| | |
|---|---|
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| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 6-25-71 |
| Date | Indexed Q. J. GALLI MAR 27 '72 |

F. B. 3887 PG. 5

# EAST NEWHALL AREA
## JN0303.00

## CENTERLINE SURVEY

PARTY
BROWN, L.L.
WALSH, M.
DOMINGUEZ, C.
BOXETH, D.

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76F3095 CE#310 3-69

PWFB 2412

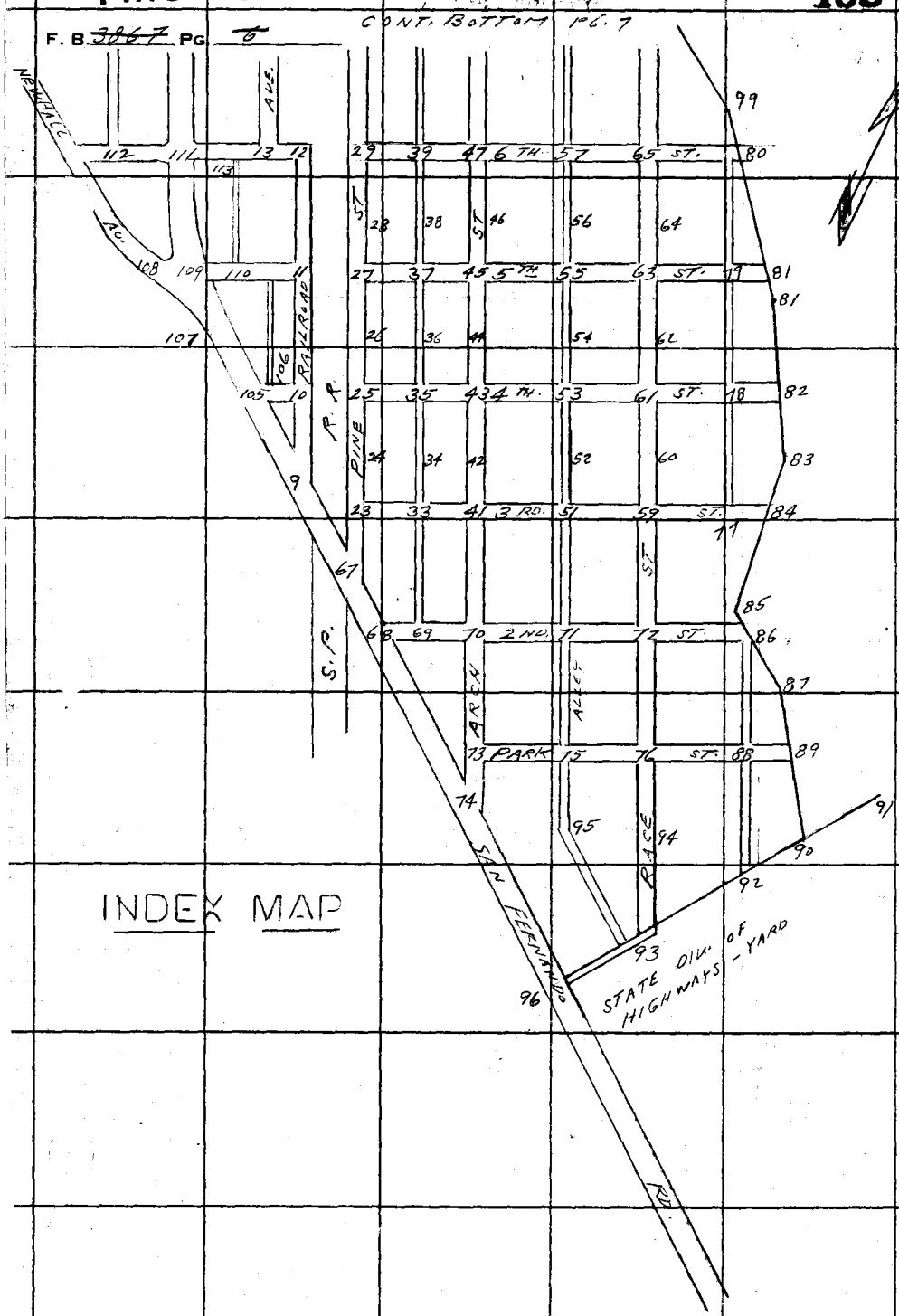
469 470

471

472

F. B. ~~3867~~ PG. ~~6~~

CONT. BOTTOM PG. 7




INDEX MAP

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473 474

| | |
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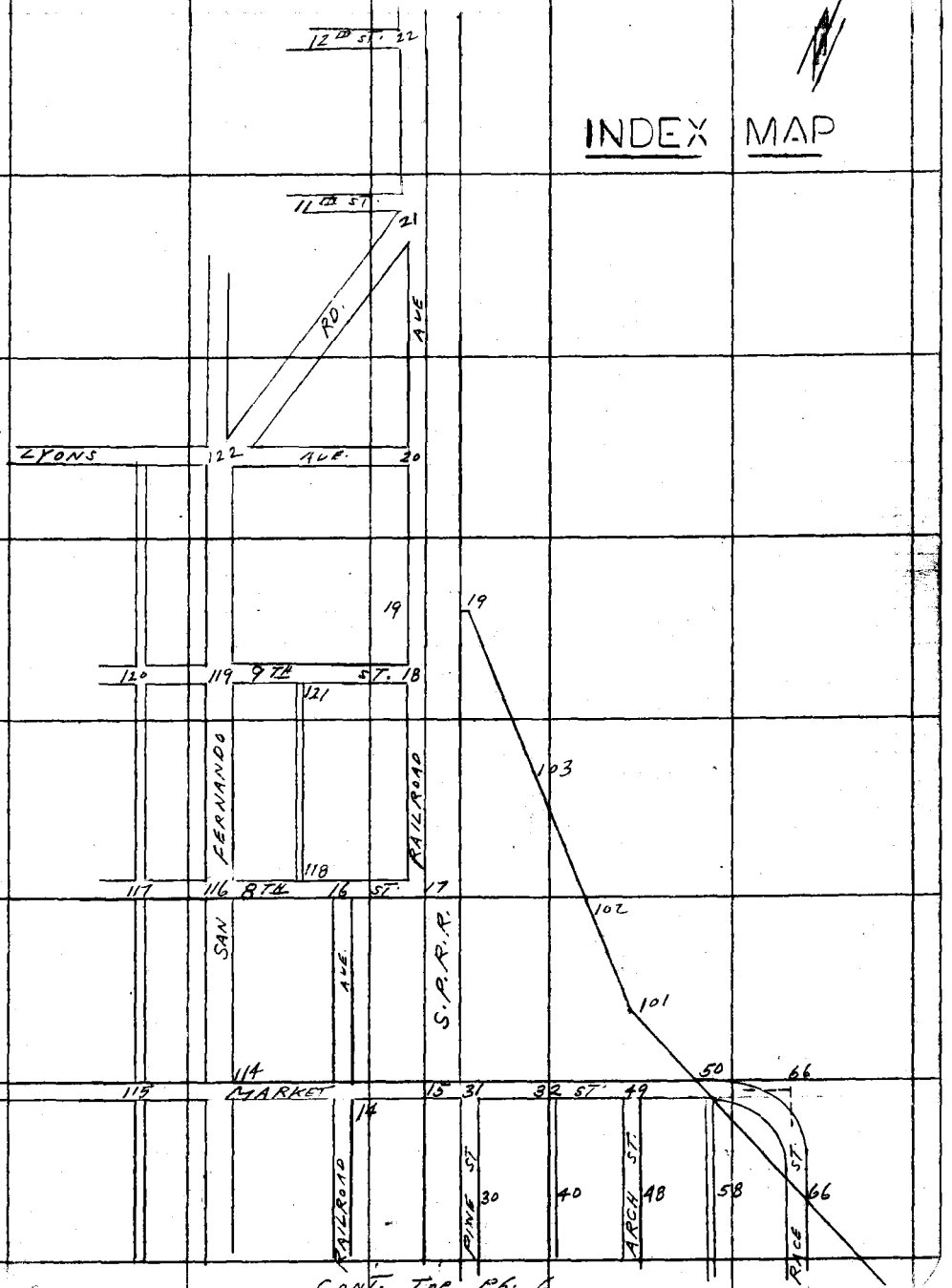
F. B. ~~3867~~ PG. ~~7~~

475 476

INDEX MAP

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76F309S CE#310 3-69

CONT. TOP PG. 6

PWER 2412

477

| | |
|---|---|
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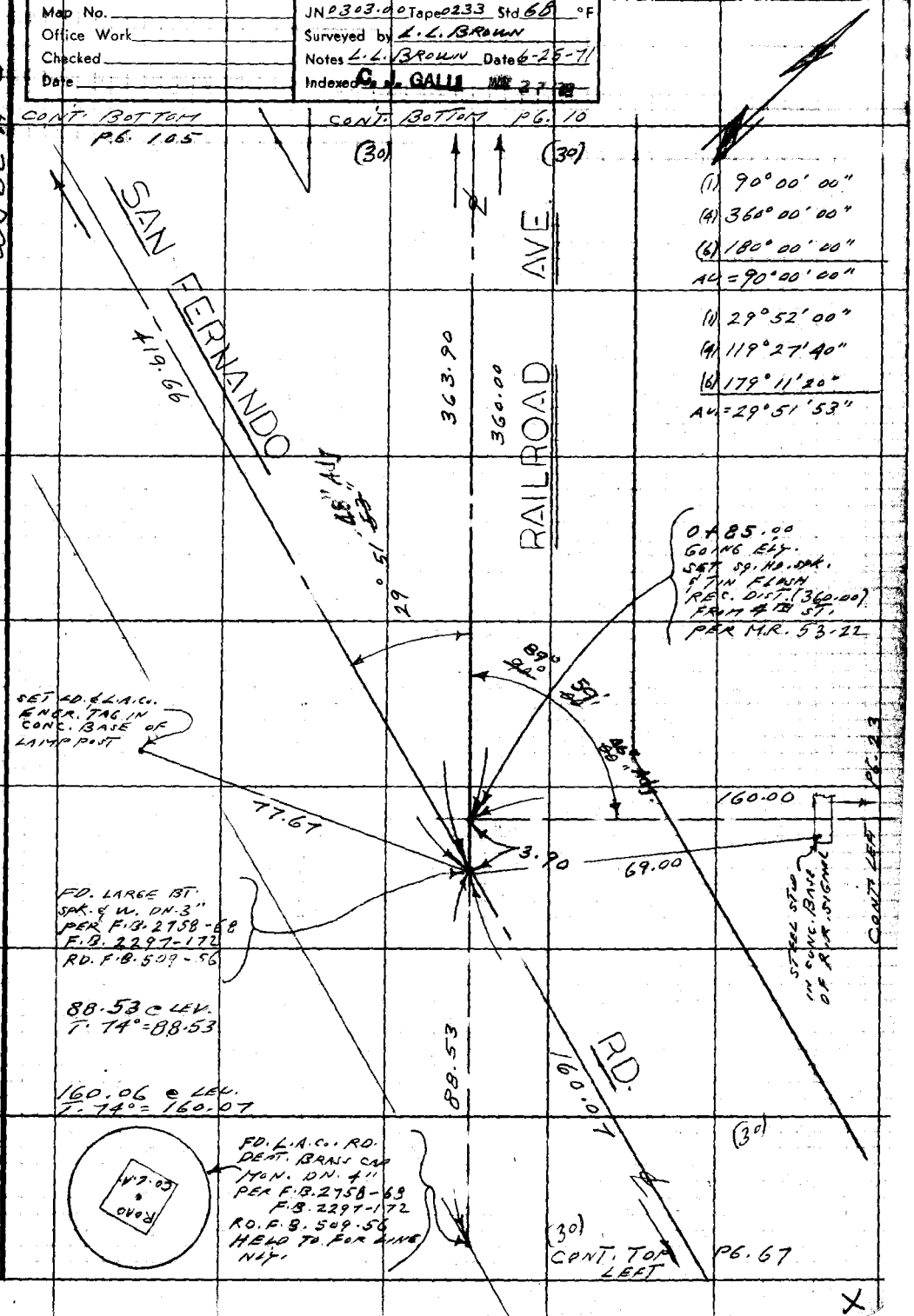
| Date | Indexed C. J. GALLI |

F. B. ~~3067~~ Pg. ~~9~~

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76F309S CE#310 3-69

F. B. ~~3867~~ PG. ~~10~~

CONT. BOTTOM PG. 11

359.95 @ LEV.
T. 72° = 359.96

FD. L. & T. IN CONC. SLAB
F.B. 2758-65
RD. F.B. 509-56

AVE.

359.96

0+85.00
GOING ELY.
SET LARGE BT. SPK.
W. & TIN FLUSH BT
INTERSECTION

FD. N. & TIN IN
P.P. NO. 269 50 NE
F.B. 2758-65
RD. F.B. 509-56

FD. L.A. CO. RD.
DEPT. BRASS CAP
MON. ON. T"
REF. F.B. 2758-65
RD. F.B. 509-56
HELD TO FOR LINE
PURP.

CO. L.A. ROAD

13"
01'
45.89
71.87
90°
90°
57'
52.11
52.11
160.00
30.02
0.06
52.76
℄ LINE

PG. 106

(30)
164.49
℄
4TH ST.
(30)

PG. 25

CONT. RIGHT

CONT. LEFT

FD. L. & T. IN
CONC. COLLAR
LIGHT STANDARD
F.B. 2758-65
RD. F.B. 509-56

(1) 90° 01' 20"
(4) 360° 05' 00"
(6) 180° 07' 20"
AV. = 90° 01' 13"

(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
AV. = 90° 00' 00"

FD. LARGE BT. SPK.
W. & TIN FLUSH
REF. F.B. 2758-65
REMOVED
6-25-71 L.B.

363.90
360.00
RAILROAD
(30)
(30)

359.98 @ LEV.
T. 76° = 360.00
363.88 @ LEV.
T. 76° = 363.90

CONT. TOP PG. 9

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USBR A-3

S.P.R.R.

PWFB 2412

479 480

| | |
|---|---|
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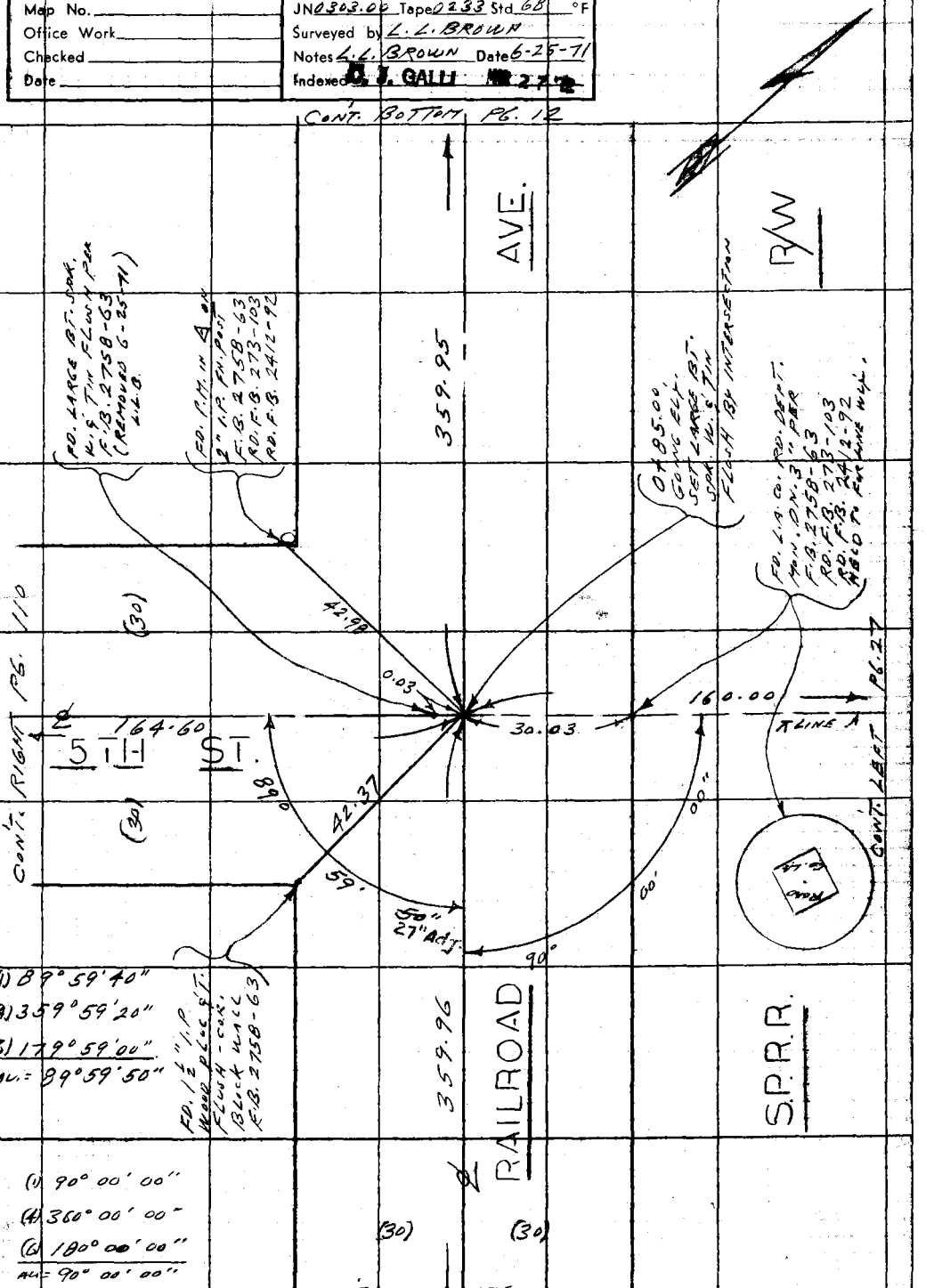
| Date | Indexed C. J. GALLI [illegible] 27 [illegible] |

F. B. ~~3867~~ PG. ~~11~~




WS 62 A-3

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76F309S CE#310 3-69

F. B. ~~3447~~ PG ~~72~~




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US 29 - A 3

PWFB 2412

482

| | |
|---|---|
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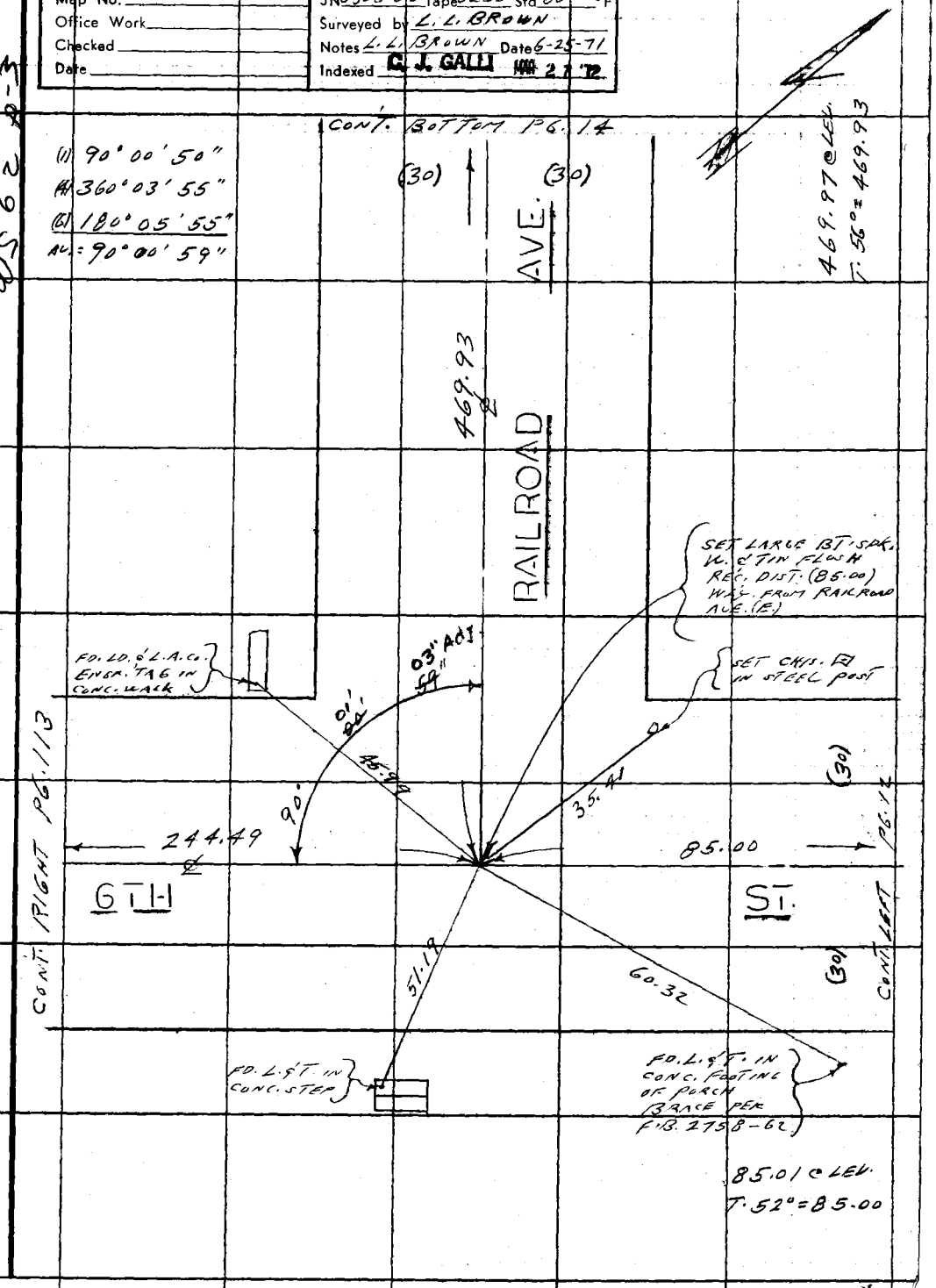
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3867~~ PG. ~~73~~




WS 62 8-3

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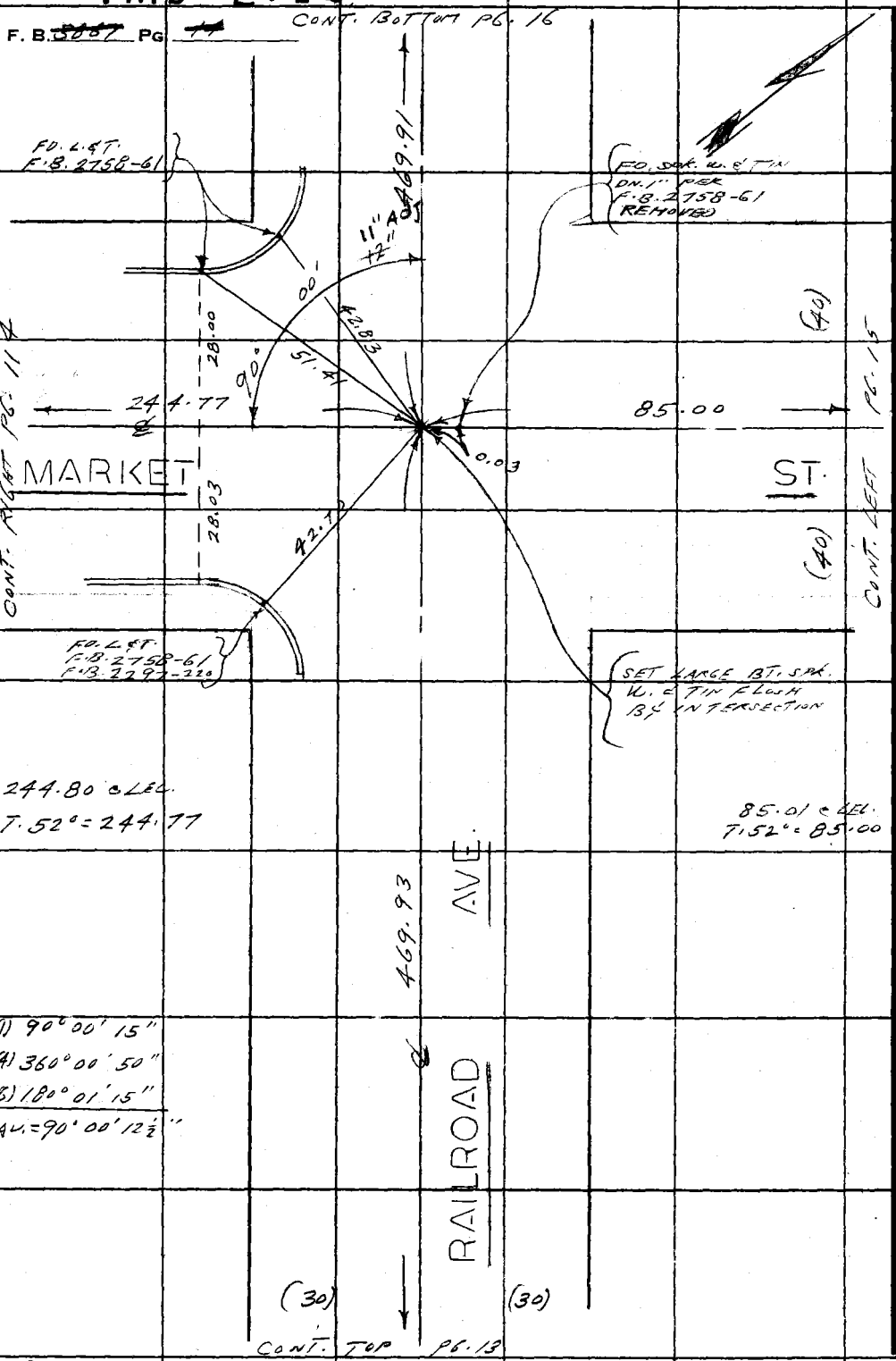
76E309S CE#310 3-69

F. B. ~~3087~~ PG ~~14~~

CONT. BOTTOM PG. 16

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WS62 A-3

PWFB 2512 1018 [redacted]

| | |
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F. B. ~~3867~~ PG. ~~75~~

CONT. BOTTOM PG. 17

WS62 A-3

469.95 @ LEV. T. 74° = 469.97

469.97

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CONT. RIGHT PG. 14

85.00

℄

MARKET

ST.

80.10

CONT. LEFT PG. 31

89° 59' 58"

89° 59' 48"

(40)

90° 00' 14"

90° 00' 00"

(40)

(1) 90° 00' 10"
(4) 360° 00' 52"
(6) 180° 01' 24"
AV. = 90° 00' 14"

0+85.00 E.
FD. LARGE BT.
SPK. W. & TIN DN.
3" PER
F.B. 2758-61

469.92

(1) 90° 00' 00"
(4) 360° 00' 00"
(6) 180° 00' 00"
AV. = 90° 00' 00"

469.90 @ LEV. T. 74° = 469.92

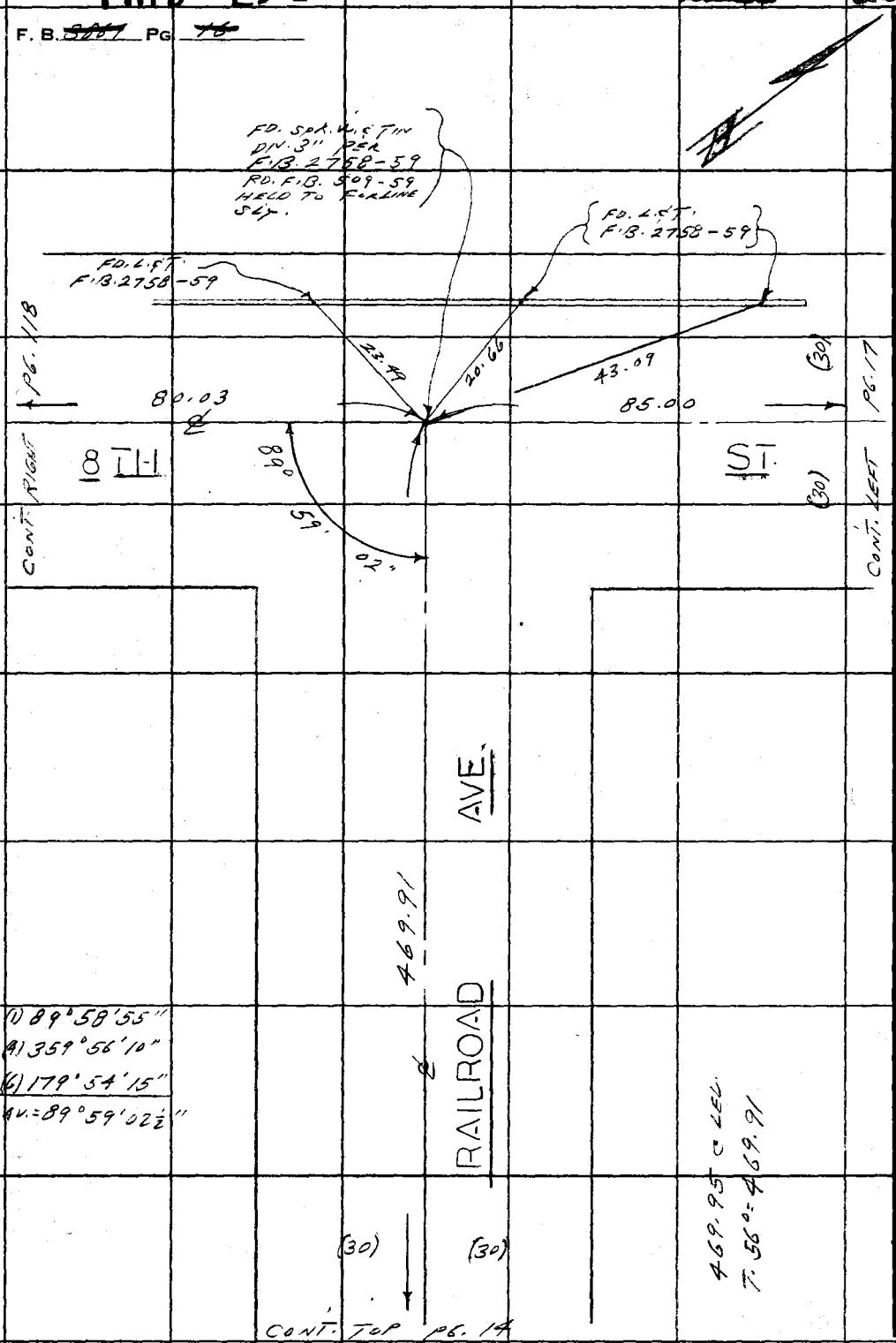
℄ LINE

CONT. TOP PG. 12

76F309S CE#310 3-69

PWFB 2512 [redacted] 1049

F. B. ~~5207~~ PG ~~76~~

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WS 62 A-3

PWFB 2512 [redacted] 1050

| | |
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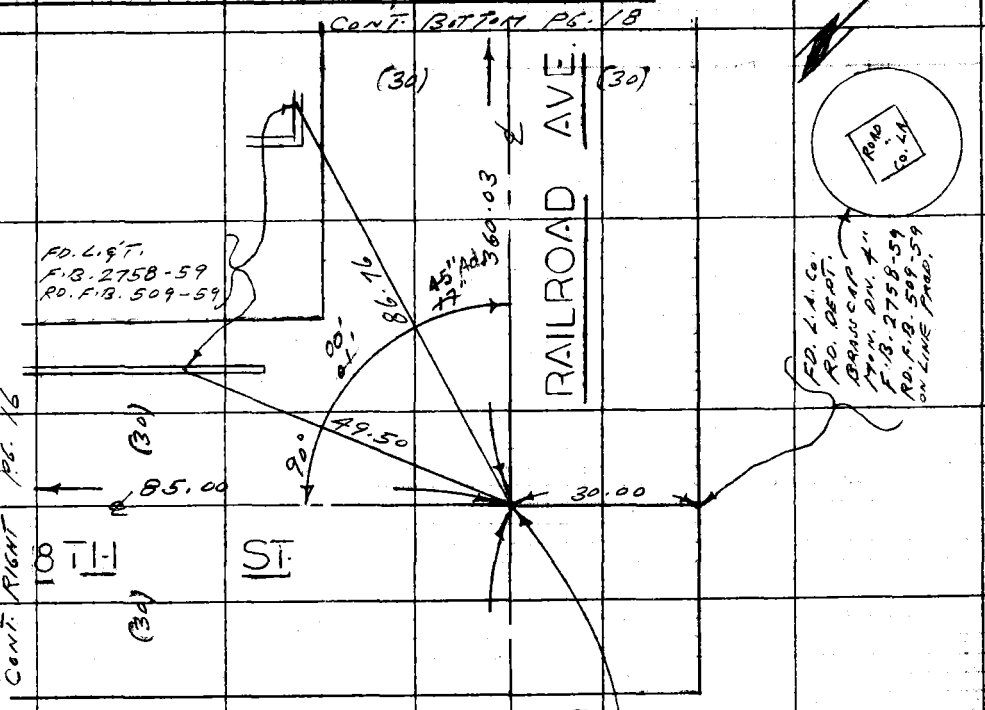
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. [redacted] Pg. [redacted]

US 6 & A-3

CONT. BOTTOM PG. 18




PG. 16

CONT. RIGHT

85.01 @ LEV.
T. 56° = 85.00

(1) 90° 01' 10"
(4) 360° 05' 14"
(6) 180° 07' 42"
ADJ. = 90° 01' 17"

CONT. TOP PG. 15

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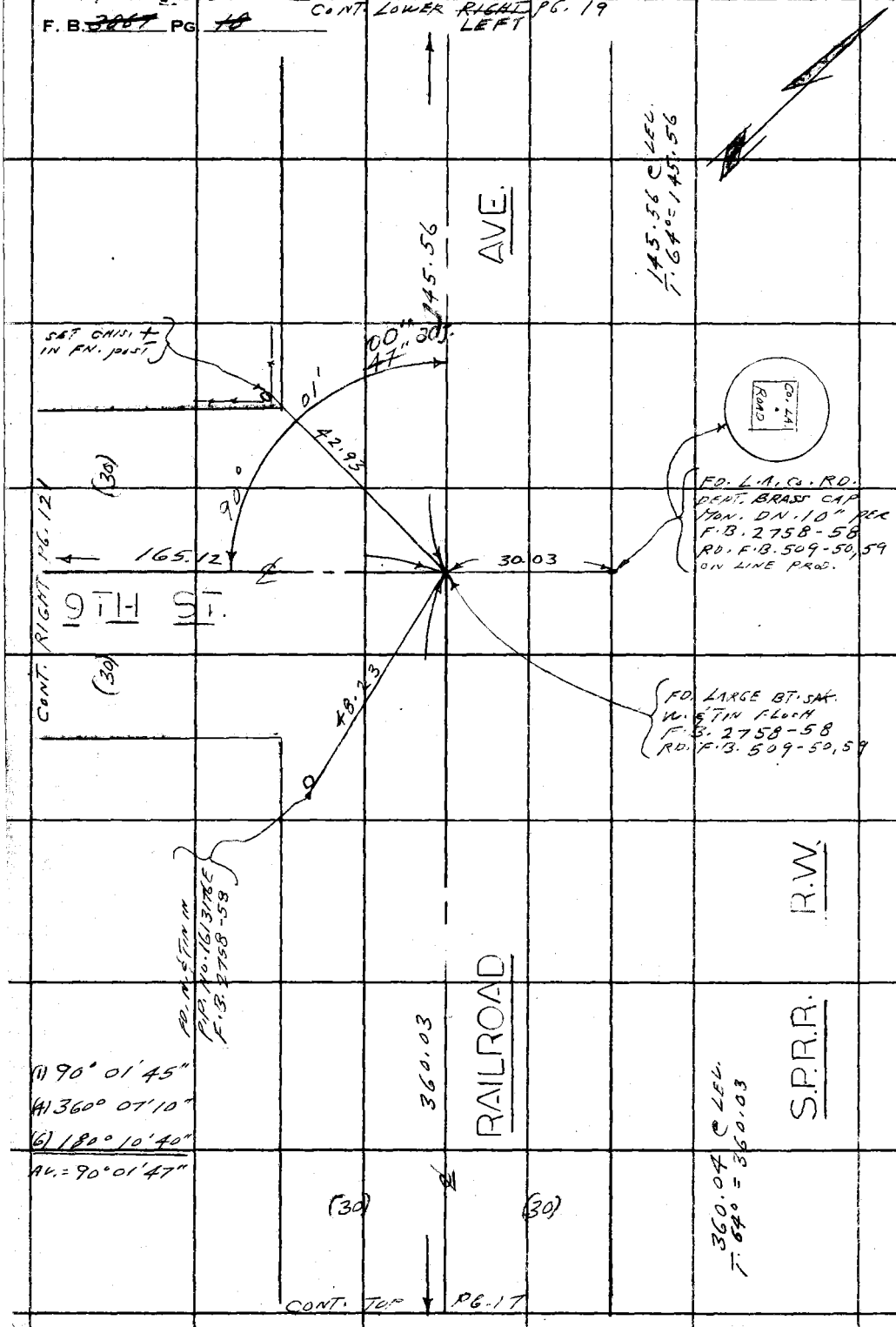
16F309S CE#310 3-69

PWFB 2512 [redacted] 1051

F. B. ~~3867~~ PG. ~~18~~

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WS 62 A-3

PWFB 2512

[redacted] 1052

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Surveyed by L. L. BROWN
Notes L. L. BROWN Date 9-29-71
Indexed C. J. GALLI MAR 27 72

F. B. [redacted] PG. 77

US 62 M-3

899.35
18.38
12.00 OFFSET LINE
CONT. TOP PG. 103

SET ⊿ IN FN. POST
NOTHING SET
SET 1X2 8' N. FLUSH REC. ANGLE FROM ∡ POINT No. 1-A PER M.R. 53-21,22
1.4
2
3
4.42
12.00
ANAWALT
SET ⊿ IN FN. POST
900.00 REC. PER M.R. 53-21,22
LUMBER
NOT MEAS.
LINE PRO'D. TO INT'N ON R.R. BANK
67°
12°13'00" 55" Adj.
42.75
6.00
MADE SEARCH NOTHING FD. 20" DN. NOTHING SET
Co.
21.00
SET ⊿ IN FENCE POST
6' CHAIN LINK FENCE.

(1) 67°13'10"
(4) 268°-52'-00"
(6) 43°18'00"
AV. = 67°13'00" P.O.T.
SET 1X2 8' N. FLUSH
42.75 @ LEV.
T. 64° = 42.75

21.71
3.30
28.08
FD. 2X2 STAKE & R.C.E. TAG No. 6410 FLUSH
(1) 90°00'30"
(4) 360°01'20"
(6) 180°02'00"
AV. = 90°00'20"
(50)

MAIN TRACKS
NOTHING SET
108.00 @ LEV.
T. 64° = 108.00
S.P.R.R.
108.00 ⊥ LINE
6.00 OFFSET LINE
(50)

SET N. & T. IN IN TEL. POLE NO NUMBER
6
09" Adj
00'
90°
44.49
80.24
SET N. & T. IN L.A. Co. FIRE DEPT. TEL. POLE
(30)

CONT. BOTTOM PG. 20
214.70
RAILROAD
145.56
AVE.
CONT. TOP PG. 18
26.54
(30)

SET N. & T. IN IN P.P. No. 1613175 F
SET SQ. HD. SPK. & TIN FLUSH BY INTERSECTION HOLDING TO REC. ANGLE (67°13'00") AT ANGLE POINT NO. 1-B PER MR 53-22

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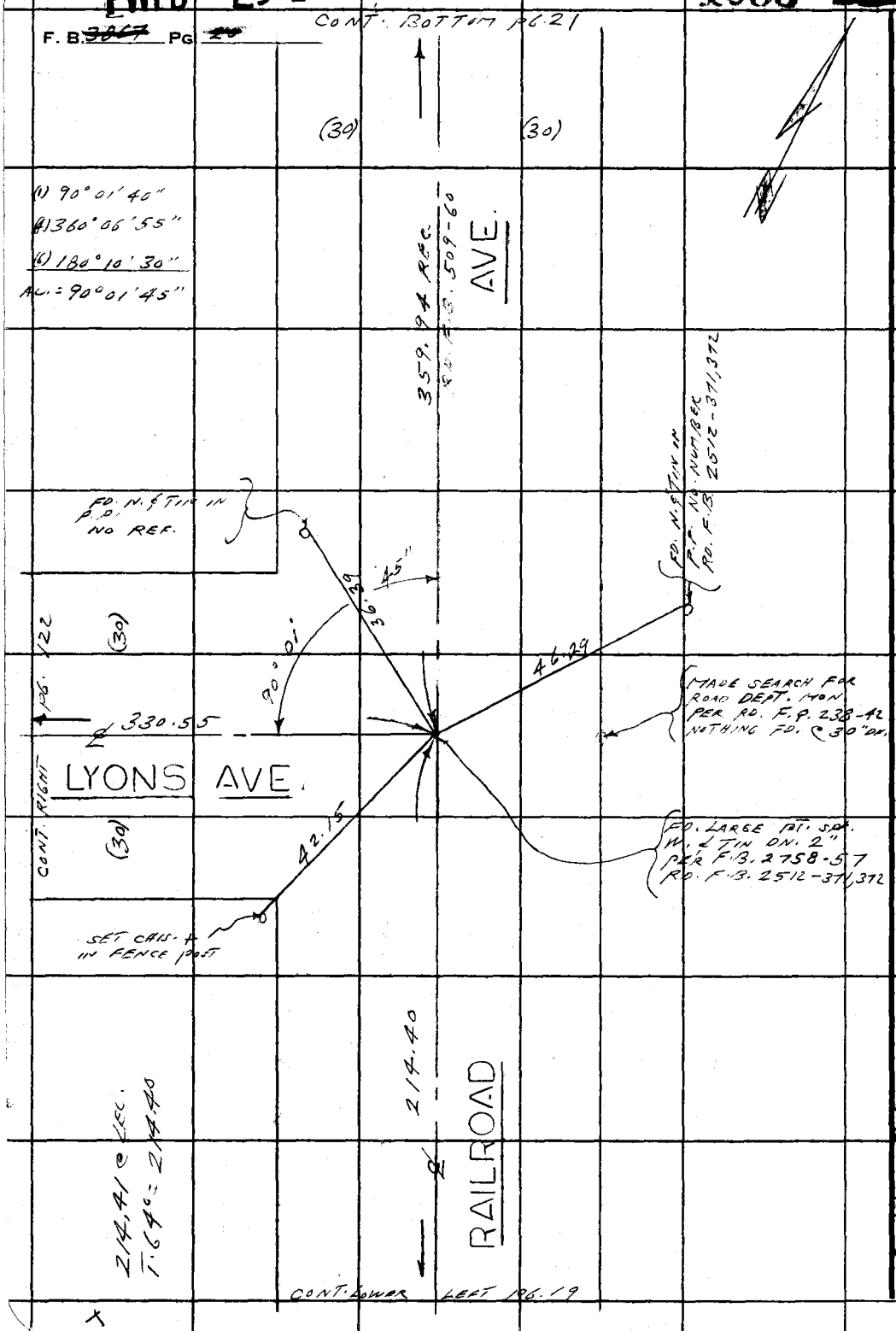
16E3095 CE#310 3-69

PWFB 2512 1053 [redacted]

F. B. ~~3067~~ PG ~~20~~

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WS 62 A-3

PWFB 2512

[redacted] 1054

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F. B. ~~3067~~ Pg. ~~21~~

CONT. BOTTOM PG. 22

US 62 A-7

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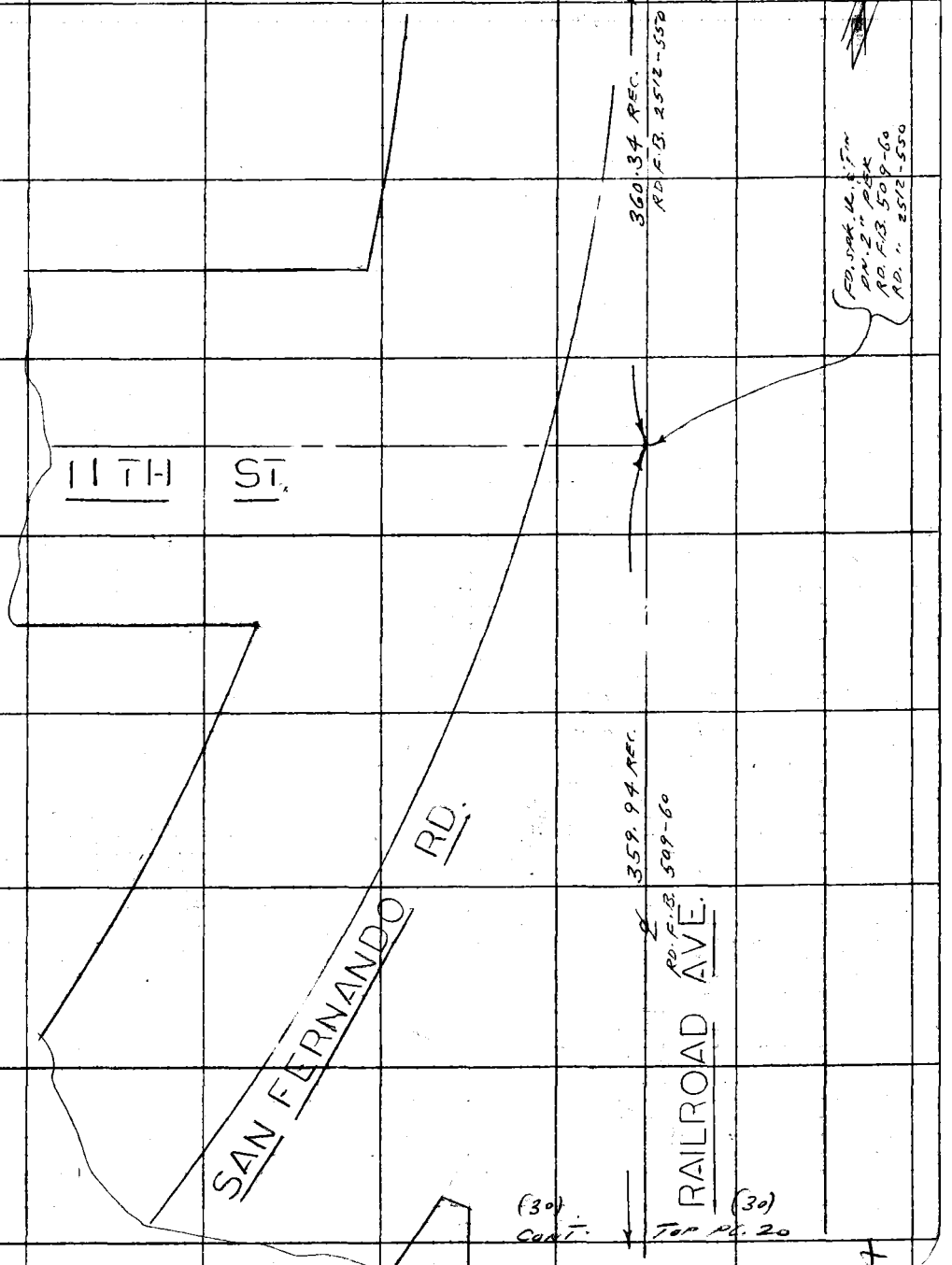
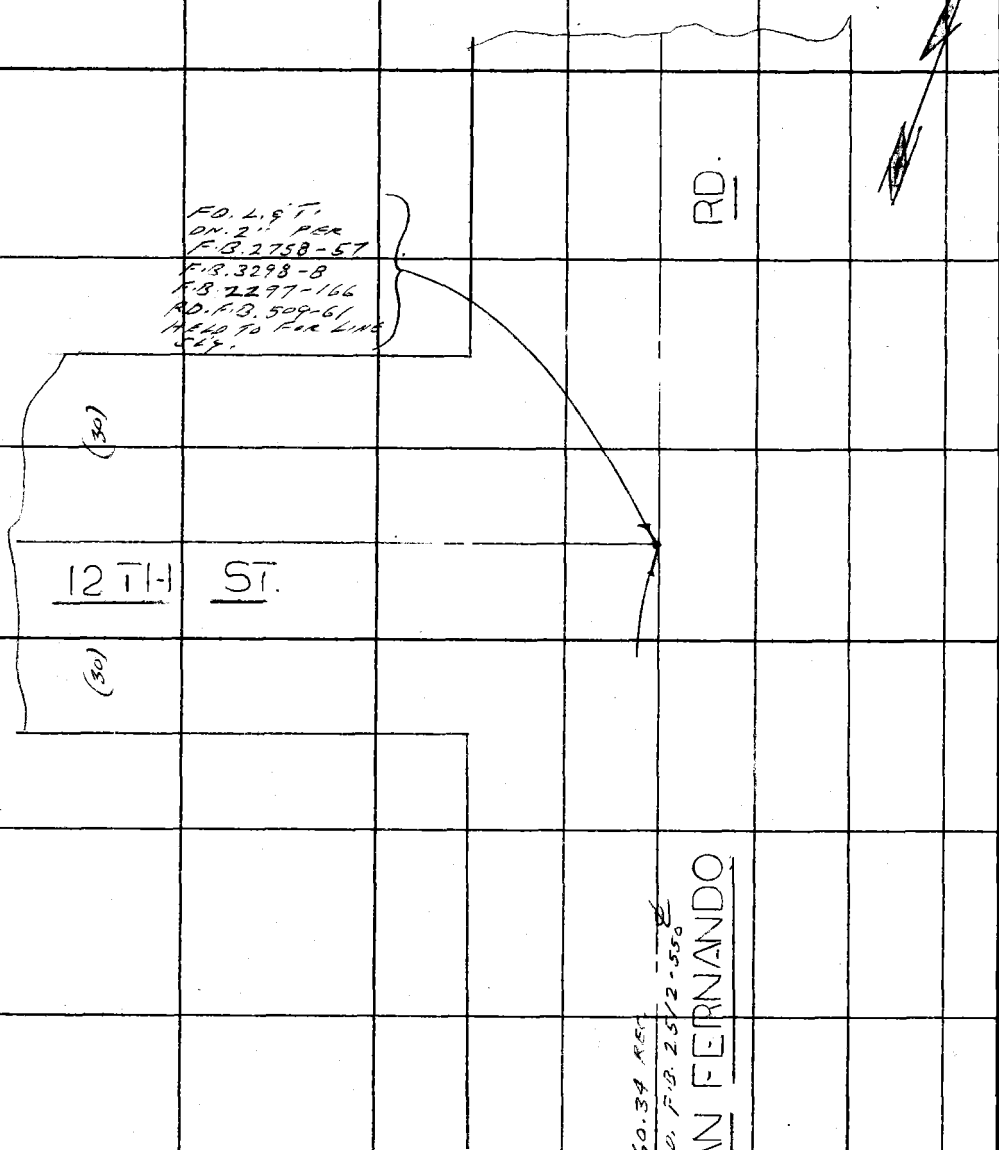



