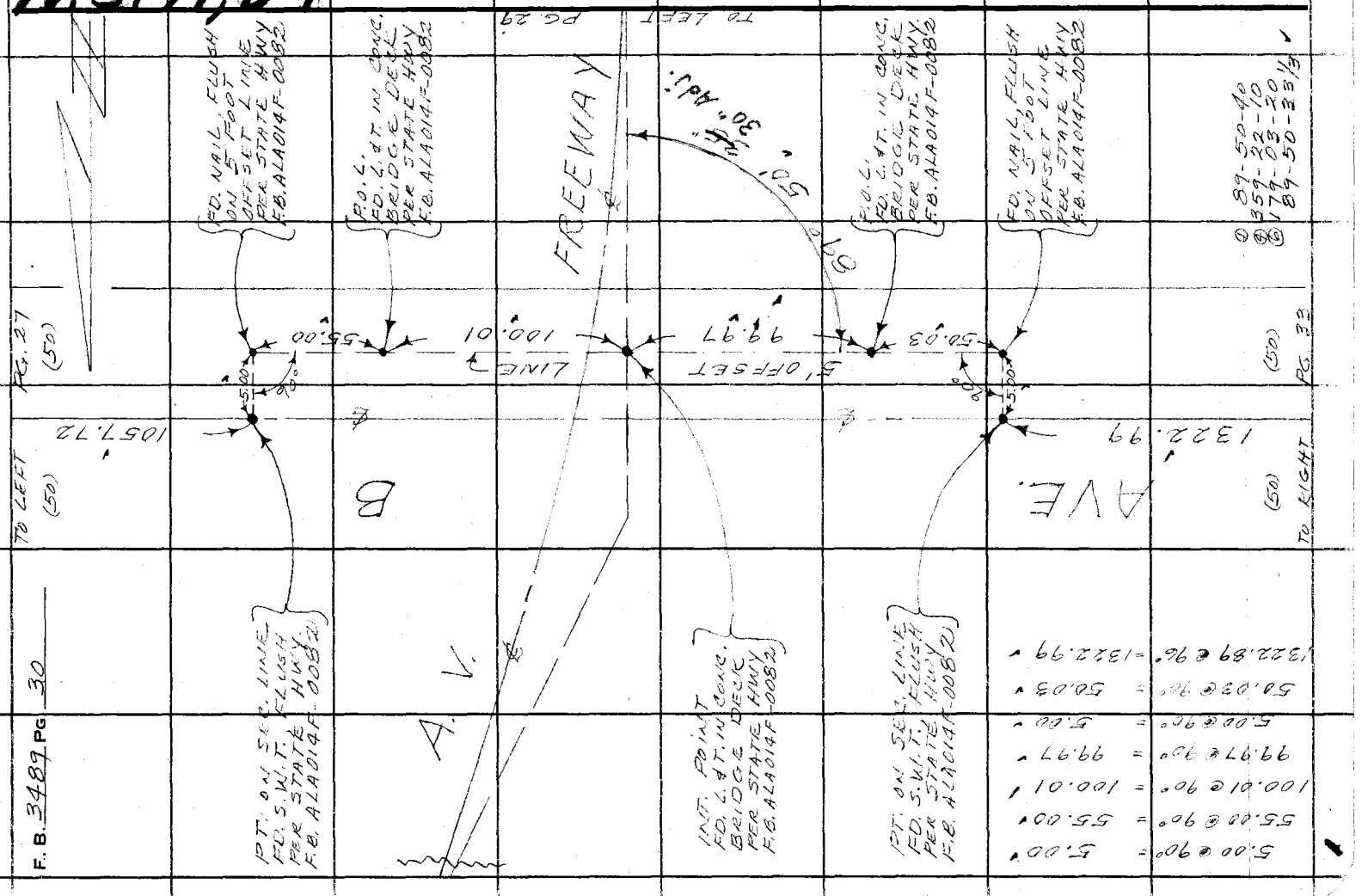
W.S. 74, D-1



F. B. 3489 PG 30

5.00 @ 90°	= 5.00'
55.00 @ 90°	= 55.00'
100.01 @ 90°	= 100.01'
99.97 @ 90°	= 99.97'
5.00 @ 90°	= 5.00'
50.03 @ 90°	= 50.03'
1322.89 @ 90°	= 1322.99'

W.S.7L.D-1

Notes Ck'd by	D. SAPPELL
Map No.	
Office Work	
Checked	
Date	
Survey of	AVE. B-8
JN 009199 Tape	172 Std 84 °F
Surveyed by	MALDONADO
Notes	J.M. Date 7-29-69
Indexed	B.L. GALLI MAR 16 70

F. B. 3489 PG. 31

① 39-49-00
② 359-15-40
③ 178-53-30
89-48-55

TO NOT. PG. 32

① 90-11-20
② 00-45-40
③ 181-08-30
90-11-25

(40) 2649.15' (40)

WEST

R.P. FD. 2X2 STK. & NAIL 12" DN. PER R.D.F.B. 4023-1

R.P. FD. 1½" I.P. 10" DN. CEN. PL. & NAIL PER R.D.F.B. 4023-1

11' 20 Adj 25'

89°

48'

50' 45'

71.75 TAN.

83.71 TAN.

TO PGT. 34 (50) AVE. 90° 2683.76 PER GEODIMETER F.B. 3176-28

C (50) 1332.40 TO PGT. 28

72.87 TAN.

70.70 TAN.

TO RIGHT (50)

R.P. FD. 2" I.P. 6" UP CEN. PL. & C.E. TAG PER F.B. 3176-30

71.12 TAN.

R.P. FD. 2X2 STK. & NAIL 12" DN. PER R.D.F.B. 4023-1

R.P. FD. 1½" I.P. 12" DN. CEN. PL. & NAIL PER R.D.F.B. 4023-1

25TH ST.

¼ SECTION COR. BET. SECS. 5 & 17 T.8N., R.12W. C.E. MON. DESTROYED BY CONSTRUCTION FD. S.W.T. FLUSH PER R.D.F.B. 4023-1 SPK. CHECKS TIES PER F.B. 3176-30 & R.D.F.B. 4023-1 REPLACED SPK. WITH C.E. MON., 9" DN. MARKED SET CAP & WELL

COUNTY ENGINEER T.8N. 8 17 R.12W. ¼ COR. R. E. 5869

2648.77 @ 146° = 2649.15'

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

28F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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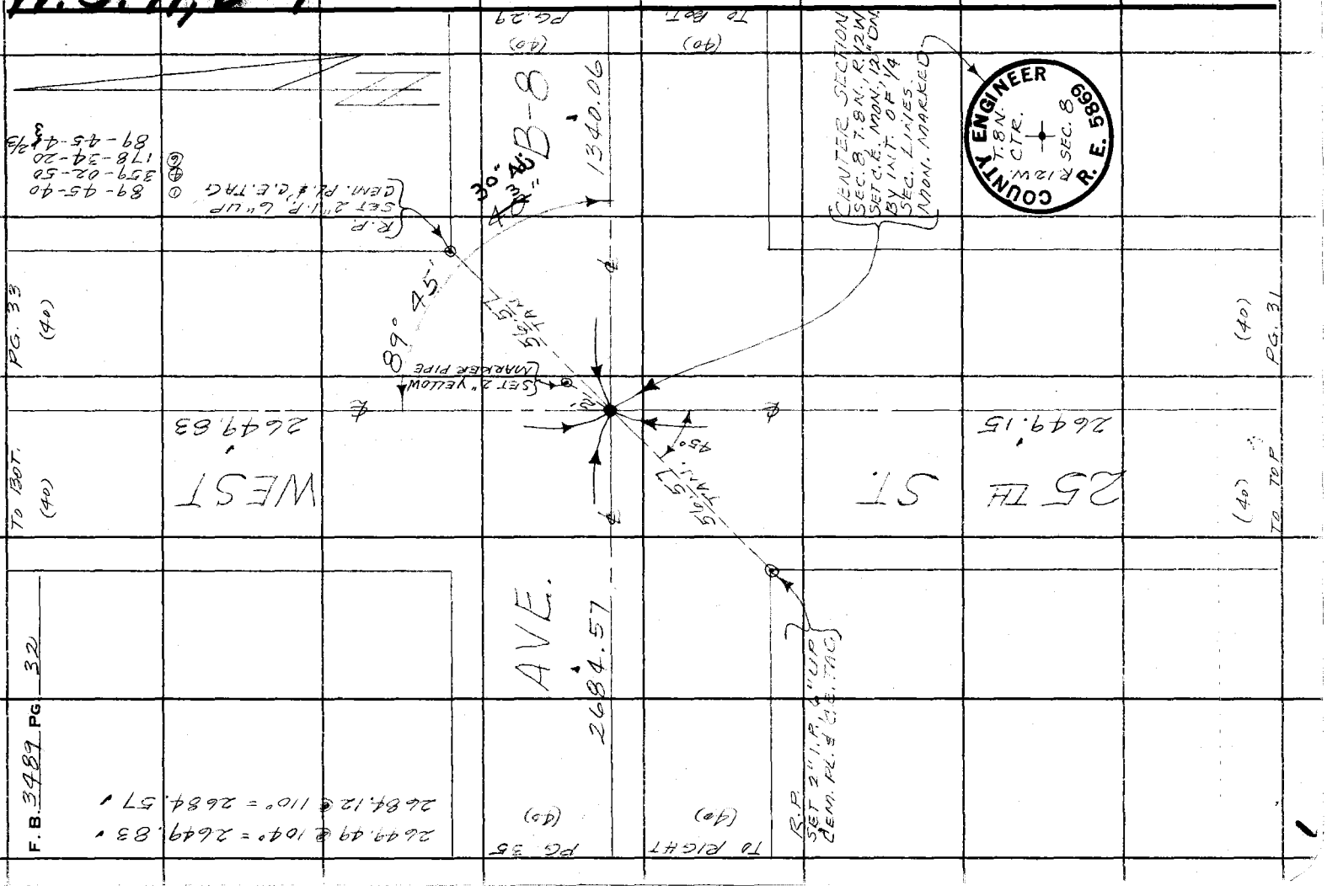
W.S. 71, D-1



W.S. 71, D-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 007.97 Tape 192 Std 69 °F
Surveyed by MERIDONICA
Notes J.M. Date 7-30-69
Indexed C. L. GALLI MAR 1 6 70

F. B. 3489 Pg. 33

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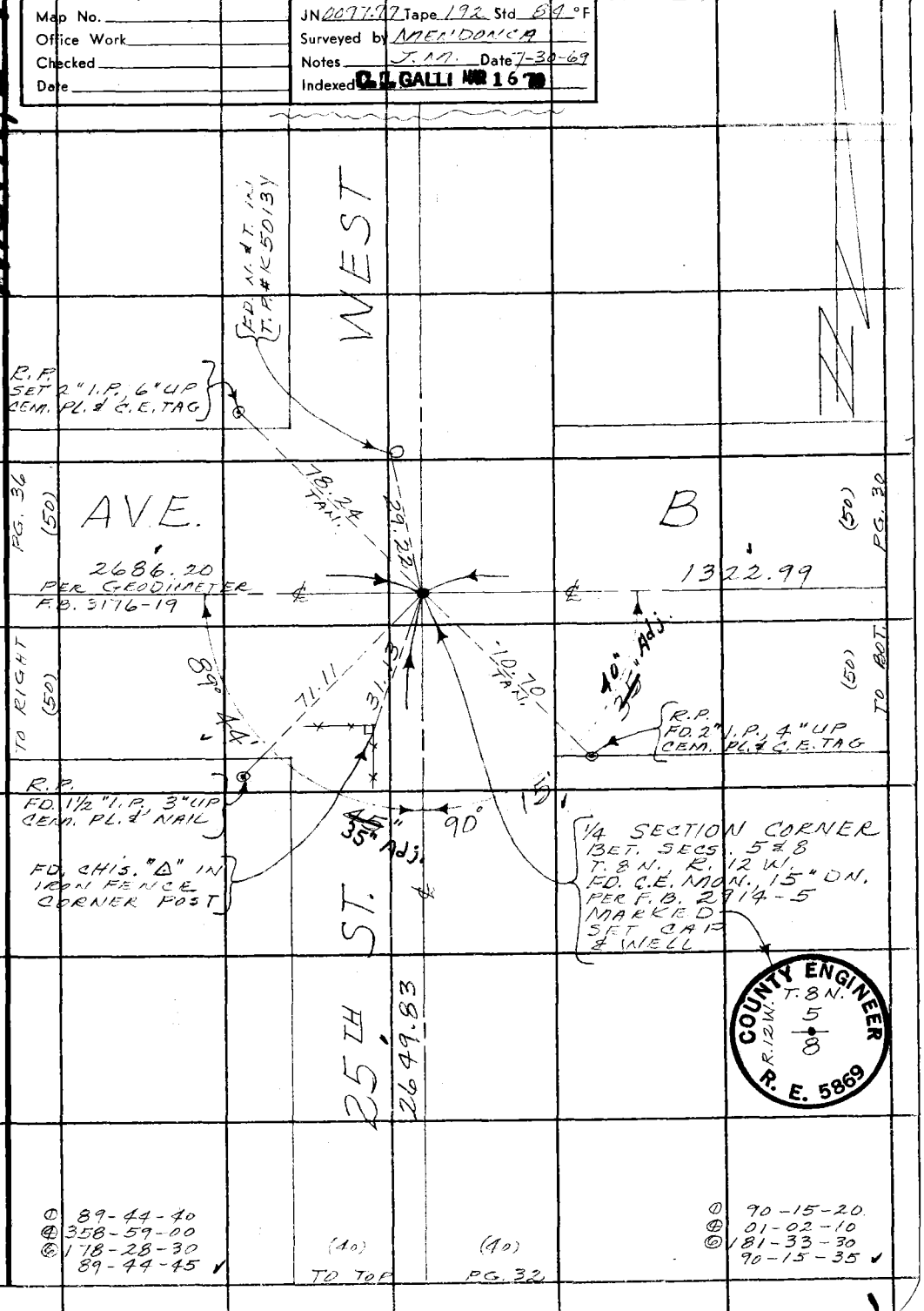
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



① 89-44-40
④ 358-59-00
⑤ 178-28-30
89-44-45 ✓

① 90-15-20
④ 01-02-10
⑤ 181-33-30
90-15-35 ✓

26F3095 CE#310 3-68

F. B. 3489 PG. 34

① 90-38-10
② 02-32-20
③ 183-48-40
90-38-06 2/3

TO BOT. (50)

PG. 35 (50)

89-49-50
359-20-00
179-50-00

2646.75 PER GEODIMETER F.B. 3176-28

WEST

R.P. FD. 2X2 STK. & NAIL FLUSH R.D.F.B. 600-62

R.P. FD. 1½" I.P. 4" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62

00" Adj. (MEAS.)

89° 49' 50" PER F.B.

00" 3176-28

90° 38' 90° 38' PER F.B.

PG. 37 (50)

AVE.

2669.04 PER GEODIMETER F.B. 3176-27

79.79 TAN.

55" Adj. (MEAS.)

3176-28

C

2683.76 PER GEODIMETER F.B. 3176-28

PG. 37 (50)

TO RIGHT (50)

79.06 TAN.

70.71 TAN.

12.36

TAN

R.P. FD. 1½" I.P. 14" DN. CEM. PL. & NAIL PER R.D.F.B. 600-62

R.P. FD. 2X2 STK. & NAIL, 10" DN. R.D.F.B. 600-62

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG PER F.B. 3176-28

TO LEFT (50)

30TH ST.

SECTION COR. SECS. 7, 8, 17 & 18 T. 8 N., R. 12 W. C.S. MON. DESTROYED BY CONSTRUCTION SET C.E. MON. 9" DN. BY TIES PER R.D.F.B. 600-62 MON. NAKD.

COUNTY ENGINEER T. 8 N. R. 12 W. 7 8 18 17 R. E. 5869

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 7L.D-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-1-69
Date	Indexed E.L. GALLI

F. B. 3489 PG. 35

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TO BOT. PG. 36

(50) (50)

R.P. SET 2" I.P. 6"UP CEM. PL. & C.E. TAG

WEST

2649.08 PER GEODIMETER F.B. 3176-20

R.P. FD. 1½" I.P. 12"D CEM. PL. & NAIL

110° = 2669.27'

2668.82 @

199.11' TAN.

50' (CALC.)

89° 47'

40'

90° 44'

30" Adj.

PG. 38 (40) AVE. 2669.27 (40) PG. 32

B-8 2684.57

59'

F.B. 3176-29

70.96' TAN.

SET 2" YELLOW MARKER PIPE

TO RIGHT (40)

68'

179° PER

70.71' TAN.

15" Adj.

(40) TO LEFT

R.P. FD. 2" I.P. 4"UP CEM. PL. & C.E. TAG

81'

40" Adj.

90°

13'

¼ SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 12 W. FD. 1½" I.P. WITH CUT SPK. CTR. IN CONC., FLUSH PER F.B. 3176-29 REPLACED CUT SPK. MON. WITH C.E. MON., FLUSH MARKED

COUNTY ENGINEER T. 8 N. R. 12 W. 7 8 ¼ COR. R. E. 5869

30TH ST.

2646.75 PER GEODIMETER F.B. 3176-28

① 89-18-40
④ 357-13-40
⑥ 175-50-30
89-18-25

(50) (50)

TO TOP PG. 34

① 90-13-00
④ 00-52-30
⑥ 181-18-40
90-13-06 2/3

1

10F3095 C.E.#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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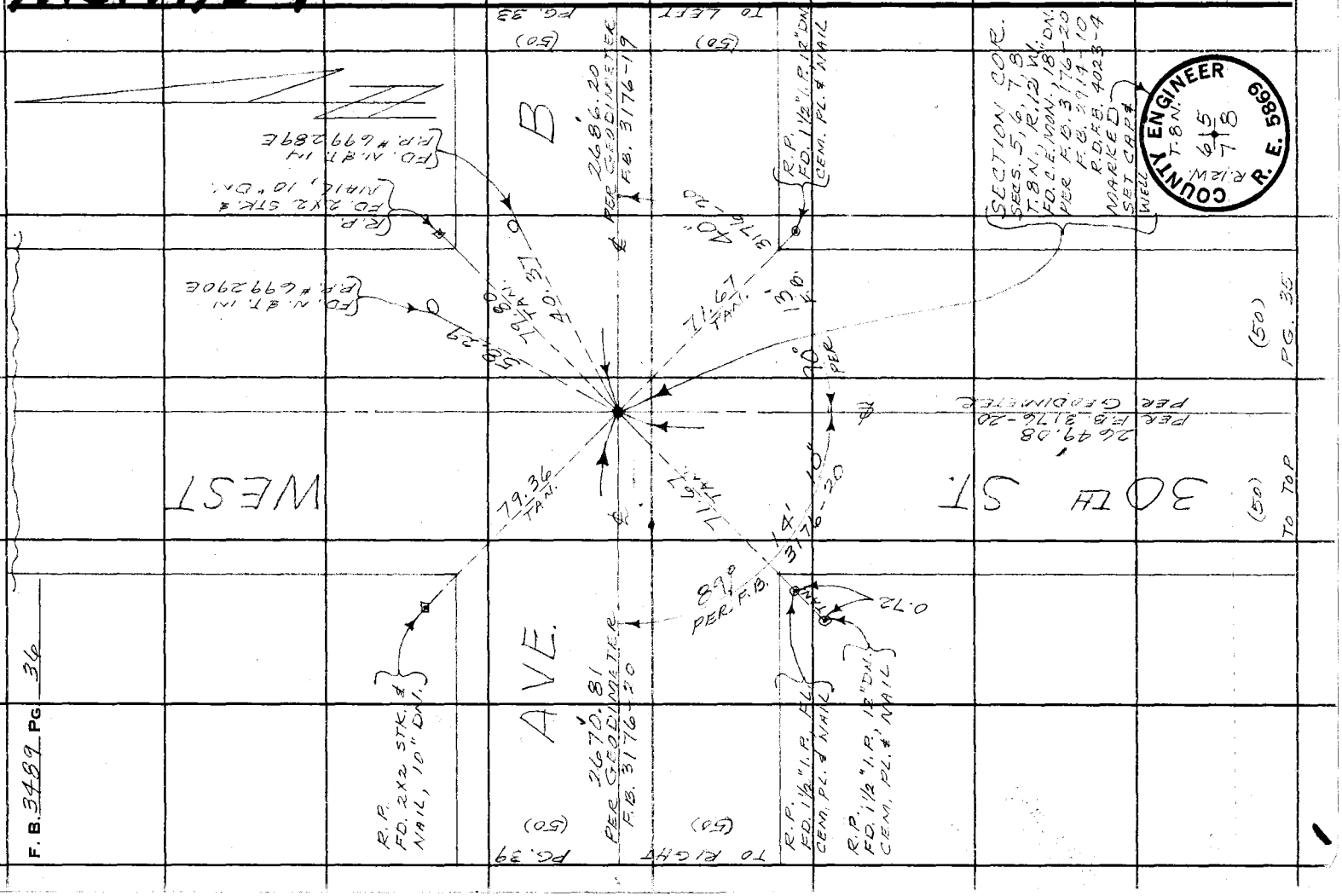
W.S. 71, R-1


PG. 33
(50)
TO LEFT
(50)
B
2686.20
PER GEODIMETER
F.B. 3176-19
R.P. FD. 1 1/2" I.P. 12" DNL CEM. PL. & NAIL
SECTION CORE
SECS. 5, 6, T. 8 S., R. 12 W.
T. 8 N., R. 12 W.
FD. C.E. MON. 18" DN.
PER F.B. 3176-20
P.O.B. 402 3-A
NO PRICED SET CAP
WELL
COUNTY ENGINEER
R. E. 5889
6/5/78
R.P. FD. 2X2 STK. & NAIL, 10" DN.
FD. NAIL & TAG IN R.P. #699289E
FD. NAIL & TAG IN R.P. #699290E
40.57
79.36
79.36
39.67
39.67
39.67

76F309S CE#310 3-68

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W.S. 72, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097.12 Tape 122 Std 84 °F
Surveyed by ADELMO ORTA
Notes J.M.I. Date 8-5-69
Indexed C.J. GALLI

F. B. 3489 PG. 37

90-37-00
02-27-10
1/63-40-50
90-36-48 1/3

39-23-30
357-33-10
176-30-00
89-23-20

COUNTY ENGINEER
R. 12 W.
T. 8 N.
7
18
1/4 COR.
R.E. 5869

1/4 SEC. SEE T.8N., R.12W., SEC. 7 & 18, F.B. 3176-35, PG. 40 FD. 1/2" I.P. IN CONC. BD. & CUT IN CONC. PL. & CUT SPK. GTR. PER C.S. 8736-1 & F.B. 3176-27 REFERENCED CUT SPK. IN PAV. WITH C.E. IN PAV. 12" "D" MARKED

TO LEFT (50) PG. 40

(50) PG. 40

AVE. 90°

PER GEODIMETER F.B. 3176-35

26/7.37

SET 2" YELLOW MARKER PIPE

(40)

36'

45° Adj.

2643.61

TO RT.

PG. 36

35 TH ST.

70.70

70.71

89° WEST (40)

R.P. FD. 2" I.P. 3" UP CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG

45° Adj.

PER GEODIMETER F.B. 3176-27

2669.04

C

(50) TO LEFT

(50) PG. 34

2643.51 @ 90° = 2643.61

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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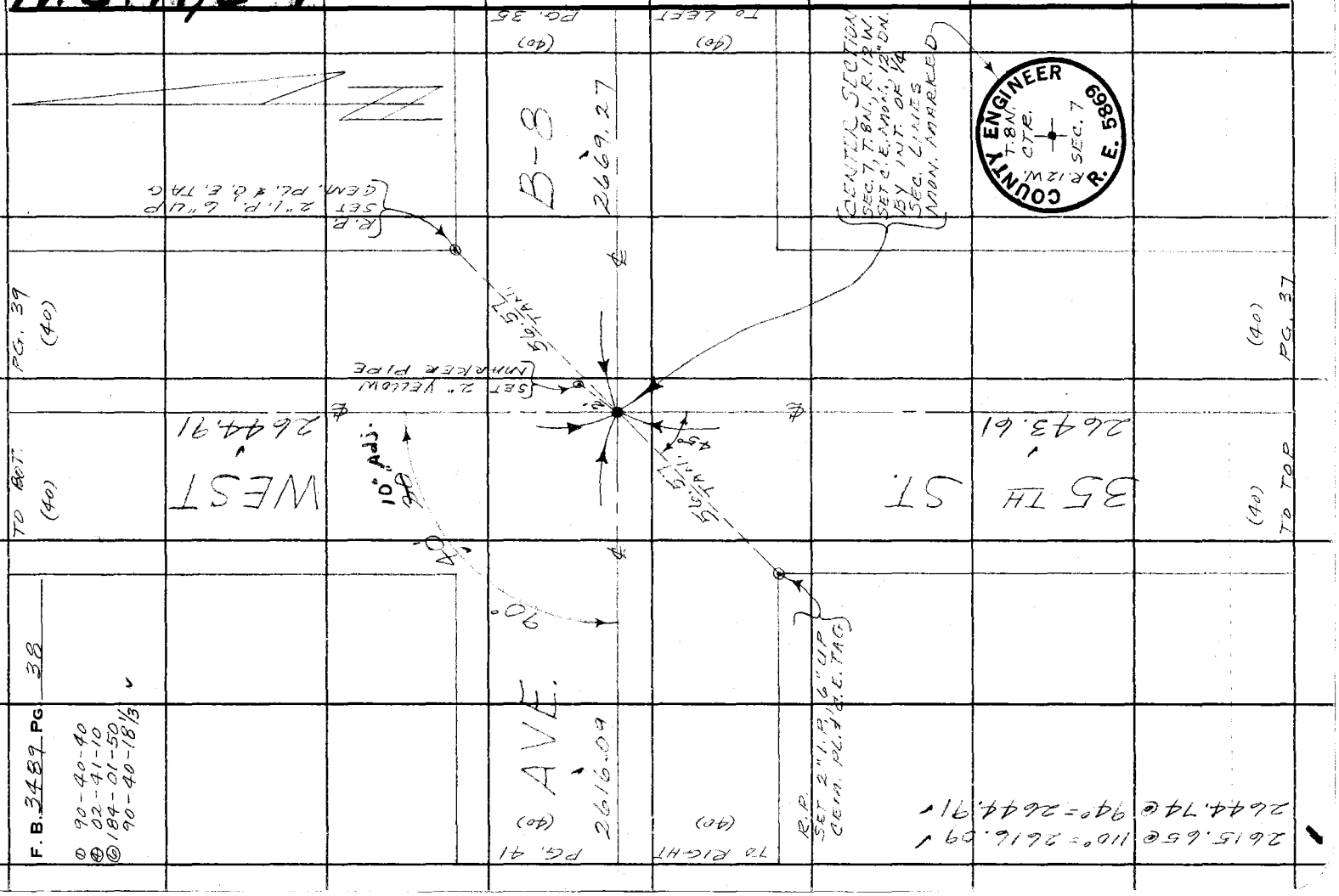
W.S. 71, C-1



W.S. 7L-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 097.99 Tape 192 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-6-69
Indexed C.L. GALLI MR 167

F. B. 3489 PG. 39

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE. B

PG. 42 (50) TO RIGHT

(50) PG. 36 TO LEFT

FD. N. & T. IN P.P. #354499E

R.P. FD. 2" I.P. 5" UP CEM. PL. & C.E. TAG

28.43

70.71

2615.82 PER GEODIMETER F.B. 3176-22

2670.81 PER GEODIMETER F.B. 3176-20

89° 14'

27.70

70.71

45° 05' 10' Adj.

90°

15' Adj.

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. #354450E

1/4 SECTION CORNER BRT. SECS. 6 & 7 T. 8 N., R. 12 W. FD. C.E. MON. 8" DN. PER F.B. 2914-9 MARKED

COUNTY ENGINEER T. 8 N. 6 7 R. 12 W. 1/4 COR. R. E. 5869

35TH ST.

2644.91

① 89-14-30
④ 356-57-30
⑥ 175-26-10
89-14-21 2/3

(40) TO TOP

(40) PG. 38

① 90-45-00
④ 03-00-20
⑥ 184-30-30
90-45-05

74F3095 CE#310 3-68

F. B. 3489 PG. 40

① 90-45-10
② 03-00-10
③ 184-30-10
90-45-01 2/3

TO RIGHT (50)

PG. 41 (50)

W.S.H.Y.-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

R.P. FD. 3" I.P. 3" U/P CEM. PL. & T.C. TAG

WEST

2641.44 GEODIMETER F.B. 3176-24

R.P. FD. 2" I.P. 3" U/P CEM. PL. & T.C. TAG

03 Adj. PER 00"

45° - 89° PER F.B. 22'

90°

70.69

70.71

3176-24

10"

AVE.

2645.30

PG. 43 (50)

C

2617.37 PER GEODIMETER F.B. 3176-25

PG. 39 (50)

TO LEFT (50)

SECTION CORNER
SECS. 7, 12, 13 & 18
T. 8N., R. 12 & 13 W.
FD. C.S. MON. 4" DN.
PER C.S. 8736-1
F.B. 3176-25
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 13 W. 12 | 7 — 13 | 18 R. 12 W.

40TH ST.

2644.96 @ 104° = 2645.30

W.S. 74, C-1

Notes Ck'd by	D. SAPPELL
Map No.	
Office Work	
Checked	
Date	
Survey of	AVE. B-8
JN	097.99 Tape 192 Std 54 °F
Surveyed by	MENDONCA
Notes	J.M. Date 8-7-69
Indexed	GALI: 167

F. B. 3489 PG. 41

① 89-18-40
④ 357-15-00
⑥ 175-52-40
89-18-46 2/3

TO RT. PG. 42

(50) (50)

① 90-27-40
④ 01-50-00
⑥ 182-45-00
90-27-30

WEST

2641.32
PER GEODIMETER
F.B. 3176-23

2644.75 @ 90° = 2644.85

R.P. FD. 2" I.P., 3" UP CEM. PC. & C.E. TAG

27.30 12" Adj.

89°

18.41

R.P. FD. 2" I.P., 3" UP CEM. PC. & C.E. TAG

PG. 44 (40) AVE. 2644.85

70.69

90°

70.71

50.45 Adj.

B-8 (40) PG. 38
2616.09

TO RIGHT (40)

89°

53.96

48.75 Adj.

(40) TO LEFT

SET N. & T. IN P.P. (NO NUMBER)

90°

41.

1/4 SECTION COR. BET. SECS. T. 8 N., R. 12 & 13 W. FD. U.S. MON., 16" DN. PER F.B. 1113-70 F.B. 3176-24 MARKED

32.44 Adj.

40TH ST.

SURVEY COUNTY T.8N. R.13W. 12 7 R.12W. MONUMENT RE-2111

2641.44
PER GEODIMETER
F.B. 3176-24

① 89-32-50
④ 358-10-30
⑥ 177-15-50
89-32-38 1/3

(50) TO TOP

(50) PG. 40

① 90-41-20
④ 02-44-40
⑥ 184-07-00
90-41-10

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

DAE 3095 CE#310 3-68

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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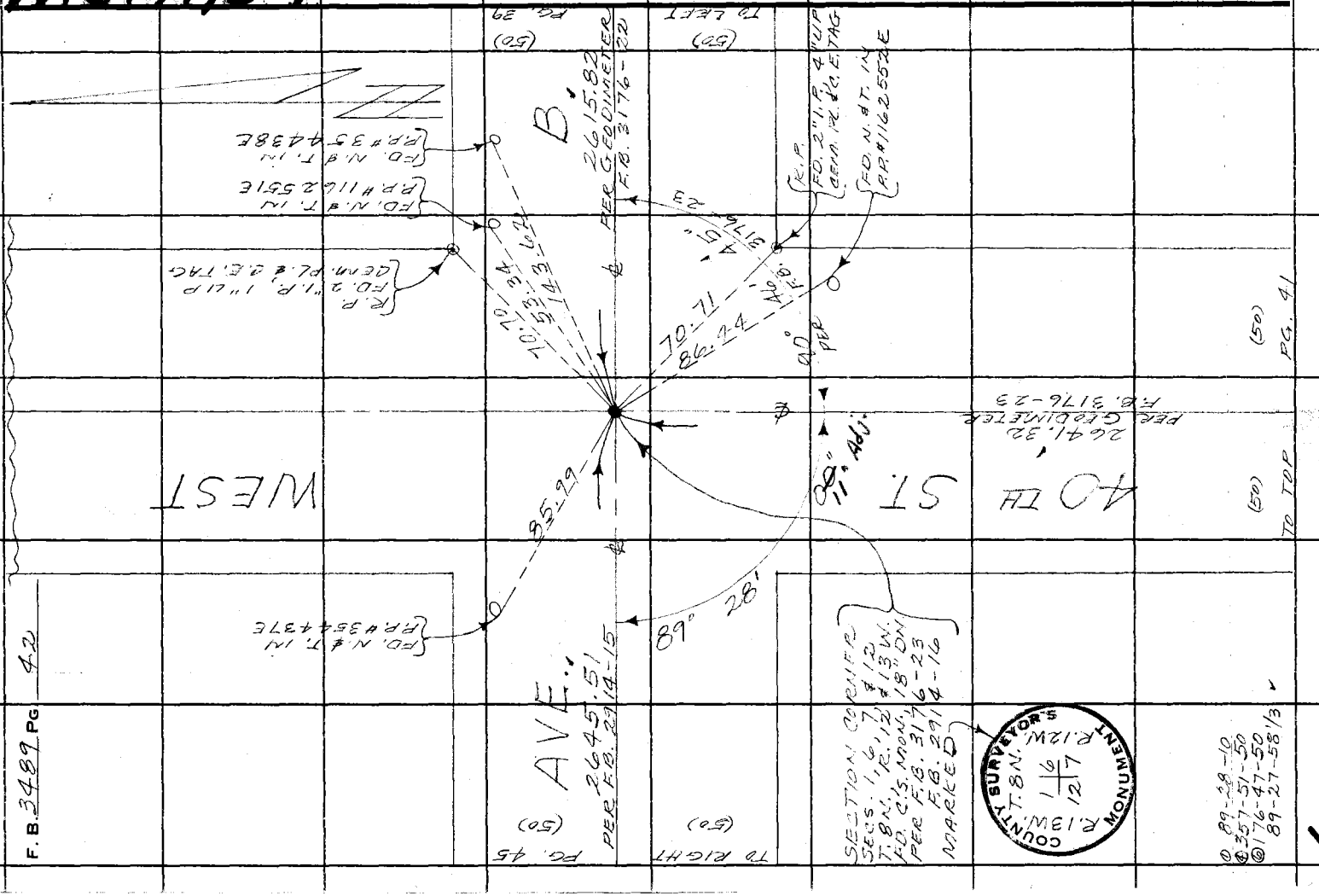
W.S. 746-1



76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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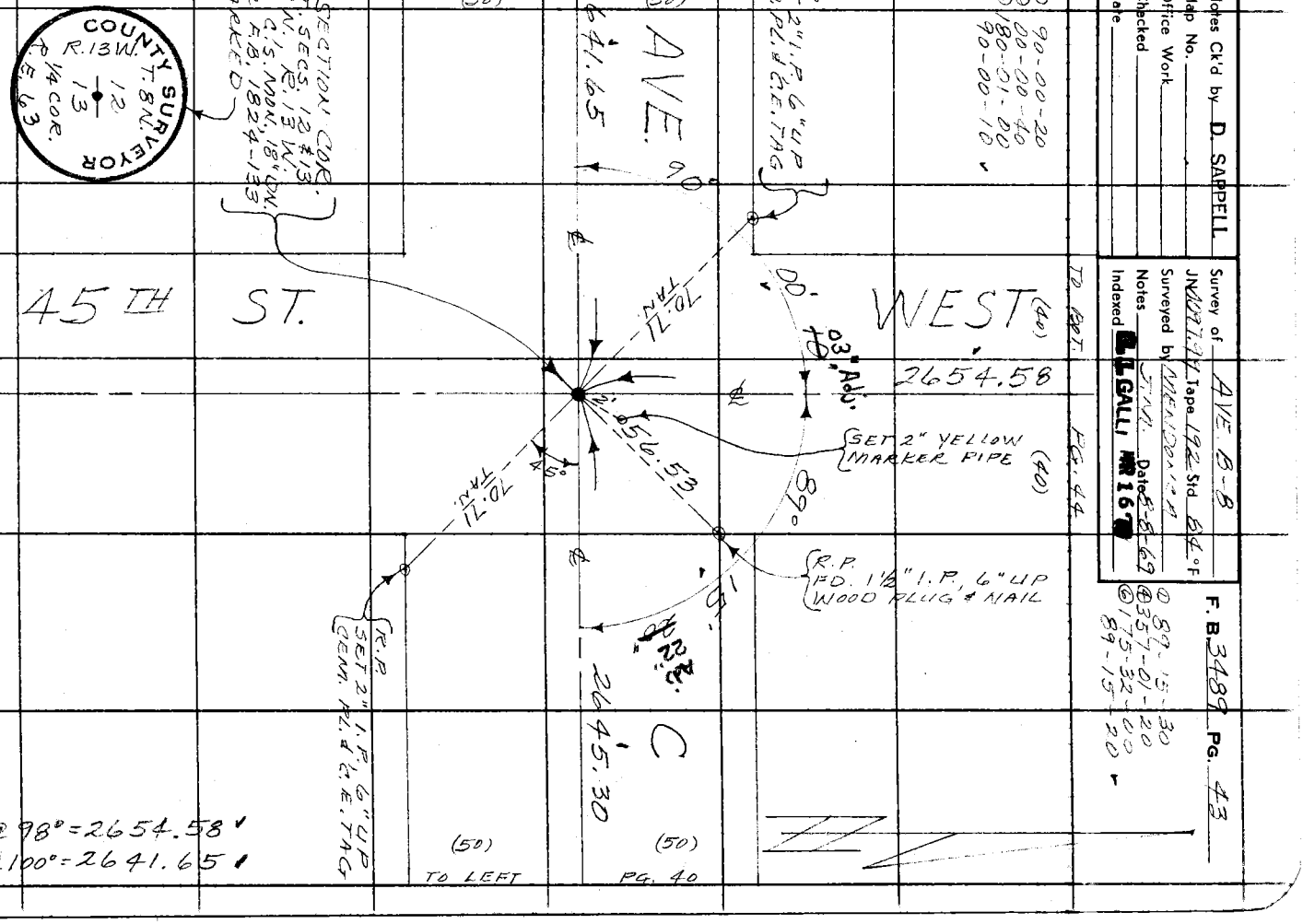
W.S. 74C-1

Notes Ck'd by D. SAPPELL
Map No. —
Office Work —
Checked —
Date —

Survey of AVE. B-8
JN [illegible] Tape 192 Std. 64 °F
Surveyed by [illegible] Date 5-5-69
Notes —
Indexed [illegible] GALLI MR 167

F.B. 3489 PG. 43



2654.34 @ 98° = 2654.58'
2641.38 @ 100° = 2641.65'

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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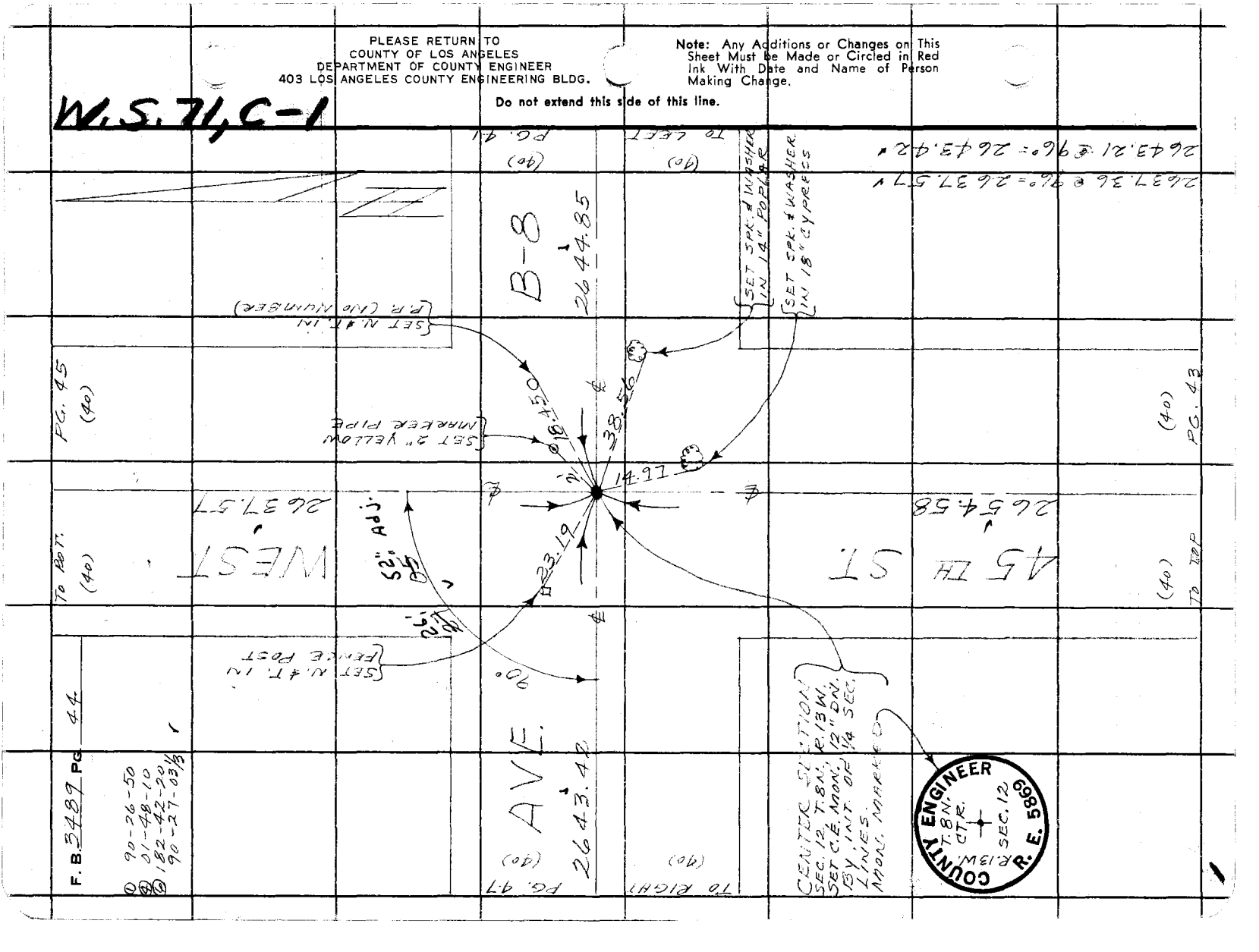
W.S. 71, C-1



F.B. 3489 PG. 44

90-26-50
01-48-10
182-42-20½
90-27-03½

W.S.T.L.C.-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 2091.99 Tape 192 Std 64 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 8-11-69
Date	Indexed GALLI

F. B. 3489 PG. 45

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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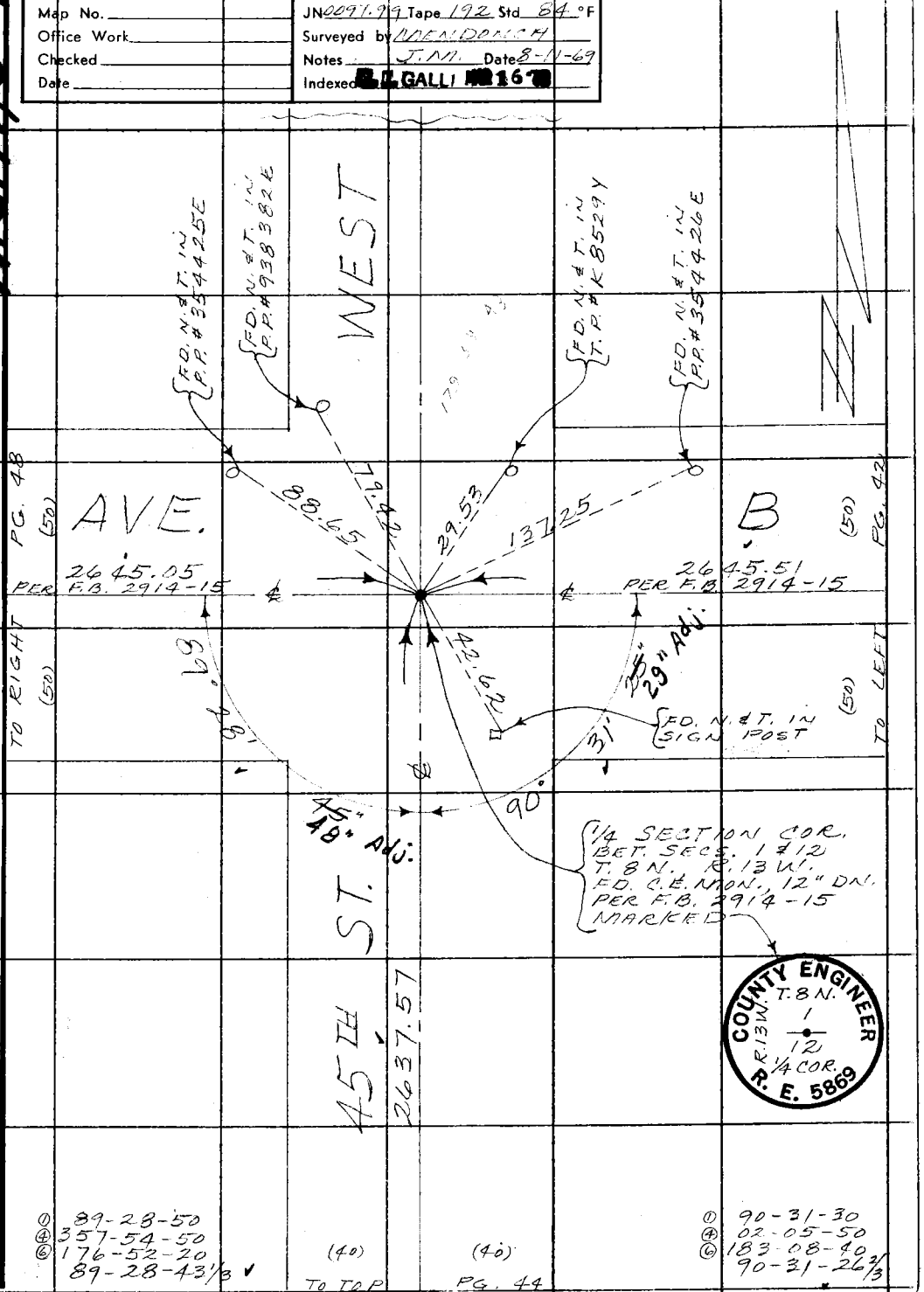
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



① 89-28-50
④ 357-54-50
⑥ 176-52-20
89-28-43 1/3

① 90-31-30
④ 02-05-50
⑥ 183-08-40
90-31-26 2/3

76F3095 CE#310 3-68

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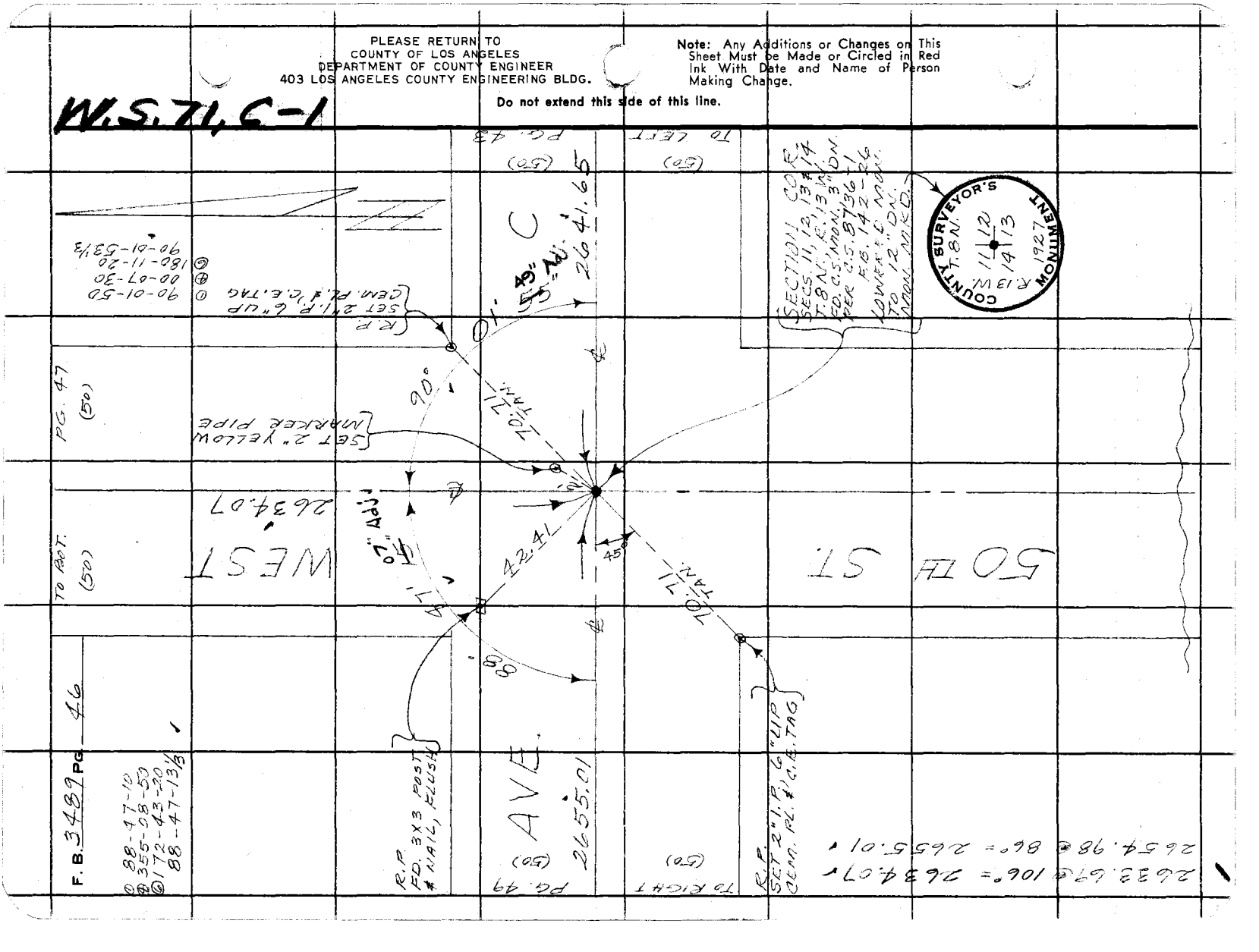
Do not extend this side of this line.

W.S. 71, C-1



W.S. 71, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 84 °F
Surveyed by MENDONICA
Notes T.A.G. Date 8-13-69
Indexed C.L. GALLI MR 167

F. B. 3489 PG. 47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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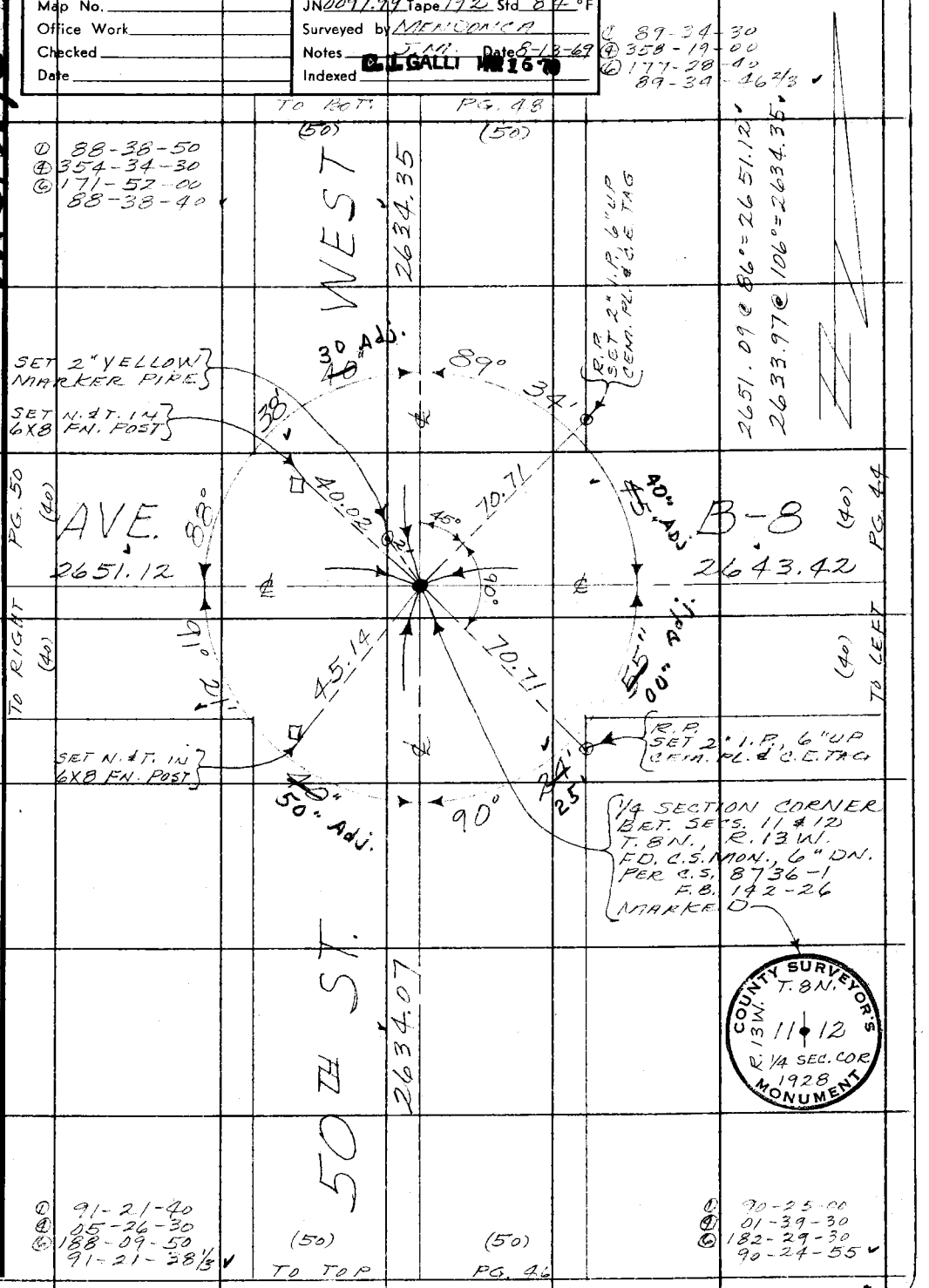
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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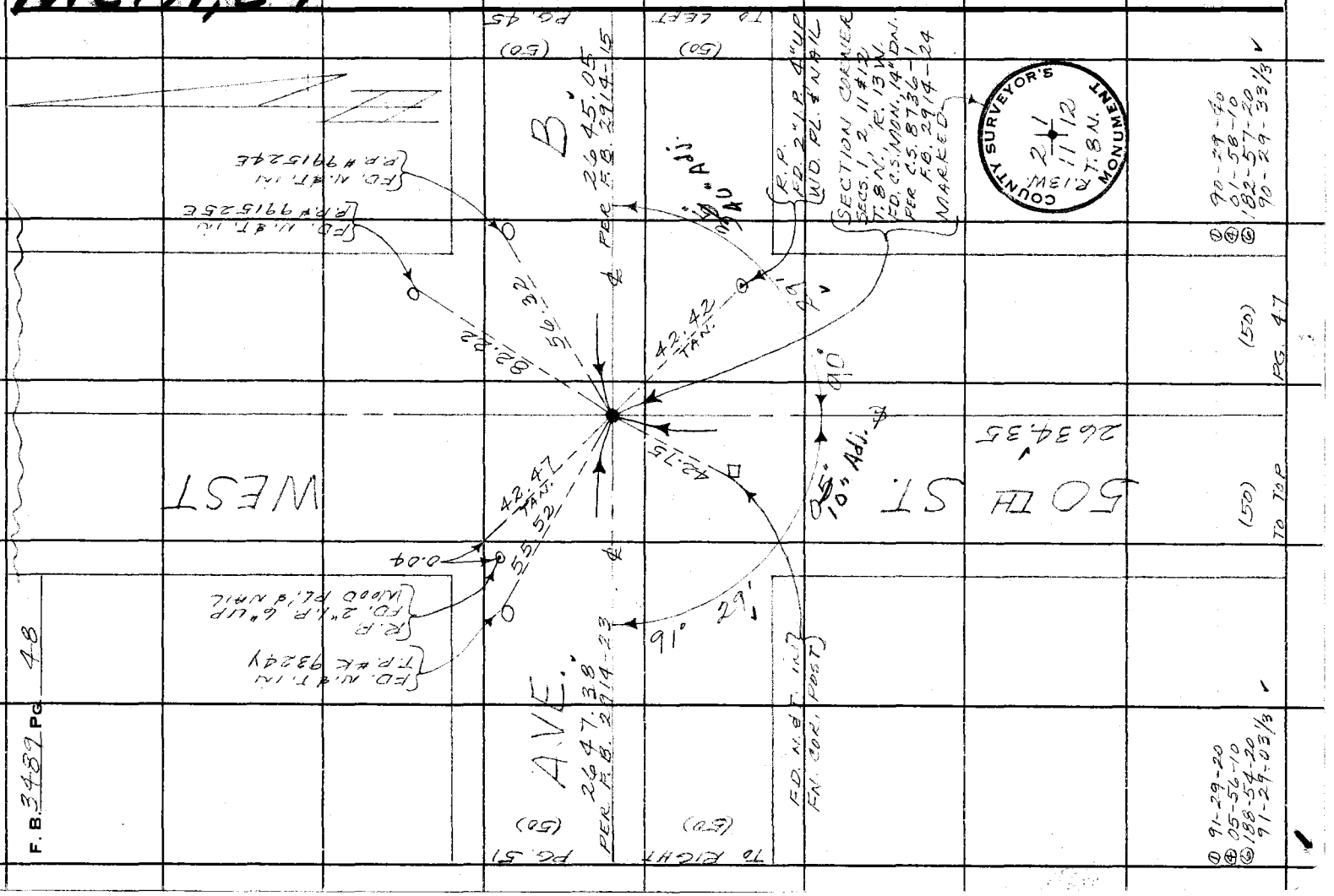
Do not extend this side of this line.

W.S. 74-1



W.S.7L.G-1

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 1097.99 Tape 192 Std. 68 °F
Surveyed by ARENDONCIA
Notes J.M. Date 6-20-69
Indexed L.L. GALLI MB 167

F. B. 3489 PG. 49

① 91-07-50
④ 04-30-30
⑥ 186-46-00
91-07-40 ✓

① 88-51-20
④ 355-24-40
⑥ 173-07-00
88-51-10 ✓

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Do not extend this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO REIT PG. 50 (40)

WEST 2640.85

2640.56 @ 100° = 2640.83
2654.60 @ 94° = 2654.77

R.P. FD. 2" I.P. 2" UP WOOD PLUG & NAIL

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

23" Adj.

91°

88° 51'

70.71' TAN.

45°

49.62'

07'

23" Adj. 2655.01

AVE. 2654.77

PG. 52 (50)

(50) PG. 46

TO RIGHT (50)

TO LEFT (50)

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 11 & 14 T. 8 N., R. 13 W. FD. C.S. NAIL, 6" DN. PER C.S. 8736-1 F.B. 142-26 MARKED

COUNTY SURVEYOR'S T. 8 N. 11 14 R. 13 W. 1/4 SEC. COR. 1928 MONUMENT

55TH ST.

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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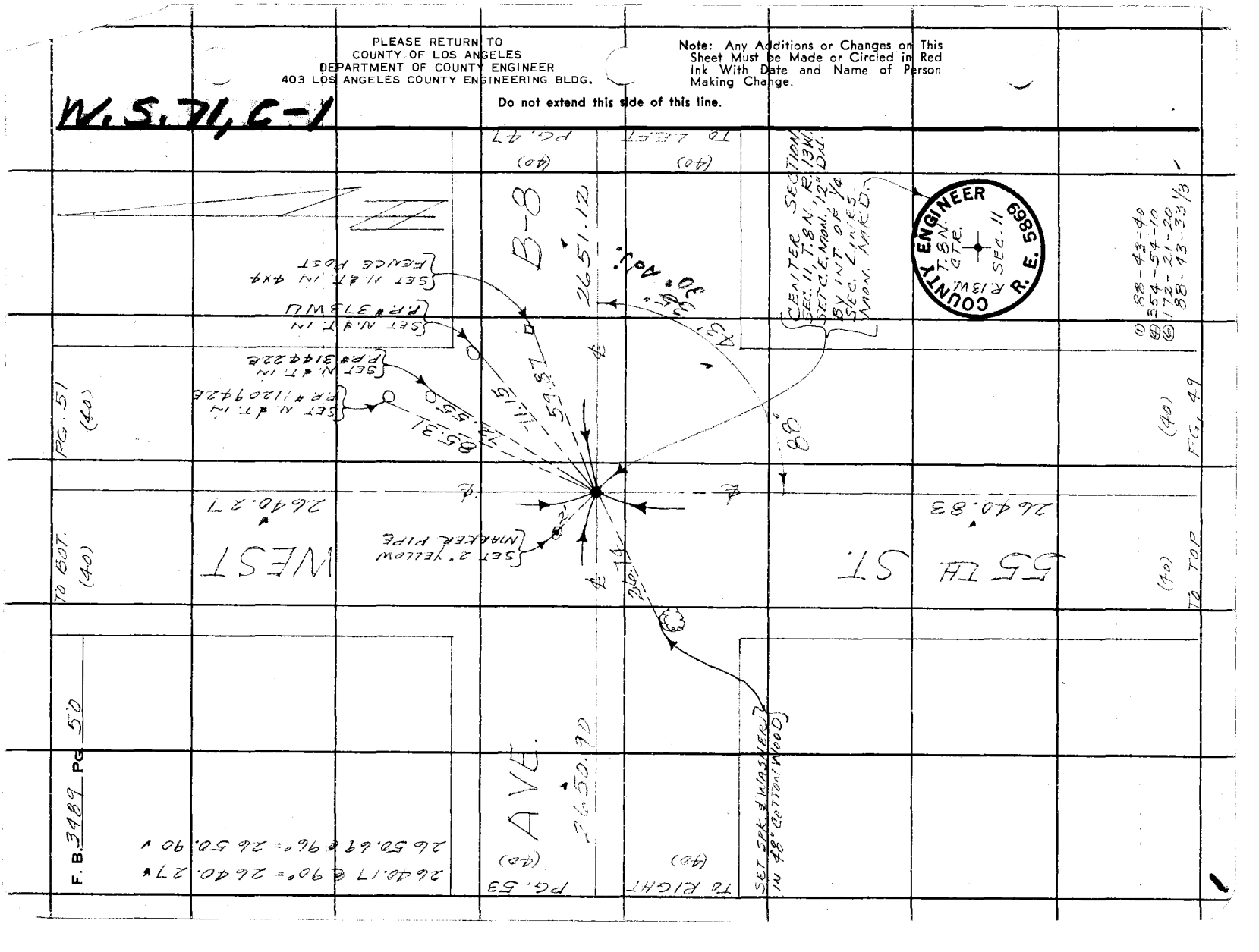
W.S. 71, E-1



W.S.Z.L.G-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 84 °F
Surveyed by MEINDONGA
Notes J.M. Date 3-21-69
Indexed G.L. GALLI MR 167

F. B. 3489 PG. 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

AVE.

B

55TH ST.

FD. N. & T. IN T.P. #K 9317 Y

R.P. FD. 1½" I.P., 3" UP WOOD PLUG & NAIL

FD. CHIS. "X" IN CONC. FENCE POST

FD. N. & T. IN T.P. (NO #)

PG. 54 (50)

(50) PG. 48

25.00

30.00 TAN.

34.68

141.07

2647.33 PER F.B. 2914-23

2647.38 PER F.B. 2914-23

91°

67.05

62.47

30.00 TAN.

35.40 50' ADJ

(50) TO RIGHT

(50) TO LEFT

FD. N. & T. IN 8X12 FN. POST

FD. N. & T. IN P.P. #3144 11E

R.P. FD. 1½" I.P. 4" UP WOOD PLUG & NAIL

10'

88°

¼ SECTION COR. BET. SECS. 2 & 11 T. 8 N., R. 13 W., FD. C.E. MON. 12" DN. PER F.B. 2914-23 NO MARKED

COUNTY ENGINEER T. 8 N. R. 13 W. 2 11 R. E. 5869

2640.27

① 91-24-20
② 05-36-40
③ 188-25-00
④ 91-24-10 ✓

(40) TO TOP

(40) PG. 50

① 88-35-40
② 359-22-30
③ 171-33-50
④ 88-35-38 1/3

76F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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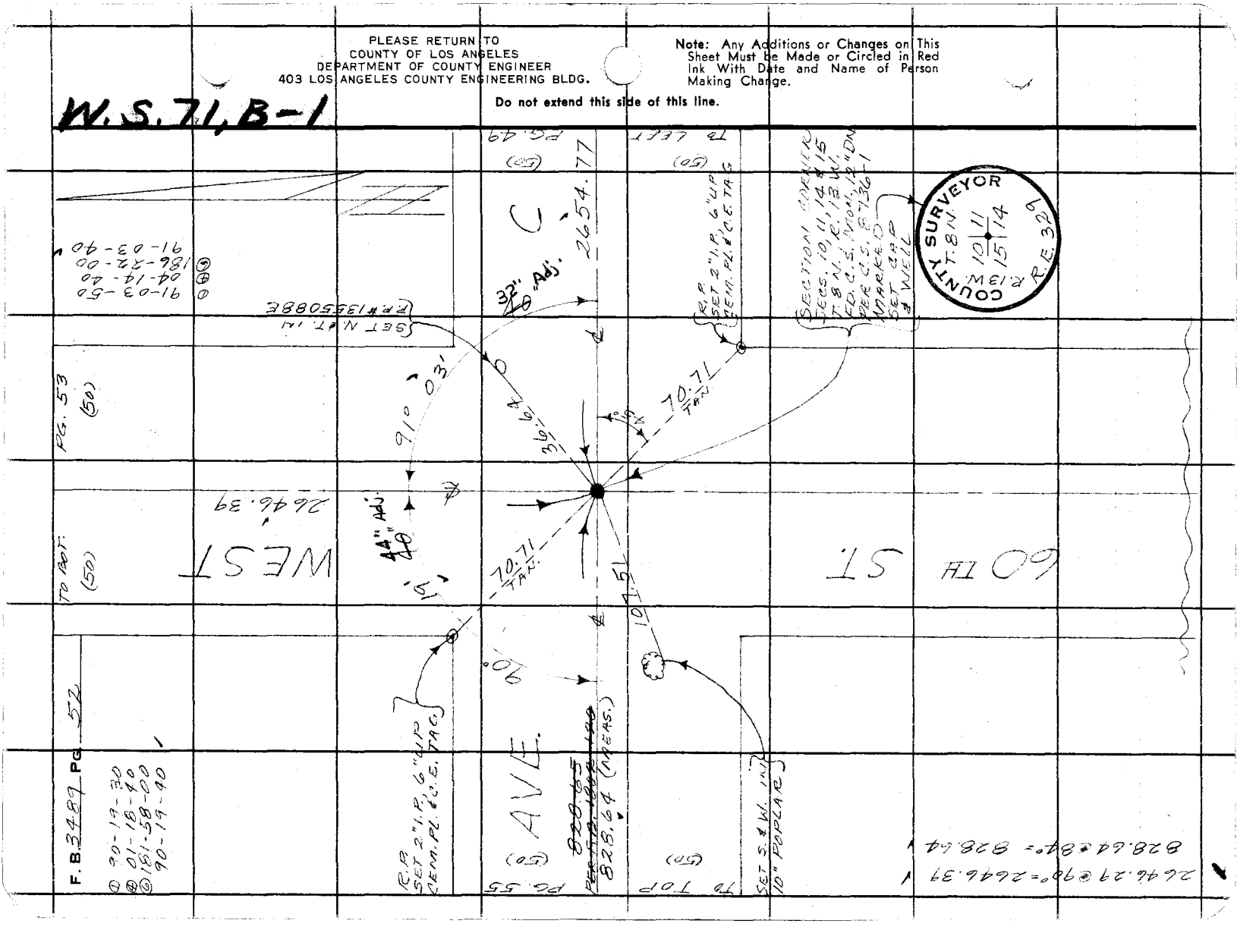
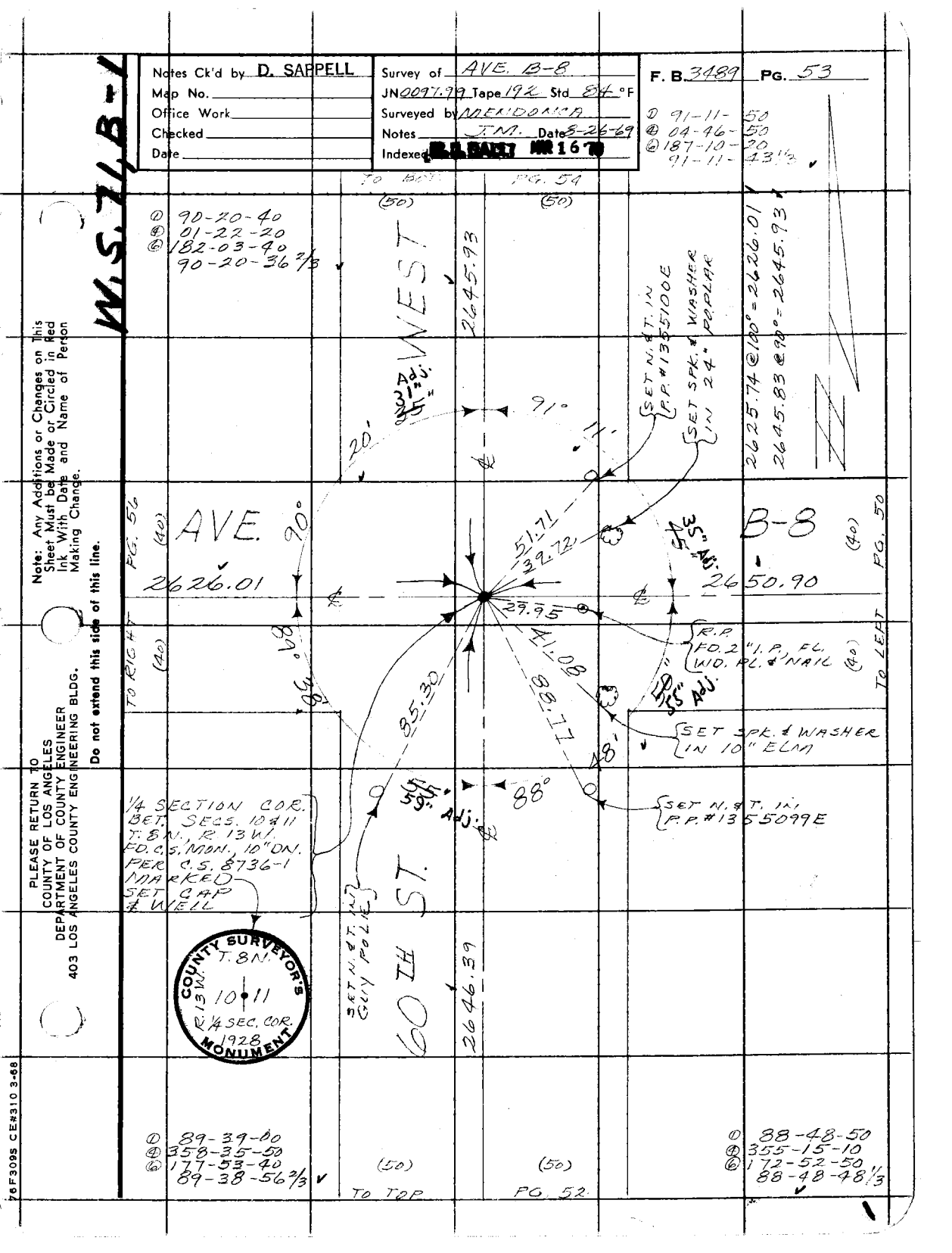
Do not extend this side of this line.

W.S. 71, B-1




W.S.7,B-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 0097.99 Tape 19L Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 5-26-69
Indexed
F. B. 3489 PG. 53
① 91-11-50
④ 04-46-50
⑥ 187-10-20
91-11-43 1/3
TO RIGHT PG. 54
(50)
(50)
① 90-20-40
④ 01-22-20
⑥ 182-03-40
90-20-36 2/3
2645.93
WEST
Adj. 31" 35"
91°
20'
SET N. & T. IN P.P. #1355100E
SET SPK. & WASHER IN 24" POPLAR
2625.74 @ 120° = 2626.01
2645.83 @ 90° = 2645.93
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PG. 56
(40)
AVE.
2626.01
90°
TO RIGHT
(40)
51.71
39.72
29.95
41.08
88.77
35.30
B-8
(40)
PG. 50
2650.90
TO LEFT
(40)
35" Adj.
R.P. FD. 2" I. P., FL. WD. PL. & NAIL
SET SPK. & WASHER IN 10" ELM
SET N. & T. IN P.P. #1355099E
88°
59" Adj.
1/4 SECTION COR. BET. SECS. 10 & 11 T. 8 N., R. 13 W. FD. C.S. MON., 10" DN. PER C.S. 8736-1 MARKED SET CAP & WELL
COUNTY SURVEYOR'S T. 8 N. 13 W. 10 11 1/4 SEC. COR. 1928 MONUMENT
SET N. & T. IN C.L. MONUMENT
60TH ST.
2646.39
① 89-39-00
④ 358-35-50
⑥ 171-53-40
89-38-56 2/3
(50)
TO TOP
(50)
PG. 52
① 88-48-50
④ 355-15-10
⑥ 172-52-50
88-48-48 1/3
76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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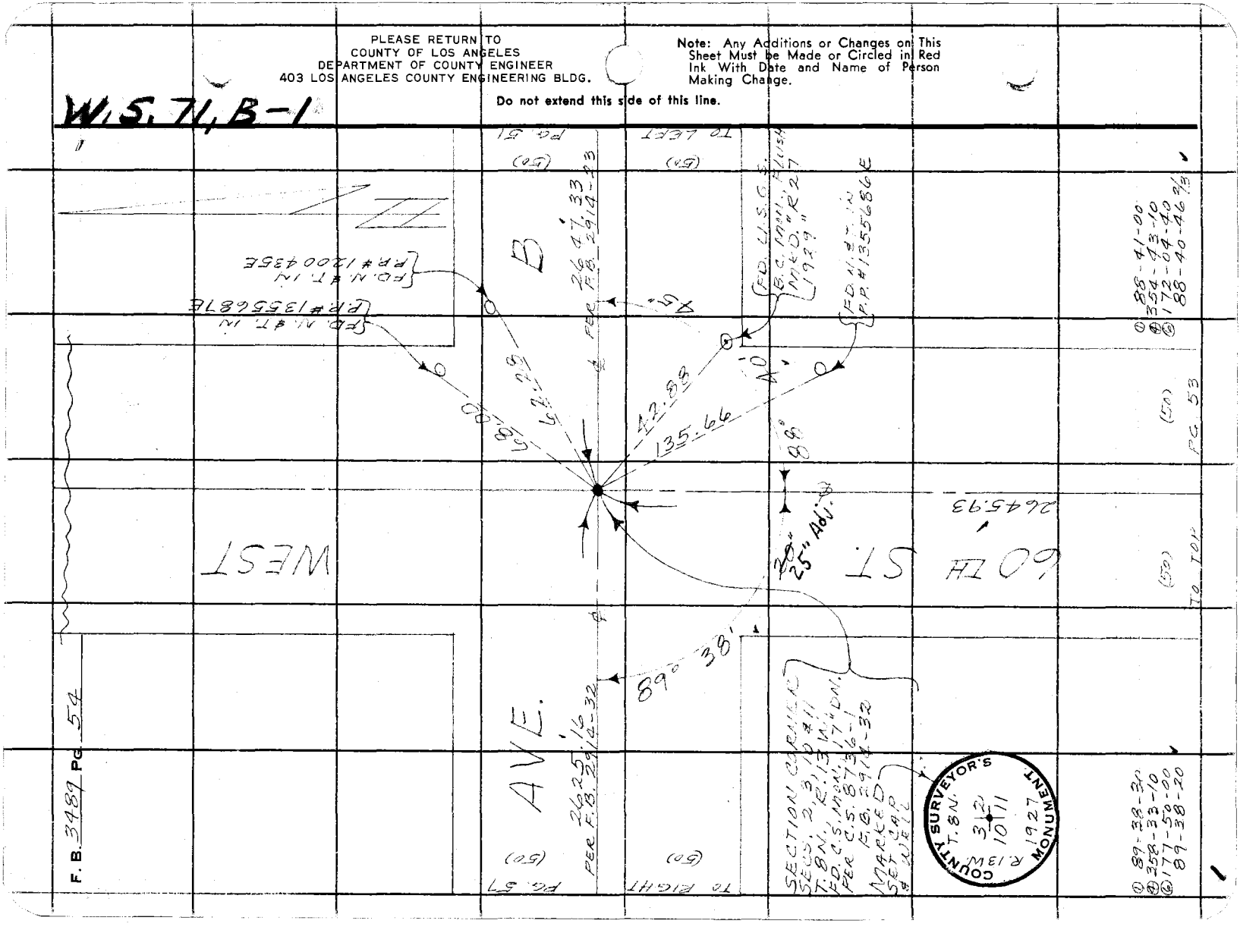
W.S. 71, B-1



W.S. 7A, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 097.99 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-29-69
Indexed R. L. GALL! MAR 16 70

F. B. 3189 PG. 55

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LEFT PG. 52

(50) (50)

R.P.
FD. 2" I.P. 12" UP
CEM. PL. & NAIL

① 89-40-00
④ 358-40-40
⑥ 178-01-10
89-40-11 2/3

50.00

HWY

P.O.L.
FD. 1X2 STK.
& NAIL FLUSH
PER F.B. 1802-120

2.30

Int. Nothing Set

P.O.L.
FD. 1X2 STK.
& NAIL FLUSH
PER F.B. 1802-120

2.95

2.98

℄ INT.
FD. 3/4" I.P. 18" DN.
CEM. PL. & NAIL
PER F.B. 1802-120
PIPE IS 0.05 FT.
NORTH OF SEC. LINE

ANTELOPE ℄

40' 14" Adj

1797.30 (MEAS.)

R.P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG

PG. 56 (40)

65TH

89°

SET 2" YELLOW MARKER PIPE

70.71 TAN.

45°

ST. WEST

30.34

2645.24

SET CHIS. "+" IN ANGLE IRON FENCE POST

TO BOT (40)

90°

70.71 TAN.

R.P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG

19'

41" Adj.

1/4 SECTION CORNER
SECS. 10 & 15, T.8N., R.13W.
FD. 1 1/2" I.P. 6" DN. WOOD
PLUG & NAIL ON SEC. LINE
PER F.B. 1802-120 (NO REF)
ACCEPTED PIPE AS
1/4 SEC. COR. MEETS
ACCURACY REQUIRED
TO ESTABLISH A LOST
1/4 SEC. COR. AS PER
CHAINING SHOWN.
REPLACED PIPE WITH
C.E. MON. 12" DN.
MKD.

1797.25 @ 88°
= 1797.30

2625.40 @ 90°
= 2625.50

2644.93 @ 102°
= 2645.24

AVE.

2625.36
PER F.B. 1802-120
2625.50 (MEAS.)

① 90-20-00
④ 31-19-20
⑥ 181-59-10
90-19-51 2/3

(50) (50)

TO RIGHT PG. 58

COUNTY ENGINEER
T. 8 N.
10 15
R. 13 W.
1/4 COR.
R.E. 5889

76F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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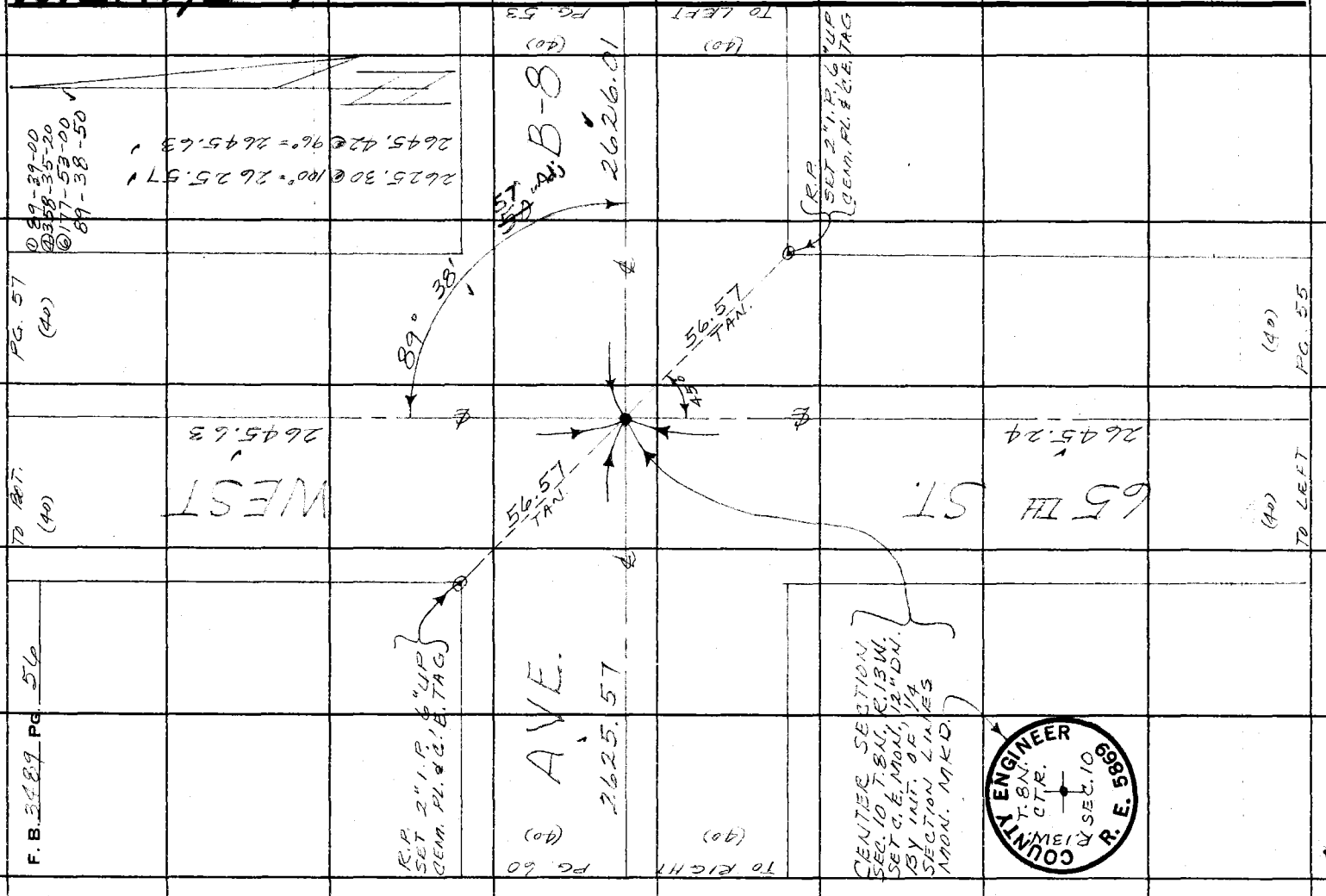
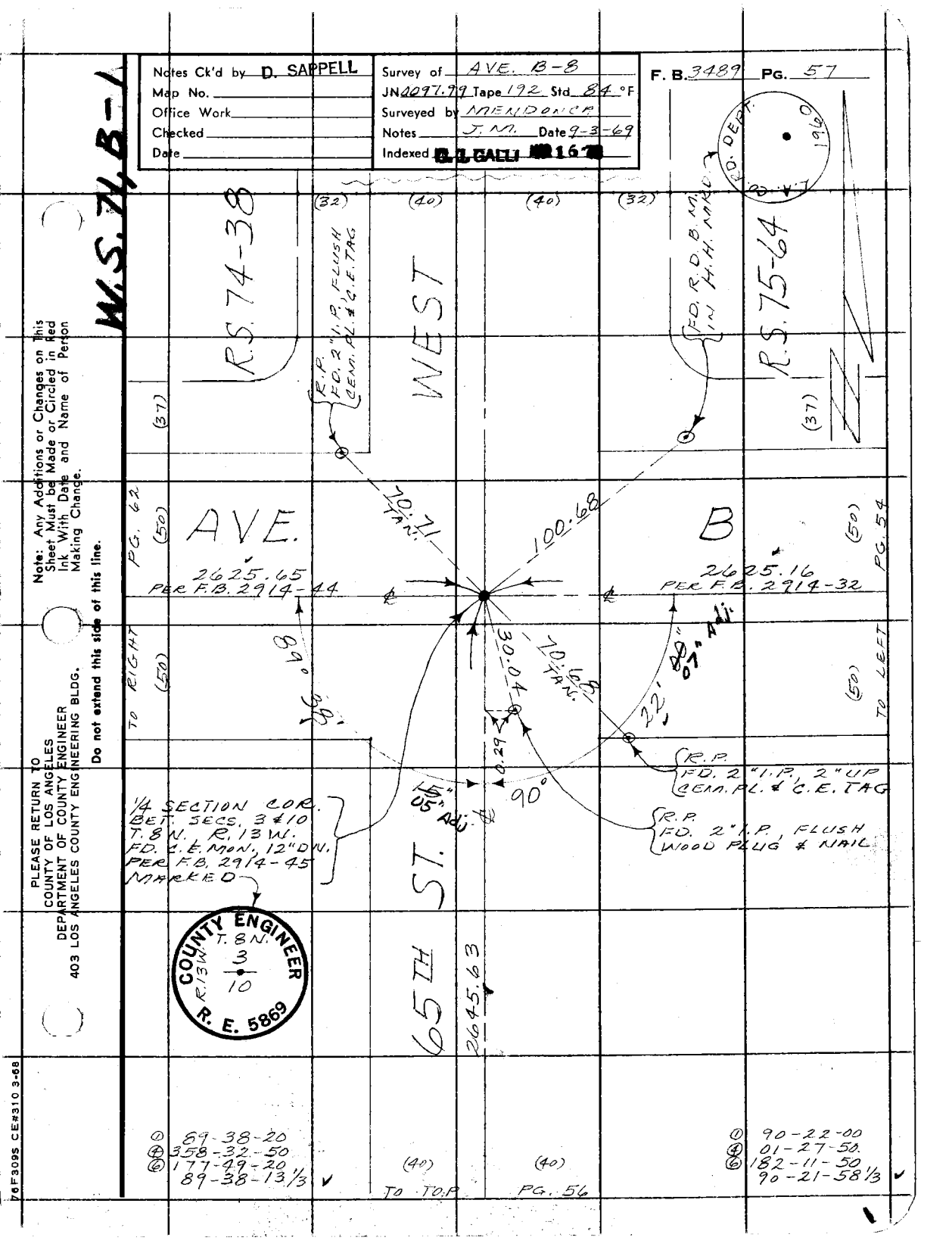
Do not extend this side of this line.

