by

rk

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B 3854 PG.

Job	Description
Index	
Ties	1/4 cor. ties @ 20th St. E. & Ave. O-8 (Airport Area)
Ties	Mon. ties 220th St. E. & Ave. D. & D-8
Ties	Mon. ties @ 1/4 cor. 260th St. E. & O-8
Ties	Mon. ties 225th St. E. & Ave. R.
Ties	" " 30th St. W. & Ave. D.
Ties	Section lines - points in vic. of 1/4 cor. section 20, 29 T.5N.,R. 12.W.
Ties	Pictures & comments South 1/4 cor. section 20 T.5N.,R.12W.
Ties	Survey along 140th St. E. betw. Ave. P. & Ave. O (W'ly. line of Sec. 18 T.6N.,R.10W)
	135th St.-140th St. West 0098.30 0096.42
Ties	Mon. Ties Rd. Dept. File:
	Microfilmed Jan '85 July '85
	SECTION LINES T.7N.,R.12W.
Ties	Replace 1/4 Cor. betw. Sec. 11 & 12 - 10th St. E. & Ave. H-8
C.L.	Meas. dist. betw. Ave. & I on 10th St. E.
59-64 C.L.	Ave. U - C.L. Survey fr. 170th to 190th E. over

F. B. 3854 PG.

		195th STREET EAST 0301.02
65-83	C.L.	Centerline survey of 195th St. East between Avenue "R" & Avenue "T".
		135th ST. - 140th ST. WEST 0096.42 & 0098.30
85-86	Index	From Ave. H. to Ave. D.
87-142	C.L.	Centerline Survey
143-144		Reset 1/4 Cor. betw. Sec. 26,35 T.6N.,R.10W.
		AVENUE U 0098.04
149-150	Index	from 165th St. East to 175th St. East.
151-161	C.L.	Centerline survey
165-166		Reset 1/4 Cor. betw. Sec's 17 and 18 & the 1/4 Cor. betw. Sec. 36 T.8N.,R.13W. & Sec. 1, T.8N., R.13W.
167-168		Reset 1/4 Cor. btwn. Sec's 30 & 29 T.7.N.,R.12.W.
169-170		Reset 1/4 Cor. betw. Sec. 23,24 T.8N.,R.14W.
177-178		Bldg. Loc. in Sec. 22, T.6N., R.13W.
179-180		Mon. replacement 7N,13W.
181-182		Mon. ties Ave. R & 30th St. E.
183-184		Mon re-establishment Ave. P &

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Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		15St. E/20th St. E.
185-188		Mon. replacement S 1/4 Cor. Sec.9 T4N.,R9W.
189-190		Mon. ties 40th St. W. & I-8
191-192		Mon. replacement S.E. Cor. of Southwest Lancaster Park
193-194		Retracement Sec. lines betw. Ave. A-8 to Ave. B on 120th St. W.
195-200		Retrace bdry. Sec. 3, T.7N.,R15W.
201-202		Replace 1/4 Cor. @ 240th St. E. & J-8
203-204		Replace Sec. Cor. @ 240th St. E. & Ave. K.
205-222		Sect. lines Juniper Hills T.4N., R.10W.
223-224		Reset Mon. @ 240th St. E. & Ave. L.
225-226		Replace Mon. Division St. & Ave. E.
227-228		Reset 1/4 Cor. @ 180th St. E. and Ave.O-8
229-230		Re-establish 1/4 Cor. @ Ave. H & 15th St. E.
231-232		Re-establish Sec. Cor. @ Ave. G- & 10th St. E.
233-234		Replace Mon. @ Ave. G & 155th St.E.
235-238		Replace 1/4 Cor. @ Ave. I & 75th St E.
239-240		Replace 1/4 Cor. @ Ave. W-8 & 213

over

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16F309S CE#310 3-69

F. B. 3854 PG

Page	Job	Description
		th St. E.
241-242		Replace center of Sec. 21, T7N., R12-W.
243-246		Measure W. 1/2 of Sec. 32 @ Ave. X & 213th St. E.
247-250		Measure the E 1/2 of Sec. 32, T.5N.,R.8W.
251-252		Replacement of 1/4 cor. at Ave. E-8 & 20th St. W.
253-254		Replacement of Sec. Cor. at Ave. C. & 90th St. W.
255-256		Reset monumentt at 130th St. E. & Ave. E.
257-258		Reset monuments at 150th St. E. & Ave. T.- 155th St. E. & Ave. T.

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Notes Ck'd by	Survey of SECTION LINES	F. B. 3854 PG. 3
Map No.	JN Tape Std °F	
Office Work	Surveyed by J.S. COATES	
Checked	Notes Date	
Date	Indexed T. M. PALMERI JUL 30 '71	

MISCELLANEOUS
ANTELOPE VALLEY SECTION LINE TIES

A

B

C CIMA RD & 111TH ST. E. 218
CIMA RD & 106TH ST. E. 220

D D & D-8 AVE & 220th ST. E 10
30TH W & D
DIVISION ST. & AVE. E 226

E AVE E & DIVISION ST. 226

F 5th E & AVE. P 13

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F. B. 3854 PG. 4

G					
H					
I	AVE I + 75th St. E.			235-238	
J					
K					
L					
M					

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Date	Indexed T. M. PALMERI JL 30 71	

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N	91ST ST. E. & AVE-Y	207
	96TH ST. E. & AVE-Y	208
O	O-8 AVE & 20TH ST E	8
	O-8 AVE & 260th ST. E	12
	101ST ST. E & AVE X. & AVE X-8	209
	106TH ST. E. & AVE X-8	210
	111TH ST. E. & AVE X-8	211
	116TH ST. E. & AVE. X-8	212
	111TH ST. E & AVE. X	213
	101ST ST. E. & AVE Z	214
	106TH ST. E. & AVE. Z	215
	111TH ST. E. & AVE. Z	216
	116TH ST. E. & AVE Z	217
	111TH ST. E. & CIMA RD.	218
	111TH ST. E. & AVE Z-16	219
	106TH ST. E. & CIMA RD	220
	116TH ST. E. & AVE- X	221
	101ST ST. E. & AVE. Y-8	222
P	P-AVE & 5TH ST. E.	13
Q		
R	AVE. R & 225 ST. E	16
S		

16F309S CE#310 3-68

F. B. 3854 PG. 6

	20th E ℄ AVE. O-8	8
	220th E ℄ AVE D ℄ D-8	10
	260th E ℄ AVE O-8	12
T		
U		
V		
W		
X	X-8 AVE ℄ 101ST ST. E.	209
	X-8 AVE ℄ 106TH ST. E.	210
	X-8 AVE ℄ 111TH ST. E.	211
	X-8 AVE ℄ 116TH ST. E.	212
	X AVE ℄ 111TH ST. E.	213
	X AVE ℄ 116TH ST. E.	221
Y	Y-AVE ℄ 91ST ST. E.	207
	Y-AVE ℄ 96TH ST. E.	208
	Y-8 ℄ 101ST ST. E.	222
Z	Z-AVE ℄ 101ST ST. E.	214
	Z-AVE ℄ 106TH ST. E.	215
	Z-AVE ℄ 111TH ST. E.	216
	Z-AVE ℄ 116TH ST. E.	217
	Z-16 AVE ℄ 111TH ST. E.	219

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PWFB 3325

138

Notes Ck'd by	Survey of SEC COR TIES
Map No.	JN 0302.01 Tape 144 Std 84 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 1-21-71
Date	Indexed T. M. PALMERI JL 30 '71

F. B. 3854 PG. 7

TIES TO 1/4 COR @ 20TH ST E

& AVE O-8 IN AIRPORT AREA

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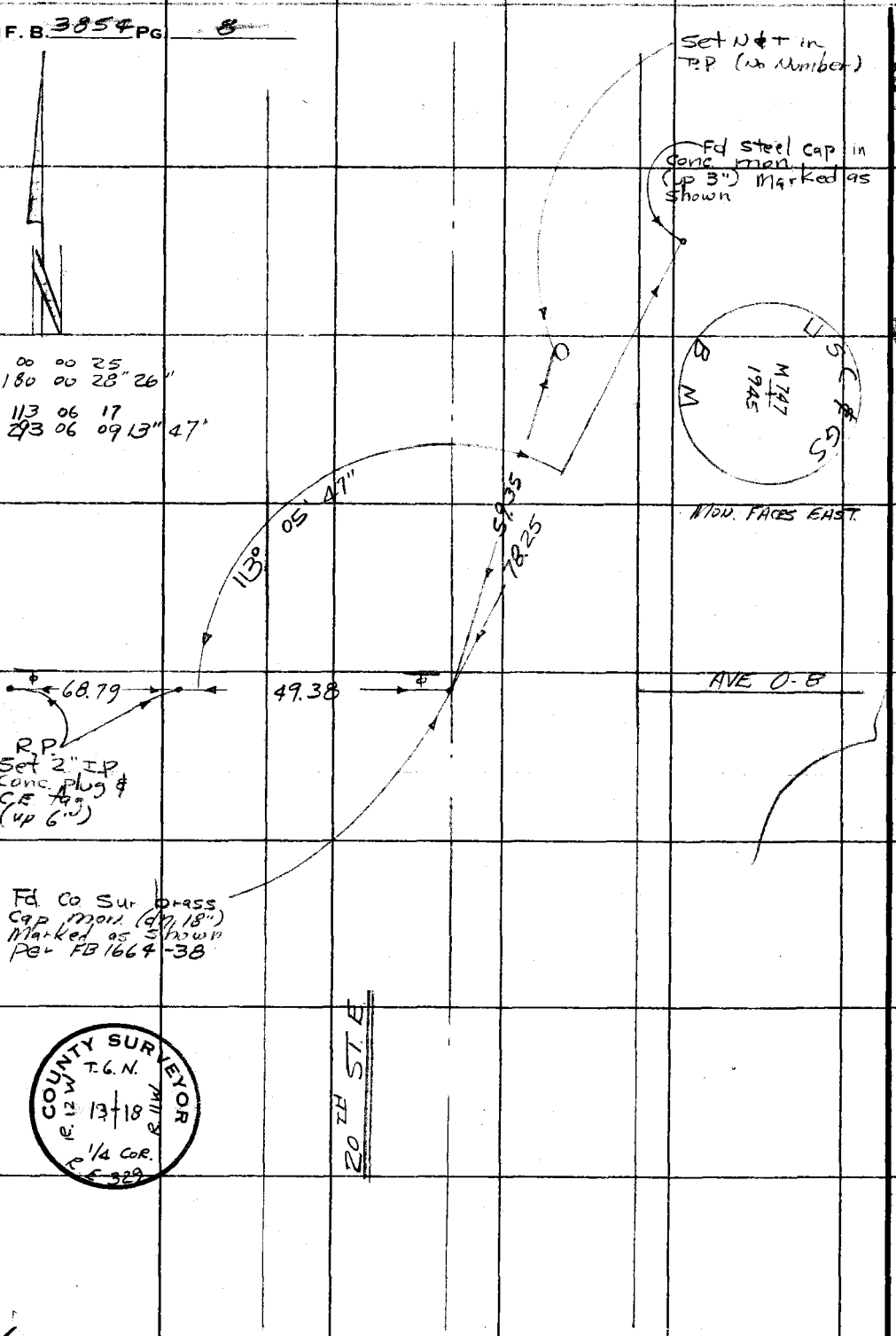
76 F 309S CE#310 3-68

PWFB 3325 139

F. B. 3854 PG 8



W.S. 65 B-2

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PWFB 3936

6

Notes Ck'd by
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Office Work
Checked
Date

Survey of T.8N. R.8W.
JN 0302.01 Tape 2.3 Std 68°F
Surveyed by J. C. PIERCE
Notes J. C. P. Date 12-23-70
Indexed T. M. PALMERI JAN 30 '71

F.B. 3854 PG. 9

J.N. 0302.01

T.8N. R.8W.

MONUMENTATION AND TIES
AT 220TH ST. EAST AND
AVE. D. & AVE. D-8

PIERCE
KING
EGSTROM

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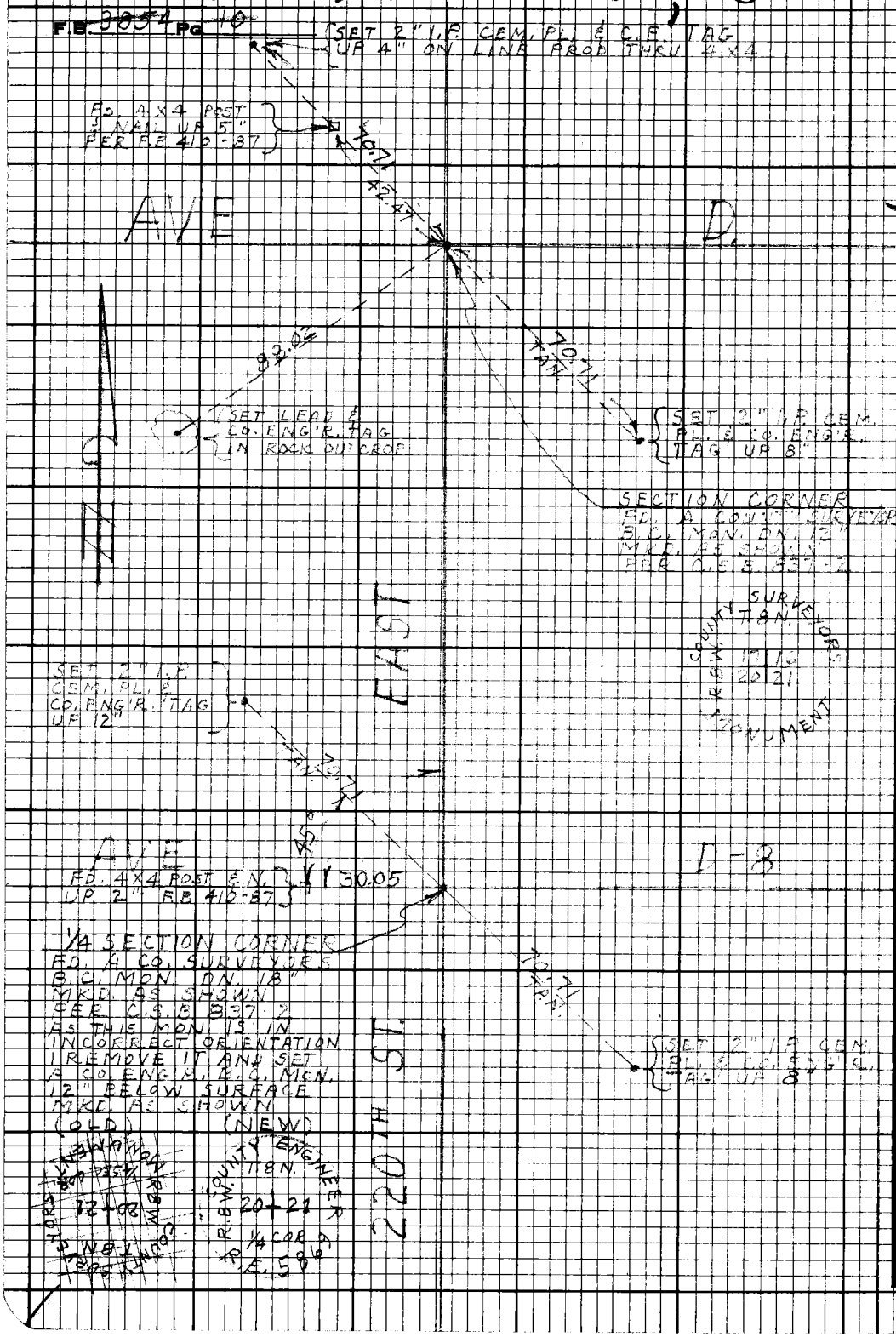
75P3098 CE#310 9-67

PWFB 3936 7, 8



W.S. 68, C-2

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PWFB 3338

1

Notes Ck'd by	Survey of T. 6 N. R. 8 W.
Map No.	JN 0302.01 Tape 216 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 12-28-70
Date	Indexed T. M. PALMERI JUL 30 '71

F.B. 3854 Pg. 11

J. N. 0302.01

MONUMENTATION AT 1/4 SEC. COR.

260TH ST. EAST & AVE. O-8

PIERCE
KING
TALBOT
RIECKHOFF

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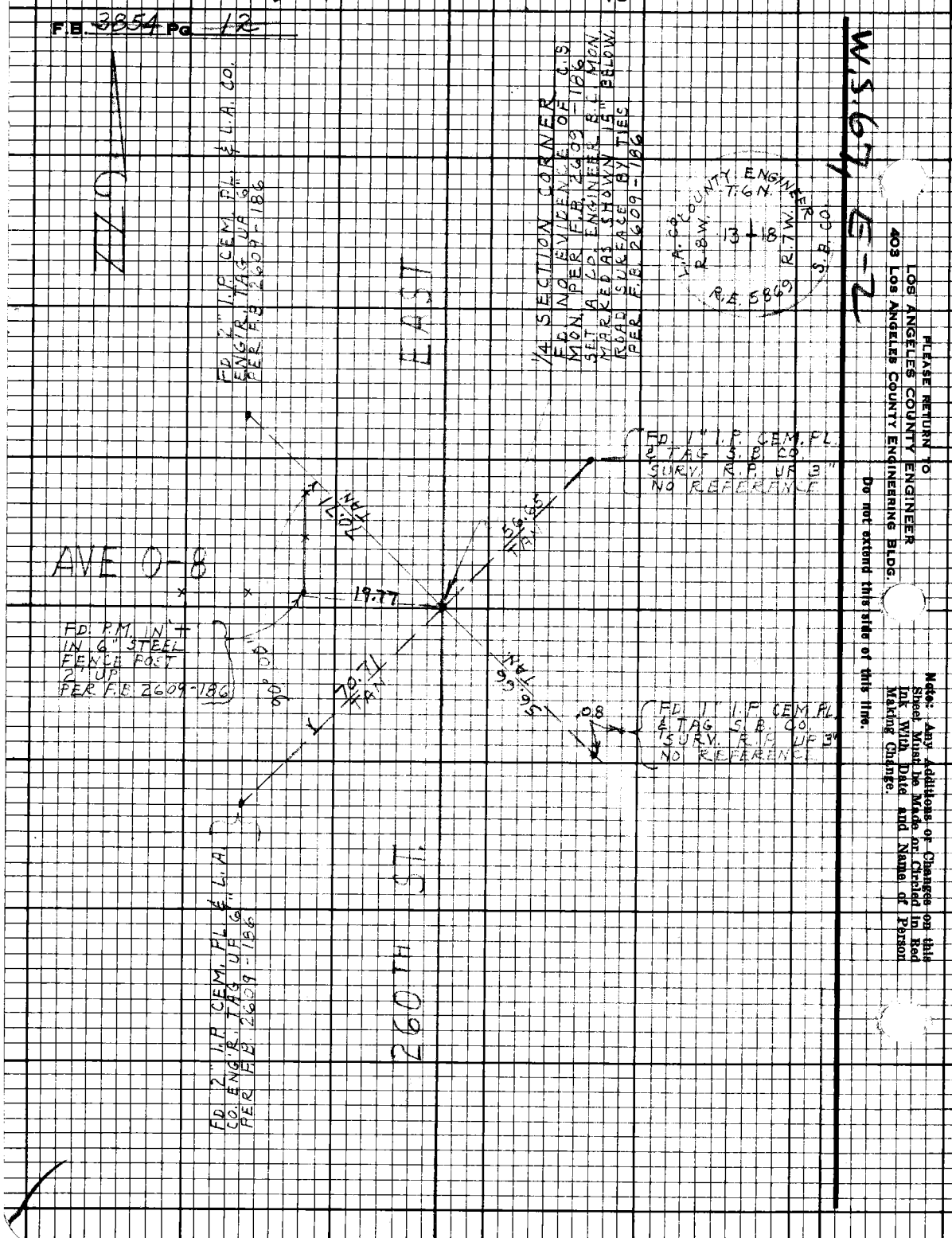
76F3098 CE#310 9-67

PWFB 3338

2

F.B. 3854 PG. 12



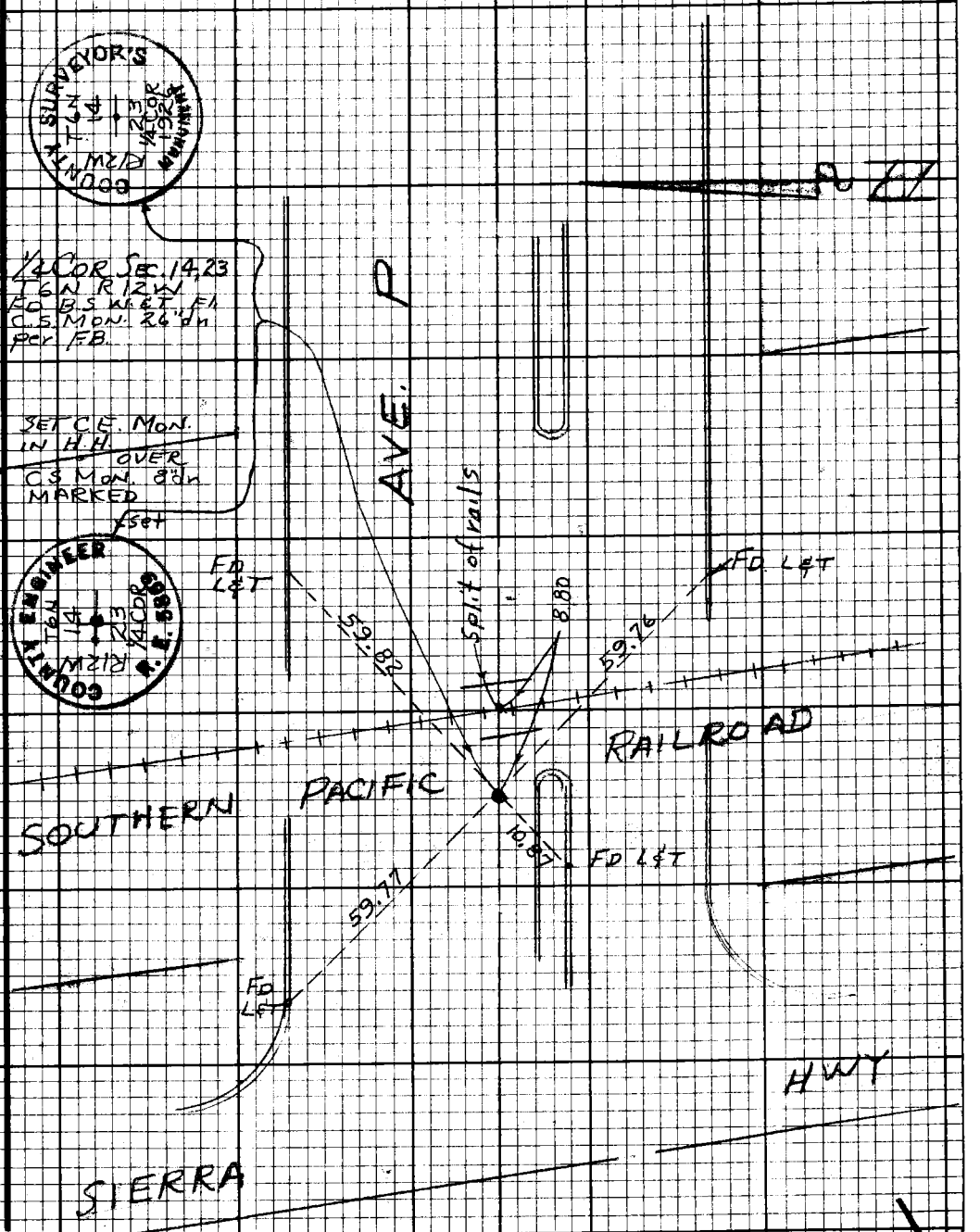
PWFB 3325

140

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 10 Std 84 F
Office Work	Surveyed by JS COATES
Checked	Notes JSC Date 3-11-71
Date	Indexed T. M. PALMERI JUL 30 71

F.B. ~~3854~~ PG. ~~13~~

W.S. 65 A-2



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76F3098 CE#310 9.67

PWFB 3236

27

Notes Ck'd by	Survey of 225TH E & AVE R
Map No.	JN 0302.01 Tape 216 Std 84 °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 4-20-71
Date	Indexed T. M. PALMERI JL 30 71

F. B. 3854 Pg. 18

MONUMENT AND TIES AT 225TH ST. E. & AVE R

PARTY
KING
TALBOT

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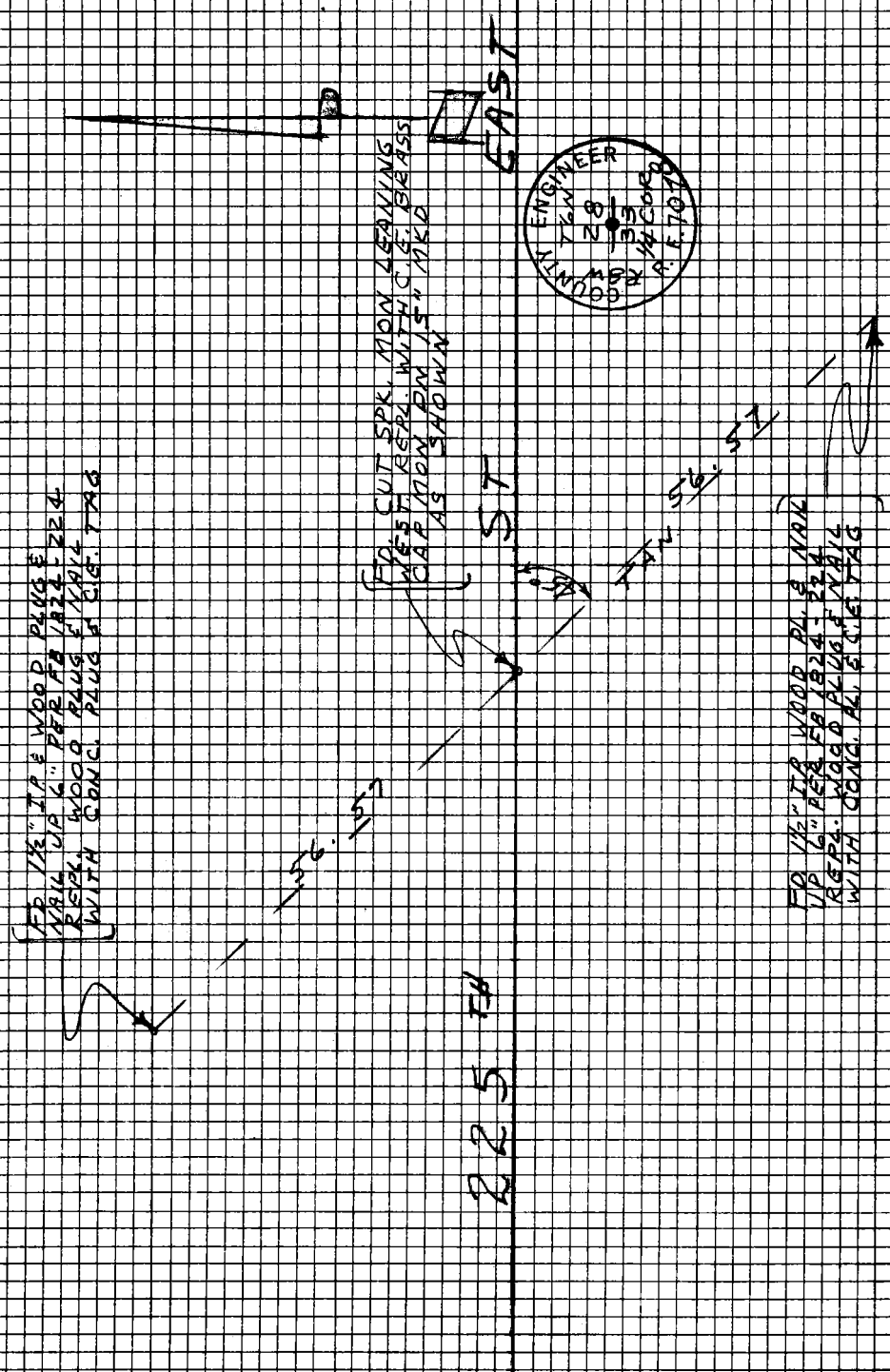
76F3098 CE #310 8-65

PWFB 3236

28

F. B. 3854 PG. 16



WS 67 C-3

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PWFB 3923

24

Notes Ck'd by	Survey of SEC LINE
Map No.	JN 0302.01 Tape 15 Std 84 °F
Office Work	Surveyed by K. KING
Checked	Notes K.K Date 4-71
Date	Indexed T. M. PALMERI JL 30 71

F. B. 3854 PG. 17

0302.01

MONUMENTATION
AT
30TH ST. W. & AVE D

PARTY
KING
TALBOT
EGSTROM

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76F3095 CE#310 3-68

PWFB 3923

25

F. B. 3854 PG. 18

WS 74 P-2

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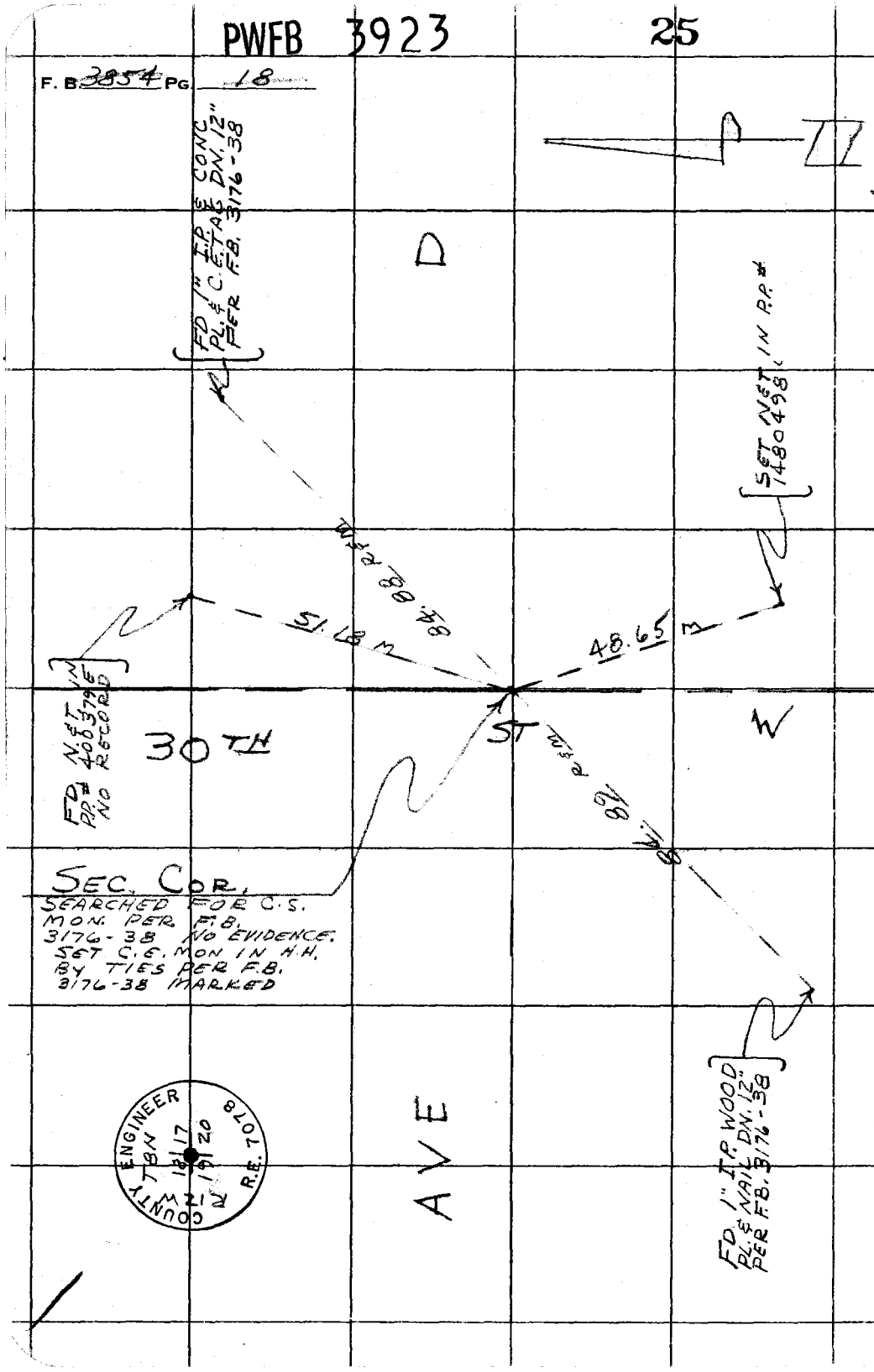

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 136 Std 84 °F
Office Work	Surveyed by J S COATES
Checked	Notes JSC Date 6-11-71
Date	Indexed T. M. PALMERI JUL 30 '71

F.B. 3854 Pg. 19

J.N. 0302.01
SECTION LINES

LOCATION
OF
FENCES & POINTS
IN
VICINTY
OF
1/4 CORNER SECTION 20, 29
T5N R12W

Retracement of South line of sections 19 & 20 T5N, R12W

Note
See Pg. 30 for Comments on Location of So 1/4 Cor. to Sec. 20

VOGE
COATES
VAN NESS
HILL
SIDWELL

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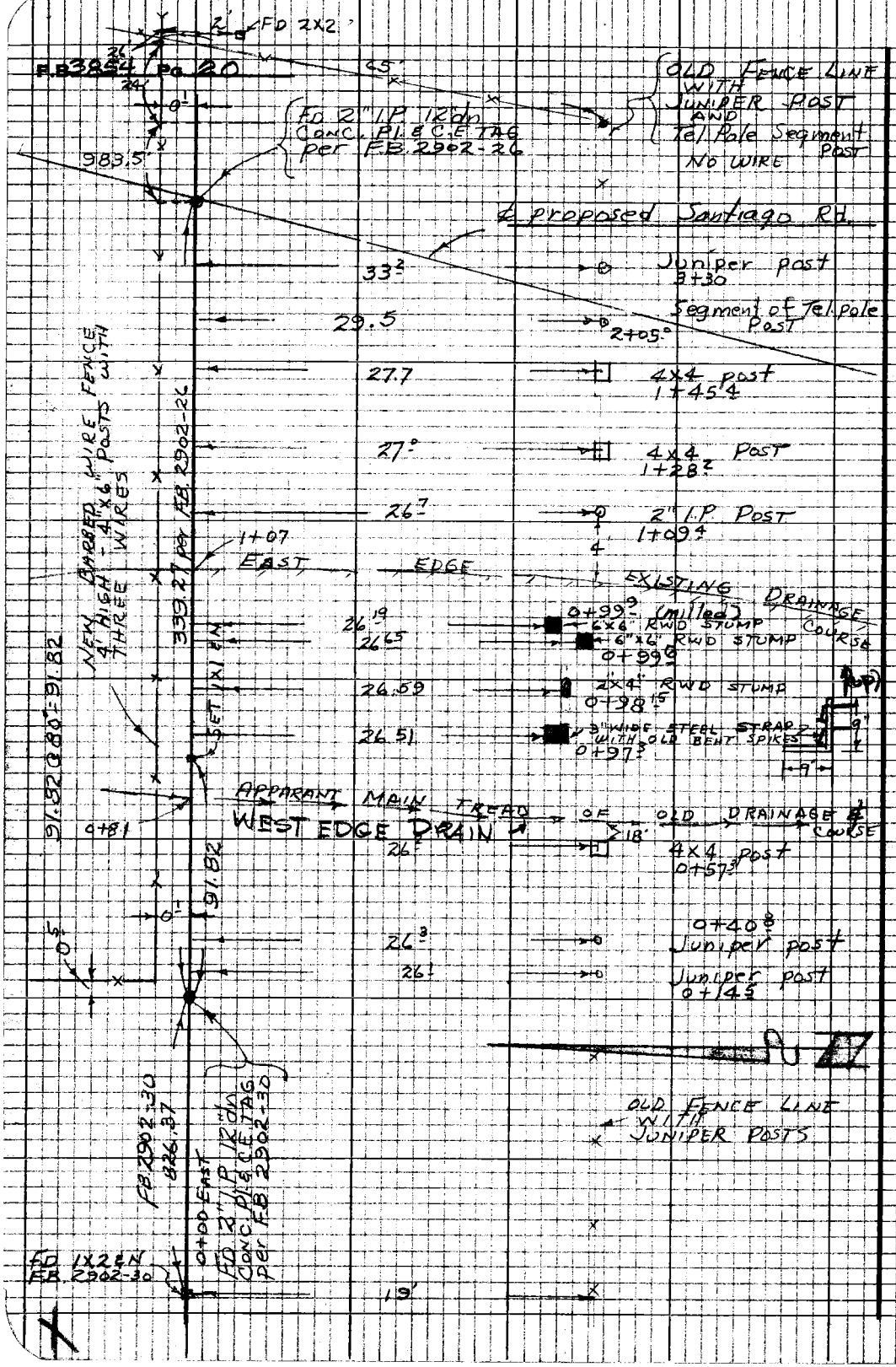
7SP3095 CE #310 5-66



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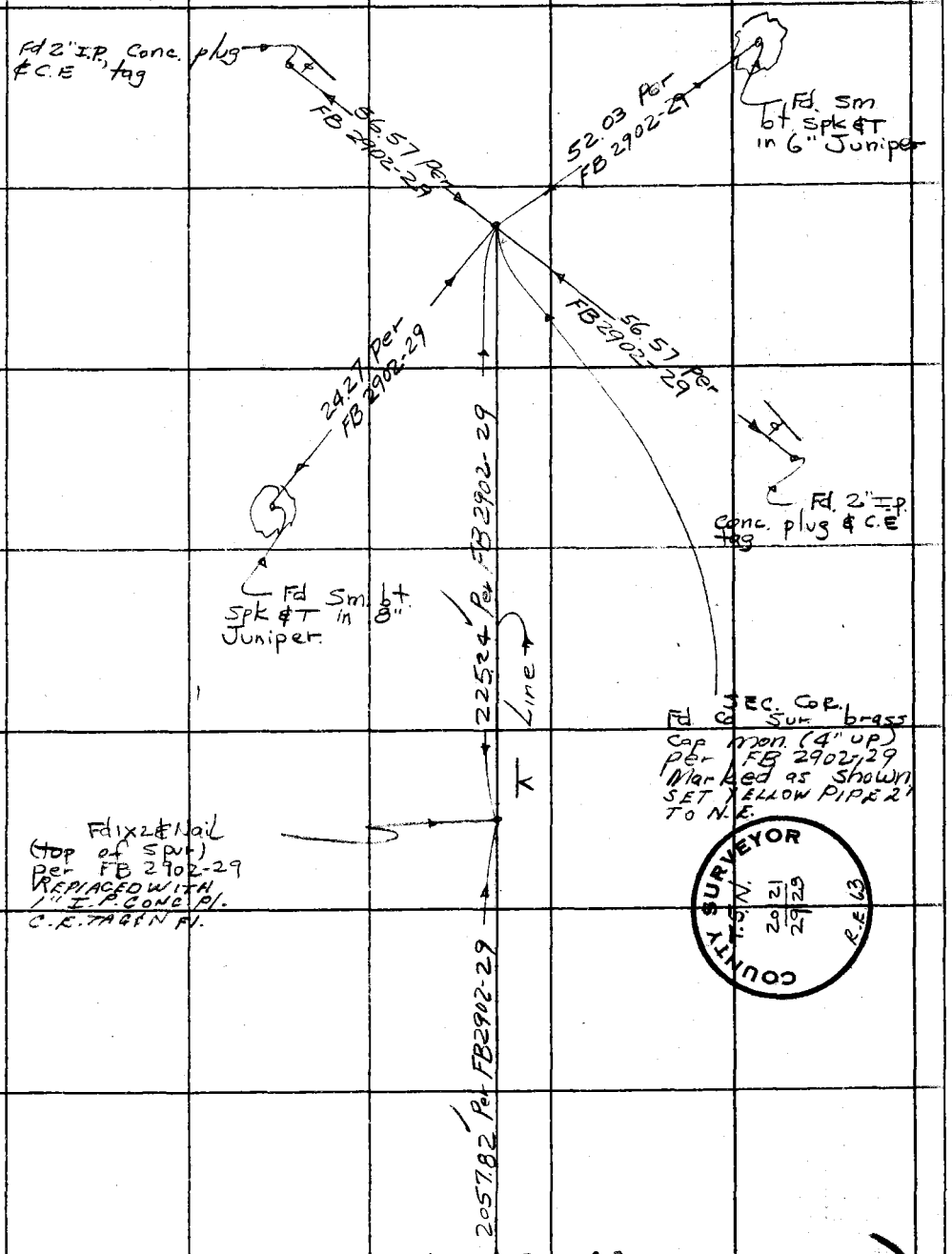
Notes Ck'd by VAN MESS	Survey of SEC 20 T5N R12W
Map No.	JN 030201 Tape 136 Std 84 °F
Office Work	Surveyed by W.J. Voge
Checked	Notes Voge Date 6-15-71
Date	Indexed T. M. PALMERI JUL 30 71

F. B. 3854 PG. 21

W.S.65, A-5



to top pg 22

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F. B. 3854 PG. 22

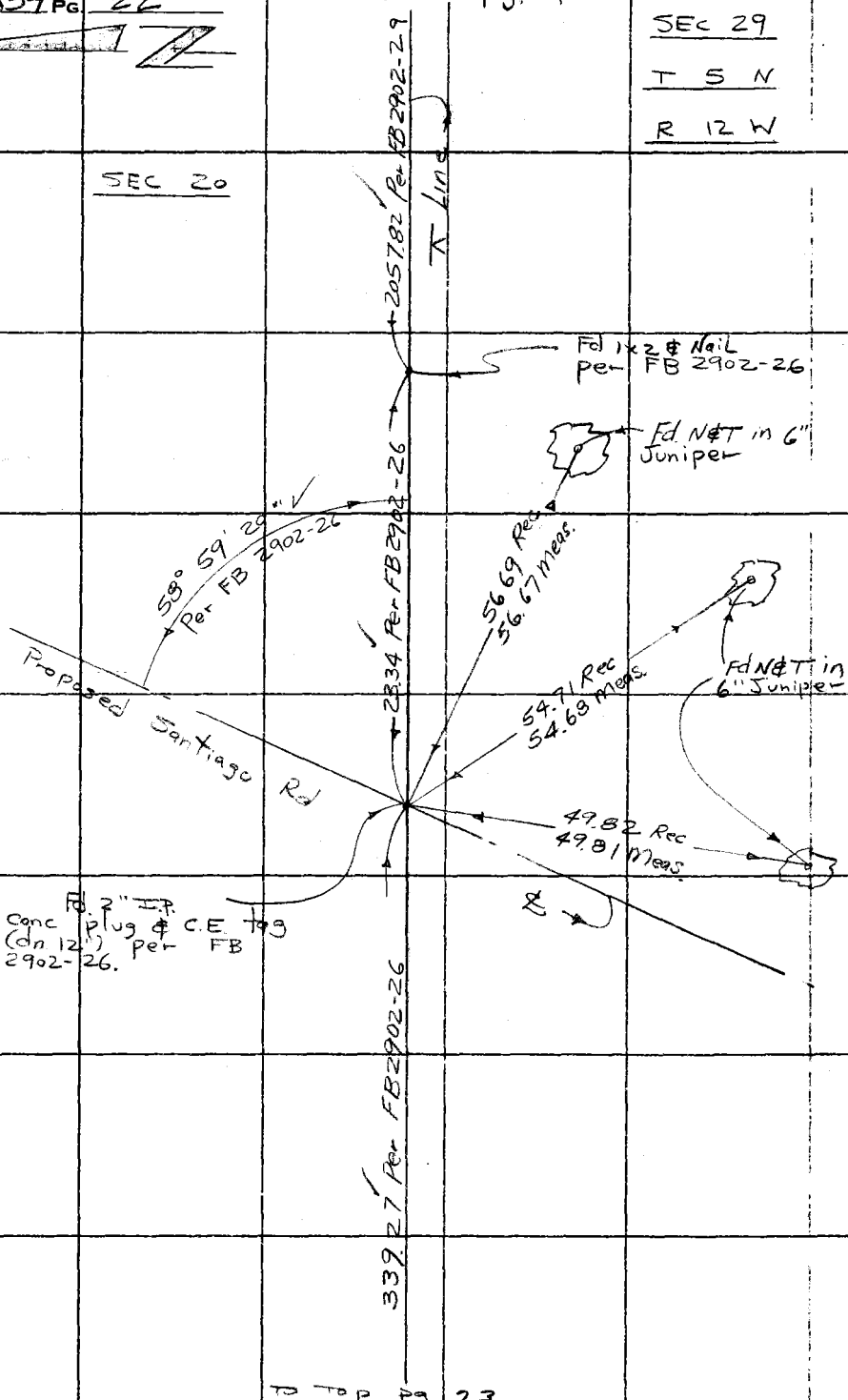
To bot. Pg. 21

SEC 29

T 5 N

R 12 W

SEC 20



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Map No.	JN 0502.01 Tape 136 Std 84 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 6-15-71
Date	Indexed T. M. PALMERI JL 30 '71

F. B 3854 PG. 23

SEC 29

To bot Pg 22

SEC 20

T 5 N

R 12 W

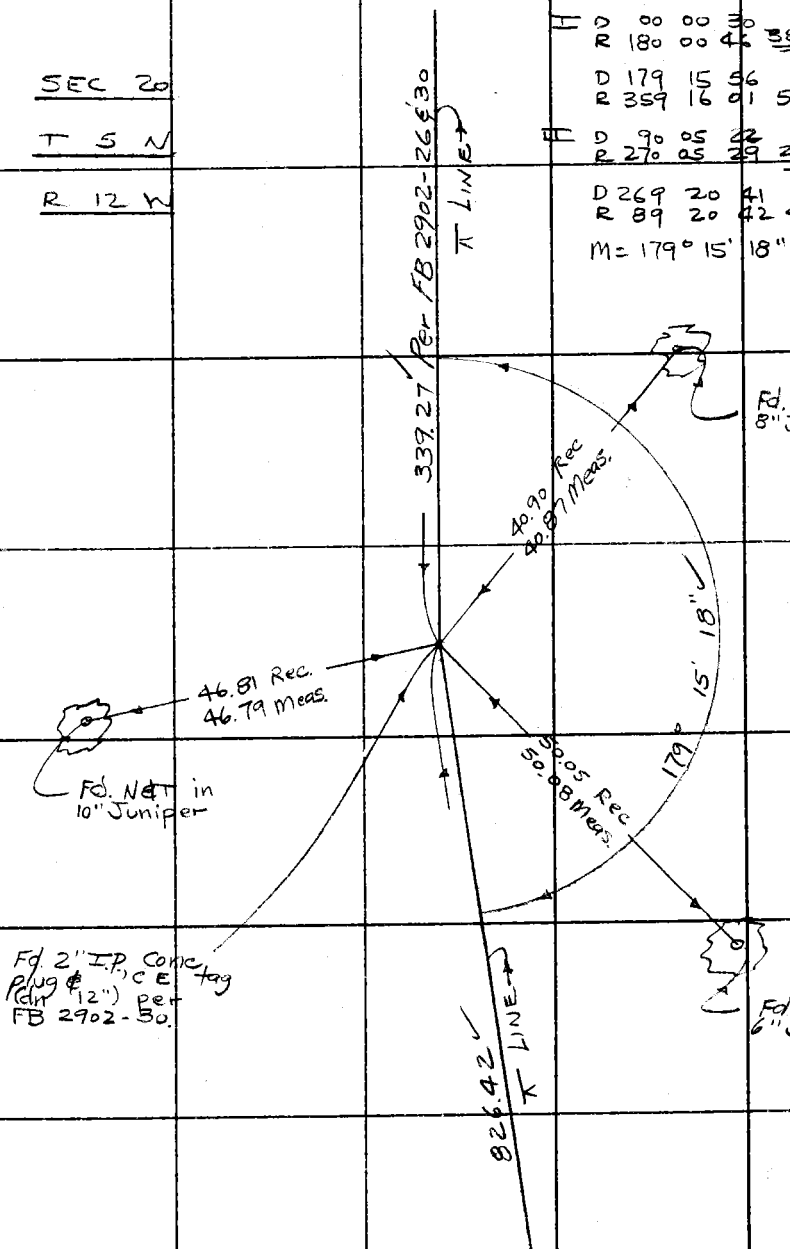
I D 00 00 30
R 180 00 42 38

D 179 15 56
R 359 16 01 58" 20"

II D 90 05 22
R 270 05 29 26"

D 269 20 41
R 89 20 42 42" 16"

M = 179° 15' 18"



To top Pg 24

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76F3095 CE#310 3-68

F. B. 3854 PG. 24

To bot. pg. 23

T=90°

53.63 @ LEV = 53.63

53.63
299.95
300.31
153.31
19.22
826.42

T=90°

300.45 @ 93°17' = 299.96
3°17'
300.39 @ 266°47' = 299.92
3°13'
299.95

T=90°

300.86 @ 86°32' = 300.31
3°28'
300.83 @ 273°24' = 300.30
3°24'
300.31

T=90°

158.51 @ 104°44' = 153.30
14°44'
158.40 @ 255°25' = 153.30
14°35'
153.31

T=94°

19.22 @ LEV = 19.22

Fd. 1x2 & Nail (Top of Spur) per FB 2902-30. Replaced with 1" T.P. conc. plug & C.E. tag.

T=90°

300.74 @ 280°21' = 295.85
10°21'
300.86 @ 79°33' = 295.87
10°27'
295.87

T=90°

178.35 @ 266°12' = 177.96
3°48'
178.30 @ 93°29' = 177.97
3°29'
177.97

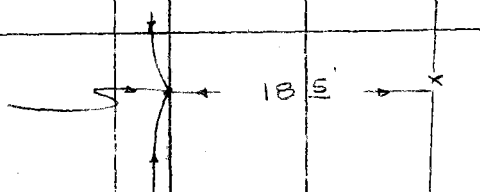
295.87
177.97
473.84

826.42

LINE

473.84

OLD BARB WIRE FENCE LINE



18.5'

SEC 29

SEC 20

T 5 N

R 12 W

To Top pg. 25

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Notes Ck'd by VAN NESS	Survey of SEC 20 T5N R12W
Map No.	JN 0302 01 Tape 136 Std 84 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 6-15-71
Date	Indexed T. M. PALMER JUL 30 71

F. B. 3854 PG. 25

TO bot. pg 24

SEC 20

T 5 N

R 12 W

SEC 29

473.84

13.87

16.43

Fd. 1/2" I.P. no plug or nail

Set 1x2 ℄ Nail

32.43

0.08

Fd. 2x2 ℄ Nail tagged L.S. 2927

OLD BARB WIRE FENCE LINE

T = 90°

169.87 @ 270°59' = 169.84
0°59'
169.89 @ 88°48' = 169.85
1°12'
} 169.85

T = 90°

115.47 @ LEV = 115.47

549.90

T LINE

T = 90°

265.05 @ 86°30' = 264.55
3°30'
265.12 @ 273°38' = 264.59
3°38'
} 264.58

169.85
115.47
264.58
549.90

TO TOP pg. 26

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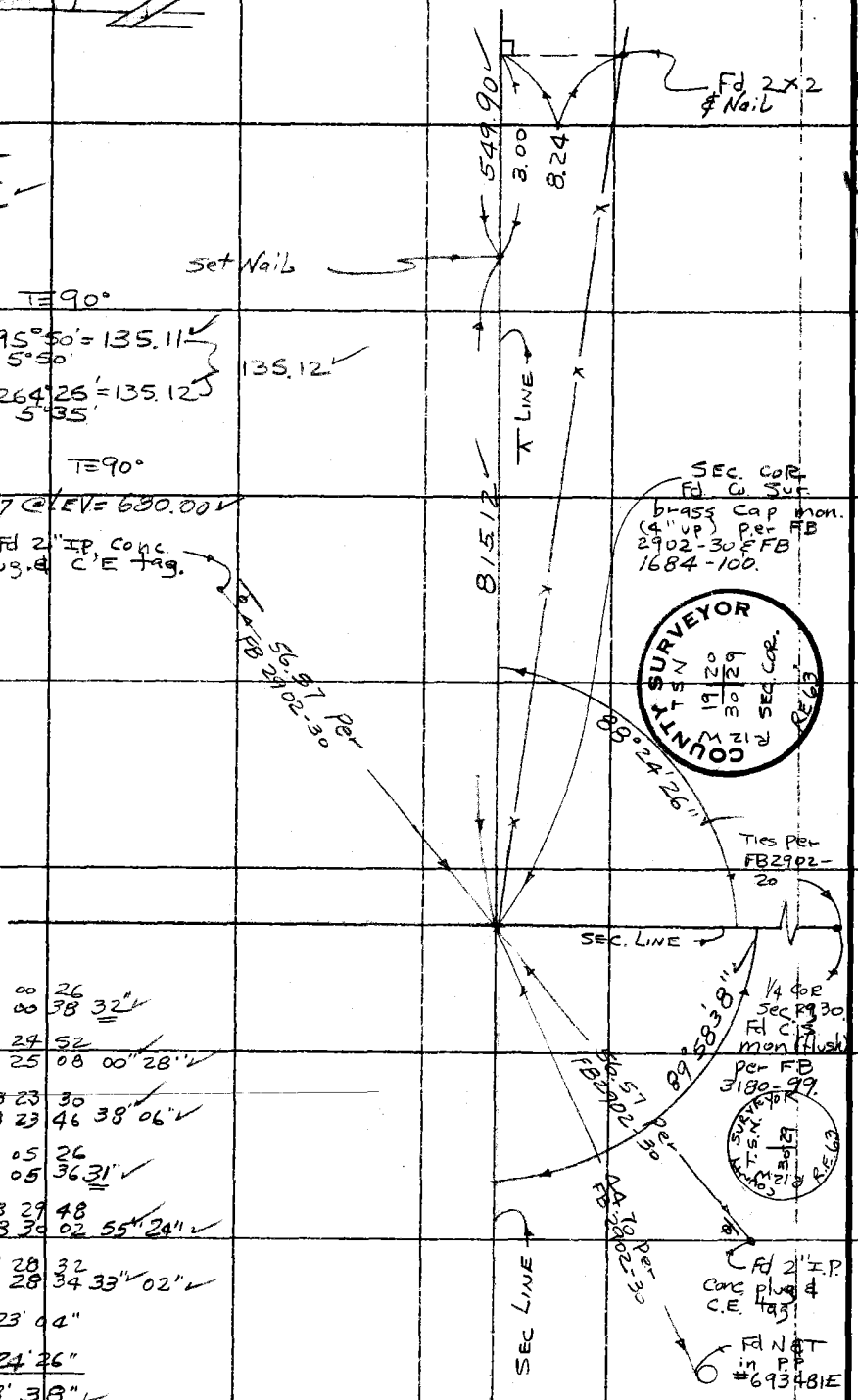
26F3095 CE#310 3-68

F. B 3854 PG 26

To bot. pg. 25



135.12
680.00
815.12

T=90°

135.81 @ 95°50' = 135.11
5°50'

135.76 @ 264°25' = 135.12
5°35'

135.12

T=90°

679.97 @ LEV = 680.00

Fd 2" I.P. Conc. plug & C.E. tag.

56.57 per FB 2902-30

I 1. D 00 00 26
R 180 00 38 32"

2. D 88 24 52
R 268 25 08 00" 28"

3. D 178 23 30
R 358 23 46 38" 06"

II 1. D 90 05 26
R 270 05 36 31"

2. D 178 29 48
R 358 30 02 55" 24"

3. D 268 28 32
R 88 28 34 33" 02"

M2-3 = 178° 23' 04"

M1-2 = 88° 24' 26"

89° 58' 38"

To top pg. 27

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M56 4, D-5

Notes Ck'd by VAN NESS	Survey of SEC 19 T5N R12W
Map No.	JN 0302.01 Tape 136 Std 8 ± °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 6-17-71
Date	Indexed T. M. PALMERI JL 30 '7

F. B 3854 PG 27

To bot. Pg. 26

SEC 19

SEC 30
T 5 N
R 12 W

SEC LINE

Set 1" I.P.
Conc plug & CE tag
TE 96°
3.10 @ LEV. = 3.10

3.10

Fd. 1 1/2" I.P.
set nail in pipe
per FB 1684-101
TE 96°
96.26 @ LEV. = 96.27

0.57

Fd. 1 1/2" I.P., no plug or nail (up 12") Used center per FB 1684-101

0.17

96.27

Fd 2x2 & Nail
tagged L.S.
2677
No Ref.

1212.48

To top Pg 28

X

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16F309S CE#310 3-68

F. B. 3854 PG. 28

To bot pg 27

595.04
205.84
273.62
137.98
1212.48

T=96°

594.99 @ LEV = 595.04

T=96°

206.34 @ 85°56' = 205.82
4°04'
206.30 @ 273°56' = 205.81
205.84

T=96°

274.30 @ 85°56' = 273.61
4°04'
274.33 @ 274°13' = 273.59
4°13'
273.62

T=92°

137.97 @ LEV = 137.98

1212.48

1/4 COR
Fd. Co. Engr. brass cap
Mon. (on 4")
Marked as shown.
Mon. falls on line bet.
Sec. Cors.

COUNTY ENGINEER
T.S.N.
R.12.W.
19
30
1/4 COR.
R.E. 5869

Set N&T in crotch of Juniper

61.28

45.69

Set N&T in PP#693493E

12.05

Set N&T in 4" Juniper

1020±

SEC LINE

Set 1" I.P. Conc plug & C.E. tag (Top of Spur)

To Right pg 29

WS 64 D-5

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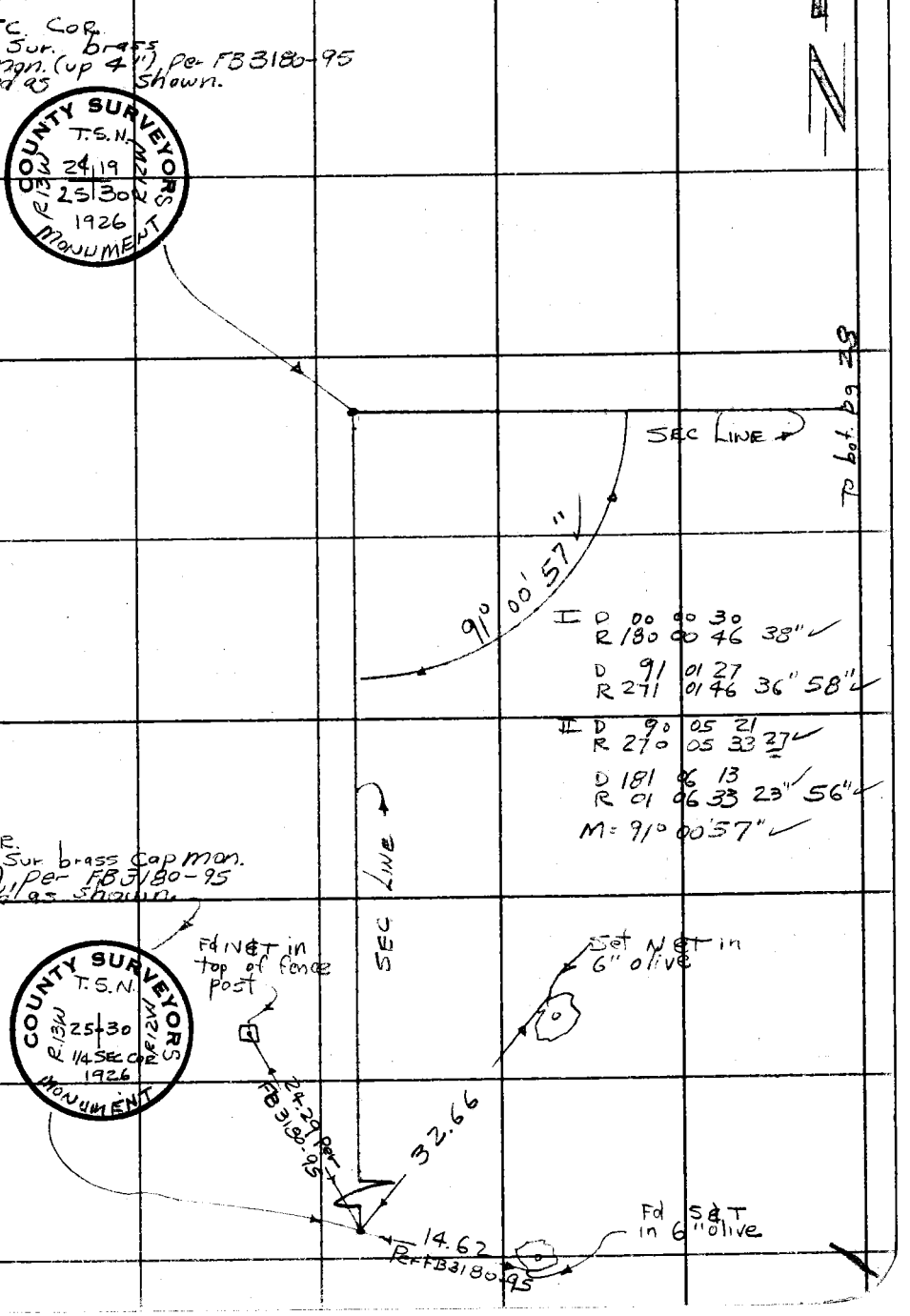
Notes Ck'd by VAN NESS	Survey of SEC 19 TSN R12W
Map No.	JN 030201 Tape 136 Std 84 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 6-1-71
Date	Indexed I. M. PALMERI JUL 30 71

F. B 3854 PG 29

WS64, C-5



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76 F3095 CE#310 3-68

F. B 3854 PG. 30

South 1/4 Corner Section 20

In 1856 Hancock set temporary 1/4 Corner on east side of Canada. He intersected the N.S. Line 173 Lks north of the Corner (sect) @ 79.77 ch. from the west. His 1/4 Corner was then set 56 ft south and 7.6 ft west of his temporary 1/4 Corner.

Existing terrain and old maps show that the present wash has not moved from its ~~present~~ earlier recorded location and its thread has been changed only by the grading of an old road in or near the thread of the water course. Old maps as well as existing terrain also show the wash in an approximate due north-south direction from a point 40 or 50 feet south of the line between the adjoining section corners to several hundred feet north of said line. Therefore I feel Hancock's corection would still put the 1/4 corner on the east edge of the wash (canada).

Mr. A.G. Johnson (L.S. 1148) found what he said was original juniper stake for 1/4 Corner at pt "A" Pg. 35, about 80 feet west of wash and well up the west slope in elevation from flowline. A check of Mr. Johnson's original field book notes indicates he found no evidence of scribing on this post.

Mr. H. Ott (L.S.) in 1928 found old 2x4 at the intersection of fences on east edge of wash. He states that local residents considered this to be the 1/4 Corner. He replaced 2x4 with 2" IP. In 1952 Deputy Co. Surveyor R.L. Willey located these fences and rock mound at intersection. no evidence of Otts pipe was found at that time. Pg. 31 and 32 show remains of old fence posts and other evidence found at this time. Due to heavy rain erosion has cut out old

(Cont. on Pg. 40)

WS 64 D5

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Notes Ck'd by	Survey of Sec. Line 5N, 12W
Map No.	JN 0302.01 Tape Std. °F
Office Work	Surveyed by Coates & Vega
Checked	Notes Daugherty Date 6-11-71
Date	Indexed T. M. P/ MERI JUL 30 71

F. B. 3854 PG. 31

"A" "B" "C"

Photo take, from east side of present Wash looking to West, by John Sidwell in the presence of James Coates, his Survey party and myself on June 11, 1971

Jack R. Daugherty

Photo of evidence uncovered dn 3" in Wash (Canada) near location of the south 1/4 corner to section 20, T.5N., R.12W. as shown on a 1928 unrecorded map of a survey made by Herman Ott. Ott states that he found and replaced a 3"x4" redwood stake at fence corner and that this stake not only fits the call to the Canada (C.S. 9339) but has been used for many years as the 1/4 Corner. Ott replaced 3x4 with 2" I.P.

"A" is 3" wide steel strap with large spikes, no evidence of post (sta 0+97.3 pg. 20)

"B" is bottom 8" of very old milled redwood 2"x4" post (Sta 0+98.15 pg. 20)

"C" is bottom 6" of old redwood or cedar posts (sta 0+99.6 & 0+99.9 pg. 20)

Original surface was up about 18". No evidence of 2" I.P.

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76F309S CE#310 3-69

F. B. 3854 PG. 32

"A" "B" "C"

Photo taken by John Sidwell in the presence of James Coates, his survey party and myself. Photo taken from south of same location as pg. 31 looking north up existing wash June 11, 1971. Pts. A, B, & C same as pg. 31

Note position of evidence in easterly 1/2 of wash. Old fence going to North (F.B. 1684-33) has been washed out.

Jack N. Coughlin
Field Engineer.

WS 64D-5

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Notes Ck'd by	Survey of Sec Lines T5N, R12W
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by Carter & Vage
Checked	Notes Dougherty Date 6-11-71
Date	Indexed T. M. PALMERI 5 3 71

F. B. 3854 PG. 33

W5 64 - D-5

Photo taken by John Sidwell in the presence of Jim Coates, his survey party and myself. Photo taken from West side of Canada looking east.
Survey party member is holding shovel at the location of the 1/4 Corner as shown on the unrecorded map of survey made in 1928 by Herman Ott. Remains of old fence going east from this location can be seen as well as new fence to A.G. Johnson's 1/4 Cor.

Jack N. Dougherty
Field Engineer
6-11-71

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76F309S CE#310 3-69

F. B. 3854 PG. 34

WS 64 D-5

"A" "C" "D" "E" "B"

Photo taken by John Sidwell in the Presence of James Coates, his survey Party and ~~myself~~ myself on 6-11-71.
Photo taken from north of section Line looking south down existing Canada.
Party members at "A" & "B" are standing at east and west edge of existing wash, I am holding shovel over location of Ott 1/4 Corner ("C")
Line "D" shows old ground level before Water eroded what appears to be old road up wash.
Point "E" appears to be the thread of old Canada before erosion of road.

Jack N. Dougherty
Field Engineer.

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Notes Ck'd by		Survey of Sec. Lines T5N R12W	F.B. 3854 Pg. 35
Map No.		JN 2302.01 Tape Std °F	
Office Work		Surveyed by Coates & Vogt	
Checked		Notes Development Date 6-11-71	
Date		Indexed T. M. PALMURI JUN 30 71	

Photo taken by John Sidwell in the ~~Presences~~ Presence of Jim Coates, his survey party and myself from south of Section Line looking north.

"A" is position of A.G. Johnsons 1/4 Corner
"B" is thread of old wash (cañada)
"C" is location of OTT 1/4 Corner
"D" is old Juniper Tree (12" diam trunk) on east edge of old wash ("B")

This photo shows that the OTT 1/4 Corner was on the east bank of wash before the present wash was eroded out from old road.

The Johnson Corner is well up the slope from both the old and existing wash.

Jack N. Coughert 6-11-71

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78F3098 CE#310 9-67

F.B. 3854 Pg. 36

N5640

"A" "B" "C"

This photo taken by John Sidwell in the ~~presents~~ presence of Jim Coates, his survey party and myself on 6-11-71. Photo was taken from the east side of present wash looking West.

"A" is location of brush cutting in juniper for old survey (OTT's) and old fence to West (see pg. 37)

"B" Location of OTT 1/4 Corner.

"C" Location of A. G. Johnson 1/4 Corner and intersection of new fences to North and east.

Jack Doughert
Field Engineer

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Notes Ck'd by	Survey of Sec Line T3N, R12W
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by Page & Coates
Checked	Notes Doughetty Date 6-11-71
Date	Indexed T. M. PALMERI 11-30-71

F.B. 3854 PG. 37

Old cutting

This photo taken by John Sidwell in the ~~presents~~ presence of James Coates, his survey party and myself on June 11, 1971.
It shows old cutting in Juniper at Location "A" (page 36). Survey line and old fence went through this cut.

Jack N. Daughert
Field Engineer

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W5 64 D-5

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76F3098 CE# 310 9-67

F.B. 3854 PG. 38

"A" "B"

This photo taken by John Sidwell in the ~~presents~~ Presence of James Coates, his survey Party and myself on 6-11-71. Photo taken from point westerly of A.G. Johnsons 1/4 Corner looking easterly.

Mr. Coates is standing at location of OTT 1/4 corner in esisting wash ("A") and I am holding pole over Johnson 1/4 Corner ("B").

Jack N. Dougherty
Field Engineer.

M564 D-5

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Notes Ck'd by	Survey of Section Lines, SN12W
Map No.	JN 0302d Tape Std °F
Office Work	Surveyed by Voge & Coates
Checked	Notes Dougherty Date 6-11-71
Date	Indexed T. M. PALMERI JN 30

F.B. 3854 PG. 39

"A"

This photo taken by John Sidwell in the ~~presents~~ presence of Jim Coates, his survey party and myself on 6-11-71. Photo was taken from south of Section Line Looking north up existing wash. "A" indicates Location of OTT 1/4 Corner.

This photo shows the terrain adjoining the east and west side of the wash and the slope of same from the west indicates the wash has not moved in recent years.

Jack N. Dougherty
Field Engineer

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W564, D-5

7EF3098 CE#310 9-67

F.B. 3851 Pg. 40

South 1/4 Corner Section 20

(Cont from pg. 30)

road and widened wash at this point. Pg. 35 shows a portion of what appears to be old wash (Canada) before road grading as well as location of H. Ott 1/4 corner. This photo clearly shows that H. Ott 1/4 corner was located on east side of wash while the A.G. Johnson 1/4 corner was to the west. On the basis of Hancocks call to the wash, the evidence found by H. Ott in 1928 and the testimony of the local residents in 1928 I feel that the Ott 1/4 corner is the best location of the orinal Hancock corner.

Field Engineer
Survey Division
6-11-71

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PWFB 3332

54

W.S.A.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 140TH ST. E.
JN 0302.01 Tape 238 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 9-71
Indexed C. J. GALLI OCT 5 '71

F. B. 3854 PG. 41

J.N. 0302.01

140TH ST. EAST

FROM: AVE. P
TO: AVE. O

AVE. O (44)

AVE. O-8 (43)

AVE. P (42)

140TH ST. E.

MENDONCA
ALBRIGHT
RITTER
RICKHOFF
MITCHELL

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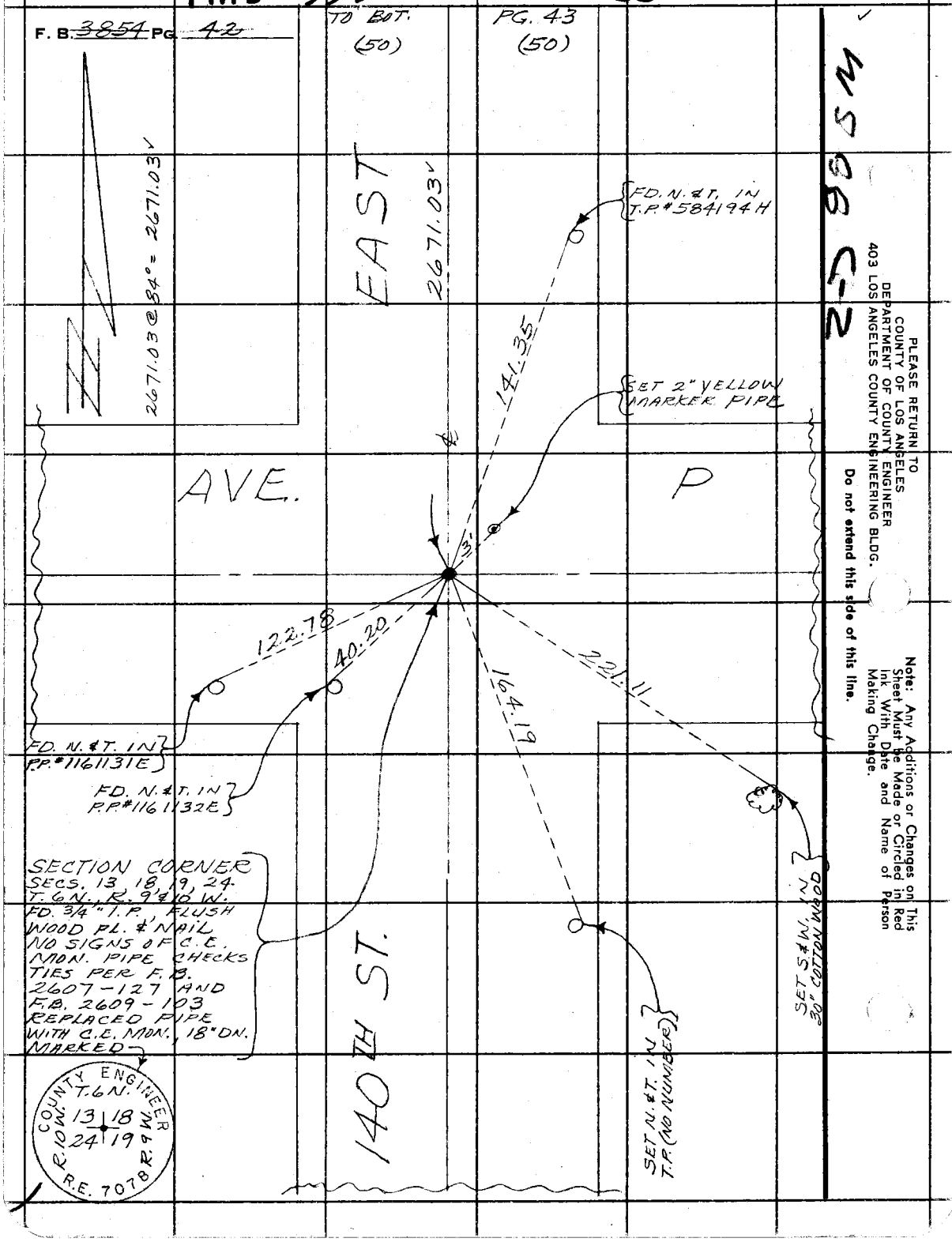
76F309S CE#310 3-69

PWFB 3332 55

F. B. 3854 PG. 42



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MS 98 C-2

PWFB 3332

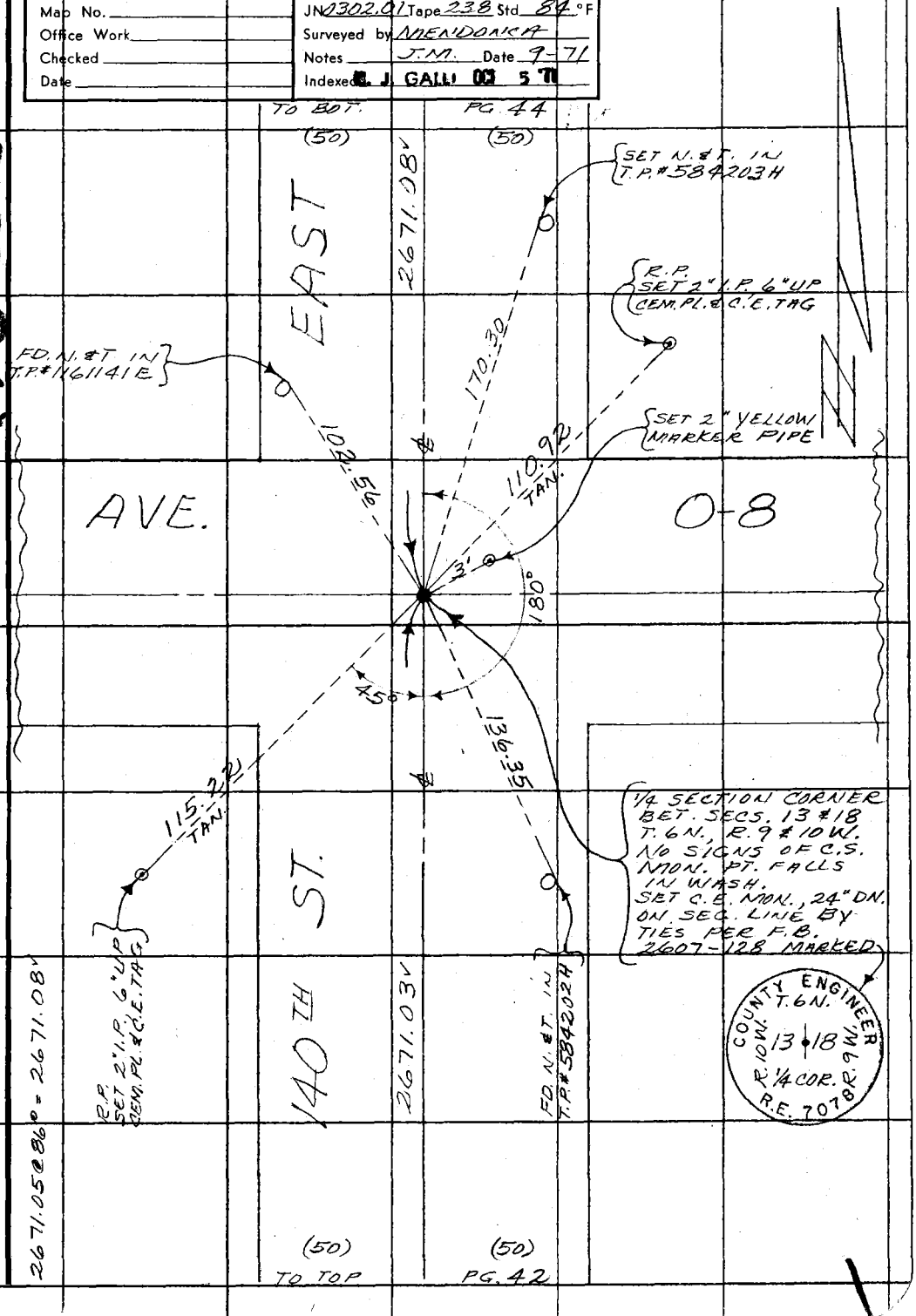
56

W.S.A.

Notes Ck'd by	Survey of 140TH ST. E.
Map No.	JN 0302.01 Tape 238 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 9-71
Date	Indexed R. J. GALLI OCT 5 '71

F. B. 3854 PG. 43

W566 C-2



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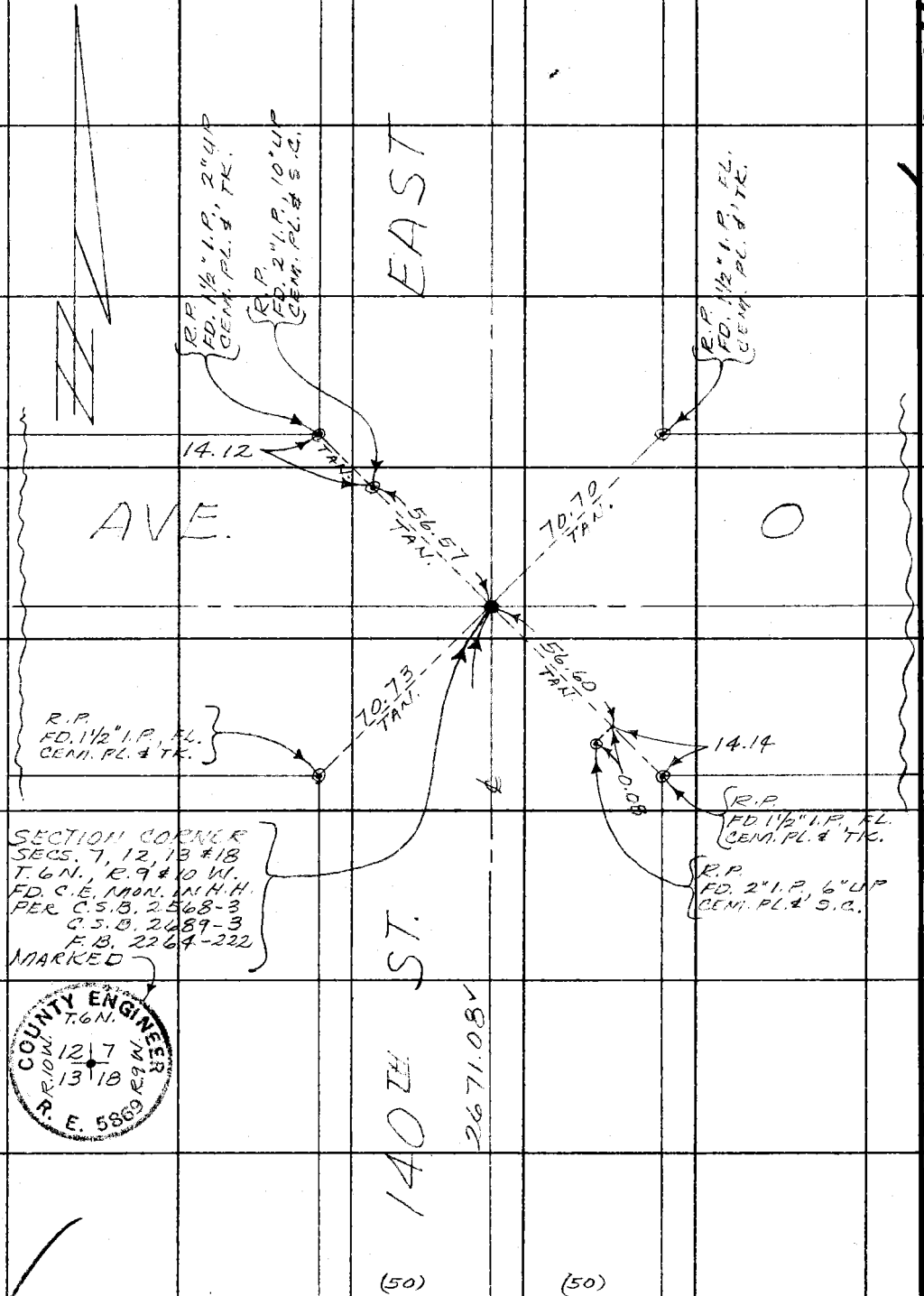
76F309S CE#310 3-69

PWFB 3332

57

F. B. 3854 PG 44



W.S. 66-1

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PWFB 3817

1

Notes Ck'd by	Survey of 135TH - 140TH ST W.
Map No.	JN 009642 Tape 191 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-7-71
Date	Indexed L. M. PALMERI JAN 3 0 '72

F. B. ~~3854~~ PG. ~~45~~

J. N. 0096.42

135TH - 140TH ST. WEST

TIES TO C.S. MONUMENTS
AT
140TH ST. WEST & AVE. D-8

140TH ST. WEST & AVE. E-8

140TH ST. WEST & AVE. F.

135TH ST. WEST & AVE. F.

130TH ST. WEST & AVE F.

AND

RE-ESTABLISHMENT OF 1/4 CORNER AT
135 ST. WEST AT AVE. F.