16F309S CE#310 3-69

PWFB 2512

[redacted] 1055

F. B. ~~3067~~ PG. ~~22~~

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MS 62 A-3

PWFB 2412

484

| | |
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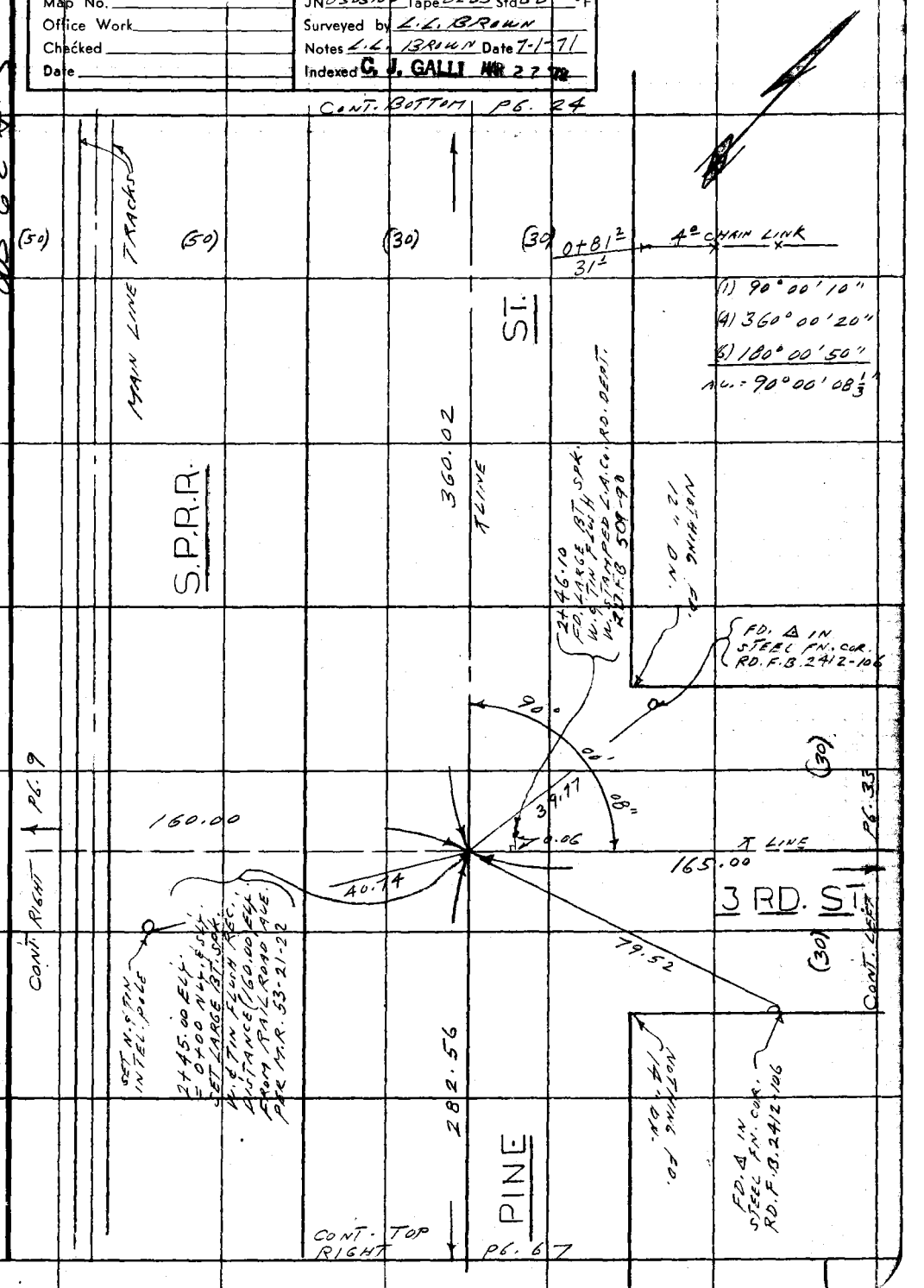
F. B. ~~3067~~ Pg. ~~23~~

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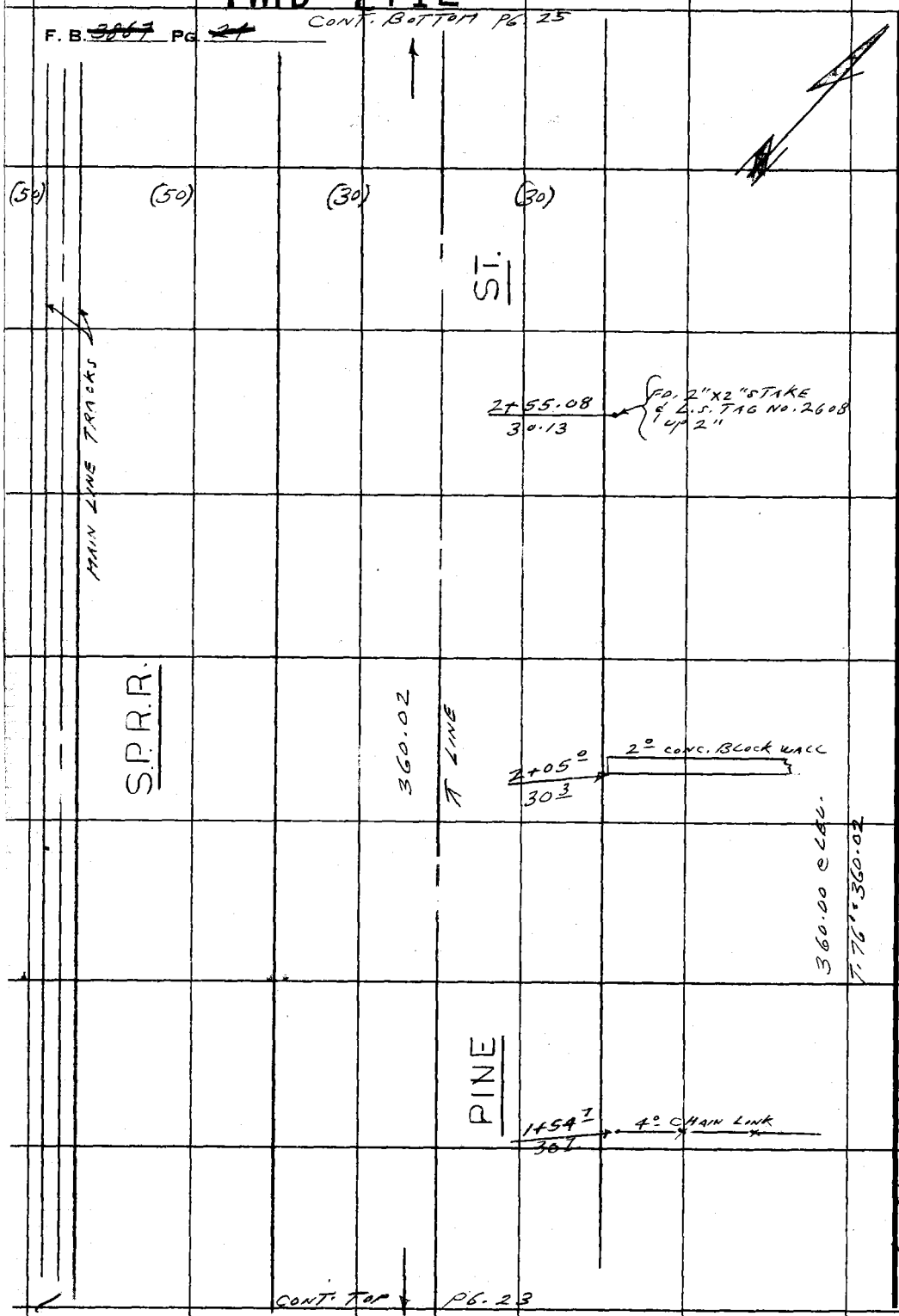
F. B. ~~3867~~ PG. ~~24~~

CONT. BOTTOM PG. 25

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WS 62A-3

PWFB 2412

486

| | |
|---|---|
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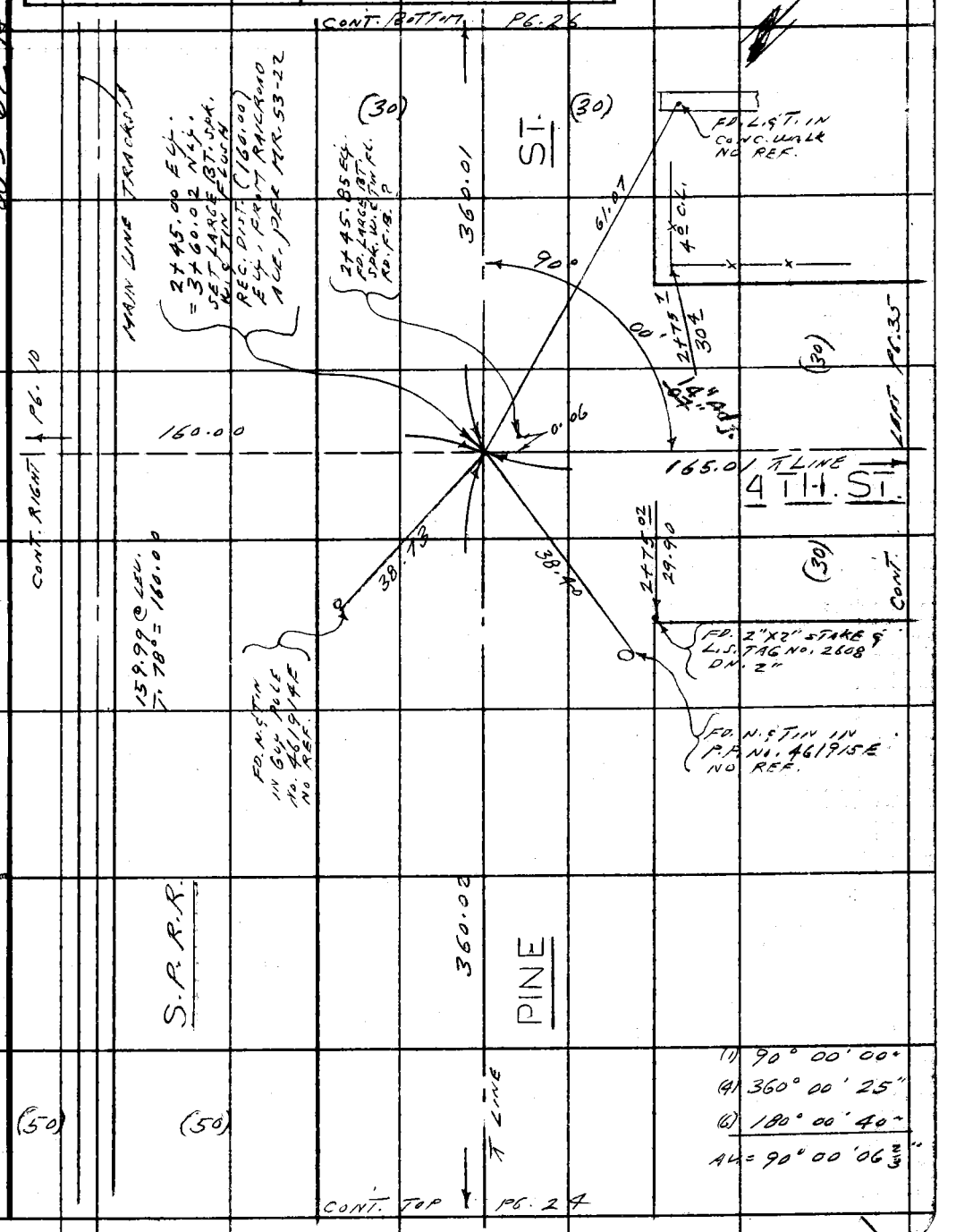
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. [illegible] PG. [illegible]

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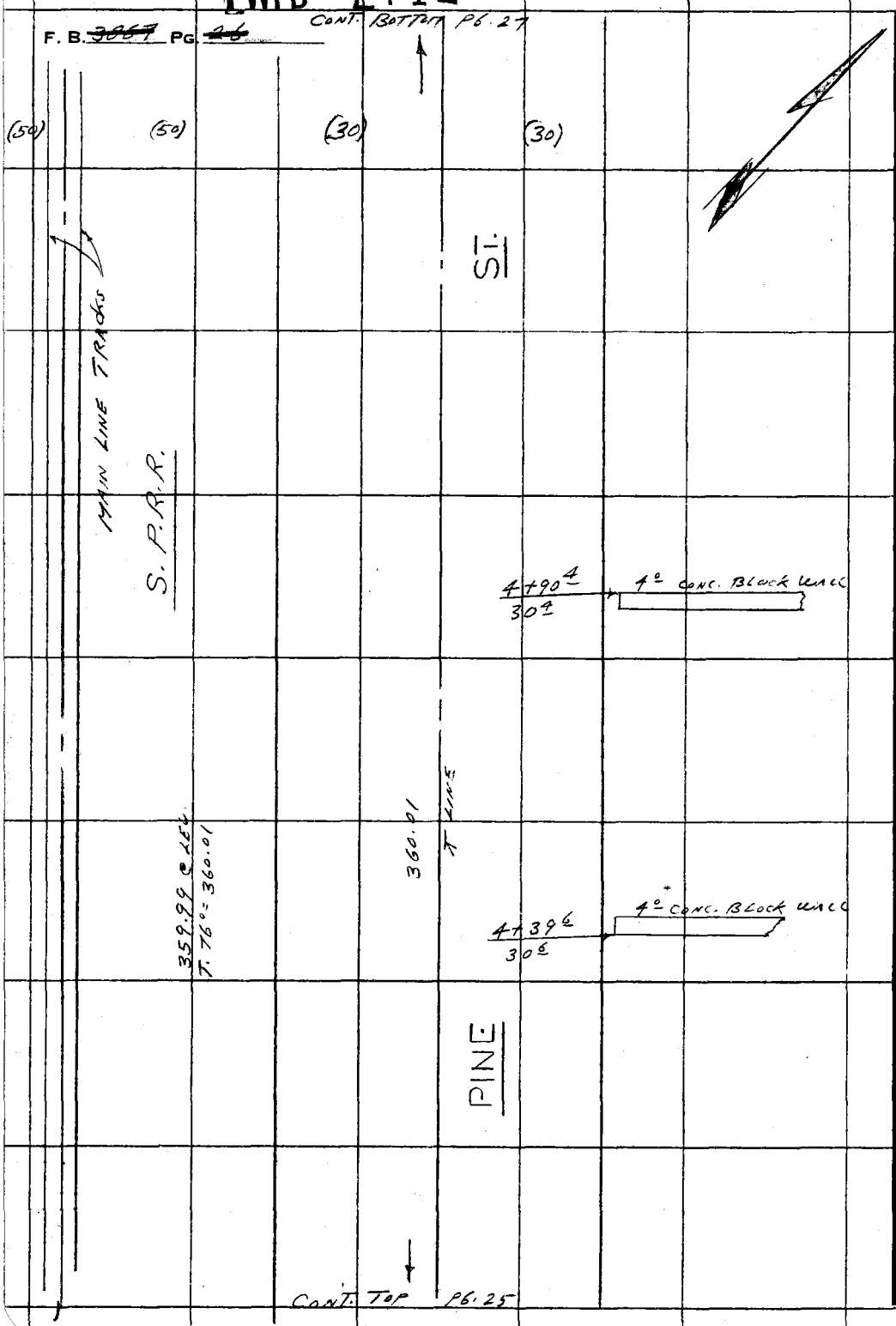
F. B. ~~3067~~ PG. ~~46~~

CONT. BOTTOM PG. 27




CONT. TOP PG. 25

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WS62 A-3

PWFB 2412

488

| | |
|---|---|
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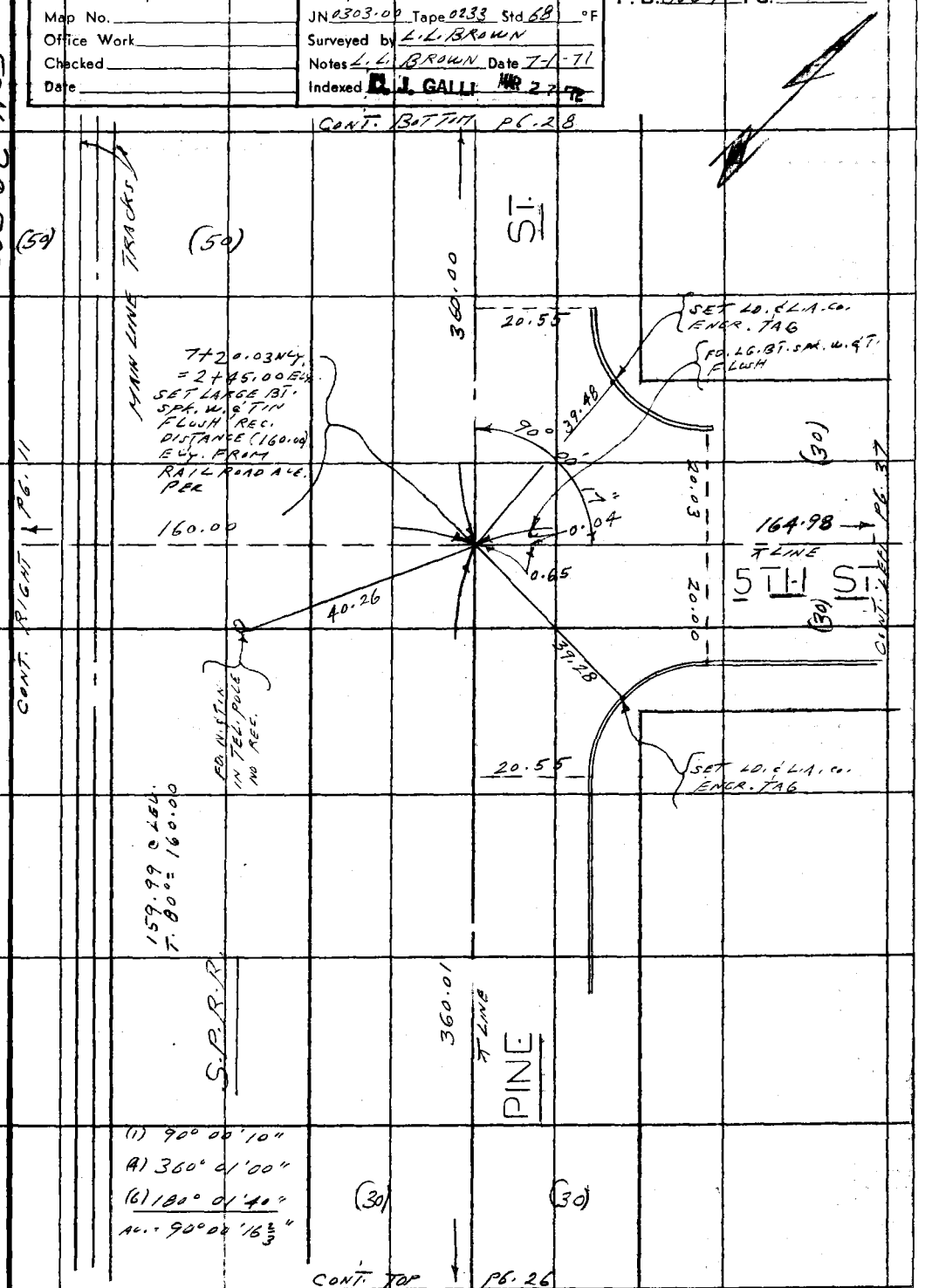
| Checked | Notes L.L. BROWN Date 7-1-71 |
| Date | Indexed D.J. GALLI MAR 27 72 |

F. B. ~~3867~~ PG. ~~27~~

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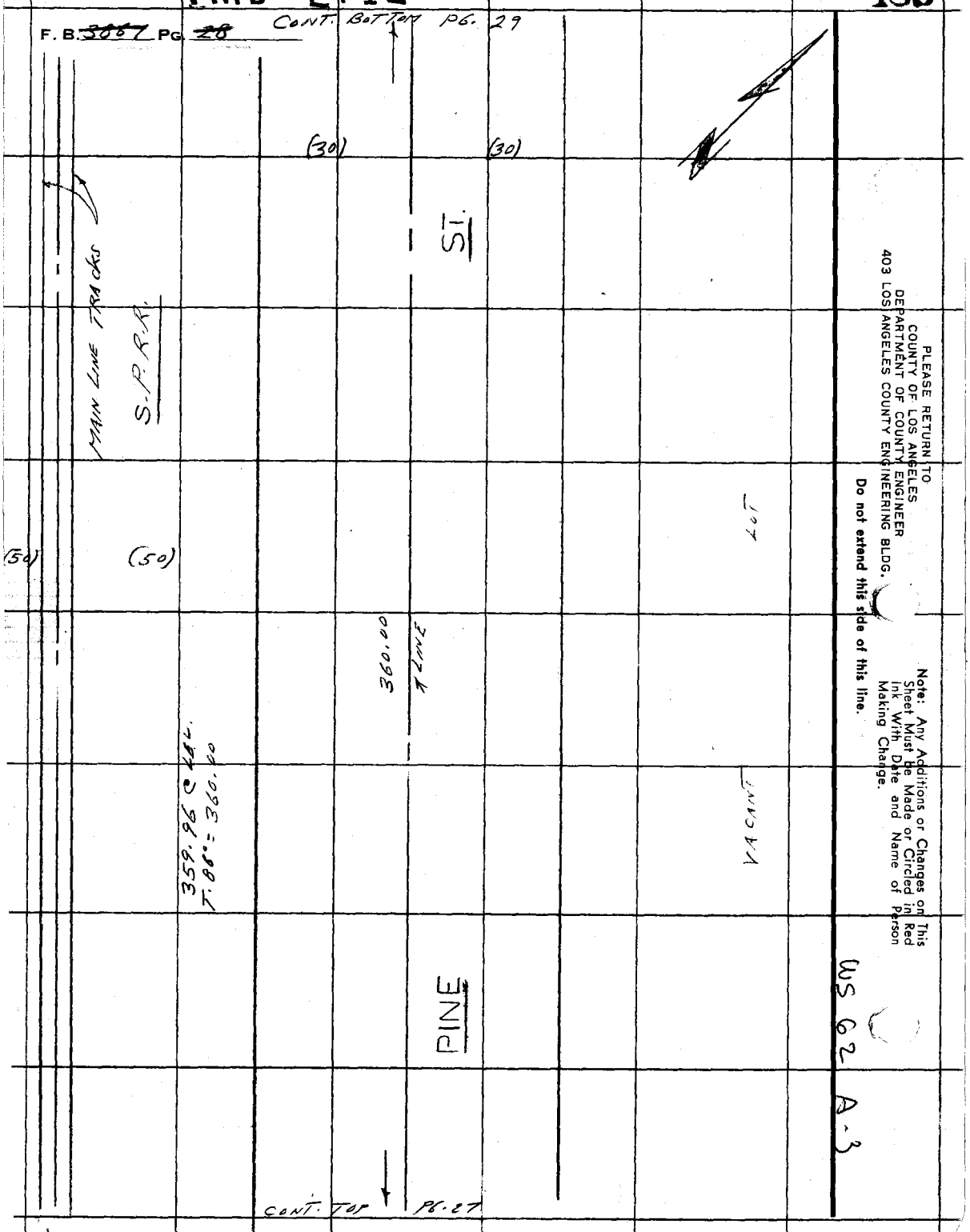
PWFB 2412

489

F. B. ~~3067~~ PG. ~~28~~

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WS 62 A-3

PWFB 2512

1056 [redacted]

| | |
|---|---|
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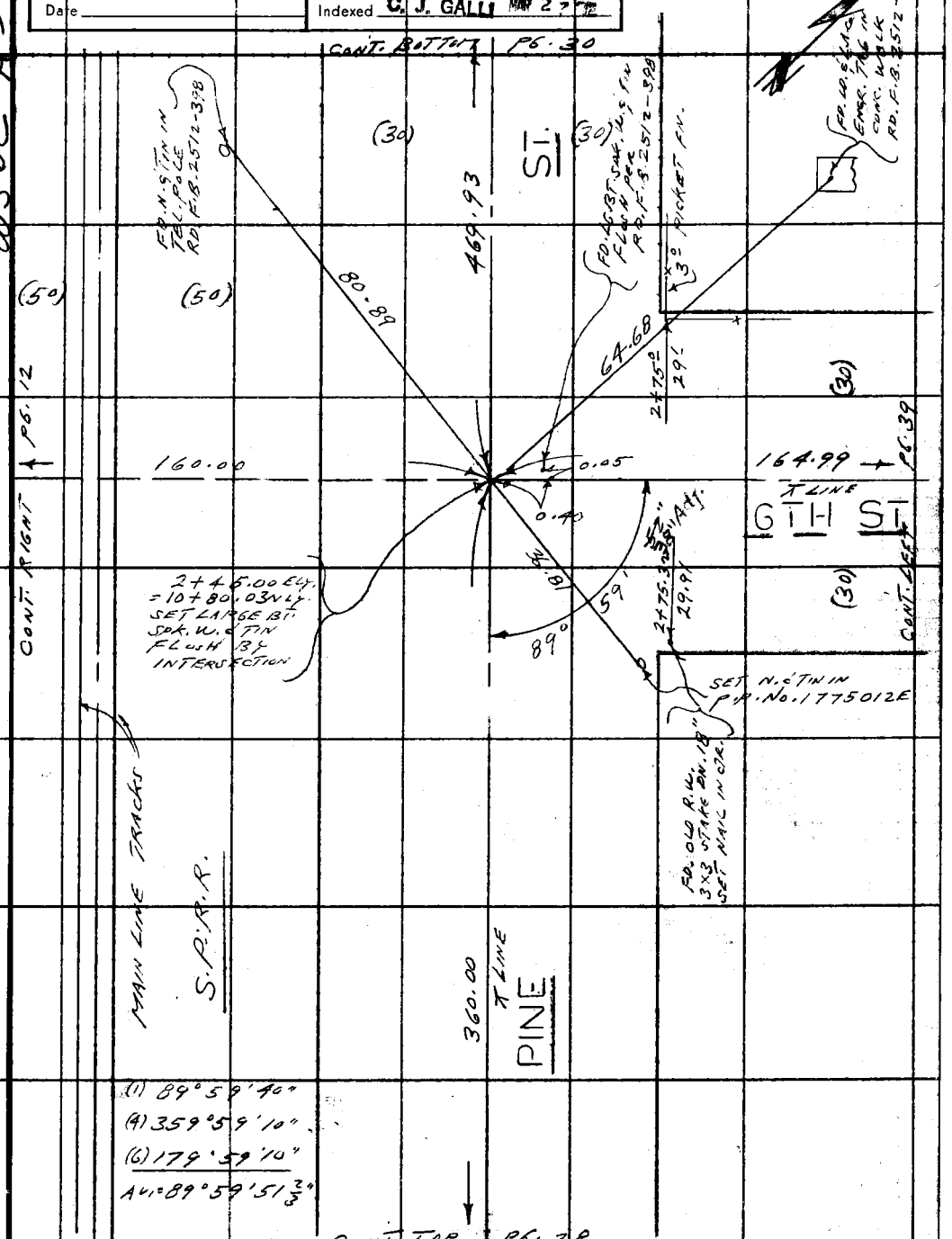
| Date | Indexed C. J. GALLI MAR 2 7 72 |

F. B. ~~3007~~ PG. ~~29~~

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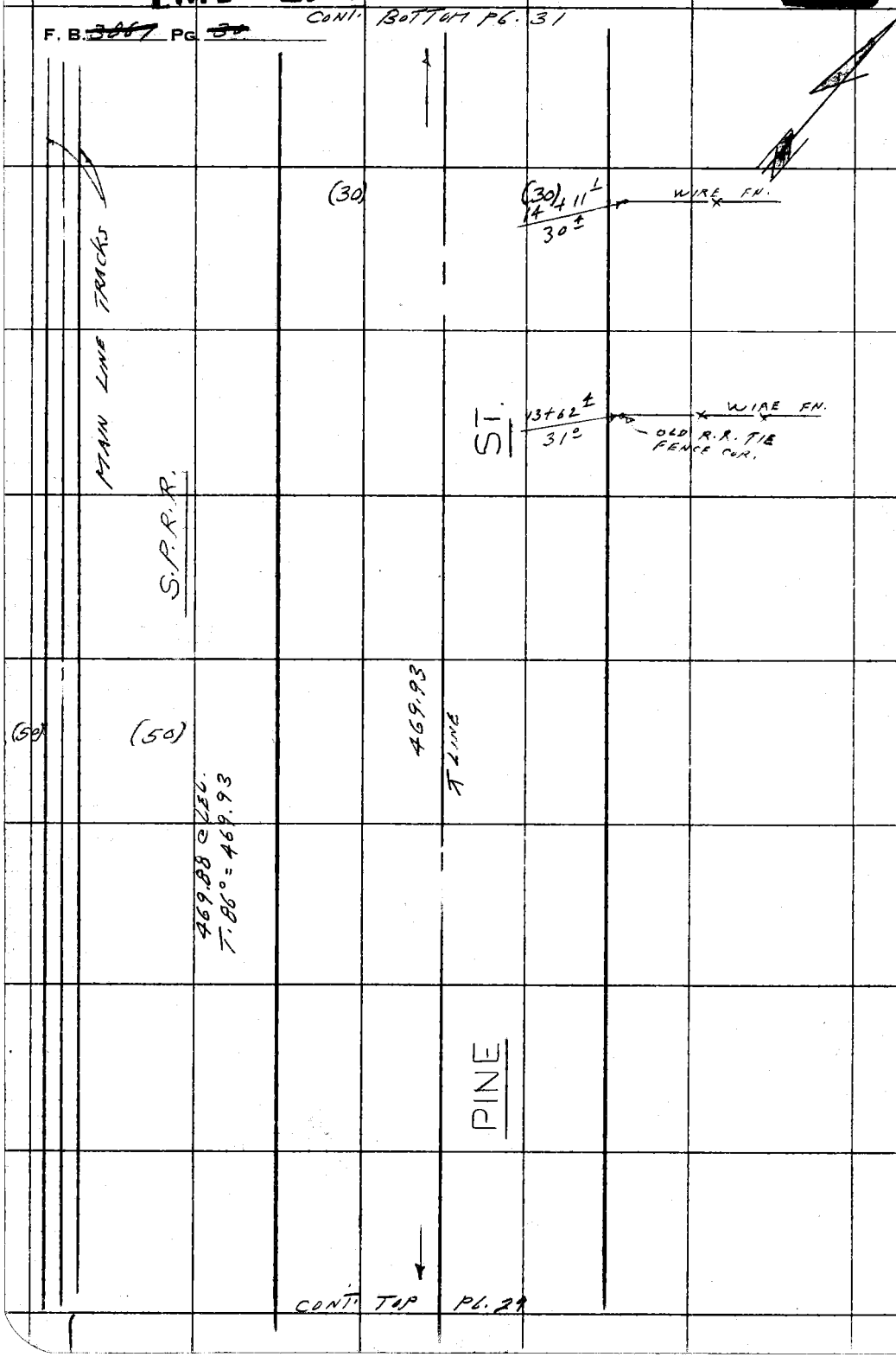
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2512 [redacted] 1057

F. B. ~~3067~~ Pg. ~~30~~

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US 62 A-3

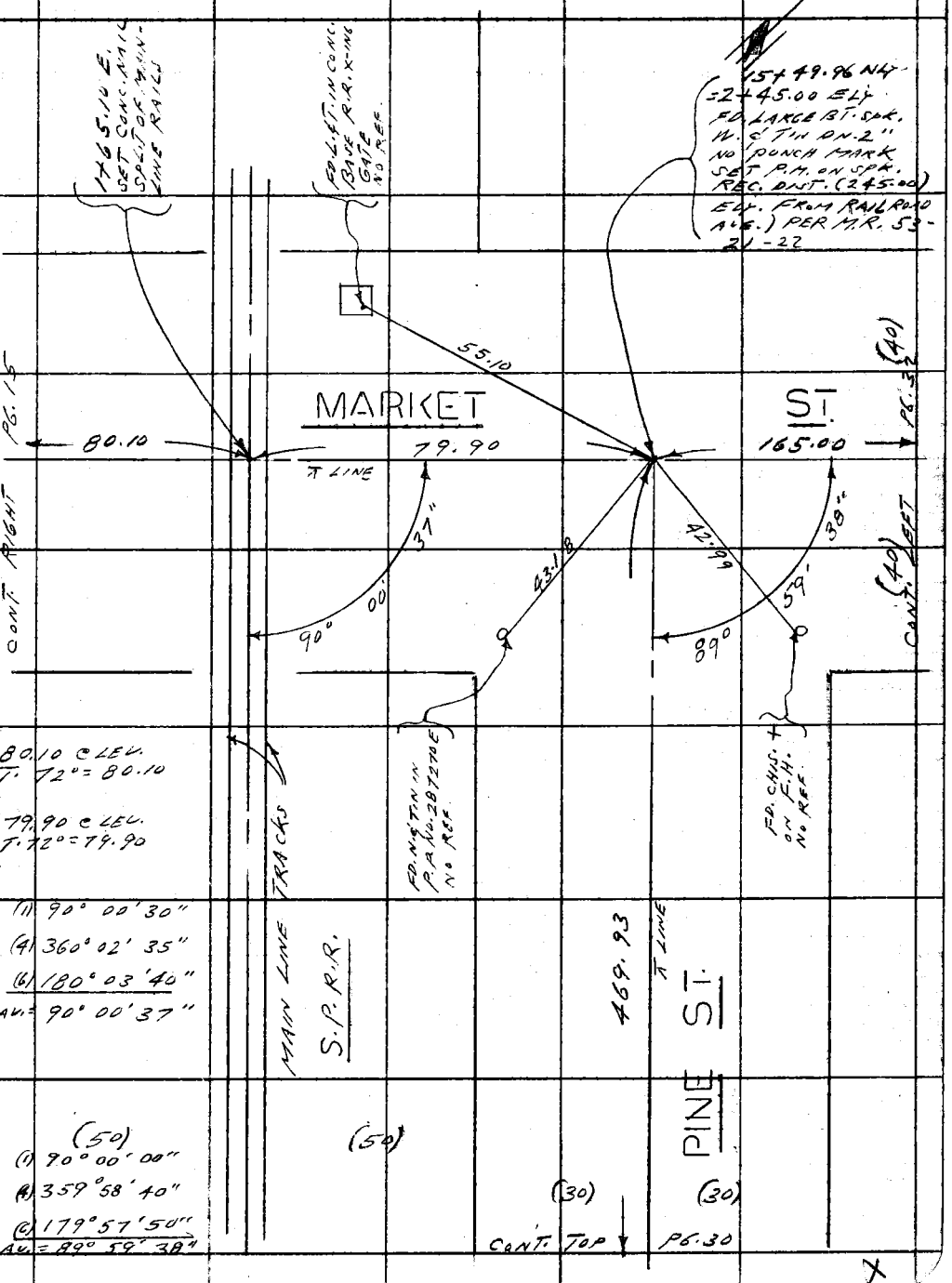
PWFB 2512

1058 [redacted]

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-6-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. ~~3867~~ PG. ~~31~~

WS 62 A-3

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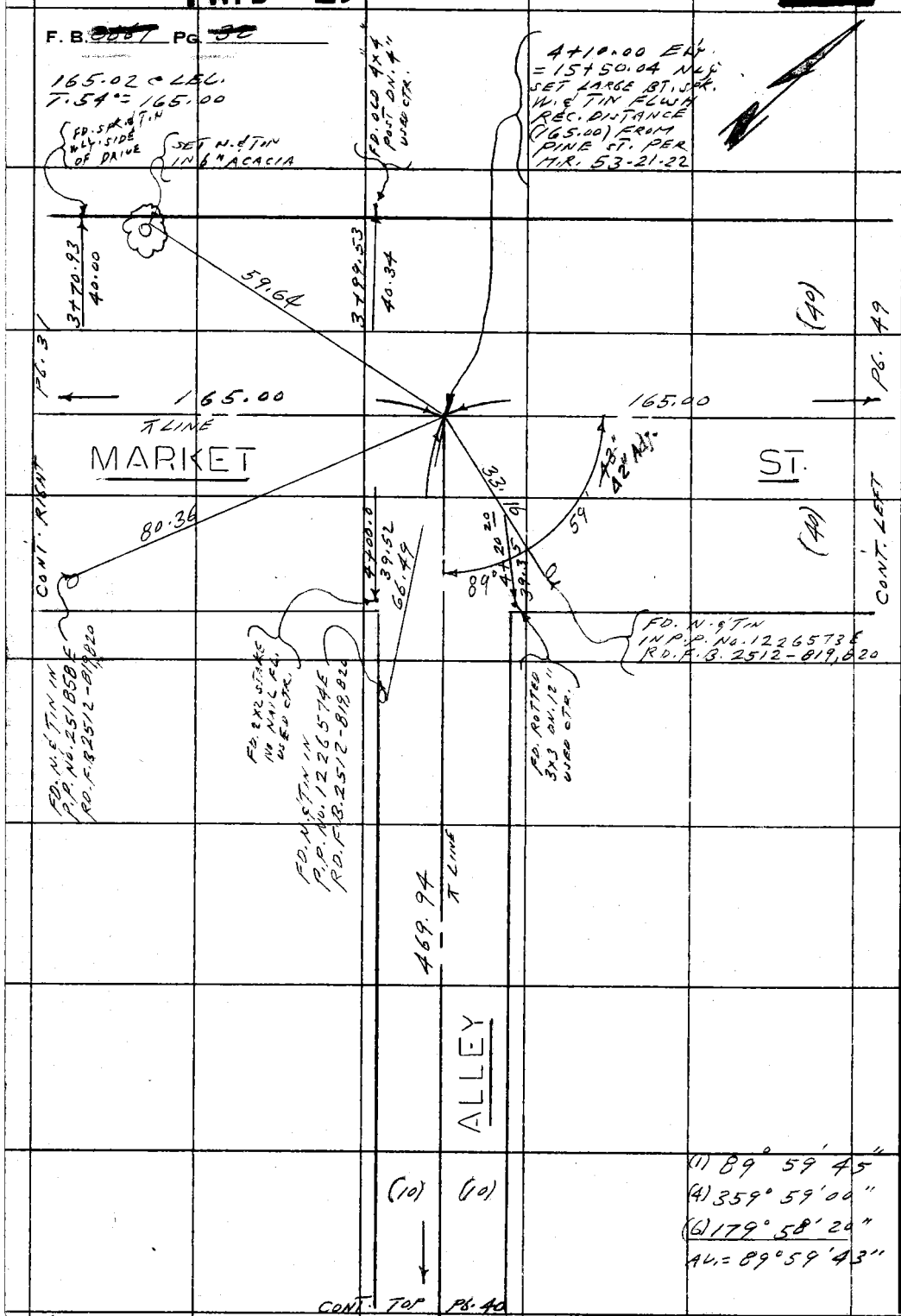
76F309S CE#310 3-69

PWFB 2512 [redacted] 1059

F. B. ~~3087~~ PG. ~~32~~

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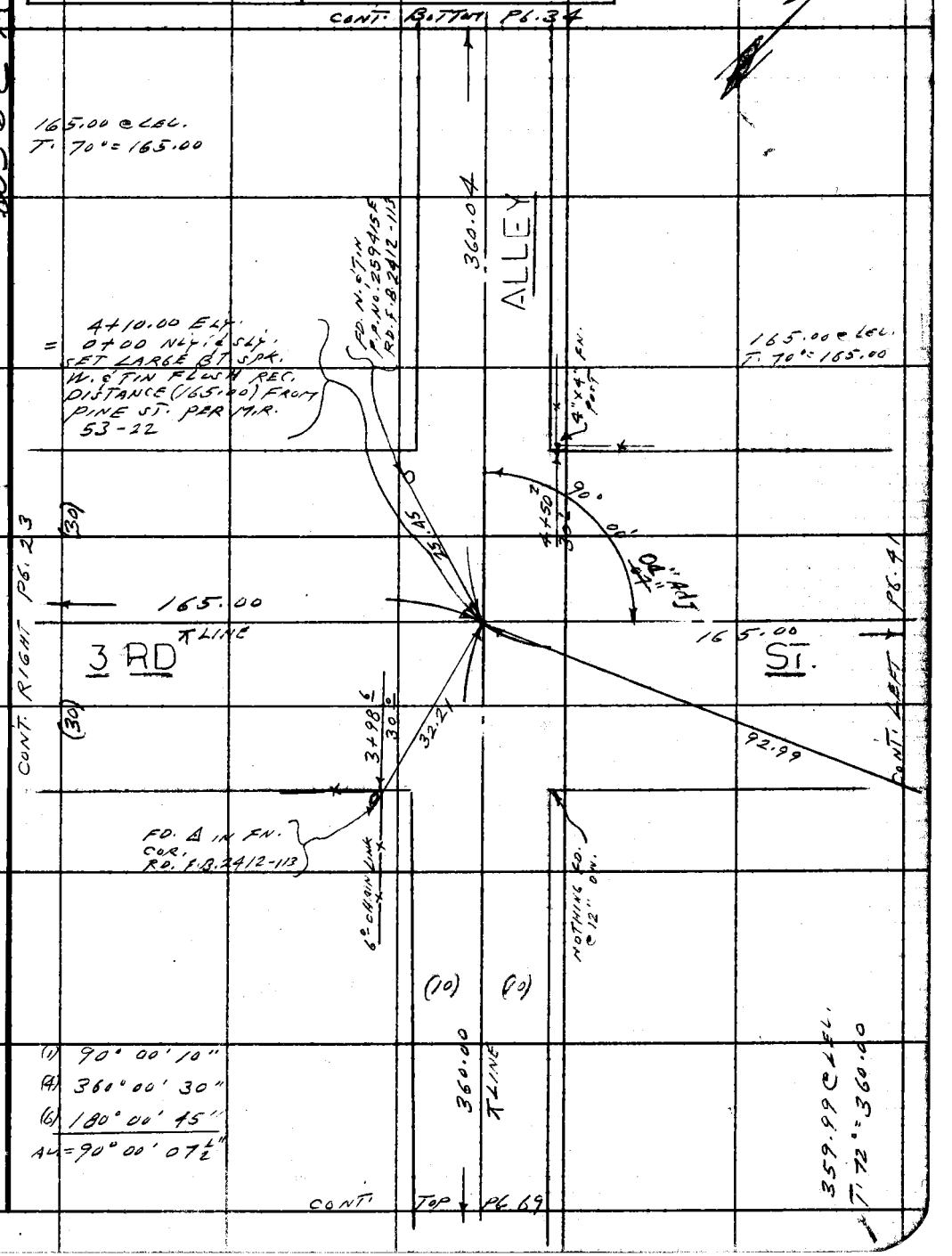
WS 62 A-3

PWFB 2412

490

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.01 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes L. L. BROWN Date 7-6-71 |
| Date | Indexed C. J. GALLI 27 72 |

F. B. ~~3067~~ PG. ~~33~~

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76F309S CE#310 3-69

PWFB 2412

491

F. B. ~~3867~~ PG. ~~34~~

CONT. BOTTOM PG. 35

(10) (10)

2+30.11 / 10.67 — FD. 2"x2" STAKE & L.S. TAG No. 2608 UP 1"

360.02 @ LEG.
T. 78° = 360.04

360.04

T LINE

ALLEY

1+29.74 / 10.73 — FD. 2"x2" STAKE & N. UP 1"

