d by
ork
Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed
F. B. 3852 Pg.

Job	Description
	MARSHALL CYN. CO. PARK 0755.06
Horiz.	Horizontal control for tree farm
Stak.	Grade stake location
	Location of rock wall & culverts
Grades	Grades at proposed walls & ramps from north wall to south end of tree farm.
	Reference points to reset B.M. 53-13
	Final grade stakes
	Irrigation
	Const. stakes for fence
	EAST ROWLAND HEIGHTS LOCAL PARK J.N. 0056.26
B.M.	Bench levels
	Control for topog.
	Bdry. survey

Microfilmed Jan '85

Notes Ck'd by	Survey of Marshall Cyn. Co. Park	F.B. 3852 Pg 5
Map No.	JN 0755.06 Tape Std 84 °F	
Office Work	Surveyed by M. SOTKO	
Checked	Notes M.S. Date 7-14-71	
Date	Indexed T. M. PALMERI 22	

1-14-71

J.N. 0755.06

Marshall Cñ. County Park
(Tree Farm)

Horizontal Control For Grade Stakes

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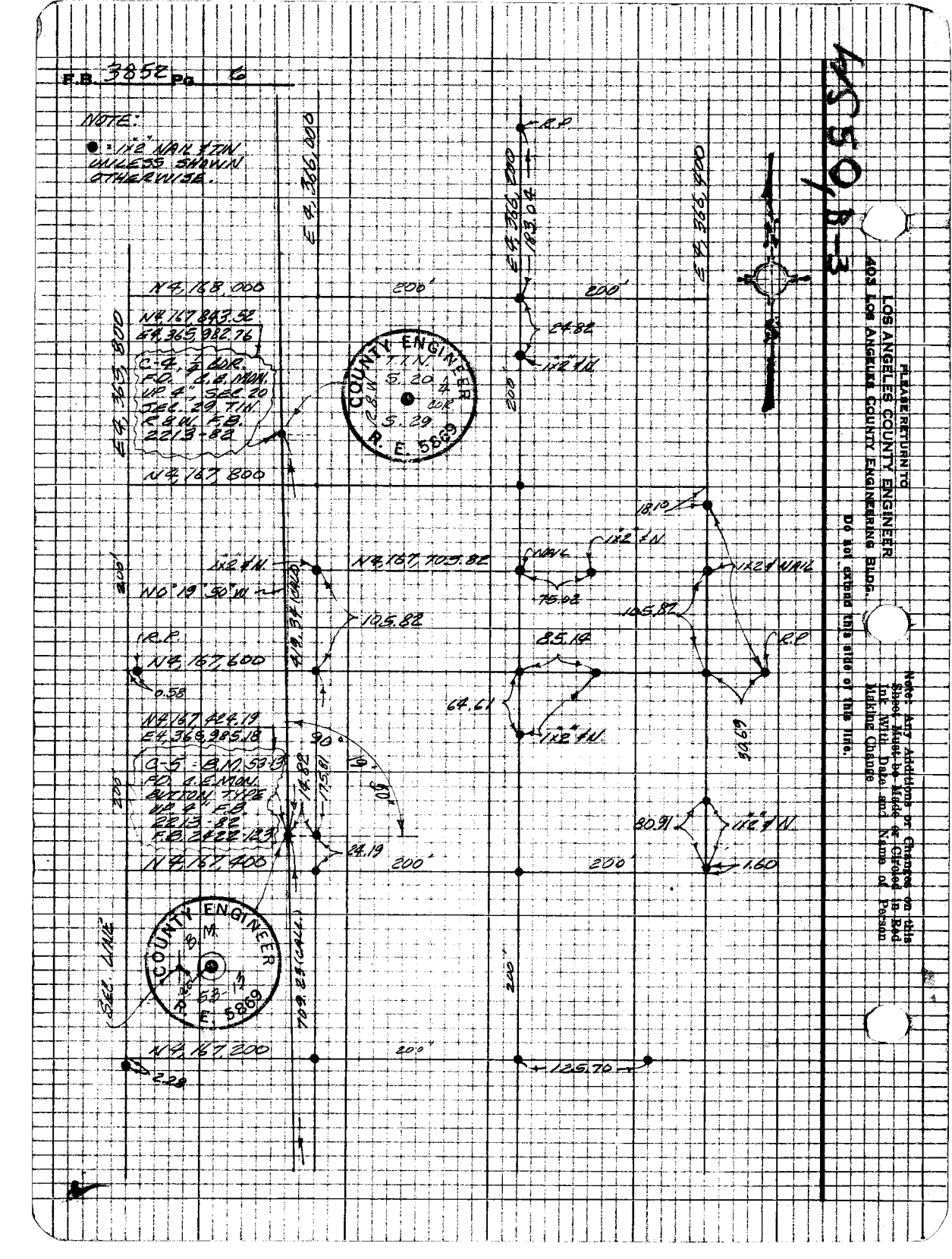
76F3098 CE #310 8-66

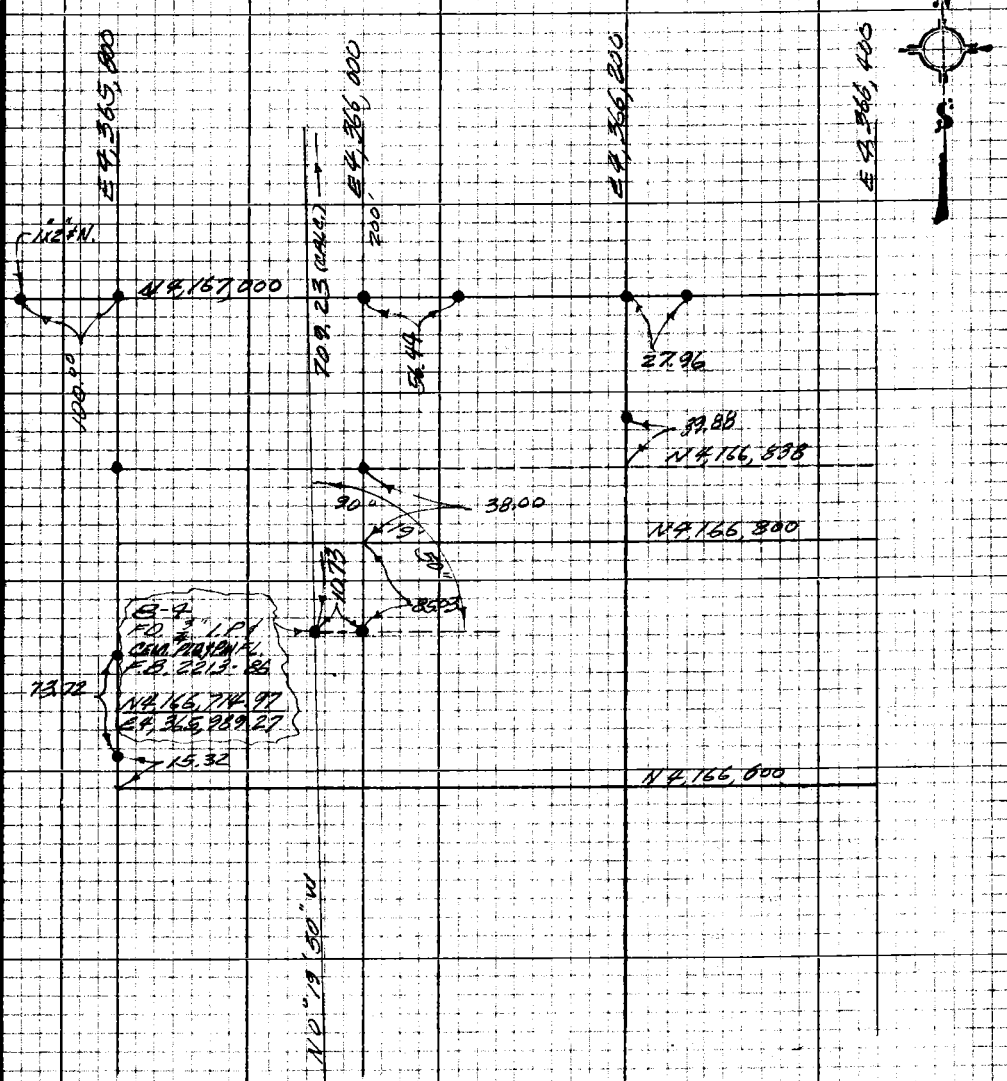
F.B. 3852 Pg. 6

NOTE:

● = 1½" IRON PIPE UNLESS SHOWN OTHERWISE.



Notes Ck'd by D. Sappell	Survey of Marshall Cyn. Co. Park	F.B. 3852	Pg. 7
Map No.	JN 0755.06 Tape Std 84 °F		
Office Work	Surveyed by M. Sotro		
Checked	Notes M.S. Date 1-14-71		
Date	Indexed T. M. PALMERI SEP 22 '71		



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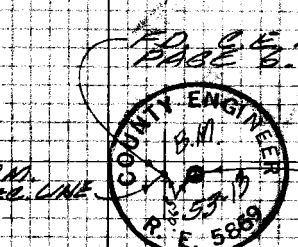
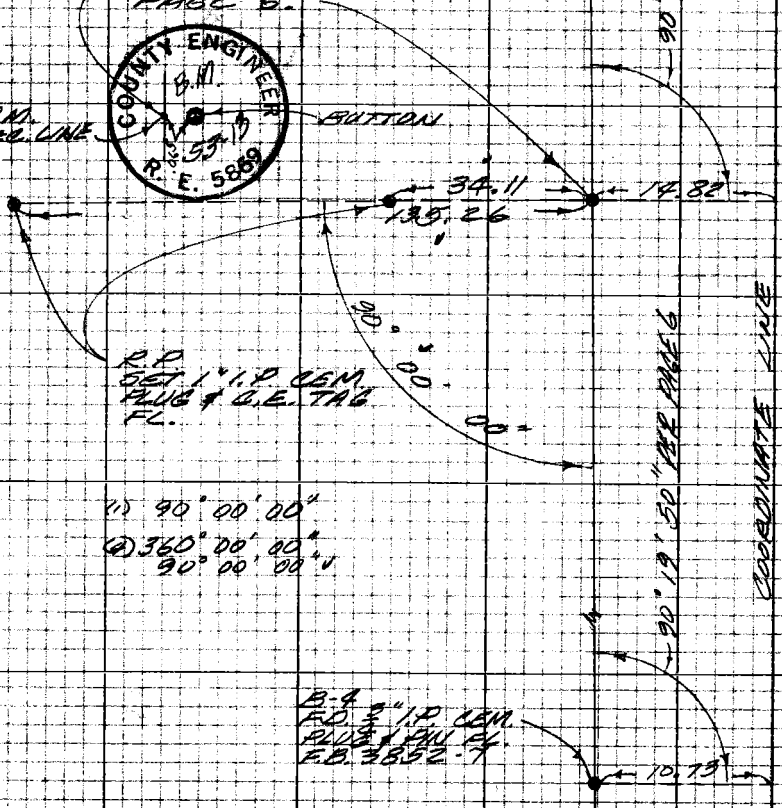
F.B. 3852 Pg. 8

NOTE.
REFERENCE POINTS FOR
C-5 (B.M. 53-13). THIS
MON. REMOVED FOR
GRADING OF TREE FARM.
SEE PAGE 35 FOR
ELEVATION REFERENCE.

135.83 @ 5°29' T 76° = 135.27 ✓
135.90 @ 5°30' T 76° = 135.26 ✓
34.26 @ 5°29' T 76° = 34.11 ✓
34.40 @ 7°29' T 76° = 34.11 ✓





(1) 90° 00' 00"
(2) 360° 00' 00"
90° 00' 00" ✓

B-4
F.D. 3" I.P. CEM.
PLUG & TAG FL.
F.B. 3852-7
10.79

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F. B. 3852 Pg. 9

Profile No. Notes Red Date Plotted Date Job No. 0755.06 Division No. 11
Survey of MARSHALL CAN CO. PARK TREE FARM
X-Sec. No. Notes Chk'd. Date Checked Date Survey by M. S. C.G.P. Notes G. P. Date 1-18-71
Map No. Indexed M. PALMERI Date SEP 22 '71

1-18-71

J.N. 0755.06

Marshall Cañ. County Park

(Tree Farm)

Grade Stakes

1x2 Stakes & Lath Markers Set on Stations Shown

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.				Coordinates North	Coordinates East
Fd. C-4				1797.33	N.E SECTION MARSHALL CYN REC. PARK 1/4 COR. BETWEEN SECTIONS 20 & 29. T 1N R 8W. C.E. BRASS MON. UP 4" ELEV = 1797.33. Per Coordinate Listing Sheet.				
					Grade	Cut	Fill		
1790-B				1799 6	1790.0	9.6		4,167,830	4,366,074
1790-C				1799 7	"	9.7		167,808	366,120
1790-E				1804 7	"	14.7		167,773	366,212
1790-F				1804 6	"	14.6		167,765	366,255
1790-G				1803 9	"	13.9		167,774	366,304
1790-I				1797 2	"	7.2		167,793	366,400
1x2 N.&T.				1806 68	Pg. 6			167,800.00	366,200.00
1x2 N&T.				1796 19	Pg. 6			167,781.90	366,400.00
1785-J				1784 2	1785.0		0.8	167,723	366,432
1785-H				1789 7	"	4.7		167,702	366,360
1785-F				1794 9	"	9.9		167,676	366,263
1785 E-1				1793 3	"	8.3		167,675	366,225
1785-E				1792 8	"	7.8		167,686	366,187
1785-C				1791 5	"	6.5		167,722	366,093
1785-B				1792 4	"	7.4		167,740	366,046
1x2 N.&T.				1788 97	Pg. 6			167,705.82	366,000.00

Lenker Rod Used

F. B. 3852 Pg. 10

Job No. 0755.06 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of MARSHALL Cyn Co. PARK TREE FARM Date ____ Date ____ No. ____

Survey by M.S.&G.P. Notes G. PETRI Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMERI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1780-B				1784 3	1780.0	4.3		4,167,275	4,365,965
1780-C				1786 7	"	6.7		167,655	366,010
1780-E				1784 4	"	4.4		167,615	366,103
1780-G				1783 9	"	3.9		167,578	366,185
1x2 N.&T				1785 42	Pg. 6			167,600.00	366,200.00
1780-H		Lenker Rod Used		1786 0	"	6.0		167,575	366,237
1780-J				1781 5	"	1.5		167,603	366,334
1780-K				1775 9	"		4.1	167,617	366,383
1780-L				1774 3	"		5.7	167,627	366,398
1780-N				1779 8	"		0.2	167,714	366,450
1x2 & N				1768 31	Pg. 6			167,600.00	366,430.69
1775-O				1774 2	1775.0		0.8	167,667	366,443
1775-N				1770 1	"		4.9	167,628	366,428
1775-L				1770 1	"		4.9	167,535	366,393
1775-K				1770 1	"		4.9	167,512	366,370
1775-J				1773 1	"		1.9	167,498	366,307
Set T.B.M. #1				1763 87				T.B.M. #1 Set Bt. Spk. W. & T. in P.P. # 47336E. Angle in Power Lines. N 4,167,511. E 4,366,434.	
1775-H				1779 8	1775.0	4.8		167,477	366,210
1775-G				1776 0	"	1.0		167,485	366,158

Profile Notes Red ____ Plotted ____ Job No. 0755-06 Division No. ____
No. ____ Date ____ Date ____ Survey of MARSHALL CYN CO. PARK TREE FARM
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. S. & G. P. Notes G. P. Date 1-18-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMERI Date SEP 22 71

F. B. 3852 PG. 11

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1775-E				1778 0	1775.0	3.0		4,167,530	4,366,068
1775-C-1				1782 4	"	6.4		167,566	366,000
1775-B				1779 0	"	4.0		167,600	365,935
1775-A				1776 2	"	1.2		167,630	365,923
Fd. B.M. 53-13 = C-5				1770 15	N.E. SECTION MARSHALL CYN REC. PARK. 420.0± SOUTH OF 1/4 CORNER BETWEEN SECTIONS 20 & 29 T. 1N, R 8W. L.A.CO. ENG. BRASS CAP BUTTON IN PRECAST MON. UP 3". MARKER PIPE 2.0 S.E. ELEV. 1770.191 F.B. 2422-123				
FD. BM 53-13 = C-5		Lenker Rod Used		1770 19	(AS	ABOVE)			
1770-A				1767.8	1770.0		2.2	4,167,540.	4,365,910.
1770-B				1774.8	1770.0	4.8	.	7,507.	5,950.
1770-C1				1774.4	1770.0	4.4		7,472	6,000
1770-D				1772.9	1770.0	2.9		7,458	6,020
1770-F				1761.1	1770.0	.	8.9	7,395.	6,115.
1770-F1				1765.0	1770.0		5.0	7,375.	6,150.
1770-G				1768.3	1770.0		1.7	7,372.	6,185.
1X2 N & T				1770.10	Pg. 26	—	—	4,167,400.00	4,366,200.00
1770-I				1762.6	1770.0		7.4	7,393.	6,305.
1770-J				1761.5	1770.0		8.5	7,412.	6,335.
1770-L				1766.4	1770.0		3.6	7,494	6,390

F. B. 3852 PG. 12

Job No. 0755.06 Division No. Notes Red Plotted Profile
Survey of MARSHALL CYN CO. PARK TREE FARM Date Date No. X-Sec.
Survey by M.S. & G.P. Notes G.P. & N.S. Notes Chk'd. Checked No.
Indexed T. M. PALMERI Date Date Date

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Profile Notes Red ____ Plotted ____ Job No. 9755-06 Division No. 11
No. ____ Date ____ Date ____ Survey of MARSHALL CYN CO. PARK TREE FARM
X-Sec. Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes N.S. Date 1-19-71
No. ____ Date ____ Date ____ Map No. ____ Index M. PALMER Date SEP 22 '71

F.B. 3352 Pg. 13

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1770 - M				1767.7	1770.0	.	2.3	4,167,532.	4,366,415.
1768 J				1758.7	1768.0		9.3	7,368.	6,315.
1768 - I				1759.5	1768.0		8.5	7,355.	6,287.
1768 G				1765.0	1768.0		3.0	7,336.	6,170.
1768 - F				1758.8	1768.0		9.2	7,348.	6,120.
1768 - C-1				1767.0	1768.0		1.0	7,400	6.042
1768 - B				1770.8	1768.0	2.8		7,445.	5,975.
1768 - A				1769.3	1768.0	1.3		7,477.	5,937.
1765 - A		LEHKER ROD USED		1762.7	1765.0		2.3	7,400.	5,972.
1765 - D				1752.8	1765.0		12.2	7,308.	6,294.
1765 - F				1757.6	1765.0		7.4	7,392.	6,346.
1765 - H				1763.5	1765.0		1.5	7,478.	6,400.
1760 - A				1760.6	1760.0	0.6		7,400.	5,962.
~~1760 - B~~ Removed				~~1764.3~~	~~1760.0~~	Removed ~~4.3~~		4,167,372.	4,365,986.
1760 - C				1762.2	1760.0	2.2		7,336.	5,986.
1760 - D				1762.5	1760.0	2.5		7,324.	6,014.
~~1760 - E~~ Removed				~~1764.0~~	~~1760.0~~	Removed ~~4.0~~		7,344.	6,024.
1760 - F				1755.0	1760.0		5.0	7,314.	6,064.
1760 - G				1753.9	1760.0		6.1	7,306.	6,098.
1760 - H				1755.7	1760.0		4.3	7,280.	6,116.

76-L-298 CE 307 5-66

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F. B. 3852 Pg. 14 Job No. 0755-06 Division No. 11 Notes Red Plotted Profile
Survey of MARSHALL CYN Co. PARK TREE FARM Date No. X-Sec.
Survey by M. SOTO Notes N. SMITH Notes Chk'd. Checked
Indexed T. M. PALMER Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
SET TBM #2				1753.71	N.E. SECTION OF MARSHALL CYN RECREATION PARK. S.W.E.T. IN CROTCH N. SIDE OF 5.0 OAK TREE N4,167,274. E 4,366,076.				
1760 - I				1760.5	1760.0	0.5		4,167,268.	4,366,144.
1760 - J				1759.9	1760.0		0.1	7,272.	6,200.
1760 - K				1754.1	1760.0		5.9	7,274.	6,252.
1760 - L				1748.5	1760.0		11.5	7,278.	6,290.
1760 - N				1753.4	1760.0		6.6	7,364.	6342.
1760 - P				1758.8	1760.0		1.2	7,442.	6396.
FD T.B.M. #1		LENKER ROD USED		1763.87	SP.W.E.T. IN P.P.# 473366, ANGLE IN POWER LINES N 4,167,511. E 4,366,434. Elev. = 1763.87 F.B. 3852-11				
Fd. B.M. 53-13 = C-5				1770.19	(See Page 12)				
1755 - A				1757.2	1755.0	2.2		4,167,330.	4,365.952.
1755 - A-1				1758.2	1755.0	3.2		7,305.	5.953.
1755 - B				1757.7	1755.0	2.7		7,260.	6,000
1755 - C				1744.4	1755.0		10.6	7,200	6,057
1755 - D				1751.7	1755.0		3.3	7,180	6,096.
1755 - E				1755.7	1755.0	0.7		7180	6,140

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1755-F				1751 2	1755.0		3.8	4,167,176	4,366,200
1755-G				1745 9	"		9.1	7,178	6,236
1755-H				1745 0	"		10.0	7,200	6,256
1755-I				1745 8	"		9.2	7,273	6,300
1755-J				1750 9	"		4.1	7,364	6,357
1755-K		Lenker Rod Used		1755 2	"	0.2		7,426	6,400
1750-I				1743 8	1750.0		6.2	4,167,287	4,366,322
1750- H				1740 8	"		9.2	7,200	6,276
1750-G				1741 8	"		8.2	7,140	6,244
1750-F-1				1743 4	"		6.6	7,094	6,218
1750-F				1744 4	"		5.6	7,082	6,200
1750-E				1749 1	"		0.9	7,085	6,114
1750-D				1742 7	"		7.3	7,088	6,048
1750-C				1737 8	"		12.2	7,120	6,000
1750-B				1753 4	"	3.4		7,200	5,944
1750-A-1				1752 5	"	2.5		7,236	5,916
1750-A				1749 5	"		0.5	7,276	5,916
Fd. T.B.M.#2				1753 70	T.B.M.#2. Elev. = 1753.71 F.B. 3852-14. Spk. W. & T. in 5.0 Oak Tree				

Profile Notes Red ____ Plotted ____ Job No. 0755.04 Division No. 11 F.B. 3852 PG. 15
No. ____ Date ____ Date ____ Survey of Marshall Cñ. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 1-22-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date SEP 22 '71

76-L-298 CE 307 5-66

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F. B. 3852 PG. 14
Job No. 1755.06 Division No. 1 Notes Red Date Plotted Date Profile No.
Survey of Marshall Cr. Co. Park X-Sec. No.
Survey by Parks Notes G.P. Notes Chk'd. Date Checked Date
Indexed M. PALMERI Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
Fd. T.B.M.#2				1753 71	T.B.M.#2	Elev. = 1753.71		F.B. 3852 - 12	
1745-A				1746 6	1745.0	1.6		4,167,226	4,365,866
1745-A-1				46 9	"	1.9		7,200	5,860
1745-B SPK. ET.				48 6	"	3.6		7,135	5,897
1745-C				43 2	"		1.8	7,068	5,930
1745-D		Lenker Rod Used		32 0	"		13.0	7,034	5,958
1745-E				34 7	"		10.3	7,014	6,000
1745-F				44 3	"		0.7	7,008	6056
1745-G				41 3	"		3.7	7,000	6,146
1745-H				39 4	"		5.6	7,008	6,190
1745-I				41 1	"		3.9	7,062	6,220
1745-J				39 5	"		5.5	7,140	6,258
1745-K				39 1	"		5.9	7,200	6,288
1745-L				40 3	"		4.7	7,287	6,333
1740-K				1736 0	1740.0		4.0	7,200	6,300
1740-J				36 7	"		3.3	7,140	6,270
1740-I				37 5	"		2.5	7,000	6,205
1740-H-1				32 1	"		7.9	6,928	6,156
1740-H				32 3	"		7.7	6908	6122

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1740-G				1736 0	1740.0		4.0	4,166,918	4,366,057
1740-F				28 0	"		12.0	6,928	6,000
1740-E-1				27 2	"		12.8	6,938	5,936
1740-E				34 4	"		5.6	6,960	5,900
1740-C				41 8	"	1.8		7,044	5,848
1740-B				39 6	"		0.4	7,130	5,806
1740-A		Lenker Rod Used		38 1	"		1.9	7,200	5,836
1735 -A				1735 3	1735.0	0.3		7,200	5,828
1735-B				37 0	"	2.0		7,130	5,794
1735-C				32 4	"		2.6	7,044	5,744
1735-D				33 1	"		1.9	7,000	5,770
Fd. 1 X 2 N. & T.				1736 24	Pg. 7			4,167,000.00	4,365,800.00
1735-E				34 5	"		0.5	6,953	5,800
1735-F				26 6	"		8.4	6,880	5,846
1735-F-1				16 9	"		18.1	6,856	5,890
Set T.B.M. #3 = Δ RANGEL				1736 12	T.B.M. #3. Fd. 3/4" I.P. & L.A. Co. Engr. Disk. Flush. = Δ Pt. RANGEL, F.B. 2213-86.				
1735-G				37 9	"	2.9		6,838	6,000
1735-H				32 8	"		2.2	6,828	6,088
1735 -I				28 9	"		6.1	6,890	6,150
1735 -J				33 3	"		1.7	6,962	6,200

Profile No. ____ Notes Red ____ Plotted ____ Job No. 0755.D6 Division No. 11 F.B. Pg. 17
X-Sec. No. ____ Date ____ Date ____ Survey of Marshall Cn. Co. Park
Notes Chkd. ____ Checked ____ Survey by Petri Notes G.P. Date 1-22-71
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date 22-71

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
Set T.B.M. #4 = △ FRONK				1732 36	T.B.M. # Flush.	4. Fd. F.B. 2213-86.	3/4" I.P. =	Conc. Plug & Pin. △ Pt. Fronk	
1730-F				29 2	1730.0		0.8	4,166,744	4,365,955
1730-E				06 9	"		23.1	6,760	5,875
1730-D				13 0	"		17.0	6,775	5,800
1730-C				27 0	"		3.0	6,838	5,752
1730-B		Lenker Rod Used		26 1	"		3.9	6,922	5,706
1730-A				26 0	"		4.0	7,000	5,722
1725-A				1723 3	1725.0		1.7	7,000	5,713
1725-B				23 4	"		1.6	6,922	5,698
1725-C				20 4	"		4.6	6,818	5,665
1725-D				21 0	"		4.0	6,764	5,700
1725-E				13 0	"		12.0	6,734	5,730
1725-F				09 0	"		16.0	6,748	5,800
1725-G				09 4	"		15.6	6,732	5,875
1725-H				25 4	"	0.4		6,715	5,935
1720-F				1718 8	1720.0		1.2	6,696	5,893
1720-E				1711 0	"		9.0	6,710	5,875
1720-D				1699 6	"		20.4	6,723	5,844
1720-C				1703 6	"		16.4	6,732	5,800

F.B. 3852 PG. 18

Job No. 075506 Division No. 11 Notes Red Plotted Profile

Survey of Marshall Cn. Co. Park Date Date No.

Survey by Petri Notes G.P. Notes Chkd. Checked X-Sec.

Indexed T. M. PALMERI Date Date Date No.

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 7155.06 Division No. 11
No. ____ Date ____ Date ____ Survey of Marshall Co. Co. Rds
X-Sec. Notes Chk'd ____ Checked ____ Survey by Peters Notes G.R. Date 1-22-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date SP 22 71

F. B. 3852 Pg. 19

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1720-B				1705 1	1720.0		14.9	4,166,708	4,365,759
1720-A				1716 8	"		3.2	6,700	5,710
1715-A				1713 2	1715.0		1.8	6,674	5,720
1715-B				1703 3	"		11.7	6,692	5,759
1715-C				1699 7	"		15.3	6,702	5,800
1715-D		Lenker Rod Used		1698 5	"		16.5	6,700	5,844
1715-E				1715 3	"	0.3		6,670	5,875
1710-C				1709 5	1710.0		0.5	6,650	5,855
1710-B				1695 9	"		14.1	6,678	5,800
1710-A				1705 6	"		4.4	6,656	5,737
1705-A				1699 4	1705.0		5.6	6,640	5,750
1705-B				1690 7	"		14.3	6,660	5,800
1705-C				1703 8	"		1.2	6,633	5,840
1700-C				1696 6	1700.0		3.4	6,620	5,825
1700-B				1687 2	"		12.8	6,643	5,800
1700-A				1695 9	"		4.1	6,627	5,755

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F. B. 3852 PG. 20
Job No 0755.06 Division No. 11 Notes Red Plotted Profile
Survey of Marshall Cyn. Co. Park No. X-Sec.
Survey by Peck Notes G.R. Notes Chk'd. Checked
Indexed T. M. PALMERI Date Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1690-A				1689 3	1690.0		0.7	4,166,621	4,365,773
1690-B				1686 9	"		3.1	6,630	5,800
1690-C				1686 2	"		3.8	6,615	5,808
1 X 2 N. & T.				1685 11	Pg. 7			4,166,615.32	4,365,800.00
Set T.B.M. #5 = △ RAY = B-4		Lenker Rod Used		1722 66	T.B.M. # 5, Fd. = △ Pk. RAY = B-4.		3/4" I.P. F.B. 221	Conc. Plug & Pin. Flush. 3-86. F.B. 3852-7.	
1 X 2 N. & T.				1725 14	Pg. 7			4,166,877.88	4,366,200.00
1 X 2 N. & T.				1735 74	Pg. 7			4,167,000.00	4,366,227.96
1 X 2 N. & T.				1731 24	Pg. 6			4,167,200.00	4,366,325.70
1 X 2 N. & T.				1750 44	Pg. 6			4,167,401.60	4,366,400.00
Fd. T.B.M. # 1				1763 89	T.B.M. # 1 Elev. = 1763.87 F.B. 3852-11 Bt. Spk. in P.P.				

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Profile Notes Red. Plotted. Job No. 1755.06 Division No. 11
No. X-Sec. Date Date Survey of Marshall Cr. Co. Park
No. Notes Chkd. Checked Survey by Petri Notes C.P. Date 1-25-71
Date Date Map No. Indexed M. PALMERI Date SEP 22 '71

F.B. 38352 Pg. 21

STATION	B. S.	H. I.	F. S.	ELEV.					
1X2 N.&T.				1806.68	Pg. 2 & 10			N167,800.00	E366,200.00
					Grade	Cut	Fill	Coordinates North	Coordinates East
1790-A				1789.0	1790.0±		1.0±	4,167,870	4,366,044
1795-A				1792.8	1795.0±		2.2±	7,890	6,057
1797.5±-A	(Mid-Point in Ramp±. West Side)			1804.6	1797.5	7.1±		7,852	6,106
1797.5±-B	(Mid-Point in Ramp±. East Side)			1805.2	"	7.7±		7,852	6,126
1800-A		Lenker Road Used		1798.9	1800.0±		1.1±	7,892	6,068
1800-B				1803.4	"	3.4±		7,870	6,082
1800-G				1799.1	"		0.9±	7,915	6,360
Set T.B.M.#6				1806.38	T.B.M.#6. Set Bt. Spk. W. & T. in E. Side P.P. #47333E = N4,167,888				E4,366,085
1805-A				1810.0	1805.0±	5.0±		7,960	6,088
~~1805-B~~	See Pg. 39			~~1811.2~~	"	~~6.2±~~		7,906	~~6,106~~
1805-B-1	(Top of Ramp±. West Side.)			1810.4	"	5.4±		7,894	6,128
1805-B-2	Top of Ramp±. East Side.)			1810.1	"	5.1±		7,887	6,148
1805 -F				1805.3		0.3±		7,920	6,350

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F.B. 3852 Pg. 22 | Job No. 73506 Division No. // Notes Red Plotted Profile
Survey of Marshall Ch. Co. Park Date Date No. X-Sec.
Survey by Paty. Notes G.P. Notes Chkd. Checked
Indexed T. M. PALMER Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1810-G				1806 5	1810.0		3.5	4,167,940	4,366,347
1810-E				1818 5	"	8.5		7,877	6,280
~~1810-C~~	~~See Pg. 39~~			~~1817 4~~	"	~~7.4~~		~~7,907~~	~~6,182~~
~~1810-B~~	"			~~1818 5~~	"	~~8.5~~		~~7,940~~	~~6,144~~
1810-A				1811 1	"	1.1		7,985	6,120
1815-A				1816 3	1815.0	1.3		8,000	6,130
~~1815-B~~	~~See Pg. 38~~	Lenker Rod Used		~~1818 8~~	"	~~3.8~~		~~7,990~~	~~6,155~~
~~1815-C~~	"			~~1821 2~~	"	~~6.2~~		~~7,938~~	6,182
1815-E				1820 3	"	5.3		7,892	6,270
1815-G				1813 5	"		1.5	7945	6,335
1820-E				1821 1	1820.0	1.1		7900	6,280
~~1820-D~~	~~See Pg. 38~~			~~1823 5~~	"	~~3.5~~		~~7,913~~	~~6,240~~
~~1820-C~~	"			~~1826 2~~	"	~~6.2~~		~~7,956~~	~~6,212~~
~~1820-B~~	"			~~1829 5~~	"	~~9.5~~		~~8,000~~	~~6,193~~
1820-A				1821 0	"	1.0		8,025	6,167
Set T.B.M.# 7				1822 25	T.B.M.# 7. Set By Spk. W. & T. in P.P.# 47348E	=		N4,167,901	W. Side E 4,366,253

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Profile Notes Red. Plotted Job No. 1755.04 Division No. 11
No. X-Sec. Date Date Survey of Marshall Co. Park
No. Notes Chkd. Checked Survey by Petri Notes by P. Date 1-25-71
Date Date Map No. Indexed M. PALMER Date 2-22-71

F.B. 3852 Pg. 23

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1825-A				1824.6	1825.0		0.4	4,168,040	4,324,188
~~1825-B~~	See Pg. 38			~~1852.0~~	"	~~-1.0~~		~~8,008~~	~~6,235~~
~~1825-C~~	See Pg. 38			~~1828.4~~	"	~~3.4~~		~~7958~~	~~6,260~~
~~1825-D~~	See Pg. 38			~~1826.2~~	"	~~1.2~~		~~7,948~~	~~6,277~~
1830-C		Lenker Road Used		1830.6	1830.0	0.6		8,036	6,325
1830-B				1834.8	"	4.8		8,044	6,272
1830-A				1830.2	"	0.2		8,075	6,207
1 x 2 N. & T.				1830.51	Pg. 6			4,168,000.00	4,366,200.00
Fd. B.M. 53-12				1868.63	B.M. 53-12. 1958 Adj. Elev. = 1868.651. F.B. 2422-122. On the northeasterly Continuation of Stephens Ranch Road about 1.4 Mi. from Bixdon Road and near the South side of Section 20, T1N, R8W at the toe of the Slope at the S.W. Cor. of a large rectangular Conc. lined reservoir on the N. Side of the road. 103.0' N.E. of L.A. Co. Fire Dept. Pole # 8081, 575' NW of L.A. Co. Fire Dept. Pole # 8077, Fd. L.A. Co. Engr. Brass Cap Set in the top of a 12" Square Conc. Post, Flush with ground.			

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of Marshall Cr. Co. Park
JN 0755.06 Tape _____ Std 84 °F
Surveyed by Petri
Notes G.S. Date 5-19-71
Indexed T. M. PALMER SEP 22 '71

F.B. 3858 PG 25

5-19-71

J.N. 0755.06

Marshall Cr. County Park. (Tree Farm).

Location of Proposed Rock Walls & 2-36" Culverts As Scaled From Dept. of Parks & Recreation Grading Plan Map.

See Pages Left For Horizontal Control.

Petri
Gable
Moya
Henderson

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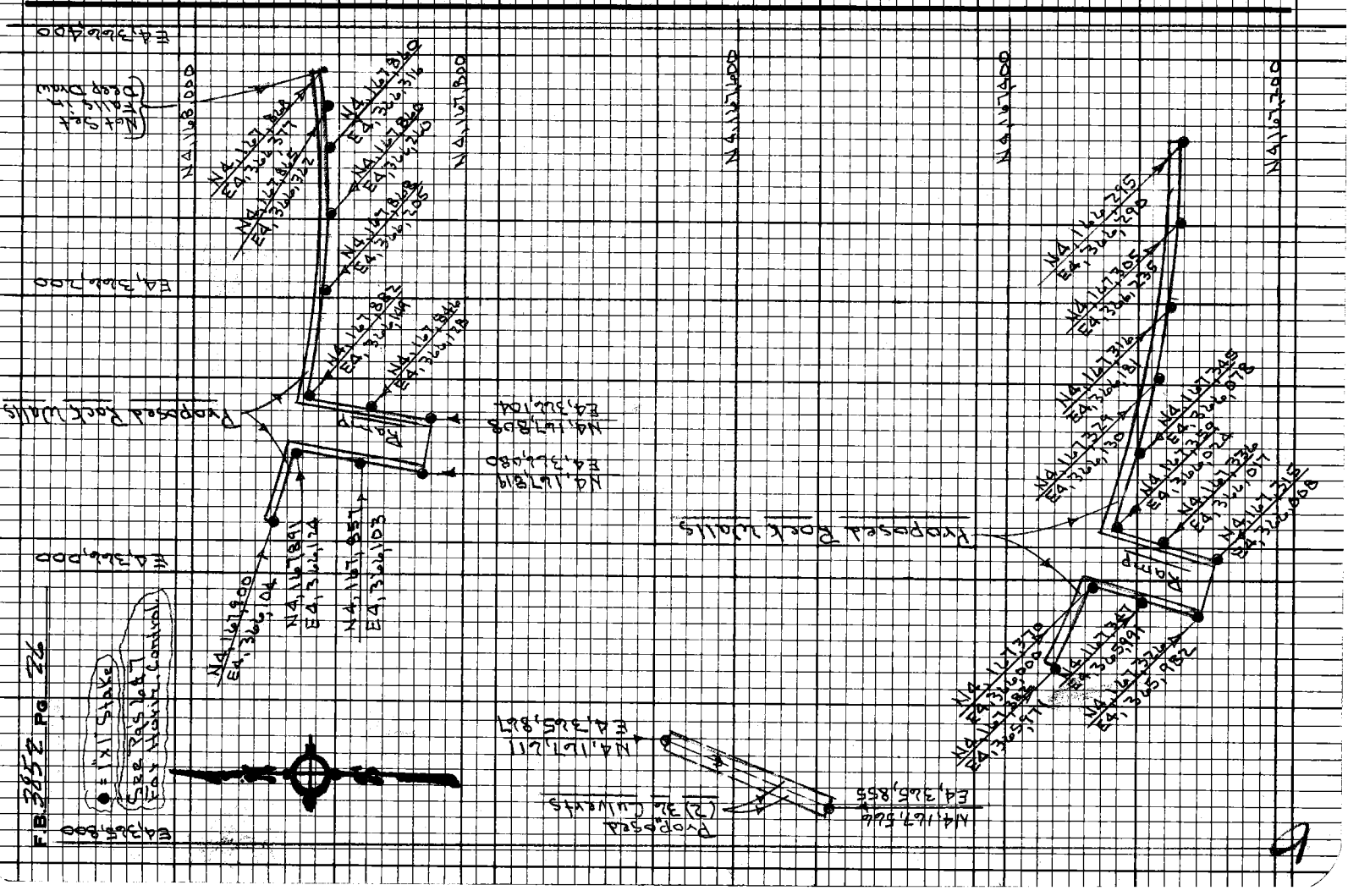

F. B. 3852 Pg. 27

Profile No. | Notes Red | Plotted | Job No. 0755.06 | Division No. 11
Date | Date | Survey of Marshall Cñ. Co. Park
X-Sec. No. | Notes Chk'd. | Checked | Survey by Petri | Notes G.P. | Date 5-19-71
Date | Date | Map No. | Indexed T. M. PALMER | Date SEP 22 '71

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STATION	B. S.	H. I.	F. S.	ELEV.

5-19-71

J.N. 0755.06

Marshall Cñ. County Park (Tree Farm)

Grade Stakes @ Proposed Walls and Ramps, and From North Wall To The South End of Tree Farm.

See Page 26 For Location of Walls & Ramps.