PIERCE
KING
TALBOT
EGSTROM

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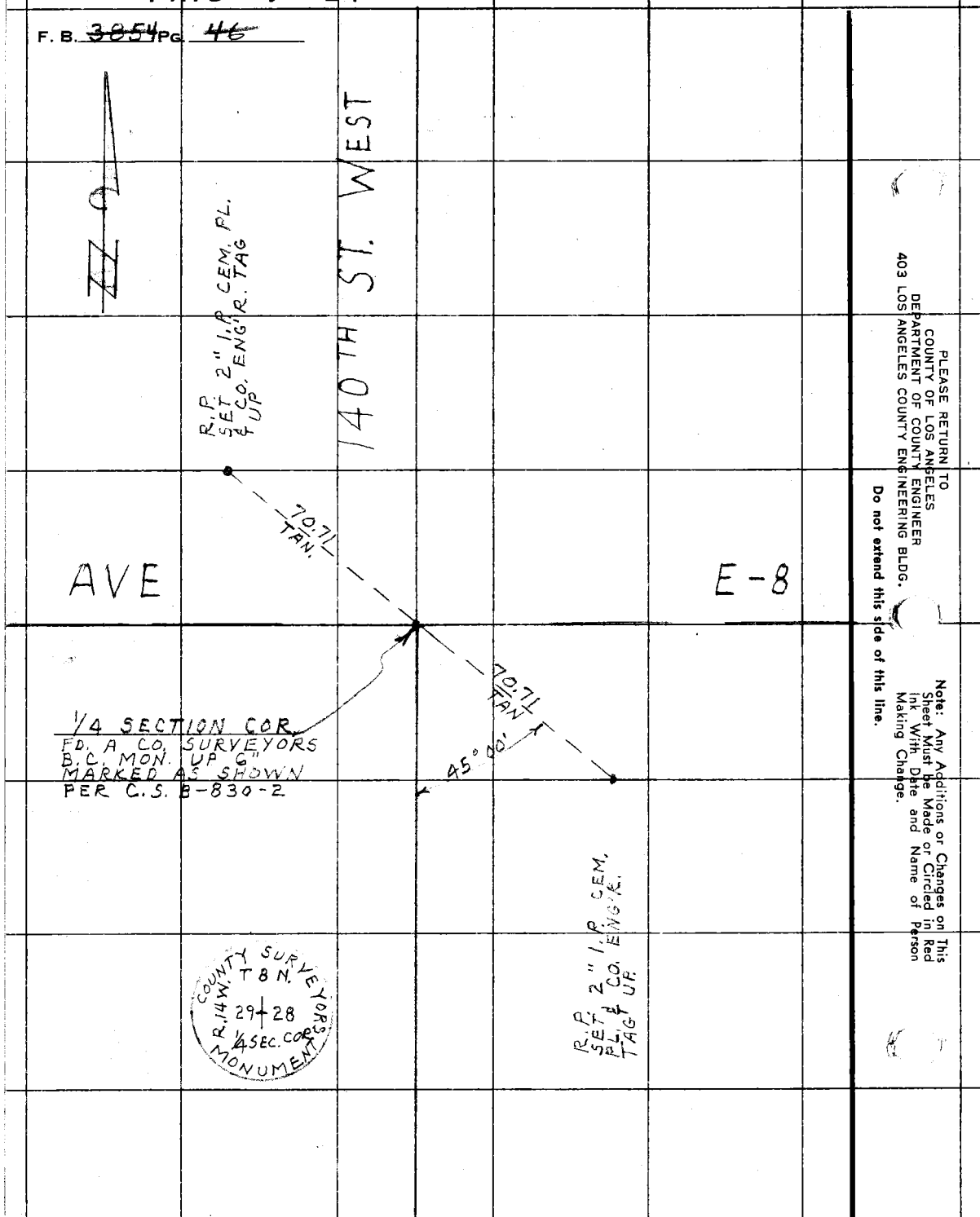
76F309S CE#310 3-69

PWFB 3817

2

F. B. ~~3854~~ PG. ~~46~~



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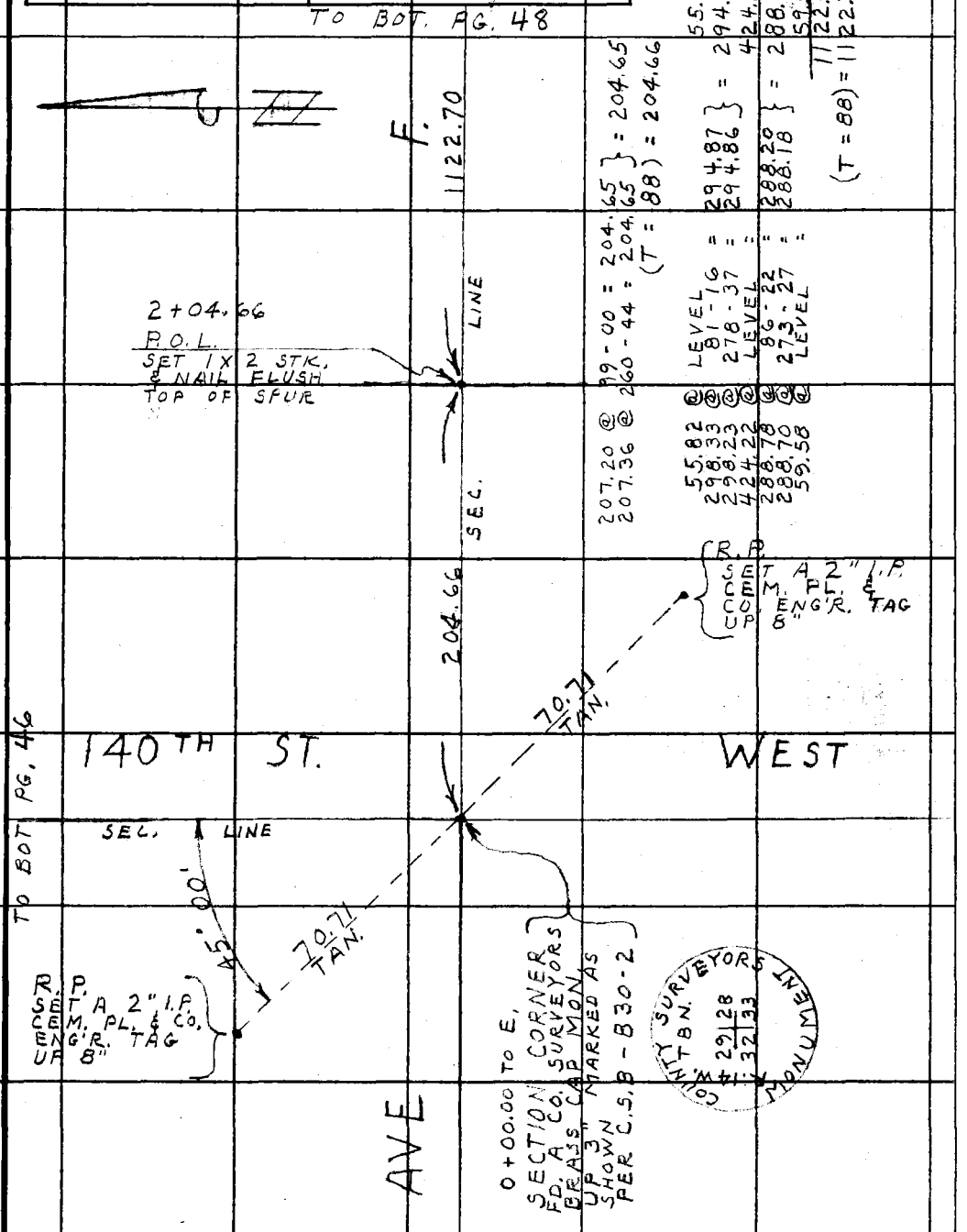
PWFB 3817

3

Notes Ck'd by	Survey of 135TH – 140TH ST. W.
Map No.	JN 0096.42 Tape Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-7-71
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~47~~



207.20 @ 99-00 = 204.65 } = 204.65
207.36 @ 260-44 = 204.65 }
(T = 88) = 204.66

55.82 @ LEVEL
298.33 @ 81-16 = 294.87 } = 294.86
298.23 @ 278-37 = 294.86 }
424.22 @ LEVEL = 424.22
288.78 @ 86-22 = 288.20 } = 288.19
288.70 @ 273-27 = 288.18 }
59.58 @ LEVEL = 59.58
1122.67
(T = 88) = 1122.70

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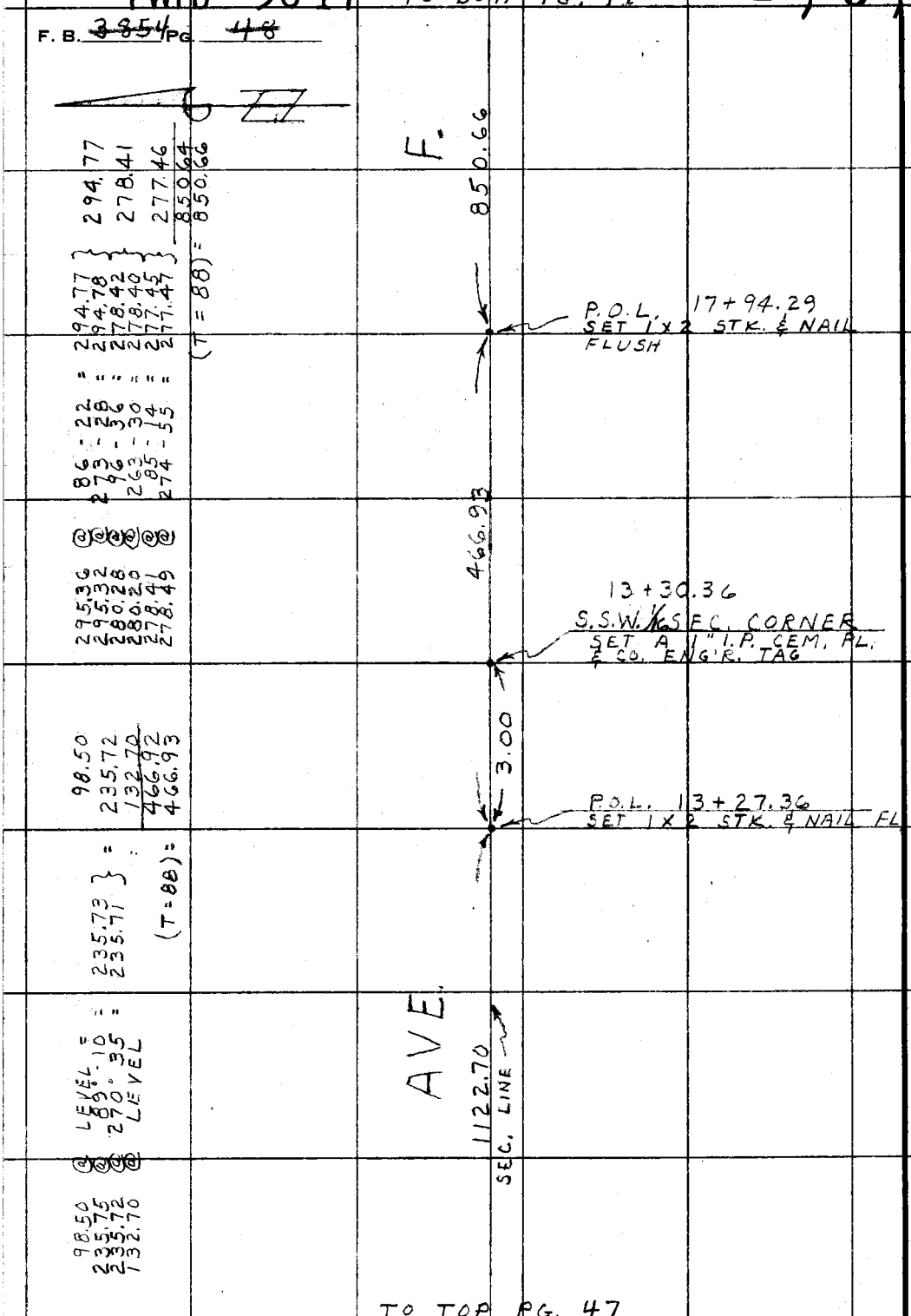
76F309S CE#310 3-69

PWFB 3817 TO BOT. PG. 49 4, 5, 6

F. B. ~~3854~~ PG. ~~48~~



98.50 @	LEVEL =	235.73 } =	98.50	
235.75 @	89°-10 =	235.71 } =	235.72	
235.72 @	270°-35 =		132.70	
132.70 @	LEVEL		466.92	
		(T = 88) =	466.93	

295.36 @	86 - 22 =	294.77 }	294.77
295.32 @	273 - 28 =	294.78 }	278.41
280.28 @	96 - 36 =	278.42 }	277.46
280.20 @	263 - 30 =	278.40 }	850.64
278.41 @	85 - 14 =	277.45 }	850.66
278.49 @	274 - 55 =	277.47 }	
		(T = 88) =	

TO TOP PG. 47

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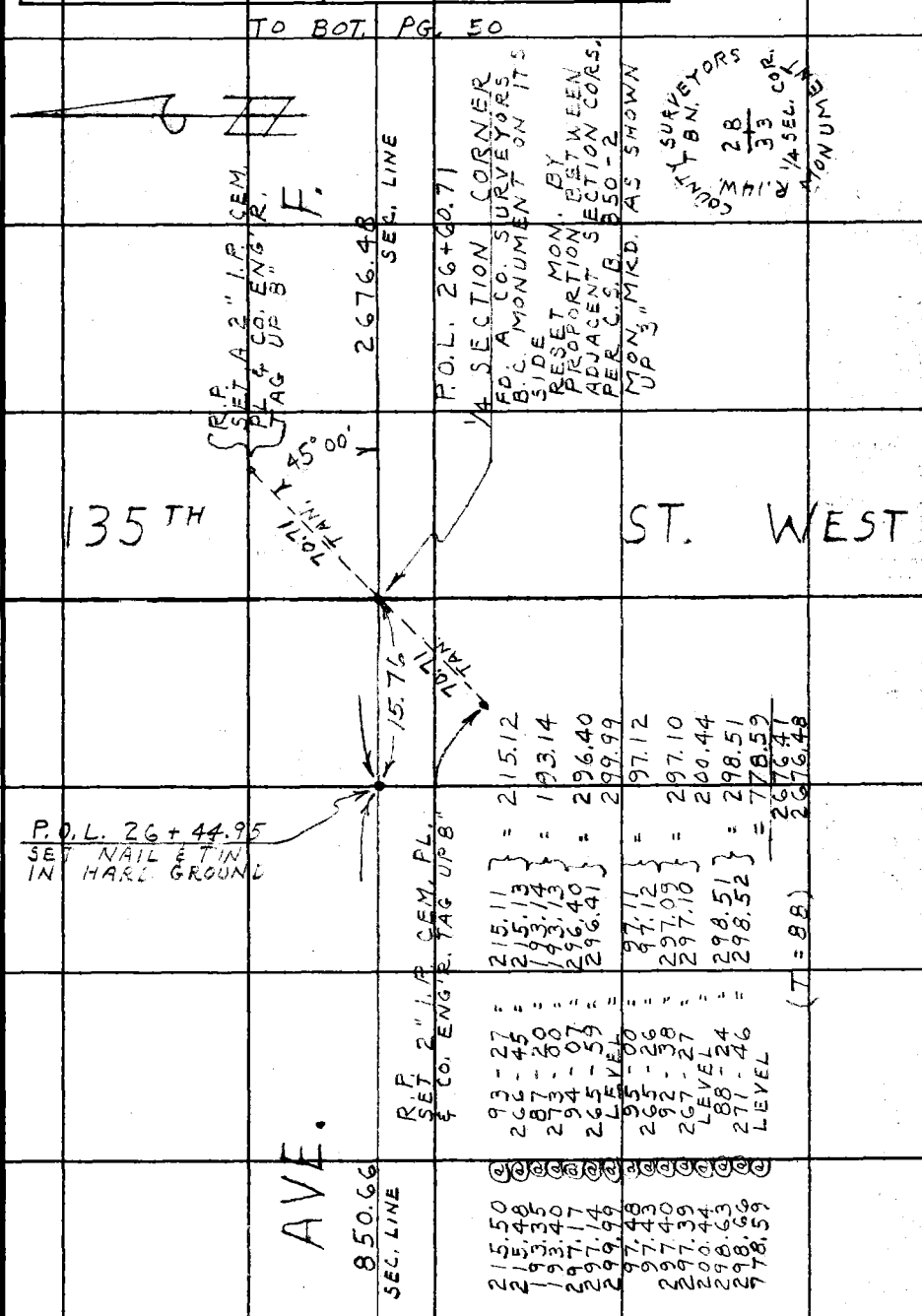
PWFB 3817

7

Notes Ck'd by	Survey of 135TH - 140TH ST. W.
Map No.	JN 0096.42 Tape 191 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-8-71
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~49~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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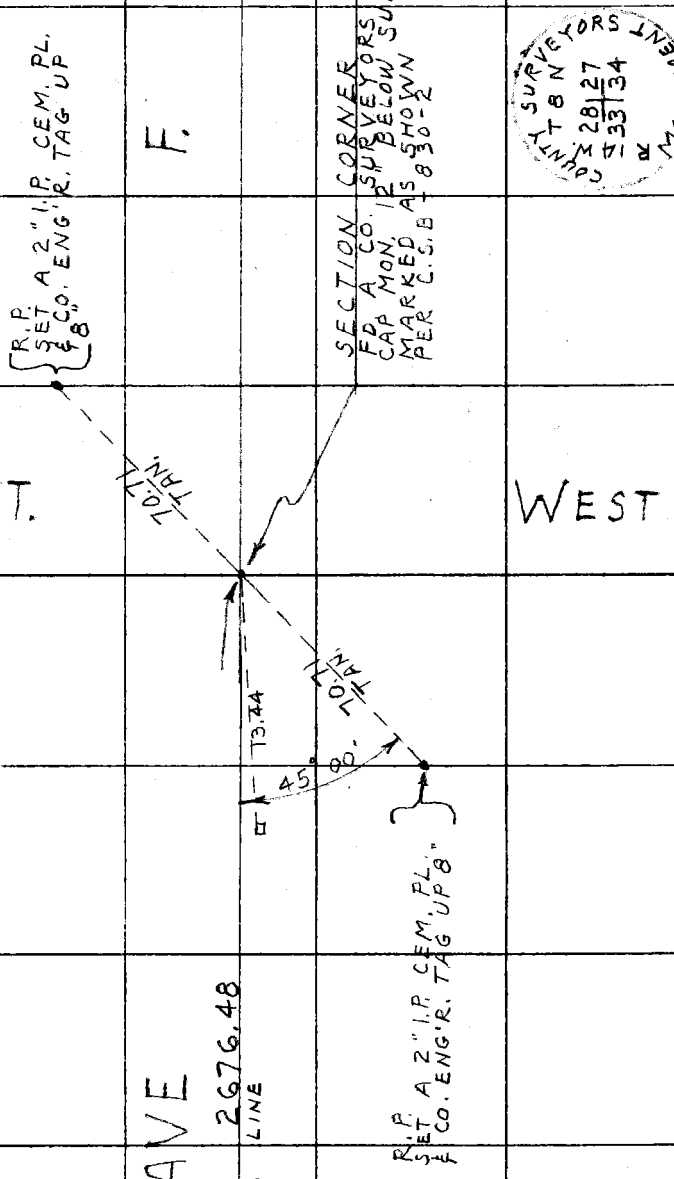
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3817

8

F. B. 3854 PG. 50



TO TOP PG. 49

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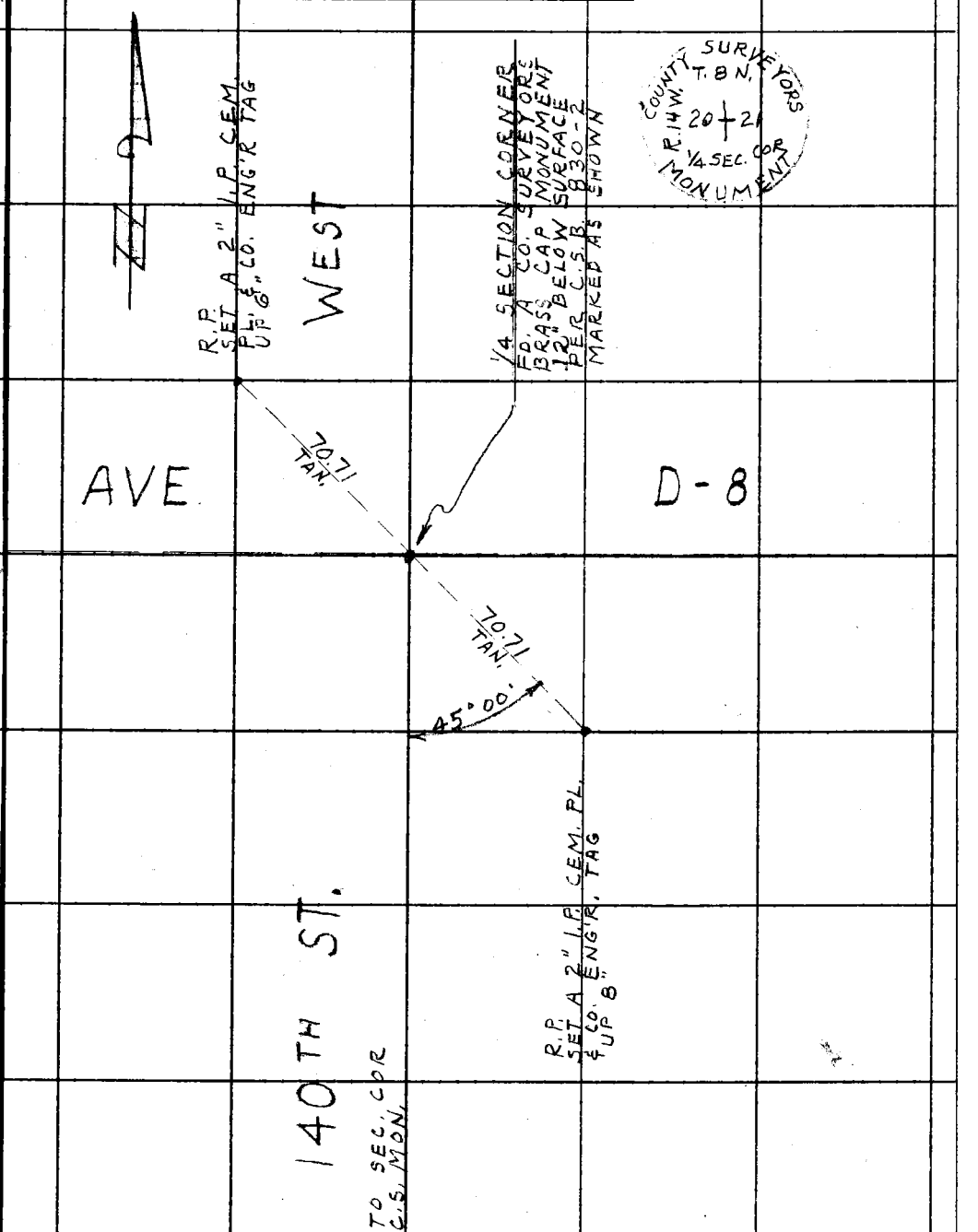
PWFB 3917

7

Notes Ck'd by	Survey of 135TH - 140TH ST. W.
Map No.	JN 0096.42 Tape 191 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-12-71
Date	Indexed T. M. PALMER JUN 30 '72

F. B. ~~3854~~ PG. ~~51~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

PWFB 3725

126

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 10TH ST. E. & H-8
JN 0302.01 Tape 191 Std 84 °F
Surveyed by J.C. PIERCE
Notes J.C.P. Date 11-10-71
Indexed C. J. GALLI JAN 24 '72

F.B. 3854 Pg. 53

0302.01

T7N R12W

REPLACE 1/4 CORNER
BETWEEN SECS. 11 & 12
10TH ST. EAST & AVE H-8

PARTY
PIERCE
KING
TALBOT
EGSTROM

Note: Any Additions or Changes on this Sheet, Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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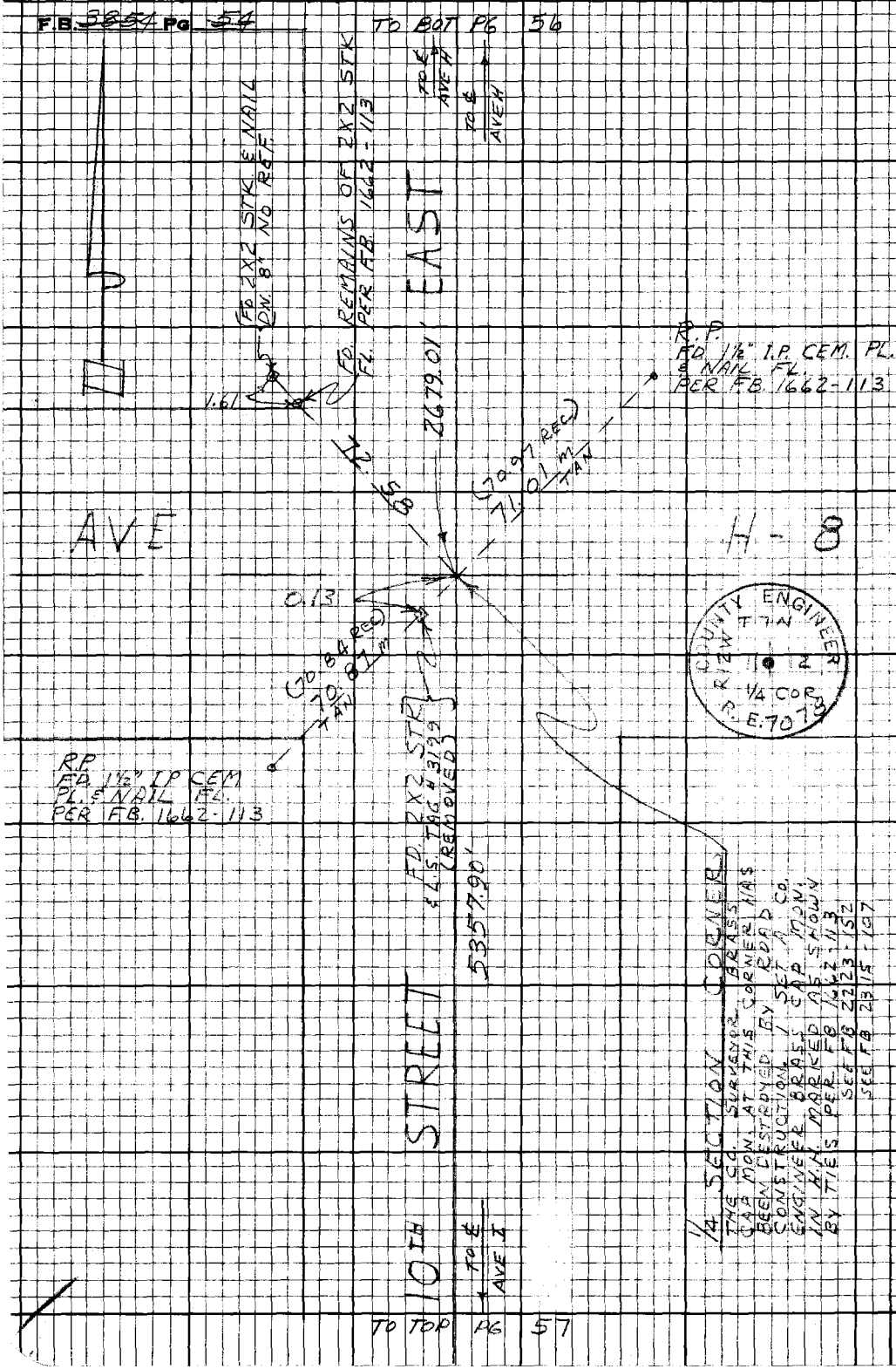
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F3098 CE#310 9.67

PWFB 3725 127

F.B. ~~3854~~ PG ~~54~~



MS 70 A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3725 128

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0302.01 Tape HP Std °F
Office Work	Surveyed by JS COATES
Checked	Notes HCH Date 12-26-71
Date	Indexed C. J. GALLI JAN 24 '72

F. B. ~~3854~~ PG. ~~55~~

J.N. 0302.01
T.7N R12W

MEASURED DIST.
BETWEEN AVE "H" &
AVE "I" ON 10TH ST.E.

WITH H.P.

COATES
HUBBARD
ADAMS
BIHEL
CROWE

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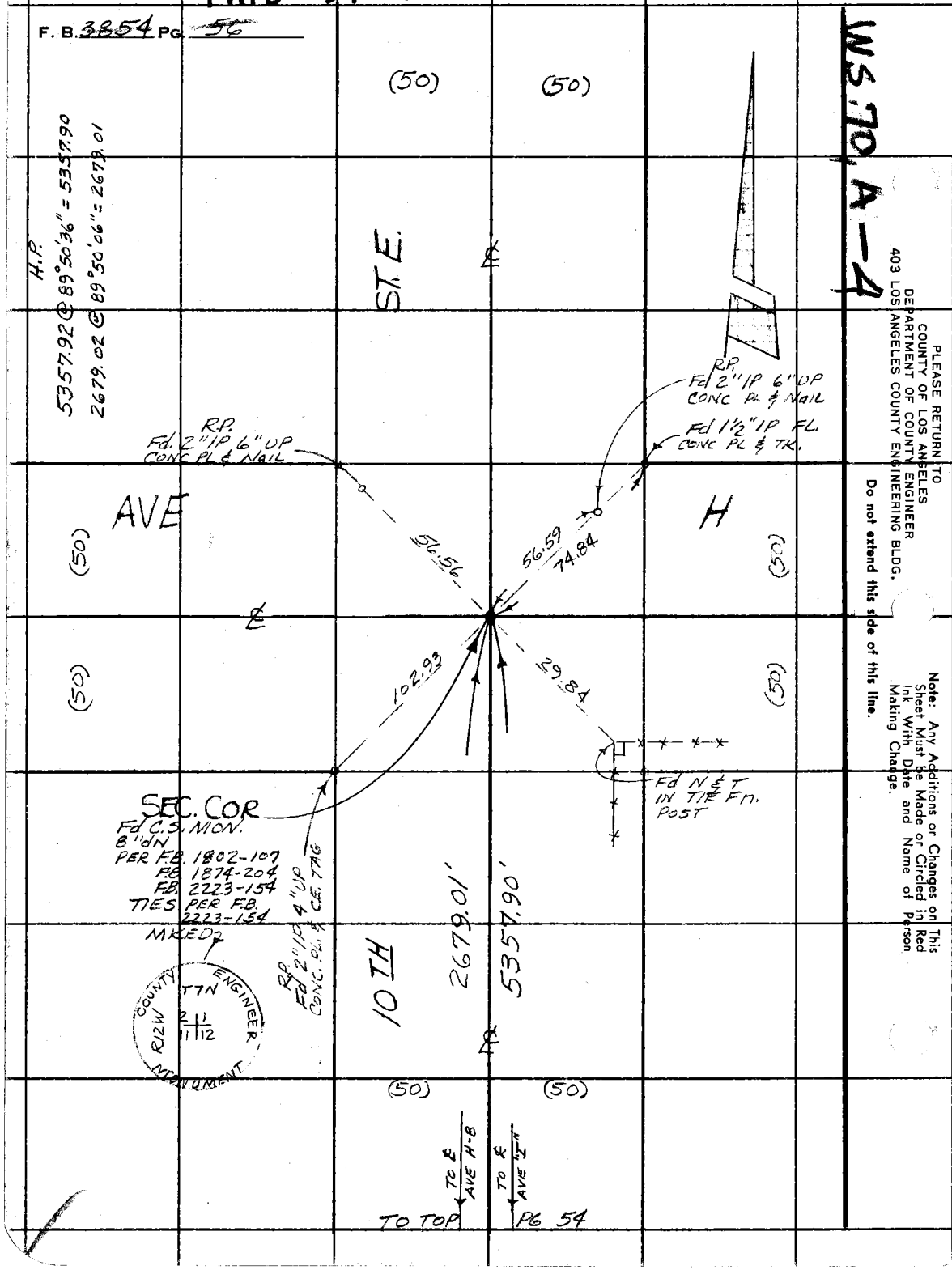
76F309S CE#310 3-69

PWFB 3725 129

F. B. 3854 PG 56

WS 70 A-4



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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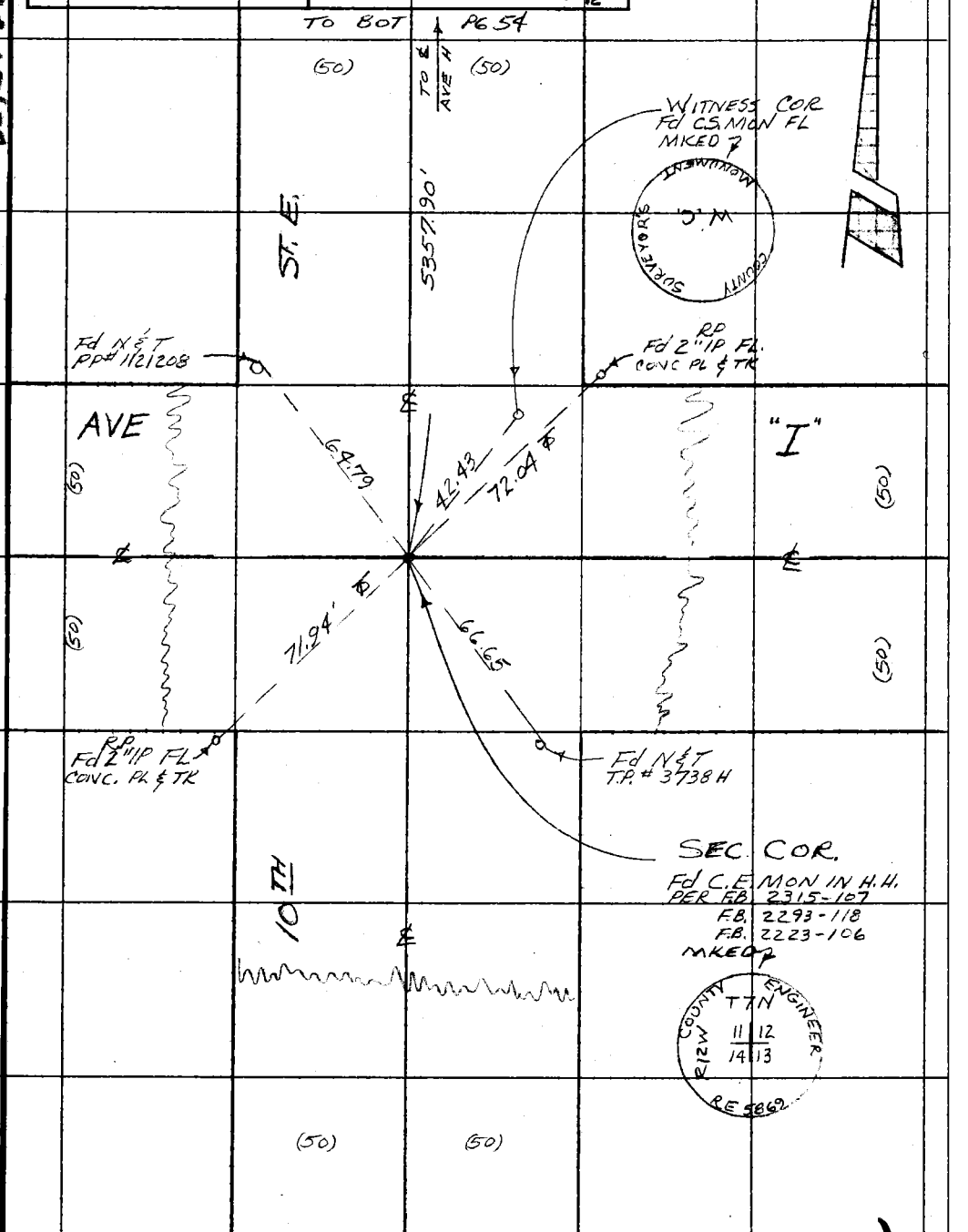
PWFB 3625

355

W.S. 70A-4

Notes Ck'd by	Survey of 10TH ST. E.
Map No.	JN 0302.01 Tape H.P. Std °F
Office Work	Surveyed by J.S. COATES
Checked	Notes H.C.H. Date 12-26-71
Date	Indexed C. J. GALLI JAN 24 '72

F. B. ~~3854~~ PG. ~~57~~



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76F309S CE#310 3-69

PWFB 3033

9

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of AVE. U
Map No.	JN 0098.04 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 1-72
Date	Indexed C. J. GALLI JAN 24 '72

F. B. ~~3854~~ PG. ~~59~~

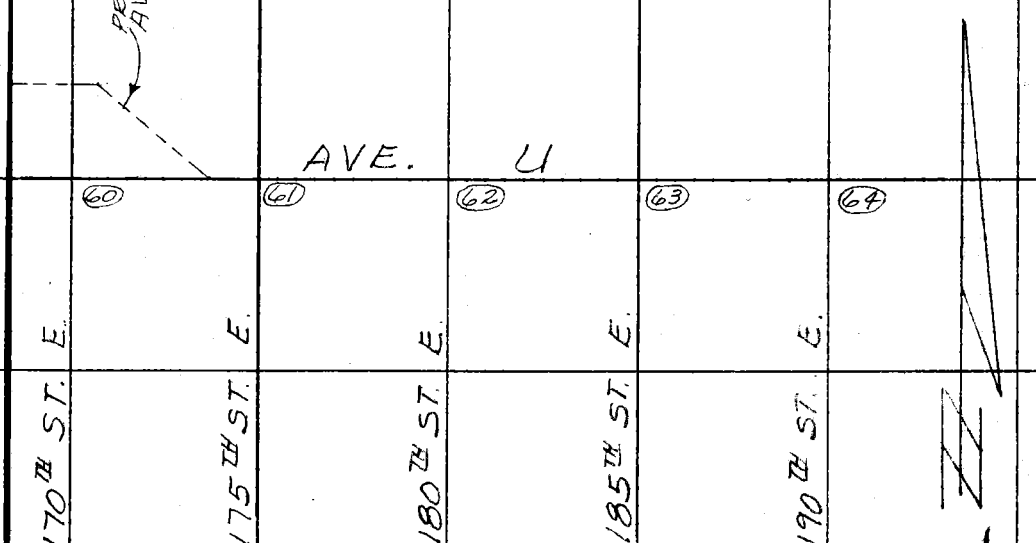
J.N. 0098.04

AVE. U

CENTERLINE SURVEY

FROM: 170TH ST. E
TO: 190TH ST. E.

MENDONCA
ALBRIGHT
BITTER
RIECKHOFF
MITCHELL



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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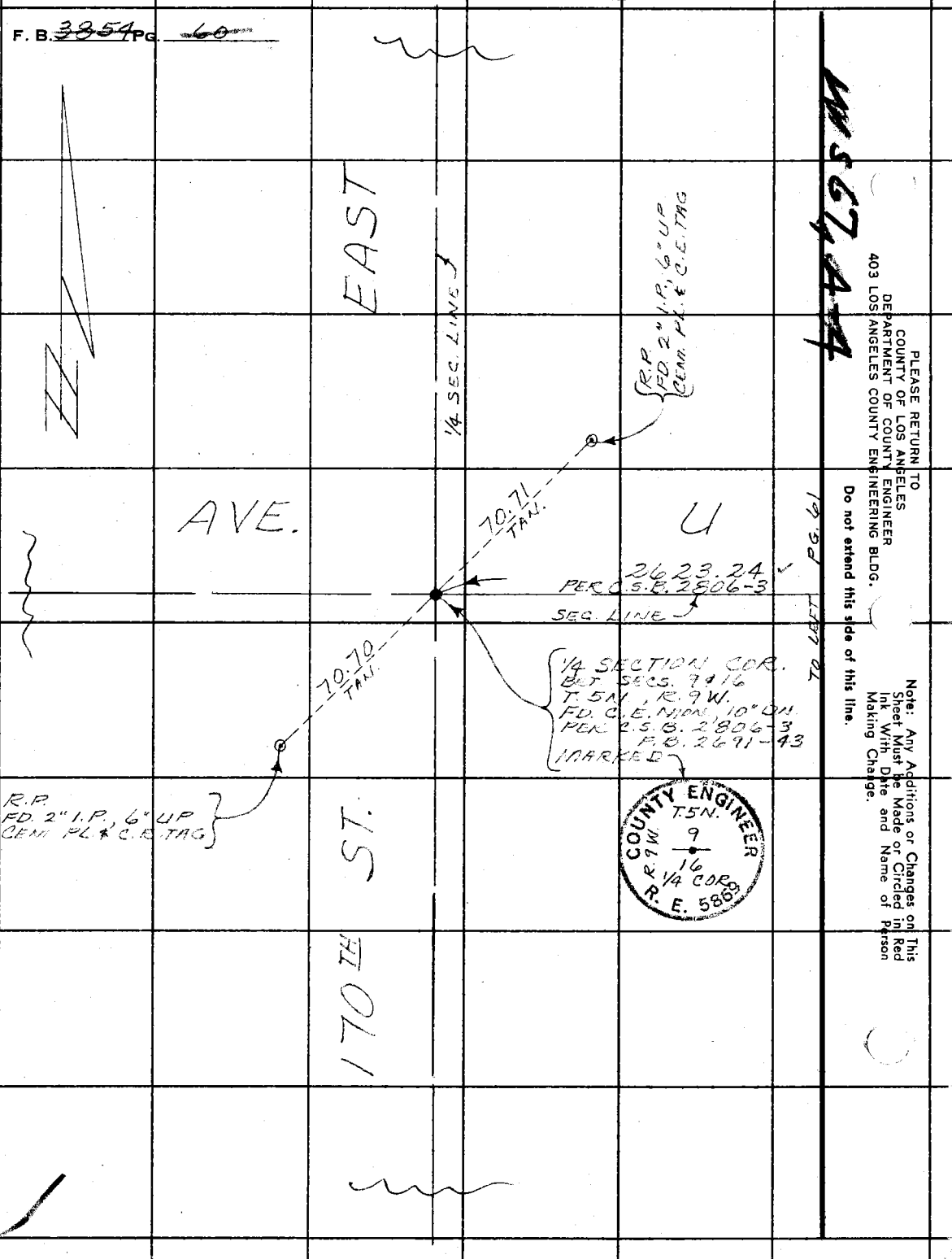
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3033

10

F. B. ~~3854~~ PG. ~~60~~



M 5674

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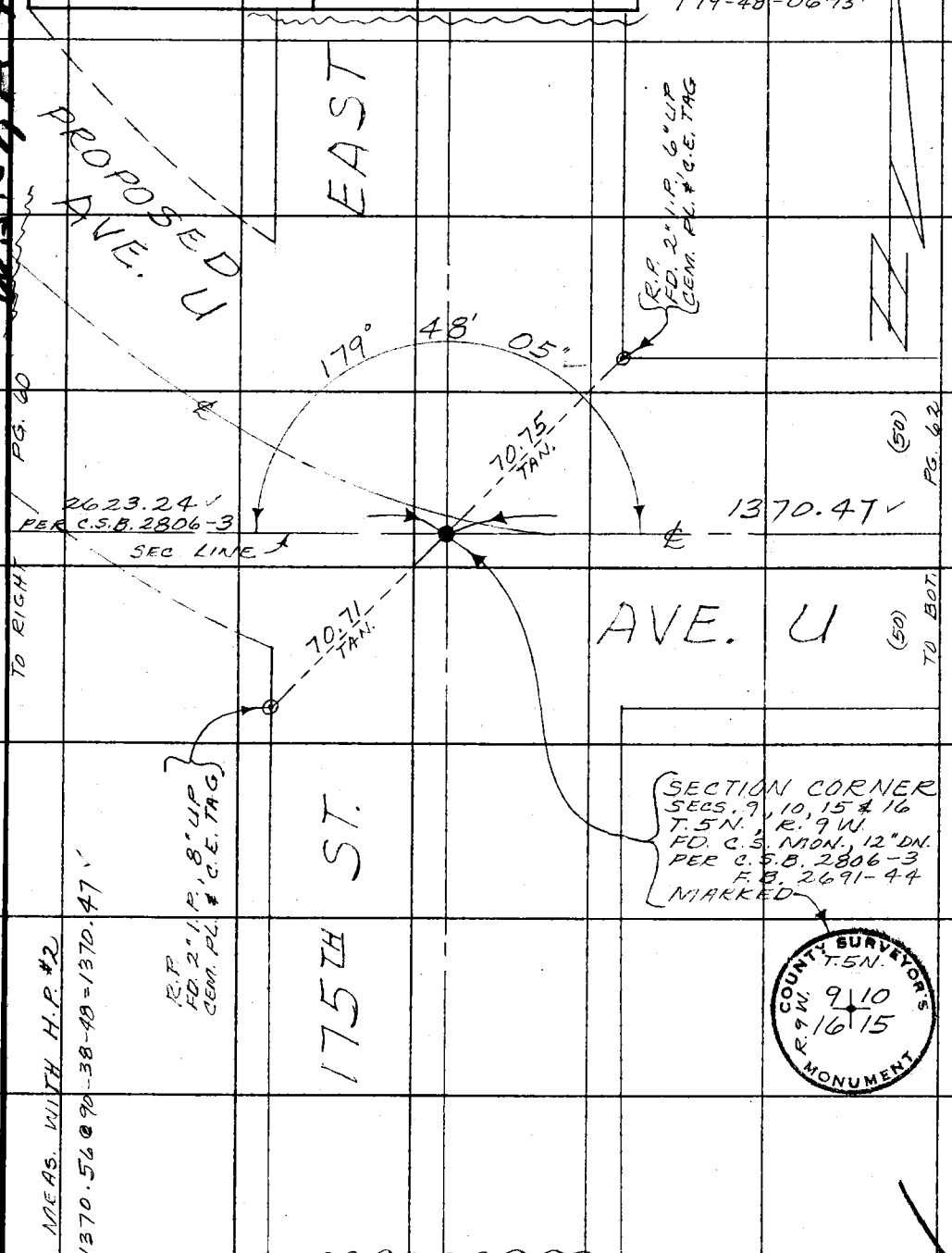
PWFB 3034

1

Notes Ck'd by R. C. BOWERS	Survey of AVE. U	F. B. ~~3854~~ Pg. ~~61~~
Map No.	JN 0098.04 Tape 145 Std 84 °F	
Office Work	Surveyed by MENDONCA	① 179-48-10
Checked	Notes J.M. Date 1-72	④ 359-12-20
Date	Indexed C. J. GALLI JAN 24 '72	⑥ 358-48-40
		179-48-06 2/3

W.S. 67, A-4



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PLEASE RETURN TO
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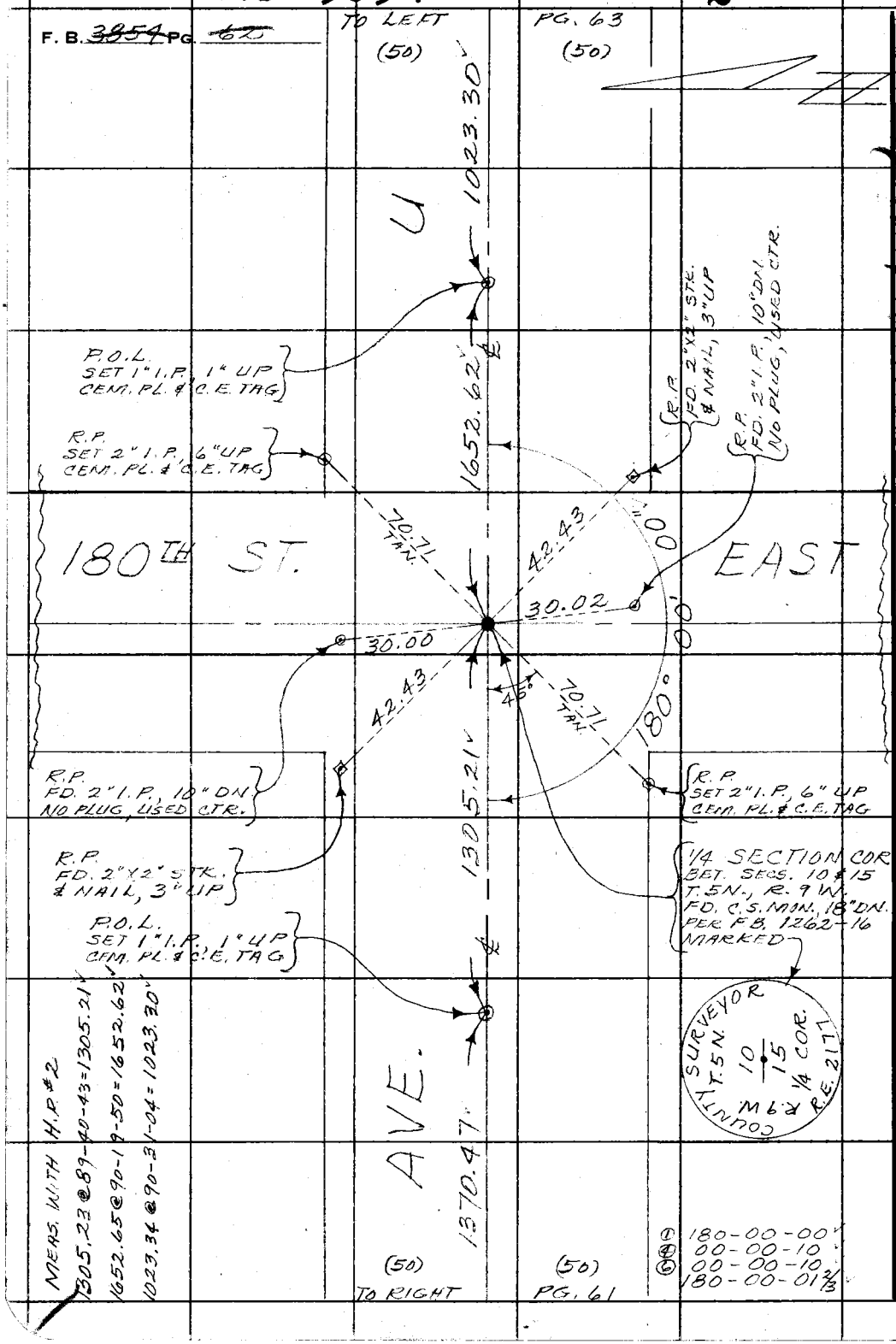
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3034

2

F. B. ~~3854~~ PG. ~~62~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3034

3

W.S.A.

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of AVE. U
JN 0098.04 Tape 145 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-72
Indexed C. J. GALLI JAN 24 72

F. B. ~~3854~~ Pg. ~~63~~

W.S.G7 A-4

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
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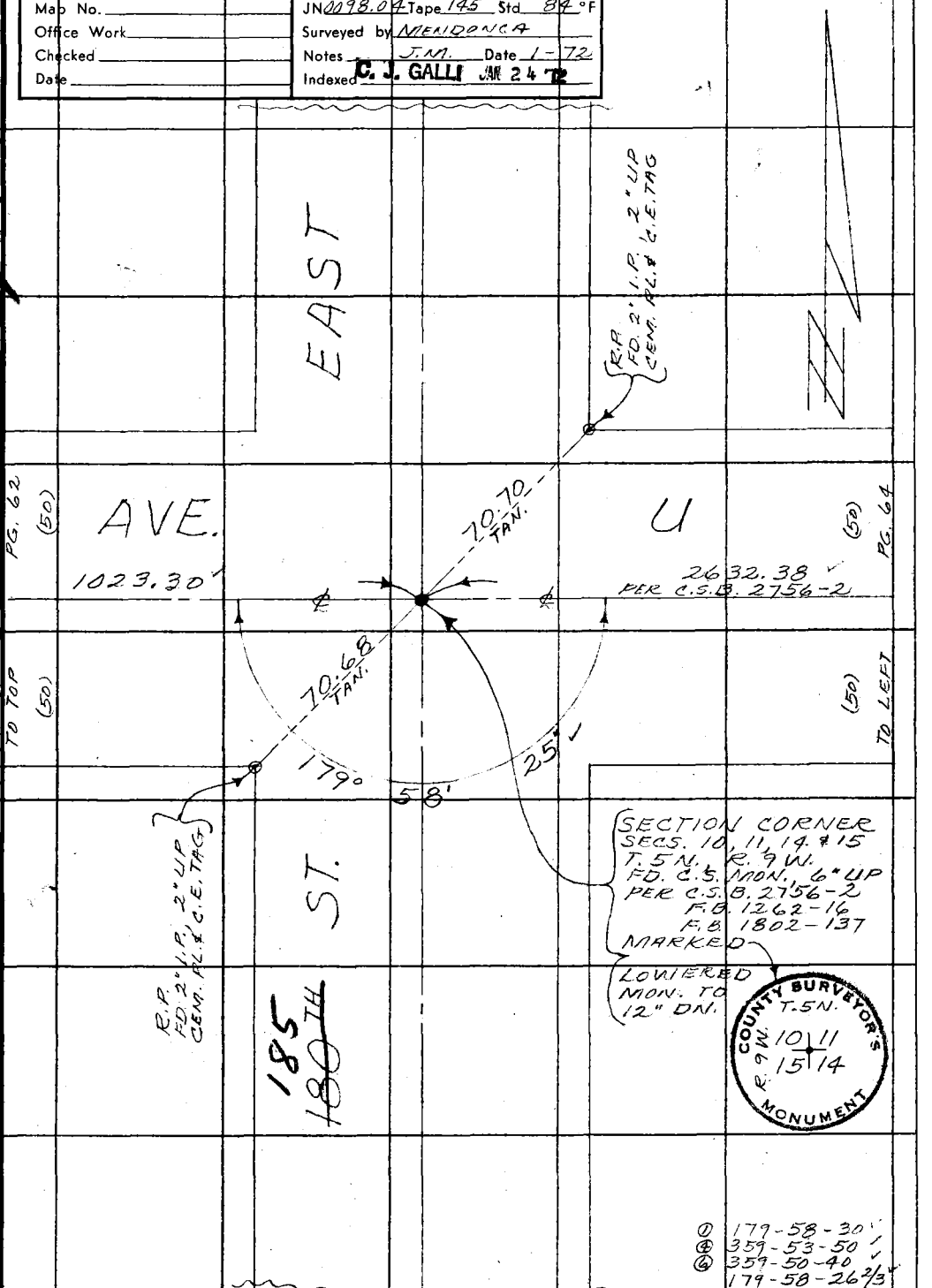


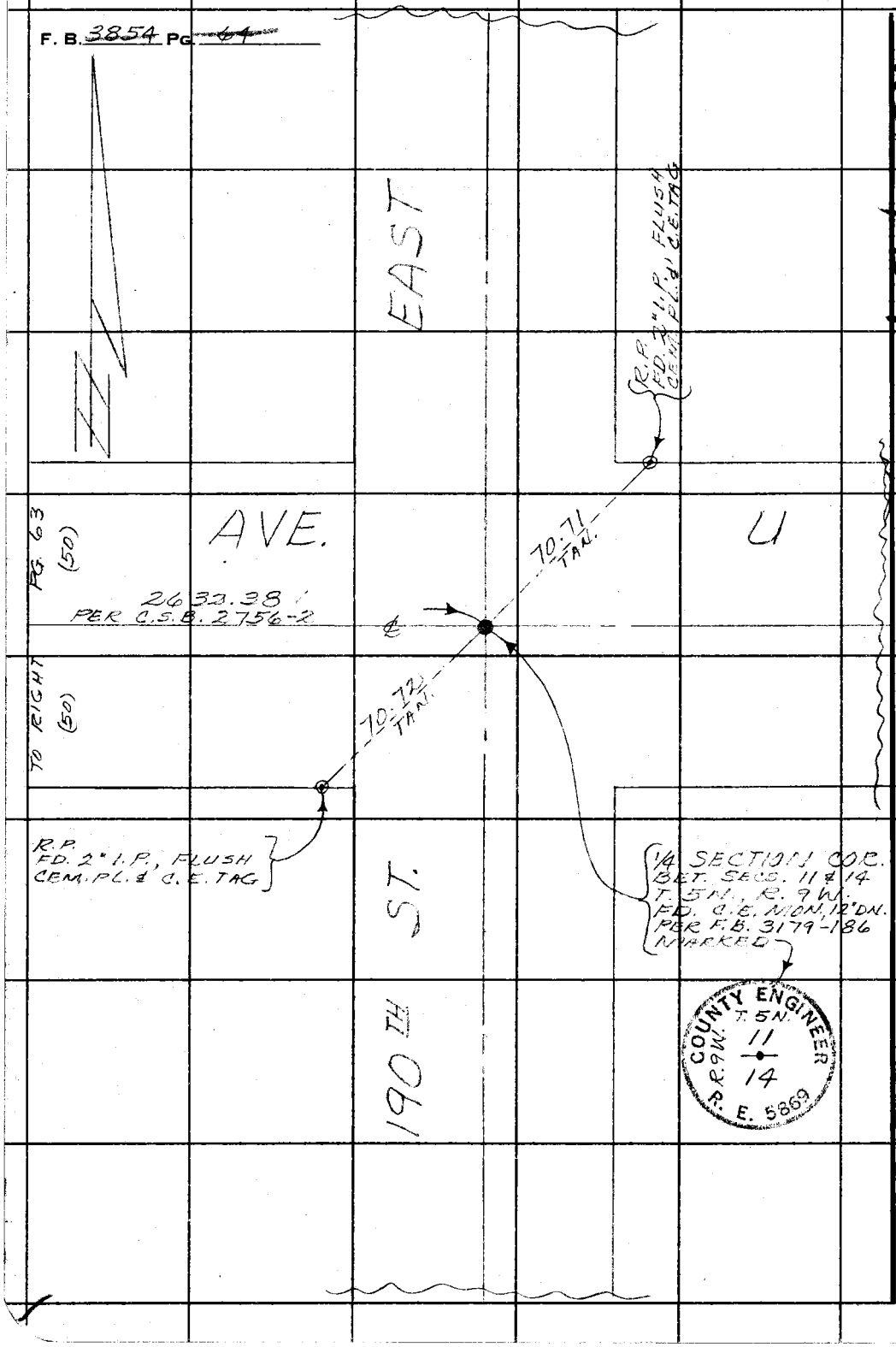
① 179-58-30
④ 359-53-50
④ 359-50-40
179-58-26 2/3

76F309S CE#310 3-69

PWFB 3034

4

F. B. 3854 PG. ~~64~~



W.S. 67, B-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3135 6, 7, 8, 9

W.S.A.

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 195TH ST. E.
JN 0302.01 Tape 145 Std 84°F
Surveyed by MENDONCA
Notes J.M. Date 1-72
Indexed C. J. GALLI JAN 28 '72

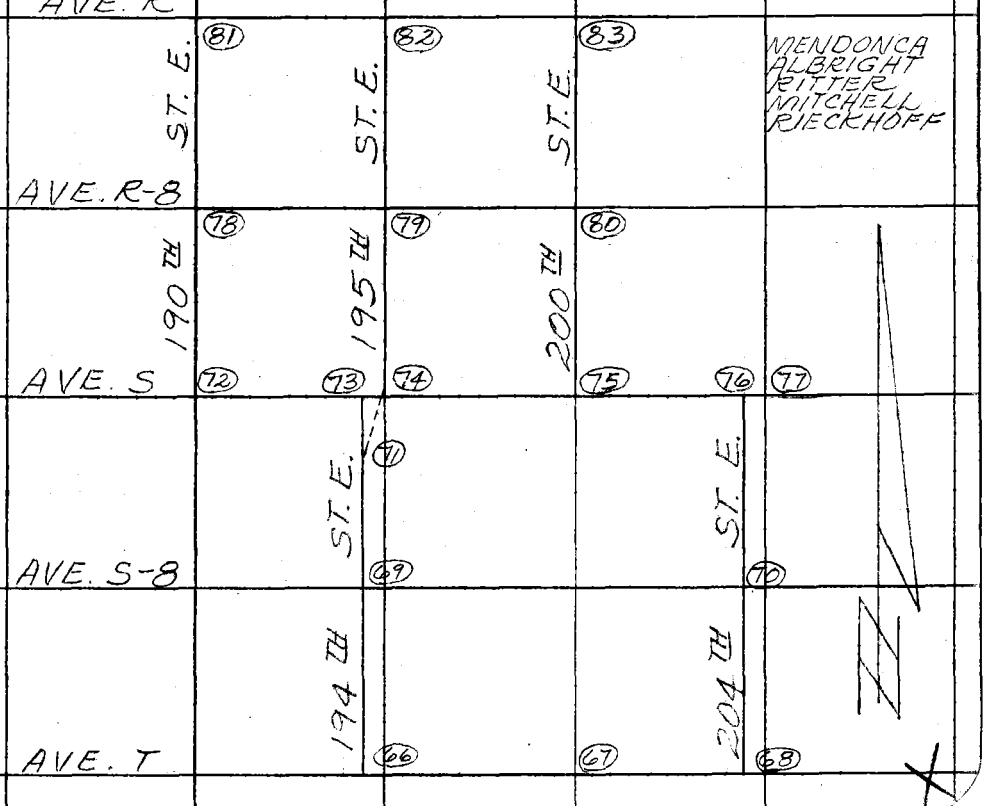
F. B. ~~3854~~ PG. ~~65~~

J.N. 0302.01

195TH ST. EAST

CENTERLINE SURVEY

FROM: AVE. T
TO: AVE. R



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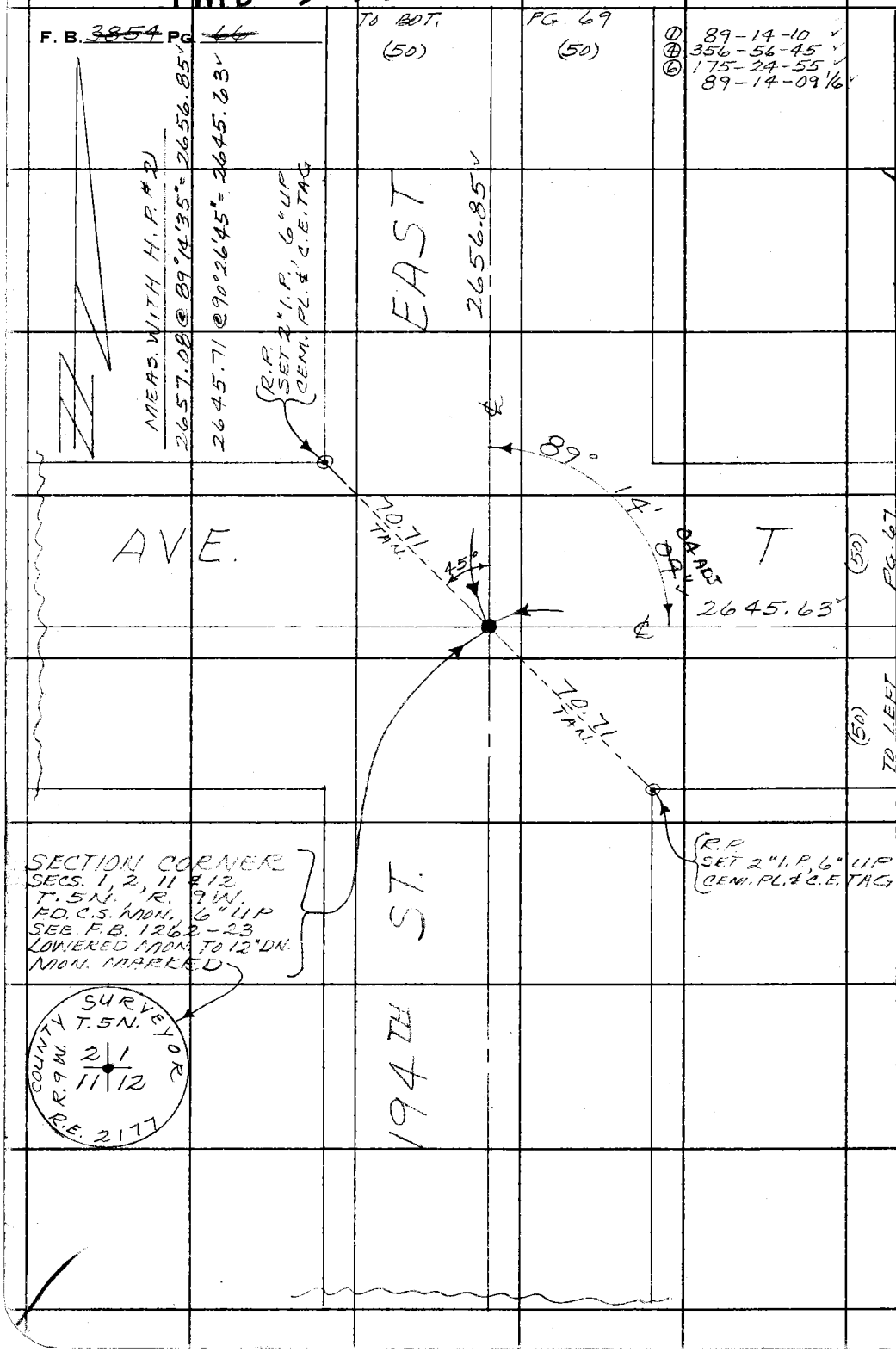
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3135 10

F. B. ~~3854~~ PG. ~~64~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3135

11

W.S.A.

W.S.C.7 B-9

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 195TH ST. E.
JN 0302.01 Tape 145 Std °F
Surveyed by MENDONCA
Notes J.M. Date 7-72
Indexed C. J. GALLI JAN 26 '72

F. B. ~~3854~~ Pg. ~~67~~

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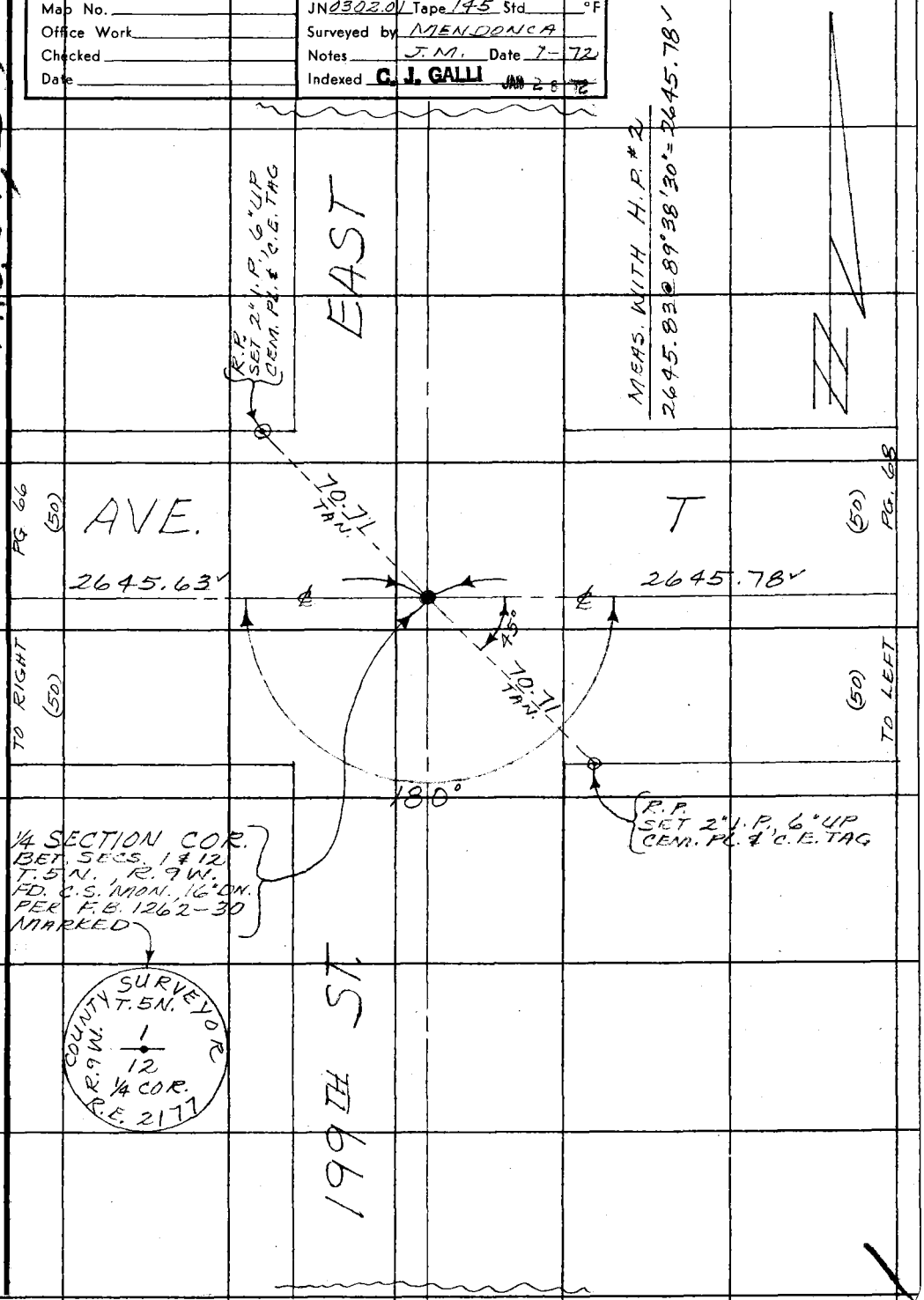
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69

PWFB 3135

12

F. B. ~~3854~~ PG ~~68~~

① 90-35-40
② 02-22-25
③ 183-33-45
90-35-37½

TO BOT. (50)

PG. 70 (50)

EAST 2654.89

MEAS. WITH H.P. #2
2655.17 @ 89°10'30" = 2654.89

R.P. FD. 2" I.P. 5" UP CEM. PL. & C.E. TAG

R.P. FD. 2" I.P. 3" UP CEM. PL. & NAIL

14.13

TAN.

34 ADJ 38"

90°35'

56.57 TAN.

PG. 67 (50)

AVE.

2645.78

T

56.59 TAN.

TAN.

14.12

R.P. FD. 2" I.P. 4" UP CEM. PL. & NAIL

R.P. FD. 2" I.P. 6" UP CEM. PL. & C.E. TAG

TO RIGHT (50)

SECTION CORNER
SECS. 1, 6, 7 & 12
T. 5N., R. 8 & 9 W.
FD. C.S. MON. 20" DIA.
PER F.B. 1262-30
F.B. 79-83
MARKED

COUNTY SURVEYOR'S MONUMENT
T. 5N.
R. 9 W.
R. 8 W.
1 | 6
12 | 7
1925

204TH ST.

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4567 B. 4

PWFB 3135 13

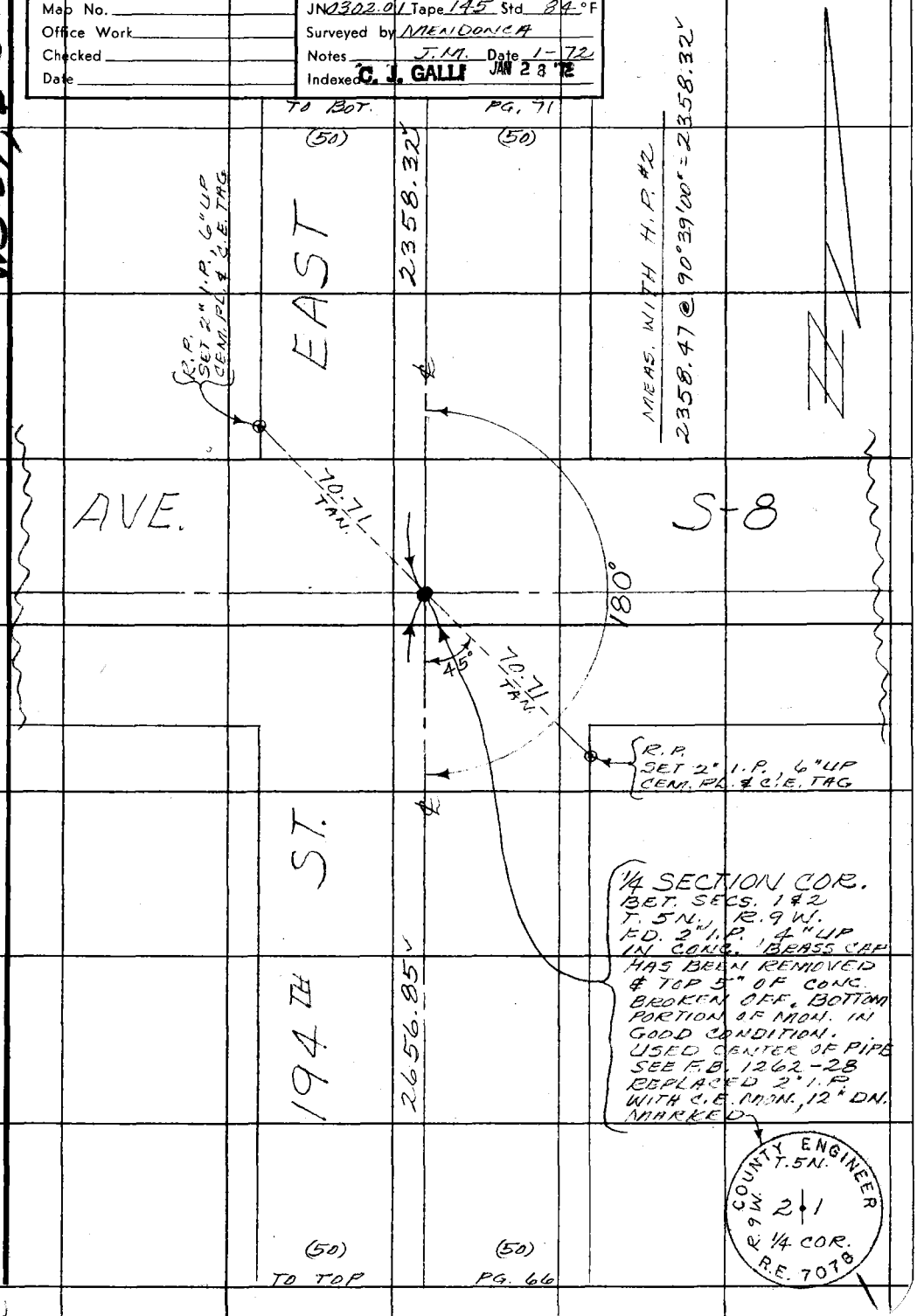
W.S.A.

WS67 B-3

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 195 TH ST. E.
JN 0302.01 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-72
Indexed C. J. GALLI JAN 28 '72

F. B. ~~3854~~ PG. ~~69~~



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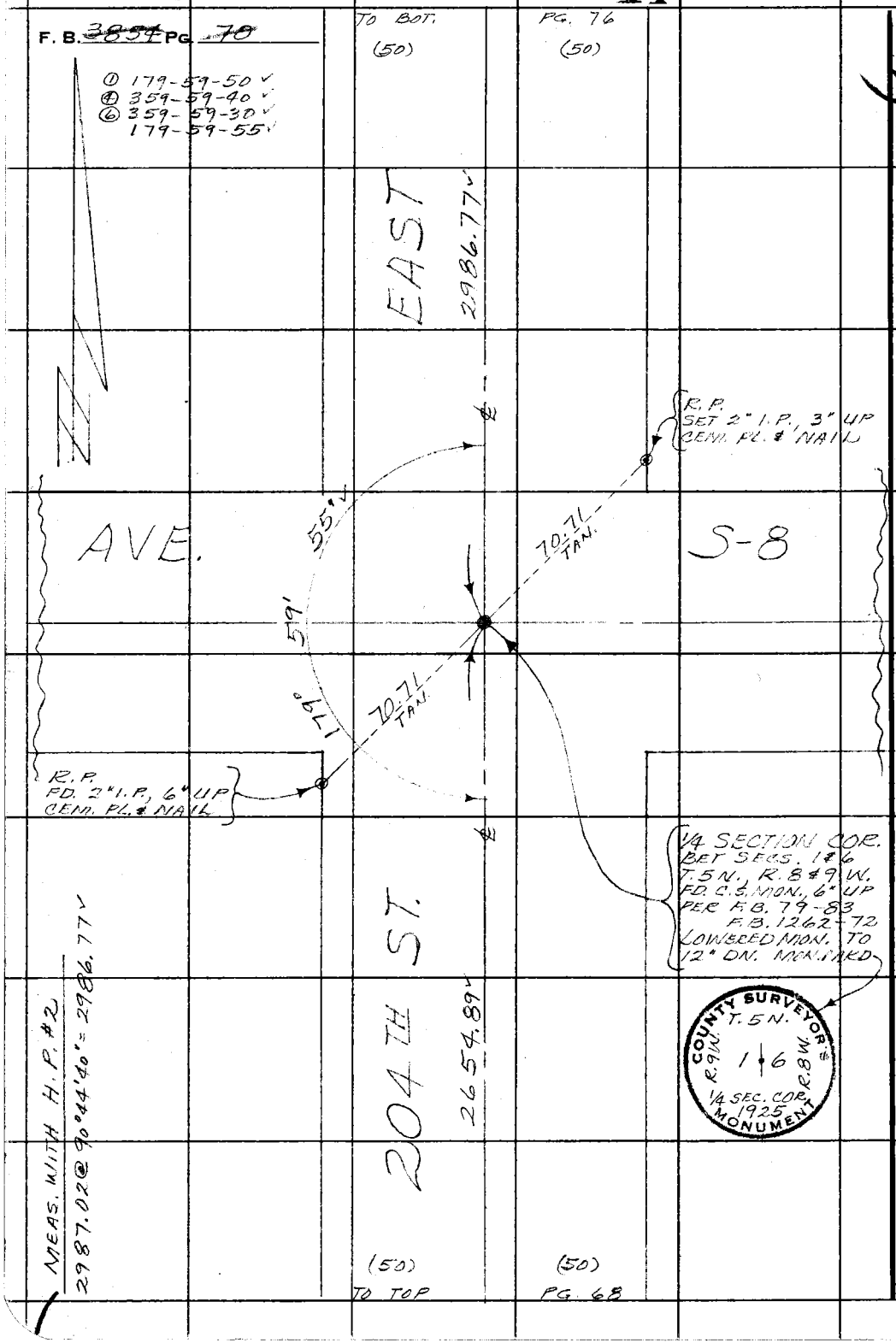
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3135

14

F. B. ~~3854~~ PG. ~~70~~



W567, B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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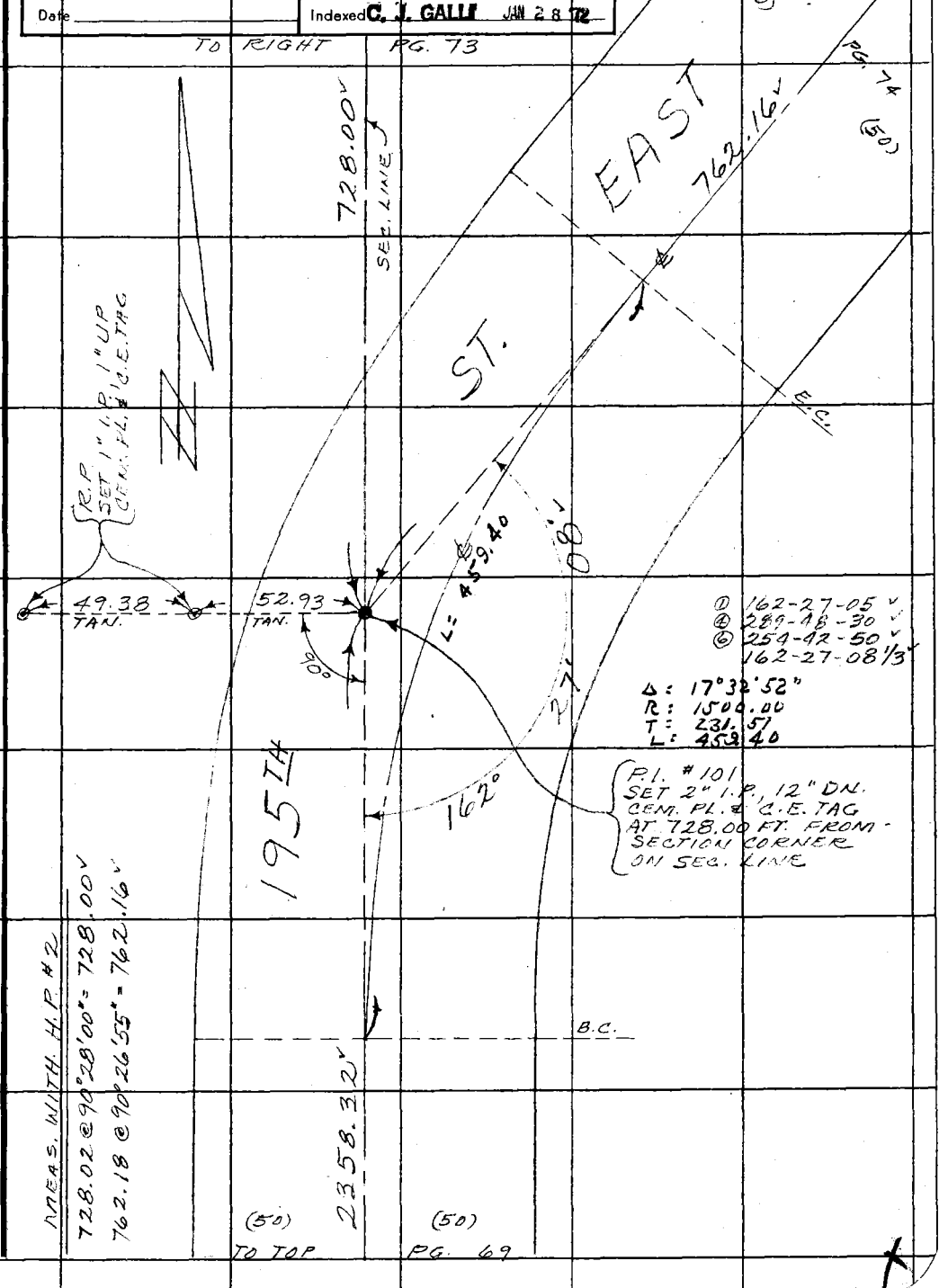
PWFB 3135

15

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of 195TH ST. E.	F. B. ~~3854~~ PG. ~~71~~
Map No.	JN 0302.01 Tape 145 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-72	
Date	Indexed C. J. GALLI JAN 28 72	



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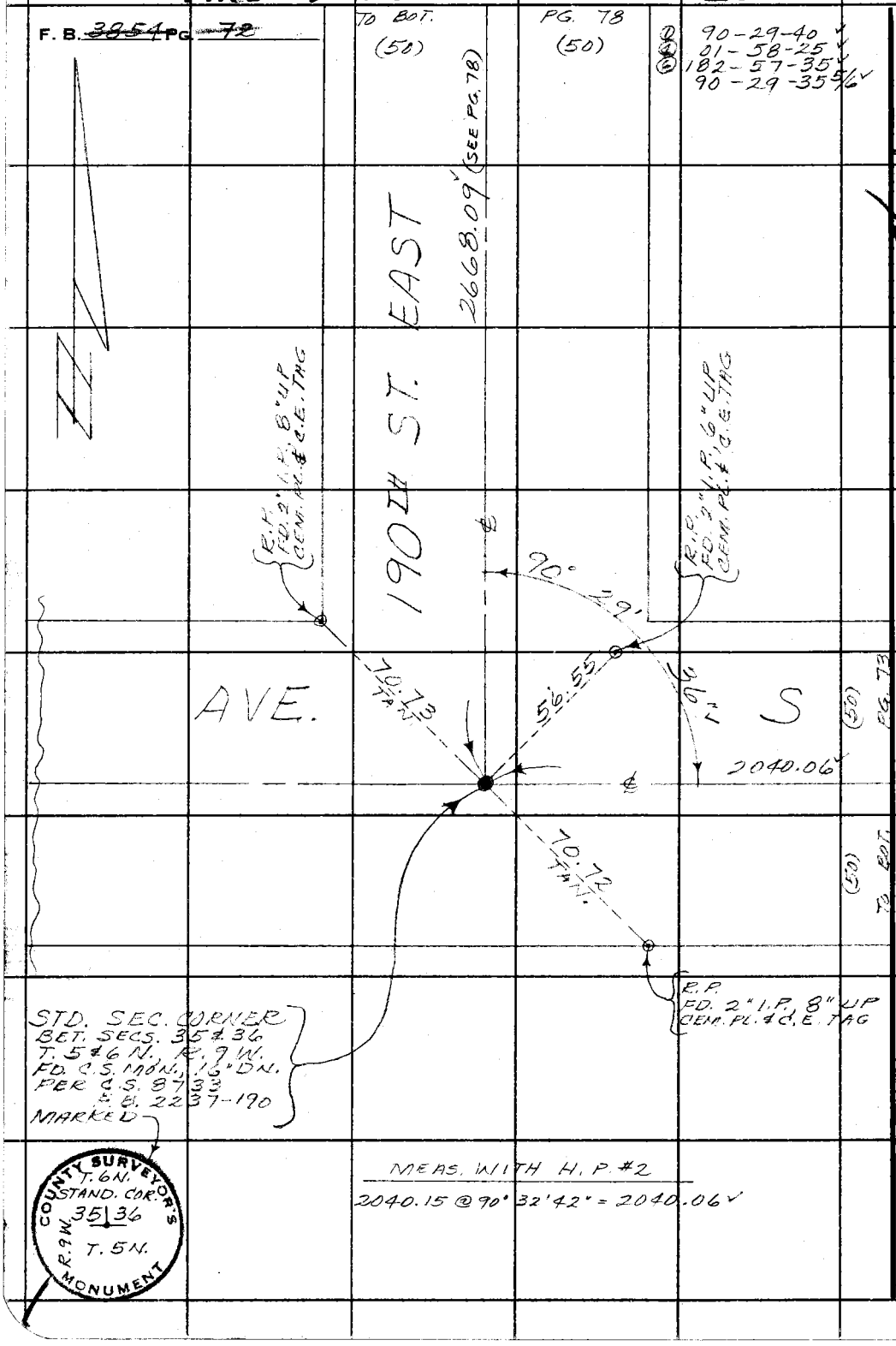
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3135

16

F. B. ~~3854~~ PG ~~72~~



M 5 & 7 B-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3135

17

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of 195TH ST. E.
Map No.	JN 0302.01 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 1-72
Date	Indexed C. J. GALLI JAN 28 '72

F. B. ~~3854~~ Pg. ~~73~~

W567 B-3

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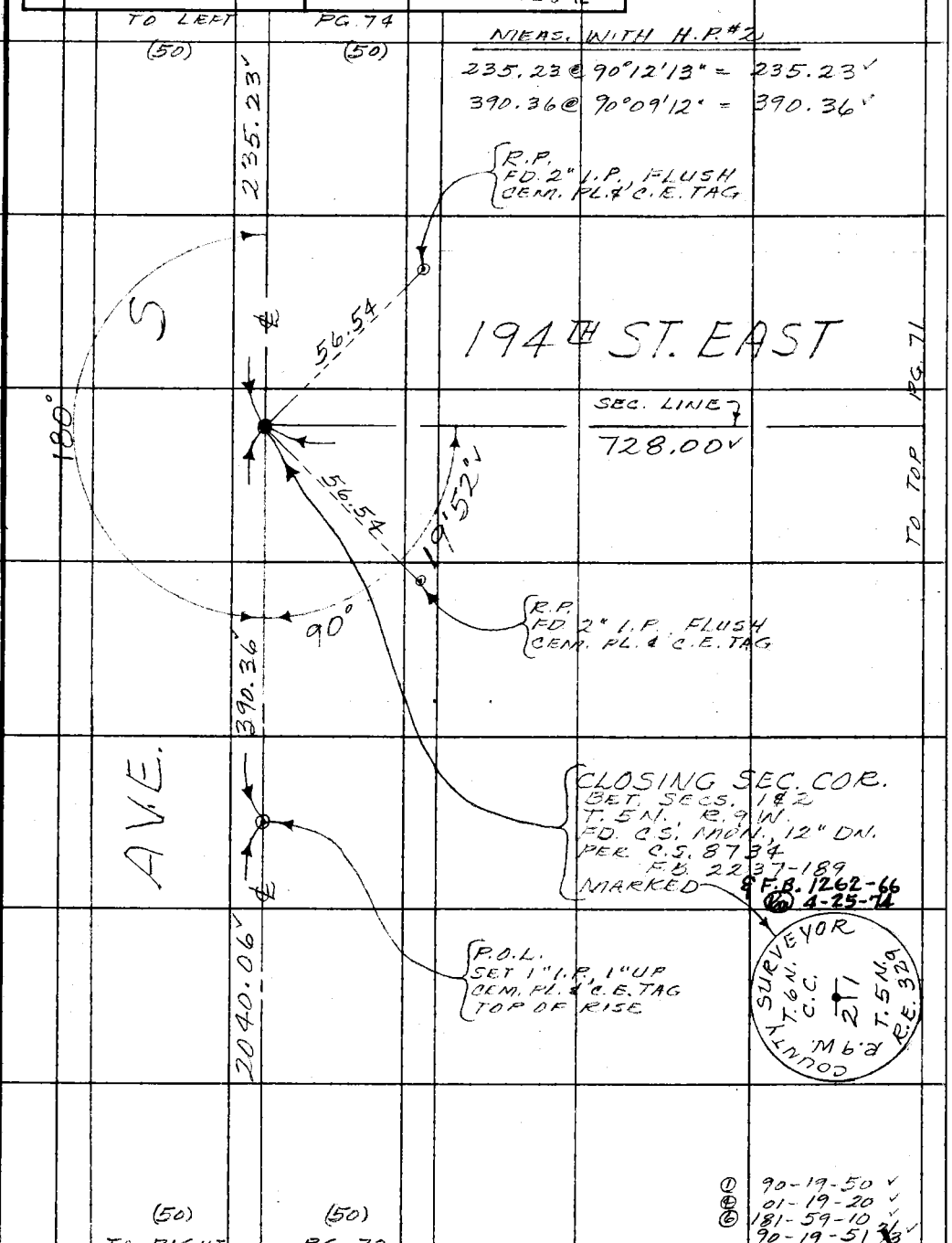
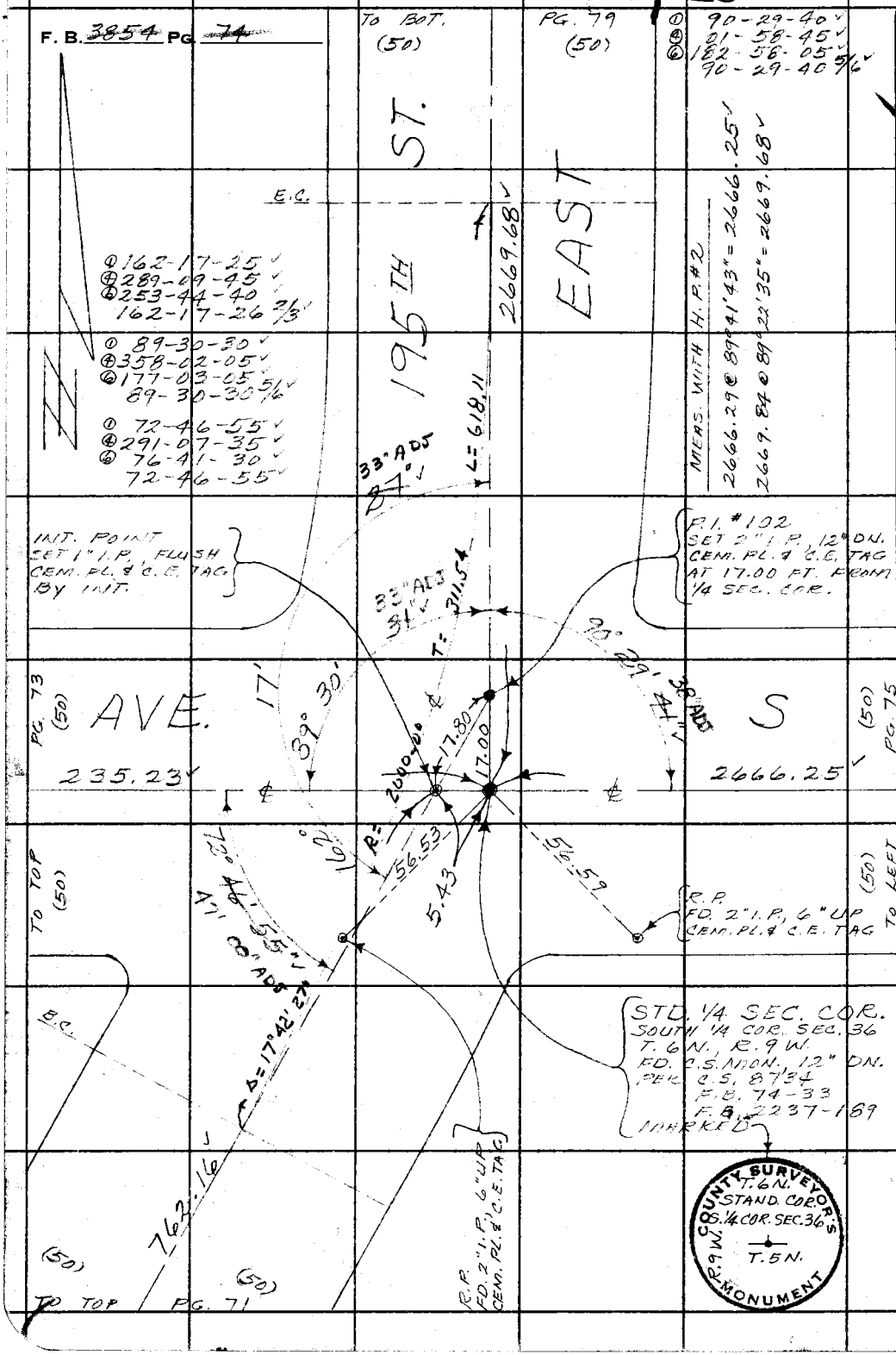
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69

PWFB 3135 18, 19

F. B. 3854 PG. 74



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3135 20

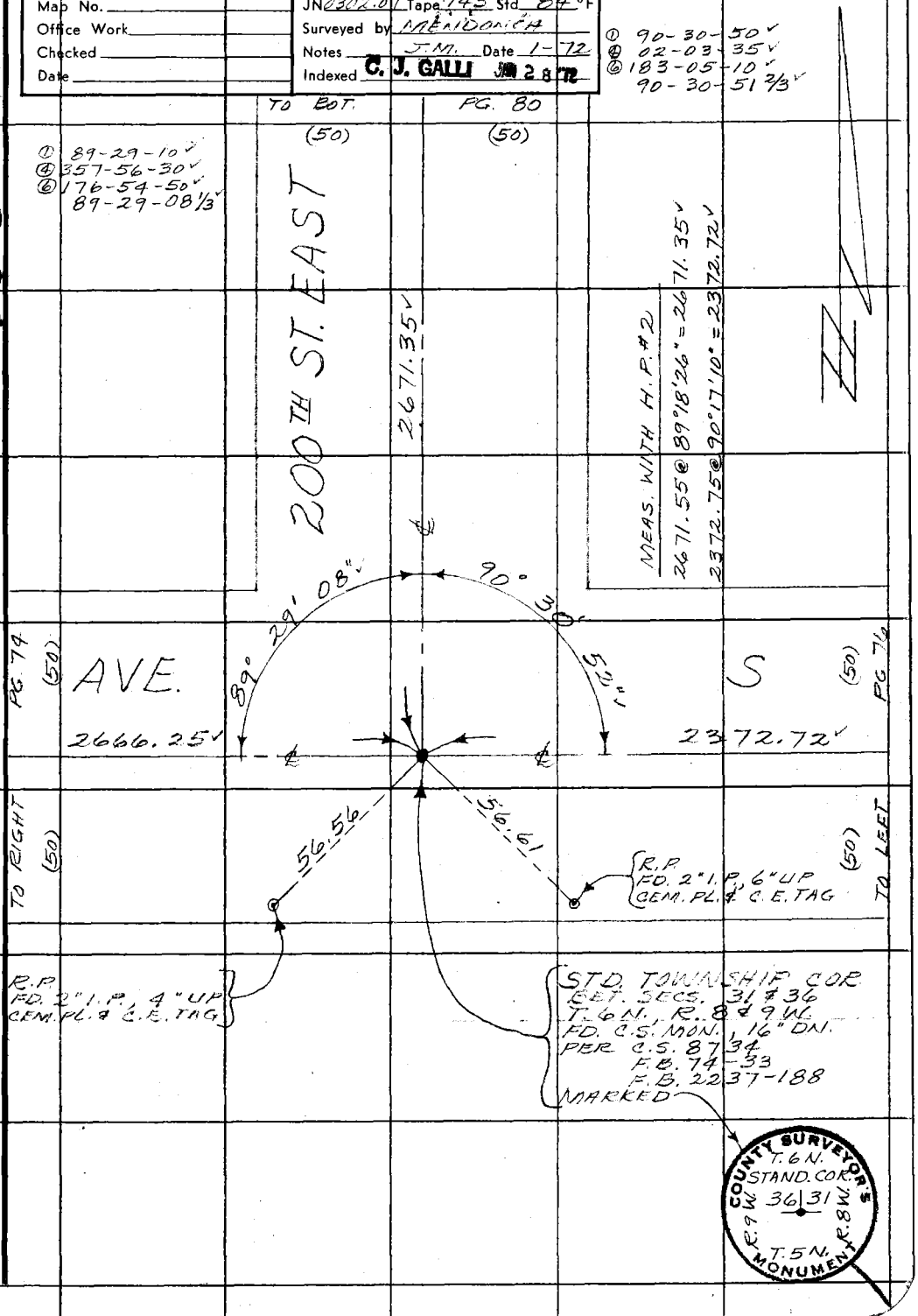
W.S.A.

WS 67 B-3

Notes Ck'd by R. C. BOWERS	Survey of 195TH ST. E.	F. B. ~~3854~~ PG. ~~75~~
Map No.	JN 0302.01 Tape 145 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 1-72	
Date	Indexed C. J. GALLI JAN 28 '72	

① 90-30-50
④ 02-03-35
⑥ 183-05-10
90-30-51 2/3

① 89-29-10
④ 357-56-30
⑥ 176-54-50
89-29-08 1/3



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

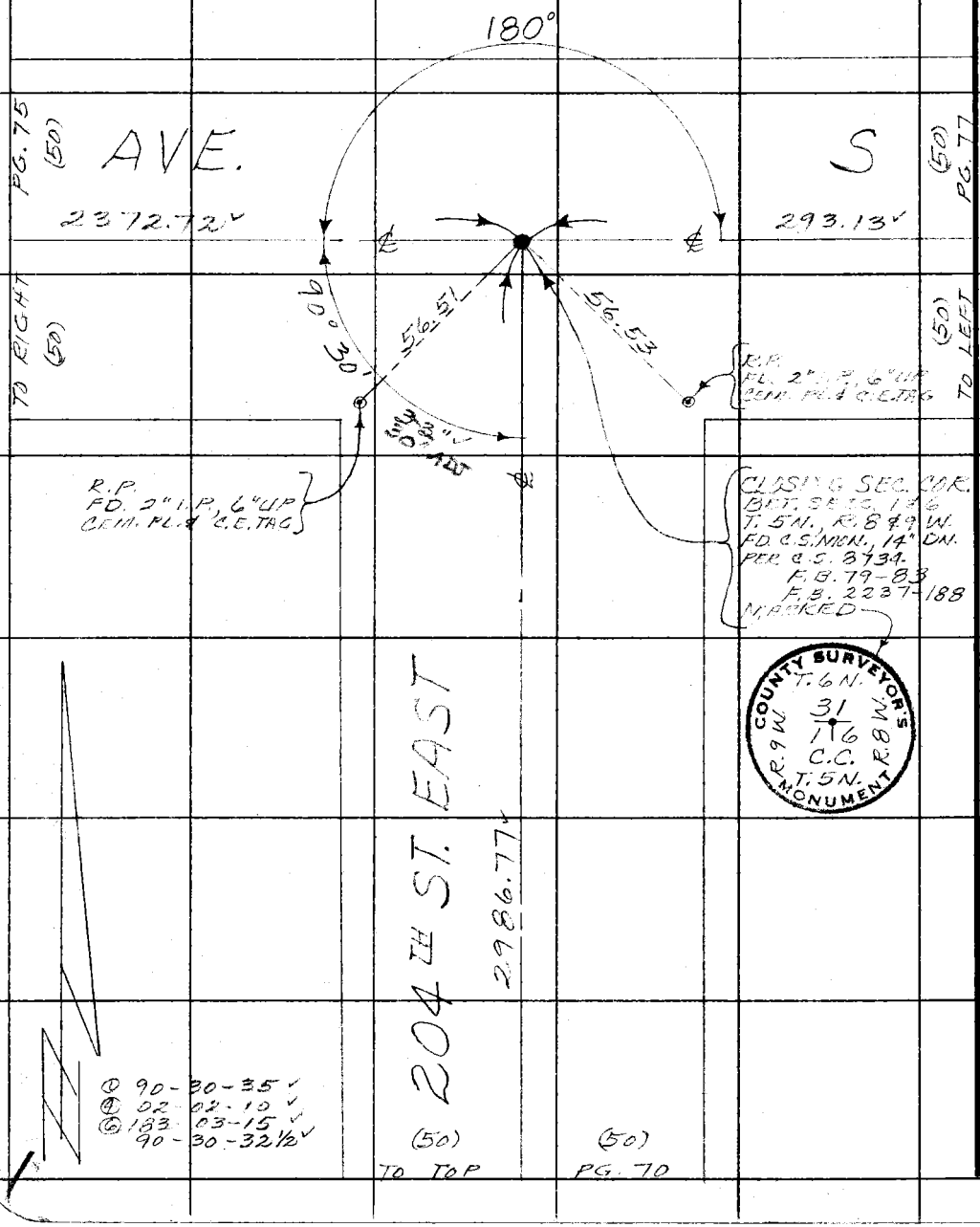
76F309S CE#31.0 3-69

PWFB 3135 21

F. B. ~~3854~~ PG. ~~76~~

MRHS. WITH H.P. #2

293.15 @ 89°20'50" = 293.13



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3135

22

W.S.A.