CONT. TOP PG. 33

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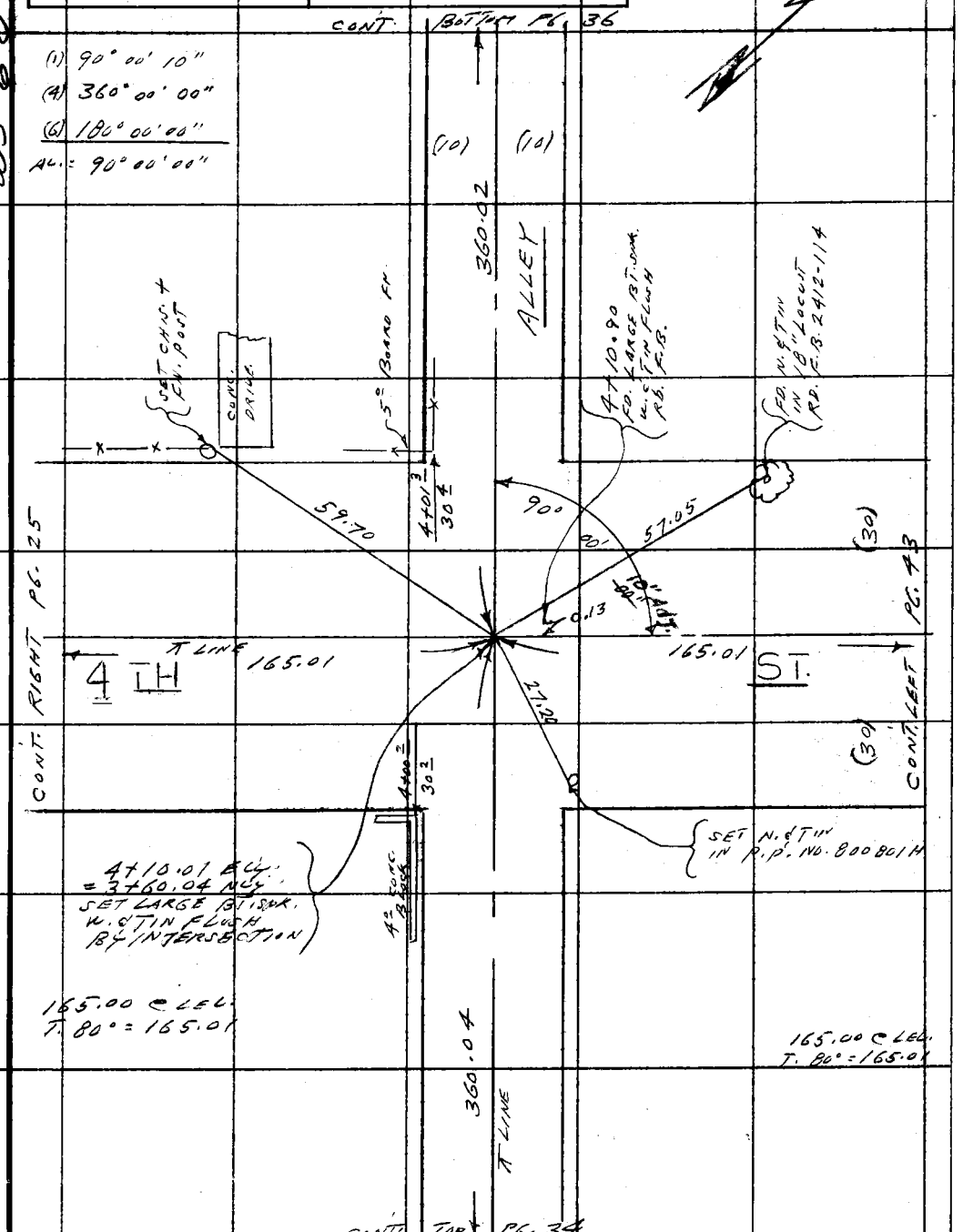
WS62 A-3

PWFB 2412

492

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-6-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3067~~ PG. ~~35~~

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PWFB 2412



F. B. ~~3067~~ PG. ~~36~~

CONT. BOTTOM P6.37

(10) (10)

5+90 15 / 10.09 — FD. 3/4" I.P. UP 4" NO PLUG - USED CTR. RD. F.B. 2412-114

ALLEY

360.00 @ LEV.
T.78 = 360.02

360.02

5+40 22 / 10.98 — FD. 2X2 & L.S. TAG NO. 2652 IN 3" I.P. UP 6" RD. F.B. 2412-114

FD. 5/8" DIA. ROD UP 1"

4+90 39 / 8.89

LINE

4+90 20 / 11.11 — FD. 5/8" DIA. ROD. FLUSH

4+40 16 / 11.03 — FD. 2"X2" STAKE FLUSH NO NAIL - USED CTR. RD. F.B. 2412-114

CONT. TOP P6.35

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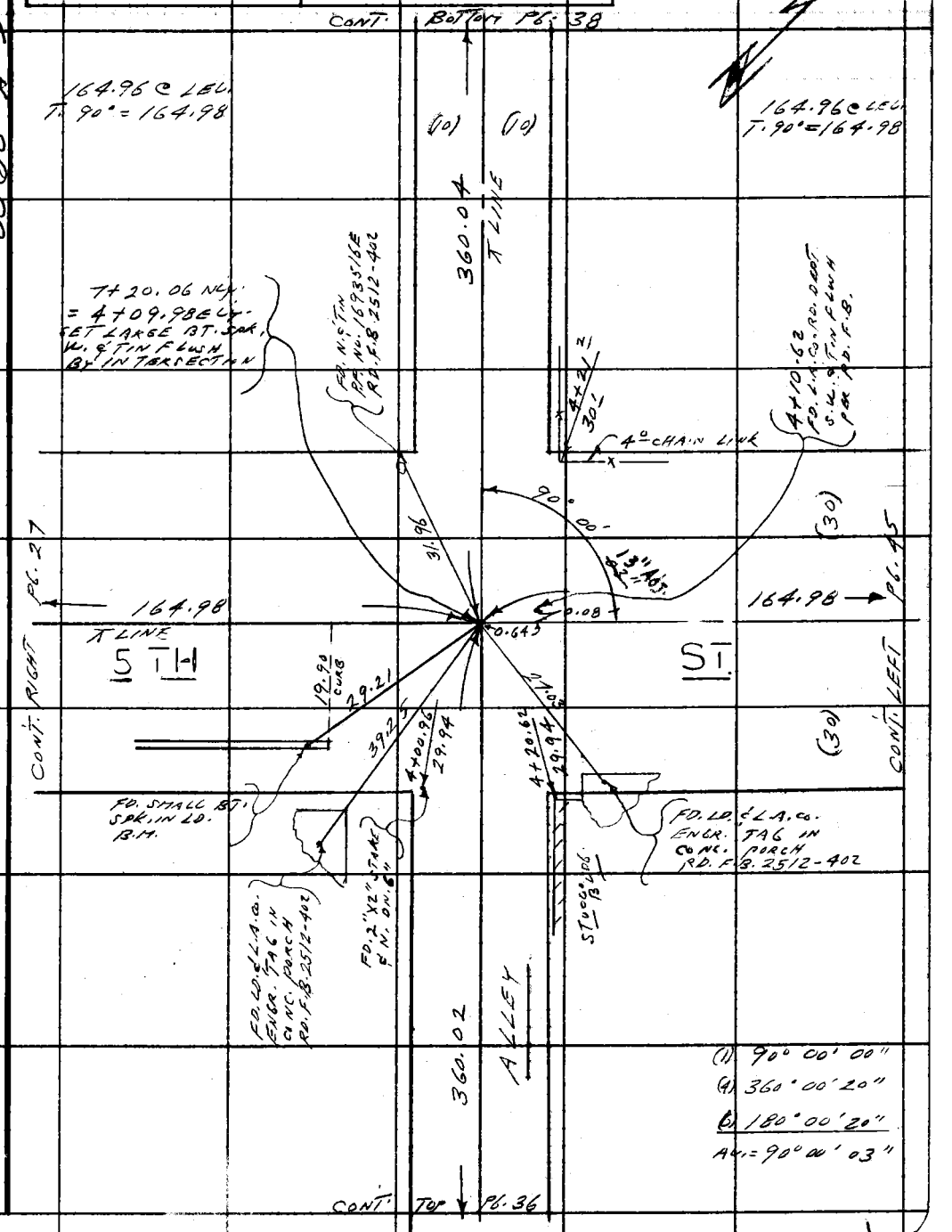
WS 62 A3

PWFB 2412

494

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-7-71 |
| Date | Indexed C. J. GALLI MAR 2 72 |

F. B. ~~2067~~ Pg. ~~37~~

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76F309S CE#310 3-69

PWFB 2412

495

F. B. ~~3867~~ Pg. ~~88~~

CONT. BOTTOM Pg. 39

(10) (10)

360.01 @ LEC.
T. 800 = 360.04

360.04

ALLEY

X LINE

CONT. TOP Pg. 37

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WS 62 A.3

PWFB 2512 [redacted] 1060

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
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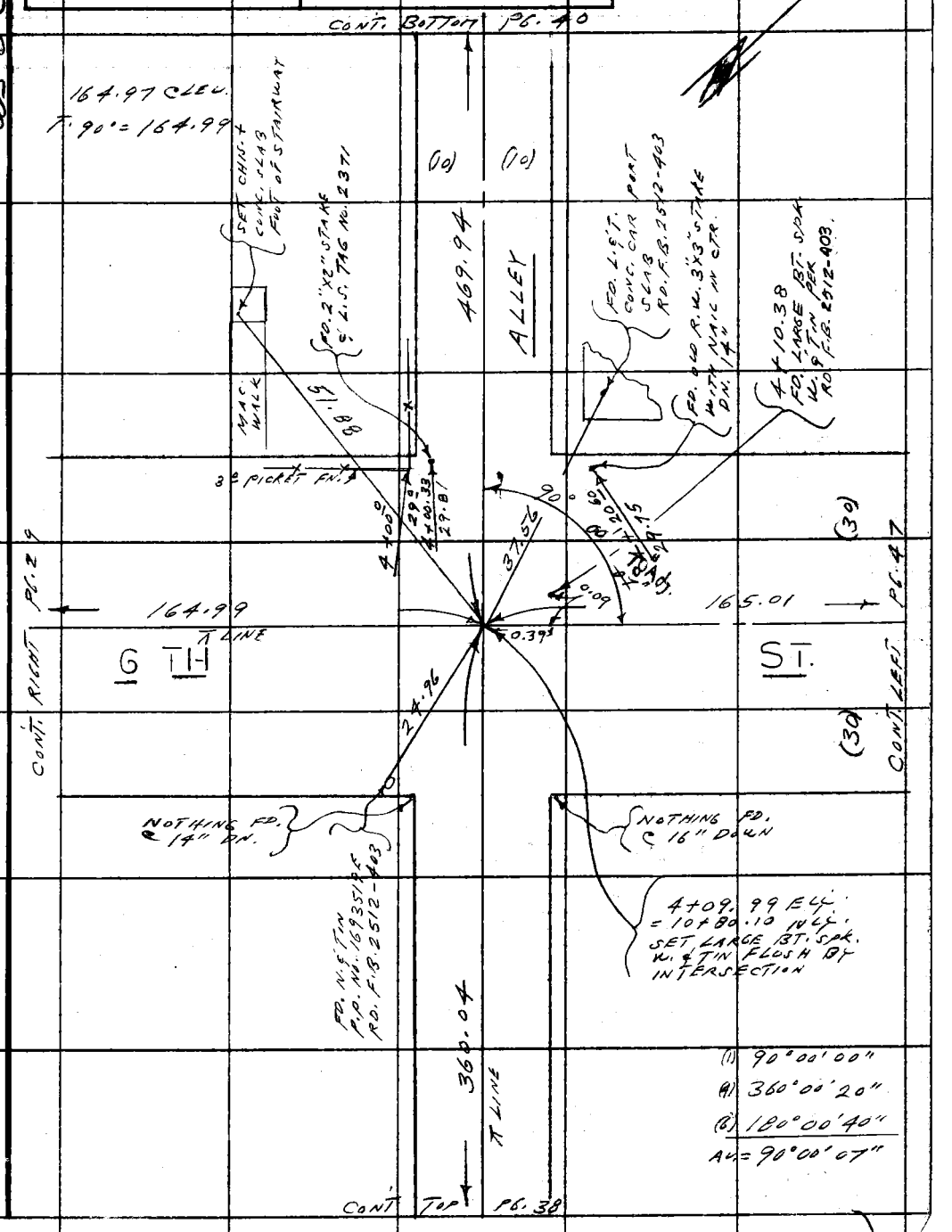
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-7-71 |
| Date | Indexed C. J. GALLI MAR 21 '72 |

F. B. ~~3067~~ Pg. ~~39~~

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76F309S CE#310 3-69

PWFB 2512 [redacted] 1061

F. B. ~~2067~~ PG. ~~40~~

CONT. BOTTOM PG. 32

(10) (10)

ALLEY

469.90 @ LEL
T. 80° = 469.94

469.94

FD. 2"x2" STAKE
& L.S. TAG NO.
2927 FLUSH

14+09 99
9.64

T LINE

CONT. TOP PG. 39

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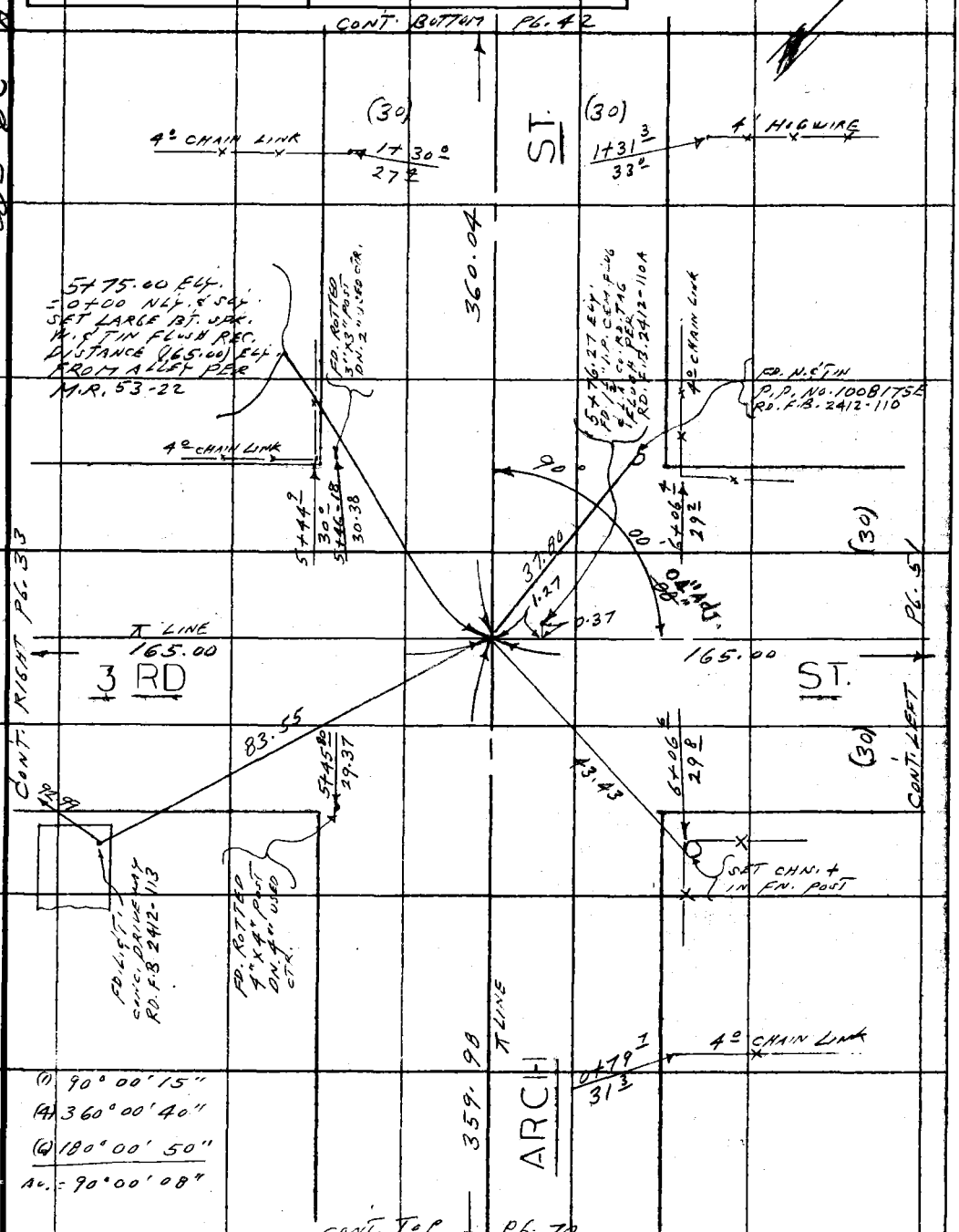
WS 62 A-3

PWFB 2412

496

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 1302.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes L. L. BROWN Date 7-7-71 |
| Date | Indexed C. J. GALLI MAR 2 ? 72 |

F. B. ~~3867~~ PG. ~~41~~

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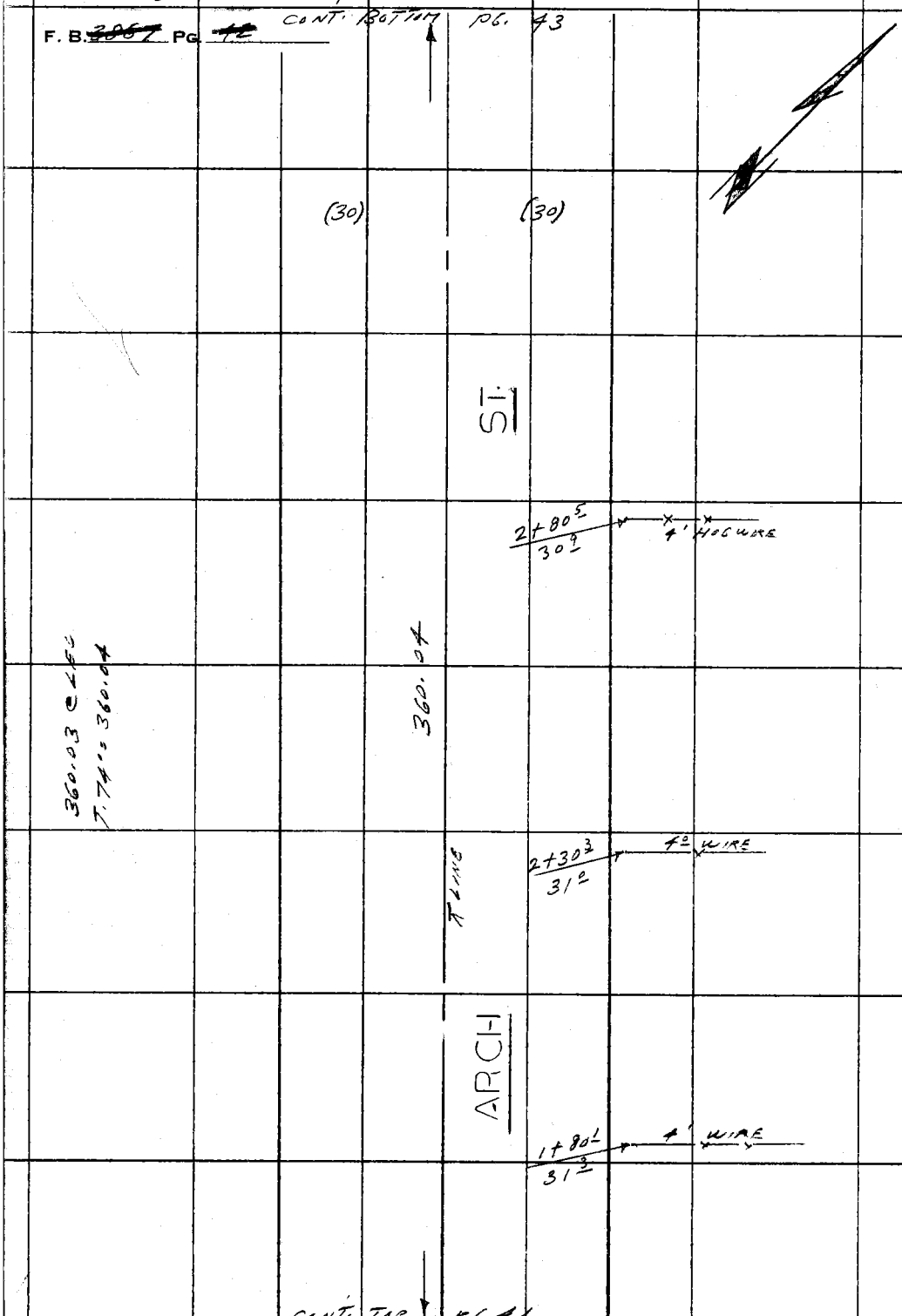
76F309S CE#310 3-69

PWFB 2412



F. B. ~~3867~~ Pg. ~~42~~

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WS 62 A.3

PWFB 2412

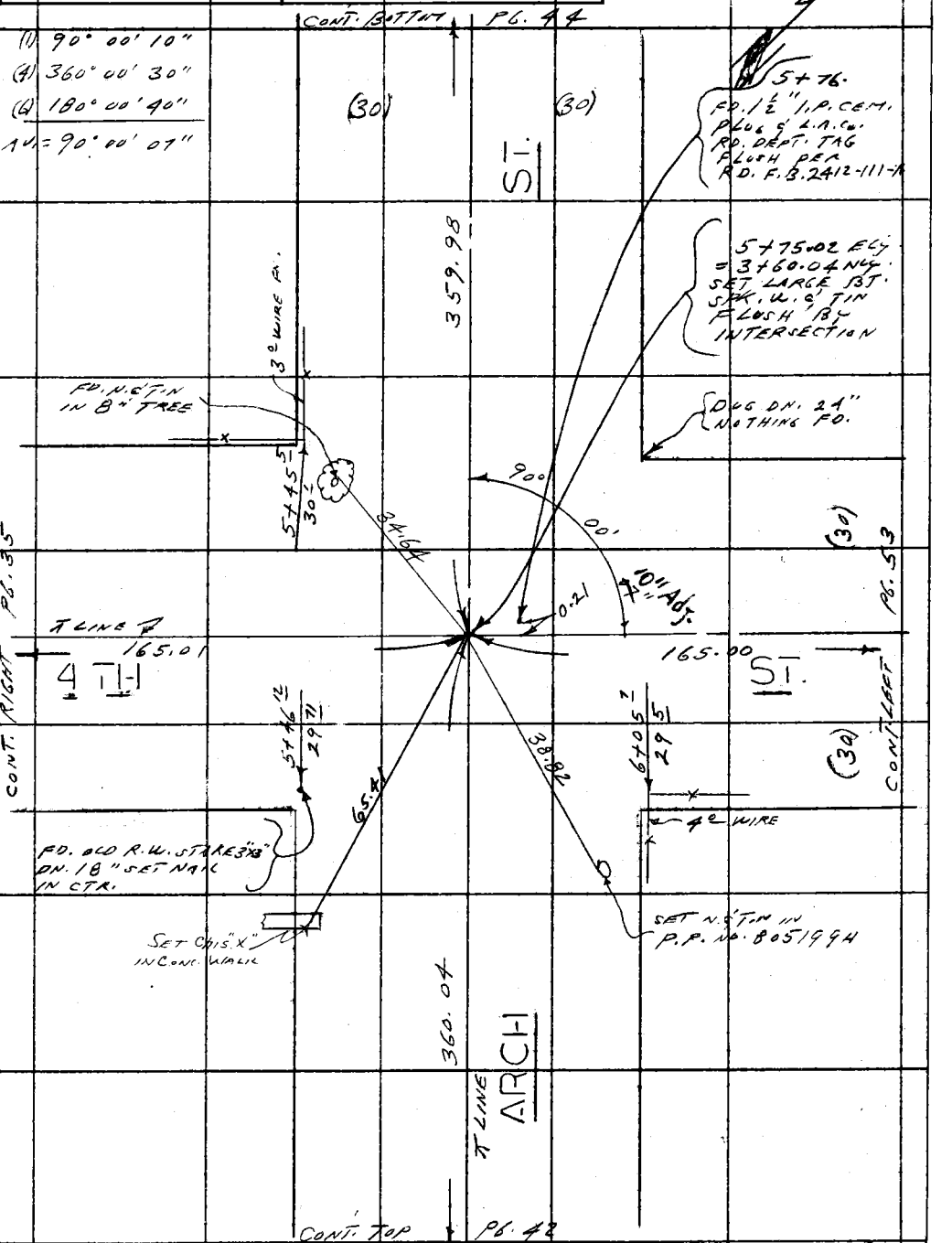
498

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-7-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3857~~ PG. ~~43~~

WS 62 A3

(1) 90° 00' 10"
(4) 360° 00' 30"
(6) 180° 00' 40"
AVI = 90° 00' 07"

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76F309S CE#310 3-69

F. B. ~~3669~~ PG. ~~44~~

CONT. BOTTOM PG. 45

(30) (30)

ST.

6+40.8 / 30.4 — 4' CHAIN LINK

5+91.2 / 30.4 — 4' LATH

359.95 @ ELV.
T. 80° = 359.98

359.98

4" CHAIN LINK — 5+41.0 / 29.2

5+42.3 / 30.2 — 4' LATH

FD. 1/2" REINFOR. BAR FLUSH TOP PAINTED WHITE — 5+40.34 / 28.97

℄ LINE

ARCI-1

5+15.9 / 28.8 — 3' WOOD

4+65.7 / 23.3 — 3' WOOD

4' WIRE — 4+39.4 / 29.3

CONT. TOP PG. 43

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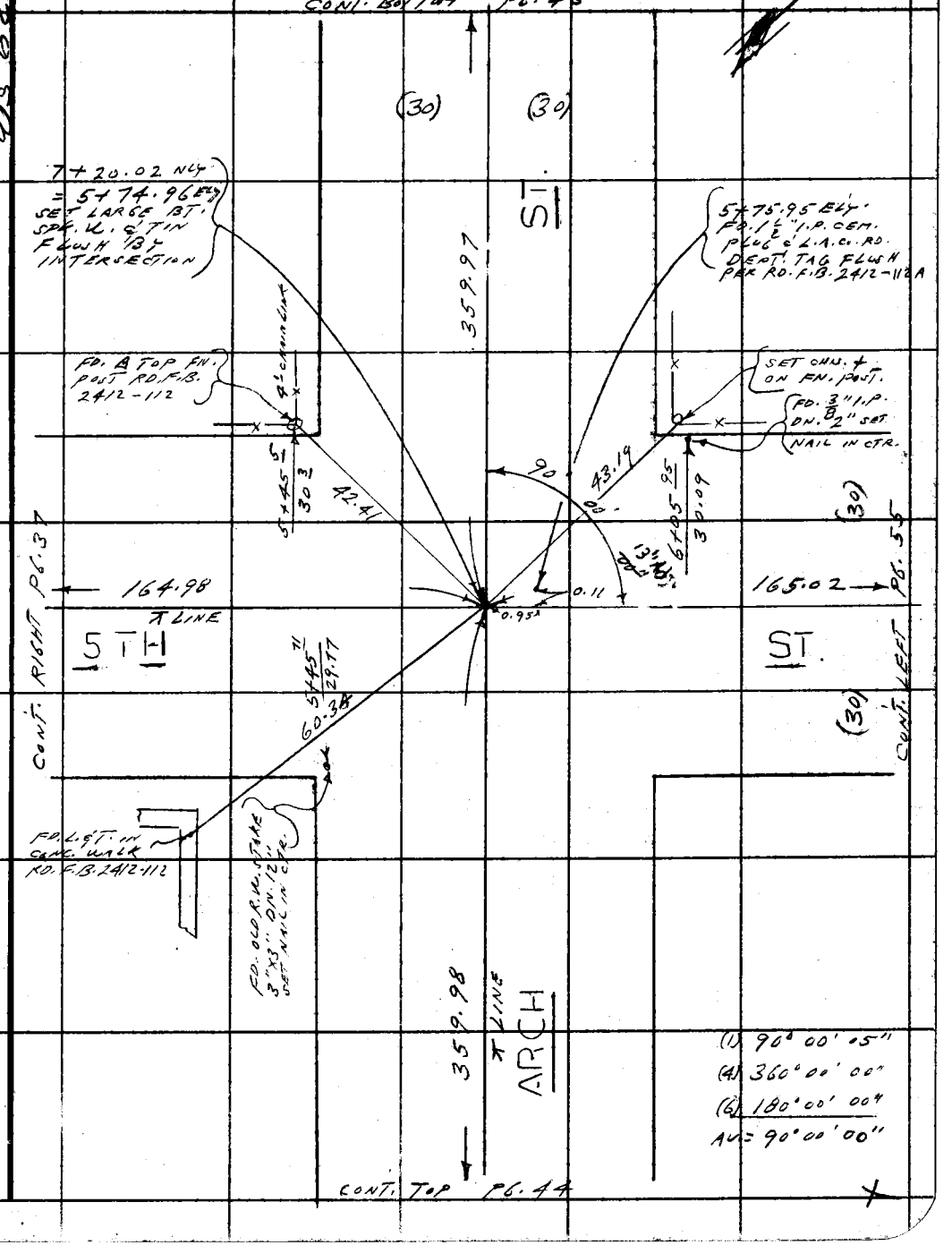
WS 62 A-3

PWFB 2412

500

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0283 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-7-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3867~~ Pg. ~~45~~

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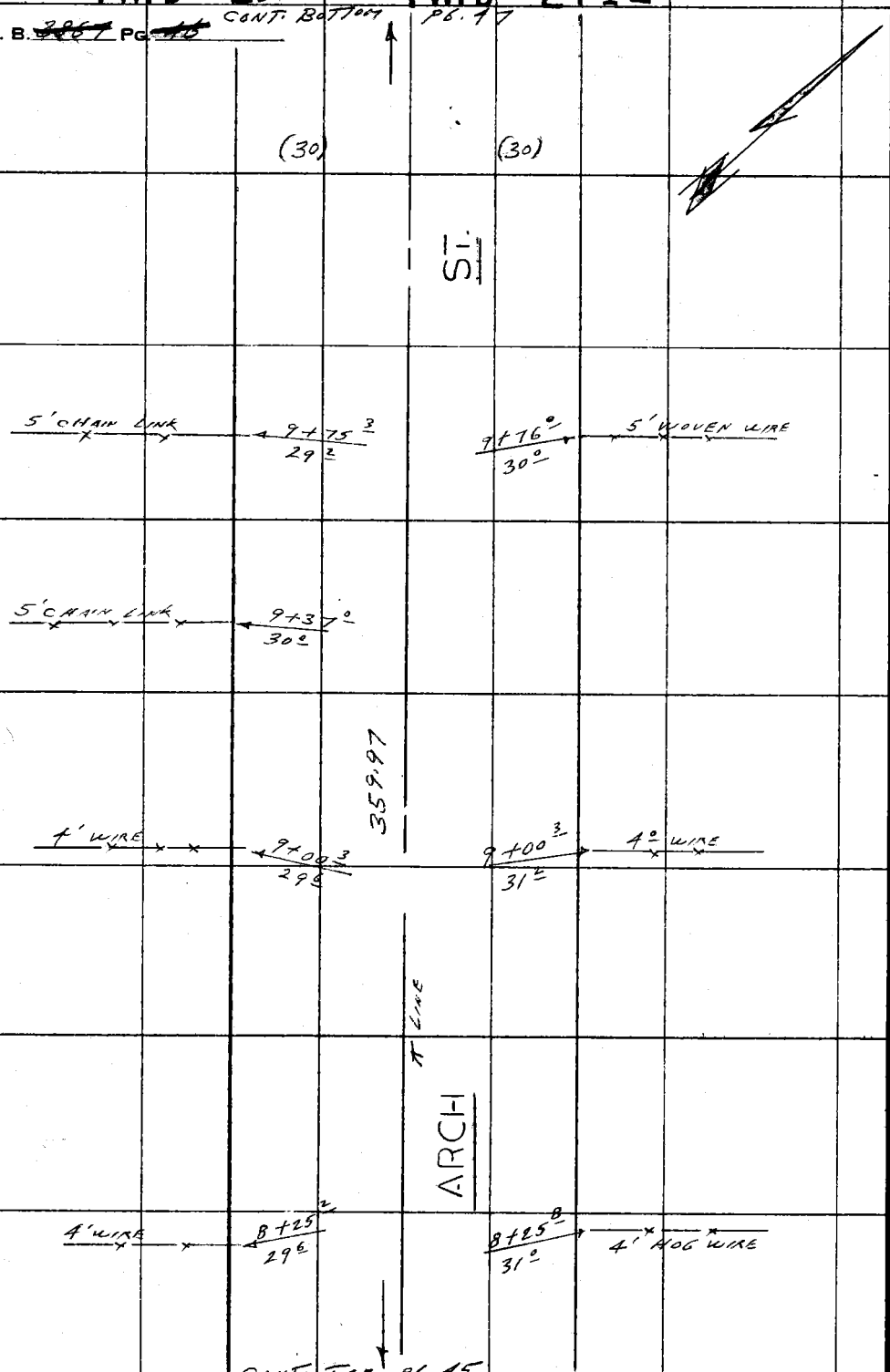
16F309S CE#310 3-69

PWFB [redacted] PWFB 2412 501

F. B. ~~3867~~ PG. ~~46~~ CONT. BOTTOM PG. 47




CONT. TOP PG. 45

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WS 62 A-3

PWFB 2512 [redacted] 1063

| | |
|---|---|
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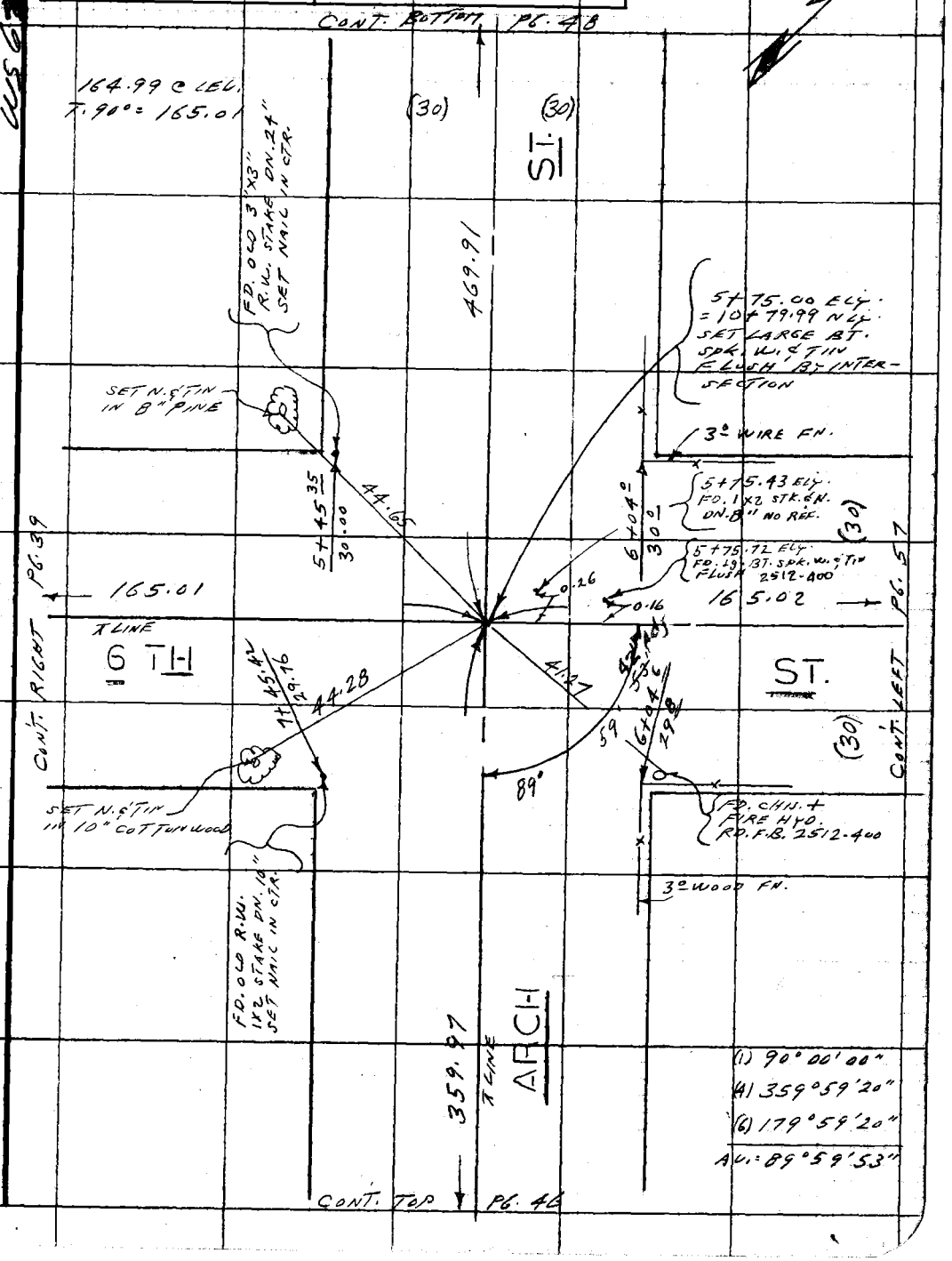
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-12-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3067~~ PG. ~~47~~

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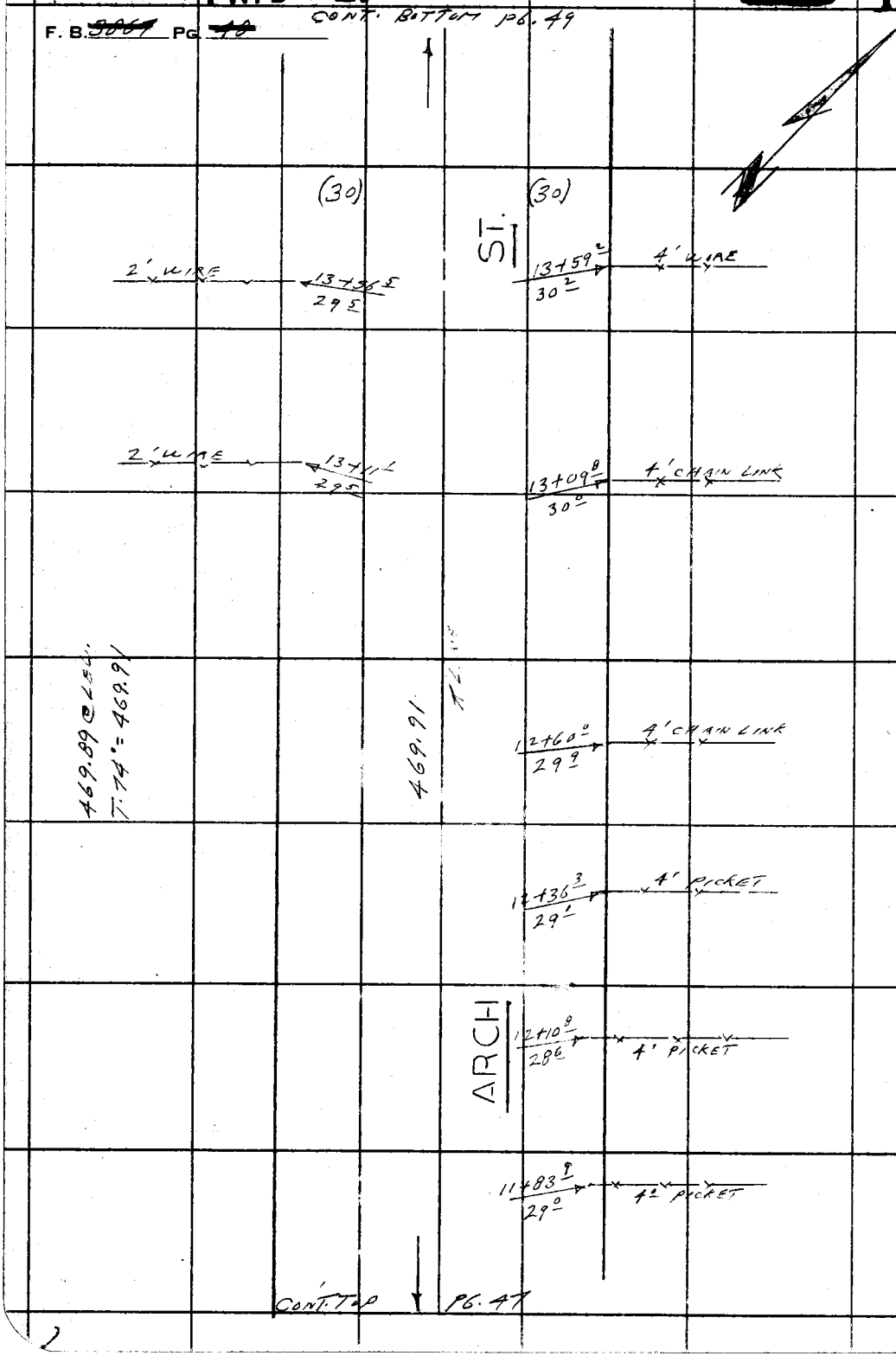
76F3095 CE#310 3-69

PWFB 2512 [redacted] 1064

F. B. ~~3067~~ PG. ~~48~~

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WS 62 A-3

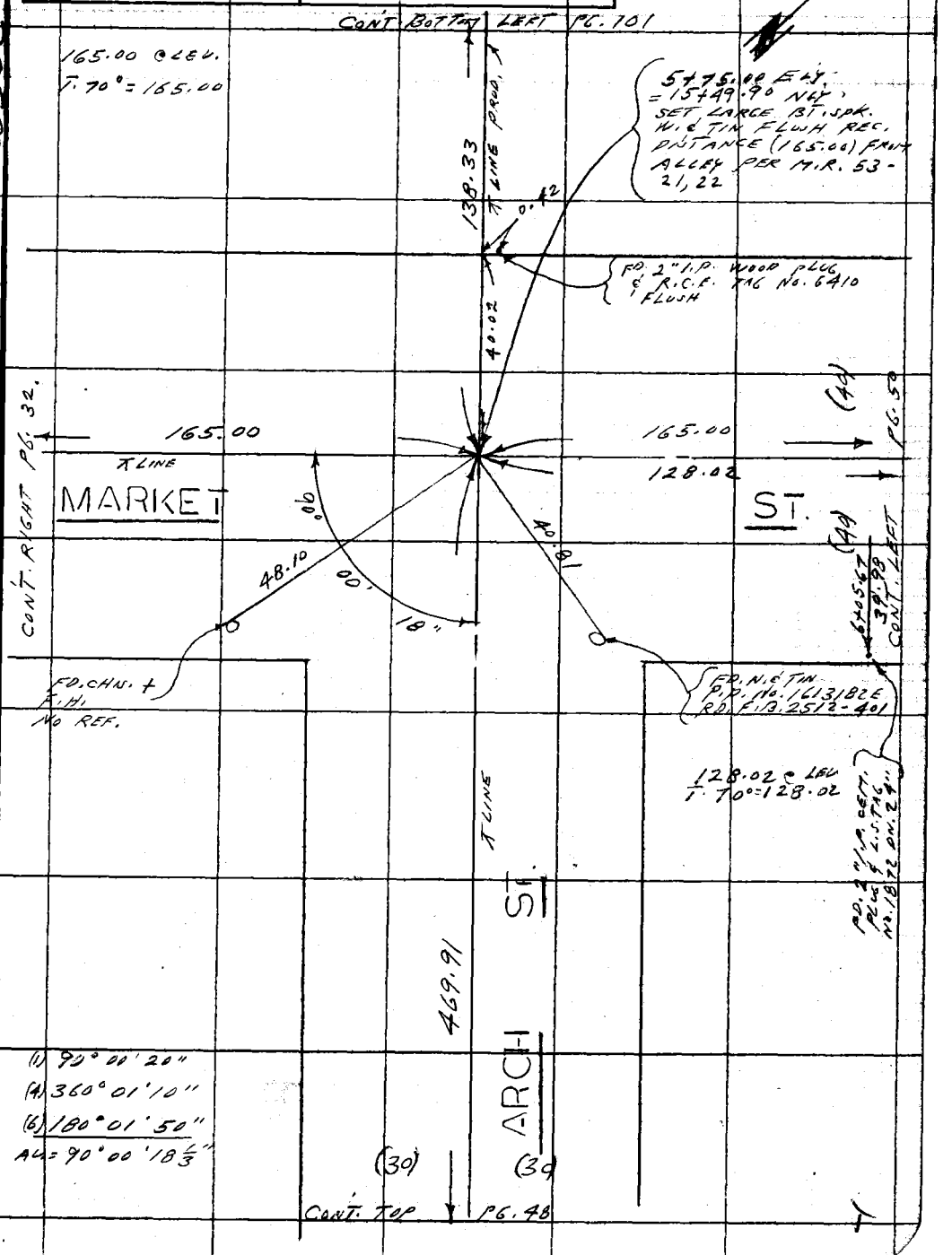
PWFB 2512

1065 [redacted] 1066

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-12-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3067~~ PG. ~~49~~

WS62 A-3

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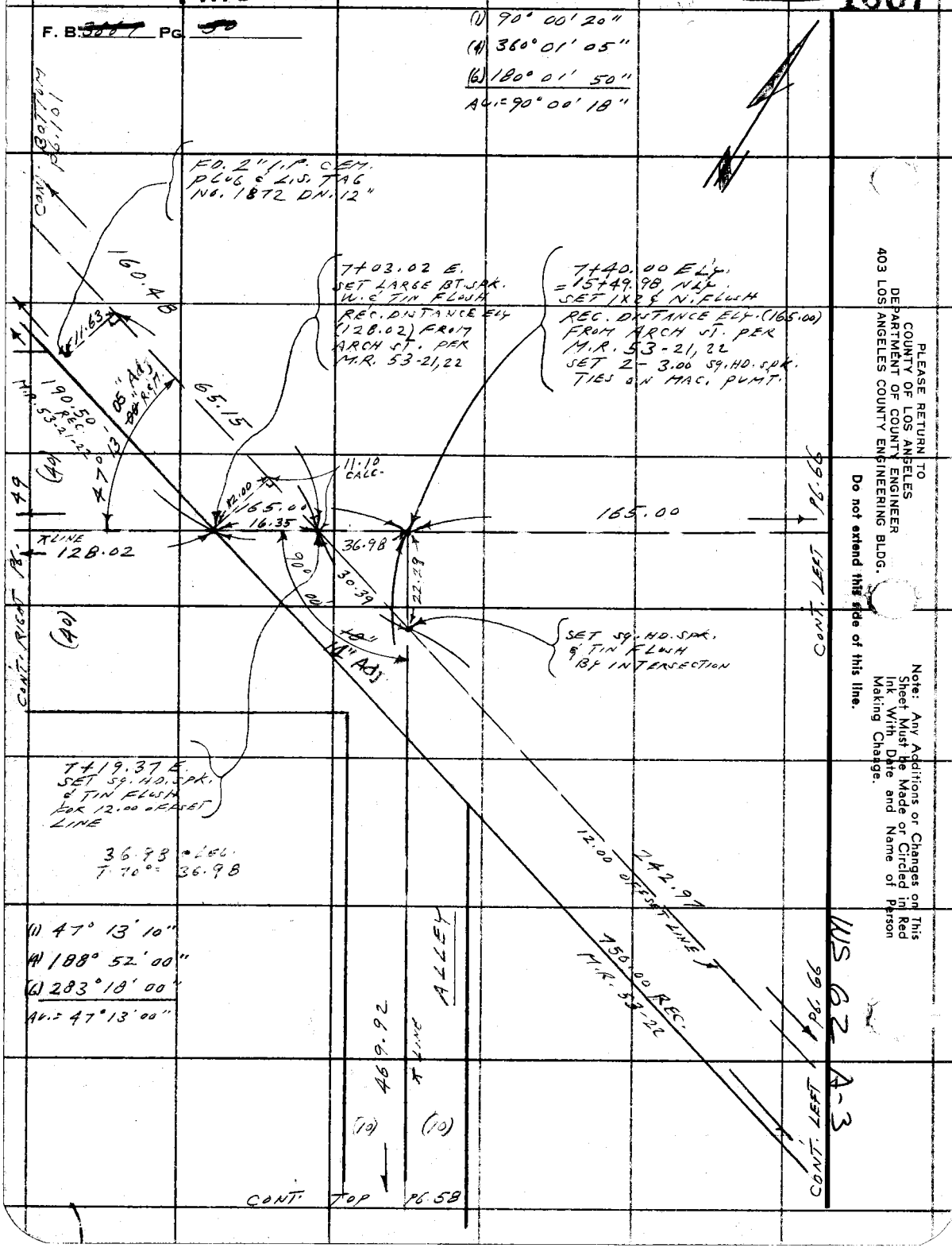
76F309S CE#310 3-69