Petri
Goble
Moya
Henderson

76-L-298 CE 307 5-66

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F. B. 3852 Pg. 28
Job No. 175546 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Marshall Co. Co. Park Date ____ No. ____
Survey by Petri Notes C.P. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed M. PALMERI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
North Wall & Ramp ~ Page 26									
F2. T.B.M. #6				1806 38	T.B.M. #6 Elev. = 1806.38. F.B. 3852-21. Bk. Spk. W. & T. in E. Side P.P. # 47333E. N 4,167,888. E 4,366,085.				
W. End of Wall. S. Side.				1805 3	1805 ±	0.3		4,167,900	4,366,104
N.W. Cor. of Ramp (Top of Ramp)				1805 0	1805 ±	0.5		167,891	366,124
Top of Ramp @ W. Mid-Point		Lenker Rod Used		1799 6	1797.5	2.1		167,857	366,103
S.W. Cor. of Ramp.				1795 5	1790.0	5.5		167,819	366,080
S.E. Cor. of Ramp				1795 0	1790.0	5.0		167,808	366,104
Top of Ramp @ E. Mid-Point				1802 0	1797.5	4.5		167,846	366,128
N.E. Cor. of Ramp (Bot. of Wall S. Side.)				1805 5	1795.0	10.5		167,882	366,149
Bot. of Wall S. Side				1805 3	1795.0	10.3		167,868	366,205
Bot. of Wall. S. Side.				1801 1	1795.0	6.1		167,860	366,260

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Profile Notes Red. Plotted Job No. 12556 Division No. 11
No. Date Date Survey of Marshall Co. Co. Clerk
X-Sec. Notes Chkd. Checked Survey by Petri Notes C.T. Date 5-19-71
No. Date Date Map No. Indexed T. M. PALMER Date SEP 22 71

F.B. 3852 Pg. 29

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
Bot. of Wall S. Side				1801.9	1795.0	6.9		4,167,860	4,326,316
Bot. of Wall S. Side (E. End of Wall (Not Set))				1801.9	1795.0	6.9		167,865	366,367
Fd. T.B.M. #7				1822.66	T.B.M. #7 Elev. = 1822.65. F.B. 3852-22. Bt. Spk. W. & T. in W. Side P.P. # 47348E. = N 4,167,901 E 4,326,253.				
South Wall & Ramp - Page 26									
Fd. B.M. 53-13=C-5				1770.19	B.M. 53-13. Elev. = 1770.191. Button Type Mon. up. 3".			F.B. 2422-123, L.A. Co. Engr. See Pg. 12.	
W. End of Wall S. Side		Lanker Rod Used		1761.0	1760.0	1.0		4,167,382	4,365,971
N.W. Cor. of Ramp (Top of Ramp)				1764.3	1765.0		0.7	167,370	366,000
Top of Ramp @ W. Mid-Point				1761.6	1761.5	0.1		167,347	365,991
S.W. Cor. of Ramp.				1759.2	1758.0	1.2		167,326	365,982
S.E. Cor. of Ramp				1761.1	1758.0	3.1		167,315	366,008

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
Top of Ramp @ E. Mid-Point				1762 9	1761.5	1.4		4,167,336	4,366,017
N.E. Cor. of Ramp (Bot. of Wall. S. Side)				1764 7	1763.0	1.7		167,359	366,024
Bot. of Wall. S. Side				1760 2	1763.0		2.8	167,345	366,078
Bot. of Wall. S. Side.		Lenker Rod used		1759 9	1763.0		3.1	167,329	366,130
Bot. of Wall. S. Side.				1764 8	1763.0	1.8		167,316	366, 181
Bot. of Wall. S. Side				1759 7	1763.0		3.3	167,305	366,235
E. End of Wall. S. Side.				1762 5	1763.0		0.5	167,295	366,290
Fd. T.B.M.# 2				1753 71	T.B.M. #2. Elev. = 1753.71. F.B. 3852-14. Bt. Spk. W. & T. in 5' Oak. Tree = N. 4,167,274. E 4,366,076.				
Grade Stakes From N. Wall South									
Fd. T.B.M. #6				1806 38	See Page 28				
1790-A				1790 0	1790.0	Grade		167,870	366, 044

F.B. 3852 PG. 30

Job No. 0755.06 Division No. 11 Notes Red Plotted Profile

Survey of Marshall Cn. Co. Park Date Date No. X-Sec.

Survey by Petri Notes G.P. Notes Chkd. Checked No.

Indexed T. M. PALMERI Date Date

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Profile Notes Red ____ Plotted ____ Job No. 175506 Division No. 11
No. ____ Date ____ Date ____ Survey of Marshall Cñ. Co. Park
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by Petri Notes by ____ Date 3-13-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date 3-22-71

F. B. 33852 Pg. 31

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1790 E-1				1795.9	1790.0	5.9		4,167,766	4,366,234
1790-I				94.6	"	4.6		167,793	366,400
1785 A-1				90.0	1785.0	5.0		167,753	366,032
1785 E-1				90.1	"	5.1		167,675	366,225
1785 J		Lenker Rod User		85.1	"	0.1		167,723	366,432
1780 A-1				82.4	1780.0	2.4		167,689	365,952
1780 G-1				81.9	"	1.9		167,573	366,210
1780-K-1				78.6	"		1.4	167,622	366,391
1775-B				79.0	1775.0	4.0		167,600	365,935
1775 G-1				75.5	"	0.5		167,478	366,182
1775 K-1				72.1	"		2.9	167,518	366,383
1770-A				67.8	1770.0		2.2	167,540	365,910
1770-F-1				69.5	"		0.5	167,375	366,150
1770-I-1				66.3	"		3.7	167,400	366,324
1768 A				69.2	1768.0	1.2		167,477	365,937
1768 F-1				61.6	"		6.4	167,334	366,142

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1768-J				1765 2	1768.0		2.8	4,167,368	4,366,315
1760-H-1				58 1	1760.0		1.9	167,272	366,128
1760 L				59 7	"		0.3	167,278	366,290
1755 A-1				55 8	1755.0	0.8		167,305	365,953
1755 C-1				55 1	"	0.1		167,186	366,074
1755 G				53 7	"		1.3	167,178	366,236
1750 A-1				50 7	1750.0	0.7		167,236	365,916
1750 C-1				43 4	"		6.6	167,096	366,024
1750 F				45 0	"		5.0	167,082	366,200
1745 A-1				47 1	1745.0	2.1		167,200	365,860
1745 D-1				37 9	"		7.1	167,020	365,976
1745 G-1				39 9	"		5.1	166,997	366,177
1740 B				40 0	1740.0	Grade		167,130	365,806
1740 E-2				31 5	"		8.5	166,944	365,915
1740 H-2				36 6	"		3.4	166,912	366,138

Lenker Rod Used

F.B.: 3852 PG. 32
Job No. 075506 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of Marshall Cn. Co. Park Date ___ Date ___ No. ___
Survey by Petri Notes G.P. Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed T. M. PALMERI Date ___ Date ___ No. ___

76-L-298 CE 307 2-63

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1735 C				1734 7	1735.0		0.3	4,167,044	4,365,744
1735 F-2				23 2	"		11.8	166,864	365,868
1735 H				32 7	"		2.3	166,828	366,088
1730 B				28 2	1730.0		1.8	166,922	365,706
1730 C-1				16 7	"		13.3	166,780	365,788
1730 F				29 2	"		0.8	166,744	365,955
1725 C				20 4	1725.0		4.6	166,818	365,665
1725 E				13 2	"		11.8	166,734	365,730
Fd T.B.M. #4				1732 35	T.B.M. #4 Elev. = 1732.36 F.B. 3852-18. 3/4" I.P. Conc. Plug & Pin. Flush. F.B. 2213-86 = Δ Pt. Front.				

Lenker Rod used

Profile Notes Red ____ Plotted ____ Job No. 075506 Division No. 11 F. B. 3852 Pg. 33
No. ____ Date ____ Date ____ Survey of Marshall Cñ. Co. Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by Petri Notes G.P. Date 5-19-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date SEP 22 71

F.B. 3852 Pg. 35

Profile No. | Notes Red | Plotted | Job No. 0755.06 | Division No.
Date | Date | Survey of MARSHALL CAN CO. PARK TREE FARM
X-Sec. No. | Notes Chkd. | Checked | Survey by M. SOTRO | Notes N.S. | Date 7-1-71
Date | Date | Map No. | Indexed M. PALMERI | Date SEP 22 '71

0755.06

MARSHALL CANYON COUNTY PARK
TREE FARM

REFERENCE POINTS TO RESET
B.M. 53:13 REMOVED BY CONSTRUCTION

REF
SEE PG. 8 FOR HORIZONTAL R.P.'S.

M. SOTRO
N. SMITH
J. HENDERSON

STATION	B.S.	H.I.	F.S.	ELEV.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
FD B.M. 53-13				1770.191	N.E SECTION MARSHALL CYN. REC PARK 420.± SOUTH OF 1/4 COR. BETWEEN SECTIONS 20 & 29 T 1 N R 8W. L.A. CO. ENG. BRASS CAP. BUTTON IN PRECAST MON. UP 3" MARKER PIPE 2.0 S.E. ELEV. 1770.191 F.B. 2422-123	
	0.262	1770.453				
SET T.B.M			7.713	1762.740	N.E SECTION MARSHALL CYN REC. PARK 34.11 WEST OF BM 53-13 TOP 1" I.P (FLUSH) C E TAG IN CONC. 34.11 WEST OF L.A. CO. ENG. BRASS CAP BUTTON IN PRECAST MON. 420± SOUTH OF 1/4 COR BETWEEN SEC. 20 & 29 T. 1 N R. 8W.	
	1.061	1763.801				
SET T.B.M.			3.748	1760.053	N.E SECTION MARSHALL CYN REC. 135.26 WEST OF B.M 53-13 TOP 1" I.P. C.E TAG IN CONC. FLUSH 135.26 WEST OF L.A. CO. ENGR. BRASS CAP BUTTON IN PRECAST MON. 420'± SOUTH OF 1/4 COR BETWEEN SEC. 20 & 29 T. 1 N. R. 8W.	
	10.343	1770.396				
FD B.M. 53-13			0.205	1770.191	PER ABOVE ELEV. 1770.191 F.B. 2422-123	

F.B. 3852 PG. 36

Job No. 0755.06 Division No. ____ Notes Red. ____ Plotted ____ Profile ____

Survey of MARSHALL CYN CO. PARK TREE FARM Date ____ Date ____ No. ____ X-Sec. ____

Survey by M. SOTRO Notes N. SMITH Notes Chkd. ____ Checked ____ No. ____

Indexed T. M. PALMERI Date ____ Date ____ Date ____

F. B. 3852 PG. 37

Profile No. | Notes Red | Plotted | Job No 0755.06 | Division No. 11
Date | Date | Survey of Marshall Cñ. Co. Park (Tree Farm)
X-Sec. No. | Notes Chk'd. | Checked | Survey by Petri-Satvo | Notes G.P. | Date 7-1-71
Date | Date | Map No. | Indexed T. M. PALMER | Date SEP 22 71

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STATION	B.S.	H.I.	F.S.	ELEV.	
					7-1-71 J.N. 0755.06 Marshall Cñ. County Park (Tree Farm)
					Grade Stakes - Revised Grades @ N. End of Tree Farm Due To Elimination of Proposed Rock Wall Satvo Petri Smith Goble Henderson Moya

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
Fd. T.B.M. #7				1822 65	T.B.M. #7 & T. in W.	Elev. = 1822.65 Side of	F.B. 3852-22, P.P. # 47	Fd. Bt. Spk. W. 848 E. = N4,167,901,	E4,366,253,
1830-A				1828 81	1830°		F-1.19	4,168,075	4,366,207
1830-B				1829 85	"		F-0.15	8,044	6,272
1830-C				1830 25	"	C-0.25		8,036	6,325
1825-A				1822 83	1825°		F-2.17	8,040	6,188
1825-B				1824 63	"		F-0.37	8,015	6,239
1825-C				1827 20	"	C-2.20		8,003	6,272
1825-D				1825 40	"	C-0.40		8,010	6,318
1820-A				1819 32	1820°		F-0.68	8,025	6,167
1820-B				1819 14	"		F-0.86	7,976	6,212
1820-C				1823 24	"	C-3.24		7,948	6,272
1820-D				1821 23	"	C-1.23		8,000	6,328
1815-A				1812 90	1815°		F-2.10	8,000	6,130
1815-B				1815 47	"	C-0.47		7,946	6,192
1815-C				1820 65	"	C-5.65		7,918	6,272
1815-D				1819 28	"	C-4.28		7,962	6,324

Lenker Rod Used

F. B. 3852 PG. 38

Job No. 2755.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Marshall Cn. Co. Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

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Profile Notes Red ____ Plotted ____ Job No. 075546 Division No. 11
No. ____ Date ____ Date ____ Survey of Marshall Ct. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes C.P. Date 2-1-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date SEP 22 71

F. B. 3852 PG. 39

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1810-A		Lenker Rod Used		1810.77	1810.0	C-0.77		4,167,985	4,366,120
1810-B				1811.23	"	C-1.23		7,922	6,175
1810-C				1819.82	"	C-9.82		7,900	6,272
1810-D				1816.13	"	C-6.13		7,940	6,328
1805-A				1804.63	1805.0		F-0.37	7,960	6,088
1805-B				1807.34	"	C-2.34		7,898	6,158
1805-C				1813.33	"	C-8.33		7,886	6,272
1805-D				1815.20	"	C-10.20		7,926	6,334
1800-A				1798.50	1800.0		F-1.50	7,892	6,068
1800-B				1798.33	"		F-1.67	7,870	6,082
1800-C	(W. Edge of Ramp)			1800.98	"	C-0.98		7,872	6,110
1800-D	(E. Edge of Ramp)			1800.55	"	C-0.55		7,860	6,130
1800-E				1798.96	"		F-1.04	7,870	6,272
1800-F				1810.80	"	C-10.80		7,907	6,342
1795-A				1795.35	1795.0	C-0.35		7,890	6,057
1795-B	(W. Edge of Ramp)			1796.66	"	C-1.66		7,845	6,095
1795-C	(E. Edge of Ramp)			1796.03	"	C-1.03		7,830	6,117
1795-D				1794.65	"		F-0.35	7,858	6,162

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1795-E				1794 65	1795°		F-0.35	4,167,858	4,366,272
1795-F				1806 30	"	C-11.30		7,885	6,343
1790-A		Lenker Rod Used		1789 87	1790°		F-0.13	7,870	6,044
1790-B	(S.W. Cor. Ramp)			1792 7 ~~1795 16~~	"	C-2.7 ~~C-5.16~~		7,819	6,080
1790-C	(S.E. Cor. Ramp)			1791 9 ~~1793 70~~	"	C-1.90 ~~C-3.70~~		7,808	6,104
1790-D				1791 12	"	C-1.12		7,790	6,165
1790-E-1				1790 00	"	GRADE		7766	6234
1790-G-1				1790 10	"	C-0.10		7,780	6,328
1790-I				1790 21	"	C-0.21		7,793	6,400
Fd. T.B.M. #2				1753 69	T.B.M. #2 Elev. = 1753.71. F.B. 3852-14. N.E. Section of Marshall Cñ. Park. S.W. &t. in Crotch - N. Side of 5.0' Oak Tree. N. 4,167,274. E 4,366,076.				

F. B. 3852 PG. 40

Job No. 0755.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Marshall Cñ. Co. Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

F. B. 3852 PG. 41

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No 0755.06 Division No. 11
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Marshall Cñ. Co. Park
Survey by Petri Notes G.P. Date 8-16-71
Map No. ____ Indexed T. M. PALMER Date SEP 22 '71

8-16-71

J.N. 0755.06

Marshall Cñ. County Park
(Tree Farm)

Final Grade Stakes

STATION	B. S.	H. I.	F. S.	ELEV.

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F. B. 3852 Pg. 42
Survey of Marshall Co. County Park
Survey by Petri Notes G.P.
Indexed T. M. PALMERI
Job No. 075506 Division No. 11 Notes Red Plotted Profile
Date Date No.
Notes Chk'd. Checked X-Sec.
Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				Coordinates North	Coordinates East
Ft. T.B.M. #6				1806 38	T.B.M. #6 Elev. = 1806.38. F.B. 3852-21. Bt. Spk. W. & T. in E. Side P.P. # 47333E. N 4,167,888. E 4,366,085.				
					Grade	Cut	Fill		
1830 - A		Lenker Rod used		1829 5	1830°		0.5	4,168,075	4,366,207
" B				1829 6	"		0.4	8,044	6,272
" C				1830 2	"	0.2		8,036	6,325
1825 - A				1824 4	1825°		0.6	8,040	6,188
" B				1823 5	"		1.5	8,015	6,239
" C				1822 5	"		2.5	8,003	6,272
" D				1824 3	"		0.7	8,010	6,318
1820 - A				1820 5	1820°	0 5		8,025	6,167
" B				1817 4	"		2.6	7,976	6,212
" C				1813 2	"		6.8	7,948	6,272
" D				1821 2	"	1.2		8,000	6,328
1815 - A				1812 9	1815°		2.1	8,000	6,130
" B				1813 5	"		1.5	7,946	6,192

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1815-C				.1808 1	1815°		6.9	4,167,918	4,366,272
" D				.1813 4	"		1.6	7,962	6,324
1810-A		Lenker Rod Used		.1811 6	1810°	1.6		7,985	6,120
" B				.1809 7	"		0.3	7,922	6,175
" C				.1804 6	"		5.4	7,900	6,272
" D				.1808 9	"		1.1	7,940	6,328
18 05-A				.1805 0	1805°	Grade		7,960	6,088
" B				.1806 2	"	1.2		7,898	6,158
" C				.1802 4	"		2.6	7,886	6,272
" D				.1805 6	"	0.6		7,926	6,334
1800-A				.1798 0	1800°		2.0	7,892	6,068
" B				.1798 3	"		1.7	7,870	6,082
" C				.1800 9	"	0.9		7,872	6,110
" D				.1800 5	"	0.5		7,860	6,130
" D-1				.1798 8	"		1.2	7,873	6,159
" E				.1798 9	"		1.1	7,870	6,272
" F				.1801 9	"	1.9		7,907	6,342

Profile Notes Red ____ Plotted ____ Job No. 075506 Division No. 11 F. B. 3852 PG. 43
No. ____ Date ____ Date ____ Survey of Marshall Cn. County Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-16-71
No. ____ Date ____ Date ____ Map No. ____ Indexed I. M. PALMERI Date SEP 22 71

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F. B. 3852 PG. 44
Job No 02550 Division No. // Notes Red ____ Plotted ____ Profile ____
Survey of Marshall Est. Co. Park Date ____ Date ____ No. ____
Survey by Pekin Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed J. M. PALMERI Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1795- A				1795 4	1795	0.4		4,127,890	4,366,057
" B				1796 6	"	1.6		7,845	6,095
" C				1796 3	"	1.3		7,830	6,117
" D				1794 6	"		0.4	7,858	6,162
" E				1796 3	"	1.3		7,858	6,272
" F			OUT	~~1798 9~~	"	~~3.9~~		7,885	6,343
			REPLACED	(1797.0)	"	(2.0)			
1790- A				1790 0	1790	Grade		7,870	6,044
" B	✓	Lenker Rod Used		1792 5	"	2.5		7,819	6,080
" C	✓			1792 5	"	2.5		7,808	6,104
" D	✓			1791 2	"	1.2		7,790	6,165
" E-1	✓			1790 1	"	0.1		7,766	6,234
" G-1	✓			1790 2	"	0.2		7,780	6,328
" I	✓			1789 8	"		0.2	7,793	6,400
1785- A-1	✓			1784 4	1785		0.6	7,753	6,032
" D	✓			1786 8	"	1.8		7,705	6,140
" E-1	✓			1785 0	"	Grade		7,675	6,225
" G	✓			1785 7	"	0.7		7,690	6,312
" H	✓			1786 2	"	1.2		7,702	6,360
" J	✓			1785 4	"	0.4		7,723	6,432

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Profile Notes Red ____ Plotted ____ Job No. 1755.06 Division No. 11
No. ____ Date ____ Date ____ Survey of Marshall Cyn. Co. Park
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by Perry Notes G.P. Date 8-18-71
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMER Date Sep 22 '71

F. B. 3852 PG. 45

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1780 - A-1	✓			1778 1	1780°		1.9	4,167,689	4,365,952
C	✓			1779 7	"		0.3	7,655	6,010
E	✓			1781 7	"	1.7		7,615	6,103
G-1	✓			1780 0	"	Grade		7,573	6,210
I	✓	Lenker Rod used		1780 7	"	0.7		7,587	6,286
K-1	✓			1780 2	"	0.2		7,622	6,391
1775 - B	✓			1775 0	1775°	Grade		7,600	5,935
" C-1	✓			1775 8	"	0.8		7,562	6,040
" E	✓			1776 2	"	1.2		7,530	6,068
" G-1	✓			1775 5	"	0.5		7,478	6,182
" J	✓			1776 1	"	1.1		7,498	6,307
" K-1	✓			1771 0	"		4.0	7,518	6,383
1770 - A	✓			1770 9	1770°	0.9		7,540	5,910
" C-1	✓			1771 9	"	1.9		7,472	6,000
" E	✓			1771 4	"	1.4		7,424	6,074
" F-1	✓			1770 0	"	Grade		7,375	6,150
" H	✓			1771 1	"	1.1		7,383	6,244
" I-1	✓			1769 5	"		0.5	7,400	6,324

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1768-A				1769 2	1768.0	1.2		4,167,477	4,365,937
" C-1				1769 7	"	1.7		7,400	6,042
" F-1				1767 9	"		0.1	7,334	6,142
" H				1769 3	"	1.3		7,343	6,228
" J				1767 0	"		1.0	7,368	6,315
1767-B				1767 3	1767.0	0.3		7,342	6,099
" C				1767 6	"	0.6		7,321	6,182
1766.8-A	Top 1:1	Slope		1765 6	1766.8		1.2	7,330	6,141
1766-B		Lenker Rod Used		1767 5	1766.0	1.5		7,357	6,051
" C				1767 7	"	1.7		7,313	6,226
1765-B				1765 5	1765.0	0.5		7,384	5,985
" C				1766 3	"	1.3		7,303	6,283
" E				1765 8	"	0.8		7,350	6,319
1760-F				1759 0	1760.0		1.0	7,314	6,064
" G				1759 6	"		0.4	7,306	6,098
" H-1				1759 8	"		0.2	7,272	6,128

F. B. 3852 PG. 46

Job No. 0755.06 Division No. 11 Notes Red Plotted Profile
Survey of Marshall Cm. Co. Park Date Date No.
Survey by Petri Notes G.P. Notes Chk'd. Checked X-Sec.
Indexed T. M. PALMERI Date Date Date No.

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 1755.04 Division No. 11

No.____ Date____ Date____ Survey of Marshall Cyn. Co. Park

X-Sec. No.____ Notes Chk'd____ Checked____ Survey by Petri Notes G.P. Date 8-18-71

No.____ Date____ Date____ Map No.____ Index M. PALMER Date SEP 22 '71

F.B. 33552 PG. 47

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1760 - J				1761 0	1760.0	1.0		4,167,272	4,366,200
" L				1759 1	"		0.9	7,278	6,290
1755 - A-1		Lenker Rod Used		1754 9	1755.0		0.1	7,305	5,953
" B-1				1754 2	"		0.8	7,245	6,015
" C-1				1753 3	"		1.7	7,186	6,074
" E-1				1755 1	"	0.1		7,177	6,156
" G				1754 7	"		0.3	7,178	6,236
1750 - A-1				1749 5	1750.0		0.5	7,236	5,916
" B-1				1750 1	"	0.1		7,165	5,966
" C-1				1749 2	"		0.8	7,096	6,024
" E				1749 9	"		0.1	7,085	6,114
" F				1750 0	"	Grade		7,082	6,200
1745 - A-1				1746 4	1745.0	0.4		7,200	5,860
" B-1				1745 6	"	0.6		7,104	5,914
" D-1				1743 5	"		1.5	7,020	5,976
" F-1				1745 5	"	0.5		7,006	6,074
" G-1				1742 7	"		2.3	6,997	6,177

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1740 - B				1740 0	1740.0	GRADE		4,167,130	4,365,806
" C				1741 0	"	1.0		7,044	5,848
" E-2				1737 8	"		2.2	6,944	5,915
" F-1				1739 3	"		0.7	6,923	6,028
" H-2				1738 4	"		1.6	6,912	6,138
1735 - C				1734 7	1735.0		0.3	7,044	5,744
" E				1734 5	"		0.5	6,953	5,800
" F-2				1732 7	"		2.3	6,864	5,868
" F-3				1735 1	"	0.1		6,842	5,980
" H				1734 4	"		0.6	6,828	6,088
1730 - B				1729 5	1730.0		0.5	6,922	5,706
" C				1727 7	"		2.3	6,838	5,752
" C-1				1721 5	"		8.5	6,780	5,788
" E				1722 0	"		8.0	6,760	5,875
" F				1729 4	"		0.6	6,744	5,955
1725 - C				1721 7	1725.0		3.3	6,818	5,665
" D				1722 9	"		2.1	6,764	5,700
" E				1720 5	"		4.5	6,734	5,730

Lenker Rod Used

F. B. 3852 Pg. 48

Job No. 8755.06 Division No. 11 Notes Red ____ Plotted ____ Profile ____

Survey of Marshall Cn. Co. Park Date ____ Date ____ No. ____

Survey by Petri Notes G.P. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed T. M. PALMERI Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade	Cut	Fill	Coordinates North	Coordinates East
1725-F	✓			17200	1725.0		5.0	4,166,748	4,365,800
" G	✓			17207	"		4.3	6,732	5,875
" H	✓			17251	"	.01		6,715	5,935
1720-A	✓			17190	1720.0		.10	6,708	5,759
" B	✓	Lenker Rod Used		17180	"		.20	6,700	5,710
" C	✓			17195	"		.05	6,732	5,800
" D	✓			17175	"		.25	6,723	5,844
" F	✓			17199	"		.01	6,696	5,893
1715-A	✓			17138	1715.0		.12	6,674	5,720
" B	✓			17168	"	.18		6,692	5,759
" C	✓			17164	"	.14		6,702	5,800
" D	✓			17170	"	.20		6,700	5,844
" E	✓			17180	"	.30		6,670	5,875
1710-B	✓			17146	1710.0	.46		6,678	5,800
" C	✓			17140	"	.40		6,650	5,855
1705-B	✓			17120	1705.0	.70		6,660	5,800

Fd. T.B.M. #4

T.B.M. #4, Elev. = 1732.36, F.B. 3852-18. 3/4" I.P. Conc. Plug & Pin Flush. F.B. 2213-86 = 4 Pt. Frank.

Profile Notes Red ____ Plotted ____ Job No. 0755.04 Division No. 11 F.B. 3852 PG. 49
No. ____ Date ____ Date ____ Survey of Marshall Cr. Co. Park
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Petri Notes G.P. Date 8-19-71
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date 8-22-71

Marshall Cyn

Notes Ck'd by	Survey of TREE FARM
Map No.	JN 0755.06 Tape Std °F
Office Work	Surveyed by A.C. Guzado
Checked	Notes Date 8/19/71
Date	Indexed T. M. PALMERI SEP 22 '71

F. B. 3852 PG. 51

DOB NO 0755.06

MARSHALL CANYON

TREE FARM

IRRIGATION LINE

8/19/71

REF

IRRIGATION PLAN

CONSTRUCTION DETAILS

DRAWING # 1

Guzado

Masse/

West

Lybrand

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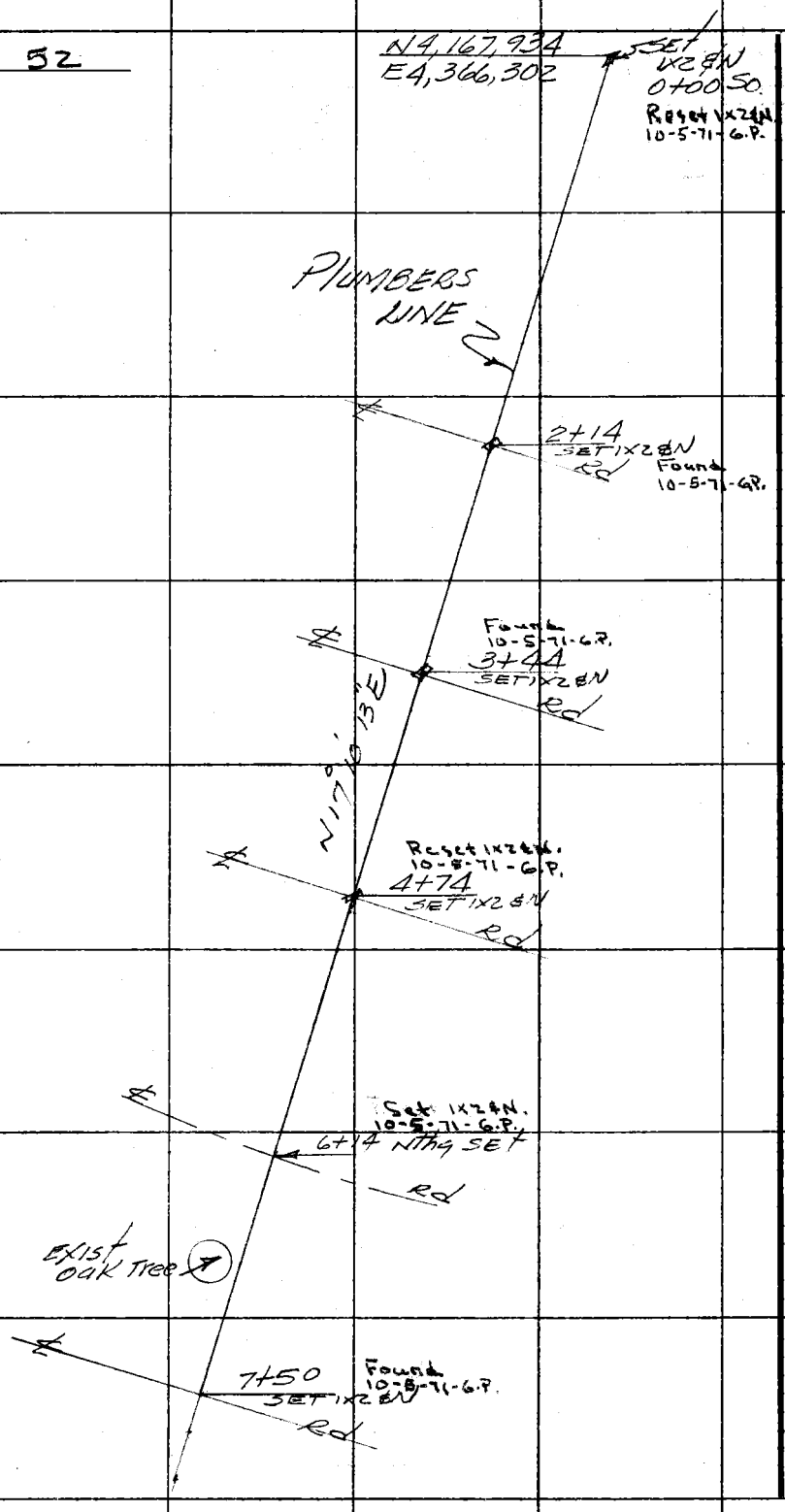
76F309S CE#310 3-69

F. B. 3852 PG 52



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(3)

Marshall Co

Notes Ck'd by	Survey of TREE FARM
Map No.	JN 01155.06 Tape Std °F
Office Work	Surveyed by Guizado
Checked	Notes Date 8/19/71
Date	Indexed T. M. PALMERI SEP 22 '71

F. B. 3852 PG. 53

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Reset 1x2 & N.
10-5-71-G.P.
8+70
SET 1X2 & N

PLUMBERS
LINE

Found
10-5-71-G.P.
9+30
SET 1X2 & N

N 17° 10' W

Reset 1x2 & N.
10-5-71-G.P.
11+10
SET 1X2 & N

N Tree Set

N4,166,743
E4,365,934

12+46.56 So.
Set 1X2 & N
Reset 1x2 & N.
10-5-71.

16F309S CE#310 3-69

Notes Ck'd by	Survey of MARSHALL CN CO PK	F. B 3852 PG. 55
Map No.	JN 0755.06 Tape Std °F	
Office Work	Surveyed by R SMITH	
Checked	Notes R SMITH Date 8-26-71	
Date	Indexed T. M. PALMERI SEP 22 '71	

J.N. 0755.06

MARSHALL CN COUNTY PARK
(TREE FARM)

CONSTRUCTION STAKES
(FENCE)

LATH MARKERS (COLOR CODED RED & WHITE. SET @ 5 POINTS BY DIRECTION OF BILL LUDVIK & PETE MORALES. & LOCATED OFF HORIZONTAL CONTROL. PAGES # 5-6 & 7 THIS FIELD BOOK

PARTY.

SMITH
MOYA
BOXETH
MCCOY.

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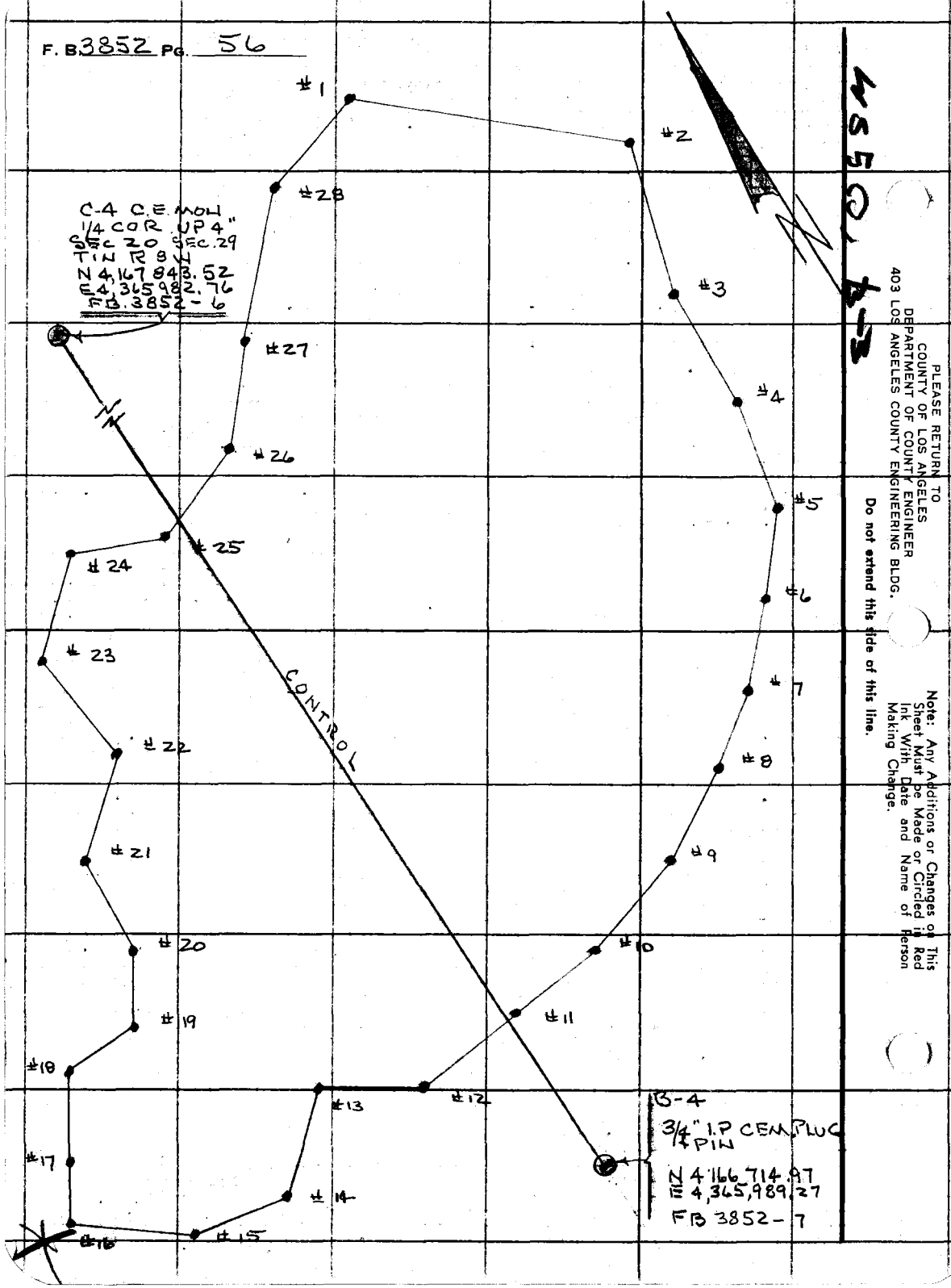
76F309S CE#310 3-69

4

F. B 3852 Pg. 56



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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of MARSHALL CA CO PK
JN 0755.06 Tape Std °F
Surveyed by R SMITH
Notes R SMITH Date 8-26-71
Indexed T. M. PALMERI SEP 22

F.B 3852 PG 57

∡ POINT	NORTH	EAST	SET 4' LATH W/ RED + WHITE FLAGING
1	4,167,994	4,366,135	
2	7,944	6,347	
3	7,846	6,379	
4	7,765	6,439	
5	7,485	6,359	
6	7,395	6,317	
7	6,917	6,138	
8	6,872	6,112	
9	6,838	6,089	
10	6,808	6,061	
11	6,777	6,022	
12	6,739	5,963	
13	6,780	5,788	
14	6,734	5,730	
15	6,733	5,649	
16	6,725	5,668	
17	6,950	5,725	
18	7,058	5,742	
19	7,194	5,849	
20	7,220	5,858	
21	7,572	5,902	
22	7,645	5,934	
23	7,694	5,944	
24	7,713	5,967	
25	7,719	5,996	
26	7,759	6,043	
27	7,847	6,047	
28	7,947	6,090	

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76F3098 CE#310 9-67

Notes Ck'd by	Survey of Marshall Cñ. Co. Park
Map No.	JN 0755.06 Tape Std °F
Office Work	Surveyed by Sotvo - Petri
Checked	Notes M.S. G.R. Date 12-9-71
Date	Indexed

F. B. 3852 PG. 59

12-9-71

J.N. 0755.06

Marshall Cñ. County Park

(Tree Farm)

Construction Stakes For Irrigation Lines

Sotvo
Falsey
Henderson
Boreth

Petri
Goble
Maya

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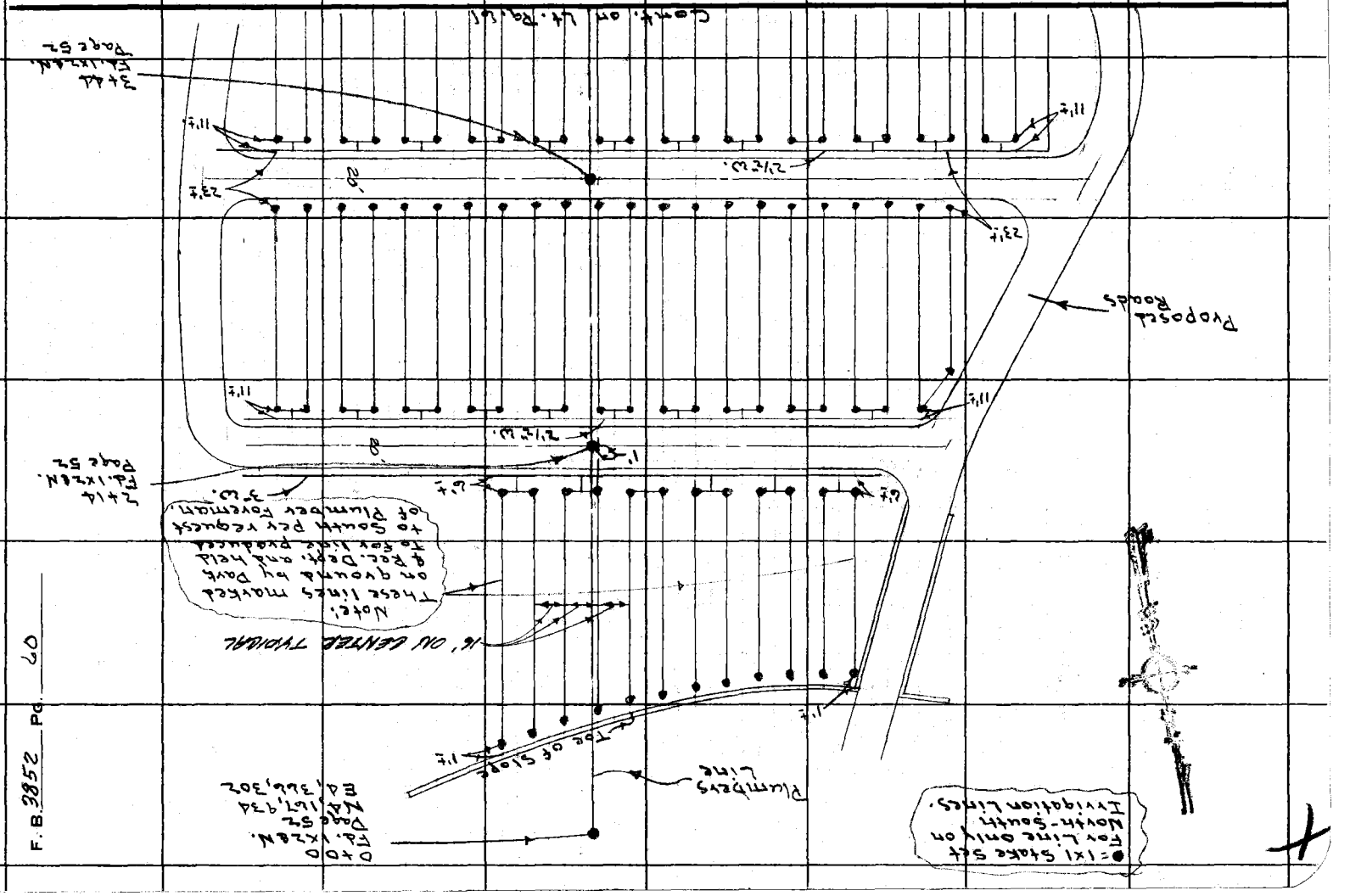
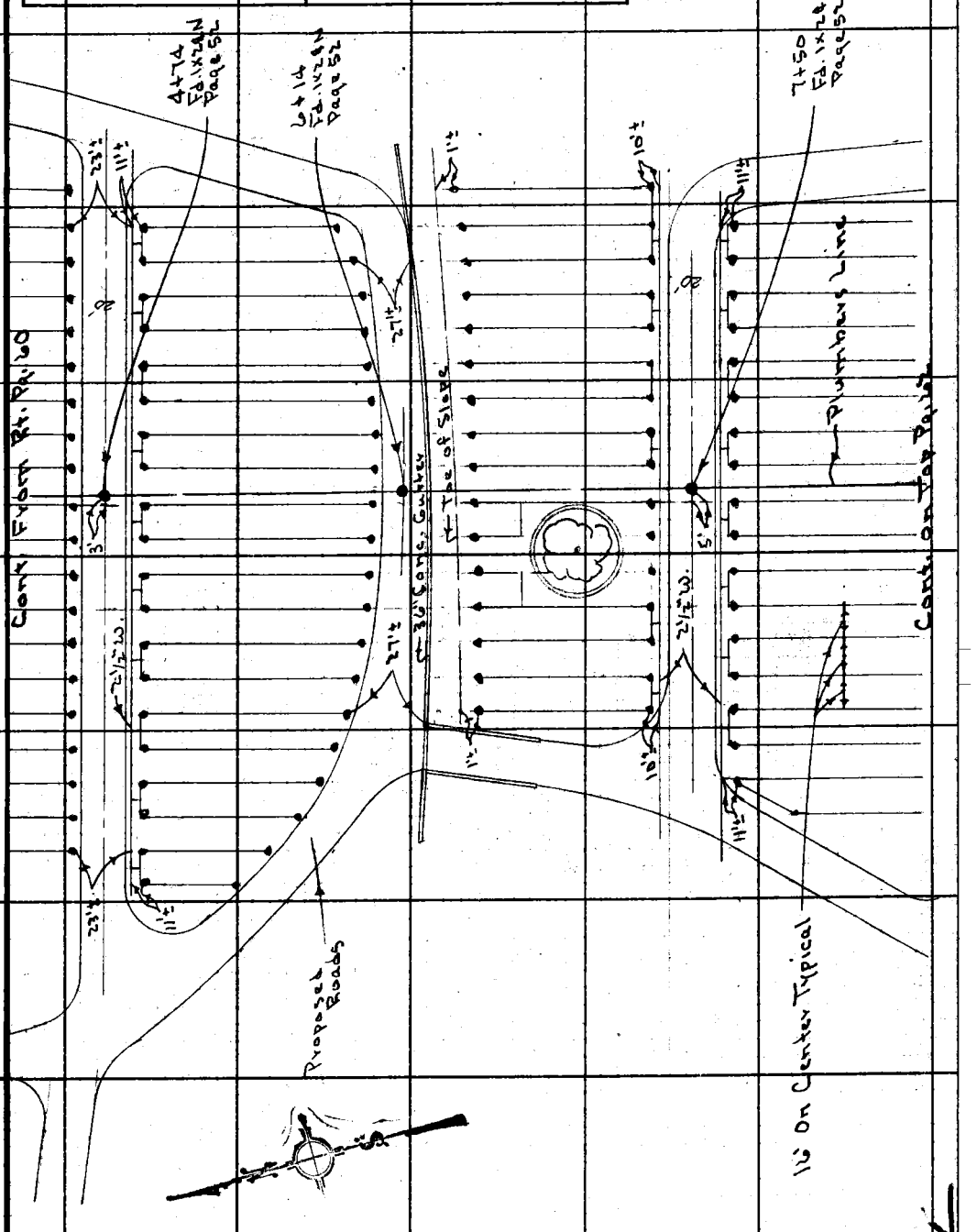


Notes Ck'd by	Survey of Marshall Cn Co. Park	F. B. 3852 PG. 61
Map No.	JN 0755.06 Tape Std °F	
Office Work	Surveyed by Sotro - Petri	
Checked	Notes M.S. G.P. Date 12-9-71	
Date	Indexed	



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76F309S CE#310 3-69

F. B. 3852 PG. 62

Cont. From Rt. Pg. 101

8470
Fd. 1x2 B.N.
Pg. 53

Proposed Roads

23'±

21½" W.