4,567 B-3

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 195TH ST. E.
JN 0302.01 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-72
Indexed C. J. GALLI JAN 28 '72

F. B. ~~3054~~ Pg. ~~77~~

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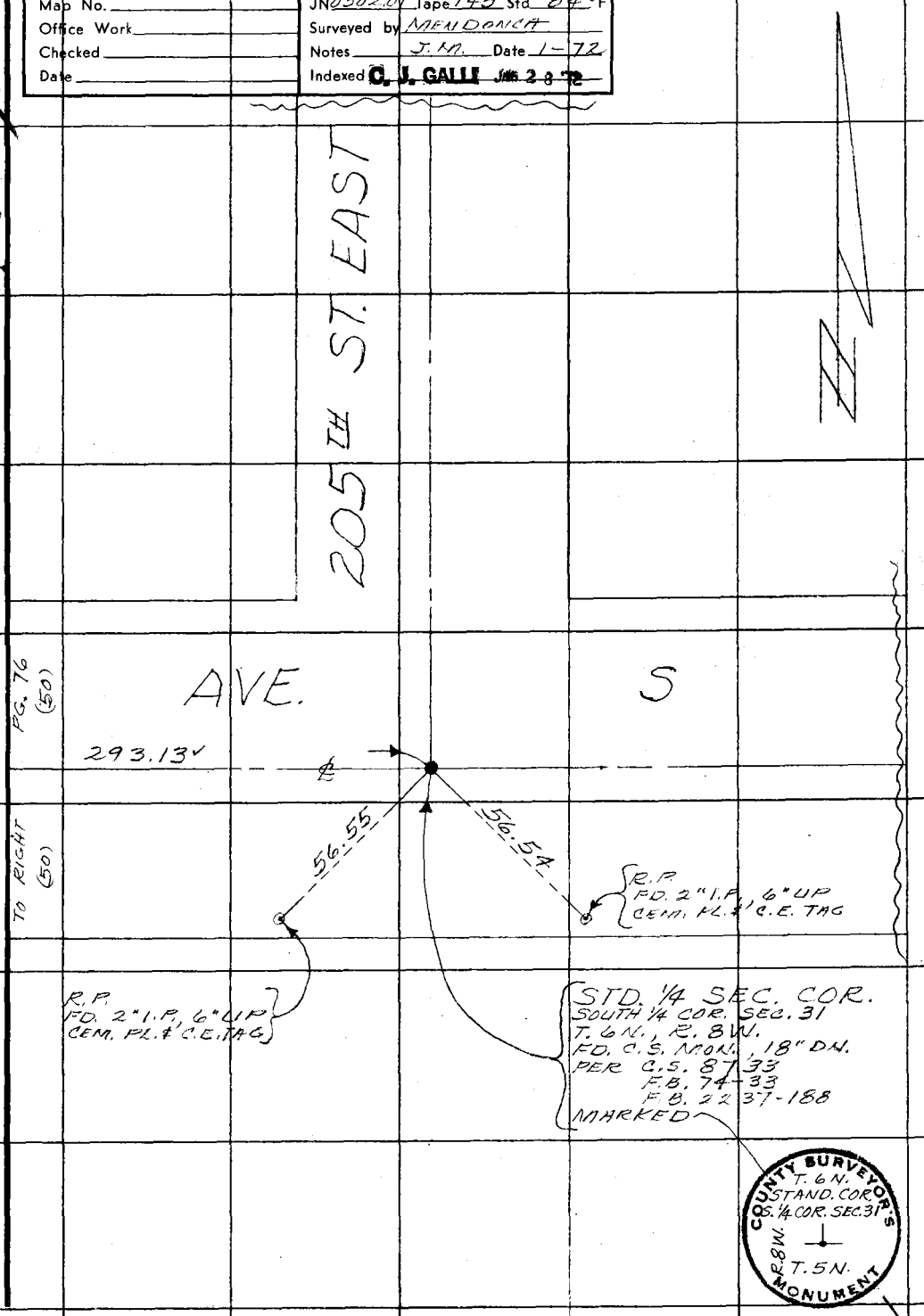
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

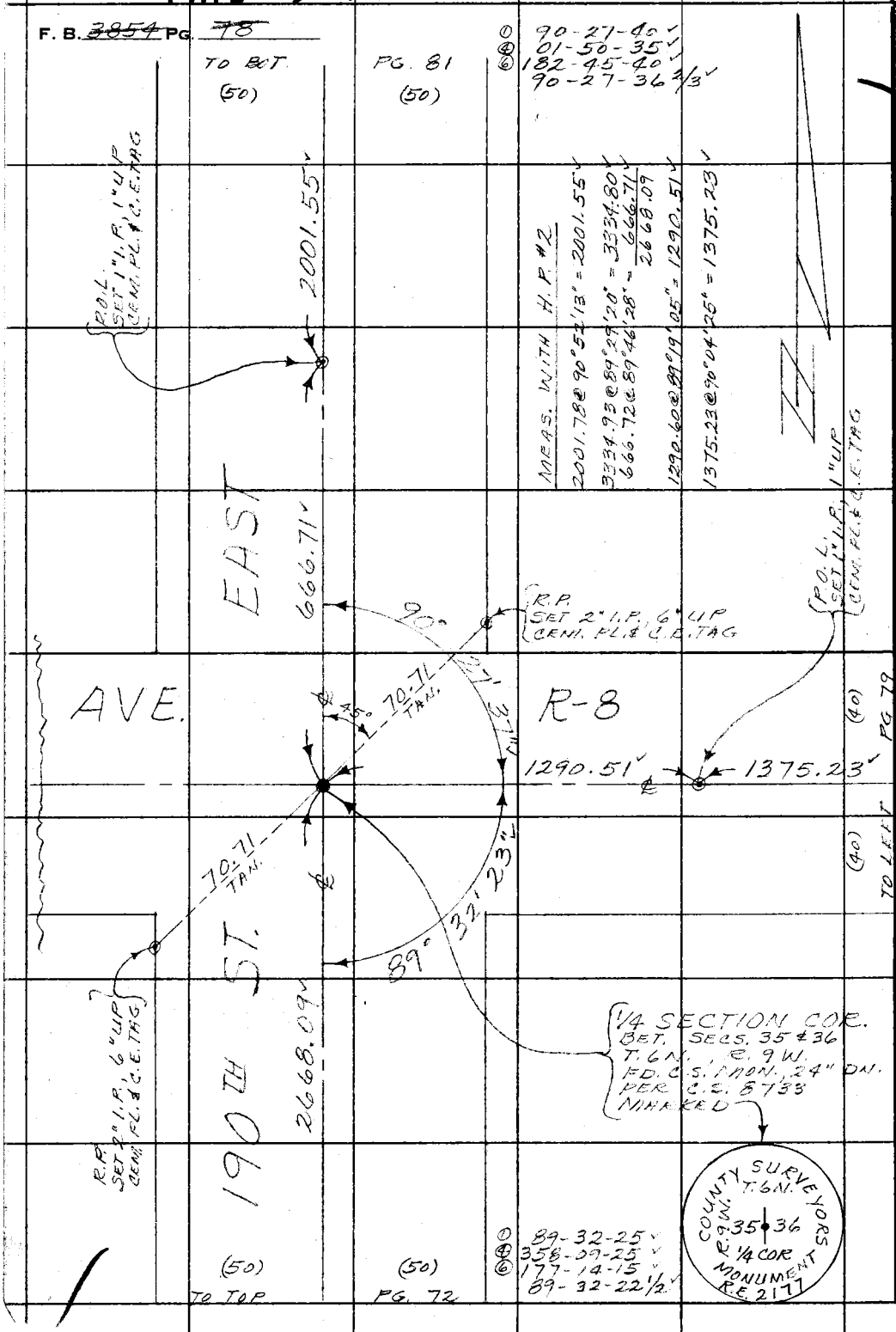


76F309S CE#310 3-69

PWFB 3135

23

F. B. ~~3854~~ PG. ~~78~~



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PWFB 3135

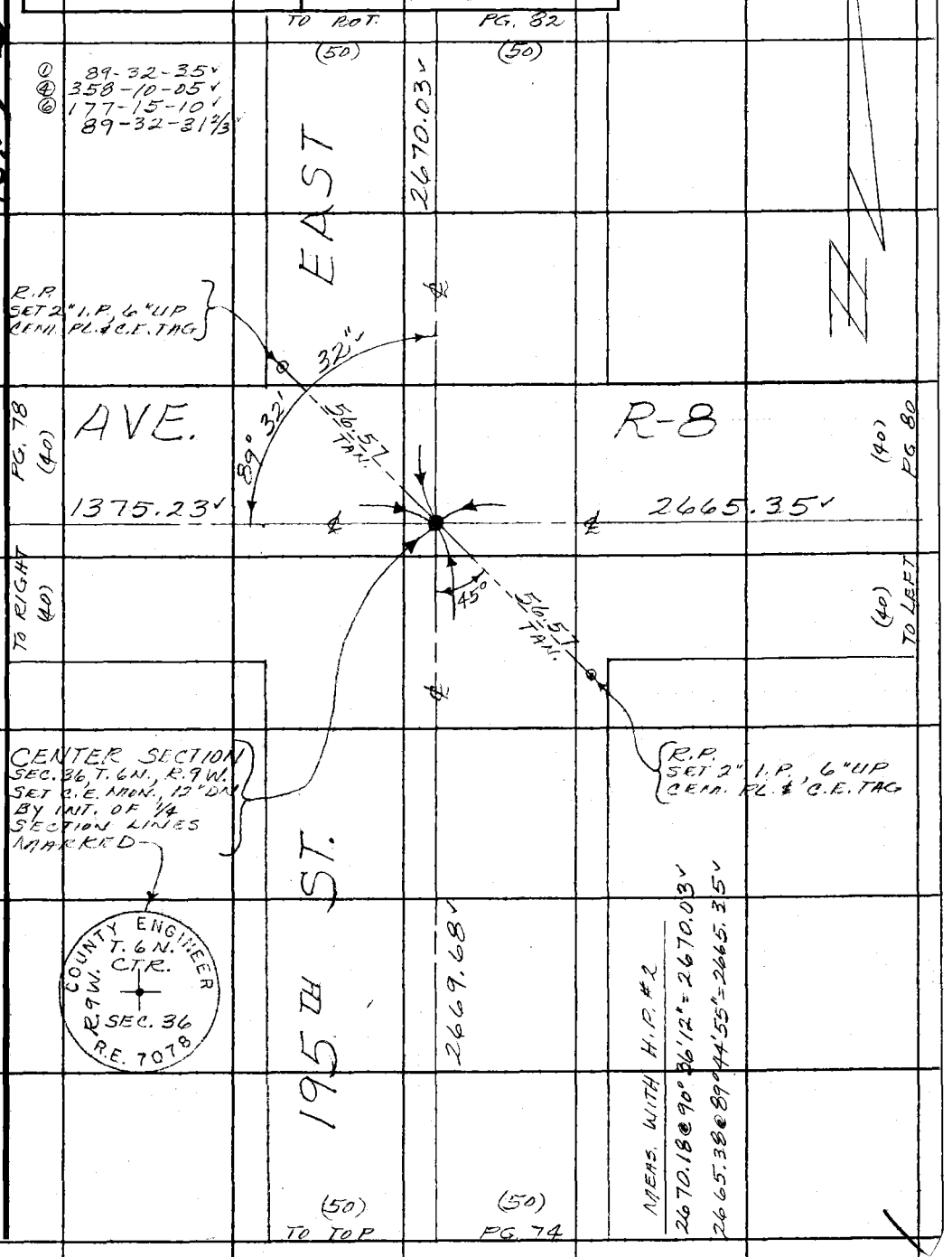
24

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of 195TH ST. E.
Map No.	JN 1302.01 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 1-72
Date	Indexed C. J. GALLI JAN 28 '72

F. B. ~~3854~~ PG. ~~79~~

WS79 B-3



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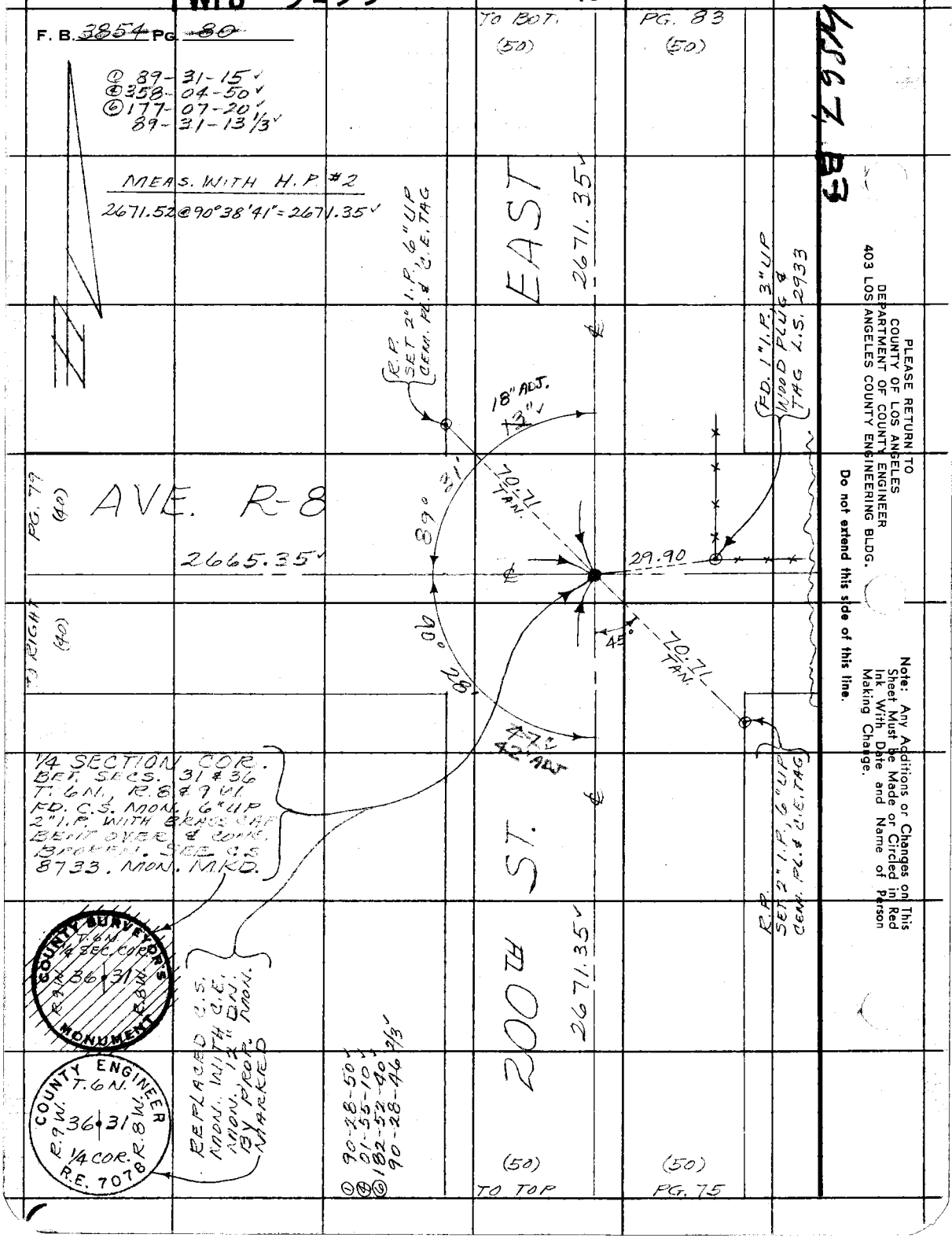
76F309S CE#310 3-69

PWFB 3135

25

F. B. ~~3854~~ PG. ~~80~~



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PWFB 3235

15

W.S.A.

Notes Ck'd by R. C. BOWERS
Map No.
Office Work
Checked
Date

Survey of 195TH ST. E.
JN 0302.01 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 1-72
Indexed C. J. GALLI JAN 25 72

F. B. 3854 PG. 81

W567.B-3

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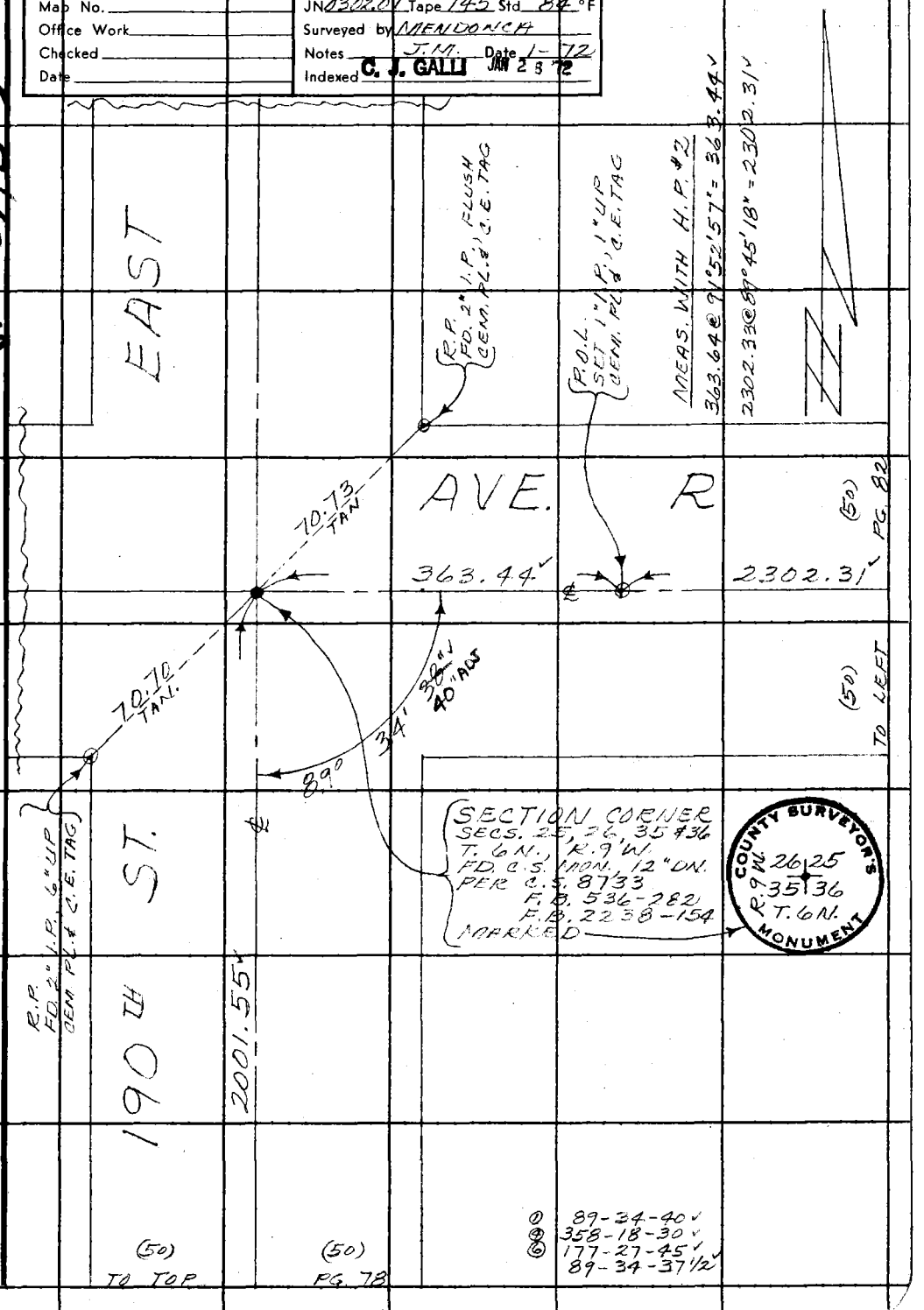

76F309S CE#310 3-69

PWFB 3235

16

F. B. ~~3054~~ PG. ~~99~~

W.S. 67 B-3

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N

EAST

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

MEAS. WITH H.P. #2
2664.42 @ 90°14'55" = 2664.39

PG. 81 (50)

AVE.

2302.31

70.72 TAN.

R

2664.39

(50) PG. 83

TO RIGHT (50)

90°

70.71 TAN.

25' HALF

89°

34' 12"

(50) TO LEFT

R.P. FD. 2" I.P. 2" UP CEM. PL. & C.E. TAG

1/4 SECTION COR. BET. SECS. 25 & 36 T. 6 N., R. 9 W. FD. 2" I.P. IN CONC. WITH CONC. PLUG & CUT SPK. 16" DN PER C.S. 8733 F.B. 2238-155 REPLACED CUT SPK. MON. WITH C.E. MON. 12" DN. MARKED

COUNTY ENGINEER T. 6 N. R. 9 W. 25 36 1/4 COR. R.E. 7078

195TH ST.

2670.03

① 90-25-10
④ 01-40-45
⑥ 182-31-00
90-25-10

(50) TO TOP

(50) PG. 79

① 89-34-15
④ 358-16-45
⑥ 177-25-10
89-34-11 2/3

PWFB 3235

17

W.S.A.

Notes Ck'd by R. C. BOWERS	Survey of 195TH ST. E.
Map No.	JN 0302.01 Tape 145 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 1-72
Date	Indexed C. J. GALLI JAN 28 72

F. B. ~~3854~~ PG. ~~83~~

W.S.67, B-3

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DEPARTMENT OF COUNTY ENGINEER
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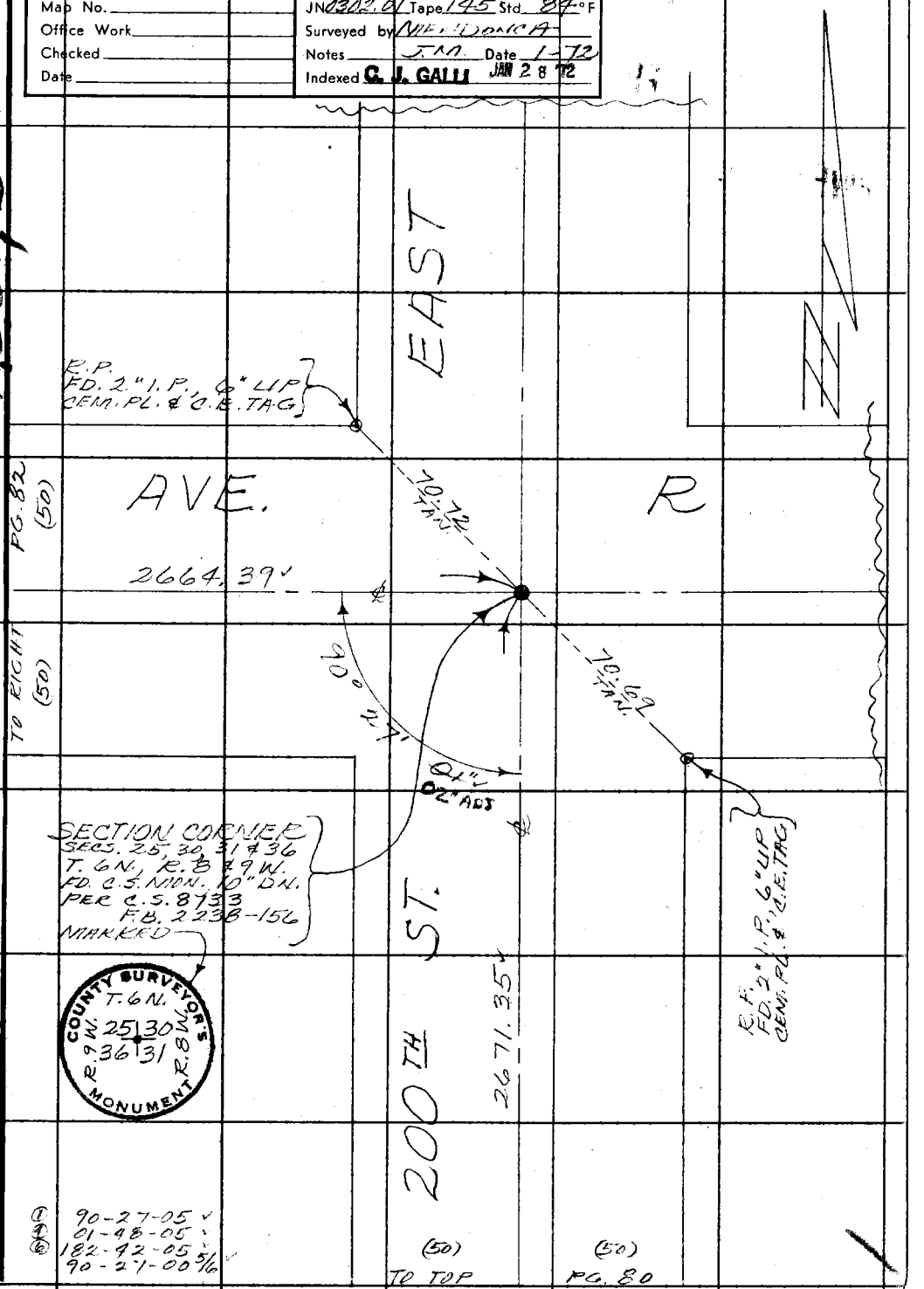

① 90-27-05
④ 01-48-05
⑥ 182-42-05
90-27-00 5/6

76F309S CE#310 3-69

PWFB 3717

10

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 2-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. 3854 PG. 85

J.N. 0096.42

135TH-140TH ST. WEST

CENTERLINE SURVEY

FROM: AVE. H
TO: AVE. D

REF. = RD. DEPT. PD1583

MENDONCA
ALBRIGHT
RITTER
MITCHELL
RIECKHOFF

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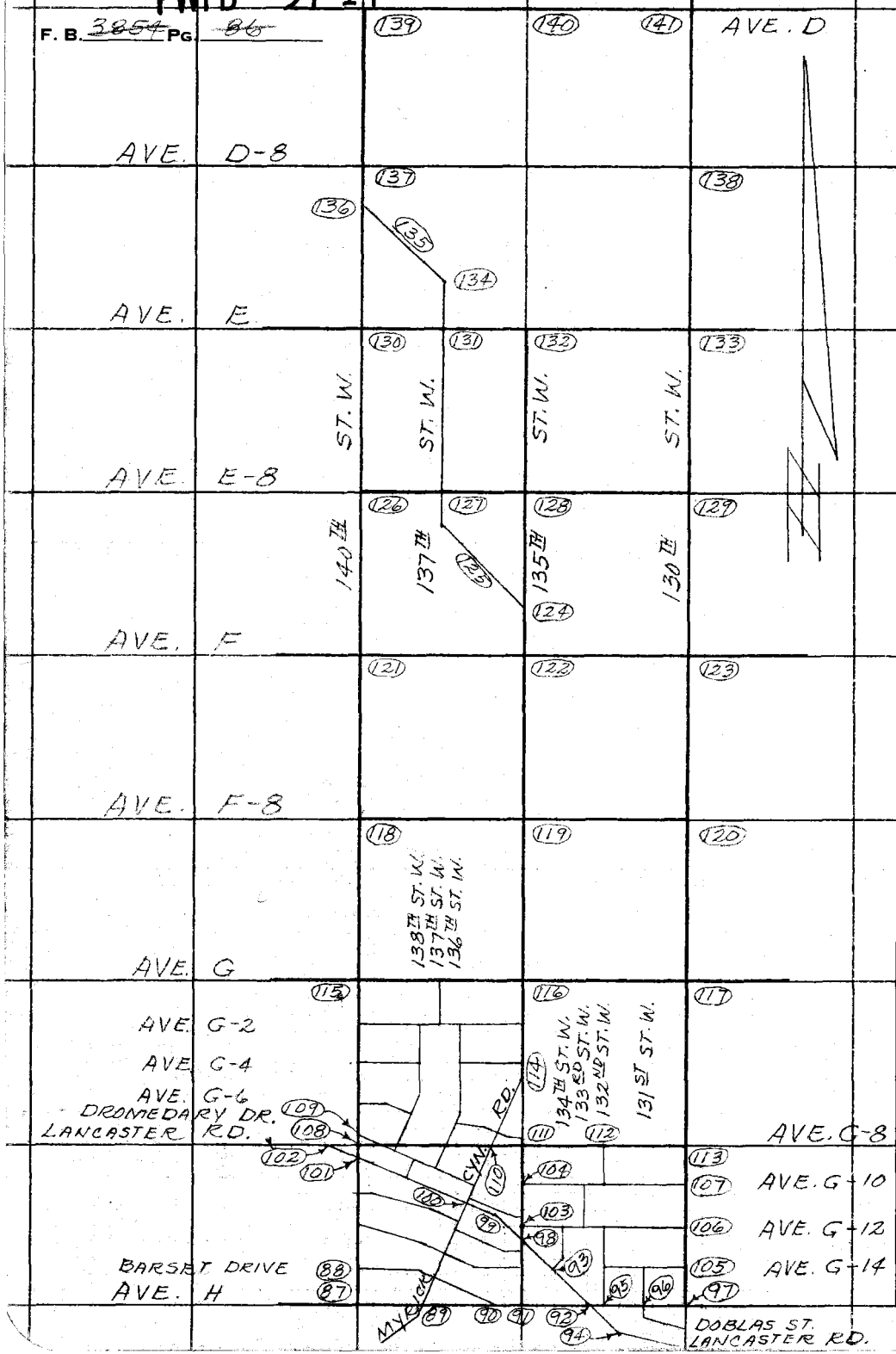
76F3095 CE#310 3-68

PWFB 3717

11

F. B. ~~3854~~ PG. ~~86~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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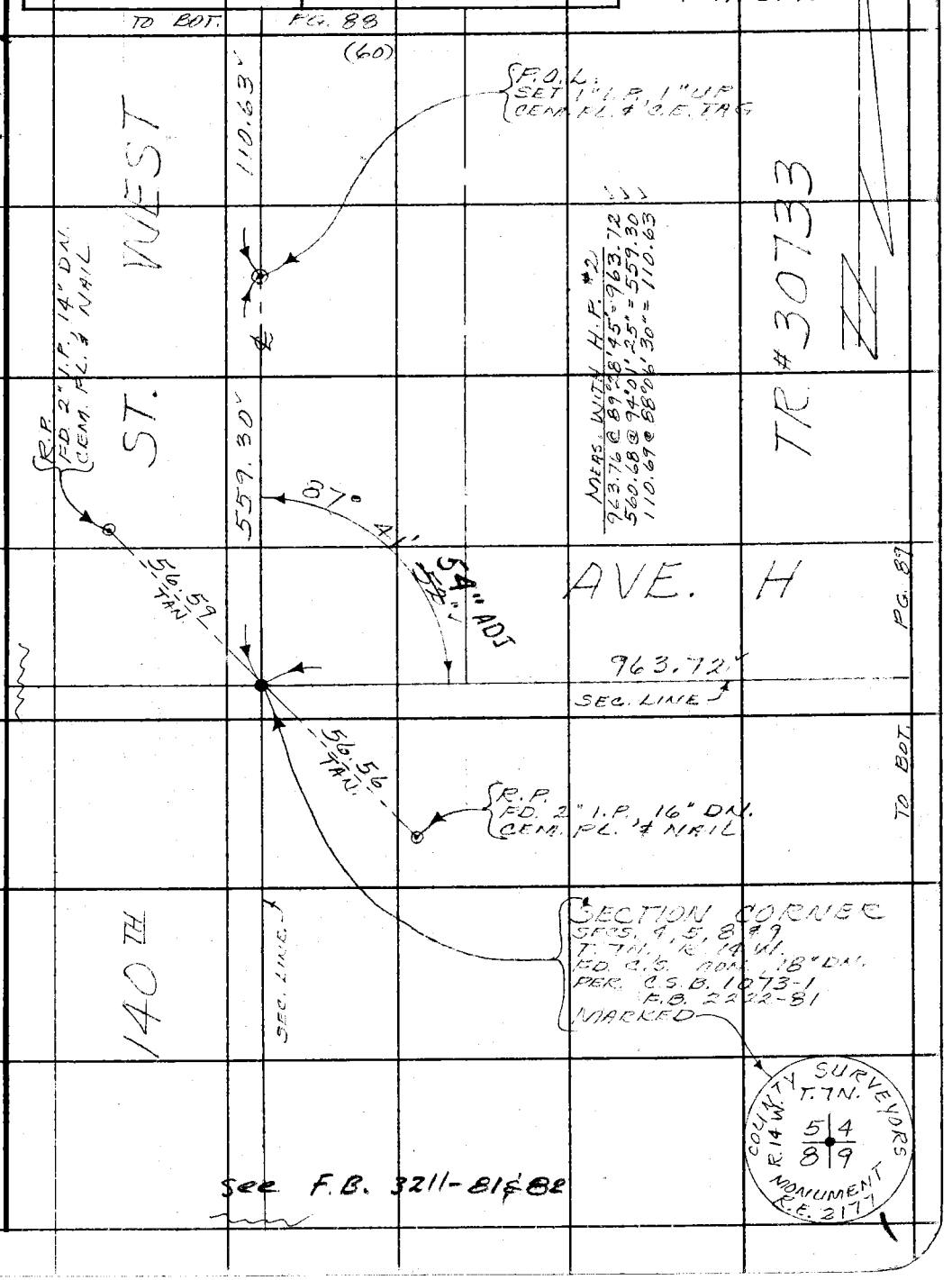
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3717 12

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH - 140TH ST. W.	F. B. ~~3854~~ PG. ~~87~~
Map No.	JN 0096.42 Tape 145 Std 84 °F	① 87-42-00
Office Work	Surveyed by MENDONCA	④ 350-47-30
Checked	Notes J.M. Date 2-72	⑥ 166-11-10
Date	Indexed I. M. PALMERI JUN 30 '72	87-41-51 2/3

WS 72 C-4



See F.B. 3211-81 & 82

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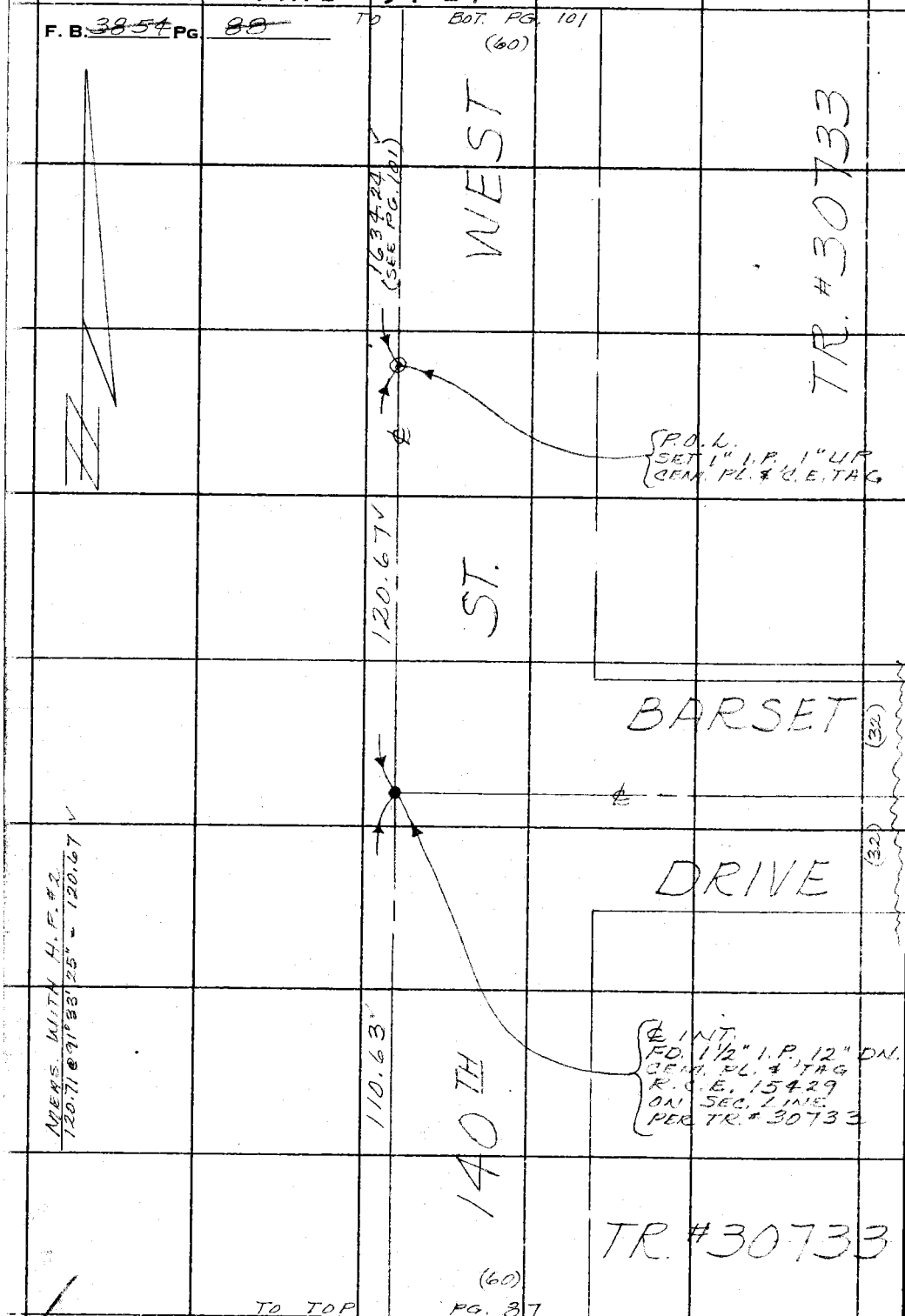
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. ~~3854~~ PG. ~~88~~



WS 72, C-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3717

16

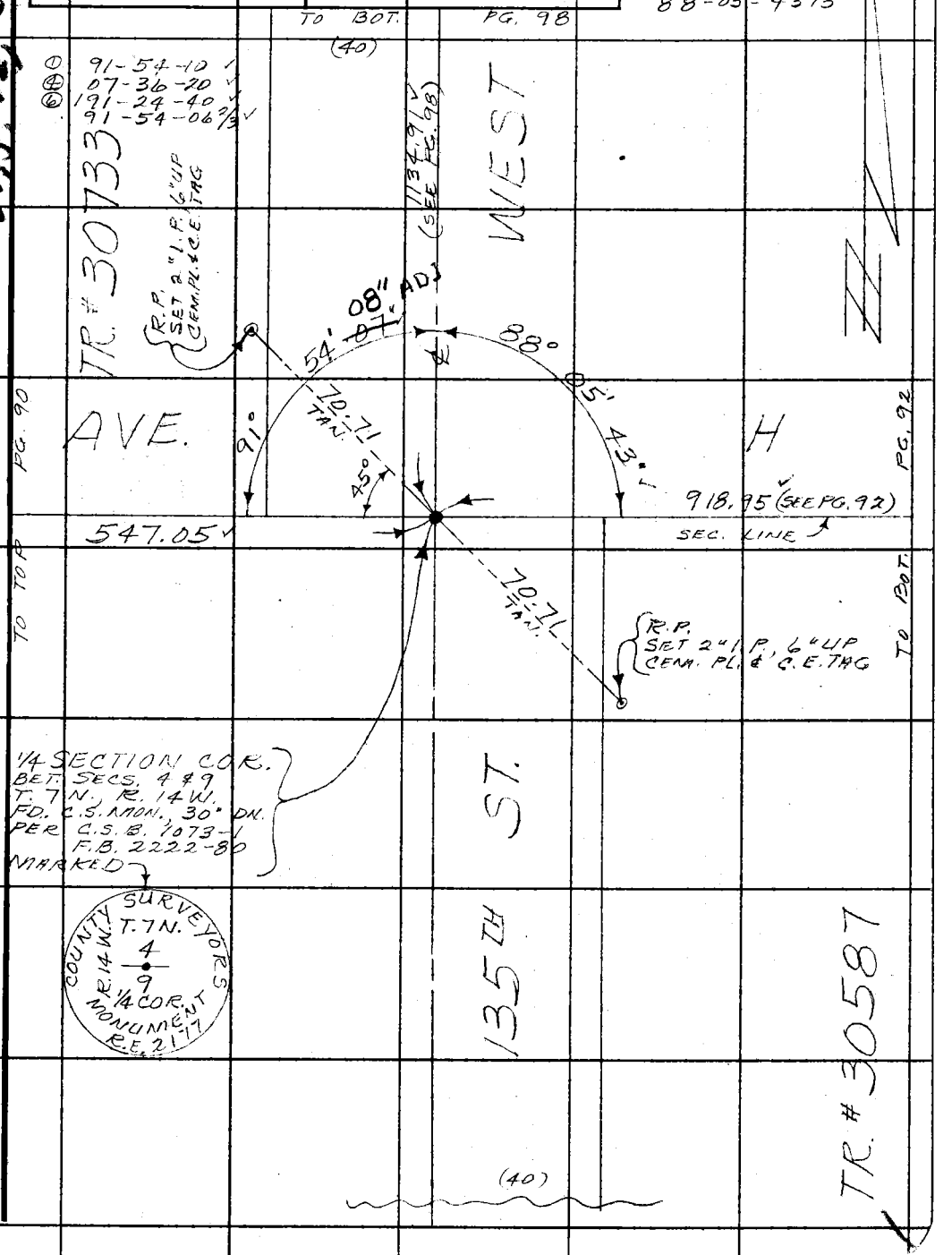
W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 2-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~91~~

① 88-05-45 ✓
④ 352-22-50 ✓
⑥ 168-34-20 ✓
88-05-43 1/3 ✓

W.S. 72 C-4



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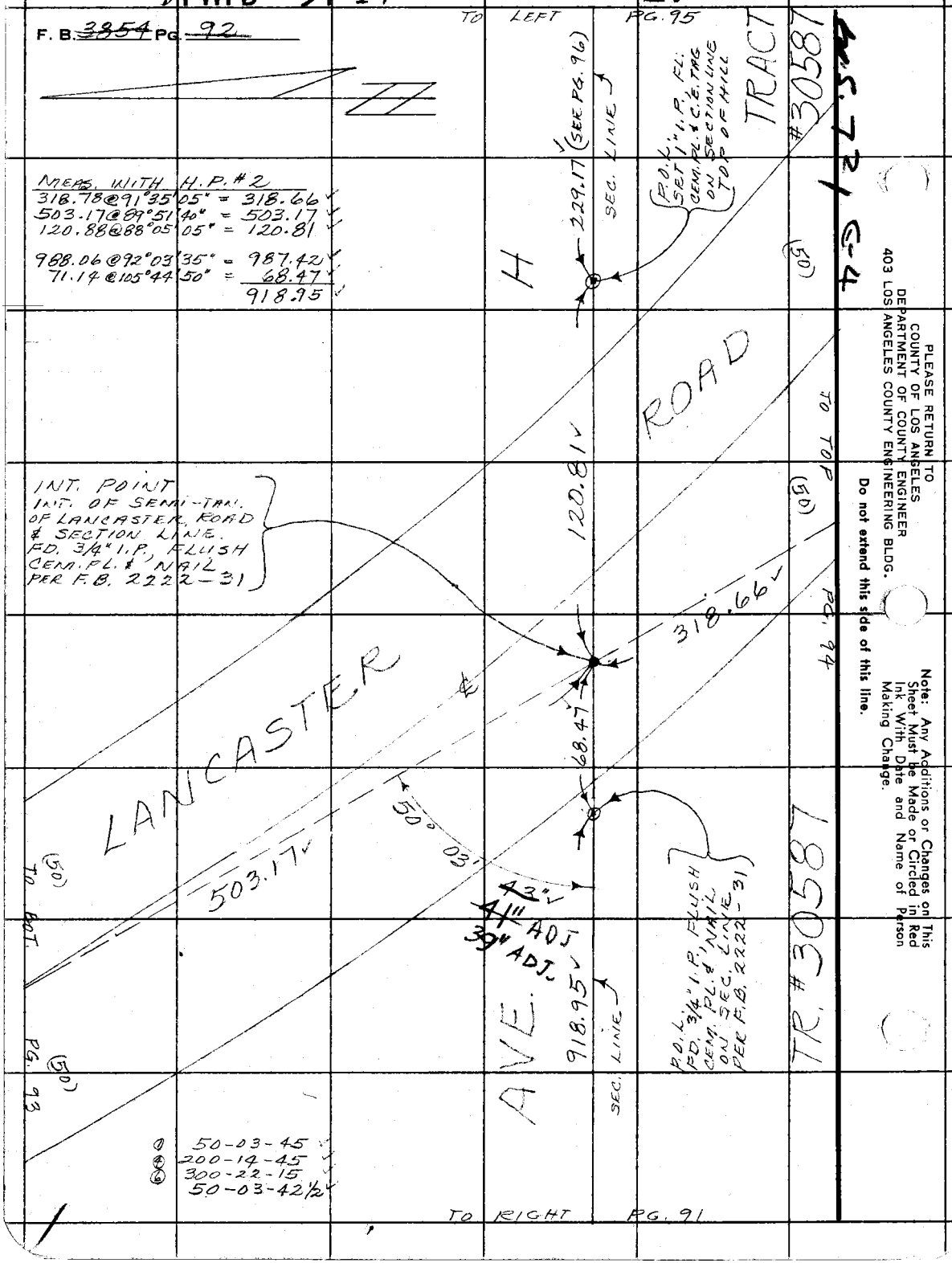
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3717

17

F. B. ~~3854~~ PG. 92



MEAS. WITH H.P. #2

318.78 @ 91°35'05" = 318.66
503.17 @ 89°51'40" = 503.17
120.88 @ 88°05'05" = 120.81

988.06 @ 92°03'35" = 987.42
71.14 @ 105°44'50" = 68.47
918.95

INT. POINT
INT. OF SEMI-TAN. OF LANCASTER ROAD & SECTION LINE. FD. 3/4" I.P., FLUSH CEM. PL. & NAIL PER F.B. 2222-31

① 50-03-45
④ 200-14-45
⑥ 300-22-15
50-03-42½

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PWFB 3717

18

W.S.A.

Notes Ck'd by DON PAPPE ✓
Map No.
Office Work
Checked
Date

Survey of 135TH - 140TH ST. W.
JN 0096.42 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-72
Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3054~~ PG. ~~95~~

WS72 G4

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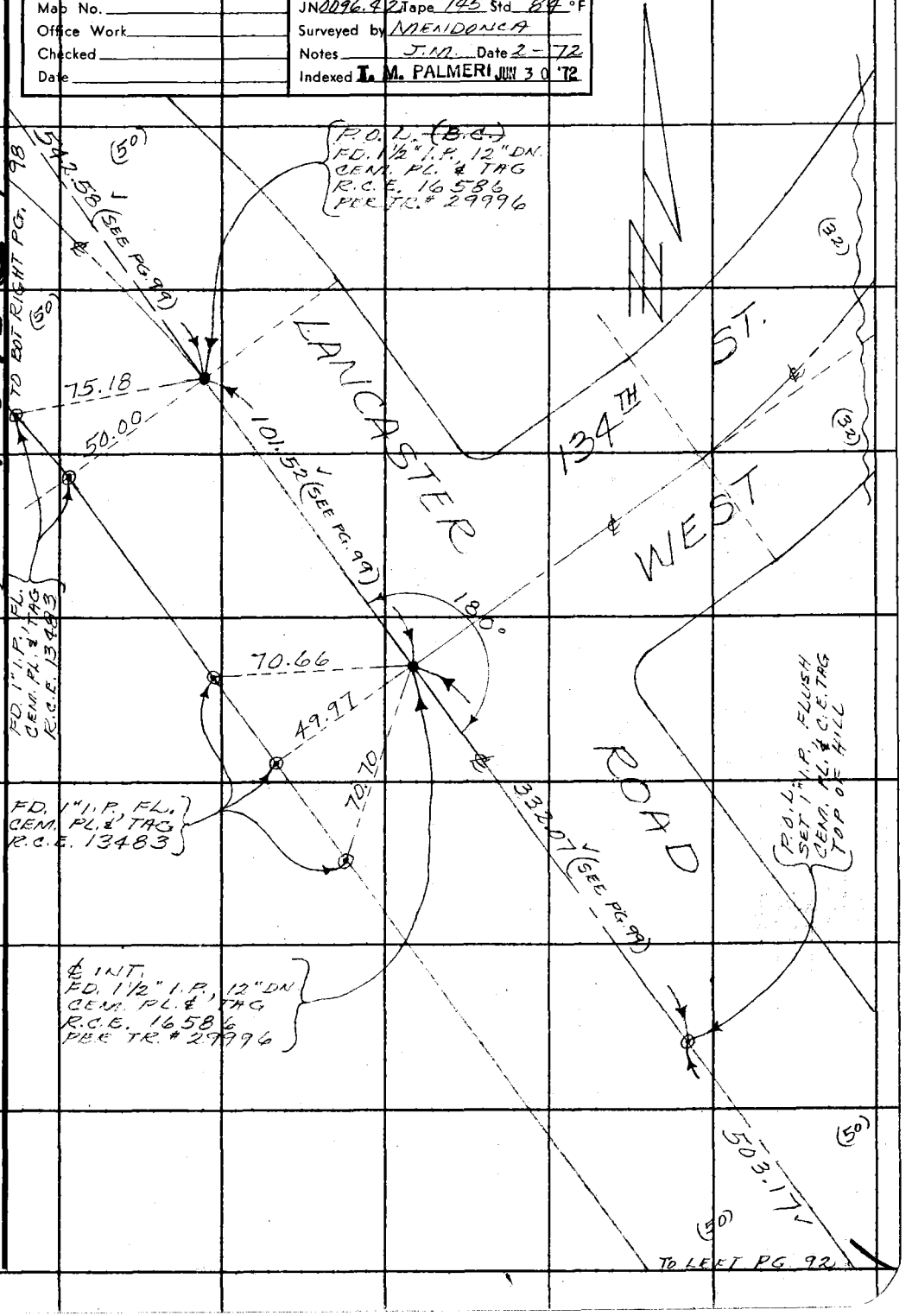
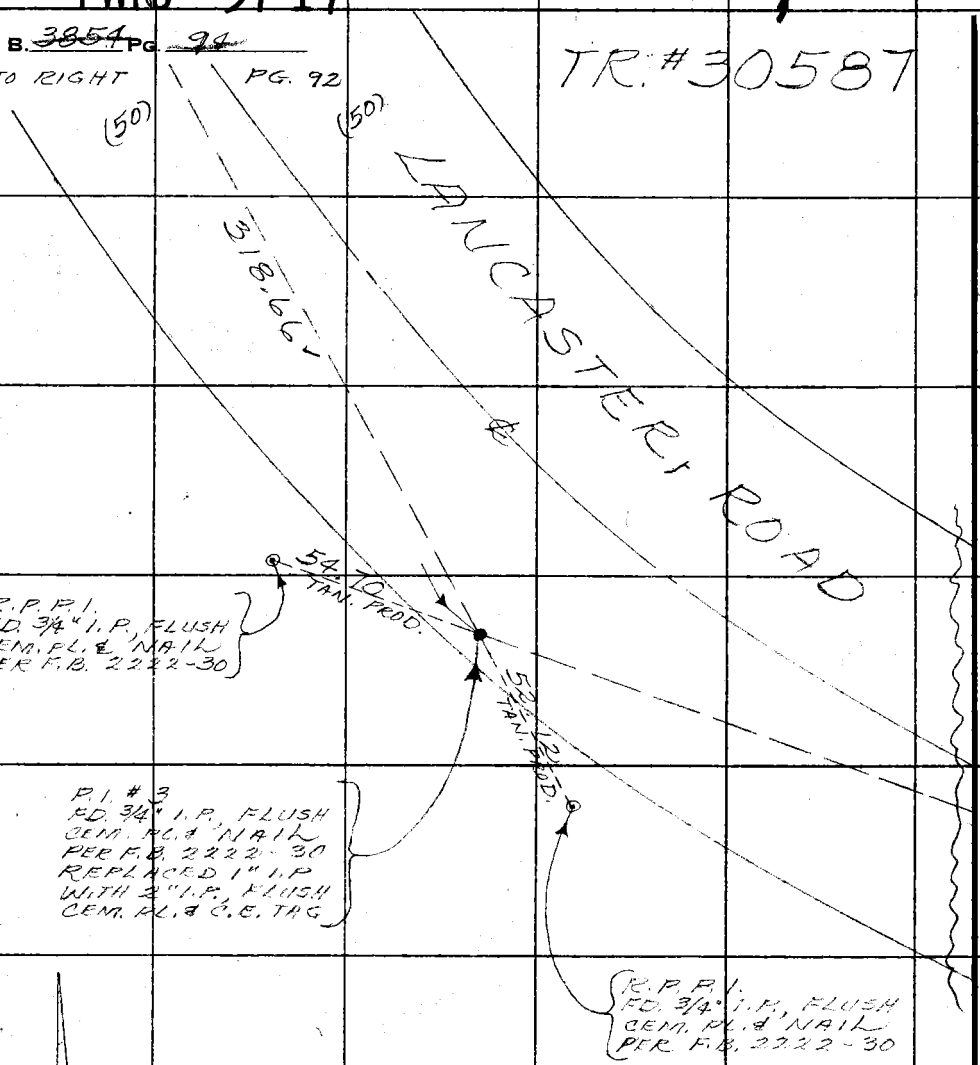


PWFB 3717 19 , 20

F. B. ~~3854~~ PG. ~~94~~

TO RIGHT PG. 92

TR. #30587



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PWFB 3717 21

DON PAPPE

W.S.H.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of 135TH-140TH ST. W.
JN 0096.42 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-72
Indexed J. M. PALMERI JUN 30 '72

F. B. ~~3054~~ PG. ~~95~~

W.S. 72, C-8

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DEPARTMENT OF COUNTY ENGINEER
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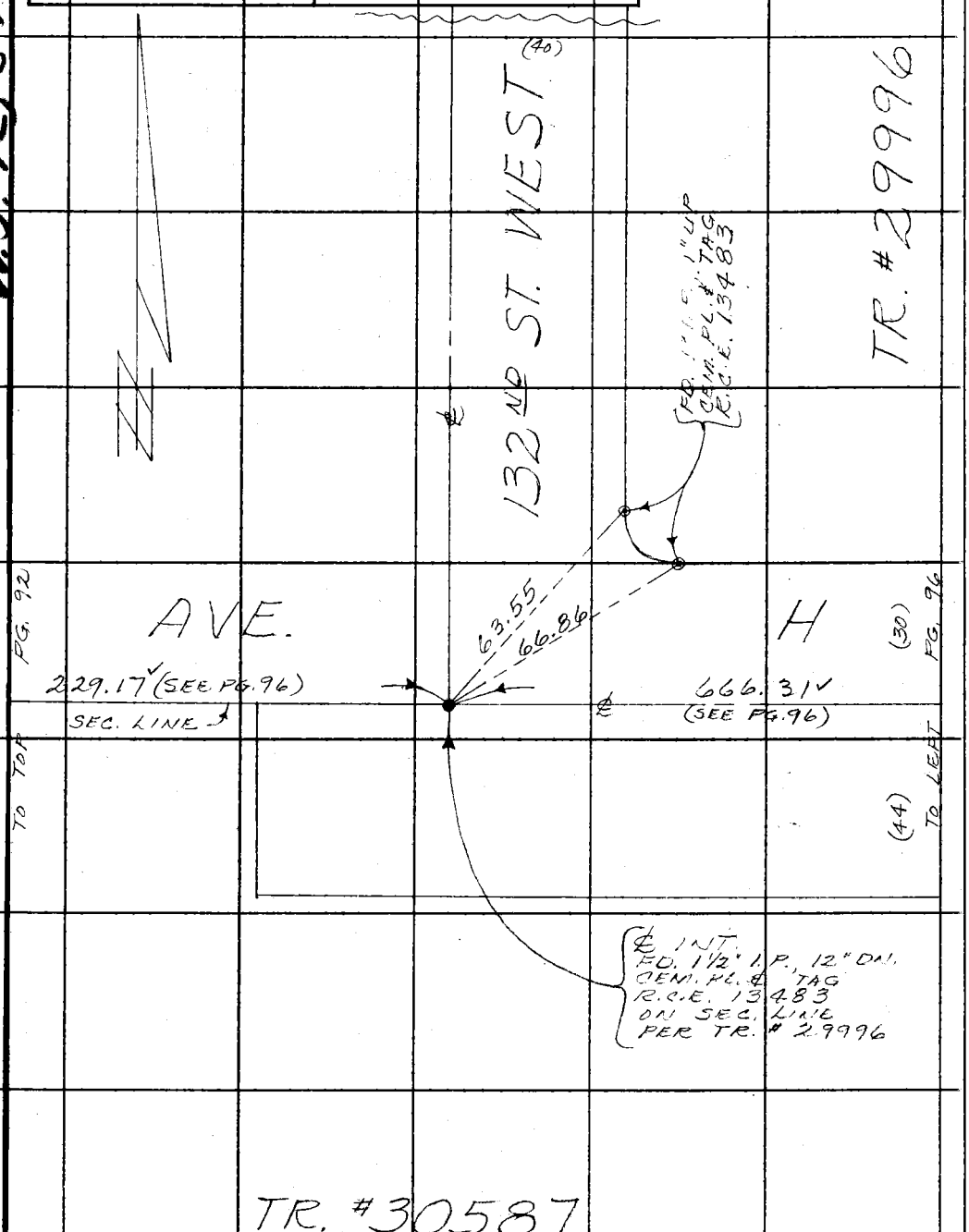
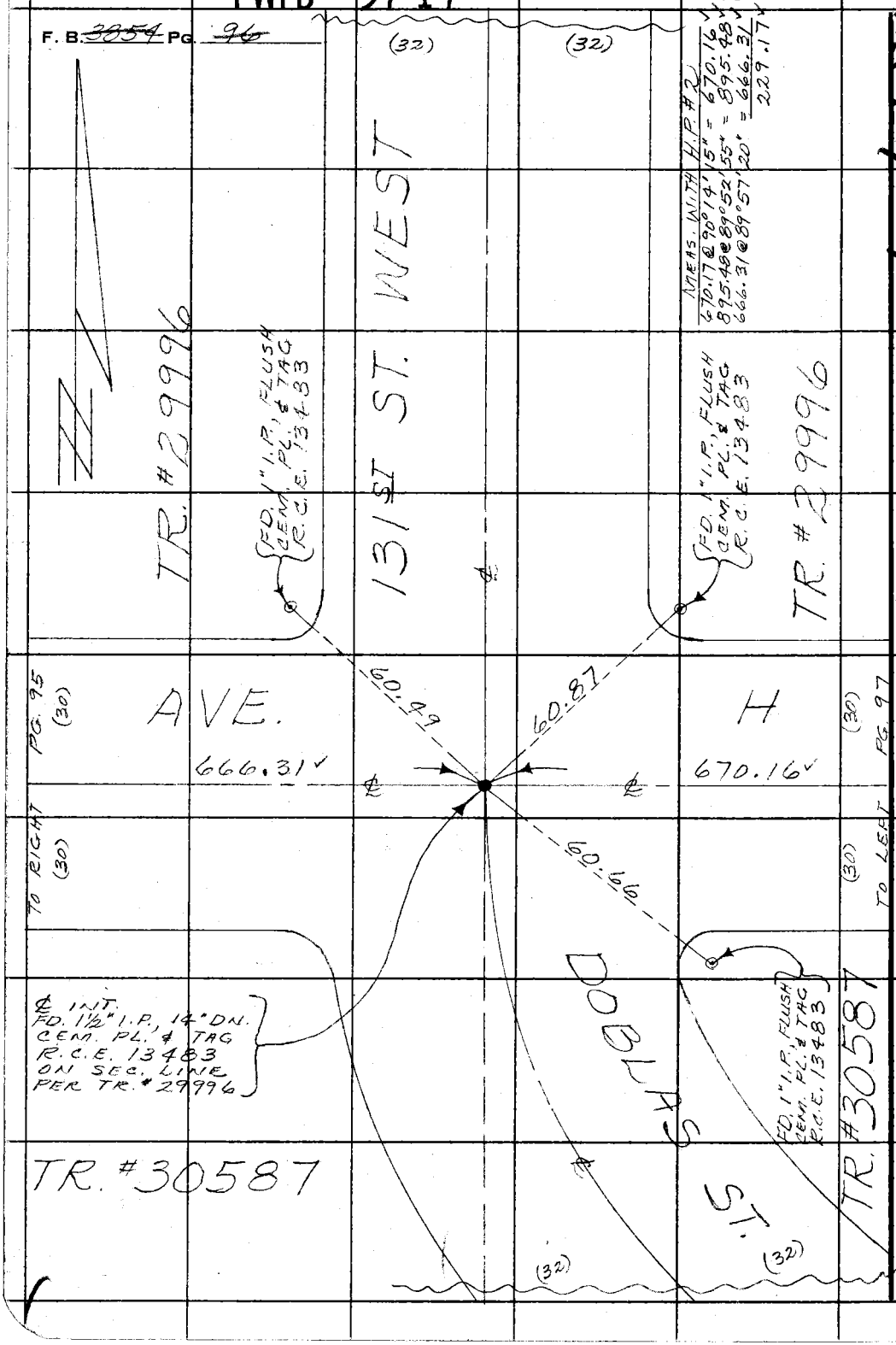


76F309S CE#310 3-69

PWFB 3717 22

F. B. ~~3854~~ PG. ~~96~~



MS 7216-4

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PWFB 3717

14

W.S.A.

Notes Ck'd by DON FAPPE
Map No.
Office Work
Checked
Date

Survey of 135TH-140TH ST. W.
JN 0096.422 Tape 145 Std 84°F
Surveyed by MERIDONEA
Notes J.M. Date 2-72
Indexed J. M. PALMERI JUN 30 '72

F. B. 3854 Pg. 89

TO BOT. PG. 90

WS 72 C-a

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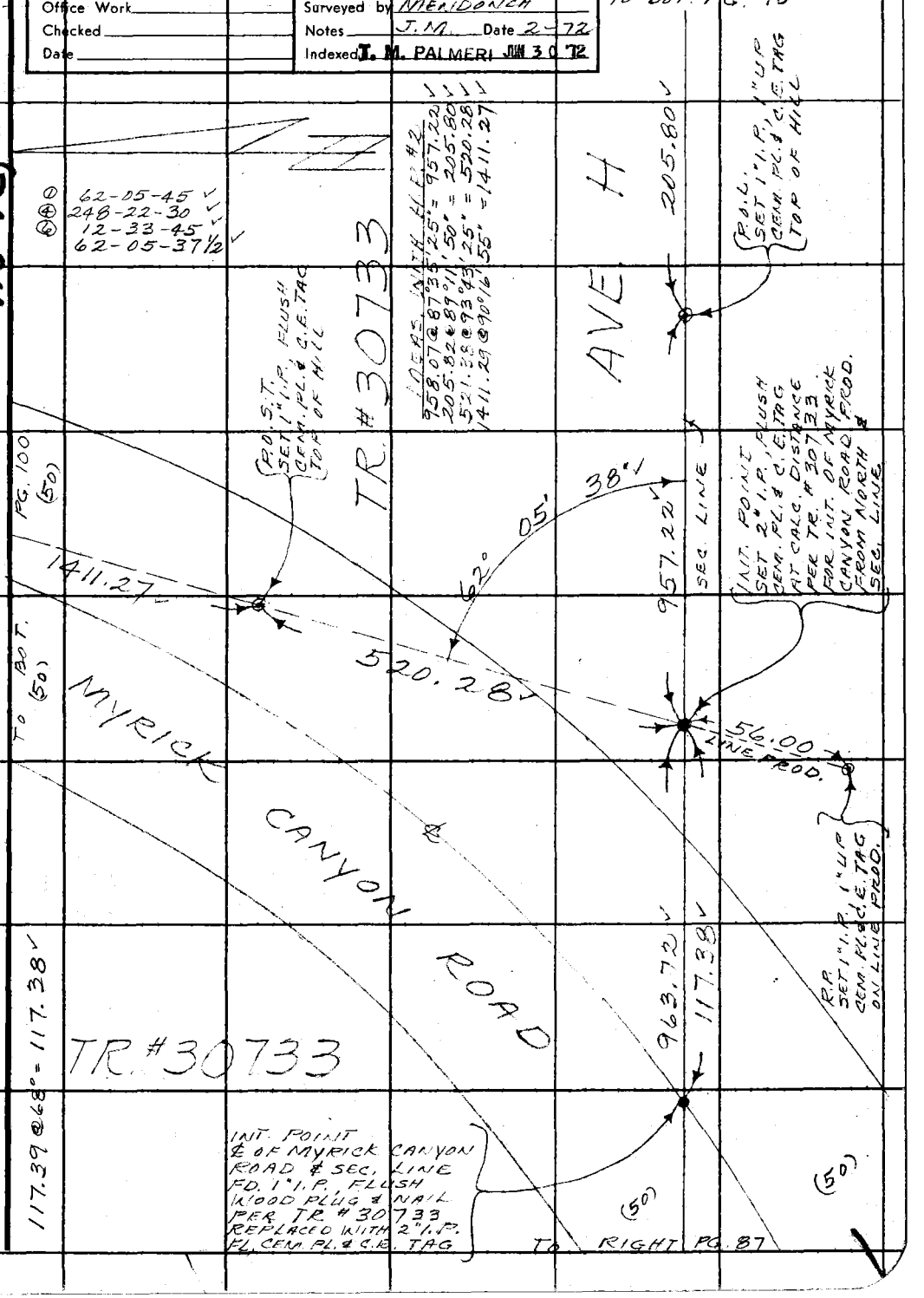
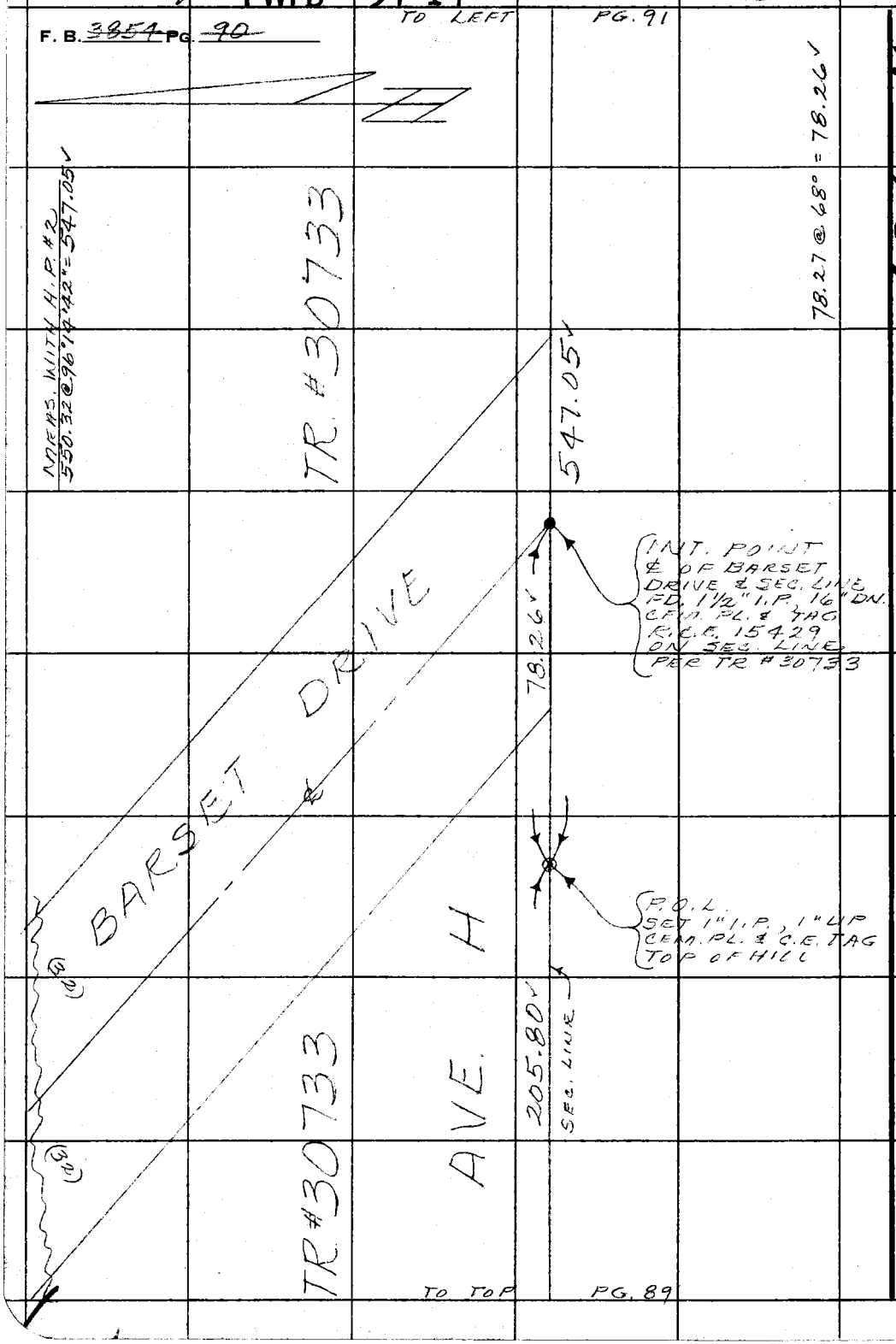


76F309S CE#310 3-69

PWFB 3717 15

F. B. ~~3854~~ PG. ~~90~~



WS72, C-4

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PWFB 3717

23

W.S.A.

Notes Ck'd by DON RAPPE

Map No.

Office Work

Checked

Date

Survey of 135TH - 140TH ST. W.

JN 0096.42 Tape 145 Std 84°F

Surveyed by MENDONCA

Notes J.M. Date 2-72

Indexed J. M. PALMERI JUN 30 '72

F. B. ~~3854~~ Pg. ~~97~~

W.S. 72, C-4

① 91-36-50 ✓
④ 06-27-25 ✓
⑥ 189-41-05 ✓
91-36-50 5/6 ✓

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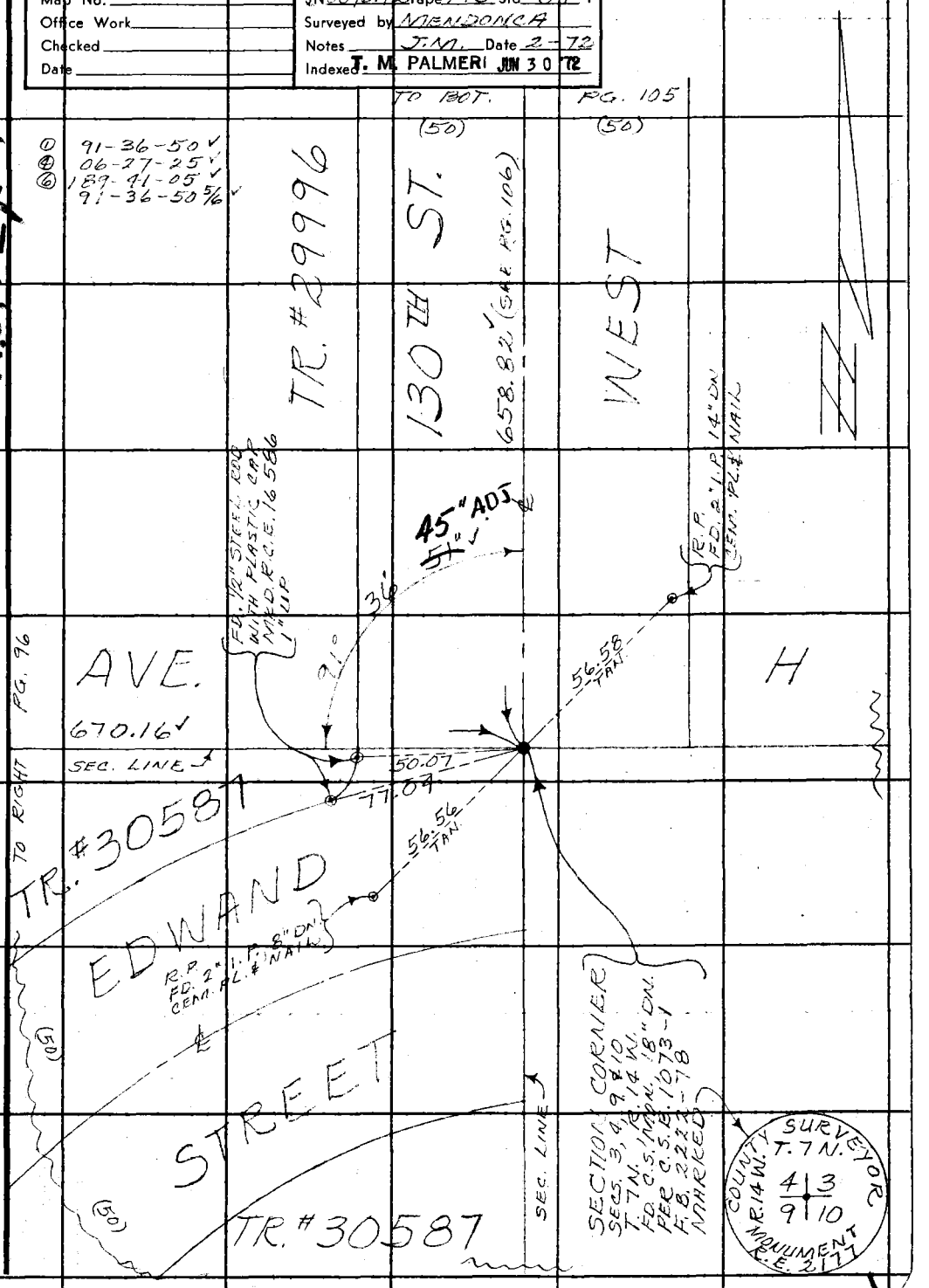
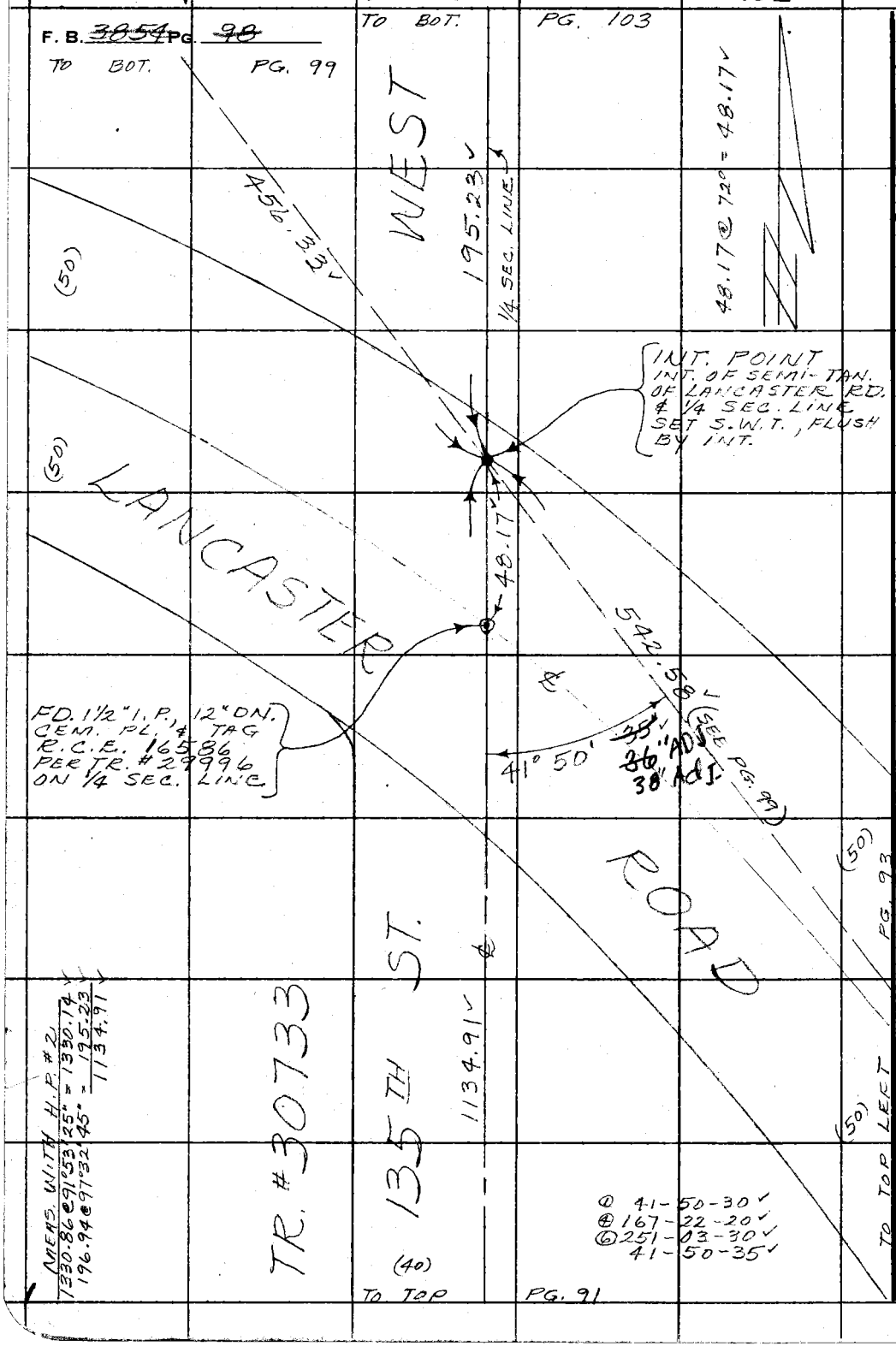
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3717

25

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH - 140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 2-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~99~~

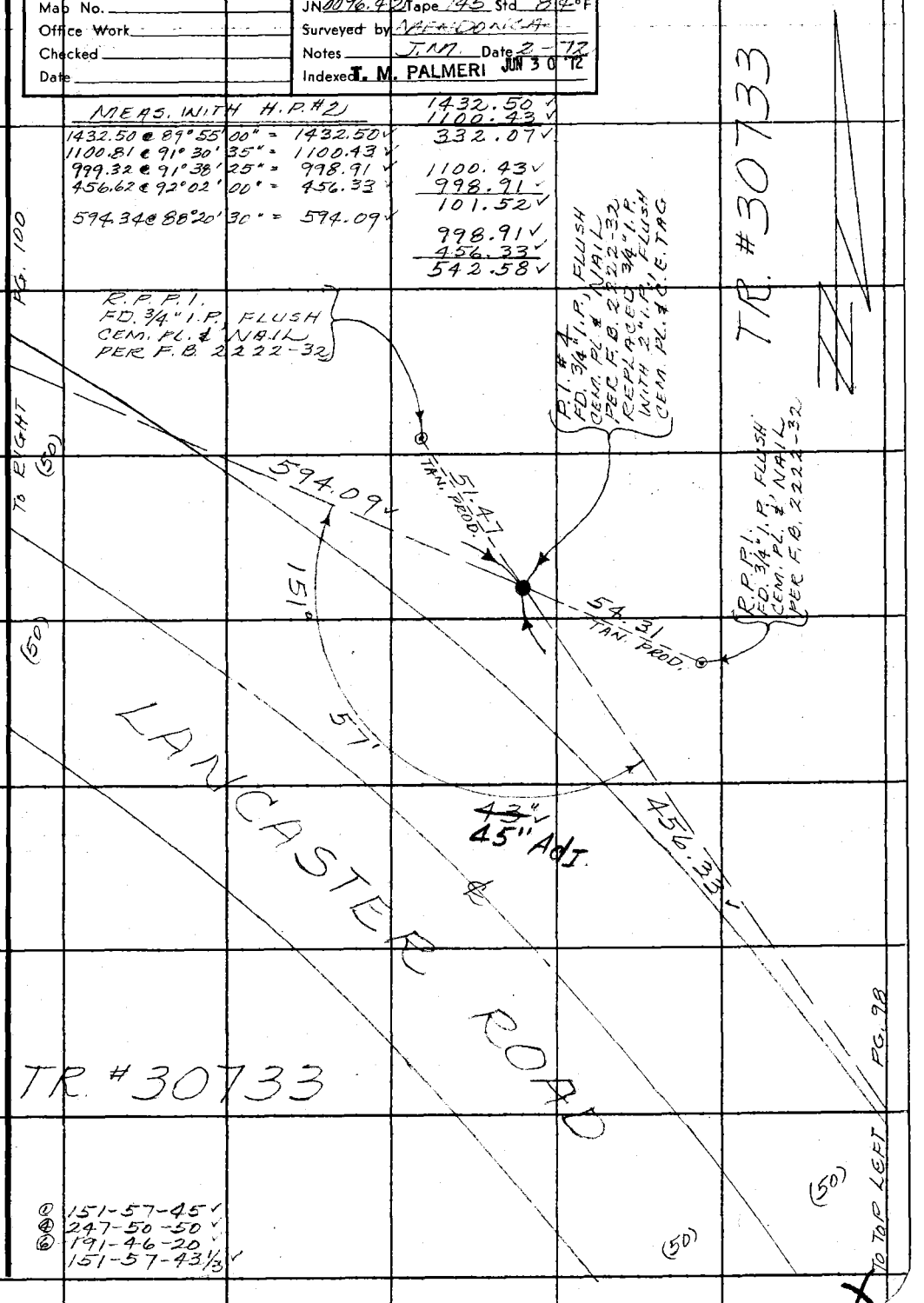
MEAS. WITH H.P. #2

1432.50 @ 89°55'00" = 1432.50 ✓
1100.81 @ 91°30'35" = 1100.43 ✓
999.32 @ 91°38'25" = 998.91 ✓
456.62 @ 92°02'00" = 456.33 ✓
594.34 @ 88°20'30" = 594.09 ✓

1432.50 ✓
1100.43 ✓
332.07 ✓

1100.43 ✓
998.91 ✓
101.52 ✓

998.91 ✓
456.33 ✓
542.58 ✓



① 151-57-45 ✓
④ 247-50-50 ✓
⑥ 191-46-20 ✓
151-57-43 1/3 ✓

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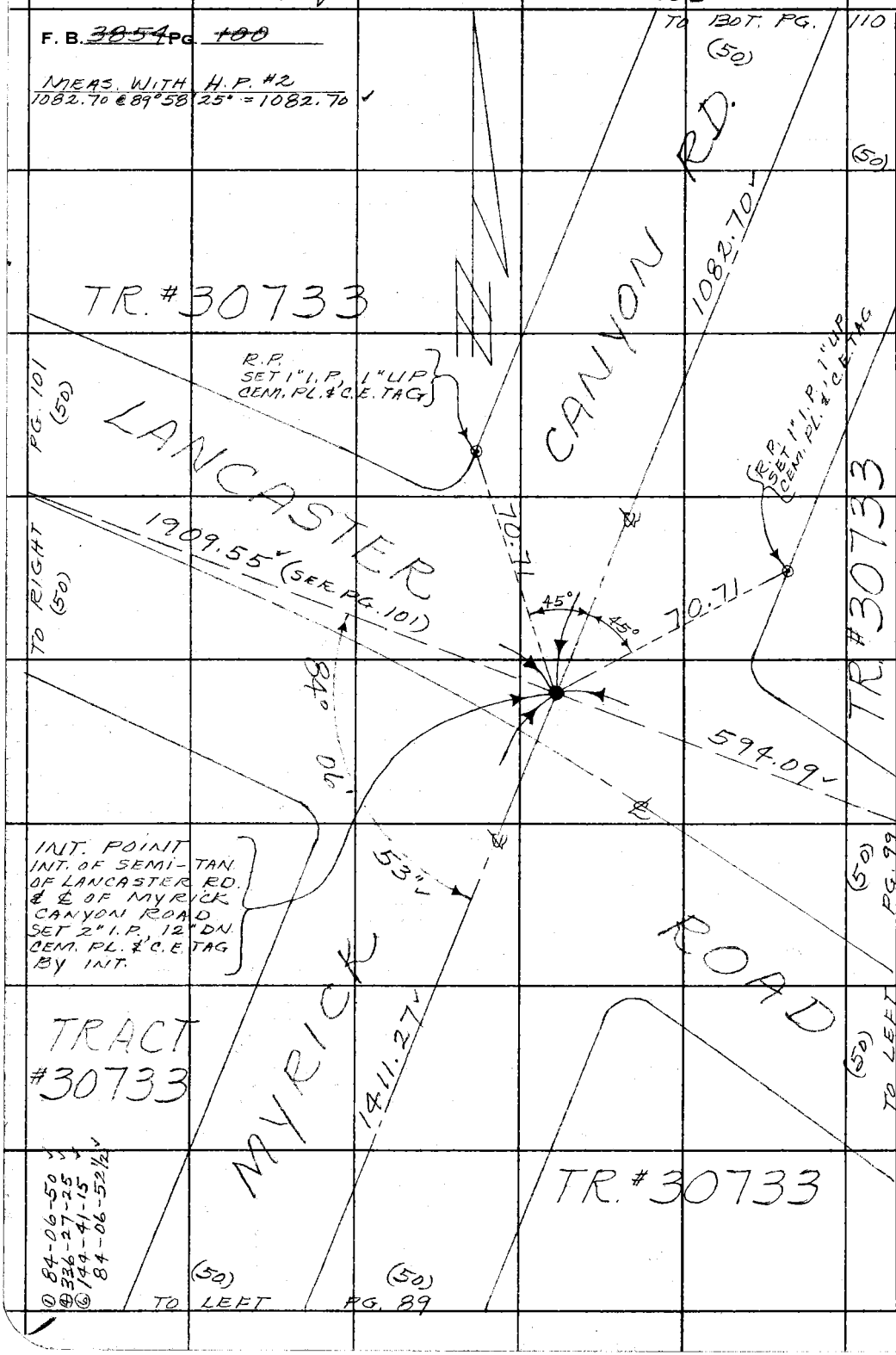
76F309S CE#310 3-69

PWFB 37 17

26

F. B. ~~3854~~ PG. ~~100~~

MEAS. WITH H.P. #2
1082.70 @ 89°58' 25" = 1082.70



4572 C-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3717

27

W.S.4.

Notes Ck'd by DON RAPPEY
Map No.
Office Work
Checked
Date

Survey of 135TH-140TH ST. W.
JN 0096.4.2 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 2-72
Indexed J. M. PALMERI JUN 30 '72

F. B. 3854 Pg. 101

W.S. 72, C.3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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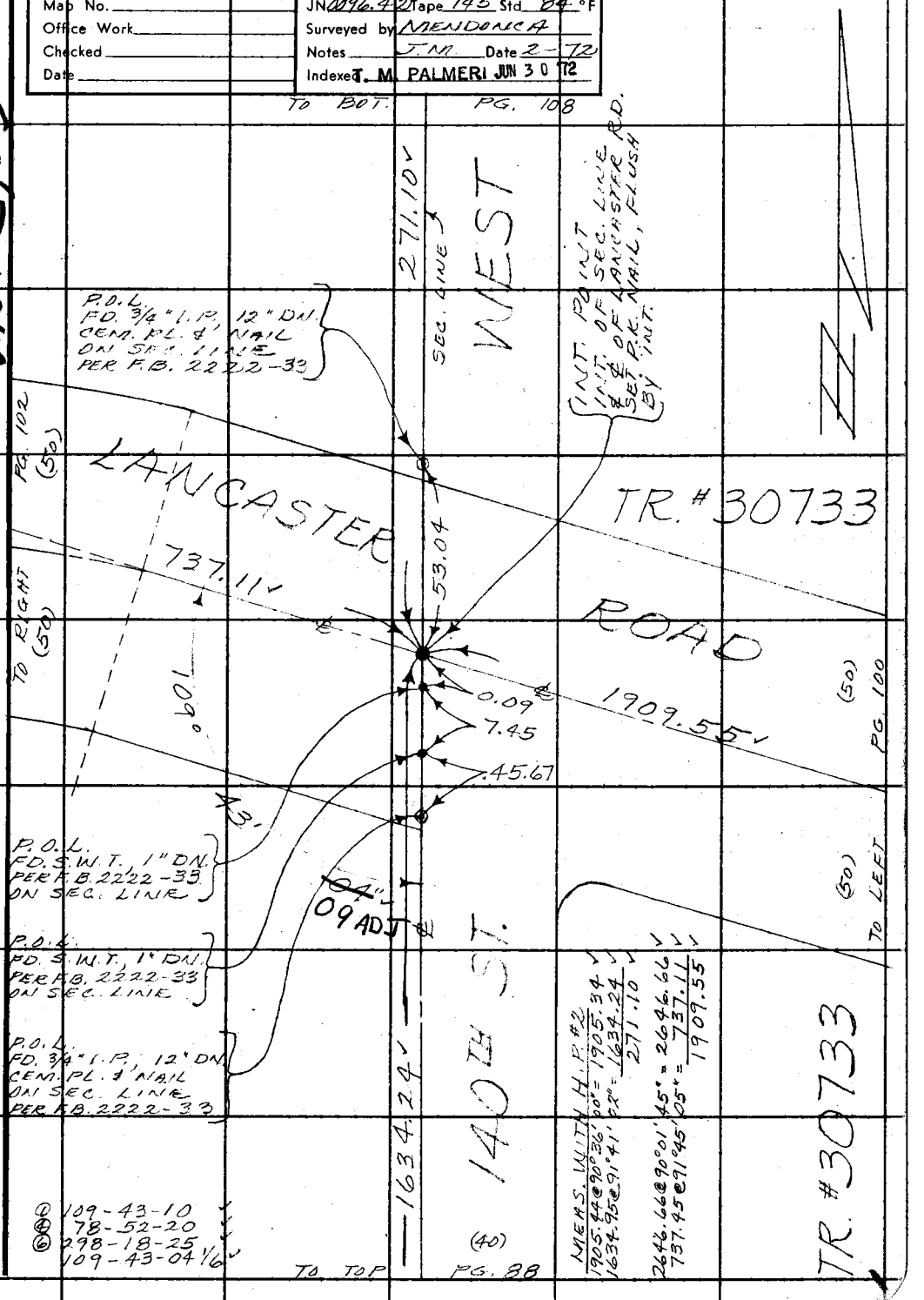

76F309S CE#310 3-69

PWFB 3717 28

F. B. 3854 PG. 102

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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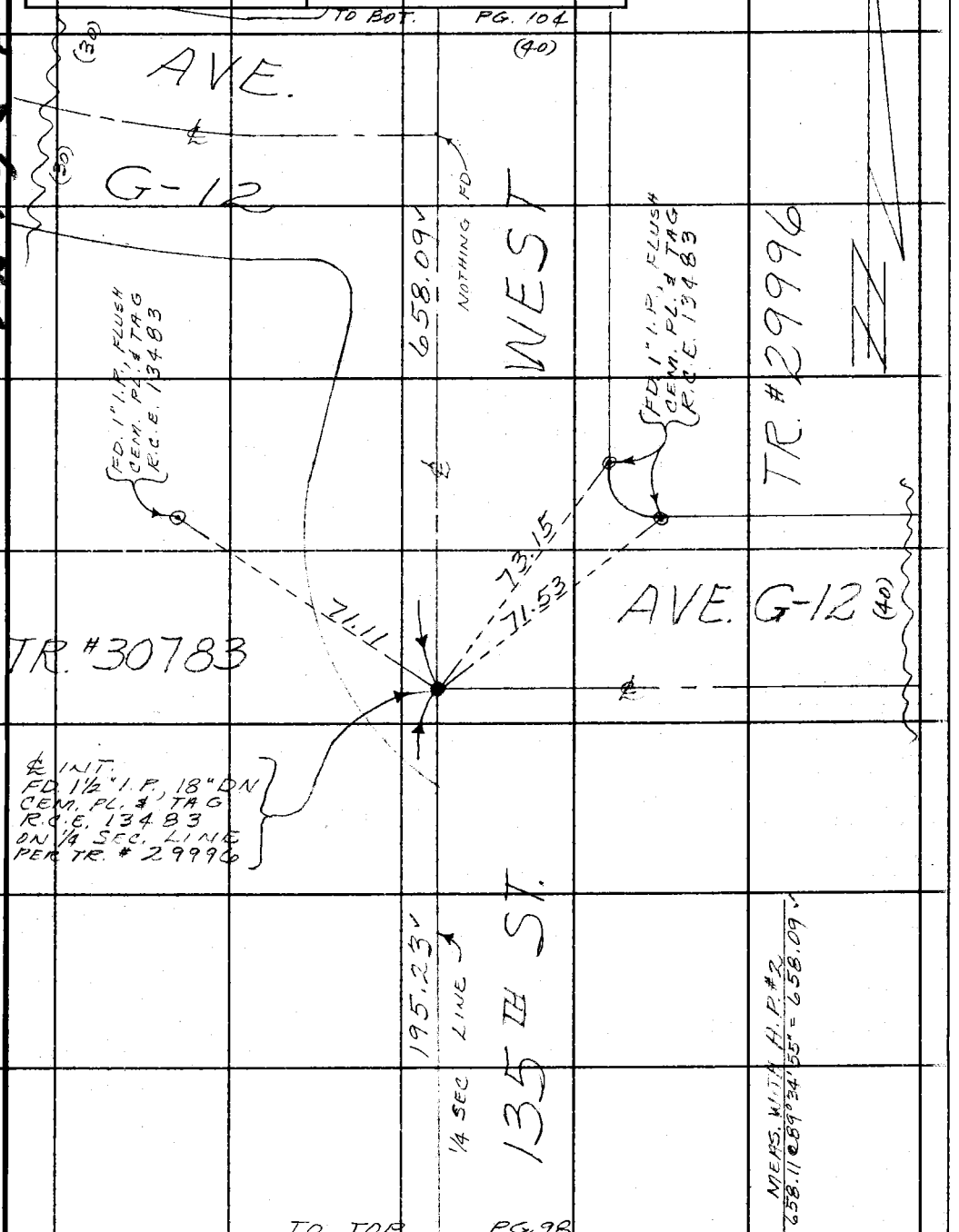
PWFB 3717

29

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH - 140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 2-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~103~~



W.S. 72, C-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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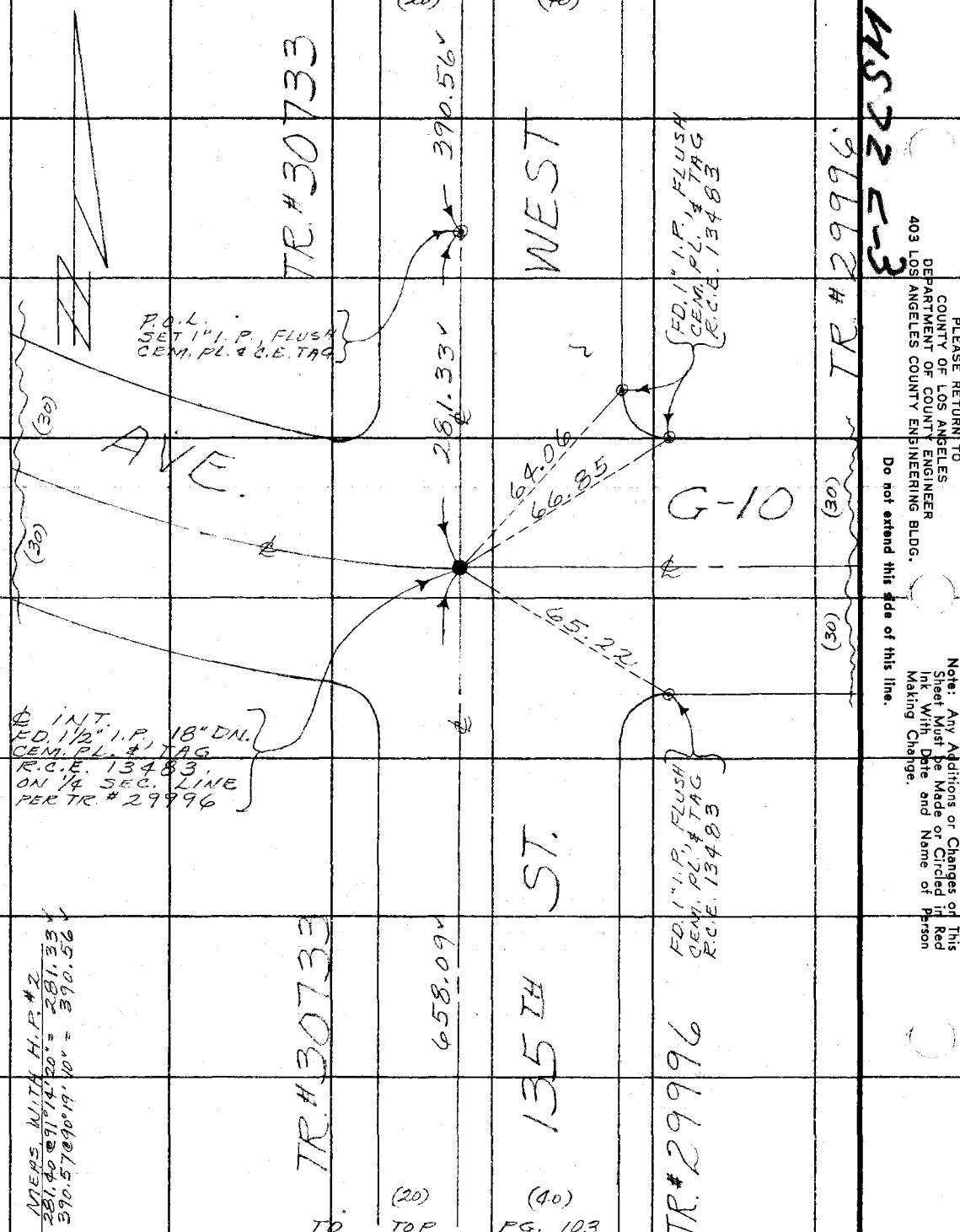
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3717

30

F. B. 3854 PG. 104



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WS 2-3

PWFB 3717

31

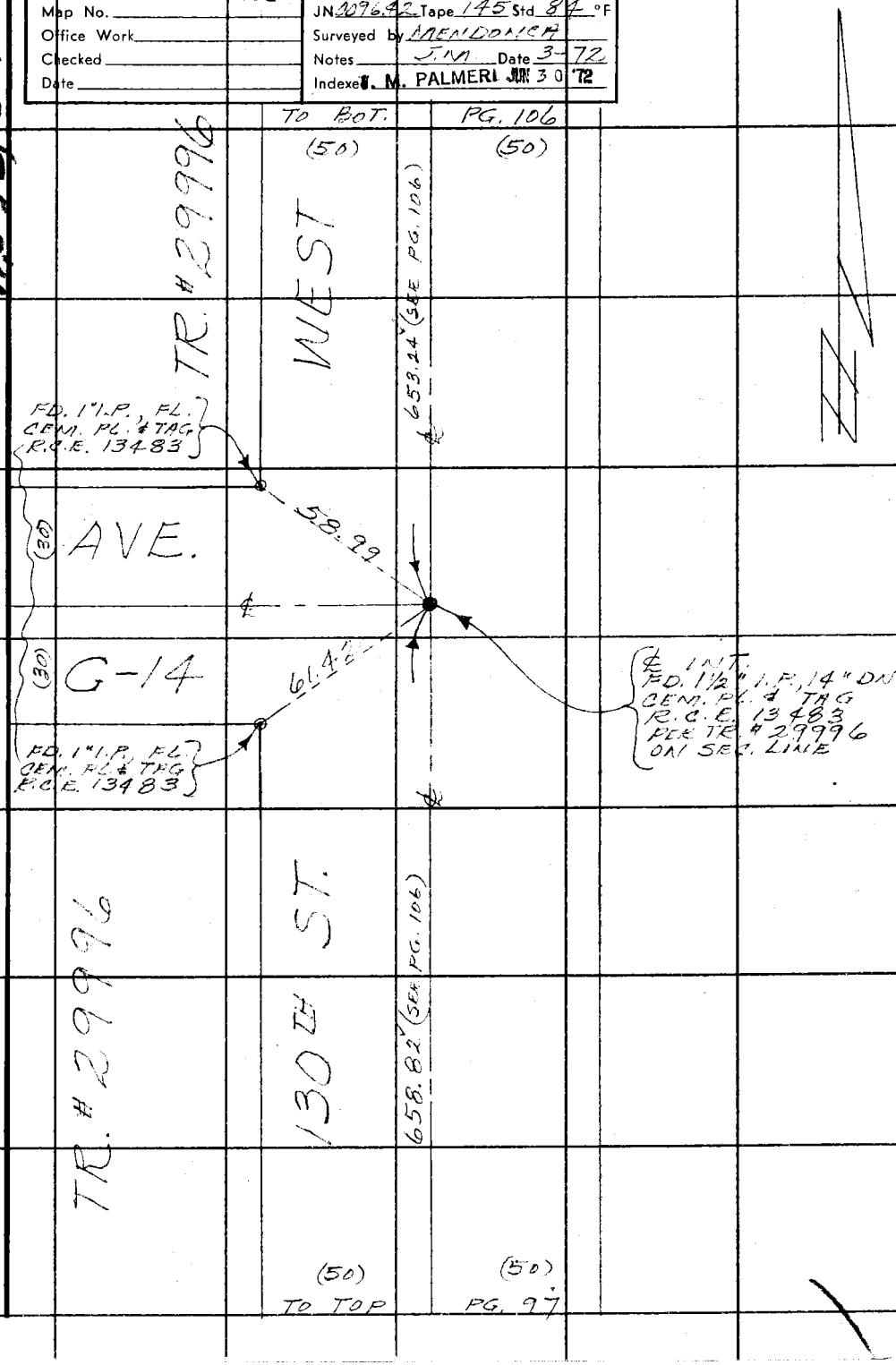
W.S.H.