W.S. 71, B-1



F.B. 3689 PG. 56


W.S. 74-B-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-B
JN 2097.99 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J. M. Date 9-3-69
Indexed
F. B. 3489 PG. 57
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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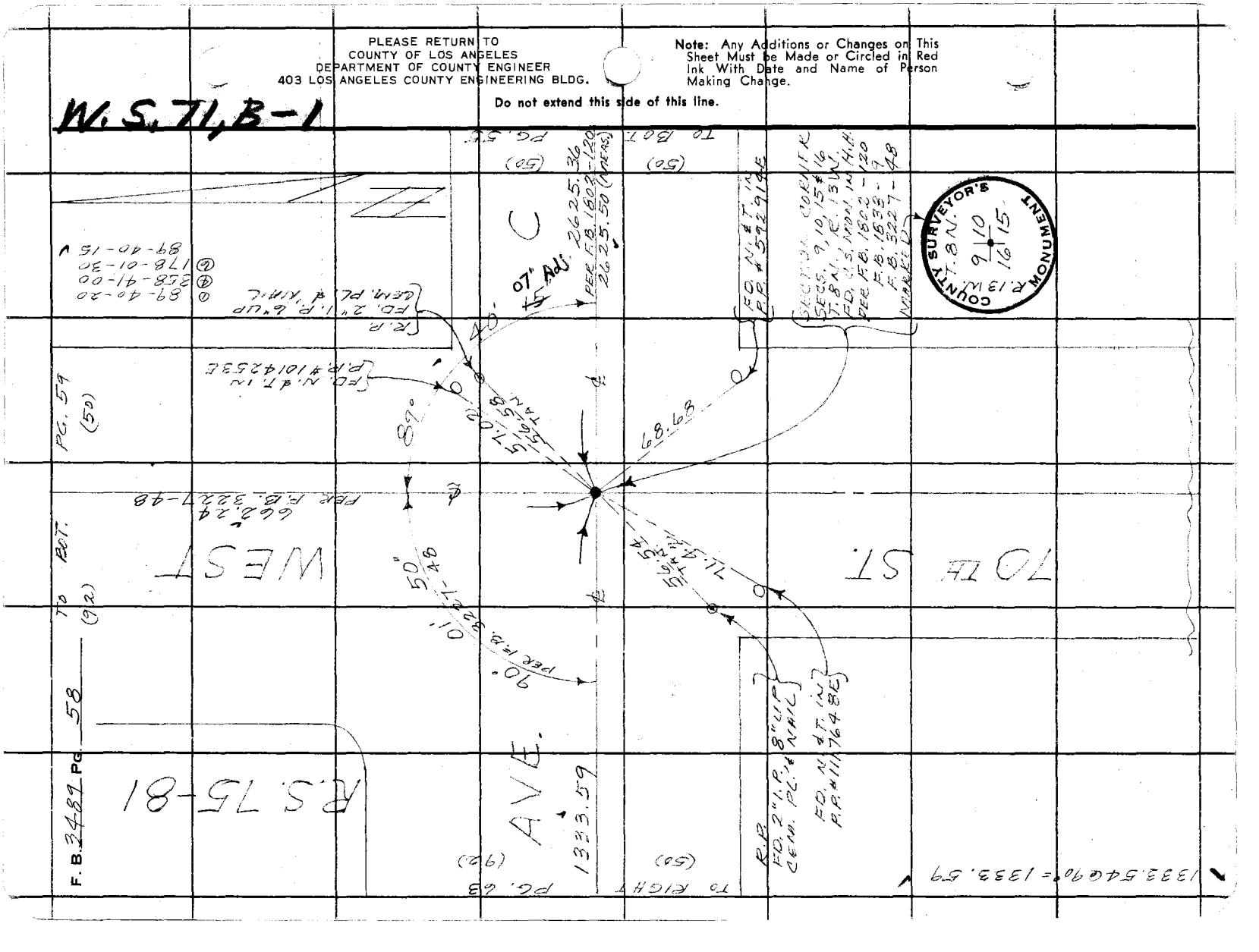
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
R.S. 74-38
R.S. 75-64
WEST
AVE.
B
65 TH ST.
(32)
(40)
(37)
(50)
PG. 62
PG. 54
PG. 56
TO RIGHT
TO LEFT
TO TOP
R.P. FD. 2" I.P. FLUSH CEM. PL. & C.E. TAG
FD. R.D.B.M. IN H.H. MAD
R.D. DEPT. 1960
70.71
100.68
70.71
30.04
0.29
90°
22.
2625.65 PER F.B. 2914-44
2625.16 PER F.B. 2914-32
2645.63
1/4 SECTION COR. BET. SECS. 3 & 10 T. 8 N., R. 13 W. FD. 1" E. MON., 12" DN. PER F.B. 2914-45 MARKED
R.P. FD. 2" I.P., 2" UP CEM. PL. & C.E. TAG
R.P. FD. 2" I.P., FLUSH WOOD PLUG & NAIL
COUNTY ENGINEER
T. 8 N.
R. 13 W.
3
10
R. E. 5869
① 89-38-20
② 358-32-50
③ 177-49-20
89-38-13 1/3
① 90-22-00
② 01-27-50
③ 182-11-50
90-21-58 1/3
F0F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 71, B-1


COUNTY SURVEYOR'S MONUMENT
T. 8 N. R. 13 W.
9/10
16/15
PG. 59 (50)
PG. 63 (92)
TO BDY.
(92)
WEST
70TH ST.
AVE.
RS 75-81
F.B. 3489 Pg. 58
1333.59
1333.54 @ 90° = 1333.59
FD. 2" I.P. & 8" L.P. CEM. PL. & NAIL
FD. N. & T. IN P.P. #764 8E
FD. N. & T. IN P.P. #594 9 4E
FD. N. & T. IN P.P. #10425 3E
FD. 2" I.P. & 6" L.P. CEM. PL. & NAIL
R.P.
PER F.B. 3227-48
SECTION CORNER SECS. 9, 10, 15 & 16 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1853-120 F.B. 1535-9 F.B. 3227-48 MARKED "C"
PER F.B. 1803-120 26 25.50 (MEAS)
26 25.36
07" ADJ.
89-40-15
178-01-30
358-41-00
89-40-20
82°
90°
50"
68.68
71.42
71.45
71.45
71.45

W.S. 71, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489 PG. 59
Map No.	JN 0097.99 Tape 192 Std. 89 °F	
Office Work	Surveyed by MERIDIAN CA	
Checked	Notes J.M. Date 9-10 69	
Date	Indexed B.L. GALLI MAR 16 70	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT. PG. 60

(92) (50)

R.S. 75-81

FD. N. & T. IN P.P.# 1117654E

74.89

660.02 PER F.B. 3227-47

(30) AVE.

℄ INT. (P.O.L.) FD. 2" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2646 PER R.S. 75-81 ON SEC. LINE SET S.W.I.T. FLUSH SEE F.B. 3227-47

66.09

FD. N. & T. IN P.P.# 825805E

(30) B-12

WEST

176.99

R.S. 75-81

FD. N. & T. IN P.P.# 1117653E

659.99 PER F.B. 3227-47

(30) AVE.

℄ INT. (P.O.L.) FD. 1½" I.P. 12" DN. CEM. PL. & TAGGED L.S. 2646 PER R.S. 75-81 ON SEC. LINE SET S.W.I.T. FLUSH SEE F.B. 3227-48

31.67

70.89

(30) B-14

70TH ST.

R.S. 75-81

FD. N. & T. IN P.P.# 1117652E

FD. N. & T. IN P.P.# 825546E

662.22 PER F.B. 3227-48

(92) (50)

TO TOP PG. 58

76F3095 CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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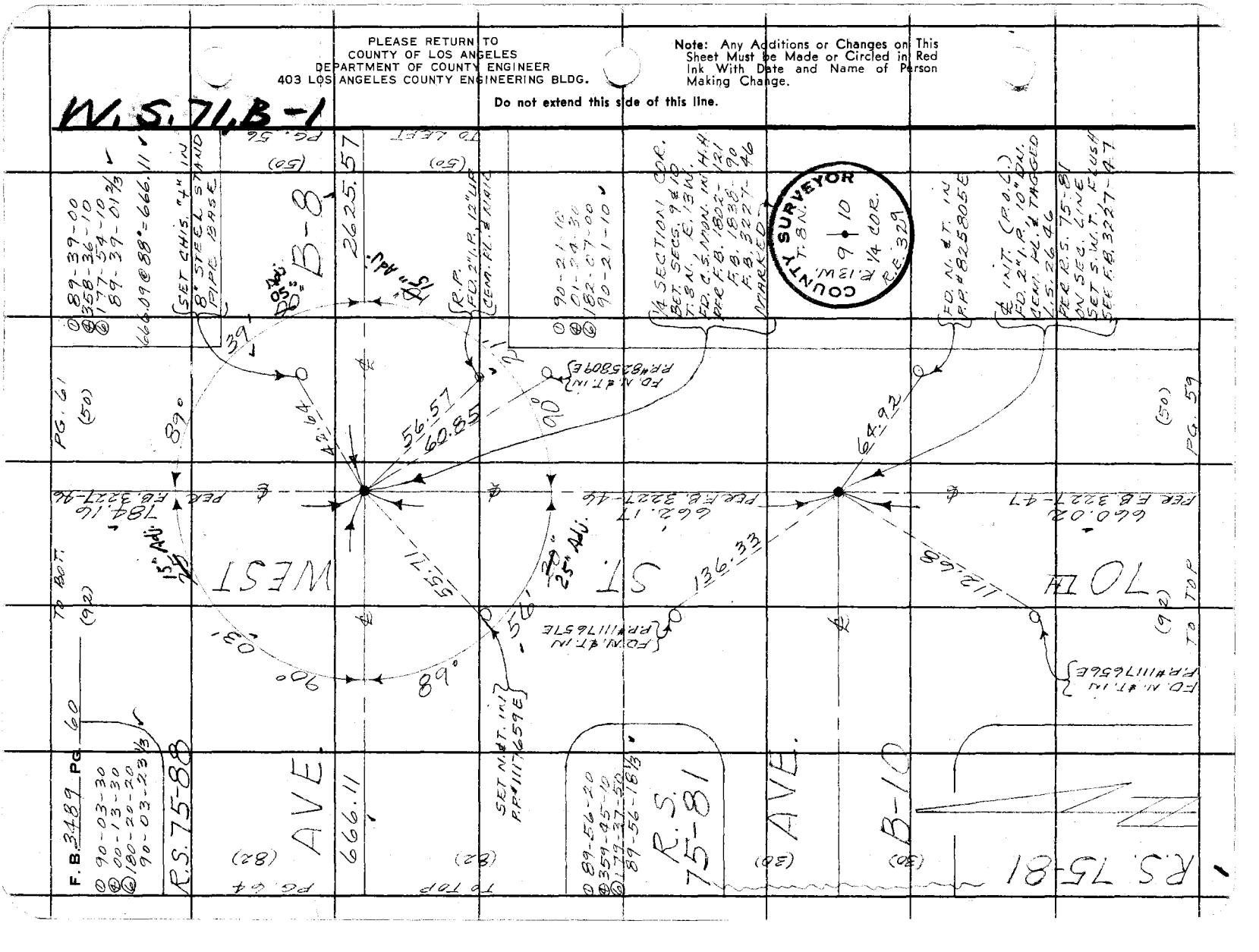
Do not extend this side of this line.

W.S. 7L,B-1



W.S.Z4,B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 9-13-69
Indexed D. L. GALLI MR 16

F. B. 3489 PG. 61

TO BOT. PG 62

(92) (50)

R.S. 75-88

FD. N. & T. IN P.P.# 1117668E

118.91

650.02 PER F.B. 3227-44

FD. N. & T. IN P.P.# 1014292E

(30) AVE.

31.28

(60) B-2

℄ INT. (P.O.L.) FD. 2" I.P. 12" ON. CENT. PL. & TAGGED R.E. 7858 PER R.S. 75-88 ON SEC. LINE SEE F.B. 3227-45 SET S.W.T., FLUSH

136.60

WEST

FD. N. & T. IN P.P.# 1176671E

FD. N. & T. IN P.P.# 1176631E

1210.70 PER F.B. 3227-45

FD. N. & T. IN P.P.# 825812E

128.71

ANTELOPE ST.

191.39

℄ INT. (P.O.L.) FD. 3/4" I.P. 24" ON. CENT. PL. & NAIL PER F.B. 1802-121 & F.B. 3227-46 ON SEC. LINE SET S.W.T., FLUSH

R.S. 75-88

70 TH

HWY

119.34

153.46

784.16 PER F.B. 3227-46

FD. N. & T. IN P.P.# 1176621E

(92) (50)

TO TOP PG. 60

FD. N. & T. IN P.P.# 825811E

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76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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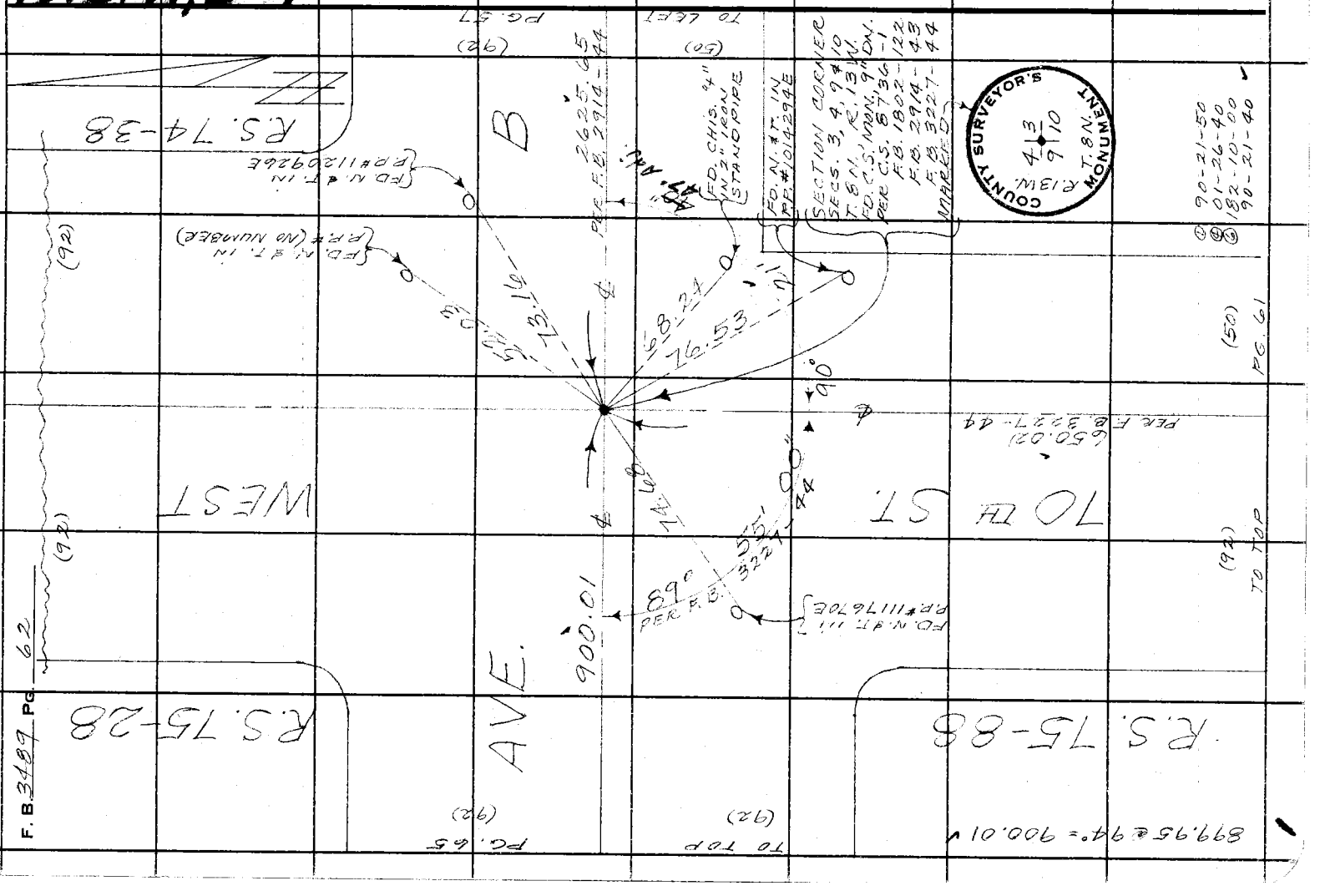
W.S. 71, B-1



W.S.7L.B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std. 64 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 9-16-69
Date	Indexed G.L. GALLI MAR 16 70

F. B. 3489 PG. 63

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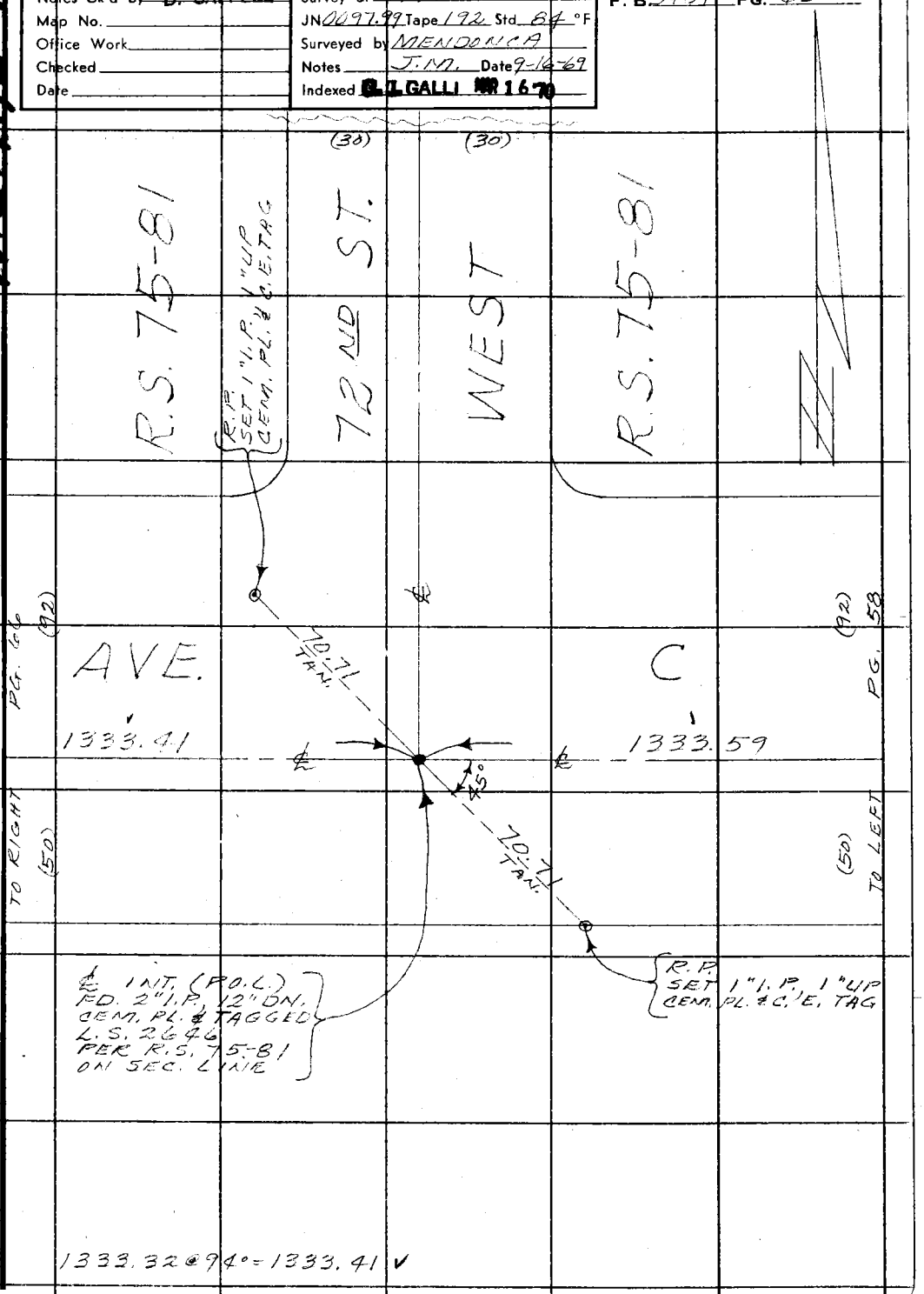

1333.32 @ 94° = 1333.41 ✓

75F3095 CE#310 3-66

F. B. 3489 Pg. 64

TO LEFT

PG. 60

W.S.74, B-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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R. S. 75-88

71ST ST.

(30)

WEST

(30)

(82)

(R.P. SET 1" I.P. 1" I.D.P. CEM. PL. & C.E. TAG)

666.99

90°

666.99

90°

667.02

(R.P. SET 1" I.P. 1" I.D.P. CEM. PL. & C.E. TAG)

(R.P. SET 1" I.P. 1" I.D.P. CEM. PL. & C.E. TAG)

56.57

56.57

56.57

45°

45°

90°

90°

666.11

667.02

667.02

(℄ INT. (P.O.L.) FD. 1½" I.P. 0.6' DN. CEM. PL. & TAGGED P.E. 78558 PER R.S. 75-88 ON ¼ SEC. LINE

℄ INT. (P.O.L.) FD. 2" I.P. 1.0' DN. CEM. PL. & TAGGED L.S. 2646 PER R.S. 75-81 ON ¼ SEC. LINE

B-8

AVE.

R. S. 75-88

R. S. 75-81

R. S. 75-81

72ND ST.

(80)

WEST

(80)

1331.20

Δd° = 1331.17

1331.17

(82)

(82)

TO RIGHT

PG. 68

W.S.74 B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 64 °F
Surveyed by MENDONCA
Notes J.M. Date 9-18-69
Indexed C.L. DATE MAR 1670

F. B. 3199 PG. 65

TO LEFT PG. 62

(92) (92)

R.S. 75-88

AVE. (30)

B-2 (30)

R.S. 75-28

AVE. B

72ND ST.

(30) WEST

R.S. 75-28

900.01'

432.25'

1000.10'

432.22' @ 94° = 432.25'

1000.06' @ 90° = 1000.10'

70.71' TAN.

45°

℄ INT. (P.O.C.) FD. 1½" I.P. 8" DN. CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-88 ON SEC. LINE

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

℄ INT. (P.O.C.) FD. 1½" I.P. 8" DN. CEM. PL. & TAGGED R.E. 7217 PER R.S. 75-28 ON SEC. LINE SEE F.B. 2914-56

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

(92) (92)

TO TOP PG. 71

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3489 PG. 66

W. S. 7L, B-1

R.S. 75-82

R.S. 75-81

TO BOT.

PG. 67

(82)

(82)

659.96

R. P.
SET 1" I.P. 9" DN.
CEM. PL. & C.E. TAG

24.75 TAG.

AVE.

B-14

(30)

(30)

(30)

℄ MT. (P.O.L.)
FD. 1½" I.P. 12" DN.
CEM. PL. & TAGGED
L.S. 2646
ON ¼ SEC. LINE
PER R.S. 75-81

1° 45'

56.57 TAG.

R. P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG

R.S. 75-82

① 90-03-00
② 00-12-10
③ 180-18-20
90-03-03⅓

WEST

661.52

FD 4¼" I.S. "4" IRON
IN 4" CAST IRON
PIPE & C.E. VALVE

R.S. 75-81

① 89-57-40
② 359-50-20
③ 179-45-30
89-57-35

10" Adj.

89°

R. P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG

03'

90°

(92)

(92)

PG. 72

PG. 63

AVE.

C

1333.67

1333.41

56.84

70.71

45°

45°

25" Adj.

70.71

TO RIGHT

(50)

(50)

TO LEFT

1/4 SECTION CORNER
BET. SECS. 9 & 16
T. 8N., R. 13W.
FD. C.S. MON., 16" DN.
PER C.S.B. 2223
F.B. 1570-156
F.B. 3227-68
MARKED

COUNTY SURVEYOR
T. 8N.
R. 13W.
9
16
¼ COR.
R.E. 329

1ST ST.

(40)

(40)

659.96 = 661.52

661.56 @ 744 = 1333.53 @ 100' = 1333.67

R.P.
FD. 2" I.P. 3" DN.
CEM. PL. & C.E. TAG

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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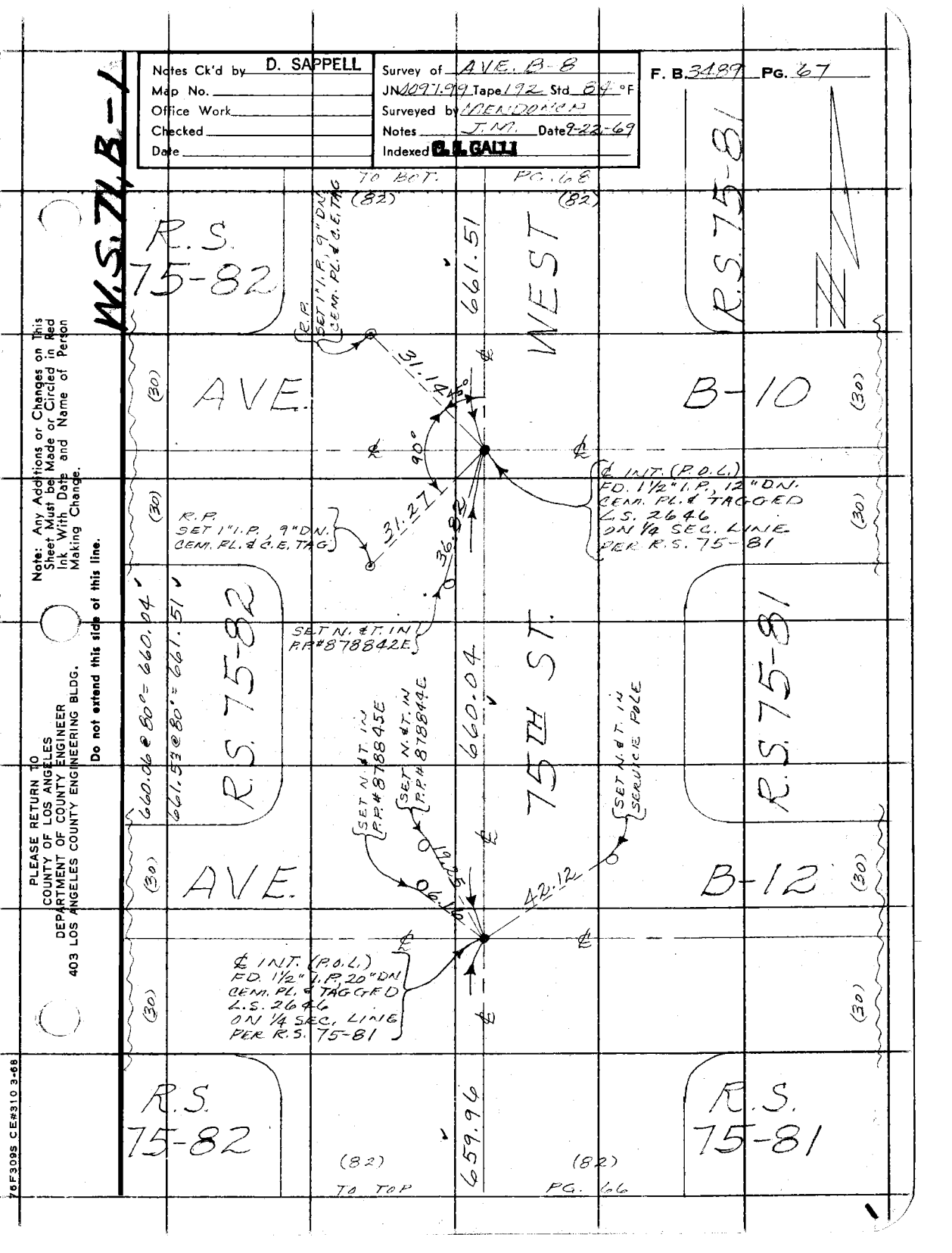
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 1097.99 Tape 192 Std 64 °F
Surveyed by OPEN TRAVERSE
Notes J.M. Date 9-22-69
Indexed C. L. CALL
F. B. 3489 PG. 67
W.S. 7, B-1
TO BCT. (82)
PG. 68 (82)
R.S. 75-82
R.S. 75-81
AVE.
WEST
B-10
B-12
75TH ST.
660.04'
661.51'
659.96'
660.06' @ 80' = 660.04'
661.53' @ 80' = 661.51'
(30)
R.P. SET 1" I.P. 9" DN. CEM. PL. & C.E. TAG
31.14
90°
31.27
36.82
℄ INT. (P.O.L.) FD. 1½" I.P., 12" DN. CEM. PL. & TAGGED L.S. 2646 ON ¼ SEC. LINE PER R.S. 75-81
SET N. & T. IN R.P. #878842E
SET N. & T. IN R.P. #878845E
SET N. & T. IN R.P. #878844E
SET N. & T. IN SERVICE POLE
16.56
42.12
℄ INT. (P.O.L.) FD. 1½" I.P. 20" DN CEM. PL. & TAGGED L.S. 2646 ON ¼ SEC. LINE PER R.S. 75-81
(82) TO TOP
(82) PG. 66
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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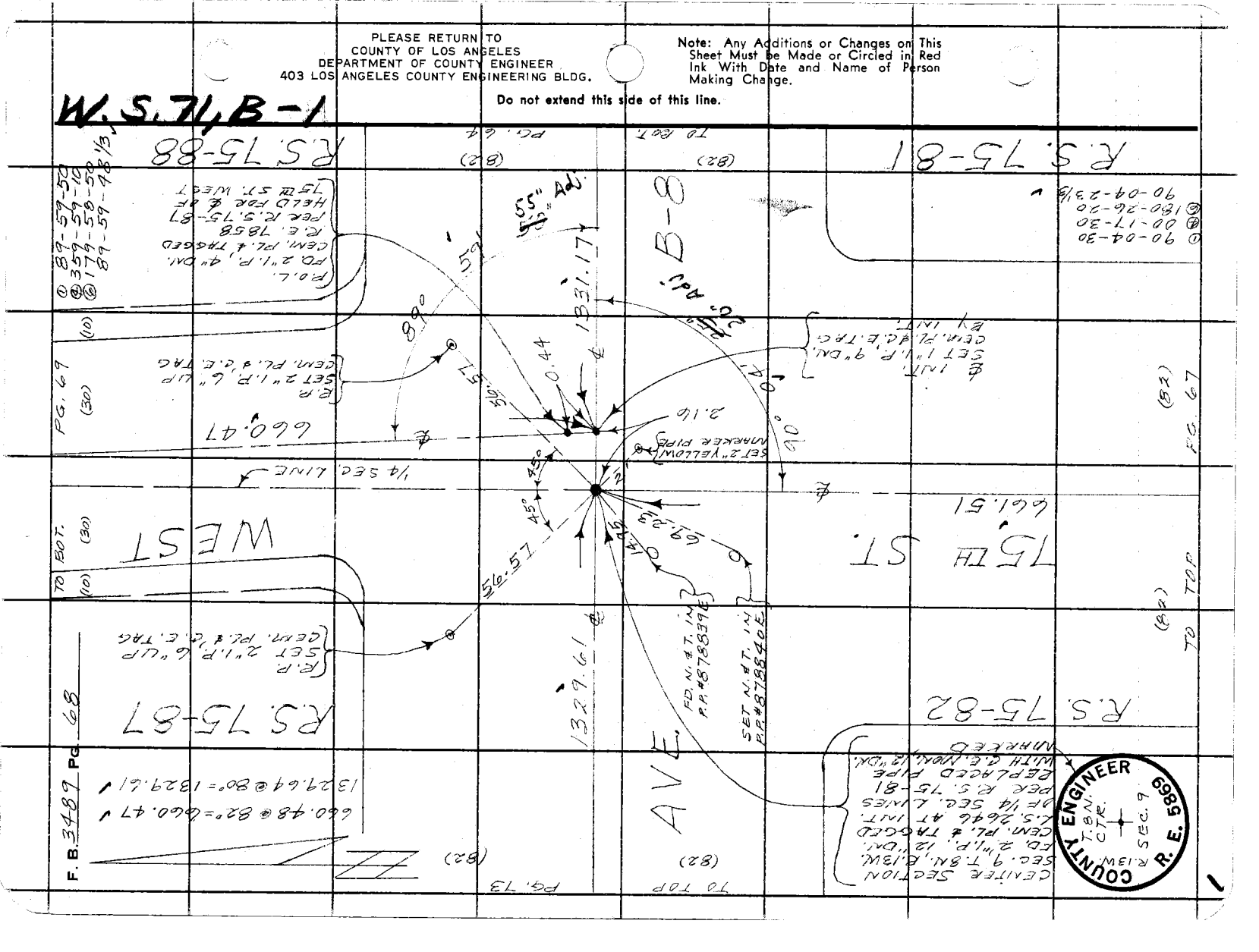
W.S.74,B-1



JS CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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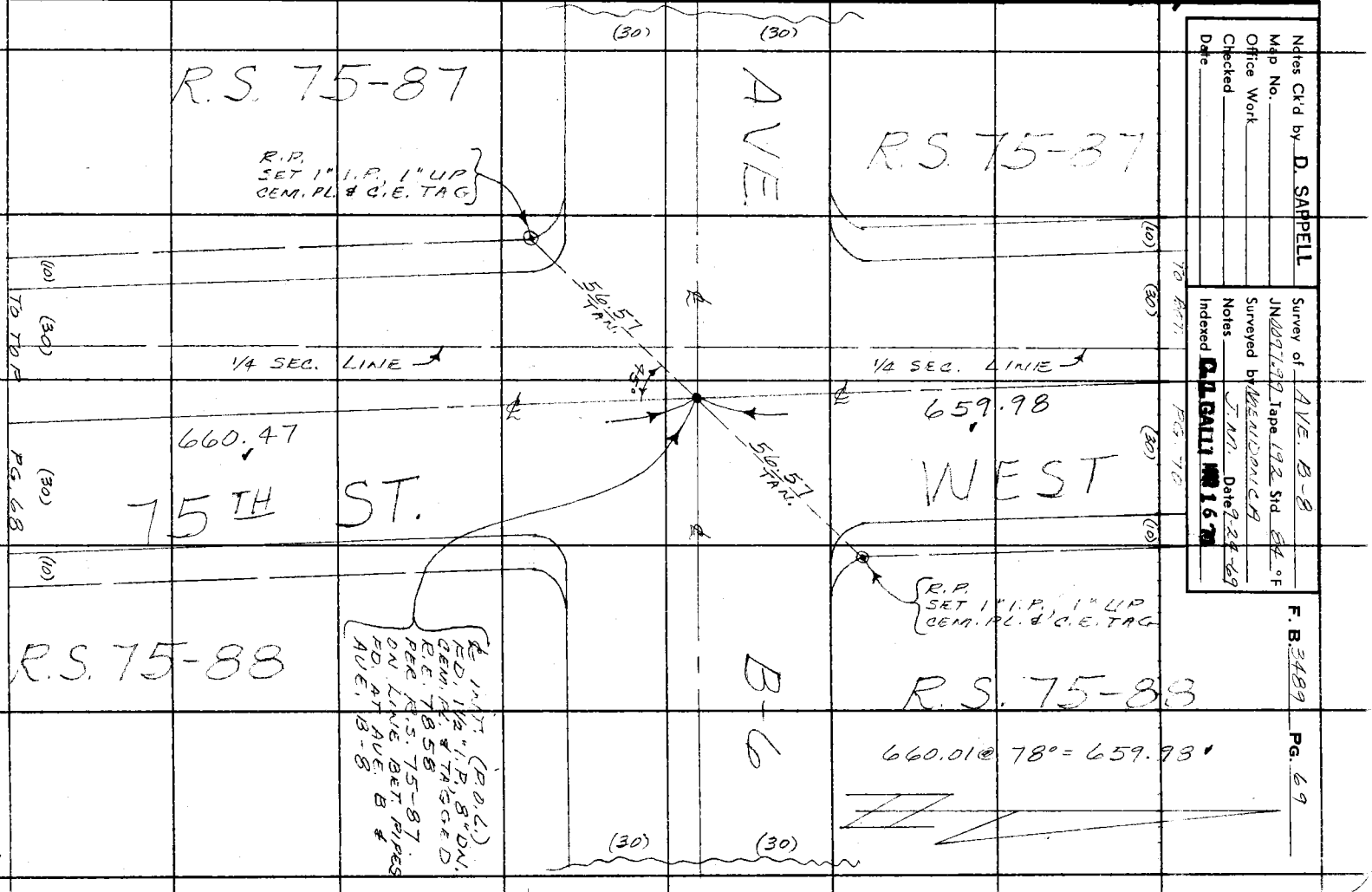
W.S. 71, B-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097-39 Tape 192 Std. Eq. °F
Surveyed by J.M.N. Date 9-24-69
Notes
Indexed

F.B. 34B9 PG. 69

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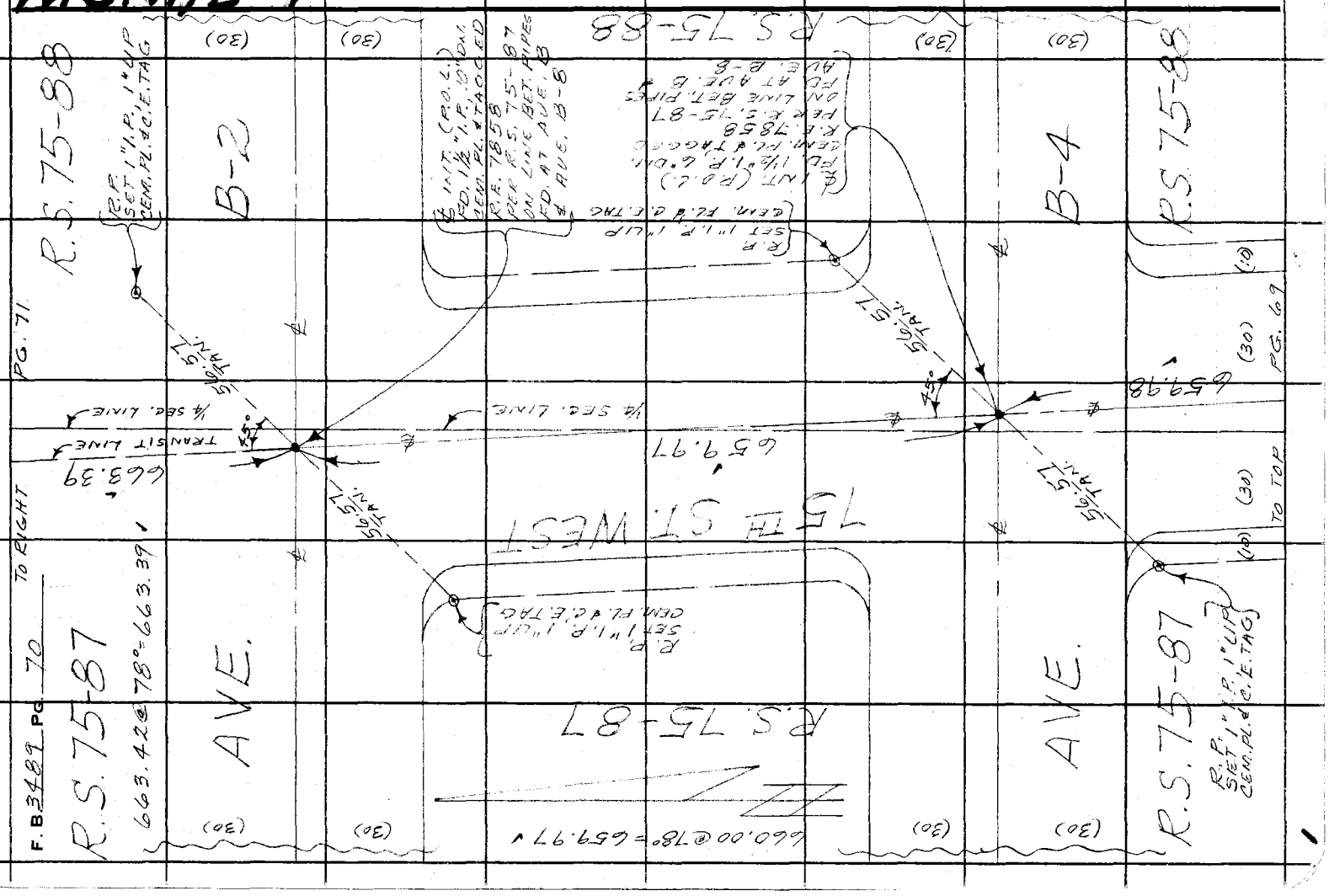
W.S. 7, B-1



76F3095 CE#310 3-68

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W.S. 71, B-1

R.S. 75-36

80.51 @ 90° = 80.51
252.73 @ 90° = 252.74
1101.16 @ 92° = 1101.22

R.P. FD. 2" I.P. 2"UP CEM. PL. & C.E. TAG

(92) TO TOP

1101.22

89°

(92) PG. 74

R.S. 75-87

89° 58' 00" Adj

FD. I.P. (RAD.) FD. 1½" I.P. 8"O.L. CEM. PG. & TAGGED R.E. 78-58 PER R.S. 75-87 ON S&G. LINE ACCEPTED PIPE TO ESTAB. ANGLE POINT ON 75TH ST. W. (TO SOUTH)

663.39

TO TOP

89-54-00
359-34-50
179-22-20
89-53-43½

89-58-20
359-52-20
179-48-30
89-58-05

75TH ST. WEST

1/4 SEC. LINE

TRANSIT LINE

PG. 70

R.S. 75-36

FD. N. & T. IN P.P. #1001890E

FD. 1½" I.P. 10"ON. IN CONC. PL. & AMIC. CEM. PER R.S. 75-36

FD. 1½" I.P. 14"ON. IN CONC. PL. & AMIC. CEM. PER R.S. 75-28

TRACT LINE

44.97

0.06

0.07

252.74

80.51

NOTHING SET

1000.10

(92) TO BDY.

PG. 65 (92)

ANTELOPE AVE.

B

HWY

1.00

70.71 TAN.

70.71 TAN.

50.00

50'

R.P. FD. 2" I.P. 2"UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 4 & 9 T. 8N., R. 13W. FD. C.S. MON., 10" ON. PER C.S. 8736-1 F.B. 1802-123 F.B. 2914-60 F.B. 3227-67 MARKED

COUNTY SURVEYOR T. 8N. 4 9 INT. 2 1/4 COR. R.E. 63

R.S. 75-28

90-06-20
00-24-20
180-36-30
90-06-25

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-A
JN 2071-19 Tape 1322 Std. 64 °F
Surveyed by AMENDOLARA
Notes T.M.W. Date 7-26-62
Indexed P.P. GALLI #1617

F.B. 3489 PG. 71

F. B. 3489 PG. 72

M.S. 74-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1333.72 @ 98° = 1333.84'

(30) (30)

R. S. 75-82

77TH ST. WEST

R. S. 75-82

SET SPK. & WASHER IN 12" ELM

SET SPK. & WASHER IN 12" ELM

SET SPK. & WASHER IN 14" ELM

SET SPK. & WASHER IN 18" ELM

PG. 74 (92)

AVE.

1333.84

45.69

32.88

39.15

64.57

C

1333.67

PG. 74 (26)

TO EIGHT (50)

LEFT (0)

℄ INT. (P.O.C.)
FD. 1½" I.P. 10" DN.
CEM. PL. & TAGGED
L.S. 2646
PER R.S. 75-82
ON SEC. LINE

76F309S CE#310 3-68

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W.S. 7 4 B-1

1333.22 @ 86° = 1333.24 ✓

R.S. 75-87

(30)

77TH ST.

(30)

R.S. 75-87

FD. 1 1/2" I.P., 12" ON CEM. PL. & TAGGED R.E. 7858 PER R.S. 75-87 ℄ OF 77TH ST. WEST GOING NORTHERLY

(82) TO RIGHT

(82) TO LEFT

AVE. ✓

B-8 ✓

3.47

0.53

1333.24

1329.61

℄

℄

NOTHING SET

44.07

34.24

℄ INT. FD. 1 1/2" I.P. 12" ON CEM. PL. & TAGGED L.S. 2646 ON 1/4 SEC. LINE PER R.S. 75-82. ℄ OF 77TH ST. WEST GOING SOUTHERLY

SET N. & T. IN PP. #678835E

SET CHIS. "+" IN BASE OF 14" STAND PIPE

(82) PG. 78

(82) PG. 68

WEST

R.S. 75-82

R.S. 75-82

(30)

(30)

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of ALL B-8
JN 0271,299 Tape 192 Std. ℄ °F
Surveyed by ANDERSON & M. Date 7-30-69
Notes
Indexed R.L. GATTI MAR 16 70

F. B. 3487 PG. 73

F. B. 3489 PG. 74

TO BOT. (92)

PG. 71 (92)

W.S. 7H, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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R. S. 75-36

(30) ELDERTON AVE. (30)

1101.22

70.71 TAN.

45°

℄ INT. (P.O.C.) FD. 1½" I.P. 13"DN. CEM. PL. & TROGGED R.E. 7.21? SET IN CONCRETE ON SEC. LINE PER R.S. 75-36

R.E. SET 1" I.P. 1" LIP (CEM. PL. & TAG)

R.S. 75-97

231.55 @ 92° = 231.56

R.S. 75-36

(SET N&T. IN PP #100188GE)

R.P. SET 1" I.P. 1" LIP (CEM. PL. & E.E. TAG)

231.56

AVE. B

63.14

70.71 TAN.

45°

77TH ST. WEST

(30)

472.12 @ 89° = 472.12

70.71 TAN.

℄ INT. (P.O.C.) FD. 1½" I.P. 9"DN CEM. PL. & TAGGED R.E. 78.58 ON SEC. LINE PER R.S. 75-97

472.12

(92) TO RIGHT

(92) PG. 75

R.S. 75-97

W.S. 74-A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

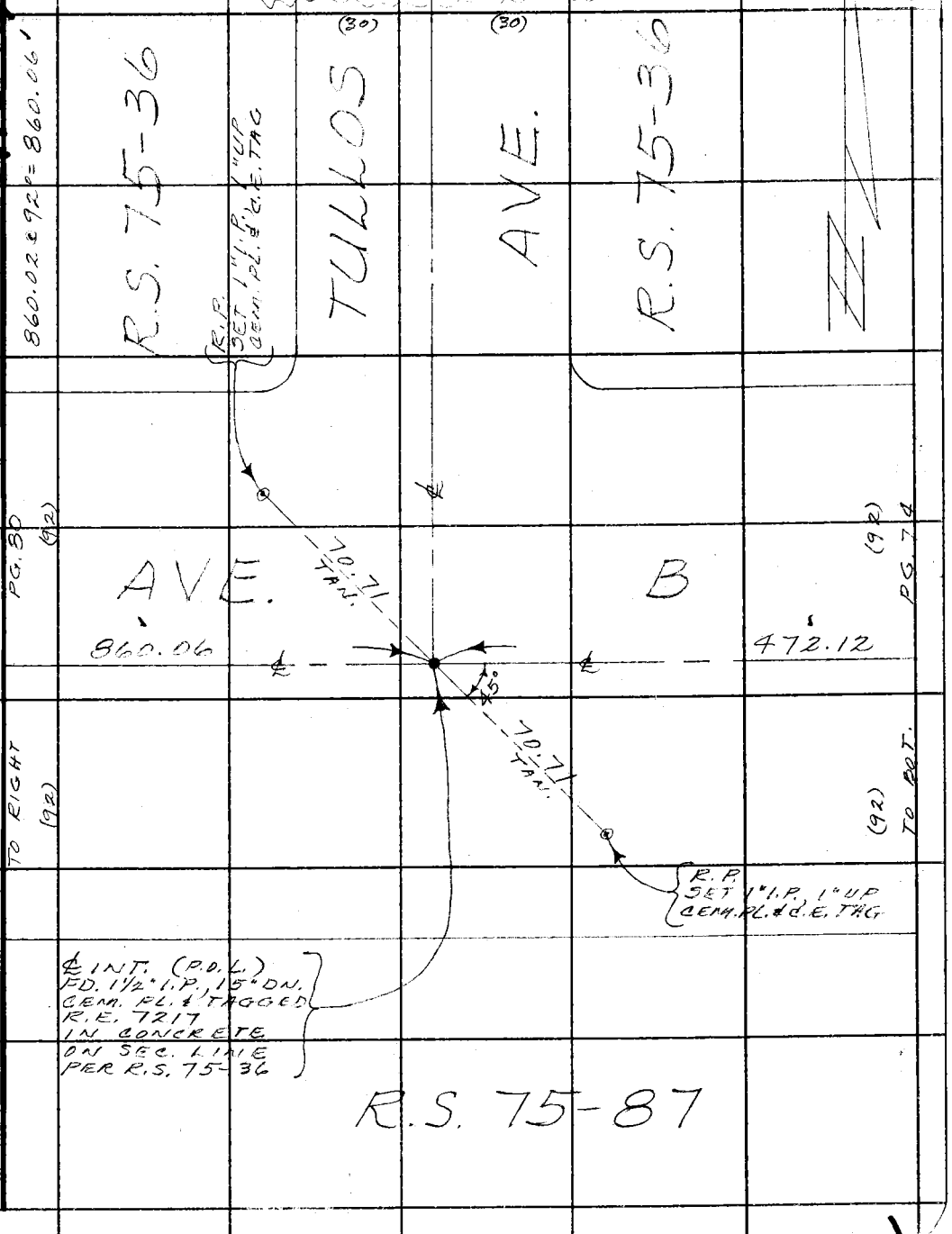
Survey of AVE. B-8
JN 2097.79 Tape 192 Std E.1 °F
Surveyed by AMENDOLIA
Notes J.M. Date 12-1-69
Indexed G. L. GALLI MR 167

F. B. 3489 Pg. 75

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F3095 CE#310 3-68

F. B. 3489 PG. 76

TO BOT. (50)

PG. 77 (92)

R. S. 75-82

W.S.7W.A-1

660.49

FD. 2X2 STK & NAIL, FL.

30.91

℄ INT. (P.O.L.) FD. 2" I.P. 12" DN. CEM. PL & TAGGED L.S. 2646 ON SEC. LINE PER R.S. 75-82

AVE. (30)

① 89- 47- 40
② 359- 09- 50
③ 178- 45- 00
89- 47- 30

35.25

34.58

B-14

R. S. 75-82

FD. 2X2 STK. & NAIL, FL.

FD. 2X2 STK & NAIL, FL.

660.63

WEST

R.P. FD. 2" I.P. FLUSH CEM. PL. & NAIL BENT SOUTHERLY

35" Adj. 30" (MEAS.) 45"

3227-20

89° PER F.B.

SET S. & W. IN 10" CYPRESS

SET S. & W. IN 18" ELM

55

89° 47' 89° 47' PER F.B.

42.29

75.47

12.77

30"

PG. 81 (50) AVE. 1315.70

C 1333.84 (9R) PG. 78

TO RIGHT (92)

69.10

41.13

FD. N. & T. IN R.P. # 799986E

FD. N. & T. IN R.P. # 799987E

TO LEFT (50)

SECTION CORNER SECS. 8, 9, 16 & 17 T. 8 N., R. 13 W. FD. U.S. MON., 10" DN. PER F.B. 1570-157 F.B. 1649-14 F.B. 3227-20 MARKED

COUNTY SURVEYOR T. 8 N. R. 13 W. 8 9 17 16 R.E. 329

80TH ST.

660.72 @ 64° = 660.63
660.58 @ 64° = 660.49
1315.82 @ 70° = 1315.70

R.S. 75-43

(92) (50)

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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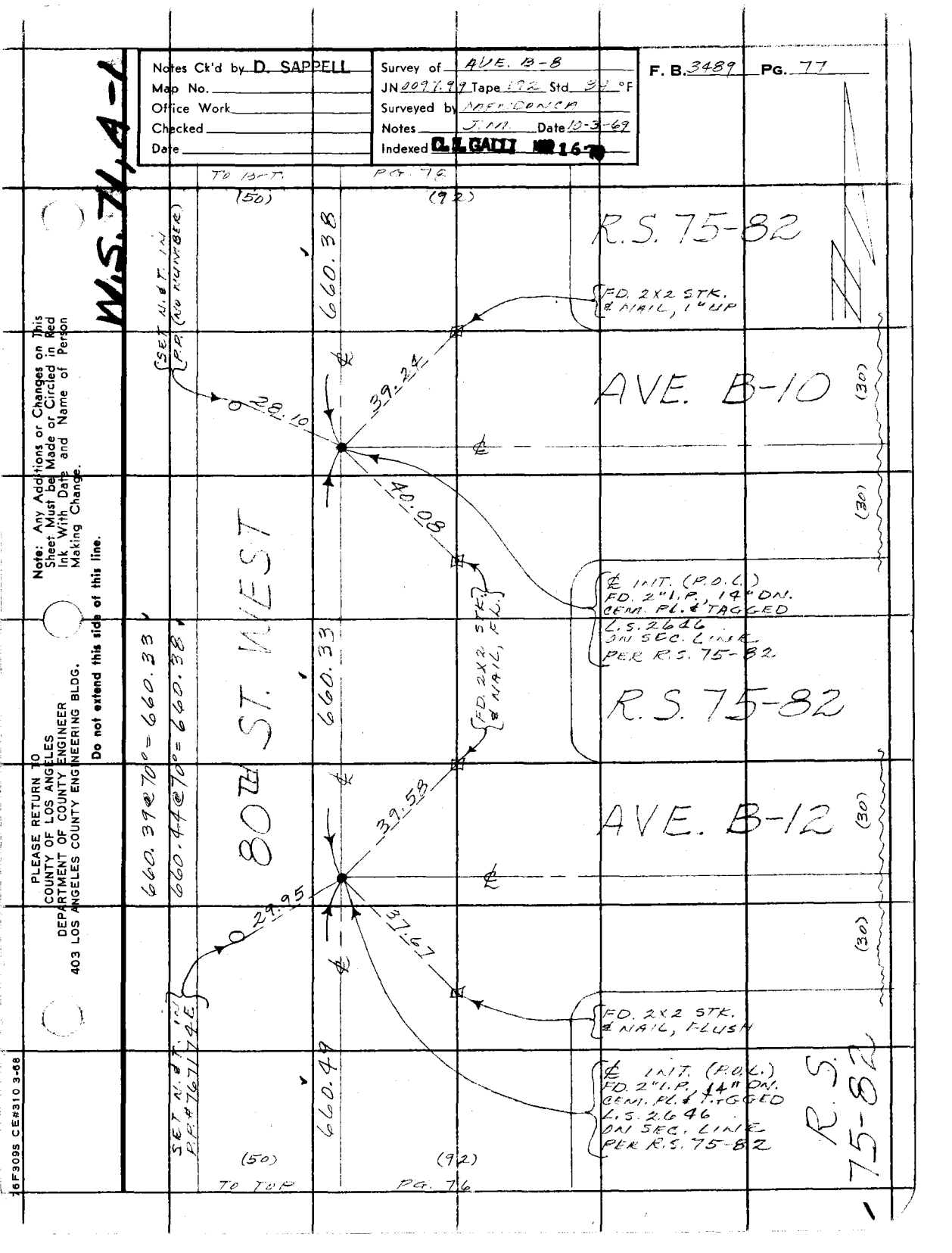
W.S. 71,4-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097.99 Tape LCE Std 32 °F
Surveyed by ANDERSON
Notes J.M. Date 10-3-69
Indexed C.L. GALT MR 16-7

F. B. 3489 PG. 77



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

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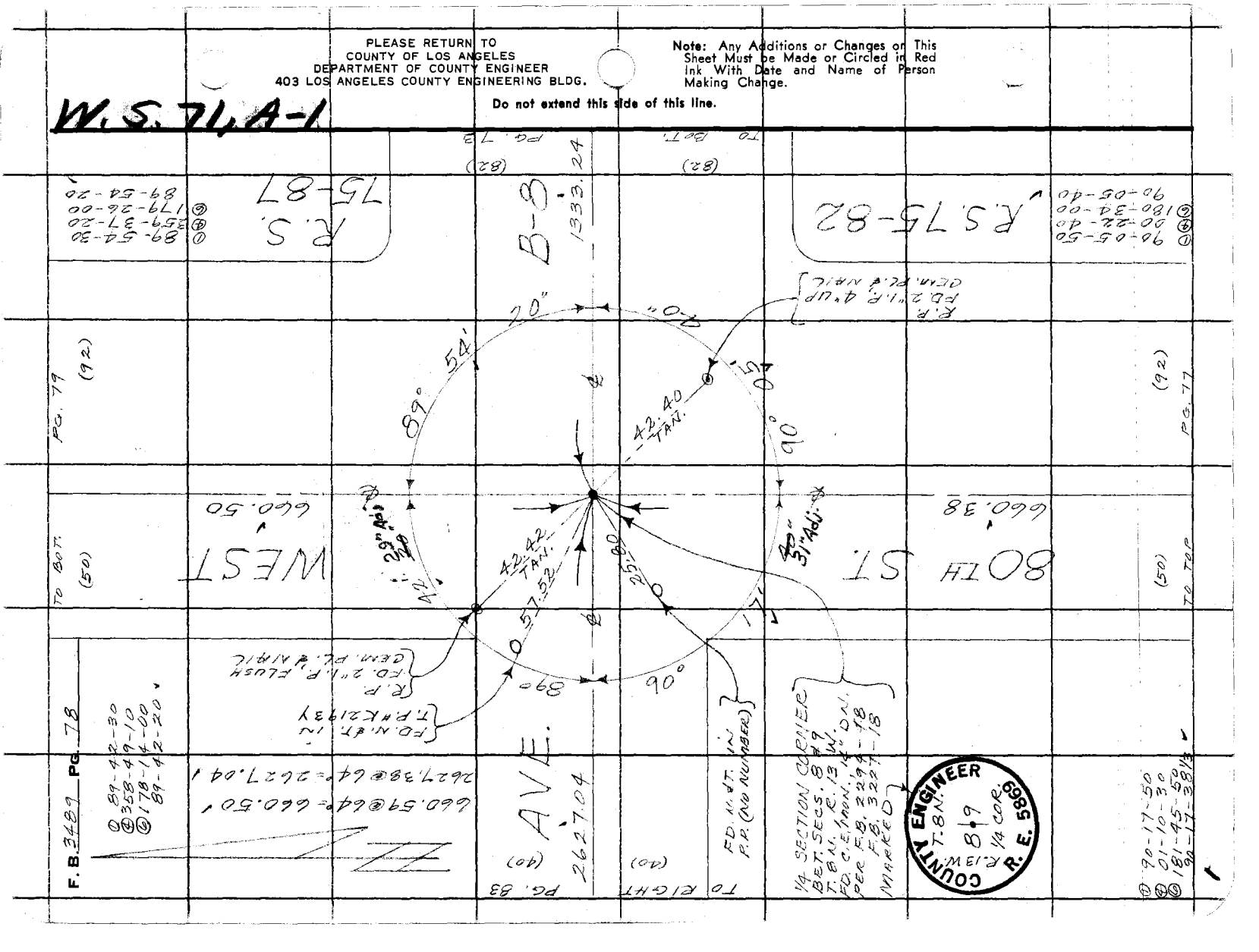
W.S. 74, A-1



76F309S CE#310 3-68

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W.S. 7, A-1

659.99 @ 70° = 659.93

FD. 2X2 STK. & NAIL, 3" DN.

659.92 @ 78° = 659.89

SET N. & T. IN P.P. (NO NUMBER)

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. #9075036

(50) TO TOP

(50) TO BOT.

30.13

41.13

70.71 TAN.

0.05

27.42

0.11

50°

70.71 TAN.

58.31

660.50

659.93

659.89

80TH ST. WEST

PG. 78 (92)

PG. 31 (92)

AVE. B-6

AVE. B-4

R.S. 75-87

INIT. (P.O.L.) FD. 2" I.P. 8" DN. CEM. PL. & TAGGED R.E. 7858 ON SEQ. LINE PER R.S. 75-87

FD. 2X2 STK. & NAIL, 3" DN.

FD. 2" I.P. FL. CEM. PL. & NAIL PER R.S. 3227-17 PIPE ONLY 4" LONG REMOVED PIPE

INIT. (P.O.L.) FD. 2" I.P. 8" DN. CEM. PL. & TAGGED R.E. 7858 ON SEQ. LINE PER R.S. 75-87

SET N.F. 1" I.P. CEM. PL. & C.E. TAG

(30) (30) (30) (30)

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2007.02 Tape 22 Std. 68°F
Surveyed by AMERICAN
Notes
Indexed by G. GALLI Date 10-4-69

F. B. 3489 PG. 79

F. B. 3489 PG. 80

R.S. 78-46

W.S. 71A-1

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(92) SPRING VALLEY ROAD (92)

R.S. 75-36

FD. N. & T. IN P.P. #777939E

FD. N. & T. IN P.P. #1001882E

PG. 84 (92) AVE.

B (92) PG. 75

26 22.35 PER F.B. 2914-59

26 22.57 PER F.B. 3227-82

860.06

35.26

83.74

70.74

70.73

90° PER F.B.

90° PER F.B.

32 21 16

32 07 35

TO RIGHT (50)

TO LEFT (92)

R.P. FD. 2" I. P., 12" UP CEM. PL. & C.E. TAG

R.P. FD. 2" I. P., 12" UP CEM. PL. & C.E. TAG

SECTION CORNER SECS. 4, 5, 8 & 9 T. 8 N., R. 13 W. FD. C.S. MON., 12" DN. PER F.B. 1802-124 F.B. 2914-57 F.B. 3227-16 MARKED

FD. 2"X2" STK. & NAIL, FL.

ST. WEST 661.64

R.S. 75-87

56.53 TAN.

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 13 W. 5 4 8 9

FD. N. & T. IN P.P. #777941E

41.16

AVE. (30)

℄ INT. (P.O.C.) FD. 2" I. P. 8" DN. CEM. PL. & TAGGED R.E. 7858 ON SEC. LINE PER R.S. 75-87

B-2 (30)

41.89 TAN.

661.67 @ 78° = 661.64

80TH 661.89

R.S. 75-87

FD. 2X2 STK. & NAIL, 3" DN.

(50) (92)

TO TOP PG. 79

W.S.74-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 172 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 10-9-69
Date	Indexed G.L. GALLI 1617

F. B. 3489 PG. 81

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16F3095 CE#310 3-68

1315.55 @ 72°-1315.45

SET CHIS. "+" IN 2" SIGN POST

SET CHIS. "+" IN 2" STANDPIPE

59.55

81.20

81.24

SET N.&T. IN PP # 199982E

AVE. C

PG. 82 (50)

PG. 76 (50)

1315.45

1315.70

TO RIGHT (92)

TO LEFT (92)

℄ INIT. (P.O.L.) FD. 1½" I.P. 16" DN. IN CONC. WITH CEN. PL. & TAGGED R.E. 7217 PER R.S. 75-43

R.S. 75-43

82 ND ST. WEST

R.S. 75-43

(30)

(20)

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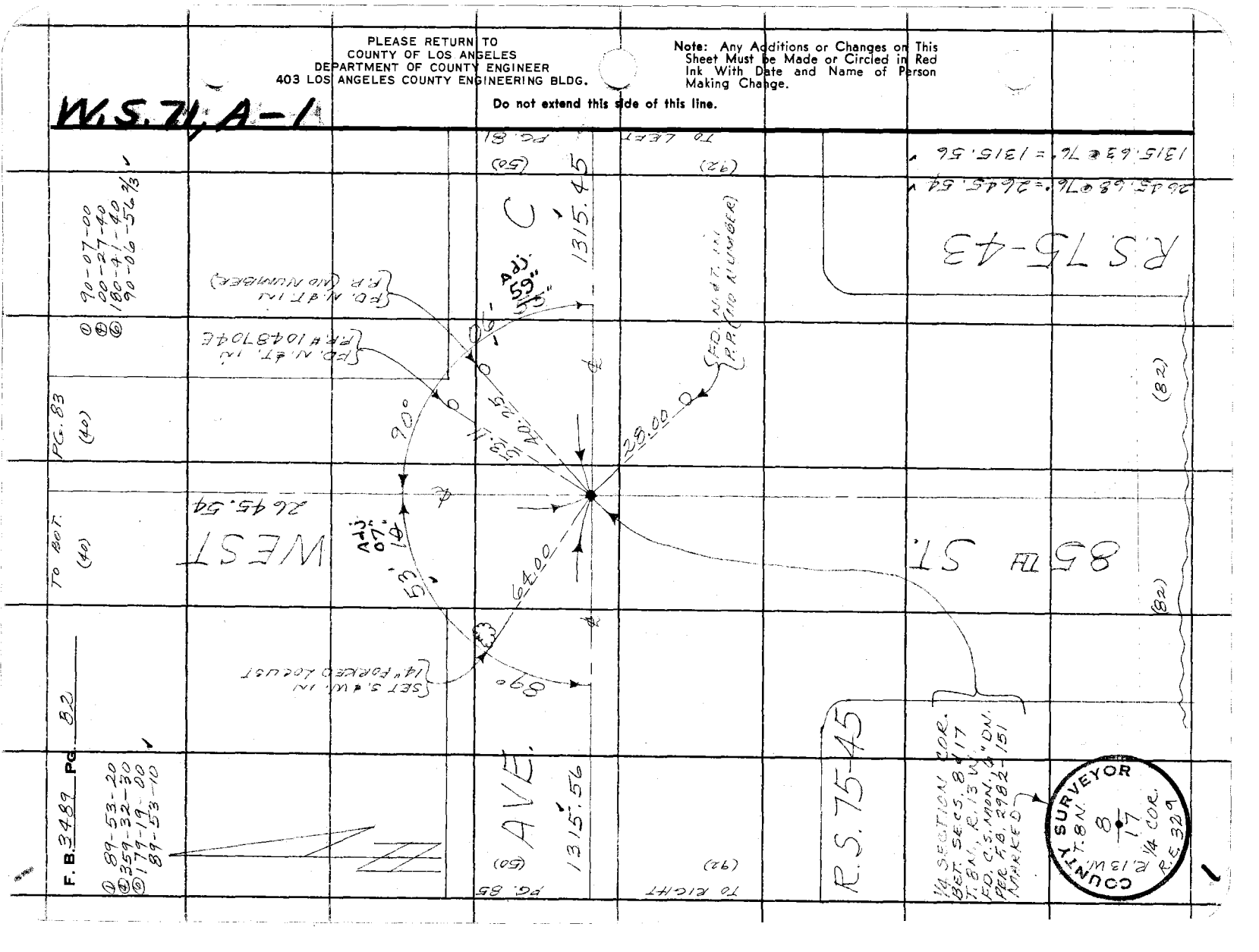
W.S. 71, A-1



W.S. 74-1

Notes Ck'd by	D. SAPPELL	Survey of	AVE. B-8
Map No.		JN 0097.99 Tape 172	Std. 59 °F
Office Work		Surveyed by	MEN'DONCA
Checked		Notes	J.M. Date 10-14-69
Date		Indexed	C.L. GAULT 1670

F. B. 3489 PG. 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TO NOT. PG. 81

(40) (40)

WEST

2646.22

2627.38 @ 58" = 2626.94
2646.60 @ 62°-26 4.22

SET N. & T. IN P.P. #642668E

P.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET 2" YELLOW MARKER PIPE

56.57 TAN.

13.54

AVE. 2626.94

B-8 2627.04

PG. 81 (40)

PG. 78 (40)

TO EIGHT (40)

TO LEFT (40)

56.57 TAN.

45°

48' 00" 53" Adj.

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

89°

CENTER SECTION SEC. 8 T. 8N., R. 13W. FD. 1½" I.P. 3" DN. WOOD PLUG & TAGGED L.S. 2409 (NO REF.) AT INT. OF ¼ SEC. LINES. REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

85TH ST. 2645.54

COUNTY ENGINEER T.8N. CTR. R.13W. SEC.8 R. E. 5869

(40) (40)

TO TOP PG. 82

① 89-48-10
④ 359-12-10
⑥ 178-48-10
89-48-01 2/3

76F3095 CE#310 3-68

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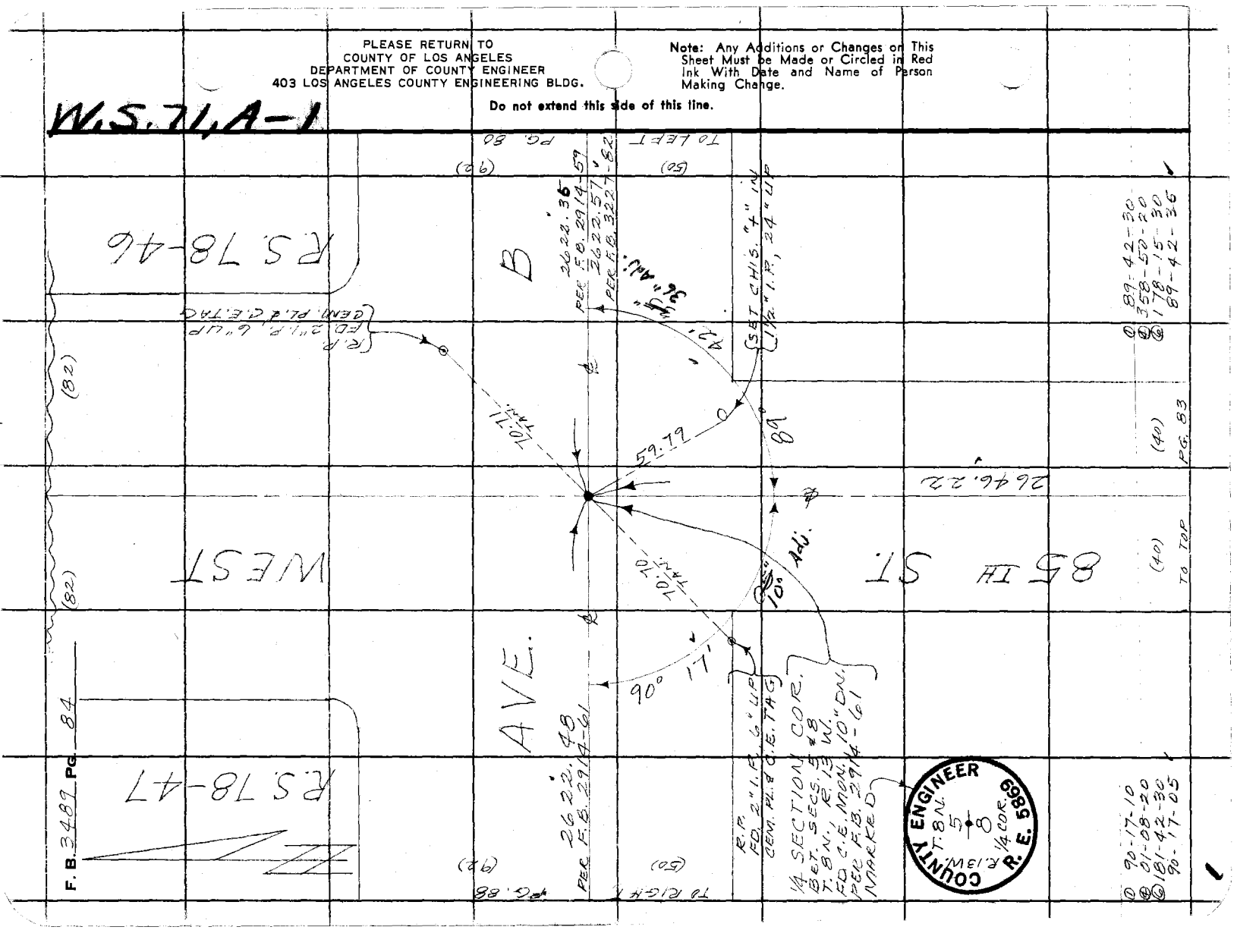
W.S.7L,A-1



76F3095 CE#310 3-68

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W.S. 74 A-1

1315.65 @ 76° = 1315.58

TO RIGHT (92) PG. 86 (50)

N

R.S. 75-45

87TH ST. WEST

(30)

(30)

SET N & T. IN P.P. #7250646

29.05

1315.58'

AVE.

50.64

36.75

SET THIS "+" IN 36" WEIR PIPE

SET S. & W. IN 14" LOCUST

R.S. 75-45

FD. INT. (P.O.C.) FD. 1½" I.P. 18" DN. IN CONC. WITH CHAM. BEV. & TAGGED PER R.S. 75-45

1315.56'

(92) TO LEFT (50) PG. 82

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-6
JN 00 1190 Tape 12½ Std. ± °F
Surveyed by MEANDER A
J. M. Date 6-16-69
Notes
Indexed C.L. GALL 1-6-70

F. B. 3489 PG. 85

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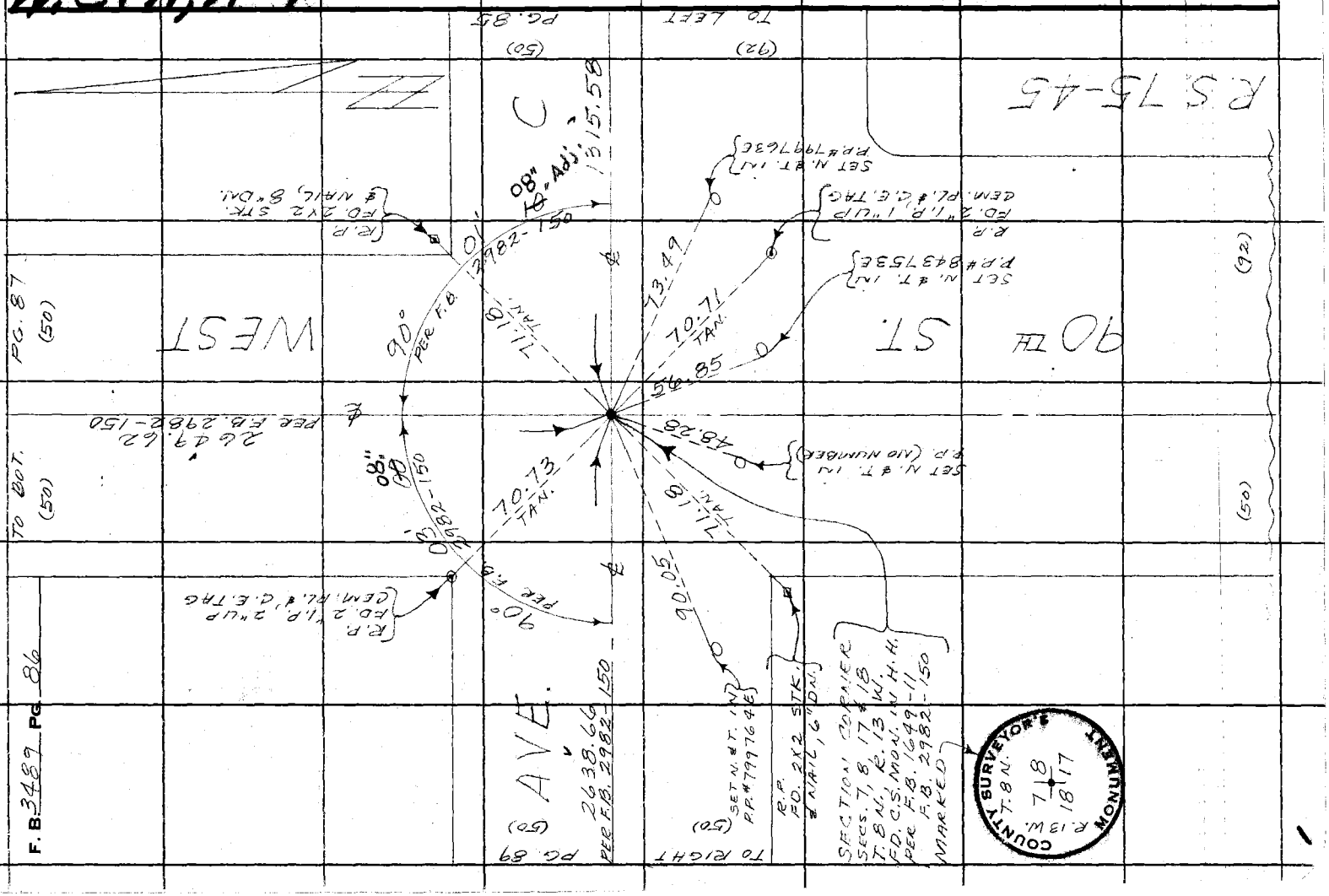
W.S. 74, A-1



W.S. 74-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 102709 Tape 172 Std 54 °F
Surveyed by MENDONCA
Notes J.M. Date 10-30-69
Indexed D. L. GALLI MAR 16 70

F. B. 3489 PG. 87

① 90-06-20
④ 00-25-00
⑥ 180-37-30
90-06-15

TO BOT: PG. 88

① 90-05-00
④ 00-19-40
⑥ 180-29-30
90-04-55

(50) (50)

WEST

2649.93
PER F.B. 2982-153

FD. CHIS. "X" IN 4" STANDPIPE

2644.62 62"= 2644.25

FD. L. & C.E. TAG IN CONC. PUMP FOUNDATION

04' 50" Adj 55"

90° 06'

10" Adj. 4"

B-8

AVE.

PG. 90 (40)

2644.25

90°

41.62

48.79

25.30

25.00

89°

72.74

35" 40" Adj.

(40) PG. 83

2626.94

(40) TO RIGHT

(40) TO LEFT

FD. N. & T. IN P.P. #441640E

55'

FD. N. & T. IN P.P. (NO NUMBER)

53'

1/4 SECTION COR. BET. SECS. 7 & 8 T. 8 N., R. 13 W. FD. C.S. MON. IN H.H. PER F.B. 1649-12, F.B. 2982-153 MARKED

15" 20" Adj.

89°

SET S. & W. IN 16" ELM

COUNTY SURVEYOR T. 8 N. 7 | 8 R. 13 W. 1/4 COR. R.E. 329

90 FWY

2649.62
PER F.B. 2982-150

① 89-55-30
④ 359-41-00
⑥ 179-31-30
89-55-15

(50) TO TOP

(50) PG. 86

① 89-53-40
④ 359-34-20
⑥ 179-31-30
89-53-35

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16F3095 CE#310 3-68

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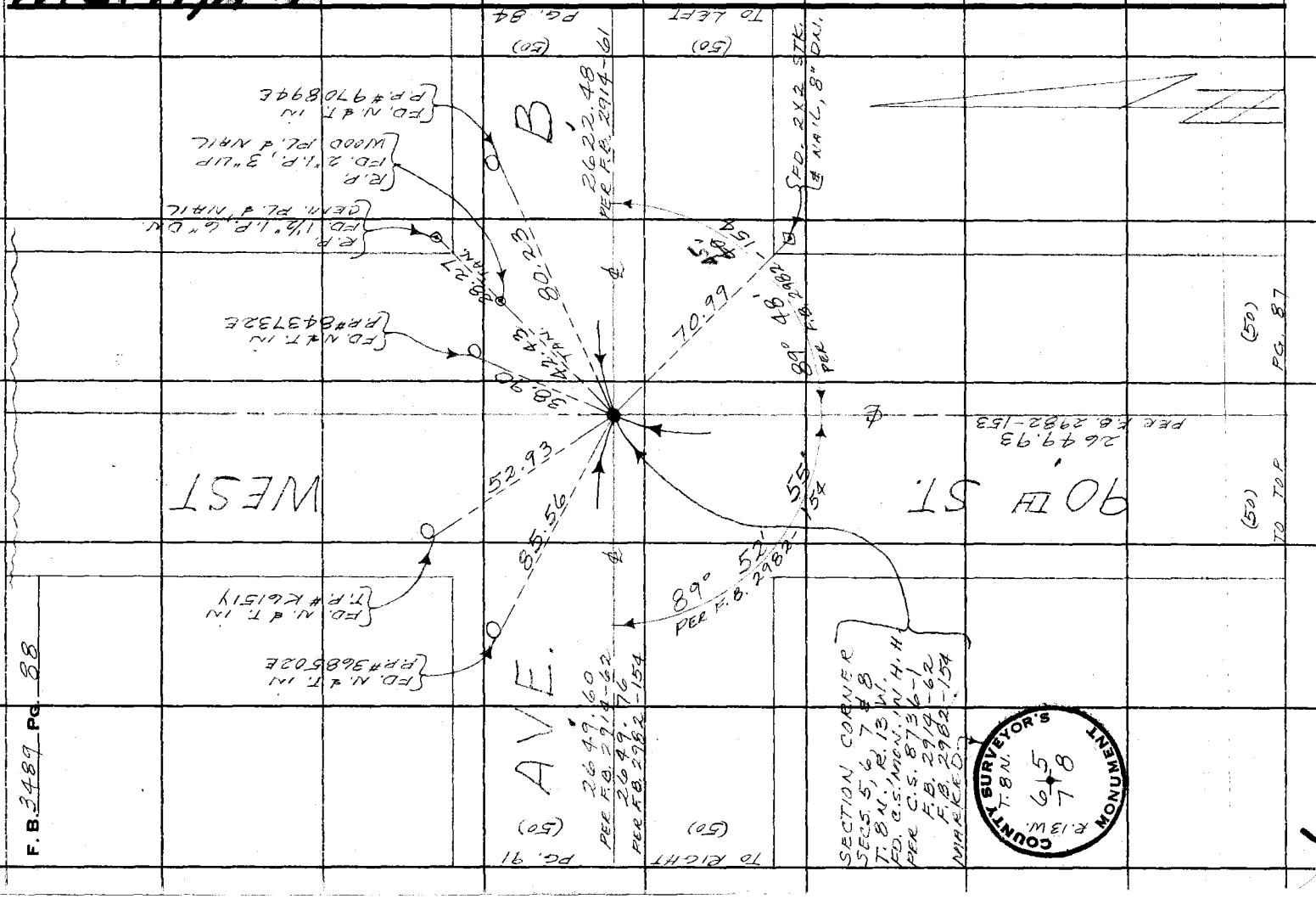
W.S. 71, A-1



F.B. 3489 PG. 88

1

M.S. 7,4-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2097.79 Tape 192 Std 84 °F
Surveyed by MENDONICA
Notes J.M. Date 10-21-69
Indexed B.L. GALLI MAR 16 70

F. B. 3289 Pg. 89

① 90-04-20
② 00-17-00
③ 180-25-30
90-04-15

TO BET. PG. 90

① 89-56-00
② 359-43-30
③ 179-35-30
89-55-55

(40) (40)

WEST 2648.36

FD. 1" I.P. 6" LIP IN CONC. BASE OR STANDPIPE

R.P. SET 2" I.P. 6" LIP CEM. PL. & C.E. TAG

2648.52 & 76"-2648.36

R.P. FD. 2" I.P. 2" LIP CEM. PL. & C.E. TAG

56' 55" Adj. 00"

90°

67.79 TAN.

46.86

4.50'

70.71 TAN.

20.00' Rad.

