Notes Ck'd by	Survey of	F.B. 3907 Pg.
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed	

Page	Job	Description
		WOODCROFT ST. (AZUSA AREA) 2481.34 S.S.DIST.
5-8	Index	
9-52	C.L.	C.L. survey vic. Azusa Ave., Big Dalton Wash & Gladstone Ave.
53-77	C.L.	C.L. vic. Payson St. & Fenimore Ave
81-112	B.L.	Bench levels
113-136	Loc.	Loc. of impr. vic. Azusa Ave. & Laxford Rd.
137-204	X-Sec.	X-Sec. on the above.
205-214	C.L.	Add'l. C.L. survey vic. Payson St. Edenfield Ave.
221-227	B.L.	Add'l. Bench levels vic. Payson St. & Edenfield Ave.
229-230	Topo.	Add'l. topo. on Azusa Ave. Vic. Laxford Rd.
231-233	B.M.	Add'l. bench level circuit on above area.
235-240	X-Sec.	Add'l. X-Sec. on above area.
241-243	Topo.	Add'l. topo. on N. side Arrow Hwy., E'ly. of Azusa Ave.
245-253	X-Sec.	Add'l. X-Sec. on above area

Rd. Dept. File July '85

Microfilmed June '85

over

F.B. 3907 Pg.

Page	Job	Description
		PAYSON ST. S.S. DIST. C.I.2565. 34
255-256		Loc. & Invert. Elev's. of exist'g S.S.M.H. @ intersection of Orkney St. & Edenfield Ave.
257-258		Loc. & Invert. Elev's. of exist'g S.S.M.H. @ intersection of Payson St. & Fenimore Ave.
259-260		Loc. & Invert. Elev's. of exist'g S.S.M.H.@ intersection of Kirkwall Rd. & Fenimore Ave.
261-262		Loc. & Invert. Elev's. of exist'g S.S.M.H.@ intersection of Renwick Rd. & Fenimore Ave.

Notes Ck'd by	Survey of Woodcroft St. SS Dist	F. B. 3907 Pg. 5
Map No.	JN 2481.34 Tape 0262 Std 68 °F	
Office Work	Surveyed by H.H. Spriggs	
Checked	Notes HHS Date 2-69	
Date	Indexed D.J. GALLI [illegible] 21 [illegible]	

JN 2481.34

WOODCROFT ST. SANITARY SEWER DISTRICT - Azusa Area

PRELIMINARY SURVEY

INDEX
Allignment
Bench Levels
Locations Improvements
Xsections Profile

REFERENCE:

CEFB 2734
3315
3501
2001
2005
2015
2084

FC 2467

H.H. Spriggs
J. Falsey
E. Goshorn
P.L. Beasley

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

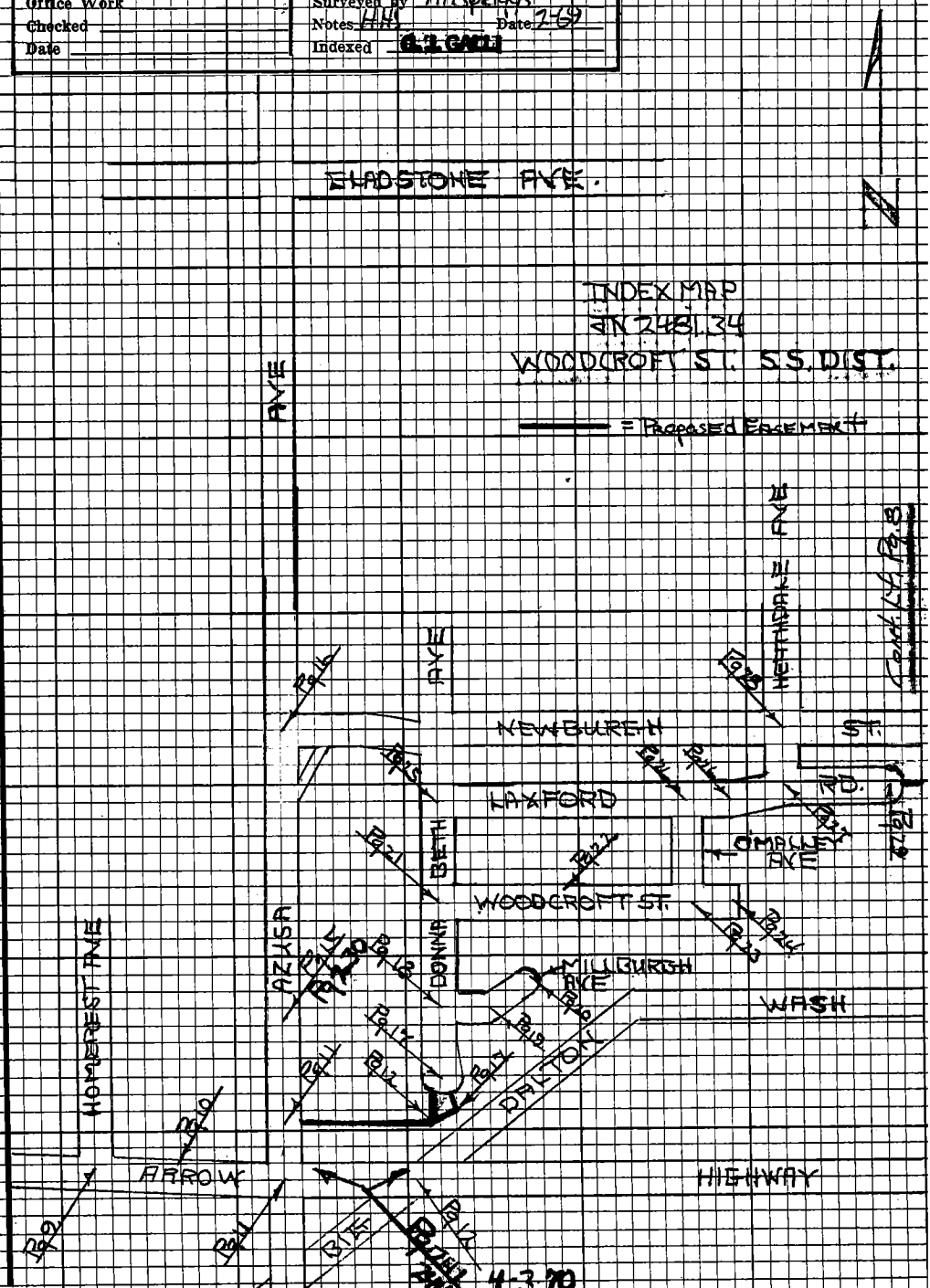
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

3095 CE#310 3-68

PWFB 1531 567 [redacted]

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SS Dist. F.B. 3907 PG. 7
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 2-69
Date	Indexed G.J. GALLI



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9-67

PWFB 1531 568

F.B. 3907 Pg. 6

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

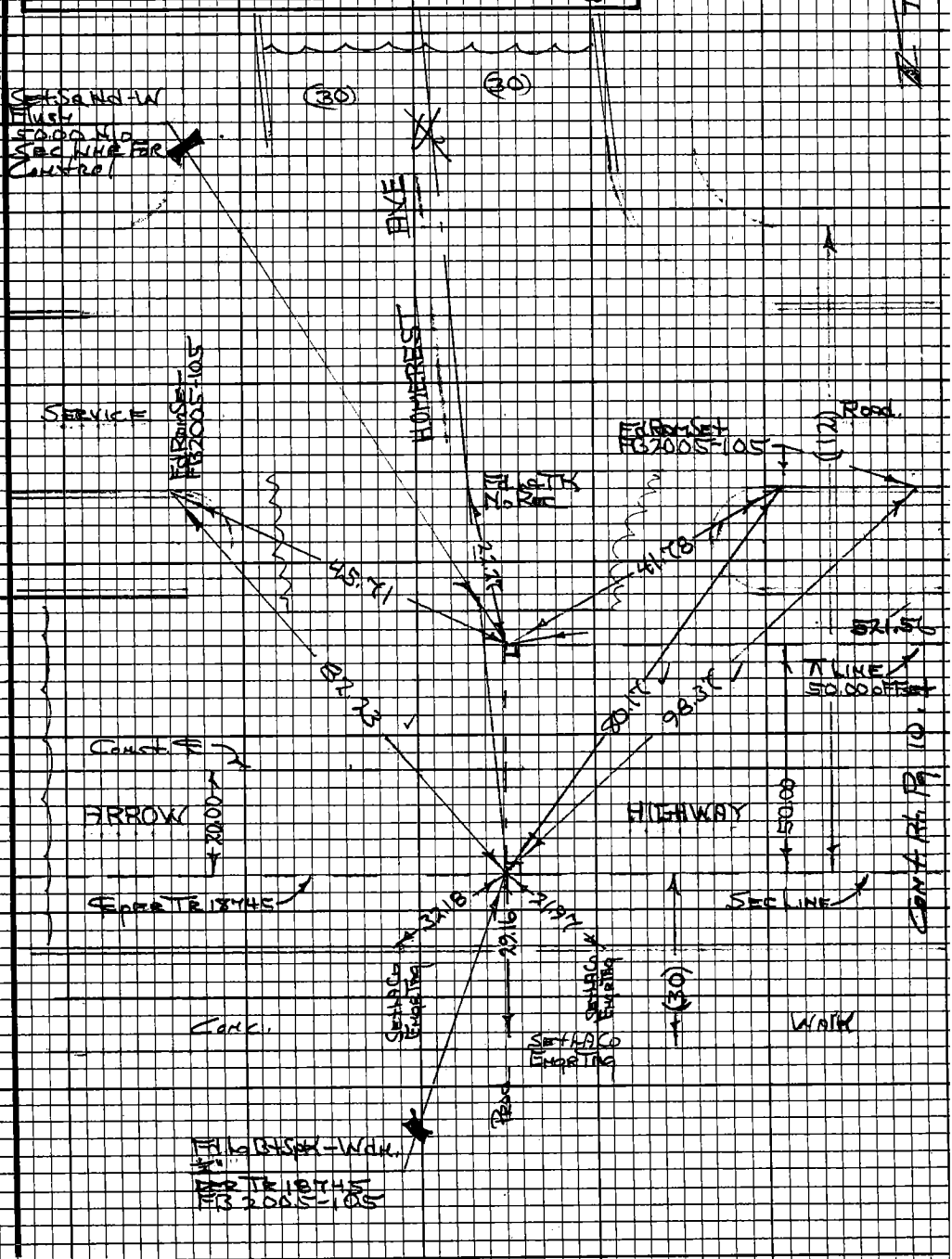
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Checked in Red Ink With Date and Name of Person Making Change.

PWFB 1531 570

Notes Ck'd by R. HILARIO	Survey of Woodcraft St. SS Dist.
Map No.	JN 2481.34 Tape 0.762 Std 68 °F
Office Work	Surveyed by HH Spencer
Checked	Notes HHS Date 2-69
Date	Indexed [illegible] GALLI [illegible] 21 '69

F.B. 3904 PG. 9



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

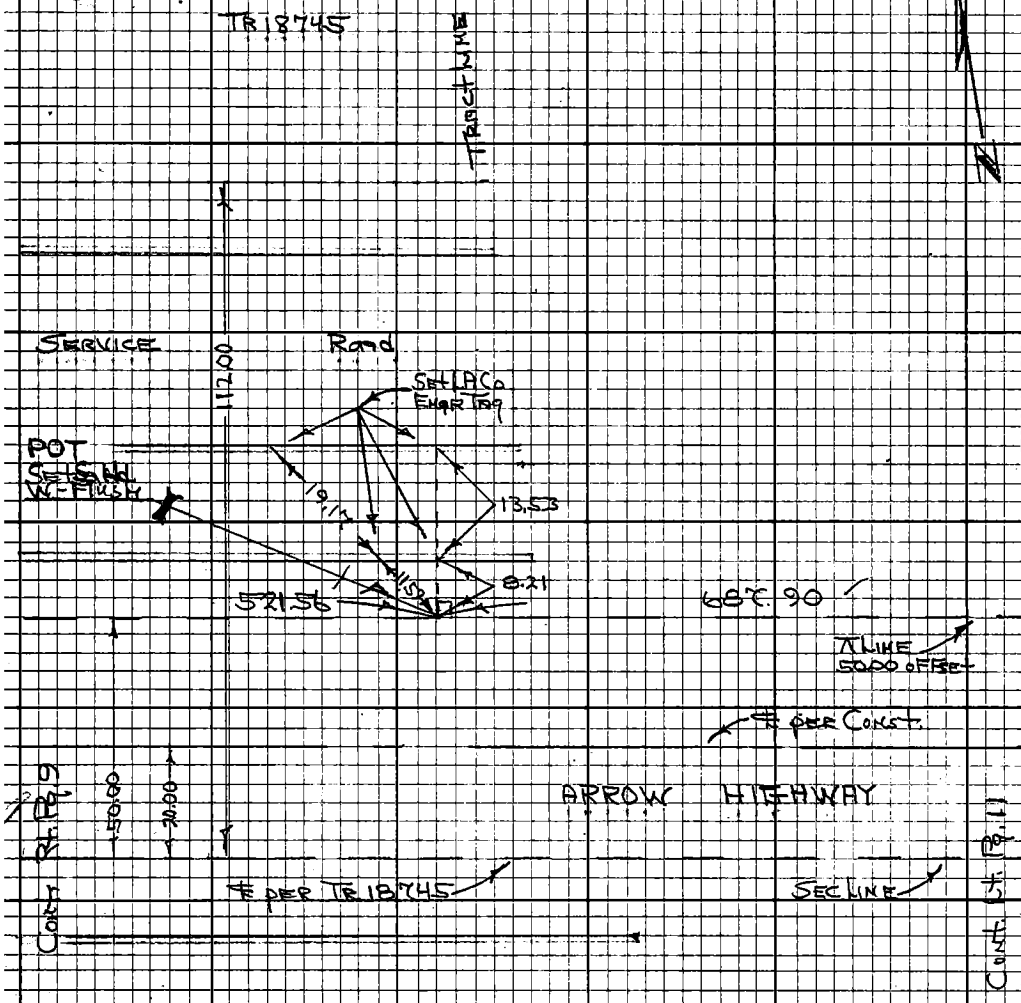
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531

571

F.B. ~~390~~ PG ~~10~~



521.56 LEVEL @ 68° = 521.56

687.90 " " 68° = 687.90

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

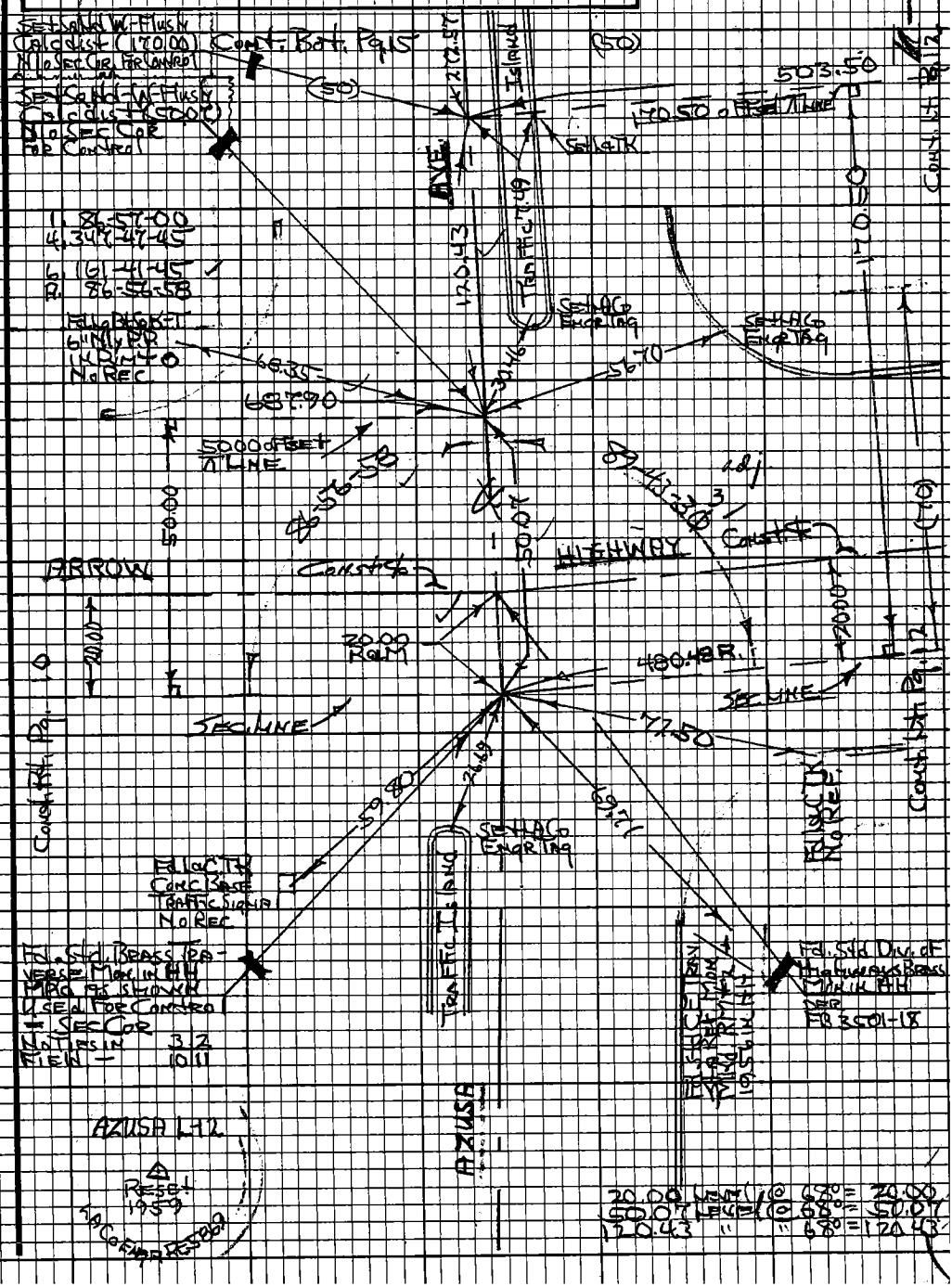
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1551 572

Notes Ck'd by R. HILARIO	Survey of Woodcroft St SS Dist
Map No.	JN 2481.34 Tape 2702 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HH Date 2-69
Date	Indexed L.L. GALLI

F.B. 390 Pg 11

1. 89-43-30
4. 358-54-00
6. 178-21-00
A. 89-43-30



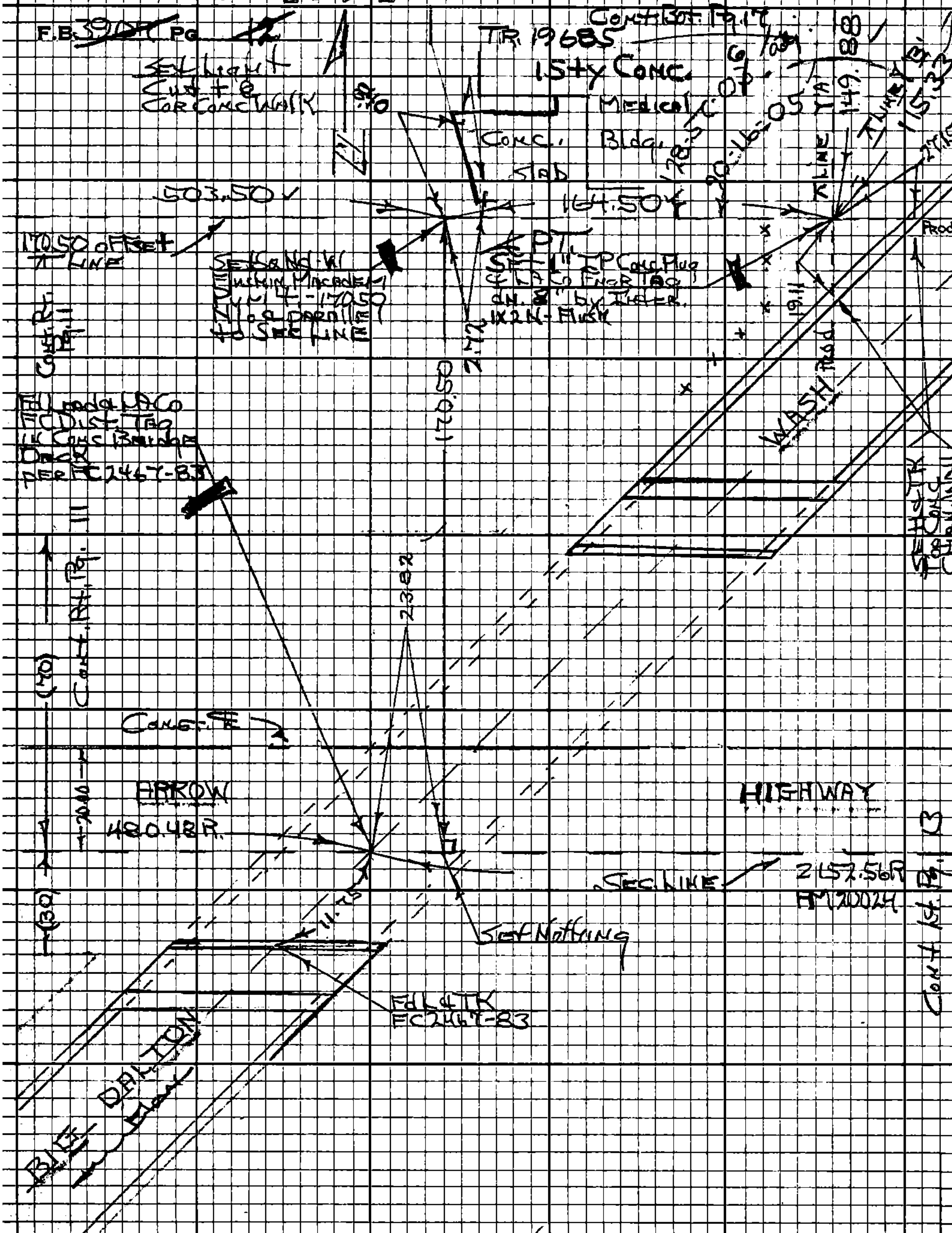
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7653098 CE#310 9-67

F.B. 390 Pg. 12



503.56 Line @ 50° = 503.50	1, 90-16-00	1	128-57-00
23.82 " " 50° = 23.82			
164.50 " " 68° = 164.50	4, 361-04-30	4	155-48-00
149.88 " " 68° = 149.88	6, 191-36-30	6	53-42-15
15.33 " " 68° = 15.33	A, 90-16-05	A	128-57-03
170.50 Lev. T 68° = 170.50			

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Red Ink With Date and Name of Person Making Change

PWFB 1531 574

Notes Ck'd by R. HILARIO	Survey of Woodcliff St. SS Dist
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by HH Springs
Checked	Notes HHS Date 3-69
Date	Indexed D.L. GALLI

F.B. 3907 PG. 13

W/S 47, C-3

Cont. Bot. Pg 31

1 90-26-30
4 361-47-00
6 182-40-15
A. 90-26-43

AVE

54097 R
FB 3315-7

Pg 12

Cont Rt

Const ℄

ARROW

HIGHWAY

215256R
FM 20024

Section Line

CERRITOS

Fd Std CE bend
Cad Mon in HH
Mkd as shown
Okpr ties
FB 3315-7
Used for line
Only N & W

COUNTY ENGINEER
ROW 1/4 Cor.
Sec 2
Sec 11
T 15

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 575 576

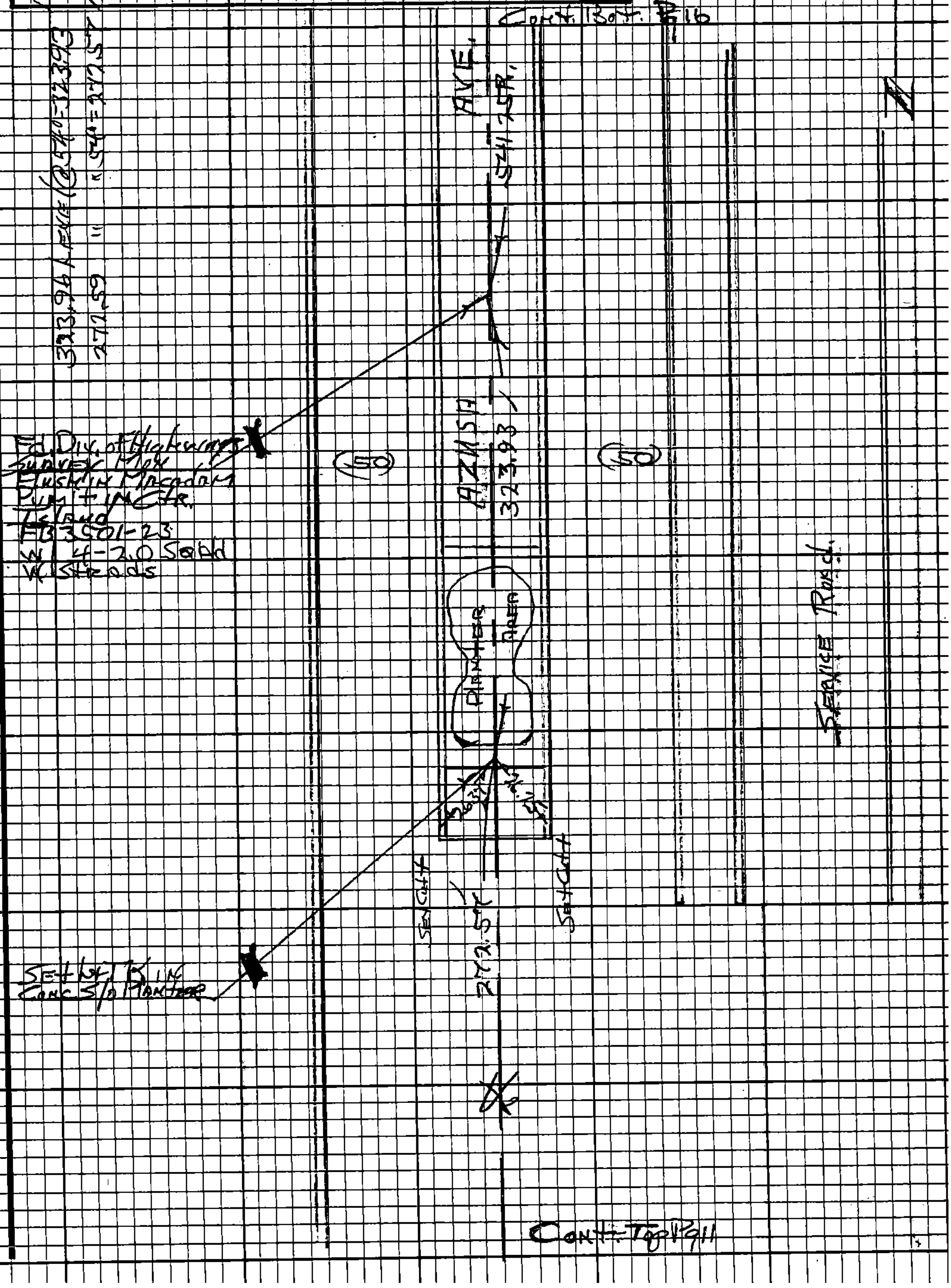
Notes Ck'd by R. HILARIO	Survey of Woodruff St. SS Dist.
Map No.	JN 24BL34 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Griggs
Checked	Notes H.H.G. Date 2-69
Date	Indexed R.B. GALL

F.B. ~~3901~~ Pg. ~~15~~

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

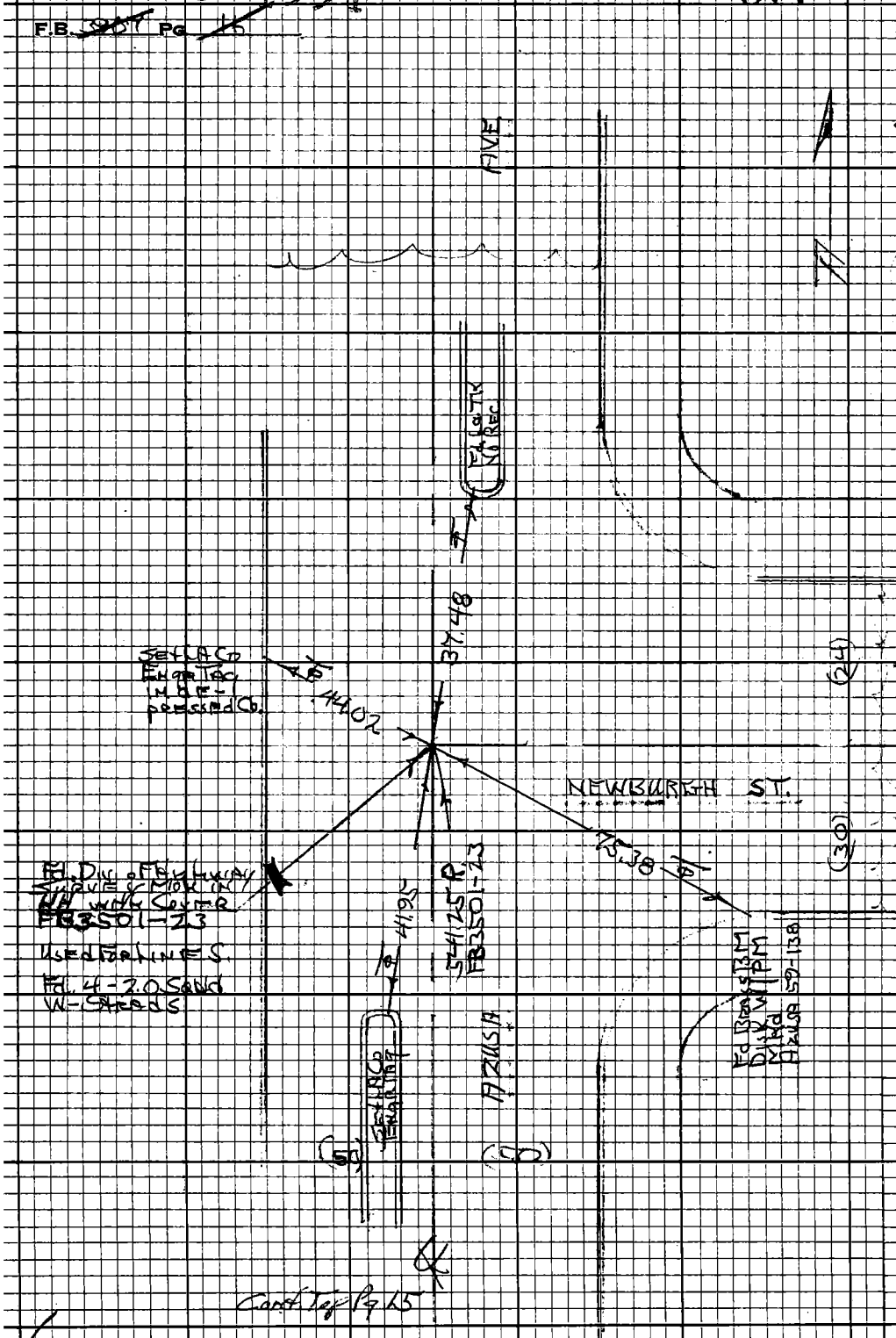


76F3098 CE#310 9-67

PWFB 1531

577

F.B. ~~3907~~ Pg ~~16~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531 578

Notes Ck'd by R. HILARIO	Survey of Woodcroft Ave SS Dist.
Map No.	JN 0303.00 Tape 0262 Std 68 °F
Office Work	Surveyed by H. Gorigas
Checked	Notes HHG Date 2-69
Date	Indexed D. L. GALLI

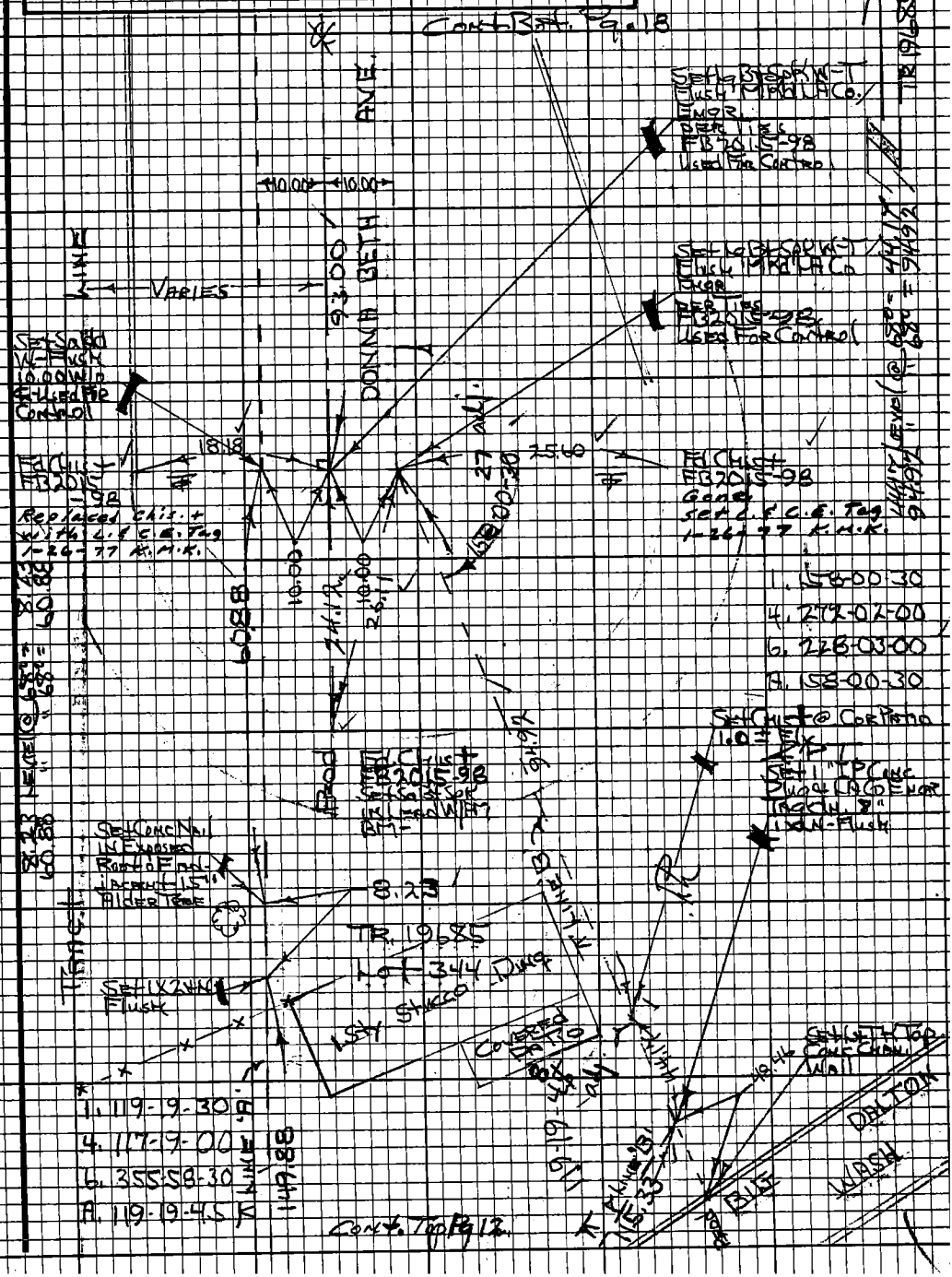
F.B. ~~390~~ C Pg. ~~17~~

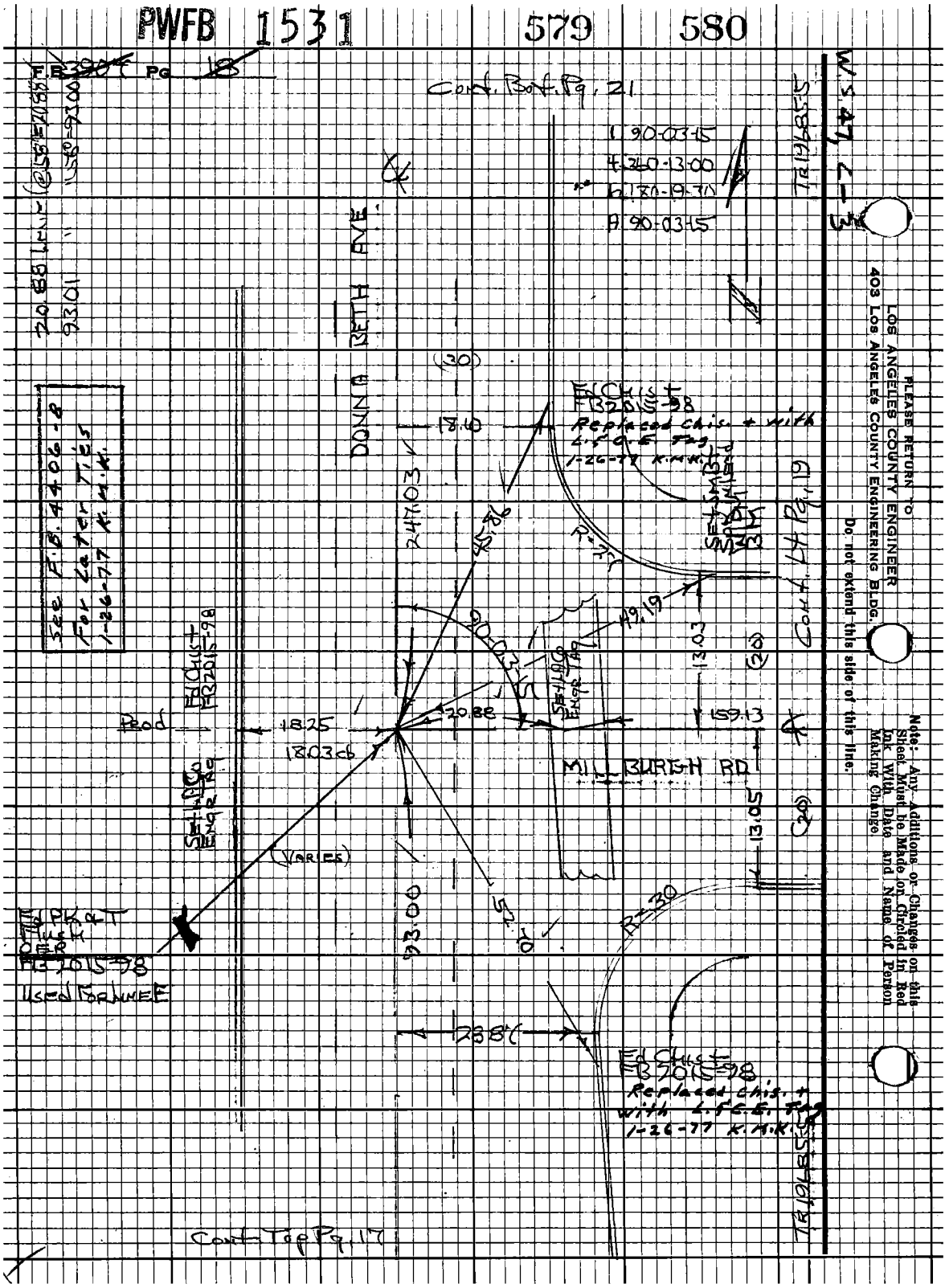
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67




PWFB 1531
579
580
F.B. 390 PG 18
Cont. Bot. Pg. 21
1 90-03-15
4 360-13-00
6 180-19-30
A 90-03-15
TR19685-5
W.S. 47, C-3
20.88 Line (@158°=20.88)
93.01 " 158°=93.00
See F.B. 4406-8
For Later Ties
1-26-77 K.M.K.
DONNA BETH AVE
(30)
18.10
Ed Chist
FB2015-98
Replaced chis. + with
L.F.C.E. Tag
1-26-77 K.M.K.
247.03
45.86
R=27
Cont. Lt. Pg. 19
49.19
13.03
(20)
90-03-15
Ed Chist
FB2015-98
Prod
18.25
18.03 cb
20.88
159.13
MILLBURGH RD
13.05
(20)
(VARIES)
93.00
52.70
R=30
Ed PK & T
Flush
OER
FB2015-98
Used For Line E
23.8'
Ed Chist
FB2015-98
Replaced chis. +
with L.F.C.E. Tag
1-26-77 K.M.K.
TR19685-5
Cont. Top Pg. 17
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531 581 582

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SS Dist.
Map No.	JN 2481-34 Tape 1267 Std 55 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-69
Date	Indexed C.L. GAULI

F.B. 3907 Pg. 19

TR19685

1. 145-10-00
4. 220-39-00
6. 150-58-45
A. 145-09-48

Cont Rt Pg 18

(20)

MILLBURGH

(20)

12.06

13.12

159.13

145-09-48

2.88

FdChis

13.02

128.22

13.10

ROAD

16.28

5.98

16.54

Prod

Prod

SEHLACo Engr Tag

SEHLACo Engr Tag

FdChis

Cont Rt Pg 20

PI
FdPK-T Flush
PER
FR 201 = 98
Used For Control

For Later Ties
See F.B. 4406-27
2-77 K.M.K.

159.14 LEVEL @ 56° = 159.13
128.23 " 53° = 128.22

TR19685

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531

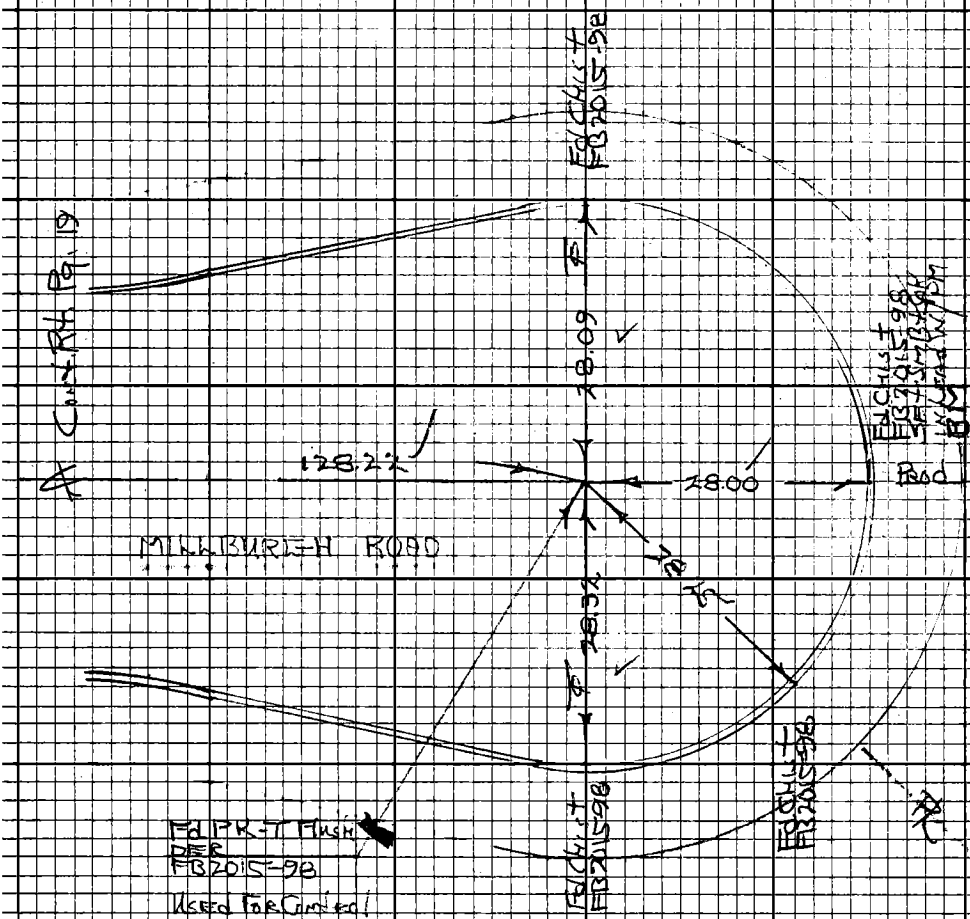
583

F.B. ~~2907~~ Pg ~~20~~

TR19685

W.S. 47, C-3

For Later Ties
See F.B. 4406-27
2-77 K.M.K.



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR 19685

PWFB 1531 584

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Woodcroft St SS Cast
JN 48134 Tape 0262 Std 68 °F
Surveyed by AHSpriggs
Notes AHS Date 2-69
Indexed D. J. GALLI

F.B. 2807 Pg. 21

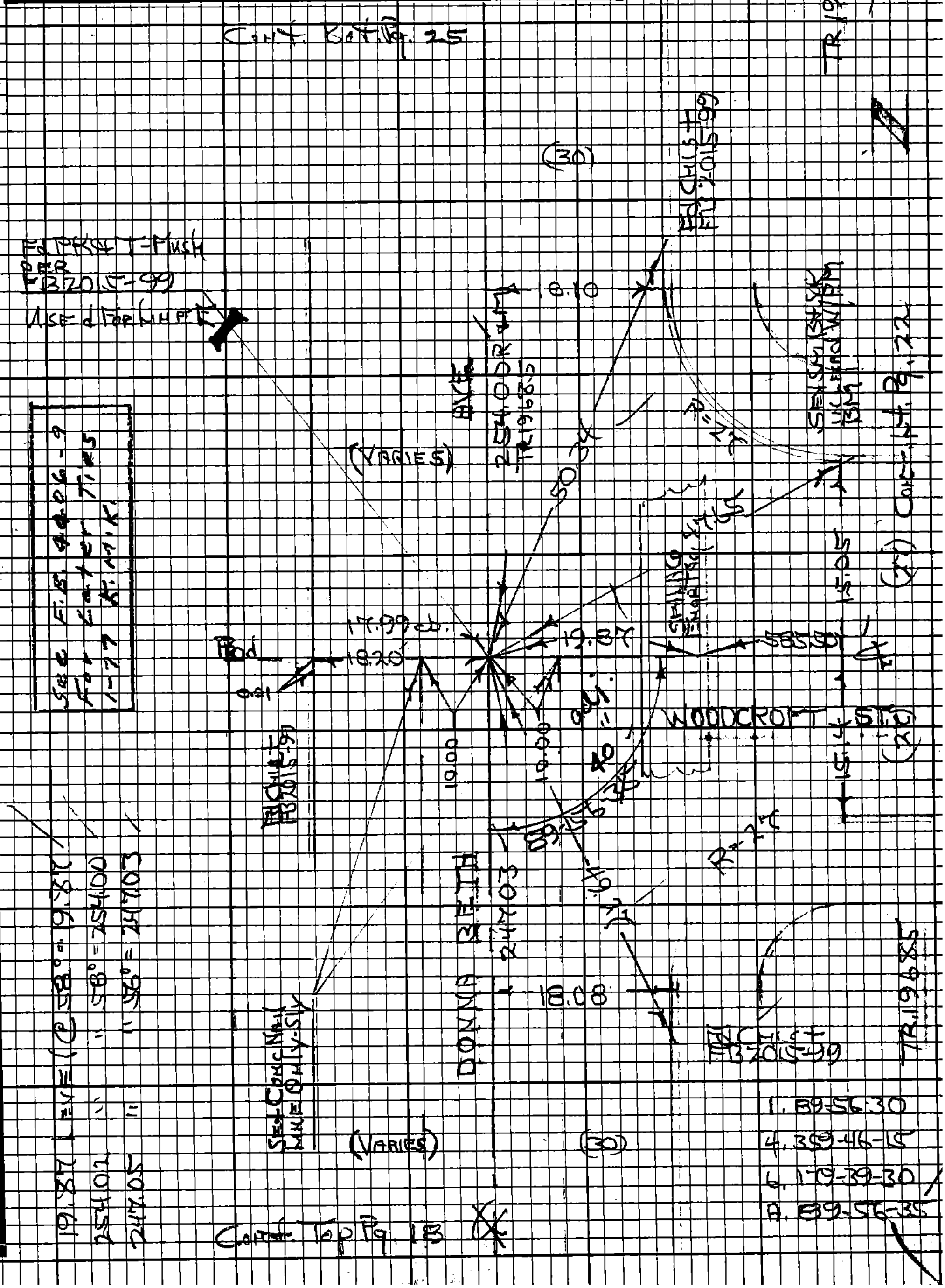
WS 47, C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9-67



F.B. ~~290~~ PG ~~27~~

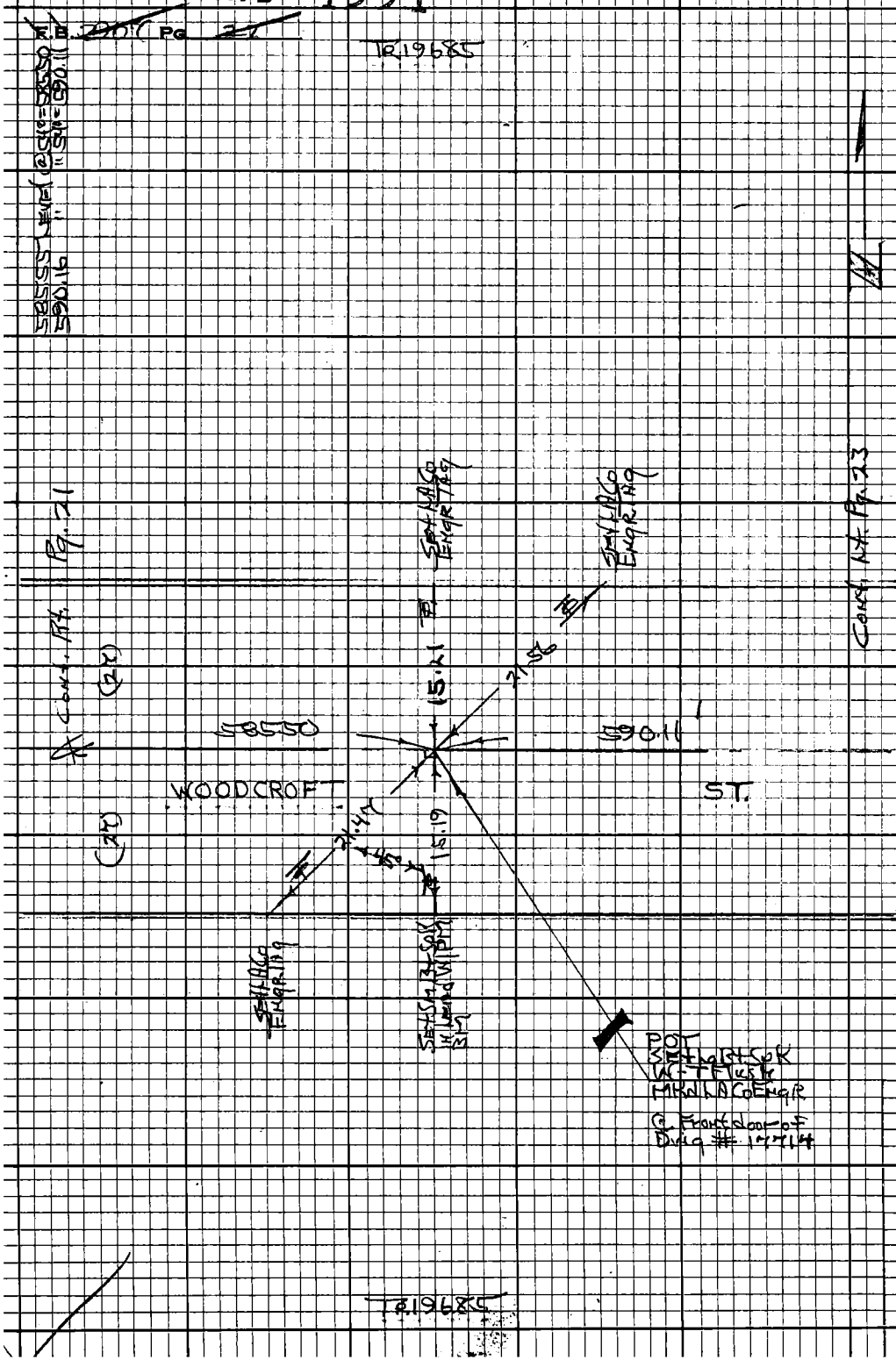
TR19685

W.S. 47, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1531

587

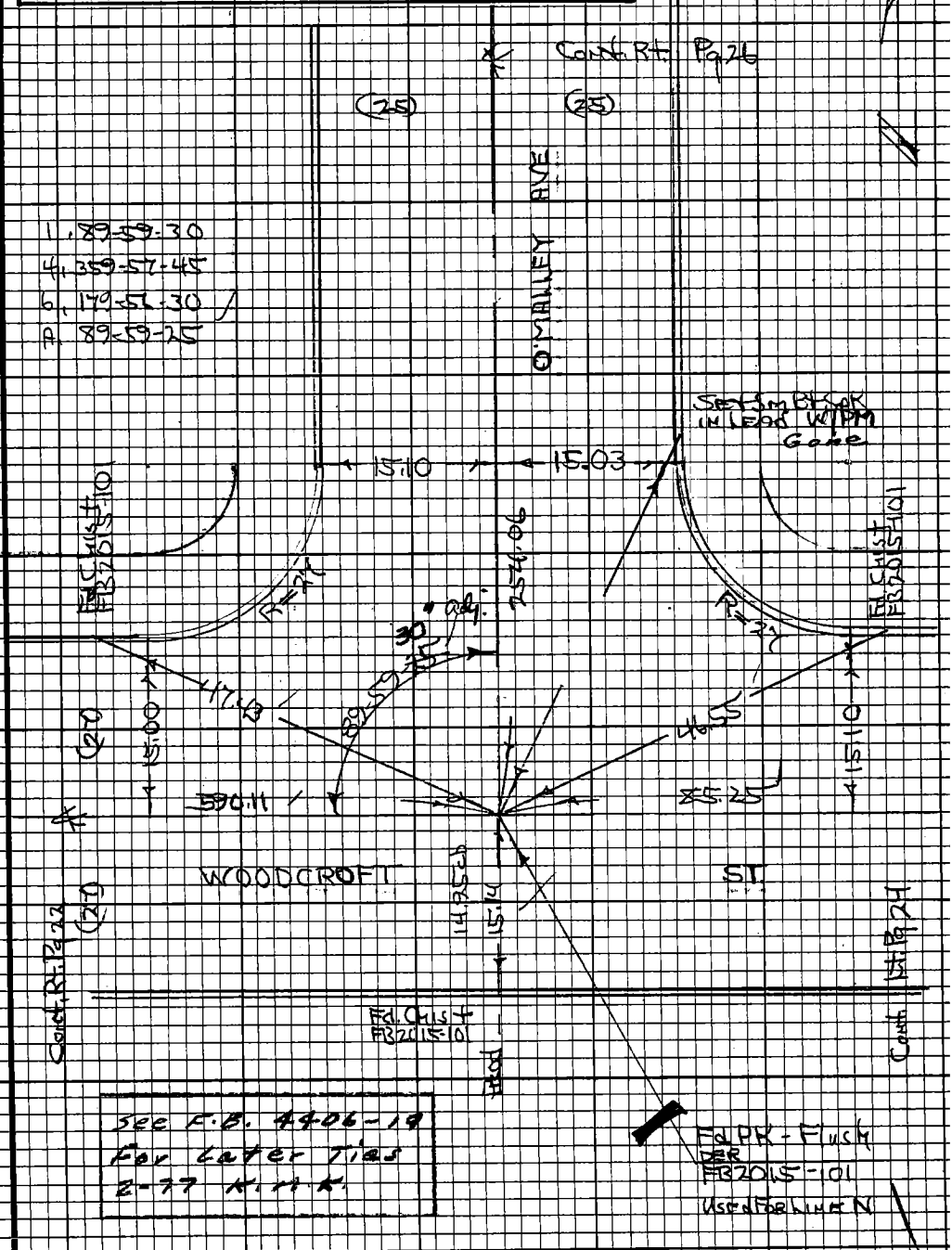
Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SS Dist
Map No.	JN 24R134 Tape 0262 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 2-69
Date	Indexed B. L. GALLI

F.B. 3907 PG 23

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

PWFB 1531

588

F.B. ~~90~~ Pg ~~24~~

TR19685

See F.B. 4406-19
For later Ties
2-77 K.M.K.

85.26 Level (3.54) = 85.25

W.S. 47 C-3

Cont. Rt. Pg. 23

Fd Chist FB 2015-101

Fd Chist FB 2015-101

(3-)

15.14 No-#

85.25

15.21

Pead

WOODCROFT ST.