Notes Ck'd by DON PAPPE
Map No.
Office Work
Checked
Date

Survey of 135TH - 140TH ST. W.
JN 2096.42 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.N. Date 3-72
Indexed J. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~185~~

M/S 72, C-4



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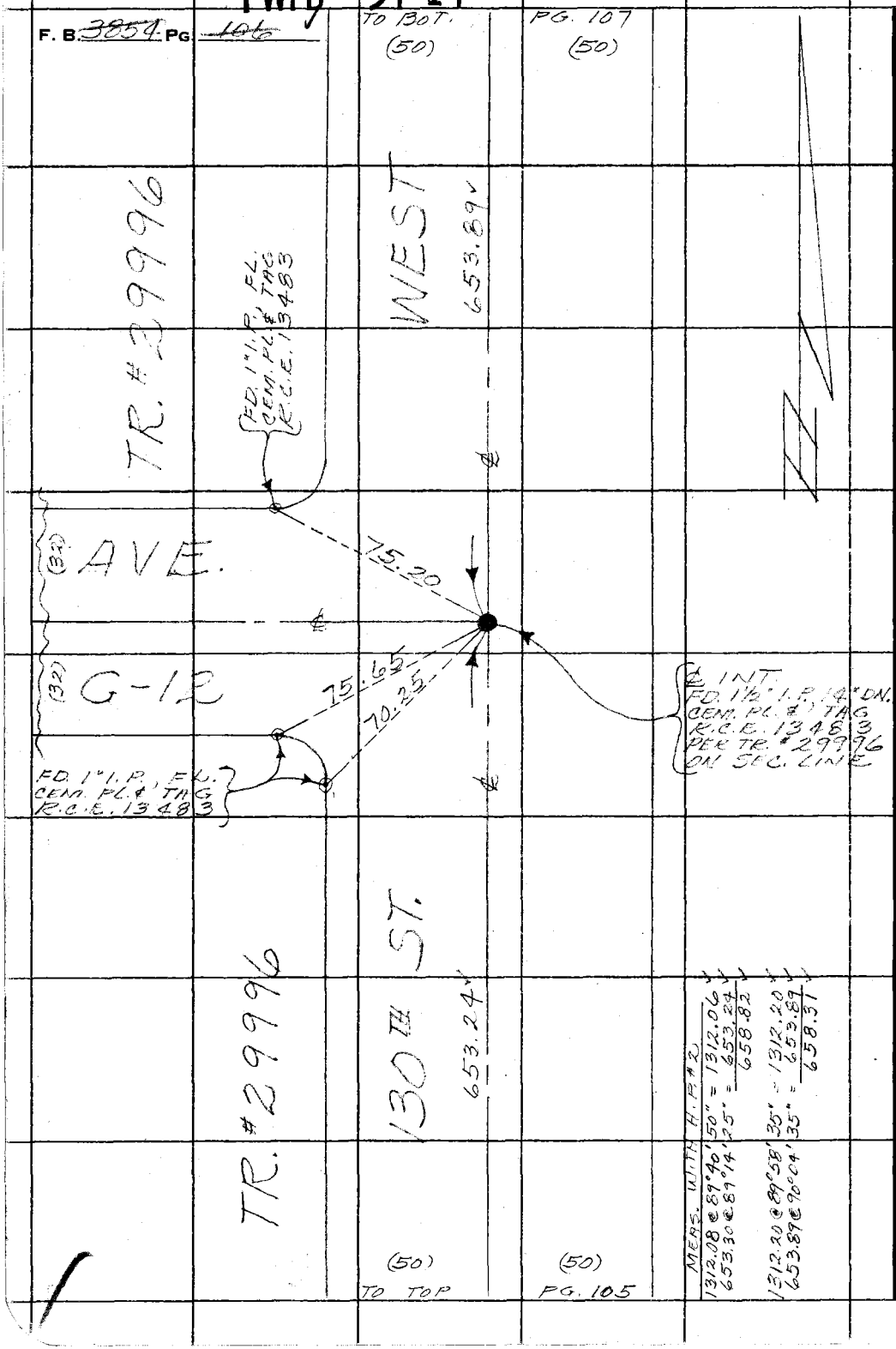
76F309S CE#310 3-68

PWFB 3717 32

F. B. ~~3854~~ PG. ~~106~~



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MS 72 C-4

PWFB 3717

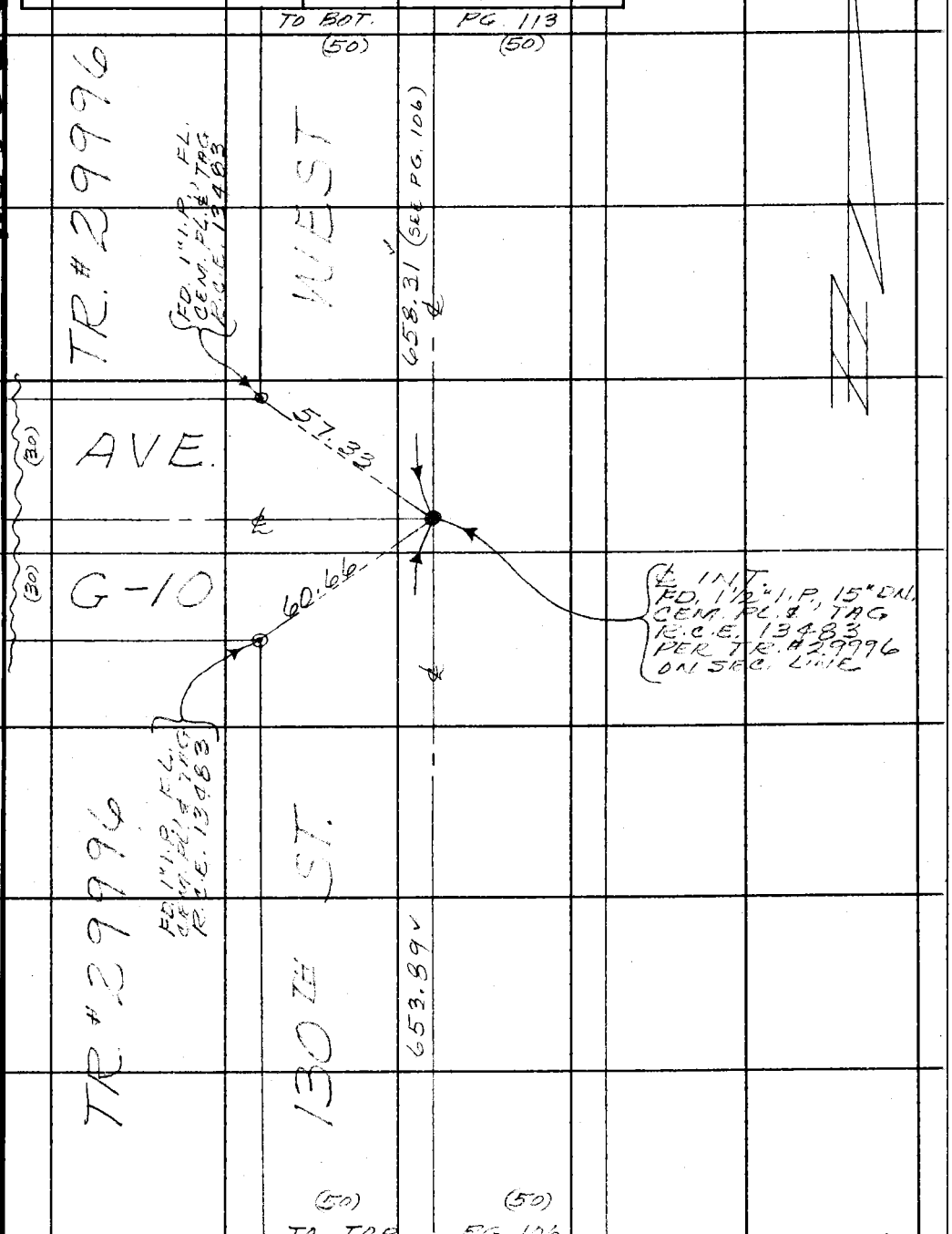
33

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH 140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. 3854 PG. 107

NS73C-3



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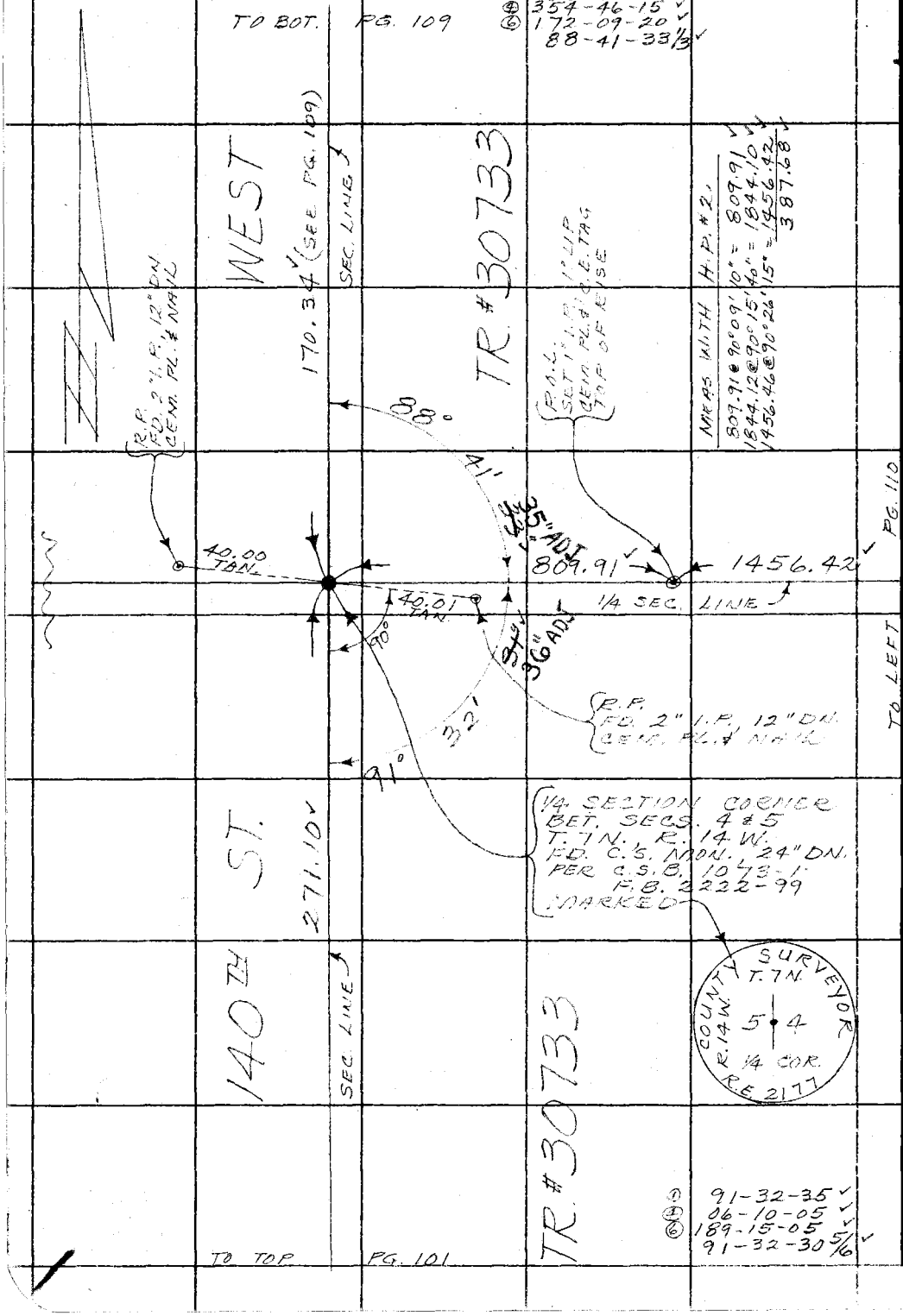
76F309S CE#310 3-68

F. B. ~~3354~~ PG. ~~108~~

TO BOT. PG. 109

① 88-41-30 ✓
④ 354-46-15 ✓
⑥ 172-09-20 ✓
88-41-33 1/3 ✓



① 91-32-35 ✓
④ 06-10-05 ✓
⑥ 189-15-05 ✓
91-32-30 5/6 ✓

TO TOP PG. 101

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PWFB 3717

35

W.S.A.

Notes Ck'd by DON PAPPE
Map No.
Office Work
Checked
Date

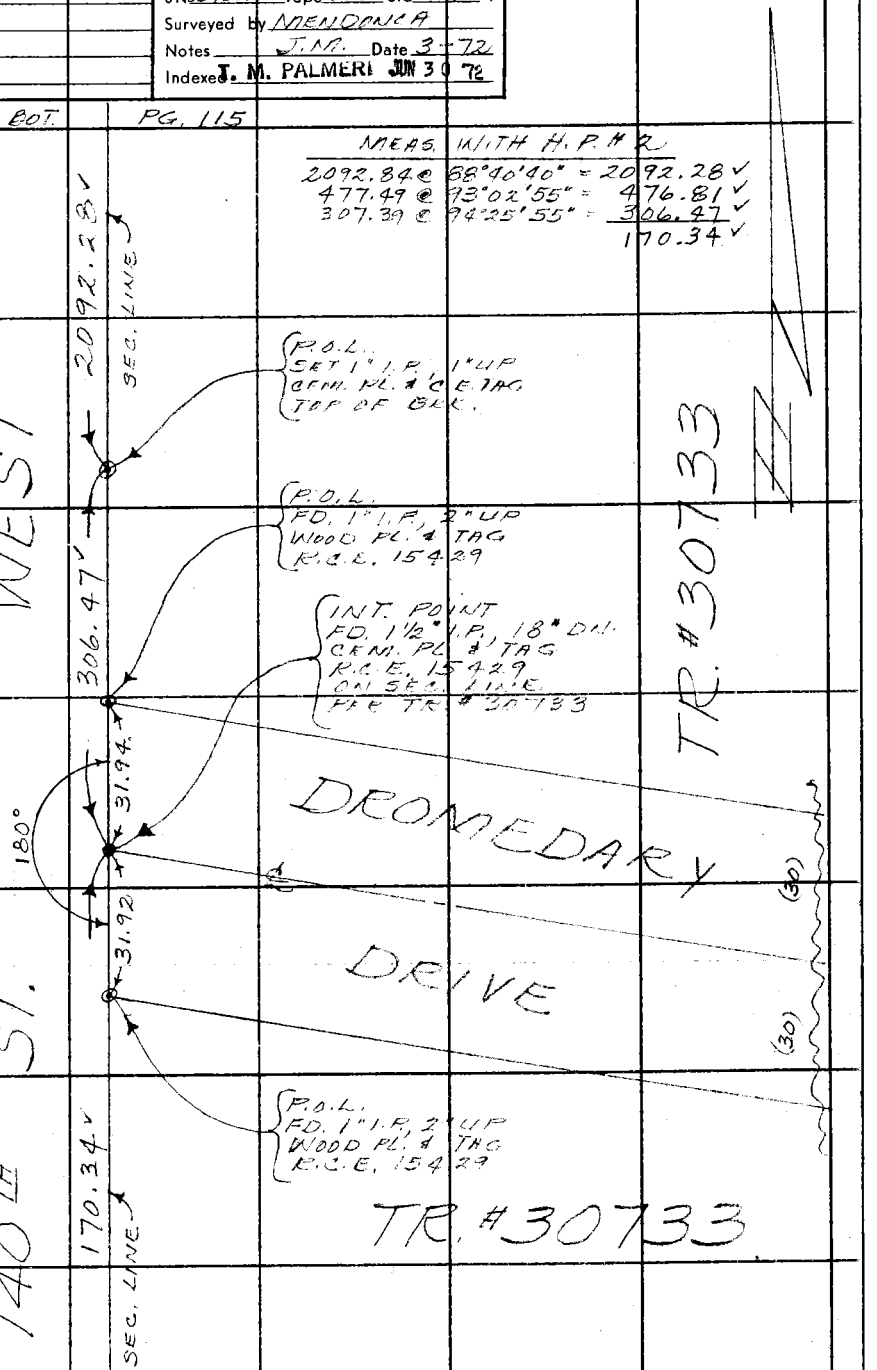
Survey of 135TH-140TH ST. W.
JN 009642 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 3-72
Indexed J. M. PALMERI JUN 30 72

F. B. ~~3054~~ Pg. ~~109~~

TO BOT. PG. 115

MEAS. WITH H.P. #2

2092.84 @ 88°40'40" = 2092.28 ✓
477.49 @ 93°02'55" = 476.81 ✓
307.39 @ 94°25'55" = 306.47 ✓
170.34 ✓



TO TOP PG. 108

W5 72 C-3

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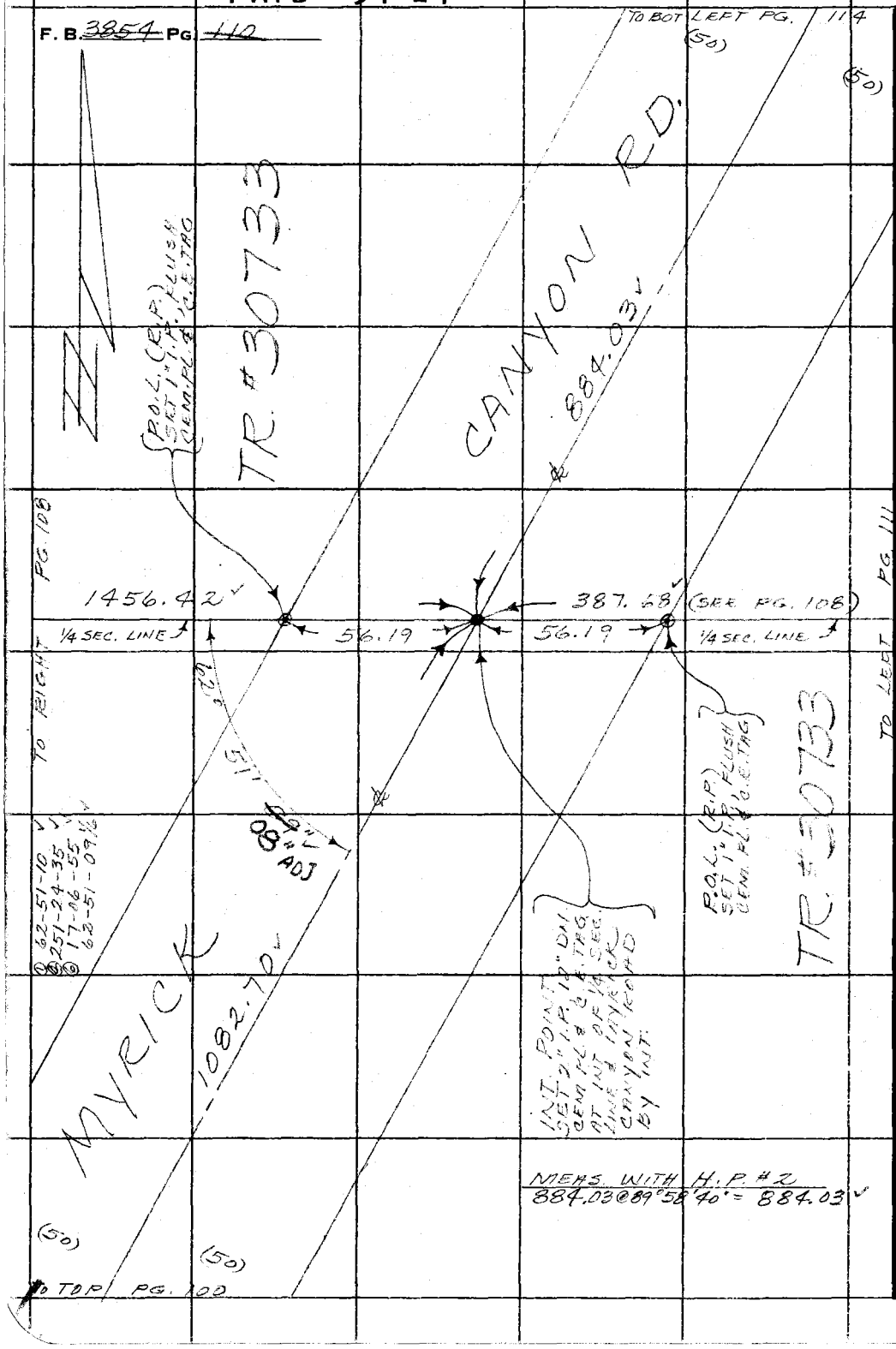
76F3095 CE#310 3-68

PWFB 3717

36

F. B. 3854 PG. 110



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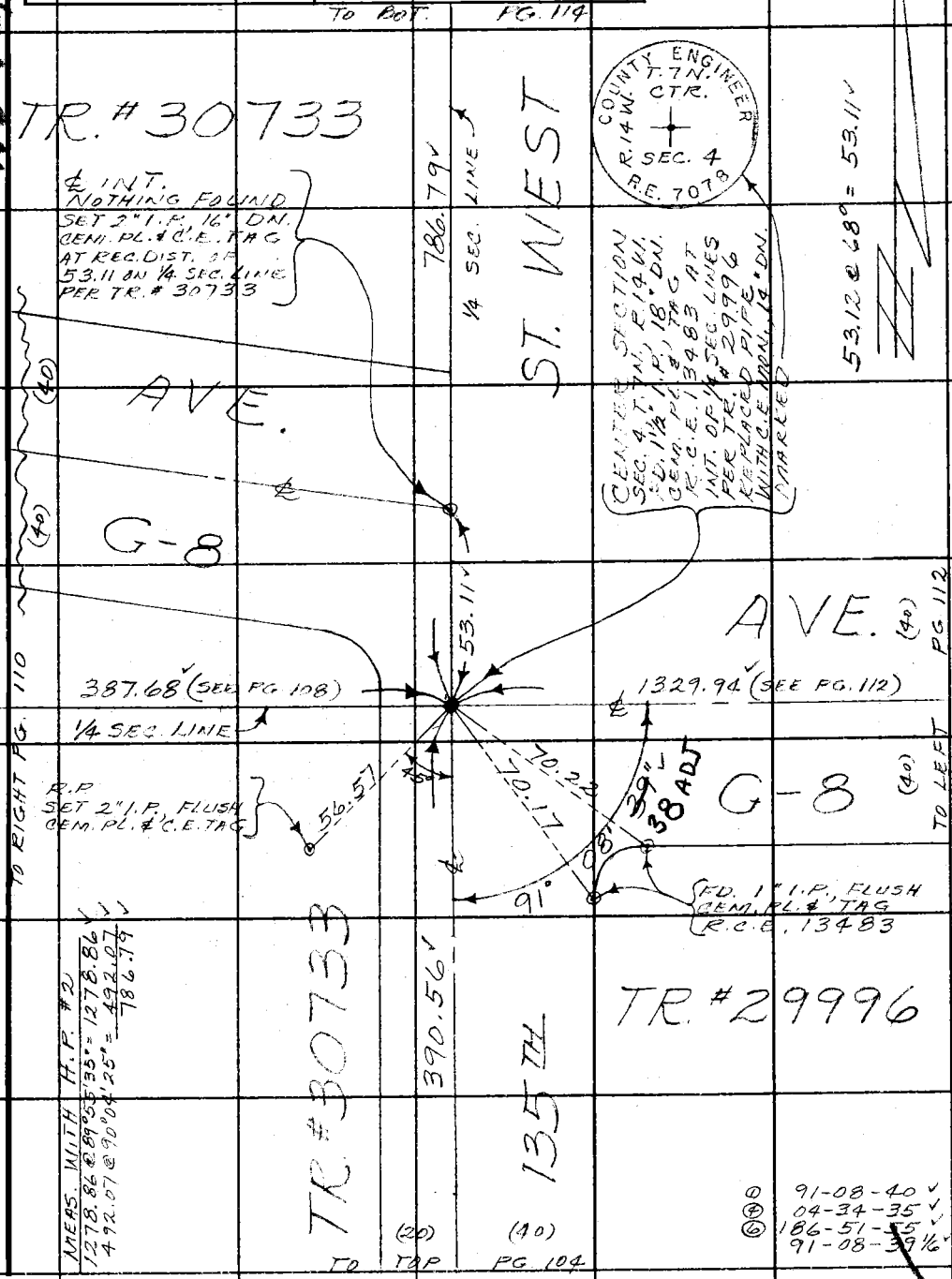
PWFB 3717 37

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.	F. B. ~~3854~~	PG. ~~111~~
Map No.	JN 0096.42 Tape 145 Std 84 °F		
Office Work	Surveyed by MENDONCA		
Checked	Notes J.M. Date 3-72		
Date	Indexed T. M. PALMERI JUN 30 '72		



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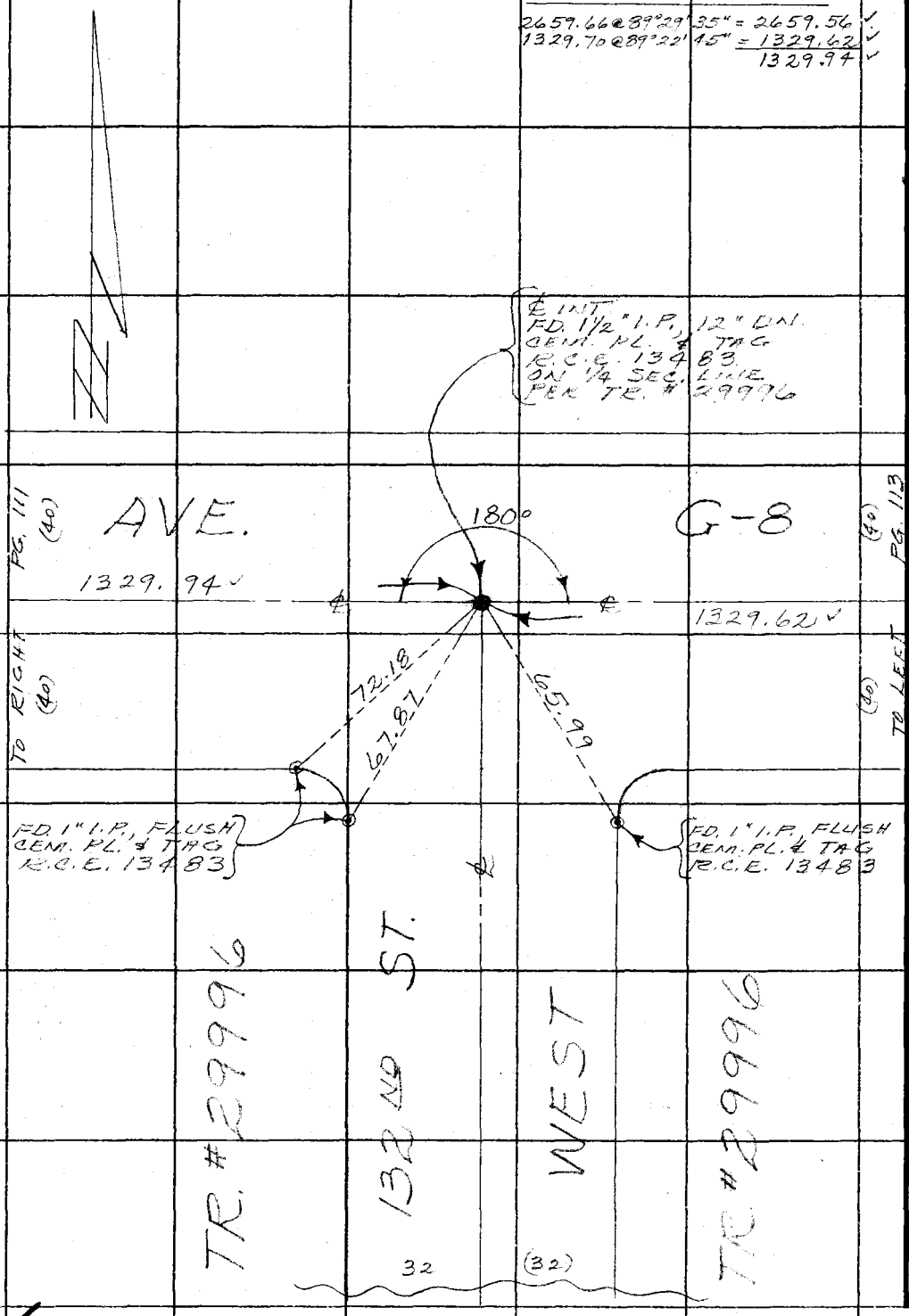
76F3095 CE#310 3-68

PWFB 3717 38

F. B. ~~3854~~ PG. ~~112~~

MEAS. WITH H.P. #2

2659.66 @ 89°29' 35" = 2659.56
1329.70 @ 89°22' 45" = 1329.62
1329.94



W.S. 72/C3

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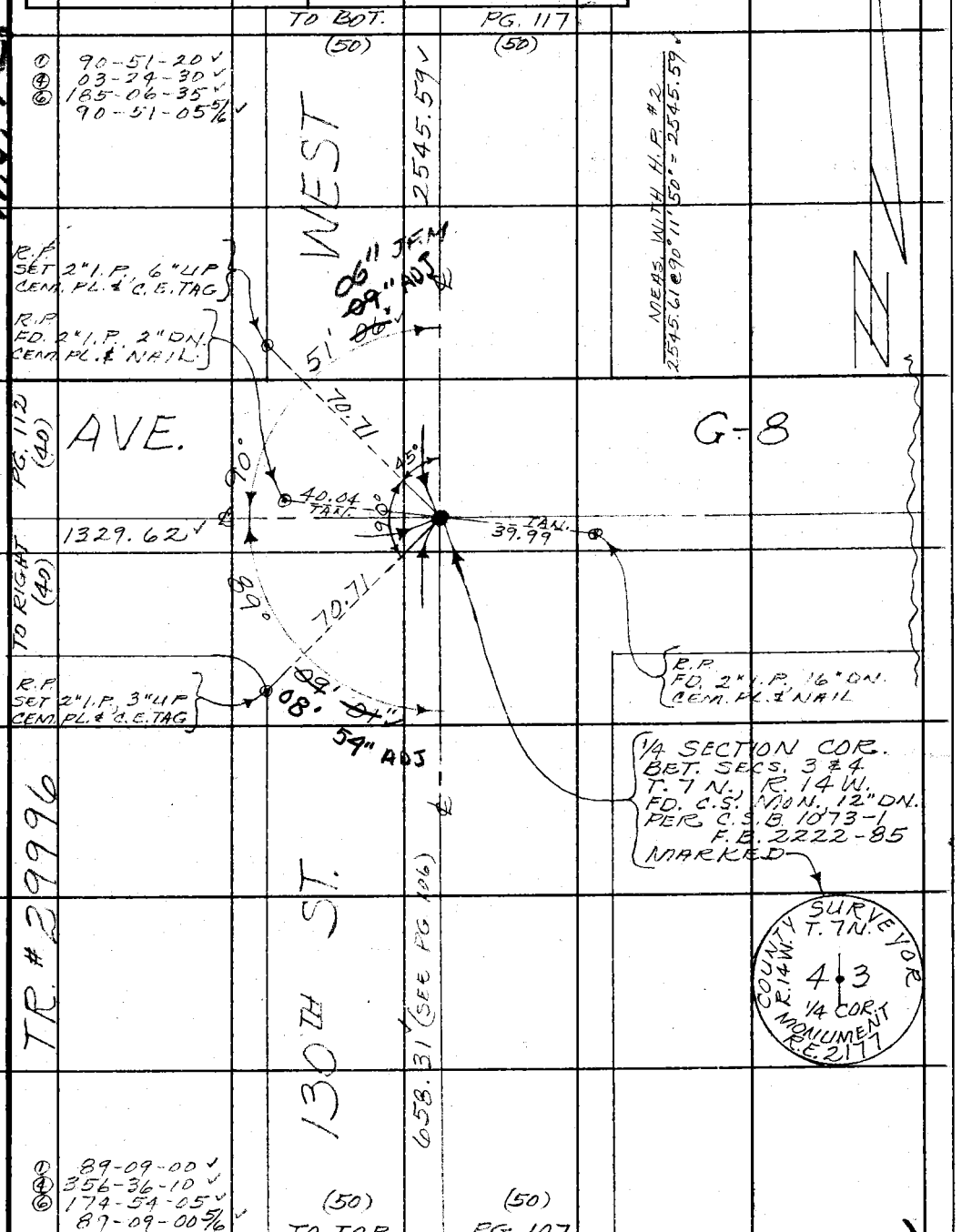
MUNOZ PWFB 3717 39

W.S.A.

Notes Ck'd by DON PAPPE ✓	Survey of 135TH-140TH ST. W.	F. B. 3854 PG. 113
Map No.	JN 0096.42 Tape 145 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 3-72	
Date	Indexed T. M. PALMERI JUN 30 '72	

W.S. 72, C-3



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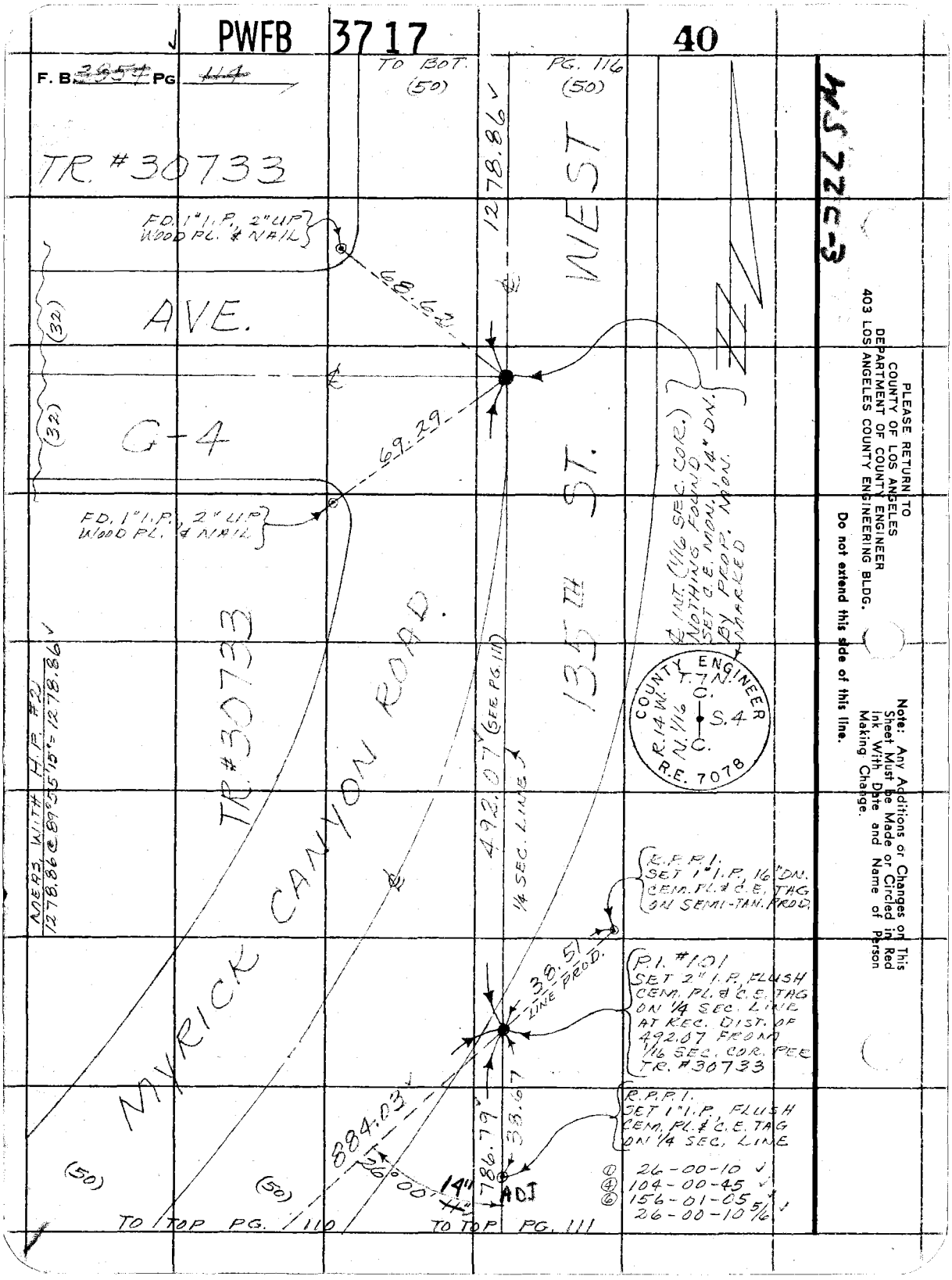
16F309S CE#310 3-68


PWFB 3717
40
F. B. 3954 PG 114
TO BOT. (50)
PG. 116 (50)
TR. #30733
FD. 1" I.P., 2" UP WOOD PL. & NAIL
68.62
1278.86
WEST
AVE.
(32)
(32)
G-4
69.29
FD. 1" I.P., 2" UP WOOD PL. & NAIL
135TH ST.
℄ INT. (1/16 SEC. COR.) NOTHING FOUND SET C.E. MON. 1/4" DN. BY PROP. MON. MARKED
COUNTY ENGINEER
R.14 W. T.7 N.
N. 1/16 C. S.4 C.
R.E. 7078
TR. #30733
MYRICK CANYON ROAD
492.07 (SEE PG. 111)
1/4 SEC. LINE
MEAS. WITH H.P. #2
1278.86 @ 89°55'15" = 1278.86
R.P.P.I. SET 1" I.P., 16" DN. CEM. PL. & C.E. TAG ON SEMI-TAN. PROD.
38.51 LINE PROD.
P.I. #101 SET 2" I.P. FLUSH CEM. PL. & C.E. TAG ON 1/4 SEC. LINE AT REC. DIST. OF 492.07 FROM 1/16 SEC. COR. PER TR. #30733
R.P.P.I. SET 1" I.P. FLUSH CEM. PL. & C.E. TAG ON 1/4 SEC. LINE
884.03
26°00'
14"
786.79
38.67
ADJ
(50)
(50)
① 26-00-10
④ 104-00-45
⑥ 156-01-05
26-00-10 5/6
TO TOP PG. 110
TO TOP PG. 111
WS 72C-3
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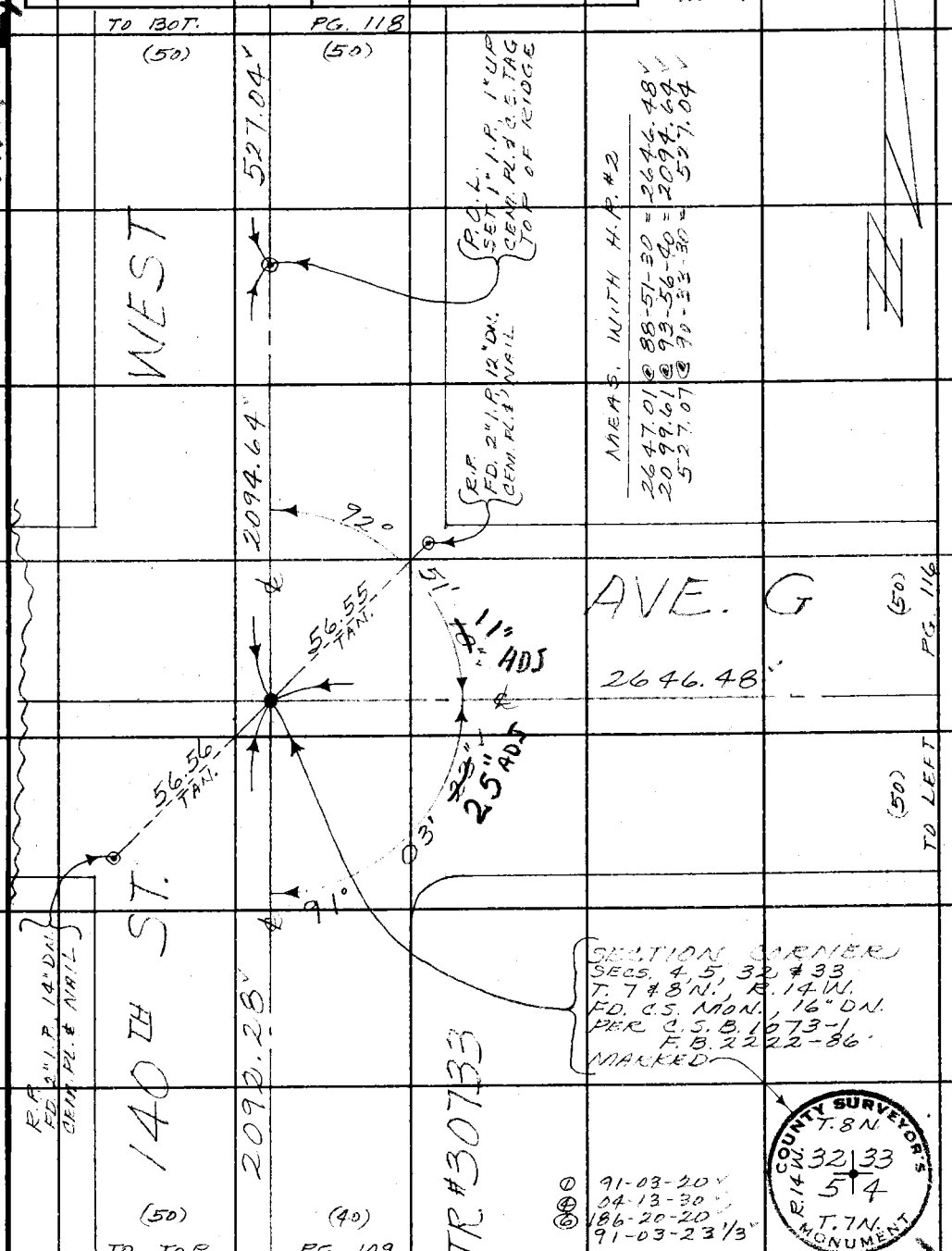
PWFB 3717

41

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.	F. B. 3854 PG. 115
Map No.	JN 0096.42 Tape 145 Std 84 °F	① 92-51-00
Office Work	Surveyed by MENDONCA	④ 11-24-40
Checked	Notes J.M. Date 3-72	⑥ 197-07-00
Date	Indexed T. M. PALMERI JUN 30 '72	92-51-10

W.S.A.

W.S. 72, C-3



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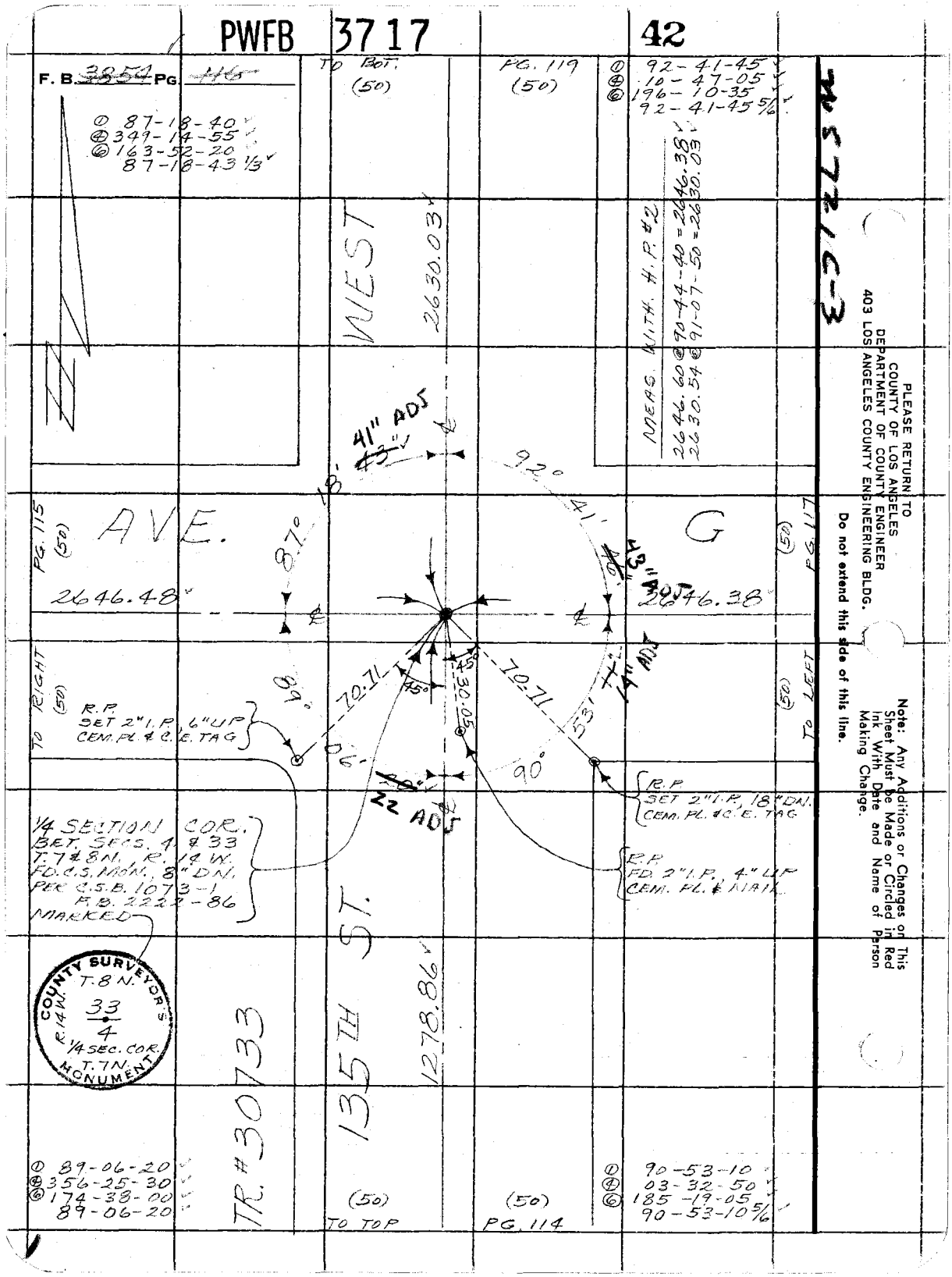
76F309S CE#310 3-68


PWFB 3717
42
F. B. 3854 PG. 116
① 87-18-40
④ 349-14-55
⑥ 163-52-20
87-18-43 1/3
TO BOT. (50)
PG. 119 (50)
① 92-41-45
④ 10-47-05
⑥ 196-10-35
92-41-45 5/6
MEAS. WITH H.P. #2
2646.60 @ 90-44-40 = 2646.38
2630.54 @ 91-07-50 = 2630.03
WEST
2630.03
41" ADJ
43"
92°
41'
18'
87°
AVE.
G
PG. 115 (50)
PG. 117 (50)
2646.48
2646.38
43" ADJ
14" ADJ
TO RIGHT (50)
TO LEFT (50)
R.P. SET 2" I.P., 6" UP CEM. PL. & C.E. TAG
89°
70.71
45°
30.05
70.71
53'
90°
06'
22 ADJ
R.P. SET 2" I.P., 18" DN. CEM. PL. & C.E. TAG
R.P. FD. 2" I.P., 4" UP CEM. PL. & NAIL
1/4 SECTION COR. BET. SECS. 4 & 33 T. 7 & 8 N., R. 14 W. FD. C.S. MON., 8" DN. PER C.S.B. 1073-1 F.B. 2222-86 MARKED
COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
33
4
1/4 SEC. COR.
T. 7 N.
135TH ST.
1278.86
TR. #30733
① 89-06-20
④ 356-25-30
⑥ 174-38-00
89-06-20
(50) TO TOP
(50) PG. 114
① 90-53-10
④ 03-32-50
⑥ 185-19-05
90-53-10 5/6
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W 5721 C-3

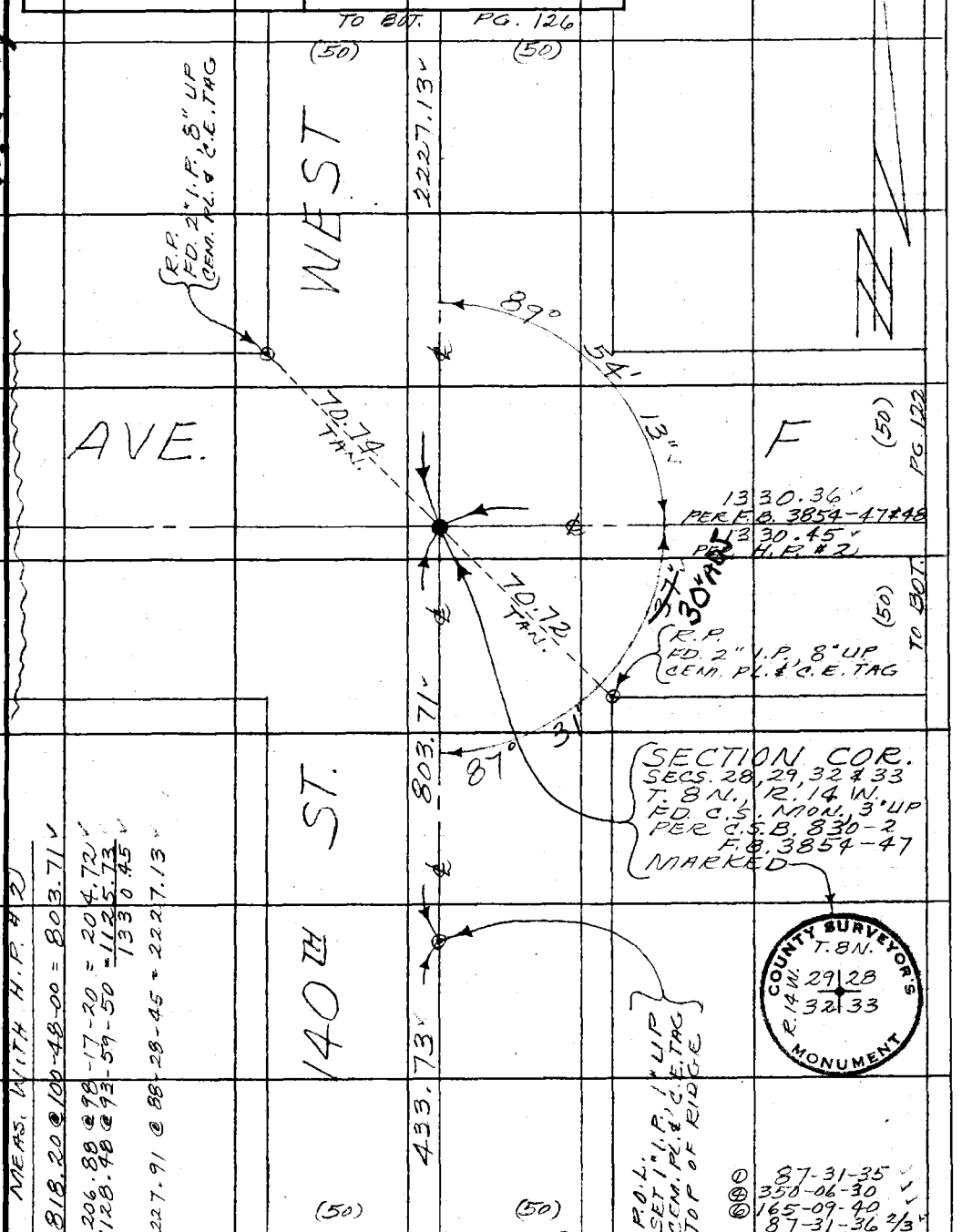
PWFB 3817

12

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~121~~

① 89-54-10
④ 359-36-50
⑥ 179-25-20
89-54-13 1/3



① 87-31-35
④ 350-06-30
⑥ 165-09-40
87-31-36 2/3

MEAS. WITH H.P. #2
818.20 @ 100-48-00 = 803.71
206.88 @ 98-17-20 = 204.72
1128.48 @ 93-59-50 = 1125.73
1330.45
2227.91 @ 88-28-45 = 2227.13

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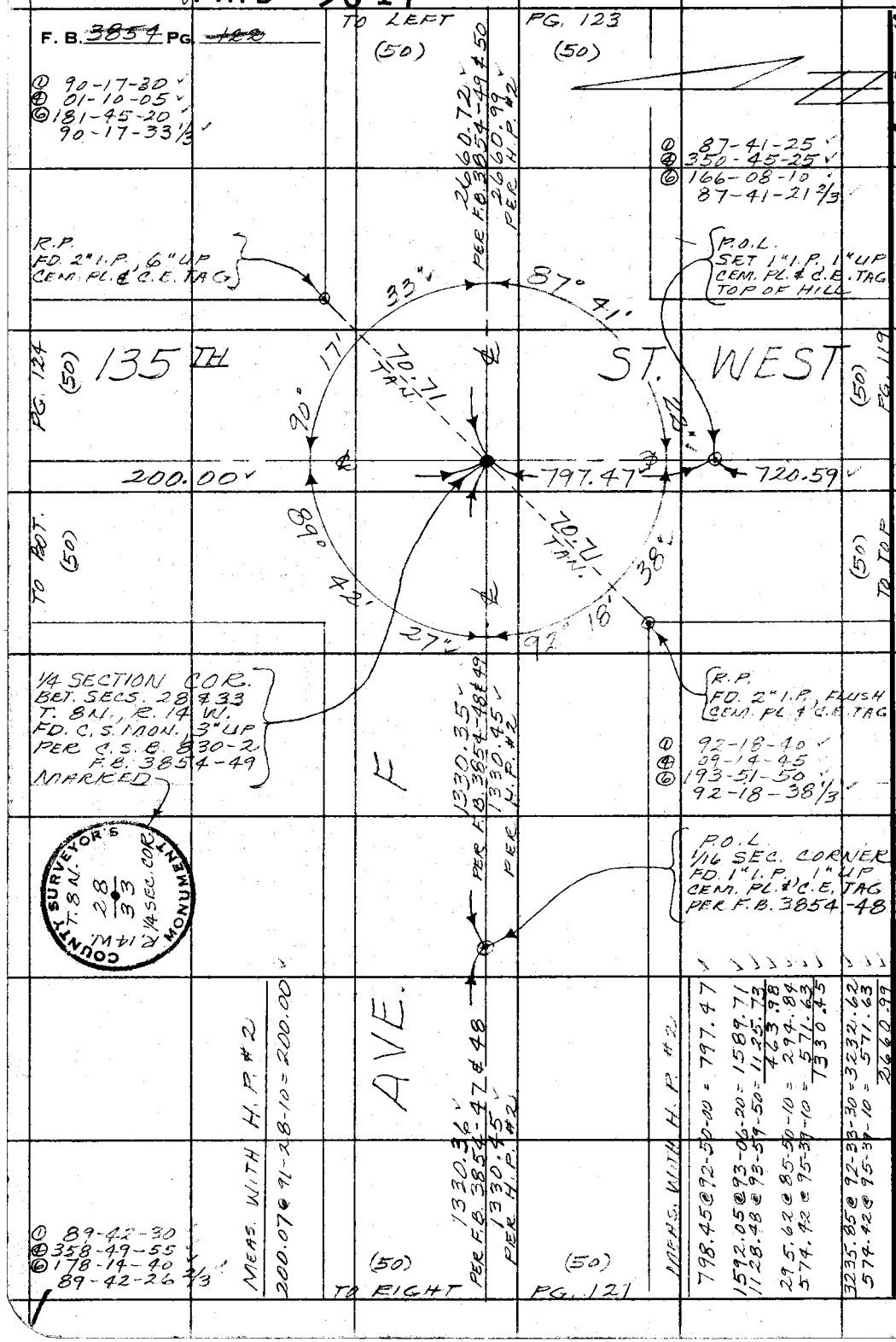
76F309S CE#310 3-69

PWFB 3817

13



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PWFB 3717

43

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~117~~

W.S. 72, C-3

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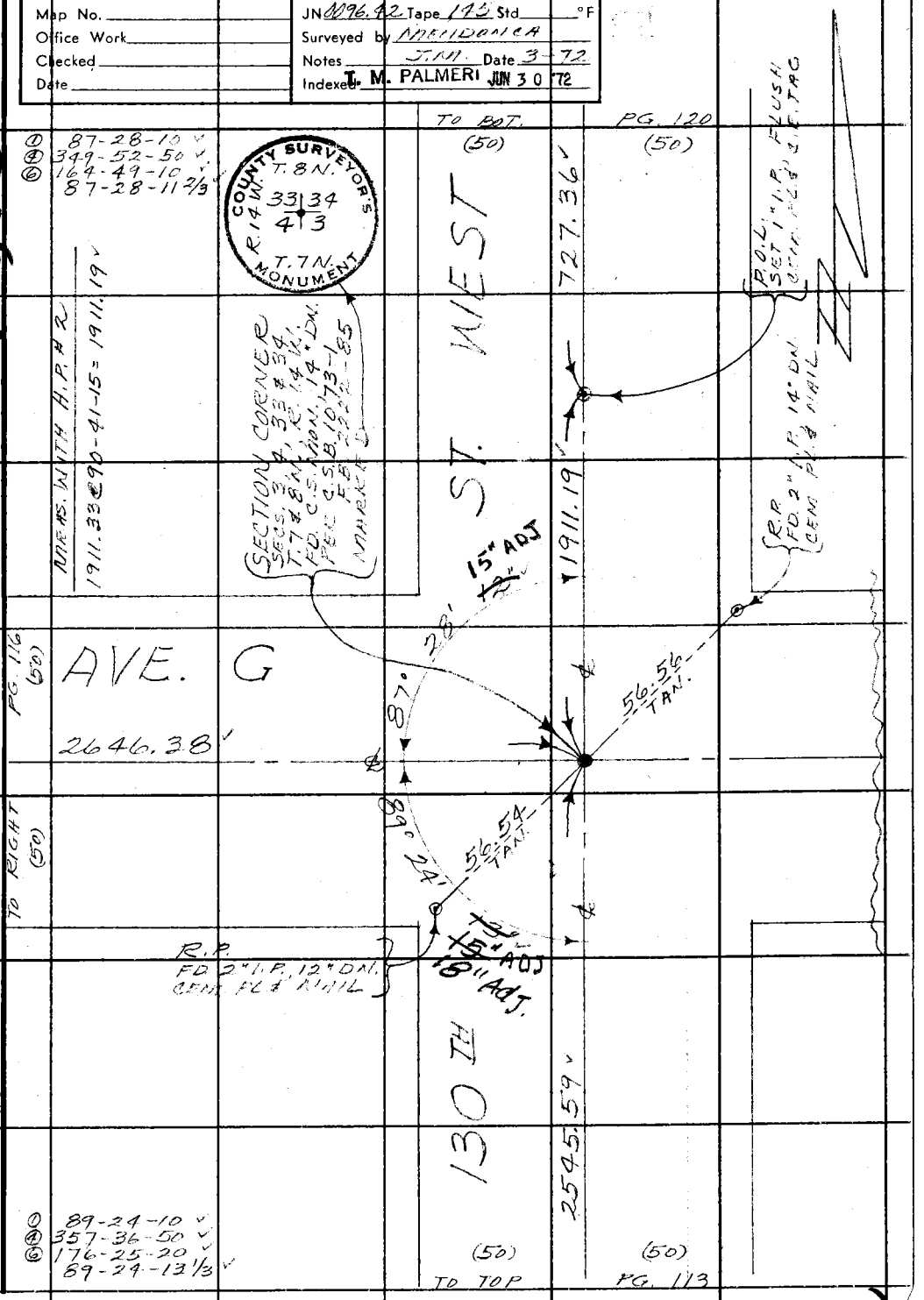
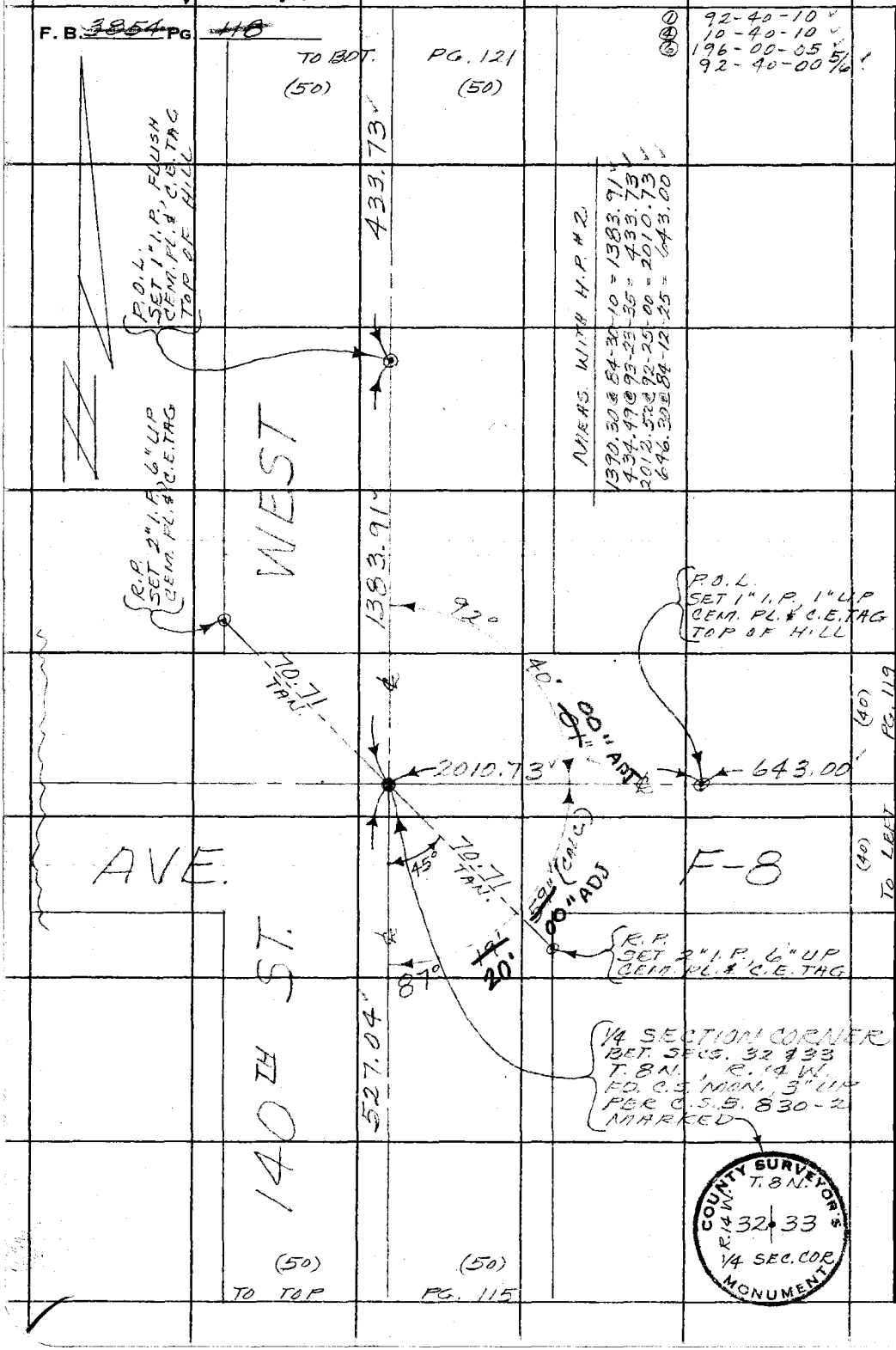


76F309S CE#310 3-68

PWFB 3717

44

F. B. ~~3854~~ PG. ~~118~~



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PWFB 3817

10

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. 119

W5.72 C-3

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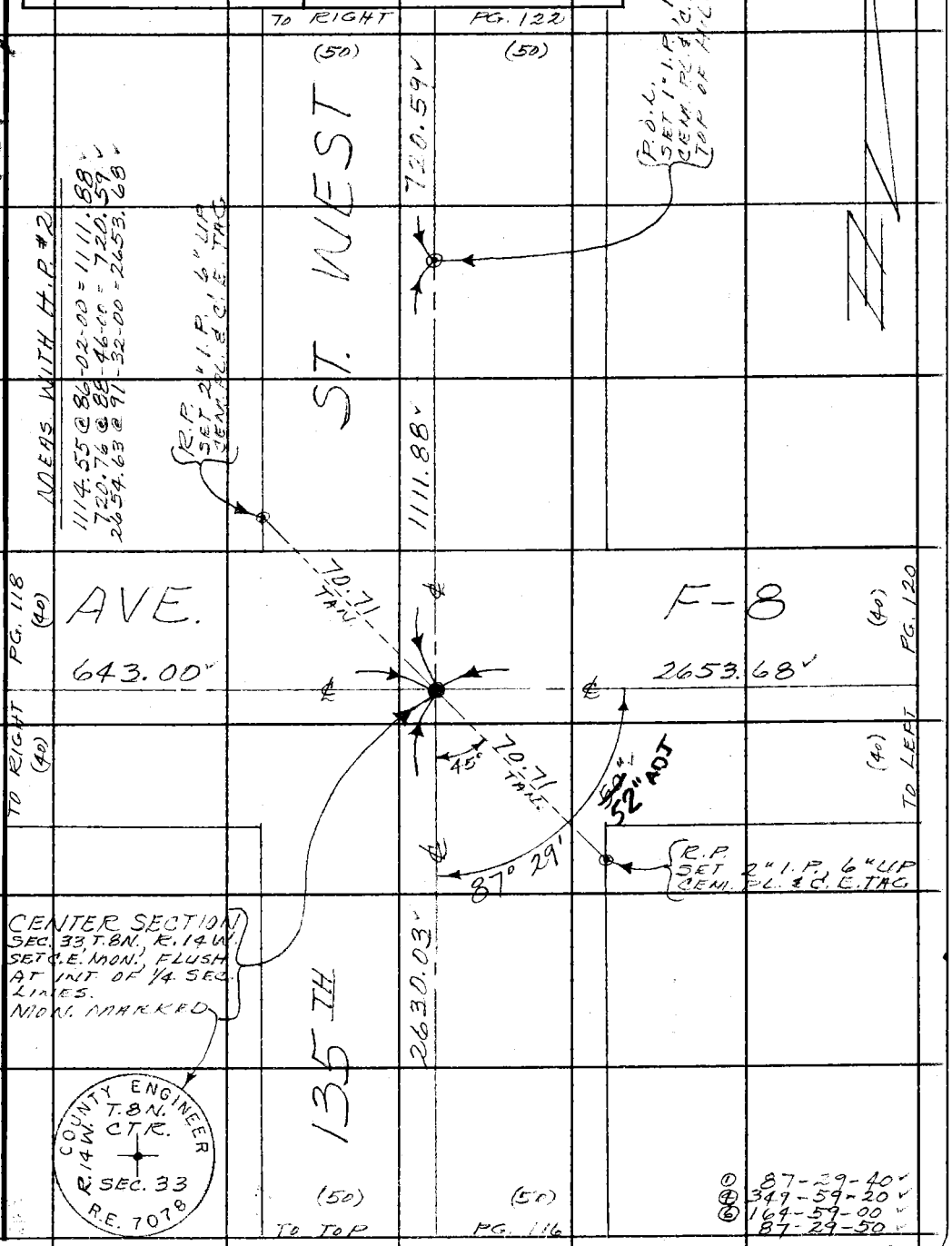
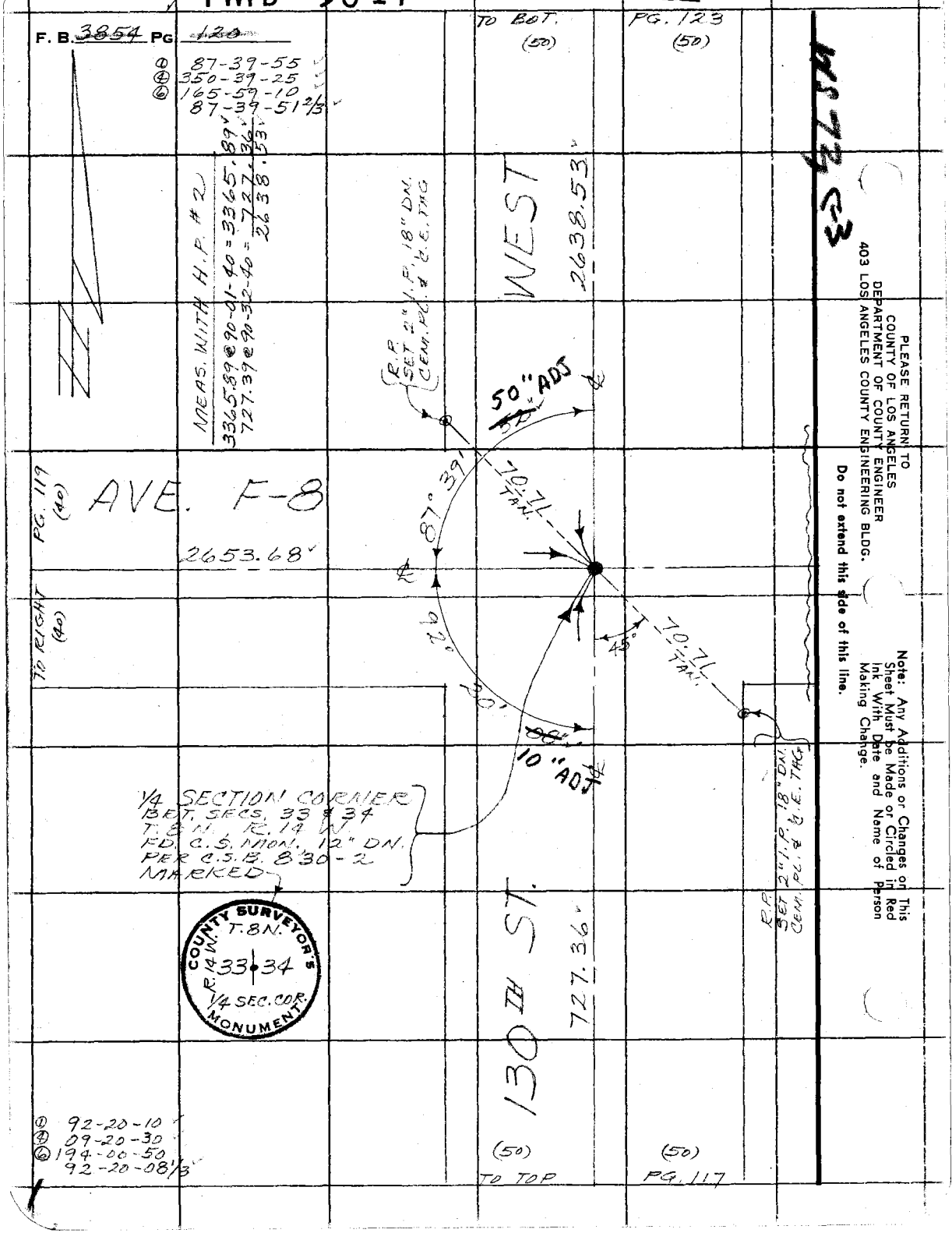


76F3095 CE#310 3-68

PWFB 3817

11



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PWFB 3817

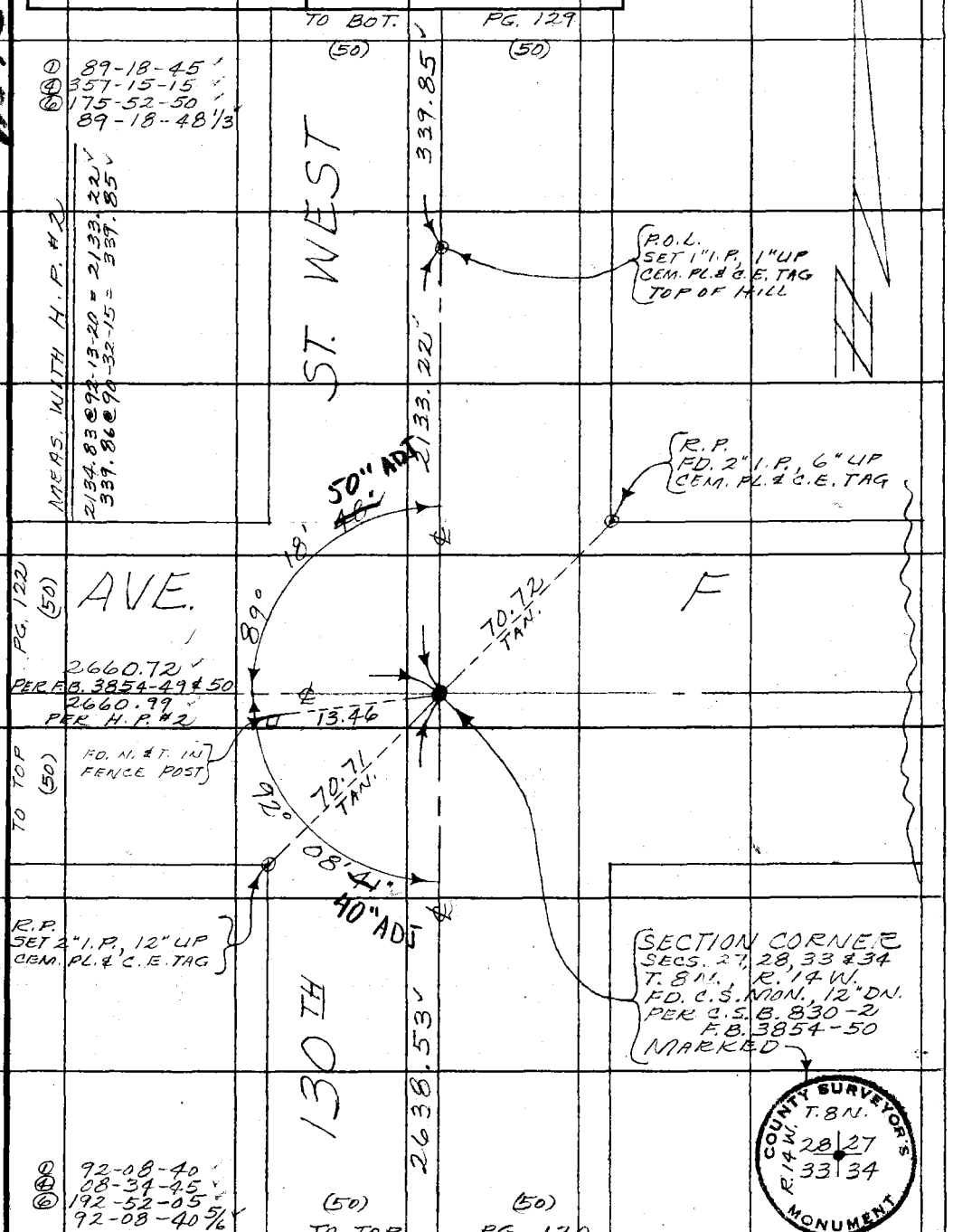
14

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN0096.42 Tape 145 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~123~~

W.S.H.

MS72 C-3



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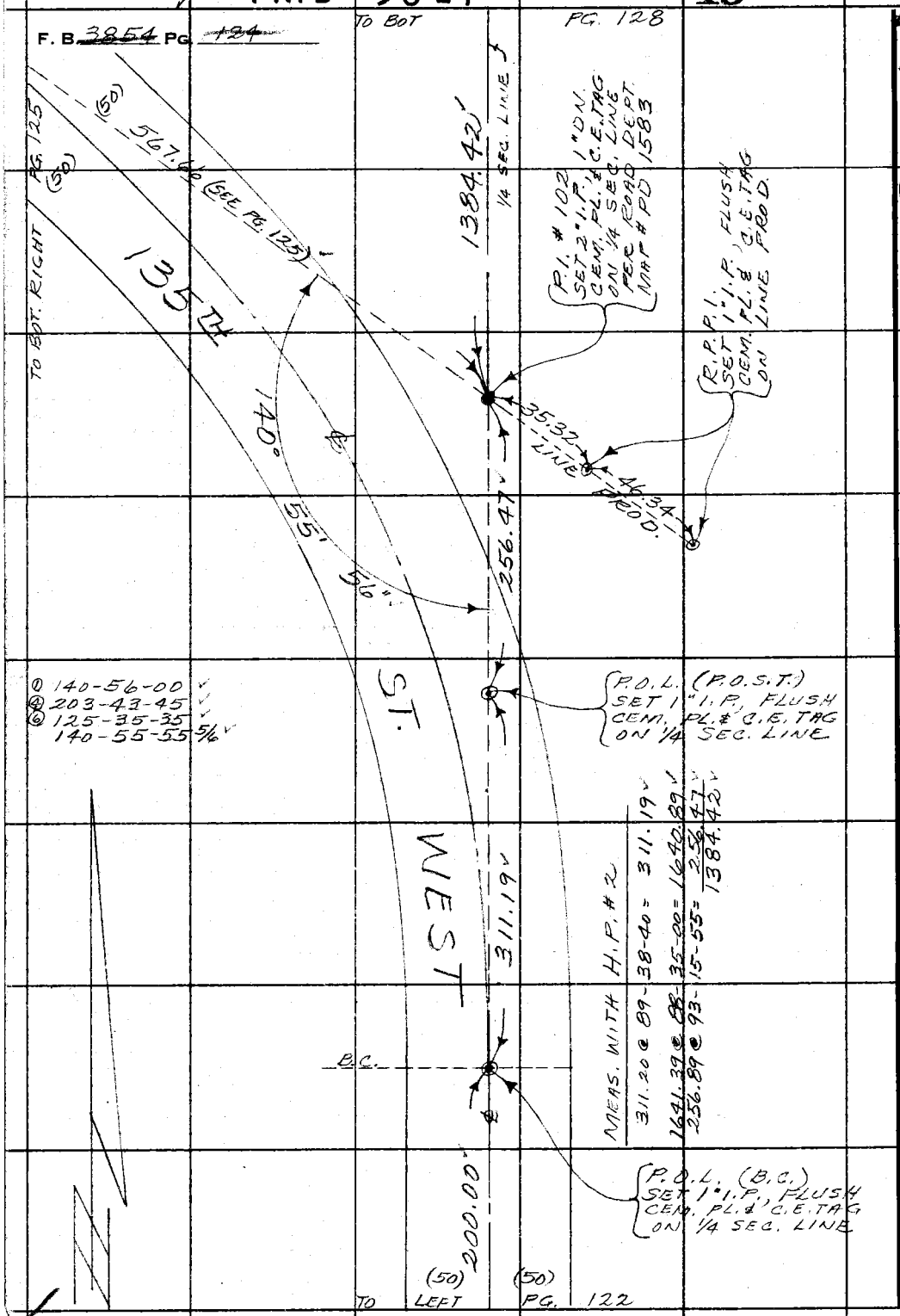
76F309S CE#310 3-69

F. B. 3854 PG. 124



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PWFB 3817

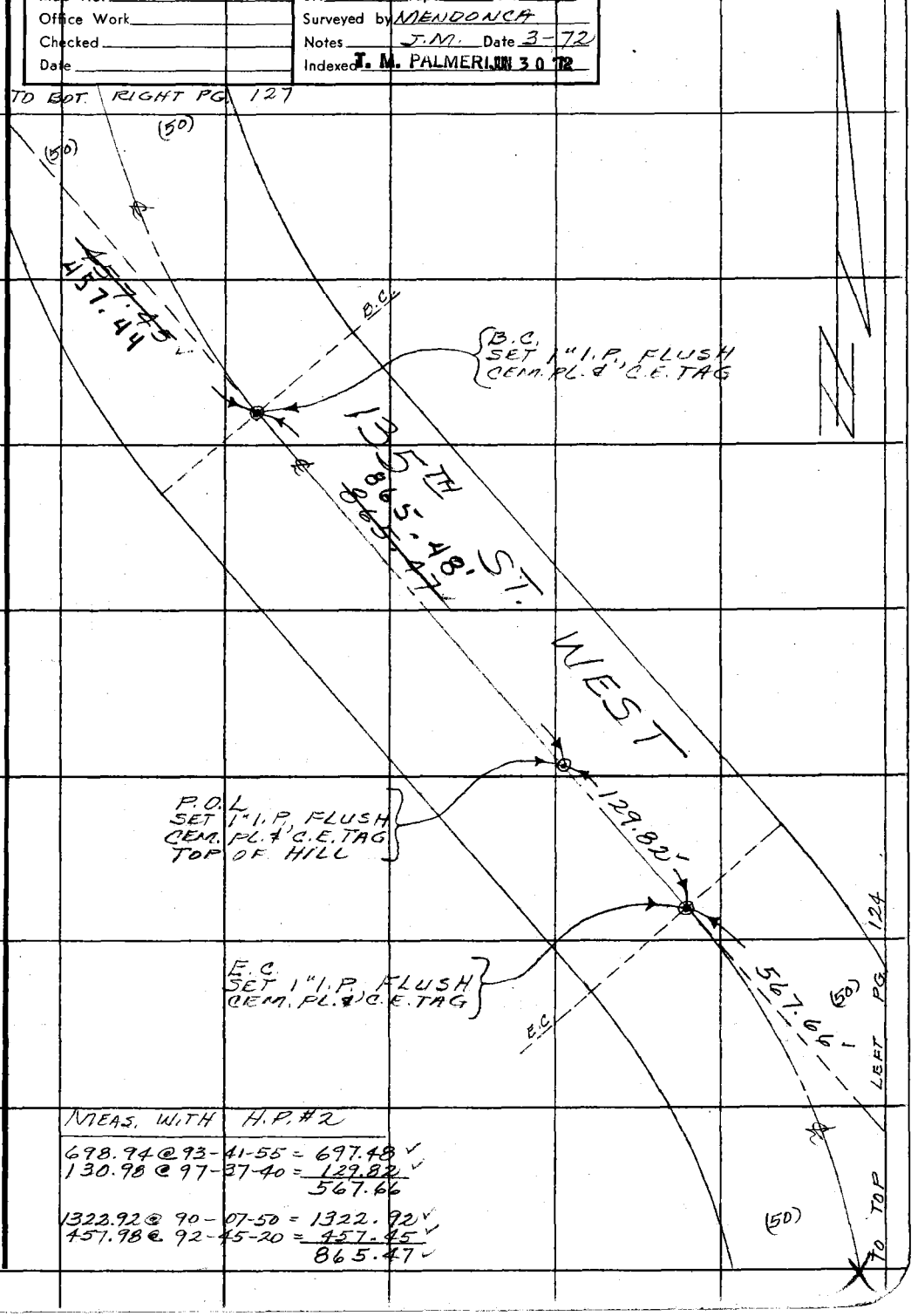
16

W.S.A.