89°

PG. 93 (50) AVE. 2703.44 PER F.B. 2982-152

(50) PG. 86

C

2638.66 PER F.B. 2982-150

TO RIGHT (50)

70.71 TAN.

58.91 TAN.

(50) TO LEFT

R.P. FD. 2" I.P. 2" LIP CEM. PL. & C.E. TAG

R.P. SET 2" I.P. 6" LIP CEM. PL. & C.E. TAG

95TH ST.

½ SECTION CORNER BET. SECS. 7 & 18 T.8N. R. 13W. FD. C.S. MON. FLUSH PER C.S. 8736-1 F.B. 2982-152 LOWERED MON. TO 12" DN. MON. MARKED

COUNTY SURVEYOR'S MONUMENT T.8N. R.13W. 7/18 R.E. ¼ SEC. COR. 62

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16F3095 CE#310 3-68

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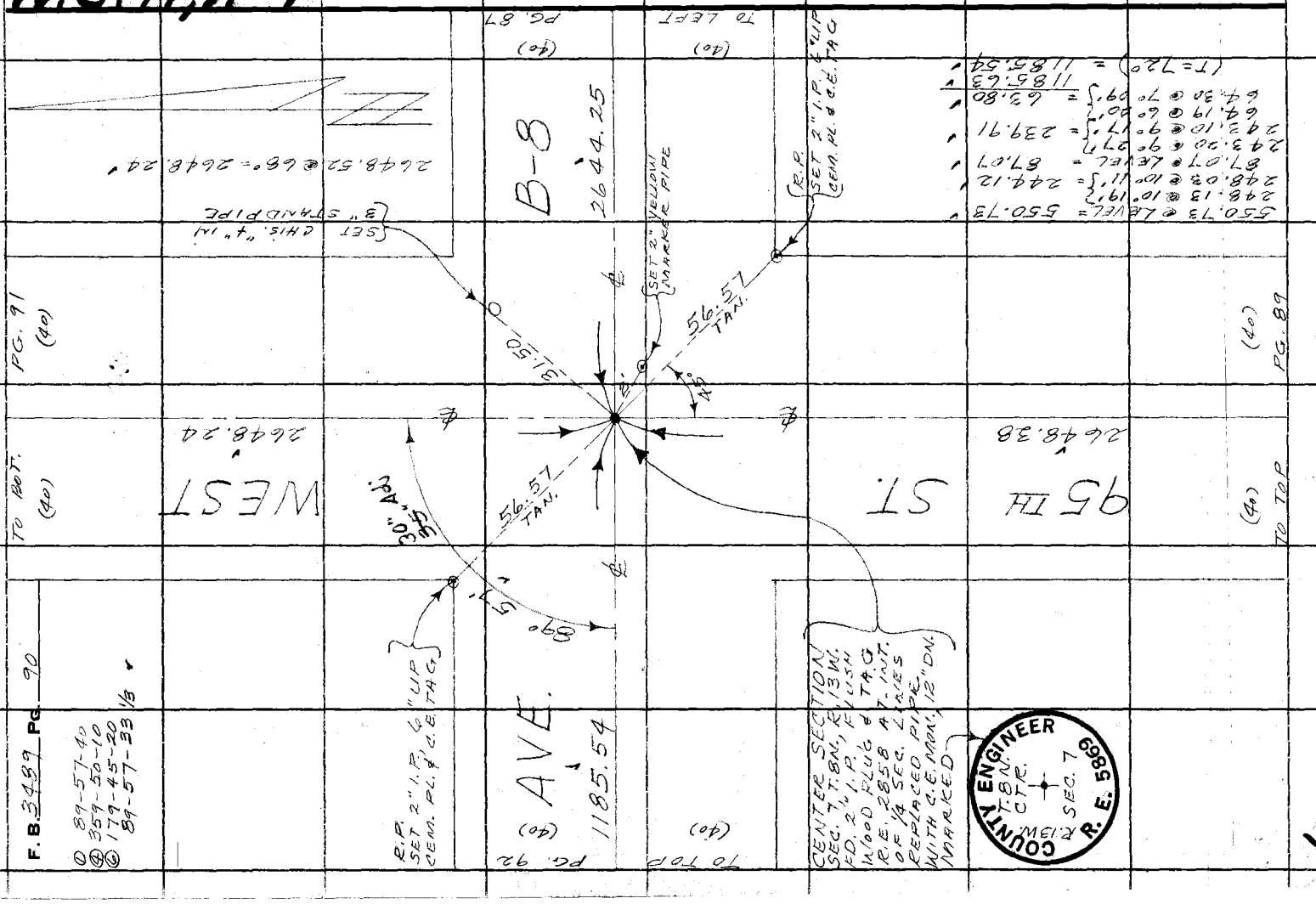
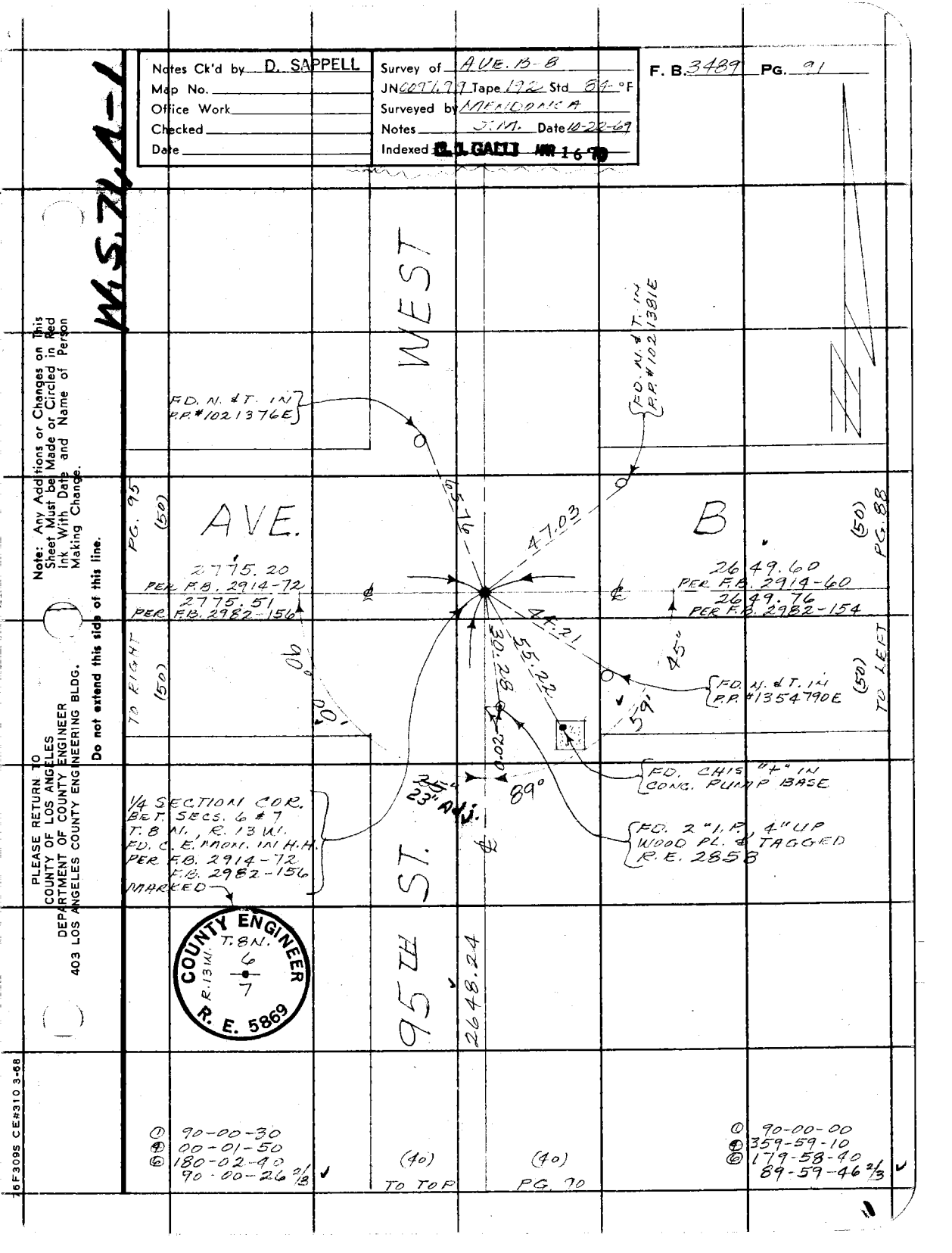
W.S. 7L, A-1




W.S.74-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 6097.77 Tape 172 Std 64 °F
Surveyed by MENDONCA
Notes J.M. Date 10-22-69
Indexed G. T. GALLI NOV 16 '69
F. B. 3489 PG. 91
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
WEST
FD. N. & T. IN P.P. #1021376E
FD. N. & T. IN P.P. #1021381E
AVE.
B
PG. 95
(50)
TO RIGHT
2775.20
PER F.B. 2914-72
2775.51
PER F.B. 2982-156
2649.60
PER F.B. 2914-60
2649.76
PER F.B. 2982-154
(50)
PG. 88
TO LEFT
47.03
44.21
55.22
30.28
90°00'
20.0'
45°
59'
89°
FD. N. & T. IN P.P. #1354790E
FD. CHIS "+" IN CONC. PUMP BASE
FD. 2" I.P. 4" UP W/OOD PL. & TAGGED R.E. 2858
1/4 SECTION COR. BET. SECS. 6 & 7 T. 8 N., R. 13 W. FD. C.E. MON. IN H.H. PER F.B. 2914-72, F.B. 2982-156 MARKED
23" Adj.
COUNTY ENGINEER
T. 8 N.
R. 13 W.
6
7
R. E. 5869
95 E
ST.
2648.24
① 90-00-30
② 00-01-50
③ 180-02-40
90-00-26 2/3
(40)
TO TOP
(40)
PG. 70
① 90-00-00
② 359-59-10
③ 179-58-40
89-59-46 2/3
16F309S CE#310 3-68

F. B. 3489 Pg. 92

TO LEFT (40) PG. 90 (40)

W.S.74-1

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1185.54

P.O.L.
SET 1"I.P. 1" UP
CEM. PL. & C.B. TAG
ON ¼ SEC. LINE
TOP OF RIDGE

B-8

348.74

AVE.

348.77 @ 72° = 348.74
42.04 @ 72° = 42.04
13.33 @ 72° = 13.33

LITTLE BUTTE
FD. U.S.G.S. BR. DISK
SET IN 3' DIA. CONC.
PAD, FLUSH
MARKED

90°
13.33

42.04

U.S. GEOLOGICAL SURVEY
CALIFORNIA
ELEVATION ABOVE SEA V.A. FEET DATUM 1929
LITTLE BUTTE
R.S. 1929
B.M.

253.48 @ 16° 58' = 242.95
253.13 @ 16° 02' = 325.27
325.27 @ LEVEL = 297.74
297.74 @ 3° 48' 56" = 340.99
340.99 @ LEVEL = 1205.80
LT-72° = 1205.71

P.O.L.
SET 1"I.P. 1" UP
CEM. PL. & C.A. TAG
ON ¼ SEC. LINE
TOP OF RIDGE

1205.71

(40) TO RIGHT (40) PG. 94

W.S. 7, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std 64.°F
Office Work	Surveyed by MELENDREZ
Checked	Notes JAN. Date 12-24-69
Date	Indexed C.L. GALLI

F. B. 3489 Pg. 93

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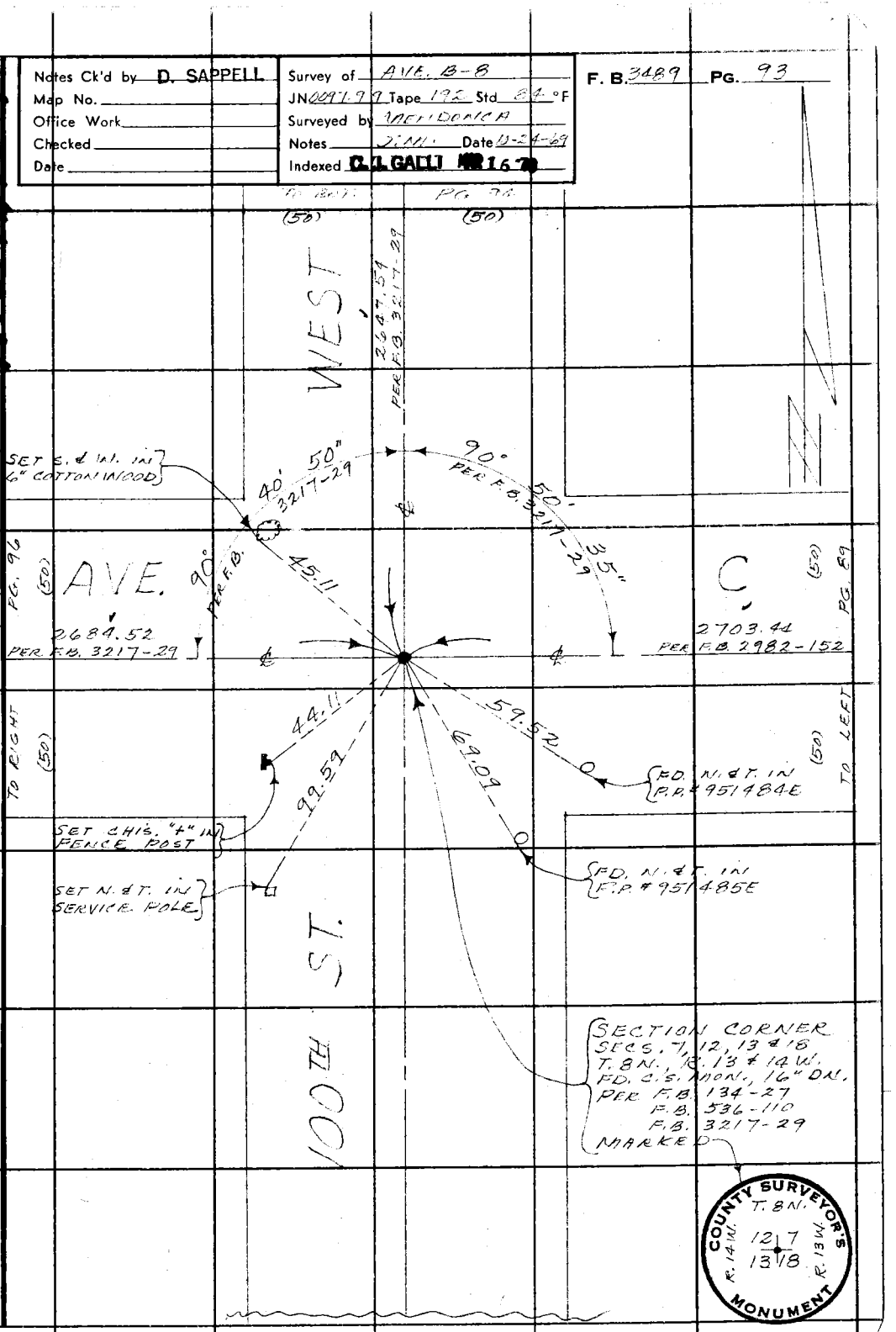
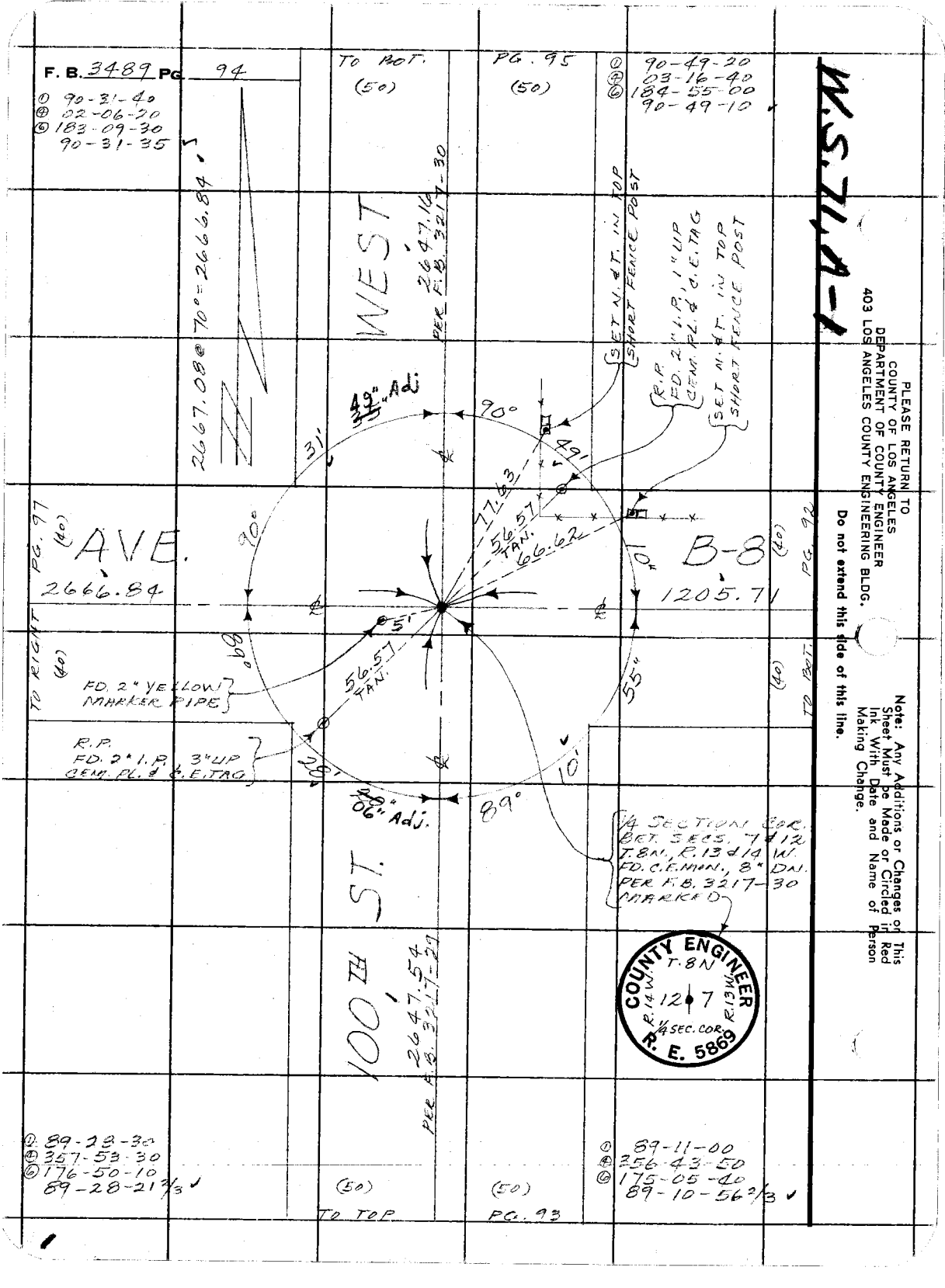
16F3095 CE#310 3-68




W.S.T.M. A-1
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
F. B. 3489 PG. 94
① 90-31-40
② 02-06-20
③ 183-09-30
90-31-35
TO ROT. (50)
PG. 95 (50)
① 90-49-20
② 03-16-40
③ 184-55-00
90-49-10
2667.08@ 70°=2666.84'
WEST
2647.16
PER F.B. 3217-30
SET N. & T. IN TOP SHORT FENCE POST
R.P. FD. 2" I.P., 1" UP CEM. PL. & E. TAG
SET N. & T. IN TOP SHORT FENCE POST
49" Adj
90°
31'
49'
17.63'
56.57 TAN.
66.62'
10'
B-8
1205.7'
AVE.
2666.84
PG. 97 (40)
PG. 90 (40)
TO RIGHT (40)
TO ROT. (40)
90°
51'
56.57 TAN.
55°
FD. 2" YELLOW MARKER PIPE
R.P. FD. 2" I.P. 3" UP CEM. PL. & E. TAG
90°
06" Adj.
89°
10'
1/4 SECTION COR. BET. SECS. 7 & 12 T.8N., R.13 & 14 W. FD. C.C.MON., 8" DM. PER F.B. 3217-30 MARKED
COUNTY ENGINEER
T.8N
R.14W.
1/4 SEC. COR.
12
7
R.13W.
R. E. 5869
100' N ST.
2647.54
PER F.B. 3217-27
① 89-18-30
② 357-53-30
③ 176-50-10
89-28-21 1/3
(50)
TO TOP
(50)
PG. 93
① 89-11-00
② 256-43-50
③ 175-05-40
89-10-56 2/3

W.S. 7y4-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN0097.99 Tape 172 Std 89° F
Office Work	Surveyed by [illegible]
Checked	Notes T.M. Date 12-27-69
Date	Indexed E. L. GALLI 1670

F. B. 3489 PG. 95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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WEST

AVE. B

100 TH ST.

PG. 98 (50) TO RIGHT

(50) PG. 91 TO LEFT

(50) TO TOP

(50) PG. 94

2648.96 PER F.B. 2914-73

2775.20 PER F.B. 2914-72

2775.51 PER F.B. 2982-156

2647.76 PER F.B. 3217-30

44.24

41.63

47.60

85.76

89° 21' 31" PER F.B. 3217-31

89° 21' 31" PER F.B. 3217-31

89° 21' 31" PER F.B. 3217-31

FD. R.M. IN TOP OF P.R. POST

FD. N. & T. IN 4" CUTTAWAY

FD. N. & T. IN PAD (No Number)

FD. X & T. IN CONC. BASE OF STANDPIPE

SECTION CORNER
SECS. 1, 6, 7 & 12
T. 8 N., R. 13 & 14 W.
FD. C.S. MON. IN H.H.
PER C.S.B. 830-1
F.B. 2914-73
F.B. 3217-31
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W. 1 6 R. 13 W.
12 7

76F3095 CE#310 3-68

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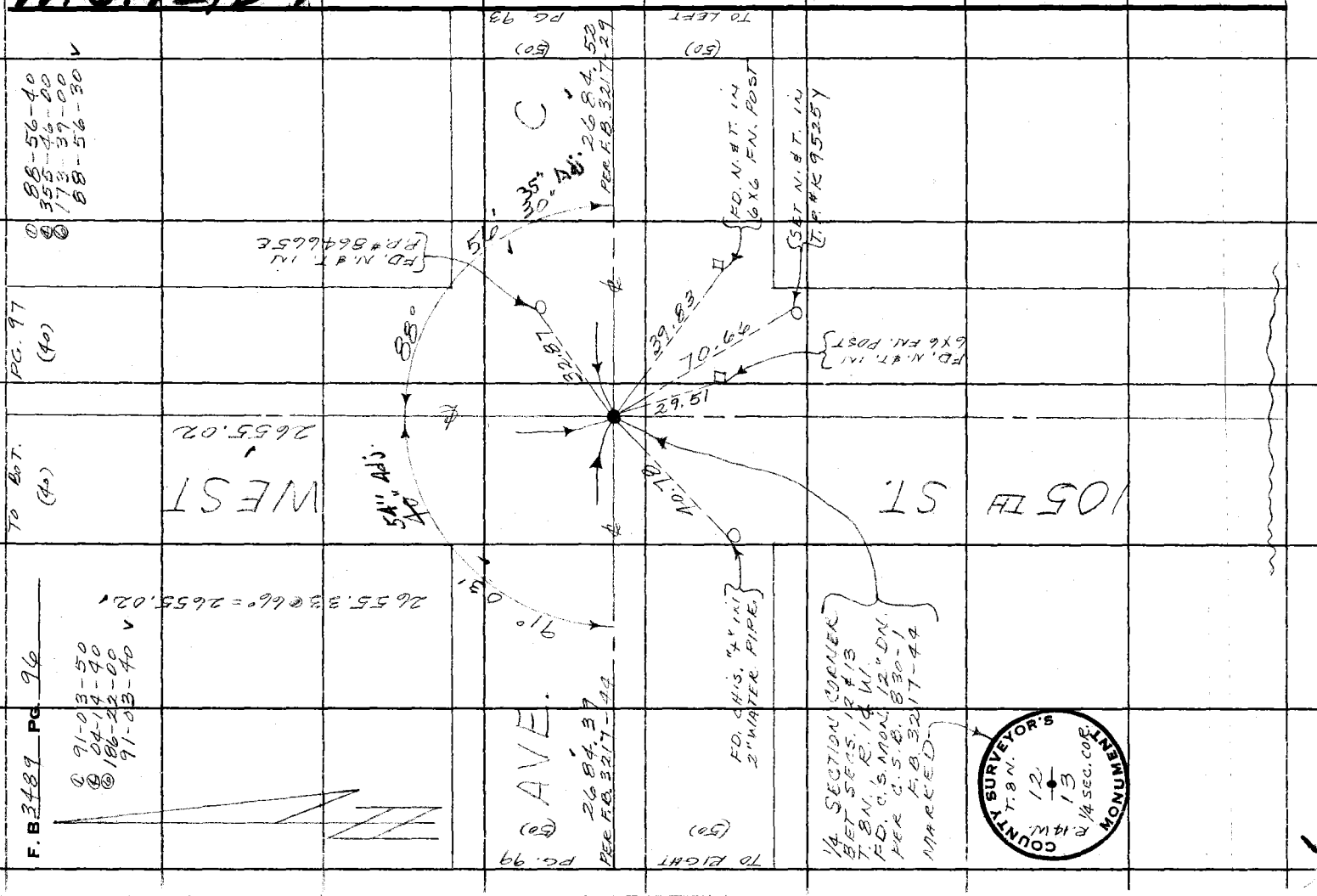
W.S.72,D-1



W.S.72, D-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.97 Tape 192 Std 31 °F
Surveyed by MENDONCA
Notes J.M. Date 10-28-69
Indexed R. L. GALLI MAR 16 70

F. B. 3489 Pg. 97

① 89-05-30
④ 356-22-30
⑥ 174-33-40
89-05-36 2/3 ✓

TO BCT. PG. 98

(40) (40)

WEST

2654.53

89°

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

2667.04 @ 68°=2666.76 ✓
2654.74 @ 72°=2654.53

PG. 100 (40) AVE. 2666.76

56.57 TAN.

45°

Sp. Adj.

B-8 (40) PG. 94

2666.84

TO RIGHT (40)

56.57 TAN.

SET 2" YELLOW MARKER PIPE

(40) TO LEFT

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

CENTER SECTION SEC. 12, T. 8N., R. 14W. FD. 2" I.P. 4" DN. CEM. PLUG & TAGGED L.S. 2991 AT INT. OF ¼ SEC. LINES REPLACED PIPE WITH C.E. MON., 12" DN. MARKED

105TH ST.

2655.02

COUNTY ENGINEER T. 8N. R. 14W. CTR. SEC. 12 R. E. 5869

(40) TO TOP (40) PG. 96

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16F3095 CE#310 3-68

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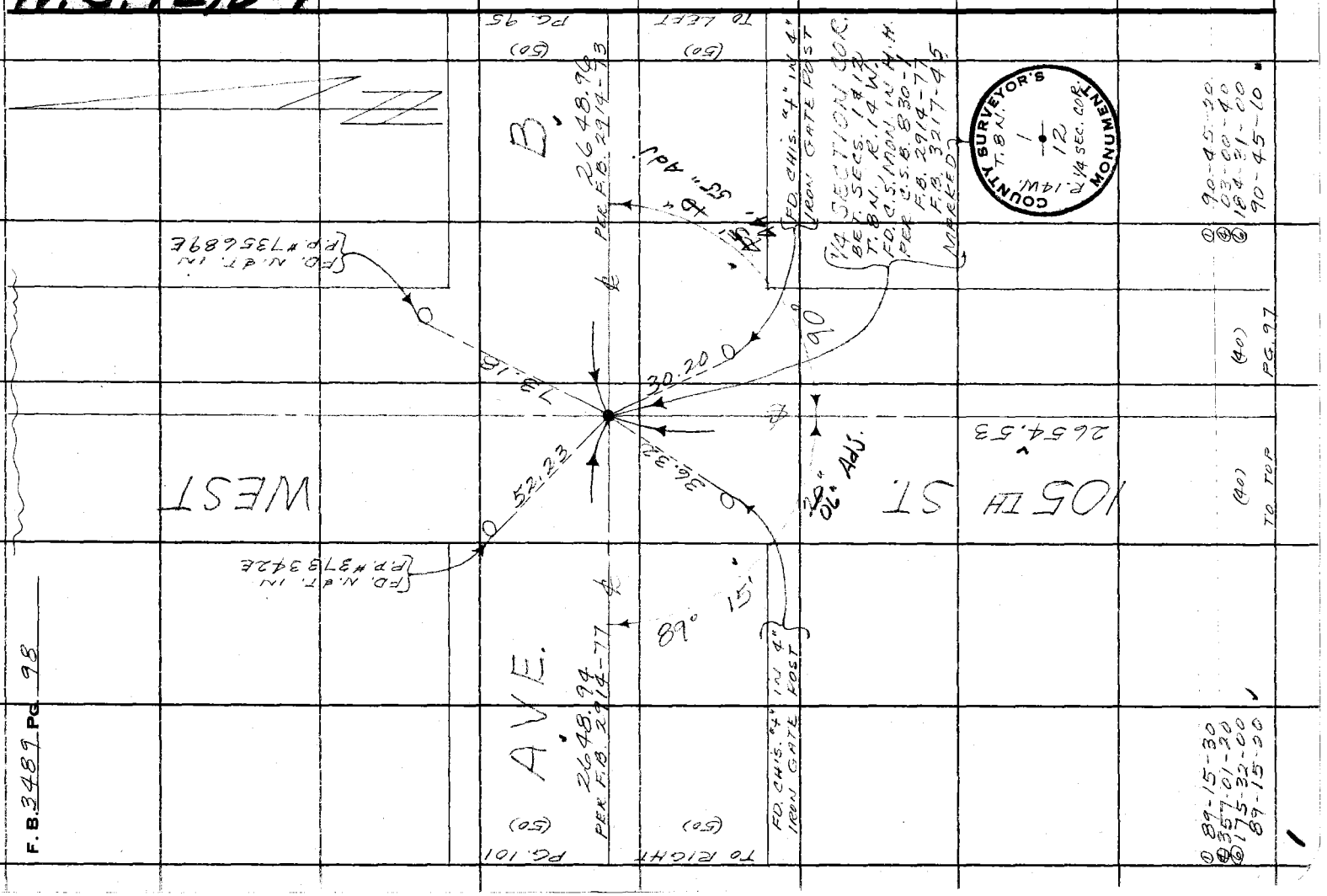
W.S. 72,D-1



W.S. 22.D-1

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0077.99 Tape 172 Std 54 °F
Surveyed by MCDONALD
Notes J.N. Date 10-29-69
Indexed C.L. GALLI 1670

F. B. 3489 Pg. 99

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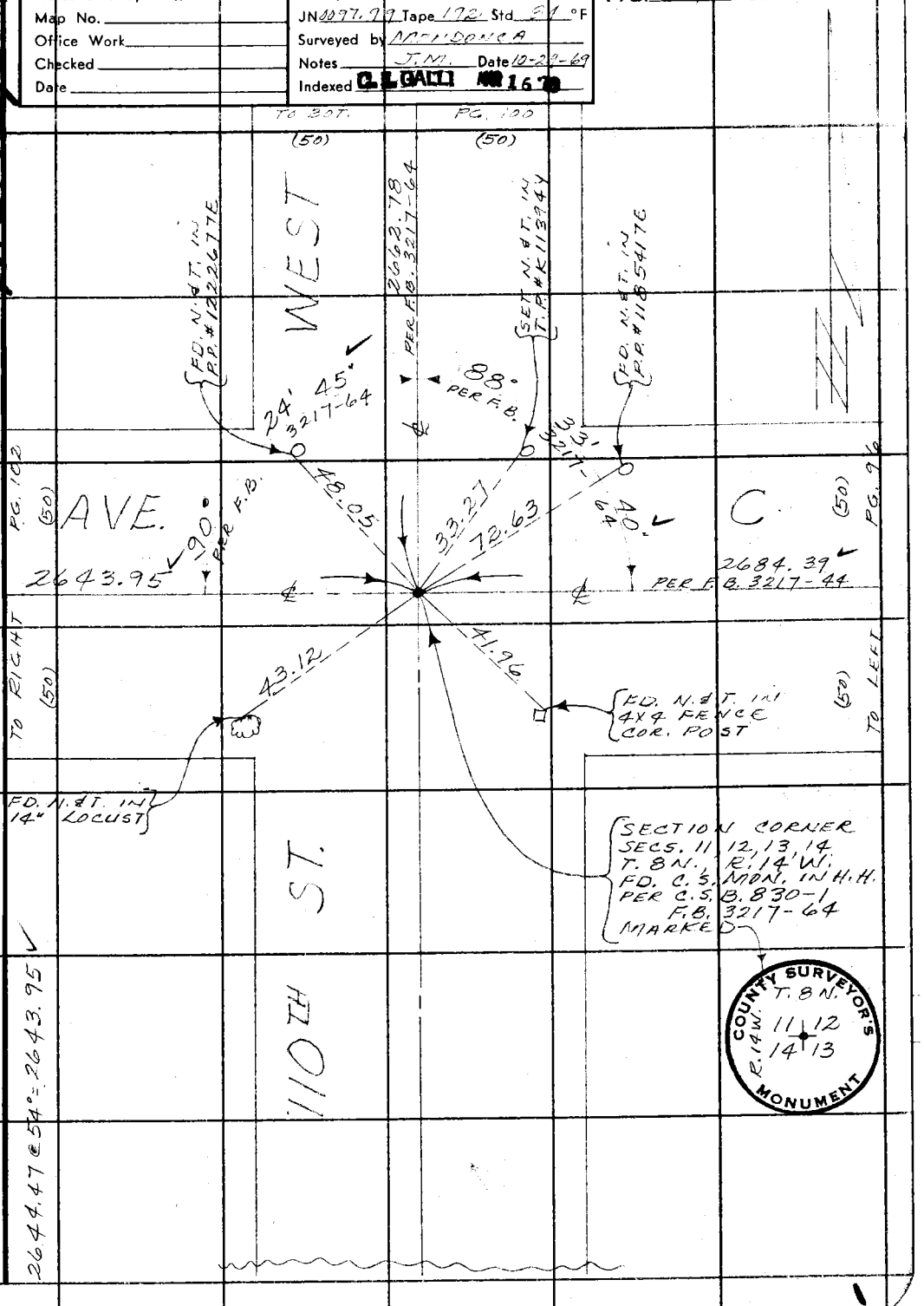
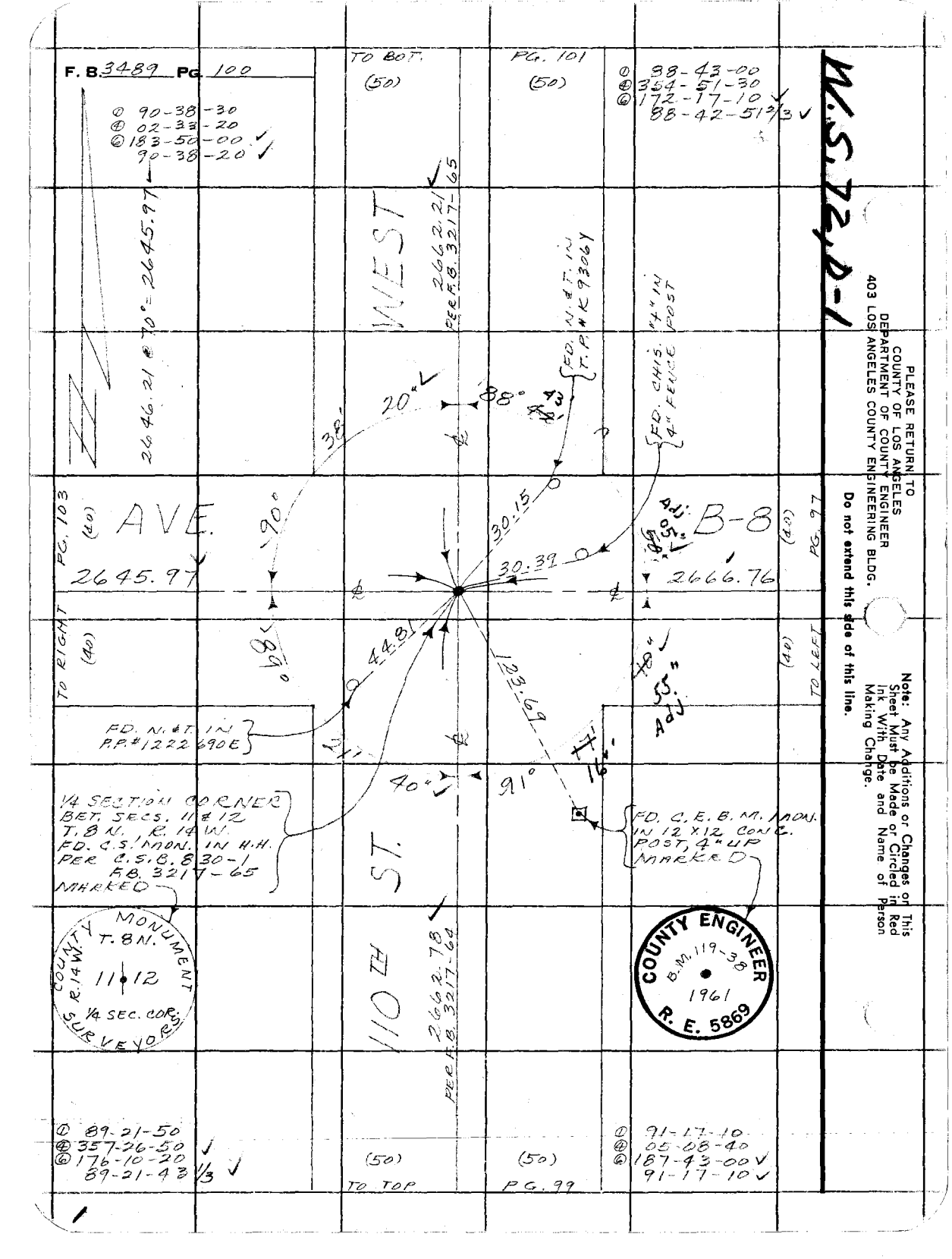


1eF3095 CE#3103-68


F. B. 3489 PG. 100
① 90-38-30
④ 02-33-20
⑥ 183-50-00 ✓
90-38-20 ✓
2646.21 @ 70° = 2645.97
TO BOT.
(50)
PG. 101
(50)
① 88-43-00
④ 354-51-30
⑥ 172-17-10 ✓
88-42-51 1/3 ✓
W.S. 72, D-1
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
2662.21
PER F.B. 3217-65
FD. N. & T. IN T.P. # K 9306 Y
FD. CHIS. "X" IN 4" FENCE POST
38.20" ✓
88° 43'
30.15
30.39
Adj. 50.
B-8
2666.76
PG. 103
(40)
AVE.
2645.97 ✓
PG. 97
(40)
TO RIGHT
(40)
TO LEFT
90°
89.95'
44.95'
123.69
18"
55"
Adj.
FD. N. & T. IN P.P. # 1222690E
1/4 SECTION CORNER BET. SECS. 11 & 12 T. 8 N., R. 14 W. FD. C.S. MON. IN H.H. PER C.S.B. 830-1 F.B. 3217-65 MARKED
40" ✓
91°
16"
FD. C.E.B.M. MON. IN 12 X 12 CONC. POST, 4" UP MARKED
MONUMENT
COUNTY T. 8 N.
R. 14 W.
11 12
1/4 SEC. COR.
SURVEYOR
COUNTY ENGINEER
B.M. 119-38
1961
R.E. 5869
110 TH ST.
2662.78
PER F.B. 3217-64
① 89-21-50
④ 357-26-50 ✓
⑥ 176-10-20
89-21-43 1/3 ✓
(50)
TO TOP
(50)
PG. 99
① 91-17-10
④ 05-08-40
⑥ 187-43-00 ✓
91-17-10 ✓

W.S. 72.0-1

Notes Ck'd by R. MAJOR	Survey of AVE. B-8	F. B. 3489	Pg. 101
Map No.	JN 007.77 Tape 172 Std E.I. °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 10-31-69		
Date	Indexed R. L. GALLI MAR 16 '70		

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WEST

FD. N. & T. IN P.P. #1185407E

FD. N. & T. IN T.P. #T7290Y

FD. C. & E. M. MON. #119-37 MARKED "B.M. 119-37 1961" P.E. 5869

42.03

36.29

61.03

AVE.

2648.55 (MEAS.)
2646.32
PER F.B. 2914-78

B

2648.94
PER F.B. 2914-77

(50)

PG. 104

PG. 98

TO RIGHT

TO LEFT

189° 08' PER F.B. 3217-66

74.19

42.53

85.67

07' 20" PER F.B. 3217-66

FD. CHIS. "T" IN 4" FENCE POST

FD. N. & T. IN P.P. #1322783E

SET N. & T. IN GUY POLE #GT1597

110TH ST.

SECTION CORNER
SECS. 1, 2, 11 & 12
T. 8N., R. 14W.
FD. C.S. MON. IN M.H.
PER U.S. B. 830-1
F.B. 2914-78
F.B. 3217-66
MARKED

2662.21
PER F.B. 3217-66

2649.14 @ 50° = 2648.53

(50)
TO TOP

(50)
PG. 100

COUNTY SURVEYOR'S MONUMENT
T. 8N.
R. 14W.
2 | 1
11 | 12

6F309S CE#310 3-68

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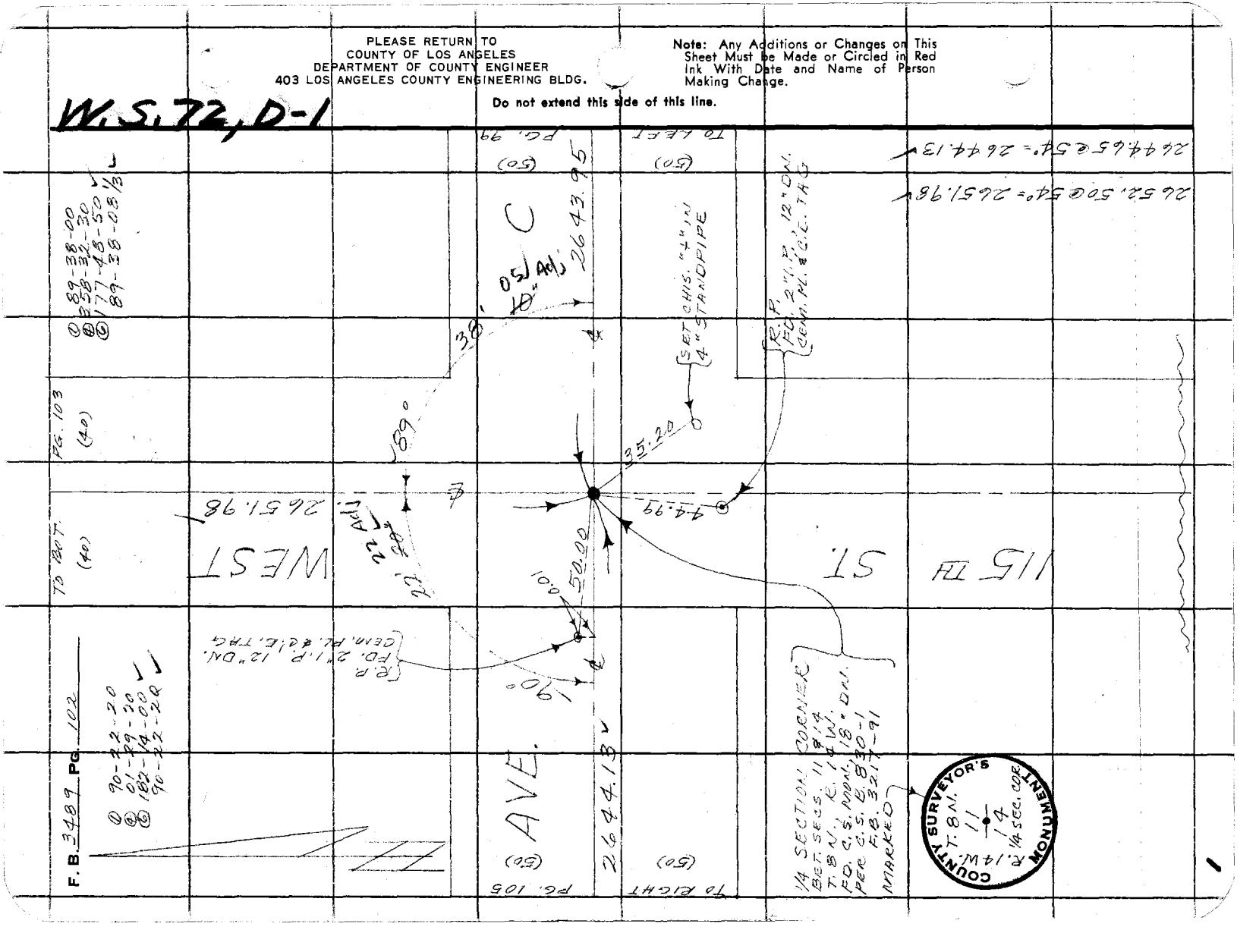
W.S. 72, D-1



W.S. 32, 8-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8
Map No.	JN 0097.9 Tape 172 Std. E 4 °F
Office Work	Surveyed by MELIDONICA
Checked	Notes J.M. Date 11-3-69
Date	Indexed C. E. GALT MAR 16 '70

F. B. 3489 PG. 103

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#310 3-68

TO R.T. PG. 104

(40) (40)

① 90-35-40
② 02-22-00
⑥ 183-33-00
90-02-30

1225.28

WEST

2646.46 @ 66° = 2646.15
1225.31 @ 30° = 1225.28

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

20.00

35.51

46.57

45°

SET 2" YELLOW MARKER PIPE

AVE.

B-8

PG. 106 (40)

2646.15

2645.97

(40) PG. 100

TO RIGHT (40)

56.57

45°

19.720

SET N. & T. IN P.P. #1789876E

(40) TO LEFT

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

CENTER SECTION
SEC. 11, T 8 N., R. 14 W.
SET C.E. MON., 12" DN.
BY INT. OF 1/4
SEC. LINES
MON. NOT MARKED

COUNTY ENGINEER
T. 8 N.
CTR.
R. 14 W. SEC. 11
R. E. 5869

115 TH ST.

2651.98

(40) TO TOP

(40) PG. 102

1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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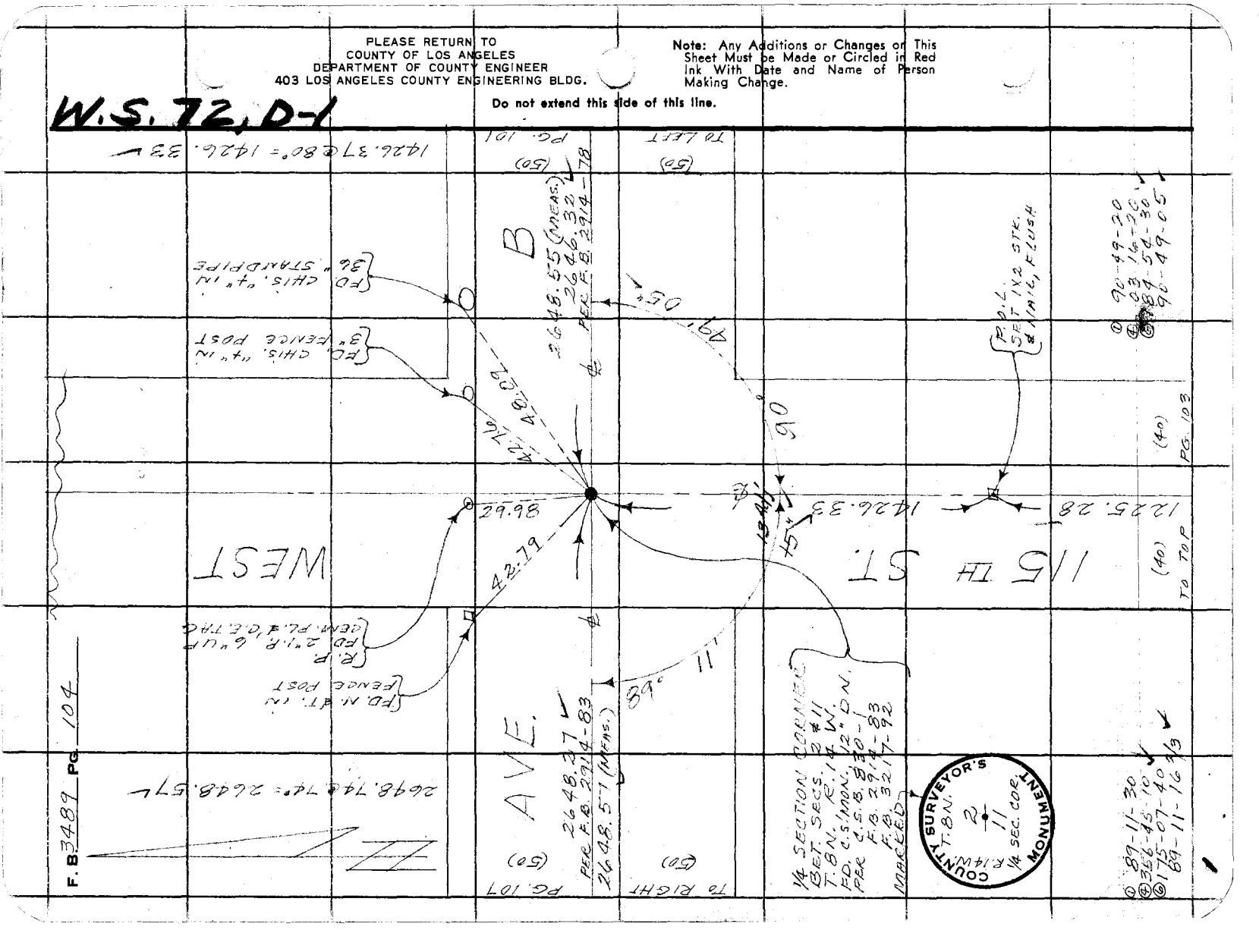
W.S. 72, D-1



W.S. 72, D-1

Notes Ck'd by R. MANOS
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.97 Tape 192 Std 89 °F
Surveyed by MAENDAMER
Notes J.M. Date 11-4-69
Indexed S.L. GALLI MAR 16 70

F. B. 3489 Pg. 105

① 89-40-40
④ 358-42-10
⑥ 178-63-20
89-40-33 1/3

TO P.O.T. PG. 106

① 90-42-00
④ 89-47-30
⑥ 180-11-20
90-41-53 1/3

(50) WEST 2641.94 (50)

SET 2" YELLOW MARKER PIPE

R.P. SET 2" I.P. 6" UP CEM. FL. & L.E. TAG

41' 45 Adj 55

89° 40'

70.71 TAN.

AVE. 90°

2664.43

PG. 108 (50)

2644.13

(50) PG. 102

TO RIGHT (50)

45°

70.71 TAN.

(50) TO LEFT

R.P. SET 2" I.P. 6" UP CEM. FL. & L.E. TAG

SECTION CORNER
SECS. 10, 11, 14 & 15
T. 8 N., R. 14 W.
FD. C.S. MON., 12" DN.
PER C.S.B. 830-1
F.B. 134-85
MARKED-

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
10 | 11
15 | 14

120TH ST.

2664.67 @ 70° = 2664.43
2642.18 @ 70° = 2641.94

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16F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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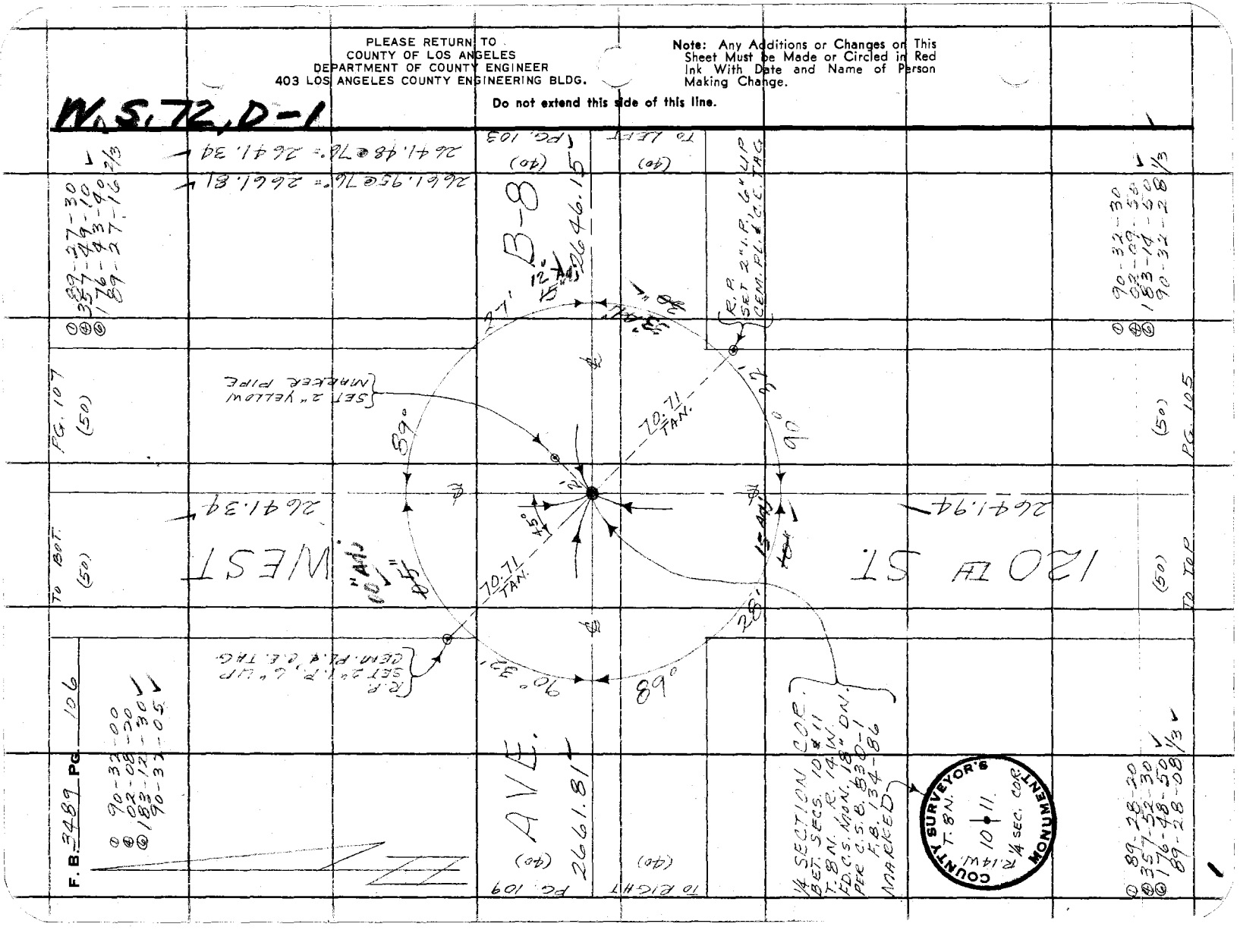
W.S. 72, D-1



W.S. 72, B-1

Notes Ck'd by R. MANOR	Survey of AVE. B-8
Map No.	JN 0697.79 Tape 192 Std. 89 °F
Office Work	Surveyed by MEREDITH-R
Checked	Notes J.M. Date 11-5-69
Date	Indexed L. GALLI 167

F. B. 3489 PG. 107

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WEST

AVE. B

FD. N. & T. IN TOP OF FENCE POST PER R.B. 2914-84

FD. N. & T. IN FENCE POST PER R.B. 2914-84

FD. N. & T. IN FENCE POLE #N111226V PER R.B. 2914-84

30.03 (REC.) 30.03 (MEAS.)

42.47 (REC.) 42.47 (MEAS.)

116.92 (REC.) 116.92 (MEAS.)

2659.22 PER R.B. 2914-84

2659.31 (MEAS.)

2648.27 PER R.B. 2914-83

2648.57 (MEAS.)

PG. 110 (50)

PG. 104 (50)

TO RIGHT (50)

TO LEFT (50)

179.29 (REC.) 179.29 (MEAS.)

161.01 161.01

SECTION CORNER SECS. 2, 3, 10 & 11 T. 8 N., R. 14 W., F.D. C.S. MON. LAYING HORIZONTALLY ON THE SURFACE OF THE GROUND. RESET C.S. MON., 12" ON BY TIES PER R.B. 2914-84 MON. MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 14 W. 3 2 10 11

120 H ST.

2641.34

2659.55 & 70 = 2659.31

TOWER #210-4

FD. L. & SPK. IN CONC. FOOTING OF HIGH TENSION TOWER PER R.B. 2914-84

FD. L. & TAG IN CONC. FOOTING OF HIGH TENSION TOWER PER R.B. 2914-84

① 90-14-20
④ 00-57-00
⑥ 181-25-30
90-14-15

① 90-46-20
④ 03-04-50
⑥ 184-37-10
90-46-11 2/3

(50) TO TOP

(50) PG. 106

76F309S CE#310 3-68

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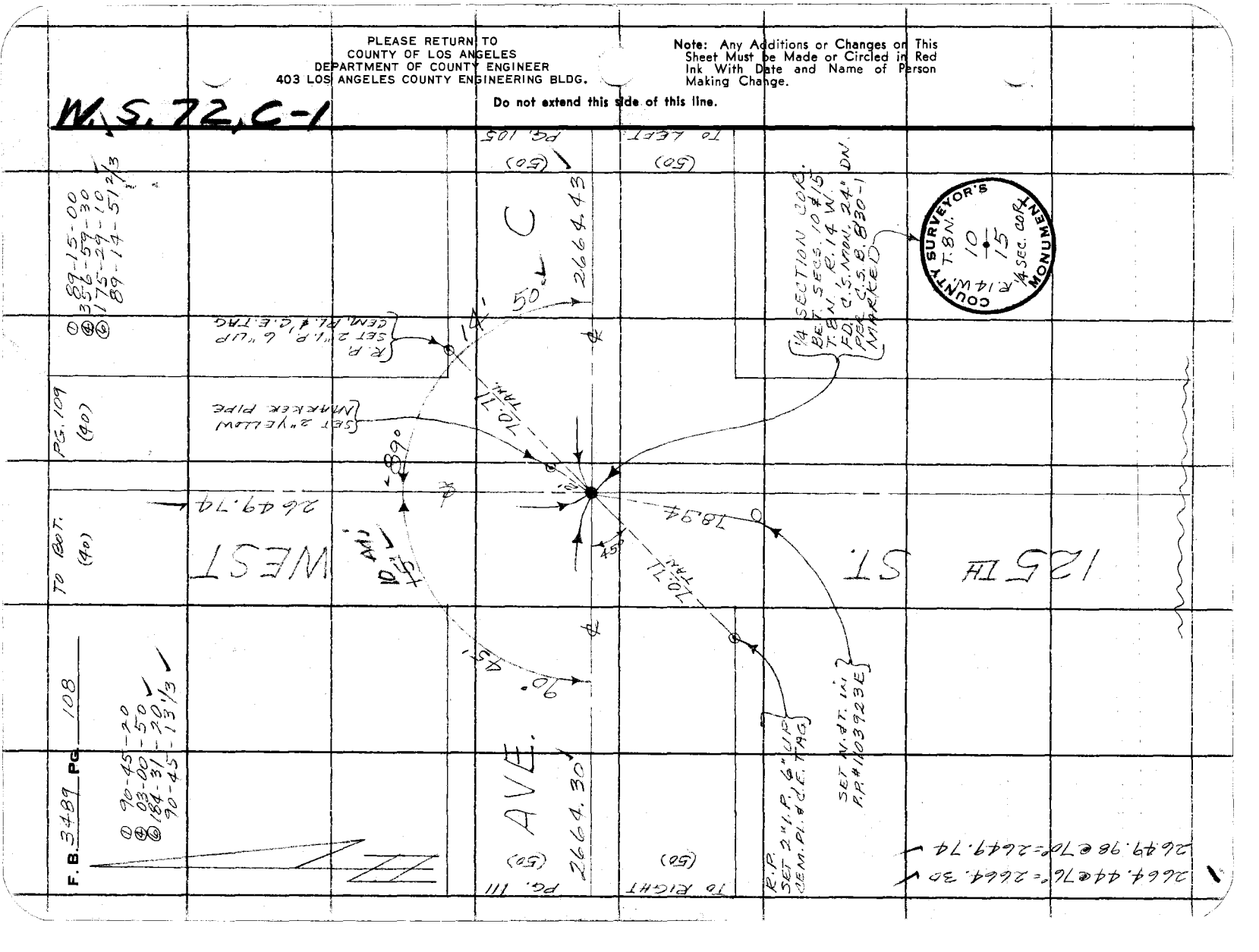
W.S. 72-C-1



76F3095 CE#310 3-68

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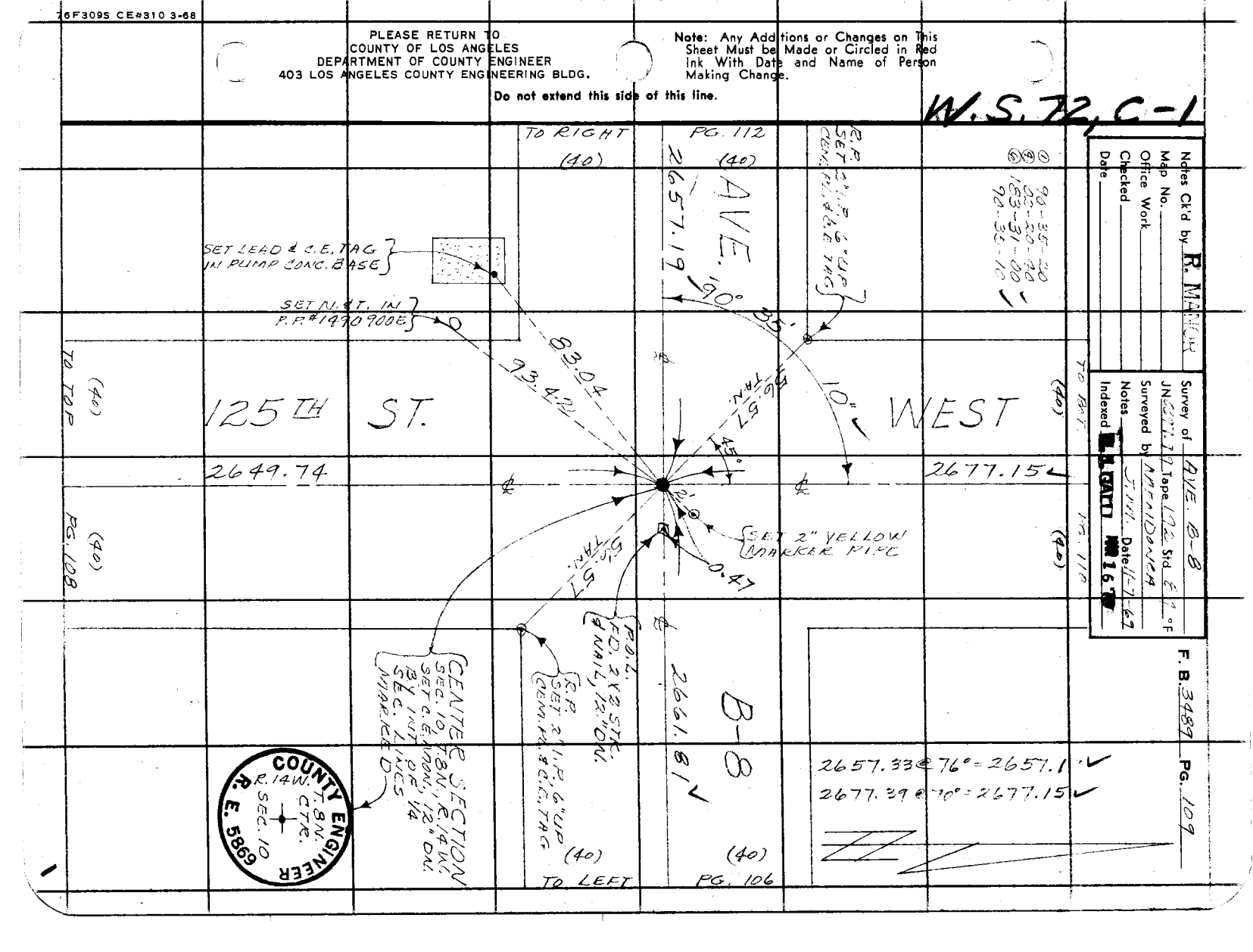
W.S. 72, C-1



Notes Ck'd by R. MARTIN
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 2377.19 Tape 102 Std. @ 68 °F
Surveyed by MERMAID & ARA
Notes
Indexed by E.L. GALT MAR 16 '67
Date 4-7-67

F. B. 3489 Pg. 109

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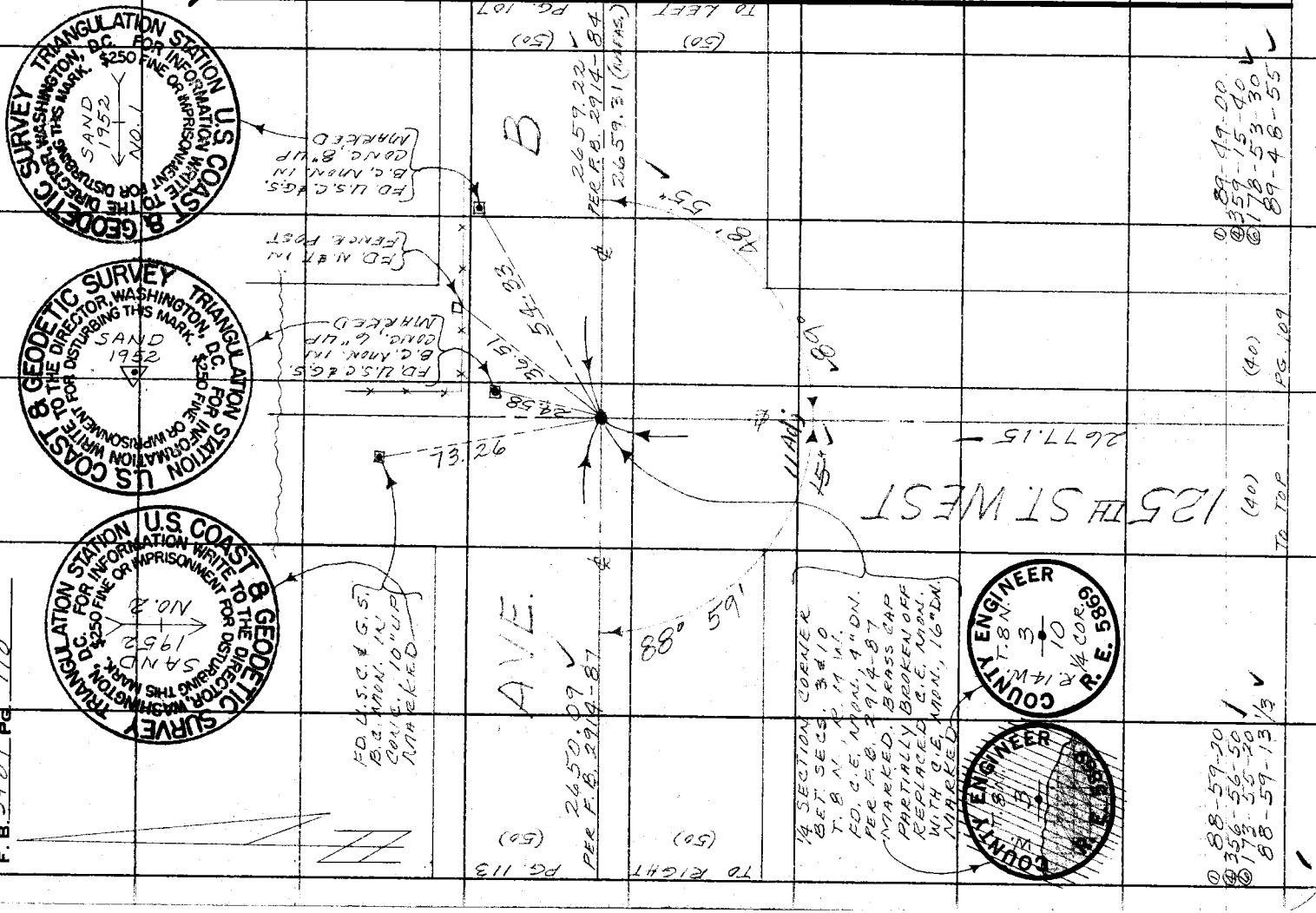
W.S. 72, C-1



F.B. 3489 PG. 110

M.S. 72, C-1

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of AVE. B-8
JN 0097.77 Tape 172 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 11-12-69
Indexed G. L. GALLI 1670

F. B. 3489 PG. 111

@ 89-06-10
@ 356-23-40
@ 174-35-30
89-05-55

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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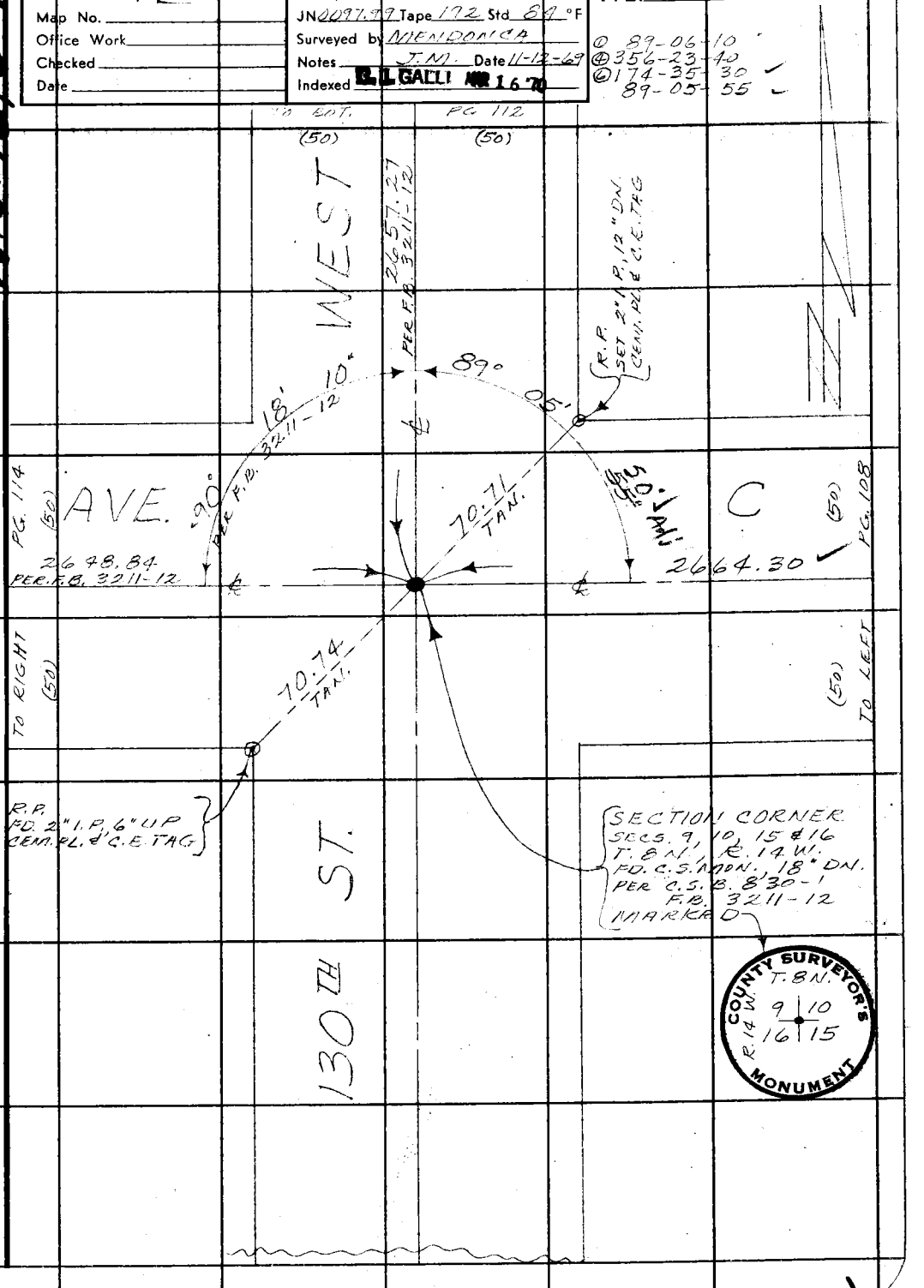
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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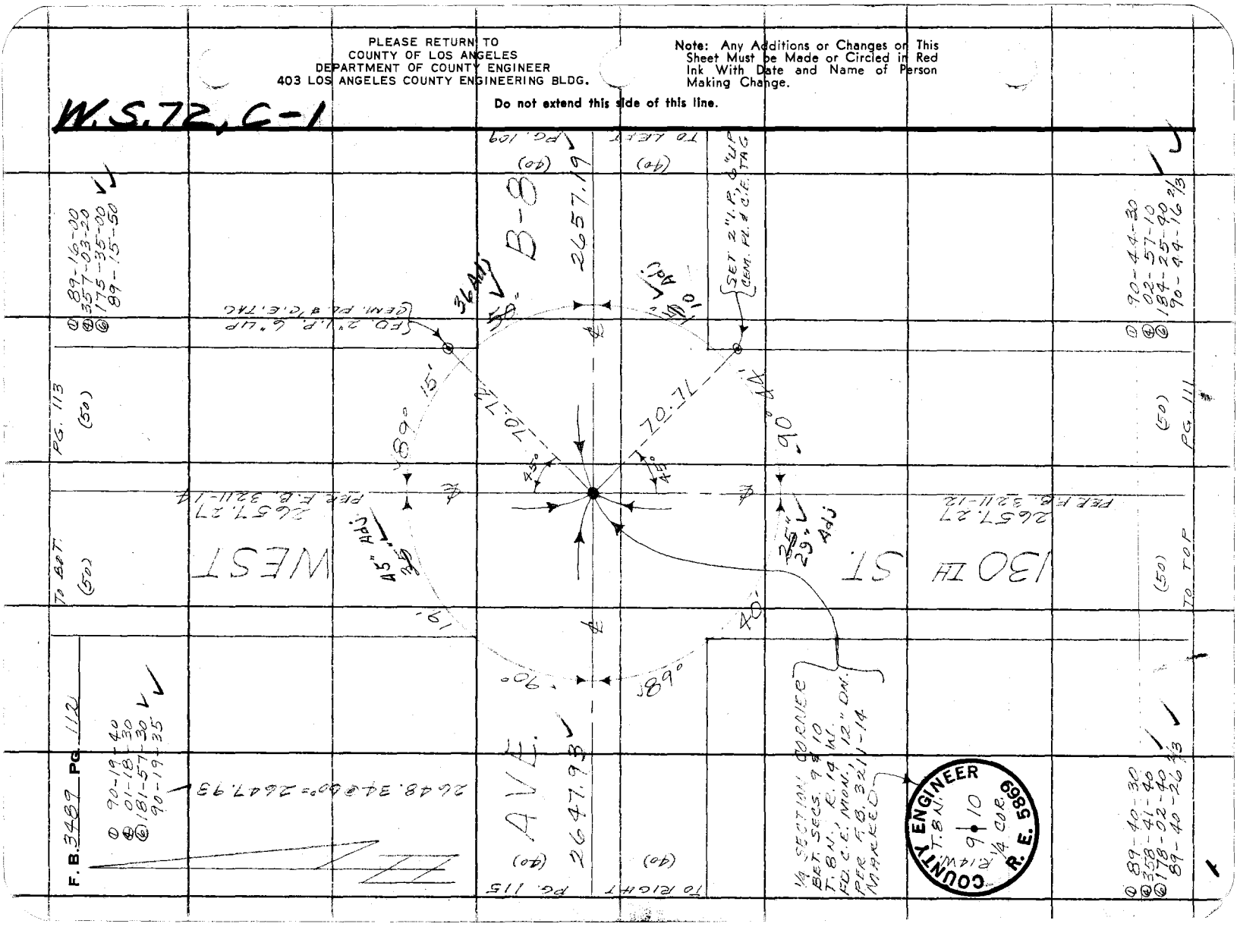
Do not extend this side of this line.

W.S.72, C-1



W.S. 7R, C-1

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 172 Std. 64 °F
Surveyed by MILLIDONICA
Notes J.M. Date 11-14-69
Indexed G. T. GAITI MAR 16 70

F. B. 3489 PG. 113

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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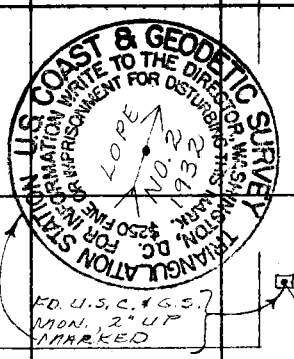
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



FD. U.S.C.&G.S. MON., 2" UP MARKED

WEST

R.P. FD. 2" I.P., 4" LIP CEM. PL. & C.E. TAG

AVE. B

(50) PG. 116

(50) PG. 110

2646.85 PER F.B. 3211-15

2650.09 PER F.B. 2914-88

77.95

70.71

70.71

TO RIGHT

TO LEFT

(50)

(50)

89° 38' PER F.B. 3211

03 MIS 50"

10'

50'

91°

R.P. FD. 2" I.P., 4" DN. CEM. PL. & C.E. TAG

SECTION CORNER SECS. 3, 4, 9 & 10 T. 8 N., R. 14 W. FD. C.S. MON. 1" DN. PER C.S.B. 530-1 F.B. 2914-88 F.B. 3211-15 LOWERED MON. TO 16" DN. MON. MARKED

COUNTY SURVEYOR'S MONUMENT T. 8 N. R. 14 W. 4 3 9 10

130TH ST.

2657.27 PER F.B. 3211-14

(50) TO TOP

(50) PG. 112

① 91-09-50
④ 04-39-10
⑥ 186-58-50
91-09-48 1/3

16F3095 CE#310 3-68

W.S.72,C-1

F. B. 3489 Pg. 114

① 90-19-20
④ 01-17-40
⑥ 181-56-30 ✓
90-19-25 ✓

TO BOT. (40) PG. 115 (40)

① 89-41-00
④ 358-43-10
⑥ 176-04-50 ✓
89-40-48½

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WEST 2656.17

15" Adj. 25 ✓

89°

90° 19'

40' 50" 36" Adj.

C

AVE.

PG. 114 (50)

2648.87
PER F.B. 3211-13

2648.84
PER F.B. 3211-12

PG. 115 (50)

TO RIGHT (50)

TO LEFT (50)

43.5°

43.5°

70.71'

70.71'

R.P.
SET 2" I.P. 6" UP
CEM. PL. & C.E. TAG

R.P.
FD 2" I.P. 4" UP
CEM. PL. & C.E. TAG

1/4 SECTION CURVE
BET. SECS. 9 & 16
T. 8 N., R. 14 W.
FD. C.S. MON. 16" DM.
PER C.S.B. 820-1
F.B. 3211-13
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
9
16
1/4 SEC. COR.

135 W ST.

2656.41 @ 76° = 2656.17 ✓

W.S.72, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. 13-8
JN 0671.99 Tape 72 Std. E1 °F
Surveyed by NIELSON & A
Notes J.N.I. Date 11-15-69
Indexed GALLI 1670

F. B. 3489 PG. 115

① 89-39-30
② 358-21-10
③ 117-56-00
89-39-20 ✓

TO RIGHT (40) PG. 118

TO LEFT (40) PG. 112

TO TOP (40) PG. 116

TO BOT. (40) PG. 114

AVE. 26 48.00

WEST 2656.43

135 TH ST. 2656.17

89°

35.00

30°

SET 2" YELLOW MARKER PIPE

15° 24' Adj.

