PWFB 1226

742

Notes Ck'd by		Survey of SEELERT LANE	F.B. 3915 Pg. 5
Map No.		JN 25414 Tape 0213 Std 68°F	
Office Work		Surveyed by J. H. BROWN	
Checked		Notes J.H.B. Date 12-18-69	
Date		Indexed C. J. GALLI DEC 23 '69	

CI 25414

SEELERT LANE

S.S. PETITION DISTRICT

PRELIMINARY SURVEY

Dec 13 1969

J. H. BROWN
M. A. WALSH JR.
J. W. LYBRAND
M. G. SANDOVAL

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

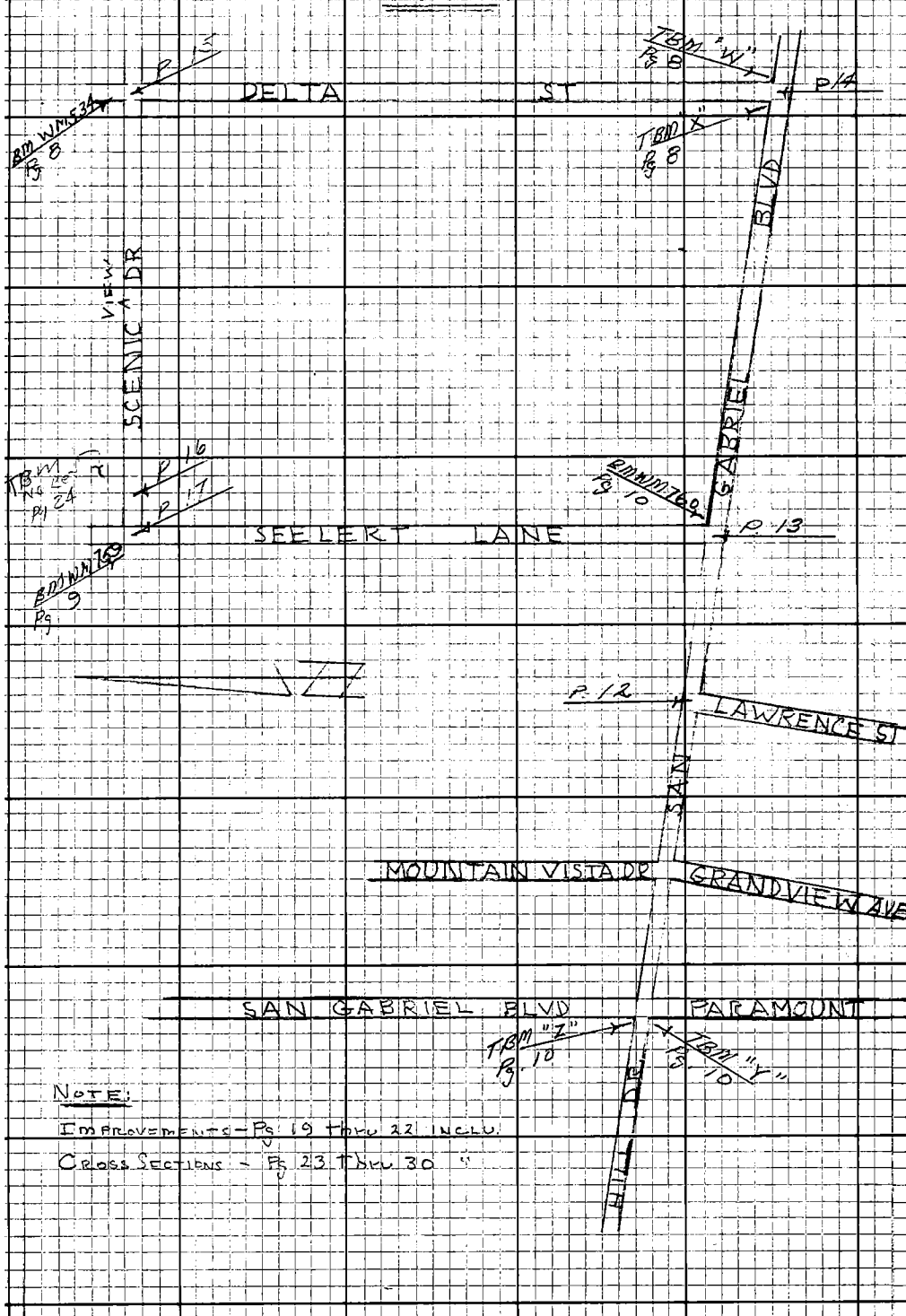
Rd. Dept. File July '85

Microfilmed Dec '84.

PWFB 1226 743, 744

F.B. 2913 Pg 65

INDEX



NOTE:

IMPROVEMENTS - Pg 19 THRU 22 INCLU.

CROSS SECTIONS - Pg 23 THRU 30 "

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 2514.14 SURVEY OF SEELERT LANE | F. B. 39/5 PG. 7
DATE _____ SURVEY BY J H BROWN
NOTES CHKD. A. E. DART NOTES BY J. H. B. DATE Dec. 16 1969
DATE _____ INDEXED C. J. GALLI DATE DEC 23 '69

C.I 2514.14
SEELERT LANE
BENCH LEVELS

From San GABRIEL BLVD & DELTA ST. North
To SCENIC DR., West to SEELERT LANE,
South to SAN GABRIEL BLVD. West to PARAMOUNT BLVD.

LOVAR RODS #19 & #20 — J. H BROWN
ZEISS LEVEL #26000 — M A WALSH
Dec. 16, 1969 — J. W. Lybrand
M. G. SANDOVAL

This Job combined with SIERRA BONITA AVE. C.I. 2521-15

DESCRIPTION | ADJ. ELEV. | 3RD RUN | 2ND RUN | DIFF. | 1ST RUN | B.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

76S420.S & E-353 9-55

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TBM "W"	315.710				315.710	T.B.M. "W" Elev = 315.710 RD Letter giving elevations based on a preliminary line of new benches and based on 1965 datum and re-adjusted to 1970
+	7.522		7.631			SAN GABRIEL BLVD & DELTA STREET
⊼	323.232	+2.206	2.208			NE'ly Cor. L & Road Dept B.M. 2' Ely
−	5.316		5.423			of E. C.R
TBM "X"	317.916				317.916	T.B.M "X" Elev - 317.717 RD. Letter above.
+	5.621		5.722			SAN GABRIEL BLVD & DELTA STREET
⊼	323.537	+1.803	1.802			NW'ly Cor. L. & Rd Dept BM 2' westly west
−	3.818		3.920			C.R.
T.P.	319.719					
+	4.859		4.931			
⊼	324.578	−1.150	1.150			
−	6.009		6.091			
T.P.	318.569					
+	3.578		3.470			
⊼	322.147	−2.731	2.731			
−	6.309		6.201			
T.P.	315.838					
+	3.996		3.868			
⊼	319.834	−2.759	2.757			
−	6.755		6.625			
T.P.	313.079					
+	3.408		3.491			
⊼	316.487	−1.314	1.318			
−	4.722		4.809			BM WM 534 Elev = 311.997 FB 1412-182
BM WM 534	311.765				311.764	DELTA ST & SCENIC DR 66' N. of ℄
						SCENIC DR & 27' W. of ℄ DELTA ST
						BT spk in conc. walk to House # (3527 old)
						(#1403 new)

JOB NO. 2514.14 SURVEY OF SEELERT LANE NOTES RED.
SURVEY BY J.H. BROWN DATE
NOTES BY J.H.B. DATE Dec. 16 1969 NOTES CHKD. E. DARY
INDEXED C.J. GALLI DATE DATE

F.B. 3915 PG. 8

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM WM 534	311.765				311.764	BM WM 534 description page 8
+	6.397		6.492			
π	318.162	+ 3.781	3.780			
−	2.616		2.712			
T.P. 1	315.546					
+	6.679		6.790			
π	322.225	+ 3.549	3.550			
−	3.130		3.240			
T.P. 2	319.095					
+	6.470		6.551			
π	325.565	+ 3.581	3.582			
−	2.889		2.969			
T.P. 3	322.676					
+	6.988		6.871			
π	329.664	+ 2.898	2.898			
−	4.090		3.973			
BM WM 759	325.574				325.572	BM WM. 759 EL= 325.572 A.L.
+	5.520		5.639			SEELERT LANE west side 565' N.
π	331.094	+ 2.049	2.050			of E SANGABRIEL BLVD. B+ spk set
−	3.471		3.589			cor. of CONC walk to house #1355
T.P. 4	327.623					
+	7.270		7.400			
π	334.893	+ 3.410	3.410			
−	3.860		3.990			
T.P. 5	331.033					

NOTES RED _____ JOB NO 25414 SURVEY OF SEELERT LANE
DATE _____ SURVEY BY Joseph H. B. DATE Dec. 16, 1969
NOTES CHKD E. DART NOTES BY C. H. B.
DATE _____ INDEXED C. J. GALLI DATE DEC 23 '69

F.B. 391 SPG. 9

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P 5	331.033					
+	7.715		7.828			
⊼	338.748	+2495	2.496			
	5.220		5.332			
BM WM 760	333.528				333.525	BM WM 760 Elev = 333.525 Adj
+	7162		7.288			San Gabriel Blvd & Seelert Ave
⊼	340.690	+3.349	3.349			SE COR BA spk in cb, 5' SE
−	3.813		3.939			of SE CR.
T.P 6	336.877					
+	6.303		6.474			
⊼	343.180	+1.331	1.331			
−	4.972		5.143			
T.P 7	338.208					
+	3.830		3.886			
⊼	342.038	−1.979	1.976			
−	5.809		5.862			
T.P. 8	336.229					
+	3.921		4.001			
⊼	340.150	−3.659	3.660			
−	7.580		7.661			
TBM "Z"	332.570				332.566	TBM 'Z' Elev = 332.566 Rd Dept Letter Above.
+	5.936		6.063			Hill Dr & San Gabriel Blvd NW
⊼	338.506	+0.983	0.981			COR. L & RD BM 1' wly of west
−	4.953		5.082			CR.
TBM 'Y'	333.553				333.547	TBM 'Y' Elev = 333.547 RD DEPT LETTER ABOVE.
						HILL DR & PARAMOUNT BLVD SW COR
						L. & Road Dept BM in cb 1' west of
						west C.R.

JOB NO. 2514.14 SURVEY OF SEELERT LANE NOTES RED.
SURVEY BY J.H.B. ROWN DATE
NOTES BY J.H.B. DATE Dec. 16 1969 NOTES CHKD A.E. DART
INDEXED C.J. GALLI DATE DATE

F.B. 3915 PG. 10

PWFB 1226

745

Notes Ck'd by A. E. DART	Survey of SEELERT LANE
Map No.	JN 2514.14 Tape Std 68°F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. B. Date
Date	Indexed C. J. GALLI DEC 23 69

F.B. 3915 Pg. 11

J. N. 2514.14

SEELERT LANE

CONTROL LINES

FOR S. S. PRELIMINARY

Dec. 16 1969

J. H. BROWN
M. A. WALSH
J. W. LYBRAND
M. G. SANDOVAL

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Changes.

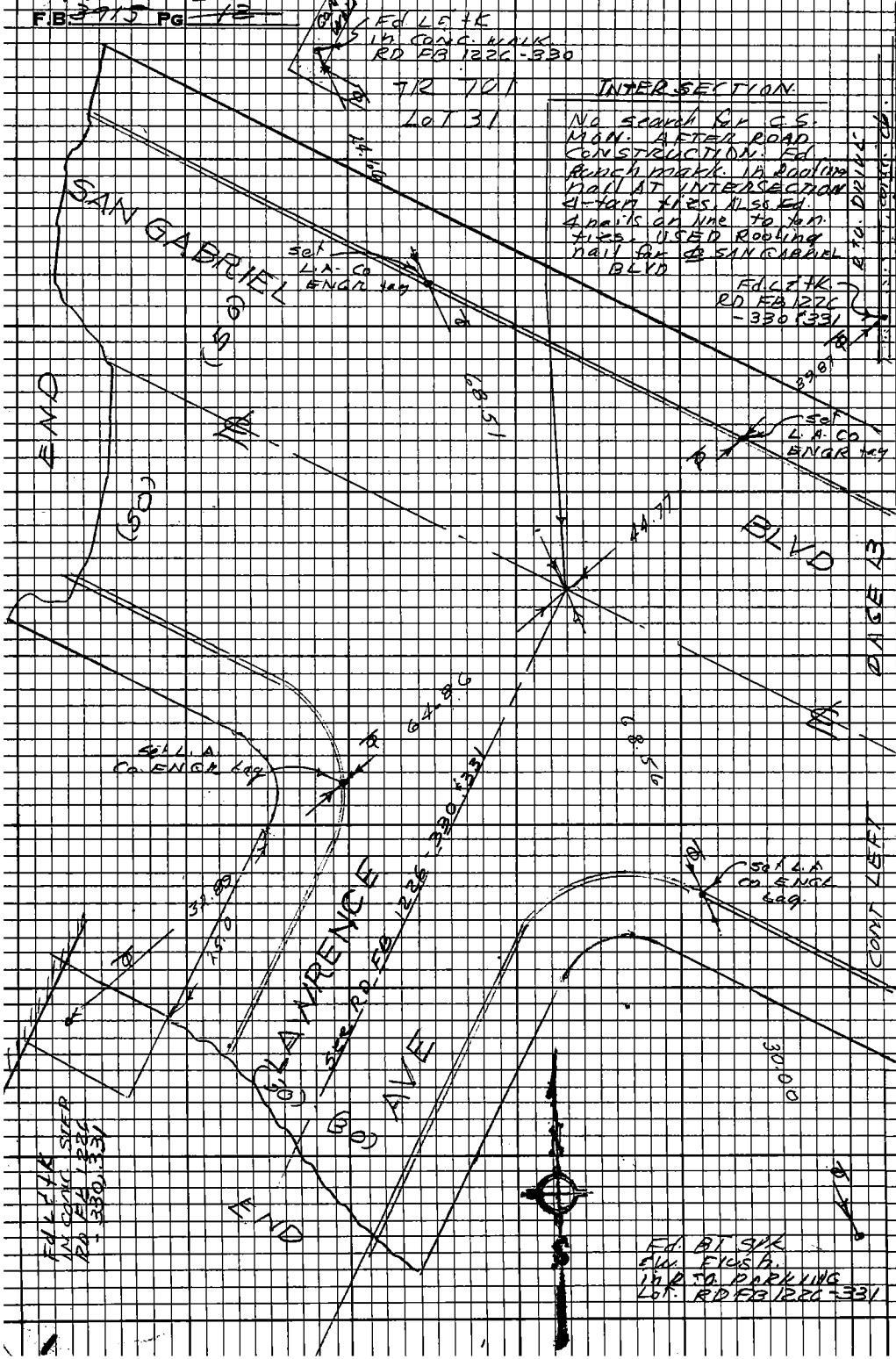
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75FC98 CE#310 9.67

PWFB 1226 746

F.B. 3715 PG 12



W.S. 36, D-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

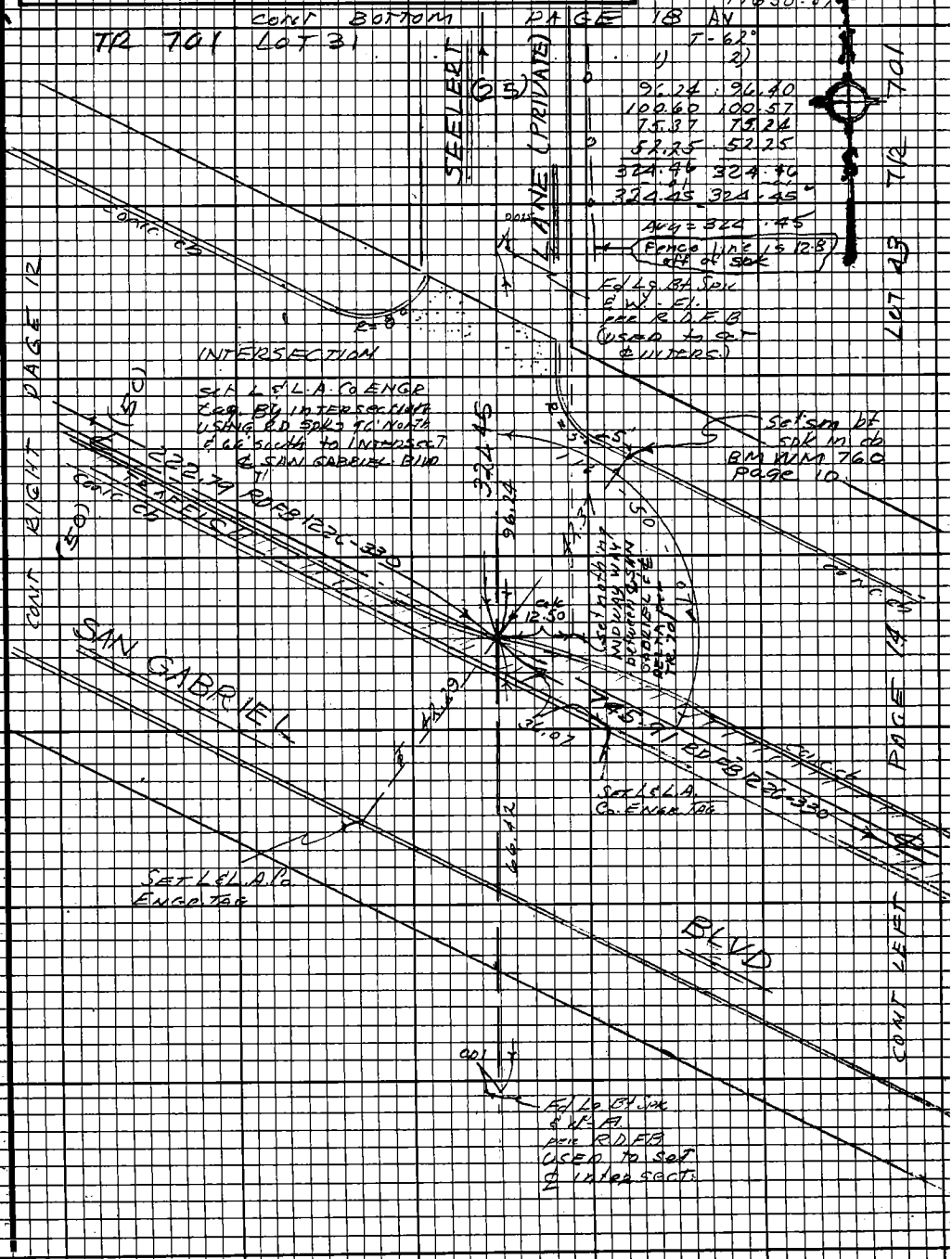
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1226 747

Notes Ck'd by A. E. DART	Survey of SEELERT LANE
Map No.	JN 2314.14 Tape 0213 Std 68°F
Office Work	Surveyed by J. H. Brown
Checked	Notes J H B Date 12-14-69
Date	Indexed C. J. GALLI DEC 23 '69

F.B. 3915 Pg. 13

1) 116-50-00
4) 107-20-40
6) 341-00-40
116-50-07



W.S. 36 D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

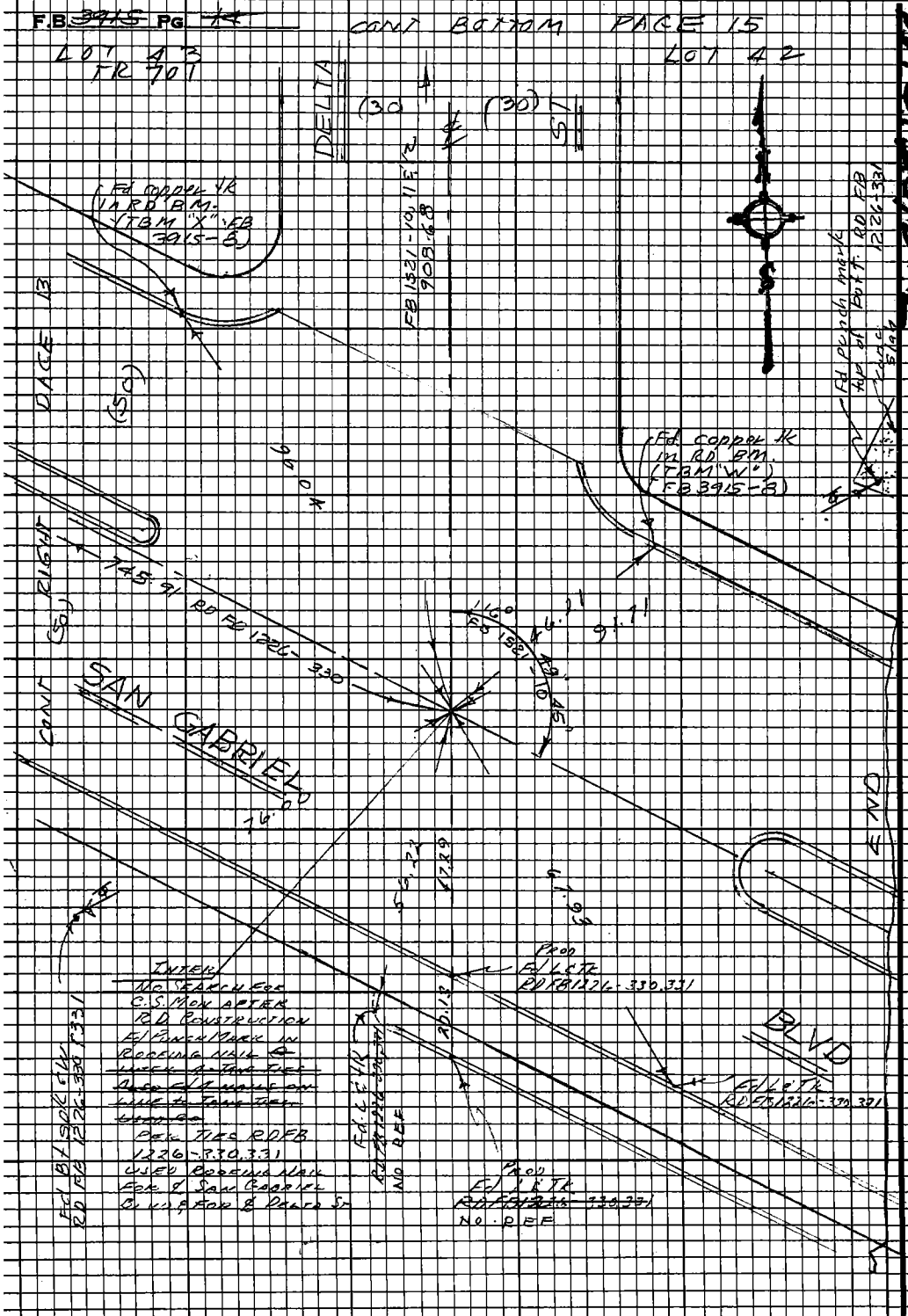
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76F3098 CE# 310 9-67

PWFB 1226 748

F.B. ~~3915~~ PG ~~14~~



W.S. 36.0-2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1226 749

Notes Ck'd by A. E. DART	Survey of SEELERT LANE
Map No.	JN 2514.14 Tape 0213 Std 68°F
Office Work	Surveyed by J H BROWN
Checked	Notes [illegible] Date 12/16/69
Date	Indexed [illegible] GALLI [illegible] 23 '69

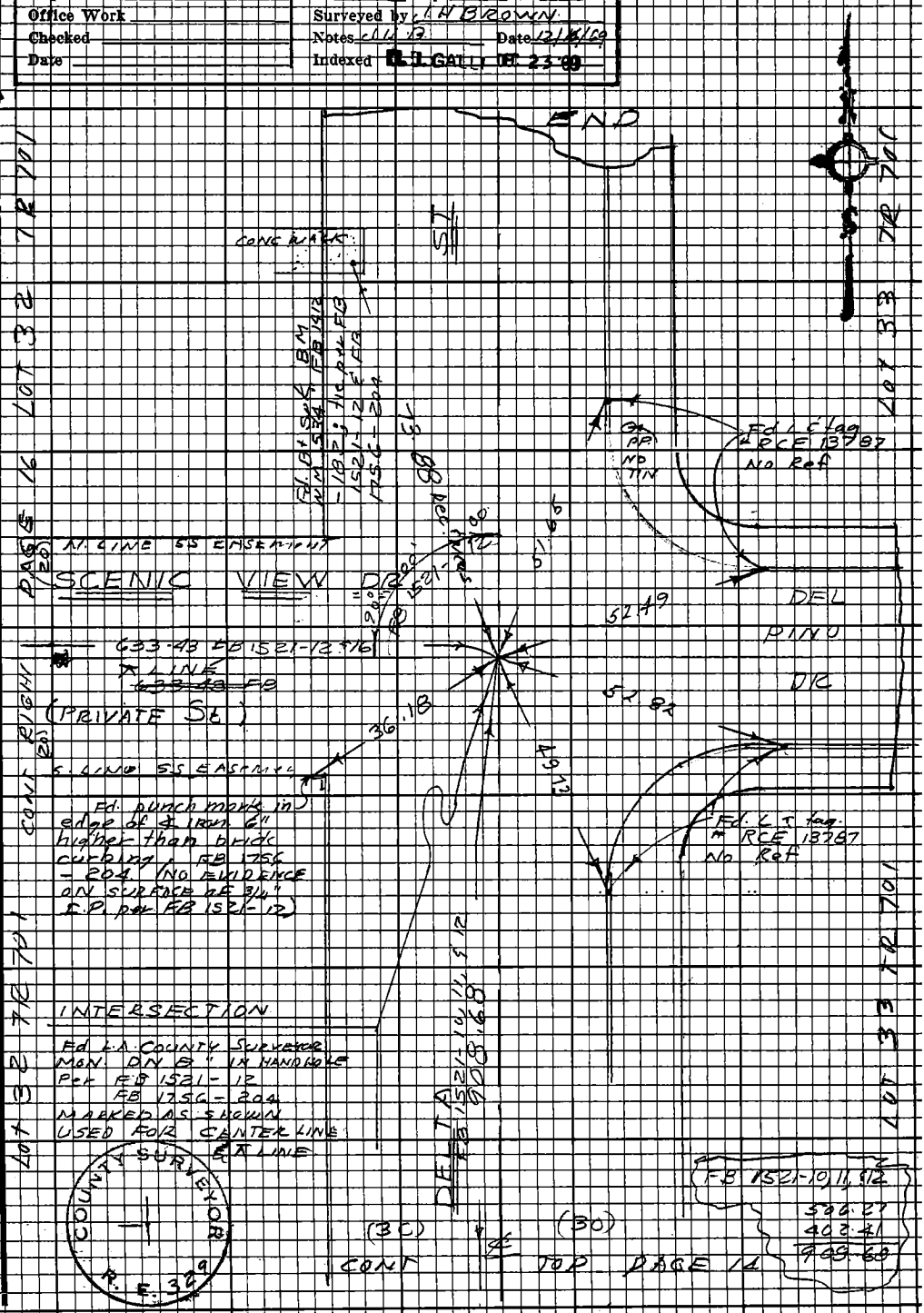
F.B. 3915 Pg 15

W.S. 36, D-2

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

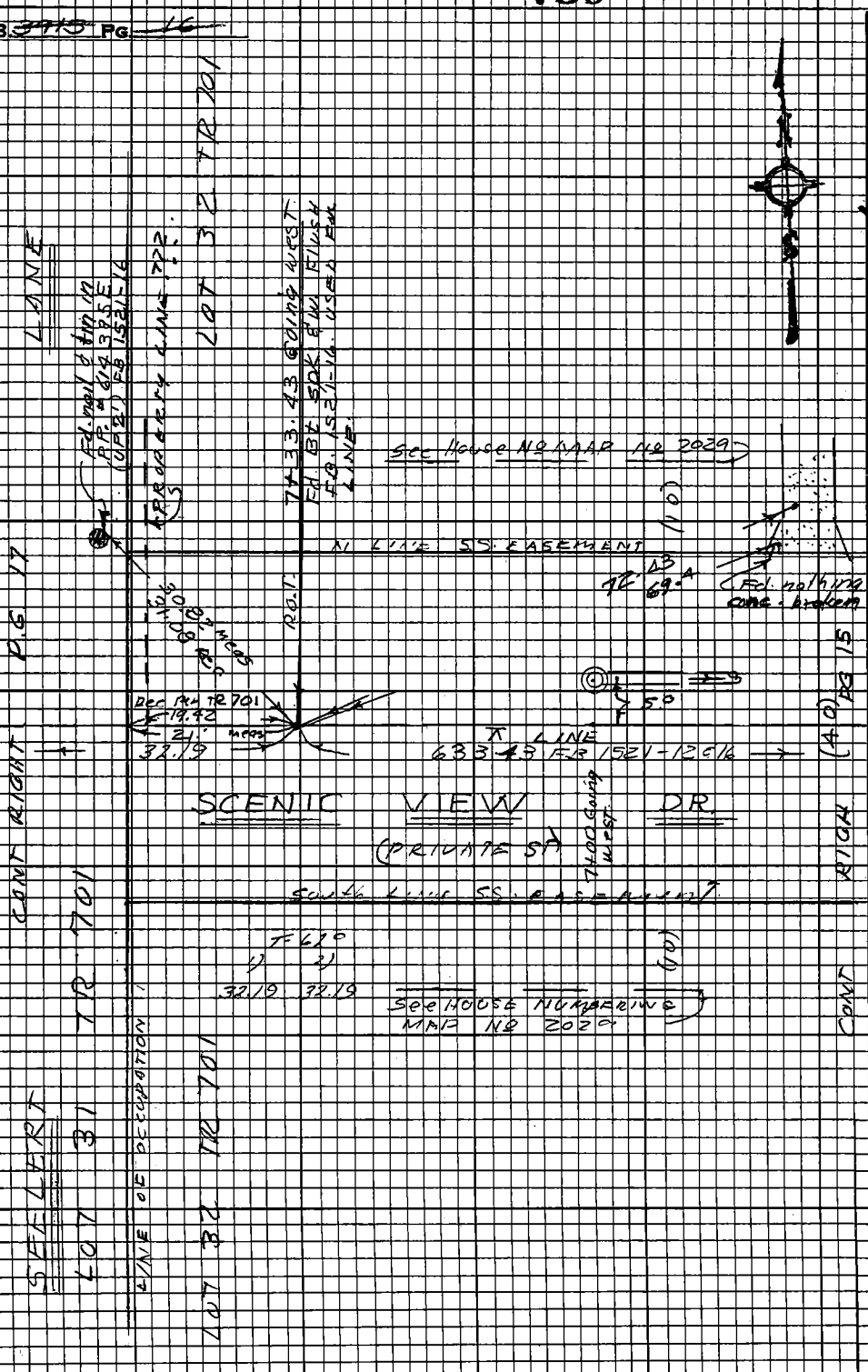
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F3098 CE#310 9-67

PWFB 1226 750

F.B. 3715 PG. 16



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1226

751

Notes Ck'd by A. E. DART	Survey of SEELERT LANE
Map No.	JN 251414 Tape 0713 Std 62°F
Office Work	Surveyed by C.H. BROWN
Checked	Notes J.H.B. Date 12 69
Date	Indexed C.J. GALLI DEC 23 '69

F.B. 3915 PG. 17

W.S. 36, D-2

HOUSE NUMBERING MAP # 2029

#1401

NOTE: THIS LINE WAS ESTABLISHED parallel TO DELTA ST AND INTERSECTS SAN GABRIEL BLVD MIDWAY Between DELTA ST & SAN GABRIEL (North) BLVD. THE FENCE LINE APPEARS TO HAVE Been in for many years. IT would Require A more extensive SURVEY To determine TRUE LINE.

0+66.50 END

SET Cem. Nail

(2 5)

Set nail & Tin UP 14 IN F.P. #614395E

TR 701

TR 701

Prop. Line ??

SCENIC VIEW

Set 1" T.P. Conc. Plug L.A.B. Engr. Tag - F.L.

SET Cem. Nail on Prop. From East 47.75

Set Sq. Spk. E.W. - F.L.

12.50

10.00

19.42 TR 701

32.19

LINE

DR.

(PRIVATE ST)

LANE

SEELERT (PRIVATE ST)

LINE OF OCCUPATION

WEST LINE SS EASEMENT

247.66

95.98

95.99 (T=56) = 95.98

47.75 (T=56) = 47.75

Set L.L.A.Co. Engr. Tag in conc. ch.

CONT (2 5) TOP

PAGE 18 Avg 90 00 00

1) 90 00 00

4) 360 00 00

6) 180 00 00

LOT 31

LOT 32

CONT RIGHT PAGE 16

#1349

#1343

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

75F3098 CE#310 9-67

PWFB 1226

752

F.B. 3715 PG 18

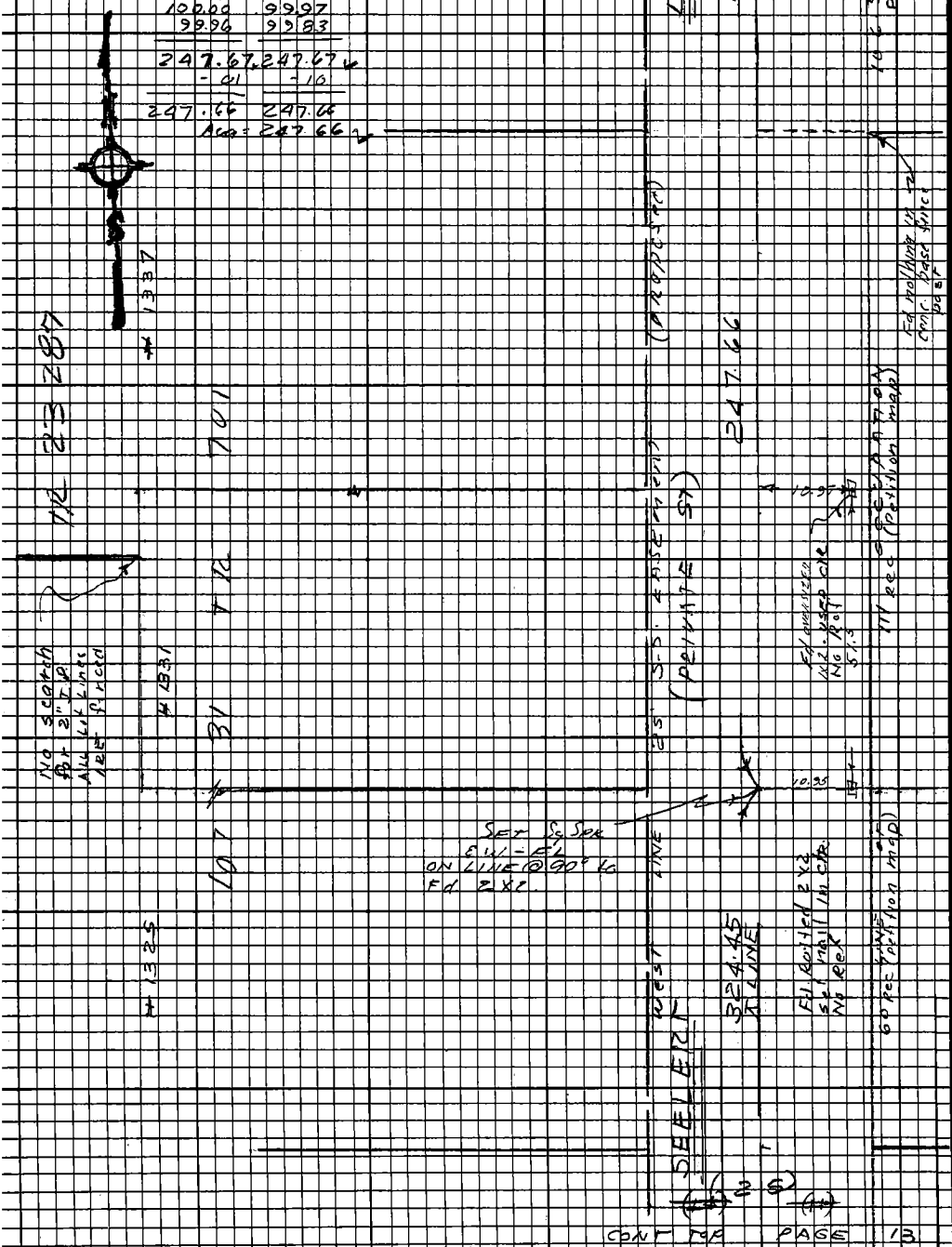
CONT BOTTOM PAGE 17

#1343

T-62°

1)	2)
47.71	47.87
100.00	99.97
99.96	99.83
247.67	247.67
-.01	-.10
247.66	247.66

Acq = 247.66



CONT TOP PAGE 13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by A. E. DART	Survey of SEELERT LANE
Map No.	JN 2514.14 Tape 0213 Std 68°F
Office Work	Surveyed by J. H. BROWN
Checked	Notes 11 B & MAW Date 12/18/69
Date	Indexed C. J. GALLI DEC 23 '69

F.B. 3915 PG. 19

J. N 2514.14
SEELERT LANE
LOCATING IMPROVEMENTS

ON SEELERT LANE from 260' North of SAN GABRIEL BLVD N'ly to Scenic VIEW DR. then East 50' to M.H.

J.H. BROWN
M.A. WALSH JR.
J.W. LYBRAND
MG SANDOVAL

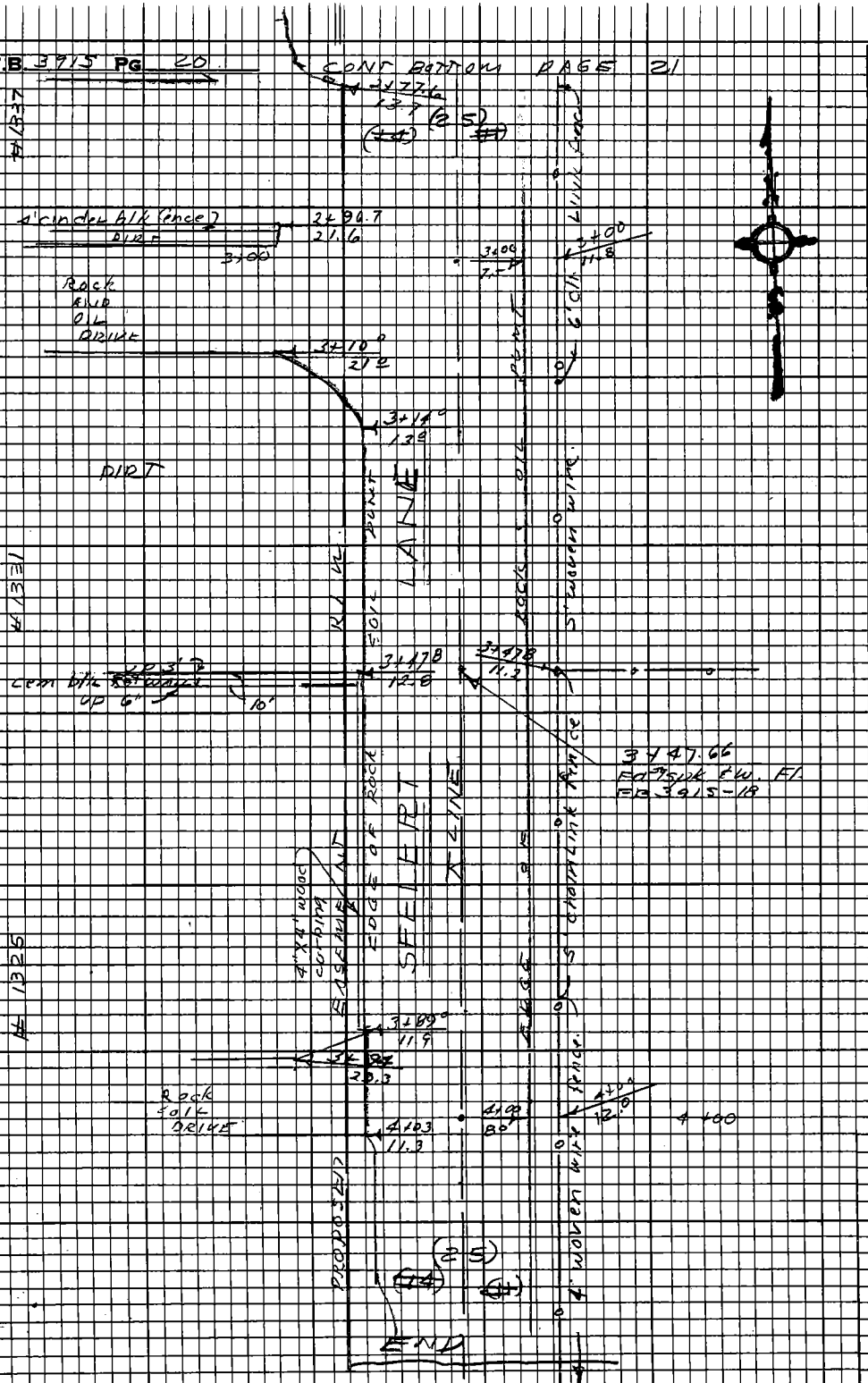
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

75F3098 CE#310 9-67

F.B. 3915 PG 20



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

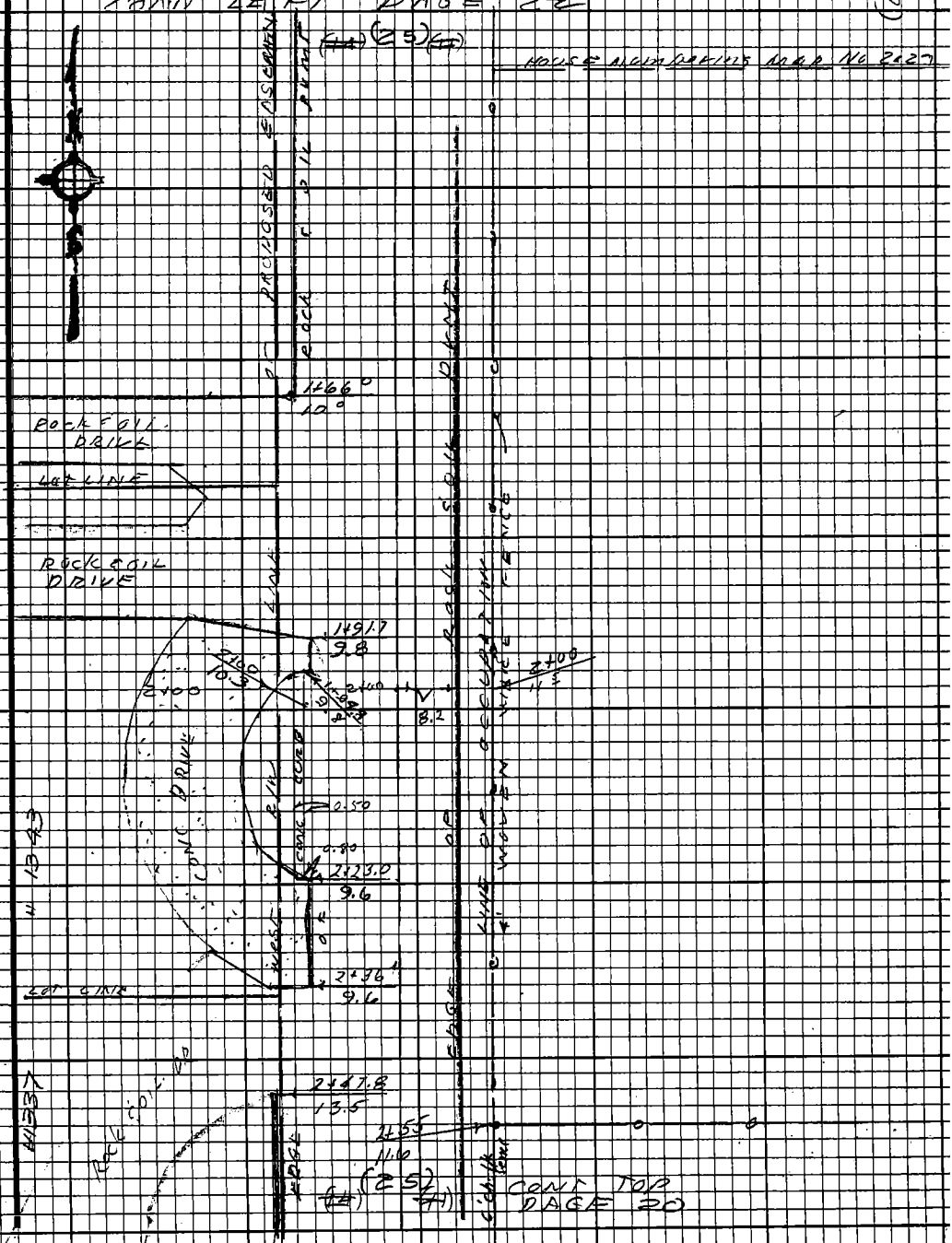
Notes Ck'd by A. E. DART	Survey of SEERERT LANE
Map No.	JN 2514.14 Tape 0213 Std 68°F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J. H. DEMAW Date 12/19/69
Date	Indexed C. J. GALLI DEC 23 '69

F.B. 3915 PG. 21

SCENIC VIEW DRIVE

(60)

CONT LEFT PAGE 22



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

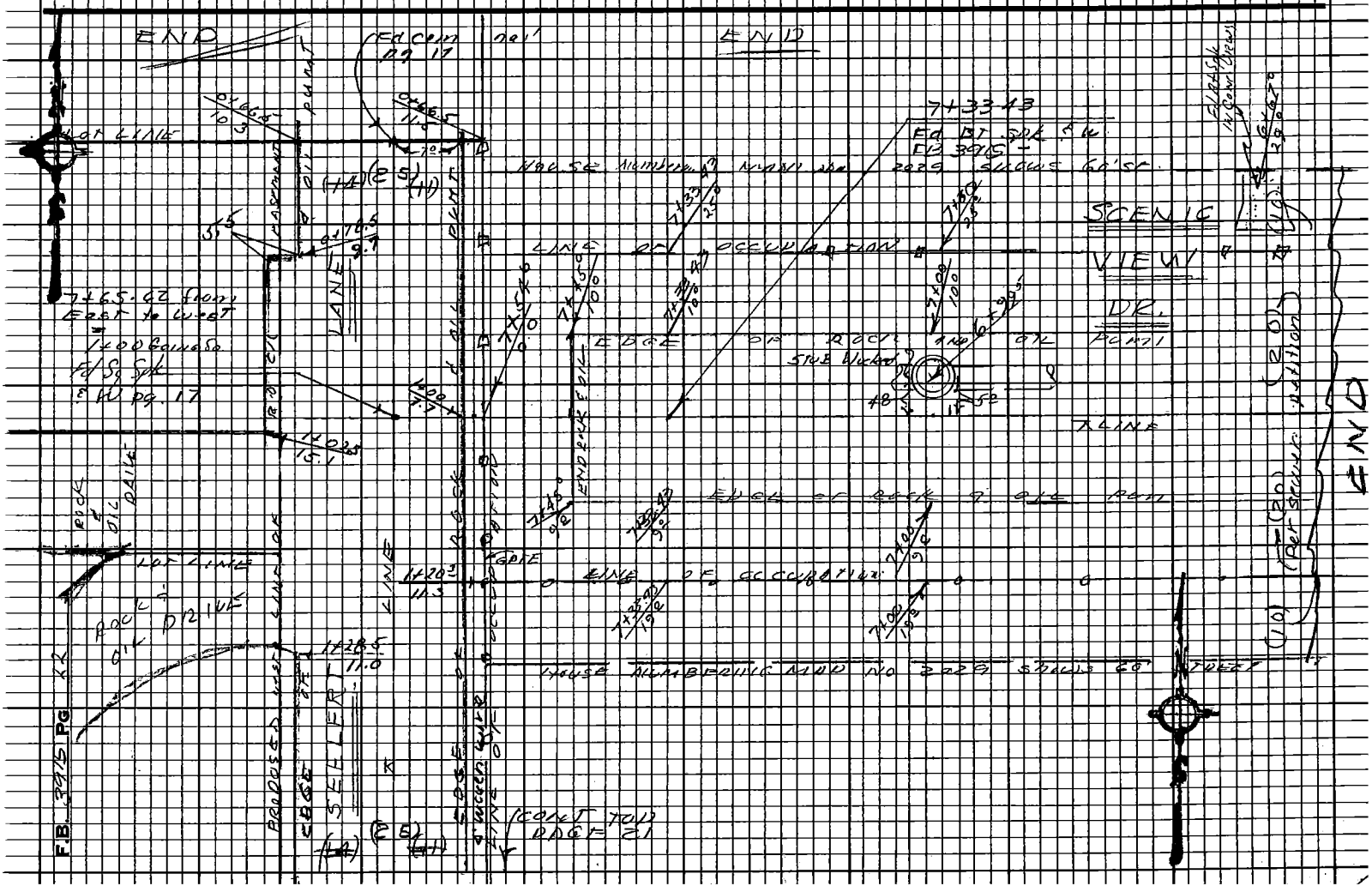
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

75F3098 CE#310 9 67

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Profile No.	Notes Red	Plotted	Job No. 2514.14	Division No.	F. B. 3915	Pg. 23
	Date	Date	Survey of SEELERT LANE			
X-Sec. No.	Notes Chk'd.	Checked	Survey by J. H. BROWN	Notes J.H.B.	Date 12-19-69	
	Date	Date	Map No.	Indexed O. J. GALLI	Date DEC 23 '69	

J. N 2514.14

SEELERT LANE

CROSS SECTIONS

ON SCENIC VIEW DR. from M.H. @ 6+295 west to EAST SIDE SEELERT LANE (7+54)

Zeiss Level #26006
LENKER Rod #23
Dec 19, 1969

J. H. BROWN
M. A. WALSH JR.
J. W. LYBRAND
M. G. Sandoval

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L.298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	Right (North)
BMWN 759				325 57	BM WM 759 Elev = 325.574 F B3915-9 SEELERT LANE West side 565' N of SAN GABRIEL BLVD., 6' S of ℄ DROP SCENIC VIEW DR BT SPK in SE COR WALK TO HOUSE # 1355	
T.B.M.				323 02	TBM SCENIC VIEW DR. N. SIDE 567' West of DELTA ST. BT SPK in SW CORNER of STRAIGHT portion of DRIVE to HOUSE # 8305 SCENIC DR	No Ref in field
6+99.5					OUTLET EAST RIM 324.04 ROD 9.42 TOP 314.62 DIA 0.67 INVT 313.95 INLET WEST RIM 324.04 ROD 9.99 TOP DIA INVT 314.05	S.S.M.H. Avg Rim 5.0 RIM ROD TOP DIA INVT
7+00				324 09		⊼ LINE
				324 04		5° W/A
				323 82		10° edge pvmt
				323 6		16° dirt
				324 0		20' P/L
				323 86	4° W/A	
				323 63	9° edge pvmt	
				323 7	13° dirt	
				323 9	20 P/L	

F. B. 3915 PG. 24 Job No. 2514.14 Division No. Notes Red Plotted Profile
Survey of SEELERT LANE Date Date No.
Survey by J.H. Brown Notes J.H.B. Notes Chk'd. Checked X-Sec.
Indexed D.J. GALLI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (SOUTH)	RIGHT (North)
7+33.4				324 57		℄
				324 55		5° w/4
				324 36		10° edge punt
				324 1		20 STRAIGHT to P/L
				324 43	45 w/4	
				324 30	9° edge PUNT	
				324 4	13 DIRT	
				324 5	20 P/L	
7+45				324 55		℄ end of punt
				324 57		10° edge punt (No crown)
				324 56	9° edge pt (No crown)	
7+54				325 1		℄ dirt
				324 7		20 P/L dirt
				325 1	20/PL dirt	
BM WM 759				325 57	BM W.M. 759 - Elev. 325.574 - FB 3915-9	
					SEELERT LANE WEST SIDE - 565' N. of	
					SAN GABRIEL BLVD - 6' S. of ℄ PROD SCENIC VIEW DR	
					A BT SPK IN S.E. COR. WALK to HOUSE #1355	

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2514.14 Division No. ____ F.B. 3915 Pg. 25

X-Sec. No. ____ Date ____ Date ____ Survey of SEELERT LANE

Notes Chk'd. ____ Checked ____ Survey by J.N. BROWN Notes J.N.B Date 12-19-69

Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 23 '69

Profile	Notes Red	Plotted	Job No. 2514.14	Division No.	F. B. 3915	Pg. 37
No.	Date	Date	Survey of SEELERT LANE			
X-Sec.	Notes Chk'd.	Checked	Survey by J.H. Brown	Notes JHB	Date 12-19-69	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date DEC 23 '69	

J N 2514.14

SEELERT LANE

CROSS SECTIONS

ON SEELERT LANE from 0+66.50 (INTERSECTION SCENIC VIEW DR = 1+00) Sly to 4+00

NOTE: Pvmt on SEELERT LANE is thin AND irregular surface AND WIDTH VARIES

J.H. BROWN
M.A. WALSH JR.
J.W. LYBRAND
M.E. SANDOVAL

Zeiss Level # 26000

LENKER Rod #23

Dec. 19, 1969

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East)	Right (West)
BM WM 759				325 57	BM. WM 759 Elev. SEELERT LANE West side 560' North of San Gabriel Blvd. & South of ℄ Prod Scenic View Dr. Bt. Spk SW Cor Conc. Walk to House # 1355.	FB 3915
0+00				323 23		TL pvmt
0+66.5				324 39		TL
				324 47		10.3 Edge pvmt
				324 6		14° P/L Gro
				324 36	7° Edge Pvmt	
				324 4	8° P/L Gro.	
1+00				324 89		TL
				324 84		6° Pvmt
				325 07		12.5 "
				325 15		15' edge pvmt
				325 1		17° dirt
				324 84	7.7 edge pvmt	
				324 6	10° P/L Gro	
1+50				325 38		TL pvmt

F. B. 3915 PG. 28 Job No. 251A14 Division No. Notes Red Plotted Profile
Survey of Seelert Lane Date Date No.
Survey by J. H. Brown Notes J.H.B. Notes Chk'd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ (EAST)	⊼L	RT. ℄ (WEST)
2+00				326 24		⊼L	
				326 07			8° Pvmt
				326 38			10° edge pvmt
				326 6			14° ~~P/L~~ Gro
				326 24	8° edge pvmt		
				326 1	10° ~~P/L~~ Gro		
2+50				326 99		⊼L	pvmt
T.P.				327 45			
3+00				327 98		⊼L	
				327 88			4° Pvmt
				327 81			8° "
				328 35			14° "
				327 55	7° edge pvmt		
				328 1	9° ~~P/L~~ Gro		

Profile Notes Red ____ Plotted ____ Job No. 25714 Division No. ____ F. B. 3915 Pg. 29
No. ____ Date ____ Date ____ Survey of SEFLERT LANE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H. BROWN Notes J.H.B Date 12-19-69
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date DEC 23 '69

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Lt. & East	⊼L	Rt & West
3+47.66				329 01		⊼L	
				328 93			8° pvmt
				329 49			13° edge pvmt
				329 8			14° grd
				328 86	7.5 edge pvmt		
				329 1	11° ~~R/L~~ Grd		
4+00				330 11		⊼L	
				330 02			8° pvmt
				330 44			12° "
				330 76			14° "
				329 85	8° edge pvmt		
				329 8	11° ~~R/L~~ Grd		
T.P.				330 67			
BM WM 760				333 53	BM WM 760 - Elev. 333.528 - FB 3915-10		
					San Gabriel Blvd & Seelert Ave - S.E.		
					Cor - Bt. Spk in cb. - 5' SE of S.E. C.R.		

F. B. 3915 PG. 30

Job No. 2514.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of Seelert Lane Date ____ Date ____ No. ____

Survey by J.H. Brown Notes V.H.B. Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed C. J. GALLI Date ____ Date ____ No. ____

96

PWFB 0827 1822

Notes Ck'd by A. E. DART	Survey of FIRE STA. #96
Map No.	JN 0802.79 Tape 0208 Std 68 °F
Office Work	Surveyed by R. B. H.
Checked	Notes R. B. H. Date 1-9-70
Date JAN 21 '70	Indexed C. L. GALTY JAN 14 '70

F. B. ~~2915~~ Pg. ~~31~~

FIRE STATION #96
J.N. 0802.79
(SANTA FE SPRINGS AREA)

LOCATION OF S.S.M.H. NEAR THE INTER. OF MILLS AVE. & BENTONGROVE DRIVE AND THE LOCATION OF THE 1ST ANGLE PT. N'LY OF BENTONGROVE DR. IN THE E'LY CURB OF MILLS AVE. (SEE PG.'S 34 & 35 FOR ELEV'S OF THESE STRUCTURES)

1-9-70
HOBSON
SMITH
NUNEZ
CROWDER

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

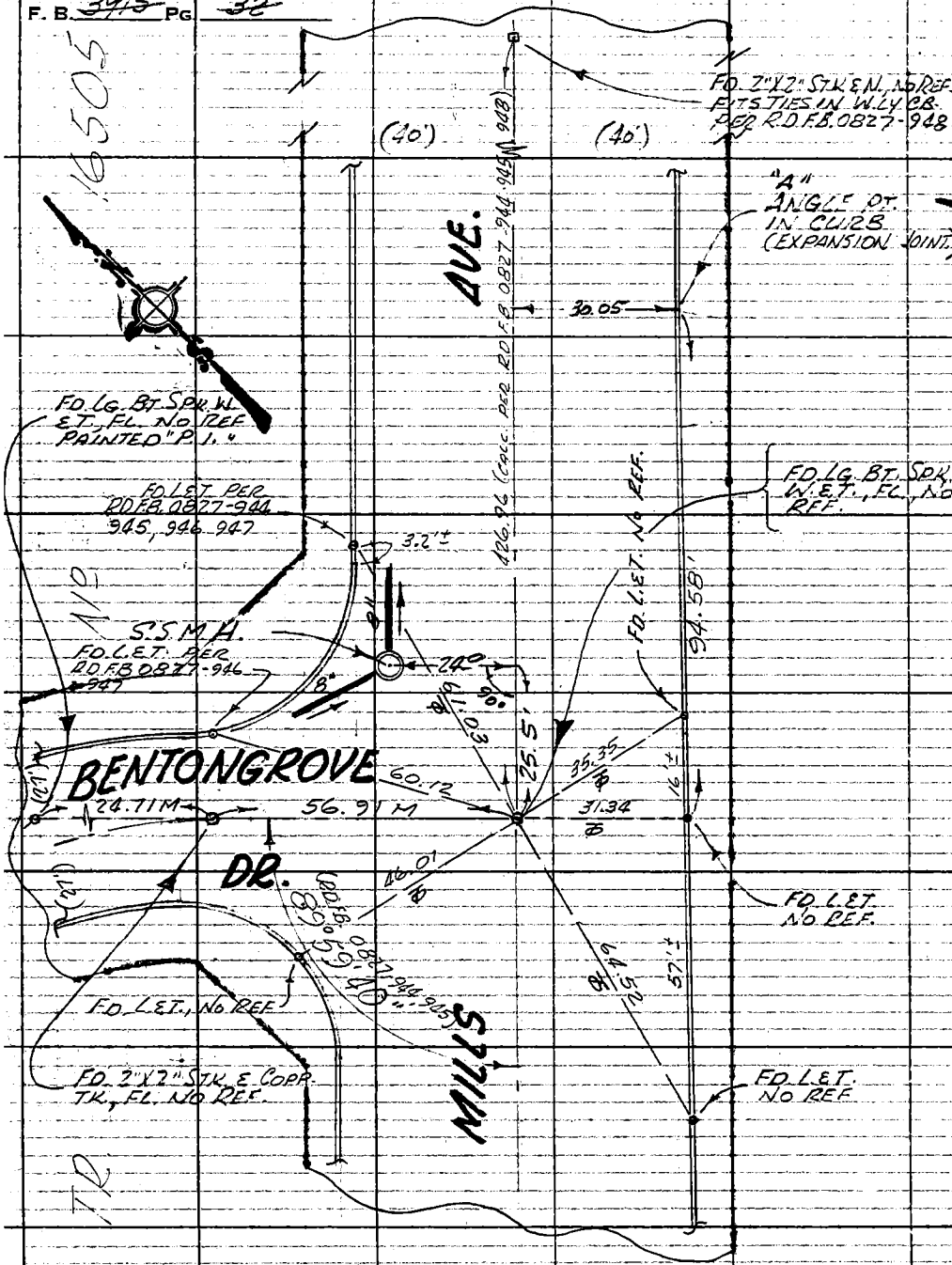
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 0827 1823

F. B. ~~3915~~ PG. ~~32~~



WS 341 B-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 0802.79	Division No. 11	F.B. 3915	Pg. 33
	Date	Date	Survey of FIRE STATION #96			
X-Sec. No.	Notes Chkd. A. E. DART	Checked	Survey by R.B.H.	Notes R.B.H.	Date 1-12-70	
	Date 1-21-70	Date	Map No.	Indexed D. L. GALLI	Date JAN 14 70	

FIRE STATION #96
J.N. 0802.79
(SANTA FE SPRINGS AREA)

BENCH LEVELS TO ESTABLISH ELEV'S ON S.S.M.H. & ANGLE PT. IN CURB NEAR THE INTER. OF MILLS AVE. & BENTONGROVE DR. (SEE PG. 32 FOR LOCATION)

ELEV'S BASED ON B.M. "B", THE DESCRIPTION OF WHICH WAS COPIED FROM "OFFICE REQUEST FOR SURVEYS" DATED 1-8-70. R.B.H. 1-12-70

1-12-70
R. B. HOBSON
R. SMITH
B. NUNEZ
J. CROWDER

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. "B"	5 652	164 727		159 085	B.M. "B" ELEV. 159.085 SPK. IN LD. IN CB. ± 7' N. MILLS AVE. AND TRUMBALL ST., MKD. "WZ 173" (SANTA FE QUAD 1955) (ABOVE DESCR. COPIED FR. "OFFICE REQUEST FOR SURVEYS" DATED 1-8-70)	R.D.L.B. 421-49 CB. RET. @ N.W. COR.
T.P.	4 287	163 781	5 243	159 494		
S.S.M.H.			5 76	158 02	S.S.M.H. ~ AVG RIM ELEV. (SEE PG. 32 FOR LOC.) N. RIM = 5.74 = 158.04; E. RIM = 5.73 = 158.05; S. RIM = 5.76 = 158.02; W. RIM = 5.79 = 157.99; $\frac{632.10}{4}$ = 158.025	

F.B. 3915 PG. 34 Job No. 080279 Division No. 11 Notes Red Plotted Profile
Survey of FIRE STATION #96 Date Date No. X-Sec.
Survey by R.B.H. Notes R.B.H. Notes Chkd. A.E. DART Checked
Indexed R.L. GALLI Date Date JAN 21 '70 Date No.