PWFB 2512 [redacted] 1067

F. B. ~~3007~~ Pg. ~~50~~

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PWFB 2413

104

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
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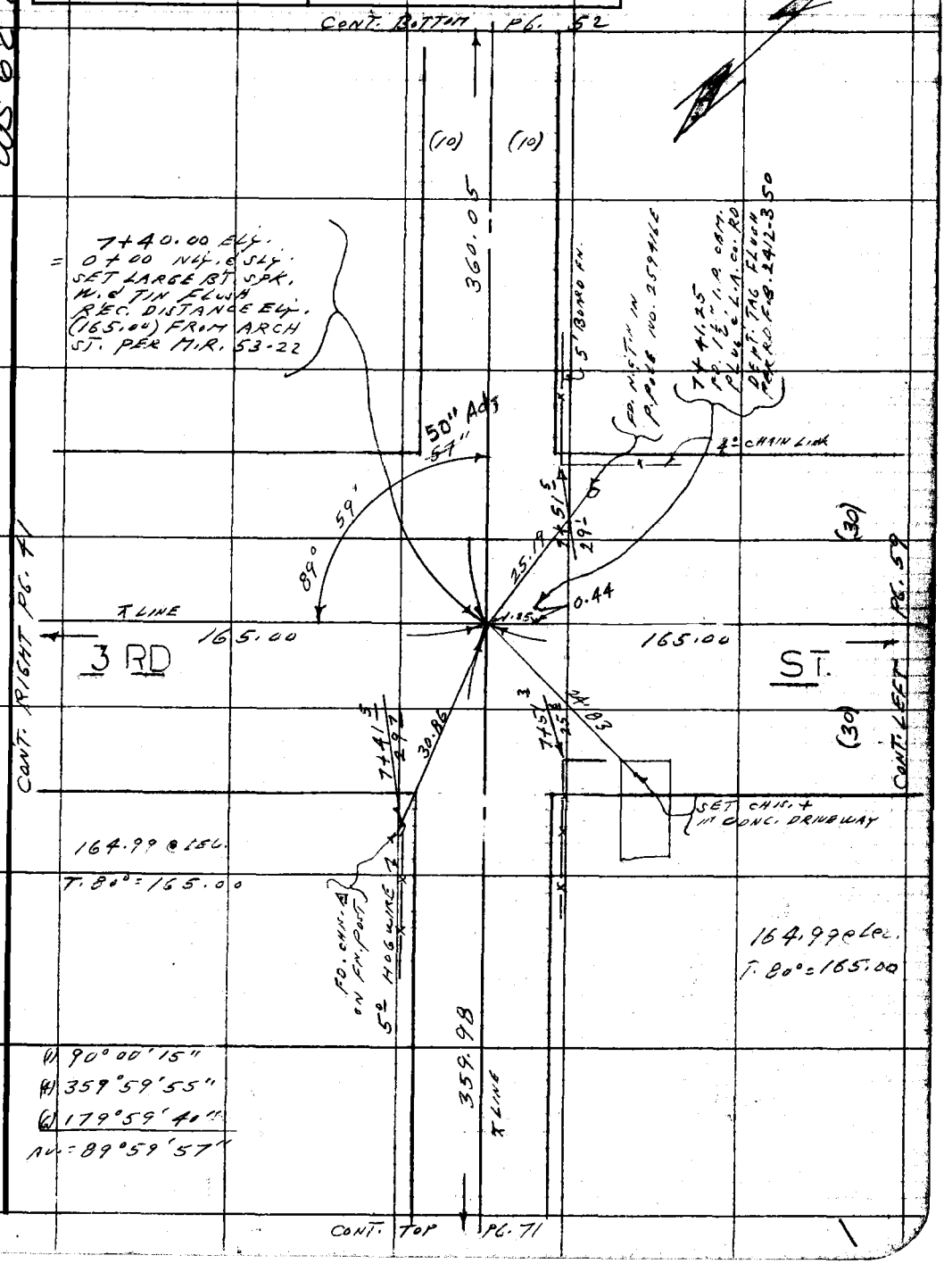
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-12-71 |
| Date | Indexed C. J. GALLI MR 27 72 |

F. B. ~~3067~~ PG. ~~51~~

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76F309S CE#310 3-69

PWFB 2413

105

F. B. ~~3067~~ PG. ~~52~~

CONT. BOTTOM PG. 53

(10) (10)

360.01 @ LEV.
T. 84° = 360.05

360.05

℄ LINE

CONT. TOP PG. 51

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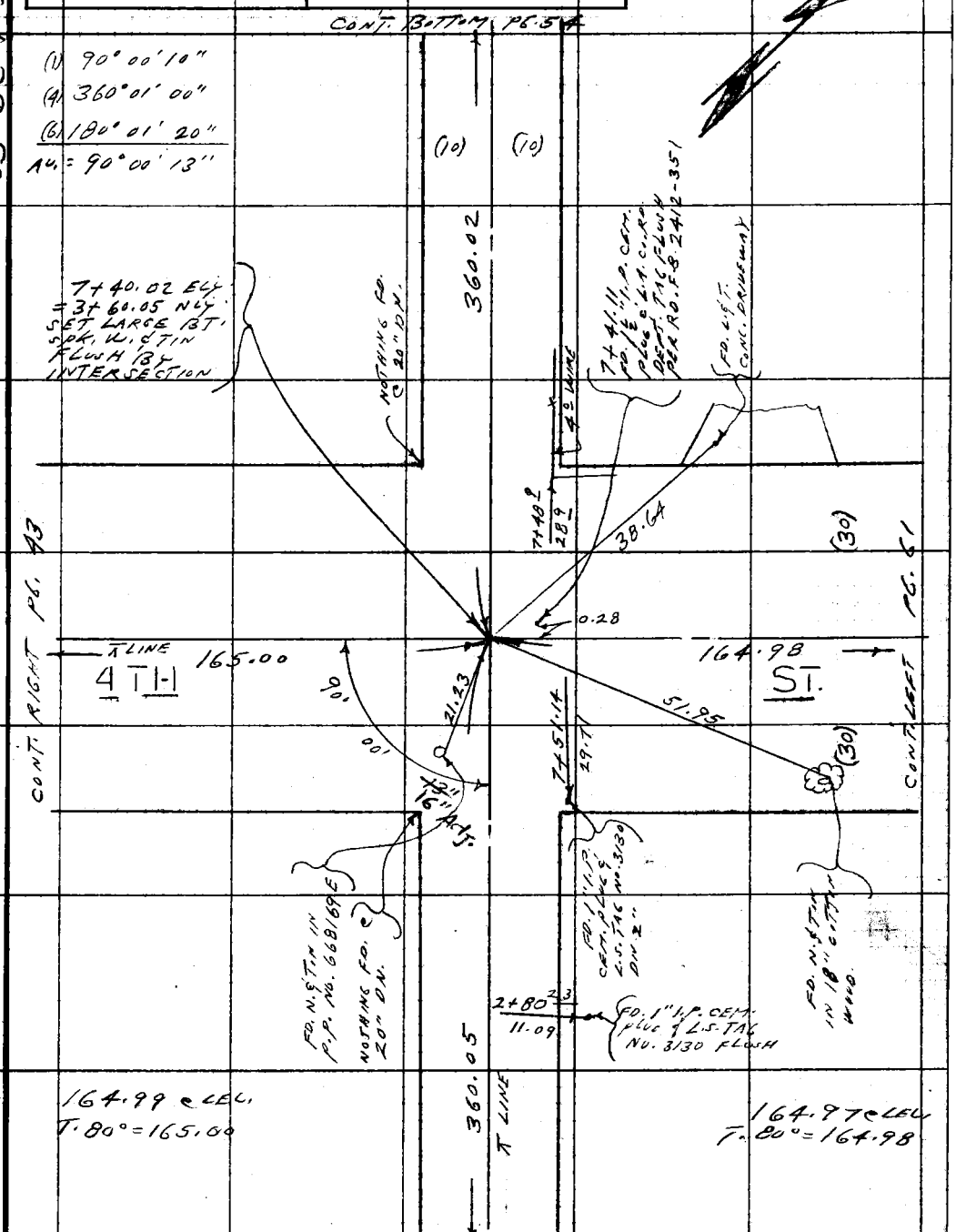
WS 62 A-3

1

PWFB [redacted] PWFB 2412 523

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-13-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. ~~3867~~ PG. ~~55~~

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76F309S CE#310 3-69

PWFB [redacted] PWFB 2412

524

F. B. ~~2867~~ PG. ~~54~~

CONT. BOTTOM PG. 55

(10) (10)

359.98 @ KEL.
T.86° = 360.02

360.02

T LINE

ALLEY

CONT. TOP PG. 53

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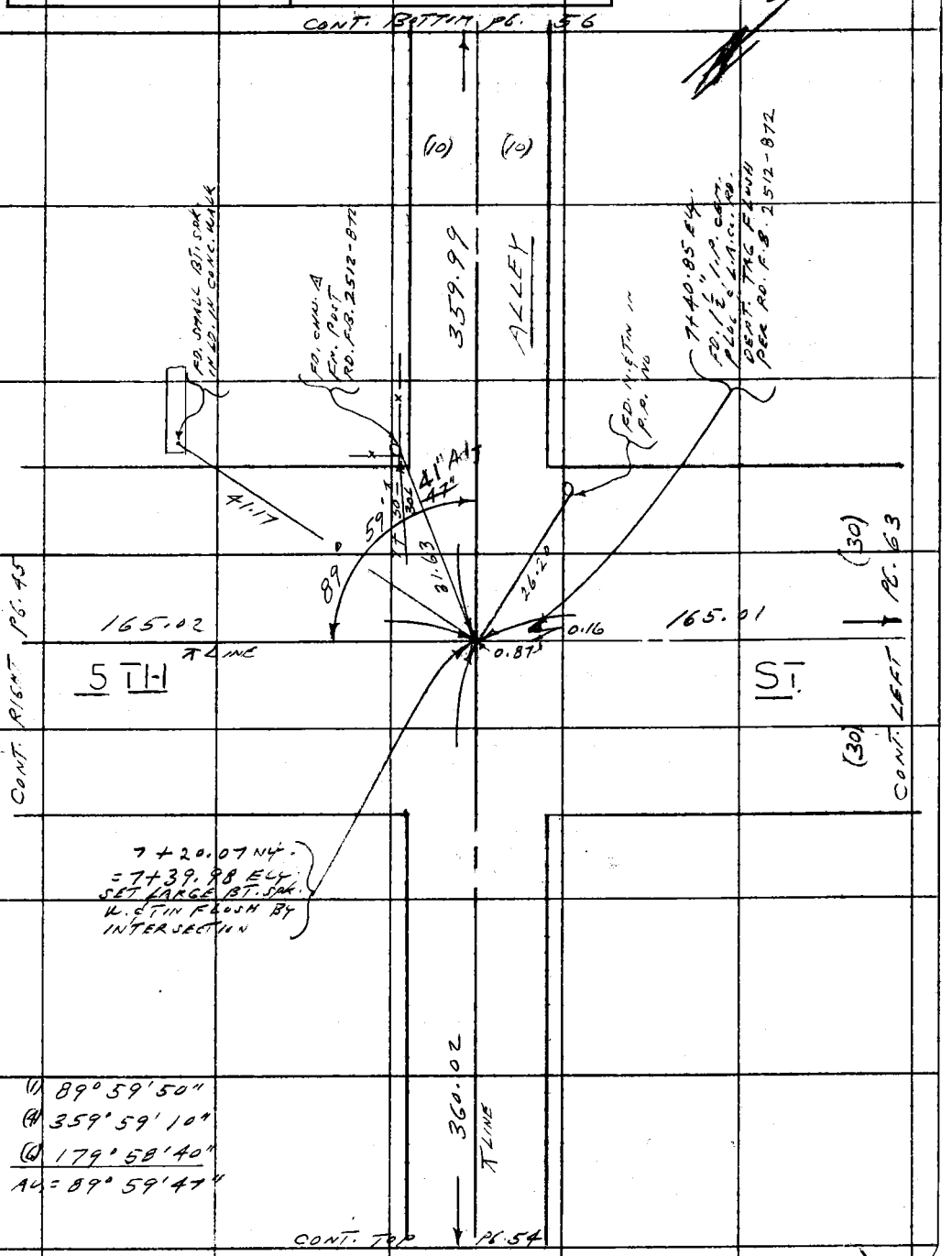
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

MS 62 A-3

PWFB [redacted] PWFB 2512 1068

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0213 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-13-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3857~~ PG. ~~55~~

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76F309S CE#310 3-69

PWFB 2512

1069

F. B. ~~3801~~ PG. ~~56~~

CONT. BOTTOM PG. 57

(10) (10)

FD. 1/2" STEEL ROD FLUSH

9+76.07
9.09

9+49.92
11.76

FD. 1/2" STEEL ROD FLUSH

359.95 @ Sec.
T.86° = 359.99

359.99

ALLEY

CONT. TOP PG. 55

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WS 62 A-3

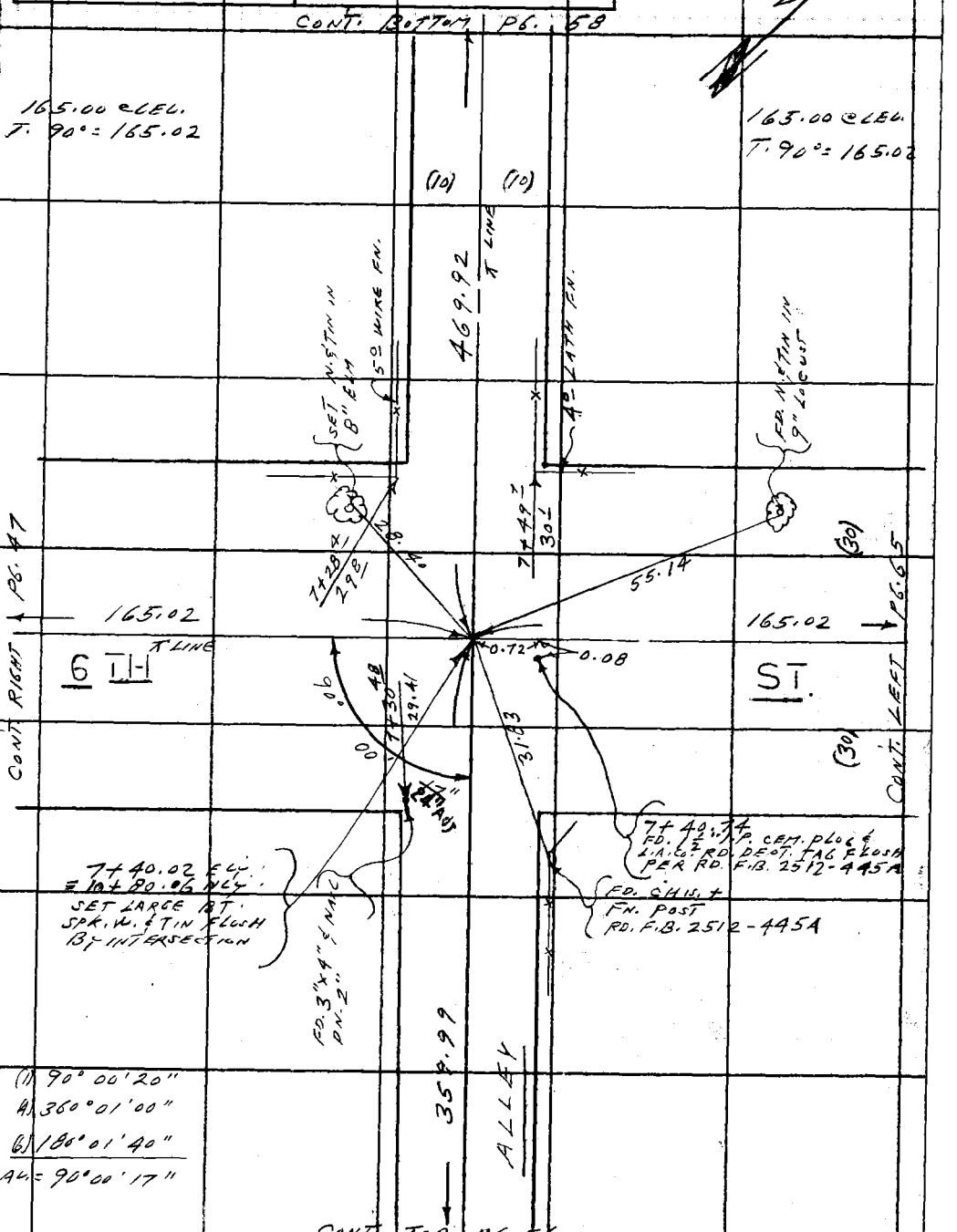
PWFB 2512

1070

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-13-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. 2801 PG. 67

US 62 A-5

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16F309S CE#310 3-69

PWFB 2512

1071

F. B. ~~2001~~ PG. ~~50~~ CONT. BOTTOM PG. 50

(10) (10)

469.87 CALC.
T.86° = 469.92

469.92

ALLEY

LINE

CONT. TOP PG. 57

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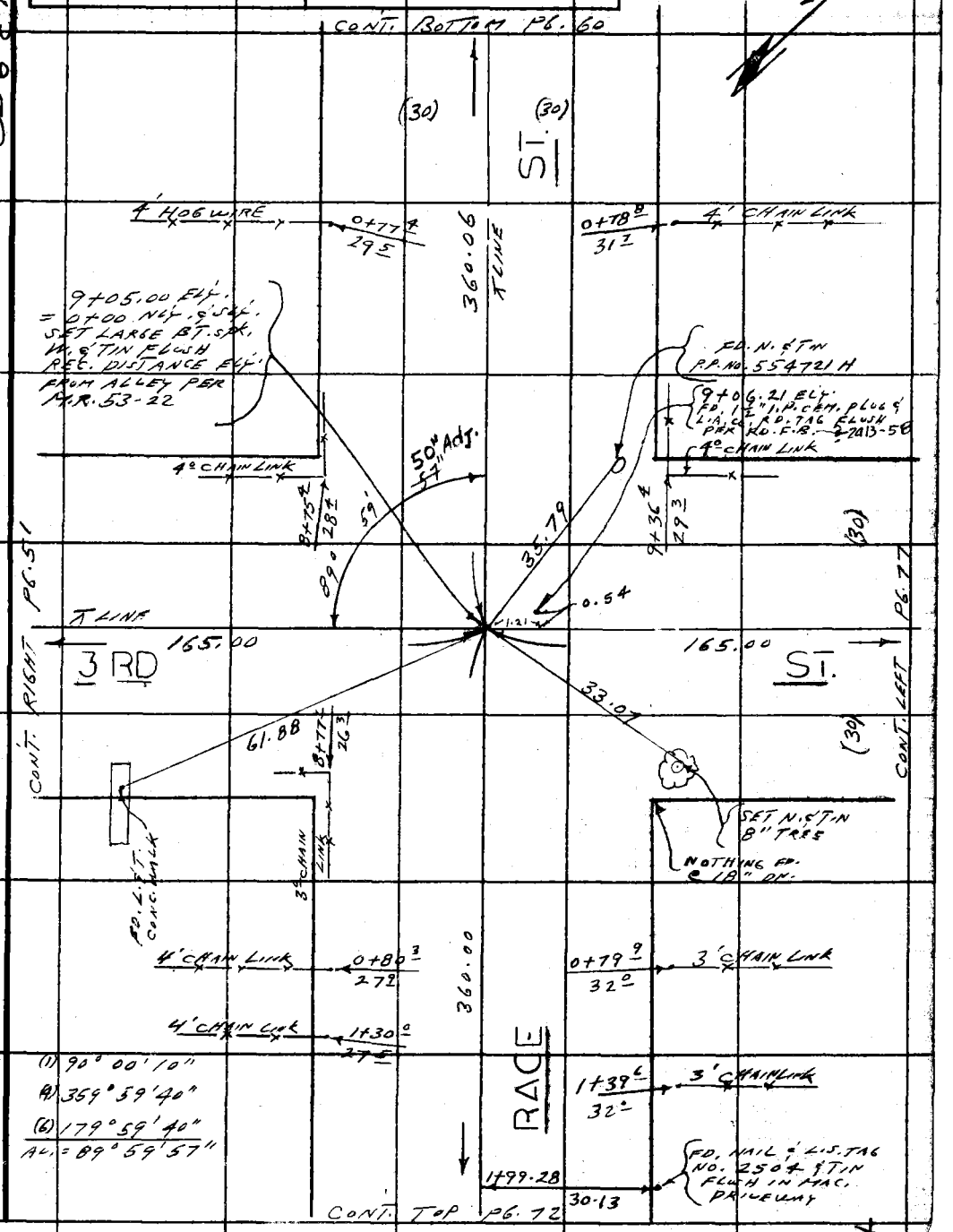
WS 62 A-3

PWFB 2412

503

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L. L. BROWN Date 7-14-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. [illegible] PG. [illegible]

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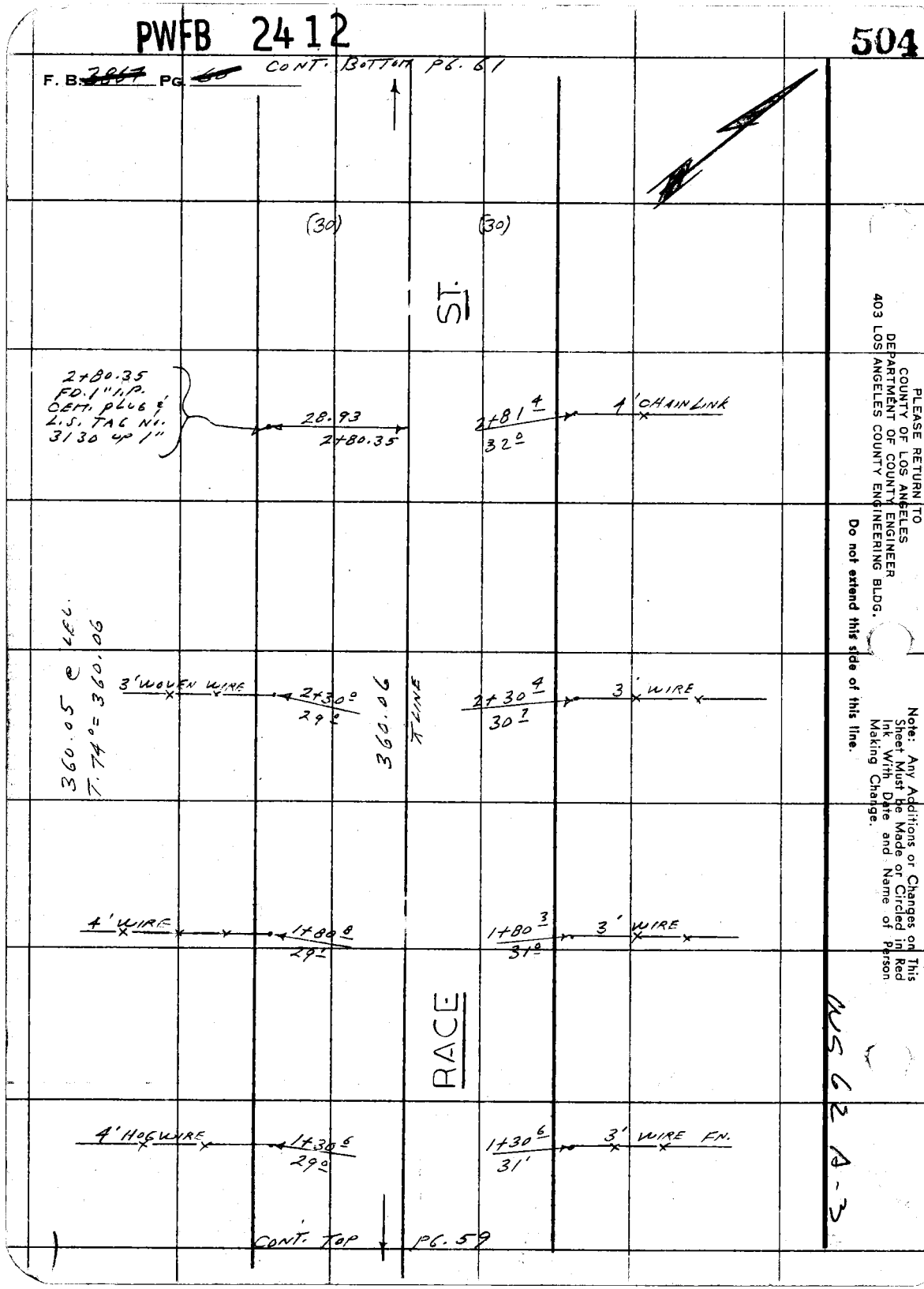
76F309S CE#310 3-69

F. B. ~~2867~~ PG. ~~60~~

CONT. BOTTOM PG. 61




CONT. TOP PG. 59

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BUS 62 A-3

PWFB 2412

505

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
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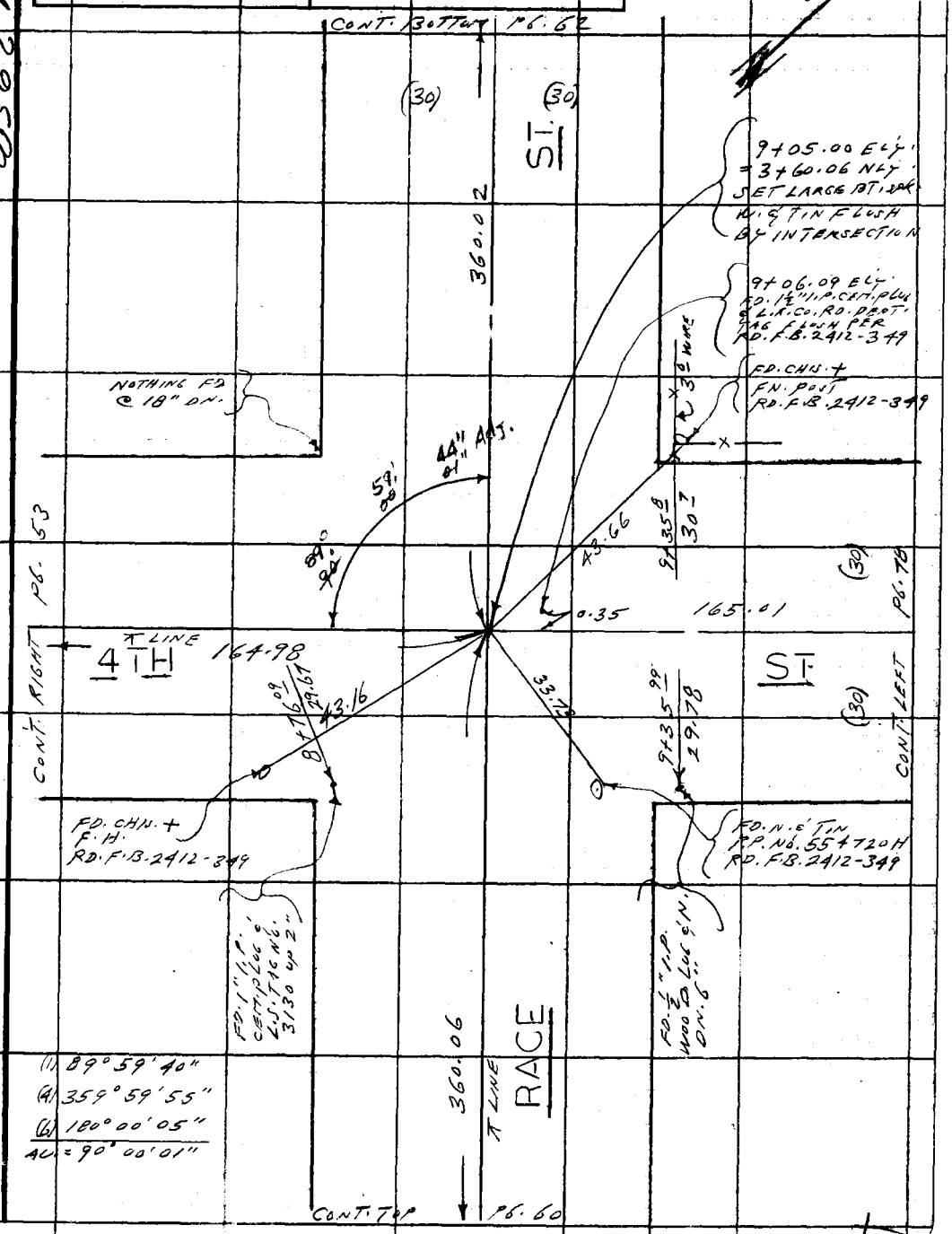
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-14-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3067~~ Pg. ~~67~~




WS 62 A-3

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76F309S CE#310 3-69

F. B. ~~3061~~ PG. ~~62~~ CONT. BOTTOM PG. 63

(30) (30)

ST.

5+14 7 / 30 8 — 5' WIRE

360.00 @ LEV.
T.78° = 360.02

360.02

5+64 9 / 30 6 — 5' WIRE

T LINE

5+14 5 / 30 5 — 5' CHAIN LINK

RACE

4+65 9 / 30 7 — 4' WOVEN WIRE

CONT. TOP PG. 61

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N962A3

PWFB 2512

1072

| | |
|---|---|
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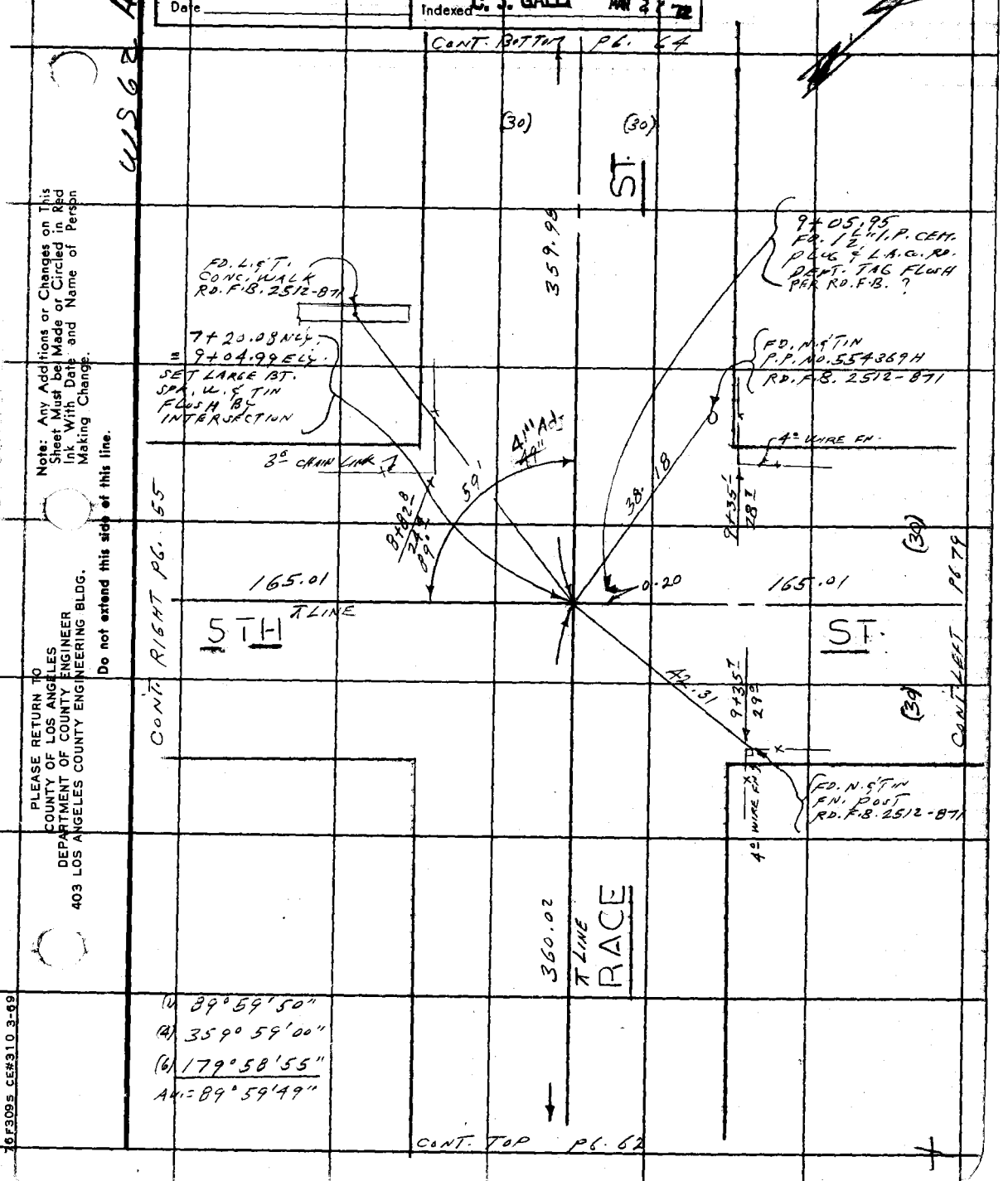
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-15-71 |
| Date | Indexed C. J. GALLI MAR 2 '72 |

F. B. ~~3867~~ PG. ~~83~~

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76F309S CE#310 3-69

PWFB 2512

1073

F. B. ~~3867~~ PG. ~~64~~ CONT. BOTTOM PG. 65

(30) (30)

10+00.09
30.63
FD. 2" I.P.
CEM. PLUG
& R.E. TAG NO. 4750
UP 3"

ST.

9+50.10
30.82
FD. 2" I.P.
CEM. PLUG & R.E.
TAG NO. 4750
FLUSH

359.96 @ CBC.
T. 76° = 359.98

359.98

9+00.15
30.73
FD. 2" I.P.
CEM. PLUG & R.E.
TAG NO. 4750
UP 6"

T LINE

8+50.75
31.17
FD. 2" I.P.
CEM. PLUG & R.E.
TAG NO. 4750 UP 4"
LEANING BACK TO
N.E.

RACE

8+00.21
30.86
FD. 2" I.P.
CEM. PLUG &
R.E. TAG NO. 4750
UP 3"

CONT. TOP PG. 63

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US 62 A 3

PWFB 2512

1074

| | |
|---|---|
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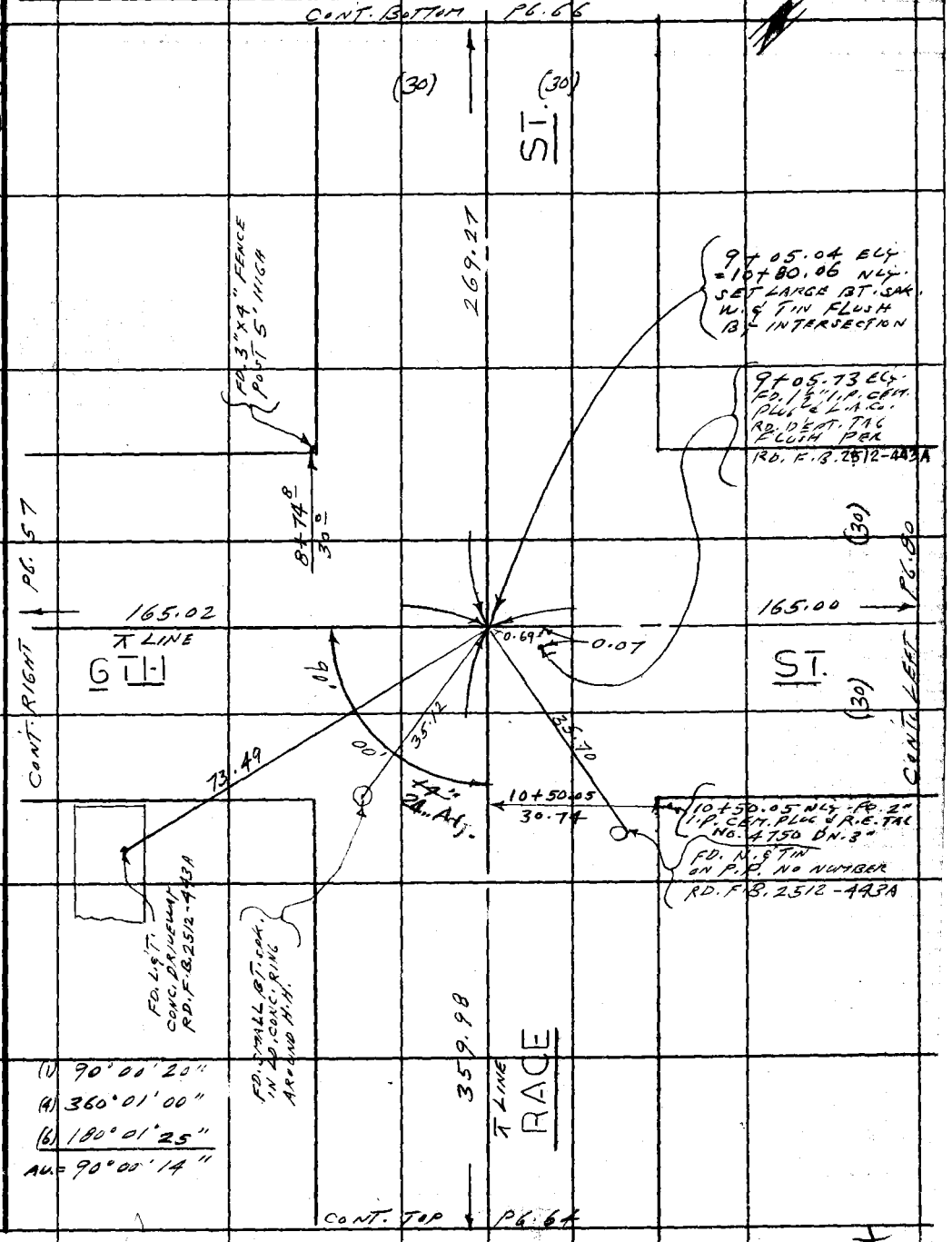
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-15-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. [illegible] Pg. [illegible]

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76F309S CE#310 3-69

PWFB 2512

1075

F. B. ~~3907~~ PG. ~~66~~




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PWFB 2412

507

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of EAST NEWHALL AREA
JN 0303.00 Tape 0233 Std 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-15-71
Indexed G. J. GALLI MAR 27 72

F. B. ~~3001~~ Pg. ~~44~~

A-2

CONT. BOTTOM PG. 9

CONT. BOTTOM PG. 23

29° 52' 38"

160.07

℄ SPLIT of RAILS
S.P.R.R. MAIN TRACKS

S.P.R.R.

(30)

(30)

(30)

(30)

℄ LINE

ST.

282.53 @ LEV.
T. 84° = 282.56

320.83
-160.07
160.76

PINE

282.56

SAN FERNANDO RD.

160.76

179°

51'

FD. CHIS. 4 IN STEEL FN. POST RD. F.B. 2412-105

SET CHIS. NAIL SPLIT OF RAILS

T=58°

158.26 @ lev. = 158.23

162.63 @ level = 162.60.