(2-)

14.99 No-#

Fd Chist FB 2015-101

Fd. Sand-T-Flush
PER
FB 2015-101
Used For Line W

TR19685

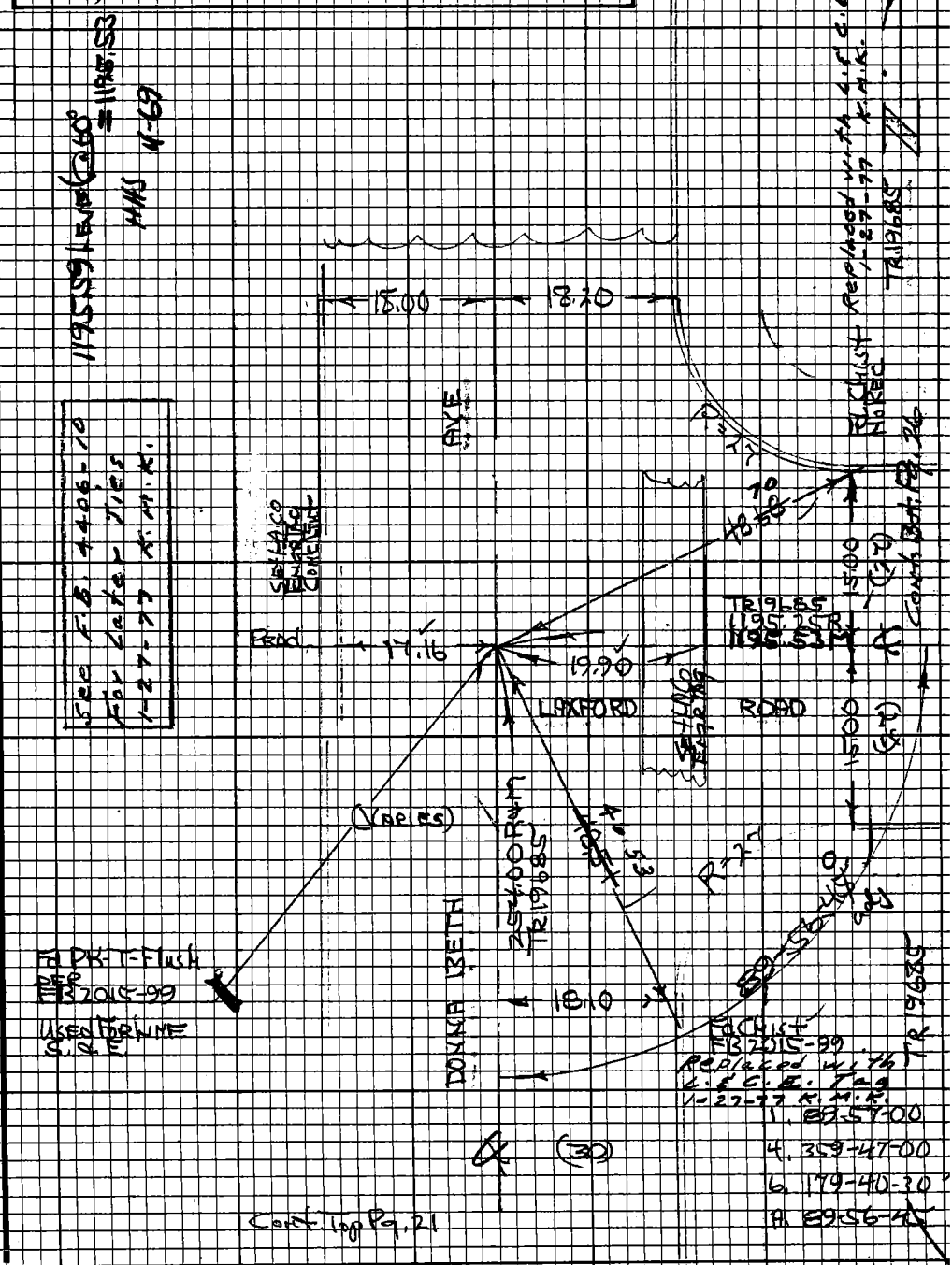
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531 589

Notes Ck'd by R. HILARIO	Survey of Wonderoff ST SS Dist F.B. ~~3907~~ PG. ~~25~~
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 2-69
Date	Indexed C.J. GALLI



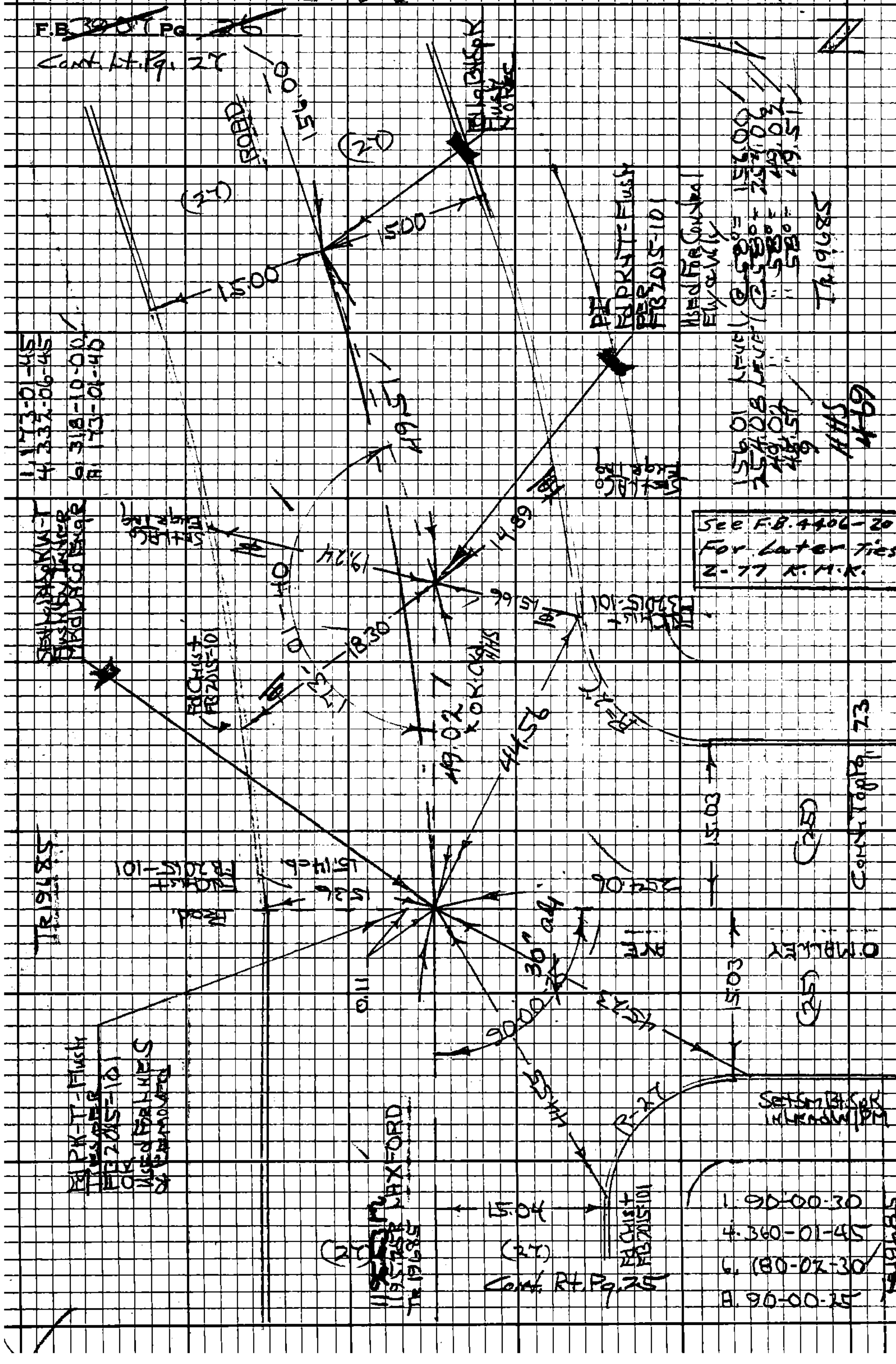
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 590



W.S. 47, 2-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

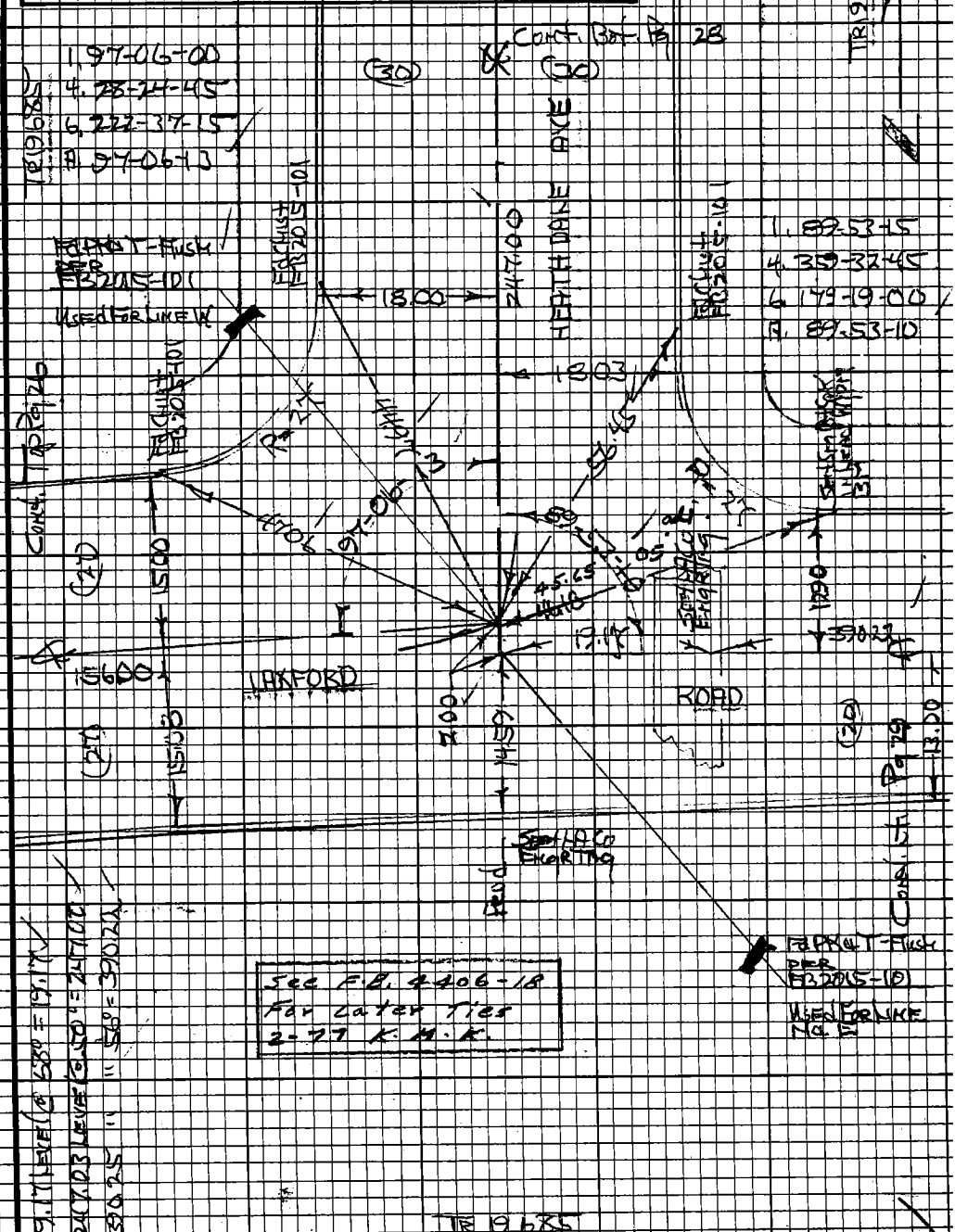
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 591

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SS Dist
Map No.	JN 248134 Tape 2262 Std 68 °F
Office Work	Surveyed by HH Briggs
Checked	Notes HHS Date 2-69
Date	Indexed D.L. GALLI

F.B. 390 Pg 27



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531

592

F.B. 3907 Pg 23

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

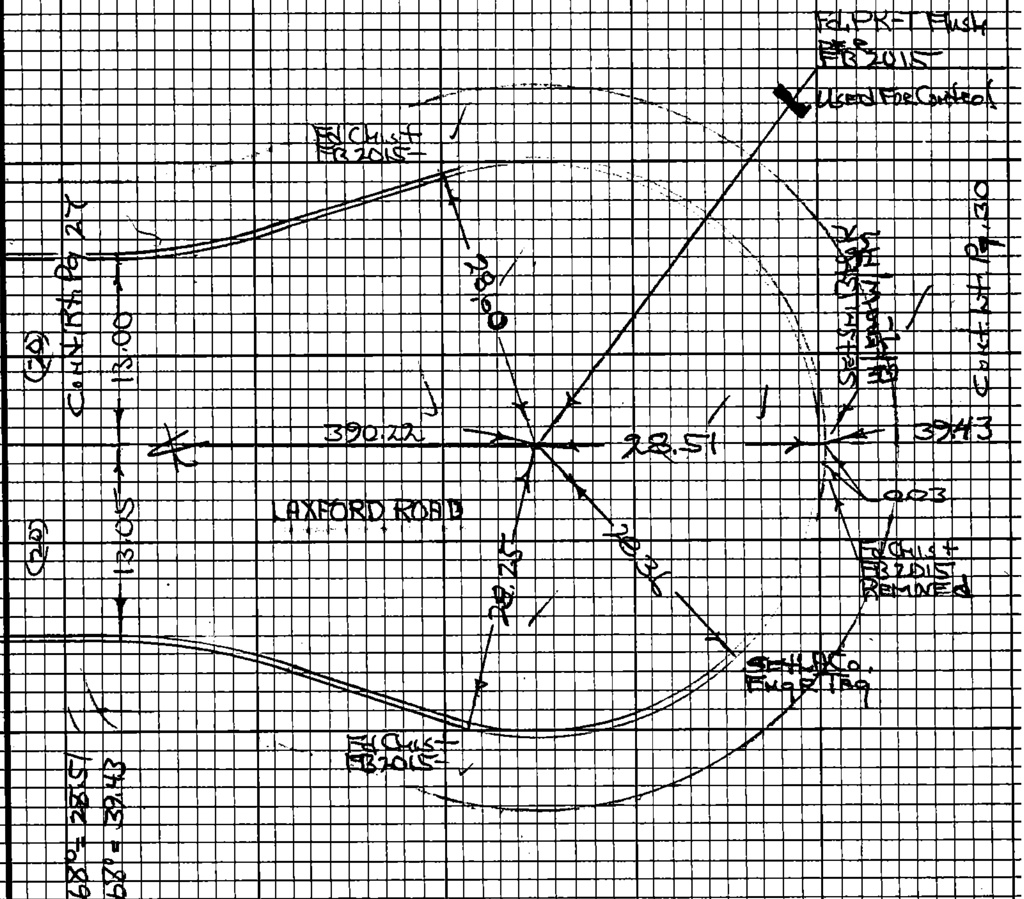
PWFB 1531 593

Notes Ck'd by R. HILARIO	Survey of [illegible]
Map No.	JN [illegible] Tape 0262 Std 68 °F
Office Work	Surveyed by HH Griggs
Checked	Notes HHS Date 2-69
Date	Indexed E.J. GALLI

F.B. ~~3901~~ PG. ~~29~~

TR 19685-3

See F.B. 4406-18
For Later Ties
2-77 K.M.K.



28.51 Level @ 68° = 28.51
39.43 " " 68° = 39.43

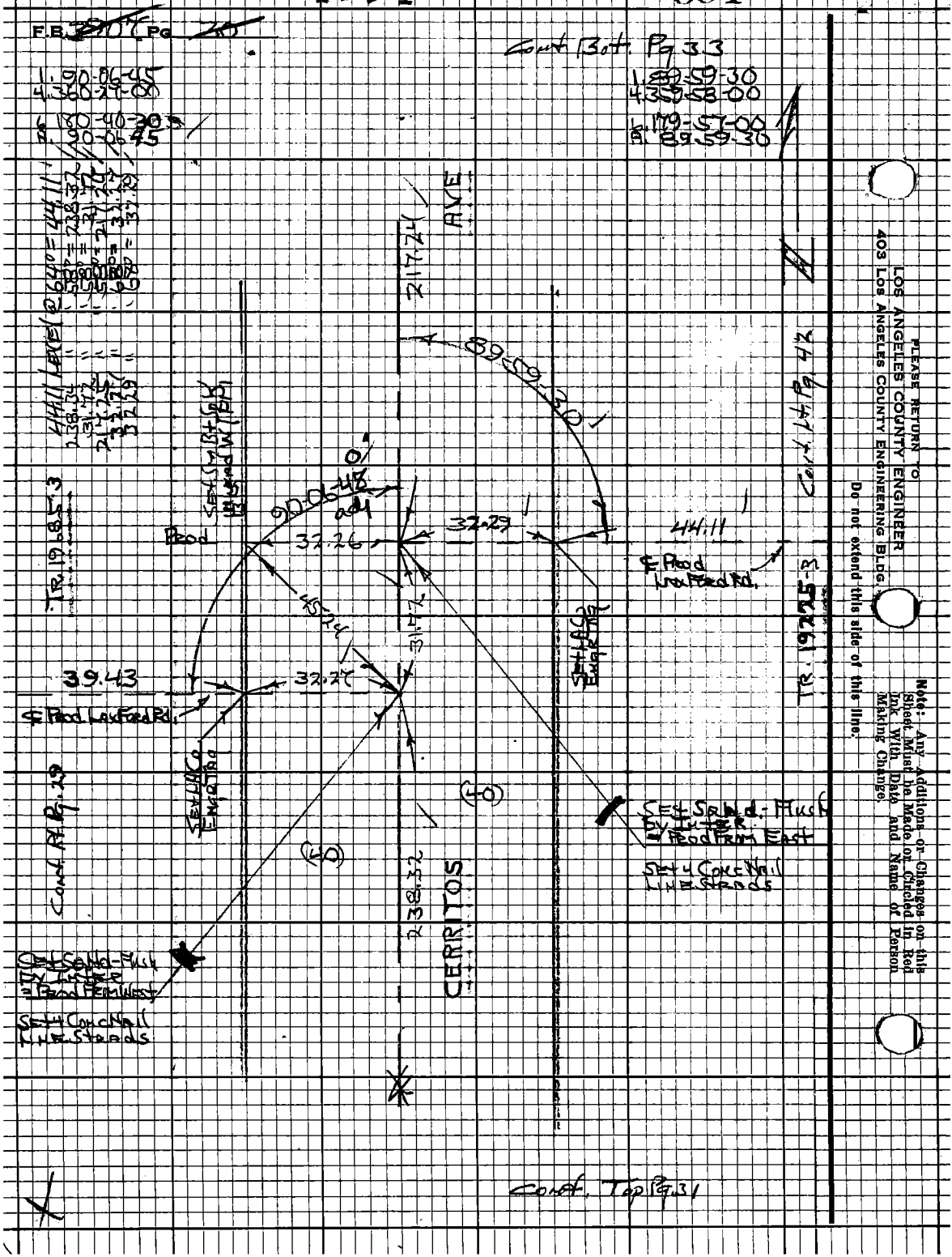
TR 19685-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9-67

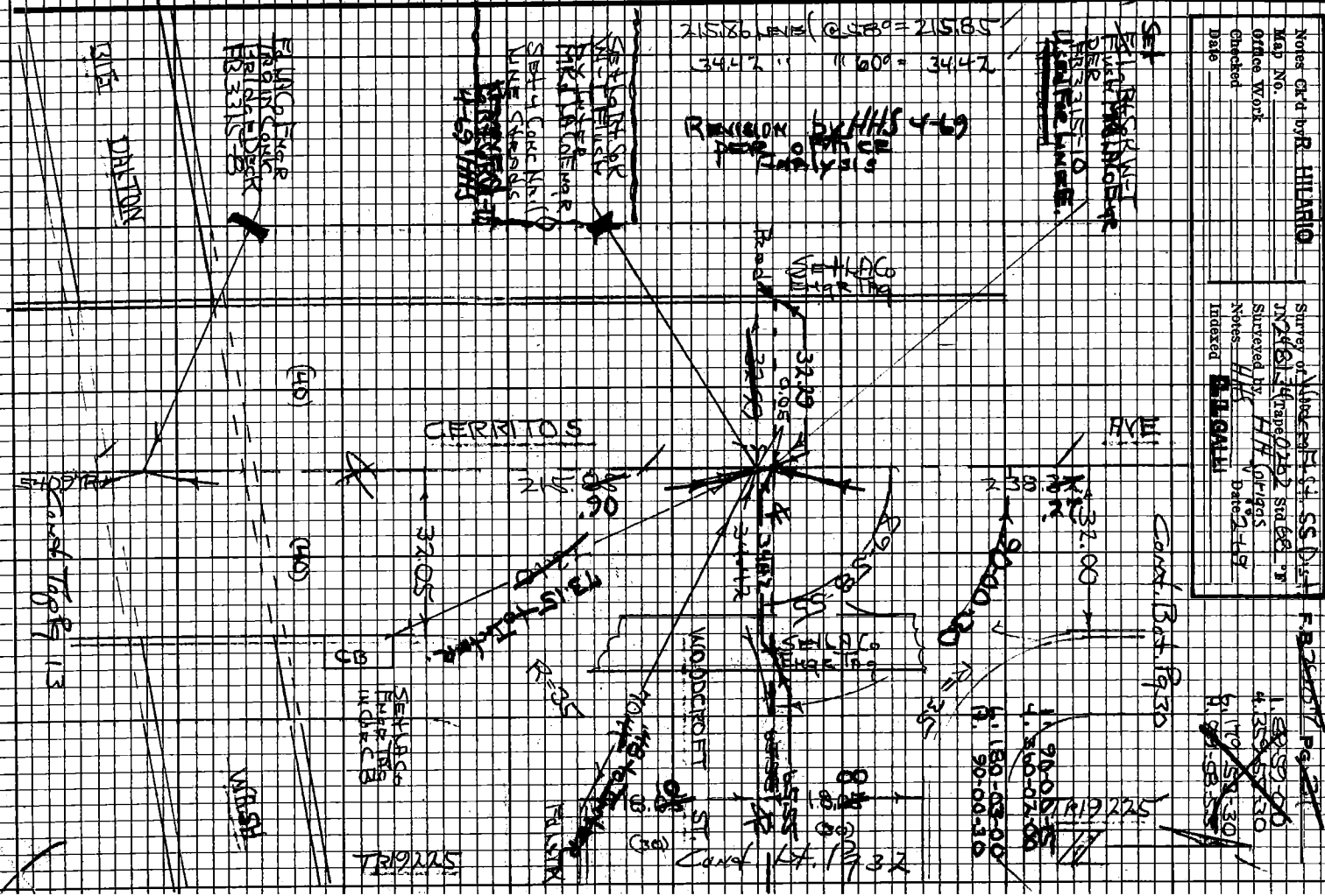

F.B. 3907 Pg 20
Cont Bot. Pg 3.3
1. 90-06-45
4. 360-27-00
6. 180-40-30
8. 90-06-45
1. 89-59-30
4. 359-58-00
6. 179-57-00
8. 89-59-30
AVE
217.24
89-59-30
90-06-48
adj
Prod
32.26
32.29
44.11
℄ Prod Lax Ford Rd.
TR. 19685-3
TR. 19225-3
Cont. Lt. Pg 42
39.43
32.27
℄ Prod Lax Ford Rd.
Cont. Rt. Pg. 29
(40)
(40)
238.32
CERRITOS
Set Sand-Flush by Inter = Prod From East
Set 4 Conc Nail Line Stands
Set Sand-Flush by Inter = Prod From West
Set 4 Conc Nail Line Stands
Cont. Top Pg. 31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE#310 9-67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



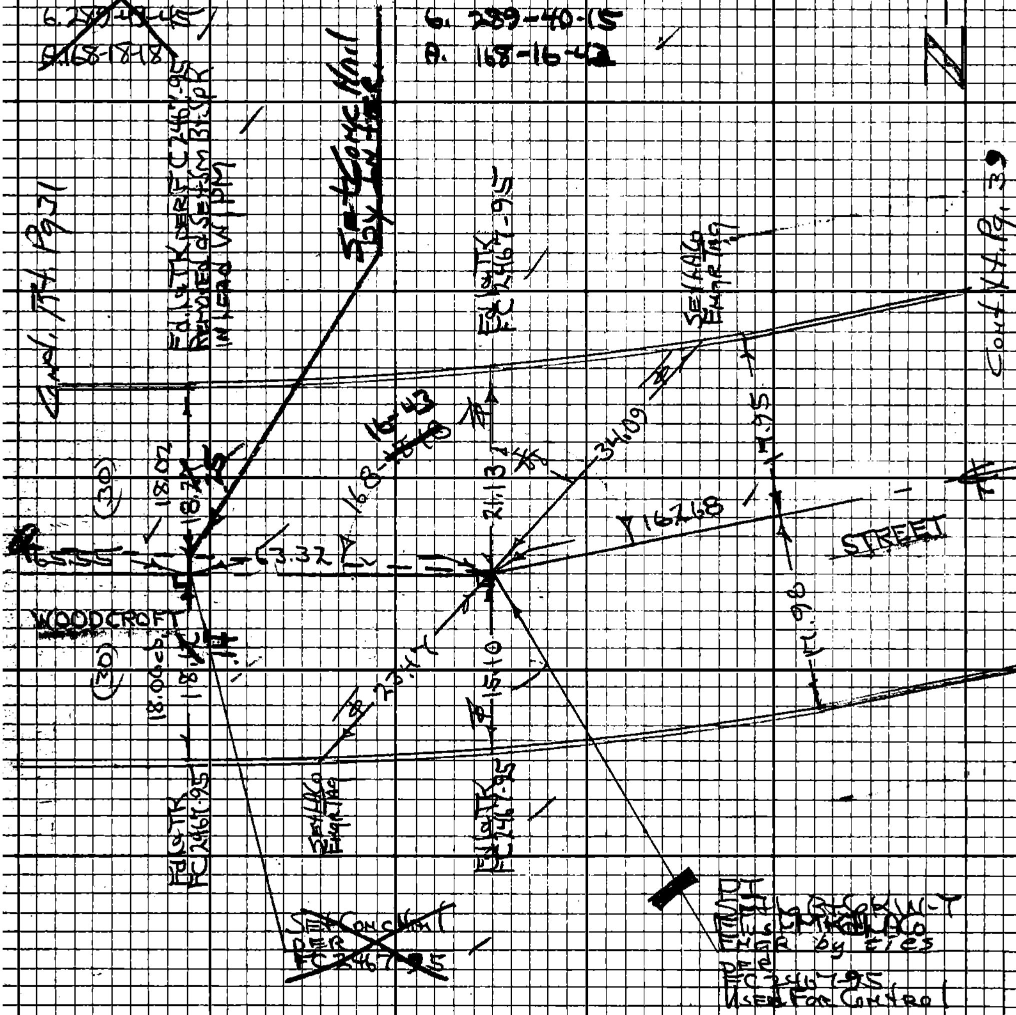
F.B. ~~9901~~ Pg ~~32~~

TR 19225-3

Revision by HHS 4-69 per office Analysis

~~1. 168-18-10~~
~~4. 313-13-30~~
~~6. 279-49-45~~
~~A. 168-18-18~~

1. 168-16-30
4. 313-06-45
6. 289-40-15
A. 168-16-42



For Later Ties
See F.B. 4406-29
2-77 K.M.K.

63.32 Level @ 60° = 63.32
65.55 " " 60° = 65.55

TR 19225-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531

597

Notes Ck'd by R. HILARIO	Survey of Wonderland St SS Dist
Map No.	JN 248134 Tape 0262 Std 18 °F
Office Work	Surveyed by HH Griggs
Checked	Notes HHS Date 2-10
Date	Indexed G.L. GALLI

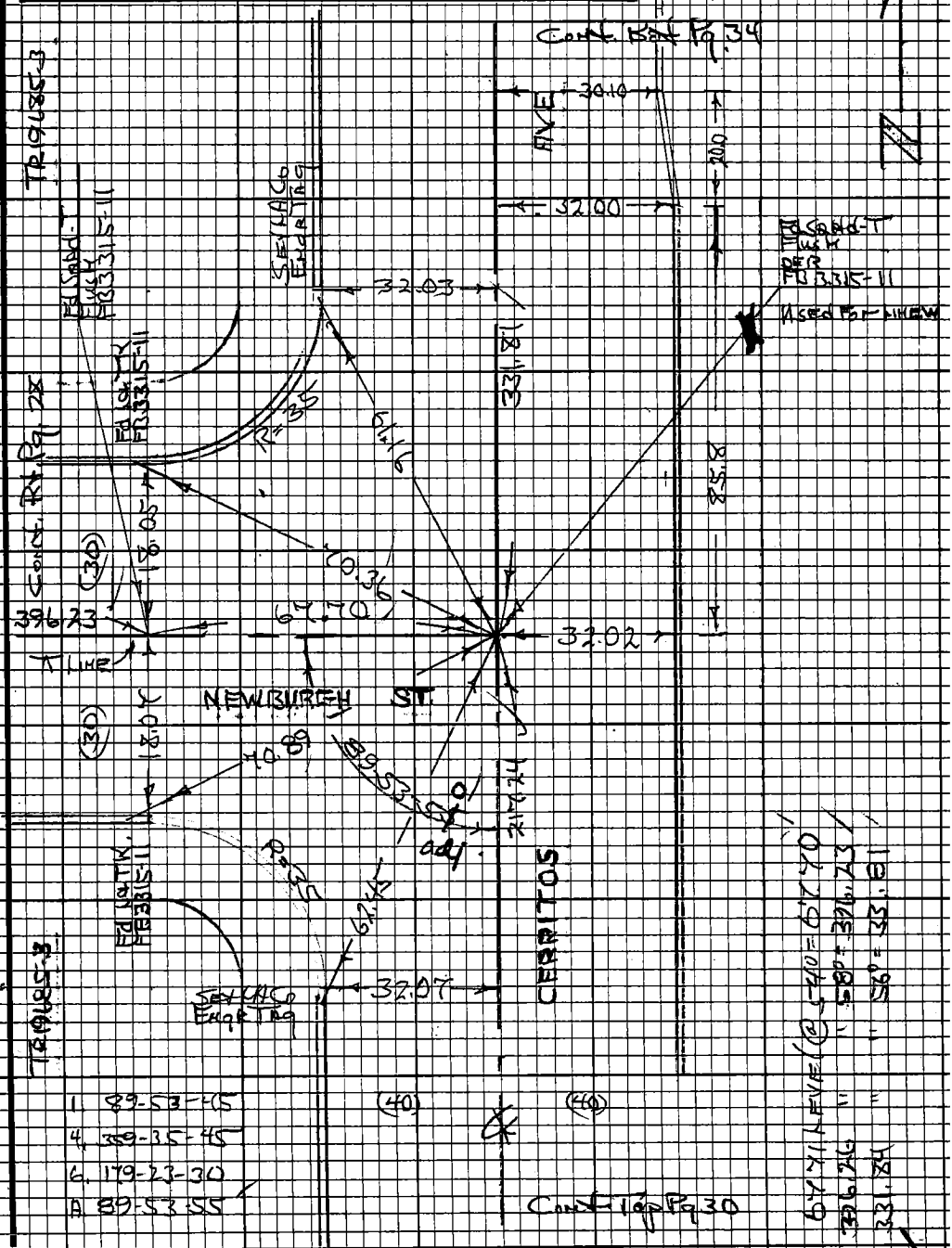
F.B. 3907 PG. 23

W.S. 47 C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

F.B. ~~390~~ Pg ~~34~~

Cont. Bot. Pg. 35

W S 47 C-3

30.20 LEVEL @ 58° = 30.20
106.59 " " 58° = 106.58

AVE

1123.70

Searched For N & T PER TR 1-1896 New Pvmt Fd Nothing

Tract Line

Searched For 2" T Poer TR 19896 Fd Nothing Fallsin Conc Walk

TR 19896

Prod

32.27

30.20

106.58

℄ Prod Renwick

BM - Set Sm Rt Spk in Lead Wpk

90-07-43

Set Hd Co Engr Tag

1.90-07-45
4.360-31-00
180-46-15
6. ~~180-47-15~~
A. 90-07-43
HHS 4-69

Cont. Lt. Pg 37

331.81

Set Sq Nd - Flush by Fence = Prod From East

Set 4 Conc Nail Line Stands

(40)

(40)

Tract Line

Searched For N & T PER TR 19896 New Pvmt Fd Nothing

CERRITOS

R/W POWER TRANSMISSION LINES

Searched For 2" T Poer TR 19896 Fd Nothing dNB

Cont. Top Pg 33

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

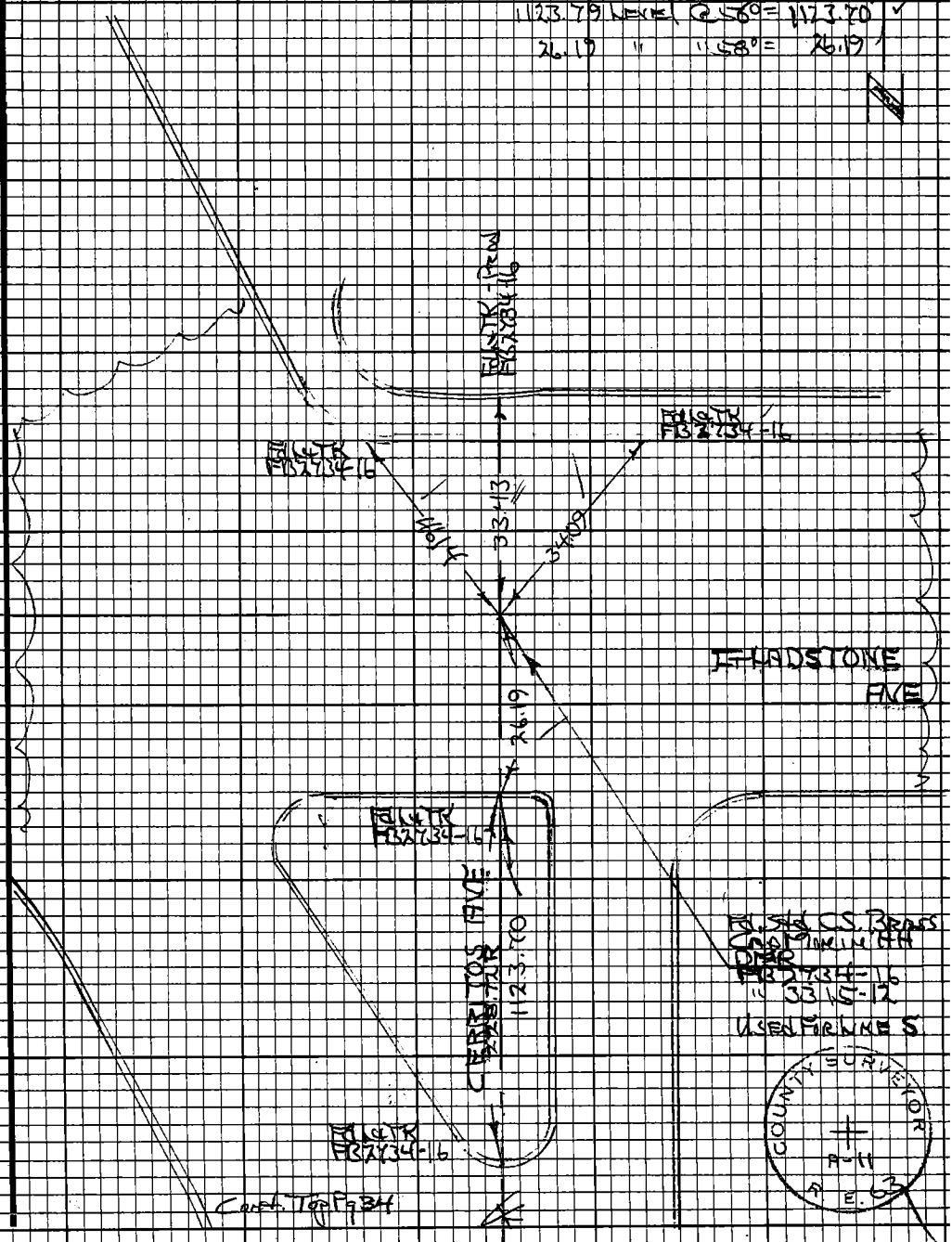
599

Notes Ck'd by R. HILARIO	Survey of Woodcrest Ft St. SS Dist
Map No.	J. 248.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H H Sprague
Checked	Notes HHS Date 3-69
Date	Indexed B.L. GALLI

F.B. ~~3907~~ Pg. ~~35~~

W. S. 47, C-3

1123.79 Level @ 58° = 1123.70
26.19 " " 58° = 26.19



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 600

Notes Ck'd by R. HILARIO	Survey of Wonderoff St. SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by HH Springs
Checked	Notes HH Date 7-69
Date	Indexed D.L. GALLI

F.B. 39 PG. 27

N. 3.47, C-3

See F.B. 4406-38 For Later Ties 3-77 K.M.K.

TR 19896

28.21 LEVEL @ 68° = 28.21

Cont. Rt. Pg 34

Set Conc Nail

Ed. Ch. Lt. FB 2084-81

Cont. Rt. Pg 38

10658

28.21

78.20

0.18

KENWICK ROAD

13.00

12.35

(20)

355.07

13.10

62.21

(20)

Set Sh Bt Spk Lead W/ Tack

Ed. Lg Bt Spk-T Flush

Checks Ties per FB 2084-8 Within Reason

Set Lg Bt Spk W-T Flush per Ties Mkd MA Co Engr

Used For Control

Used this point for control due to its position most nearly fits Rec. (1's)

78.20 LEVEL @ 66° = 78.20

TR 19896

28.21
78.20
106.41

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

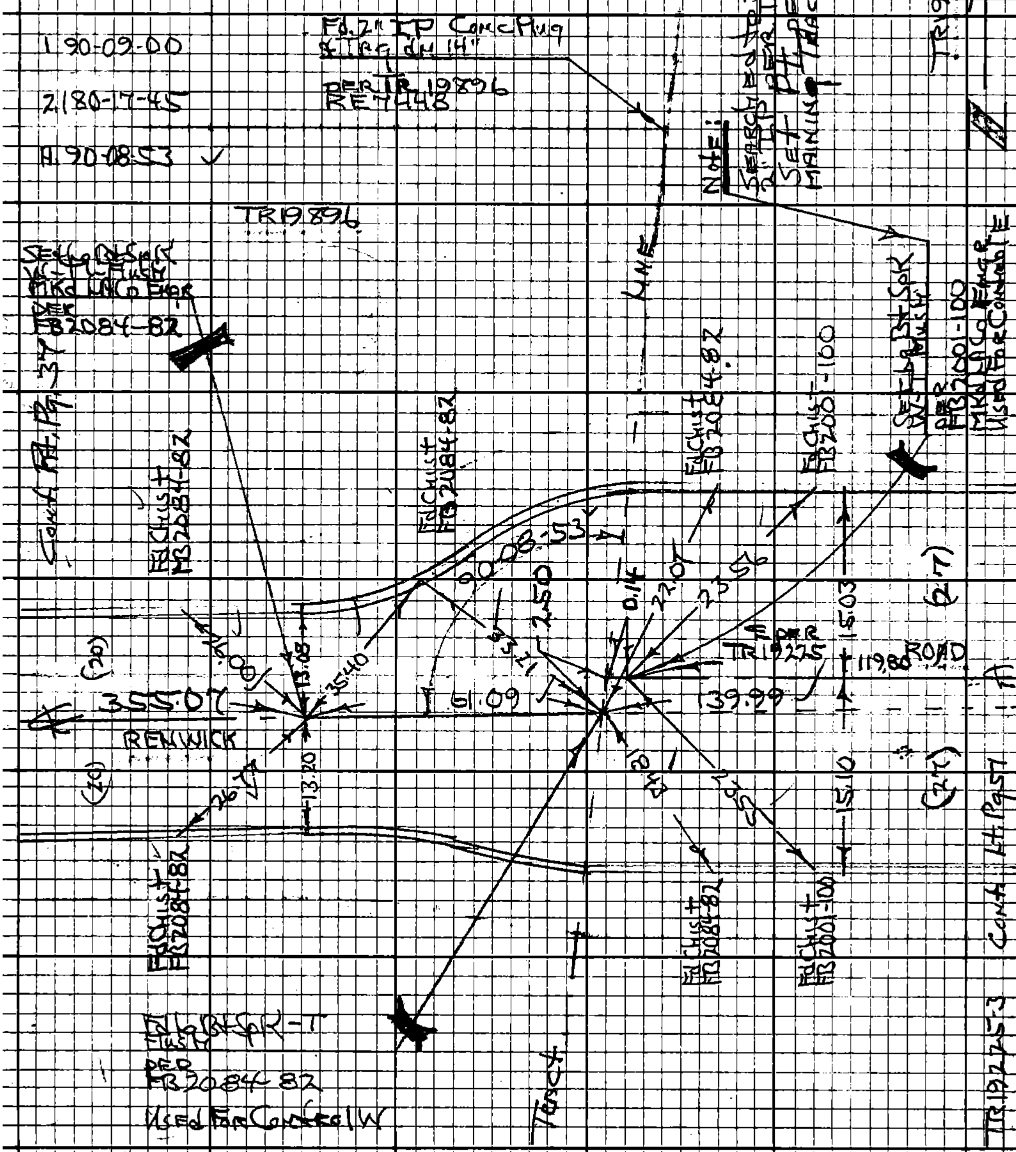
76FS098 CE#310 9-67

PWFB 1531 601

F.B. ~~3941~~ Pg ~~38~~

See F.B. 4406-38
For Later Ties
3-77 K.M.K.

W C 47
C-3



TR 19896

61.09 Level @ 66° = 61.09
355.07 " " 66° = 355.07

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531 602

Notes Ck'd by R. HILARIO	Survey of Woodcroft St SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by AHSpriggs
Checked	Notes AHS Date 2-69
Date	Indexed D.L. GALLI

F.B. ~~3907~~ Pg. ~~39~~

W5 47 C3

TR19225-3

Cont. Bat. Pg 40

TR19225-3
20.04 Level @ 68° = 20.04
165.34 " " 54° = 165.32

See F.B. 4406-29
For Later Ties
2-27 K.M.K.

ELEMENTMAN AVE

(25) (25)

1. 90-00-15
4. 360-01-00
6. 180-01-30
A. 90-00-15

165.32

15.02 15.06

Fd Sm Bt Sck in Lead W/PM

Fd Chist FB2001-85

R=27

Set LACo Engr Tag

90-00-15

A=27

Cont. Rt. Pg 32

(30)

17.96

47.17

20.04

48.42

45.90

18.00

Cont. Lt. Pg 43

162.68

216.98

WOODCROFT STREET

(30)

18.23

18.00 cb

Fd Chist FB2001-85 Used for Line N

Set LACo Bt Sck in-T Flush MK LACo Engr by Inter

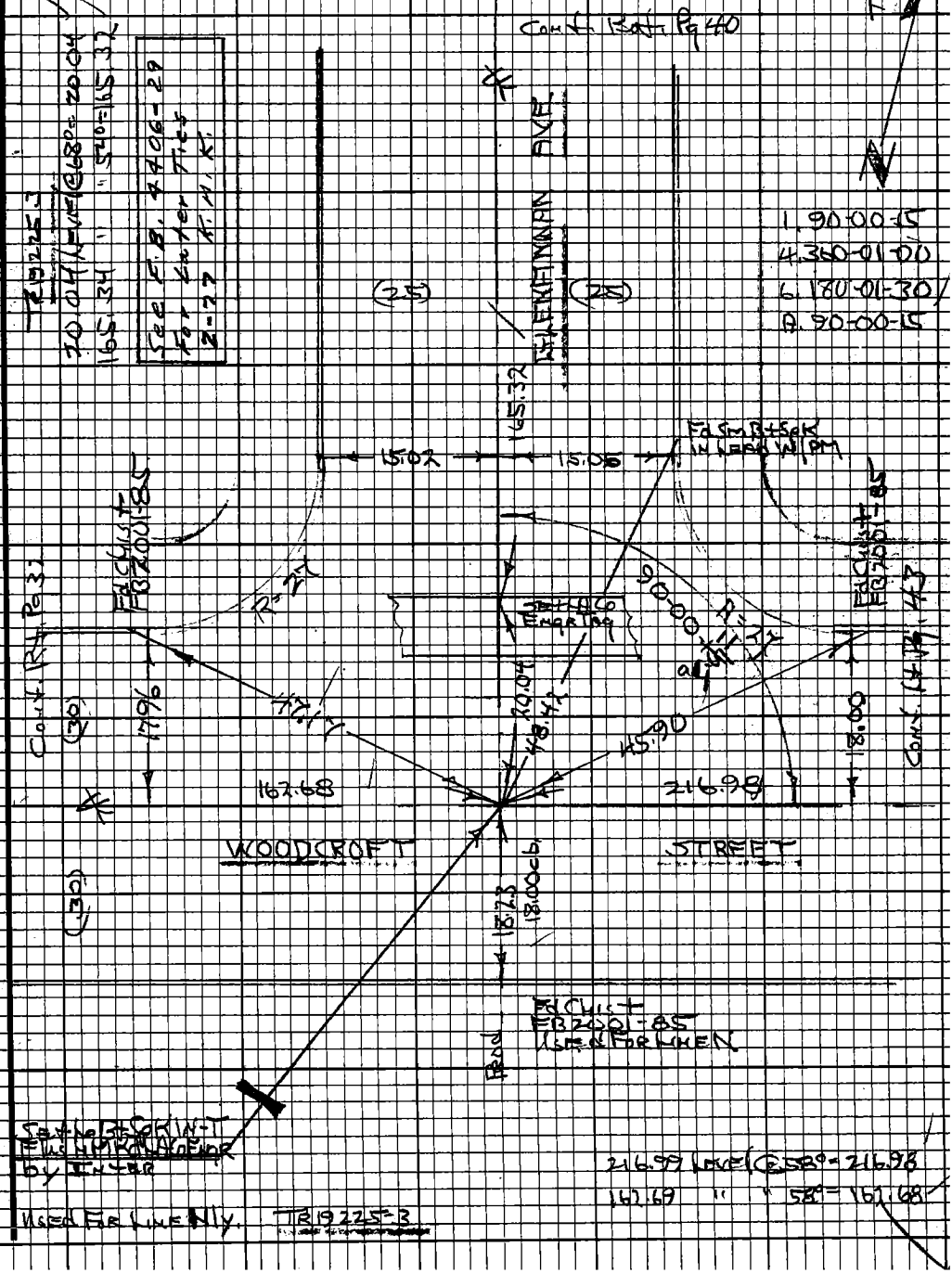
Used For Line Nly. TR19225-3

216.99 Level @ 58° = 216.98
162.69 " " 58° = 162.68

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

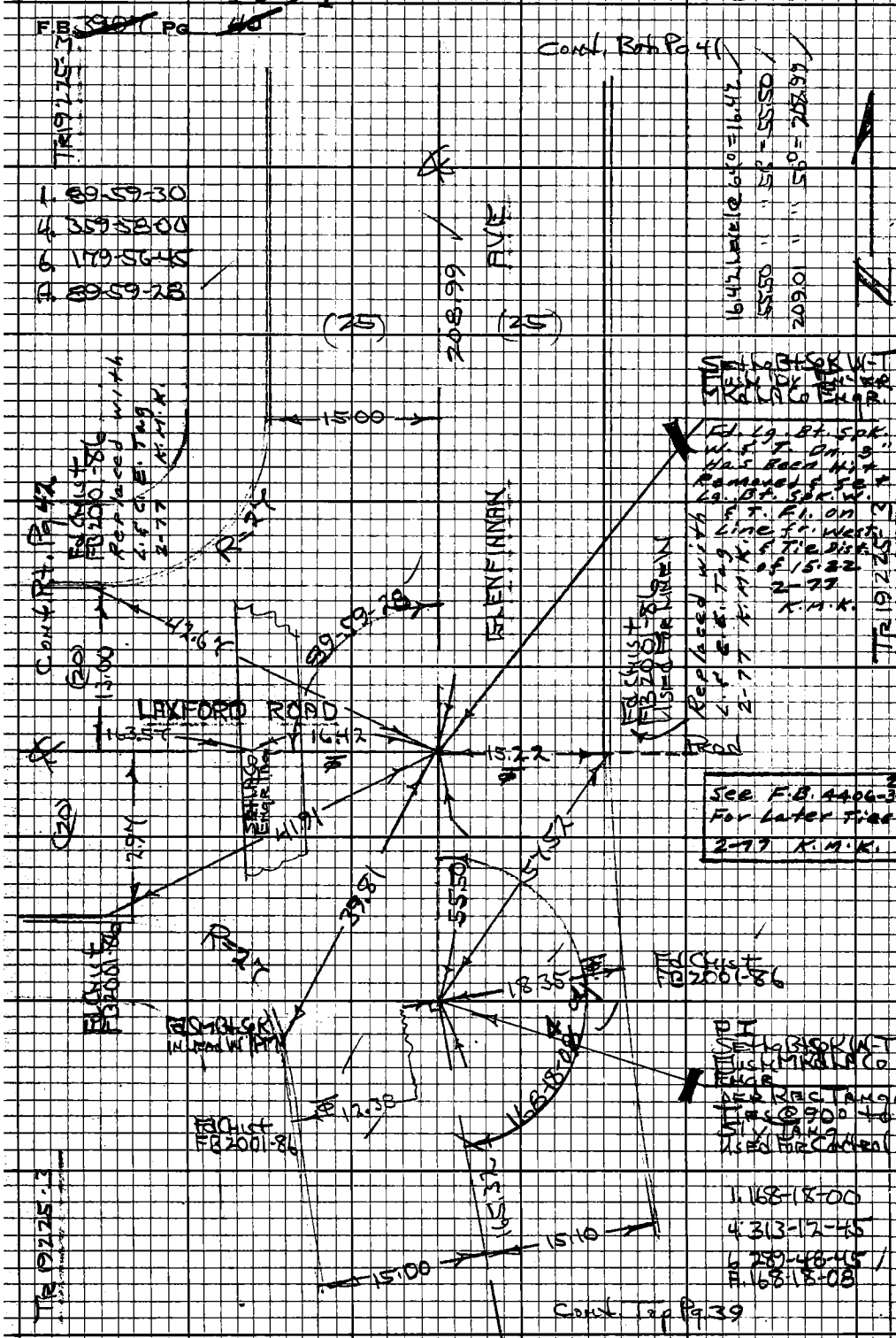
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

PWFB 1531 603

F.B. ~~3907~~ Pg ~~40~~



WS 47, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

55.50
54.88
0.62

PWFB 1531 604

Notes Ck'd by R. HILARIO	Survey of Wood Craft St. SS Dist. F.B. ~~3907~~ Pg. ~~41~~
Map No.	JN 248134 Tape 0762 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHC Date 1-2-69
Date	Indexed D.L. GALLI

WSA 7, C-3

TR 19225-3

See F.B. 4406-37
For Later Ties
2-77 K.M.K.

Fd PK-Flush
DEP
FB2001-87

Removed and
Set Lg Bt Spk
W-T Flush
MKdN Co Engr

Used For Line E&S
Fd. Lg. Bt Spk.
W. & T. Dn. 2"

Fd Chis't
FB2001-87

Lt Pg 49

Set LA Co Engr 199

18.56

Road

13.66

51423

53.91

NEWBURGH ST.

15.00

(25) Cont.

15.03

(25)

ETHENFINNAN AVE

90-06-00

R=35

Fd Chis't
Set Sm Bt Spk
in Head W/ PM

15.00

Fd Chis't
FB2001-87

1. 90-06-00
4. 360-24-00
6. 180-36-00
A. 90-06-00

15.00

209.99

(25)

(25)

Cont. Top Pg. 40

TR 19225-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

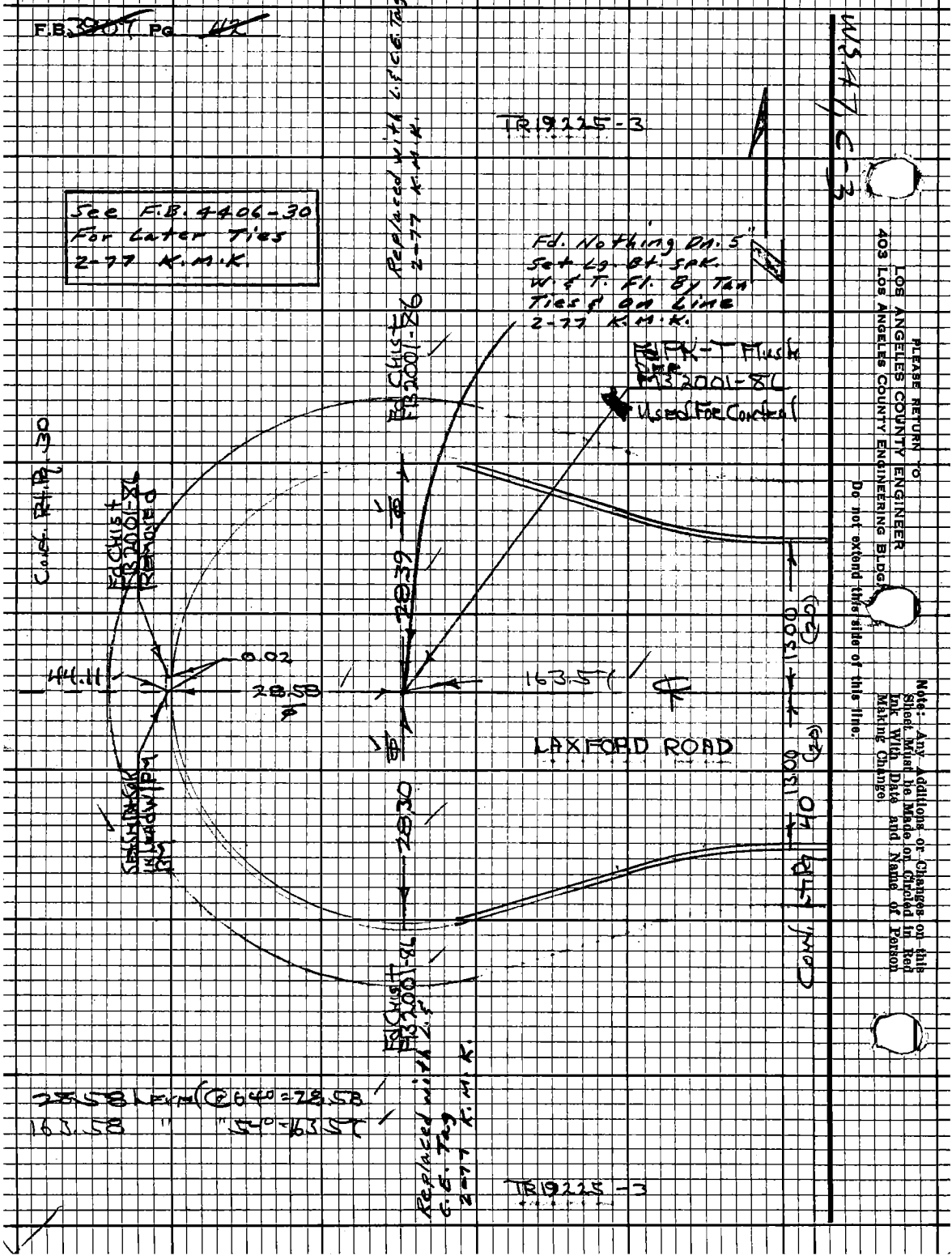
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 605

F.B. ~~3907~~ Pg ~~42~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 606

Notes Ck'd by R. HILARIO	Survey of Woodcrest Ft St. SS Dist
Map No.	JN 248134 (Tape 0262 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 3-69
Date	Indexed G. L. GALLI

F. B. ~~3907~~ PG. ~~43~~

C-3

W.S. 47

TR19225-3

20.69 LEVEL @ 66° = 20.69
~~129.31 " " 66° = 129.31~~
114.26 " " 66° = 114.26
35.74 " " 66° = 35.74
129.36 " " 66° = 129.36

1. 88-59-30
4. 355-58-30
6. 173-57-45
A. 88-59-38

CEDARGLEN DRIVE

129.36

(20) (20)

13.00

12.97

Cont. Bot Pg 44

See F.B. 4406-31 For Later Ties 2-77 K.M.K.

TR19225-3

PBC
Set Sq Hd Flush
PER
FB2001-84
Used For Control

Cont. Rt. Pg 39

Fd Chist FB2001-84

R=2-C 88-59-38

Set LACo Engr Trg

R=2-C

Flush Bt Sq K in Lead W/PM

Cont. Lt. Pg. 45

(30) 18.00 cb

18.70

40.19

20.69

STREET

WOODCROFT

44.59

216.98

0.26

35.74

114.26

150.00

(30) 17.98 cb

18.17

40.20

17.83

Fd Chist No Rec

Bod

Fd Chist FB2001-84

BC
Set Hg Bt Sq K W-T
Flush
PER
FB2001-84
MKd LACo Engr
Used For Control

Set Hg Bt Sq K W-T
Flush by Inter
MKd LACo Engr

TR19225-3

20.69
.26
20.95

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

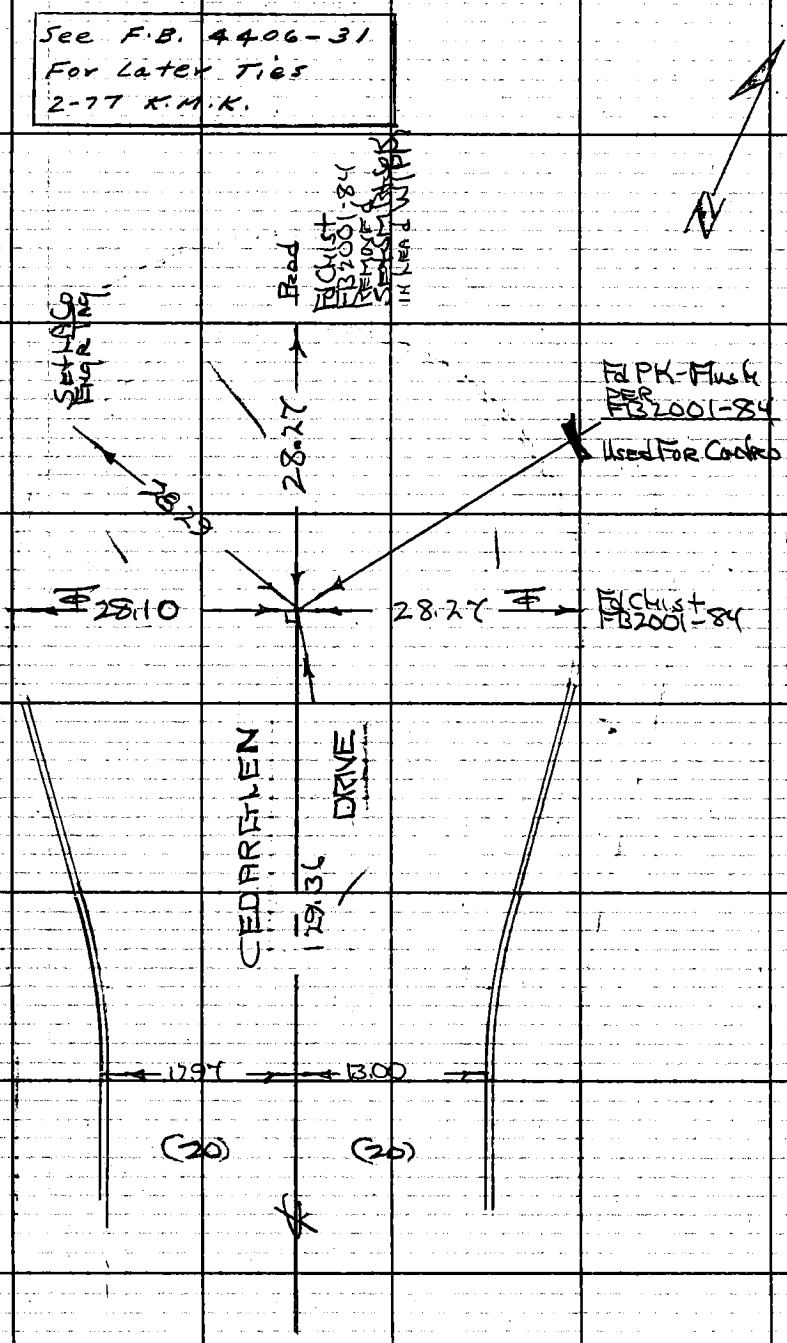
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3907 PG. 44

See F.B. 4406-31
For Later Ties
2-77 K.M.K.