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
		163 781			S.S.M.H. ~ SEE PG. 34 FOR RIM.	
			13 18	150 60	8" OUTLET N.E	N.E. 5.76 ROD, 6.75 MEAS, 0.67 DIA, 13.18
			12 91	150 87	8" INLET W.	WEST 5.76 ROD, 6.48 MEAS, 0.67 DIA, 12.91
PT "A"			4 53	159 25	PT "A" (TOP CB.C & PT.)	- SEE PG. 32 FOR LOC.
T.P.	6 097	164 077	5 801	157 980		
T.P.	5 112	164 551	4 638	159 439		
B.M. "B"			5 467	159 084	B.M. "B" ELEV. = 159.085 R.D.L.B. 421-49 (SANTA FE QUAD 1955) SEE PG. 34 FOR DESCR.	

Profile Notes Red ____ Plotted ____ Job No. 0802.79 Division No. 11 F.B. 3915 PG. 35
No. ____ Date ____ Date ____ X-Sec. ____ Survey of FIRE STATION #96
No. ____ Date ____ Notes Chkd ____ Checked ____ Survey by R.B.H. Notes R.B.H. Date 1-12-70
Date JAN 21 '70 Date ____ Map No. ____ Indexed B.R. GALL Date JAN 14 '70

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape 058 Std 68'F
Office Work	Surveyed by J H BROWN.
Checked	Notes J H B Date 3/70
Date	Indexed C.J. GALLI

F.B. 3715 PG. 37

CI 2495.34
TOLL DRIVE

LOCATION OF MH'S AND BASEMENTS
ON
TERESA AVE

from Lot 151 TR5532 wly to Lot 140
(South side of street only)

MARCH 24, 1970

BASED ON FB 2194
pgs 47, 48, 49, 50, 65,

J H BROWN
M A WALSH
CARLOS DOMINGUEZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

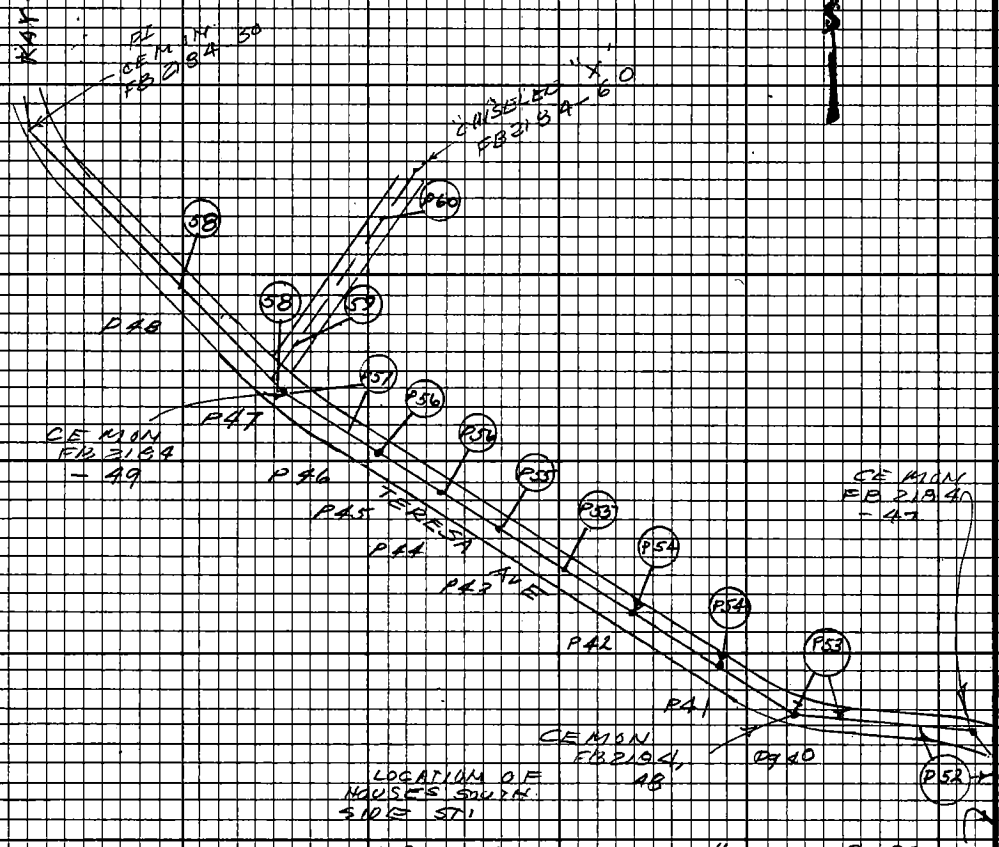
76F3098 CE#310 9-67

F.B. 3915 PG 38

INDEX

PAGE NUMBERS IN CIRCLES INDICATE CROSS SECTIONS

OTHER NUMBERS INDICATE LOCATION OF HOUSES



LOCATION OF HOUSES SOUTH SIDE ST.

	Lot	Pg.
TR 5592	150	40
	149	41
	148	42
	147	43
	146	44
	145	45
	144	46
NONCONFORMING		
	142	47
VACANT LOT	141	
	140	

HOUSE # Pg 39

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 248534 Tape Std GE-F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. B. Date 3/23/70
Date	Indexed C. L. GALLI APR 2 70

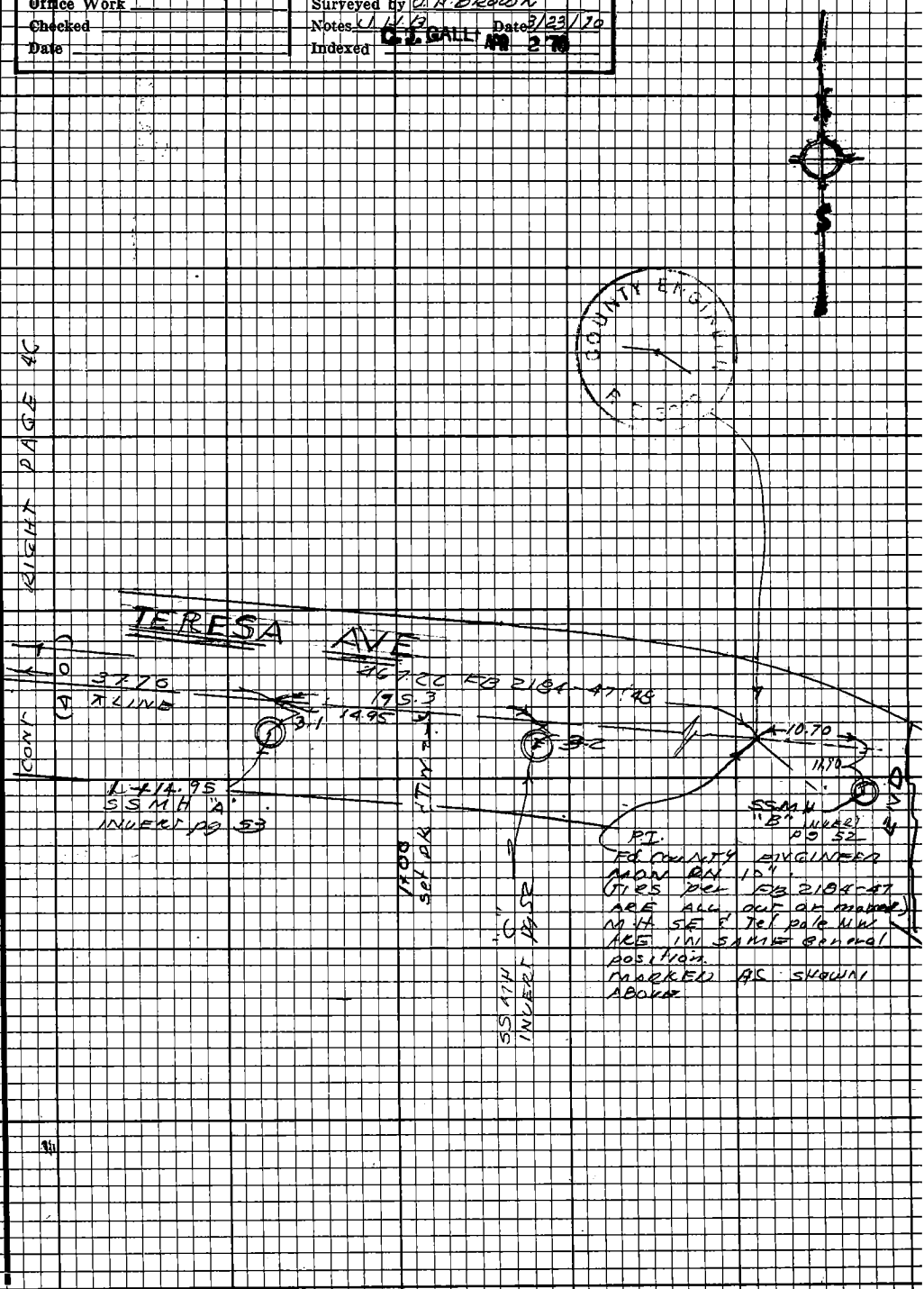
F.B. 3915 Pg. 39

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

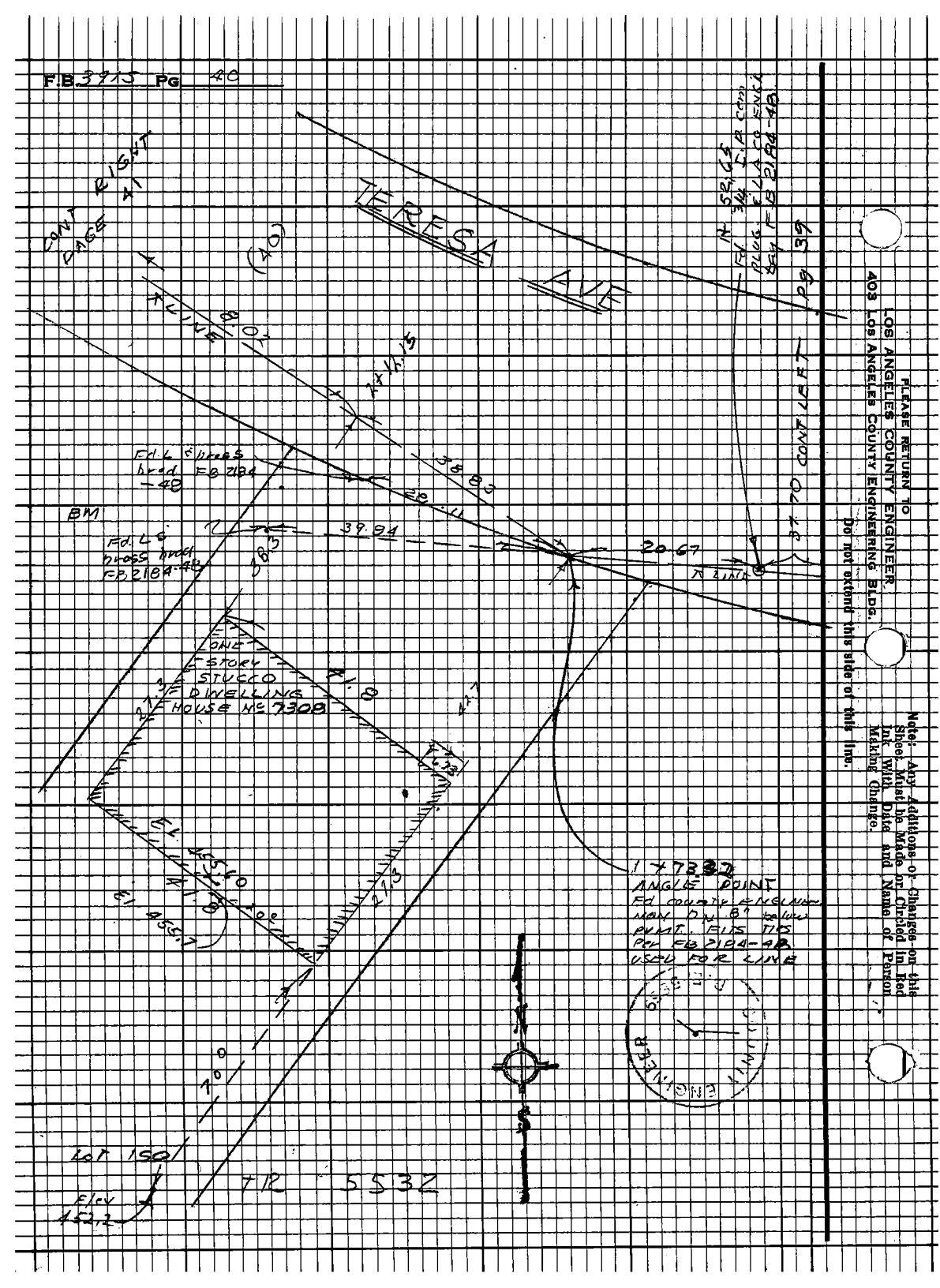
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9/67



F.B. 3915 PG 40

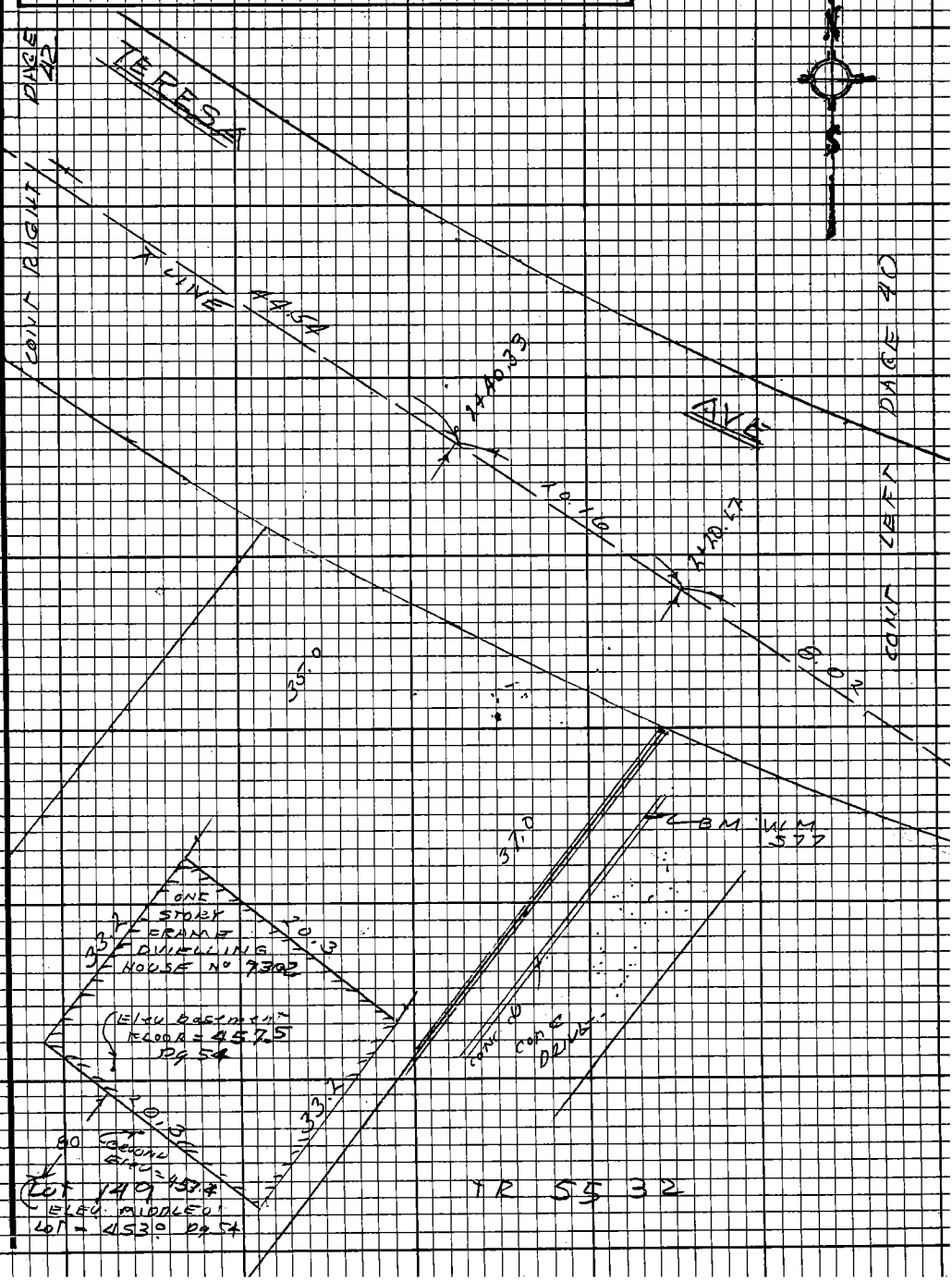


FILE RETURN TO
LOS ANGELES COUNTY ENGINEER,
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 249534 Tape Std 68°F
Office Work	Surveyed by J H BROWN
Checked	Notes J.H.B. Date 3/23/70
Date	Indexed D.J. GALLI APR 2 70

F.B. 3915 PG. 41



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3915 PG 42

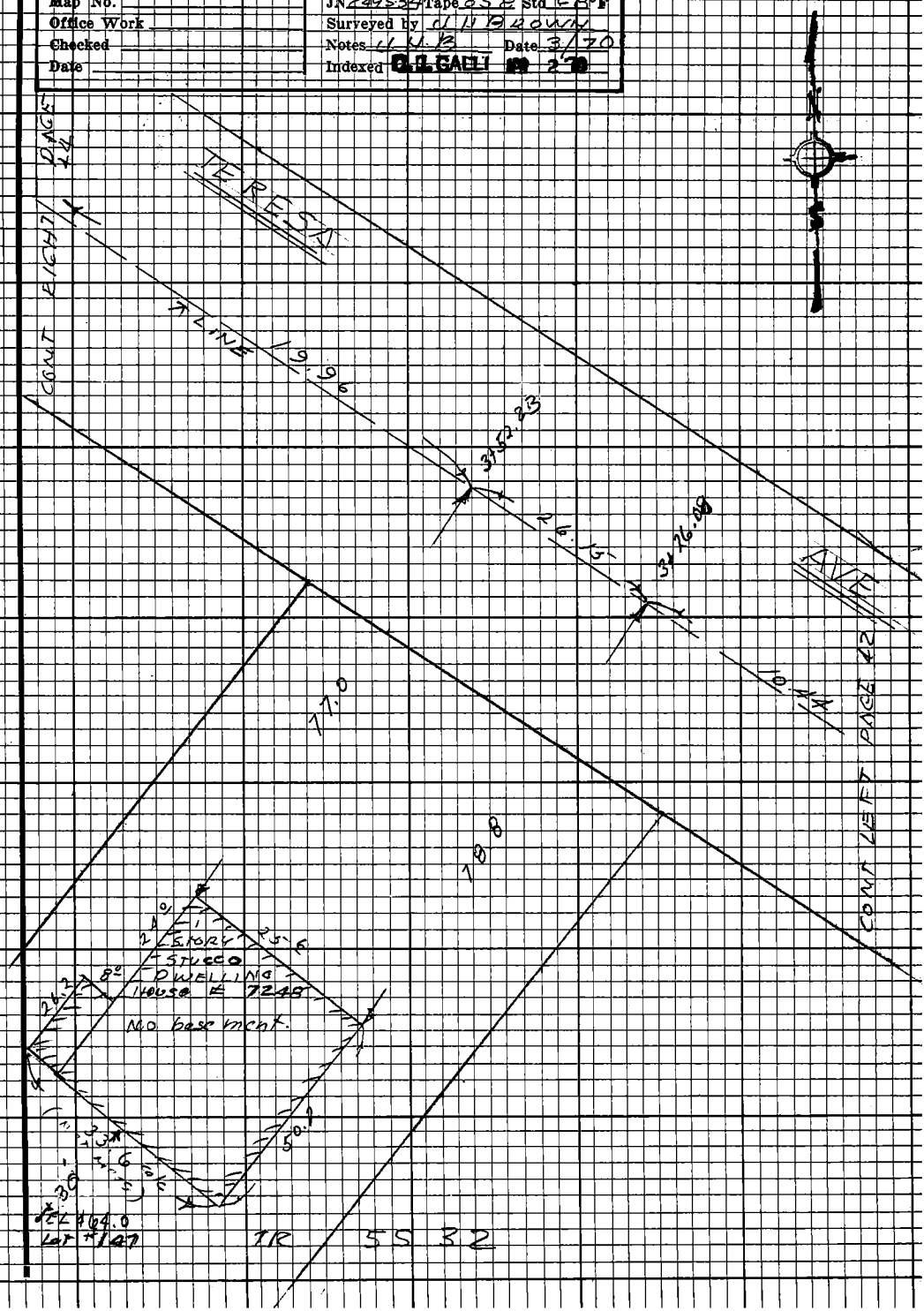
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 249534 Tape 058 Std 68°F
Office Work	Surveyed by U H BROWN
Checked	Notes U.H.B. Date 3/70
Date	Indexed C.L. GALLI [illegible] 2 [illegible]

F.B. 3919 PG. 43



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

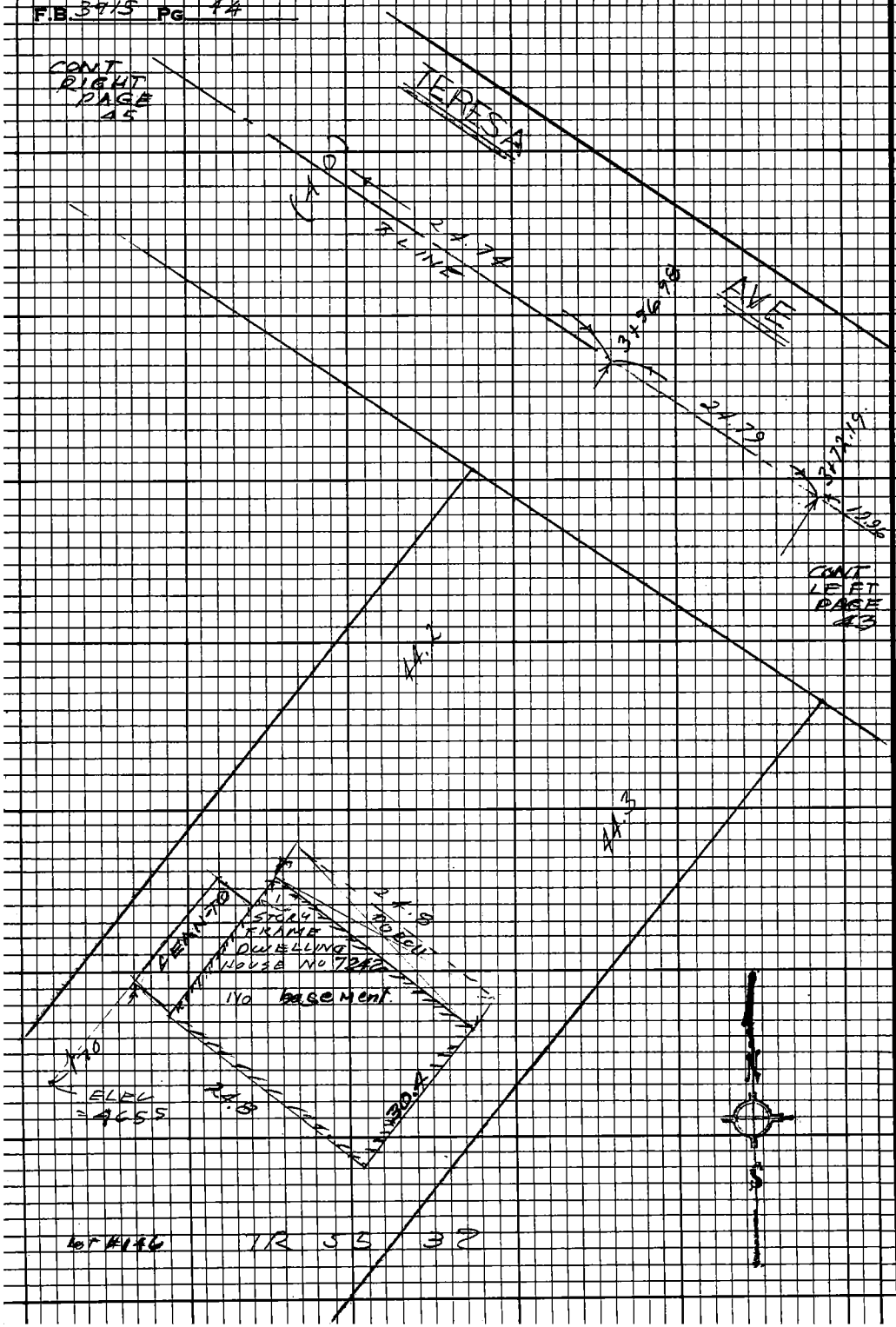
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE#310 9-67

F.B. 3915 PG 44

7242



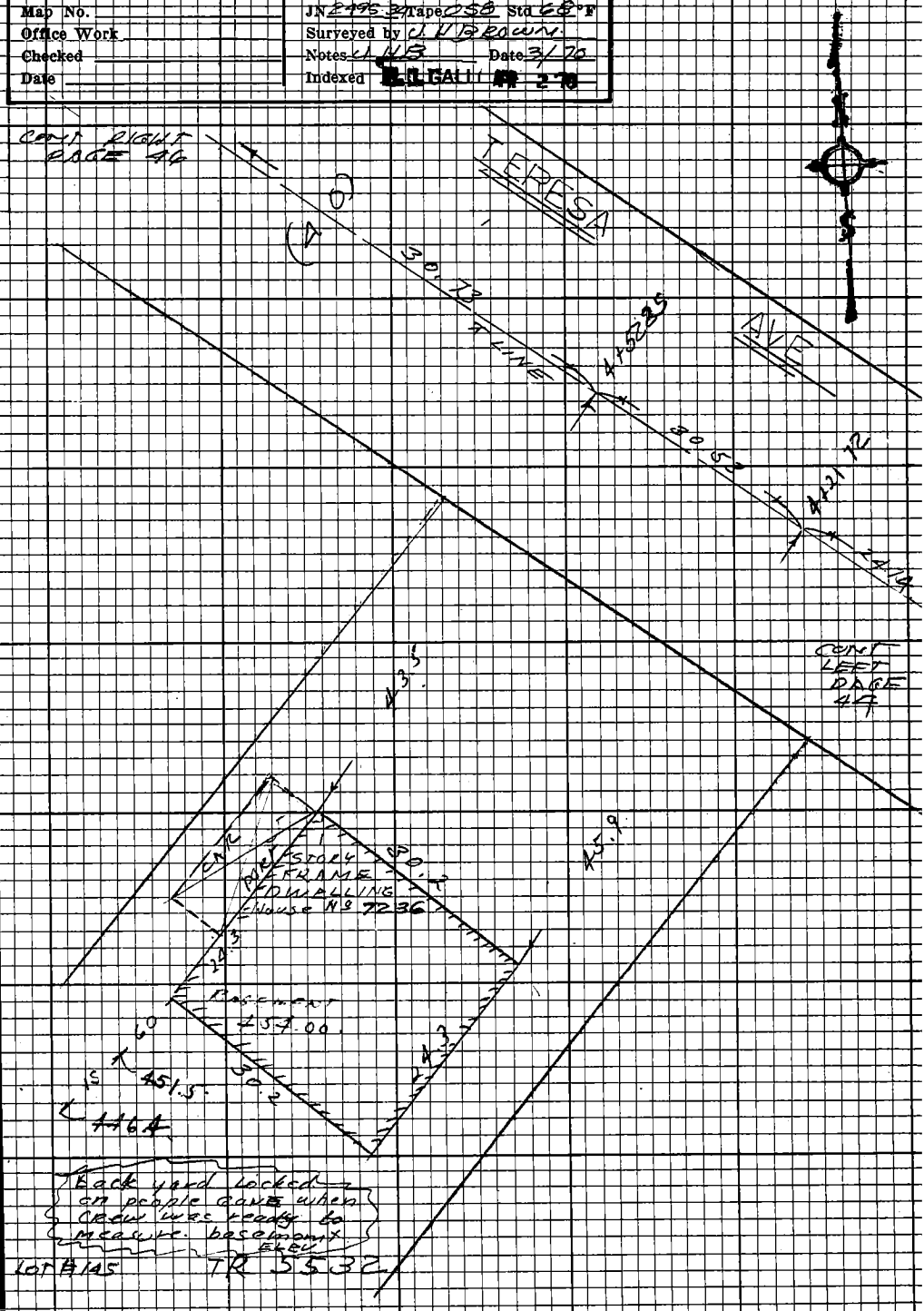
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape 058 Std 68°F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B. Date 3/70
Date	Indexed [illegible] GALLI [illegible] 2-70

F.B. 3915 PG. 45



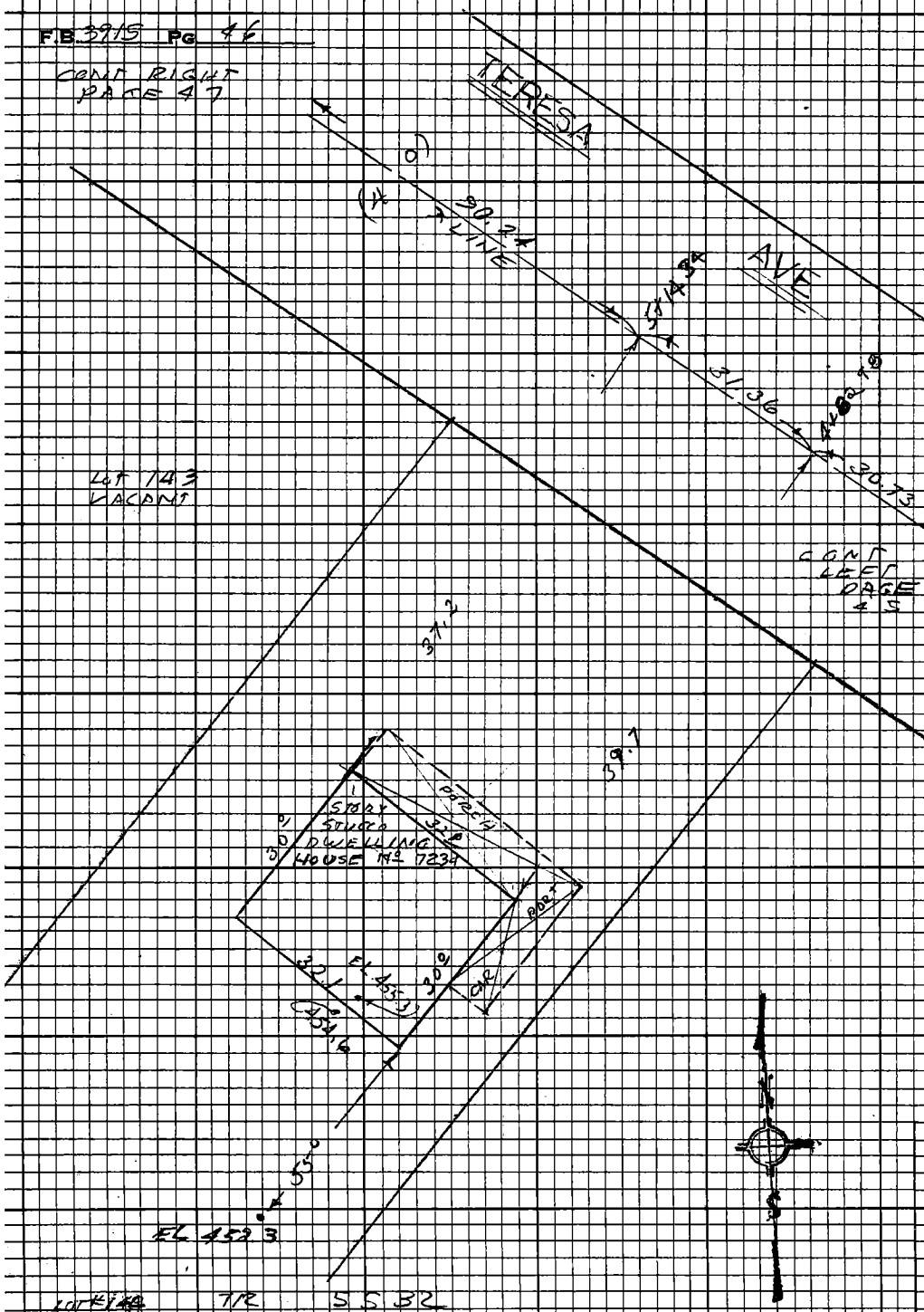
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B. 3915 PG 46



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

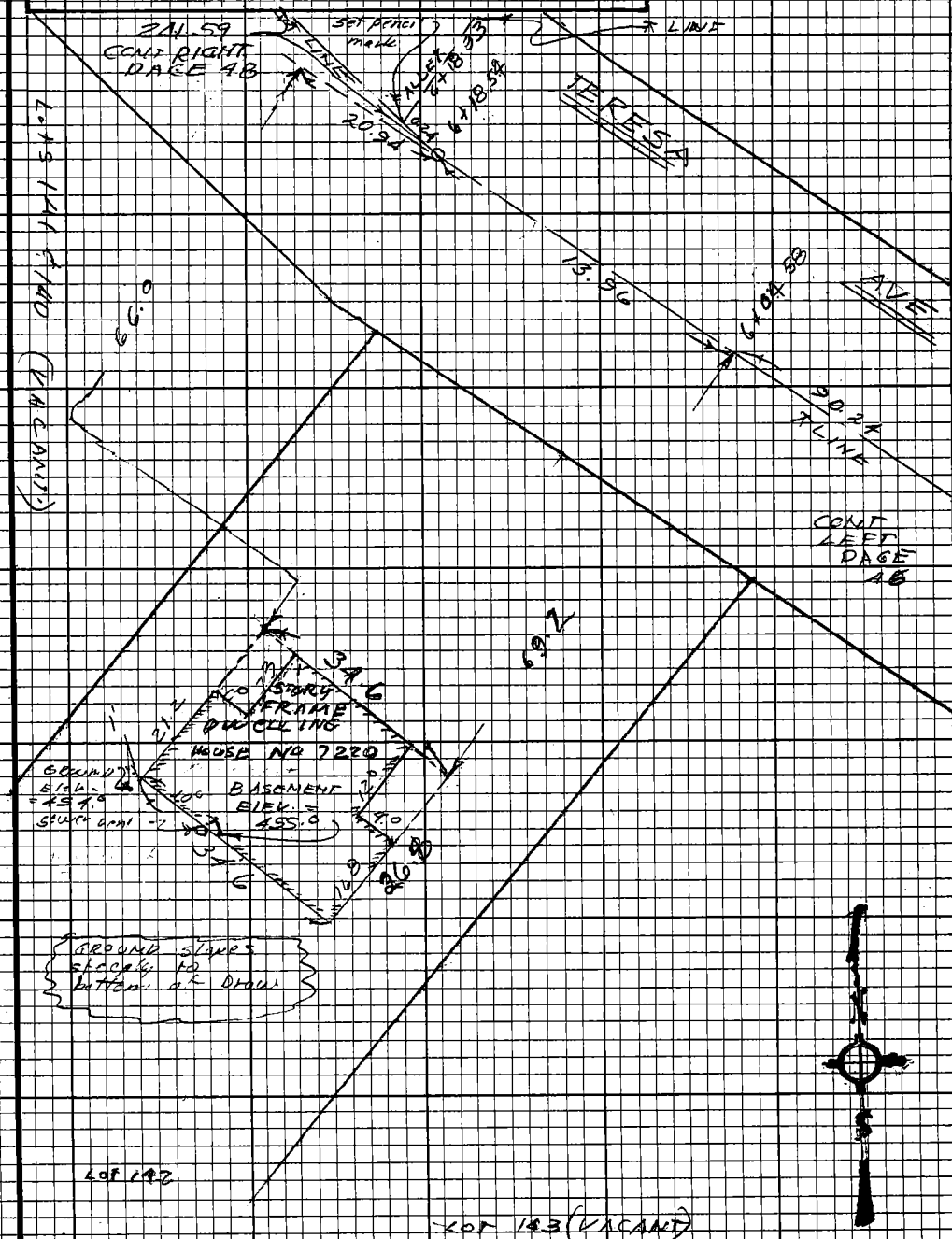
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape OSA Std 68 °F
Office Work	Surveyed by J H BROWN
Checked	Notes J H B Date 3/70
Date	Indexed [illegible]

F.B. 3915 PG 47

LOT 232



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

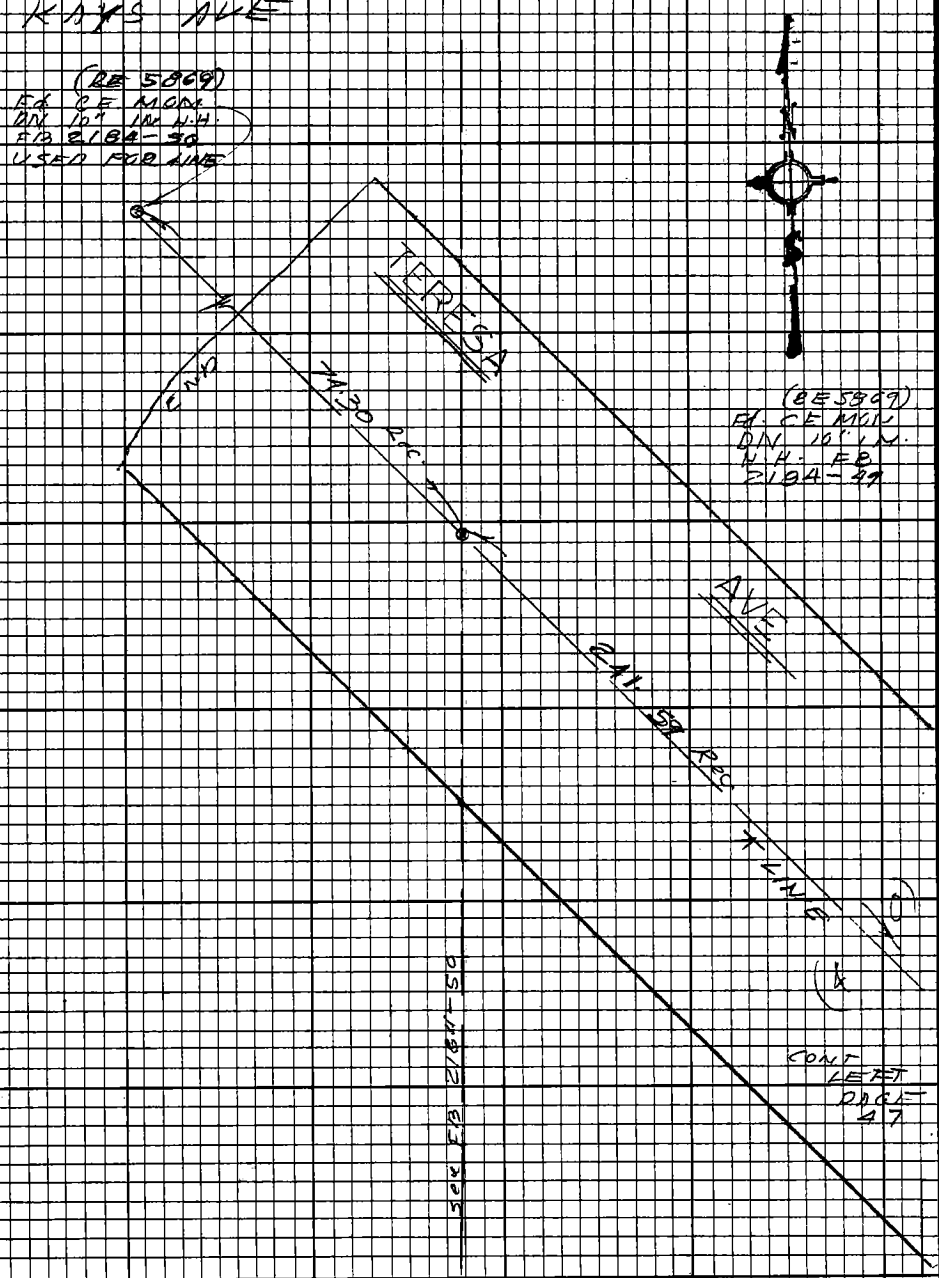
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 3915 PG 48

KAYS AVE



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 2495.34	Division No. 11	F. B. 3915	PG. 51
	Date	Date	Survey of TOLL DRIVE (TERESA AVE)			
X-Sec. No.	Notes Chk'd.	Checked	Survey by J H B	Notes J.H.B	Date MARCH 24 1970	
	Date	Date	Map No.	Indexed C. T. GALL	Date JUN 2 '70	

J N 2495.34

TOLL DRIVE

CROSS SECTIONS ON TERESA AVE

from 390' west of BAILEY = 1+00, westerly to 8+50
ALSO INVERTS ON 3 M.H.S.

CROSS SECTIONS ON ALLEY from T/L TERESA AVE
(6+18 on TERESA = 1+00 GOING NORTH on ALLEY) N 4
TO 2+59.95

LENKER ROD — J. H. BROWN

ZEIS LEVEL — M. A. WALSH

MARCH 24, 1970 — CARLO DOMINGUEZ

NOTE: BASEMENT ELEVATIONS & back of lot ELEVATIONS ARE BASED ON FLOOR ELEVATIONS - ASSUMED FLOORS to be Level. HAND LEVELS to back of lots.

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L.298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE
(Fd) BM WM 999-I				426 97	BM W.M. 999-I Elev = 426.968 FB 2184:12 TERESA AVE S. SIDE 400 W OF BAILEY AVE BT SPK IN CTR CONC. DRIVE TO HO # 7336
T.P.				425 67	
T.P.				418 97	(11.7 East of 1st pl west of BAILLY 11.90 south of line pa
					M.H. "B"
					INLET WEST: RIM 417.09; ROD 10.29; TOP 406.80; DIA 0.67; INVT 406.13 (Rec = 405.93)
					OUTLET E: RIM 416.89; ROD 10.59; TOP 406.30; DIA 0.67; INVT 405.63
T.P.				418 97	
T.P.				425 67	
T.P.				426 97	(BM W.M. 999-I)
					(1.90' E of 1+00 PG 39) CTR M.H. 3.18 south of line (INLET & OUTLET APPROX CTR M.H.)
					M.H. "C"
					INLET WEST: RIM 430.22; ROD 11.66; TOP 418.56; DIA 0.67; INVT 417.89 (Rec = 417.41)
					OUTLET E: RIM 430.02; ROD 12.93; TOP 417.09; DIA 0.67; INVT 416.42 (Rec = 417.21)
T.P.				436 13	

F. B. 3715 PG. 52
Job No. 2495-34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of TALL DRIVE Date ____ Date ____ No. ____
Survey by W.H.B. Notes J. H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE LEFT (SOUTH) ℄ RIGHT (NORTH)
T.P				445 47	
T.P.				453 99	
1+00				460 31	SPK SET IN ℄ LINE LINE.
1+17.85					M.H. "A" 3.18 to ℄ 8" outlet (approx ctr hole)
					Rim 461.39
					Bottom channel west side MH } 8.79
					INVT 452 60
					OUTLET E.
					RIM 461.24
					ROD 8.05
					TOP 453 19
					DIA 0 67
					INVT 452.32
BM WM 577				463 680	BM WM 577 elev = 463.654 FB 2184-11
					TERESA AVE S. SIDE 407' E OF ALLEY
					AT SPK IN LEAD 1'S OF IN end of
					of west side DRIVE to HOUSE # 7308
1+73.32				463 6	PI GROUND ℄
				463 66	
				~~463 71~~	8.5 edge pvmt
				464 06	
				~~464 11~~	19.0 CTR pvmt
				463 71	
				~~463 76~~	21.0 EDGE pvmt
				462 8	43 Ground
				464 05	
				~~464 10~~	40° Floor 110 to 7308
				~~455 55~~	
				~~455 60~~	Basement
				455 7	Ground @ back of hse
				452 2	Ground 70° SE NW hse

AT ELEVATION BM WM 578 PG 56 INDICATES IT WOULD HAVE BEEN BETTER NOT TO HAVE CORRECTED UP AT THIS Bench

see pg 35 for BM WM 578 & 11 pkt check secs

see pg 40 for location sketch

Profile Notes Red ____ Plotted ____ Job No. 219534 Division No. ____ F.B. 3715
No. ____ Date ____ Date ____ Survey of TOLL DRIVE PG. 53
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by 11/1/13 Notes 11/1/13 Date MARCH 24, 1970
No. ____ Date ____ Date ____ Map No. ____ Indexed B. GALLI Date APR 2 70

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA LEFT (SOUTH)	AVE RIGHT (NORTH)
2+00				463 84 ~~463 89~~		⊼
				463 86 ~~463 91~~		2' edge pump
				464 42 ~~464 47~~		14. ctr pump
				464 03 ~~464 08~~		24 edge pump
2+40				464 44 ~~464 49~~		⊼
				462 9	35 Ground	
				465 80 ~~465 85~~	36 Floor Ho # 7302	
				457 50 ~~457 55~~	68° basement	
				457 45 ~~457 50~~	70° Ground @ back of hse	
				453 0	Ground 80° behind hse @ ctr lot	
T.P.				464 45 ~~464 50~~		
2+50				464 62 ~~464 67~~		⊼
				464 83 ~~464 88~~		6 ground
				464 68 ~~464 73~~		17 edge pump
				464 24 ~~464 29~~	edge pump	
3+00				465 09 ~~465 14~~		⊼
				465 12 ~~465 17~~		2 ctr pump
				464 94 ~~464 99~~		12 edge pump
				464 79 ~~464 74~~	10 edge pump	

See pg 41 for location of shots

F.B. 3915 PG. 54 Job No. 2495 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DRIVE Date ____ Date ____ No. ____
Survey by C.H.B. Notes C.H. BROWN Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.H. GALL Date ____ Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE LEFT (SOUTH) ℄ RIGHT (NORTH)
3+00				4658	20 Top Break C
				4638	77 GROUND
				4645 ~~4649~~	97 5 Floor No #7254
					NO BASEMENT
TP				4643 ~~4679~~	(3+20 ℄ LIN...)
3+50				4638 ~~4~~	℄
				4636 ~~8~~	11 Edge pvmt
				4635 ~~49~~	11 Edge pvmt bottom brk
				4669	20 top brk
				4670	55 Ground brk
				4659	76 Ground
				4660 ~~05~~	77 FLOOR HOUSE # 7248 #147
				4640	157 Ground back Lot (see page 43 for location)
3+97				4615 ~~4~~	℄
				4613 ~~1~~	11 EDGE OF PVMT
				4608 ~~07~~	12 Edge of pvmt (bottom brk)
				4664	24 top brk
				4660	40 GROUND

Profile Notes Red ____ Plotted ____ Job No. 249534 Division No. 11 F.B. 3915 PG. 55
No. ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H.B. Notes J.H.B. Date MARCH 24 1970
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date APR 2 '70

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA LEFT (SOUTH)	AVE RIGHT (NORTH)
3+97				46 9 01 ~~46 8 96~~	44 Floor.	
4+15				460 9 6 ~~460 9 4~~		℄
				460 5 4 ~~460 4 5~~	12 EDGE PVMT	
				464 0 3 ~~463 9 8~~	56 top brk DRIVEWAY	
				465 5	144 back lot #146	See pg 46
4+30				460 7 3 ~~460 6 8~~		℄
				460 6 7 ~~460 6 3~~		11 EDGE PVMT
				460 3 4 ~~460 3 1~~	11 EDGE PVMT bottom brk	
				461 8 1 ~~461 7 6~~	45 GROUND	
				462 2	45 FLOOR. House # 7236	
					~~Basement Floor~~	See pg 46 (4+82) for GROUND SHOT BACK of HOUSE #7234
					~~GROUND~~	
					~~back lot~~	
4+50				461 0 2		℄
Bu. w M 578				~~462 7 4~~	← Rechecked turns	℄ Rd. to be ok.
4+75				462 6 9 ~~463 2 6~~		℄
5+00				463 9 8		℄
				463 9 1		11 EDGE OF PVMT
				463 6 1	11 EDGE OF PVMT	
				463 7	GROUND	

F. B. 3915 PG. 56 Job No. 2495.34 Division No. Notes Red Plotted Profile
Survey of TOLL DRIVE Date Date No.
Survey by J.H.B. Notes Joseph H. Brown Notes Chk'd. Checked X-Sec.
Indexed C.J. GALE Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (SOUTH) TERESA	AVE RIGHT (NORTH)
5+00				464 90	38 FLOOR	
				455 3	68 BASEMENT FLOOR	See pg 46
				454 6	73 GROUND	FOR LOCATION
				452 3	123 GROUND	OF SHOTS
5+30				467 33		
				6 99		11 EDGE OF PUMT
				6 85	11 EDGE OF brk PUMT	
				462 4	75 brk GROUND	(NOTE GROUND DROPS
					GROUND	to bottom of draw)
T.P.				467 83		
6+05				470 04		
				469 96		10 FLOW LINE PUMT
				470 42		13 EDGE PUMT
				470 05	11 EDGE PUMT	
				470 1	22 TOP brk. dirt	
6+10				462 4	60 GROUND	
				462 81	61 FLOOR HOUSE # 7220	
				455 0	99 basement	see page 47
					GROUND	for Location
					GROUND	of shots

Profile Notes Red ____ Plotted ____ Job No. 249534 Division No. ____ F.B. 3915 Pg. 57
No. ____ Date ____ Date ____ Survey of Tola Dr
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H. Brown Notes J.H.B. Date 3-24-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date MR 2 70

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (SOUTH) TERESA AVE	RIGHT (NORTH)
6+18				470 30	intersection alley	⊻
				470 20		10 FLOW LINE
				471 58		20 PUMT
				470 47	11 edge pumt	
6+50				469 68		⊻
				469 43		6 edge pumt
				469 84	5 pumt	
				470 05	13 edge pumt	
				470 6	20 dirt top bank	
7+00				466 60		⊻
				466 34		6 edge pumt bottom bank
				466 70	5 pumt	
				466 40	11 edge pumt	
				465 9	35 dirt top bank	
7+50				463 15		⊻
				462 81		6 edge pumt bottom bank
				463 29	8 pumt	
				463 22	11 edge pmt	
				463 6	18 dirt top bank	
T.P.				463 16		

F. B. 3715 PG. 59 Survey of Tol L Dr Survey by J.H. Brown Indexed C.L. GALLI

Job No. 2485-34 Division No. Notes Red Date Plotted Date Notes Chk'd Date Checked Date Profile No. X-Sec. No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TERESA AVE LEFT (SOUTH)	RIGHT (NORTH)
8+00				460 44		℄
				460 03		10 EDGE PVMT bolt bm
				460 68	11 edge pvm	
				461 0	20 dirt top of bank	
8+50				458 48		℄ (near south edge pvmt)
				457 51		15 edge pvmt
				457 57		℄ RL Brass cap Mon
				458 3		℄ P.I. dirt
T.P				464 7 0		
T.D				469 65		℄ BRASS CAP MON 0.24' E OF INTS. ALLEY.
BM. WM 578				462 68	BM WM 578 Elev = 462.687 FB 2184-11 TERESA DRIVE N. SIDE, 155' E OF ALLEY BT SPK IN CONC Ret. WALL 1.0 N of S. end. W SIDE OF driveway to house # 7237 (30' west of west side HO # 7241)	
X SECTIONS		ON ALLEY.		℄ TERESA	0.24 west of CEMON - 1+00 GOING NORTH ON ALLEY LEFT (WEST)	RIGHT (EAST)
BM WM 578				462 69	description above	
~~T.P.~~						
11+00				470 30	intersection ALLEY	℄ (= 6+17.83 on ℄) TERESA AVE
T.P				470 30		
1+50				476 82		℄ LINE
				476 79		3° Ctr Pvmt
				477 11		9° Edge Pvmt

Profile Notes Red ____ Plotted ____ Job No. 2485-34 Division No. ____ F.B. 3915 Pg. 59
No. ____ Date ____ Date ____ Survey of TOLL DR
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H. Brown Notes J.H.P. Date 3-24-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.L. GALLI Date [illegible] 2 [illegible]

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	ALLEY LEFT (WEST)	RIGHT (EAST)
1+50				477 10	4° Edge pvmt	
TP				478 88		
2+00				486 17		T Line
				486 01		4° ctr pvmt
				486 16		10° Edge "
				486 42	8° Edge pvmt	
TP				487 52		
2+18.7				488 94		⊼ L south edge conc
				488 70		6° East Edge conc dr to west side lot B
				488 60		10° pvmt (driveway to East side lot)
				489 19	4° edge conc. driveway	
				489 5	8° grd	
2+59.95				492 57		⊼ Line (chis x FB 2184-65)
				492 57		3.7 Bot conc cb (drwy)
				493 87		3.8 Tp " " "
				492 75	13° bot conc cb (drwy)	
				493 69	13° Tp " " "	
TP				484 72		
TP				476 41		
TP				470 30		
WAS BM 578				462 69	BM WM 578 description pg 59	

F. B. 3915 PG. 60 Job No. 2495.34 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of Tone Dr Date ____ Date ____ No. ____
Survey by J. H. Brown Notes J. H. B Checked ____ X-Sec. ____
Indexed C. L. GALLY Date ____ Date ____ No. ____

PWFB 1326 1993

Notes Ck'd by	Survey of SIERRA BONITA AVE
Map No.	JN 2511.14 Tape Std 68°F
Office Work	Surveyed by J. U. BROWN
Checked	Notes J H R Date 4-70
Date	Indexed G.L. GALLI APR 23 '70

F.B. 3915 PG. 61

J.N. 2521.14

SIERRA BONITA AVE
ROSEMEAD AREA
PRELIMINARY SURVEY
FOR SANITARY SEWER

APRIL 16, 1970

BROWN
WALSH
LYBRAND
DOMINGUEZ

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

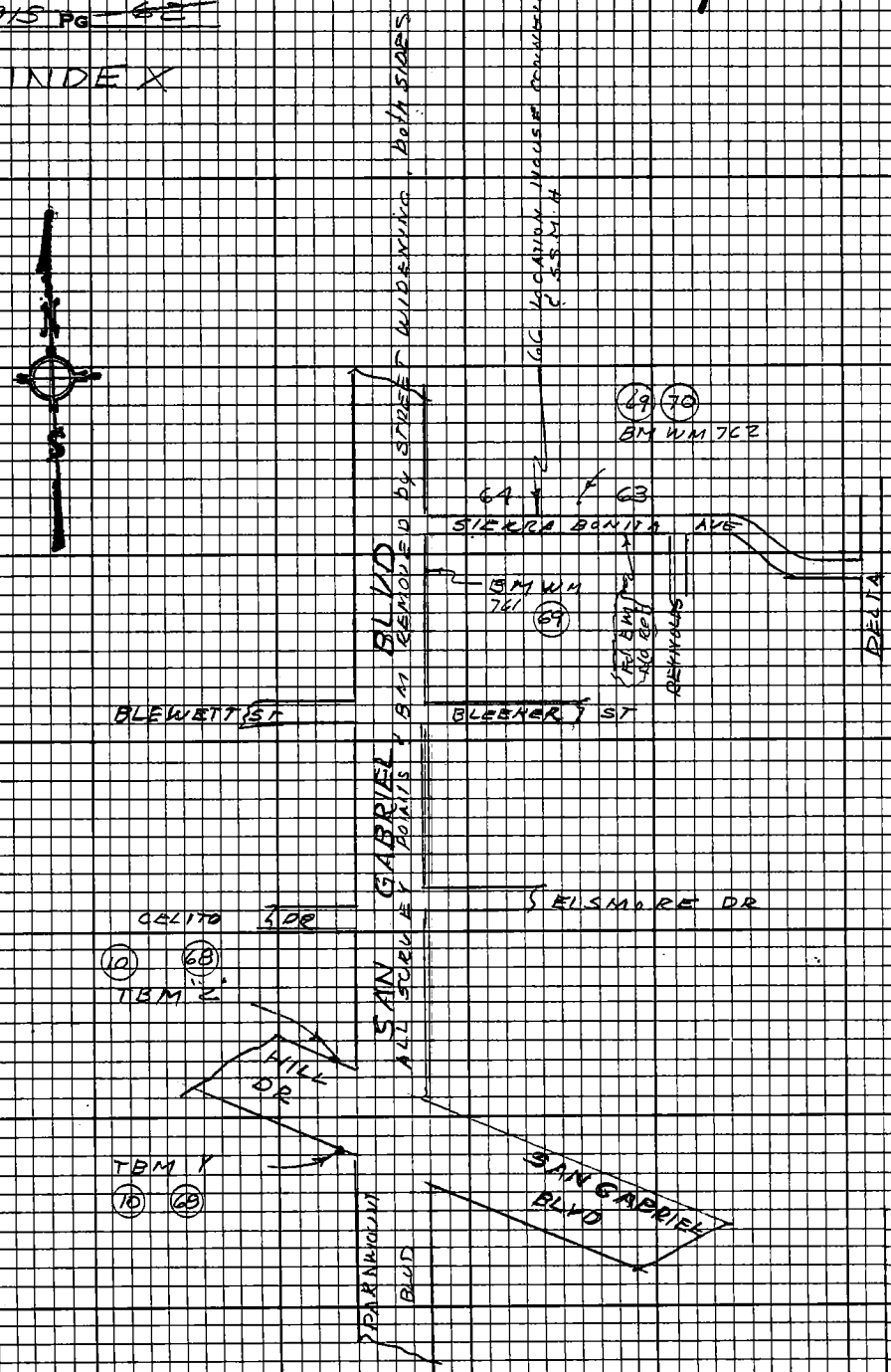
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