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN0096.42 Tape 145 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed J. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~125~~

TO BOT. RIGHT PG. 127



MEAS. WITH H.P. #2

698.94 @ 93-41-55 = 697.48
130.98 @ 97-37-40 = 129.82
567.66

1322.92 @ 90-07-50 = 1322.92
457.98 @ 92-45-20 = 457.45
865.47

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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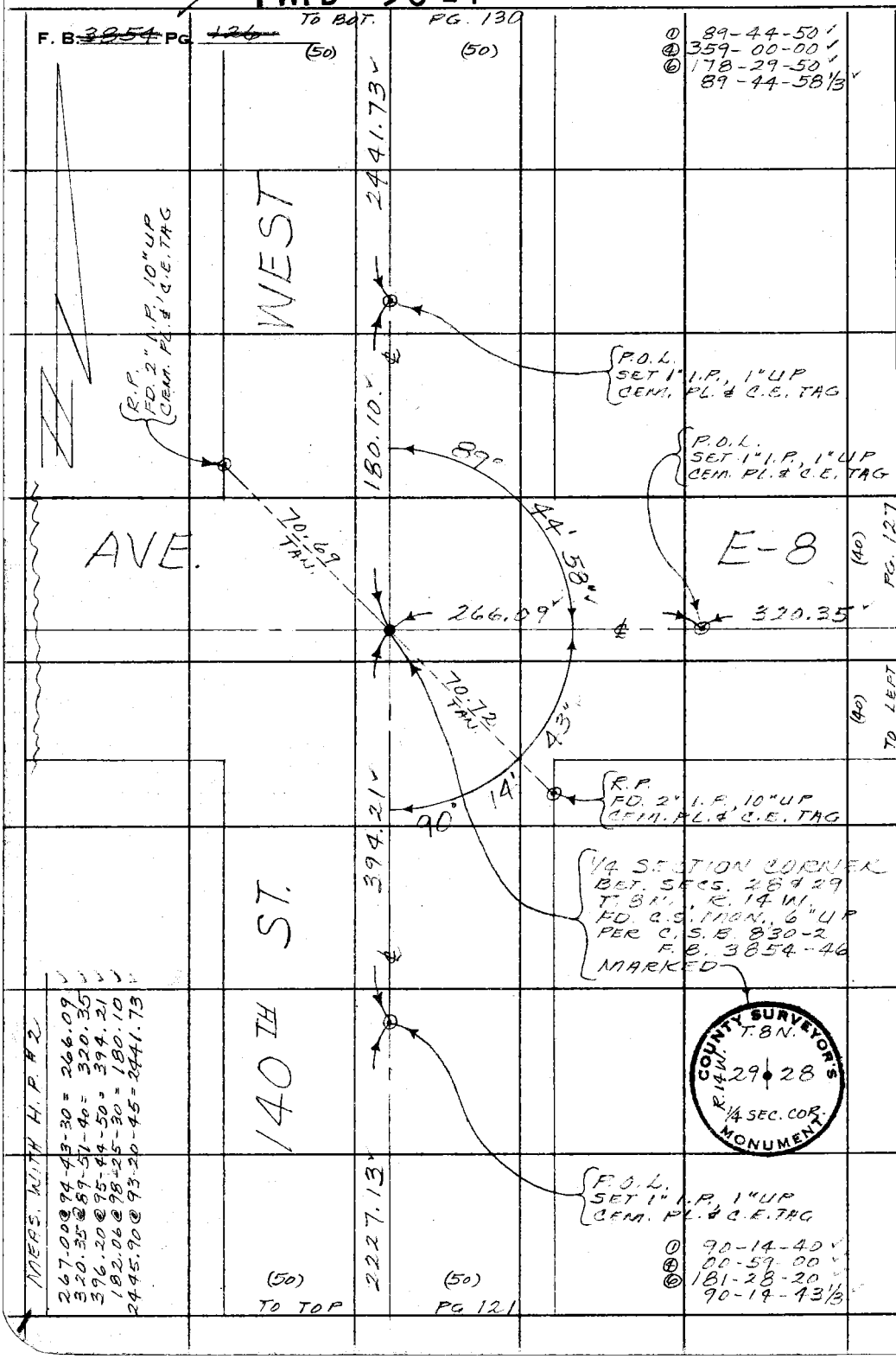
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



WS 72 G-3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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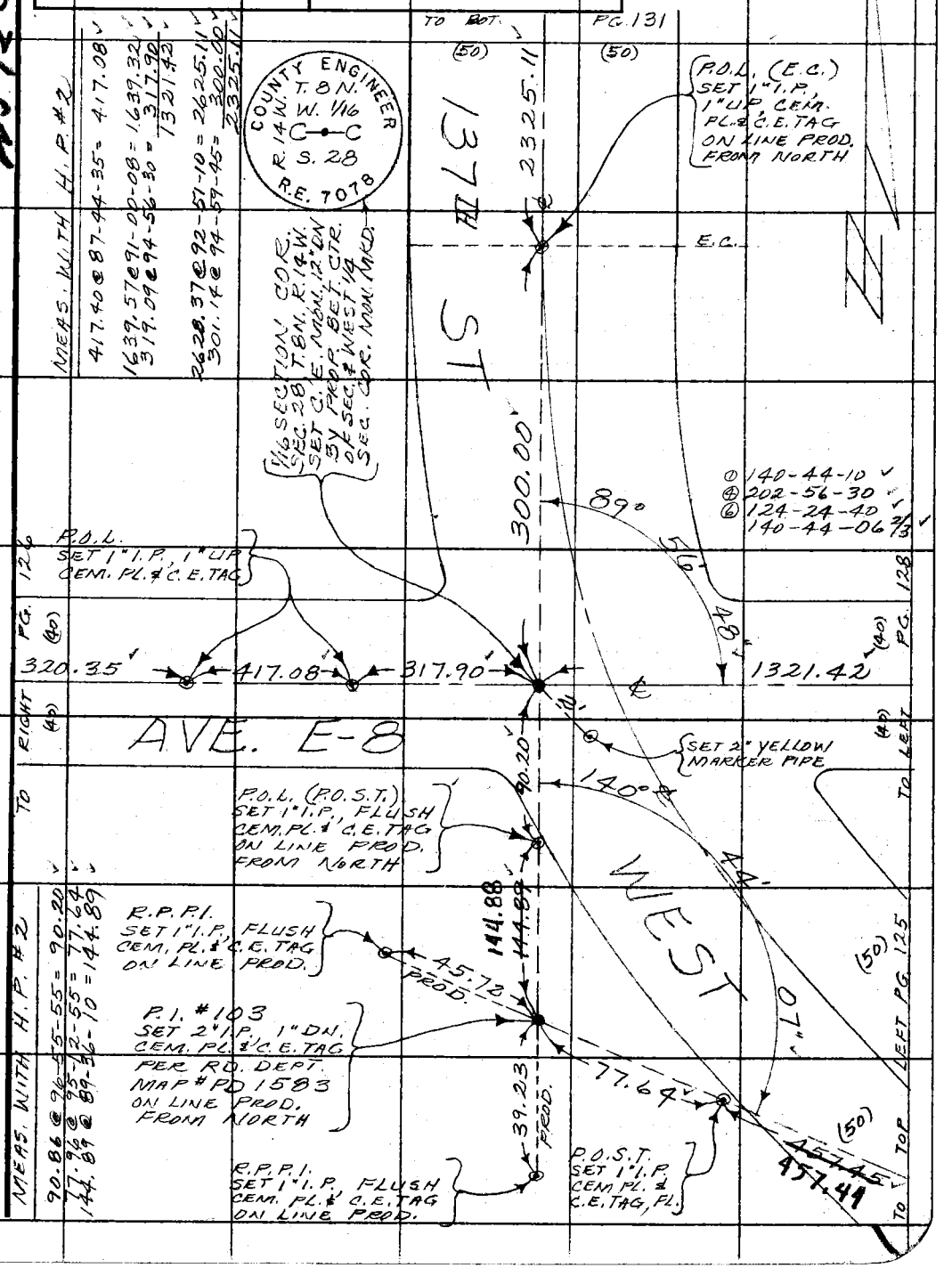
PWFB 3817 **18**

Notes Ck'd by DON PAPPE	Survey of 135TH - 140TH ST. W.
Map No.	JN 1096.42 Tape 145 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ Pg. ~~127~~

① 89-56-45
④ 359-47-10
⑥ 179-40-45
89-56-47 1/2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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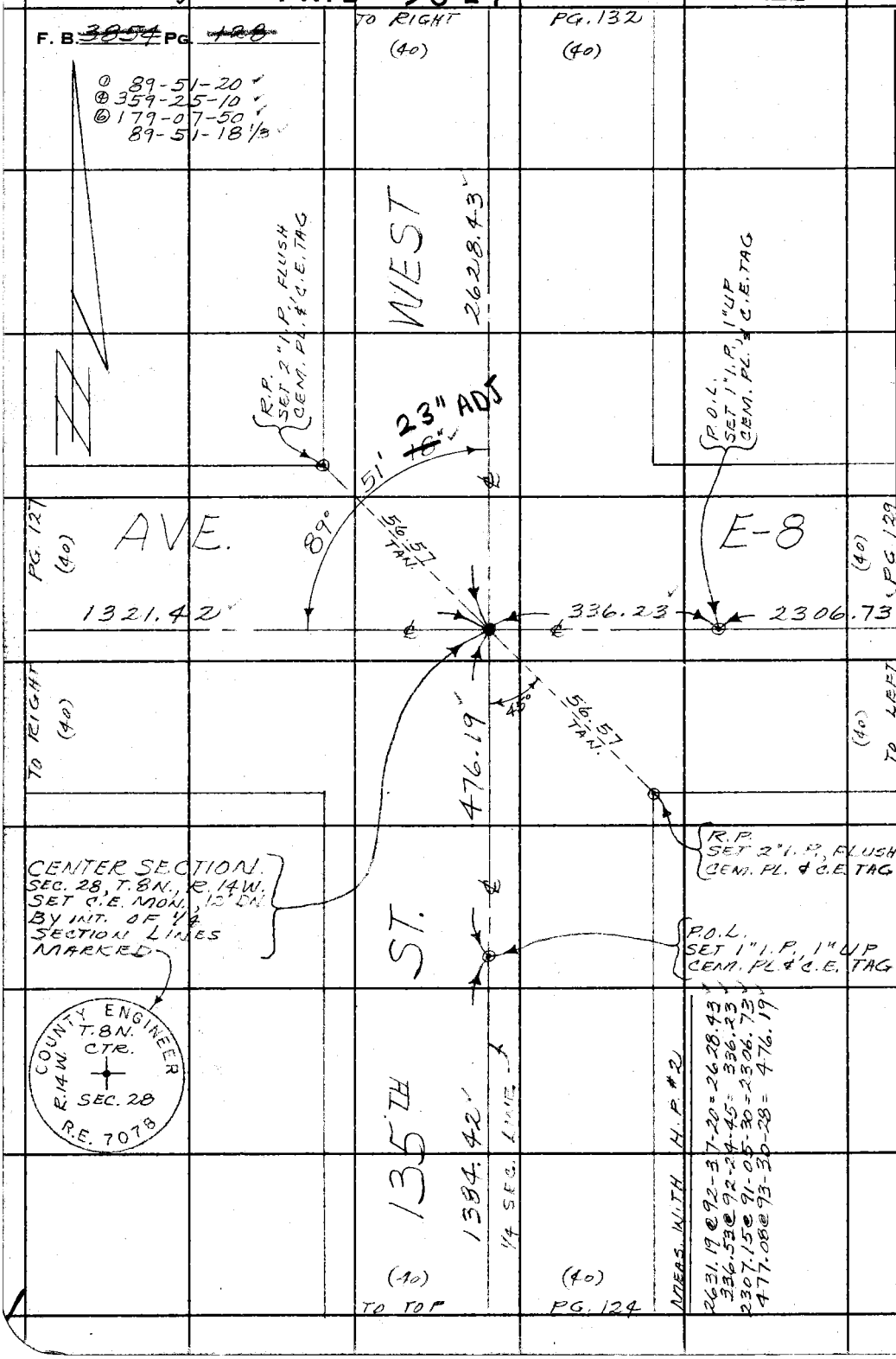
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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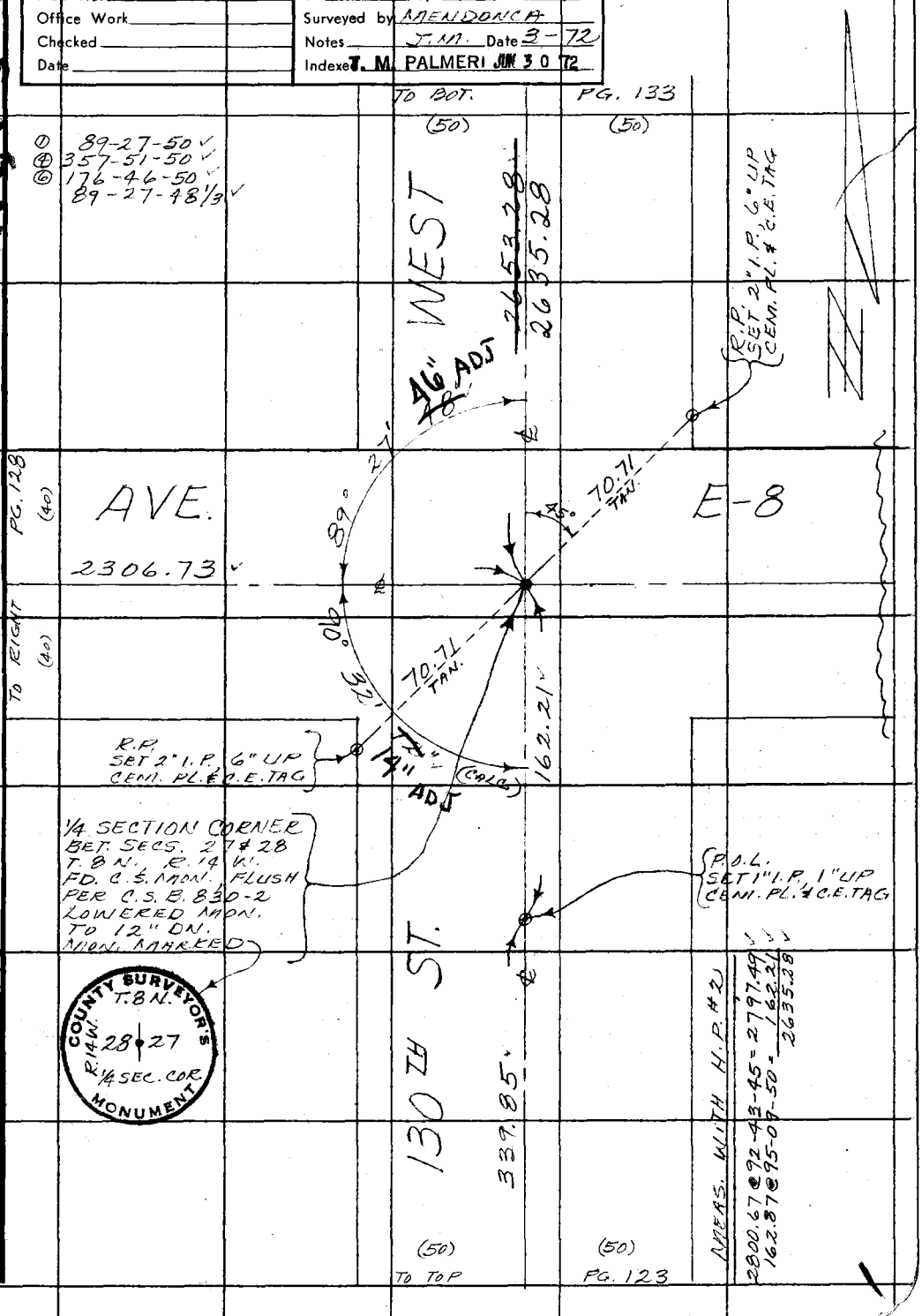
PWFB 3817

20

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84°F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 3-72
Date	Indexed T. M. PALMERI JUN 30 72

F. B. ~~3054~~ PG. ~~139~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

PWFB 3817

21

F. B. ~~3854~~ PG. ~~130~~

TO BOT.

(50)

PG. 136

(50)

① 89-25-20
④ 357-41-10
⑥ 176-31-50
89-25-18 1/3

WEST

2106.60' (SEE PG. 136)

R.P. SET 2" I.P. 3" UP CEM. PL. & C.E. TAG

MEAS. WITH H.P. #2

1576.34 @ 89-07-40 = 1576.16
264.06 @ 92-27-10 = 263.82
1312.34

89°

25'

70.71 TAN.

44.5°

22" ADJ

AVE. E

1312.34'

(50)

PG. 131

70.71 TAN.

23'

40" ADJ

90°

(50)

TO LEFT

SECTION CORNER
SECS. 20, 21, 28 & 29
T. 8 N., R. 14 W.
FD. C.S. MON. 4" UP
PER C.S.B. 830-2
MARKED

R.P. SET 2" I.P. 8" UP CEM. PL. & C.E. TAG

140TH ST.

2441.73'

COUNTY SURVEYOR'S MONUMENT
T. 8 N.
R. 14 W.
20 | 21
29 | 28

① 90-23-50
④ 01-35-10
⑥ 182-22-40
90-23-46 2/3

(50)

TO TOP

(50)

PG. 126

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PWFB 3817

22

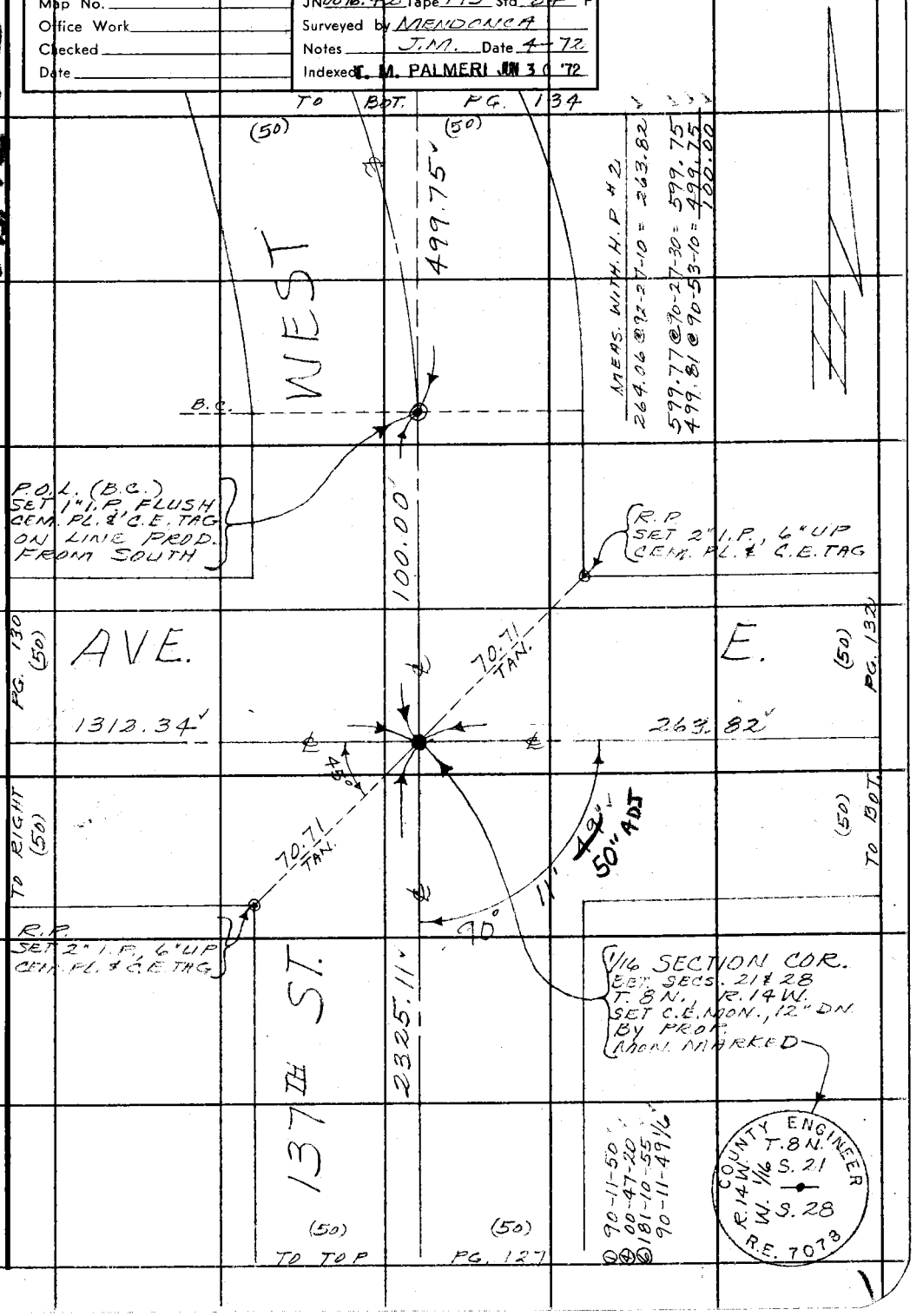
W.S.A.

W.S. 72 C-2

Notes Ck'd by DON PAPPE
Map No.
Office Work
Checked
Date

Survey of 135TH-140TH ST. W.
JN 00%.4.21 Tape 145 Std. 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-72
Indexed C. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~131~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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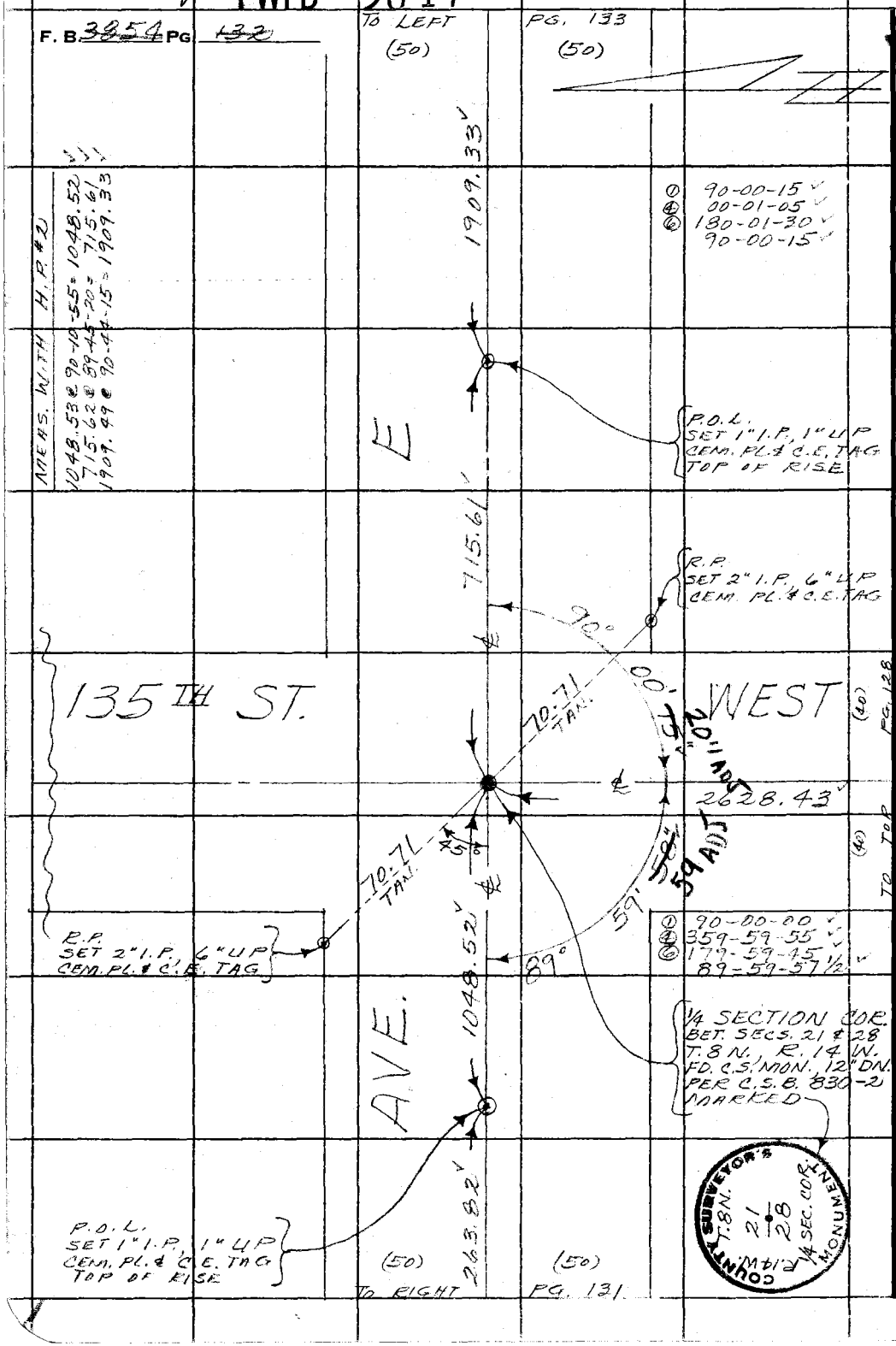
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3817 23

F. B. ~~3854~~ PG ~~132~~



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3817

24

W.S.A.

Notes Ck'd by ✓	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~133~~

W.S. 72 C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
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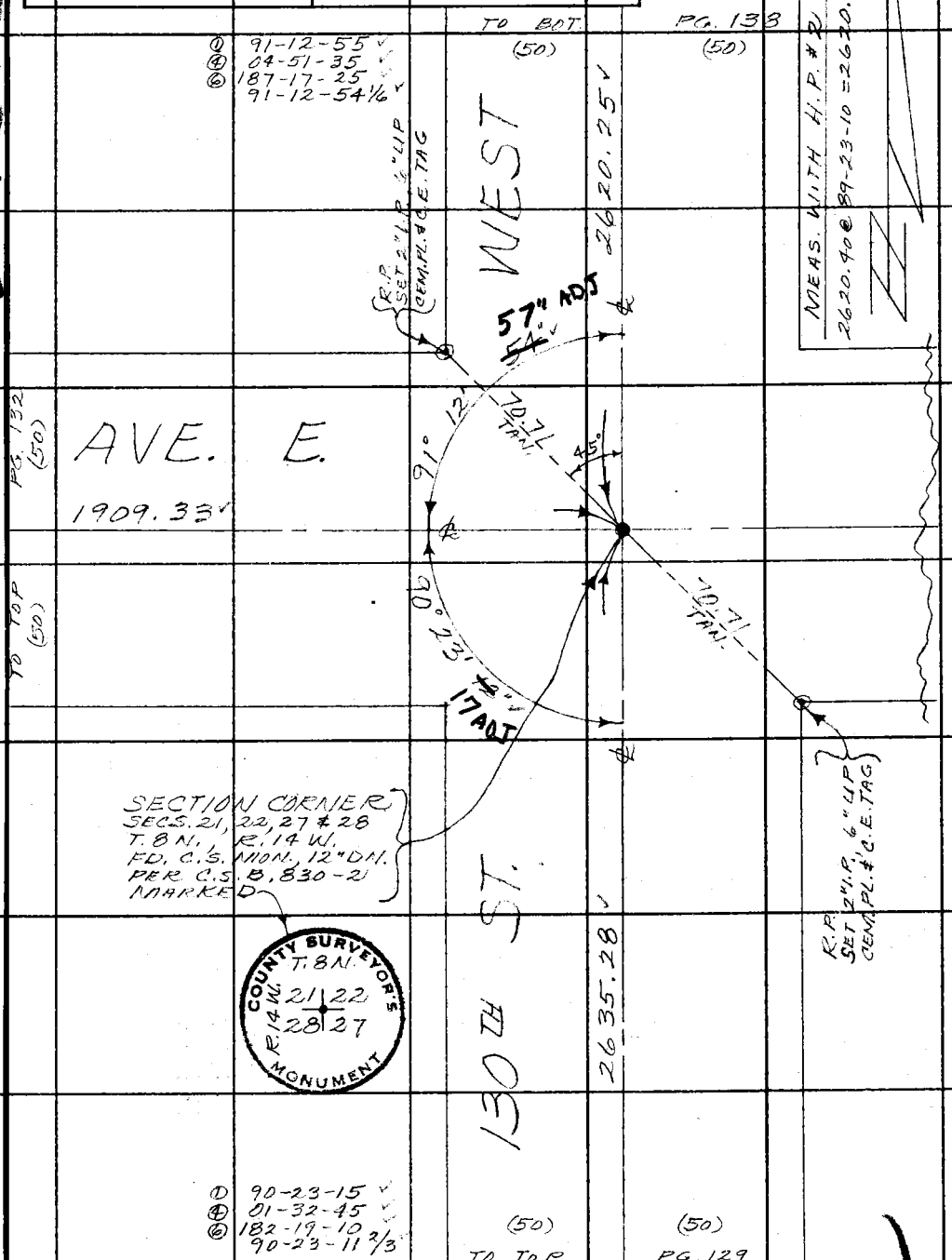


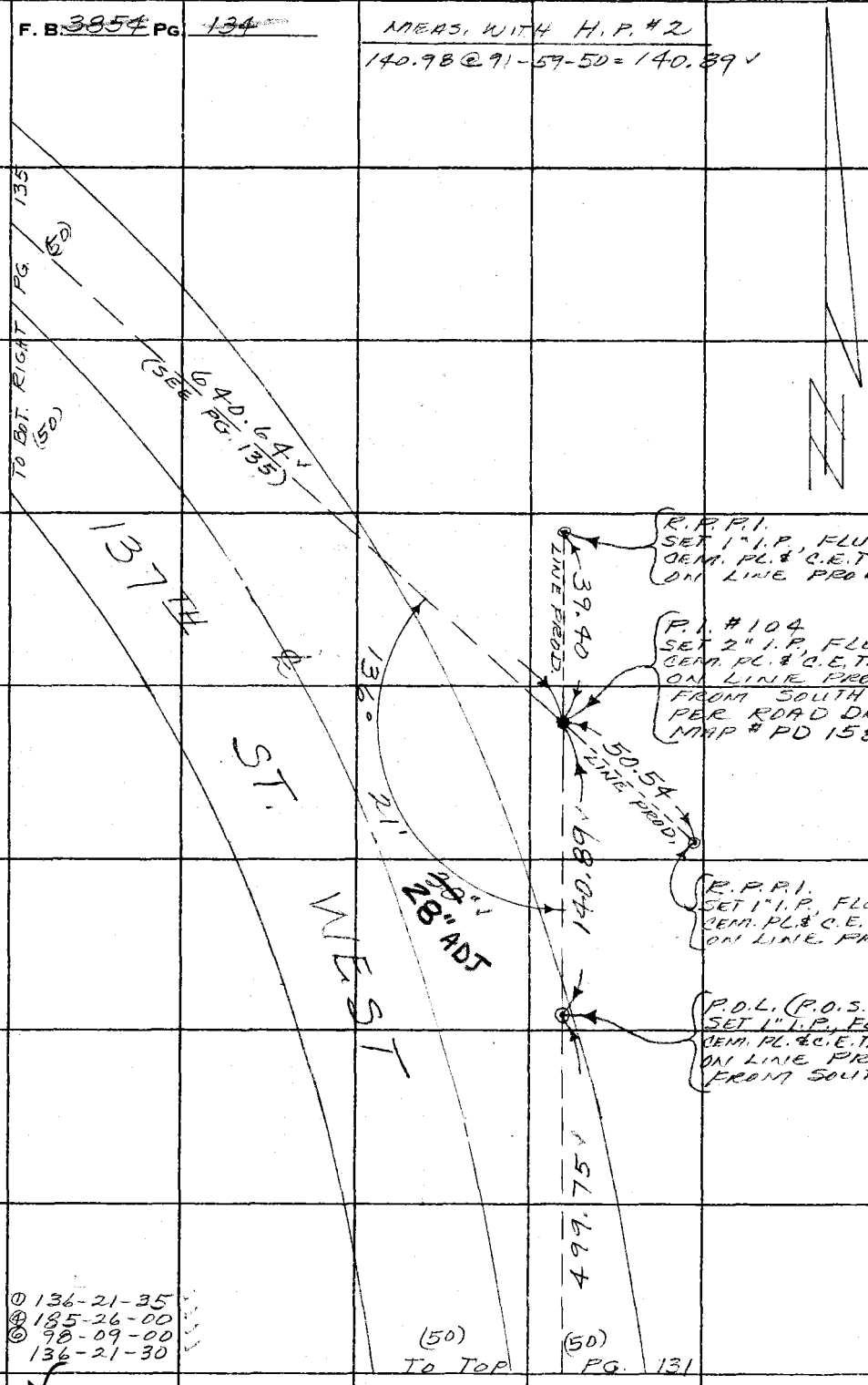
76F3095 CE#310 3-68

PWFB 3817

25

F. B. 3954 PG. 134

MEAS. WITH H. P. #2
140.98 @ 91-59-50 = 140.89



① 136-21-35
④ 185-26-00
⑥ 98-09-00
136-21-30

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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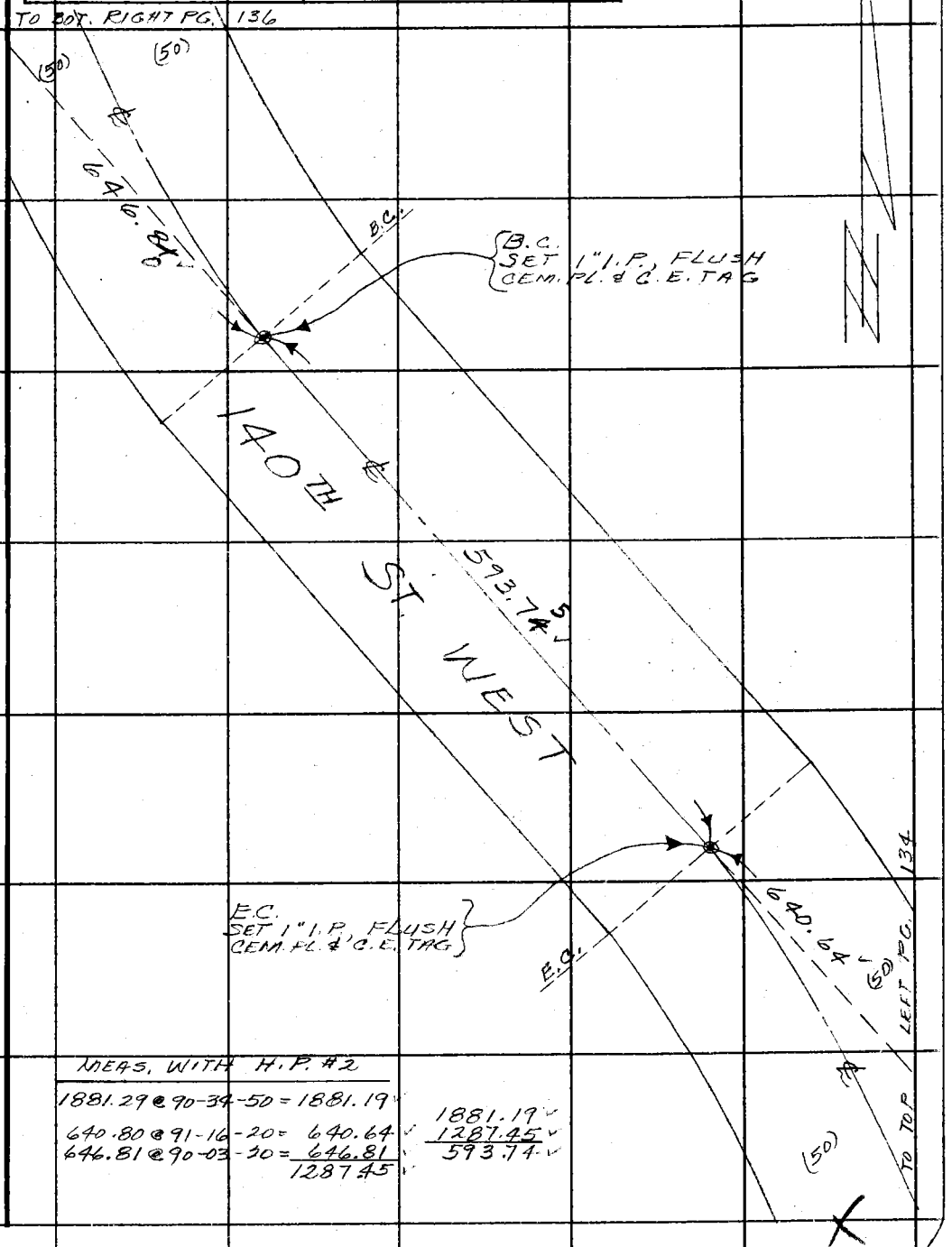
PWFB 3917

8

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~38-54~~ PG. ~~135~~



MEAS. WITH H.P. #2

1881.29 @ 90-34-50 = 1881.19

640.80 @ 91-16-20 = 640.64

646.81 @ 90-03-20 = 646.81

1287.45

1881.19
1287.45
593.74

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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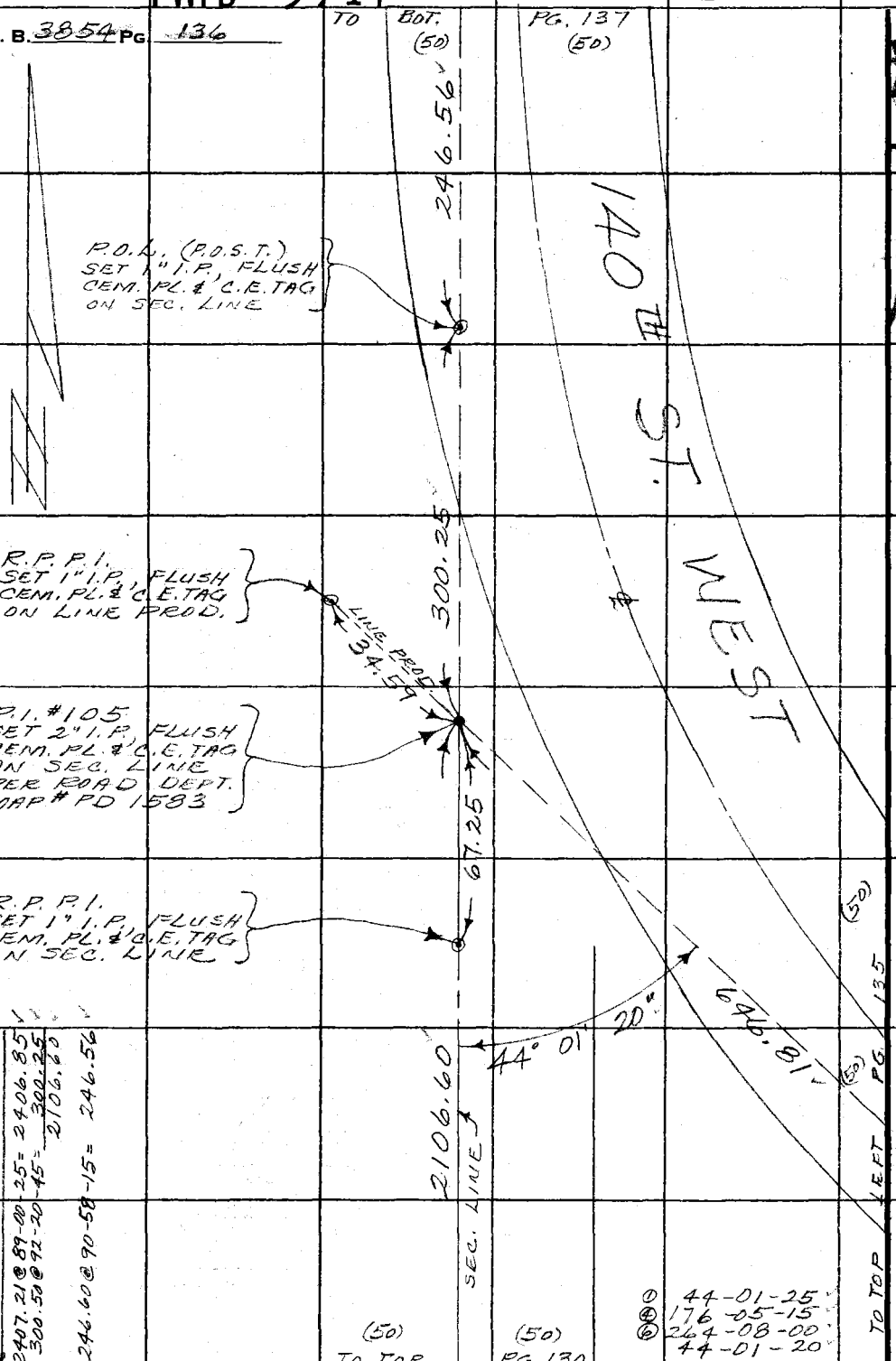
76F309S CE#310 3-68

PWFB 3917

9

F. B. 3854 PG 136



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PWFB 3917

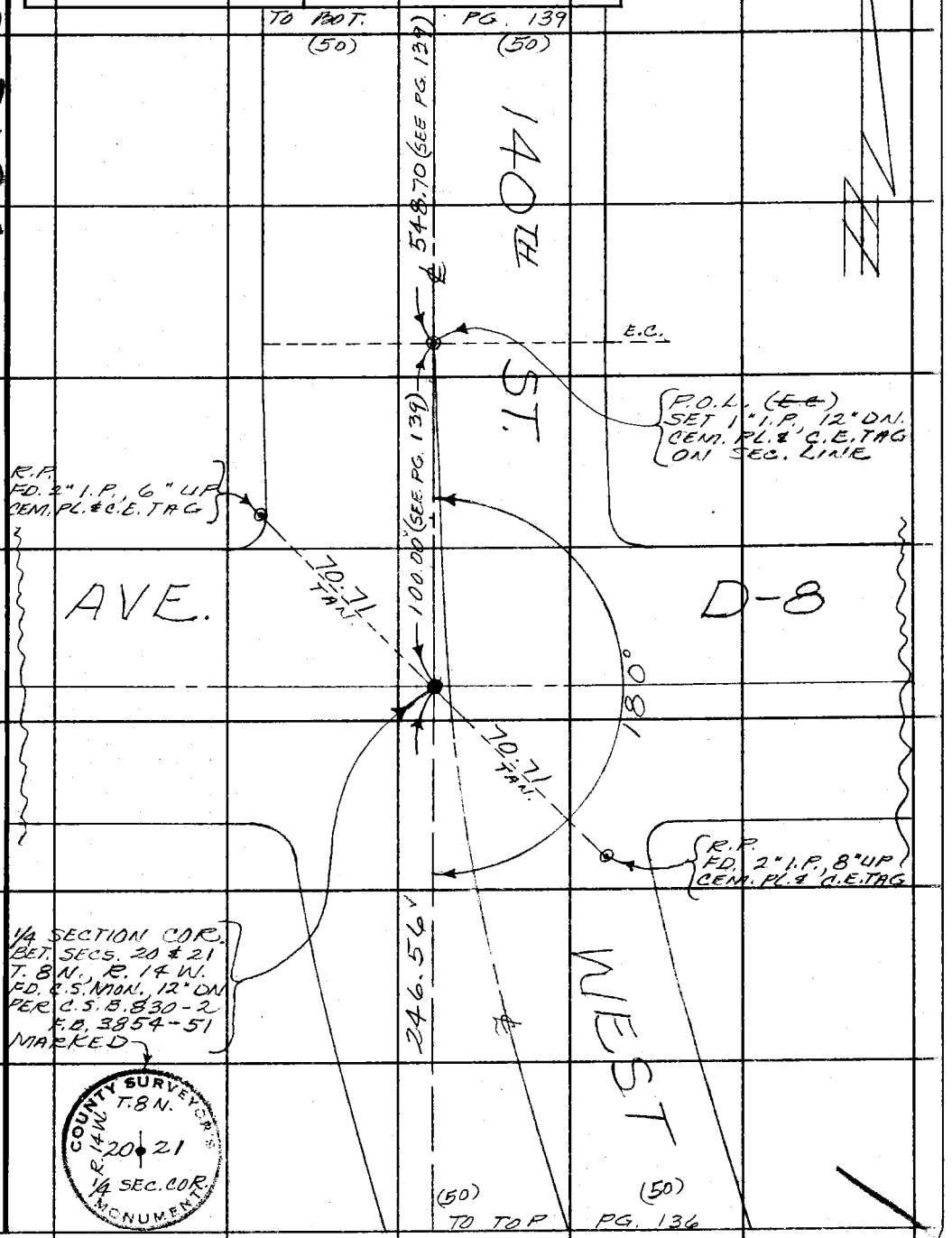
10

Notes Ck'd by DON PAPPE	Survey of 135TH-140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes T.M. Date 4-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~137~~

W.S.A.

WS 72 C-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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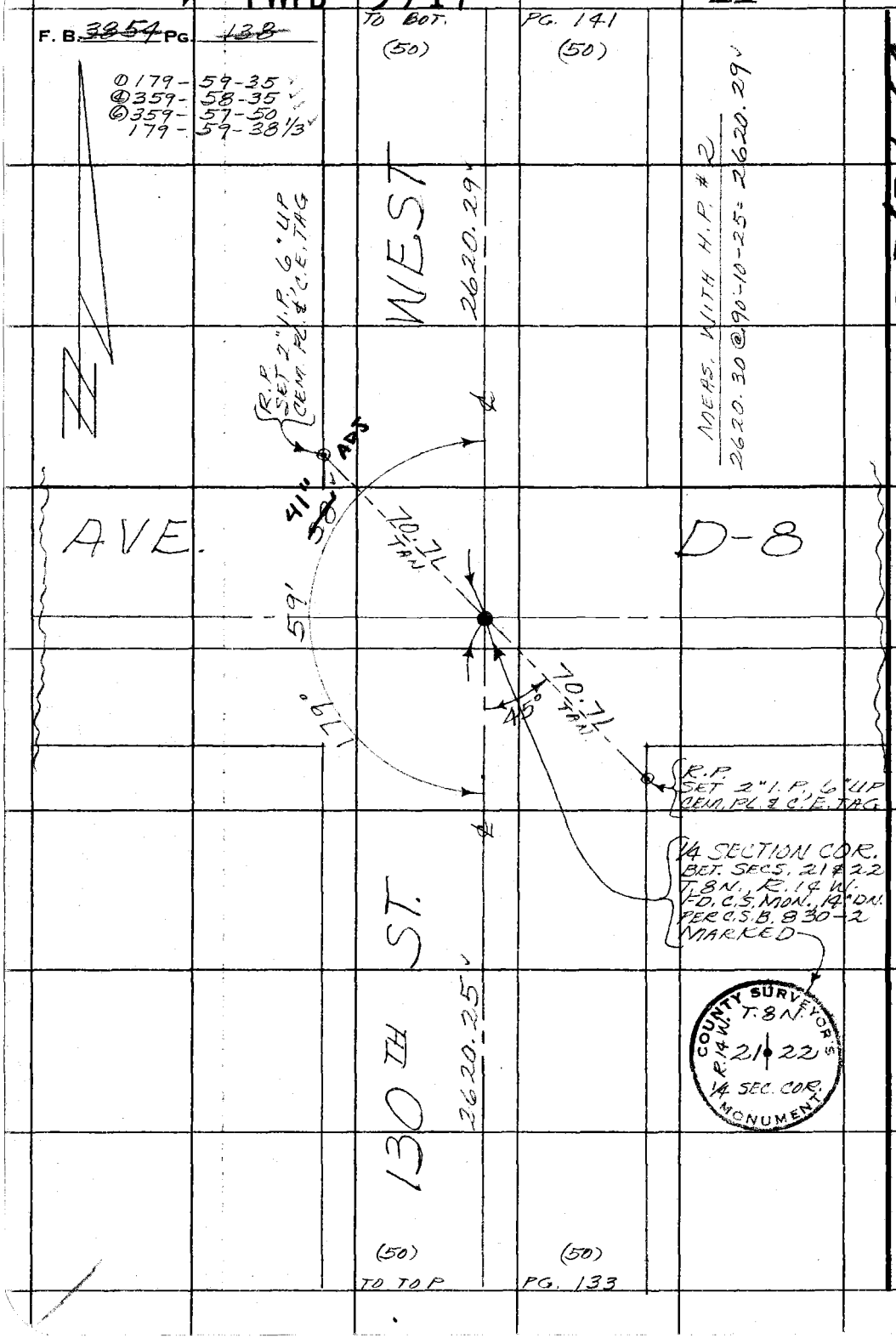
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 3917 11

F. B. ~~3854~~ PG. ~~138~~



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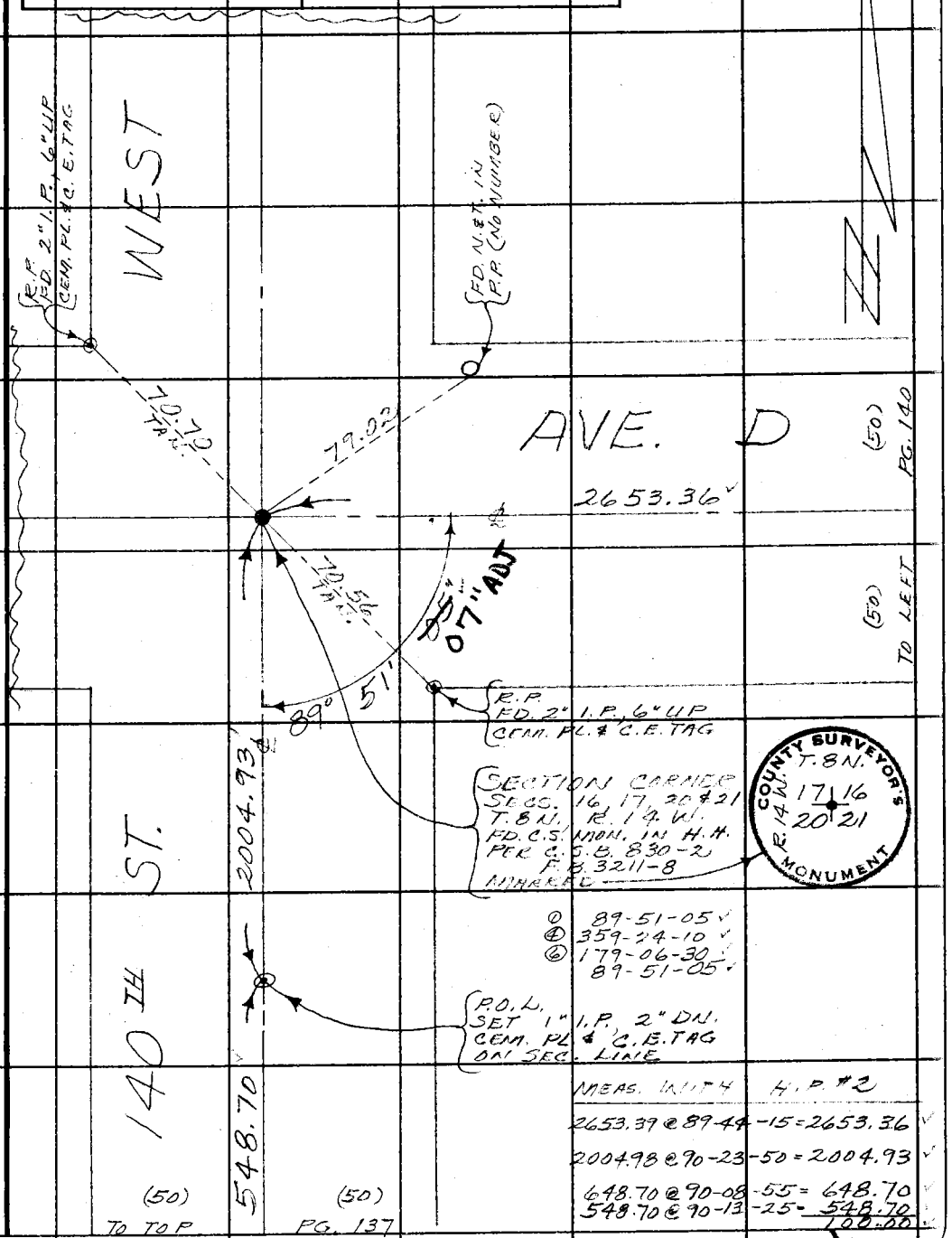
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3917

12

Notes Ck'd by DON PAPPE	Survey of 135TH 140TH ST. W.
Map No.	JN 0096.42 Tape 145 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 4-72
Date	Indexed T. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~139~~



MEAS. WITH	H.P. #2
2653.39 @ 89-44-15 =	2653.36
2004.98 @ 90-23-50 =	2004.93
648.70 @ 90-08-55 =	648.70
548.70 @ 90-13-25 =	548.70
	100.00

WS 72, C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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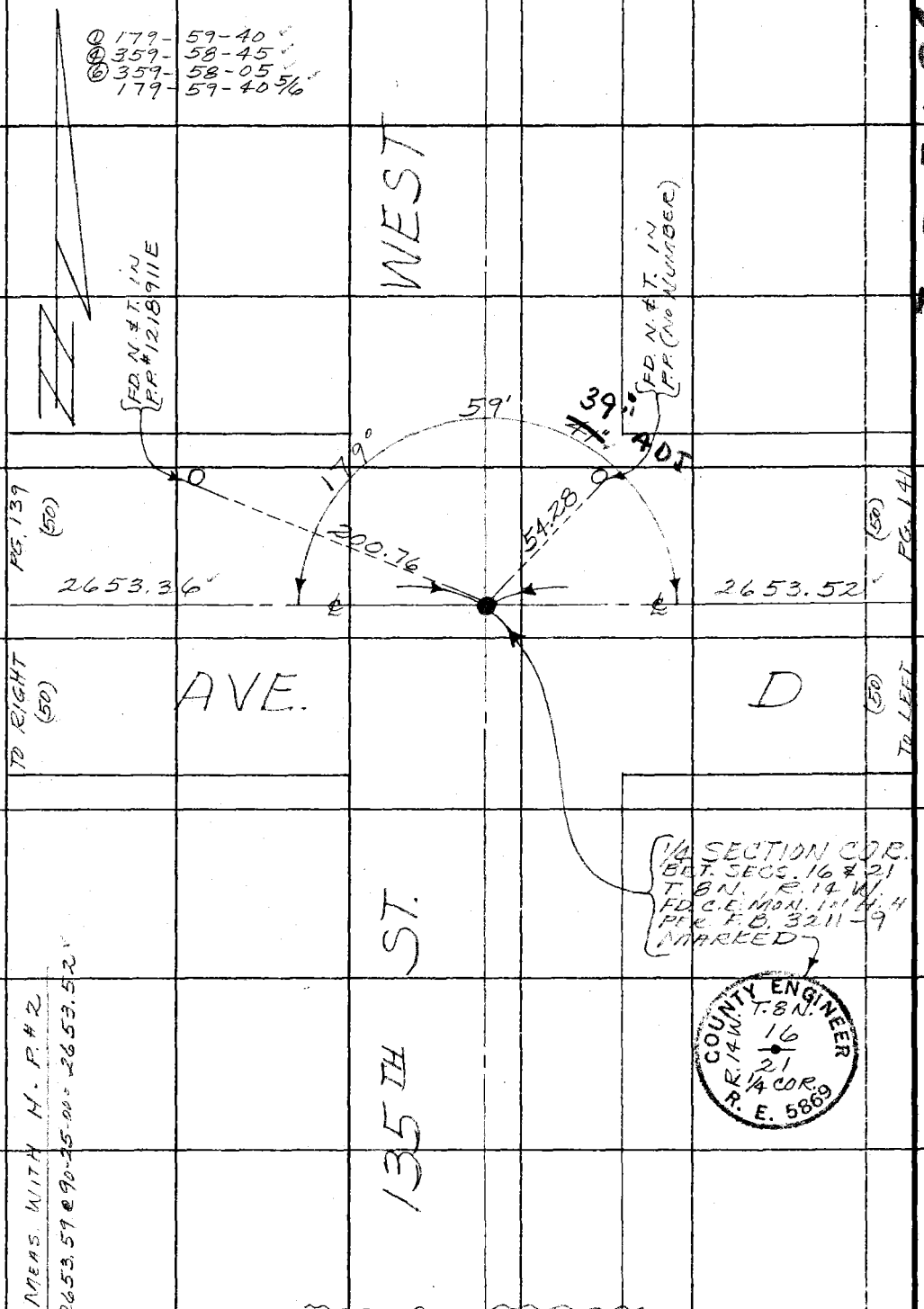
76F309S CE#310 3-68

PWFB 3917

13

F. B. 3854 PG. 140

① 179- 59-40
④ 359- 58-45
⑥ 359- 58-05
179- 59-40 5/6



M57 C-2

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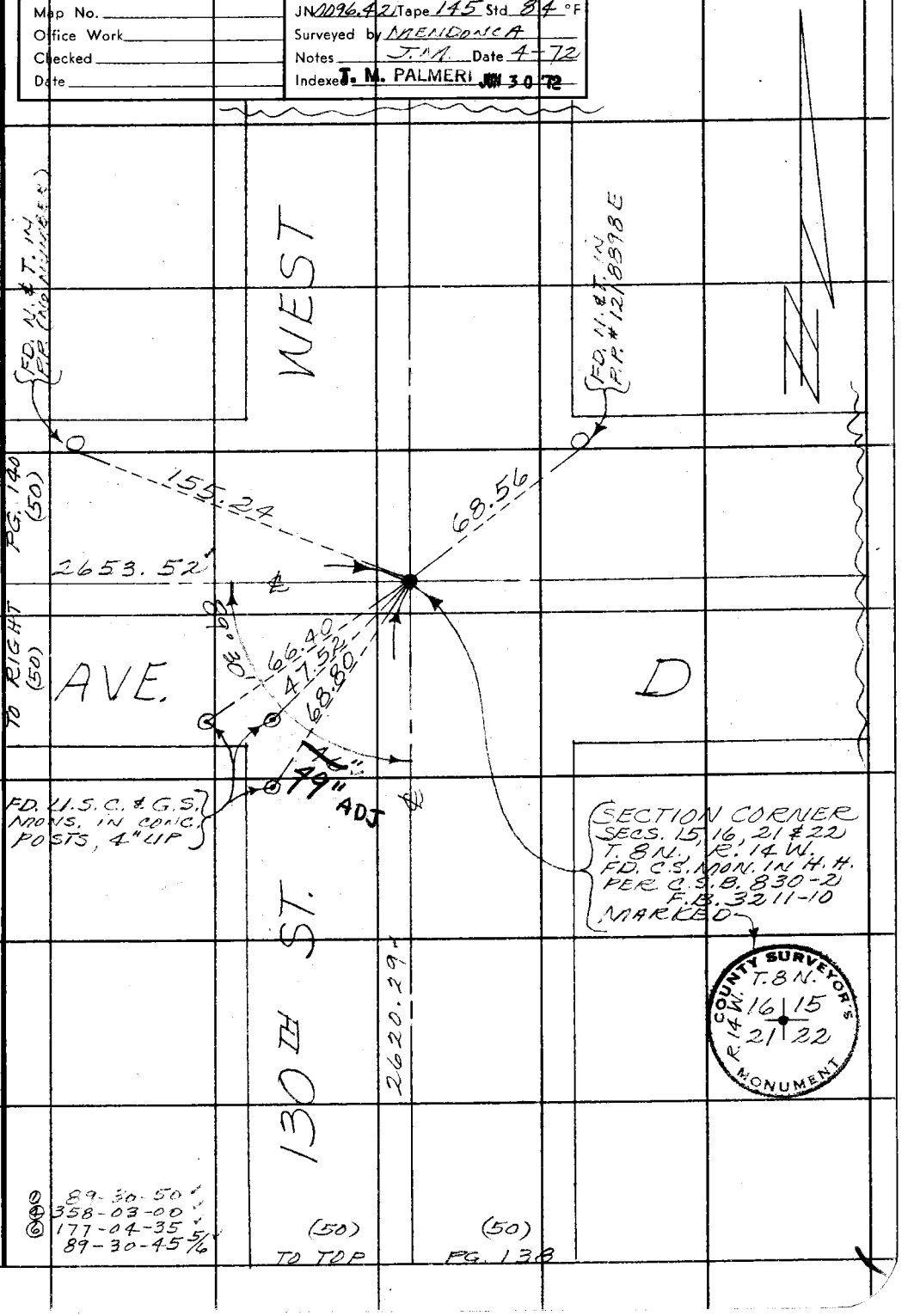
PWFB 3917

14

Notes Ck'd by DON PAPPE
Map No.
Office Work
Checked
Date

Survey of 135TH-140TH ST. W.
JN 0096.421 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.M. Date 4-72
Indexed J. M. PALMERI JUN 30 '72

F. B. ~~3854~~ PG. ~~141~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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W S 7 2 C-2

6F309S CE#310 3-68

PWFB 3231

2

Notes Ck'd by ~~ALDEN CHASE~~	Survey of Sec 35 T6N R10W
Map No.	JN 03020 Tape 164 Std. 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 4/11/72
Date	Indexed G. D. BAILEY FEB 14 74

F. B. ~~3054~~ PG. ~~143~~

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

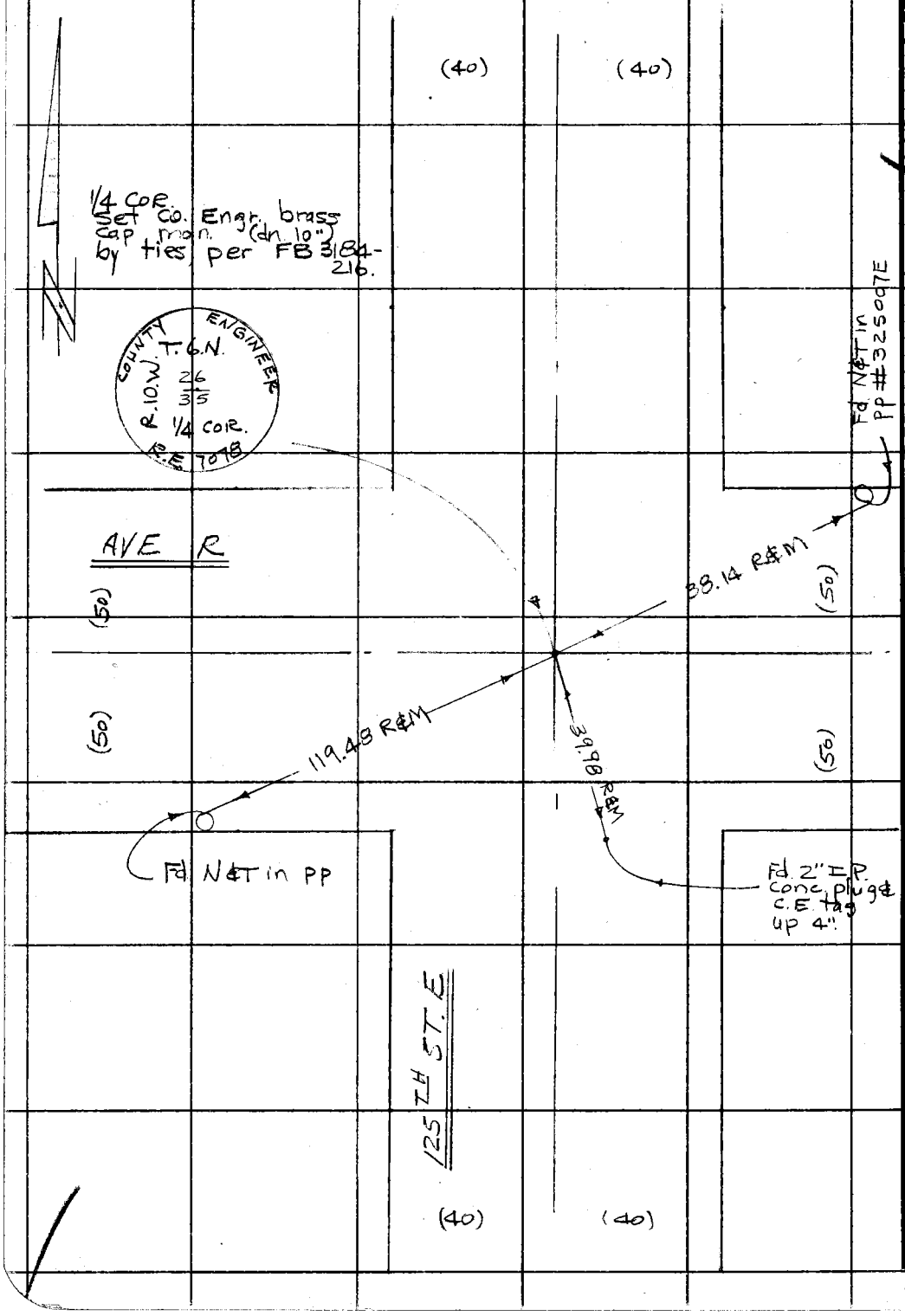
REPLACEMENT OF 1/4 COR. 26, 35 T.6.N R.10.W.

76F309S. CE#310 3-69

PWFB 3231

3

F. B. 3854 PG. 144



W.S. 66, C3

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2835

15

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by G. L. VAN NESS
Checked	Notes G. L. VAN NESS Date 4-12-72
Date	Indexed G. D. BAILEY FEB 14 '74

F. B. ~~3854~~ PG. ~~145~~

J. N. 0302.01

SEC. LINES

REPLACEMENT OF 1/4 COR.

SEC. 25 & 30 T5N; R8, 9W

AVE. W-8 & 204TH ST. E.

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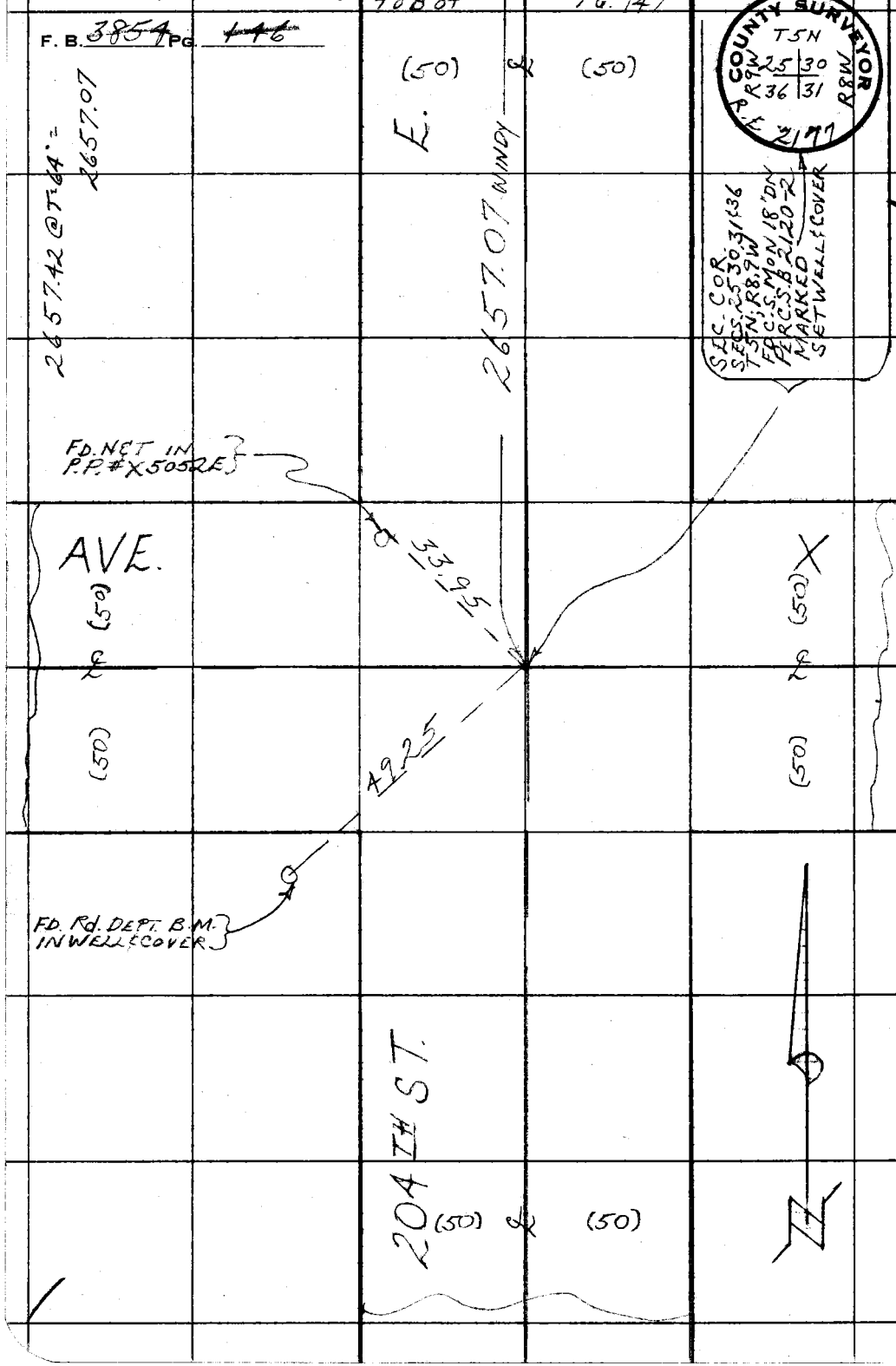
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2835 16

TO BOT PG. 147

F. B. 3854 PG. ~~146~~



W.S. 67, B-5

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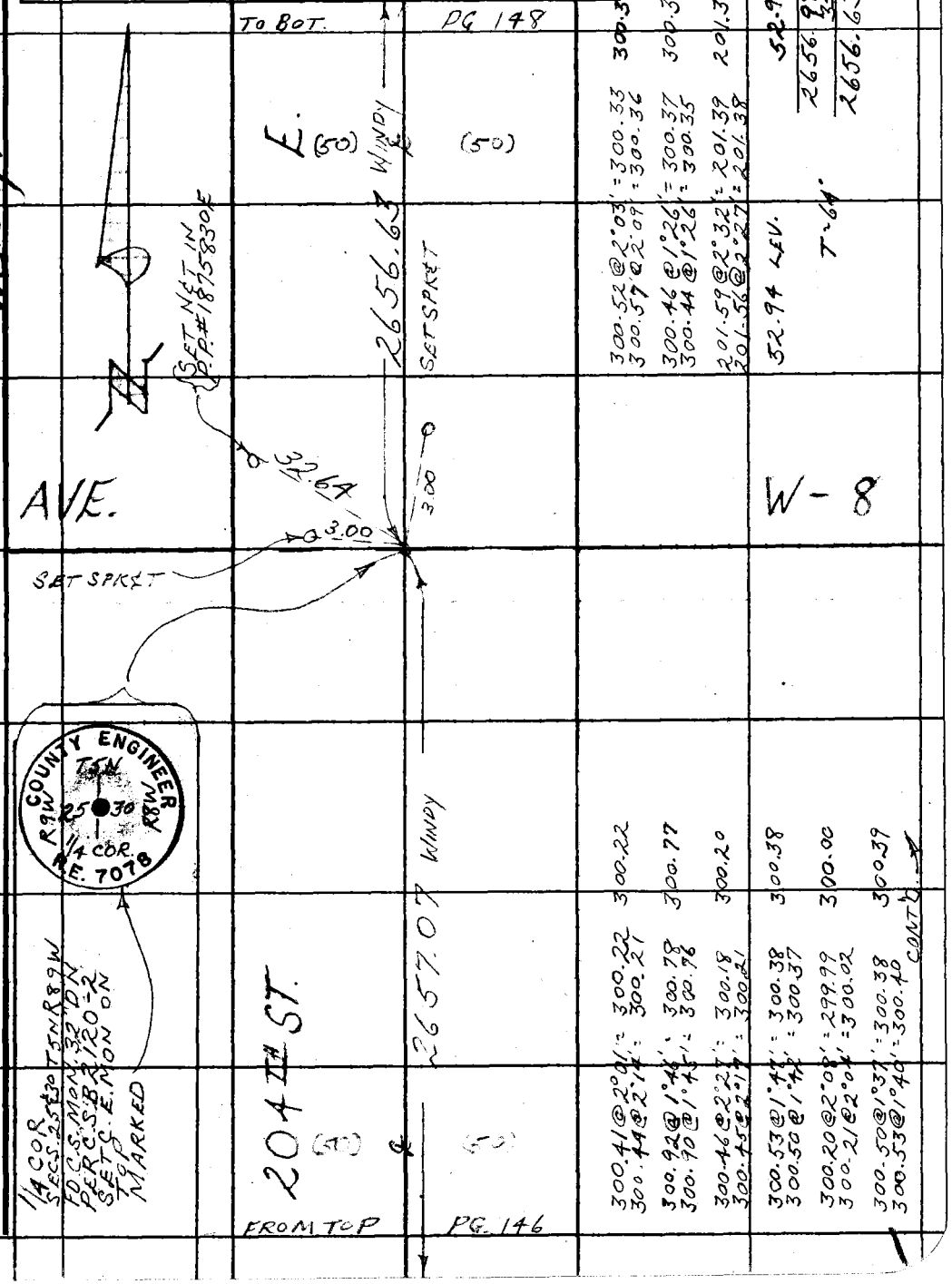
PWFB 2935

9

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 164 Std 84 °F
Office Work	Surveyed by G.L. VAN NESS
Checked	Notes VAN NESS Date 4-12-72
Date	Indexed G. D. BAILEY FEB 14 '74

F. B. ~~3854~~ PG. ~~147~~

W.S. 67, B-5



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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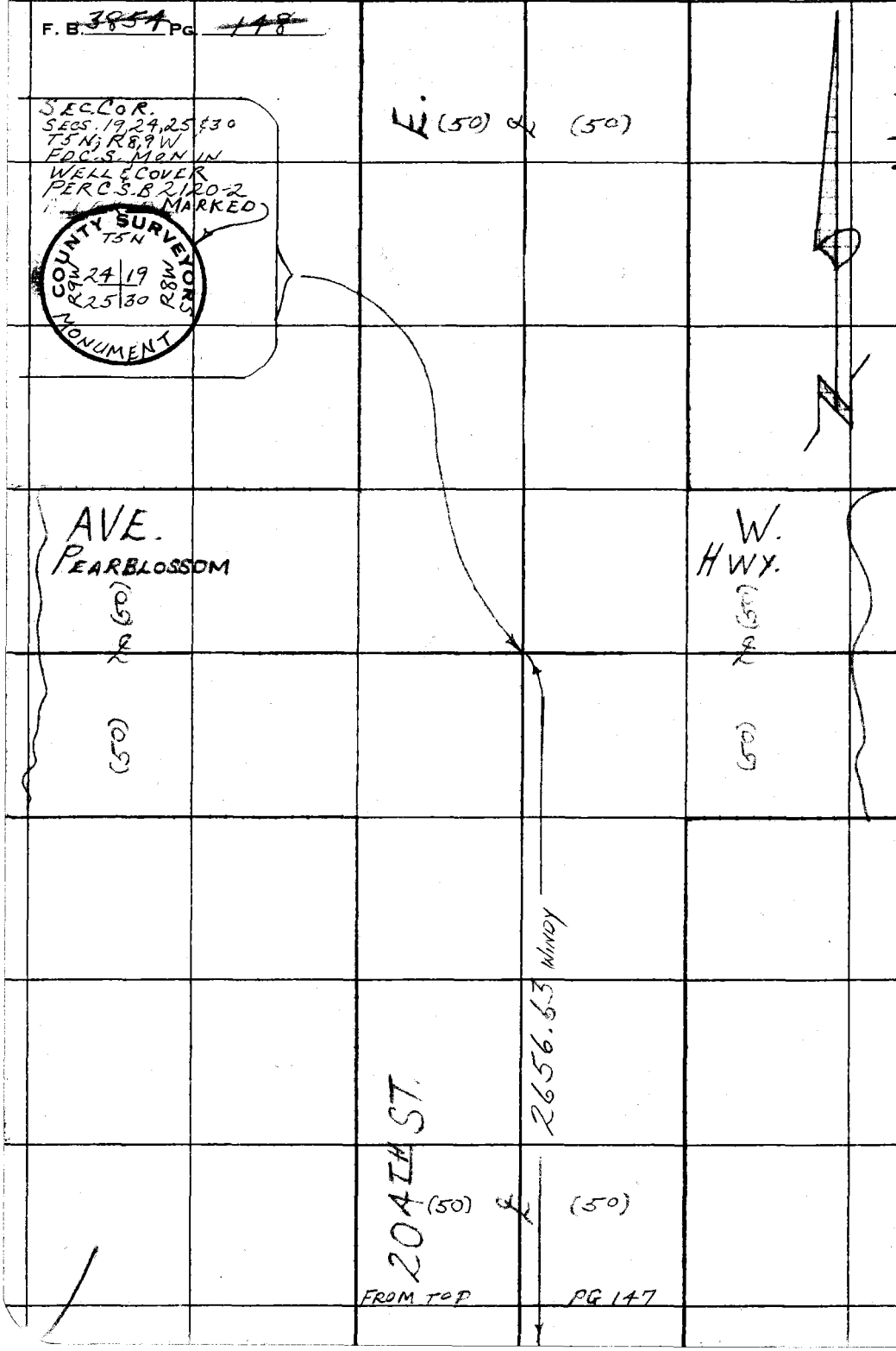
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2935 10

F. B. ~~3854~~ PG. ~~148~~



WS 67, B-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3033 11

Notes Ck'd by DON PAPPE	Survey of AVE U	F. B. ~~3054~~ Pg. ~~149~~
Map No.	JN 0098.04 Tape 10 Std 84° °F	
Office Work	Surveyed by JSC	
Checked	Notes MCH Date 4-72	
Date	Indexed T. M. PALMERI APR 25 '72	

JN 0098.04

AVENUE "U"

CENTER LINE SURVEY

From 165TH ST. E TO 175TH ST. E

PARTY
COATES
HUBBARD
ADAMS
BITTEL
CROWE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

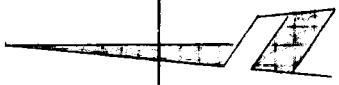
76F309S CE#310 3-69

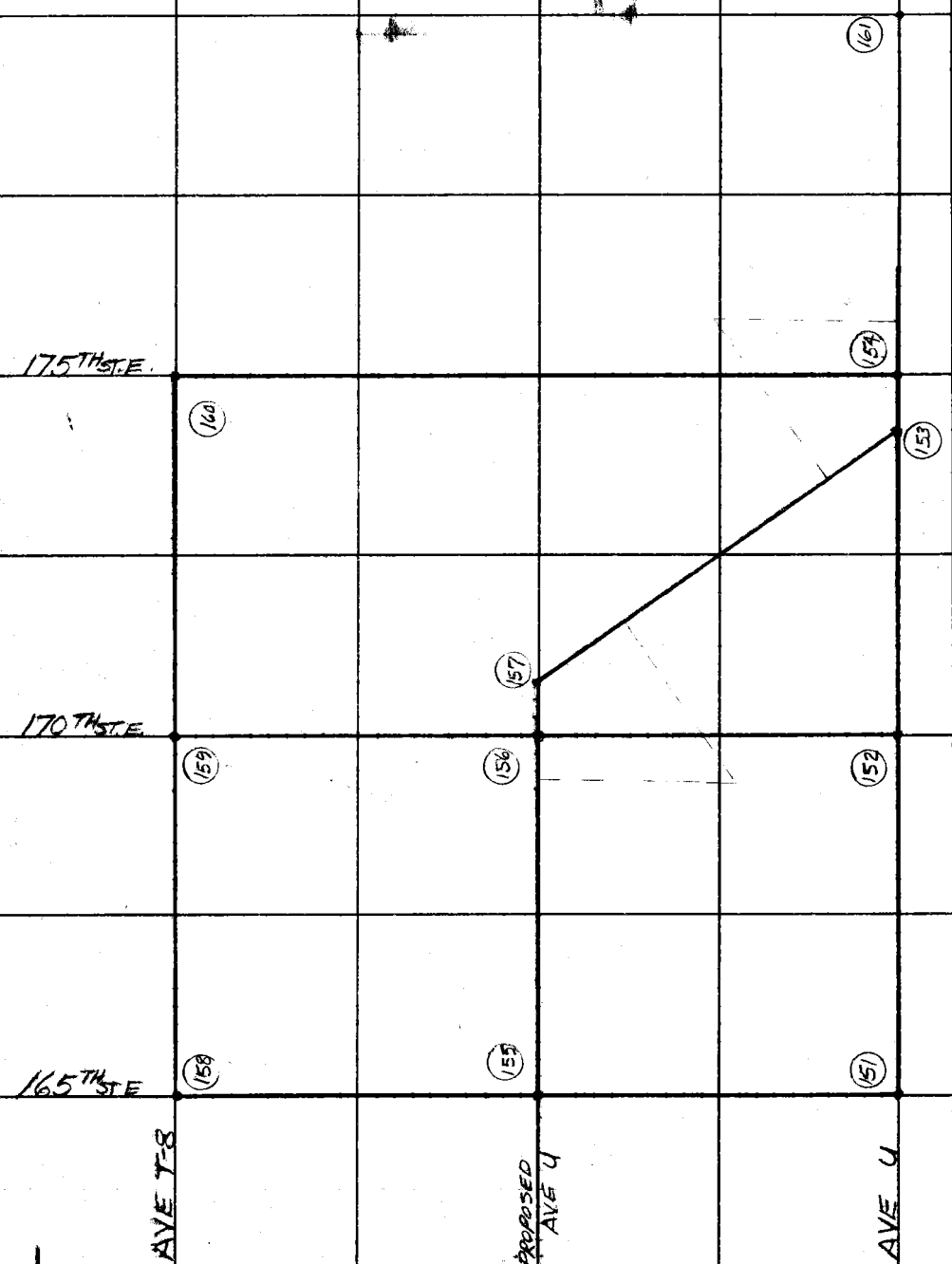
X

PWFB 3033

12

F. B. 3854 PG ~~160~~





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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3033

13

Notes Ck'd by DON PAPPE'
Map No.
Office Work
Checked
Date

Survey of AVE U
JN 0098.04 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 4-72
Indexed J. M. PALMERI APR 25 '72

F. B. ~~3854~~ Pg. ~~151~~

US 67A-4

TO BOT PG 155

S.P.R.R.

(50)

672.91

(50)

Fd N&T AT SPLIT OF TRACKS PER F.B. 2691-264

ST. E

650.50

RP Fd 2" I.P. & L.A. Co. ENGR TAG 6" UP

Fd N&T IN PP# NONE

90° 44' 20" PER FB 2691-39

AVE

(50)

70.71

37.78

U

(50)

PG 152

2628.12

PER FB 2691-39

(50)

57.12

70.71

(50)

TO BOT

Fd C.E.B.M. Brass cap MON IN 12"x12" CONC Post #109-22

RP Fd 2" I.P. & L.A. Co. ENGR TAG 6" UP

T=52°

650.64 Level = 650.50

SEC. COR Fd C.S. MON 16" dn PER C.S. 8733 C.S. 8745 F.B. 2691-39 TIES MKED ? IN H.H.

165 TH

COUNTY SURVEYOR'S MONUMENT T5N R9W 8 9 17 16

(50)

(50)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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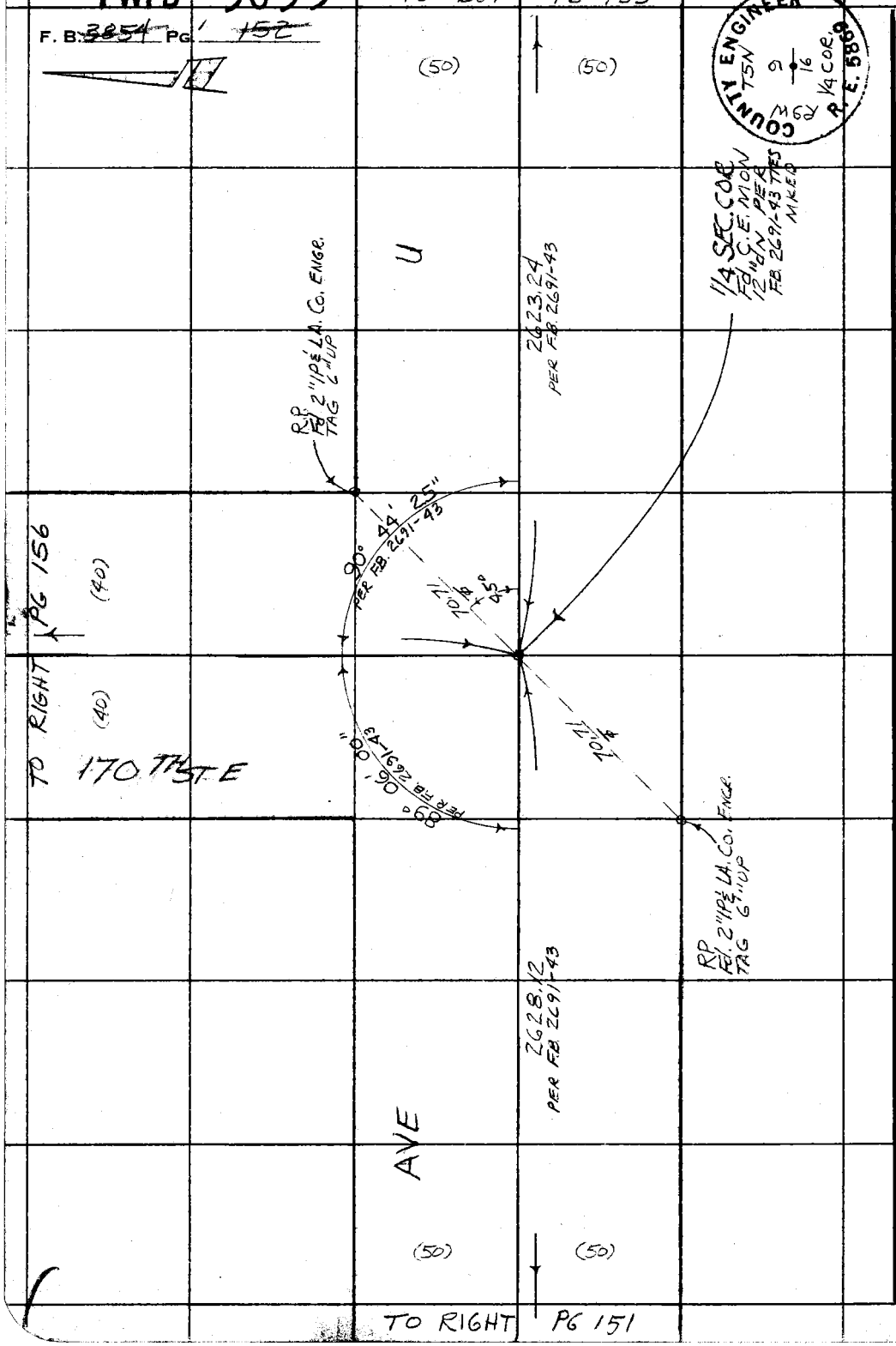
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3033

14

F. B. ~~3854~~ PG. ~~152~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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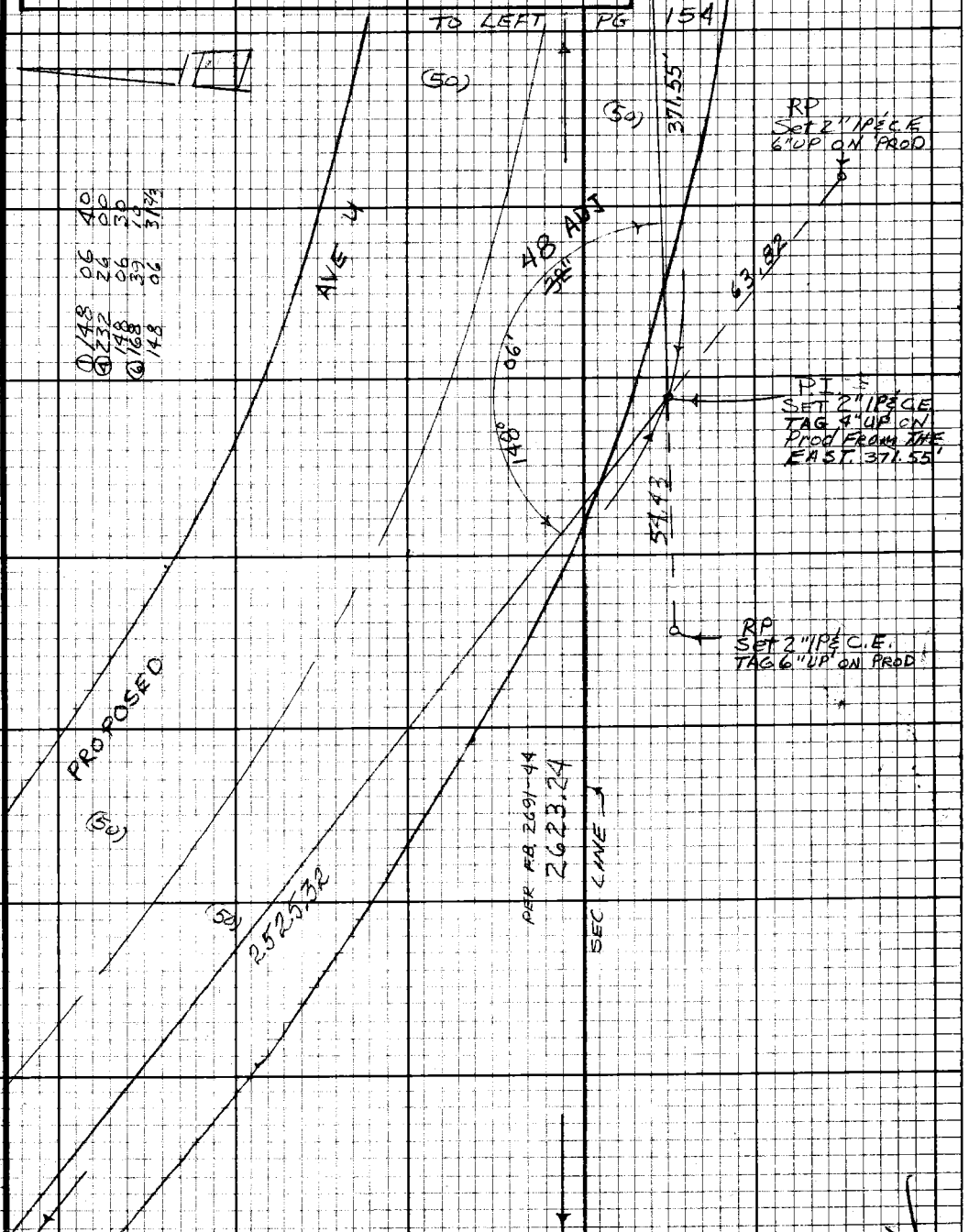
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3034

5

Notes Ck'd by DON PAPPE	Survey of AVE U	F.B. 3854	Pg. 153
Map No.	JN0098.04 Tape 10 Std 84 °F		
Office Work	Surveyed by JSC		
Checked	Notes HCH Date 4-72		
Date	Indexed T. M. PALMERI APR 25 '72		



① 148 06 40
④ 232 26 00
148 06 30
⑥ 168 39 10
148 06 31 2/3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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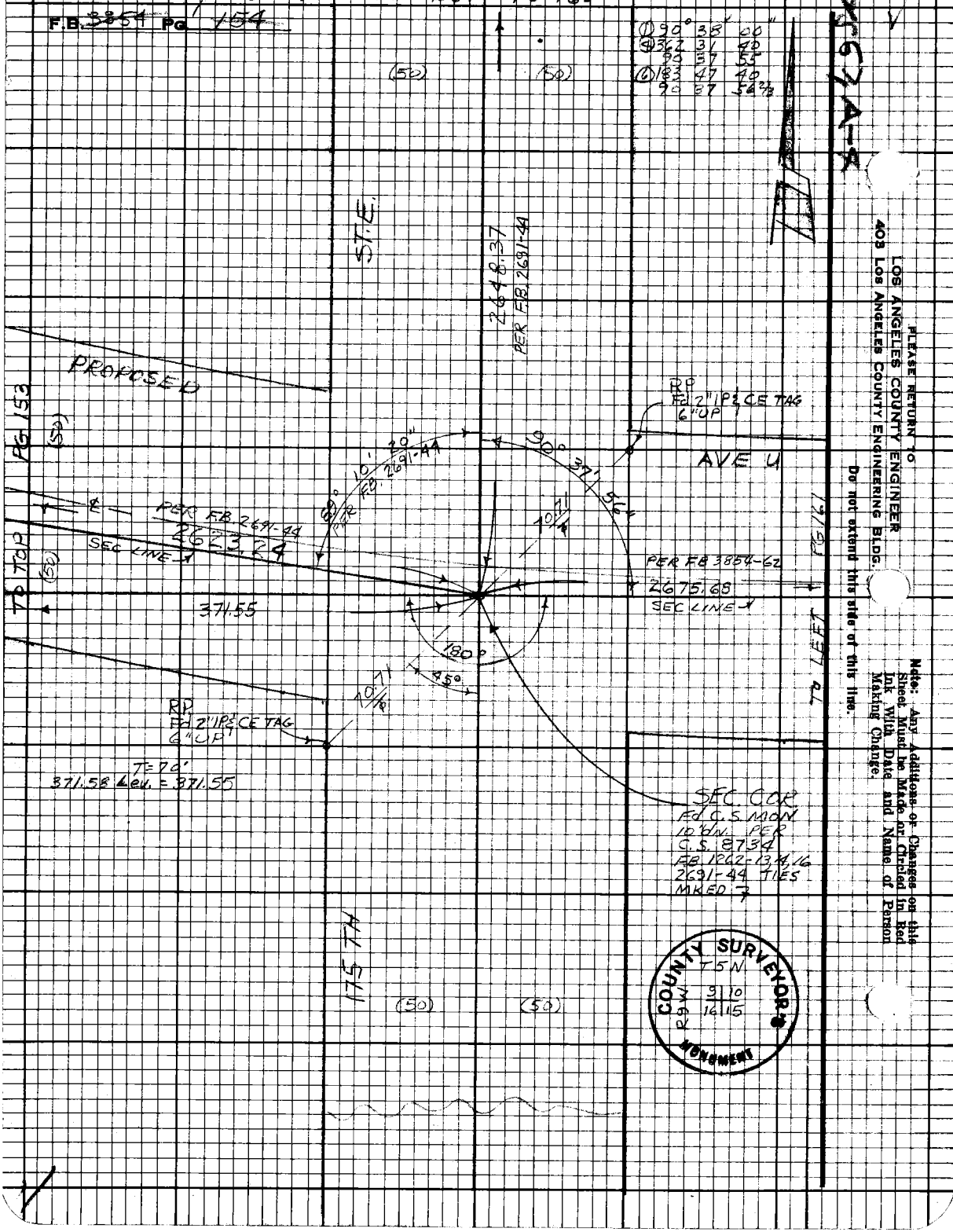
76F3098 CE#310 9-67

TO RIGHT PG 157

TO TOP PG 152

PWFB 3034 TO BOT PG 160 6

F.B. ~~3854~~ Pg ~~154~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

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PWFB 3033 17

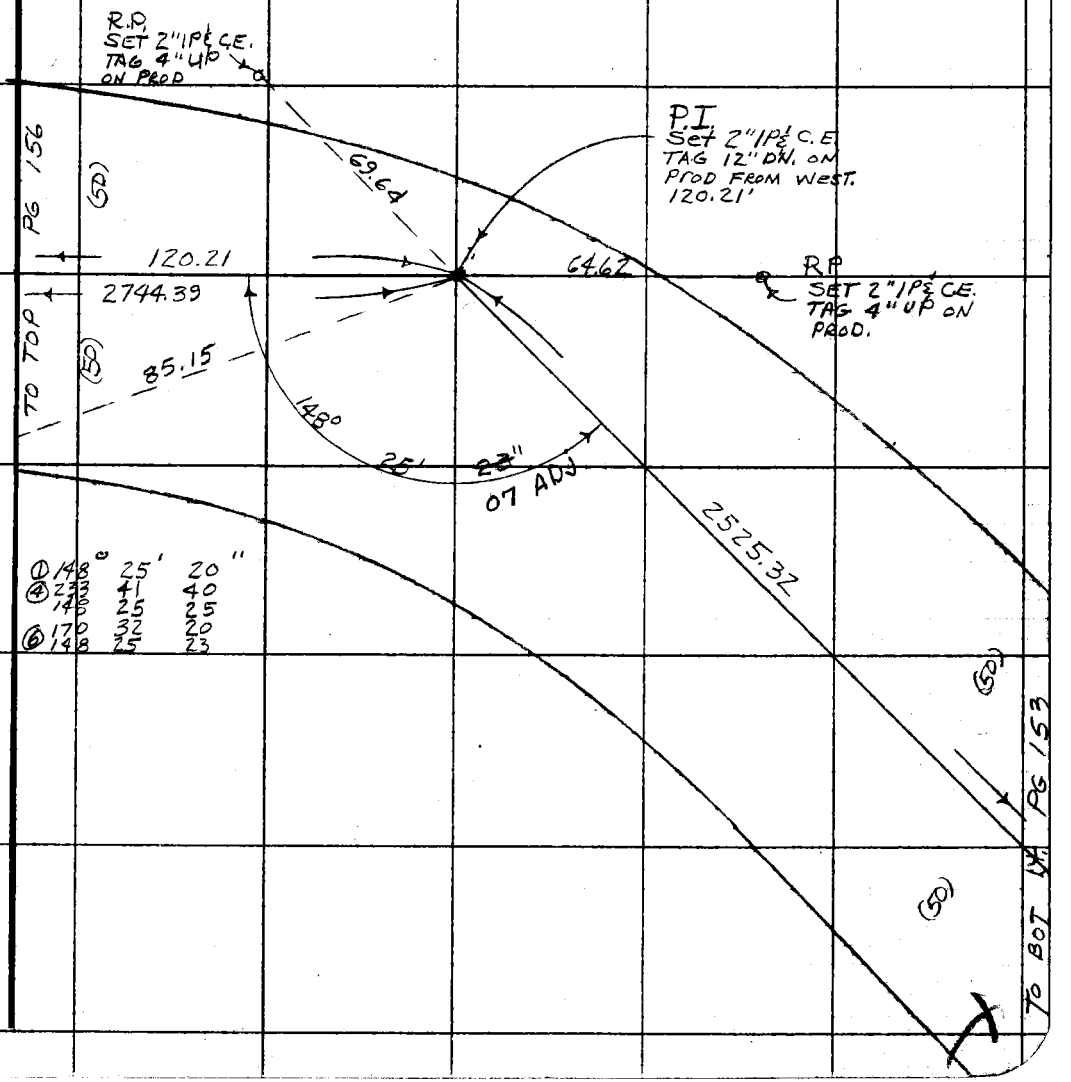
DON PAPPE

Notes Ck'd by	Survey of AVE U
Map No.	JN 0098.04 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 4-72
Date	Indexed T. M. PALMERI APR 25 '72