W.S. 47, C-3



Cont. Top Pg. 43

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

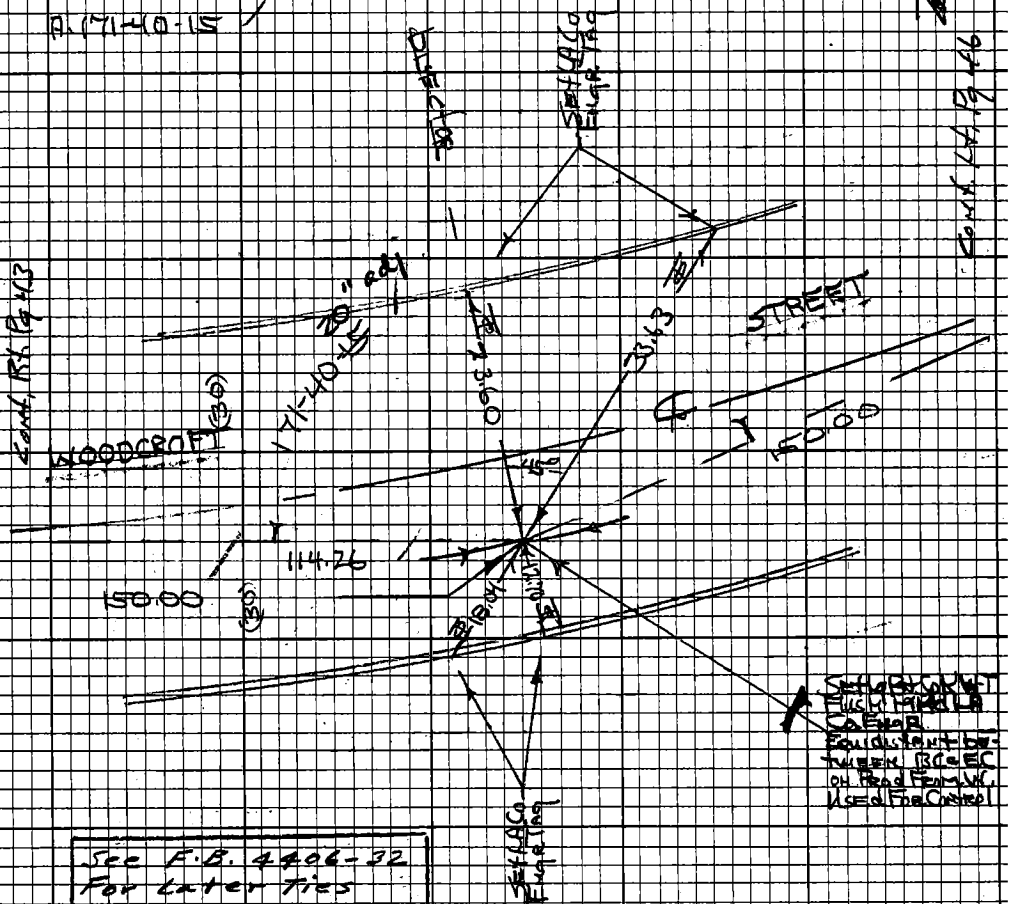
609

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SSDist
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 3-69
Date	Indexed C.J. GALLI

F.B. 3707 PG. 115

TR19225-3

1. 171-40-15
4. 326-40-45
6. 310-01-30
A. 171-40-15



See F.B. 4406-32
For Later Ties
2-77 K.M.K.

150.01 Level @ 58° = 150.00
150.01 " " 58° = 150.00

TR19225-3

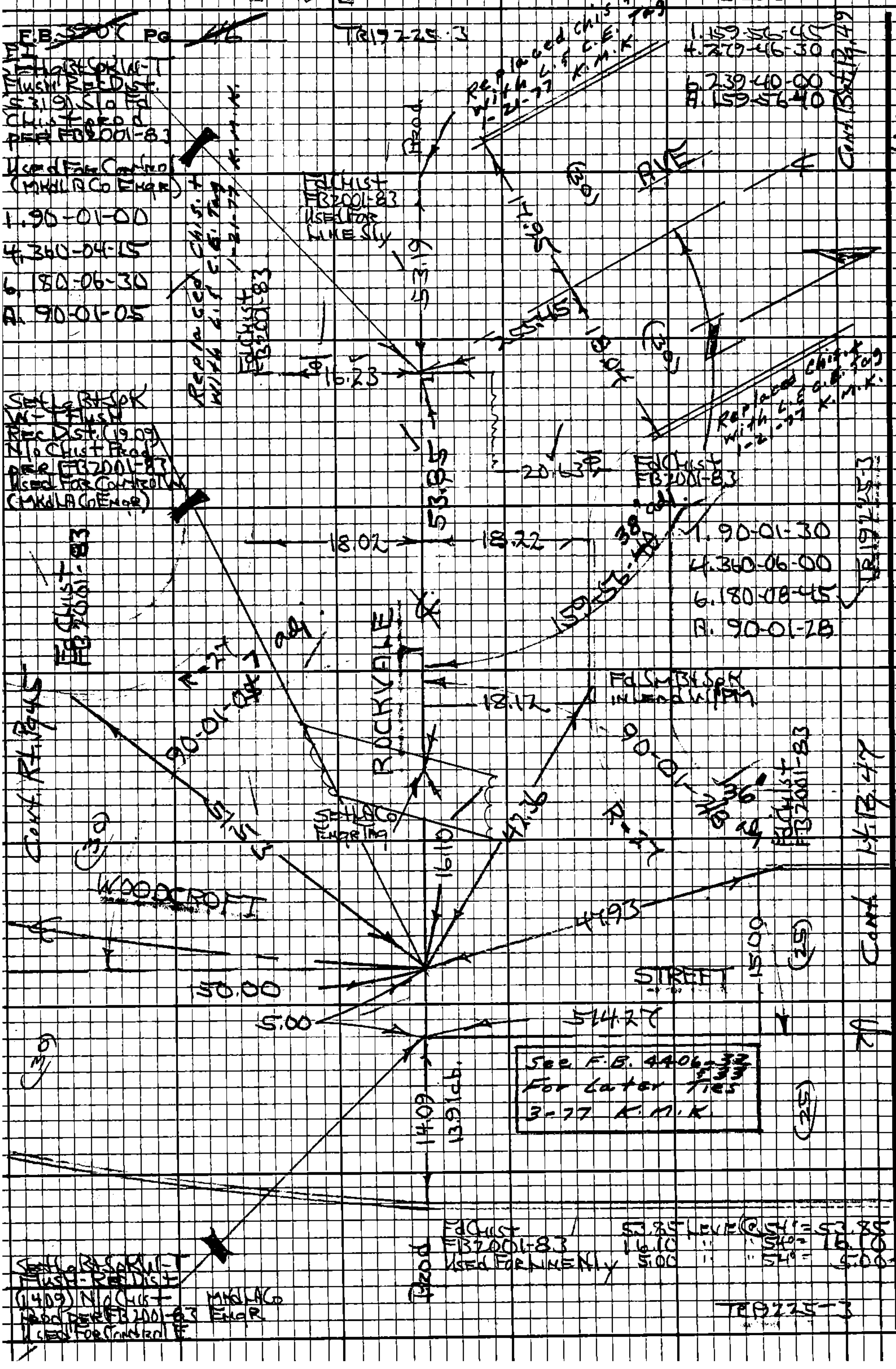
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 610



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

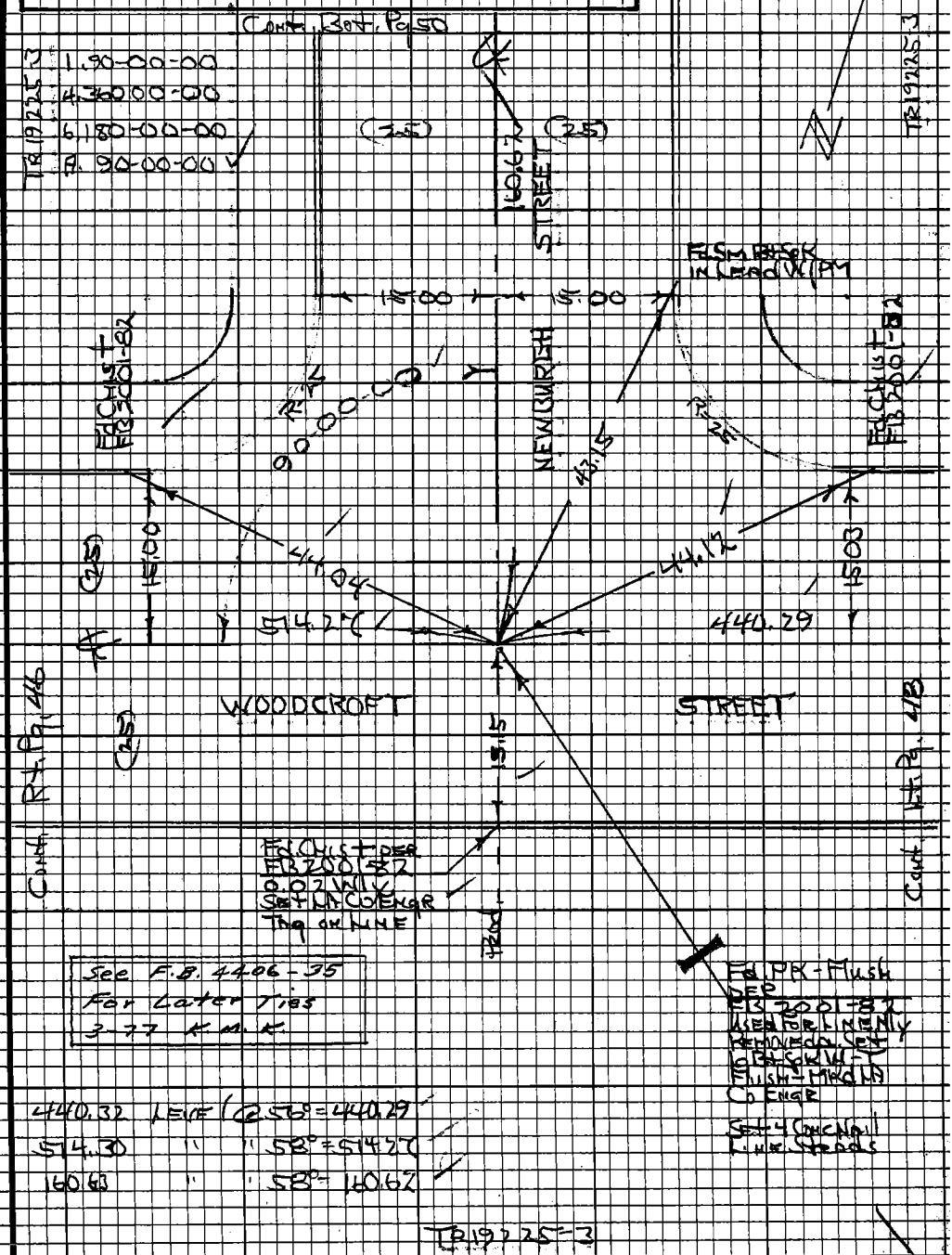
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 611

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Scriggs
Checked	Notes NHS Date 3-69
Date	Indexed D.J. GALLI

F.B. 3997 Pg. 47



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

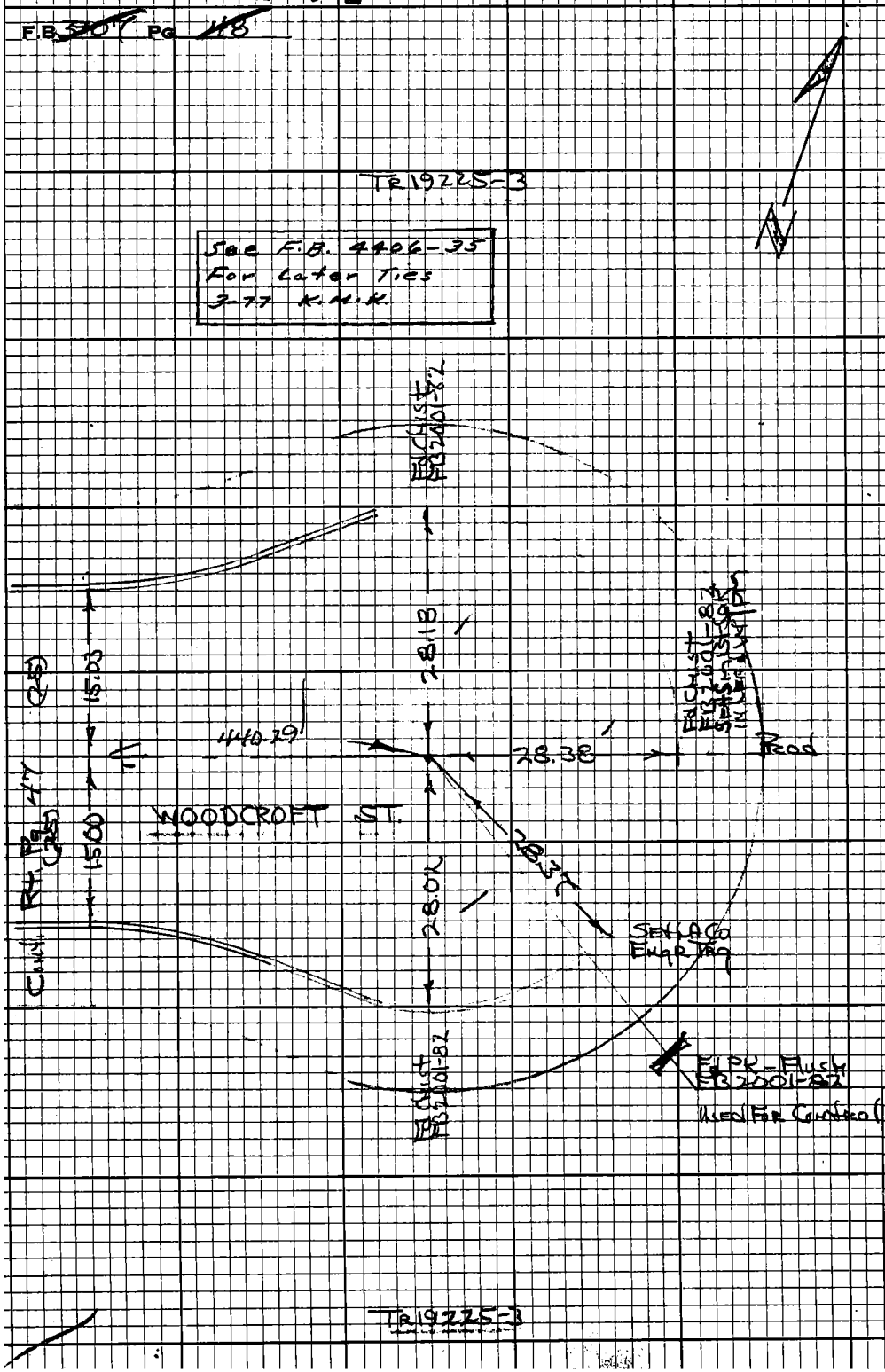
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 612

F.B. ~~3707~~ Pg ~~48~~



WS 47 C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

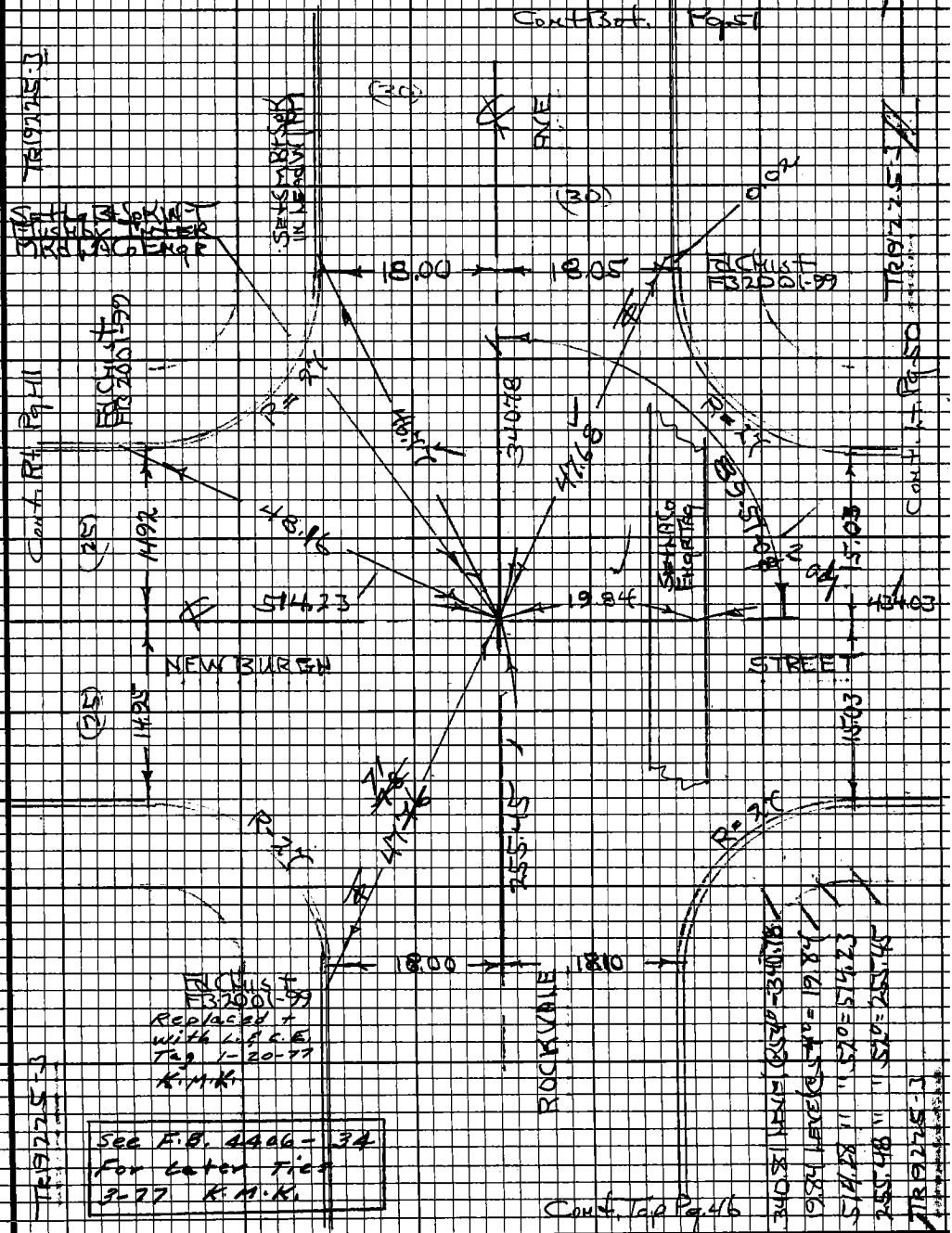
613

Notes Ck'd by HILARIO	Survey of Weldon FSA SS Dist
Map No.	JN 248134 Tape 0767 Std 62 °F
Office Work	Surveyed by HHGRIGGS
Checked	Notes HHS Date 7-69
Date	Indexed D.J. GALL

F.B. ~~380~~ C Pg. ~~49~~

1. 89-51-00
4. 359-24-15
6. 179-06-45
7. 89-51-08

Cont Bot. Pg 51



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

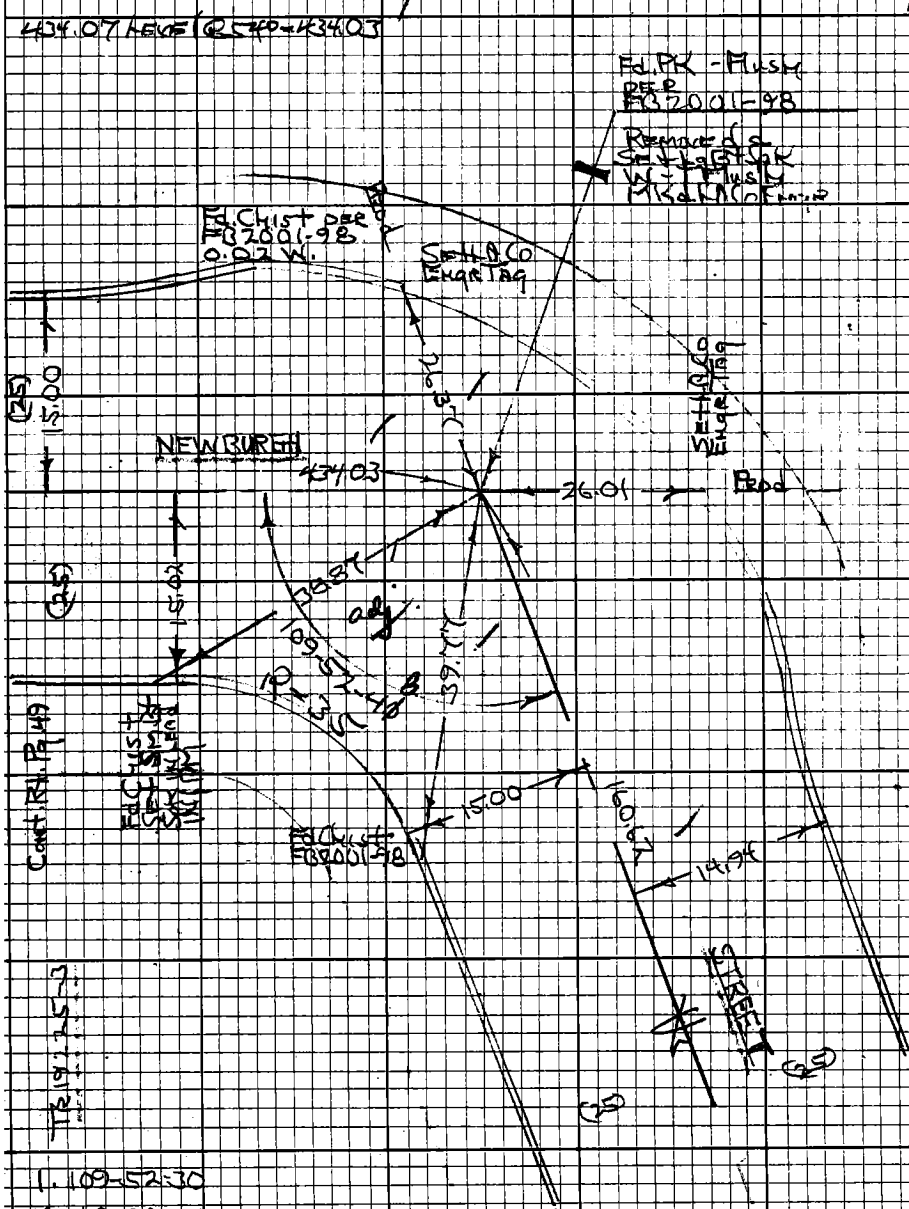
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 614

F.B. ~~3901~~ Pg ~~50~~

See F.B. 4406-36
For Later Ties
3-77 K.M.K.



1. 109-52-30
4. 79-30-30
6. 299-16-00
A. 109-52-40

Cont Top Pg 47

W.S. 47, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531

615

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Longcrest St. SSD
JN 9401.36 (Tape) 462 Std 68 °F
Surveyed by HH/RJ
Notes HH Date 3-67
Indexed D.B. GALLI

F.B. 390 PG. 57

M.S. 47 C 7

TR 9727-2
1. 90-09-30
4. 360-39-00
6. 180-58-30
A. 90-08-45

(30) (30)
Cont. Bk. Pg. 55

TR 9727-2
1. 90-11-45
4. 360-46-45
6. 181-10-15
A. 90-11-43

AVE

Set 4 Conc. Nail
Like Stakes

15.05 15.08

Cont. Pg. 38

R=7

90-09-45

90-11-45

23.52

Cont. Pg. 57

(27)

16.00

Set Nail & Engr Tag

BENWICK

19.80 20.04 19.85

ROAD

39.89

Eper TR. 19896 - Road

50.35

63.

51.15

40.07

46.75

340.28

R=7

Set Nail & Engr Tag

15.03 15.03

(27)

Cont. Pg. 49

Fd. Chiseled FB 2001-97

Fd. Chiseled FB 2001-97

TR 9727-2
0.00
1. 90-09-30
2. 90-09-45
3. 179-50-15
4. 179-50-15
5. 90-09-45
6. 90-09-30
7. 179-50-15
8. 179-50-15
9. 90-09-45
10. 90-09-30
11. 179-50-15
12. 179-50-15
13. 90-09-45
14. 90-09-30
15. 179-50-15
16. 179-50-15
17. 90-09-45
18. 90-09-30
19. 179-50-15
20. 179-50-15
21. 90-09-45
22. 90-09-30
23. 179-50-15
24. 179-50-15
25. 90-09-45
26. 90-09-30
27. 179-50-15
28. 179-50-15
29. 90-09-45
30. 90-09-30
31. 179-50-15
32. 179-50-15
33. 90-09-45
34. 90-09-30
35. 179-50-15
36. 179-50-15
37. 90-09-45
38. 90-09-30
39. 179-50-15
40. 179-50-15
41. 90-09-45
42. 90-09-30
43. 179-50-15
44. 179-50-15
45. 90-09-45
46. 90-09-30
47. 179-50-15
48. 179-50-15
49. 90-09-45
50. 90-09-30
51. 179-50-15
52. 179-50-15
53. 90-09-45
54. 90-09-30
55. 179-50-15
56. 179-50-15
57. 90-09-45
58. 90-09-30
59. 179-50-15
60. 179-50-15
61. 90-09-45
62. 90-09-30
63. 179-50-15
64. 179-50-15
65. 90-09-45
66. 90-09-30
67. 179-50-15
68. 179-50-15
69. 90-09-45
70. 90-09-30
71. 179-50-15
72. 179-50-15
73. 90-09-45
74. 90-09-30
75. 179-50-15
76. 179-50-15
77. 90-09-45
78. 90-09-30
79. 179-50-15
80. 179-50-15
81. 90-09-45
82. 90-09-30
83. 179-50-15
84. 179-50-15
85. 90-09-45
86. 90-09-30
87. 179-50-15
88. 179-50-15
89. 90-09-45
90. 90-09-30
91. 179-50-15
92. 179-50-15
93. 90-09-45
94. 90-09-30
95. 179-50-15
96. 179-50-15
97. 90-09-45
98. 90-09-30
99. 179-50-15
100. 179-50-15
101. 90-09-45
102. 90-09-30
103. 179-50-15
104. 179-50-15
105. 90-09-45
106. 90-09-30
107. 179-50-15
108. 179-50-15
109. 90-09-45
110. 90-09-30
111. 179-50-15
112. 179-50-15
113. 90-09-45
114. 90-09-30
115. 179-50-15
116. 179-50-15
117. 90-09-45
118. 90-09-30
119. 179-50-15
120. 179-50-15
121. 90-09-45
122. 90-09-30
123. 179-50-15
124. 179-50-15
125. 90-09-45
126. 90-09-30
127. 179-50-15
128. 179-50-15
129. 90-09-45
130. 90-09-30
131. 179-50-15
132. 179-50-15
133. 90-09-45
134. 90-09-30
135. 179-50-15
136. 179-50-15
137. 90-09-45
138. 90-09-30
139. 179-50-15
140. 179-50-15
141. 90-09-45
142. 90-09-30
143. 179-50-15
144. 179-50-15
145. 90-09-45
146. 90-09-30
147. 179-50-15
148. 179-50-15
149. 90-09-45
150. 90-09-30
151. 179-50-15
152. 179-50-15
153. 90-09-45
154. 90-09-30
155. 179-50-15
156. 179-50-15
157. 90-09-45
158. 90-09-30
159. 179-50-15
160. 179-50-15
161. 90-09-45
162. 90-09-30
163. 179-50-15
164. 179-50-15
165. 90-09-45
166. 90-09-30
167. 179-50-15
168. 179-50-15
169. 90-09-45
170. 90-09-30
171. 179-50-15
172. 179-50-15
173. 90-09-45
174. 90-09-30
175. 179-50-15
176. 179-50-15
177. 90-09-45
178. 90-09-30
179. 179-50-15
180. 179-50-15
181. 90-09-45
182. 90-09-30
183. 179-50-15
184. 179-50-15
185. 90-09-45
186. 90-09-30
187. 179-50-15
188. 179-50-15
189. 90-09-45
190. 90-09-30
191. 179-50-15
192. 179-50-15
193. 90-09-45
194. 90-09-30
195. 179-50-15
196. 179-50-15
197. 90-09-45
198. 90-09-30
199. 179-50-15
200. 179-50-15
201. 90-09-45
202. 90-09-30
203. 179-50-15
204. 179-50-15
205. 90-09-45
206. 90-09-30
207. 179-50-15
208. 179-50-15
209. 90-09-45
210. 90-09-30
211. 179-50-15
212. 179-50-15
213. 90-09-45
214. 90-09-30
215. 179-50-15
216. 179-50-15
217. 90-09-45
218. 90-09-30
219. 179-50-15
220. 179-50-15
221. 90-09-45
222. 90-09-30
223. 179-50-15
224. 179-50-15
225. 90-09-45
226. 90-09-30
227. 179-50-15
228. 179-50-15
229. 90-09-45
230. 90-09-30
231. 179-50-15
232. 179-50-15
233. 90-09-45
234. 90-09-30
235. 179-50-15
236. 179-50-15
237. 90-09-45
238. 90-09-30
239. 179-50-15
240. 179-50-15
241. 90-09-45
242. 90-09-30
243. 179-50-15
244. 179-50-15
245. 90-09-45
246. 90-09-30
247. 179-50-15
248. 179-50-15
249. 90-09-45
250. 90-09-30
251. 179-50-15
252. 179-50-15
253. 90-09-45
254. 90-09-30
255. 179-50-15
256. 179-50-15
257. 90-09-45
258. 90-09-30
259. 179-50-15
260. 179-50-15
261. 90-09-45
262. 90-09-30
263. 179-50-15
264. 179-50-15
265. 90-09-45
266. 90-09-30
267. 179-50-15
268. 179-50-15
269. 90-09-45
270. 90-09-30
271. 179-50-15
272. 179-50-15
273. 90-09-45
274. 90-09-30
275. 179-50-15
276. 179-50-15
277. 90-09-45
278. 90-09-30
279. 179-50-15
280. 179-50-15
281. 90-09-45
282. 90-09-30
283. 179-50-15
284. 179-50-15
285. 90-09-45
286. 90-09-30
287. 179-50-15
288. 179-50-15
289. 90-09-45
290. 90-09-30
291. 179-50-15
292. 179-50-15
293. 90-09-45
294. 90-09-30
295. 179-50-15
296. 179-50-15
297. 90-09-45
298. 90-09-30
299. 179-50-15
300. 179-50-15
301. 90-09-45
302. 90-09-30
303. 179-50-15
304. 179-50-15
305. 90-09-45
306. 90-09-30
307. 179-50-15
308. 179-50-15
309. 90-09-45
310. 90-09-30
311. 179-50-15
312. 179-50-15
313. 90-09-45
314. 90-09-30
315. 179-50-15
316. 179-50-15
317. 90-09-45
318. 90-09-30
319. 179-50-15
320. 179-50-15
321. 90-09-45
322. 90-09-30
323. 179-50-15
324. 179-50-15
325. 90-09-45
326. 90-09-30
327. 179-50-15
328. 179-50-15
329. 90-09-45
330. 90-09-30
331. 179-50-15
332. 179-50-15
333. 90-09-45
334. 90-09-30
335. 179-50-15
336. 179-50-15
337. 90-09-45
338. 90-09-30
339. 179-50-15
340. 179-50-15
341. 90-09-45
342. 90-09-30
343. 179-50-15
344. 179-50-15
345. 90-09-45
346. 90-09-30
347. 179-50-15
348. 179-50-15
349. 90-09-45
350. 90-09-30
351. 179-50-15
352. 179-50-15
353. 90-09-45
354. 90-09-30
355. 179-50-15
356. 179-50-15
357. 90-09-45
358. 90-09-30
359. 179-50-15
360. 179-50-15

Fd. Chiseled FB 2001-97

18.08 18.03

Set Nail & Mark by Lines parallel from W.

ROCKVALE

See F.B. 4406-39M for later ties 3-77 K.M.K.

Cont. Top Pg. 49

TR 9727-2

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

PWFB 1531 616

F.B. ~~3907~~ Pg ~~52~~

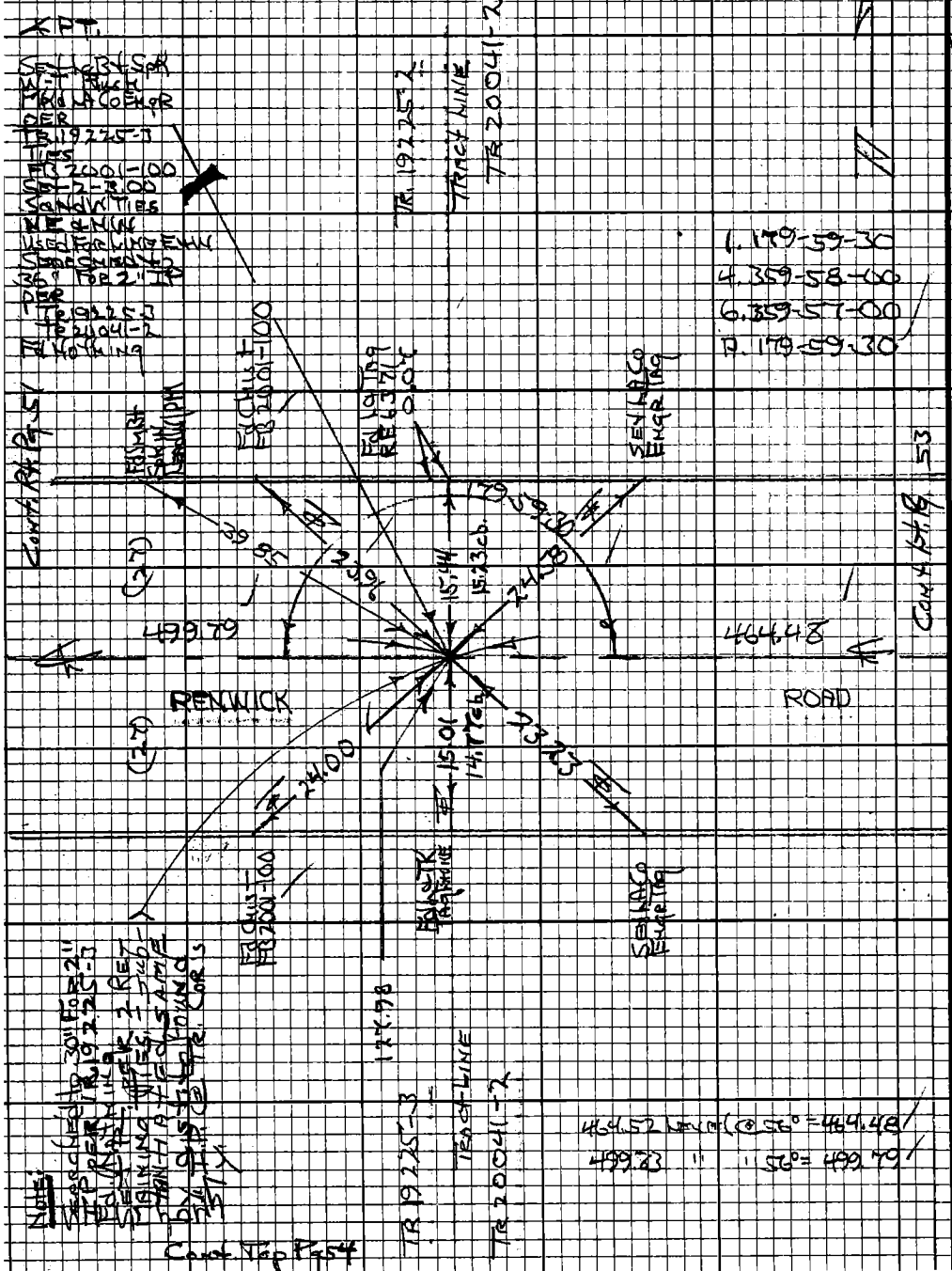
See F.B. 4406-39
For Later Ties
3-77 K.M.K.

W.S. 47, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.



PWFB 1532 714

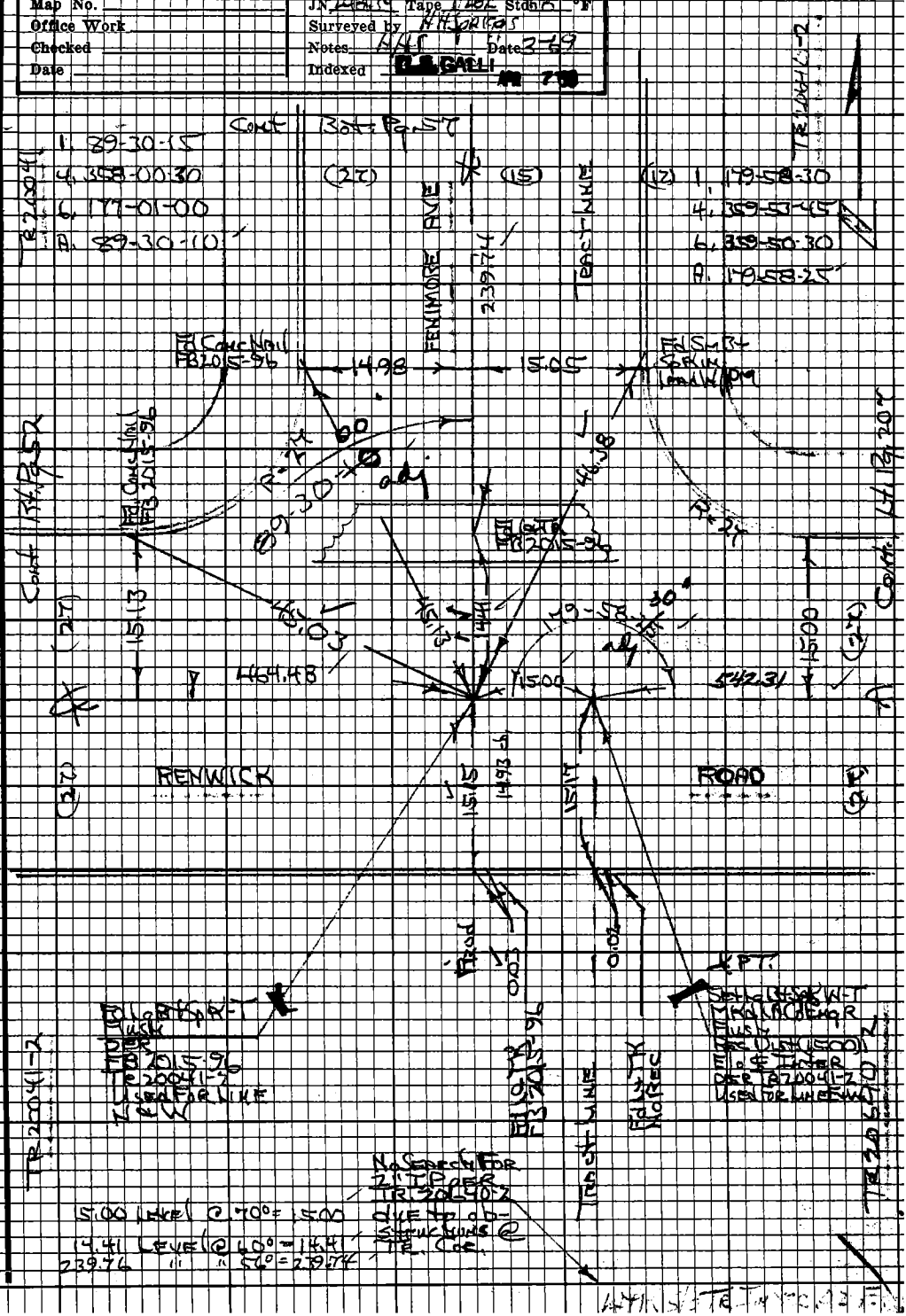
Notes Ck'd by R. HILARIO	Survey of Woodcraft St. SSD Lit
Map No.	JN 248134 Tape 0262 Stdn 8 °F
Office Work	Surveyed by HH Sprigas
Checked	Notes HHS Date 3-69
Date	Indexed G.S. GALLI

F.B. 3907 Pg. 53

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

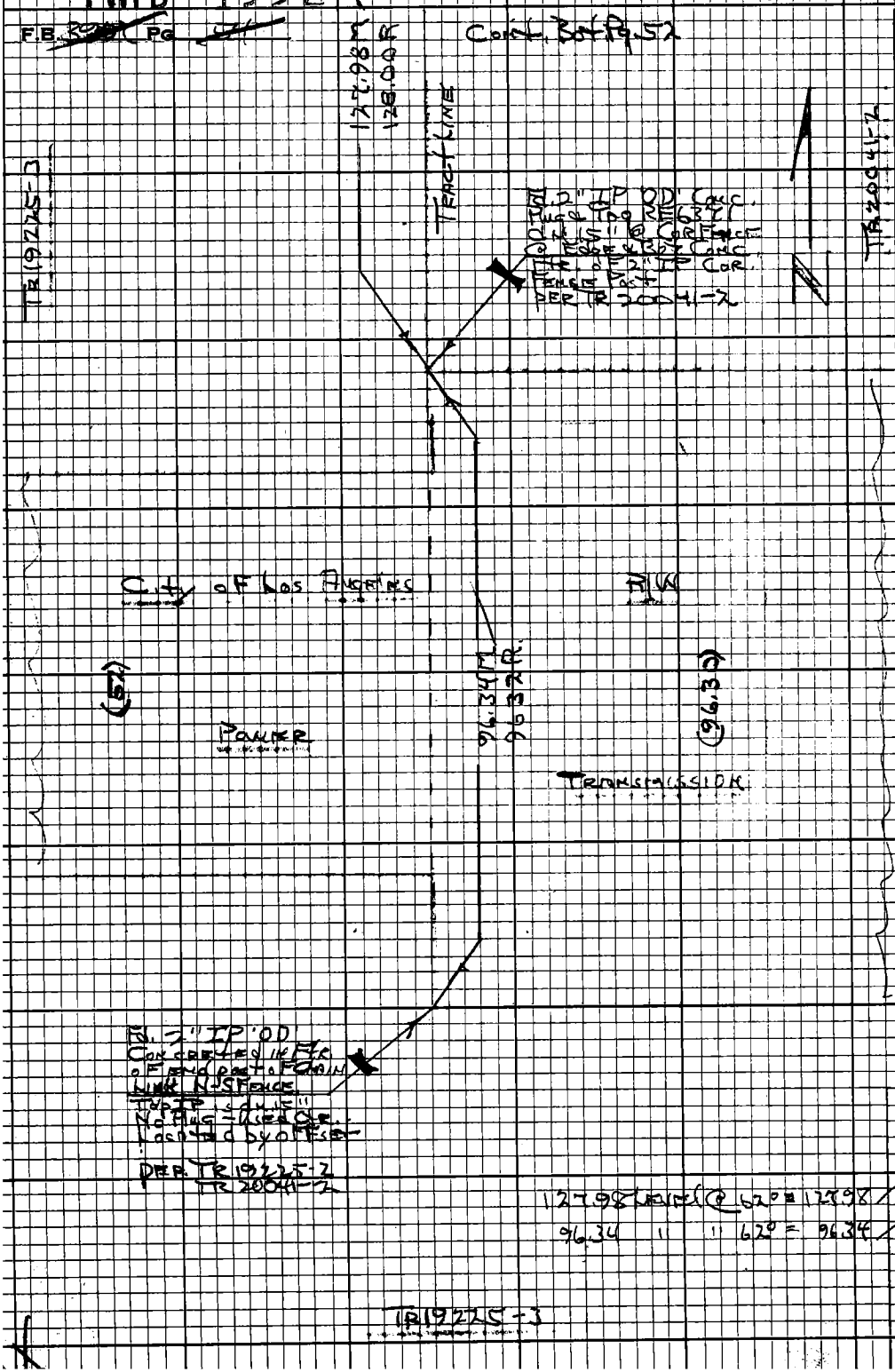


76F3098 CE#310 9-67

PWFB 1532 715

F.B. ~~[illegible]~~ Pg ~~[illegible]~~

Cont. Bot Pg. 52



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

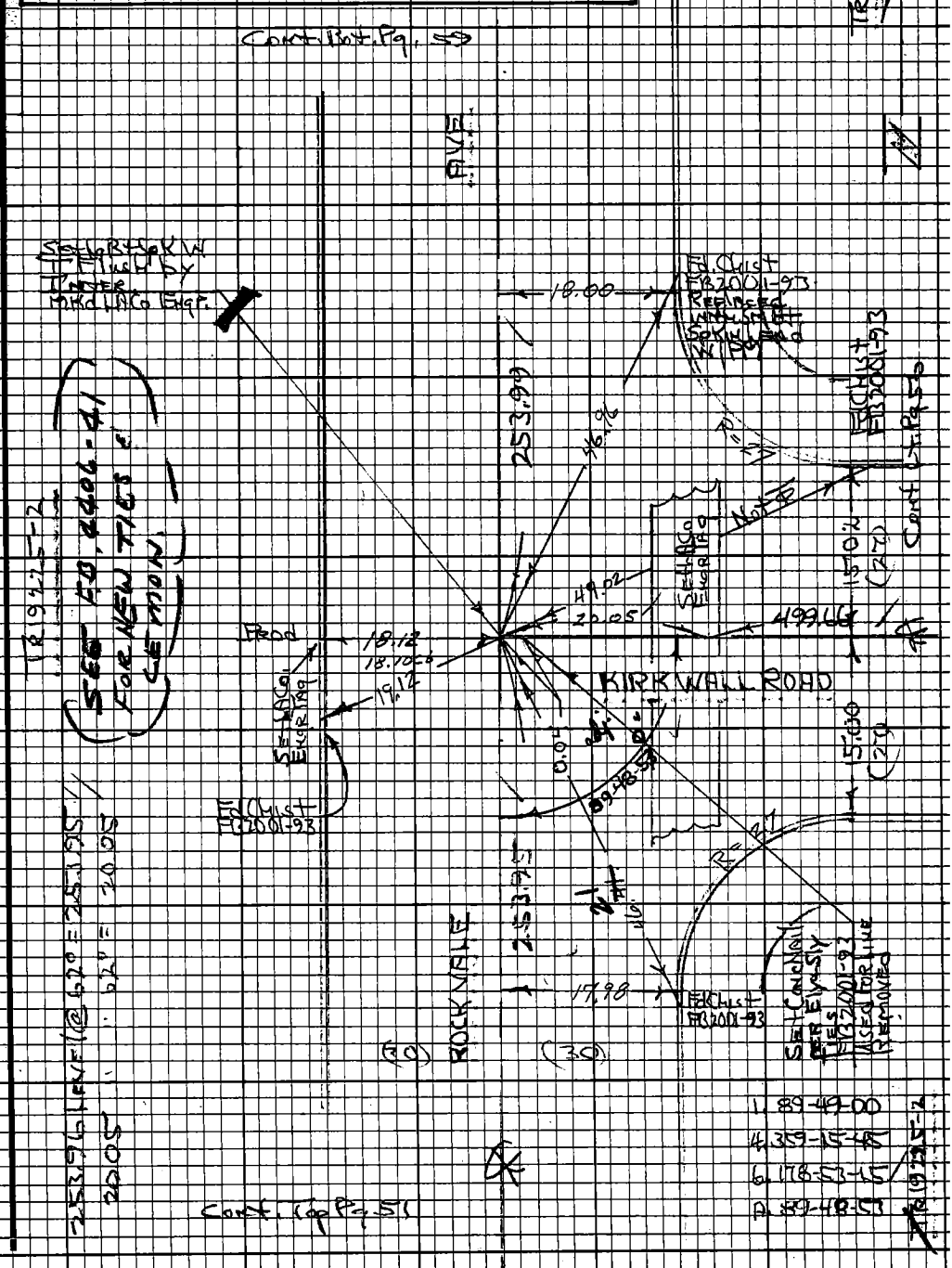
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

617

Notes Ck'd by R. HILARIO	Survey of Nonsegregated SS Dist.
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H.A. Sorigas
Checked	Notes HHC Date 3-69
Date	Indexed C.L. GALLI

F.B. 3901 Pg. 55



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 618

F.B. ~~3___~~ Pg ~~___~~

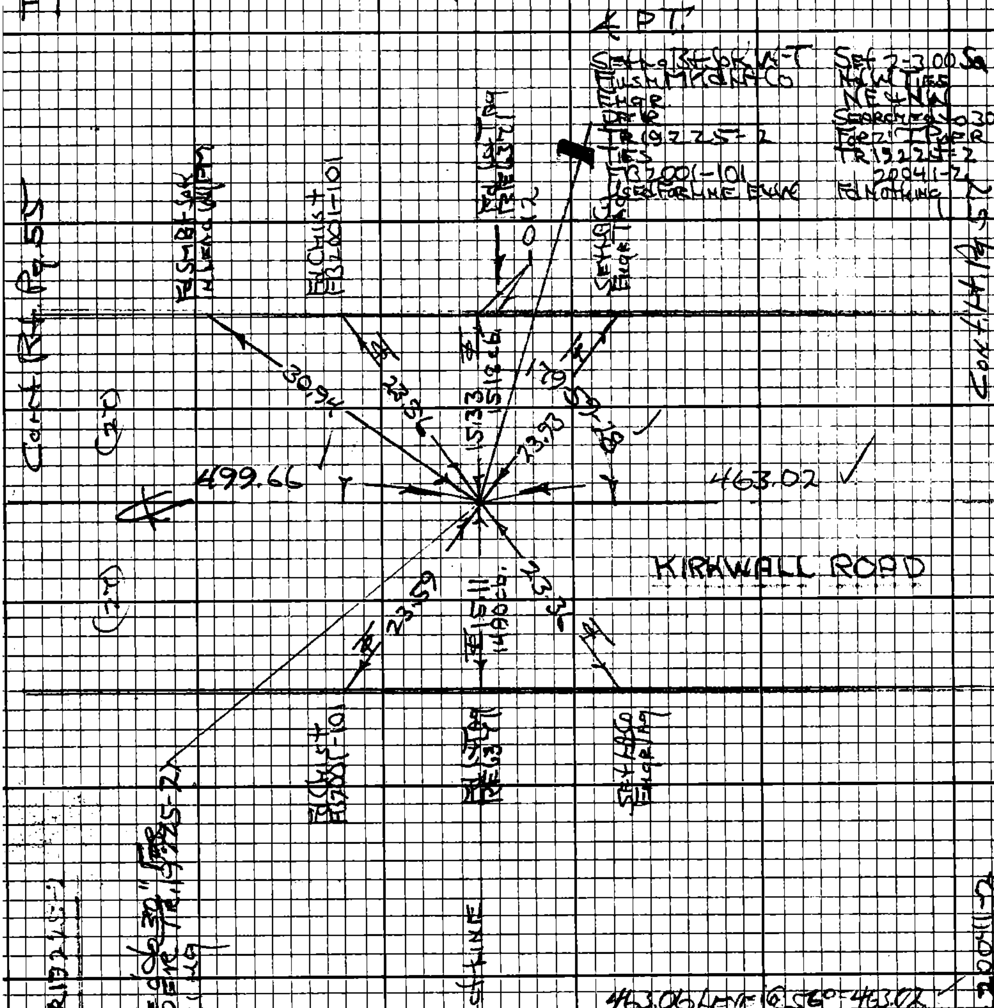
W.S. 47, C-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note:- Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

1. 179-59-30
4. 359-58-00
6. 359-56-45
A. 179-59-28



~~463.06~~ Lt [illegible] 56° - 463.02
~~519.75~~ " " 56° - 519.71
499.70 " " 56° - 499.66

PWFB 1532 716

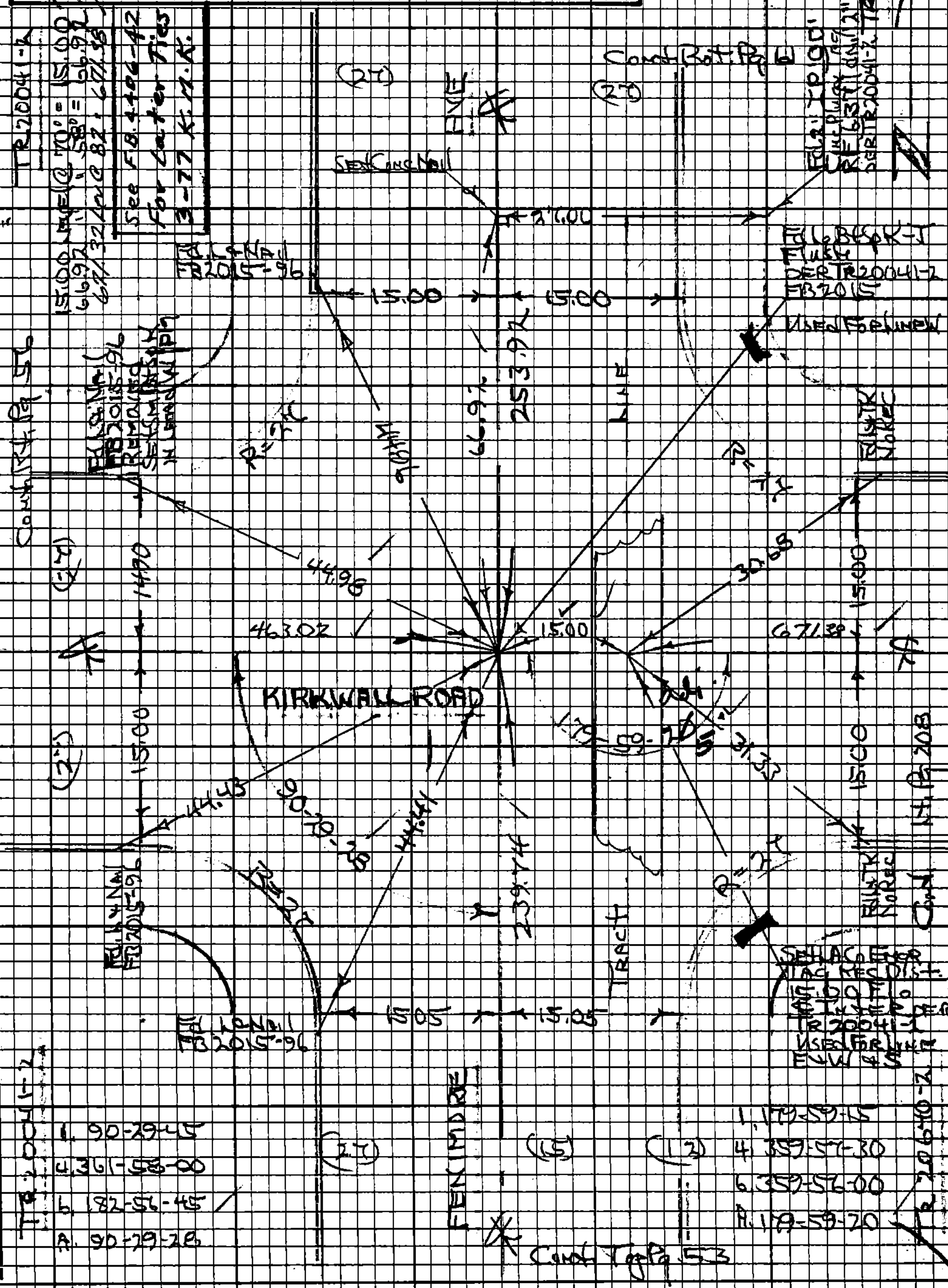
Notes Ck'd by R. HILARIO	Survey of ... SS Dist
Map No.	JN ... Tape ... Std ... °F
Office Work	Surveyed by ...
Checked	Notes ... Date 3-69
Date	Indexed C. L. GALLI

F.B. ... PG. ...

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.



76F3098 CE#310 9-67

PWFB 1532 717

Notes Ck'd by R. HILARIO	Survey of Woodcraft St. SS Dist
Map No.	JN 2481.34 Tape D262 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes 4445 Date 2-69
Date	Indexed C.J. GALL APR 7 '69

F.B. 3907 PG. 14

253.9 LEVEL @ 66° = 253.92
461.33 " " 70° = 461.34
260.30 " " 68° = 260.30

TR 20041-2

See F.B. 4406-46
For Later Ties
3-77 K.M.K.

Fd Lg Dt Sp K-T
Flush
DER
FB 2015-95
Used For Line S
Set 4 Conc Nail
Line Stands

Cont. Rt. Pg 60

Cont. Lt. Pg 62

Set 4 Co
Engr Tag

PAYSON STREET

461.34 260.30

27.62 15.32 15.25 43.84

15.00 45.97 90-29-30 44.35 AVE 45.02 13.95

253.92

R-27

15.05 15.05

L.& T.
No Tag
1-31-77
K.M.K.

L.& T.
No Tag
1-31-77
K.M.K.