158.23
162.60
320.83

(1) 29° 52' 40"
(4) 119° 30' 40"
(6) 179° 15' 50"
AV. = 29° 52' 38"

(1) 179° 51' 40"
(4) 359° 25' 55"
(6) 359° 08' 40"
AV. = 179° 51' 27"

(1) 149° 59' 40"
(4) 239° 58' 10"
(6) 179° 57' 15"
AV. = 149° 59' 32½"

FD. 4 IN N. RIM. TEL. IT. H. RD. F.B. 2412-105

FD. 4 IN CHISELED NAIL RD. F.B. 2412-105

ANGLE POINT
FD. CUT SPK. & W.
DN. 4" PER
F.B. 2297-173
F.B. 2913-95
RD. F.B. 2412-105

SET LARGE BT. SPK. W. & TIN FLUSH BY INTERSECTION HOLDING TO LINE FRONT NORTH

FD. SPK. W. & TIN FLUSH PER RD. F.B. 2412-105

30.85

33.15

0.48

2.53

82.13

15 80°

59 80°

27"

33" 10"

68 40"

CONT. TOP PG. 68

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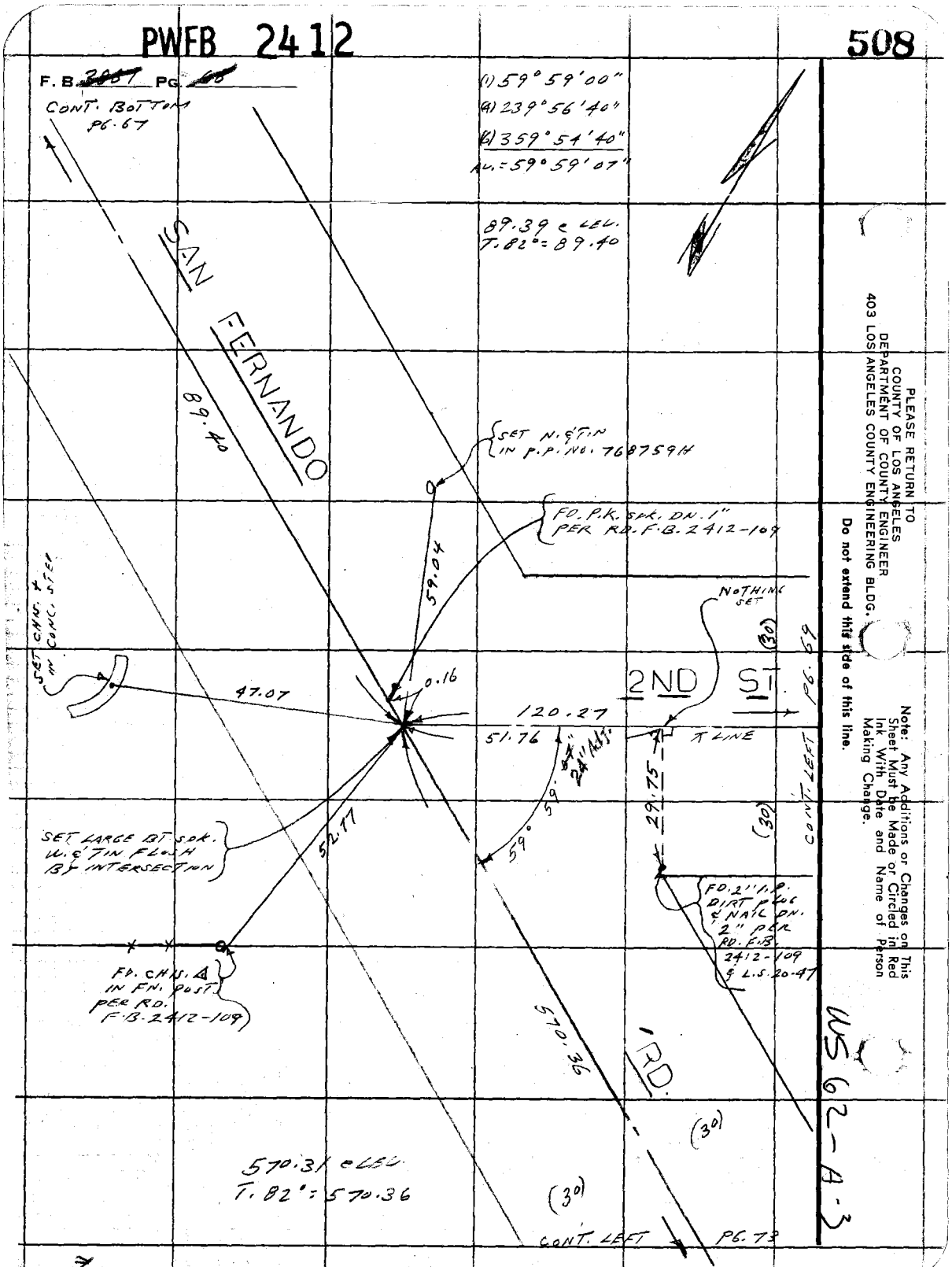
16F309S CE#310 3-69

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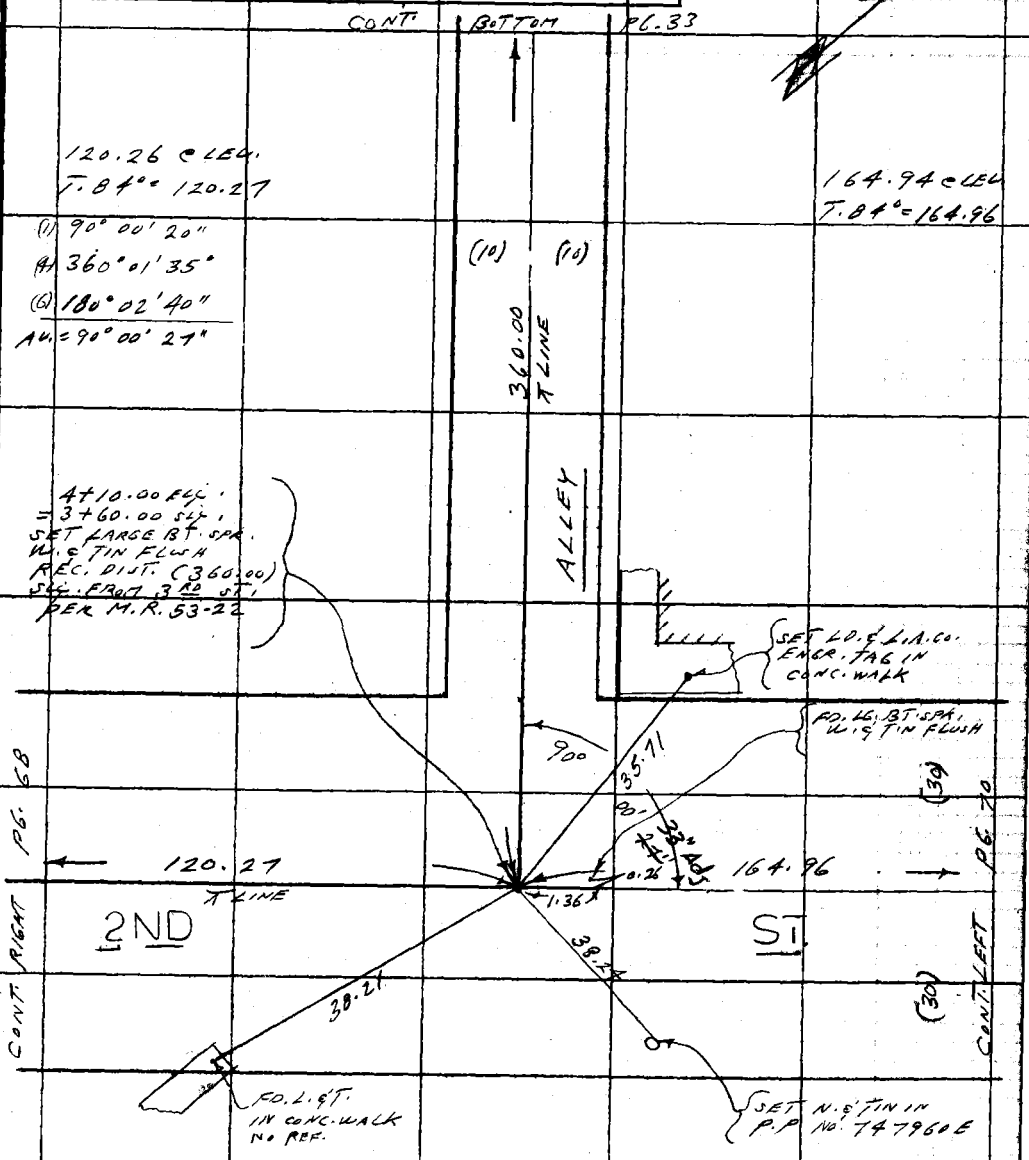
PWFB 2413

107

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-16-71 |
| Date | Indexed Q. J. GALLI MAR 27 '72 |

F. B. 3861 Pg. 67

WS 62 A-3

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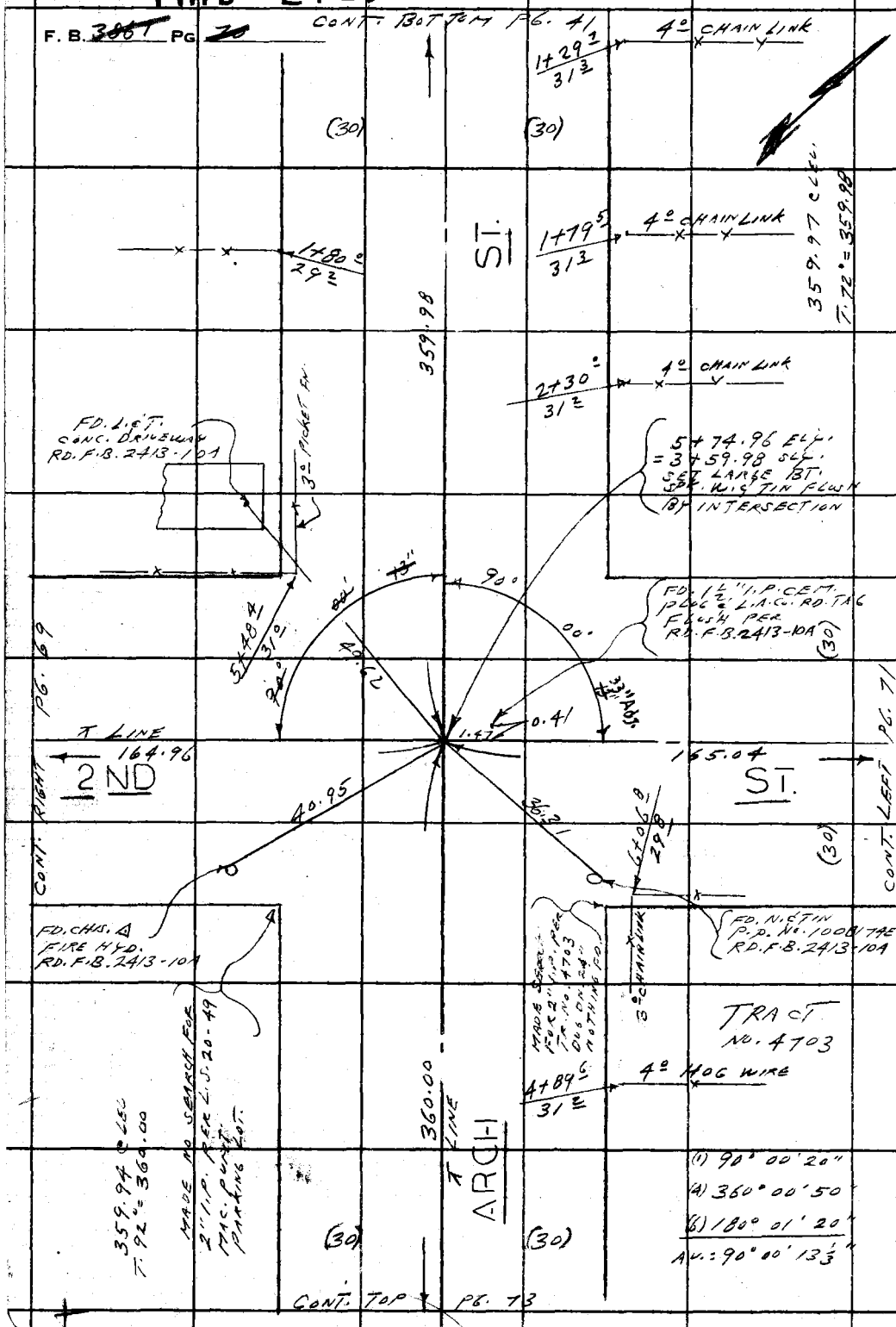
16F309S CE#310 3-69

PWFB 2413

108

F. B. ~~3867~~ PG ~~70~~

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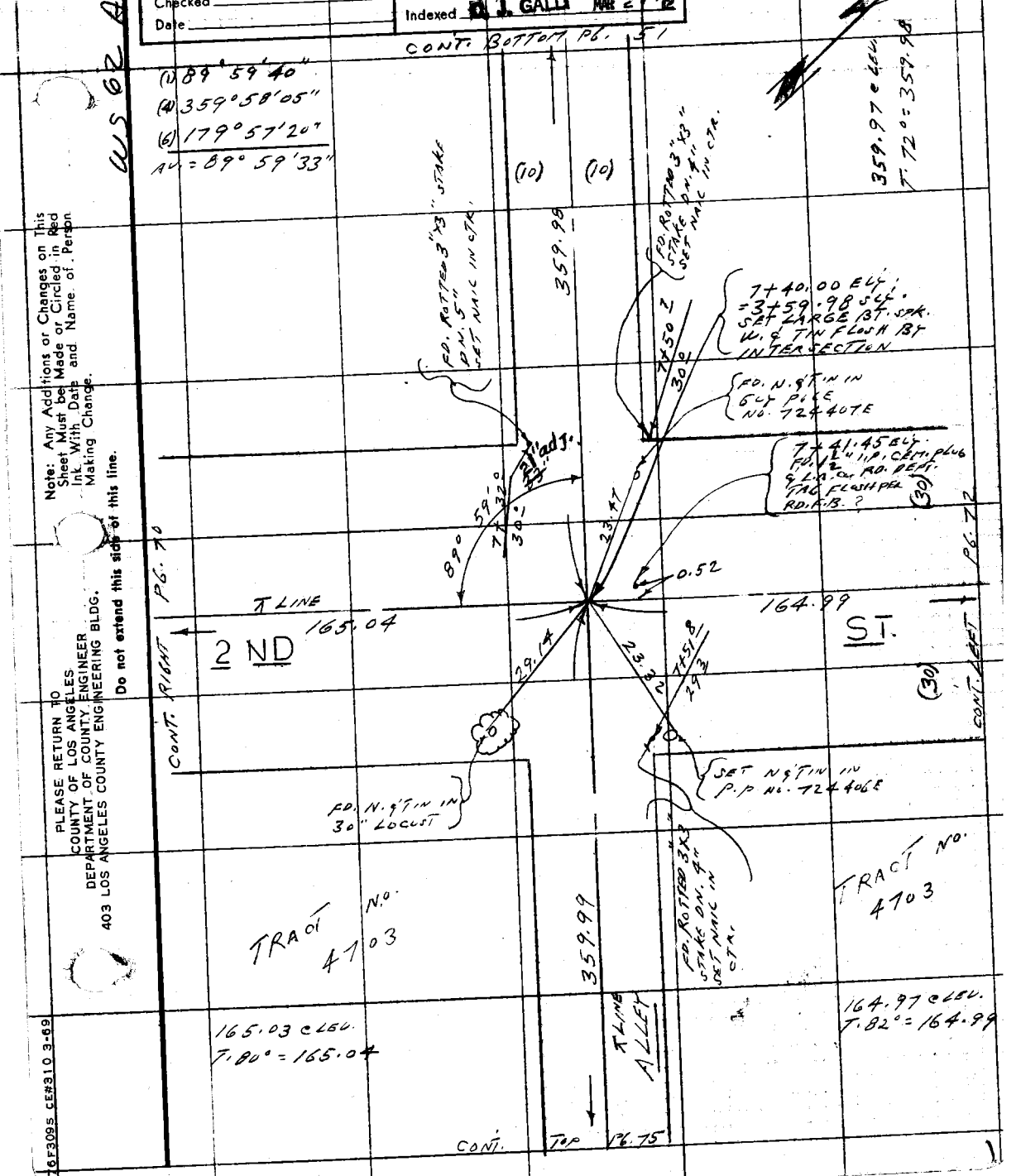
US 62 A-3

PWFB 2413

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-16-71 |
| Date | Indexed D. J. GALLI MAR 2 ? '72 |

F. B. 3957 PG. 71

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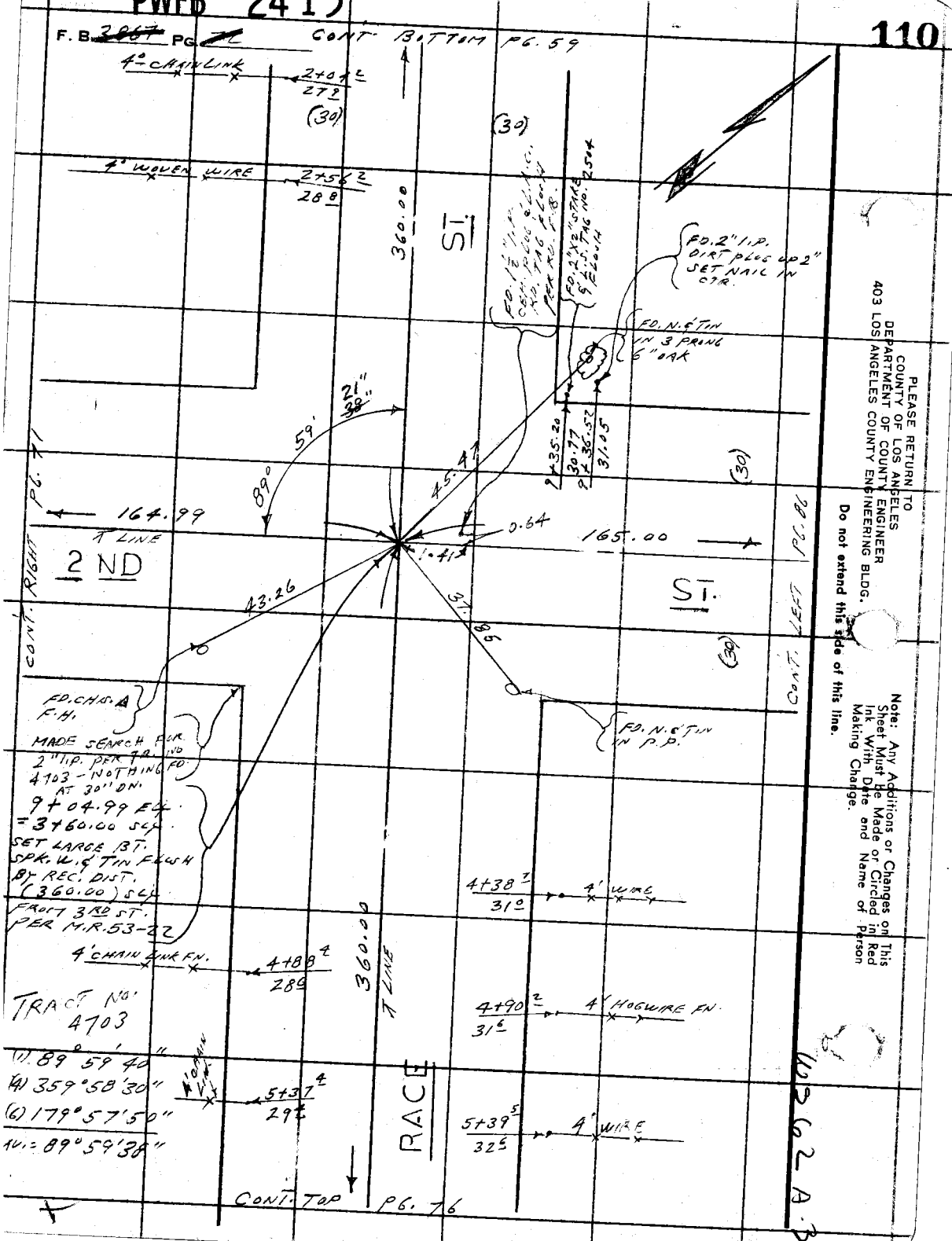
PWFB 2413



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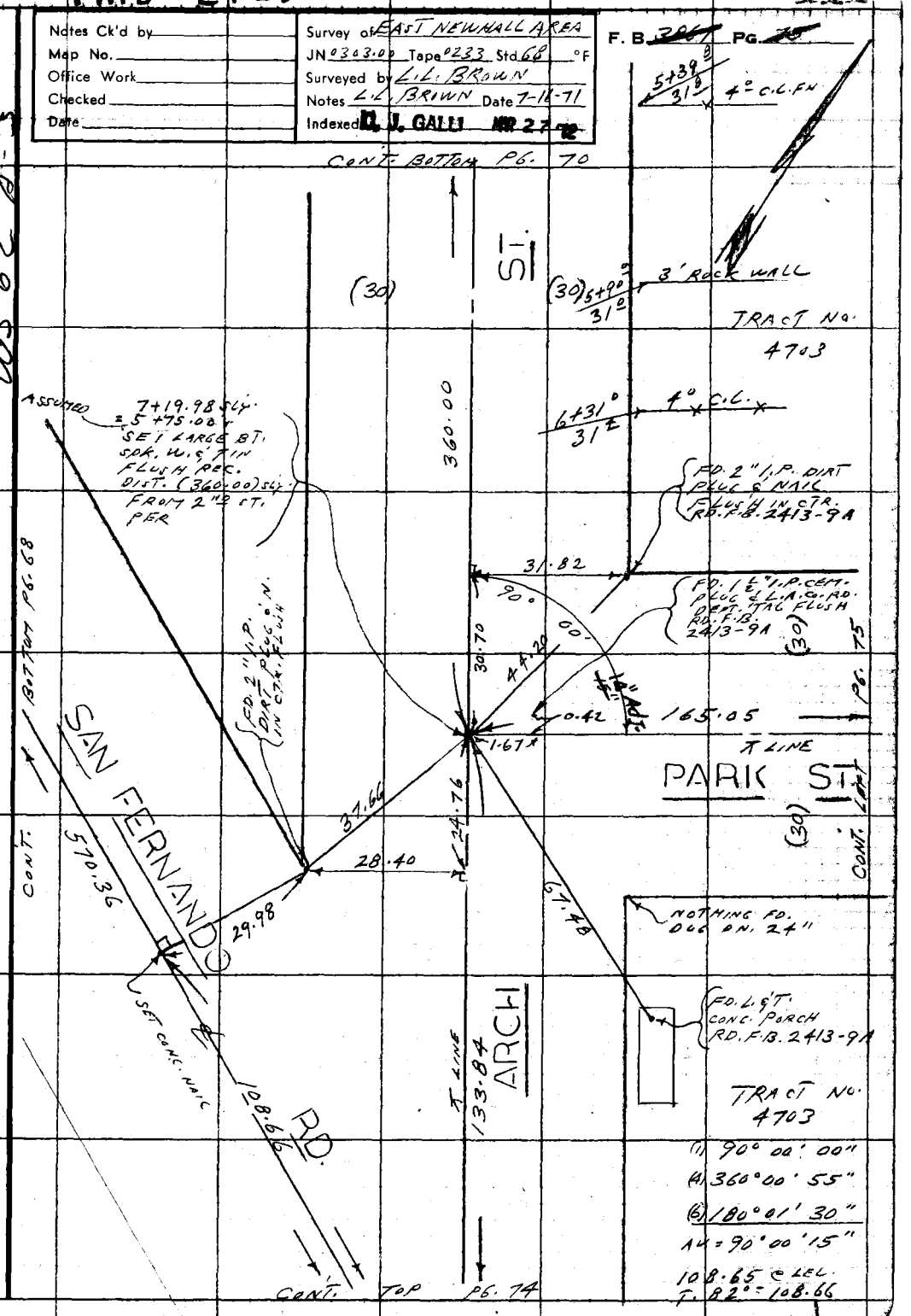
PWFB 2413

111

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-16-71 |
| Date | Indexed D. J. GALLI MAR 27 '72 |

F. B. ~~3867~~ PG. ~~75~~

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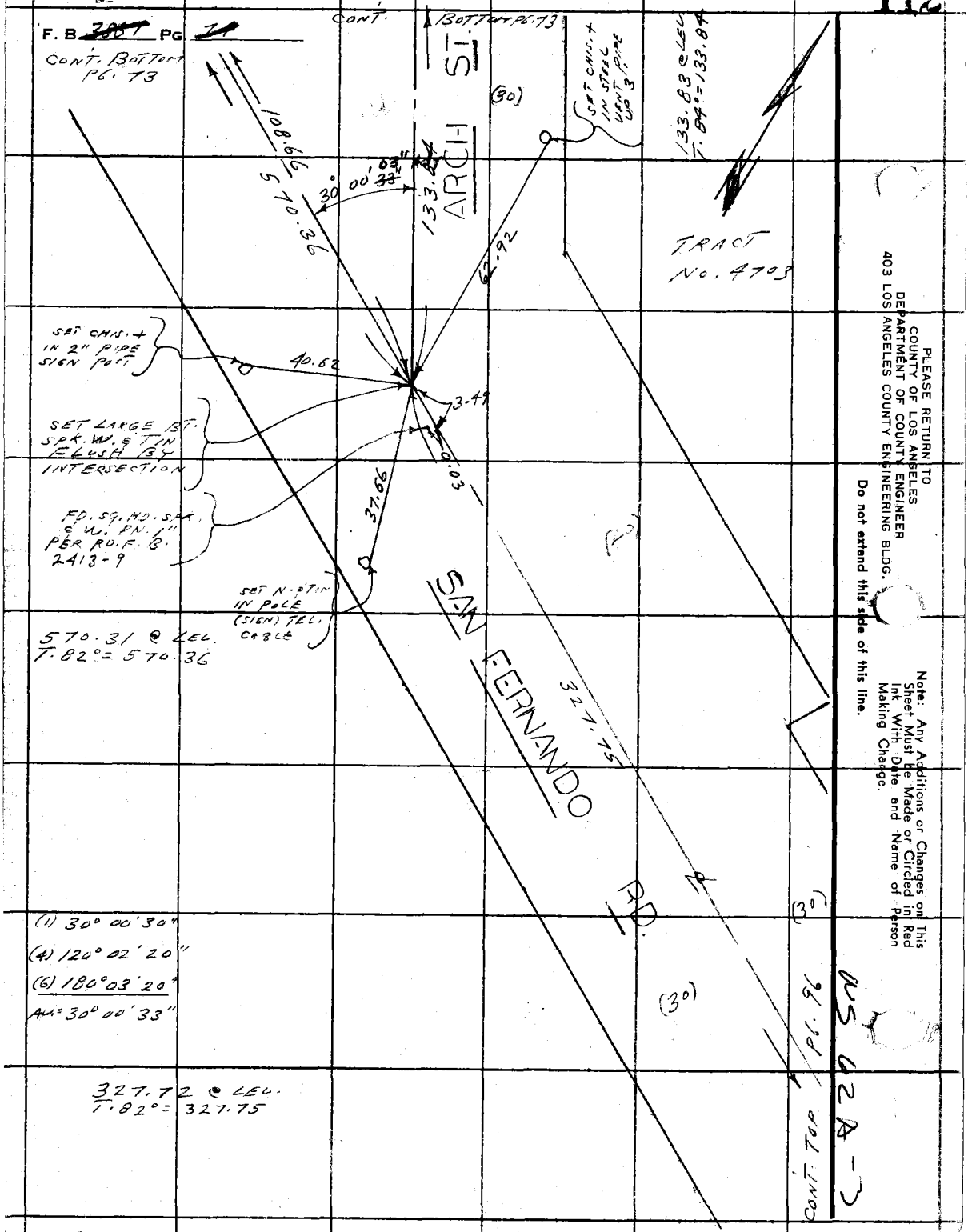
PWFB 2413



F. B. ~~3857~~ PG. ~~14~~

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PWFB 2413

113

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Date

Survey of EAST NEWHALL AREA
JN 0303.00 Tape 0233 Std. 68 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 7-19-71
Indexed C. J. GALLI MAR 27 72

F. B. 3467 Pg. 75

CONT. BOTTOM PG. 71

(1) 89°59'20"
(4) 359°57'30"
(6) 179°56'40"
AV. = 89°59'27"

359.94 ℄ LEV.
T. 90° = 359.99

TRACT No. 4703

TRACT No. 4703

(10) (10)
359.99

℄ LINE

NOTHING FD. 1/4" DN.

7+19.97 SLT
= 7+40.05 ℄
SET LARGE BT. SPK.
W.C. TIN FLUSH BY
INTERSECTION

FD. 1" I.P. DIRT PLUG W/ 1" USED STR.

FD. L.S.T. IN CONC. WALK

FD. NAIL & TIN IN P.P. No. 2594035

7+41.68 ℄
FD. 1/2" I.P. CEM. PLUG & K.A.Co. RD. DEPT. TAG PLUS 1/4 PER RD. F.B.

(30)

48.68
59°
7+31.73
30.15
40 = 4" Adj.
30.58
89°
0.43
1.63

165.05
165.00

℄ LINE

PARK ST.

CONT. RIGHT PG. 73

CONT. LEFT PG. 76

49.22
7+31.20
29.85
7+51.2
30±
(30)

FD. L.S.T. IN CONC. WALK

3" CHAIN LINK

6" CHAIN LINK

FD. 2"x2" STAKE & L.S. TAG No. 2313 (BATTY) ⊥ 2"

= 7+19.97 SLT
SET LARGE BT. SPK.
W.C. TIN FLUSH
BY INTERSECTION

TRACT No. 4703

TRACT No. 4703

96.11

℄ LINE

ALLEY

165.02 ℄ LEV.
T. 96° = 165.05

164.97 ℄ LEV.
T. 96° = 165.00

CONT. TOP PG. 95

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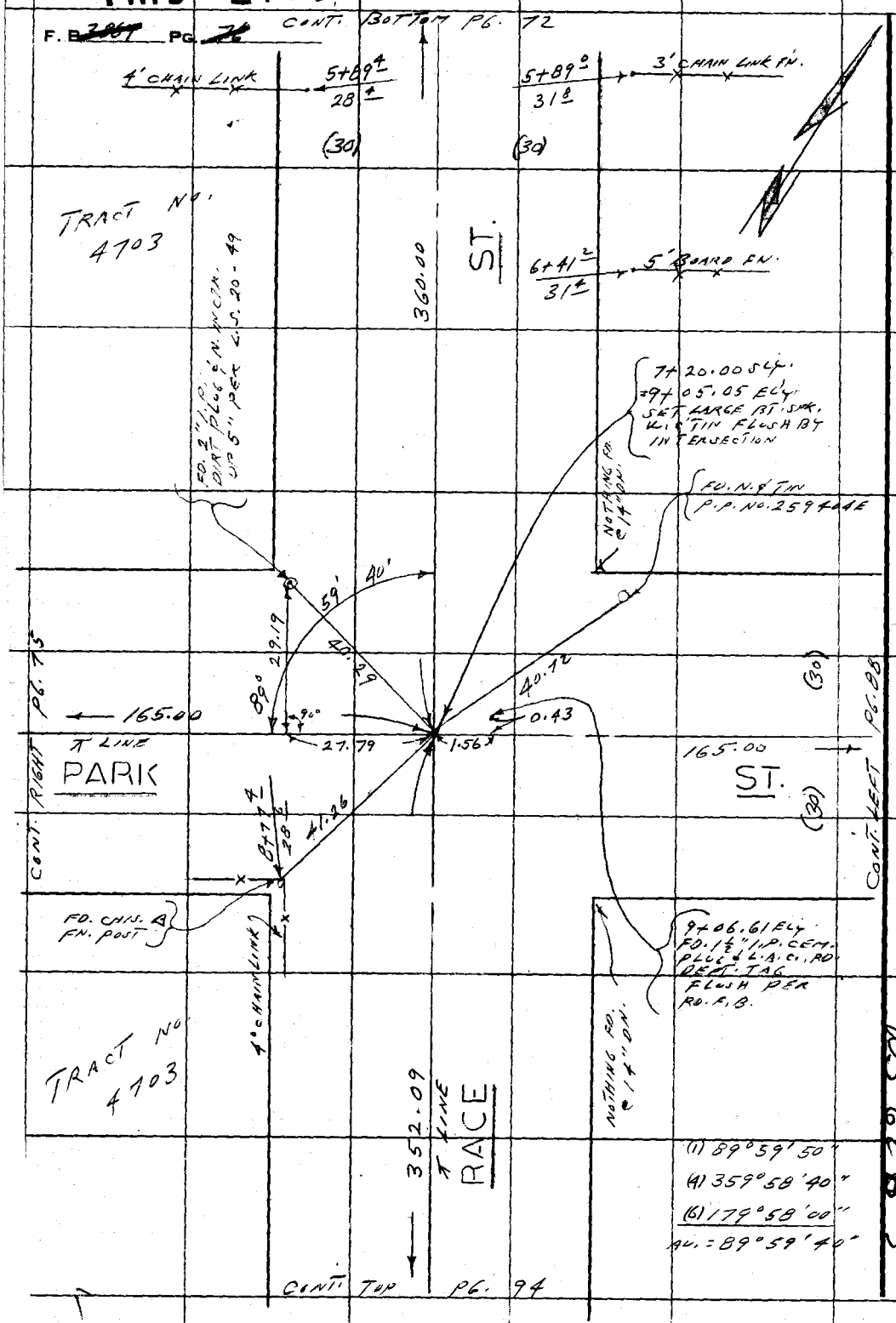
6F309S CE#310 3-69

PWFB 2413

114

F. B. ~~3867~~ PG. ~~76~~

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WS 62 B-3

PWFB 2413



| | |
|---|---|
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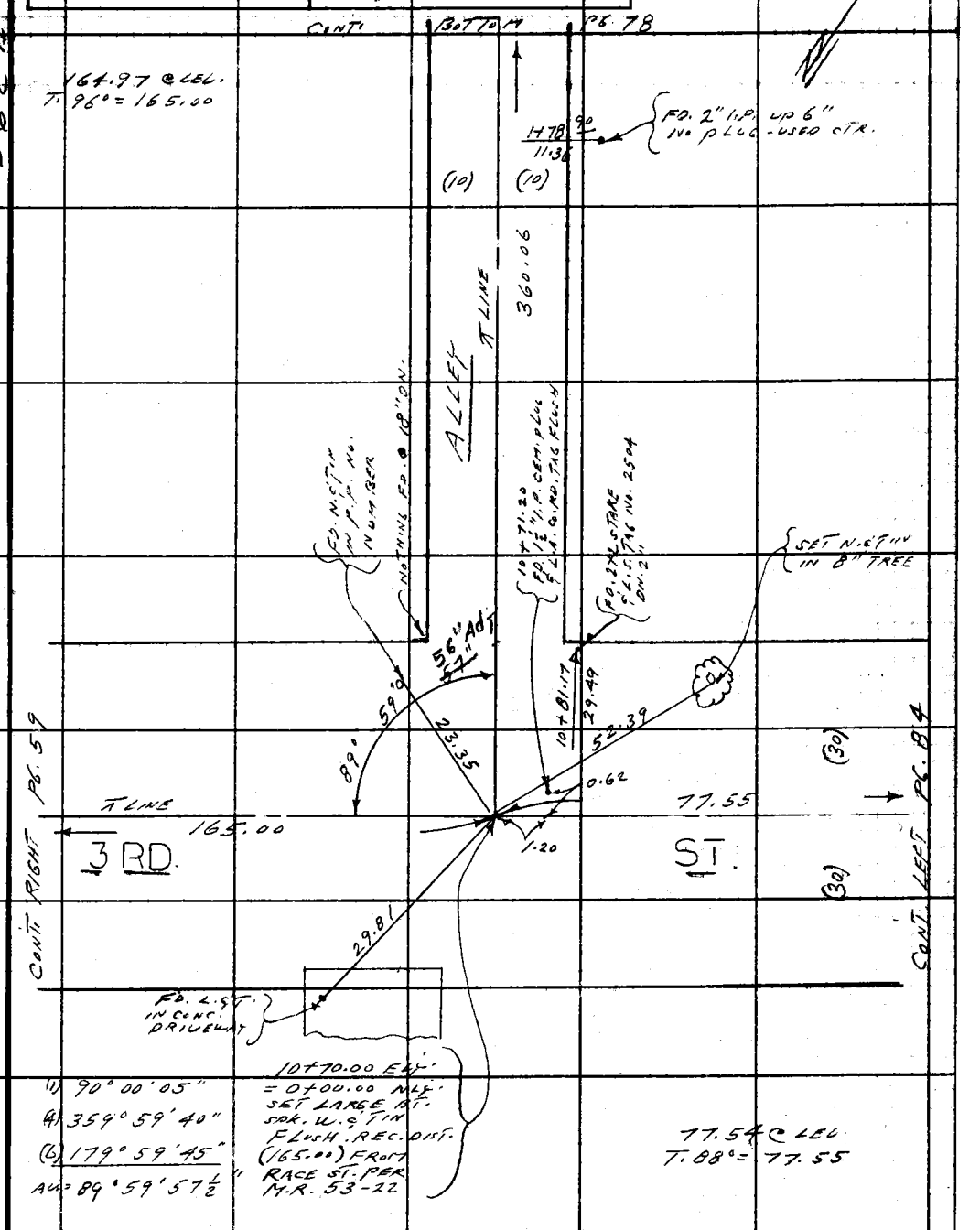
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-19-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3861~~ PG. ~~71~~

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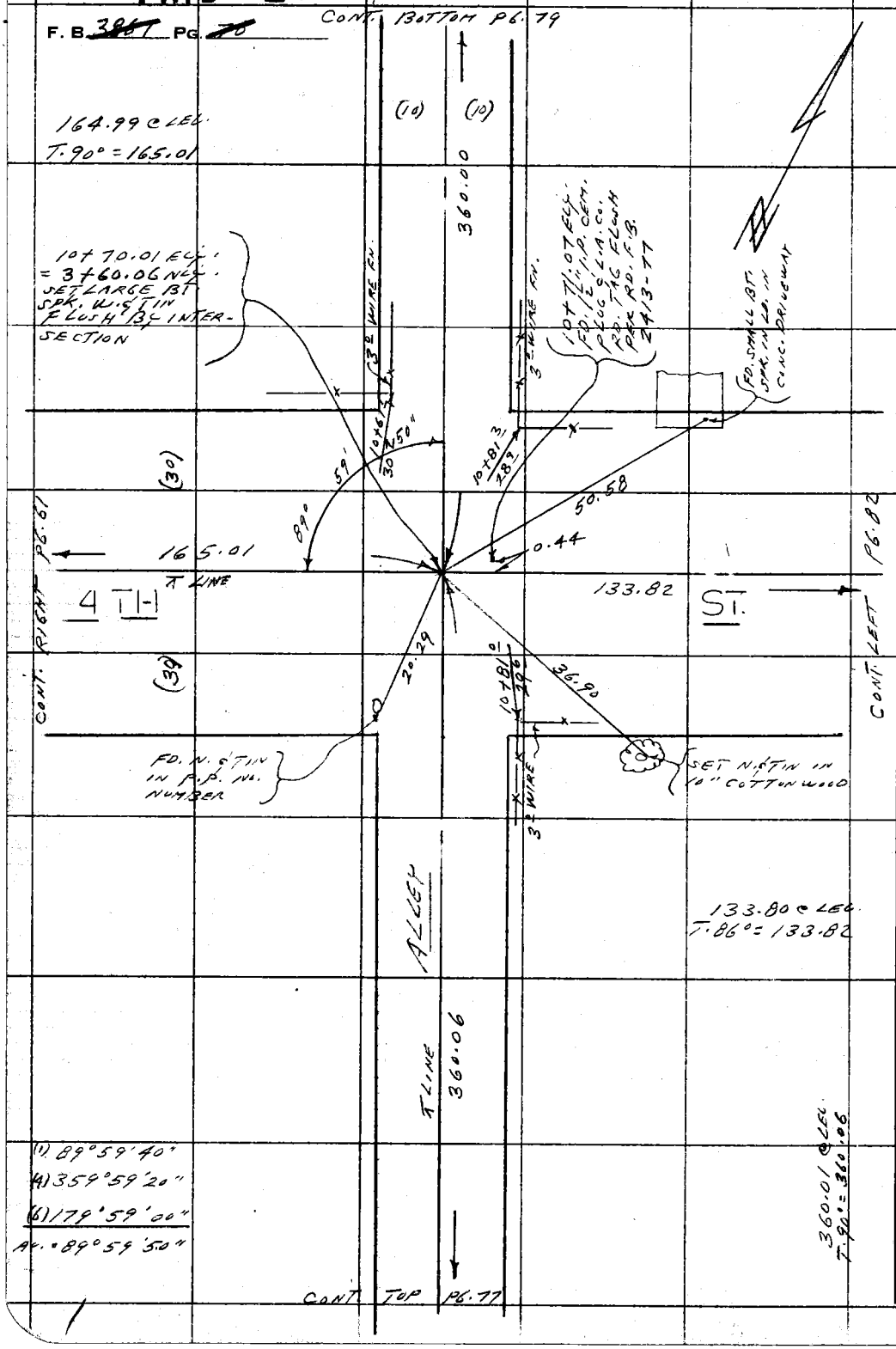
76F309S CE#310 3-69

PWFB 2413

116

F. B. ~~3867~~ PG. ~~70~~

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WS 62 A-3

PWFB 2512

1076

| | |
|---|---|
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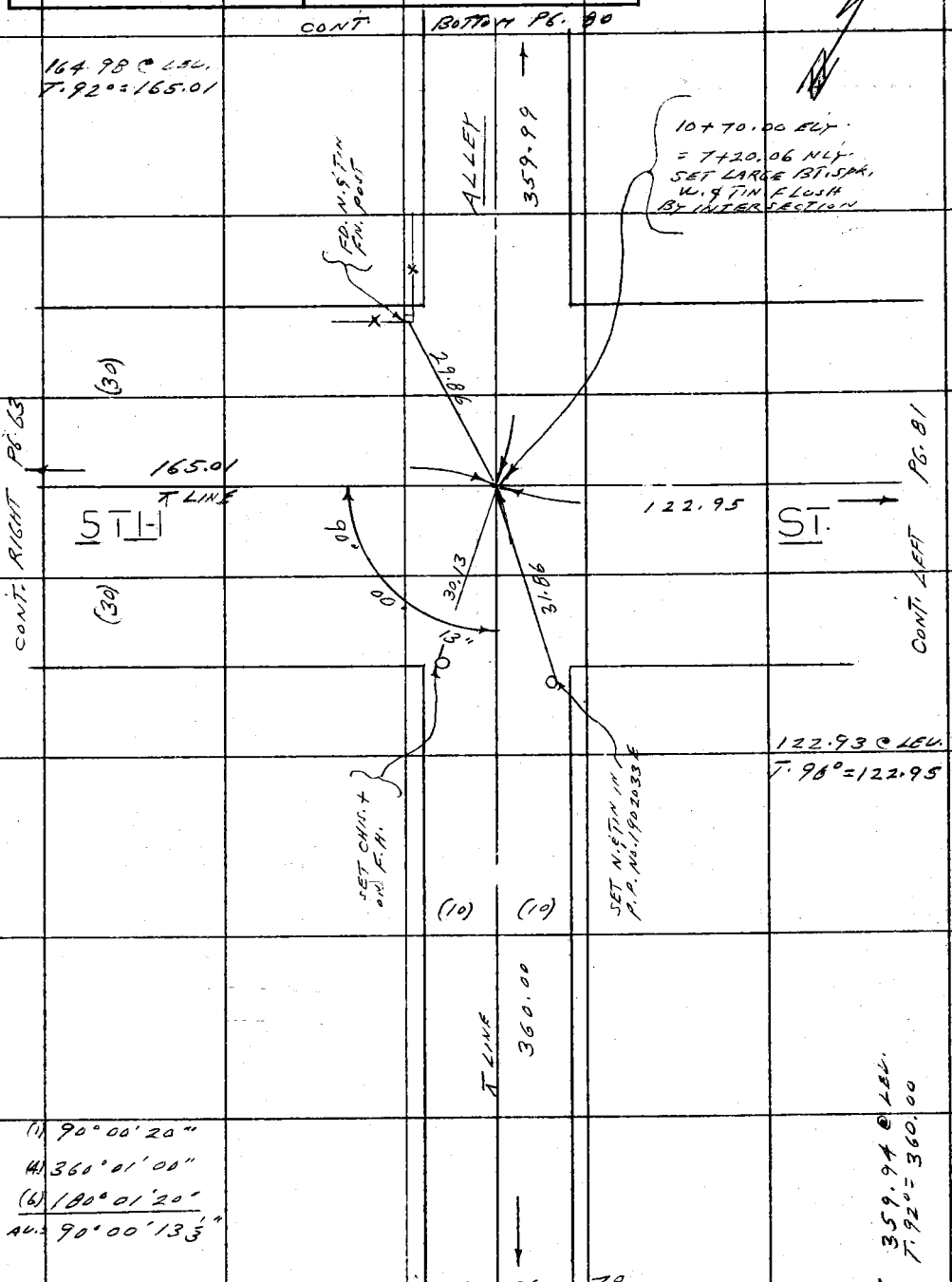
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-19-71 |
| Date | Indexed C. J. GALLI MAR 27 |

F. B. 2067 PG. 72

WS 62 A-3

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76F309S CE#310 3-68

PWFB 2512

1077

F. B. ~~3201~~ PG ~~00~~

CONT. BOTTOM PG. 99

39.09 @ 200.
T. 90° = 39.10

SET N.&T.N. IN P.P. NO. 1902031E

SET W.&L.A.Co. ENGR. TAG IN CONC. DRIVEWAY

66.82

11409.14 E4.
SET 1X2 & N. FLUSH BT INTERSECTION

28.64

57.92

(39)

PG. 55

165.00

39.10

12.32

8.37

0.07

℄ LINE

GTH

ST.

CONT. RIGHT

(30)

90°00'

29.39

103°06'

℄ ALLEY

FD. CHS + IN FN. POST RD. F.B. 2512-812

49.56" Adj.

369.65

10+70.04 E4.
N.&T.
SET LARGE BTNDG.
W.&L.A. TIN FLUSH REC.
DIST. (165.00) E4.
FROM ℄ PACE ST.
PER M.R. 53-22

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 4750 DN."

10+00.03
9.27

9+50.07
9.25

10+96.82 E4.
SET 1" I.P. CEM. PLUG & L.A.Co. ENGR. TAG DN. 12"

FD. L.A.Co. FELLOW CONTROL BRASS DISC. IN 2" I.D. DN. 30" ROAD 2512-812

12.00 OFFSET LINE

℄ LINE

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 4750 DN."

9+00.17
9.26

(10)

(10)

500.00 REC. M.R. 53-22

CONT. TOP PG. 81

FD. 2" I.P. CEM. PLUG & R.E. TAG NO. 4750 DN."

8+50.24
9.32

359.99

ALLEY

(1) 90°00'20"
(4) 360°00'45"
(6) 180°01'10"
AV.: 90°00'11 2/3"

(1) 103°06'40"
(4) 52°27'00"
(6) 258°40'20"
AV.: 103°06'43"

FD. 2" I.P. CEM. PLUG & R.E. TAG NS. 4750 UP6"

8+00.29
9.19

359.94 C.L.F.L.
T. 90° = 359.99

CONT. TOP PG. 79

US 62 A-3

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PWFB 2513 159 [redacted]

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-20-71 |
| Date | Index G. J. GALLI MAR 27 72 |

F. B. ~~2004~~ PG. ~~81~~

WS 62 A-3

CONT. BOTTOM PG. 80

(1) 76° 53' 20"
(4) 307° 33' 32"
(6) 101° 20' 06"
AV. = 76° 53' 21"

(1) 166° 00' 00"
(4) 304° 00' 00"
(6) 276° 00' 00"
AV. = 166° 00' 00"

FD. N. & TIN IN TOP 6"x6" POST

M.R. 53-22 500.00 REC.

12.00 OFFSET

369.95

11+80.63 EQ.
SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG DN. 14"

11+92.95 EQ.
SET 1x2 & N. FLUSH BY INTERSECTION

53.09 A.1

76°

(30)

PG. 79

122.95

11.86

12.32

5.00

0.25

FD. L.A. CO. F.C. BRASS DISC. IN 2" I.P. FLUSH PER RDFB 2512 B12

℄ LINE

5TH ST.