11'±

24'±

21½" W.

11'±

9490
Fd. 1x2 B.N.
Pg. 53

27'±

Plumbers Line

3" W.

4'±

16' On Center Typical

11+10
Fd. 1x2 B.N.
Pg. 53

Nothing Set
Page 53

21½" W.

3'±

C.L. Fence
Under Const.

12446.5E
Fd. 1x2 B.N.
Page 53
N 4,166,743
E 4,365,934

2'±

2'±

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Notes Ck'd by J. J. SYKES	Survey of E. Rowland Heights Local Park
Map No.	JN 0056.26 Tape Std °F
Office Work	Surveyed by Petri
Checked	Notes N. Smith Date 9-18-73
Date	Indexed T. M. PALMERI OCT 1 1973

F. B. 3852 PG. 75

9-18-73

J.N. 0056.26

East Rowland Heights Local Park

Bench Levels

Petri
Smith, N.
Moya
West

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76F309S CE#310 3-68

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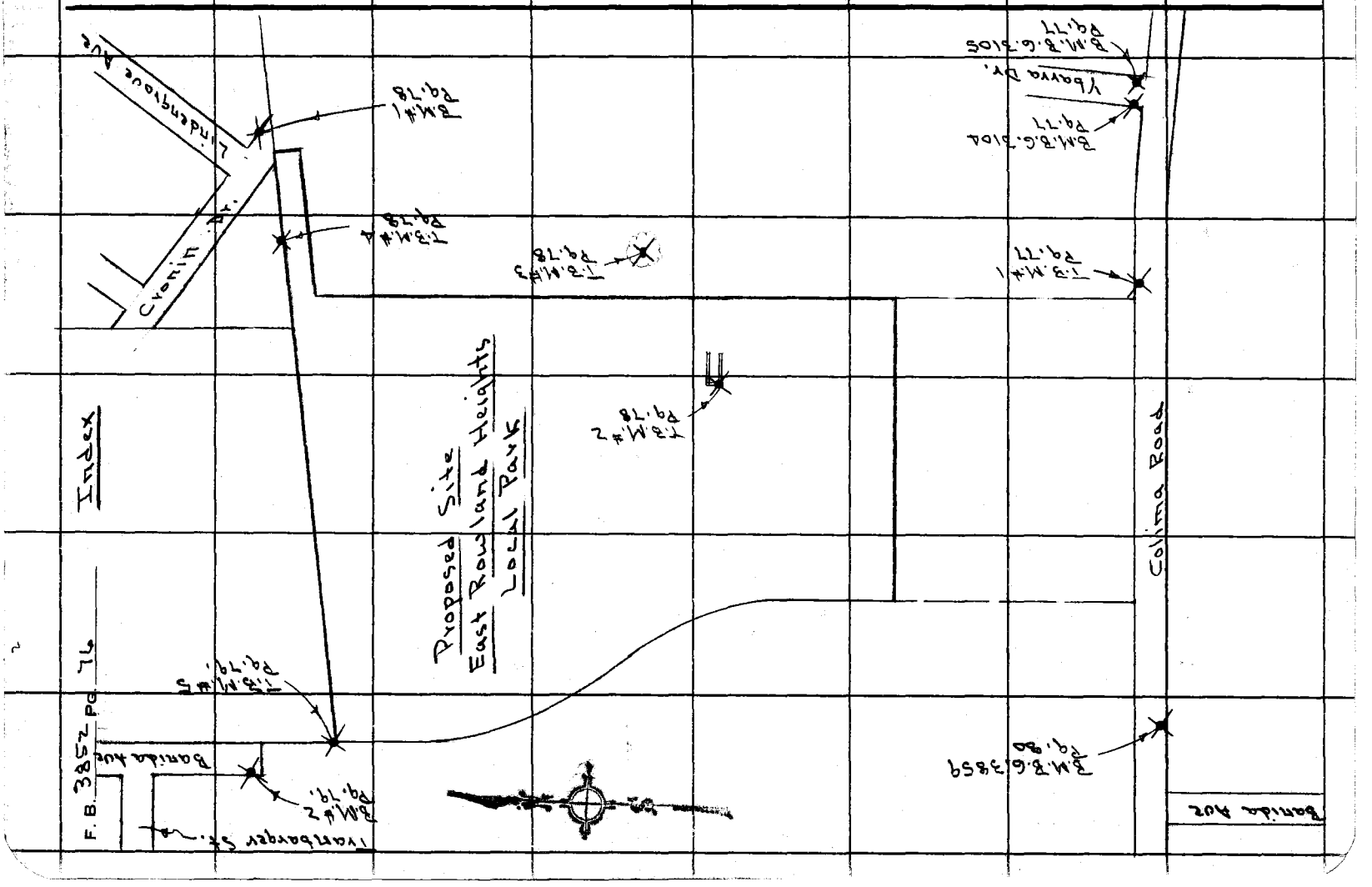

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
FD. BM BG 3104				528.633	BM BG 3104 ELEV. 528.633 COLIMA RD & YBARRA DR. RD. BM. TAG W. CURB 3.0 NORTH B.C.R. @ N.W. COR. COLIMA RD. & YBARRA DR 80.0 N & 18.0 W. APPROX. & INT. OTTERBEIN 1970 PG. 13	
	4.357	532.990				
FD BM BG 3105			3.799	529.191	BM BG 3105 ELEV. 529.244 COLIMA RD. & YBARRA DR. RD. BM. TAG. E. CURB 1.0 SOUTH B.C.R. @ N.E. COR. COLIMA RD. & YBARRA DR. 80.0 N. & 18.0 E APPROX & INT. OTTERBEIN 1970 PG. 13	
	3.056	532.247				
T.P.			7.966	524.281		
	1.990	526.271				
T.P.			6.663	519.608		
	3.628	523.236				
T.P.			6.427	516.809		
	3.808	520.617				
T.P.			5.211	515.406		
	5.229	520.635				
T.P.			3.529	517.106		
	5.065	522.171				
SET T.B.M. #1			3.393	518.778	T.B.M. #1 ELEV. = 518.778 F.B. 3852-77. Colima Rd. S. Side. 802'± E. of & Barida Ave. 42'± N. of & Colima Rd. Fd. Bt. Spk. in S. Side P.P. # 1525600E.	
	3.104	520.882				
T.P.			9.168	511.714		
	3.032	514.746				
T.P.			6.609	508.137		
	2.790	510.927				

Profile Notes Red _____ Plotted _____ Job No. 0856.26 Division No. _____
No. _____ Date 10-2-73 Date _____ Survey of E. BOULAND HEIGHTS LOCAL PARK
X-Sec. Notes Chk'd J. J. SYKES Checked _____ Survey by G. PETRI Notes N. SMITH Date 9-18-73
No. _____ Date _____ Date _____ Map No. _____ Index M. M. PALMER Date OCT 1 1973

F.B. 3852 PG. 77

76-L-298 CE 307 5-66

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STATION	B. S.	H. I. 510.927	F. S.	ELEV.	
SET T.B.M. #2	2.589	508.808	4.708	506.219	T.B.M. #2 Elev. = 506.219 F.B. 3852-78. 537'± N. of ℄ Colima Rd. & 78'± W. of E. Prop. Line of Proposed Park. Set Bt. Spk. in S.W. Cor. of Conc. Foundation.
SET T.B.M. #3	1.921	506.525	4.204	504.604	T.B.M. #3. Elev. = 504.604 F.B. 3852-78. 698'± N. of ℄ Colima Rd. & 44'± E. of E. Prop. Line of Proposed Park. Set Bt. Spk. in W. Side 18" Dead Tree.
T.P.	3.527	503.352	6.700	499.825	
T.P.	4.368	501.564	6.156	497.196	
SET T.B.M. #4	4.521	503.256	2.829	498.735	T.B.M. #4 Elev. = 498.735 F.B. 3852-78. Cronin Dr. & Lindengrove Ave. 115'± W. of E. End 7' Conc. Blk. Wall Along N. Prop. Line Proposed Park. Set Bt. Spk in S. E'ly Side P.P.
SET B.M. #1	3.348	503.220	3.384	499.872	B.M. #1. Elev. = 499.872 F.B. 3852-78. Cronin Dr. & Lindengrove Ave. S.E. Cor. 3' N. of S. End of Curb. Set Bt. Spk. in Conc. Curb.
T.P.	3.911	501.696	5.435	497.785	
T.P.	4.868	500.962	5.602	496.094	
T.P.	4.300	499.813	5.449	495.513	
T.P.			4.709	495.104	(N. Prop. Line - 3' S. 6' C.L. Fence on Line Prod. of W'ly Side "A" Frame Greenhouse. Set 12" Bt. Spk. in Grd.)

F.B. 3852 PG. 78

Job No. 0056-26 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of E. ROWLAND HEIGHTS LOCAL PARK Date ____ Date ____ No. ____

Survey by G. PETRI Notes N. SMITH Notes Chk'd. J. SYKES Checked ____ X-Sec. ____

Indexed T. M. PALMER Date OCT 1 1973 Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV. 495.104		
SET T.B.M. # 5	4.215	499.319				
			8.221	491.098	T.B.M. #5. Elev.= 491.098 F.B. 3852-79. N.W. Prop. Cor. Proposed Park. Fd. 2" I.P. Dn. 20". Cem. Plug. L.S. Tag. # 2760. F.B. 3852-	
	4.358	495.456				
SET B.M. #2						
			6.968	488.488	B.M. # 2 Elev.= 488.488 F.B. 3852-79. Bonita Ave W. Curb. 133' ± S. & Tranbarger St. S. N. of S. End of Curb. Set Bt. Spk. in Conc. Cb.	
	7.043	495.531				
T.P.			2.708	492.823		
	6.399	499.222				
T.P.			2.569	496.653		
	6.435	503.088				
T.P.			3.055	500.033		
	6.903	506.936				
T.P.			1.548	505.388		
	5.437	510.825				
T.P.			1.618	509.207		
	1.562	510.769				
T.P			3.852	506.917		
	6.500	513.417				
T.P.			0.638	512.779		
	10.482	523.261				

Profile Notes Red ____ Plotted ____ Job No. 0256 26 Division No. ____
No. ____ Date 10-2-73 Date ____ Survey of E. ROWLAND HEIGHTS COCAC PARK
X-Sec. ____ Notes Chk'd J. J. SYKES Checked ____ Survey by G. PETRI Notes M. S. Date 9-18-73
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMER Date OCT 1 1973

F. B. 3852 PG. 79

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I. 523.261	F. S.	ELEV.		
T.P.			0.272	522.989		
	5.558	528.547				
FD. B.M. BG 3859			5.418	523.129	B.M. BG 3859 ELEV. 523.122 OTTERBEIN QUAD. 1970 PG. 20. COLIMA RD & BANIDA AVE. 17.5 W. OF END OF CURB SO. SIDE COLIMA RD. & 398.0± E. OF BANIDA AVE. L. & LS TAG # 2825 IN CURB.	

F. B. 3852 PG. 80

Job No. 0056-26 Division No. Notes Red Plotted Profile

Survey of E. ROWLAND HEIGHTS LOCAL PARK Date Date No.

Survey by G. PETRI Notes N. SMITH Notes Chk'd J. SYKES Checked X-Sec.

Indexed T. M. PALMERI Date OCT 1 1973 Date Date No.

Notes Ck'd by	Survey of E. ROWLAND HEIGHTS	F. B. 3852 PG. 81
Map No.	JN 0056.26 Tape # 223 Std 84 °F	
Office Work	Surveyed by G. PETRI	
Checked	Notes N. SMITH Date 9-27-73	
Date	Indexed I. M. PALMER OCT 1 1973	

9-27-73

J.N. 0056.26

E. ROWLAND HEIGHTS LOCAL PARK

HORIZONTAL CONTROL FOR TOPOGRAPHY

G. PETRI
N. SMITH
E. MOYA
D. WEST

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76F309S CE#310 3-68

F. B. 3852 PG. 82

T = 84°

800.04 LEV. = 800.04

321.70 LEV. = 321.70

371.91 LEV = 371.91

39.30 LEV. = 39.30

111.23 LEV. = 111.23

281.54 LEV. = 281.54

491.21 LEV. = 491.21

2) 177°-33'-00"

4) 355°-06'-00"

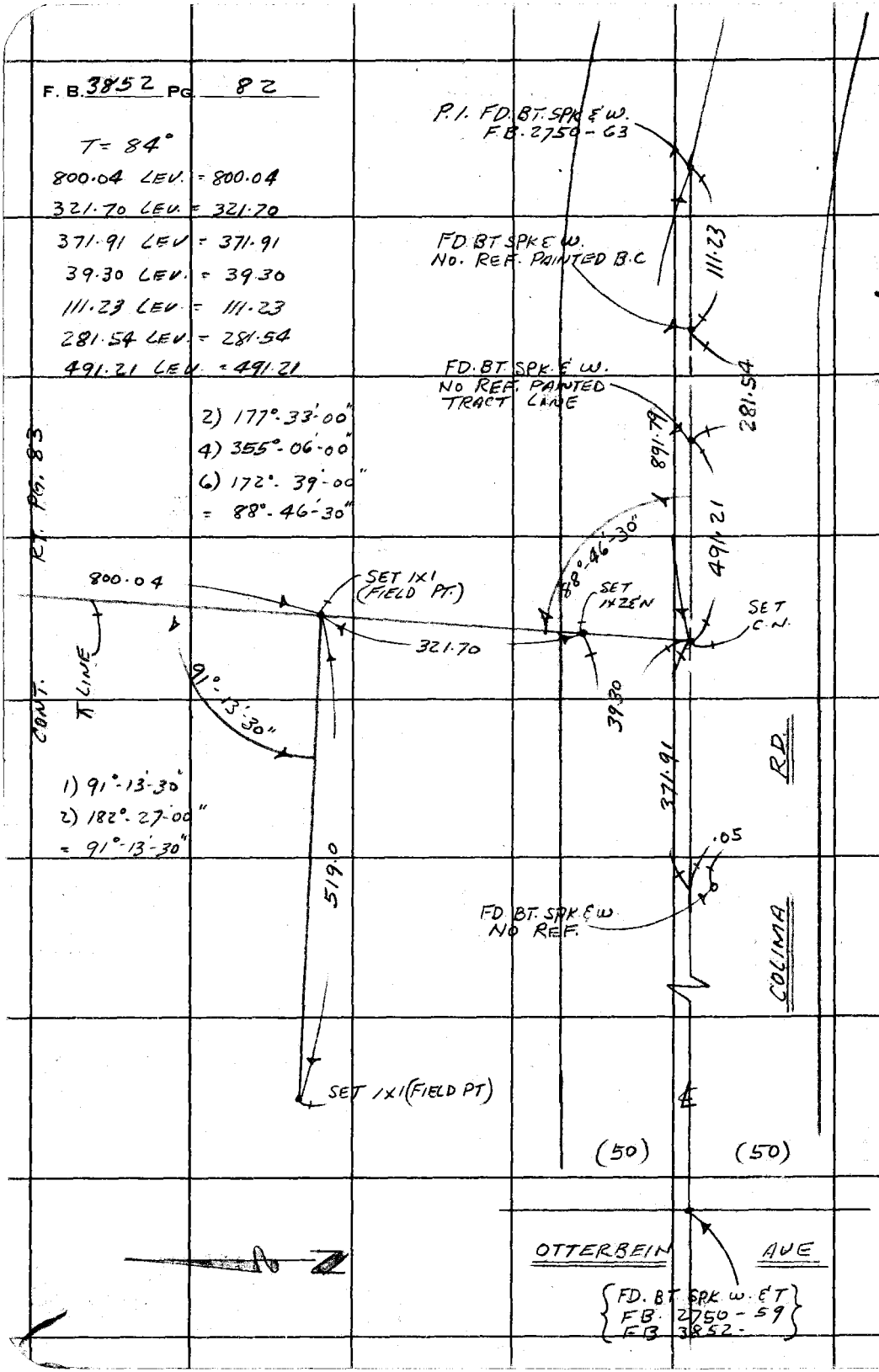
6) 172°-39'-00"

= 88°-46'-30"

1) 91°-13'-30"

2) 182°-27'-00"

= 91°-13'-30"



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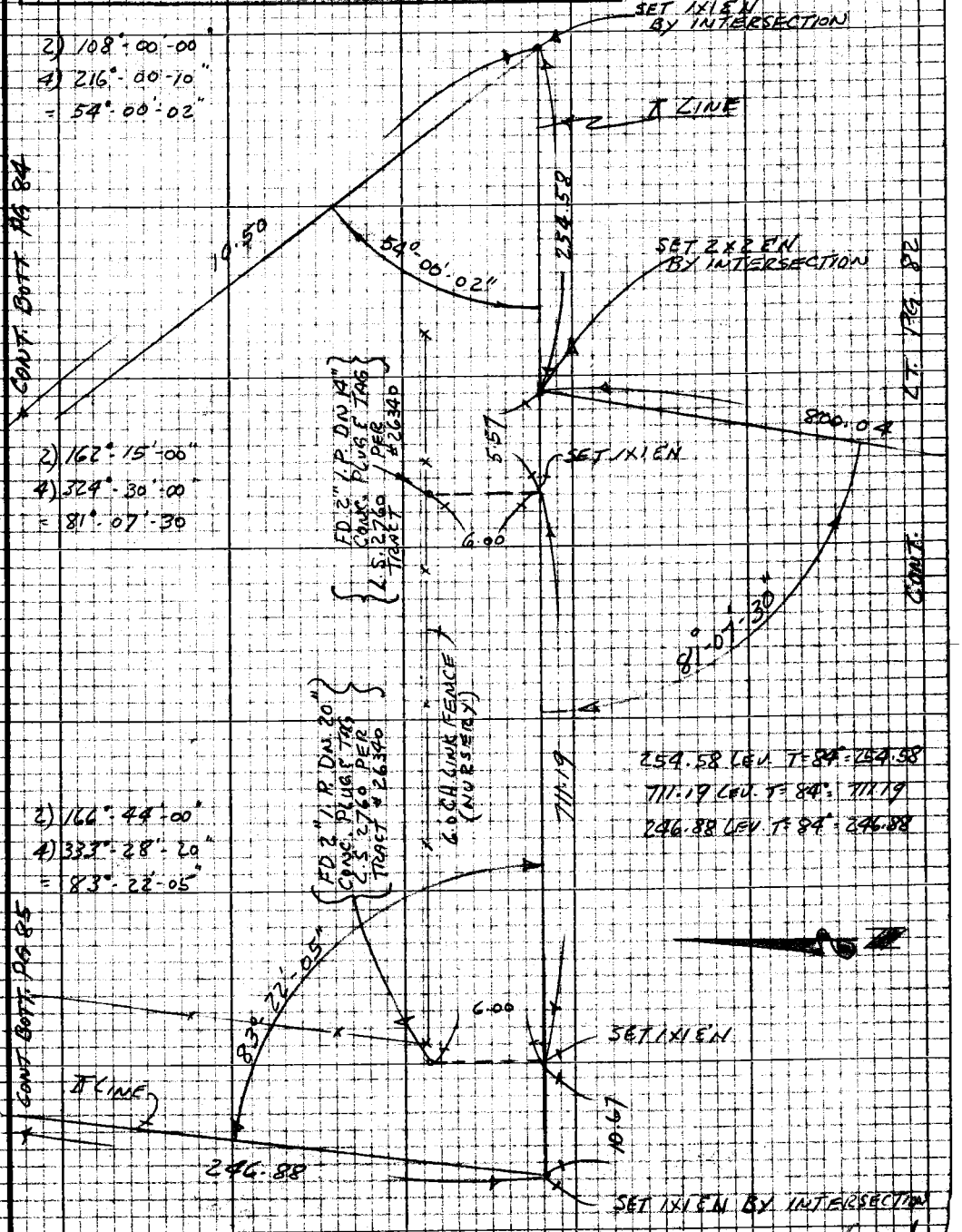
099-317, A-1

Notes Ck'd by	Survey of E. ROWLAND HEIGHTS
Map No.	JN 0056.26 Tape # 223 Std 84 °F
Office Work	Surveyed by G. PETRI
Checked	Notes N. SMITH Date 9-27-73
Date	Indexed L. M. PALMERI OCT 1 1973

F.B. 3852 Pg. 83



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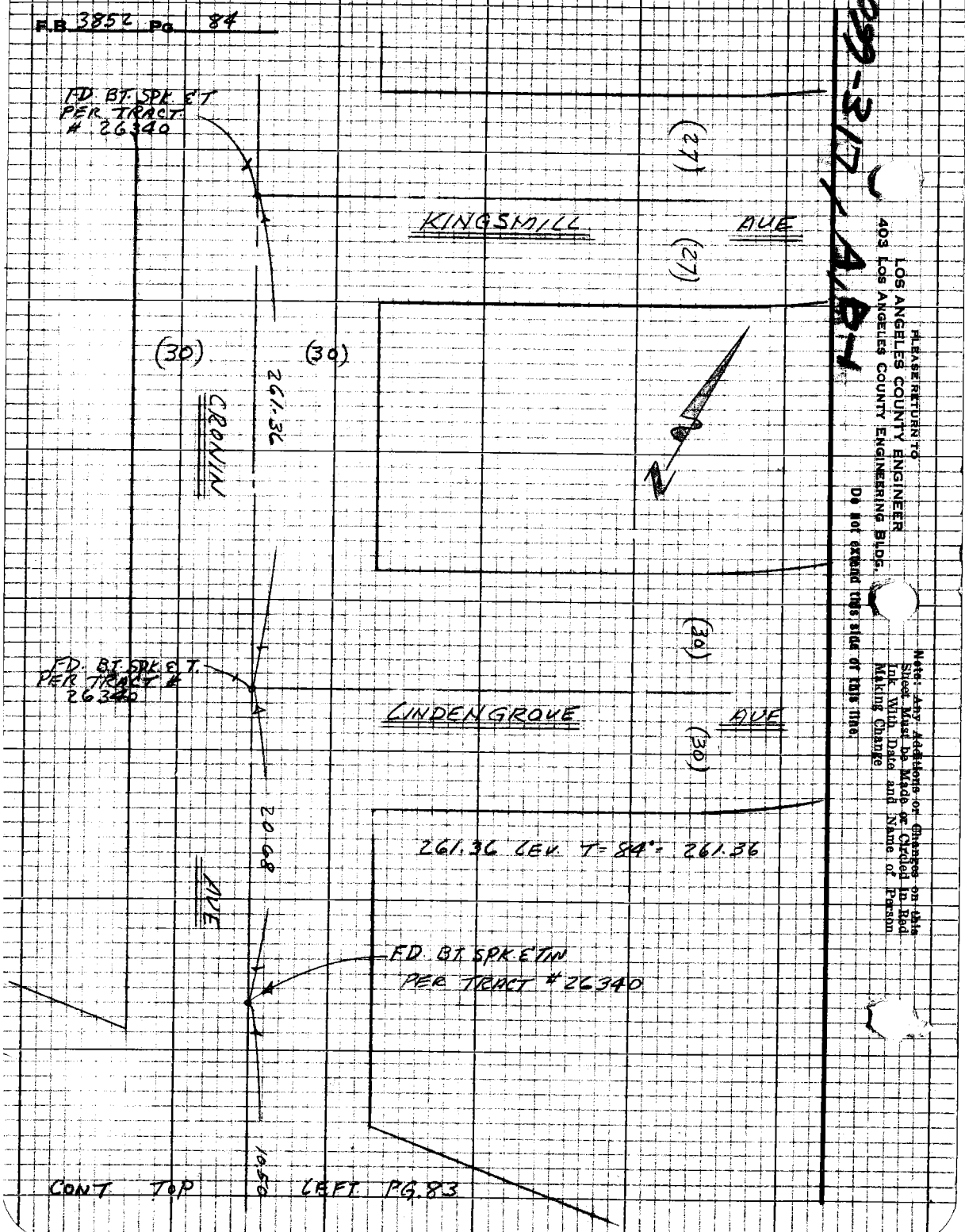
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3852 Pg. 84



09-217-A81

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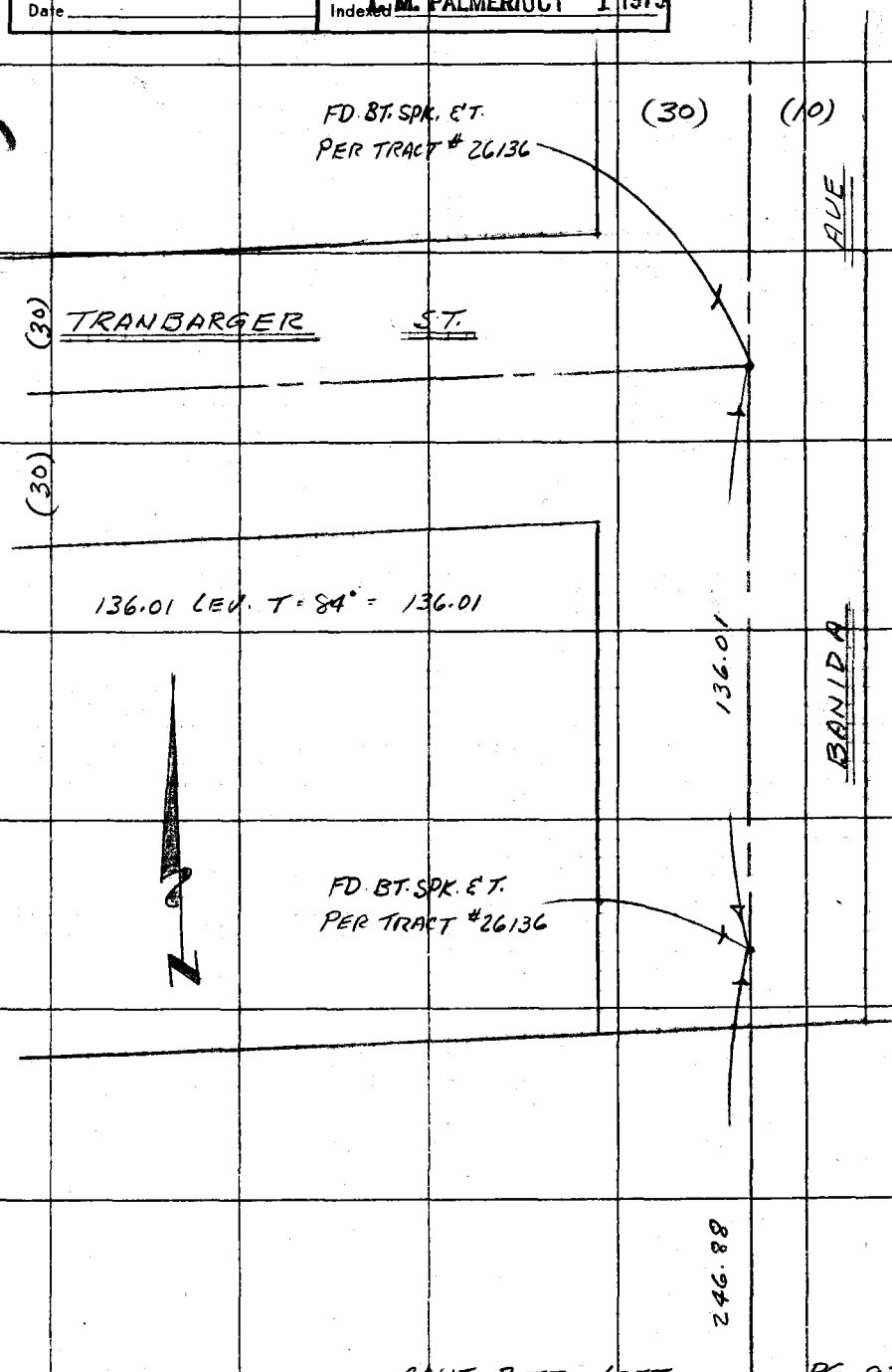
Notes Ck'd by	Survey of E. ROWLAND HEIGHTS	F. B. 3852 PG. 85
Map No.	JN 0056.26 Tape 223 Std 84 °F	
Office Work	Surveyed by G. PETRI	
Checked	Notes N. SMITH Date 9-27-73	
Date	Indexed L. M. PALMERI OCT 1 1973	



CONT. BOTT. LEFT.

PG 83

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-68

Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS. PARK	F. B. 3852 PG. 87
Map No. B-5222	JN 0056.26 Tape B Std 84 °F	
Office Work S. SUNABE	Surveyed by J. P. MENNE	
Checked R. HILARIO	Notes J. P. M. Date 9-28-73	
Date 3-13-74	Indexed G. D. BAILEY OCT 5 1973	

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EAST ROWLAND HEIGHTS

LOCAL PARK

J.N. 0056.26

(BOUNDARY)

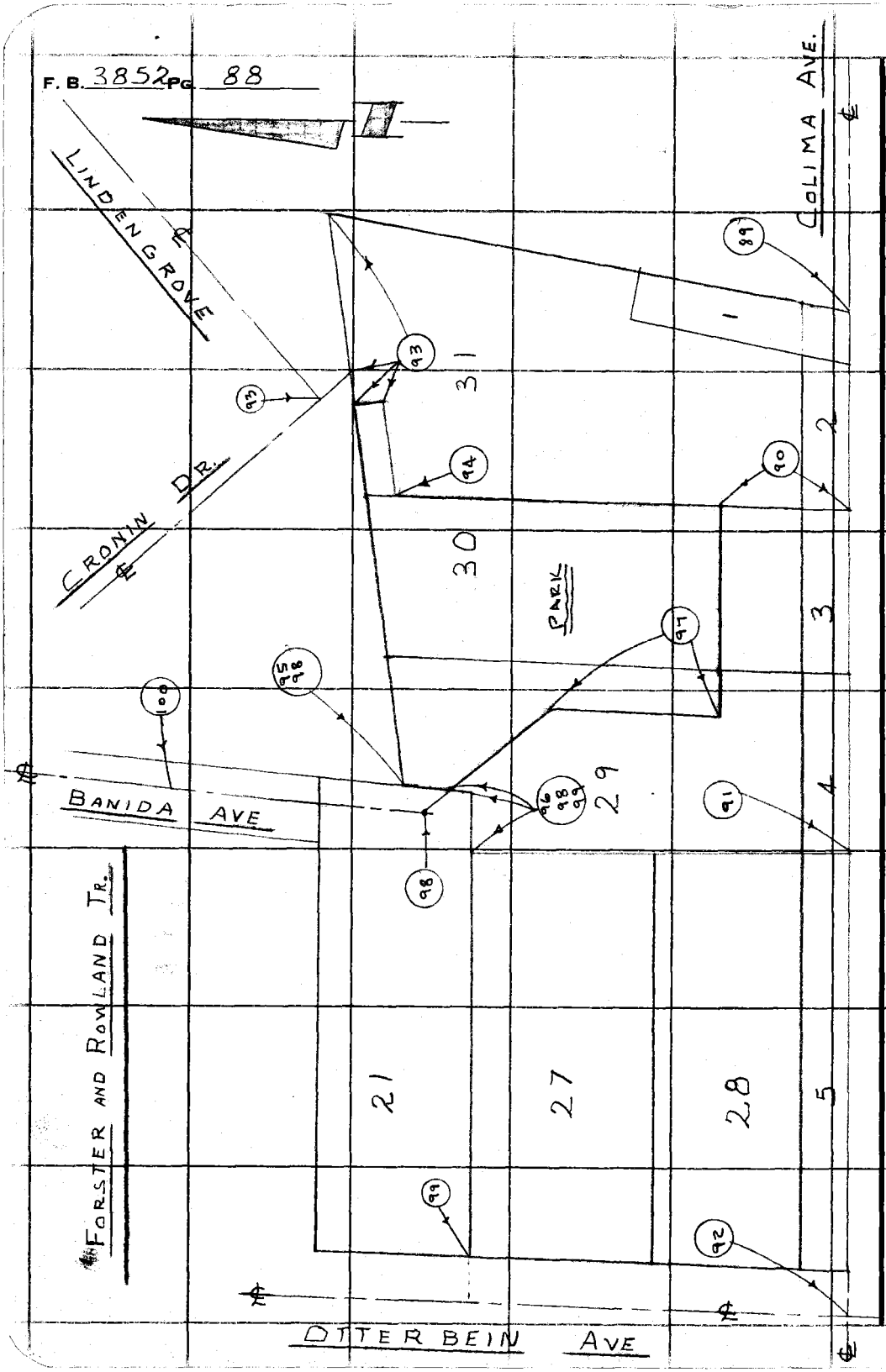
SEPT. - OCT. 1973

REF

F.B. 375	
F.B. 2750	J.P. MENNE
F.B. 3903	L. JONES
FORSTER & ROWLAND TRACT	L. MANLEY
TRACT NO. 26340	A. LUND
" 26136	

76F309S CE#310 3-68

F. B. 3852 PG. 88



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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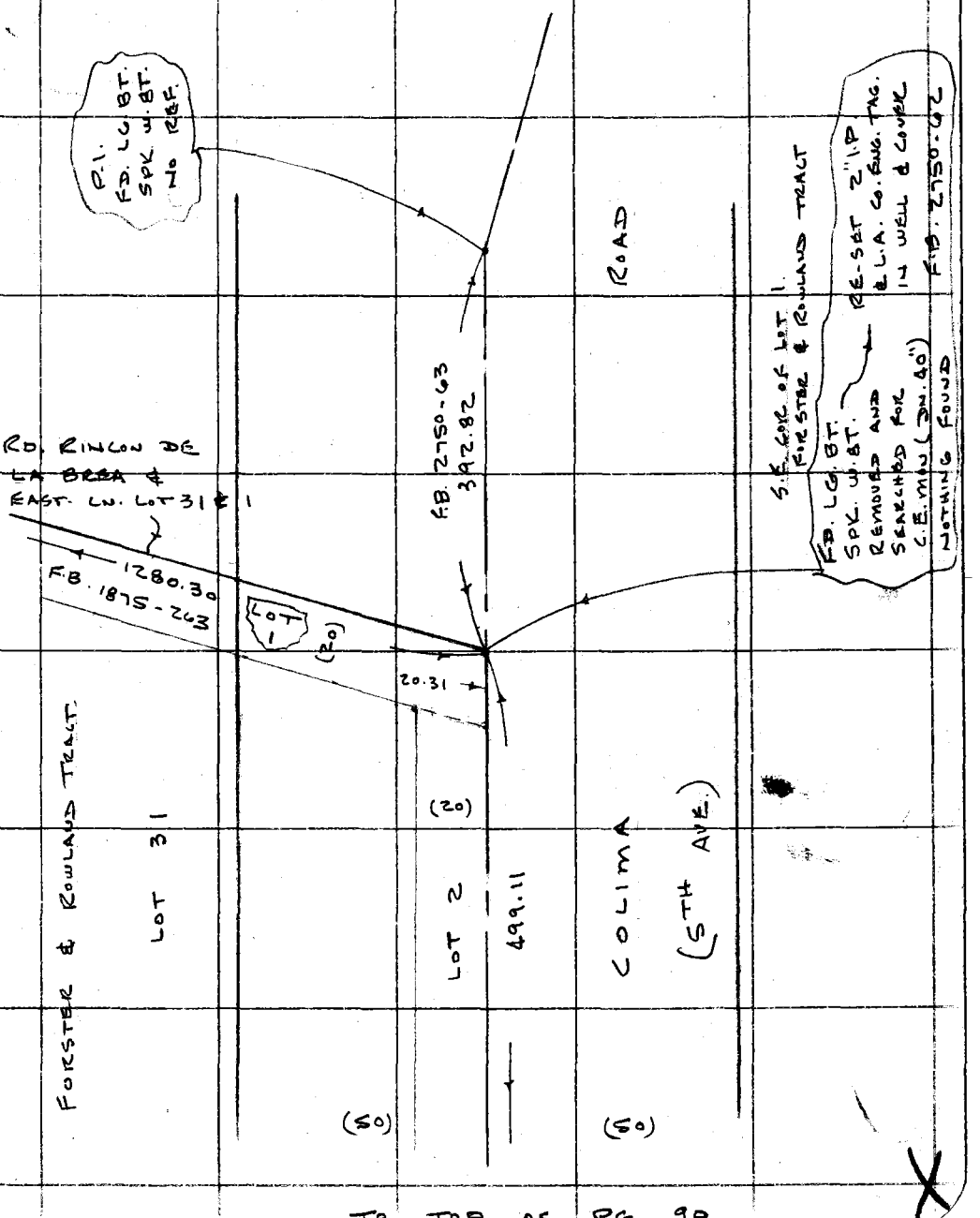
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS. PARK
Map No. B-5222	JN 0056.26 Tape 8 Std 84 °F
Office Work S. SUNABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date 9-28-73
Date 3-13-74	Indexed G. D. BAILEY OCT 15 1973