1. 90-29-30
4. 361-58-00
6. 182-57-00
A. 90-29-30

FENIMORE

TR 20041-2

TR 20041-2

Cont. Top Pg. 57

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

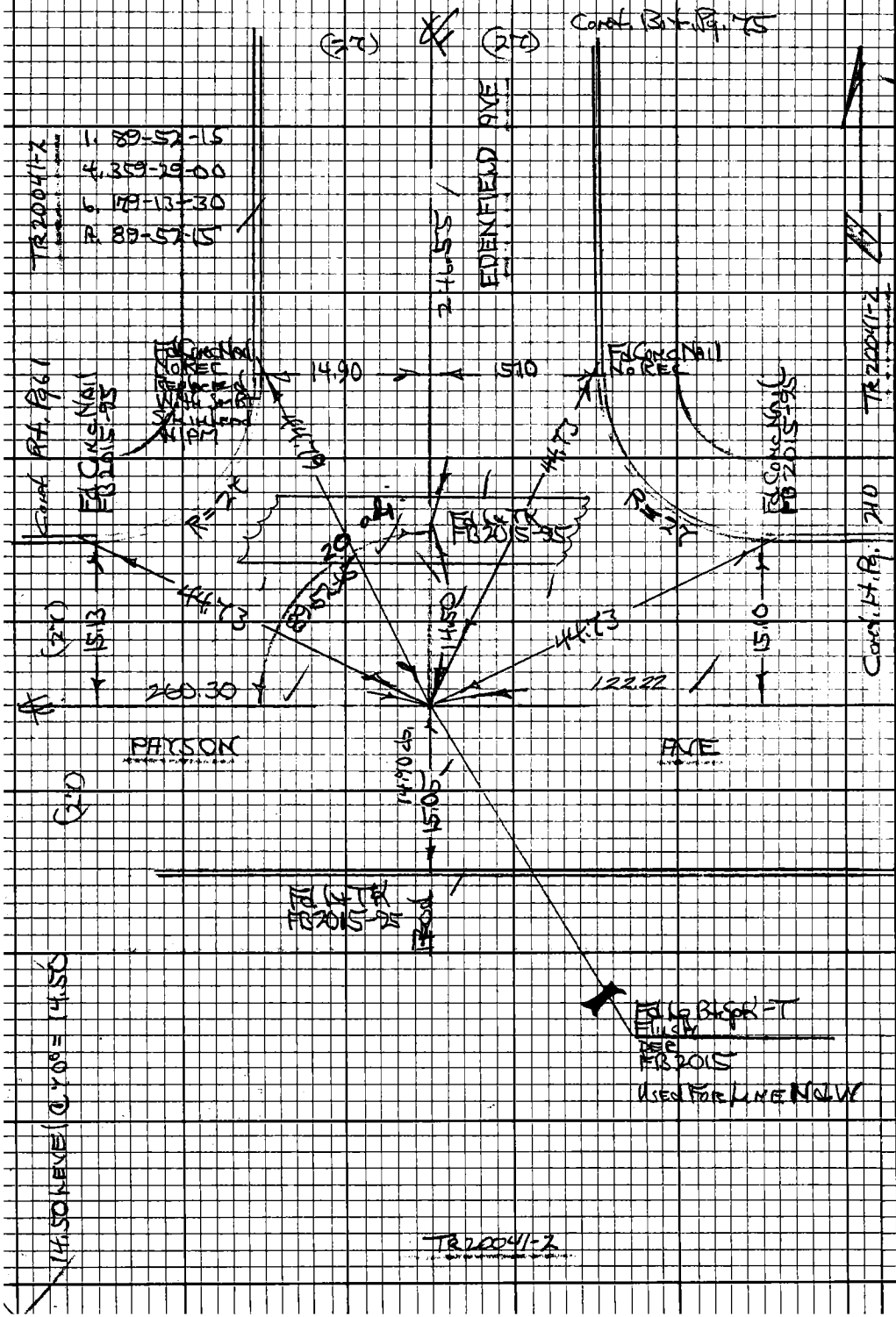
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1532 718

F.B. ~~3907~~ Pg ~~62~~



W.S.47, C-3

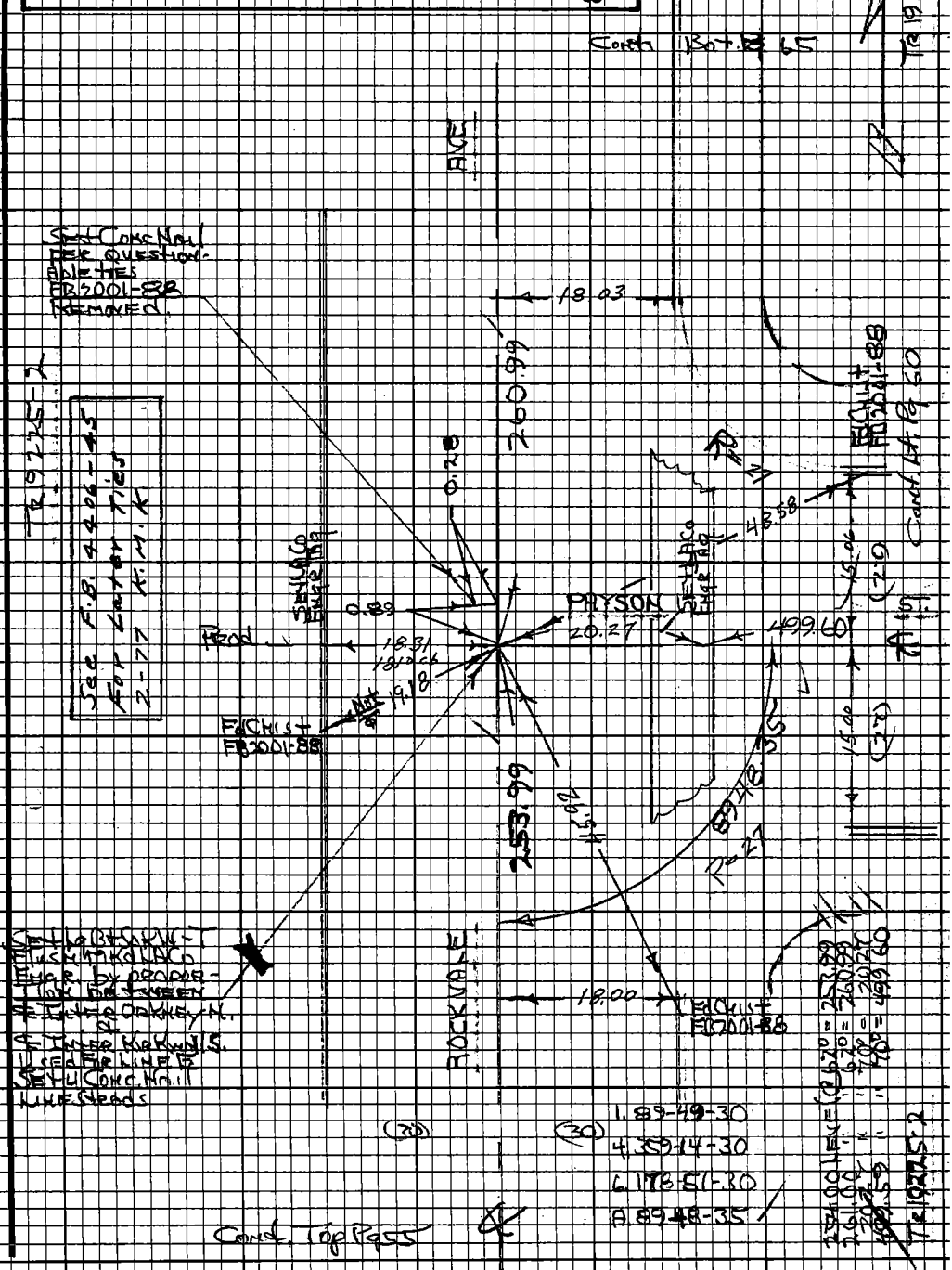
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

PWFB 1531 619

Notes Ck'd by R. HILARIO	Survey of Woodcraft St. SSDist F.B. 3907 Pg 59
Map No.	JN 24A134 Tape 0262 Std 65 °F
Office Work	Surveyed by H/4 Springs
Checked	Notes H/4 Date 7-89
Date	Indexed C.J. GALLI 7-89



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

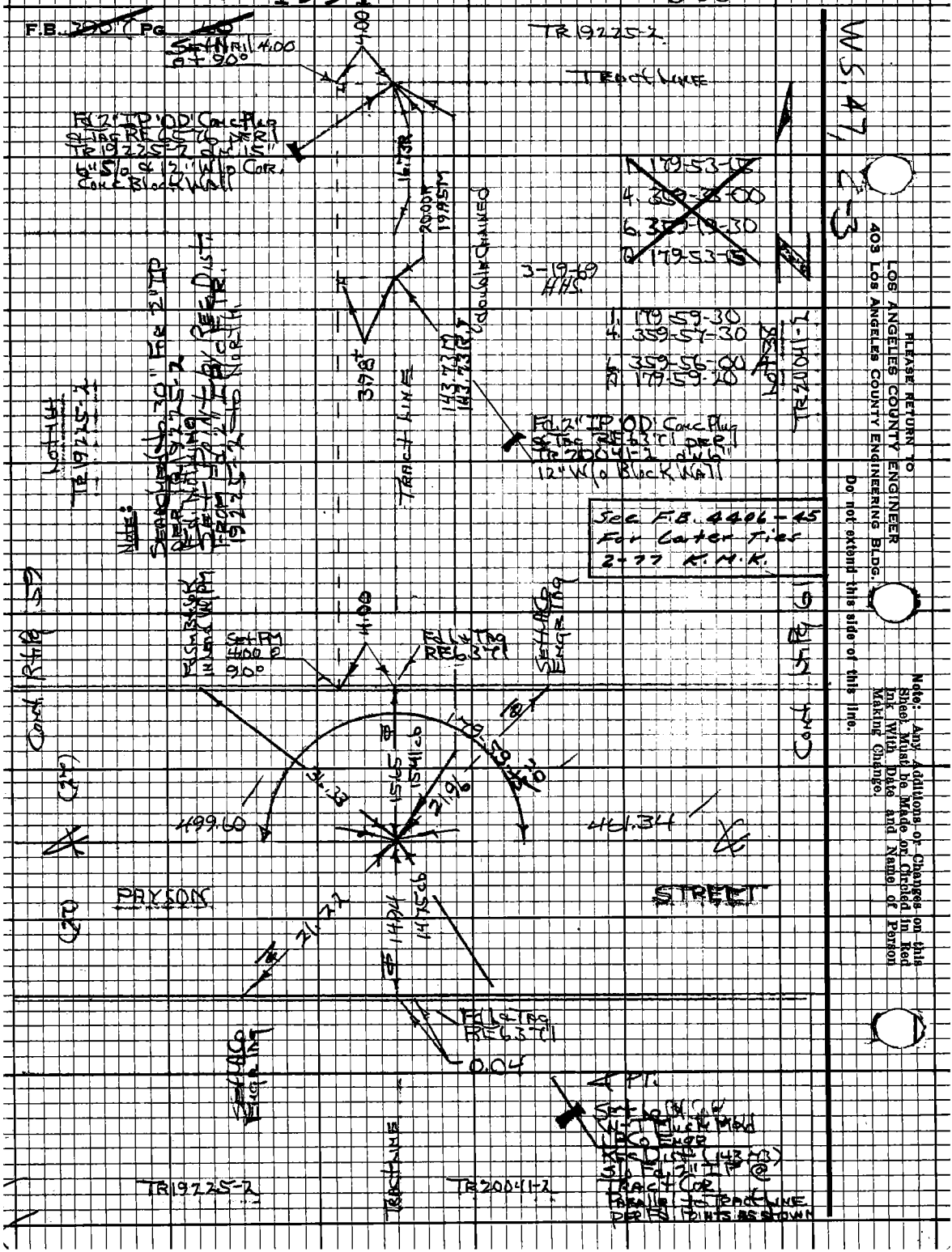
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

PWFB 1531 620

F.B. ~~290~~ Pg ~~60~~



W.S. 47, 2-3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1537 621

Notes Ck'd by R. HILARIO	Survey of Woodruff St. SSDist
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by A.H. Springs
Checked	Notes AHS Date 3-69
Date	Indexed R.L. GALLI 7-69

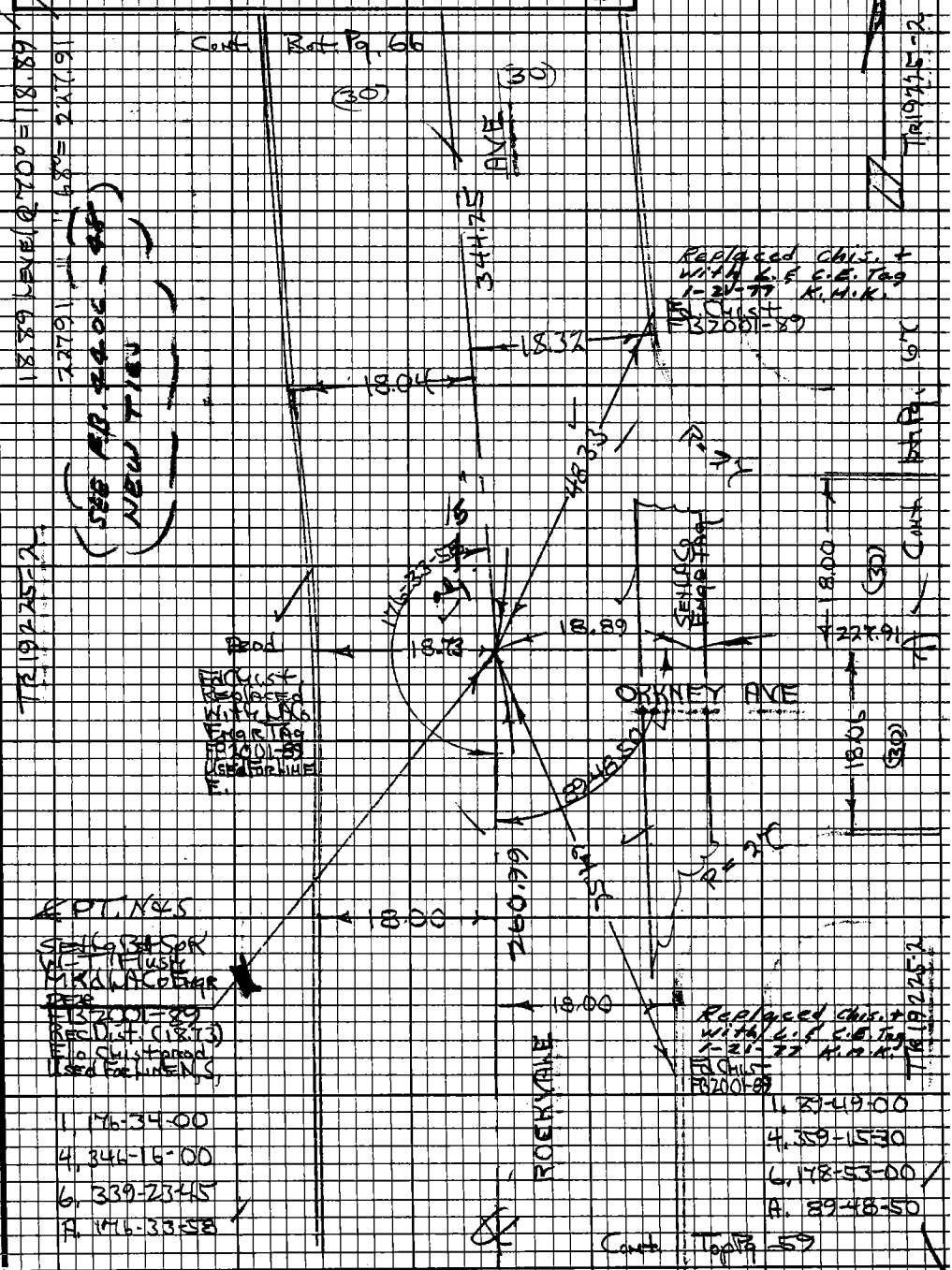
F.B. 3201 Pg. 65

W.S. 47 C-3

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

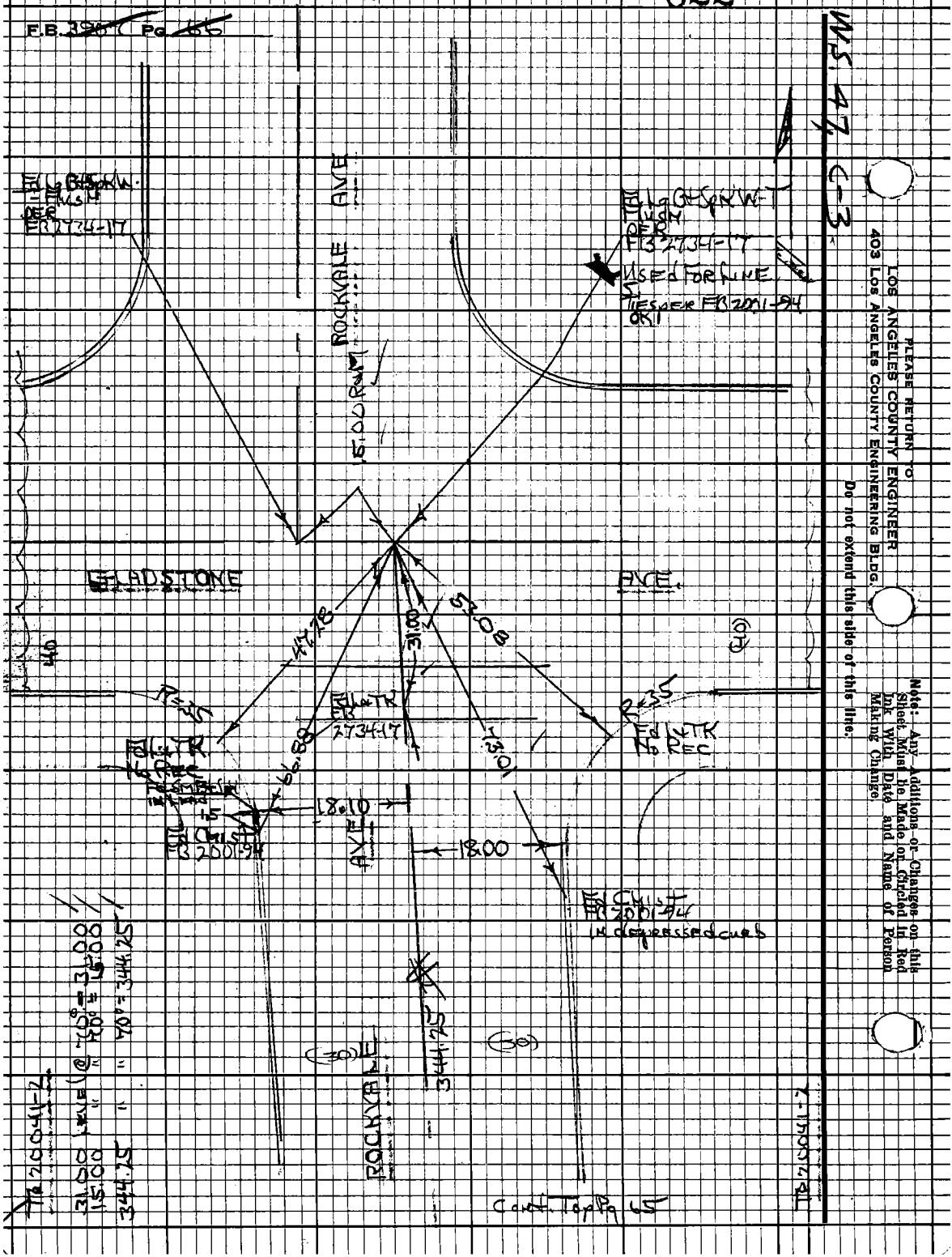


76F3098 CE#310 9-67

PWFB 1531

622

F.B. ~~390~~ Pg. ~~66~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

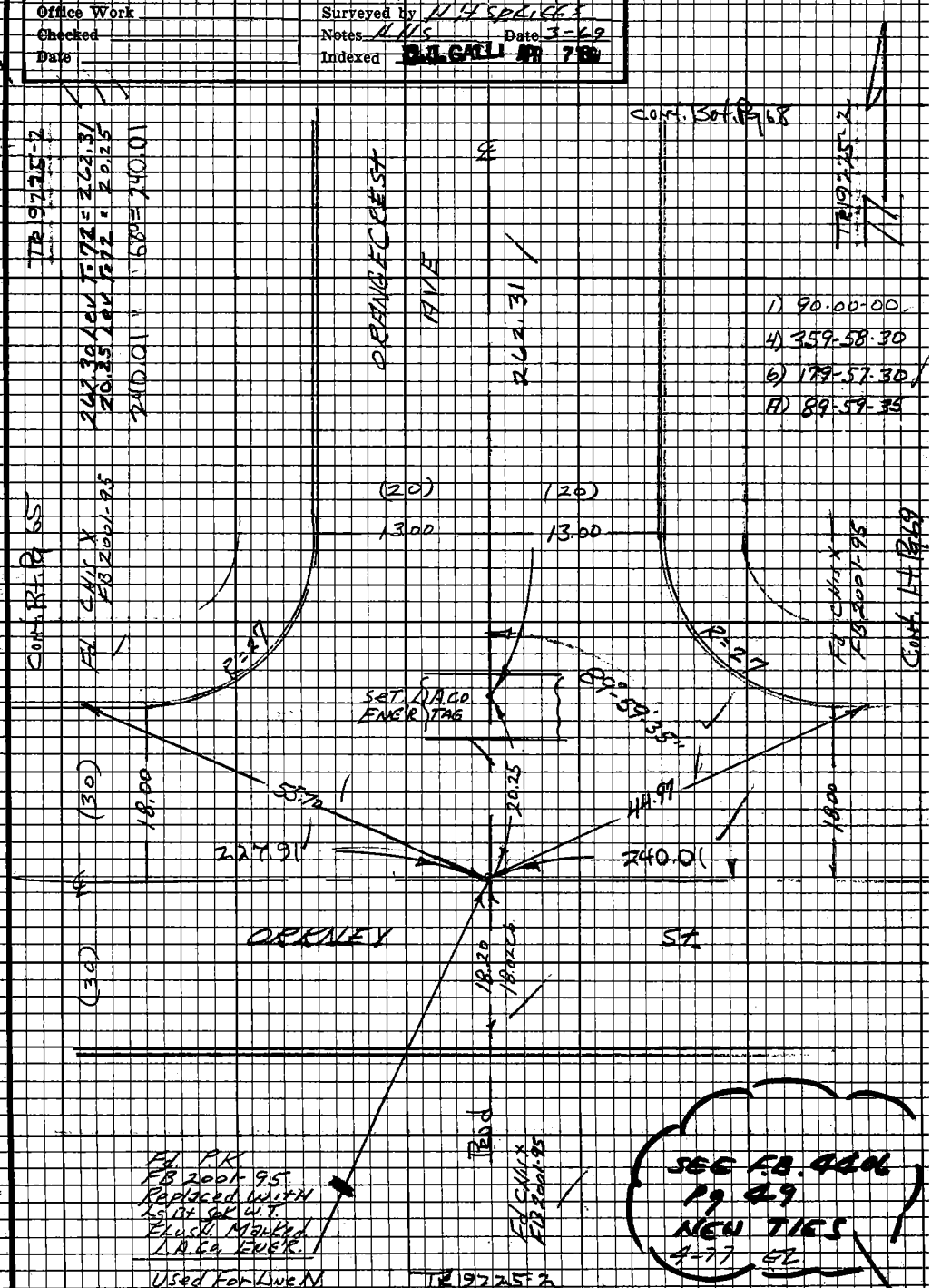
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 623

Notes Ck'd by R. HILARIO	Survey of Woodcroft St SS Dist
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by H H Spriggs
Checked	Notes H H S Date 3-69
Date	Indexed D.J. GALLI APR 7 '69

F.B. 2707 PG 47

W5-47 C-3



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

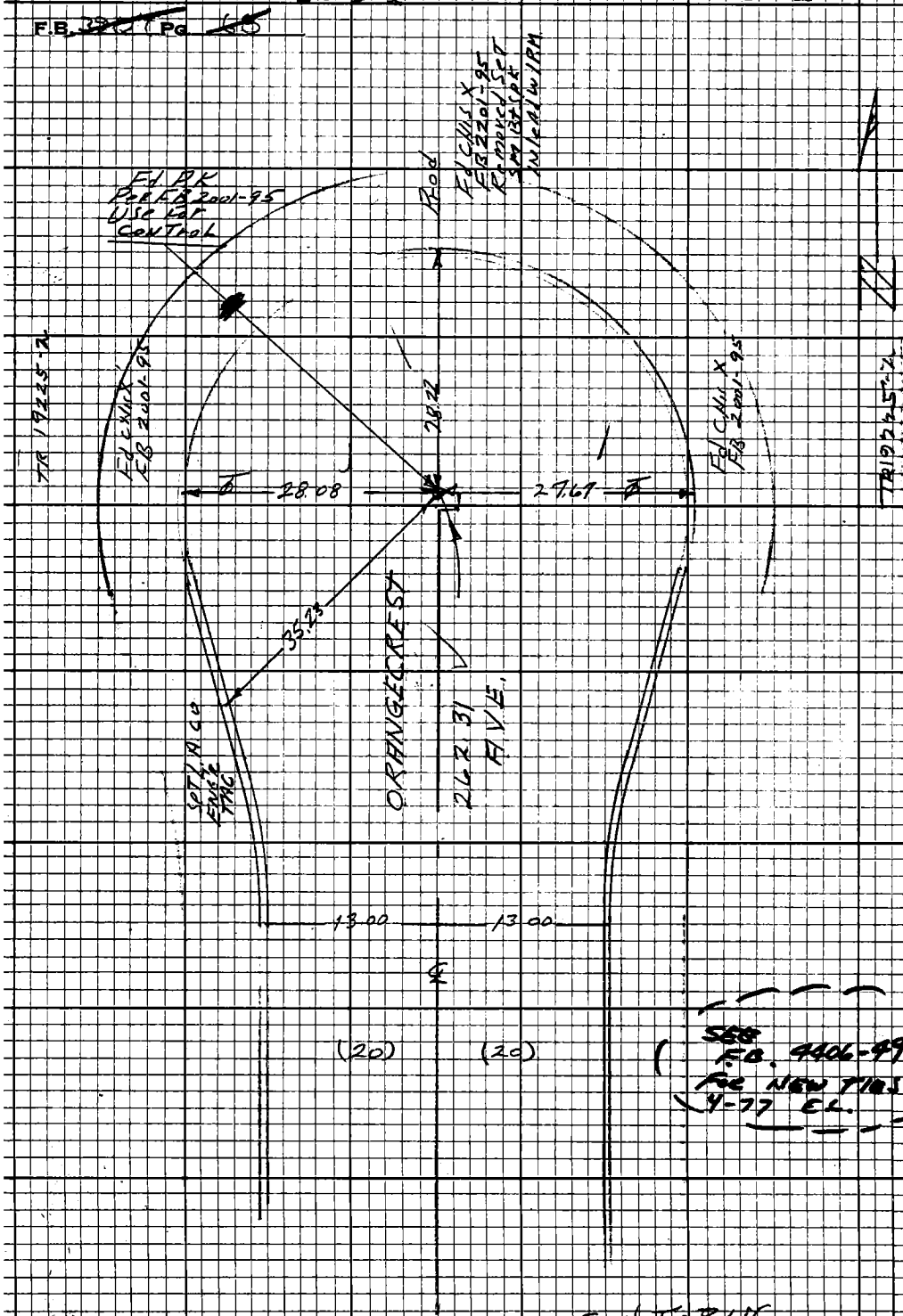
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531 624

F.B. ~~3907~~ Pg ~~65~~



Cont. T of Pg 67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

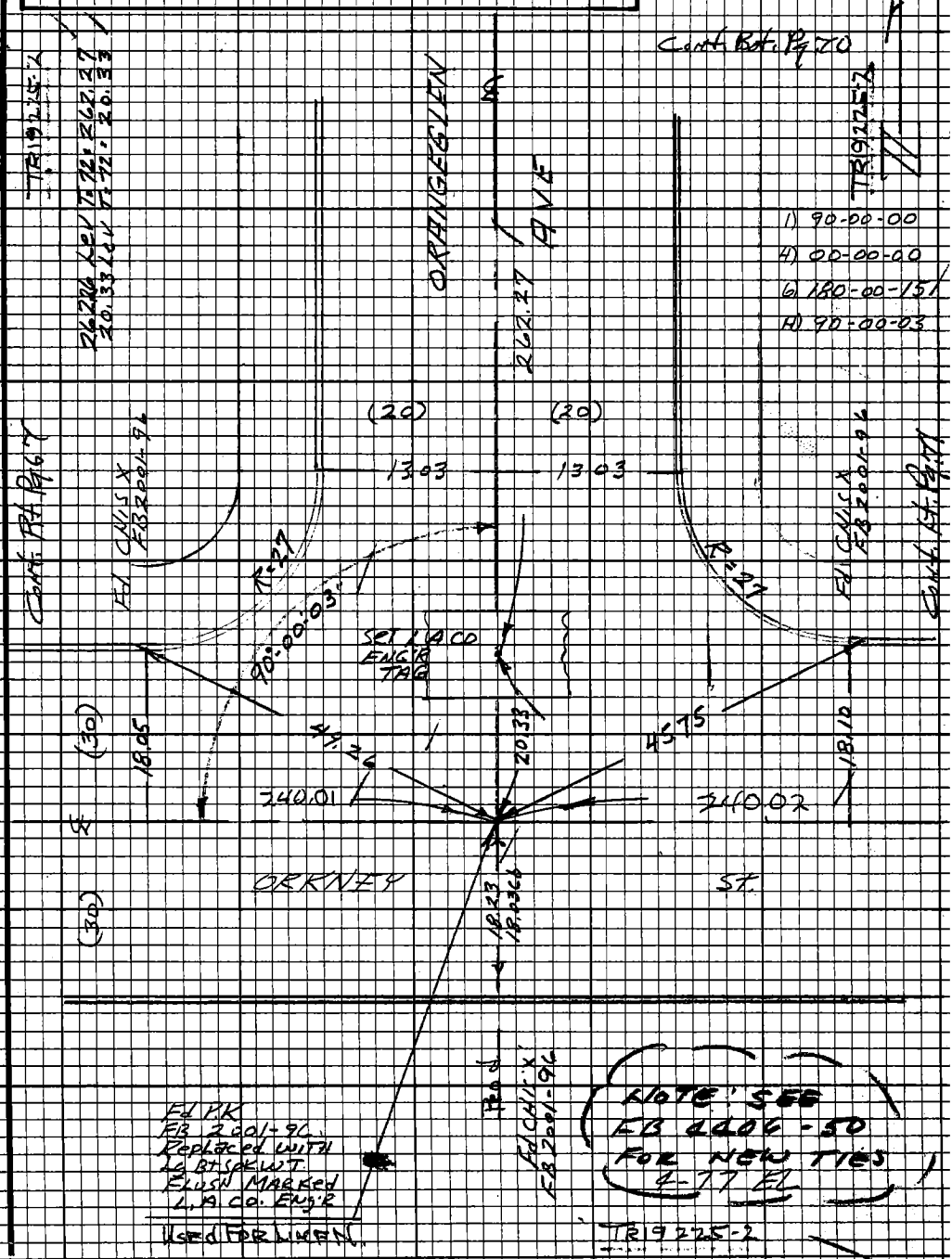
Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531

625

Notes Ck'd by R. HILARIO	Survey of Wooden-O Bt Sp Sp
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H N Spriggs
Checked	Notes HNS Date 3-69
Date	Indexed [redacted] GALL [redacted] 7'69

F.B. ~~390~~ Pg ~~69~~



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

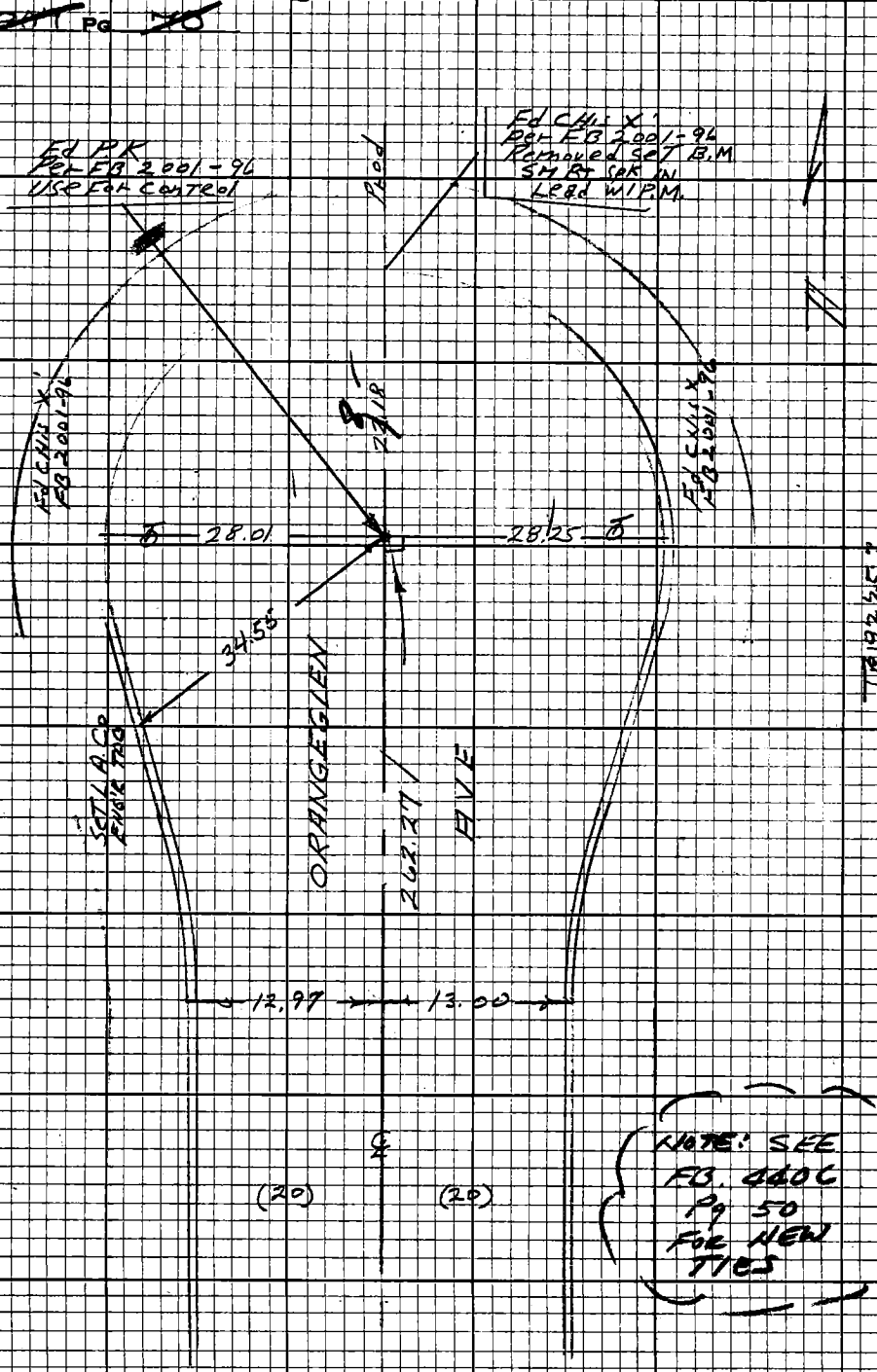
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1531

626

F.B. ~~2001~~ Pg ~~70~~



WS 47 C-3

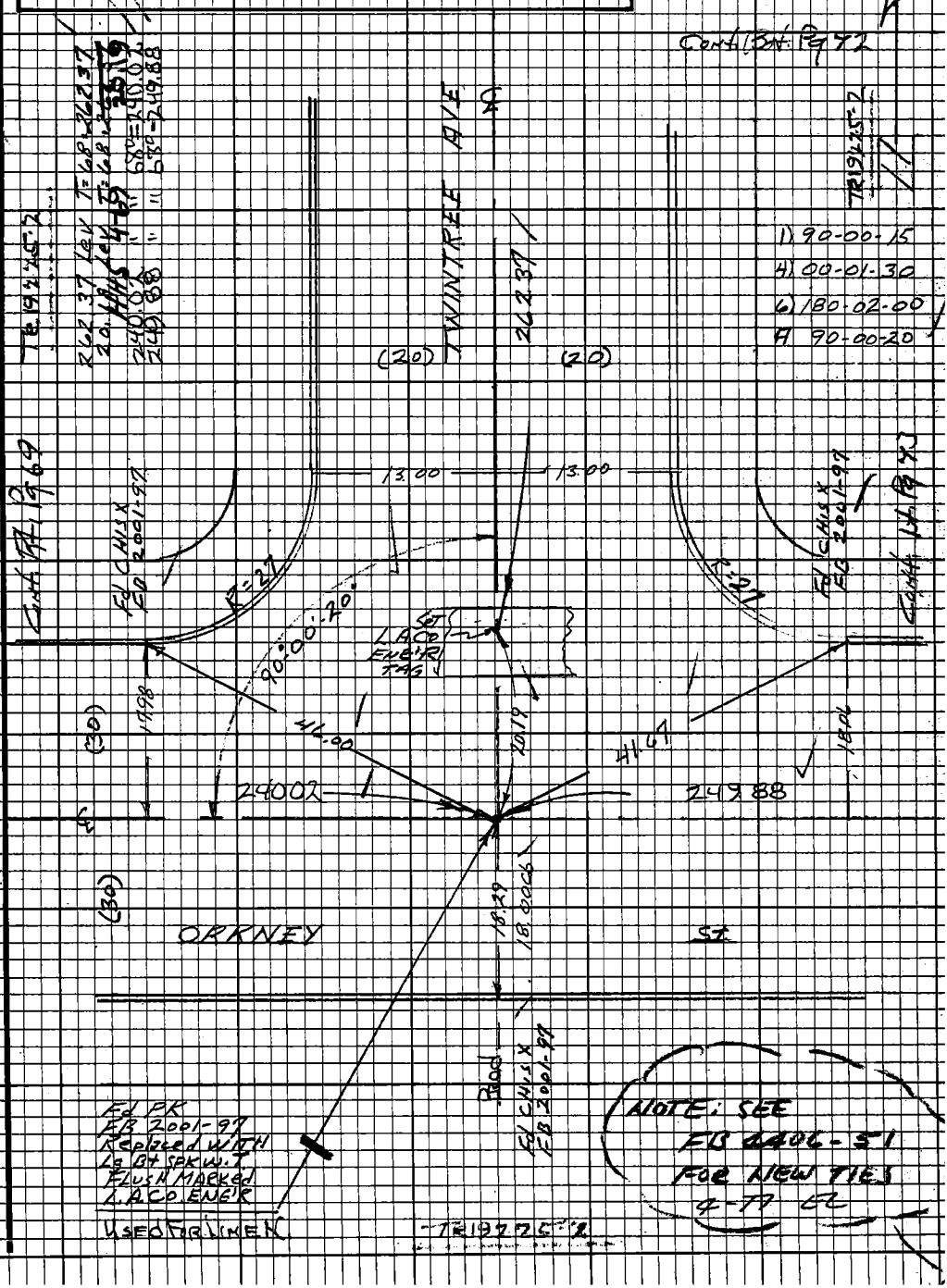
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1531 627

Notes Ck'd by R. HILARIO	Survey of Woodcroft St SS Dist F.B. ~~[illegible]~~ Pg ~~[illegible]~~
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by H H Speiggs
Checked	Notes H H S Date 3-69
Date	Indexed C.L. GALLI [illegible] 7[illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

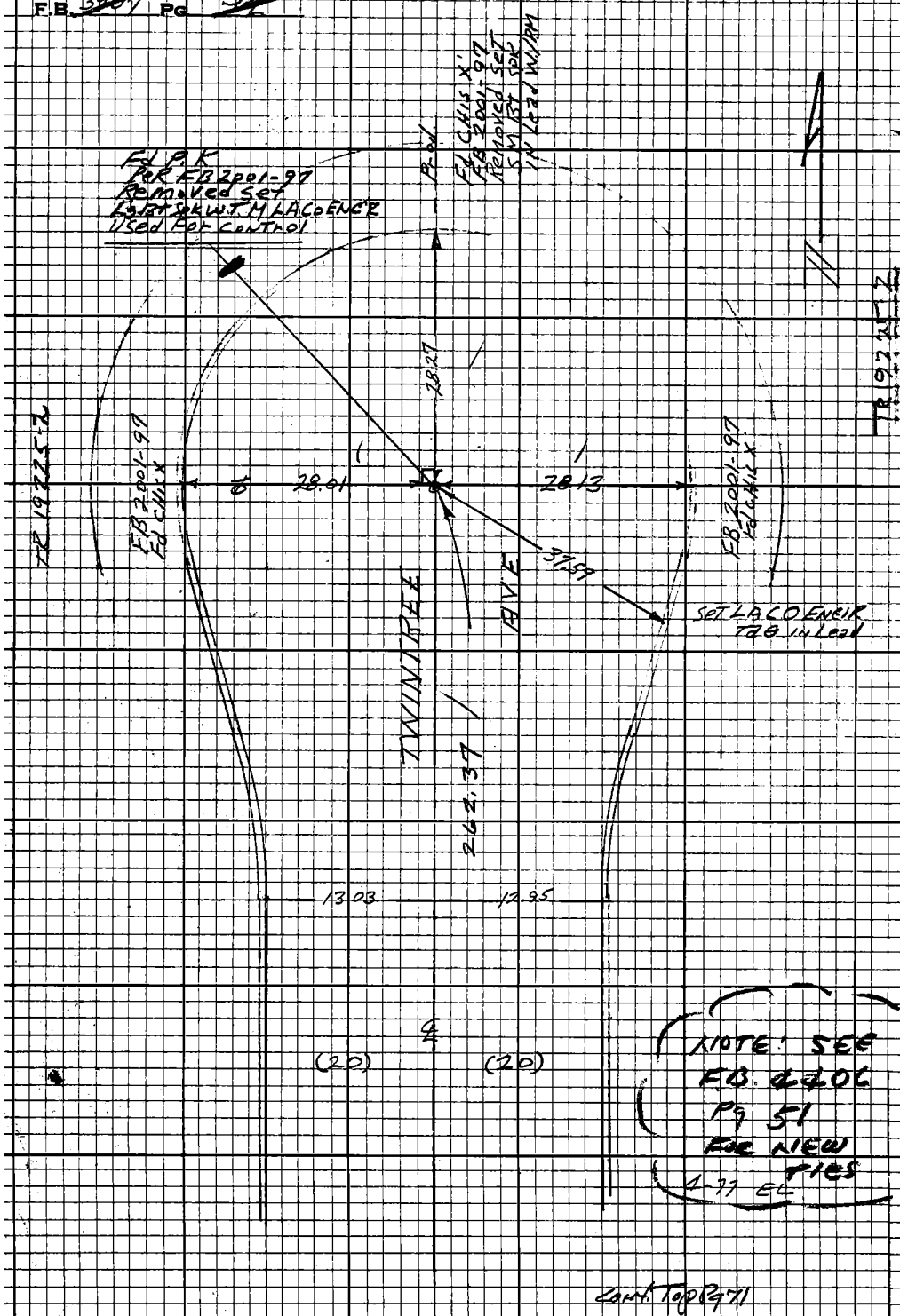
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE #310 9-67

PWFB 1531 628

F.B. 3907 Pg 72



W.S. 47, C3

TR 19225-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532

719

Notes Ck'd by R. HILARIO
Map No.
Office Work
Checked
Date

Survey of Wonder FIST SD
JN 7461.34 Tape 0762 Sta 58 "F"
Surveyed by HH Crews
Notes HH Date 3-19
Indexed

F.B. 390 Pg. 73

WS 47, C-3

TR 9275-2
1. 89-52-00
4. 359-29-45
6. 179-11-45
A. 89-51-57

1. 89-52-15
4. 359-29-30
6. 179-4-00
A. 89-52-20

Cont. Bat-Pg 74

TR 20041-7

30 AVE

372.09

TRACT LINE
ARE 19275-2

FB 2015-94

1. 179-58-15
4. 359-57-30
6. 359-40-00
A. 179-58-10

Cont. Bat-Pg 71

FB 2001-90

1814

1803

89-52-20

Cont. Bat-Pg 75

60.31

1810

249.88

1996

48.50

1822

2550

ORKNEY

AVE.

(NOTE: SEE FB 4406-52 FOR NEW TIES 4-77 EL)

995

1815

1801 Calc

FB 2001-90

FB 2015-94

FB 2001-90

FB 2015-94

FILIGREE INT
TRUSWORTH
FB 2134-49
FB 2015-94

Used for Line Ness

TR 9275-2

SET Solid-Flush by T. Iver

Note: SEE FB 3907-
FOR Left-Hand Ties
THIS

TRACT LINE

NO SEARCH FOR
2nd IP @ TR Cor.
PER TR 19275
TR 20043
Falls in difficult
AREA

KPT EVK
SOLIGHT
WITTKSH
MCWLDGENGR
PER
FB 2001-90
TR 9275-2
USED FOR LINE
ELK

19.96 Level @ 70° = 19.96
9.95 " " 70° = 9.95

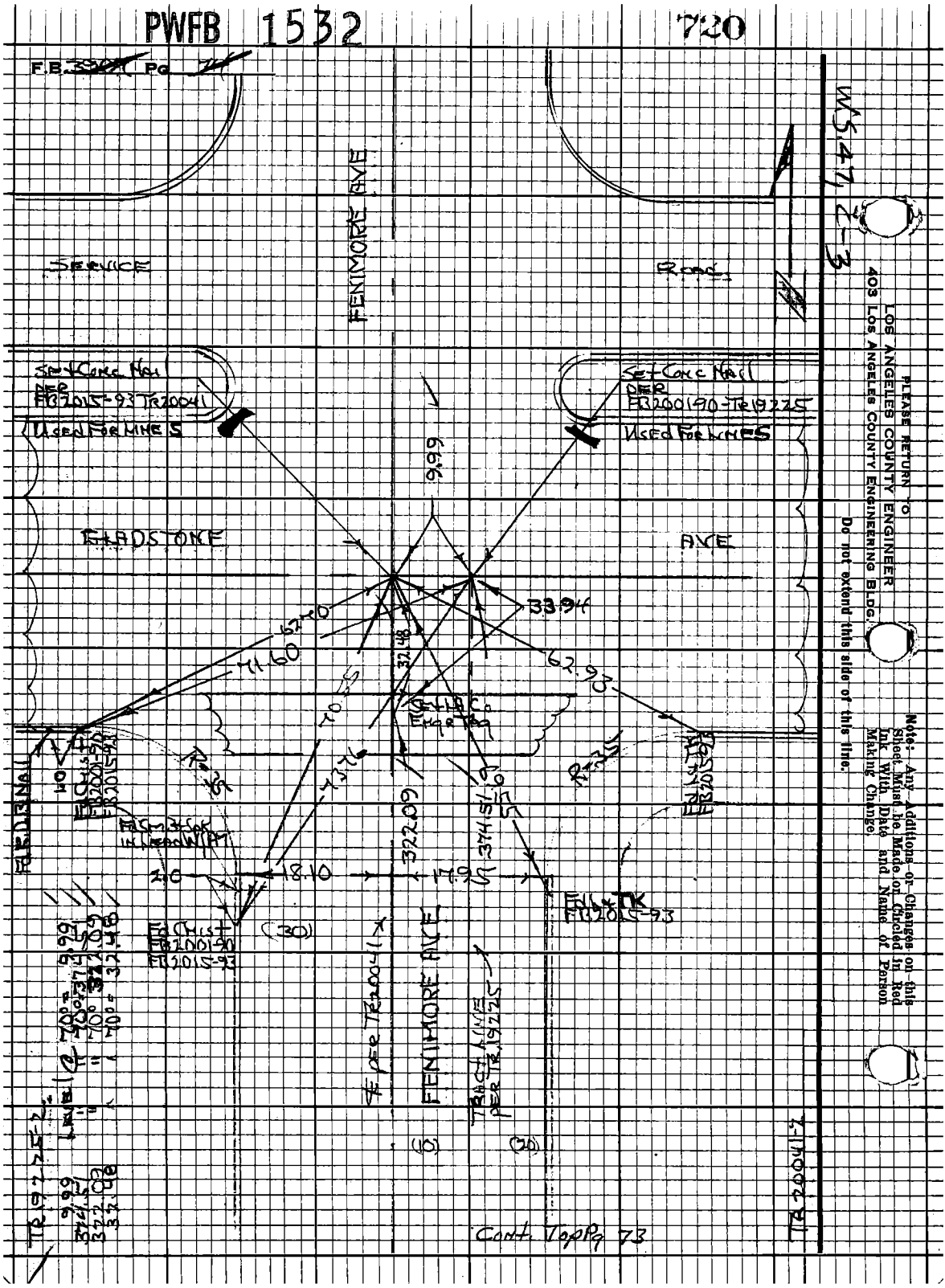
TR 20041-7

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67


PWFB 1532
720
F.B. 3904 Pg 74
SERVICE
ROAD
FENIMORE AVE
Set Conc Nail
PER
FB2015-93 TR20041
Used For Line 5
Set Conc Nail
PER
FB200190-TR19225
Used For Line 5
GLADSTONE
AVE
9.99
33.94
62.70
71.60
62.93
32.48
70.55
73.76
322.09
374.51
55.6
18.10
17.95
2.0
(30)
(10)
(20)
FENIMORE AVE
TRACT LINE
PER TR19225
Cont. Top Pg 73
TR20041-2
TR19225-2
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F3098 CE#310 9-67

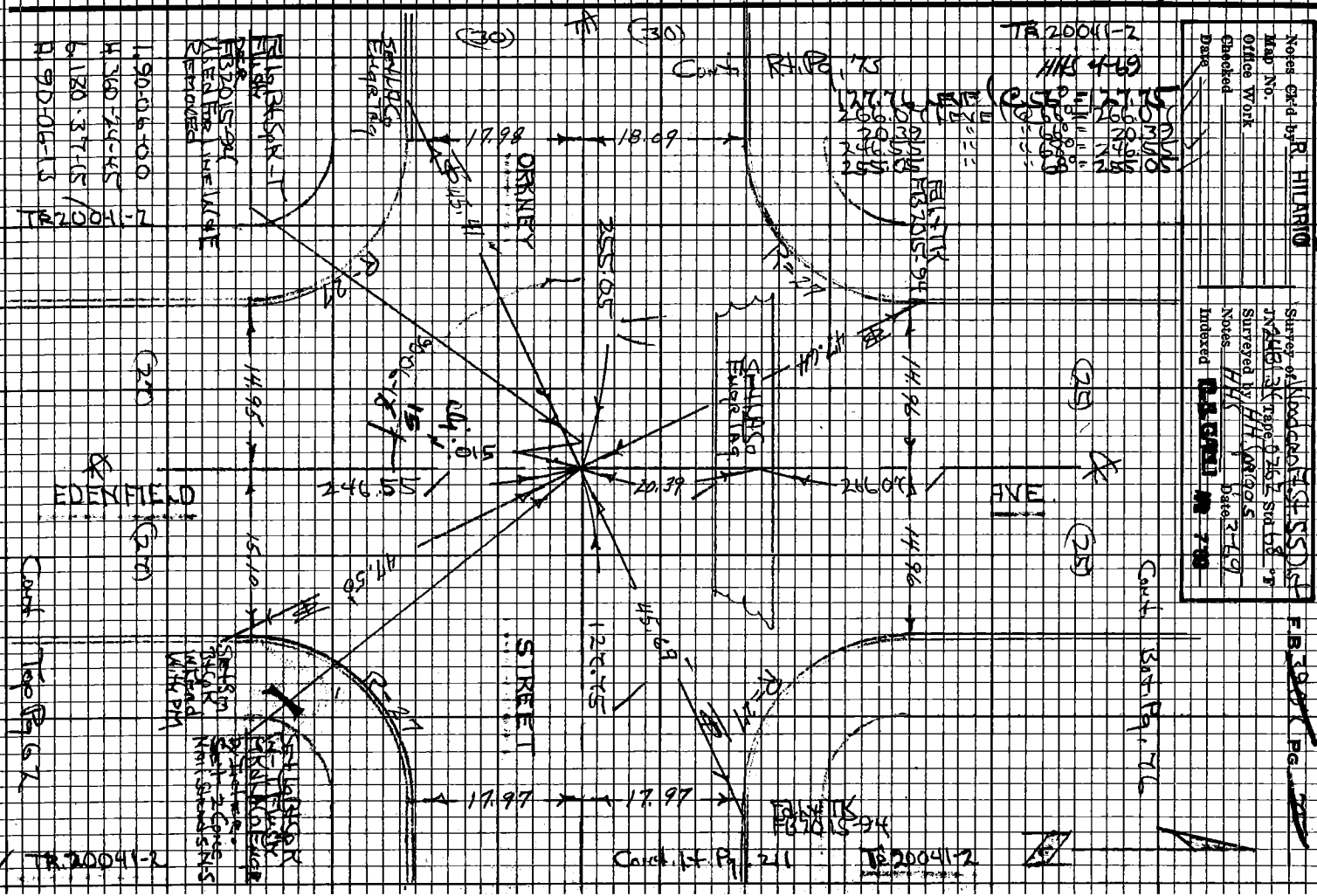
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PWFB 1532

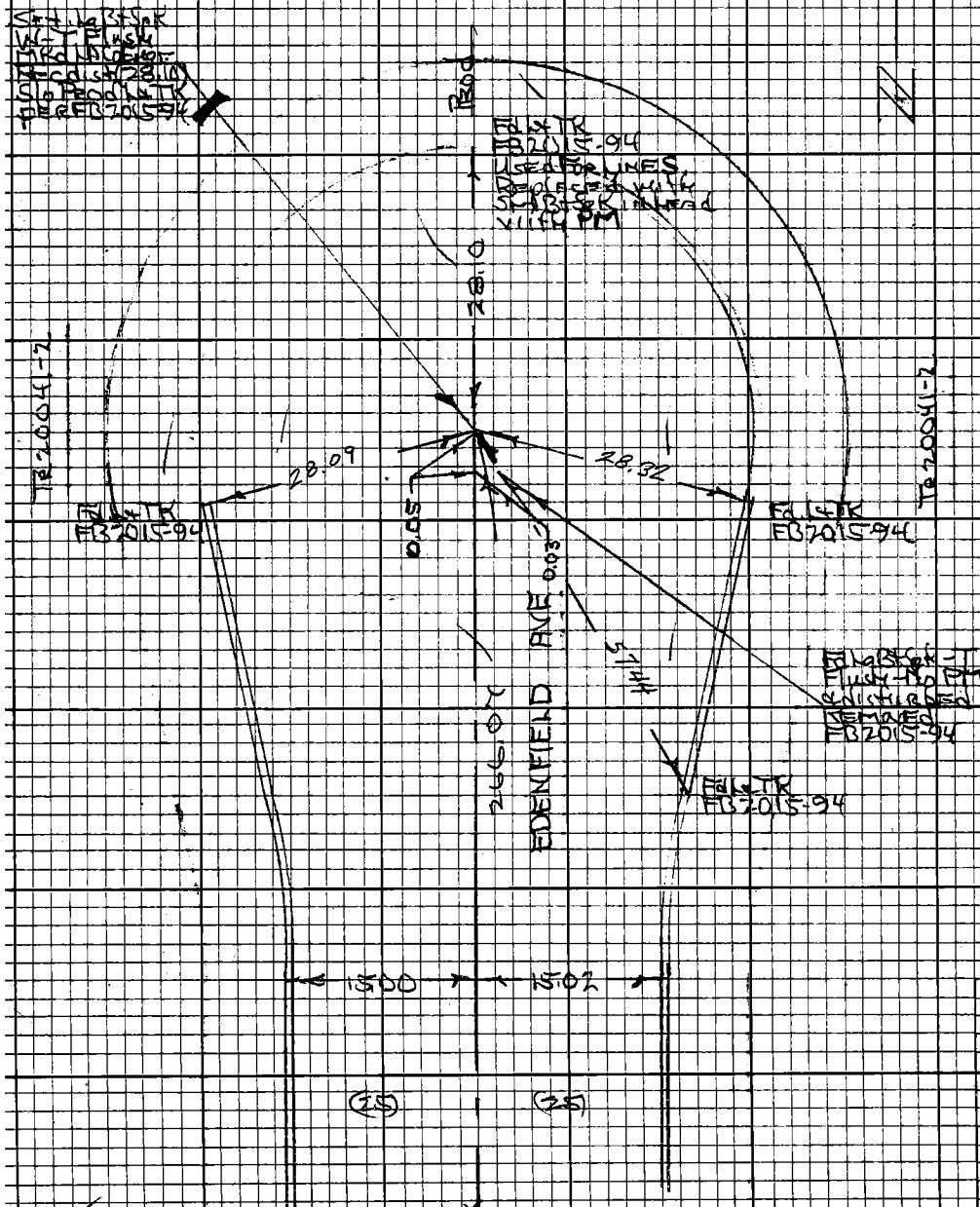
7-21



F.B. Pg. 2

See F.B. 4406-53
For Later Ties
4-77 K.M.K.

W.S. 47 2-3


Set Lead Bisk
Set Flush
Set Lead Bisk
Set Flush
Set Lead Bisk
Set Flush

PWFB 1532 723

Notes Ck'd by R. HILARIO	Survey of Wood and Fl St SSD
Map No.	JN 24B134 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Griggs
Checked	Notes 4440 Date 3-69
Date	Indexed C.J. GATTI 7-69

F.B. 3907 PG. 71

Additional Datum - SEE FB3907-73

Set Nothing

6.00

℄ Gladstone

Fd Conc Nail FB3907-74

Fd Conc Nail FB3907-74

Tract Corner = 117.27 R 5/16 ℄ Orkney

℄ Fenimore

6.00 parallel offset to Tract Line

Tract Line

Fd. Lo Bt Spk W-T Flush Mkd LAG Engr. FB3907-73

6.00

℄ Orkney

Set Nothing

109.82

109.82 Level @ 72° = 109.82

6.04

Set 1X2 & P.M. Prod From N.