8.28

CONT. RIGHT

(30)

CONTROL DIST. NC-11B L.A. CO. F1000

FD. N. & TIN TOP 6"x6" POST

℄ LINE

81.89

00"

SET N. & TIN IN 2-PRONG 4" LOCUST

ANGLE POINT NO. 3
SET 1x2 & N. FLUSH REC. ∡ & DIST. SET. FROM ANGLE POINT NO. 2 PER M.R. 53-22 REPLACED 1x2 & N. WITH 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG SET DN. 14"

28.00

SET △ IN TOP OF FLANGE - 2" I.P. FENCE POST

1.47

SET 1x2 & N. FLUSH

12.00
12.07
12.00

1.47

9.57

SET N. & TIN IN 2-PRONG 8" LOCUST

REC. 500.00

0.99

41.95

CONT. TOP PG. 82

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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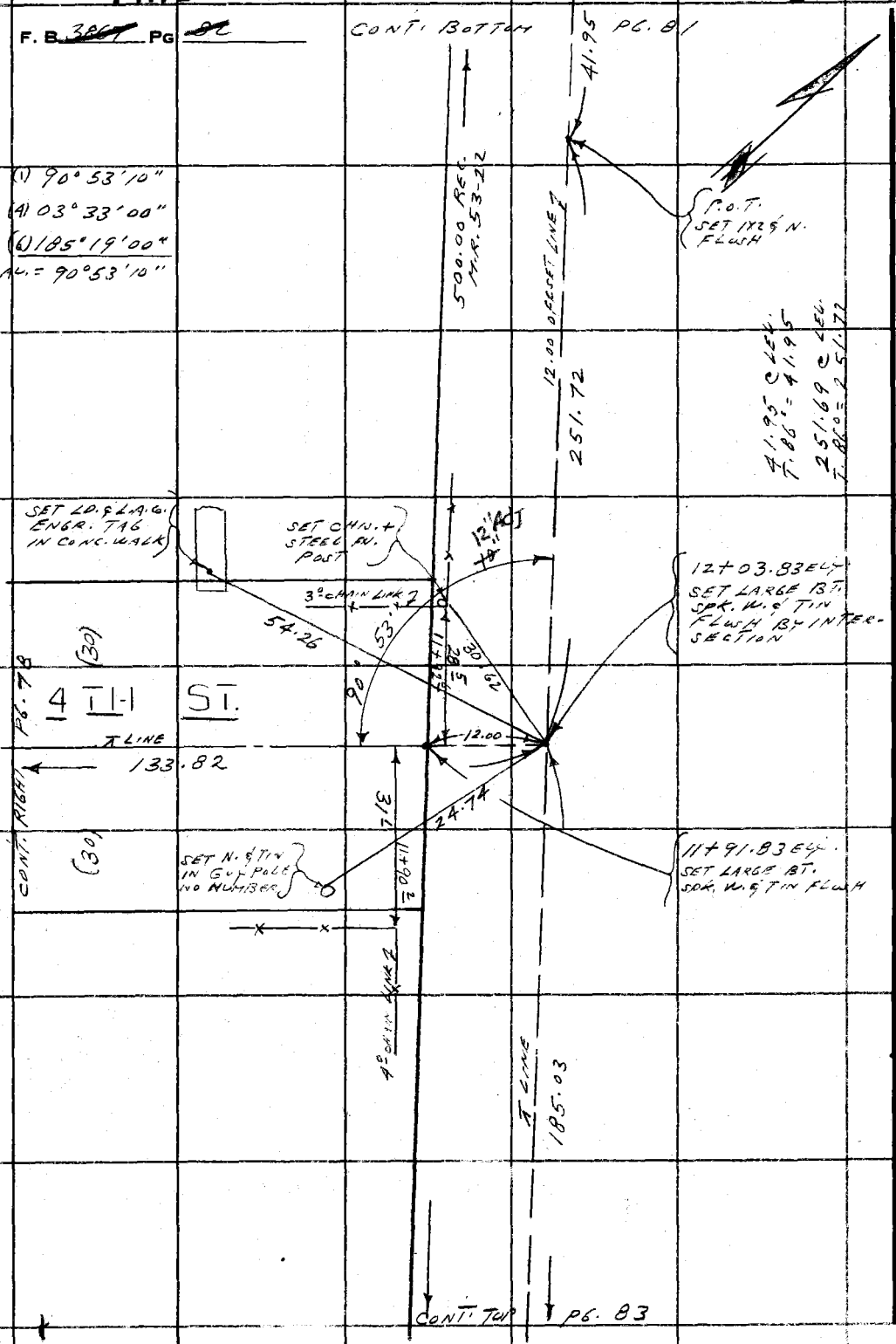
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 2-68

PWFB 2513

160

F. B. ~~3867~~ PG ~~91~~

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WS 62 A-3

PWFB 2418

118

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-20-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~386~~ Pg. ~~85~~

WS 62 A-3

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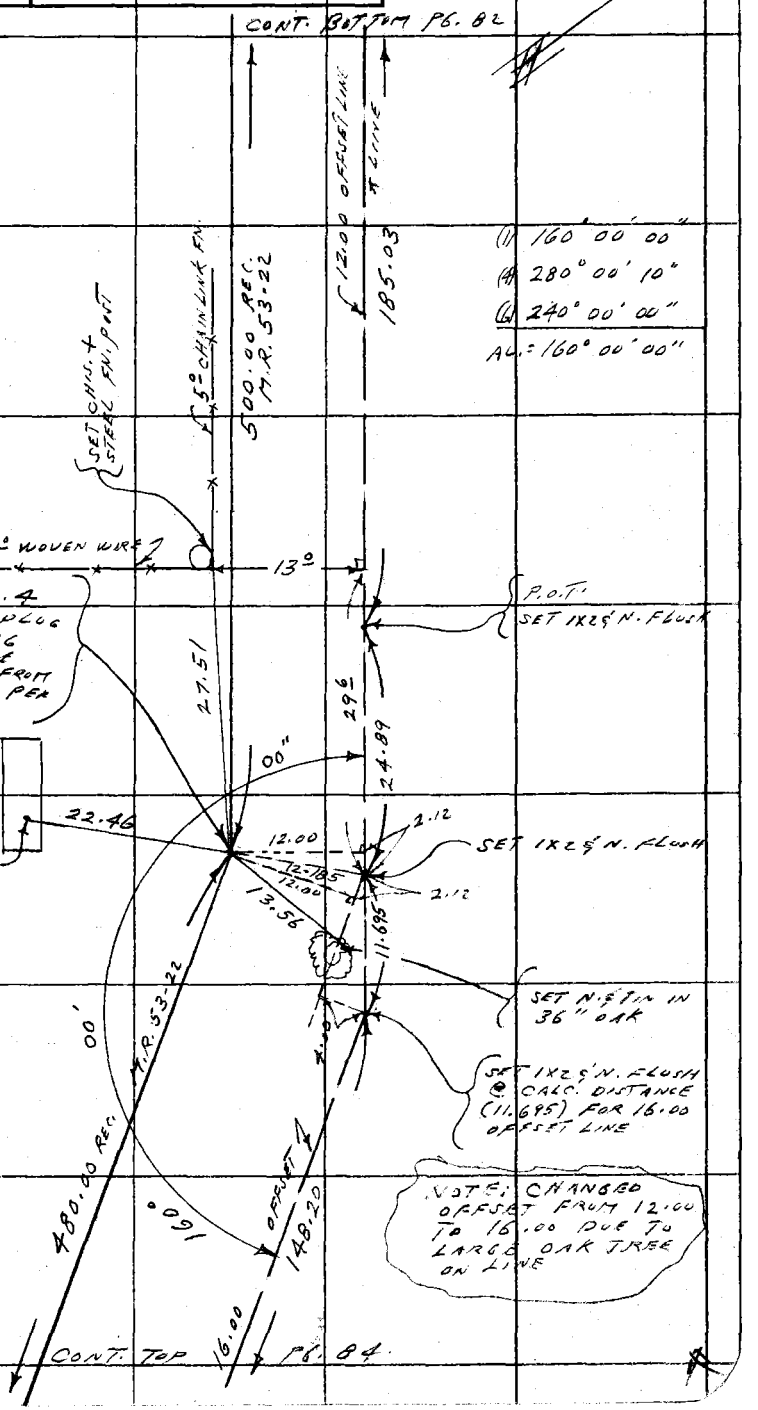
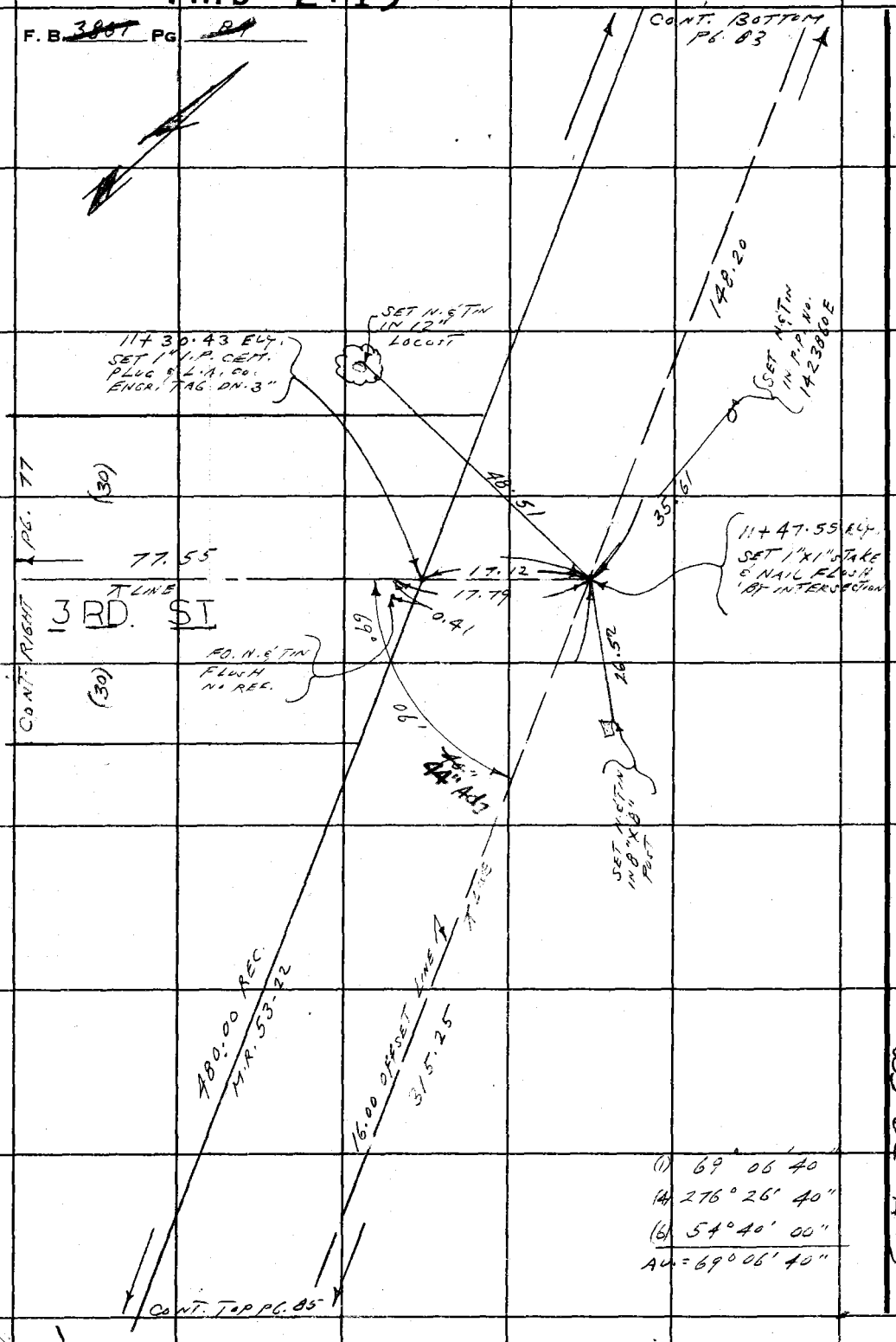
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE2810 2-69

F. B. ~~3807~~ PG ~~84~~




(1) 69° 06' 40"
(4) 276° 26' 40"
(6) 54° 40' 00"
AV. = 69° 06' 40"

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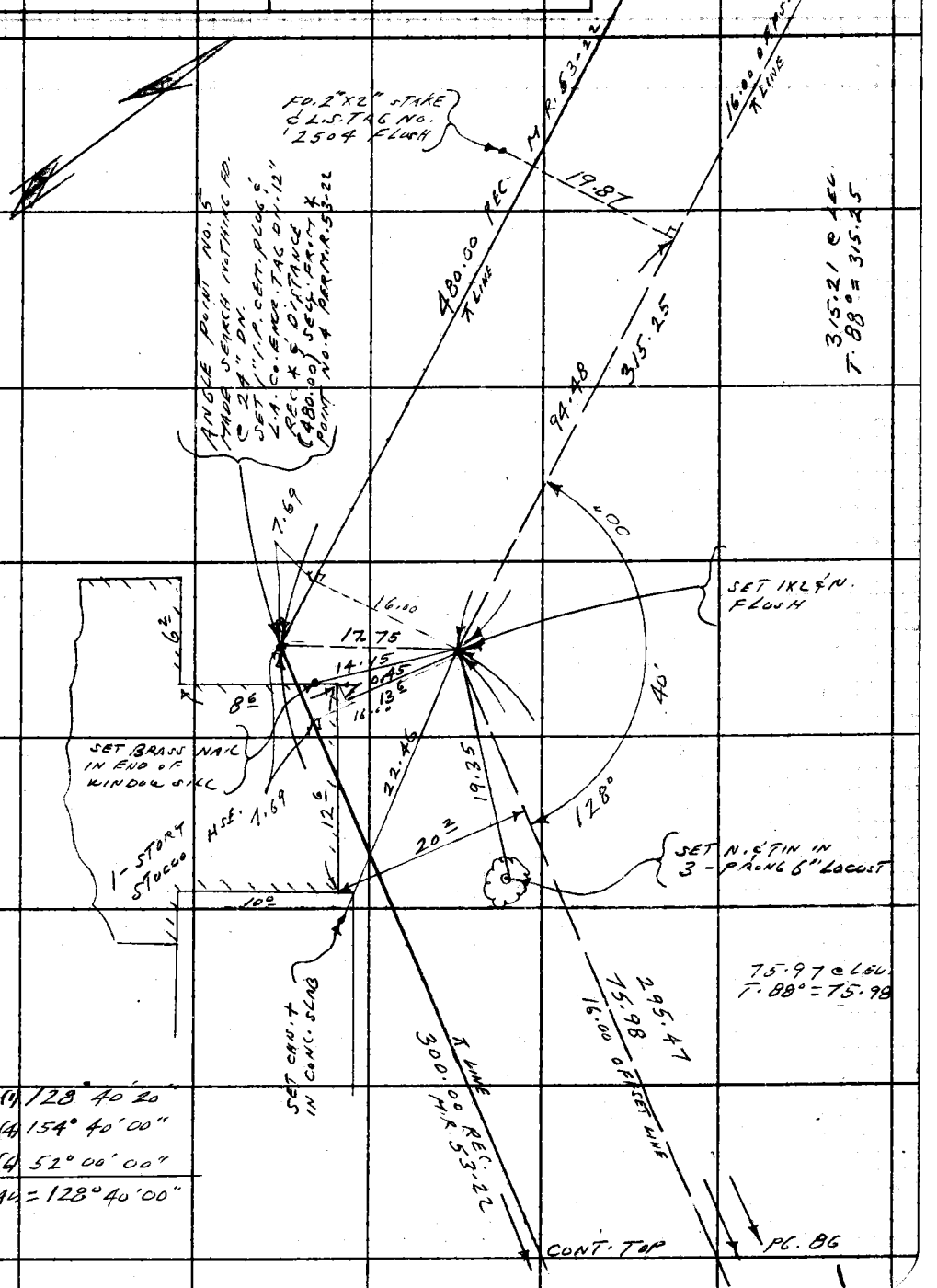
WS 62 A.3

PWFB 2413

120

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-21-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 3867 Pg. 86




(1) 128° 40' 20"
(4) 154° 40' 00"
(6) 52° 00' 00"
AV = 128° 40' 00"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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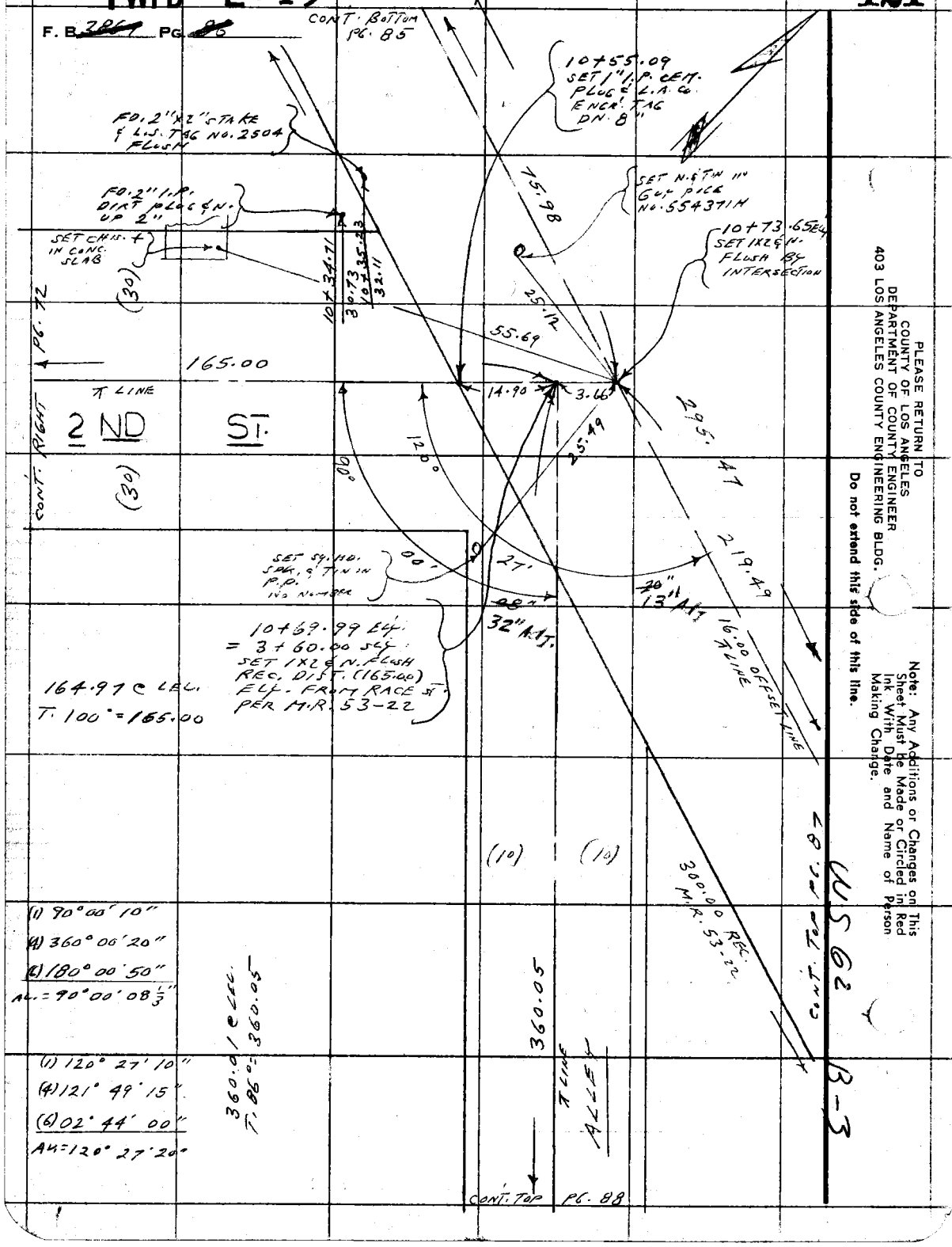
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. ~~2864~~ PG. ~~86~~

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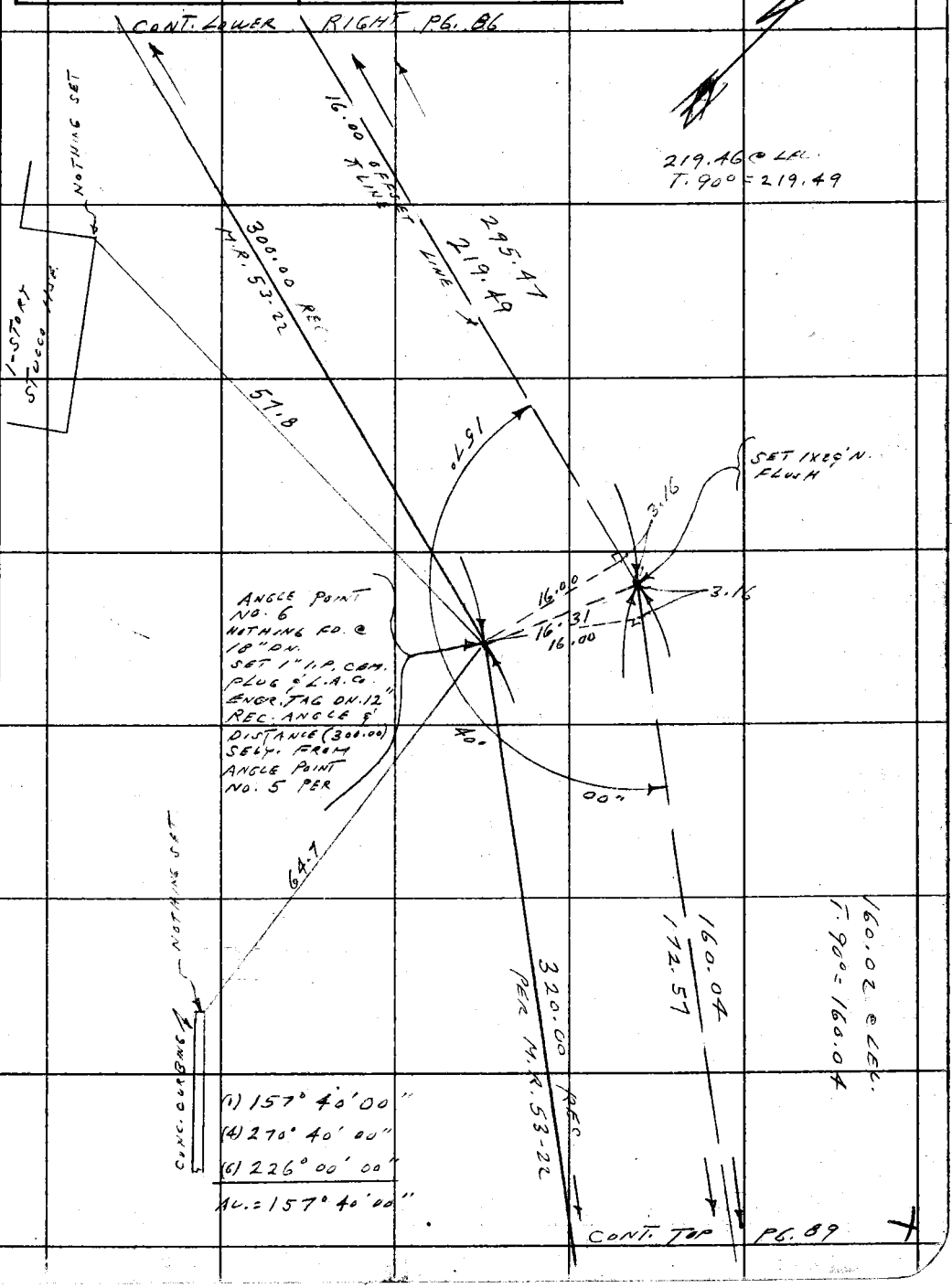
PWFB 2413

122

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-21-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 306 Pg. 87

WS62 B-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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76F309S CE#310 3-68

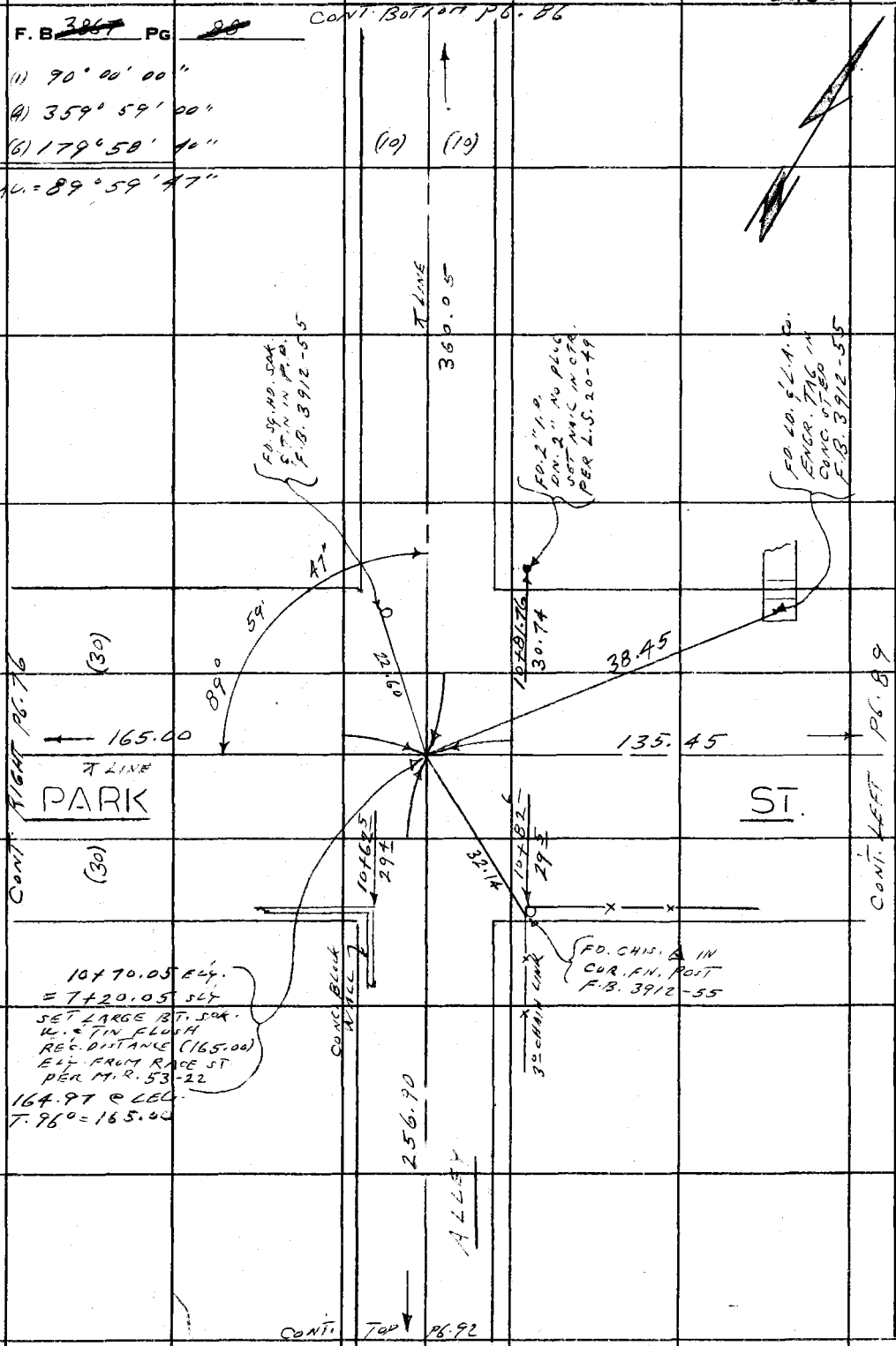
PWFB 2413

123 124

F. B. ~~3867~~ PG ~~88~~

CONT. BOTTOM PG. 86

(1) 90° 00' 00"
(4) 359° 59' 00"
(6) 179° 58' 40"
AV. = 89° 59' 47"

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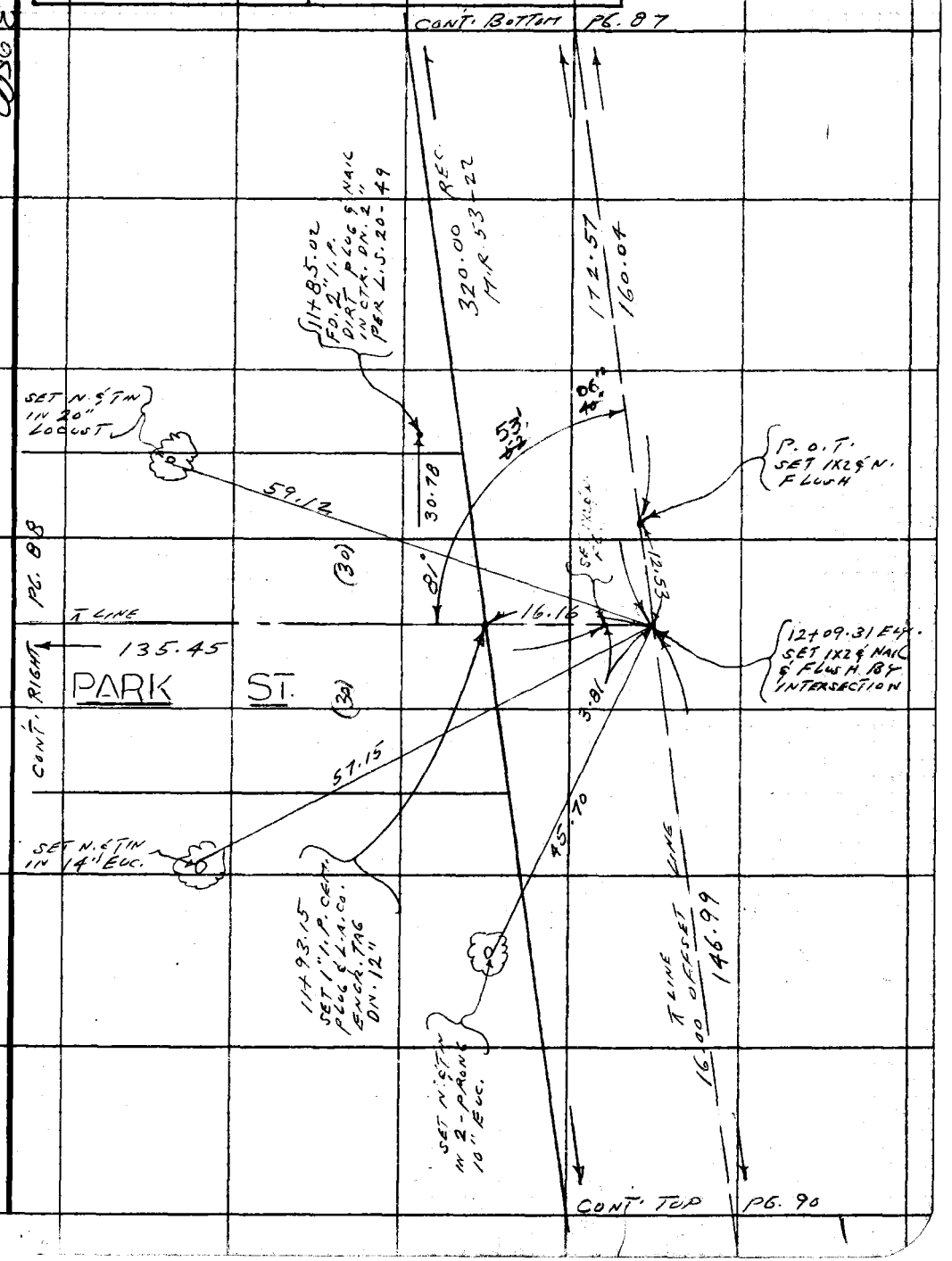
US 62 B-3

PWFB 2413

125

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-21-71 |
| Date | Indexed C. J. GALLI MAR 2 '72 |

F. B. ~~3867~~ Pg. ~~87~~

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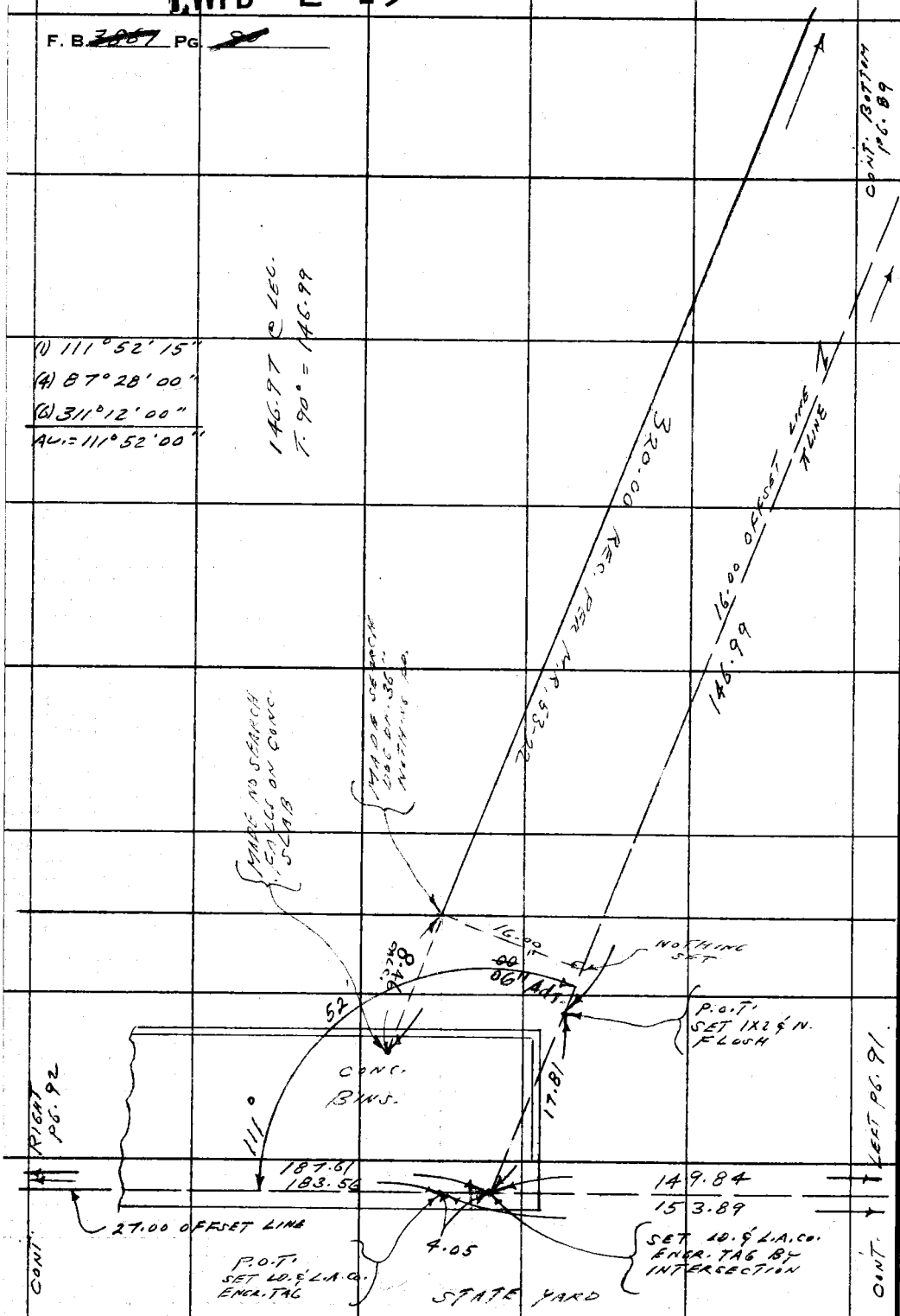
76F309S CE#310 3-69

PWFB 2413



F. B. ~~3867~~ PG. ~~90~~

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USG 2 B-3

PWFB 2413

127

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-22-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. ~~2061~~ PG. ~~71~~

WS 62 B.3

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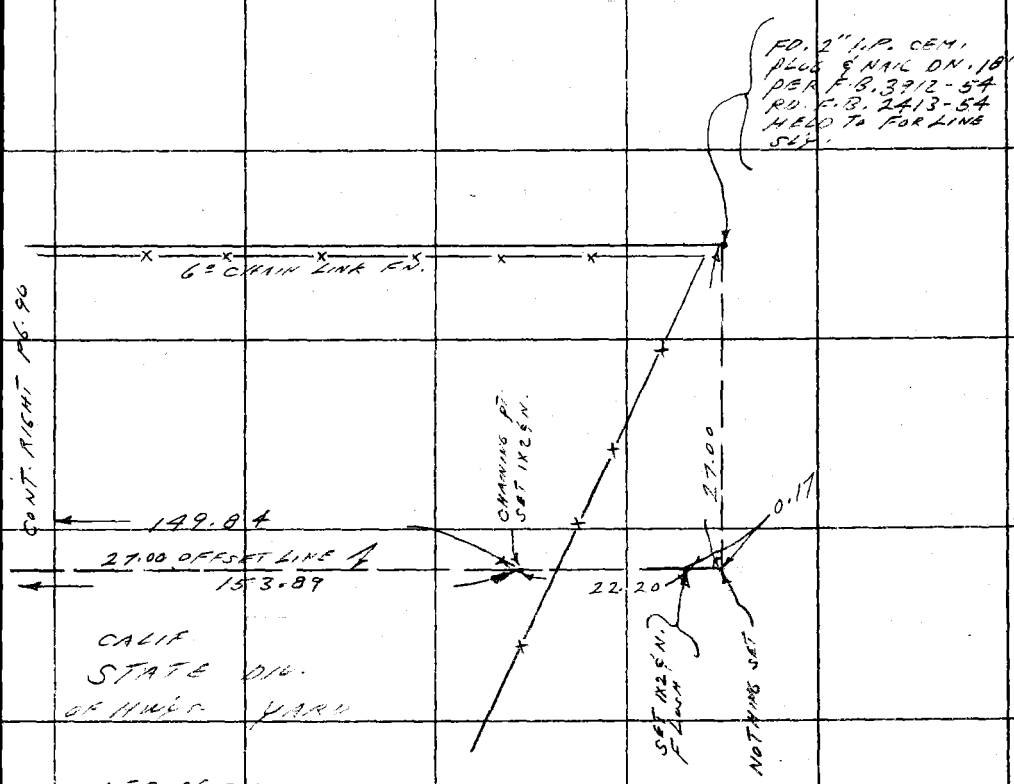



CALIF STATE DIV. OF HWYS. YARD

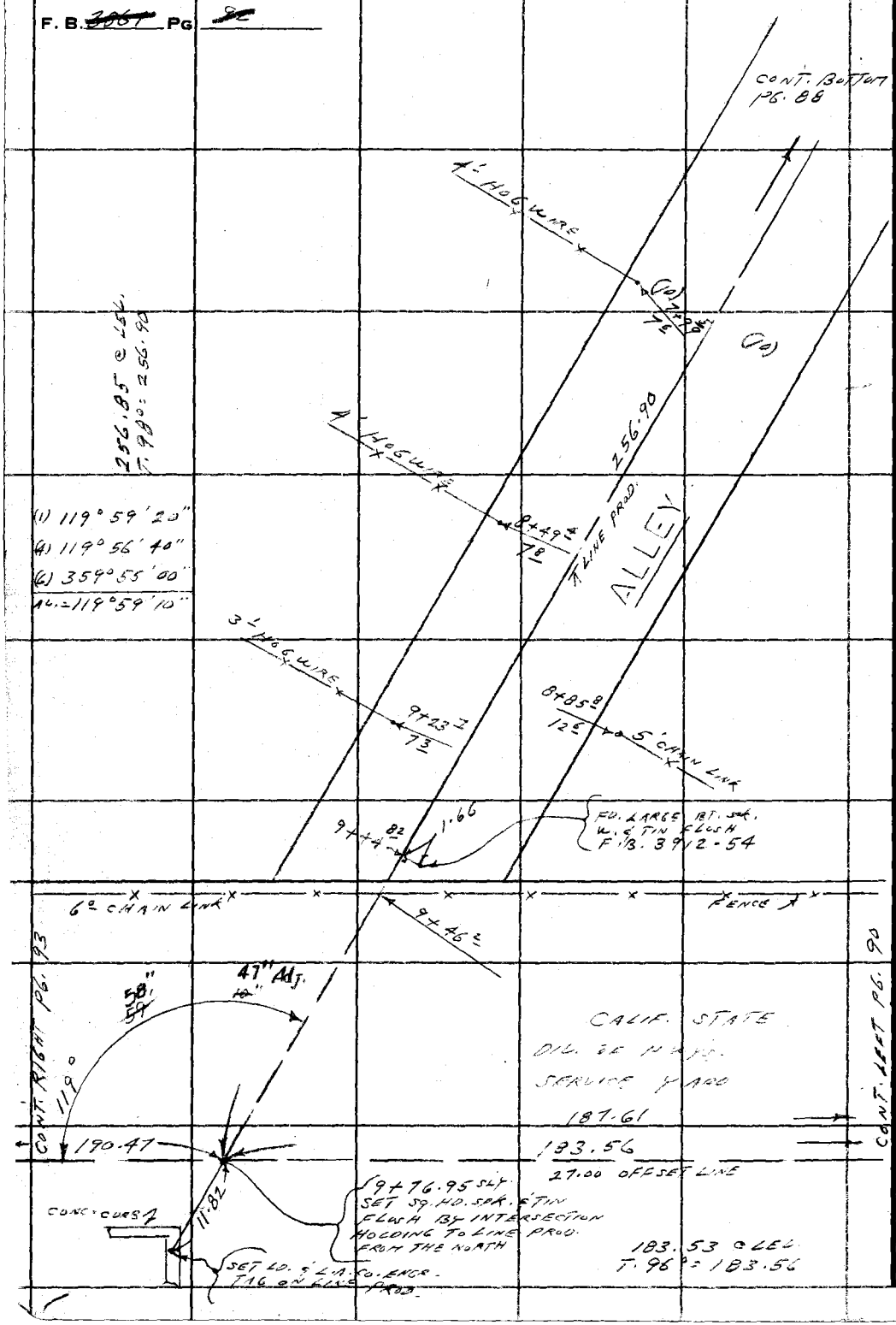
153.86 @ LEL.
T. 96° = 153.89

22.20 @ LEL.
T. 96° = 22.20

76F3095 CE#310 3-68

PWFB 2413 128 129

F. B. ~~3067~~ PG ~~92~~

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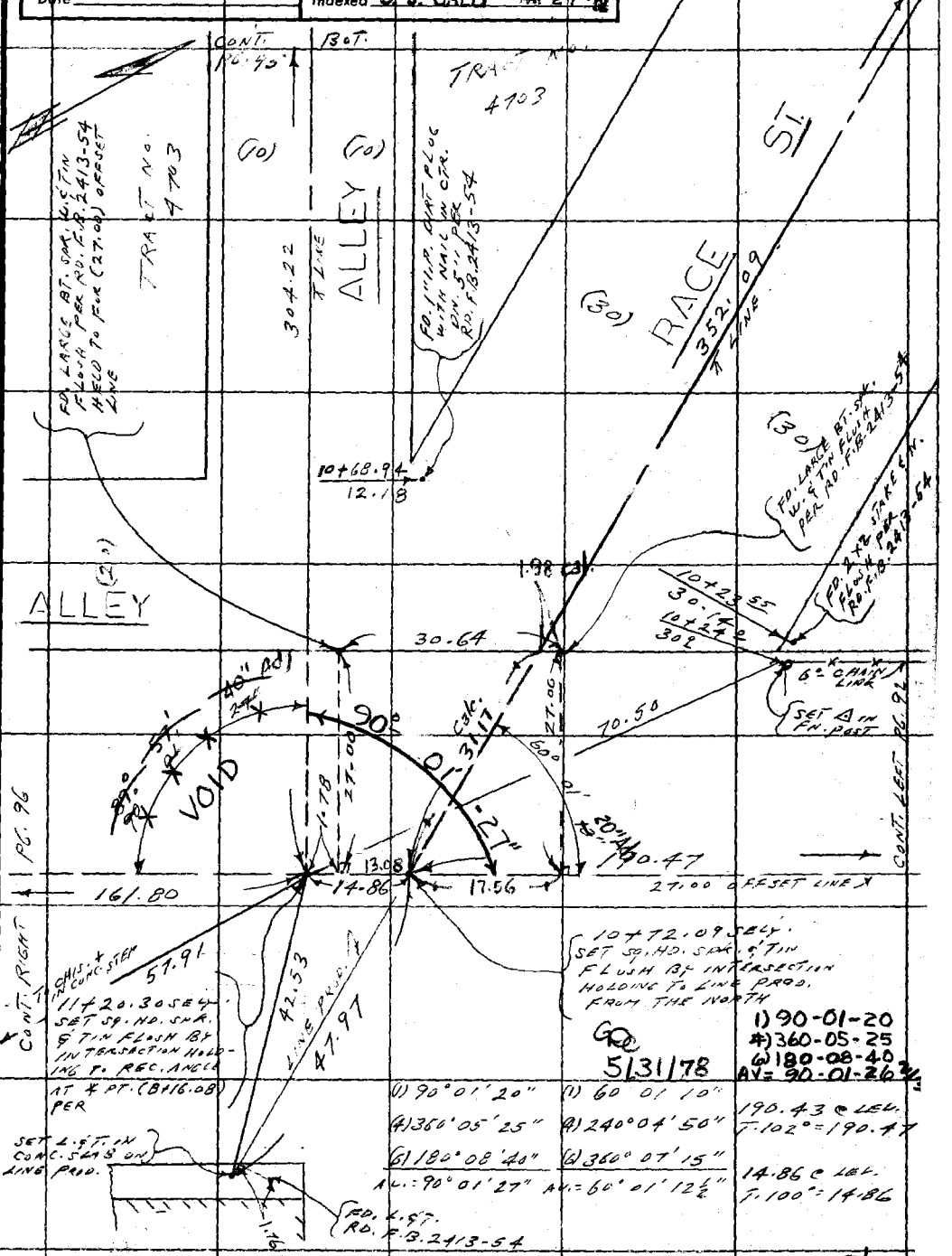
US 62 B-3

PWFB 2413

130

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303-00 Tape 0233 Std. 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-22-71 |
| Date | Indexed C. J. GALLI MAR 27 |

F. B. ~~3867~~ Pg. ~~23~~




W S 6Z B-3

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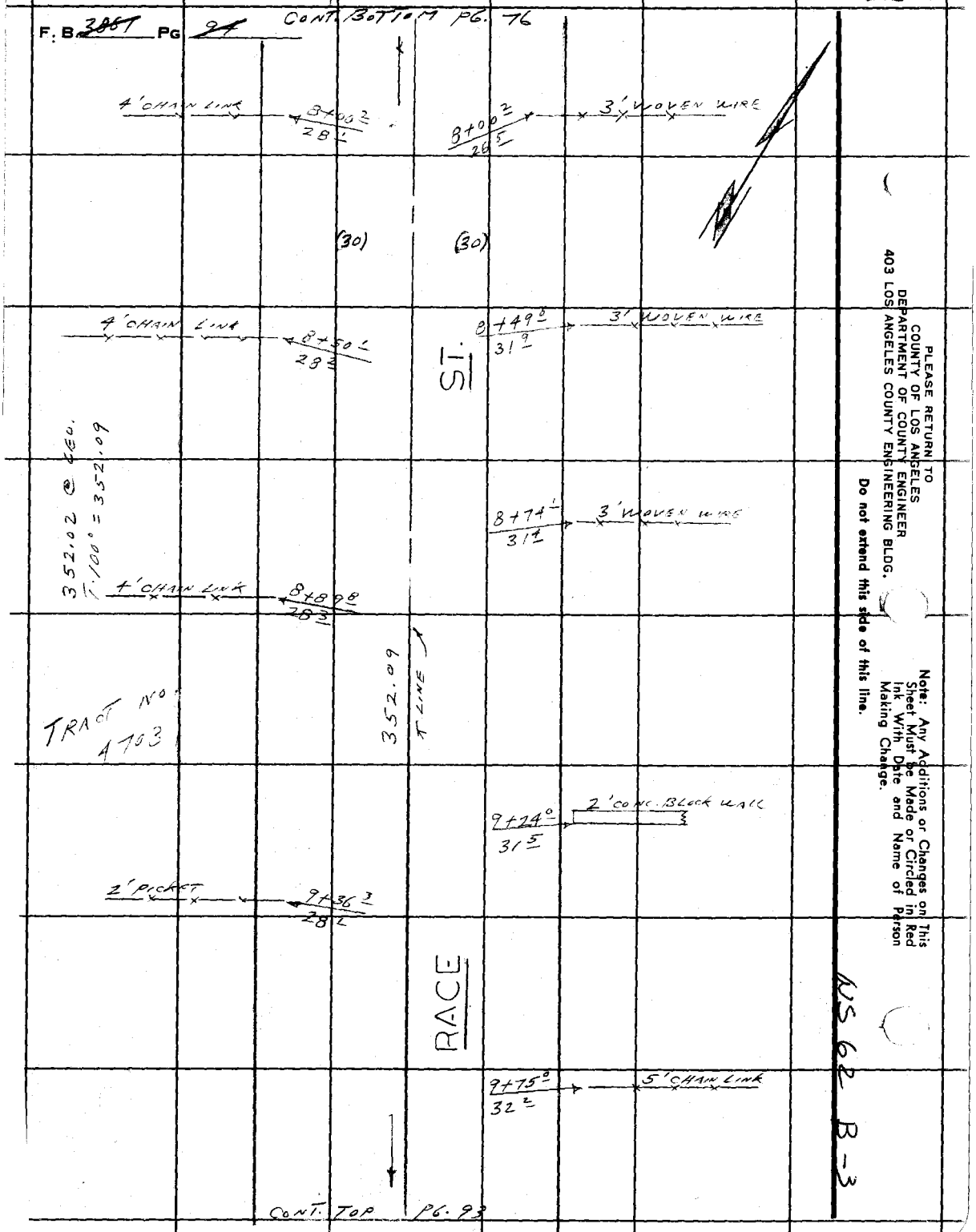
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 2413

131

F. B. ~~3867~~ PG ~~94~~

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NS 62 B-3

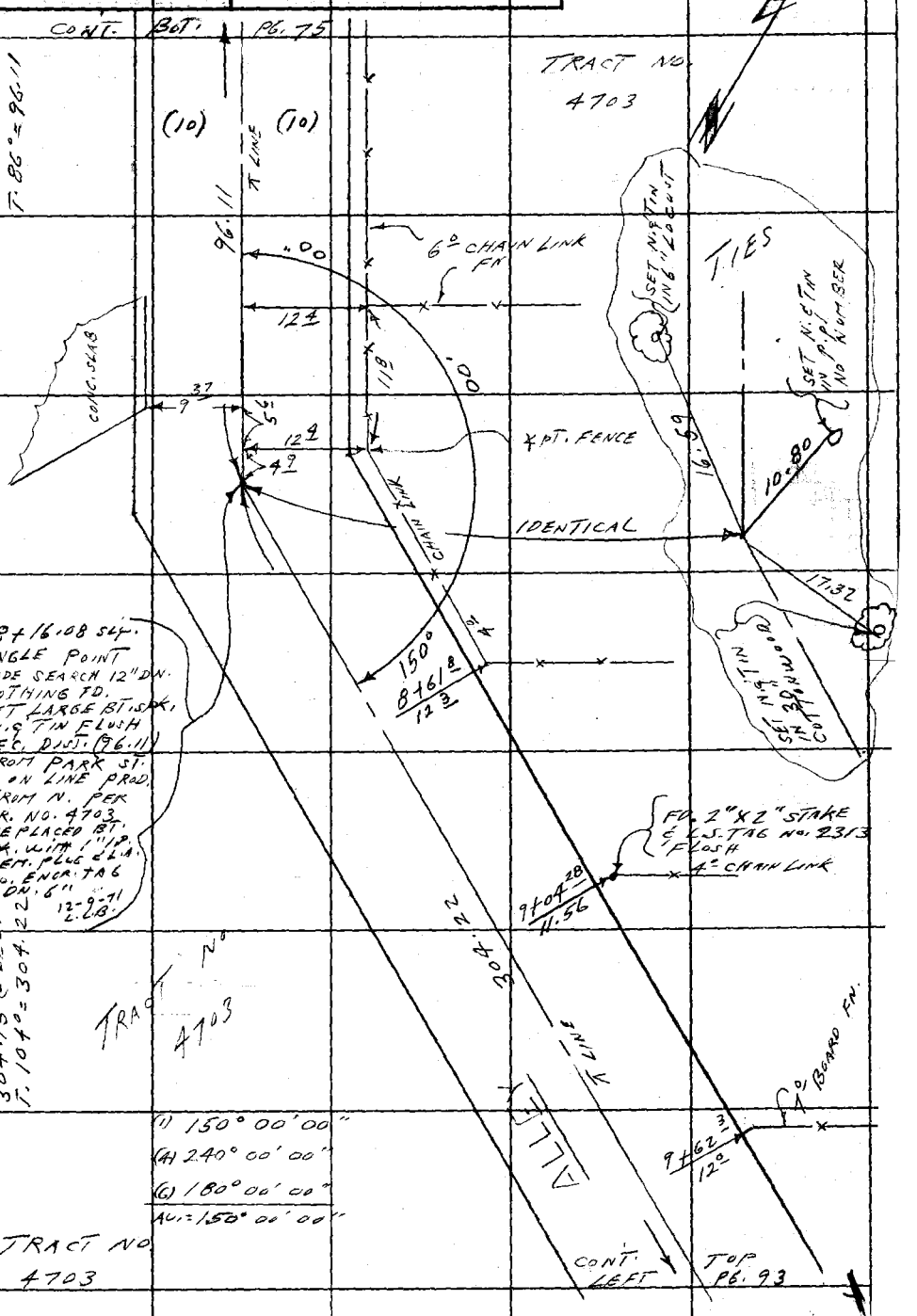
PWFB 2413



| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-22-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3067~~ PG. ~~75~~