PWFB 1326 1994, 1995

F.B. 3715 PG 62

INDEX



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

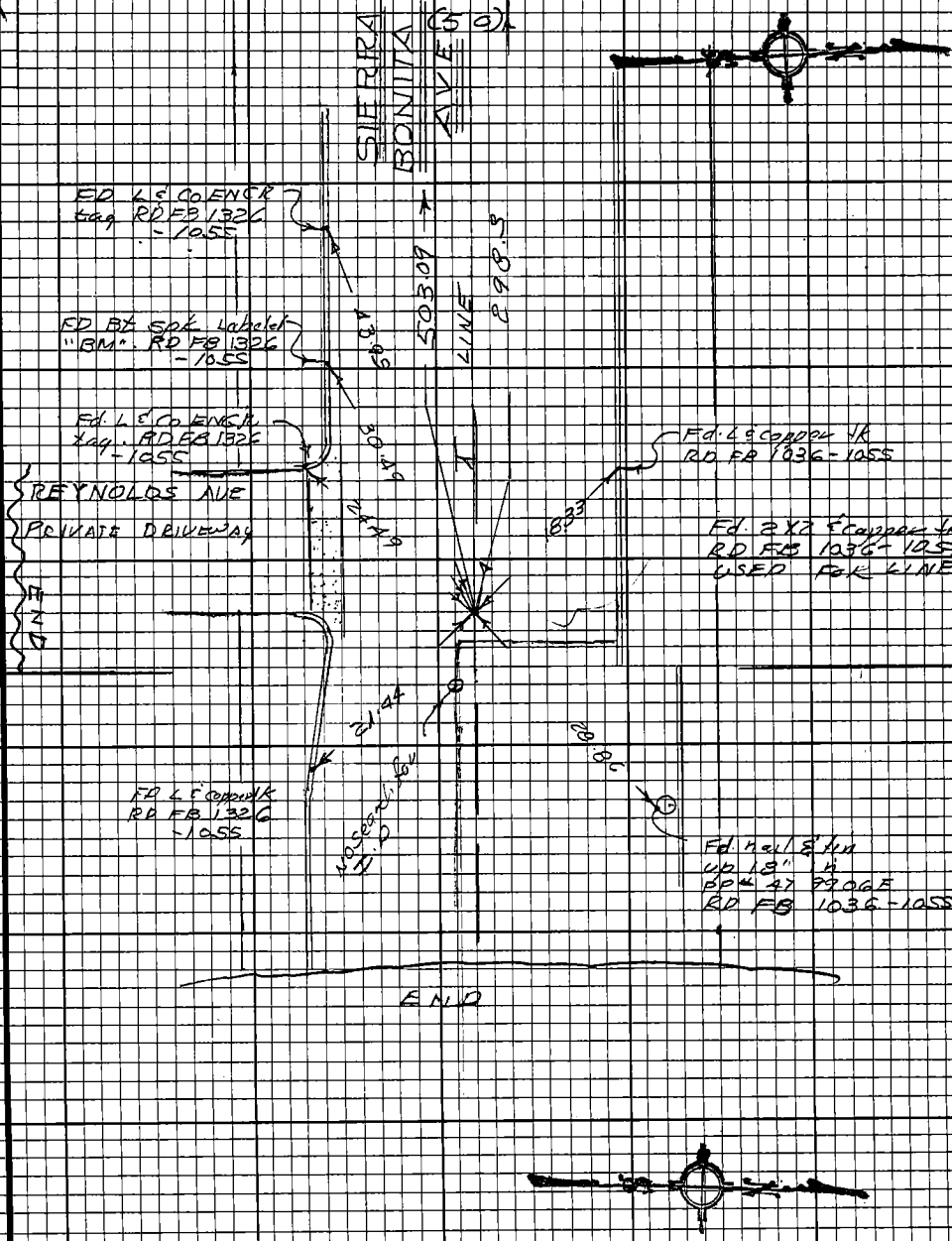
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1326 1996

Notes Ck'd by A. E. DART	Survey of SIERRA BONITA AVE
Map No.	JN 25214 Tape Std 6 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J 413 Date 4-70
Date	Indexed C. J. GALLI APR 23 70

F.B. 3965 Pg. 63

CONT. BOTTOM PAGE 64



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

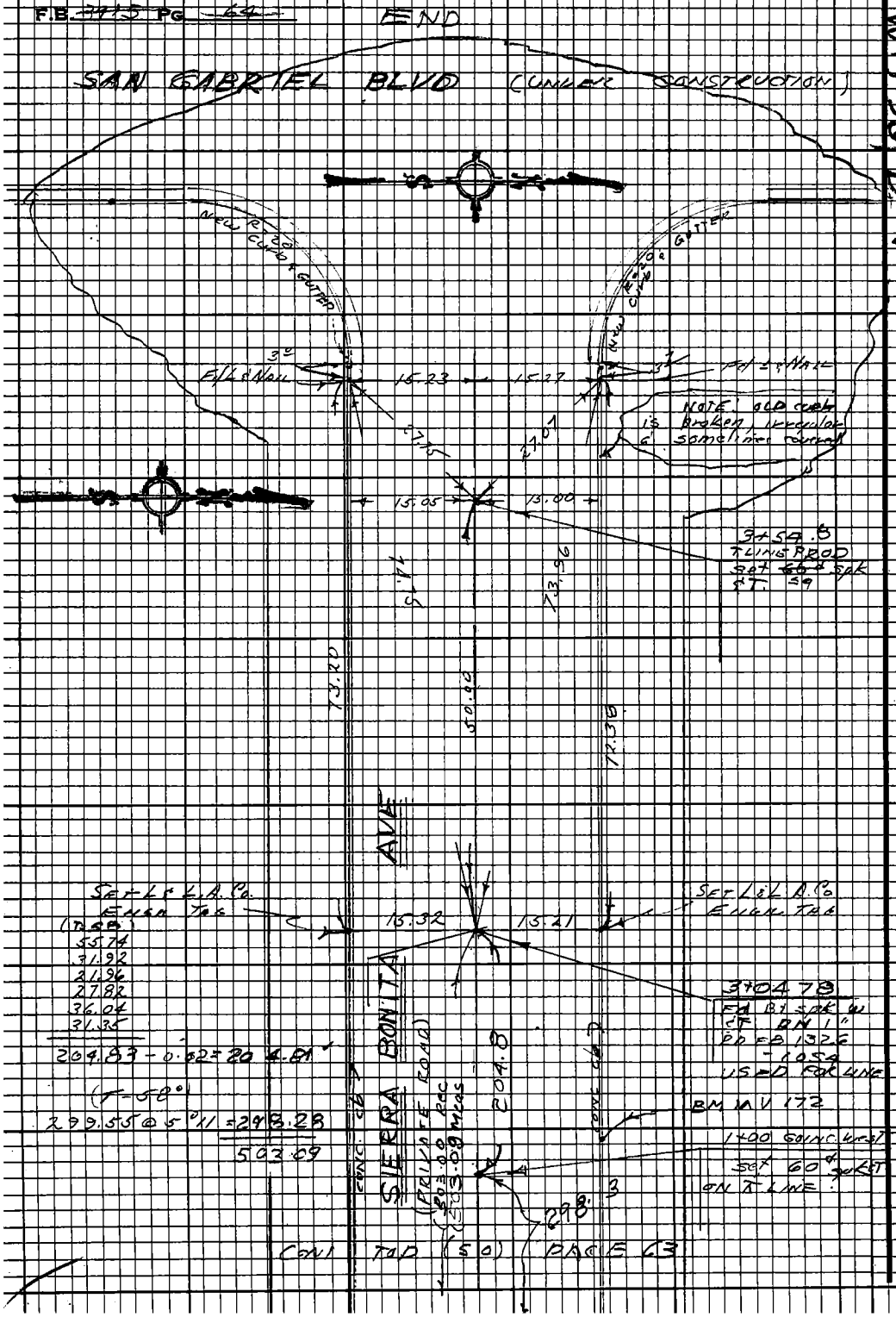
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#910 9/67

PWFB 1326 1997

F.B. ~~3415~~ PG ~~64~~



WS 36, D-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SIERRA BONITA AVE
Map No.	JN 2521.14 Tape ___ Std ___ °F
Office Work	Surveyed by C H B Brown
Checked	Notes C H B Date 4-70
Date	Indexed G.T. GAILY APR 23 '70

F.B. 3915 PG. 65

CI 2521.14
SIERRA BONITA AVE

LOCATION EXISTING
SEWER OUTLETS ON

LOT 13 LS 19-25 (sewer parcel #1)
AND LOT 14 L.S. 19-25 (sewer parcel #2)
ALSO EXISTING MH

April 16, 1970

C H Brown
M A Walsh
C W Lybrand
C M Dominguez

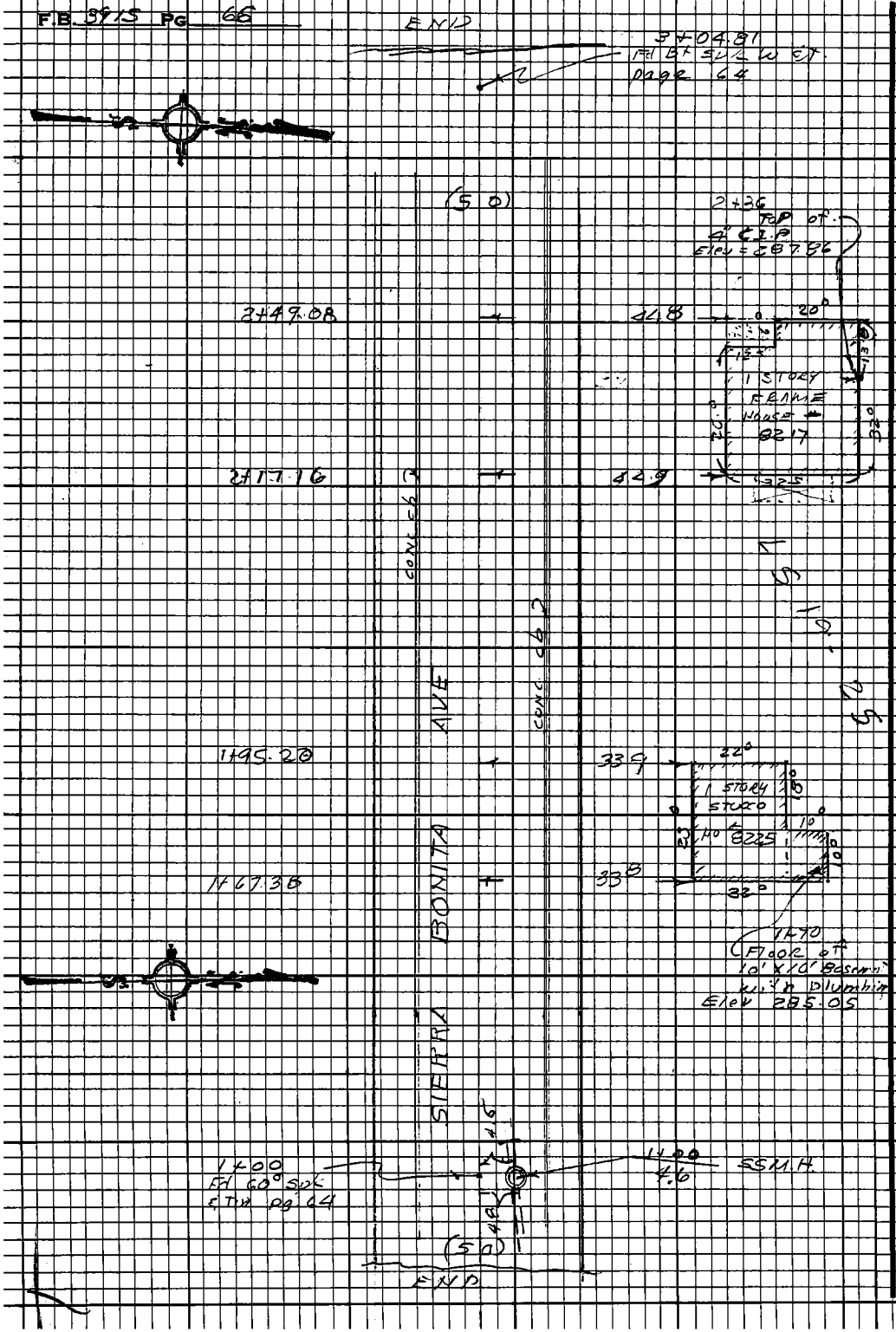
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76FS098 CE#810 9-67

F.B. 3915 PG 66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED JOB NO. 2521.14 SURVEY OF SIERRA BONITA AVE F.B. 3915 PG. 67
DATE APRIL 17, 1970 SURVEY BY Joe BROWN
NOTES CHKD. T. HART NOTES BY Joe BROWN DATE APRIL 17, 1970
DATE INDEXED C. J. GALLI DATE APR 23 '70

DESCRIPTION

CI 2521.14
SIERRA BONITA AVE (ROSEMEAD AREA)
S.S DISTRICT

BENCH LEVELS from SAN GABRIEL BLVD @ PARAMOUNT BLVD & @ HILL ST N'LY TO SIERRA BONITA AVE

ZEIS LEVEL #
LOVAK RODS #25 & 26

BROWN
WALSH
LYBRAND
DOMINGUEZ

B.M. circuit based on T.B.M.-Y and T.B.M.-Z

"NOTE" Above T.B.M,s established on 1965 datum (Whittier Quad.) by straight line adjustment between B.M.s BY-3316 and BY-6235

The T.B.M. status to be supplanted at a later date by BYBM numbers for the 1970 adjustment of the Road Depatment Whittier Quad.

Irving J. Bowles
4-30-70

ADJ. ELEV.
3RD RUN
2ND RUN
DIFF.
1ST RUN
B.M.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
(Fd) TBM Y	333 547					TBM "Y" Elev = 333 547 FB 3915-10
+	5 103		4 993			AND RD LETTER. HILL DR & PARAMOUNT
⊼	338 650	-0.982	0.982			BLVD SW. COR. L & RD BM IN cb
−	6 085		5 975			1' west of W. C.R
(Fd) TBM "Z"	332 565					
+	7 363		7 261			TBM Z Elev = 332.566 FB 3915-10
⊼	339 928	+1201	1.201			& RD Letter. HILL DR & SAN GABRIEL
−	6 162		6 060			BLVD NW COR. L & RD BM. in cb
−	--	—	-	—		1' west of W. C.R
T P	333.766					
+	2.541		2.648	2.547		
⊼	336.307	-5.306	5.301	5.302		
−	7.847		7.949	7849		
T.P.	328.460					
+	3 552		3.653			
⊼	332.612	-1 955	1.954			
−	5.507		5.607			
T.P	326 505					
+	4 639		4.779			
⊼	331 144	-0.810	0 811			
−	5 449		5590			
T.P	325 695					
+	4 752		4.796			
⊼	330 447	-0.616	.614			
−	5 368		5.410			
T.P	325 079					
+	4 588		4.693			
⊼	329 667	-0.615	0.617			
−	5.203		5.310			
T.P	324.464					

JOB NO. 2521.14 SURVEY OF Sierra Bonita NOTES RED.
SURVEY BY Joe Brown DATE April 17, 197
NOTES BY Joe Brown DATE April 17, 1970 NOTES CHK'D [illegible]
INDEXED C.J. GALLI DATE DATE

F.B. 3915 PG. 69

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
[illegible]0 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	324.464					
+	4.362		4.456			
⊼	328.926	-2.086	2.084			
−	6.448		6.540			
T.P.	322.378					
+	2.160		2.251			
⊼	324.538	-6.122	6.122			
−	8.282		8.373			
T.P.	316.256					
+	2.800		2.654			
⊼	319.056	-5.090	5.093			
−	7.890		7.747			
(Set) BMWM761	311.166				311.169	BM.W.M 761 Elev 311.169 FB 3915-
+	1.046		0.910			SAN GABRIEL BLVD & SIERRA BONITA
⊼	312.212	-6.335	6.336			AVE SE. COR. BT spk in cb.
−	7.381		7.246			5' S. of S. CR
T.P.	304.831					
+	1.410		1.546			
⊼	306.241	-8.208	8.206			
−	9.618		9.752			
T.P.	296.623					
+	1.028		0.886			
⊼	297.651	-8.424	8.423			
−	9.452		9.309			
T.P.	289.199					
+	1.724		1.852			
⊼	289.923	-6.375	6.376			
−	8.099		8.228			
(Set) BMWM762	281.824				281.827	BM WM 761 Elev 281.827 FB 3915
						Description next page

NOTES RED ____ JOB NO. 25-21.14 SURVEY OF Sierra Bonita
DATE April 17 1970 SURVEY BY Joe Brown
NOTES CHKD [illegible] NOTES BY Joe Brown DATE April 17 1970
DATE ____ INDEXED C. L. GALLI DATE APR 23 '70

F.B. 3915 PG. 69

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM WM 762	281.824				281.827	BM WM 762 Elev. 281.827
+	8.990		9.069			SIERRA BONITA AVE N. SIDE 3801
⊼	290.804	+6.373	6.374			E of SAN GABRIEL BLVD B+ spk
−	2.607		2.695			in ch 1' EAST of drive to 1/6 #8231 29
T.P.	288.197					
+	10.057		10.145			
⊼	298.254	+8.426	8.425			
−	1.631		1.720			
T.P	296.623					
+	9.780		9.859			
⊼	306.403	+8.680	8.680			
−	1.100		1.179			
T.P	305.303					
+	6.743		6.817			
⊼	312.046	+5.861	5.862			
−	0.882		0.955			
T.P	311.164					(BM WM 761)
+	9.039		9.095			
⊼	320.203	+7.802	7.804			
−	1.237		1.291			
T.P	318.966					
+	7.747		7.817			
⊼	326.713	+4.638	4.637			
−	3.109		3.180			
T.P	323.604					
+	5.748		5.800			
⊼	329.352	+1.240	1.241			
−	4.508		4.559			
T.P	324.844					

JOB NO. 25-21.14 SURVEY OF Sierra Bonita Ave NOTES RED. DATE April 17 1970
SURVEY BY Joe Brown DATE April 17, 1970 NOTES CHK. E. DART
NOTES BY Joe Brown DATE
INDEXED C.J. GALLI DATE

F.B. 3915 PG. 70

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	324.944					
+	5.265		5.335			
⊼	330.109	+0.755	0.755			
−	4.510		4.580			
T.P	325.599					
+	5.370		5.420			
⊼	330.969	+1.655	1.652			
−	3.715		3.768			
T.P	327.254					
+	4.999		4.869			
⊼	332.253	−0.195	0.194			
−	5.194		5.063			
T.P	327.059					
+	6.999		7.208			
⊼	334.058	+4.376	4.376			
−	2.623		2.832			
T.P	331.435					
+	6.526		6.660			
⊼	337.961	+2.813	2.811			
−	3.713		3.849			
T.P	334.248					
+	4.518		4.639			
⊼	338.766	−1.689	1.689			
−	6.207		6.328			
BM "Z"	332.559				332.566	BM Z about ELEV − 332.566

NOTES RED _____ JOB NO. 2521.14 SURVEY OF Sierra Bonita
DATE April 19, 1970 SURVEY BY Joe Brown
NOTES CHKD. [illegible] NOTES BY Joe Brown DATE April 19, 1970
DATE _____ INDEXED C. J. GALLI DATE APR 23 '70

F.B. 3915 PG. 71

Profile No.	Notes Red	Plotted	Job No. 2521.14	Division No.	F.B. 3915	Pg. 73
	Date	Date	Survey of SIERRA BONITA AVE			
X-Sec. No.	Notes Chkd.	Checked	Survey by J.H. Brown	Notes J.H.B.	Date 4-17-70	
	Date	Date	Map No.	Indexed C.J. GALLI	Date APR 23 '70	

J. N. 2521.14

SIERRA BONITA AVE

CROSS SECTIONS

ON SIERRA BONITA AVE FROM MH 1+00 (350' EAST OF SAN GABRIEL BLVD) TO 3+00 (150' EAST OF SAN GABRIEL BLVD)

ZEISS LEVEL
LENKER ROD

J.H. BROWN
M.A. WALSH
J.W. LYBRAND
C.M. DOMINGUEZ

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT (SOUTH)	RIGHT (North)
BM WM 762				281 82	BM WM 762 Elev = 281.824 SIERRA BONITA AVE N SAN GABRIEL BLVD. BT spk in cb 1' East of DRIVEWAY TO HOUSE # 8229	FB 3915-69&70 SIDE 350' East of
1+00				280 64		
					INLET W RIM 280.61 ROD 8.30 TOP 272.31 DIA .67 INV 271.64 OUTLE E RIM 280.21 ROD 8.44 TOP 271.77 DIA .67 INV 271.10	Avg M.H. Rim M.H. @ 1+00 4.6 R
				280 00		8° W/4
				279 3		15° GUTTER.
				279 8		15' Top cb
				279 8		20 dirt
				280 62	7.5 W/4	
				280 62	8. Edge pumt	
				280 50	15° Bottom cb (dirt)	
				280 93	15° Top cb	
				285 6	25 dirt	

F.B. 3915 Pg. 74 | 252114 Job No. | Division No. 11 | Notes Red | Plotted | Profile
Survey of SIERRA BONITA AVE | Date | Date | No.
Survey by J.H.B. | Notes W.A. Walsh | Notes Chkd. | Checked | X-Sec.
Indexed C.J. GALLI | Date | Date | Date | No.

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (SOUTH)	RIGHT (NORTH)
1+25				284 75		
1+40				287 03		(5' east of approx. TR LINE)
				286 75		7.5 W/4
				286 02		15° bott. curb
				286 50		15° Top curb
				286 74	7.5 W/4	
				286 68	15° bott. curb	
				287 23	15° Top curb	
1+50				288 21		
				287 60		10° EDGE pump
				287 66	8° Flowline. Bottomy. Driveway.	
TP				288 90		
1+70				290 49		
				292 68		33.8 Floor above ground
				285 05		65.8 Floor basement
2+00				293 73		
				293 12		W/4
				293 19		10 Flow line
				293 05		25 Flow line dry

Profile No. ____ Notes Red ____ Plotted ____ Job No. 2521.14 Division No. ____ F.B. 3915 PG. 75
X-Sec. No. ____ Date ____ Date ____ Survey of Sierra Bonita Ave
Notes Chkd. ____ Checked ____ Survey by J.H. Brown Notes J.H.B. Date 4-17-70
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date APR 23 '70

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Lt	⊼	Rt
2+00				293 71	7.5 W/4		
				293 8	15° bot cb		
				293 93	15° Tp "		
				296 4	25° GRD		
~~TP~~				294 69			
2+20				296 69			Floor
				287 86			Tp 4" outlet (4" C.I. Pipe
2+25.				296 00		Z	
2+50				298 29		TL	
				297 84			7.5 W/4
				297 3			10° edge pvmt F/L
				297 3			15° GRD
				296 4			25° "
				298 28	7.5 W/4		
				298 24	10° F/L drwy		
				298 96	15° drwy		
				300 65	25° "		
2+75				300 18		TL	
T.P.				301 29			

F.B. 3915 Pg. 74
Job No. 2521.14 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of Sierra Bonita Ave Date ____ Date ____ No. ____
Survey by J.H. Brown Notes U.H.B. Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ No. ____

76-298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (South)	RIGHT (NORTH)
3+00				301 96		TL
				301 54		75 W/A
				301 22		12° F/L edge Pvmt
				301 49		150 TP cb
				301 4		25 GRD
				301 91	75 W/A	
				301 85	150 6" cb	
				302 14	150 TP "	
				302 7	20° GRD	
TP				307 37		
BM WM 761				311 17	BM W.M. 761 - Elev 311.166 FB 3915-69	
					San Gabriel Blvd & Sierra Bonita Ave -	
					S.E. Cor Bt. Spk in cb - 5' So. of S.C.R.	

Profile Notes Red ____ Plotted ____ Job No. 3201/1 Division No. ____ F.B. 3915 PG. 77
No. ____ Date ____ Date ____ Survey of Sierra Bonita Ave
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H. Brown Notes J.H.B. Date 4-12-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date APR 23 '70

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE		F.B. 3915 Pg. 79
Map No.	JN 2495-34 Tape 213 Std 84 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes C.H.B. Date 2/71		
Date	Indexed G. J. GAELL MAR 15 '71		

JN 2495-34
TOLL DRIVE
LOCATION OF EASEMENTS FOR SANITARY SEWERS

J. H. Brown
W. A. MOODYMAN
L. O. FISHER
G. D. CREASON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

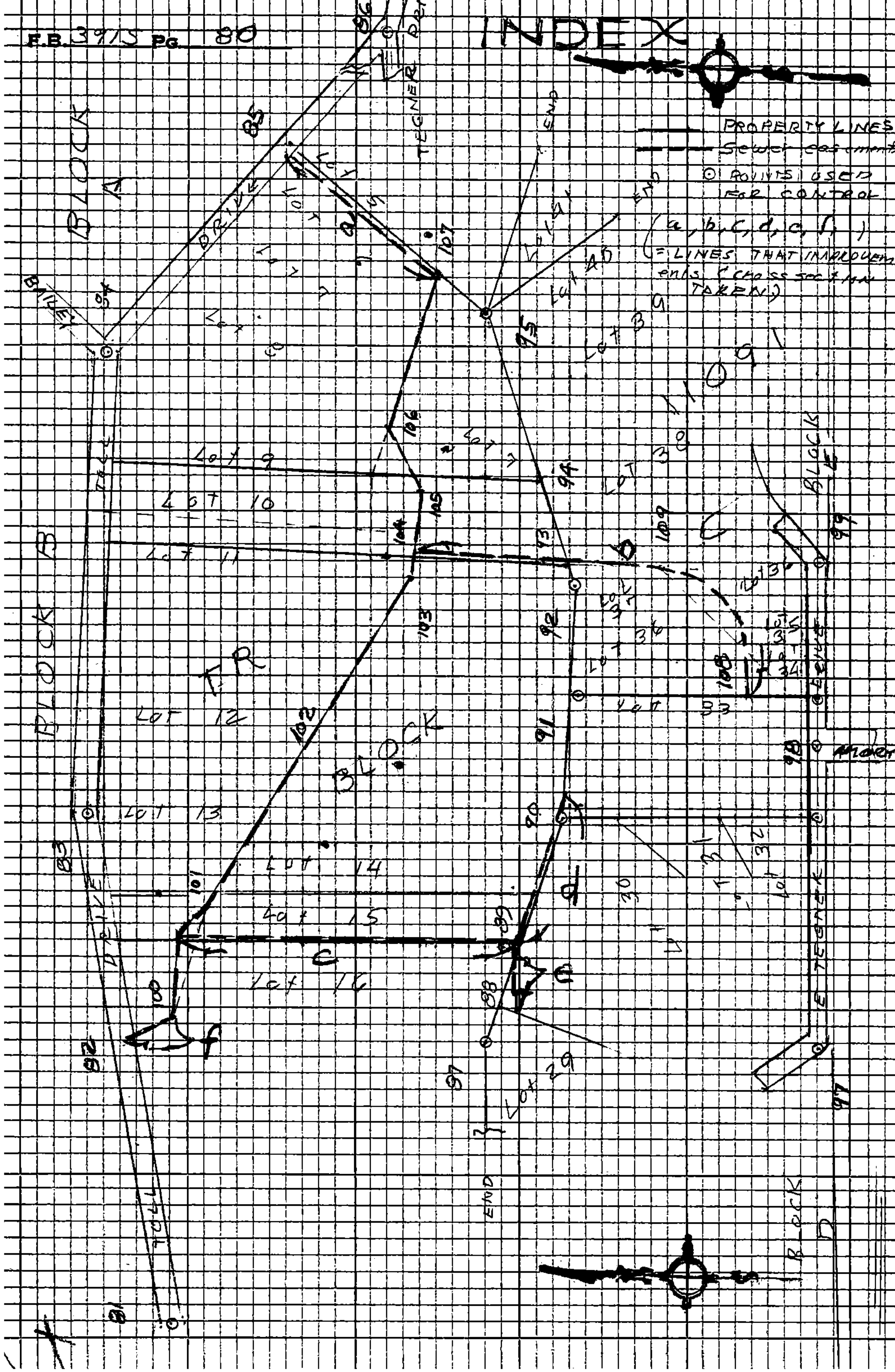
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3915 PG. 80

INDEX



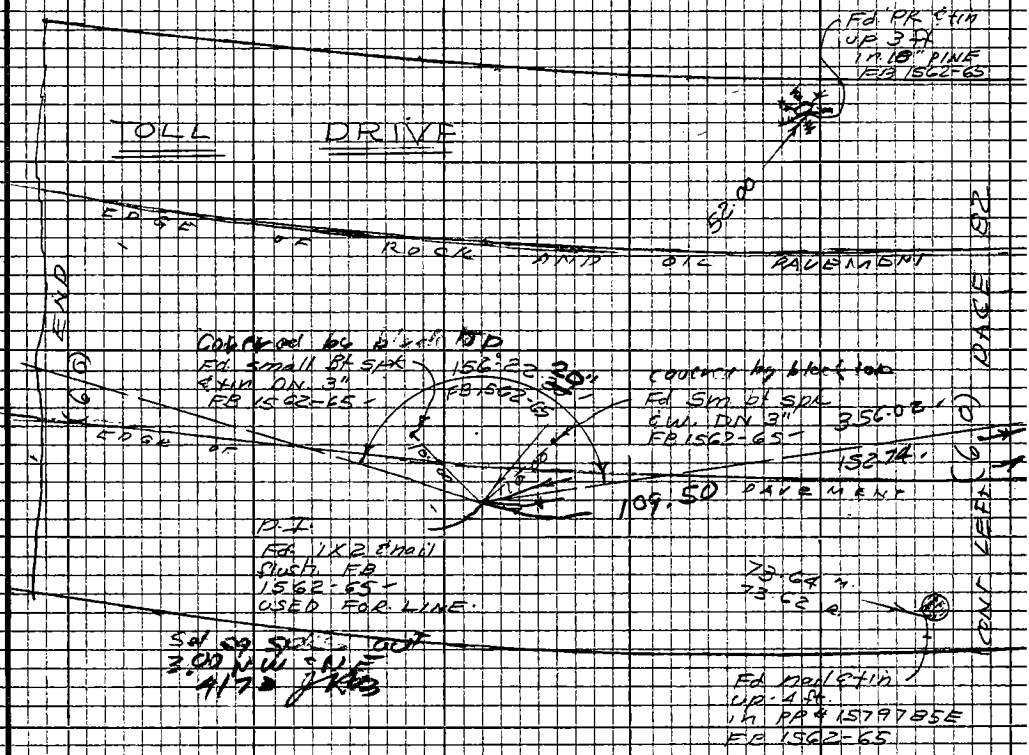
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side or this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE	F.B. 3915	Pg. 81
Map No.	JN 2495.34 Tape 213 Std 84°F		
Office Work	Surveyed by J. H. BROWN		
Checked	Notes J. H. B. Date 1/14/71		
Date	Indexed G. J. GAELL MAR 16 71		

BLOCK B TR 11091



FOR DESIGN PURPOSES ONLY

Lot 27 Lot 21 Lot 22

TR 11091 BLOCK C

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3915 Pg. 82

BLOCK B TR 11091

(T = 62) T.C. = -0.03

TAPE # 213 STD @ 84°
(T = 68)

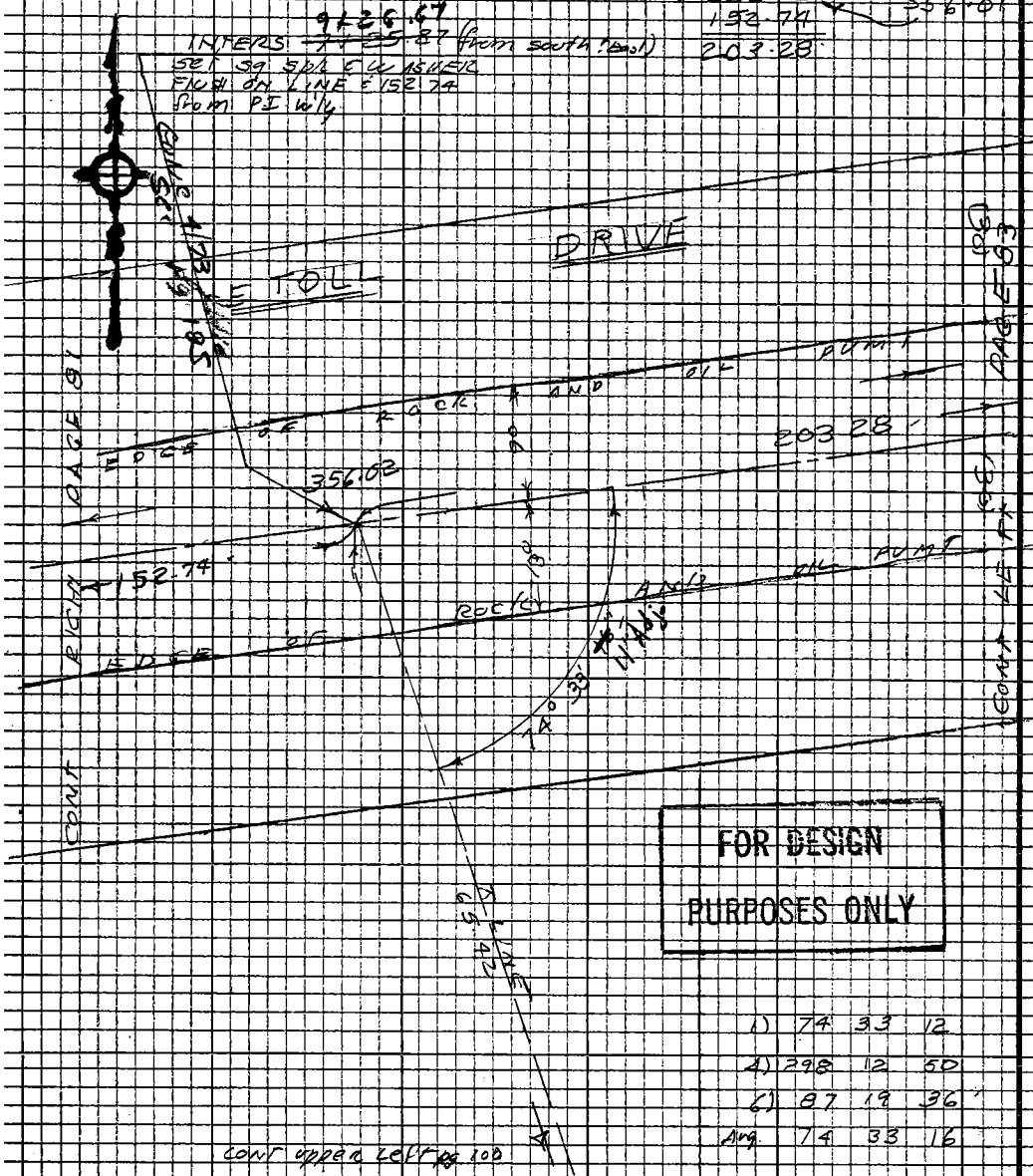
149.91	150.88
+ .02 T.C.	+ .02
149.89	150.86
2.85	1.88
152.74	152.74

202.54 (@ 93 52 50) = 202.07
149.89
4.11
356.04

201.49 (@ 266 06 40 = 201.03
150.86
4.15
356.01

Avg = 356.02
152.74
203.28

INTERS 9+26.67 ~~7+25.87~~ (from south ? East)
set sq spk & washer
Flush on line & 152.74
from PI w/y



FOR DESIGN PURPOSES ONLY

1)	74	33	12
4)	298	12	50
6)	87	19	36
Avg.	74	33	16

CONT upper left pg 100

Lot 18 BLOCK C TR 11091 Lot 17

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE
Map No.	JN 249534 Tape 213 Std 84 °F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B Date 1/19/71
Date	Indexed G.J. GALLI

F.B. 3915 Pg. 83

3-26-71

1) 79 58 30

4) 319 54 12

2) 119 51 12

Avg) 79 58 32

Suppl = 100 01 28

BLOCK B TR 11091

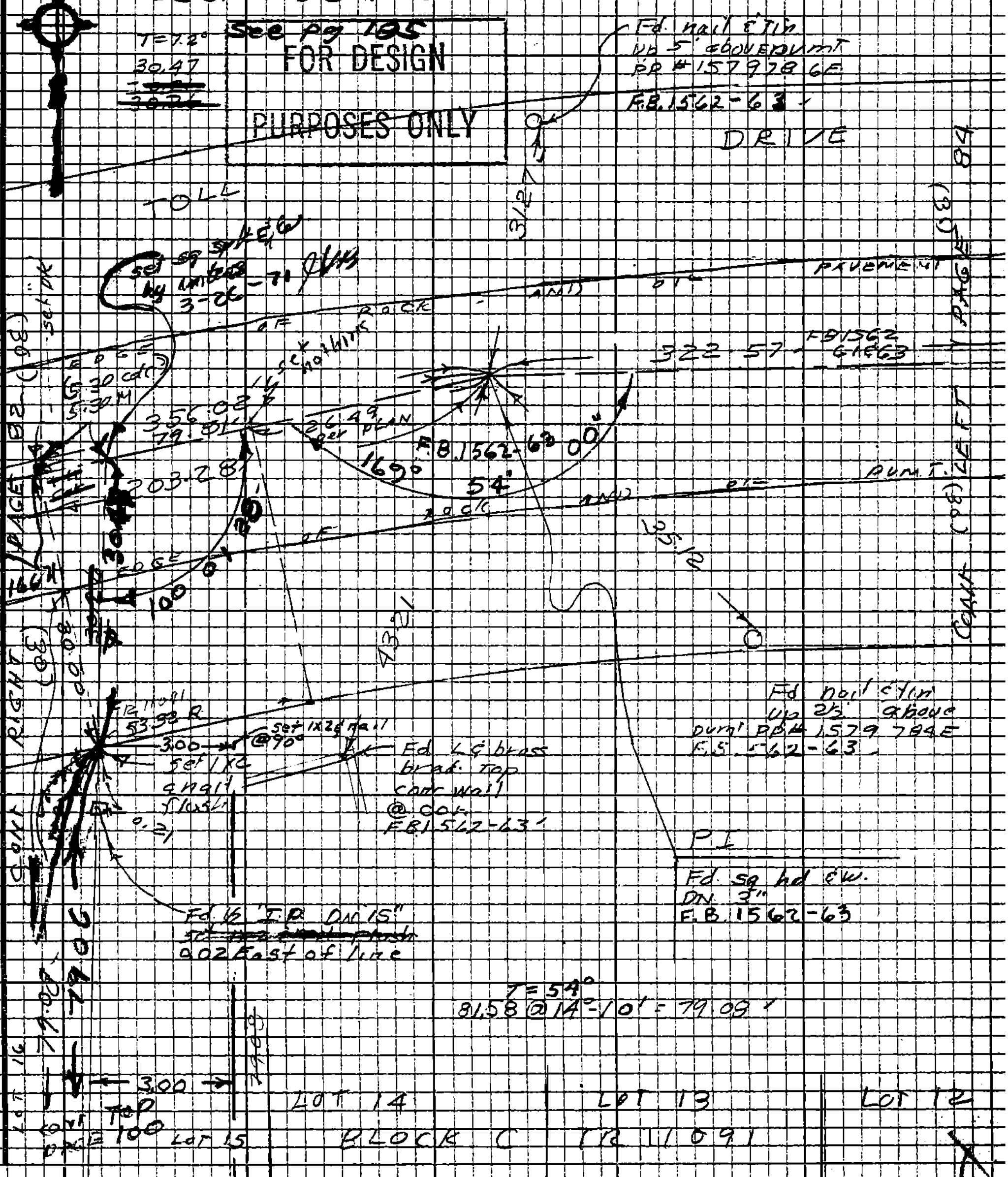
79.81 (T=84) = 79.81'

80.69 (T=66) @ 11°30'20" = 79.06

80.82 (T=66) @ 11°55'20" = 79.07 } 79.06

See pg 195

FOR DESIGN PURPOSES ONLY



PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3915 Pg. 84

		(FR)	°	'	"	
141.42	(T=84)	@	87	22	00	= 141.27
141.98	(T=84)	@	273	08	40	= 141.20
			(3	08	40)	

AVG = 141.26
0.56
141.82

~~No adj made~~
3-26-71

	SE							
1)	89	54	38	1)	89	54	19	
4)	359	37	40	4)	359	56	15	
6)	179	26	18	6)	179	24	00	
AVG	89	54	03	AVG	89	54	00	

PI
FB 339 Spk 5 W
DN 3" FB 1562-61
~~FB 1562-61~~

FB L. Cypress bred
FB 1562-61

10 NC point

TAND

70.87

BAILEY AVE

FB h. 24 in. up 2 in. pp. #1679778E FB 1562-61

FOR DESIGN PURPOSES ONLY

65.43

FB 1562-61 EL 3
322.57

141.82 Rec set

set cm nail

INTERS NO SEARCH

FB 1562-61 AB

10"

TOLL

DACE

cut 8" 0" 1 ft

old no find
L.S.T. per
FB 1562

BOSE

FB L. Copper
Lt. FB 1562-61

CONC. WALL

FB hall 24 in. up 2 in. pp
#1579782E
FB 1562-61

DRIVE

CONT LEFT DACE

CONT. ELGIN 2002 4/4 LINE

LOT 11

CONT TOP PAGE 104

	193.70	(T=86)	@	95	04	20		192.96	192.96
	193.61	(T=86)	@	265	17	30		192.96	1.18
			FL	4	42	30			194.14

LOT 10 LOT 9 LOT 9 LOT 7

BLOCK C TR 11099

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink. Will Date and Name of Person Making Change

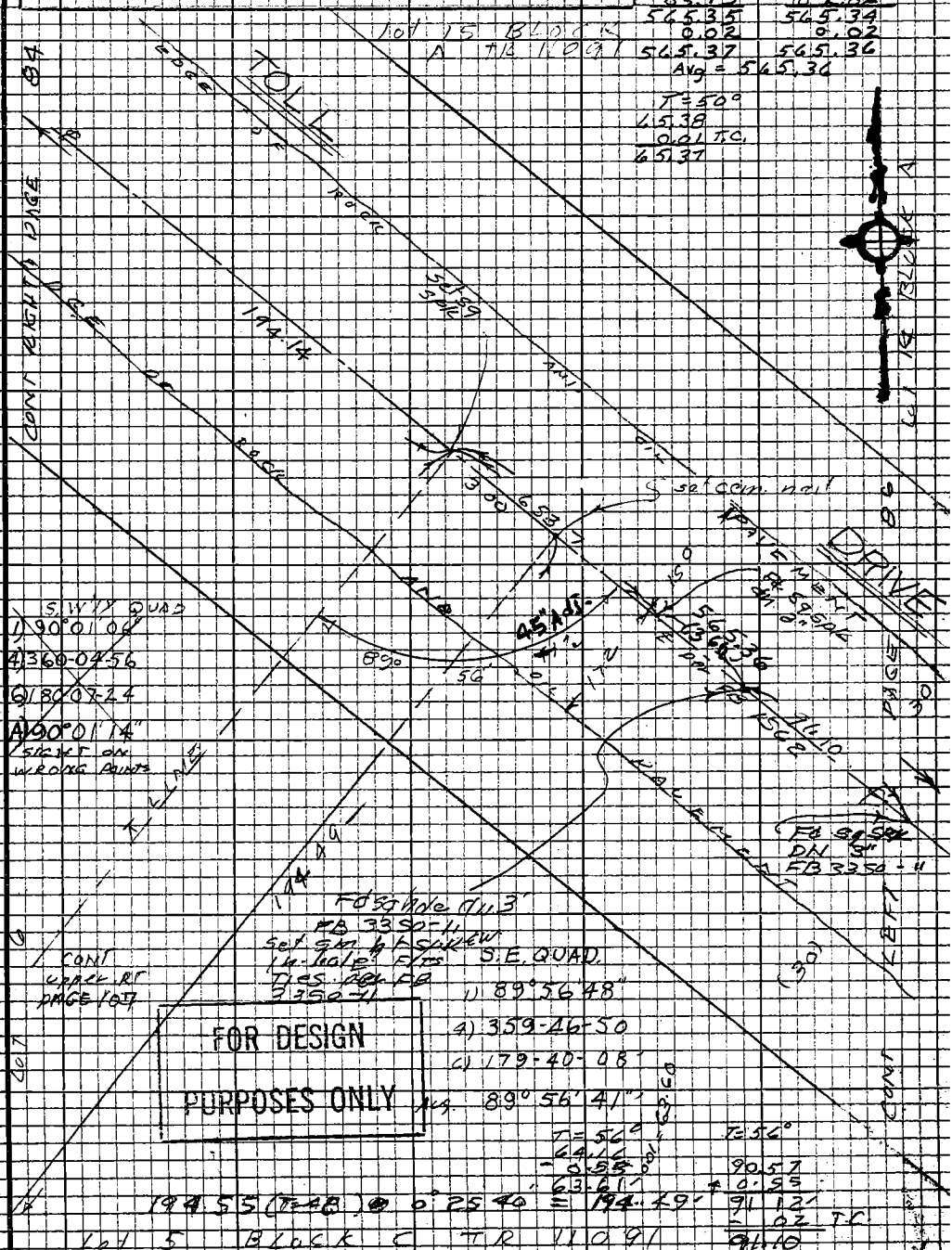
Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE	F.B. 3915	Pg. 95
Map No.	JN 2495-34 Tape 213 Std 84°F		
Office Work	Surveyed by J.H. BROWN		
Checked	Notes J. H. BROWN Date 1/ /71		
Date	Indexed G. J. GALLI		

(T=90)

297.83	298.36
101.02	100.49
83.37	83.67
83.13	82.82
565.35	565.34
0.02	0.02
565.37	565.36

Avg = 565.36

T=50°
65.38
0.01 T.C.
65.37



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

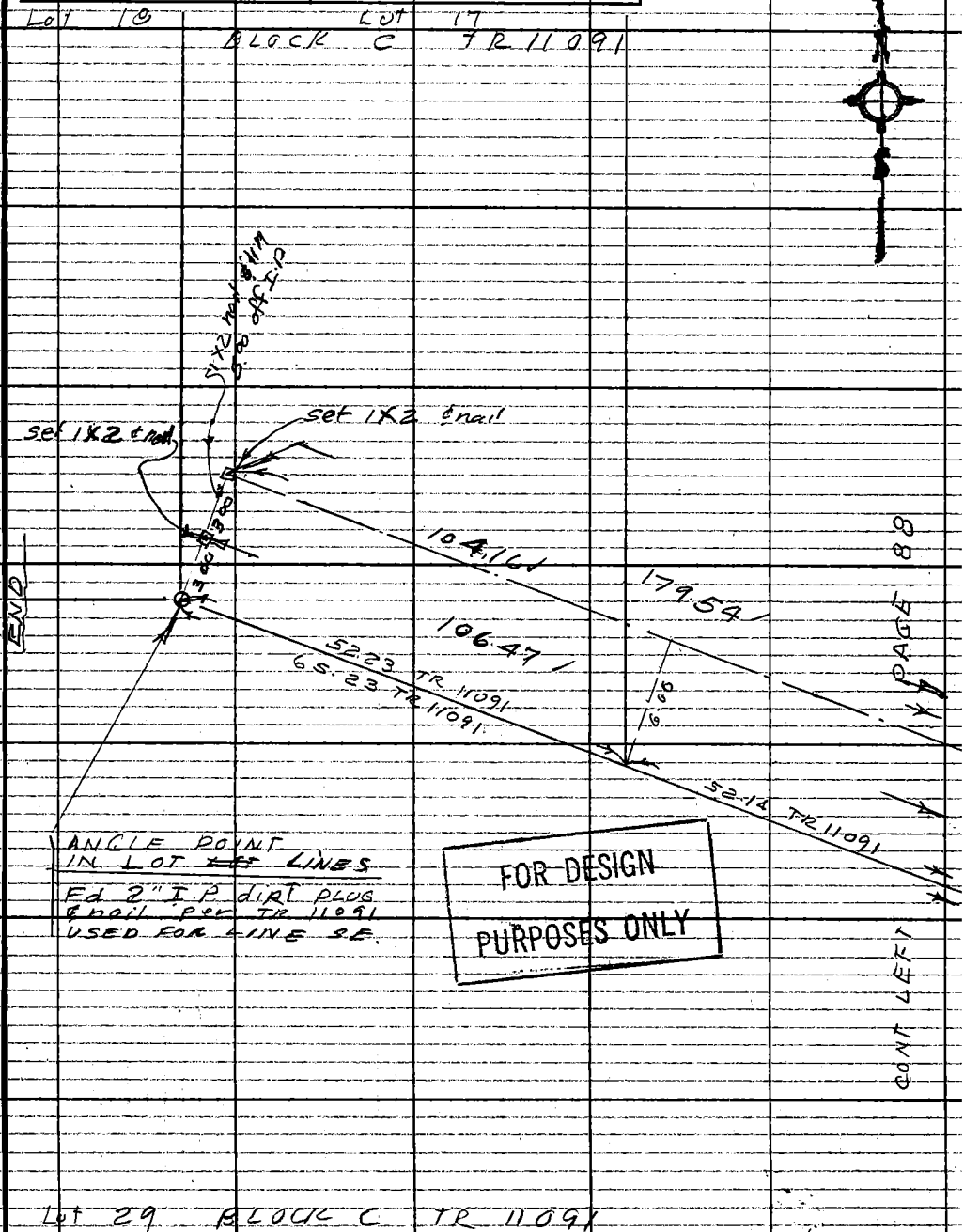
F.B. 5915 Pg. 90

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note—Any Additions or Changes on this Sheet Must be Made or Noted in Red Ink Will Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of TULL DRIVE	F. B. 3915 PG. 87
Map No.	JN 2495.34 Tape 213 Std 84 °F	LOT 16
Office Work	Surveyed by J. H. BROWN	
Checked	Notes J.H.B. Date 1/1/77	
Date	Indexed D. J. GALLI	



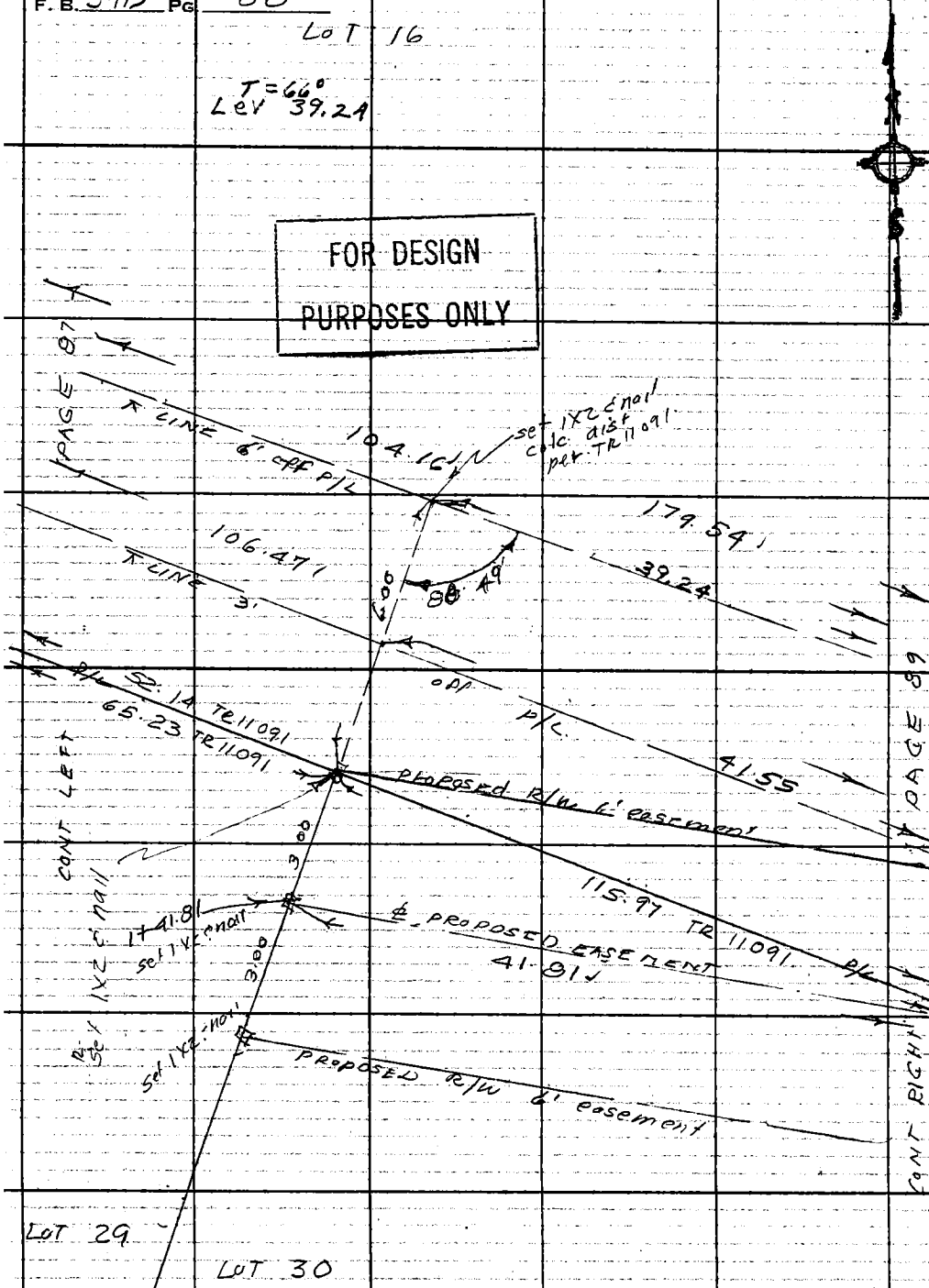
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CEN310 3-69

F. B. 3915 PG. 88



FOR DESIGN PURPOSES ONLY

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

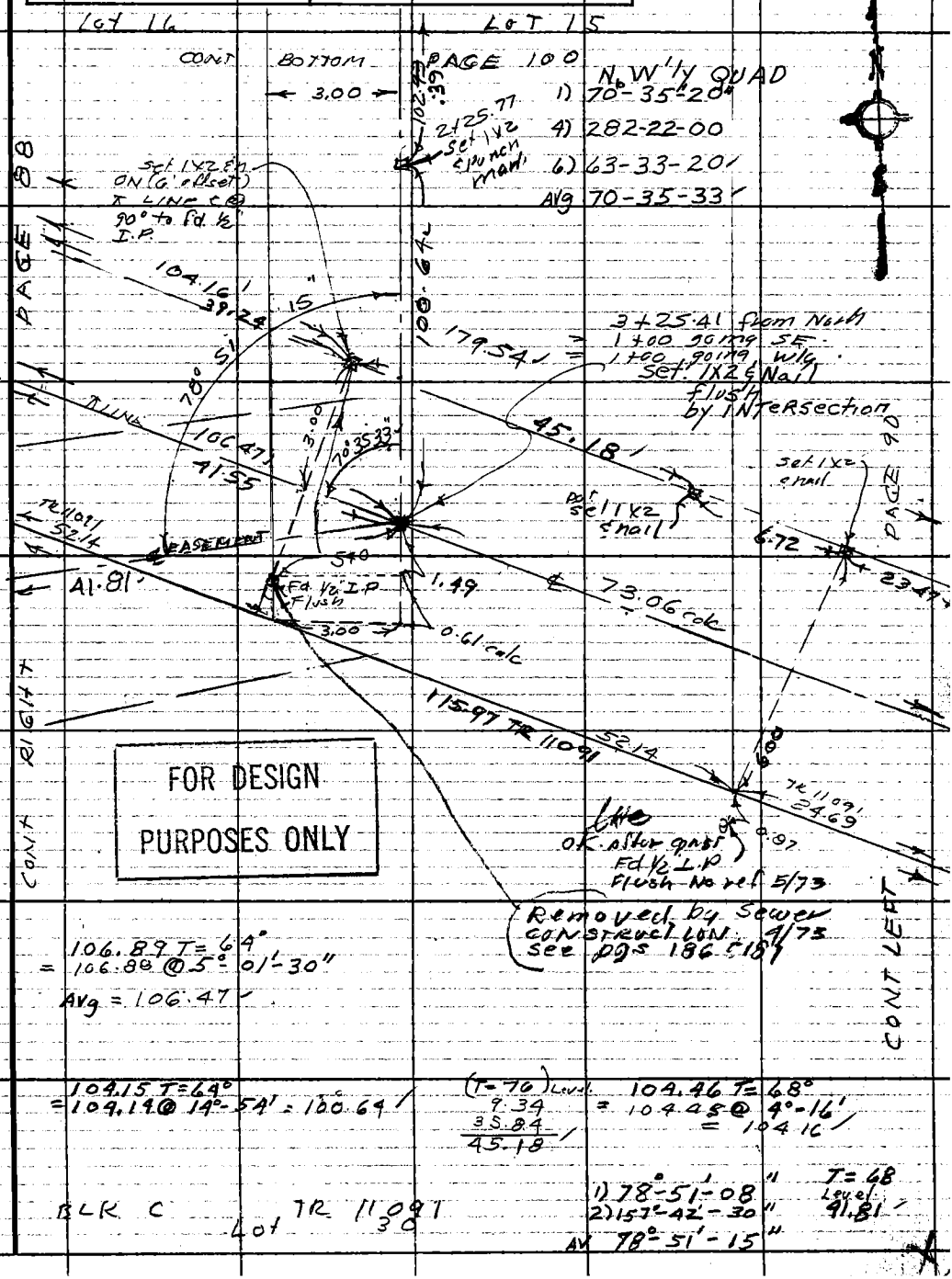
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape 213 Std 84 °F
Office Work	Surveyed by J. H. BROWN
Checked	Notes J.H.B. Date 1/ /71
Date	Indexed C. J. GALLI

F. B. 3915 PG. 89

Lot 14



FOR DESIGN PURPOSES ONLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 3915 PG. 90

LOT 14

179.55 (T=78) Lev = 179.54 ✓

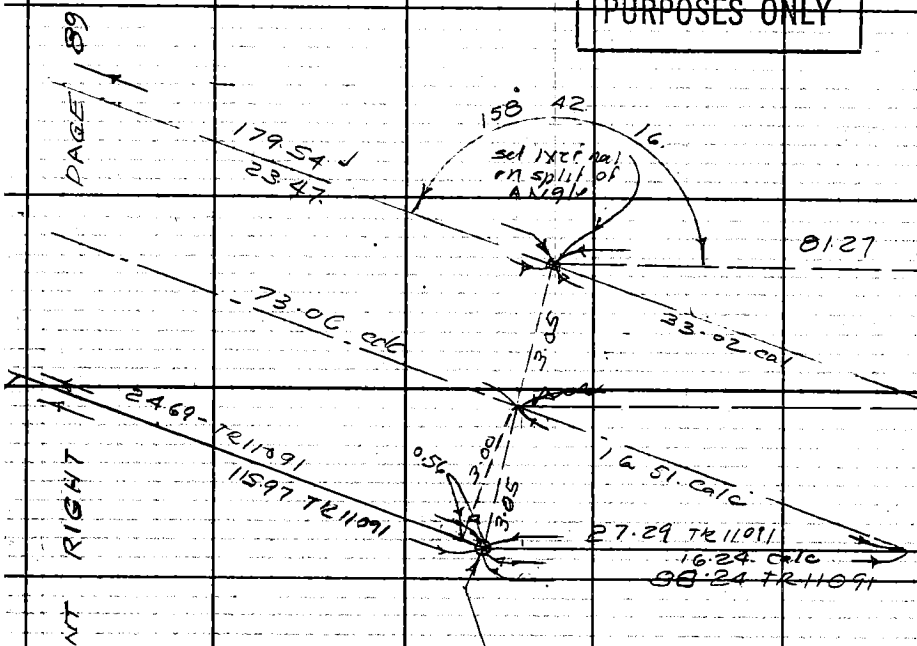
1) 158 42 16
4) 274 49 16
6) 232 13 36
AVG) 158 42 16

FOR DESIGN PURPOSES ONLY

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.