7.44

5.94

7.23

Lot Line

Fd 2" IP 'OD' Conc Plug & Tag LS2408 Ch. 9" per TR 20041-2

Fd 2" IP 'OD' Conc Plug & Tag RE 6576 Ch. 14" per TR 19225-2 Appears moved to N. Eyby LS2408 IP

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67

NOTES RED. JOB NO. 0301.02 SURVEY OF Woodcroft St S.S. F.B. 3907 PG. 81
DATE SURVEY BY J.H. Brown
NOTES CHKD. NOTES BY J.H. Brown DATE 3-3-69
DATE INDEXED D.L. GALLI DATE [illegible] 7'69

NOTE: ANY ADDITIONS, OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

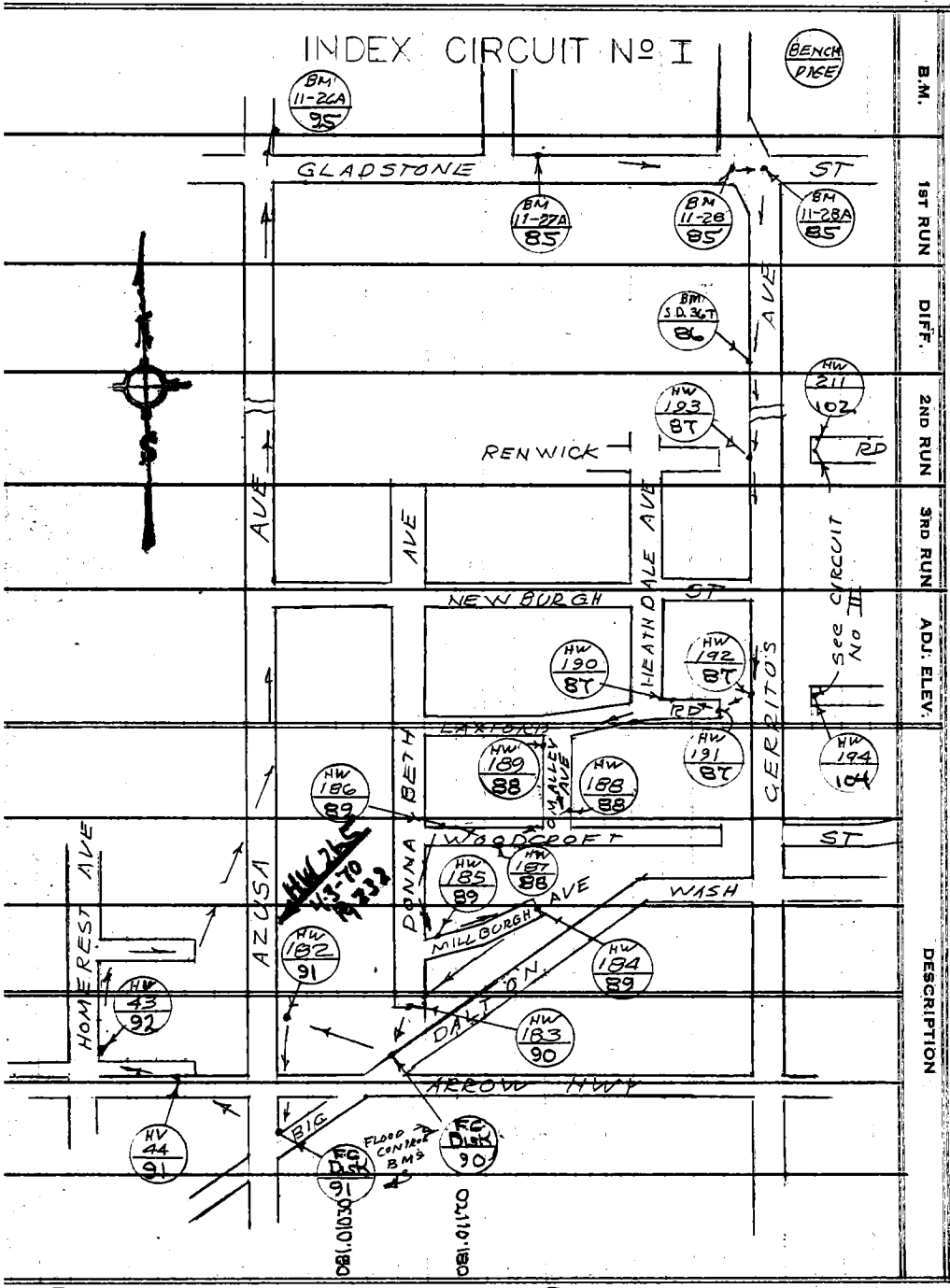
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 9-55

DESCRIPTION	BENCH LEVELS FOR WOODCROFT ST S.S. (AZUSA AREA) J.N. 0301.02 No 2 LEVEL # 26000 LOVAR RODS #s 29 & 30 J.H. BROWN M.A. WALSH JR M.G. SANDOVAL J.W. LYBRAND
ADJ. ELEV.	For Additional Bench Levels (Circuit #5) SEE FB 3907 - 221-228
3RD RUN	Additional BM HW 265 Pg. 232 AZUSA AVE - E. side - 600' ± N/o ARROW HWY HHS
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

F. B. 3707 Pg. 82

JOB NO. 0301.02 SURVEY OF WOODCROFT ST S.S. NOTES RED.
SURVEY BY J.H. BROWN DATE
NOTES BY J.H.B. DATE 3-3-69 NOTES CHKD.
INDEXED C.L. GALLI DATE DATE



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

765420 S & E-353-9-55

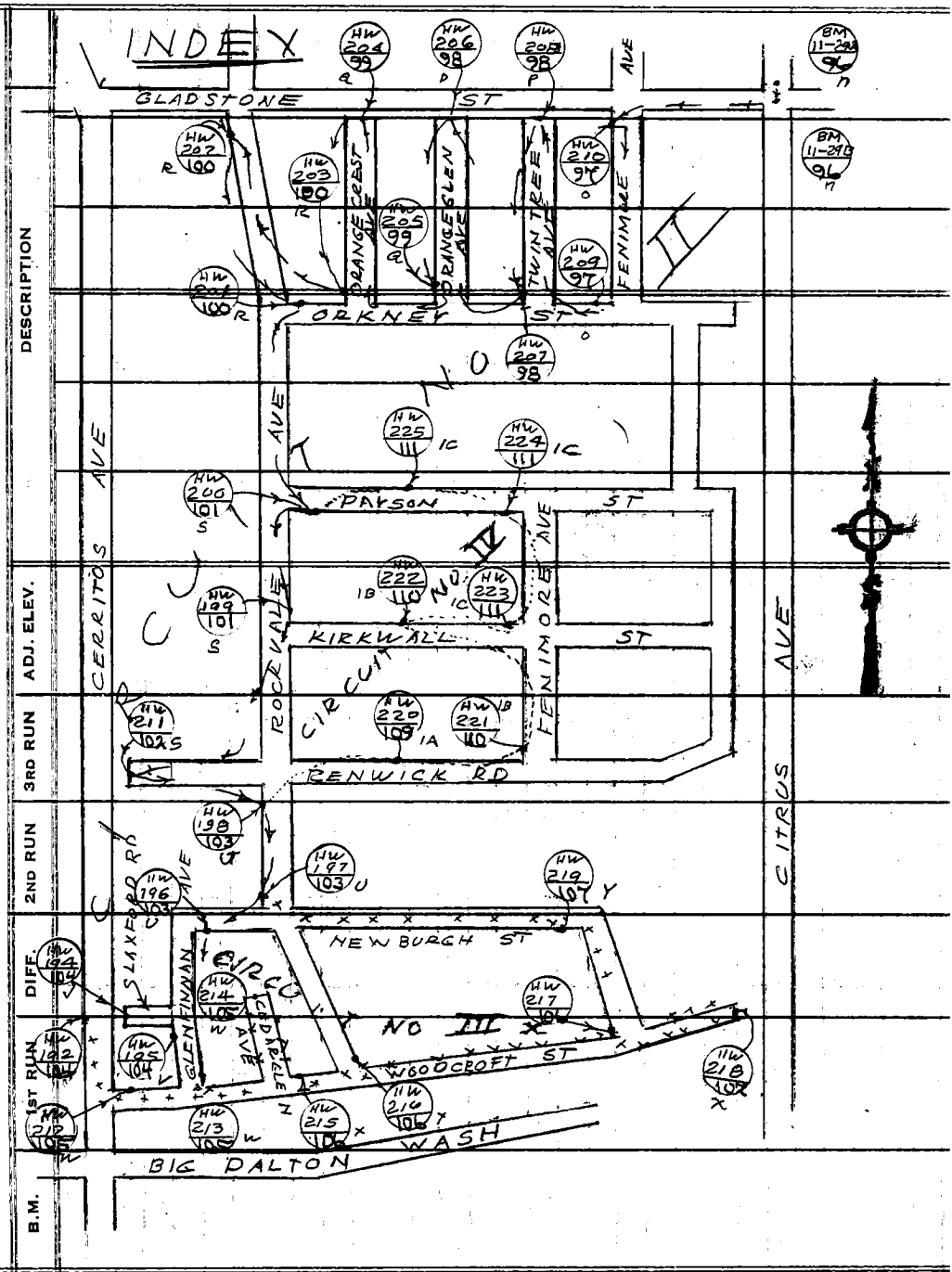
NOTES RED. JOB NO. 0301-02 SURVEY OF WOODCROFT AZUSA AVE ST

F. B3907 PG. 83

DATE SURVEY BY J. H. Brauer

NOTES CHKD. NOTES BY J. H. B DATE

DATE INDEXED [redacted] GALLI DATE [redacted]



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 9-55

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

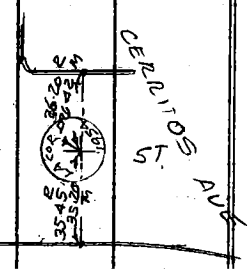
Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0301.02 SURVEY OF Wheeler St
DATE _____ SURVEY BY J. H. Brown DATE 3-4-69
NOTES CHKD HILARIO NOTES BY W.H.B.
DATE 5-12-69 INDEXED [illegible] DATE [illegible]

F.B. 3707 Pg. 85

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT NO I
Fd BM 11-27A	537.514					BM 11-27A
+	6.013		5.851			Elev = 537.514 (1966 adj) Gladstone
Σ	543.527	+1.818	1.819			Ave & PASADENA AVE NE COR 12'E
−	4.195		4.032			of E C.R.; 1' North of N curb & East
						end of C.B.; a brass disk 0.2" dia.
						MARKED AS SHOWN.
						(NO PUNCH MARK IN
						CENTER) (Temp = 54°)
						(J.L. Rod #30)
TP #1	539.332				539.331	(M.G.S. Rod #29)
+	6.460		6.308			
Σ	545.792	+2.681	2.680			
−	3.779		3.628			
TP #2	542.013				542.011	
+	6.738		6.627			
Σ	548.751	+3.049	3.046			
−	3.689		3.581			
TP #3	545.062				545.059	
+	7.489		7.370			
Σ	552.551	4.208	4.208			
−	3.281		3.162			
Fd BM 11-28	549.270				549.266	BM 11-28
+	7.534		7.432			(LACED 2379)
Σ	556.804	+2.293	2.292			GLADSTONE ST &
−	5.241		5.140			PROD. of CERRITOS
						AVE N. RD disk GLADSTONE
						DN 12" IN HAND HOLE
						Leaning SW.
?	?	?	?	?		(Elev = 549.596 DPL
Fd BM 11-28A	551.563			(CONTN	551.557	FB 1370-29 1966 adj)

COUNTY ENGINEER BM 11-27A 1962 R.E. 5869



76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT No I
Fd. BM 11-28A	551.557 ~~551.563~~					BM 11-28A (LACRD 2650; USC&GS)
+	4.769		4.648			Elev= 551.557 FB 1376-29
⊼	556.326	-0.209	-0.205			(1966 adj). Gladstone ST
−	4.978		4.853			& ℄ PROD CERRITOS AVE
						(SOUTH). L.A COUNTY
						SURVEYOR brass cap.
						No button. MARKED AS
						SHOWN. DN 12" in hand hole with
						COUNTY SURVEYOR COVER.
T.P #4	551.348				551.348	
+	3.803		3.651			
⊼	555.151	-2.007	-2.009			
−	5.810		5.660			
TP #5	549.341				549.341	
+	5.530		5.399			
⊼	554.871	-0.299	-0.296			
−	5.829		5.695			
T.P. #6	549.042				549.042	
+	5.086		5.040			
⊼	554.128	+0.217	+0.221			
−	4.869		4.819			
Fd BM SD 36-T	549.259				549.259	BM SD 36-T NO REF EL. 549.259
+	4.513		4.380			CERRITOS AVE W. SIDE OPPOSITE SOUTH
⊼	553.772	-0.670	-0.673			driveway to CENTER INTERMEDIATE
−	5.183		5.053			SCHOOL. Bt spk in cb.
TP #7	548.589				549.589	

COUNTY SURVEYOR R.E. 63

JOB NO. 0301.02 SURVEY OF Woodcroft St SS NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H. Brown DATE 3-4-69 NOTES CHK'D R. HILARIO
INDEXED C.T. GALLI DATE DATE 5-12-69

F.B. 3407 PG. 86

765420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0301 02 SURVEY OF WAYCROFT 8
DATE _____ SURVEY BY J. H. Crane NOTES BY V. H. B. DATE 3-4-69
NOTES CHK R. HILARIO DATE 5-12-69 INDEXED B. I. GALLI DATE [illegible]

F.B. 3907 PG. 87

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT DESCRIPTION No 1
TP # 7	548.589				548.589	
+	4.961	/	4.850			
⊼	553.550	+0.161	+0.161			
−	4.800		4.689			
set BM HW 193	548.750				548.750	BM HW 193 Elev = 548.750 FB 3907 CERRITOS AVE (west side) on ℄ prod of RENWICK RD from E. BT spk in cb.
+	4.392	/	4.330			
⊼	553.142	−1.218	−1.219			
−	5.610		5.549			
TP # 8	547.532				547.532	
+	4.857	/	4.770			
⊼	552.389	−0.450	−0.459			
−	5.313		5.229			
TP # 9	547.076				547.076	
+	4.061	/	4.170			
⊼	551.137	−1.486	−1.486			
−	5.547		5.656			
set BM HW 192	545.590				545.590	BM HW 192 ELEV = 545.590 FB 3907 CERRITO AVE west side on ℄ PROD LAXFORD RD from E. BT spk in W cb CERRITOS AVE
+	5.324	/	5.302			
⊼	550.914	−1.523	−1.123			
−	6.447		6.425			
set BM HW 191	544.467				544.467	BM HW 191 Elev = 544.467 FB 3907 LAXFORD RD E END on ℄ prod from west. BT spk in cb at end of cul-de-sac
+	4.474	/	4.620			
⊼	548.941	−1.787	−1.789			
−	6.261		6.409			
TP # 10	542.680				542.680	
+	3.419	/	3.535			
⊼	546.099	−4.074	−4.076			
−	7.493		7.611			
set BM HW 190	538.606				538.605	BM HW 190 description next page EL. 538.605

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT NO I
BM HW 190	538.606				538.605	BM HW 190 Elev 538.605 FB 3907-
+	~~3.708~~	-2.887	-3.822	3.622		LAXFORD RD & HEATHDALE AVE, NE. COR
⊼	~~542.314~~	~~2.903~~	-2.887	2.887		E. CR Bt spk in cb
−	~~6.611~~		6.709	6.509		
T.P. # 11	535.709 ~~535.703~~				535.718	
+	5.311		5.432			
⊼	541.030	-0.480	-0.481			
−	5.791		5.913			
set BM HW 189	535.239				535.238	BM HW 189 Elev 535.238 FB 3907-
+	4.705		4.813			O'MALLEY AVE and Laxford RD SW COR
⊼	539.944	-0.795	-0.795			S. CR. Bt spk in cb
−	5.500		5.608			
set BM HW 188	534.444				534.443	BM HW 188 Elev 534.443 FB 3907-
+	4.040		3.939			O'MALLEY AVE & Woodcraft ST NE COR
⊼	538.484	-2.993	-2.992			N. CR. - Bt. Spk in cb.
−	7.033		6.931			
TP # 12	531.451				531.449	
+	3.045		3.229			
⊼	534.496	-3.217	-3.218			
−	6.262		6.447			
TP # 13	528.234				528.232	
+	4.178		4.060			
⊼	532.412	-1.400	-1.400			
−	5.578		5.460			
set BM HW 187	526.834				526.832	BM HW 187 Elev 526.832 FB 3907
+	4.703		4.872			WOODCROFT S. SIDE Bt spk in cb
⊼	531.537	-2.690	-2.691			in front of door to house # 17714
−	7.393		7.563			
TP # 14	524.144				524.141	

NOTES RED. ____ DATE ____ NOTES CHKD. R. HILARIO DATE 5-12-69

JOB NO. 0301.02 SURVEY OF Woodcraft SS

SURVEY BY J. H. Brown DATE 3-4-69

NOTES BY J. H. B DATE

INDEXED D. G. GALLI DATE

F.B. 3907 PG. 88

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT H I
T.P #14	524.144				524.141	
+	4.307		4.439			
⊼	528.451	− 1.912	1.912			
−	6.219		6.351			
T.P #15	522.232				522.229	MCS (Temp =
+	4.549		4.461			
⊼	526.781	− 1.060	1.061			
−	5.609		5.522			
Set 186 BMHW	521.172				521.169	BMHW 186 ELEV. 521.169 FB 3907
+	4.418		4.513			WOODCROFT ST & DONNA BETH AVE NE. COR.
⊼	525.590	− 0.998	0.998			BT SPK E CR.
−	5.416		5.511			
T.P #16	520.174				520.171	
+	5.365		5.219			
⊼	525.539	+ 0.506	0.507			
−	4.859		4.712			
Set 185 BMHW	520.680				520.677	BMHW 185 ELEV = 520.677 FB 3907-89
+	5.289		5.127			MILLBURGH RD & DONNA BETH AVE NE. COR
⊼	525.969	+ 0.388	0.387			BT SPK E. CR.
−	4.901		4.740			
T.P #17	521.068				521.065	
+	6.620		6.722			
⊼	527.688	+ 2.895	2.893			
−	3.725		3.829			
Set BM HW 184	523.963				523.959	BMHW 184 Elev = 523.959 FB 3907-
+	3.660		3.730			MILLBURGH RD E. end on ℄ PROD
⊼	527.623	− 2.901	2.902			Bt spk in ch 7' N of drive to house # 17635
−	6.561		6.632			
T.P #18	521.062				521.058	

NOTES RED ____ JOB NO 0301.02 SURVEY OF WOODCROFT ST S.S
DATE ____ SURVEY BY L.H. BROWN AZUSA AREA
NOTES CH NO HILARIO NOTES BY J.H. BROWN DATE 3-4-69
DATE 5-12-69 INDEXED D.J. GALLI DATE [illegible]

F.B. 3907 PG. 89

JOB NO. 0301.02 SURVEY OF Wonscroft St ss NOTES RED. DATE

SURVEY BY V.H. Arrow NOTES CHKD HILARIO DATE 6-12-69

NOTES BY [illegible] DATE 5-3-69 DATE

INDEXED [illegible] GALL DATE

F.B. 3907 PG. 90

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT	DESCRIPTION #	I
T.P. #18	521.062				521.058			
+	4.779		4.851					
⊼	525.841	-0.957	0.959					
—	5.736		5.810					
set BM HW 183	520.105				520.101	BM H.W 183 ELEV = 520.101 FB 3907- DONNA BETH AVE South end. on ℄ prod from North. Bf spk in cb. 6' SE of SE end catch basin		
+	7.499		7.570					
⊼	527.604	+2.700	2.699					
—	4.799		4.871					
T.P. #19	522.805				522.800			
+	3.288		3.427					
⊼	526.093	2.867	2.867					
—	6.155		6.294					
Fd BM. 081. 01170	519.938					BM 081. 01170 ELEV = 519.933 FB 3907- BIG DALTON WASH. 65' N of N. cb ARROW HWY. 102.4' NE of junction North head wall of wash & north edge of bridge A Std FCOOD Control brass disk in top of North head wall of wash MARKED "BM 081- 01170 1964"		
+	6.100		6.380		519.933			
⊼	526.038	-1.585	1.585					
—	7.685		7.965					
TP #20	518.353				518.346			
+	4.187		4.332					
⊼	522.542	-1.411	1.410					
—	5.600		5.742		516.935			
T.P. #21	516.942							

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT # I
TP #21	516.942				516.935	
+	4.080		4.168			
−	521.022	−0.899	0.899			
⊼	4.979		5.067			
Sal BM HW182	516.043				516.036	BM HW. 182 Elev. 516.036 FB 3907-
+	7.367		7.251			AZUSA AVE (E SIDE) 105' N of
⊼	523.410	+4.490	4.487			North C.R. Bt spk middle top of
−	2.877		2.764			conc. headwall
TP #22	520.533				520.525	
+	6.409		6.491			
⊼	526.942	+3.180	3.181			
−	3.229		3.310			
Fd 081.01030 BM	523.713				523.704	BM 081.01030 Elev = 523.704 No ref CB.
+	2.169		2.083			AZUSA AVE (E. SIDE) south of ARROW HWY
⊼	525.882	−9.138	9.138			at bridge over BIG DALTON WASH. A STD
−	11.307		11.221			FLOOD CONTROL disk @ NE Cor. bridge.
TP #23	514.575				514.565	
+	2.667		2.740			
⊼	517.242	−4.018	4.019			
−	6.685		6.759			
TP #24	510.557				510.546	
+	3.145		3.319			
⊼	513.702	−3.910	3.911			
−	7.055		7.230			
T.P. #25	506.647				506.635	
+	4.681		4.820			
⊼	511.328	−1.994	1.991			
−	6.675		6.811			
Fd BM HV44	504.653				504.641	M.G.S (T-70) Rod #29

NOTES RED. JOB NO. 0301.02 SURVEY OF WOODCROFT ST AZUSA AREA
DATE SURVEY BY L. H. BROWN
NOTES CHK. DHILARIO NOTES BY L. H. B DATE MARCH 4 1969
DATE 6-12-69 INDEXED [illegible] DATE [illegible]

F.B. 3907 PG. 91

F.B. 3907 Pg. 92

JOB NO. 030102 SURVEY OF Woodcroft St SS NOTES RED.

SURVEY BY V. H. Brown DATE

NOTES BY [illegible] DATE 3-5-69 NOTES CHKD. R. HILARIO

INDEXED [illegible] DATE 5-12-69

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT K I
BM HV-44	504.653				504.641	BM HV-44 ELEV = 504.820 FB 2173-19
+	3.969		3869			ARROW HWY N. SIDE at TR LINE EAST
⊼	508.622	-1.990	1.991			of HOME REST AVE. 55' west of east end
−	5.959		5860			cb. on south side of SERVICE ROAD.
						Bt spk. in cb. NEW EL. 504.641
T.D#26	502.663				502.651	
+	3.950		4044			
⊼	506.613	-2.077	2.077			
−	6.027		6.121			
TP#27	500.586				500.574	
+	3.996		4.103			
⊼	504.582	-1.469	1.469			
−	5.465		5.572			
Fd. BM HV-43	499.117				499.105	BM HV-43 Elev - 499.276 (1958 adj) FB 2173-19
+	4.791		4.683			HOME REST AVE & ARROW HWY NE COR
⊼	503.908	+0.171	0.174			Bt spk. 6' N of N. CR. NOTE: OUR
−	4.620		4.509			pick-up on BM 11-28A had a 1958
TP#28	499.288				499.276	adjustment of 551.753 we used 1966
+	6.379		6.292			adjustment of 551.557; diff = 0.196
⊼	505.667	+2.269	2.269			NEW EL. 499.105
−	4.110		4.023			
TP#29	501.557				501.545	
+	6.141		6.059			
⊼	507.698	+2.152	2.156			
−	3.989		3.903			
TP#30	503.709				503.697	

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT #Z
TP #30	503.709				503.697	
+	8.402		8.409			
⊼	512.111	+4.107	4.108			
−	4.295		4.301			
TP #31	507.816				507.803	
+	6.180		5.963			
⊼	513.996	+2.918	2.914			
−	3.262		3.049			
TP #32	510.734				510.721	
+	5.778		5.820			
⊼	516.512	+2.569	2.565			
−	3.209		3.255			
TP #33	513.303				513.290	
+	5.834		5.894			
⊼	519.137	+0.293	0.292			
−	5.541		5.602			
TP #34	513.596				513.583	
+	7.401		7.488			
⊼	520.997	+2.306	2.307			
−	5.095		5.181			
TP #35	515.902				515.888	
+	3.950		3.868			
⊼	519.852	−0.607	0.606			
−	4.557		4.474			
TP #36	515.295				515.281	

NOTES RED. JOB NO. 03D1.02 SURVEY OF WOODCROFT ST
DATE SURVEY BY J.H. BROWN AZUSA AVE
NOTES CHKD. HILARIO NOTES BY J.H.B. DATE MARCH 5 1969
DATE 5-12-69 INDEXED D.J. GAULT DATE [illegible]

F.B. 3907 PG. 93

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT #1
TP #36	515.295				515.281	
+	4.782		4.723			
⊼	520.077	-0.228	0.230			
−	5.010		4.953			
TP #37	515.067				515.053	
+	5.184		5.093			
⊼	520.251	+0.221	0.220			
−	4.963		4.873			
TP #38	515.288				515.274	
+	4.832		4.731			
⊼	520.120	+0.160	0.161			
−	4.672		4.570			
TP #39	515.448				515.434	
+	5.008		5.131			
⊼	520.456	+0.087	0.083			
−	4.921		5.048			
TP #40	515.535				515.521	
+	5.269		5.330			
⊼	520.804	+0.730	0.730			
−	4.539		4.600			
TP #41	516.265				516.251	
+	5.509		5.595			
⊼	521.774	+0.789	0.788			
−	4.720		4.807			
TP #42	517.054				517.040	

F.B. 3907 PG. 94

JOB NO. 030102 SURVEY OF WOODCROFT ST (AZUSA AREA)
SURVEY BY J. H. BROWN
NOTES BY J. H. B. DATE MARCH 5, 1969
INDEXED D. J. GALLI DATE
NOTES CHKD. R. HILARIO DATE 5-12-69
NOTES RED. DATE

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT DESCRIPTION # I
TP#42	517.054				517.040	
+	5.590		5.452			
⊼	522.644	+ 1.315	1.312			
−	4.275		4.140			
TP#43	518.369				518.355	
+	5.869		5.817			
⊼	524.238	+ 0.282	0.285			
−	5.587		5.532			
FD BM 11-26A	518.651				518.637	BM 11-26A Elev = 518.637 (1966 adj)
	END	CIRCUIT	No	I		

CIRCUIT No II begins top next page from INTERSECTION CITRUS AVE & GLADSTONE ST. BM 11-29A AND BM 11-29B West to Fenimore Ave, south to ORKNEY ST, west to ROCKVALE AVE, SOUTH TO Newburgh ST., west to GLENFINNAN AVE., SOUTH TO LAXFORD RD., west to CERRITOS AVE. BM HV 192 pg. (e)

NOTES RED ____ JOB NO. 0301.02 SURVEY OF WOODCROFT ST. AZUA AREA
DATE ____ SURVEY BY J.H. Brown
NOTES CHKD. HILARIO NOTES BY J.H.B. DATE 3-5-69
DATE 5-12-69 INDEXED C.J. [illegible] DATE [illegible]

F.B. 3407 PG. 95

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd BM 11-29A GLENDORA B-11	586.280				586.280	CIRCUIT NO II BM 11-29A Elev = 586.280 (1966 adj.). ASTD L.A. CO TRAVERSE STATION. MARKED AS SHOWN. DN 12" in handole. Ref not in field. 12 4'N of ℄ inter. CITRUS AVE & GLADSTONE ST (FB3710-69)
+	7.509		7.442			
⊼	593.789	+ 0.308	0.309			
−	7.201		7.133			
Fd BM 11-29B	586.588 586.583				586.583	BM 11-29-13 Elev = 586.583 1966 adj. Ref not in field. GLADSTONE ST & CITRUS AVE ℄ INTER. DN 12" in hand hole. L.A. Co Rd. disk marked as shown (FB3710-69)
+	7.251		7.325			
⊼	593.834	+ 0.111	0.113			
−	7.140		7.212			
TP #1	586.694				586.694	
+	1.778		1.849			
⊼	588.472	− 4.511	4.511			
−	6.289		6.360			
TP #2	582.183				582.183	
+	3.955		4.048			
⊼	586.138	− 2.298	2.294			
−	6.253		6.342			
TP #3	579.885				579.885	

GLENDORA B-11 1956 RE 5869

LA CO. RD. DEPT 1963

JOB NO. 0301.02 SURVEY OF Woodcrest St S.S. NOTES RED.
SURVEY BY J. H. Brown DATE
NOTES BY J. H. Brown DATE 3-5-69 NOTES CHKD HILARIO
INDEXED [redacted] DATE DATE 5-12-69

F.B. 3907 PG. 96

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT # II
TP #3	579.885				579.885	
+	3.931		4.022			
⊼	583.816	−2.407	2.404			
−	6.338		6.426			
TP #4	577.478				577.478	
+	4.744		4.869			
⊼	582.222	−1.118	1.119			
−	5.862		5.988			
set BM HW210	576.360				576.360	BM HW 210 Elev = 576.360 FB
+	4.650		4.737			FENIMORE AVE & GLADSTONE ST SW
⊼	581.010	−1.629	1.630			COR. S. CR. BT spk in cb
−	6.279		6.367			
TP #5	574.731				574.731	
+	4.217		4.368			
⊼	578.948	−2.532	2.532			
−	6.749		6.900			
set BM HW209	572.199				572.199	BM HW 209 Elev = 572.199 FB
+	3.669		3.770			FENIMORE AVE & ORKNEY ST NW COR
⊼	575.869	−2.490	2.492			West CR., BT spk in cb
−	6.159		6.262			
TP #6	569.709				569.709	
+	5.863		5.969			
⊼	575.572	+1.555	1.557			
−	4.308		4.412			
TP #7	571.264				571.264	

NOTES RED ____ JOB NO. 0301.02 SURVEY OF Woodcrest St S.S.
DATE ____ SURVEY BY J. H. Brown
NOTES CHKD. R. HILARIO NOTES BY J. H. B. DATE 8-5-69
DATE 5-12-69 INDEXED R. J. GALLI DATE [illegible]

F. B. 3907 PG. 97

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0301.02 SURVEY OF Wisconsin St. S.S. NOTES RED. DATE
SURVEY BY J.N. Brown NOTES CHKD. HILARIO DATE 5-12-64
NOTES BY J.N. Brown DATE 3-6-68
INDEXED [redacted] DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT # II
TP # 7	571.264				571.264	
+	6.181		6.039			
⊼	577.443	+ 1.689	1.690			
−	4.492		4.349			
set BM HW 208	572.953				572.953	BM HW 208 Elev - 572.953 FB
+	4.527		4.468			TWINTREE AVE 70' ± so of ℄ GLADSTONE
⊼	577.480	− 1.330	1.331			BT SPK on ℄ PROD @ N end of
−	5.857		5.799			cul-de-sac
TP # 8	571.623				571.623	
+	3.888		3.948			
⊼	575.511	− 1.960	1.958			
−	5.848		5.906			
set BM HW 207	569.663				569.663	BM HW 207 Elev - 569.663 FB
+	3.362		3.260			TWINTREE AVE & ORKNEY ST NW COR
⊼	573.025	− 3.345	3.342			BT SPK N. CR.
−	6.707		6.602			
TP # 9	566.318				566.318	
+	5.899		5.800			
⊼	572.217	+ 1.490	1.491			
−	4.409		4.309			
TP # 10	567.808				567.808	
+	6.402		6.319			
⊼	574.210	+ 1.912	1.912			
−	4.490		4.407			
set BM HW 206	569.720				569.720	BM HW 206 Elev = 569.720 FB 3707
						ORANGE GLEN AVE south of
						Gladstone St. a N end of cul-de-sac
						Bl spk in cb on ℄ PROD from south

F.B. 3707 PG. 98

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT # II
BM HW206	569.720				569.720	cont from last pg
+	~~4.200~~	1.979	4.352	4.455		
⊼	~~573.722~~	~~2.000~~	1.986	1.979		
−	~~6.200~~		6.332	6.434		
TP # 11	567.741 ~~567.722~~				567.741	
+	4.509		4.593			
⊼	572.250	1.130	1.129			
−	5.639	~~1.130~~	5.722			
set BM HW 205	566.611				566.611	BM HW 205 Elev 566.611 FB
+	3.812		3.911			ORANGEGLEN AVE & ORKNEY ST NW
⊼	570.423	2.542	2.541			COR. BT spk in cb at N. CR
−	6.354		6.452			
TP # 12	564.069				564.069	
+	4.982		5.079			
⊼	569.051	0.832	0.833			
−	4.150		4.246			
TP # 13	564.901				564.901	
+	5.460		5.578			
⊼	570.361	1.302	1.304			
−	4.158		4.274			
set BM HW204	566.203				566.203	
+	4.236		4350	4.250		ORANGE CREST AVE south of GLADSTONE
⊼	570.439	1.424	1.422	1.423		ST. Bt spk in cb at N end of
−	5.560		5772	5673		cul de sac on ℄ prod from south
TP # 14	564.779				564.779	

NOTES RED ____ JOB NO. 030102 SURVEY OF Woodcroft St SS
DATE ____ SURVEY BY J. H. Brown
NOTES CHK'D R. HILARIO NOTES BY J H B DATE 3-6-69
DATE 5-12-69 INDEXED [illegible] DATE [illegible]

F. B. 3807 PG. 99

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT # II
TP #14	564.779				564.779	
+	4.268		4.353			
⊼	569.047	1.264	1.268			
−	5.532		5.621			
set BM HW 203	563.515				563.515	BM HW 203 Elev 563.515
+	3.112		3.228			ORANGE GLEN AVE & ORKNEY ST N.W.
⊼	566.628	3.029	3.029			COR. Bt spk in cb at N. CR.
−	6.141		6.257			
TP #15	560.486				560.486	
+	5.588		5.479			
⊼	566.074	1.008	1.008			
−	4.580		4.471			
TP #16	561.494				561.494	
+	5.503		5.571			
⊼	566.997	0.444	0.445			
−	5.059		5.126			
set BM HW 202	561.939				561.938	BM HW 202 Elev 561.938 FB
+	5.230		5.167			ROCKVALE AVE & GLADSTONE ST
⊼	567.168	0.413	0.413			SW COR. BT spk in cb AT S. CR
−	5.643		5.580			
TP #17	561.525				561.525	
+	4.623		4.716			
⊼	566.148	0.658	0.659			
−	5.281		5.369			
set BM HW 201	560.867				560.867	BM HW 201 Elev = 560.867 FB
						ORKNEY ST & ROCKVALE AVE NE COR
						BT spk in cb at E. CR.

JOB NO. 0301.02 SURVEY OF Woodcrest St SS NOTES RED.
SURVEY BY J. H. Brown DATE
NOTES BY J. H. B. DATE 3-6-69 NOTES CHKD. HILARIO
INDEXED D. GALLI DATE DATE 5-12-69

F. B. 3907 PG. 100

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT # II
BM HW 201	560.867				560.867	
+	4.093		4.171			
⊼	564.960	− 1.424	1.421			
−	5.517		5.592			
TP # 18	559.443				559.443	
+	4.839		4.939			
⊼	564.282	− 0.070	0.071			
−	4.909		5.010			
set HW BM 200	559.373				559.373	BM HW 200 Elev. 559.373 FB
+	4.477		4.543			PAYSON ST & ROCKVALE AVE SE COR
⊼	563.850	− 0.842	0.840			Bt spk in cb at E. CR.
−	5.319		5.383			
TP # 19	558.532				558.531	
+	4.910		5.012			
⊼	563.441	+ 0.126	0.126			
−	4.784		4.886			
set BM HW 199	558.658				558.657	BM HW 199 ELEV = 558.657 FB
+	4.536		4.600			Rockvale AVE & KIRKWALL RD NE COR
⊼	563.193	− 1.026	1.030			1' N of N. CR. Bt spk in cb.
−	5.562		5.630			
TP # 20	557.631				557.631	
+	5.432		5.521			
⊼	563.063	− 0.270	0.271			
−	5.702		5.792			
TP # 21	557.361				557.361	

NOTES RED ____ JOB NO 0301.02 SURVEY OF WOODGROVE ST S.S.
DATE ____ SURVEY BY N. H. Brown
NOTES CHKD HILARIO NOTES BY V. H. B. DATE 3-6-69
DATE 5-12-69 INDEXED D. I. GALLI DATE [illegible]

F. B. 3907 PG. 101

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT NO II
TP #21	557.361				557.361	
+	2.820		2.895			
⊼	560.181	− 5.179	5.176			
−	7.999		8.071			
TP #22	552.182				552.181	
+	4.019		4.110			
⊼	556.201	− 1.434	1.433			
−	5.453		5.543			
TP #23	550.748				550.747	
+	5.524		5.602			
⊼	556.272	− 0.180	0.181			
−	5.704		5.783			
Sct BM HW 211	550.568				550.567	BM HW 211 Elev - 550.567
+	5.603		5.710			RENWICK RD east of CERRITOS
⊼	556.171	+ 0.392	0.392			AVE at west end of cul-de-sac
−	5.211		5.318			Bt spk in middle of catch basin on
						℄ prod. from east.
TP #24	550.960				550.959	
.	5.333		5.425			
.	556.293	+ 1.223	1.224			
.	4.110		4.201			
TP #25	552.183				552.182	
+	8.130		8.200			
⊼	560.313	+ 5.348	5.349			
−	2.782		2.851			
TP #26	557.531				557.529	

JOB NO. 0301.02 SURVEY OF Woodcrest St SS NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B. DATE 3-6-69 NOTES CHKD. LIT ARIO
INDEXED GALLI DATE DATE 5-12-69

F.B. 3907 PG. 102

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRC VII #II
TP #26	557.531				557.529	
+	5.169		5.308			
⊼	562.700	-0.063	0.063			
−	5.232		5.371			
set BM HW 198	557.468				557.466	BM HW 198 EL. 557.466
+	5.146		5.228			ROCKVALE AVE & RENWICK RD. SW. COR
⊼	562.614	-0.852	0.851			Bt spk in cb 2 S of S CR.
−	5.998		6.079			
TP #27	556.616				556.614	
+	4.897		4.962			
⊼	561.513	-0.213	0.214			
−	5.110		5.176			
set BM HW 197	556.403				556.401	BM HW 197 EL. 556.401
+	2.650		2.541			ROCKVALE AVE & NEWBURGH ST NW
⊼	559.053	-4.561	4.561			COR. Bt spk in cb 1½ N of N. CR.
−	7.211		7.102			
TP #28	551.842				551.840	
+	3.713		3.800			
⊼	555.555	-2.643	2.641			
−	6.356		6.441			
set BM HW 196	549.199				549.197	BM HW 196 EL. 549.197
+	4.697		4.753			NEWBURGH ST & GLENFINNAN AVE. SE
⊼	553.896	-1.290	1.288			COR. BT SPK in cb 1' E of E CR.
−	5.987		6.041			
TP #29	547.909				547.907	

NOTES RED ____ JOB NO. 0301.02 SURVEY OF WOODCROFT ST S.S.
DATE ____ SURVEY BY J. H. Brown
NOTES CHKD. R. HILARIO NOTES BY J. H. B. DATE 3-6-69
DATE 5-12-69 INDEXED B. S. GALLI DATE [illegible]

F.B. 3907 PG. 103

76S420 R & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT NO II DESCRIPTION
TP #29	547.909				547.907	
+	4.831		4.919			
⊼	552.740	+0.080	0.081			
−	4.911		5.000			
Set BM HW 195	547.829				547.827	BM HW 195 547.827
+	5.605		5.693			GLENFINNAN AVE & LAXFORD RD
⊼	553.434	+0.545	0.544			SW COR. BT spk in cb @ S. CR.
−	5.060		5.149			
Set BM HW 194	548.374				548.372	BM HW 194 548.372
+	4.196		3.975			LAXFORD RD east of CERRITOS AVE
⊼	552.570	−2.989	2.987			AT E END OF CUL-DE-SAC BT spk
−	7.185		6.962			in cb on ℄ prod from east
TP #30	545.385				545.383	
+	4.620		4.958			
⊼	550.005	+0.207	0.207			
−	4.413		4.751			
Set BM HW 192	545.592				545.590	BM HW 192 Elev = 545.590 1st run unadj.
						FB 3907- (d) 545.590 adj.
		END OF CIRCUIT				No II

BEGIN CIRCUIT NO° III on next page ( ) from BM HW 192 at CERRITOS AVE & LAXFORD RD thence S'ly to WOODCROFT ST Thence E'ly to East end of wood croft thence westerly & northerly along NEW BURCK ST TO ROCKVALE AVE & NEW BURCH ST to BM HW 197

JOB NO. 0301.02 SURVEY OF Woodcroft St S.S. NOTES RED. ____
SURVEY BY J. H. Brown DATE ____
NOTES BY J.H.B. DATE 3-6-69 NOTES CHKD III ADJ.
INDEXED D.L.G.A. DATE ____ DATE 5-12-69

F.B. 3907 PG. 104

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT No III
BEGIN	CIRCUIT No III					
Fd. BM HW 192	545.590				545.590	BM EL. 545.590 adj. FB 3907-(e)
+	4.091	/	3.910	/		(1st run unadjusted.)
⊼	549.681	− 1.559	1.559			
−	5.650		5.469			
TP #1	544.031				544.032	
+	4.550	/	4.667			
⊼	548.581	+ 1.941	1.945	/		
−	2.609		2.722			
Set BM HW 212	545.972					BM HW 212
+	4.990	/	5.068	/	545.973	WOODCROFT ST & CERRITOS AVE
⊼	550.962	+ 0.435	0.436			NE COR. 35' E of E. CR. BT spk
	4.555		4.632			in ch.
T.P #2	546.407				546.408	
+	5.630	/	5.458	/		
⊼	552.037	+ 1.642	1.643			
−	3.988		3.815			
Set BM HW 213	548.049				548.050	BM HW 213
+	5.308	/	5.402			GLENFINNAN AVE & WOODCROFT ST
⊼	553.357	+ 1.056	1.053	/		NE COR. BT spk at N. CR
−	4.252		4.349			
TP #3	549.105					
+	7.061	/	7.134	/	549.106	
⊼	556.166	+ 2.195	2.196			
−	4.866		4.938			
Set BM HW 214	551.300					BM HW 214
					551.302	CEDAR GLEN DR 100' North of
						WOODCROFT ST on ℄ prod @
						N. end of cul de sac. BT spk in ch

NOTES RED. JOB NO. 0301.02 SURVEY OF Woodcroft St S.S.
DATE SURVEY BY J. A. Brown
NOTES CHKD. R. HILARIO NOTES BY V. H. B. DATE 3-6-69
DATE 6-12-69 INDEXED [illegible] DATE [illegible]

F.B. 3907 Pg. 105

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT NO III
BM HW 214	551.300				551.302	
+	4.721		4.943			
⊼	556.021	− 0.268	0.208			
−	4.929		5.051			
set BM HW 215	551.092				551.094	BM HW 215 551.094
+	6.411		6.468			WOODCROFT ST & CEDAR CLEMN DR
⊼	557.503	+ 3.323	3.327			NE COR BT SPK in cb at E CR.
−	3.088		3.141			
set BM HW 216	554.415				554.418	BM HW 216 554.418
+	5.201		5.318			ROCKVALE AVE & WOODCROFT ST
⊼	559.616	+ 1.236	1.237			NE COR BT SPK at N. CR.
−	3.965		4.081			
TP # 15	555.651				555.654	
+	6.628		6.462			
⊼	562.279	+ 3.086	3.082			
−	3.542		3.380			
TP # 16	558.737				558.741	
+	6.202		6.329			
⊼	564.939	+ 2.372	2.373			
−	3.830		3.956			
set BM HW 217	561.109				561.114	BM HW 217 561.114
+	6.024		6.123			NEWBURGH ST & WOODCROFT AVE
⊼	567.133	+ 2.535	2.539			NE COR BT spk in cb at N. CR.
−	3.489		3.584			
TP # 17	563.644				563.650	

JOB NO. 0301.02 SURVEY OF Woodcroft St SS NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B. DATE 3-6-69 NOTES CHKD III ARIO
INDEXED [illegible] DATE DATE 5-12-69

F.B. 3907 Pg. 106

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT NO. III
TP #17	563.644				563.650	
+	6.453		6.302			
⊼	570.097	+2.413	2.413			
−	4.040		3.889			
TP #18	566.057				566.064	
+	5.413		5.282			
⊼	571.470	+0.913	0.913			
−	4.500		4.369			
Set BM HW 218	566.970				566.977	BM HW 218 566.977
+	4.159		4.221			WOODCROFT E. end Bt spk on
⊼	571.129	−1.824	1.828			℄ Prod from west
−	5.983		6.049			
TP #19	565.146				565.154	
+	3.524		3.609			
⊼	568.670	−3.065	3.062			
−	6.589		6.671			
TP #20	562.081				562.090	
+	3.711		3.821			
⊼	565.792	−1.992	1.990			
−	5.703		5.911			
TP #21	560.089				560.099	
+	4.798		4.663			
⊼	564.887	−0.415	0.415			
−	5.213		5.078			
Set BM HW 219	559.674				559.684	BM HW 219 559.684
						NEWBURGH ST 250' N'ly from intersection with woodcroft ST at west of curve of west curb to south curb. Bt spk in cb.

NOTES RED ____ JOB NO. 0301.02 SURVEY OF Woodcroft St. S.S.
DATE ____ SURVEY BY J. H. Brown
NOTES CHKD. P. HILARIO NOTES BY J. H. B. DATE 3-7-69
DATE 5-12-69 INDEXED [illegible] DATE [illegible]

F. B. 3907 PG. 107

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HW 219	559.674				559.684	
+	3.997		4.051			
⊼	563.671	1.992	1.992			
—	5.989		6.043			
TP #22	557.682				557.693	
+	4.651		4.780			
⊼	562.333	1.004	1.006			
—	5.655		5.786			
TP #23	556.678				556.690	
+	4.699		4.800			
⊼	661.377	0.289	0.290			
—	4.988		5.090			
set BMHW197	556.389				556.401	BM HW 197 Elev - 556.40 ~~5~~ 1 adj. FB 3907 - 1st run unadj. Rockvale AVE & NEWBURGH ST NW COR BT spk in cb 1½ N. of N. CR.

END OF CIRCUIT No. III

CIRCUIT No IV begin next page from Rockvale AVE & RENWICK RD easterly to FENIMORE AVE thence N'ly to KIRKWALL RD., westerly on KIRKWALL RD 500' to BM HW 222 & return to Fenimore AVE., then N'ly to PAYSON ST AN westerly to ROCKVALE AVE @ BM HW 1

JOB NO. 0301.02 SURVEY OF Woodcroft St S.S. NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H. Brown DATE 3-7-69 NOTES CHKD. [illegible] DATE 5-12-69
INDEXED [illegible] DATE

F.B. 3707 PG. 108

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION Circuit # IV
CIRCUIT NO IV						
Ed BMHW198	557 470				557.466	BM HW 198 Elev = 557.~~470~~ 66 adj. FB 3907
+	5 365		5535			1st run unadjusted. Rockvale Ave &
⊼	562.835	+1.046	1.045			Renwick Rd SW Cor. Bt. Spk
—	4 319		4490			in cb. 2' S. of S. Cr.
T.P.# 1	558 516				558.311	
+	6.370		6.220			(windy.)
⊼	564.886	+2510	2.510			
—	3.860		3.710			
TP # 2	561.026				561.020	
+	6.099		6181			
⊼	567.125	+2.743	2.741			
—	3 356		3.440			
set 220 BM HW	563.769				563.762	BM HW Elev - 563.762
+	5.522		5.649			Renwick Ave N. Side Bt spk
⊼	569.291	+1.973	1.976			in cb front house # 18245
—	3.549		3.673			
TP # 3	565.742				565.734	
+	6 043		6.162			
⊼	571.785	+1.510	1.509			
—	4.533		4.653			
TP # 4	567.252				567.243	
+	6.087		6.170			
⊼	573.339	+1.744	1.741			
—	4.343		4.429			
TP # 5	568.996				568.986	

NOTES RED _____ JOB NO. 0301.02 SURVEY OF Woodcroft St. SS
DATE _____ SURVEY BY J. H. Brown
NOTES CHECKED J. H. B. NOTES BY J. H. B. DATE 3-7-69
DATE 5-12-69 INDEXED C. L. GALLI DATE [illegible]

F.B. 3907 PG. 109

768420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 030102 SURVEY OF WOODCROFT ST AZUSA AREA
SURVEY BY J.H. Brown DATE 3-7-69
NOTES BY L.H.B. DATE
INDEXED D.L. GALLI DATE
NOTES CHKD. HILARIO DATE 5-12-69
NOTES RED. DATE

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT No IV
TP # 5	568.996				568.986	
+	5.110		5.220			
⊼	574.106	+0.837	0.855			
−	4.253		4.365			
set BM HW221	569.853				569.843	BM HW 221 569.843
+	5.030		4.870			FENIMORE AVE & RENWICK RD NE
⊼	574.883	−0.470	0.471			COR 1' N. of NCR. Bt spk in cb
−	5.500		5.341			
TP # 6	569.383				569.373	
+	4.995		4.800			
⊼	574.378	−1.513	1.511			
−	6.508		6.311			
TP # 7	567.870				567.860	
+	4.318		4.478			
⊼	572.188	−1.555	1.555			
−	5.873		6.033			
TP # 8	566.315				566.304	
+	3.941		4.019			
⊼	570.256	−2.049	2.050			3.PM 4/6/69 Wind very strong & Gusty
−	5.990		6.069			
set BM HW222	564.266				564.254	BM HW.222 Elev 564.254 FB
+	6.190		6.308			KIRKWALL RD N. SIDE. Bt spk in cb
⊼	570.456	+2.392	2.392			front of house 18245
−	3.798		3916			
TP # 9	566.658				566.645	calm sunny clear 9:00 A.M 4/7/69

F.B. 3907 PG. 110

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT No IV
TP # 9	566.658				566.645	
+	6.410		6.493			
⊼	573.068	+2.510	2.508			
−	3.900		3.985			
TP # 10	569.168				569.154	
+	5.052		5.121			
⊼	574.220	+0.601	0.600			
−	4.451		4.521			
Set BM HW 223	569.769				569.755	BM HW 223 569.755
+	5.979		6.129			KIRKWALL RD & FENIMORE AVE NW
⊼	575.748	+1.389	1.388			COR. BT spk in cb W. CR.
−	4.590		4.741			
Set BM HW 224	571.158				571.143	BM HW 224
+	3.410		3.238			PAYSON ST & FENIMORE AVE SW
⊼	574.568	−3.153	3.152			COR. BT spk in cb W-CR.
−	6.563		6.390			
TP # 11	568.005				567.989	
+	3.514		3.646			
⊼	571.519	−2.985	2.984			
−	6.499		6.630			
Set BM HW 225	565.020				565.003	BM HW 225 565.003
+	3.051		3.186			PAYSON ST N side BT spk in
⊼	568.071	−3.928	3.924			N. cb front of House #18345
−	6.979		7.110			
TP # 12	561.092				561.074	

NOTES RED _____ JOB NO 0701.02 SURVEY OF WOODCROFT ST SS AZUSA AREA
DATE _____ SURVEY BY J. H. Brown
NOTES CHKD R. HILARIO NOTES BY J. H. B DATE 3-7-69
DATE 5-8-69 INDEXED C. S. GALLI DATE APR 7 '69

F. B. 3907 PG. 111

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

551.375

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT No IV
TP #12	561.092					
+	4.180		4.347			
⊼	565.272	1.700	1.700			
−	5.880		6.047			
Fd. BM HW 200	559.392				559.373	BM HW 200 Elev. 559.373 adj. 1st run
						un adj. FB 3907-
						PAYSON ST & ROCKVALE AVE SE
		END				

F.B. 3907 PG. 112

JOB NO. 0301.02 SURVEY OF Woodcrest St SS NOTES RED.
SURVEY BY J.H. Brown DATE
NOTES BY J.H.B DATE 3-7-69 NOTES CHKD. HILARIO
INDEXED [redacted] GALLI DATE DATE 5-12-69

Notes Ck'd by	Survey of Woodcroft St. SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 2-69
Date	Indexed [illegible] MAR 21 '69

F.B. 3907 PG. 113

JN 2481.34

Woodcroft St SS District - Azusa Area

Location of Improvements

on

Arrow Highway - North Side

between

Homerest Ave & Azusa Ave

Control = ⊼ Line 50.00
North & Parallel to Sec Line
on Arrow Hwy
F33907-910,11

Spriggs
Falsey
Foshorn
Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg. 114

Cont. Bot. Pg. 115

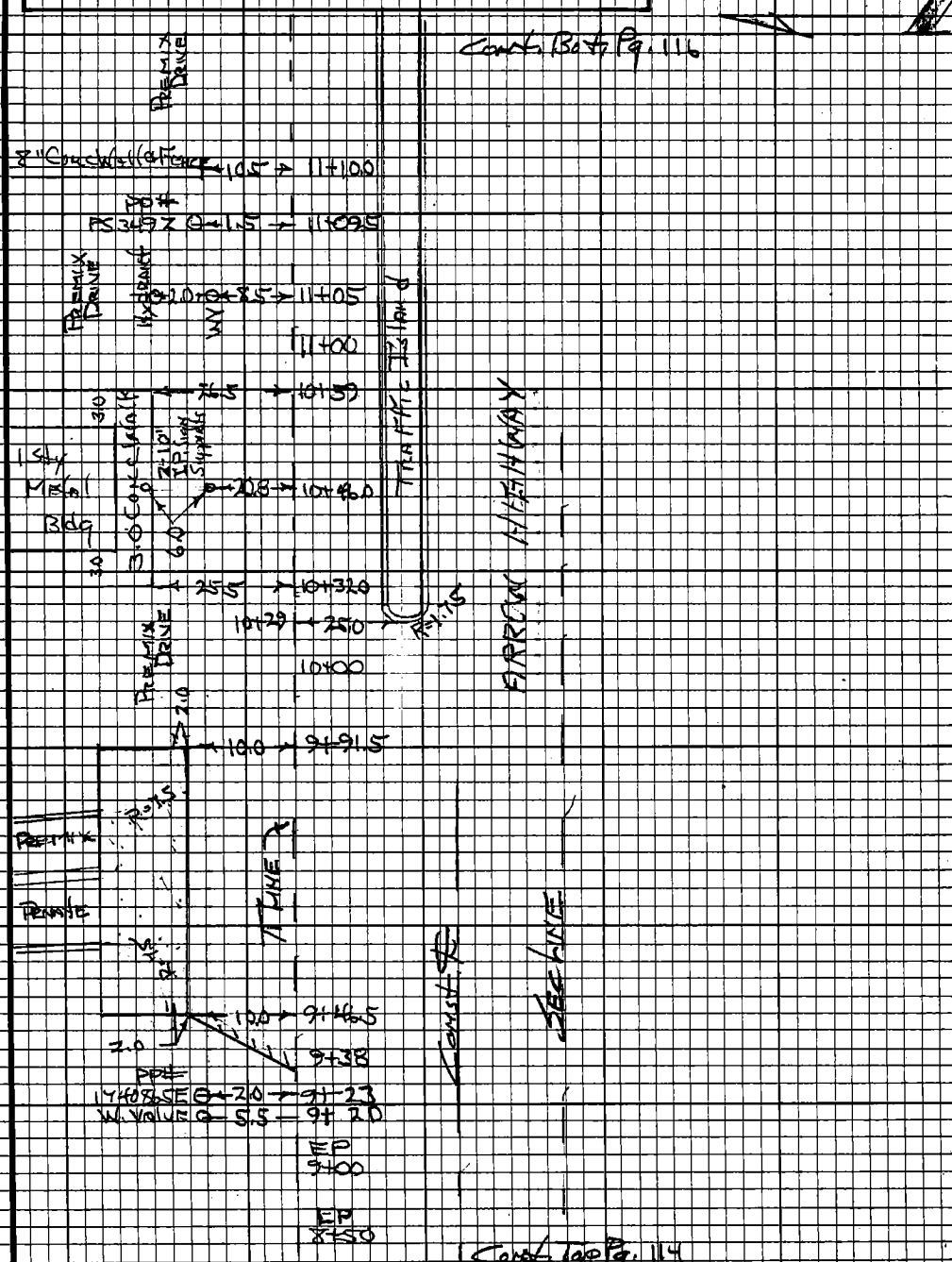
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note:- Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Workcraft St. SS Dist
Map No.	JN 248634 Tape 0262 Std 68 °F
Office Work	Surveyed by H.A. Springs
Checked	Notes HHS Date 2-69
Date	Indexed G.J. GALLI

F.B. 3907 PG. 115



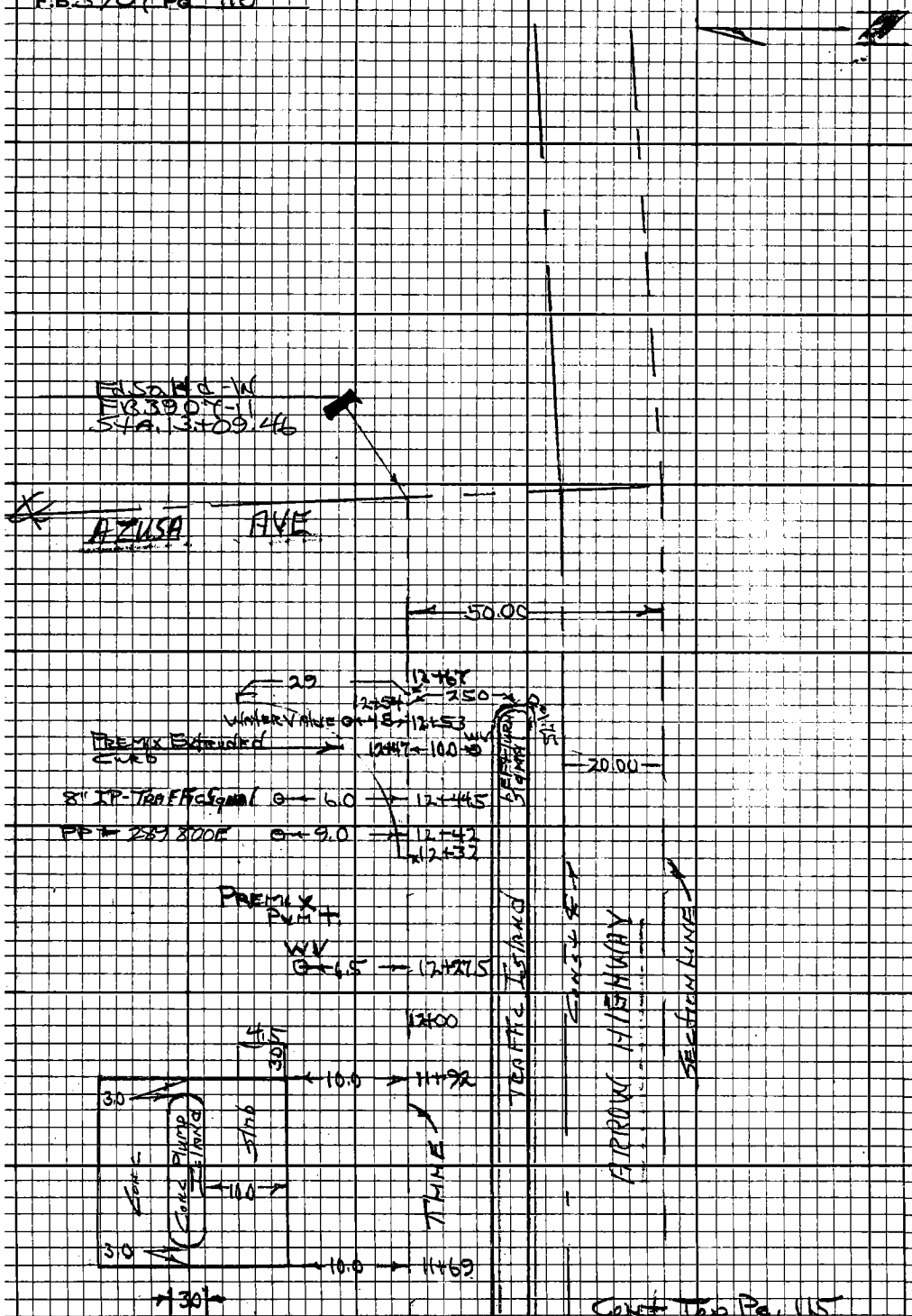
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg 116