B-8

26 47.93

R.P. SET 2" I.P. 12" DN. CEM. PL. & C.I.E. TAG

CENTER SECTION
SEC. 9, T. 8 N., R. 14 W.
SET C.E. MON., 24" DN.
BY INT. OF ¼ SEC. LINES
MON. MARKED

COUNTY ENGINEER
T. 8 N.
CTR.
R 14 W.
SEC. 9
R. E. 5869

2648.28 @ 68° = 2648.00
2656.71 @ 68° = 2656.43

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16F3095 CE#310 3-68

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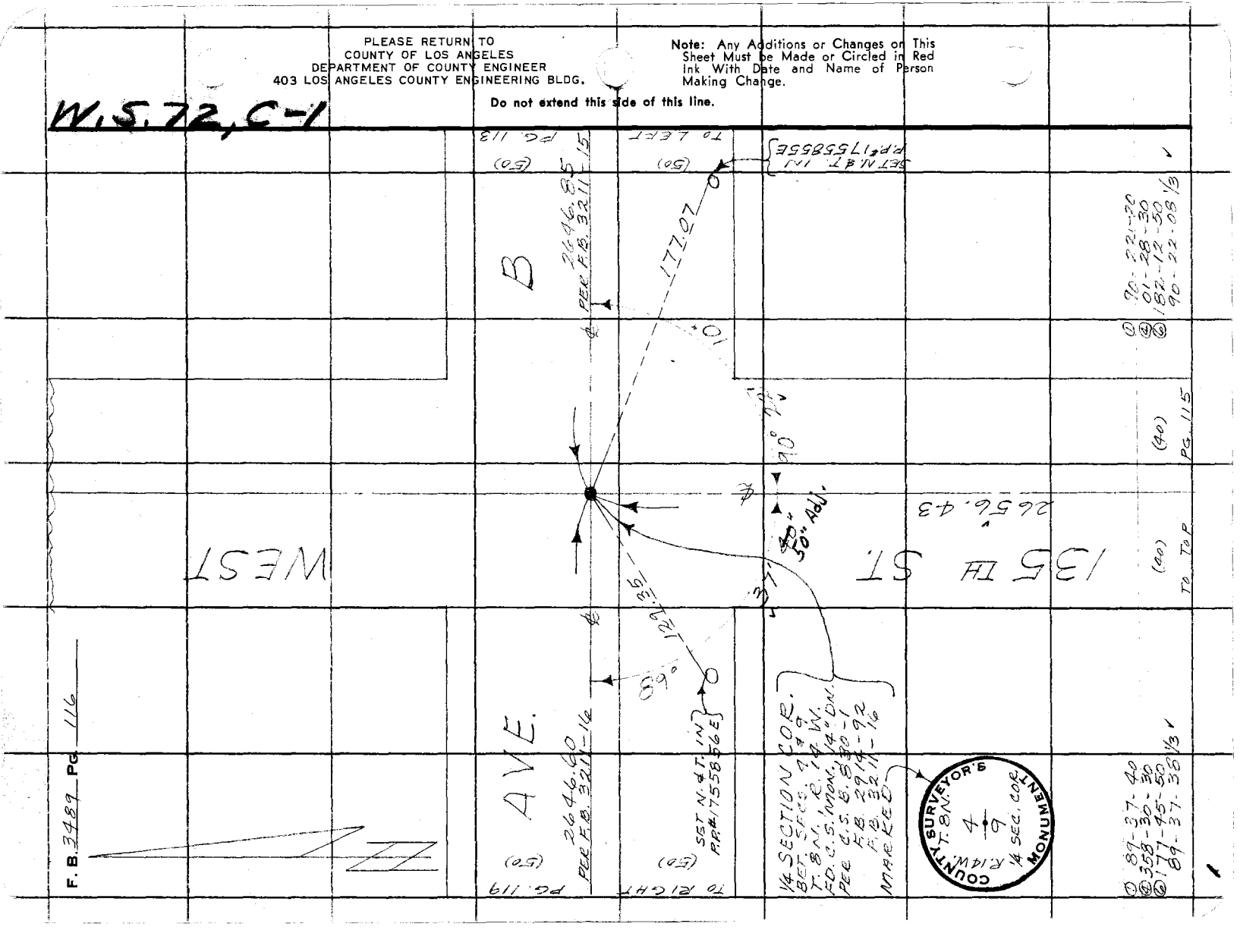
W.S. 72, C-1



W.S.72, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-E
JN 2071.9 Tape 192 Std. E.A. °F
Surveyed by MAHNDORFF
Notes J.M. Date 11-30-69
Indexed E.L. GALLI

F. B. 3189 PG. 117

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TO RDT. PG 118

(50) (50)

WEST

2655.02 PER F.B. 3211-23

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

00' 30" 3211-23

89° PER F.B. 3211-23

39' 20"

PG 120 (50) AVE. 90° PER F.B. 3211-23

10.71 TAN.

2612.62 PER F.B. 3211-23

C (50) PG. 114

2648.87 PER F.B. 3211-13

TO RIGHT (50)

58.35

58.40

10.79 TAN.

TO LEFT (50)

SET N. & T. IN P.P. #1633945E

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG

SET N. & T. IN P.P. #1633974E

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 14 W.,
FD. C.S. 1 MON., 16" DN.
PER C.S.B. 830-1
F.B. 3211-23
MARKED

140 TH ST.

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
8 | 9
17 | 16

16F3095 CE#310 3-68

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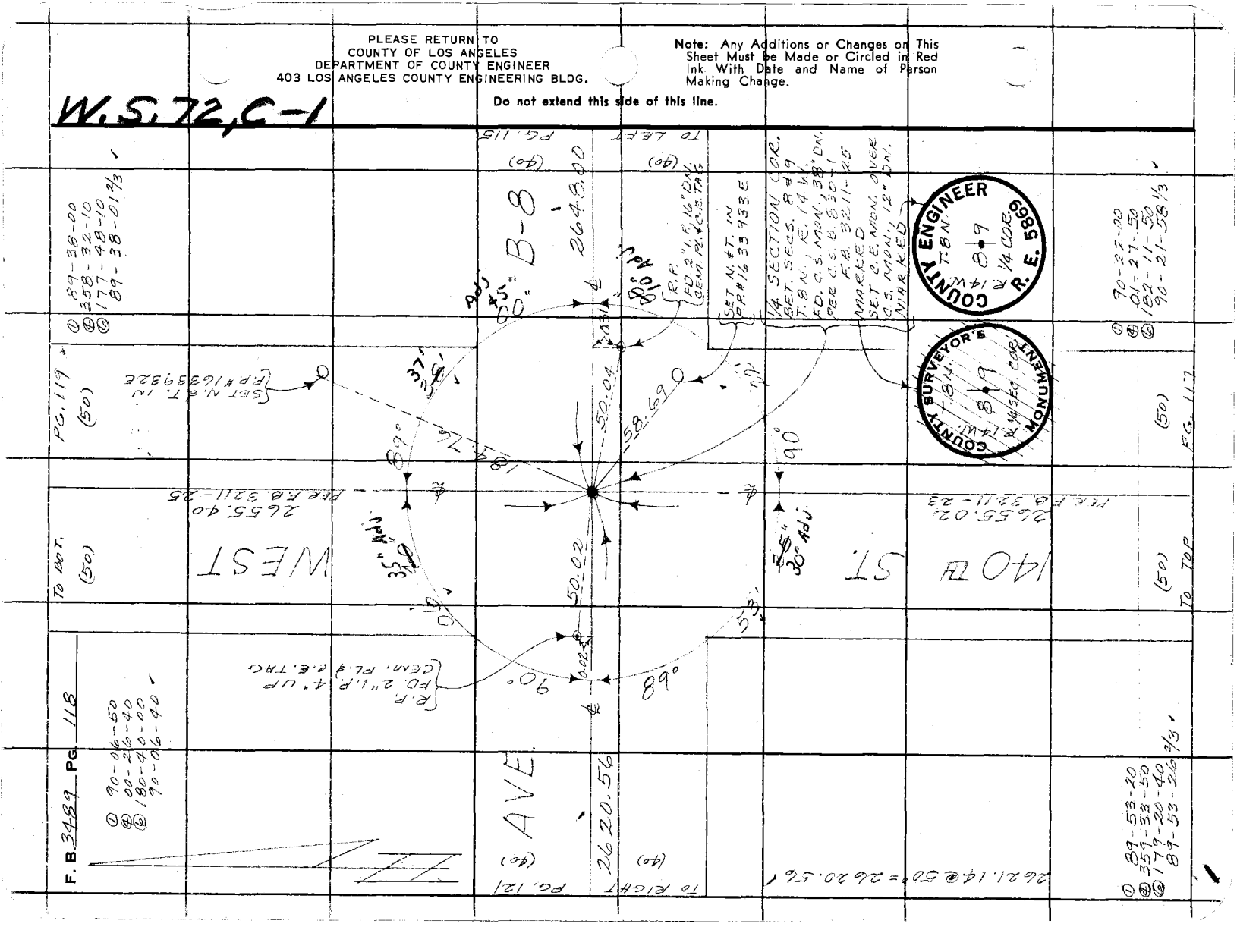
W.S. 72, C-1



W.S.72-C

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 192 Std 84 °F
Office Work	Surveyed by MENDOCA
Checked	Notes J.M. Date 11-24-69
Date	Indexed E.L. GALLI MR 167

F. B. 3489 PG. 119

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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WEST

AVE. B

(50) PG. 122 TO RIGHT

(50) PG. 116 TO LEFT

2628.29 PER F.B. 3211-26

2646.60 PER F.B. 3211-16

192.28

89° 86' 71"

PER F.B. 3211-26

47.1

25

90° PER F.B. 3211-26

81.88

23° 40' 14"

23° 40' PER F.B. 3211-26

FD. N. & T. IN P.P. #1990751E

FD. N. & T. IN P.P. #1491175E

FD. N. & T. IN P.P. #1491176E

FD. LEAD & C.E. TAG IN PUMP CONC. BASE

SECTION CORNER
SECS. 4, 5, 8 & 9
T. 8 N., R. 14 W.
FD. C.S. MON., 14"DM.
PER C.S.B. 830-1
F.B. 3211-26
F.B. 2914-93
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
5 | 4
8 | 9

140 ft ST.

PER F.B. 3211-25 2655.40

(50) TO TOP

(50) PG. 118

76F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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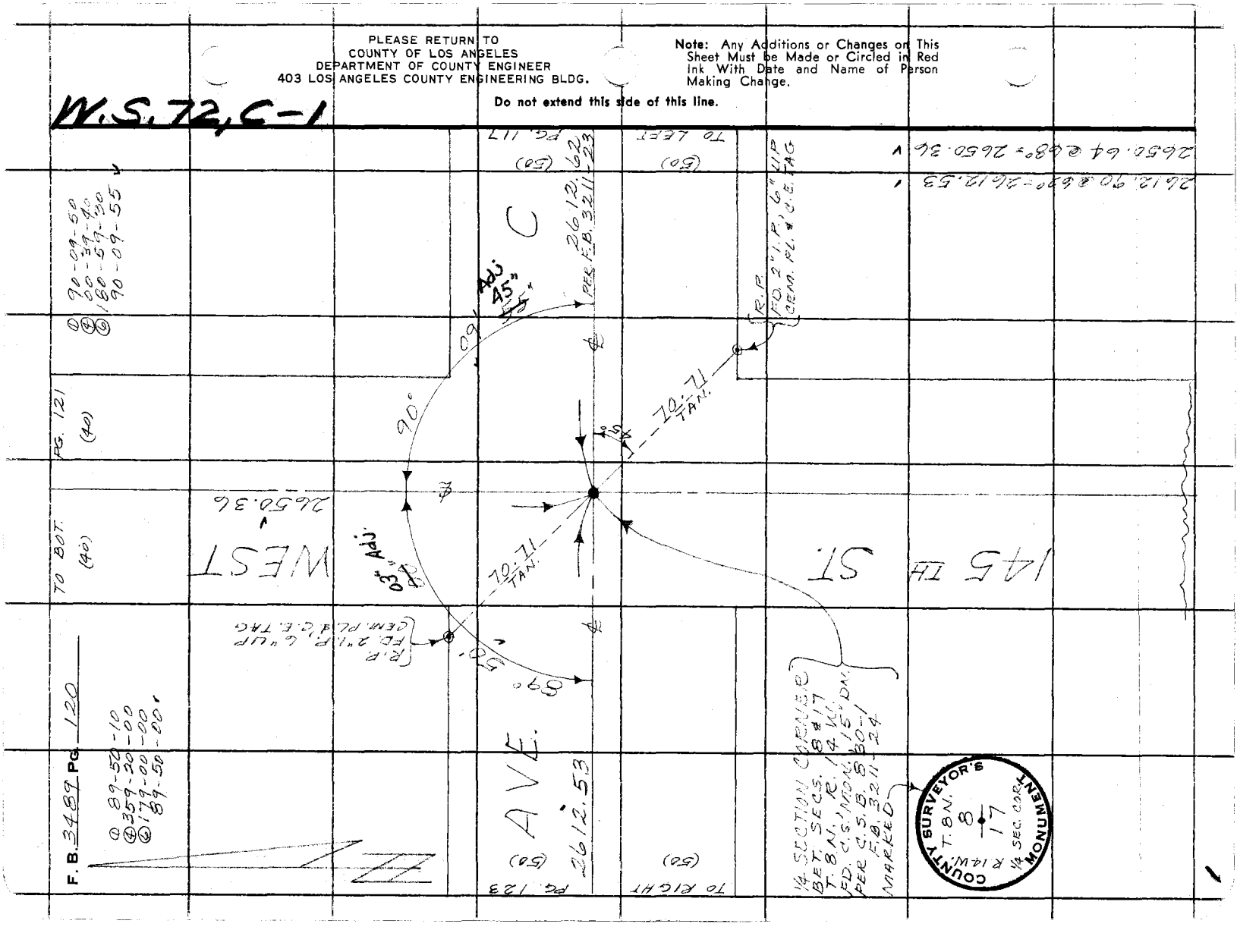
W.S. 72, C-1



W.S. 72, C-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 34 °F
Surveyed by MENDONCA
Notes J.N.L. Date 11-26-69
Indexed G. L. GALLI MR 167

F. B. 3489 Pg. 121

① 90-04-00
② 90-15-10
③ 180-22-50
90-03-48 1/3 ✓

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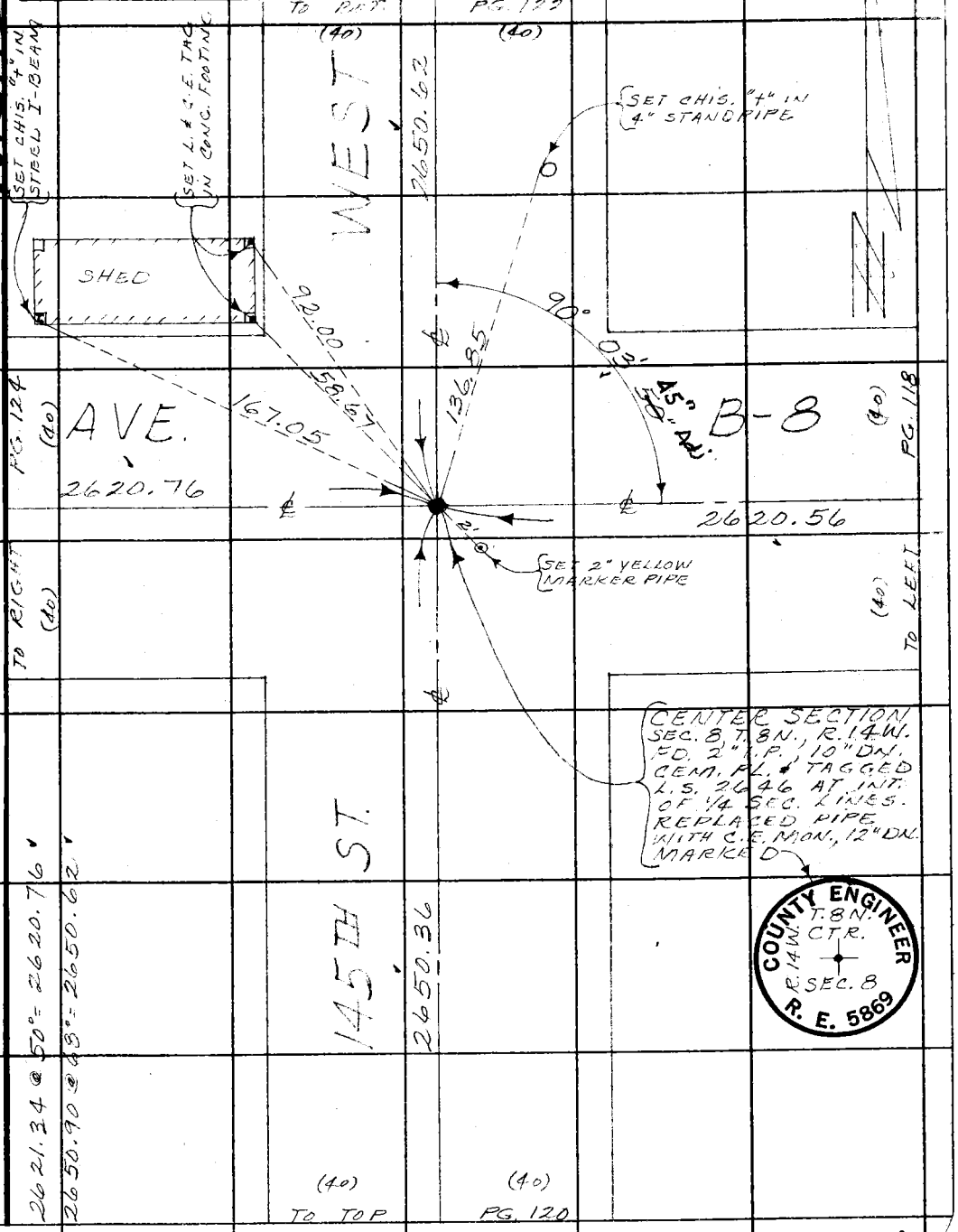
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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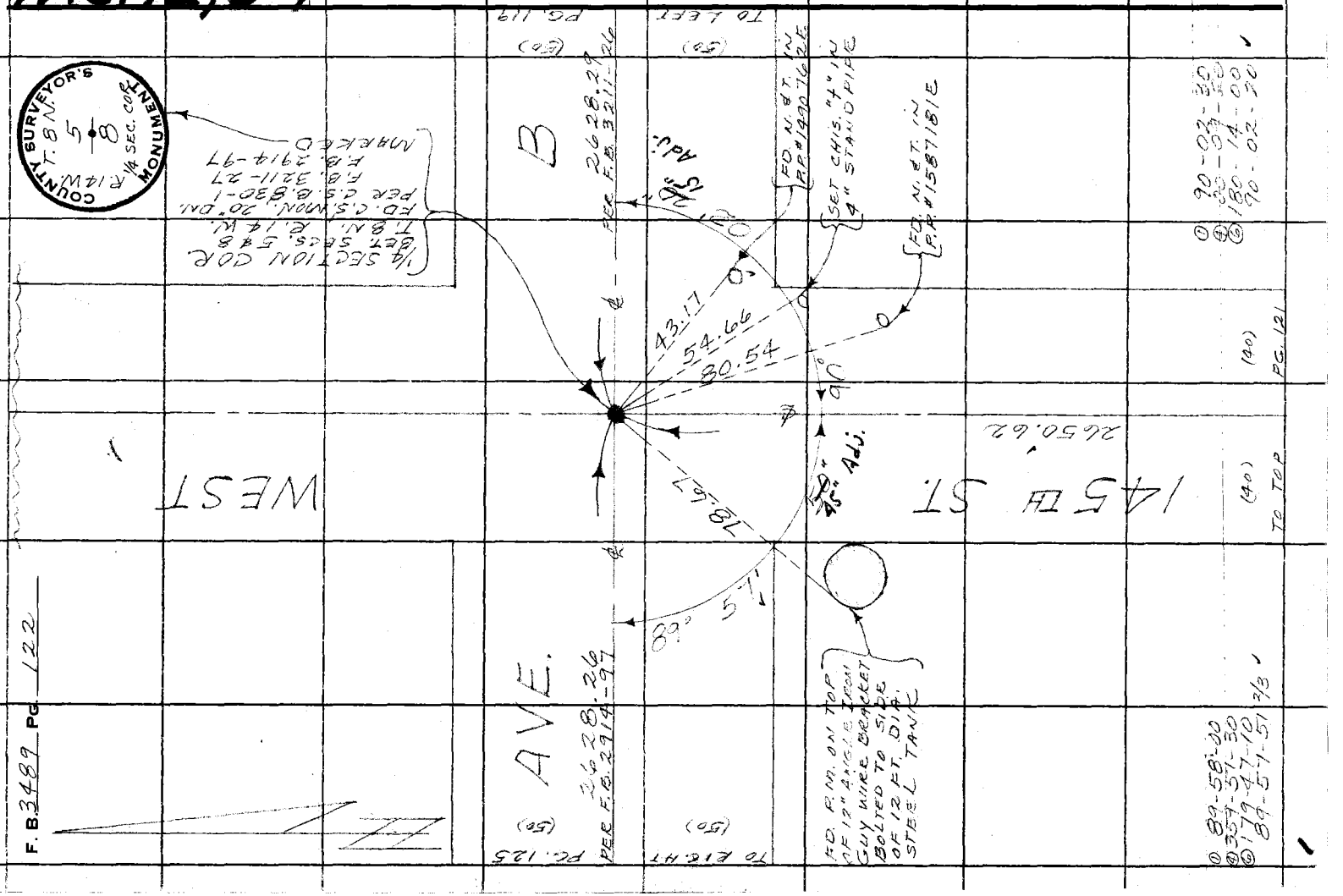
W.S. 72, C-1



W.S.72, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 3287.97 Tape 172 Std 82 °F
Surveyed by MCCORMICK
Notes J.M. Date 12-1-69
Indexed [illegible] GALT 1670

F. B. 3989 PG. 123

① 90-20-30
② 01-21-30
③ 182-57-00
90-20-30 ✓

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT (50) — TO RIGHT (50) — PG. 123 — (50) — (50) — PG. 120 — (50) — TO LEFT

① 90-36-00
④ 02-23-40
⑥ 183-22-40
90-35-56"

2646.02

58" Adj.
55"

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

35'

90°

20'

23" Adj.

AVE. B-8

90°

45°

2630.89

2612.53

34.21

10.71 P.M.

10.71 P.M.

SET 5 & W. IN 10" JOSHUA

R.P. SET 2" I.P. 6" UP CEM. PL. & C.E. TAG

SECTION CORNER
SECS. 7, 8, 17 & 18
T. 8 N., R. 14 W.
FD. C.S. MON., 10" DN.
PER C.S.B. 830-1
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
7 8
18 17

150TH ST.

2646.42 @ 42" = 2646.02
2631.37 @ 56" = 2630.89

76F3095 CE#310 3-68

F. B. 3489 Pg. 124

① 90-41-50
④ 02-46-50
⑥ 184-10-10
90-41-41 2/3

To BOT.
(50)

PG. 125
(50)

① 90-14-30
④ 00-57-50
⑥ 181-26-40
90-14-26 2/3

W.S. 72, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WEST
2645.94

2636.07 @ 5½" = 24.35 S.T.
2644.32 @ 6½" = 2645.94

46" Adj
#40
41'
90° 14'
℄
90°
14" Adj
B-8
(40)
PG. 121
2620.76

PG. 127
(40)
AVE.
2635.59

43.34
70.71
45°
70.71
84.72
℄
℄
℄

W.S. 72, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 4697.99 Tape 175 Std 61 °F
Surveyed by MFI/DCA/MA
Notes J.M. Date 12-3-69
Indexed B.L. GALLI MAR 16 70

F. B. 3489 PG. 125

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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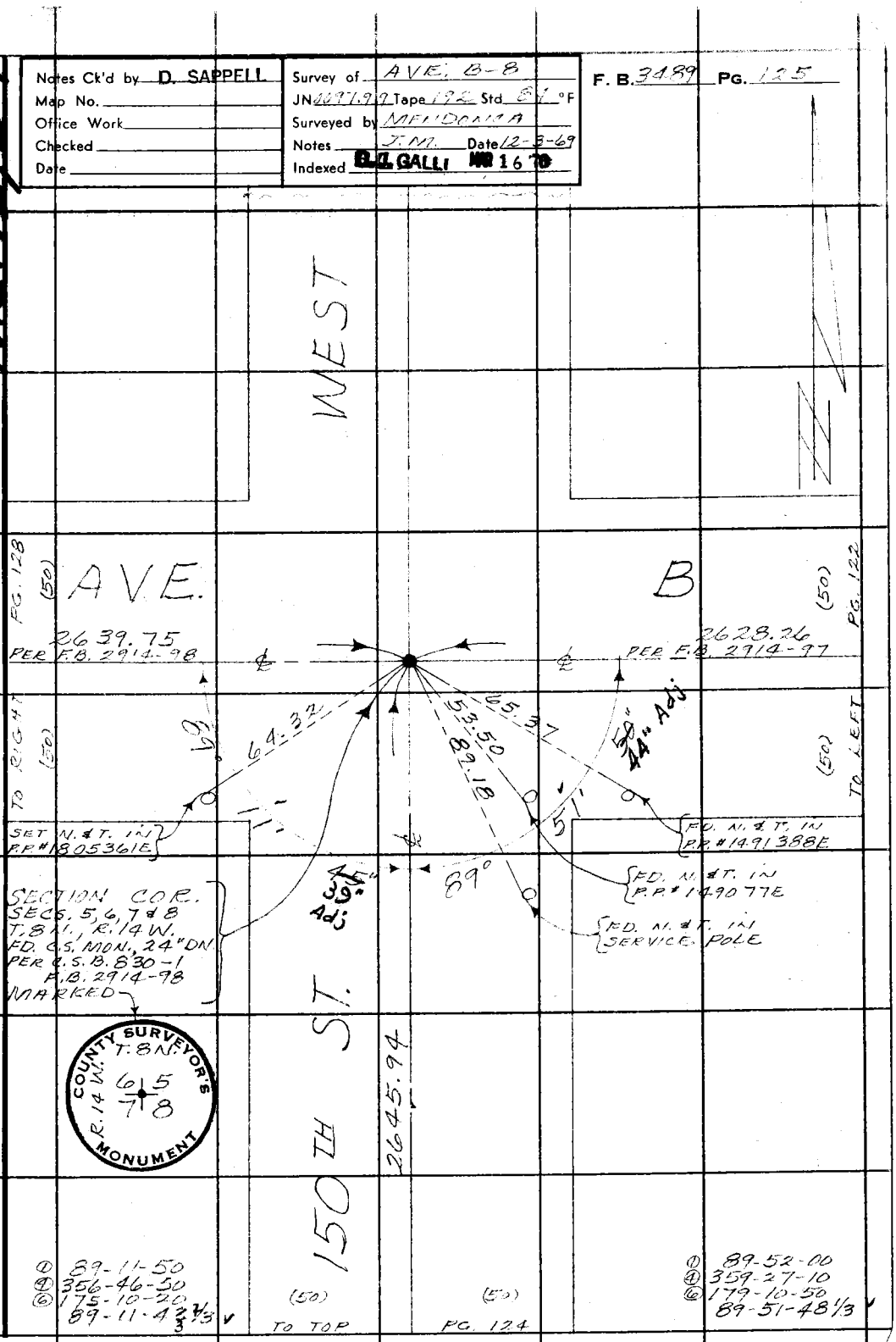

76F309S CE#310 3-68

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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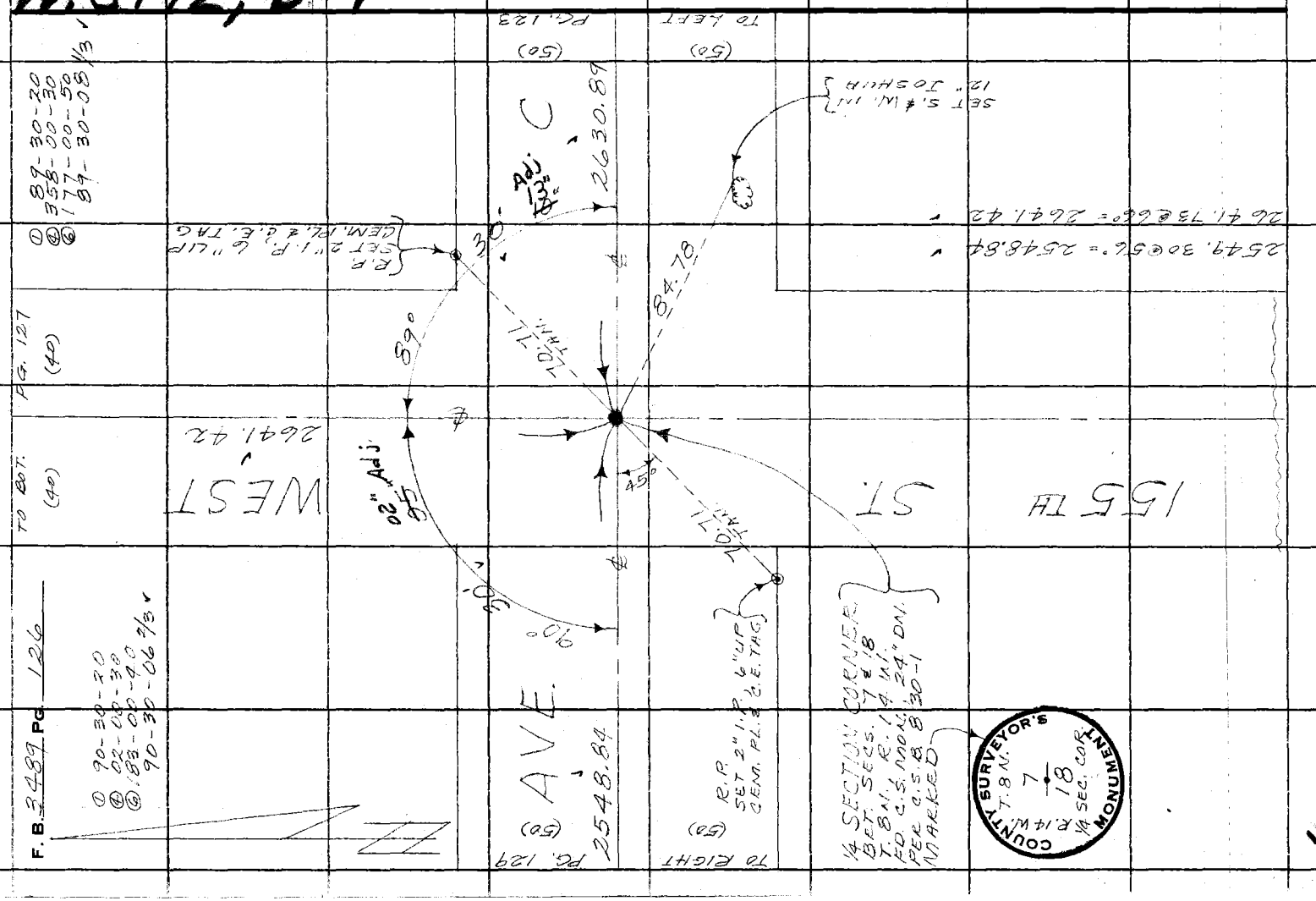
W.S. 72, B-1



W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3489	PG. 127
Map No.	JN 2097.99 Tape 172 Std 34 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes	Date 12-5-69	
Date	Indexed B.L. GALLI		

TO RAT. PG. 128

(40) (40)

WEST

2641.03

SET 5. & W. IN 10" JOCHCIA

AVE.

2545.78

B-8

2635.59

(40) PG. 130 (40) PG. 124

TO RIGHT (40) (40) TO LEFT

89° 24' 56.57 56.57

R.P. SET 2" I.P. 6" UP DEM. PL. & C.E. TAG

R.P. SET 2" I.P. 6" UP DEM. PL. & C.E. TAG

155TH ST.

2641.42

CENTER SECTION SEC. 7, T. 8 N., R. 14 W. FD. 2" I.P. 16" DN. WOOD PLUG & TAGGED R.C.E. 15429 AT INT. OF 1/4 SEC. LINES. REPLACED PIPE WITH C.E. MON., 18" DN. MARKED

2546.24 = 2545.78 56' 13

2641.34 = 2641.03 66° 19

① 89-24-20
② 357-37-10
③ 176-26-00
89-24-20

(40) (40)

TO TOP PG. 126

COUNTY ENGINEER T.8N. R.14W. CTR. SEC. 7 R. E. 5869

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F309S CE#310 3-68

F. B. 3489 PG. 128

W.S. 72, B-1

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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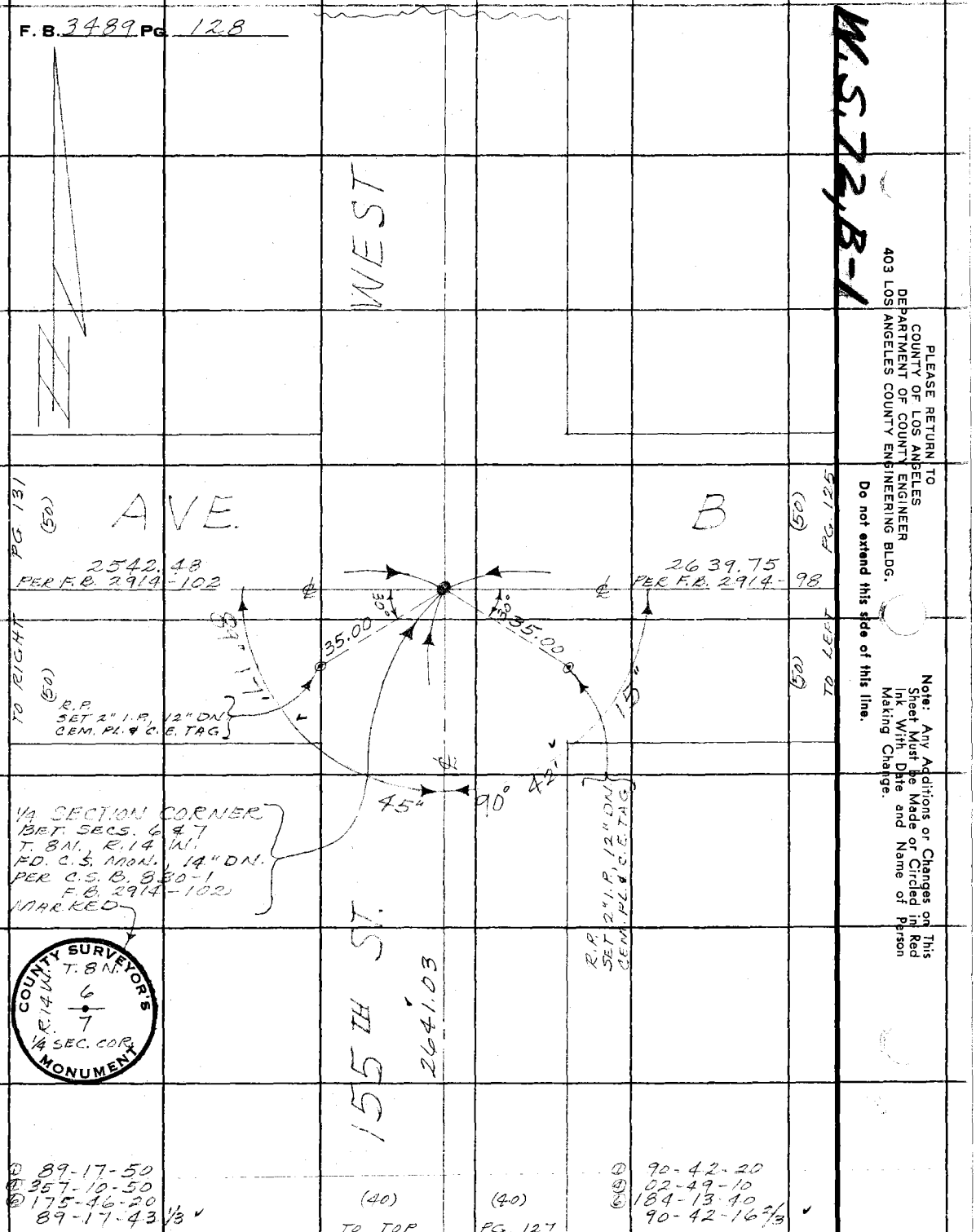
Do not extend this side of this line.



① 89-17-50
② 357-10-50
③ 175-46-20
89-17-43 1/3

① 90-42-20
② 02-49-10
③ 184-13-40
90-42-16 5/3

W.S. 72, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 181 Std 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P. Date
Indexed R. L. GALLI MAR 16 '70

F. B. 3489 PG. 129

① 89-26-00
② 35-43-40
③ 176-35-20
89-25-53 1/3 V

TO BOT PG. 130

(50) (50)

WEST
2637.44
SEC. LINE

4) 90-10-40
5) 00-42-50
6) 90-10-42 1/2
AVE) 90-10-46 2/3

R.P. SET A 2" I.P. & C.E. TAG UP 6"

2637.37 @ LEV. (T = 88) = 2637.44
SET B.T. SPK. IN 6" W. & T. JOSHUA
2658.98 @ LEV. (T = 84) = 2658.98

37" Adj
89°
90° 10' 46"
45°
70.71 N.
66.58
66.58
70.71 N.
15'
SET SPK. W. & T. IN 6" JOSHUA

AVE.
(50)
2658.98
SEC. LINE
(50)
2548.84
(50)

TO RIGHT PG. 432
TO LEFT PG. 126

SECTION CORNER
FD. A COUNTY SURVEYORS
B.C. MON. DN 18"
MRD. AS SHOWN
PER C.S. 1421-1

160TH ST.

R.P. SET A 2" I.P. & C.E. TAG UP 6"

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 15 W.
R. 14 W.
12 | 7
13 | 18

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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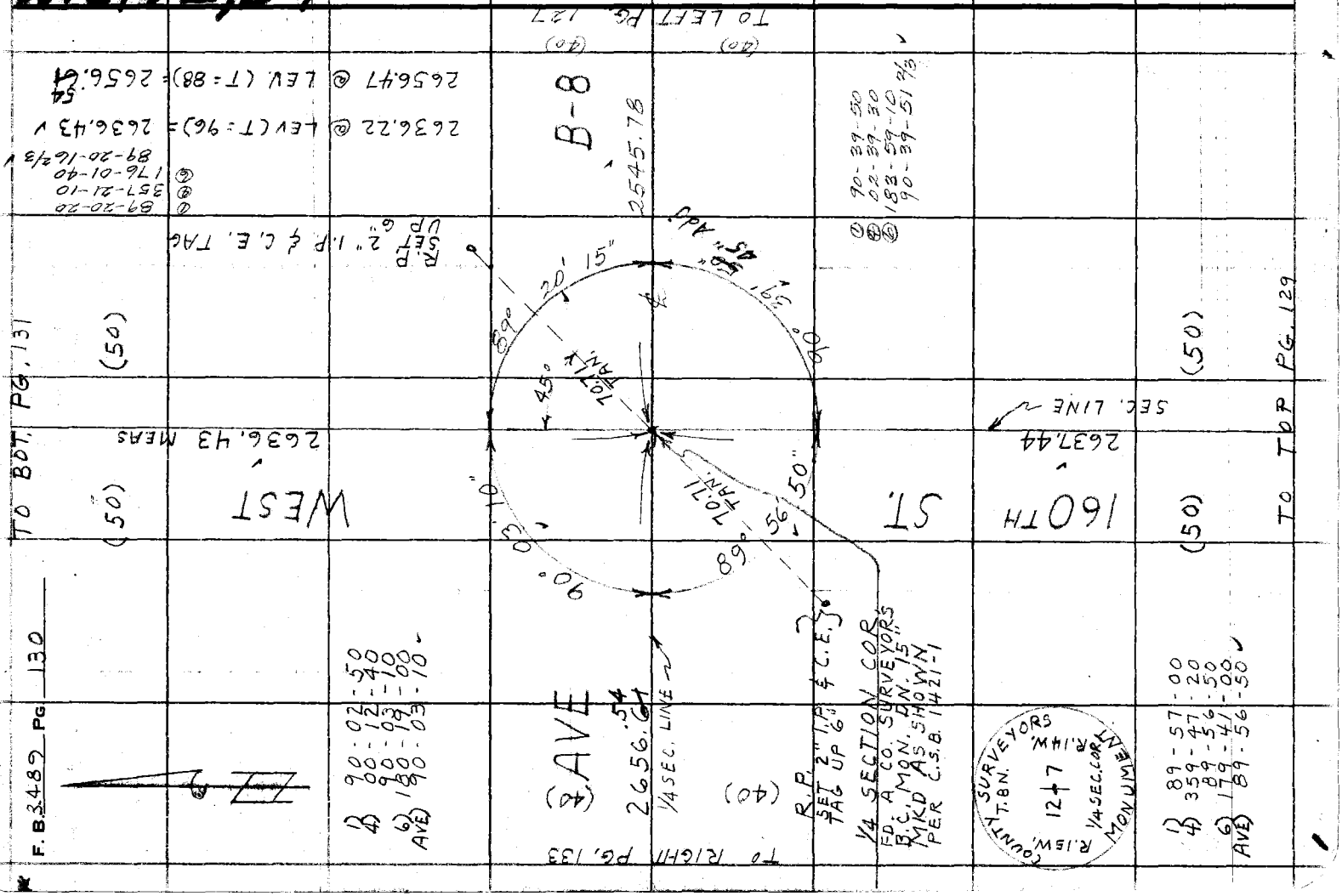
W.S. 72, B-1



F.B. 3489 Pg. 130

W.S. 72, B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C. PIERCE Date
Date	Indexed C.L. GALL 1670

F. B. 3489 PG. 131

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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TO RIGHT PG. 132

(50) AVE. B.

WEST

(FD. 2" I.P. & C.E. TAG UP 2" F.B. 2914-103)

(FD. 2" I.P. & C.E. TAG UP 2" F.B. 2914-103)

SECTION CORNER FOUND A COUNTY SURVEYORS CAP MON. MKD. AS SHOWN, PER L.S.B. 1421-1 SEE F.B. 2914-103

BRASS MON. 10" BELOW SURFACE

COUNTY SURVEYORS MONUMENT

T. 8 N.
R. 15 W. | R. 14 W.
1 | 6
12 | 7

70.71 TAN.

70.71 TAN.

(PER F.B. 2914-107) 2653.50'

SEC. LINE

(PER F.B. 2914-102) 2542.48'

SEC. LINE

60°

70.71 TAN.

70.71 TAN.

20

90° 05' 05" Adj. 58"

90° 46'

(50)

(50)

FD. 2" I.P. & C.E. TAG DN. 10" F.B. 2914-103

2636.43 MEAS

FD. 2" I.P. & C.E. TAG DN. 10" F.B. 2914-103

160TH ST.

SEC. LINE

AVE. B-8	90-05-00
	00-20-00
	90-05-00
	180-30-20
	90-05-03 1/3

(50) (50)

TO TOP PG. 130

TO

①	90-46-30
②	03-05-30
③	184-38-10
④	90-46-21 2/3

76F3095 CE#310 3-68

TO BOT. PG. 133

F.B. 3489 PG. 132

(50) (50)

165TH ST. WEST

2643.25 1/4 SEC. LINE

W.S. 72, B-1

89 - 46 - 10
359 - 05 - 10
89 - 46 - 10 1/2
178 - 38 - 10
89 - 46 - 21 1/3

R.P. 2" I.P. & C.E. TAG UP 6" F.B. 3222 - 199

1) 90 - 13 - 40
4) 90 - 54 - 40
90 - 13 - 40
6) 181 - 22 - 00
AVE) 90 - 13 - 40

TO RIGHT PG. 135

(50) AVE.

90° 13' 40"

89°

70.71 TAN.

82.13' CALC.

(50) C. (50)

2658.80 SEC. LINE

2658.98 SEC. LINE

TO LEFT PG. 129

(50)

70.71 TAN.

R.P. FD. 2" I.P. & C.E. TAG, UP 6" F.B. 3222 - 199

1/4 SEC. CORNER
FD. A. CO. SURVEYORS B.C. MON. DN. 10"
MKD. AS SHOWN PER C.S.B. 1421-1
SEE F.B. 3222-199

2658.87 @ LEV (T = 80) = 2658.80
2643.28 @ LEV (T = 82) = 2643.25

COUNTY SURVEYOR T.8N. R.15W. 12/13 1/4 COR. R.E. 2177

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 72, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-2-69
Indexed C. L. GALLI HR 1670

F. B. 3499 PG. 133

TO BOT PG. 134

(40) (40)

1/4 SEC. LINE

2642.65

2642.62 @ LEV. (T=86) : 2642.65
2656.21 @ LEV (T=88) : 2656.28

1) 89 - 53 - 30
4) 359 - 34 - 35
89 - 53 - 30
6) 179 - 21 - 30
AVE) 89 - 53 - 35

Adj. 20" = 25

WEST

89.

R.P. SET 2" I.P. & C.E. TAG UP 6"

5) 90 - 06 - 30
90 - 26 - 00
90 - 06 - 30
6) 180 - 38 - 00
AVE) 90 - 06 - 25

06'

56.57 TAN.

40' Adj.

AVE. 90°

(40)

2656.28

B-8

(40)

2656.54

PG. 136

TO LEFT

1/4 SEC. LINE

1/4 SEC. LINE

PG. 130

TO RIGHT

(40)

(40)

45°

56.57 TAN.

06' 20"

40"

90°

R.P. SET 2" I.P. & C.E. TAG UP 6"

1) 89 - 53 - 40
4) 359 - 34 - 40
89 - 53 - 40
6) 179 - 22 - 20
AVE) 89 - 53 - 41 2/3

CENTER OF SECTION
12 T. 8N. R. 15 W.
ESTABLISHED BY
INTERSECTION
FD. A 2x2 STK & TAG
LS # 3199 FLUSH
NO REFERENCE
REPLACED 2x2 WITH
A CO. ENG'R. B.C.
MONUMENT 12" BELOW
SURFACE STAMPED
AS SHOWN

5) 90 - 06 - 20
4) 00 - 25 - 20
90 - 06 - 00
6) 180 - 38 - 00
AVE) 90 - 06 - 20

165 TH ST.

2643.25

1/4 SEC. LINE

(40) (40)

COUNTY ENGINEER
T. 8N.
R. 15 W.
CTR.
SEC. 12
RE 5869

TO TOP PG. 132

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3489 PG. 134

W.S. 72, B-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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COUNTY ENGINEER
T.B.N. 1/12
R.15W.
1/4 COR. 9
R.E. 5869

1/4 SECTION CORNER
ED. A CO. ENGINEER
B.C. MON. SHOWN
MKD. AS
MER. P.B. 2914-107

FD. N & T IN
P.B. ELM
2914-107

R.P.
FD. 2" I.P. & C.B.
TAG UP 2"
F.B. 2914-107

32.05

70.71
TAN.

AVE. (50)

B. (50)

2653.50
(F.B. 2914-107)

2653.50
(PER F.B. 2914-107)

TO RIGHT PG. 137

TO LEFT PG. 131

(50)

(50)

90° 00' 70.71 TAN. 45.00 ADJ.

89° 58' 28" 12" ADJ.

R.P.
FD. 2" I.P. & C.E.
TAG UP 2"
F.B. 2914-107

13470

FD. LRG BT. STK.
W. & T IN
LOS HUD
F.B. 2914-107

3)	89	58	00
5)	359	58	00
	89	58	22 ½
6)	179	58	00
AVE)	89	58	20

3)	90	01	40
4)	00	06	40
	90	01	40
6)	180	10	10
AVE)	90	01	41 ⅓

165TH ST. WEST

2642.65

¼ SEC. LINE

(40) (40)

TO TOP PG. 133

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 72, A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 00972.00 Tape 186 Std. 64 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-3-69
Indexed G.L. GATLIN 1167

F.B. 3409 PG. 135

TO RIGHT PG. 138

FD. 2" I.P. & C.E.
TAG ON SEC. LINE
F.B. 3222-198

2642.48 @ LEV. (T=90) = 2642.58 (50)

FD. N&T IN
TP # M12529V
F.B. 3222-198

FD. C.E.&B.M. #117-3-6 F.B. 3222-198

FD. N&T IN TP # M12528V F.B. 3222-198

AVE. 90

2642.58
266.98

170TH ST.

98.34

69.88

Adj. 03" 50"

97.50

WEST (50)

2648.73
SEC. LINE

TO BOT PG. 136

(50)

SECTION CORNER
SECS. 11, 12, 13, 14
T. 8 N., R. 15 W.,
FD. A CO. SURVEYORS
B.C. MON. 10" BELOW
SURFACE MKD. AS SHOWN
PER C.S.B. 142 I-1
SEE F.B. 3222-198

22.27

89.10

145.29

2648.73 @ LEV. (T=84) = 2648.73

FD. N&T IN TP
NO. NUMBER
F.B. 3222-198

1) 89-43-00
2) 358-52-40
3) 89-43-10
4) 88-13-00
5) 89-43-10
AVE)

1) 90-08-50
2) 90-35-00
3) 90-08-45
4) 90-52-50
5) 90-08-48 1/3
AVE)

FD. 2" I.P. & C.E.
TAG UP 6" ON SEC. LINE
F.B. 3222-198

2658.80
SEC. LINE

(50) (50)

TO LEFT PG. 132

COUNTY SURVEYOR
R.15W. T.8N.
11 12
14 13
R.E. 217

F. B. 3489 Pg. 136
TO BOT. PG. 137
(50)
(50)
WEST
2648.61
SEC. LINE
R.P. FD. 2" I.P. & C.E. TAG DN. 16" F.B. 3222-200
FD. NAIL IN MON. F.B. 3222-200
(R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3222-200
1) 90-11-20
4) 90-45-20
6) 90-11-20
181-08-00
AVE) 90-11-20
2648.61 @ LEV (T=84) = 2648.61
1) 89-50-30
4) 359-22-30
89-50-35
6) 179-50-00
AVE) 89-50-40
TO RIGHT PG. 139
(40)
AVE.
2640.72
1/4 SEC. LINE
B-8
2656.28
1/4 SEC. LINE
(40)
TO LEFT PG. 133
FD. NAIL IN PP NO NUMBER F.B. 3222-200
R.P. FD. 2" I.P. & C.E. TAG UP 6" F.B. 3222-200
1/4 SECTION CORNER BETWEEN SECS 11, & 12 T.8N. R.15 W. FD. C.S. MON. 14" BELOW SURFACE PER C.S.B-1421-1 SEE F.B. 3222-200 MON MKD.
COUNTY SURVEYOR T.8N. R.15W. 11 & 12 1/4 COR. R.E. 2177
2640.58 @ LEV T=92° = 2640.72
249.63
90.69
70.71
16.96
30" Adj.
30" Adj.
90° 11' 30"
89° 48' 30"
89° 48' 30"
90° 09' 30"
1) 89-48-20
4) 359-14-30
89-48-35
6) 178-52-00
AVE) 89-48-40
1) 90-09-30
4) 90-38-10
90-09-32½
6) 180-57-00
AVE) 90-09-35
R.P. 2" I.P. & C.E. TAG DN. 16" F.B. 3222-200
170TH ST.
2648.73
SEC. LINE
(50)
(50)
TO TOP PG. 135
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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W.S. 72A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std. 84 °F
Surveyed by J. C. PIERCE
Notes J. C. PIERCE Date 7-1-69
Indexed [redacted] 167

F. B. 3489 Pg. 137

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

FD. TP # M 12498 Y
F.B. 2914-108

37.87

42.43

FD. 2" I.P. CONC.
PL. & NAIL FLUSH
F.B. 2914-108

AVE. B.

(50)

TO RIGHT PG. 140

2638.05
(PER F.B. 2914-108)

2653.50
(PER F.B. 2914-107)

TO LEFT PG. 134

89° 56' 57" 146.14'

90° 01' 15" 22" Adj.

FD. 2" I.P. CONC
PL. & N. UP 2"
F.B. 2914-108

FD. N & T
TP (NO NUMBER)
F.B. 2914-108

SECTION CORNER
SECTIONS 1, 2, 11, 12
T. 8 N., R. 15 W.
FD. A C.S. MON. IN H.H.
PER C.S.B. 1421-1
SEE F.B. 3222-202
SEE F.B. 2914-108
MON. MKD.

1) 89-46-00
4) 359-04-50
5) 89-46-12½
6) 178-37-40
AVE) 89-46-16⅔

112.89

18° Adj

FD. N & T
TP # M 12499 Y
F.B. 2914-108

170TH ST.

2648.61
SEC. LINE

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
2 | 1
11 | 12
R.E. 2177

1) 90-01-20
2) 00-05-00
3) 90-01-15
4) 180-07-30
AVE) 90-01-15

(50) (50)

TO TOP PG. 136

76F309S CE#310 3-68

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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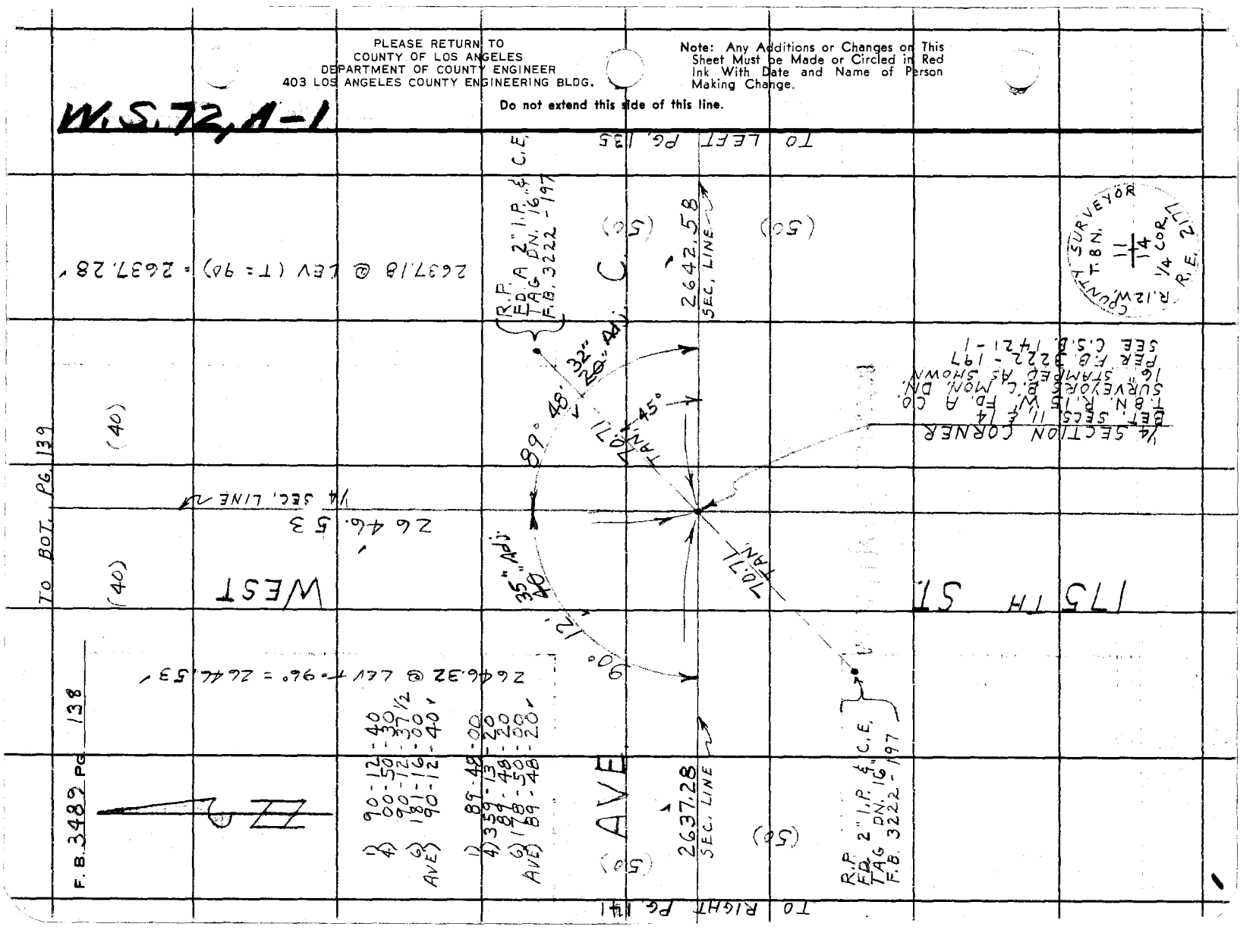
W.S. 72, A-1



76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 72, A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 00997.99 Tape 186 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-14-69
Indexed

TO RIGHT PG. 142

(40) AVE

1) 89-46-00
4) 359-04-00
89-46-00
6) 178-36-00
AVE) 89-46-00

2637.85 @ LEV T = 92°
= 2637.99

1/4 SEC. LINE

2637.99

(40)

90.

6) AVE) 180-00-00
90-14-25-10
90-14-11 1/2

1) 90-56-40
4) 90-14-50

R.P. SET DN. 13" 55" Adj.

2" I.P. & C.E. TAG

175TH ST.

(40)

2646.53

1/4 SEC. LINE

TO TOP PG. 138

(40)

WEST

(40)

2647.08

1/4 SEC. LINE

TO BOT PG. 140

(40)

CENTER OF SECTION
T.1S., R.15W.
ESTABLISHED BY INTERSECTION
FD. A 2x2 STK & TAG L.S. 3199
NO REFERENCE
REPLACED 2x2 WITH A
CO. ENGINEER B.C. MON. 12"
BELOW SURFACE MKD. AS
SHOWN

2646.87 @ LEV T = 96° = 2647.08

R.P. SET 2" I.P. TAG DN. 12" & C.E.

1) 90-14-20
4) 00-56-00
90-14-00
6) 181-24-30
90-14-05

90° 14' 13" 55" Adj.

45°

89°

2640.72

1/4 SEC. LINE

(40) (40)

B-8

6) AVE) 180-00-00
89-46-00
89-13-35-55
89-45-35-55

1) 89-46-00
4) 359-06-00
88-35-40
88-35-55

R.15W.
T.1S.
SEC. 11
CEN.
COUNTY ENGINEER
R.E. 5869

TO LEFT PG. 136

F.B. 3489 PG. 139

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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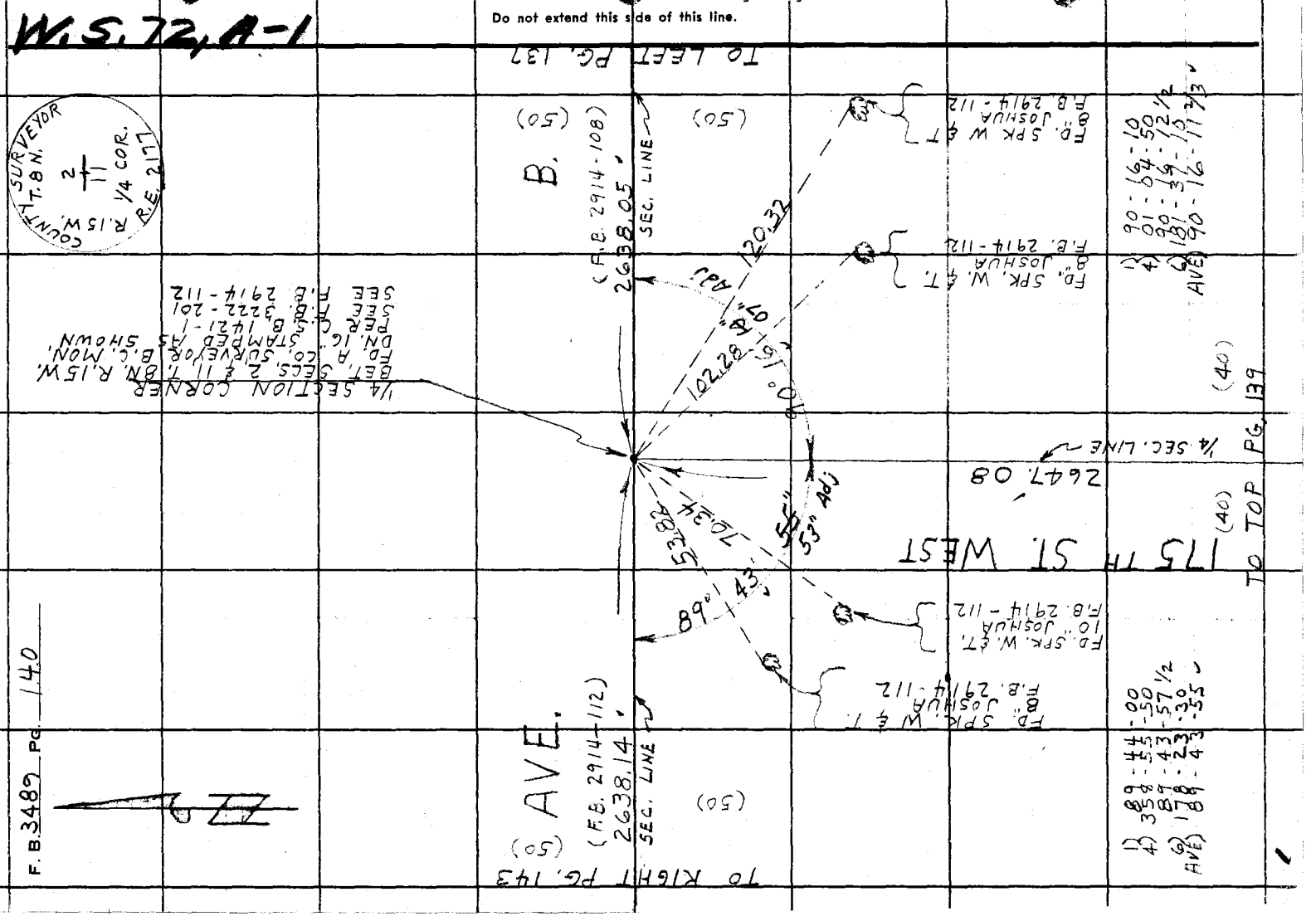
W.S. 72, A-1



76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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W.S. 72, A-1

2653.15 @ LEV. T = 92° = 2653.29 ' TO RIGHT PG. 144

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 00971 Tape 186 Std. 84 °F
Surveyed by J.C. PIERCE
Notes J.C. PIERCE Date 7-14-69
Indexed R.P. GALLI NO 1670

(50) (50) AVE. B-8

2653.29 SEC. LINE

R.P. SET 2" I.P. & C.E. TAG UP 6"

1) 90 - 48 - 40
4) 03 - 14 - 20
5) 90 - 48 - 35
6) 184 - 51 - 50
AVE) 90 - 48 - 38 1/3 ✓

180TH ST.

20.71 TAN.

38" Adj

48.

90°

WEST (50)

TO BOT. PG. 142

2644.89 SEC. LINE

(50)

SECTION CORNER
SECS. 10, 11, 14, 15,
T.8N., R.15W.
FD. A CO. SURVEYOR
B.C. MONUMENT FLUSH
MARKED AS SHOWN
PER C.S.B. 1421-1

20.71 TAN.

89°

18'

R.P. SET 2" I.P. & C.E. TAG DN. 14'

1) 89 - 48 - 10
4) 359 - 13 - 00
5) 89 - 48 - 15
6) 178 - 49 - 20
AVE) 89 - 48 - 13 1/3 ✓

COUNTY SURVEYOR
T.8N. R.15W.
10 11
15 14
A.E. 2.77

2637.28 SEC. LINE

2644.79 @ LEV. (T = 90) = 2644.89 ✓

(50) (50)

TO LEFT PG. 138

F.B. 3489 PG. 141

F. B. 3489 PG 142

TO BOT. PG. 143

(50) (50)

WEST

2644.97

SEC. LINE

W.S. 27-41

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO RIGHT PG. 145

TO LEFT PG. 139

(40) AVE (40)

2654.61

1/4 SEC. LINE

(40) (40)

B-B

2637.99

1/4 SEC. LINE

41" Adj.
40"
00"

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

1) 90 - 13 - 30
4) 00 - 53 - 40
90 - 13 - 25
6) 181 - 20 - 10
AVE) 90 - 13 - 21 2/3

1) 90 - 48 - 00
4) 03 - 12 - 00
90 - 48 - 00
6) 184 - 48 - 00
AVE) 90 - 48 - 00

2644.87 @ (T=90) = 2644.97

1) 90 - 47 - 40
4) 03 - 10 - 30
90 - 46 - 37 1/2
6) 184 - 47 - 00
AVE) 90 - 47 - 40

47' 48"

90°

46.

N 89° 55' 55" W

45°

70.71 TAN.

70.71 TAN.

68°

90° 13' 30"

10" Adj.

34" Adj.

R.P.
SET 2" I.P. & C.E.
TAG DN. 12"

1) 89 - 12 - 00
4) 356 - 48 - 00
89 - 12 - 00
6) 175 - 12 - 00
AVE) 89 - 12 - 00

1) 89 - 12 - 30
4) 356 - 50 - 20
89 - 12 - 35
6) 175 - 15 - 40
AVE) 89 - 12 - 36 2/3

2654.47 @ (T=92) = 2654.61

1/4 SECTION CORNER
BET. SECS. 10, 11, T. 8 N.,
R. 15 W. FD. "A" CO.
SURVEYORS B.C. MON.
DN. 10" MKD. AS
SHOWN
PER C.S.B. 1421-1

COUNTY SURVEYOR
T. 8 N.,
R. 15 W.,
10 + 11
1/4 COR.
R.E. 2177

1) 89 - 46 - 00
4) 359 - 05 - 20
89 - 46 - 20
6) 178 - 38 - 20
AVE) 89 - 46 - 23 1/3

180 ST

2644.89

SEC. LINE

(50) (50)

TO TOP PG. 141

W.S. 72, A-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 186 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 7-14-69
Date	Indexed B. L. GALLI MAR 1969

F. B. 3489 PG. 143

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

SECTION CORNER
SEC. 2, T.8 N., R.15 W.
FD. COR. SURVEYOR
B.C. MON. DN. 6"
MKD. AS SHOWN
PER C.S. 1421-1
SEE F.B. 2914-113

COUNTY SURVEYOR
T. 8 N.
R. 15 W.
3 | 2
10 | 11
R.E. 2177

FD. LRG. BT. SPK
W. S. T. IN 12"
JOSHUA
F.B. 2914-113

AVE. B.

R.P.
FD. 2" I.P. CONC. PL. &
C.E. TAG DN. 10"
F.B. 2914-113

25.70

70.71 TAN.

2655.60
(PER F.B. 2914-113)

2638.14
(PER F.B. 2914-113)

(50)

TO RIGHT PG. 146

TO LEFT PG. 140

70.71 TAN.

89° 13' 45" Adj.

90° 15' 35" Adj.

37

123.28

R.P.
FD. 2" I.P. CONC.
PL. & C.E. TAG
DN. 10"
F.B. 2914-113

FD. LRG. BT.
SPK.

1) 89-14-00
4) 356-55-10
89-13-47½
6) 175-22-30
AVE) 89-13-45

1) 90-15-20
4) 01-02-10
90-15-32½
6) 181-33-20
AVE) 90-15-33⅓

180TH ST.

SEC. LINE

2644.97

(50) (50)

TO TOP PG. 142

76F309S CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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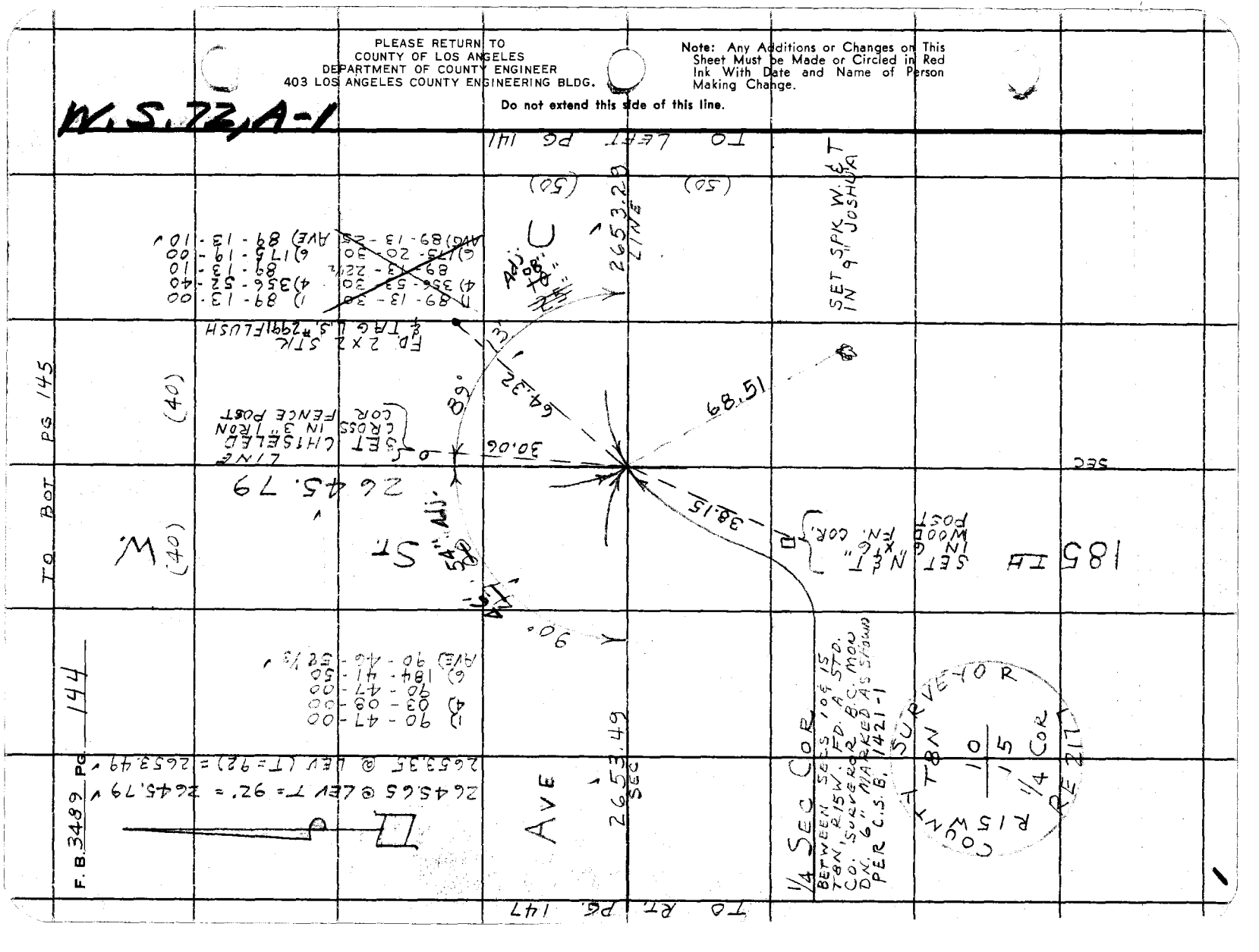
Do not extend this side of this line.

W.S.72, A-1



Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.22 Tape 186 Sur 24-T
Surveyed by PIERCE
Notes JCP Date 7-69
Indexed [redacted] GALLI [redacted] 16

F.B. 3489 Pg 145

W.S. 72-1

Note: Any Addition or Change on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this title of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

To Bot. Pg. 146

1) 89-14-20
4) 356-57-30
6) 89-14-22 1/2
6) 175-26-00
AVE. 89-14-20

(40) (40)

WEST

2646.12

SET CHIS X IN FENCE 1.2' FROM LINE T=92°
2645.98 @ LIEV.

1) 90-45-30
4) 03-02-40
6) 90-45-40
6) 184-34-40
AVE. 90-45-40

FD. SPK & T. IN 12" LOG JOSHUA NO REF.

AVE.

SET NAIL & P.P. #1164949

1327.26

1/4 SEC. LINE

SET NAIL & 1/2" WOOD FEN. POST

To East Pg. 143

1327.21 @ Lev. T=92° = 1327.28

1) 89-14-30
4) 356-57-30
6) 89-14-20
6) 175-26-00
AVE 89-14-20

ST.

185 TH

2645.79

1/4 SEC. LINE

(40) (40)

To Top Pg. 144

B-8

SET NAIL & P.P. #1164948E

2654.61

FD. NAIL IN 12" WOOD FEN. POST NO REF.

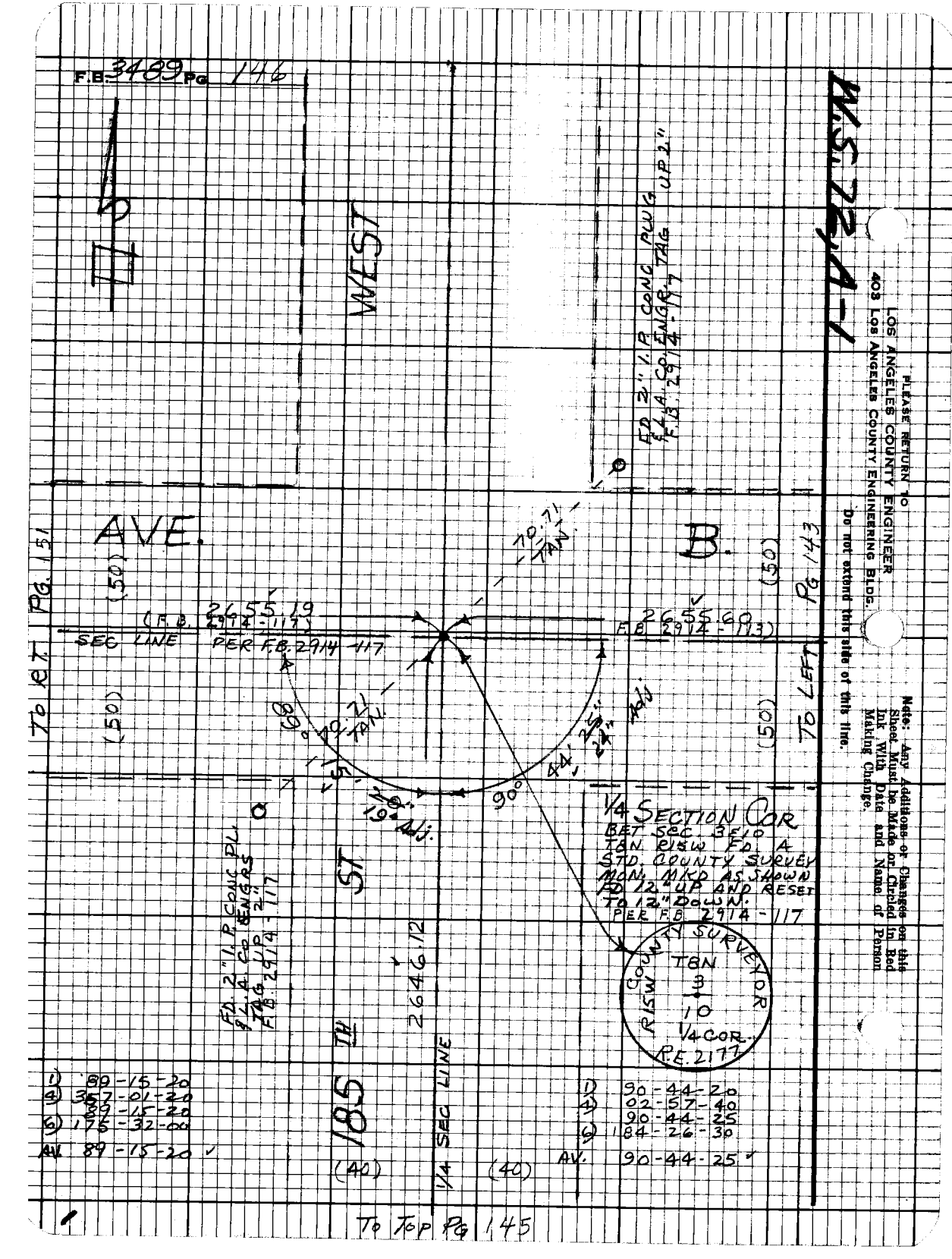
To East Pg. 142

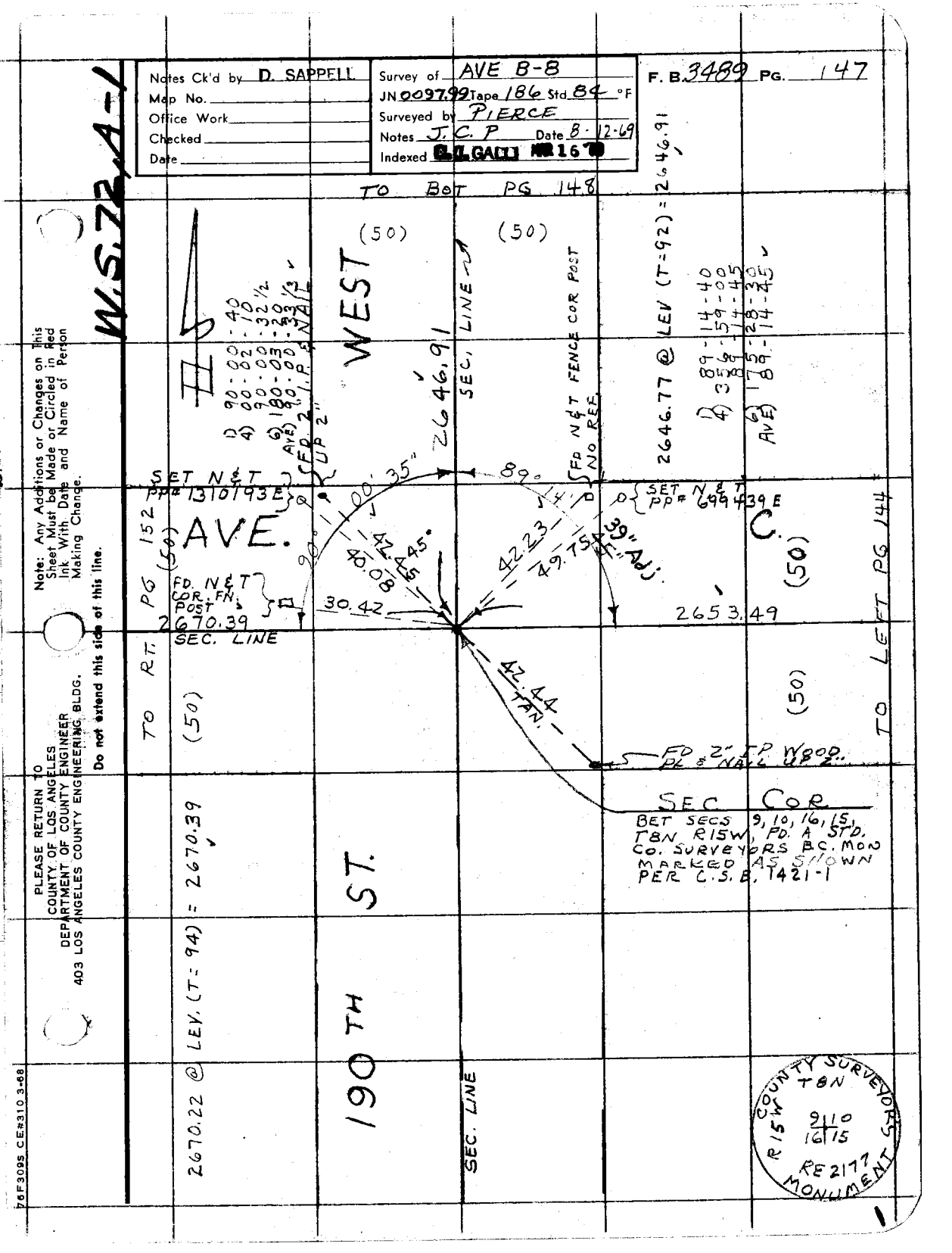
CENTER SEC. 10
T8N R15W
ESTAB. BY INT.
FD A 2" I.P.E. TAG
RE 8638 DN. 9"
SET A CO. ENG'R
B.C. MON. FLUSH
MRKD AS SHOWN

1) 90-45-30
4) 03-02-40
6) 90-45-40
6) 184-34-40
AV. 90-45-41 2/3

COUNTY ENGINEER
T8N.
R15W CEN.
SEC.
10
RE 5869

765098 CE#310 9-67


F.B. 3489 Pg. 146
W.S. 22-4-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
AVE.
(50)
To RT. Pg. 151
To LEFT Pg. 141
B.
(50)
(50)
(F.B. 2914-117)
SEC LINE
PER F.B. 2914-117
2655.19
2655.69
FD 2" I.P. CONC PLUG
F.B. 2914-117
UP 2"
1/4 SECTION COR
BET SEC. 3 & 10
T8N R15W FD. A
STD. COUNTY SURVEY
MON. MKD AS SHOWN
FD 1/2" UP AND RESET
TO 12" DOWN.
PER F.B. 2914-117
COUNTY SURVEYOR
T8N
R15W
3
10
1/4 COR.
PE 2177
FD. 2" I.P. CONC. PL.
STAMPED CO. ENGRS
F.B. 2914-117
2646.12
185 ST
1/4 SEC LINE
(40)
(40)
1) 89-15-20
2) 357-01-20
89-15-20
6) 175-32-00
AV. 89-15-20
1) 90-44-20
2) 92-57-40
90-44-25
6) 184-26-30
AV. 90-44-25
To Top Pg 145


W.S.72, A-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE B-8
JN 009799 Tape 186 Std. 84 °F
Surveyed by PIERCE
Notes J.C.P Date 8-12-69
Indexed
F. B. 3489 Pg. 147
TO B&T PG 148
(50)
(50)
WEST
SEC. LINE
2646.91
2646.77 @ LEV (T=92) = 2646.91
1) 89-14-40
4) 359-59-00
6) 179-14-45
AVE
1) 90-00-40
2) 90-00-02
3) 90-00-03
4) 180-00-00
6) 90-00-33 1/2
NAIL
SET N&T PP# 1310193E
AVE.
FD. N&T COR. FN. POST
2670.39
SEC. LINE
PG 152
(50)
TO RT.
(50)
2670.22 @ LEV. (T=94) = 2670.39
90° 00' 35"
89°
14'
FD N&T FENCE COR POST NO REF.
SET PP# 699439E
42.23
49.75
39" ADJ.
42.08
42.45
30.42
42.44 TAN.
2653.49
C.
(50)
FD PK & 2" I.P. W/ BOX
SEC COR.
BET SECS 9, 10, 16, 15, T8N R15W, FD. A STD. CO. SURVEYORS B.C. MON MARKED AS SHOWN PER C.S.B. 1421-1
TO LEFT PG 144
190TH ST.
SEC. LINE
COUNTY SURVEYORS MONUMENT
T8N
R15W
9 10
16 15
RE 2177
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
DF 3095 CE #310 3-68

TO RT PG 153

F.B. 3489 Pg 148

1) 89 - 58 - 30
4) 359 - 55 - 30
89 - 58 - 52 1/2
6) 179 - 53 - 20
AVE) 89 - 58 - 53 1/3 ✓

2671.47 @ LEV. (T=100) = 2671.75

(40) (40)

1/4 SEC. LINE 2671.75

AVE.

SET 4" FENCE POST

1) 90 - 01 - 00
4) 00 - 04 - 50
90 - 01 - 12 1/2
6) 180 - 07 - 10
AVE) 90 - 01 - 11 2/3 ✓

2646.64 @ LEV T=92° = 2646.78 80

FD 2" I.P. WOOD PLG NAIL UP 2"

90° 01' 10"

29.98

54.54

89° 58' 30"

190 TH ST.

WEST

(50) (50)

2646.91

2646.78 80

SEC. LINE

(50) (50)

1/4 SEC COR.
BET. SECS 9, 10, T8N R15W, FD. 1 STD. CO SURVEYORS B.C. MON. MARKED AS SHOWN PER C.S.B 1421-1

30.00

90° 44' 00"

AVG

FD 2" I.P. WOOD PLG. & NAIL UP 3"

1327.38

B8

SET N&T IN P.P. & 1220.10 AHD

(40) (40)

1) 90 - 44 - 00
4) 90 - 56 - 00
90 - 44 - 00
6) 184 - 24 - 00
90 - 44 - 00 ✓

1) 89 - 15 - 50
4) 357 - 03 - 50
89 - 15 - 57 1/2
6) 175 - 36 - 00
89 - 16 - 00 ✓

COUNTY SURVEYORS MONUMENT RE 2177 R15W T8N 1/4 COR 9 10

TO LEFT PG 149

TO TOP PG 147

TO BOT PG 151

W.S.72.A-1

Do not extend this side of this line.

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 00 97 99 Tape 186 Stn 84+F
Surveyed by J. C. PIERCE
Notes J.C.P. Date 7-49
Indexed E.L. GALLI

F.B. 3489 Pg. 149

W.S. 72-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this line.

148 PG 27 TO

AVE

(40)

SET NAIL IN PP# 1200102E

1327.38

67.35

105

W

ST.

FD 2" IP CONC PL 8438 TAG PK 0.4' - 1.4' S/O F FENCE

SET NAIL IN ST. SIGN POST

SET NAIL IN PP# 1200101E

157.88

B-8

1327.28

(40)

145 PG 27 TO LEFT

INTERSECTION NOTHING SET

1327.31 @ LEV T-92 = 1327.38

1327.04 @ LEV T-92 = 1327.11

187TH

75R9d8 CE#310 9-67

F.B. 3489 PG. 150

N

AVE.