F. B. ~~3854~~ PG. ~~157~~

T=58°
120.23 Level = 120.21

H.P. #2
2525.43 @ 0°32' = 2525.32
2744.39 @ 0°03' = 2744.39



① 148° 25' 20"
④ 233 41 40
148 25 25
⑥ 170 32 20
148 25 23

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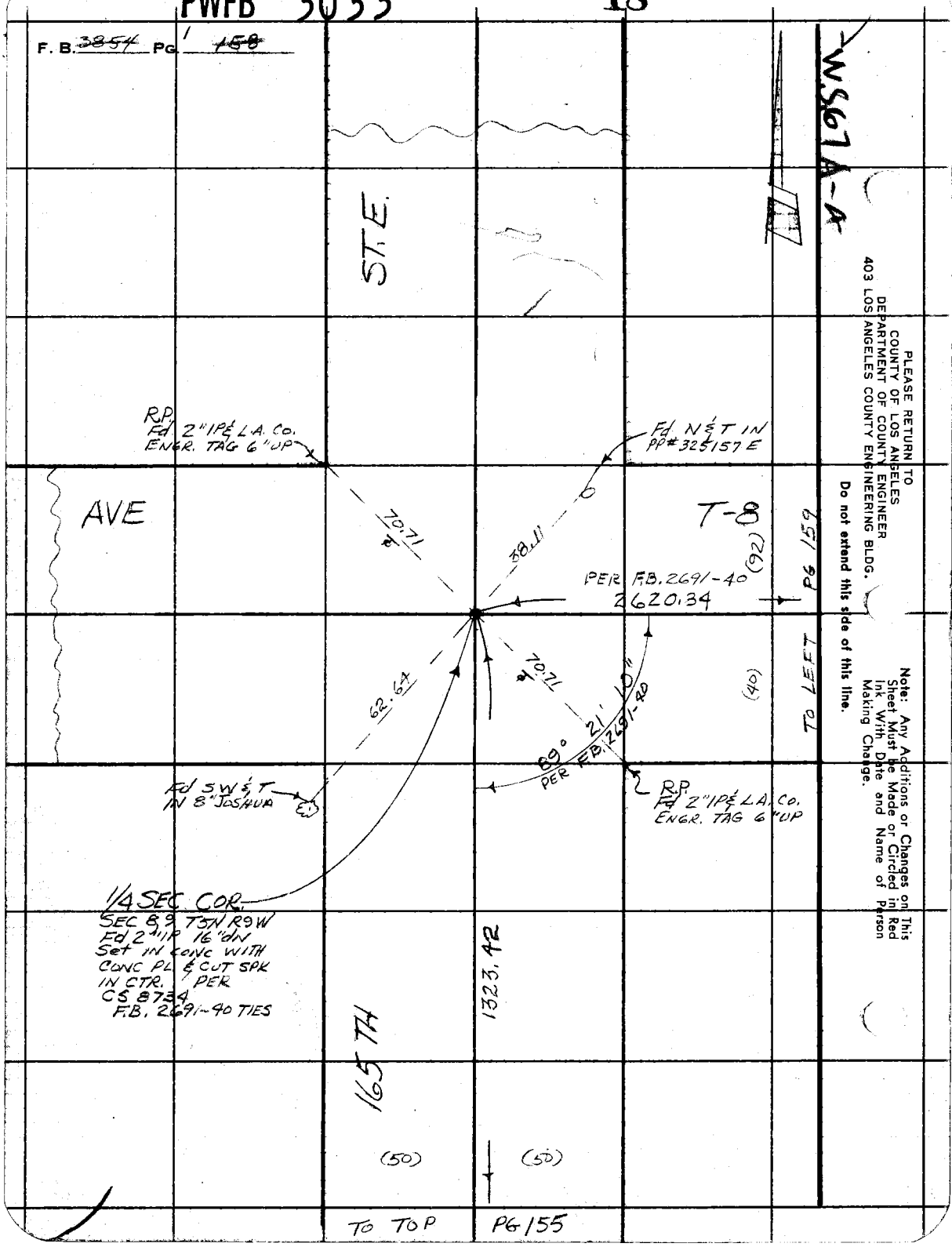
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3033 18

F. B. ~~3854~~ PG. 1 ~~158~~



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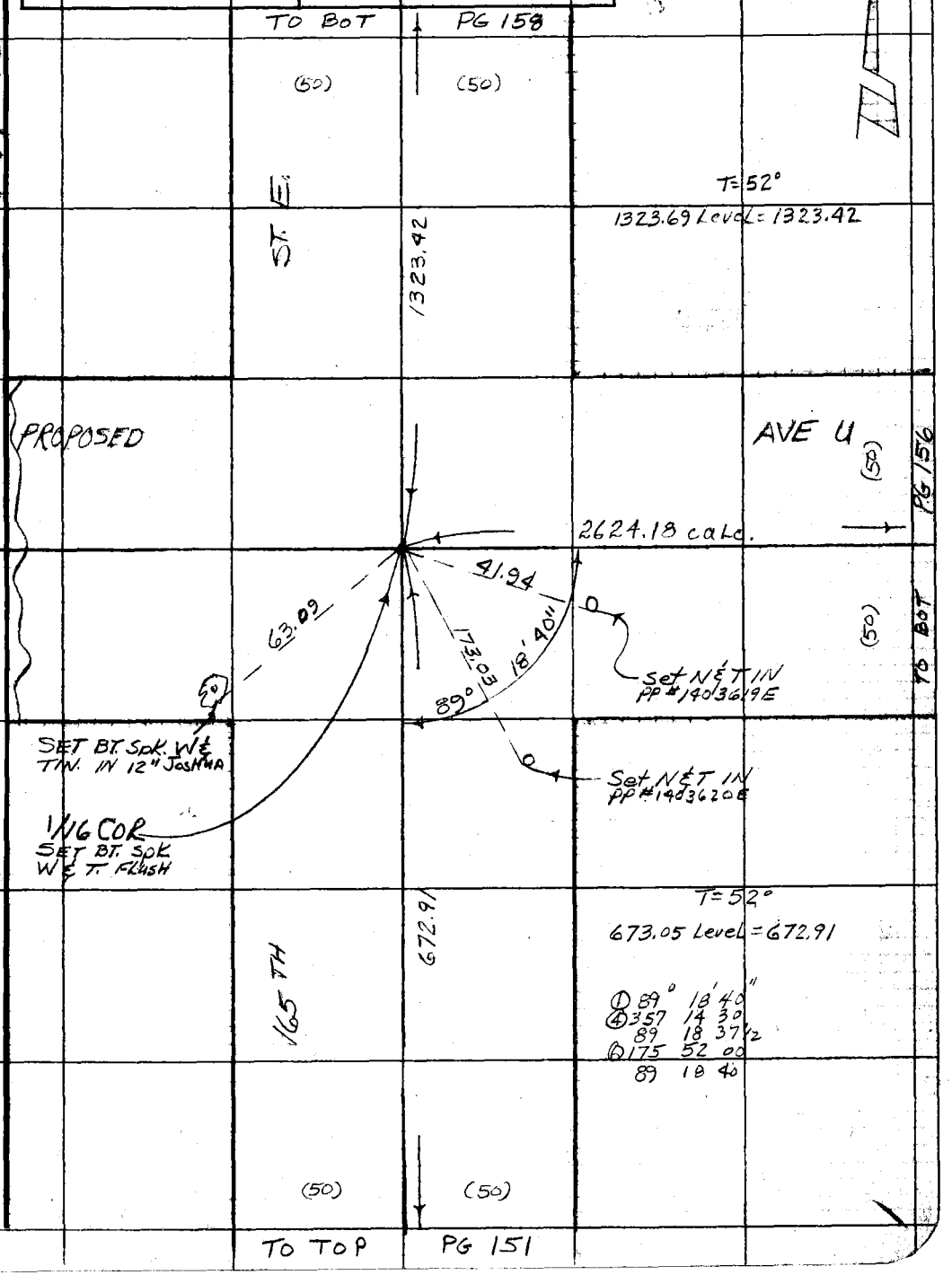
PWFB 3033

15

Notes Ck'd by DON PAPPE	Survey of AVE U
Map No.	JN 0098.04 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 4-72
Date	Indexed T. M. PALMERI APR 25 '72

F. B. ~~3854~~ PG. ~~155~~



W.S. 67 A-4

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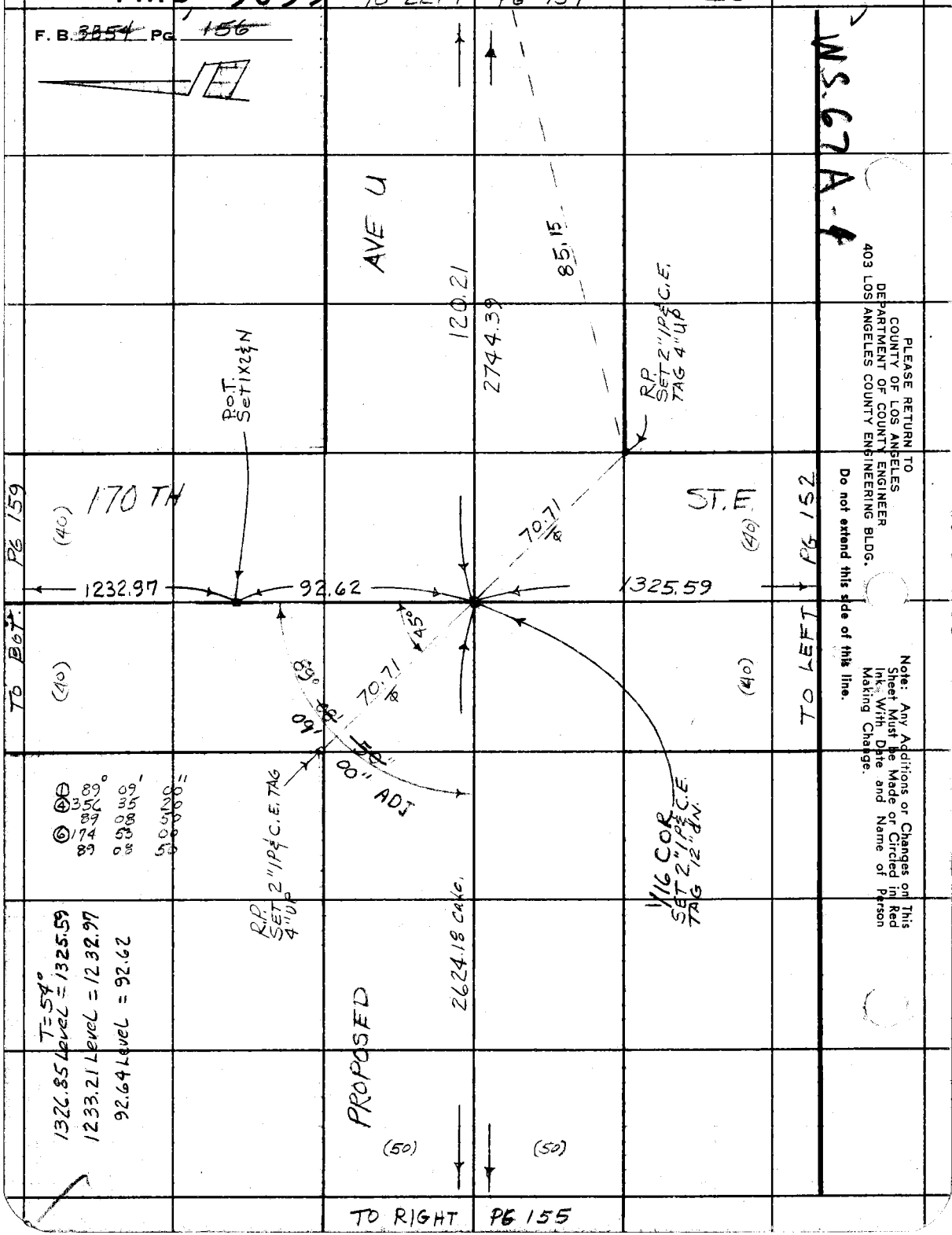
76F309S CE#310 3-69

PWFB 3033

16

F. B. ~~3854~~ PG. ~~156~~



W.S. 67 A-4

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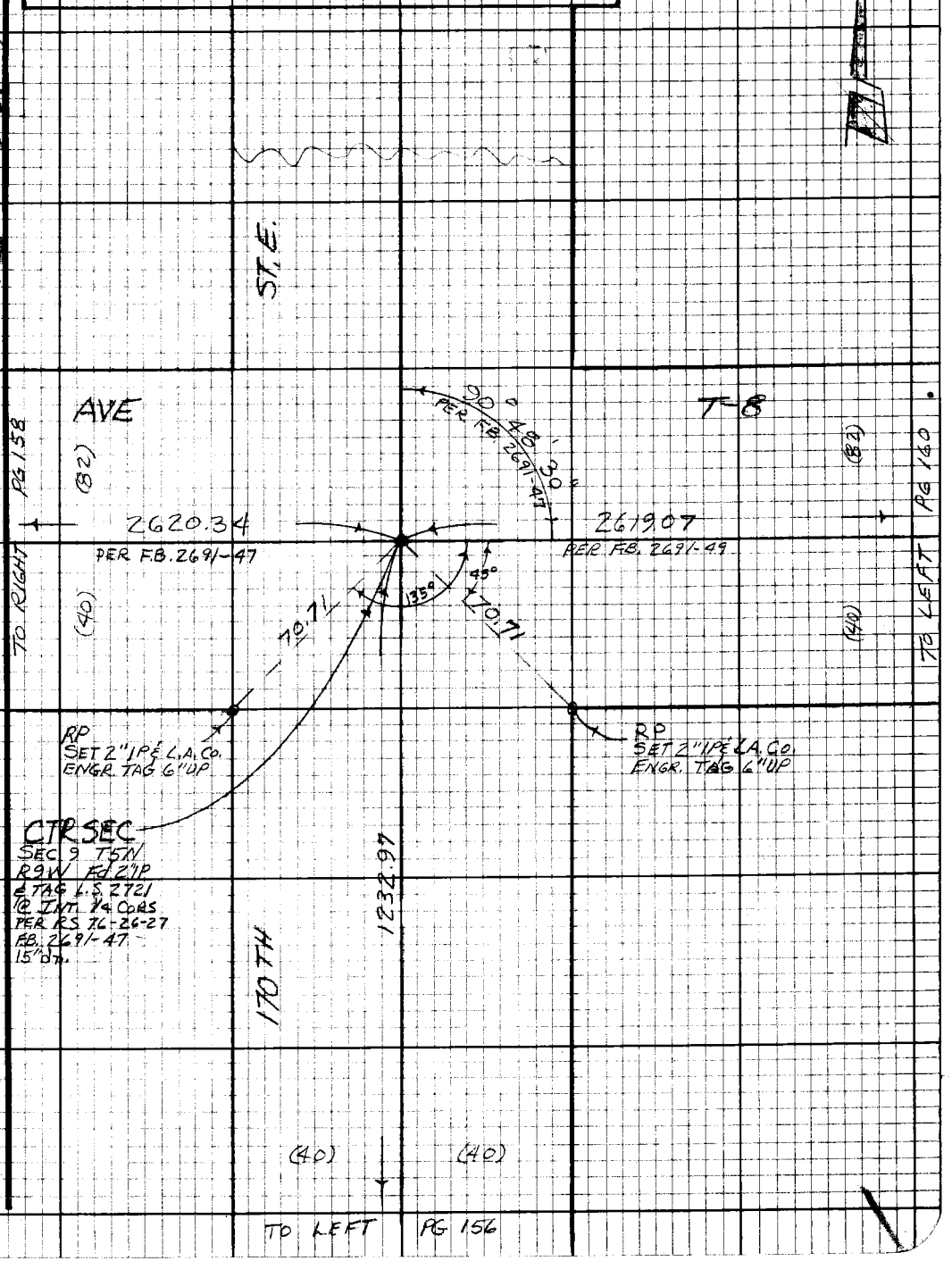
PWFB 3033

19

Notes Ck'd by DON PAPPE	Survey of AVE U
Map No.	JN 0098.04 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 4-72
Date	Indexed T. M. PALMERI APR 25 72

F.B. ~~3854~~ Pg 159



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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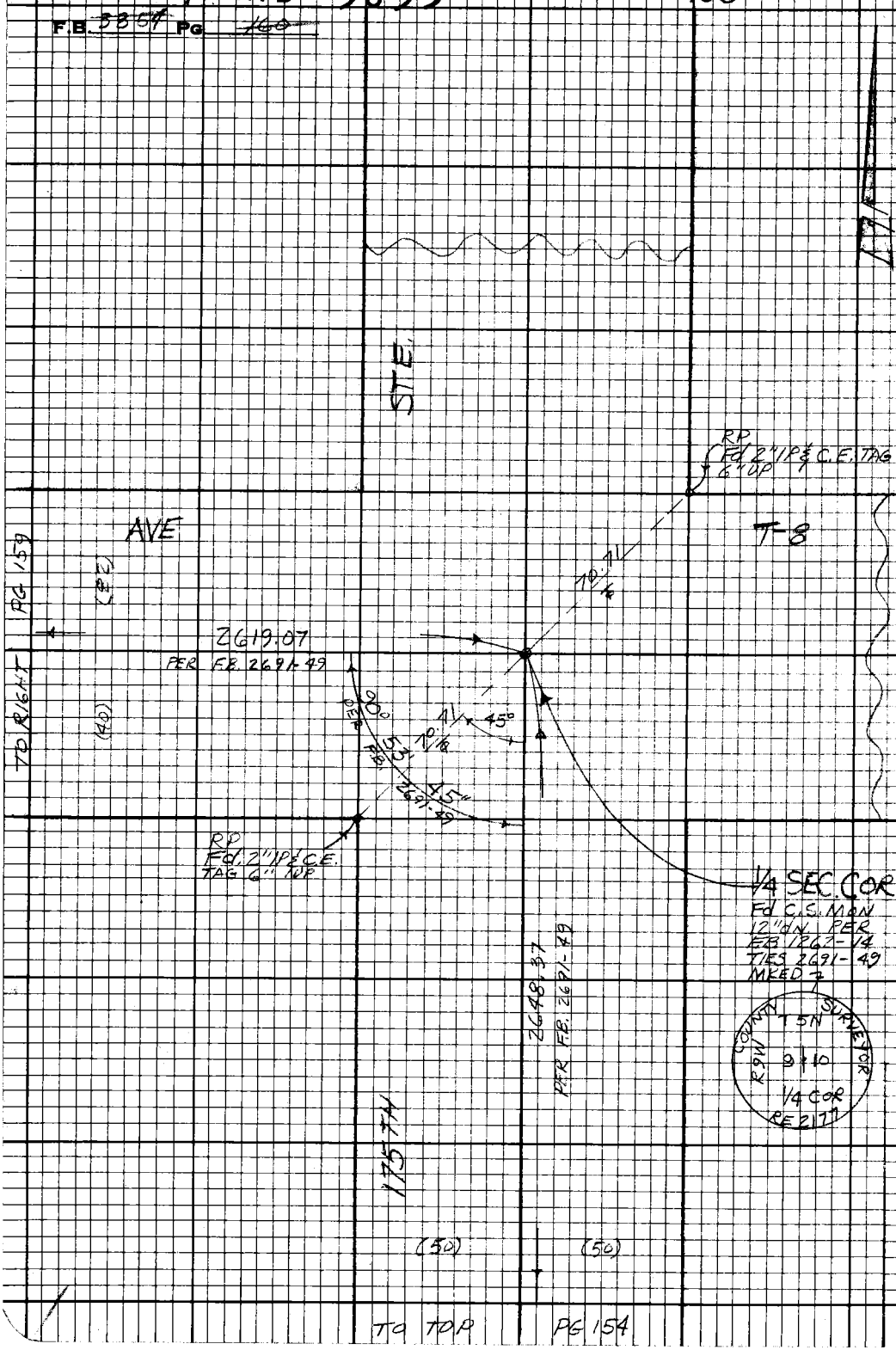
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 3033 20

F.B. ~~3854~~ Pg ~~160~~



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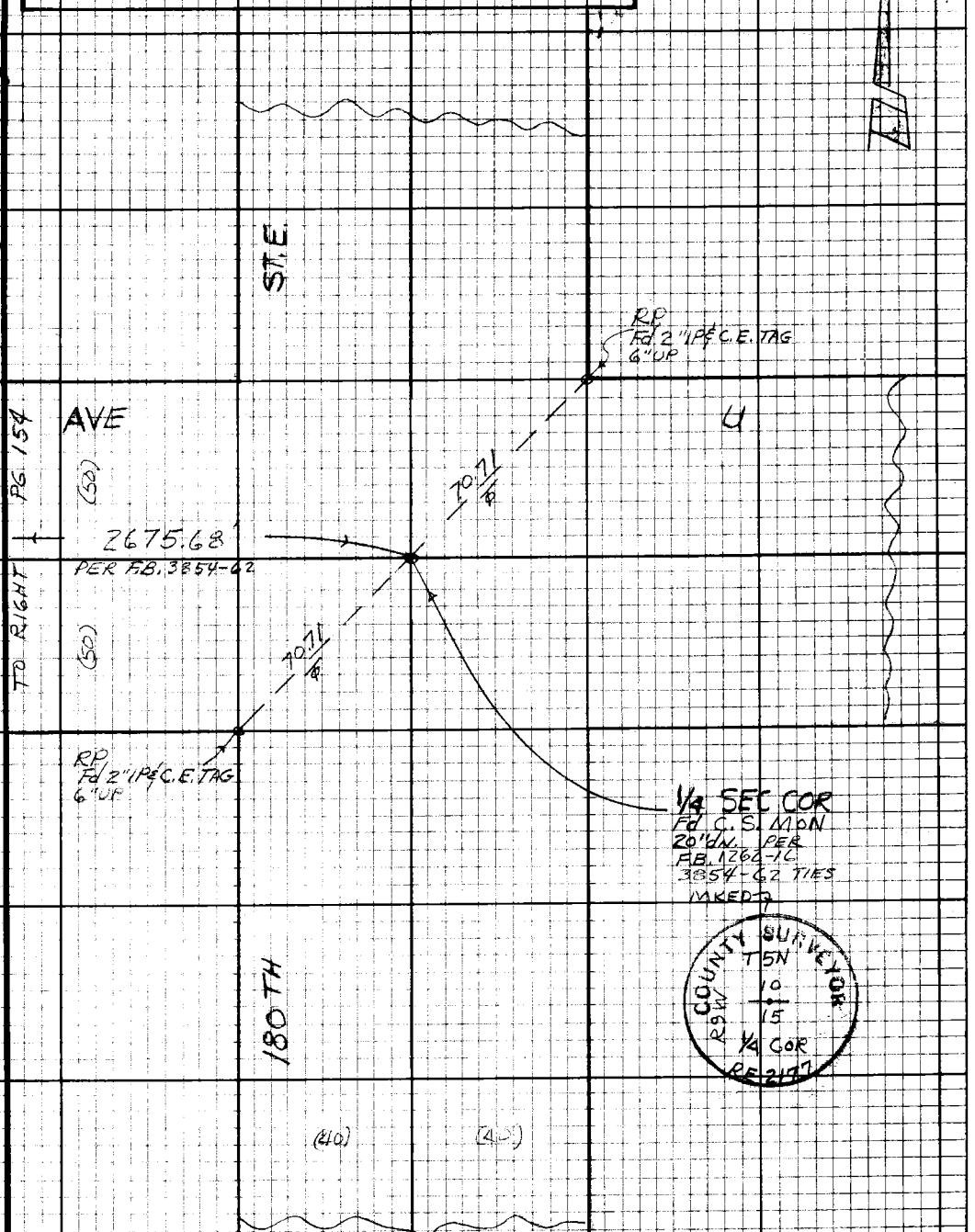
PWFB 3034 8

Notes Ck'd by DON PAPPE	Survey of AVE U
Map No.	JN0098.04 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 9-72
Date	Indexed T. M. PALMERI APR 25 '72

F.B. 3854 PG. 161

W9.67, A-4



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. Pg.

145
14
163

~~Hubbard~~

~~149~~ ~~163~~

164

163 TO

OPEN

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76F3098 CE# 310 9-67

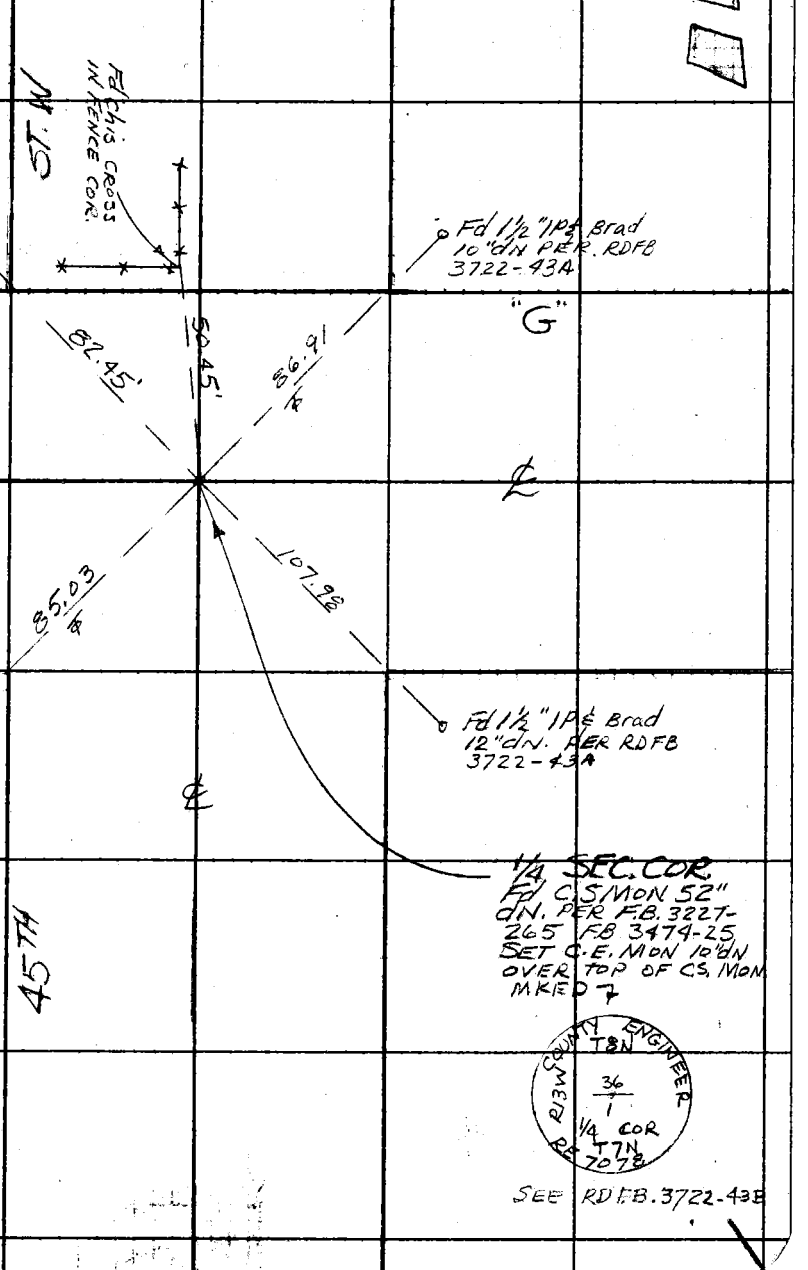
PWFB 3722

59

Notes Ck'd by ALDEN CHASE
Map No.
Office Work
Checked
Date

Survey of SEC LINE
JN 0302.01 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 5-5-72
Indexed G. D. BAILEY FEB 14 '74

F. B. 3654 Pg. 165



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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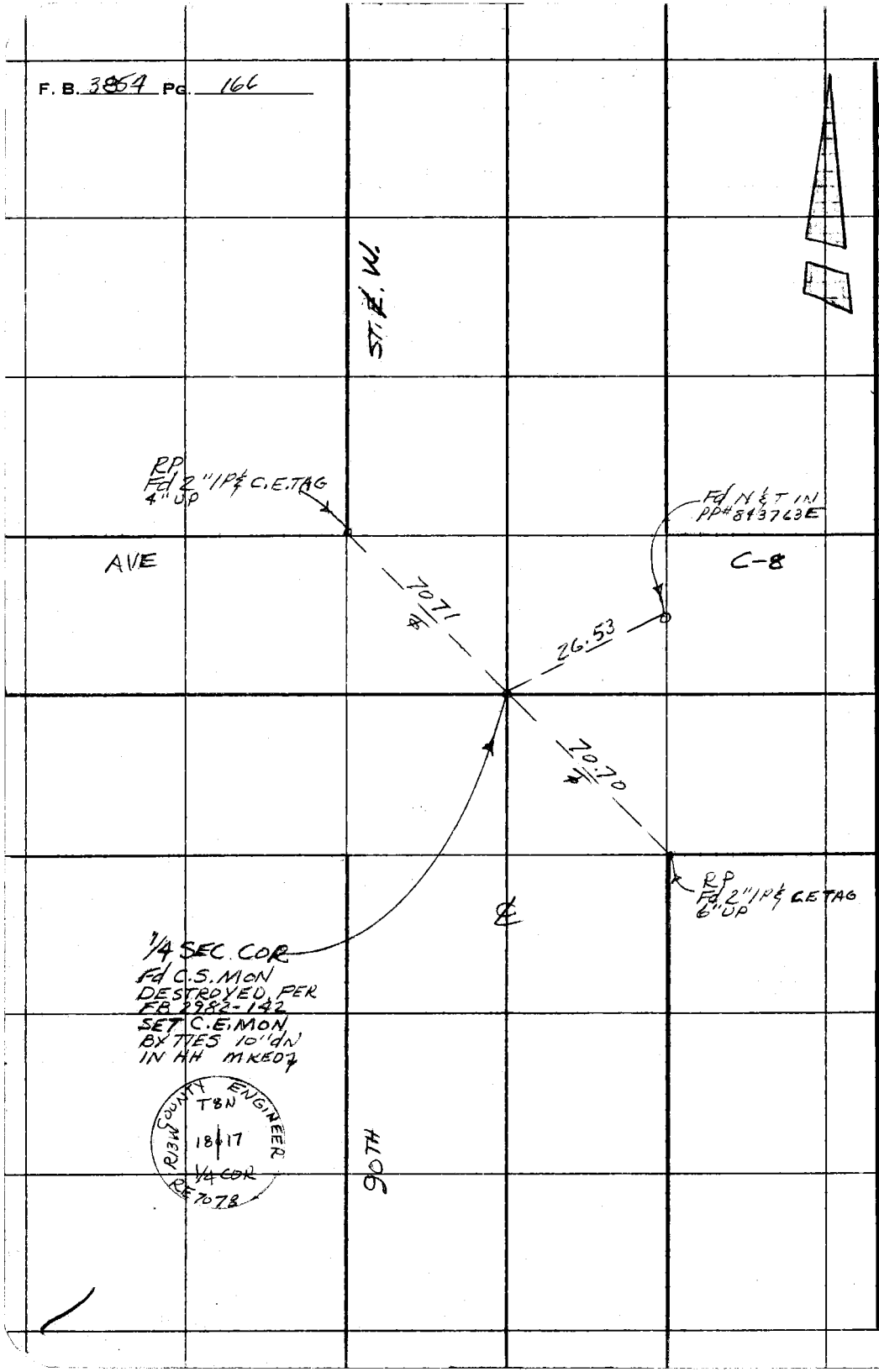
W.S.74 S-3

CE#310 3-69

F. B. 3854 PG. 166



VS 71 A-2

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PWFB 3523 553

Notes Ck'd by ALDEN CHASE	Survey of SECTION LINES	F. B. ~~3054~~ PG. ~~167~~	
Map No.	JN 0302.01 Tape 10 Std 84 °F		
Office Work	Surveyed by JSC		
Checked	Notes JSC Date 5-5-72		
Date	Indexed G. D. BAILEY FEB 14 '74		

WS 7/D-5

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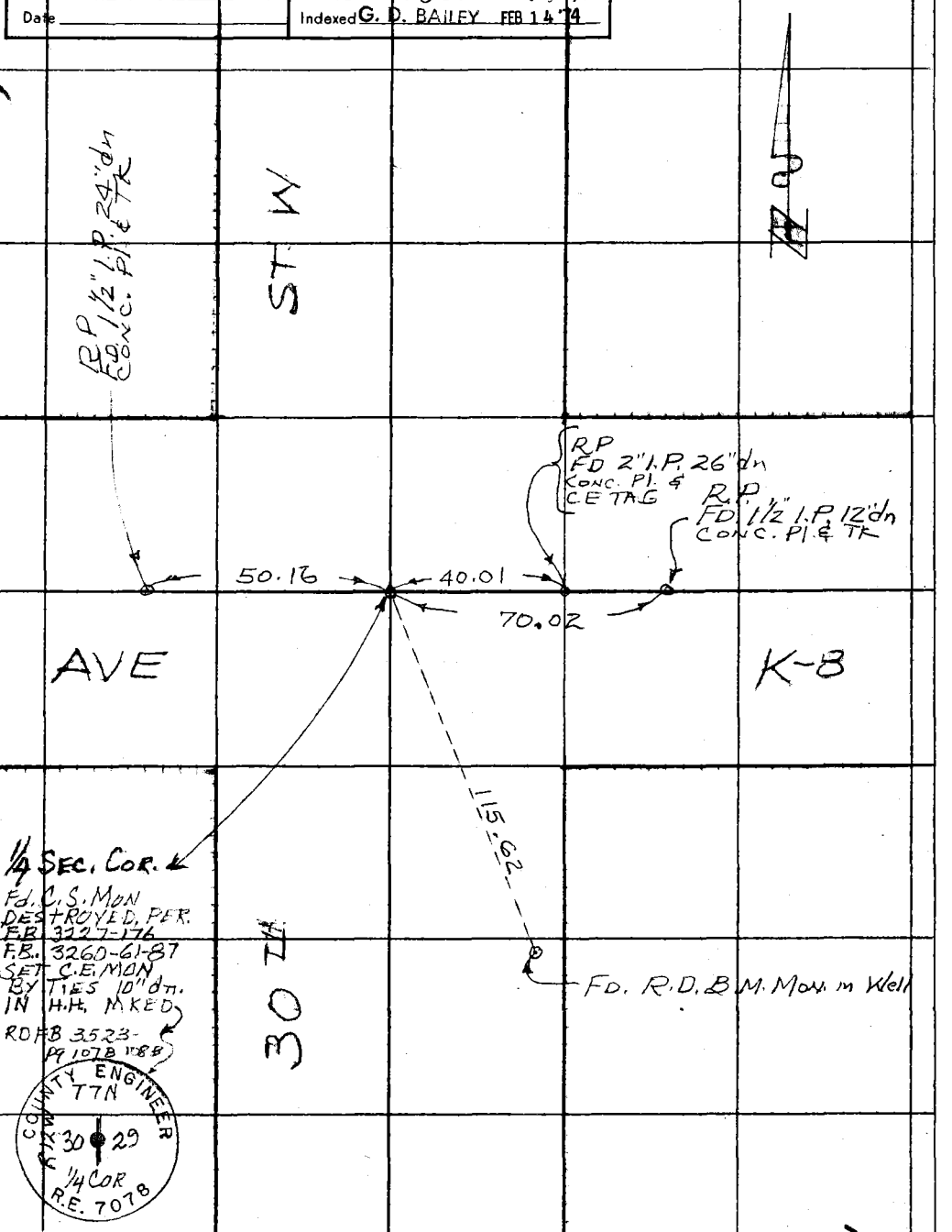


76F309S CE#310 3-69

PWFB 3918

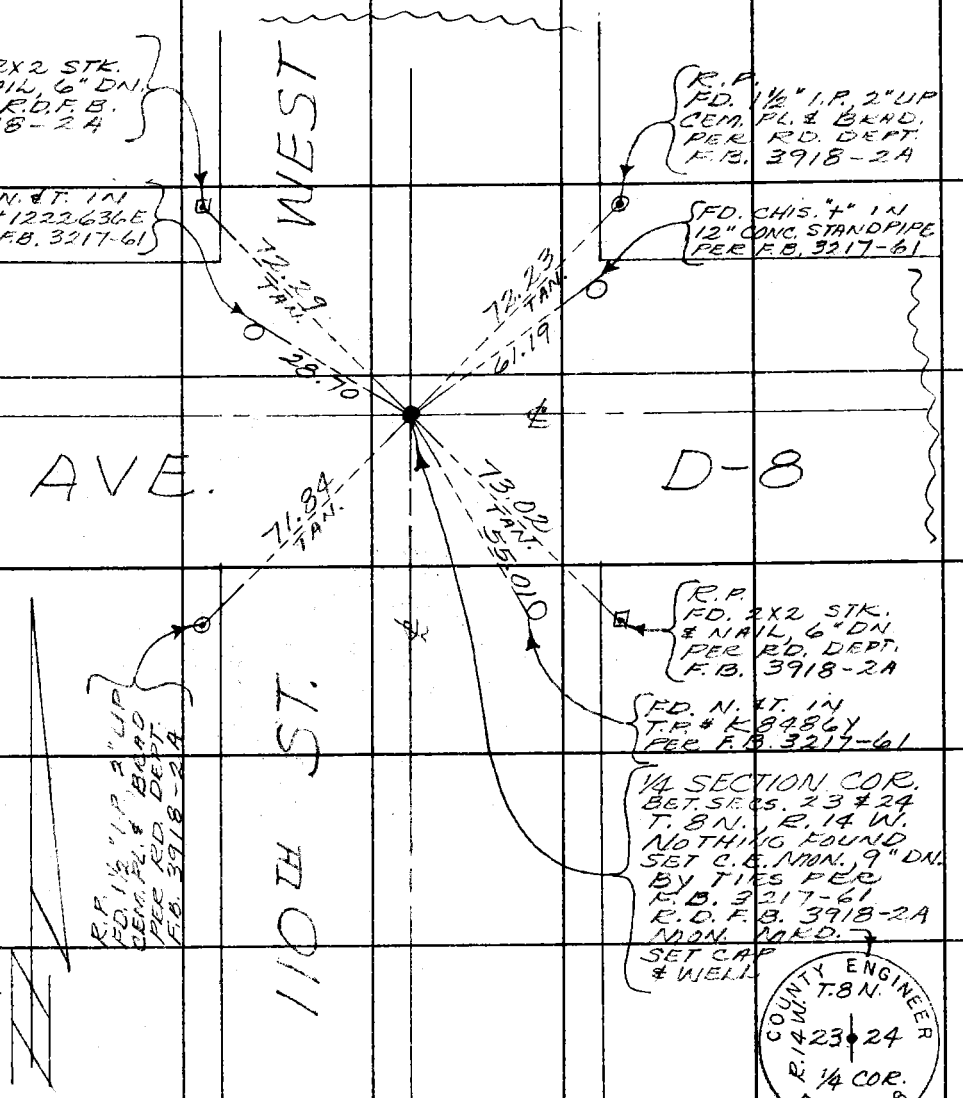
8 9

Notes Ck'd by ALDEN CHASE	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 234 Std 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes J.M. Date 7-72
Date	Indexed G. D. BAILEY FEB 14 '74

F. B. 3854 PG. 169

WS. 72, D-2

1/4 SEC. COR. AT AVE. D-8 & 110TH ST. W.



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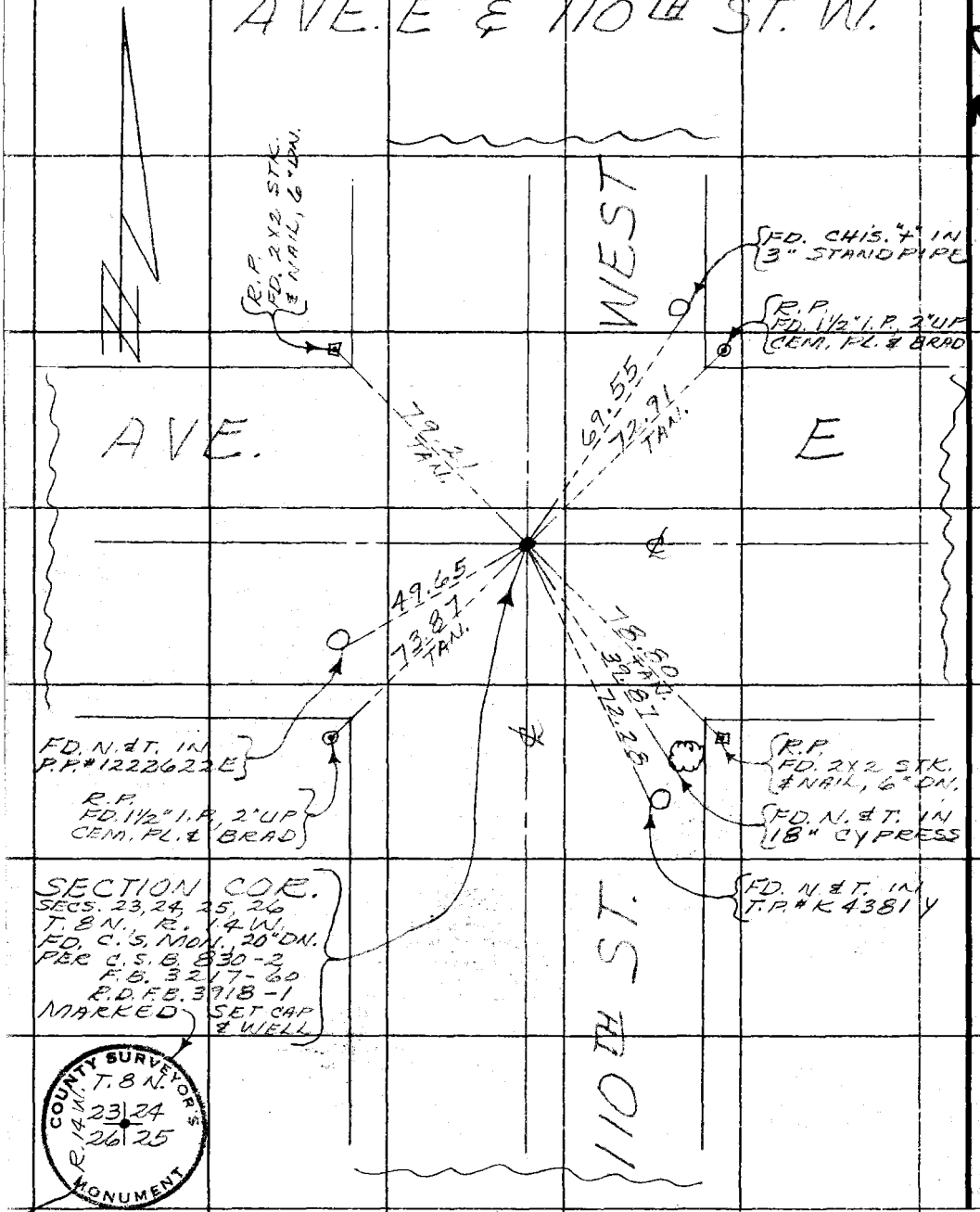
16F309S CE#310 3-68

PWFB 3918

10

F. B. 3854 PG. 170

TIES TO SEC. COR. AT AVE. E & 110TH ST. W.



MSR, D-2

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Notes Ck'd by	Survey of Cadastral Ties
Map No.	JN 0202.00 Tape 231 Std 84 °F
Office Work PAW	Surveyed by W J Voge
Checked	Notes Voge Date 9-14-72
Date	Indexed T. M. PALMER SEP 28 72

F. B. 3854 PG. 171

CK

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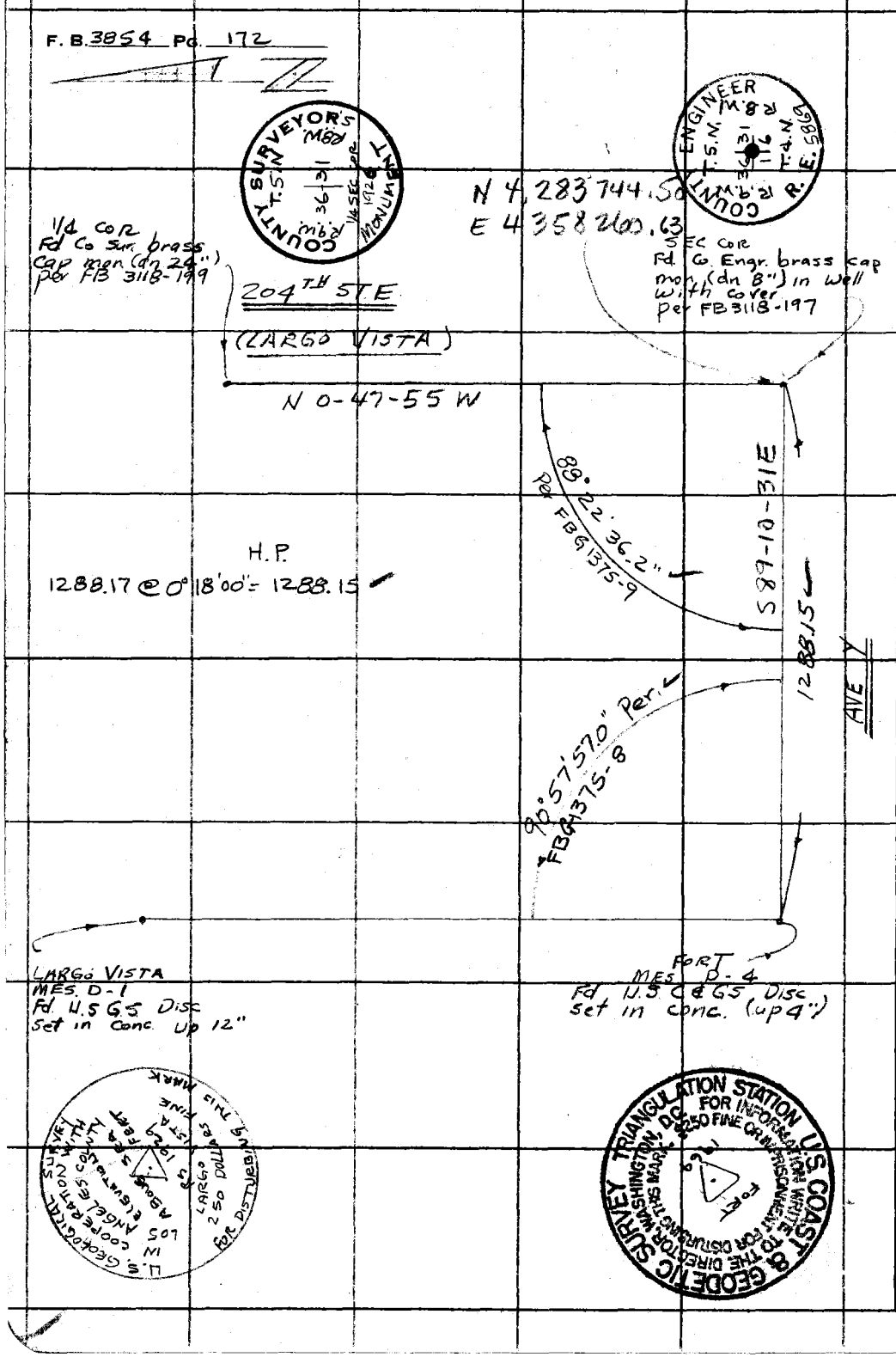
CADASTRAL TIES IN THE S.E. ANTELOPE VALLEY AREA

JN 0202.00

PARTY: Voge
Van Ness
Riechoff
Crowe

76F309S CE#310 3-69

F. B. 3854 Pg. 172



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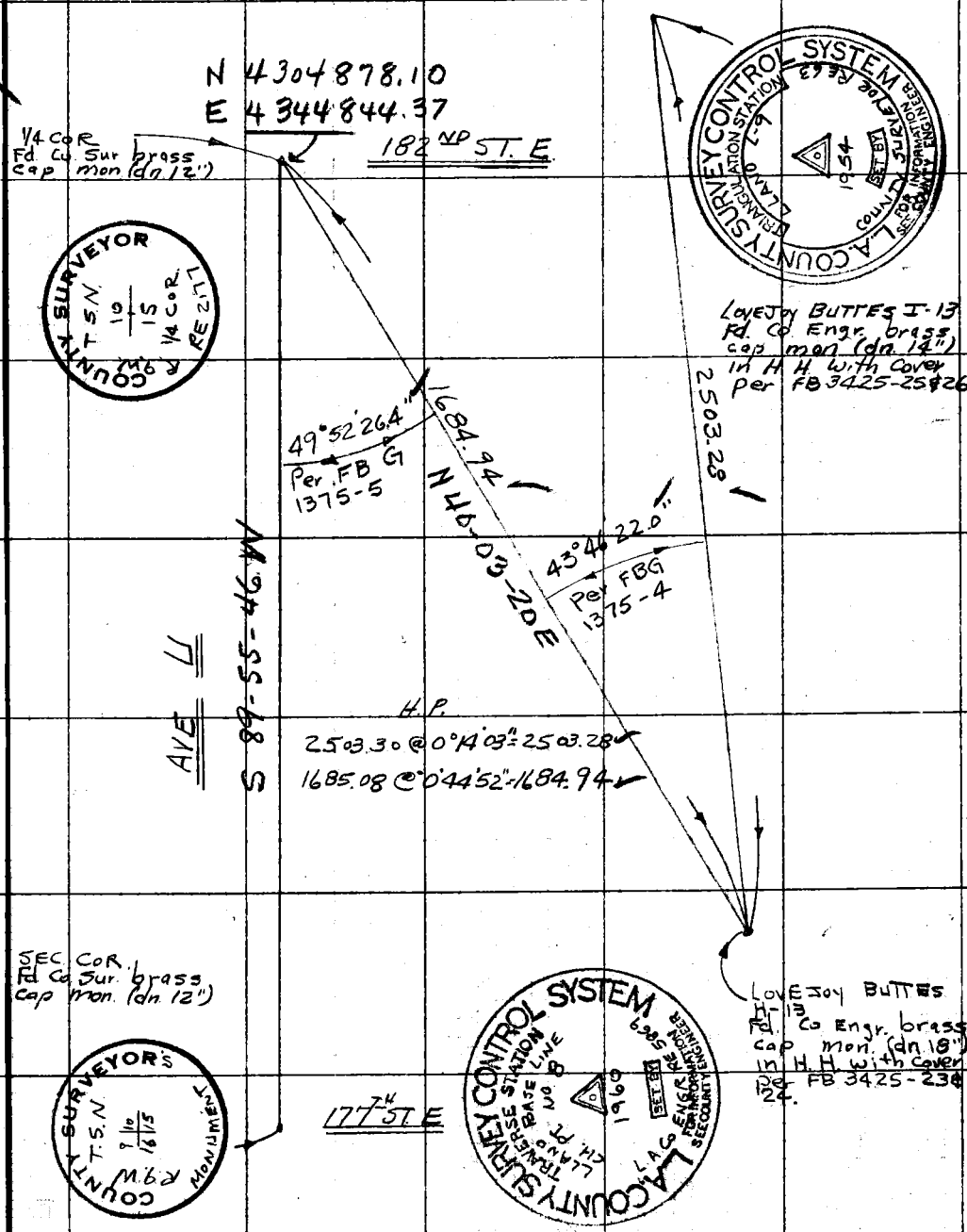
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadrastral Ties S.E. AV
Map No.	JN 0202.00 Tape 231 Std 84 °F
Office Work Paw	Surveyed by WJ Voge
Checked	Notes Voge Date 9-12-72
Date	Indexed T. M. PALMERI SEP 28 '72

F. B. 3854 PG. 173

W.J.67, A-4



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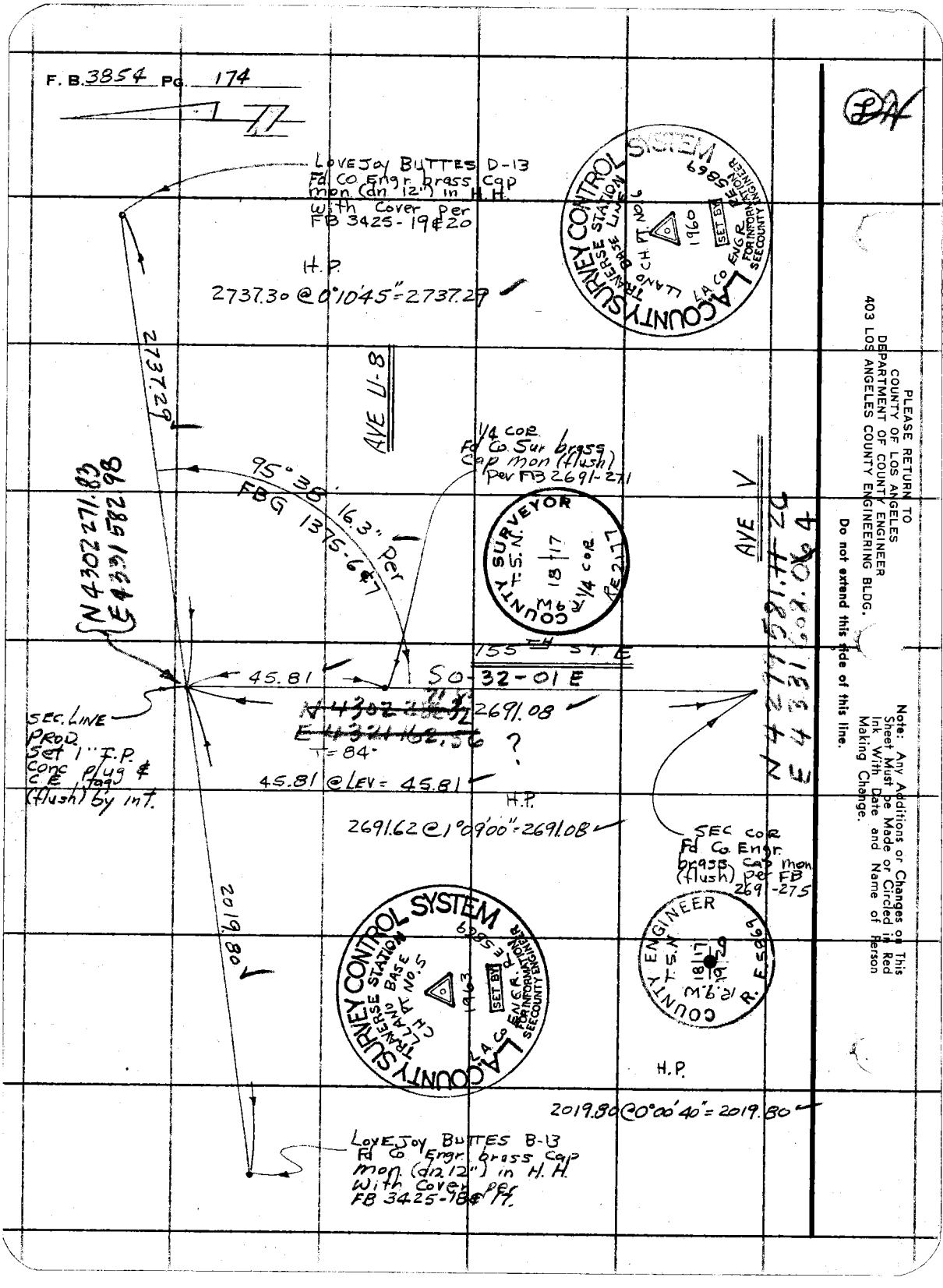
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3854 Pg. 174



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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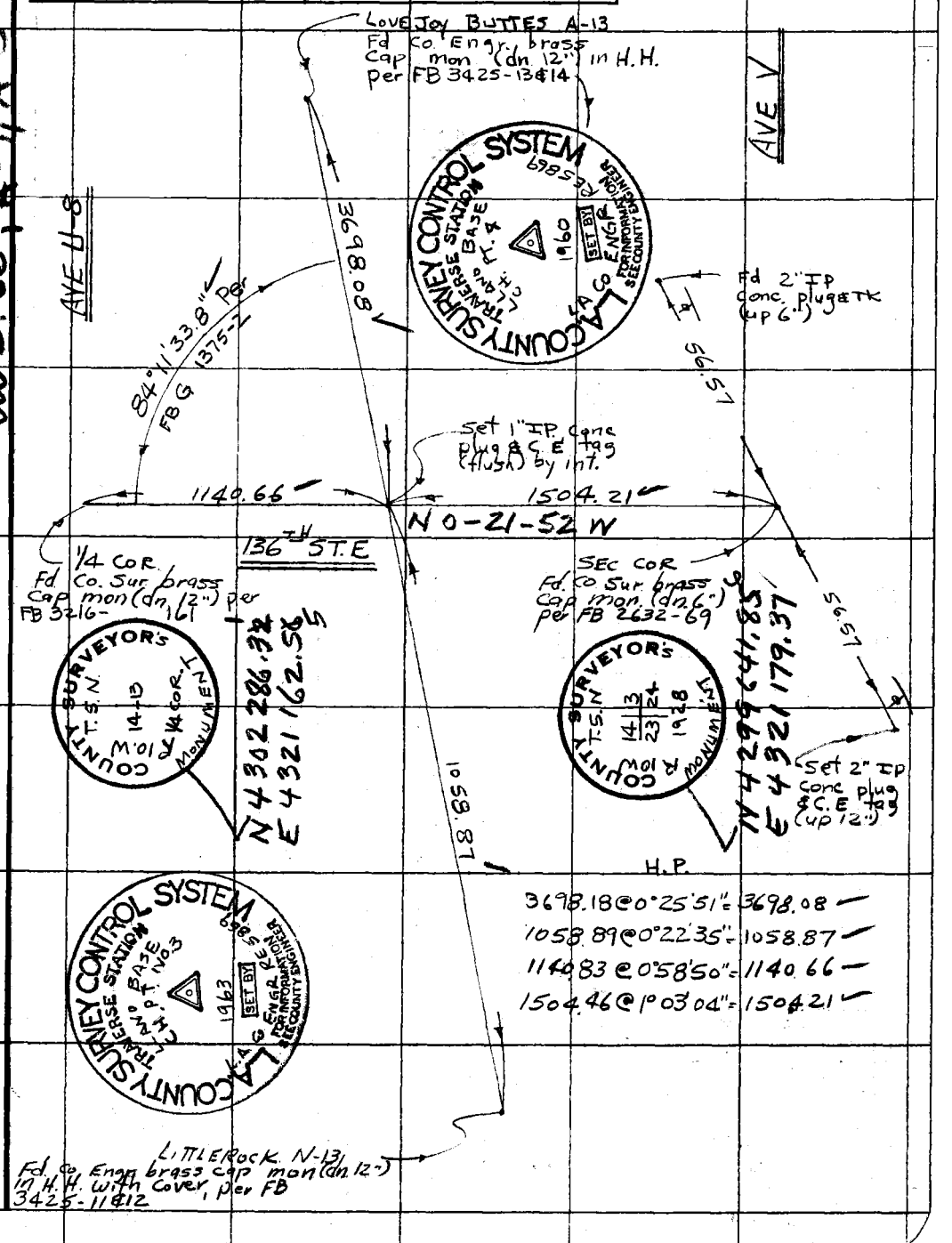
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Cadastral Tie SE AV	F. B. 3854 PG. 175
Map No.	JN 0202 00 Tape 231 Std 84 °F	
Office Work PAW	Surveyed by W J Voge	
Checked	Notes Voge Date 9-11-72	
Date	Indexed T. M. PALMERI SEP 28 '72	



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W.S. C6, A-4, A5

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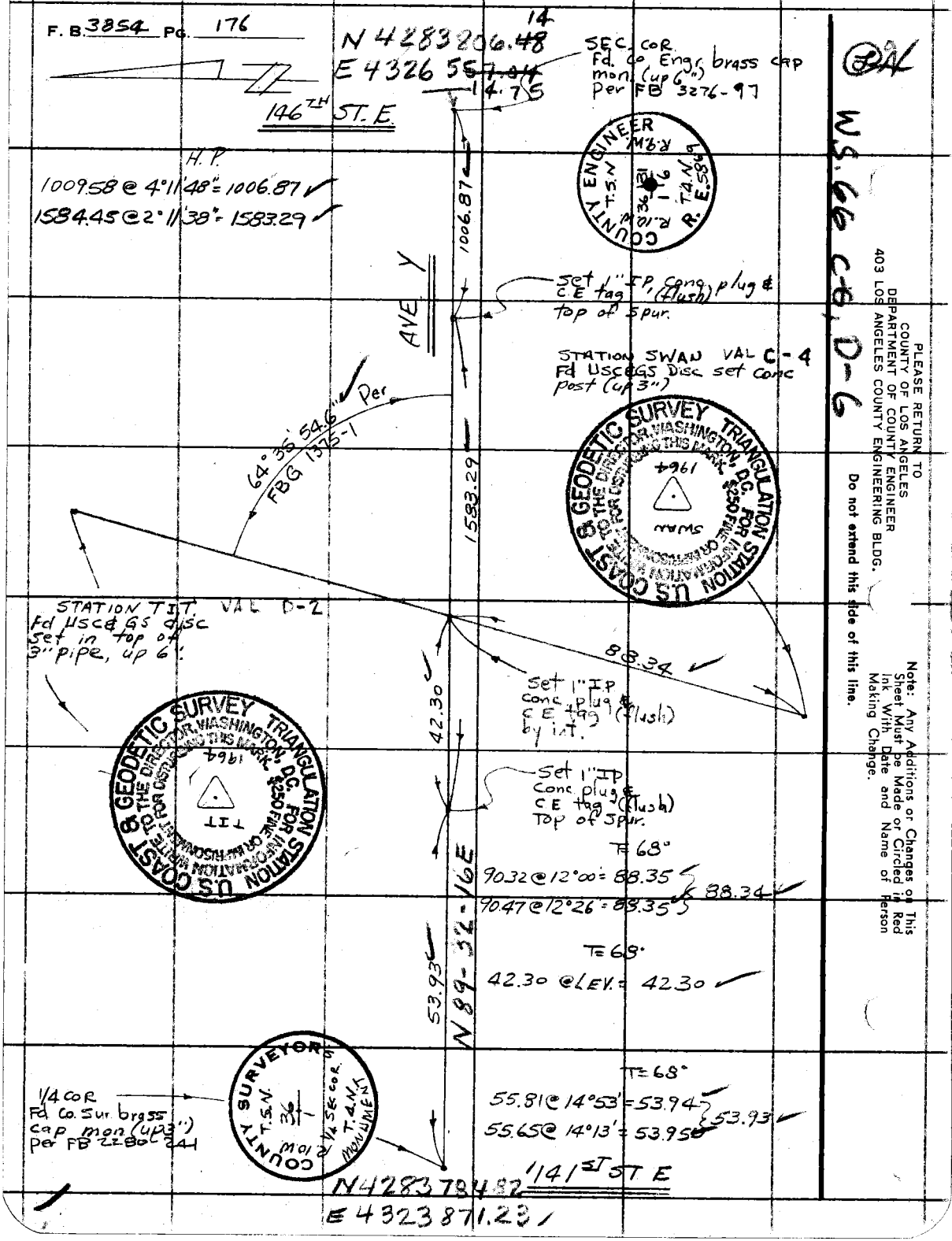
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69


F. B. 3854 PG. 176
N 4283206.14
E 4326557.04
14.75
146TH ST. E
SEC. COR.
Fd. Co. Engr. brass cap
mon. (up 6")
Per FB 3276-97
H.P.
1009.58 @ 4°11'48" = 1006.87
1584.45 @ 2°11'38" = 1583.29
1006.87
AVE Y
Set 1" IP, Conc. plug & C.E. tag (flush) top of spur.
STATION SWAN VAL C-4
Fd USC&GS Disc set Conc post (up 3")
64°35'54.6" Per FBG 1375-1
1583.29
STATION TIT VAL D-2
Fd USC&GS disc set in top of 3" pipe, up 6".
88.34
Set 1" IP conc. plug & C.E. tag (flush) by int.
42.30
Set 1" IP Conc. plug & C.E. tag (flush) Top of Spur.
T=68°
90.32 @ 12°00' = 88.35
90.47 @ 12°26' = 88.35
88.34
T=68°
42.30 @ LEV. = 42.30
53.93
N 89-32-16 E
T=68°
55.81 @ 14°53' = 53.94
55.65 @ 14°13' = 53.95
53.93
1/4 COR
Fd Co. Sur. brass cap mon (up 3")
Per FB 2280-241
N 4283784.82
E 4323871.23
141ST ST E
COUNTY ENGINEER
T.S.N.
R.10 W.
R.9 W.
T.4 N.
R.E. 5869
1964
SWAN
TIT
US COAST & GEODETIC SURVEY TRIANGULATION STATION
TO THE DIRECTOR, WASHINGTON, D.C. FOR INFORMATION WRITE FOR DISTURBING THIS MARK. $250 FINE OR IMPRISONMENT
COUNTY SURVEYORS
1/4 SEC COR.
T.4 N.
MONUMENT
WS.66 C-6, D-6
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Notes Ck'd by	Survey of Sec. Lines
Map No.	JN 0302.01 Tape 231 Std 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 8/24/72
Date	Indexed G. D. BAILEY SEP 2 1972

F. B 3854 PG. 177

LOCATION OF BUILDING IN
SEC. 22, T 6N R 13W.

JN 0302.01

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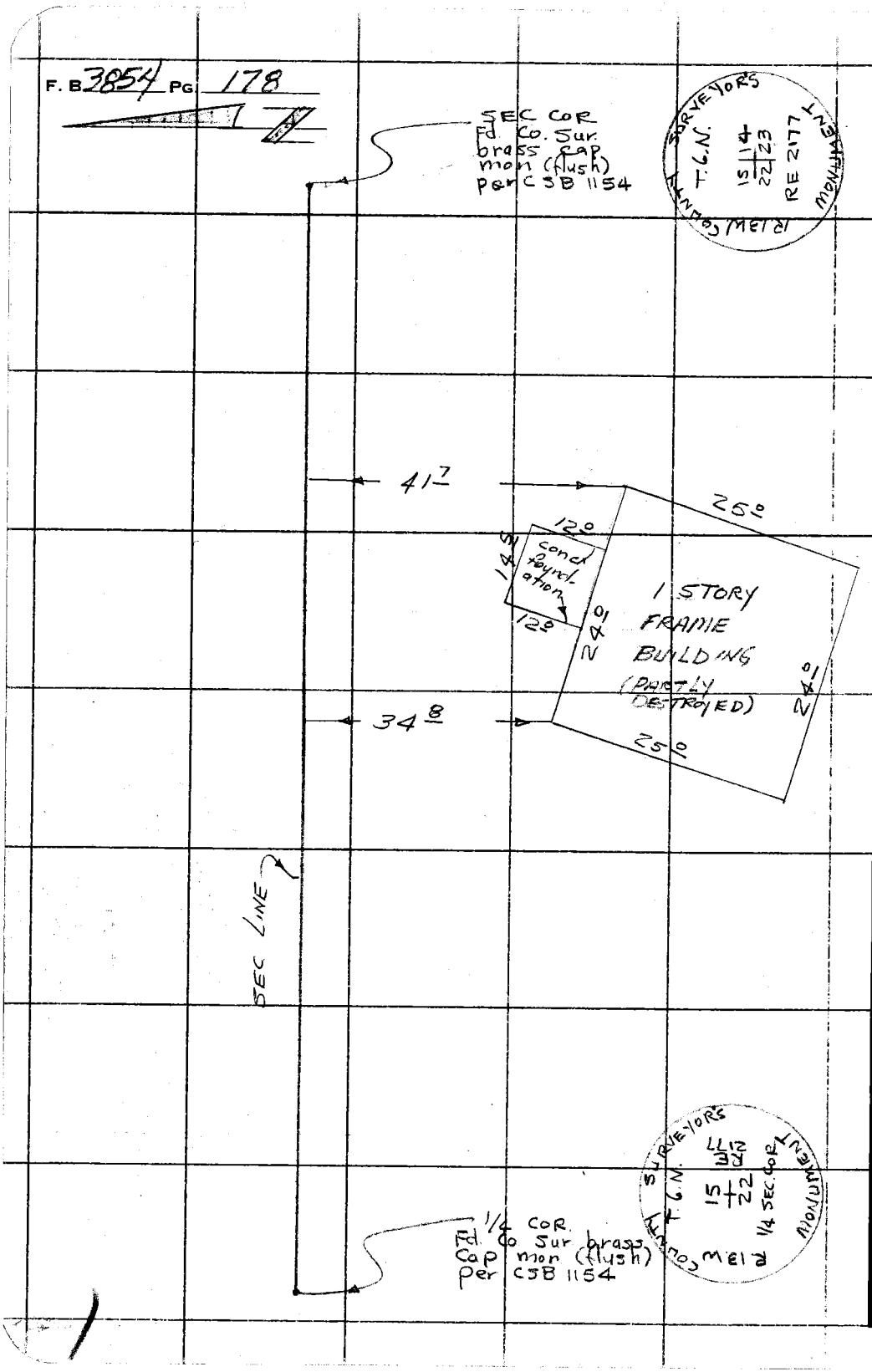
16F3095 C.E.#310 3-68

F. B 3854 PG 178



WS C4, B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3520

32

Notes Ck'd by ALDEN CHASE
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 145 Std 84 °F
Surveyed by MENDONCA
Notes J.N. Date 11-72
Indexed G. D. BAILEY SEP 14 1973

F. B. 3854 PG. 179

J. N. 0302.01

90TH ST. W. & AVE. L

REPLACEMENT
OF
MONUMENT

MENDONCA
ALBRIGHT
RITTER
BITTEL

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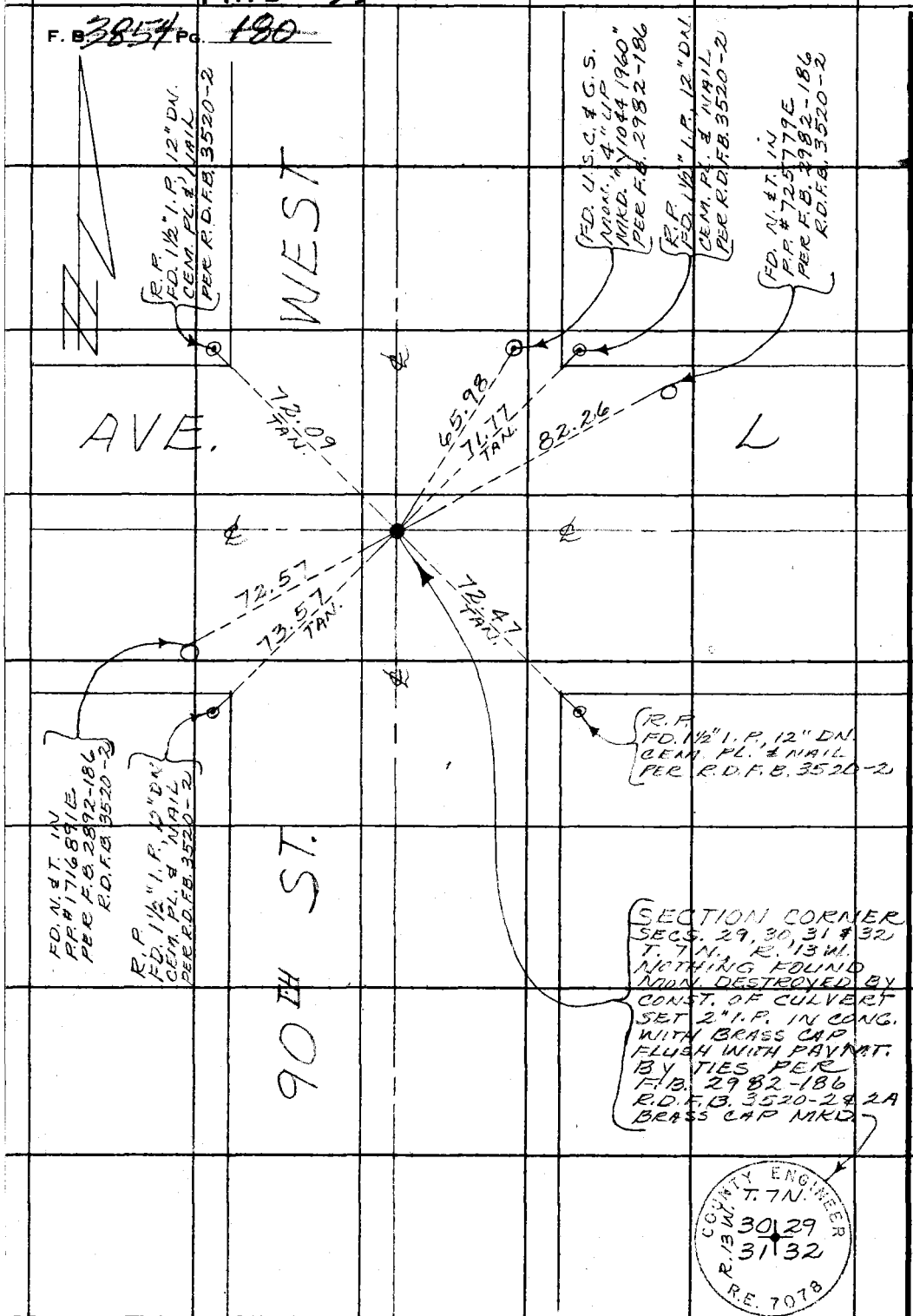
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3520

33

F. B. 3854 Pg. 180



WS71 A-5

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PWFB 3226

171

Notes Ck'd by ALDEN CHASE	Survey of SEC. LINES	F. B. ~~3854~~ PG. ~~181~~
Map No.	JN 0302.01 Tape 145 Std 84°F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 11-21-72	
Date	Indexed G.D. BAILEY SEP 14 1973	

J.N. 0302.01

SECTION LINES

TIES TO MONUMENT
AT
AVE. R & 30TH ST. E.

MENDONCA
ALBRIGHT
RITTER
BITTEL

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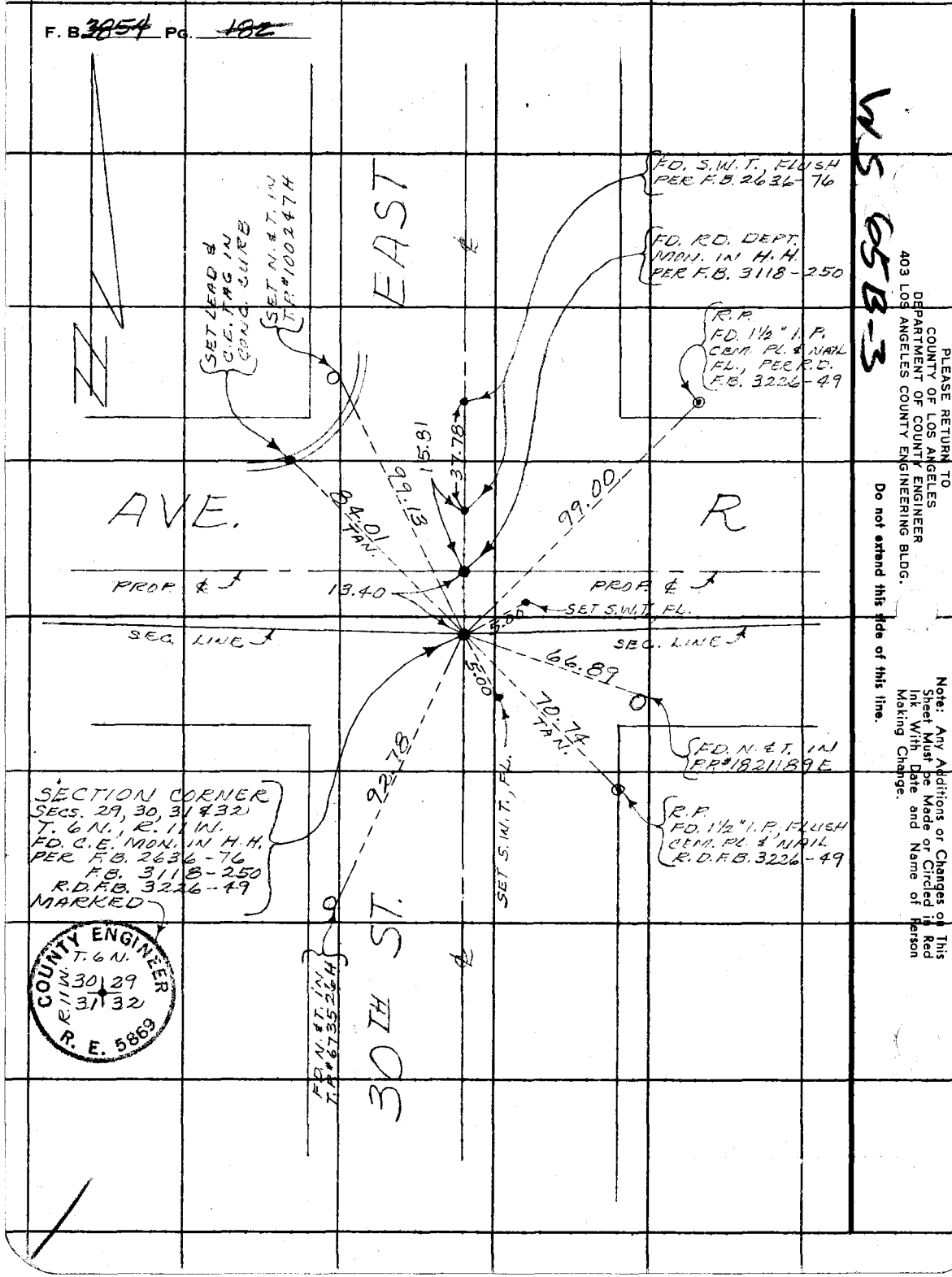
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3226

172

F. B. ~~3054~~ PG. ~~182~~



WS 65B-3

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PWFB 3325

141

Notes Ck'd by ALDEN CHASE	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes K. E. KING Date 11-27-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3054~~ Pg. ~~183~~

0302.01

RE-ESTABLISH MONUMENTS

AT

AVE P & 15TH ST. E.

AVE P & 20TH ST. E.

DESTROYED BY CONST.