ANGLE POINT

Fd old 2" I P cem plug & tag # RE 3464 Flush. per TR 11091 USED FOR LINE

REMOVED by sewer CONSTRUCTION 4/73

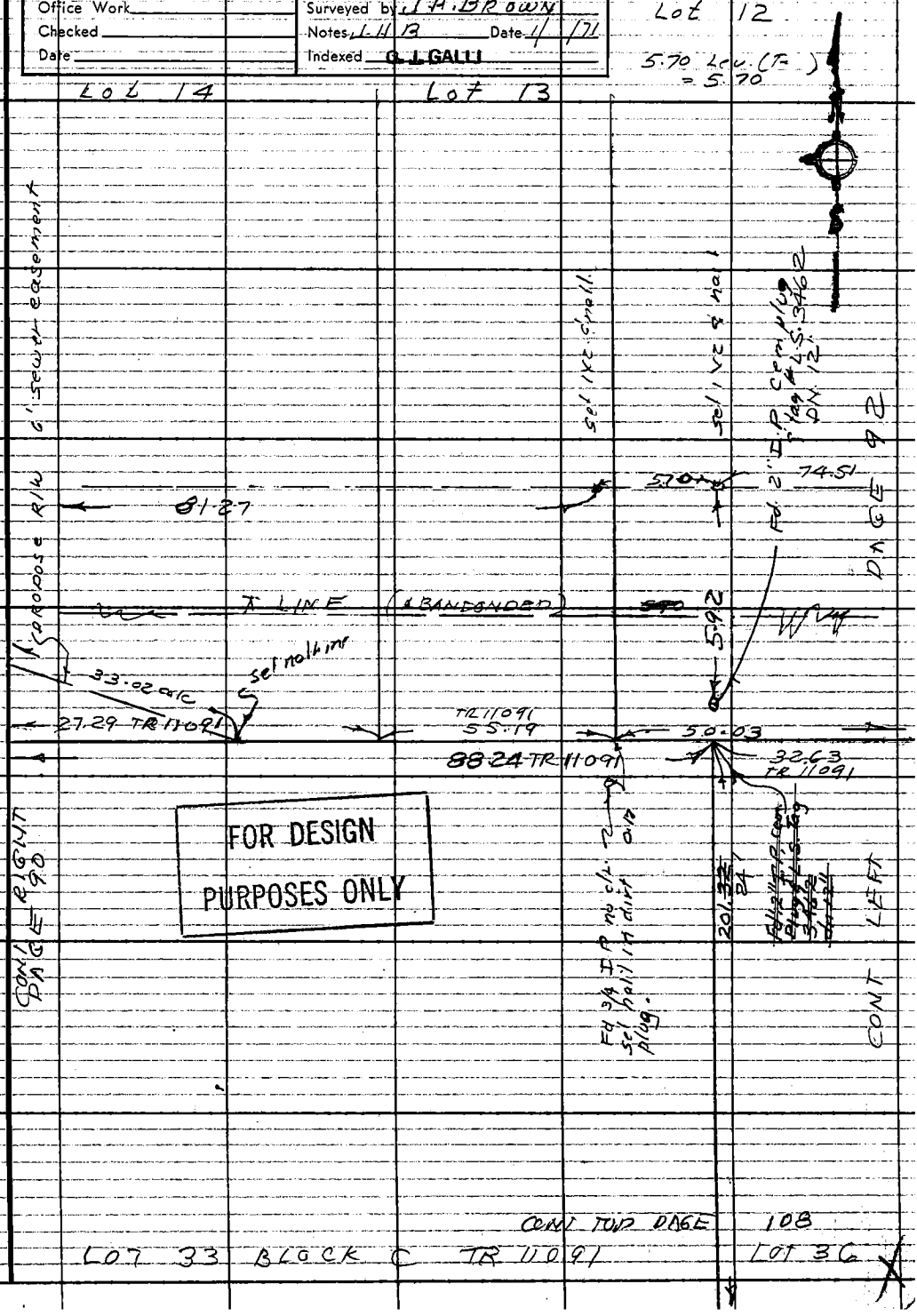
See page 188 for reset ties 5/73

82.90 (T=78) @ 101 (11 24 50) 24 50 = 81.26
82.67 (T=78) @ 100 (10 33 16) 33 16 = 81.27
AVG = 81.27

LOT 33 BLOCK C TR 11091

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE
Map No.	JN 2495-34 Tape 213 Std 84 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B. Date 1/ /71
Date	Indexed G.J. GALLI

F. B. 3915 PG. 91



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 3915 PG. 92

Lot 12

LOT 11

(+10 29 11)
75.78 (T=) @ 79° 30' 50" = 74.51
76.85 (T=) @ 282 35 44
+ 12 35 44 = 74.51

AVG - 74.51

FOR DESIGN PURPOSES ONLY

CONT RIGHT PAGE 91

Fd 3" I.P. Stag (5.92)

74.51

LINE

74.51

(5.03)

TR 11091
50.03

30.1 TR 11091
41.74 TR 11091

21.04
27.93
21.21 TR 11091
17.83 TR 11091

O.K. 5/73

Fd. 2" (OD) I.P. cem plug & tag HRE 1798 USED FOR BACK LOT LINES

Set nail USED FOR 6' offset LINE

CONT LEFT PAGE 93

3263 TR 11091

Fd 3/4" I.P. No cem set half in dirt plug

Lot 36

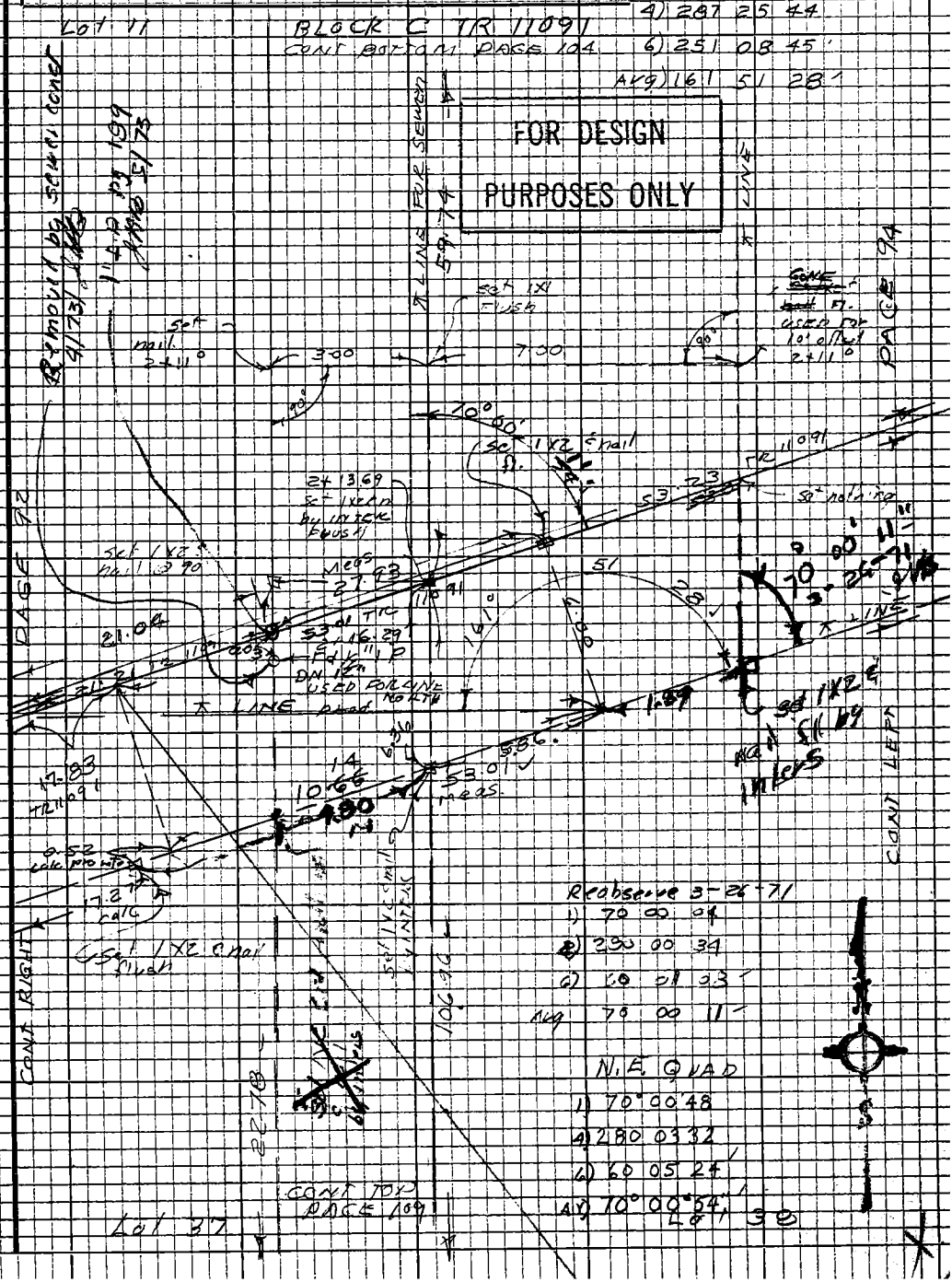
Lot 37

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DR	F.B. 3915 Pg. 93
Map No.	JN 249534 Tape 213 Std 84 °F	
Office Work	Surveyed by J. H. Brown	Lot 10
Checked	Notes J. H. R. Date 1/ /71	1) 161 51 10
Date	Indexed ~~G. L. GALLI~~	4) 287 25 44
		6) 251 08 45
		Avg) 161 51 28

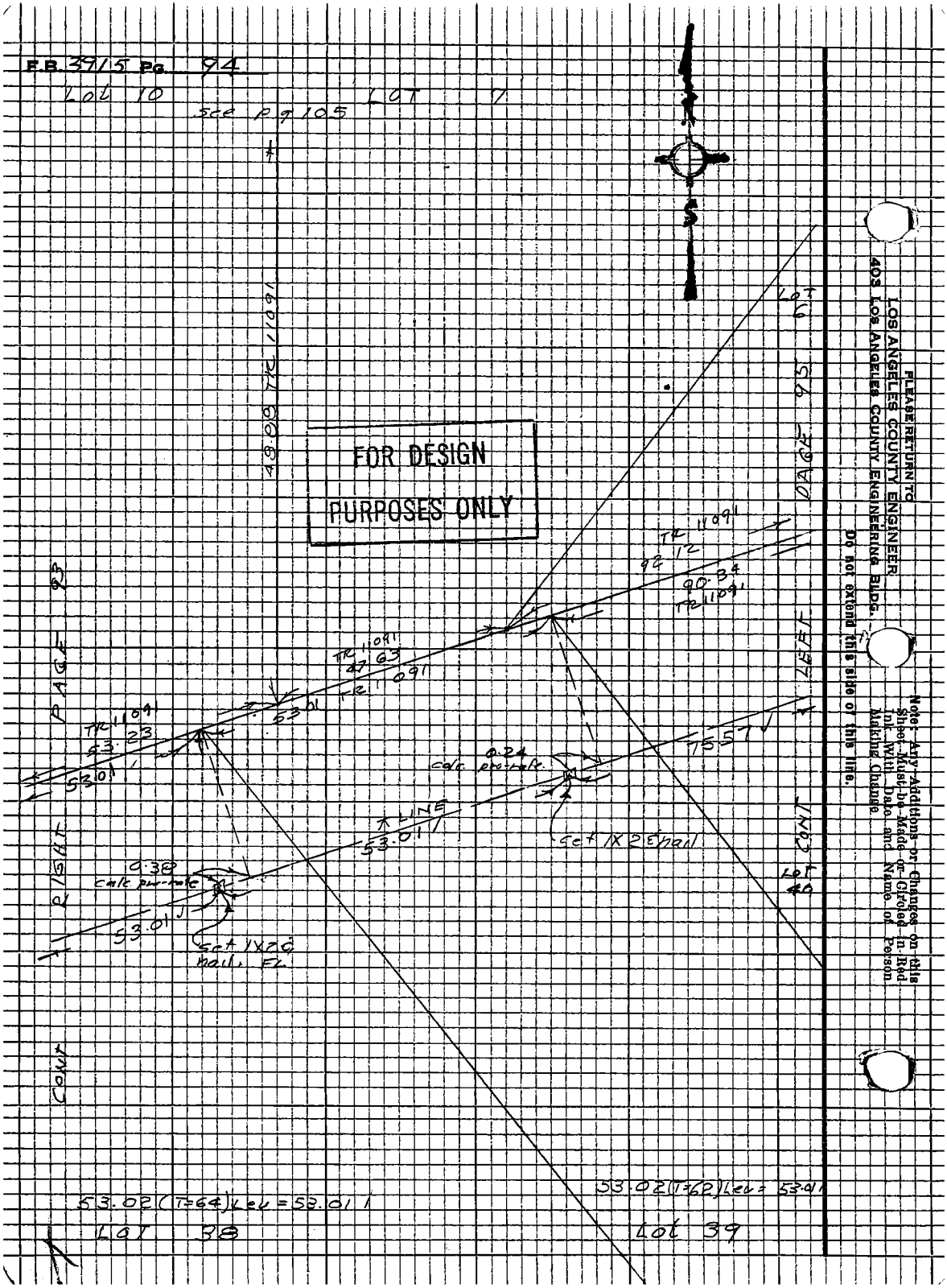


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P209S CE #310 5-66


F.B. 3915 Pg. 94
Lot 10
see pg 105
LOT 7
48.88 TR 11091
FOR DESIGN
PURPOSES ONLY
LOT 6
PAGE 95
TR 11091
92.12
90.34
TR 11091
TR 11091
47.63
TR 11091
53.01
TR 11091
53.23
53.01
PAGE 93
RIGHT
CONT
0.24
calc pro-rate
75.57
LINE
53.01
set 1X2 E nail
0.38
calc pro-rate
53.01
set 1X2 C
nail, FL
LEFT
CONT
LOT 40
53.02 (T=64) Lev = 53.01
LOT 38
53.02 (T=62) Lev = 53.01
Lot 39
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

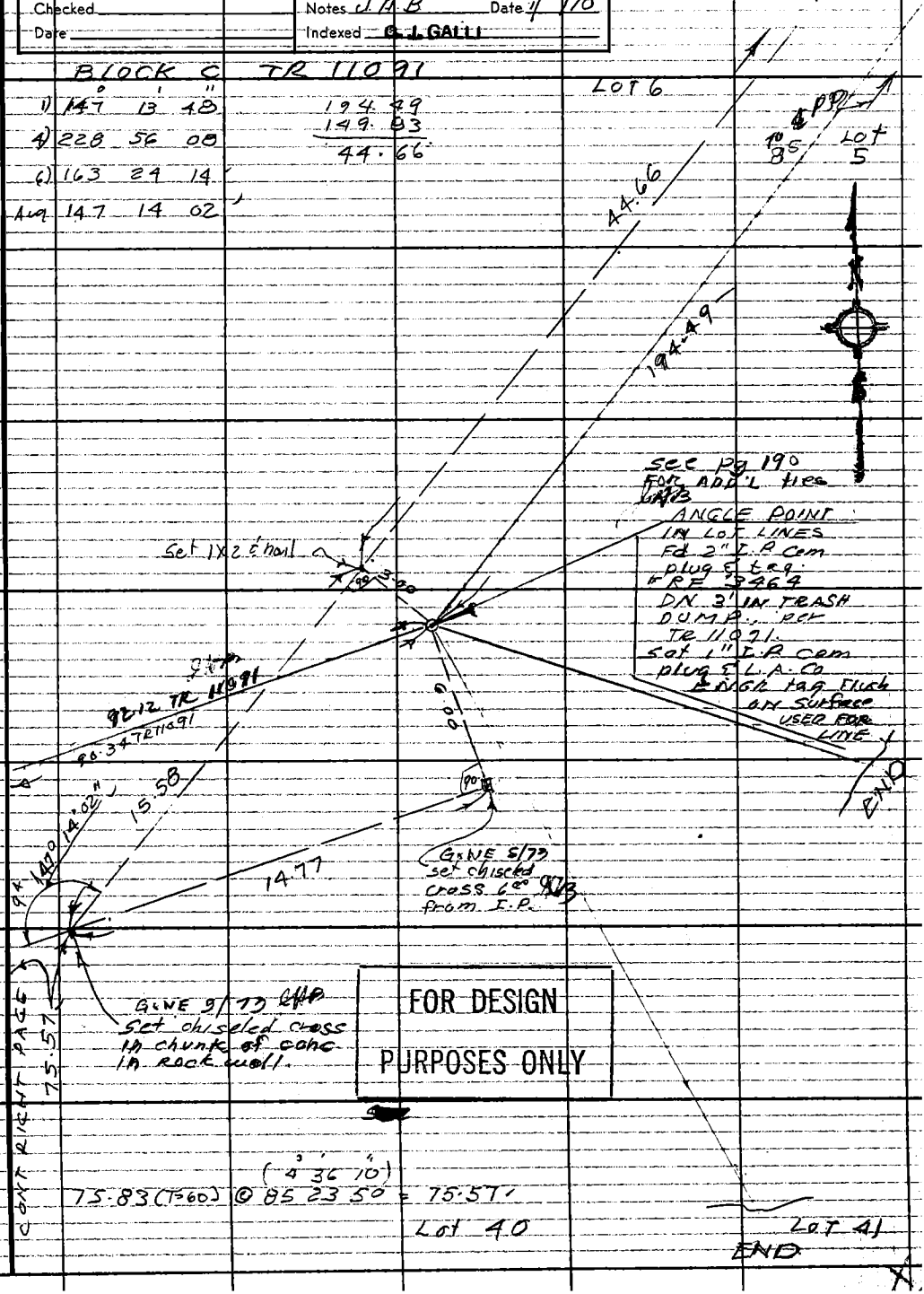
Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape 213 Std. 84 °F
Office Work	Surveyed by J.H. BROWN
Checked	Notes J.H.B Date 1/70
Date	Indexed G.J. GALLI

F.B. 3915 Pg. 95

CONT. BOTTOM LEFT PAGE 107.

BLOCK C TR 11091

1)	147°	13'	48"	194.49
4)	228	56	00	149.83
6)	163	29	14	44.66
Avg	147	14	02	



FOR DESIGN PURPOSES ONLY

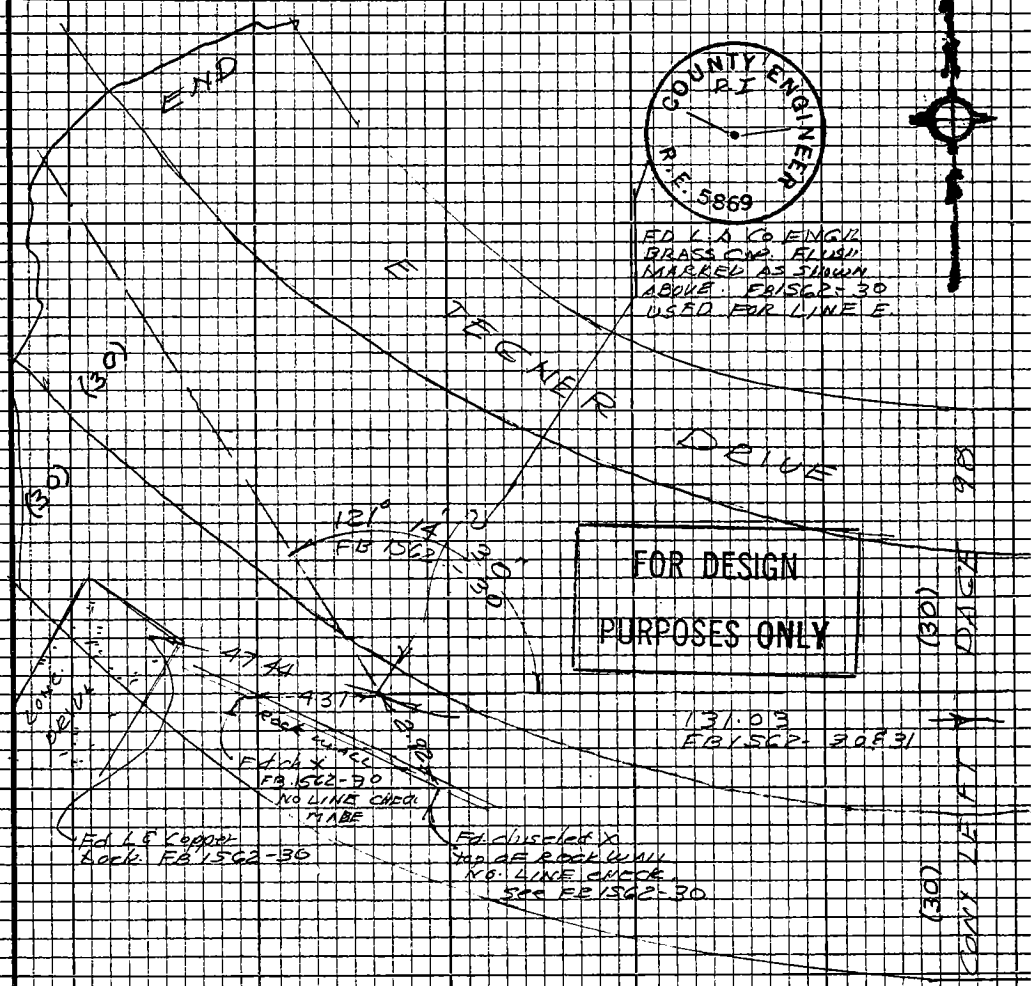
Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

Notes Ck'd by W. EDMONDSON	Survey of TOLL DR.	F.B. 3915	Pg 97
Map No.	JN 2495.34 Tape 213 Std 84 °F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J. H. Brown Date 1-18-71		
Date	Indexed G. J. GALLI		



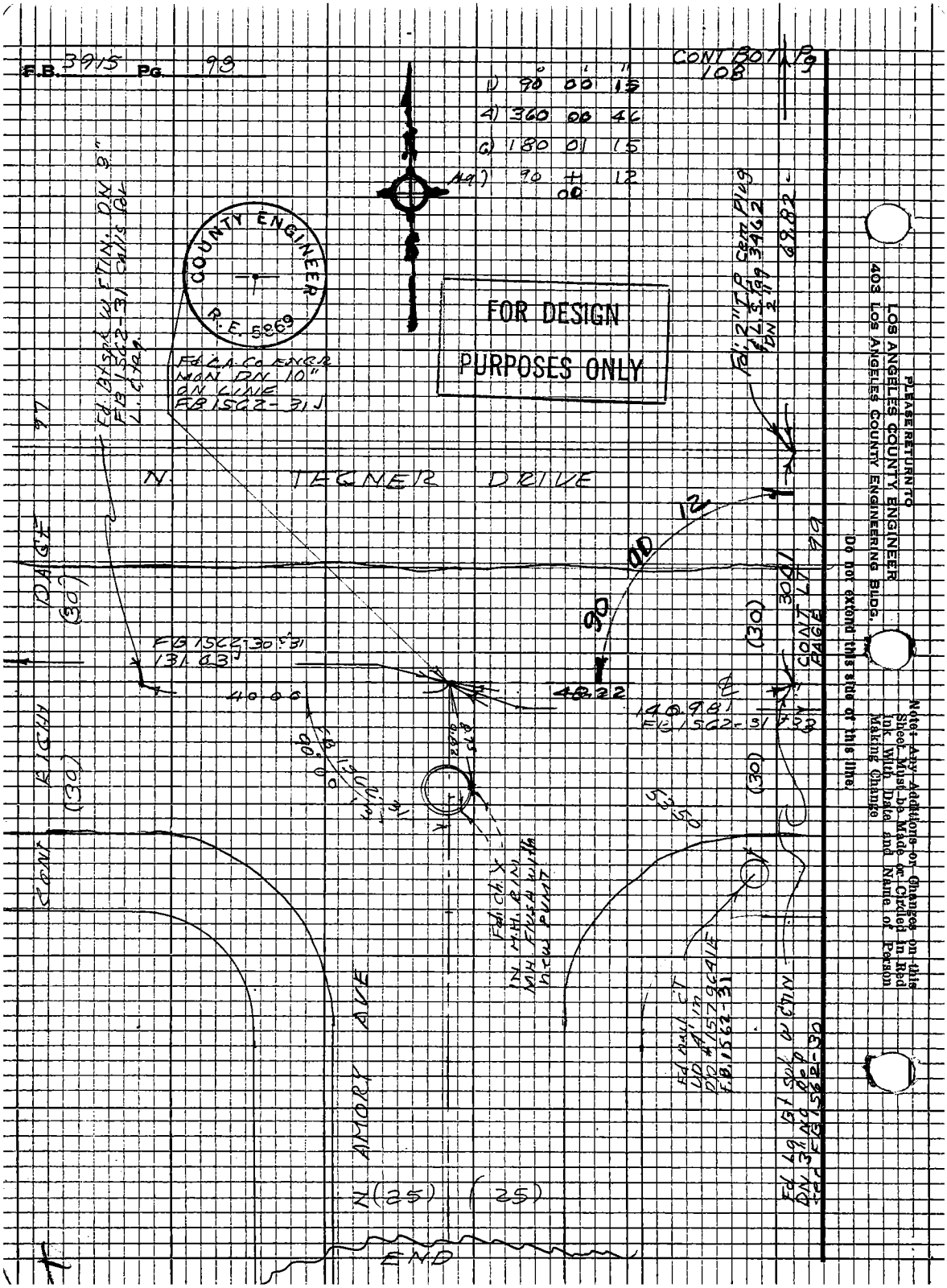
FOR DESIGN PURPOSES ONLY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

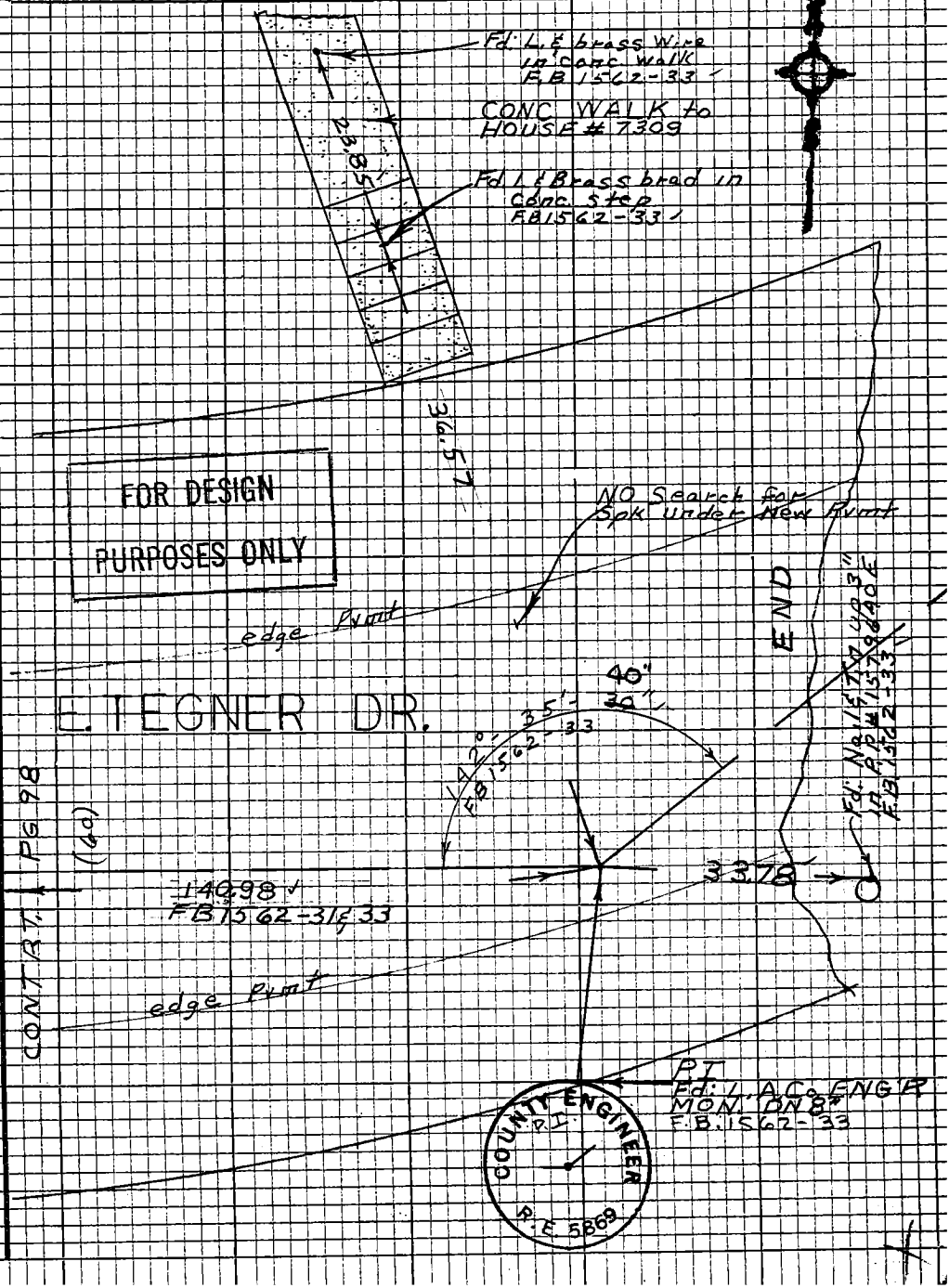
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76P3093 CE #310 5-66


F.B. 3915 Pg. 98
CONT BOT Pg 108
1) 90 00 15
4) 360 00 46
6) 180 01 15
Ag) 90 00 12
COUNTY ENGINEER
R.E. 5869
FOR DESIGN
PURPOSES ONLY
N. TEGNER DRIVE
CONT RIGHT DAGE
(30)
CONT LT PAGE 99
(30)
(30)
N AMORY AVE
(25)
(25)
END
FB 1562-30 & 31
131.63
40.00
48.22
140.981
FB 1562-31 & 33
90 00 12
30 01
69.82
53.50
Fd. Ch. X
IN M.H. RIM
MH FLUSH with
new PUMP
Fd. 2" I.P. Cem Plug
& L.S. Tag 3462
DN 2"
Fd. Bt Spk W ETIN. DN 3"
FB 1562-31 Calls for
L. Ctag.
Fd. LA Co ENGR
MON DN 10"
ON LINE
FB 1562-31
Fd. Lg Bt Spk W ETIN
DN 3" NO Rod
SEE FB 1562-30
Fd. Nail CT
UD 4' in
DD #1579641E
F.B. 1562-31
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of TOLL DR.		F.B. 3915 Pg 99
Map No.	JN 2995.34 Tape 213 Std 84°F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes W. Moodyman Date 1-18-71		
Date	Indexed R. J. GALLI		

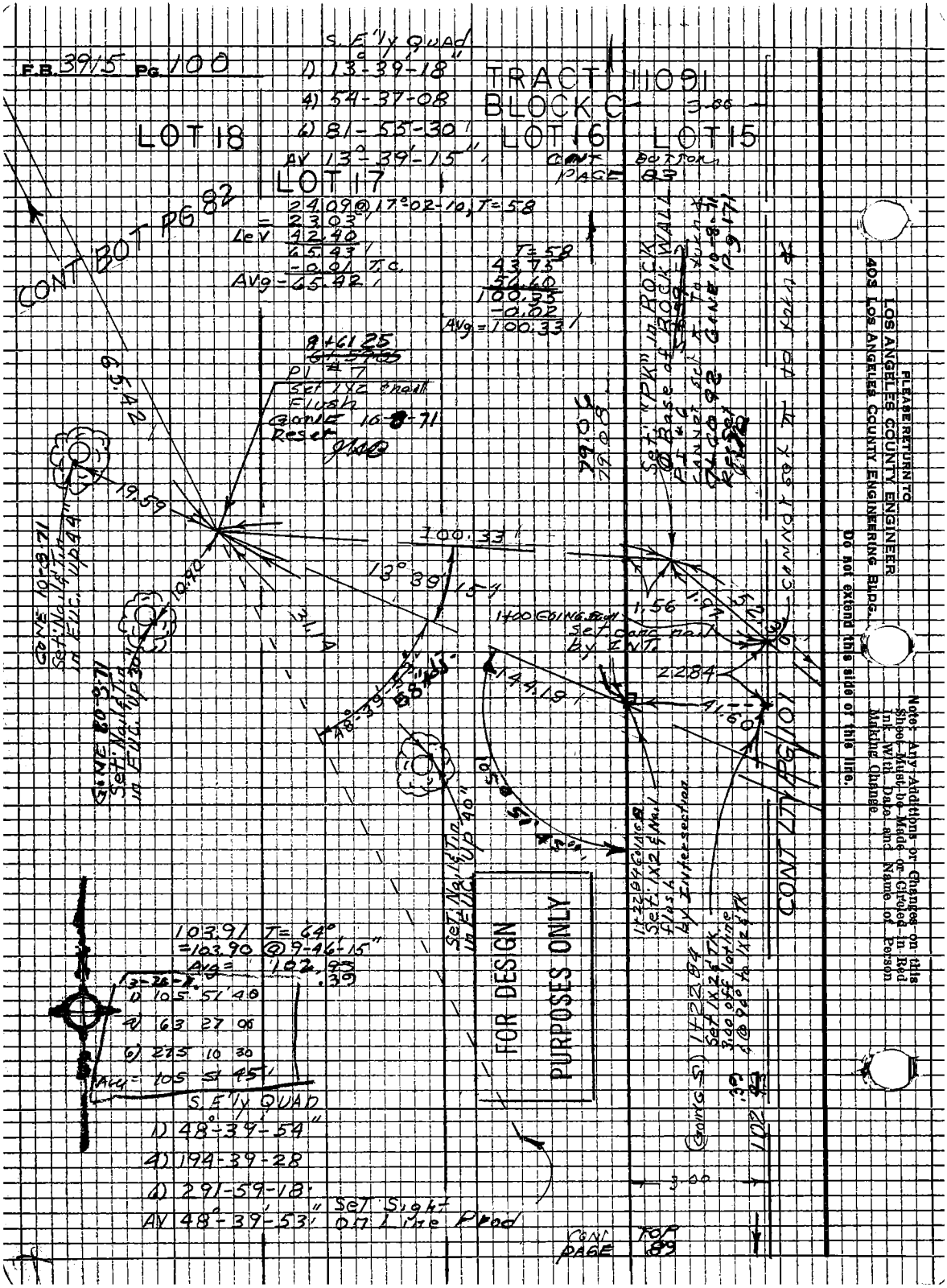


Note: Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78-2058 CE #310 5-68


F.B. 3915 PG. 100
S. E'ly QUAD
1) 13°-39'-18"
4) 54-37-08
6) 81-55-30
AV 13°-39'-15"
TRACT 11091
BLOCK C
LOT 18
LOT 17
LOT 16
LOT 15
CONT BOTTOM PAGE 83
CONT BOT PG 82
24.09 @ 17°-02-10, T=58
= 23.03
Lev 42.40
65.43
-0.01 T.C.
Avg = 65.42
T=58
43.75
56.60
100.35
-0.02
Avg = 100.33
8+61.25
PI #7
Set 1X2 & nail
Flush
Gone 10-8-71
Reset
65.42
19.59
10.90
100.33
13°39'15"
1+00 GOING Sight
Set conc nail by INT.
1.56
1.97
52.30
2284
144.19
41.60
48°-39'-53"
GONE 10-8-71 Set No. 1 & Tin in EUC. Up 44"
GONE 10-8-71 Set No. 1 & Tin in EUC. Up 30"
Set No. 1 & Tin in EUC. Up 40"
1+22.84 GOING S Set 1X2 & Nail flush by Intersection
CONT LTY PG 101
CONNOT SET TT to Kerb
Set "PK" in ROCK @ Base of ROCK WALL
FOR DESIGN PURPOSES ONLY
103.91 T=64°
=103.90 @ 9-46'-15"
Avg = 102.93
.39
3-26-71
1) 105 51 40
4) 63 27 06
6) 275 10 30
Avg = 105 51 45
S. E'ly QUAD
1) 48°-39'-54"
4) 194-39-28
6) 291-59-18
AV 48°-39'-53"
Set Sight on Line Prod
(GOING S) 1+22.84 Set 1X2 & TK 3.00 off lot line & @ 90° to 1X2 & TK
3.00
CONT PAGE 89
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

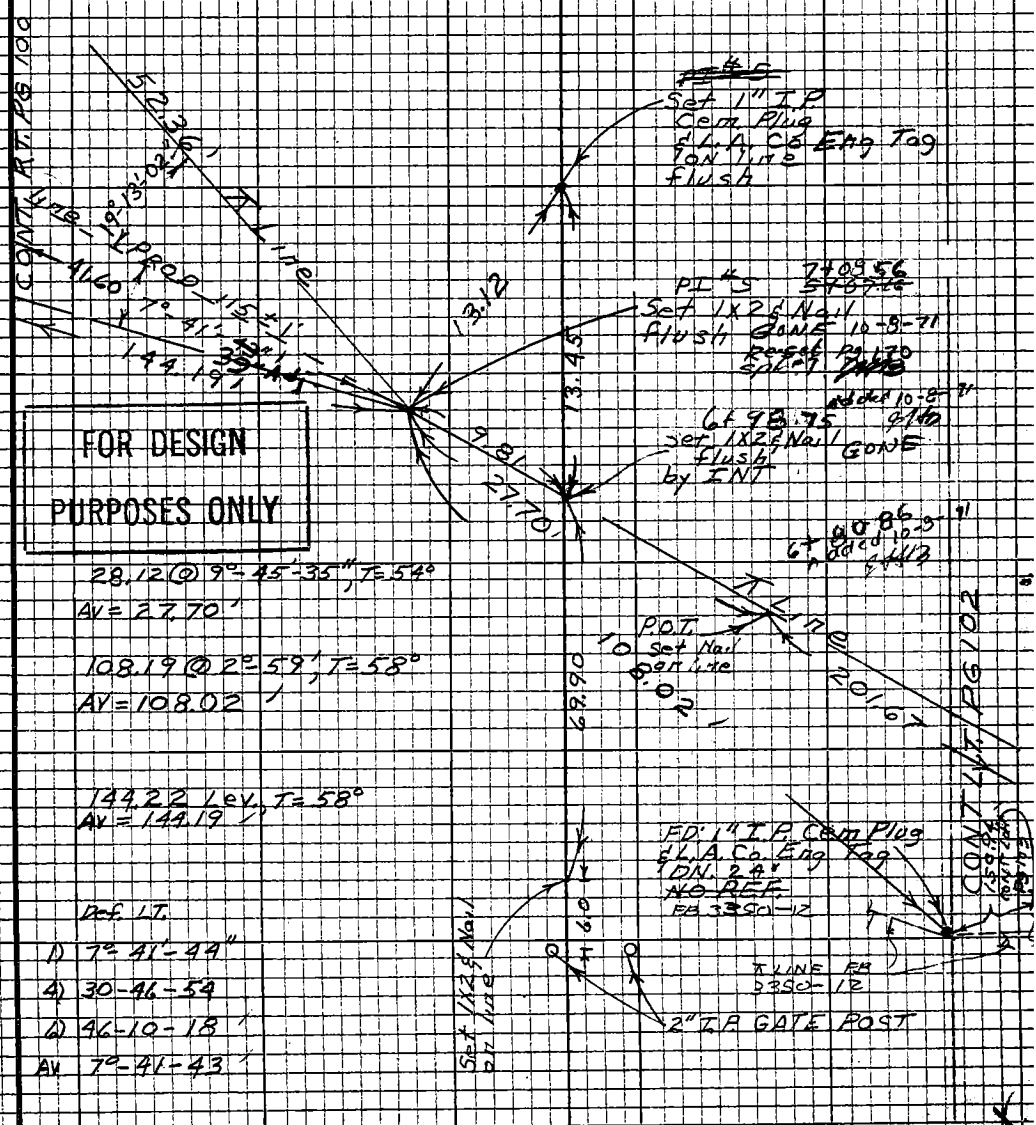
Notes Ck'd by W. EDMONDSON	Survey of TOLL DR
Map No.	JN 2495.34 Tape 213 Std 84°F
Office Work	Surveyed by J. H. Brown
Checked	Notes W. Moodyman Date 2-1-71
Date	Indexed C. J. GALLI

F.B. 3915 Pg. 101

Def. RT.
1) 19°-13-00
4) 76-52-16
6) 115-18-15
AV 19°-13-02

52.37 Lev. T=54°
AV = 52.36

TRACT 11091 BLOCK C
LOT 15 LOT 14



FOR DESIGN PURPOSES ONLY

28.12 @ 9°-45'-35", T=54°
AV = 27.70

108.19 @ 2°-59', T=58°
AV = 108.02

144.22 Lev. T=58°
AV = 144.19

Def. LT.
1) 7°-41'-44"
4) 30-46-54
6) 46-10-18
AV 7°-41-43

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-66

F.B. 3915 Pg. 102

TRACT 11091 BLOCK C

LOT 13 LOT 12 LOT 11

CONT RT / PG 101

FOR DESIGN PURPOSES ONLY

201.67

CONT LT / PG 103

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE	F.B. 3915	Pg. 103
Map No.	JN 2495.34 Tape 213 Std 84°F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J.H.B. Date 2/4/71		
Date	Indexed C. J. GALLI		

TPACT 11091
BLOCK C
LOT 12 LOT 11

N'ly QUAD
1) 157 34 15
4) 270 18 00
6) 245 26 56
AV 157 34 ~~24~~ 29"

1" I P cem plug & leg shown pg 104

LOT 10

1) 81 12 52
2) 132 26 06
Avg 81 ~~12~~ ~~43~~ 13 03

23.85 (T=50) @ 13°38' = 23.17'

23.17'

CONT RT. PG 102

T LINE 201.67'

1) 23 00 40
2) 46 01 40
Avg 23 00 50

05 (01 leg)

150.94'

CONT RT (1" I P & Co ENCR)

24" Adj. 29"

157 34

23 00 50

81 12 43 13 03

46.83'

T LINE 7.01'

PT #4 4+79.~~46~~ 19

Set 1 X 2 & nail Flush 1.77

T LINE PER FB 3550-12

CONT LT PG 104

FOR DESIGN PURPOSES ONLY

151.70 (T=66) @ 5° 40 30 = 150.94'

4+32.63
46.83
4+79.46

202.07 (T=54) @ FR 3 20 30 / 86 39 30 / FL 273 20 20 AV = 3° 20 25 = 201.67'

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

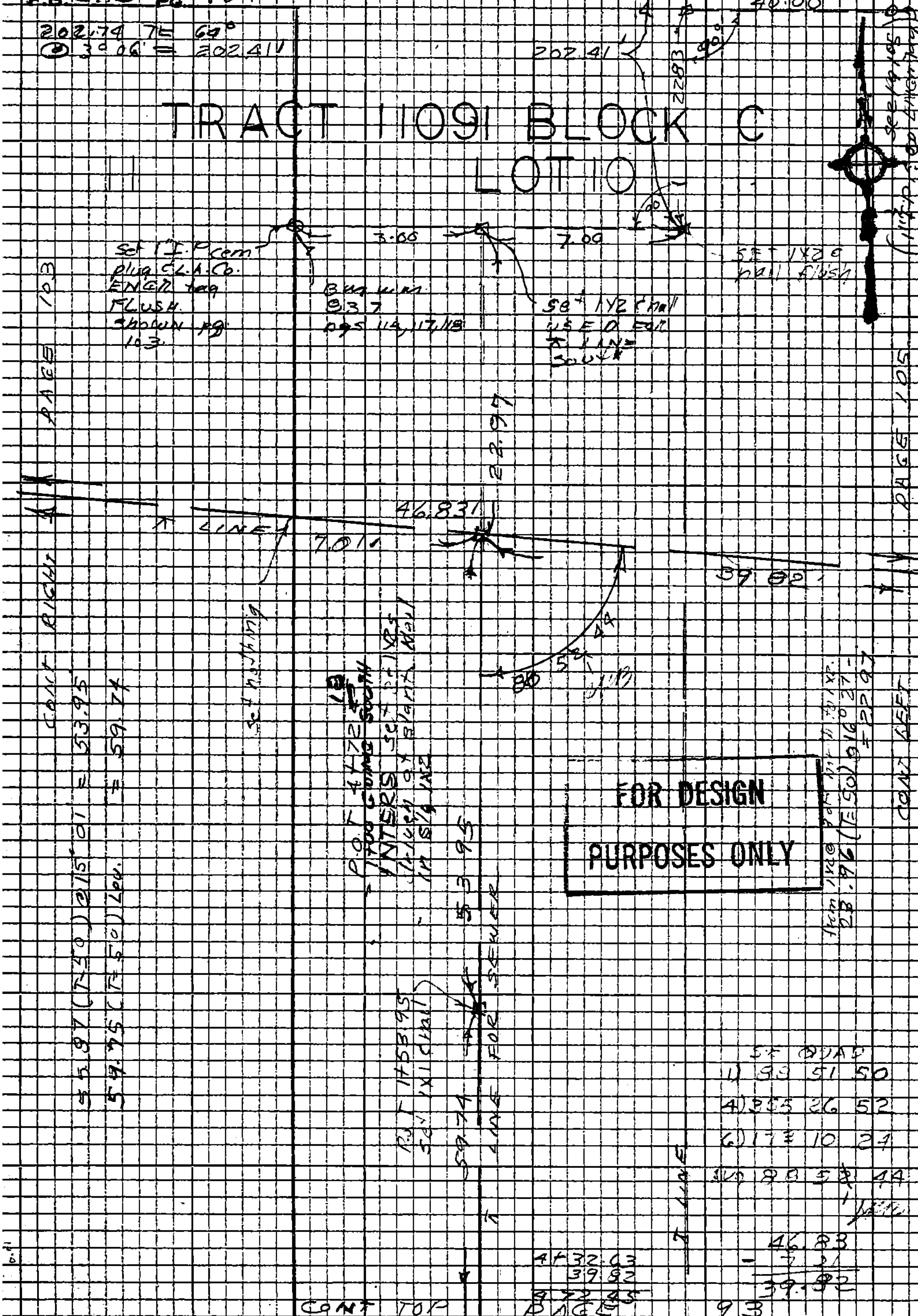
76P309S CE #310 5-66

F.B. 3915 Pg. 104

CONT BOTTOM PAGE 94

202.74 TE 69°
3°06' = 202.41'

TRACT 11091 BLOCK C
LOT 10



CONT TOP PAGE 93

FOR DESIGN PURPOSES ONLY

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
405 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE	F.B. 3915	Pg 105
Map No.	IN 2495.34 Tape 213 Std 84°F		
Office Work	Surveyed by J. H. Brown		
Checked	Notes J.H.B. G. J. GALLI Date 1/29/31		
Date	Indexed G. J. GALLI		

Set 40 in E of T LINE pg 104
BM 836 pgs 1148 118

TRACT 11091 BLOCK C

LOT 10

N'ly QUAD
1) 140-18-42
4) 201-15-40
6) 121-53-40
AV 140-18-57

1) 97 34 00
2) 195 07 55
Nu = ~~97 33 58~~
97 34

T = 80°
46.83
LEVEL = 46.83

47.08 (T-70) @ 1°04
= 47.07

LOT 9

1) 78 27 30
2) 156 54 24
Avg 78 27 78

Set 1" I.P. cem plug CLA Co ENGR tag Flush. ON LINE Mod from SE to NW

BM WM 836 pgs 1148 118

LEFT PAGE 106

CONT RIGHT PAGE 104

NOT MOD

52"
140° 18
calc
54.03 calc
52" Adj
97° 34 00
140°
18
7.2
9.39
7.23
6.00
46.83
39.82
50.42
6' offset
LINE
LOT 8

P1 #3 4+32 36
set 1x2 nail
(1x2 LEANING South)

Set 2x2 & Tk
UP 6" by inter.

~~P1 #3 4+32 63~~
set 1x2 & Tk
@ 90° to 4 Pt

same

30.92

47.45

(NOT TO SCALE)

FOR DESIGN
PURPOSES ONLY

BM WM 835 pg 113 + 119

1" I.P. cem plug CLA Co ENGR to page FB 3350-12

Fd nothing on surface

2" I.P. Fence post. braced USED CTK 2' below top

LINE FB 3350-12

3+78.33
54.30
4+32.63

TR 11091
49.99

See pg 94

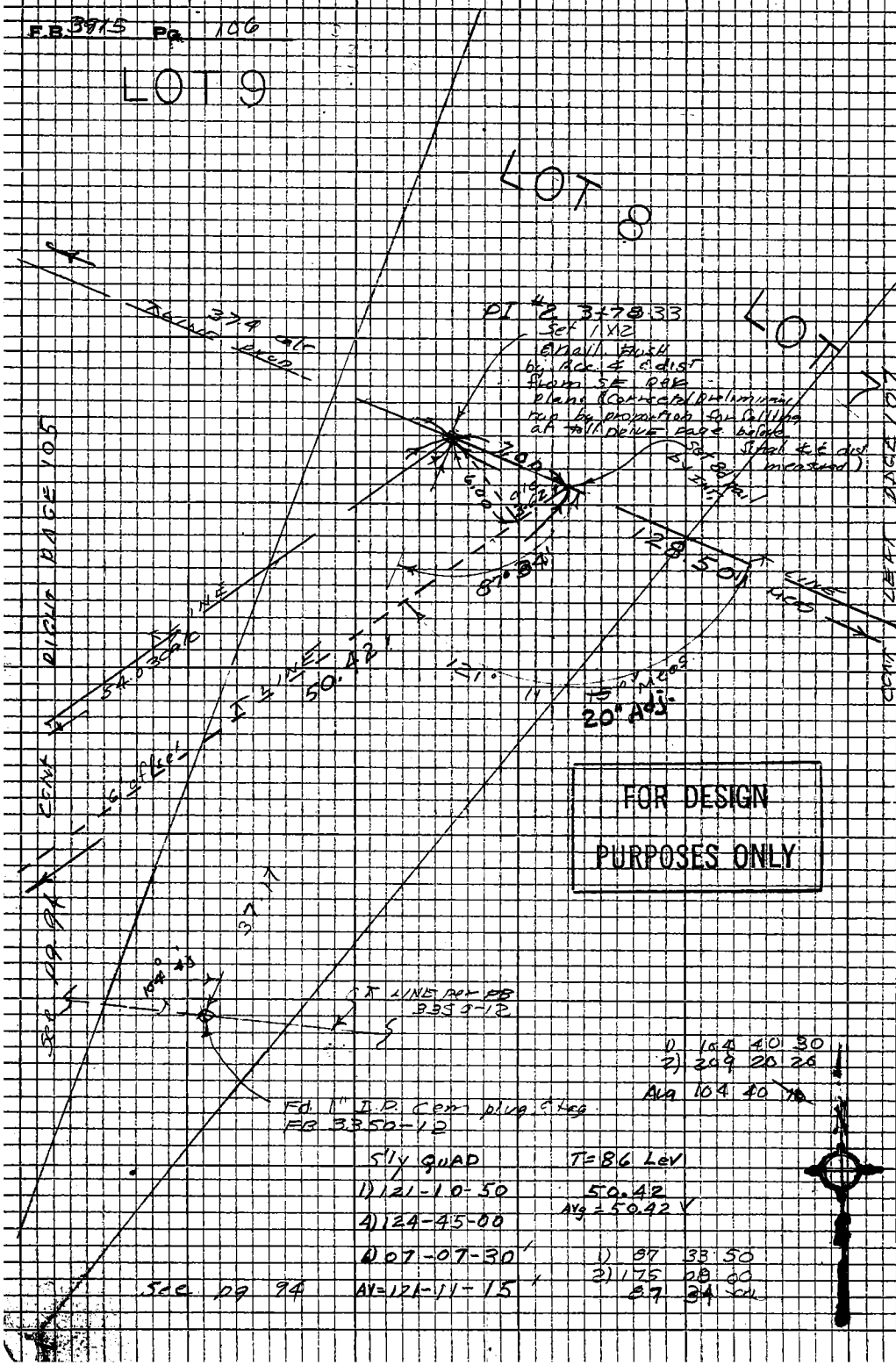
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3915 Pg. 106



FOR DESIGN PURPOSES ONLY

1) 104 40 30
2) 209 20 20
Avg 104 40 10

S'ly QUAD
1) 121-10-50
4) 124-45-00
2) 07-07-30
AV=121-11-15

T=86 Lev
50.42
Avg = 50.42 ✓

1) 87 33 50
2) 175 08 00
87 34 ...

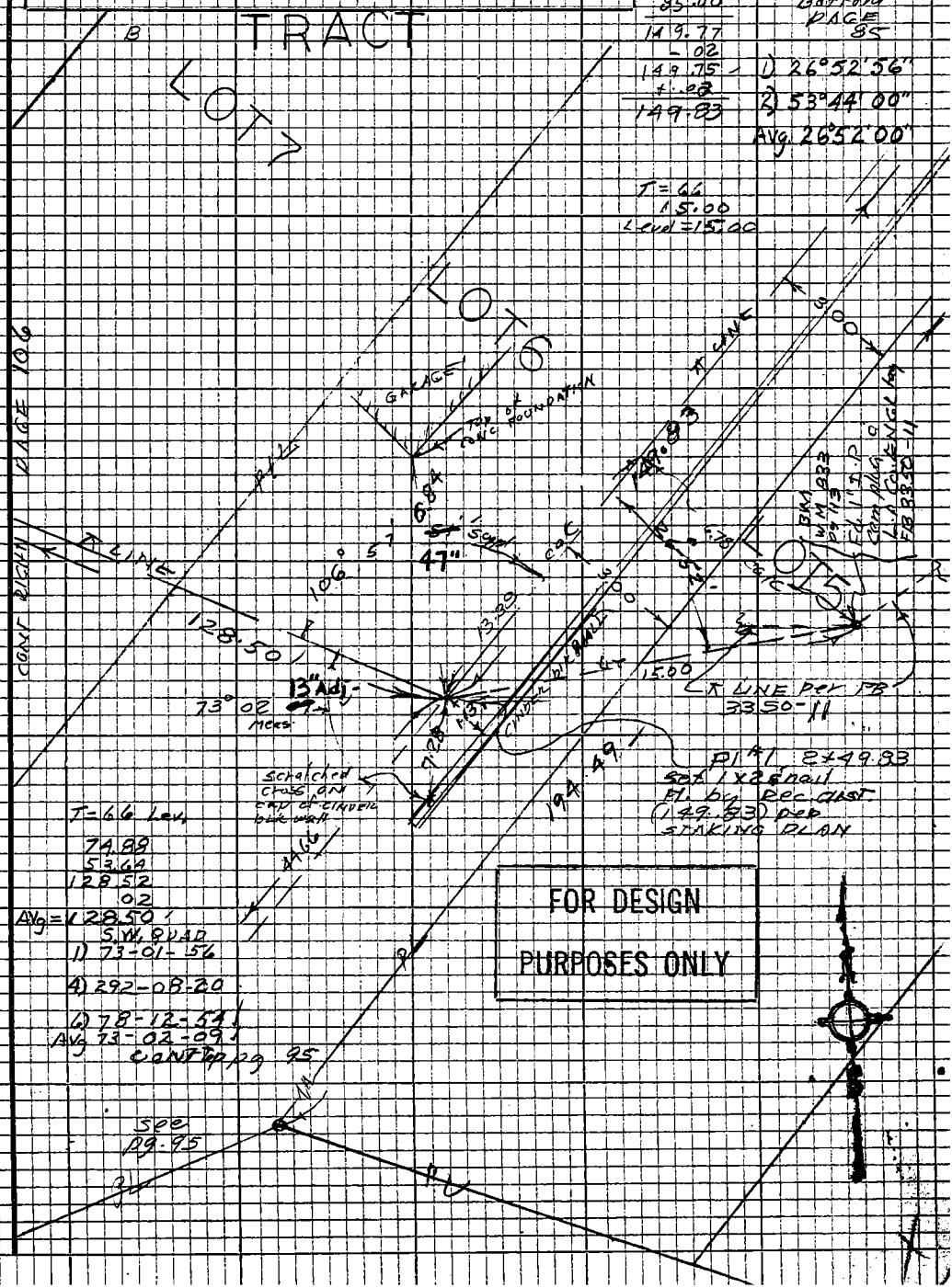
See pg 94

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Groted in Red Ink With Date and Name of Person Making Change

Notes Ck'd by W. EDMONDSON	Survey of TOLL DRIVE	F.B. 395 Pg. 107
Map No.	JN 299534 Tape 213 Std 84°F	
Office Work	Surveyed by J. H. BROWN	
Checked	Notes J. H. B Date 11/31/71	
Date	Indexed G. J. GALLI	



Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

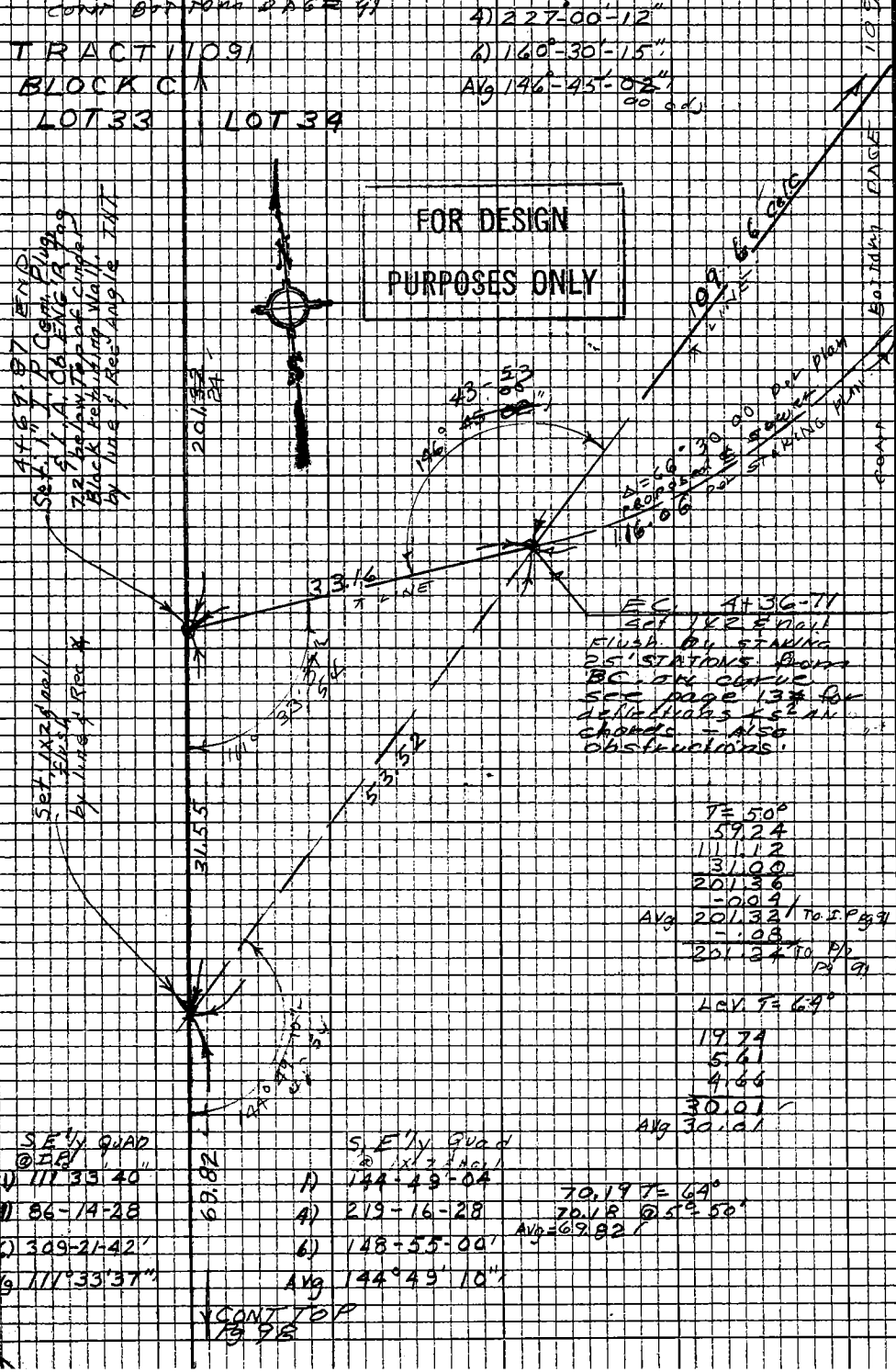
76P309S CE #310 8-66

F.B. 3915 Pg. 108

CONT BOTTOM PAGE 91

TRACT 11091
BLOCK C
LOT 33 | LOT 34

N. W'ly
1) 146°-45'-00"
4) 227°-00'-12"
6) 160°-30'-15"
Avg 146°-45'-~~02~~" 00 adj



T = 50°
59.24
111.12
31.00
201.36
-0.04
Avg 201.32 / To I.P. Pg 91
-.08
201.24 To P/P Pg 91

Lev. T = 64°
19.74
5.61
4.66
30.01
Avg 30.01

S.E'ly QUAD @ I.P.
1) 111°33'40"
4) 86-14-28
6) 309-21-42'
Avg 111°33'37"

S.E'ly Quad @ 1x2 & nail
1) 144-49-04
4) 219-16-28
6) 148-55-00'
Avg 144°49'10"

70.19 T = 64°
70.18 @ 5°-50'
Avg = 69.82

CONT TOP Pg 98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

Notes Ck'd by EDMONDSON	Survey of TOLL DRIVE	F.B. 3915	Pg. 109
Map No.	JN 2495.34 Tape 213 Std 84 °F		
Office Work	Surveyed by J.H. Brown		
Checked	Notes J.H.B. Date 3-71		
Date	Indexed C.J. GALLI		

CONT BOT PG 93

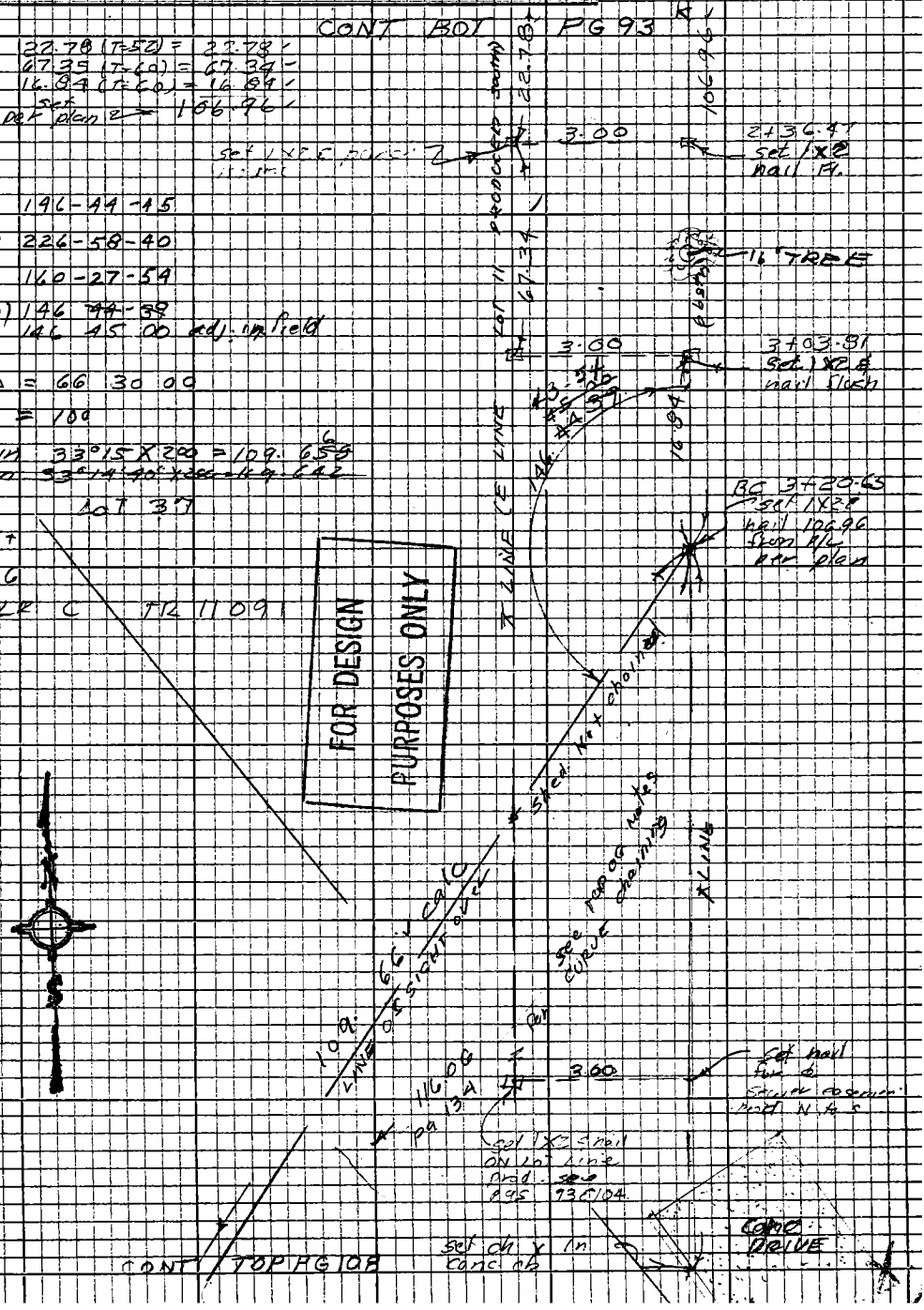
22.78 (T=52) = 22.78'
67.35 (T=60) = 67.34'
16.84 (T=60) = 16.84'
set per plan 2 → 106.96'

1) 146-44-45
4) 226-58-40
6) 160-27-54
A4) 146 ~~44-38~~
146 45 00 adj. in field

Δ = 66 30 00
R = 100
S/M 33°15 X 200 = 109.66
~~S/M 33°14'40" X 200 = 109.642~~

LOT 37

Lot 36
BLK C TR 11091



FOR DESIGN PURPOSES ONLY

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3099 CE #310 5-66

NOTES RED. JOB NO. 030201 SURVEY OF TOLL DRIVE F. B. 3915 PG. 111
DATE SURVEY BY J.H. Brown
NOTES CHKD. W. EDMONDSON NOTES BY J.H.B DATE MARCH 1 1971
DATE APR 12 71 INDEXED C. J. GALLI DATE MAR 16 71

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
J.N. 0302.01 TOLL DRIVE BENCH LEVELS from 580' West of BAILEY AVE TOLL DRIVE E'ly on TOLL DRIVE to 195' E'ly of BAILEY AVE Thence S, 150' Thence E'ly along GULLY to TOLL DRIVE & point of Beginning						
ZEISS LEVEL #2600 LOVAR ROD #25 & 26 MARCH 1, 1971						
INDEX P9120						

PARTY
J. H. Brown
W. A. MOODYMAN
L. O. FISHER
G. D. CREASON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

769420 S & E-353 9-55

JOB NO. 0302.01 SURVEY OF TOLL DRIVE NOTES RED.
SURVEY BY J.H. BROWN DATE
NOTES BY J.H.B. DATE MARCH 1 1971 NOTES CHKD. W. EDMONDSON
INDEXED G.J. GALLI DATE MAR 16 71 DATE APR 12 71

F.B. 3915 PG. 112

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #1 DESCRIPTION TOLL DRIVE
Fd BM W.M 999 E	404.193				404.193	BM W.M. 999E Elev= 404.193
+	3.718		3.835			FB 2194-9. TOLL DR. S. SIDE
⊼	407.911	+2.842	2.938			590' W. of Bailey AVE in horse
−	0.876		0.997			corral. Bt spk in
?	?	?	?	?	?	concrete step at
						remains of house # 7226. (45' off ℄)
T.P	407.035					
+	9.968		9.788			
⊼	417.003	+4.006	4.004			
−	5.962		5.784			
T.P.	411.041					
+	1.830		1.662			
⊼	412.871	−9.088	9.087			
−	10.918		10.749			
T.P	401.953					
+	2.529		2.666			
⊼	404.482	−2.559	2.558			
−	5.088		5.224			
Fd BM W.M. 564.	399.394				399.398	BM W.M. 564: Elev = 399.398
+	0.710		0.500			FB 2194-8. TOLL DR. S. SIDE
⊼	400.104	−9.353	9.352			@ BAILEY AVE. L&tk in CONC
−	10.063		9.852			WALK TO House # 7328
TP	390.041					
+	2.054		2.125			
⊼	392.095	−4.911	4.908			
−	6.965		7.033			
Set WM BM 832	385.130				385.137	BM WM 832 Elev=
?	?	?	?			TOLL DRIVE S. SIDE 195 E of Bailey
						AVE. Bt spk in 1½ x 5' conc slab front
						of house # 7416. (30' from ℄ st.)