1328.95

1/4 SEC. LINE

TO RIGHT PG. 1177

1328.86 @ LEV. (T=94) = 1328.75

232 ND ST WEST

0.09

B-8

1328.97

TO LEFT PG. 1177

FD. A 2" I.P. C.E.M.
PL. & TAG L.S. 2427
DN. 12

W.S.23-17

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

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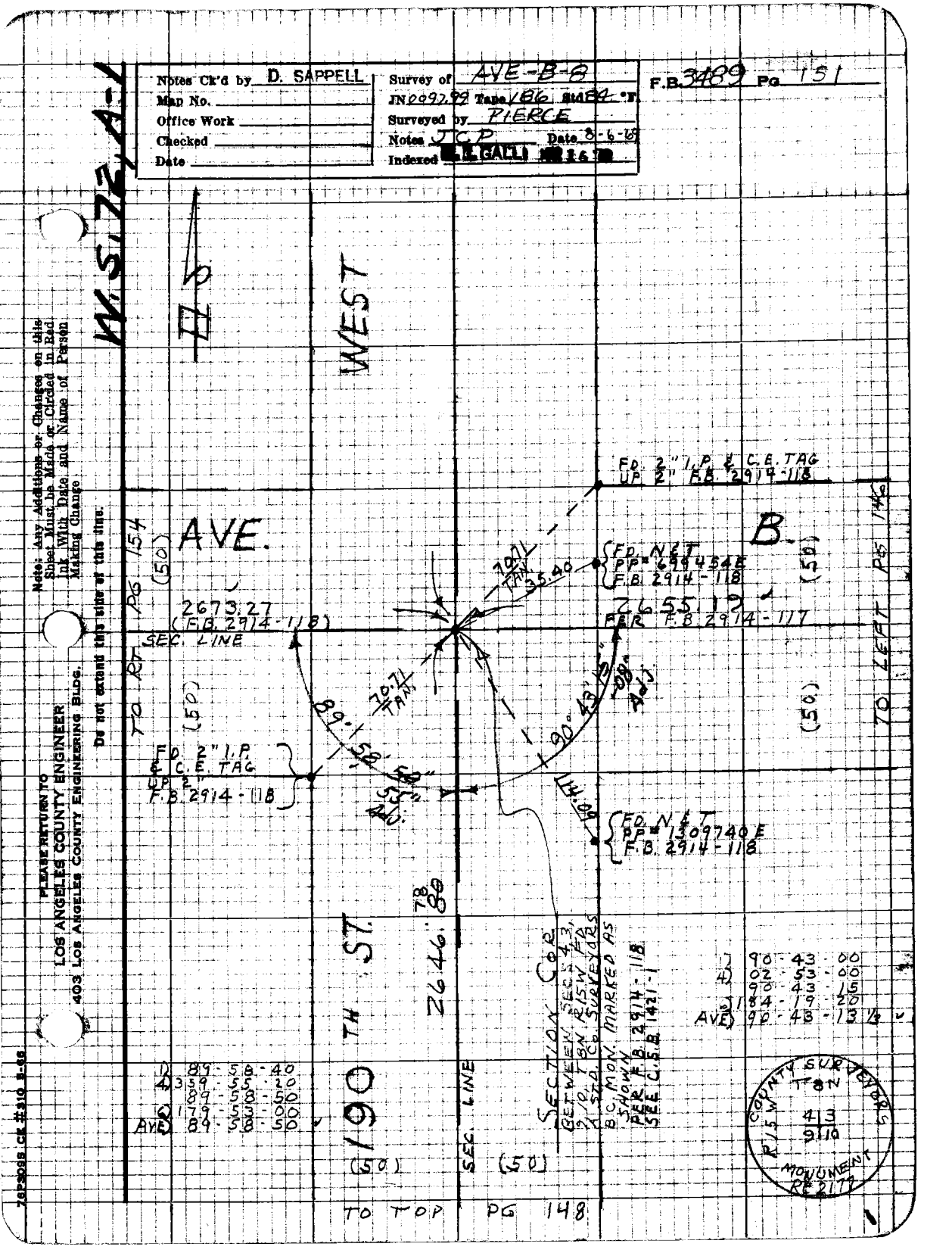
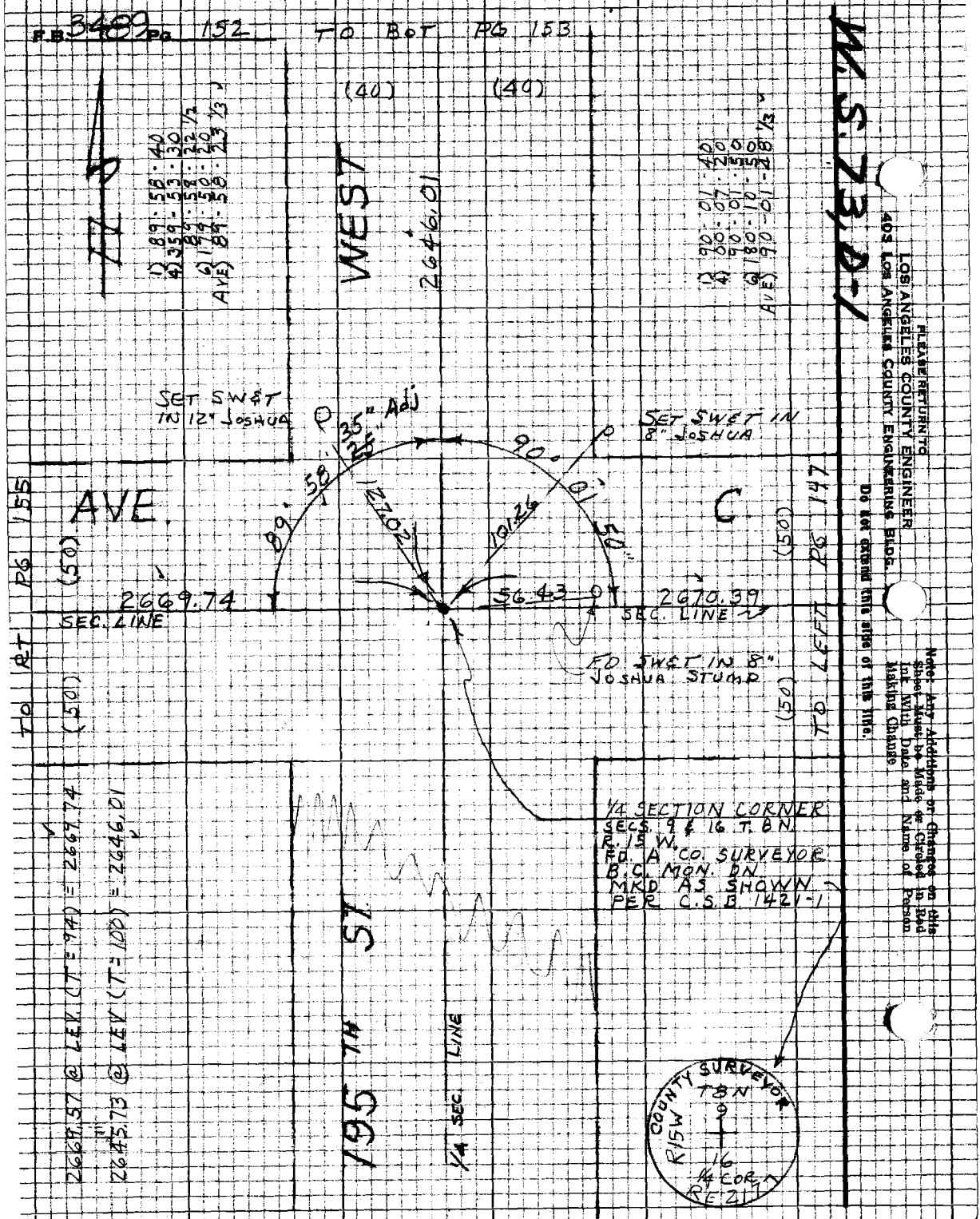
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE-B-8
JN 2092.99 Tape V86 Std E4 °F.
Surveyed by PIERCE
Notes JCP Date 8-6-65
Indexed [redacted] (GALL) [redacted] 6 7
F.B. 3489 Pg. 151
W.S. 72, A-1
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this site of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
7 8 9 10 11 12
TO LEFT PG 154
TO RT PG 146
AVE.
B.
(50)
FD. 2" I.P. & C.E. TAG
UP 2" F.B. 2914-118
FD. N & T
PP = 6994.54 E
F.B. 2914-118
TOPL TANG 35.40
2673.27
(F.B. 2914-118)
SEC. LINE
2655.12
PER F.B. 2914-117
70.71 TANG
89°-58'-40"
90°-43'-00"
FD. 2" I.P. & C.E. TAG
UP 2"
F.B. 2914-118
FD. N & T
PP = 1309.740 E
F.B. 2914-118
190TH ST.
2646.78
89
SECTION COR.
BETWEEN SEC'S 43, 44, T 3 N, R 15 W, 2ND S.B.B. & M. SURVEYED AS SHOWN PER F.B. 2914-118 SEE C.S.B. 1421-1
B.C. MON. MARKED AS
1) 90-43-00
2) 02-53-00
3) 90-43-15
4) 184-19-20
AVE) 90-48-13½
1) 89-58-40
2) 359-55-20
3) 89-58-50
4) 179-57-00
AVE) 89-58-50
SEC. LINE
(50)
(50)
TO TOP PG 148
COUNTY SURVEYOR'S MONUMENT
T 3 N
R 15 W
4 13
9 10
RE 21 72
7 8 9 10 11 12
7-8-65 CK #210 8-65


F.B. 3489 Pg. 152 TO BOT PG 153
(40)
(49)
WEST
2646.01
N. 23°47' W.
AVE.
(50)
PG 155
TO RT
SET SWET 12" JOSHUA
SET SWET IN 8" JOSHUA
35" ADJ
90°
01'
50"
C
89° 58'
270.02
101.26
56.43
2669.74
SEC. LINE
2670.39
SEC. LINE
741.82 FEET TO
FD SWET IN 8" JOSHUA STUMP
1/4 SECTION CORNER
SECS. 9 & 16 T. 8 N.
R. 15 W.
FD. A "CO. SURVEYOR
B.C. MON. DN.
MKD. AS SHOWN
PER C.S.B. 1421-1
COUNTY SURVEYOR
T 8 N
R 15 W
9
16
1/4 COR
RE 211
195TH ST.
1/4 SEC LINE
2668.57 @ LEV (T=990) = 2667.74
2645.73 @ LEV (T=100) = 2646.01
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
DO NOT ERASE THIS SIDE OF THIS LINE.
Note: Any Additions or Changes on this Sheet Must be Made & Circled in Red Ink With Date and Name of Person Making Change

W.S. 73, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 186 Std 84 °F
Surveyed by PIERCE
Notes T.C. P Date 8-6-69
Indexed [illegible] GALL MAR 16 '70

F. B. 3489 PG. 153

TO BOT PG 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

TO RIGHT PG. 156

TO LEFT PG 145

(40) (40)

WEST 2646.31

1) 89 58 40
4) 359 58 58
6) 179 58 52
AVE) 89 58 41 2/3

SET B.S. W. FT IN 10" JOSHUA

1) 90 01 20
4) 00 05 10
6) 180 07 50
AVE) 90 01 18 1/3

AVE. 2671.96

89° 58' 40"
53.22
90° 01' 20"

B-8 2671.75

1/4 SEC. LINE

60° 03' 49"
01' 20"
60° 28' 40"
89 58 41 2/3

SET B.S.W.&T IN 12" JOSHUA

SET B.S.W.&T IN 16" JOSHUA

CENTER OF SECTION 9
T.8N., R.15W.
ESTABLISHED BY INTERSECTION, FD. A 2" I.P. CONC. PL. & TAG (ILLEGIBLE) DN. 12" REPLACED PIPE WITH A STD. CO. ENG'R. B.C. MON DN 12" MKD. AS SHOWN

1) 89 - 58 - 30
4) 359 - 54 - 30
89 - 58 - 37 1/2
6) 179 - 52 - 10
AVE) 89 - 58 - 41 2/3

COUNTY ENGINEER
T.8N.
R.15W. CEN.
SEC. 9
R.E. 5869

2646.03 @ LEV (T=100) = 2646.31
2671.68 @ LEV (T=100) = 2671.96

90 - 01 - 10
000 - 05 - 10
90 - 01 - 17 1/2
180 - 07 - 50
AVE) 90 - 01 - 18 1/3

195 IN ST.

2646.01

1/4 SEC. LINE

(40) (40)

TO TOP PG 152

1

76F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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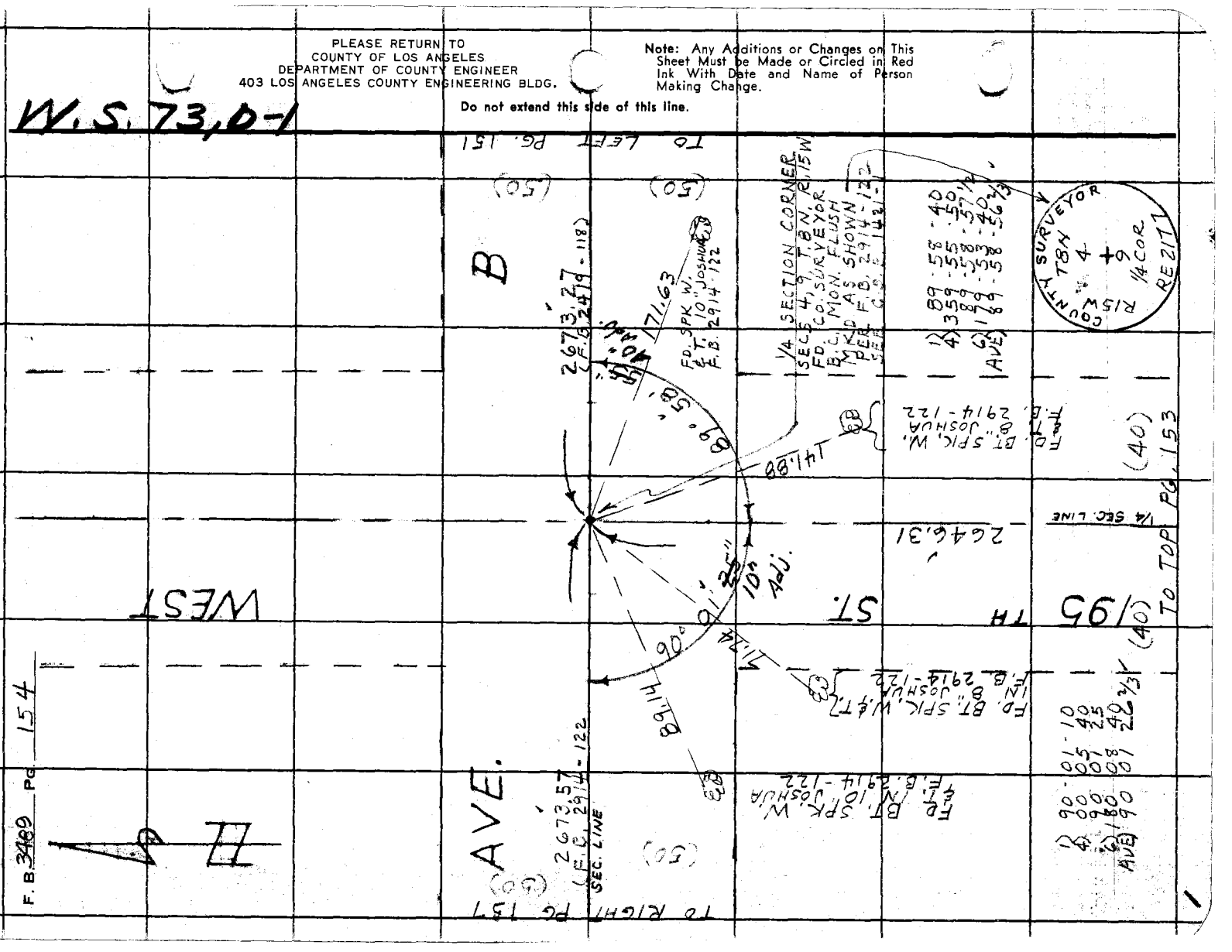
W.S. 73,D-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0092.99 Tape 186 Std B-8-F
Surveyed by PIERCE
Notes J.C.P. Date 8-15-69
Indexed E.L.GALL

F.B. 3989 Pg. 155

W.S. 23 D-1

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line of this line.

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

75FR058 CZ#310 8-67

TO BOT PG 156

TO RIGHT PG 158

TO LEFT PG 152

AVE B-8

WEST

200TH ST.

SEC. LINE

(50)

FD. 2" I.P. L.C.E. TAG DN. 10" F.B. 3214-115

2646.05 M.

2629.62 (F.B. 3214-115)

2645.81 @ LEV (T=98) = 2646.05

1) 90-04-10
4) 00-17-30
90-04-22½
6) 180-26-00
AVE) 90-04-20

142.40

114.48

90° 04' 30" R=30.00

70.21 T.RA.

89° 21' 05" (F.B. 3214-115)

45° T.RA.

2669.74

FD. BT. SPK. IN LD. 0.32 S. & 4.15 W. OF T.

(FD. BT. SPK. IN LD. 0.35 W. & 1.15 S. OF T. F.B. 3214-115)

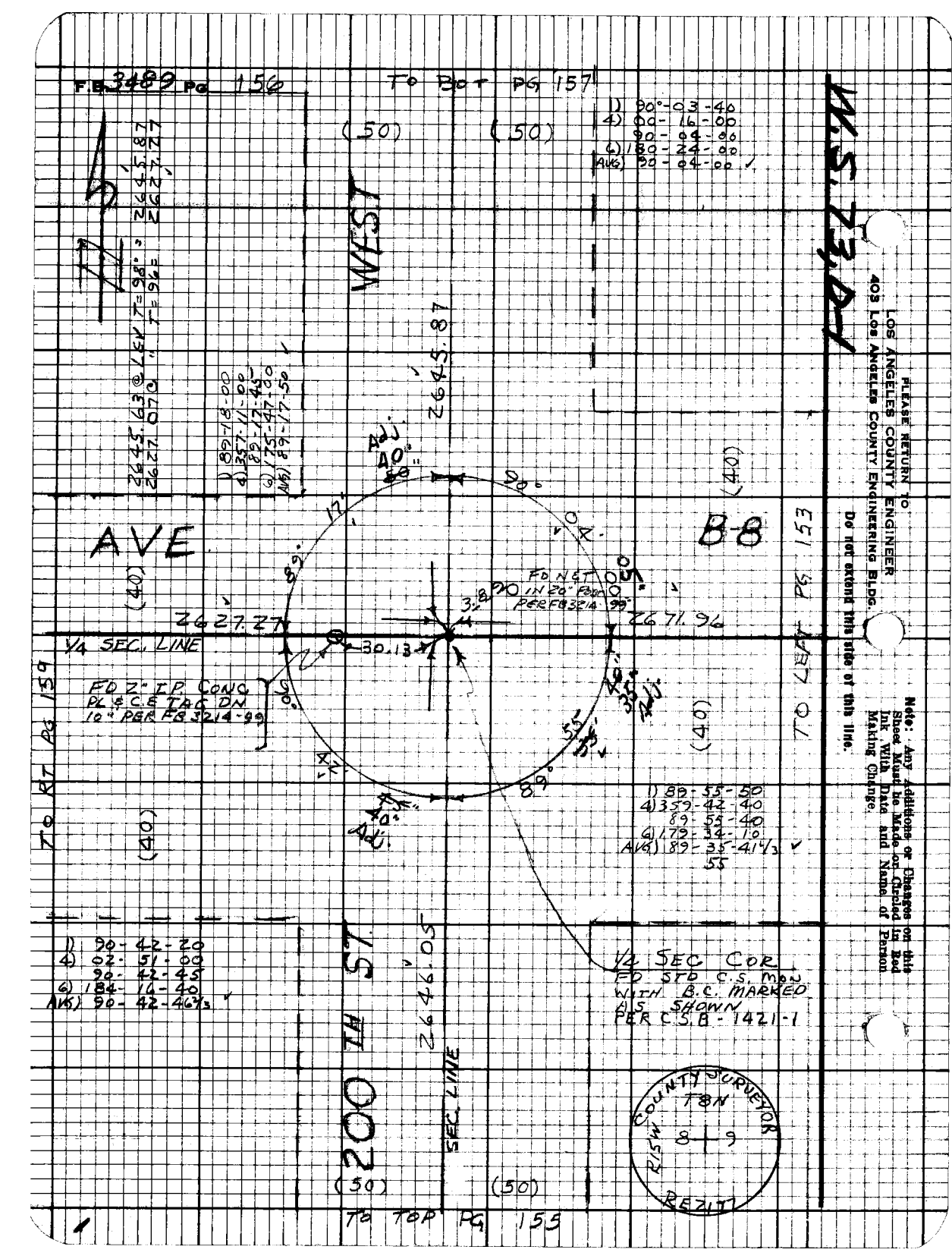
FD. 2" I.P. L.C.E. TAG DN. 10" F.B. 3214-115

SECTION CORNER
FD. A CO. SURVEYOR B.C. MON. DN 12" MKD. AS SHOWN PER F.B. 3214-115 C.S.B. 742-1

COUNTY SURVEYOR
T. 8N.
R. 14W.
8-9
11-16
R.S. 217

F.B. 3489 Pg. 156

To Bot Pg. 157



To Rt Pg 159

To Lft Pg 153

To Top Pg 155

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403 Los Angeles County Engineering Bldg.

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W.S. 7.2.D-1

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
JN 2097.99 Tape 186 Std 84°F
Surveyed by PIERCE
Notes TCP Date 8-69
Indexed D.B. CALL NB 16 70

F.B. 3489 PG. 157

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE# 310 9-67

NORTH

WEST

AVE. B.

FD 2" IP CONC PL & C.E. TAG PER F.B. 3214-103

FD 2" IP CONC PL & C.E. TAG DN 8' PER F.B. 3214-103

(50)

TO RT. PG 156

TO LT. ET PG 154

2625.86 PER F.B. 2914-167

SEC. LINE

2673.57 (F.B. 2914-122) SEC. LINE

42.50 DR

FD 2" IP WOOD PL & C.E. TAG DN 8' PER F.B. 3214-103

FD 2" IP CONC PL & C.E. TAG DN 8' PER F.B. 3214-103

SEC COR FD C.S. MON. WITH B.C. MARKED AS SHOWN PER F.B. 3214-103 C.S.B. 1421-1

1) 89-56-10
4) 359-44-30
89-56-07½
6) 179-59-10
AVG) 89-56-11½

FD B.S.W.E.M. 10.1' NORTH PER F.B. 3214-103

200' M.

2645.87

SEC. LINE

(50)

(50)

TO TOP PG 154

COUNTY SURVEYOR
PLS 5148
RE 21

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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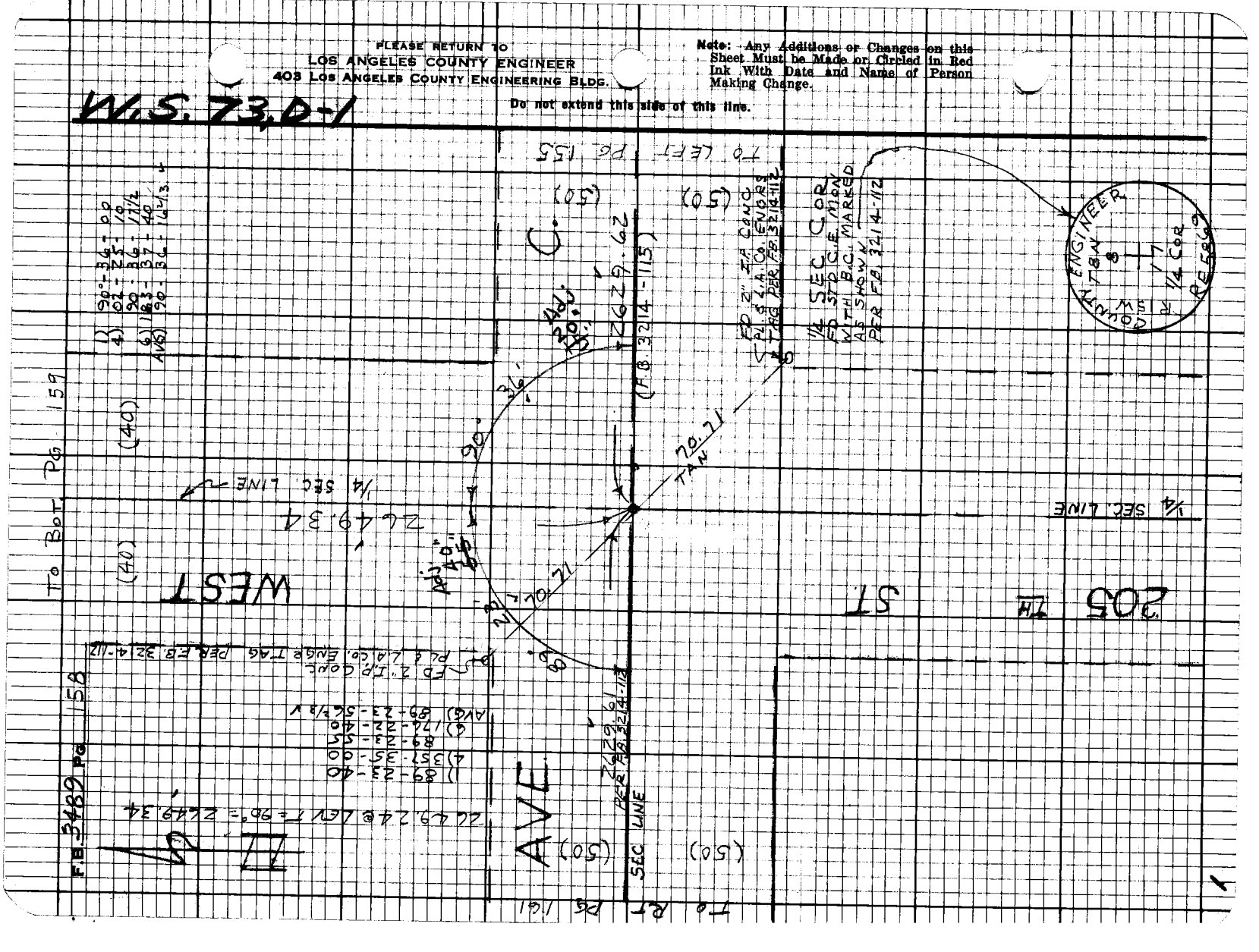
W.S. 23.0-1



Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.99 Tape 186 Sta 84 "F"
Surveyed by PIERCE
Notes AVE. P. Date 8-69
Indexed E.E. GALL

F.B. 3489 Pg. 159

TO BOT. PG. 160

(40)

40

N 89° 57' 55" W 2649.45

WEST

2649.45

1)	90	40	00
4)	0	02	40	30
	90	40	07½
6)	184	00	30
AVE)	90	40	05

1)	89	20	00
4)	357	19	40	55	30
	89	19	55
6)	179	59	40
AVE)	89	19	57½

SET 2" I.P. CEM. PL. & C.E. TAG UP 6" E.

AVE.

B-8

(40)

2627.27

TO LEFT PG 156

TO LEFT Pg 162

(40)

2627.44

½ SEC LINE

(40)

(40)

2627.44

1)	90	40	00
4)	0	02	40	55	30
	90	40	07½
6)	184	00	30
AVE)	90	40	05

1)	89	20	00
4)	357	19	40	55	30
	89	19	55
6)	179	59	40
AVE)	89	19	57½

205 TH ST.

2649.34

(40)

(40)

¼ SEC LINE

TO TOP PG 158

FD. 2" I.P. CEM. PL. & SET 2" I.P. CEM. PL. & C.E. TAG DN. 12"

CENTER SECTION 8
T. 8 N. R. 13 W.
ESTABLISHED BY INTERSECTION FD. 1½" I.P. CEM. PL. & TAG L.S. 2991 UP 2" NO REF. (REMOVED PIPE)
SET A STD C.E.B.C. MON. DN 12" MKD AS SHOWN

RISW COUNTY ENGINEER T8N CEN. SEC. 8 R.E. 5869

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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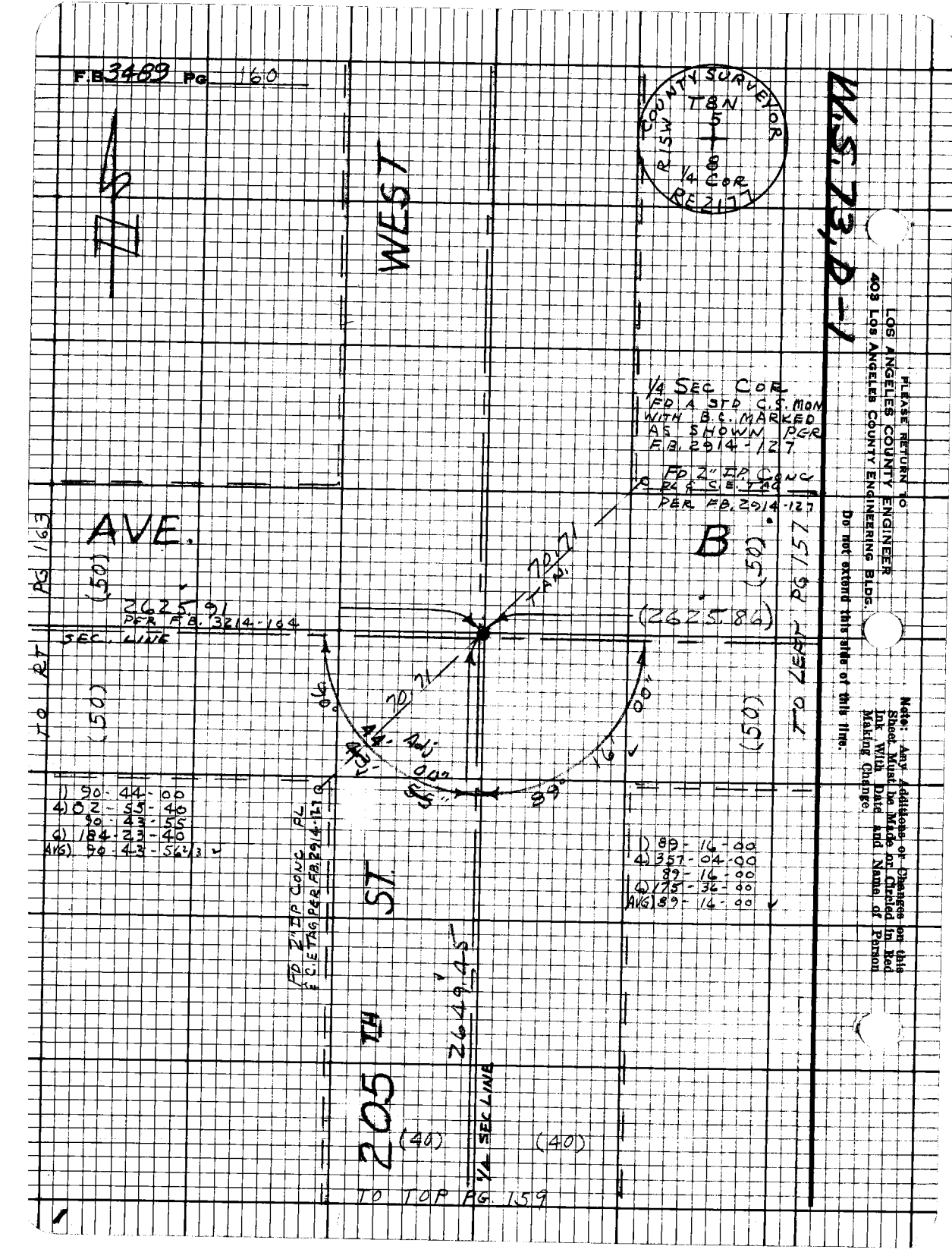
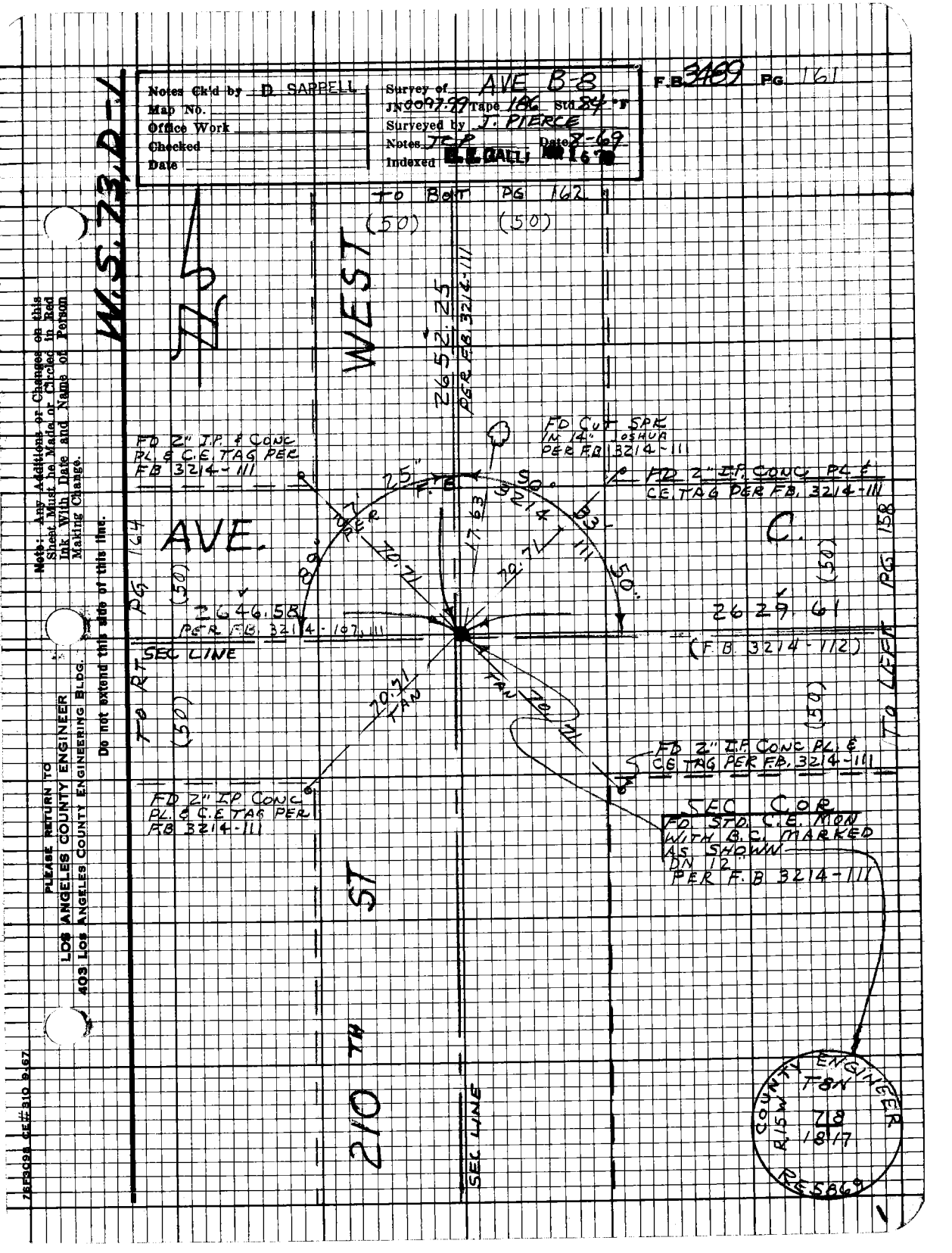
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

JEFFCOR CE#310 8/67

F.B. 3469 Pg. 160



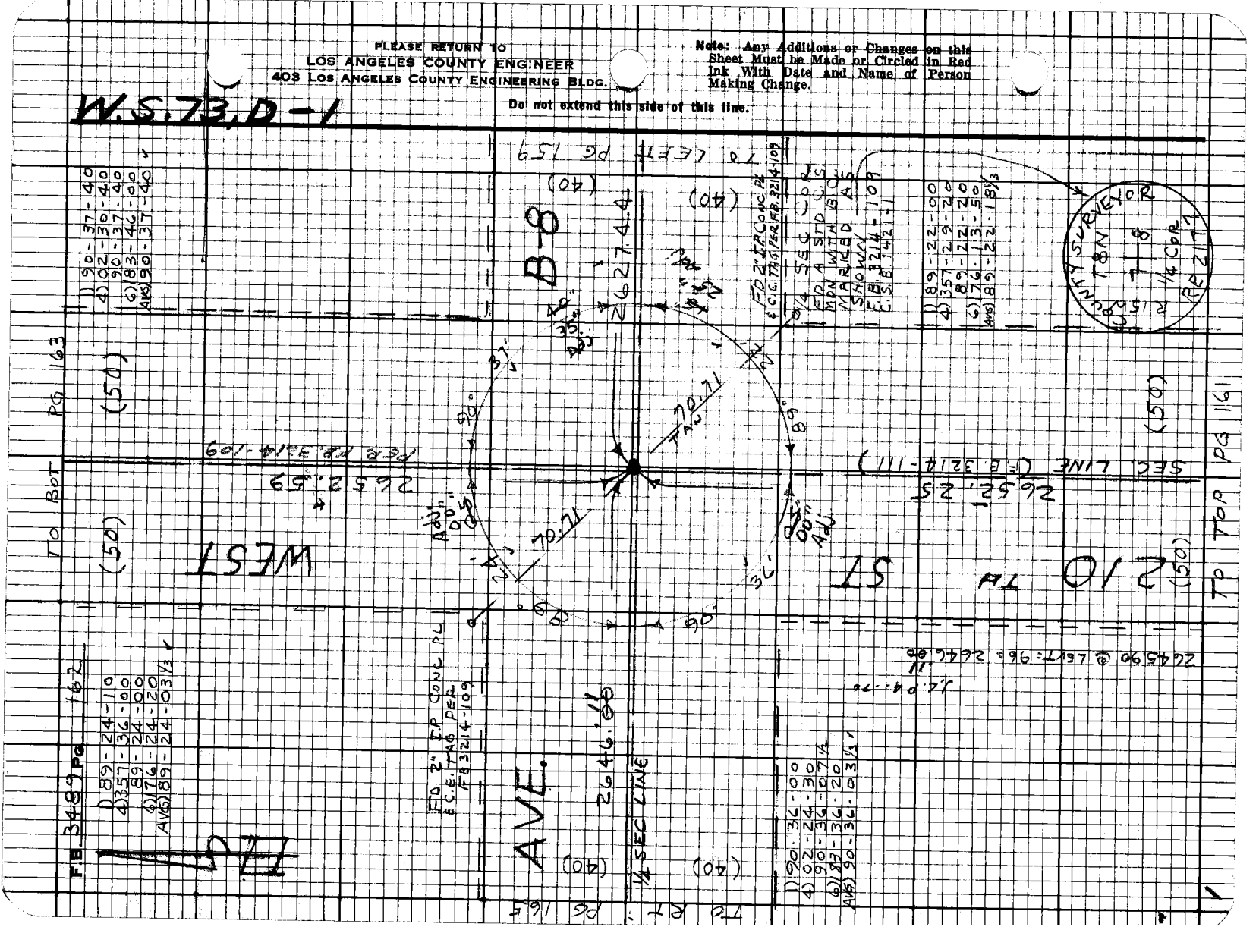

Notes Ck'd by D SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE B-8
JN 0097-99 Tape 186 Sta 84 "F"
Surveyed by J. PIERCE
Notes TCP Date 8-69
Indexed
F.B. 3499 PG. 161
TO B&T PG 162
W.S.23,D-1
WEST
(50)
(50)
26.52.25
PER F.B. 3214-111
FD 2" I.P. & CONC PL & C.E. TAG PER F.B. 3214-111
FD CUT SPK IN 14" JOSHUA PER F.B. 3214-111
FD 2" I.P. CONC PL & C.E. TAG PER F.B. 3214-111
75"
TREE
AVE.
C.
50.00
70.71
70.71
70.71

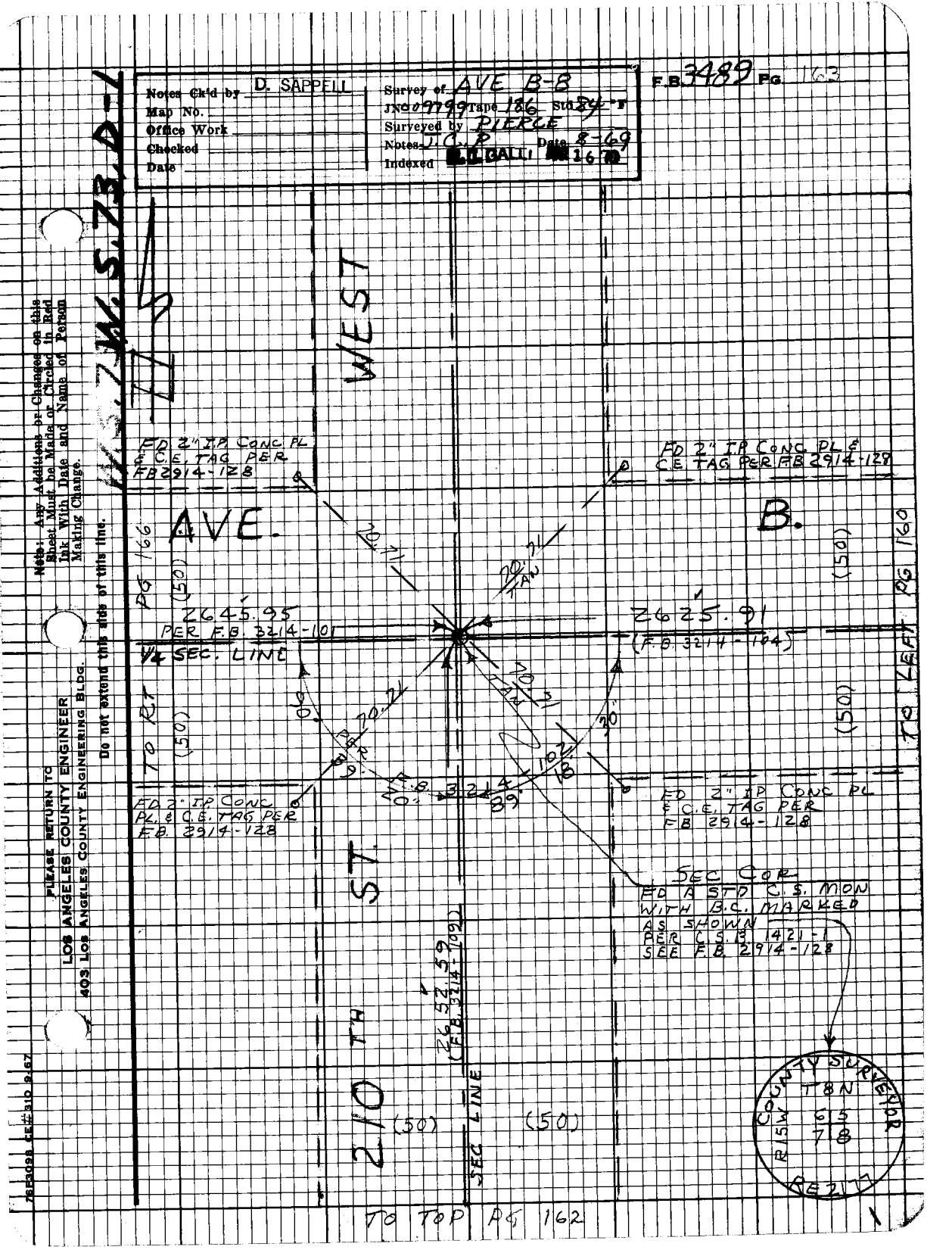
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 73, D-1


B-8
AVE.
WEST
1/4 SEC LINE
SEC. LINE
(50)
(40)
(50)
(40)
(50)
(40)


Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE B-8
JN 09799 Tape 186 Sta 84+T
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed
F.B. 3489 Pg. 163
T. 7 N., R. 13 W., S.B.B.&M.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
FD 2" IP CONC PL & C.E. TAG PER FB 2914-128
AVE.
B.
(50)
PG 166
TO RT
TO LEFT
PG 160
2645.95
PER F.B. 3214-101
1/4 SEC. LINE
2625.91
(F.B. 3214-104)
FD 2" IP CONC PL & C.E. TAG PER FB 2914-128
SEC COR
FD A STD C.S. MON WITH B.C. MARKED AS SHOWN PER C.S. 13 1421-1 SEE F.B. 2914-128
210TH ST.
SEC LINE
2632.39
(F.B. 3214-102)
TO TOP PG 162
COUNTY SURVEYOR
T8N
R15W
6 5
7 8
RE 21
1

F.B. 3482 Pg. 164

To Bot Pg 165

1)	89	27	50
4)	357	50	50
	89	27	42½
6)	176	46	30
AVG)	89	27	45

(40) (40)

1)	90	32	00
4)	90	28	00
	90	32	00
6)	183	17	17
AVG)	90	32	01 2/3

WEST

S 2552.92' LIMIT SEC 1/4

FD. CHIS "X" IN S.E. Cor WELL FOOTING PER F.B. 3214-107

Adj. 40.45

N 31° 28' 00" W

Adj. 10.04

AVE

(50)

2572.48 PER F.B. 3214-107, 116 SEC. LINE

N 0° 46' 58" E (F.B. 3214-107, 111)

1914.25

TO LAST

(50)

114.35

1521.32

1/4 SEC. COR. FD A. STD. U.S. MON WITH B.C. MARKED AS SHOWN PER F.B. 3214-107 C.S.B. 1421-1

FD N&T IN 4" JUNIPER PER F.B. 3214-107

SURVEYOR

T 8 N

R 15 W

7 18

1/4 COR RE 2177

1ST

215 ST

(50)

TO 1ST

S 2552.92' LIMIT SEC 1/4

N 89° 27' 45" W 2645.52'

W. St. 23.2-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 6097.99 Tape 186 Sta 84 "F"
Surveyed by PIERCE
Notes T.C.E. Date 8-69
Indexed [redacted] CALL [redacted]

F.B. 3489 Pg. 165

W.S. 73.C.1

To Bot Pg 166

(40) (40)

WEST 2655.12 1/4 Sec. Line

1) 90-35-30
4) 02-22-10
90-35-32½
6) 83-33-30
AVG) 90-35-35

2655.02 S89°-24'-55"E 2655.12

1) 89-24-40
4) 357-38-20
89-24-35
6) 176-27-10
AVG) 89-24-31⅔

SET 2" I.P. CONC. PLS & C.E. TAG UP 6'

B-8

AVE. 2548.20

To Rt Pg 168 (40)

1/4 SEC LINE

2646.11 (40)

To Left Pg 162

SET 2" I.P. CONC. PLS & C.E. TAG UP 6'

1) 90-35-40
4) 02-22-30
90-35-37½
6) 183-33-40
AVG) 90-35-36⅔

CTR. SEC COR. SET A STD CLE MON WITH B.C. MARKED AS SHOWN BY INTERSECTION DN. 12"

1) 89-24-40
4) 357-37-40
89-24-25
6) 176-26-50
AVG) 89-24-28⅓

216 TH ST. 2655.25

2548.10 S89°-24'-40"E 2548.20

1/4 SEC. LINE

(40) (40)

To Top Pg 164

T8N R13W SAN BERNARDINO MER. CEN. SEC. 7

RE 5869

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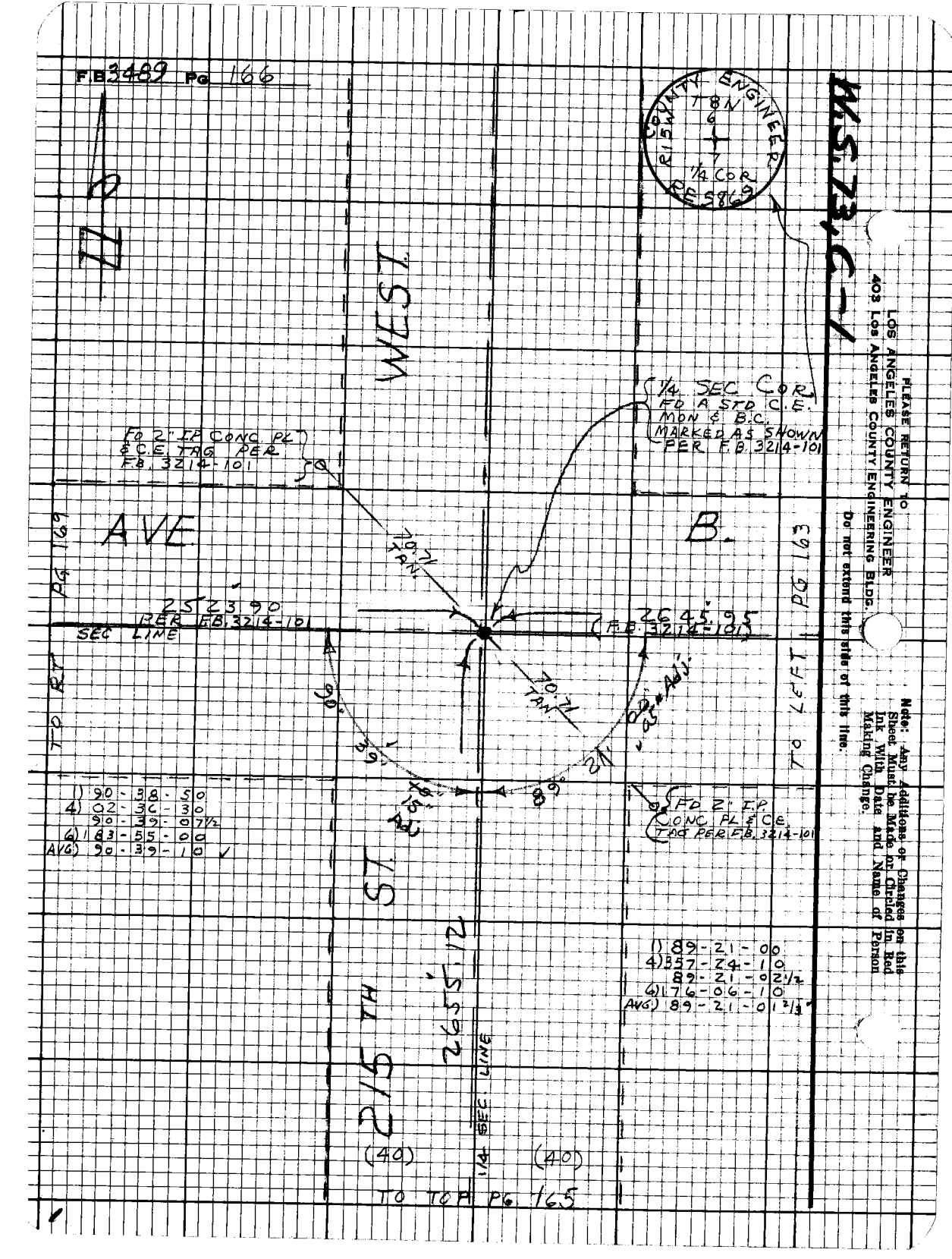
403 LOS ANGELES COUNTY ENGINEERING BLDG.

765A09 CE#310 9-67


FB 3489 Pg 166
N
W
WEST
AVE
Pg 169
TO RT
TO LEFT
Pg 163
COUNTY ENGINEER
T 8 N
R 15 W
1/4 COR
PE 5869
1/4 SEC. COR.
FD A STD. C.C.S.
MON & B.C.
MARKED AS SHOWN
PER F.B. 3214-101
FD 2" I.P. CONC PL
& C.E. TAG PER
F.B. 3214-101
25 23 90
PER F.B. 3214-101
SEC LINE
(F.B. 3214-101)
26 45 95
70.71
70.71
90°
90°
90°
90°
45°
45°
1/4 SEC. LINE
2155.92
(40)
(40)
TO TOP Pg 165
FD 2" I.P.
CONC PL & C.E.
TAG PER F.B. 3214-101
1) 90 - 38 - 50
4) 02 - 36 - 30
90 - 39 - 01 1/2
4) 183 - 55 - 00
AVG) 90 - 39 - 10 ✓
1) 89 - 21 - 00
4) 357 - 24 - 10
89 - 21 - 02 1/2
4) 176 - 06 - 10
AVG) 89 - 21 - 01 1/2
M.S. 23, C-1
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76F3098 CE#310 9-67

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W.S. 23, C-1

Notes Ckd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 3097 Tape / Std. Std. 66 FT
Surveyed by J.C.A. Date 8-42
Notes
Indexed

F.B. 3489 PG. 167

TO RT PG 170

2641.79 @ LEV. (CT=84) = 2641.79

(50)

2641.79 (50)

SEC. LINE

AVE

1)	90	06	10	
4)	90	24	10	1/2
5)	180	36	1	0
AVE)	90	06	01	1/3

FD. 2" I.P. CONC. PL. W/CO. ENG. R. TAG DN. 10' PER F.B. 3214-116

FD N.&T. P.B. 7357 25E F.B. 3214-116

220TH ST.

WEST (50)

TO LEFT PG 168

22.68'

90° 06' 10" 2657.67

2657.67 PER F.B. 3214-108 SEC. LINE

TO LEFT PG 169

PER F.B. 3214-116 FD 2" I.P. CONC. PL. L.A.CO. ENG. TAG DN. 10'

SEC. LINE

FD. 2" I.P. W/ BRASS PLUG AS SHOWN

STAKE OR MON. AS MARKED

2572.48 F.B. 3214-107, 116 SEC. LINE

FD. N.&T. PP 1406776E F.B. 3214-116

(50) (50)

FD N&T IN PP 1103320E F.B. 3214-116

FD. C.H.&S. "X" IN CONC. WELL CONC. FOOTING F.B. 3214-116

TO LEFT PG 164

T.B.M. COR. R16 12 13 17 18 R15W R14W SURVEY R.E. 2117

F.B. 3489 Pg 168

To Bot Pg 169

To Top Pg 167

To Left Pg 165

To Rt Pg 171

WEST

AVE

220TH ST.

(50)

(40)

(40)

(40)

(50)

(50)

1) 90 - 04 - 10
4) 00 - 16 - 00
90 - 04 - 00
6) 180 - 24 - 10
AVG) 90 - 04 - 01⅔ ✓

1) 90 - 07 - 30
4) 00 - 29 - 00
90 - 07 - 15
6) 180 - 43 - 40
AVG) 90 - 07 - 16½ ✓

1) 89 - 53 - 00
4) 359 - 32 - 10
89 - 53 - 02½
6) 179 - 18 - 30
AVG) 89 - 53 - 05 ✓

1) 89 - 55 - 40
4) 359 - 42 - 20
89 - 55 - 35
6) 179 - 33 - 50
AVG) 89 - 55 - 38½

FD 1" IP CONC (PLS) C.E. TAG DN 10" PER F.B. 3214-108

FD 1" IP CONC (PLS) C.E. TAG DN 10" PER F.B. 3214-108

1/4 SEC COR FD A STD MON. WITH B.C. MARKED AS SHOWN ON 72" F.B. 3214-108

FD NET IN PP 1103706 PER F.B. 3214-108

COUNTY SURVEYOR TBM

R16W T2N R15W

R1/4 COR R21T

2646.97 1/4 SEC. LINE

2548.20 1/4 SEC. LINE

2645.72 PER F.B. 3214-108 SEC. LINE

2655.67 PER F.B. 3214-108 SEC. LINE

2646.97 (1883 @ LEV. T=88)

B-8

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Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 20 27.29 Tape 15½ SUR 84-F
Surveyed by PIERCE
Notes JCP Date 8-69
Indexed [redacted] 16 [redacted]

F.B. 3489 Pg 169

W.S. 73, C-1

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403 Los Angeles County Engineering Bldg.
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FD NAIL IN PR # 1103214 PER F.B. 3214-105

FD 2" IP CONC. PLS C.E. TAG DN 10" PER F.B. 3214-105

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

WEST

AVE. B

PG 172

(50)

2C.51.82 PER F.B. 2914-137

SEC. LINE

TO RT

(50)

7523.90 (F.B. 3214-101)

(50)

70.71

70.71

70.71

70.71

89°

45°

45° Adj.

PG 169

FD 2" IP CONC PLS C.E. TAG DN 10" PER F.B. 3214-105

1)	89	51	20	
4)	359	25	00	
	89	51	15	
6)	179	07	30	
AVG)	89	51	15	W

SEC COR FD A STD C.S. MON WITH B.C. DN 12" MARKED AS SHOWN PER F.B. 3214-105 F.B. 2914-133

FD NAIL IN PR # 1103214-105 PER F.B. 3214-105

2657.24 (F.B. 3214-108)

SEC. LINE

(50)

(50)

TO TOP PG 168

SURVEYOR'S TBM ELEV 216.77

SE 21 77

12 17

1

JE3508 CEE#310 9-67

PLEASE RETURN TO
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403 Los Angeles County Engineering Bldg.

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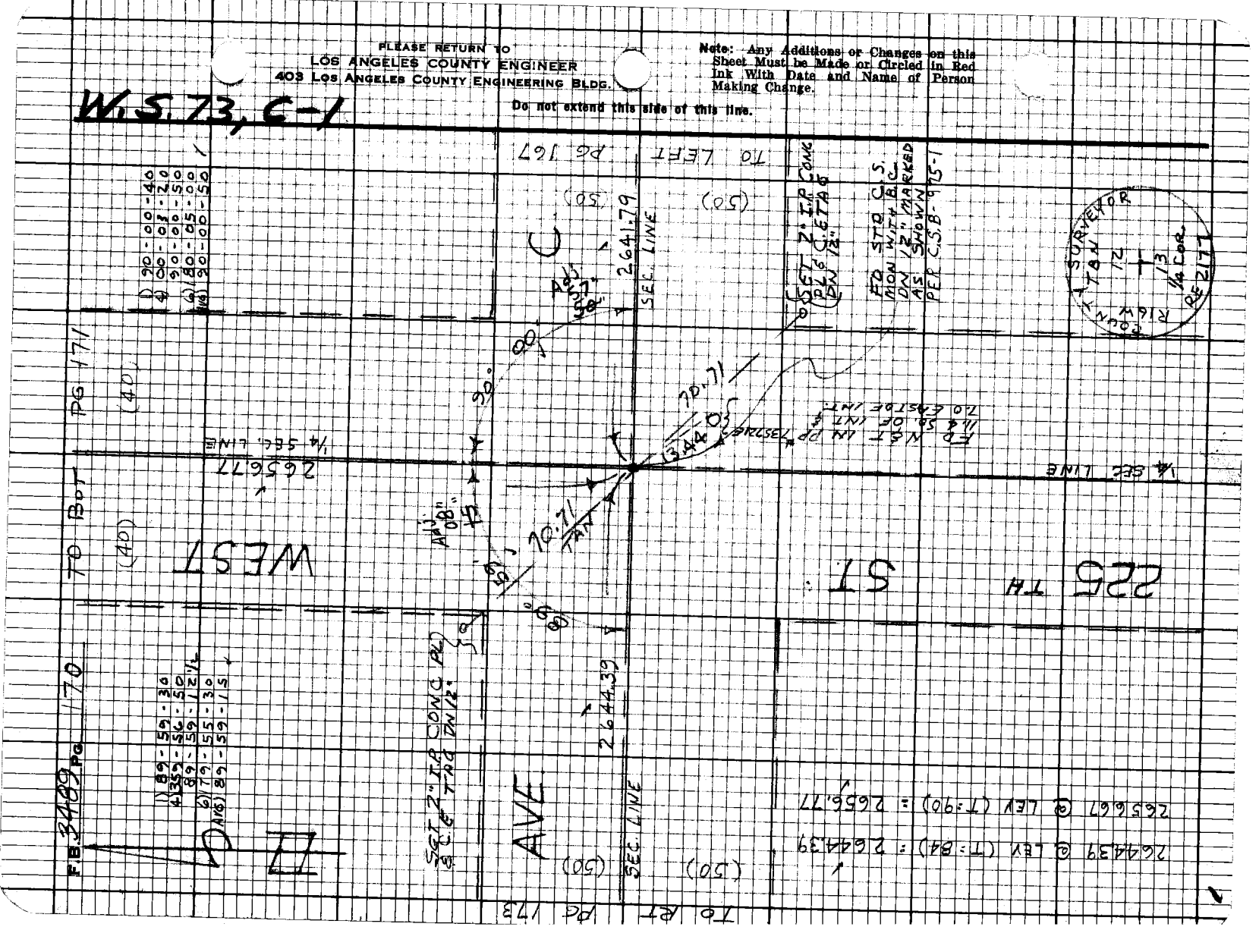
W.S. 23, C-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 00 27.27 Tape 100 Stub B-8 "F"
Surveyed by JC PIERCE
Notes W.C. P. Date 8-1-69
Indexed L.L. GALL

F.B. 3489 Pg 171

W.S. 73-C1

TO BOT PG 172

1) 90-00-00
4) 00-00-10
90-00-02½
4) 180-00-10
AVG) 90-00-01⅔ ✓

(40) (40)

WEST

2656.11
¼ SEC. LINE

SET 2" IP CONC
P.L. & C.E. TAG DN 10"

B-8

AVE

PG 174 (40)

2647.58
¼ SEC. LINE

45° TAN 51'

56'

2646.77
¼ SEC. LINE

(40)

TO RT

(40)

TO LEFT PG 168

SET 2" IP CONC
P.L. & C.E. TAG
DN 10"

CENTER SEC.
SET A STD C.E. MON
WITH B.C. MARKED
AS SHOWN BY
INTERSECTION
DN. 12"

1) 90-00-00
4) 00-00-00
90-00-00
4) 180-00-00
AVG) 90-00-00 ✓

2656.01 @ LEV (T=90) = 2656.11

225 TH ST

2656.77
¼ SEC. LINE

2647.51 @ LEV. (T=88) = 2647.58

(40) (40)

1) 90-00-00
4) 359-59-50
89-59-57½
4) 180-00-00
AVG) 90-00-00 ✓

TO TOP PG 170

COUNTY ENGINEER
T8N
R14W
CTR
SEC.
12
RS 5869

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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765C98 CE#310 9-67

F.B. 3489 Pg 172

FD 2" IR CONC PL & CE TAG DN 18" PER FB 2914-137

AVE

(50)

2652.05
PER FB 2914-137

40.11

B

(50)

2651.82
PER FB 2914-137

FD 2" IP CONC PL & C.E TAG DN 10" PER FB 2914-137

1/4 SEC COR
ADJ STD C.S.
MON WITH B.C.
MARKED AS SHOWN
PER FB 2914-137
C.S.B. 975-1
DN. 1.2'

SURVEYOR

T8N
R13W
1/12
1/4 COR
PER 217

1) 89-59-00
4) 359-55-10
89-58-47½
6) 179-52-50
AVG) 89-58-48⅓ ✓

1) 90-02-00
4) 00-06-30
90-01-37½
6) 180-09-40
AVG) 90-01-36⅝ ✓

225TH ST

(40)

(40)

1/4 SEC. LINE

2656.11

WEST

TO RT

PG 175

TO LEFT

PG 169

TO TOP

PG 171

N 35°-23'-17" W

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 Los Angeles County Engineering Bldg.

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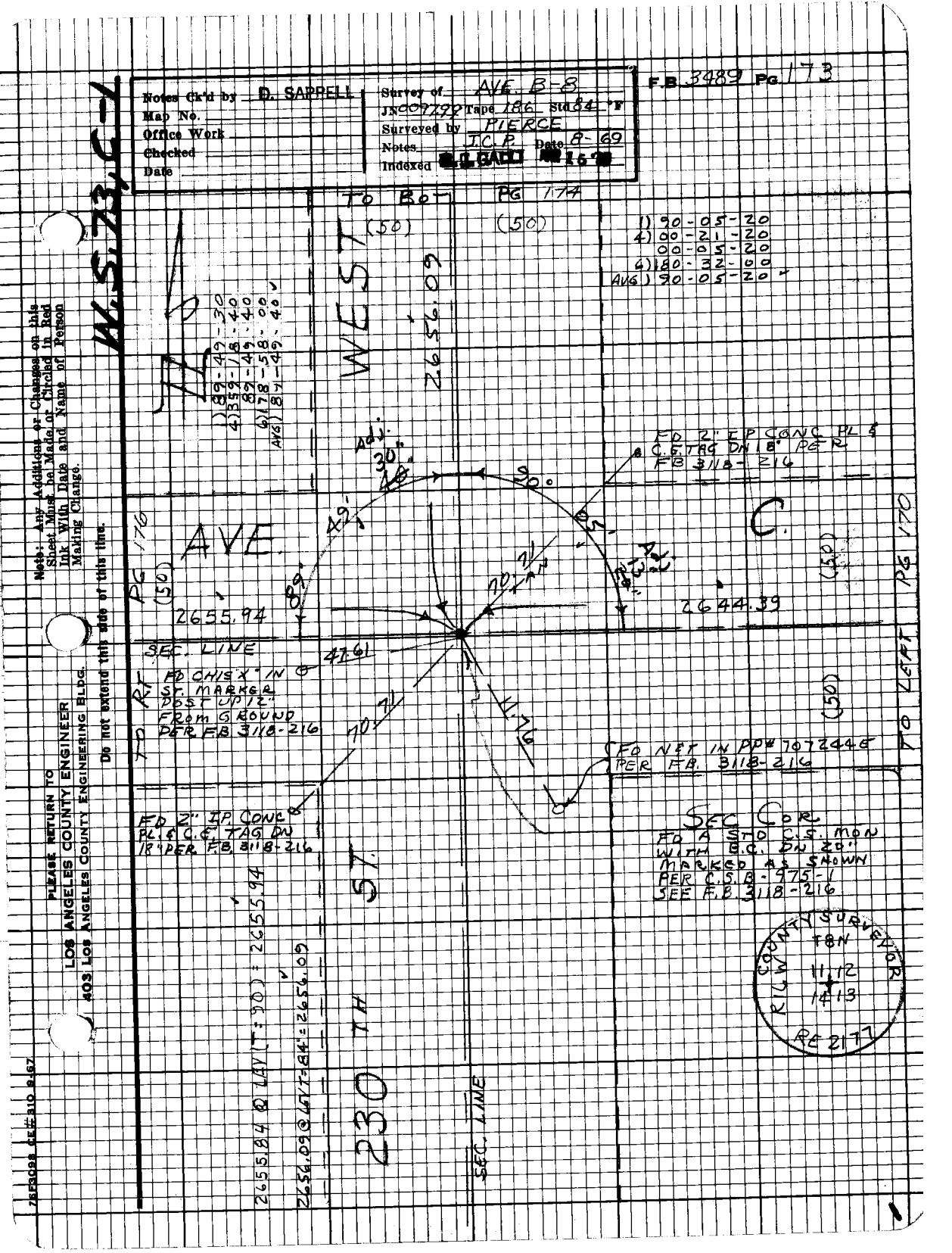
W.S. 73, C-1
Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 007229 Tape 186 Sta 84 "F"
Surveyed by PIERCE
Notes J.C.P. Date 8-69
Indexed [redacted] 162
F.B. 3489 Pg. 173
TO BOOK PG 174
WEST
(50)
(50)
2655.09
1) 90-05-20
2) 00-21-20
00-05-20
3) 180-32-00
AVG) 90-05-20
39-49-30
39-49-40
39-49-40
39-49-00
39-49-40
AVG 39-49-30
FD 2" IP CONC PL & C.E. TAG DN 18' PER R.S. F.B. 3118-216
AVE.
PG 176
(50)
2655.94
SEC. LINE
FD CHISEL 'X' IN ST. MARKER POST UP 12' FROM GROUND PER F.B. 3118-216
42.61
FD NET IN PPW 7072446 PER F.B. 3118-216
SEC COR
FD A 3/4" I.P. W/TAG & C.C. DN 20' MARKED AS SHOWN PER C.S.B. 975-1 SEE F.B. 3118-216
COUNTY SURVEYOR
T8N
R7W
11 12
14 13
RE 217
FD 2" IP CONC PL & C.E. TAG DN 18' PER F.B. 3118-216
2655.84 @ LAY T=90°=2655.94'
2656.09 @ LAY T=89°=2656.09'
230TH ST.
SEC. LINE
C.
(50)
2644.39
TO WEST PG 170
1) 90-05-20
2) 00-21-20
00-05-20
3) 180-32-00
AVG) 90-05-20
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
7853-093 (EE) 310 8-67

F.B. 3489 Pg. 174

1)	89	50	00
4)	359	20	00
	89	50	00
6)	179	00	00
AVG)	89	50	00

TO BOT PG 175

(50)

(50)

1)	90	06	30
4)	00	26	00
	90	06	30
6)	180	39	10
AVG)	90	06	31 1/3

W.S.73C-1

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403 Los Angeles County Engineering Bldg.

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WEST

2655.00

FD. 2" IP. CONC
PL. & C.E. TAG UP 6"
PER F.B. 3118-215

Add: 55"

90°

Add: 90°

B-8

PG 171

AVE.

1328.97

1/4 SEC LINE

2647.58

TO LEFT

TO RT PG 150

89°

89°

Add: 90°

Add: 90°

1)	90	08	00
4)	00	31	50
	90	07	57 1/2
6)	180	46	00
AVG)	90	08	00

FD. 2" I.P. CONC
PL. & C.E. TAG
UP 6" PER F.B. 3118-215

1/4 SEC. COR
FD. A STD. CO.
SURVEYOR B.C. MON
DN. 30" MKD AS
SHOWN C.S.F. 975-1

COUNTY SURVEYOR

T8N

R14W 11 12

1/4 COR
RE 2117

1)	89	55	30
4)	359	42	00
	89	55	32 1/2
6)	179	33	40
AVG)	89	55	36 1/2

1328.88 @ LEV (T=94) = 1328.97

2655.00 @ LEV T=84": 2655.00

230 ST.

2655.00

(50)

(50)

TO TOP

PG 173

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-B
JN 0021.77 Tape 184 Sta 84 "F"
Surveyed by J.C. PIERCE
Notes J.C.P. Date 8-69
Indexed G.E. GAHL

F.B. 3489 Pg 175

W.S. 23 C.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

765098 CE#310 9-67

WEST

TO REF PG 178

FD 2" I.P. CONC PL & C.E. TAG UP 2.7 PER F.B. 2914-138

AVE

2658.23 PER F.B. 2914-138 SEC. LINE

FD 2" I.P. CONC PL & C.G. TAG DN 10" PER F.B. 2914-138

B

2652.05 (PER F.B. 2914-137) SEC. LINE

TO LEFT PG 178

FD 2" I.P. CONC PL & C.G. TAG UP 2" PER F.B. 2914-138

SEC. COR.

FD A SFD C.S. MON WITH B.C. MARKED AS SHOWN DN 20" PER C.S. B 975-1 F.B. 2914-138

SURVEYORS TIE

FD 2" I.P. CONC PL & C.E. TAG DN 10" PER F.B. 2914-138

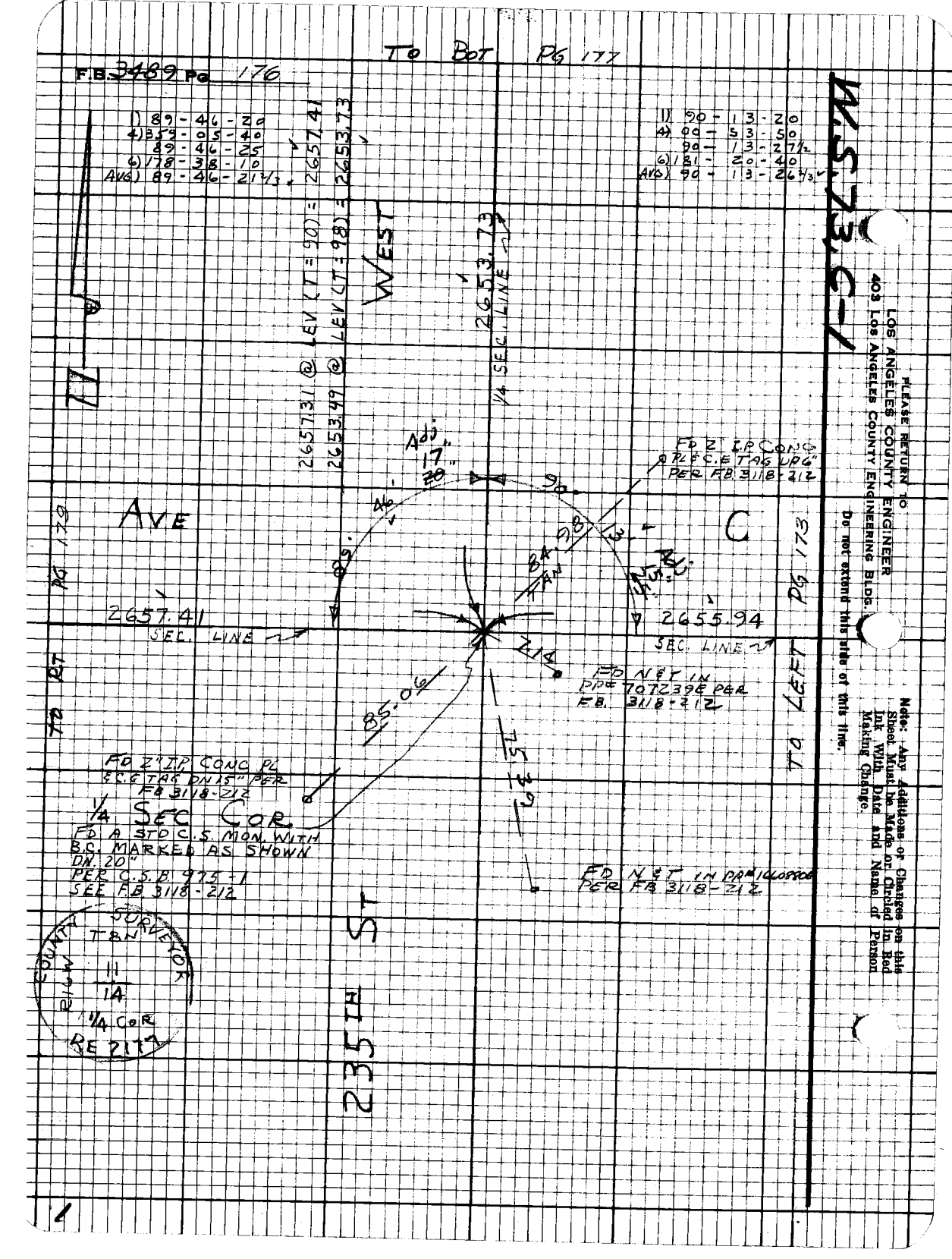
1) 90-07-40
4) 90-30-10
90-07-32½
6) 180-45-30
AVG) 90-07-35

1) 89-54-30
4) 359-32-00
89-54-45
6) 179-28-50
AVG) 89-54-48½

2652.00 SEC. LINE

(50) (50)

TO TOP PG 174


To Bot Pg 177
F.B. 3489 Pg 176
1) 89 - 46 - 24
4) 359 - 05 - 40
89 - 46 - 25
6) 178 - 38 - 10
Avg) 89 - 46 - 21 1/3"
2657.41
2653.73
2657.31 @ LEV (T = 90) = 2657.41
2653.49 @ LEV (T = 98) = 2653.73
WEST
1/4 SEC. LINE
2653.73
II) 90 - 13 - 20
4) 90 - 53 - 50
90 - 13 - 27 1/2
6) 181 - 20 - 40
Avg) 90 - 13 - 26 1/3"
N. 23-13-W.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Pg 179
AVE
2657.41
SEC. LINE
Add. 17 20
40
85.
FD 2" I.P. CONC
W/ R.F.C. E TAG UPG
PER F.B. 3118-212
C
13.
13.
2655.94
SEC. LINE
Pg 178
Pg 177
TO WEST
FD NAIL IN PIPE # 707398 PER F.B. 3118-212
85.06
FD 2" I.P. CONC PK
R.C.E. TAG ON 15" PER
F.B. 3118-212
1/4 SEC COR
FD A STD C.S. MON WITH
B.C. MARKED AS SHOWN
DN. 20"
PER C.S.B. 975 +1
SEE F.B. 3118-212
FD NAIL IN PIPE # 1608906
PER F.B. 3118-212
235 TH ST
SURVEY
T & N
1/4
1/4 COR
RE 2117

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE B-8
JN 0097.29 Tape 180 Sta 84 °F
Surveyed by J. C. PIERCE
Notes J.C.P Date 8-69
Indexed E.B.GALLI 1670

F.B. 3489 Pg 177

W.S. 73.C-1

TO BOT PG 178

1) 90 - 10 - 20
4) 00 - 49 - 00
90 - 10 - 45
6) 181 - 04 - 40
AVG) 90 - 10 - 46 2/3

1) 89 - 49 - 00
4) 359 - 16 - 40
89 - 49 - 10
6) 178 - 55 - 00
AVG) 89 - 49 - 10

2652.65 @ LEV. (T = 90) = 2652.43 J.C.P.
.78 4.7'

WEST

2652.95

1/4 SEC. LINE

SET 2" I.P. CONC. PL. & C.E. TAG UP 6" 1'± S.W. OF 4"x4" LOT MARKER

B-8

PG 150

LEFT

TO

PG 188

TO RT

AVE

1/4 SEC. LINE

1329.07

1328.95

1/4 SEC. LINE

SET NST IN 4"x4" LOT COR. MARKER

SET 2" I.P. CONC. PL. & C.E. TAG UP 6" 1'± NE OF 4"x4" LOT COR MARKER

CTR 1/4 SEC COR. FD 1/2" I.P. CONC. PL & TAG L.S. 2427 PGR. REPLACED WITH C.E. MON. DN 10" MARKED AS SHOWN BY INTERSECTION

235TH ST

2653.73

1/4 SEC. LINE

1328.97 @ LEV. (T = 96) = 1329.07

COUNTY ENGINEER
T 8 N
CTR SEC 11
R 13 W
RIGHT
R 5869

1) 89 - 49 - 30
4) 359 - 16 - 30
89 - 49 - 07 1/2
6) 178 - 55 - 00
AVG) 89 - 49 - 10

1) 90 - 10 - 50
4) 00 - 43 - 10
90 - 10 - 47 1/2
6) 181 - 05 - 10
AVG) 90 - 10 - 51 1/3

TO TOP PG 176

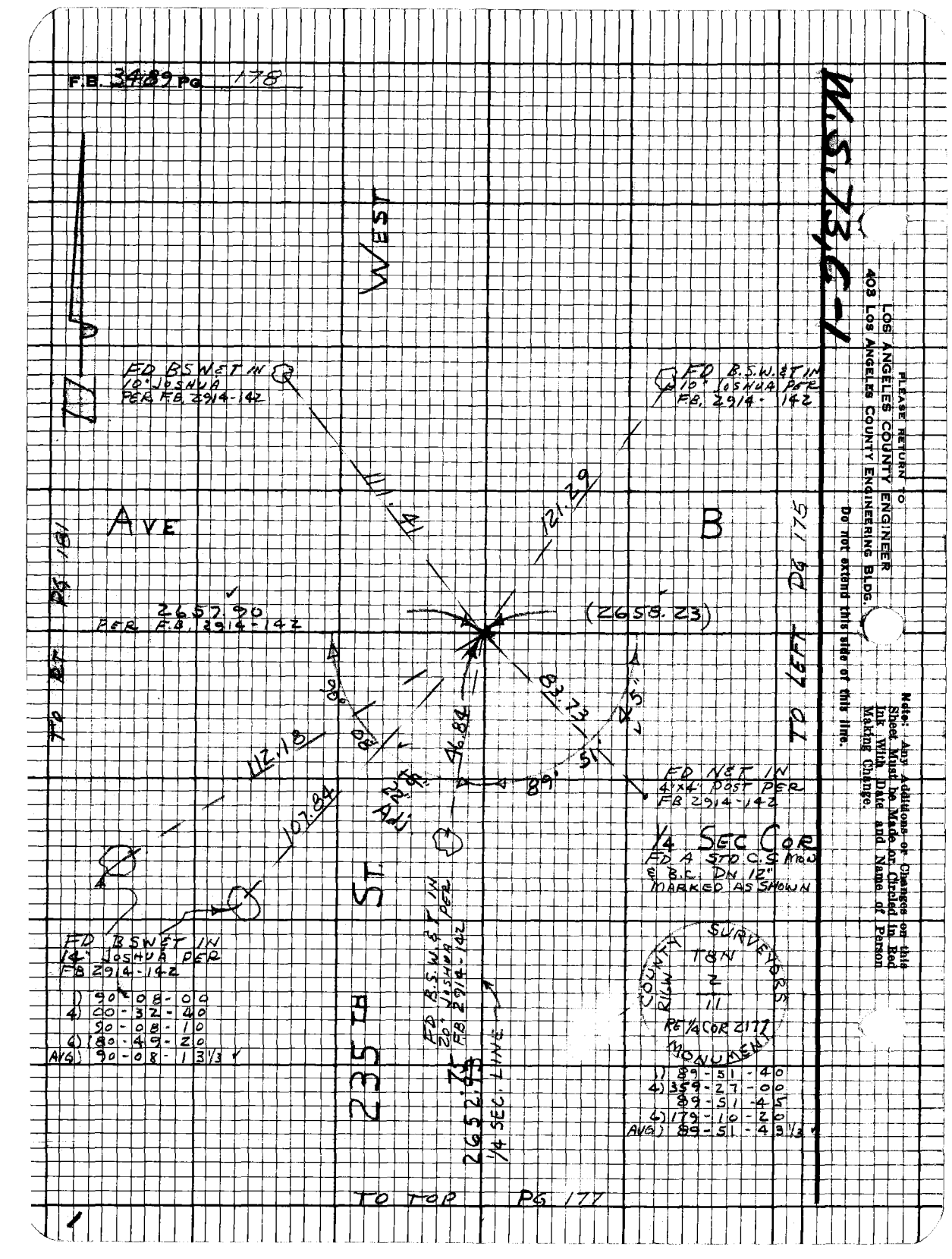
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7EP5098 CE-310 9-67

F.B. 3489 Pg 178



75F3098 CE#810 8-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 73, B-1

TO RT PG 182

2654.95 (50) AVE

1) 90-07-00
4) 00-28-00
90-07-00
6) 180-42-20
AVG) 90-07-03"

2655.36 @ LEV (T=60) = 2654.95
2651.63 @ LEV (T=92) = 2651.77

FD 2" I.P. CONC. PK & C.C.
TAG DN 20" PGR FB 3118-211

240TH ST

WEST (50)

Adj. 55.4'
02
12
90°
2651.77
SEC. LINE
(50)

