VET ADMIN.

Book Checked by R. HILARIO	Survey of PUMP SITE
Map No. B-5168	JN 0056.16 Tape 157 Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes B. JACKSON Date 10/20/71
Date	Indexed C. J. GALLE NOV 23 '71

F. B. 3877 PG. 5

SAN FERNADO VALLEY VETRANS ADM.
HOSPITAL
PUMP STATION
SURVEY

JN 0056.16

OCT. 20, 1971

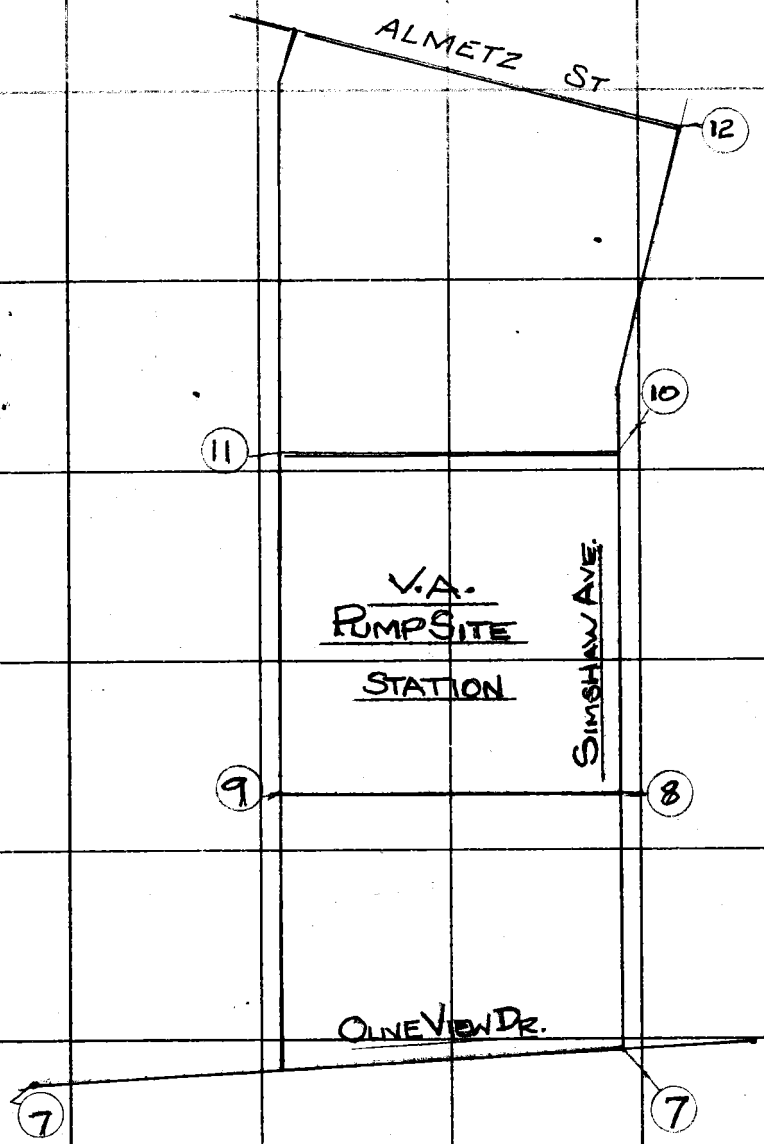
RELL:

TRACT MAP 29347-4
RE 836

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND

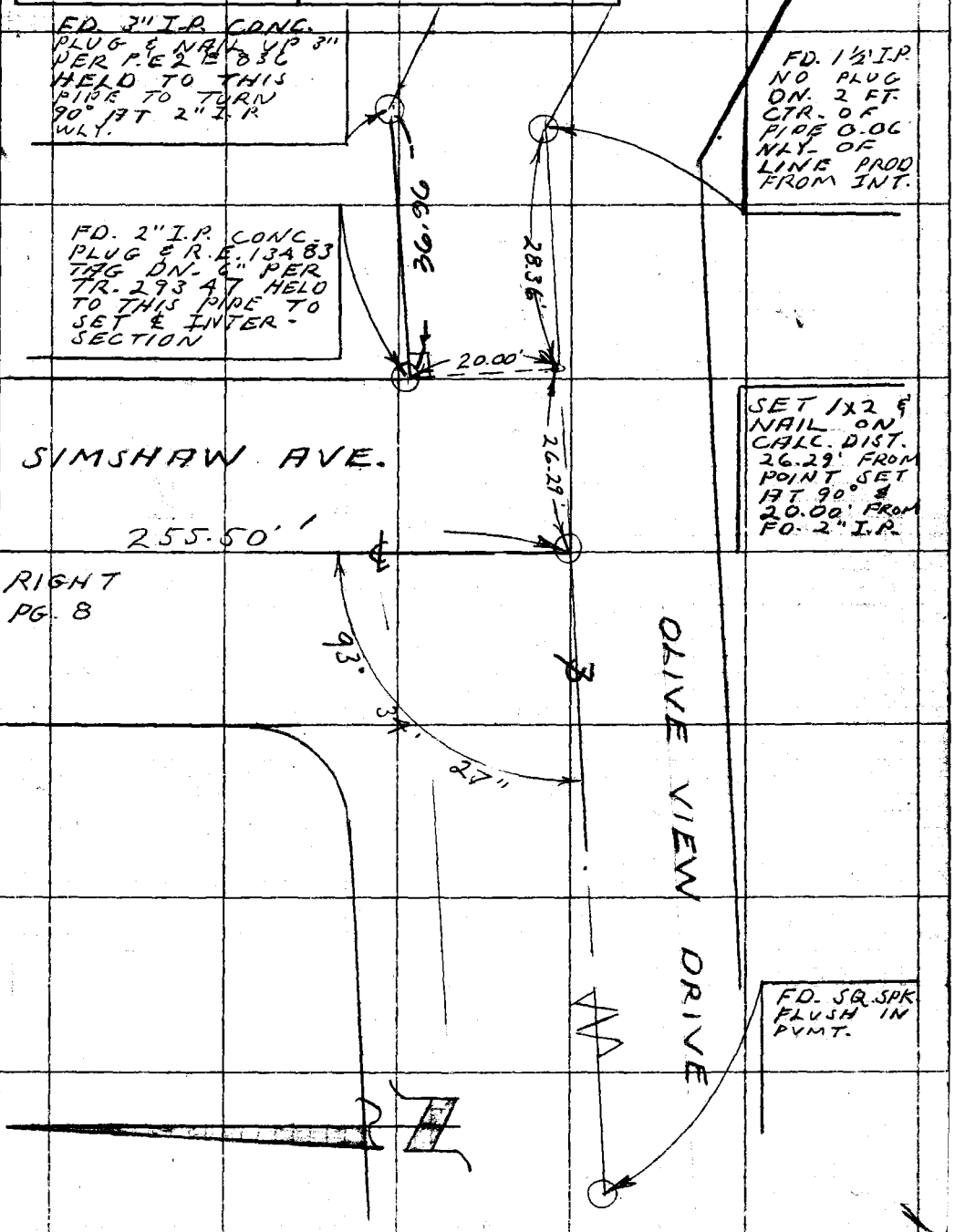
P. M. file ok. April '86
Microfilmed Dec '84.

F. B. 3877 PG. 6


ALMETZ ST.
12
10
11
V.A.
PUMP SITE
STATION
SIMSHAW AVE.
9
8
OLIVEVIEW DR.
7
7

Notes Ck'd by R. HILARIO	Survey of S.F.V. VET. MEM. PARK
Map No. R. BRIONES	JN 00556.16 Tape Std °F
Office Work B-5168	Surveyed by L. V. SMITH
Checked R. HILARIO	Notes L.V.S. Date 10-20-71
Date 10-12-72	Indexed C. J. GALLI NOV 23

F. B. 3877 PG. 17



WLS 62, D-5

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3877 PG 8

255.64' @ 1°46' = 255.52'
255.64' @ 2°00' = 255.51'
T = 76° = 255.50'

1) 90° 00' 00"
2) 00 00 00
3) 180 00 00
90° 00' 00"

SET 1x2 & NAIL FOR ANGLE

SET CONC. NAIL FLUSH IN PVMT.

00"
00'
90°

SIMSHAW AVENUE

RIGHT PG. 10

253.80'

255.50'

(25')

(25')

FD. 1 1/2" I.P. WOOD PLUG & NAIL NO REF UP 3"

(25)

25.66'
24.64'
2.07'
39.87'

0.36
.05
2.74'

PROP. COR. SEE PAGE 78

6 FT. CHAIN LINK FENCE

SET 1x2 & NAIL

VET. ADM. PUMP SITE PROPERTY

122.82

SLY P/L

114.09'

40.80' @ 12°14' = 39.87' = 39.87
40.66 @ 11°15' = 39.88'
T = 86° = 39.87

114.09' @ LEV.
T = 86° = 114.09'

TOP PG. 9

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P.7

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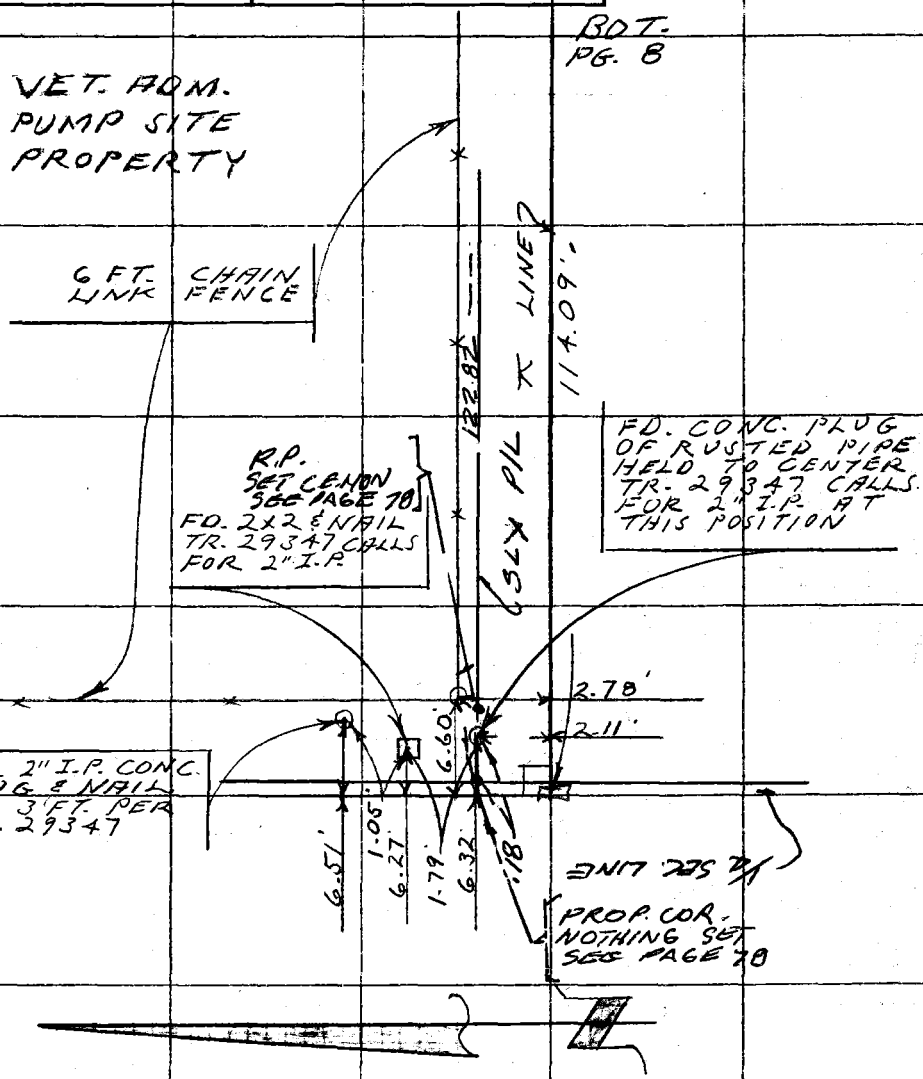
Notes Ck'd by R. HILARIO	Survey of S.F. VET-ADM-PARK
Map No. B-5168	JN 0056-16 Tape Std. 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 10-20-71
Date 10-12-72	Indexed C. J. GALLE NOV 23 '71

F. B. 3877 PG. 9

BOT. PG. 8



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76F3095 CE#310 3-68

F. B. 3877 PG 10

128.58' @ 5°43' = 127.94' 127.94'
128.51' @ 5°23' = 127.94'
127.11' @ 8°02' = 126.86' 125.86'
127.02' @ 7°43' = 125.87'
253.80'

T = 82° = 253.80'

B.C.
SET SQ. SPK. & TIN
FLUSH IN PVMT.
ON RECORD DIST.
(62.92') FROM
P.I. PER TR. 29347

SIMSHAW AVE.

(25')

253.80'

62.92'

BOT.
PG. 12

1.68

(25)

25.40'

LEFT
PG. 8

(25')

00'

PROP. COR.
SET C.E. NON
SEE PAGE 77

0°

90°

1) 90° 00' 00"
4) 00 00 00
6) 180 00 00
90° 00' 00"

6 FT. CHAIN LINK FENCE

VET. ADM.
PUMP SITE
PROPERTY

139.08'

147.84

122.84

PL

TOP
PG. 11

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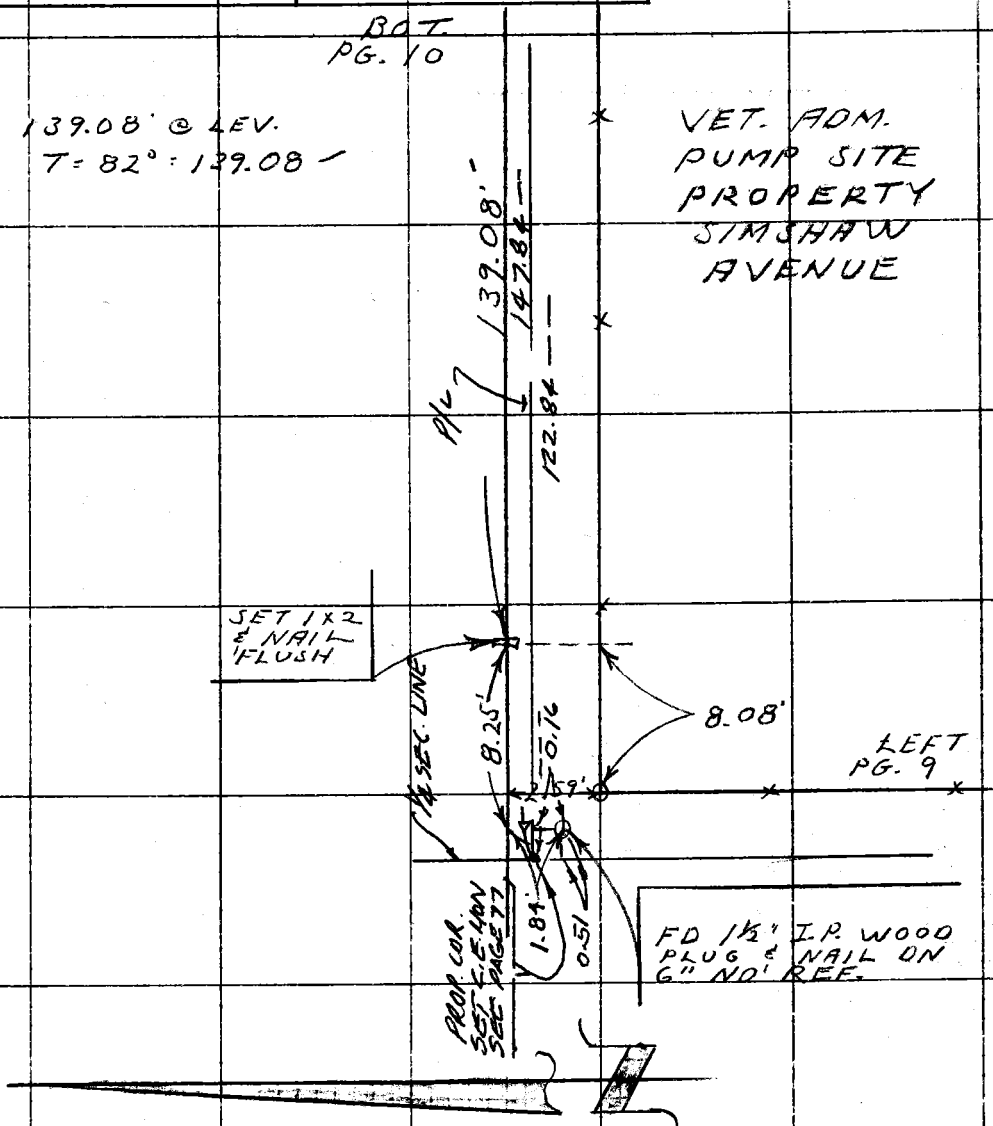
Notes Ck'd by R. HILARIO	Survey of S.F.VET. ADM. PARK
Map No. B-5168	JN 00561 Tape 157 Std. 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 10-20-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 Pg. 11



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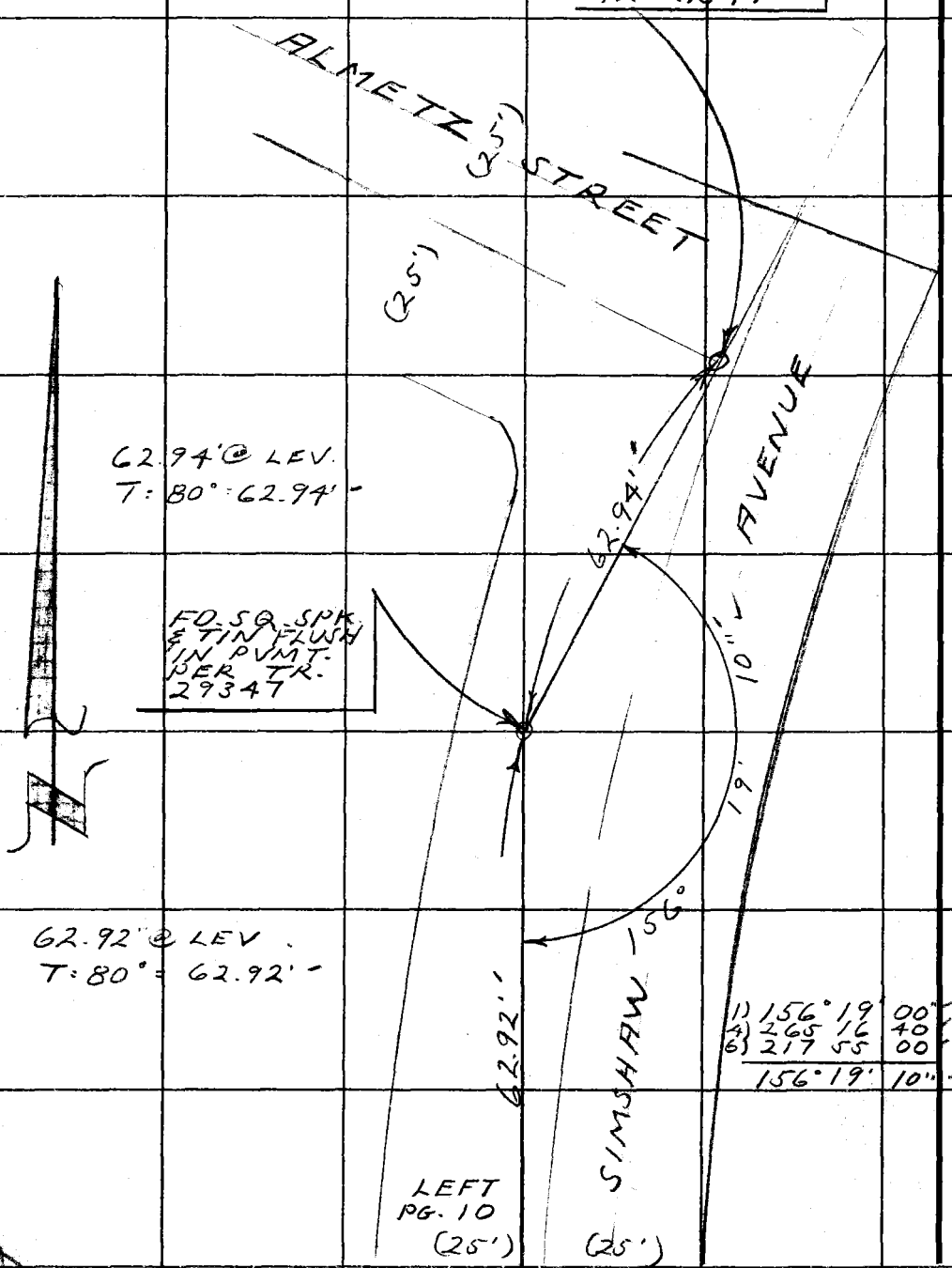
76F3095 CE#310 3-68

F. B. 3877 PG. 12



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VETRANS ADMIN.

Notes Ck'd by R. HILARIO	Survey of HOSPITAL SITE
Map No. B-5168	JN 0056.16 Tape ____ Std ____ °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes JACKSON Date 11/17/71
Date 10-12-72	Indexed C. J. GALLI NOV 23 71

F. B. 3877 PG. 13

SAN FERNANDO
VETRANS ADMINISTRATION
HOSPITAL SITE
SURVEY

J.N. 0056.16
NOV. 1971

RETRACEMENT OF PROPERTY LINE PER
DOCUMENT 3263 BOOK D-182 PG. 702

ALL ELECTRONIC DISTANCES MEASURED
WITH HEWLETT PACKARD
DISTANCE METER

REF:
TRACTMAP 29347
CSB 468-3
F.B. 1493
F.B. 2967
D 182 - 702

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

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76F309S CE#310 3-68

F. B. 3877 PG. 14

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Notes Ck'd by R. HILARIO	Survey of V.A. HOSP. PARKSITE
Map No. B-5168	JN 00056-16 Tape 157 Std 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-5-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 15

W.S. 62, D-5

COUNTY SURVEYOR'S MONUMENT
T. 3N.
R. 15W.
CENTER
SEC. 23

45.23' @ 5°48' = 45.00'
44.14' @ 5°38' = 43.93
1.07' @ LEV. = 1.07
45.00
T = 92° = 45.00'

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH ON SIDEHILL ON CTR. SEC. LINE & ℄ 45.00' OFFSET INT.

783.15'

45.00'

731.54'

BOT. PG. 16

FD. CO. SURVEYOR'S BRASS CAP MON. IN CONC. FLUSH ON SMALL SPUR PER C.S.B. 468-3 & TR. 29347-5 MON. MARKED AS SHOWN

11'

90°

1)	90°	11'	20"
4)	00	45	10
6)	181	07	30
	90°	11'	15"

45' OFFSET LINE

1603.83'

1588.47

1628.02' @ 9°53'20" = 1603.83'
ELEC. MEH.

LEFT PG. 26

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78F309S CE#310 3-68

F. B. 3877 PG. 16

174.24' @ 25°09' = 157.72'
174.53' @ 25°21' = 157.72'
T = 72° = 157.71'

PG. 18

PG. 17

2208.98'

721.27'
157.71'

BOT
PG. 17

42.52' @ 24°27' = 38.71'
37.52' @ 24°52' = 34.04'
4.67' @ ALEV = 4.67'
38.71'

T = 80° = 38.71'

PARCEL
Nº 2

1) 89° 48' 25"
4) 359 13 20
6) 178 50 20
89° 48' 23"

89° 48' 25" 23" adj.

SET 1X2
& NAIL FOR
ANGLE

REMOVED
RECORD COR.
PARCEL Nº 2
SET 2" I.P. CONC.
PLUG & L.A.CO. ENGR.
TAG ON SIDEHILL
ON RECORD DIST.
(821.89') FROM CTR.
SEC. COR. PER.
DOC. # 3263
BK D-182-
PG. 702

TOP
PG. 27

SET MARKER
PIPE 2' ± NLY.

68.23'

PROP COR = 23
REMOVED 2" IP.
SET STD. CO.
ENGR. BRASS
CAP MON IN
CONC. FLUSH
ON SIDE HILL
IN BENCHED
AREA. MON MKD
AS SHOWN. 2" MKR.
PIPE 2' ± NO. WLY
1-14-72-N.E.W.

COUNTY ENGINEER
NO. 23
PK. BDY
R.E. 7078

38.71'

SEC. LINE

SET 2" I.P. CONC.
PLUG & L.A.CO.
ENGR. TAG FL.
ON RIDGE SET
MARKER PIPE
2' ± NLY.

6.64'

1/4

SET 1X2 &
NAIL FLUSH

1) 28°41' = 152.02'
2) 28°31' = 152.03'
3) 28°50' = 297.26
4) 57' = 297.25
5) 28°27' = 268.75
6) 28°19' = 268.75
@ ALEV. = 13.53
731.56

T = 80° = 731.54'

787.13' @ 5° 45' 43" = 783.15'
ELEC. MEA.

783.15' ELEC. M.
731.54'

173.29'
173.022'
299.368'
271.661'
13.53'

RIGHT
PG. 15

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Notes Ck'd by R. HILARIO	Survey of V.A. HOSE PARKSITE
Map No. 5168	JN 0056-N Tape 157 Std. 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-18-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 7877 PG. 17

BOT. PG. 18

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FL. ON SPUR

COUNTY ENGINEER PK. BDY. NO. 21 R.E. 7078

REMOVED 2" I.P. SET STD. CO. ENGR. BR. CAP MON. IN CONC. ON WEST EDGE OF RD. MON MKED AS SHOWN. SET 2" MARKER PIPE 2' ± N. WLY. 1-13-72 M.E.W.

1492.82 @ 4°43'31" = 1487.71

ELEC. MEA.

725.37 @ 6°05'36" = 721.27

1487.71

LINE

1/4 SEC.

PROP COR. SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH ON RECORD DIST. PER DOC. #3263 BOOK D-182-PG. 702. MARKER PIPE 2' ± N. ELY.

LEFT PG. 29

97.29'

RECORD LINE PER DEED

PROP R-E. HUPP

21.52' @ LEV.
T = 72° = 21.52'

118.23' @ 13°08' = 115.14'
117.10' @ 13°27' = 113.89
1.25' @ LEV. 1.25
115.14'
T = 66° = 115.13'

115.13'

SET 1x2 & NAIL FL.

90°

1) 90° 11' 35"
4) 00 46 20
6) 181 09 30
90° 11' 35"

62°

21'

SET 1x2 & NAIL FOR ANGLE

721.27

21.52'

adj.

35"

40" 39" adj.

1) 62° 21' 40"
4) 249 26 40
6) 14 10 00
62° 21' 40"

6.00'

261.06

6 FT. OFFSET

152.65'

TOP PG. 28

REMOVED

SET SQ. HD. SPK. & TIN FLUSH IN PVMT.

PROP. COR. #22 SET STD. BR. CAP MON IN CONC. ON 2" IN PVMT. MON MARKED AS SHOWN. SET A 2" MARKER PIPE 5' No. 1-13-72 M.E.W.

COUNTY ENGINEER PK. BDY. NO. 22 R.E. 7078

PG. 16

57.

115.71'

SET CONC. NAIL FL. IN PVMT BY INT.

PARCEL Nº 2

TOP PG. 16

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76F3095 CE#310 3-68

F. B. 3877 PG. 18

MS 62 D-5

SET 1X2 & NAIL ON SEC. LINE PROD. ELY.

40.00' @ LEV.
T = 76° = 40.00'

FD. 1X2 & NAIL FLUSH PER F.B. 2967-196

SET 1X2 & NAIL 40.00' OFF & AT 90° TO 1/4 SEC. COR.

236.94'

1001.48'

40' OFFSET

0.22'

40.00'

TOP PG. 19

1/4 SECTION COR. FD. CO. SUR. BRASS CAP MON. IN CONC. UP 5" PER F.B. 2967-196 & C.S.B. 468-31 MON. MARKED AS SHOWN

1001.48'

SECTION LINE

SURVEYOR'S MONUMENT COUNTY T.3N. R.15W. SEC. 23 SEC. 24

2208.98'
1487.77'
362.87'

53'

89°

PG. 16
PG. 17

238.78' @ 7° 07' 27" = 236.94' ELEC. MEA.
365.71' @ 7° 08' 44" = 362.87' ELEC. MEA.

2218.02' @ 5° 10' 24" = 2209.98' ELEC. MEA.

RCN 12-2-71

1)	89°	53'	20"
4)	359	34	00
6)	179	20	50
	89°	53'	28"

TOP PG. 17

SET 2" I.P. CONC. PLUG EL. A. CO. ENGR. TAG. FLUSH ON ROAD NEAR WOOD WATER TANK

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Notes Ck'd by R. HILARIO	Survey of N.A. HOSP. PARKSITE
Map No. B-5168	JN 0056.16 Tape Std 84 °F
Office Work R. BRIO[illegible]	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-5-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B 3877 PG. 19

RIGHT PG. 18

W.S 62 D-5

1001.72 @ 1°15' 53" = 1001.48'
ELEC. MEA.

1001.48

1001.48'

SET LG. BT. SPK. W. & TIN IN PVMT. FLUSH

SET LG. BT. SPK. W. & TIN FLUSH IN PVMT.

40.00'

PG. 43
114.13'

℄ LINE

40' OFFSET

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FL.

SEC. 23
T. 3 N
R. 15 W.

889.33 CALC.

SEC. 24
T. 3 N.
R. 15 W

690.94'

691.45' @ 2° 11' 30" = 690.94
ELEC. MEA.

LEFT PG. 20

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PF3095 CE#310 3-88

F. B. 3877 PG. 20

1) 66° 03' 30"
4) 264 13 50
6) 36 20 40
66° 03' 27"

SET 2" I. P. CONC. PLUG & L.A. CO. ENGR TAG ON SMALL HILL - FLUSH

FD. L & TK. IN CONC. SLAB NO REF.

15.98

BOT. LEFT PG. 21

SEC. 24 T. 3 N. R. 15 W.

SET L.A. CO. ENGR. TAG IN LEAD IN CONC. SLAB

24.37

20.28

60° 03' 27"

adj. 24.37

40' OFFSET

690.94'

499.73'

SET 1x2 & N. ON BK. OF HILL

40.00'

BOT. PG. 19

TOP PG. 22

SECTION LINE

883.33

381.27 CALC

396.01 CALC.

CLOSING COR. EST BY INT. NOTHING SET

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FL. NEAR ANGLE POINT OF CH. LINK FENCE 40 FT. FROM OFFSET

SET 2" I.P. CONC PLUG & L.A. CO. ENGR. TAG DN. 6" ON INTER-SECTION OF OFFSET LINES

SEC. 23 T. 3 N. R. 15 W.

1803.96 CALC.

RANCHO LINE

15 FT. OFFSET LINE

S 86° 30'

514.05' @ 13° 32' 12" = 499.73'

ELEC. MEA.

TOP RIGHT PG. 23

N

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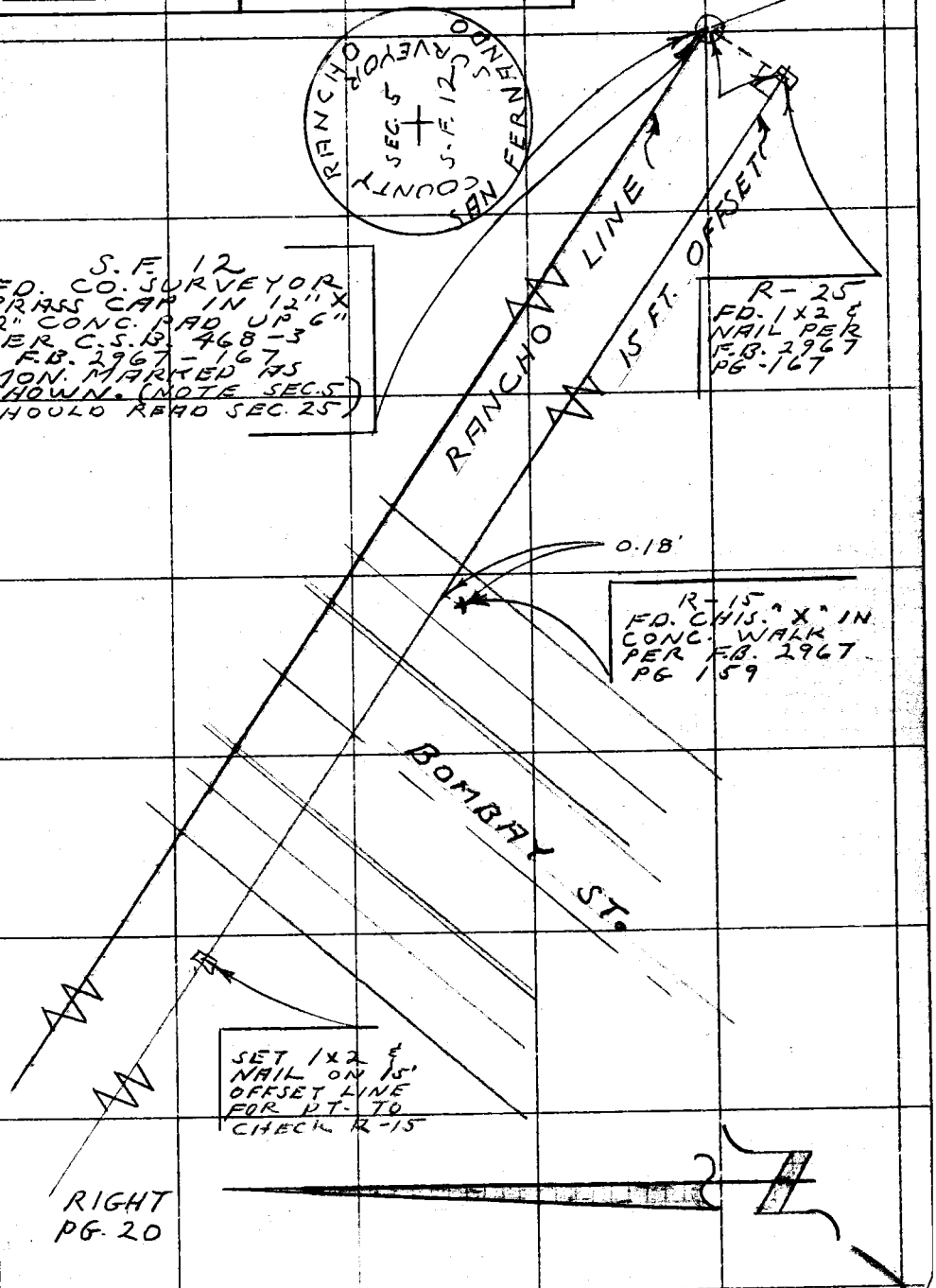
4 5 6 2 0 - 5

Notes Ck'd by R. HILARIO	Survey of V.A. HOSP. PARKSITE
Map No. B-5168	JN 056-16 Tape Std. 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-5-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B 3877 PG. 21

WS 53, C1



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26F309S CE#310 3-68

F. B. 3877 PG. 22

RIGHT
PG. 20

1) 90° 00' 00"
4) 00 00 00
6) 180 00 00
90° 00' 00" -

48.27' @ 7°05' = 47.91
T = 66° = 47.90'

97.84' @ LEV
T = 66° = 97.83'

SET 1X2 & NAIL

376.0' CALC.

40.00'

SET 1X2 & NAIL

COUNTY SURVEYOR'S MONUMENT
T. 3 N.
R. 13 W.
23 24 25

SET L.A. CO. ENGR. TAG IN LD. IN CONC. CURB.

90° 00' 00"

47.90'

97.83'

51.42'

SET L.A. CO. ENGR. TAG IN LEAD IN CONC. CURB

ST.

SECTION COR. FD. STD. CO. SUR. BRASS CAP MON. IN CONC. ON 36" WITH MARKER PIPE UP 16" PER F.B. 2967-199 & C.S.D. 468-3 MON. MARKED AS SHOWN

96.26'

HUBBARD

52.39 @ 10°59' = 51.43
T = 66° = 51.42' -

96.27' @ LEV.
T = 66° = 96.26' -

FD. L.A. CO. ENGR. TAG. IN LEAD IN CURB PER F.B. 2967-203

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WS 5 B 5

Notes Ck'd by R. HILARIO	Survey of V.A. HOSP. PARKSITE
Map No. B-5168	JN00056-16 Tape Std 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-17-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 23

587.76' @ 4°02'08" = 586.30' –
ELEC. MEA.

1130.16' @ 1°16'15" = 1129.88' –
ELEC. MEA.

BOT
PG. 20

586.30'

1803.96

RANCHO LINE

15' OFFSET

1129.88'

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH – SET 2" I.P. UP 3 FT. 2' ± SLY.