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT # 1 DESCRIPTION TOLL DRIVE
BM 832	385.130				385.137	cont from page
+	2.352		2240			
⊼	387.482	−4.151	4151			
−	6.503		6391			
T.P.	380.979					
+	4.443	−	4.366			
⊼	385.422	−1.311	1.311			
−	5.754		5.677			
BM W.M 833	379.668				379.675	BM. W.M 833 Elev-
+	11.565		11.457			TOLL DRIVE S. SIDE 136.4' south of ℄ TOLL
⊼	391.233	+7.916	9.917			dhu 40' E of BAILEY AVE. 56.4' south
−	3.649		3540			of S. end of house #7422 ON prod
						of W. SIDE Lot 5 BLK C TR 11091
						See circuit #5.
BM W.M 834	~~387.584~~				387.539	BM WM 834 Elev- Pg 119
+	4.767		4.602			TOLL DRIVE 194.99' south of ℄ AT
⊼	~~392.351~~	−4.660	4.661			back of Lot Line between
−	9.427		9.263			House #7418 & 7422 1" I.P. &
						L.A. Co ENGR tag ANGLE POINT in back Lot LINE BLK C TR 11091
T.P.	~~382.924~~					
+	8.998		9.203			
⊼	~~391.922~~	−0.312	0.313			
−	9.310		9.516			
BM W.M 835	~~382.612~~				382.563	BM WM 835 Elev- FB3915
+	11.821		11.940			TOLL DRIVE @ Rear of house #7404
⊼	~~394.433~~	+11.080	11.078			104.6 south of south end of house &
−	0.741		0.862			20.5 west of east side of house
T.P.	~~393.692~~					Produced s'ly a 1" I.P. cemplug
						& L.A. Co. ENGR tag dn. 8" FB 3350-19
						+ cont next pg. FB 3915-105 & 106
						Lot 8 BLK C TR 11091

See circuit #4 pgs 118-119

NOTES RED ____ JOB NO. 03020.01 SURVEY OF TOLL DRIVE
DATE ____ SURVEY BY J H BROWN
NOTES CHKD W. EDMONDSON NOTES BY J H B DATE MARCH 1, 1971
DATE APR 12 71 INDEXED G. J. GALLI DATE

F.B. 3915 PG. 113

JOB NO. 030201 SURVEY OF TOLL DRIVE
SURVEY BY J H BROWN
NOTES BY JHB
INDEXED G. J. GALLI
NOTES RED.
DATE W. EDMONDSON
NOTES CHKD.
DATE APR 1 2 '71
DATE MARCH 1, 1971
DATE

F.B. 3915 Pg. 114

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRUIT #1 DESCRIPTION
T.P	~~393.692~~					(HORIZONTAL POSITION OF BM WM 835 IS SHOWN FB 3350-12 & FB3915-105 & 10C)
+	7.363		7.469			
⊼	~~401.055~~	+ 2.268	2.270			
—	5.095		5.199			
BM WM 836	~~395.960~~				395.915	BM WM 836 Elev-
+	5.145		5.097			TOLL DRIVE S. SIDE 91.8 west of
⊼	~~401.105~~	- 0.953	0.952			BAILEY AVE ON Lot LINE W SIDE OF HOUSE
—	6.098		6.051			# 7322 1" I P cem plug & tag Flush 180 off ℄ Lot 10 & 11 TR 11091 BLK C
BM WM 837	~~395.007~~				394.963	BM W M 837 Elev = See circuit #3 Pg 117 & #4 pg 118
+	9.937		10.379			TOLL DRIVE S. SIDE 141.8 west of
⊼	~~404.944~~	+ 4.700	4.699			BAILEY AVE 202.4 off ℄ ON Lot Line E
—	5.237		5.680			SIDE HOUSE # 7312 1" I.P cem plug &
						tag Flush Lot 11 & 12 BLK C TR 11091
BM WM 838	~~399.707~~					BM W.M. 837 ELEV =
+	3.799		2.742			TOLL DRIVE 350'±10 west of BAILEY AVE
⊼	~~403.506~~	- 3.521	3.523			220'±10 off ℄ ON Lot LINE between
—	7.320		6.265			Lot 13 & 14 BLK C TR 11091 134 south of house
						# 7302 1 I P cem plug & tag (L.A. Co ENGR)
						DN. 12" FB 3350-19
BM WM 839	~~396.186~~					BM. WM 839 ELEV =
+	10.278		10.290			TOLL DRIVE 475' west of Bailey AVE
⊼	~~406.464~~	+ 3.411	3.410			120°'s of ℄ ON Lot Line E SIDE of
—	6.867		6.880			HOUSE # 7246 1" I P cem plug & tag
						Flush 2' LOWER than top of
						wall made of conc. slabs Lot 14 & 15 BLK C TR 11091
						FB 3350-19
T.P	~~399.597~~					
+	9.685		9.909			
⊼	~~409.282~~	+ 4.647	4.647			
—	5.038		5.262			
BM WM 999E	404.244				404.193	BM WM 999E Elev = 404.~~244~~ .193 Pg 112

See circuit #4

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
100 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT #2 TOLL DRIVE TO TEGNER DRIVE
BM WM 999E	404.193				404.193	BM WM 999E FB 2184-9 Elev = 404.193
+	11.802		11.923			TOLL DR. S SIDE 590'W. OF BAILEY
⊼	415.995	+11.175	11.173			AVE IN HORSE CORRAL. Bt spk in
−	0.627		0.750			CONCRETE STEP AT REMAINS OF
						HOUSE #7226. (45' off ℄)
T.P.	415.368					
+	10.828		10.952			
⊼	426.196	+10.338	10.336			
−	0.490		0.616			
T P	425 706					
+	11.678		11.511			
⊼	437.384	+10.034	10.035			
−	1.644		1.476			
T.P	435.740					
+	11 299		11.045			BM WM 840 Elev + FB3915
⊼	447 039	+10.372	+10.372			ON LOT LINE Between TEGNER ST
−	0.927		0.673			AND TOLL DR. AT ANGLE POINT
BM WM 840	446.112				446.117	IN LOT LINE BETWEEN LOT 14 BLK C
−	8 976		8.815			(HOUSE #No house) AND LOT 30 BLK C
⊼	455.088	+7.676	7.677			(HOUSE #7237) 2" I.P. USED NORTH
−	1.300		1.138			(HIGHEST) edge
T.P	453.788					
+	8.588		8.684			
⊼	462.376	+8 106	8.105			
−	0.482		0.579			
T.P.	461.894					

NOTES RED. JOB NO. 0302.01 SURVEY OF TOLL DRIVE
DATE W. EDMONDSON SURVEY BY J.H. BROWN
NOTES CHKD. NOTES BY J.H.B. DATE MARCH 2 1971
DATE APR 12 '71 INDEXED G.J. GALLI DATE

F.B 3915 PG. 115

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0302.01 SURVEY OF TOLL DRIVE NOTES RED.
SURVEY BY J. H. BROWN DATE W. EDMONDSON
NOTES BY J. H. B DATE MARCH 2, 1971 NOTES CHKD.
INDEXED C. J. GALLI DATE APR 12 71

F. B. 3915 PG. 115

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						CIRCUIT # 2 TOLL DRIVE TO TEGNER DR
T.P.	461.894					L & tk.
+	5.470		5.331			
⊼	467.364	−3.979	3.977			
−	9.449		9.308			
T.P	457.915					
+	3.143		3.243			
⊼	461.058	6.886	6.885			
−	10.029		10.128			
BM WM 999B	451.029				451.043	BM W.M. 999B Elev = 451.043 ✓ FB 2184.7 TEGNER DR & AMORY AVE @ ℄ INTERS COUNTY ENGINEER MON. DN 8" IN HH. USED ctr. (W'ly SIDE 0.004 higher)
	CIRCUIT			#	3	TEGNER DRIVE TO TOLL DRIVE
BM WM 999B	451.043				451.043	
+	1.821		1.939			
⊼	452.864	−8.967	8.970			
−	10.788		10.909			
T.P	442.076					
+	~~1.928~~ 1.938		1.844			
⊼	443.806	−4.706 ~~4.699~~	4.706			
−	~~6.627~~ 6.436		6.550			
BM W.M. 841	437.370				437.367	BM W.M. 841
+	1.551		1.344			TEGNER ~~AVE~~ DR North SIDE @ AMORY AVE
⊼	438.921	−#10.116	10.116			48' E of ℄ PROD. AMORY & 30' North ℄ TEGNER
−	11.667		11.460			2" I.P. cem plug & tag # L.S. 3462
T.P.	427.254					Flush @ Lot COR SE COR Lot 33 BLK C TR 11091

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
1100 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO. 0302.01 SURVEY OF TOLL DRIVE
DATE _____ SURVEY BY J. H. B. DATE MARCH 2, 1971
NOTES BY W. ERMONDSON NOTES BY J. H. BROWN
DATE APR 12 '71 INDEXED B.J. GALLI DATE _____

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION TEGNER DRIVE CIRCUIT # 3 TO TOLL DRIVE
T.P	427.254					
	4.592		4.244			
	431.836	7.227	7.226			
	11.809		11.470			
T.P.	420.027					
+	2.602		2.700			
⊼	422.629	3.733	3.732			
—	6.335		6.432			
set BM W.M 842	416.294				416.288	BM W.M. 842 Elev -
+	0.971		1.129			TEGNER DRIVE North SIDE in
⊼	417.265	7.674	7.672			curb at west SIDE house # 7329
—	8.645		8.801			chiseled X in curb W. SIDE of
T.P	408.620					conc DRIVE. 6' 5½ of prod of
+	3.008		3.108			N SIDE of house Lot 36 BLK C TR 11091
⊼	411.628	2.350	2.351			
—	5.358		5.459			
set W.M BM 843	406.270				406.262	BM W.M. 843
+	1.683		1.611			TEGNER DRIVE N. SIDE AT BACK
⊼	407.953	7.829	7.829			Lot Line Lot 37 BLK. C TR 11091
—	9.512		9.440			(HOUSE # 7321). 1½" I.P. comp line
T.P.	398.441					& tag # RE 1798 AT ANGLE POINT
+	7.330		7.277			in Lot Line. Lot 11 bo North
⊼	405.771	3.469	3.468			
—	10.799		10.745			
FD W.M BM 837	394.972				394.963	BM W.M. 837 Elev = 394.963 FB 3915-118 ~~395.007 FB 3915 114~~

END CIRCUIT # 3

F.B. 3915 PG. 117

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 0302.01 SURVEY OF TOLL DRIVE NOTES RED. DATE W. EDMONDSON
SURVEY BY J. H. BROWN NOTES CHKD. DATE MARCH 2, 1971
NOTES BY J. H. B. DATE APR 12 71
INDEXED C. L. GALL DATE

F. B. 3915 PG. 118

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	CIRCUIT #4 DESCRIPTION TOLL DRIVE South TO DRAINAGE & EAST 300' RET.
BM WM 564	399.398				399.398	BM WM. 564 Elev = 399.398 FB 2184-8
+	8.980		8.936			TOLL DR. S. SIDE @ BAILE AVE.
⊼	408.378	+0.800	0.800			L. & tk In conc walk @ House #7328
−	9.780		9.736			
T.P.	398.598					
+	2.213		2.180			
⊼	400.811	−3.635	3.633			
−	5.848		5.813			
BM WM 837	394.963				394.963	BM WM 837 Elev =
+	4.630		4.581			
⊼	399.593	+0.953	0.952			
−	3.677		3.629			
BM WM 836	395.916				395.915	BM WM 836
+	0.510		0.920			
⊼	396.426	−10.475	10.477			
−	10.785		11.397			
T.P.	385.441					
+	3.495		3.594			
⊼	388.936	−2.876	2.877			
−	6.371		6.471			
BM 835	382.565				382.563	BM WM 835
+	4.897		4.762			
⊼	387.462	−1.302	1.302			
−	6.199		6.064			
T.P.	381.263					
+	4.205		4.110			
⊼	385.468	−1.585	1.586			
−	5.790		5.696			
BM 833	379.678				379.675	BM WM 833

See PG. 113 For Description

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

M832
385 130

Do not extend notes this side of this line

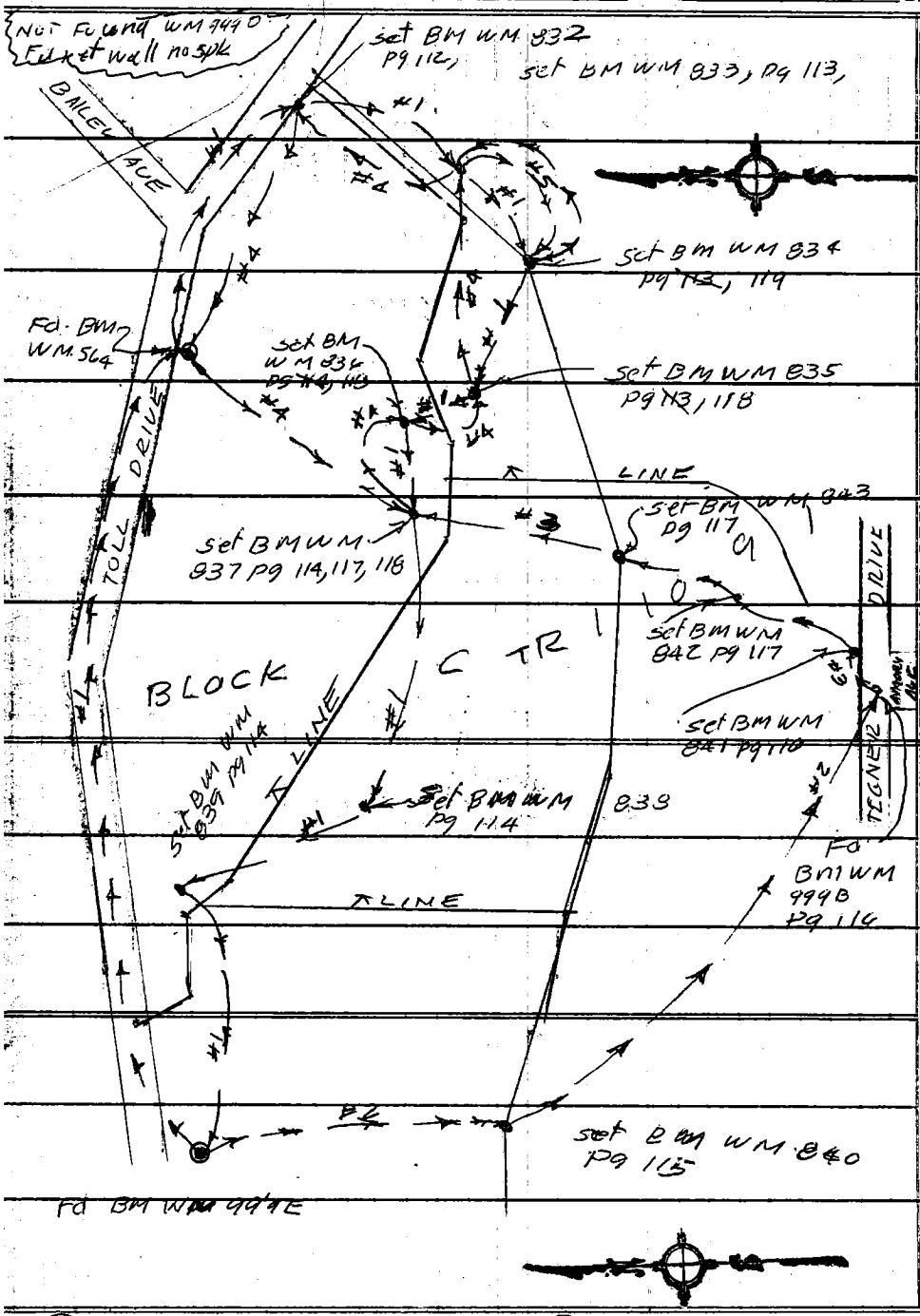
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION CIRCUIT #4 DRAINAGE North TO TOLL DRIVE & west.
BM WM 833	379.678				379.675	BM WM 833
+	5.759		5.813			See Pg. 113 for Description
⊼	385.437	+1.319	1.319			(ADDED 1/6/73) IP DN. POSITION
−	4.440		4.494			shown pg 113 & pg 107 Also FB
T.P.	380.997					3350-11 JHB
+	6.657		6.739			
⊼	387.654	+4.144	4.142			
−	2.513		2.597			
BM WM 832	385.141				385.137	BM WM 832
+	8.960		9.115			
⊼	394.101	+8.484	8.485			
−	0.476		0.630			
TP	393.625					
+	8.612		8.700			
⊼	402.237	+5.777	5.778			
−	2.835		2.922			
BM WM 564	399.402				399.398	BM WM 564 ELev = 399.398 FB 2184-8
						TOLL DRIVE S SIDE @ BAILE AVE.,
						L. ctk in conc walk to house #7328
	END CIRCUIT #4 - BEGIN CIRCUIT #5					
BM WM 833	379.678				379.675	BM W 833
+	11.509		+11.581			
⊼	391.187	+7860	+7.863			
−	3.649		−3.718			
BM WM 834	387.538				387.539	BM WM 834
+	3.586		3.507	3.674		
⊼	391.124	−7.864	7.927	7.868		
−	11.450		11.434	11.542		
BM WM 832	379.674				379.675	

NOTES RED _____ JOB NO. 0302.01 SURVEY OF TOLL DRIVE
DATE W. EDMONDSON SURVEY BY J. H. BROWN
NOTES CHKD. NOTES BY J.H.B. DATE MARCH 2, 1971
DATE APR 12 71 INDEXED B. L. GALL DATE

F.B. 3915 PG. 119

F.B. 3915 PG. 120

JOB NO. 0302.01 SURVEY OF TOLL DRIVE NOTES RED.
SURVEY BY J. H. BROWN DATE
NOTES BY J. H. B. DATE MARCH 2, 1971 NOTES CHKD.
INDEXED G. I. GALLI DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495.34 Tape 213 Std 89 °F
Office Work	Surveyed by JH BROWN
Checked	Notes JHB Date 3/71
Date	Indexed G. J. GALLI MAR 16 '71

F. B. 3915 Pg. 121

JN 2495.34
TOLL DRIVE
LOCATING IMPROVEMENTS
ON SANITARY SEWER EASEMENTS IN BLOCK C TRACT 11091.

"a" east SIDE LOT 7

"b" west SIDE Lot 10 AND North end Lots 34, 35, 36, 37, & 38

"c" west SIDE Lot 15

"d" South end Lots 14 & 15

"e" South end Lot 16, North end Lot 33

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 3915 PG 122

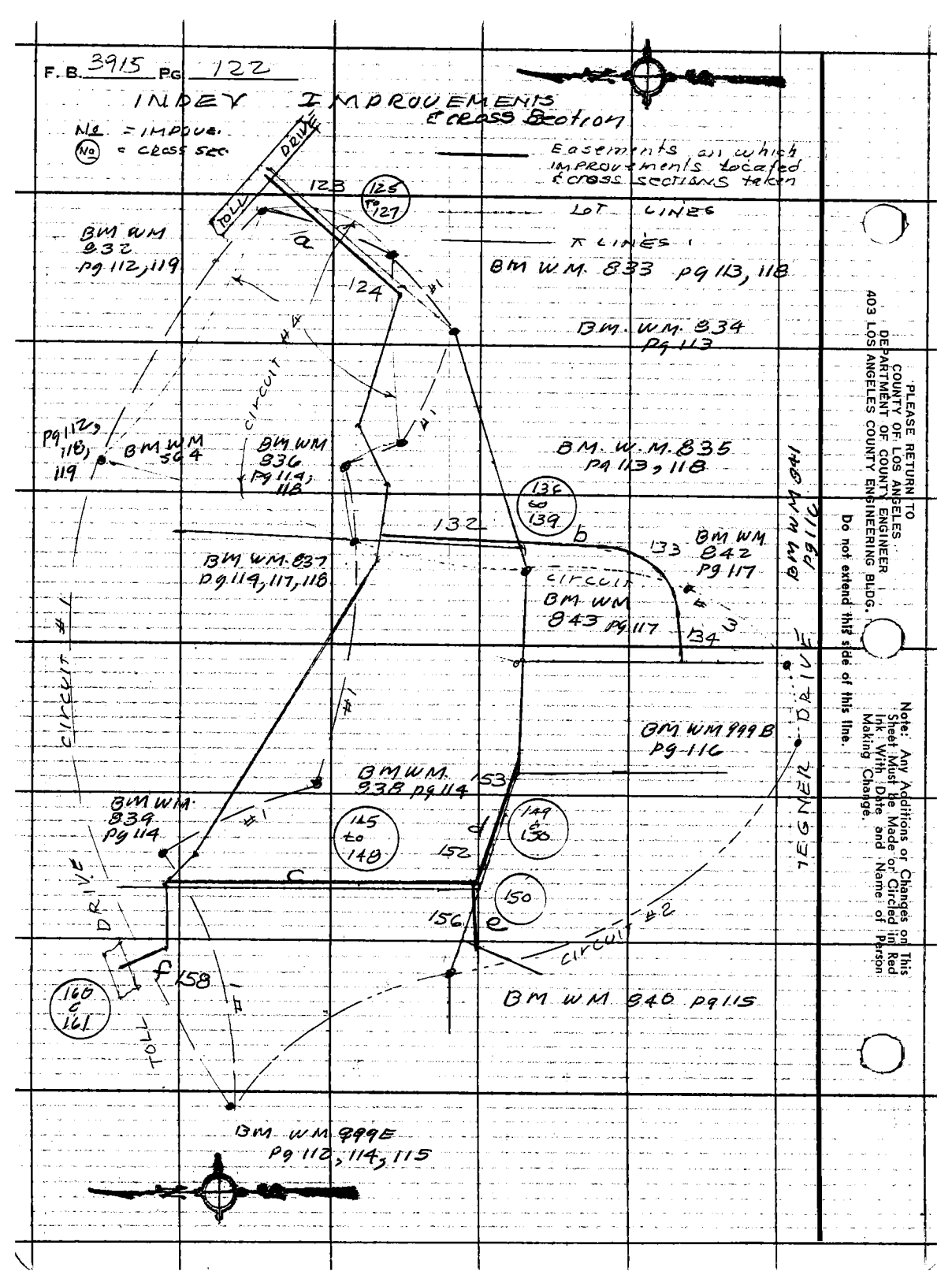
INDEX IMPROVEMENTS & CROSS SECTION

No. = IMPROVE.
(No.) = CROSS SEC.

Easements on which IMPROVEMENTS located & CROSS SECTIONS taken

LOT LINES

π LINES

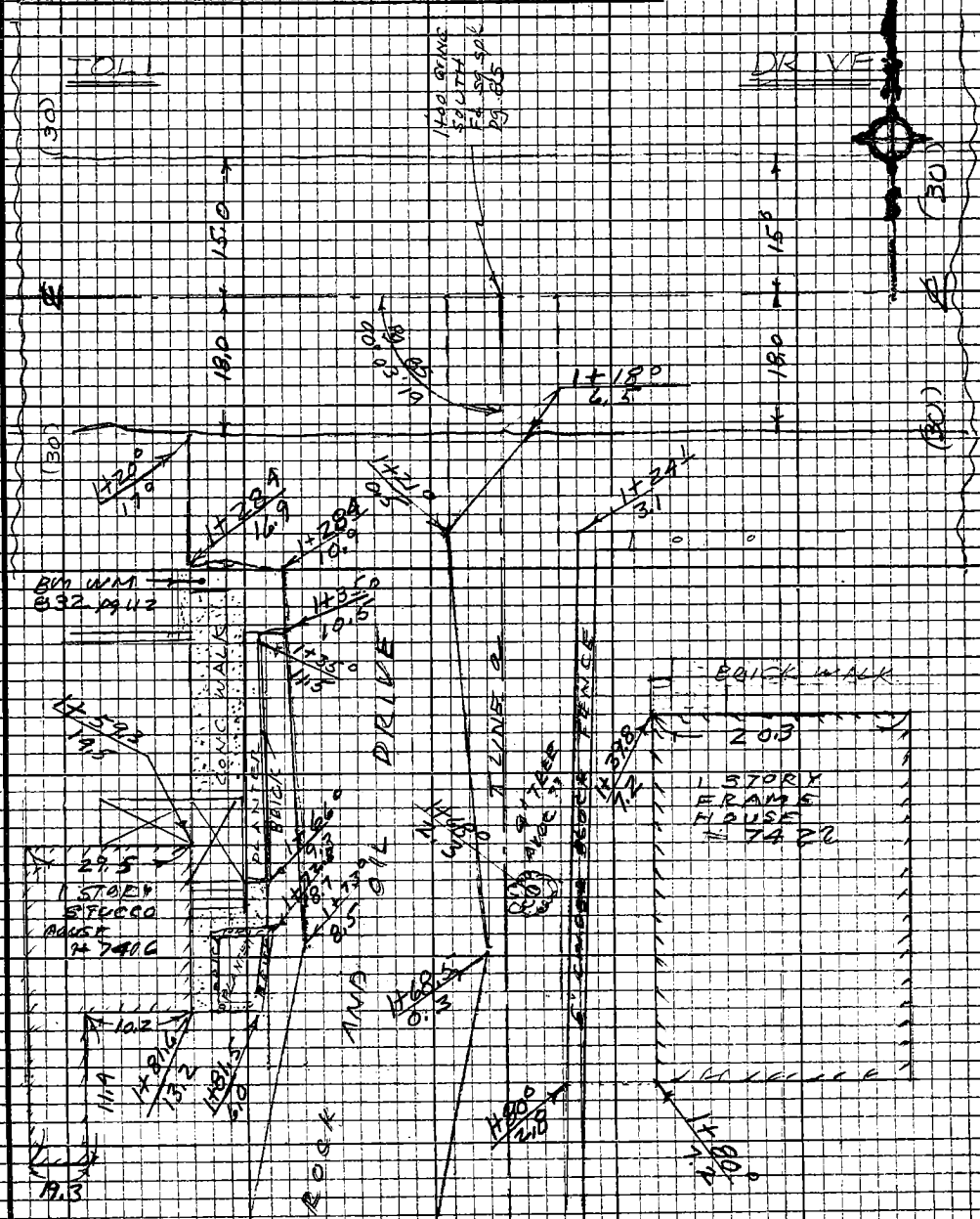


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE	F.B. 3915 Pg. 123
Map No.	JN 2495.34 Tape 213 Std 84 °F	89 56 41
Office Work	Surveyed by J H Brown	90 03 19
Checked	Notes J.W.B. Date 3-71	180 00 00
Date	Indexed C. J. GALLI	



LOT 6 BLK C TR 11091 N LOT 5

CONT TOP (3) ℄ (3) PAGE 124

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

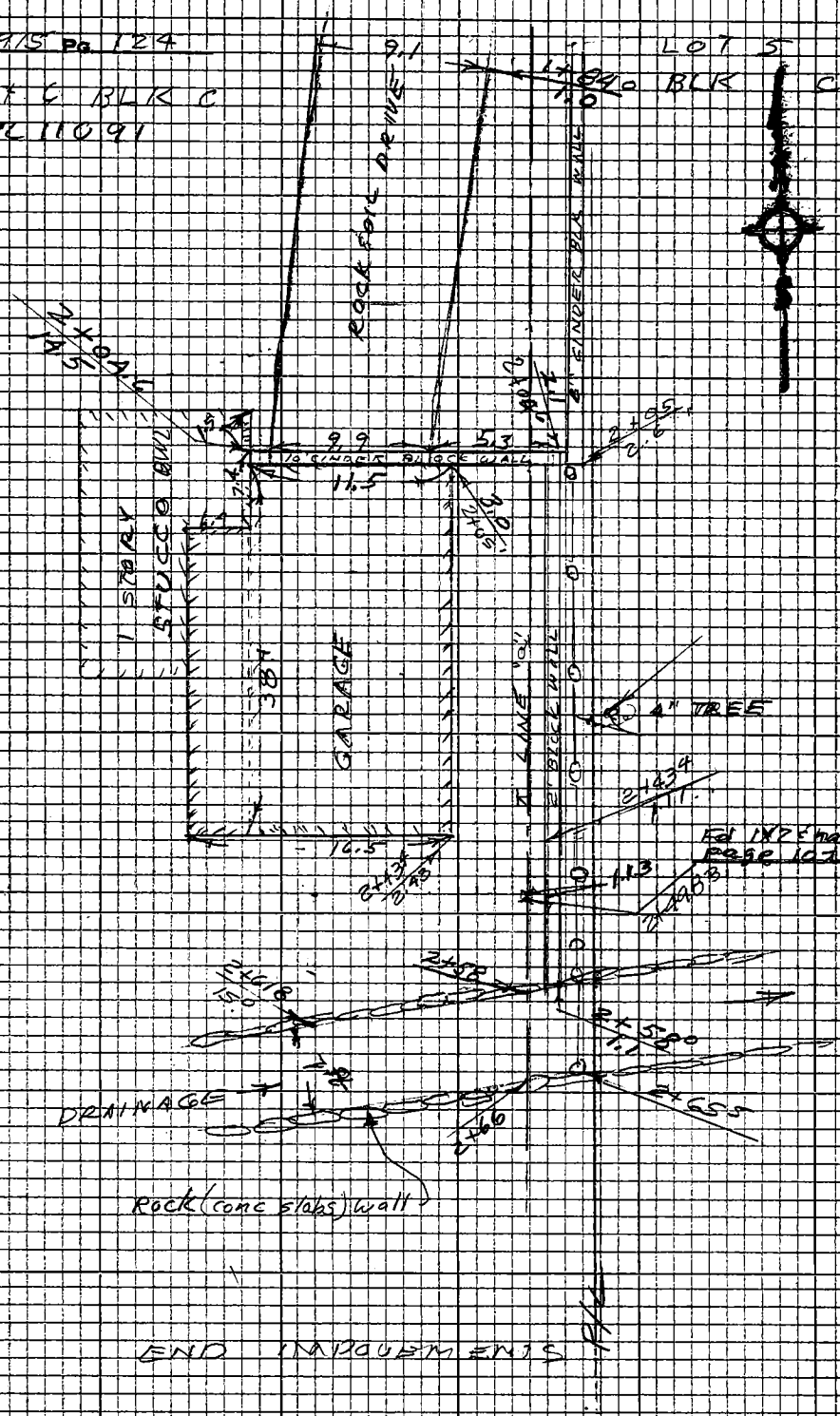
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

F.B. 3915 Pg. 124

Lot 6 BLK C
T/C 110091



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red ink with Date and Name of Person Making Change

Profile No.	Notes Red	Plotted	Job No. 249334	Division No. 11	F. B. 3915	Pg. 125
	Date	Date	Survey of TOLL DRIVE			
X-Sec. No.	Notes Chk'd.	Checked	Survey by J.H. BROWN	Notes J.H.B.	Date 3-71	
	Date	Date	Map No.	Indexed G. J. GALLI	Date MAR 16 '71	

J.N 249334

CROSS SECTIONS ON Line a

from TOLL DR (194.14 East of BAILEY)

South 165' on Line 3' west of Lot line

MARCH 1971

LENKER ROD

ZEIS LEVEL 26.000

BROWN J.H.
MOODYMAN
FISHER
CREASON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X Section on Easement	
T.B.M. 832				385 13	T.B.M 832 Elev = 385.13 7 FB 3915-112	
					Left/East	⊼ Right/West
1+00 S.				384 53		℄ Int of ⊼ line
1+18				382 98	15' edge Pvmt	
1+20				385 01		15' edge Pvmt
1+25				384 59		1' edge drive
				384 2	3' gd. @ Wall	
				382 4	4° gd.	
				382 1	15' gd	
1+35				384 26		2' edge dr.
				384 64		10 5 " "
				383 7	3' gd. @ Wall	
				382 1	4' "	
				381 8	15 "	
1+73				381 01		1' edge dr.
				381 12		8' edge dr.
				381 03		13' conc W/K
				380 7	2' gd @ Wall	
				380 4	4' " " "	
				380 90	4 5 Asphalt W/K	

F. B. 3915 PG. 126 Job No. 2495.39 Division No. 11 Notes Red Plotted Profile
Survey of TOLL DRIVE Date Date No.
Survey by JH BROWN Notes JHB Notes Chk'd. Checked X-Sec.
Indexed G. L. GALLI Date Date Date No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	X Sections ON Easement (s. from Toll Dr.) Lt/East	Rt/West
1+80°				380.83	7² gd. @ car house	on asphalt WK
1+81⁶				380.6		13² gd. @ car house
1+80°				380.6	15' gd	
2+04⁶				380.15		4° garage opening
				380.16		14° " "
				380.60		15° @ edge garage
				380.1	2° gd @ Wall	
				380.6	4' " " "	
				380.7	15' gd	
2+43⁴				380.6		2⁴ S.E. C.O.R. garage
				380.4	17' Top bank	
2+49⁸				380.1		⊼
				380.6	10' Top bank	
				379.6	15' bot bank	
2+58				380.8		⊼ Line Prod Top bank
2+58⁵				379.6		⊼ " " bot "
2+66				379.6		⊼ " " bot "
				382.9		⊼ " " Top "
2+43⁴				380.9		11° garage door.

Profile Notes Red ____ Plotted ____ Job No. 24953 Division No. 11
No. ____ Date ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by JHB Rodm Notes JHB Date 3-71
No. ____ Date ____ Date ____ Map No. ____ Indexed G. GALLI Date ____

F. B. 3918 PG. 127

F. B. 3915 Pg. 128 | Job No. 249534 Division No. 11 | Notes Red | Plotted | Profile

Survey of TOLL DRIVE | Date | Date | No.

Survey by JHBRUNN Notes JHB | Notes Chk'd. | Checked | X-Sec.

Indexed C. J. GALLI Date | Date | Date | No.

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. W.M 833				379.67	X sections on Easement (S. from Toll DR.)
					B.M. W.M. 833 Elev 379.675 FB 3915-113
					Toll DR. S. Side 36

Notes Ck'd by		Survey of TOLL DRIVE	F.B. 3915 Pg. 129
Map No.		JN 2495.34 Tape 213 Std 84 °F	
Office Work		Surveyed by J.H. BROWN	
Checked		Notes JHB Date 3-71	
Date		Indexed J. GALL MAR 16 '71	

JN 2495-34

TOLL DRIVE

LOCATE IMPROVEMENTS ON "A" LINE "b"

BEGINNING AT "A" LINE 225 SOUTH OF TOLL DRIVE AND 2' EAST OF WEST LINE LOT BLK 5 TR 11091 INTERS = 1400 GOING SOUTH TO 4+73

MARCH 3 1971

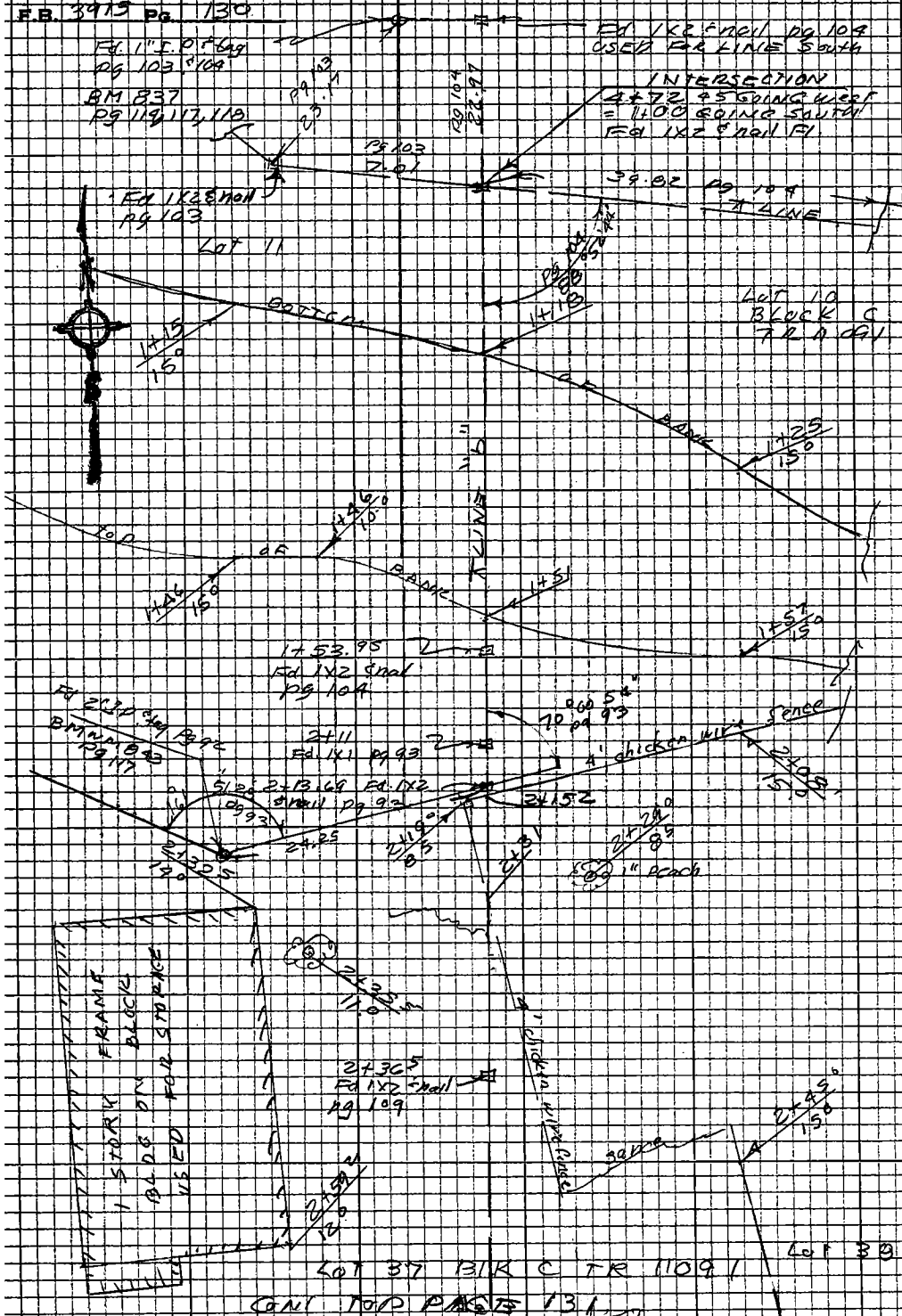
BROWN
MOODYMAN
FISHER
CRAWSON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P209S CE #310 5-66



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

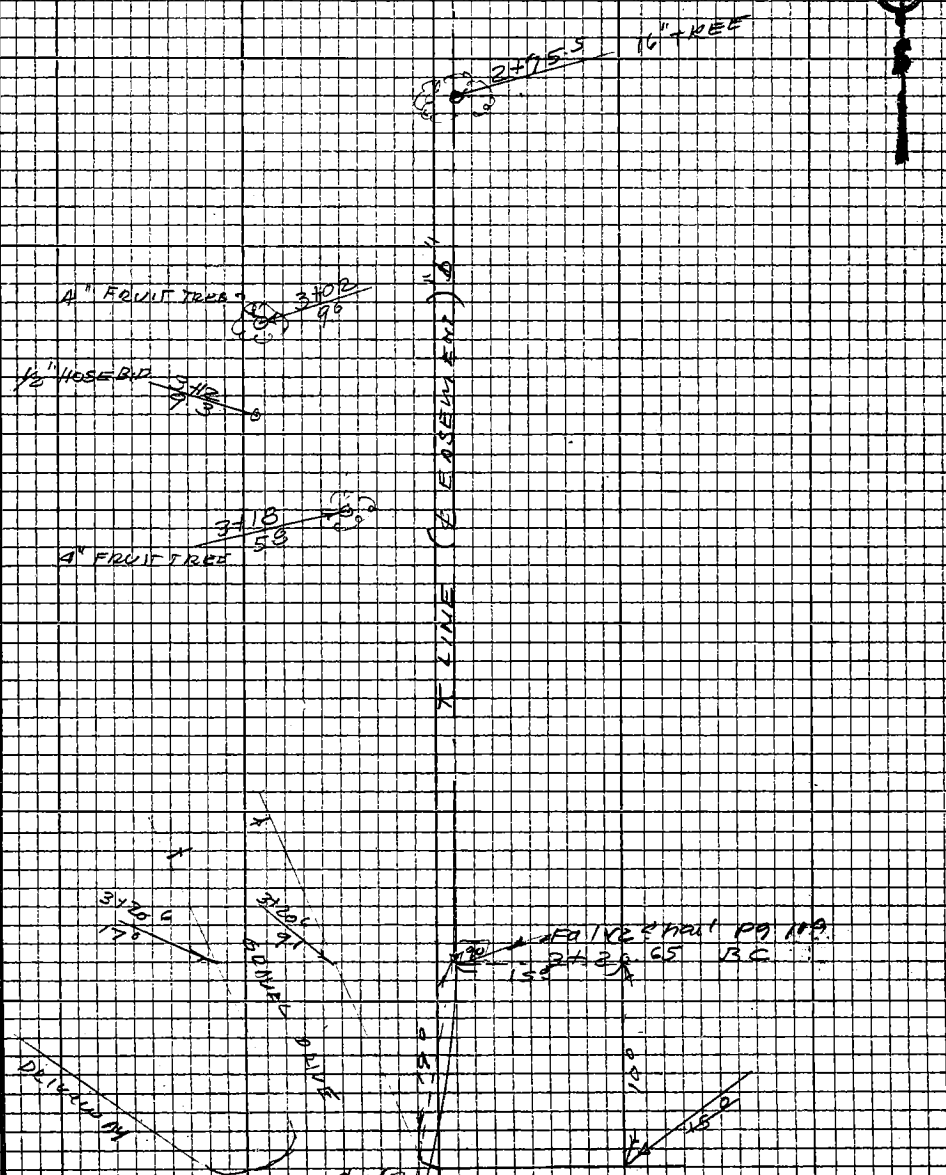
Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495 34 Tape Ribbon Std 68°F
Office Work	Surveyed by J.H. Brown
Checked	Notes J.H.B. Date 3-71
Date	Indexed B. J. GALLI MAR 16 '71

F.B. 3915 Pg. 131

Lot 39

CONT BOTTOM PAGE 130

LOT 37 BLK C TR 11091



CONT TOP PG 132

Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

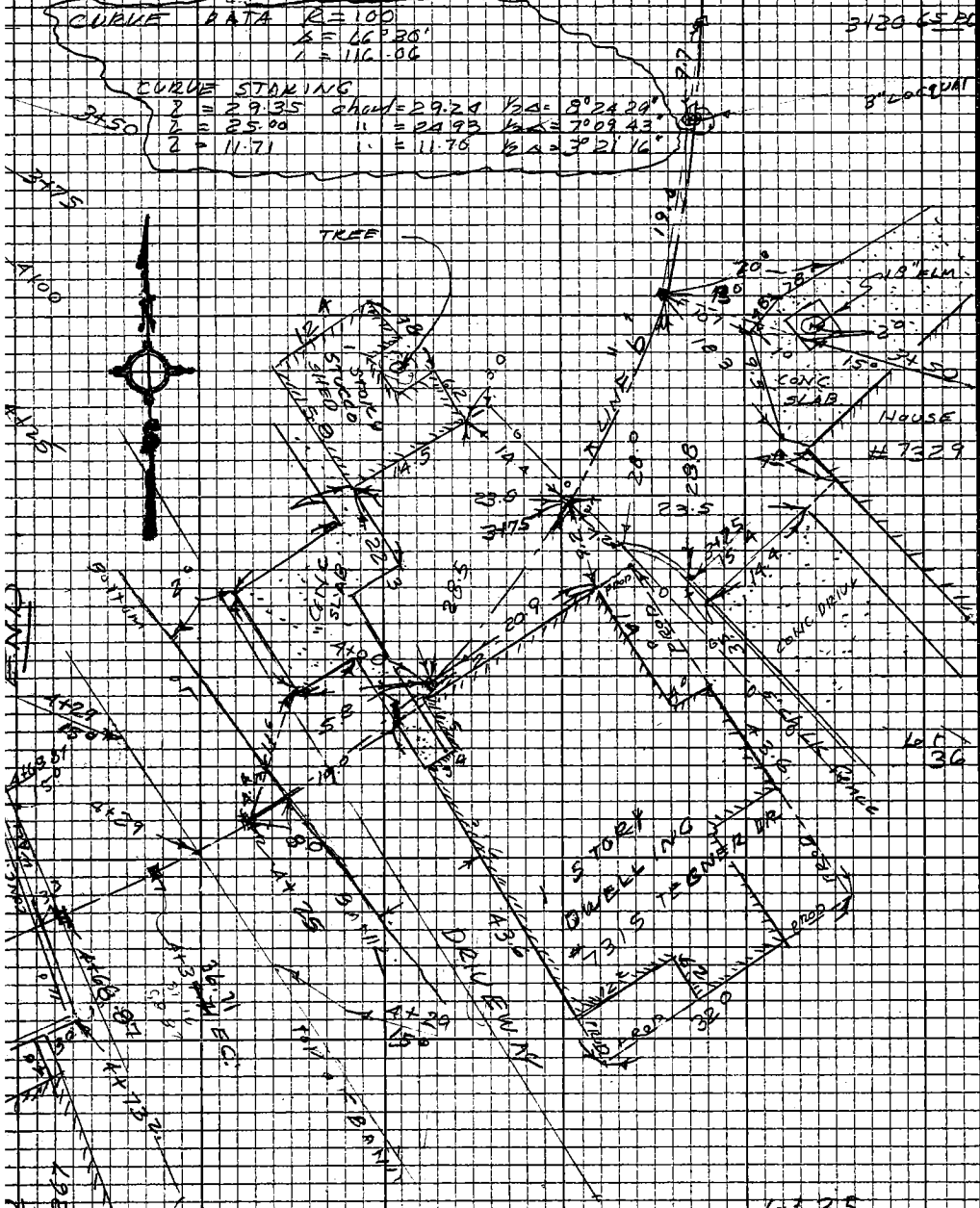
76P3095 CE #310 5-66

F.B. 3915 Pg. 132

CONT BOTTOM PAGE 131

CURVE DATA R = 100
Δ = 66°30'
L = 116.06

CURVE STAKING
l = 29.35 chord = 29.24 ½Δ = 8°24'29"
l = 25.00 " = 24.93 ½Δ = 7°09'43"
l = 11.71 " = 11.70 ½Δ = 3°21'16"



Lot 34

BLOCK C

Lot 35
TR 11091

TOTAL defl ANGLE BC = 3+20.65
3+50
3+75
4+00
4+25
EC = 4+36.71

0°	00'	00"
8	24	29
15	34	12
22	43	56
29	53	39
33	14	56

Lot 33
to TEGNER DRIVE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Profile	Notes Red	Plotted	Job No. 2495.34	Division No.	F.B. 3915	Pg. 133
No.	Date	Date	Survey of TOLL DRIVE			
X-Sec.	Notes Chkd.	Checked	Survey by J. H. B.	Notes J. H. B.	Date 3-3-71	
No.	Date	Date	Map No.	Indexed C. J. GALLI	Date MAR 16 '71	

J. N 2495.34
TOLL DRIVE

⊼ LINE "b" from 225' south of TOLL DRIVE & 3' East of West LINE Lot 10 = 1+00. S'ly to 4+73.

ZEISS LEVEL
LENKER ROD
MARCH 3 1971

BROWN J. H.
MOODY MAN
FISHER
CREASON

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-1298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Easement LINE LEFT (EAST)	"b" RIGHT WEST.
BM WM 837				394 97	BM WM 837 Elev = 394.963 Pg 117 } FB 3915 394.963 Pg 118 } TOLL DRIVE SOUTH SIDE 141.8 west of BAILEY AVE AND 202.4 off ℄ @ 90° S/y ON LOT LINE E. SIDE HOUSE #7312. (LINE between Lot 10 & Lot 11 BLK C TR 11091) A 1" I.P cem plug & L.A. Co ENGR tag ft.	
1+00				385 1		ground
1+15°				387 7		15' ground bottom bank
1+18				385 8		
1+25				386 5	15' ground bottom bank	
T.P				395 37		
1+46				402 8		10 ground top bank
"				402 8		15' ground top bank
1+51				402 8		Top bank
T.P (1+54)				402 94	1X1 & nail ON ⊼ LINE	
1+57				403 0	15' ground top bang	
1+65				404 1		
"				404 4		15' Ground
2+00				406 1		
"				405 80		15 ground
"				406	15' GROUND	
Fd. BM WM 843				406 27	BM WM 843 Elev = 406.262 ~~27~~ FB 3915-117 TEGNER DRIVE N SIDE AT back of Lot LINE (Lot 37 BLK C TR 11091) House #7321 1½" I.P cem plug & tag # RE 1798 AT ANGLE POINT IN LOT. Flush.	

CONT NEXT PG.

F.B. 3915 Pg. 134 Job No. 2495.34 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of TOLL DRIVE Date Notes Chkd. Date Checked Date
Survey by J.H.B Notes J.H. BROWN Date
Indexed C.L. GALLO Date

76-1-298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (east)	RIGHT (west)
BMWM 843				406 27	description PAGE 134	
2+32				406 6		
"				405 7		14 GROUND AT NE. COR BLDG.
2+59				406 6		
				406 5		12 GROUND AT SE COR BLDG
				406 7		15 GROUND
				407 0	5 GROUND bottom break east	
				407 5	15 "	
2+75				407 5		
				407 1	10 bottom break	
				409 4	17 top break dir divide	
3+00				408.3		
"				408.8		15' GROUND
"				408.6	15' GROUND	
T.P.				410 32		
3+20.65 BC				410 3		ground
				410 8		15 GROUND
				410 4	15 GROUND	

Profile No. ____ Notes Red ____ Plotted ____ Job No. ____ Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed ____ GALL Date ____

F.B. 3915 PG. 135

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	LINE b OFFSETS ON RADIAL LINE LEFT (East to South)	RIGHT (West to North)
3+50				413 2		
				413 5		15' GROUND
				413 98	15' top conc.	
				413 5	15' GROUND	
BM WM 842				416 29.5	BM W.M. 842 Elev = 416.2~~94~~ 88 FB 3915-117 TEGNER DRIVE NORTH SIDE IN CURB AT WEST SIDE OF CONC DRIVE WEST OF HOUSE #7329 A CHISELED CROSS IN CURB 6' S'ly. of prod OF NORTH SIDE OF HOUSE.	
3+70.5				415 1		12 Ground @ fence COR NE SIDE
3+71.5				416 3		12 TOP BANK @ fence COR ~~SW~~ SIDE
3+73				416 5		14 SE COR SHED GROUND
3+74.5				415 2		bottom bank
"				415 50	15 CONC DRIVE FLUSH WITH GROUND	
3+75				416 5		TOP bank
3+81				416 7	7 INTERS HOUSE LINES produce NE COR HOUSE	
3+89				417 06		20 SW COR SHED ~~GROUND~~ CONC walk
4+00				417 7		
4+00				417 50		15 CONC slab
4+02				417 91	2' INTERS HOUSE LINE prod NW COR	(CONC walk)
4+16				419 1		15 BOTTOM OF BANK
4+17				418 7		BOTTOM BANK
4+18				419 3	15 Bottom bank 12' west of house	

F.B. 3915 PG. 136

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. L. GALLI Date ____ Date ____ No. ____

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	EASEMENT LINE ℄ LEFT (S 1/4)	TOLL DRIVE RIGHT (N 1/4)
T.P.				420 51		
4+29				424 8		GROUND top of bank
+				424 0		15 ground top bank
				425 7	15 GROUND top bank	
4+37.7' EC				424 6		
4+56				425 1		15 bottom bank
4+60				424 7		
				424 8		6 bottom break
				427 0		15 top break
4+68.87				427 6		
				427 2		15 bottom wall
				426 0	8 Top brk	
				426 7	bottom brk	
4+72'				427 5		BOTTOM WALL
4+73				428 1	11 bottom wall	
4+76				428 1	11 bottom wall	
				429 1	15 Ground NE cor. House	
T.P.				429 57		

No. ____ Date ____ Notes Chkd ____ Date ____ Map No. ____ Indexed ____ Date ____

No. ____ Date ____ X-Sec. ____ Date ____ Checked ____ Date ____ Survey by ____ Notes ____ Date ____

Profile Notes Red ____ Plotted ____ Job No. ____ Division No. ____ Survey of ____

F.B. 3915 PG. 137

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	TOLL DRIVE LINE (b)
BM WM 841				437 42	BM WM. 841 Elev - ~~8~~ 437.~~370~~ 361 FB 3915-116 TEGNER DRIVE N. SIDE @ AMORY AVE 48' E of ℄ PROD AMORY AVE, 30' NORTH of ℄ TEGNER DRIVE. 2" I.P cem plug & tag #LS 3462 Flush @ Lot COR.