FD NET IN FENCE
POST PER FB 3118-211

12
79.50
90°
90°

1) 90-14-50
4) 90-54-25
90-14-35
6) 181-27-40
AVG) 90-14-36 2/3

2657.41
FD NET IN FENCE
COR. PER FB 3118-211

SEC COR
FD 3/4" STD
C.S. MON
& B.C. MARKED AS
SHOWN ON
PER C.S.B. 973-72
SEE FB 3118
PG. 211

FD 2" I.P. CONC. PK & C.C. TAG UP 6" PER FB 3118-211

COUNTY
R16W
10/11
15/14
TEN
SCALE
FEET
0
10

RF 2717.7

TO LEFT PG 176

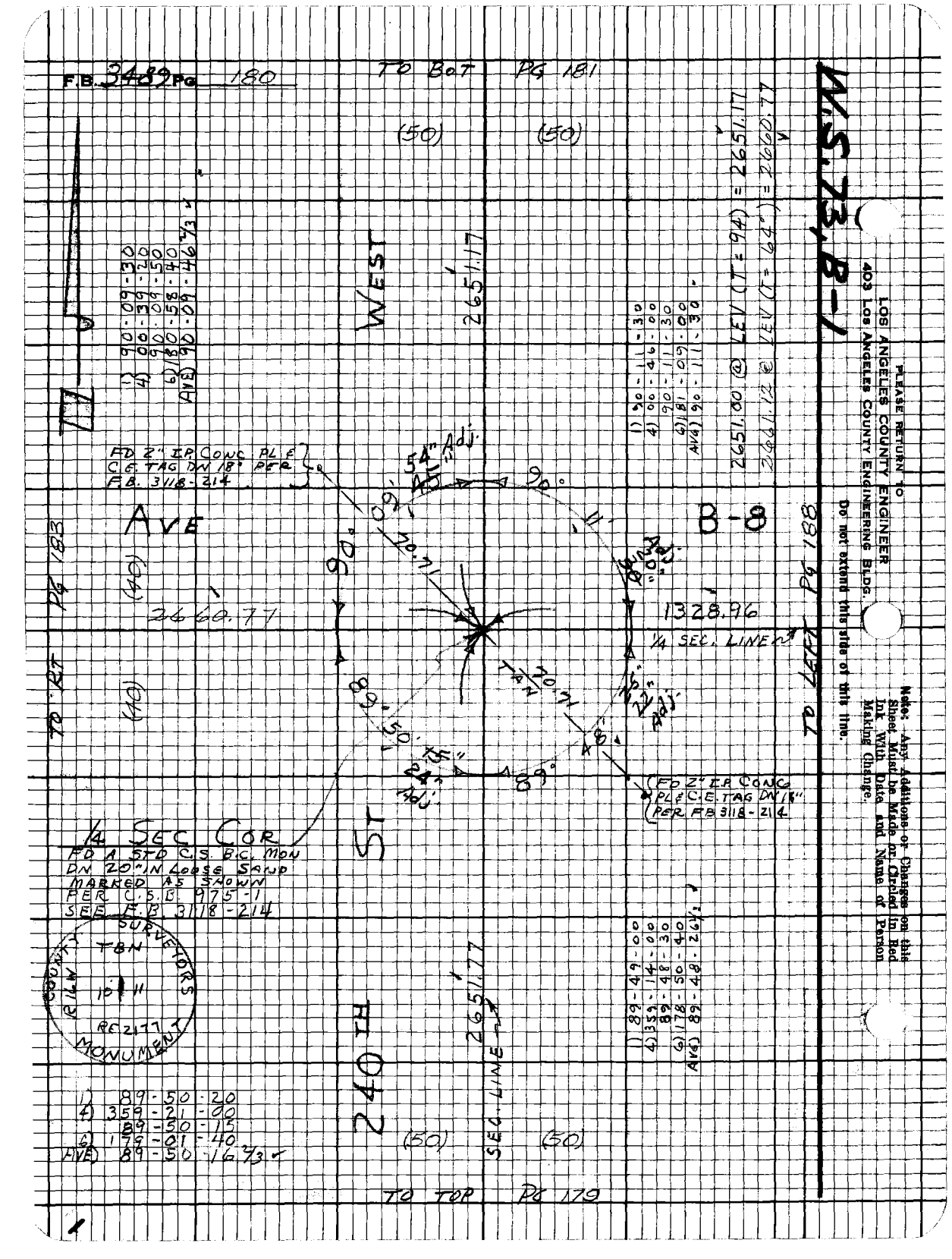
TO BOT PG 180

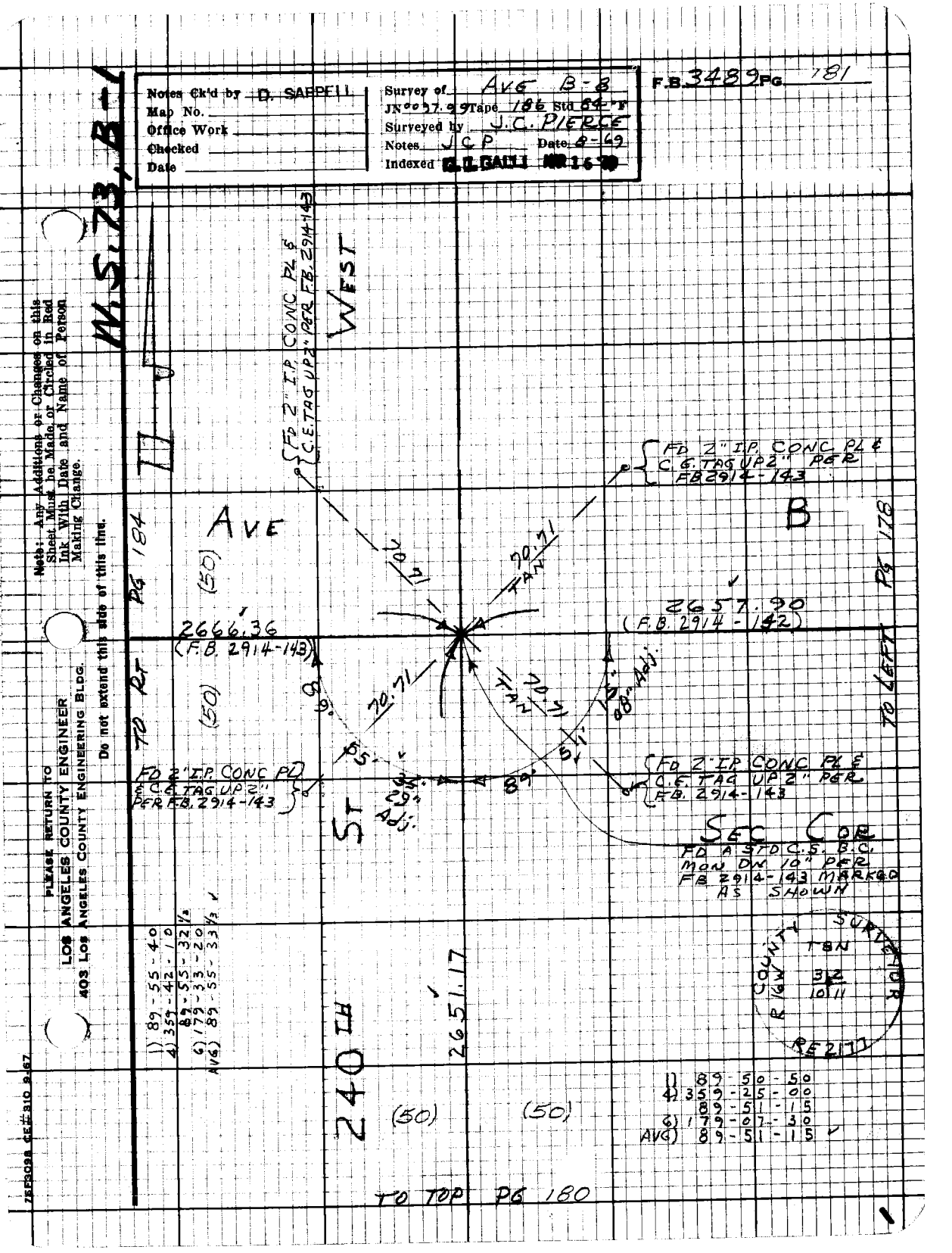
AVE B-8

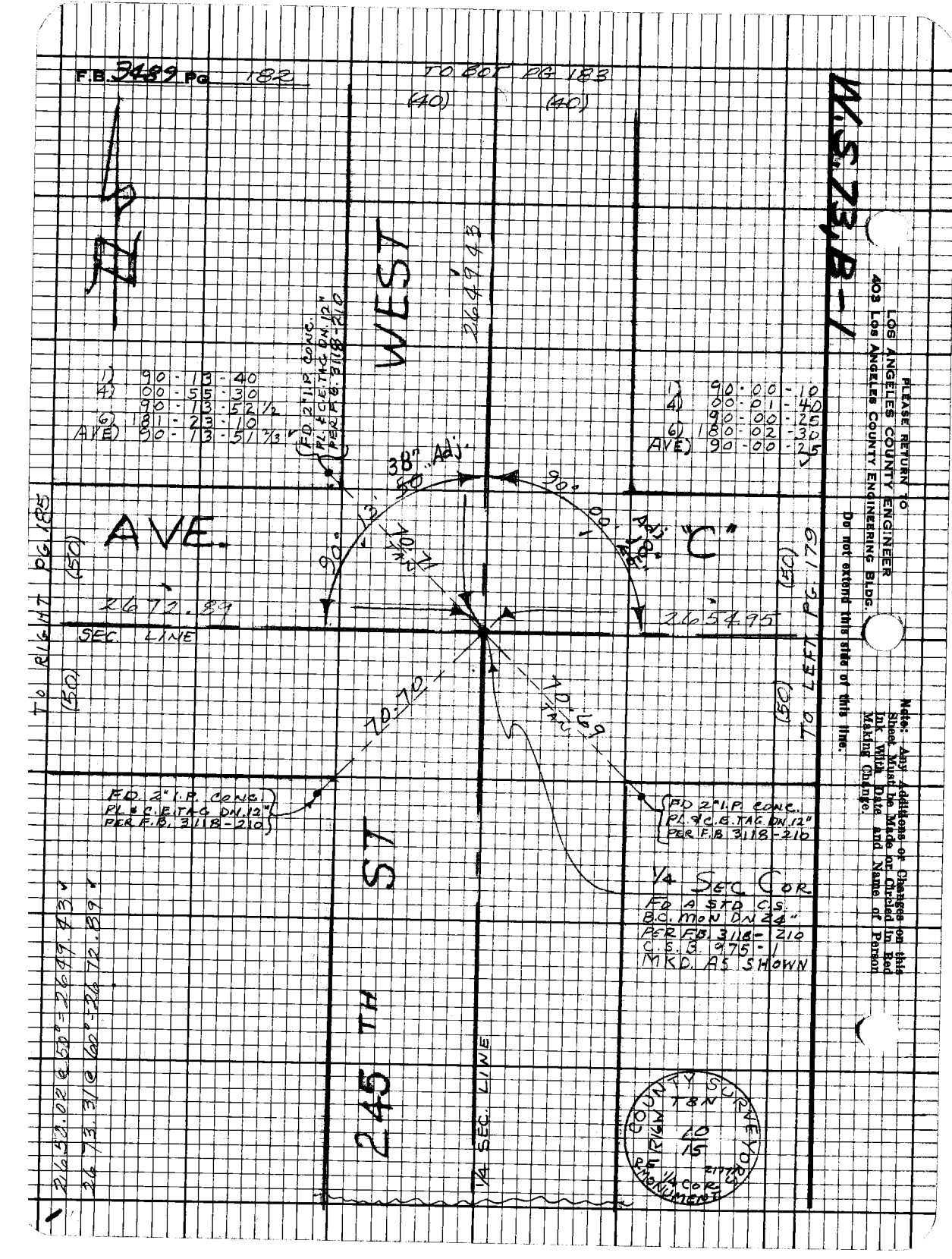
F.B. 3489 PG 179

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of JN 8097.69 Tape 186 Std 66 ft
Surveyed by J.C.P. J.C. PIERCE Date 8-67
Notes
Indexed [illegible] Date [illegible]


F.B. 3489 Pg 180
TO BOT Pg 181
(50)
(50)
W.S. 73, B-1
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
PLEASE RETURN TO
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
WEST
2651.17
1) 90-11-30
4) 90-46-00
90-11-30
6) 180-09-00
AVE) 90-11-00
2651.00 @ LEV (T=94) = 2651.17
2651.17 @ LEV (T=94') = 2650.77
FD 2" I.P. CONC PLS C.E. TAG DN 18" PER F.B. 3118-214
AVE
(40)
2660.77
(40)
Pg 183
Pg 182
Adj.
N 89° 50' 20" E
1328.96
1/4 SEC. LINE
B-1
881.84
Pg 177
FD 2" I.P. CONC PLS C.E. TAG DN 18" PER F.B. 3118-214
1/4 SEC COR
FD A STD C.S.B.C. MON DN 20" IN Loose SAND MARKED AS SHOWN PER C.S.B. 9775-1
SEE F.B. 3118-214
SURVEYORS
T 1 S
T 2 S
R 11 W
R 12 W
RC 2177
MONUMENT
1) 89-50-20
4) 359-21-00
89-50-13
6) 179-01-40
AVE) 89-50-16.73
2651.77
SEC. LINE
(50)
(50)
TO TOP Pg 179
1) 89-49-00
4) 359-14-00
89-48-30
6) 178-50-40
AVE) 89-48-26.73
FD 2" I.P. CONC PLS C.E. TAG DN 18" PER F.B. 3118-214


W.S.73, B-1
Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date
Survey of AVE B-8
JN 00 37.09 Tape 186 Std 64°F
Surveyed by J.C. PIERCE
Notes JCP Date 8-69
Indexed
F.B. 3489 PG. 181
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this fmd.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
ZEF5038 CE#810 8-67
TO LEFT PG 184
TO RT PG 178
TO TOP PG 180
AVE
240TH ST
WEST
(50)
2666.36
(F.B. 2914-143)
2657.90
(F.B. 2914-142)
2651.17
FD 2" I.P. CONC PL & C.E. TAG UP 2" PER F.B. 2914-143
FD 2" I.P. CONC PL & C.E. TAG UP 2" PER F.B. 2914-143
FD 2" I.P. CONC PL & C.E. TAG UP 2" PER F.B. 2914-143
SEC COR FD A STD C.S.B.C. MON DN 10" PER FB 2914-143 MARKED AS SHOWN
70.71
45°
89°
29°
Adj.
88° Adj.
1) 89-55-40
4) 359-42-10
89-55-32½
6) 179-33-20
AVG) 89-55-33½
1) 89-50-50
4) 359-25-00
89-51-15
6) 179-07-30
AVG) 89-51-15
SOUTH
COUNTY
T 8N
R 14W
3
10
11
PE 2177


F.B. 3489 Pg. 182
TO BOT PG 183
(40)
(40)
W.S.73.8-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Notes: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
WEST
2644.43'
1) 90 - 13 - 40
4) 00 - 55 - 30
5) 90 - 13 - 52 1/2
6) 180 - 27 - 10
AVE) 90 - 13 - 51 1/3
FD 2" I.P. CONC. PL. & C.E. TAG DN. 12" PER F.B. 3118-210
1) 90 - 00 - 10
4) 00 - 01 - 40
5) 90 - 00 - 25
6) 180 - 02 - 30
AVE) 90 - 00 - 25
38" Adj.
90° 00'
90° 13'
AVE.
2672.89'
SEC. LINE
Adj. 18" "C"
2654.95'
(50)
(50)
TO LEFT PG 179
TO RIGHT PG 185
70° 10'
FD 2" I.P. CONC. PL. & C.E. TAG DN. 12" PER F.B. 3118-210
FD 2" I.P. CONC. PL. & C.E. TAG DN. 12" PER F.B. 3118-210
1/4 SEC COR.
FD A STD C.S.
B.C. MON DN 24"
PER F.B. 3118-210
C.S.B. 9.75-1
MKD. AS SHOWN
245 TH ST
1/4 SEC. LINE
COUNTY SURVEY
T 8 N
R 15 W
1/4 COR
MONUMENT
2177 OS
Pk 53.02 @ 50° = 2647.43'
2673.31 @ 180° = 2672.89'

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 009799 Tape 186 Stn 89 "F"
Surveyed by PIERCE
Notes J.C.P. Date 9-69
Indexed [illegible]

F.B. 3489 Pg. 183

W.S. 73,B-1

TO BOT PG 184

(40) (40)

WEST

2655.08

R.P. SET 2" I.P. CEM. PL. & C.E. TAG UP 6"

1) 90 - 02 - 50
4) 00 - 09 - 30
90 - 02 - 22 1/2
6) 180 - 14 - 20
AVE) 90 - 02 - 23 1/3 ✓

1) 89 - 57 - 20
4) 359 - 50 - 30
89 - 57 - 37 1/2
6) 179 - 46 - 00
AVE) 89 - 57 - 40 ✓

Adj. 23" 25"

89° 57' 102.71 TAN.

AVE.

90.

B-8

2669.37

2660.77

TO RIGHT PG 186 (40)

TO LEFT PG 180 (40)

1/4 SEC LINE

89° 57' 102.71 TAN.

45°

Adj. 23" 25"

Adj. 37" 35"

90°

ST.

1) 89 - 57 - 30
4) 359 - 50 - 30
89 - 57 - 00
6) 179 - 46 - 00
AVE) 89 - 57 - 36 2/3 ✓

R.P. SET 2" I.P. CEM. PL. & C.E. TAG UP 6"
CTR SEC. 10 T.8 N. R.16 W. FD A 2" I.P. CEM. PL. & TAG L.S. # 2942 DN. 10" PER

REPLACED PIPE WITH A C.E. MON. DN. 12" BY INTERSECTION MKD. AS SHOWN

COUNTY ENGINEER T8N R16W CEN. SEC. 10 PG 5869

245 TH

2669.72 @ 64° = 2669.37
2655.00 @ 57° = 2655.08

2649.43

1/4 SEC LINE

(40) (40)

TO TOP PG 182

1) 90 - 02 - 20
4) 00 - 09 - 40
90 - 02 - 25
6) 180 - 14 - 30
AVE) 90 - 02 - 25 ✓

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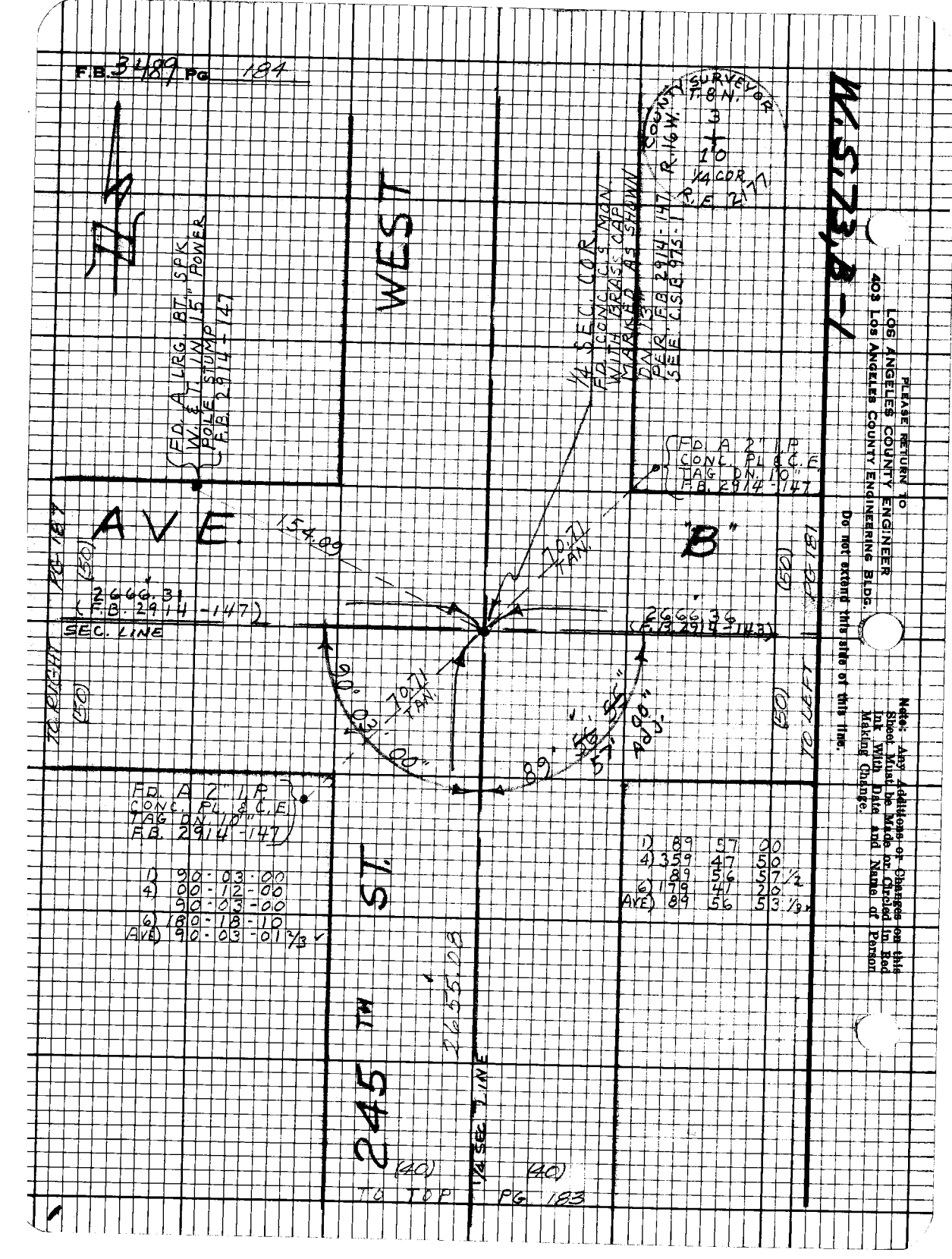
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7-67 CE#310 B-67


F.B. 3489 Pg 184
W.S.23,R-7
SURVEY OF T.8N. R.16W.
1/4 COR
1/4 SEC. COR. N.
FD. 1" IP CONC. N.
WITH BRASS CAP
MARKED AS SHOWN
ON RECORD
SEE C.S.B. 975-1
FD. A 2" IP CONC. PL & C.E.
TAG DN. 10"
F.B. 2914-147
FD. A LRG. BT. SPK.
IN E. END OF
POLE STUMP 15" POWER
F.B. 2914-147
WEST
AVE.
"B"
2666.31
(F.B. 2914-147)
SEC. LINE
1/4 SEC. LINE
245 M
ST.
(40)
TO TOP
(40)
PG 183
(60)
(60)
(60)
(60)
FD. A 2" IP
CONC. PL & C.E.
TAG DN. 10"
F.B. 2914-147
1) 90° 03' 00"
4) 00° 12' 00"
90° 03' 00"
6) 180° 18' 10"
AVE) 90° 03' 01 1/3" ✓
1) 89 57 00
4) 359 47 50
89 56 57 1/2
6) 179 41 20
AVE) 89 56 53 1/3 ✓
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
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78F3098 CE#310 9-67

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 73, B-1

TO TOP PG. 190

(50) (50)

663.89

SEC. LINE

AVE. 89°

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. #1586.926E

FD. N. & T. IN P.P. #1586.927E

250TH ST.

WEST

1329.20

SEC. LINE

(50)

TO EAST 1/8 COR.

SECTION CORNER
FD. CONC. C.S. MON.
WITH BRASS CAP
MARKED AS SHOWN
DN. 14"
PER F.B. 311B-209
SEE C.S.B. 975-1

COUNTY SURVEYOR
R.16W.
T.8N.
9 10
16 15
21

D) 89-42-10
E) 358-49-50
89-42-27½
G) 178-15-00
AVE) 89-42-30 ✓

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
IN 0007 Plan 186 Sht 84 & 87
Surveyed by L.C.P. N.C.P. CLERCE
Notes Ck'd by C.E. GALL Date 9-15-67
Indexed

F.B. 34899 PG. 1785

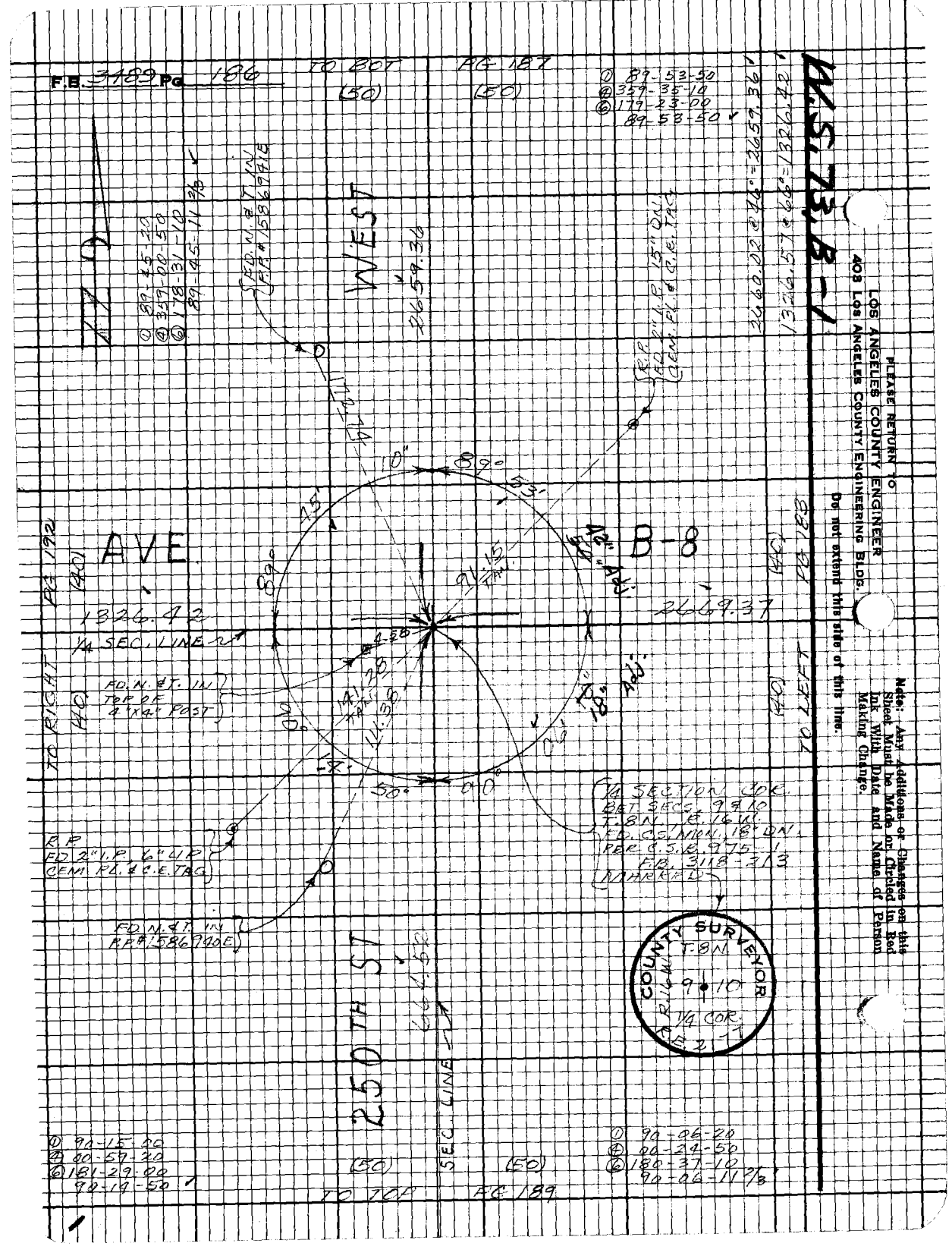
D) 89-42-10
E) 358-49-50
89-42-27½
G) 178-15-00
AVE) 89-42-30 ✓

664.07 @ 42° = 663.89 ✓
1329.51 @ 48° = 1329.20 ✓

(50) (50)

TO LEFT PG. 182

F.B. 3189 PG. 186


N.73.87 E.
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
PLEASE RETURN TO
Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
TO BOT (50) P.C. 187 (50)
① 89-53-50
② 359-35-10
③ 179-23-00
89-58-40
1324.22' TO P.C. 187
1324.22' TO P.C. 187
1324.22' TO P.C. 187

W.S. 73.8-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 009799 Tape 186 Std 8"F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 9-8-69
Indexed [redacted]

F.B. 3489 Pg. 187

Note: Any Additions or Changes on this Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

WEST

AVE. B

250TH ST.

2651.39 PER F.B. 2914-148

2659.36

2666.31 (F.B. 2914-147)

SEC. LINE

TO RIGHT (50) PG 198

TO LEFT (50) PG 186

TO TOP (50) SEC. LINE (50) PG 186

R.R. FD. 2" I.P. 10" DN. CEM. PL. & E. TAG

R.R. FD. 2" I.P. 10" DN. CEM. PL. & E. TAG

SECTION CORNER
SECS. 3, 4, 9 & 10
T. 8 N., R. 14 W.
FD. C.S. MAN., 6" DN
PER C.S.B. 975-1
F.B. 2914-148
MARKED

FD. N. & T. IN P.P. #1586 95 E

FD. N. & T. IN P.P. #1586 95 E

97.28

95.52

90°

10' MAN.

10' MAN.

COUNTY SURVEYOR
T. 8 N.
R. 14 W.
4 3
9 10
F.B. 2177

① 90-11-20
② 00-45-00
③ 181-07-30
90-11-15

① 90-00-50
② 00-03-50
③ 180-05-40
90-00-54 3/5

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403 Los Angeles County Engineering Bldg.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 73, B-1

TO LEFT PG. 177

B-8

1329.07
1/4 SEC. LINE

FD. 2" I.P. CONC.
PLUG & TAG
LS 5242 DN. 4"
R&R

0.10

S27°17'07"W

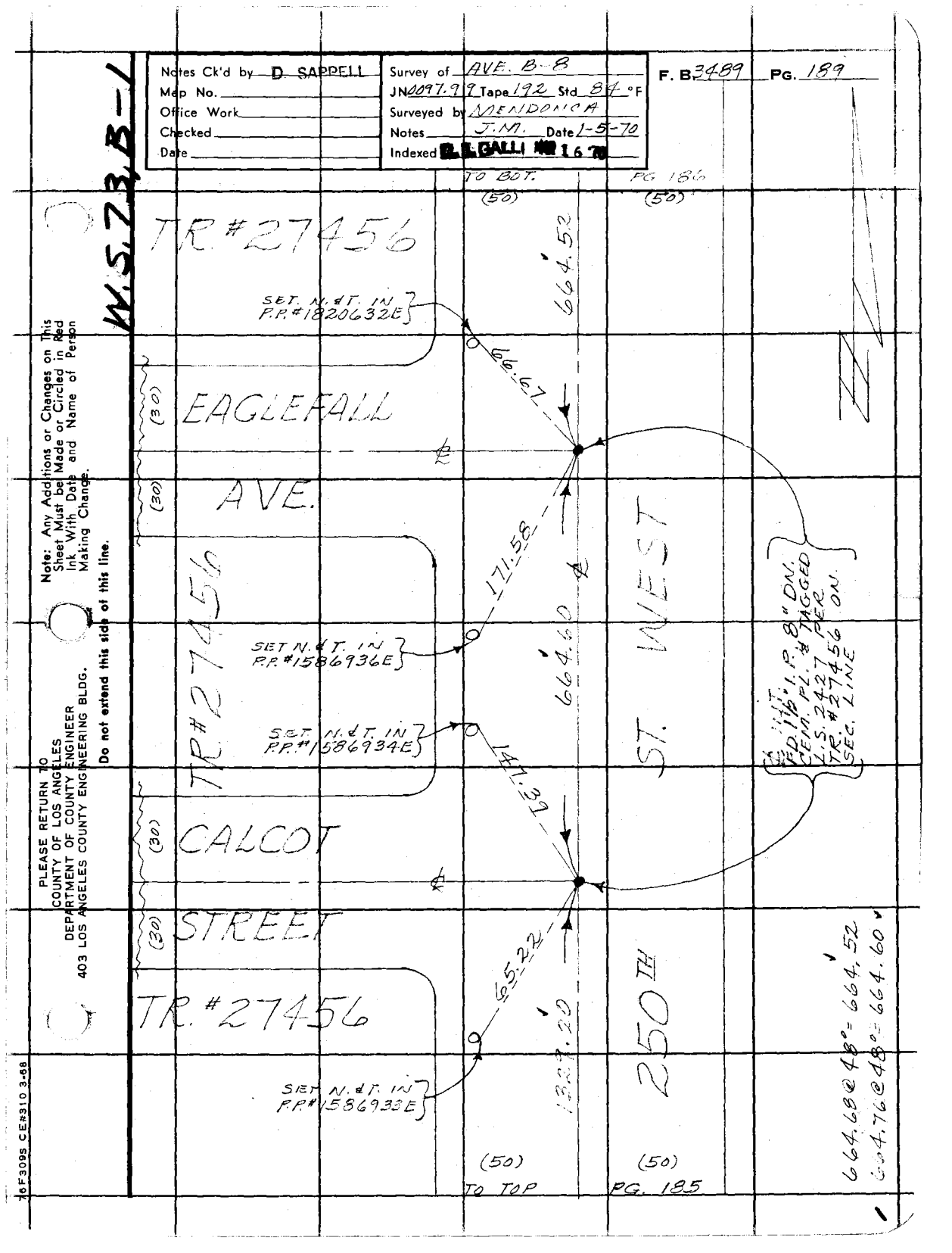
AVE.

1328.96
1/4 SEC. LINE

TO RIGHT PG. 180

1328.86 @ LEX (T=96) = 1328.96

F.B. 3489 PG. 88


W.S.73,B-1
Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 097.99 Tape 192 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-5-70
Indexed
F. B. 3489 PG. 189
TO BOT.
PG. 186
(50)
(50)
TR. #27456
SET N. & T. IN P.P. #1820632E
664.52
66.57
(30)
EAGLEFALL
(30)
AVE.
171.58
664.60
SET N. & T. IN P.P. #1586936E
TR. #27456
SET N. & T. IN P.P. #1586934E
147.32
ST. WEST
FD. 1/2" I.P. & "DN. TAGGED CEN. PL. #" L.S. 2427 PER TR. #27456 ON SEC. LINE
(30)
CALCOT
(30)
STREET
TR. #27456
65.22
1327.20
250 TH
SET N. & T. IN P.P. #1586933E
(50)
TO TOP
(50)
PG. 185
664.68@48°=664.52
664.76@48°=664.60
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F3095 CE#310 3-68

PLEASE RETURN TO
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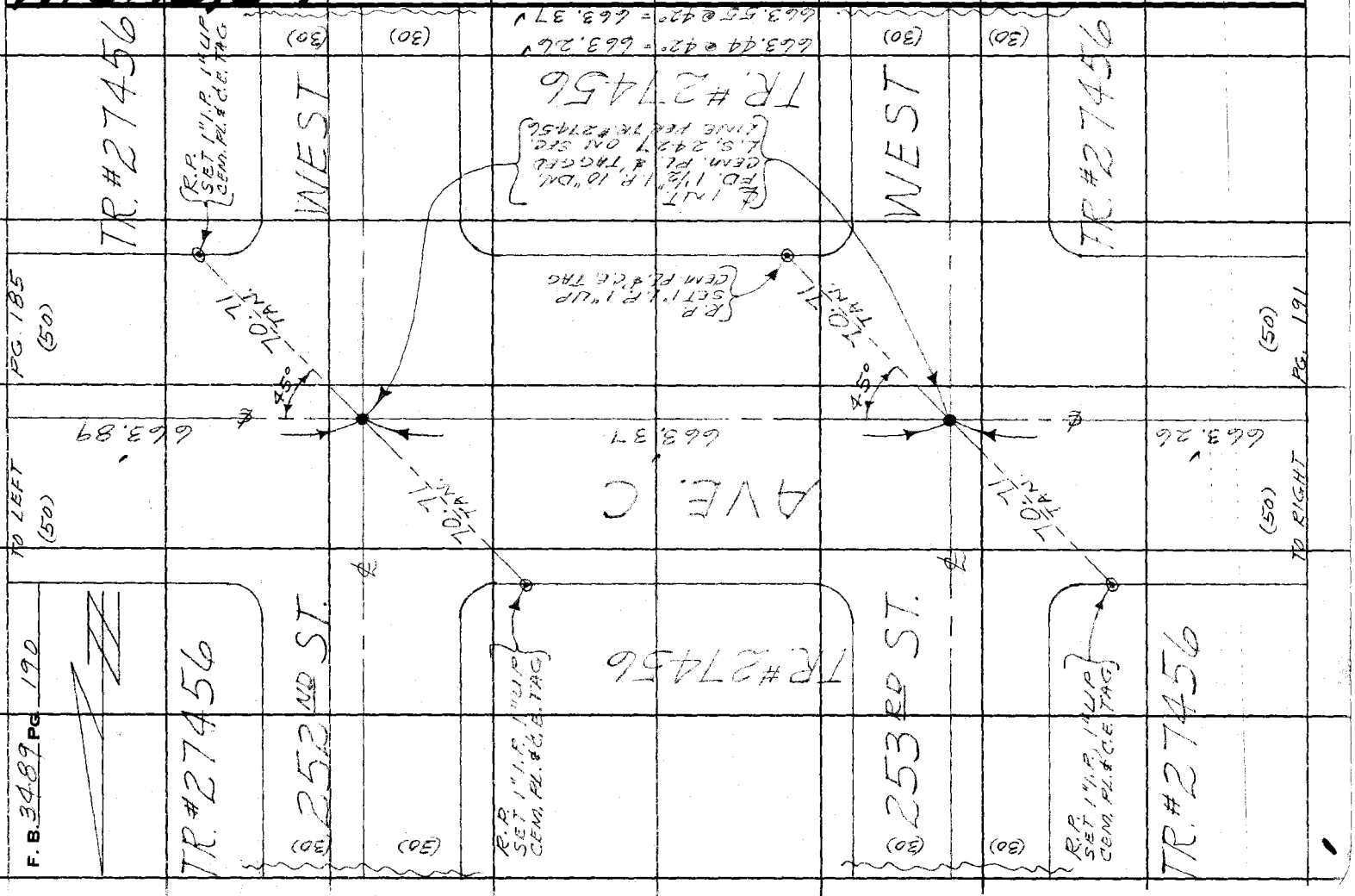
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 73, B-1



F.B. 3489 PG. 190

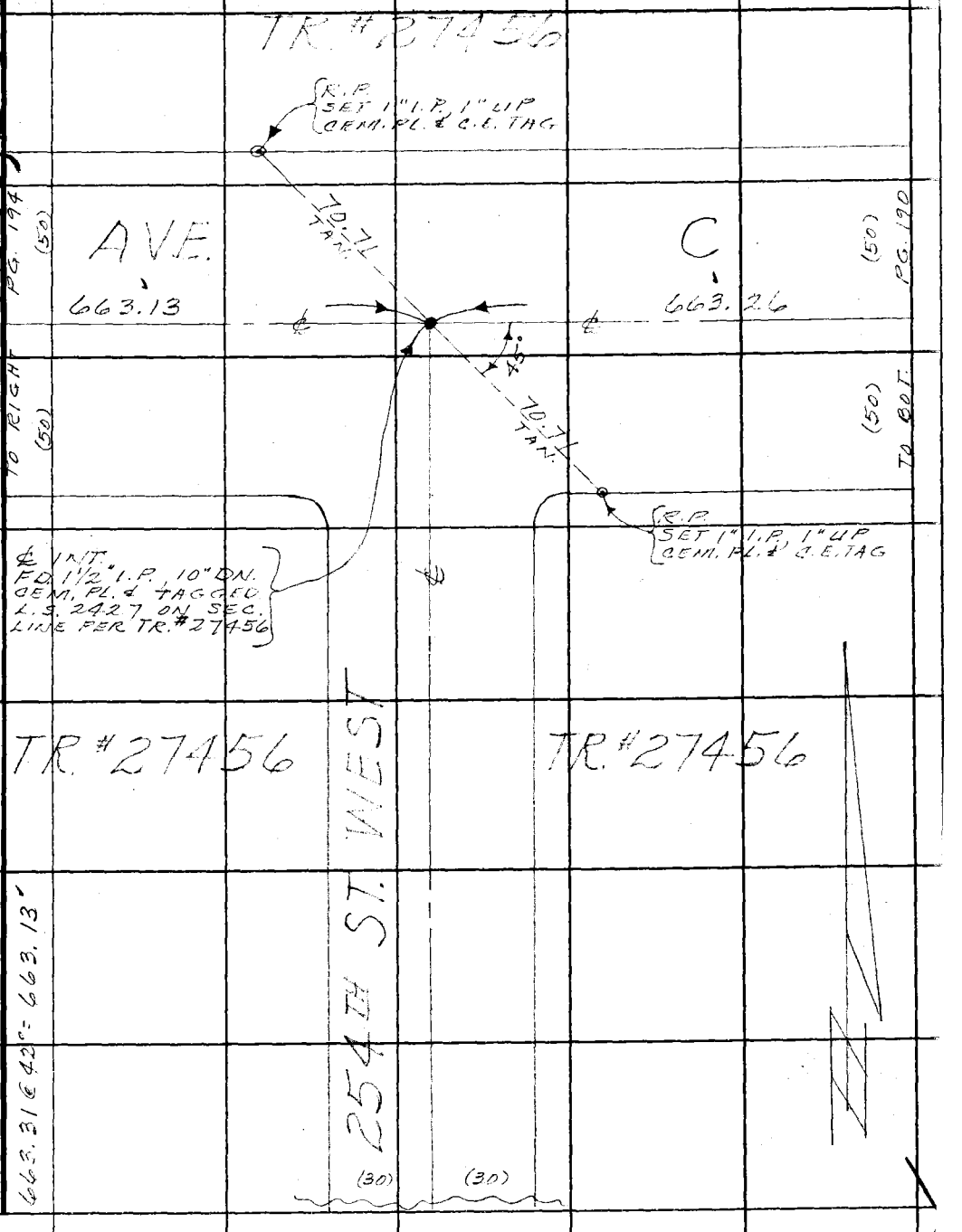
Notes Ck'd by D. SAPPELLI	Survey of AVE. B-8	F. B. 3489	Pg. 191
Map No.	JN 009799 Tape 192 Std 64 °F		
Office Work	Surveyed by [illegible]		
Checked	Notes [illegible] Date 1-6-70		
Date	Indexed C. J. GALLI 01 19		

W.S. 73, B-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



16F309S CE#310 3-68

F. B. 3489 PG. 192

300.86 @ 64° = 300.82
663.21 @ 64° = 663.13

M.S. 73 & 74

PG. 193 (40) AVE. B-8 (40) PG. 186

663.13 ℄ 1326.42

TO RIGHT (40) TO LEFT (40)

R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG

65.00 M.N.

0.17

65.00 M.N.

55.

℄ INT. SET 1" I.P., 14" DN. CEM. PL. & C.E. TAG BY INT.

89°

R.P. SET 1" I.P., 1" UP CEM. PL. & C.E. TAG

P.C. FD. 1½" I.P., 14" DN. CHAN. PL. & TAGGED L.S. 2427 PER TR. # 27456

① 90-00-00
② 359-59-90
③ 179-59-30
89-59-55

CALCOT ST.

300.82 ℄

TR. # 27456

TR. # 27456

R.P. FD. 2X2 STK. # NAIL, 10" DN.

58.96

B.C. FD. 1½" I.P., 8" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

30.30 42.55 30.17 41.90

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

R.P. FD. 2X2 STK. # NAIL, 10" DN.

R.P. FD. 2X2 STK. # NAIL, 10" DN.

(30) (30)

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 73 B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

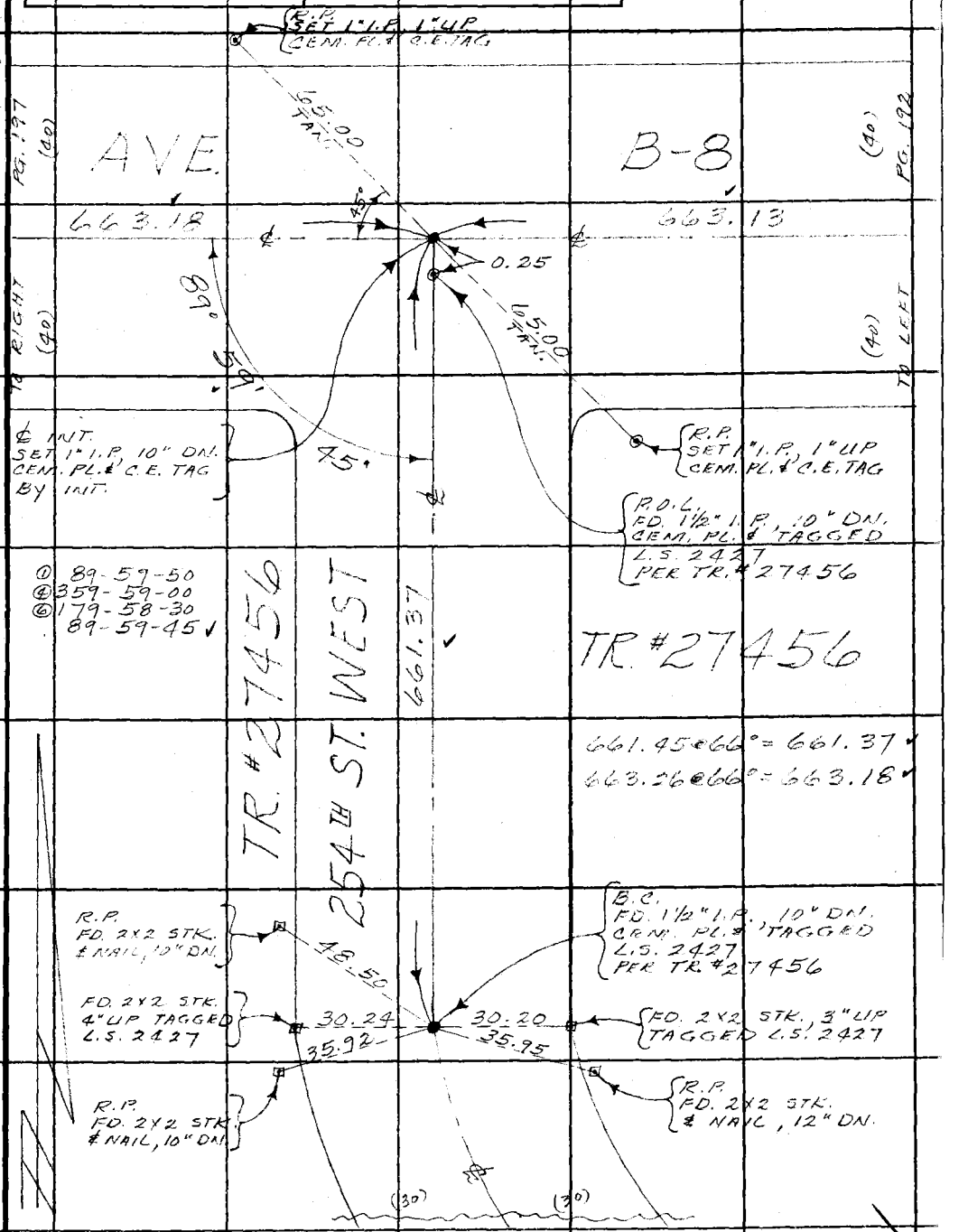
Survey of AVE. B-8
JN 0097.99 Tape 192 Std 64 °F
Surveyed by MEADOWS
Notes
Date 1-8-70
Indexed G. GALLI OCT 19

F. B. 3439 Pg. 195

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



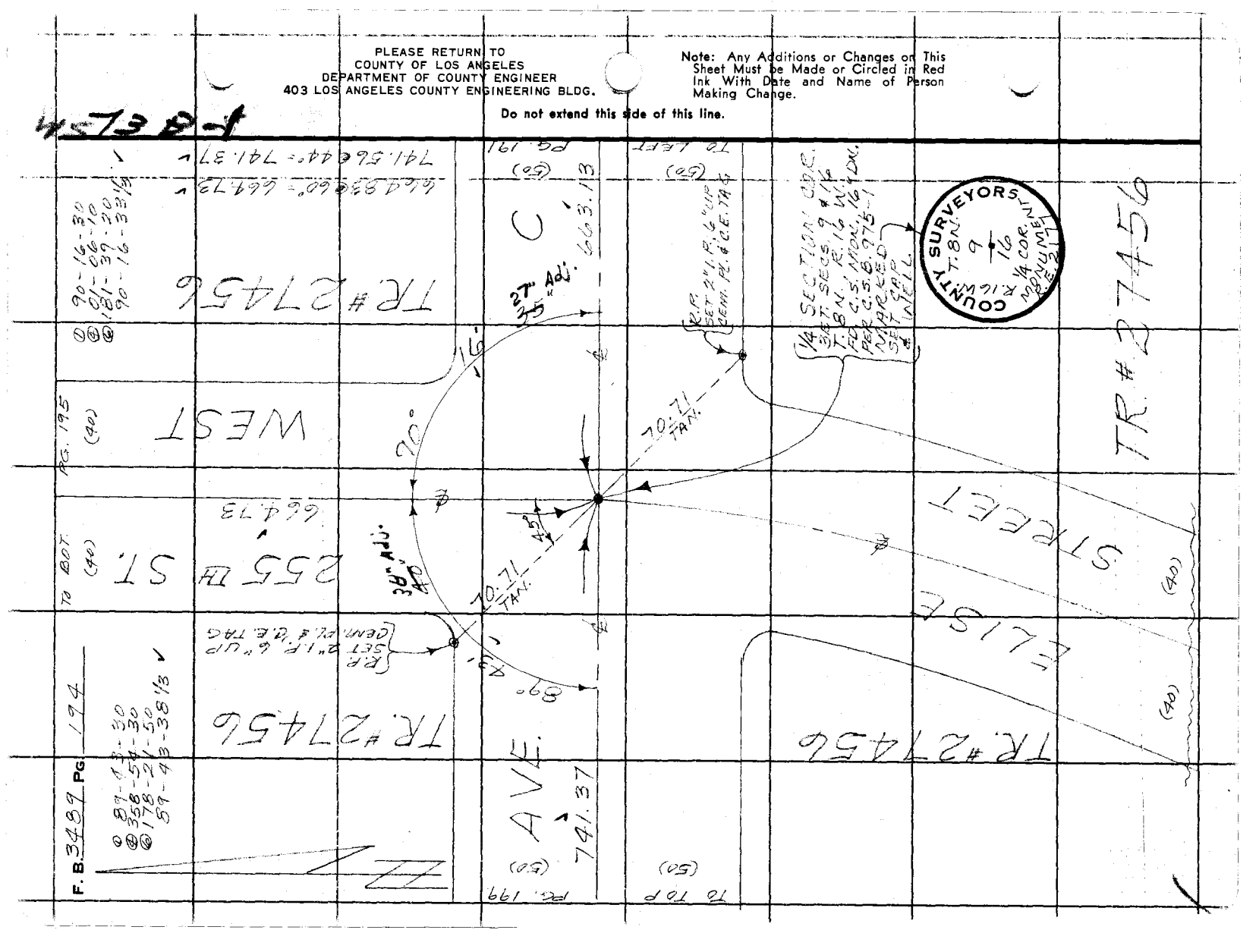
76F3085 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F-3 E 2.4



W.S. 73, B-4

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 209799 Tape 192 Std 64 °F
Surveyed by CAEN DAVIS
Notes ITM Date 1-9-70
Indexed G. GALLI OCT 19

F. B. 3489 Pg. 195

TO BOT. (90)

PG. 196 (40)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TR #27456

255.74' ST.

WEST

663.04'

663.14 @ 60° = 663.04'

TR. #27456

ABACUS

(30)

AVE.

(30)

TR. #27456

64.73'

TR. #27456

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

5.56' TAN. 57.

45° 30'

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

℄ INT. FD. 1 1/2" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2927 ON ℄ SEC. LINE PER TR. #27456

(40) TO TOP

(40) PG. 194

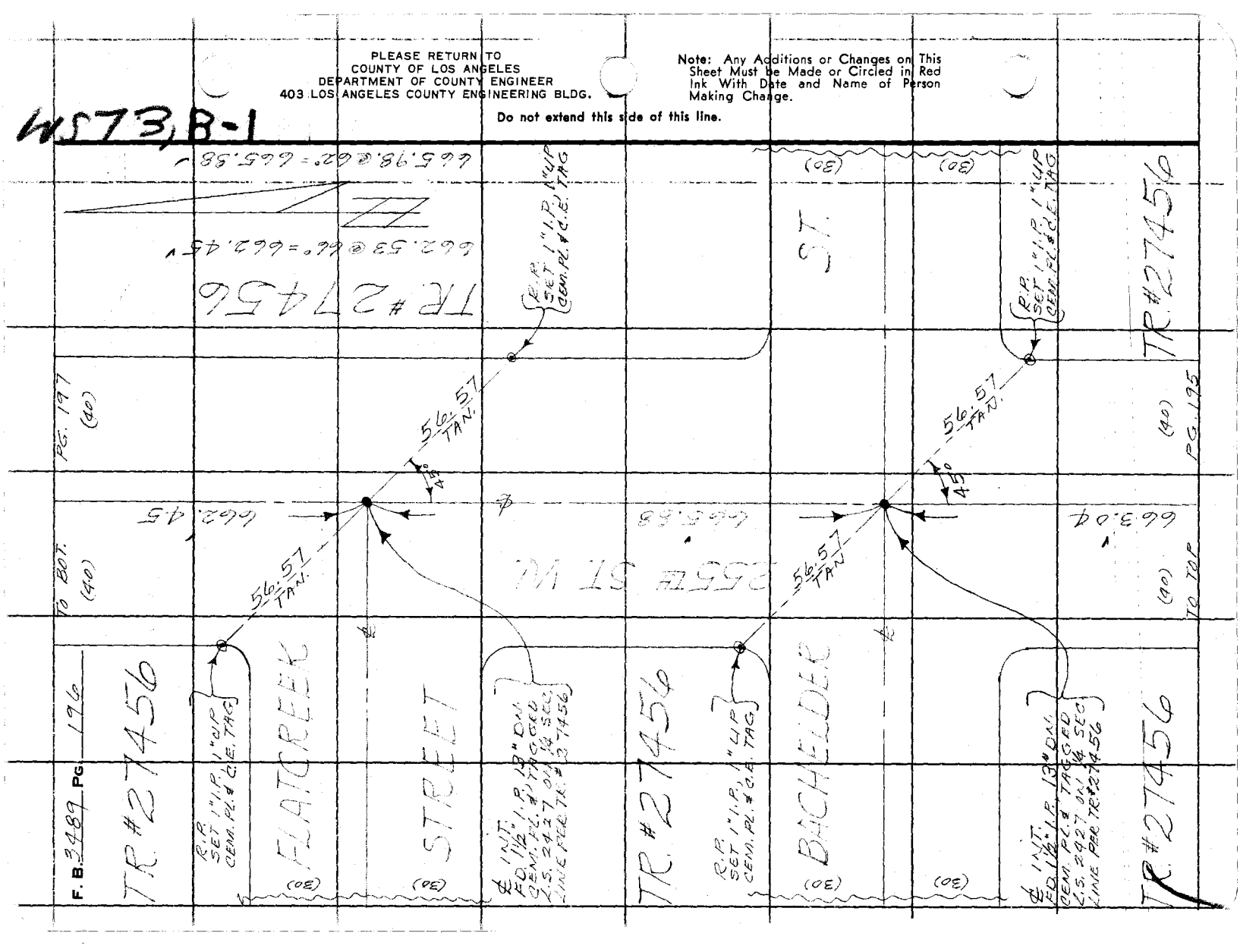
76F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS73, B-1



W.S.73 B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-B
JN 009799 Tape 192 Std. 84 °F
Surveyed by LYMAN-ONEAL
Notes J.M. Date 1-12-70
Indexed G. GALLI OCT 1970

F. B. 2189 PG. 197

① 90-13-50
② 00-55-10
③ 18-23-00
90-13-50 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO EOT. (90) PG. 195 (40)

WEST 2656.70

R.P. SET 2" I.P. 10" UP CENT. PL. & E. TAG

90° 13'

69.04 TANG.

45° 23' ADD.

AVE. 1330.77

B-8 663.18

PG. 201 (40) PG. 198 (40)

45°

0.27

77.68 TANG.

TO RIGHT (40)

P.O.L. FD. 1½" I.P. 10" DN. CENT. PL. & TAGGED L.S. 2427 PER TR. # 27456

TO LEFT (40)

TR. #27456

R.P. SET 2" I.P. 10" UP CENT. PL. & E. TAG

CENTER SECTION SEC. 9 T. 8N., R. 16 W. SET C.E. MON. 12" DN. BY INT. OF ¼ SEC. LINES MON. MKD.

55 ST. 662.45

COUNTY ENGINEER T. 8N. CTR. R. 16W. SEC. 9 R. E. 5869

1330.78 @ 90° 00' = 1330.77
2657.25 @ 89° 59' 50" = 2656.70

TR. #27456

(40) TO TOP (40) PG. 196

TR. #27456

6F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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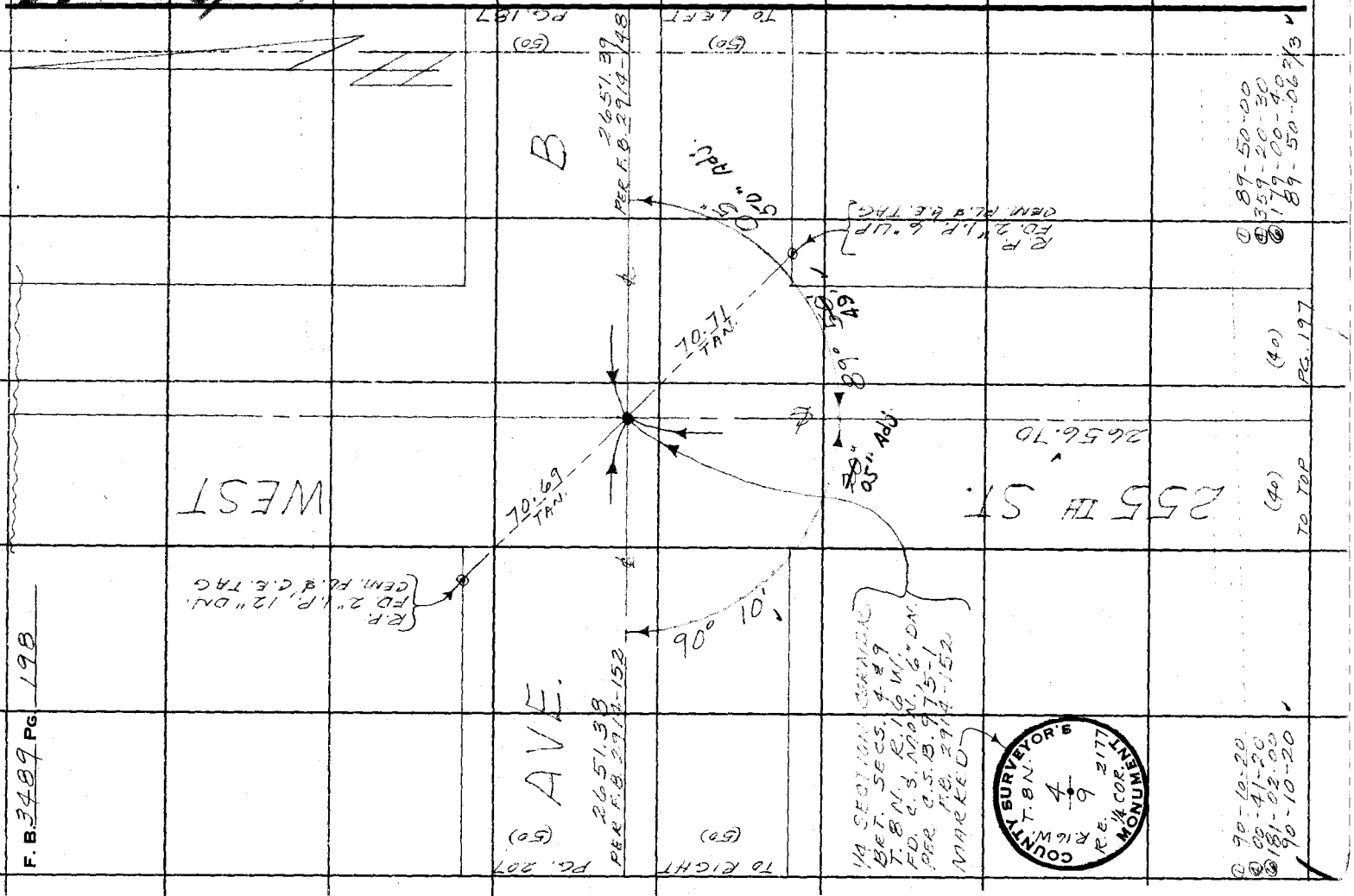
Do not extend this side of this line.

W S T 3, B-1



WP 73 B-1

Notes Ck'd by D. SAPPELL	Survey of AVE. B-8	F. B. 3157 PG. 199
Map No.	JN 209709 Tape 100' Std 60° F	
Office Work	Surveyed by MANNING II	
Checked	Notes J.M. Date 6-14-70	
Date	Indexed G. L. GALLI OCT 19 70	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TR #27456

257TH ST.

WEST

TR #27456

616.49 @ 44° = 616.33 ✓
305.19 @ 14° = 305.11 ✓

FLATCREEK

STREET

TR #27456

AVE. C

TO TOP

PG. 200

PG. 198

(50)

(50)

(30)

(30)

(30)

(30)

(50)

(50)

741.37

616.33

305.11

15°

45°

10.71 TAN.

10.71 TAN.

10.71 TAN.

10.71 TAN.

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

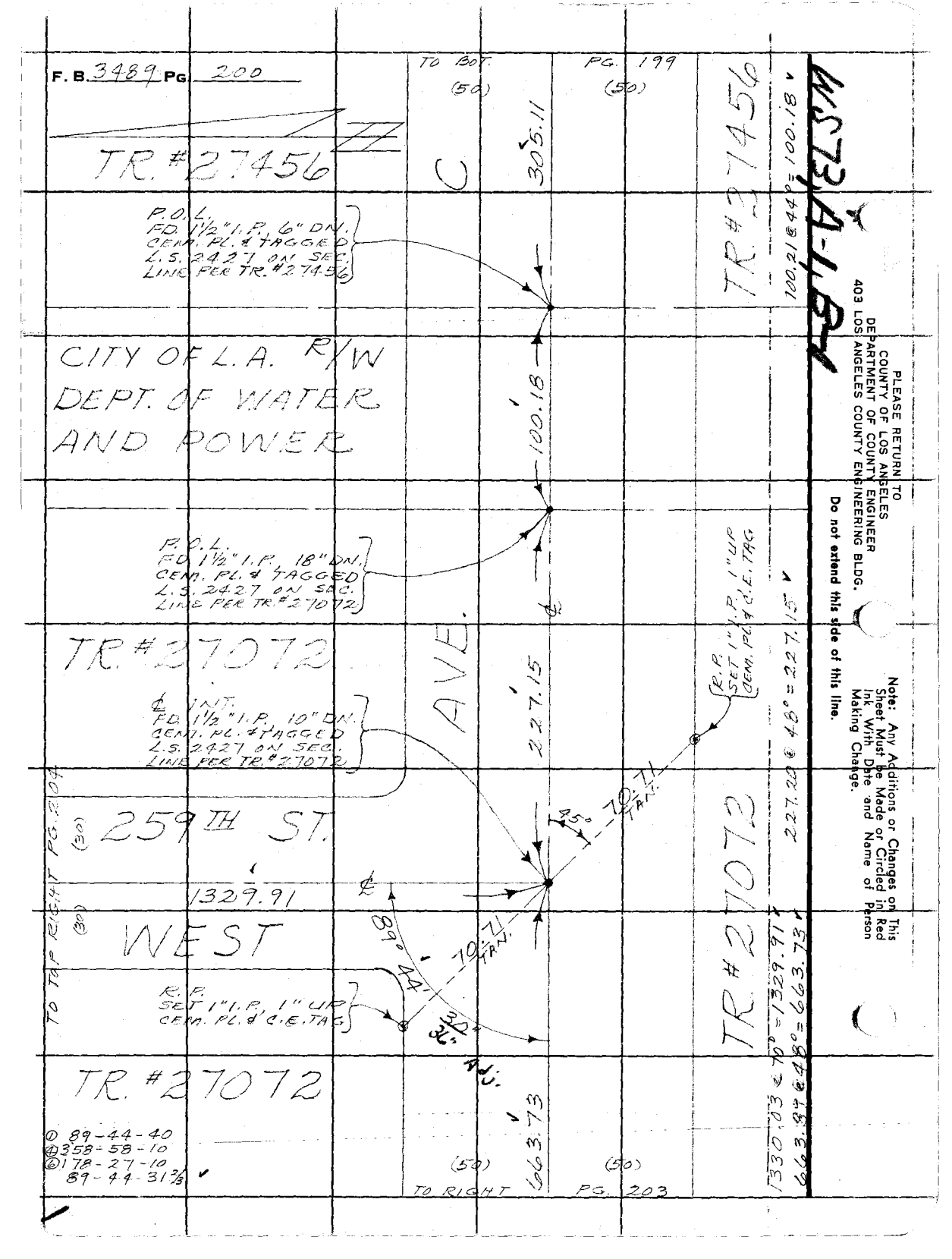
R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

R.P. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG

℄ INT. 1" I.P. 10" DN. FD. 1½" I.P. TAGGED LS 2772 ON SEC. LINE PER TR #27456

TR. #27456

76F3095 CE#310 3-68


F. B. 3489 PG. 200
TR. #27456
TO BOT.
(50)
PG. 199
(50)
C
305.11
TR #27456
100.21
44
100.18
P.O.L.
FD. 1½" I.P. 6" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27456
CITY OF L.A. R/W
DEPT. OF WATER
AND POWER
100.18
P.O.L.
FD. 1½" I.P. 18" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27072
TR. #27072
℄ INT.
FD. 1½" I.P. 10" DN.
CEM. PL. & TAGGED
L.S. 2427 ON SEC.
LINE PER TR. #27072
AVE.
227.15
R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
227.29
46
227.15
259TH ST.
(30)
1329.91
WEST
(30)
TO TAP RIGHT PG. 204
45°
70.71 TAN.
89°
44'
70.71 TAN.
R.P.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
℄ P.
N.U.
TR #27072
1330.03
70
1329.91
663.73
663.84
48
663.73
TR. #27072
① 89-44-40
② 358-58-10
③ 178-27-10
89-44-31 3/5
(50)
TO RIGHT
663.73
(50)
PG. 203
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 73, B-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 209197 Tape 192 Std 64 °F
Surveyed by MELTON CH
Notes J.M. Date 1-16-70
Indexed G.J. GALLI OCT 1970

F. B. 3489 PG. 201

375.23 ℄ 60° = 375.22 ✓

E90.81 ℄ 60° = 590.72 ✓

AVE. B-8

(40) PG. 203

(40) PG. 197

375.23

1330.77

TO TOP (40)

TO LEFT (40)

℄

45°

0.45

45°

60.00

60.00

59.50

59.50

89°

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG.

℄ INT. SET 1"I.P. 8" DN CEM. PL. & C.E. TAG BY INT.

(30)

(30)

R.P. SET 1"I.P. 1" UP CEM. PL. & C.E. TAG

P.O.L. FD. 1½" I.P. 8" DN CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

① 89-59-50
④ 359-59-20
⑥ 179-59-00
89-59-50 ✓

590.72

TR. #27456

259TH ST.

WEST

TR #27456

FD. 2X2 STK. 4" UP TAGGED L.S. 2427

64.22

FD. 1½" I.P. 10" DN. CEM. PL. & TAGGED L.S. 2427 PER TR. # 27456

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

40.00

39.87

39.92

FD. 2X2 STK. 3" UP TAGGED L.S. 2427

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

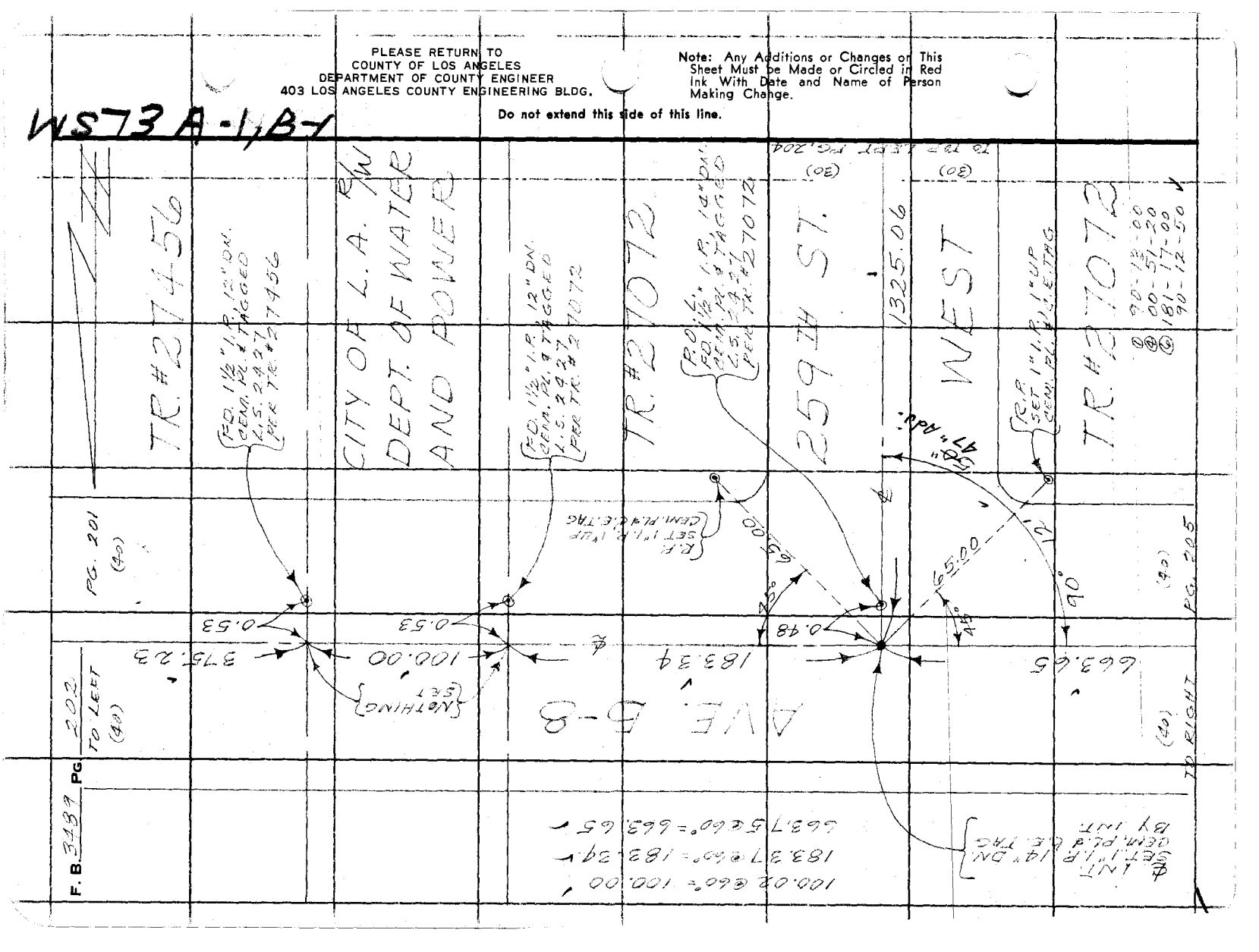
68F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS73A-1,B-1



Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B 5
JN 0097.99 Tape 122 Std 84 °F
Surveyed by MACHICOMAVA
Notes J.M. Date 1-19-70
Indexed D.J. GALLI OCT 19 '70

F. B. 3489 Pg. 223

① 90-15-20
② 91-00-30
③ 181-30-10
90-15-06 2/3

WS 73, A-1

TO BDY. RIGHT (50) P.B. 204 (50)

① 89-42-00
② 358-37-30
③ 178-11-30
89-41-55

WEST 1326.80

TR #3702

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 6" DN. CEM. PL. & C.E. TAG

2670.02 @ 58° = 2669.57
1327.16 @ 42° = 1326.83

41.51 Adj. 55.55

90°

15.03 Adj.

39°

10.69 TAN.

10.71

AVE. 2669.57

PG. 208 (50)

SEC. LINE

59.50

663.73

C

(50) PG. 200

TO RIGHT

TO BDY.

10.73 TAN.

FD. CHIS. "T" IN 2" STEEL STAND PIPE, FLUP

R.P. FD. 2" I.P. 6" DN. CEM. PL. & C.E. TAG

SECTION CORNER
SECS. 8, 9, 16 & 17
T. 8 N., R. 16 W.
FD. C.S. MON., 18" DN.
PER C.S.B. 975-1
F.B. 3118-170
MARKED

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 9
17 16
RE 2177

260 H ST.

TR #2702

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7GF3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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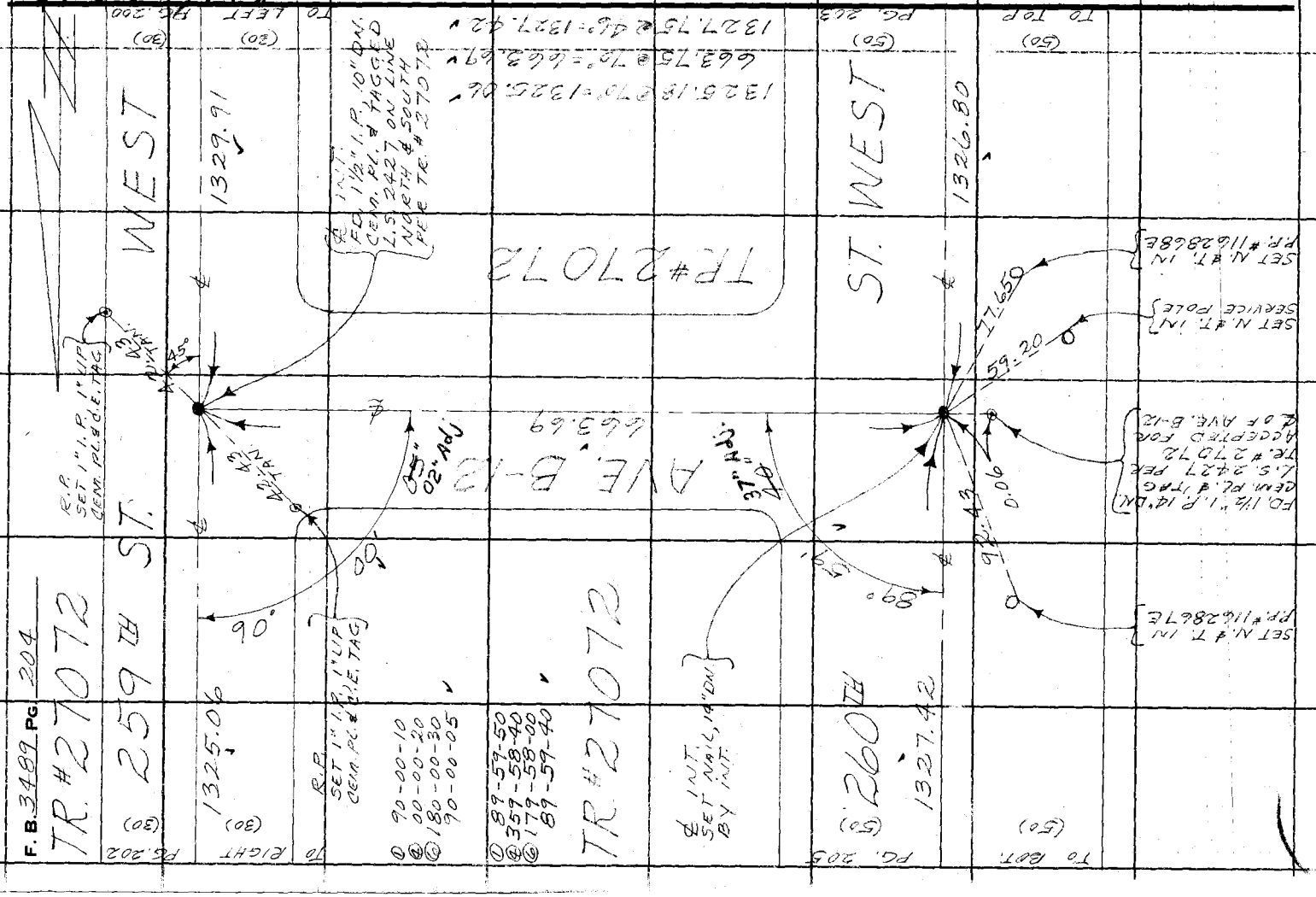
Do not extend this side of this line.

WS 73 A-1



Notes Ck'd by	D. SAPPELL
Map No.	
Office Work	
Checked	
Date	

Survey of	AVE. B-8
JN	0097.99 Tape 172 Std 84 °F
Surveyed by	MELLENDICK
Notes	J.M. Date 1-20-70
Indexed	O.J. GALLI 1970

F. B. 3189 PG. 205

W.S.7.A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sid of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO BOT. (50) FD. 207 (50)

① 89-46-30
④ 359-06-10
⑥ 178-38-30
89-46-25

R.P. SET 2" I.P. 6" UP CEM. W. ⊄ C.E. TAG

FD. 2" I.P., FL. NO PLUG, PER C.S.B. 975-1 ENSIGN'S PIPE

PG. 209 (40)

2667.30

TO RIGHT (40)

SET N. ⊄ T. IN PP#1162861E

46-25"

90°

SET 2" YELLOW CORNER PIPE

2453871

10.71 VAR. 1.20

89°

35.24

0.60

0.01

0.06

0.14

45°

10½ Adj.

35.25

89° Adj.

AVE. (40)

PG. 202

663.65

B-8 (40)

TO BOT.

R.P. SET 2" I.P. 6" UP CEM. W. ⊄ C.E. TAG

① 89-17-40
④ 359-10-30
⑥ 178-45-10
89-47-36 2/3

¼ SECTION CORNER BET. SEC'S. 8 & 9, T. 8 N., R. 16 W. FD. C.S. MON. 14" DN. LEANING CONSIDERABLY SOUTHERLY & SLIGHTLY WESTERLY. TOP NORTH PORTION OF CONC. & NORTH SIDE OF BRASS CAP SHOWS EVIDENCE THAT MON. WAS HIT BY SOME KIND OF EARTH MOVING EQUIPMENT. ROAD IS PAVED TO SOUTH SEE PICTURES ON PAGE 206. RESET MON. BY PROPORTION AND ON LINE BETWEEN THE NORTH & SOUTH SEC. COR'S. PER C.S.B. 975-1. THIS BRINGS MON. TO AN UPRIGHT POSITION & ALSO CHECKS ENSIGNS PIPE FOUND WESTERLY MON. MKD.

SET N. ⊄ T. IN PP#1162862E

1327.42

260TH ST. WEST

TR#27012

COUNTY SURVEYOR
T. 8 N.
R. 16 W.
8 | 9
¼ COR.
R.E. 2177

2667.58 @ 68° = 2667.30

① 90-13-40
④ 00-54-20
⑥ 181-21-30
90-13-35

(50) TO BOT. LEFT (50) FD. 204

16F309S CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

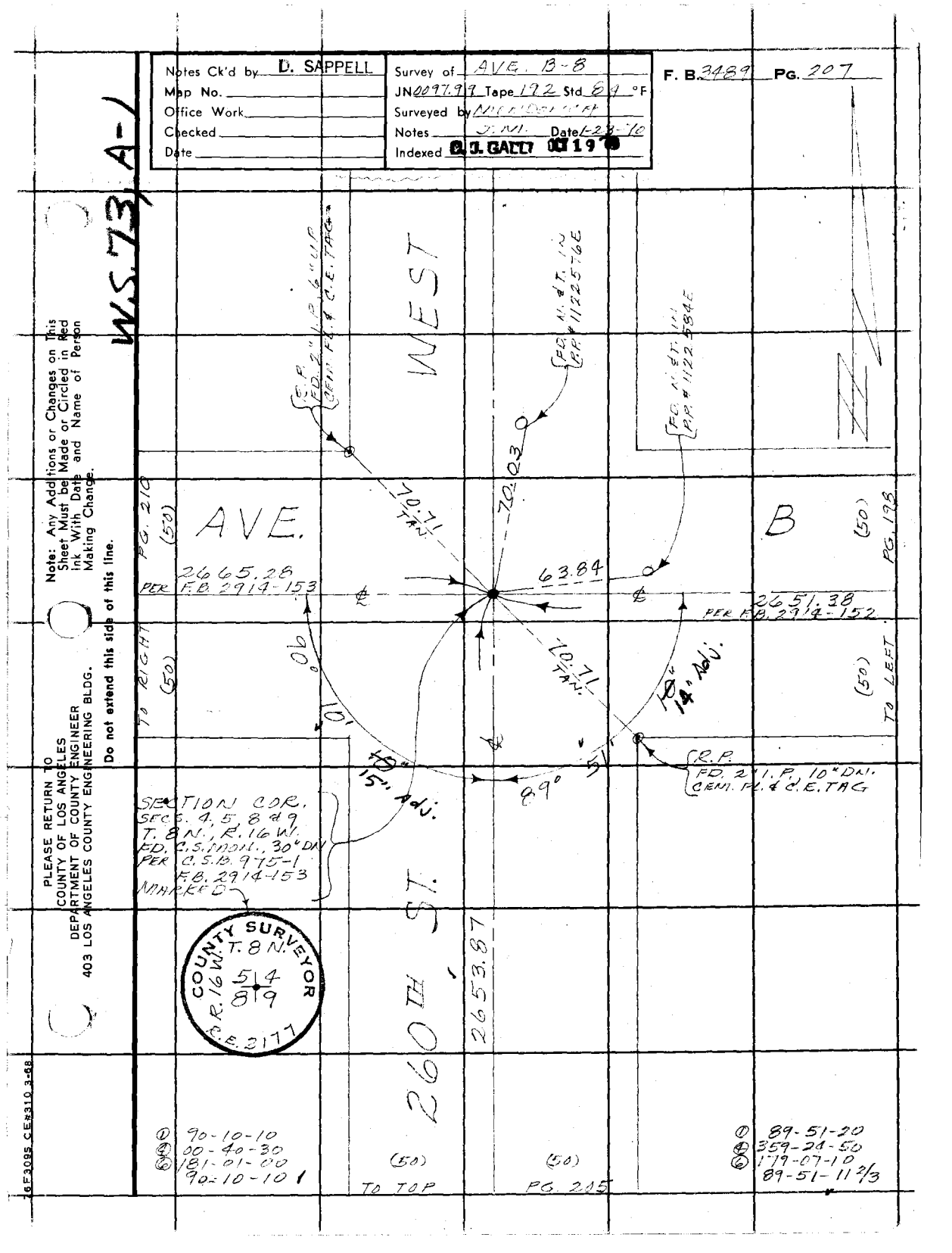
Do not extend this side of this line.

PICTURE TAKEN FROM
EAST LOOKING WEST

B-8
AVE. AND
260TH ST. WEST

F.B. 3489 Pg. 206

PICTURE TAKEN FROM
WEST LOOKING EAST



16F3095 CE#310 3-68

F. B. 3189 Pg. 208

Ⓒ 89- 45-00
Ⓓ 358- 59-20
Ⓔ 178- 29-00
89- 44-50 ✓

TO 180T.
(40)

65TH ST.

PG. 209
(40)

WEST

Ⓒ 90-15-20
Ⓓ 01-00-50
Ⓔ 181-31-30
90-15-13⅓

2650.69

2650.69

(R.P. FD. 2" I.P. 12" DN. CEM. PK & "C.E." TAG)

53" Adj.
58"

90°

(R.P. FD. 2" I.P. 12" DN. CEM. PK & "C.E." TAG)

44'

(SET 2" YELLOW MARKER PIPE)

70.68

70.68

89°

12" Adj.
15"

PG. 211
(50)
AVE.
2666.05

SEC. LINE

SEC. LINE

(50)
LEFT PG. 203

2669.57

1/4 SECTION CORNER
BET. SECS. 8 & 17
T. 8 N., R. 16 W.
FD. C.S. MON. 18" DN.
PER C.S. B. 975-1
F.B. 311E-171
MARKED

TO TOP

CALIFORNIA

AQUEDUCT

COUNTY SURVEYOR
T. 8 N.
8
17
R. 16 W.
1/4 COR.
R.E. 2177

2651.14 @ 58° = 2650.69 ✓
2666.50 @ 58° = 2666.05 ✓

A-1

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.734-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 192 Std 84 °F
Surveyed by MELLON CA
Notes J.M. Date 2-4-70
Indexed C. J. GALLI OCT 19 70

F. B. 3489 PG. 209

TO BOT. (40) PG. 210 (40)

① 89-49-30
④ 359-17-30
⑫ 178-56-30
89-49-35

2651.16

WEST

SET N. & T. IN P.P. # 1110684E

237.06

49' 22" Adj

AVE. 89°

PG. 212 (40)

2665.52

SET 2" YELLOW MARKER PIPE

B-8

2667.30

(40) PG. 205

92.4

66.32

41.35

SET N. & T. IN P.P. # 1110685E

SET N. & T. IN P.P. # 1110677E

TO RIGHT (40)

TO LEFT (40)

CENTER SECTION SEC. 8, T.8N., R.16W. SET Q.E. NAIL N. 16" DN. BY INT. OF ¼ SEC. LINES MON. MARKED

265TH ST.

2650.69

COUNTY ENGINEER T.8N. CTR. R.16W SEC. 8 R. E. 5869

2665.80 @ 68° = 2665.52
2651.57 @ 60° = 2651.16

(40) TO TOP

(40) PG. 208

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

26F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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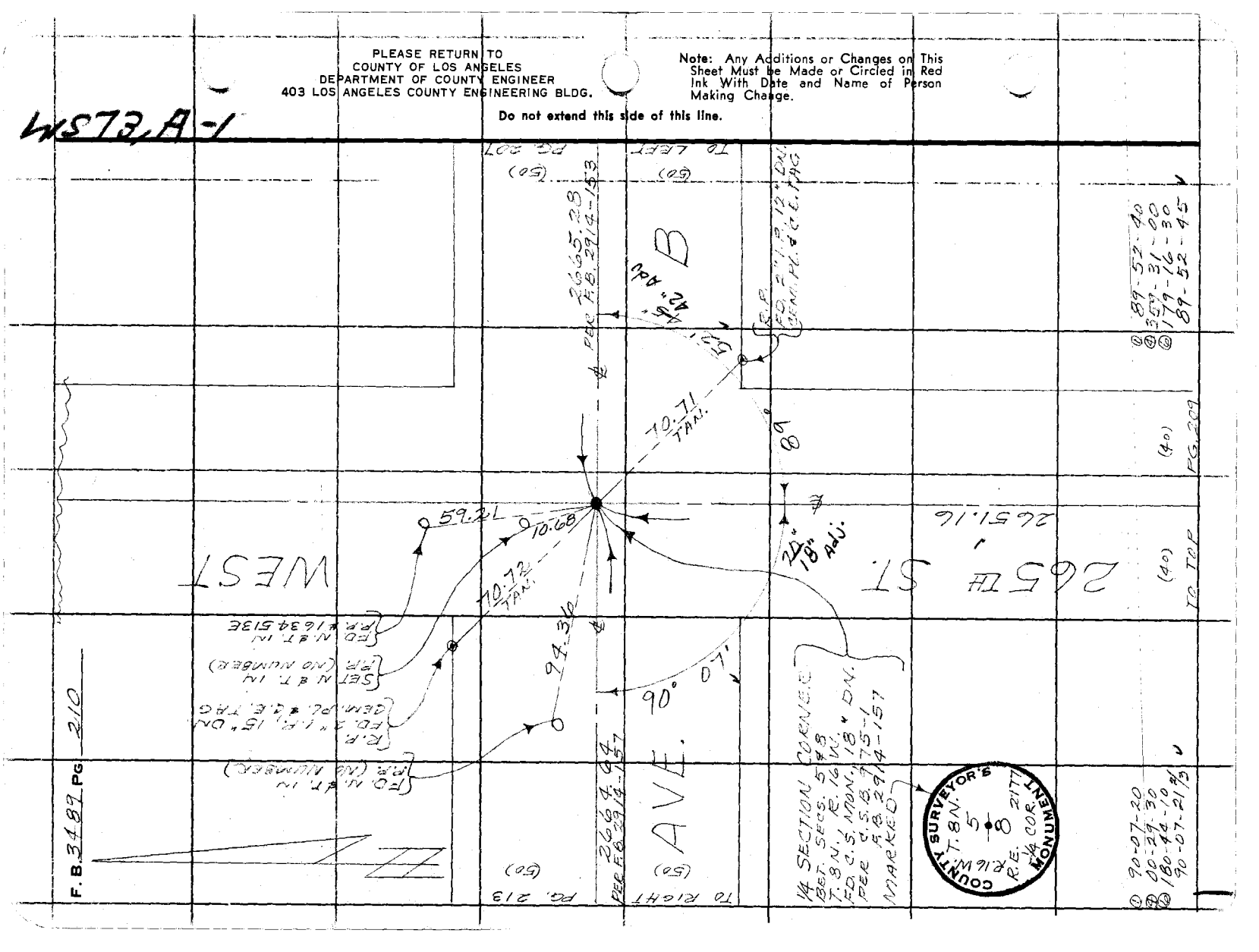
Do not extend this side of this line.