F. B. 3852 PG. 89



TO TOP OF PG 90

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76F309S CE#310 3-68

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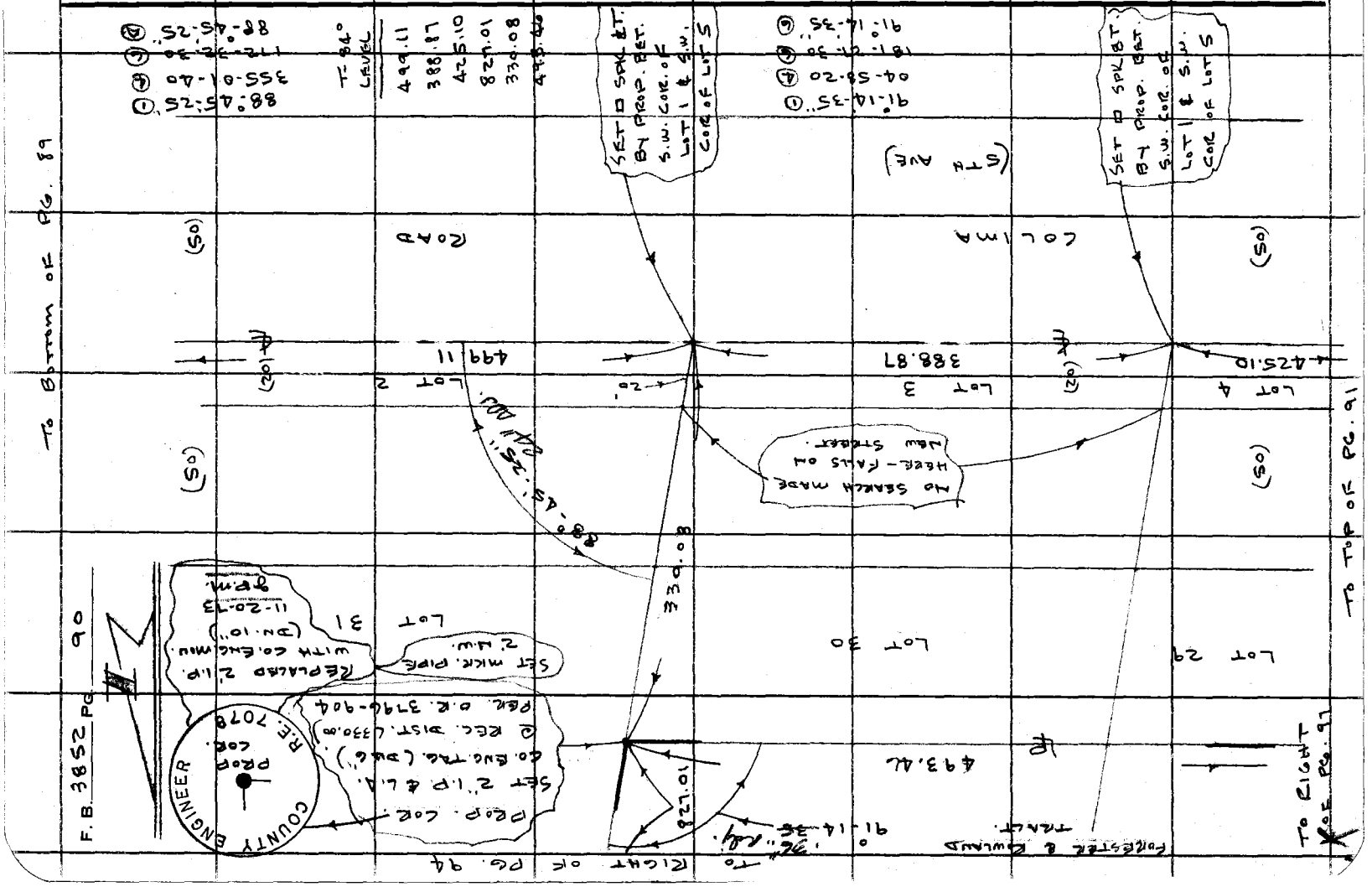
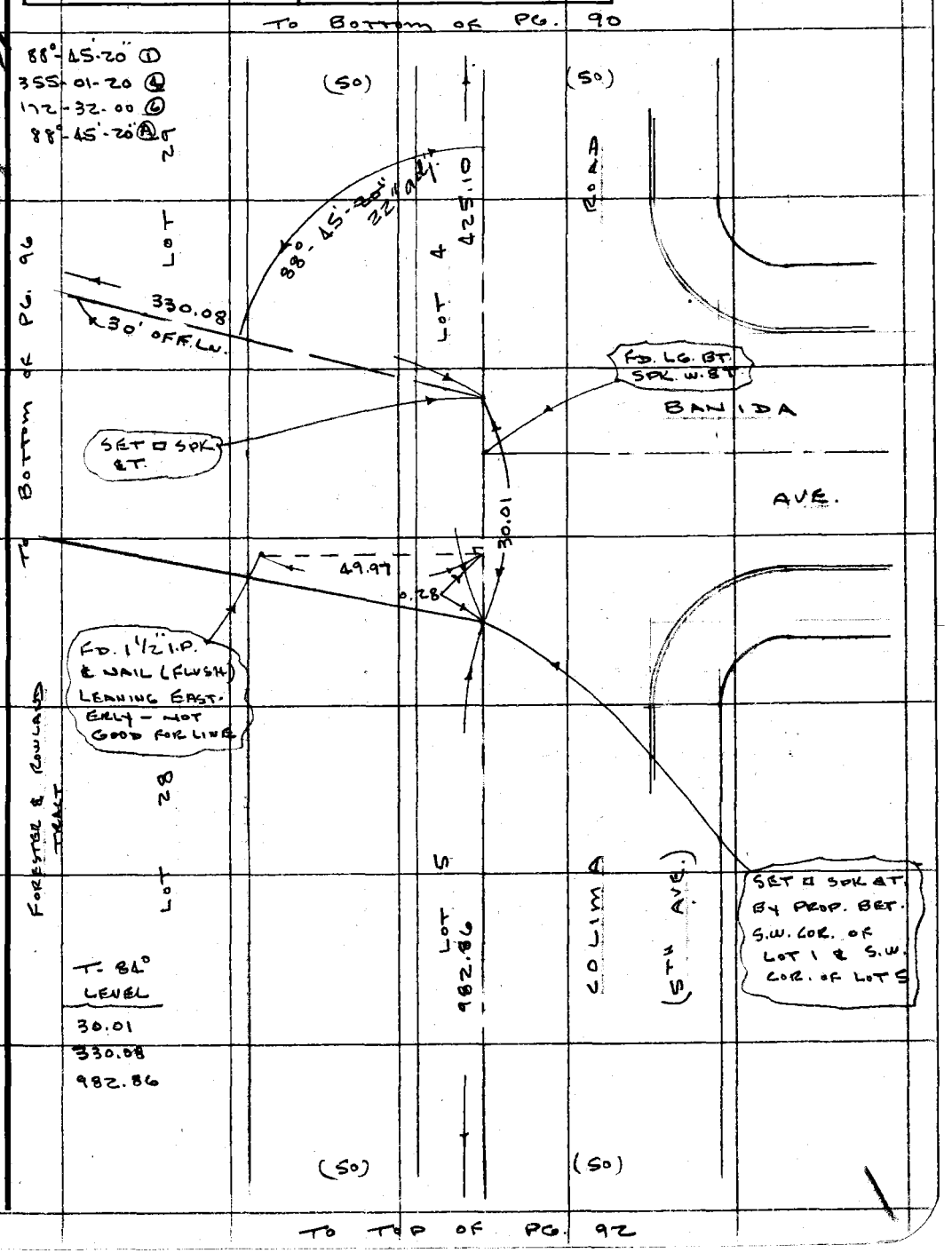


Notes Ck'd by R. HILARIO
Map No. B-5222
Office Work S. SUNABE
Checked R. HILARIO
Date 3-13-74

Survey of E. ROWLAND HTS. PARK
JN 0056.26 Tape 8 Std 84 °F
Surveyed by J. P. MENNE
Notes J.P.M Date 9-28-73
Indexed G. D. BAILEY OCT 15 1973

F. B. 3852 PG. 91



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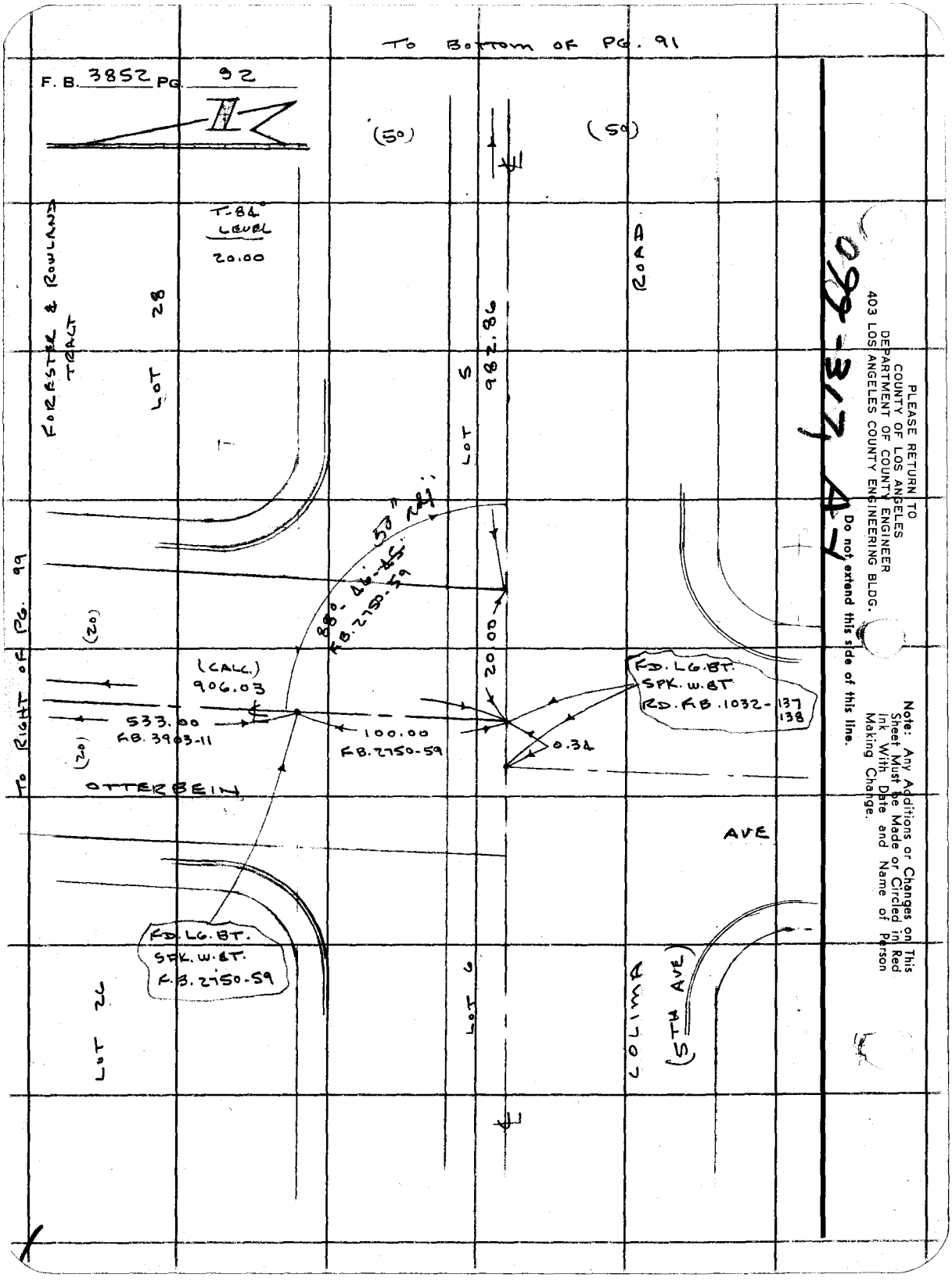
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68



TO BOTTOM OF PG. 91
F. B. 3852 PG. 92
(50)
(50)
T-84
LEVEL
20.00
FORESTER & ROWLAND TRACT
LOT 28
LOT 5
982.86
ROAD
50" Rdj.
88°-46'-45"
F.B. 2750-59
20.00
(20)
(CALC.)
906.03
533.00
F.B. 3903-11
100.00
F.B. 2750-59
0.34
FD. LG. BT.
SPK. W. BT
RD. F.B. 1032-137
138
(20)
OTTERBEIN
AVE
FD. LG. BT.
SPK. W. BT.
F.B. 2750-59
LOT 26
LOT 6
COLIMA
(5TH AVE)
TO RIGHT OF PG. 99
PLEASE RETURN TO
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Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS. PARK
Map No. B-5222	JN 0056.76 Tape 8 Std 84 °F
Office Work S. SUNABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M Date 10-1-73
Date 3-13-74	Indexed G. D. BAILEY OCT 15 1973

F. B. 3852 PG. 93

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099-312, A-1, B-1

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T.E. FOR LOT 31
F.D. L.A. CO. ENG. MON. (DN. 30')
F.B. 1975-203
& PT. on R/W. Ly.

SET 2x2 E.N. @ 90° TO FD. MON. + R/W. LN.

10.00

TRACT 26340

LINDEN AVE. N 20° W

448.25

10' OFF. LY.

FORESTER & ROWLAND TRACT

LOT 31

125° 59' 40"

15.36

TR. 20.0 R

SET 2" I.P. & L.A. CO. ENG. TAG (DN 6") BY PBR.

29.16

COUNTY ENGINEER PROP. COR. R.E. 7078

PROP. COR.

SET 2" I.P. & L.A. CO. ENG. TAG. (DN 6") PBR. O.R. 4449-920

PER TRACT 261.35

FD. LG. BT. SPK. ET.

TR. 36.05

CRONIN DR.

10.00

257.73

REPLACED 2" I.P. WITH CO. ENG. MON. (FLUSH) SET M.K.R. PIPE 2' N.W.

PROP. COR. (SET 2" I.P. & L.A. CO. ENG. TAG. (DN 6") @ 227' EAST OF N.W. COR. OF LOT 31 PBR. O.R. 4449-920

(CALC.) 704.41

227.00

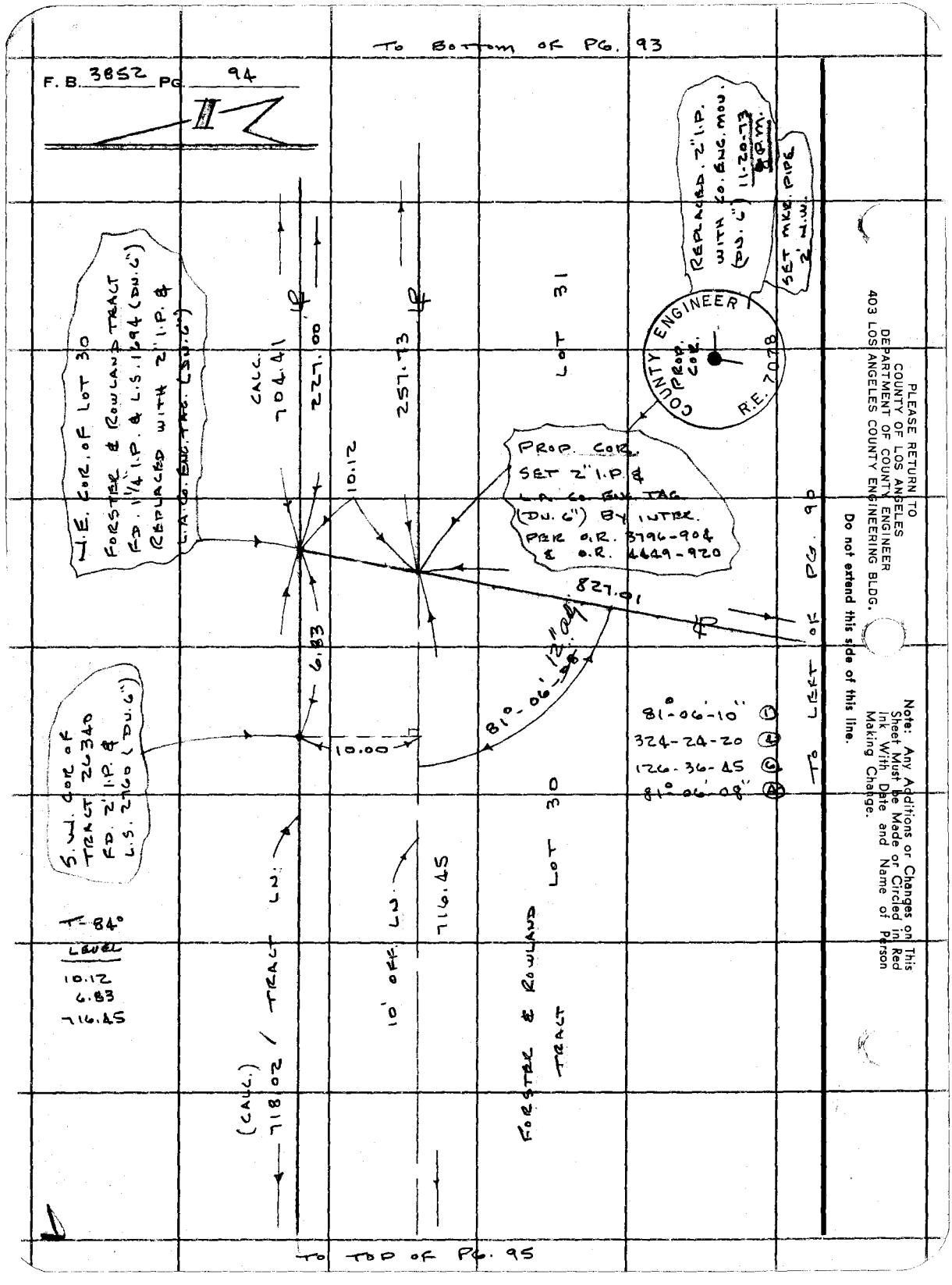
T. 84°

LEVEL

448.25	29.16
10.00	257.73
227.00	15.36

125° - 59' - 40" (1)
163 - 58 - 40 (4)
35 - 58 - 00 (5)
125° - 59' - 40" (A)

TO TOP OF PG 94



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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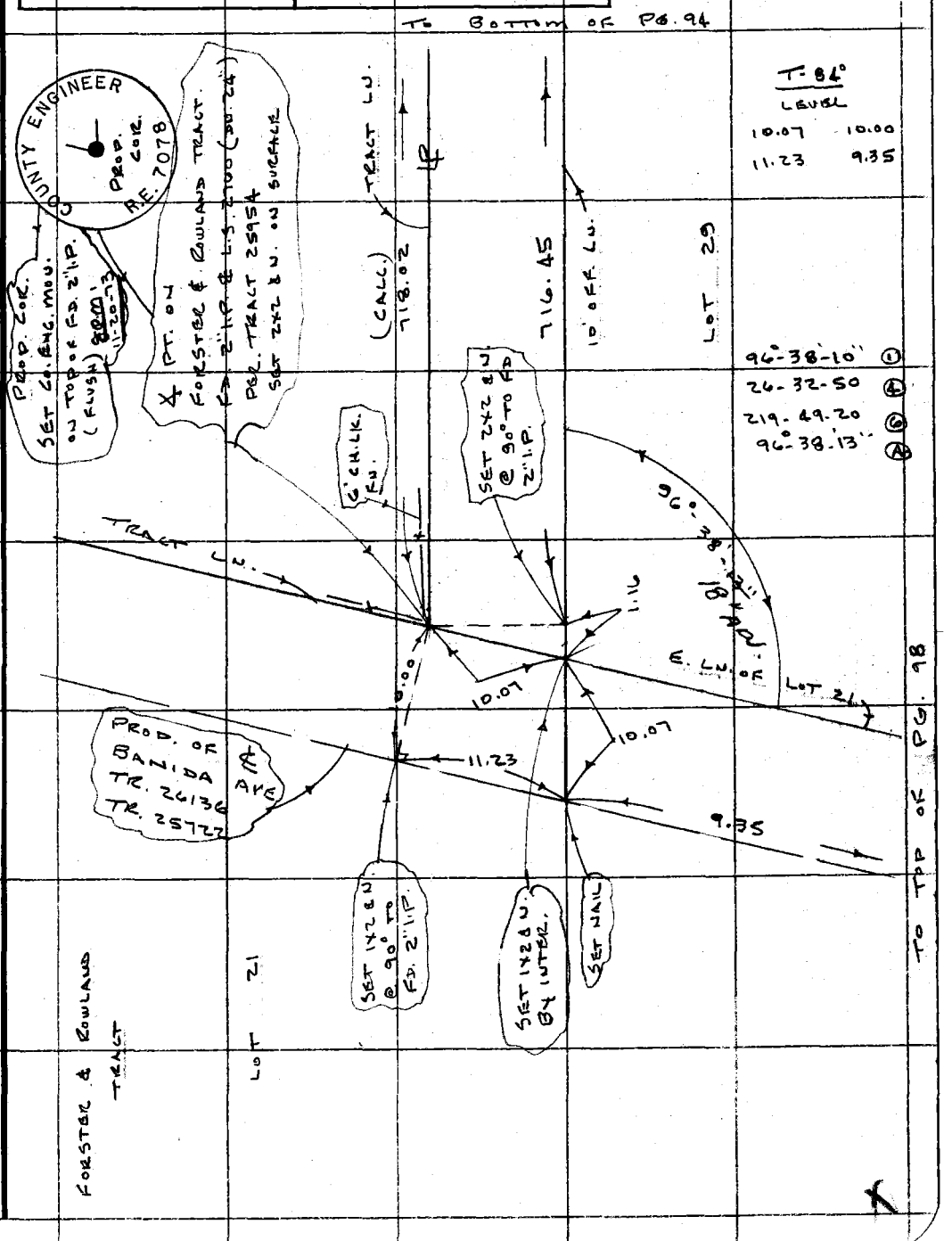
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS. PARK
Map No. B-5222	JN 0056.26 Tape 8 Std 84 °F
Office Work S. SUNABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-1-73
Date 3-13-74	Indexed G.D. BAILEY OCT 15 1973

F. B. 3852 PG. 95



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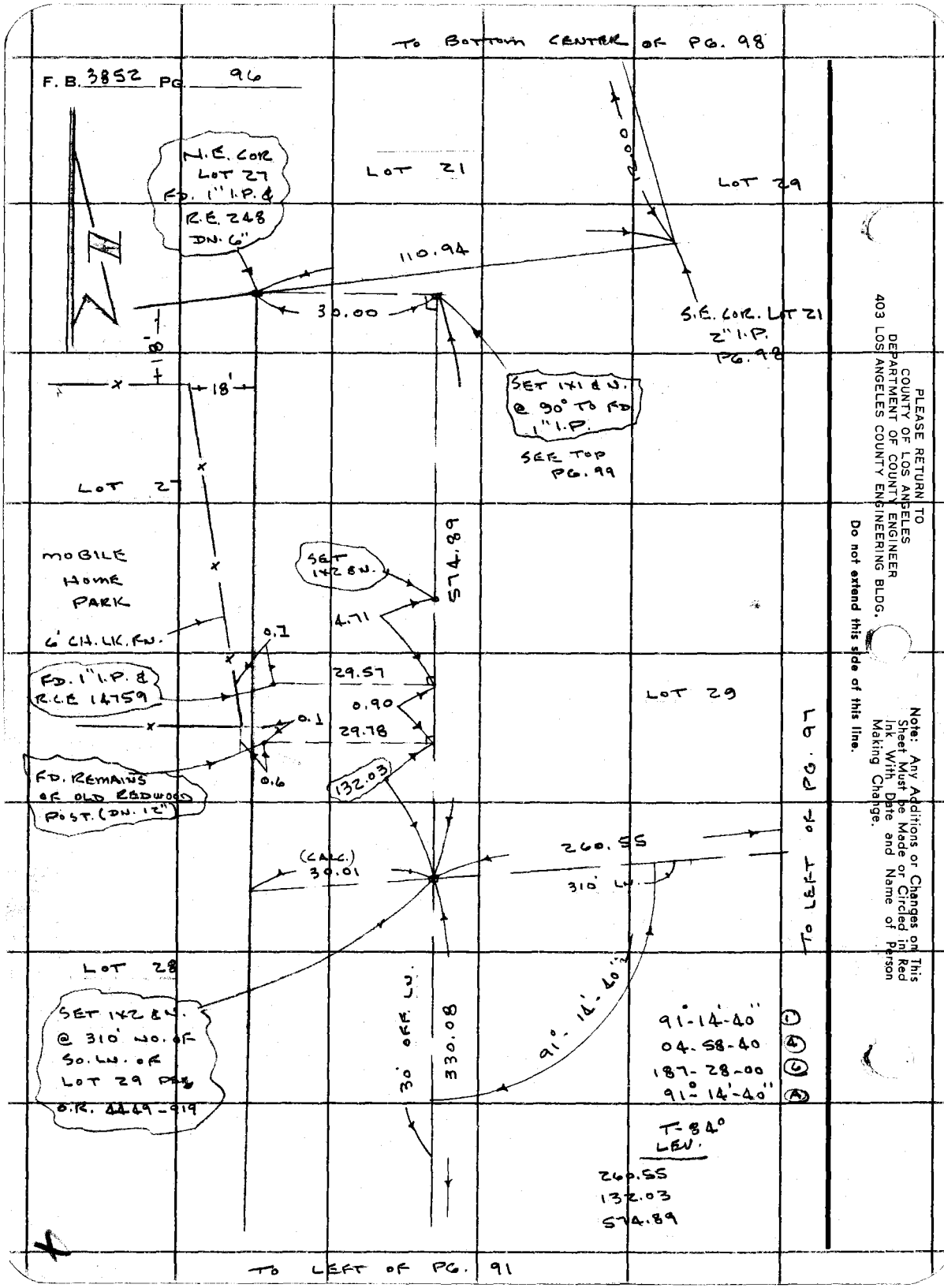
76F309S CE#310 3-68



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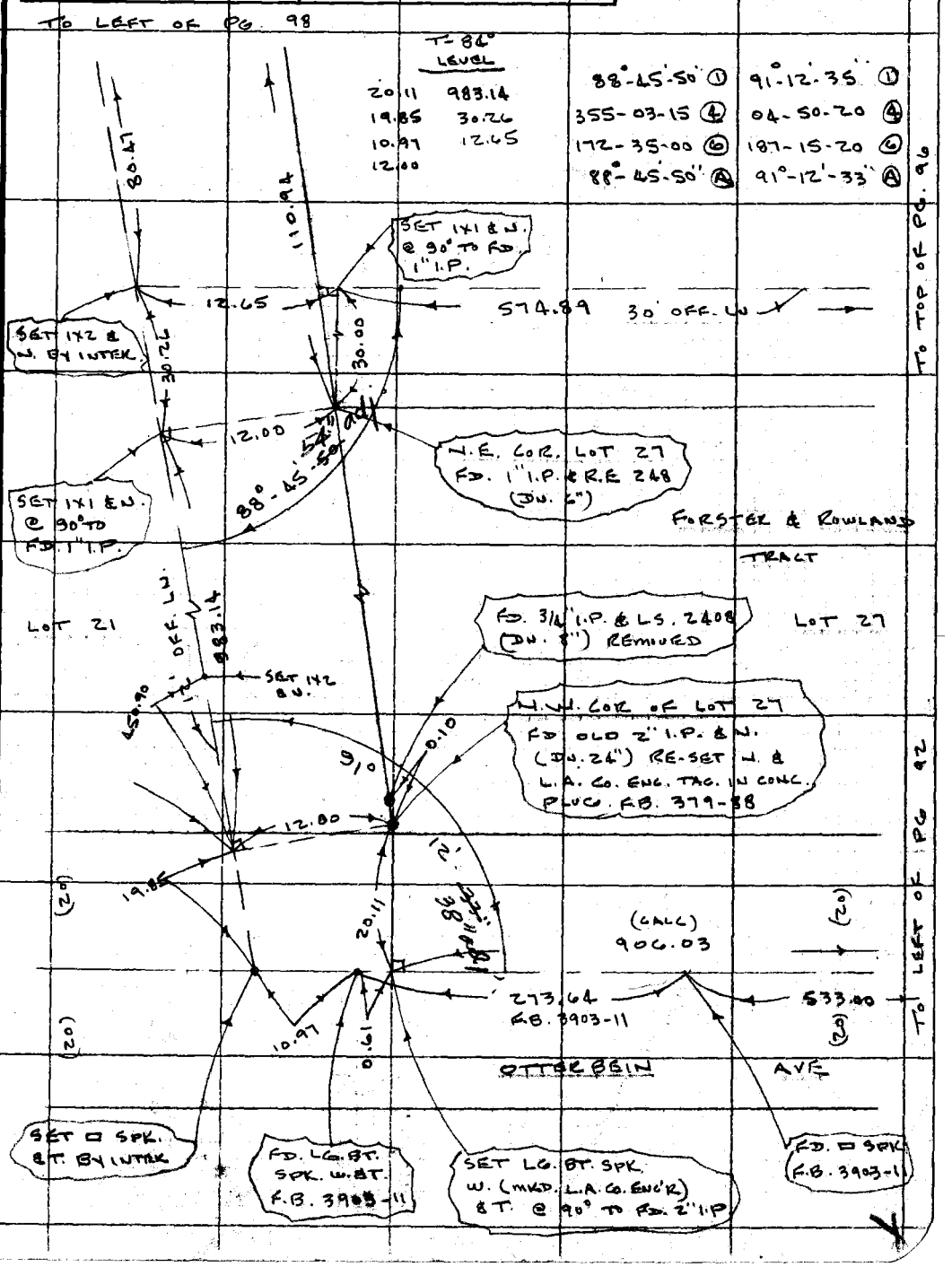
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS PARK	F. B. 3852 PG. 99
Map No. B-5222	JN 0056.26 Tape 8 Std 84 °F	
Office Work S. SUNABE	Surveyed by J.P. MENNE	
Checked R. HILARIO	Notes J.P.M Date 10-9-73	
Date 9-13-74	Index D. BAILEY OCT 15 1973	



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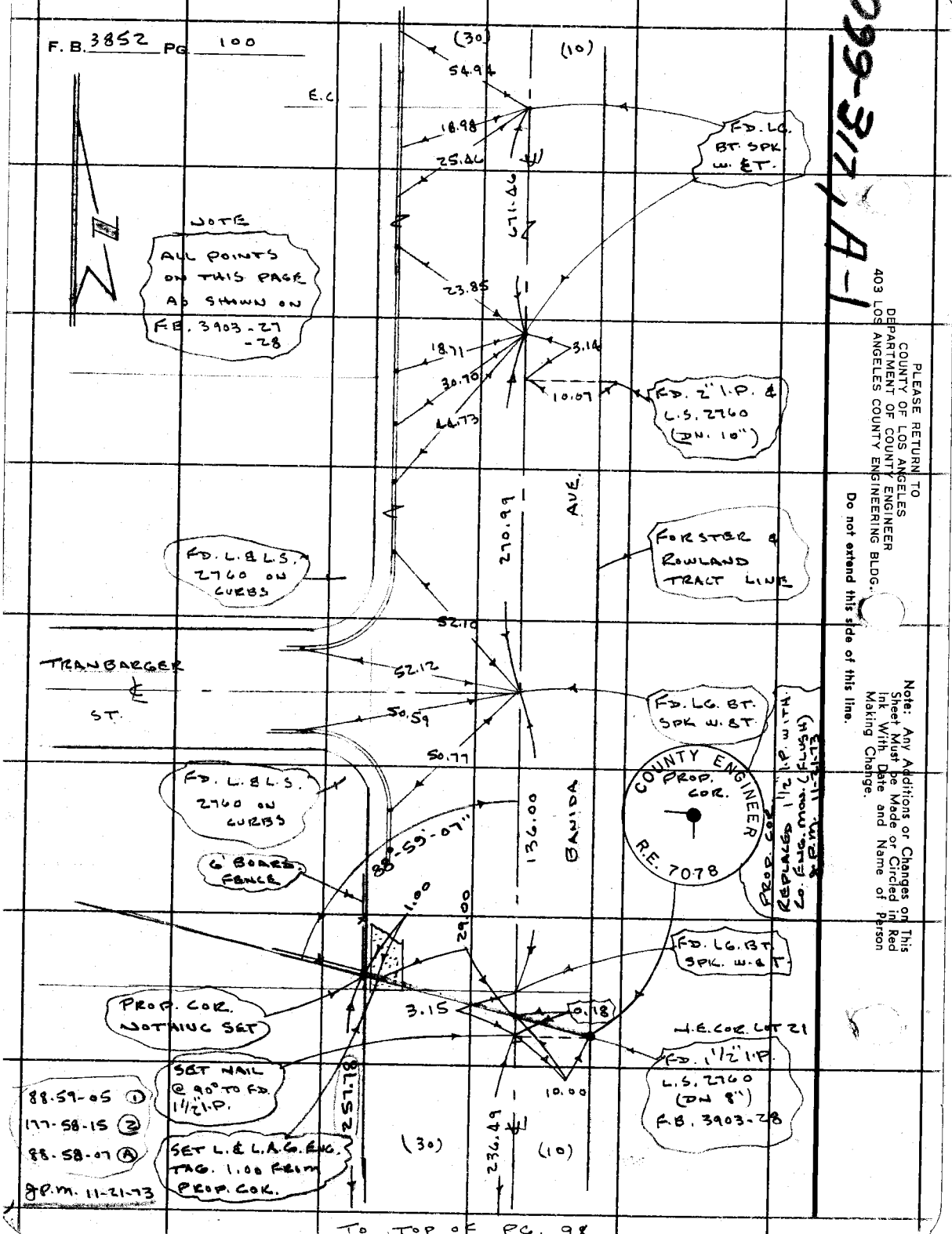
76F3095 CE#310 3-68

F. B. 3852 PG. 100



099-317-1-B

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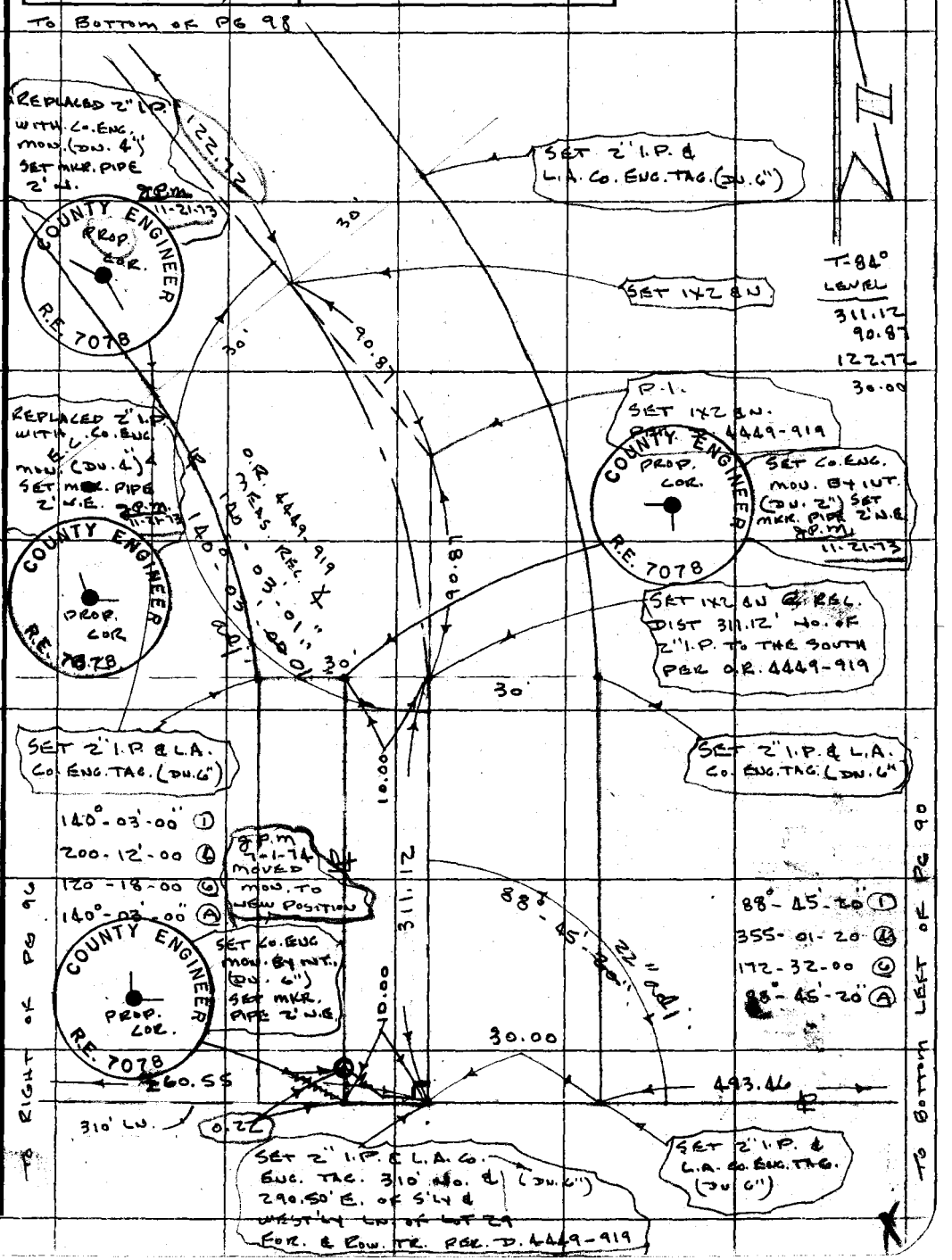
Notes Ck'd by R. HILARIO	Survey of E. ROWLAND HTS. PARK
Map No. B-5222	JN 0056.26 Tape 8 Std. 84 °F
Office Work S. SUNABE	Surveyed by J.P. MENNE
Checked R. HILARIO	Notes J.P.M. Date 10-3-73
Date 3-13-74	Indexed G.D. BAILEY OCT 15 1973

F. B. 3852 PG. 97



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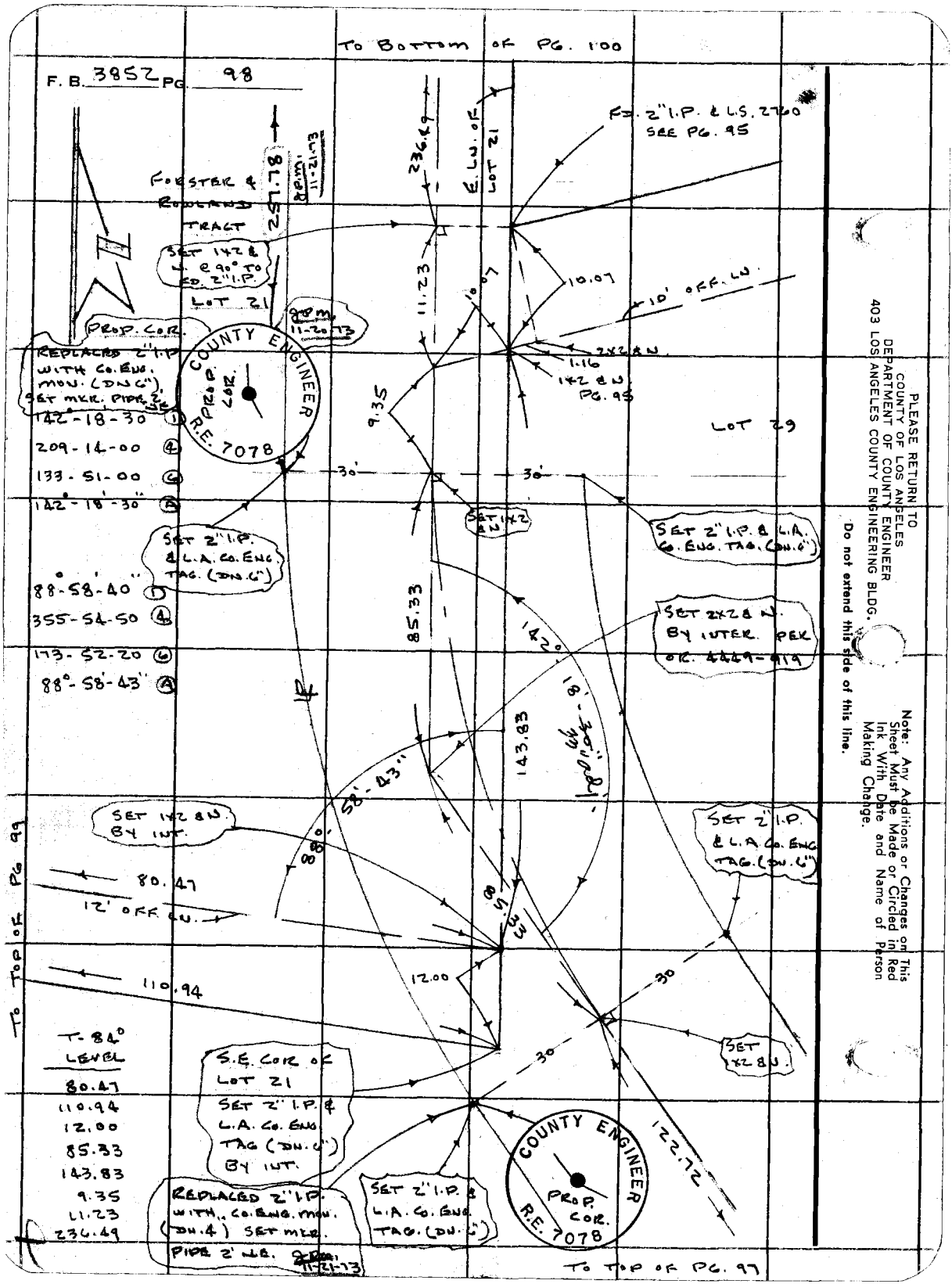
76F309S CE#310 3-68



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Profile	Notes Red	Plotted	Job No. 9944.02	Division No.	F. B. 3852 PG. 101
No.	Date	Date	Survey of Rowland Heights County Park		
X-Sec.	Notes Chk'd.	Checked	Survey by FEB	Notes FEB	Date 4 June 75
No.	Date	Date	Map No.	Indexed	Date

SN 9944.02

ROWLAND HEIGHS COUNTY PARK

CONSTRUCTION B.M.s.

STATION	B. S.	H. I.	F. S.	ELEV.