SET 1X2 & NAIL FLUSH ON 15' OFFSET LINE

30.27'

30.27' @ LEV.
T = 80° = 30.27 –

TOP
PG. 24

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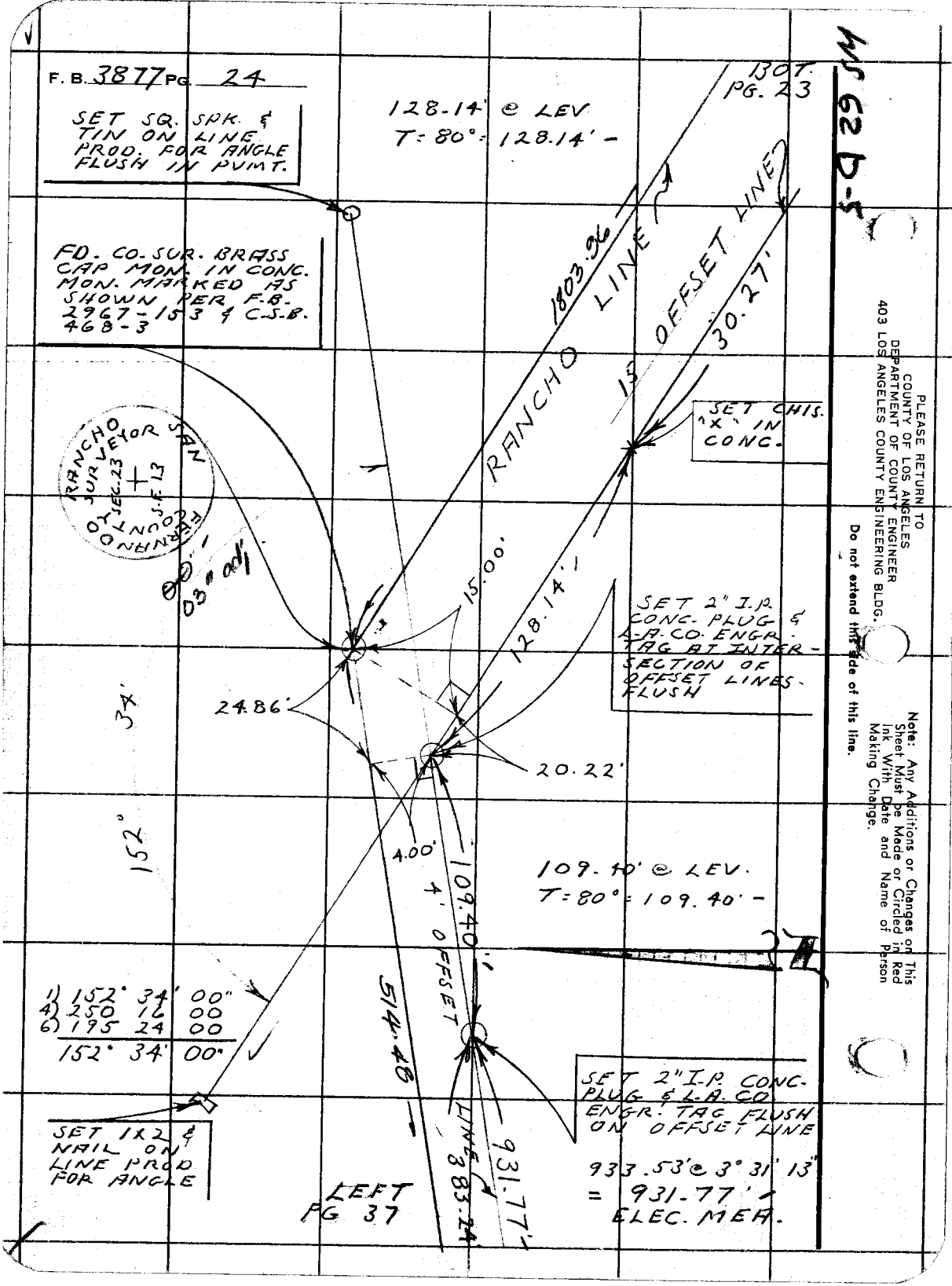
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3877 PG. 24
SET SQ. SPK. & TIN ON LINE PROD. FOR ANGLE FLUSH IN PVMT.
128-14' @ LEV.
T = 80° = 128.14' -
BOT. PG. 23
FD. CO. SUR. BRASS CAP MON. IN CONC. MON. MARKED AS SHOWN PER F.B. 2967-153 & C.S.B. 468-3
1803.96
RANCHO LINE
13 OFFSET LINE
30.27'
SET CHIS. "X" IN CONC.
RANCHO SAN FERNANDO SURVEYOR SEC. 23 T.S. R.13
15.00'
128.14'
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG AT INTERSECTION OF OFFSET LINES. FLUSH
24.86'
34'
20.22'
152°
4.00'
109.40'
109.40' @ LEV.
T = 80° = 109.40' -
4' OFFSET
514.48'
1) 152° 34' 00"
4) 250 16 00
6) 195 24 00
152° 34' 00"
SET 1X2 & NAIL ON LINE PROD FOR ANGLE
LEFT PG 37
LINE 383.24
931.77'
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FLUSH ON OFFSET LINE
933.53' @ 3° 31' 13"
= 931.77'
ELEC. MEH.
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Notes Ck'd by R. HILARIO	Survey of VA HOSP. PARK SITE
Map No. B-5169	JN 0056.16 Tape Std 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-9-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 25

COUNTY ENGINEER NO. 11 R.E. 7078

W.S.G.2, D-5

LEFT PG. 37

RANCHO LINE

4 FT OFFSET

FD. BT. SPK. W- & TIN PG. 61

FD. 4" CASING & CONC. PLUG WITH NAIL PG-61

366.15

189.97

3.93'

SEE PAGE 79

0.21

REMOVED M.E.W. FD. 2" I.P. NO PLUG SET NAIL IN CTR. PER TRACT 9595 & F.B. 3877-61 FLUSH

2.04'

REMOVED MON 2-8-72 M.E.W. SEE PG-79

0.09

4.04'

PROP. COR. # 11 SET STD. CO. ENGR. BR. CAP MON. IN CONC. FLUSH. MON MARKED AS SHOWN SET MARKER PIPE 2" NO. WEST. 1-4-72 M.E.W.

SIMSHAW AVE PG. 61

SET 1x2 & NAIL FLUSH

36.84'

13.10 PG. 61

36.84 calc

T: 72°: 36.84

FD. 2" I.P. CONC. PLUG & R.E. TAG 13483 DN. 16" PER PG. 7 & TR. 29347

OLIVE VIEW DR.

4.00'

128.30'

SIMSHAW AVE

TOP PG. 26

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F. B. 3877 PG 26

1) 52° 22' 10"
4) 209 29 30
6) 314 14 00
52° 22' 20"

BOT. LEFT PG. 36

1) 86° 25' 40"
4) 345 43 20
6) 158 34 50
86° 25' 48"

BOT. PG. 25

OLIVE VIEW

931.77' — PG. 34
548.53' — PG. 37
128.30'

52°
22'
20"
50"
48" adj.
25'
86°

4 FT. OFFSET

SET SQ. SPK. & TIN PLUSH IN PVMT AT INTERSECTION OF OFFSET LINES

1603.83'

BOT. PG. 15

45' OFFSET

DR.

RANCHO

SEARCHED FOR PIPE PER C.S.B. 468-3 & TR. 29347 BUT ROAD CONSTRUCTION MUST HAVE REMOVED PIPE

45.09'

100.54'

SET BT. SPK. W. & TIN FL. IN PVMT.

45.09' @ LEV.
T = 84° = 45.09'

18.02'

18.02' @ LEV.
T = 84° = 18.02'

FD. 2" I.P. CONC. PLUG & TAG DN. 8" TAG # UNREADABLE. PER TR 29347. HELD TO THIS POINT TO SET CENTER SECTION LINE.

135.10'

LINE

SET CH. "X" IN DRIVE

16.00'

135.10' @ LEV.
T = 84° = 135.10'

FD. SPK. IN PVMT. AT INTERSECTION OF OLIVE VIEW DRIVE & ASTORIA ST. PER TR. 29347

FD 2" I.P. CONC. PLUG & R.E. TAG # 7858 PER TR. N° 28152 & TR 29347 - HELD TO THIS PIPE FOR RANCHO LINE

WS620-5

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Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRIONES
Checked R. HILARIO
Date 10-12-72

Survey of VA HOSP. PARKSITE
JN0056.N Tape 157 Std 84 °F
Surveyed by L.V. SMITH
Notes L.V. SMITH Date 11-5-71
Indexed C. J. GALLI NOV 23 '71

F. B. 1877 PG. 27

RIGHT
PG. 16

68.80' @ 7°24' = 68.23'
68.74 @ 6°57' = 68.23'
T = 80° = 68.23'

68.23'

SET 1X2 & NAIL FLUSH ON SPUR

COUNTY ENGINEER
PK. BOY.
NO. 24
R.E. 7078

COR. # 24
REMOVED 1X2 & NAIL. SET STD. CO. ENGR. BRASS CAP MON. IN CONC. FLUSH ON SIDE HILL BENCHED AREA. MON MARKED AS SHOWN. SET 2" MKR. PIPE 2' SO. WLY.
1-13-72
M.E.W.

PARCEL 2

164.60' @ 29°14' = 143.64'
164.31' @ 29°02' = 143.64
T = 80° = 143.64'

77.82' @ 22°11' = 72.06'
77.48 @ 21°33' = 72.06'
T = 78° = 72.06'

143.64

REMOVED
SET 1X2 & NAIL FLUSH IN DRAW

157.71

157.71

23.37' @ LEV.
T = 72° = 23.37'

72.06'

23.37'

SET 1X2 & NAIL ON SPUR FOR ANGLE

23.37 OFFSET

107.50'

LEFT
PG 28

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG ON SMALL SPUR ON REC. ANGLE TURNED AT 1/4 SEC. LINE PER RECORD

90° 00' 00"

1) 90° 00' 00"
4) 00 00 00
6) 180 00 00
90° 00' 00"

SET 1X2 & NAIL ON SPUR FOR ANGLE

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76F3095 CE#310 3-68

F. B. 3877 PG. 28

RIGHT PG. 17

152.23' @ 3°15' = 151.98 –
152.16' @ 2°46' = 151.98 –
0.68' @ LEV = 0.68 –
152.66 –

T = 70° = 152.65' –

152.65'

SET 1x2 & NAIL FLUSH ON SIDEHILL

OFFSET

261.06

60.10 @ 25°05' = 54.43'
60.00 @ 24°54' = 54.42 = 54.42' –

T = 76° = 54.42' –

6 FT

54.42'

PARCEL 2

REMOVED 1x2 SET STD. CO. ENGR. BR. CAP IN CONC. FLUSH ON SIDE HILL IN LG. BENCHED AREA. MON MARKED AS SHOWN. SET 2" NKR. PIPE 2' ± SO. ELV. 1-14-72 MEW

23.37' @ LEV.

T = 72° = 23.37'

SET 1x2 & NAIL FLUSH

LEFT 27

77.64' @ 4°41' = 77.38 –
77.47' @ 4°37' = 77.22 –
0.16' @ LEV = 0.16 –
77.38 –

T = 76° = 77.37'
.38

SET 1x2 & NAIL

PROP. COR. NOTHING SET

157.71

151.71

6.00

COUNTY ENGINEER R.P. NO. 25 R.E. 7078

40.88' @ 30°43' = 35.14 –
36.12 @ 31°48' = 30.70 –
4.44 @ LEV. = 4.44 –
35.14 –

T = 70° = 35.14' –

90° 00' 00"

77.37
.38

23.37'

RIGHT PG. 27

107.50 –

9.07' –

35.14' –

SET 1x2 & NAIL FLUSH ON SPUR

SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG FL. ON SPUR

SET 2" I.P. CONC. PLUG & L.A.CO. ENGR. TAG FLUSH

115.09' @ 20°53' = 107.51'
115.27' @ 21°08' = 107.52 = 107.51' –

T = 72° = 107.50' –

9.07' @ LEV.
T = 72° = 9.07' –

1) 90° 00' 00"
4) 00° 00' 00"
6) 180 00 00
90° 00' 00" –

X

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Notes Ck'd by R. HILARIO	Survey of V.A. HOSP. PARKSITE
Map No. B-5168	JN0056.16 Tape 157 Std. 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-10-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 29

REMOVED 1x2 & NAIL
SET STD. CO. ENGR.
BRASS CAP MON. IN
CONC. FLUSH ON WEST
SIDE ROAD. MON. MARKED
AS SHOWN SET 2'
MARKER PIPE 2' ± EAST
1-7-72 L.V.S.

COUNTY ENGINEER
B.C. BOY. PK.
NO. 20
R.E. TOLL

L = 75.41'
LEFT
PG. 30

71.61'

RECORD PROPERTY LINE
PER R.E. HUPP DEED

97.29'

RIGHT
PG. 17

RECORD B.C.
PER DOC. No. 3263 BOOK
D-182 PG 702
SET 1x2 & NAIL ON
RECORD ANGLE &
DISTANCE FROM SECTION
LINE.

98.40' @ 8°34' = 97.30'
95.90' @ 8°34' = 94.83'
2.47' @ LEV. 2.47
97.30'

T = 66° = 97.29'

72.84' @ 10°33' = 71.61'
72.68' @ 9°52' = 71.61'

T = 86° = 71.61'

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76F309S CE#310 3-68

F. B. 3877 Pg. 30

BOT.
PG- 31

COUNTY ENGINEER
BOT.
R.E. 7078
NO. 619

E.C.
REMOVED 1x2
SET STD. CO.
ENGR. BRASS
CAP MON IN
CONC. FLUSH
ON SOUTH
EDGE OF RD
MON MARKED
AS SHOWN SET
2" MARKER
PIPE 3'±
SLY.
1-6-72 N.E.W.

RECORD PROPERTY LINE
PER R.E. HUPP DEED.

71.68'

48.64' @ 15°00' = 46.99'
45.52' @ 14°22' = 44.10'
2.87' @ LEV. = 2.89'
46.99'

T= 82° = 46.99'

22.80' @ 33°30' = 19.01'
22.29' @ 31°29' = 19.01'
T= 78° = 19.01'

RECORD PROP. LINE
E.C.
SET 1x2 & NAIL
ON RECORD ANGLE
& DISTANCE CALC.
PER DOC. # 3263
BOOK D-182-PG. 702
FLUSH AT EDGE OF
ROAD.

57.94' @ LEV.
T= 74° = 57.94'

SET 1x2 & NAIL
FLUSH

57.94'

R=80.00' Δ=68°25'
L=89.97'

19.01'

SET 2" I.P.
CONC. PLUG &
L.A.CO. ENGR.
TAG FLUSH ON
CALC. ANGLE &
DISTANCE FROM
SECTION LINE
PER DOC. # 3263
BOOK D-182-PG 702
SET GUARD PIPE
2'± S.WLY.

1) 81° 43' 00"
4) 326 52 10
6) 130 18 10
81° 43' 02"

17°17' R=250

RIGHT
PG 29

46.99'

81°43'02"

00"

SET 1x2 & NAIL

71.61'

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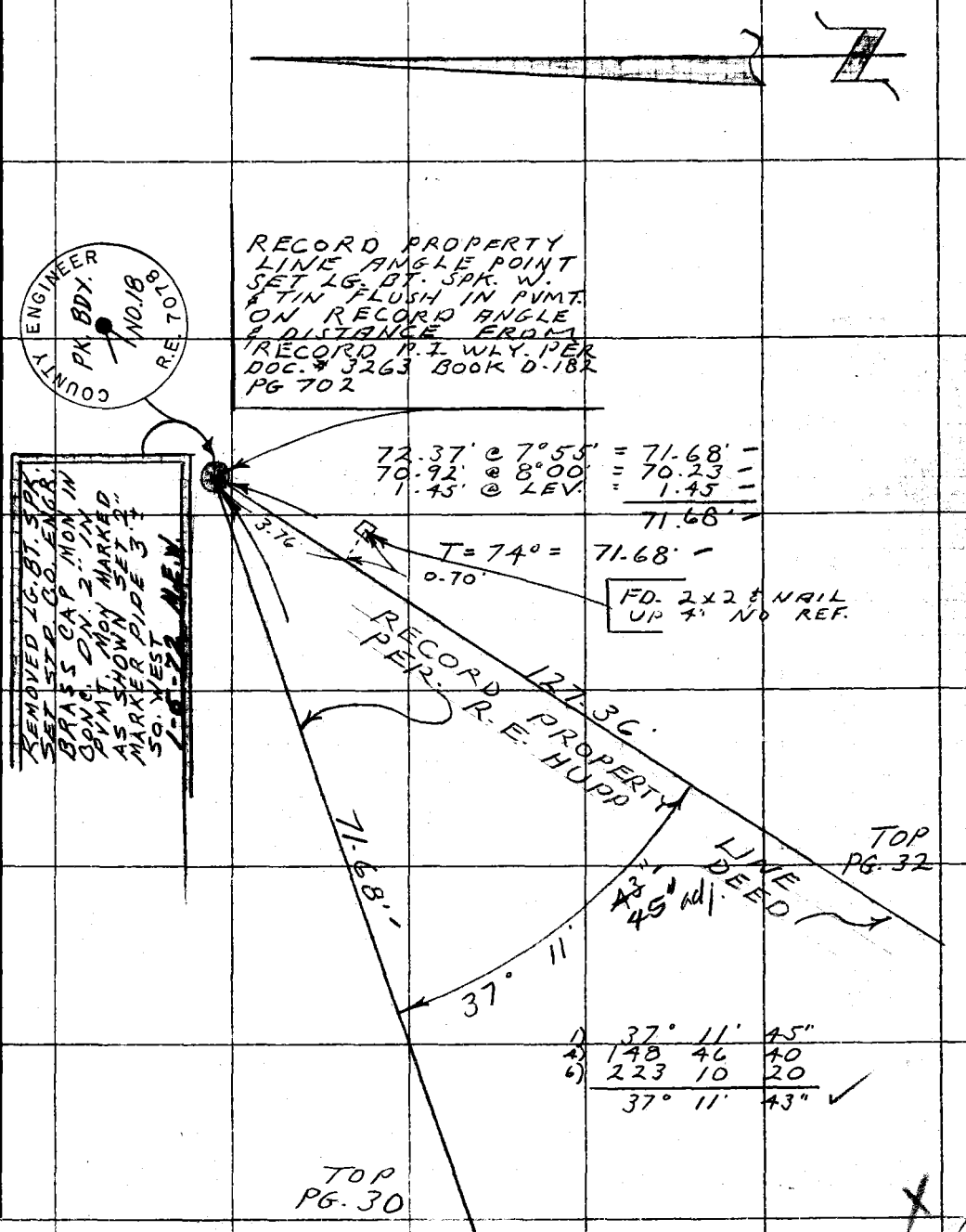
Map No. B-5168	JN 0056.16 Tape 157 Std 84 °F
Office Work R. BRIONES	Surveyed by L.V. SMITH
Checked R. HILARIO	Notes L.V. SMITH Date 11-18-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 31



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76F309S CE#310 3-68

F. B. 3877 PG 32

128.48' @ 7°33' = 127.37'-
128.60' @ 7°56' = 127.37'-
T = 78° = 127.36'-

RIGHT
PG. 31

127.36'

RECORD PROPERTY LINE
PER R.E. HUPP DEED

SET 1x2 & NAIL FLUSH

271.83' @ 9°38' = 268.00' = 268.01'-
271.76' @ 9°31' = 268.02' =
T = 84° = 268.01'-

268.01'

SET 1x2 & NAIL FLUSH

7.75'

90.69'

1.23'

F.O. 2x2
NO NAIL
UP 3"
NO REF

SET
CH. POINT
1x2 & N.

91.16' @ 5°49' = 90.69' =
91.10' @ 5°25' = 90.69'
T = 80° = 90.69'-

173.33'

LEFT
PG. 33

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Map No. B-5168	JN 0056-16 Tape 157 Std. 84 °F
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Checked R. HILARIO	Notes L.V. SMITH Date 11-18-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 33

1) 30° 43' 45"
4) 122 55 20
6) 184 22 40
30° 43' 47" –

SET CONC NAIL FOR ANGLE

PROP. COR. #17 SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG FLUSH UNDER 8' CH. LK. FENCE. UNABLE TO SET BR. CAP MON. DUE TO FENCE COR. SET 2" MARKER PIPE 2FT NO.

1-12-72 M.E.W.

45" 47" adj

BOT LEFT PG. 32

30° 43'

173.33'

CH. POINT MARK ON FENCE POST

ANGLE POINT SET SQ. SPK. & TIN FLUSH IN PVMT. ON RECORD PROPERTY LINE PROD. TO 10' OFFSET OF RECORD PROPERTY LINE WLY. PER DOC. # 3263 BOOK D-182 - PG 702

22.27

22.83'

19.57

19.01'

SET 1x2 & NAIL ON RECORD ANGLE PER DOC # 3263 BOOK D-182 PG. 702

22.83' @ LEV.
T= 80° = 22.83' –

19.01' @ LEV.
T= 80° = 19.01' –

173.90 @ 4°39' = 173.33' = 173.33' –
173.84' @ 4°21' = 173.34' –
T= 80° = 173.33 –

63.51' @ LEV.
T= 72° = 63.51' –

RECORD PROP. LINE PER R.E. HUPP DEED 2 78.76' REC.

10 FT OFFSET

63.51

TO 10 PG. 34

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76F309S CE#310 3-68

F. B. 3877 PG 34

BOT. PG. 33

COUNTY ENGINEER NO. 16 R.E. 7078

PROP. COR. # 16
SET STD. CO. ENGR.
BR. CAP MON IN
CONC. FLUSH
MON. MARKED AS
SHOWN. SET 2"
MARKER PIPE
2 FT. NO. WLY.
1-13-72 M.E.W.

RECORD PROP. PER R.E. HUPP

78.76 REC.

63.51'

LINE DEED

162°

ANGLE POINT
SET SQ. SPK. &
TIN FLUSH IN
PUNT. ON CALC.
ANGLE POINT
OF 10 FT. OFF-
SET LINES PER
DOC. # 3263 BK.
D182 PG. 702
POINT SET
FROM ANGLE
PT. N-ELY.

10.00
1.57

1) 162° 11' 00"
4) 288 43 50
6) 253 05 50
162° 10' 58"

00 = adj.
59"

197.03'
10 FT. OFFSET

195.27 REC.

198.01' @ 5°38' = 197.05 -
196.57 @ 5°46 = 195.58 -
1.47 @ LEV. = 1.47
197.05 -

T = 72° = 197.03' -

TOP PG. 35

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Map No. B-5168	JN 0056.16 Tape 157 Std 84 °F
Office Work R. BRIONES	Surveyed by L. V. SMITH
Checked R. HILARIO	Notes L. V. SMITH Date 11-19-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 35

BOT. PG. 34

195.27' REC.

197.03 10 FT. OFFSET

ANGLE POINT SET SP. SPK. & TIN FLUSH IN PVMT ON CALC. ANGLE POINT OF 10 FT. OFFSET LINES PER DOC. 3263 BOOK D182 PG. 702 POINT SET FROM ANGLE POINT ELY.

PROPERTY CORNER NO. 15 SET STD. CO. ENGR BRASS CAP MON. IN CONC. FLUSH. MON. MARKED AS SHOWN. SET GUARD PIPE

10.00'

0.19'

COUNTY ENGINEER NO. 15 PK. BDY. R.E. 7078

RECORD PROPERTY LINE PER R.E. HUPP DEED

123.21' REC.

125.39'

126.23' @ 6°33' = 125.41'
125.61' @ 6°50' = 124.72'
0.69' @ LEV 0.69
125.41'

T = 64° = 125.39'

02° 09' 50" / 47" adj.

1) 02° 09' 50"
4) 08 38 40
6) 12 58 40
02° 09' 47"

RIGHT PG. 40 36

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F. B. 3877 PG. 36

PROPERTY COR. #13
SET STO. CO. ENGR.
BRASS CAP MON. IN
CONC. FLUSH ON
PROP. LINE PROD. NLY.
FROM 10 FT. OFFSET
MON. MARKED AS
SHOWN. SET GUARD
PIPE 2' ± N. WLY.

1-10-72 - L.V.S.

COUNTY ENGINEER
10.13
PK. BOL.
R.E. 7078

FD. 3" GALV. CAP
PIPE WITH HOLE
UP 2" NO REF

SET SM. BT. SPK.
AND TIN AT CALC.
POSITION OF 10'
OFFSET LINE PROD
TO 3 FT. OFFSET
LINE

0.94' REC.

RECORD PROPERTY
LINE PER R.E.
HUPP DEED

123.21' REC.

1.99'
CALC.

9.33'

10 FT. OFFSET

125.39'

10.05

3.02'

1.54

SET SQ. SPK. & TIN
AT CALC. POSITION
OF 10 FT. OFFSET
LINE PROD TO INT.
RECORD PROPERTY
LINE SLY.

83°
56'
10" adj
+3"-

P/L CURVE DATA
Δ = 0°06'50"
R = 470
L = 0.94

34° 01' 52"-

782.23 M.
782.26' REC.

3 FT. OFFSET

781.91'

TOP LEFT PG 26

1)	34°	01'	40"
4)	136	07	40
6)	204	11	10
	34°	01'	52"-

1)	83°	56'	10"
4)	335	45	10
6)	143	37	20
	83°	56'	13"-

TOP
PG. 37

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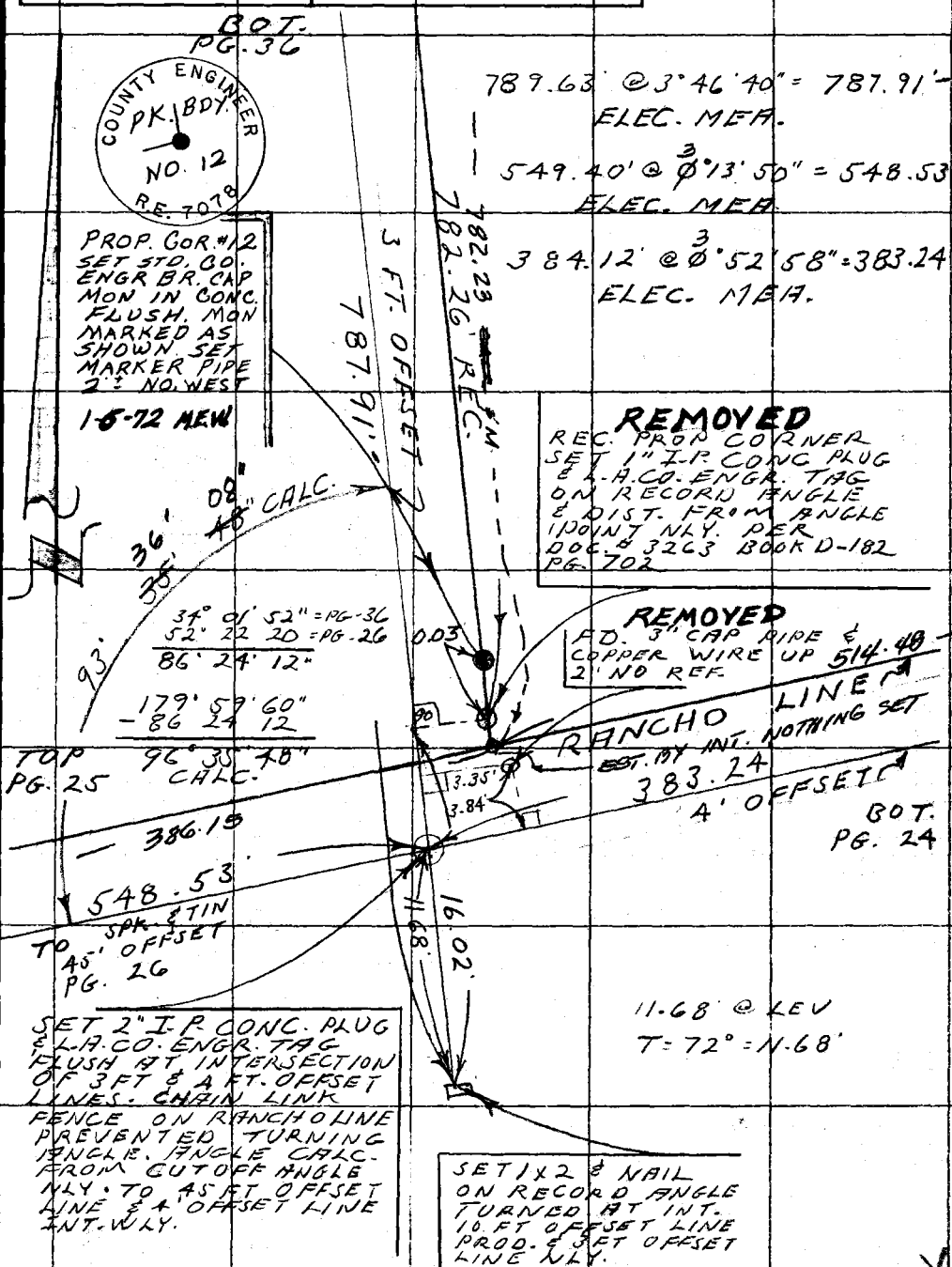
F. B. 3877 PG. 37



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76F3095 CE#310 3-68

Notes Ck'd by R. HILARIO	Survey of SFV. VETS. HOSP.
Map No. B-5168	JN 0056.16 Temp 3 Std 84 °F
Office Work R. BRIONES	Surveyed by R. C. DALE
Checked R. HILARIO	Notes R. C. DALE Date 11-8-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 Pg. 39

SAN FERNANDO VALLEY
VETERANS ADMINISTRATION
HOSPITAL

JN 0056.16

NOV 8 1971

RETRACEMENT OF BARCLAY DEED
D: 790-239

REF
D: 790-239

PARTY
R C DALE
C.W. ADAMS
W.J. DIETZ
F.M. DERBY

X

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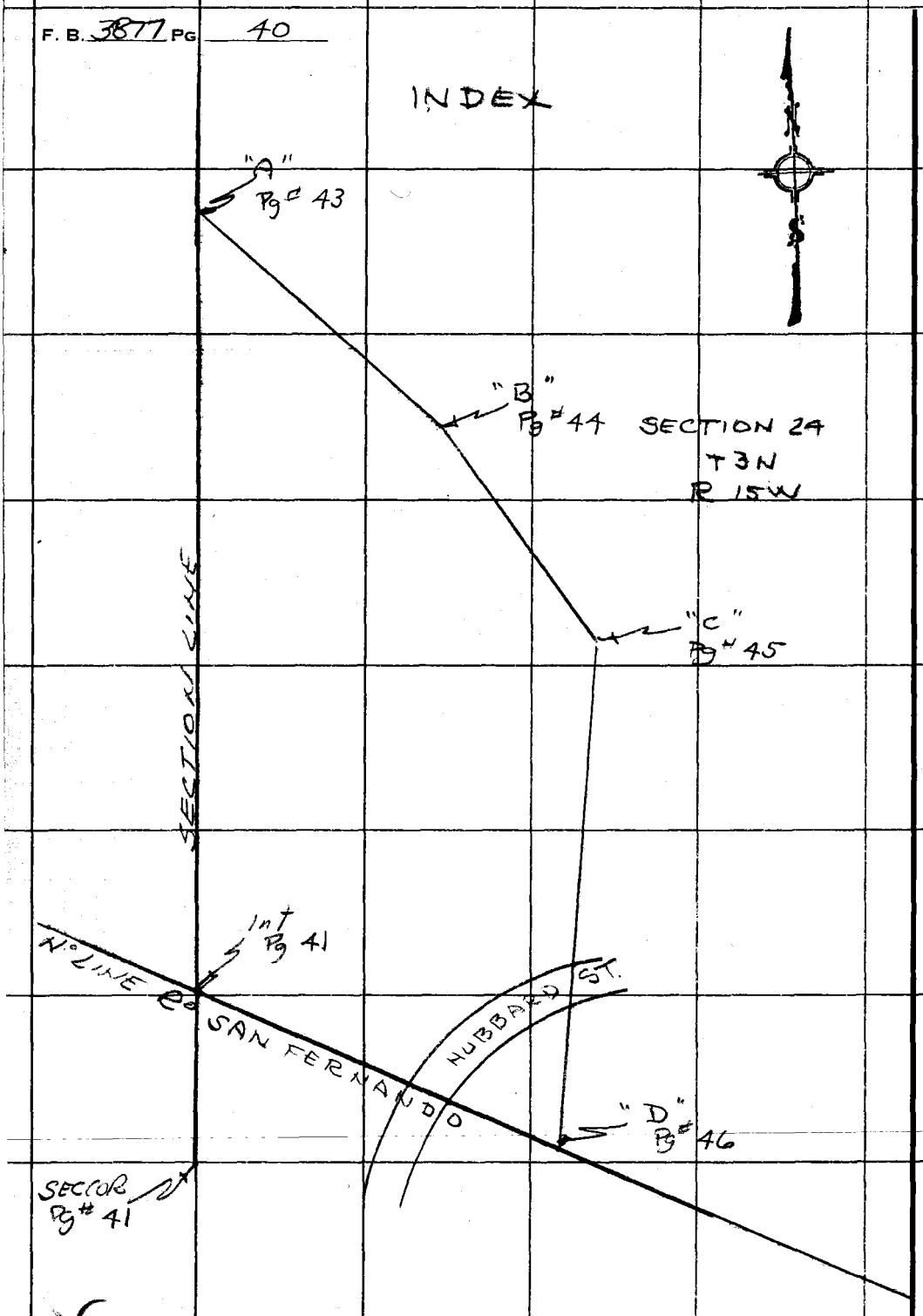
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3877 PG 40

INDEX



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of SFV VETS. HOSP.
Map No. B-5168	JN 0056.16 Tape #2 Std 84 °F
Office Work R. BRIONES	Surveyed by R. C. DALE
Checked R. HILARIO	Notes R. C. DALE Date 11-8-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 41

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4D3 LOS ANGELES COUNTY ENGINEERING BLDG.

N.S.62, D-5 & N.S.58 C-1

cont Bot Pg # 42

14.34 @ Lev T=70 = 14.34

14.34

Set 1x2 & T Side h.11

POINT OF BEGINNING BARCLAY DEED D: 790-239 NOTHING SET

N LINE Rd SAN FERNANDO

15' OFFSET LINE

1372.802 Per Deed

381.27

73.31 @ 20°24' T=68° = 68.79
73.36 @ 20°32' T=68° = 68.69 = 68.69
292.38 @ 12°24' T=68° = 285.54
292.27 @ 12°18' T=68° = 285.54 = 285.54
48.17 @ 13°20' T=70° = 46.87
47.79 @ 11°17' T=70° = 46.87 = 46.87
401.10

401.10

115.55 @ 7°17' T=68 = 114.61
115.43 @ 6°46' T=68 = 114.62
AVG = 114.61

602.38 Per Deed

CONT LEFT PG 46

INT. OFFSET LINE & Rd 1" IP Conc. Plug & LACO Eng Tag D76" Per FB 3877-20

Rd 1x2 & T

114.61

309.07

TRUE SECTION

396.01

310.09

OFFSET LINE

24' adj. Rd

185.49 @ 6°55' T=66° = 184.12
185.35 @ 6°35' T=66° = 184.11 = 184.11
126.59 @ 5°27' T=70° = 125.98
126.68 @ 5°59' T=70° = 125.98 = 125.98
310.09

40

66° - 0' - 0" per FB 3877-22

SEC COR Rd Brass Capmon D.38" Per FB 3877-22

90°

40.00

90°

1x2 & T Per FB 3877-22

1x2 & T Per FB 3877-22

SURVEYOR'S MONUMENT COUNTY T3N R15W 23 24 25

51.75

40.00 @ Lev T=70 = 40.00
51.75 @ Lev T=70° = 51.75

76F309S CE#310 3-68

Cont Bot Pg # 43

F. B. 3877 PG 42

116.50 @ Lev T=66° = 116.49
157.86 @ 2°55' T=66° = 157.64
157.95 @ 3°27' T=66° = 157.64 = 157.64
149.19 @ 7°08' T=66° = 148.02
149.25 @ 7°19' T=66° = 148.01 = 148.01
168.16 @ Lev T=66° = 168.14
590.28

590.28

Set 1x2 & T

808.23

30.65

30.65 @ Lev T=70° = 30.65

Set 1x2 & T.