WS 73, A-1



WS 73, A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MONOMICA
Notes J.M. Date 4-23-70
Indexed E. GALLI OCT 1970

F. B. 3189 PG. 211

TO LEFT PG. 208

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

① 90-14-20
④ 00-56-50
⑥ 181-25-20
90-14-13 1/3

SET N. & T. IN FENCE POST

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

AVE. C (50)

270TH ST.

PG. 212

(50)

2666.05

SEC. LINE

AQUEDUCT

SECTION CORNER
CESS. 7, 8, 17 & 18
T. 8 N., R. 16 W.
FD. C.S. MON., 10" DN.
PER C.S.B. 975-1
F.B. 3118-172
MARKED

COUNTY SURVEYOR
T. 8 N.
718
1817
R. 16 W.
R.E. 2177

90° 14' 20" 70.71 Adj. 18.5

37.58

2646.95

WEST

TO EOT.

(50)

89° 56' 70.72

623.58

80.04

SEC. LINE

SET N. & T. IN P.P. # 1789704E

3.12

SET N. & T. IN FENCE POST

R.P. FD. 2" I.P. 14" DN. CEM. PL. & C.E. TAG

AVE. C

146° 20' 05" 20.00

① 89-56-20
④ 359-44-50
⑥ 179-37-10
89-56-11 2/3

P.O.L. FD. D.W.R. BRASS CAP MON., 6" DN. MKD. M2-33 PER STATE MAP M-16P-0010

① 146-20-20
④ 225-20-30
⑥ 158-00-30
146-20-05

857.47

SEC. LINE

2034.79

2647.76 @ 46° = 2646.95
623.58 @ 50° = 623.58
857.47 @ 64° = 857.47
1178.76 @ 76° = 1178.50
1414.10 @ 68° = 1414.95
2035.24 @ 50° = 2034.79

CALIFORNIA

P.O.L. SET PENCILED CROSS BY INT

0.15

① 33-40-20
④ 134-41-00
⑥ 202-01-40
33-40-16 2/3

0.10

1414.95

33° 40' 20" 20.00

FD. D.W.R. BRASS CAP MON., FLUSH MKD. M2-20A PER STATE MAP M-16P-0010

1178.50

TO RIGHT PG. 214

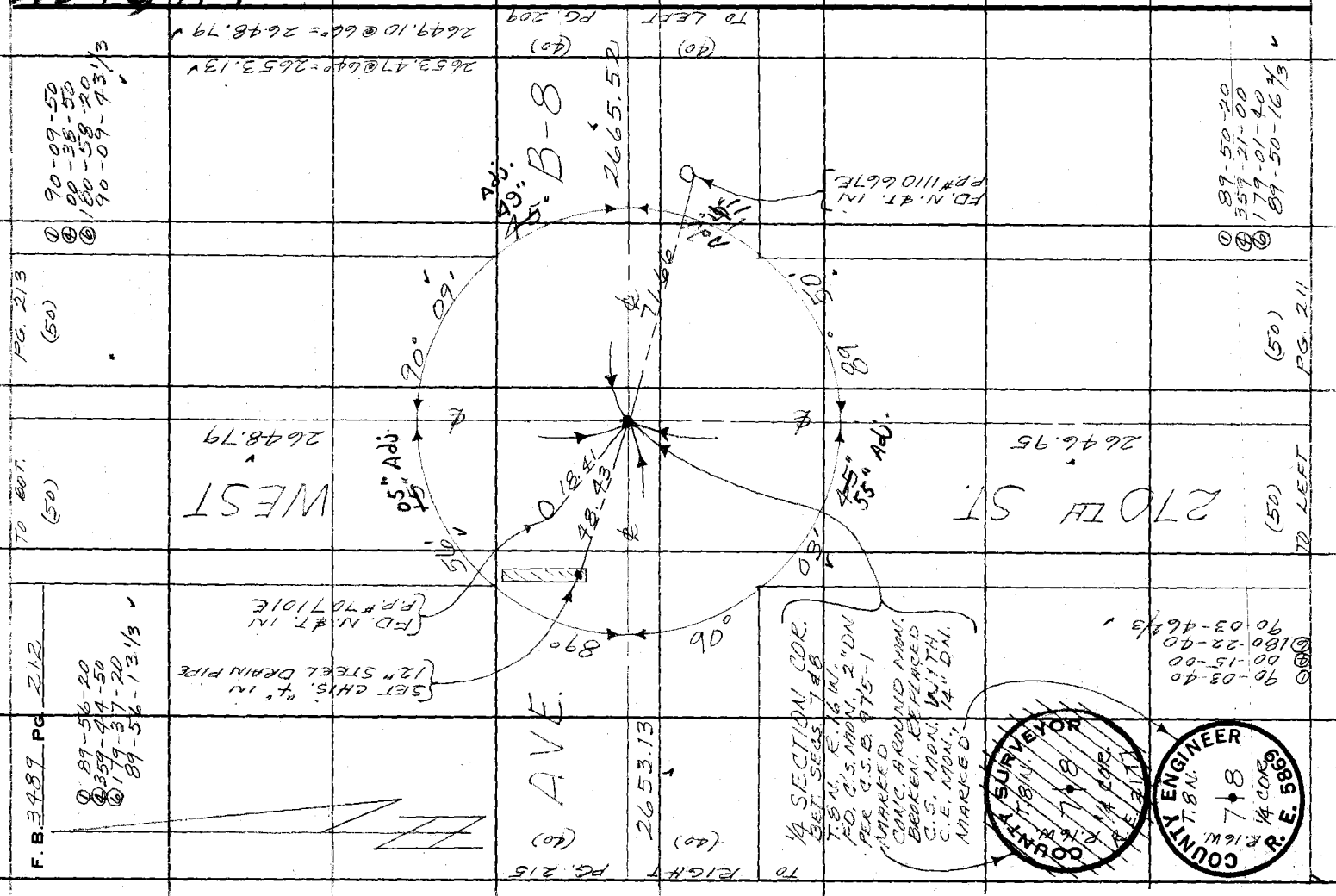
16F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

4573 A-1



WS 73 A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-22-70
Indexed B. K. GALLI OCT 19 70

F. B. 3489 PG. 213

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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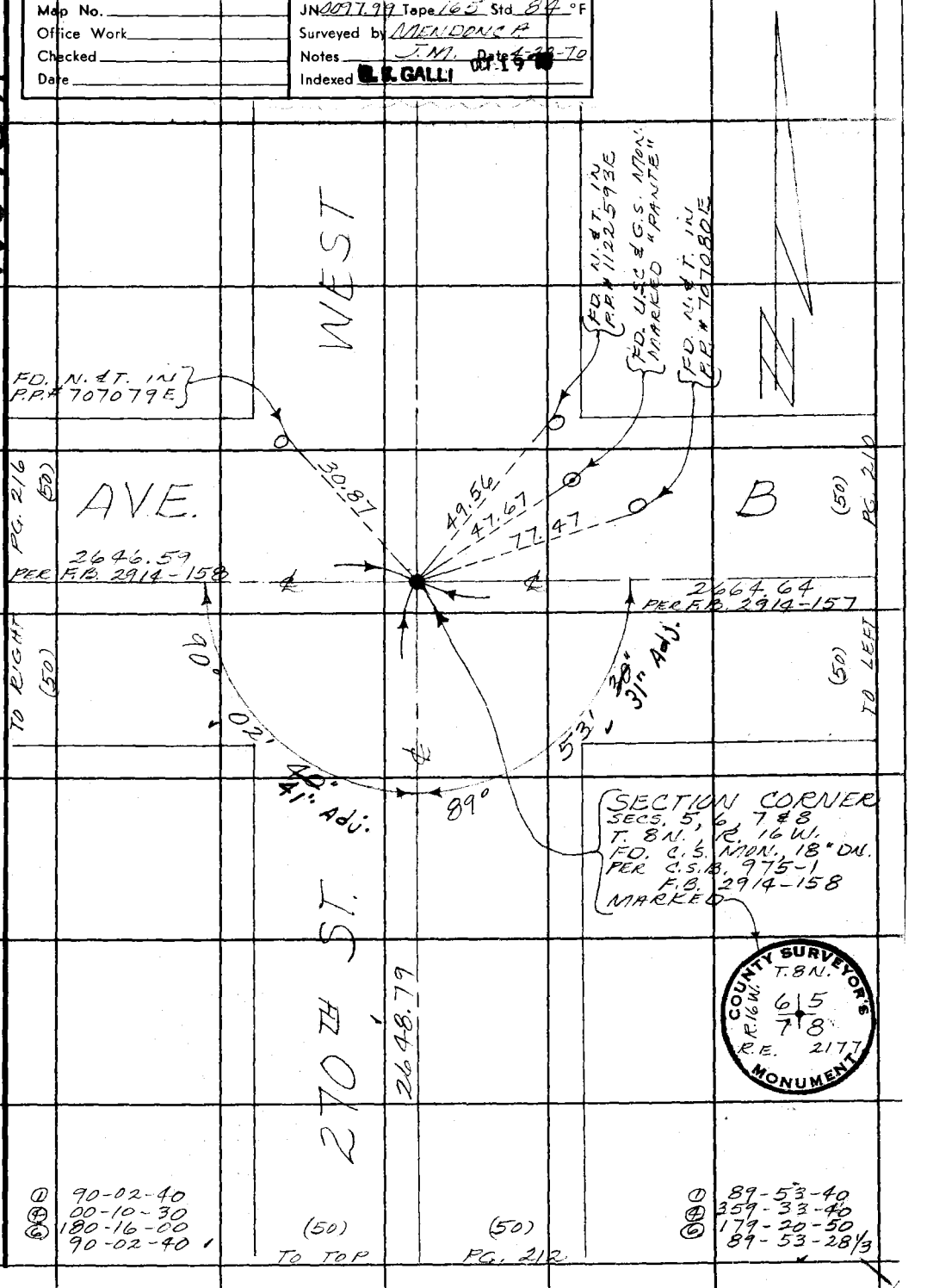

① 90-02-40
④ 00-10-30
⑤ 180-16-00
⑥ 90-02-40

① 89-53-40
④ 359-33-40
⑤ 179-20-50
⑥ 89-53-28 1/3

76F309S CE#310 3-68

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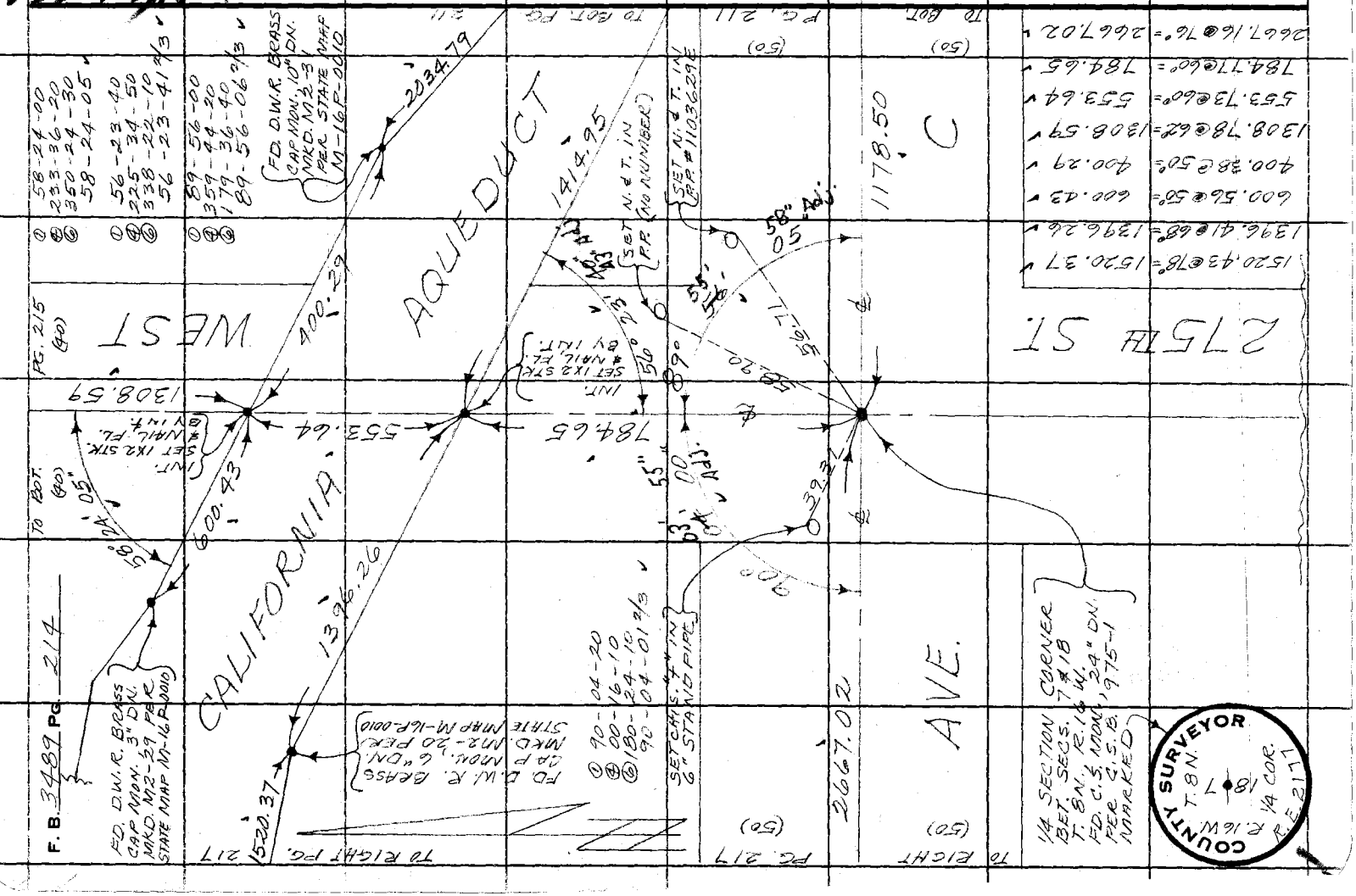
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 73A-1



76F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W.S. 23, A-1

Notes Ck'd by D. SARPELL
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 88791 Tape 165 Std. 84 °F
Surveyed by ALLEN CONNER
Notes J.M.R. Date 4-27-72
Indexed by D. D. GALLI 1972

F. B. 2189 Pg. 215

0 89-56-40
B 359-43-10
C 179-30-40
89-55-46 1/3

2647.61 @ 66° = 2647.30
2672.46 @ 66° = 2672.15

TO RIGHT (40)
PG. 218 (40)

AVE.

275TH ST.

WEST

TO TOP (40)
PG. 214 (40)

TO EAST (40)
PG. 216 (40)

1308.59

2647.30

2672.15

SET CHIS. "X" IN 4" STAND PIPE

S 89° E 2653.13

76.20
43.35
226.70

S 89° 55' 45" E 2653.13

B-8

(40) TO LEFT

(40) PG. 212

SET N. & T. IN PP# 1001 SIDE

SET N. & T. IN SERVICE POLE AND NUMBER

SET CHIS. "X" IN 36" CONC. STANDPIPE

CENTER OF SECTION
SEC. 7 T 3 S., R 16 W.
FD. 1/2" I.P. & MKD. "X"
CEM. PL. & MKD. "X"
IN DIP AT INTERSECTION
NO DEFINITE
REFERENCE
REF. PLACED PIPE
WITH C.E. MON.
12" DIA.
MARKED

COUNTY ENGINEER
R.E. 5869
R. 16 W.
T 3 S.
CTR.
SEC. 7

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COUNTY OF LOS ANGELES
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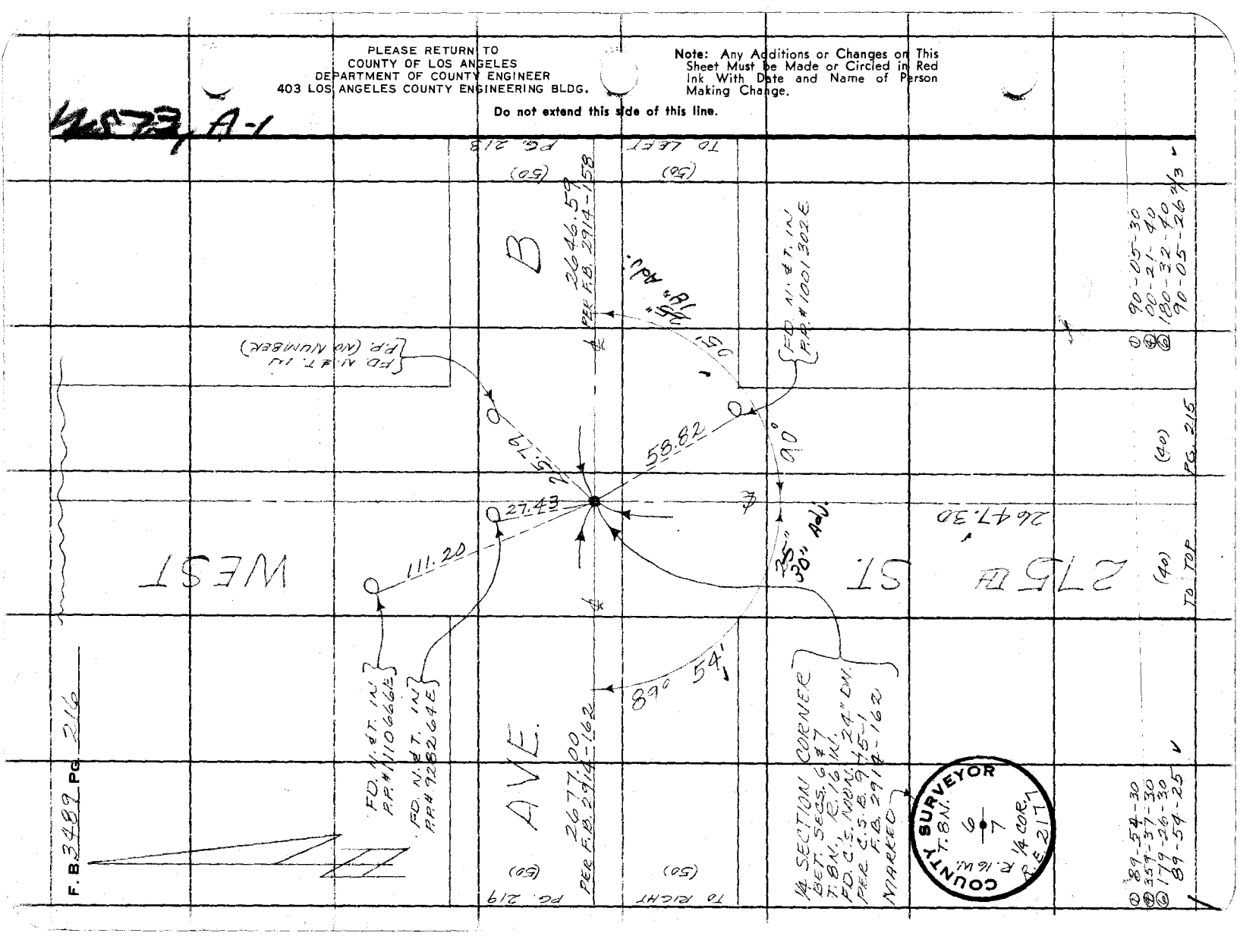
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Map 73, A-1



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-29-70
Indexed by J. GALLI OCT 1970

F. B. 5489 PG. 217

W.S. 17, C-1 & W.S. 23, A-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT PG. 220

① 80-53-00
④ 323-31-20
⑥ 125-16-50
80-52-48 1/3

FD. D.W.R. BRASS CAP MON., 10" DN. NMKD. M2-21 PER ST. MAP M-16P-0009

80°

52.50

397.71

0.28

0.04

325.48

360.51

130.45

CALIFORNIA

2689.26

P.O.L. SET S.I.N.T., FL.

① 97-35-20
④ 30-21-20
⑥ 225-31-40
97-35-16 2/3

INT. SET 1X2 STK. & NAIL FL. BY INT.

INT. SET 1X2 STK. & NAIL FL. BY INT.

FD. D.W.R. BRASS CAP MON., 14" DN. NMKD. M2-21A PER STATE MAP NO-16P-0010

FD. D.W.R. BRASS CAP MON., 4" DN. NMKD. M2-23 PER STATE MAP M-16P-0010

424.89

AQUEDUCT

1520.37

TO RIGHT PG. 214

FD. N. & T. IN P.P. #1001 301E

① 90-03-00
④ 00-11-40
⑥ 180-17-20
90-02-53 1/3

97°

35.00

Adj. 11"

53"

90°

02'

03'

WEST

1758.57

90°

02'

101.36

51.99

34.93

FD. NAIL & TAG IN WOOD WALL

FD. RHS. "X" IN WIRE PIPE

TO LEFT PG. 214

PG. 221

1332.36

PER F.B. 3416-177

2667.02

TO RIGHT

AVE.

95.69

FD. NAIL & TAG IN FENCE POST

C

280 TH ST.

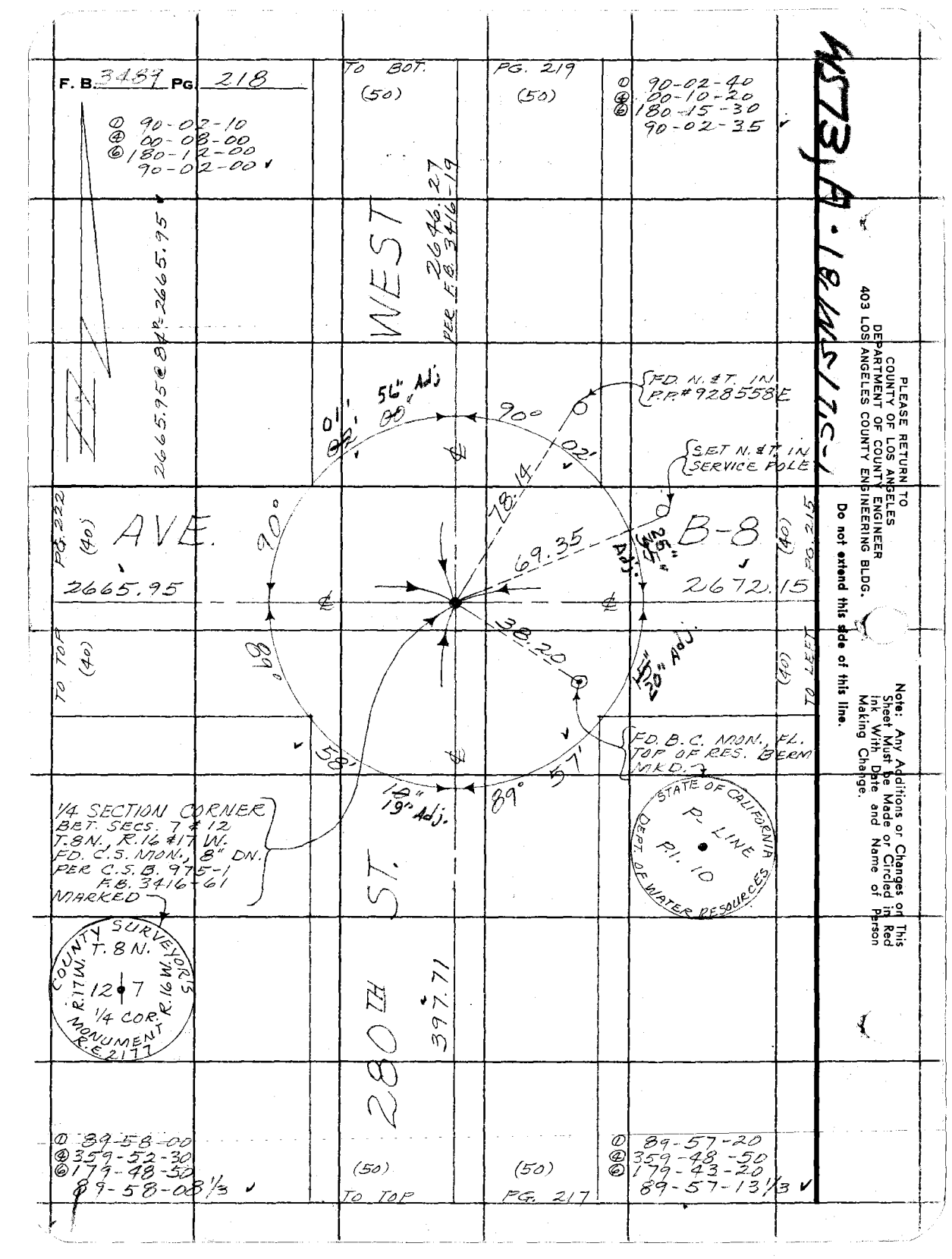
SET N.&T. IN P.P. #1820861E

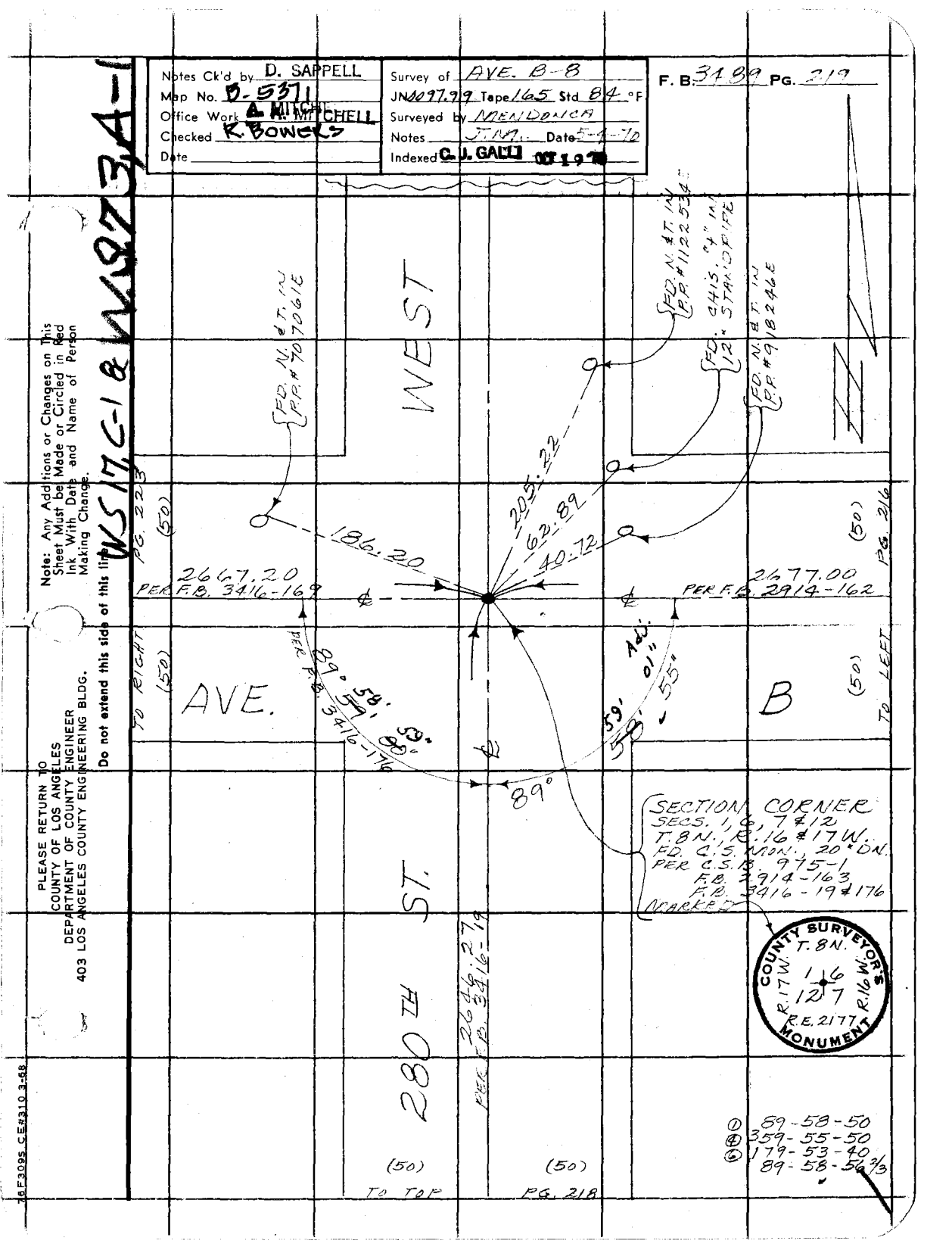
SECTION COR. SECS. 7, 12, 13 & 18 T8N., R.16 & 17W. FD. C.S. MON. 6" DN. PER F.B. 3416-38 MARKED

COUNTY SURVEYOR
T. 8 N.
R. 17 W. | R. 16 W.
12 | 7
13 | 18
R.F. 2177

1332.39 @ 80° = 1332.36
2689.57 @ 66° = 2689.26
397.77 @ 62° = 397.71
360.56 @ 62° = 360.51
130.47 @ 62° = 130.45
1758.82 @ 62° = 1758.57
325.49 @ 80° = 325.48
424.90 @ 80° = 424.89

2EF 3095 CE#310 3-68


F. B. 3457 PG. 218
① 90-02-10
④ 00-08-00
⑥ 180-12-00
90-02-00
2665.95 @ 90° = 2665.95
TO BOT. (50)
PG. 219 (50)
① 90-02-40
④ 00-10-20
⑥ 180-15-30
90-02-35
WEST
2646.27
PER F.B. 3416-19
01' 56" Adj.
00'
02'
90°
FD. N. & T. IN RR. # 928558 E
SET N. & T. IN SERVICE POLE
78.14
69.35
25" Adj.
B-8
2672.15
PG. 222
(40)
AVE.
2665.95
90°
(40)
TO TOP
(40)
38.20
15" Adj.
(40)
TO TOP
FD. B.C. MON., FL. TOP OF RES. BERM MK'D.
58'
57'
89°
19" 19" Adj.
1/4 SECTION CORNER BET. SECS. 7 & 12 T. 8 N., R. 16 & 17 W. FD. C.S. MON., 8" DN. PER C.S.B. 975-1 F.B. 3416-61 MARKED
STATE OF CALIFORNIA P. LINE P.I. 10 DEPT. OF WATER RESOURCES
COUNTY SURVEYOR'S T. 8 N. R. 17 W. 12 7 1/4 COR. MONUMENT R.E. 2177 R. 16 W.
280 TH ST.
397.71
① 89-58-00
④ 359-52-30
⑥ 179-48-50
89-58-08 1/3
(50)
TO TOP
(50)
PG. 217
① 89-57-20
④ 359-48-50
⑥ 179-43-20
89-57-13 1/3
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.


Notes Ck'd by D. SAPPELL
Map No. D-5371
Office Work A. MITCHELL
Checked K. Bowers
Date
Survey of AVE. B-8
JN 2097.79 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 5-4-70
Indexed C. J. GALLI OCT 1970
F. B. 3189 PG. 219
WS 17C-1 & WS 27 3,4-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
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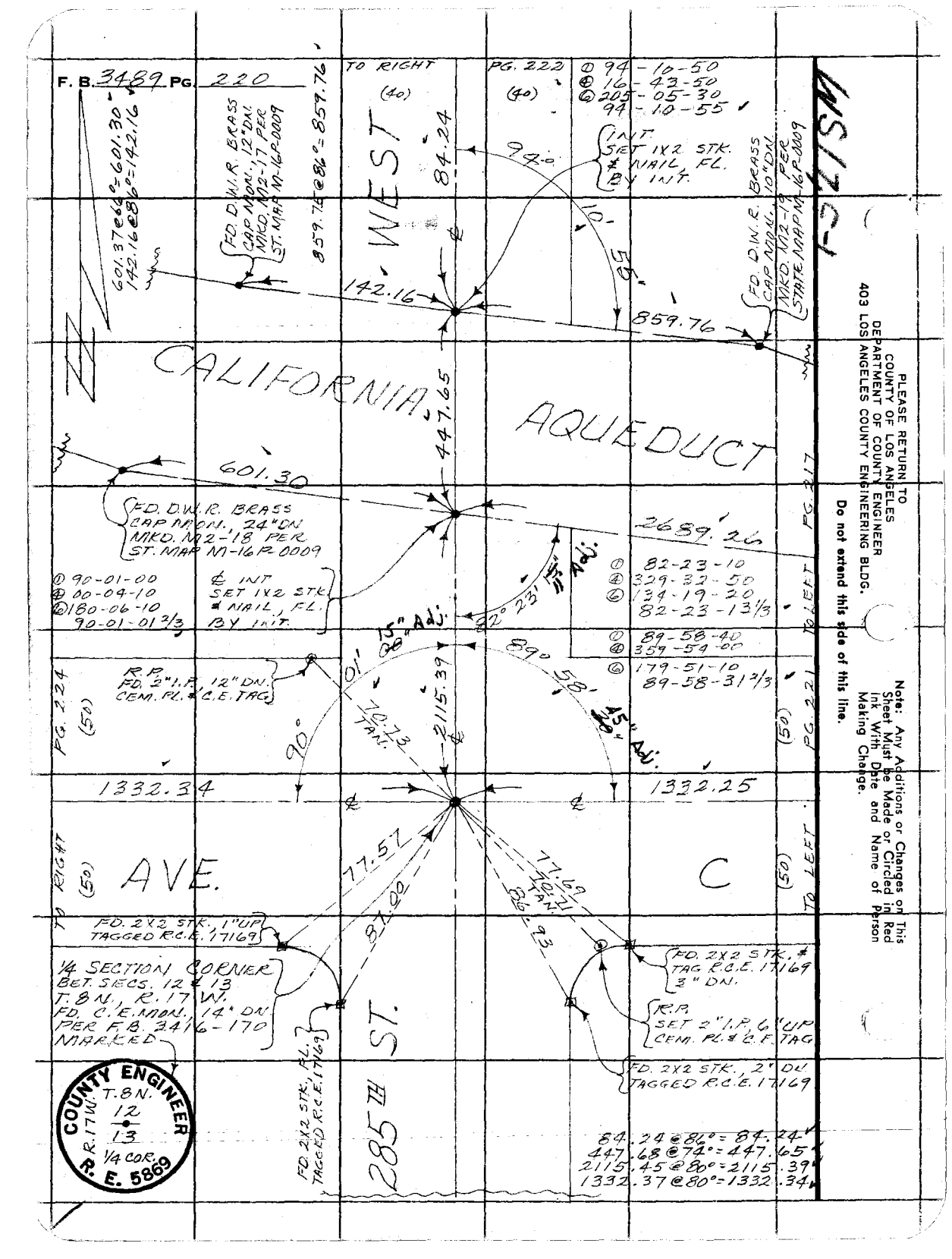
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
FD. N. & T. IN PP. #70 7061E
FD. N. & T. IN PP. #11 22 53E
FD. 4415, 4" IN 2" STANDPIPE
FD. N. & T. IN PP. #9 18 24E
WEST
205.22
62.89
10.72
186.20
PG. 223
(50)
2667.20
PER F.B. 3416-169
2677.00
PER F.B. 2914-162
PG. 216
(50)
TO RIGHT
(50)
AVE.
B
(50)
TO LEFT
89° 58' 59" Adj.
PER F.B. 3416-176
89° 59' 01" Adj.
89° 59' 55"
89°
SECTION CORNER
SECS. 1, 6, 7 & 12
T. 8 N., R. 16 & 17 W.
FD. C.S. MON., 20" DN.
PER C.S.B. 975-1
F.B. 2914-163
F.B. 3416-19 & 176
MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 17 W.
R. 16 W.
1
6
12
7
R.E. 2177
280 TH ST.
2644.27
PER F.B. 3416-179
(50)
TO TOP
(50)
PG. 218
① 89-58-50
④ 359-55-50
⑥ 179-53-40
89-58-56 2/3
25F3095 CE#310 3-68

F. B. 3489 PG. 220



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. C.S. B-5371
Office Work A. MITCHELL
Checked
Date

Survey of AVE. B-B
JN 097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes JM Date 5-4-70
Indexed L.L. GALLI OCT 1970

F. B. 3489 PG. 221

1332.28 @ 80° = 1332.25

℄ INT.
FD. 2" I. P. 10' DN.
WOOD PLUG &
TAG R.C.E. 17169
PER MB. 783-69
ON SEC. LINE

AVE. C

1332.25 1332.36

(60) PG. 230

(50) PG. 217

(50) TO RIGHT

(50) TO LEFT

71.41

76.24

69.79

76.23

FD. 2X2 STK. &
TAG R.C.E. 17169
3" UP

FD. 2X2 STK. &
TAG R.C.E. 17169
3" DN.

FD. 2X2 STK. &
TAG R.C.E. 17169
FLUSH

282 ND ST.

WEST

(32) (32)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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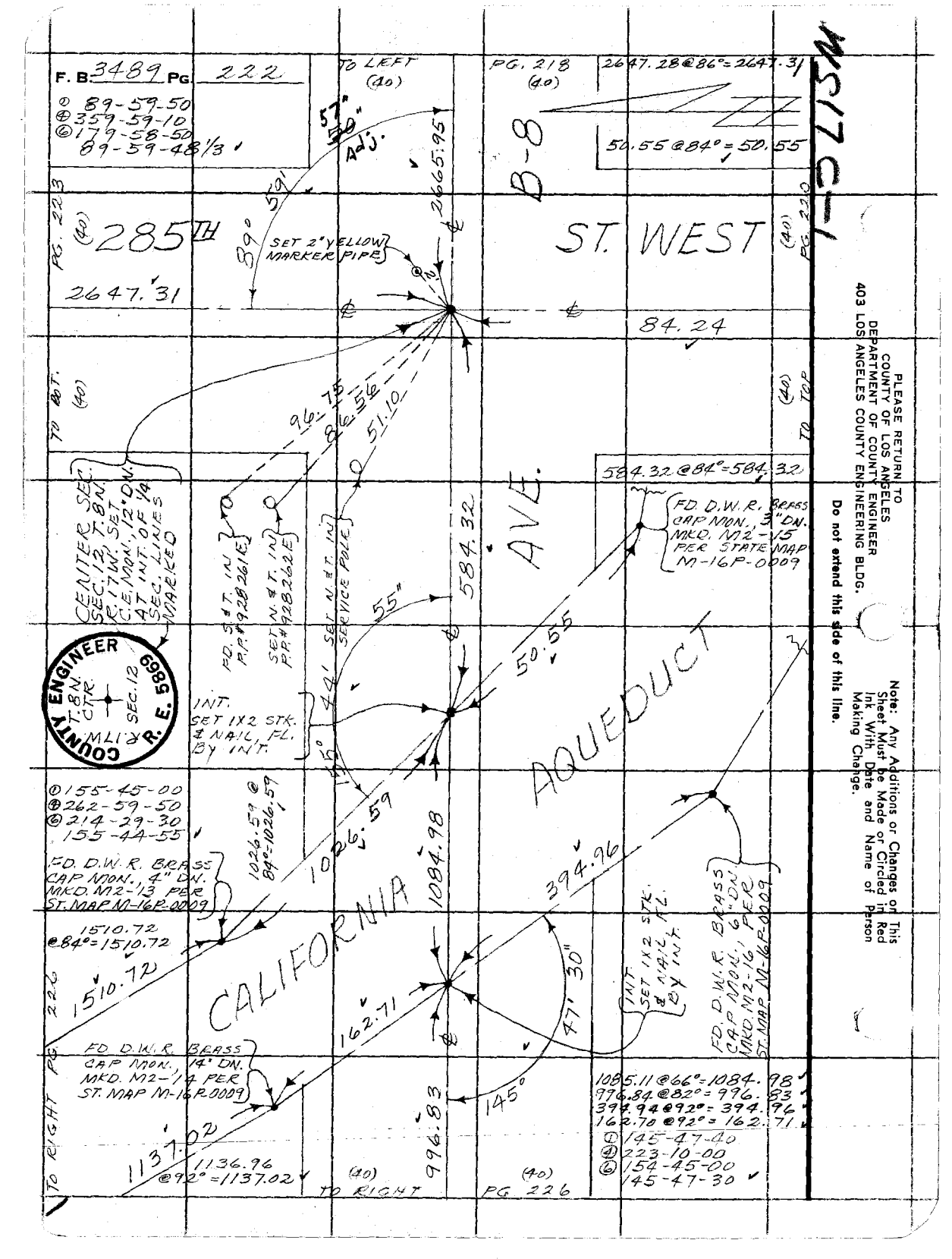
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


F. B. 3489 PG. 222
① 89-59-50
② 359-59-10
③ 179-58-50
89-59-48 1/3
TO LEFT (40)
PG. 218 (40)
2647.28 @ 86° = 2647.31
50.55 @ 84° = 50.55
57" 50" ADJ.
591
2665.95
B-8
285TH
ST. WEST
PG. 223 (40)
PG. 220 (40)
2647.31
SET 2" YELLOW MARKER PIPE
84.24
TO RT. (40)
TO TOP (40)
96.75
86.56
51.10
CENTER SEC. SEC. 12, T. 8N. R. 17W. SET C.E. MON., 12" DN. AT INT. OF ½ SEC. LINES MARKED
584.32 @ 84° = 584.32
FD. D.W.R. BRASS CAP NON., 3" DN. MKD. M2-15 PER STATE MAP M-16P-0009
AVE.
FD. S. & T. INT. P.P. #928261E
SET N. & T. INT. P.P. #928262E
584.32
55"
SERVICE POLE
44'
50.55
COUNTY ENGINEER T.8N. CTR. SEC. 12 R.E. 5869 M.L.I.R.
INT. SET 1X2 STK. & NAIL, FL. BY INT.
AQUEDUCT
15°
① 155-45-00
② 262-59-50
③ 214-29-30
155-44-55
1026.59 @ 84° = 1026.59
1026.59
1084.98
394.96
FD. D.W.R. BRASS CAP NON., 4" DN. MKD. M2-13 PER ST. MAP M-16P-0009
1510.72 @ 84° = 1510.72
1510.72
CALIFORNIA
INT. SET 1X2 STK. & NAIL, FL. BY INT.
FD. D.W.R. BRASS CAP NON., 6" DN. MKD. M2-16, PER ST. MAP M-16P-0009
162.71
47° 30"
145°
FD. D.W.R. BRASS CAP NON., 14" DN. MKD. M2-17 PER ST. MAP M-16P-0009
1137.02
1136.96 @ 92° = 1137.02
996.83
1085.11 @ 66° = 1084.98
996.84 @ 82° = 996.83
394.94 @ 92° = 394.96
162.70 @ 92° = 162.71
① 145-47-40
② 223-10-00
③ 154-45-00
145-47-30
TO RIGHT PG. 222
TO RIGHT (40)
PG. 226 (40)
M17 C-1
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by D. SAPPELL
Map No. B-5971
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 2097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 5-11-70
Indexed G. J. GALLI 19

F. B. 3189 Pg. 223

WS-17G-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WEST

FD. N. & T. IN P.P. # 928252E

FD. N. & T. IN P.P. # 707055E

AVE.

PG. 221 (50)

69.15

154.07

B

(50) PG. 219

2667.21
PER F.B. 3416-168

2667.20
PER F.B. 3416-169

TO RIGHT (50)

81.02

59° 05' 08" Adj.

(50) TO LEFT

89°

05' 52" Adj.

FD. N. & T. IN P.P. # 928253E

1/4 SECTION CORNER
BET. SECS. 1 & 12
T. 8 N., R. 17 W.
FD. C.E. MON. 12" DN.
PER F.B. 3416-169
MARKED

COUNTY ENGINEER
T. 8 N.
R. 17 W.
12
1/4 COR.
R. E. 5869

285TH ST.

2647.31

① 90-01-00
④ 00-04-30
⑥ 180-06-40
90-01-06 2/3

(40) TO LEFT

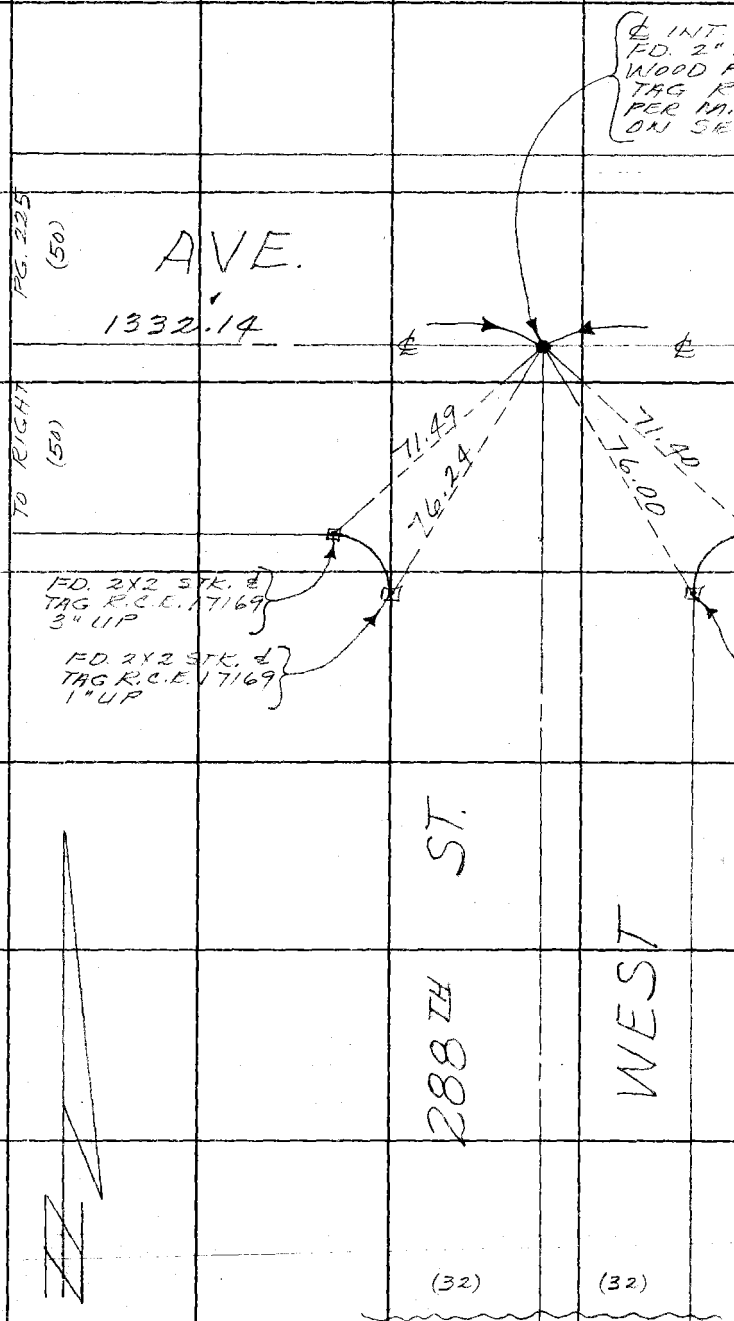
(40) PG. 222

① 89-59-00
④ 359-56-10
⑥ 179-54-20
89-59-03 1/3

16F309S CE#310 3-68

F. B. 3489 PG. 224

1332.17 @ 80° = 1332.14 ✓



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. B-537
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MALIBU/CA
Notes J.M. Date 5-13-70
Indexed C.J. GALLI 07 19 70

F. B. 3489 Pg. 225

WS17C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO ROT. (50)

PG. 226 (50)

WEST

2647.96
PER F.B. 3416-171

R.P. FD 1" I.P. 12" DN. CEM. PL. & C.E. TAG

R.P. FD 2" I.P. 12" DN. CEM. PL. & C.E. TAG

48° 39" 50"
3416-172

90°
PER F.B.

00'
3416-172

38° 45"

89°
PER F.B.

10.17

70.72
TAN.

70.72
TAN.

70.73
TAN.

PG. 228 (50)

AVE.

2667.61
PER F.B. 3416-172

C

1332.14

PG. 224 (50)

TO RIGHT (50)

TO LEFT (50)

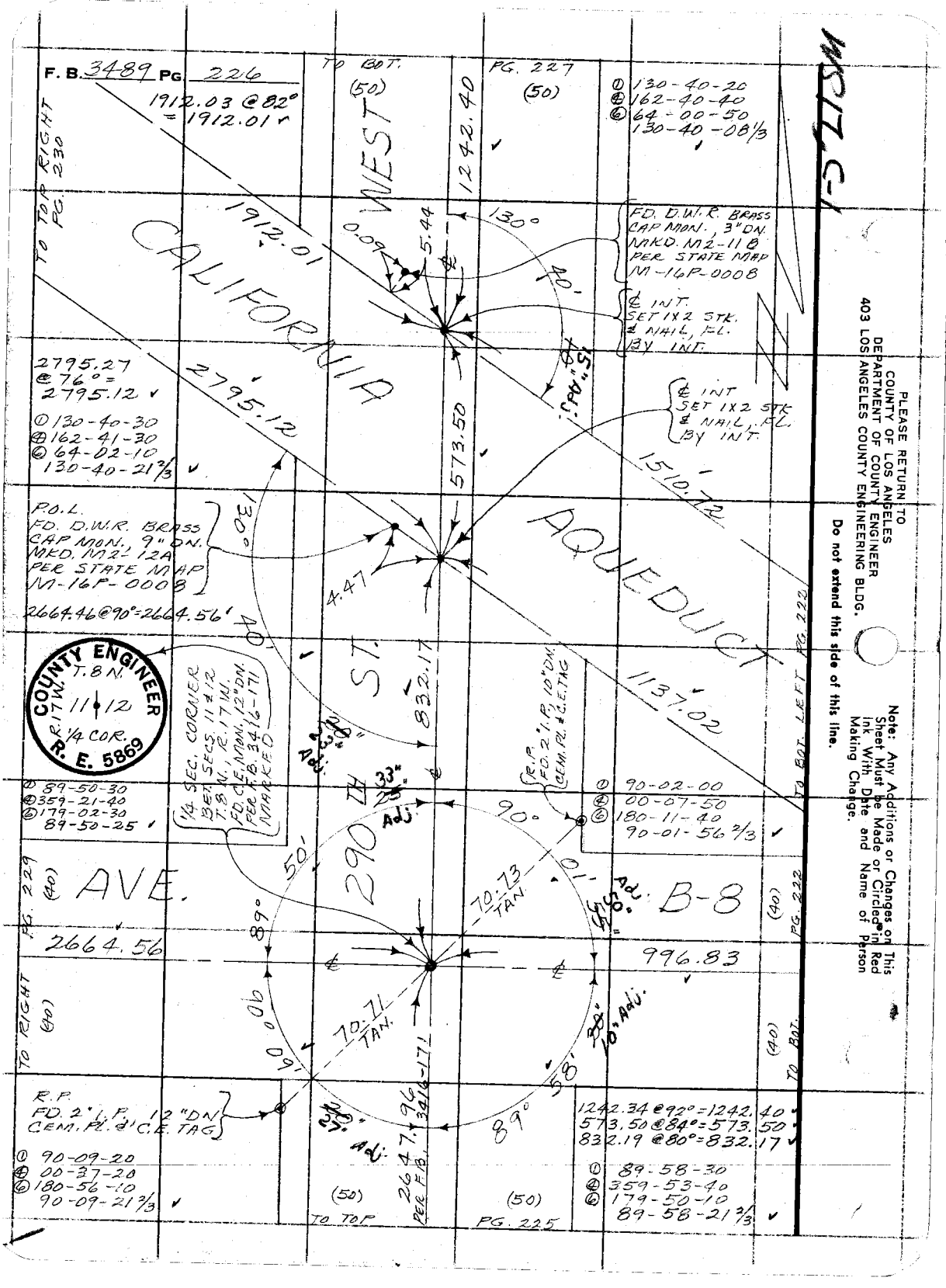
290 TH ST.

R.P. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

SECTION CORNER
SECS. 11, 12, 13 & 14
T. 8 N., R. 17 W.
FD. C.E. NAIL, 12" DN.
PER F.B. 3416-172
MARKED

COUNTY ENGINEER
T. 8 N.
R 17 W
11 12
14 13
R. E. 5869

16F309S CE#310 3-68


F. B. 3489 PG. 226
1912.03 @ 82°
= 1912.01
TO TOP RIGHT PG. 230
1912.01
CALIFORNIA
2795.27
@ 76° =
2795.12
2795.12
P.O.L.
FD. D.W.R. BRASS CAP MON., 9" DN. NKD. NN2-12A PER STATE MAP M-16P-0008
2664.46 @ 90° = 2664.56'
COUNTY ENGINEER
T. 8 N.
11 12
R. 17 W.
1/4 COR.
R. E. 5869
14 SEC. CORNER BET SECS. 11 & 12 T. 8 N., R. 17 W. FD. CE, NAIL, 12" DN. PER F.B. 3416-171 MARKED
89-50-30
359-21-40
179-02-30
89-50-25
AVE.
2664.56
TO RIGHT
R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG
90-09-20
00-37-20
180-56-10
90-09-21 2/3
(50)
TO TOP
PG. 225
2647.96 PER F.B. 3416-171
(50)
PG. 227
(50)
TO BOT.
WEST
12 42.40
FD. D.W.R. BRASS CAP MON., 3" DN. NKD. NN2-11B PER STATE MAP M-16P-0008
℄ INT. SET 1X2 STK. & NAIL, PL. BY INT.
0.09
5.44
130°
40'
15" Adj.
℄ INT SET 1X2 STK & NAIL, PL. BY INT
573.50
1510.72
AQUEDUCT
4.47
130°
40'
832.17
ST.
1137.02
TO BOT. LEFT PG. 222
R.P. FD. 2" I.P. 10" DN. CEM. PL. & C.E. TAG
90-02-00
00-07-50
180-11-40
90-01-56 2/3
33" Adj.
290'
90°
50'
89°
70.73 TAN.
01'
55" Adj.
B-8
(40)
PG. 222
996.83
70.71 TAN.
06'
09'
58'
30" Adj.
(40)
TO BOT.
1242.34 @ 92° = 1242.40
573.50 @ 84° = 573.50
832.19 @ 80° = 832.17
89-58-30
359-53-40
179-50-10
89-58-21 2/3
MSCZ-1
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D. SAPPELL
Map No. B-537
Office Work A. MITCHELL
Checked R. BONERS
Date

Survey of AVE. B-8
JN 0097.79 Tape 165 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 5-19-70
Indexed C.J. GALLI 19

F. B. 3489 Pg. 227

W.S. 17, C-1

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1450.58 & 76° = 1450.50'

1450.50

(50) PG. 230

(50) TO TOP

AVE.

WEST

FD. NAIL & T. IN 2" I.P. 12" DN. REF. P.B. 3 CEM. PL. & C.E. TAG

FD. 4 HIS. "X" IN STANDPIPE

FD. N. & T. IN PP # 70 TO 46E

10.71 ANG.

59.59

93.88

62.25

10.69 ANG.

90° 08' 09" PER P.B. 3416-168

89° 57' 01" PER P.B. 3416-168

35" 3416-168

2667.21 PER F.B. 3416-168

(50) PG. 228

B

(50) TO LEFT

R.P. FD. 2" I.P. 12" DN. CEM. PL. & C.E. TAG

SECTION CORNER SECS. 1, 2, 11 & 12 T. 8 N., R. 17 W. FD. C.E. MON., 12" DN. PER F.B. 3416-168 MARKED

COUNTY ENGINEER T. 8 N. R. 17 W. 2 1 11 12 R. E. 5869

290 TH ST.

1242.40

(50) TO TOP

(50) PG. 226

76F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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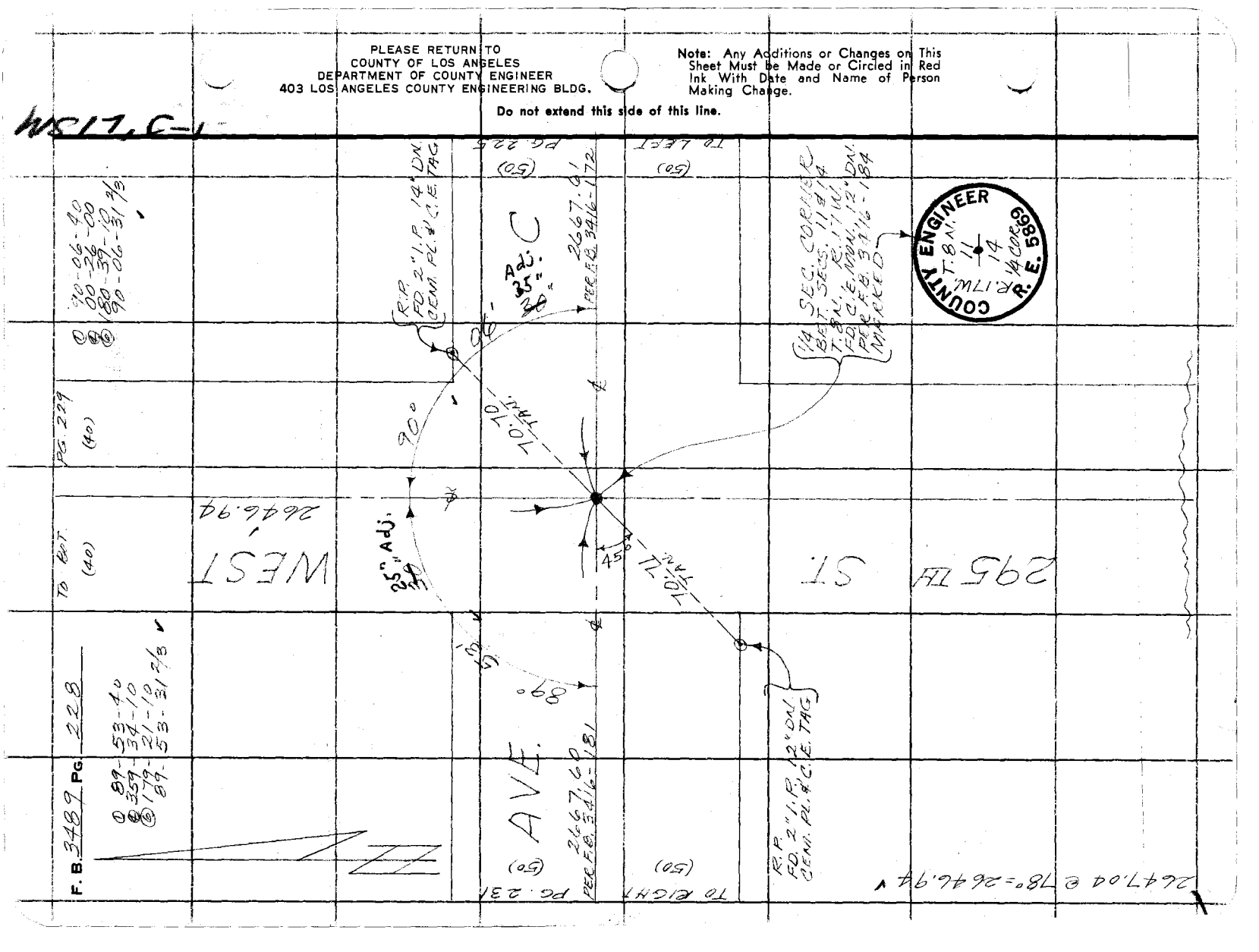
WS 17, E-1



Notes Ck'd by D. SAPPELL	Survey of AVE. B-8
Map No. B-5311	J.N. 0097.99 Tape 165 Std. 84 °F
Office Work A. MITCHELL	Surveyed by MENDONCA
Checked R. BOWERS	Notes J.M. Date 5-21-70
Date	Indexed C. J. GALLI OCT 1970

F. B. 3489 PG. 229

W.S.17, S-1

TO RIGHT (40) PG. 230 (40)

① 89-55-20
② 359-41-20
③ 179-32-10
89-55-21 2/3

WEST 2647.92

2661.77 @ 92° = 2661.91
2647.75 @ 94° = 2647.77

SET CHI S. "+" IN 3" STANDPIPE

19" 20" Adj.

55'

89°

R.P. SET 2" I.P. 18" DN. CEM. PL. & C.E. TAG

PG. 232 (40)

2661.91

34.89

45°

56.57 TAN.

56.57 TAN.

2664.56

(40) PG. 228

TO RIGHT (40)

AVE.

B-8

(40) TO LEFT

R.P. SET 2" I.P. 18" DN. CEM. PL. & C.E. TAG

CENTER SECTION SEC. 11, T.8N., R.17W. SET C.E. MON., 12" DN. BY INT. OF 1/4 SEC. LINES MON. MKD.

COUNTY ENGINEER T.8N. R.17W. CTR. SEC. 11 R. E. 5869

2646.94

295TH ST.

(40) TO TOP (40) PG. 228

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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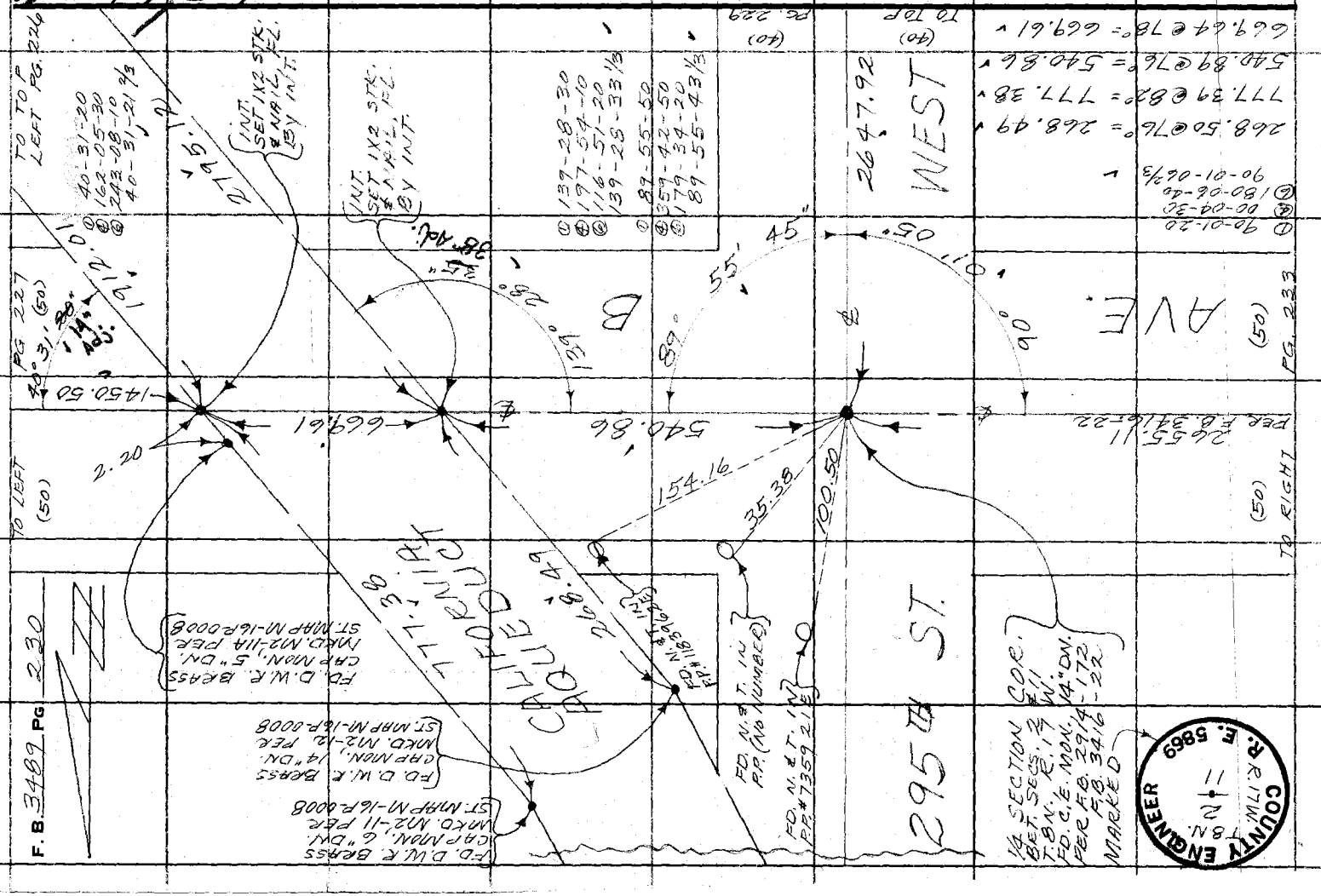
Do not extend this side of this line.

WS 17C-1



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked K. BOWERS
Date

Survey of AVE. B-8
JN 097799 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes T.M. Date 5-26-70
Indexed G. L. GALLI OCT 1970

F. B. 3189 PG. 231

W.S. 17, C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT (50) PG. 234

TO LEFT (50) PG. 228

(50) (50)

AVE. B

WEST

300TH ST.

FD. SPK. & TIN IN PAVEMENT

R.P. FD. 2" I.P. 10" DN CEM. PL. & C.E. TAG

FD. SPK. & TIN IN PAVEMENT

R.P. FD. 2" I.P. 6" DN CEM. PL. & C.E. TAG

FD. N. & T. IN P.P. #70701 I.E.

FD. N. & T. IN R.P. (NO NUMBER)

SECTION CORNER SECS. 10, 11, 14 & 15 T. 8 N., R. 17 W. FD. C.E. NAIL 4" UP PER F.B. 3416-181 MARKED

N 57° 55" W 3416-181

S 89° 50" E PER F.B. 3416-181

S 89° E PER F.B. 3416-174

S 58° 15" E 3416-181

2644.79 PER F.B. 3416-181

2638.38 PER F.B. 3416-174

2667.60 PER F.B. 3416-181

70.72

11.18

167.02

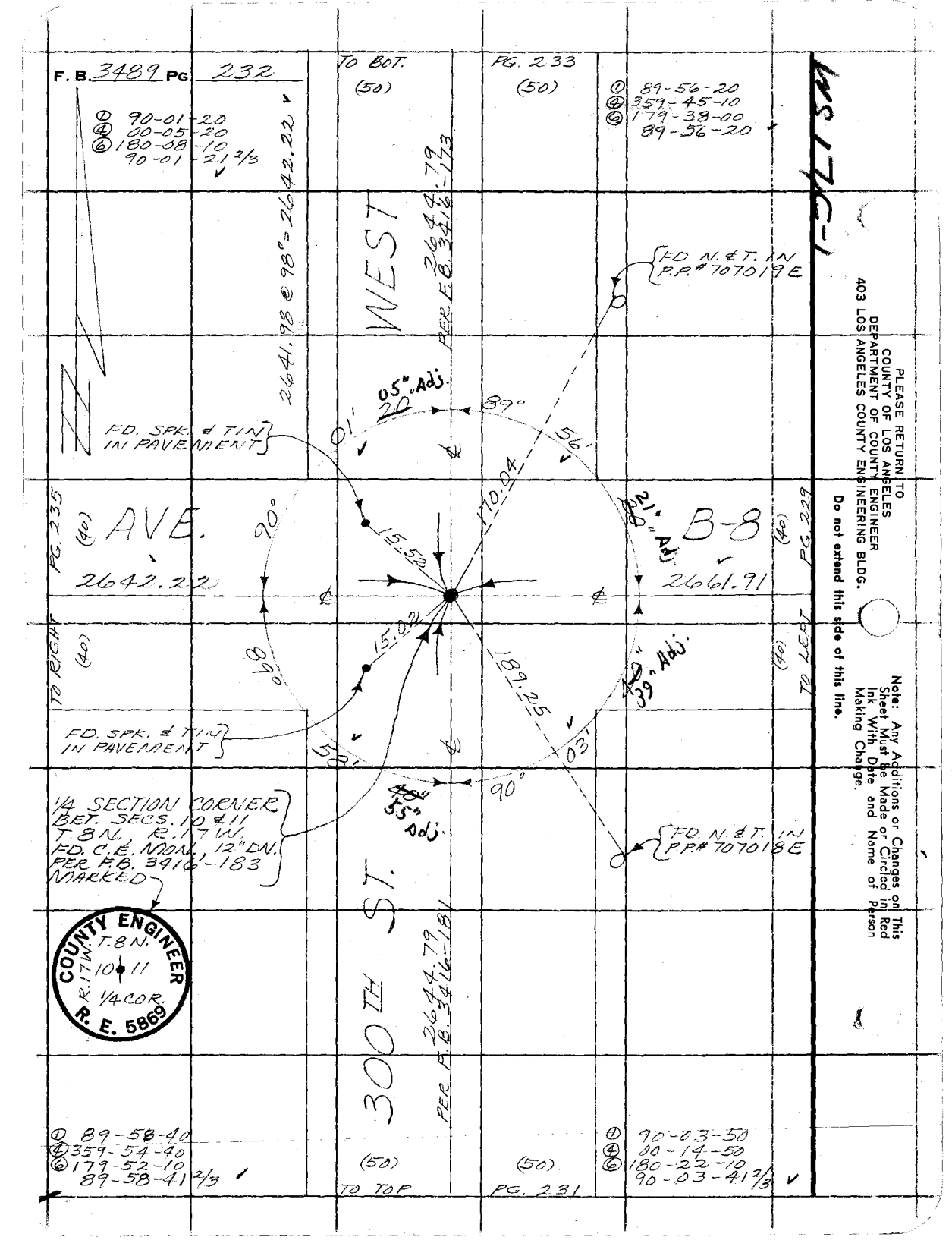
70.72

11.37

181.52

COUNTY ENGINEER
R. 17 W. T. 8 N.
10 | 11
15 | 14
R. E. 5869

76F309S CE#310 3-68


F. B. 3489 PG. 232
① 90-01-20
④ 00-05-20
⑥ 180-38-10
90-01-21 2/3
2641.98 @ 98" = 2642.22
TO BOT. (50)
PG. 233 (50)
① 89-56-20
④ 359-45-10
⑥ 179-38-00
89-56-20
WEST
PER F.B. 3416-173
FD. N. & T. IN P.P. # 707019E
FD. SPK. & TIN IN PAVEMENT
01' 05" Adj. 20
89°
56'
170.94
21' 38" Adj.
B-8
2661.91
PG. 235 (40)
AVE.
2642.22
90°
15.52
PG. 226 (40)
TO RIGHT (40)
89°
15.02
189.25
03'
39" Adj.
TO LEFT (40)
FD. SPK. & TIN IN PAVEMENT
50'
90°
40' 35" Adj.
1/4 SECTION CORNER BET. SECS. 10 & 11 T. 8 N., R. 17 W. FD. C.E. MONU. 12" DN. PER F.B. 3416-183 MARKED
COUNTY ENGINEER
T. 8 N.
R. 17 W.
10 11
1/4 COR.
R. E. 5869
300 H ST.
PER F.B. 3416-181
2644.79
① 89-58-40
④ 359-54-40
⑥ 179-52-10
89-58-41 2/3
(50)
TO TOP
(50)
PG. 231
① 90-03-50
④ 90-14-50
⑥ 180-22-10
90-03-41 2/3
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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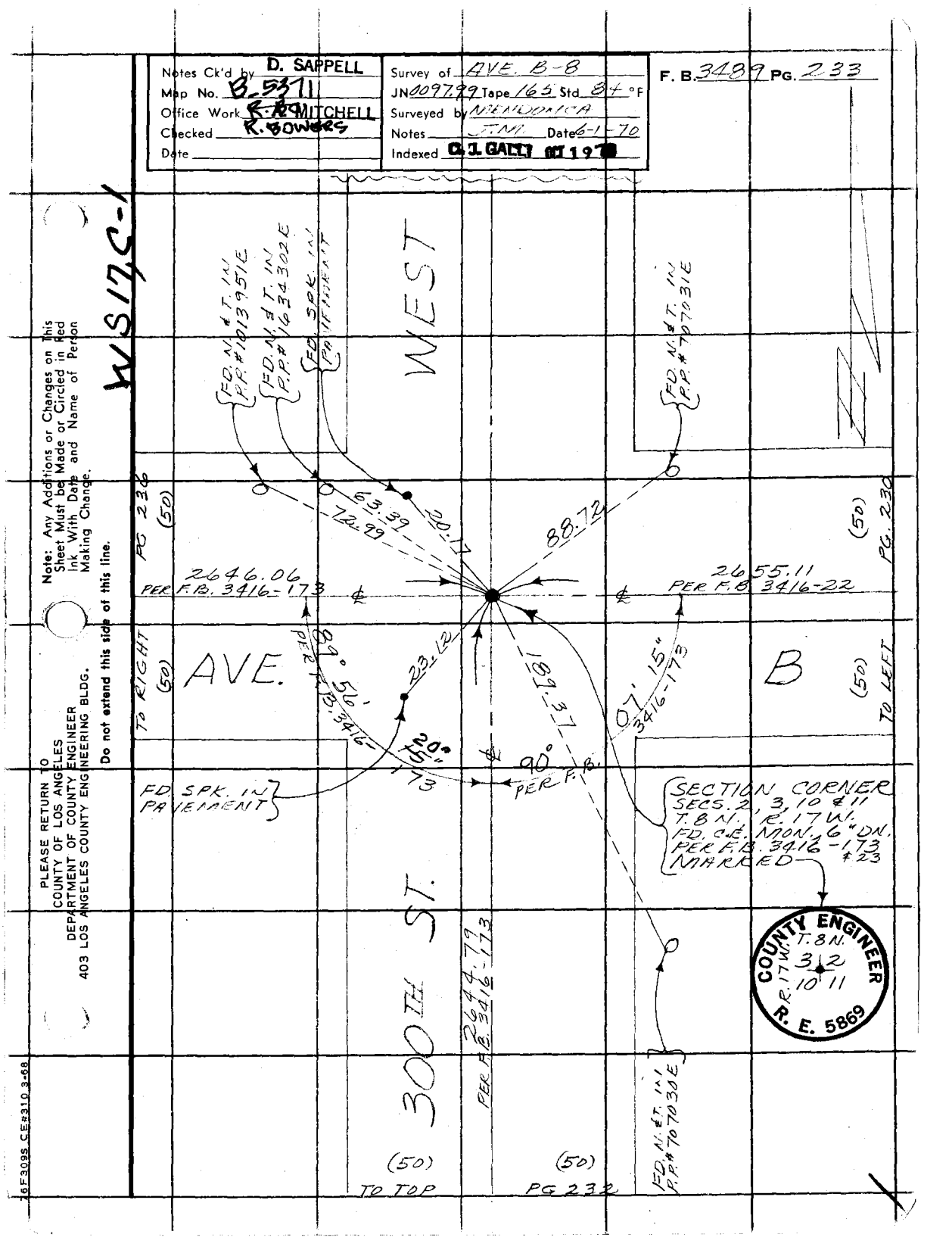
Notes Ck'd by D. SAPPELL
Map No. B-5311
Office Work R. MITCHELL
R. BOWERS
Checked
Date
Survey of AVE. B-8
JN 009799 Tape 165 Std. 84 °F
Surveyed by NEANDONICA
Notes J.M. Date 6-1-70
Indexed C.I. GALLI 1970
F. B. 3489 PG. 233
W 5175-1
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
WEST
AVE.
B
300TH ST.
FD. N. & T. IN PP# 1013951E
FD. N. & T. IN PP# 1634302E
FD. SPK. IN PAVEMENT
FD. N. & T. IN PP# 707031E
PG 236 (50)
PG. 230 (50)
2646.06 PER F.B. 3416-173
2655.11 PER F.B. 3416-22
63.39
72.99
20.17
88.72
89° 56' PER F.B. 3416-173
23.12
189.37
90° PER F.B.
07' 15" 3416-173
TO RIGHT (50)
TO LEFT (50)
FD. SPK. IN PAVEMENT
SECTION CORNER SECS. 2, 3, 10 & 11 T. 8 N., R. 17 W. FD. CE. MON. 6" DN. PER F.B. 3416-173 #23 MARKED
COUNTY ENGINEER T. 8 N. R. 17 W. 3 2 10 11 R. E. 5869
2644.79 PER F.B. 3416-173
(50) TO TOP
(50) PG 232
FD. N. & T. IN PP# 707031E
16F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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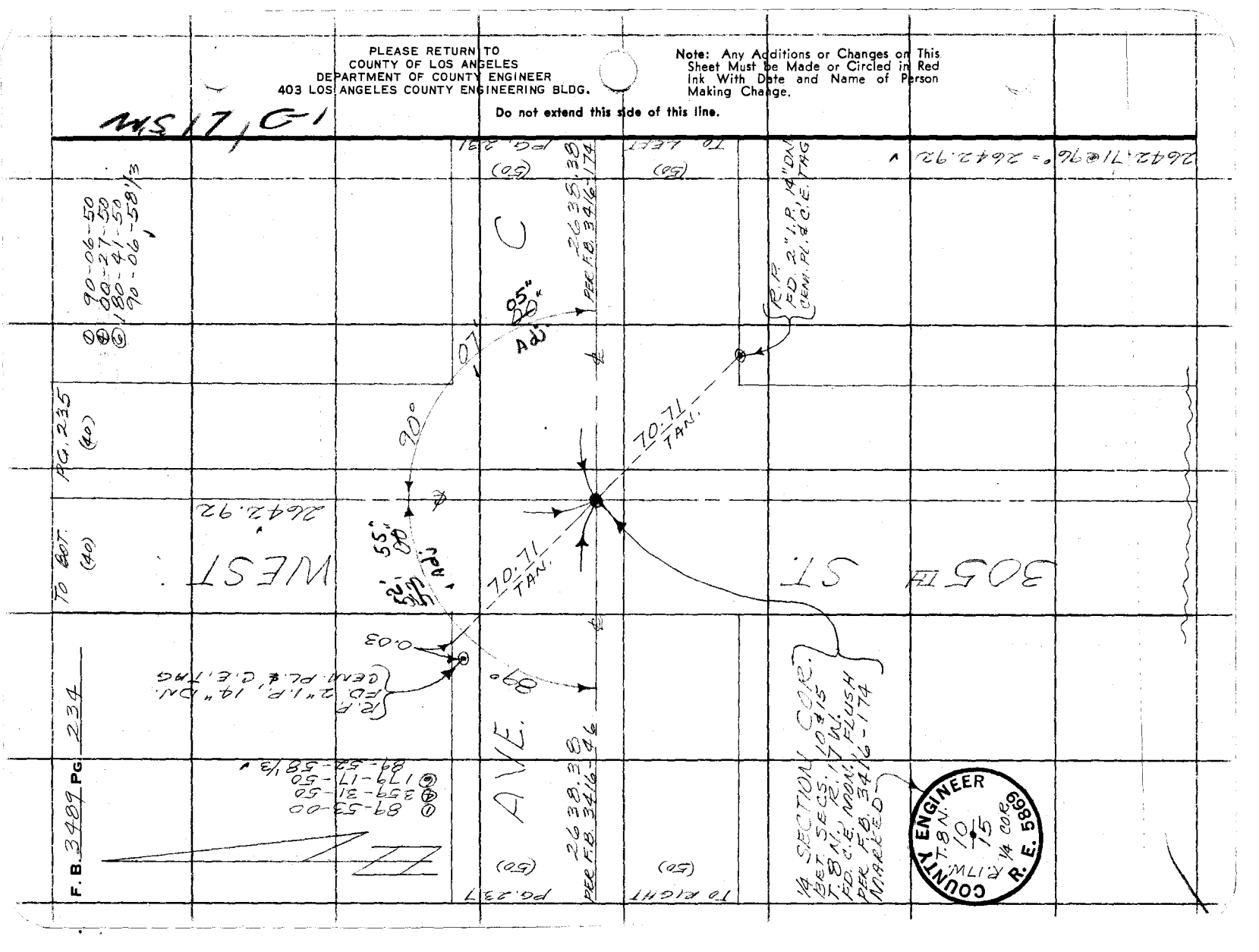
WS 17, G1



Notes Ck'd by D. SAPPELL
Map No. B-5311
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 1097.99 Tape 165 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-14-70
Indexed G. GALLI 07 19 70

F. B. 3489 PG. 235

WSP 17 C-1

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO EAST (40) PG. 236

(40) PG. 236

WEST

2643.30

SET 2" YELLOW MARKER PIPE

R.P. SET 2" I.P. 12" DN. CEM. PL. & C.E. TAG

2642.39 @ 96° - 2642.60
2642.79 @ 95° - 2643.10

PG. 238 (40)

AVE.

2642.60

B-8

2642.22

(40) PG. 232

TO RIGHT (40)

TO LEFT (40)

56.57 TAN.

3'

45°

56.57 TAN.

56.57 TAN.

45°

89°

R.P. SET 2" I.P. 12" DN. CEM. PL. & C.E. TAG

CENTER SECTION
SEC. 10 T. 8 N. R. 17 W.
SET C.E. MON. 12" DN.
BY INT. OF 1/4
SEC. LINES
MON. MARKED

COUNTY ENGINEER
T. 8 N.
R. 17 W.
CTR.
SEC. 10
R. E. 5869

305TH ST.

2642.92

(40) To TOP

(40) PG. 234

① 89-56-10
② 359-44-30
③ 179-37-00
89-56-10

76F309S CE#310 3-68

PLEASE RETURN TO
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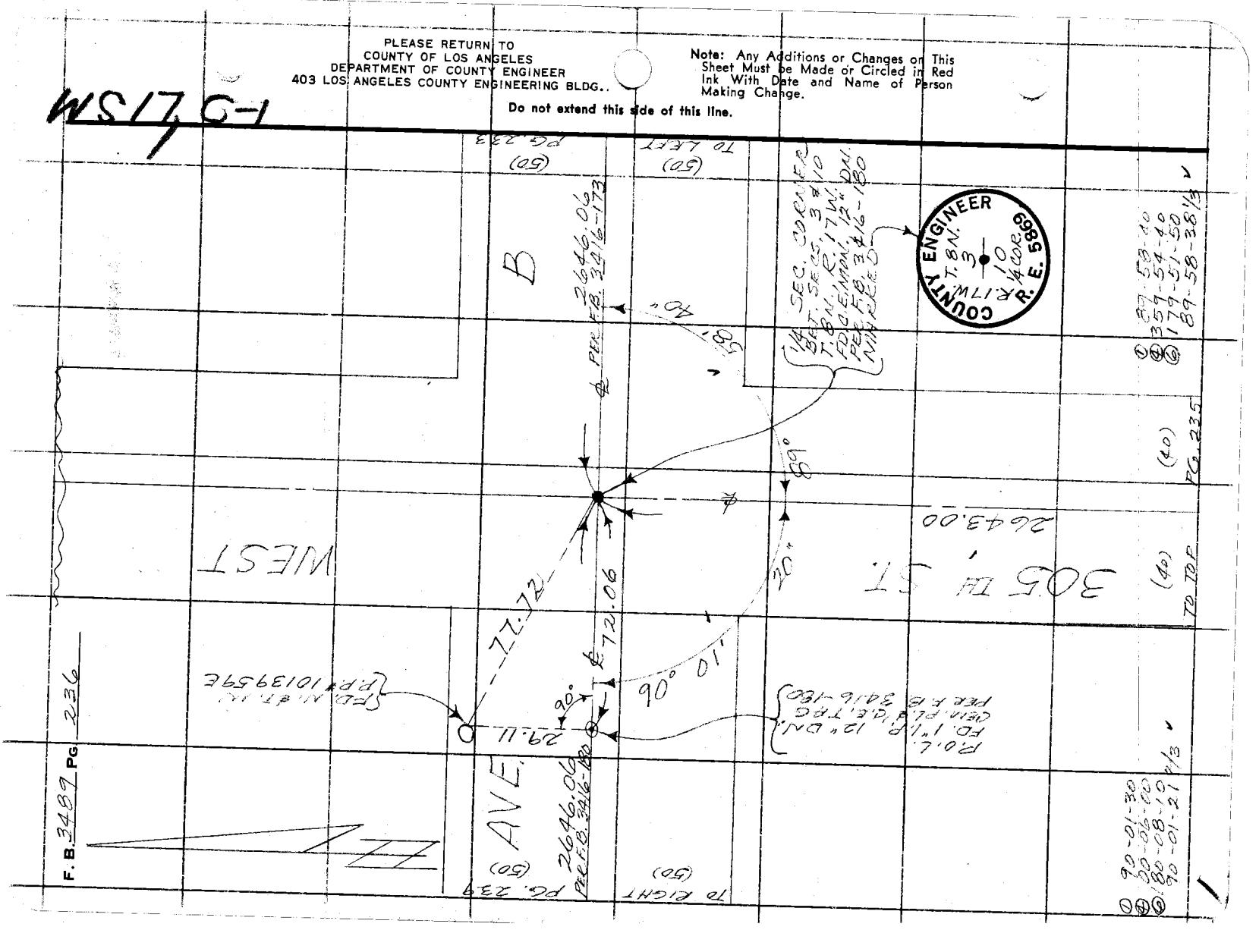
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG..