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

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26F3095 CE#310 3-68

PWFB 3325 142, 143, 144

F. B. 3854 PG. 184

W65 B-1 B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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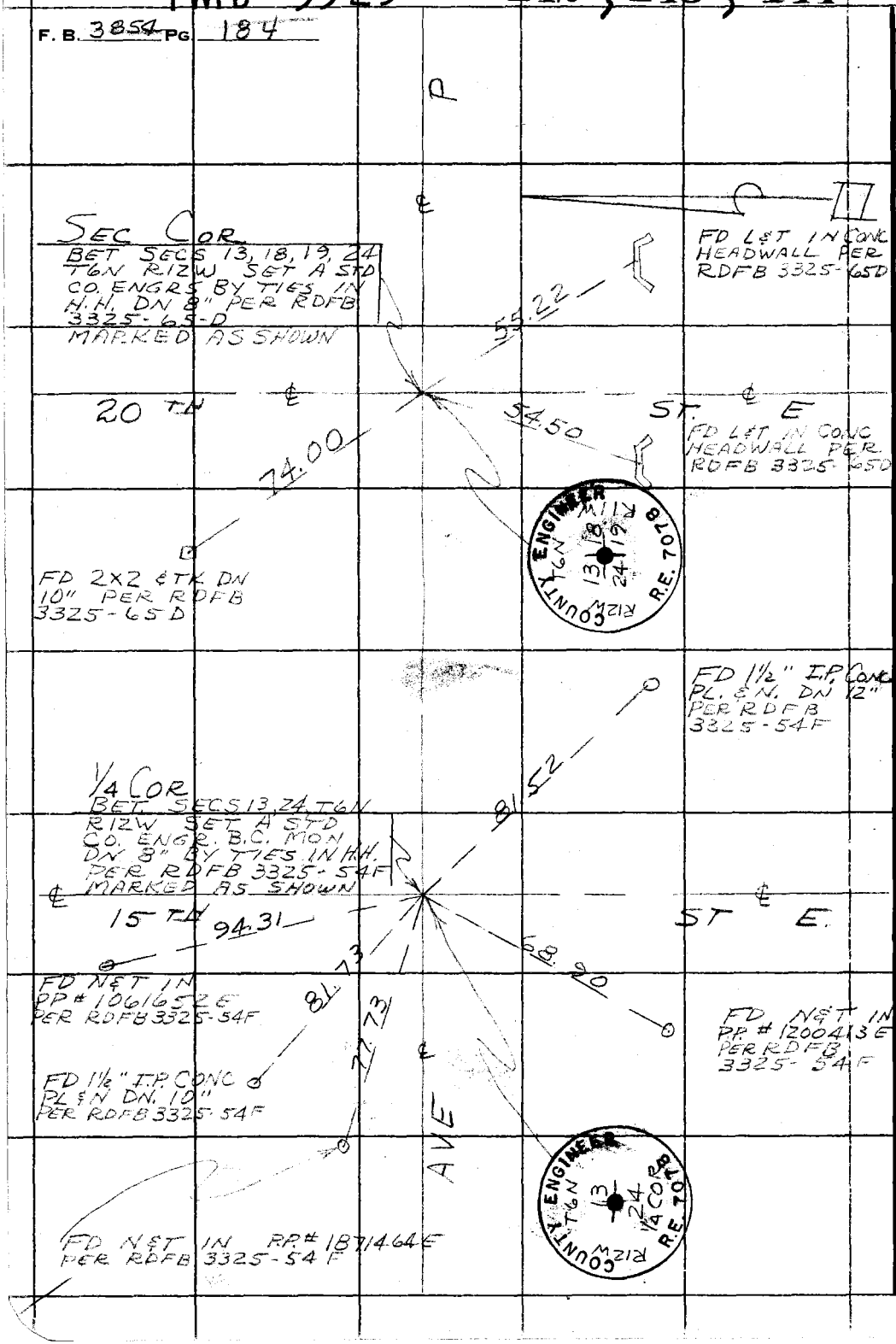

PWFB 2733 36

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 231 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 12-1-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3054~~ Pg. ~~185~~

J.N. 0302.01

SECTION LINES

REPLACEMENT OF

SO. 1/4 COR. SEC. 9; T4N; R9W

VAN NESS
CROWE
RIECKHOFF

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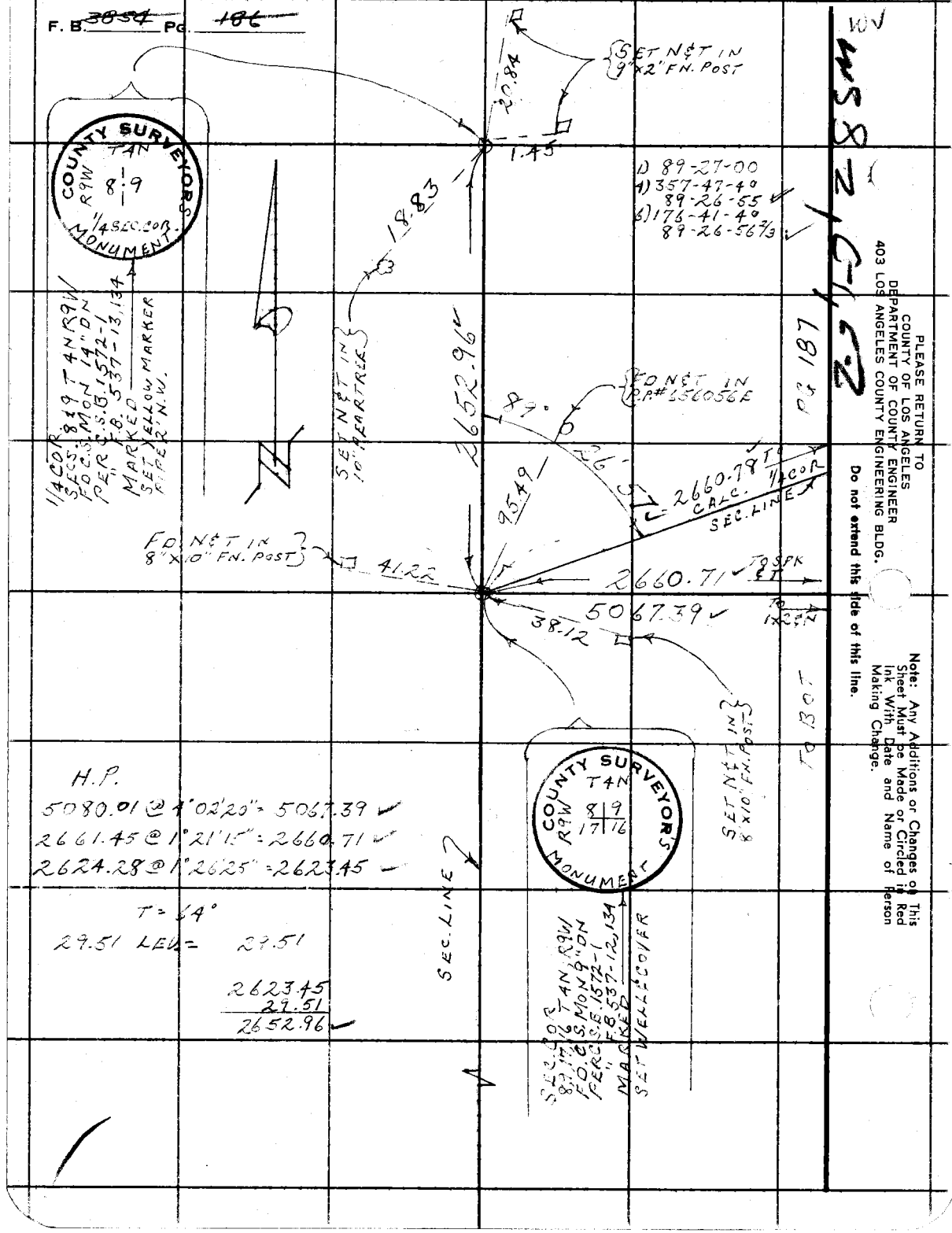
6F309S CE#310 3-69

PWFB 2733

37

F. B. ~~3854~~ Pg. ~~186~~

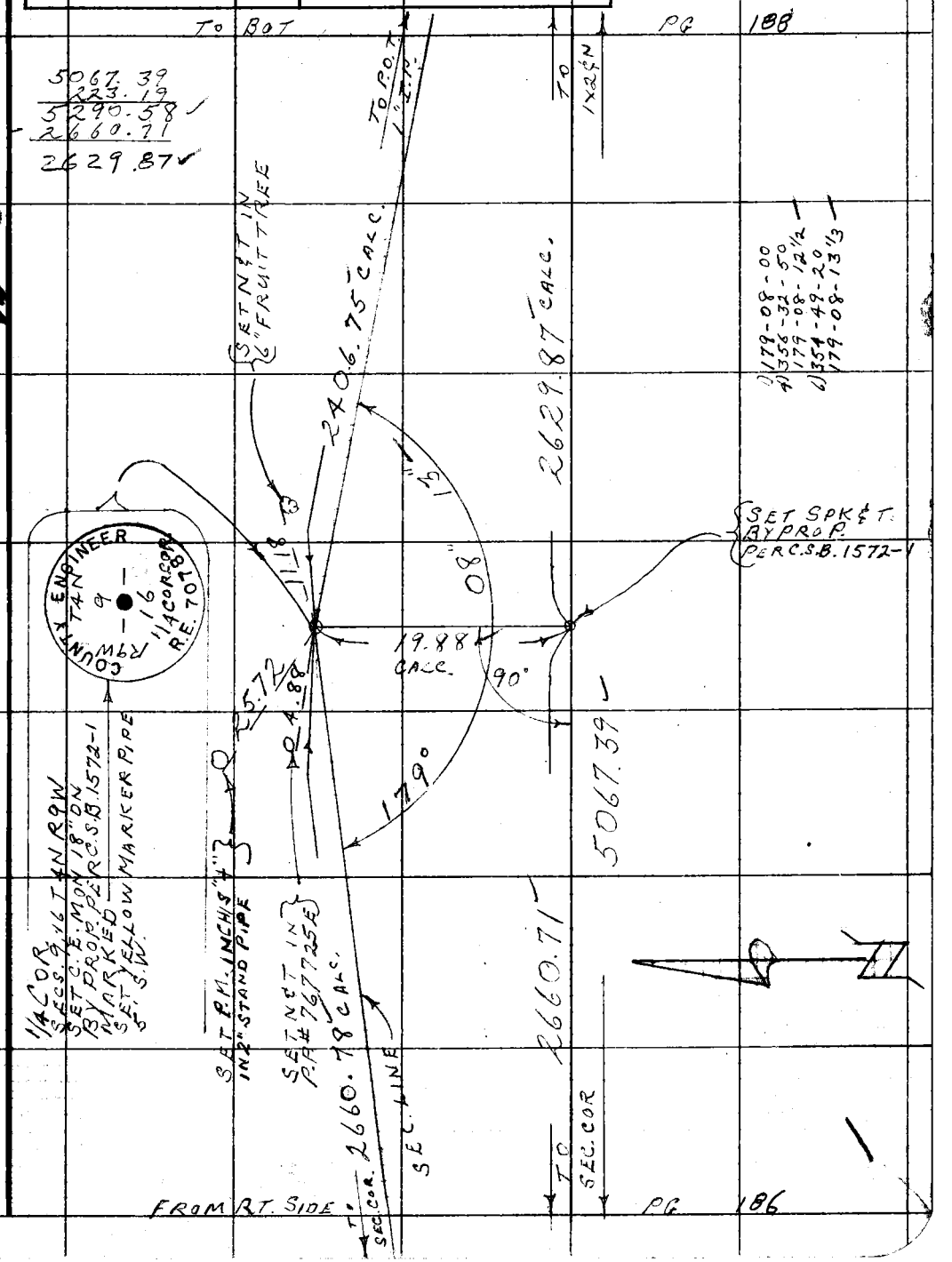


PWFB 2733

38

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 231 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 12-1-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3864~~ PG. ~~187~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

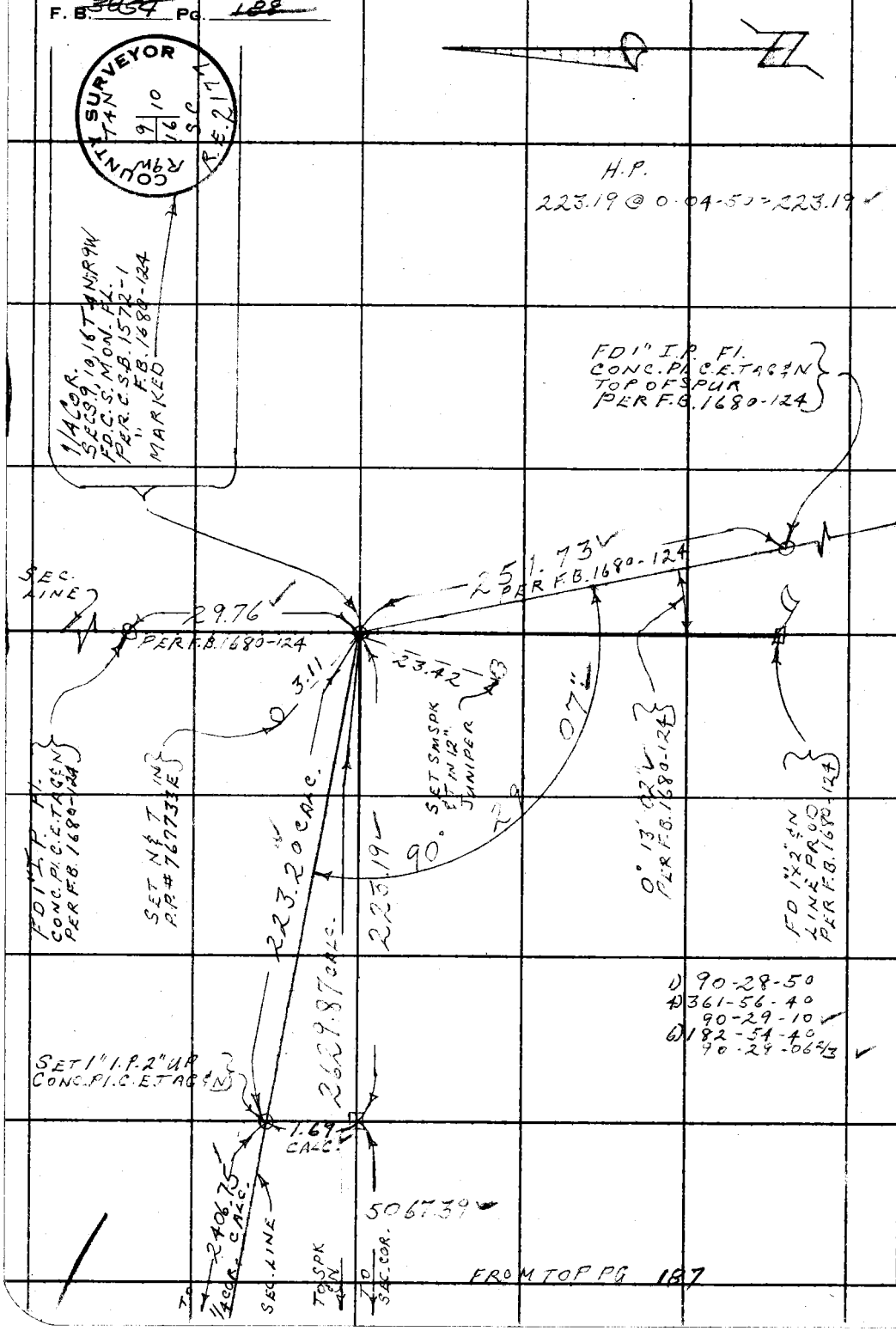
76F309S CE#310 3-69

PWFB 2733

39

F. B. ~~3054~~ PG. ~~188~~

COUNTY SURVEYOR
R9W T4N 9 10 16 SC R.E. 2177



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3622

59

ALDEN CHASE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SEC LINES T1N R13W
J.N. 0302.01 Tape 194 Std 84 °F
Surveyed by J.C. PIERCE
Notes R.R. Date 12-27-72
Indexed G. D. BAILEY SEP 14 1973

F. B. 3854 Pg. 189

0302.01

TIES FOR 1/4 SEC COR

AT

40TH ST W. & AVE I-8

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

X

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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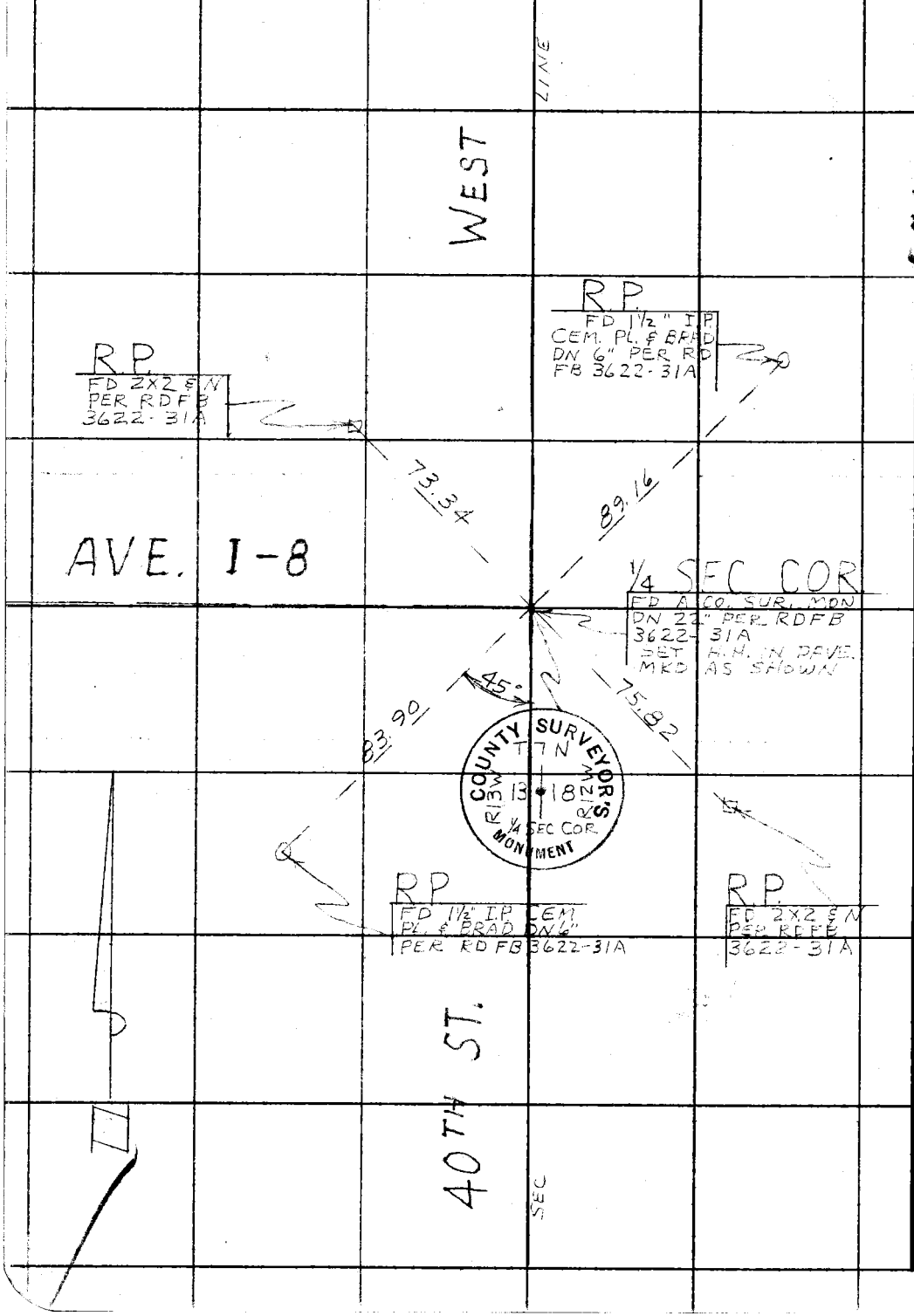
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

PWFB 3622

60, 61

F. B. ~~3854~~ Pg. ~~190~~



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SP 711 C-1

PWFB 3522

685

Notes Ck'd by	Survey of S. W. LANCASTER PARK
Map No.	JN 0302.01 Tape 191 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. PIERCE Date 4-19-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ Pg. ~~191~~

J. N. 0302.01

REPLACEMENT OF C. E. MONUMENT AT S. E. CORNER OF SOUTHWEST LANCASTER PARK (LOT # 5 LARSON TRACT M.B. 13-36)

PIERCE
KING
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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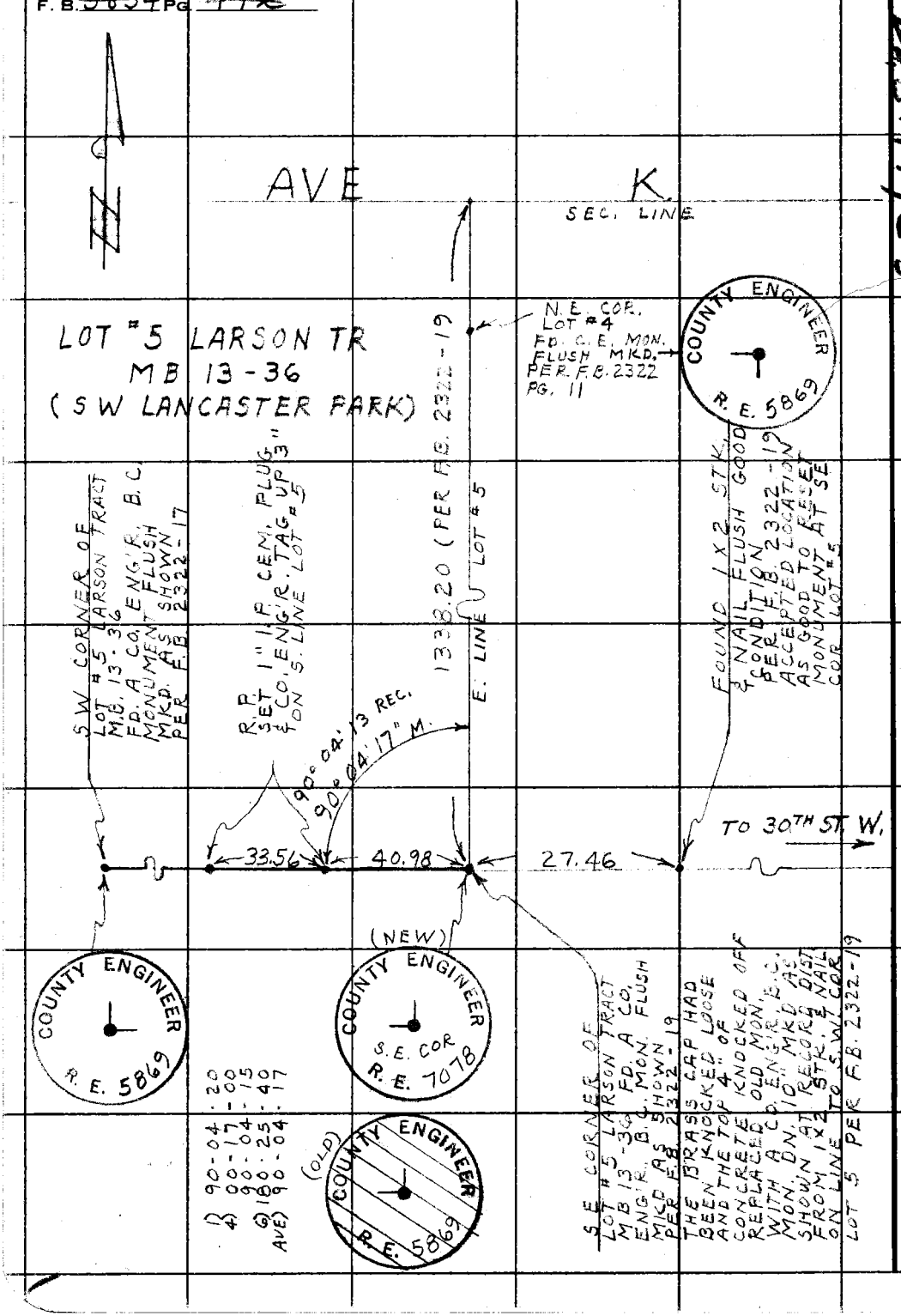
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3522

686, 687

F. B. ~~3854~~ PG. ~~192~~



W.S. 71, C-5

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 4018 11

Notes Ck'd by	Survey of SEC 3 T8N R14W	F. B. 3854 PG. 193
Map No.	JN 0302.01 Tape H.P. Std °F	
Office Work	Surveyed by J.C. PIERCE	
Checked	Notes K.K. Date 12-27-72	
Date	Indexed G. D. BAILEY SEP 14 1973	

0302.01

RETRACE SEC.
LINES BETWEEN
AVE A-8 TO AVE B
ON 120TH ST WEST
& 120TH ST. WEST TO
125TH ST. WEST ON
AVE. B

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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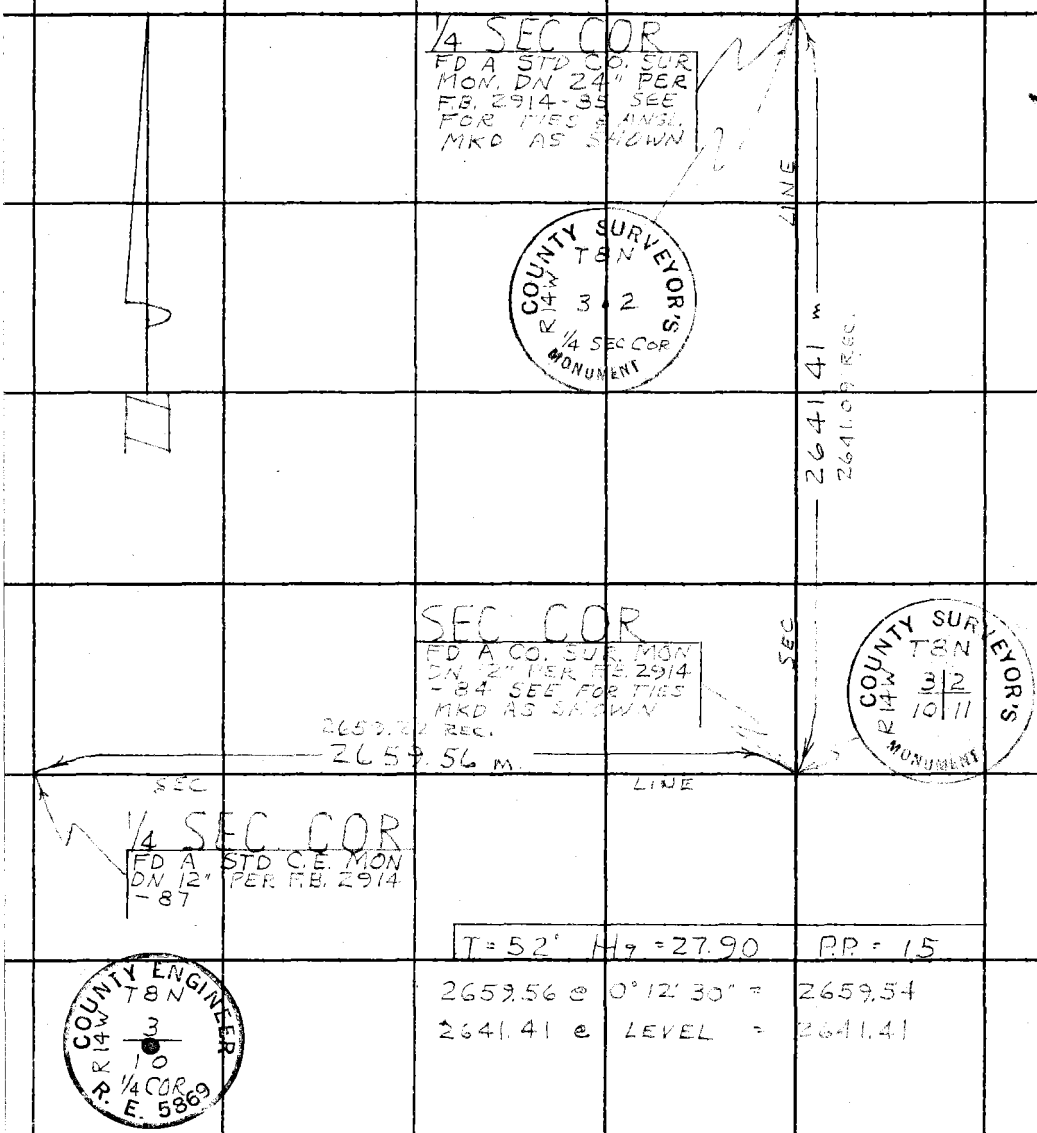
76F309S CE#310 3-69

PWFB 4018 12 , 13

F. B. ~~3854~~ PG. ~~194~~

WS 72, C-1, D-2



T = 52° Hg = 27.90 P.P. = 15

2659.56 @ 0° 12' 30" = 2659.54

2641.41 @ LEVEL = 2641.41

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3715 31, 32

Notes Ck'd by	Survey of SEC. 3 T 7N R15W
Map No.	JN 0302.01 Tape H.P. Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes KK Date 12-3-6
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. 3854 Pg. 195

0302.01

RETRACE BOUNDRY

SEC. 3 T7N R15W

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

X

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

PWFB 3715

33 , 34

F. B. ~~3854~~ Pg. ~~196~~

PG 198

SEC LINE

TO RT SIDE

2650.92

SEC COR
FD A CO. SUR
B.C. MON DN 12"
PER FB 2399-33
SEE FOR TIES &
ANGLES MKD AS
SHOWN

1665.94

LINE

COUNTY SURVEYOR'S
R15W T8N
34 | 35
3 | 2
T7N
RE 2177

POT
SET 1X2
STKS N
ON HILL

979.75

3328.65

2348.90 CALC

SEC

1/4 COR
FD A STD C.E.
MON DN 12"
PER FB 2399-45
SEE FOR TIES &
ANGLES MKD AS SHOWN

COUNTY ENGINEER
R15W T7N
3 | 2
1/4 COR
R. E. 5869

2651.04	T=60°	Hg=27.60	P.P.=22	@ 0° 32' 30" =	2650.92
1669.23	T=70°	Hg=27.40	P.P.=29	@ 03° 35' 50" =	1665.94
979.89	T=70°	Hg=27.40	P.P.=29	@ 0° 58' 35" =	979.75
3345.70	T=56°	Hg=27.20	P.P.=24	@ 5° 47' 15" =	3328.65
340.70	T=56°	Hg=27.20	P.P.=24	@ 0° 20' 25" =	340.69

3328.65
979.75
2348.90

TO TOP

PG 197

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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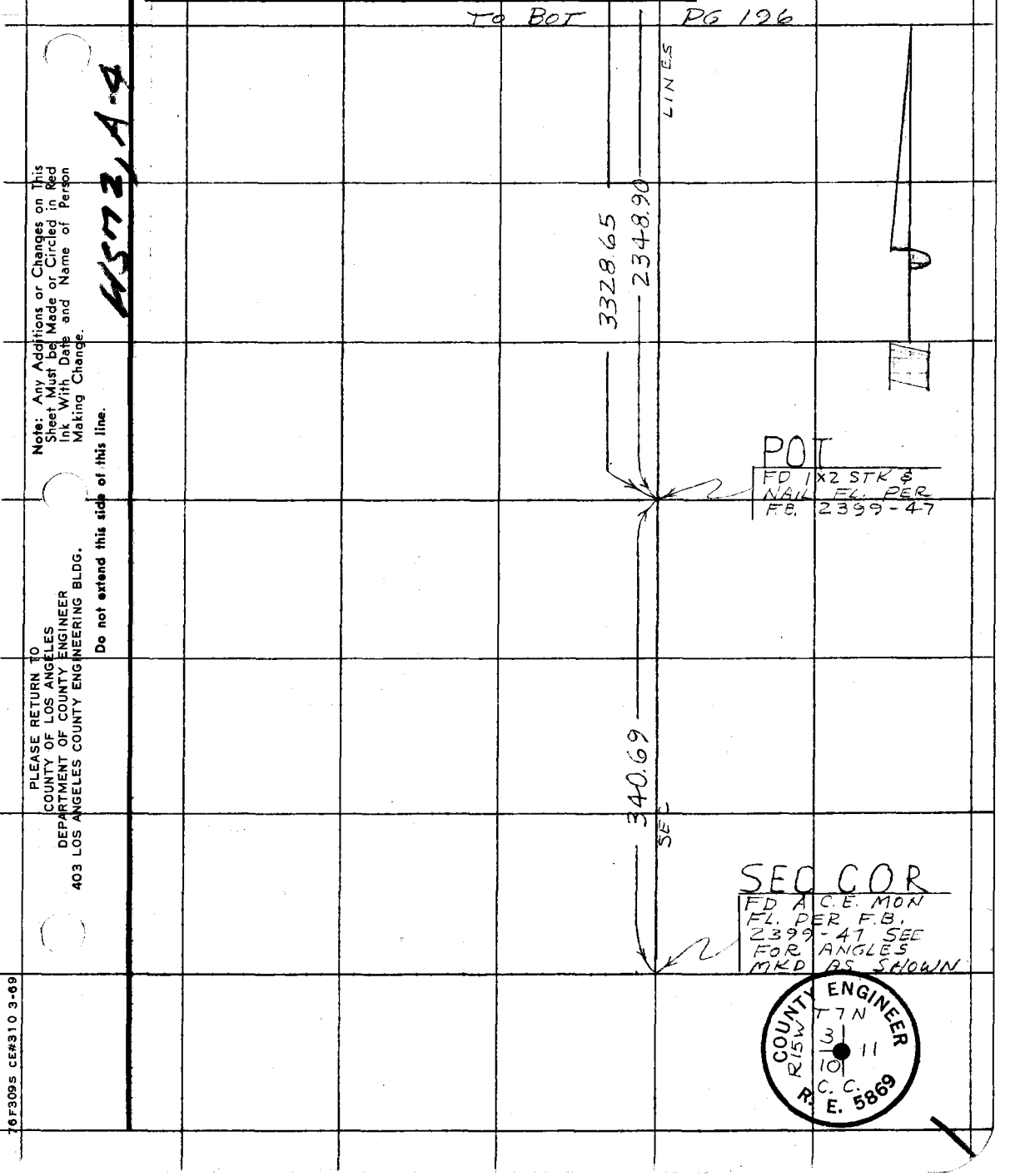
PWFB 3715

35

Notes Ck'd by	Survey of SEC 3 T7N R15W
Map No.	JN 0302.01 Tape H.P. Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 12-21-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~197~~

TO BOT PG 196



W572, A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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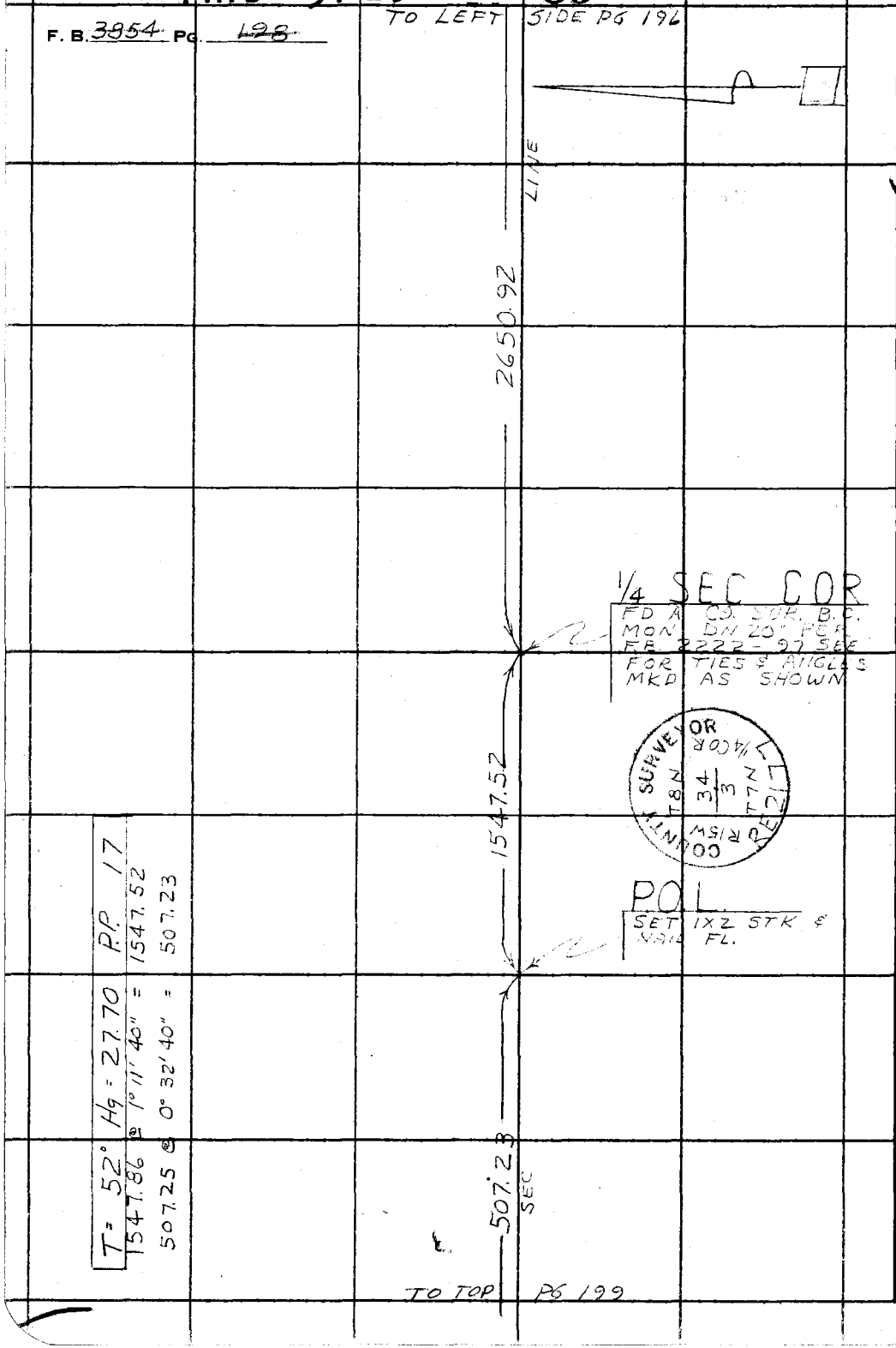
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

PWFB 3715 36

F. B. ~~3954~~ Pg. ~~198~~

TO LEFT SIDE PG 196



T = 52° Hg = 27.70 P.P. 17
1547.86 @ 1° 11' 40" = 1547.52
507.25 @ 0° 32' 40" = 507.23

TO TOP PG 199

LS 72, A-3

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

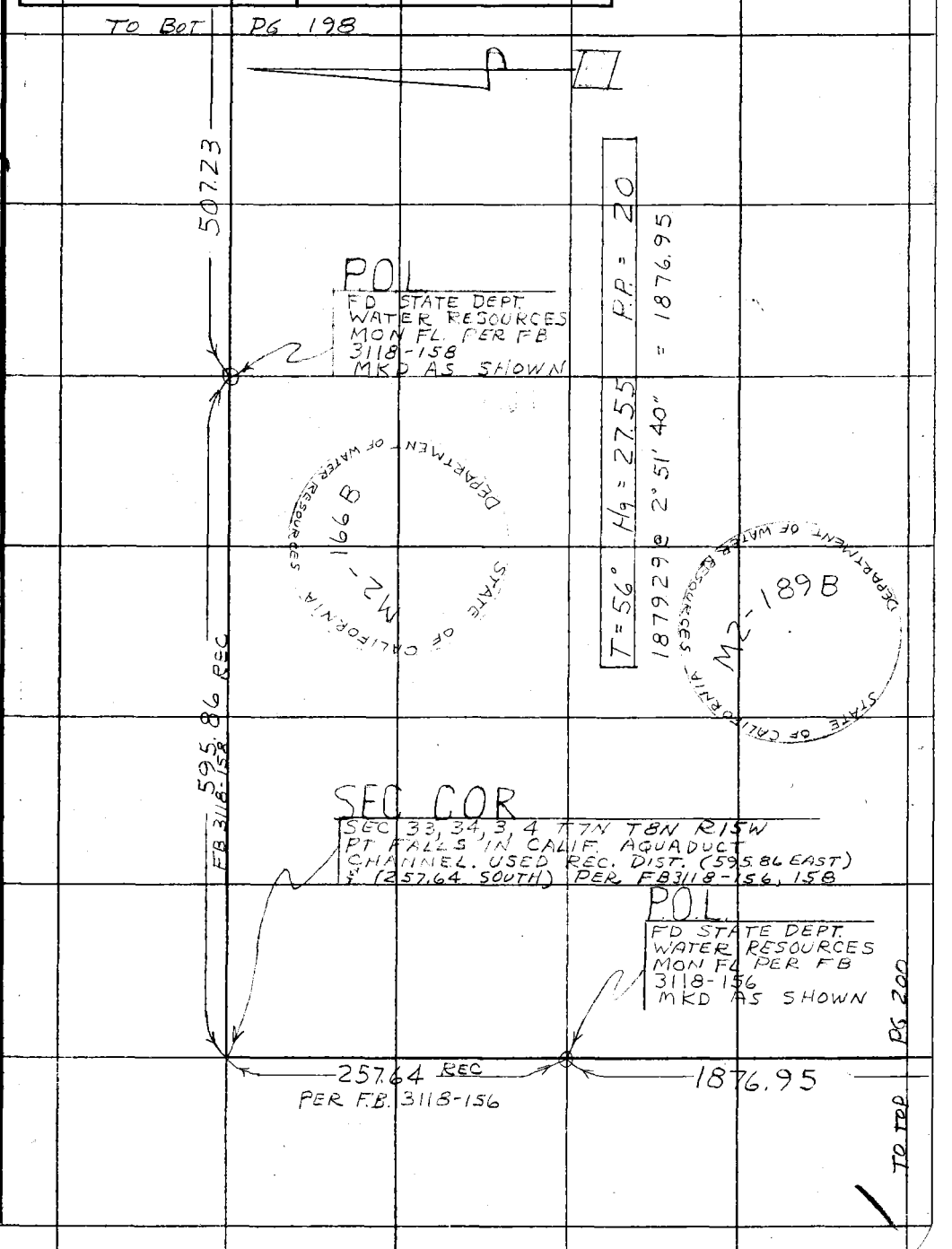
PWFB 3714

2

Notes Ck'd by	Survey of SEC 3 T7N R15W
Map No.	JN 0302.01 Tape H.P. Std °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 12-29-72
Date	Indexed G.D. BAILEY SEP 14 1973

F. B. 3854 PG. 199

W.S. 72, A 3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

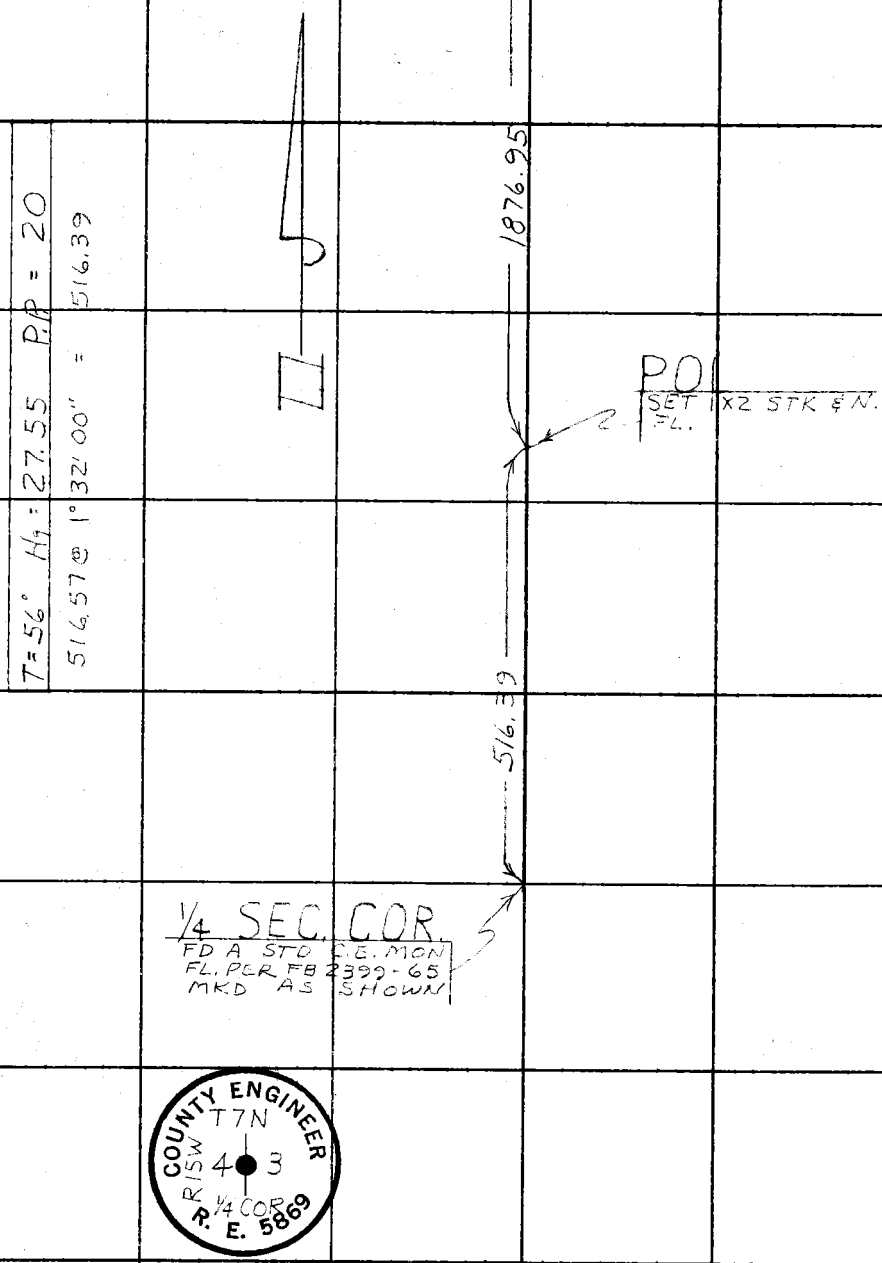
76F309S CE#310 3-69

PWFB 3714 3

F. B. 3854 Pg. 200

TO RT SIDE PG 199

WS 72 A-3



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3637

30

Notes Ck'd by ALDEN CHASE	Survey of SEC LINES T7N R8W
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 12-29-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~201~~

0302.01

REPLACE 1/4 SEC. COR

AT

240TH ST. E. & AVE J-8

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

X

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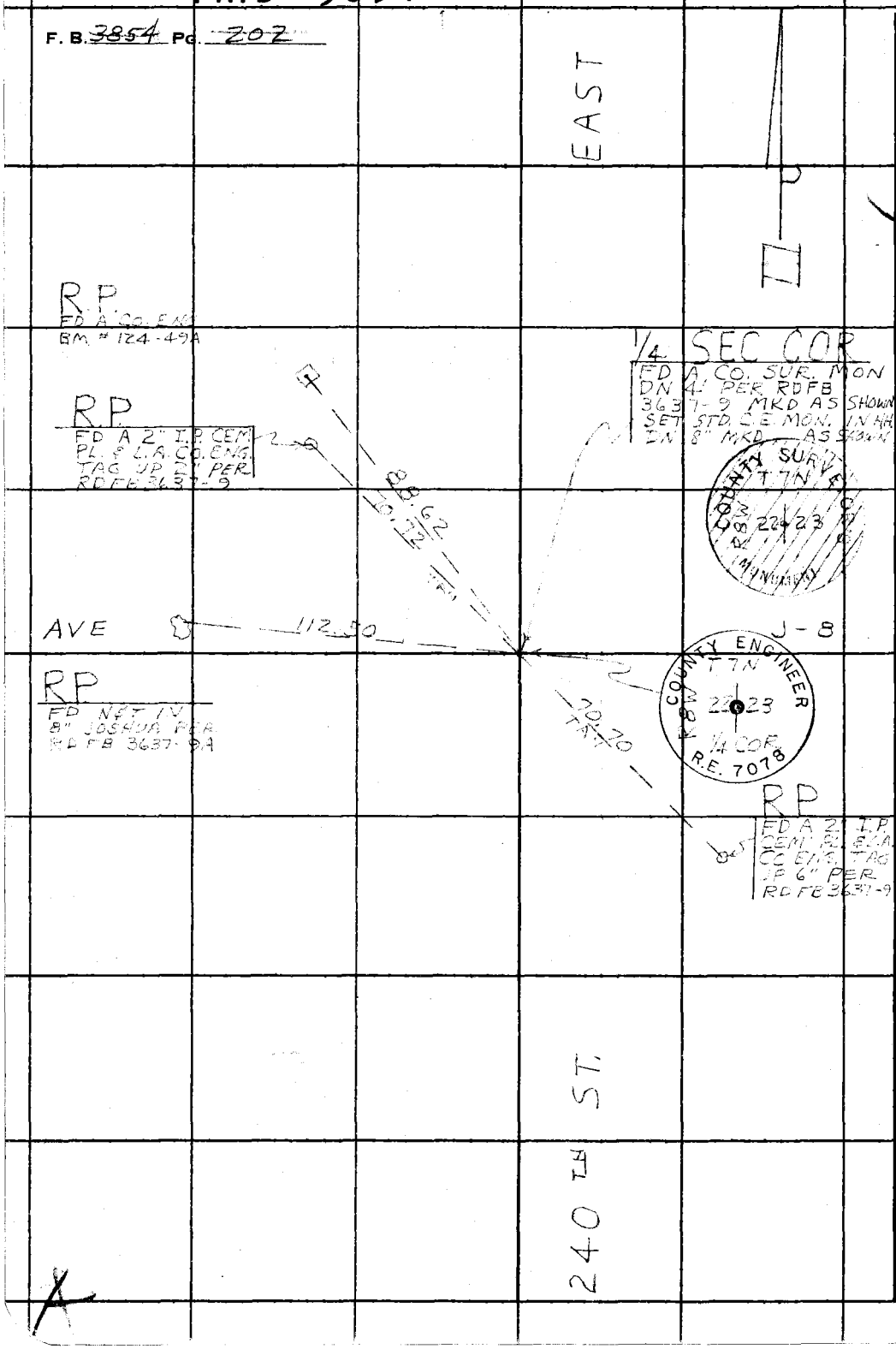
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3637

31

F. B. 3854 Pg. 202



WS 68 / D-5

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3537

33

Notes Ck'd by ALDEN CHASE	Survey of SEC LINES T7N R8W
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 12-29-72
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ Pg. ~~203~~

0302.01

REPLACE SEC. COR.

AT

240TH E. & AVE K.

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

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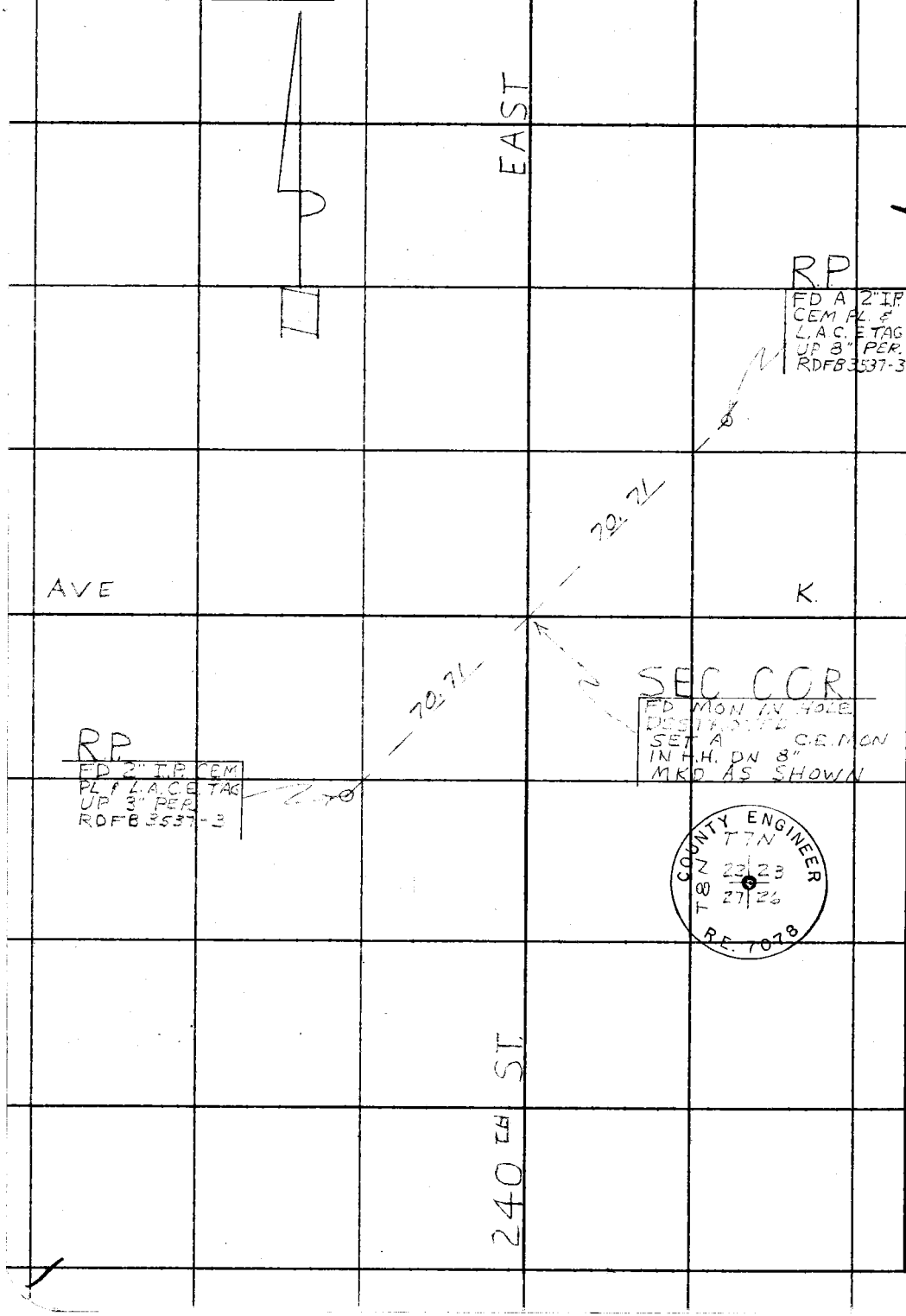
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3537

34

F. B. ~~3854~~ PG. ~~204~~



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LMS 68, D-5

PWFB 2830

30

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-8-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~205~~

J.N.0302.01

SECTION LINES

JUNIPER HILLS AREA

T4.5N R10W

VAN NESS
RIECKHOFF
CROWE

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76F309S CE#310 3-68

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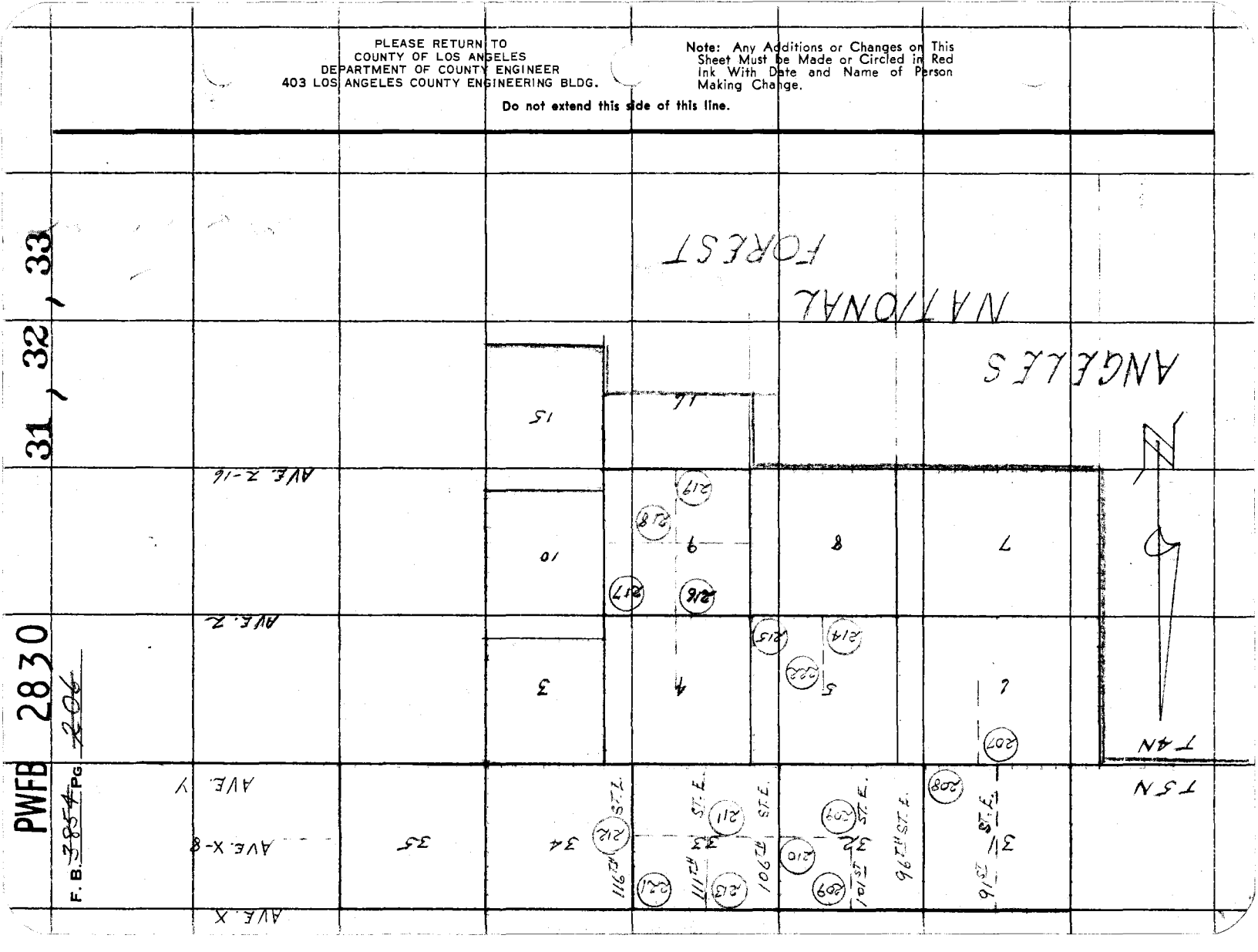


PWFB 2830

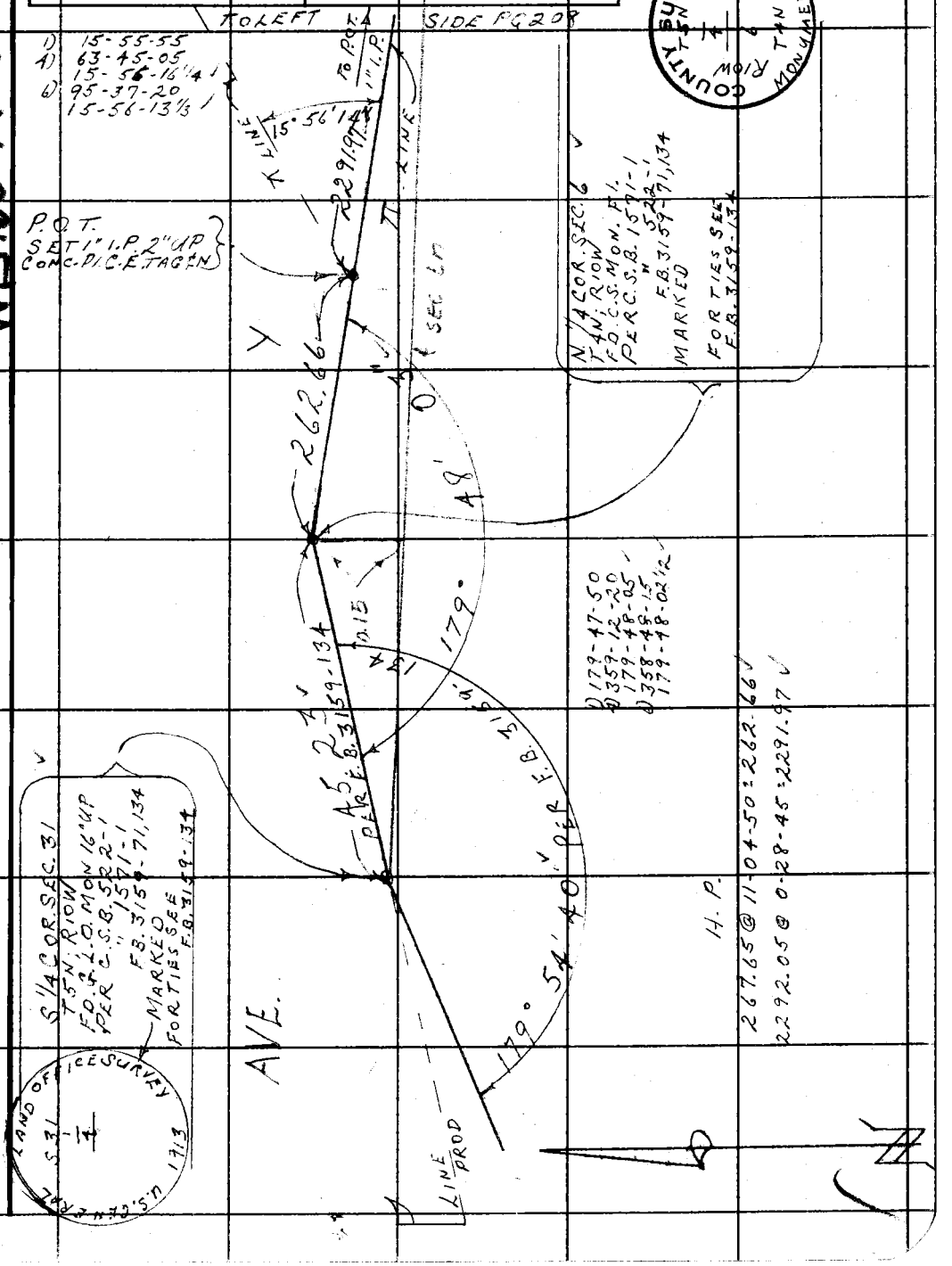
F. B. 3854 Pg. 206

PWFB 2829

1

Notes Ck'd by W. Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-8-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ Pg. ~~207~~



WS.66 A-6

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

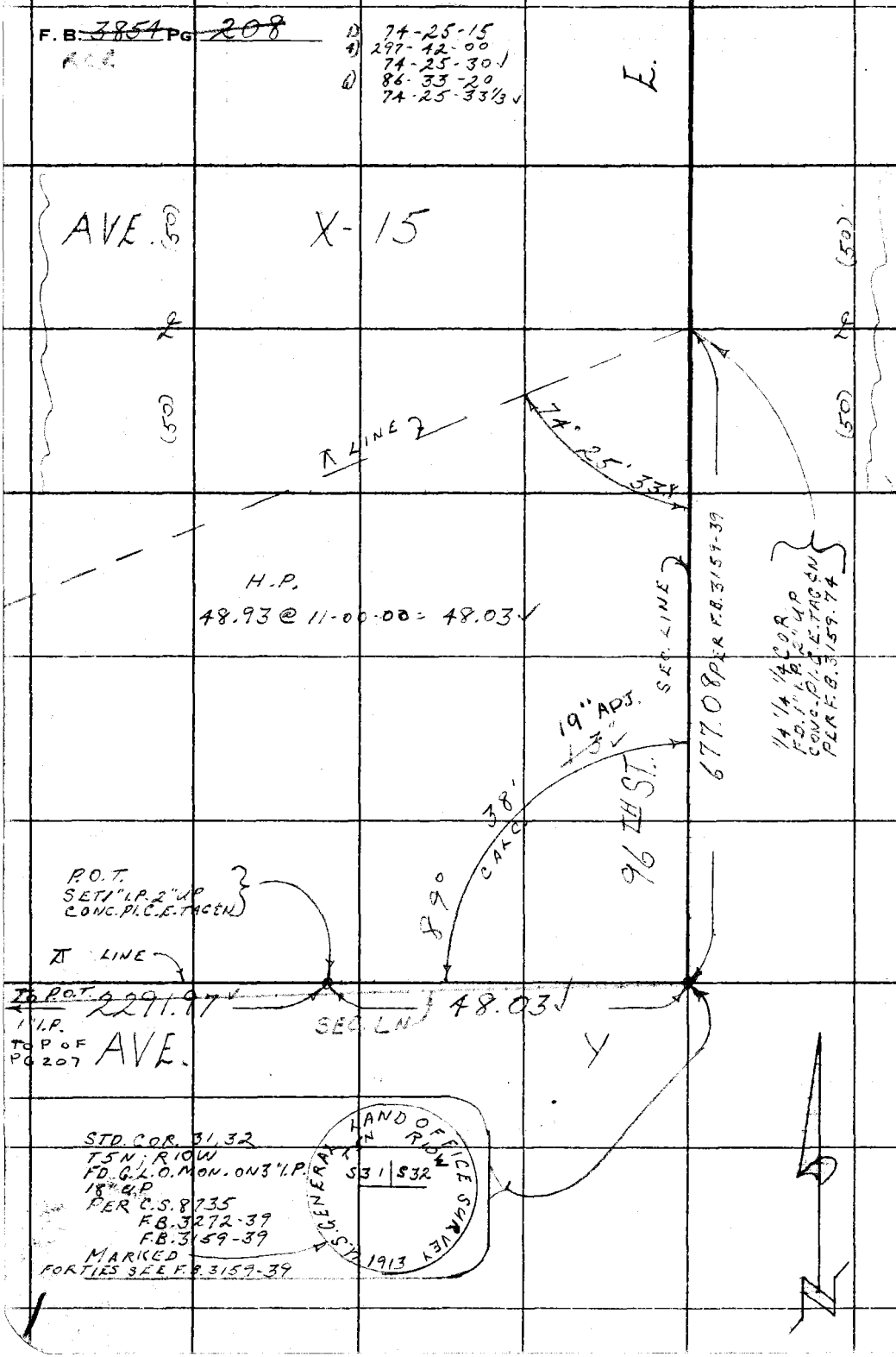
76F309S CE#310 3-68

PWFB 2829

2

F. B. ~~3854~~ PG ~~208~~

1) 74-25-15
4) 297-42-00
74-25-30
6) 86-33-20
74-25-33 1/3



W566 A-6

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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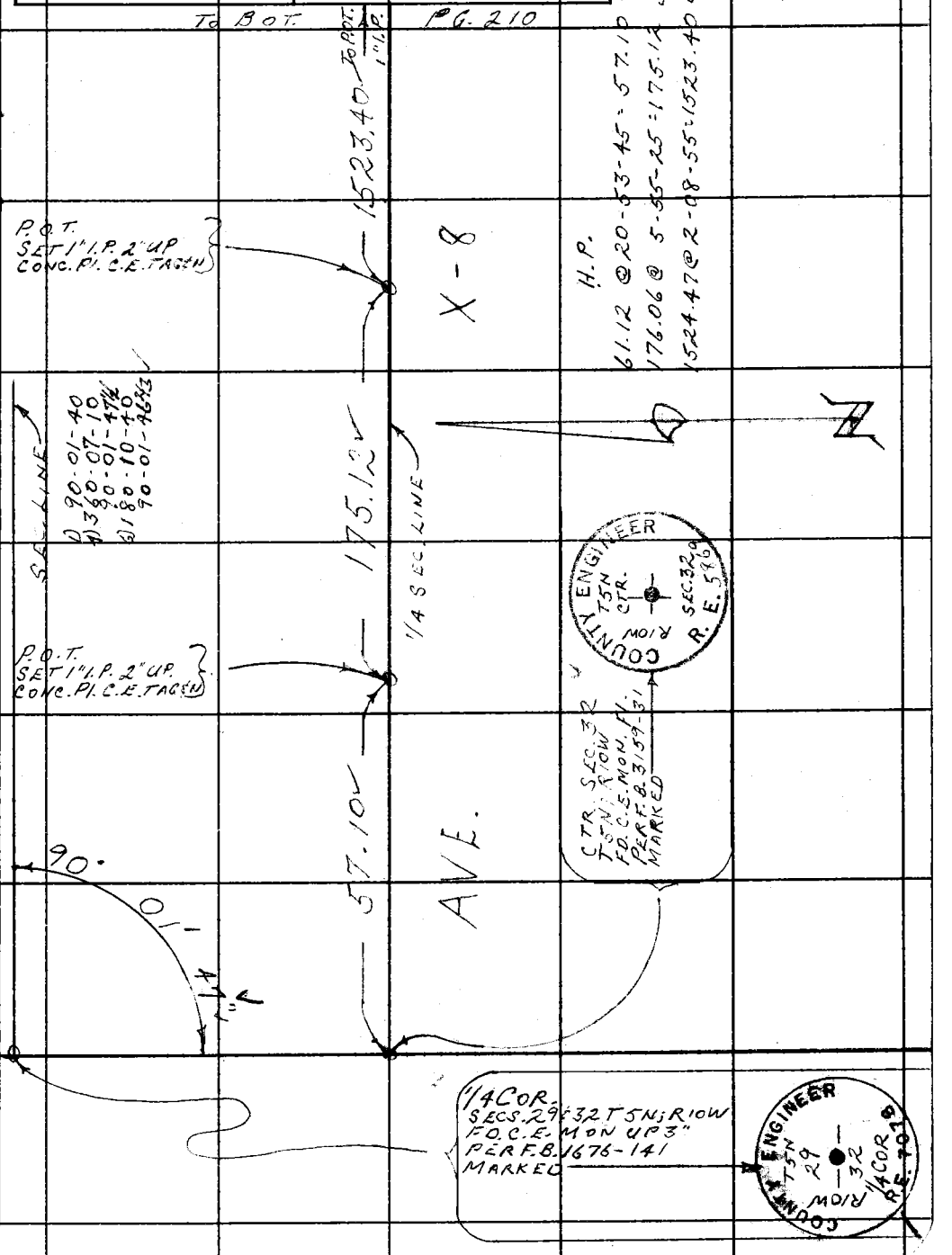
PWFB 2830

34

Notes Ck'd by W. Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-8-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~209~~



W.S. 66, B-6, B-5

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PLEASE RETURN TO
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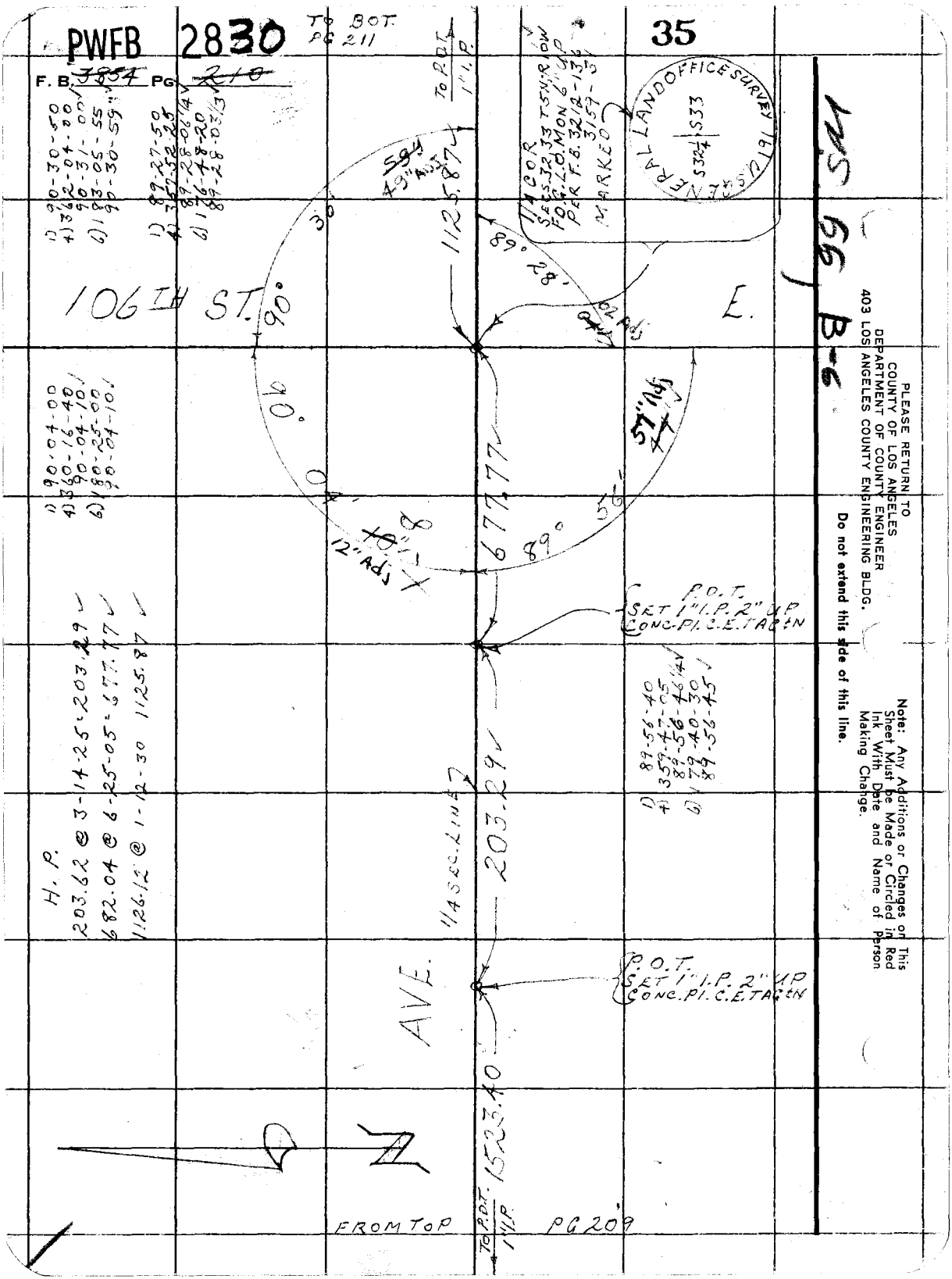
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


PWFB 2830
TO BOT. PG 211
35
F. B. 3854 PG 210
TO P.O.T. 1" I.P.
1/4 COR SECS. 32, 33 T5N, R10W FOG. L.O. MON 6" UP PER F.B. 3212-136 3159-31 MARKED
U.S. GENERAL LAND OFFICE SURVEY 1911 S32 1/4 S33
106TH ST.
E.
1125.87
677.77
203.29
1523.40
1/4 SEC. LINE
AVE.
P.O.T. SET 1" I.P. 2" UP CONC. PI. C.E. TAG'N
P.O.T. SET 1" I.P. 2" UP CONC. PI. C.E. TAG'N
H. P.
203.62 @ 3-14-25 = 203.29
682.04 @ 6-25-05 = 677.77
1126.12 @ 1-12-30 1125.87
FROM TOP PG 209
TO P.O.T. 1" I.P.
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

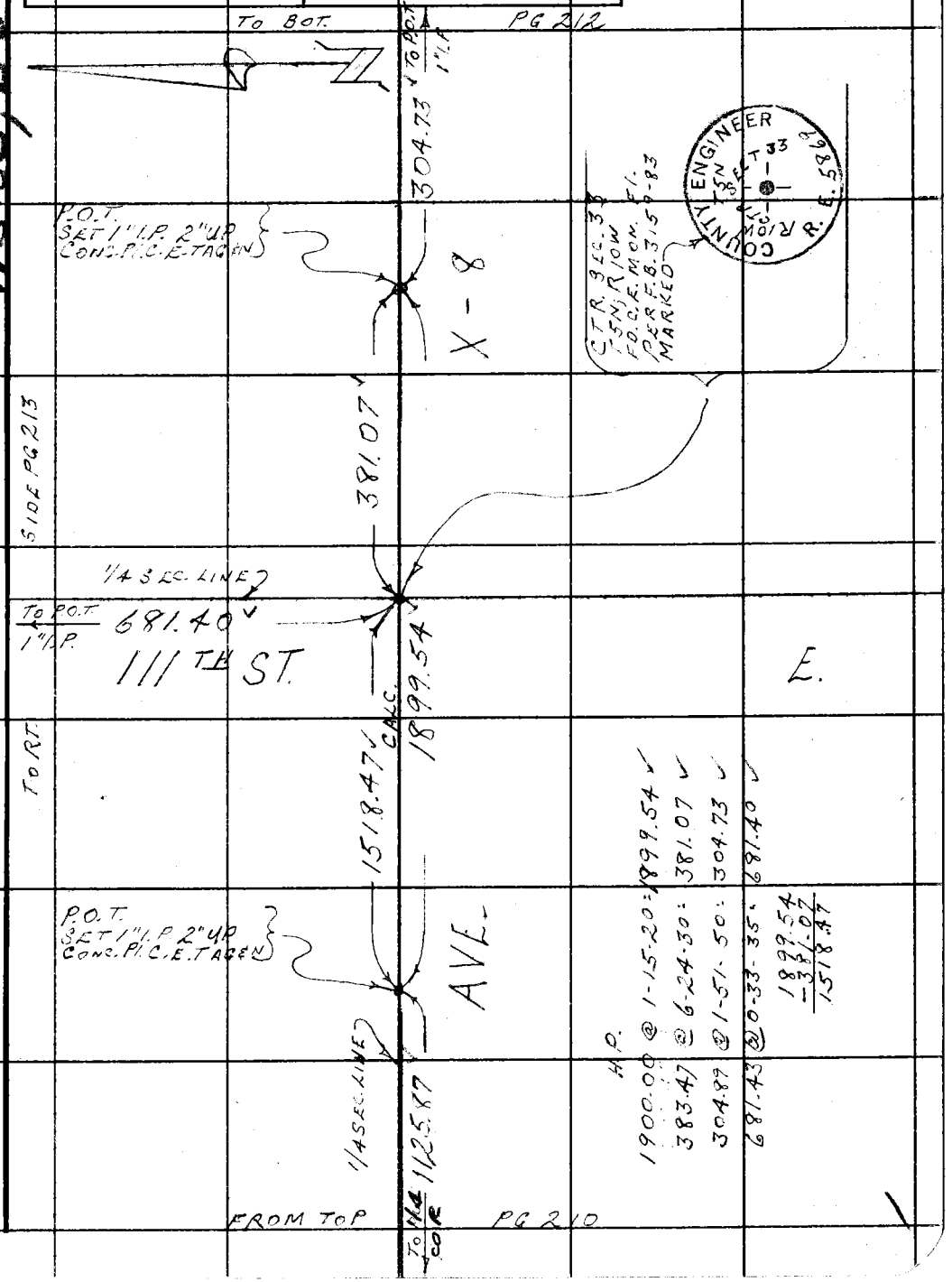
PWFB 2830

36

Notes Ck'd by W.J. Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-10-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG ~~211~~

W.S. 66, R-6



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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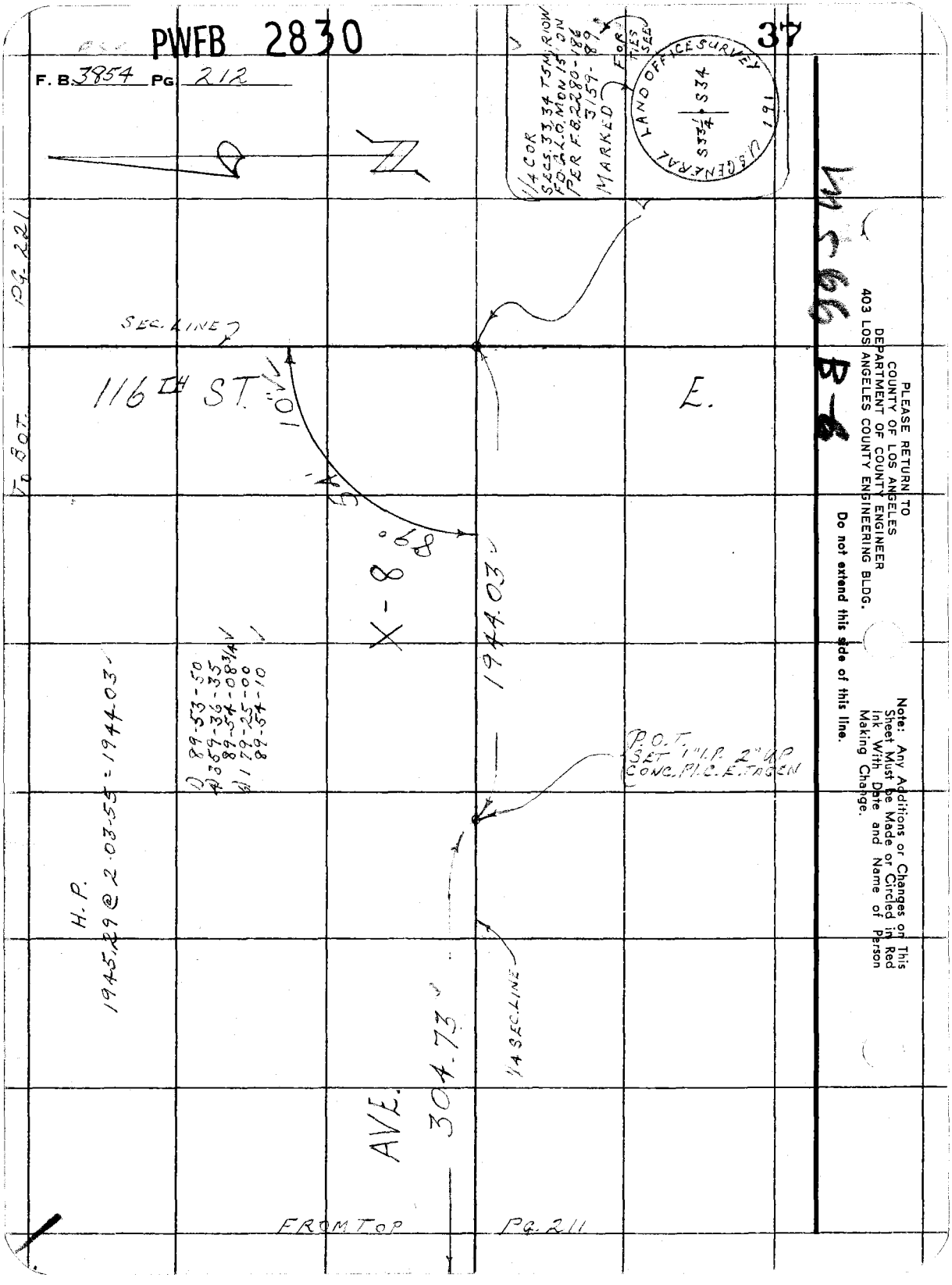
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 2830

37

F. B. 3854 PG 212



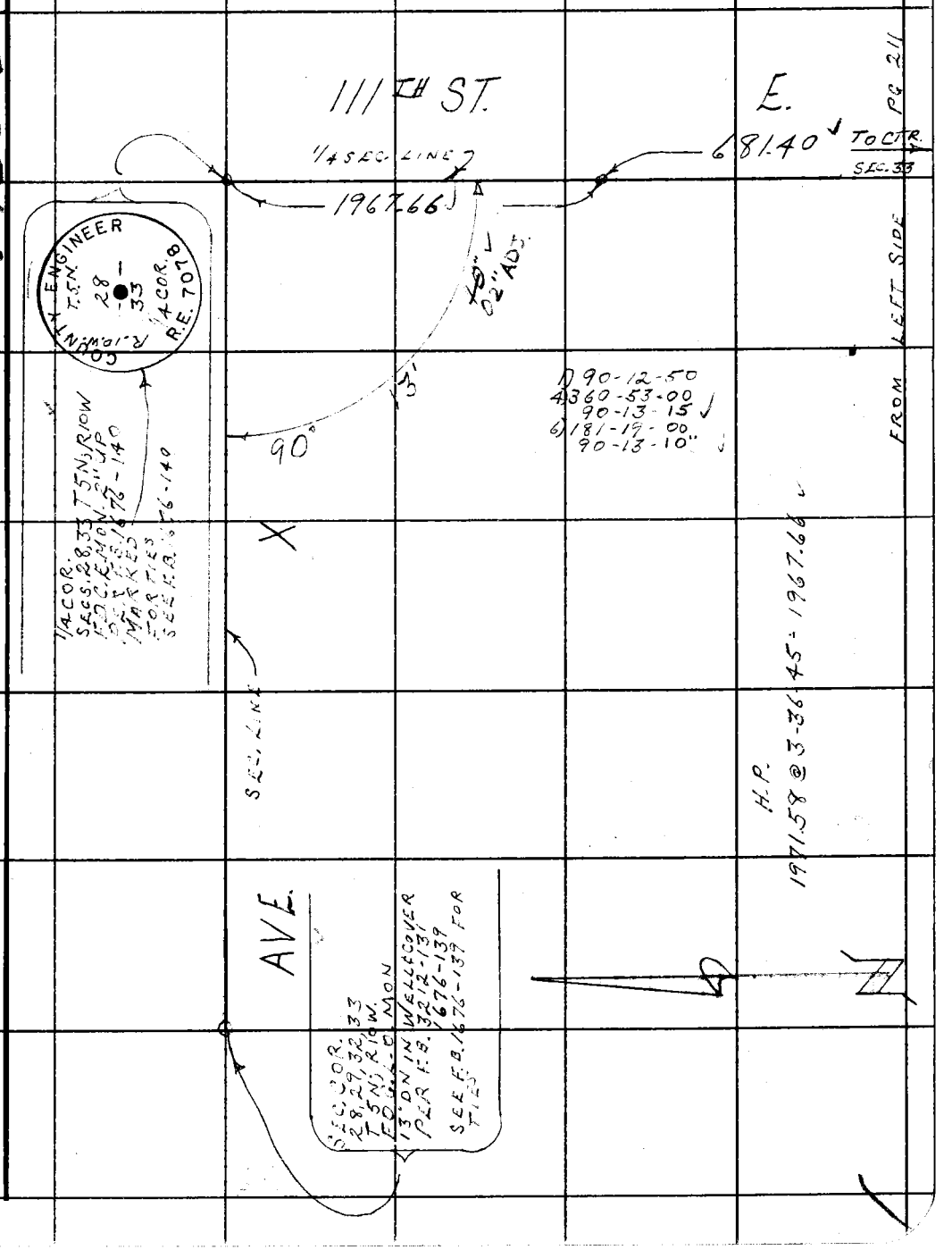
PWFB 2830

38

Notes Ck'd by WJ Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-11-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~213~~

W.S.66 B-5

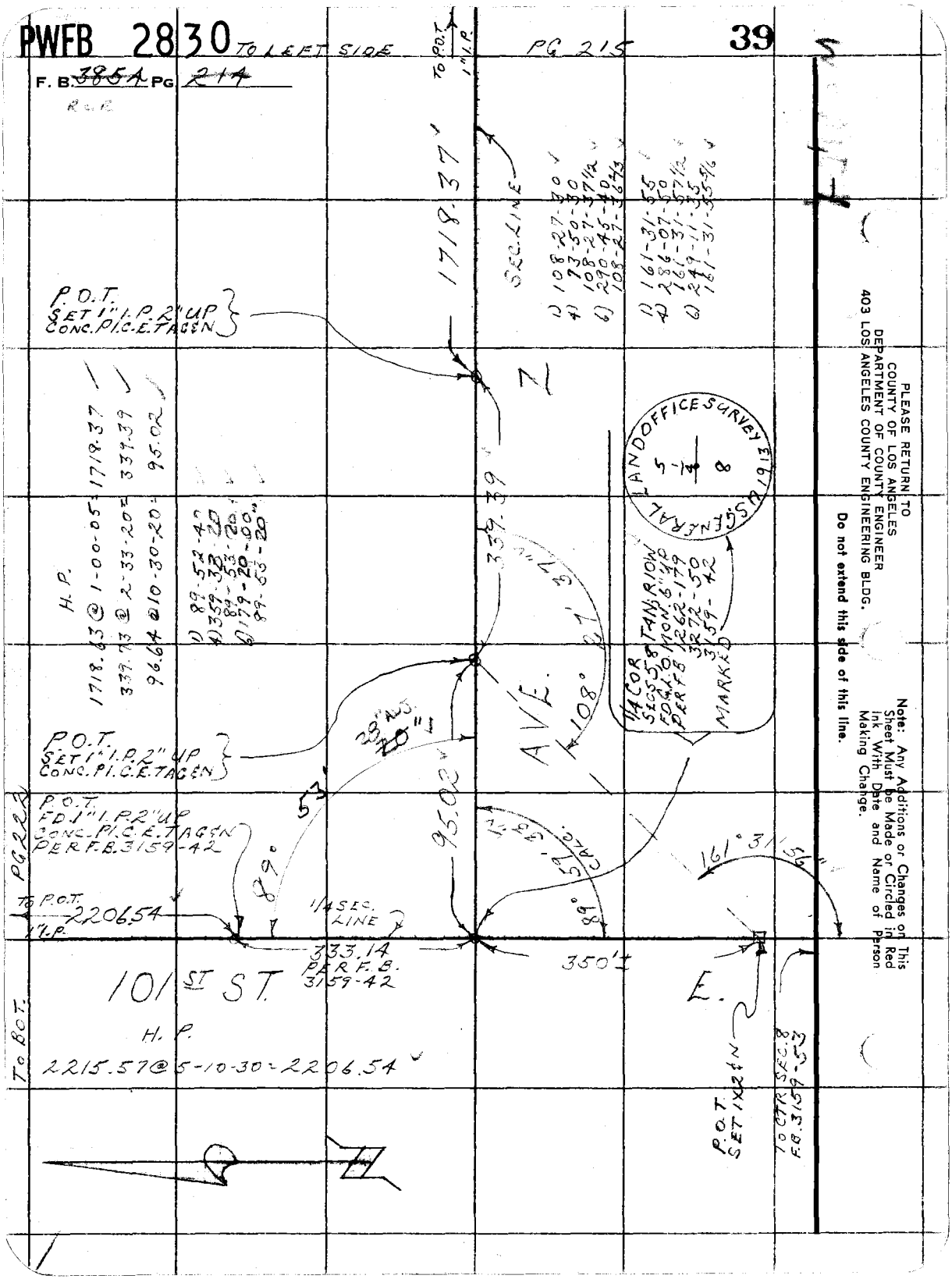


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68


PWFB 2830 TO LEFT SIDE
PG 215
39
F. B. 385A PG 214
TO P.O.T. 1" I.P.
1718.37
SEC. LINE
1) 108-27-30
4) 73-50-30
6) 108-27-37½
6) 290-45-40
108-27-36⅔
1) 161-31-55
4) 286-07-50
6) 161-31-57½
6) 249-11-35
161-31-55⅚
P.O.T. SET 1" I.P. 2" UP CONC. PI.C.E. TAG&N
H.P.
1718.63 @ 1-00-05 = 1718.37
339.73 @ 2-33-20 = 339.39
96.64 @ 10-30-20 = 95.02
1) 89-52-40
4) 359-33-20
89-53-20
6) 179-20-00
89-53-20
339.39
AVE.
108° 27' 37"
1/4 COR SECS 5 & 8 TAN. R10W FD. 1.0 MON. 6" UP PER F.B. 1262-179 3272-50 3159-42 MARKED
LAND OFFICE SURVEY 1913 U.S. GENERAL
5 1/4 8
P.O.T. SET 1" I.P. 2" UP CONC. PI.C.E. TAG&N
28" ALS. 20"
53'
95.02
P.O.T. FD. 1" I.P. 2" UP CONC. PI.C.E. TAG&N PER F.B. 3159-42
PG 222
89°
59' 33" CALC.
89°
161° 31' 56"
TO P.O.T. 1" I.P.
2206.54
1/4 SEC. LINE
333.14 PER F.B. 3159-42
350'±
101ST ST.
E.
TO BOT.
H.P.
2215.57 @ 5-10-30 = 2206.54
P.O.T. SET 1X2 & N
TO CTR. SEC. 8 F.B. 3159-53
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2830

40

Notes Ck'd by W.J. Yogi	Survey of SEC. LINES
Map No.	JN 0 302 01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-19-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. 7954 PG. 215

WJ 81, D-1

H. P.

1150.90 @ 0-29-35 = 1150.86

786.90 @ 0-34-25 = 786.86

130.32 @ 14-59-10 = 125.89

1150.86
− 786.86
364.00

1) 83-49-05 1) 173-57-00
4) 335-17-40 4) 335-48-20
83-49-25 173-57-05
6) 142-56-15 6) 323-42-30
83-49-22½ 173-57-05

P.O.T.
SET 1" I.P. 2" UP
CONC. PI. C.E. TAG EN

P.O.T.
F.O. 1" I.P. 2" UP
CONC. PI. C.E. TAG EN
PER F.B. 3212-164

SEC. LINE

PG. 214

PG. 216

E.

Z.

AVE.

364.00
CALC.

1150.86

83°49'23"

90°07'42"
CALC.

786.86

125.89

89°57'04"
CALC.
53.45' adj.

80°07'23"
33' ADJ.

SET 1x2 IN LINE PROD

To P.O.T.
1" I.P.

1718.37

FROM TOP

TO LEFT SIDE

P.O.T.
SET 1" I.P. F/
CONC. PI. C.E. TAG EN

SEC. COR.
4, 5, 8, 9 T4N, R10W
FD. C.S. MON. 4' ON
IN BOT. OF GULLY
PER F.B. 1824-46
3212-165
MARKED

COUNTY SURVEYOR'S MONUMENT
R10W 5 4 8 9
T4N

42°43'
9°58'33"

715.27 CALC.
PER F.B. 3212-166

106TH ST.