Brooks
Smith
Creason

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BM #1				499 872	BM #1 Elev. 499.872	FB. 3852-78
	1 770	501 642			Cranin Dr. & Lindengrove Ave. SE Cor.	
					3' N of S End of curb. Bt. Spk in cb.	
TBM 4			2 917	498 725	TBM #4 Elev. 498.735	FB 3852-78
	2 737	501 462			Cranin Dr. & Lindengrove Ave 115' ± W of	
					E end of 7' Conc. Block Wall. Bt. Spk	
					in S'ly side of P.P.	
Const BM #1			5 806	495 656	Const. BM #1	
	6 978	502 634			Co. Engr. Mon. N.E. Cor. of Park. pg 94	
T.P.			3 498	499 136		
	6 470	505 606				
TP			3 985	501 621		
	5 670	507 291				
TP			3 804	503 487		
	5 766	509 253				
Const. BM #2			3 470	505 783	Const. BM #2	
					2" I.P. S. end of H. Line.	
	6 876	512 659				
T.P.			3 598	509 061		

F. B. 3852 PG. 102
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights County Park Date Date No.
Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

Profile Notes Red____ Plotted____ Job No. 99442 Division No.____ F. B. 7852 PG. 107
No.____ Date____ Date____ Survey of Rowland Heights County Park
X-Sec. Notes Chk'd.____ Checked____ Survey by FEB Notes FEB Date 4 June 75
No.____ Date____ Date____ Map No.____ Indexed____ Date____

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				509 061		
	6 477	515 734				
TP			2 910	512 824		
	7 271	520 095				
TBM 1			1 316	518 779	TB M #1 Elev. 518.778 F.B. 3852-77	
					Colima Rd. S. side 802'± E. of & Banida Ave 42.5 N.	
					of & Colima Rd. Bt. Spk in S. side of PP 152 560 E.	
Const. BM #1				495 656	Const. BM #1 Elev. 495.656 per pg 102	
	5 400	501 056			C. Engr Man. N.E. Cor. of Park pg 94	
T.P.			5 450	495 606		
	4 257	499 863				
Const. BM #3			5112	494 751	Const BM #3	
	5 395	500 146			1" I.P. Conc. Plug & N N. end of H-line.	
TP			6 645	493 501		
	5 130	498 631				
Const BM #4			7032	491 599	Const BM #4	
	7205	498 804			C. Engr Man. N.W. Cor. of Park. pg 98	
TP.			2507	496 297		
	6467	502 764				

76-L-298 CE 307 8-70

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403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 7852 Pg. 104 Job No. 9741.02 Division No. Notes Red Plotted Profile
Survey of Boulder Highlands Unit 2 Date Date No. X-Sec.
Survey by FEB Notes FEB Notes Chk'd. Checked
Indexed Date Date Date No.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		502 764				
Const BM #5			3 248	499 516	Const. BM #5 W'ly Co. Engr Mon. at S. end of Bonide Ave	
	7 048	506 524			Pg 97	
T.P.			1 825	504 739		
	9 526	514 265				
Const BM #6			2 080	512 185	Const BM #6	
	1 822	514 007			Co. Engr Mon. at S.W. Cor. of Park	Pg 97
TP.			9 114	504 893		
	4 804	509 697				
Const BM #2			3 928	505 769	Const. BM #2 Elev. 505.783	Pg 102
					2" I.P. S end of H. LINE.	
					.014	

4

F. B. 385 PG. 105

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9944.02 Division No. ____
Survey of Rowland Heights C. Park
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey by FEB Notes FEB Date Nov 75
Map No. ____ Indexed ____ Date ____

SN 9944.02

ROWLAND HEIGHTS COUNTY PARK

GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Const. BM #2				5 78 506 50	Const. BM #2 2" I.P. S. end of H. Line.	Elev. = 506.503 FB 3852-102	505.783
					Grade	cut Fill	
H-11				1 48 50 2 20	501.9	F0.4	? ✓
H-12				2 28 50 3 00	502.3	Gr	✓
H-13				1 4 50 3 86	502.8	C0.3	✓
H-14				3 48 50 4 20	503.2	C0.3	✓
H-15				4 45 50 5 17	503.6	C0.9	✓
H-16				1 3 50 5 85	504.4	C0.7	✓
H-16 + 15'				5 46 50 6 18	504.9	C0.6	? ✓
H-16 + 22'	F.L.			5 64 50 6 38	504.6	C1.0	✓
I-11				1 47 50 2 19	501.8	F0.3	? ✓
I-12				2 41 50 3 13	502.3	C0.1	✓
I-13				1 7 50 3 89	502.8	C0.4	✓
I-14				3 87 50 4 59	503.3	C0.6	✓
I-15				4 35 50 5 07	503.7	C0.7	✓
I-15 + 35 20W				5 36 50 6 08	504.3	C1.1	✓
I-16 + 8				5 34 50 6 06	504.5	C0.8	✓
I-16 + 17	F.L.			5 52 50 6 24	504.4	C1.1	✓

F. B. 3852 PG. 106
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No.
Survey by FFB Notes FFB Notes Chk'd. Checked X-Sec.
Indexed Date Date No.

76-L-298 CE 307 8-70

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Profile Notes Red ____ Plotted ____ Job No 99.44.02 Division No. ____ F. B. 38852 PG. 107
No. ____ Date ____ Date ____ Survey of Rowland Heights County Park
X-Sec. Notes Chk'd ____ Checked ____ Survey by RFB Notes RFB Date 4 June 75
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	cut Fill	
				02			
S - 11				502 74	501.9	C 0.1	✓
				289			
S - 12				503 61	502.4	C 0.5	✓
				346			
S-13				504 18	502.9	C 0.6	✓
				399			
S-14				504 71	503.4	C 0.6	✓
				14			
S-15				505 86	503.8	C 1.3	✓
				542			
S-15+30				506 14	504.3	C 1.1	✓
				577			
S-15+38 13W				506 49	504.5	C 1.3	✓
				591			
S-16+9	F.L.			506 63	504.2	C 1.7	✓
				685			
S-16 4 22				507 55	506.0	C 0.8	?
				158			
K - 11				502 30	501.2	C 0.4	✓
				222			
K - 12				503 00	502.1	C 0.1	✓
				16			
K-13				503 88	502.9	C 0.3	✓
				392			
K-14				504 64	503.8	C 0.1	✓
				441			
K-14+17 19W				505 13	504.5	F 0.1	✓
				21			
K-15				505 93	504.1	C 1.1	✓
				20			
K-15 +35 5 E				506 92	504.5	C 1.7	✓
				991			
K-15+42	F.L.			508 43	504.1	C 3.8	✓
				130			
L - 11				502 02	501.2	C 0.1	✓
				130			
L-11 25E	F.L.			502 02	500.8	C 0.5	✓

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STATION	B. S.	H. I.	F. S.	ELEV.	Grade		
L-12				239 50311	502.3	C 0.1	?
L-12 25E	F.L			16 50288	501.7	C 0.5	✓
L-13				02 50474	503.6	C 0.4	✓
L-13 25E	FL			22 50394	502.6	C 0.6	✓
L-14				531 50607	505.0	C 0.3	✓
L-14 22E	FL			18 50490	503.3	C 0.9	✓
L-15				09 50781	506.2	C 0.9	✓
L-15 15E	FL			638 50710	504.0	C 2.4	✓
L-15 27E				566 50638	504.5	C 1.2	✓
Const. BM #2				578 50650	Const BM #2	Elev. 505.783	
G-11				50179	502.1	F 0.3	✓
G-12				50238	502.5	F 0.1	✓
G-13				50320	503.0	C 0.2	✓
G-14				50386	503.4	C 0.5	✓
G-15				50451	503.9	C 0.6	✓
G-16				50567	504.5	C 1.2	✓
G-16 +23				50615	505.1	C 1.1	✓
G-16+32				50630	504.7	C 1.6	✓

F. B. 3852 PG. 108
Job No. 9944.62
Division No.
Notes Red
Plotted
Profile
Survey of Rowland Heights County Park
Date
No.
Survey by FEB
Notes FEB
Notes Chk'd.
Checked
X-Sec.
Indexed
Date
Date
No.

76L-296 CE 307 11-58

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Profile No. 1 Notes Red Date Plotted Date
Notes Chkd. Date Checked Date
Job No. 4944.07 Division No. Hi-Light
Survey of Duarte Hi-Light
Survey by FEB Notes FEB Date 8/62
Map No. Indexed Date
F.B. 3952 Pg. 19

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	CUT FILL	
F-11				50 2.07	502.3	F 0.2	✓
F-12				50 2.53	502.8	F 0.3	✓
F-13				50 3.45	503.2	C 0.2	✓
F-14				50 4.21	503.6	C 0.6	✓
F-15				50 4.82	504.0	C 0.8	✓
F-16				50 5.80	504.9	C 0.9	✓
F-16+25				50 6.08	505.3	C 0.8	✓
F-16+40	F.L.			50 6.36	504.9	C 0.5	✓
E-11				50 2.33	502.5	F 0.1	✓
E-12				50 3.09	503.0	C 0.1	✓
E-13				50 3.52	503.4	C 0.2	✓
E-14				50 4.23	503.9	C 0.3	✓
E-15				50 5.04	504.7	C 0.3	✓
E-16				50 6.07	505.3	C 0.8	✓
E-17				50 6.93	506.0	C 0.7	✓
D-11				50 2.85	502.8	C 0.2	✓
D-12				50 3.47	503.2	C 0.3	✓
D-13				50 3.95	503.7	C 0.3	✓
D-14				50 4.73	504.1	C 0.6	✓

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV	Grade	Cut Fill		
D-15				50 5 35	504.9	C 0.5	✓	
D-16				50 5 95	505.7	C 0.3	✓	
D-17				50 6 79	506.6	C 0.2	✓	
C-11				50 2 95	503.0	GR	✓	
C-11 22E				50 2 91	503.1	F 0.2	✓	
C-12				50 3 90	503.4	C 0.5	✓	
C-12 14E				50 3 89	503.5	C 0.4	✓	
C-13 7E				50 3 53	503.9	F 0.4	✓	
C-14				50 5 16	504.5	C 0.7	✓	
C-14 -45'E	F.L			50 5 12	504.3	C 0.8	✓	
C-15				50 5 62	505.2	C 0.4	✓	
C-15 -37E	F.L.			50 5 50	505.00	C 0.5	✓	
C-15 9W				50 5 44	505.2	C 0.2	✓	
C-16				50 6 45	505.8	C 0.7	✓	
C-16 -29E	F.L.			50 6 04	505.[illegible]	C 0.4	✓	
C-16 - 17W				50 6 27	[illegible]	C 0.4	✓	
C-17				50 7 22	[illegible].9	C 0.3	✓	
B-11				50 3 04	502.9	C 0.1	✓	
B-11 17E				50 3 57	502.8	C 0.8	✓	
Const BM #2				505 78	Const. BM #2			

F.B. 3852 Pg. 110
Survey of Rowland Heights County Park
Survey by FEB Notes FEB
Indexed Date
Job No. 9944.02 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 CE 307 11-56

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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STATION	B.S.	H.I.	F.S.	ELEV.			
Const. BM 1				495 66	Const. BM #1 Elev. 495.656 FB 3852-102 So. Engr. Mon. N.E. Cor. of Park		
A-3				49705	497.0	C 0.1	✓ ✓
A-4				49805	497.5	C 0.6	✓ ✓
A-5				49875	497.9	C 0.9	✓ ✓
A-7				49999	499.8	C 0.2	✓ ✓
B-1 28				49626	497.3	F 1.0	✓ ✓
B-2 23E				49C66	496.5	C 0.2	✓ ✓
B-2 11W				49660	495.9	C 0.7	✓ ✓
B-3				49728	496.4	C 0.9	✓ ✓
B-3 18W				49708	496.4	C 0.7	✓ ✓
B-4				49791	496.9	C 1.0	✓ ✓
B-4 14E				49781	496.9	C 0.9	✓ ✓
B-5				49886	498.1	C 0.6	✓ ✓
B-5 39E				49862	497.7	C 0.9	✓ ✓
B-6				49950	499.5	G R	✓ ✓
B-6 40E				49955	498.4	C 1.2	✓ ✓
B-7				50041	500.1	C 0.07	✓ ✓
B-7 23E				50007	499.4	C 0.6	✓ ✓

Profile No. _____ Notes Red _____ Plotted _____ Job No. 9WW 13 Division No. _____
X-Sec. No. _____ Date _____ Date _____ Survey _____
Notes Chkd. _____ Checked _____ Survey by EJB Notes EJB Date 6-6-62
Date _____ Date _____ Map No. _____ Indexed _____ Date _____

F.B. 3852

76L-298 CE 307 11-58

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F. B. 7852 Pg. 112 Job No. 9944.02 Division No. Profile
Survey of Rowland Heights to La Puente No. X-Sec.
Survey by FEB Notes FEB Plotted Date Notes Red Date
Indexed Date Checked Date Notes Chkd Date

STATION	B. S.	H. I.	F. S.	ELEV	Grade	Cut / Fill	
B-1 39E				499.90	499.4	C 0.5	✓
B-7 +21				500.56	500.1	C 0.5	✓
B-8				501.08	501.2	F 0.1	✓
B-8 40E				500.87	500.5	C 0.4	✓
B-9 0				501.38	502.0	F 0.6	✓
B-9 12W				501.56	502.1	F 0.5	✓
B-10 25E				502.62	502.1	C 0.5	✓
B-10 20W				502.45	502.6	F 0.1	✓
C-2				496.10	496.9	F 0.8	✓
C-3				497.21	496.9	C 0.3	✓
~~C-3 32E~~					~~496.4~~		
C-4				498.03	497.2	C 0.8	✓
C-4 +27				498.53	497.0	C 1.5	✓
C-5				498.65	498.0	C 0.7	✓
C-6				499.62	499.1	C 0.5	✓
C-6 32W				499.14	497.8	C 1.3	✓
C-7 +17 17E				500.46	501.5	F 1.0	✓
C-7 +41				500.67	500.6	C 0.1	✓
C-8				501.06	501.0	C 0.1	✓
C-9				501.45	502.1	F 0.5	✓

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade	cut Fill		
~~C-9 38E~~					~~502.1~~			
C-10				50215	502.6	F0.4	✓	
~~C-10 30E~~					~~502.6~~			
D-2				49617	497.2	F1.0	✓ ✓	
D-3				49690	497.2	F0.3	✓ ✓	
D-4				49779	497.9	F0.1	✓ ✓	
D-4 +20				49784	499.4	F1.6	✓ ✓	
D-4 +44				49828	497.5	C0.8	✓ ✓	
D-5				49830	498.2	C0.1	✓ ✓	
D-6				49904	499.2	F0.2	✓ ✓	
~~D-6 18E~~					~~497.8~~			
D-6+36				49957	498.0	C1.6	✓ ✓	
D-7				49960	498.8	C0.8	✓ ✓	
D-7+36				50019	501.7	F1.5	✓ ✓	
D-8				50053	501.1	F0.6	✓	
D-9				50125	501.9	F0.6	✓	
D-10				50207	502.3	F0.2	✓	
E-2				49554	497.1	F1.6	✓ ✓	
~~E-3~~				49637	497.1	F0.7	✓ ✓	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Rowland Heights County Park
Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 3/[illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. [illegible] Pg. 113

76L-298 CE 307 11-58

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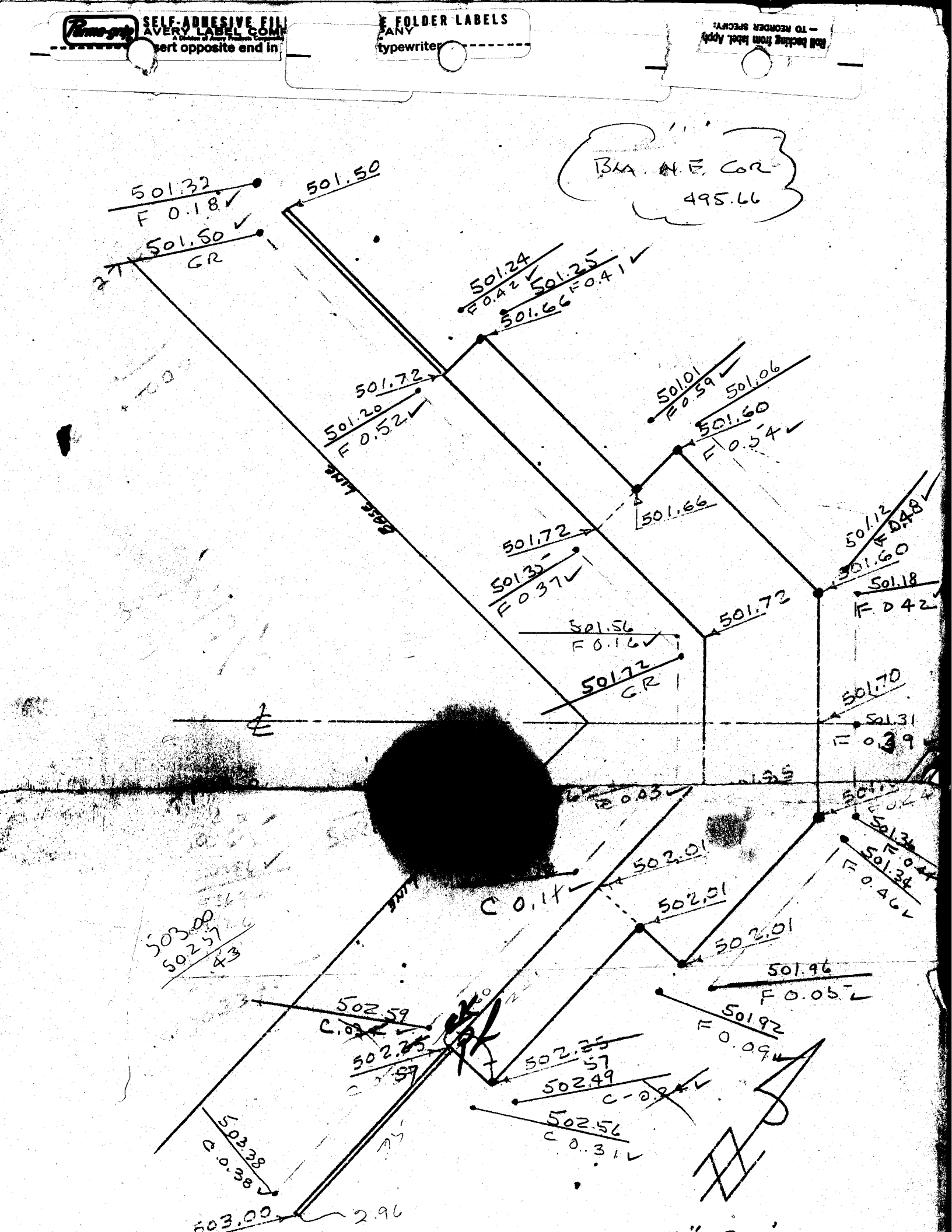
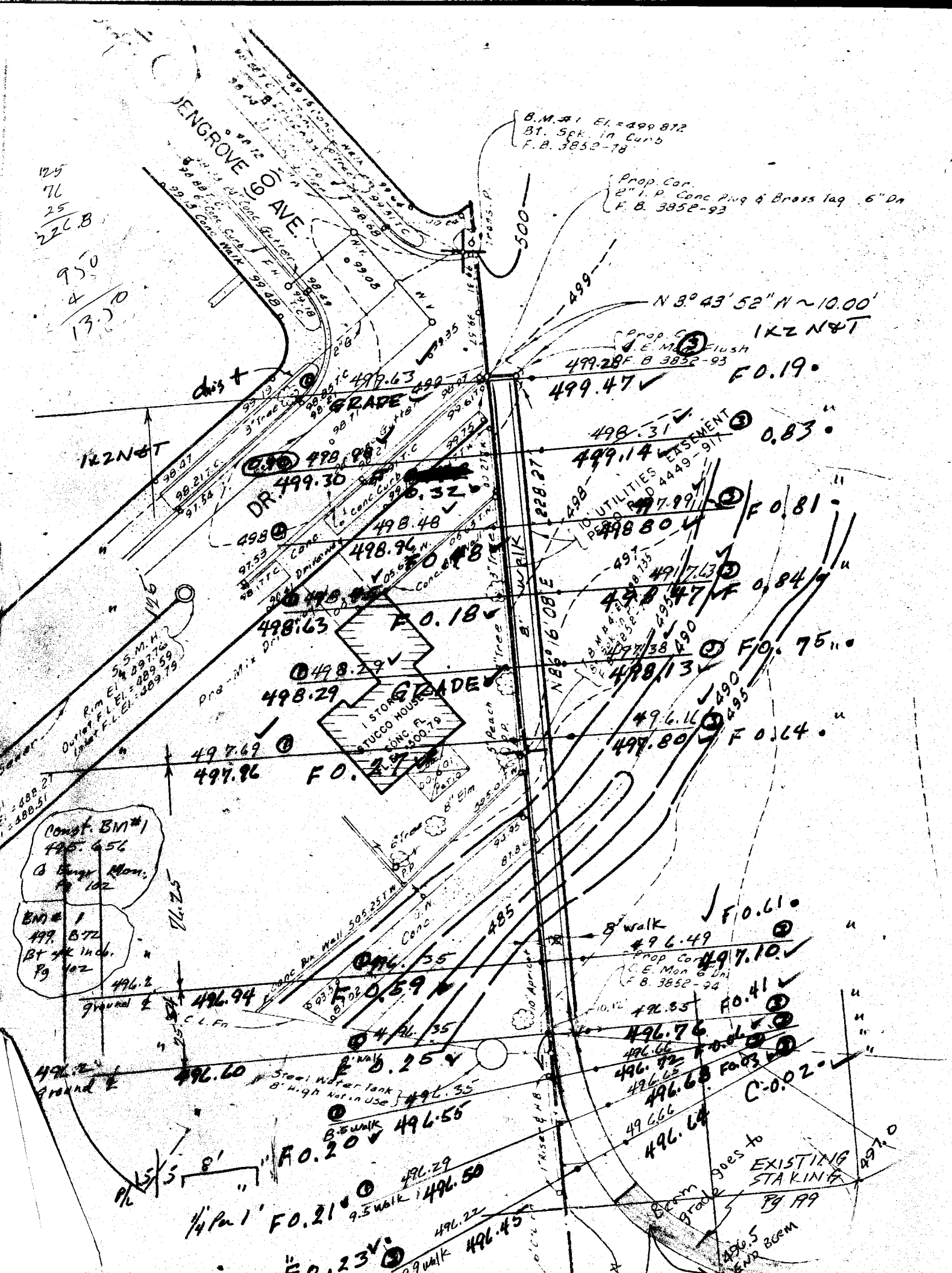
STATION	B. S.	H. I.	F. S.	ELEV	Grade	Cut Fill		
E-4				49722	498.0	F 0.8	✓	-
E-4 +14				49757	499.5	F 1.9	✓	-
E-4 +32				49773	498.0	F 0.3	✓	-
E-5				49772	499.1	F 1.4	✓	-
E-6				49857	499.2	F 0.6	✓	-
E-6 +40				49940	498.9	C 0.5	✓	-
E-7				49949	499.7	F 0.2	✓	-
E-7 +32				50005	502.6	F 2.5	✓	-
E-8				50020	501.3	F 1.1	✓	-
E-8 16W				50003	501.4	F 1.4	✓	-
E-9				50084	501.7	F 0.9	✓	-
E-10				50164	502.1	F 0.5	✓	-
F-2				49540	496.8	F 1.4	✓	-
F-3				49601	496.8	F 0.8	✓	-
F-4				49689	496.8	C 0.1	✓	-
F-4 +12				49700	499.5	F 2.5	✓	-
F-4 +23 14E				49728	498.5	F 1.2	✓	-
F-5				49755	499.2	F 1.6	✓	-
F-6				49827	499.2	F 0.9	✓	-
F-6 +37 27E				49914	498.5	C 0.6	✓	-

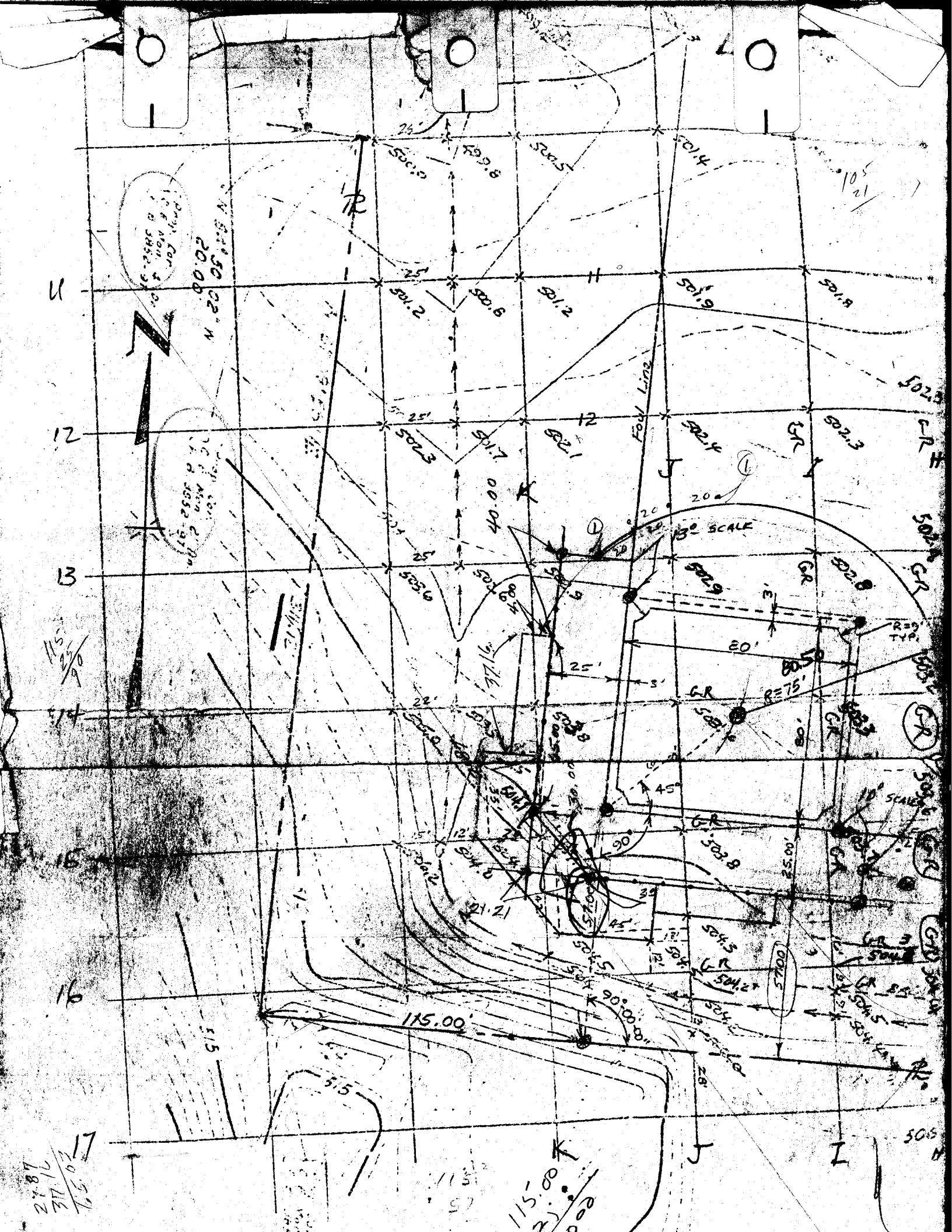
F.B. 3852 Pg. 114
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights County Park Date Date No. X-Sec.
Survey by FEB Notes FEB Notes Chkd. Checked
Indexed Date Date Date No.

SELF-ADHESIVE FILE FOLDER LABELS
AVERY LABEL COMPANY
typewriter
Insert opposite end in
Roll backing from label. Apply
— TO RECORDER SPECIFY:

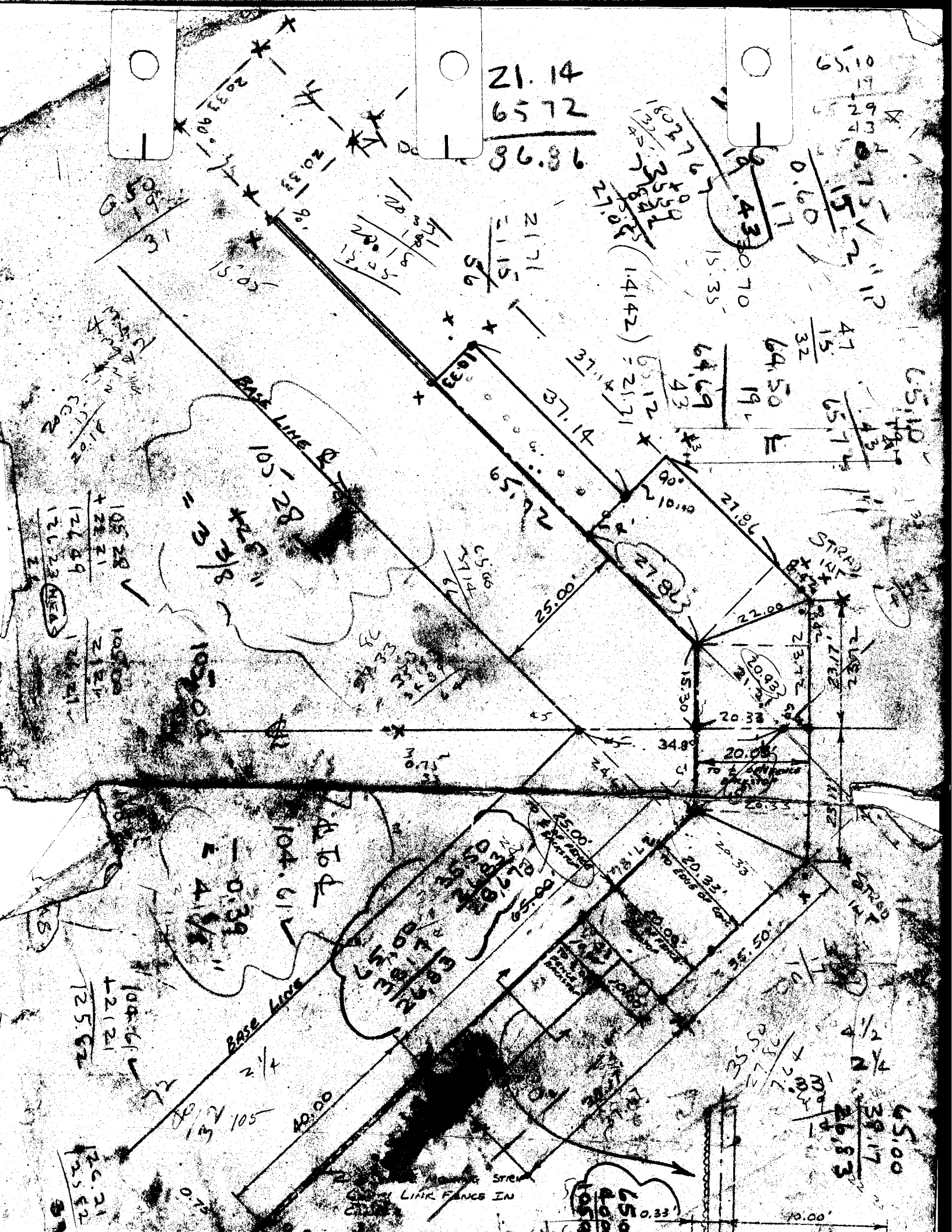




ENGROVE (60) AVE.
B.M. #1 El. = 499.872
Bt. Spk. in Curb
F.B. 3852-78
Prop. Cor.
2" I.P. Conc. Plug & Brass Tag 6" Dn
F.B. 3852-93
N 3° 43' 52" W ~ 10.00'
1x2 N&T
Prop. Cor.
C.E. Mon. Flush
F.B. 3852-93
499.28
499.47
F 0.19
499.63
GRADE
1x2 N&T
498.31
499.14
0.83
10' UTILITIES EASEMENT
PERIO RD 4449-917
498.98
499.30
0.32
DR.
498.48
498.96
F 0.48
497.99
498.80
F 0.81
497.63
498.47
F 0.84
498.63
F 0.18
498.29
498.29
GRADE
497.38
498.13
F 0.75
496.16
497.80
F 0.64
497.69
497.96
F 0.27
1 STORY STUCCO HOUSE
CONC. FL. 500.79
Pre-Mix Driveway
S.S.M.H.
Rim El. = 497.76
Outlet F.L. El. = 489.59
Inlet F.L. El. = 489.79
Const. BM #1
495.656
@ Engr. Mon.
Pg 102
BM #1
499.872
Bt spk in Curb
Pg 102
8' walk
496.49
497.10
F 0.61
Prop. Cor.
C.E. Mon. 6" Dn
F.B. 3852-94
496.35
496.94
F 0.59
496.35
496.76
F 0.41
496.66
496.72
496.65
496.68
F 0.06
F 0.03
C-0.02
496.2
ground ℄
496.60
F 0.25
Steel Water Tank
8' High Not in Use
496.35
496.55
8.5 walk
F 0.20
496.64
496.29
496.50
9.5 walk
1/4 Per 1'
F 0.21
496.22
496.45
F 0.23
Berm goes to grade
EXISTING STAKING
Pg 199
497.0
496.5
END BERM



Foul Line
13° SCALE
10° SCALE
R=75'
80'
80.50
115.00'
90°00'00"
20.00
40.00
25'
45°
90°


21.14
6572
86.86
BASE LINE
BASE LINE
STRAD INT
STRAD INT
37.14
65.72
27.86
25.00'
22.00
20.33
34.8°
20.33'
35.50'
40.00
10.00'
0.33'
LINK FENCE IN

76L-298 CE 307 11-58

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut Fill		
F-7				49919	498.1	C1.1	? ✓	
F-7 +45				49988	502.4	F2.5	✓ ✓	
F-8+10				49993	501.3	F1.4	✓ ✓	
F-9				50066	501.4	F0.7	✓ ✓	
F-10				50122	501.9	F0.7	✓ ✓	
G-2				49569	496.6	F0.9	✓ ✓	
G-3				49629	496.6	F0.3	✓ ✓	
G-3 +27				49655	496.6	GR	✓ ✓	
G-3 +37				49667	496.6	C0.1	✓ ✓	
G-4				49[illegible]	498.0	F1.2	✓ ✓	
G-4 +15				49[illegible]	[illegible]99.4	F2.5	✓ ✓	
G-4 +35				49718	497.9	F0.7	✓ ✓	
G-5				49720	499.1	F1.9	✓ ✓	
G-6				49788	499.2	F1.3	✓ ✓	
G-7				49890	499[illegible]	F0.1	✓ ✓	
G-7+8				49892	498.0	C0.9	? ✓	
G-8				49985	502.1	F2.2	✓ ✓	
G-8 +24				50025	501.1	F0.8	✓ ✓	
G-9				50044	501.2	F0.8	✓ ✓	
G-10				50103	501.4	F0.4	✓ ✓	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Rowland Heights County Park
Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 5 Jan 85
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 Pg. 115

76L-298 CE 307 11-58

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STATION	B. S.	H. I.	F S.	ELEV				
H-2-25				49540	495.0	C0.4	✓	
H-2				49567	496.4	F0.7	✓	
H-3				49602	496.4	F0.4	✓	
H-3 +37				49669	496.4	C0.3	✓	
H-4				49685	497.4	F0.5	✓	
H-4 +30				49722	498.7	F1.5	✓	
H-5				49730	497.8	F0.5	✓	
H-6				49808	498.0	C0.1	✓	
H-6 +19				49852	497.5	C1.0	✓	
H-7				49866	498.8	F0.1	✓	
H-8				49950	501.3	F1.8	✓	
H-8 +41				50002	500.8	F0.8	✓	
H-9				50020	501.0	F0.8	✓	
H-10				50077	501.4	F0.6	✓	
I-2-34				49454	495.0	F0.5	✓	
I-2-20				49478	495.0	F0.2	✓	
I-2				49494	496.3	F1.4	✓	
I-3				49554	497.5	F2.0	✓	
I-3 +27 40E				49650	496.3	C0.2	✓	
I-3 +40 40E				49658	496.3	C0.3	✓	

F. B. 3852 No. 116

Job No. 9944.02 Division No. Notes Red Plotted Profile

Survey of Rowland Heights Co Park Date Date No. X-Sec.

Survey by FEB Notes FEB Notes Chkd. Checked

Indexed Date Date Date No.

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.				
I-4				49636	497.5	F 1.1	✓	
I-5				49713	497.7	F 0.3	✓	
I-5 +25				49769	496.9	C 0.8	✓	
I-5 +31 17E				49786	497.0	C 0.9	?	
I-6				49780	497.7	C 0.1	✓	
I-7				49883	499.0	F 0.2	✓	
I-8				49950	499.0	C 0.5	✓	
I-9 +5				50055	500.5	GR	✓	
I-10				50099	501.3	F 0.3	✓	
S-2 -40				49422	495.0	F 0.8	✓	
S-2 -28				49432	494.4	F 0.1	✓	
S-2-16				49490	495.0	F 0.1	✓	
S-2-10				49470	496.0	F 1.3	✓	
S-2				49474	497.5	F 2.8	✓	
S-3				49521	497.5	F 2.3	✓	
S-4				49584	497.5	F 1.7	✓	
S-5				49669	497.2	F 0.5	✓	
S-5 +38				49731	496.5	C 0.8	✓	
S-6				49742	497.0	E 0.4	✓	
S-6 +34 3W				49798	498.2	F 0.2	✓	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____ F.B. 1852 [illegible]
X-Sec. No. ____ Date ____ Date ____ Survey of Rowland Heights [illegible]
Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 507 11-58

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F.B. 3852 Pg. 118 | Job No. 944.12 | Division No. | Notes Red | Plotted | Profile
Survey of Kowland Heights County Park | Date | Date | No. | X-Sec.
Survey by FEB | Notes FEB | Notes Chkd. | Checked | No.
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F S.	ELEV				
S-7				498 30	498.4	Fo.1	✓	•
S-8				498 97	498.9	C.0.1	✓	•
S-9				499 4	500.3	F0.7	✓	•
S-10				500 82	501.4	F0.6	✓	•
K-2				499 24	495.0	F0.8	✓	✓
K-3				499 71	497.3	F2.6	✓	✓
K-4				495 25	496.8	F1.5	✓	✓
K-5				495 93	497.0	F 1.1	✓	•
K-6 12W				497 01	496.6	C0.4	✓	•
K-7 17E				497 95	497.6	C0.4	✓	•
K-7 50W				497 96	498.4	F0.4	✓	•
K-8 25E				498 90	498.7	C0.2	✓	•
K-10				500 34	500.5	F0.2	✓	•
K-10 24W				500 14	499.8	C0.3	✓	•
L-2 -27/26E				493 62	494.6	F1.0	✓	✓
L-2				493 79	494.9	F1.1	✓	✓
L-2 +25/22W				493 85	495.0	F1.1	✓	✓
L-3				494 36	496.2	F1.8	✓	✓
L-4 18E				495 29	496.1	F0.8	✓	✓

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade			
L-4 20W				49488	495.0	F0.1	✓	✓
L-5 9E				49605	495.8	C0.3	✓	✓
L-5 29W				49574	495.8	GR	✓	✓
L-6				49667	496.6	C0.1	✓	✓
L-10				50023	500.0	F0.2	✓	✓
M-2 14W -37				49279	495.3	F2.5	✓	✓
M-2 -25 25E				49318	494.3	F1.1	✓	✓
M-2 -26 14W				49317	494.0	F0.8	✓	✓
M-2				49324	495.0	F1.8	✓	✓
M-2 30W				49331	493.5	F0.2	✓	✓
[illegible]3				49382	494.5	F0.7	✓	✓
[illegible]3 +9 34W				49406	493.9	C0.2	✓	✓
M-4 10W	TP			49480	494.9	F0.1	✓	✓
N-2				49320	492.9	C0.3	✓	✓
Const. BM #2							Const. BM #2 Elev	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944 OC Division No. ____
Date ____ Date ____ Survey of Rowland Heights County Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FRB Notes FRB Date 5 June 95
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 Pg. 119

Notes Ck'd by	Survey of Rowland Heights C Park F. B. 385 PG. 121
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FE Brooks
Checked	Notes FE 73 Date 9 June 75
Date	Indexed

SN 9944.02

ROWLAND HEIGATS COUNTY PARK

Hard Courts

Tennis Courts

Location . Stakes

and Finish Grades.

Brooks
Smith
Creason
Krohn.