2.20

Fd 2" I.P. Weld Plug & LS 1203 Tag, 1.08'

39.66

69.99 @ Lev T=70° = 69.98

69.98

Pg # 73

Fd 2" I.P. conc Plug & LACO Eng Tag Top Spun Per F3 3877-20

86.42 @ 12°42' T=70° = 84.30
86.55 @ 13°05' T=70° = 84.29
AVG = 84.30

84.30

40' OFFSET

CHAINLINK FENCE

Per Deed

SECTION LINE

TRUE

1378.80

Fd 2" I.P. conc Plug & LACO Eng Tag. Per F3 3877-20

Fd 8" NAIL

40.00

381.27

14.34

Cont Top Pg # 41

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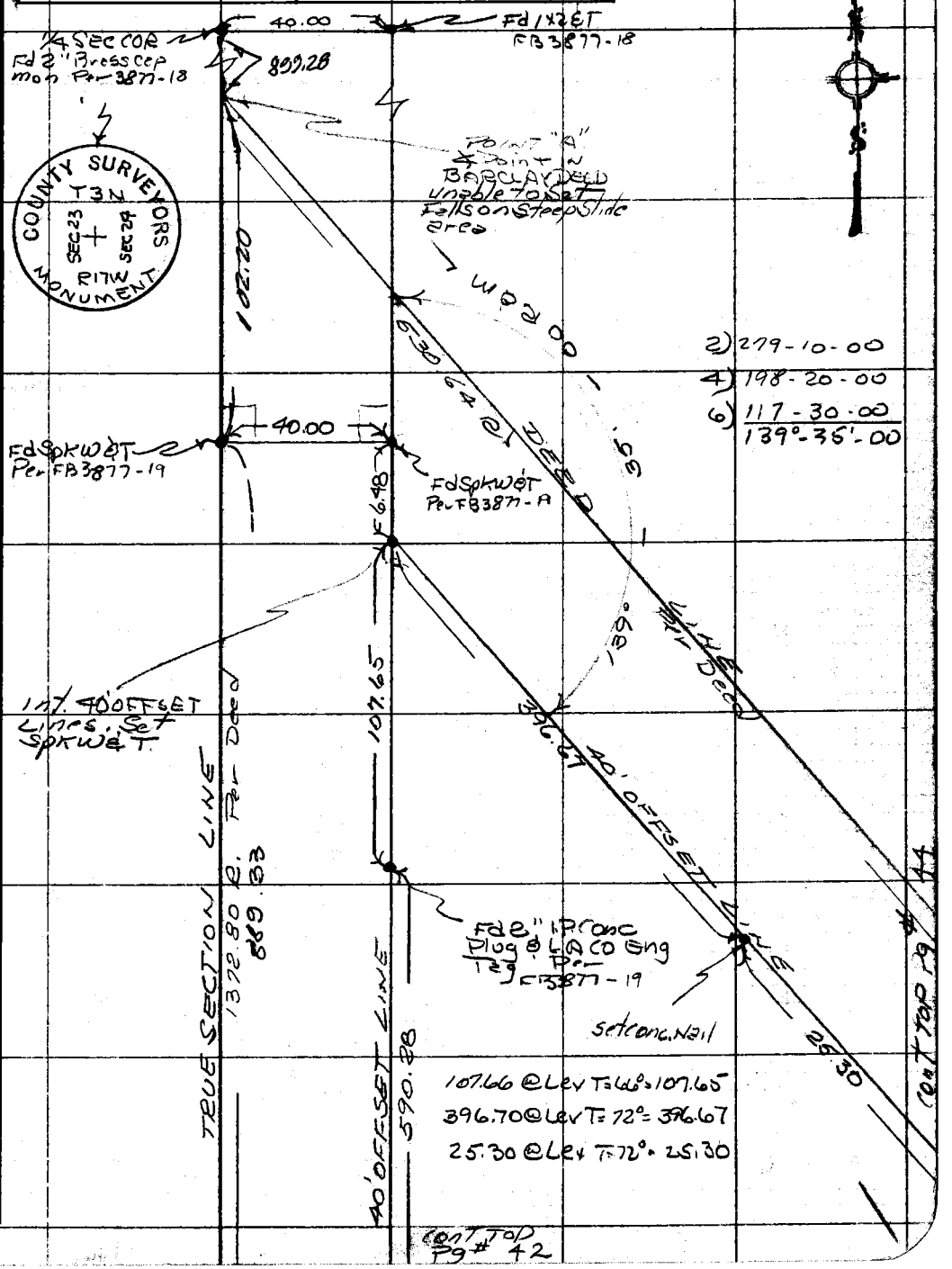
W.S.62, D-5

Notes Ck'd by R. HILARIO	Survey of SFV. VETS. HOSP.
Map No. B-5168	JN 0056.16 Tape #2 Std @ °F
Office Work R. BRIONES	Surveyed by R. C. DALE
Checked R. HILARIO	Notes R. C. DALE Date 11-9-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 43



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76F309S CE#310 3-68

F. B. 3841 PG 44

cont Bot Right Pg # 43

DEED LINE 530.64 R. Rt Deed

40' OFFSET LINE 25.30

Point "B" & Barclay Deed unable to set. Fallson Slide area

Set Spk W & T

33.22

Fd 2" I.P. conc Plug & Nail, up 6" Leaning N & W

17.23

Int 40' Offset & 35' Offset Set 1x2 & T

2) 334-04-00
4) 308-08-00
6) 282-12-00
167-02-00

00. R & M

35' OFFSET 166.20

Deed Line

134.54 @ 5°20' T=70° = 133.95
134.58 @ 5°34' T=70° = 133.94
133.94
32.26 @ Lev T=70° = 32.26
166.20

Set 1x2 & T

284.80 @ 2°14' T=80° = 284.57
284.84 @ 2°25' T=80° = 284.58
AVG = 284.58

LINE 284.58

cont Top Pg # 45

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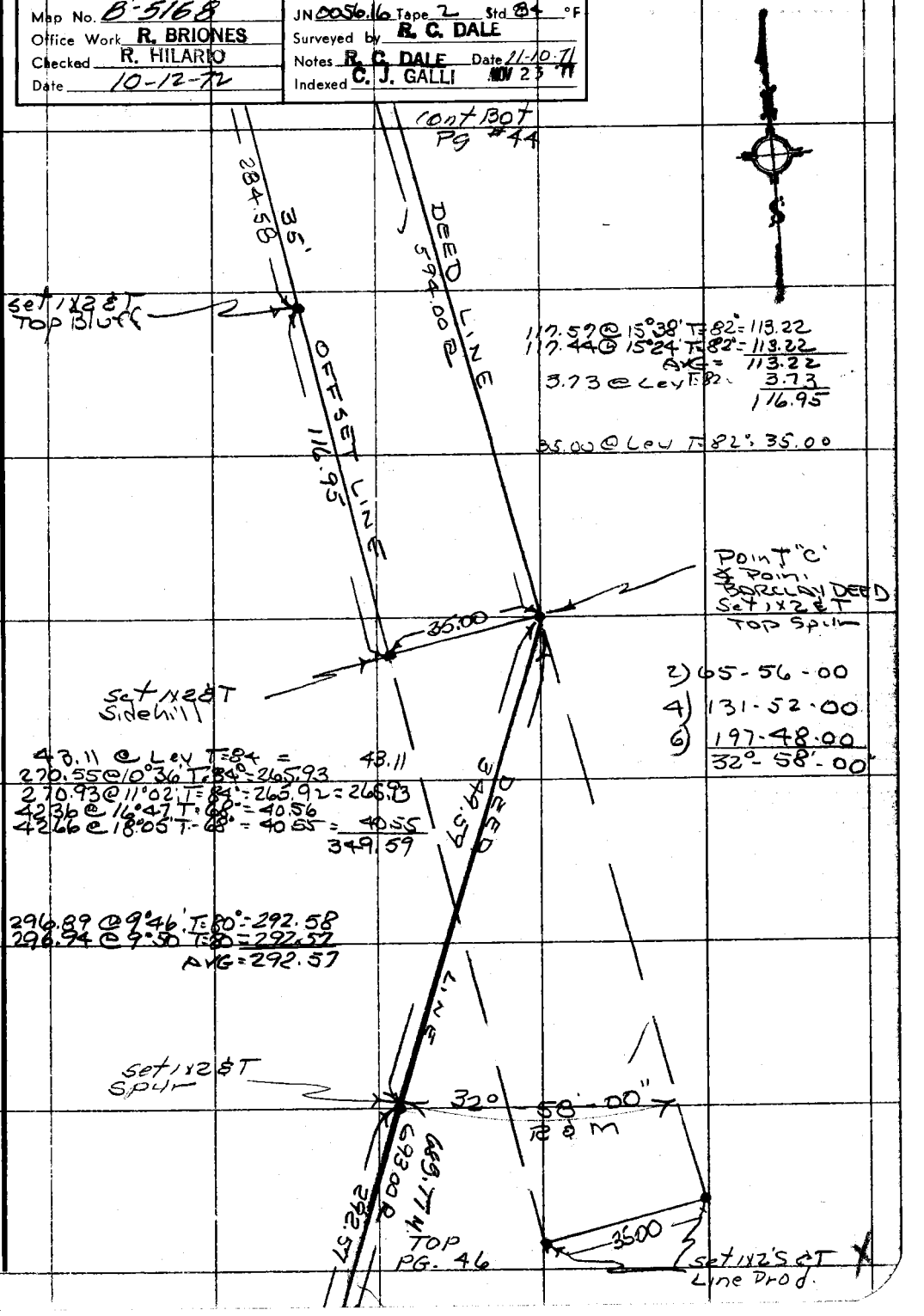
Notes Ck'd by R. HILARIO	Survey of SEV. VETS. HOSP.
Map No. B-5168	JN 0056.16 Tape 2 Std 84 °F
Office Work R. BRIONES	Surveyed by R. C. DALE
Checked R. HILARIO	Notes R. C. DALE Date 11-10-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 45



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F6F3095 CE#310 3-68

Cont Bot
Pg # 45

F. B. 3877 PG 46

Cont Right
Pg # 41

68.17 @ 21°31' T=66°=63.41
68.65 @ 22°29' T=66°=63.43
AVE=63.42

292.57

Set 1x2 & T
Top Break

26"
2 TADS.
25

R. Per Deed

683.77 43
683.00

3"

N LINE R. SAN FERNANDO

602.58

71° R. Per Deed

63.42

Point "J"
Not Set.

309.07

134.37

Fd 1x2 & T
Top Break
Re-Fd 3877-21

15' OFFSET LINE

2) 143-08-50
4) 286-17-40
6) 69-26-30
71°-34'-25"

Set Sq Hd Spk & T
log Intersection

136.48 @ 12°52' T=76°=133.04
136.78 @ 13°24' T=76°=133.04
133.04
1.33 @ Lev T=76°= 1.33
134.37

180.66 @ 9°00' T=68°=178.42
180.89 @ 9°27' T=68°=178.42
178.42
130.66 @ Lev T=68°= 130.65
309.07

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Notes Ck'd by R. HILARIO	Survey of S.F. VALLEY VET. ADMIN. HOSP.
Map No. B-5168	JN 0056.16 Tape 4 Std. 84 °F
Office Work R. BRIONES	Surveyed by R L STRADER
Checked R. HILARIO	Notes R L STRADER Date 11-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 47

SAN FERNANDO VALLEY VETERANS ADMINISTRATION HOSPITAL

J.N. 0056.16

RETRACEMENT OF PARCEL 6 AS DESCRIBED IN BK. D4604 PG. 942 AND PARTIAL RETRACEMENT OF PARCEL 7 IN SAME REFERENCE

RETRACEMENT OF SIMSHAW AVE. TO ESTABLISH SW'LY LINE OF HOSPITAL PROPERTY

REFERENCE	SURVEY PARTY
TRACT # 20836	R. STRADER
TRACT # 24740	M. WACKER
PE 2-231	P. KABLER
LA CITY 6535, 21102	C. JOHNSON
FB 1304	
BK. D4604 PG. 942	

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76F309S CE#310 3-68

X

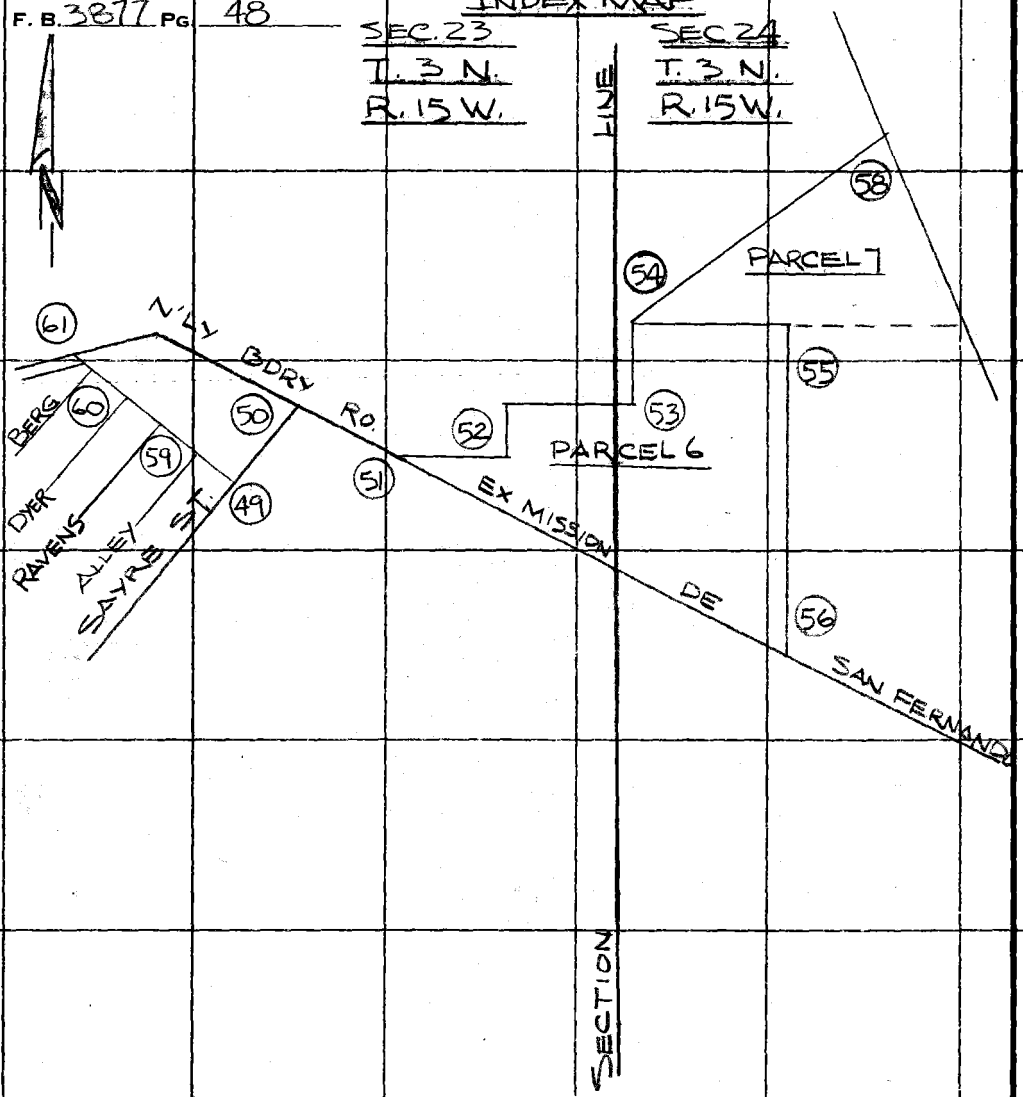
F. B. 3877 PG. 48

INDEX MAP

SEC. 23
T. 3 N.
R. 15 W.

SECTION LINE

SEC 24
T. 3 N.
R. 15 W.



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Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRIONES
Checked R. HILARIO
Date 10-12-72

Survey of S.F. VALLEY VET AD HOSP
UN 0056 16 Tape 4 Std 84 °F
Surveyed by R L STRADER
Notes R L STRADER Date 11-8-71
Indexed C. J. GALLI NOV 23 '71

F. B. 3877 Pg. 49

VV.9.53.C-1

BT. R.T. PG. 50

T=56
233.93 @ 6°06' = 232.57
233.90 @ 6°03' = 232.56
T=58
198.38 @ 5°46' = 197.35
198.32 @ 5°35' = 197.35
232.56
197.35
429.91

T=58
268.81 @ 3°55' = 268.13
268.83 @ 4°00' = 268.12
T=58
161.72 @ 6°05' = 160.78
161.59 @ 5°40' = 160.77

1) 90°09'00"
4) 360°35'50"
6) 180°54'00"
90°09'00"

844.46 CALC

CRACK THRU THIS ST.

429.91

268.13

160.78

FD. L&T PER PE 2-321 TIES GOOD

TRACT #24740

0.02

FD. L&T PER PE 2-321 TIES GOOD

02" 00" adj.

0.04

TRACT #20836

PROP. COR. #10 SET L.&T. & L.A. CO. ENGR. TAG IN CONC. FOOTING DN. 12"
1-5-72 N.E.W.

S.F.V.V.A. HOSP. PROP.
— 1189.99 CALC.

SIMSHAW AVE

90°

20.00

29.85

175.01

13.21

13.19

(40) (20) (20) (30) (60) (30)

BOT. PG. 59

FD. PUNCHED SPK. IN LEAD PER TRACT # 20836-2 TRACT # 24740-1 PE 2-321 L.A. CITY 17005-14

FD. L&T IN CONC. PER L.A. CITY #17005-14

SAYRE

TRACT 9595

NOTE
LINE STRAIGHT BETWEEN RANCHO LINE & FOUND SPK. & T @ GARRICK ST.

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76F3095 CE#310 3-68

F. B. 3877 PG 50

FD. 4" RIVETED SLEEVE & WIRE SPK., UP 2" PER L.A. CITY # 21102-53, CALLS FOR 4" I.P., FB 1304-21

BOT. PG. 51

FD. L & T TOP CURB PER FB 1304-21 FB 6535-30

DE SAN FERNANDO

411.00

OFFSET LINE

188.49

T=74

15.87 @ ELEV=15.87

FD. DRILL ROD IN L.A. CITY ENGR. WELL & COVER DESCRIBED IN L.A. CITY NOTES #21102 AS S.S.M.

EX. MISSION

108.

33.70

31.71

14.87

90°

FD. L & T BASE OF PILLAR NO REF.

35.95

15.00

90°

INTER. SET L.A. CO. ENGR. TAG IN LEAD BY INT.

FD. SPK. PER FB 1304-21

57'

31.71

15.87

14.99

90°

13.88

601.28

ANTY BDY RANCHO

COUNTY ENGINEER PK. BDY.

110.9

P.E. 70.8

1) 108° 57' 30"
4) 75° 50' 50"
6) 293° 46' 00"
108° 57' 40"

EXPIRE ST

844.46 calc.

429.91

35" ø

15.00

SET STD. CO. ENGR. BR. CAP MON. IN CONC. FLUSH. MON. MARKED AS SHOWN. SET A 2" MARKER PIPE 2' ± SO. 1-7-22 REM.

FD. 4" RIVETED SLEEVE & WIRE SPK. UP 2" PER L.A. CITY #21102-53 CALLS FOR 4" IP REMOVED 1-7-22

TOP PG. 49

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5-0-29 SN

Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRIONES
Checked R. HILARIO
Date 10-12-72

Survey of S.F. VALLEY VET AD. HOSP.
JN 00056 Tape 4 Std 84 °F
Surveyed by R L STRADER
Notes R L STRADER Date 11-9-71
Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 51

BOT. PG. 52

TRUE POINT OF BEGINNING FOR PARCEL 6 PER BOOK D4604 PG. 942 SET 1X2 & N FL. @ 411.00 FROM INT. @ SAYRE ST. ℄

COUNTY ENGINEER PK. BDY. NO. 8 R.E. 7078

DEED BOUNDARY PARCEL 6

446.74

209.42

1.00 OFFSET LINE

DE SAN FER. LINE

BOT PG. 57

224.09

05"

0.5±

2.00 U&M

57°

1) 157°57'00"
4) 271°48'30"
6) 227°42'30"
157°57'05"

NOTE
ANGLE MEAS. @ 1.00 OFFSET LINE

0.25

15.00

90°

SET 1X2 & N FL.

PROP. CORNER REMOVED 1X2 & NAIL SET STD. CO. ENGR. BR. CAP MON. IN CONC. FLUSH. MON. MARKED AS SHOWN SET MARKER PIPE 2' ± SLY.
1-3-72 L.V.S.

0.18

157°

RANCHO EX MISSION

411.00

OFFSET

227.66

FD. 2" GAL. IP WOOD PL. & L.S. 1203 TAG UP 4" REMOVED L.V.S.

SET 1X2 & N FL. FOR ANGLE

T.P. # CT 25384

15.00

90°

12.25

T=74
149.75 @ 3°58' = 149.38
149.71 @ 3°43' = 149.39
T=74
78.28 @ LEV = 78.28

78.28
149.38
227.66

SET 1X2 & N FL.

T=76
188.50 @ LEV = 188.49

ALY BDRY

15.00

188.49

TOP PG. 50

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76 F3095 CE#310 3-68

F. B. 3877 PG. 52
LT. PG. 53

DEED BDRY
S 89°55'05" E
228.68

T = 82
228.53 @ 7°02' = 226.81
228.77 @ 7°30' = 226.81
1.87 @ LEV = 1.87
226.81
1.87
228.68

228.68
228.68
5.00 OFFSET LINE

T = 72
91.22 @ LEV = 91.21

PROP. COR.
REMOVED 1X2 & NAIL. SET 1ST. CO. ENGR. BR. CAP MON. IN CONC. UP 0.1' MON MARKED AS SHOWN
12-30-71 L.V.S.

PARCEL 6

1) 90°00'00"
4) 360°00'00"
6) 180°00'00"
90°00'00"

PARCEL COR. SET 1X2 & N FL.

8' CHAIN LINK FENCE (IRREGULAR)

DEED BDRY
N 0°04'55" E
91.21

SET 1X2 & N FL.

90°
R & M

NOTE
ANGLE MEAS. @ 5.00 OFFSET LINE

0.4'±
91.21
1.2'±
0.035 C & M
90°
88°
0.07
1.00
0.07
1.6'±
5.00
SET 1X2 & N, FL.
R & M
55"
254.85

COUNTY ENGINEER PK. BDY. NO. 7 R.E. 7078

COUNTY ENGINEER PK. BDY. NO. 9 R.E. 7078

12-30-71 L.V.S.
PARCEL COR. SET 1X2 & N FL. REMOVED

FD 2" GAL. IP NO NAIL UP 1"

1) 88°06'00"
4) 352°23'20"
6) 168°35'30"
88°05'55"

SET STD. CO. ENGR. BR. CAP MON. IN CONC. MON. MARKED AS SHOWN

DEED BDRY
PARCEL 6
S 88°01'00" E
466.74'

466.74
50.72
LINE
SET 1X2 & N, FL.

FD 2X2 & PK
0.07
1.00 OFF.

T = 80
254.86 @ LEV = 254.85

T = 80
209.43 @ LEV = 209.42

209.42

TO PLT. PG. 51

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Notes Ck'd by R. HILARIO	Survey of S.F. VALLEY VET. AD. HOSP.
Map No. B-5168	JN 005616 Tape 4 Std. 84 °F
Office Work R. BRIONES	Surveyed by R.L. STRADER
Checked R. HILARIO	Notes R.L. STRADER Date 11-10-71
Date 10-12-72	Indexed C.J. GALLI NOV 23 '72

F. B. 3877 PG. 53

BOT PG. 54

1) 90°00'00"
4) 360°00'00"
6) 180°00'00"
90°00'00"

LINE

150.00

148.00

DEED BDRY.
N 0°04'55" E
150.00

8' CHAIN LINK FENCE

1'±

T=78
148.35 @ 7°15' = 147.15
148.43 @ 7°26' = 147.16
0.84 @ LEV = 0.84
147.16
0.84
148.00

FD. 2" IP CEM. PL. & L.A. CO. ENGR TAG, FL, PER FB 3877-20

00"

PARCEL CORNER SET 1x2 & N, FL.

TO PG 52

00 R&M

2.6'±

PROPERTY CORNER REMOVED 1x2 & N. SET STD. CO. ENGR. BRASS CAP MON. IN CONC. FLUSH. MON. MARKED AS SHOWN. SET GUARD PIPE 2'± S.ELY.
1-4-72 L.V.S.

228.68

90°

0.51

2.11

5.00

OFF LINE

228.68

DEED BDRY.
S 89°55'05" E
228.68

SET 1x2 & N, FL.

PARCEL 6

SEC. 23
T. 3 N.
R. 15 W.

SECTION LINE

COUNTY ENGINEER PK. BDY. R.E. 7078

SEC. 24
T. 3 N.
R. 15 W.

WSG2 D5

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76F3095 CE#310 3-68

F. B. 3877 PG. 54

SEC. 23	SEC. 24
T. 3 N.	T. 3 N.
R. 15 W.	R. 15 W.

REMOVED 60d NAIL
SET STD. CO. ENGR.
BRASS CAP MON IN.
IN CONC. MON.
MARKED AS SHOWN.
SET GUARD PIPE 2'±
S'ELY.
1-4-72 L.V.S.

PARCEL COR. FOR
PAR. 6 & TRUE POINT
OF BEGINNING OF
PARCEL 7 PER
BK. D4604 PG 942
SET 60d NAIL
T. FL. UNDER 8'±
CHAIN LINK FENCE

DEED BDRY.
N 55° 03' 20" E

509.66

OFFSET LINE

475.28

1.64

0.2'±

0.45

T=78
2.00 @ LEV=2.00

COUNTY ENGINEER
P.K. BDY.
No.
R.E. 7078

0.80
0.0

90°

1.7'±

2.00

FD. 2" GAL.
I.P. WOOD PL.
E.L.S. #1203
TAG, UP 3"

PARCEL 7

DEED BDRY.
S 89° 55' 05" E
145.16

55"

145.16

2.00 OFFSET LINE

SET 1X2 & N
FL.

00"

90° 00' R.W.M.

01' R.W.M.

PARCEL 6

150.00

125°

148.00

FOR SECTION
LINE TIE
SEE FB

1) 90°00'00"	1) 125°01'30"
4) 360°00'00"	4) 140°06'20"
6) 180°00'00"	6) 30°09'30"
90°00'00"	125°01'35"

TOP PG 53

BOT. LT. PG. 58

LT. PG. 55

PLEASE RETURN TO
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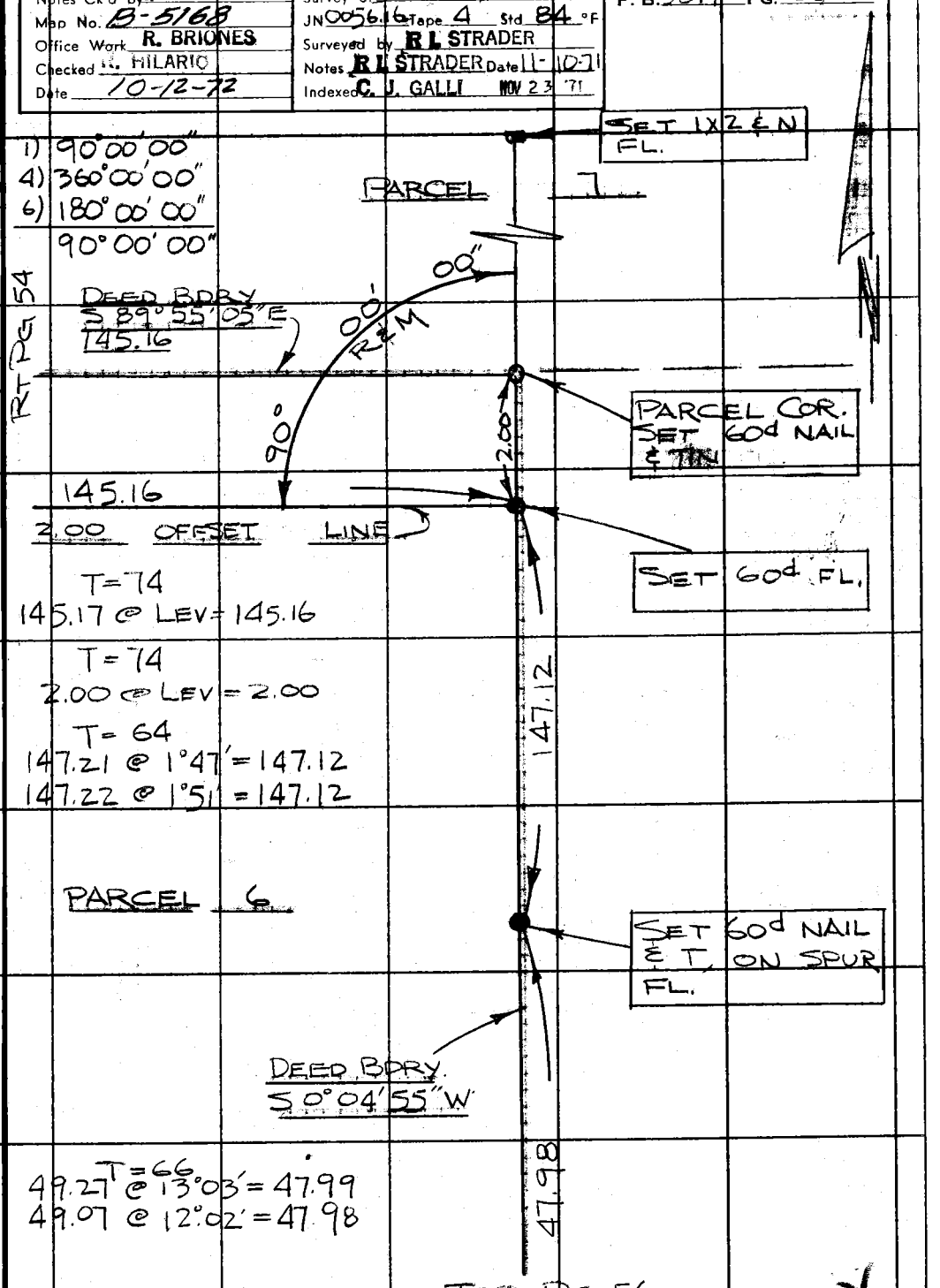
Notes Ck'd by R. HILARIO	Survey of S.F. VALLEY VET AD HOSP
Map No. B-5168	JN 0056.16 Tape 4 Std 84 °F
Office Work R. BRIONES	Surveyed by R L STRADER
Checked R. HILARIO	Notes R L STRADER Date 11-10-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

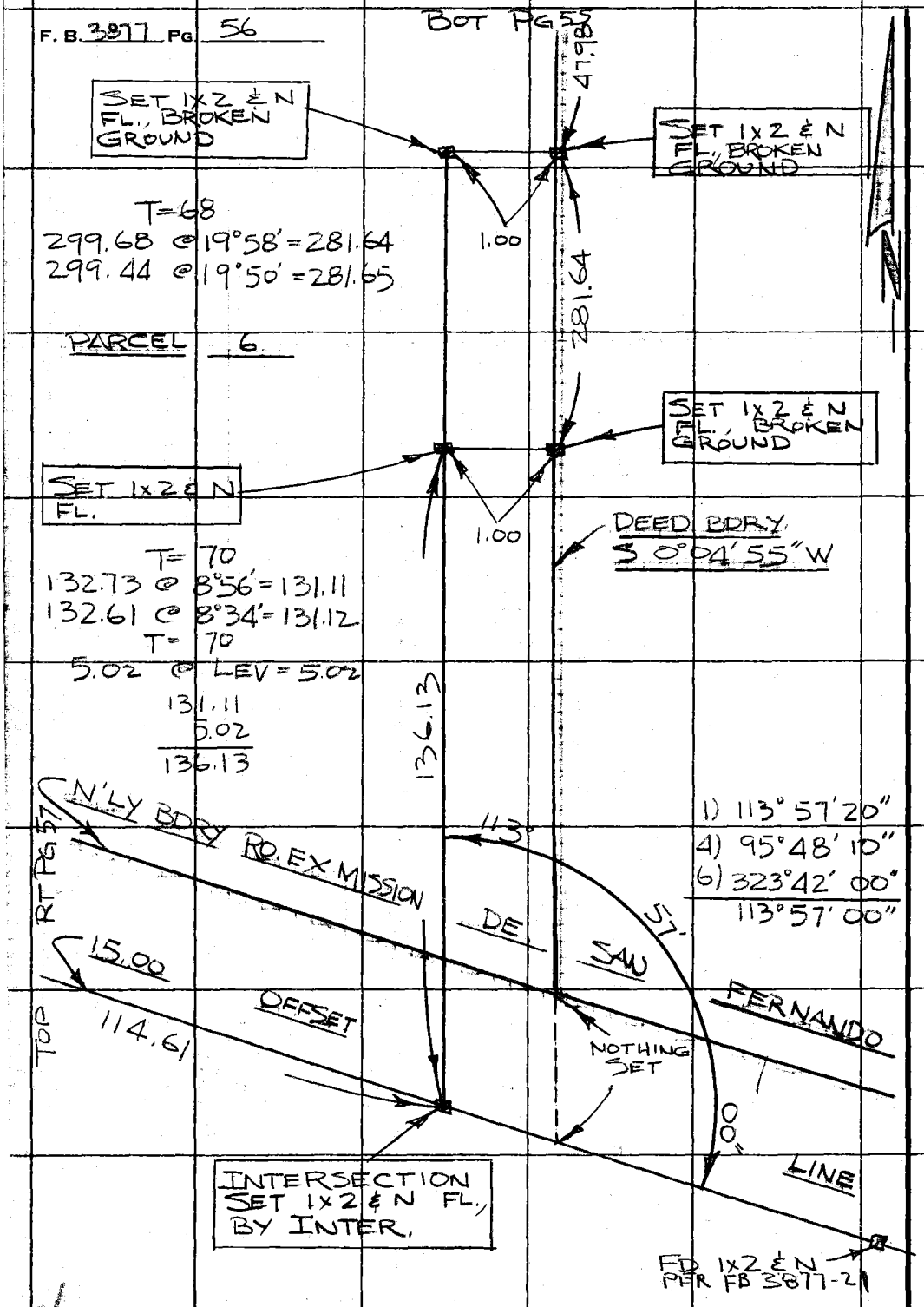
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3877 PG. 56

BOT PG 55



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by R. HILARIO	Survey of S.F. VALLEY VET. AD. HOSP.
Map No. B-5168	JN 0056. Tape 4 Std. 84 °F
Office Work R. BRIONES	Surveyed by R. L. STRADER
Checked R. HILARIO	Notes R. L. STRADER Date 11-12-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 57

LT. PG. 56

FD. 2" IP CEM. FL. & L.A. CO. ENGR. TAG DN. 8' PER FB 3877-20

LINE

114.61

T= 66
115.55 @ 7°17' = 114.61
115.43 @ 6°46' = 114.62

40.00 OFF. LINE
PER FB 3877-20

T= 66
43.09 @ LEV = 43.08

43.08

DE SAN FERNANDO

T= 68
118.43 @ 6°44' = 117.60
118.33 @ 6°20' = 117.59
3.37 @ LEV = 3.37

117.60
3.37
120.97

SET BT. SPK. W&T, DN. 4"

OFFSET

120.97

EX MISSION

SET 1x2 & N, FL.

T= 68
213.41 @ 4°14' = 212.81
213.35 @ 3°58' = 212.82

T= 68
209.70 @ 2°41' = 209.45
209.73 @ 2°50' = 209.45

212.81
209.45
422.26

422.26

RANCHO

BOUNDARY

FD. 2" IP CEM. FL. & L.A. CO. ENGR. TAG EL. WITH MARKER PIPE 2'± S'LY PER FB. 3877-23

15.00

224.09

T=68
224.11 @ LEV = 224.09

N'LY

TOP RT. PG 51

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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76F3095 CE#310 3-68

F. B. 3877 PG. 58

INT. 40' OFFSET
& 35' OFFSET
FD. 1x2 & N PER
FB 3877-44

SET. STD. CO. ENGR.
BRASS CAP MON. IN
CONC. FLUSH. MON.
MARKED AS SHOWN
SET 2" MARKER
PIPE 2'± SO. ELY.
1-10-72 MEW.

COUNTY ENGINEER
R.P.
NO. 3
R.E. 7078

DEED BDRY.

35.00

T=64
236.28 @ 4°04' = 235.65
236.23 @ 3°56' = 235.64
T=62
239.67 @ LEV = 239.64
235.64
239.64
475.28

PER FB 3877-44
166.20

INTERSECTION
SET 1x2 & N. FL.
BY INTER.

35.31
calc.

PROPOSED
EST. BDY. LINE
NOT SET

434.01

DEED BDRY.
N55°03'20"E

1) 82°24'20"
4) 329°38'00"
6) 134°27'00"
82°24'30"

509.66
474.35
OFFSET LINE

2.37

26.14

OFFSET LINE

284.58
PER FB 3877-44

82°24'30"
59 adj.