WS 62B-2




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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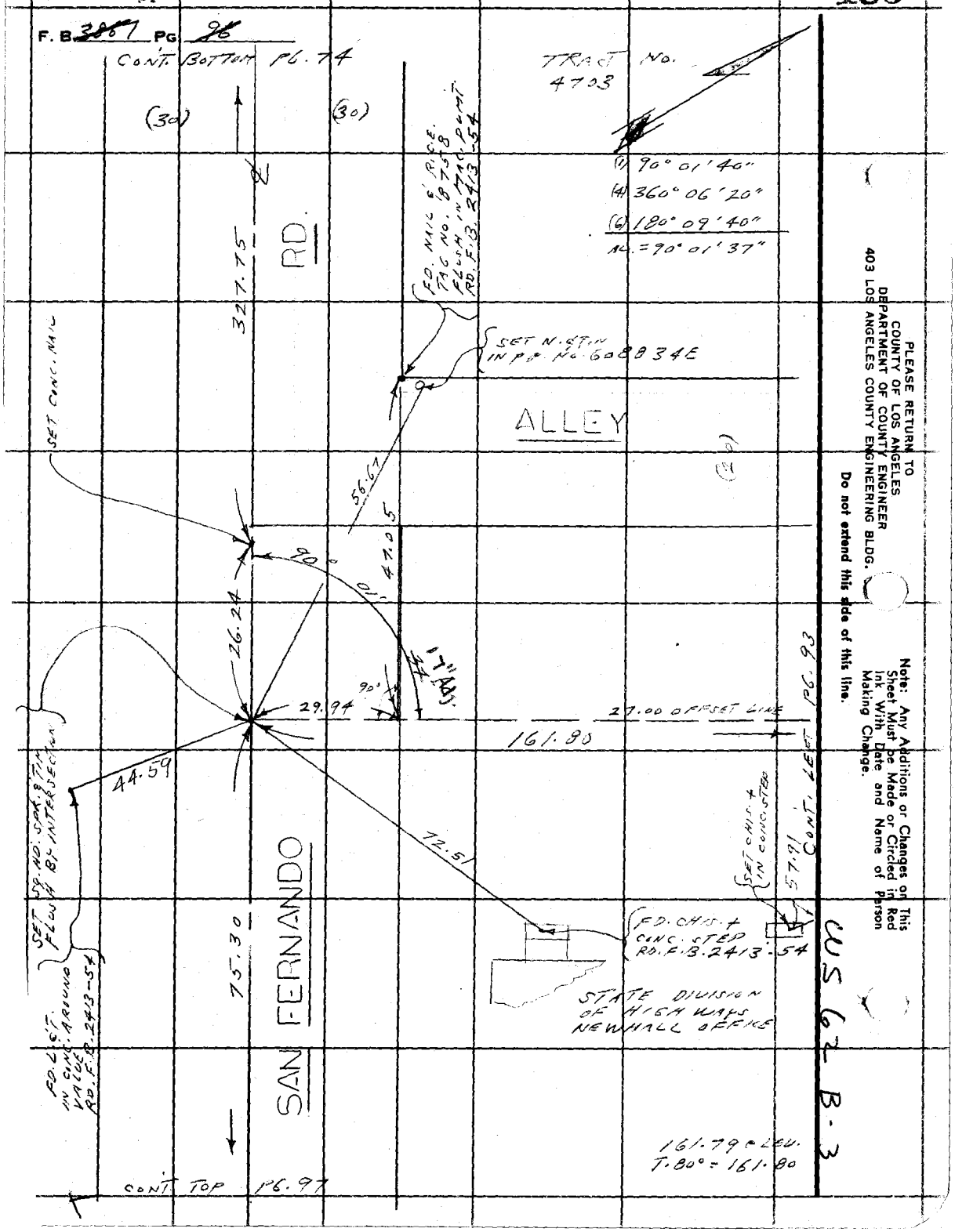
76F309S CE#310 3-68

PWFB 2413

133

F. B. ~~3867~~ PG. ~~96~~

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

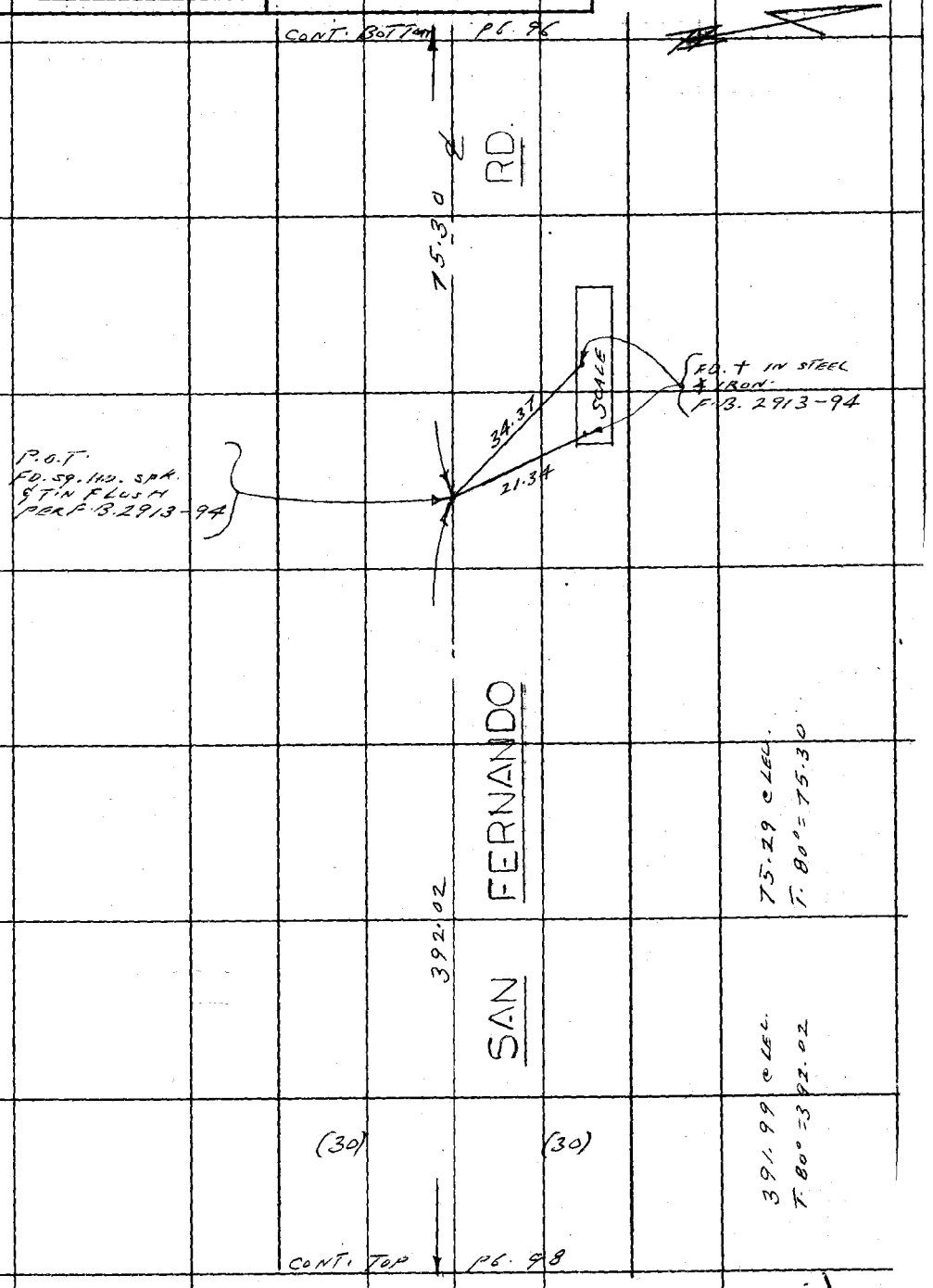
PWFB 2413

134

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 7-22-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 39 Pg. 97

WS62 B-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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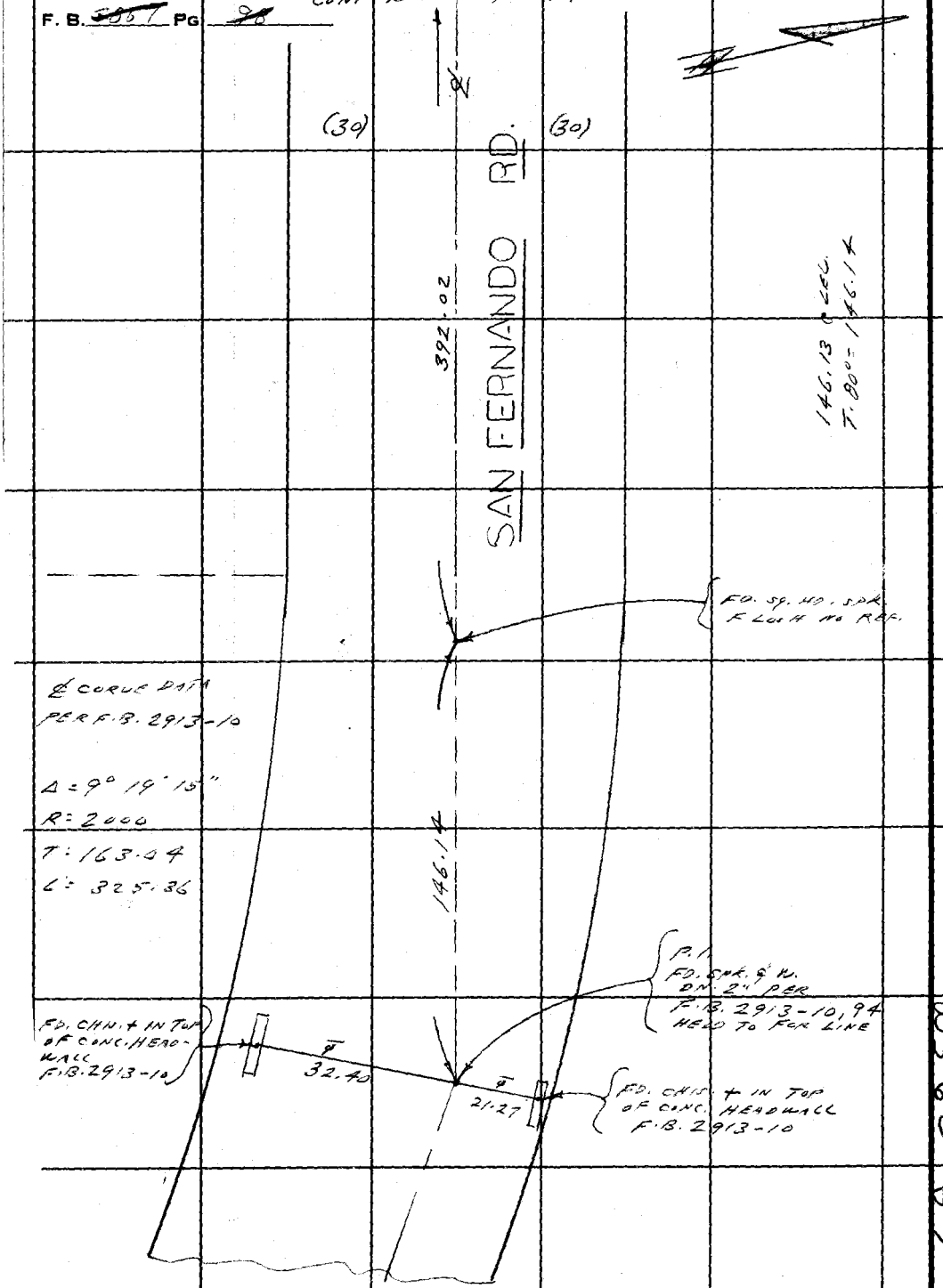
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. ~~5867~~ PG ~~98~~ CONT. BOTTOM PG. 97

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WS 62 B-3

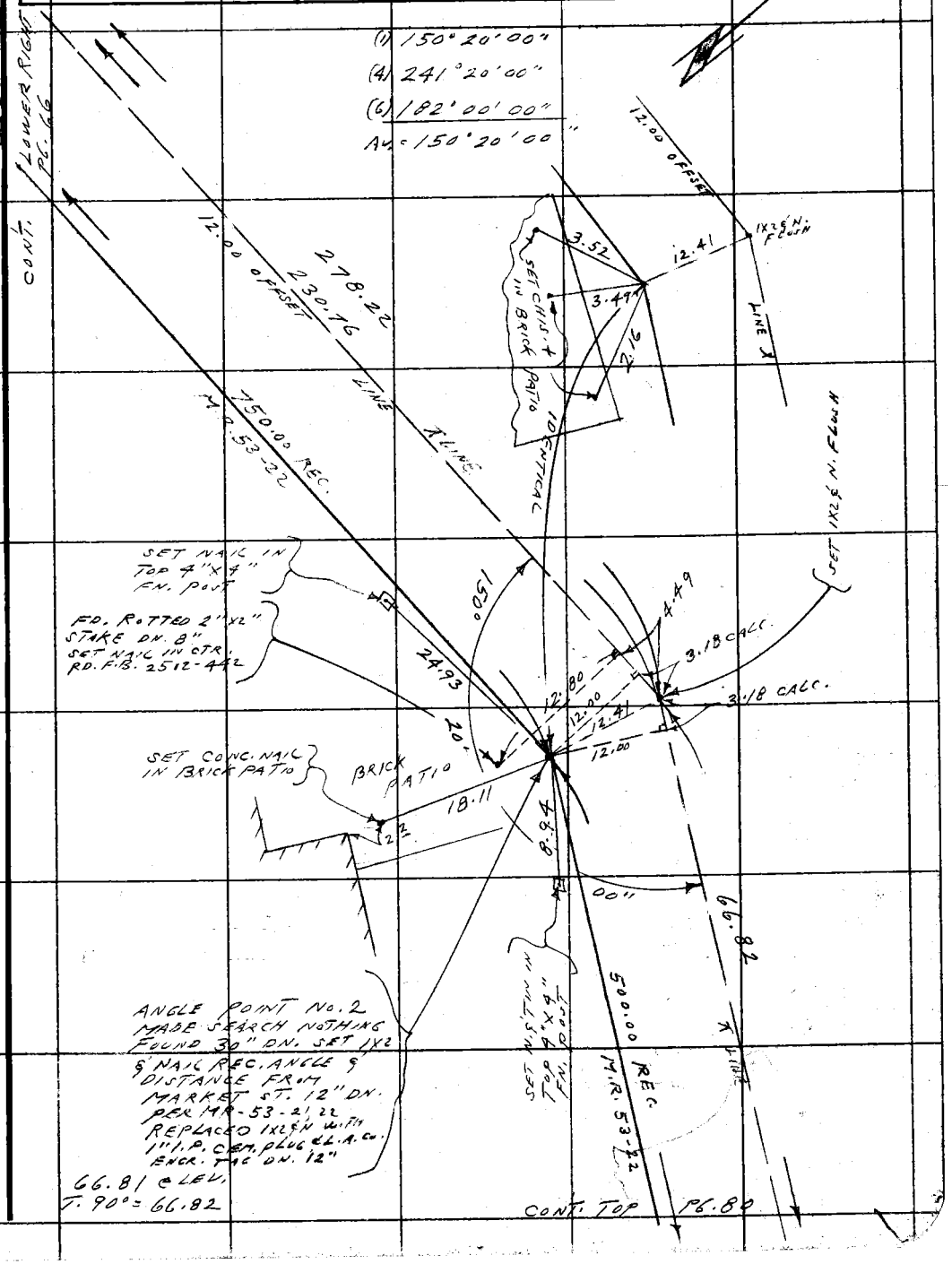
PWFB 2512

1078

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes L. L. BROWN Date 7-20-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3867~~ Pg. ~~99~~

WS 62 A-3




Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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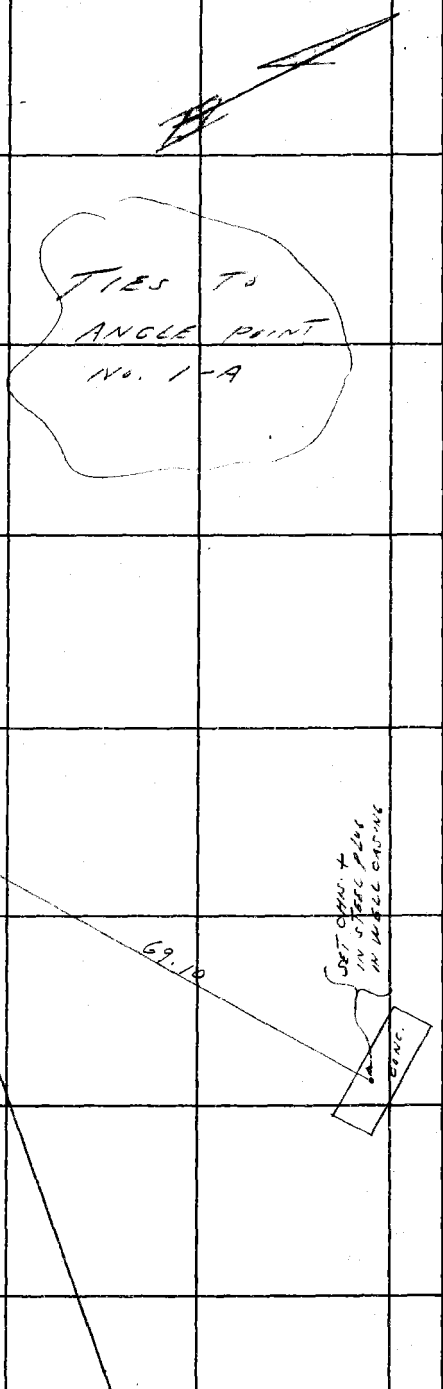
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 2512

1079

F. B. ~~5861~~ PG ~~100~~

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

11562 A-3

PWFB 2512

1080

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0203.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 9-29-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. ~~2967~~ PG. ~~107~~

WS 62 A-3

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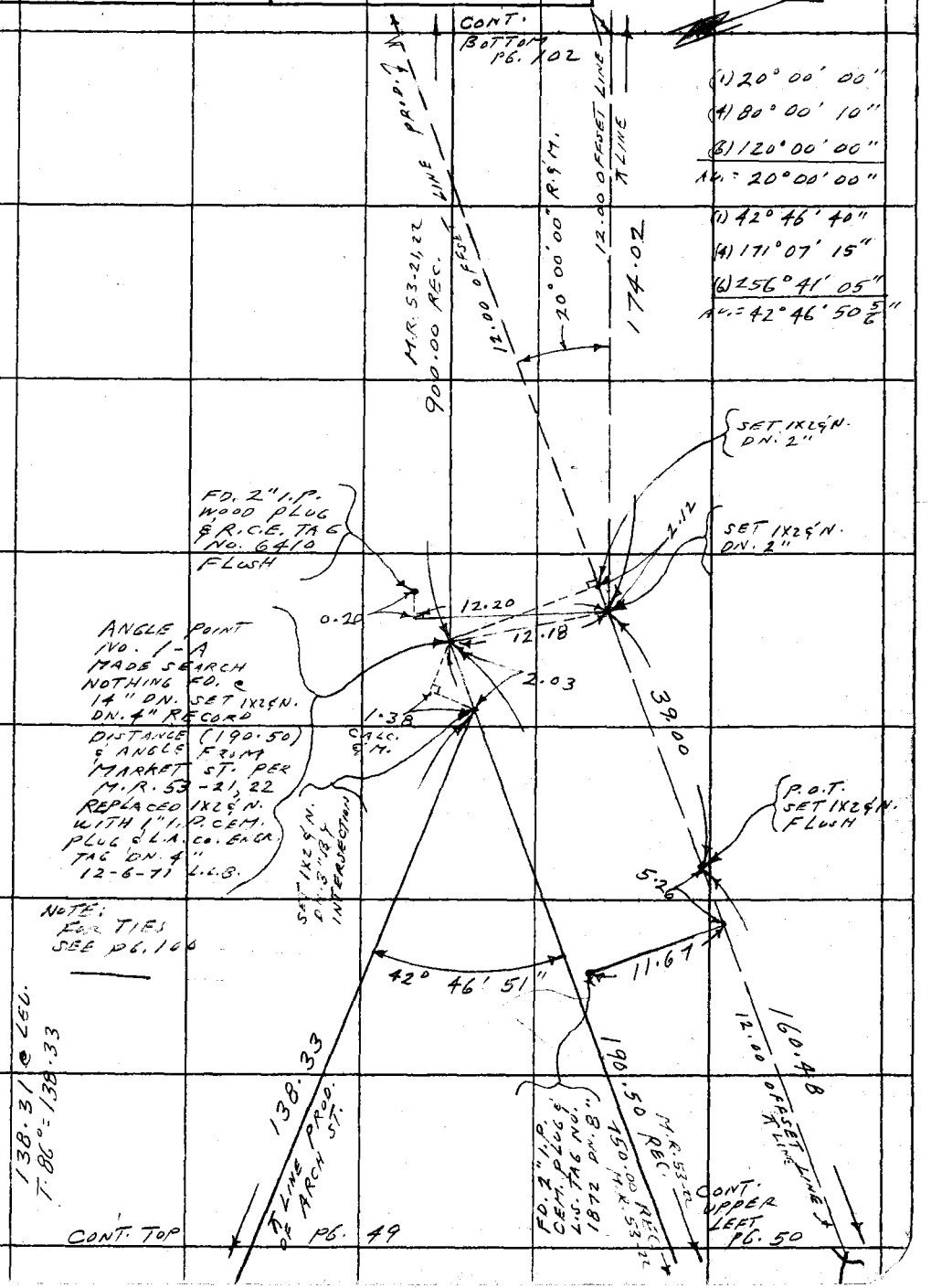
403 LOS ANGELES COUNTY ENGINEERING BLDG.




76F309S CE#310 3-68

PWFB 2512

1081

F. B. 3867 PG 102

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

US 62 A-3

PWFB 2512

1082

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 7 Std 84 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 9-29-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3861~~ PG. ~~103~~

WS 68 A-3

CONT. UPPER RIGHT PG. 19

78.38

CHAINING PT. SET 1X1 & N. FLUSH

78.39 @ LEV. T. 64° = 78.38

69.85

69.86 @ LEV. T. 60° = 69.85

T LINE

CHAINING PT. SET NAIL TOP OF LUMBER RACK

53.21, 22

900.00 REC. M.R.

ANAWALT LUMBER YARD

NOTE: USED 300' TAPE NO. 7 STD. 84°

255.25 @ LEV. T. 60° = 255.21

12.00 OFFSET LINE

255.21

Cont top (102)

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

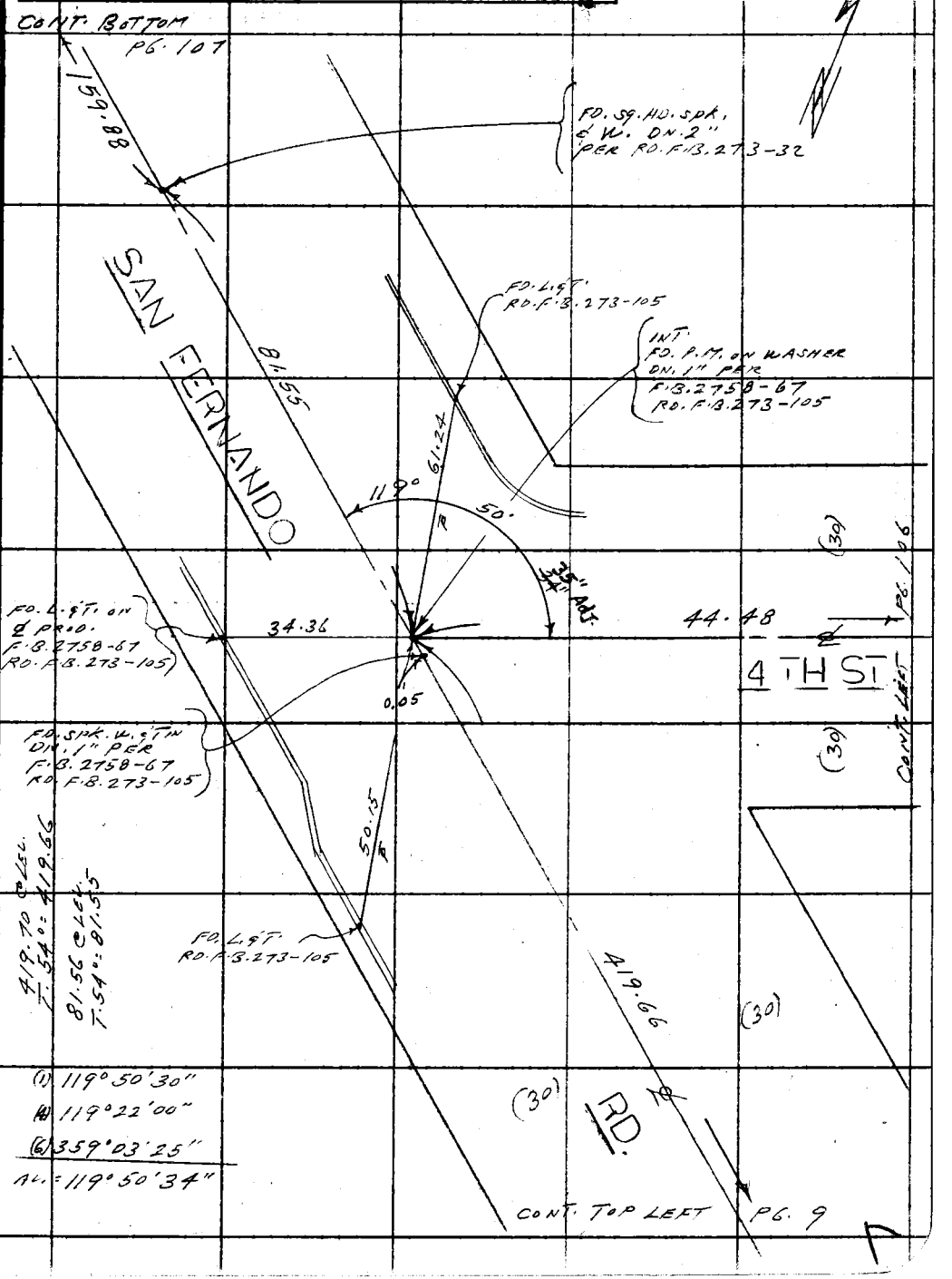
PWFB 2412

510 511

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 12-10-71 |
| Date | Indexed C. J. GALLI MAR 27 72 |

F. B. 3067 PG. 125

WS62 A-5




(1) 119° 50' 30"
(4) 119° 22' 00"
(6) 359° 03' 25"
AV. = 119° 50' 34"

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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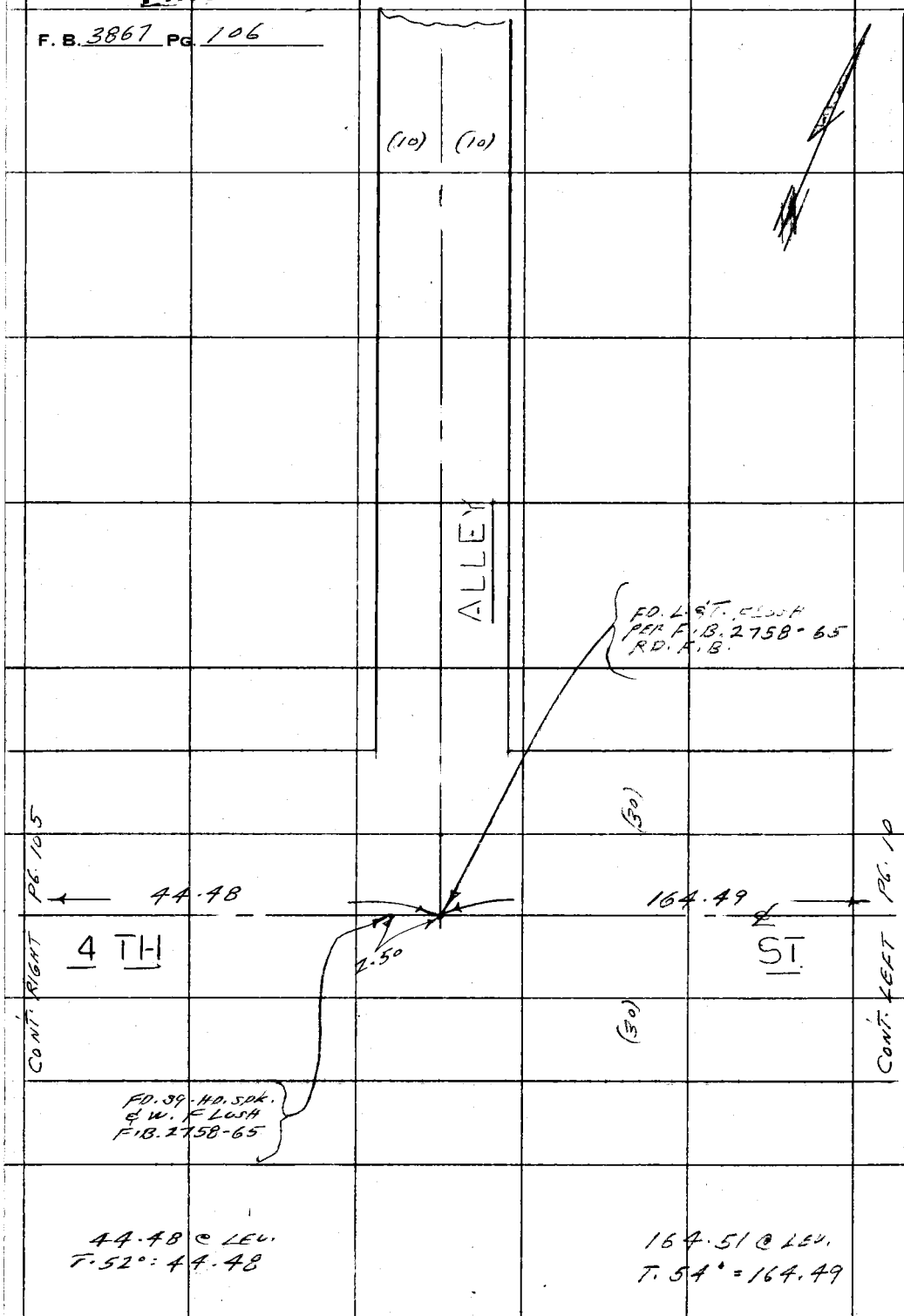
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

PWFB 2412

512

F. B. 3867 PG. 106

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

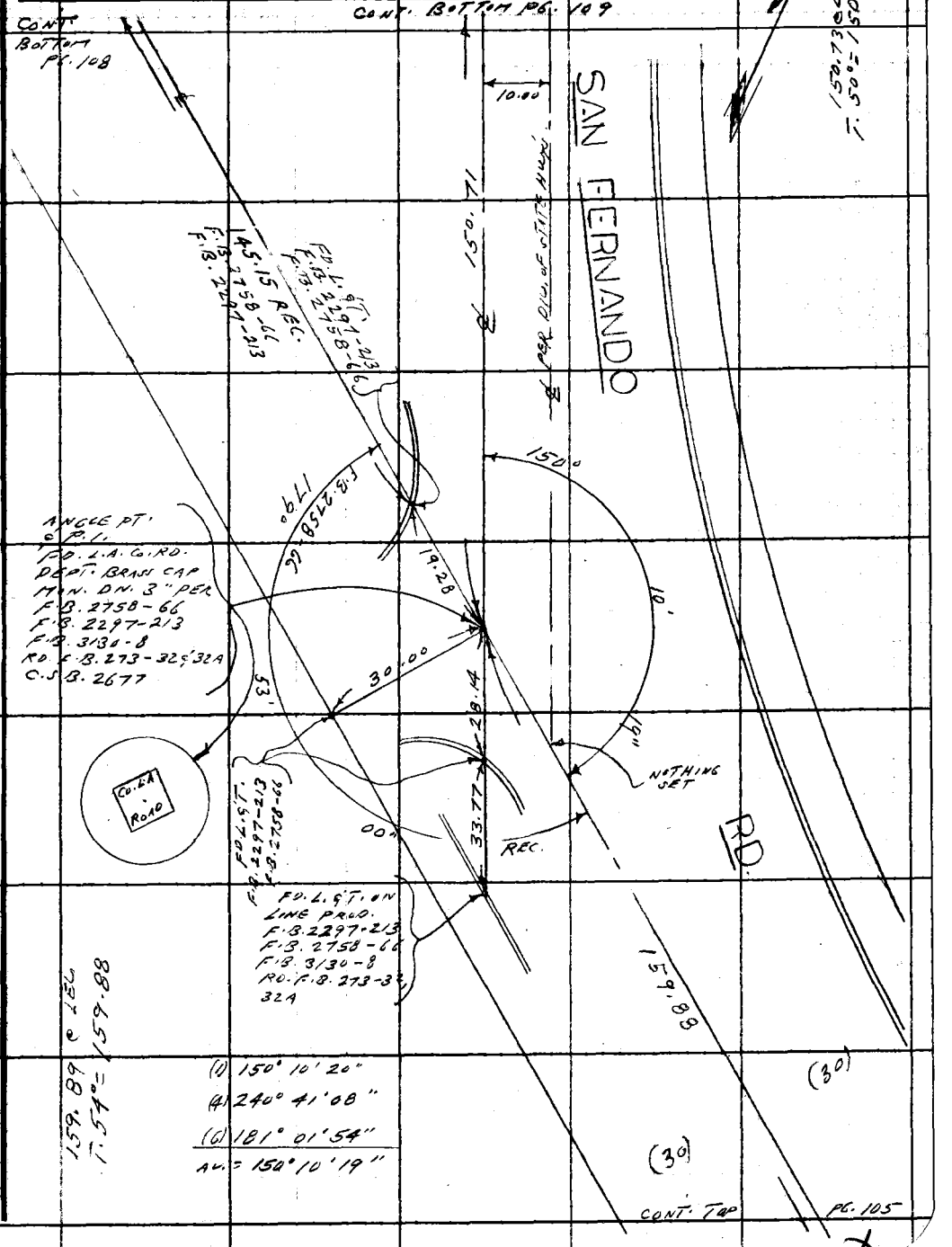
IAS 62-A-3

PWFB 2412

513

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWMALL AREA |
| Map No. | JN 0323.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 12-10-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 3867 PG. 101

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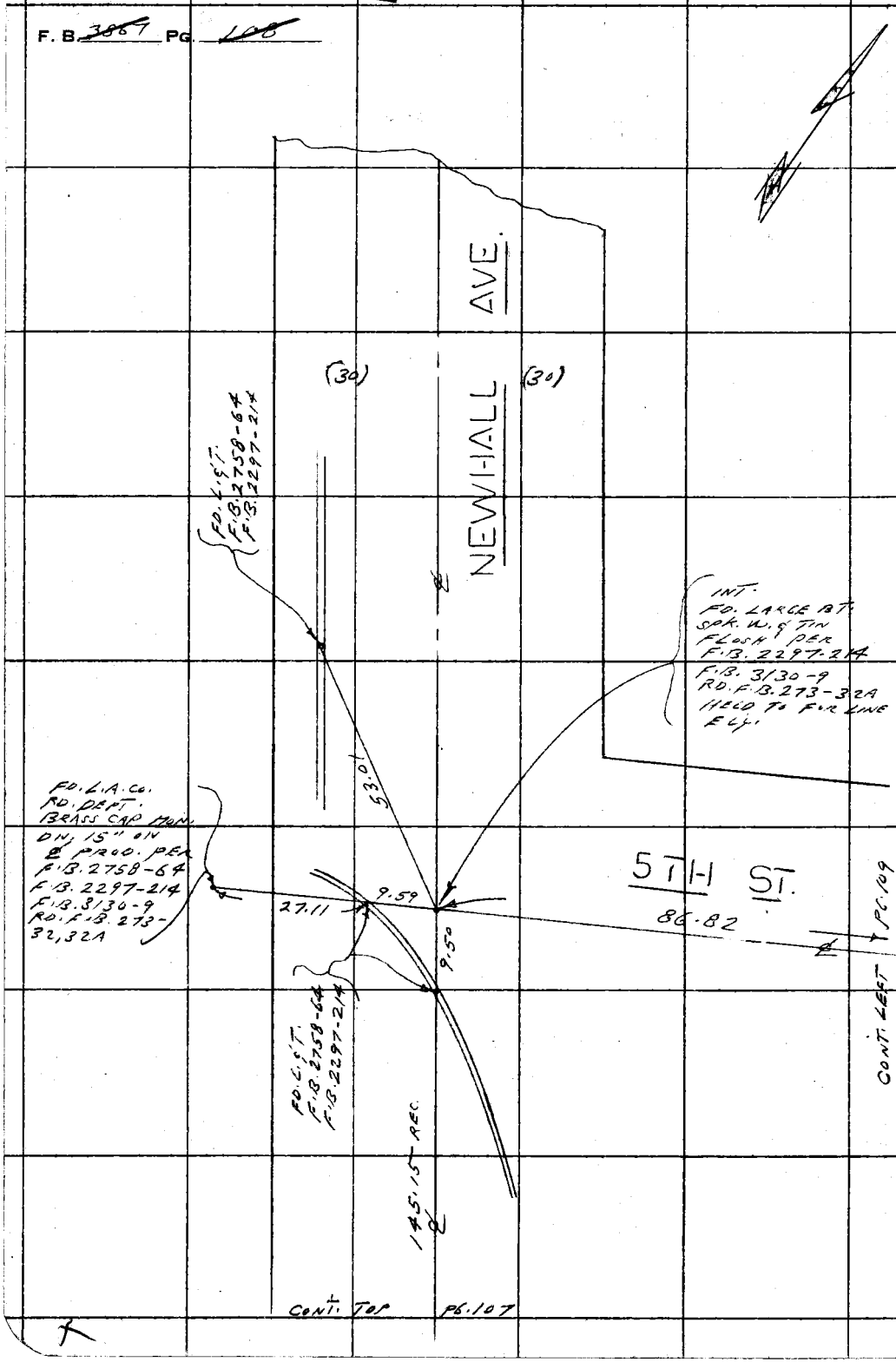
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. ~~3869~~ PG. ~~100~~

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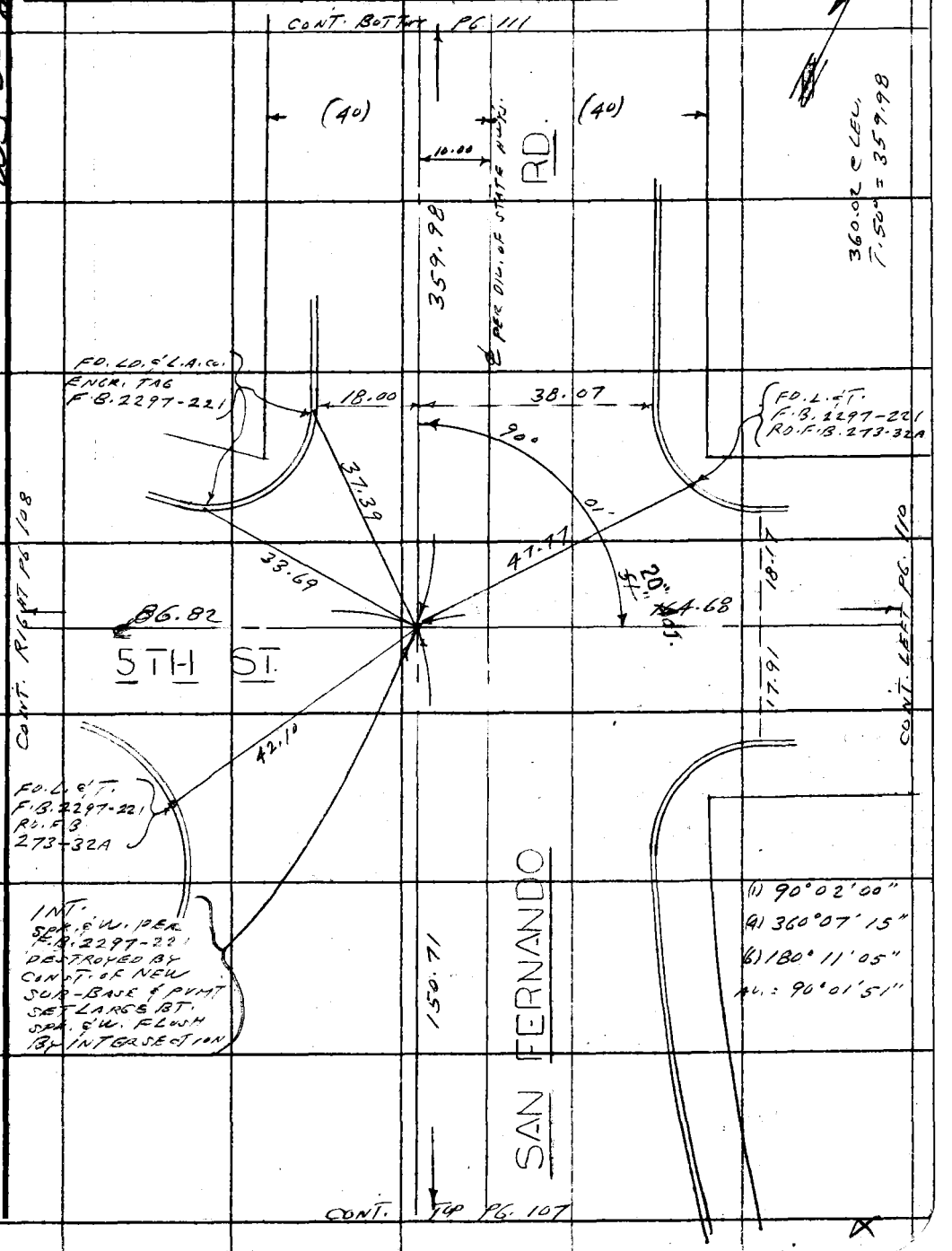
M362 A-3

PWFB 2412

515

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes L. L. BROWN Date 12-10-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 3007 PG. 1

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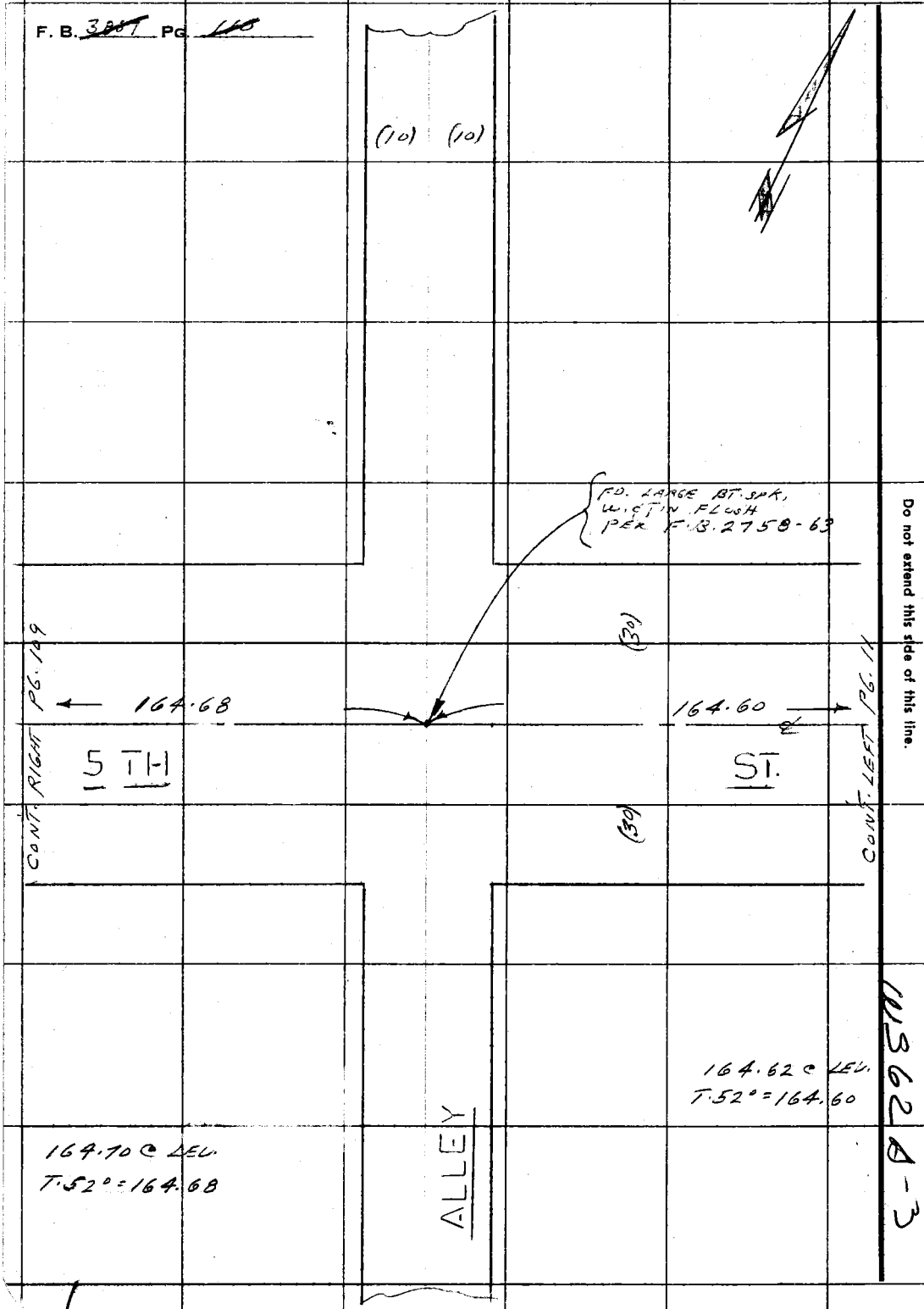
76F309S CE#310 3-69