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

F-67SM



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-3
JN 097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes F.M. Date 8-27-70
Indexed G. GALLI OCT 197

F. B. 3489 PG. 237

W.S. 17, 54

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LOT. PG. 238

(50) WEST

3472.33 PER F.B. 3416-46

(50)

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

49° 50' PER F.B. 3416-253

90° PER F.B.

70.71

45°

90°

70.71

105° PER F.B. 3416-46

PG. 240 (50) AVE.

90° PER F.B. 3416-253

2671.14 PER F.B. 3416-253

C (50) PG. 234

2638.38 PER F.B. 3416-46

TO RIGHT (50)

(50) TO LEFT

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

SECTION CORNER
SECS. 9, 10, 15 & 16
T. 8 N., R. 17 W.
FD. C.E. MON. FLUSH
PER F.B. 3416-46
MARKED

310TH ST.

COUNTY ENGINEER
T. 8 N.
R. 17 W.
9 | 10
16 | 15
R. E. 5869

6F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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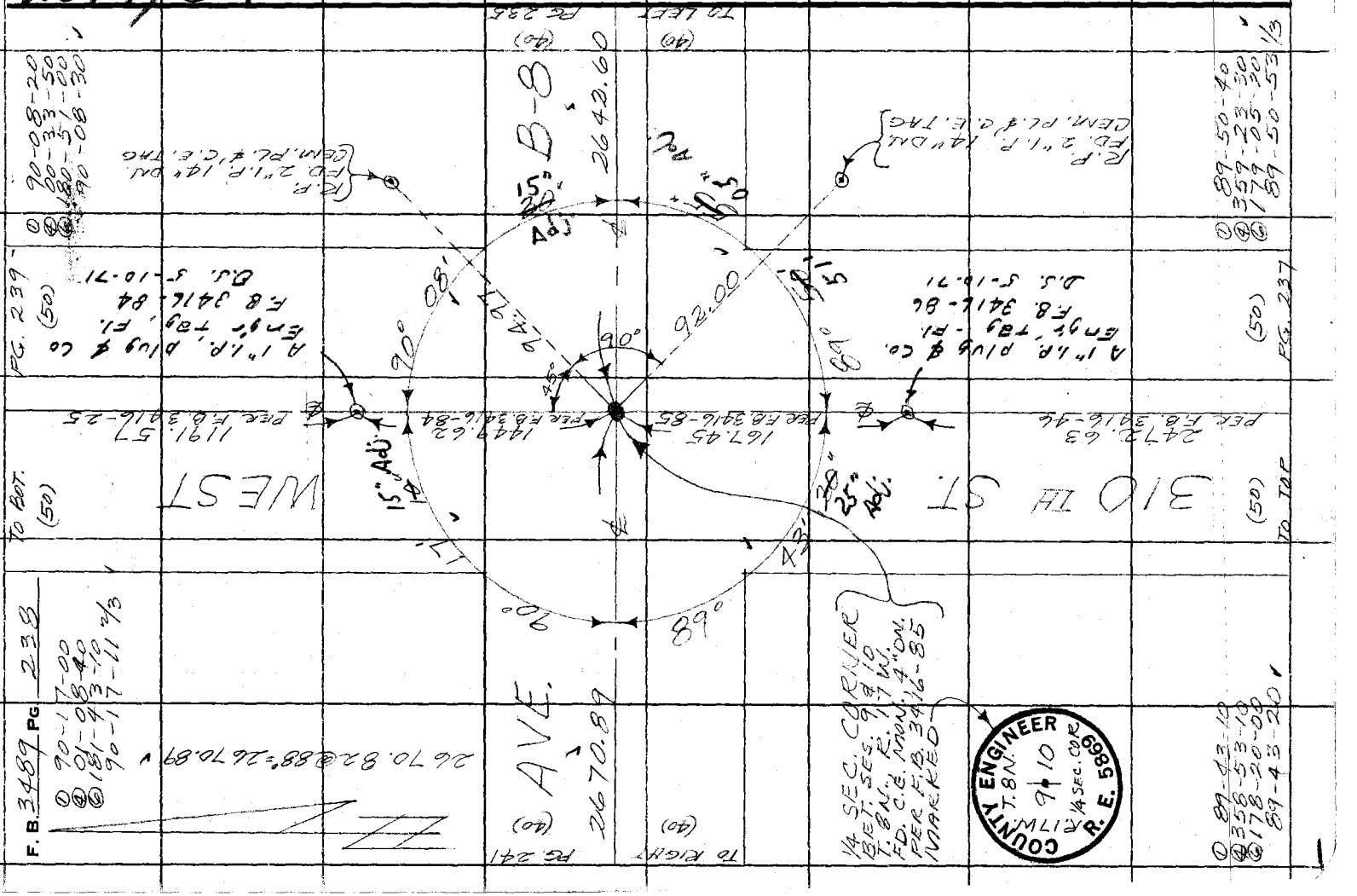
WS17, C-1



Notes Ck'd by D. SAPPELL
Map No. B-5371
Office Work A. MITCHELL
Checked R. BOWERS
Date

Survey of AVE. B-8
JN 009799 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 8-26-70
Indexed B. J. GALLI OCT 1970

F. B. 3489 PG. 239

HWY 17 C-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

WEST

FD. N. & T. IN P.P. #1013967E

FD. N. & T. IN P.P. #1699005E

AVE.

B

(50) PG. 242

(50) PG. 236

2670.70 PER F.B. 3416-245

2646.06 PER F.B. 3416-180

(50) TO RIGHT

(50) TO LEFT

82.01

70.70

70.70

89° 49' PER F.B.

89° PER F.B.

54' 20" 3416-25

07" 3416-245

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 8" DN. CEM. PL. & C.E. TAG

SECTION COR. SECS. 3, 4, 9 & 10 T. 8 N., R. 17 W. FD. C.E. MON., FLUSH PER F.B. 3416-25, F.B. 3416-245 MARKED

COUNTY ENGINEER T. 8 N. R. 17 W. 4 3 9 10 R. E. 5869

310 TH ST.

1191.57 PER F.B. 3416-25

(50) TO TOP

(50) PG. 238

16F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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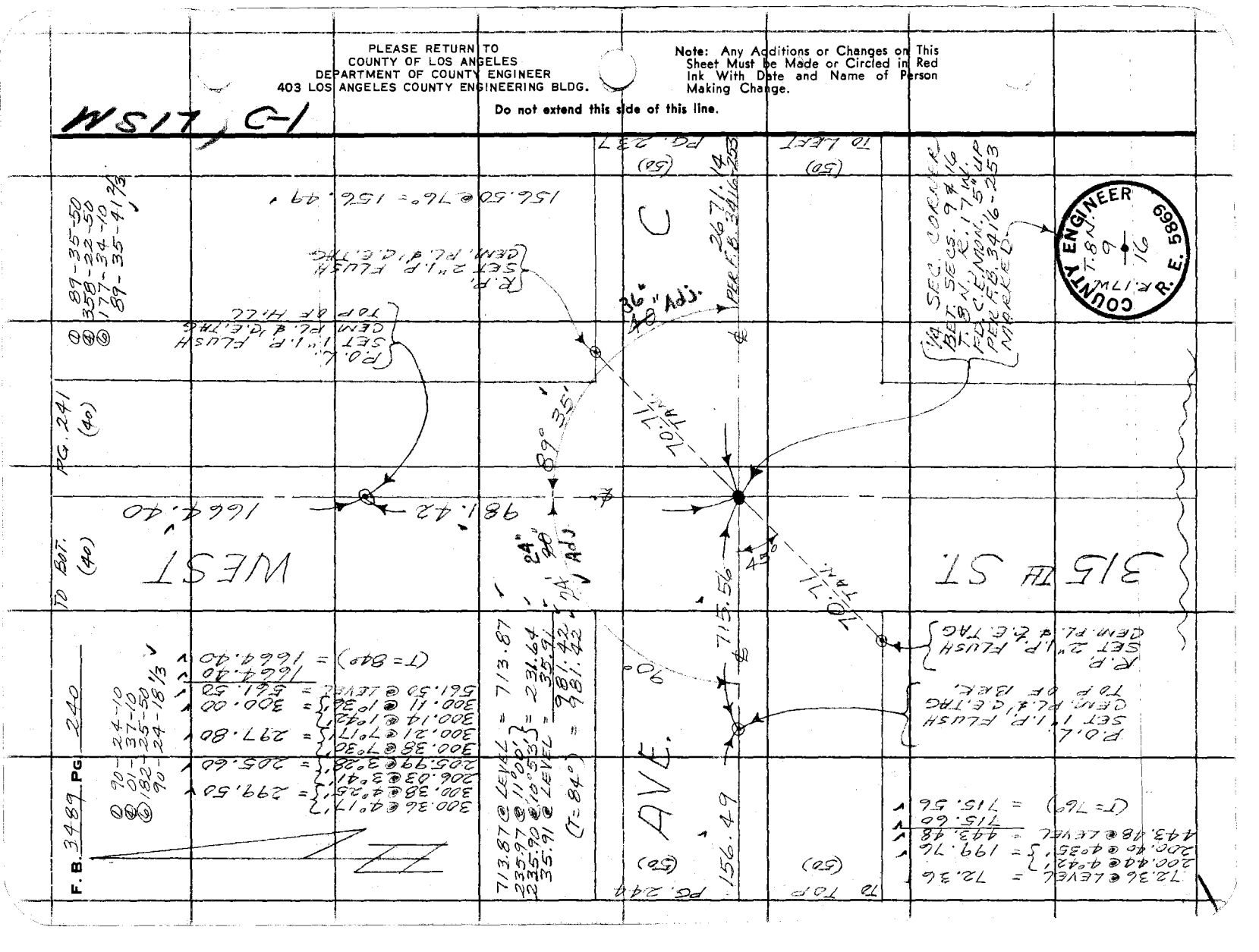
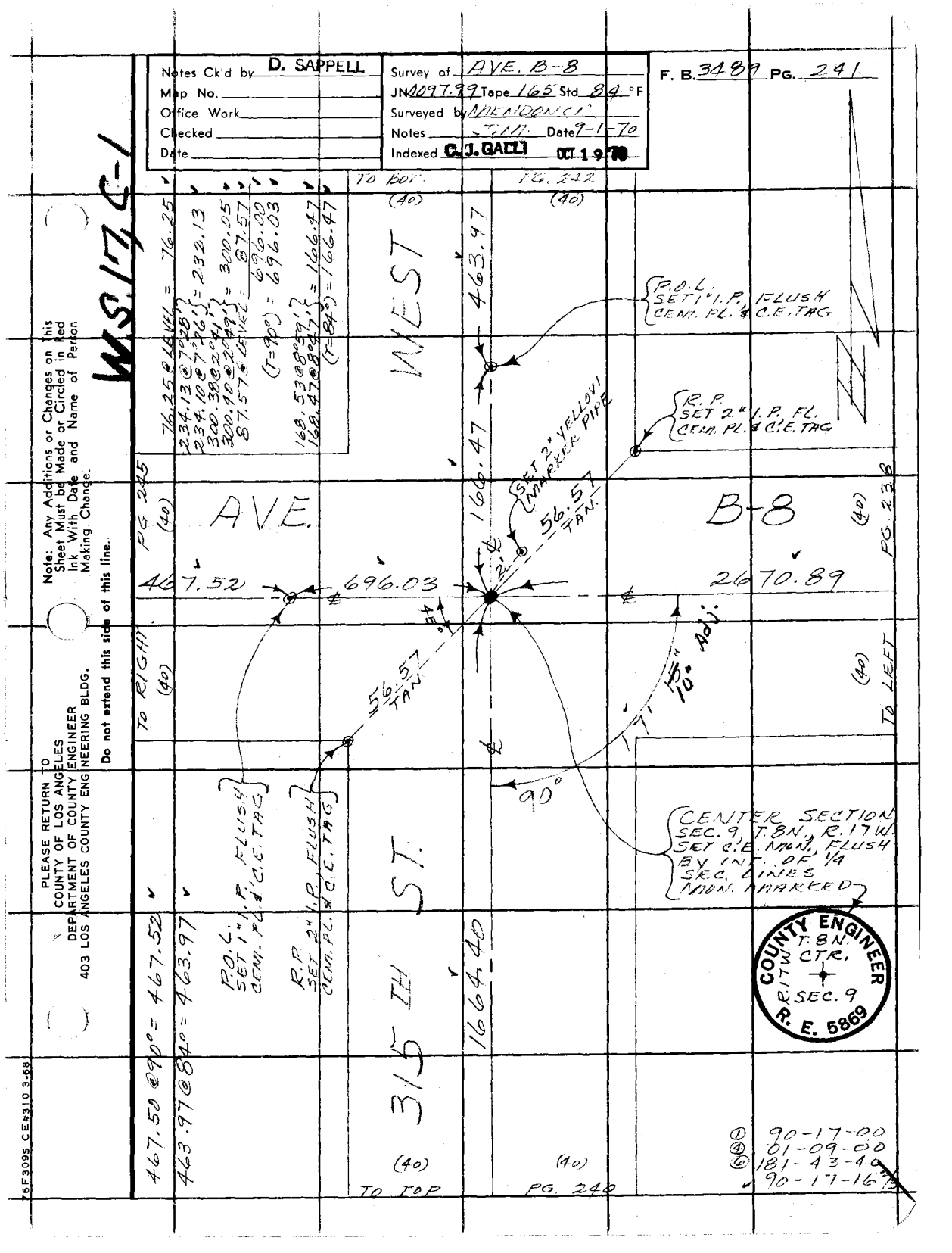
Do not extend this side of this line.

W 17, C-1




Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 1097.99 Tape 165 Std 84 °F
Surveyed by MACDONALD
Notes T.M. Date 9-1-70
Indexed C.J. GALLI OCT 1970
F. B. 3489 Pg. 241
WS 17 C-1
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE#310 3-68
AVE.
B-8
315 ST.
INVEST
TO RIGHT
TO LEFT
TO TOP
PG. 240
PG. 242
PG. 245
PG. 238
(40)
467.52
696.03
2670.89
463.97
166.47
1664.40
56.57 TAN.
R=40.00'
Δ=90°
10' Adj.
P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG
R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG
SET 2" YELLOW MARKER PIPE
CENTER SECTION SEC. 9, T.8N., R.17W. SET C.E. MON. FLUSH BY INT. OF 1/4 SEC. LINES MON. MARKED
COUNTY ENGINEER T.8N. R.17W. CTR. SEC. 9 R. E. 5869
① 90-17-00
④ 01-09-00
⑥ 181-43-40
90-17-16
467.59 @ 90° = 467.52
463.97 @ 84° = 463.97
76.25 @ 4°48'46" = 76.25
234.13 @ 7°28'27" = 232.13
300.38 @ 7°26'41" = 300.05
300.40 @ 20°49'41" = 87.57
87.57° DELTA = 696.00
(T=90°) = 696.03
168.53 @ 59°39'27" = 166.47
169.47 @ 59°47'27" = 166.47
(T=84°)

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS 17, C-1

F.B. 3489 PG 243

WEST

3 5TH ST

AVE.

1163.68

463.97

2016.32

536.7±

10.71 TAN.

90°

89° 49'

Δ 90° 12' ADJ.

PC 246 (50)

TO RIGHT (50)

TO LEFT (50)

PG. 239 (50)

PG. 241 (40)

TO TAP (40)

B.C. 70.70 PER F.B. 3416-245

P.O.L. FD. 2" I.P. FLUSH FL. CEM. PL. & C.E. TAG PER F.B. 3416 PG. 245

R.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

F.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

1/4 SEC. CORNER BET. SECS. 4 & 9 W. T.8N., R.17W., S.B.B.&M. FD. D.E. MONUMENT PER F.B. 3416-245 IN PAVED

COUNTY ENGINEER T.8N. R.17W. 4 9 R.E. 5985

90-10-40
00-43-20
181-05-00
90-10-50

89-49-20
359-16-50
178-55-10
89-49-11 1/3

1163.68 @ 68° = 1163.68

1606.28 @ ELEVEL = 1606.28
244.98 @ 8°42'17" = 242.09
168.00 @ LEVEL = 168.00
2016.37
(T = 80°) = 2016.32

P.C.P. SET 2" I.P. FLUSH CEM. PL. & C.E. TAG

6F3095 CE#310 3-68

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 17,G-1

Notes Ck'd by D. SAPPELL
Map No. C.S.B.-53272.3
Office Work G. YAMASUMA
Checked
Date

Survey of RUE. C-B
JN 0297.99 Tape 165 Std. Bk. °F
Surveyed by LINEKOGN CO.
Notes J.M. Date 2-15-70
Indexed B.J. GALLI 07 197

F. B. 24592 PG. 243

372.77 @ LEVEL = 372.77 ✓
118.88 @ 12°50' } = 115.91 ✓
118.98 @ 13°02' }
300.34 @ 8°20' } = 297.17 ✓
300.24 @ 8°12' }
144.08 @ LEVEL = 144.08 ✓
174.26 @ 10°50' } = 171.16 ✓
174.20 @ 10°43' }
191.98 @ 7°42' } = 190.25 ✓
192.23 @ 8°14' }
298.22 @ LEVEL = 298.22 ✓
260.45 @ 6°25' } = 258.83 ✓
260.42 @ 6°19' }
1848.39 ✓
(T=92°) = 1848.49 ✓

76.58 @ LEVEL = 76.58 ✓
300.41 @ 8°13' } = 297.34 ✓
300.55 @ 8°22' }
300.25 @ 5°38' } = 298.84 ✓
300.23 @ 5°30' }
130.11 @ LEVEL = 130.11 ✓
802.87 ✓
(T=92°) = 802.91 ✓

SET 2" YELLOW MARKER PIPE

1848.49

RANCHO LINE

802.91

TO RIGHT PG. 244

RANCHO LINE

RANCHO LA LIEBRE
STATION NO. 9
FD. C.S. MON. 3" LIP
PER C.S. B. 731
F.B. 2914 - 226
MARKED

P.O.L. 1" I.P. FL. SET 1' BEL. GRD. TOP OF NAIL

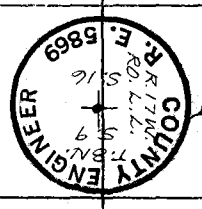
COUNTY SURVEYOR
CO. RD.
COLA. LIEBRE
STA. NO. 9
P.E. 2177

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

1-GL13M



INT. POINT SET CR. MON. IN MONUMENT BOX 12" ON EAST EDGE OF WASH

R.P. SET 2" I.P. CEM. PL. & C.L. TAG ON RANCHO LINE

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.L. TAG TOP OF RIDGE

P.O.L. SET 1" I.P. CEM. PL. & C.L. TAG TOP HILL

R.P. SET 2" I.P. FLUSH CEM. PL. & C.L. TAG ON RANCHO LINE

SET 2" YELLOW MARKER PIPE

RANCHO LINE

RANCHO LINE

TO LEFT (50)

TO TOP (50)

TO TOP (50)

TO BOT.

PG. 240

PG. 243

PG. 245

PG. 251

C

A = 89°-35'-40"
D = 358°-21'-50"
L = 184°-35'-28" 1/3

R = 50.00

89°

50.00

50.00

502.91

300.88

156.49

291.59

208.24

295.77

591.36

(50)

(50)

(50)

F. B 3489 PG 244

(T=92°) = 300.86
300.86
252.58 @ 64°42' } = 250.86
252.63 @ 64°48'
50.00 @ LEVEL = 50.00

(T=80°) = 295.77
295.78
160.78 @ 97°00' } = 158.75
160.70 @ 80°57'
137.03 @ LEVEL = 137.03

(T=76°) = 291.59
291.61
75.79 @ 100°09' } = 74.60
75.89 @ 100°35'
218.29 @ 61°19' } = 217.01
218.24 @ 61°11'

(T=80°) = 208.24
211.05 @ 92°23' } = 208.25
211.14 @ 92°28'

(T=76°) = 591.36
591.39
28.44 @ LEVEL = 28.44
196.64 @ 10°13'5" = 193.52
196.76 @ 10°20'
369.43 @ LEVEL = 369.43

76F309S CE#310 3-68

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W.S. 17 C-1

Notes Ck'd by D. SAPPELL
Map No. 656-5377-3
Office Work G. MASON
Checked
Date

Survey of AVE. 13-8
JN 029749 Tape 165 Std. @ 74° F
Surveyed by MERIDIAN
Notes
Indexed G.J. GALLI 07 19 97

F. B. 3489 PG. 245

261.23 @ 3°52'
261.19 @ 3°36'
= 260.65'

299.97 @ LEVEL
300.38 @ 3°34'
300.33 @ 3°27'
= 299.79'

236.48 @ 14°54'
236.23 @ 14°40'
256.58 @ 3°02'
256.62 @ 3°04'
= 256.23'
1345.17
(T = 92°) = 1345.24

588.20 @ LEVEL = 588.20'

167.23 @ 7°06'
167.19 @ 7°00'
= 165.94'

300.29 @ 3°27'
300.34 @ 3°35'
= 299.75'

453.74 @ LEVEL = 453.74'
1507.63
(T = 90°) = 1507.69'

97.35 @ LEVEL
300.52 @ 9°44'
300.29 @ 3°27'
300.38 @ 3°41'
308.37 @ LEVEL
= 1006.56'
(T = 76°) = 1002.10'

= 97.35'
= 296.63'
= 298.75'
= 308.37'
= 1002.05'

TO RIGHT PG. 252

(40)

(40)

90-17-00
91-09-30
181-42-30
90-17-08 1/2

90°

1507.69 ℄

AVE.

02.
ADJ.

TO BOT.

TO LEFT

300.88

P.O.C.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF RIDGE

1345.24

RANCHO LINE

1002.05

R.P.
SET 2" I.P., FL.
CEM. PL. & C.E. TAG
ON RANCHO LINE

40.00

40.00

2648.81

R.P.
SET 2" I.P., FL.
CEM. PL. & C.E. TAG
ON RANCHO LINE

PG. 246

INT. POINT
SET C.E. MON.
BY INT., FLUSH
MARKED

B-8

467.52

COUNTY ENGINEER
R.17W. T.8N.
R.O.L.L. SEC. 9
R.E. 5869

2648.91 @ 78°
= 2648.81'

(40)
TO LEFT

(40)
PG. 241

PG. 244

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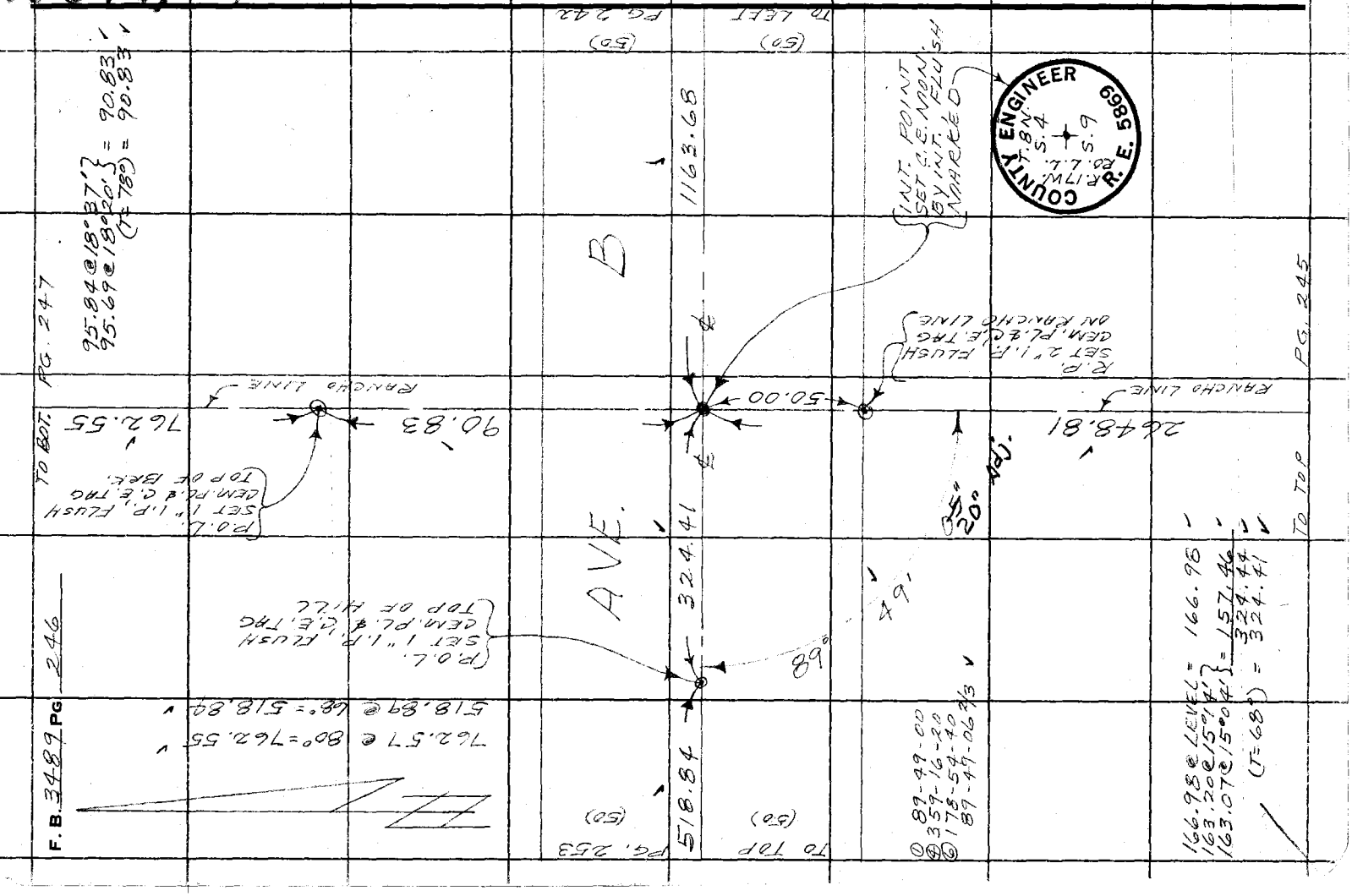
WS 17.5-1



Notes Ck'd by D. SAPPELL
Map No. C.S.6-5377-3
Office Work G. HASUDA
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 9-29-76
Indexed G. GALLI OCT 19

F. B. 3459 Pg. 247

TO BOT. PG. 245

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

50.95 @ LEVEL = 50.95
299.25 @ 6°14'17" = 297.49
300.28 @ 6°22'40" = 299.38
323.92 @ LEVEL = 323.92
(T=86°) = 971.74

47.58 @ LEVEL = 47.58
195.74 @ 9°59'17" = 192.17
195.58 @ 9°43'13" = 192.17
1352.21 @ LEVEL = 1352.21
(T=840) = 1592.96

3360.69
PER E.E. 2914-184

1592.56

RANCHO LINE

971.75

762.55

WITNESS CORNER
FD. C.E. MON.
12" DN. 2 FT ±
SOUTH OF A NEW
FENCE PER
F.B. 2914-226
MARKED
ON RANCHO
LINE

FD. 2" YELLOW
MARKER PIPE

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG.
TOP SPUR

COUNTY ENGINEER
W.C.
RO. L.L.
R. E. 5869

TO TOP PG. 246

76F3095 CE#310 3-68

F. B. 3489 PG 248

RANCHO LINE

2'

SET 2" YELLOW MARKER PIPE

RANCHO LA LIEBRE STATION NO. 10 FD. C.S. MON. 3" UP PER C.S.B. 731 F.B. 2914-225 MARKED

COUNTY SURVEYOR STA. 10 RD. LA LIEBRE R.E. 217

MON. IS ON EAST SIDE OF A WASH UNDER A FENCE

792.34'

792.33 @ 86° = 792.34'

P.O.L. SET 1" I.P. FLUSH CEM. FD. 2" C.E. TAG TOP OF SPUR

3029.10'

RANCHO LINE

SET 2" YELLOW MARKER PIPE

2'

WITNESS CORNER P.O.L. FD. 1" I.P. FLUSH CEM. FD. 2" C.E. TAG ON BROW OF FIRST HILL NORTH OF AVE. A PER F.B. 2914-225 REPLACED PIPE WITH C.E. MON. FLUSH MARKED

COUNTY ENGINEER RD. L.L. W.C. R.E. 5869

3360.69' PER F.B. 2914-184

TO TOP

PG. 247

457.09 @ AEVEL = 457.09'
300.76 @ 90°34'} = 299.34'
181.33 @ 90°32'} = 180.81'
734.53 @ LEVEL = 734.53'
276.88 @ 90°37'} = 273.35'
786.89 @ LEVEL = 786.89'
296.95 @ 90°27'} = 296.05'
(Δ = 86°) = 3029.10'

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Notes Ck'd by	Survey of AVE. C
Map No.	JN 0302.01 Tape 233 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.N. Date 12-14-70
Date	Indexed C. T. GALL DEC 15

F. B. 3489 PG. 249

J.N. 0302.01

AVE. C

LOCATION OF IMPROVEMENTS

AT INTERSECTION OF AVE. C & 280TH ST. WEST

MENDONCA
GILBRIGHT
RICKHOFF
MITCHELL

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DEPARTMENT OF COUNTY ENGINEER
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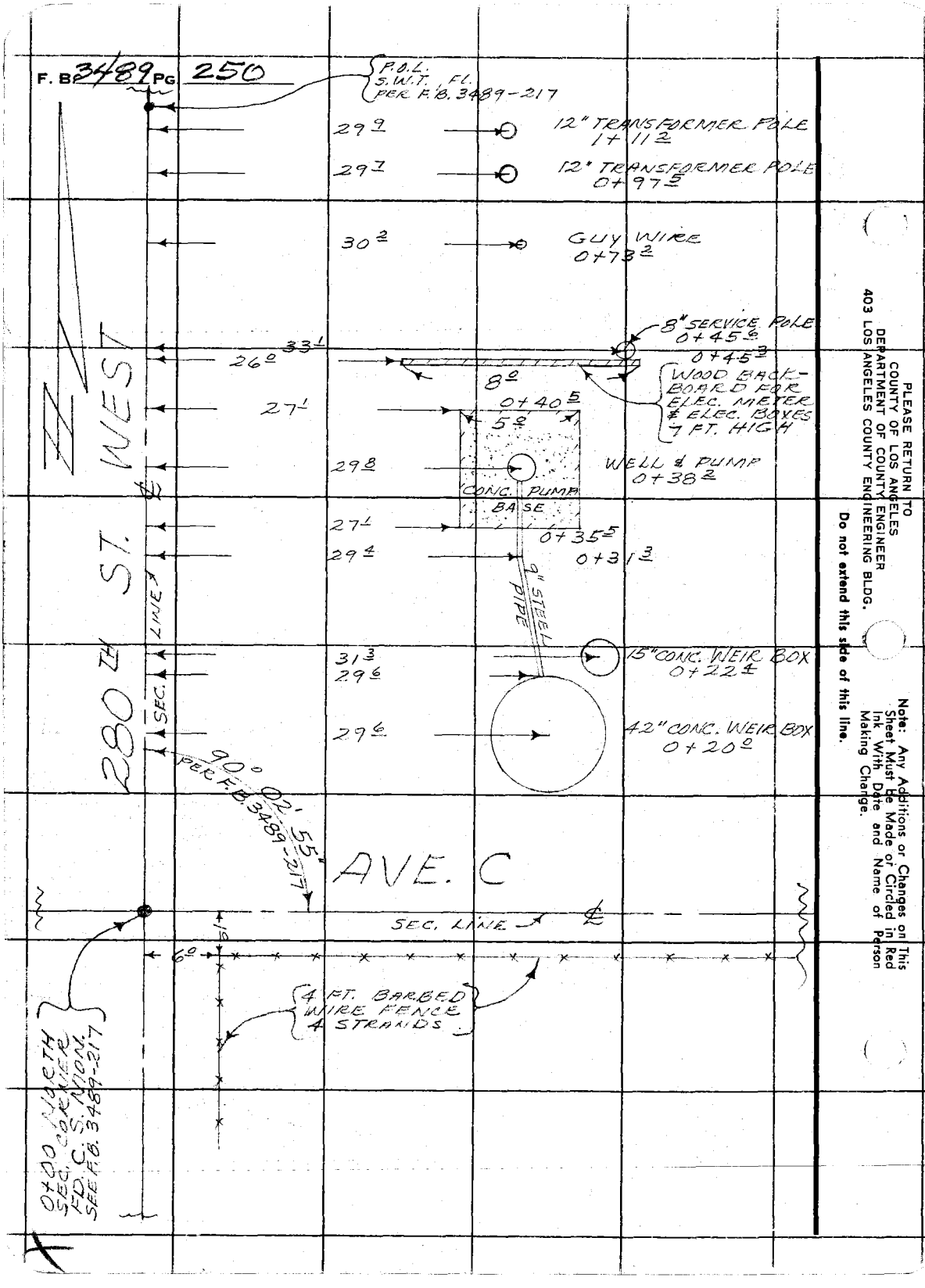
16F3095 CE#310 3-68


F. B. 3489 PG 250
P.O.L. S.W.I.T. FL. PER F.B. 3489-217
12" TRANSFORMER POLE 1+11.2
12" TRANSFORMER POLE 0+97.5
GUY WIRE 0+73.2
8" SERVICE POLE 0+45.6 0+45.3
WOOD BACK-BOARD FOR ELEC. METER & ELEC. BOXES 7 FT. HIGH
0+40.5
WELL & PUMP 0+38.2
CONC. PUMP BASE
0+35.5
0+31.3
9" STEEL PIPE
15" CONC. WEIR BOX 0+22.4
42" CONC. WEIR BOX 0+20.0
280 TH ST. WEST
SEC. LINE
90° 02' 55" PER F.B. 3489-217
AVE. C
SEC. LINE
4 FT. BARBED WIRE FENCE 4 STRANDS
0+00 NUETH SEC. CORNER FD. C.S. MON. SEE F.B. 3489-217
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0097.99 Tape 165 Std 84 °F
Surveyed by NORTHROP/CA
Notes J.M. Date 10-1-70
Indexed S. J. GALILI JL 27 71

F. B. 3489 PG. 251

W.S. M.C.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO RIGHT (50) PG. 254

166.90 @ LEVEL = 166.90
247.34 @ 70° 41' = 245.46
247.41 @ 70° 41' = 412.36
(Δ = 78°) = 412.34

591.30

412.34

TO RIGHT (50) PG. 254

P.O.L. SET 1" I.P. FLUSH CEM. PC. & C.E. TAG SIDE HILL

FD. 2" YELLOW MARKER PIPE

35' 30" 3416-254

320 TH

89° PER F.B.

ST. WEST

PG. 252 (50)

26651.11 PER F.B. 3416-254

TO RIGHT (50)

89° PER F.B. 54' 35" 3416-254

FD. 2" YELLOW MARKER PIPE

SECTION CORNER SECS. 8, 9, 16 & 17 T. 8 N., R. 17 W. FD. C.E. MON., 3" UP PER F.B. 3416-254 MARKED

AVE.

2639.28 PER F.B. 3416-254

(50) TO RIGHT

(50) PG. 254

COUNTY ENGINEER T. 8 N. 8 9 16 17 R. 17 W. R.E. 5985

16F3095 CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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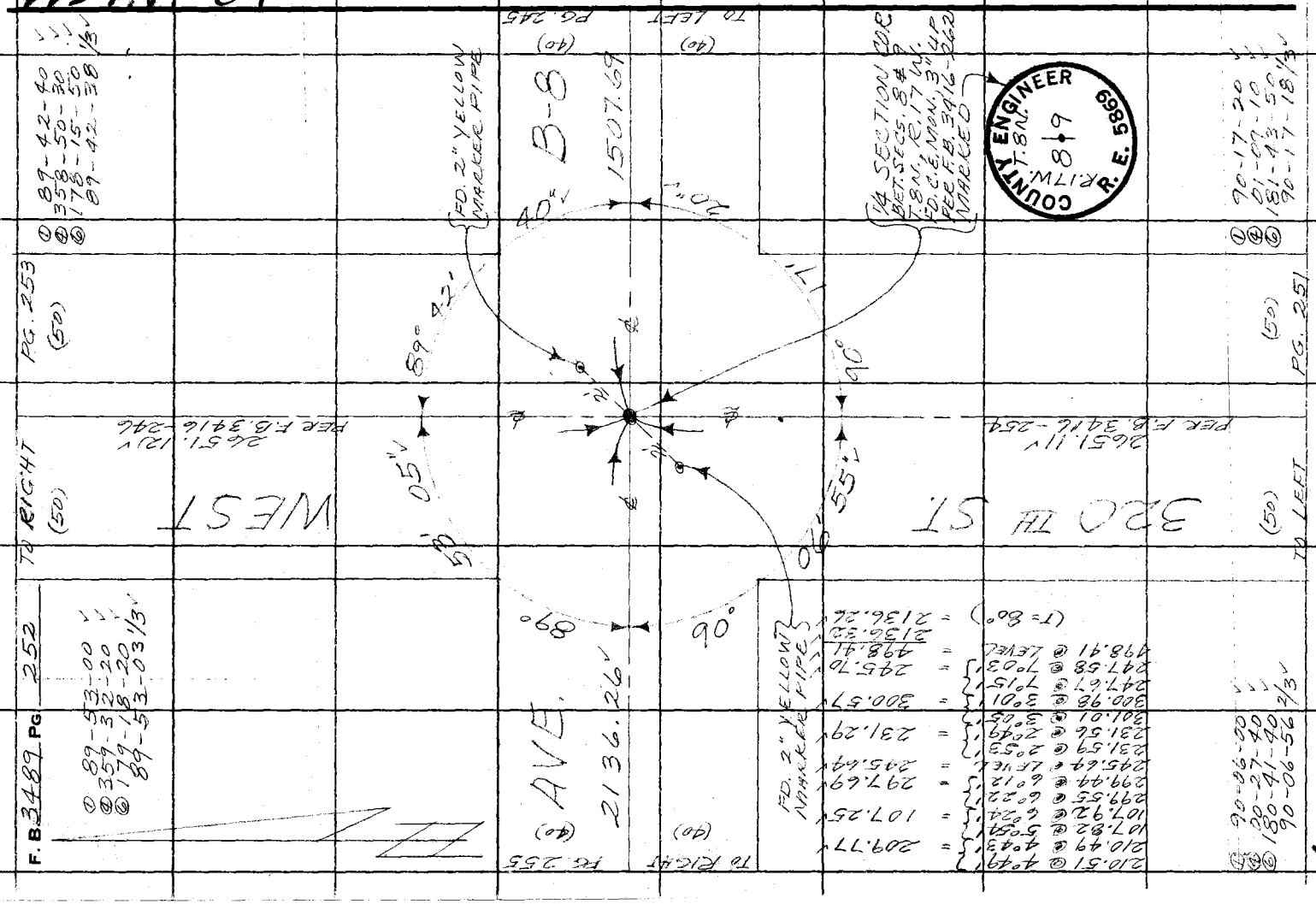
WS 17 C-1



Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-B
JN 009799 Tape 165 Std S4 °F
Surveyed by MERIDIAN
Notes J.M. Date 10-5-70
Indexed by GALLI JL 27 70

F. B. 3489 PG. 253

W.S. 17, E-1

TO LEFT (50) PG. 246 (50)

664.05 @ 68° = 663.706 ✓

518.84

663.98 ✓

B

P.O.L.
SET 1" I.P., FLUSH
CEM. PL. & C.E. TAG
TOP HILL

FD. 2" YELLOW MARKER PIPE

90° PER F.B.

10.55'
3416-246

320TH ST.

WEST (50) PG. 255

2651.12' ✓
PER F.B. 3416-246

09.10' ✓
3416-246

90° PER F.B.

(50) TO TOP

FD. 2" YELLOW MARKER PIPE

SECTION CORNER
SECS 4, 5, 8 & 9
T. 8 N., R. 17 W.
FD. C.E. MON. 2" UP
PER F.B. 3416-246
MARKED

AVE.

2639.17 ✓
PER F.B. 3416-246

COUNTY ENGINEER
T. 8 N.
R. 17 W.
5 14
8 9
R.E. 5886

(50) TO RIGHT (50) PG. 256

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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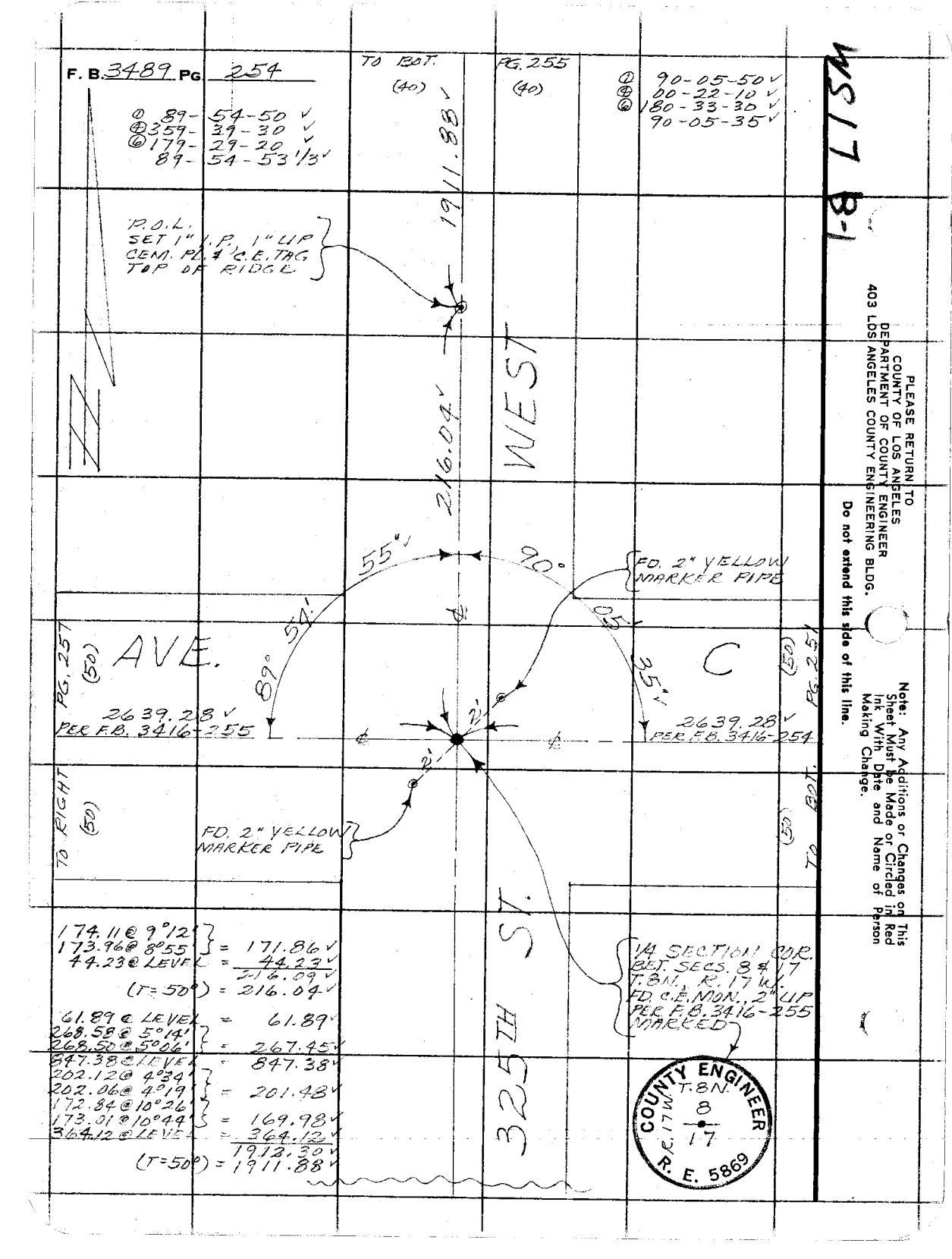
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S. CE#310 3-68


F. B. 3489 PG. 254
① 89-54-50 ✓
② 359-39-30 ✓
③ 179-29-20 ✓
89-54-53 1/3 ✓
TO BOT. (40)
PG. 255 (40)
① 90-05-50 ✓
② 00-22-10 ✓
③ 180-33-30 ✓
90-05-35 ✓
MS 17 B-1
P.O.L. SET 1" I.P. 1" UP CEM. PL. & C.E. TAG TOP OF RIDGE
1911.88'
216.04'
WEST
55" ✓
90°
89°
54'
05'
35" ✓
FD. 2" YELLOW MARKER PIPE
PG. 257 (50)
AVE.
2639.28 ✓
PER F.B. 3416-255
2639.28 ✓
PER F.B. 3416-254
C
(50) PG. 257
TO RIGHT (50)
TO BOT. (50)
FD. 2" YELLOW MARKER PIPE
325TH ST.
174.11 @ 9°12'
173.96 @ 8°55'
44.23 @ LEVEL
= 171.86 ✓
= 44.23 ✓
216.09 ✓
(T=50°) = 216.04 ✓
61.89 @ LEVEL = 61.89 ✓
268.58 @ 5°14'
268.50 @ 5°06'
= 267.45 ✓
847.38 @ LEVEL = 847.38 ✓
202.12 @ 4°34'
202.06 @ 4°19'
= 201.48 ✓
172.84 @ 10°26'
173.01 @ 10°49'
= 169.98 ✓
364.12 @ LEVEL = 364.12 ✓
1912.30 ✓
(T=50°) = 1911.88 ✓
1/4 SECTION COR. BET. SECS. 8 & 17 T.8N., R.17W. FD. C.E. MON. 2" UP PER F.B. 3416-255 MARKED
COUNTY ENGINEER
T.8N.
8
17
R.17W.
R. E. 5869
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by W.A.	Survey of AVE. B-8
Map No.	JN 0097.99 Tape 238 Std 84 °F
Office Work	Surveyed by MACDONALD
Checked	Notes J.M. Date 5-71
Date	Indexed G. J. GALLI JU 27 71

F. B. 3489 PG. 255

WS 17B-1

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

① 89-53-11 ✓
④ 359-32-10 ✓
⑤ 179-18-10 ✓
89-53-01 2/3 ✓

TO BOT. (40) PG. 256 (40)

WEST

2006.65 ✓

646.24 ✓

SET 2" YELLOW MARKER PIPE

P.O.L. SET 1"I.P. 1"UP CEM. PL. & C.E. TAG TOP OF HILL

53' 00" ✓

89°

PG. 258 (40)

1581.75 ✓ 449.49 ✓ 502.41 ✓ 2136.26 ✓ PG. 252 (40)

AVE.

B-8

TO TOP (40)

TO LEFT (40)

96.52 ✓

427.74 ✓

P.O.L. SET 1"I.P. 1"UP CEM. PL. & C.E. TAG TOP OF HILL

CENTER SECTION SEC. 8 T.8N., R.17W. SET C.E. MON., FLUSH BY INT. OF 1/4 SECTION LINES MON. MARKED -

COUNTY ENGINEER T.8N. R.17W. CTR. SEC. 8 R.E. 7078

1911.88 ✓

P.O.L. SET 1"I.P. 1"UP CEM. PL. & C.E. TAG TOP OF HILL

325TH ST.

(40) TO TOP

(40) PG. 254

1581.79 @ 80° = 1581.75 ✓
449.52 @ 74° = 449.49 ✓

427.75 @ 80° = 427.74 ✓
96.52 @ 80° = 96.52 ✓
646.32 @ 64° = 646.24 ✓
2006.91 @ 64" = 2006.65 ✓
502.41 @ 84° = 502.41 ✓

F. B. 3489 PG. 256

WS 17 B-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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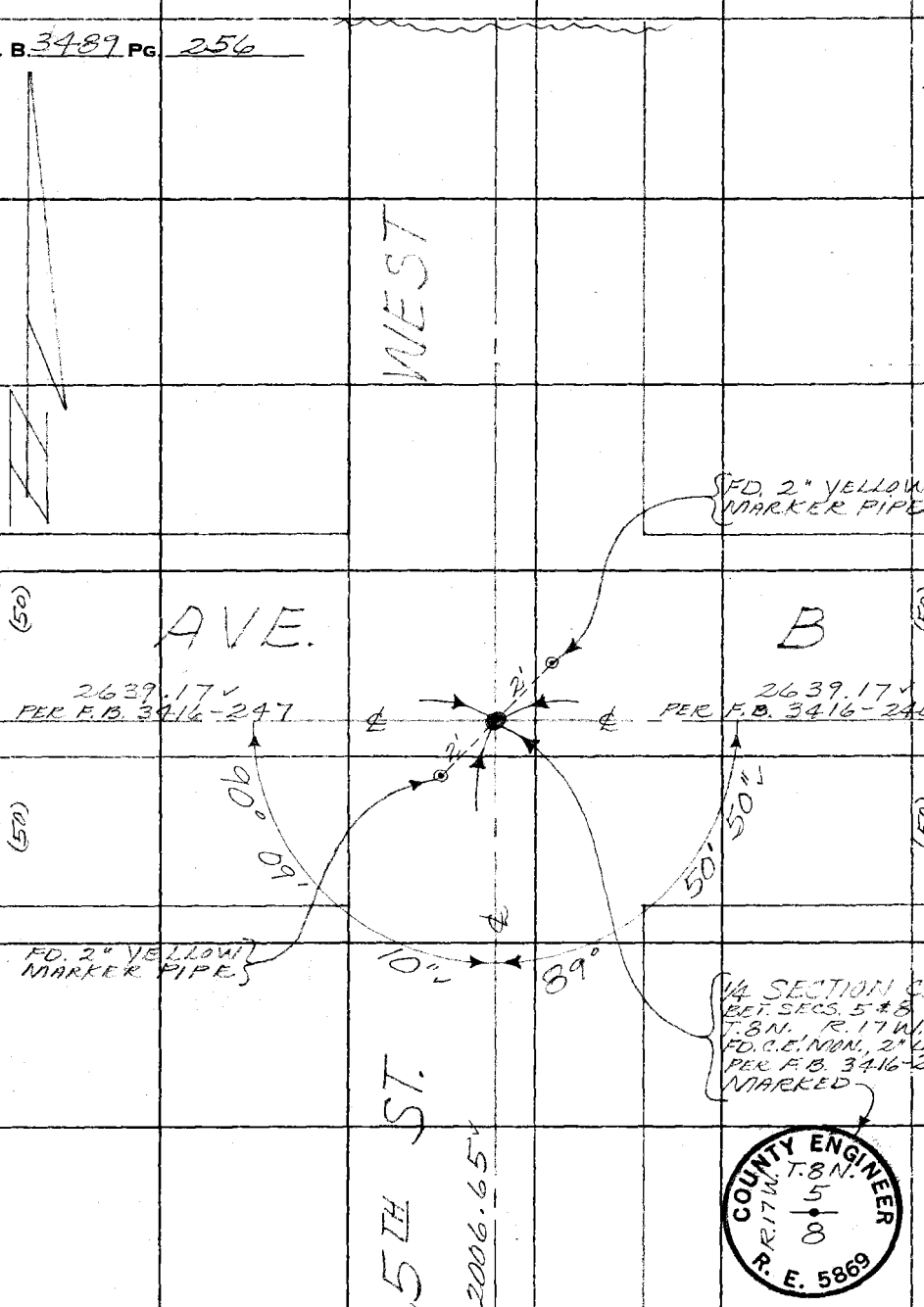

① 90-09-20
④ 00-36-30
⑥ 180-54-50
90-09-08 1/3

① 89-50-40
④ 359-23-10
⑥ 179-05-00
89-50-50

76F309S CE#310 3-68

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W.S. 17, B-1

Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 0197.77 Tape 238 Std. 84 °F
Surveyed by Owen Corner
Notes J.M. Date 6-71
Indexed L. J. CALLI JL 27 '71

F. B. 3416 PG. 257

TO TOP
(50)
PG. 260
(50)
AVE.
26 50.24'
PER F.B. 3416-256
89°
PER F.B.
FD. 2" YELLOW MARKER PIPE
49'
3416-256
02'
330TH ST.
WEST
(50)
TO
PG.
(50)
26 59.18'
PER F.B. 3416-256
PER F.B.
3416-256
PG. 255
(50)
SECTION CORNER
SECS. 7 & 18
T. 8 N., R. 17 W.
FD. 2" I.P.
PER F.B. 3416-256
MARKED
FD. 2" YELLOW
MARKED PIPE
C
(50)
TO LEFT
26 39.28'
PER F.B. 3416-255
(50)
PG. 254
COUNTY ENGINEER
R. 17W. T. 8 N.
7 18
18 17
R. E. 5869

F. B. 3489 Pg. 258

MSI7 B-1

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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TO LEFT (40) | PG. 255 (40)

① 89-53-40 ✓
④ 359-34-30 ✓
⑥ 179-21-40 ✓
89-53-36 2/3 ✓

① 90-06-30 ✓
④ 90-25-50 ✓
⑥ 180-38-40 ✓
90-06-26 2/3 ✓

138.09 @ 5°52' } = 137.36 ✓
138.16 @ 6°12' } (T=54°) = 137.33 ✓

300.34 @ 6°28'17" } = 298.43 ✓
300.25 @ 6°19'33" } = 85.69 ✓
86.74 @ 8°56'
86.97 @ 9°49'
384.12 ✓
(T=54°) = 384.04 ✓

B-8

1581.75 ✓

511.43 ✓

P.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG TOP OF HILL

300.31 @ 7°45'12" } = 198.52 ✓
300.20 @ 7°45'12" }
299.86 @ 4°08'
13.90 @ 4°08' } = 511.44 ✓
(T=80°) = 511.43 ✓

96.09 @ 4°08' } = 96.09 ✓
(T=80°)

96.09 @ LEVEL

FD. 2" YELLOW MARKER PIPE

25' ✓ 89° 96.09' ✓

330 TH ST. WEST

PG. 259 (50) | PG. 257 (50)

90° 06' 35' ✓

2654.19 ✓
PER F.B. 3416-248

2654.18 ✓
PER F.B. 3416-256

TO RIGHT (50) | TO TOP (50)

98° 137.33' ✓ 10.00' ✓

FD. 2" YELLOW MARKER PIPE

30'00" ✓ 90°

P.O.L.
SET 1" I.P. 1" UP
CEM. PL. & C.E. TAG
TOP OF SPUR

1/4 SECTION CORNER
BET. SECS. 7 & 8
T. 8 N., R. 17 W.
FD C.E. NAIL & 3" UP
PER F.B. 3416-258
MARKED

COUNTY ENGINEER
T. 8 N.
7 8
R. 17 W.
R.E. 5988

① 89-50-10 ✓
④ 359-20-00 ✓
⑥ 179-00-10 ✓
89-50-01 2/3 ✓

384.04 ✓

(40) TO TOP | (40) PG. 261

① 90-10-00 ✓
④ 00-39-50 ✓
⑥ 180-08-00 ✓
90-10-00 ✓

76F309S CE#310 3-68

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend this side of this line.

W017 B-1

213.21 @ 60°43' }
213.12 @ 30°31' } = 211.74
116.43 @ 30°46' }
116.52 @ 4°25' } = 116.17
327.91
(T=68°) = 327.58

256.67 @ LEVEL = 256.67
257.42 @ 5°17' }
257.38 @ 5°12' } = 256.32
512.99
(T=68°) = 512.94

191.69 @ LEVEL = 191.69
(T=68°) = 191.67

258.36 @ 1°00' }
258.39 @ 1°21' } = 258.32
300.25 @ 2°58' }
300.23 @ 2°50' } = 299.85
102.62 @ LEVEL = 102.62
660.79
(T=68°) = 660.72

330TH ST.

AVE. B

(50) TO TOP

(50) TO LEFT PG. 256

(50) PG. 258

191.67 — 660.72 — 512.94 — 327.88 — 2639.17 PER F.B. 3416-247

P.O.L.
SET 1" I.P. FLUSH
CEM. PL. & C.E. TAG
TOP OF HILL

90° PER F.B.

FD. 2" YELLOW IRR. PIPE

FD. 2" YELLOW IRR. PIPE

SECTION CORNER
SECS. 5 & 6
T. 8 N., R. 11 W.
FD. C.E. MON. IN WELL
PER F.B. 3416-248

2654.19 PER F.B. 3416-248

WEST

Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of RIVE. B-8
JN 2771.99 Tape 232 Std. 64 °F
Surveyed by [illegible] Date 6-71
Notes
Indexed by CALL JU 2 7 71

F.B. 3259 PG. 57

COUNTY ENGINEER
T.8N.
R.11W.
6 5
7 8
R. E. 5869

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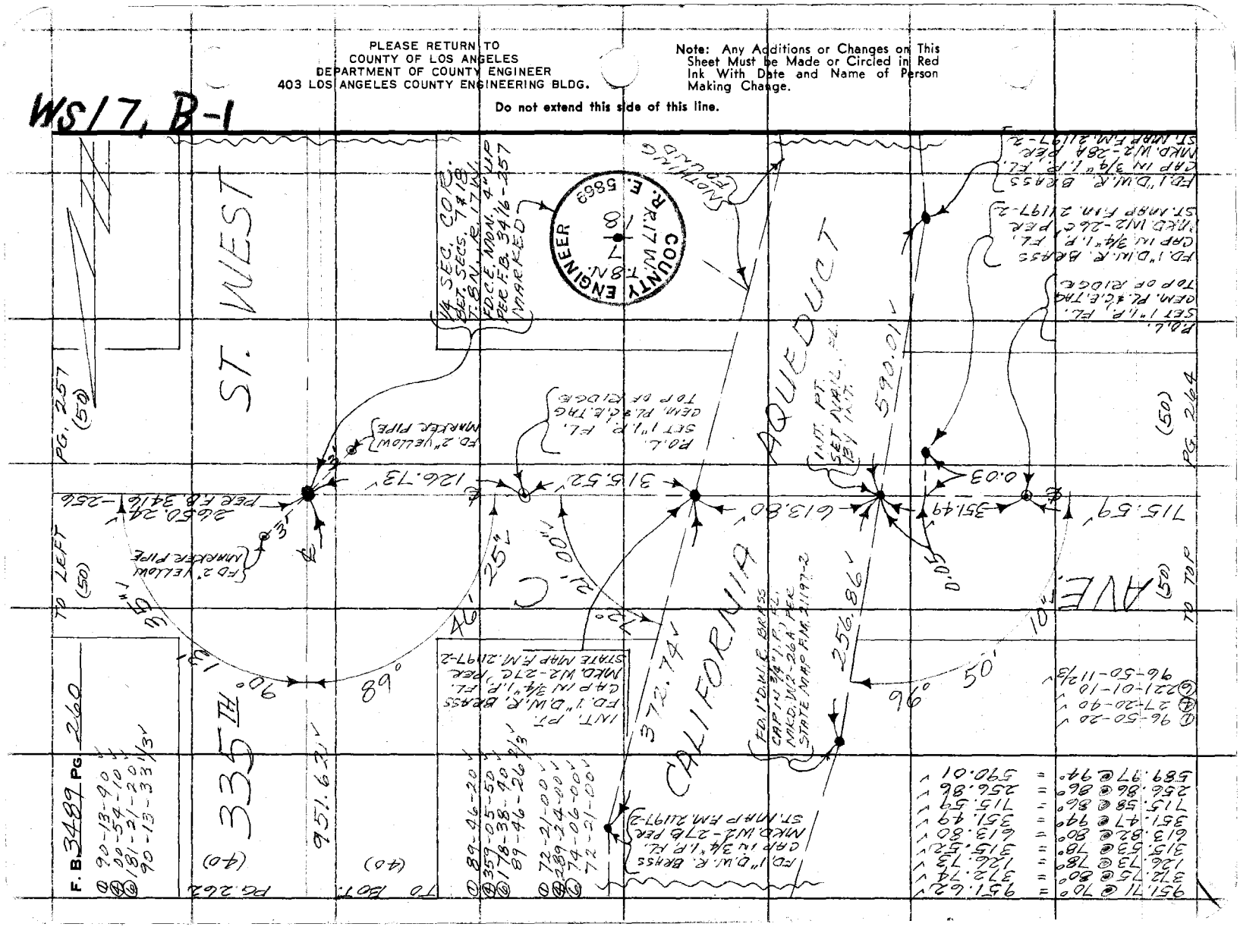
WS 17, B-1



Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 097.99 Tape 236 Std. 59 °F
Surveyed by MENDOZA
Notes J.M. Date 6-71
Indexed G.L. GALLI JL 27 '71

F. B. 3489 PG. 261

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F3095 CE#310 3-68

TO RT. (40) PG. 258

25.77 @ LEVEL = 25.77
284.31 @ 6°09'
284.23 @ 5°59' } = 282.67
425.08 @ LEVEL = 425.08
733.52
(T=82°) = 733.51

1051.45 @ LEVEL = 1051.45
300.35 @ 3°51'
300.42 @ 4°00' } = 299.68
1073.59 @ LEVEL = 1073.59
2424.72
(T=78°) = 2424.63

B-8

384.04

195.79

14 SEC. LINE

AVE.

986.27

237.41

2424.63

733.51

10 X 0

1.07

15"

04'

CALIFORNIA AQUEDUCT

TO TOP RIGHT

157.90 @ 8°38' }
157.99 @ 8°52' } = 156.11
81.30 @ LEVEL = 81.30
237.41
(T=82°) = 237.41

948.35

(40) TO RIGHT

(40) PG. 262

196.00 @ 2°26' } = 195.83
196.07 @ 2°47' } = 195.79
(T=54°)

614.76 @ LEVEL } = 614.76
288.43 @ 4°58' } = 287.34
288.35 @ 4°49' } = 84.36
84.36 @ LEVEL } = 986.46
(T=54°) = 986.27

236.12 @ LEVEL } = 236.12
64.98 @ 14°59' } = 62.76
64.77 @ 14°18' } = 45.24
45.26 @ LEVEL } = 604.24
604.24 @ LEVEL = 948.40
(T=76°) = 948.35

① 104-34-50
② 58-18-50
③ 267-28-10
104-34-41 2/3

INIT. PT. SET 1X2 STK. # NAIL, FL. BY INIT.

FD. 1" D.N.R. BRASS CAP IN 3/4" I.P. FL. NKD. W.B.-19A, PER STATE MAP F.M. 21197-2

FD. 1" I.P. FLUSH SET 1" I.P. FLUSH CEM. PL. C.E. TAG TOP OF HILL

FD. 1" D.N.R. BRASS CAP IN 3/4" I.P. FLUSH NKD. W.B.-21A, PER STATE MAP F.M. 21197-2

NOTHING FOUND PT. DESTROYED BY CONSTRUCTION

NOTHING SET

① 164-04-20
② 296-17-00
③ 264-25-90
164-04-16 2/3

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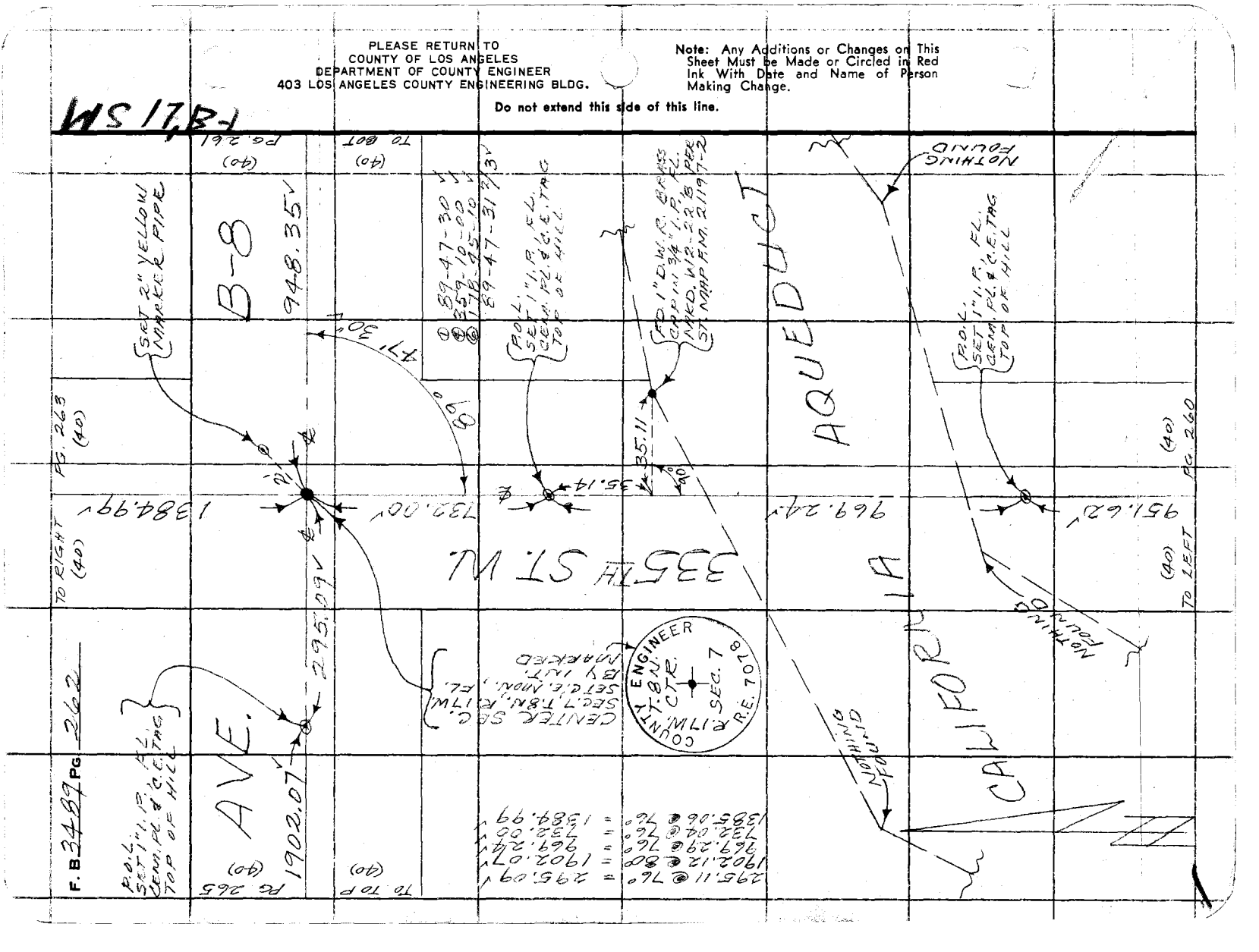
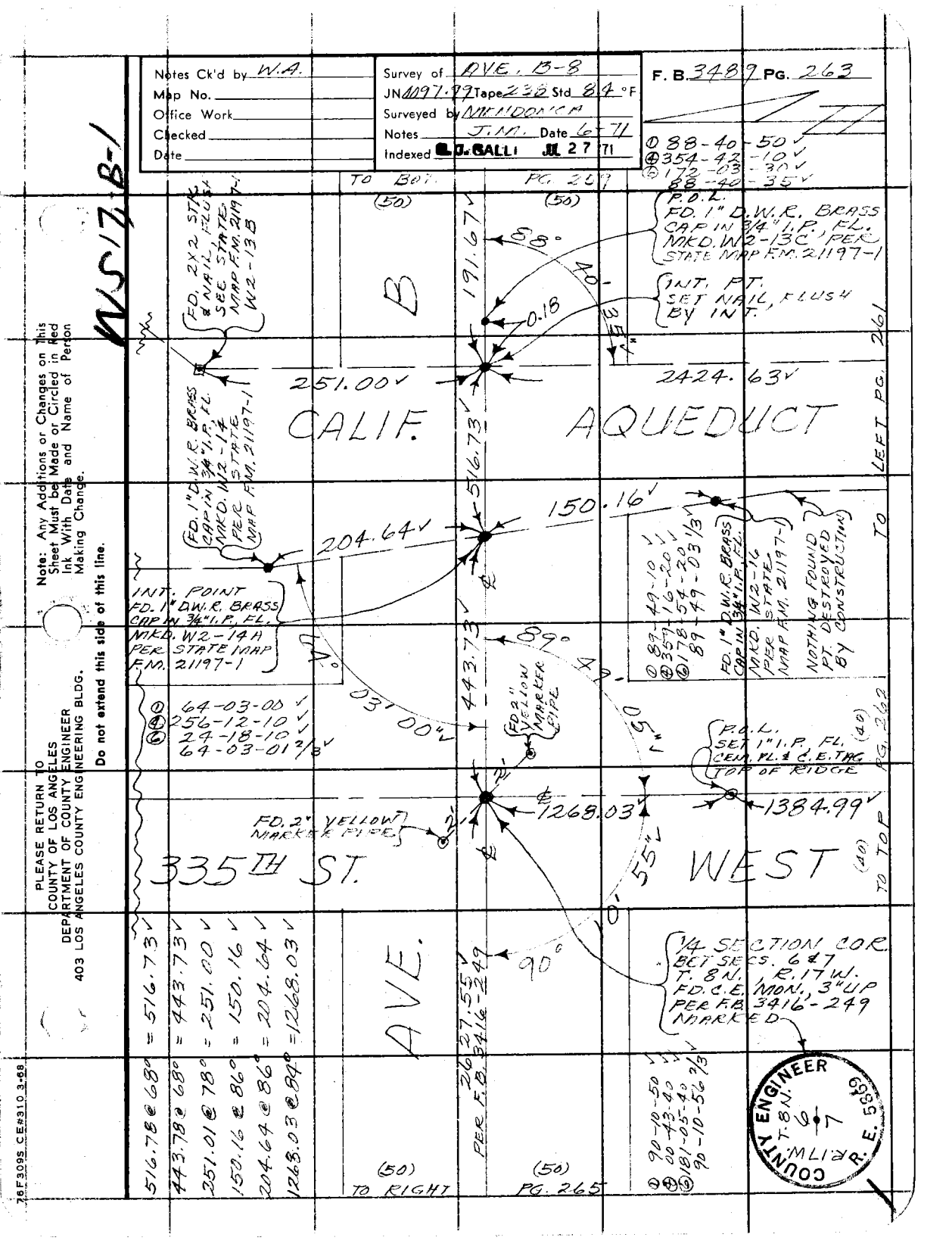
WS 17,B-1




Notes Ck'd by W.A.
Map No.
Office Work
Checked
Date
Survey of AVE. B-8
JN 1097.99 Tape 232 Std 84 °F
Surveyed by MACDONALD
Notes J.M. Date 6-71
Indexed L.D. GALLI JL 27 '71
F. B. 3489 PG. 263
① 88-40-50 ✓
④ 354-42-10 ✓
⑤ 172-03-30 ✓
88-40-35 ✓
TO BOT. PG. 267
(50)
(50)
B
FD. 2X2 STK & NAIL, FLUSH SEE STATE MAP F.M. 2197-1 W2-13B
191.67 ✓
S 8°
40'
0.18
P.O.L. FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-13C PER STATE MAP F.M. 21197-1
INT. PT. SET NAIL, FLUSH BY INT.
3/4" I.P. FL.
2424.63 ✓
TO LEFT PG. 261
251.00 ✓
CALIF.
AQUEDUCT
FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-14 PER STATE MAP F.M. 21197-1
516.73 ✓
150.16 ✓
204.64 ✓
INT. POINT FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-14A PER STATE MAP F.M. 21197-1
① 64-03-00 ✓
④ 256-12-10 ✓
⑤ 24-18-10 ✓
64-03-01 2/3 ✓
① 87-49-10 ✓
④ 357-16-20 ✓
⑤ 178-54-03 1/3 ✓
89-49-10 ✓
FD. 1" D.W.R. BRASS CAP IN 3/4" I.P. FL. MKD. W2-16 PER STATE MAP F.M. 21197-1
NOTHING FOUND PT. DESTROYED BY CONSTRUCTION
TO PG. 262
443.73 ✓
89°
40'
50"
03°00" ✓
FD. 2" YELLOW MARKER PIPE
P.O.L. SET 1" I.P. FL. CEN. FL. & C.E. TAG TOP OF RIDGE
(40)
TO TOP PG. 262
1268.03 ✓
1384.99 ✓
FD. 2" YELLOW MARKER PIPE
335TH ST.
WEST
10°55" ✓
90°
1/4 SECTION COR. BET. SECS. 6 & 7 T. 8 N., R. 17 W. FD. C.E. MON., 3" UP PER F.B. 3416'-249 MARKED
516.78 @ 68° = 516.73 ✓
443.78 @ 68° = 443.73 ✓
251.01 @ 78° = 251.00 ✓
150.16 @ 86° = 150.16 ✓
204.64 @ 86° = 204.64 ✓
1268.03 @ 84° = 1268.03 ✓
AVE.
26 27.55 ✓ PER F.B. 3416-249
90-10-50 ✓
00-43-40 ✓
181-05-40 ✓
90-10-56 2/3 ✓
(50)
TO RIGHT
(50)
PG. 265
COUNTY ENGINEER
T. 8 N.
6
7
R. 17 W.
R. E. 5669
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
26F309S CE#310 3-68

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DEPARTMENT OF COUNTY ENGINEER
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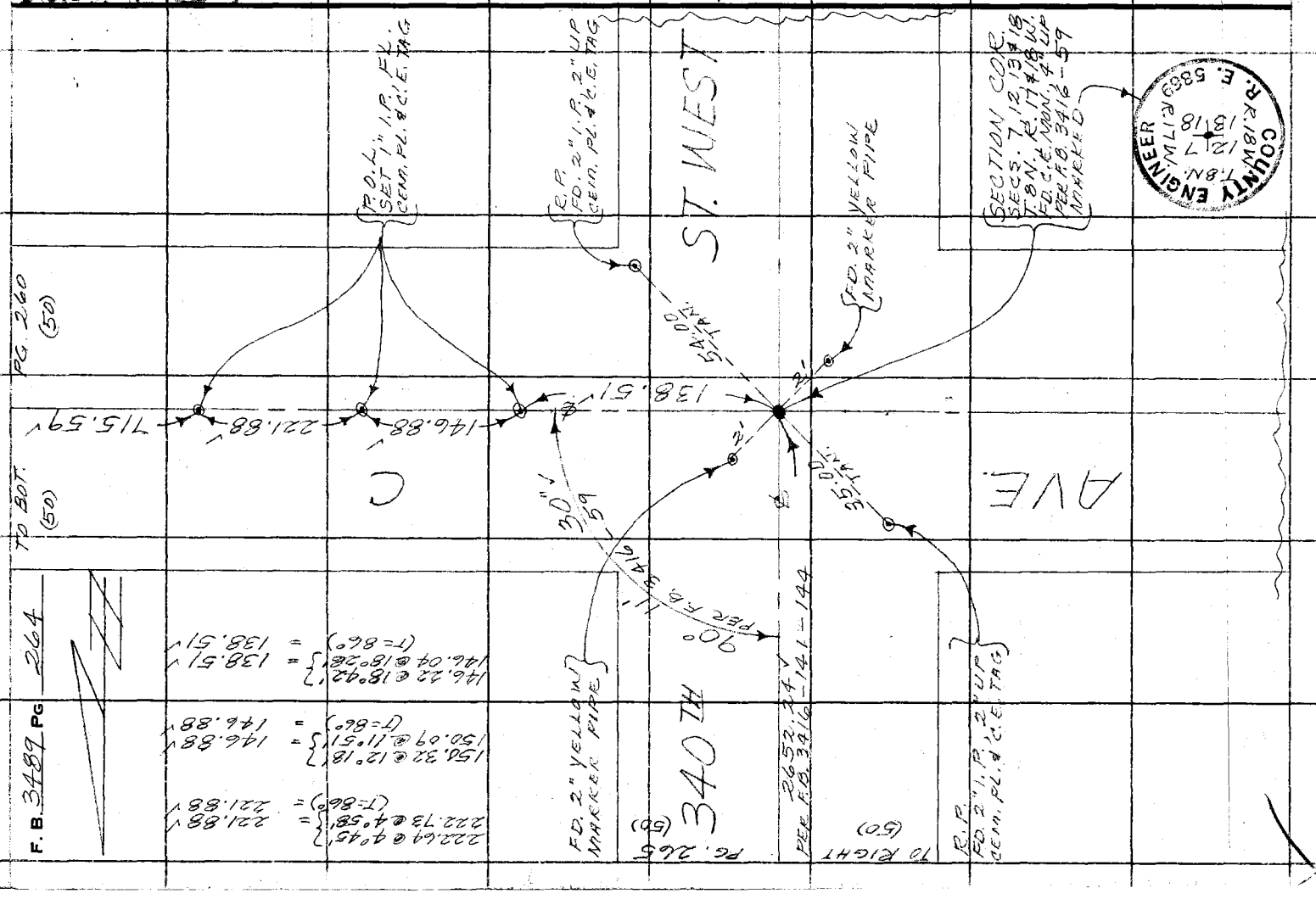
MS 17 B 1



Notes Ck'd by A.S.
Map No.
Office Work
Checked
Date

Survey of AVE. B-8
JN 1097.99 Tape 238 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 7-71
Indexed L.J. GALLI JUL 27 71

F. B. 2189 PG. 265

SET SPK. & TIN L. AT SPLIT OF PAVEMENT

TO LEFT 40' PG. 262 (50)

1902.07'

112°

12.20'

12.20'

484.46'

LIEBRE

1043.33'

ROAD

25'

12.35'

EDGE PAVE

INT. POINT SET S.W.I.T., RL. BY INT.

SET SPK. & TIN AT SPLIT OF PAVEMENT

① 112-27-30 ✓
④ 89-49-50 ✓
⑥ 319-38-20 ✓
112-27-26 2/3'

① 90-10-20 ✓
④ 00-00-50 ✓
⑥ 181-01-20 ✓
90-10-13 1/3' ✓

① 89-49-40 ✓
④ 359-18-50 ✓
⑥ 178-58-20 ✓
89-49-43 1/3' ✓

B-8

301.31'

F.O.L. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG

R.P. FD. 2" I.P., FLUSH CEM. PL. & C.E. TAG

FD. 2" YELLOW MARKER PIPE

89°

10° 15"

130.40'

90°

49° 45"

35.00' MON.

340TH

ST. W.

PG. 266 (50)

PG. 264 (50)

2652.24' PER F.B. 3416-141

2652.24' PER F.B. 3416-141-144

TO LEFT (50)

FD. 2" YELLOW MARKER PIPE

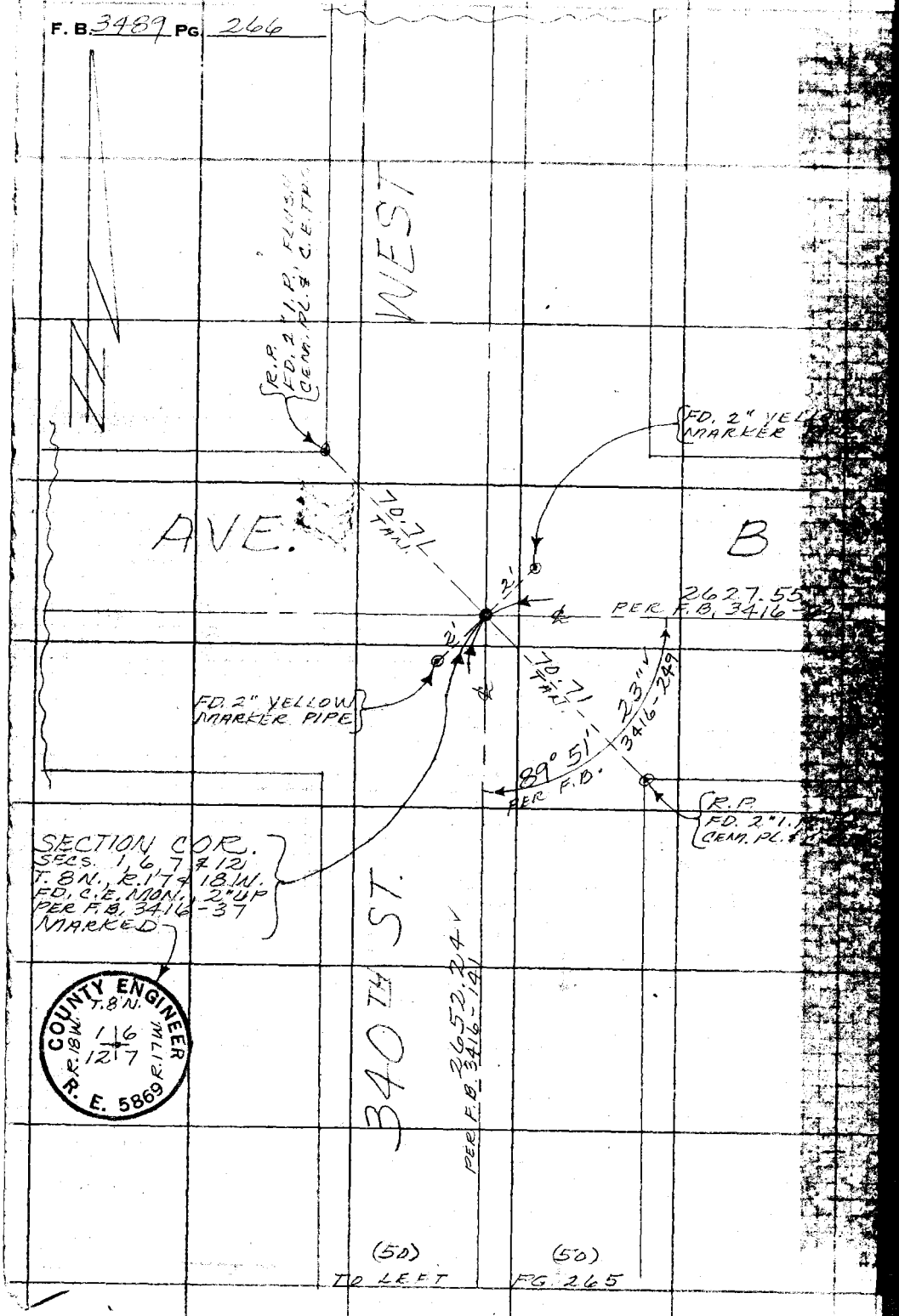
R.P. FD. 2" I.P., FLUSH CEM. PL. & C.E. TAG

TO LEFT (50)

301.32 @ 80° = 301.31'
130.40 @ 80° = 130.40'
1043.26 @ 94° = 1043.33'
484.43 @ 94° = 484.46'

AVE.

1/4 SECTION CO.R. BET. SECS. 7 & 12 T. 8 N., R. 17 & 18 W. FD. C.E. MON. FLUSH PER F.B. 3416-141 MARKED

COUNTY ENGINEER
T. 8 N. MLI
12-7
MBI
1/4 COR.
R. E. 5869

F. B. 3489 PG. 266