TOP RT PG 54

1.64

475.28

FD. 1x2 & N
FL. PER
FB 3877-44

PARCEL 7
BK. D4604
PG 942

T=64
26.14 @ LEV = 26.14

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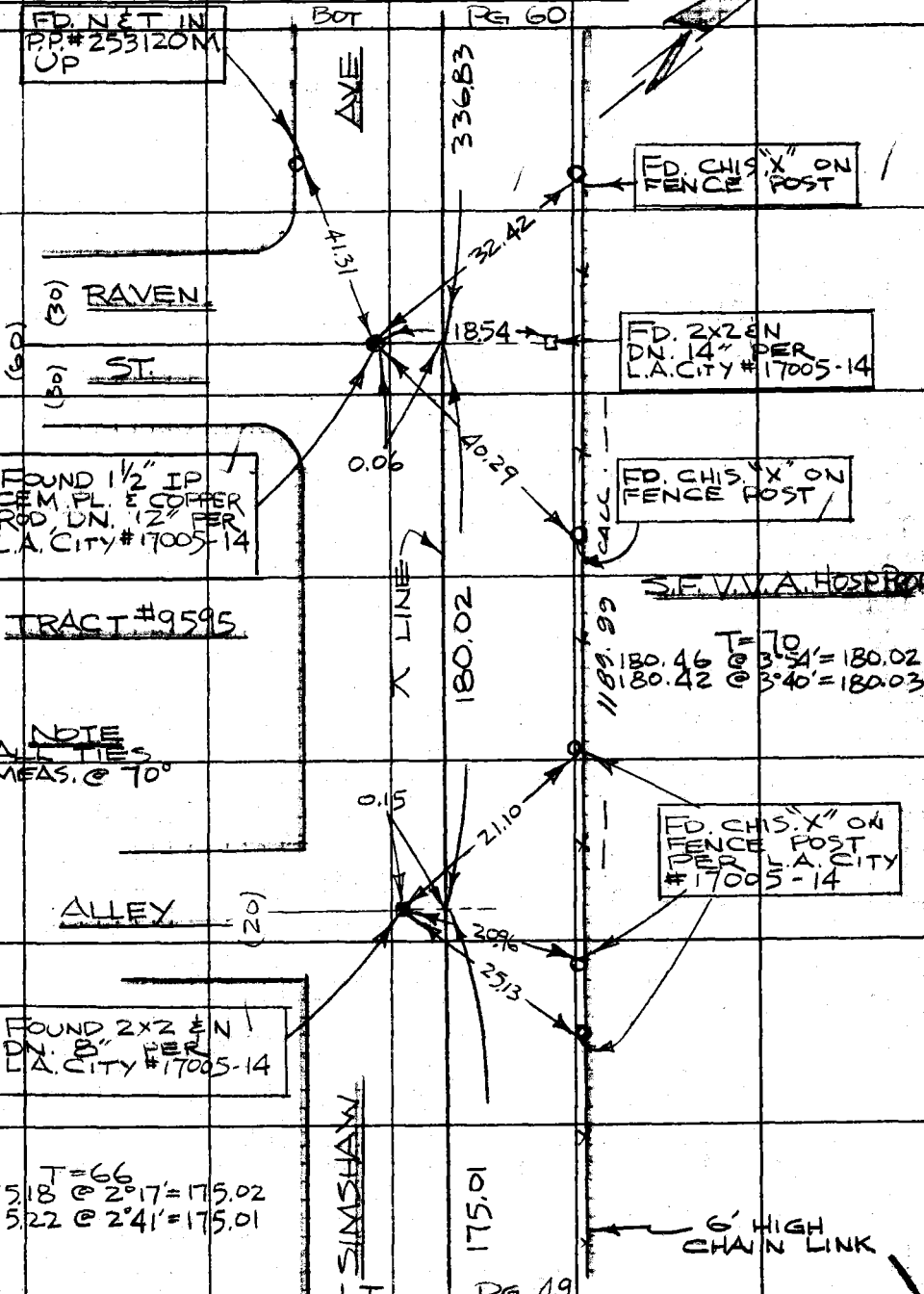
Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRIONES
Checked R. HILARIO
Date 10-12-72

Survey of S.F. VALLEY VET AD. HOSP
JN 005 16 Tape 4 Std 84 °F
Surveyed by R L STRADER
Notes R L STRADER Date 11-16-71
Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 59

WS 5 3 C-1



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76F3095 C.E.#310 3-68

F. B. 3877 PG. 60

BOT PG 61

T=64
131.75 @ LEV=131.73

AVE

131.73

FD. 2" IP (O.D.), 1½" (I.D.) PER TRACT 9595 & CEM. PL. W/ COPPER ROD, DN. 18" PER L.A. CITY #17005-13 HELD FOR N'LY END OF K LINE

BERG

(30)
(0)
(30)

ST.

FD 2x2 & N DN. 14" PER L.A. CITY #17005-13

48.31

43.19

S.F.V.V.A. HOSP. PROP.

FD. CHIS. "X" TOP CONC. WALL

FD. CHIS. "X" TOP FIRE HYDRANT

TRACT 9595

K LINE

360.03

T=68
360.07 @ LEV=360.03

FD. CHIS. "X" IN CONC. WALK PER L.A. CITY #17005-13

(20)

(20)

1189.99 CALC.

FD. SQ. HD. SPK. & T PER L.A. CITY #17005-13 SEARCHED 40" DEEP, SET SQ. SPKET

41.27

DYER

(30)
(60)
(30)

ST.

FD. 2x2 & N DN. 12" PER L.A. CITY #17005-13

23.20

0.11

18.60

SET SQ. HD. SPK. & T, FL. IN PVMT.

T=70
80.02 @ LEV=80.01
T=70
257.01 @ 2°06' = 256.82
257.05 @ 2°18' = 256.83

80.01
256.82
336.83

T=70
23.20 @ LEV=23.20

SIMSHAW

336.83

TOP PG 59

MS 53 C-1

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Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRIONES
Checked R. HILARIO
Date 10-12-70

Survey of S.F. VALLEY VET. AD. HOSP.
JN 0056.16 Tape 4 Std 84 °F
Surveyed by R L STRADER
Notes R L STRADER Date 11-17-71
Indexed C. J. GALLI MAY 23 '72

F. B. 3877 PG. 61

FD. 1x2 & N. FL. PER FB 3877-26

FD. 1x2 & N. FL. PER FB 3877-26

T=68
13.10 @ LEV = 13.10
22.09 @ LEV = 22.09
4.64 @ LEV = 4.64

INTERSECTION SET BT. SPK. W & T BY INTER.

REMOVED SLEEP PAGE 25

FOUND 2" IP NO PLUG PER TRACT # 9595 FL. TIED OUT CENTER

1) 133°45'38"
4) 175°02'10"
6) 82°33'10"
133°45'32"

FD. 2" IP (O.D.) DN. 24" PER TRACT # 9595. SET CEM. PL. & L.A. CO. ENGR TAG REC. DISTANCE FROM BERG ST. OF 136.37 & ON TRANSIT LINE. SEE FB 3877-62 FOR TIES

FOUND 4" RIVETED SLEEVE W/ CEM. PL. & NAIL NO REF. FL.

SET BT. SPK. W & T IN DIRT ROAD, DN. 2"

TRACT 9595

SAN FERNANDO VALLEY VETERANS AD. HOSPITAL PROPERTY

TOP PG 60

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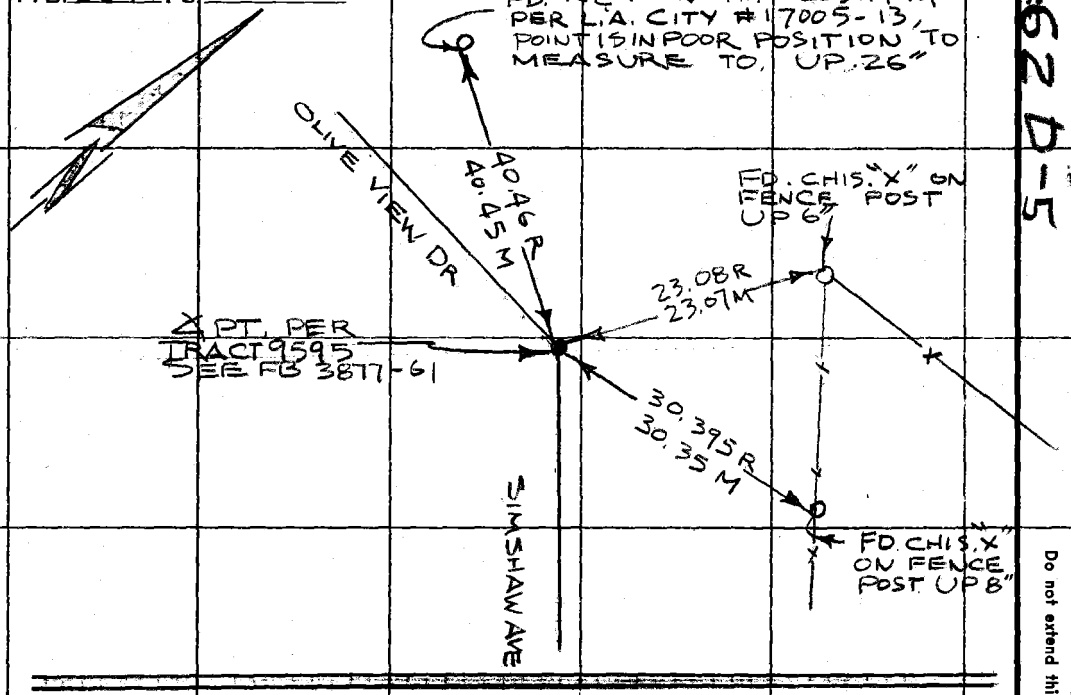
76F309S CE#310 3-68

F. B. 3877 PG 62



M562 D-5

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Notes Ck'd by R. HILARIO	Survey of SFV. VA. HOSPITAL
Map No. B-5168	JN 0056.16 Tape 2 Std 84 °F
Office Work R. BRIONES	Surveyed by R.C. DALE
Checked R. HILARIO	Notes RCD Date 11-16-71
Date 10-12-72	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 63

SAN FERNANDO VALLEY VETERANS HOSPITAL

JN 0056.16

NOV 16 1971

ZONE 7

PARTY
DALE
ADAMS
DIETZ
DERBY

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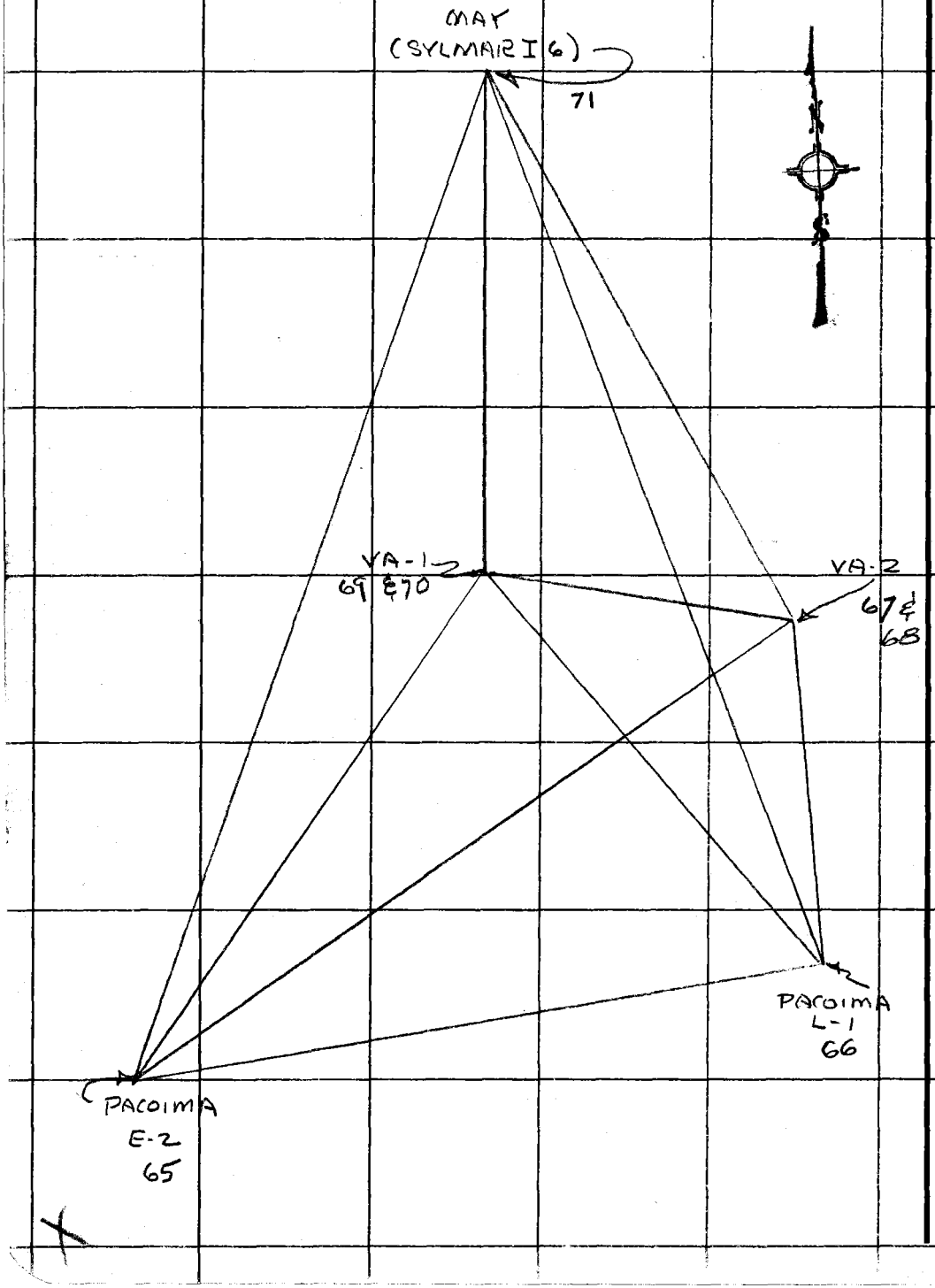
7eF309S CE#310 3-68

F. B. 3877 PG. 64



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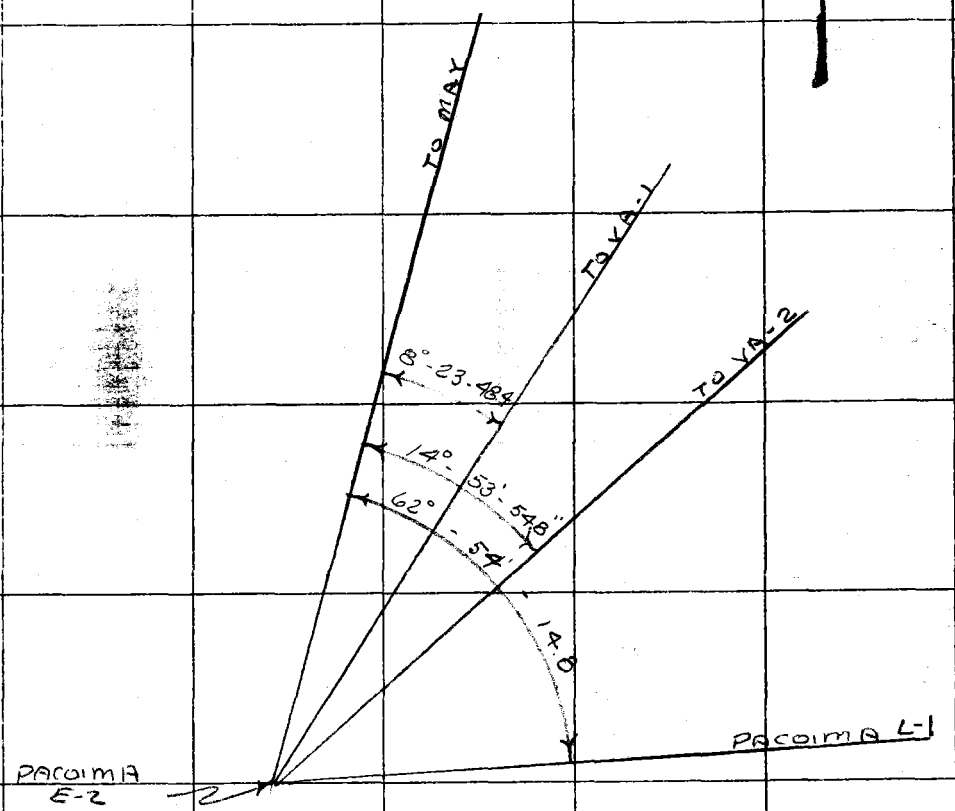
Notes Ck'd by	Survey of S.F.V. VA HOSPITAL
Map No.	JN 1056.16 Tape 2 Std 84 °F
Office Work	Surveyed by R.C. DALE
Checked	Notes R.C.D. Date 11-10-71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 65

PACOIMA E-2



∡ FROM FBG 1331-9-12

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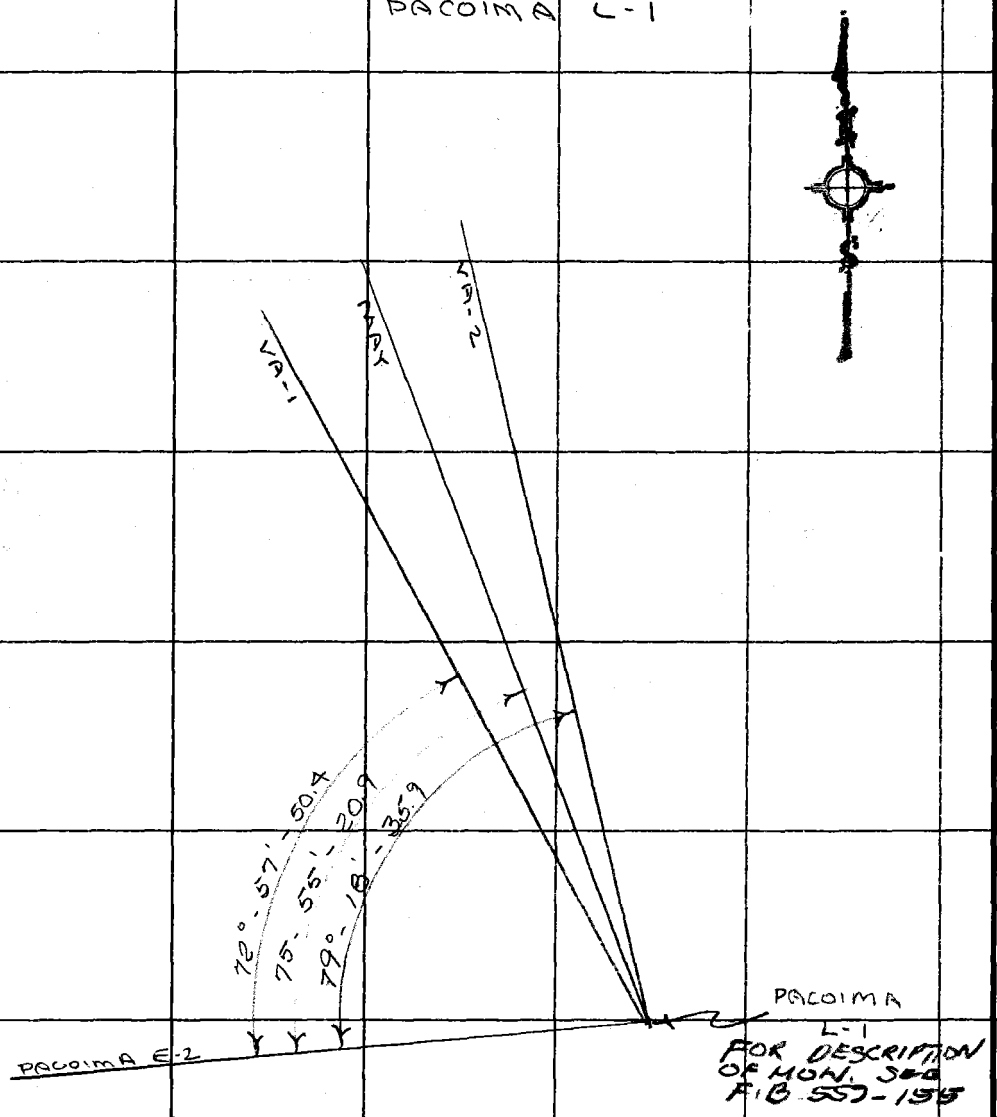
76F3095 CE#310 3-68

F. B. 3877 PG. 66

PACOIMA L-1



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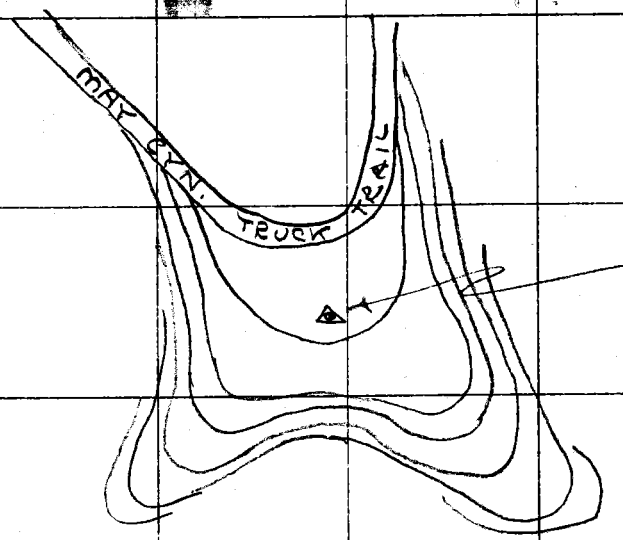
Notes Ck'd by	Survey of S.F.V. VA. HOSPITAL
Map No.	JN 006616 Tape 2 Std 84 °F
Office Work	Surveyed by R.R. DALE
Checked	Notes RCD Date 7-18-71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 67



VA-2
Set 2" I.P. Conc Plug
ELACO Eng Tag
Top Spot

FROM THE START OF MAY CYN T.T. AT SIMSHAW AVE & ALMETZ ST. PROCEED NLY UP MAY CYN T.T. 0.10 MI TO LOCKED GATE IN WLY FENCE OF SAN FERNANDO VALLEY V.A. HOSPITAL. CONTINUE UP T.T. 1.4 MI TO A SPUR THAT BEARS SOUTH. POINT IS SET APPROX 50± FROM T.T. AT EDGE OF PARKING AREA.

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6F3095 CE#310 3-68

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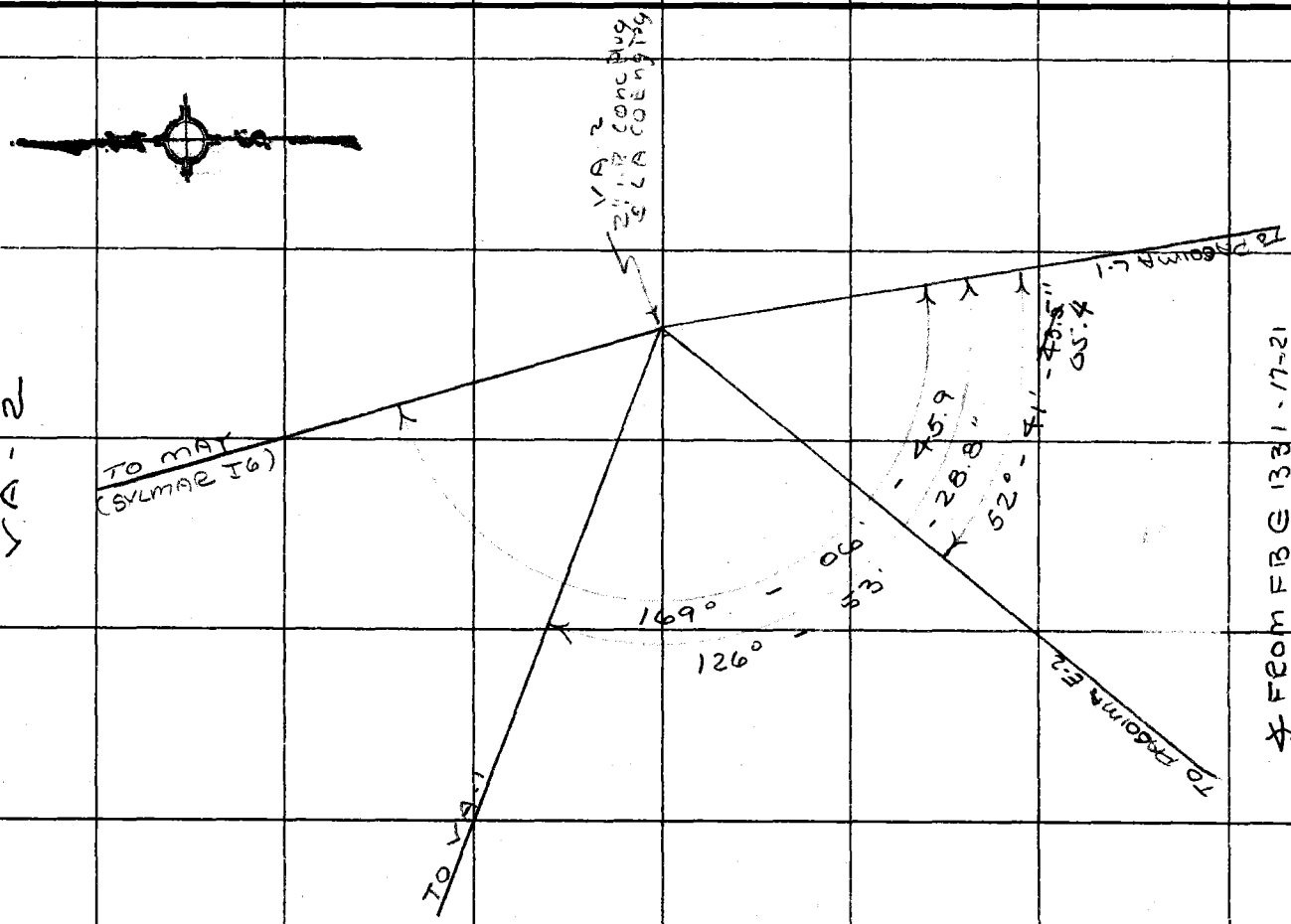
Do not extend this side of this line.



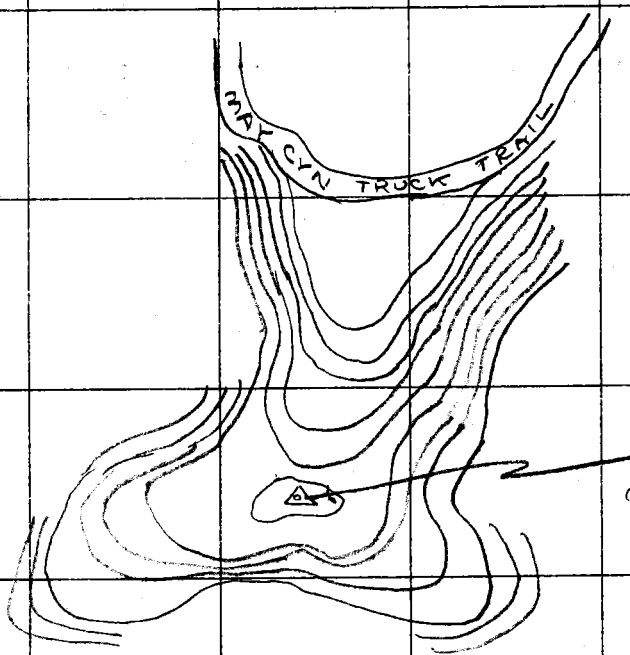
VA-2

F. B. 3877 PG 68

* FROM FB @ 1331-17-21

Notes Ck'd by	Survey of SFV VA. HOSPITAL
Map No.	JN 005616 Tape 2 Std 54 °F
Office Work	Surveyed by R C DALE
Checked	Notes R.C.D. Date 11-18-71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 69



FROM THE START OF MAYCYN T.T. AT SHIMSHAW AVE & ALMETZ ST. PROCEED NLY UP MAYCYN T.T. 0.10 MI TO LOCKED GATE IN WLY FENCE OF SAN FERNANDO VALLEY V.A. HOSPITAL. CONTINUE UP T.T. 2.3 MI TO A SPUR THAT BEARS SOUTH. POINT IS APPROX 300± DOWN SPUR.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

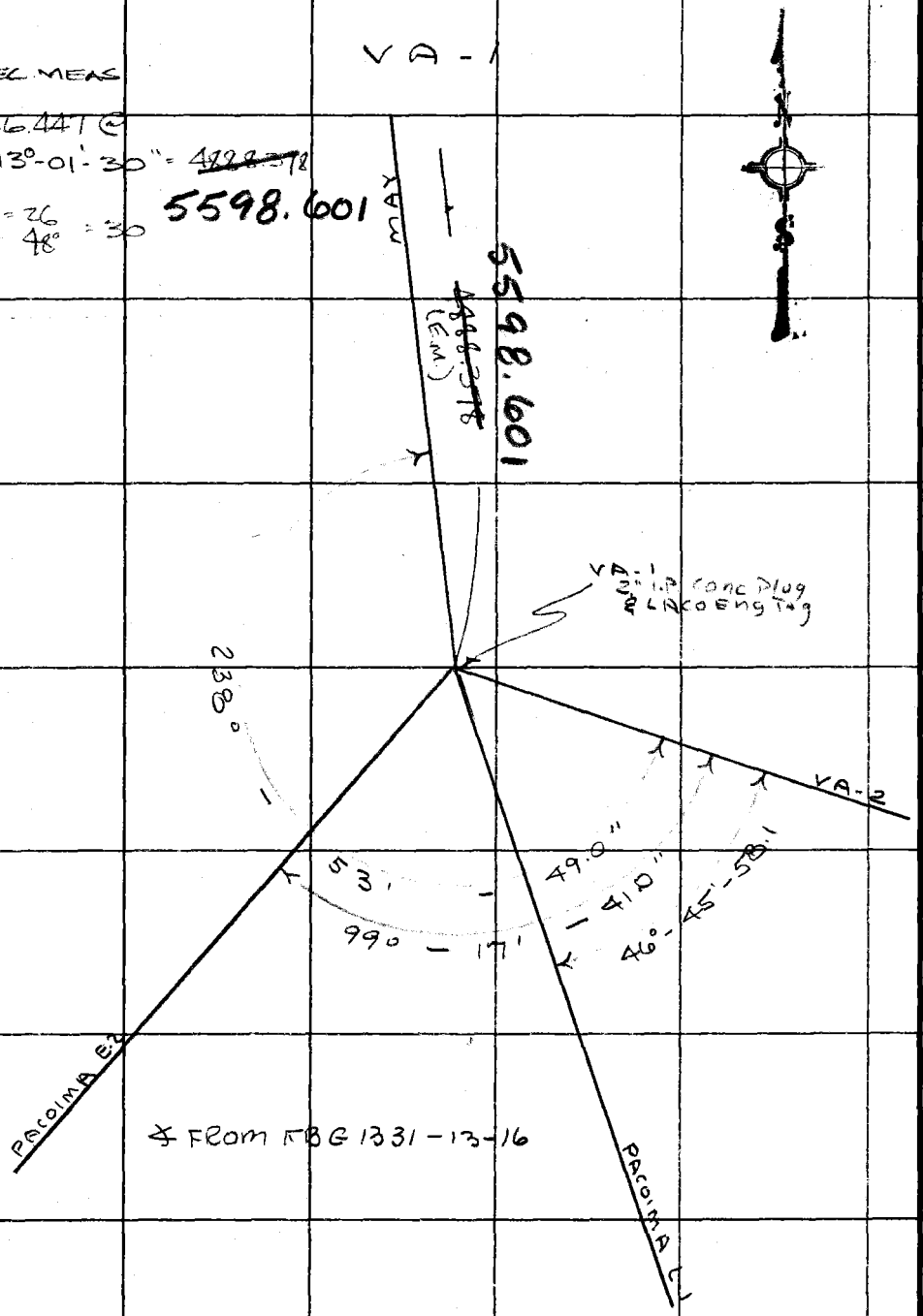
76F3095 CE#310 3-68

F. B. 3877 PG. 70

ELEC MEAS

5746.441 @
13°-01'-30" = ~~4728.78~~
5598.6001

BP = 26
T = 48° = 30



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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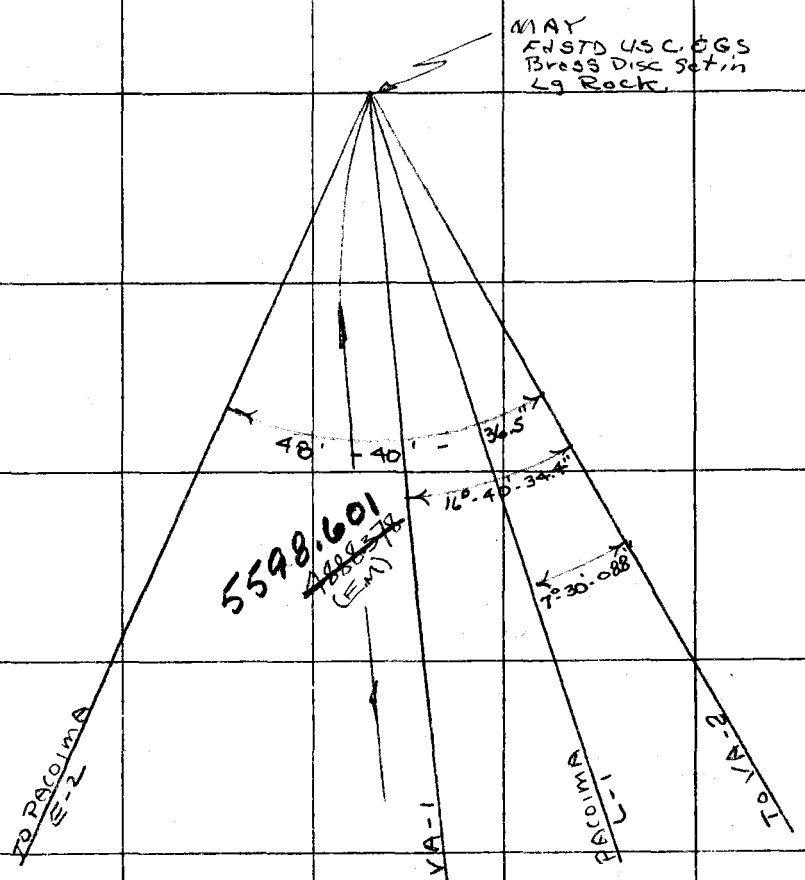
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SFV. VA. HOSPITAL
Map No.	JN 0056.16 Tape 2 Std 84 °F
Office Work	Surveyed by R.C. DALE
Checked	Notes RCD Date 11-18-71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 71

MAY
(SYLMAR IG)



* FROM FBG 1331-5-8

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3877 PG. 72

ALL ELECTRONIC DISTANCES MEAS WITH HEWLETT PACKARD DISTANCE METER

11/18/71

T @ VA-2 (FB. 3877-68)
HI = 5.22

REFLECTOR @ 2" I.P (FB. 3877-42)
HI = 4.72

BP = 27.4
T. 60° = 25

VERT ∡
D 99°-44'-30"
R 260-15'-10" = 9°-44'-43"

READING - 3993.162 DIST = 3935.541 ✓

11/22/71

T @ HEX ROD (FB)
HI = 6.28

REFLEC. @ 2" I.P (FB 3877-42)
HI = 4.02

B.P. 28.6
T = 54° = 10

VERT ∡

D = 84-13-40
R-275-46-25 = 5°-46'-22"

READING 2916.715 DIST 2901.923 ✓

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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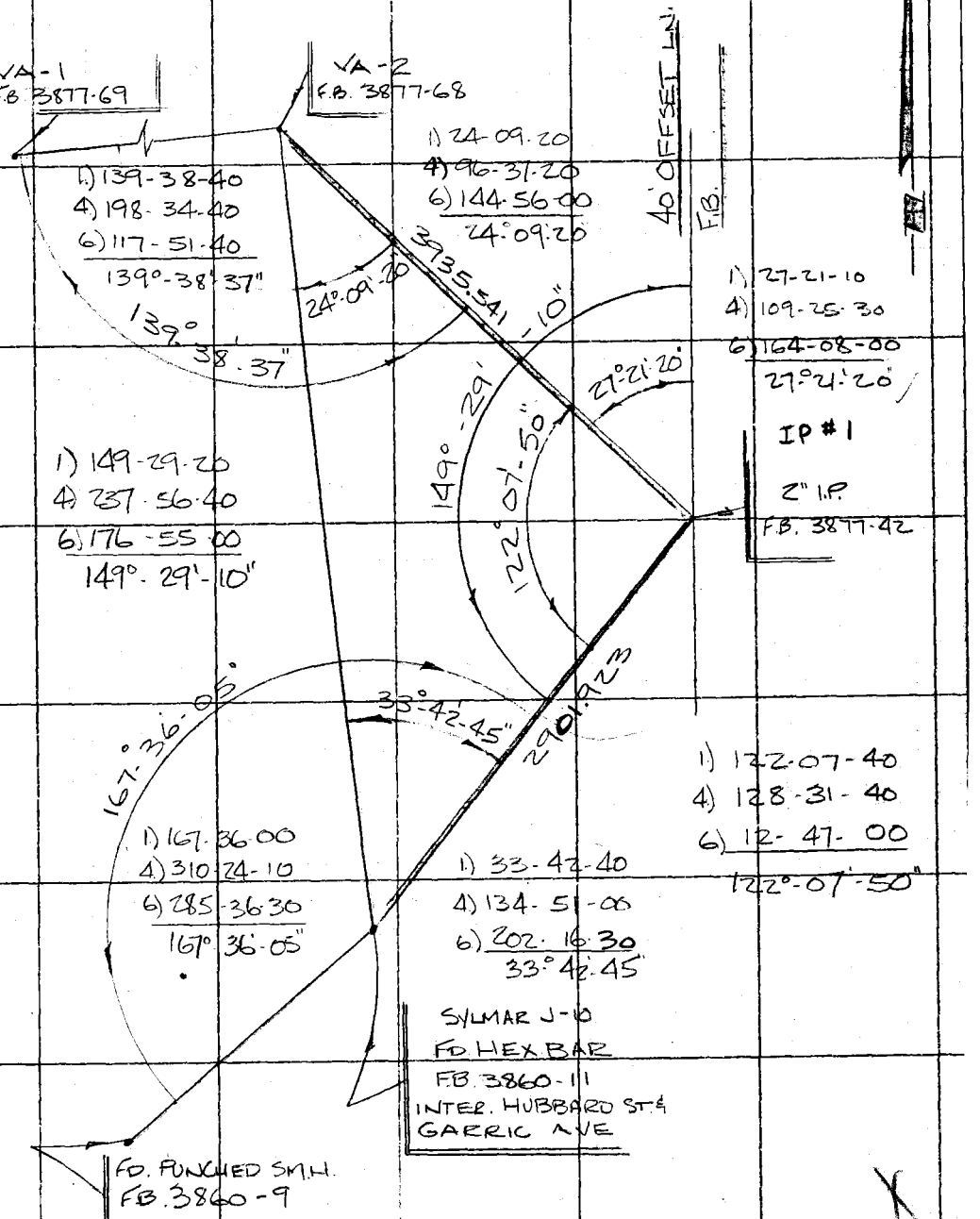
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VETERANS ADMINISTRATION

Notes Ck'd by R. HILARIO	Survey of HOSPITAL SITE
Map No.	JN 00516 Tape Std °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes B. JACKSON Date 11/22/71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 73



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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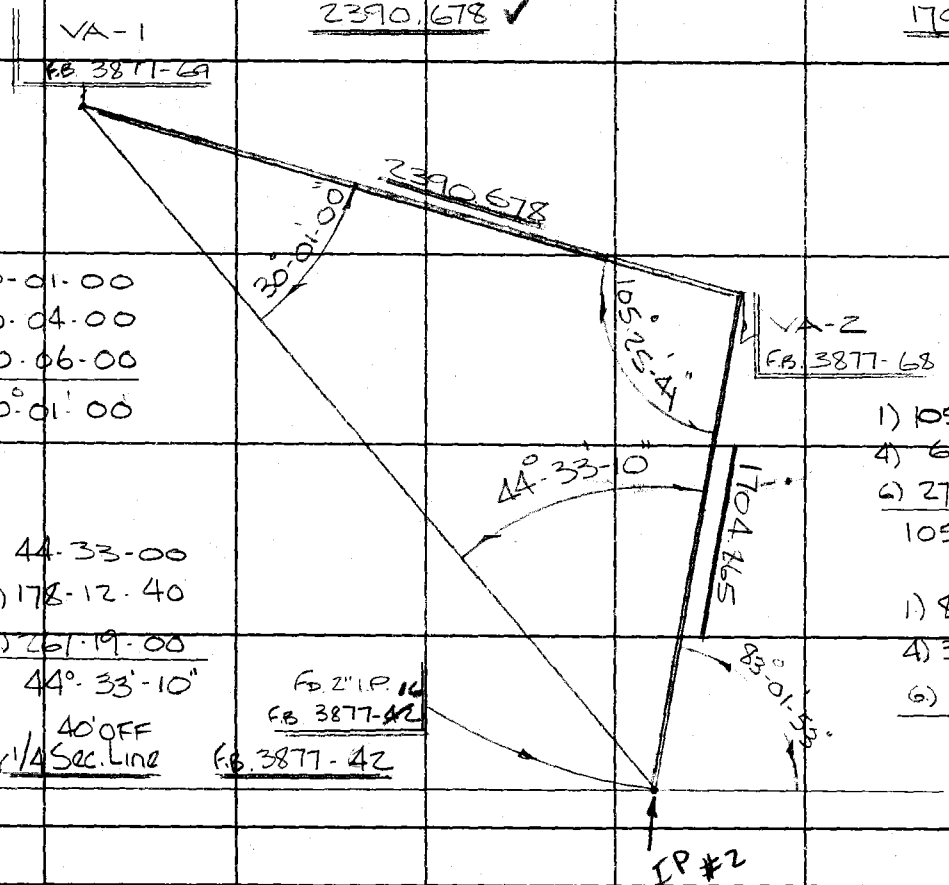
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3877 Pg. 74

T = 60°
B.P. = 27.4 = 25 E.C.
2404.592 @ 6°-10'-00" =
2390.678 ✓

T = 60°
B.P. = 29. - 25 E.C.
1760.526 @ 14°-26'-45"
1704.865 ✓



1) 30-01-00
4) 120-04-00
6) 180-06-00
30°-01'-00

1) 105-25-40
4) 61-42-40
6) 272-34-10
105°-25'-41"

1) 44-33-00
4) 178-12-40
6) 261-19-00
44°-33'-10"

1) 83-01-40
4) 332-07-30
6) 138-11-20
83°-01'-53"

40' OFF
1/4 Sec. Line

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

Notes Ck'd by R. HILARIO	Survey of L.A. Hose Park Site	F.B. 3877 Pg. 73
Map No. B-5108	JN 00556-16 Tape	Std 74.7
Office Work R. BRONES	Surveyed by L.V. SMITH	
Checked R. HILARIO	Notes L.V. SMITH Date 12-21-71	
Date 10-12-72	Indexed C. J. GALLI JAN 19 '72	

COUNTY ENGINEER
R.P.
NO. 1
R.E. 7078

R.P. Nº 1
SET STD. CO. ENGR.
BRASS CAP MON.
ON 10 FT. OFFSET
LINE. MON MARKED
AS SHOWN. SET GUARD
PIPE 2' ± S. WLY. MON-
ON. 0.2'

PROPERTY CORNER
Nº 1
POINT FALLS ON
STEEP EARTH QUAKE
SLIDE AREA - NOTH-
ING SET.