PWFB 2412

516

F. B. ~~3807~~ PG. ~~140~~

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W3624-3

PWFB 2412

517

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|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
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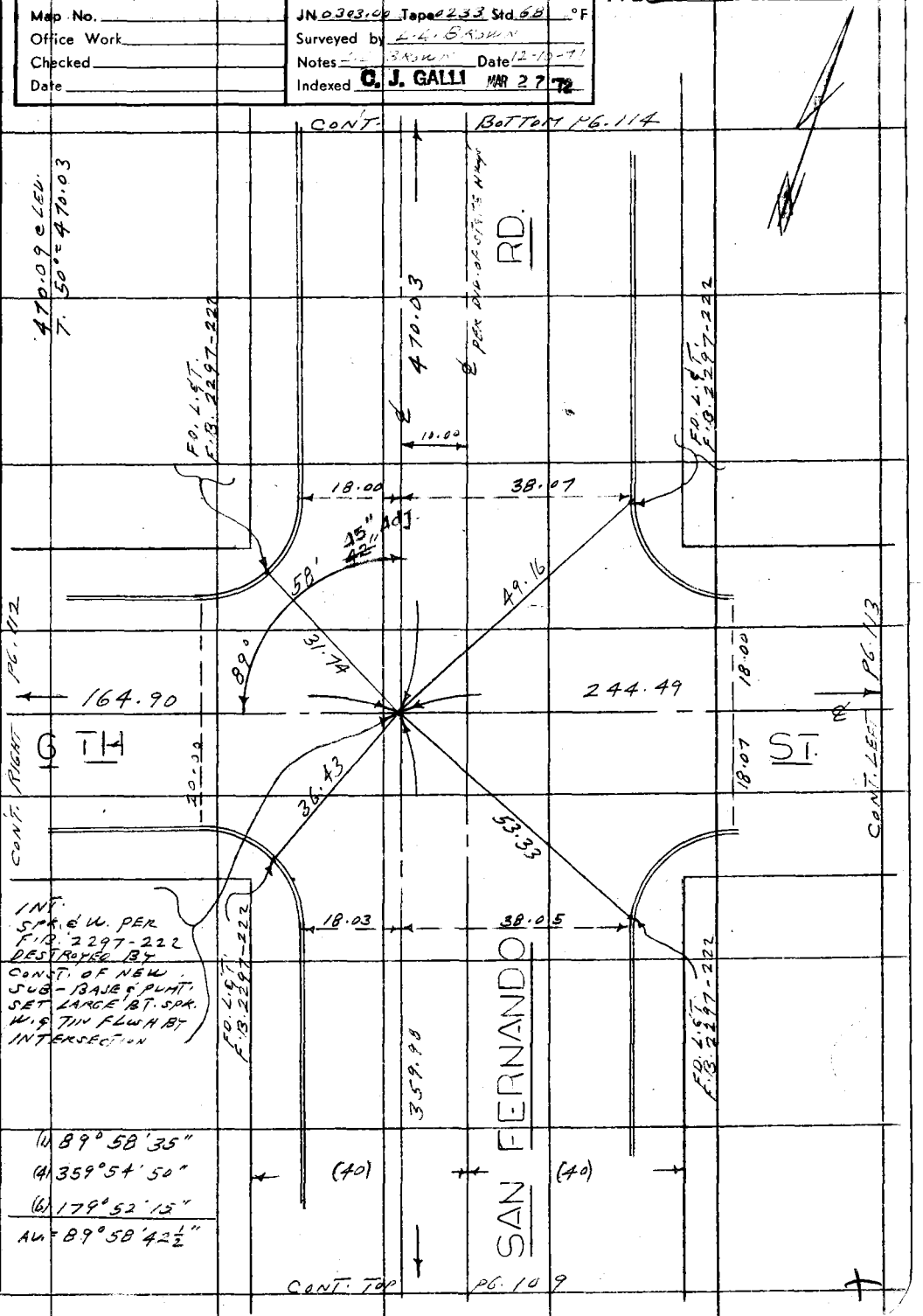
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 12-10-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 3869 PG. 117

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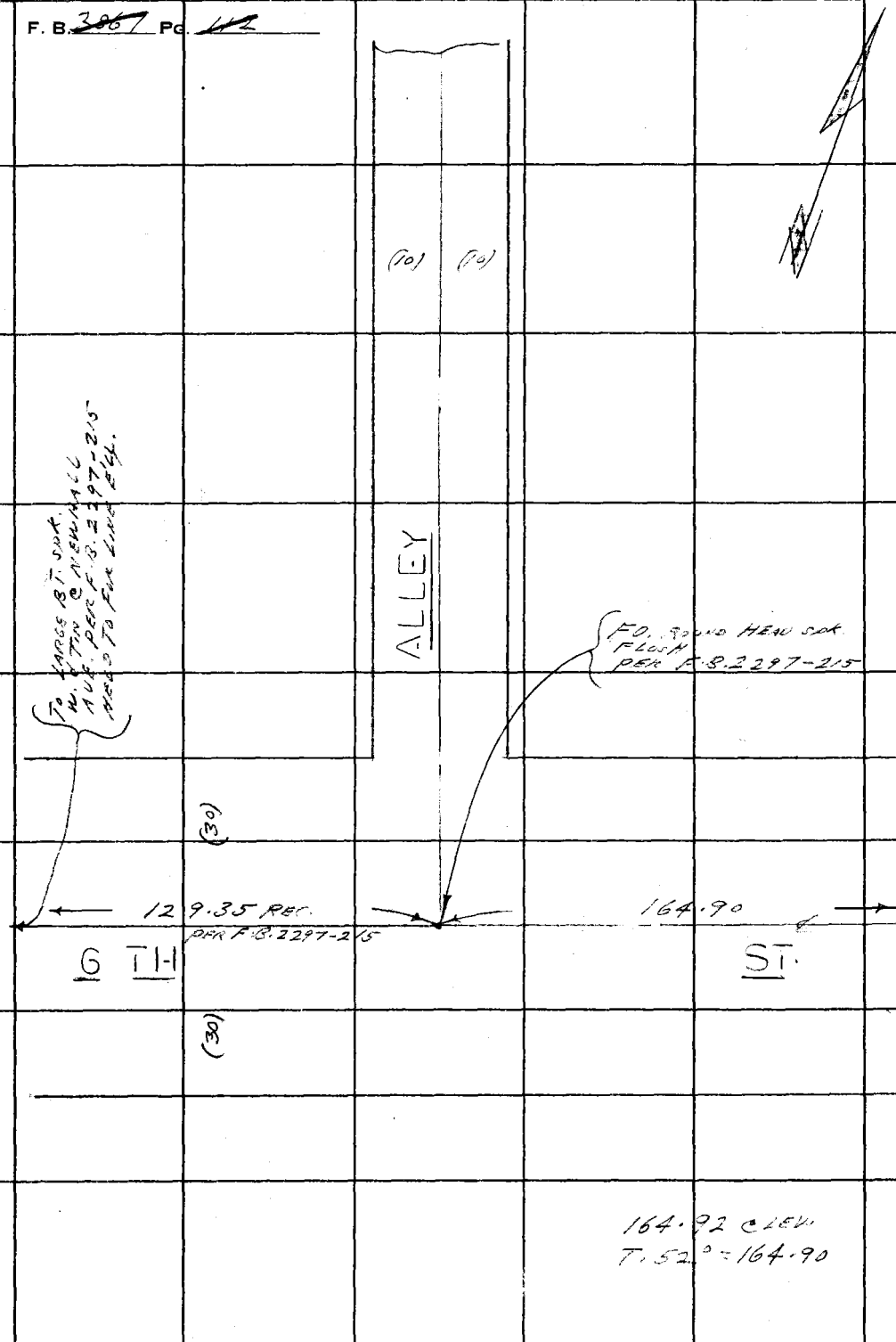
76F309S CE#310 3-68

F. B. 3067 Pg. 112

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WS 62 A3

PWFB 2412

519

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|---|---|
| Notes Ck'd by | Survey of EAST NEWALL AREA |
| Map No. | JN 0303.00 Tape 0322 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes L. L. BROWN Date 12-20-71 |
| Date | Indexed C. J. GALLI JAN 27 '72 |

F. B. 3867 PG. 118

WS 62 A-3

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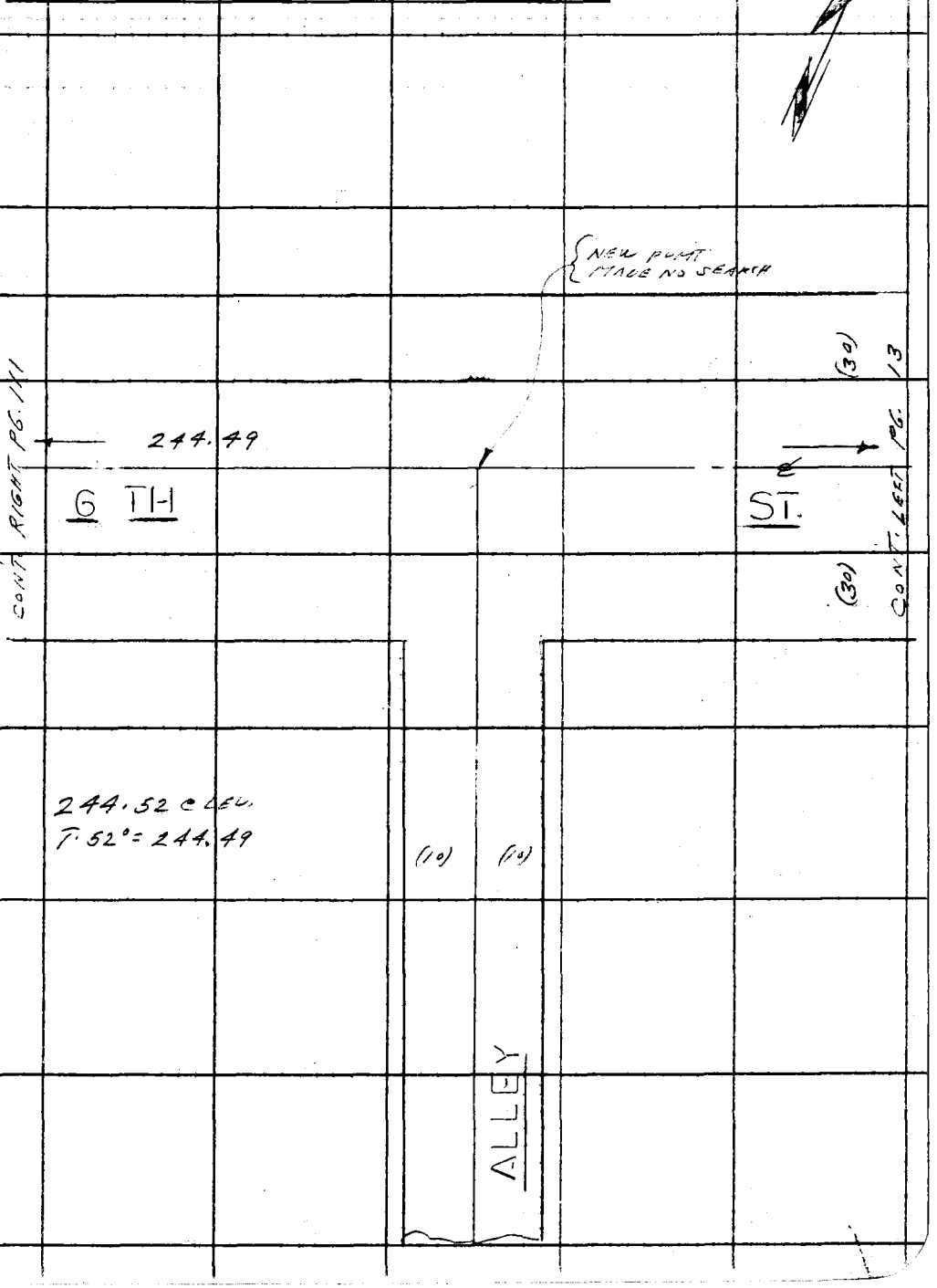
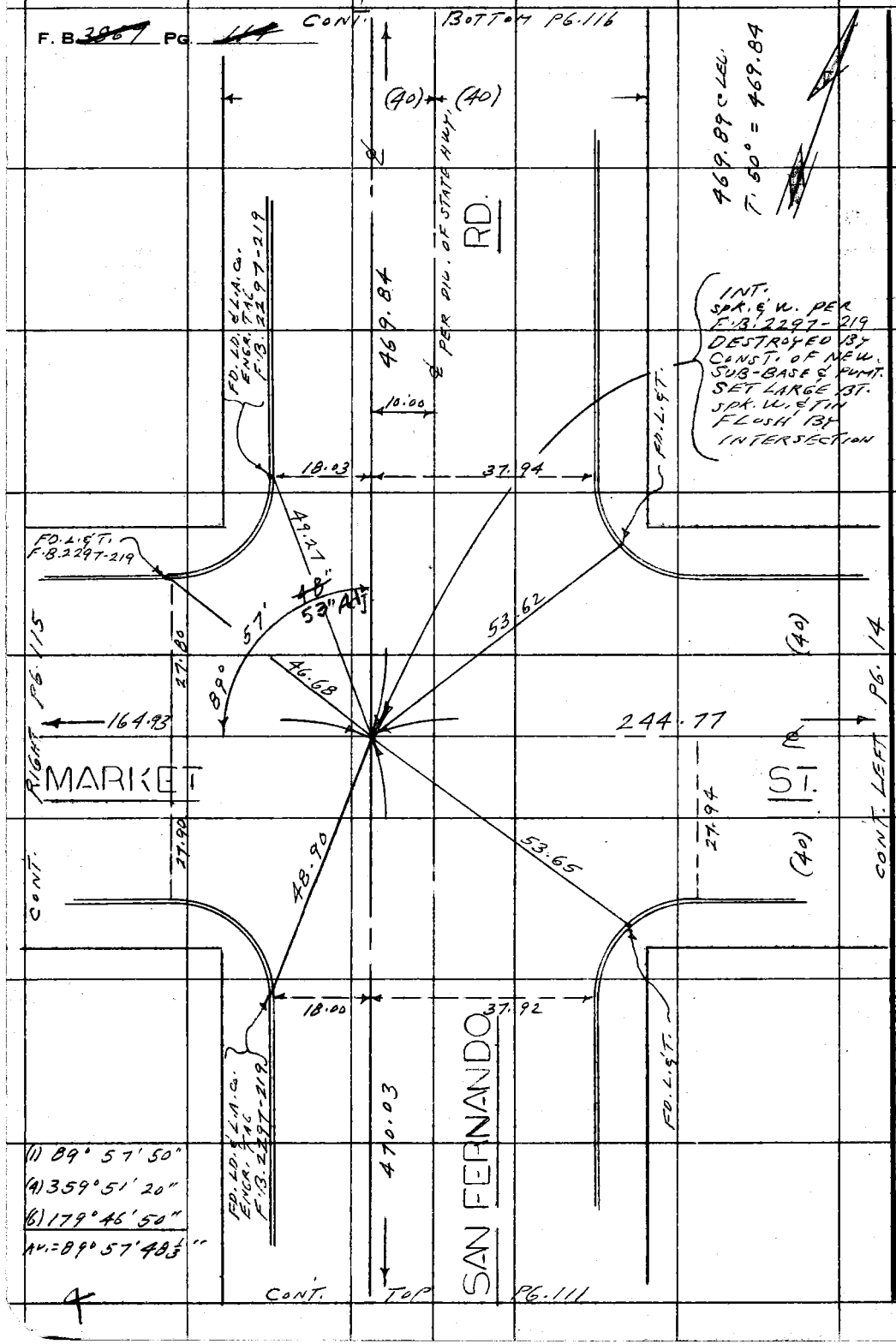



76F309S CE#310 3-69

PWFB 2412

520

F. B. ~~3867~~ PG. ~~114~~

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US 62 A-3

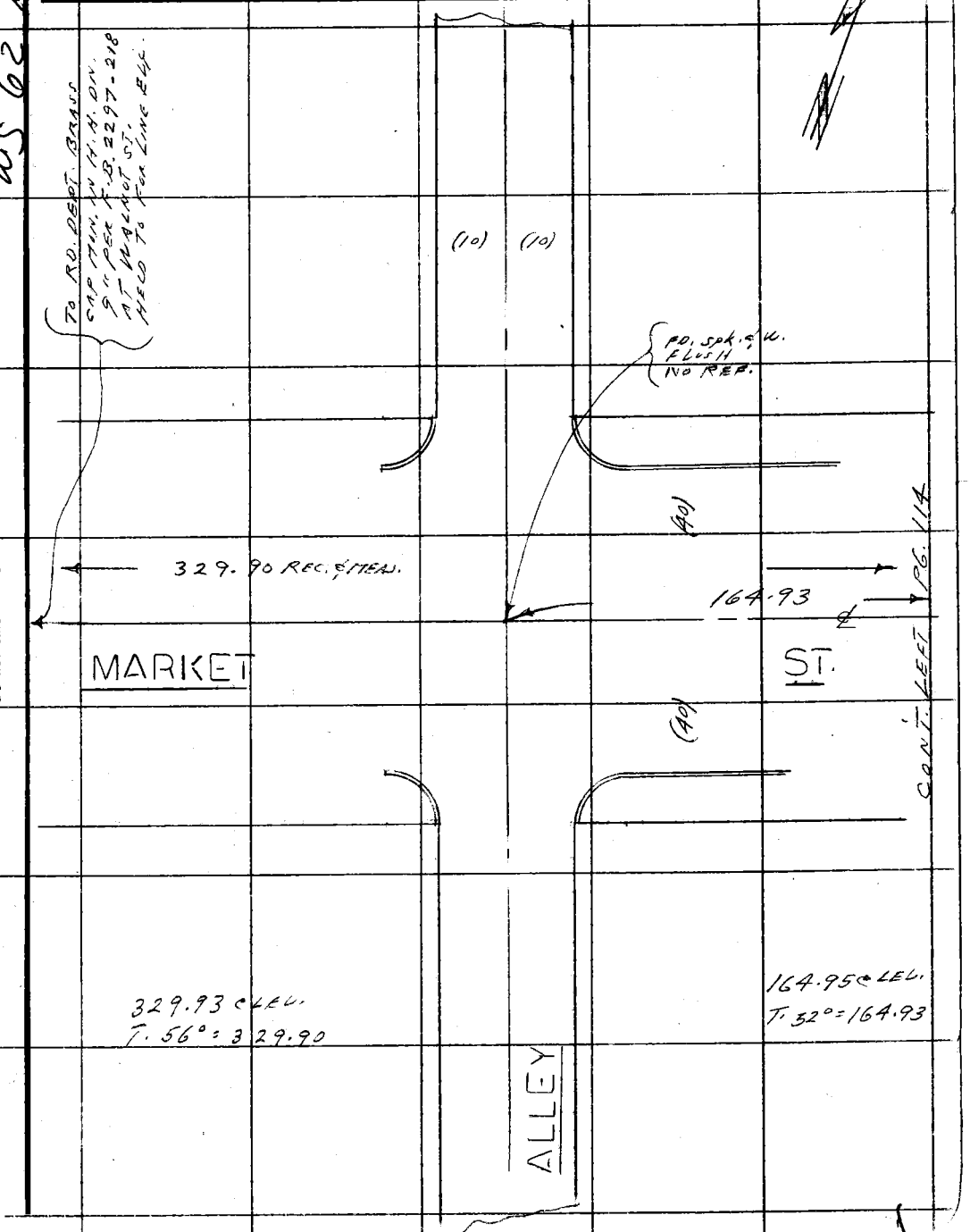
PWFB 2512

1084

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 12-21-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. ~~3867~~ Pg. ~~115~~

AS 62 A-3

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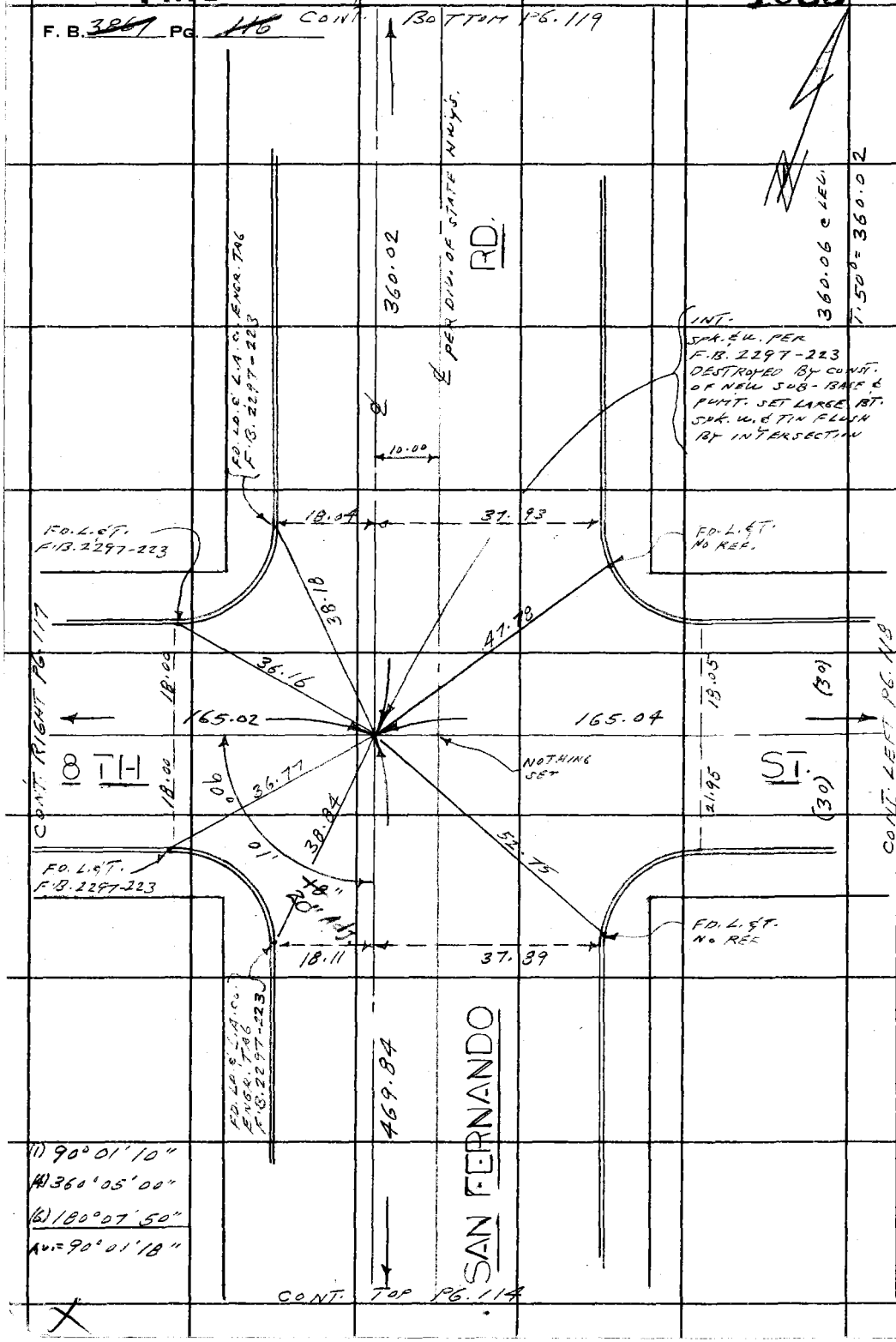
76F3095 CE#310 3-68

PWFB 2512

1085 108

F. B. ~~3867~~ Pg. ~~46~~ CONT. BOTTOM PG. 119




(1) 90° 01' 10"
(4) 360° 05' 00"
(6) 180° 07' 50"
Avg. = 90° 01' 18"

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MUSGR A-3

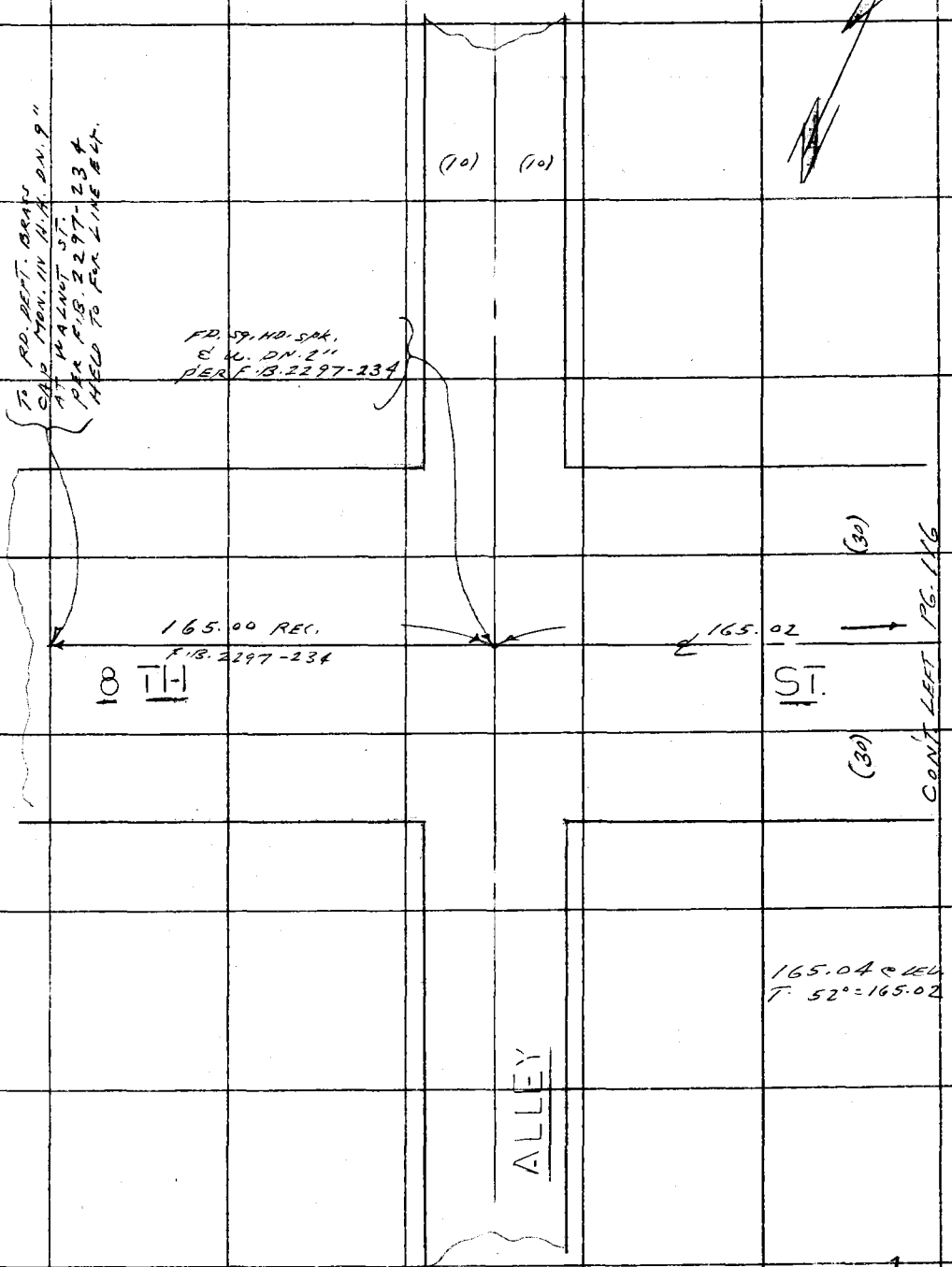
PWFB 2512

1087

| | |
|---|---|
| Notes Ck'd by | Survey of PAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L. L. BROWN |
| Checked | Notes [illegible] Date 12-21-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 3864 PG. 47

WS 62 A-3

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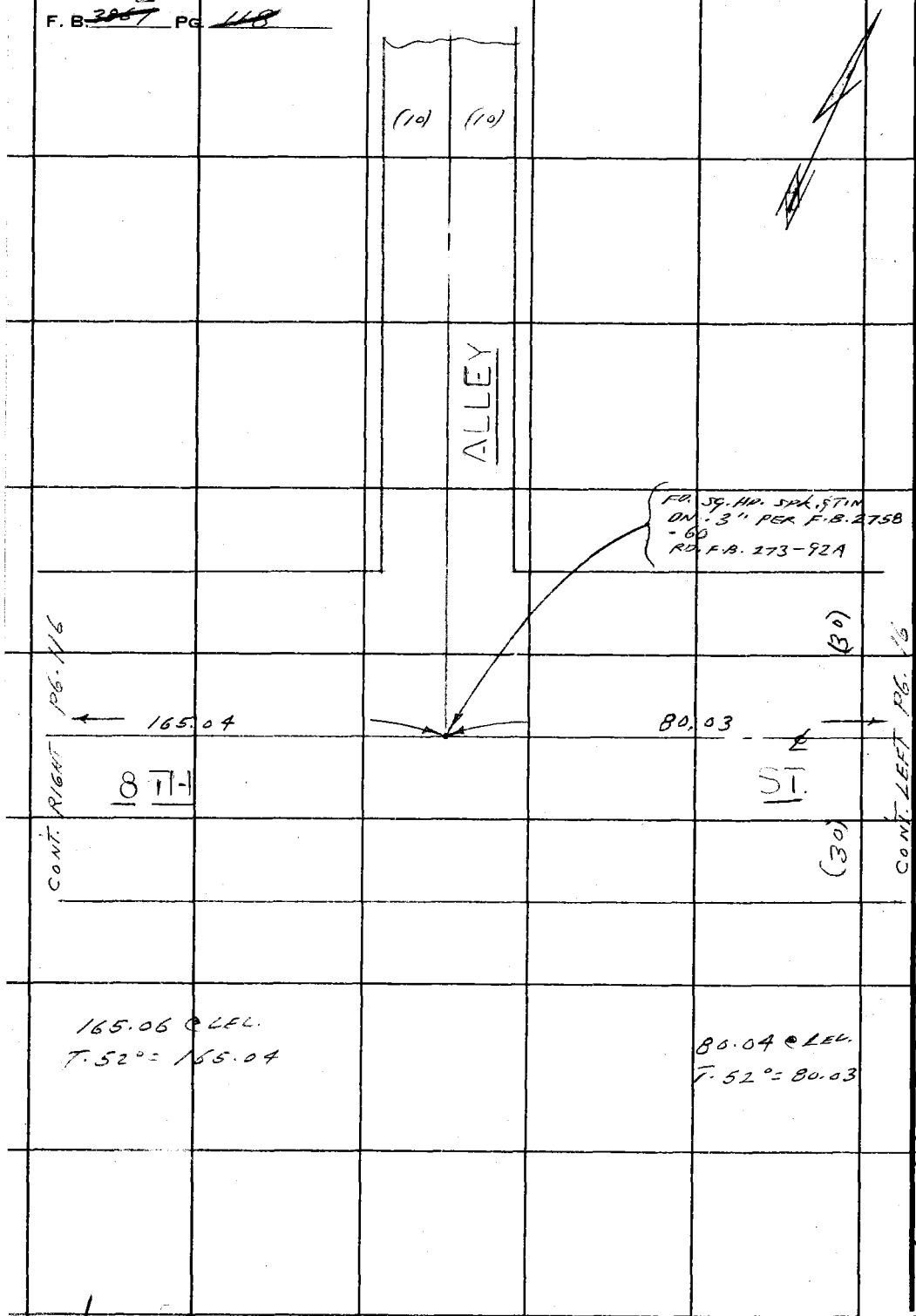
76F309S CE#310 3-68

PWB 2512

1088

F. B. ~~385~~ PG. ~~48~~

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WS 62 A-3

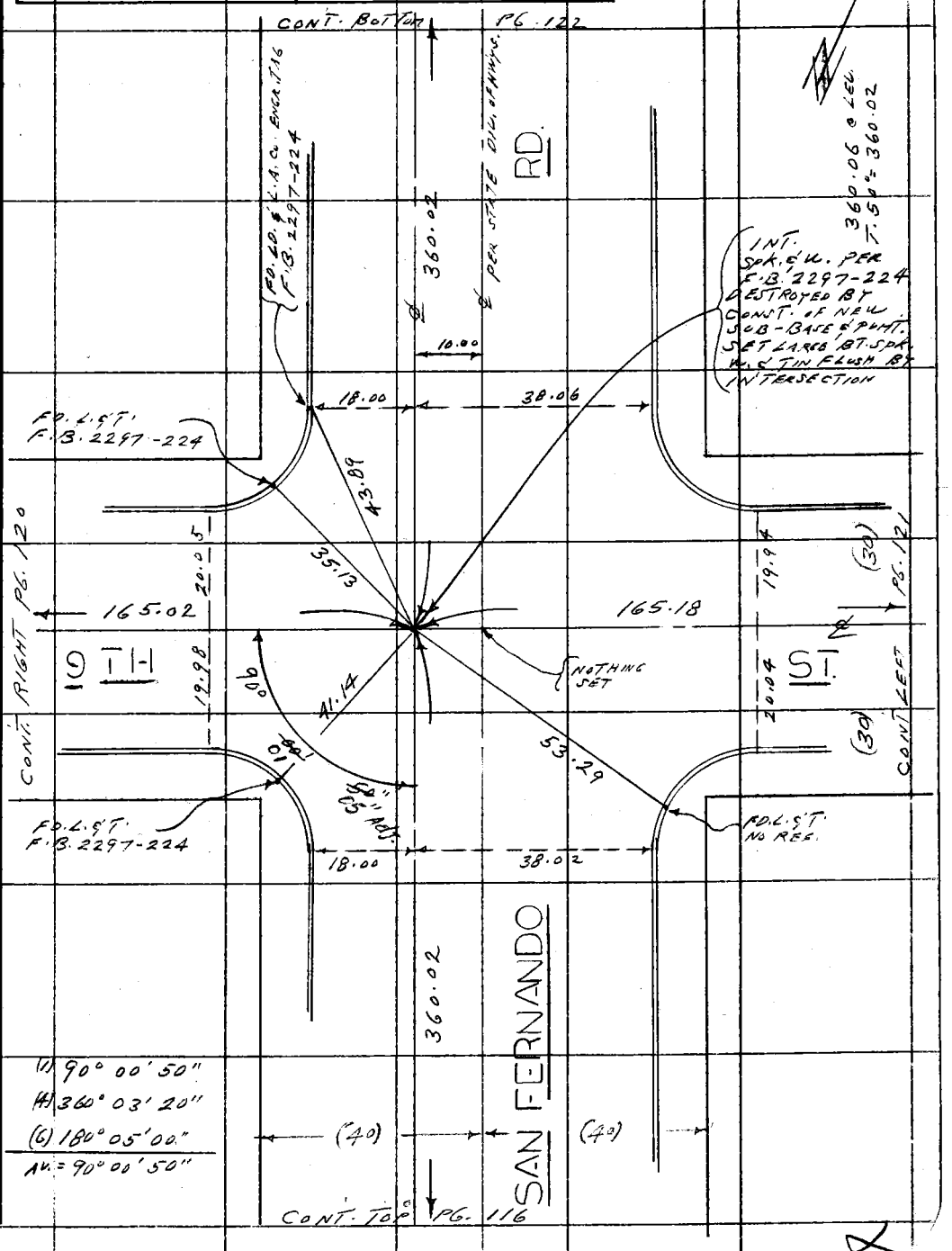
PWFB 2512

1089

| | |
|---|---|
| Notes Ck'd by | Survey of EAST NEWHALL AREA |
| Map No. | JN 0303.00 Tape 0233 Std 68 °F |
| Office Work | Surveyed by L.L. BROWN |
| Checked | Notes L.L. BROWN Date 12-21-71 |
| Date | Indexed C. J. GALLI MAR 27 '72 |

F. B. 386 Pg. 119

W.S. 62 & 3

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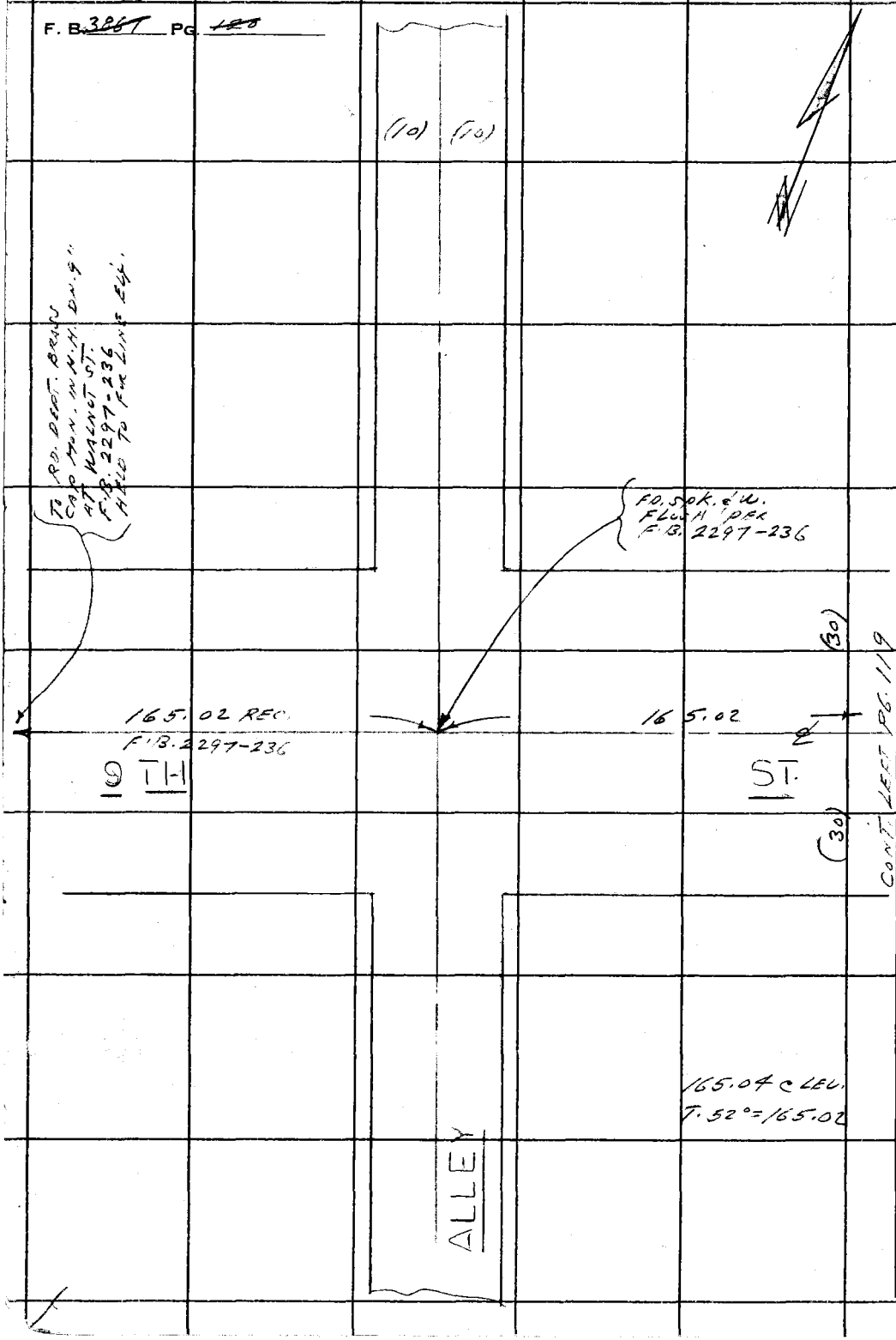
76F309S CE#310 3-68

PWFB 2512

1090

F. B. 3867 PG. ~~120~~

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WS 62 A-2

PWFB 2512

1091-1092-1093-1094

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|---|---|
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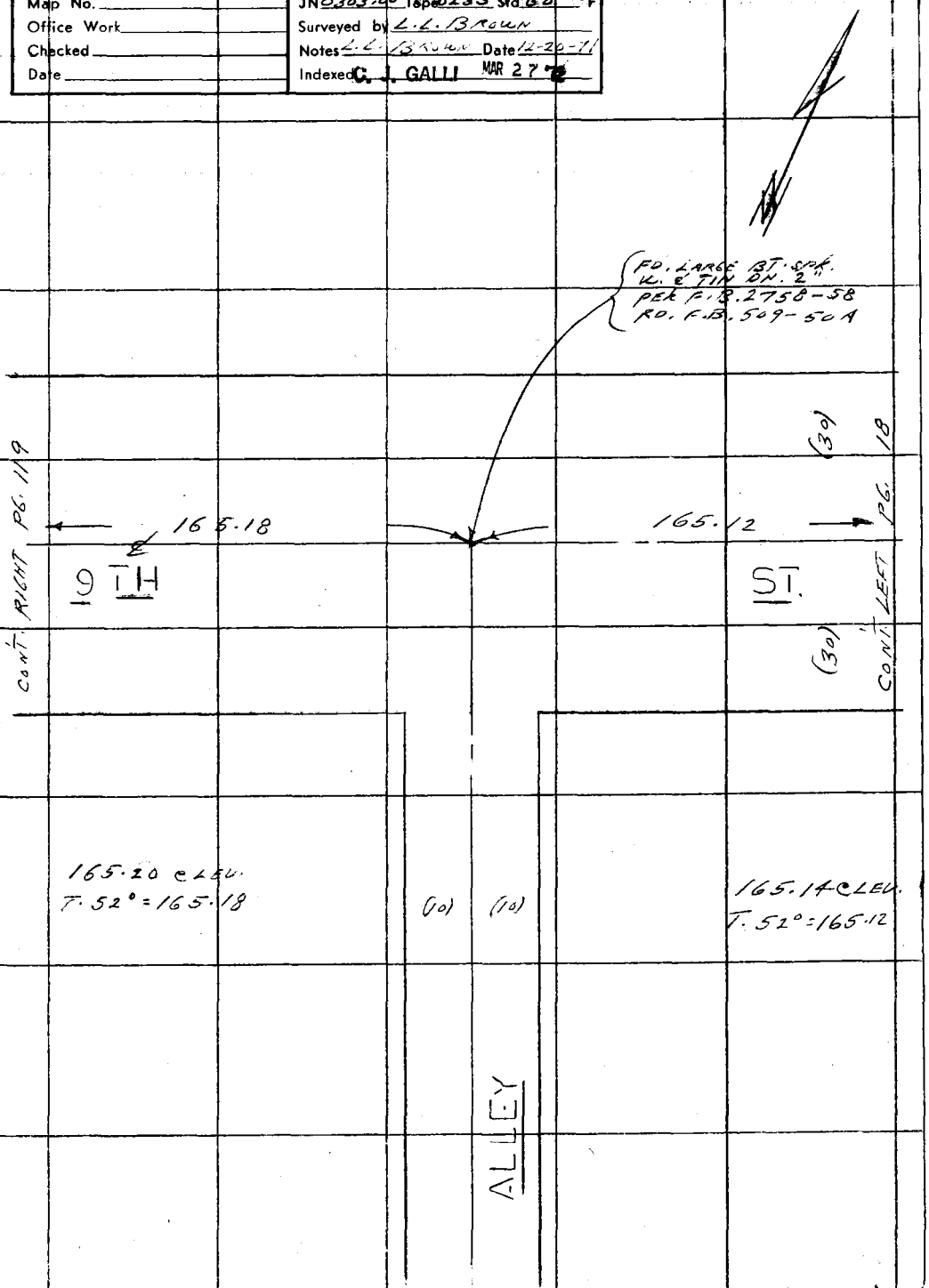
| Checked | Notes L.L. BROWN Date 12-20-71 |
| Date | Indexed C. J. GALLI MAR 27 |

F. B. ~~3867~~ PG. ~~127~~

WS 82 4-3

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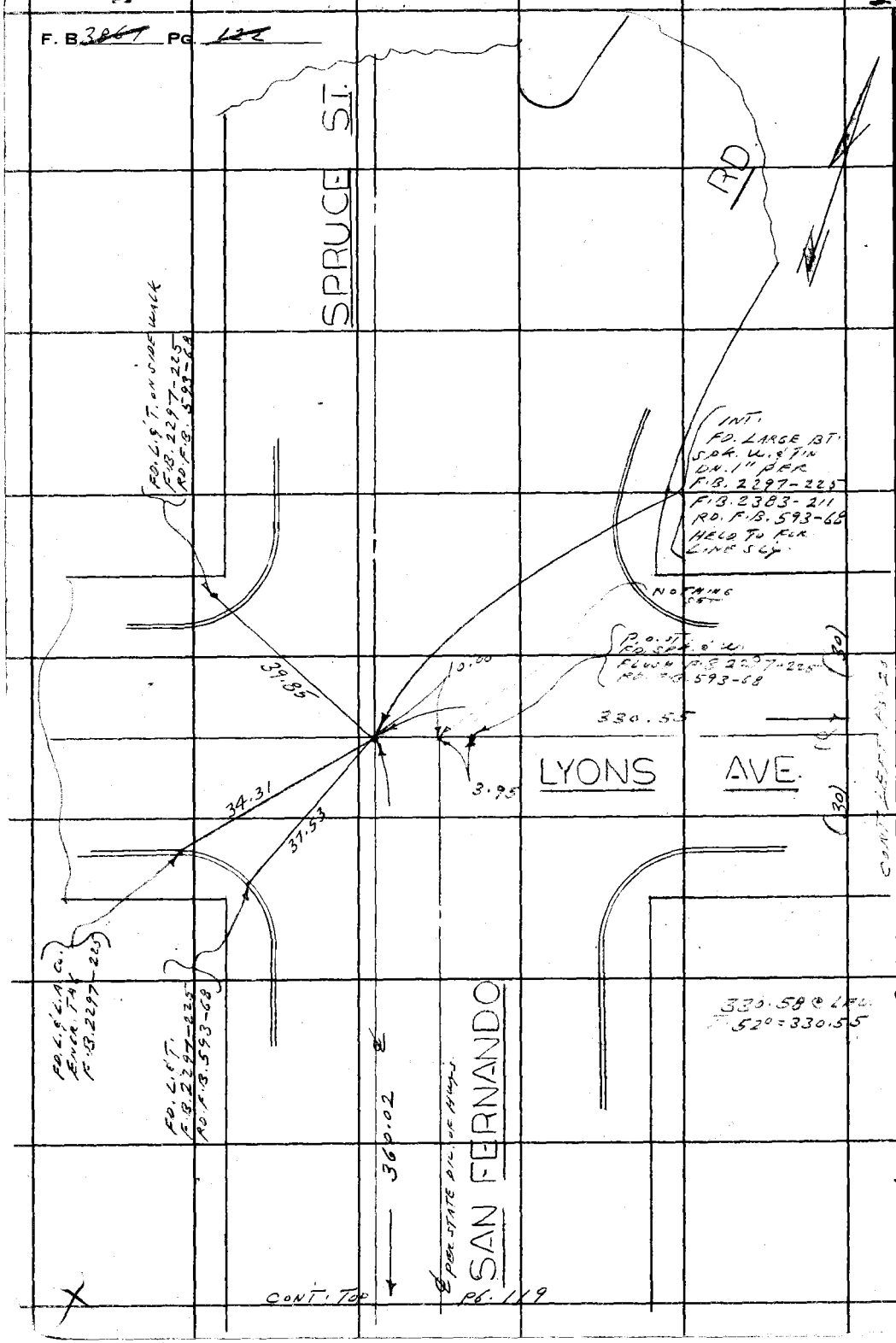
76F309S CE#310 3-68

PWFB 2512

1095

F. B. ~~3867~~ PG. ~~122~~

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US 62 A-3