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Woodcroft St SS Dist. F.B. 3907 PG. 117
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 9-69
Date	Indexed C.L. GALLI

JN 2481.34

Woodcroft St SS District - Azusa Ave

Location of Improvements
on
Azusa Ave - From Inter.
@ Arrow Highway North 300'±

Control = ℄ FB 3907-11, 15, 16,

Spriggs
Falley
Eschern
Bensley

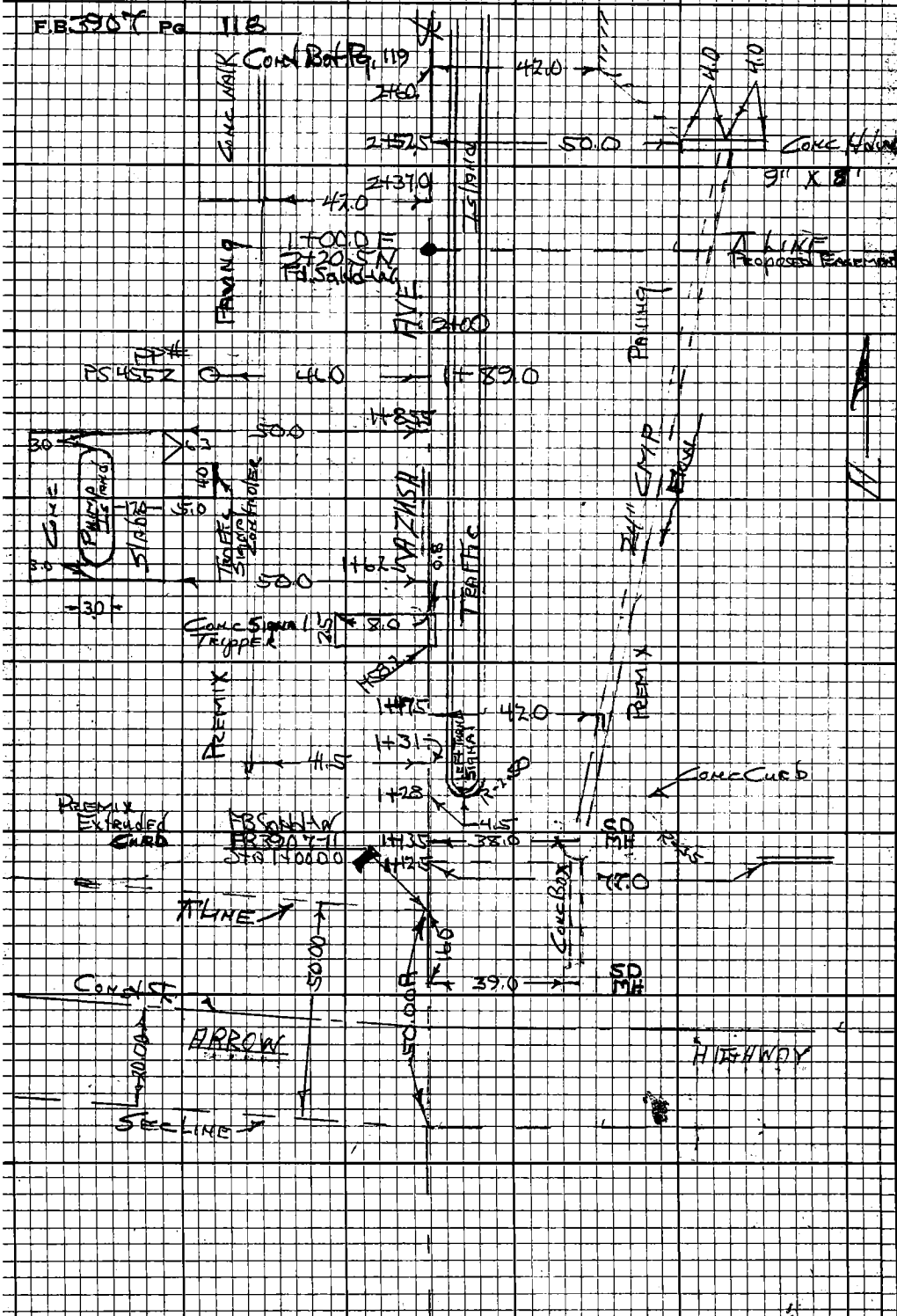
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg. 118



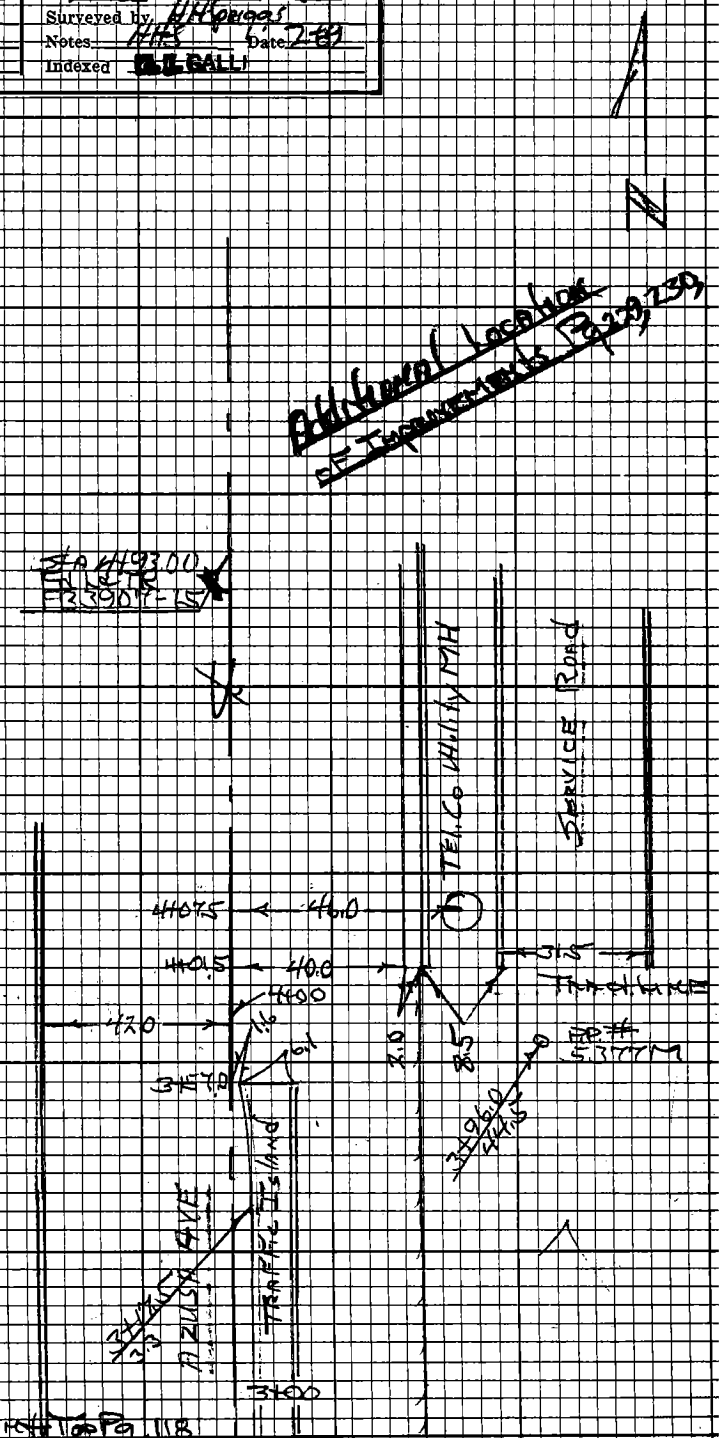
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wood Creek SSDist.
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes HHS Date 2-89
Date	Indexed [illegible] GALLI

F.B. 3907 PG. 119



Cont'd Top Pg 118

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

Notes Ck'd by	Survey of Woodcroft St. SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by H H Spriggs
Checked	Notes Falsey Date 2-69
Date	Indexed [illegible]

F.B. 3907 PG. 121

JN 2481.34

Woodcroft St. SS District - Azusa Area

Location of Improvements on Proposed Easements

Control = ⊼ Lines FB 3907-11, 12, 17

1) Ely of Azusa Ave to Big Dalton Wash (170.50 No parallel to Sec Line on Arrow Highway)

2) Donna Beth Ave Cul de Sac - S. to Inter. with above ⊼ line (10.00 W/o & parallel to ℄ Donna Beth Ave produced S. to Inter.

Additional
See Pg. 241-244

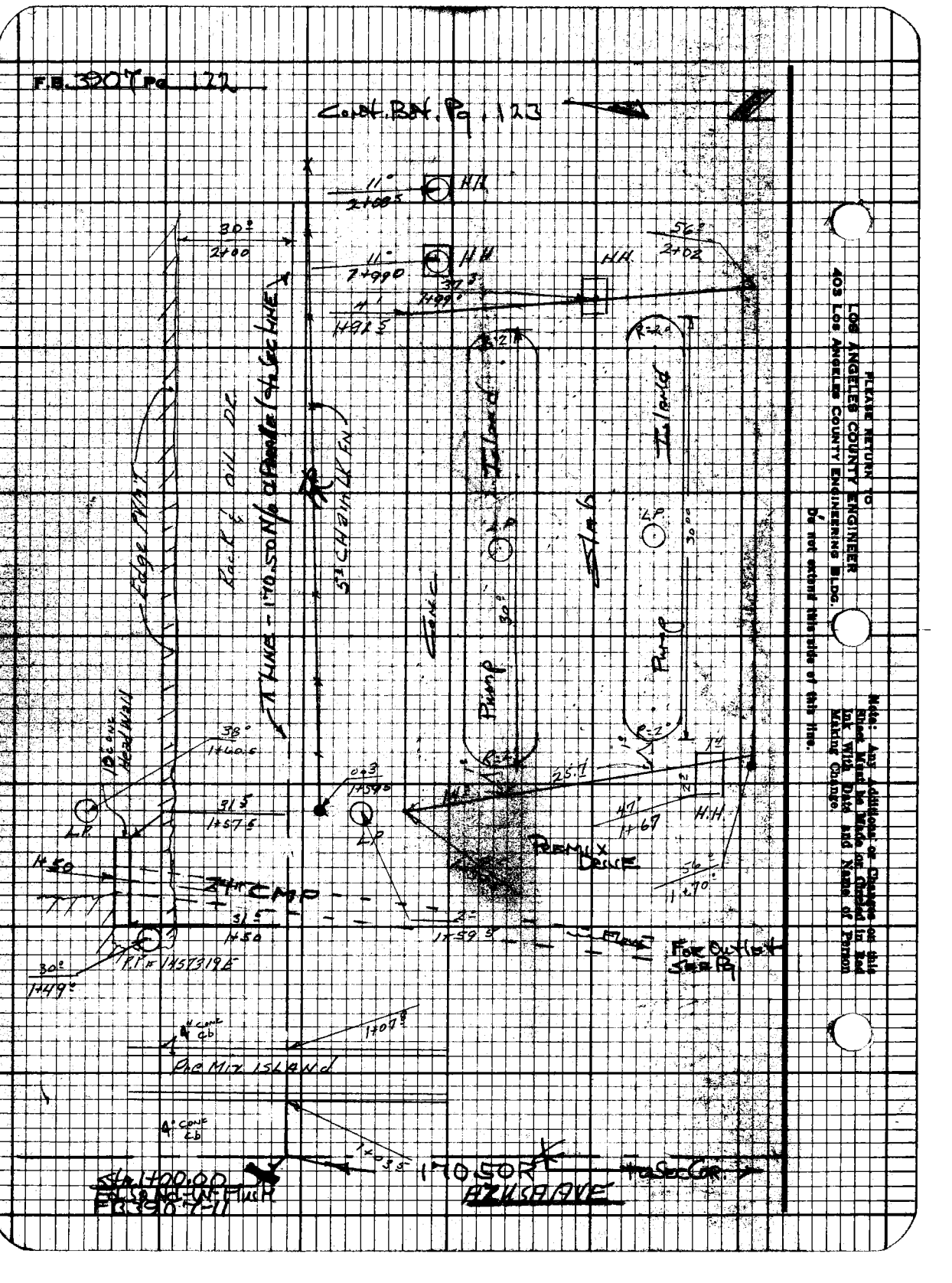
Spriggs
Falsey
Thatcorn
Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

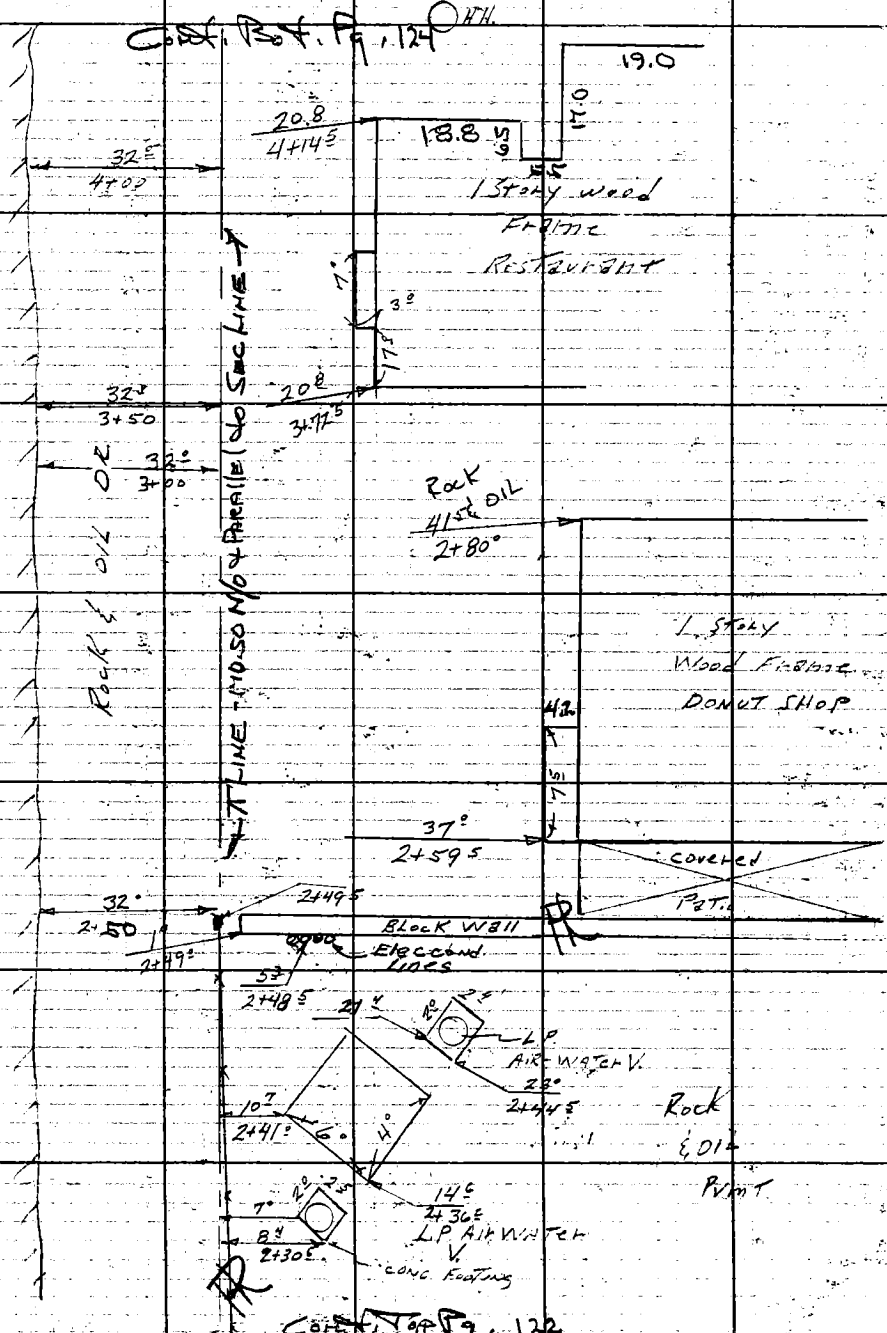
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67


F.B. 3907 Pg 122
Cont. Bot. Pg. 123
11°
2+08.5
HH
30°
2+00
11°
2+99.0
HH
37.3
1+99.0
4'
1+92.5
HH
56°
2+02
Edge PVMT
Rock & oil DR
5' Chain Lk Fn
Conc
Island
Pump
Slab
Island
Pump
LP
LP
30°
30°
38°
1+60.5
10' conc Head Wall
0+3
1+59.5
31.5
1+57.5
LP
LP
25.1
47°
1+67
H.H.
Premix Drive
56°
1+70
1+50
24" CMP
31.5
1+50
2'
1+59.5
Flow
For Outlet See Pg
30°
1+49°
P.I. # 1457319E
4" conc cb
1+07.5
Pre Mix Island
4" conc cb
1+03.5
170.50R
To Sec Cor.
Sta 1+00.00
Ed. Sand-Wt Flush
F.B. 3907-11
AZUSA AVE
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodcroft St. SS Dist	F. B. 3907 PG. 123
Map No.	JN 248134 Tape 0262 Stop 68 °F	
Office Work	Surveyed by H H Spriggs	
Checked	Notes Raise Date 2-69	
Date	Indexed D.L. GALLI	



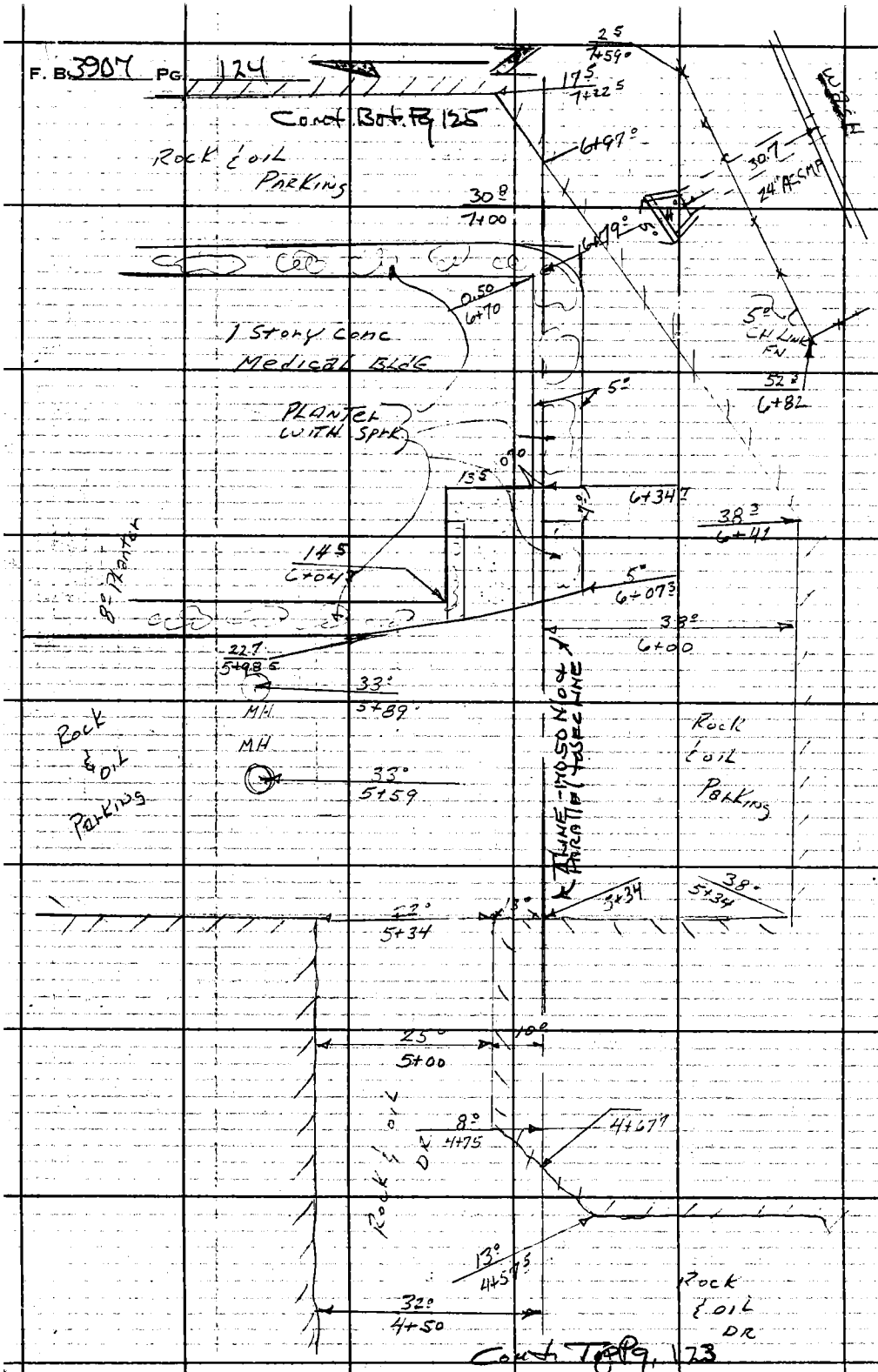
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76 F3095 CE#310 3-68

F. B. 3907 PG. 124



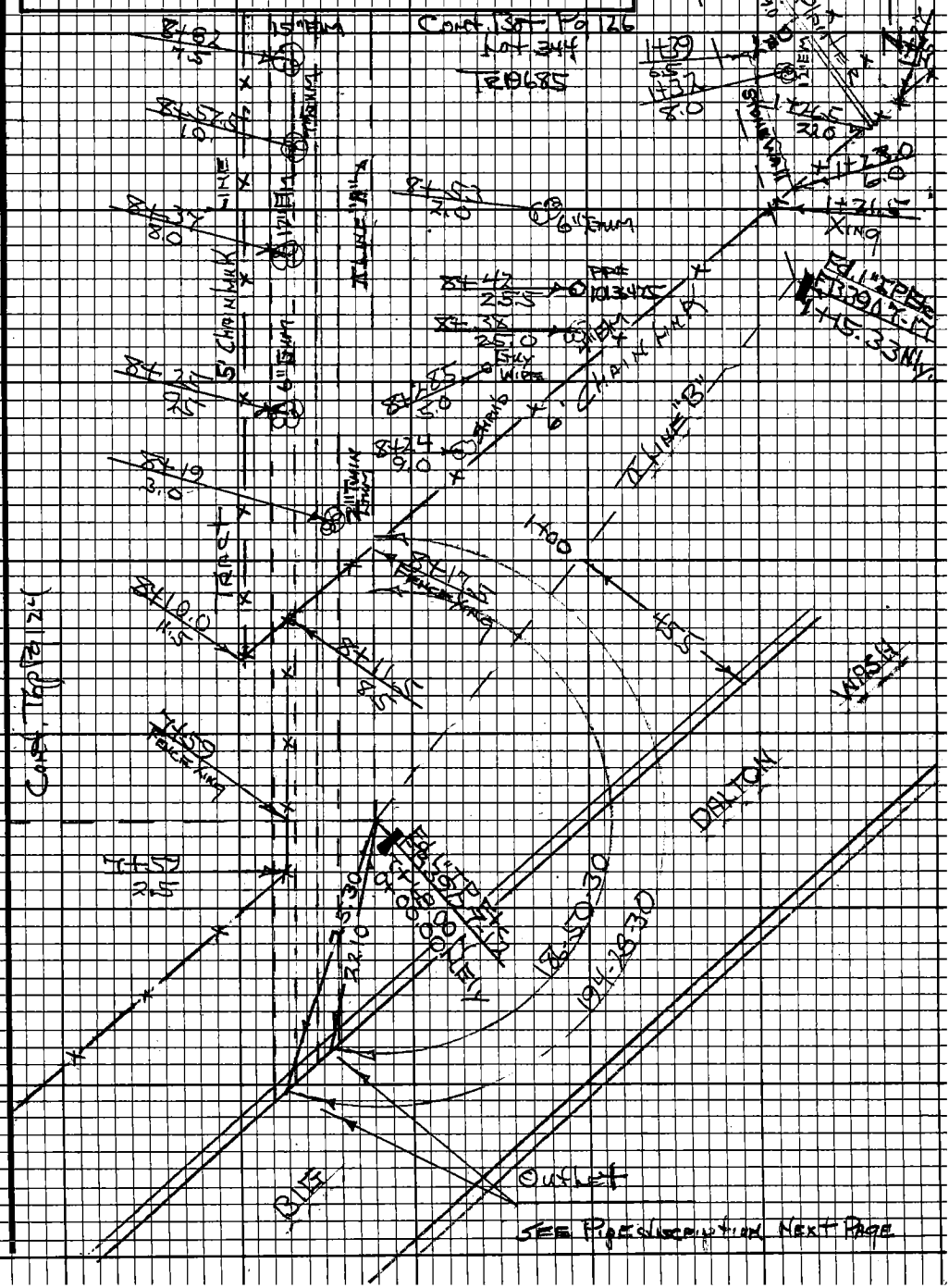
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodcraft St SSD
Map No.	JN 248134 Tape 1762 Std 68 °F
Office Work	Surveyed by H H Jeggs
Checked	Notes HHS Date 2-69
Date	Indexed D.L. GALLI

F.B. 3907 PG. 125



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg 126

DONNA BETH AVE
Inlet 2+70.5
Inlet 2+65.5
18" High Mortared Stone Wall Is Shown
Planter
Planter
Fence
Fence
Fence
Marble Wide
Wood Posts
Planter
Planter
Planter

Notes Ck'd by	Survey of Woodcroft St. S.S. Dist. F.B. 3907 PG. 127
Map No.	JN 2481.34 Tape Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 3-69
Date	Indexed [redacted] GALLI

JN 2481.34

Woodcroft St. S.S. District - Azusa Area

Location of Improvements

on

40 Foot Easement - between

Lakford Road Cul de Sac TR 19685-3

Ely to ℄ Cerritos Ave

Control = ℄ prod of Lakford Rd.

FB 3907 - 29, 30

Spriggs

Falsey

Joshorn

Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

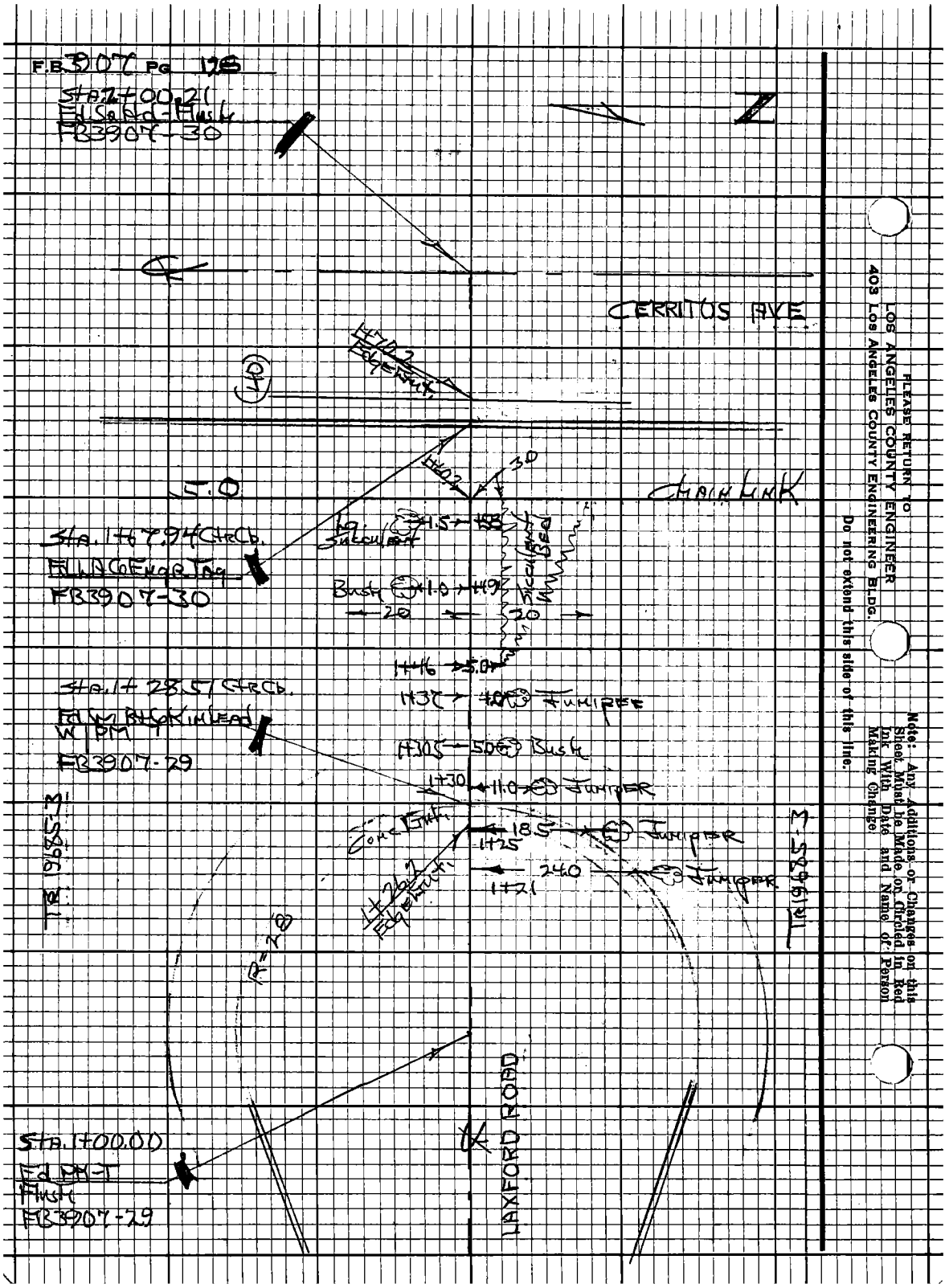
Do not extend this side of this line.

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67


F.B. 3907 PG 128
Sta. 2+00.21
Fd Sa Hd - Flush
FB3907-30
CERRITOS AVE
5.0
CHAIN LINK
Sta. 1+67.94 Ctr Cb.
Fd WA Co Engr Tag
FB3907-30
Sta. 1+28.51 Ctr Cb.
Fd W/ Bt Sp Kin Lead
W/ PM
FB3907-29
Sta. 1+00.00
Fd PK-T
Flush
FB3907-29
LAXFORD ROAD
TR 19685-3
TR 19685-3
R=28
Juniper
Juniper
Juniper
Bush
Bush
Succulent
Succulent Bed
Conc Ent.
Edge Ent.
Edge Ent.
1+46 5.0
1+37 4.0
1+30 11.0
1+25 18.5
1+21 24.0
1+05 5.0
1+49 1.0
1+58 1.5
1+60.2
1+70.2
30
20
20
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Notes Ck'd by	Survey of Woodcroft St. SS Dist
Map No.	JN 2481.34 Tape Std °F
Office Work	Surveyed by H H Spriggs
Checked	Notes HHS Date 3-69
Date	Indexed C.L. GALLI

F.B. 3907 PG. 129

JN 2481.34

Woodcroft St. SS. District - Azusa Area

Location of Improvements

on

Proposed Easement - between

℄ Cerritos Ave Ely to Cul de Sac

Laxford Road TR 19225-3

Control = ℄ grad of Laxford Road

FB 3907-30

Spriggs

Falsey

Fosborn

Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg 130

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by	Survey of Woodcroft St SS Dist F.B. 3907 PG. 131
Map No.	JN 248134 Tape Std °F
Office Work	Surveyed by H.H. Spriggs
Checked	Notes H.H. Date 3-69
Date	Indexed [redacted] GALLI

JN 248134

Woodcroft St. SS District - Azusa Area
Location of Improvements
on
13 Foot Easement - between
℄ Cerritos Ave Ely to Cul de Sac
Renwick Rd. Tr 19896
Control = ℄ prod of Renwick Rd
FB 3907 - 34, 37

Spriggs
Falsey
Eshorn
Beasley

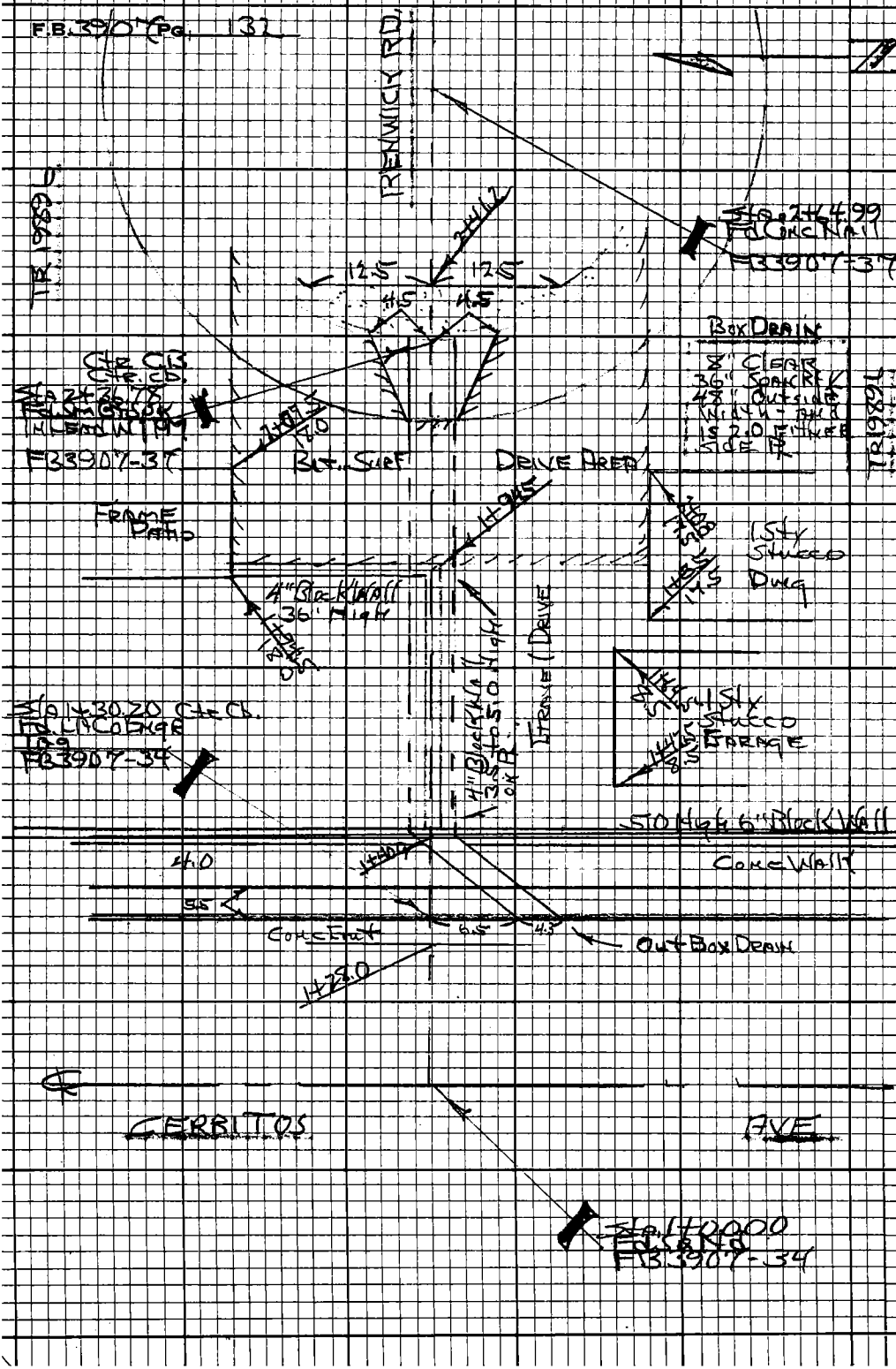
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg. 132



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodcroft St SS Dist F.B. 3907 PG. 133
Map No.	JN 248134 Tape Std °F
Office Work	Surveyed by H H Spriggs
Checked	Notes MHS Date 3-69
Date	Indexed [illegible] GALLI

JN 248134

Woodcroft St. SS Dist. - Azusa Area
Location of Improvements
on
Cerritos Ave - From
100' S/o Lax Ford Rd prod From West
to
100' N/o Renwick Rd prod From East
Control = ℄ Cerritos Ave
FB 3907 - 30, 33, 34,

Spriggs
Falsey
Bosworn
Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

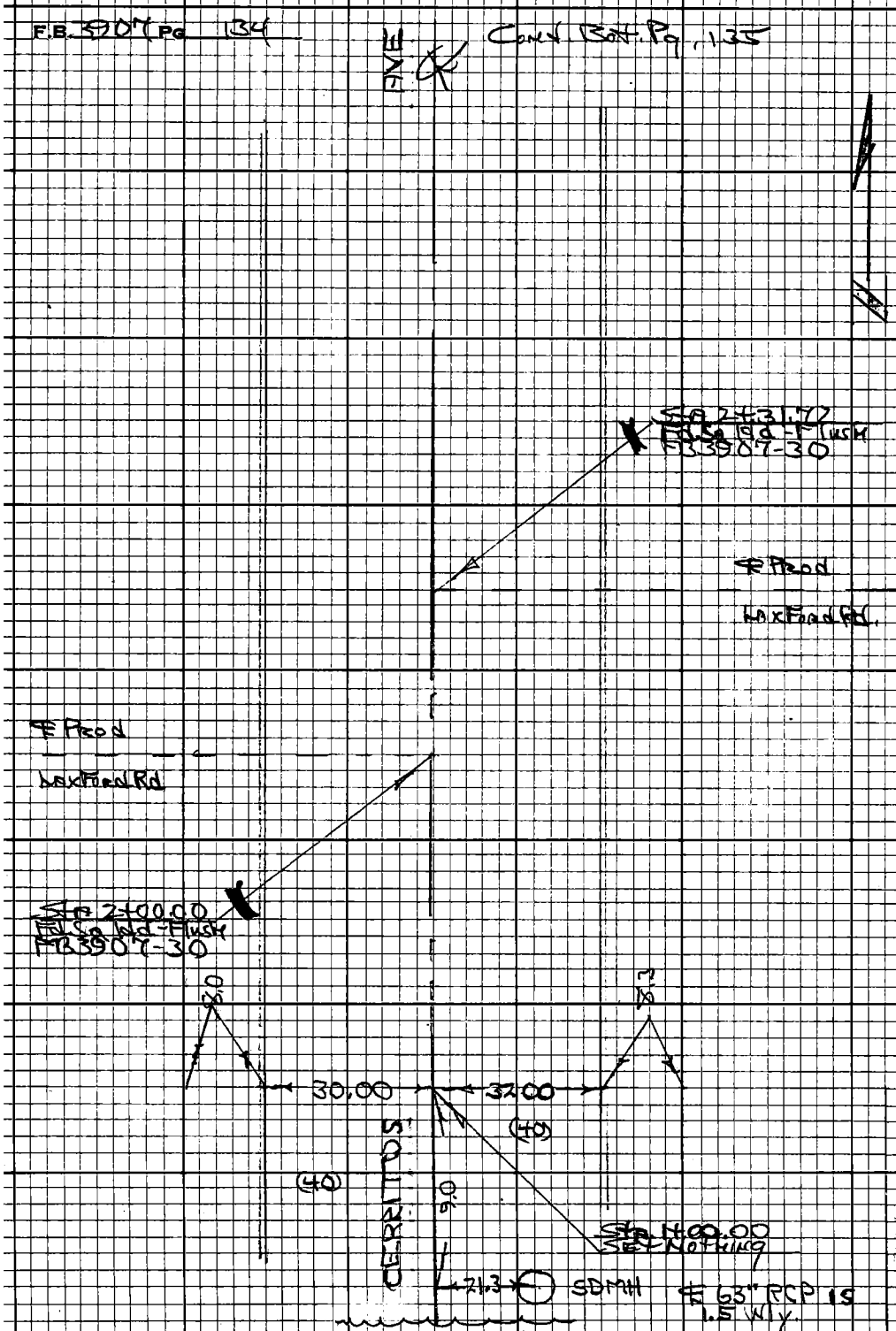
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg 134

Cont. Bot. Pg. 135



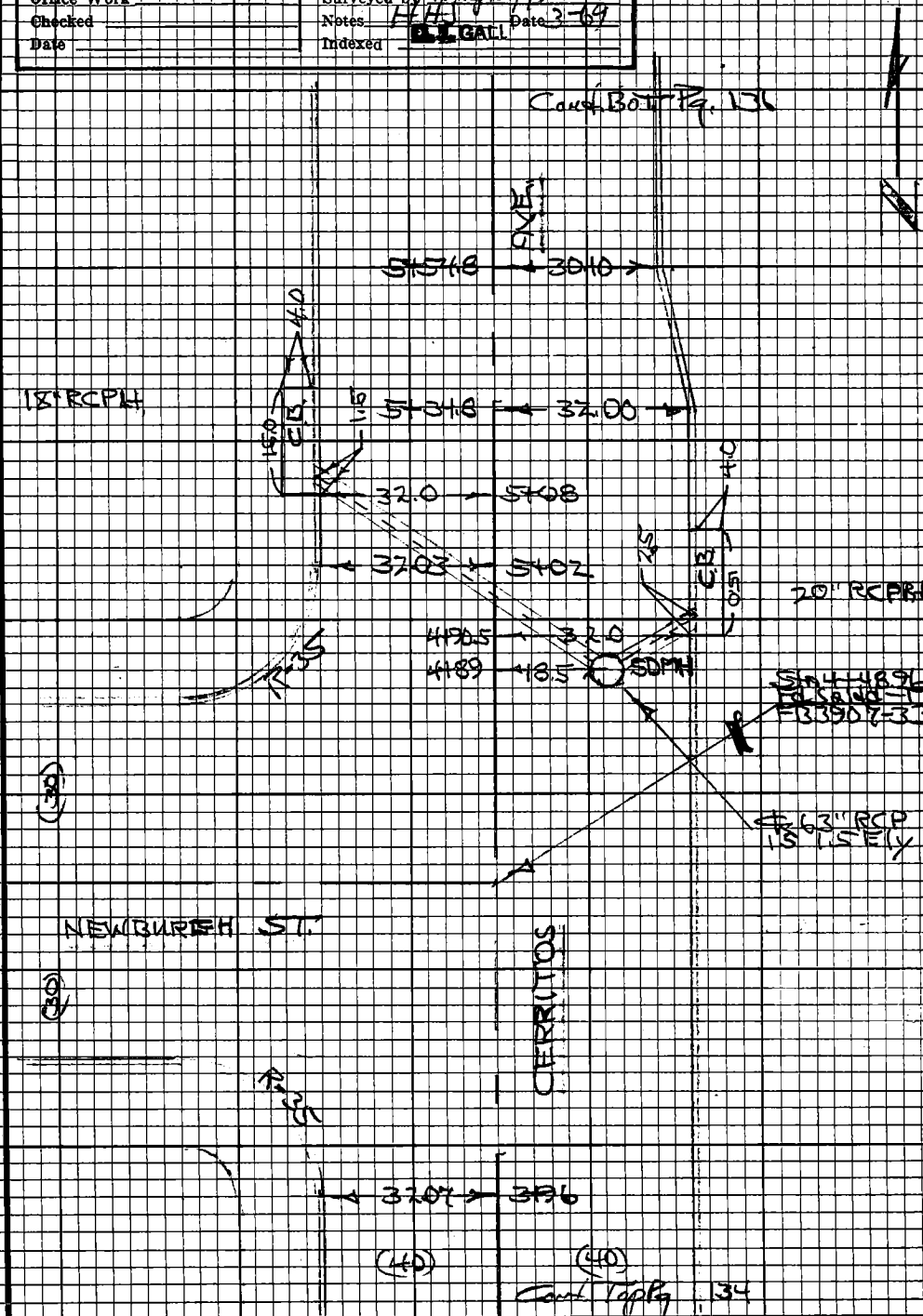
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Wonderland St. S Dist.
Map No.	JN 248134 Tape 0262 Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHJ Date 3-69
Date	Indexed D.L. GALL

F.B 3907 Pg. 135



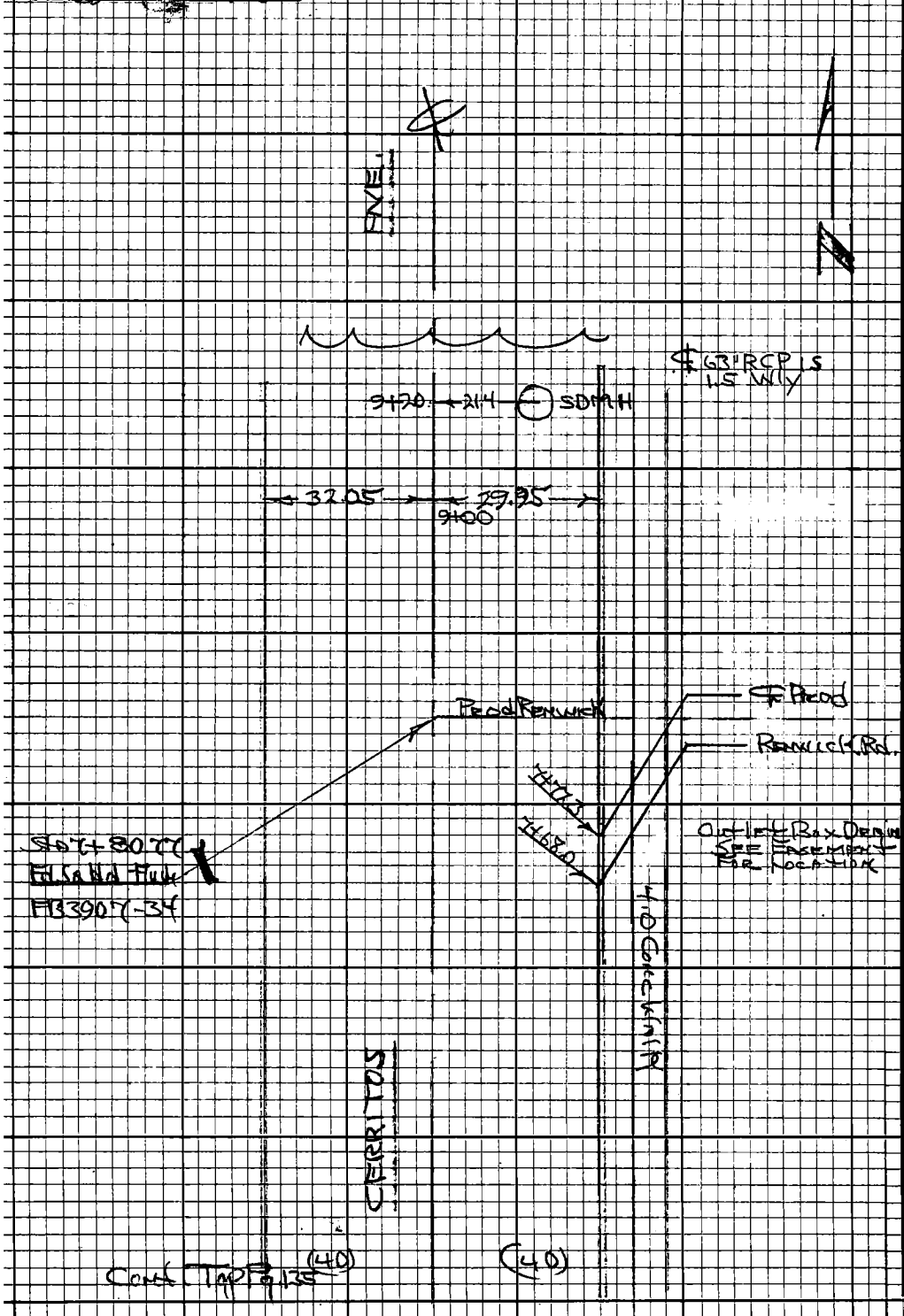
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg 136



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 137
No.	Date	Date	Survey of Woodcroft St. S.S. Dist.			
X-Sec.	Notes Chkd.	Checked	Survey by H.H. Sprigg	Notes HHS	Date 3-69	
No.	Date	Date	Map No.	Indexed C.J. GALLI	Date 3-21-69	

JN 2481.34

Woodcroft St. SS. District - Azusa Ave

Xsections - Profile

on

Arrow Highway - North Side

between

Homerest Ave & Azusa Ave

Control = ⊼ Line 50.00 North & Parallel to Sec Line - Arrow Hwy.

FB 3907 - 9, 10, 11

H.H. Sprigg
J. Bailey
E. Ltoshorn
F. L. Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

HW-122
516.043

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
BM HV-43				499.117	BM HV-43 Elev. 499.117 FB3907-		
					Homerest Ave & Arrow Hwy - NE Cor.		
					Bt Sp K 6' N/o N. CR.		
1+00	Sa Hd W	FB3907-9		498.57			
1+01.6	Avg Rim - 42.0 Lt.			498.29	Inlet N.	Outlet W.	Stub E.
	Inlet N. 18"			488.27	498.28 Rim	498.28 Rim	498.30 Rim
	Outlet W. 15"			488.28	- 8.51	- 8.75	- 8.73
	Stub E. 8"			488.90	489.77	489.53	489.57
					- 1.50 Dia.	- 1.25 Dia	- 0.67 Dia.
					488.27 F.L.	488.28 F.L.	488.90 F.L.
1+25				498.80			
				498.58	4.8 EC		
				498.52	8.0 FL		
				498.94	17.0		
				499.00	23.0 EC		
				498.75	35.0		
				498.42	47.0		

F.B. 3[illegible] PG. 138 Job No. 248.34 Division No. Notes Red Plotted Profile
Survey of Wandcraft St. SS Dist. Date Date No.
Survey by H. Barnes Notes H.H.S. Notes Chkd. Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40				49850	50.0 FL	
				49917	~ TC	
1+50				49910		
				49891	5.0 EC	
				49880	9.8 FL	
				49953	9.8 TC	
				49982	22.0 TC	
				49935	~ FL	
				49931	23.0	
				49907	35.0	
				49878	49.0 EG	
				49864	50.0 FL	
				49930	~ TC	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 248/34 Division No. ____ F.B. 3701 PG. 139
Date ____ Date ____ Survey of Wood Ct Off St SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N.N. Forget Notes HNS Date 3-69
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00				499 76		
				499 57	6.0 EFt	
				499 42	8.0 FL	
				500 06	8.0 TC	
				500.41	22.0 TC	
				499 93	22.0 FL	
				499 91	23.0 EFt	
				499 66	35.	
				499 39	49.0 EFt	
				499 26	50.0 FL	
				499 90	50.0 TC	
2+50				500 38		

F. B. 3907 PG. 140

Job No. 2481.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Woodcroft St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____

Survey by W.H. Spriggs Notes N.N.S. Notes Chkd. ____ Checked ____ No. ____

Indexed R.J. GALLI Date ____ Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				501.00		
				500 79	6.0 EFt	
				500.60	8.0 FL	
				501 28	8.0 TC	
				501 47	22.0 TC	
				500 97	22.0 FL	
				500 95	23.0 EFt	
				500 75	35.0	
				500 43	49.0 EFt	
				500 29	50.0 FL	
				500 87	50.0 TC	
3+50				501 63		

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24R1.34 Division No. ____ F.B. 3907 Pg. 141
Date ____ Date ____ Survey of Wood Cr Ft St SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by H.H. Griggs Notes HHS Date 3-69
Date ____ Date ____ Map No. ____ Indexed D. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4400				50225		
				50205	6.0 EFT	
				50186	8.0 FL	
				50253	8.0 TC	
				50246	22.0 TC	
				50199	22.0 FL	
				50197	23.0 EFT	
				50179	35.0	
				50143	49.0 EFT	
				50133	50.0 FL	
				50201	50.0 TC	
4450				50283		

F. B. 390'1 PG. 142

Job No. 24W/34 Division No. Notes Red Plotted Profile

Survey of Woodcliff St S.S. Dist Date Date No.

Survey by H.H. Spiggs Notes H.H.S. Notes Chkd. Checked X-Sec.

Indexed [illegible] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				50347		
				50326	6.0 EFT	
				50310	8.0 FL	
				50376	8.0 TC	
				50341	22.0 TC	
				50295	22.0 FL	
				50293	23.0 EFT	
				50273	35.0	
				50250	49.0 EFT	
				50233	50.0 FL	
				50299	TC	
5+50				50409		
6+00				50468		
				50519		15.0
				50550		30.0

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24481.34 Division No. ____ F.B. 3907 Pg. 143
Date ____ Date ____ Survey of Woodcroft St. S.S. Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-69
Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00						
				50448	6.0 EFt	
				50434	8.0 Fh	
				50499	8.0 TC	
				50444	22.0 TC	
				50393	22.0 Fh	
				50390	23.0 EFt	
				50374	35.0	
				50345	49.0 EFt	
				50334	50.0 Fh.	
				50398	50.0 TC	
6+26.5				50467	8.0 Fh	@ End Cb.
				50531	8.0 TC	

F. B. 5707 PG. 144 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Wipedcroft St. S.S.D. Date Date No. X-Sec.
Survey by N.N. Sprigg Notes N.H.S. Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+50				50504		T EP
				50566		15.0
				50588		30.0
				505.2	5.0 FL	
				5058	10.0	
				5058	20.0	
				5059	35.0	
				5060	50.0	
7+00				50560		T EP
				50634		15.0
				50651		30.0
				5057	5.0 FL	
				5064	20.0	
				5065	30.0	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 PG. 145
Date ____ Date ____ Survey of Woodcroft St. SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HH Spriggs Notes HHS Date 3-68
Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				50622		EP
				50690		15.0
				50718		30.0
				5063	5.0 FL	
				507.1	20.0	
				507.2	30.0	
8+00				50692		
				50752		15.0
				50777		30.0
				506[illegible]	5.0 FL	
				507.7	20.0	
				507.6	30.0	
8+50				50760		
				50828		15.0
				50851		30.0
				5075	5.0 FL	
				5081	20.0	
				5082	30.0	

F.B. 3707 PG. 146 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist Date Date No.
Survey by HN Spriggs Notes HN S Notes Chkd Checked X-Sec.
Indexed [illegible] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+00				50855		EP
				50917		15.0
				50942		30.0
				5083	5.0 FL	
				5086	20.0	
				5087	30.0	
9+46.5				50935	12.0 FL	
				51000	12.0 TC	
9+50				50970		EP
				51034		15.0
				51061		30.0
				50956	10.0 EFT	
				50944	12.0 FL	
				50948	13.0 BCb.	
				510.12	13.0 TCb.	
				51023	19.5 Edge Walk	
				5101	30.0	

Profile Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3401 Pg. 147
No. ____ Date ____ Date ____ Survey of Woodcroft St SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by HN Spriggs Notes HNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed F. B. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
9+91.5				51064	12.0 FL	
				51126	12.0 TC	
10+00				51097		
				51160		15.0
				51191		30.0
				51073	7.0 F.L.	
				511.44	20.0	
				51202	30.0	
10+50				51237		
				51303		15.0
				51326		23.0 B.Cb.
				51376		23.0 T.C.
				51378		27.0 TC
				51327		27.0 BCb
				51330		30.0

F. B. 3701 PG. 148 Job No. 248134 Division No. Notes Red Plotted Profile
Survey of Woodcraft St S.S. Dist Date Date No. X-Sec.
Survey by HH Spriggs Notes HHS Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
10+50				51225	4.0 FL	
				51330	25.5 Edge Conc	
				51330	28.5 Bldg - Also Floor Level	
11+00				51390		
				51445		15.0
				51468		22.0 B Cb
				51522		22.0 TC
				51522		26.0 TC
				51474		26.0 B. cb.
				51469		30.0
				51382	2.0 FL	
				51390	10.0	
				51400	20.0	

Profile Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3901 PG. 149
No. ____ Date ____ Date ____ Survey of Woodcraft St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.N. Spriggs Notes N.N.S. Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
11+50				51540		FL
				51590		15.0
				51606		22.0 B.Cb
				51658		TC
				51663		26.0 TC
				51613		
				51616		30.0
				51641	10.0	
				51678	20.0	
11+80.0				51606		FL
				51722	10.0	Edge Conc Slab
				51736	12.0	" "
				51750	20.0	" "

F. B. 3101 PG. 150

Job No. 248134 Division No. ___ Notes Red ___ Plotted ___ Profile ___

Survey of Woodcroft St. SS Dist. Date ___ Date ___ No. ___

Survey by W.H. Spriggs Notes H.N.S. Notes Chkd. ___ Checked ___ X-Sec. ___

Indexed [redacted] Date ___ Date ___ Date ___ No. ___

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
12+00				51648		T F.L.
				51700		15.0
				51720		22.0 B.Cb.
				51770		~ TC
				51776		26.0 TC
				51725		~ B.Cb.
				51725		30.0
				51737	10.0	
				51763	20.0	
12+25				51692		T FL
				51741		15.0
				51756		22.0 B.Cb.
				51808		~ TC
				51811		26.0 TC
				51763		~ B.Cb
				51758		30.0
				51784	10.0	
				51804	20.0	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3901 Pg. 151
Date ____ Date ____ Survey of Woodcroft St SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by HH Spiegel Notes HHS Date 3-69
Date ____ Date ____ Map No. ____ Indexed D.B. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
12+50				51743		
				51775		15.0
				51791		22.0 B.Cb
				51844		22.0 TC
				51848		26.0 TC
				51797		26.0 B.Cb
				518.00		30.0
				51732	5.0 B.Cb	
				51795	T.C.	
				51811	10.0	
				51818	20.0	
12+75				51781		
				51805		15.0
				51835		30.0
				51765	10.0	
				51738	20.0	
13+00				51811		
13+09.46	FdSqHd-W	FB3907-11		51822		
BMHW182				51604	BMHW182 Elev. 516.043 FB3907-91 Azusa Ave (E. side) 105' N/o N.C.R. Bt. Sp K in middle top of Conc. Hdwe	

F.B. 3901 PG. 152

Job No. 24/11.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. S.S. Dist Date Date No. X-Sec.
Survey by N.H.S. Notes N.H. Spriggs Notes Chkd. Checked
Indexed [illegible] Date Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 153
	Date	Date	Survey of Woodcroft St. S.S. DIST.			
X-Sec. No.	Notes Chkd.	Checked	Survey by HH Sprigss	Notes HHS	Date 3-69	
	Date	Date	Map No.	Indexed [redacted] GALLI	Date [redacted]	

J.N. 2481.34

Woodcroft St. S.S Dist. - Azusa Area

X Sections - Profile

on

Azusa Ave - From Inter.