30.00'

SET 1x2
& NAIL ON
40 FT OFF
SET LINE
PROD.

159.07'

102.20'

FD. LG. PT. SPK
& TIN. PER
F.B. 3877
19-43

40.00'

FD. LG. PT. SPK
W. & TIN. PER
F.B. 3877-19-43

6.48

FD. LG. PT. SPK
W. & TIN. F.B.
3877 - 43

PROPERTY LINE
10 FT. OFFSET

40 FT OFFSET

SECTION LINE
PG. 19-43

107.62'
PG. 43

159.10 @ LEV.
T:56°: 159.07'

FD. 2" I.P. CONC.
PLUG & L.A. CO.
ENGR. TAG PER
F.B. 3877-19-43
SET GUARD PIPE
1½ FT. ± WLY.

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

7B3008 CR #310 8-66

F.B. 3877 Pg. 76

R.P. NO 2
SET CO. ENGR. BRASS
CAP MON. IN CONC.
ON O.2 ON 10 FT
OFFSET LINE. MON.
MARKED AS SHOWN
SET GUARD PIPE
2 FT. E. S. WAY.

PROPERTY LINE

10 FT. OFFSET

40 FT. OFFSET
PG. 43-44

COUNTY ENGINEER
R.P.
NO. 2
RE. 7078

30.00'

FD. CONC.
NAIL IN
PVMT. PER
F.B. 3877-43

PROPERTY
CORNER
NO. 2
POINT FALLS
ON UNSTABLE
GROUND
NOTHING
SET

25.30'

17.73'

FD. LG. D.T. SPK.
W. & T.N. FL.
IN PVMT. PER
F.B. 3877-44

FD. 1 x 2 ¢ NAIL
PER F.B. 3877-44

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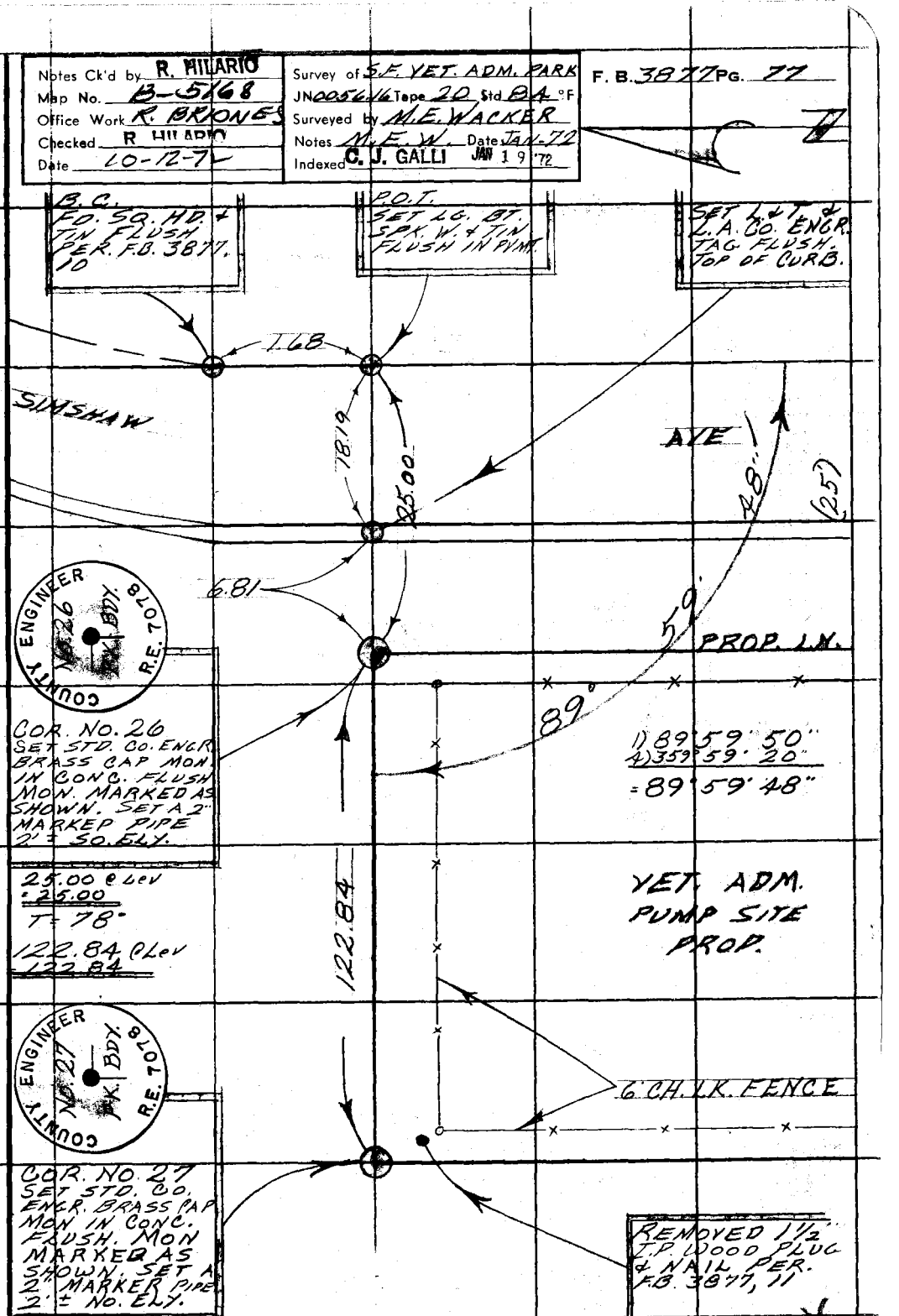
Notes Ck'd by R. HILARIO
Map No. B-5168
Office Work R. BRONES
Checked R. HILARIO
Date 10-12-71

Survey of S.E. YET. ADM. PARK
JN 0056 1/16 Tape 20 Std BA °F
Surveyed by M.E. WACKER
Notes M.E.W. Date JAN-72
Indexed C. J. GALLI JAN 19 '72

F. B. 3877 PG. 77



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76F309S CE#310 3-68

F. B. 3877 PG. 78

SET L.+T. & L.A. CO. ENGR. TAG FLUSH IN TOP OF CURB

SET LG. BT. SPK. W. & TIN FLUSH IN PVMT.

FD. CONC. NAIL PER. F.B. 3877, 8

2.12

SIMSHAW AVE

(25')

17 ∅ 4

25.00

18.25

6.75

PROP. IN.

90.00

LEFT PAGE 77

1) 90° 00' 10"
2) 20° 00' 50"
= 90° 00' 12"

T. 78.
122.82 (calc)
122.82

25.00 calc
=25.00

COUNTY ENGINEER P.K. BOY NO. 29 R.E. 7078

COR. NO. 29 SET STD. CO. ENGR. BRASS CAP MON. IN CONC. FLUSH IN BENCHED AREA. MON. MARKED AS SHOWN. SET A 2" MARKER PIPE 2'± SO. ELY.

122.82

℄ LN.

VET. ADM. PUMP SITE PROP.

6' CH. LK. FENCE

1.00

COUNTY ENGINEER P.K. BOY NO. 28 R.E. 7078

R.P. TO COR. NO. 28. SET STD. CO. ENGR. BRASS CAP MON. IN CONC. FLUSH. MON. MARKED AS SHOWN. SET A 2" MARKER PIPE 2'± SO. ELY.

UNABLE TO SET COR. NO. 28, DUE TO CONSTRUCTION OF CONC. BLOCK WALL

2.11

CONC. BLOCK WALL

FD. 1x2 PER F.B. 3877, 9

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Notes Ck'd by R. HILARIO
Map No. 19-5768
Office Work R. HILARIO
Checked R. HILARIO
Date 10-12-72

Survey of V.A. HOSPITAL PARKSITE
JN 00516 Tape 20 Std 84 °F
Surveyed by M.E. MARKER
Notes M.E.W. Date 2-8-72
Indexed

F.B. 3877 Pg. 79

WS.62, D-5

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

COUNTY ENGINEER
R.E. 7108

SEE PG. 25

(SEE PAGE 25)

RESET PROP. COR. #11
SET STD. CO. ENGR. BRASS CAP MON IN CONC. "FLUSH"
MON. MARKED AS SHOWN. SET A 2" MARKER PIPE 2± NO. WEST

REMOVED THIS MON AS NOTED PER F.B. 3877 PG. 25 COR. #11
2-8-72 M.E.W.

FD. 2" I.P. CONC. ALNG. R.E. 13483 ON 16" PER F.B. 3877-1-25 TR. 29347

SIMSHAW AVE

T=66°
36.96 @ ELEV
=36.96

LINE

1.21 DEFLECT

36.96

13.70 PG. 61

1x2

4.00

RANCHO

SIMSHAW AVE
PG. 61

FD. BT. STA. #11 PG. 61

Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE
Map No.	JN 0056.6 / Tape 6 Std 84 °F
Office Work	Surveyed by L. V. SMITH
Checked G. KURACHI	Notes L. V. SMITH Date 6-29-72
Date 4-3-74	Indexed G. D. BAILEY JAN 9 1974

F. B. 3877 PG. 85

SAN FERNANDO
V.A. HOSPITAL PARKSITE

SURVEY TO ESTABLISH SURVEY CONTROL POINTS FOR TOPOGRAPHIC MAPPING OF PARKSITE

J.N. 0056.16

VETERANS MEMORIAL REGIONAL COUNTY PARK

JUNE 1972

PARTY
L. V. SMITH
M. E. WACKER
V. L. HUCKABY
A. E. LUND III

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76F309S CE#310 3-68

F. B. 3877 Pg. 86

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Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE
Map No.	JN0056-16 Tape 6 Std. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked G. KURACHI	Notes L. V. SMITH Date
Date 4-3-74	Indexed D. BAILEY JAN 9 1974

F. B. 3877 Pg. 87

COUNTY SURVEYOR'S MONUMENT SEC. 23 T.3N. R.15W. S.B.B.&M.

1) 75° 56' 25"
4) 303 46 00
6) 95 39 10
75° 56' 32"

N-232,464.025
E-162,740.789
1/4 SEC. COR.
FD. CO. SUR.
BRASS CAP
MON. PER F.B.
3877-18

N-231,564.745
E-162,738.443
PROPERTY COR.
NOTHING SET
F.B. 3877-43

LINE

38" adj
32"

75° 56'

676.05'

RIGHT
PG. 90

SECTION

N-231,520.00
E-162,738.32
SET "X" ON
CONC. WALK

30'
102.30'
CALC.

57.45'

CALC. CO-ORD.
N-231,462.55
E-162,738.17
FD. SUR. W. & TIN FLUSH IN PVMT. F.B. 3877 PG. 19-43

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76F309S CE#310 3-68

F. B. 3877 PG. 88

BOT. PG. 89

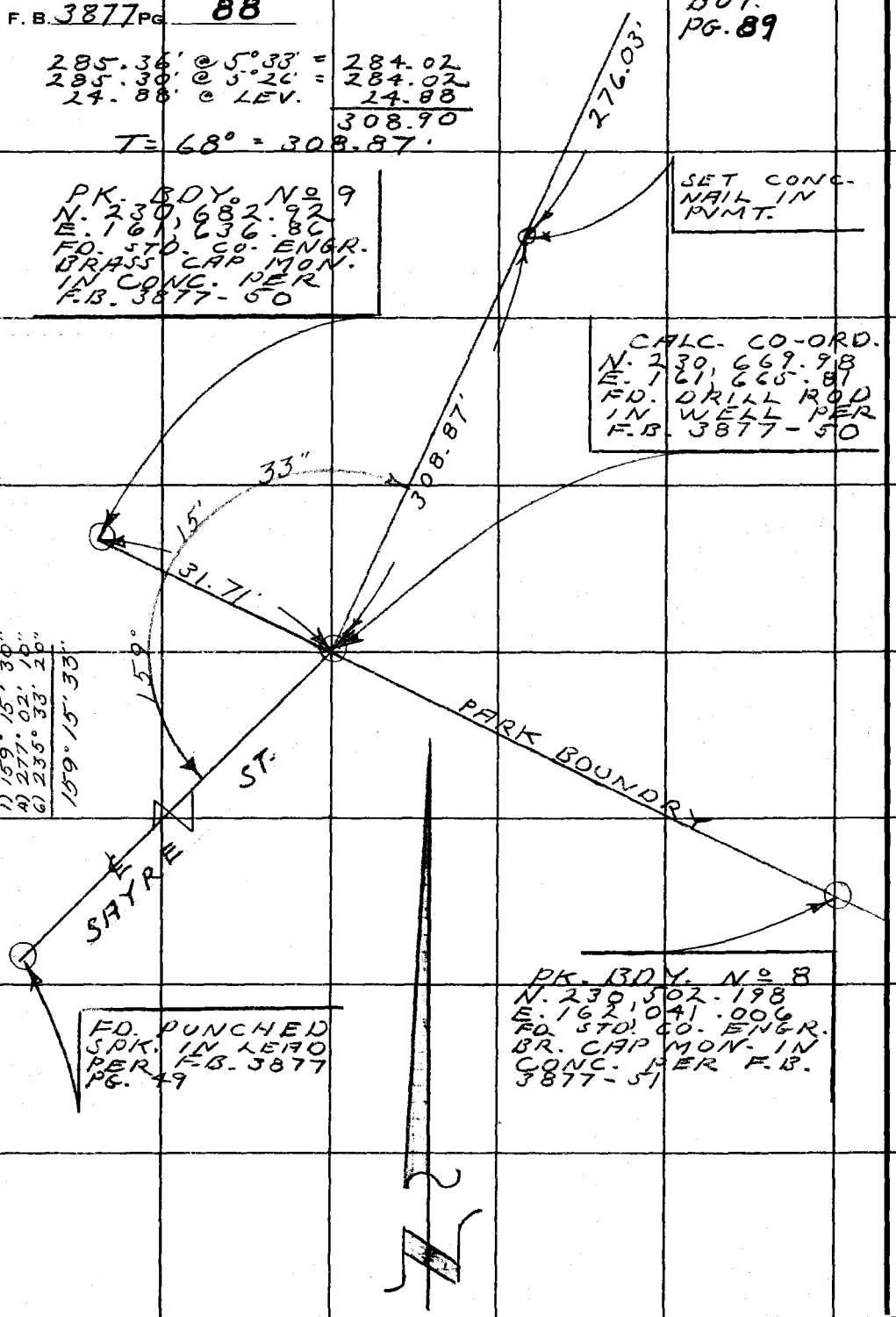
285.36' @ 5°33' = 284.02
285.30' @ 5°26' = 284.02
24.88' @ LEV. 24.88
308.90

T = 68° = 308.87'

PK. BDY. No 9
N. 230,682.92
E. 161,636.86
FD. STD. CO. ENGR.
BRASS CAP MON.
IN CONC. PER
F.B. 3877-50

SET CONC.
NAIL IN
PVMT.

CALC. CO-ORD.
N. 230,669.98
E. 161,665.81
FD. DRILL ROD
IN WELL PER
F.B. 3877-50



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Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE
Map No.	JN 00056/16 Tape 6' Std. 84 °F
Office Work G. KURACHI	Surveyed by L-V-SMITH
Checked	Notes L-V-SMITH Date 6-14-72
Date 4-3-74	Indexed G. D. BAILEY JAN 9 1974

F. B. 3877 PG. 89

BOT. PG 90

260.99' @ 4°05' = 260.33' = 260.32'
260.95' @ 4°01' = 260.31'
T = 66° = 260.29'

260.29'

1) 67° 41' 30"
2) 270 45 50
6) 46 08 40
67° 41' 27"

N. 231,211.10
E. 161,887.84
SET SQ. SPK. & TTN IN PVMT.

67° 41' 27" adj.

TOP PG. 91

125.45'

320.42'

LEFT PG. 95

125.46' @ LEV.
T = 72° = 125.45'

276.03'

277.18' @ 5°09' = 276.06 = 276.06'
277.13' @ 5°01' = 276.07'
T = 66° = 276.03'

TOP PG 88

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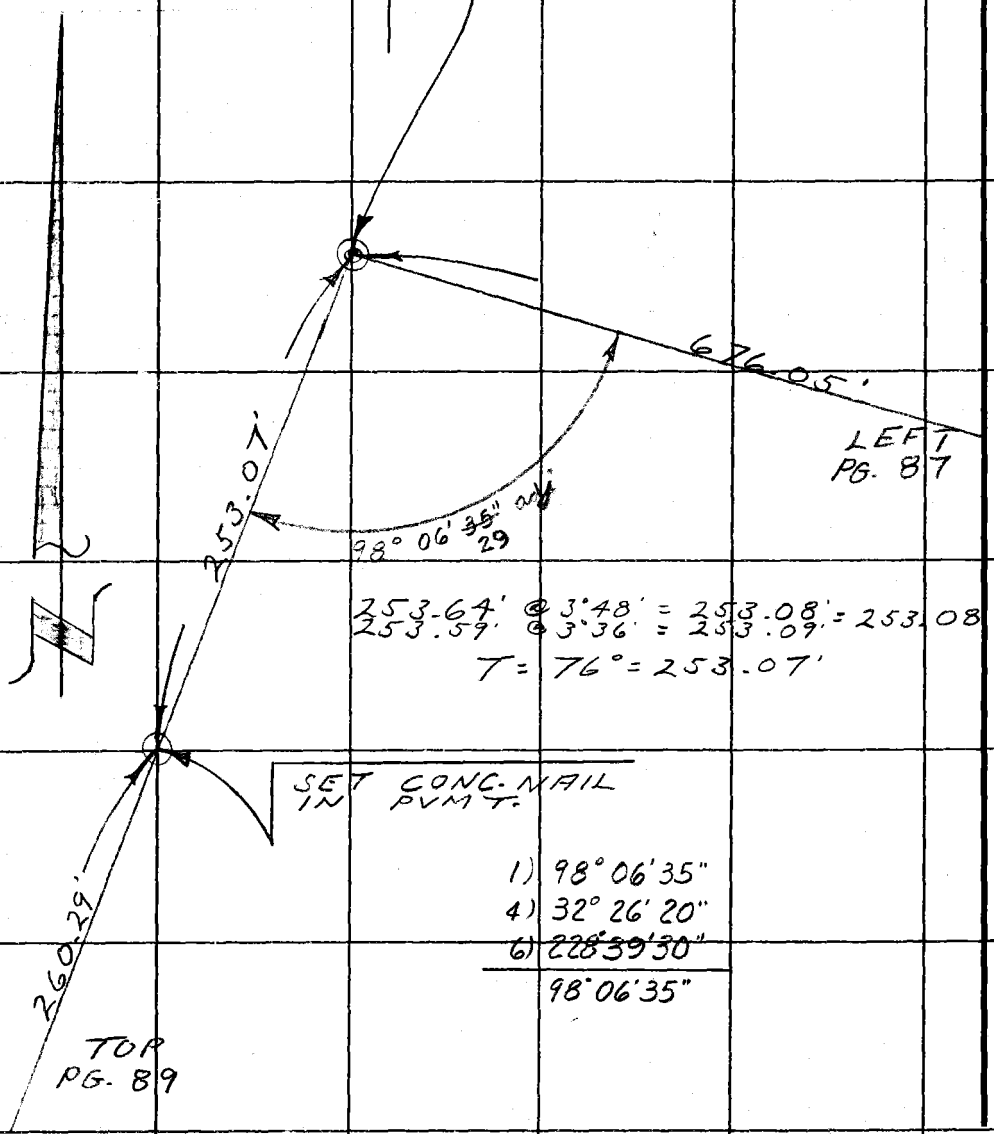
76F3095 CE#310 3-68

F. B 3877 PG 90

219.28 @ LEV. = 219.28
269.53 @ 1°48' = 269.40 = 269.39'
269.55 @ 2°02' = 269.38
176.35 @ 2°05' = 176.23 = 176.23
176.30 @ 7°40' = 176.23
11.11 @ LEV. = 11.11
676.01

T = 92° = 676.05'

CALC. CO-ORD.
N. 231,685.93
E. 762,082.95
FD. LD. & TK. IN
N.W.L. CURB RT.
NO REF.



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Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE
Map No.	JN 0056-16 Tape 6 Std. 84 °F
Office Work G. KURACHI	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 6-14-72
Date 4-3-74	Index G.D. BAILEY JAN 9 1974

F. B. 3877 PG. 91

LEFT PG-89

125.45'

SET CONC. NAIL IN PVMT. FLUSH

258.43' @ 3°46' = 257.84' = 257.85'
258.33' @ 3°27' = 257.86'
T = 74° = 257.83'

1)	90°	00'	00"
4)	360	00	10
6)	180	00	10
	90°	00'	02"

257.83'

52" 02"

59' 00'

89° 90°

158.90'

158.90 @ 1°50' = 158.90
154.22 @ 2°28' = 154.22
4.68 @ 2 ELEV. = 4.68
158.90

T = 80° = 158.90'

CALC. CO-ORD
N-231,370.50
E-1,611,352
SET NAIL FLUSH

CALC. CO-ORD
N-231,211.19
E-1,611,304.59
SET 5/8 SQ. K.S. IN PVMT. FLUSH

439.65'

58" 08"

89° 90° 59' 00'

1)	90°	00'	00"
4)	359	59	50
6)	179	59	50
	89°	59'	58"

TOP PG. 92

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76F309S CE#310 3-68

F. B. 3877 PG. 92

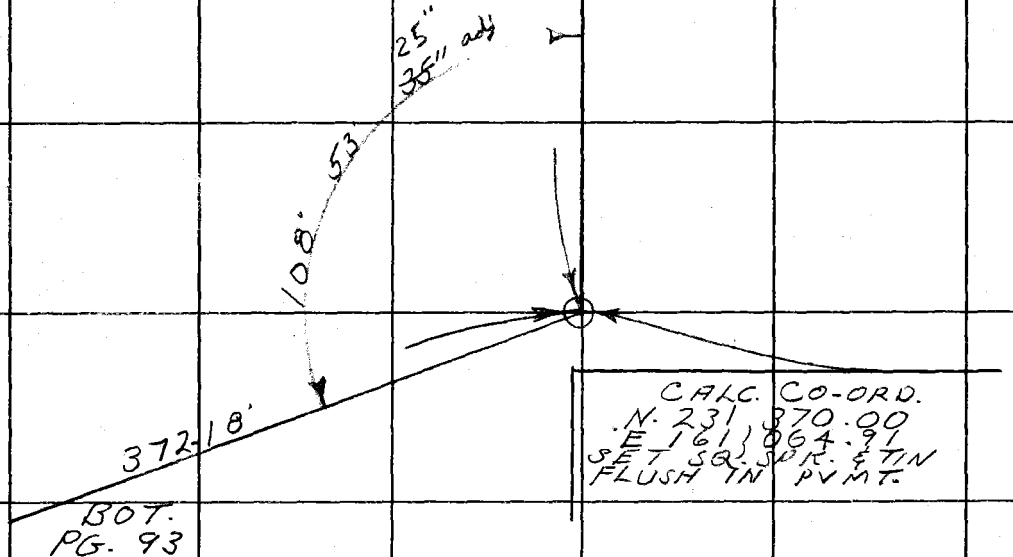
BOT. PG. 91

261.51' @ 1°58' = 261.36' = 261.35'
261.45' @ 1°32' = 261.34'
178.40' @ 1°55' = 178.30' = 178.30'
178.43' @ 2°13' = 178.30'
439.65'

Δ = 84° = 439.65'

1)	108°	53'	40"
4)	75	34	20
6)	293	21	30
	108°	53'	35"

439.65'



BOT. PG. 93

284.30' @ 4°49' = 283.30' = 283.29'
284.34' @ 4°55' = 283.29'
88.89' @ LEV.
272.18'

Δ = 84° = 272.18'

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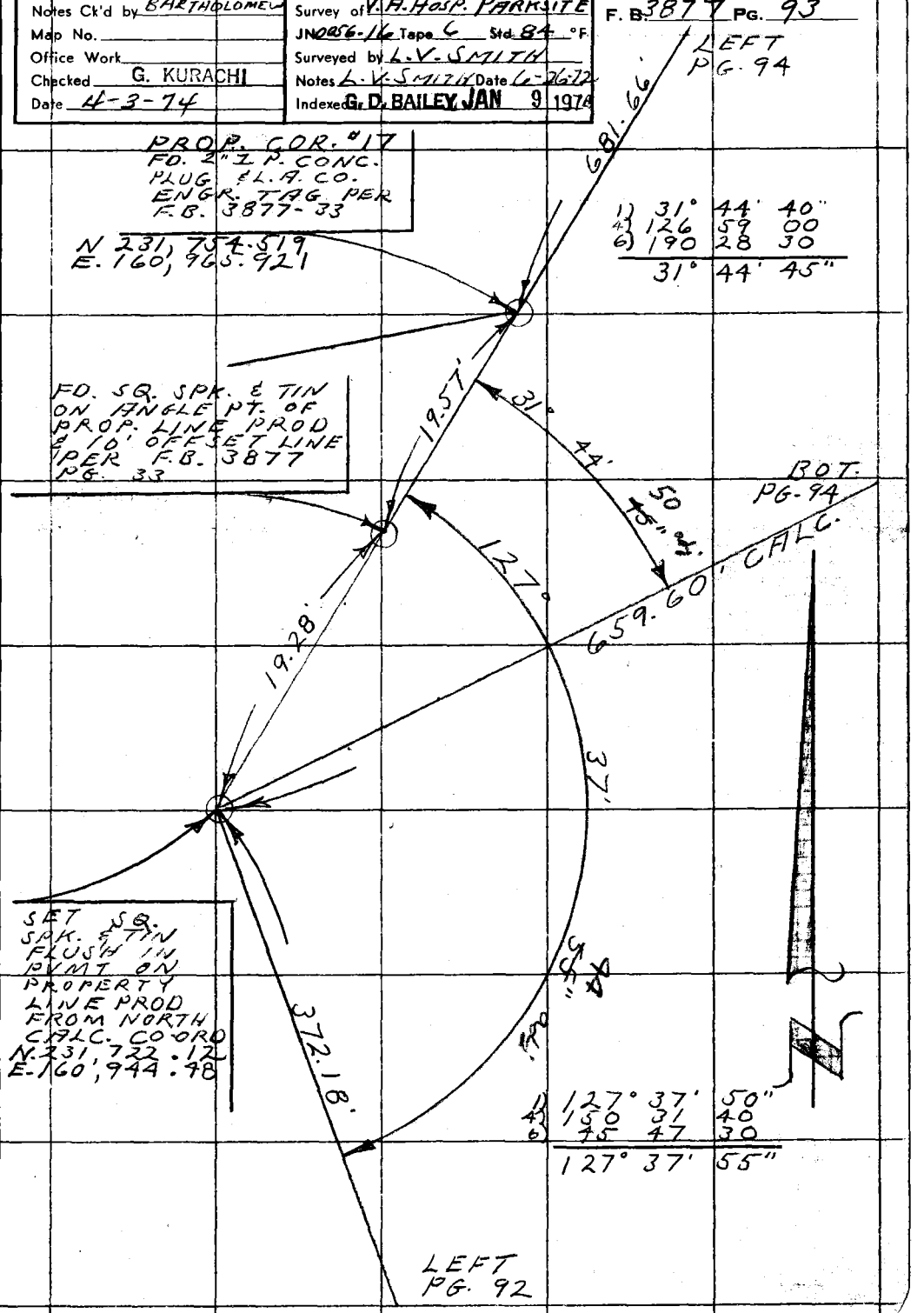
Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE
Map No.	JN0856-16 Tape 6 Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked G. KURACHI	Notes L.V. SMITH Date 6-26-72
Date 4-3-74	Indexed G. D. BAILEY JAN 9 1974

F. B. 3877 PG. 93



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76F309S CE#310 3-68

F. B. 3877 PG. 94

PK. BDY Nº18
FD. CO. ENGR. BRASS
CAP MON. IN CONC.
DN. 2" IN PVMT.
PER F.B. 3877-31
N. 232,323.022
E. 161,342.039

1) 65° 18' 10"
4) 261 12 30
6) 31 48 40
65° 18' 07"

681.66'
PROPERTY LINE
65° 18' 07"
65° 18' 10 ADJ.
382.00' CALC.
55"
00"
1120'
56'
57'
82°
82°

SET LG. BT. SPK.
W. 3 TIN FLUSH
IN PVMT.
CALC. COORD.
N. 231,998.42
E. 161,543.42

1) 82° 56' 40"
4) 331 47 20
6) 137 41 30
82° 56' 55"

TOP
PG. 93

659.60' CALC.