1) 80-07-10
4) 320-29-30
80-07-22½
6) 120-44-20
80-07-23⅓

1) 9-58-20
4) 39-54-10
9-58-32½
6) 59-51-20
9-58-33⅓

P.O.T.
F.O. 1" I.P. 2" UP
CONC. PI. C.E. TAG EN
PER F.B. 3212-166

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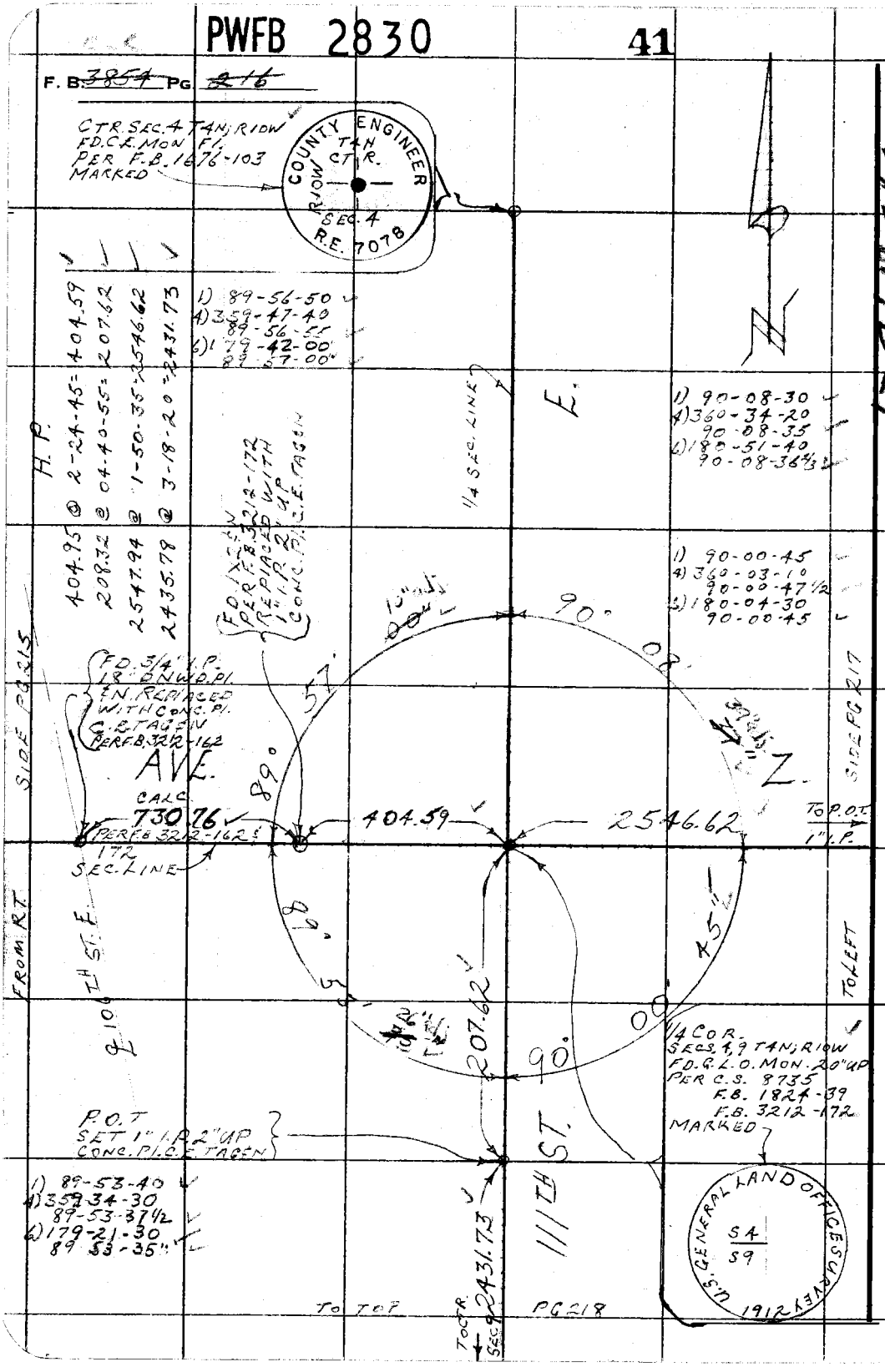
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 2830

41

F. B. ~~3854~~ Pg ~~216~~



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3095 CE#310 3-68

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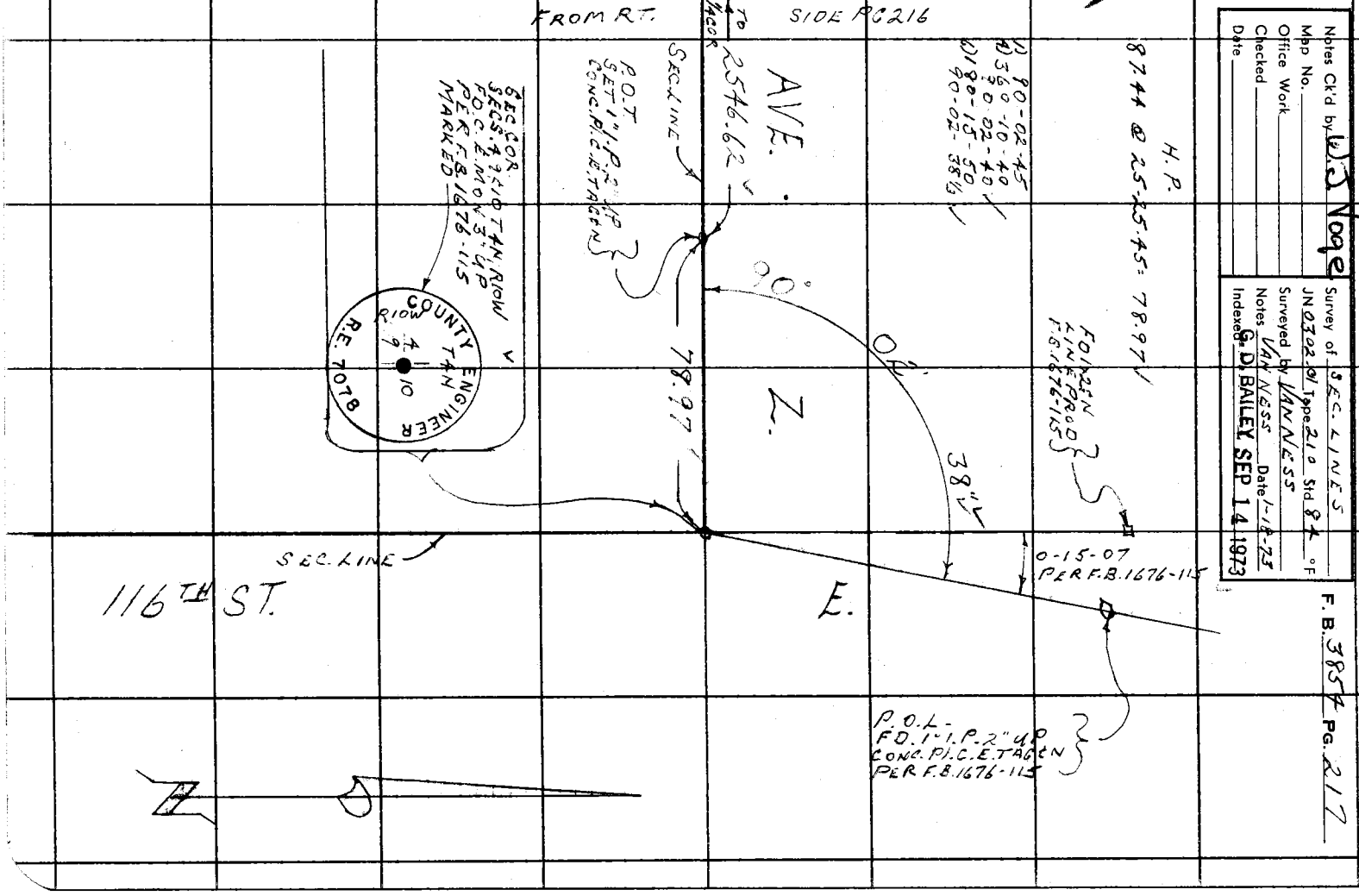
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

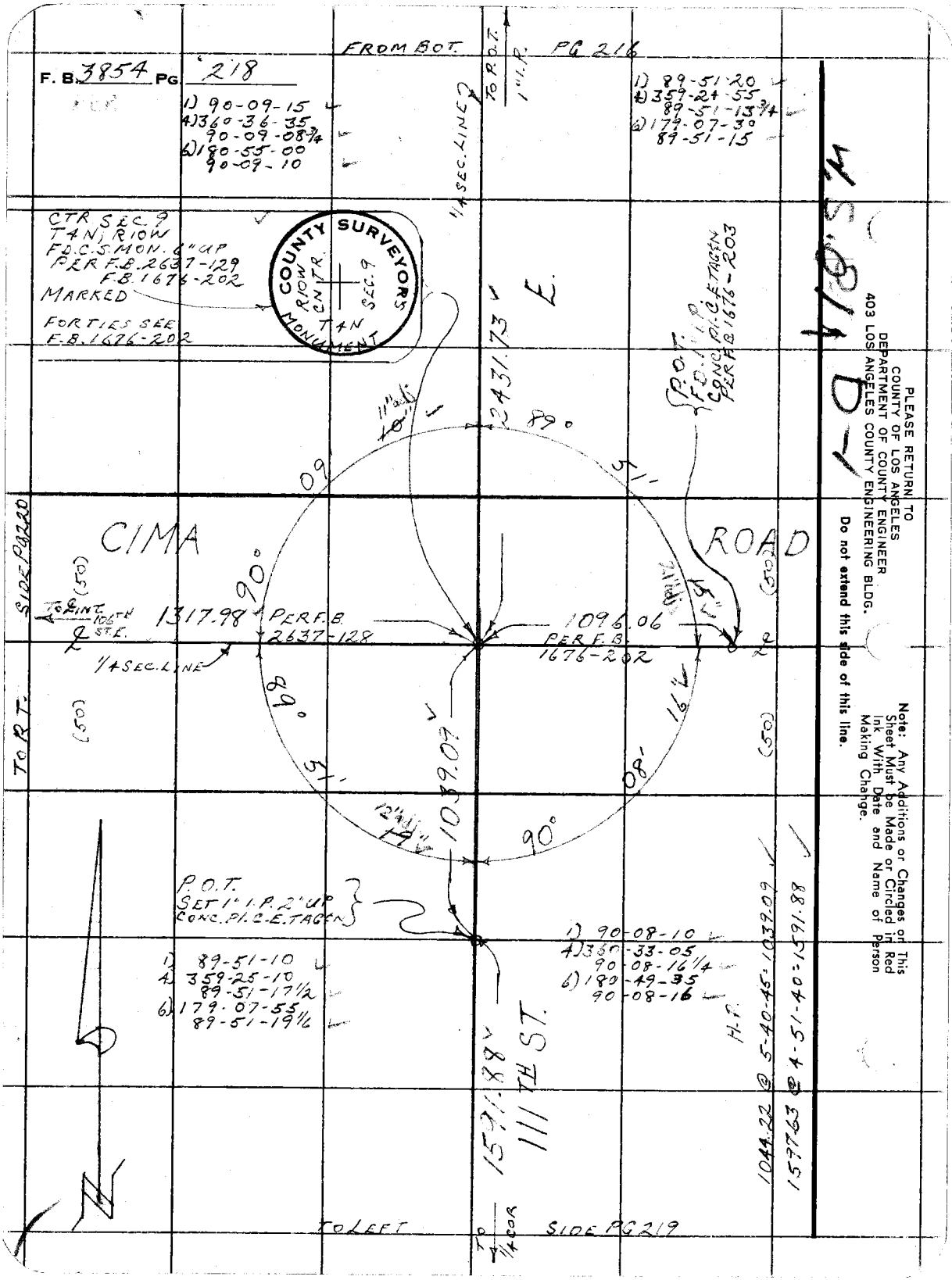
N.S82, A-1



Notes Ck'd by W.J. Voge
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0702-01 Tape 210 Std 84 °F
Surveyed by VAN NESS
Notes VAN NESS Date 1-18-73
Indexed G. D. BAILEY SEP 14 1973

F. B. 3854 PG. 217



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 2730 27, 28

Notes Ck'd by W.J. Voge	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 210 Std 84 °F
Office Work	Surveyed by VAN NESS
Checked	Notes VAN NESS Date 1-19-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~219~~

W.S. 81, D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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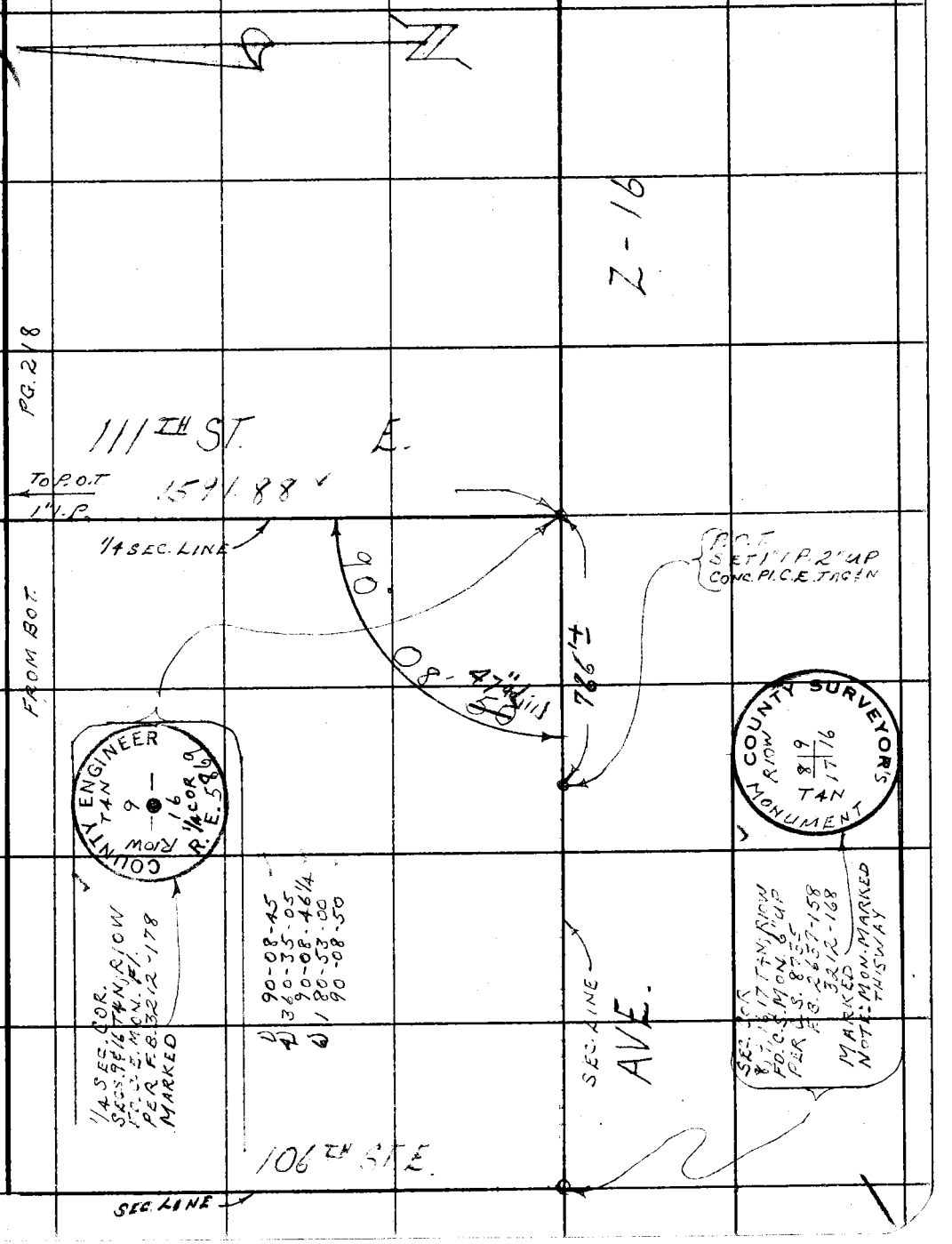
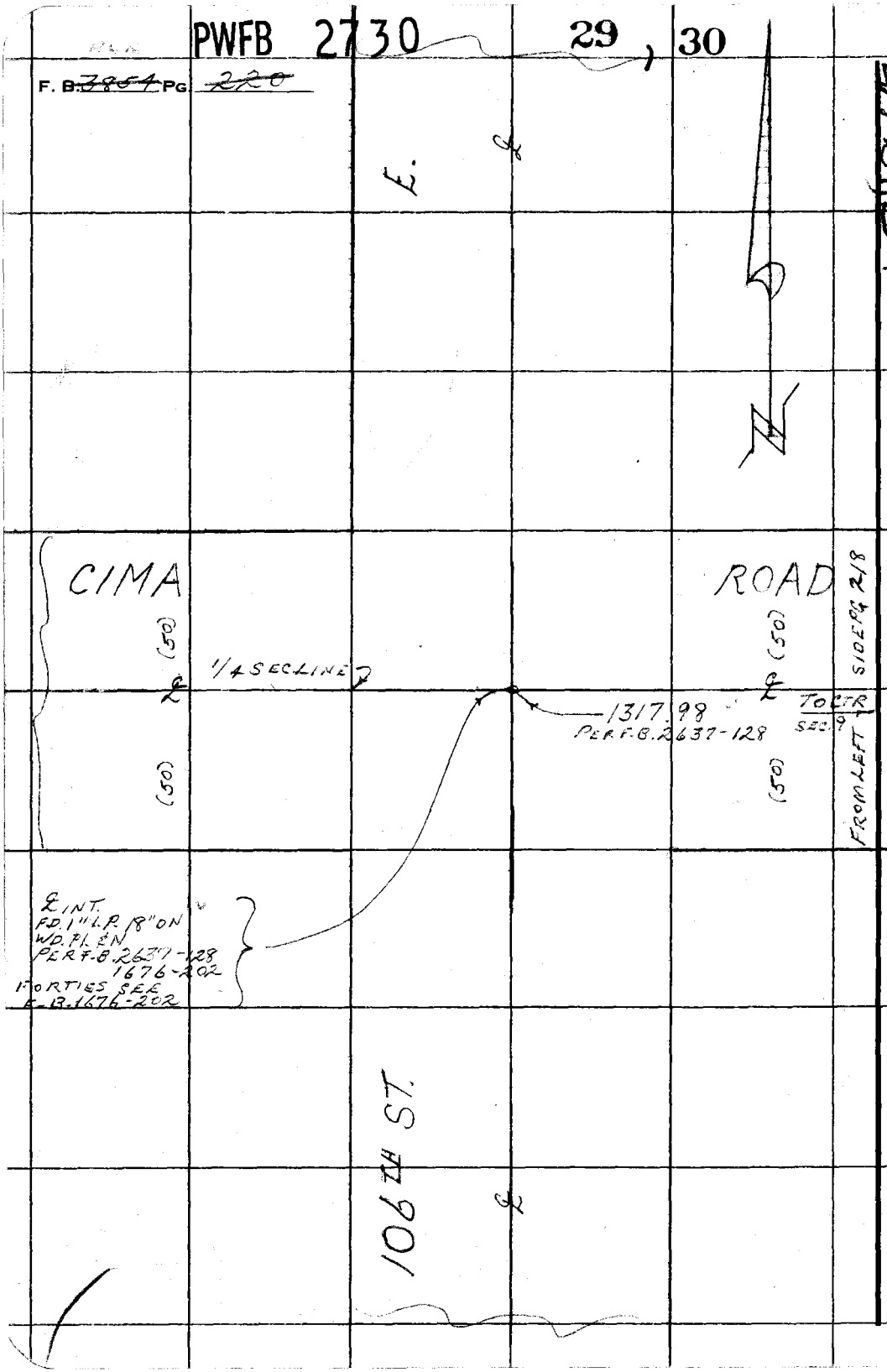
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

PWFB 2730 29, 30

F. B. ~~7854~~ PG. ~~220~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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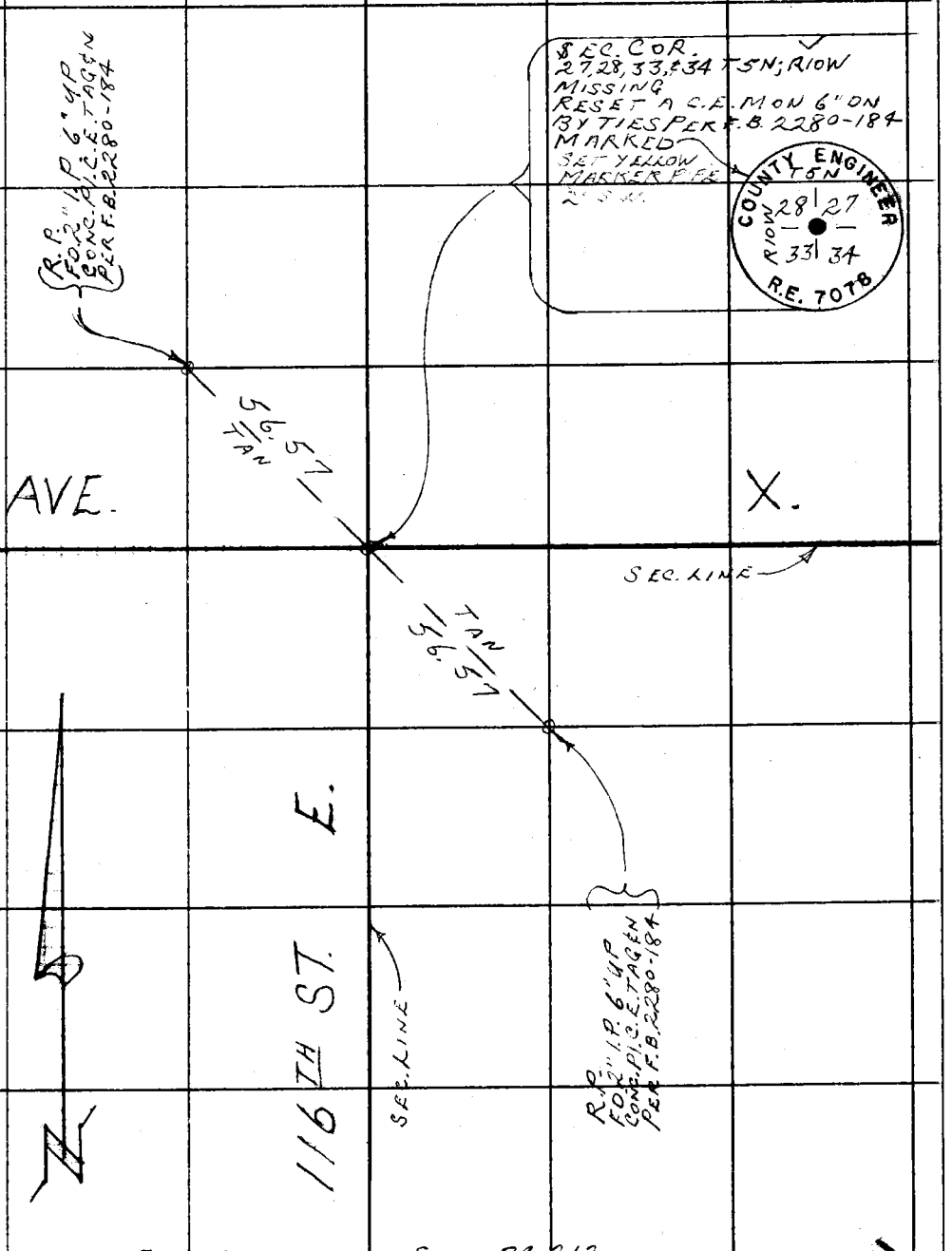
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by ALDEN CHASE	Survey of SEC. LINES	F. B. 3854 PG. 221
Map No.	JN 0302.01 Tape 231 Std 84 °F	
Office Work	Surveyed by VAN NESS	
Checked	Notes VAN NESS Date 1-29-73	
Date	Indexed G. D. BAILEY SEP 14 1973	

W.S. 66 B-5



FROM LEFT SIDE PG 212

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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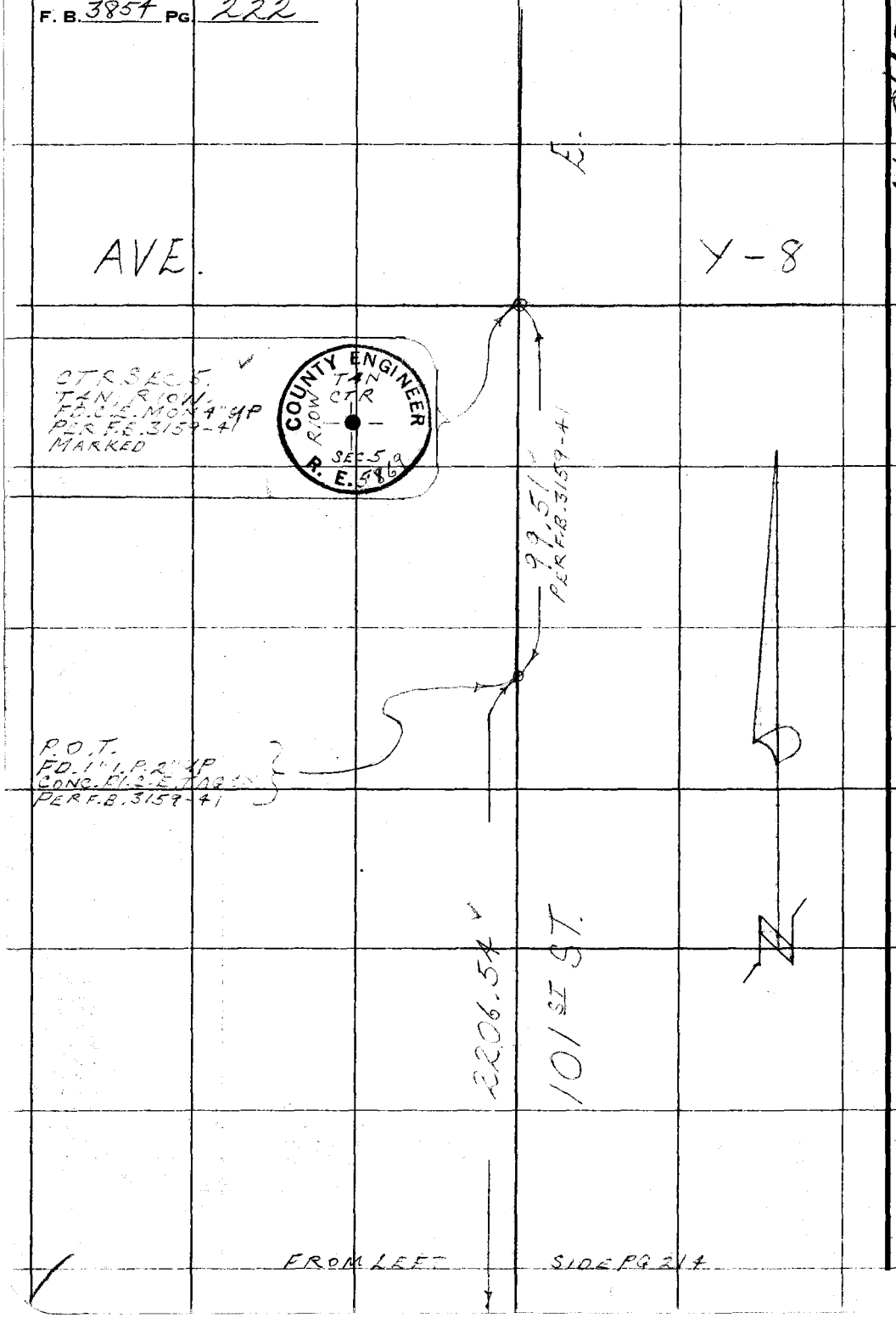
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3854 PG. 222



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3537

35

Notes Ck'd by ALDEN CHASE	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes K.K. Date 1-15-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~223~~

JN 0302.01

RESET MONUMENT
AT
240TH ST. E. & AVE L'

PARTY
PIERCE
KING
ADAMS
HILL
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

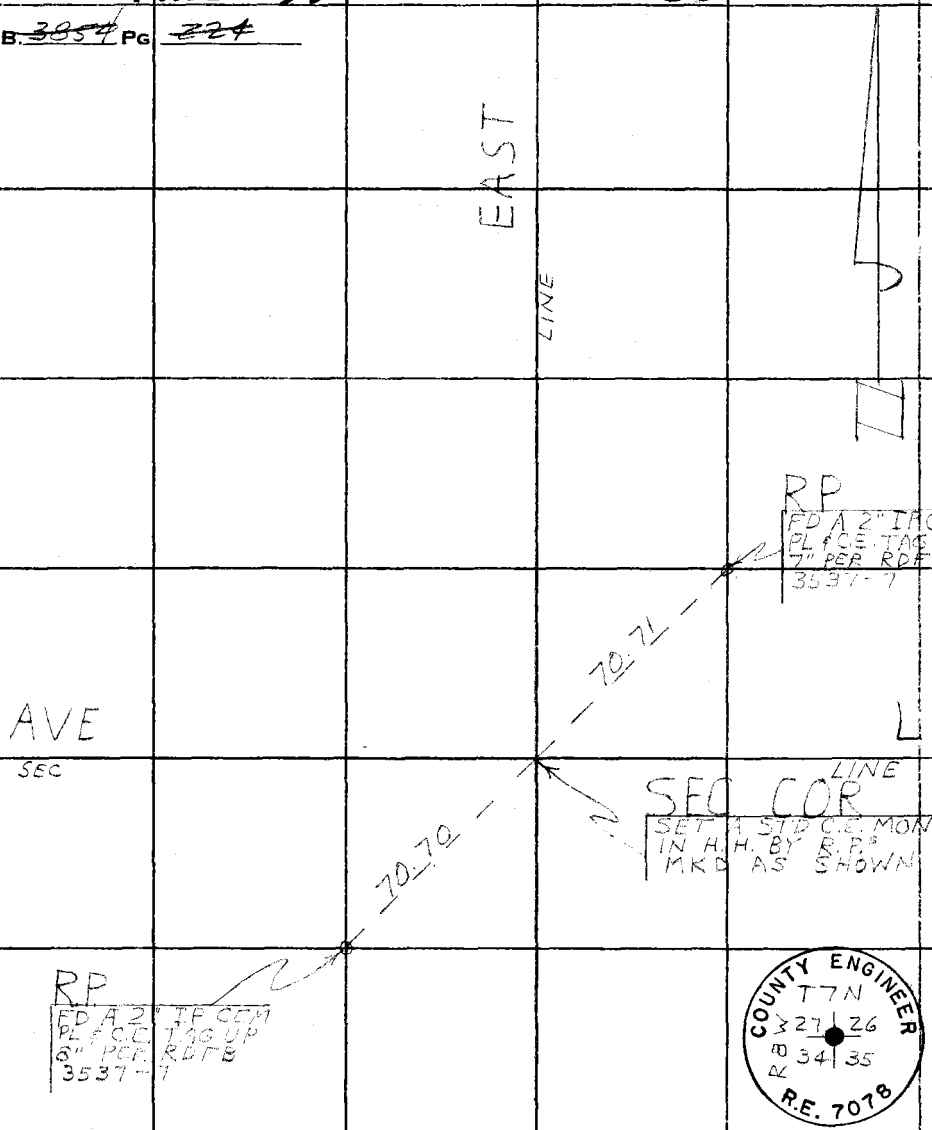
76F309S CE#310 3-68

PWFB 3537

36

F. B. ~~3854~~ PG ~~224~~

WS 68 P-3



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3924

12

Notes Ck'd by ALDEN CHASE
Map No.
Office Work
Checked
Date

Survey of SEC. LINES
JN 0302.01 Tape 231 Std 84 °F
Surveyed by VAN NESS
Notes VANNESS Date 2-20-73
Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3954~~ PG. ~~225~~

J. N. 0302.01
SEC. LINES

SECS. 22, 23, 26, 27 T8N; R12W
DIVISION ST. & AVE. E.

REPLACE MON.

VAN NESS
RIECKHOFF
CROWE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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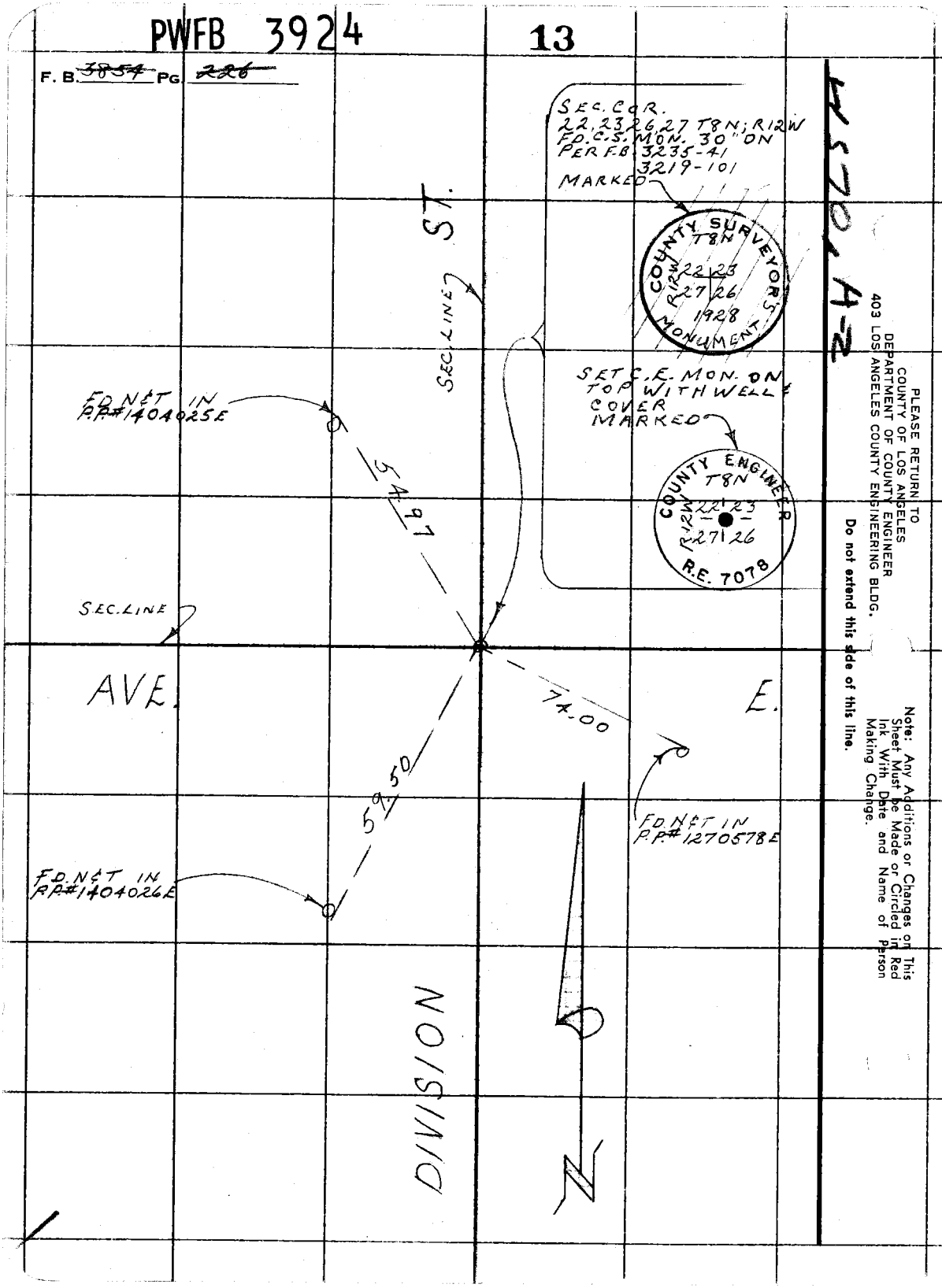
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

PWFB 3924

13

F. B. ~~3854~~ PG ~~226~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3334

30

Notes Ck'd by ALDEN CHASE
Map No.
Office Work
Checked
Date

Survey of 180E & AVE O-8
JN 0302.01 Tape 194 Std 84 °F
Surveyed by J.C. PIERCE
Notes K.K. Date 3-19-73
Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3054~~ Pg. ~~227~~

0302.01

RE-SET ¼ SEC COR

AT

180TH ST. E. & AVE O-8

PARTY
PIERCE
KING
ADAMS
TALBOT
HILL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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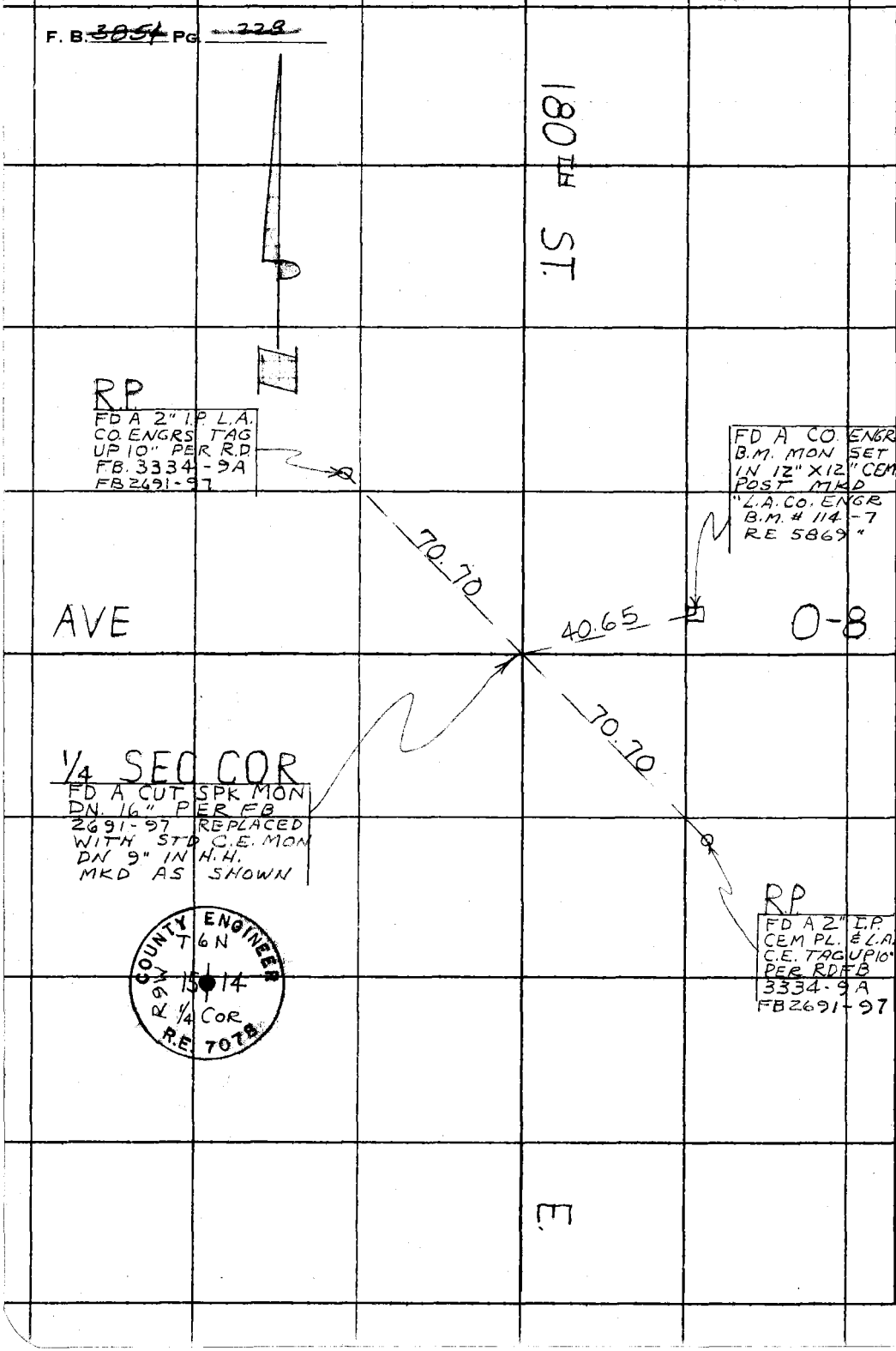
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3334

31

F. B. ~~3854~~ Pg. ~~228~~



WS67A-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3725

130

Notes Ck'd by ALDEN CHASE	Survey of AVE H & 15TH ST. E.
Map No.	JN 0302.01 Tape 194 Std. 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes KK Date 3-2-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~229~~

0302.01

RE-ESTABLISH 1/4 SEC. COR.

AT

AVE H & 15TH ST. E.

PARTY
PIERCE
KING
TALBOT
ADAMS
HILL

X

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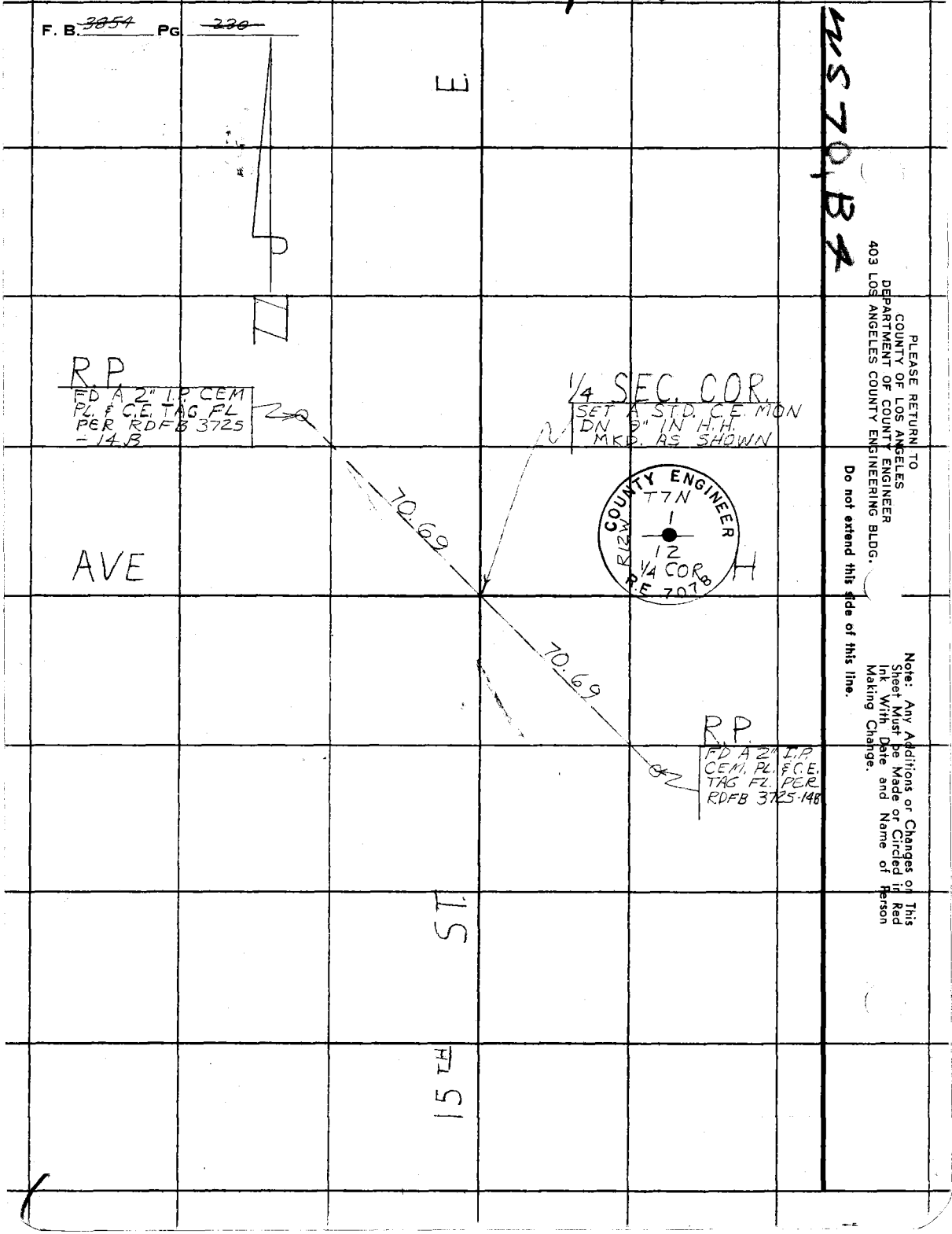
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3725

131, 132

F. B. ~~3854~~ PG. ~~230~~



MS 70, 84

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 3725

133

Notes Ck'd by ALDEN CHASE	Survey of AVE G & 10TH ST E
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 3-2-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~EST~~

0302.01

RE-ESTABLISH SEC COR
AT
AVE G & 10TH ST. E.

PARTY
PIERCE
KING
TALBOT
ADAMS
HILL

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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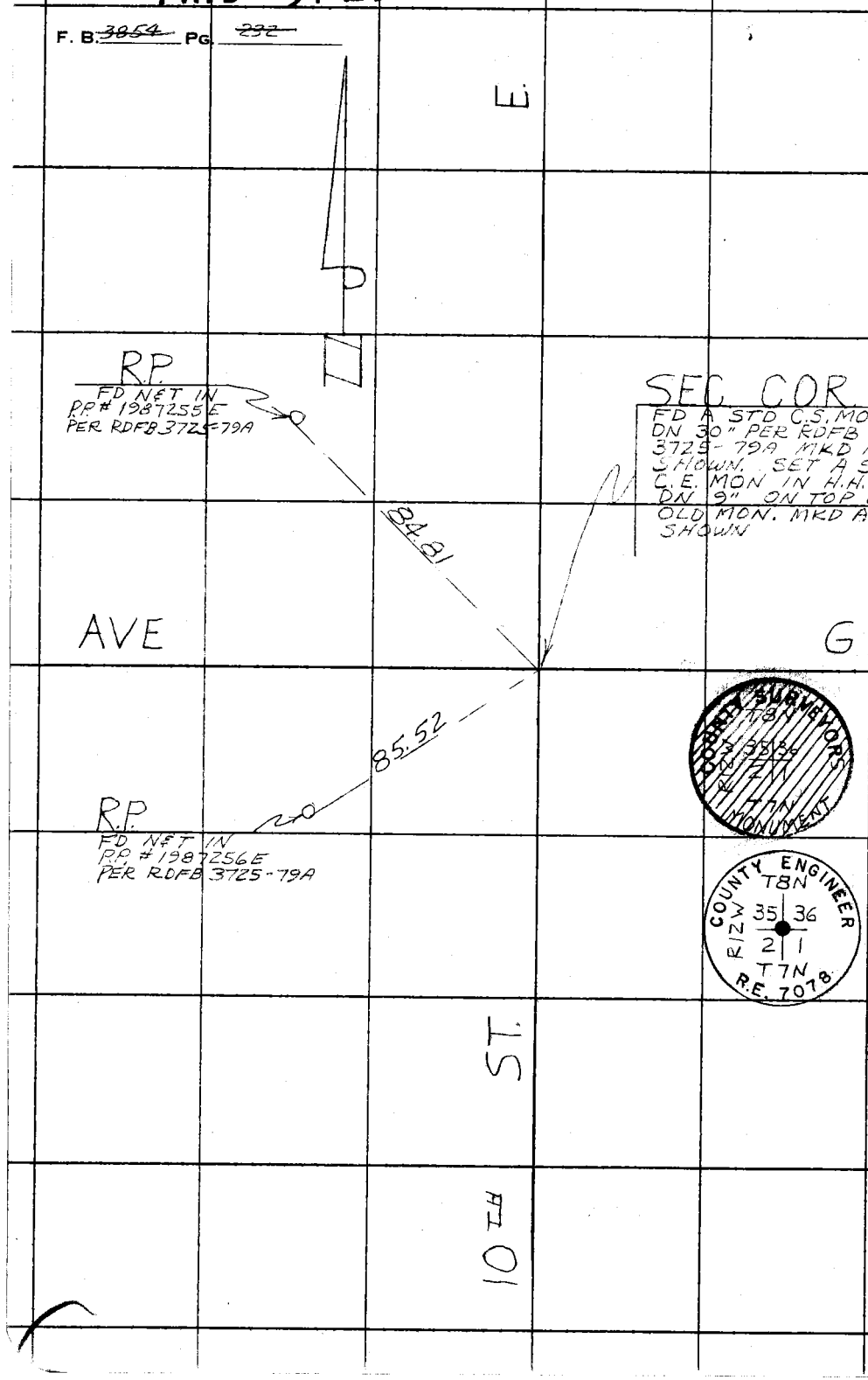
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3725

134

F. B. ~~3854~~ PG. ~~232~~



WS70 A-3

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 3833

3

Notes Ck'd by ALDEN CHASE	Survey of MON. REPLACE AT 155TH E & AVE G
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes K.K. Date 2-28-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~233~~

0302.01

REPLACE MONUMENT

AT

AVE. G AND 155TH ST. E.

PARTY
PIERCE
KING
TALBOT
HILL
ADAMS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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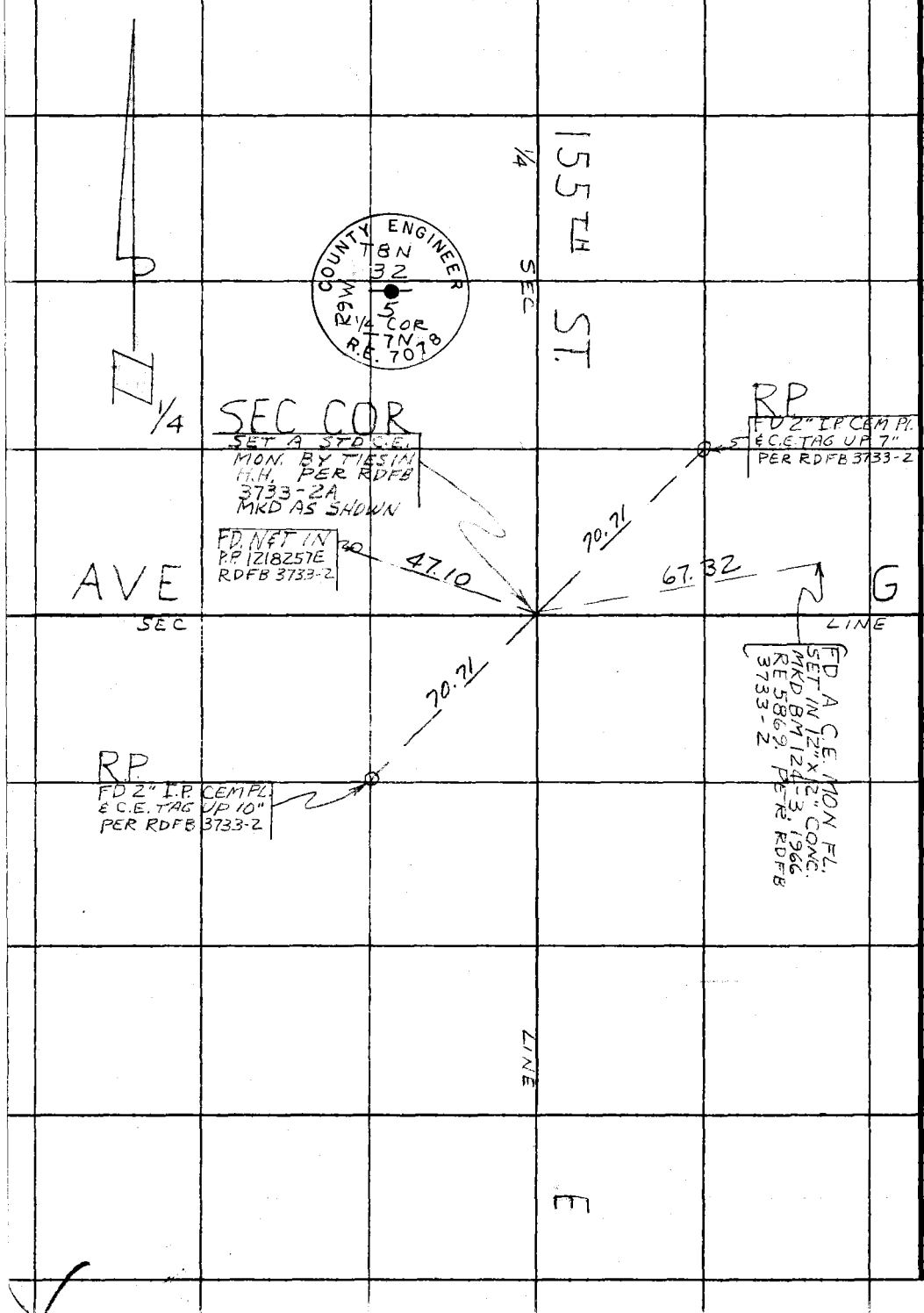
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3833

4

F. B. ~~3854~~ PG. ~~234~~



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4969D-3

PWFB 3628

24

Notes Ck'd by ALDEN CHASE	Survey of AVE I & 75TH E.
Map No.	JN 0302.01 Tape H.P. Std — °F
Office Work	Surveyed by KING
Checked	Notes TALBOT Date 8-9-73
Date	Index G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~235~~

J.N.0302.01

AVE I & 75TH ST. E.
REPLACEMENT OF
1/4 COR.

PARTY
KING
TALBOT
ADAMS
FIELDEN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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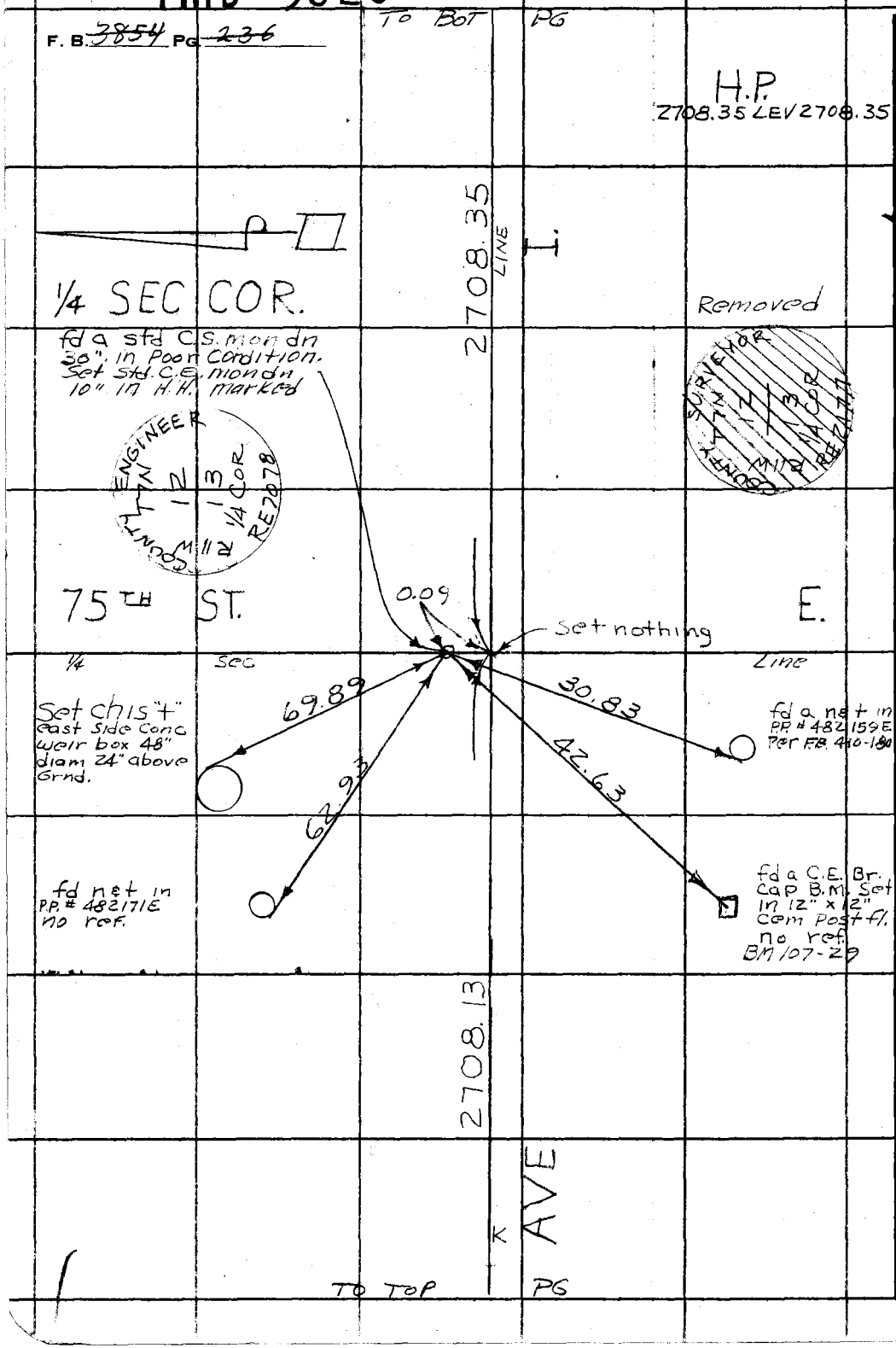
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309s CE#310 3-69

PWFB 3628 25

F. B. ~~3854~~ PG ~~236~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

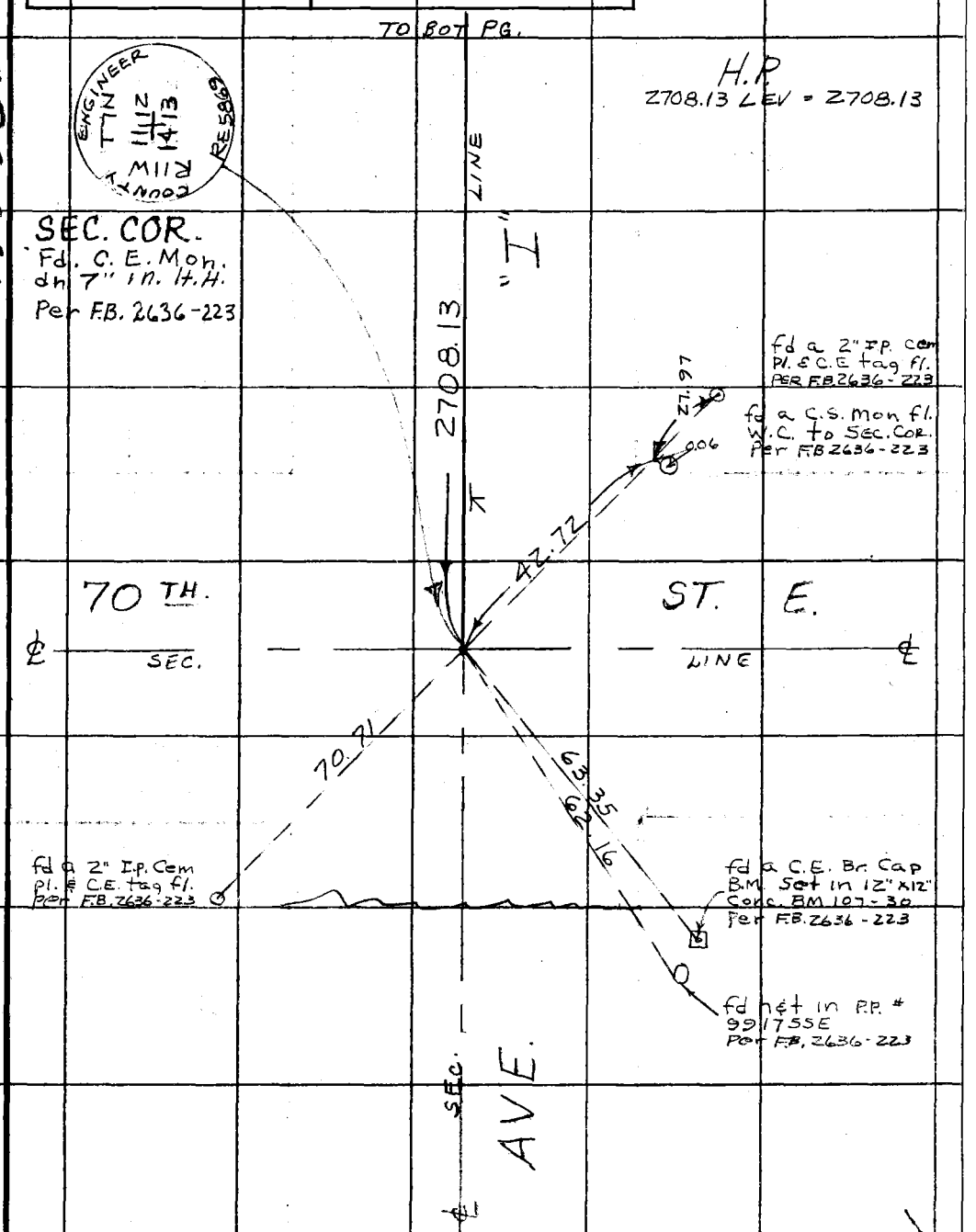
PWFB 3628

26

Notes Ck'd by ALDEN CHASE	Survey of AVE. "I"
Map No.	JN 030201 Tape Std °F
Office Work	Surveyed by PIERCE
Checked	Notes RL TALBOT Date 8-8-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~237~~

W.S. 70D-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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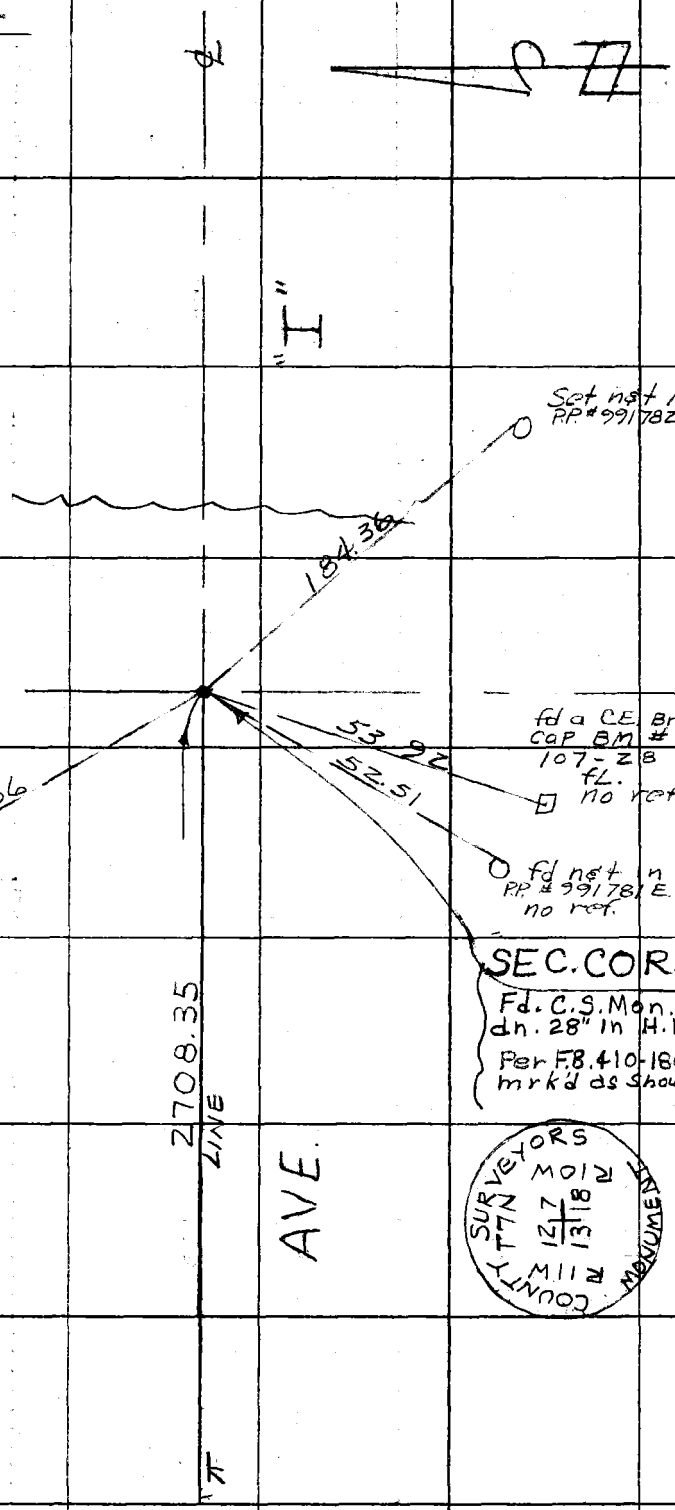
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 3628

27

F. B. ~~3854~~ Pg. ~~238~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VS 69, A-4

To Top Pg.

PWFB 2936

12

Notes Ck'd by ALDEN CHASE	Survey of AVE W-8 & 213TH ST. E.
Map No.	JN 0302.01 Tape 231 Std 84 °F
Office Work	Surveyed by ALBRIGHT
Checked	Notes ALBRIGHT Date 7-73
Date	Index G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. 259

J.N. 0302.01

REPLACEMENT OF

1/4 SEC. COR.

MON.

AT AVE W-8 & 213TH ST. E.

REF: R.D.F.B. 2936-4B

PARTY

ALBRIGHT

HIT

FINBERG

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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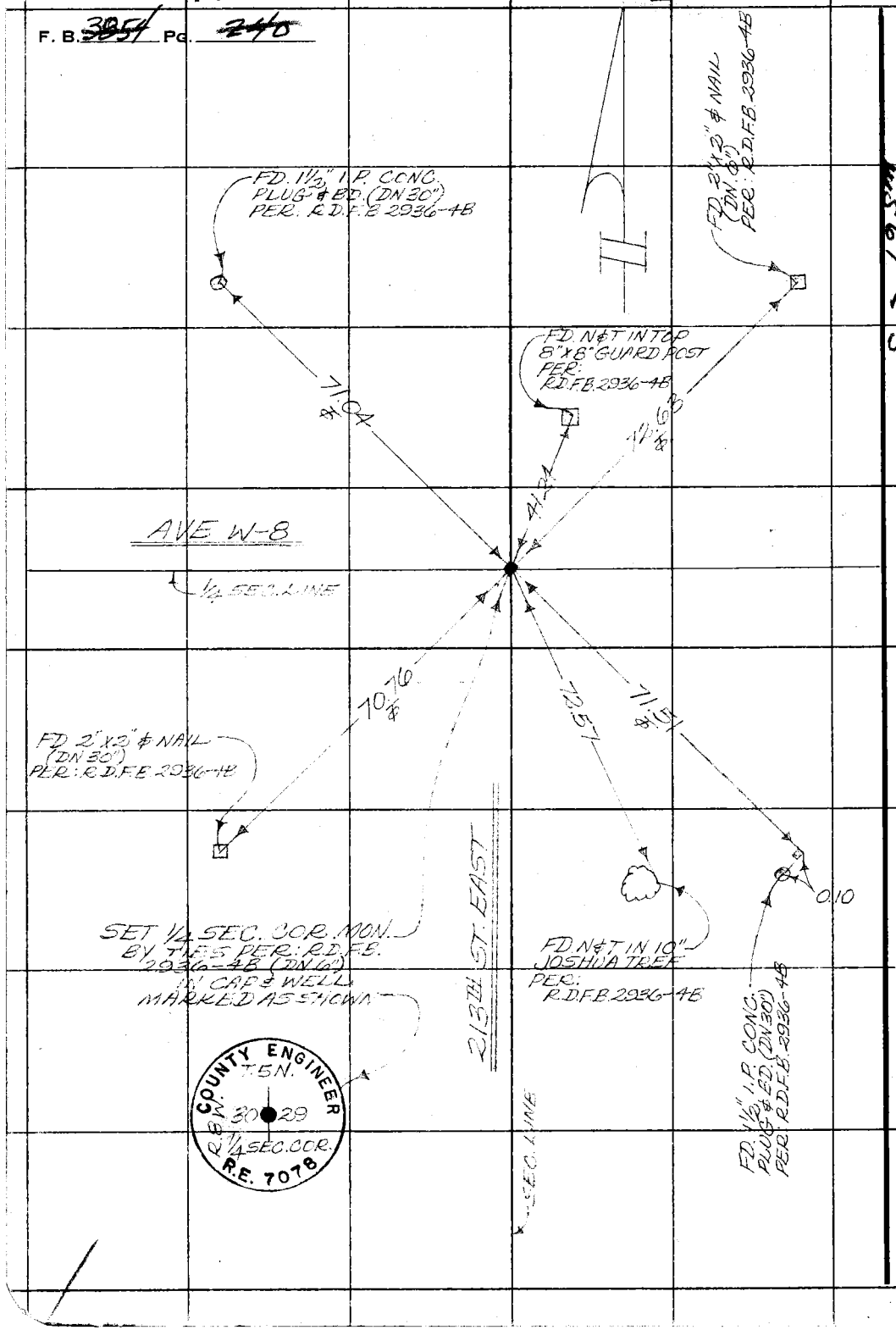
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2936

13

F. B. ~~3854~~ PG. ~~240~~



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 67-5

PWFB 3623 275

ALDEN CHASE

Notes Ck'd by	Survey of SEC. LINES
Map No.	JN 0302.01 Tape 205 Std 84 °F
Office Work	Surveyed by J. MENDONCA
Checked	Notes VAN NESS Date 9-6-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~241~~

J. N. 0302.01

REPLACEMENT

OF

CENTER OF SECTION 21; T7N; R12W

MENDONCA
VAN NESS
RITTER
SIDWELL
ADAMS

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TOF309S CE#310 3-69

PWFB 3623

276

F. B. ~~3854~~ PG ~~242~~

W.S.7, D-5

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PWFB 2836

10

Notes Ck'd by	Survey of SEC 32 T5N R8W
Map No. CSB-5347	JN 0302.01 Tape HP Std ___ °F
Office Work A. MITCHELL	Surveyed by K. KING
Checked	Notes KK Date 9-73
Date	Index G. D. BAILEY SEP 14 1973

F. B. 3854 PG. 243

JN 0302.01

213TH ST. E. & AVE X

Measure ~~west~~ ½ Sec 32
ALL OF
T5N R8W.

PARTY
KING
ADAMS
TALBOT

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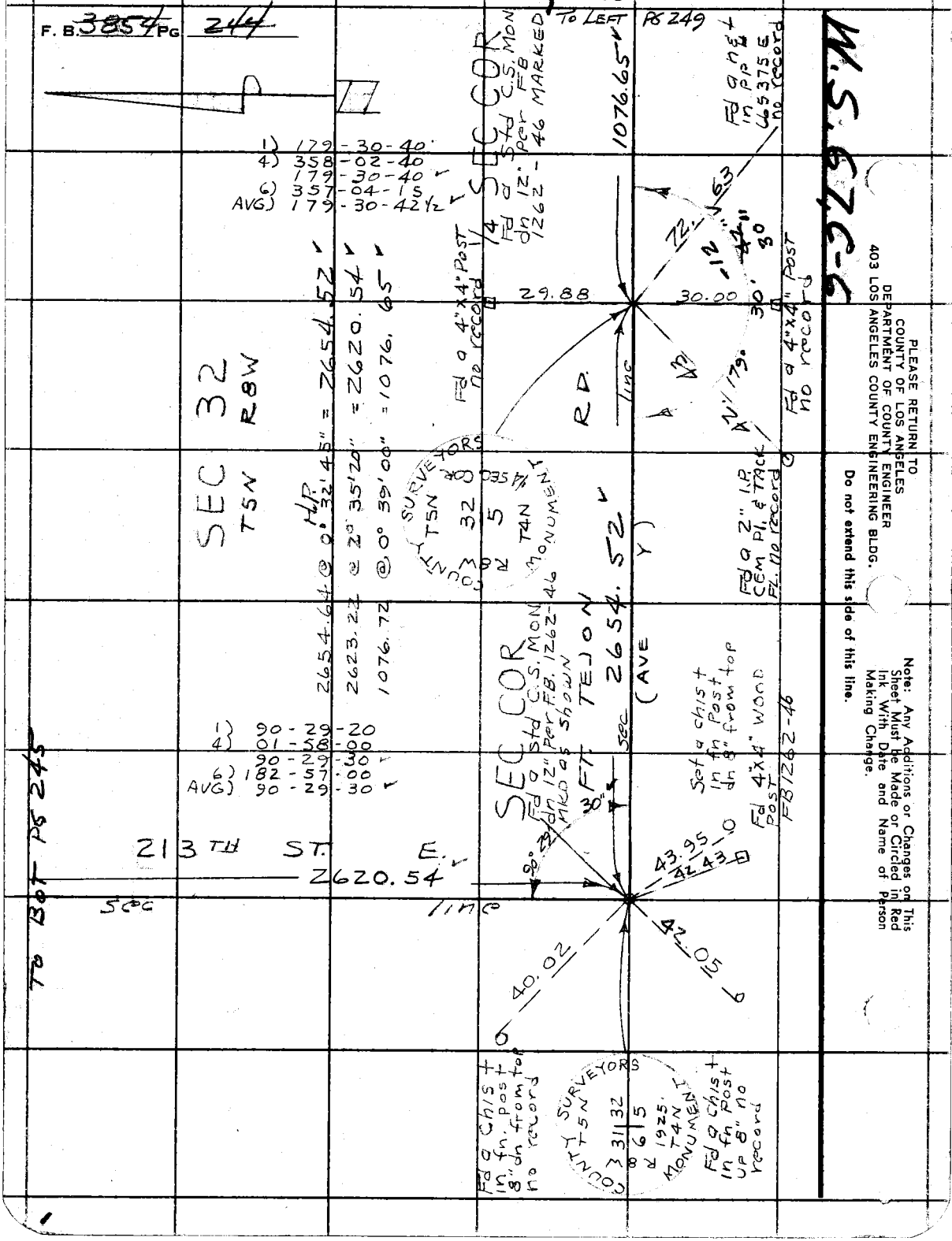
16F309S CE#310 3-69

PWFB 2836

11, 12

F. B. 3854 PG 244



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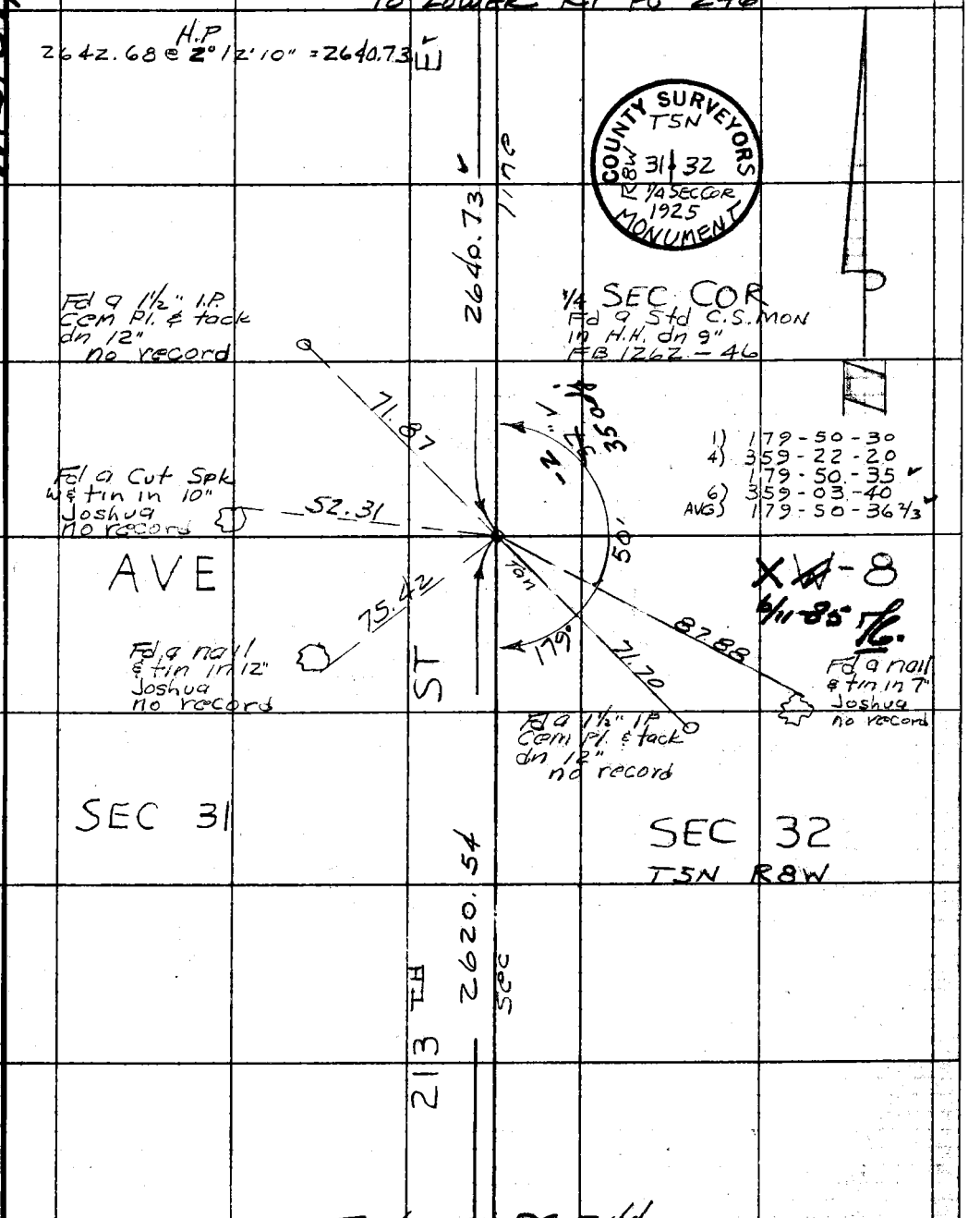
PWFB 2836 13

Notes Ck'd by W. Moodyman	Survey of SEC 32 T5N R8W
Map No. CSB-5347	JN 0302.01 Tape H.P. Std — °F
Office Work A. MITCHELL	Surveyed by K. KING
Checked	Notes KK Date 9-73
Date	Indexed G. D. BAILEY SEP 14 1973

F. B. ~~3854~~ PG. ~~245~~

W.S. 67, C-6

TO LOWER RT PG 246



TO LEFT PG 244

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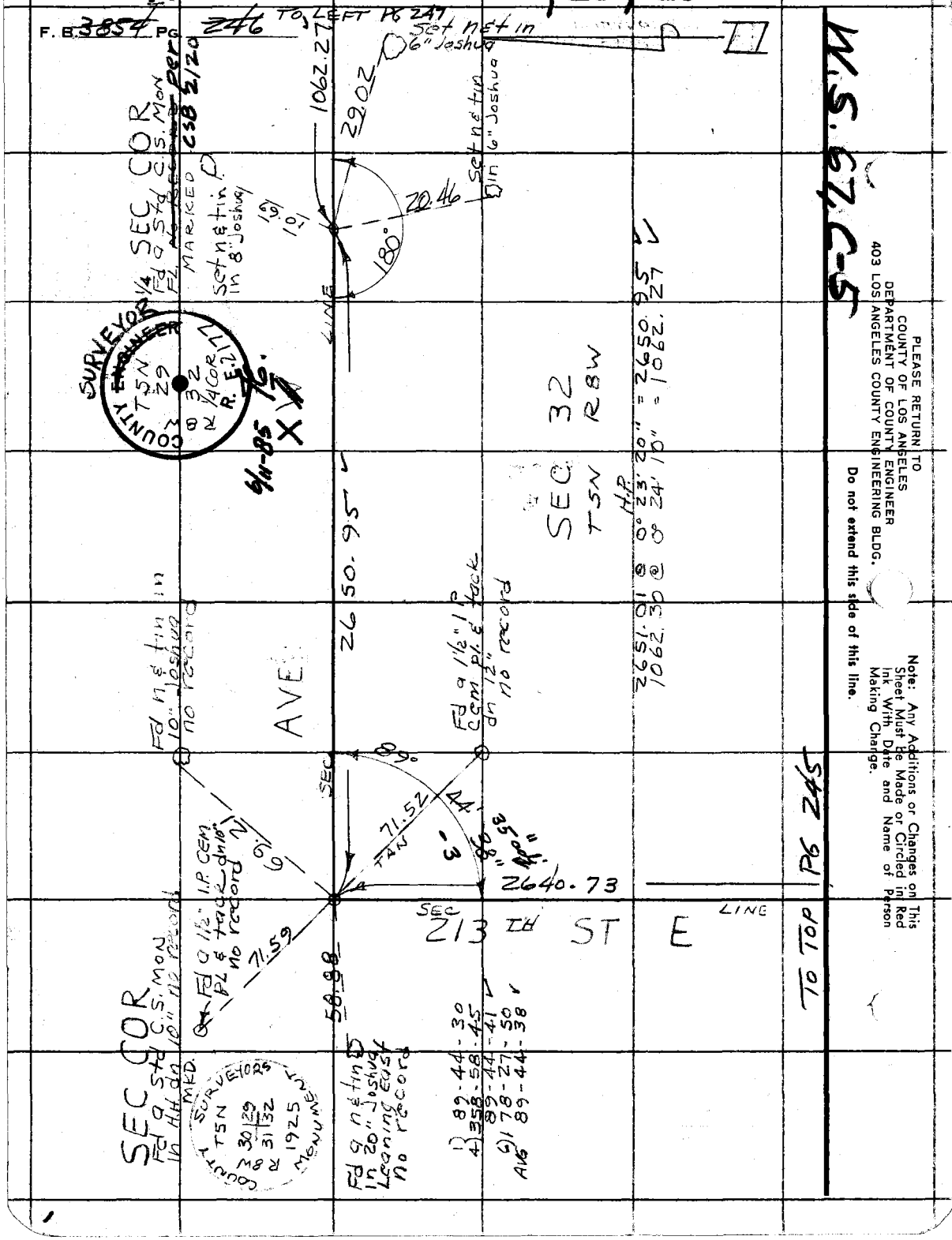
76F309S CE#310 3-69

PWFB 2836

14, 15, 16

F. B. 3854 PG. 246 TO LEFT PG 247



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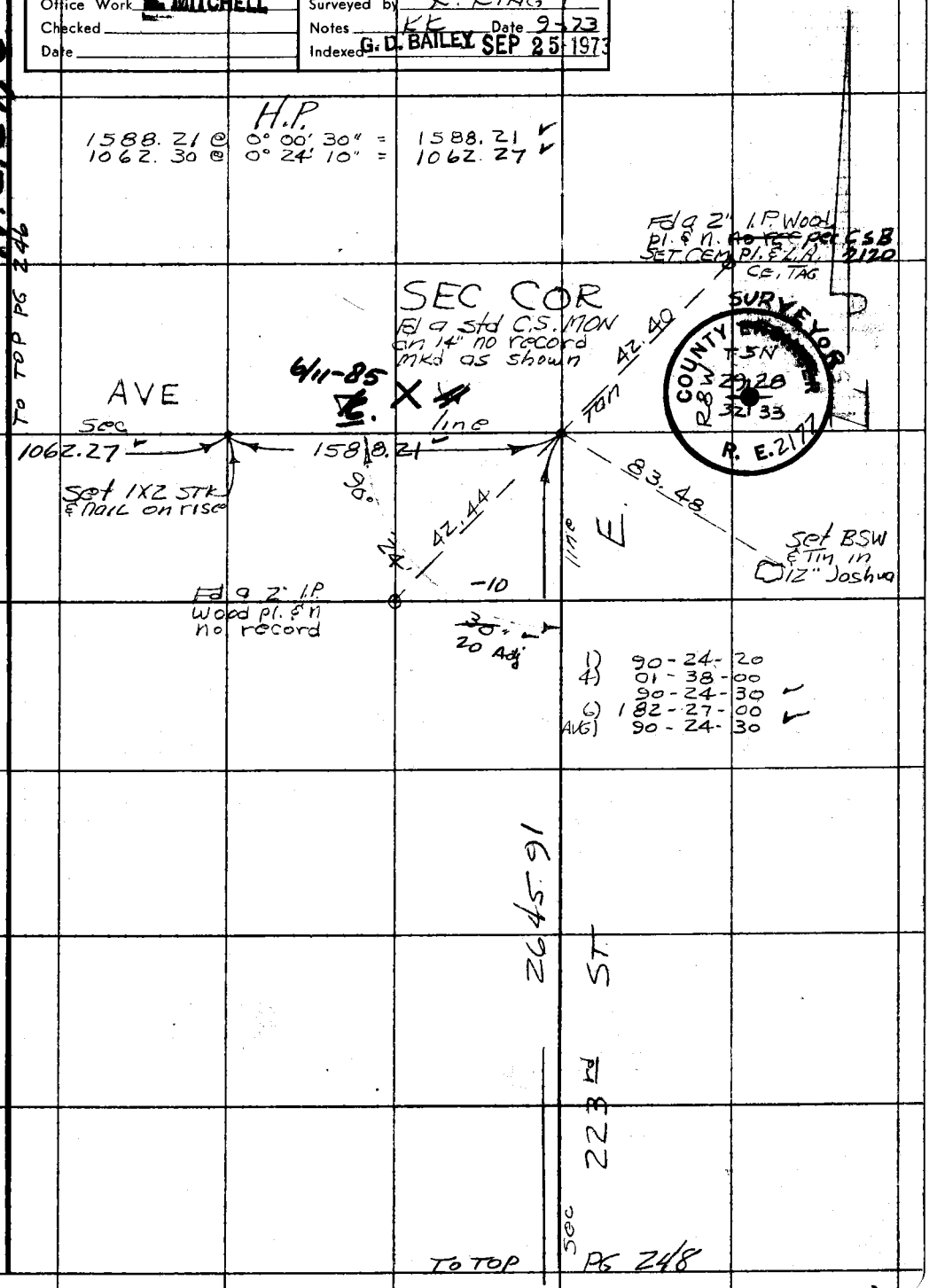
PWFB 2836

17

Notes Ck'd by W. Moodyman	Survey of SEC 32 T5N R8W
Map No. CSB-5347	JN 0302.01 Tape HP Std — °F
Office Work A. MITCHELL	Surveyed by K. KING
Checked	Notes KK Date 9-73
Date	Indexed G. D. BAILEY SEP 25 1973

F. B. ~~3854~~ PG. ~~247~~

W.S. 67, C-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F309S CE#310 3-69

PWFB 2836

18

F. B. ~~3854~~ PG. ~~248~~

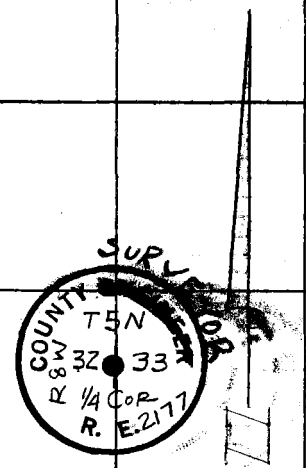
TO BOT PG 247

W.S. 67, C-6

H.P.
2647.60 @ 2° 02' 50" = 2645.91

2645.91 line

ST E.



Set B.S.W. & tin in 8" Joshua

56.15

00"
~~08"~~
-08

1/4 SEC COR
Fd a Std C.S. MON UP 24" F.B. 1262-44 LOWERED to 12" below surface marked

59'

36.75

Set BSW & tin in 12" Joshua

66.38

179.

1) 179-59-05
4) 359-56-20
179-59-05
6) 359-54-50
AVG) 179-59-08

Fd a n & tin in P.P. #665391E F.B. 1262-44

6

2645.28

223 rd

SEC

TO TOP PG 249

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PWFB 2836

19

Notes Ck'd by Moodyman	Survey of SEC 32 T5N R8W
Map No. CSB-5347	JN 0302.01 Tape HP Std —°F
Office Work A. MITCHELL	Surveyed by K. KING
Checked	Notes KK Date 9-73
Date	Indexed G. D. BAILEY SEP 25 1973

F. B. ~~3854~~ PG. ~~249~~

W.S. 67, C-6

TO BOT PG 248

line E

ST

H.P.
1076.72 @ 0° 39' 00" = 1076.65 ✓
1576.72 @ 0° 48' 30" = 1576.56 ✓
2647.17 @ 2° 10' 00 = 2645.28 ✓

2645.28

1) 89-02-20
4) 356-09-20
89-02-20 ✓
6) 174-14-00
AVG) 89-02-20 ✓

223 Rd

Fd 2" IP CEM
Pl. & L.A.Co.
R.D. B.M. Tag
no record

76.00

30" ✓
20"
02'
+10"
Sec

SEC COR
Fd 9 std C.S. Mon
dn 6" F.B. 1256-46
Mkd as Shown

6/11-85 76
Y

89°

AVE

TOP PG 244

1076.65 ✓
Sec

1576.56
line

COUNTY SURVEYORS MONUMENT
T5N
32 33
R8W
5 4
T4N

Set B.S.W. & T
WIGGLE ON
HILL

88.12

49.66

Set n & tin
in estly.
Post of Sign

Set n & tin
in PP #
665383E

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76F309S CE#310 3-69

PWFB 3823 75

Notes Ck'd by ALDEN CHASE	Survey of AVE E-8 & 20TH ST. W.
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by ALBRIGHT
Checked	Notes ALBRIGHT Date 12-73
Date	Indexed T. M. PALMERI FEB 13 1974

F. B. ~~3854~~ Pg. ~~251~~

J.N. 0302.01

REPLACEMENT OF

1/4 SEC. COR.

MON.

AT AVE E8 & 20TH ST. W.

REF. R.D.F.B. 3823-55A PARTY

ALBRIGHT
ERSTROM
TALBOT
ADAMS

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76F309S CE#310 3-69

PWFB 3823

76

F. B. ~~3854~~ Pg. ~~352~~

WS 71, D-3

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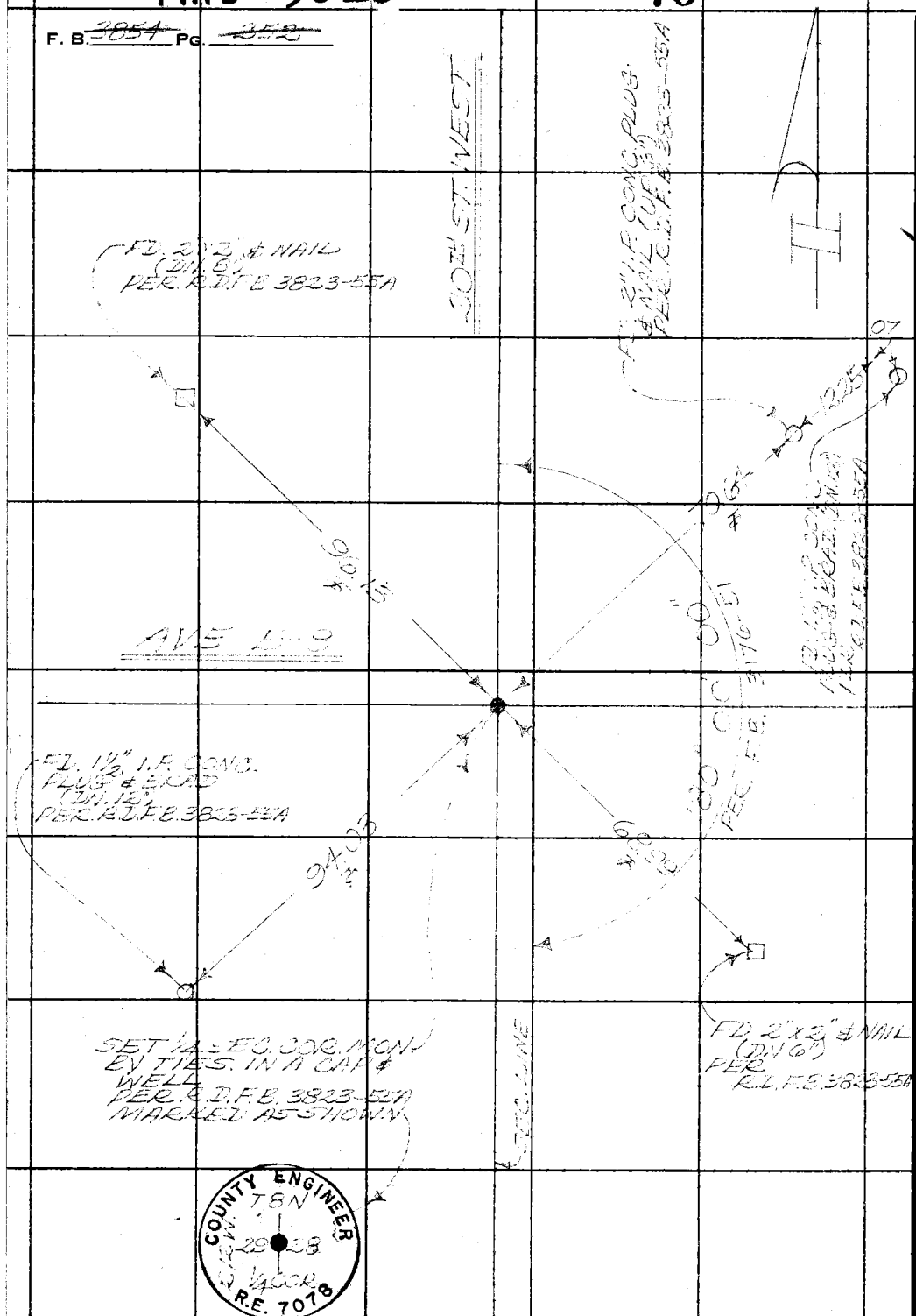

PWFB 4019 [redacted] 339

Notes Ck'd by ALDEN CHASE	Survey of AVE C & 90TH ST. W.
Map No.	JN 0302.01 Tape 195 Std. 84 °F
Office Work	Surveyed by ALBRIGHT
Checked	Notes ALBRIGH Date 12-73
Date	Indexed T. M. PALMER FEB 13 1974

F. B. ~~3854~~ Pg. ~~253~~

J.N. 0302.01

REPLACEMENT OF SEC. COR MON.

AT

AVE C & 90TH ST. W.

REF: F.B. 2982-150

PARTY
ALBRIGHT
BITTEL
EQSTROM
CROWE
TALBOT

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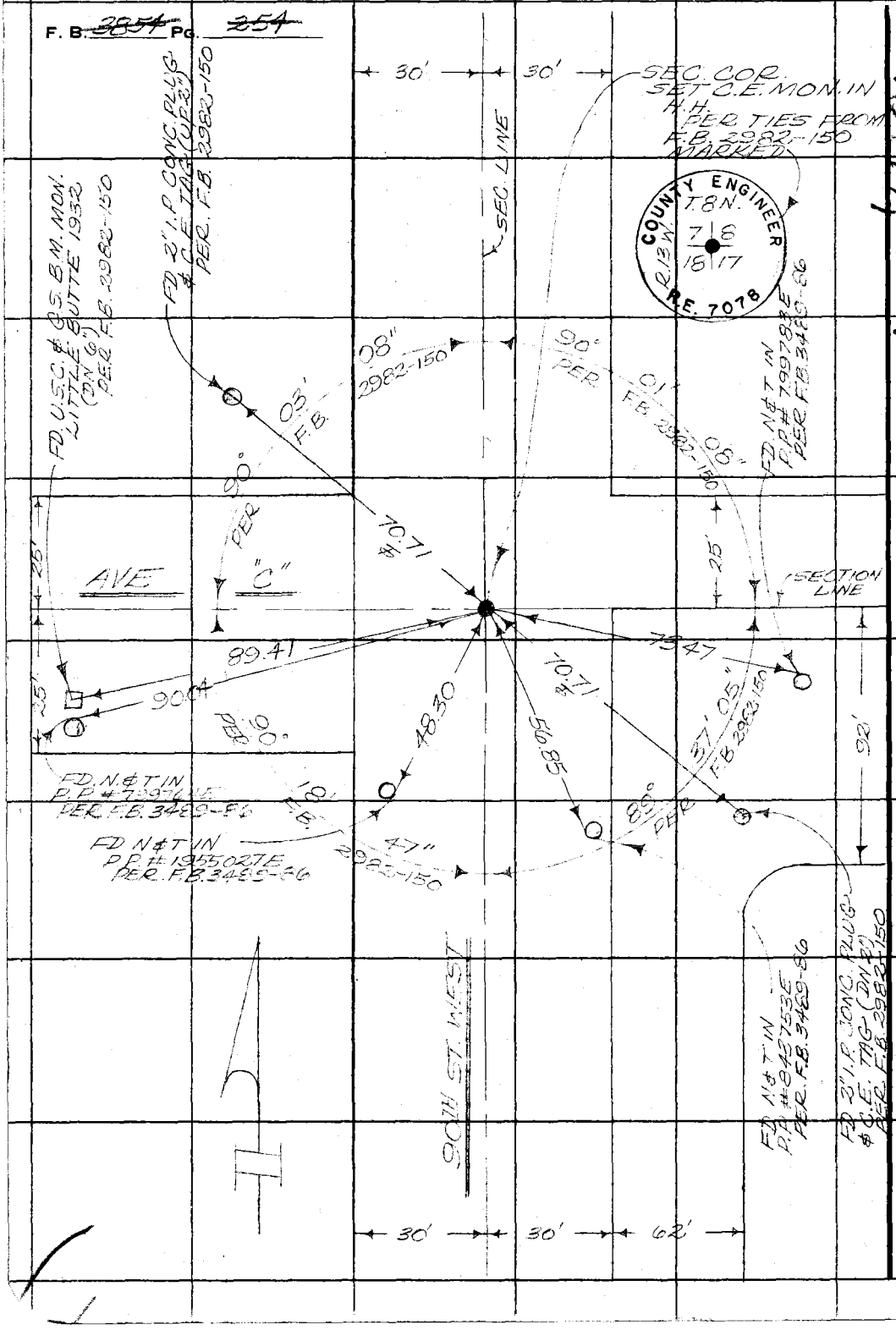
76F3095 CE#310 3-69

X

F. B. ~~2854~~ Pg. ~~254~~



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PWFB 3931

19

Notes Ck'd by ALDEN CHASE	Survey of SEC LINE T8N R10W
Map No.	JN 0302.01 Tape 194 Std 84 °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 1-13-74
Date	Indexed T. M. PALMER FEB 13 1974

F. B. ~~3931~~ PG. ~~255~~

JN 0302.01

RESET MONUMENT
AT
130TH ST. E. & AVE E.

PARTY
KING
TALBOT
ADAMS

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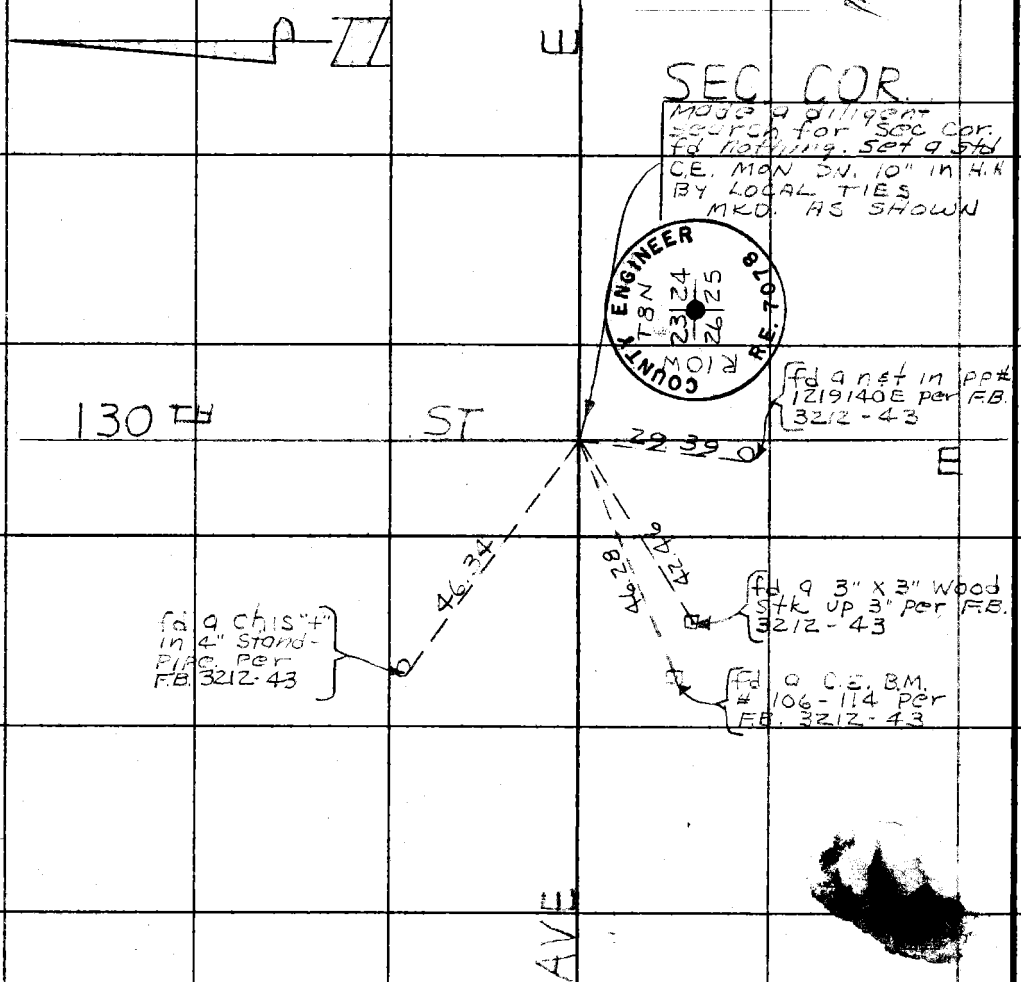
76F309S CE#310 3-69

PWFB 3931

20

F. B. ~~3054~~ PG. ~~256~~

WS 69, C-2



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PWFB 3132

32

Notes Ck'd by ALDEN CHASE
Map No.
Office Work
Checked
Date

Survey of SEC LINES TSN R9W
JN0302.01 Tape 194 Std 84 °F
Surveyed by K KING
Notes KK Date 1-13-74
Indexed J. M. PALMERI FEB 13 1974

F. B. ~~3864~~ PG. ~~257~~

JN 0302.01

RE SET MONUMENTS
AT
150TH ST. E & AVE T
155TH ST. E & AVE T

PARTY
KING
TALBOT
ADAMS

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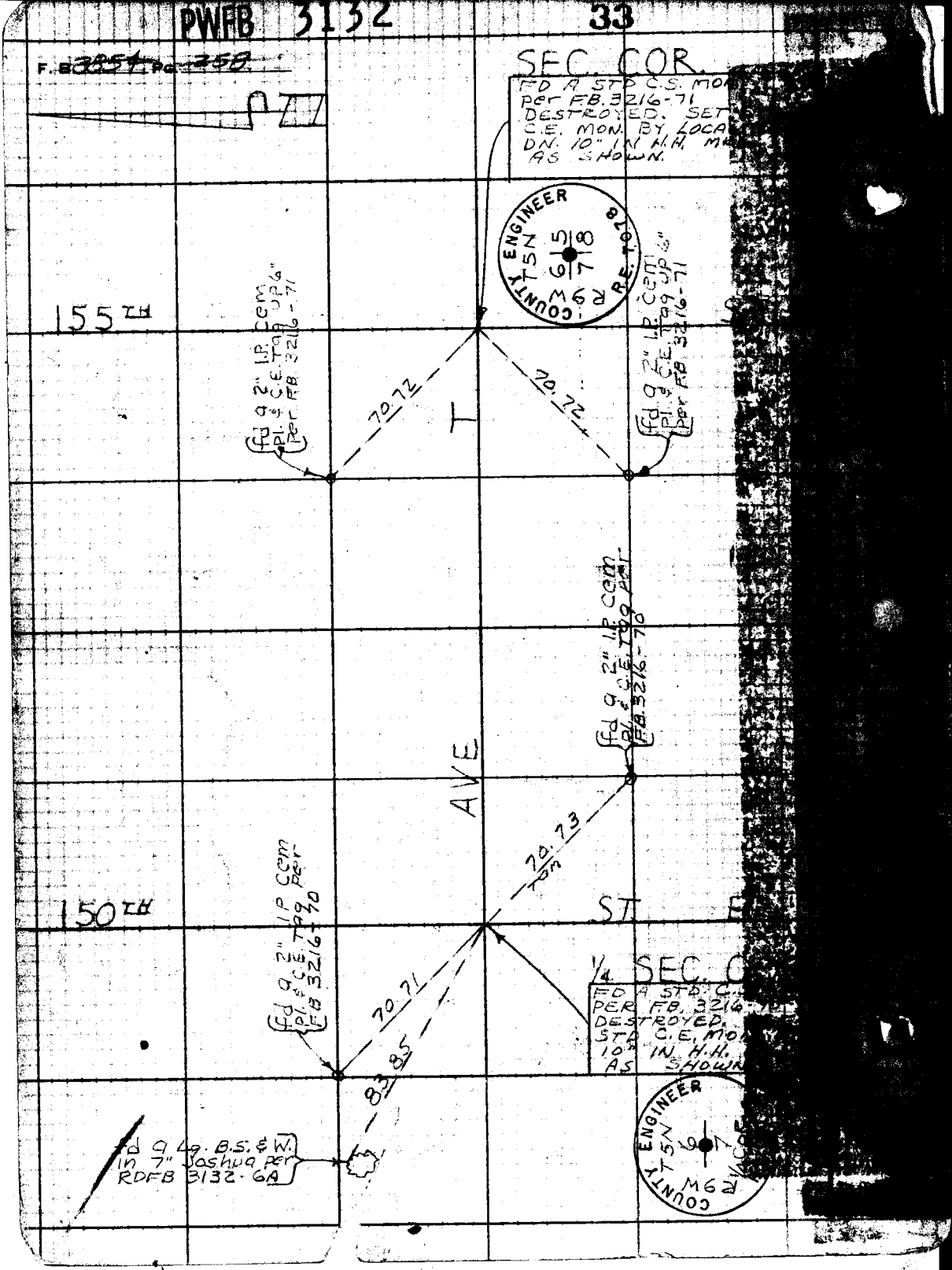
76R305 EE#310 3-69

F.B. 3254 Pg. 758