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76F309S CE#310 3-68

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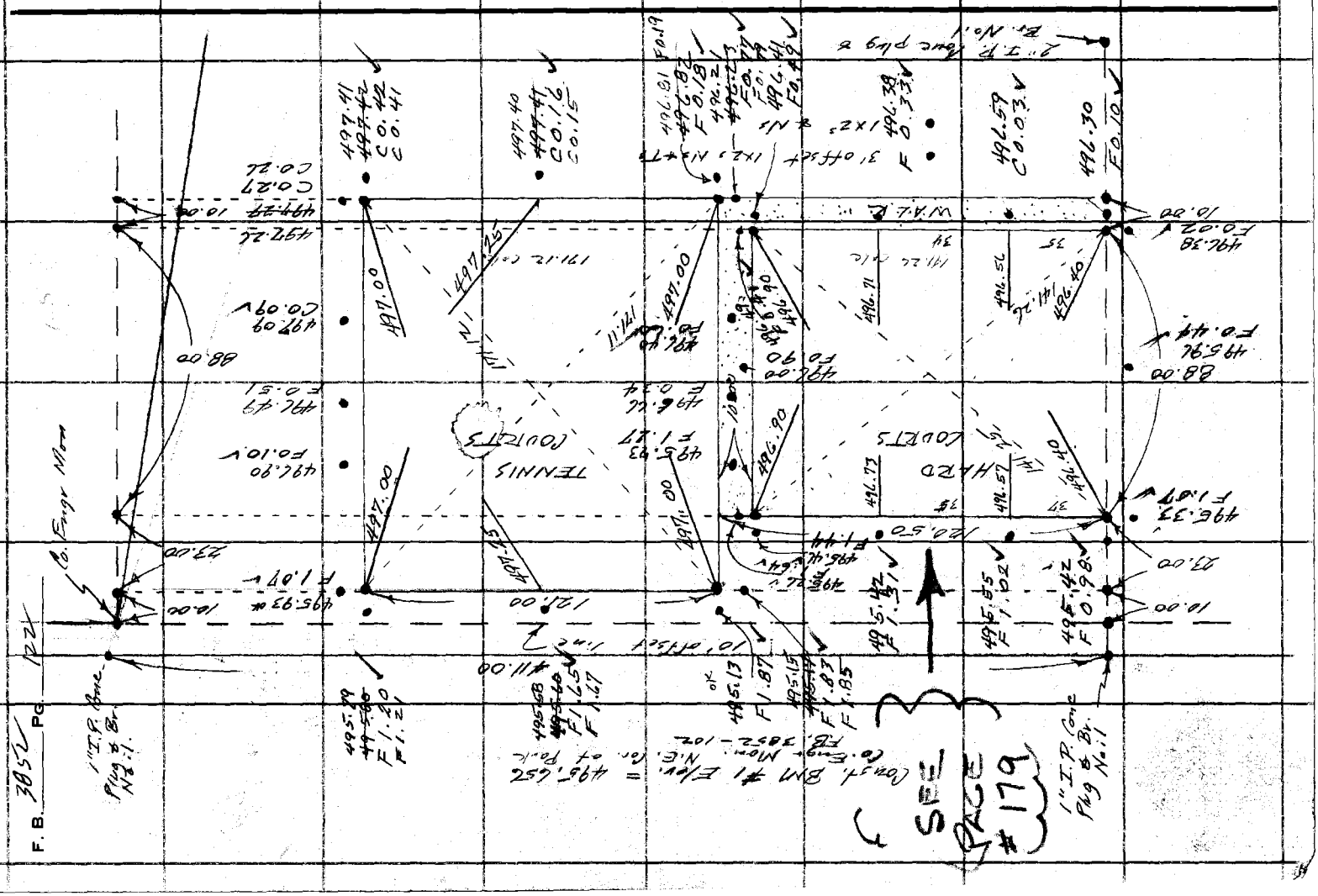

Notes Ck'd by	Survey of Rowland Heights Co. Park F. B. 3852 Pg. 123
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 2 June 72
Date	Indexed

9944.02

Rowland Heights Co. Park

Rough Grades for Sand Pit.

Brooks
Smith
Creason

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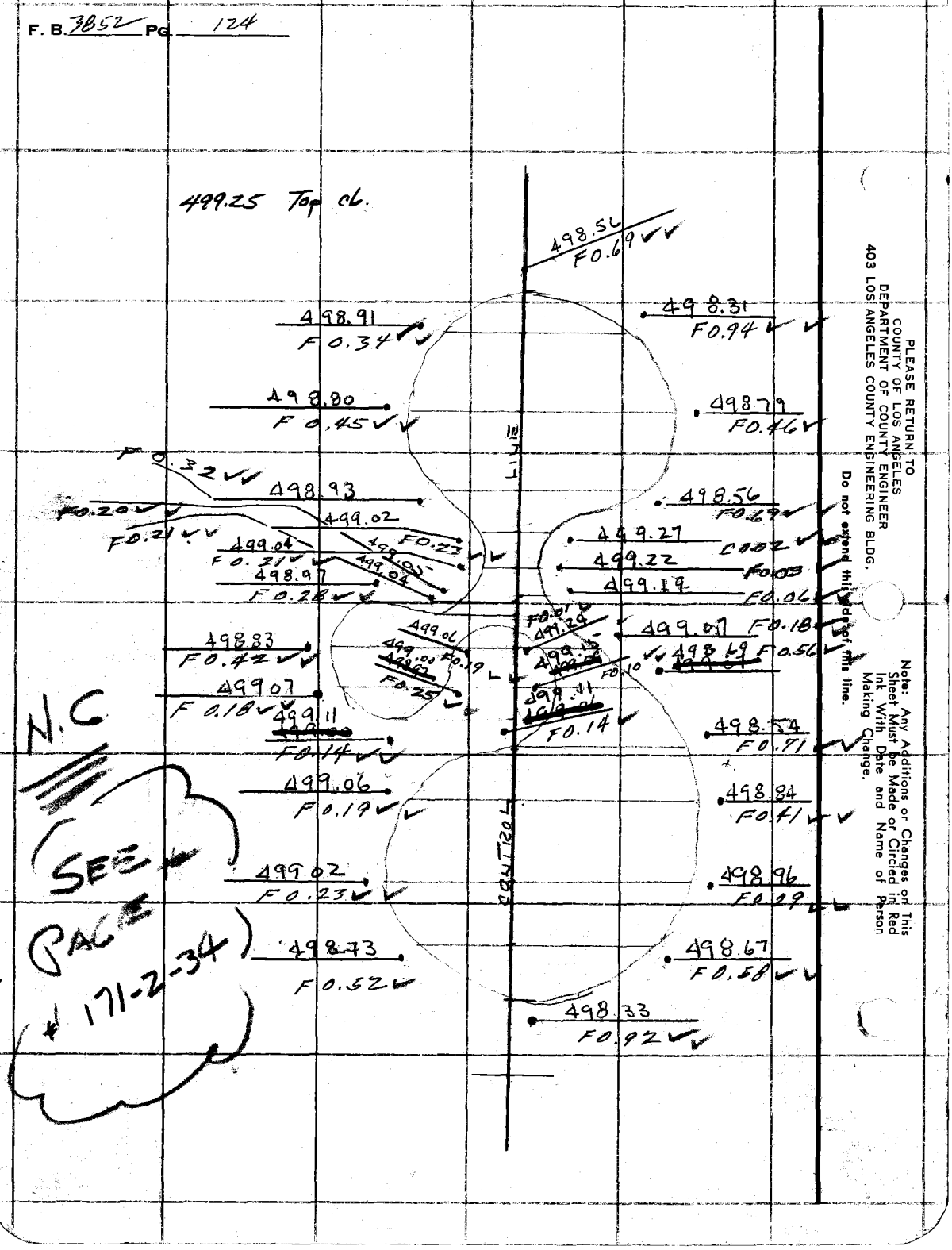
76F309S CE#310 3-68

F. B. 3852 Pg. 124



N.C

SEE SAC # 171-2-34

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Notes Ck'd by	Survey of Rowland Heights Co Park F. B. 3823 PG. 127
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 10 Nov 25
Date	Indexed

9944.02

ROWLAND HEIGHTS Co. PARK

Service Bldg Area

Rough Grades

Brooks
Smith
Pearson

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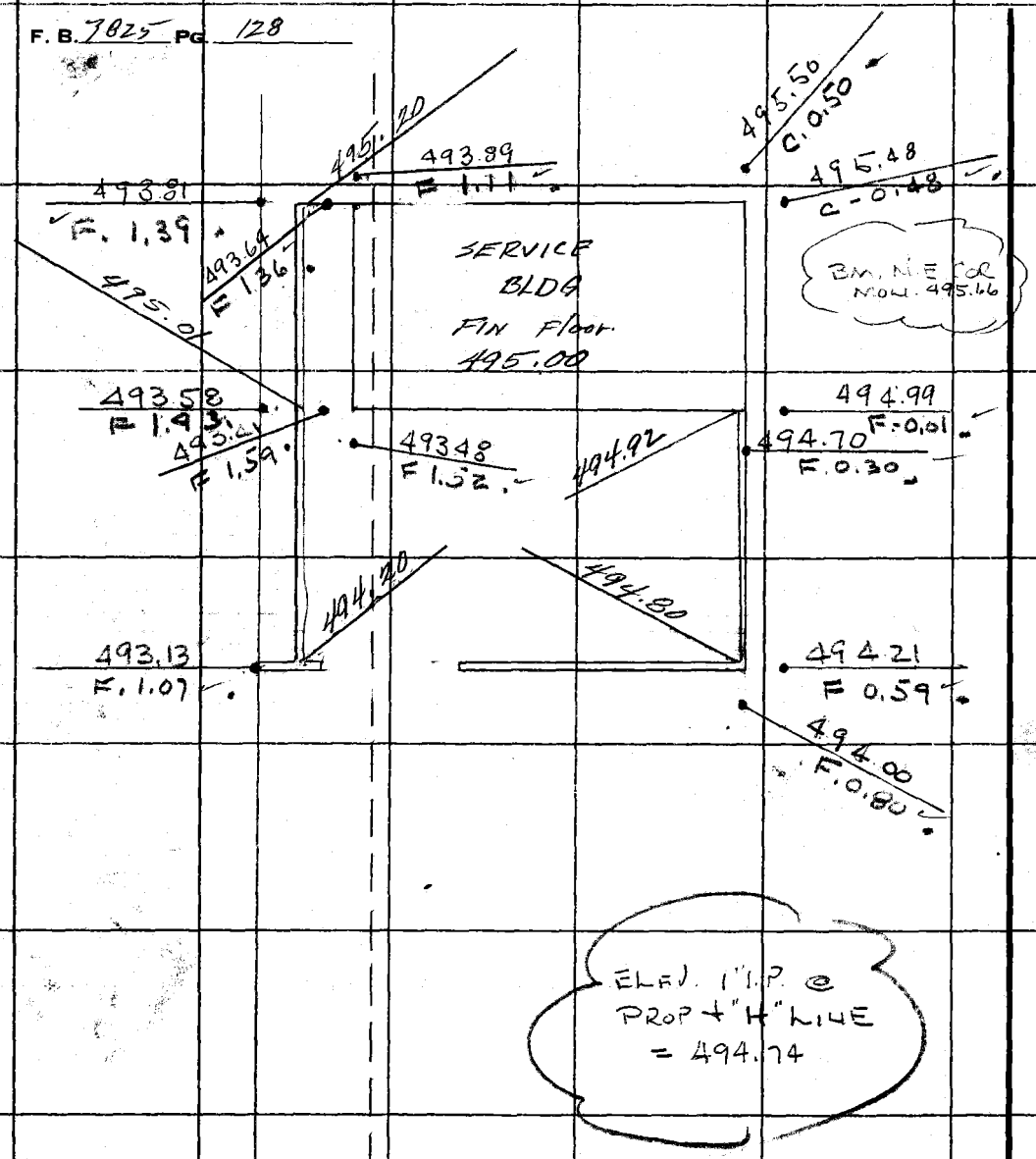
16F3095 CE#310 3-58

F. B. 7825 PG. 128



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Notes Ck'd by	Survey of Rowland Heights Co Park
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 8 June 75
Date	Indexed

F. B. 3825 PG. 129

9944.02

ROWLAND HEIGHTS CO PARK

STREET & PARKING LOT

Rough Grades.

Brooks
Smith
Creasin

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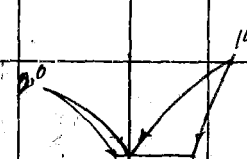
76F309S CE#310 3-68

A

F. B 3852 Pg. 130 129

TRANBARGER ST. 0+00

BANDA AVE.



1+39.02

1+50

489.32
8.72 F-0.60

2+00

489.32
8.75 F-0.57

210

489.16
8.50 F-0.66

TOP 13

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B

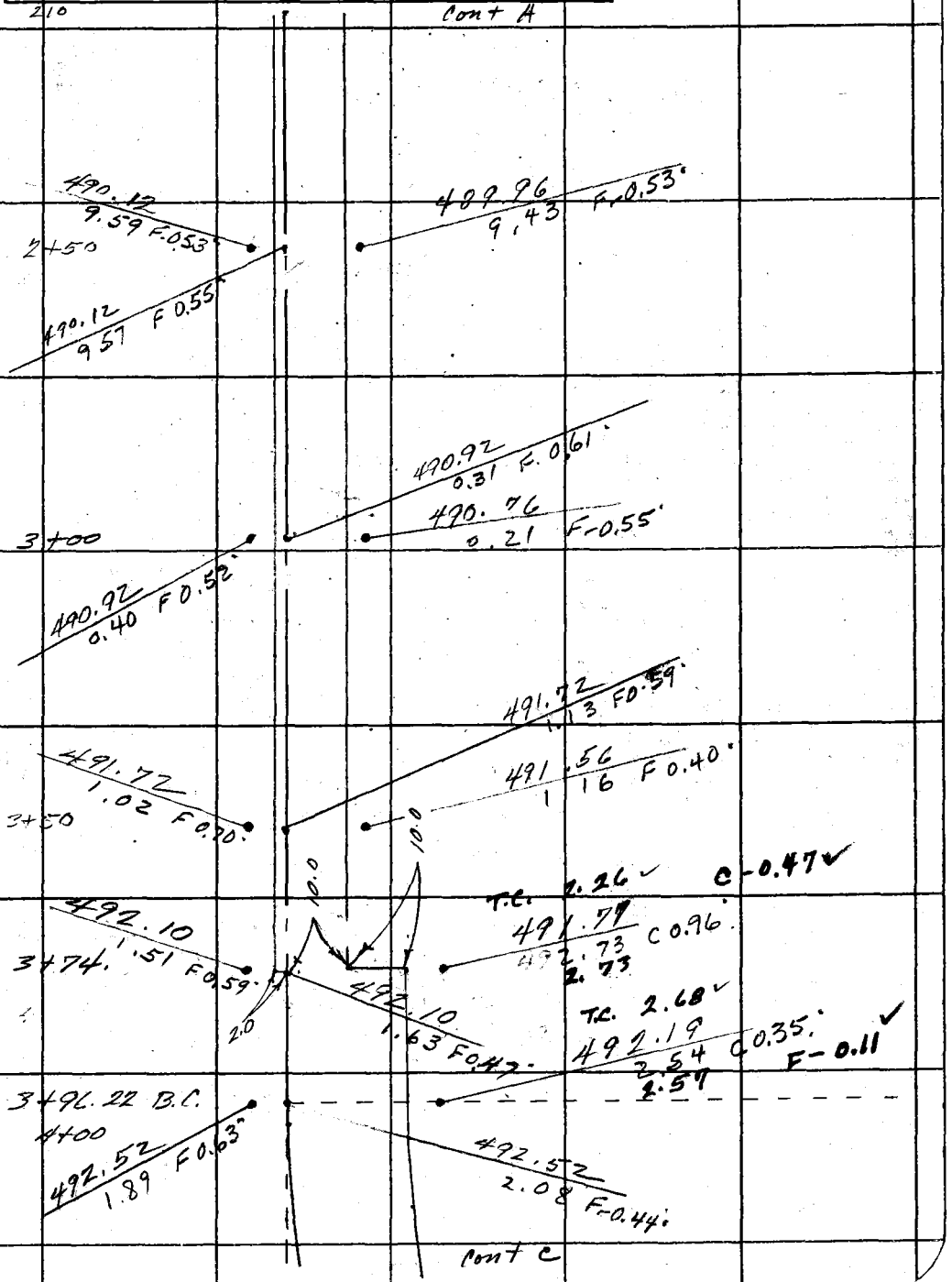
Notes Ck'd by	Survey of Rowland Heights to Park
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date [illegible]
Date	Indexed

F. B. 3825 PG. 130

BM Elev. 491.599

210

Cont A



Cont C

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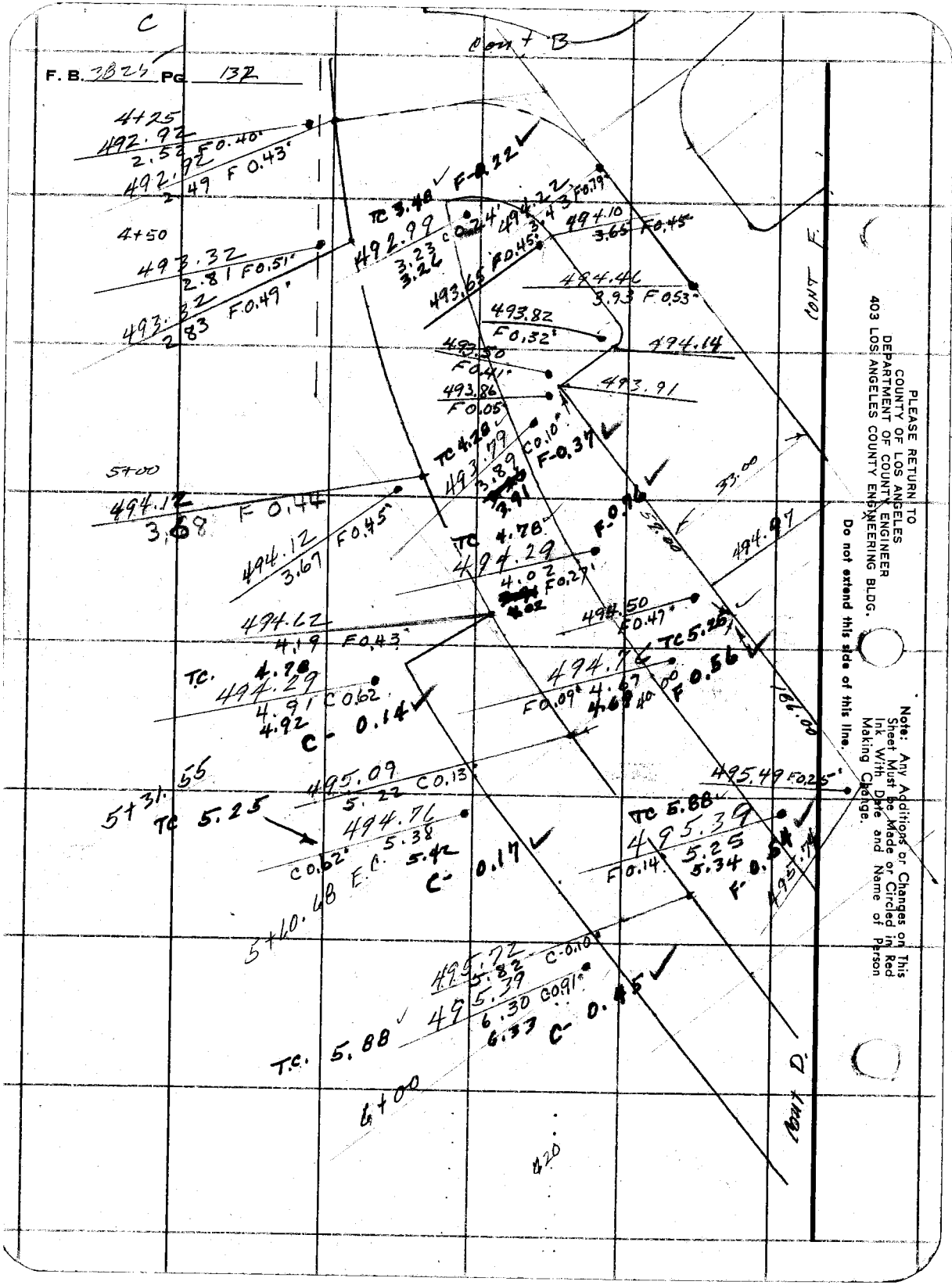
76F309S CE#310 3-68



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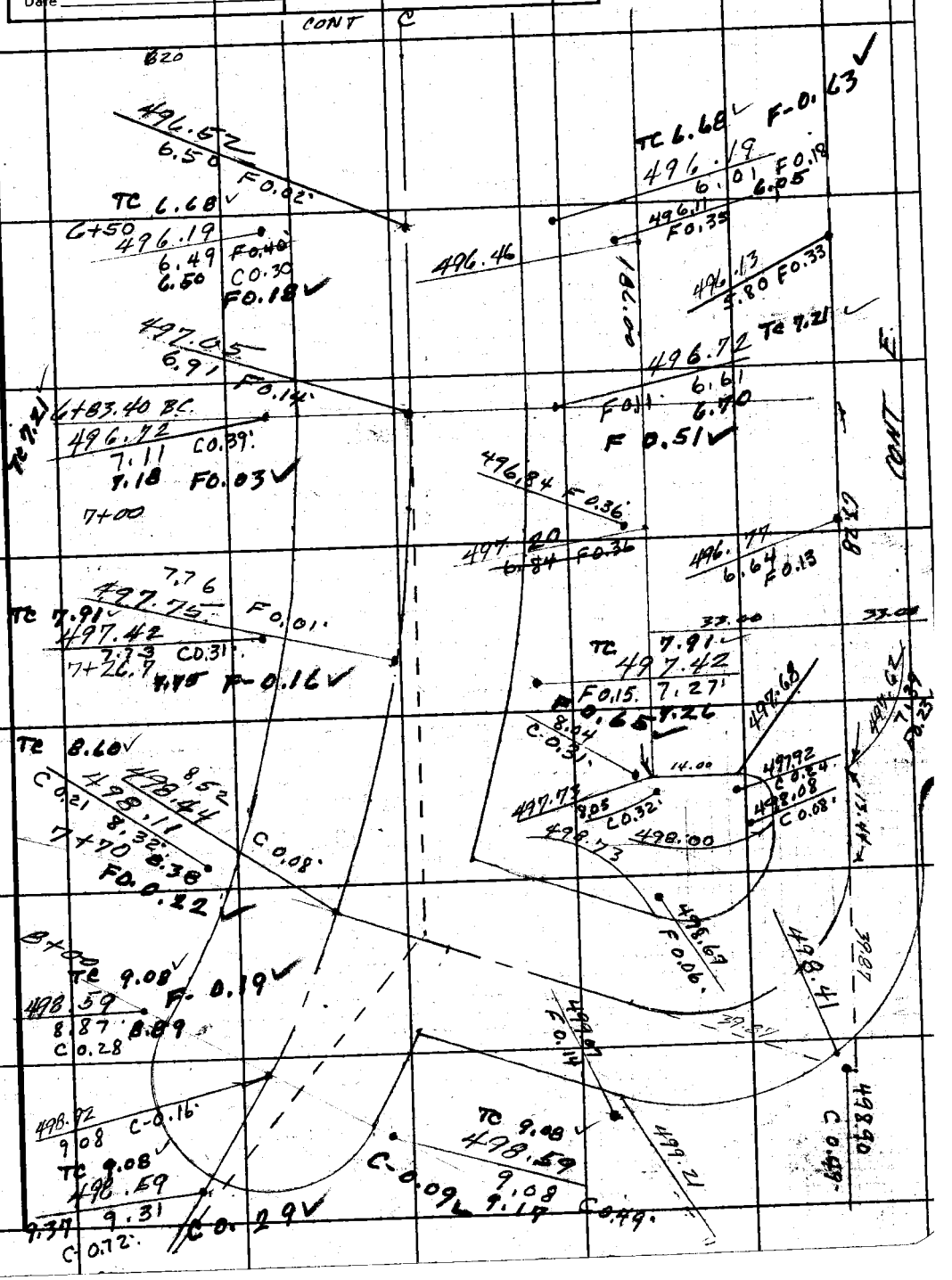
D

Notes Ck'd by	Survey of Rowland Heights Co Park F. B. 3825 PG. 133
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 12 June
Date	Indexed



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76F309S CE#310 1-65

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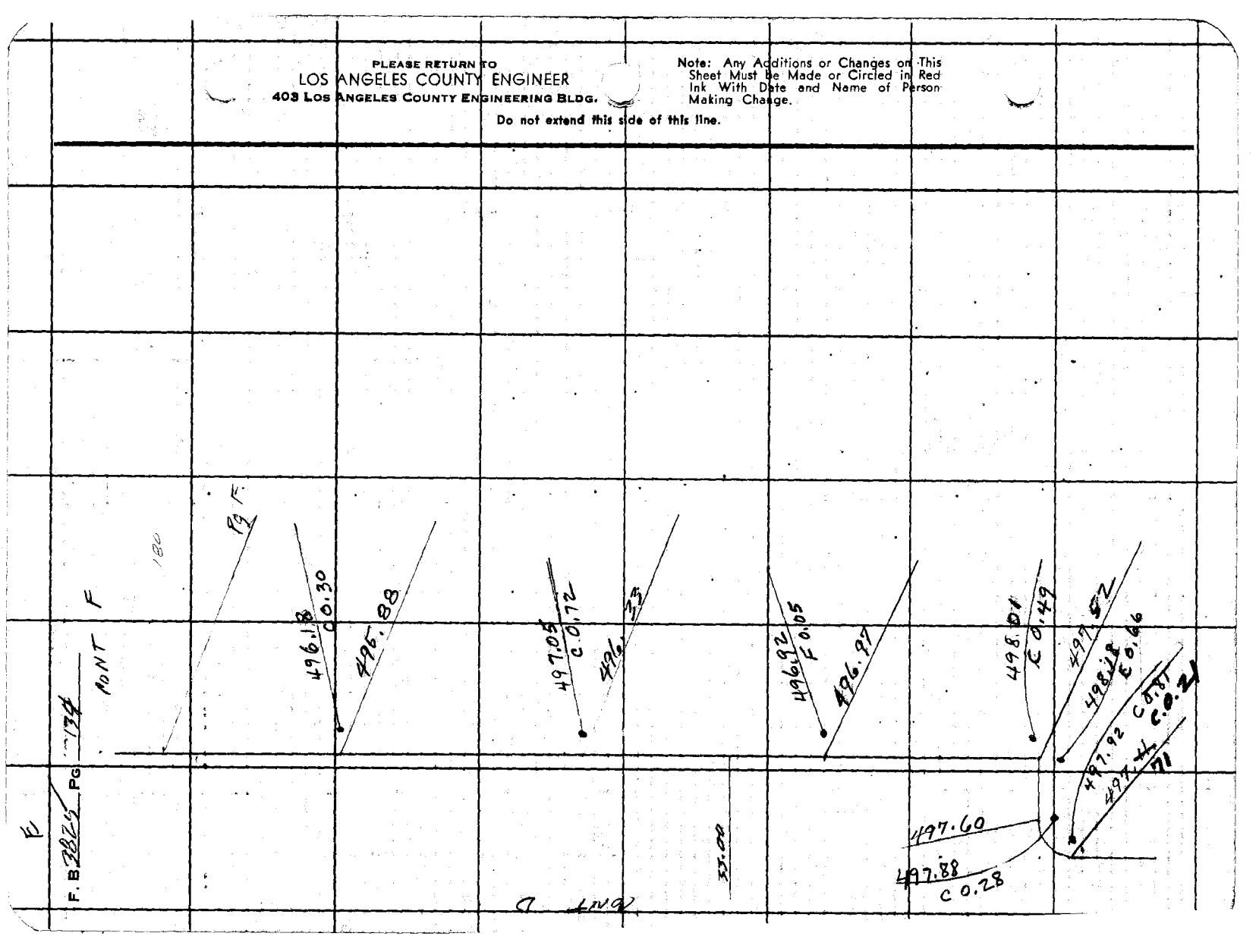

F.

Notes Ck'd by	Survey of Rowland Heights Co Park F. B. 3825 Pg. 130
Map No.	JN 9944.02 Tape Std. °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 8-4-72
Date	Indexed

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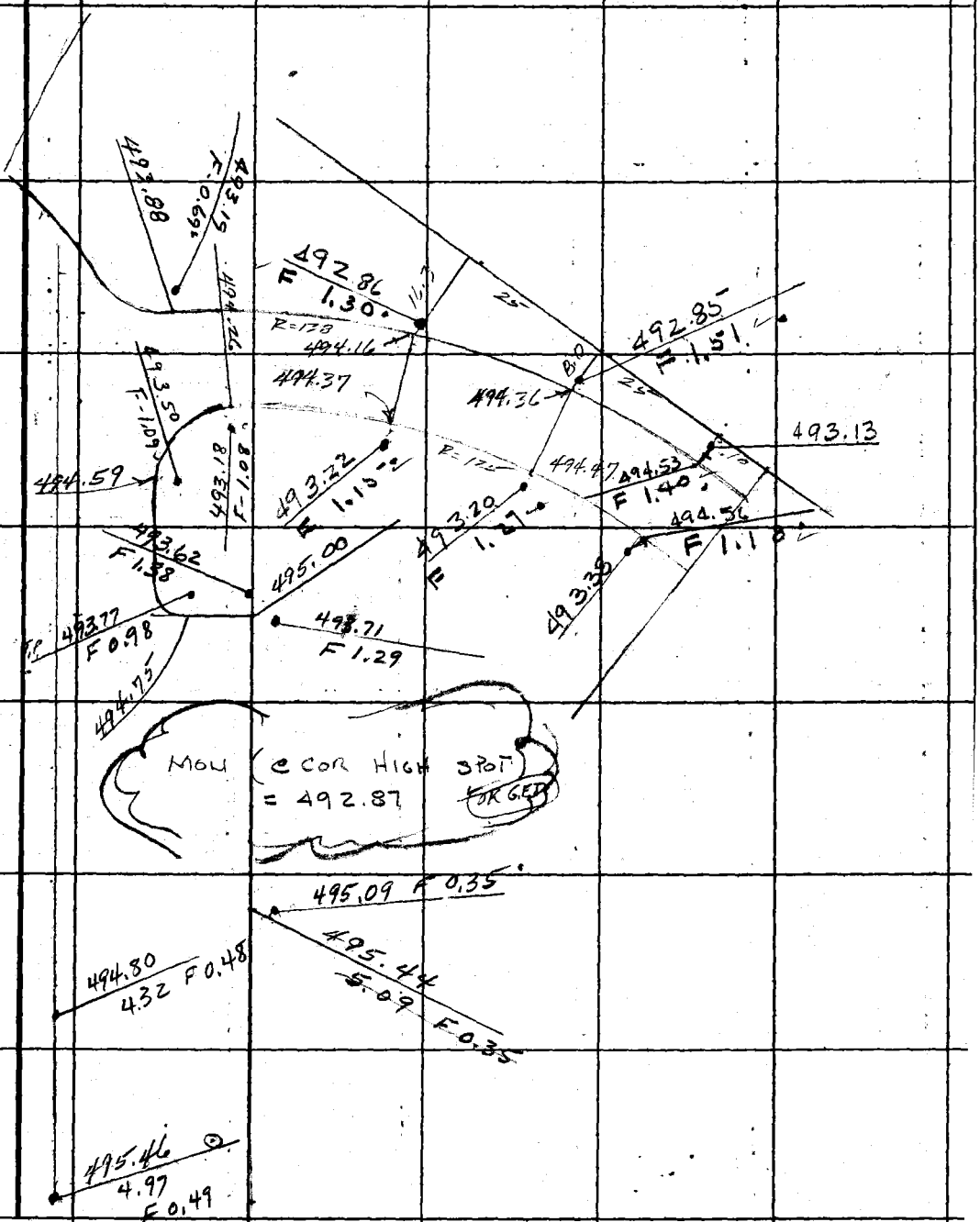

76F3095 CE#310 1-65

F. B. _____ PG 136

4.60
3.16
1.44

19
43
.62

4.49
57
6.06
5
11.06

86

606

65.62

5.57
4.49
1.08

0.75
15
60
17
43

57
500

5.48
4.33
1.15

294

4.49
294
1.55

0.75
15
60
37
27

27.86
3714
6500

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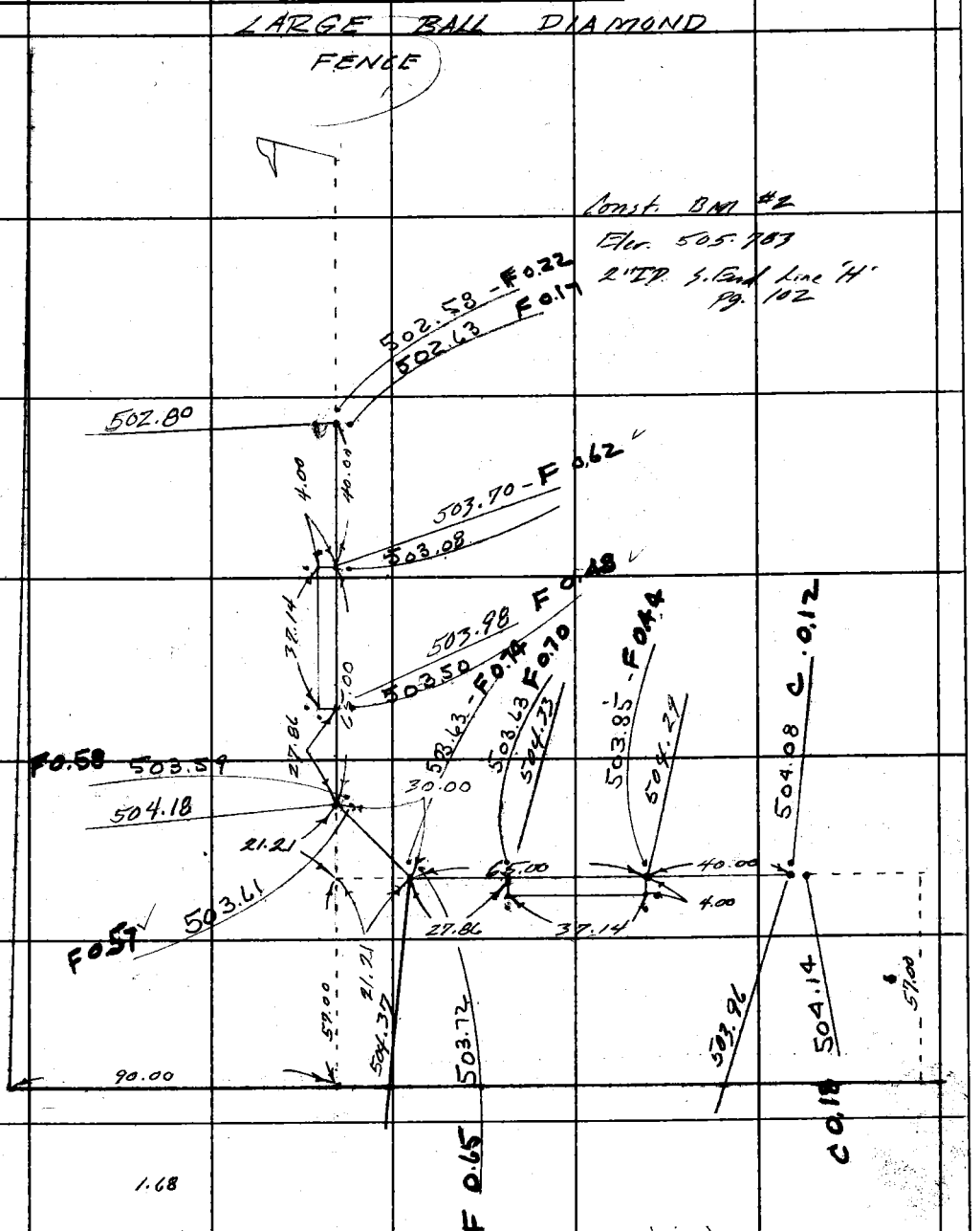
Notes Ck'd by	Survey of Rowland Heights to Pow
Map No.	JN 944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 16 June 75
Date	Indexed

F. B. 3052 PG. 139



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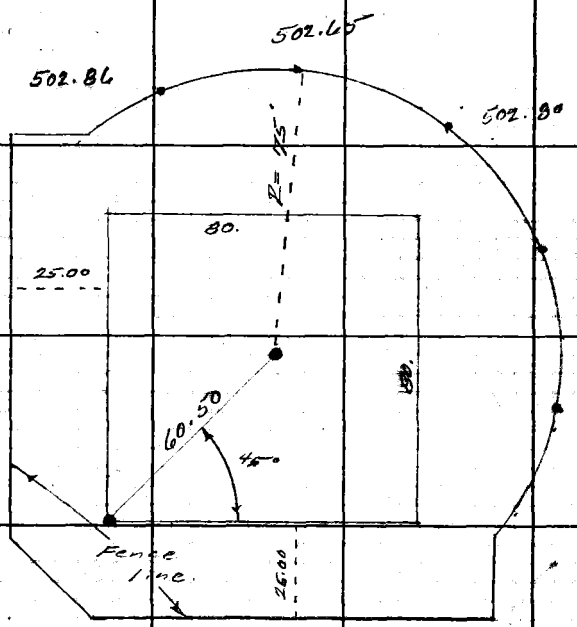
76F309S CE#310 1-65

F. B. 3852 PG 138

LARGE BALL DIAMOND

HOME PLATE

PITCHER'S MOUND



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F.B. 3852 Pg. 139

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____
Date ____ Date ____ Survey of Rowland Heights Co Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

SEWER GRADES

2 COPIES. CUT SHEET.

ONE TO INSPECTOR,
" " CONTRACTOR.

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

F.B. 3852 PG. 140

Job No. 9944.02 Division No. ___ Notes Red ___ Plotted ___ Profile

Survey of Rowland Heights Co Park Date ___ Date ___ No. ___

Survey by FEB Notes FEB Notes Chkd ___ Checked ___ X-Sec.

Indexed ___ Date ___ Date ___ Date ___ No. ___

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV				
Const BM # 4				491 66	Const BM # 4 Elev 491.599			99 103
					Co. Engr Mon N.W. Cor of Park			pg 98
TP.				488 42				
					To	Grade	Cut	
0+38.67								exist MH 59 hd Spk &T 6' Rt
0+40.67				485 94	T	478.55	7.39	2' out
+50				486 10		478.68	7.42	
+75				486 58		479.02	7.56	
1+03				486 97		479.40	7.57	4 in out
+05				487 00	T	479.43	7.57	2 in out
+07								MH
+09				486 92	T	479.53	7.39	2 out
+11				486 94		479.56	7.38	4 out
+25				487 04		479.75	7.29	
+50				487 25		480.09	7.16	
+75				487 47		480.43	7.04	
2+00				487 74		480.77	6.97	
+25				488 02		481.11	6.91	
+50				488 29		481.45	6.84	1X2 N &T

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	%	Grade	Cut		
+75				48 842		481.79	6.63		1x2 N&T 6' Rt.
3+00				48 875		482.13	6.62		
+25				48 910		482.47	6.63		
+50				48 956		482.81	6.75		
+75				48 992		483.15	6.77		
4+00				49 034		483.49	6.85		
+09				49 046		483.61	6.85	20 in.	
+11								MH	
+13				49 053		483.71	6.82	20 ft	
+25				49 063		483.87	6.76		
+50				49 100		484.21	6.79		
+75				49 143		484.55	6.88		
+98.22				49 197		484.87	7.10	B.C.	
5+25				49 246		485.25	7.21		
+50				49 322		485.57	7.65		
+75				49 356		485.91	7.65		
6+00				49 412		486.25	7.87		
+25				49 466		486.59	8.07		
+50				49 384		486.93	6.91		
+65.97				49 418		487.15	7.03	E.C.	

Profile Notes Red ____ Plotted ____ Job No. 9044.02 Division No. ____ F.B. 3852 Pg. 141
No. ____ Date ____ Date ____ Survey of Rowland Heights Co Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FFB Notes FFB Date 18 June 76
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV					
					%	Grade	Cut		
6+75				49435		487.27	7.08		1X2 N&T 6' Rt
7+00				49482		487.61	7.21		
+16				49509		487.83	7.26	in 2 out	
7+18								MH	
+20				49522		487.93	7.29	2 out	
~~+30~~				~~49~~					
+50				49569		488.34	7.35		
+75				49601		488.68	7.33		
7+88.69				49620		488.87	7.33	B.C.	
8+00				49637		489.02	7.35		
+25				49686		489.36	7.50		
+50				49713		489.70	7.43		
+75				49755		490.04	7.51		
+85								Lat.	
+95				49777		490.31	7.46	in 2 out	
8+97								MH	
+99				49777		490.41	7.36	2 out	stub.
Const BM #5				49952	Const BM #5 Elev. 499.516 99 104				
					W/X Co Engr Mon at E. end of Banide Ave. 99 97				

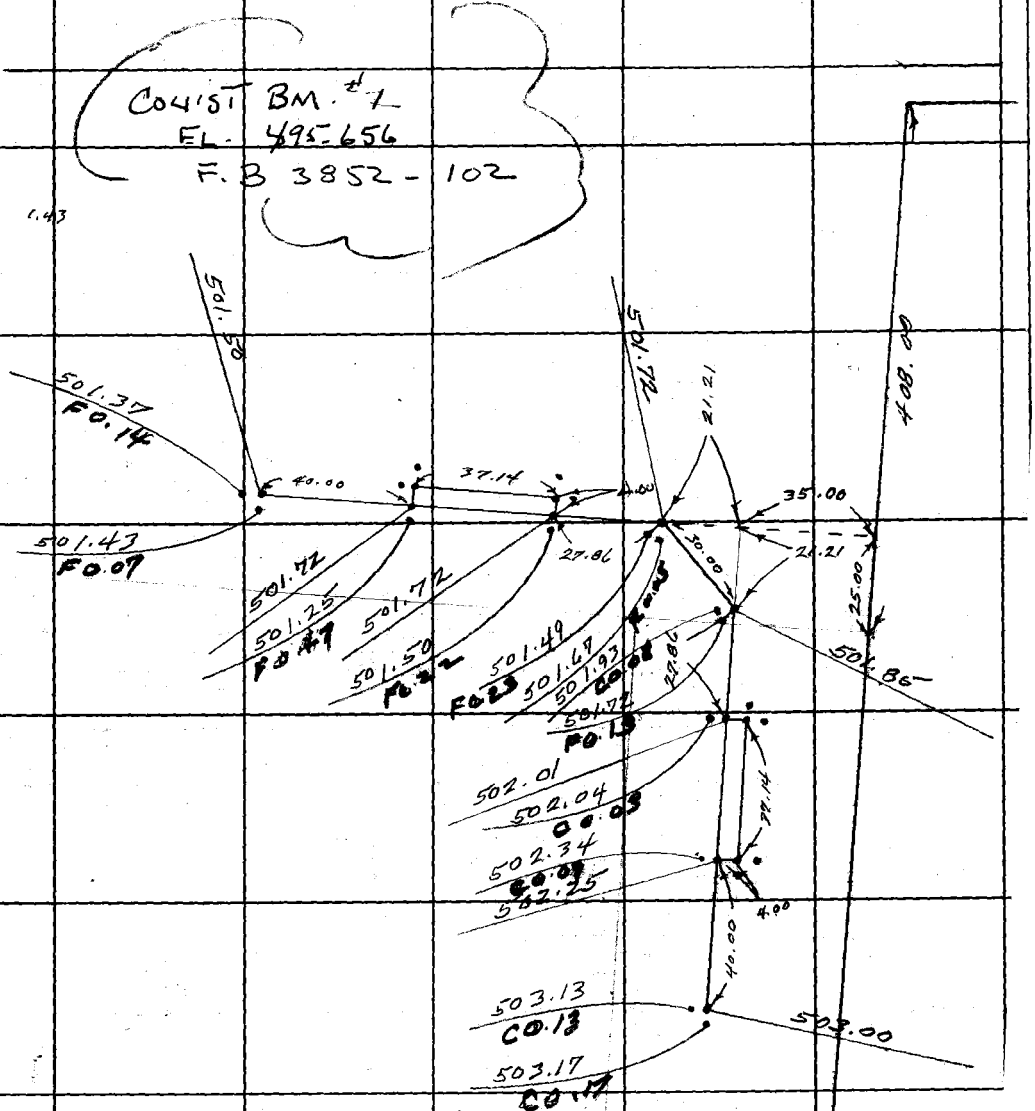
F.B. 3852 Pg. 142
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No. X-Sec.
Survey by FEB Notes FEB Notes Chkd. Checked
Indexed Date Date Date No.