F.B. 3915 PG. 138

Job No. ____ Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of ____ Date ____ Date ____ Date ____ No. ____
Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed G. L. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by	Survey of TOLL DRIVE
Map No.	JN 2495 39 Tape 2 3 Std 84 °F
Office Work	Surveyed by J H Brown
Checked	Notes JHB Date 3-71
Date	Indexed B.T. GALL MAR 16 71

F.B. 3915 Pg. 141

J. N 2495.34

TOLL DRIVE

LOCATING IMPROVEMENTS ON LINE C

3' West of west LINE LOT 15 BLK C TR 1091
from a point 55' (scaled) South of TOLL DRIVE
S 1/4 E 30'

MARCH 1971

BROWN J.H.
MOODYMAN
FISHER
CRFASON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

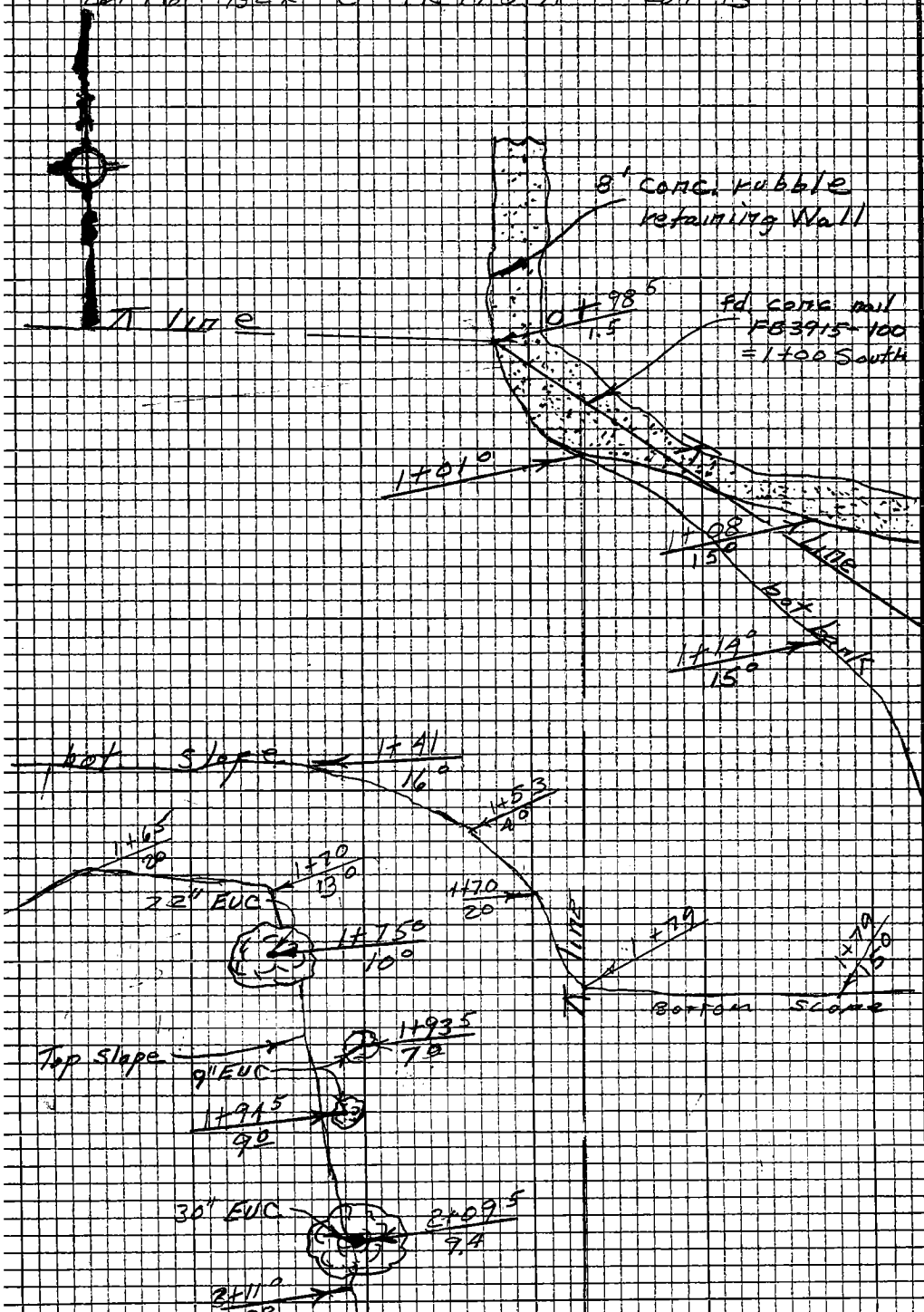
Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 8-68

F.B. 3915 Pg. 142

Lot 16 BLK C TR 11091 Lot 15

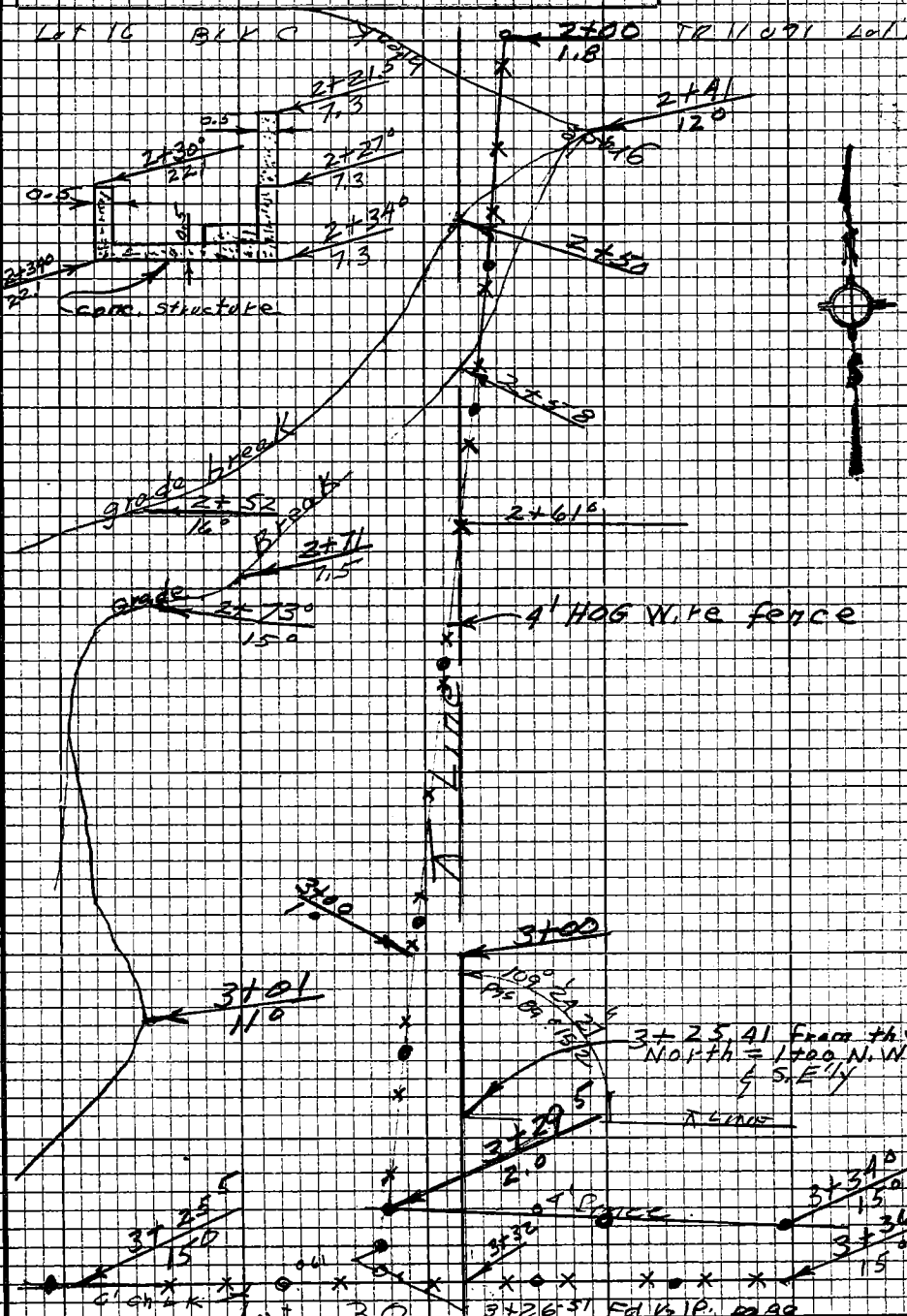


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note—Any Additions or Changes on this Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of TOLL DRIVE	F.B. 3915 Pg 143
Map No.	JN 2995.34 Tape 213 Std 84 °F	
Office Work	Surveyed by J.H. BROWN	
Checked	Notes JHB Date 3-71	
Date	Indexed R.J. GALLI MAR 16 '71	



Notes: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P305 CK #310 8-66

Profile No.	Notes Red	Plotted	Job No. 2495.34	Division No. 11	F.B. 3915	Pg. 145
	Date	Date	Survey of TOLL DRIVE			
X-Sec. No.	Notes Chkd.	Checked	Survey by J. H. BROWN	Notes J.H.B.	Date 3/71	
	Date	Date	Map No.	Indexed G. J. GALLI	Date MAR 16 '71	

J. N. 2495.34

TOLL DRIVE

CROSS SECTIONS on Line "C"

3 ft E of west line Lot 15 BLK C TR 11091

south of TOLL DRIVE = 1+00 going south to Lot corner (3+27.5)

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	TOLL DRIVE LINE C	
BM W.M 999 E				404 19	BM. W.M. 999E Elev = 404.193' FB 2184-9 FB 3915-112	
T.P				403 71	TOLL DR. S. SIDE 590'W of BAILEY AVE	
T.P				397 33	(in horse corral) Bt spk in concrete	
T.P				396 81	STEP AT remains OF HOUSE # 7226 (45' of ℄)	
					LEFT (East)	RIGHT (West)
D +985				392 22		15 (PI #6 pg 100)
				390 2		3° bottom brk
1 +00				391 6		℄ ground
				390 2		3° bottom brk
				390 1		15 dirt
1+01				390 2		℄ bottom brk.
1+15				389 0	15 dirt	[illegible]
1+41				390 0		℄ ground
				390 9		15 dirt
				389 9	15 dirt	
1+53				389 9		℄ dirt
				390 0		4° dirt bottom
				394 3		15 dirt
1+70				391 5		2° dirt
				403 9		13° TOD. stope
				403 6		20° dirt
T.D						

F.B. 3915 PG. 146 Job No. 249534 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DRIVE Date ____ Date ____ No. ____
Survey by J.H.B. Notes J. H. BROWN Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C. J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left (East TOLL DRIVE LINE	RIGHT (west)
1+79				391 5		℄ bottom slope
				390 8	15 dirt bottom slope	
2+00				400 4		℄ ground
				403 2		5 ground
				405 2		15 ground
				398 1	15 ground	
2+18				405 2		℄ ground
				405 2		15 ground
				403 3	15 ground	
T.P.				406 08		
2+33				406 4		℄ ground
				404 3		15 ground
2+36				406 4		℄ ground
				408 5		15 ground
2+50				409 6		℄ ground
				409 3		15 ground
				410 6	15 ground	
2+52				409 6		15 ground
2+61				413 9		℄ ground
T.P.				413 035		

Profile Notes Red ____ Plotted ____ Job No. 249534 Division No. 11 F.B. 3915 PG. 147
No. ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by J.H.B. Notes J.H.B. Date 3/71
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date ____

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOLL DRIVE LINE C LEFT (East)	RIGHT (West)
2+71				417 2		2 dirt
				419 6		75 dirt
2+73				419 0		15 dirt
TP				422 21		
3+00				425 9		2 dirt
				428 3		11 dirt
				426 5		15 dirt
				426 9	15 dirt	
TP				430 09		
3+23				433 4		2 dirt
				432 2		15 dirt
				435 9	15 dirt	
3+25				434 5		2 dirt
~~3+29~~				~~436 49~~ 5		
T.P.				436 ~~49~~ 48	SPK IN EUC. STUMP. USE FOR LINES d & e	
T.P				444 69		
BM				446 ~~13~~ 11	BM WM 840 Elev=446.117 FB 3915-115 ON LOT LINE between Lot 14 BLK "C" TR 11091 AND LOT 30 BLK "C" TR 11091. 2" I.P. at ANGLE PT. IN FENCE LINE. USED highest (North) edge of I.P.	
END LINE C begin Line d. next PAGE						
T.P above				436 48	spk in EUC STUMP.	

F.B. 3915 PG. 148 Job No. 249534 Division No. 11 Notes Red Plotted Profile
Survey of TOLL DRIVE Date Date No.
Survey by J.H.B. Notes J. H. BROWN Notes Chk'd. Checked X-Sec.
Indexed C.J. GALLI Date Date No.

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	TOLL DRIVE EASEMENT LINE	
					Left/North	Right/South
1+00 S.	E'ly			434 5		
				435 5		3.9 gd
				435 5		4.0 gd
				436 5		15.0 gd
1+12				433 3	15.0 gd	
1+22				438 8		gd
				439 8		6.9 gd @ cor coop
				440 7		15' gd " " "
				435 5	15 gd	
1+49 6				440 5		1.7 gd fence INT
				437.8	15 gd.	
P				439 93		
1+53 0				441 5		4.0 gd
				442 7		6.5 gd @ cor. coop
				443 5		15° gd
1+75				441 1		
				441 5		40' gd
				443 8		15
				437 9	15 gd	

INDEPENDENT SIGNAL 1 GA 152

Profile Notes Red ____ Plotted ____ Job No. 249534 Division No. 11 F.B. 3915 PG. 149
No. ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H.B Notes J.H.B. Date 3/71
No. ____ Date ____ Date ____ Map No. ____ Indexed R. J. GALLI Date ____

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.	Left (North) TOLL DR LINE d	RIGHT. South
1+89 5				440 5	3° gd	
				437 9	15°	
1+90				441 5		15 gd
T.P				436.48	sq spk in EUC. STUMP pg. 148	
END LINE d Begin Line e						
T.P. above				436.48	LEFT (South)	RIGHT NORT
1+00				(434 5)	pg 148	
1+21 5				433 5		½ dirt
				432 8		1' dirt
				432 1		5 dir
				428 8	!	15 "
				434 8	15 dirt	
1+41 8				434 4		½ dirt
				434 4		6 dirt
				433 1		7 dirt
				433 0		15 dirt
				434 5	15 dirt END	

IMPROVEMENTS SHOWN pg 153

IMPROVEMENTS pg 156 check on BM WM 840 see pg. 148

F.B. 3915 PG. 150 Job No. 249534 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of TOLL DRIVE Date ____ Date ____ No. ____
Survey by J.H.B. Notes J.H. BROWN Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ Date ____ No. ____

Notes Ck'd by		Survey of TOLL DRIVE	F.B. 3915 Pg. 151
Map No.		JN 2495.34 Tape 273 Std 84 °F	
Office Work		Surveyed by J. H. BROWN	
Checked		Notes J. H. B. Date 3/71	
Date		Indexed C. J. GALLI MAR 16 '71	

J. N. 2495.34 TOLL DRIVE

LOCATING IMPROVEMENTS ON LINE d.
3' N OF South Line Lot 15 & 14 from 3' East of
West LINE Lot 15 Easterly to 16.5' EAST of ANGLE PT
IN Lot LINE (90')

MARCH 1971

BROWN J H
MOORMAN
FISHER
CREAS ON

Note: Any Additions or Changes on this Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

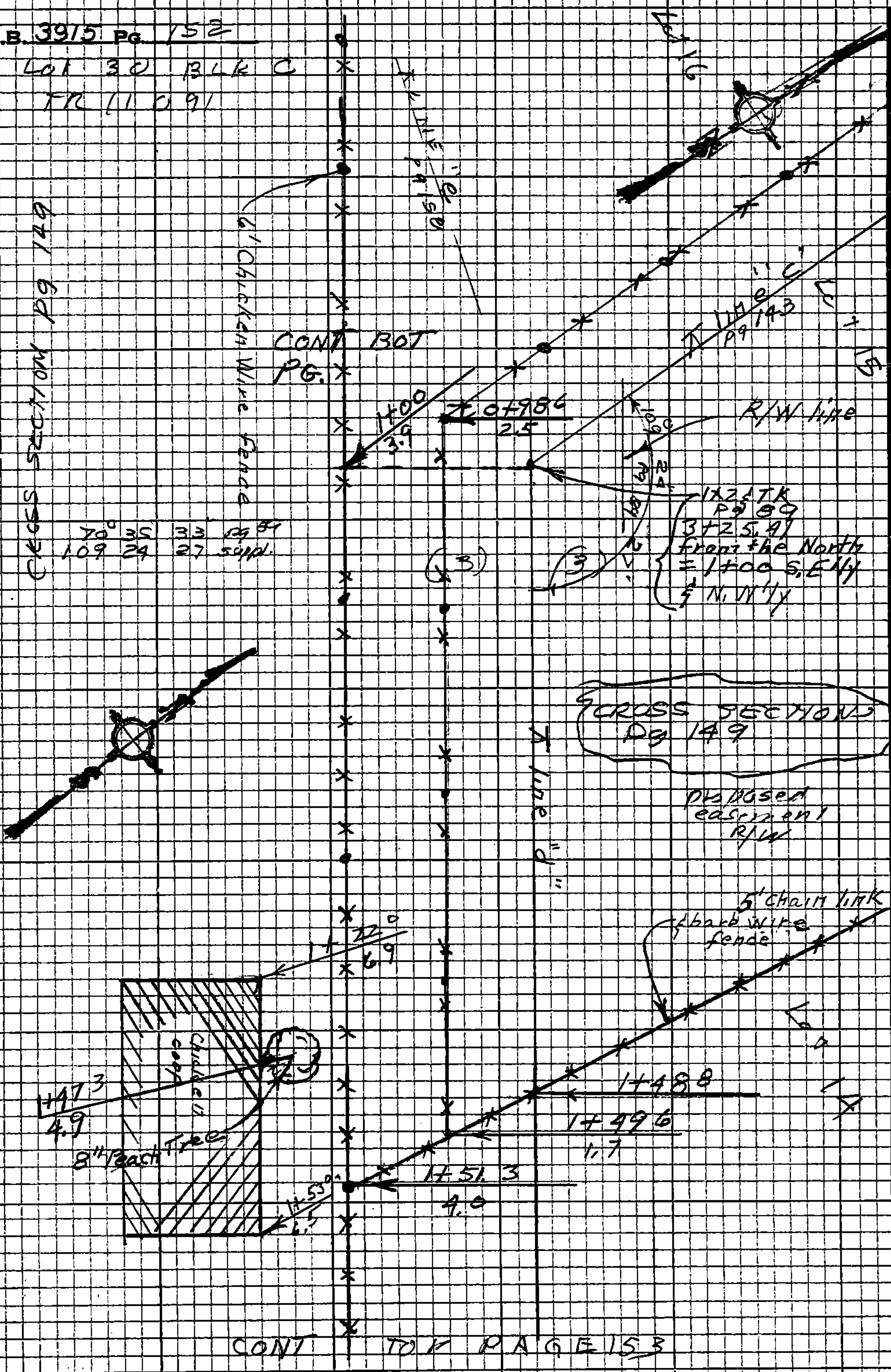
Do not extend this side of this line.

762303S CE #310 5-66

F.B. 3915 Pg. 152

Lot 30 Blk C

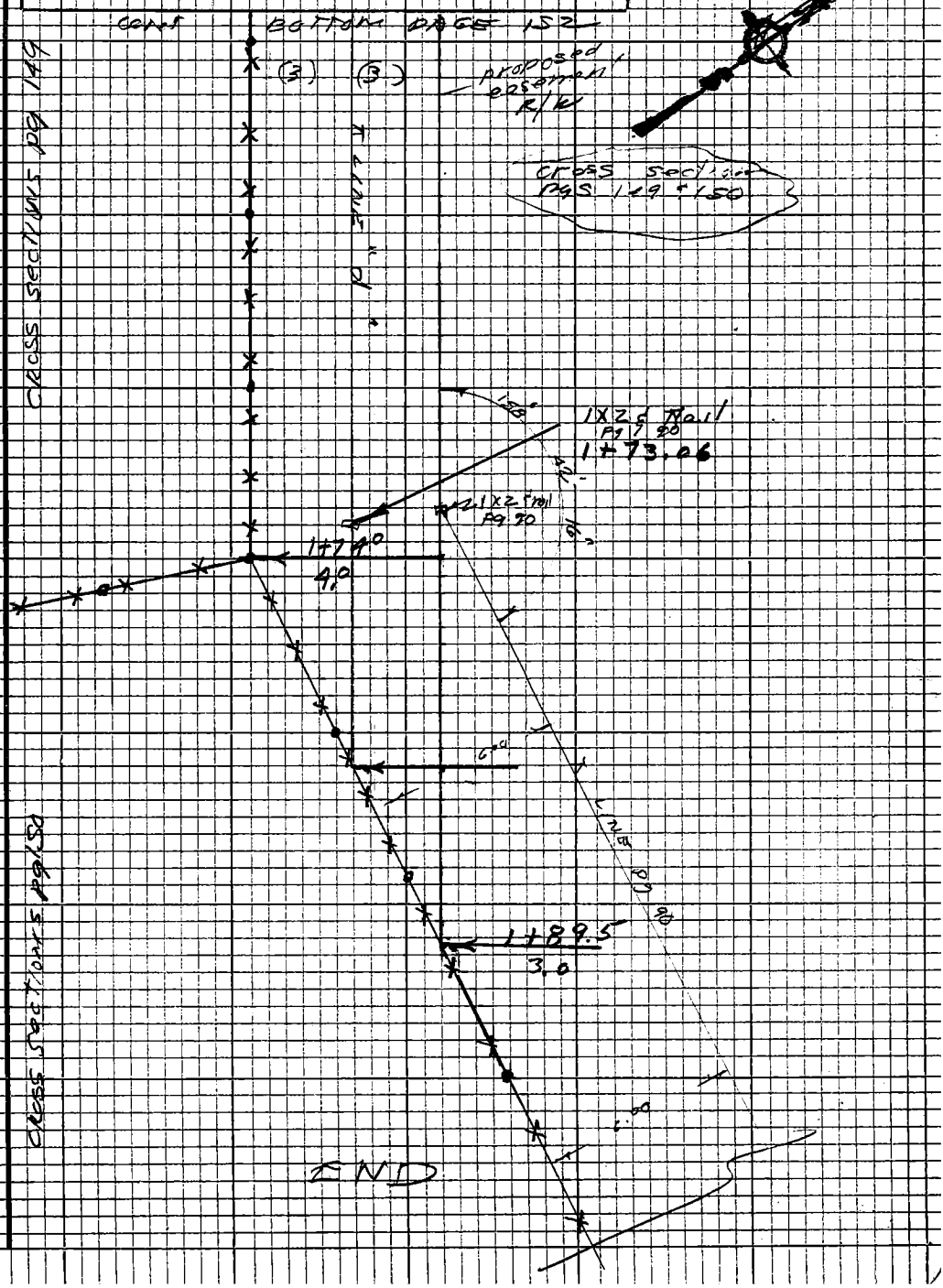
TR 11091



CONT TO PAGE 153

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change

Notes Ck'd by		Survey of TOLL DRIVE	F.B. 3915 Pg. 153
Map No.		JN 2495.34 Tape 213 Std 84 °F	
Office Work		Surveyed by J. H. BROWN	
Checked		Notes J.H.B. Date 3/71	
Date		Indexed C. J. GALLI MAR 16 71	



Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76PS095 CE #310 5-68

Notes Ck'd by		Survey of	TOLL DRIVE
Map No.		JN 2495.34	Tape 213 Std 84 °F
Office Work		Surveyed by	J.H. BROWN
Checked		Notes	J.H.B. Date 3/71
Date		Indexed	J. GALLI MAR 16 '71

F.B. 3915 Pg. 155

J N 2495.34 TOLL DRIVE

LOCATING IMPROVEMENTS ON LINE "e"
from 3' North of N line Lot 30 & 3' East of west line Lot 15
Wtg 41.81' to a point 3' south of N line Lot 30

MARCH 1971

Brown J.H.
MOODYMAN
FISHER
CREASON

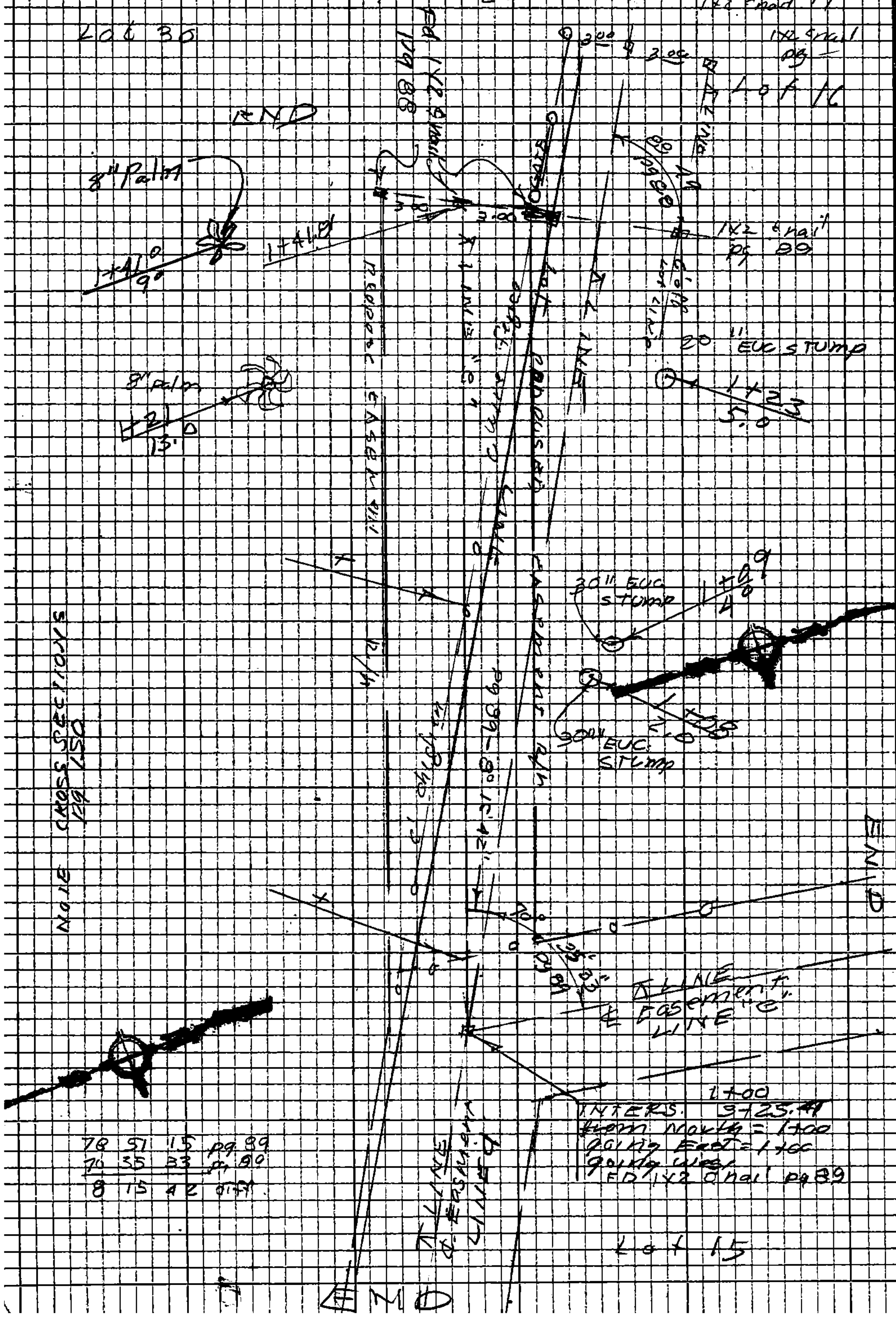
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3915 PG. 156



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by		Survey of TOLL DRIVE	F.B. 3915 Pg. 157
Map No.		JN 2495.34 Tape 213 Std 84 °F	
Office Work		Surveyed by J. H. BROWN	
Checked		Notes J.H.B. Date 3/71	
Date		Indexed C. L. GALLI	

J.N. 2495-34
TOLL DRIVE

LOCATING IMPROVEMENTS ON ⊼ LINE "F"
from 65' s/y from toll drive @ 500' west of
BAILEY AVE North to ℄ TOLL DRIVE @ 517' west
of BAILEY AVE

MARCH 1971

BROWN & H
MOODYMAN
FISHER
CREASON

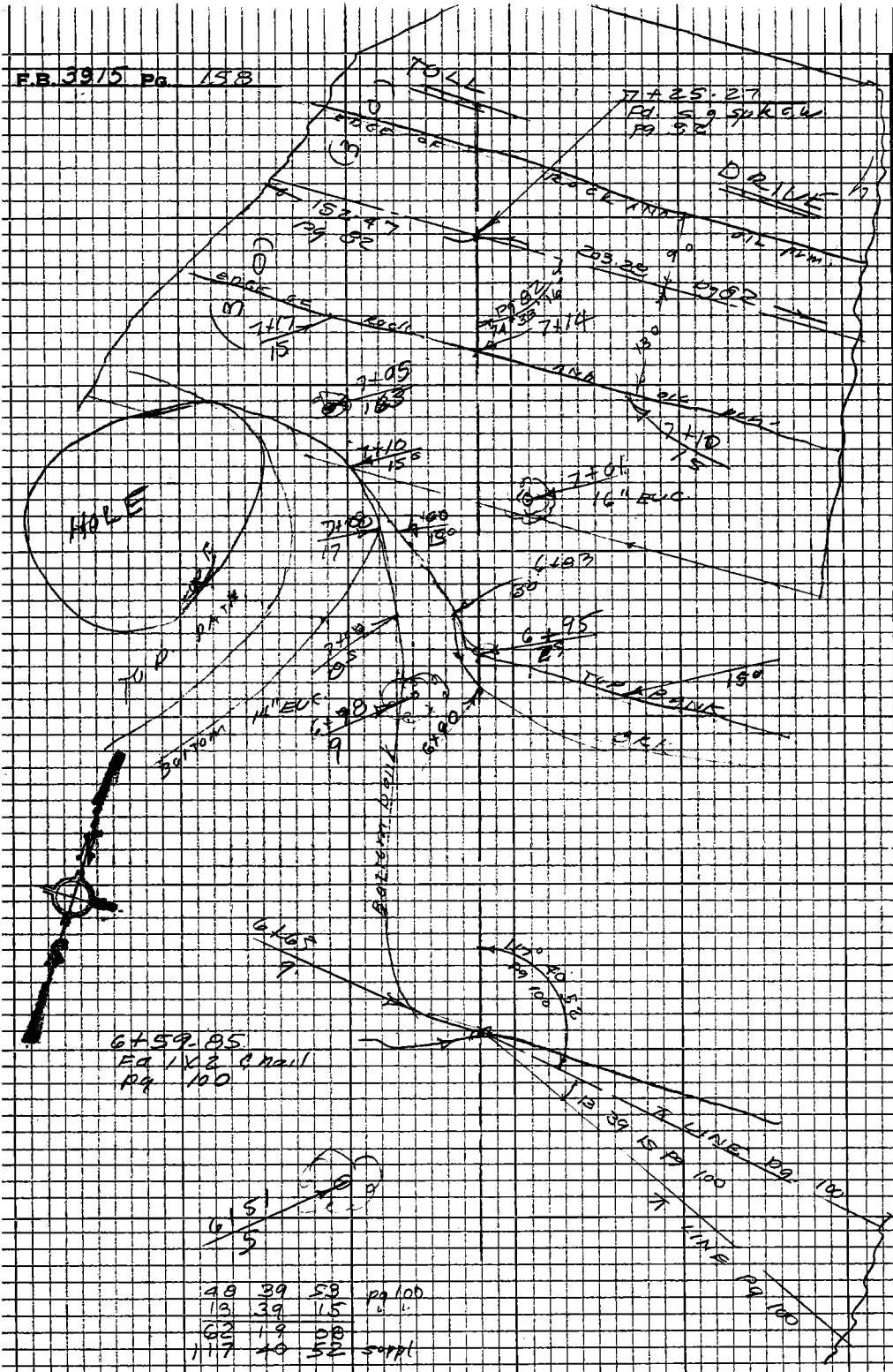
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3915 Pg. 158



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 2495.34 Division No. 11	F.B. 3915	PG. 159
	Date	Date	Survey of TOLL DRIVE		
X-Sec. No.	Notes Chkd.	Checked	Survey by J. BROWN Notes W. M.	Date 7-1-71	
	Date	Date	Map No. Indexed C. J. GALLI	Date MAR 16 71	

J N. 2495.34
TOLL DRIVE
CROSS SECTIONS on LINE F

J. BROWN
W. MOODYMAN
L. FISHER
G. CREASON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-1 298 CE 307 3-61

76-L298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

STATION	B.S.	H.I.	F.S.	ELEV.		
B.M. W.M. 999 E				404 19	B.M. W.M. 999E Elev = 404.193 F.B. 3915-112 Toll DR, S. side 590' W. of Bailey Ave (in horse corral) bt spk in concrete step @ remains of House # 7226 (45' off ℄	
P				403 71		
P				397 33		
					Lt / West'ly	Rt / East'ly
6+59.85				393 0		
				393 1		2' gd. Toe slope
				395 1		15' " side hill
				392 8	3' gd bk	
				392 4	15' gd	
6+84				401 8		
				402 3		15'
				401 5	2° gd Top bk	
6+84°				397 2	8° " break	
				394 0	9° bot break.	
6+97				399 0	16³ gd bot bk	
7+00				401 7	16³ gd Top bk	

F.B. 3915 Pg. 160 Job No. 2495.34 Division No. 11 Notes Red ___ Plotted ___ Profile ___
Survey of TOLL DR. Date ___ Date ___ No. ___
Survey by J.H.B. Notes W. Moodyman Notes Chkd. ___ Checked ___ X-Sec. ___
Indexed I. GALLI Date ___ Date ___ No. ___

76-1 298 CE 307 3-61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
7+00				402 1		↑
7+00				401 8		10' gd
				402 0		15' gd
7+10				402 11		15 edge pvmt
7+14				401 65		↑
7+17				401 46	15' edge Pvmt	
7+25,27				401 66		↑ Pvmt
B.M.W.M	999E			404 20	B.M.W.M. 999E. Elev =	404.193' FB3915-112

Profile Notes Red ____ Plotted ____ Job No. 2495-34 Division No. 11 F.B. 3915-161 Pg.
No. ____ Date ____ Date ____ Survey of Toll DR
X-Sec. Notes Chkd. ____ Checked ____ Survey by J.H.B. Notes W.M. Date 7-1-71
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Notes Ck'd by	Survey of TOLL DR. S.S.
Map No.	JN 2495.34 Tape 21.3 Std 89 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. Brown Date 10-71
Date	Indexed J. J. GALLI OCT 26 '71

F.B. 3915 PG. 163

J.N. 2495.34
TOLL DRIVE

LOCATING IMPROVEMENTS ON SEWER EASEMENT IN DRAINAGE IN TRACT 11091 BLK C from LOT 6 (2+49.33 PAGE 107) to LOT 18 (8+61.25 PAGE 100)

OCTOBER 17, 1971 PARTY LINE UP

J. H. BROWN
Wm. MOODYMAN
J. MCCOY
G. D. CREASON

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

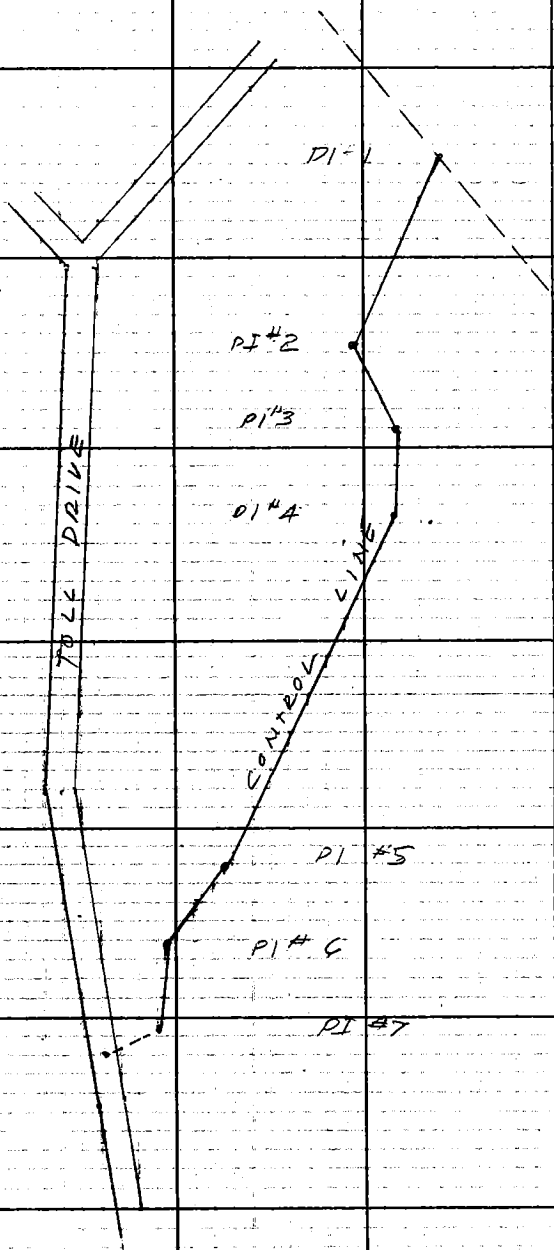
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3915 PG. 164

INDEX



PAGE REC	PAGE Set	STATION	KIND OF POINT
107	165	2+49.83	1X2 ¢ n.
	165	3+00	
	165	3+40	
106	166	3+78.33	1X2 ¢ n.
	166	3+95	nail
105	166	4+32.36	1X2 ¢ nail
	166	4+50	60d spk ¢ T
104	167 & 168	4+77.19	1X2 ¢ nail
	168	5+00	1X1
	168	5+50	X ON CONC
	169	6+00	½" I P.
	169	6+50	1X1
	169 170	6+98.76	60d spk ¢ T
	170	7+08.83	60d spk ¢ T
	170	7+20	60d spk ¢ T
100	171	7+60.92	1X2 ¢ nail
	171	8+00	60d spk ¢ T
100	172	8+61.25	1X2 ¢ nail
82	173		

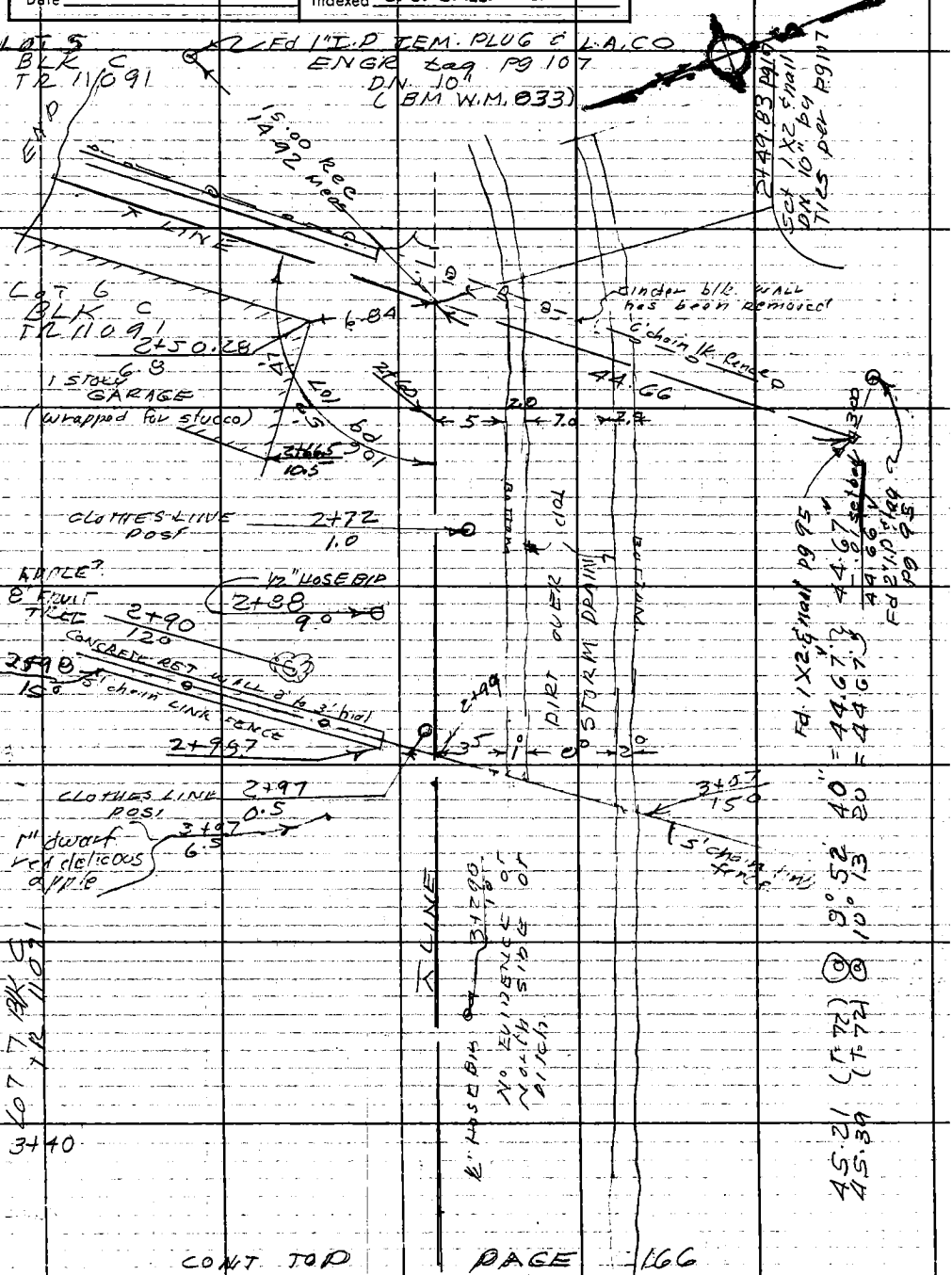
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. Hamasu	Survey of TOLL DR. S. S.
Map No.	JN 249534 Tape Std 84 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J.H.B Date
Date	Indexed C. J. GALLI OCT 26 '71

F. B. 3915 PG. 16B



CONT TOP PAGE 166

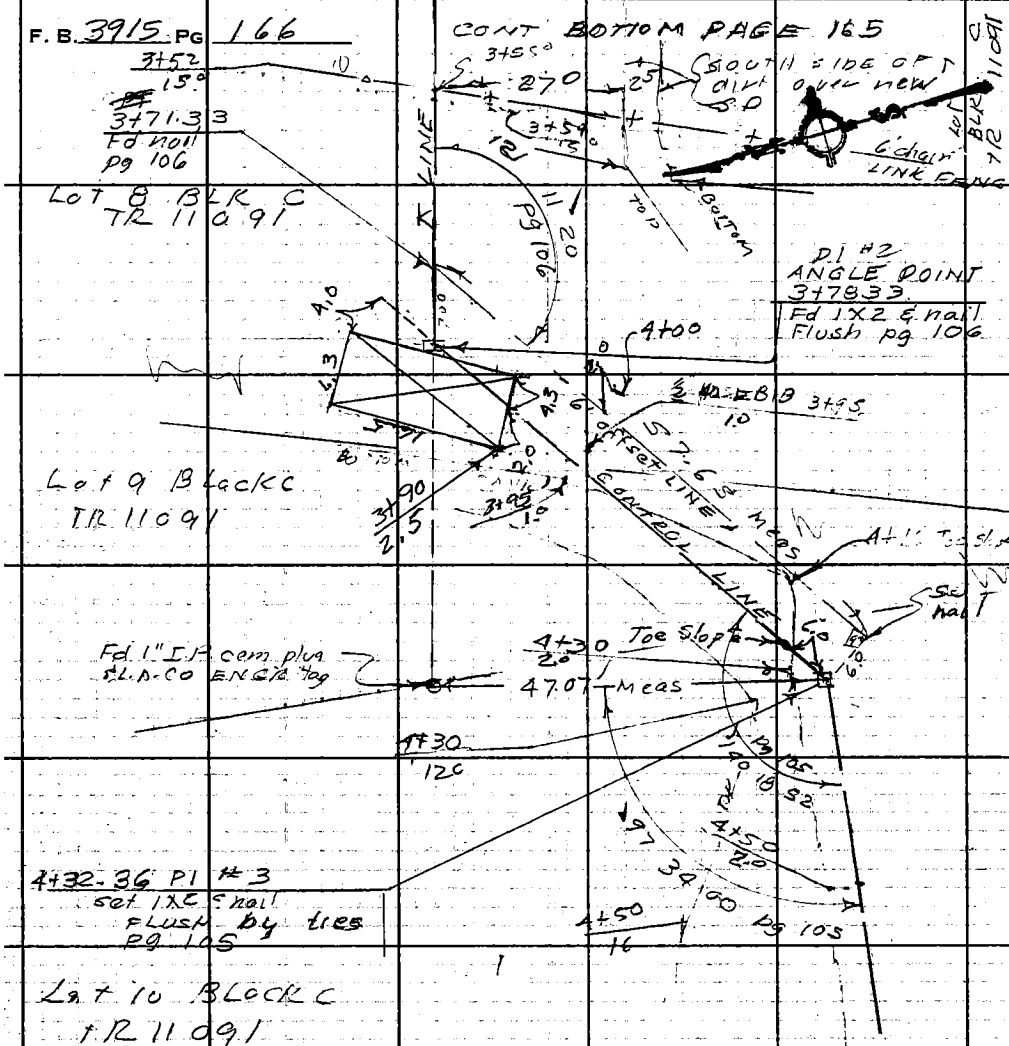
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 PG 166



983 21 955
+ 10 30 40
79 28 20 (T = 64°), 47.95 = 47.14'
281 56 00
11 56 00
97 B 38885

48.18 = 47.14'

Avg = 47.14
− .07
47.07'

CONTINUED
TOP PAGE

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. Hamasu	Survey of Toll DR S.S.
Map No.	JN 249534 Tape 213 Std 84 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes J. H. Brown Date 10-71
Date	Indexed C. J. GALLI OCT 26 '71

F. B. 391 5 PG. 167

1) 90 00 00 47.00 (T=80) = 47.00

2) 180 00 00

Avg 90 00 00

Fd 1" I.P. pgs 104 & 105 & 166

23.27 (T=90) 9° 15' 20 = 22.97
23.47 (T=90) 11 53 30 22.97 } 22.97

NOTE: THIS PAGE SHOWS POINTS USED TO RE-ESTABLISH PI #4.
See PAGE 168 FOR IMPROVMENTS

Lot 11 Lot 10
BLOCK C 712 11091

Set 1X2 & nail 47.00 off 1" I.P. USED FOR LINE

47.00

90°00'00

22.83

Set 1X2 & nail 22.83 ON LINE per pg 104

Set 1X2 & nail 22.97 south ON LINE per pg 104 USED FOR T-LINE WEST 4+72.45

47.07

22.97

CONT pg 168

7.01

39.81

See pg 166

4+79.19 (PI #4) ANGLE POINT
Set 1X2 & nail Flush ON T-LINE prod from east to west per pg 104

53.99 Meas
53.95 Rec

Fd 1X1 pg 104

55.18 (T=90) @ 11° 58' 00 = 53.99
55.42 (T=90) @ 13° 05 20 = 53.99
Avg = 53.99

39.80 (T=90) = 39.81

59.74 Rec pg 104 & 9

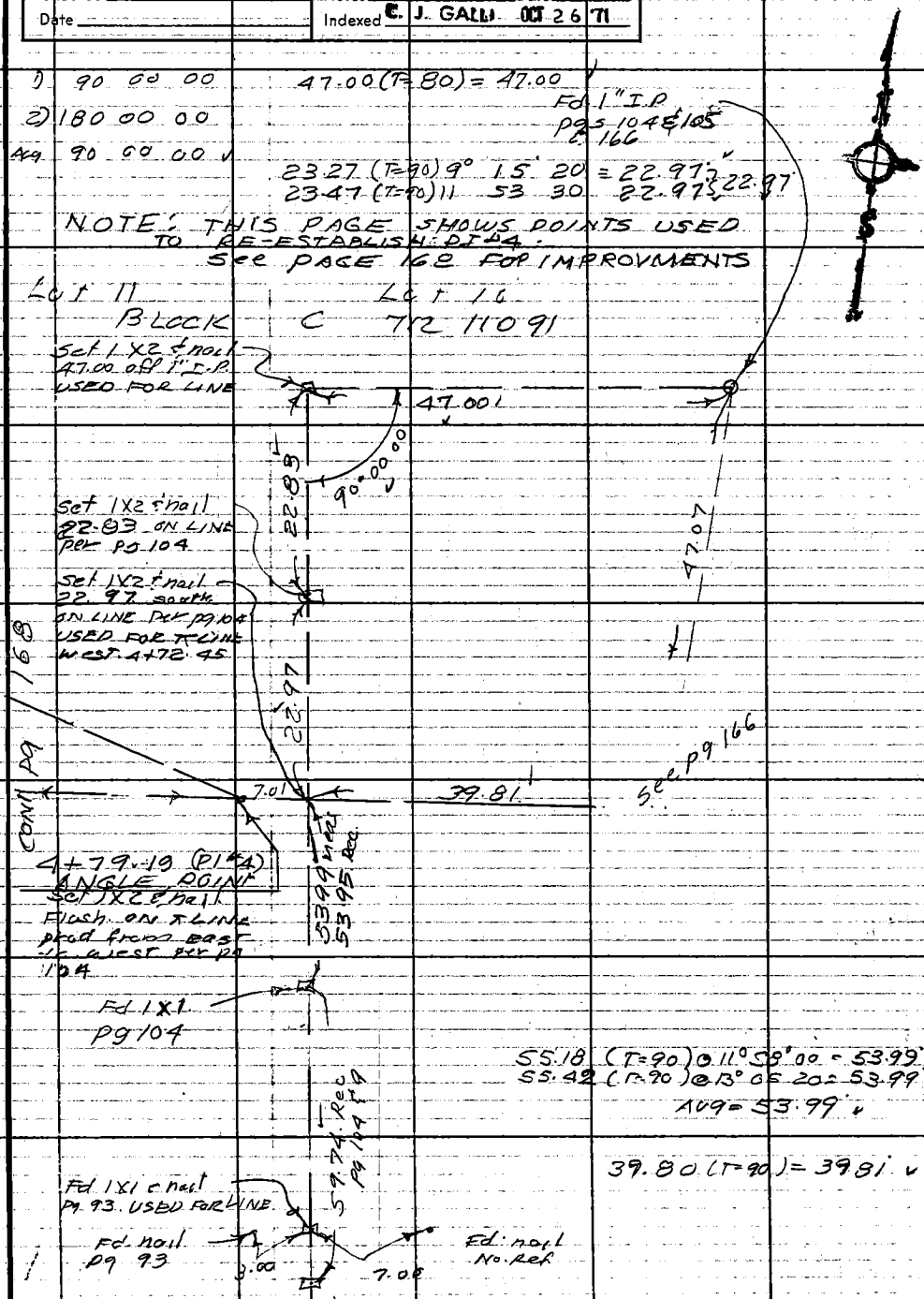
Fd 1X1 & nail pg 93 USED FOR LINE

Fd nail pg 93

3.00

7.00

Fd nail No. Ref



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

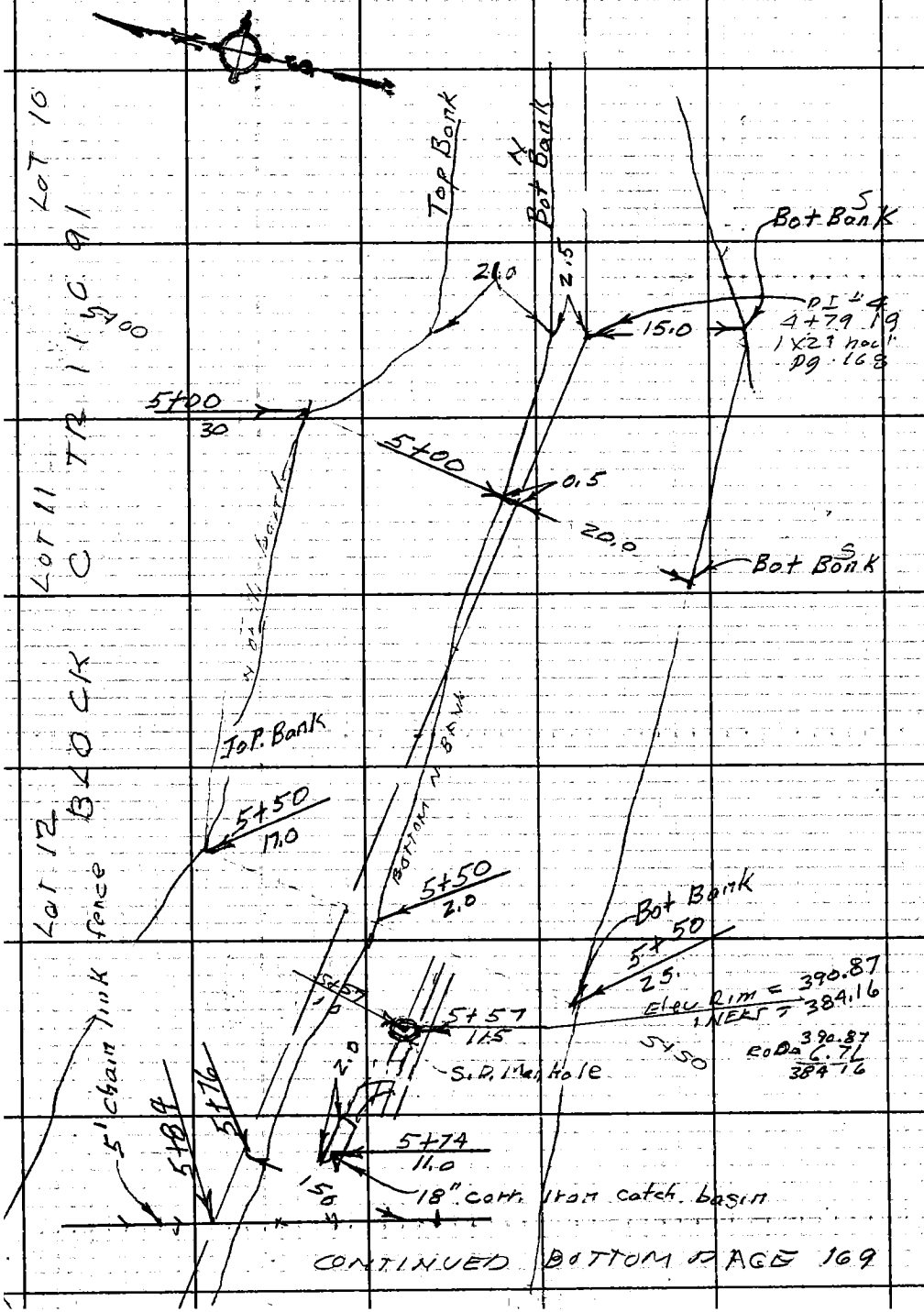
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 PG 168

CONT BOTTOM PAGE 166



CONTINUED BOTTOM PAGE 169

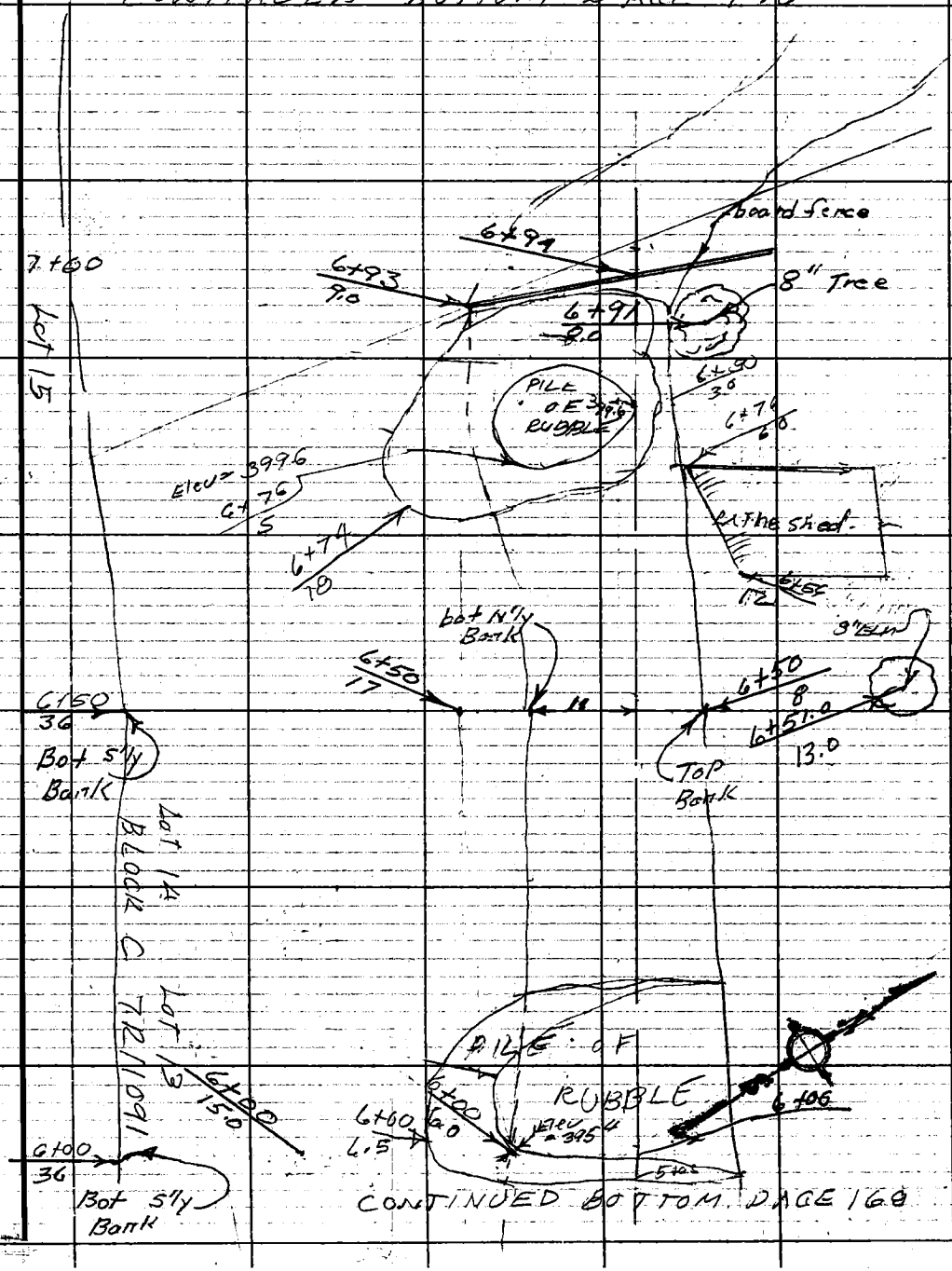
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. Hamasa	Survey of Toll Drive	F. B. 3915 Pg. 169
Map No.	JN 2495 34 Tape 213 Std 84 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes J. H. B. Date	
Date	Indexed C. J. GALLI OCT 26 '71	

CONTINUED BOTTOM PAGE 170



CONTINUED BOTTOM PAGE 168

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

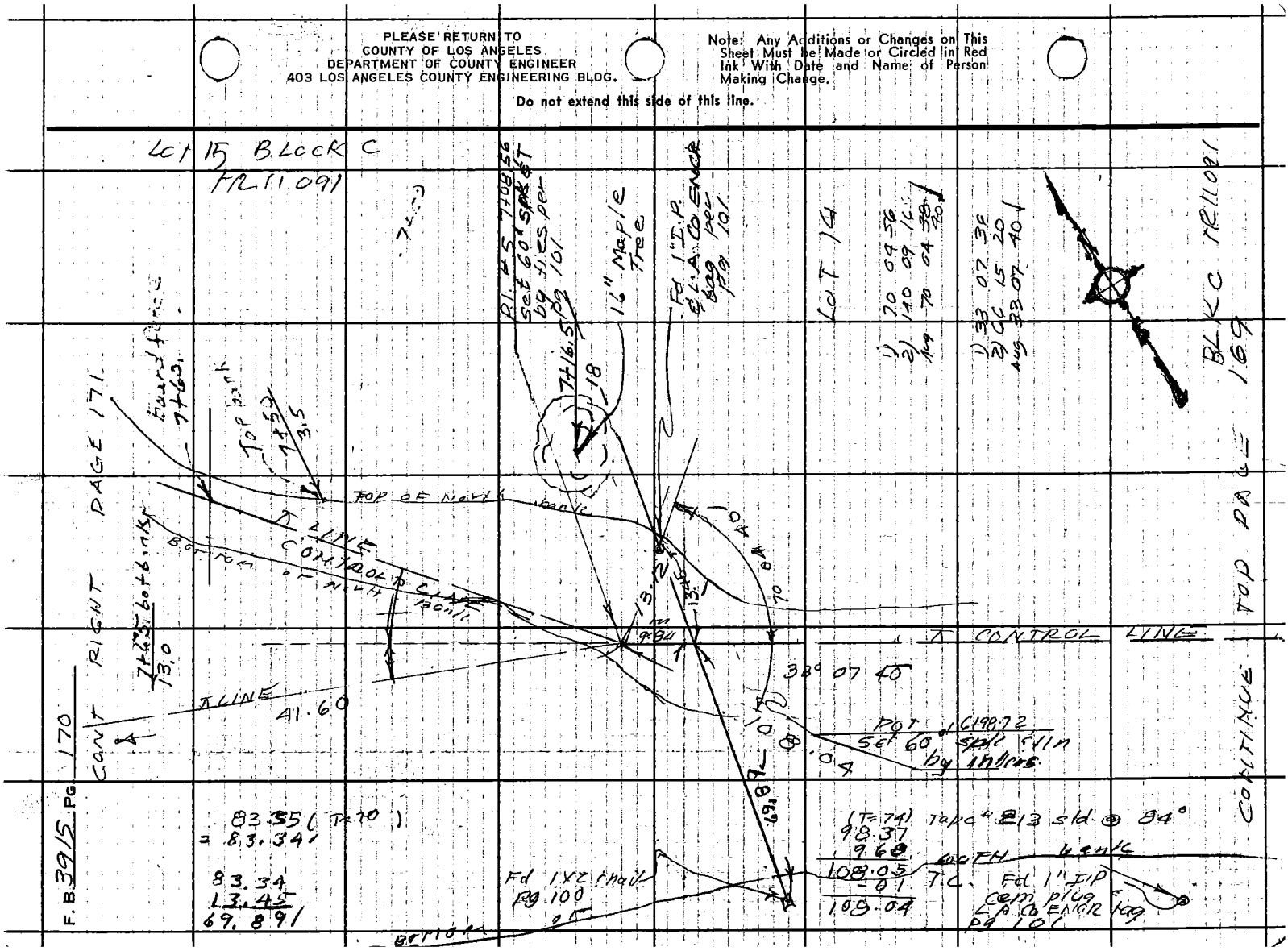
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

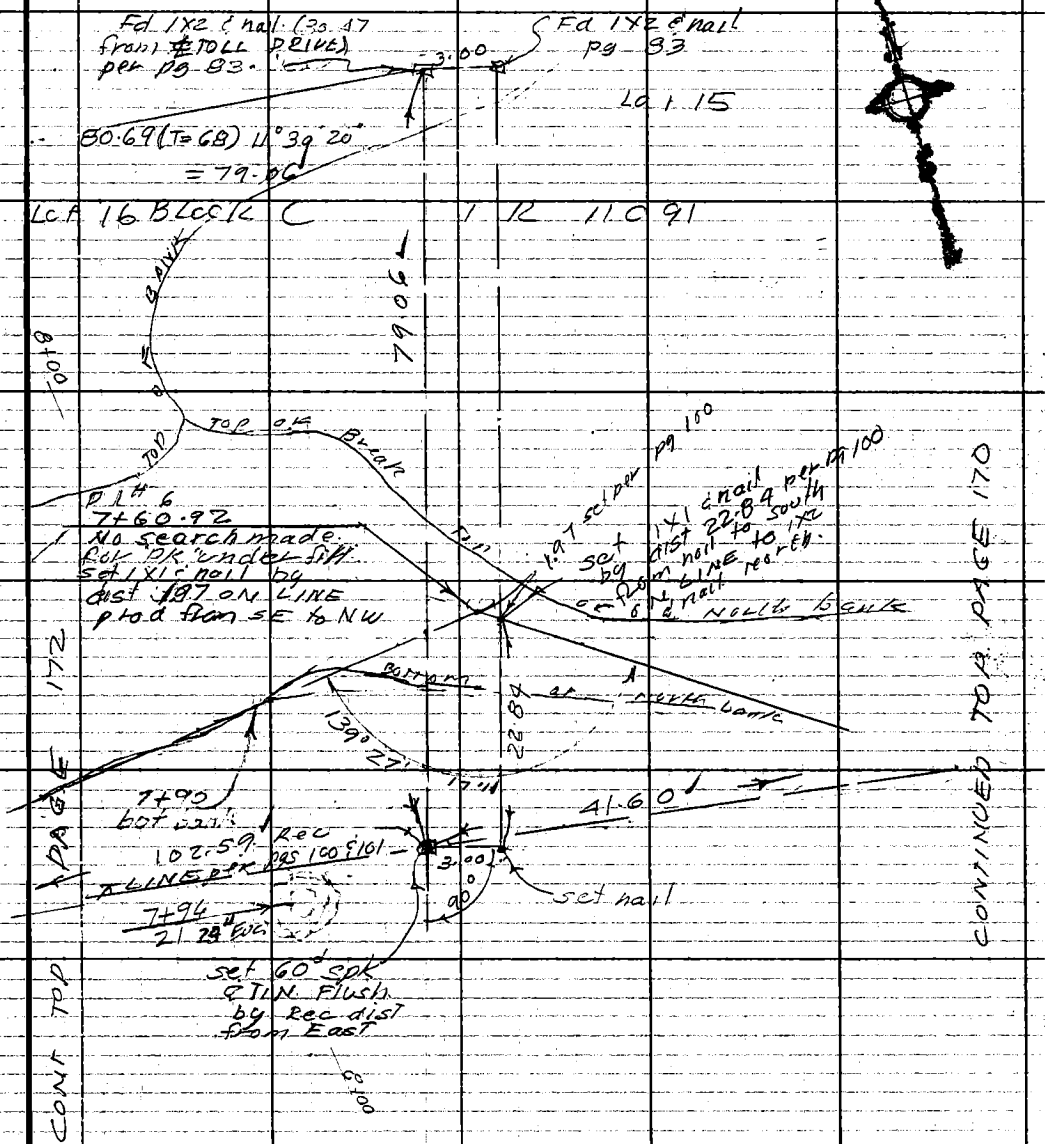
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.