RIGHT
PG 93

N

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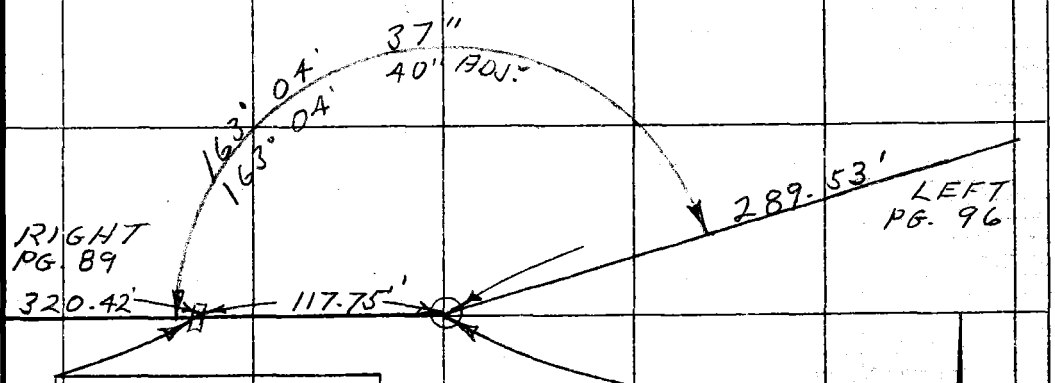
Notes Ck'd by BARTHOLOMEW	Survey of V.A. HOSP. PARKSITE F. B. 3877 PG. 95
Map No.	JN0056.16 Tape 6 Std. 84 °F
Office Work	Surveyed by L. V. SMITH
Checked C. KURACHI	Notes L. V. SMITH Date 6-27-72
Date 4-3-74	Index G. D. BAILEY JAN 9 1974

1) 163° 04' 40"
4) 292 18 20
6) 258 27 40
163° 04' 37"

291.85' @ 7°14' = 289.53'
291.75' @ 7°06' = 289.51' = 289.52
T = 90° = 289.53'

320.44' @ LEV.
T = 76° = 320.42'



SET 1x2 & NAIL AT EDGE OF SERVICE ROAD

N. 231, 211.10
E. 162, 326.01
(FROM WEST)
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 0.10' IN PVMT. OF PARKING LOT

117.81' @ 1°38' = 117.76
117.78 @ 1°05' = 117.76
T = 76° = 117.75'

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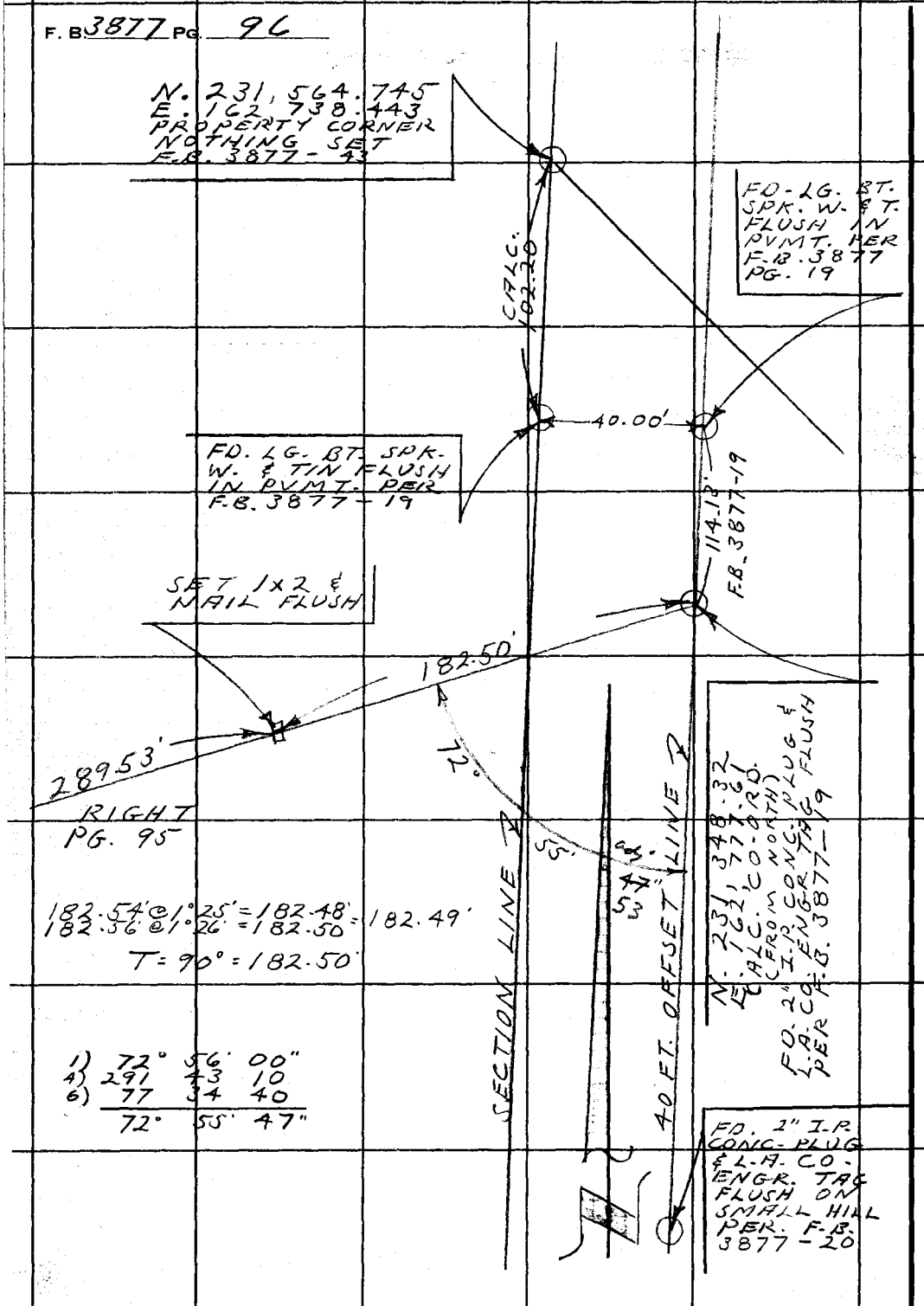
76F309S CE#310 3-68

F. B. 3877 PG. 96



182.54 @ 1°25' = 182.48'
182.56 @ 1°26' = 182.50 = 182.49'

T = 90° = 182.50'

1)	72°	56'	00"
4)	291	43	10
6)	77	34	40
	72°	55'	47"

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NOTES RED. JOB NO 0056.16 SURVEY OF V.A. HOSP. PARKSITE F. B. 3877 Pg. 97
DATE SURVEY BY L.V. SMITH
NOTES CHKD. RDB NOTES BY L.V. SMITH DATE 6-29-72
DATE 4-3-74 INDEXED G.D. BAILEY DATE JAN 9 1974

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PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
SAN FERNANDO V.A. HOSPITAL PARKSITE LEVEL CURCUIT FOR VERTICAL CONTROL FOR TOPOGRAPHIC MAPPING OF PARKSITE. J.N. 0056.16 SEPT. 1972					PARTY L.V. SMITH M.E. WACKER V.L. HUCKABY A.E. LUND III	

76S420 S & E-353 4-54

765420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 0056.16 SURVEY OF V.A. HOSP. PARKSITE NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE 6-29-72 NOTES CHKD.
INDEXED G.D. BAILEY DATE JAN 9 1974 DATE 4-3-79

F.B. 3860 Pg. 98

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
SP-2	1486.856					B.M. SP-2 ELEV. = 1486.856 (UNADJ.) ON HUBBARD ST. S. CURB. 33'± S. ℄ HUBBARD ST. 143'± WEST ℄ SIMSHAW AVE. 7' EAST OF END EXISTING CONC. CURB BT. SPK. IN LEAD F.B. 3860-62
	11.665		11.690			
	1498.521	+11.475	+11.472			
			0.218			
	0.190					
B.M. 03-07640	1498.331					B.M. 03-07640 ELEV = 1498.20 (UNADJ.) N.E. CURB SIMSHAW AVE. 2' S.E. BG. CURB RET. S.E. OF HUBBARD ST. NAIL & LEAD IN CURB F.B. 3860-62
	7.159		7.254			
	1505.490	+6.897	+6.897			
	0.262		0.357			
T.P.	1505.228					
	11.450		11.565			
⊼	1516.678	+11.047	+11.048			
	0.403		0.517			
T.P.	1516.275					
	10.947		11.043			
⊼	1527.222	+10.647	+10.647			
	0.300		0.396			
T.P.	1526.922					
	11.660		11.704			
⊼	1538.582	+10.792	+10.792			
	0.868		0.912			
T.P.	1537.714					
	10.850		10.814			
H.I.	1548.564	+9.930	+9.929			
	0.920		0.885			
T.P.	1547.644					

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1547.644					
	10.705		10.752			
⊼	1558.349	+9.915	+9.911			
	0.790		0.841			
T.P.	1557.559					
	9.073		9.111			
⊼	1566.632	+5.407	+5.408			
	3.666		3.703			
T.P.	1562.966					
	7.285		7.310			
⊼	1570.251	+3.257	+3.258			
	4.028		4.052			
T.P.	1566.223					
	7.569		7.500			
⊼	1573.792	+4.273	+4.270			
	3.296		3.230			
T.P.	1570.496					
	6.895		6.808			
⊼	1577.391	+0.653	+0.654			
	6.242		6.154			
T.B.M. "A"	1571.149					T.B.M. "A" ELEV. =
	11.840		11.810			INTERSECTION SAYRE ST. &
⊼	1582.989	+11.406	+11.407			SIMSHAW AVE. PUNCHED SPK.
	0.434		0.403			IN LEAD AT ℄ INTERSECTION
T.P.	1582.555					PER F.B. 3877-49
	11.020		11.067	11.085		NOTE - SPK. & LEAD HAS
⊼	1593.575	+10.469	+10.477	+10.478		BEEN REPLACED WITH
	0.551		0.590	0.607		CITY OF LOS ANGELES SURVEY
T.P.	1593.024					DIV. BRASS CAP MON IN
						12" IN H.H. - SEE PG 111
						9-28-72 L.V.S.

NOTES RED _____ JOB NO 0056.16 SURVEY OF V.H. Hoss Parkside
DATE _____ SURVEY BY L.V. SMITH
NOTES CHKD. RDB NOTES BY L.V. SMITH DATE 6-29-72
DATE 4-3-74 INDEXED G.D. BAILEY DATE JAN 9 1974

F.B. 3877 pg 77

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0856.16 SURVEY OF V.A. Hose Park NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE 6-29-72 NOTES CHKD.
INDEXED C.D. BAILEY DATE JAN 9 1974 DATE 4-3-74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1593.024					
	11.525		11.495			
⊼	1604.549	+10.835	+10.835			
	0.690		0.660			
T.P.	1603.859					
	6.618		6.563			
⊼	1610.477	+3.155	+3.156			
	3.463		3.407			
T.B.M. "B"	1607.014					T.B.M. "B" ELEV. =
	11.540		11.451			SAYRE ST. S.ELY. CURB, 429'±
⊼	1618.554	+11.245	+11.243			NLY. OF & INTERSECTION
	0.295		0.208			OF SIMSHAW AVE. & SAYRE
T.P.	1618.259					ST. 2'± SLY. OF END OF
	11.450		11.551			CURB. A SPIKE IN LEAD
⊼	1629.709	+11.049	+11.048			IN CURB.
	0.401		0503			
T.P.	1629.308					
	11.860		11.799			
⊼	1641.168	+11.122	+11.123			
	0.738		0.676			
T.P.	1640.430					
	10.084		10.026			
⊼	1650.514	+8.674	+8.674			
	1.410		1.352			
T.P.	1649.104					B.M. P.B. #9 ELEV. =
	8.423		8.455			SAYRE ST. AT ENTRANCE GATE
	1657.527	+5.771	+5.766			TO VETERAN'S MEMORIAL COUNTY
	2.652		2.689			PARK. N.WLY. SIDE OF SAYRE ST.
B.M. P.B. #9	1654.875					BEHIND 3FT. ROCK WALL AT
						BASE CHAINLINK FENCE. A Co.
						ENGR. MON. STAMPED PK. RDY.

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED _____ DATE _____
NOTES CHKD. RDB DATE 4-3-74
JOB NO. 0056.16 SURVEY OF W.H. HOSP. BARRIER
SURVEY BY L. V. SMITH DATE 6-29-72
NOTES BY L. V. SMITH DATE _____
INDEXED G. D. BAILEY DATE JAN 9 1974

De not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.B. #9	1654.875					B.M. P.B. #9 ELEV. =
	11.127		11.165			SEE PG. 100 FOR DESCRIPTION
⊼	1666.002	+10.457	+10.455			
	0.670		0.710			
T.P.	1665.332					
	11.661		11.820			
⊼	1676.993	+11.281	+11.285			
	0.380		0.535			
T.P.	1676.613					
	10.811		10.908			
⊼	1687.424	+10.316	+10.318			
	0.495		0.590			
T.P.	1686.929					
	11.506		11.550			
⊼	1698.435	+10.796	+10.799			
	0.710		0.751			
T.P.	1697.725					
	11.350		11.288			
⊼	1709.075	+ 9.669	9.669			
	1.681		1.619			
T.P.	1707.394					T.B.M. "C" ELEV. =
	8.000		8.026			PARK FLAG POLE BASE S.ELY.
⊼	1715.394	+3.770	+3.768			SIDE ON 2ND STEP. TK. IN LD.
	4.230		4.258			IN CONC. 600'±NLY & 100'±WLY.
T.B.M. "C"	1711.164					OF PARK ENTRANCE.
	3.678		3.650			
⊼	1714.842	-0.017	-0.017			T.B.M. "D" ELEV. =
	3.697		3.667			PARK FLAG POLE BASE N.WLY.
T.B.M. "D"	1711.145					SIDE. 2ND STEP. TK IN LEAD
						IN CONC. 600'±NLY & 100'±WLY
						OF PARK ENTRANCE

F.B. 387

765420 S & E-353 4-54

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JOB NO 00056.16 SURVEY OF V.A. Hose Parksite NOTES RED
SURVEY BY L.V. Smith DATE 6-29-72 DATE
NOTES BY L.V. Smith DATE JAN 9 1974 NOTES CHKD.
INDEXED G.D. BAILEY DATE 4-3-74

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "D"	1711.145					T.B.M. "D" ELEV. =
	4.810		4.822			SEE PG. 102 FOR DESCRIPTION
	1715.955	-1.431	-1.432			
	6.241		6.254			
T.B.M. "E"	1709.714					T.B.M. "E" ELEV. =
	3.640		3.660			N. 231,211.10 - E. 161,887.84
H.I.	1713.354	-1.005	-1.004			FD. SQ. SPK. & TIN IN PVMT.
	4.645		4.664			F.B. 3877-89
T.P.	1708.709					
	7.446		7.461			
T.P.	1716.155	+5.386	+5.384			
	2.060		2.077			
T.B.M. "F"	1714.095					T.B.M. "F" ELEV. =
	3.352		3.368			N. 231,211.10 E. 162,326.01
	1717.447	+3.090	+3.091			FD. 2" I.P. CONC. PLUG & L.A.
	0.262		0.277			CO. ENGR. TAG DN. 0.10' IN
T.P.	1717.185					PVMT. OF PARKING LOT.
	10.282		10.261			
H.I.	1727.467	+7.913	+7.913			
	2.369		2.348			
T.P.	1725.098					
	1.545		1.515			
	1726.643	*9.885	*9.885			
	11.430		11.400			
T.P.	1715.213					B.M. P.B. #4 ELEV. =
	5.402		5.419			FD. STD. CO. ENGR. BRASS CAP
	1720.615	-4.215	-4.213			MON. IN CONC. MON. MARKED
	9.617		9.632			PK. BDY. Nº 4 PER F.B.
B.M. P.B. #4	1710.998					3877-54

F.B. PG. 102

789420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
B.M. P.B. #4	1710.998					B.M. P.B. #4 ELEV =
	7.338		7.361			SEE PG. 102 FOR DESCRIPTION
H.I.	1718.336	+6.988	+6.983			
	0.350		0.378			
T.P.	1717.986					
	11.387		11.410			
H.I.	1729.373	+2.741	+2.740			
	8.646		8.670			
T.P.	1720.727					
	8.780		8.790			
H.I.	1729.507	+6.940	+6.940			
	1.840		1.850			
BM.R.P. #3	1727.667					B.M. R.P. No 3 ELEV.
	10.082		10.064			FD. STD. CO. ENGR. BRASS
	1737.749	+8.582	+8.584			CAP MON. IN CONC. FLUSH
	1.500		1.480			MON. MARKED "R.P. NO. 3
T.P.	1736.249					PER F.B. 3877-58
	8.683		8.663			
H.I.	1744.932	+4.581	+4.581			
	4.102		4.082			
B.M. R.P. #2	1740.830					B.M. R.P. NO. 2 ELEV =
	9.761		9.748			FD. STD. CO. ENGR. BRASS
	1750.591	+4.110	+4.111			CAP MON. IN CONC. FLUSH
	5.651		5.637			MON. STAMPED "R.P. NO. 2
T.P.	1744.940					PER F.B. 3877-76
	6.077		6.060			T.B.M. "G" ELEV. =
H.I.	1751.017	+1.037	+1.037			N-231,348.32 - E.162,777.61
	5.040		5.023			FD. 2" I.P. CONC PLUG & L.A. CO.
T.B.M. "G"	1745.977					ENGR. TAG FLUSH PER F.B.
						3877-19 & 96

NOTES RED _____ DATE _____
NOTES CHKD. RDB DATE 4-3-74
INDEXED G.D. BAILEY DATE JAN 9 1974

JOB NO. 0056-16 SURVEY OF V.A. Hosc Parcelle
SURVEY BY L.V. SMITH DATE 9-26-72
NOTES BY L.V. SMITH DATE _____

F.B. 2877 PG. 153

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO 005616 SURVEY OF V.A. HOSP. PARKSITE NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE 9-26-72 NOTES CHKD.
INDEXED G.D. BAILEY DATE JAN 9 1974 DATE 4-3-74

B.387 Pg. 104

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "G"	1745.977					
	3.949		3.918			
H.I.	1749.926	-4.186	-4.186			
	8.135		8.104			
T.P.	1741.791					
	0.690		0.659			
H.I.	1742.481	-0.420	-0.421			
	1.110		1.080			
T.P.	1741.371					
	6.650		6.610			
H.I.	1748.021	+3.847	+3.848			
	2.803		2.762			
T.P.	1745.218					
	4.918		4.964			
H.I.	1750.136	-0.564	-0.567			
	5.482		5.531			
T.B.M. "H"	1744.654					T.B.M. "H" ELEV. =
	9.031		9.019			N. 231,685.93 - E. 162,082.95
H.I.	1753.685	+8.524	+8.525			FD. LD. & TK. IN MIDDLE OF
	0.507		0.494			N-WLY. CURB RETURN PER
T.P.	1753.178					F.B. 3877-90
	11.100		11.084			
H.I.	1764.278	+10.363	+10.362			
	0.737		0.722			
T.P.	1763.541					
	11.635		11.590			
H.I.	1775.176	+9.445	+9.444			
	2.190		2.146			
T.P.	1772.986					

765420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1772.986					
	11.851		11.841			
H.I.	1784.837	+10.129	+10.128			
	1.722		1.713			
T.P.	1783.115					
	2.989		2.943			
H.I.	1786.104	-8.106	-8.107			
	11.095		11.050			
T.B.M. "I"	1775.009					T.B.M. "I" ELEV =
	11.821		11.797			N-231,998.42' E.161,543.42
H.I.	1786.830	+10.703	+10.705			FD. LG. BT. SPK. W. & TIN FLUSH
	1.118		1.092			IN PVMT. PER F.B. 3877-94
T.P.	1785.712					
	11.963		11.922			
H.I.	1797.675	+11.166	+11.167			
	0.797		0.755			
	1796.878					
	7.966		8.000			
H.I.	1804.844	+5.250	+5.250			
	2.716		2.750			
B.M. P.B. 18	1802.128					B.M. P.B. 18 ELEV =
	2.667		2.678			N 232,323.02 E.161,342.04
H.I.	1804.795	-7.523	-7.524			FD. CO. ENGR. BRASS CAP MON.
	10.190		10.202			IN CONC. DN. 2' IN PVMT.
T.P.	1794.605					PER F.B. 3877-31 & 94
	0.747		0.779			
H.I.	1795.352	-9.785	-9.785			
	10.532		10.564			
T.P.	1784.820					

NOTES RED _____ JOB NO. 005646 SURVEY OF W.F. HOSP. PARKSITE
DATE _____ SURVEY BY L.V. SMITH DATE 7-26-72
NOTES CHKD. RDB NOTES BY L.V. SMITH DATE 4-3-74
INDEXED R.D. BAILEY DATE JAN 9 1974

F.B. 3877 pg. 105

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JOB NO 00056.16 SURVEY OF V.A. Hosp. Parksite NOTES RED.
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE 9-26-72 NOTES CHKD.
INDEXED G.D. BAILEY DATE JAN 9 1974 DATE 4-3-74

F.B. 3870 Pg. 10C

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1784.820					
	0.587		0.593			
H.I.	1785.407	-10.811	-10.812			
	11.398		11.405			
T.P.	1774.009					
	0.490		0.509			
H.I.	1774.499	-10.750	-10.749			
	11.240		11.258			
T.P.	1763.259					
	0.218		0.224			
H.I.	1763.477	-11.476	-11.476			
	11.694		11.700			
T.P.	1751.783					
	0.615		0.621			
H.I.	1752.398	-10.797	-10.798			
	11.412		11.419			
T.P.	1740.986					
	0.600		0.614			
H.I.	1741.586	-10.672	-10.671			
	11.272		11.285			
T.P.	1730.314					
	0.597		0.603			
H.I.	1730.911	-10.033	-10.033			
	10.630		10.636			
T.P.	1720.281					
	3.669		3.693			T.B.M. "J" ELEV. =
H.I.	1723.950	-2.339	-2.339			N 231 722.12 E. 160,944.48'
	6.008		6.032			FO. SQ. SPK. & TIN FLUSH IN PVMT.
T.B.M. "J"	1717.942					ON PROPERTY LINE PROD FROM N.
						AT PROP COR #17 - 38.85' PER
						F.B. 3877 + 9.3

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.B.M. "J"	1717.942					T.B.M. "J" ELEV. =
	0.889		0.844			SEE PG. 106 FOR DESCRIPTION
H.I.	1718.831	-6.000	-6.000			
	6.889		6.844			
T.P.	1711.942					
	2.282		2.225			
H.I.	1714.224	-7.299	-7.298			
	9.581		9.523			
T.P.	1704.643					
	1.658		1.623			
H.I.	1706.301	-4.279	-4.280			
	5.937		5.903			
T.P.	1700.364					
	2.025		2.008			
H.I.	1702.389	-6.238	-6.237			
	8.263		8.245			
T.B.M. "K"	1694.126					T.B.M. "K" ELEV. =
	7.705		7.630			N-231,211.10 E. 161,504.56
H.I.	1701.831	+0.985	+0.985			FD. SQ. SPK. & TIN FLUSH IN
	6.720		6.645			PVMT. PER F.B. 3877-91
T.P.	1695.111					
	1.240		1.181			
	1696.351	-7.305	-7.308			
	8.545		8.489			
T.B.M. "L"	1687.806					T.B.M. "L" ELEV. =
	1.620		1.560			N-231,370.00 E. 161,064.91
	1689.426	-9.350	-9.353			FD. SQ. SPK. & TIN FLUSH IN
	10.970		10.913			PVMT. PER F.B. 3877-92
T.P.	1678.456					

NOTES RED _____ JOB NO 00056.16 SURVEY OF V.A. Hess Brokite
DATE _____ SURVEY BY L.V. SMITH DATE 9-27-72
NOTES CHKD. RDB NOTES BY L.V. SMITH DATE
DATE 4-3-74 INDEXED G.D. BAILEY DATE JAN 9 1974

F.B. 3870 Pg. 187

768420 S & E-353 4-54

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JOB NO 0056.16 SURVEY OF V.A. Hosp. PARKSITE NOTES RED
SURVEY BY L.V. SMITH DATE
NOTES BY L.V. SMITH DATE 9-28-72 NOTES CHKD.
INDEXED G.D. BAILEY DATE JAN 9 1974 DATE 4-3-74

F.B. 3877 Pg. 108

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1678.456					
	0.820		0.738			
H.I.	1679.276	-7.527	-7.525			
	8.347		8.263			
T.P.	1670.929					
	1.112		1.055			
H.I.	1672.041	-7.113	-7.114			
	8.225		8.169			
T.P.	1663.816					
	4.295		4.220			
H.I.	1668.111	-1.787	-1.788			
	6.082		6.008			
B.M. S.F. 13	1662.029					B.M. S.F. 13 ELEV. = FD. CO. SURVEYOR BRASS CAP MON. IN CONC. MON. MARKED "SAN FERNANDO RANCHO COUNTY SURVEYOR - SEC. 23 S.F. 13" PER. F.B. 3877-24
	5.079		5.048			
H.I.	1667.108	-0.336	-0.336			
	5.415		5.384			
T.B.M. "M"	1661.693					T.B.M. "M" ELEV. FD. 2" I.P. CONC PLUG & L.A. CO. ENGR. TAG FLUSH ON INTERSECTION OF 15' & 4' OFFSET LINES OF RANCHO LINE PER F.B. 3877-24
	5.548		5.520			
H.I.	1667.241	+0.980	+0.978			
	4.568		4.542			
T.P.	1662.673					
	1.623		1.607			
	1664.296	-8.690	-8.692			
	10.313		10.299			
T.P.	1653.983					

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION ✓
T.P.	1653.983					
	0.798		0.787			
H.I.	1654.781	-10.449	-10.449			
	11.247		11.236			
T.P.	1643.534					
	0.826		0.787			
	1644.360	-8.629	-8.629			
	9.455		9.416			
B.M. P.B.12	1634.905					B.M. P.B. 12 ELEV. =
	6.628		6.608			FD. STD. CO. ENGR. BRASS CAP
	1641.533	-0.945	-0.945			MON. IN CONC. AT ANGLE
	7.573		7.553			POINT IN PARK BDY. ON
T.P.	1633.960					RANCHO S.F. LINE. MON.
	6.709		6.690			STAMPED "PK. BDY. NO. 12"
	1640.669	+5.146	+5.146			PER F.B. 3877-37
	1.563		1.544			
T.P.	1639.106					
	5.720		5.694			
H.I.	1644.826	-0.286	-0.287			
	6.006		5.981			
T.P.	1638.820					
	6.605		6.600			
H.I.	1645.425	+5.596	+5.597			
	1.009		1.003			
BM-P.B.26	1644.416					B.M. P.B. 26 ELEV. =
	0.581		0.597			FD. STD. CO. ENGR. BRASS CAP
	1644.997	-11.166	-11.167			MON. AT N.ELY COR. V.A. PUMP SITE
	11.747		11.764			ON WLY. SIDE OF SIMSHAW AVE
T.P.	1633.250					MON. MARKED "NO. 26 PK.
						BDY." PER F.B. 3877-77

NOTES RED _____ JOB NO. 2056-16 SURVEY OF V.A. Hosp. Parkside
DATE _____ SURVEY BY L.V. SMITH DATE 9-28-72
NOTES CHKD. PDB NOTES BY L.V. SMITH
DATE 9-3-74 INDEXED G.D. BAILEY DATE JAN 9 1974

F.B. 3877 Pg. 109

JOB NO 0056-16 SURVEY OF V.A. HOSP. PARKSITE NOTES RED.
SURVEY BY L.K. SMITH DATE 7-28-72
NOTES BY L.K. SMITH DATE
INDEXED G.D. BAILEY DATE JAN 9 1974
NOTES CHKD. DATE 4-3-74

B.M. BOOK 1371 PG. 110

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
	1633.250					
	0.784		0.751			
H.I.	1639.034	-10.710	-10.711			
	11.494		11.462			
B.M. P.B. 29	1622.540					B.M. P.B. 29 ELEV. =
	4.950		5.000			FD. STD. CO. ENGR. BRASS CAP
H.I.	1627.490	-3.523	-3.523			MON. IN CONC. AT S.ELY. COR.
	8.473		8.523			V.A. PUMP SITE ON WLY. SIDE
T.P.	1619.017					OF SIMSHAW AVE. MON.
	1.477		1.504			STAMPED "PK. BDY. NO. 29"
	1620.494	-7.585		-7.587		PER F.B. 3877-78
	9.062		9.091			
B.M. P.B. 11	1611.432					B.M. P.B. 11 ELEV. =
	2.545		2.521			FD. STD. CO. ENGR. BRASS CAP
	1613.977	-2.917	-2.919			MON IN CONC. FLUSH AT ANGLE
	5.462		5.440			PT. IN PROPERTY LINE ON
T.P.	1608.515					RANCHO S.E. LINE 70'± ELY. OF
	3.216		2.994			℄ SIMSHAW AVE. MON. STAMPED
	1611.531	-2.732	-2.733			"PK. BDY. NO 11" PER F.B. 3877
	5.748		5.727			PG. 25
T.P.	1605.783					
	3.526		3.506			
	1609.309	-4.378	-4.379			
	7.904		7.885			
T.P.	1601.405					
	3.928		3.948			
H.I.	1605.333	-5.405	-5.404			
	9.333		9.352			
T.P.	1596.000					

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1596.000					
	0.801		0.817			
H.I.	1596.801	-9.859	-9.859			
	10.660		10.676			
T.P.	1586.141					
	1.160		1.142			
H.I.	1587.301	-8.267	-8.269			
	9.427		9.411			
T.P.	1577.874					
	0.856		0.875			
H.I.	1578.730	-7.444	-7.445			
	8.300		8.320			
T.B.M. "A"	1570.430					T.B.M. "A" ELEV
	5.176		5.190			INTERSECTION SAYRE ST. &
	1575.606	+0.116	+0.117			SIMSHAW AVE - FD. CITY OF
	5.060		5.073			LOS ANGELES SURVEY DIV.
T.P.	1570.546					BRASS CAP MON. ON 12"
	3.370		3.383			IN H.H. MON. MARKED "7-72"
	1573.916	-4.226	-4.226			NOTE - THIS IS IN PLACE
	7.596		7609			OF PUNCHED SPK. IN LEAD
T.P.	1566.320					PER PG 99
	3.510		3.540			
	1569.830	-3.133	-3.132			
	6.643		6.672			
T.P.	1563.187					
	3.286		3.358			
	1566.473	-7.517	-7.517			
	10.803		10.875			
	1555.670					

NOTES RED. JOB NO. 0056.16 SURVEY OF L.A. HOSP. PARKSITE
DATE SURVEY BY L.V. SMITH
NOTES CHKD. RDB NOTES BY L.V. SMITH DATE 9-28-72
DATE 4-3-74 INDEXED E.D. BAILEY DATE JAN 9 1974

F.B. 3877 PG. 141

765420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0056.16 SURVEY OF V.A. HOSP. PARKSITE NOTES RED. DATE
SURVEY BY L.V. SMITH
NOTES BY L.V. SMITH DATE 7-28-72 NOTES CHKD. RDB
INDEXED G.D. BAILEY DATE JAN 9 1974 DATE 4-3-74

F.B. 3877 Pg. 112

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1555.670					
	0.444		0.456			
H.I.	1556.114	-10.892	-10.893			
	11.336		11.349			
T.P.	1544.778					
	0.231		0.240			
H.I.	1545.009	-11.620	-11.621			
	11.851		11.861			
T.P.	1533.158					
	0.237		0.257			
H.I.	1533.395	-11.413	-11.413			
	11.650		11.670			
T.P.	1521.745					
	0.273		0.280			
H.I.	1522.018	-11.440	-11.441			
	11.713		11.721			
T.P.	1510.305					
	0.185		0.202			
H.I.	1510.490	-11.487	-11.488			
	11.672		11.690			
T.P.	1498.818					
	1.657		1.675			
H.I.	1500.475	-5.164	-5.163			
	6.821		6.838			
T.P.	1493.654					
	1.383		1.406			
H.I.	1495.037	-6.740	-6.737			
	8.123		8.143			
B.M.S.P.2	1486.914					

B.M.S.P.2 ELEV. = 1486.856 (UNADJ)
ON HUBBARD ST. S. CURB 33'±
S. & HUBBARD ST. 143'± WEST
& SIMSHAW AVE. 7'± EAST OF
END EXISTING CONC. CURB
BT. SPK. IN LEAD F.B.
3860-62

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape 2 Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date SEPT. 74
Date	Indexed L. M. PALMER DEC 3 1974

F. B. 3877 PG. 123 AND H.P. # 3

VETERANS MEMORIAL COUNTY PARK

J.N. 9294.03

SURVEY CONTROL POINTS FOR TOPOG. OF PARKSITE

REF.
F.B. 3877
C.S.B.-5168

PARTY:
M.E. WACKER
J.P. McCALL
V.L. HUCKABY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3085 CE#310 3-69

F. B. 3877 PG 124

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN [illegible] Tape 2 Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Index E. M. PALMER DEC 3 1974

F. B. 3877 PG. 125

BTM. PG-126

T=82°
157.07 @ 4°06'
=156.67

267.08 @ 3°35'
=266.56

S.S. M.H.
SET 4" PUNCH
MKS ON RIM
SET PENCIL MK.
ON COVER

S 22° 19' 03" W
260.29 FR. F.B. 3877-89

N. 231,211.10
E. 161,887.84
FD. SQ. SPK.
& TIN IN PVMT.
F.B. 3877-89

156.67
266.56

58° 00' 00"
57° 43' 00"

TOPOG. CONTROL LN

276.03 F.B. 3877-89

1) 58° 00' 00"
2) 116° 00' 00"
= 58° 00' 00"

1) 57° 43' 00"
2) 115° 26' 00"
= 57° 43' 00"

FD CONC NAIL
IN PVMT/F.B. 3877-88

TOP PG 88

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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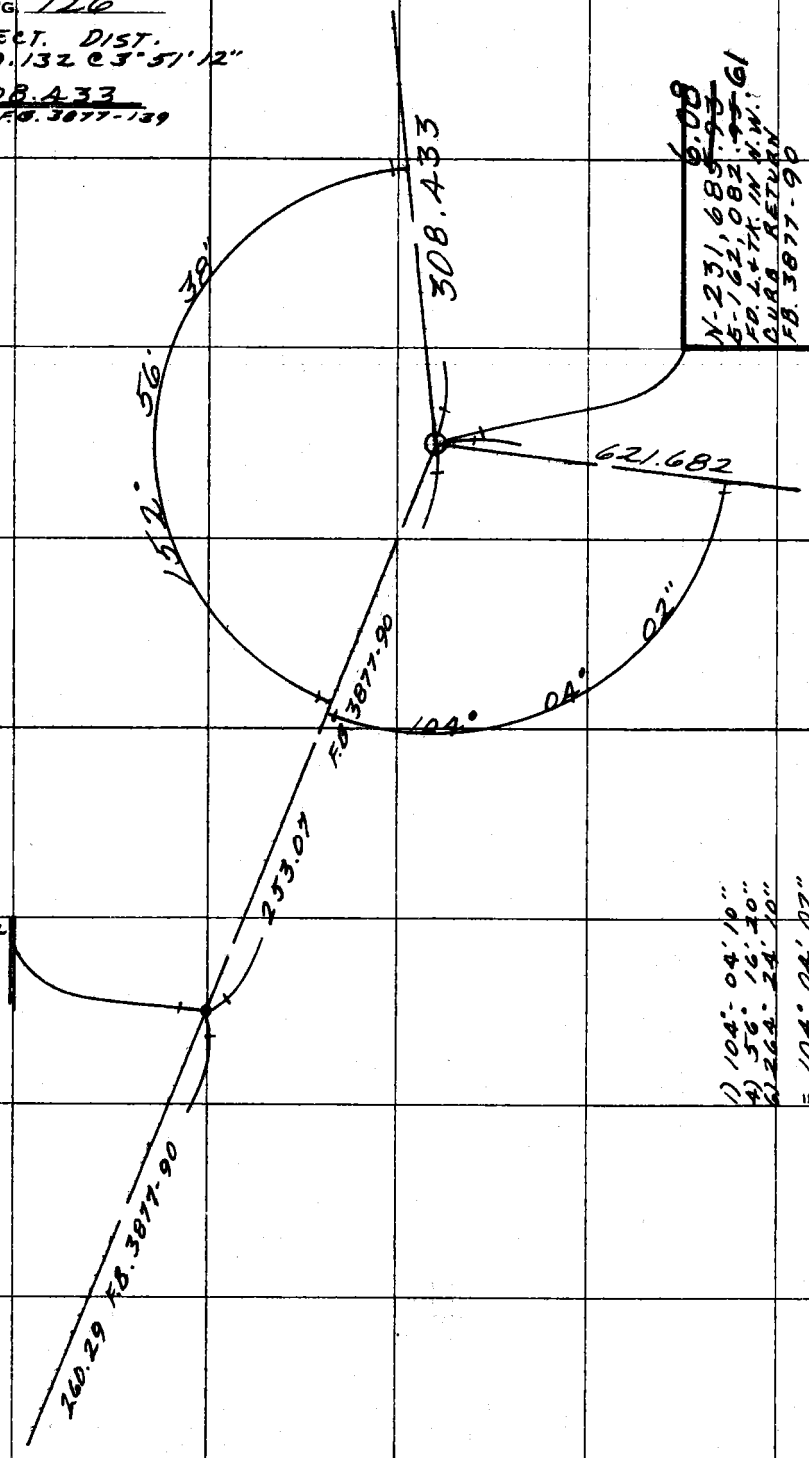
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3877 Pg. 126

BTM. PG. 127

ELECT. DIST.
309.132 @ 3°51'12"
= 308.433
PER. F.B. 3877-139



1) 152° 56' 40"
2) 251° 40' 30"
3) 197° 39' 50"
= 152° 56' 38"

1) 104° 04' 10"
2) 56° 16' 30"
3) 264° 24' 10"
= 104° 04' 02"

TOP PG. 125

BTM. PG. 133

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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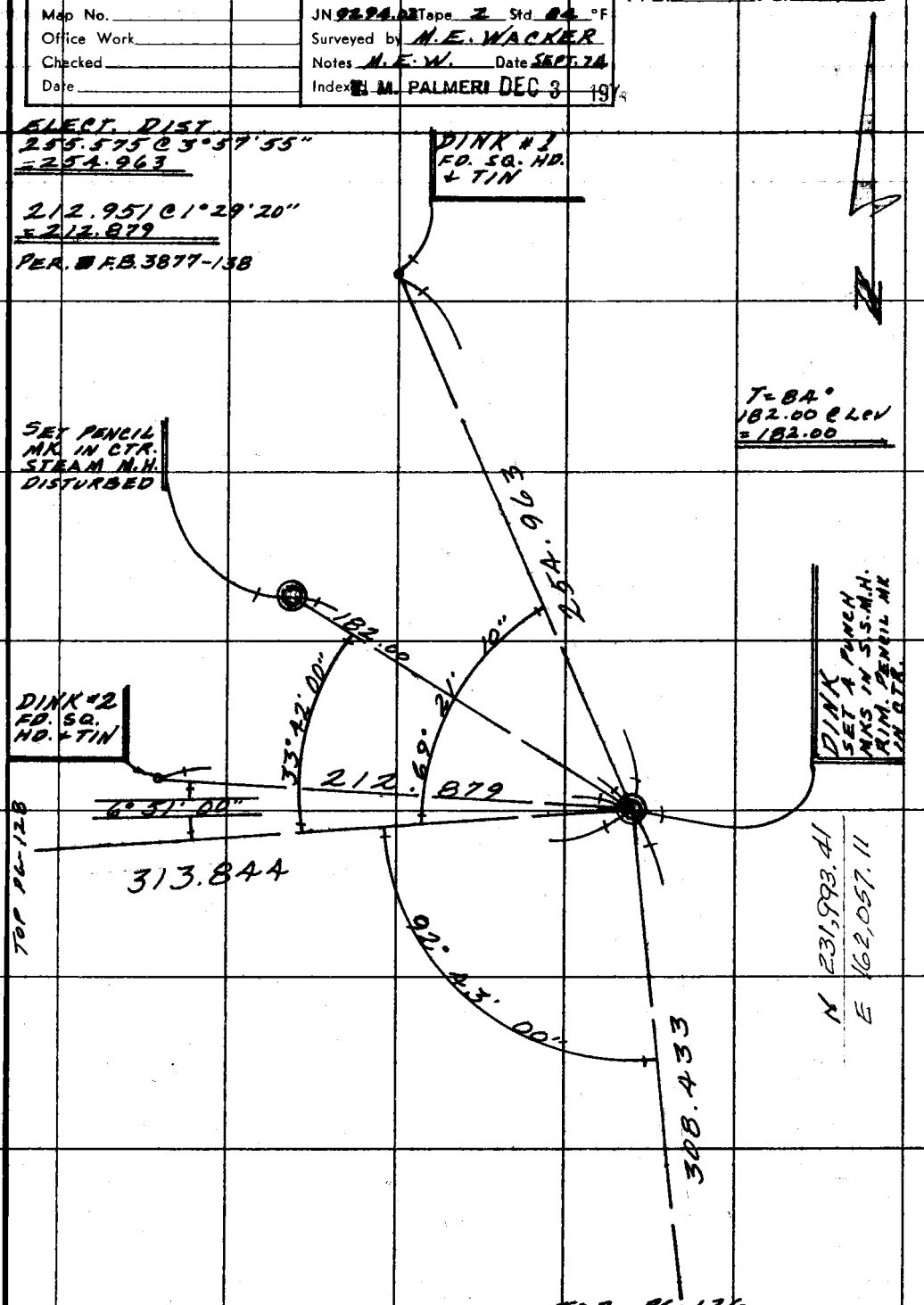
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.02 Tape 2 Std 84 °F
Office Work	Surveyed by N.E. WACKER
Checked	Notes N.E.W. Date SEPT. 74
Date	Index H. M. PALMERI DEC 3 19

F. B. 3877 PG. 127



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Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3877 PG. 128

BTM. PG-127

ELECT. DIST.
313.942 @ 1°26'03"
= 313.844
PER. F.B. 3877-139

476.86'
313.844

S.S.M.H.
DISTURBED
TIED OUT
THE CTR.