@ Arrow Highway North 300' ±

Control = ℄ F.B. 3907 - 14, 15, -16,

Sprigss
Falsey
Goshorn
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BMHW-182				516.043	BMHW-182 Elev. 516.043 F133907-91 Azusa Ave (E. side) 105' N/o N. GR. BtSpK in middle top conc Hdw.	
0+75				518.74		℄
				51870		21
				51876		42
				51849	21	
				51820	42	
0+84.0	Top Rim SDMH			51855	518.55 RIM 6.00 MEAS 512.55 F.L.	39.0
	Flowline " "			512.55		
1+00.00	Fd Sq Hd-W-FB3907-11			51824		℄
				51808		21
				51803		42
				51791	21	
				51771	42	
1+13.5	Top Rim SDMH			51766	517.66 RIM 4.87 MEAS 512.79 F.L.	38.0
	Flowline " "			512.79		

F.B. 3907 PG. 154 Job No. 24.81.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Woodcroft St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____
Survey by W.N. Sanders Notes N.N.S. Notes Chkd. ____ Checked ____ No. ____
Indexed [illegible] Date ____ Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+25				51775		℄
				51753		21.
				51732		42.
				51756	21.	
				51733	42.	
1+50				51725		℄
				51733		3.0 B.Cb
				51780		3.0 TC
				51774		8.0 TC
				51721		⌇ B. Cb
				51701		21.0
				51649		42.0 FL
				51712		50.0
				51797		60.0
				51860		70.0

Profile Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 Pg. 155
No. ____ Date ____ Date ____ Survey of Woodcroft St. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by NW Spriggs Notes NNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed B.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50				517 10	21.0	
				517 00	42.0	
				517 55	50.0	
				517 75	60.0	
2+00				51644		
				51650		3.0 B.Cb.
				51691		3.0 TC
				51682		8.0 TC
				51638		8.0 B.Cb.
				51620		21.0
				51561		42.0
				51690		50.0
				51809		60.0
				51632	21.0	
				51597	42.0	
				51661	50.0	
				51680	60.0	

F.B. 3407 PG. 156 Job No. 248134 Division No. Notes Red Plotted Profile
Survey of Woodcraft St. S.S. DIST Date Date No.
Survey by H.N. Griggs Notes H.N.S Notes Chkd. Checked X-Sec.
Indexed D.J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				515.78		℄
				515 88		3.0 B.Cb
				516 28		TC
				516 24		8.0 TC
				515 80		B.Cb
				515 41		21.0
				514 60		42.0
				515 31		50.0
				515 64		60.0
				515 48	21.0	
				515 11	40.0 EG	
				514 93	42.0 FL	
				515 60	42.0 TC	
2+52.5				513 21		54.0 F.L. Inlet 24" CMP

Profile Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 PG. 157
No. ____ Date ____ Date ____ Survey of Woodcliff St. S.S. Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.H. Briggs Notes HHS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00				51534		℄
				51544		3.0 B.Cb
				51584		? TC
				51574		8.0 TC
				51524		(B.Cb
				51500		21.0
				51470		35.0
				51417		42.0
				51322		50.0 FL
				51555		56.0
				51600		70.0
				51503	21.0	
				51442	40.0 EIF	
				51426	42.0 FL	
				51492	42.0 TC	

F.B. 3907 PG. 150

Job No. 248134 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Woodcroft St. S.S. Dist. ____ Date ____ Date ____ No. ____

Survey by N.N. Gross Notes N.N.S. ____ Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [illegible] Date ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				515 02		℄
				515 07		1.8 B.Cb
				515 55		1.8 T.C
				515 42		8.0 TC
				514 98		⌇ B.Cb
				514 72		21.0
				514 28		35.0
				514 80		42.0
				513 30		51.0 F.L.
				515 7		58.0
				515.6		70.0
				514 73	21.0	
				514 02	40.0 EG	
				513 83	42.0 FL	
				514 45	42.0 TC	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 248.34 Division No. ____ F.B. 3401 PG. 159
X-Sec. No. ____ Date ____ Date ____ Survey of Woodcroft St. S.S. Dist
Notes Chkd. ____ Checked ____ Survey by HH Bragg Notes HHS Date 3-69
Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4401.5				514 88		℄
				514 50		21.0
				513 71		40.0 ETr
				513 64		42.0 FL
				514 26		42.0 TC
				514 53		50.5 TC
				514 00		~ FL
				513 73		62.0 Pvm't
				514 55	21.0	
				513 90	40.0 ETr	
				513 73	42.0 F.L.	
4450				514 95		℄
				514 60		21.0
				513 83		40.0 ETr
				513 70		42.0 FL
				514 34		~ TC

F.B. 3701 PG. 160 Job No. 2401.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS DIST Date Date No. X-Sec.
Survey by H.H.C. Notes H.H. Springs Notes Chkd. Checked
Indexed R.L. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50				514 55	21.0	
				513 91	40.0 E. Lt	
				513 77	42.0 FL	
				514 40	42.0 TC	
BMHW182				516 04	BMHW182 Elev. 516043 FB3907-91	

Azusa Ave (E. side) 105' N/o N. CR. Bt. Spk in middle top of conc Hdw.

Addition / Xsections Profile Pg 235-240

Profile Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3901 Pg. 161
No. ____ Date ____ Date ____ Survey of Woodcroft St. S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by HH Spencer Notes HHS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed G.L. GALLI Date ____

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 163
No.	Date	Date	Survey of Woodcroft St. S.S. Dist			
X-Sec.	Notes Chkd.	Checked	Survey by NN Spriggs	Notes NNS.	Date 3-69	
No.	Date	Date	Map No.	Indexed D.L. GALLI	Date	

J.N. 2481.34

Woodcroft St. S.S. Dist. Azusa Area

'X' Section - Profile

on.

Proposed Easements

Control = π Lines FB. 3907 - 11,12,17

1) E'ly of Azusa Ave To Big Dalton wash (170.50 No. and Parallel To Sec Line on Arrow Highway)

2) Donna Beth Ave Cul de Sac - S. To Inter. with above π Line (10.00 W/O and Parallel To ℄ Donna Beth Ave prodded S. To Inter.

For Extension of Sections S to π to Cover N side Arrow Hwy See Pg 245

Spriggs
Falsey
Goshorn
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM HW182				516043	BM HW182 Elev. 516.043 FB3907-91 Azusa Ave, E. side, 105' N/o N.CR. Bt Sp K. in middle top of conc Hdw	
0+58				51563		W. edge Azusa Ave
				51576		10
				51603		25
				51540	10	
				51505	25	
0+79				51593		
				51614		10
				51634		25
				51577	10	
				51557	25	
1+00	Fd. Sq Hd	W FB3907-11		51614		
				51630		10
				51642		25
				51600	10	
				51584	25	

Profile
Plotted ____ Date ____ No. ____
X-Sec. ____ Checked ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____ Job No. 24 Sh 34
Survey of Woodcraft St SS Dist
Survey by NN Spriggs Notes NNS
Indexed D.O. GALI Date ____
F.B. 3907 Pg. 164

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.			
1+03.5				516 20			Bot cb.
				516 63			Top cb.
1+07.8				516 53			Top cb.
				516 08			Bot cb.
1+21				515 84			
				516 06			10
				516 26			25
				515 64	10		
				515 51	25		
1+42				515 14		F.h	
				515 42			10 Fh
				515 61			25 Fh
				515 00	10 Fh		
				514 76	25 Fh		
1+50				516 25			

Profile Notes Red ____ Plotted ____ Job No. 2481.36 Division No. ____ F.B. [illegible] Pg. 165
No. ____ Date ____ Date ____ Survey of [illegible]
X-Sec. Notes Chkd. ____ Checked ____ Survey by [illegible] Notes 1+44 Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+50				513.19	32.0 F.L. Inlet	24" CMP
1+60				517.30		
				517.91		4.5 Conc Slab
				517.94		10.0 Pvm't
				518.07		20.0 "
				515.73	10.0 Pvm't	
				515.59	27.0 E.P.	
2+00				517.50		
				518.40		9.0 Pvm't
				518.37		20.0 "
				516.28	10.5 Pvm't	
				515.77	30.0 EP	
2+49.0				517.98		
				519.26		10.0 Pvm't
				519.70		20.0 "
				516.34	10 Pvm't	
				516.00	32 "	

Profile
Plotted
Date
Notes Red
Date
Notes Chkd.
Date
Division No.
Job No. 248134
Survey of Nevada Test SS Dist
Survey by H.H. Wood
Notes
Date
Indexed
No.
X-Sec.
Checked
Date
No.
F.B. 390 Pg. 166

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				517 09		
				517 34		10. Pvm't
				517 26		20 "
				516 30	10.0 Pvm't	
				516 10	32.0 EP	
2+59.5				518 10		41.5 Floor Level Bldg
3+00				517 14		
				517 26		10 Pvm't
				517 37		20 "
				516 96	10 Pvm't	
				516 94	32 EP	
3+50				517 44		
				517 50		10
				517 56		20

Profile No. ____ Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3907 PG. 165
Date ____ Date ____ Survey of Woodcroft St. S.S. Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 3-69
Date ____ Date ____ Map No. ____ Indexed [illegible] GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

5756

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+50				51741	10 Pvm't	
				51717	32 EP	
3+72				51777		21.0 Floor Level Bldg
4+00				51754		
				51765		10 Pvm't
				51780		20 "
				51738	10 Pvm't	
				51732	32 EP	
4+50				51776		
				51800		10.0 Pvm't
				51829		20.0 "
				51765	10.0 Pvm't	
				51740	32.0 EP	
4+675				51790		E.P.

F.B. 3707 PG. 168 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcraft St. S.S. Dist Date Date No. X-Sec.
Survey by H.H. Spriggs Notes H.H.S. Notes Chkd. Checked No.
Indexed C.L. GALL Date Date Date

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00				5179		
				5179		10.0
				5179		20.0
				51811	10.0EP	
				51819	35.0EP	
5+34.0				51866		EP
5+50				51848		Pvmt
				51849		10.0
				51842		38.0
				51850	10.0	
				51857	20.0	

Profile Notes Red ____ Plotted ____ Job No. 24 81 34 Division No. ____ F.B. 3901 Pg. 169
No. ____ Date ____ Date ____ Survey of Woodcraft St S.S Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by N.H. Griggs Notes H.H.S. Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				519 55		
				519 37		10.0 Pvm't
				519 16		38.0 EP
				519 56	10.0 Pvm't	
				519 63	20.0 "	
6+04				520 13	1.0 Floor Level Bldg	
6+50				519 7		
				519 80		5.0 EP
				519 48		10.0 Pvm't
				519 14		33.0 EP
				519.7	0.7 Bldg	
6+73.0				519 51		EP
6+97				518 73		EP

F. B. 3407 PG. 170

Job No. 248/34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Woodcroft St. S.S. Dist. Date ____ Date ____ No. ____

Survey by N.N.S. Notes H.N. Spriggs Notes Chkd. ____ Checked ____ X-Sec. ____

Indexed [redacted] Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
7+00				518.7		
				518.8		10.0
				518.6		26.0
				516.91		30.0 F.L. Inlet 24" ACCMP
				514.59		— F.L. Outlet 24" ACCMP @ Chan Wall FB 3907-124
7+50				520.7		
				520.5		8.0 Fence
				520.6		20.0
				520.6	10.0	
				520.4	20.0	
7+50±				509.66	Note: This pipe has a drop outlet and this elev. is not suitable for grade calc. along pipe	F.L. Outlet Twin ACCMP Oval @ Chan Wall FB 3907-125

Profile Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3907 PG. 171
No. ____ Date ____ Date ____ Survey of Woodcroft St. SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by NN Jorrigo Notes NNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed B.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
7+68.00	Fd. 1X2	Flush KPT (RHG BK Tang.)		520.7		
				520.4		10.0
				520.1		18.5
				520.24		18.5 Top Chan Wall
				520.9	10.0	
				521.3	20.0	
8+00				521.3		
				521.5		10
				521.6		20
				521.1	9.0 FENCE	
				520.7	20.0	
8+50				522.4		
				522.5		10
				522.7		20
				521.7	11.5 FENCE	
				520.7	13.0	
				520.0	20.0	

F.B. 3401 PG. 112 Job No. 24834 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. S.S. Dist Date Date No. X-Sec.
Survey by H.H.S. Notes U.N. Spriggs Notes Chkd. Checked
Indexed R.D. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
9+00				522.2		
				522.0		9.5 Dwg
				522.65		Floorlevel Dwg
				521.9	12.0 Fence	
				521.2	14.0	
				520.6	20.0	
9+50				520.8		
				520.9		10.0
				521.2		20.0
				521.4	12.0 Fence	
				522.4	13.0	
				522.5	20.0	
9+68.8				520.00		T.C.
				519.13		B.C.
9+77.5				519.70		Edge Conc

Pg 126

Profile Notes Red ____ Plotted ____ Job No. 2481 Division No. ____ F.B. 390 Pg. 173
No. ____ Date ____ Date ____ Survey of Windsor Ft. St. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.H. Corrigan Notes H.H.S. Date 3-7-59
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
9+86.99	Fd Sald	dW FB3907-17		519.94		
9+68.0±				516.89	3.8± F.L. Inlet Twin ACCMP oval @ C.B. FB3907-126	
BM HW183				520.11	BM HW183 Elev. 520.105 FB3907-90 Donna Beth Ave S. end pn & prod From North Bt Sp Kin cb. 6' SE of SE end of C.B.	

F.B. 3907 Pg. 174 | Job No. 24B1.34 | Division No. | Notes Red | Plotted | Profile
Survey of Woodcraft St. S.S. Dist. | Date | Date | No.
Survey by HH Jorgas | Notes HH | Notes Chkd. | Checked | X-Sec.
Indexed D.L. Gall | Date | Date | Date | No.

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 175
No.	Date	Date	Survey of Woodcroft St. SS Dist			
X-Sec.	Notes Chkd.	Checked	Survey by HHSpriggs	Notes HHS	Date 3-69	
No.	Date	Date	Map No.	Indexed D.L. GALLI	Date	

JN 2481.34
Woodcroft St. SS District - Azusa Area.
Xsections - Profile
⊼ Line 'B' per FB3907-12,17
N/o Big Dalton Wash to Donna Beth Ave Cul de Sac. - (Easement per Tr 19685 Map)

Spriggs
Falsey
Woshoni
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		⊼ LINE 'B'
BM FC 081.01170				519.938	BM FC 081.01170 Elev 519.938 FB3907-90 Big Dalton Wash 65½' N/o N. cb. Arrow Hwy. 102.4 NE of junction N. Hdw. of wash & north edge of bridge. A Std, FC Brass Disk in top of chan wall MKd. 1964	
0+00.00	Fd.1x2.N	FB3907-12		520.7		
				520.3		15.5
				520.35		15.5 Top Chan Wall
				520.9	13.0	
0+50				522.0		
				521.5		10.0
				520.9		20.0
				521.9	10.0	
				521.6	20.0	
1+00				522.4		
				522.4		10.0
				522.0		20.0

F.B. 3907 Pg. 176 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist. Date Date No. X-Sec.
Survey by HH Notes HH Notes Chkd. Checked
Indexed C.L. GALL Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		⊼ LINE 'B'
1+00				522.2	11.0 FENCE	
				523.1	20.0	
℄ PT. 1+15.33	Fd 1X2N FB 3907-17			522.4		⊼
1+25.0				523.5		⊼
				523.4		10.0
				522.8		25.0
				522.7		30.0
				523.0	10.0	
				523.0	20.0	
1+50				522.4		⊼
				522.3		10.0
				522.4		16.5
				523.6		16.5 Top Wall
				523.4		20.5 FENCE

Profile Notes Red ____ Plotted ____ Job No. 248136 Division No. ____ F.B. 3907 Pg. 177
No. ____ Date ____ Date ____ Survey of Windcroft St. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HH Briggs Notes HHS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		LINE 'B'
1+50				522.2	10.0	
2+00				522.0		EP
				521.9		11.5 R
				522.0		15.0
				522.0	10.0	
2+20				520.5		
				520.8		10.0 EP
				520.9		15.0
				520.59	3.5 Edge Walk	
				520.8	10.0	
2+29.6				519.59		T.C. depressed
				519.53		BC F.L.
2+31.1				519.68		Edge Gut
2+54.42	Fd. Lg Bt Sp KW-T FB3907-17 = Radial PT. Dorka Beth Ave			520.23		

F.B. 3907 PG. 178 Job No. 2481.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Wood Cro Ft St. SS Dist Date ____ Date ____ No. ____ X-Sec. ____
Survey by H.H. Sorrell Notes Chkd. ____ Checked ____
Indexed ____ Date ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHW183				520 10	BMHW183 Elev 520.05 FB3907-90 Donna Beth Ave. S. end on ℄ prod from N. Bt. Spkin cb. 6' SE of SE. end C.B.	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 Pg. 179
Date ____ Date ____ Survey of Woodcraft St. SS Dist
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by N. Noreas Notes HHS Date 7-69
Date ____ Date ____ Map No. ____ Indexed D. L. GALLI Date ____

Profile No.	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 181
	Date	Date	Survey of Woodcroft ST. SS DIST			
X-Sec. No.	Notes Chkd.	Checked	Survey by H.H. Springs	Notes H.H.S.	Date 3-69	
	Date	Date	Map No.	Indexed D.L.GALLI	Date	

J.N. 2481.34

Woodcroft St. SS. Dist. Azusa Area.

X Section Profile

on.

40 Foot Easement - between

Laxford Road cul de Sac TR 19685-3

E'ly To E Cerritos Ave

Control = ℄ Prod of Laxford Rd.
F.B. 3907 - 29, 30

Springs
Falsey
Goshorn
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L.298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

HW192 545590

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BMHW 191				544 467	BMHW191 Elev. 544 467 FB3907-87 Lax Ford Rd. E. end on ℄ prod from west. Bt. Sp K in cb. @ end of F cul de sac	
1+00.00	Fd.PK-T	FB 3907-29		54446		T =Radial Pt.
				54444		14.0
				54441		26.5 E Ft
				54380		28.0 FL
				54429		28.0 TC
				54438	14.0	
				54399	26.5 E Ft	
				54377	28.0 FL	
				54425	" TC	
1+26.2				54420		T Edge Fruit
1+27.5				54396		T F.L.
1+27.5				54445		T TC
				5446		10.0
				5453		20.0
				5446	10.0	
				5447	20.0	

F.B. 3907 PG. 182

Job No. 2481.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Woodcroft St S.S. Dist Date ____ Date ____ No. ____ X-Sec. ____

Survey by N.N. Jones Notes N.N.S. Notes Chkd. ____ Checked ____ No. ____

Indexed [illegible] Date ____ Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
1+60				545.7		
				545.7		10.0
				545.7		20.0
				545.7	10.0	
				545.8	20.0	
1+68.2				545.32		TC
				545.18		10.0 TC
				545.07		20.0 TC
				545.40	10.0 TC	
				545.50	20.0 TC	
1+68.2				544.66		Bot cb.
1+70.2				544.83		E. Tr.
1+85.0				545.10		

Profile No. ____ Date ____ Notes Red ____ Plotted ____ Date ____ Job No. 248134 Division No. ____ Survey of Woodcroft St SS DIST
X-Sec. No. ____ Date ____ Notes Chkd. ____ Checked ____ Date ____ Survey by NH Spriggs Notes NHS Date 3-69
Map No. ____ Indexed C.L. GALLI Date ____

F.B. 3901 PG. 183

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
ZT 00.21	Fd Sa Hd FB3907-30 = ℄ Cerritos			54523		
				54513		10.0
				54505		20.0
				54531	10.0	
				54539	20.0	
BMHW192				54559	BMHW192 Elev 545.590 FB3907-87 Cerritos Ave west side on ℄ grad Laxford Rd. From E. BtSpk in west curb	

F.B. 3907 PG. 184 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist Date Date No.
Survey by NNS Notes NH Spr 1595 Notes Chkd. Checked X-Sec.
Indexed C.S. GALLI Date Date Date No.

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 185
No.	Date	Date	Survey of Woodcroft St SS Dist			
X-Sec.	Notes Chkd.	Checked	Survey by H.H. Spriggs	Notes H.H.S	Date 3-69	
No.	Date	Date	Map No.	Indexed C.L. GALLA	Date	

J.N 2481.34

Woodcroft St. SS. Dist. Azusa Area

X Sections - Profile

on.

Proposed Easement - between

& Cerritos Ave To Cul de Sac

Laxford Rd Tr. 19225-3

Control = & Prod of Laxford Rd

FB. 3907-30

Spriggs
Falsey
Goshorn
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHW192				545 59	BMHW192 Elev 545.590 FB3907-87	
					Cerritos Ave, westside on ℄ prod Lax Ford Rd. From E. Bt Spk in west curb	
1+00.00	Fd. Sa Hd, FB3907-30 = ℄ Cerritos			54550		
				54540		10.0
				54530		20.0
				54559	10.0	
				54568	20.0	
1+15.0				54535		
1+30.0				54500		EG
1+32.0				54486		FL
1+32.0				54551		TC
				54543		10.0 TC
				54532		20.0 TC
				54560	10.0 TC	
				54570	20.0 TC	

Profile
Plotted ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chkd. ____ Date ____
Division No. ____ Date ____
Job No. 248134
Survey of Woodcroft St. S.S. Dist.
Survey by N.H. Serigas Notes N.H.S.
Indexed [illegible] Date ____
X-Sec. ____ Checked ____ Date ____ No. ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40				547.2		
				547 2		10.0
				547 2		20.0
				547 5	10.0	
				547 5	20.0	
1+60				548.4		
				548 5		10.
				548 5		20.
				548 5	10.0	
				548 4	20.0	
1+77.6				548 37		TC
				548 3		10.0
				548.6		20.0
				548 5	10.0	
				548 4	20.0	

Profile Notes Red ____ Plotted ____ Job No. 248.34 Division No. ____ F.B. 3907 Pg. 187
No. ____ Date ____ Date ____ Survey of Woodcroft St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.N. Spriggs Notes HNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed D.J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+77.6				54787		⊼ F.L.
1+77.9				54807		⊼ EFT
2+04.98	Fd. PK-T	FB3907-42		54830		⊼ = Radial Pt. Lax Ford Rd.
				54831		14.0
				54788		26. EFT
				54777		28. FL
				54823		} TC
				54819	14.0	
				54783	26.0 EFT	
				54765	28.0 FL	
				54811	28.0 TC	
BMHW 194				548.37	BM HW194 Elev. 548.374 FB3907-104 Lax Ford Rd. East of Cerritos Ave @ East end of cul desac Bt Spk in c.b. on ℄ prod from East.	

F.B. 3901 PG. 188 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. S.S. Dist Date Date No. X-Sec.
Survey by H.N.S. Notes H.N. Spriggs Notes Chkd. Checked No.
Indexed D.E. GALLI Date Date Date

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 189
No.	Date	Date	Survey of Woodcroft St.			
X-Sec.	Notes Chkd.	Checked	Survey by N.H. Spriggs	Notes NHS	Date 3-69	
No.	Date	Date	Map No.	Indexed G.J. GALLI	Date	

J.N. 2481.34

Woodcroft St. S.S. Dist. Azusa Area

X' Sections - Profile

on

13 Foot Easement - Between

℄ Cerritos Ave E'ly To Cul De Sac

Renwick Rd. Tr. 19896

Controll = ℄ Prod of Renwick Rd.

FB 3907-34, 37,

Spriggs
Falsey
Goshorn
Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend notes this side of this line.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

350.568

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BMHW 19.3				548.75	BMHW 193 Elev. 548.750 FB3907-87 Cerritos Ave (W. side) on ℄ prod of Renwick Rd. From E. Bt. Spk in cb.	
140000	Fd Sq Nd	FB3907-34		549.48		⊼ = ℄ Cerritos
				549.43		10.0
				549.41		20.0
				549.48	10.0	
				549.49	20.0	
1+12				549.63		⊼
1+28				548.90		⊼ EG
				548.92		10.0 EG
				548.90		20.0 EG
				548.93	10.0 EG	
				548.91	10.0 EG	

F.B. 3907 PG. 190

Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Wrack & Oft St. S.S. Dist Date Date No.
Survey by N.N. Spicer Notes N.N.S. Notes Chkd. Checked X-Sec.
Indexed B.J. GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30				548 73		F.L.
				548 74		8.5 F.L. Outlet Box Drain
1+30				549 66		TC
				549.70		10.0
				549.61		20.0
				549 56	10.0	
				549 50	20.0	
1+35.5				549 82		Edge Walk
1+39.5				549.88		" "
1+40.0				549 88		@ base 5.0 Wall
				549 96		10.0
				549 91		20.0
				549 77	10.0	
				549 73	20.0	

Profile Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 Pg. 191
No. ____ Date ____ Date ____ Survey of Woodcroft St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by HW Sprague Notes NNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed G.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
1+40.5				550.6		@ BASE WALL
				550.6		10.0
				550.6		20.0
				550.6	10.0	
				550.6	20.0	
1+50				551.24		8.5 = F.L. GARAGE
1+70				551.1		
				551.0		10.0
				551.0		20.0
				551.1	10.0	
				551.1	20.0	
2+00				550.76		
				550.81		10.0
				550.85		17.5 Dwg
				551.17		17.5 F.L. Dwg
				551.31	10.0	
				551.67	12.0	

F. B. 3901 PG. 192

Job No. 248/34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St S.S. Dist Date Date No.
Survey by H.H.S. Notes N.N. SPRIGGS Notes Chkd. Checked X-Sec.
Indexed C. L. GALLI Date Date Date No.

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00					18.0 Dwg	
				551.67	18.0 Fl. Pat. to Slab	
2+30.0				550.65		Top Drain
				550.65		2.0 Edge Drain
				550.51		10.0 Drive
				550.63		16.0
				550.65	2.0 Edge Drain	
				550.67	10.0 Drive	
				551.08	16.0	
2+37.0				550.54		TC
				550.45		4.5 Drive
				550.10		7.0
				550.30		13.5
				550.59		17.0
				550.51	4.5 Drive	
				550.10	7.0	
				550.35	13.0	
				550.70	16.5	

Profile Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3407 Pg. 193
No. ____ Date ____ Date ____ Survey of Woodcroft St S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by NN Spriggs Notes NNS Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+37.0				549.57		T = B. cb & F.L. Drain
2+41.2				550.22		T Edge Conc Trnt
2+53.0				550.77		T
2+64.99	Fd Conc Nail	FB3907-37		551.05		T = Radial Pt. Renwick Rd
				550.77		14.0
				550.39		27.0 EG
				550.29		28.0 FL
				550.77		28.0 TC
				550.77	14.0	
				550.49	27.0 EG	
				550.27	28.0 FL	
				550.80	28.0 TC	
BM HW 211				550.57	BM HW211 Elev. 550.568 FB3907-102 Renwick Rd. East of Cerritos Ave @ W. end of cul de sac Bt. Spkin middle of C.B. on ℄ Prod From East	

F.B. 3907 PG. 194 Job No. 2081.34 Division No. Notes Red Plotted Profile
Survey of Woodcliff St. SS Dist Date Date No.
Survey by HNS Notes HN Spc 1995 Notes Chkd. Checked X-Sec.
Indexed C.L. Gallo Date Date No.

Profile No.	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907 PG. 195
	Date	Date	Survey of Woodcroft ST. S.S. DIST		
X-Sec. No.	Notes Chkd.	Checked	Survey by HH Spriggs	Notes HHS	Date 3-69
	Date	Date	Map No.	Indexed	Date

J.N. 2481.34

Woodcroft St. S.S. Dist. Azusa Area

X Section - Profile

on.

Cerritos Ave - From

100' S/o Laxford Rd. Prod.

From West

To.

100' N/o Renwick Rd. Prod

From East

Control: ℄ Cerritos Ave

FB 3907- 30, 33, 34

Spr 1995

Falsey

Goshorn

Beasley

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
BM HW 192				545.59	BM HW 192 Elev. 545.590 FB3907-87 Cerritos Ave - west side on ℄ prod Laxford Rd. From East. Bt Spk in W. Curb.	
0+91.0	Top Rim SDMH			54425	544.25 / 10.25 Meas / 534.00 FL	21.3
	Flowline " "			53400		
1+00				54460	℄	
				54454		15.0
				54416		30.0 EJ
				54405		32.0 FL
				54465		32.0 TC
				54445	15.0	
				54410	30.0 EJ	
				54395	32.0 FL	
				54460	32.0 TC	
1+50				54490	℄	

F.B. 3907 PG. 176 Job No. 24/1/34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist Date Date No. X-Sec.
Survey by H.H. Swiggs Notes N.N.S. Notes Chkd. Checked
Indexed [redacted] Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00	= Sa Add = prod Lax Ford W.			54523		℄
				54511		15.0
				54478		30.0 EFt
				54463		32.0 FL
				54527		32.0 TC
				54510	15.0	
				54481	30.0 EFt	
				54465	32.0 FL	
				54528	32.0 TC	
2+31.72	= Sa Add = prod Lax Ford E.			54550		℄
				54534		15.0
				54500		30.0 EFt
				54486		32.0 FL
				54552		32.0 TC
				54540	15.0	
				54510	30.0 EFt	
				54493	32.0 FL	
				54558	32.0 TC	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 248/34 Division No. ____ F.B. 3401 Pg. 97
X-Sec. No. ____ Date ____ Date ____ Survey of Woodcroft St. S S Dist
Notes Chkd. ____ Checked ____ Survey by H.H. Spriggs Notes H.H.S. Date 3-69
Date ____ Date ____ Map No. ____ Indexed C.E. GALL Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+50				54564		℄
3+00				54608		℄
				54600		15.0
				54562		30.0 FLt
				54548		32.0 FL
				54612		32.0 TC
				54597	15.0	
				54568	30.0 FLt	
				54557	32.0 FL	
				54616	32.0 TC	
3+50				54655		℄

F. B. 3907 PG. 198

Job No. 24134 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Woodcroft St. S.S. Dist. Date ____ Date ____ No. ____ X-Sec. ____

Survey by N.H.S. Notes H.H. Springs Notes Chkd. ____ Checked ____ No. ____

Indexed D.L. GALLI Date ____ Date ____ Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.			
3496.0	C BCR			54698		℄	
				54690			15.0
				54646			30.0 EFT
				54629			32.0 FL
				54698			32.0 TC
				54674	15.0		
				54654	30.0 EFT		
				54644	32.0 FL		
				54707	32.0 TC		
4400				54704		℄	
4448.96	FdSa Hd T FB3907-33			54742		℄ = Inter @ Hemburgh	
4450				547.44		℄	
4489.0	Top Rim SDMH			54768	547.68	547.68	18.5
	F.L. " "			53656	-11.12	9.62	
	F.L. laterals		18" RCP 20" RCP	538.06	53656	538.06	

Profile Notes Red ____ Plotted ____ Job No. 24W34 Division No. ____ F.B. 3907 Pg. 199
No. ____ Date ____ Date ____ Survey of Woodcrofts S.S. Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by H.H. Spriggs Notes H.H.S. Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed O.L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4493.0				547.79	547.79 − 4.65 = 543.14 FL	32.0 Top CB
				543.14		32.0 F.L. 20" RCP in CB
5400				547.73		℄
5402.0	@	BCR		547.75		℄
				547.76		15.0
				547.36		30.0 EG
				547.02		32.0 FL
				547.81		32.0 TC
				547.56	15.0	
				547.09	30.0 EG	
				546.95	32.0 FL	
				547.59	32.0 TC	
5409.5				547.67	32.0 Top CB.	547.67 − 4.15 = 543.52 FL
				543.52	32.0 F.L. 18" RCP in CB	
5450				548.26		℄

F.B. 3907 PG. 200

Job No. 24B134 Division No. Notes Red Plotted Profile

Survey of Woodcroft St SS Dist Date Date No. X-Sec.

Survey by H.H.S. Notes H.H. Spriggs Notes Chkd. Checked

Indexed [illegible] GALLI Date Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+00				548.68		
				548.69		15.0
				548.12		28.0 EG
				547.96		30.0 FL
				548.66		30.0 TC
				548.25	15.0	
				547.66	30.0 EG	
				547.50	32.0 FL	
				548.14	32.0 TC	
6+50				548.94		
7+00				549.19		
				549.22		15.0
				548.75		28.0
				548.55		30.0
				549.21		30.0
				548.65	15.0	
				548.05	30.0	
				547.92	32.0	
				548.55	32.0	

Profile Notes Red ____ Plotted ____ Job No. 248/34 Division No. ____ F. B. 3907 Pg. 201
No. ____ Date ____ Date ____ Survey of Woodcroft St 55 D.H.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HN Spegg Notes NNS. Date 3-69
No. ____ Date ____ Date ____ Map No. ____ Indexed B. L. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+50				549.39		℄
7+70.0				548.76		30.0 F.L. Outlet Drain
7+80.77	Fd. Sa Nd = Prod. Renwick-E			549.48		℄
				549.65		12.0
				548.91		28.0 EFt
				548.74		30.0 FL
				549.66		30.0 TC
				548.98	15.0	
				548.21	30.0 EFt	
				548.09	32.0 FL	
				548.74	32.0 TC	
8+00				549.50		℄
				549.68		12.5
				548.88		28.0 EFt
				548.77		30.0 FL
				549.52		30.0 TC

F. B. 3407 PG. 202 Job No. 24P134 Division No. Notes Red Plotted Profile
Survey of Woodcroft St SS Dist Date Date No.
Survey by N.H.S. Notes NH SDR 595 Notes Chkd. Checked X-Sec.
Indexed [redacted] Date Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
8400				54894	15.0	
				54826	30.0 EFt	
				54812	32.0 FL	
				54875	32.0 TC	
8450				54956		
9400				54957		
				54960		12.5
				54901		28.0 EFt
				54890		30.0 FL
				54955		30.0 TC
				54909	15.0	
				54846	30.0 EFt	
				54829	32.0 FL	
				54891	32.0 TC	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 24[illegible]36 Division No. ____ F.B. 3907 Pg. 203
Date ____ Date ____ Survey of Woodcroft St. SS Dist.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Hilperggs Notes H/HS Date 3-69
Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+20.0	Top Rim SSMH F.L. " "			549.39 538.97	549.39 - 10.42 538.97	21.4
BMHW 193				548.75	BMHW193 Elev. 548.750 FB3907-87 Cerritos Ave (W. side) on ℄ prod of Renwick Rd. From E. Bt. Spk in cb.	

F.B. 3907 PG. 207
Job No. 2481.346 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist. Date Date No. X-Sec.
Survey by H.H. Jones Notes H.H. Notes Chkd. Checked No.
Indexed [illegible] Date Date Date

Notes Ck'd by P. HILARIO	Survey of Woodcroft St. SS Dist.
Map No.	JN 2481.34 Tape 0.262 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HH Date 3-69
Date	Indexed [redacted]

F.B. 3907 PG. 205

JN2481.34

Woodcroft St. SS District - Azusa Area

Preliminary ℄

Additional ℄ per request by letter dated 3-17-69

Note: See FB 3907 - 5-76 for original ℄ per request by letter dated 1-29-69

REFERENCE:
FB 2048
FB 3064

HH Spriggs
J. Falsey
E. Tosthorn
P.L. Beasley

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1532

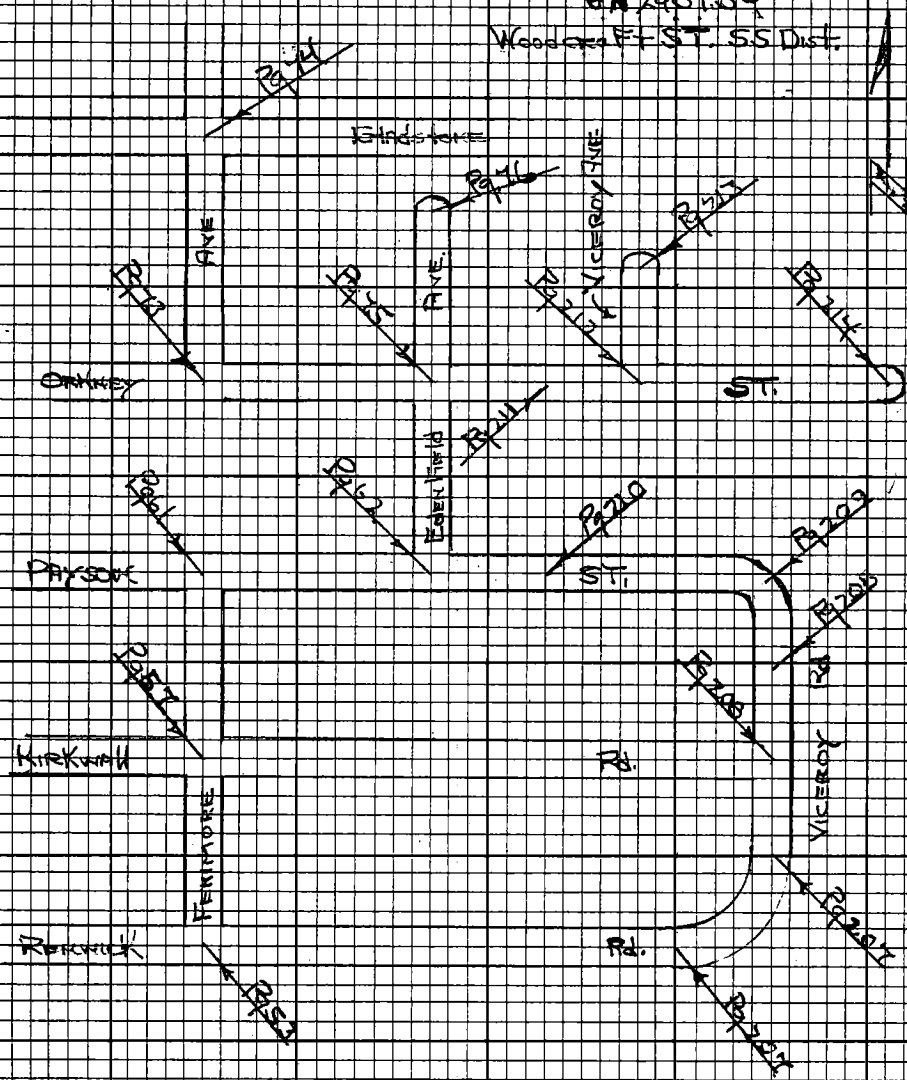
F.B. ~~3907~~ PG ~~205~~

711 712 713

℄ INDEX MAP

JN 2481.34

Woodcraft ST. S.S. Dist.



Cont. Ft. Pg 8.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

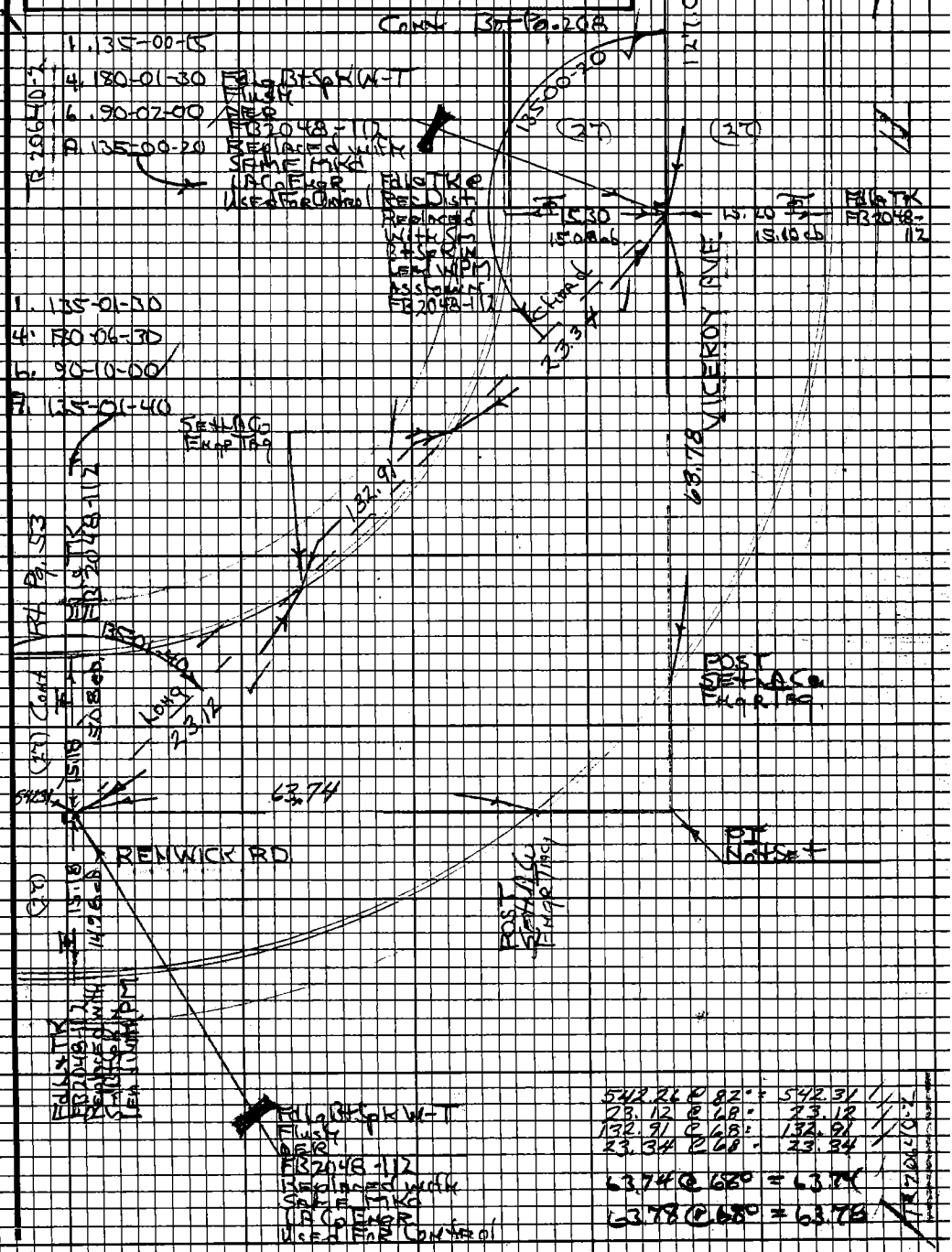
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532 725

Notes Ck'd by R HILARIO	Survey of Woodcrest St SS Dist.
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by HH Springs
Checked	Notes HHS Date 3-69
Date	Indexed [illegible]

F.B. 3907 Pg. 207



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

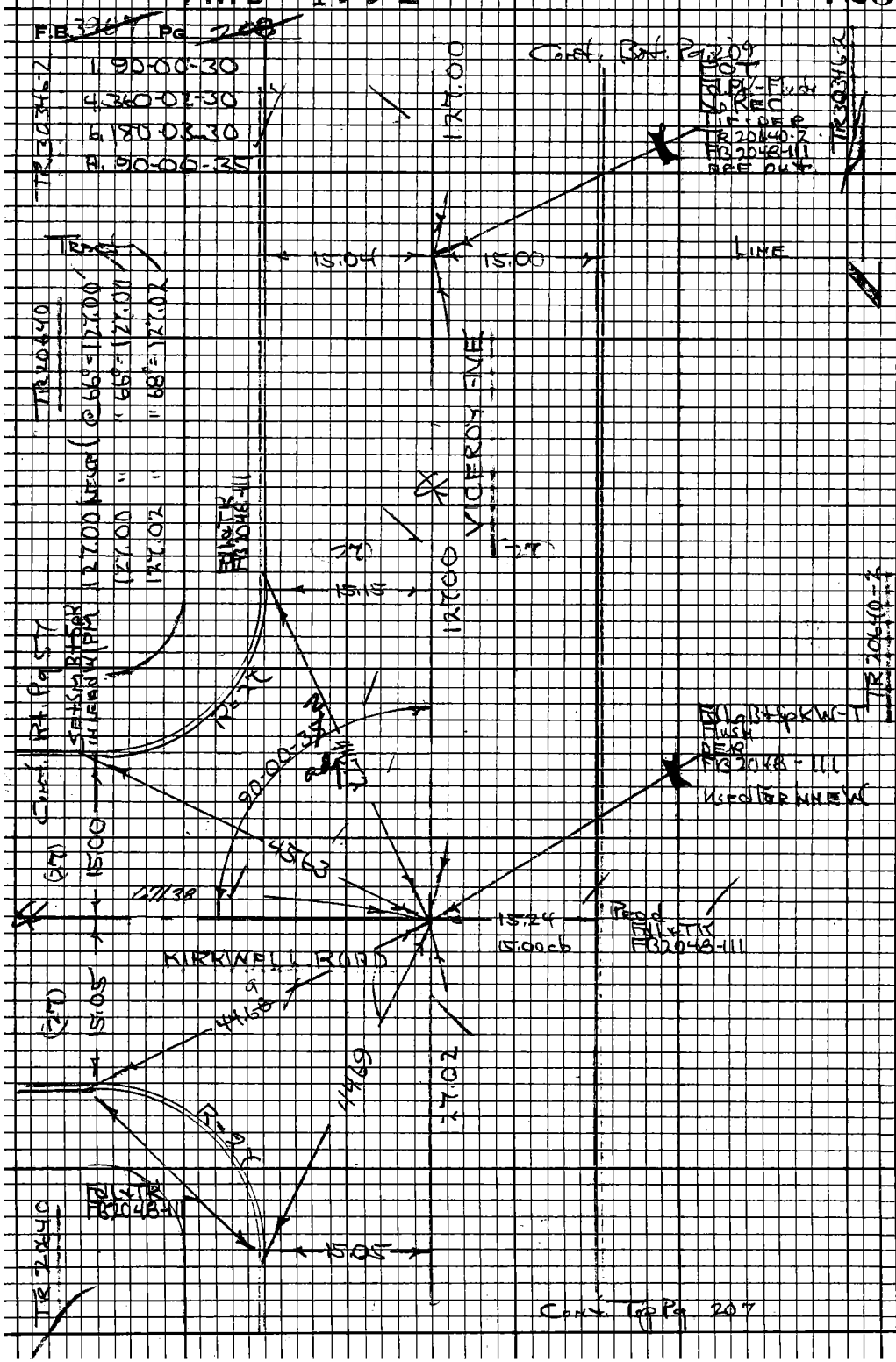
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1532

726



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

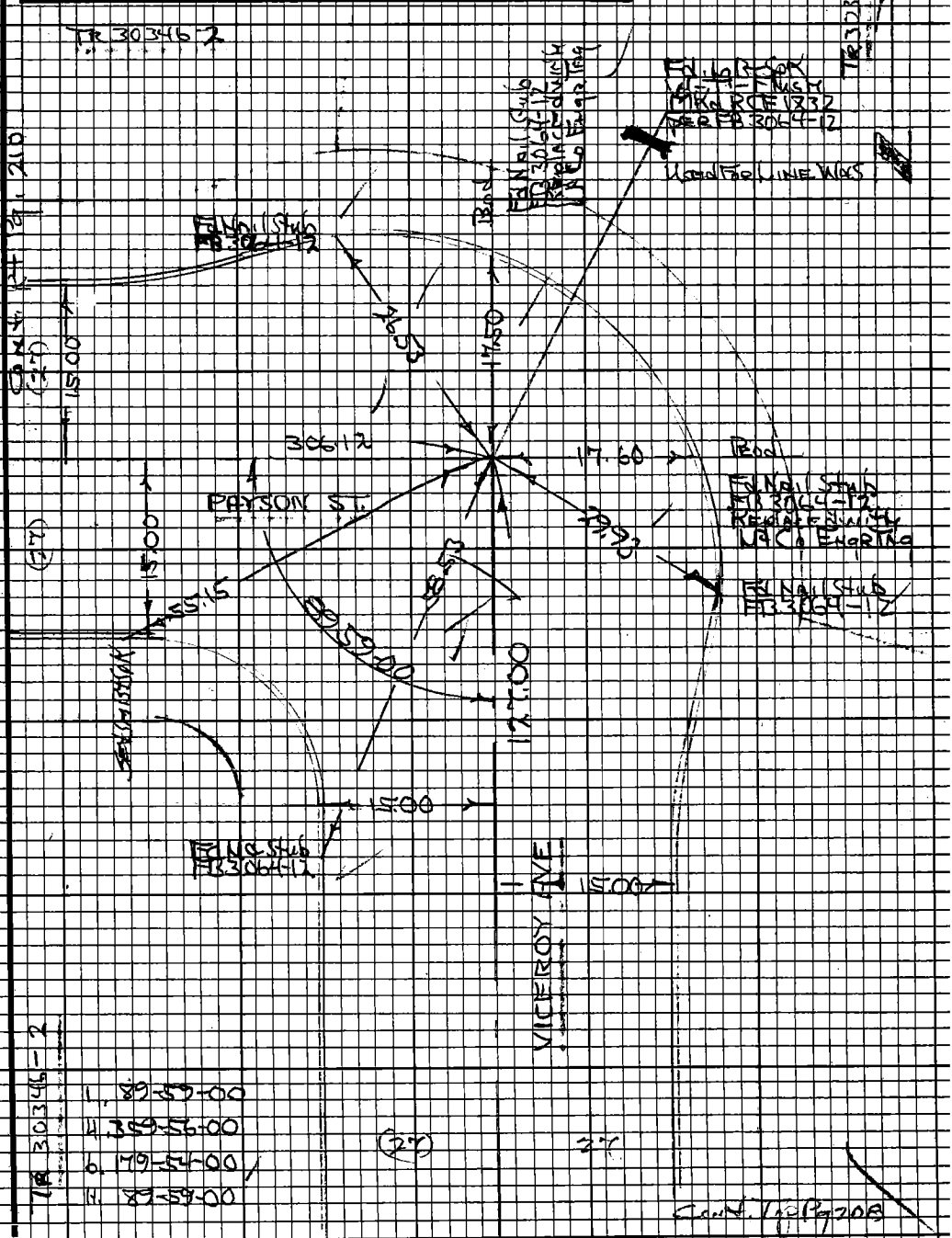
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532

727

Notes Ck'd by R. HILARIO	Survey of Woodcroft ST. SS Dist
Map No.	JN 2481.34 Tape 0262 Std 68 °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 3-19
Date	Indexed D.J. GALLI [illegible]

F.B. [illegible] Pg. [illegible]



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1532

728

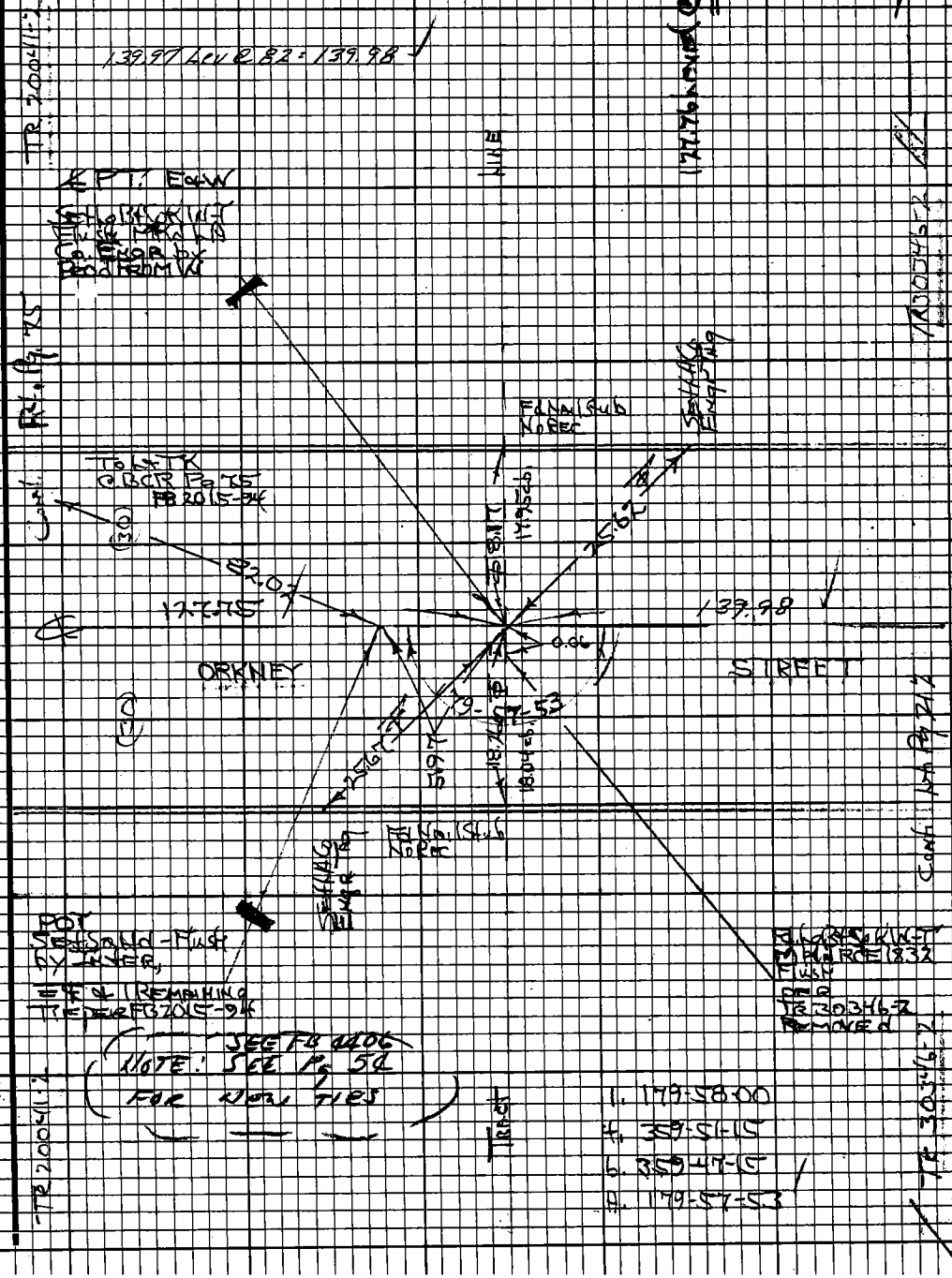
F.B. ~~3004~~ PG ~~210~~

PWFB 1532

729

Notes Ck'd by R. HILARIO	Survey of Woodcroft St. S.S. Dist
Map No.	JN 248134 Tape 0262 Std 68 °F
Office Work	Surveyed by HH Sachs
Checked	Notes NH Date 2-69
Date	Indexed D.J. GALLI

F.B. 2907 Pg. 211



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

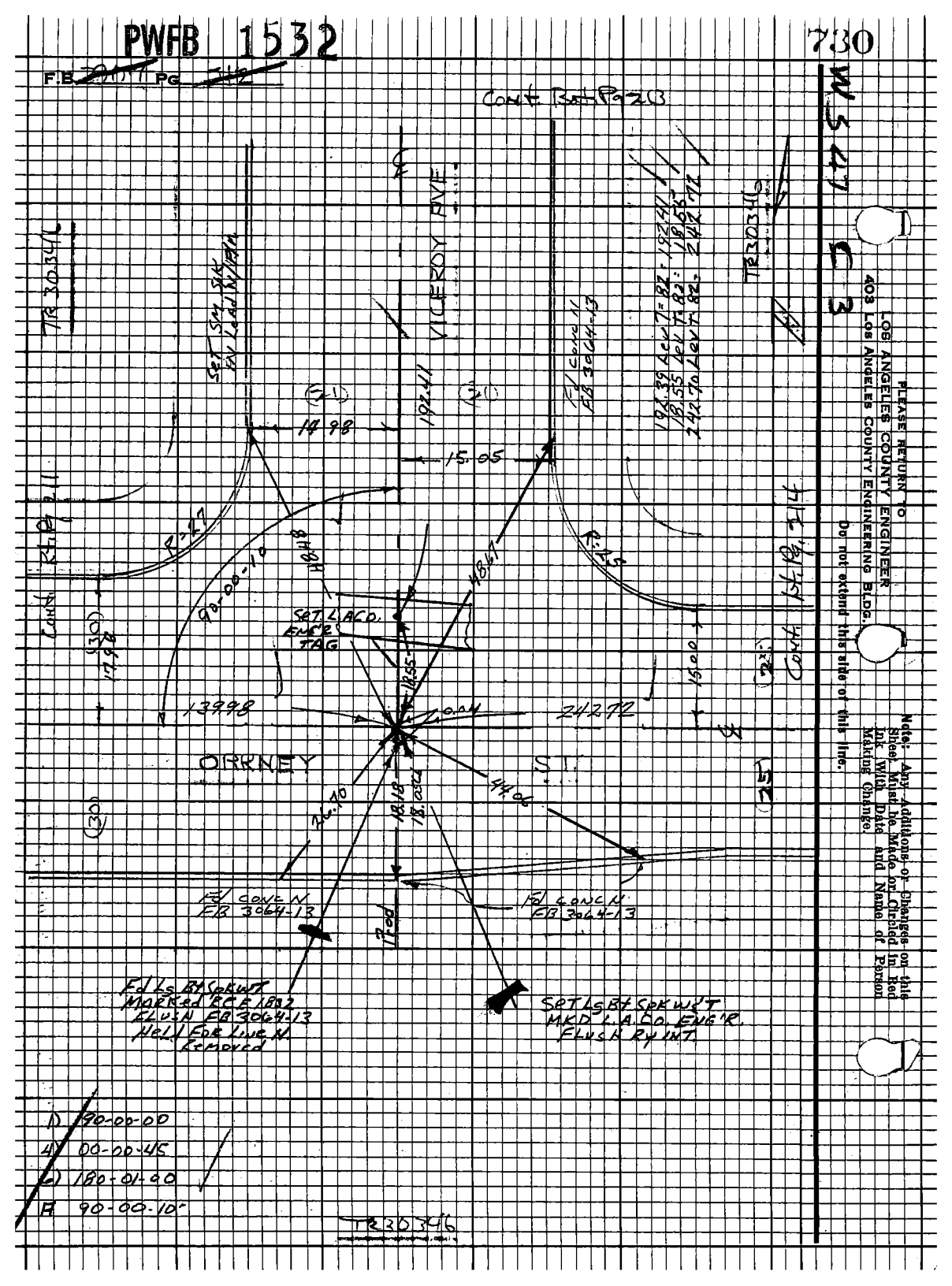
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

PWFB 1532

730

F.B. ~~[illegible]~~ PG ~~[illegible]~~



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

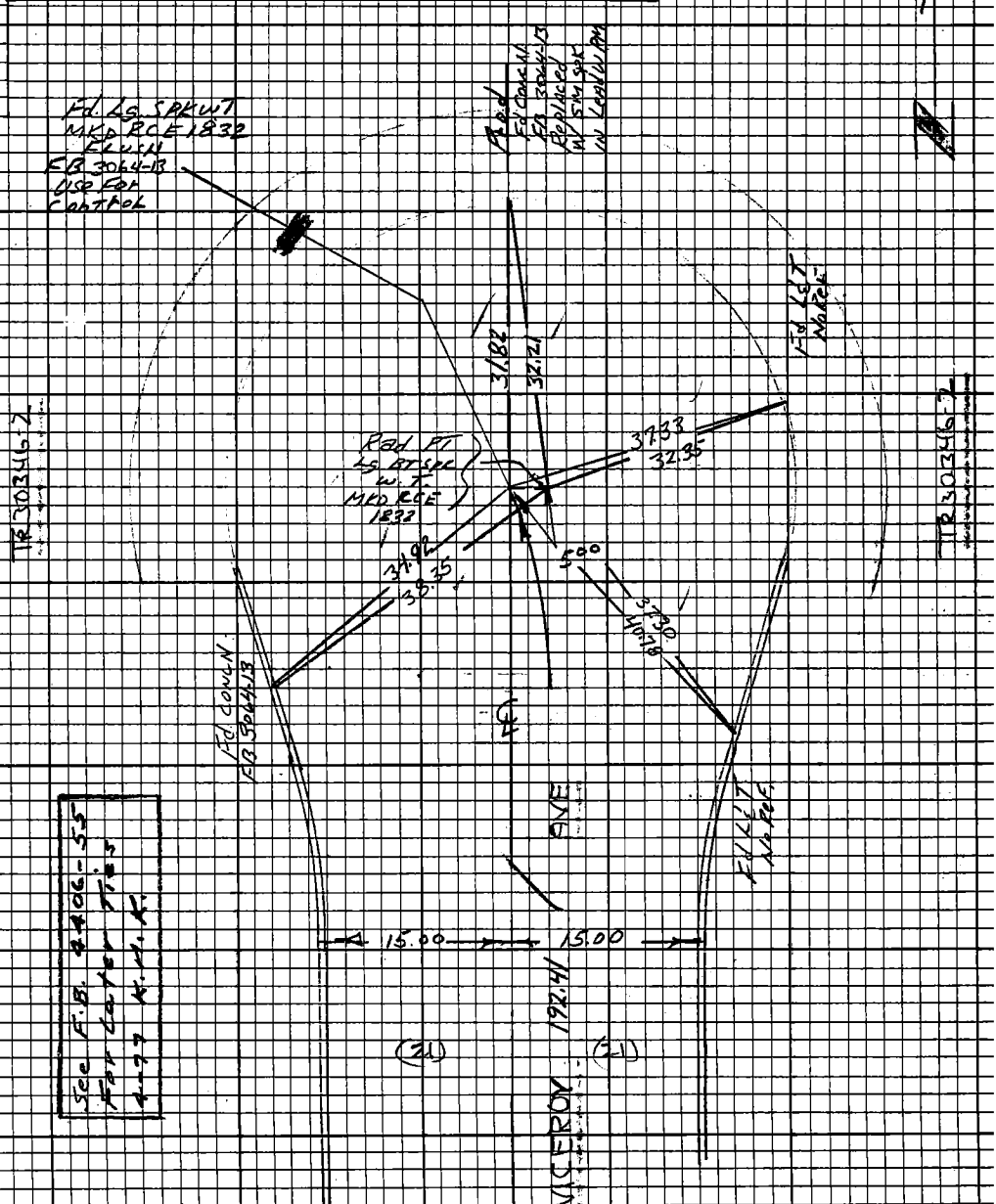
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1532 731

Notes Ck'd by R. HILARIO	Survey of Woodruff St. SS Dist
Map No.	JN 2421.34 Tape 0.767 Std 68 °F
Office Work	Surveyed by HH Springs
Checked	Notes HH Date 3-69
Date	Indexed C.L. GALLI

F.B. ~~3007~~ PG. ~~21~~

W5-47, C-3



See F.B. 4406-55
For Later Ties
4-77 K.M.K.