Notes Ck'd by	Survey of Lowland Heights Co Park
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FE Brooks
Checked	Notes FE B. Date 24 Jun 75
Date	Indexed

F. B. 3852 PG. 145

SMALL BALL DIAMOND

FENCE.



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

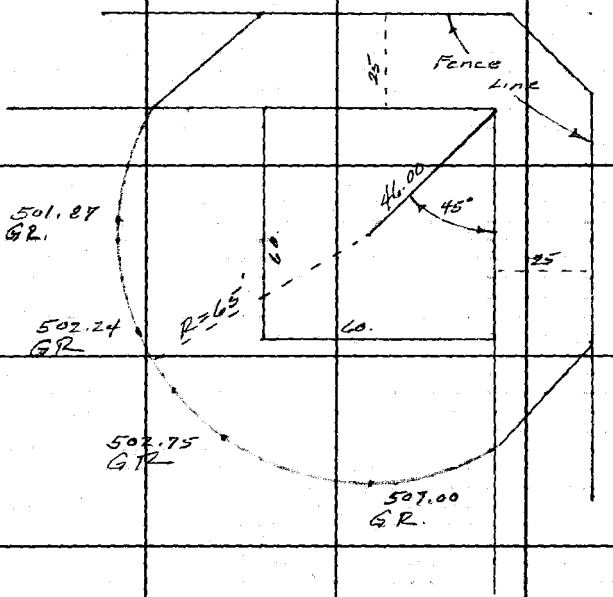
76F309S CE#310 1-65

F. B. 3852 PG 146

SMALL BALL DIAMOND

HOME PLATE

PITCHERS MOUND



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Notes Ck'd by	Survey of Rowland Heights to Park F. B. 3852 Pg. 147
Map No.	JN 7744.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 25 June 70
Date	Indexed

BANIDA AVE. EXTENSION

ROWLAND HEIGHTS CO. PARK

CURBS and PAVEMENT

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76F309S CE#310 1-65

F. B. 3852 PG. 148

TRANBARGER ST.

0+00

AVE.

BANDA

EXISTING CURB

1+39.02

488.28 T.P.
488.12 Sub.

488.10 T.P.
487.94 Sub.

+50

488.47 T.P.
488.31 Sub.

488.29 T.P.
488.13 Sub.

+75

488.92 T.P.
488.86 Sub.

488.74 T.P.
488.58 Sub.

2+00

489.36 T.P.
489.20 Sub.

489.18 T.P.
489.02 Sub.

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Notes Ck'd by	Survey of Rowland Heights Co Park F. B. 3852 PG. 149
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 25 JAN 95
Date	Indexed

CONT BOT PG

+25
489.76 T.P.
489.60 sub

489.58 T.P.
489.42 sub

+50
490.16 T.P.
490.00 sub

489.98 T.P.
489.82 sub.

490.38 T.P.
490.22 sub

+75
490.56 T.P.
490.40 sub

3+00
490.96 T.P.
490.80 sub

490.78 T.P.
490.62 sub.

+25
491.36 T.P.
491.20 sub

491.18 T.P.
491.02 sub

+50
491.76 T.P.
491.60 sub

491.58 T.P.
491.42 sub

3+74.
492.14 T.P.
491.98 sub

492.31 T.C.
491.64 F.L.

492.50 T.P.
492.34 sub.

492.67 T.C.
492.00 F.L.

3+96.22
B.C.

4+00
492.56
492.40 sub.

492.73 T.C.
492.06 F.L.

CONT TOP PG

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403 Los Angeles County Engineering Bldg.

76F309S CE#310 1-65

CONT BOT PG

F. B 3852 PG. 150

CURVE DATA
R = 250'
Δ = 37° 41' 27"
L = 164.46
T = 85.33

+25
493.13 T.C.
492.46 F.L.
492.30 sub.
492.96 T.P.
Drive
492.80 sub

+50
493.53 T.C.
492.86 F.L.
493.36 T.P.
493.20 sub

+75
493.93 T.C.
493.26 F.L.
493.76 T.P.
493.60 sub

5+00
494.33 T.C.
493.66 F.L.
494.16 T.P.
494.00 sub

494.06 F.L.
494.73 T.C.
494.83 T.C.
494.16 F.L.
494.56 T.P.
494.40 sub

+25
494.66 T.P.
494.50 sub
495.13 T.C.
494.46 F.L.
E.C.
5+31.55
5+60.68

+50
494.83 T.C.
494.16 F.L.
495.30 T.C.
494.63 F.L.
494.96 T.P.
494.80 sub
495.53 T.C.
494.86 F.L.

+75
495.13 T.C.
494.46 F.L.
495.36 T.P.
495.20 sub
495.30 T.C.
494.63 F.L.
495.13 T.C.
494.97 sub
495.93 T.C.
495.26 F.L.

6+00
495.53 T.C.
494.86 F.L.
496.33 T.C.
495.66 F.L.
495.76 T.P.
495.60 sub

+25
495.93 T.C.
495.26 F.L.
496.16 T.P.
496.00 sub
496.33 T.C.
495.66 F.L.

CONT TOP PG

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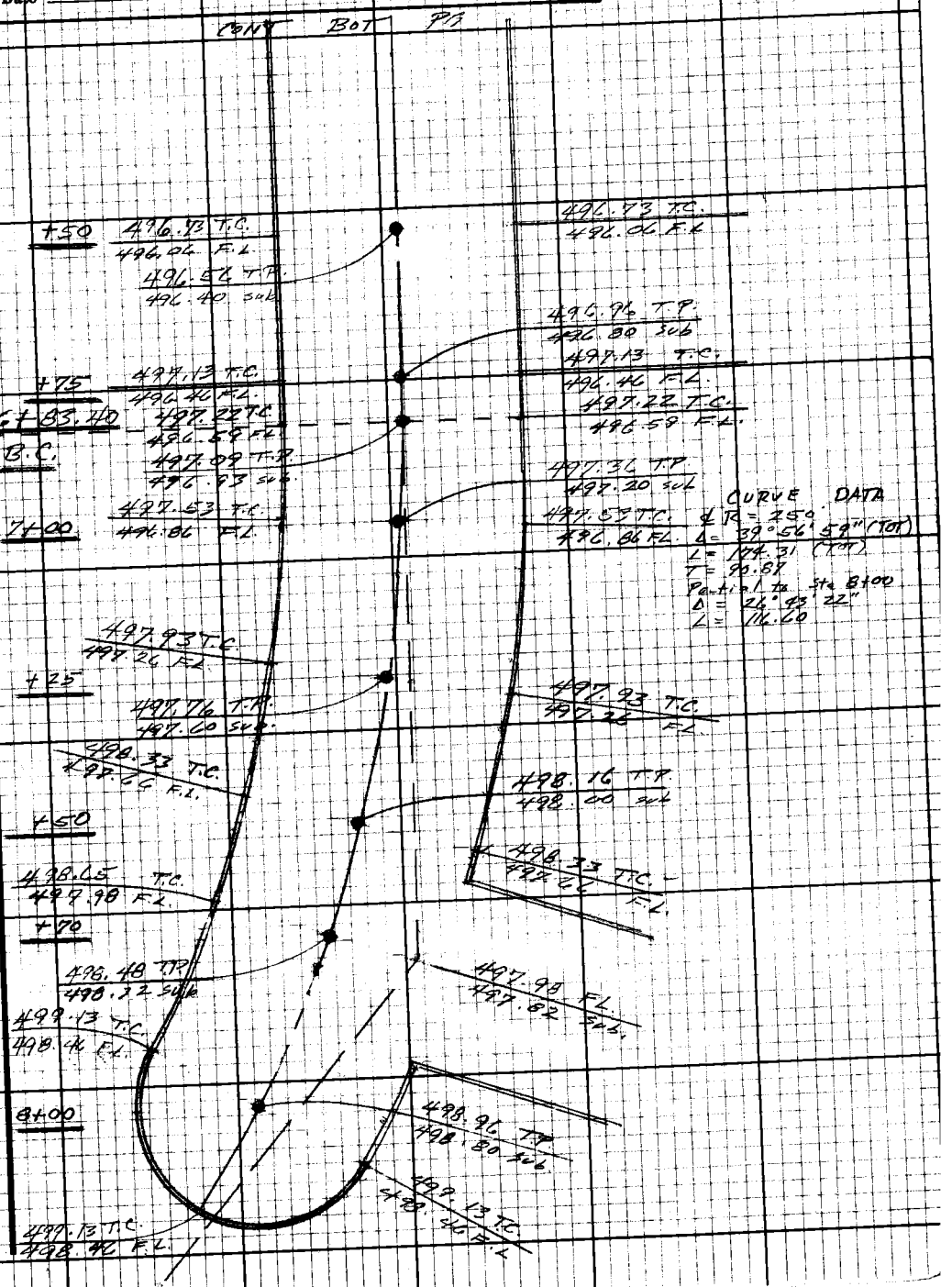
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rowland Heights Co Park F.B. 3852 PG 151
JN 9944.02 Tape Std °F
Surveyed by FEB
Notes FEB Date 25 June
Indexed



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Profile	Notes Red	Plotted	Job No. 9944.02	Division No.	F.B. 3852
No.	Date	Date	Survey of Rowland Heights Co Park		
X-Sec.	Notes Chkd.	Checked	Survey by FEB	Notes FEB	Date [illegible]
No.	Date	Date	Map No.	Indexed	Date

BANIDA AVE EXTENSION

GRADES

STATION	B.S.	H.I.	F.S.	ELEV.

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76L-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV				
Const. BM # 4				491 60	Const. BM #4 Elev. 491.599 pg 103 Co. Engr Mon. N.W. Cor. of Park pg 98			
		Left	℄	Right	Grade	cut Fill		%
1+39.02					488.12		sub.	
					487.94		sub.	
1+50					488.31		sub.	
					488.13		sub.	1.77
1+75					488.76		sub.	
					488.58		sub.	
2+00					489.20		sub.	
					489.02		sub.	
2+25					489.60		sub.	
					489.42		sub.	
2+50					490.00		sub.	
					489.82		sub	1.60
2+75					490.40		sub	
					490.22		sub	
3+00					490.80		sub	
					490.62		sub.	

F.B. 3852 Pg. 154
Survey of Rowland Heights Co. Park
Survey by [illegible] Notes [illegible] Date
Indexed Date
Job No. 2944.02 Division No. Notes Red Date Plotted Date Profile No. X-Sec. No.
Notes Chkd Date Checked Date

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				
		Left	℄	Right	Grade	Cut Fill		%
3+25					491.20		sub	
					491.02		sub.	
3+50					491.60		sub	
					491.42		sub.	
3+74					491.98		sub.	
		492 57			492.31	CO.26	T.C.	
					491.64		F.L.	
3+96.22	B.C.		491 84		492.34		sub.	
		492 64			492.67	FO.03	T.C.	
					492.00		F.L.	
4+00			491 90		492.40		sub.	
					492.73		T.C.	1.60
					492.06		F.L.	
4+							sub.	
							T.C.	
							F.L.	
4+25			492 30		492.80		sub.	
		49 192			492.46	FO.54	F.L.	
					492.30		sub.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9444.02 Division No. ____
Date ____ Date ____ Survey of Rowland Heights Co. Park
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 25 Jun [illegible]
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 Pg. [illegible]

76L-298 CE 307 11-58

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____ Date ____
Job No. 7744.12
Survey of Lowland Heights (La Park)
Survey by ESE3
Indexed ____
F.B. 7852 Pg. 152

STATION	B.S.	H.I.	F.S.	ELEV				%
		Left	℄	Right	Grade	Cut / Fill		
4+50			492 70		493.20		sub.	
		493 33			493.53	F 0.20	T.C.	
					492.86		F.L.	
4+75			493 10		493.60		sub.	
		493 81			493.93	F 0.12	T.C.	
					493.26		F.L.	
5+00			493 50		494.00		sub.	
		493 97			494.33	F 0.36	T.C.	
					493.66		F.L.	
5+25			493 90		494.40		sub.	
		494 09			494.73	F 0.64	T.C.	
					494.06		F.L.	
5+31.55			494 00	494 18	494.50	F 0.65	sub.	
				~~494 90~~	~~494.83~~	~~C 0.07~~	T.C.	
					494.16		F.L.	
		494 10			494.83	F 0.73	T.C	
					494.16		F.L.	
5+50			494 30	~~495 11~~	494.80	~~F 0.02~~	sub.	
				~~495 09~~	495.13	~~F 0.04~~	T.C.	
					494.46		F.L.	

1.60

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.				%
		Left	℄	Right	Grade	cut Fill		
5+50		494 40			495.13	F0.73	T.C.	
5+60.68					494.46		F.L.	
5+75			494 70		495.20		sub	
				495 52	495.53	F0.01	T.C.	
					494.86		F.L.	
		494 87			495.53	F0.66	T.C	
					494.86		F.L.	
6+00			495 10		495.60		sub.	
				496 17	495.93	C 0.24	T.C	
					495.26		F.L.	
		495 40			495.93	F0.53	T.C.	1.60
					495.26		F.L.	
6+25			495 50		496.00		sub.	
				496 44	496.33	C0.11	T.C.	
					495.66		F.L.	
		495 77			496.33	F0.56	T.C.	
					495.66		F.L.	
6+50			495 90		496.40		sub	
				496 56	496.73	F0.17	T.C	
					496.06		F.L.	

Profile Notes Red ____ Plotted ____ Job No. 944.12 Division No. ____
No. ____ Date ____ Date ____ Survey of Rowland Heights Co [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 26 [illegible]
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 [illegible]

76L-298 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV				%
		Left	℄	Right	Grade	Cut Fill		
6+50		496 20			496.73	F0.53	T.C.	
					496.06		F.L.	
6+75			496 30		496.80		Sub	
				49 706	497.13	F0.07	T.C.	
					496.46		F.L.	
		496 72			497.13	F0.41	T.C.	
					496.46		F.L.	
6+83.40	B.C.		496 43		496.93		Sub	
				49 727	497.22	C0.05	T.C.	1.60
					496.59		F.L.	
		496 91			497.22	F0.31	T.C.	
					496.59		F.L.	
7+00			496 70		497.20		Sub	
				49 739	497.53	F0.14	T.C.	
					496.86		F.L.	
		496 95			497.53	F0.58	T.C.	
					496.86		F.L.	
7+25			497 10		497.60		Sub.	
				49 798	497.93	C0.05	T.C.	
					497.26		F.L.	

F.B. 3852 Pg. 158
Survey of Rowland Heights Co. Park
Survey by FEB Notes FEB Date
Indexed Date
Job No. 44.02 Division No.
Notes Red Date
Notes Chkd. Date
Plotted Date
Checked Date
Profile No.
X-Sec. No.

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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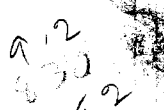
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.					
		Left	℄	Right	Grade	cut Fill		%	
7+25		497 51			497.93	F0.42	T.C.		
					497.26		F.L.		
7+50			497 50 ✓		498.00		sub.		
				498 30	498.33	F0.03	T.C		
					497.66		F.L.		
		497 41			498.33	F0.92	T.C.		
					497.66		F.L.		
7+		497 64			498.~~89~~ 39	F~~1.25~~ 0.25	T.C.		S.drive N. edge
							F.L.		" "
7+70			497 ~~498~~ 82 ✓		498.32		sub.		
				498 55	498.65	F0.10	T.C.	1.60	
					497.98		F.L.		
		497 95			497.98	F0.03	F.L.		
					497.82		sub.		
7+		498 74			498.~~39~~ 89	F0.15 ~~C0.35~~	T.C.		Sdrive S edge
							F.L.		" "
8+00			498 30		498.80		sub		
				499 14	499.13	C0.01	T.C		
					498.46		F.L.		
		499 13			499.13	GR	T.C.		

9.12
8.30
82

Profile Notes Red ____ Plotted ____ Job No. 994.02 Division No. ____
No. ____ Date ____ Date ____ Survey of Lowland Heights to Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 25 June 86
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 Pg. 159



76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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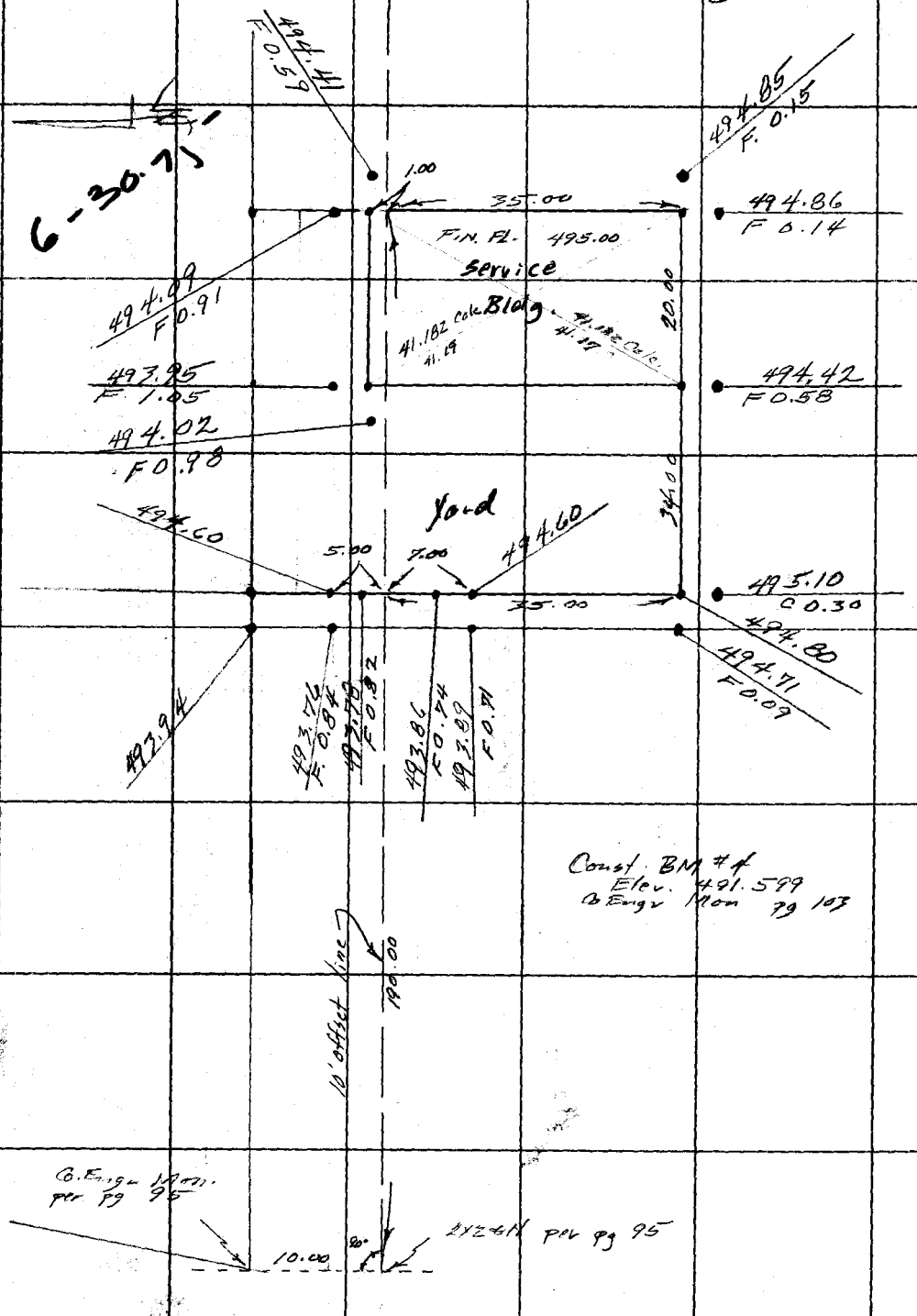
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV				
		Left	℄	Right	Grade	Cut Fill		%
8+00					498.46		F.L.	
8+20			499 47		499.13	CO.34	T.C.	
					498.46		F.L.	
1/4 Rt				499 17	499.13	CO.04	T.C.	1.60
					498.46		F.L.	
1/4 Lt.		499 56			499.13	CO.43	T.C.	
					498.46		F.L.	
Const BM # 5					Const BM #5 Elev. 499.516 pg 104 W/y Co. Engr Mon. at S. end of Banide Ave. pg 97.			
* 5+60.68			494 47		494.97		Sub	
				495 36	495.30	CO.06	T.C.	
					494.63		F.L	
		494 62			495.30	FO.68	T.C	
					494.63		F.L	

F.B. 3852 Pg. 160
Job No. 9944.02
Division No.
Notes Red
Plotted
Profile
Survey of Rowland Heights Co Park
Date
Date
No.
X-Sec.
Survey by [illegible]
Notes [illegible]
Notes Chkd.
Checked
Indexed
Date
Date
No.

F. B. 388 ST Pg. 162

SERVICE Bldg Area



6-30-71

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Rowland Heights Co. F.B. 3852 Pg. 168
JN 9944.02 Tape Std °F
Surveyed by FEB
Notes FEB Date 26 June 75
Indexed

S.N. 9944.02
ROWLAND HEIGHTS
COUNTY PARK

CONC BLOCK WALL
W'ly side of Parking
Lot.

E.C.

Const. BM #4
Elev. 491.599
Co. Engr. Mon. Pg 103

Const BM #5
Elev. 499.516
Co Engr Mon. Pg 104

Station	Elev.	Depth
A	493.60	F3.07
	493.30	F3.31
496.61		
B	493.78	F3.22
497.00		
C	494.24	F3.16
497.40		
5+60.68		
D	494.54	F3.25
497.79		
E	494.97	F3.22
498.19		
F	495.40	F3.18
498.58		
G	495.72	F3.25
498.97		
H	496.12	F3.24
499.36		
BC. 6+83.40		
I	496.55	F3.20
499.75		
J	496.83	F3.20
500.03		
K	497.07	F3.36
500.43		
K	497.99	F2.44

49.86

℄ of Parking lot

63.28

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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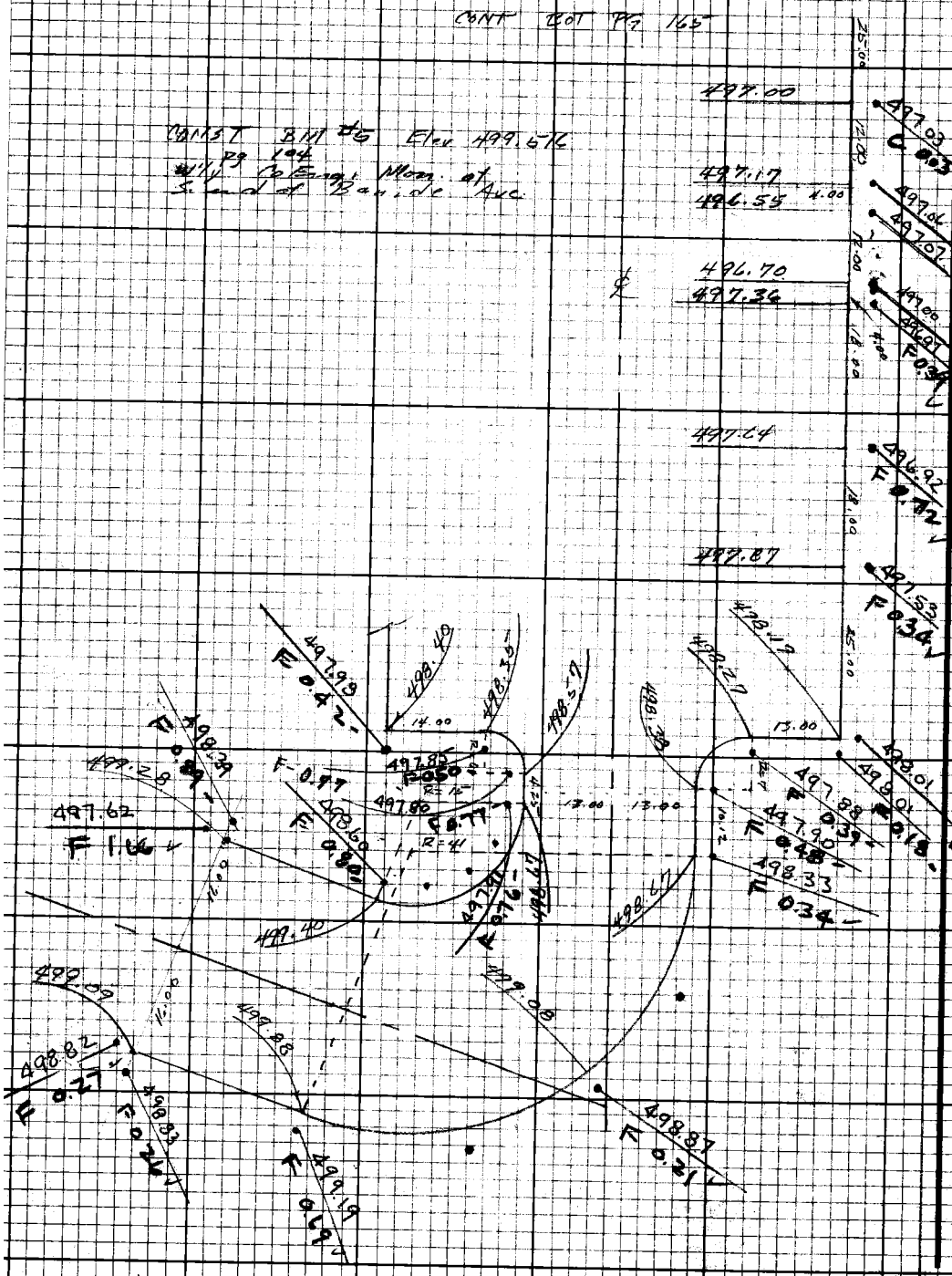
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9.67

F.B. 3852 Pg 164

PARKING LOT

CONT LOT PG 165



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Notes Ck'd by	Survey of Rowland Heights Co Park F.B. 385 C PG. 165
Map No.	JN 9289.02 Tape Std °F
Office Work	Surveyed by FE Brooks
Checked	Notes FEB Date 9 July 75
Date	Indexed

Cont BOT PG 166

495.89

495.05
F 0.[illegible]4

496.71

495.09
F 1.02

496.37

495.59
F 0.74

496.55

496.19
F 0.36

496.77

496.48
F 0.29

25.00

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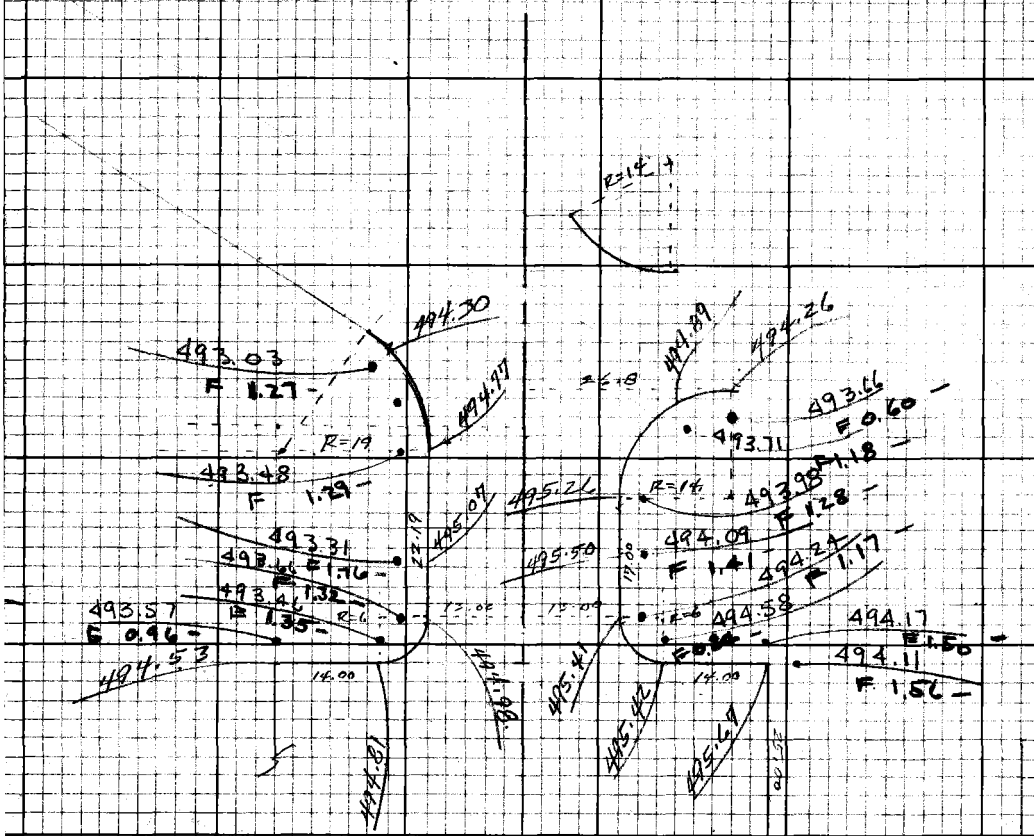
76F3098 CE#310 9-67

CONT TOP PG 164

F.B. 3852 Pg 166



Cont Top Pg 165

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F.B. 3852 Pg. 69

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____

Date ____ Date ____ Survey of Rowland Heights C.P. Park

X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 6-30-75

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

JN 9944.02

ROWLAND HEIGHTS CO PARK

PROFILES ON
P/L's on 10' strip.
N.E. COR PARK

6-30-'75
Bay

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

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700 Los Angeles County Engineering Bldg.

76L-296 CE 307 11-58

76L-298 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B. S.	H. I.	F S.	ELEV	E'/y on 10' Strip.	
Const BM #1				495 66	Const BM #1 Elev 495.656 pg 102	
					Co Engr Mon. N.E. Cor	of Park
0+99				4961		S side - C.S. MON.
1+00				4961	N side - 2" IP	
1+35.5				4959	N side	
1+42				4931	N side	
1+45				4951		S side
1+46.5				4861	N side	
T.P.				48976		
1+49				4929		S. side
1+53				4872		S side
1+54				4833	N side bottom	
1+58				4851		S side
1+58				4859	N side	
1+63				4834		S side bottom
1+64				4875	N side edge conc	
1+74				4896		S side
1+76				49496	N side edge conc	
1+86				4940		S side
1+86				4959	N side	
2+00				4966		S side
2+00				4976	N side	

F.B. 7852 Pg. 168
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No. X-Sec.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked
Indexed Date Date Date No.

76L-298 CE 307 11-58

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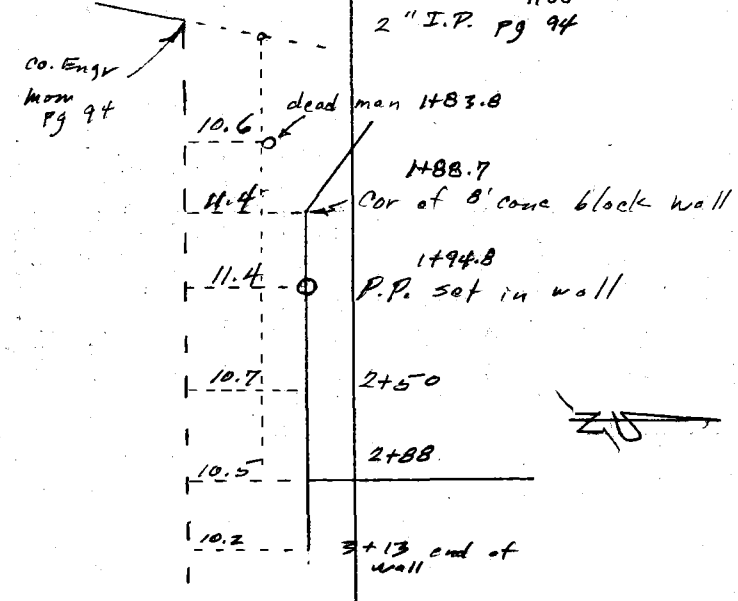
STATION	B.S.	H.I.	F.S.	ELEV.	E'ly on 10'	STrip
TP				48 955		
2+50				4977		S side
2+50				4983	N side	
T.P.				48 609		
TBM #4				49873	TBM #4	Elev. 498.735 Pg 78



Profile Notes Red ____ Plotted ____ Job No. 9944 Division No. ____ F.B. 385 Pg. 164
No. ____ Date ____ Date ____ Survey of Rowland Heights Co Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 6-30-75
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3852 Pg. 14

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 9944.02 Division No. ____

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Rowland Heights Ci Park

Survey by FEB Notes FEB Date ____ Map No. ____ Indexed ____ Date ____

Elevations For South Curb of Sand Box

STATION	B.S.	H.I.	F.S.	ELEV.

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761-296 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F S.	ELEV			
Const BM #5				499 52	Const BM #5 Elev. 499.516 pg 104 W/y Co Engr Mon at S end of Banide Ave		
					Grade	Cut Fill	
0+05							Lt
"							Lt.
0+16							Lt.
0+19				299 15	299.25	F0.10	4' Lt
0+34				299 12	299.25	F0.13	31.7 Rt
"				299 32	299.25	C0.07	30.3 Lt.
"							Lt.
0+51				299 28	299.25	C0.03	41 Rt
				499 06	499.25	F 0.19	39.0 Lt
							Lt
0+71				299 26	299.25	C0.01	41 Rt
				499 10	499.25	F 0.15	35 Lt
							Lt
0+85				299 11	299.25	F0.14	40 Rt
				499 11	499.25	F0.14	7' Lt
0+92				499 10	499.25	F0.15	30 Rt
				499 04	499.25	F0.21	36 Lt

F.B. 3852 Pg. 172
Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No. X-Sec.
Survey by [illegible] Notes FEB Notes Chkd. Checked
Indexed Date Date No.

76L-296 CE 307 11-58

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STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut / Fill		
1+00				299.26	299.25	C-0.01	30	Rt
				499.08	499.25	F 0.17	4	Rt v.
				499.03	499.25	F 0.22	26	Lt v.
				499.01	499.25	F 0.24	51	Lt.
1+11				299.40	299.25	C 0.15	16	Rt
				499.36	499.25	C 0.11	20	Lt.
				499.08	499.25	F 0.17	28	Lt v.
				498.78	499.25	F 0.47	53	Lt.
1+19				498.39	499.25	F 0.86	70	Lt v.
1+22				499.00	499.25	F 0.25	24	Lt v.
				498.98	499.25	F 0.27	39	Lt v.
1+23				299.43	299.25	C 0.18	3.5	Rt
1+31				299.25	299.25	GR	3.0	Rt
				498.25	499.25	F 1.00	12	Lt v.
								Lt
1+41				299.28	299.25	C 0.03	8	Rt
				499.11	499.25	F 0.14	15	Lt v.
1+52				299.31	299.25	C 0.06	32	Rt
				498.99	499.25	F 0.26	25	Lt v.
								Lt

1+23 Lt
499.25
498.96
F 0.29

Profile Notes Red ____ Plotted ____ Job No. 9444 Division No. ____
No. ____ Date ____ Date ____ Survey of Rowland Heights
X-Sec. ____ Notes Chkd. ____ Checked ____ Survey by FEE Notes FEE
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3852 Pg. 18

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F S.	ELEV				
					Grade	cut Fill		
1+72				299 35	299.25	C-0.10	39	Rt
				49898	499.25	F0.27	33	Lt
								Lt
1+92				299 07	299.25	F0.18	29	Rt
				298 76	299.25	F0.49	24	Lt
								Lt
2+05				299 07	299.25	F0.18	℄	

499.27 (EAST)
499.21 (0+34 RT.)

F.B. 3852 Pg. 144 Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No. X-Sec.
Survey by FEB Notes FEB Notes Chkd. Checked
Indexed Date Date Date No.

Profile	Notes Red	Plotted	Job No. 9944.02	Division No.	F. B. 3852	Pg. 175
No.	Date	Date	Survey of Rowland Heights Co Park			
X-Sec.	Notes Chk'd.	Checked	Survey by FEB	Notes FEB	Date	
No.	Date	Date	Map No.	Indexed	Date	

DRAIN LINE

GRADES

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
Const BM 4					Const BM 4 Elev. ~~491~~.599 pg 103		
					Co Engr Mon N.W. Cor of Park.		
					Grade	Cut Fill	%
1+00				49178	492.06	F 0.28	
1+28				49302	492.31	C 0.71	
1+50				49350	492.51	C 0.99	
1+75				49494	492.74	C 2.20	0.9
2+00				49542	492.96	C 2.46	
2+25				49600	493.18	C 2.82	
2+34.74 back				49607	493.27	C 2.80	
2+34.74 Ahead				49601	493.27	C 2.74	
2+50				49647	493.50	C 2.97	
2+75				49668	493.87	C 2.81	
3+00				49690	494.25	C 2.65	1.5
3+25				49681	494.62	C 2.19	
3+50				49665	495.00	C 1.65	
3+75				49705	495.37	C 1.68	
3+99.32 back				49695	495.74	C 1.21	
3+99.32 ahead				49686	495.74	C 1.12	
4+25				49672	496.12	C 0.60	

F. B. 3852 PG. 176 Job No. 9944.02 Division No. 49206 Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No.
Survey by FEB Notes FEB Notes Chk'd. Checked X-Sec.
Indexed Date Date Date No.

76L-298 CE 307 11-58

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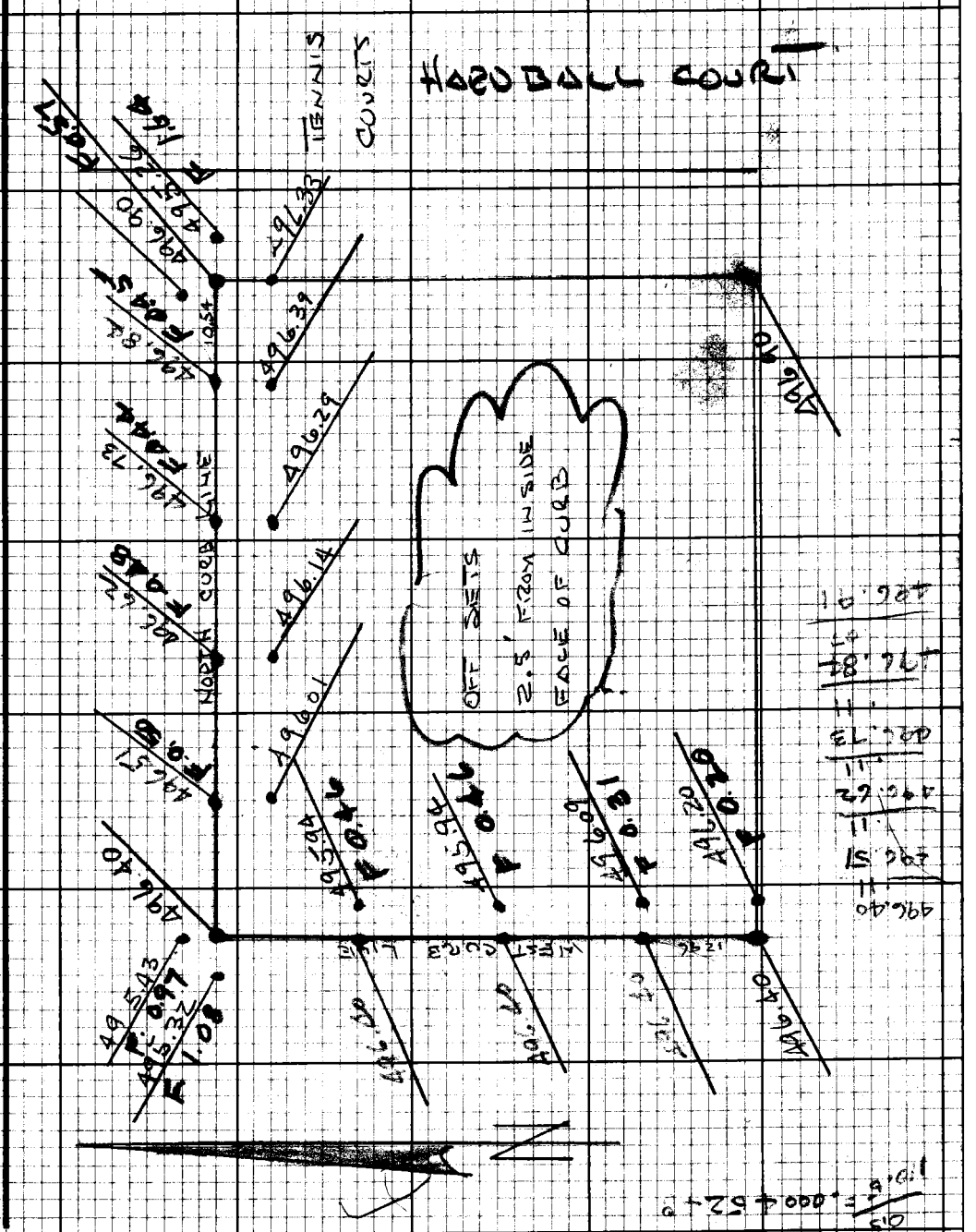
Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Grade	Cut Fill	%
4+50				49728	496.50	C 0.78	1.5
4+75				49697	496.87	C 0.10	
5+00				49800	497.25	C 0.75	
5+25				49790	497.63	C 0.27	
1+00				49614	493.27	C 2.87	0.5
1+25				49621	493.39	C 2.82	
1+50				49782	493.52	C 4.30	
1+75				49569	493.64	C 2.05	
2+00				49549	493.77	C 1.72	
2+25				49515	493.89	C 1.26	
2+52.40				49490	494.03	C 0.87	
BM # 4							BM # 4 (SEE Pg 176)

Profile Notes Red ____ Plotted ____ Job No. 99 44.02 Division No. ____ F.B. 3852 No. 177
No. ____ Date ____ Date ____ Survey of Rowland Heights Co. Park
X-Sec. Notes Chkd. ____ Checked ____ Survey by EEB Notes EEB Date ____
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of Rowland Heights Co Park F.B. 3852 Pg. 179
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes RDS Date
Date	Indexed



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26F3098 CE#310 9-67

Notes Ck'd by	Survey of Rowland Heights Park F.B. 3952 Pg. 181
Map No.	JN 99440 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes RD Smith Date 21 July 75
Date	Indexed

+99
+50.80
500.90
499.67
1.23

PICNIC SHELTER (EAST)

FL ELEV 500.90
0.10' ABOVE GROUND
@ HIGHEST POINT
PER (INSPECTOR)

3.0' OFF SET FOR EDGE CONC PAD
3.0' OFF SET FOR ANCHOR BOLTS.