16.2

13.1

DINX # 3
SET BT.
6PK. + TIN
IN DIRT
ROAD BED

STEAM M.H.
SET 4 PUNCH
MKS. ON RIM.
PENCIL MK.
ON CTR.

1.00

37.60

162.995

ELECT. DIST.
163.002 @ 0°30'50"
= 162.995
PER. F.B. 3877-140

TOP PG-129

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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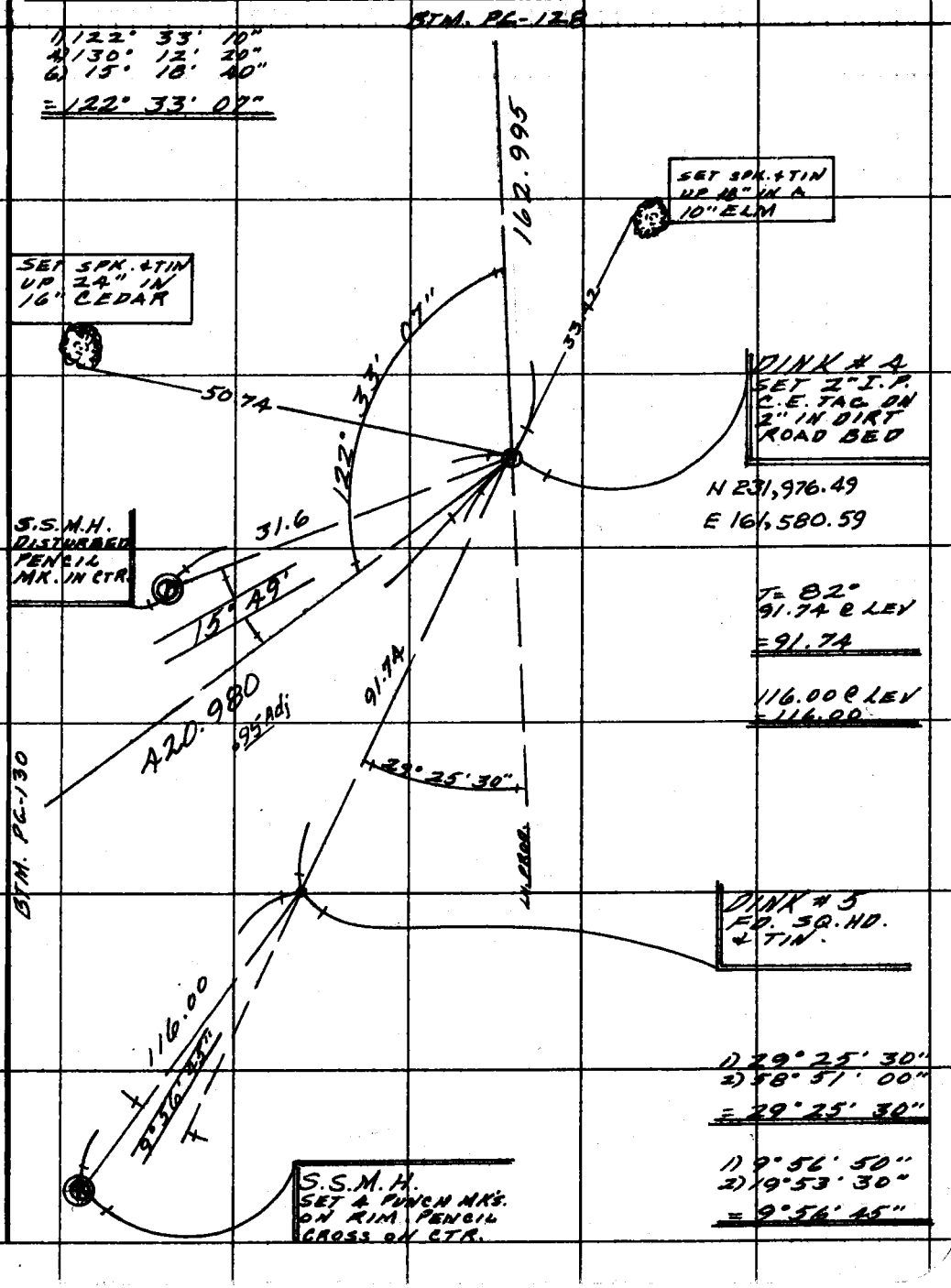
Notes Ck'd by	Survey of VET. MEMORIAL PA. PARK
Map No.	JN 9294.03 Tape 2 Std. 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Index T. M. PALMERI DEC 3 1974

F. B. 3877 PG. 129



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

F. B. 3877 PG. 130

PK. BDY. NO. 1B
FD. CO. ENGR. BRASS CAP MON. IN CONC. DN. 2" IN PVMT. PER. F.B. 3877-31

ELECT. DIST.
264.255 @ 0°43'40"
=264.234
PER. F.B. 3877-141

COUNTY ENGINEER
PK. BDY.
NO. 1B
R.E. 7078

N 232,323.07
E 161,341.67

DINK #6
SET CHIS 'X' ON C.B. HEAD WALL

ELEC. DIST.
686.488 @ 6°49'10"
=681.631
PER. F.B. 3877-142

264.234

H.P. dist.

681.631

49°57'53"

68°03'45"

681.66)

PBOR
(N33°29'18"E
C.S.B. 5168
Zone 7

TOP PG. 131

1) 49°58'10"
2) 199°51'40"
3) 299°42'20"
=49°57'53"

420.980
95.

1) 68°03'50"
2) 272°14'50"
3) 48°22'30"
=68°03'45"

ELEC. DIST.
421.896 @ 3°46'33"
=420.980
PER. F.B. 3877-141

TOP PG. 129

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309s CE#310 3-69

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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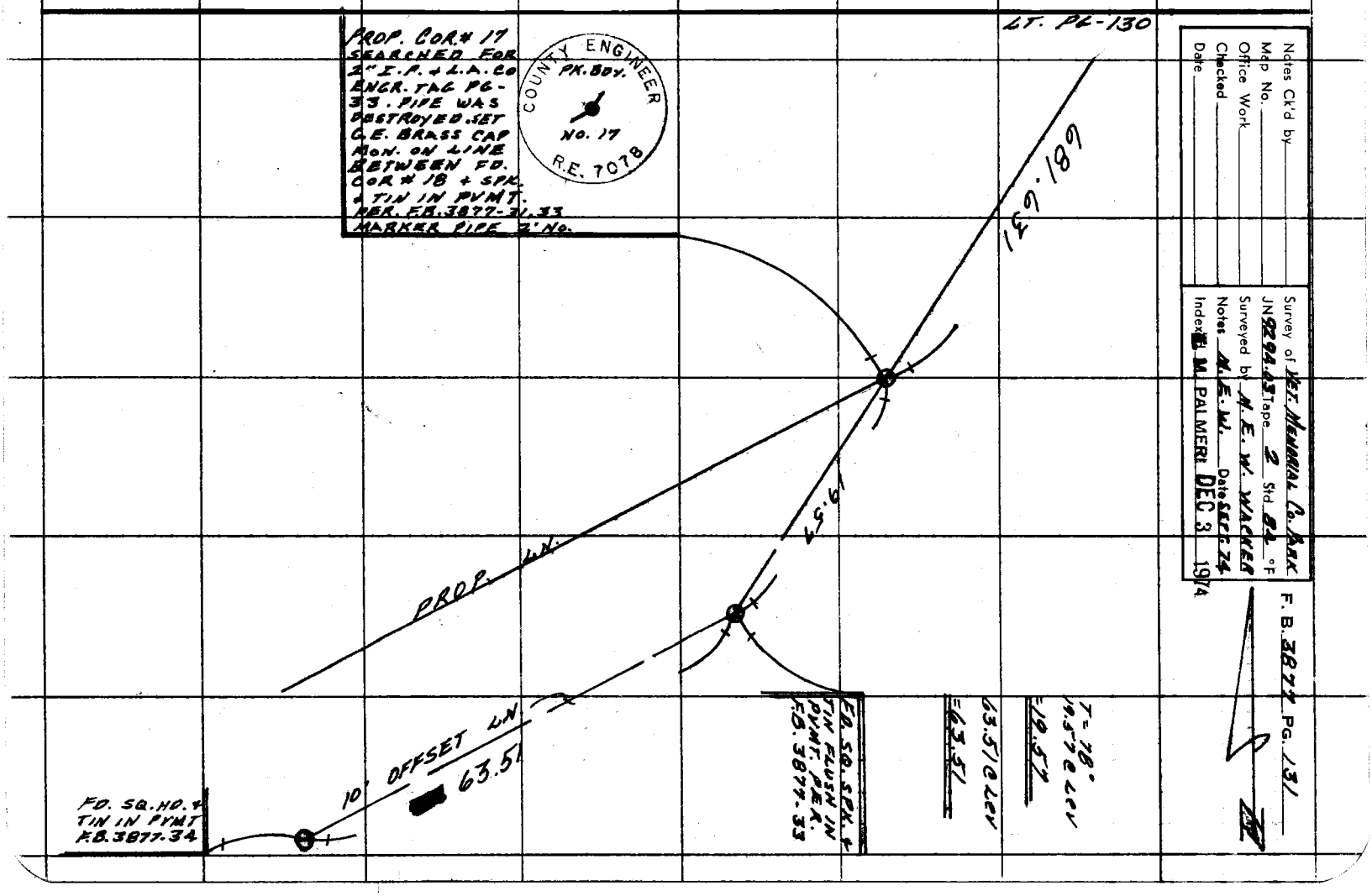
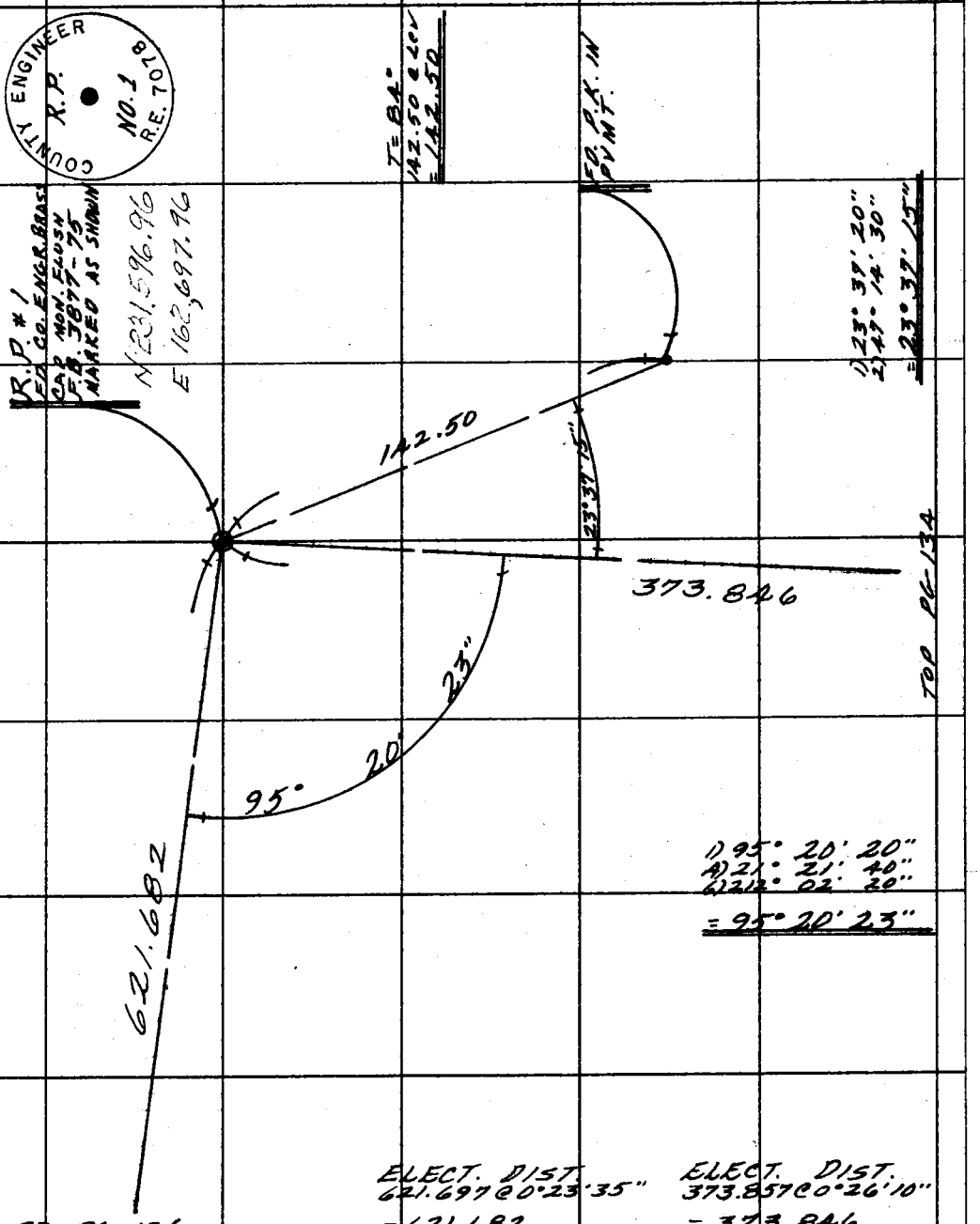
Do not extend this side of this line.



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of VET. MEMORIAL CO. PARK
JN 9294.03 Tape 2 Std 84 °F
Surveyed by M. E. WACKER
Notes M. E. W. Date SEPT. 74
Indexed M. PALMERI DEC 3 1974

F. B. 3877 PG. 133



ELECT. DIST.
621.697 @ 0°23'35"
= 621.682
PER F.B. 3877-142

ELECT. DIST.
373.857 @ 0°26'10"
= 373.846
PER F.B. 3877-143

RT. PG-126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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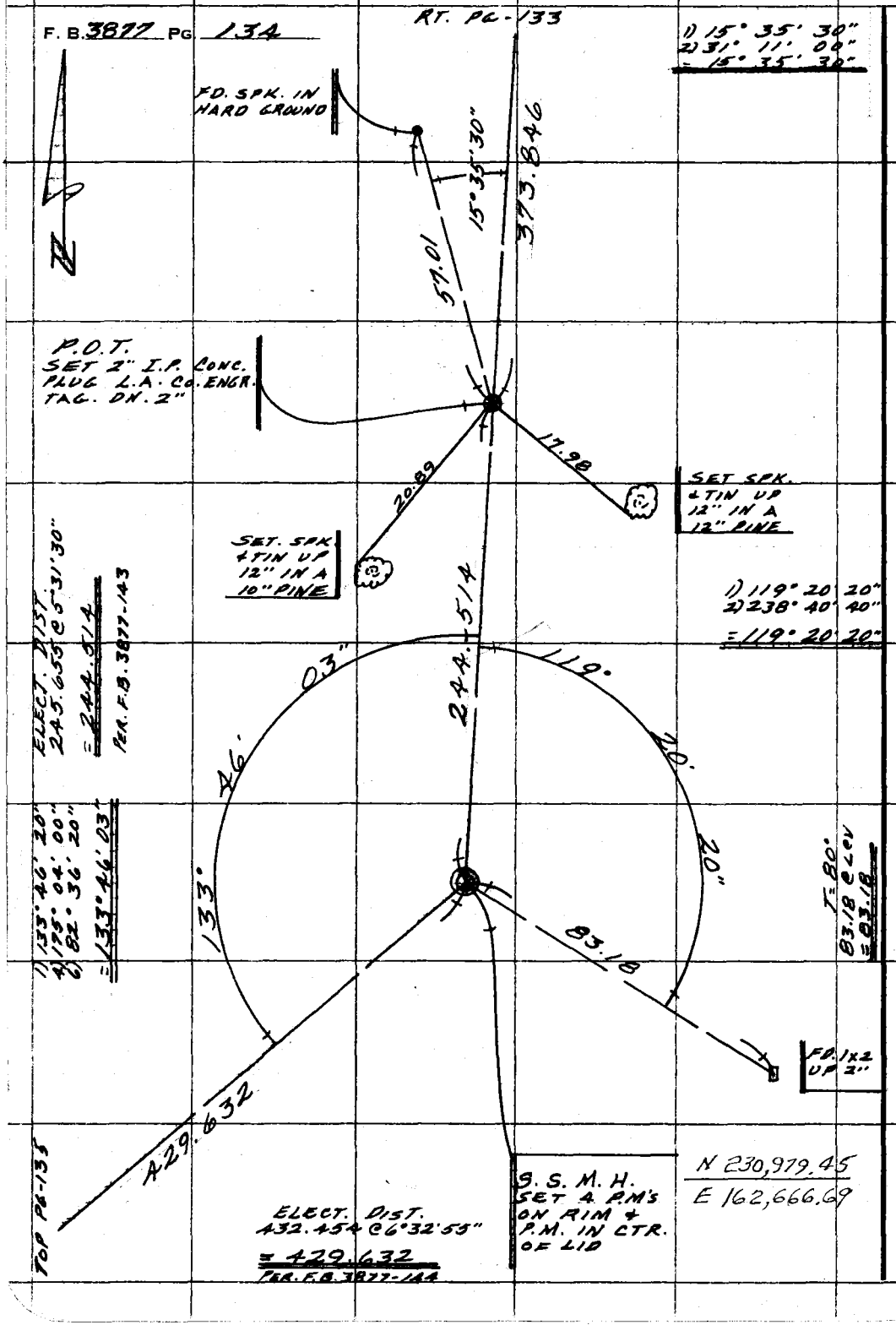
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3877 PG. 134



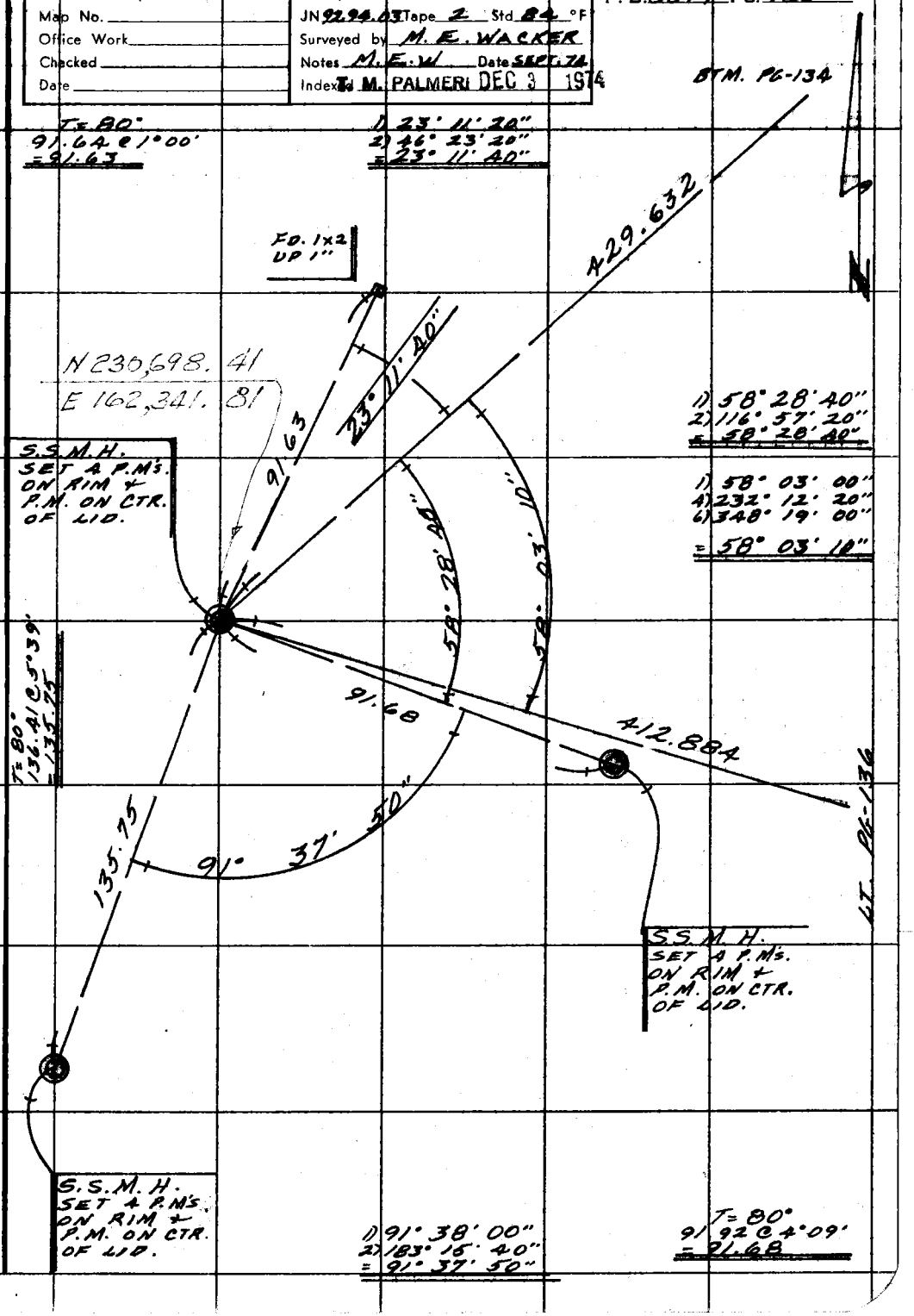
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of VET. MEMORIAL Co. PARK
Map No.	JN 9294.03 Tape 2 Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W Date SEPT. 74
Date	Index To M. PALMER DEC 3 1974

F. B. 3877 PG. 135



T = 80°
91.64 @ 1°00'
= 91.63

1) 23° 11' 20"
2) 46° 23' 20"
= 23° 11' 40"

1) 58° 28' 40"
2) 116° 57' 20"
= 58° 28' 40"

1) 58° 03' 00"
4) 232° 12' 20"
6) 348° 19' 00"
= 58° 03' 10"

T = 80°
136.41 @ 5°39'
= 135.75

1) 91° 38' 00"
2) 183° 15' 40"
= 91° 37' 50"

T = 80°
91.92 @ 4°09'
= 91.68

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3877 PG 136

COUNTY ENGINEER
PK. BDY.
No. 4
R.E. 7078

N 230,726.39
E 162,736.67

FD. CO. ENGR.
BRASS CAP
MON. IN CONC.
FLUSH. MARKED
AS SHOWN.
F.B. 3877-54

1) 72° 56' 50"
2) 291° 47' 50"
3) 77° 42' 00"
= 72° 57' 00"

150.00 PER F.B. 3877-53

72° 57' 00"

412.884

RT. 16.135

FD. CO. ENGR.
BRASS CAP MON
IN CONC. FLUSH.
MARKED AS SHOWN
F.B. 3877-53

N 230,576.39
E 162,736.30

COUNTY ENGINEER
PK. BDY.
No. 5
R.E. 7078

ELECT. DIST.
413.207@2°15'55"
= 412.884
PER F.B. 3877-144

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

2-2-72

ATTN: MR L V. SMITH

PLS SET THE PROP COR.

AS INDICATED BELOW

Notes Ck'd by ONTARIO	Survey of V.A. Hosp. Parksite
Map No.	JN 2056.16 Tape Std. 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 11-9-71
Date	Indexed C. J. GALLI NOV 23 '71

F. B. 3877 PG. 25

COUNTY ENGINEER PK. BDY. NO. 11 R.E. 7078

LEFT PG. 37

RANCHO EX

4 FT OFFSET

FD. BT. SPK. W. & TIN PG. 61

FD. 4" CASING & CONC. PLUG WITH NAIL PG-61

PROPERTY CORNER NOTHING SET

REMOVED M.E.W. FD. 2" I.P. NO PLUG SET NAIL IN CTR. PER TRACT 9595 & F.B. 3877-61 FLUSH

2.04'

0.09

4.04'

SIMSHAW AVE PG. 61

~~PROP. CORNER~~ SET STD. CO. ENGR. BR. CAP MON. IN CONC. FLUSH. MON MARKED AS SHOWN SET MARKER PIPE 2' NO. WEST

1-4-72 M.E.W.

PLS, RESET THIS C.E. MON

SET 1X2 & NAIL FLUSH

36.84 +1.0V

T=72°: 36.84

36.84'

13.10 PG. 61

FD. 2" I.P. CONC. PLUG & R.E. TAG 13483 DN. 16' PER PG. 7 & TR. 29347

OLIVE VIEW DR.

4.00'

128.30

SIMSHAW AVE

TOP PG. 26

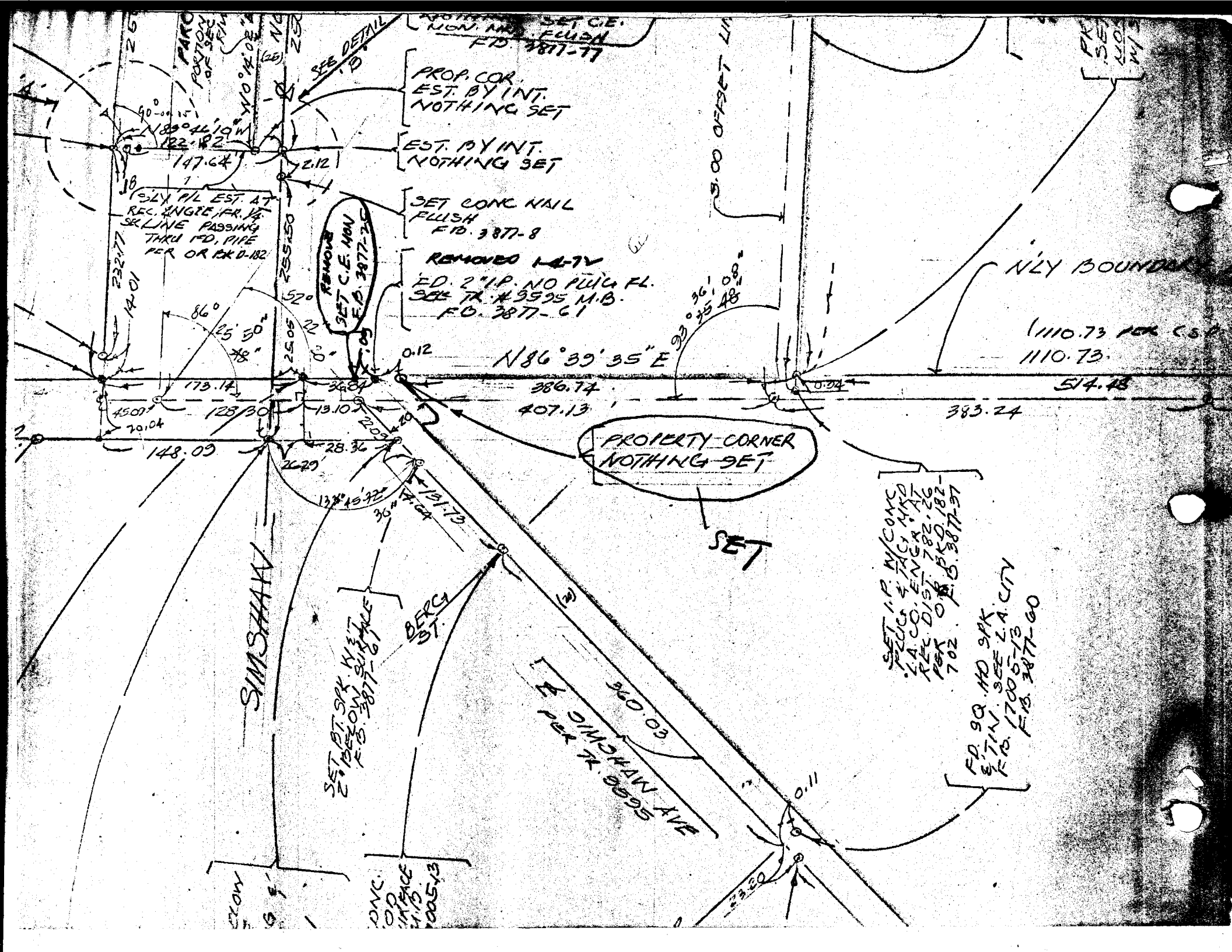
Note: Any Additions or Changes on This Sheet Must be Made in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3095 CE#340 3-68

BY RUDY MILAR


SEE DETAIL "B"
PROP. COR. EST. BY INT. NOTHING SET
EST. BY INT. NOTHING SET
SET CONC NAIL FLUSH F.D. 3877-8
REMOVED 1-4-72
F.D. 2" I.P. NO PLUG FL.
SEE TR. #5595 M.B.
F.D. 3877-61
REMOVE SET C.E. NOW F.D. 3877-26
N86°39'35"E
386.74
407.13
383.24
514.48
1110.73 PER C.S.P.
1110.73
N'LY BOUNDARY
PROPERTY CORNER NOTHING SET
SET
SIMSHAW
BERG ST.
SIMSHAW AVE PER TR. 5595
360.03
148.09
128.30
173.14
147.64
182.82
232.77
255.50
191.73
SET I.P. W/CONC PLUG & TAG, NO CAP
L.A. CO. ENG. 782-26
REF. DIST. BKD. 182-702
PER O.R. F.D. 3877-37
F.D. 9Q. MD SPK. E.T.N.J. SEE L.A. CTY F.B. 17005-13
F.D. 3877-60
SET BT. SPK. W/ 2" BRASS CAP SLIGHTLY DOWN F.D. 3877-61

Notes Ck'd by	Survey of VET. MEMORIAL No. 1 PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Indexed T. M. PALMERI DEC 3 1974

F.B. 3877 PG. 137

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD −BACK	ELEV.
3800A	CONC. NAIL	3877-90	McCALL	5.60		
REFLECTOR	HEX ROD IN WELL	3877-88	HUCKABY	6.65		

VERTICAL ANGLE

D	95° 04' 20"
R	264° 55' 40"
S	360° 00' 00"
M	5° 04' 20

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
74°	28.3	+22

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 8 4 8 5 5 0

HORIZONTAL DISTANCE: 8 4 5 2 2 7

CORRECT HORIZ. DIST.

SLOPE DISTANCE (FEET)

HORIZONTAL DISTANCE

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. −BACK	ELEV.
3800A	CONC. NAIL	3877-90	McCALL	5.60		
REFLECTOR	N.231,685.93 E.162,082.95 L.+F. TOP CURB	3877-90	HUCKABY	4.60		

VERTICAL ANGLE

D	86° 58' 00"
R	273° 03' 00"
S	360° 01' 00"
M	3° 02' 30

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
74°	28.3	+22

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 2 5 3 4 5 0

HORIZONTAL DISTANCE: 2 5 3 0 9 3

CORRECT HORIZ. DIST

SLOPE DISTANCE (FEET)

HORIZONTAL DISTANCE

CORRECT HORIZ. DIST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NTERLINE NOTES
310
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date SEPT. 74
Date	Indexed T. M. PALMER DEC 3 1974

F.B. 3877 PG. 138

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD -BACK	ELEV.
3800A	S.S.M.H. 'DINK'	3877-127	Mc CALL	4.25		
REFLECTOR	DINK #1	3877-127	HUCKABY	3.75		

VERTICAL ANGLE

D	86° 02' 50"
R	273° 58' 40"
S	360° 01' 30"
M	3° 57' 55"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
82°	28.3	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 2 5 5 5 7 5

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 2 5 4 9 6 3

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. -BACK	ELEV.
3800A	S.S.M.H. 'DINK'	3877-127	Mc CALL	4.25		
REFLECTOR	DINK #2	3877-127	HUCKABY	3.68		

VERTICAL ANGLE

D	88° 31' 30"
R	271° 30' 10"
S	360° 01' 40"
M	1° 29' 20"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
82°	28.3	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 2 1 2 9 5 1

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 2 1 2 8 7 9

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

TERLINE NOTES
110
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL. Co. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date SEPT. 74
Date	Indexed To M. PALMERI DEC 3 1974

F.B. 3877 PG. 139

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD -BACK	ELEV.
3800A	S.S.M.H 'DINK'	3877-127	McCALL	4.25		
REFLECTOR	DINK #3	3877-128	HUCKABY	5.12		

VERTICAL ANGLE

D	88° 34' 12"
R	271° 26' 18"
S	360° 00' 30"
M	1° 26' 03"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G	P.P.M. COR.
82°	28.3	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 3 1 3 9 4 2

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 3 1 3 8 4 4

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. -BACK	ELEV.
3800A	S.S.M.H. DINK	3877-127	McCALL	4.25		
REFLECTOR	N-231,685.93 LP-126 E-162,082.95	3877-90	HUCKABY	4.80		

VERTICAL ANGLE

D	93° 51' 15"
R	266° 08' 50"
S	360° 00' 05"
M	3° 51' 12"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G	P.P.M. COR.
78°	28.3	+27

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 3 0 9 [redacted] 3 2

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 3 0 8 4 3 3

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST

CORRECT HORIZ. DIST.

NOTE: ANY ADDITIONS OR CHANGES. ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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ITERLINE NOTES
310
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Index G. M. PALMERI DEC 3 1974

F.B. 3877 PG. 140

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD -BACK	ELEV.
3800A	DINK # 4	3877-129	McCALL	5.75		
REFLECTOR	S.S.M.H. DINK [redacted]	3877-127	HUCKABY	4.20		

VERTICAL ANGLE

D	91° 08' 02"
R	268° 52' 22"
S	360° 00' 24"
M	1° 07' 50"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
82°	28.2	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 4 7 6 9 2 7

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 4 7 6 8 3 4

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. -BACK	ELEV.
3800A	DINK # 4	3877-129	McCALL	5.75		
REFLECTOR	DINK #3	3877-128	HUCKABY	5.12		

VERTICAL ANGLE

D	90° 31' 06"
R	269° 29' 26"
S	360° 00' 32"
M	0° 30' 50"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
82°	28.2	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 1 6 3 0 0 2

SLOPE DISTANCE (FEET)

HORIZONTAL DISTANCE: 1 6 2 9 9 5

HORIZONTAL DISTANCE

CORRECT HORIZ. DIST

CORRECT HORIZ. DIST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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NTERLINE NOTES
310
3095-4/73

Notes Ck'd by	Survey of VET MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date SEPT. 74
Date	Indexed T. M. PALMER DEC 3 1974

F.B. 3877 PG. 141

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD	ECCENTRICITY -BACK	ELEV.
3800A	DINK # 4	3877-129	McCALL	5.75			
REFLECTOR	PK. BOY. COR. # 18	3877-31/130	HUCKABY	5.18			

VERTICAL ANGLE

D	86°	13'	33"
R	273°	46'	39"
S	360°	00'	12"
M	3°	46'	33"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
82°	28.2	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 4 2 1 8 9 6

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 4 2 0 9 8 0

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD.	ECCENTRICITY -BACK	ELEV.
3800A	C.E. MON. PK. BOY. # 18	3877-31,130	McCALL	5.60			
REFLECTOR	CNIS CROSS DINK # 6	3877-130	HUCKABY	5.40			

VERTICAL ANGLE

D	89°	17'	00"
R	270°	44'	20"
S	360°	01'	20"
M	0°	43'	40

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
80°	28.2	+27

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 2 6 4 2 5 5

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 2 6 4 2 3 4

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST

CORRECT HORIZ. DIST.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

ITERLINE NOTES
810
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Indexed J. M. PALMERI DEC 3 1974

F.B. 3877 PG. 142

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD −BACK	ELEV.
3800A	PROP. COR. #17	3877-131	McCALL	5.65		
REFLECTOR	PROP. COR. #18	3877-130	HUCKABY	5.46		

VERTICAL ANGLE

D	83° 11' 30"
R	276° 49' 50"
S	360° 01' 20"
M	6° 49' 10"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
74°	28.3	+25

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 6864.88

HORIZONTAL DISTANCE: 6816.31

CORRECT HORIZ. DIST.:

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.:

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. −BACK	ELEV.
3800A	C.E. MON R.P. #1	3877-133	McCALL	5.85		
REFLECTOR	L.&T. TOP CORE	3877-127	HUCKABY	5.25		

VERTICAL ANGLE

D	90° 24' 10"
R	269° 37' 00"
S	360° 01' 10"
M	0 23' 35"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
86°	28.3	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 6217.97

HORIZONTAL DISTANCE: 6216.82

CORRECT HORIZ. DIST.:

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.:

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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TERLINE NOTES
110
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape ____ Std ____ °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 74
Date	Indexed T. M. PALMERI DEC 3 1974

F.B. 3877 PG. 143

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD −BACK	ELEV.
3800A	C.E. MON R.P. #1	3877-133	McCALL	5.85		
REFLECTOR	P.O.T. 2" I.P. L.A. CO. ENGR. TAC	3877-134	R.R. RODRIGUEZ	5.15		

VERTICAL ANGLE

D	90°	26'	40"
R	269°	34'	20"
S	360°	01'	00"
M	0°	26'	10"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
86°	28.3	+28

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 3738 57

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 373846

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. −BACK	ELEV.
3800A	S.S.M.H.	3877-134	McCALL	5.45		
REFLECTOR	P.O.T. 2" I.P. L.A. CO. ENGR. TAC	3877-134	HUCKABY	5.35		

VERTICAL ANGLE

D	84°	29'	00"
R	275°	32'	00"
S	360°	01'	00"
M	5°	31'	30"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
74	28.3	+23

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 24 65 55

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 24451 4

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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ITERLINE NOTES
310
3095-4/73

Notes Ck'd by	Survey of VET. MEMORIAL CO. PARK
Map No.	JN 9294.03 Tape Std °F
Office Work	Surveyed by N.E. WACKER
Checked	Notes M.E.W. Date SEPT. 74
Date	Indexed T. M. PALMERI DEC 3 1974

F.B. 3877 PG. 144

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD -BACK	ELEV.
3800A	S.S.M.H.	3877-135	McCALL	5.00		
REFLECTOR	S.S.M.H.	3877-134	HUCKABY	5.10		

VERTICAL ANGLE

D	83°	28'	00"
R	276°	33'	50"
S	360°	01'	50"
M	6°	32'	55"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
78°	28.4	+23

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 4324454

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 4296332

HORIZONTAL DISTANCE:

CORRECT HORIZ. DIST.