Cont. Top Pg. 212

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

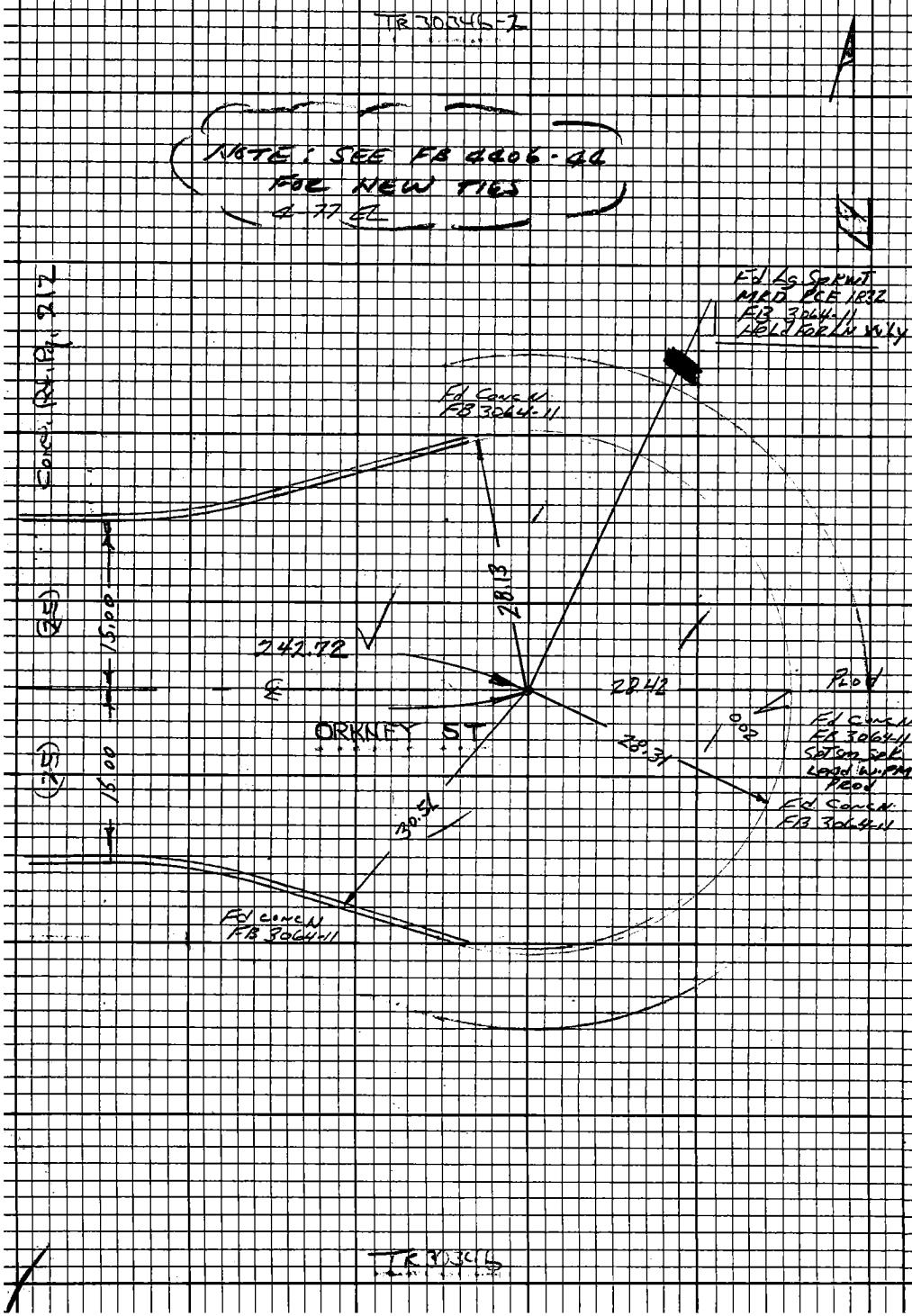
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1552

732

F.B. 3907 PG 244



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 030102 SURVEY OF Woodcroft St SS Dist

DATE SURVEY BY H.H. Spriggs

NOTES CHKD. NOTES BY H.H.S DATE 3-69

DATE INDEXED [illegible] DATE [illegible] 7-69

F. B. 3907 PG. 221

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

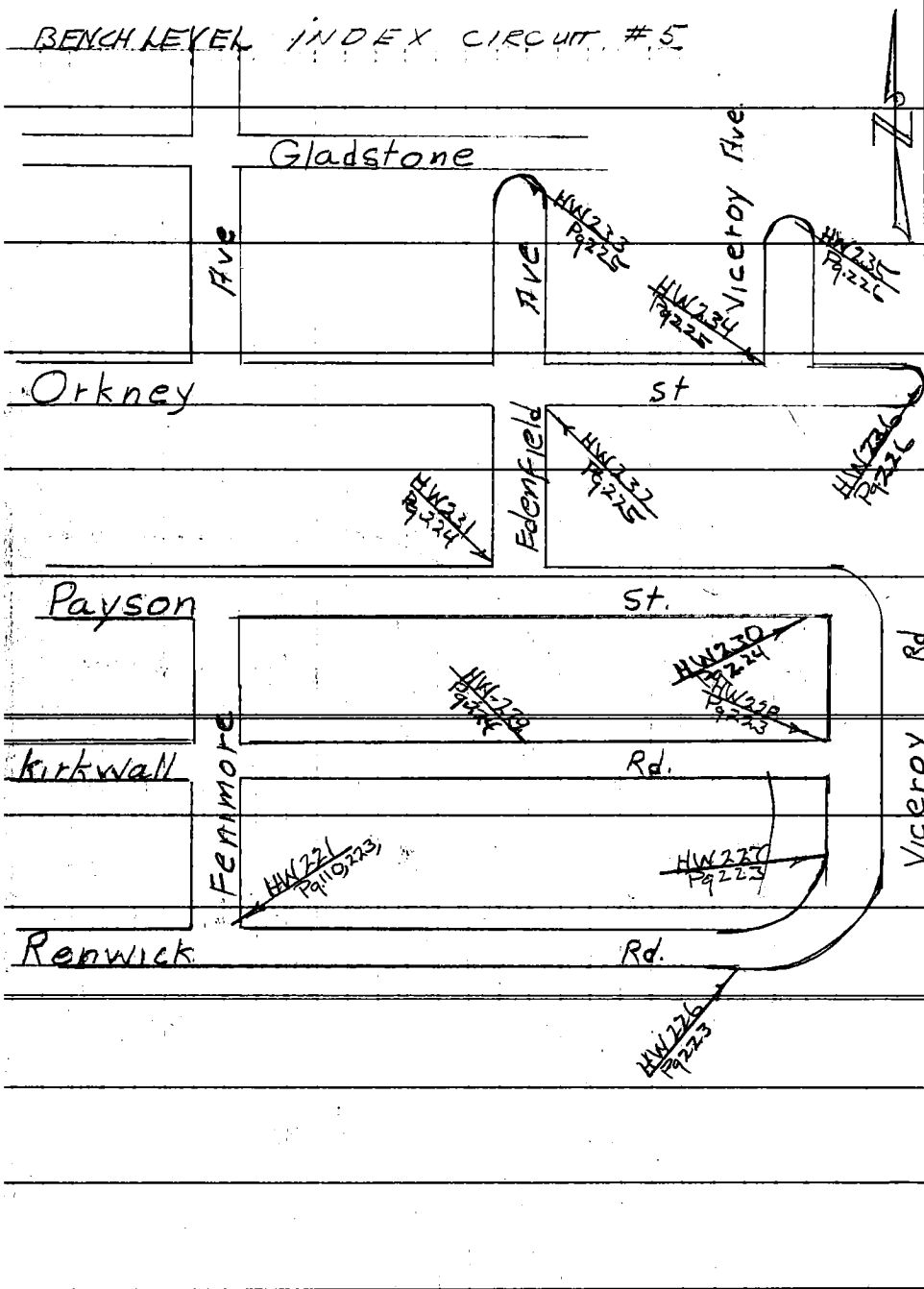
PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420 S & E-353 4-54

DESCRIPTION	BENCH LEVELS FOR WOODCROFT St. S.S. DIST (AZUSA AREA) J.N. 0301.02 CIRCUIT #5 Note: Original Bench Levels See FB 3907-81-112
ADJ. ELEV.	Kern Level # 82525 H.H. Spriggs
3RD RUN	Philadelphia Rods Used J. Falsey E. Goshorn P. Beasley
2ND RUN	
DIFF.	
1ST RUN	
B.M.	

F. B. [illegible] PG. [illegible]

JOB NO. 0301.02 SURVEY OF Woodcroft St S.S. Dist NOTES RED.
SURVEY BY H N SPRIGGS DATE
NOTES BY H N S. DATE 3-69 NOTES CHKD.
INDEXED [redacted] DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

768420 S 353 4-54

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT DESCRIPTION NO 5
HW 221	569.853				569.853	BM HW 221 EL = 569.853 adj. FB 3907-110 (1st RUN UNADJ.) Fenimore Ave & Renwick Rd. N.E. Cor 1' N. of N.C.R. SM. BT. SPK IN CB.
+	5.843		5.890			
π	575.696	+2.660	+2.657			
−	3.183		3.233			
	572.513				572.504	
+	6.222		6.198			
π	578.735	+4.467	4.471			
−	1.755		1.727			
set HW 226A	576.980				576.972	BM HW 226A ELEV. 576.972 FB 3907- Renwick Rd. S side. @ BC 1st Curve E/o Fenimore Ave. BtSpK in cb.
+	4.970		5.015			
π	581.950	+0.702	+0.698			
−	4.268		4.317			
set HW 227A	577.682				577.674	BM HW 227A ELEV. 577.674 FB 3907. Viceroy Rd. E. side @ E.C. 1st Curve S/o Kirkwall Rd. BtSpK in Cb.
+	4.676		4.702			
π	582.358	-0.043	0.041			
−	4.719		4.743			
set HW 228A	577.639				577.631	BM HW 228A ELEV. 577.631 FB 3907. Kirkwall Rd & Viceroy Rd - NW Cor. BC @ W. End C.R. BtSpK in cb.

NOTES RED _____ JOB NO. 23102 SURVEY OF Wood Craft St. SSDN
DATE _____ SURVEY BY N.H. SPERIES
NOTES CHKD. _____ NOTES BY H.W.S. DATE 3-69
DATE 9 HILARIO INDEXED [redacted] DATE [redacted]

F.B. 3907 PG. 223

76S420 E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO 0230/02 SURVEY OF Wind/crest SS DIST NOTES RED
SURVEY BY N.N. 5-22-55 DATE
NOTES BY N.N. DATE 3-6-9 NOTES CHKD. D. HILARIO
INDEXED CALL DATE DATE 5-13-69

F.B. 3701 PG. 224

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM HW 228	577.639				577.631	SEE Pg. 223
+	2.797		2.837			
π	580.436	-2.983	2.986			
set −	5.780		5.823			
HW 229 A	574.656				574.649	BM HW 229 A Elev 574.649 FB 3907- Kirkwall Rd. N. side - approx midway between Fenimore & Vickroy in front of Dwg. # 18435 Bt Sp Kin Co.
+	6.050		6.077			
π	580.706	+2.388	2.391			
−	3.662		3.686			
	577.044				577.037	
+	5.800		5.835			
π	582.844	+1.947	1.947			
−	3.853		3.888			
set HW 230 A	578.991				578.984	BM HW 230 A Elev. 578.984 FB 3907 Paxson St. S. side @ BC CR. SW Cor. @ Int. Ter. Vickroy Bt Sp Kin Co.
+	3.167		3.063			
π	582.158	-2.966	2.964			
−	6.133		6.027			
	576.025				576.019	
+	4.189		4.220			
π	580.214	-1.271	1.267			
−	5.460		5.487			
set HW 231 A	574.754				574.749	BM HW 231 A Elev 574.749 FB Paxson St & Eckerfield Ave NW Cor @ Nand CR. Bt. Sp Kin Co.

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMHW231 A	574.754				574.749	SEE Pg. 224
+	5450		5510			
π	580.204	+1.600	1.601			
−	3850		3909			
Set HW232 A	576.354				576.350	BMHW232 A Elev 576.350 FB 3907 - Orkney St & Edenfield Ave SE Cor @ S end CR Bt Sp Kin cb.
+	4.230		4.480			
π	580.584	+0.912	0.917			
−	3318		3563			
Set HW233 A	577.266				577.262	BMHW 233 A Elev. 577.262 FB 3907 - Edenfield Ave, ℄ prod @ cul de sac S/o Gladstone Ave, Bt Sp Kin cb.
+	3946		3963			
π	581.214	-1.747	1.752			
−	5.695		5715			
	575.519				575.516	
+	6.200		~~6220~~	6190		
π	581.719	+3.893	+ ~~3.902~~	+3892		
−	2307		~~2318~~	2298		
Set HW234 A	579.412				579.410	BMHW234 A Elev 579.410 FB 3907 ~~Hayson~~ Orkney St & Viceroy Ave - NW Cor @ N end CR. Bt Sp Kin cb. INCORRECT-STREET NAME. G.O.G. 5-6-83

NOTES RED _____ JOB NO. C30102 SURVEY OF Woodcroft St. SS DIST
DATE _____ SURVEY BY N N Spriggs
NOTES CHK B. HILARIO NOTES BY N N S DATE 3-69
DATE 5-13-69 INDEXED R. J. GALLI DATE [illegible]

F. B. 3901 PG. 225

768420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMHW234 A	579.412				579.410	SEE Pg. 225
+	4800		4823			
π	584.212	+0.858	0.858			
−	3942		3965			
Set HW 235 A	580270				580.268	BMHW235 A Elev. 580.268 FB 3907- Vicfroy Ave. ℄ prod @ cul de sac S/o Gladstone Ave BtSpKinCb. Note: Above B.M. is 0.06 lower than Normal cb.
+	4.007		4.028			
π	584.277	-1.438	1.439			
−	5.445		5467			
	578.832				578.831	
+	6.130		6150			
π	584.962	+3.088	3.087			
−	3042		3063			
Set HW 236 A	581.920				581.920	BMHW236 A Elev. 581.920 FB 3907- Orkney St. @ ℄ prod @ cul de sac W/o Citrus Ave. BtSpKinCb
+	5.652		5635			
π	587.572	+4.364	4.367			
−	1288		1268			
	586.284				586.285	

JOB NO. 0301.02 SURVEY OF Woodcroft St SS Dist. NOTES RED
SURVEY BY HH Spriggs DATE
NOTES BY HHS DATE 3-69 NOTES CHK B. HILARIO
INDEXED C. LOMLI DATE DATE 5-13-69

F. B. 3907 PG. 226

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
✓	586.284				586.285	
+	4.479		4509			
π	590.763	-0.051	0.056			
−	4530		4565			
	586.233				586.234	
+	6.081		6057			
π	592.314	+0.348	0.349			
−	5.733		5.708			
Fd. BM 11-29 B	586.581					BM 11-29 B Elev. 586.583 1966 Adj. FB 3710-69 FB 3907-96 Gladstone St. & Citrus Ave. ℄ Inter. dn. 12" in HH LAC Rd. Dept Disk Mkd 1963.

NOTES RED. ____ JOB NO. 030102 SURVEY OF Woodcroft St SS Dist
DATE ____ SURVEY BY H.N. Spriggs
NOTES CHKD. R. HILARIO NOTES BY N.N.S. DATE 3-69
DATE 5-13-69 INDEXED R. J. GALLI DATE [illegible]

F. B. 3907 PG. 227

Notes Ck'd by	Survey of Woodcroft St. SS Dist. F.B. 390 (PG 229
Map No.	JN 2481.34 Tape Std °F
Office Work	Surveyed by HH Spriggs
Checked	Notes HHS Date 4-70
Date	Indexed C.J. GALLI APR 13 '70

JN 2481.34

Woodcroft St. S.S District - Azusa Area

Additional location of Improvements

on

Azusa Ave

per request dated 3-26-70

Xsections - Profile FB3907-235-240

Alignment FB3907-11,15,

HH Spriggs
J.T. Falsey
P.L. Beasley
D.B. Buxeth

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3907 Pg. 230

NOTES RED _____ JOB NO. 2481.34 SURVEY OF Woodcroft St. S.S. Dist. | F. B. 3907 PG. 231

DATE _____ SURVEY BY HH Spriggs

NOTES CHKD. F. DART NOTES BY HHS DATE 4-70

DATE APR 14 '70 INDEXED C. J. GALLI DATE APR 13 '70

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
FN 2481.34 Woodcroft St. S.S. District - Azusa Area Addition to Bench Level Circuit on Azusa Ave HH Spriggs A.T. Falsey P.L. Beasley D.B. Bowerth						

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Fd						
BMHW182	516.036				516.036	BMHW182 Elev. 516036 FB3907-91
+	2.617		2.640			Azusa Ave (E. side) 105' N/o N.C.R.
⊼	518653	-1.685	1.685			Bt Spk middle top of conc. Hdw
-	4.302		4.325			
T.P.	514.351					Spk
+	5.097		5.142			
⊼	519448	+0.388	0.385			
-	4.709		4.757			
Set						
BMHW265	514.739				514.737	BMHW265 Elev. 514.737 FB3907-
+	4.578		4.608			Azusa Ave - approx. 600' N/o
⊼	519.317	-0.395	0.394			Arrow Hwy. - E. curb of Serv. Rd.
-	4.973		5.002			on E. side Azusa Ave. A set SM.
T.P.	514.344					Bt Spk in head in curb - 5' N/o Exist.
+	4.377		4.470			SSMH.
⊼	518.721	+1.428	1.429			
-	2.949		3.041			
T.P.	515.772				515.768	SPK
+	6.086		6.123			
⊼	521.858	+1.669	1.666			
-	4.417		4.457			
T.P.	517.441				517.436	SPK
+	5649		5.680			
⊼	523090	+2.184	2.185			
-	3.465		3.495			
TP.	519.625				519.619	Spk

JOB NO. 24813 SURVEY OF Woodcroft St. SS Dist NOTES RED.
SURVEY BY HH Spriggs DATE
NOTES BY HHS DATE 4-10 NOTES CHK. A. E. DART
INDEXED C. J. GALLI DATE DATE APR 14 '70

F.B. 3907 PG. 232

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	519.625					
+	4.602		4.637			
π	524.227	+0.314	0.317			
−	4.288		4.320			
Fd.	519.939				519.933	
BM 081-01170						BM. 081.01170 ELEV. 519.933 FB 3907-90 BIG DALTON WASH 65 ½' N/O N. CURB ARROW HWY, 102.4' N.E. of JUNCTION N. WALL OF WASH & N. EDGE BRIDGE, A. STD. F.C. BRASS DISK IN TOP WALL-MKD. BM-081-01170-1964

NOTES RED ____ JOB NO. 2481.34 SURVEY OF WOODCROFT St SS DIST
DATE ____ SURVEY BY H.N. SPEIGGS
NOTES CHKD. A. E. DART NOTES BY J.F. DATE 4-70
DATE APR 14 70 INDEXED C. J. GALLI DATE APR 13 70

F. B. 3907 PG. 233

Profile	Notes Red	Plotted	Job No. 2481.34	Division No.	F.B. 3907	PG. 235
No.	Date	Date	Survey of Woodcroft St. SS Dist.			
X-Sec.	Notes Chkd.	Checked	Survey by HHSpriggs	Notes HHS	Date 4-70	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date APR 13	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.

JN 2481.34

Woodcroft St. SS District - Azusa Area

Addition to
Additional Xsections - Profile - Invert Elev.

on

Azusa Ave

per request dated 3-26-70

Location Improvements 229, 230
Alignment. FB3907-11,15,

HHSpriggs
J. T. Falsey
P. L. Beasley
D. B. Boxeth

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Azusa Ave —
BM HW182				516.043	BM HW 182 Elev. 516.043 FB 390 C-91 Azusa Ave, E side, 105' N/o N.C.R. Bt Sp Kin middle top of conc Hdw.
6+91.35	Top SSMH Rim			514.38	See Pg. 230 59.0 Ctr Lid of MH
"	F.L. Inlet N.			504.48	
"	F.L. Outlet W.			504.30	
"	F.L. Inlet S.			504.71	

Inlet N.	Outlet W.	Inlet S.
514.38 Top Rim	514.38 Top Rim	514.38 Top Rim
- 8.90 Meas.	- 9.08 Meas.	- 9.08 Meas.
505.48	505.30	505.38
- 1.00 Dia.	- 1.00 Dia.	- 0.67 Dia.
504.48 F.L.	504.30 F.L.	504.71 F.L.

Note: Bottom MH & N-S Sewer Lines offset 1.00 Ely.

F.B. 3907 Pg. 236 Job No. 2481.36 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist. Date Date No.
Survey by HH Sorgas Notes HH Notes Chkd. Checked X-Sec.
Indexed C.L. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 Pg. 237
X-Sec. No. ____ Date ____ Date ____ Survey of Woodcroft St SS Dist
Notes Chkd. ____ Checked ____ Survey by H.H. Gregg Notes H.H.G. Date 4-70
Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date [illegible]

STATION	B. S.	H. I.	F. S.	ELEV.	Azusa Ave - Addition to Xsections Pg 158-161
					℄
3+00				515 34	
				515 9	100
				515 8	120
3+50				515 02	℄
				515 7	100
				515 8	120
3+93.8				514 35	81.9 Top Curb & End
				513 65	Bot. " " "
4+50				514 95	℄
				514 66	50.4 TC
				514 18	FL
				513 95	66.0 Pvmt
				513 84	80.5 Edge Pvmt
				513 71	81.9 FL
				514 41	81.9 TC

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	AZUSA AVE Additional X sections Sta. 5400 to 6+91.35 Topog See Pg 23
5400					℄
				514.72	50.4 Tgr Curb
				514.24	~ Bot Curb
				514.09	66.0 Pvm't
				513.93	80.5 Edge Fwy
				513.79	82.0 F.L.
				514.47	82.0 T.C.
5450					℄
				514.77	50.4 T.C.
				514.36	~ B.C.
				514.13	66.0 Pvm't
				513.93	80.5 E.Fr.
				513.87	82.0 F.L.
				514.57	82.0 T.C.

F.B. 3907 PG. 238 Job No. 2481.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Woodcroft St. S.S. Dist. Date ____ Date ____ No. ____
Survey by H.H. Soriaga Notes H.H.S. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLY Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2481.34 Division No. ____ F.B. 3907 PG. 239
X-Sec. No. ____ Date ____ Date ____ Survey of Woodcroft St. SS Dist
Notes Chkd. ____ Checked ____ Survey by HHGriggs Notes HHS Date 4-70
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date 13

STATION	B. S.	H. I.	F. S.	ELEV.	Alusa Ave Additional Xsections Topog See Pg 230 Sta 5+00 to 6+91.35
6+00					℄
				514 85	50.4 TC
				514 40	~ BC
				514 20	66.0 PVMT
				514 05	80.5 EF
				513 91	82.0 FL
				514 50	~ TC
6+50					℄
				514 92	50.4 TC
				514 45	~ BC
				514 26	66.0 PVMT
				514 11	80.5 EF
				513 96	82.0 FL
				514 63	~ TC

SEE Pg. 232 FOR MH INVERTS.

(OVER)

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	AZUSA AVE
BMHW265				514.74	BMHW265 Elev. 514.739 FB 3907- Azusa Ave - Approx. 600' N/o Arrow Hwy. E. curb of Serv. Rd. on E. side Azusa Ave - N set sm. Bt Sp K in lead in curb - 5' N/o Exist SSMH

F.B. 3907 PG. 2401 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. S.S. Dist. Date Date No. X-Sec.
Survey by H.H. Herrera Notes H/H Notes Chkd. Checked
Indexed C.J. GAULT Date Date Date No.

Notes Ck'd by	Survey of Woodcroft St SS Dist
Map No.	JN 2481.34 Tape Std °F
Office Work	Surveyed by H.H. Briggs
Checked	Notes HHS Date 4-70
Date	Indexed C. J. GALLT APR 13 70

F.B. 3907 PG 241

JN 2481.34

Woodcroft St. S.S. District - Azusa Area

Additional Location of Improvements

on

N. side Arrow Hwy.

From

Azusa Ave. Ely to Big Dalton Wash.

per request dated 3-26-70

Control = ⊼ line 50.50 N/o & parallel to Sec line on Arrow Hwy Pg. 11, 12,

Note: Stationing Coincides with Original ⊼ line 120.00 North & Parallel to

Original - See Pg's 121 - 124

Xsections - Profile FB 3907 - 245 - 254

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 390 (Pg. 242)

Cont. Bot. Pg. 243

19.0
10" IP Sign Post
P.P.#
29.0
11.5
17.0
37.0
1 Sty. Frame Restaurant Bldg
(4+00)
19.0
3+72.5
Door
Door
(3+00)
49.0
10" IP Sign Post
31.5
Drive Entry
2+49.5
2+19.5
2+12
1 Sty Frame Storeroom
49.5
2+59
P.P.#
11.5
2+50
2+49.5
9.5
2+49
8" Conc Block Wall
Former Service Station Site Now all improvement removed.
9.0 Conc Walk
Shutter
(2+00)
8.3
1+46.0
120.00
1+50.00 Set Sand-W Tag
Proceed to Heilbronn Parcel 1+6 Reconc.
Azusa
Ave
170.50 R
Tree
Arrow
Tree
Tree
Tree

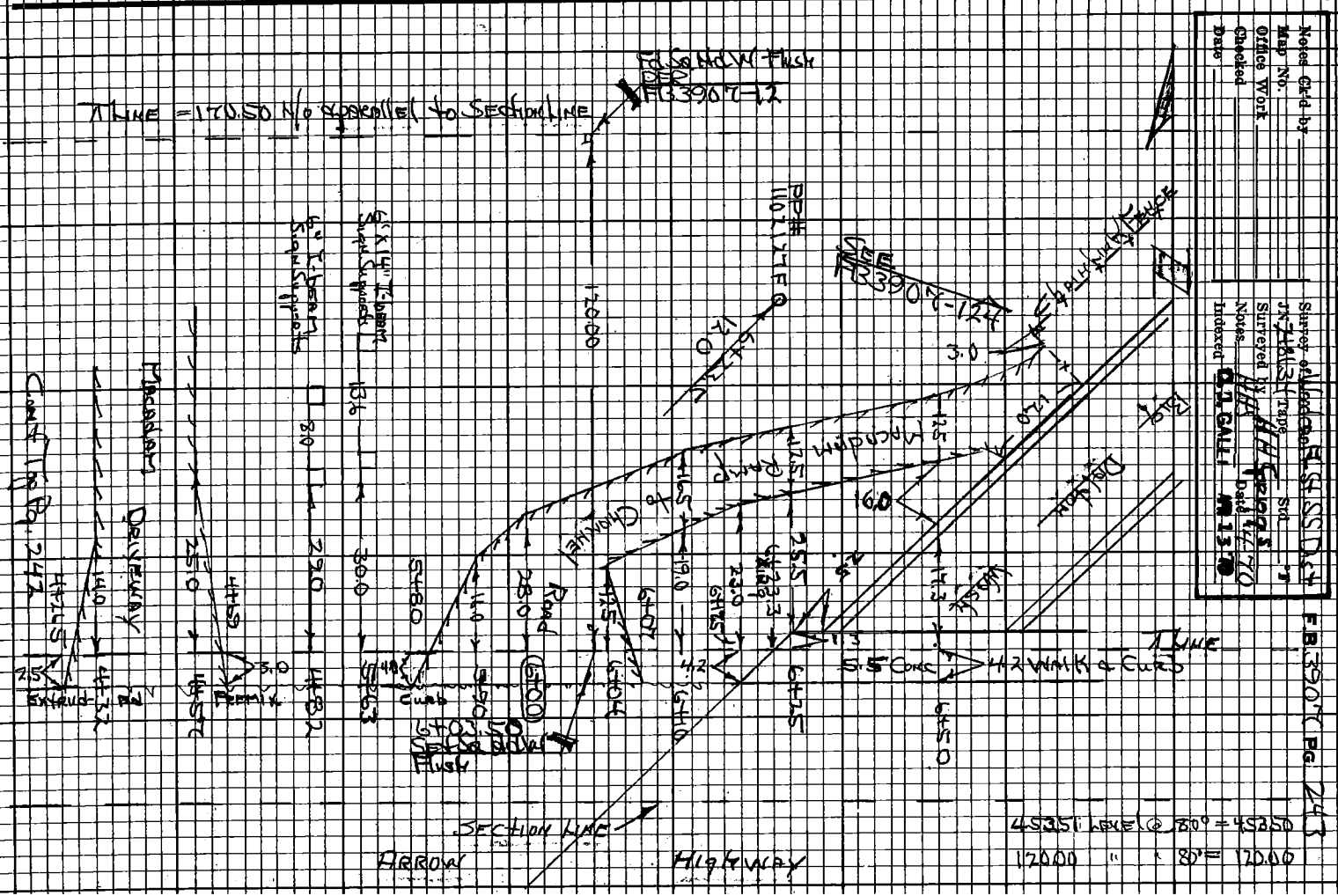
76F3099 CE#910 9-67

5-19-94

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile	Notes Red	Plotted	Job No 2481.34	Division No.	F.B. 3907	Pg. 245
No.	Date	Date	Survey of Woodcroft St. SS Dist.			
X-Sec.	Notes Chkd.	Checked	Survey by HH Spriggs	Notes HHS	Date 4-70	
No.	Date	Date	Map No.	Indexed C.J. GALLI	Date APR 13 70	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 2-63

STATION | B.S. | H.I. | F.S. | ELEV.

JN 2481.34

Woodcroft St. SS District - Azusa Area

Addition to ℄

Additional Xsections

to cover N. side Arrow Hwy. - (Azusa Ave. Ely to Big Dalton Wash)

Control = ⊼ Line 170.50 N/o ℄ parallel to Section Line Arrow Hwy.

Original - See Pg's 163 - 170 Sta. 1+50 to 6+50

Location of Improvement FB 3907-241-244

HH Spriggs
J.T. Falsey
P.L. Beasley
D.B. Boxeth

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
BMHW 182				516 04	BMHW 182 Elev 516.043	FB3907-91
					Azusa Ave, E. side, 105' N/o N. CR.	
					Bt Sp K in middle top of Conc Hdw.	
1450				516 30		
				516 8		15.0
				516 9		45.0
				517 46		73.0 Edge Walk
				517 96		96.3 Top Curb
				517 30		96.3 FL
				517 55		99.3 E Tant.
				518 25		120.0 Pvmt.
1476.0				518 75		108.7 TC@CR
				518 12		BC@CR
				515 65		109.7 FL. C.B.

F.B. 3907 PG. 246 Job No. 248134 Division No. Notes Red Plotted Profile
Survey of Woodcroft St. SS Dist Date Date No.
Survey by HH Griggs Notes HH1 Notes Chkd Checked X-Sec.
Indexed C. J. GAEN Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00						
				519.38	99.0	Edge Walk
				519.14	108.5	TC
				518.48		FL
				518.64	110.5	Ext
				519.11	120.0	Pvmt
				519.17	130	
2+49				520.17	99.0	Edge Walk
				520.01	108.5	TC @ End
				519.31		BC @ End
				519.51	110.5	Ext
				519.90	120.0	Pvmt
				520.00	130.0	
2+90						
				518.13	78.0	Pro File
				519.96	100.0	
				521.21	113.0	Drive
				520.91	120.0	
				520.96	130.0	

Profile Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3907 Pg. 247
No. ____ Date ____ Date ____ Survey of Woodcrest St. SS Dist.
X-Sec. Notes Chkd. ____ Checked ____ Survey by HHS Briggs Notes HHS Date 4-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date APR 13 '70

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
3+10						
				51800		80.0 Pvm't
				51858		103.0 Edge Pvm't
				5220		114.0 Top Slope
				5219		120.0
				52193		121.0 Top curb
				52131		121.0 BC
				52142		130.0 Pvm't
3+50						
				51791		80.0 Pvm't
				51828		102.0 Edge Pvm't
				5228		115.0 Top Slope
				5227		120.0
				52275		121.5 Top Curb
				52214		121.5 BC
				52224		130.0 Pvm't

F.B. 5701 PG. 2481 Job No. 248136 Division No. Notes Red Plotted Profile
Survey of Woodcroft St SS Dist Date Date No.
Survey by H.H. Price Notes 1441 Notes Chkd Checked X-Sec.
Indexed L.L. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
				518.51		101.0 Bldg
				518.5		102.0 Toe Slope
				523.7		114.0 Top Slope
				523.8		120.0
				523.81		122.0 TC
				523.20		BC
				523.30		132.0 Pvmt
4+50						
				519.30		45.0 Drive
				512.11		73.0 Profile
				514.93		111.0
				514.28	524.28	120.0
				514.21		122.0 Pvmt F.L.
				514.31		130.0 Pvmt

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 248134 Division No. ____ F.B. 3907 Pg. 249

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of Wood Craft St. S.S. Dist. Survey by H.A. Sorgs Notes 4+5 Date 4-70

Map No. ____ Indexed D. J. GALLI Date 13

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00						
				5178	75.0	
				5181	95.0	Toe Slope
				5256	115.0	Top Slope
				5257	120.0	
				52571	123.0	Top Curb
				52510	~	BC
				52519	130.0	Pvmt
5+50						
				5183	75.0	
				5197	99.0	Toe Slope
				5264	116.0	Top Slope
				5264	120.0	
				52635	123.5	Top Curb
				52576	~	BC
				52580	130.0	Pvmt

F. B. 3907 PG. 250 | Job No. 2481.34 | Division No. | Notes Red | Plotted | Profile
Survey of Woodcroft St. SS Dist | Date | Date | No.
Survey by H.H. Sorgas | Notes H.H. | Notes Chkd. | Checked | X-Sec.
Indexed C. J. GALLY | Date | Date | Date | No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
5+67.0				518.97		
				518.8	37.0	Edge Pvmt
				518.9	75.0	
				520.3	97.0	Toe Slope
				526.6	115.0	Top Slope
				526.8	120.0	
				526.71	23.5	Top Curb
				526.04	?	RC
				526.10	130.0	Pvmt
6+00						
				518.8	70.0	Toe Slope
				525.3	89.0	Top Slope
				525.51	92.0	E.P.
				526.96	115.0	Ramp
				526.76	120.0	
				526.48	124.0	FL
				526.60	137.0	Edge Bridge

Profile No. X-Sec. No. Notes Red Date Notes Chkd. Date Plotted Date Checked Date Job No. 2481.14 Division No. Survey of Woodcroft St. SS Dist Survey by HH Jr. Notes HH Date 4-70 Map No. Indexed C. J. GALLI Date APR 13 '70

F.B. 3907 PG. 251

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
6+25.0				519.97		
				519.30	37.5	Edge Pvmt
				519.1	66.0	Toe Slope
				522.9	78.0	Top Slope
				523.03	80.5	E.P. Ramp
				523.21	93.0	EP
				522.3	101.0	Toe Slope
				527.82	118.7	Top Slope Edge Walk
				527.82	120.0	Walk
6+50						
				519.1	44.0	
				519.8	65.0	Toe Slope
				521.28	74.5	EP Ramp
				521.20	86.5	EP
				520.29	102.5	Nly Edge Top Chan Wall

F.B. 390 Pg. 252 Job No. 2481.34 Division No. Notes Red Plotted Profile
Survey of Wandcraft St. S.S. Dist. Date Date No.
Survey by H.H. Notes H.H. Notes Chkd. Checked X-Sec.
Indexed R.H. GALLI Date Date Date No.

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00						
				520 0		34.0
				520 1		43.5 Fence
				519 75		66.5 N'ly Edge Top Chan Wall
BM 081-01170				519.93	BM 081-01170 Elev. 519.933 F33907-90 Big Dalton Wash - 652' N/o N. curb Arrow Hwy. 102.4' NE of Junction N. wall of wash & N. edge Bridge - Astd. FC Brass Disk in top Wall Mkd. BM 081-01170 - 1964	

Profile Notes Red ____ Plotted ____ Job No. 248134 Division No. ____ F.B. 3907 Pg. 253
No. ____ Date ____ Date ____ Survey of Wood Creek St SS Dist
X-Sec. Notes Chkd. ____ Checked ____ Survey by HH Sprigas Notes HH Date 4-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLY Date APR 13 '70

Notes Ck'd by	Survey of Bryson St. SS Dist.
Map No.	JN 256534 Tape Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 8-21-73
Date	Indexed T. M. PALMERI AUG 23 1973

F. B. 3907 PG. 255

JN 256534

Bryson St. SS. District

S/o Azusa

Location: @ Invert Elev's Exist. SSMH

@

Inter. of Orkney St & Eden Field Ave

HHSpriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

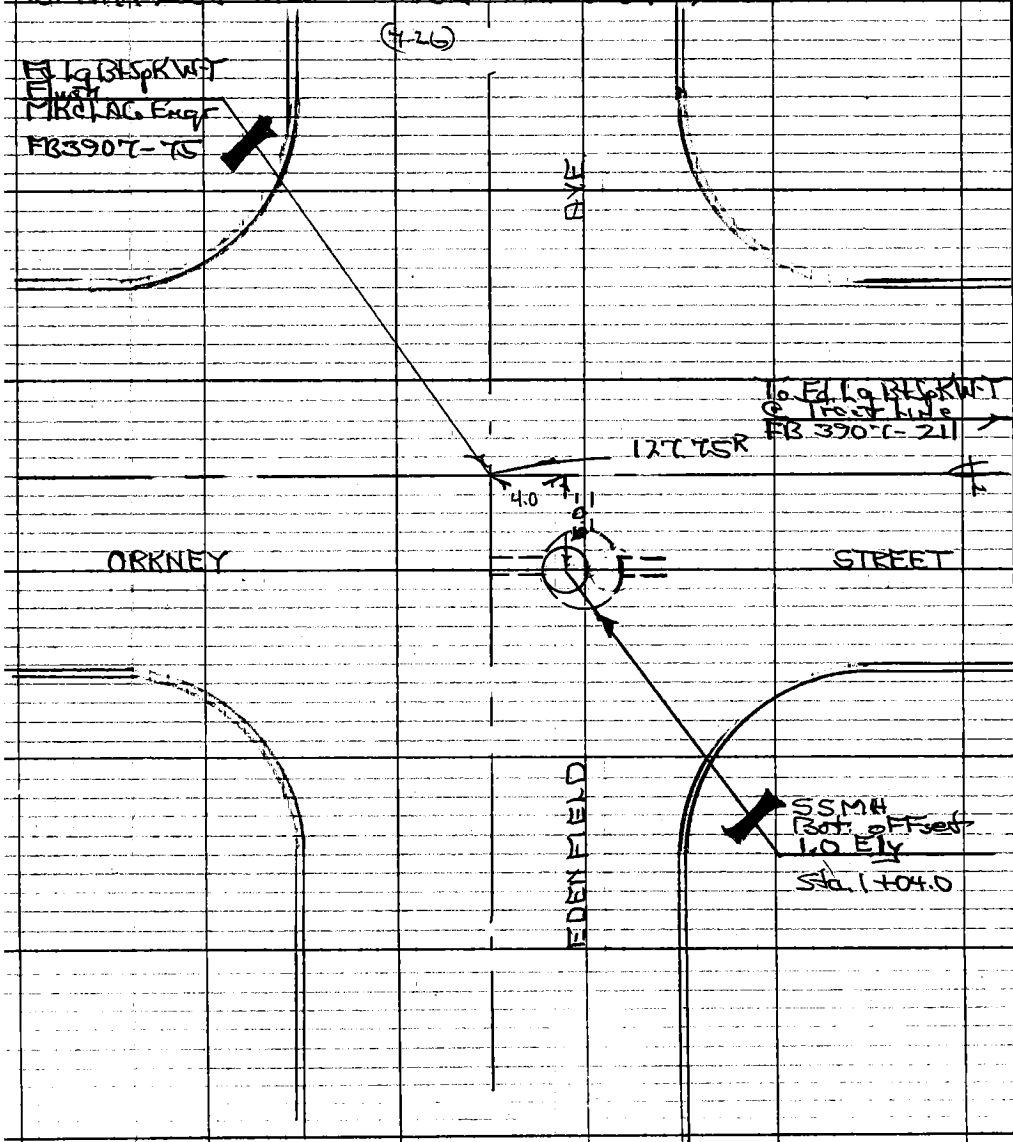
16F309S CEM310 3-69

F. B. 3907 PG. 256

BM HW 232A Elev 576.350 FB 3907-225

	Outlet West		Inlet North		Inlet East	
1+04.0 = Ctr SSMH lid	575.95	Rim	575.95	Rim	575.99	Rim
	- 7.75	Meas	- 7.60	Meas	- 7.50	Meas
= 575.96	568.20		568.35		568.49	
	- 0.67	Dia.	- 0.67	Dia.	- 0.67	Dia.
	567.53	F.L.	567.68	F.L.	567.82	F.L.

BM HW 233A Elev 577.262 FB 3907-225



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Poyson St SS Dist
Map No.	JN 256534 Tape Std °F
Office Work	Surveyed by HHSpriggs
Checked	Notes HHS Date 8-21-73
Date	Indexed J. M. PALMERI AUG 24 1973

F. B. 390C Pg. 25C

N256534

Poyson St. S.S. District

S/o Azusa

Location & Invert Elev's Existing SSMH

@

Inter. of Poyson St. & Fenimore Ave

HHSpriggs

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3907 PG. 258

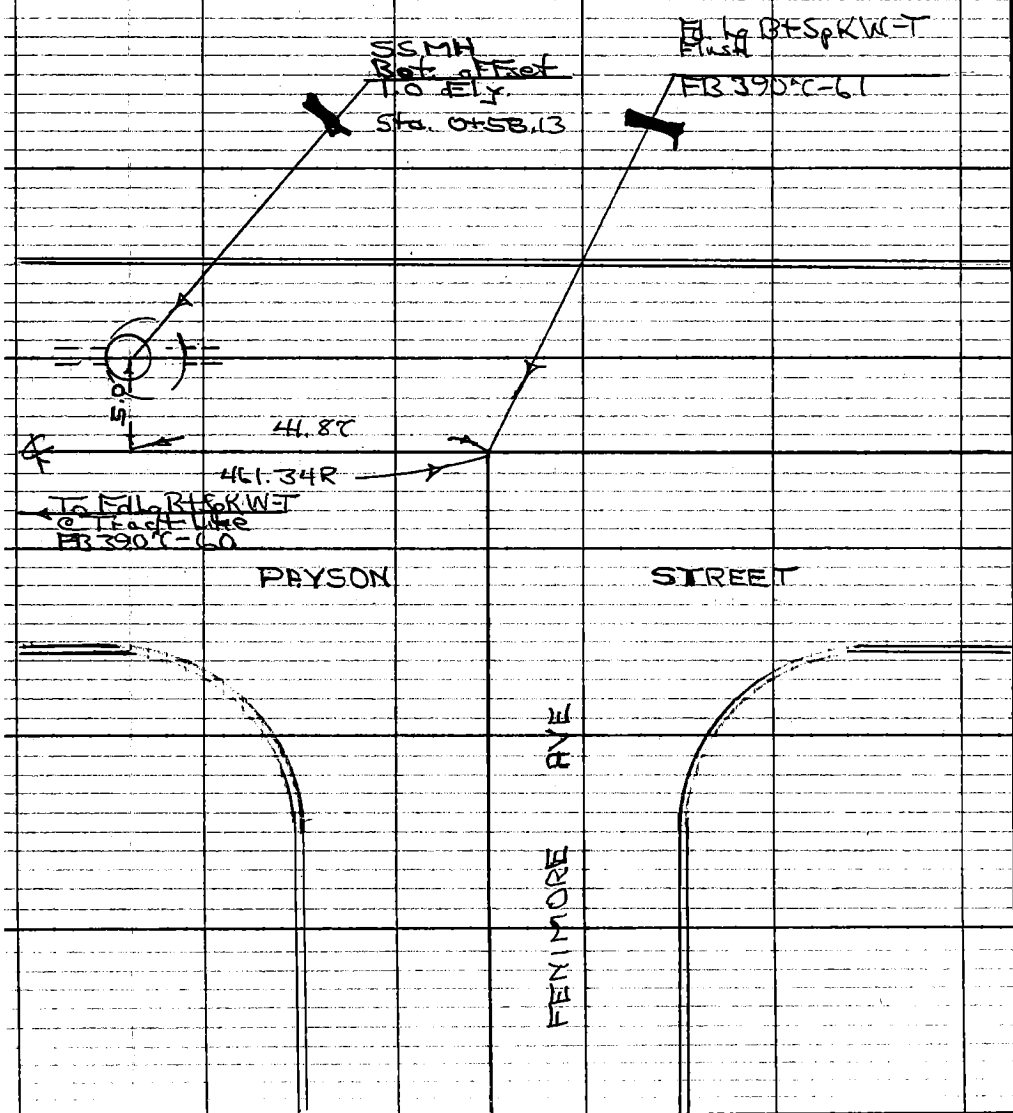
BM HW 224 Elev. 571.143 FB 3907-111

0+58.13 - Ctr SSMH Lid = 570.97

Outlet West	Inlet East
570.94 Rim	570.99 Rim
- 7.25 Meas	- 7.10 Meas
563.69	563.89
- 0.67 Dia.	- 0.67 Dia.
563.02 F.L.	563.22 F.L.

BM HW 223 Elev. 569.755 FB 3907-111

(9.75)



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Payson St. SS Dist.	F. B. 3907 Pg. 259
Map No.	JN 2565.34 Tape Std °F	
Office Work	Surveyed by HH Springs	
Checked	Notes HHS Date 8-21-73	
Date	Indexed I. M. PALMERI AUG 24 1973	

JN 2565.34

Payson St. S.S. District

S/o Azusa

Location & Invert Elevs Existing SSMH

@

Inter. of Kirkwall Road & Fenimore Ave

HHSprings

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

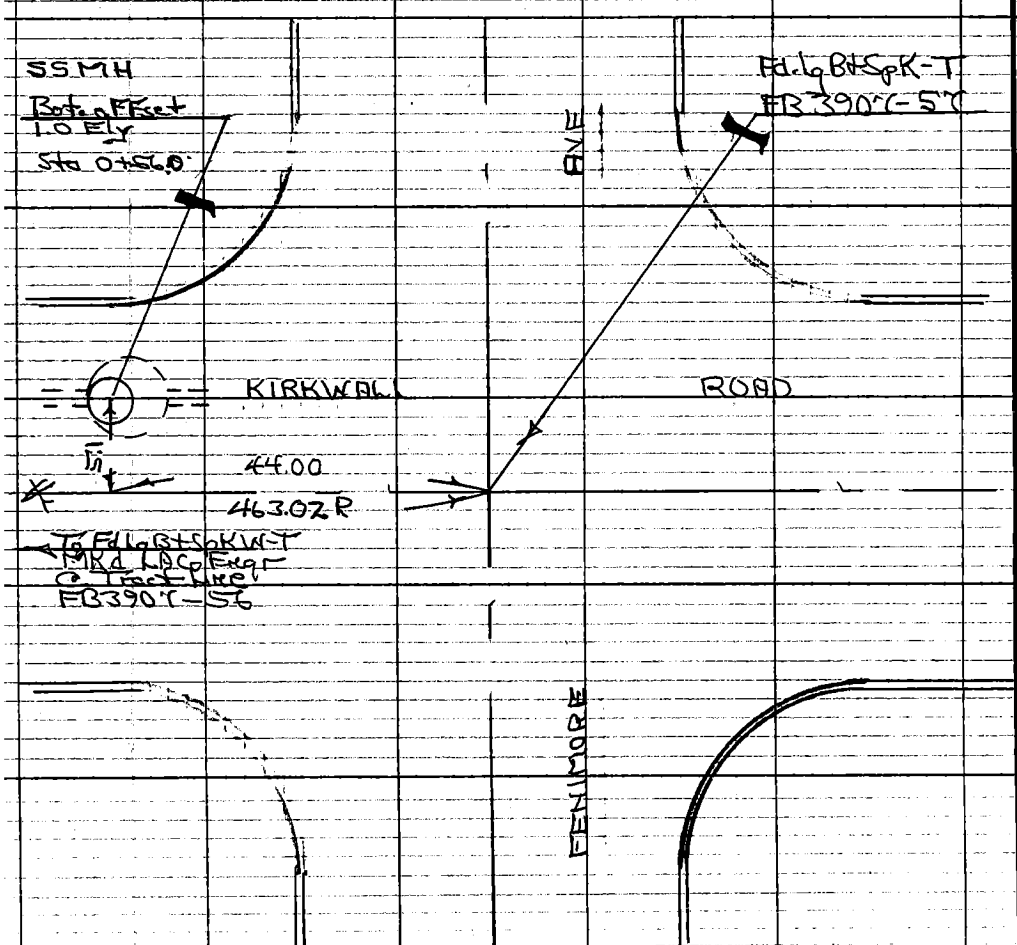
F. B. 3907 PG. 260

BMHW 223 Elev. 569.755 FB3907-111

0+56.0 =
Ct SSMH Lid
=569.52

Outlet West		Inlet East	
569.51	Rim	569.55	Rim
- 7.25	Meas	- 7.00	Meas
562.26		562.55	
- 0.67	Dia.	- 0.67	Dia.
561.59	FL	561.88	FL

BMHW 221 Elev. 569.843 FB3907-110
(9.84)



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Charge.

Notes Ck'd by	Survey of Payson St. SS Dist
Map No.	JN 256514 Tape Std °F
Office Work	Surveyed by HHS
Checked	Notes HHS Date 8-21-73
Date	Indexed T. M. PALMERI AUG 24 1973

F. B. 3907 Pg. 261

JN 256514

Payson St S.S. District

S/o Azusa

Location & Invert. Elevs. Existing SS MH

@

Inter. of Renwick Road & Fremont Ave

HHS 00995

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

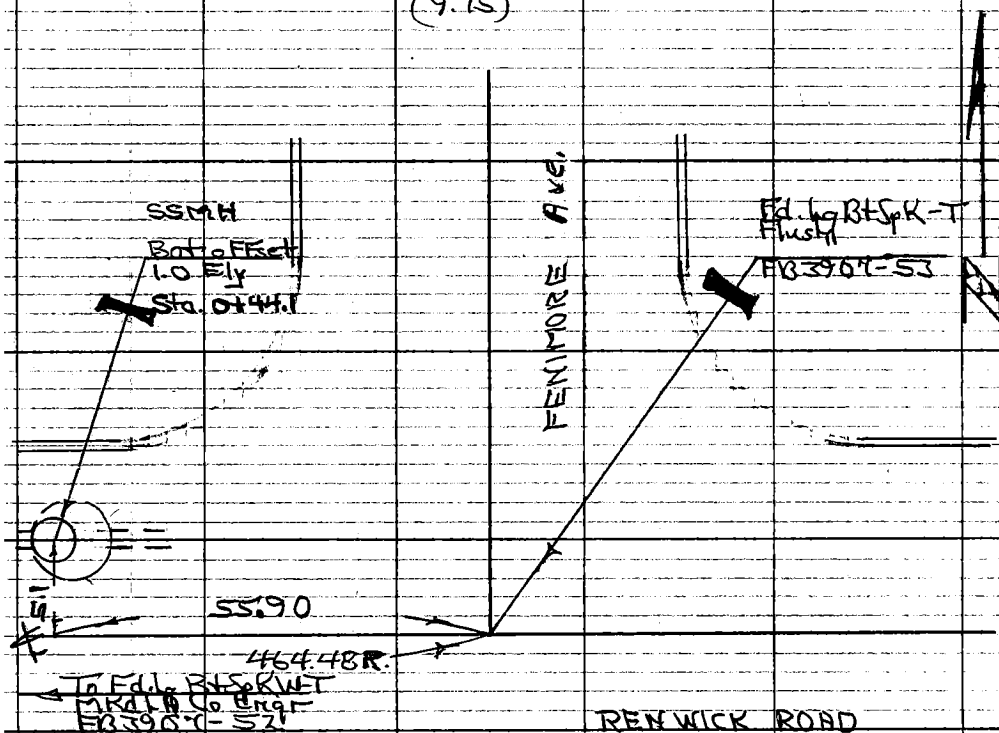
6F309s cE#310 3-69

F. B. 3907 PG. 262

BMHW-221 Elev. 569.843 FB 3907-110

	Outlet West	Inlet East
0+44.1 = Ctr. SSMH lid = 568.80	568.80 Rim - 7.55 Meas. 561.25 - 0.67 Dia. 560.58 Fl.	568.80 Rim - 7.45 Meas. 561.35 - 0.67 Dia. 560.68 Fl.

BMNW 223 Elev. 569.755 FB 3907-111
(9.75)



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.