Notes Ck'd by M. Hamasu	Survey of TOLL DR. S.S.	F. B. 3915 PG. 171
Map No.	JN 249534 Tape 213 Std 84 °F	TOLL DRIVE
Office Work	Surveyed by J.H. BROWN	
Checked	Notes J.H.B. Date 10-71	
Date	Indexed J. GALLI OCT 26 71	



144.19 Rec
41.60 Meas / Rec
102.59 ✓

1) 139 27 10
2) 278 54 34
Avg) 139 27 17 ✓

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

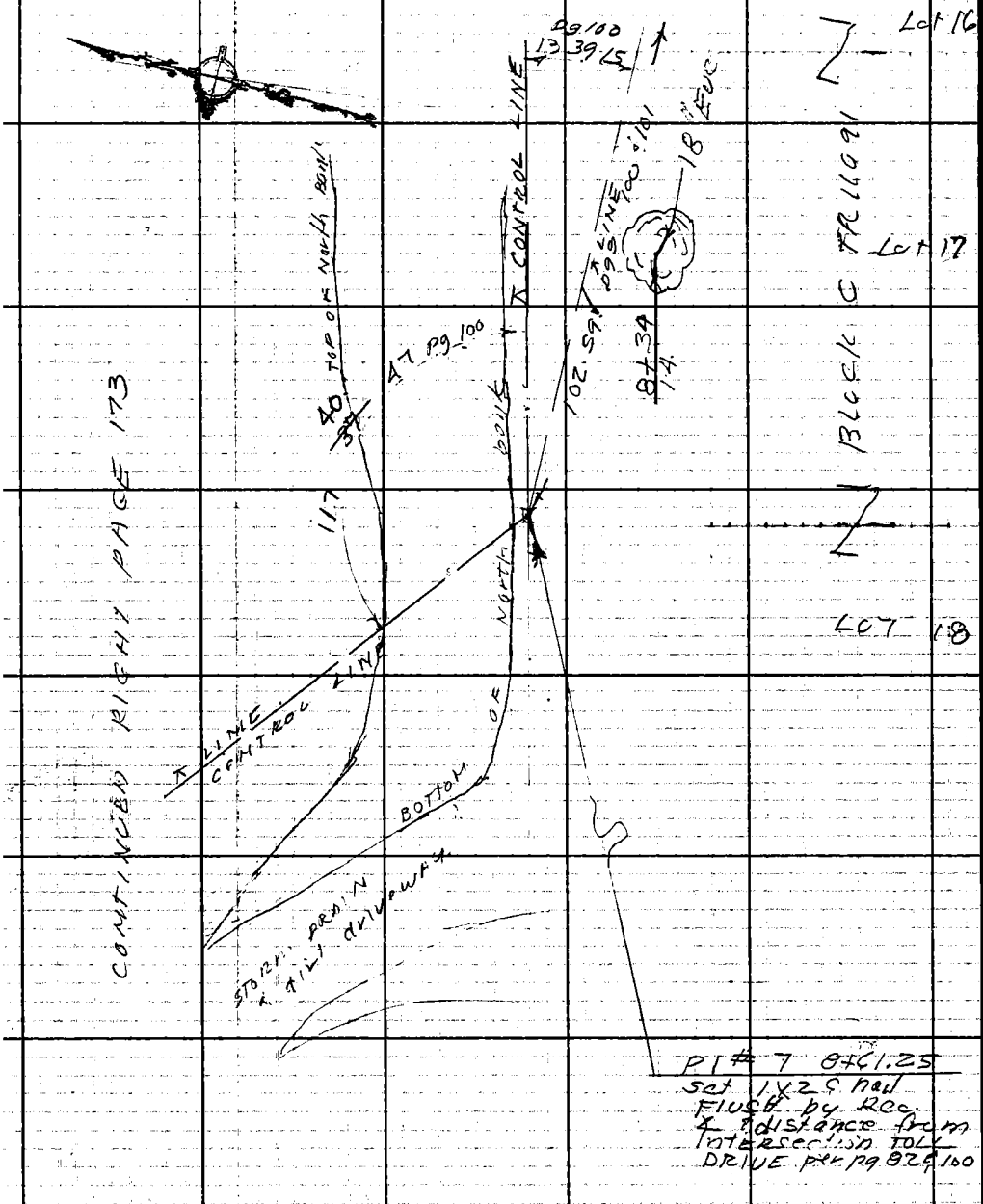
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 PG 172

CONTINUED LEFT PAGE 171

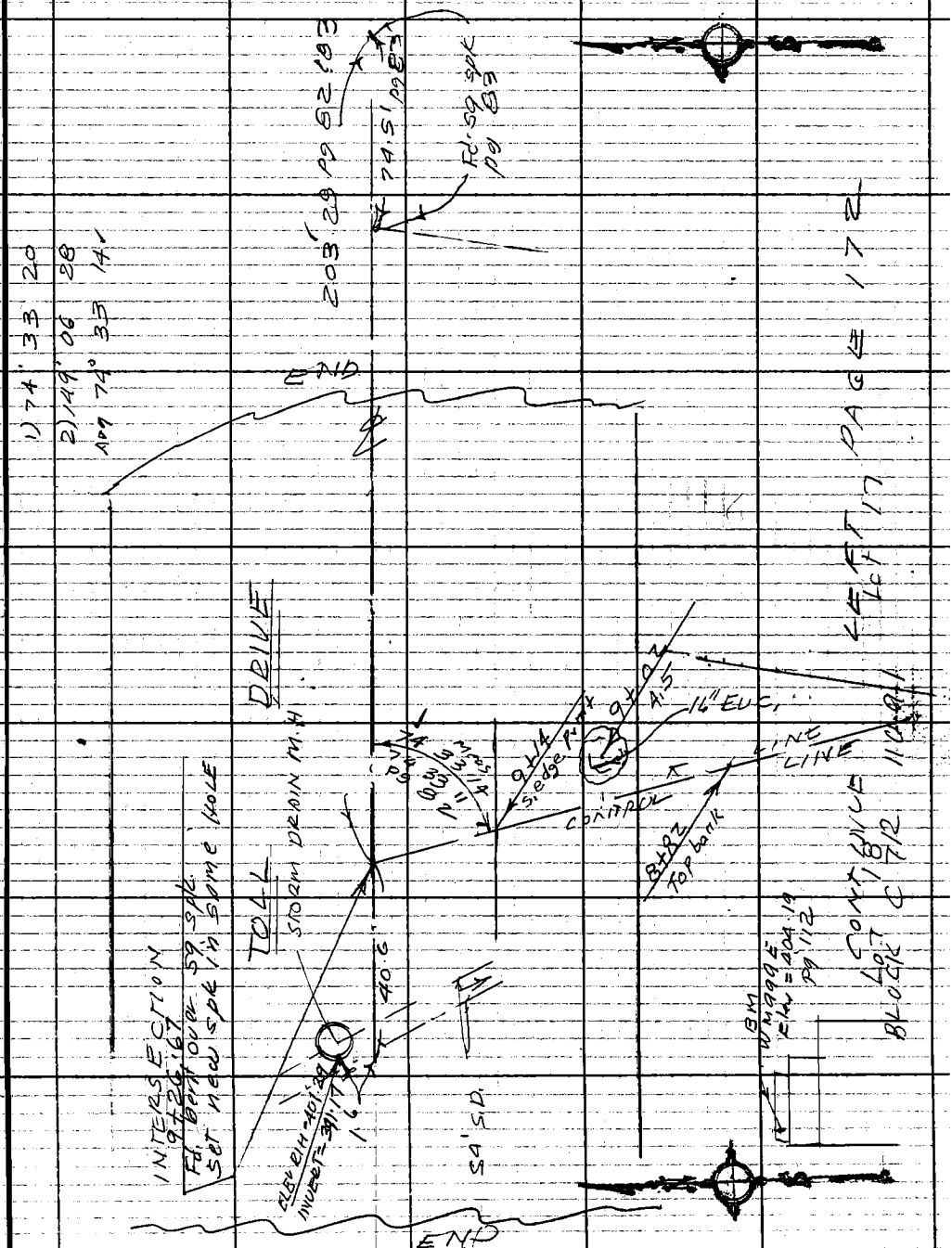


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note! Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. Hamasu	Survey of TOLL DRIVE	F. B. 3915 PG. 173
Map No.	JN 2495 Tape 213 Std. 84 °F	
Office Work	Surveyed by J H Brown	
Checked	Notes A. H B Date 10-71	
Date	Indexed J. GALLI OCT 26 '71	

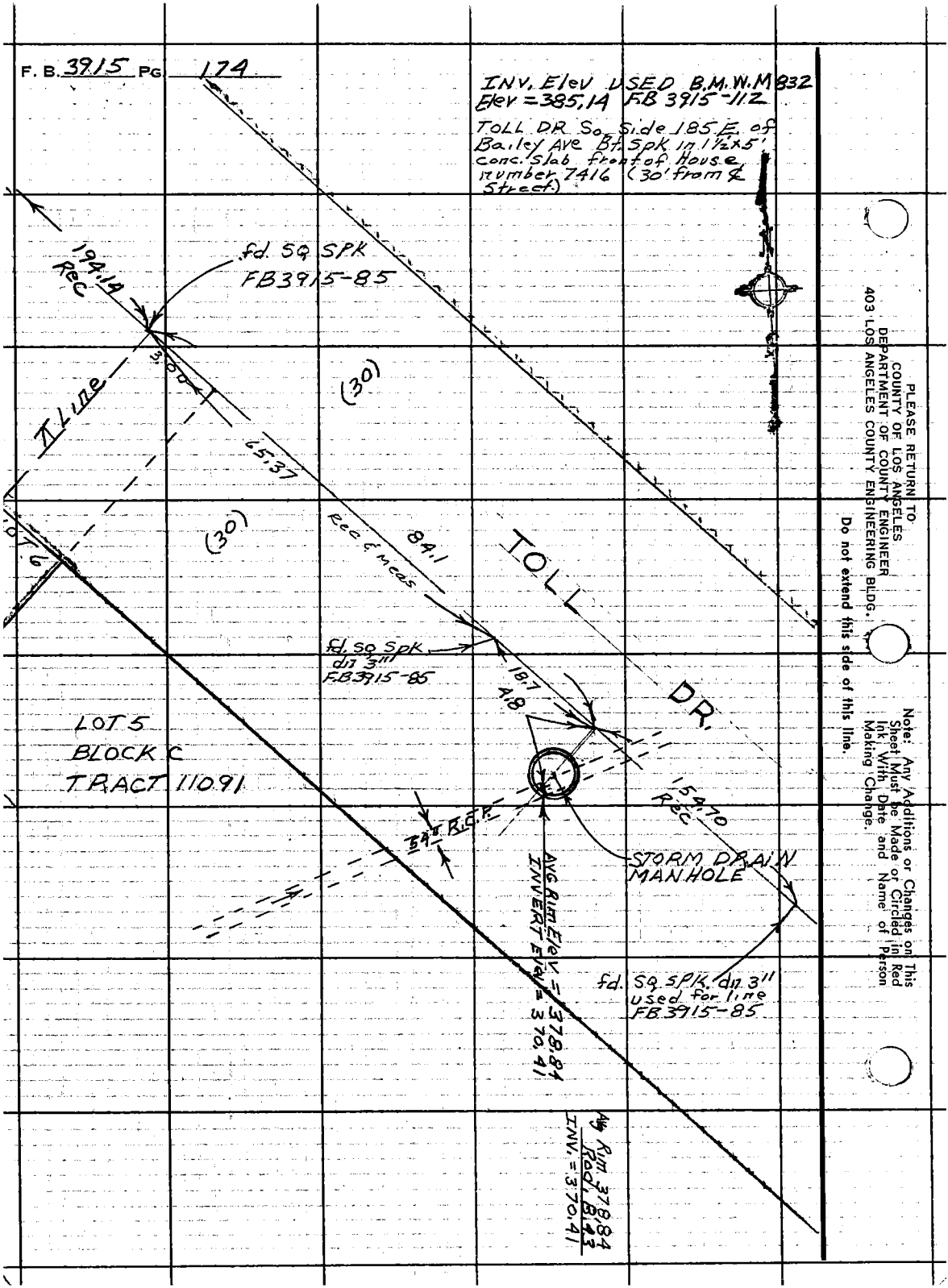


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E309S CE#310 3-68


F. B. 3915 PG. 174
INV. Elev USED B.M.W.M 832
Elev = 385.14 FB 3915-112
TOLL DR So. Side 185 E. of Bailey Ave Bt. Spk in 1½x5' conc. slab front of House number 7416 (30' from ℄ Street)
194.14 Rec
fd. SQ SPK FB3915-85
3.00
(30)
π Line
65.37
(30)
Rec & meas
84.1
TOLL DR.
fd. SQ Spk dn 3" FB3915-85
18.7
4.8
LOT 5 BLOCK C TRACT 11091
154.70 Rec
34" R.C.P.
STORM DRAIN MANHOLE
AVG Rim Elev = 378.84
INVERT Elev = 370.41
fd. SQ SPK. dn 3" used for line FB 3915-85
Avg Rim 378.84
Rod 8.43
INV. = 370.41
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red	Plotted	Job No. 249534	Division No.	F. B. 3915	Pg. 175
	Date	Date	Survey of TOLL DRIVE			
X-Sec. No.	Notes Chk'd.	Checked	Survey by JH B	Notes	Date 10-7	
	Date	Date	Map No.	Indexed E. J. GALL	Date OCT 26 '71	

J.N. 249534

TOLL DRIVE

Cross Sections on

SEWER EASEMENT IN DRAINAGE

IN TRACK 11091 BLOCK C FROM LOT 6

(2+49.83 PAGE 107) to LOT 18 (8+61.25 PAGE 100)

OCTOBER 17, 1971 — J.H. BROWN

ZEISS LEVEL #26000 — Wm. MOODYMAN

LENKER ROD # 23 — J. MCCOY

G.D. CREASON

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (South)	RIGHT (NORTH)
BM WM834				387 5-1	BM WM834 ELEV.=387.539 FB 3915, 113, 11 TOLL DRIVE 194.99' South of ℄ AT BACK OF Lot LINE between House #7416 & 7422 1" I.P. & LA. CO. ENGR. tag.	
B.M.WM.833				379 61	BM. WM833 ELEV.=379.675 FB 3915, 113 TOLL DRIVE S. SIDE 36.4' South of ℄ TOLL DRIVE 140' E. of BAILEY AVE. 56.4' South of S. end of House #7422 ON PROD. of W. SIDE.	
2+49.83				380 6		TL
				80 6		6' DIRT
				80 7	4 Bottom	
				81 3	7 TOP	
				81 6	18 TOP	
				81 2	20 Bottom	
2+95				381 3		TL
				81 0		15' DIRT
2+98				83 1		15' DIRT

F.B. 3915 Pg. 176 Job No. 2495.34 Division No. 11 Notes Red Date Plotted Date Profile No. X-Sec. No.
Survey of TOLL DRIVE Survey by H. H. Brown Notes Date Checked Date Notes Chk'd. Date
Indexed [redacted] J. GALLI Date

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (South)	RIGHT (NORTH)
3+00				3821	3.5' DIRT Bottom	
				824	4.5' TOP	
				825	12.5' TOP	
				822	14.5' Bottom	
3+50				846		15' DIRT
3+55				3849		℄
				867		15' DIRT
				850	15' DIRT	
				843	27' TOP	
				843	30' Bottom	
3+78.33				867		℄
3+95				3868		℄
				870		1' Bottom BANK
				3940		15' TOP BANK
Bm.wm.836				39589	Bm.wm836 ELEV. =395.915 FB3915-114, 118	
					TOLL DRIVE S. SIDE 91.8' WEST OF BAILEY AVE.	
					ON LOT LINE W. SIDE OF HOUSE # 7322.	
					1" I.P. cem. plug & tag Flush 180' OFF ℄	
					LOT 10 & 11 TR. 11091 BLK C	

Profile Notes Red ____ Plotted ____ Job No. 249534 Division No. 11 F. B. 3915 PG. 177
No. ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. Notes Chk'd ____ Checked ____ Survey by J.H. BROWN Notes J.H.B. Date 10-71
No. ____ Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date OCT 26 71

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3915 Pg. 178 Job No. 2495.34 Division No. 11 Notes Red Date Notes Chk'd. Date Plotted Date Checked Date Profile No. X-Sec. No.

Survey of 10LL DRIVE
Survey by J.H. BROWN Notes J.H.B
Indexed [redacted] J. GALL Date 10- -71

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (South)	RIGHT (NORTH)
4+16				385 1	6' DIRT (TOE)	
4+26				385 9		⅊ (TOE)
				388 3		10' ~~TOP~~ side BANK
				385 2	15' DIRT	
4+32.36				86 4		⅊
4+50				87 2		⅊
				87 3		2' Bottom
				94 4		12' TOP
				86 9	7' DIRT	
				87 8	15' TOE BANK	
4+72.18				87 8		⅊
				88 0		5' Bottom
				95 5		22' TOP
				87 8	5' DIRT	
				88 5	15' TOE	
4+79.19				88 0		⅊
4+90				88 4		⅊ (TOE)
				40 6		30' TOP
				89 1	17' TOE	

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT (SOUTH)	RIGHT (NORTH)
5+00				388.7		TL (TOE)
				400.6		30' TOP BANK
5+50				390.6		TL
						17' TOP BANK
				390.5	15' DIRT	
				390.9	25' TOE	
5+57				390.87	10 Avg Rim Storm drain M.H.	
					West Inlet Avg Rim 390.87	
					Rod 6.71	
	flow line S.D.			384.16	INV 384.16	
5+74				390.05	11.0 flow line corr. catch basin	
5+76				390.5	15 Ground bot	
5+84				392.0	11	TL

Profile Notes Red. ____ Plotted ____ Job No. 249534 Division No. 11 F. B. 3915 Pg. 179
No. ____ Date ____ Date ____ Survey of TOLL DRIVE
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by J.H. BROWN Notes J.H.B. Date 10-26-71
No. ____ Date ____ Date ____ Map No. ____ Indexed [redacted] J. GALL Date [redacted]

76-L-298 CE 307 5-66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ___ X-Sec. No. ___

Plotted ___ Date ___ Checked ___ Date ___

Notes Red ___ Date ___ Notes Chk'd. ___ Date ___

Division No. 11 Job No. 24934

Survey of TOLL DRIVE

Survey by J.H. BROWN Notes J.H.B. Date 10-1-71

Indexed [redacted] J. GALLI

F.B. 3915 PG. 180

STATION	B. S.	H. I.	F. S.	ELEV.	Left/South	Right/North
5+95				392 2		TL Bot
6+00				395 4		TL Top B
				397 2		12 Top N'ly bank
				391 4	5 bot N'ly Bank	
				391 2	12 Gd	
				392 4	32 bot S'ly Bank	
6+20				391 8		T bot brk
6+50				394 5		TL side hill
				398 4		6' Top N'ly Bank
				391 6	11 bot N'ly Bank	
				391 7	17 Ground	
				393 0	30' " bot S'ly Bank	
6+90				396 5		
7+00				395 8		TL
				397 2		3 Brk
				398 0		7 Top Bank
				398 4		15 Ground
				392 8	8 Grd Bot N'ly Bank	
				392 6	15 "	
				393 7	30 "	

76-L-298 CE 807 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left/South	↑ Right/South
				399.4	BM. WM837 Elev = 399.663 FB3915-114	
					Toll DR. 1' W of Bailey Ave. off	
					℄ S'ly. Onlot line 1' S. of house	
					number 7302 1" IR cem Plug & tag	
					dn 12" (FB 3350-19)	
7+08.6				393.3		↑ bot bank
7+10				393.2		↑
				398.4		15' Top bank
				392.9	15 Ground	
7+20				393.6		↑ bot bank
				398.3		13 Top Bank
7+50				397.2		↑
				398.1		31 Top Bank
				393.7	12 bot bank	
				393.4	27 Grd	

Profile No. ____ Notes Red. ____ Date ____ Plotted ____ Date ____ Job No. 249534 Division No. 11 F.B. 3915 Pg. 181

X-Sec. No. ____ Notes Chkd. ____ Date ____ Checked ____ Date ____ Survey of TOLL DRIVE Survey by J.H. BROWN Notes JHB Date 10-26-71 Map No. ____ Indexed E. J. GALM Date ____

76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line.

F.B. 3915 PG. 182 | Job No. 2495.34 Division No. 11 | Notes Red ___ Date ___ Notes Chkd. ___ Date ___ | Plotted ___ Date ___ Checked ___ Date ___ | Profile No. ___ X-Sec. No. ___

Survey of TOLL DRIVE
Survey by J.H. BROWN Notes J.H.B.
Indexed E. J. GALLI

STATION	B.S.	H.I.	F.S.	ELEV.	Left/South	Right/North
7+60.9				397 3		↑
7+70.				395 8		↑
				398 0		10' Top break
				394 2	5 bot bank	
				393 7	20 Grd	
7+95				394 8		↑ bot bank
				404 8		25 Top "
8+00				394 8		↑ bot bank
				394 5	9' Grd "	
				394 8	20	
8+10				395 0		↑ bot bank
				404 1		24 Top "
8+30				395 8		↑
				395 9		2 bot bank
				404 2		23 Top "
8+50				396 3		↑
				396 6		2' Bot Bank
				402 7		19 Top "
8+61.25	P			396 92	A Pt 1X2 ¢ ha. 1	

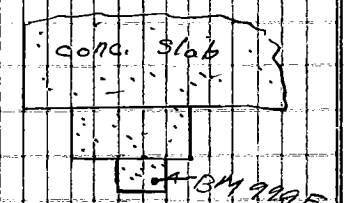
76-L-298 CE 307 2-63

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	Left/West	Right/East
8+63				397.1		↑ Bot Bank
8+85				402.5		↑ Top "
				399.0	20 bot bank	
B.M 999E				404.21	B.M W.M. 999E, Elev = 404.193, FB3915-11 z Toll Dr. S. side 590' W. of Bailey Ave in horse corral, Bt spk in conc. step @ remains of house # 7226 45' S. of ℄ TOLL DR	



Profile No. ____ Notes Red ____ Plotted ____ Job No. 249534 Division No. 11 F.B. 3915 PG. 183
X-Sec. No. ____ Date ____ Date ____ Survey of TOLL DRIVE
Notes Chkd. ____ Checked ____ Survey by J.H. BROWN Notes J.H.B. Date 10-71
Date ____ Date ____ Map No. ____ Indexed E. J. GALLI Date OCT 26 '71

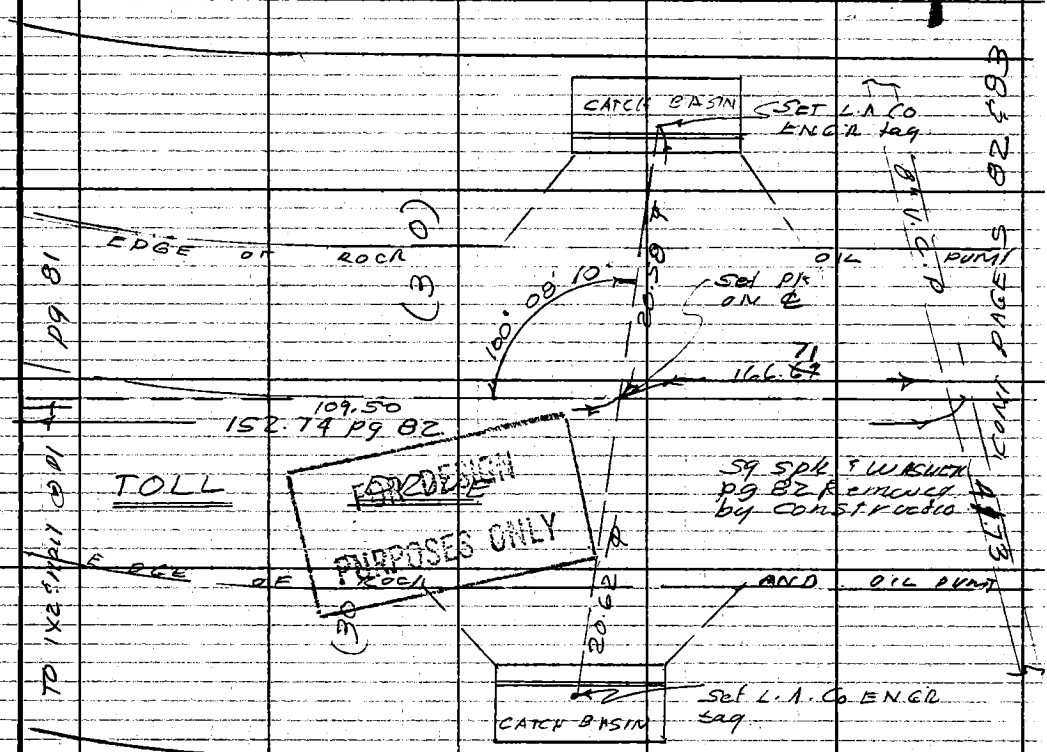
W.S. 36, C-1

Notes Ck'd by M. DEL REAL	Survey of Toll DR	F. B. 3915 Pg. 185
Map No.	JN 249535 Tape 021 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes Moodyman Date 5-73	
Date 6-6-73	Indexed G. D. BAILEY MAY 18 1973	

1) 100 08 10
2) 200 16 20
Ay. 100 08 10

109.50 (T-76) = 109.50
35.13
81.57 (T-76)
pg 93

166.71
79.81
355.02

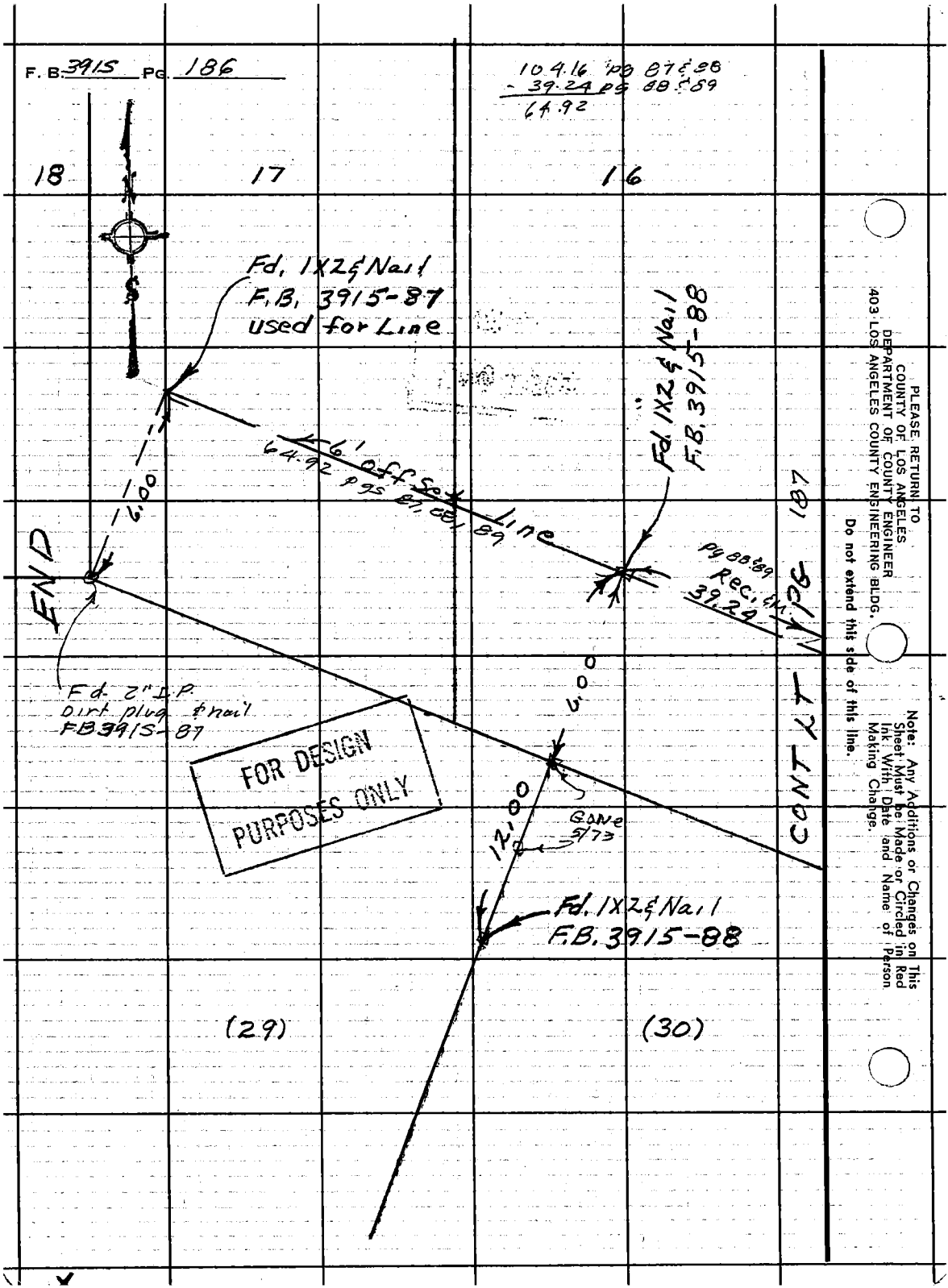


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

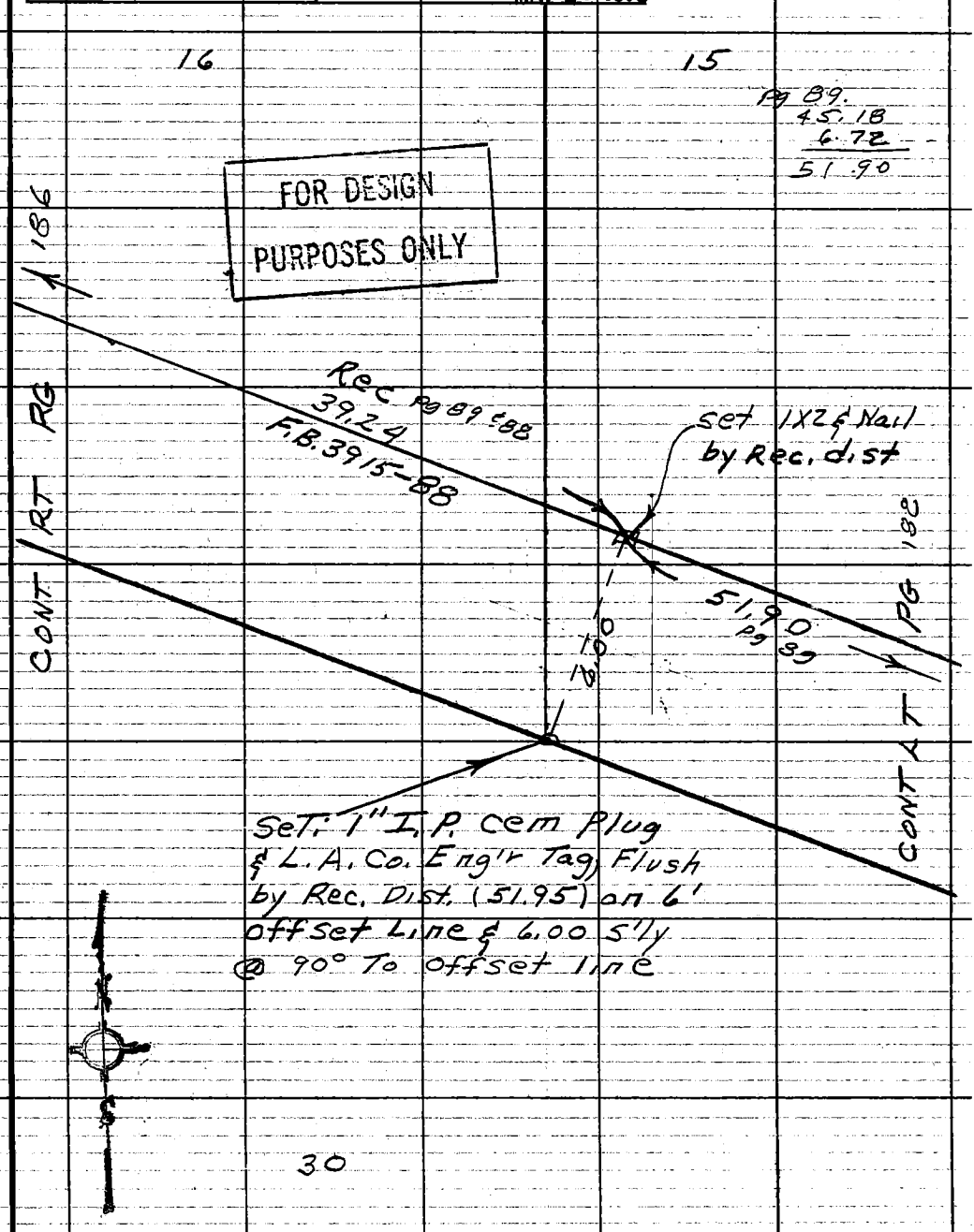
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68


F. B. 3915 Pg. 186
104.16 pg 87 & 88
- 39.24 pg 88 & 89
64.92
18
17
16
Fd. 1X2 & Nail
F.B. 3915-87
used for Line
6' off set Line
64.92 pgs 87, 88, 89
Fd. 1X2 & Nail
F.B. 3915-88
6.00
END
Pg 88 & 89
Rec. & M.
39.24
CONT LT PG 187
Fd. 2" I.P.
Dirt plug & nail
FB 3915-87
FOR DESIGN
PURPOSES ONLY
6.00
12.00
Gone
5/73
Fd. 1X2 & Nail
F.B. 3915-88
(29)
(30)
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. DEL REAL	Survey of TOLL DR	F. B. 3915 PG. 187
Map No.	JN 249535 Tape 021 Std 68 °F	
Office Work	Surveyed by J. H. Brown	
Checked	Notes Moodyman Date 5-73	
Date 6-6-73	Indexed G. D. BAILEY MAY 18 1973	



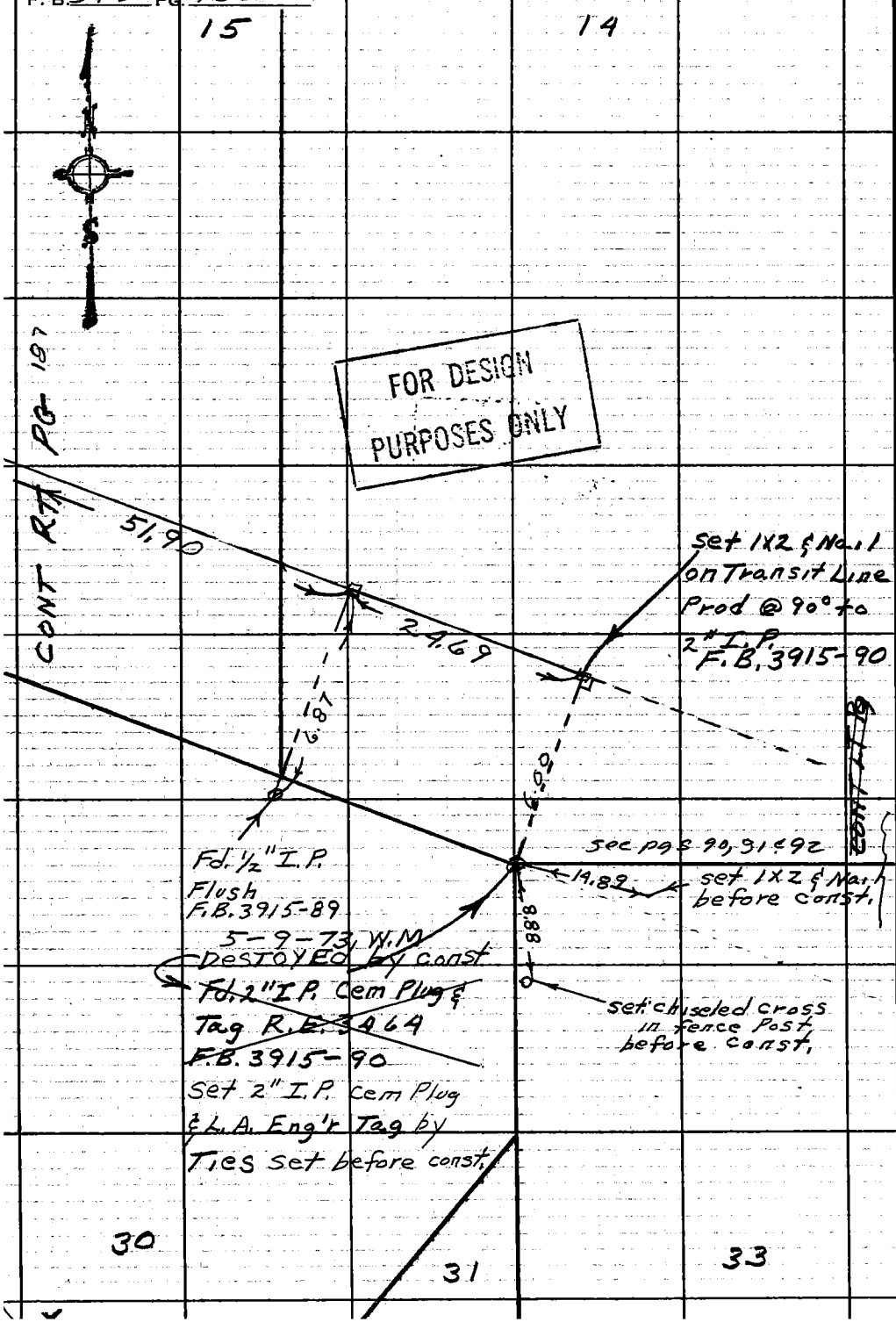
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO:
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 Pg. 188



FOR DESIGN PURPOSES ONLY

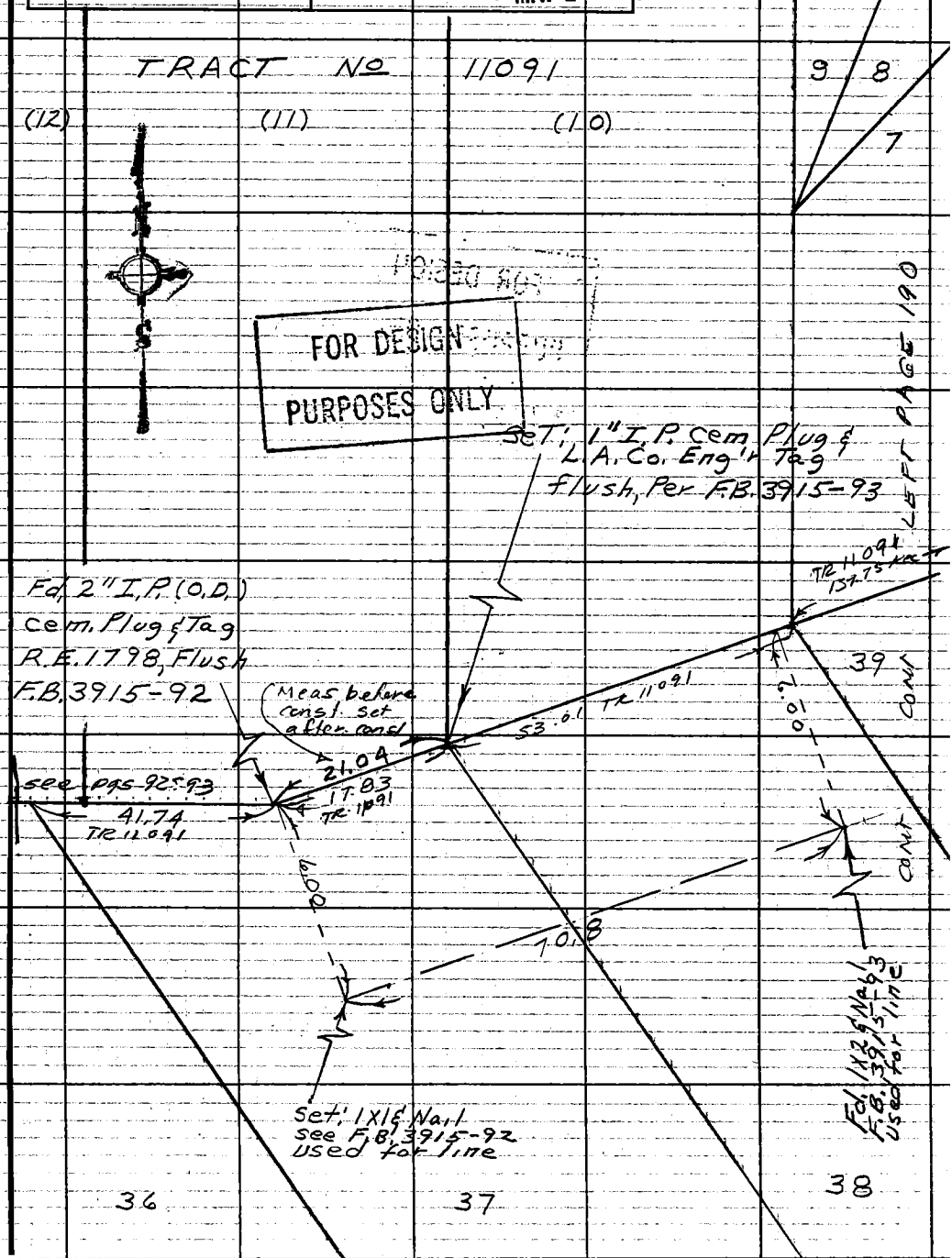
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by M. DEL REAL	Survey of Toll DR
Map No.	JN 24953 S Tape 021 Std 68 °F
Office Work	Surveyed by J. H. Brown
Checked	Notes Moodyman Date 5-73
Date 6-6-73	Indexed G. D. BAILEY MAY 18 1973

F. B. 3915 PG. 189



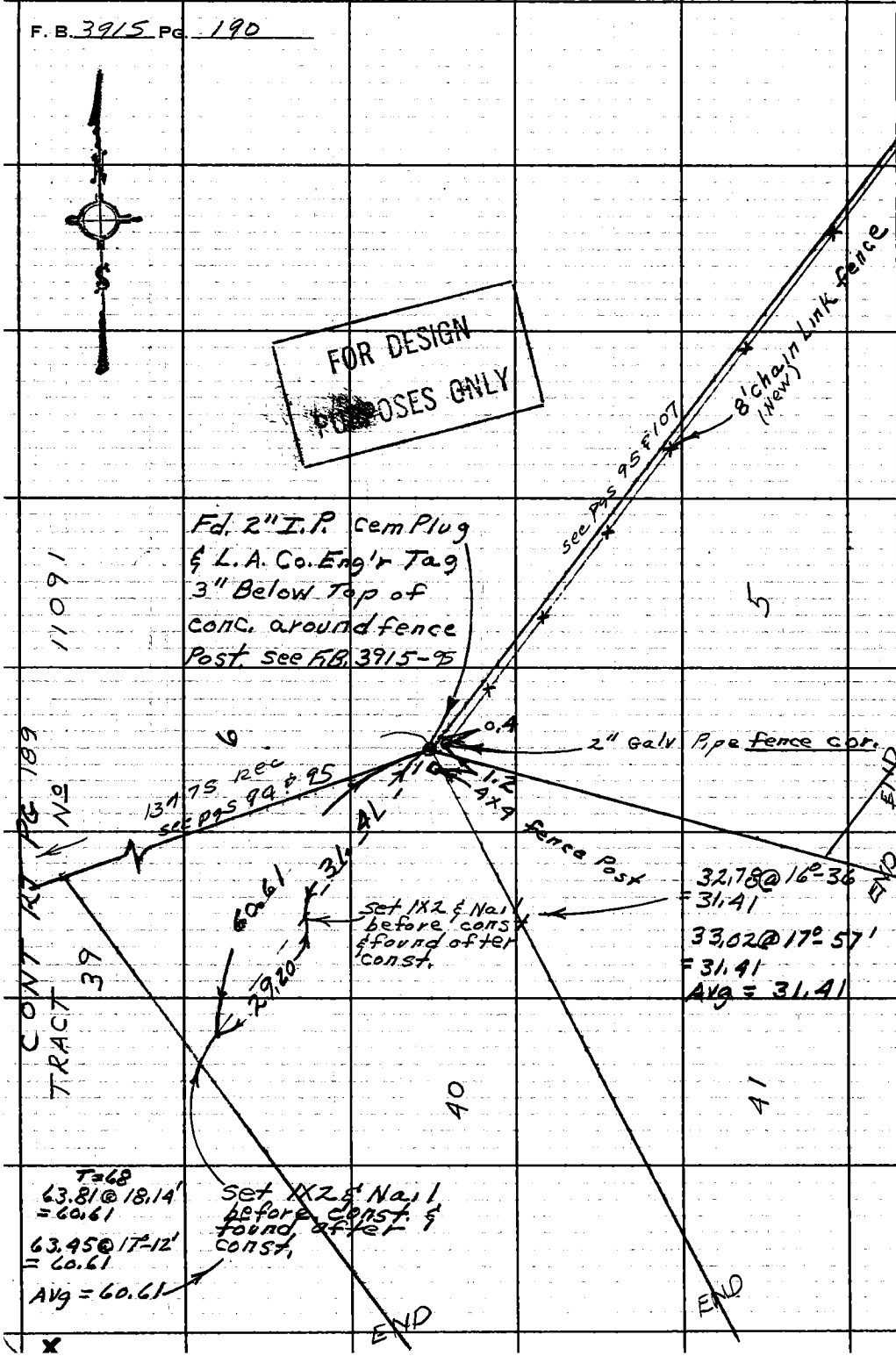
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 Pg. 190



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

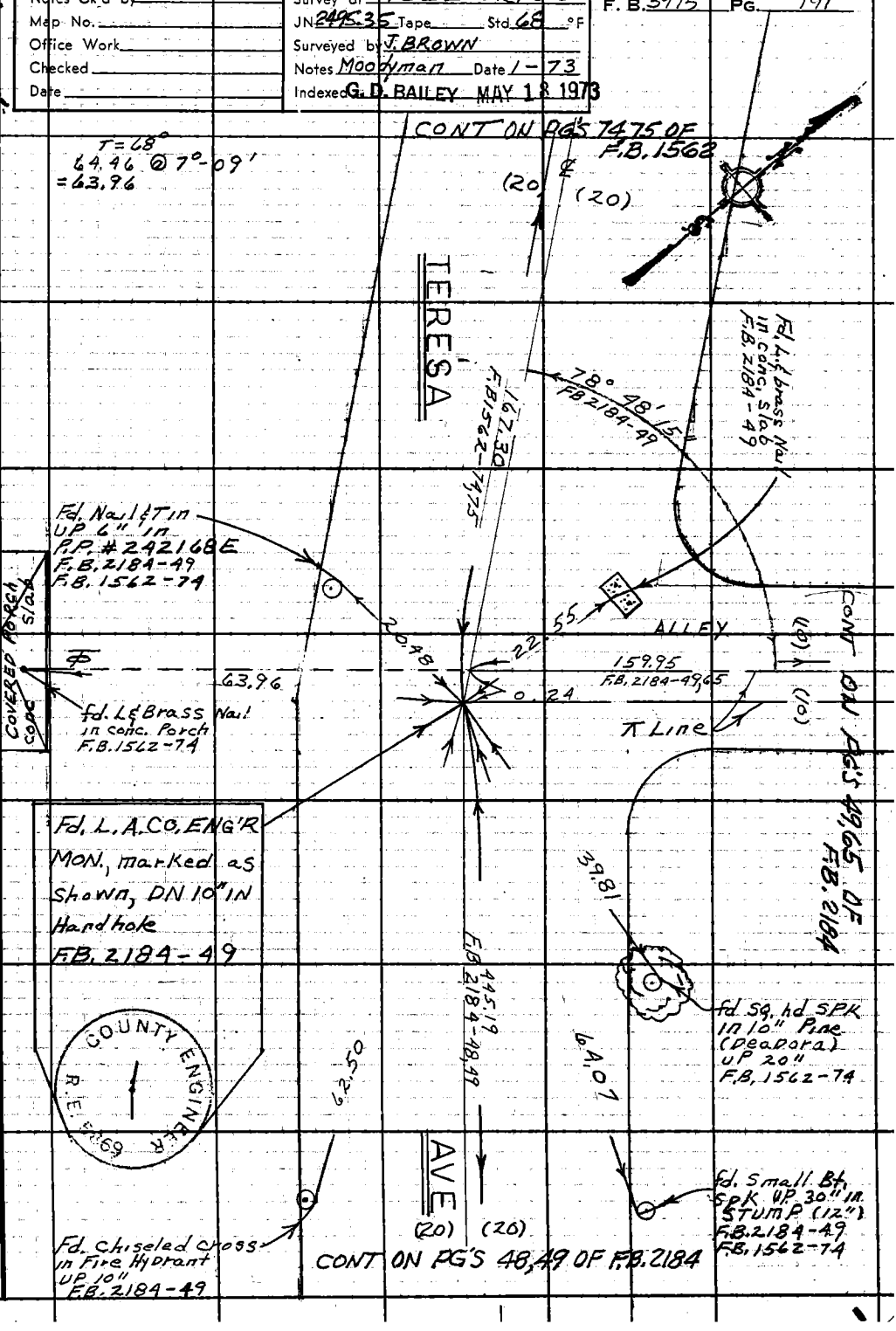
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S.36,C-1

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of TOLL DR. S.S.
JN 249535 Tape Std 68 °F
Surveyed by J. BROWN
Notes Moodyman Date 1-73
Indexed G.D. BAILEY MAY 13 1973

F.B. 3915 Pg. 191



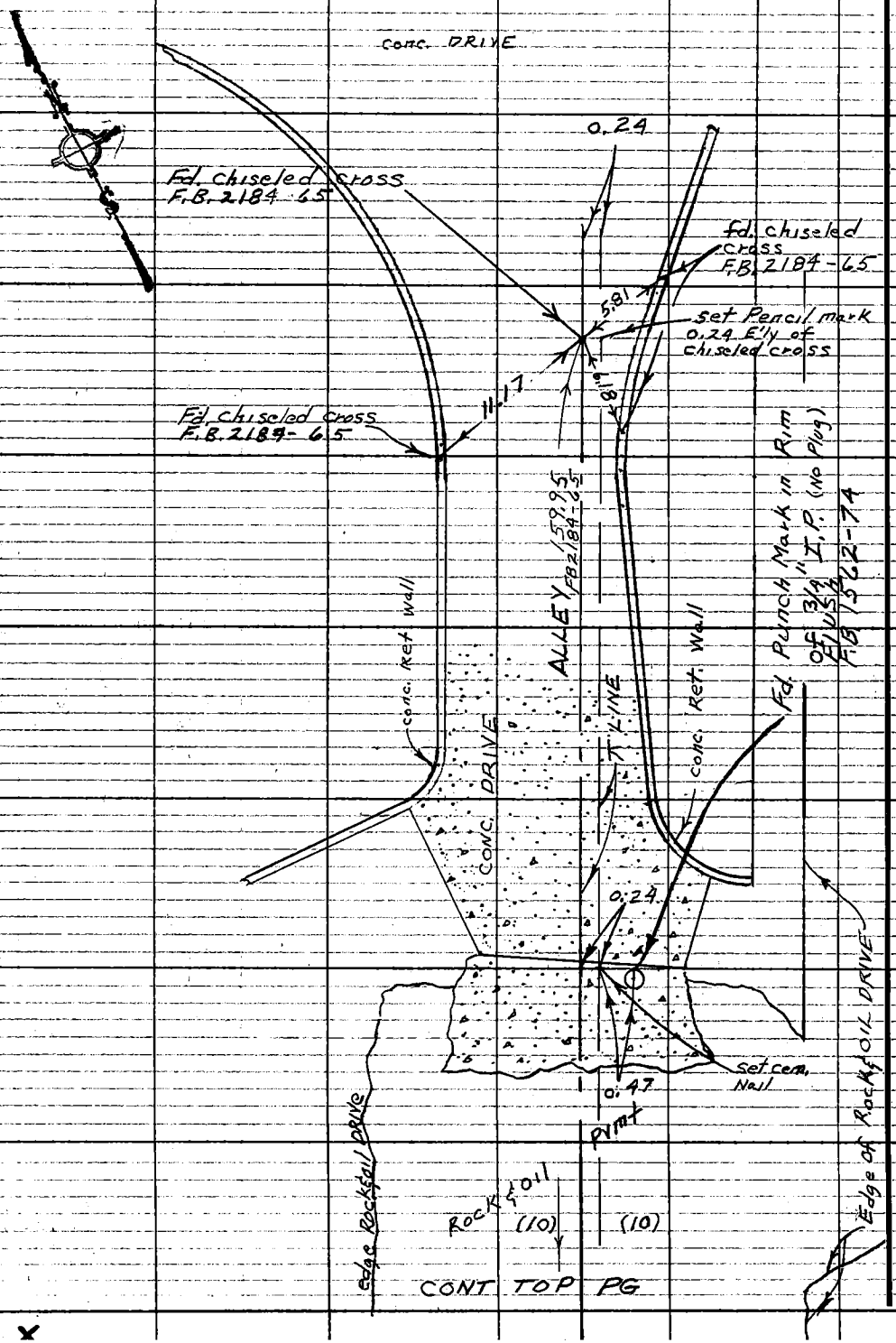
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO -
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CEN310 3-69

F. B. 3915 PG 192



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1525 HIGHCLIFF ST. 1366

Notes Ck'd by C. Adams	Survey of SEWER PRELIM.
Map No.	JN 3371.24 Tape 22 Std 68 °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date APR 74
Date	Indexed T. M. PALMER APR 24 1974

F. B. 3915 PG. 193

HIGHCLIFF ST.

SEWER PRELIM.

J.N. 3371.24

APR. 1974

REFERENCES

F.B. 1400
1434

R.O.F.B. 1325

T.R. 18192
11758
8285

RANDALL
JONES, L.W.
MANLEY, L.A.
DERBY, F.