CORRECT HORIZ. DIST.

	STATION	F.B.	OBSERVER	H.I.	ECCENTRICITY +AHD. -BACK	ELEV.
3800A	S.S.M.H	3877-135	McCALL	5.00		
REFLECTOR	C.E. MON. PK. BDY. NO. 3	3877-53,136	HUCKABY	4.90		

VERTICAL ANGLE

D	87°	44'	50"
R	272°	16'	40"
S	360°	01'	30"
M	2°	15'	55"

METEOROLOGICAL DATA

TEMP. °F.	PRESS. IN H.G.	P.P.M. COR.
78°	28.4	+23

VERTICAL ANGLE

D	
R	
S	
M	

SLOPE DISTANCE (FEET): 4132077

SLOPE DISTANCE (FEET):

HORIZONTAL DISTANCE: 4128884

HORIZONTAL DISTANCE

CORRECT HORIZ. DIST

CORRECT HORIZ. DIST.

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TERLINE NOTES
10
095-4/73

Notes Ck'd by E. DUVERNAY	Survey of Veterans Mem. Co. Park
Map No.	JN 0056.6 Tape 1 Sht 24 "7"
Office Work	Surveyed by R.L. Strader
Checked	Notes R.-S. Date 3-15-75
Date 6/19/75	Indexed J. M. PALMERI JUN 5 '75

F.B. 3817 Pg. 147

Bot Pg 148

1) 22° 18' 40"
4) 89° 14' 40"
22° 18' 40"

E 164,800

22° 18' 40" C&M

N 231,000

Set 3g. hd. spk. & tin in pvmt.

2.41 C&M

276.03 F.B. 3877-88

Nothing set

T = 62°
2.41 @ Lev = 2.41

T = 62°
45.17 @ Lev = 45.16

45.16 C&M

N 230,955.813
E 161,782.856

Fd. conc. nail in spread bump of existing mac. pavement per F.B. 3877-88, 125

Calc.

N 22° 18' 40" E 87.88 F.B. 3877-88

(Not continued)

NOTE: Coordinates established from P.B. No. 9, Co. Engr. Mon. per F.B. 3877-88.
N 230,683.01
E 161,636.65 (office adjust.)

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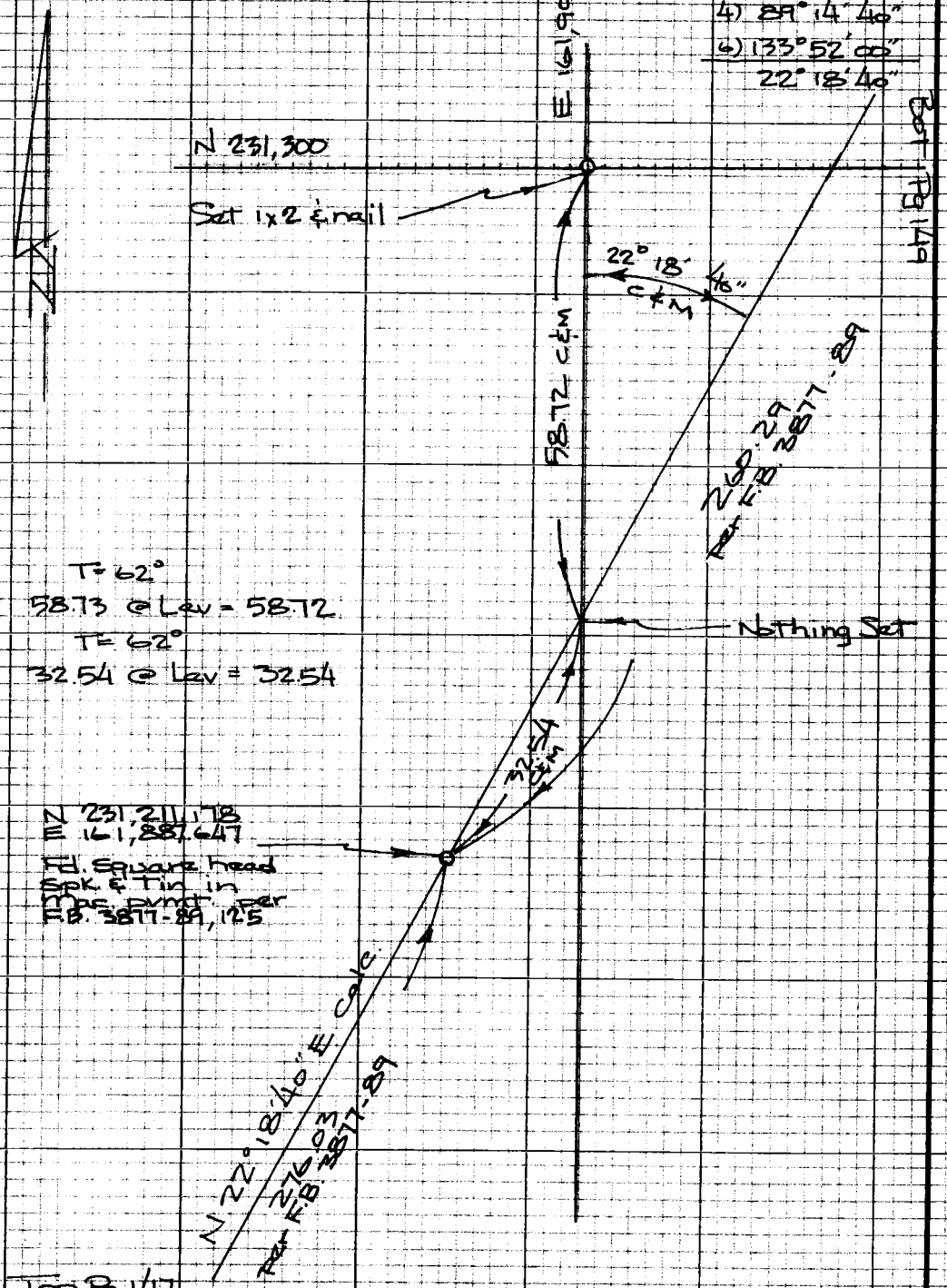
7-8-2008 CE #310 R.G.B.

F.B. 3877 Pg. 148



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Notes Ck'd by	Survey of Veterans Mem. Co. Park
Map No.	JN 0056.16 Trans. 7 Std. 84
Office Work	Surveyed by R. L. Strader
Checked	Notes R.L.S. Date 5-21-75
Date	Indexed L. M. PALMER JUN 5 '75

F.B. 3877 Pg. 145

VETERANS MEMORIAL COUNTY PARK

J.N. 0056.16

Horizontal control to establish Grid Coordinate System and location of Grid points set.

May 1975

Reference

F.B. 3877

Survey Party

R. Strader
R. Dover
H. Mitchell
G. Tollison

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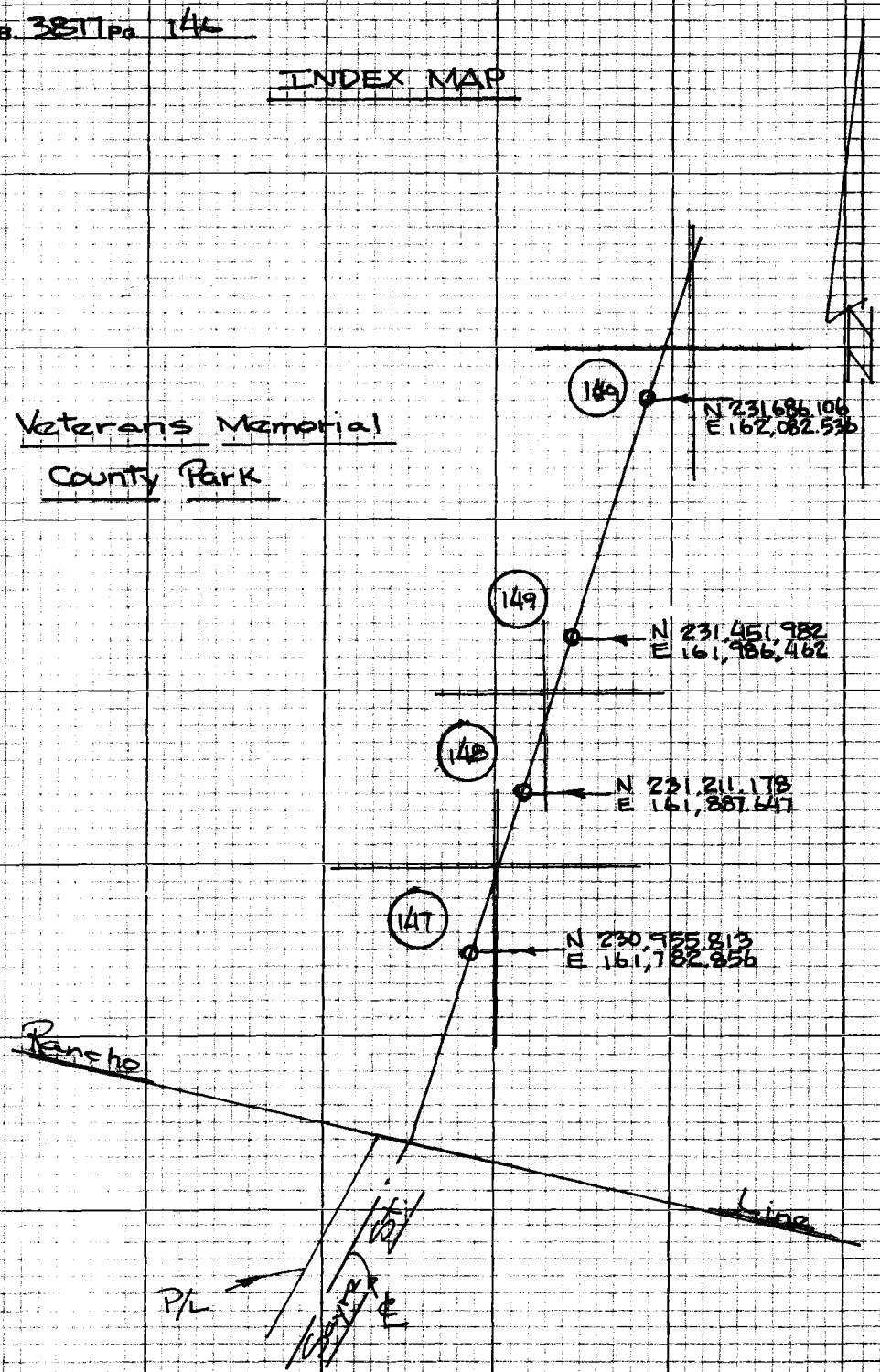
F.B. 3811 Pg. 146

INDEX MAP



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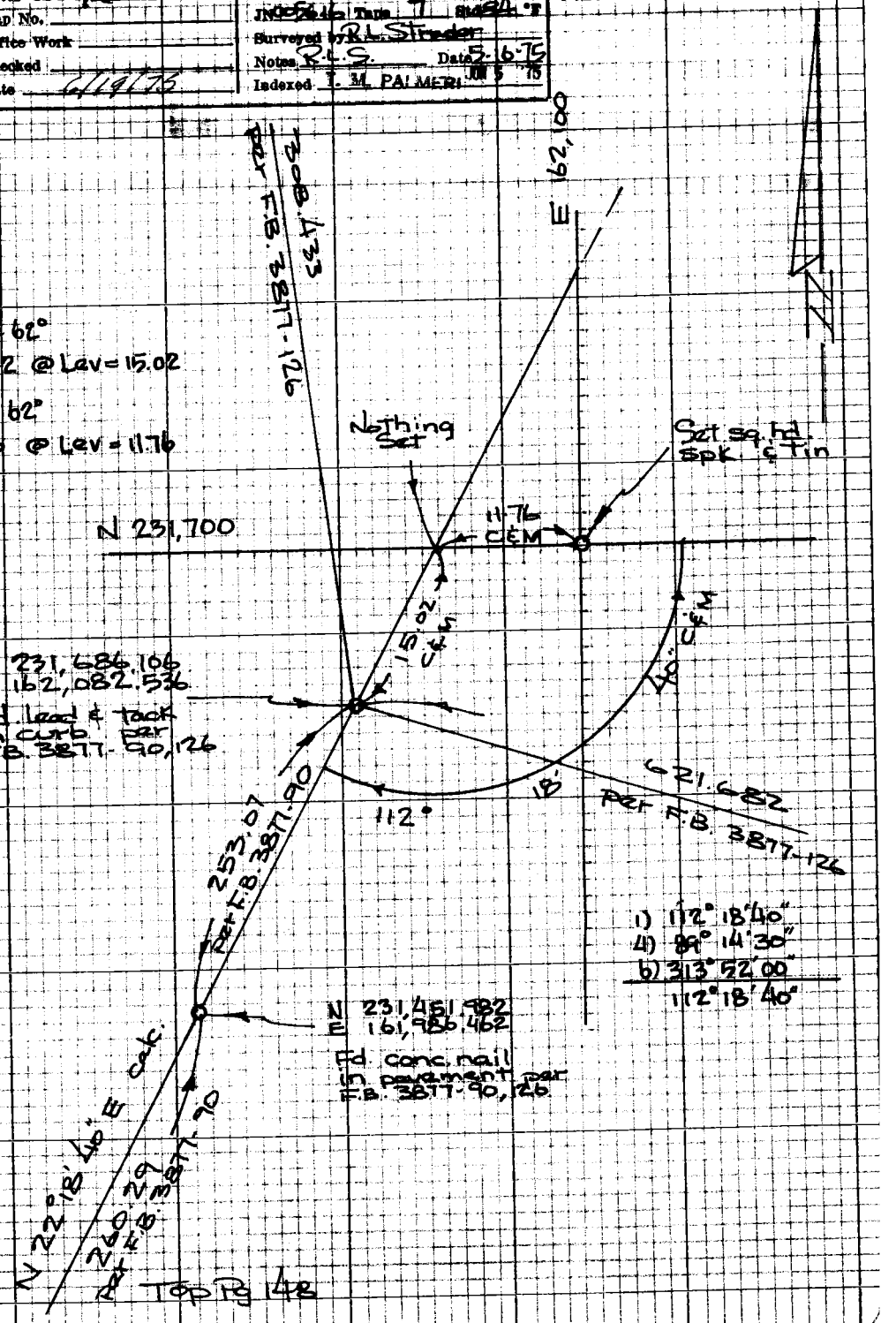
Notes Ck'd by E. DUVERNAY
Map No.
Office Work
Checked
Date 6/19/75

Survey of Veterans Mem'l Park
IN 5 Twp. 1 Rge. 14 W
Surveyed by R.L. Strader
Notes R.C.S. Date 5-6-75
Indexed T. M. PALMERI JUN 5 '75

F.B. 3877 Pg 149



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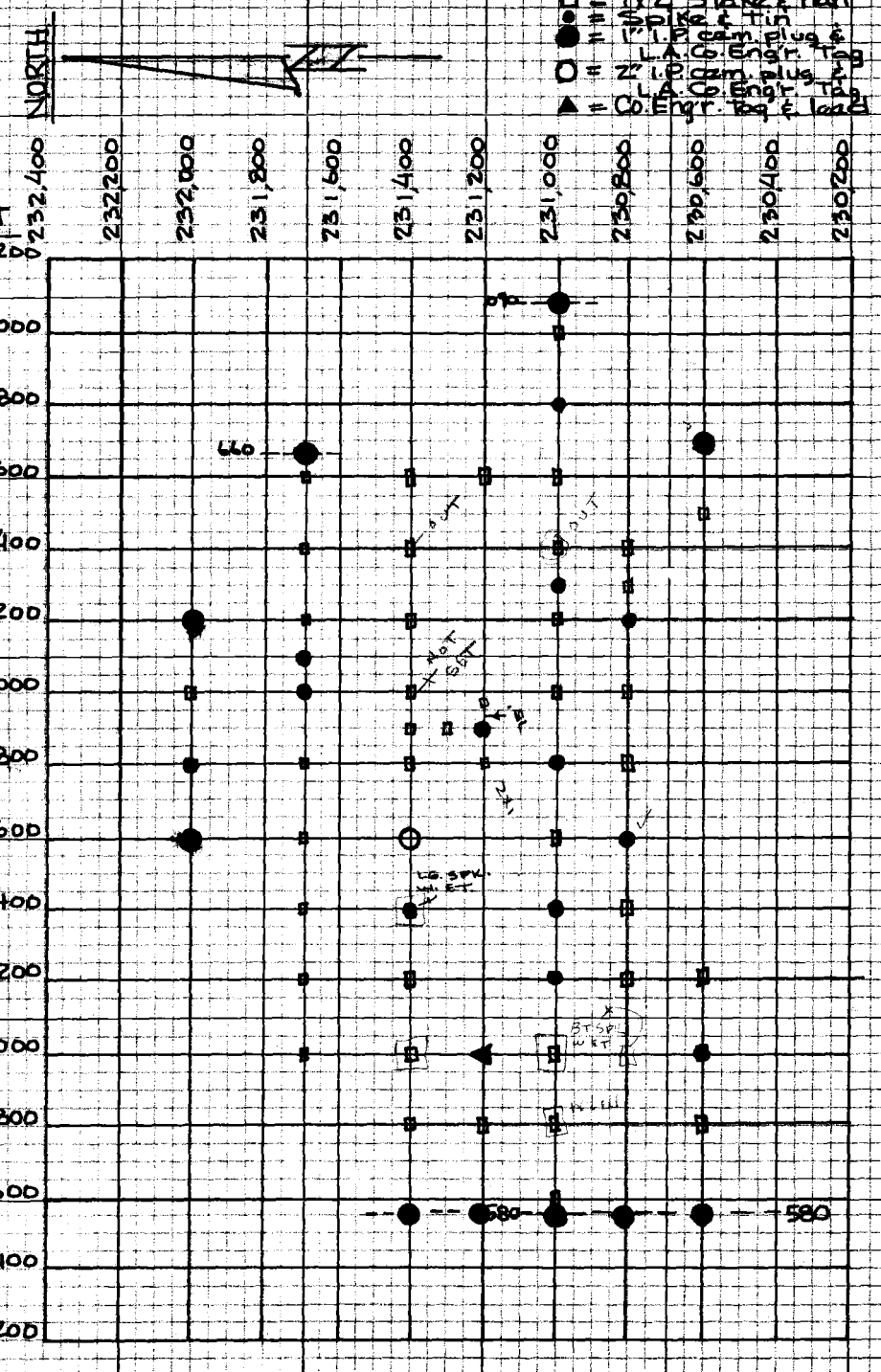
MOS. LOS ANGELES COUNTY ENGINEERING BLDG.

Retain on this side

F.B. 3811 Pg 150

GRID SYSTEM

□ = 1½" Stake & nail
● = Spike & tin
● = 1" I.P. cam. plug & L.A. Co. Eng'r. Tag
○ = 2" I.P. cam. plug & L.A. Co. Eng'r. Tag
▲ = Co. Engr. Tag & lead



□ = RE-SET

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F. B. 3877 PG. 151

Profile No. | Notes Red | Plotted | Job No. | Division No.
Date | Date | Survey of
X-Sec. No. | Notes Checked E. DUVERNAY | Checked | Survey by | Notes | Date
Date 6/19/75 | Date | Map No. | Indexed I. M. PALMER | Date JUN 5 '75

VETERANS MEMORIAL COUNTY PARK

J.N. 0056.16

Vertical control for Grid System as shown in F.B. 3877-150

May 1975

ELEV.	Reference	Survey Party
F. S.	F.B. 3877	R. Strader R. Dover G. Tollison H. Mitchell
H. I.		
B. S.		
STATION		

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76-L-298 CE 307 5-66

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3877 PG. 152 | Job No. 0056.16 | Division No. | Notes Red | Plotted | Profile
Survey of Veteran's Memorial County Park | Date | Date | No.
Survey by R.L. Strader Notes R.L.S. | Notes Checked | X-Sec.
Indexed | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.B.M. "B"	11 840	1618 854		1607 014	T.B.M. "B" Elev. = 1607.014 F.B. 3877-100 On Sayre Street, SE'ly curb, 429 feet± N'ly of ℄ Intersection of Simshaw Ave. & Sayre St., 2 feet± S'ly of end of curb in front of House #13088. Fd a spike in lead in curb.	
T.P.	11 945	1630 353	0 446	1618 408		
T.P.	11 782	1641 701	0 434	1629 919		
T.P.	11 857	1653 156	0 402	1641 299		
T.P.	10 763	1663 663	0 256	1652 900		
B.M.P.B. #9	11 413	1666 299	8 777	1654 886	B.M.P.B. #9 Elev. = 1654.875 F.B. 3877-100 On Sayre Street at entrance gate to Veteran's Memorial County Park, NW'ly side of Sayre St. behind 3 ft. rock wall at base of chain link fence. Fd. a Co. Eng'r. Mon. Stamped PK. Bdy. No. 9. F.B. 3877-50	
T.P.	0 805	1665 497	1 607	1664 692		
T.P.	0 976	1655 510	10 963	1654 534		
T.P.	0 847	1644 914	11 443	1644 067		
T.P.	5 444	1640 343	10 095	1634 899		
N 230,600 E 161,200	1 343	1633 604	8 082	1632 261	1X2 & nail, flush	
T.P.	4 193	1626 603	11 194	1622 410		
N 230,600 E 161,000	0 718	1620 279	7 042	1619 561	Wire spike & Tin, fl. in dirt	
N 230,600 E 160,800	8 573	1622 649	6 203	1614 076	1X2 & nail, flush	
N 230,600 E 160,580	11 612	1622 703	11 558	1611 091	1" I.P. cem. pl. & L.A. Co Eng'r. Tag, dn. 6"	
T.P.	8 157	1630 148	0 712	1621 991		
N 230,800 E 160,580	11 618	1638 993	2 773	1627 375	1" I.P. cem. pl. & L.A. Co Eng'r. Tag, dn. 6"	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1638993				
T.P.	11 220	1648841	1 372	1637 621		
T.P.	11 810	1660432	0 219	1648 622		
T.P.	7 968	1668052	0 348	1660 084		
N 230, 800 E 161, 200	0 972	1664009	5015	1663 037	1x2 & nail, flush	
N 230, 800 E 161, 400	8288	1668268	4029	1659 980	1x2 & nail, flush	
N 230, 800 E 161, 600	10 525	1675 216	3577	1664 691	Square head spk. & Tin, flush, macadam park. lot	
N 230, 800 E 161, 800	5584	1679 033	1 767	1673 449	1x2 & nail, flush	
N 230, 800 E 162, 000	6202	1682 092	3 143	1675 890	1x2 & nail, flush	
N 230, 800 E 162, 200	5091	1684 425	2 758	1679 334	Square head spk. & Tin, flush, macadam park. lot	
N 230, 800 E 162, 300	2766	1682 840	4351	1680 074	1x2 & nail, flush	
N 230, 800 E 162, 400	8943	1681 590	10 193	1672 647	1x2 & nail, flush	
N 230, 600 E 162, 500	11 688	1682 821	10 457	1671 133		
	11 527	1692 673	1 675	1681 146		
N 230, 600 E 162, 700	11 618	1698 449	5 842	1686 831		
	11 462	1708 478	1 433	1697 016		
	7 613	1715 447	0 644	1707 834		
	4 842	1715 833	4 456	1710 991	B.M. P.B. #4 Elev. = 1710.998 F.B. 3877-102 Fd. Std. Co. Eng'r Brass Cap Mon. in conc., marked P.K. Bdy. No. 4 per F.B. 3877-54	
T.P.	10 916	1725 463	1 286	1714 547		
T.P.	8357	1730 926	2 894	1722 569		

Profile Notes Red ____ Plotted ____ Job No. 0257.16 Division No. ____
No. ____ Date ____ Date ____ Survey of Veteran's Memorial County Park
X-Sec. Notes Checked ____ Survey by R.L. Strader Notes R.L.S. Date 5-28-75
No. ____ Date 6/19/75 Date ____ Map No. ____ Indexed ____ Date JUN 5 '75

F. B. 3877 PG. 153

76-L-298 CE 307 5-66

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F. B. 5877 PG. 154

Job No. 0056.16 Division No. Veteran's Memorial County Park Notes Red Plotted Profile No.

Survey of Date Date X-Sec. No.

Survey by R.L. Strader Notes R.L.S. Notes Checked B. DUVERNAY

Indexed Date Date 6/2/75 Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		1730926				
N 231,000 E 163,090	4126	1730977	4075	1726851	1" I.P. cem. pl. & L.A. Co. Eng'r. Tag, dn. 6"	
N 231,000 E 163,000	5936	1731738	5175	1725802	1x2 & nail, flush	
N 231,000 E 162,800	1186	1726314	6610	1725128	Wire spike & tin, flush, in dirt	
T.P.	1888	1716400	11802	1714512		
N 231,000 E 162,600	0635	1711057	5978	1710422	1x2 & nail, flush	
T.P.	0496	1699804	11749	1699308		
N 231,000 E 162,400	6223	1696606	9421	1690383	1x2 & nail, flush	
N 231,000 E 162,300	5553	1698754	3405	1693201	Square head spk. & tin, fl., macadam road	
N 231,000 E 162,200	5235	1699238	4751	1694003	1x2 & nail, flush	
N 231,000 E 162,000	4172	1698814	4596	1694642	1x2 & nail, flush in grass	
N 231,000 E 161,800	0543	1691773	7584	1691230	Square head spk. & tin, fl., macadam road	
N 231,000 E 161,600	3349	1683224	11898	1679875	1x2 & nail, dn. 1" in grass	
N 231,000 E 161,400	4515	1681293	6446	1676778	Wire spike & tin, flush, in dirt	
N 231,000 E 161,200	4500	1675405	10388	1670905	Wire spike & tin, dn. 1" in grass	
N 231,200 E 161,000	3046	1672209	6342	1669063	L.A. Co. Eng'r. Tag & lead in conc. gutter (W'ly Park lot)	
N 231,000 E 161,000	4619	1667896	8832	1663277	1x2 & nail, flush	
T.P.	1854	1659428	10322	1657574		
N 231,000 E 160,800	0670	1654539	5559	1653869	1x2 & nail, flush	
N 231,000 E 160,600	7631	1650205	11965	1642574	1x2 & nail, flush	
N 231,000 E 160,580	11702	1653598	8309	1641896	1" I.P. cem. pl. & L.A. Co. Eng'r. Tag, dn. 6"	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
		1653 598				
T.P.	6866	1660 032	0432	1653 166		
N 231,200 E 160,580	11765	1667 389	4408	1655 624	1" I.P. cem.pl. & L.A. Co. Eng'r. Tag, dn. 6"	
T.P.	7045	1674 178	0256	1667 133		
N 231,400 E 160,580	8658	1678 519	4317	1669 861	1" I.P. cem.pl. & L.A. Co. Eng'r. Tag, dn. 6"	
N 231,200 E 160,800	11902	1679958	10.463	1668056	1x2 & nail, flush	
T.P.	8005	1687450	0513	1679445		
N 231,400 E 160,800	5684	1690208	2926	1684524	1x2 & nail, flush	
N 231,400 E 161,000	11256	1696216	5248	1684960	1x2 & nail, flush, in grass North of parking lot	
T.P.	3188	1694536	4868	1691348		
T.B.M. "L"	11960	1699730	6766	1687770	T.B.M. "L" Elev. = 1687.806 F.B. 3877-107 Fd. Square head spk. & tin, fl., in pvmt.	
N 231,400 E 161,200	8025	1704648	3107	1696623	Per F.B. 3877-92 1x2 & nail, flush	
N 231,400 E 161,400	8543	1709449	3742	1700906	Wire spike & tin, flush, in dirt	
N 231,400 E 161,600	11323	1717965	2807	1706642	2" I.P. cem.pl. & L.A.Co. Eng'r. Tag, flush.	
T.P.	8818	1722492	4351	1713614		
N 231,400 E 161,800	7140	1725190	4442	1718050	1x2 & nail, flush	
N 231,400 E 161,900			3590	1721600	1x2 & nail, flush	
N 231,300 E 161,900	2707	1719815	8082	1717108	1x2 & nail, flush	
T.B.M. "E"	10200	1719911	10104	1709711	T.B.M. "E" Elev. = 1709.714 F.B. 3877-102 Fd. Square head spk. & tin, fl., in pvmt. N 231,211.178 (adj. coords.) E 161,887.647 F.B. 3877-89, 148	
N 231,200 E 161,900			11237	1708674	Square head spk. & tin, fl., in pvmt.	

Profile Notes Red ____ Plotted ____ Job No. 005.16 Division No. ____ F. B. 3877 PG. 155
No. ____ Date ____ Date ____ Survey of Veteran's Memorial County Park
X-Sec. Notes Checked ____ Survey by R.L. Trader Notes R.L.S. Date 5-29-75
No. ____ Date ____ Date ____ Map No. ____ Indexed T. M. PALMER Date JUN 5 '75

76-L-298 CE 307 5-66

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Notes Red ____ Date ____ Notes Chk. E. DUVERNAY Date 6/18/75 Checked ____ Date ____

Division No. ____ Job No. 0056-16 Survey of Veteran's Memorial County Park

Survey by R.L. Stroder Notes R.L.S. Indexed ____ Date ____

F.B. 3877 Pg. 156

STATION	B. S.	H. I.	F. S.	ELEV.		
		1719 911				
T.P.	10 093	1729 522	0 482	1719 429		
N 231,400 E 162,000	10 386	1738 404	1 504	1728 018	1x2 & nail, flush, in grass, W. of Old Chapel	
N 231,400 E 162,200	0 897	1734 526	4 775	1733 629	1x2 & nail, flush, in grass, E. of old Chapel	
N 231,400 E 162,400	11 527	1739 687	6 366	1728 160	1x2 & nail, flush,	
T.P.	7 858	1746 711	0 834	1738 853		
N 231,400 E 162,600	10 247	1752 962	3 996	1742 715	1x2 & nail, flush, in old dirt road	
T.P.	5 536	1752 683	5 815	1747 147		
N 231,200 E 162,600	10 466	1752 802	10 347	1742 336	1x2 & nail, flush	
T.P.	5 939	1752 697	6 044	1746 758		
R.P. No.1	6 350	1754 734	4 313	1748 384	R.P. No.1 Elev. = Fd. Std. Co. Eng'r. Brass Cap Mon., dn. 2" per F.B. 3879-75	
N 231,700 E 162,660	4 144	1754 476	4 402	1750 332	1" I.P. cem. pl. & L.A. Co. Eng'r. tag, dn. 6"	
N 231,700 E 162,600	4 615	1753 465	5 626	1748 850	1x2 & nail, dn. 1"	
N 231,700 E 162,400	5 742	1752 322	6 885	1746 580	1x2 & nail, in grass, dn. 1"	
N 231,700 E 162,200	3 797	1750 920	5 199	1747 123	1x2 & nail, in grass, dn. 1"	
N 231,700 E 162,100			4 662	1746 258	Square head spk. & Tin	
T.B.M. "H"	5 591	1750 257	6 254	1744 666	T.B.M. "H" Elev. = 1744.654, F.B. 3877-104* Fd. Lead & Tack in middle of NW'ly curb return N 231,686.106 (adj. Coords.) E 162,082.536 F.B. 3877-90, 126, 149	
N 231,700 E 162,000	2 252	1744 912	7 597	1742 660	Square head spk. & Tin in W'ly base of Olive tree	

STATION	B.S.	H.I.	F.S.	ELEV.	
		1744 912			
N 231,700 E 161,800	6196	1745 711	5397	1739515	1x2 & nail, dn. 1", 0.8' S'ly of S'ly curb face
N 231,700 E 161,600	3035	1742522	6224	1739487	1x2 & nail, dn. 1", 26'± S'ly of S'ly curb face
N 231,700 E 161,400	2568	1736814	8276	1734246	1x2 & nail, flush, 52'± S'ly of S'ly curb face
T.P.	2152	1731135	7831	1728983	
N 231,700 E 161,200	2476	1725897	7714	1723421	1x2 & nail, dn. 2", in drainage channel
T.P.	4146	1721240	8803	1717094	
N 231,700 E 161,000	11962	1726750	6452	1714788	1x2 & nail, dn. 2"
T.B.M. "J"	11770	1729711	8809	1717941	T.B.M. "J" Elev. = 1717.942 F.B. 3877-106 Fd. square head spk., flush in pvmt. per F.B. 3877-93
Pk. Bdy. No. 17	11682	1732280	9113	1720598	Pk. Bdy. No. 17 Elev. = Fd. Co. Eng'r. Brass Cap Mon. per F.B. 3877-131
T.P.	11819	1743515	0584	1731696	
T.P.	11723	1754762	0476	1743039	
T.P.	11713	1765445	1030	1753732	
T.P.	11971	1776893	0523	1764922	
N 232,000 E 161,600	4432	1780025	1300	1775593	1" I.P. cam. pl. & L.A. Co. Eng'r. tag, dn. 2"
Dink #4			6190	1773835	Dink #4 Elev. = Fd. 2" I.P. cam. pl. & L.A. Co. Eng'r. Tag, dn. 2" per F.B. 3877-129
			~~7093~~		
Dink #3 N 232,000 E 161,800			7093	1772932	Dink #3 Elev. = Fd. Boat spike & tin per F.B. 3877-128
	3215	1775908	7332	1772693	Wire spike & tin, flush, in dirt road
T.P.	6538	1771243	11203	1764705	

Red ____ Plotted ____ Job No. 0056.16 Division No. ____ F.B. 3877 Pg. 157

Date ____ Checked ____ Survey of Veteran's Memorial County Park

Date 6/17/75 Date ____ Survey by R.L. Strader Notes R.L.S. Date 5-30-75

No. ____ Map No. ____ Indexed M. PALMER Date JUN 3 '75

F. B. 3877 PG. 158

Job No. 005-16 Division No. Notes Red Plotted

Survey of Veteran's Memorial County Park Date Date

Survey by K.L. Frazier Notes R.L.S. Notes Ch. DUVERNAY Checked

Indexed Date Date 6/13/25

		1771.243			
N 232,000 E 162,000			8116	1763127	1x2 & nail flush, in drainage ditch
T.P.	7886	1773766	5363	1765880	Set conc. nail between rim & concrete of S.S.M.H. @ Station Dirk (Northerly rim) per F.B. 3877-127
N 232,000 E 162,200	0621	1770674	3713	1770053	1" I.P. cem. pl. & L.A. Co. Eng'r. Tag, dn. 2", in grass
T.P.	0952	1760529	11097	1759577	
T.P.	0839	1749772	11596	1748933	
T.P.	0988	1739247	11513	1738259	
T.P.	0227	1727902	11572	1727675	Fd. L&T in curb, No ref.
T.P.	0698	1718435	10165	1717737	
T.P.	0862	1710541	8756	1709679	
T.P.	0542	1699117	11966	1698575	
T.P.	0482	1688056	11543	1687574	
T.P.	0602	1677673	10985	1677071	
T.P.	0564	1666906	11331	1666342	
T.P.	3165	1661118	8953	1657953	
B.M. P.B. #9			6258	1654860	B.M. P.B. #9 Elev. = 1654.815 F.B. 3877-100 On Sayre Street at entrance gate To Veteran's Memorial County Park NW'ly side of Sayre St. behind 3 ft. rock wall at base of chain link fence. Fd. a Co. Eng'r. Mon. Stamped PK. Bdy. No. 9, F.B. 3877-50