499.67
~~499.81~~
~~F 1.09~~
F 1.23

499.56
F 1.34

499.98
F 0.92

500.05
F 0.85

500.20
F 0.70

500.09
F 0.81

FL ELEV = 500.90

500.17
F 0.73

500.37
F 0.59

499.77
F 1.13

500.22
F 0.68

500.55
F 0.35

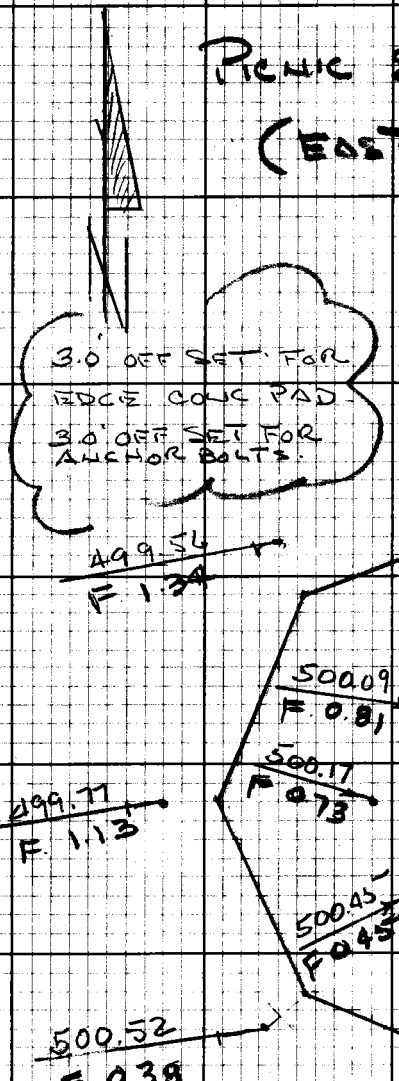
500.45
F 0.45

500.50
F 0.40

500.52
F 0.38

500.72
F 0.18

500.99
C 0.09



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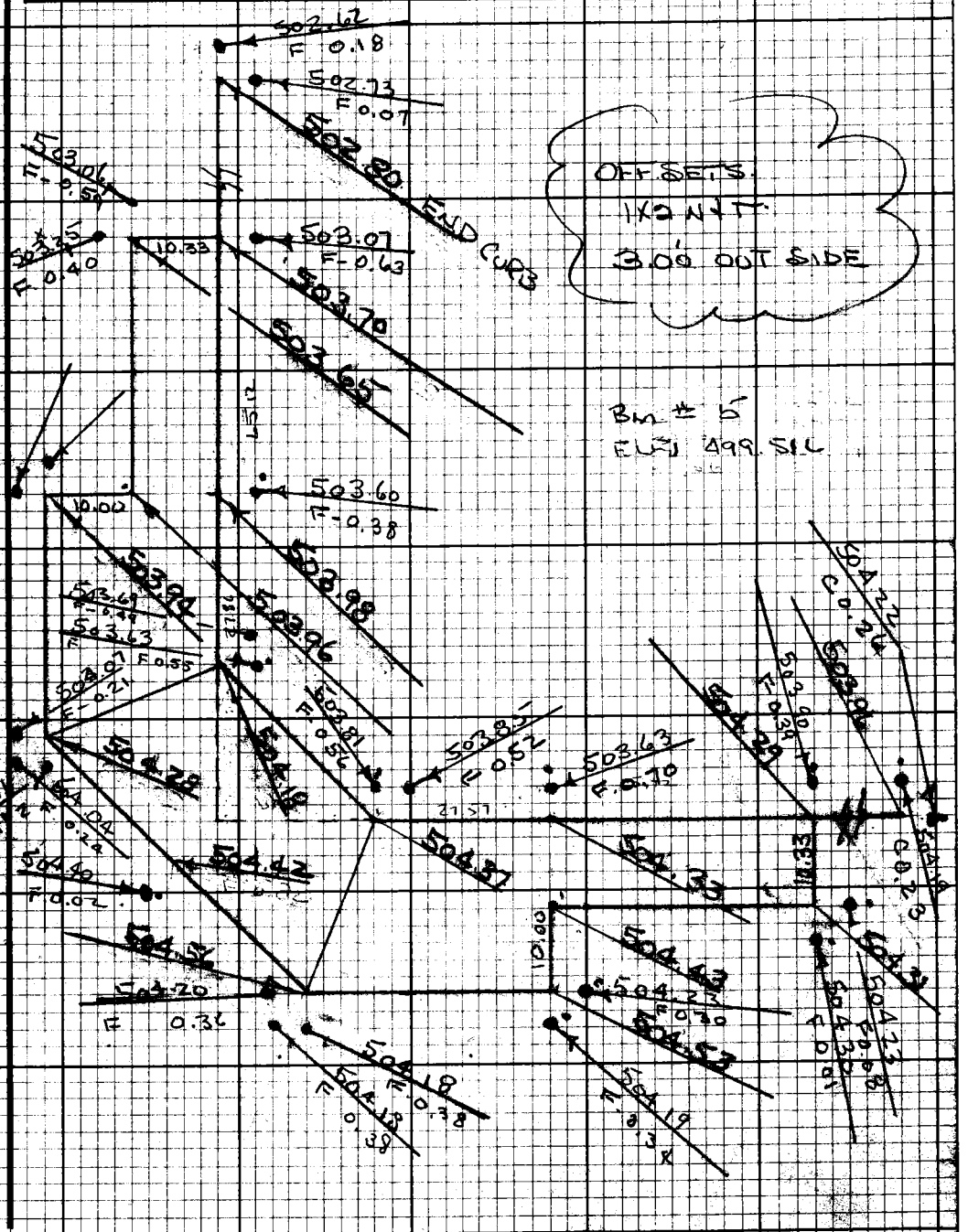
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Notes Ck'd by	Survey of Rowland Heights Co. Park
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes RDS Date
Date	Indexed

F.B. 3852 PG. 183

3.69



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76F3098 CE #310 9-67

Notes Ck'd by	Survey of Rowland Heights & York. F. B. 395 Pg. 185
Map No.	JN 1944.07 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date
Date	Indexed

GRADES ON MAIN ENTRANCE
WALK AND EDGE OF CONC
SLAB NORTH OF SAND PIT.

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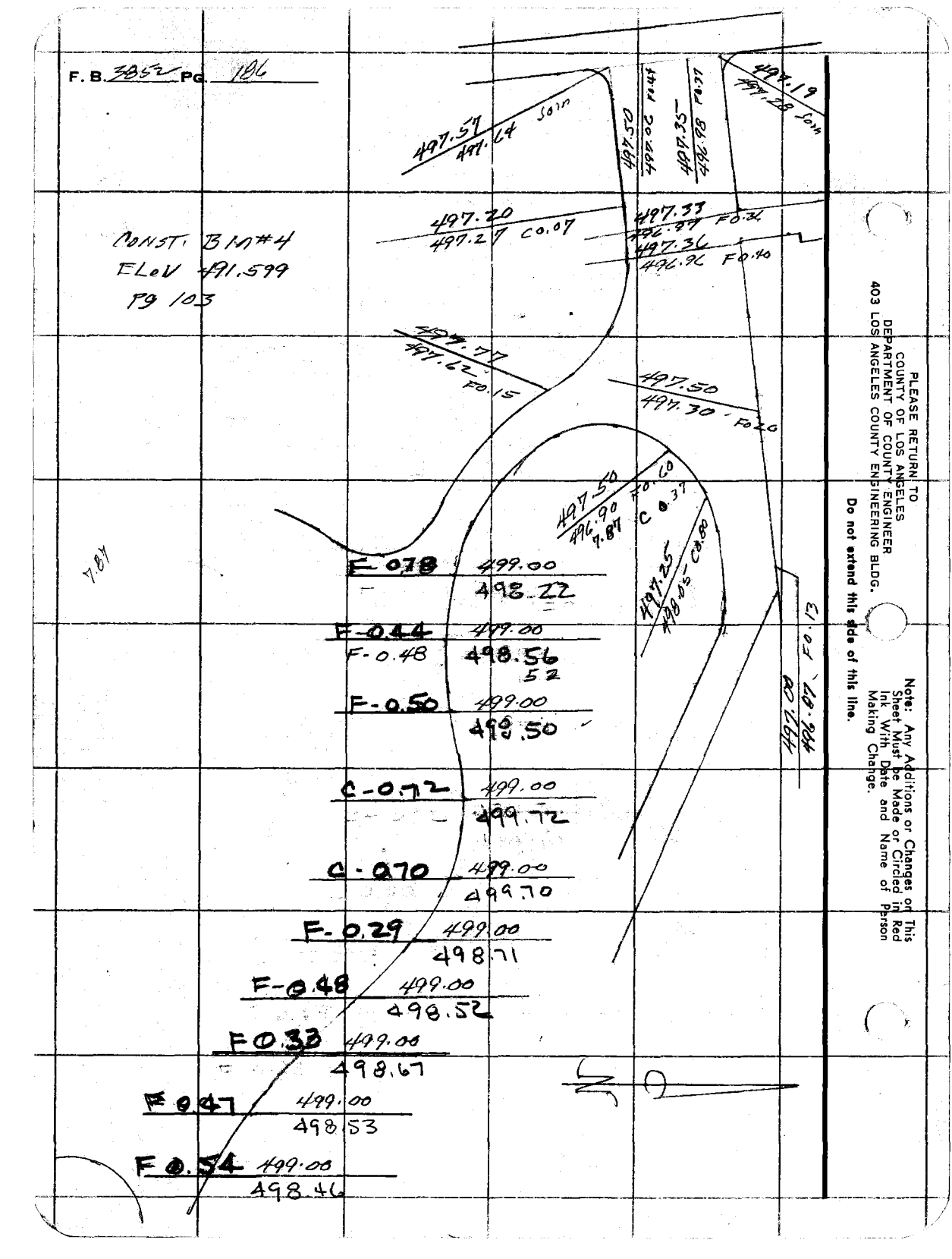
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 3852 Pg. 106



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by	Survey of Rowland Heights Tr. Unit
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by EEB
Checked	Notes EEB Date 6 Aug '75
Date	Indexed

F. B. 385 PG. 187

Cont. BM #1
Elev. 495.65L
Pg 102

495.35
496.12
C-0.62

496.27
C-0.92

495.50
496.35
C-0.85

SEE PG 199 FOR RE STAKING.

496.57
C-0.57

496.00
496.59
C-0.59

496.76
C-0.26

496.50
497.06
C-0.56

497.47
P-0.03

497.50
498.19
C-0.69

TENNIS COURTS

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

Profile No. _____ Notes Red 10-51 Plotted _____ Job No. 9944.02 Division No. _____ F.B. 3862 Pg. 189

Date _____ Date _____ Survey of Rowland Heights to Park

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by FEB Notes FEB Date 5 Aug 75

Date _____ Date _____ Map No. _____ Indexed _____ Date _____

SN 9944.02

ROWLAND HEIGHTS COUNTY PARK

GRADES ON W. Edge BANIDA AVE EXTENSION

STATION	B.S.	H.I.	F.S.	ELEV.

Brooks
Smith
Krohn
Crocker

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765-298 CE 307 11-58

76L-298 CE 307 11-58

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Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV				
Const BM #4				491 60	Const BM #4 Elev. 491.599 FB 3852-103 Co. Engr Mon. N.W. Cor. of Park.			
					Grade		Cut Fill	
1+39.02	existing pvmt.				487.89			
+59.02				488 46	488.29		C 0.17	✓
+79.02	Back			488 51			F 0.18	✓
+79.02	Ahead End of Transision			488 49	488.69		F 0.20	✓
2+00	grade break			488 78	489.11		F 0.33	✓
+25				489 20	489.51		F 0.31	✓
+50				489 62	489.91		F 0.29	✓
+75				489 87	490.31		F 0.44	✓
3+00				490 23	490.71		F 0.48	✓
+25				490 53	491.11		F 0.58	✓
+50				490 99	491.51		F 0.52	✓
+75				491 40	491.91		F 0.51	✓
+96.22	B.C.			491 83	492.25	1.60	F 0.42	✓
4+00				491 84	492.31		F 0.47	✓
+25				492 60	492.71		F 0.11	✓
+50				493 14	493.11		C 0.03	✓
+66	Back			493 55			C 0.18	✓
+66	Ahead Start of Transision				493.37			
+75				493 95	493.48		C 0.47	✓

F.B. 3852 Pg. 180 Job No. 99-4402 Division No. Notes Red Plotted Profile
Survey of Rowland Heights Co Park Date Date No. X-Sec.
Survey by FEB Notes FEB Notes Chkd. Checked Date No.
Indexed Date Date

76L-296 CE 307 11-58

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.				
					Grade	%	Cut / Fill	
5400				494.37	493.78		C 0.59	✓
+25				494.76	494.08		C 0.68	✓
+31.65		start of Curb + Gutter		494.83	494.16		C 0.67	✓
Const BM #4					Const BM #4 Elev. 491.599			FB. 3852 – 103
					C. Engr Mon. N.W. Cor. of Park.			

Profile Notes Red ____ Plotted ____ Job No. 4944.02 Division No. ____
No. ____ Date ____ Date ____ Survey of Rowland Heights F. B. 3852 Pg. 103
X-Sec. Notes Chkd. ____ Checked ____ Survey by FEB Notes FEB Date 5 Aug 25
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3852 PG. 192

Profile No. | Notes Red | Plotted | Job No. 9944.02 | Division No.
Date | Date | Survey of Rowland Heights County Park
X-Sec. No. | Notes Chk'd. | Checked | Survey by FEB | Notes FEB | Date 20 Aug 75
Date | Date | Map No. | Indexed | Date

SN 9944.02

ROWLAND HEIGHTS COUNTY PARK

BANIDA AVE EXTENSION

GRADES

From 1+39.02

To 3+74. E. side & 5+31.55 W. side.

STATION	B.S.	H.I.	F.S.	ELEV.
		Brooks smith Crowder.		

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76-L-298 CE 307 8-70

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F. B. 3852 Pg. 192A Job No. 9944.02 Division No. Notes Red Plotted Profile
Survey of Rowland Heights County Park Date Date No. X-Sec.
Survey by EE TB. Notes F.E.B. Notes Chk'd. Checked
Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.				
Const. BM #4				491 60	Const. BM #4 Elev. 491.599 Co. Engr Mon. N.W. Cor. of Park.			F.B. 3852-103
					Grade	%	Cut Fill	
1+39.02	existing pvmt		W. side		487.89			
	existing pvmt		E. side		488.07			
+59.02			W. side	488 48	488.29		C-0.19	✓
			E. side	488 23	488.41		F-0.18	✓
+79.02	End of Transision		Back W side	488 51	488.69		F-0.18	✓
			Ahead W. side	488 48	488.69		F-0.21	✓
			E. side	488 80	488.75		C-0.05	✓
2+00	grade break		W. side	488 79	489.11		F-0.32	✓
			E. side	489 12	489.11		C-0.01	✓
+25			W. side	489 20	489.51		F-0.31	✓
			E. side	489 61	489.51		C-0.10	✓
+50			W. side	489 61	489.91		F-0.30	✓
			E. side	489 88	489.91	1.60	F-0.03	✓
+75			W side	489 85	490.31		F-0.46	✓
			E side	490 20	490.31		F-0.11	✓
3+00			W side	490 23	490.71		F-0.48	✓
			E side	490 63	490.71		F-0.08	✓

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	GRADE	%	cut Fill	
3+25			W side	49052	491.11		F-0.59	✓
			E side	49101	491.11		F-0.10	✓
+50			W side	49099	491.51		F-0.52	✓
			E side	49128	491.51		F0.23	✓
+75			W side	49138	491.91		F-0.53	✓
			E side	49145	491.91		F-0.46	✓
3+96.22	B.C.	T.P.	W. side	49182	492.25		F-0.43	✓
4+00			W side	49184	492.31		F-0.47	✓
+25			W side	49255	492.71		F-0.16	✓
+50			W side	49312	493.11	1.60	C-0.01	✓
+66	start Transision		W side	49353	493.37		C-0.16	✓
+75			W side	49395	493.48		C-0.47	✓
5+00			W side	49438	493.78		C-0.60	✓
+25			W side	49476	494.08		C-0.68	✓
+31.55	start of curb & Gutter		W. side	49485	494.16			
Const. BM #4				491 59	Const. BM #4 Elev. 491.599 F.B. 3852-103			
					C. Engr Mon. N.W. Cor. of Park.			

Profile No. ____ Notes Red ____ Plotted ____ Job No. 9944.02 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Rowland Heights County Park
Notes Chk'd. ____ Checked ____ Survey by FEB Notes FEB Date 20 Aug 75
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 3852 PG. 192B

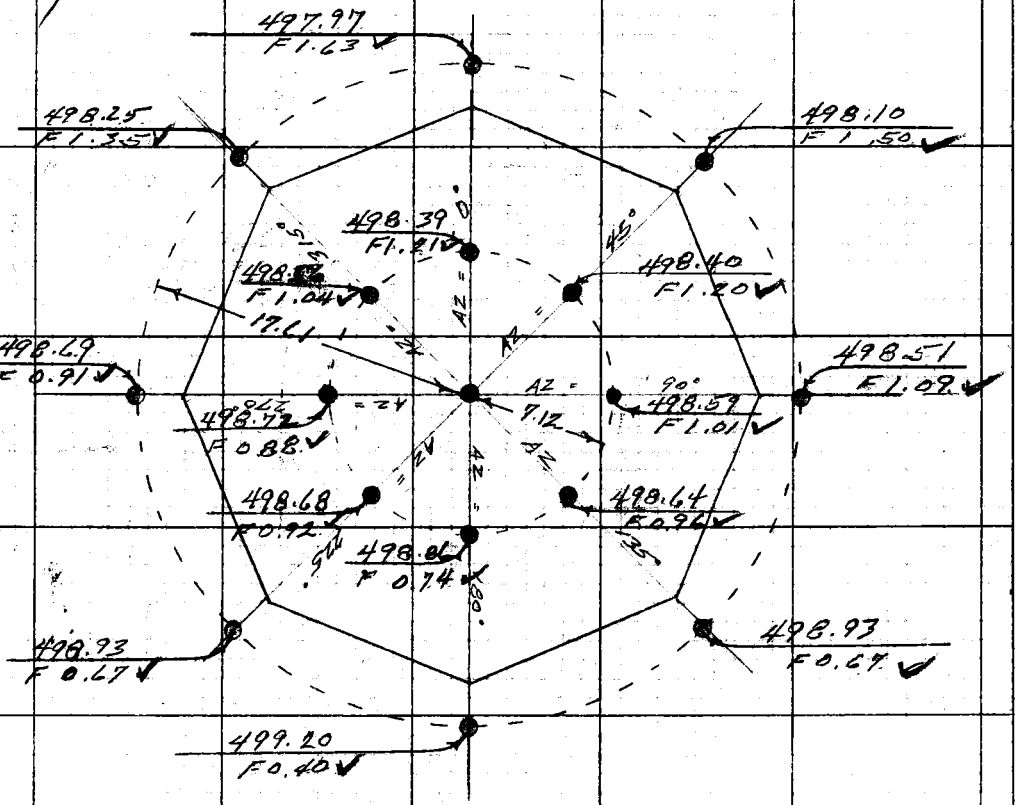
Notes Ck'd by	Survey of Rowland Heights Co Park
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by PEB
Checked	Notes PEB. Date 11 Aug 75
Date	Indexed

F. B. 3852 PG. 193

PICNIC SHELTER

(WEST)

SLAB ELEV. = 499.60



- Center point of structure 4XZ&N.
- 3' offset on post. 1XZ N.&T.
- 3' offset on s/ob 1XZ N.&T.

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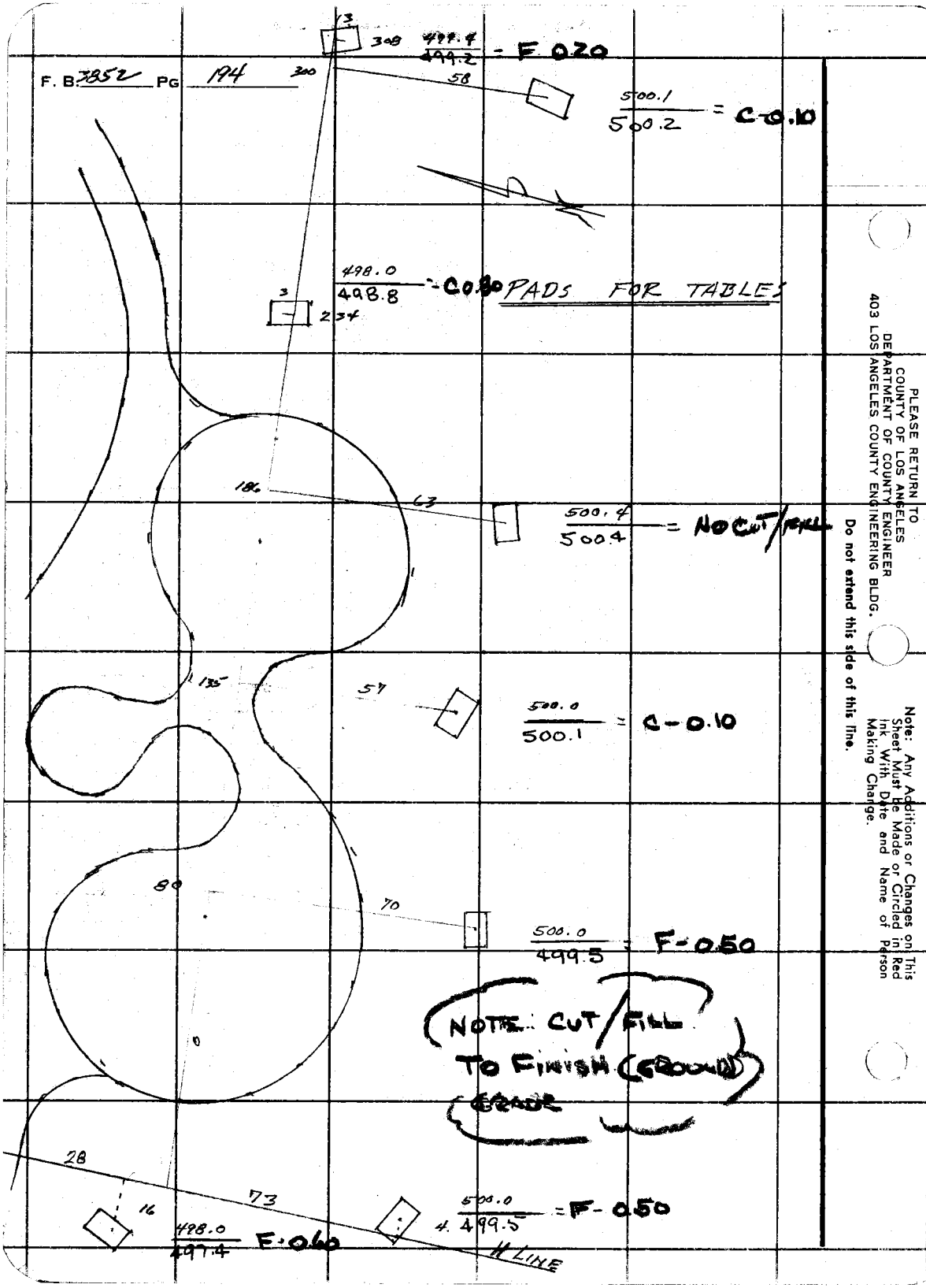
16F309S CE#310 3-69



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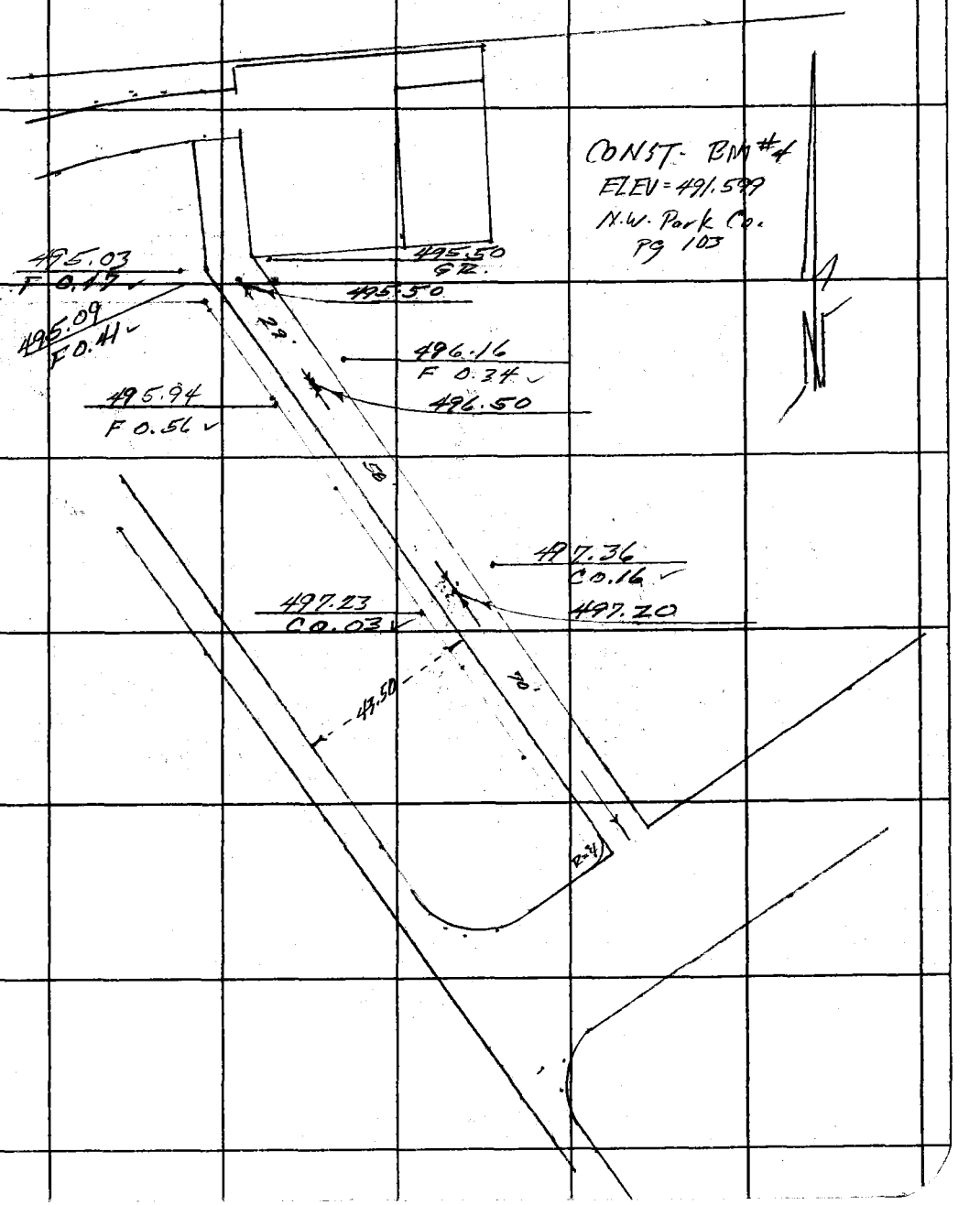
Notes Ck'd by	Survey of Rowland Heights C. Park F. B. 3852 PG. 195
Map No.	JN 9944.02 Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Date 8 Aug 72
Date	Indexed

WALK ALONG FRONT OF PROPOSED BUILDING



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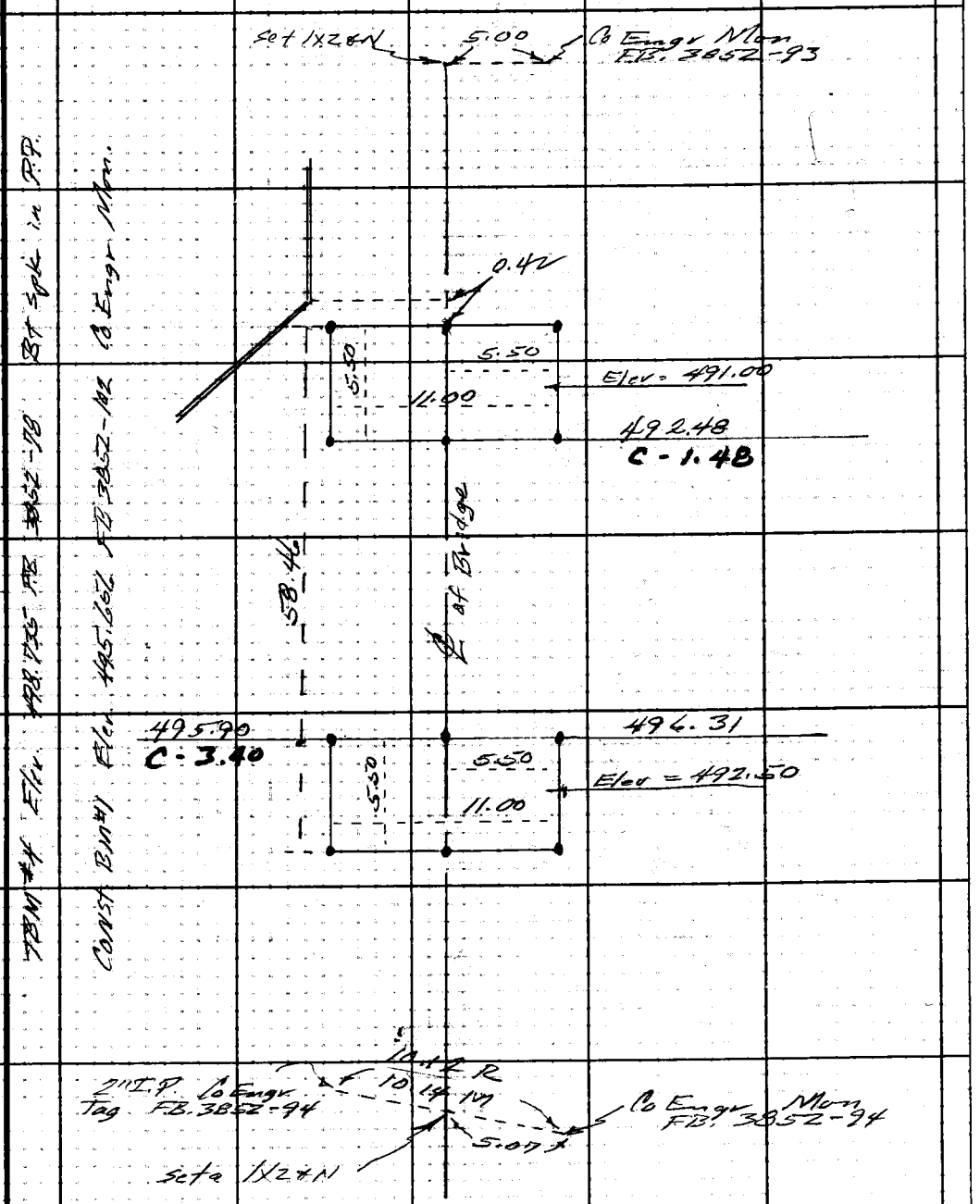
16F309S CE#310 3-68

Notes Ck'd by	Survey of Rowland Heights Co Park
Map No.	JN Tape Std °F
Office Work	Surveyed by FEB
Checked	Notes FEB Works Date 4 Sept 75
Date	Indexed

F. B 3852 PG. 197



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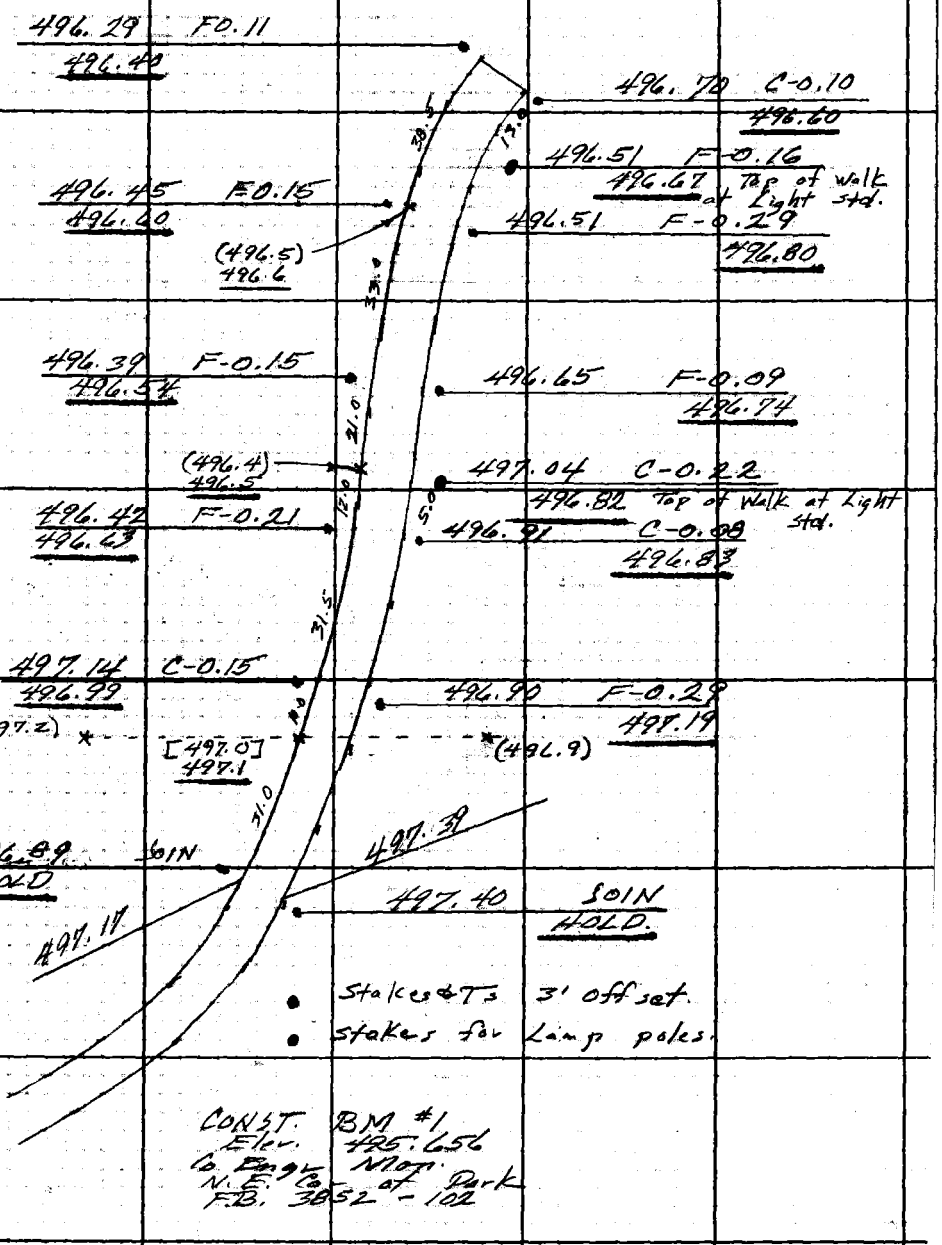
76F3095 CE#310 1-65

Notes Ck'd by	Survey of Rowland Heights Co. Park F.B. 3852 PG. 199
Map No.	JN 9288.42 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes FEB Date 18 Sept 75
Date	Indexed

RE STAKE OF WALK IN N.E. CORNER OF PARK



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76F3095 CE#310 1-65

F. B. 3852 PG. 200

Elev. per staking sheet
495.66 Adj. To 495.87 at contractor's Request. OKed. by inspector.

10'

496.14
C-0.82

495.77 F.L.
495.92 Edge

496.62
C-0.78

495.69 F.L.
495.84 Edge

TENNIS COURTS

496.92
C-1.16

495.61 F.L.
495.76 Edge

496.79
C-1.11

495.53 F.L.
495.68 Edge

stake #7's 3' offset

496.79
C-1.19

495.45 F.L.
495.60 Edge

496.78
C-1.27

495.36 F.L.
495.51 Edge

496.39
C-0.96

495.28 F.L.
495.43 Edge

HARD COURTS

495.75
C-0.40

495.78
C-0.41 Ahead.

495.12 F.L.
495.27 Edge

495.78
C-0.41 Back

495.04 F.L.
495.19 Edge

495.65
C-0.46

Const. BM. #1
Elev. 495.656
Pg 102.
A.C. Engr Mon.
N.E. Cor. of Park

494.96 F.L.
495.11 Edge

495.15
C-0.04

494.89 F.L.
495.04 Edge

495.08
C-0.05

494.80 F.L.
494.95 Edge

495.00
C-0.05

494.77 F.L.

EXISTING Catch Basin
Grate Elev. = 494.87

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F. B. 3852 PG. 201

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. 11
Date ____ Date ____ Survey of ROWLAND HEIGHTS PARK REC. BUILDING
X-Sec. No. ____ Notes Chk'd. ____ Checked ____ Survey by M. SOTRO Notes G. G Date 1-12-78
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
					ROWLAND HEIGHTS PARK RECREATION BUILDING VERTICAL CONTROL JAN. 12, 1978 J.N.
					REF: F.B. 3852
					M. SOTRO & PARTY

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3852 PG. 202 | Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of ROWLAND HEIGHTS PARK REC. BUILD | Date 1-12-78 | Date | No. | X-Sec.
Survey by M. SOTRO Notes G. GUZMAN | Notes Chk'd. | Checked | No.
Indexed | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
FD B.M. # 2				488 488	B.M.# 2 ELEV.= 488.488 F.B.3852-79 BANDA AVE. WEST CURB, 133'± So. ℄ TRANBARGER ST. 5' N. of So. END OF CURB. FD. BT. SPK. IN CONC. CURB.
	5 810	494 298			
T.P.			3 130	491 168	
	6 170	497 338			
T.P.			2 013	495 325	
	4 880	500 205			
SET R.H. TBM # 1			3 088	497 117	R.H.TBM #1 ELEV.= F.B.3852-202 ROWLAND HEIGHTS CO. PARK. N.W. COR. of PARK AT PARKING LOT - SLUMP STONE PARK SIGN - N. END 2'N. & 2'W of SIGN - SET BT. SPK & L'D IN CONC. BASE OF LIGHT STANDARD.
	4 986	502 103			
SET R.H. TBM # 2			5 560	496 543	R.H. TBM. # 2 ELEV.= F.B.3852-202 BASKET-BALL COURTS - S.W. CORNER 8'N & 2'W OF COR. SET BT. SPK. & L'D. IN CONC. BASE OF LIGHT STANDARD.
	3 000	499 543			
T.P.			3 780	495 763	
	4 909	500 672			
SET R.H. T.B.M. # 3			3 280	497 392	R.H. TBM. # 3 ELEV.= F.B.3852-202 N.E. CORNER OF PARK - WEST SIDE OF DRAINAGE CHANNEL - 2.5' EAST & 1.2' SOUTH OF END OF 8' CONC. WALK - USED TOP OF N.E. ANCHOR BOLT AT LIGHT STANDARD.
	4 810	502 202			
T.P.			2 880	499 322	
	4 447	503 769			
FD B.M. # 1			3 912	499 857	B.M. #1 ELEV.= 499.872 F.B.3852-78 CRONIN DR. & LINDEN-GROVE AVE. S.E COR. 32' S. FROM ℄ INTER OF CRONIN DR. & LINDENGROVE AVE. - 21.5' E. OF ℄ OF CRONIN DR. FD. SPK & L'D. 13.5 FT. N'LY From South B.C.R