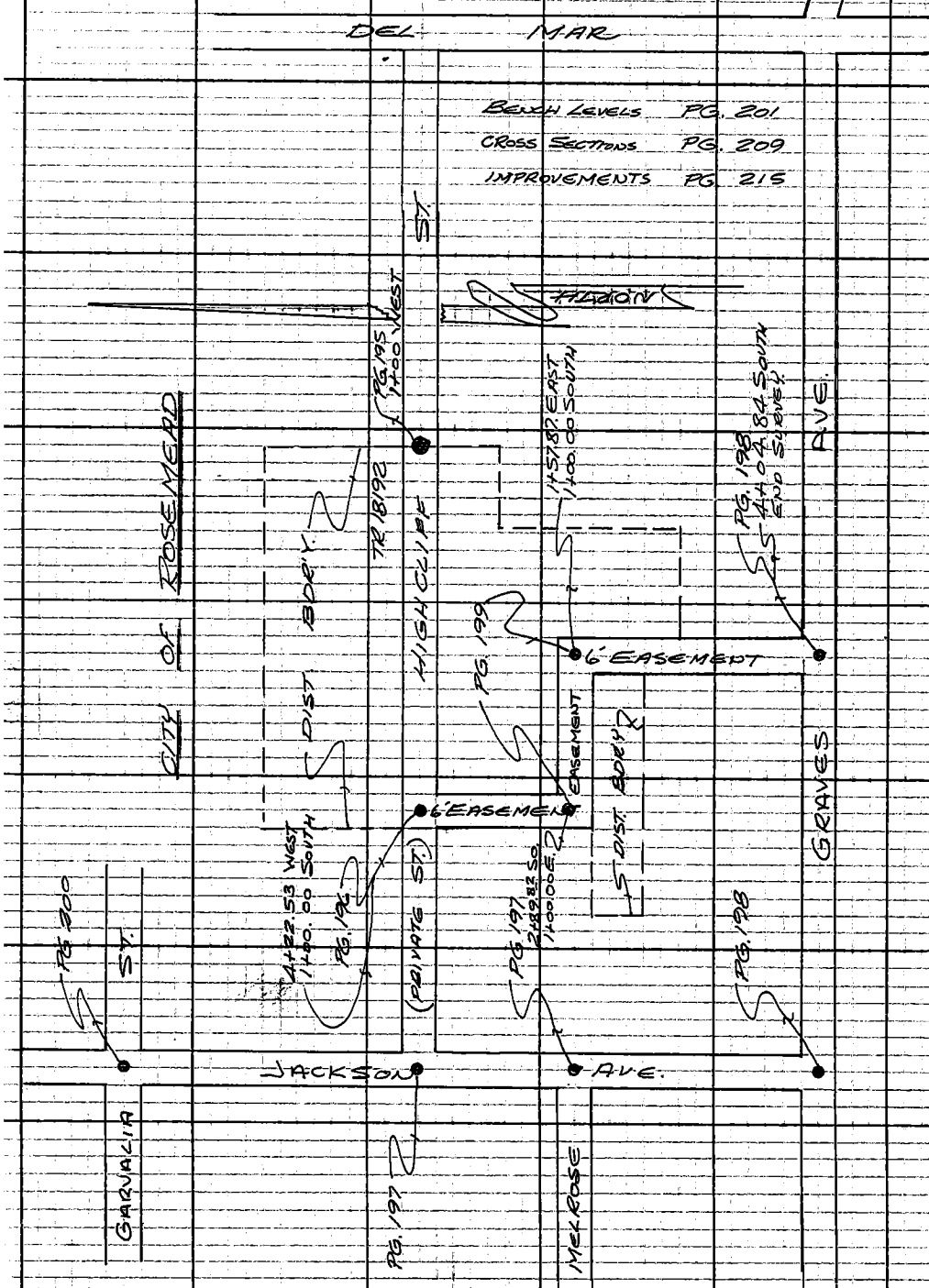
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

16F309S CE#310 3-68

PWFB 1325 1367, 1368, 1369

F.B. 3915 PG. 194



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

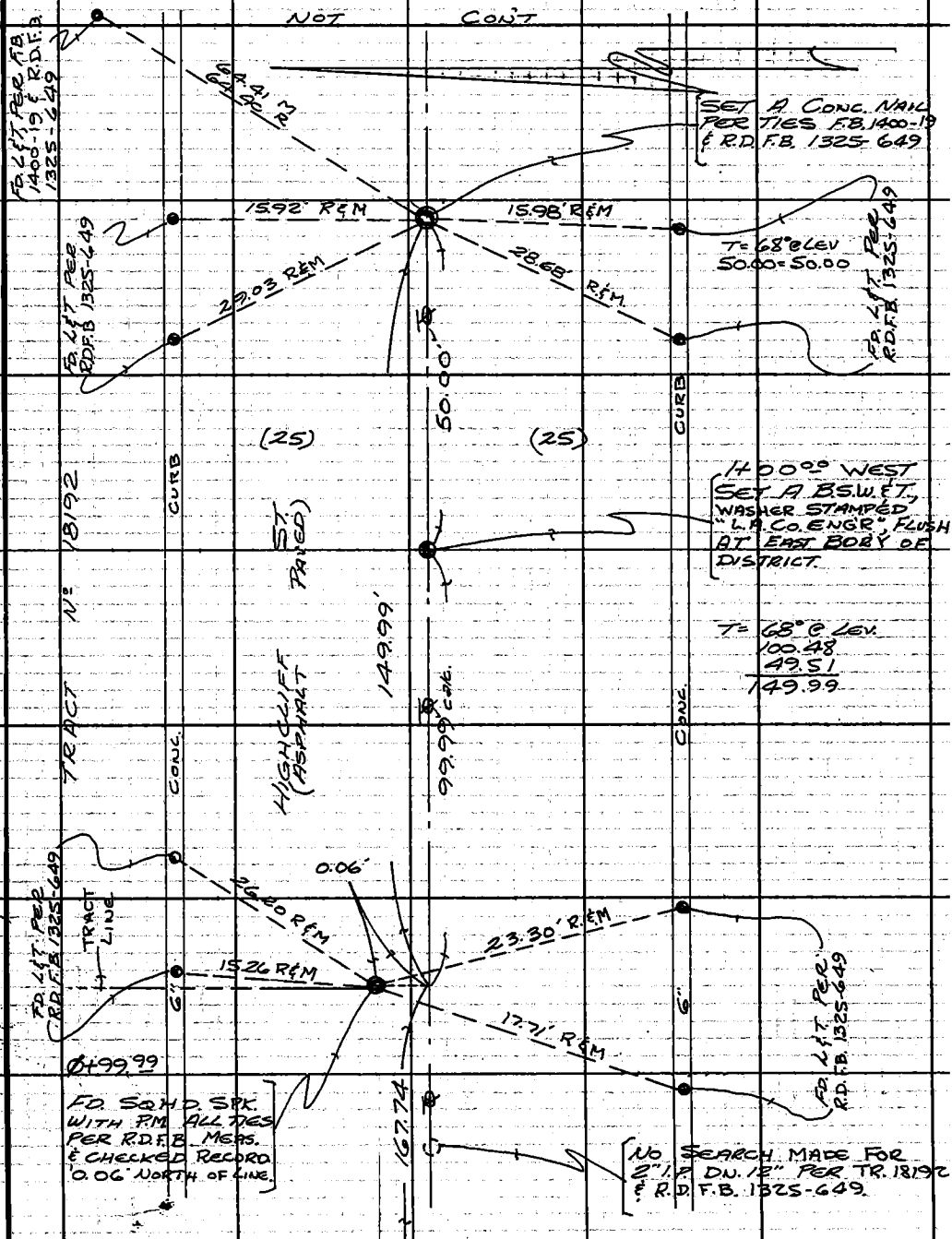
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325 HIGHCLIFF ST 1370

Notes Ck'd by C. Adams	Survey of SEWER PRELIM.
Map No.	JN 3371.24 Tape 22 Std 68 °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date APR-74
Date	Indexed T. M. PALMERI APR 24 1974

F. B. 3915 PG. 195



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

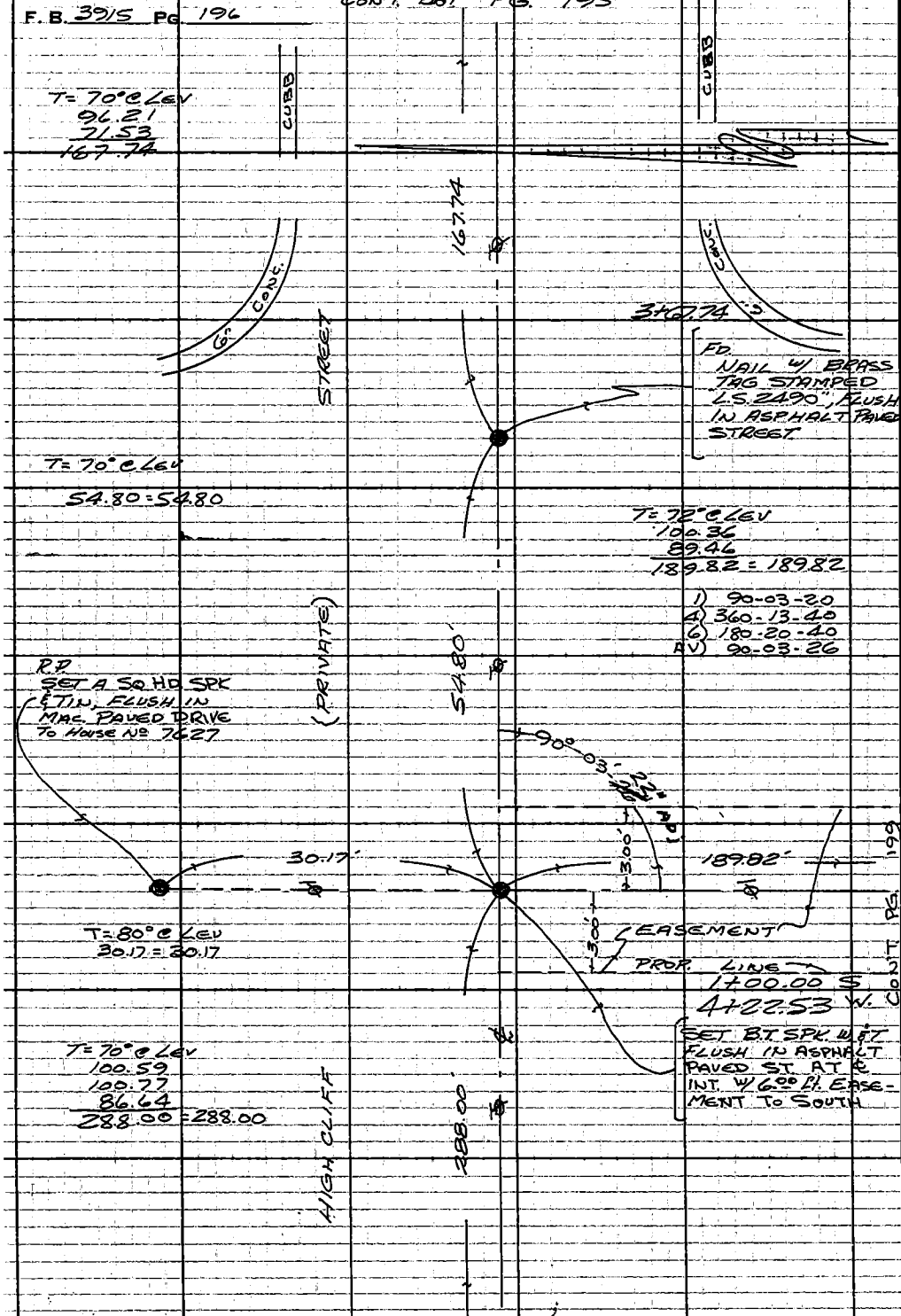
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

CON'T TOP PG. 196

F. B. 3915 PG. 196

CON'T. BOT PG. 195



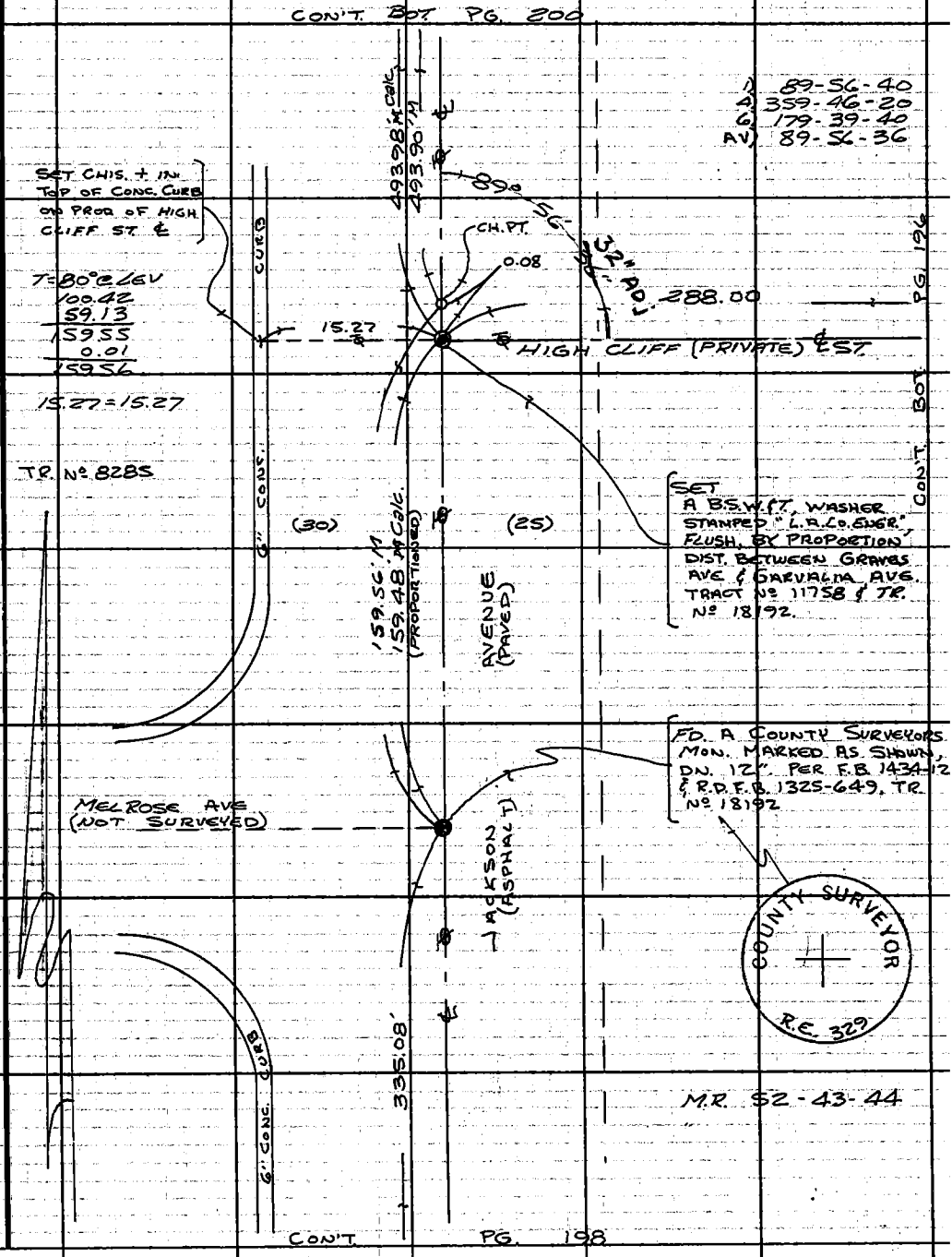
CON'T. RT PG. 197

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1325

HIGHCLIFF STREET 1372

Notes Ck'd by C. Adams	Survey of Sewer Prelim.	F. B. 3915 PG. 197
Map No.	JN 3371.24 Tape 22 Std 68 °F	
Office Work	Surveyed by Randall	
Checked	Notes " Date APR-74	
Date	Indexed T. M. PALMERI APR 24 1974	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

PWFB 1325 1373

F.B. 3915 PG. 198

NOT CON'T.

TO: SQ. H.D. SPK. AT P.I. GRAVES AVE. SET PER TIES R.D. F.B. 1325-301A

T = 74° @ LEV.
100.26
100.42
1.61
202.29
+0.01
202.30

T = 74° @ LEV
58.09 = 58.09

4+04.84 So.

SET A B.S.W.&T. WASHER STAMPED "L.A. CO. ENGR.", FLUSH AT ℄ INT. W/ GRAVES & 6' EASEMENT.

SET A 1" I.P. W/Cmt. PLUG & L.A. Co. ENGR. TAG, FLUSH, ON PROP. OF EASEMENT ℄

CON'T. BOT. PG. 199

304.84'
202.30
EASEMENT
3.00
3.00
PROP. LINE

58.09'
FENCE
C.L.
2'
6'

1) 90-02-30
4) 0-09-40
6) 180-14-20
AV) 90-02-23

27" ADJ
60.55

FD. B.S.W.&T. Washer Stamped "RD. DEPT." No REF.

T = 70° @ LEV
180.13
100.35
99.55
5.31
285.34 = 285.34
60.55
345.89

60.55 = 60.55

(30) (40)

GRAVES AVE. (ASPHALT PAVED)
345.89
285.34

1) 89-57-30
4) 359-50-00
6) 179-45-10
AV) 89 57-32

FOUND A COUNTY SURVEYORS MON. MARKED AS SHOWN, D.N. 12" PER F.B. 1434-11, TR. No 18192.

36" ADJ
89°-57'-32"

(25)

JACKSON AVENUE

335.08'

(30)

COUNTY SURVEYOR R.E. 329

COUNTY SURVEYOR

6" CONC. CURB

T = 66° @ LEV.
32.95
100.64
100.50
100.13
0.87
335.09
- .01
335.08

NOT CON'T.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1320

HIGHCLIFF ST. 1374, 1375

Notes Ck'd by C. Adams	Survey of SEWER PRELIM	F. B. 3915 PG. 199 200
Map No.	JN 3371.24 Tape 22 Std. 68 °F	
Office Work	Surveyed by RANDALL	
Checked	Notes " Date APR 74	
Date	Indexed J. M. PALMERI APR 24 1974	

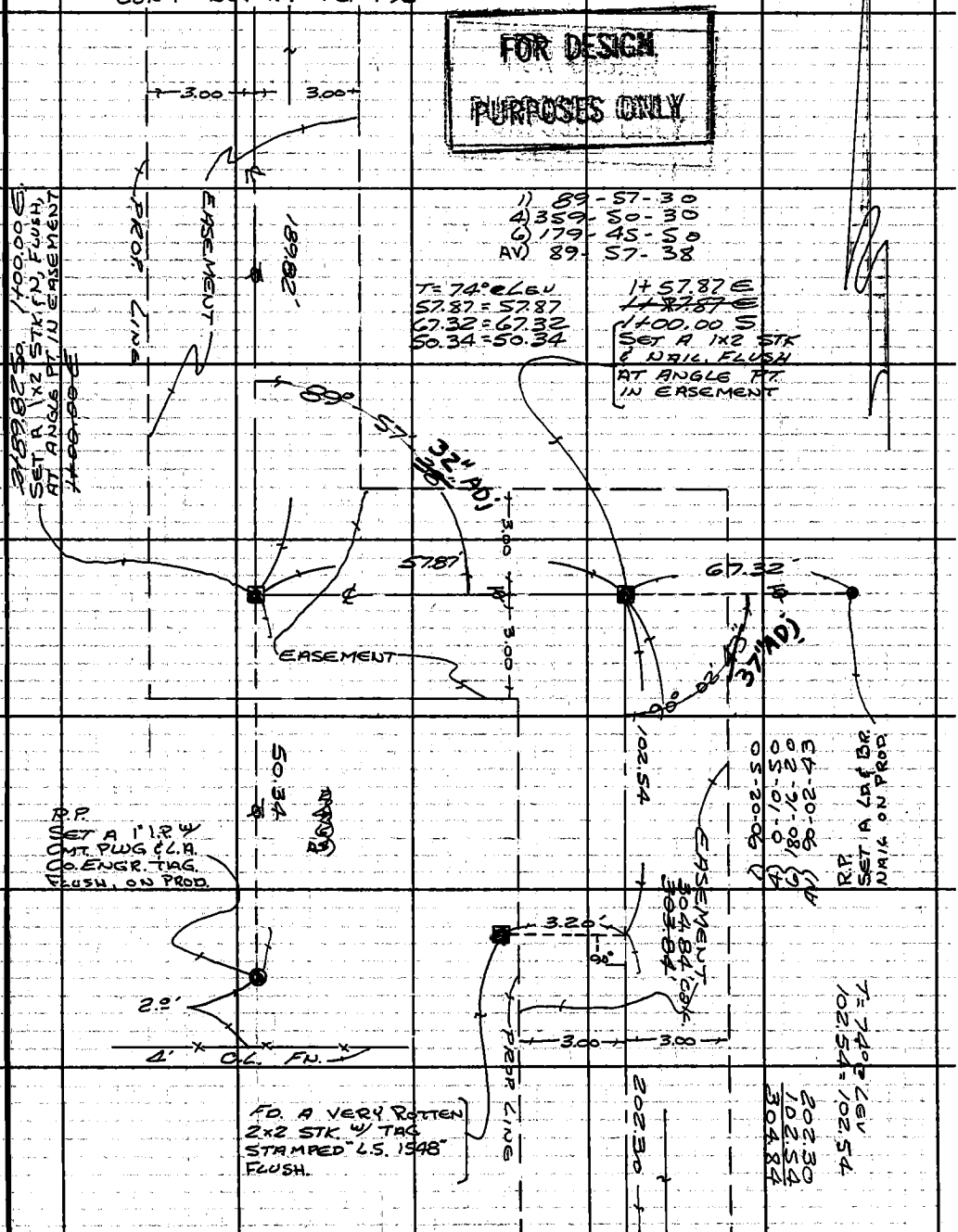
CON'T BOT RT. PG. 196

FOR DESIGN PURPOSES ONLY

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



CON'T TOP LT. PG. 198

16F309S CE#310 3-68

PWFB 1325 1376

F.B. 3915 PG. 200

END SURVEY

GARAVALIA AVE.
(NOT SURVEYED)

FD. A COUNTY SURVEYORS MON. DN. 12" IN A H.H. PER F.B. 1434-9 STAMPED AS SHOWN

COUNTY SURVEYOR
R.E. 329

T=80°C LEV
90.55
100.34
100.47
100.42
100.52
1.56
493.86
+0.04
493.90

Jackson Ave.
493.98 Calc.
493.90 M

NORTH

CON'T. TOP PG. 197

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED _____ JOB NO. 030102 SURVEY OF HIGHCLIFF ST. SEWER PRELIM

F. B. 395 PG. 201

DATE _____ SURVEY BY RANDALL

NOTES CHKD. _____ NOTES BY " DATE APR-74

DATE _____ INDEXED T. M. PALMER DATE APR 24 1974

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
BENCH LEVELS						
HIGHCLIFF STREET						
SEWER PRELIM.						
	J.N. 030102					
		APRIL 1974				
					RANDALL	
					MANLEY	
					DERBY	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

76S420 5 & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 030102 SURVEY OF HIGHCLIFF ST. SEWER PRELIM.
SURVEY BY RANDALL
NOTES BY " DATE APR-74
INDEXED L. M. PALMERI DATE APR 24 1974
NOTES CHKD. CA DATE 4-25-74
NOTES RED. DATE

F.B. 3915 PG. 202

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~31-21A~~						BM 31-21A ELEV. = 302.148 1971 ADJ. EMERSON PLACE AT WILSON WAY, AT THE ⅊ INTERSECTION, SET ABOUT 9 INCHES BELOW THE SURFACE IN A WELL AND PROTECTED BY A CAST IRON COVER F.B. 1397-25
31-21A					302.148	
+	+ 6.141		6.049			
⊼	308.289	+2.481	+2.479			
−	− 5.660		3.570			
T.P.	304.629					
+	5.473		5.533			
⊼	310.102	+0.427	+0.424			
−	5.046		5.109			
31-20A	305.056				305.056	B.M. 31-20A ELEV = 305.056 1971 ADJ. DEL MAR AVENUE AND EMERSON PLACE, AT THE NORTHEAST COR.; SET IN THE EAST CURB OF DEL MAR AVE. 21.5 ft. NORTH OF THE NORTH END OF THE CURB RETURN. F.B. 3707-169
+	7.551		7.671			
⊼	312.607	+4.969	+4.969			
−	2.582		2.702			
T.P.	310.025					
+	6.410		6.457			
⊼	316.435	+1.649	+1.651			
−	4.761		4.806			
T.P.	311.674					
+	6.579		6.625			
⊼	318.253	+2.582	+2.583			
−	3.997		4.042			
T.P.	314.256					
+	5.866		5.940			
⊼	320.122	+2.153	+2.150			
−	3.713		3.790			
T.P.	316.409					

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	316.409					
+	6.430		6.465			
⊼	322.839	+2.132	+2.133			
−	4.298		4.332			
T.P.	318.541					
+	5.581		5.612			
⊼	324.122	+0.345	+0.343			
−	5.236		5.269			
T.P.	318.886					GARVEY & DEL MAR N.E. COR L & T
+	5.351		5.436			
⊼	324.237	+1.382	+1.387			
−	3.969		4.049			
T.P.	320.268					
+	6.459		6.503			
⊼	326.727	+2.860	+2.861			
−	3.599		3.642			
T.P.	323.128					
+	6.349		6.371			
⊼	329.477	+3.239	3.231			
−	3.110		3.140			
T.P.	326.367					
+	7.049		7.089			
⊼	333.416	+4.543	+4.543			
−	2.506		2.546			
T.P.	330.910					NEWMARK AVE.
+	7.205		7.241			
⊼	338.115	+3.235	+3.231			
−	3.970		4.010			
T.P.	334.145					

NOTES RED _____ JOB NO 030102 SURVEY OF HIGHCLIFF ST SEWER PRELIM.
DATE _____ SURVEY BY RANDALL DATE APR-74
NOTES CHKD CA NOTES BY " DATE
DATE 4-25-74 INDEXED, M. PALMIERI DATE APR 24 1974

F.B. 391 SPG. 203

F. B. 3915 PG. 204

JOB NO. 030102 SURVEY OF HIGHCLIFF ST. SEWER PRELIM. NOTES RED.

SURVEY BY RANDALL DATE

NOTES BY " DATE APR-74 NOTES CHKD. CA

INDEXED T. M. PALMERI DATE APR 24 1974 DATE 4-25-74

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	334.145					
+	6.504		6.610			
⊼	340.649	+1.953	+1.951			
−	4.551		4.659			
T.P.	336.098					
+	4.948		4.990			
⊼	341.046	+1.105	+1.105			
−	3.843		3.885			
T.P.	337.203					
+	5.110		5.150			
⊼	342.313	+1.252	+1.251			
−	3.858		3.899			
T.P.	338.455					
+	5.800		5.838			
⊼	344.255	+2.581	2.587			
−	3.219		3.251			
T.P	341.036					
+	8.012		8.051			
⊼	349.048	+4.293	+4.291			
−	3.719		3.760			
T.P	345.329					ON HIGHCLIFF
+	5.491		5.511			
⊼	350.820	+0.772	+0.770			
−	4.719		4.741			
T.P.	346.101					BM KF 17 CITY OF ROSEMEAD, HIGHCLIFF
+	5.369		5.399			ST., SOUTH SIDE, APPROX. 500 FT. EASTLY FROM
⊼	351.470	+0.684	+0.681			JACKSON AVE. 5 FT WEST OF THE EAST PL
−	4.685		4.718			AT HO. No 7660. IN FRONT OF A FIRE
KF 17	346.785				346.774	HYD. FD. A CD. & BR. NAIL IN THE
						TOP OF CONC. CURB.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
KF 17	346.785					SEE DESC. PG. 204
+	0.884		0.918			
⊼	347.669	- 7.019	- 7.017			
−	7.903		7.935			
T.P.	339.766					
+	4.812		4.865			
⊼	344.578	+ 0.675	+ 0.676			
−	4.137		4.189			
KF 16	340.441				340.431	BM KF 16 CITY OF ROSEMEAD, HIGHCLIFF ST., SOUTH SIDE, APPROX. 330 ft. EAST'LY FROM JACKSON AVE. AT THE WEST'LY END OF CONC. CURB IN FRONT OF HOUSE Nº 7634. SET A SM BT. IN TOP OF CONC. CURB
+	5.310		5.350			
⊼	345.751	+ 1.313	+ 1.309			
−	3.997		4.041			
T.P	341.754					
+	8.910					
⊼	350.664	+ 7.667	8.969			
−	1.243		+ 7.668			
T.P.	349.421		1.301			
+	8.462		8.490			
⊼	357.883	+ 4.998	+ 4.998			
−	3.464		3.492			
T.P.	354.419					
+	3.889		3.911			
⊼	358.308	- 4.359	4.356			
−	8.248		8.267			
T.P.	350.060					
+	3.299		3.358			
⊼	353.359	- 4.883	- 4.884			
−	8.182		8.242			
T.P	345.177					

NOTES RED _____ JOB NO 030102 SURVEY OF SEWER PRELIM.
DATE _____ SURVEY BY RANDALL
NOTES CHKD. CA NOTES BY " DATE APR. 74
DATE 4-25-74 INDEXED T. M. PALMERI DATE APR 24 1974

F.B. 391 SPG. 205

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED. _____ DATE _____ NOTES CHKD. CA DATE 4-25-74

SURVEY OF _____ DATE _____

SURVEY BY _____ DATE APR 24 1974

NOTES BY _____

INDEXED L. M. PALMERI

JOB NO. _____

F.B. 3915 PG. 206

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	345.177					
+	5.791		5.839			
Λ	350968	+1.953	+1.955			
−	3.838		3.884			
KF 15	347.130				347.118	BMKF 15 CITY OF ROSEMEAD GRAVES AVE, SOUTH SIDE, APPROX. 300 FT EAST'LY FROM JACKSON AVE. AT THE EAST'LY MAIN ENTRANCE TO MARYVALE CHILD CARE CENTER. 59 FT. SOUTH OF THE APPROX. ℄ OF GRAVES AVE. IN THE CONC. CURB ALONG THE EAST'LY SIDE OF ASPHALT PAVED DRIVEWAY. 10 FT. SOUTH OF THE NORTH END OF THE CURB. SET A SM. PT. SPK. IN THE TOP OF THE CONC. CURB.
+	5.197		5.259			
Λ	352327	-1.173	1.172			
−	6.370		6.431			
T.P.	345.957					
+	4.921		4.964			
Λ	350878	-5.262	-5.263			
−	10.183		10.227			
T.P.	340.695					
+	1.385		1.469			
Λ	342080	-5.805	-5.803			
−	7.190		7.272			
T.P.	334.890					
+	6.016		6.046			
Λ	340906	+4.715	+4.716			
−	1.301		1.330			
T.P.	339605					
+	8.660		8.740			
Λ	348.265	+8.246	+8.249			
−	0.414		0.491			
T.P.	347.851					
+	5.439		5.488			
Λ	353290	+0.735	+0.733			
−	4.704		4.755			
T.P.	348.586					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
00 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

NOTES RED _____ JOB NO 030402 SURVEY OF SEWER PRELIM
DATE _____ SURVEY BY RANDALL
NOTES CHKD CA NOTES BY _____ DATE APR-74
DATE 4-25-74 INDEXED T. M. PALMERT DATE APR 24 1974

F. B. 391 S PG. 207

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	348.586					
+	2.376		2.445			
⊼	350.962	-3.764	-3.765			
−	6.140		6.210			
T.P	344.822					
+	3.089		3.149			
⊼	347.911	-4.085	-4.085			
−	7.174		7.234			
T.P.	340.737					
+	2.470		2.530			
⊼	343.207	-5.069	-5.071			
−	7.539		7.601			
T.P.	335.668					
+	2.966		3.025			
⊼	338.634	-5.414	-5.413			
−	8.380		8.438			
T.P	330.254					
+	2.039		2.089			
⊼	332.293	-6.837	-6.838			
−	8.876		8.927			
T.P.	323.417					
+	0.220		0.256			
⊼	323.637	-11.394	-11.394			
−	11.614		11.650			
T.P.	312.023					
+	0.282		0.331			
⊼	312.305	-8.709	-8.712			
−	8.991		9.043			
T.P	303.314					

76S420 S & E-353-9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P	303.314					
+	0.949		1.041			
⊼	304263	-6.430	-6.429			
−	7.379		7.470			
T.P	296.884					
+	2.279		2.333			
⊼	299.163	-5.390	-5.390			
−	7.669		7.723			
T.P	291.494					
+	3.212		3.257			
⊼	294706	-4.392	-4.392			
−	7.604		7.649			
T.P	287.102					
+	3.901		3.945			
⊼	291003	-1.998	-1.996			
−	5.899		5.941			
T.P	285.104					
+	4.281		4.324			
⊼	289385	-1.643	-1.644			
−	5.924		5.968			
BM 1-24B	283.461					BM 1-24B 283.444 1974 ADJ. ELEV. SAN GABRIEL BLVD AT GRAVES AVE. ON THE CENTER LINE OF SAN GABRIEL BLV'D., 2.5 ft. SOUTH OF THE ℄ INT. SET BELOW THE SURFACE IN A WELL AND PROTECTED BY A CAST IRON COVER. A L.A.Co. SURVEY CONTROL SYSTEM TRAVERSE DISC, STAMPED "EL MONTE: B-6 1940 F.B. 2858-19

JOB NO. 030.02 SURVEY OF HIGHCLIFF ST. SEWER PRELIM. NOTES RED.
SURVEY BY RANDALL DATE
NOTES BY " DATE APR 24 1974 NOTES CHKD. CA
INDEXED I. M. PALMERI DATE APR 24 1974 DATE 4-25-74

F.B. 391S PG. 208

Profile No.	Notes Red	Plotted	Job No. 3371.24	Division No. 11	F. B. 3915	Pg. 209
	Date	Date	Survey of HIGHCLIFF ST. SEWER PRELIMINARY			
X-Sec. No.	Notes Chk'd.	Checked	Survey by RANDALL	Notes JONES	Date 4-15-74	
	Date	Date	Map No.	Indexed J. M. PALMER	Date APR 24 1974	

HIGHCLIFF ST. SEWER

CROSS SECTIONS

U. N. = 3371.24

DATE = APRIL 15, 1974

PARTY:

RANDALL
JONES
MANLEY
DERBY

ELEV.

F. S.

H. I.

B. S.

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

76-L-298 CE 307 5-66

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
BMKF17				346.79	B.M. K F 17, CITY OF ROSEMEAD, HIGHCLIFF ST. SOUTH SIDE, APPROX. 500 FT. EASTLY FROM JACKSON AVE. 5 FT. WEST OF THE EAST ℞ AT HOUSE No. 7660, IN FRONT OF A FIRE HYD., FD. A LEAD & BRASS NAIL IN THE TOP OF CONCRETE CURB. PER PAGE 204 B.M. K. F 17 ELEV. =
					LENKER ROD No. 25
					LEFT ℄ RIGHT
0 + 50				346.71	
" "				346.22	12" GUTTER
" "				346.31	12" GUTTER
1+ 00				345.40	℄
" "				345.00	12" GUTTER
" "				345.09	12" GUTTER
2+00				340.98	℄
" "				340.55	12" GUTTER
" "				340.48	12" GUTTER
2+ 12				340.30	GRADE ℄ BREAK
" "				340.12	12" GUTTER
" "				340.20	12" GUTTER
P				339.82	
3+00				339.72	℄
" "				339.27	12" GUTTER
" "				339.42	12" GUTTER

Profile Notes Red ____ Plotted ____ Job No. 3371.24 Division No. 11 F.B. 3915 Pg. 211
No. ____ Date ____ Date ____ Survey of HIGHCLIFF ST. SEWER PRELIMINARY
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RANDALL Notes JONES Date 4-15-74
No. ____ Date ____ Date ____ Map No. ____ Index Ed. M. PALMER Date APR 24 1974

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3915 PG. 2/2 | Job No. 3371.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of HIGHCLIFF ST. SEWER PRELIMINARY Date ____ Date ____ No. ____ X-Sec. ____
Survey by RANDALL Notes JONES Notes Chk'd. ____ Checked ____
Indexed T. M. PALMERI Date APR 24 1974 Date ____ Date ____ No. ____

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
3+68 °				340.27	℄	
" "				339.87	12" GUTTER	
" "				340.25		12" GUTTER
K.F. # 16				340.44	B.M. K.F. 16 EL. = CITY OF ROSEMEAD, HIGHCLIFF ST., SOUTH SIDE, APPROX. 330 FT. EASTLY FROM JACKSON AVE. AT THE WESTLY END OF CONC. CURB IN FRONT OF HOUSE No. 7634, SET A SMALL BOAT SPIKE IN TOP OF CONC. CURB. PER PAGE 205	
4+00				340.33	℄	
" "				340.20	16° EDGE PVT.	
" "				340.50		14 S EDGE PVT.
4+22 S				340.26	SPIKE	
" "				340.31	16° EDGE PVT.	
" "				340.43		14 S EDGE PVT.
1+00 So. = 4+22 S WEST				340.26	℄	
1+16 °				340.31	EDGE PVT. "ASPHALT"	
1+47 °				343.0	TOP OF BERM "DIRT"	
2+00				343.0	℄ "DIRT"	
2+90 ° So. = 1+00 EAST				344.2	ANGLE PT. "DIRT"	
1+41 ° EAST				342.8	TOP OF BERM "DIRT"	

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	RIGHT
1+58.0				335.42	∡ Pt.	℄ 1X2 N.
1+77.0				332.12	BOTTOM DRAIN "DIRT"	
+58.0 EAST = 1+00.0 So.				335.42	∡ Pt.	℄ 1X2 N.
1+50				336.8		℄ "DIRT"
" "				338.2		3.0 DIRT
" "				336.4	3.0 DIRT	
2+00				338.0		℄ DIRT
" "				339.0		3.0 DIRT
" "				337.8	3.0 DIRT	
3+00				339.2		℄ DIRT
" "				339.8		3.0 DIRT
" "				339.1	3.0 DIRT	
3+74.8				342.2		℄ DIRT
" "				342.3		3.0 DIRT
" "				342.2	3.0 DIRT	
3+82.0				342.10	GUTTER	
3+90				343.12	EDGE OF PVT.	
4+05.2				344.15		℄ GRAVES STREET
KF #15				347.11	B.M. KF 15 EL.: PER PAGE 206, CITY OF ROSEMEAD, GRAVES AVE., SOUTH SIDE, APPROX. 300 FT. EAST'LY FROM JACKSON AVE. AT THE EAST'LY MAIN ENTRANCE TO MARYVALE CHILD CARE CENTER. 59 FT. SO. OF THE APPROX. ℄ OF GRAVES AVE. IN THE CONC. CURB - SEE P-214	

Profile Notes Red ____ Plotted ____ Job No. 3371.24 Division No. 11 F.B. 3915 Pg. 213
No. ____ Date ____ Date ____ Survey of HIGHCLIFF ST. SEWER PRELIMINARY
X-Sec. Notes Chk'd. ____ Checked ____ Survey by RANDALL Notes JONES Date 4-15-74
No. ____ Date ____ Date ____ Map No. ____ Indexed J. M. PALMER Date APR 24 1974

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. KF 15					SEE BOTTOM PAGE 213 FOR START OF DESC. — ALONG THE EAST'LY SIDE OF ASPHALT PAVED DRIVEWAY. 1 FT. SOUTH OF THE NORTH END OF THE CURB. SET A SMALL BOAT SPK. IN THE TOP OF THE CONC. CURB. PG. 206

S.S.M.H. 5 FT. NO. OF INTER. OF GRAVES AVE. & JACKSON AVE.

INLET WEST		OUTLET EAST	
RIM =	354.82	RIM =	354.75
ROD =	25.68	ROD =	25.70
TOP =	329.14	TOP =	329.05
DIA. =	1.00	DIA. =	1.00
INVERT =	328.14	INVERT =	328.05

S.S.M.H. 89.7 FT. EAST & 5.0 NORTH OF INTER. OF 6' EASEMENT AND GRAVES AVE.

INLET WEST		OUTLET EAST	
RIM =	345.15	RIM =	345.20
ROD =	17.95	ROD =	18.00
TOP =	327.20	TOP =	327.20
DIA. =	1.00	DIA. =	1.00
INVERT =	326.20	INVERT =	326.20

F. B. 3915 PG. 214 Job No. 3371.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of HIGHCLIFF ST. SEWER PRELIMINARY Date ____ Date ____ No. ____
Survey by RANDALL Notes JONES Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed T. M. PALMERI Date APR 24 1974 Date ____ Date ____ No. ____

HIGHCLIFF ST

Notes Ck'd by	Survey of SEWER PRELIM
Map No.	JN 337.24 Tape Std °F.
Office Work	Surveyed by RANDALL
Checked	Notes " Date APR 24
Date	Indexed T. M. PALMERI APR 24 1974

F. B. 3915 PG. 215

LOCATION OF

IMPROVEMENTS

ALONG ROUTE

OF PROPOSED SEWER

ALONG HIGHCLIFF ST.

6 FT. EASEMENT

J.N. 337.24

APRIL - 1974

RANDALL

JONES

MANCEY

DERBY

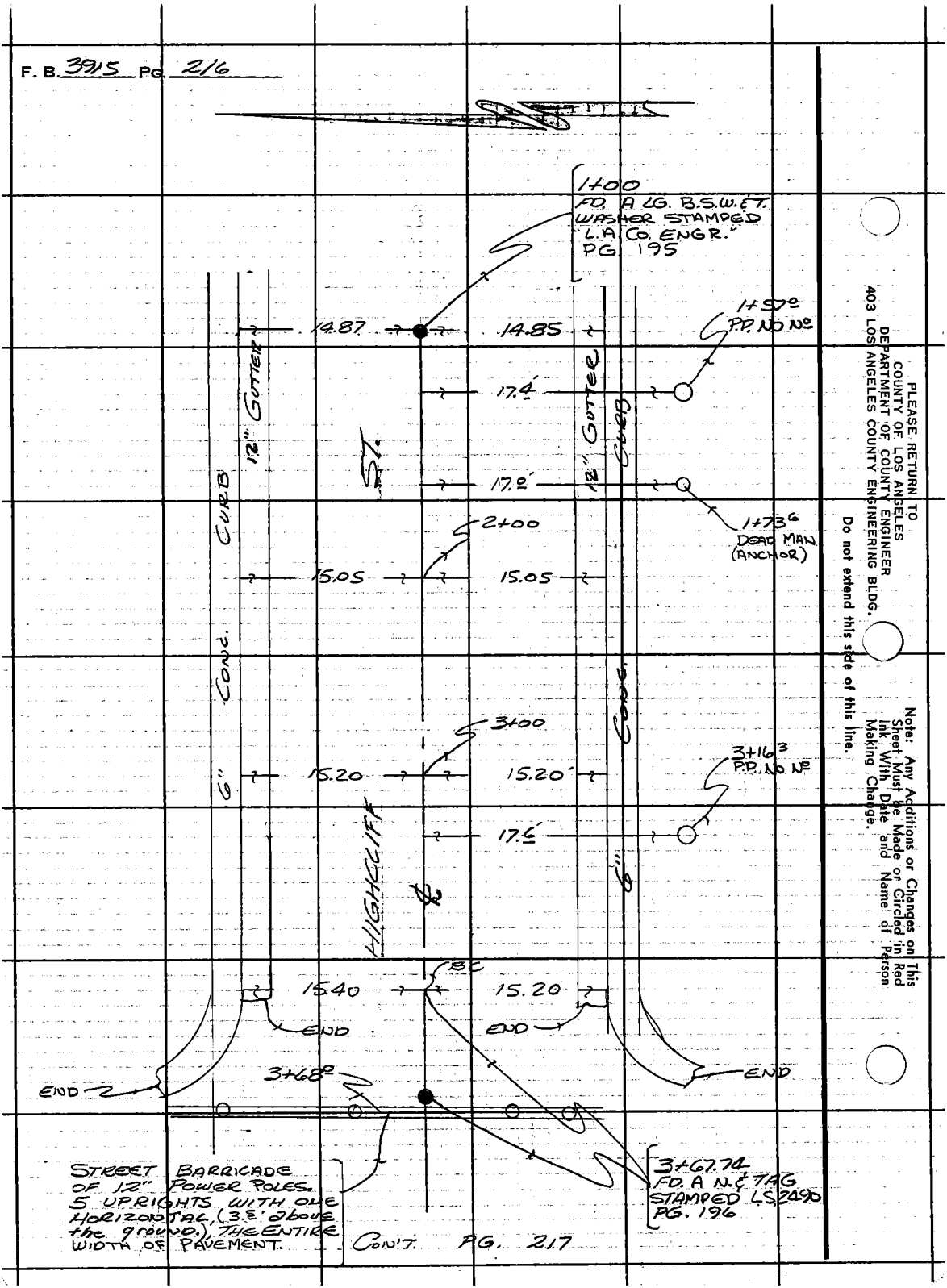
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 3915 PG. 216



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

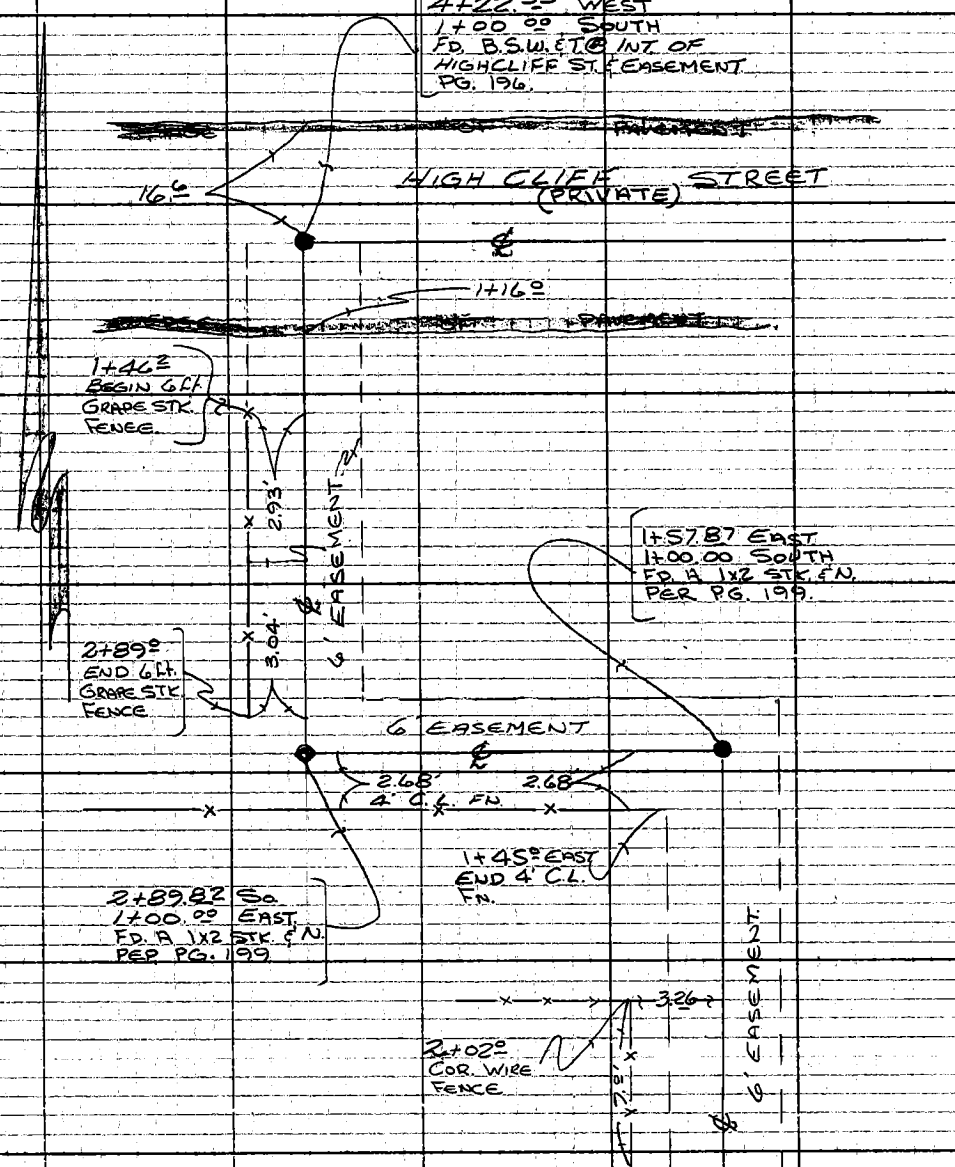
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

HIGH CLIFF ST

Notes Ck'd by	Survey of SEWER PRELIM
Map No.	JN 337.24 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date APR-74
Date	Indexed M. PALMERI APR 24 1974

F. B. 3915 PG. 217



CONT. BOT. PG. 216

CONT TOP PG. 218

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

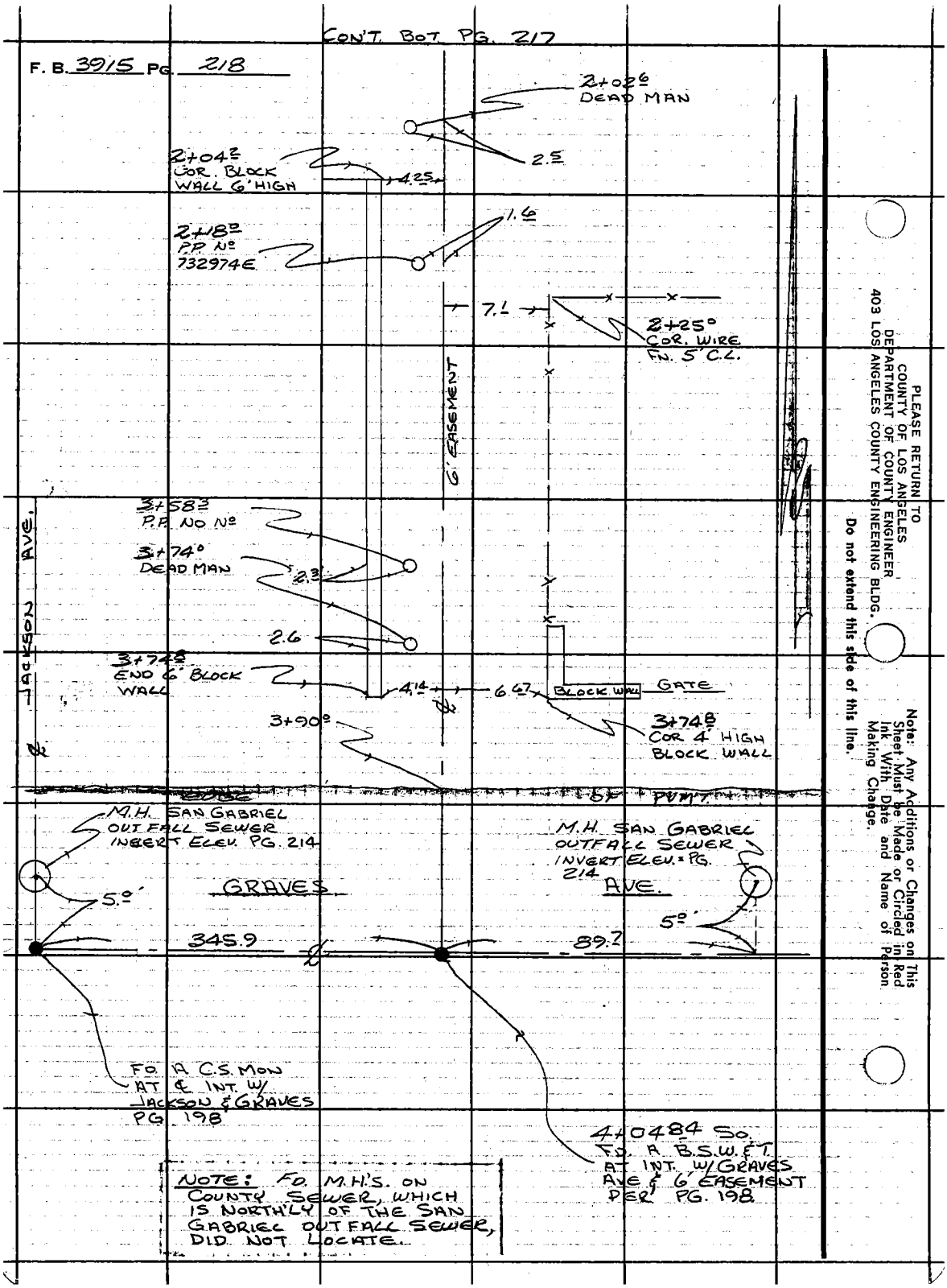
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

CON'T. BOT. PG. 217

F. B. 3915 PG. 218



NOTE: FO. M.H.'S. ON COUNTY SEWER, WHICH IS NORTHLY OF THE SAN GABRIEL OUTFALL SEWER, DID NOT LOCATE.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

NOTES RED. JOB NO. 3398.14 SURVEY OF LOMA ST | F. B. 3915 PG. 219

DATE SURVEY BY E.L.

NOTES CHKD. NOTES BY E. LANDA DATE 11-76

DATE INDEXED T. M. PALMERI DATE DEC 10 1976

DESCRIPTION

TEMPLE CITY IMPROV #5

LOMA AVE (PRIV. ST.)

J.N. 0301.02

PRELIM. SEWER SURVEY

ADJ. ELEV.

BENCH LEVELS

3RD RUN

REF: ELEV.S BASED ON

2ND RUN

ARCADIA QUAD. 1970

DIFF.

1ST RUN

B.M.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

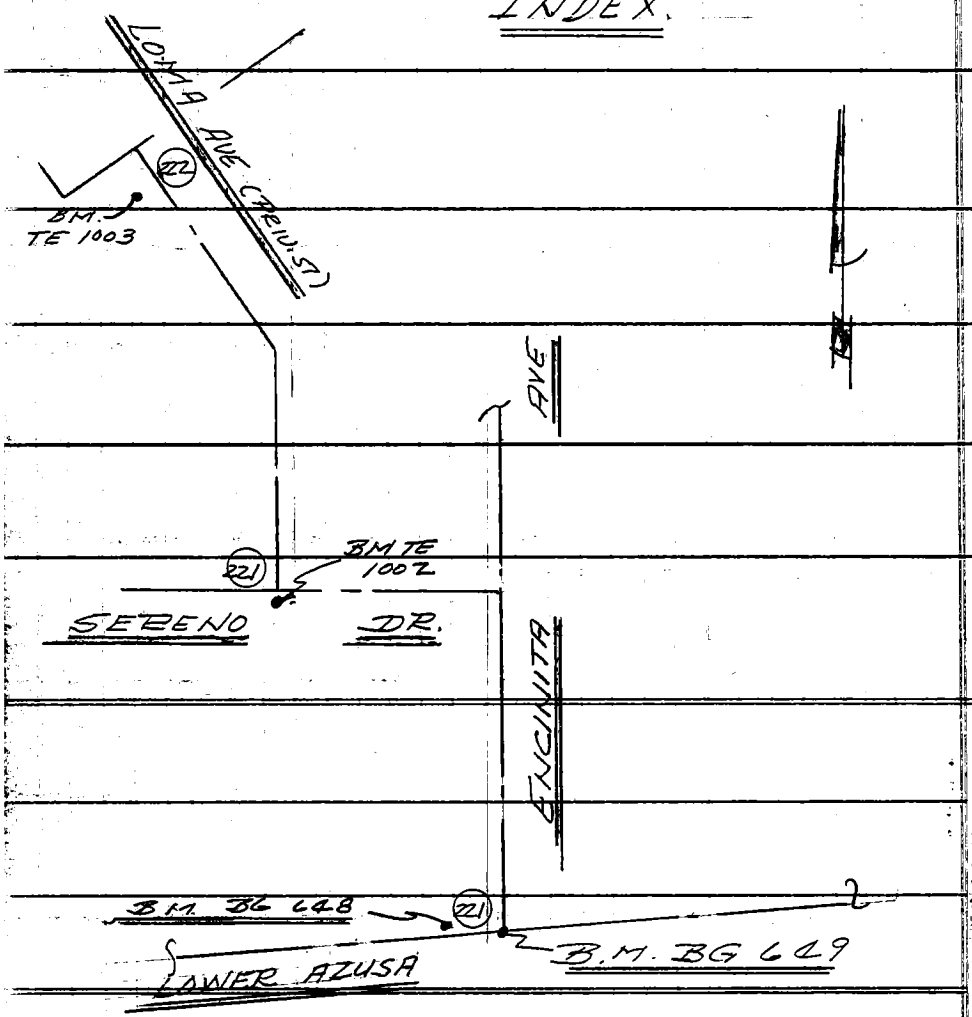
F. B. 3915 PG. 220

JOB NO. 3393.14 SURVEY OF Loma Ave SS PBC NOTES RED.

SURVEY BY EL DATE

NOTES BY E. LANDA DATE 11-30-76 NOTES CHKD.

INDEXED DATE DATE



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
~~Fd.~~ BG 649	322.153					BM BG 649 Elev. = 322.153 Per L.A.
	7.524		7.403			CO. RD. DEPT. PG. 5 BASELINE (1965)
	329.677	+1.604	1.604			C.S. Mon. @ ℄ Int. Lower Azusa Rd.
	5.920		5.799			& Encinita Ave.
Fd. BG 648	323.757				323.761	BM BG 648 Elev. = 323.761 Per L.A.
	7.279		7.328			CO. RD. DEPT. PG. 5 BASELINE (1965)
	331.036	+6.608	6.606			L.&T. N. Cb. 1' W/ B.C.P. @ N.W. Cor.
	0.671		0.722			Lower Azusa Rd. & Encinita Ave.
T.P.	330.365					
	6.414		6.592			
	336.779	+0.616	0.615			
	5.798		5.977			
T.P.	330.981					
	5.763		5.667			
	336.744	+2.102	2.103			
	3.661		3.564			
T.P.	333.083					
	5.515		5.398			
	338.598	+1.487	1.486			
	4.028		3.912			
T.P.	334.570					
	6.012		5.921			
	340.582	+2.125	2.129			
Set	3.887		3.792			
BM TE 1002	336.695				336.698	BM TE 1002 Elev. = FB 3915-221
	6.218		6.157			Sereno Dr. (S. side) & Coma Ave,
	342.913	+2.119	2.121			Set Pt. SPK. in Cb., 5' West of ℄
	4.099		4.036			Prod. of Coma Ave.
T.P.	338.814					

NOTES RED. _____ JOB NO. 3393.14 SURVEY OF Coma Ave
DATE _____ SURVEY BY E.L.
NOTES CHKD. L.L.B. NOTES BY K.M. Kapp DATE 11-30-76
DATE 12-10-76 INDEXED T.M. PALMERI DATE DEC 10 1976

F.B. 3715 PG. 221

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

JOB NO. 3393 M SURVEY OF Loma Ave
SURVEY BY E.L. NOTES RED. DATE
NOTES BY K.M. Kapp DATE 11-30-76 NOTES CHKD. L.L.B.
INDEXED DATE DATE 12-10-76

F.B. 3915 PG. 222

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	338.814					
	6.027		6.118			
	344.841	+2.083	2.084			
SET	3.944		4.034			
BMTE1003	340.897				340.900	BM TE 1003 Elev. = FB 3915-222, Loma Ave. (W. Side) Approx. 400' North of ℄ Sereno Dr., Bt. Spk. in Ld. in S.E. Cor. Conc. Dr. to House #4979 No Ref.
	3.852		3.988			
	344.749	-2.027	2.025			
	5.879		6.013			
T.P.	338.870					
	4.279		4.167			
	343.149	-2.299	2.297			
	6.578		6.464			
T.P.	336.571					
	3.710		3.766	3.710		
	340.281	-2.368	2.365	2.368		
	6.078		6.131	6.078		
T.P.	334.203					
	4.575		4.230			
	338.778	-1.125	1.123			
	5.700		5.353			
T.P.	333.078					
	3.800		3.852			
	336.878	-2.009	2.011			
	5.809		5.863			
T.P.	331.069					
	5.765		5.656			
	336.834	+0.143	0.147			
	5.622		5.509			
T.P.	331.212					

76S420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	331.212					
	0.391		0.350			
	331.603	-9.066	9.062			
	9.457		9.412			
FWD BG 649	322.146				322.153	BM BG 649 Elev = 322.153 Per L.A. CO. RD. DEPT. PG. 5 BASELINE (1965) C.S. Mon. @ ℄ Int. Lower Azusa Rd. & Encinita Ave.

NOTES RED. JOB NO. 3393.14 SURVEY OF Long Ave
DATE SURVEY BY EL
NOTES CHKD. J.J.B NOTES BY K.M. Kapp DATE 11-30-76
DATE 12-10-76 INDEXED T. M. PALMERI DATE DEC 10 1976

F.B. 3915 PG. 223

PWFB 1426 S.S. PRE 2251

Notes Ck'd by C. TOY	Survey of LOMA AVE
Map No.	JN 339314 Tape 239 Std. 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 12-76
Date	Indexed T. M. PALMERI DEC 10 1976

F. B. ~~3915~~ Pg. ~~225~~

TEMPLE CITY IMPROV. #5
(S.S. PRE.)
LOMA AVE
(PRIV. ST.)

J.N. 3393.14

CENTER LINE

REF: FB 1514 - 53 TO 68
R.S. 56-13

P+Y: E. LANDA
K. KAPP
G. CREASON
V. LIEBER

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

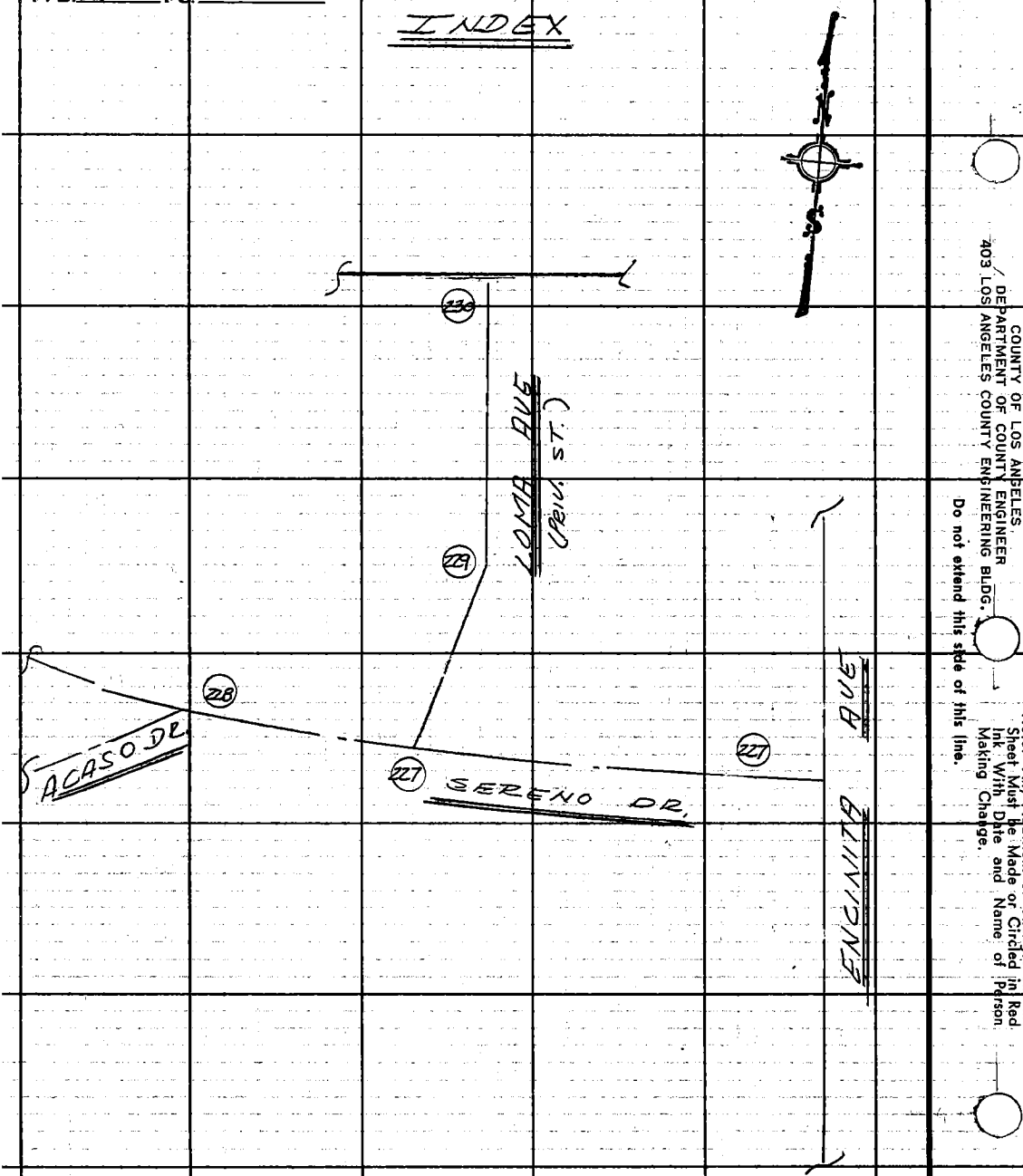
Do not extend this side of this line.

76F309S CE#310 3-68

PWFB 1426 2252, 2253

F. B. 3915 PG. 226

INDEX



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

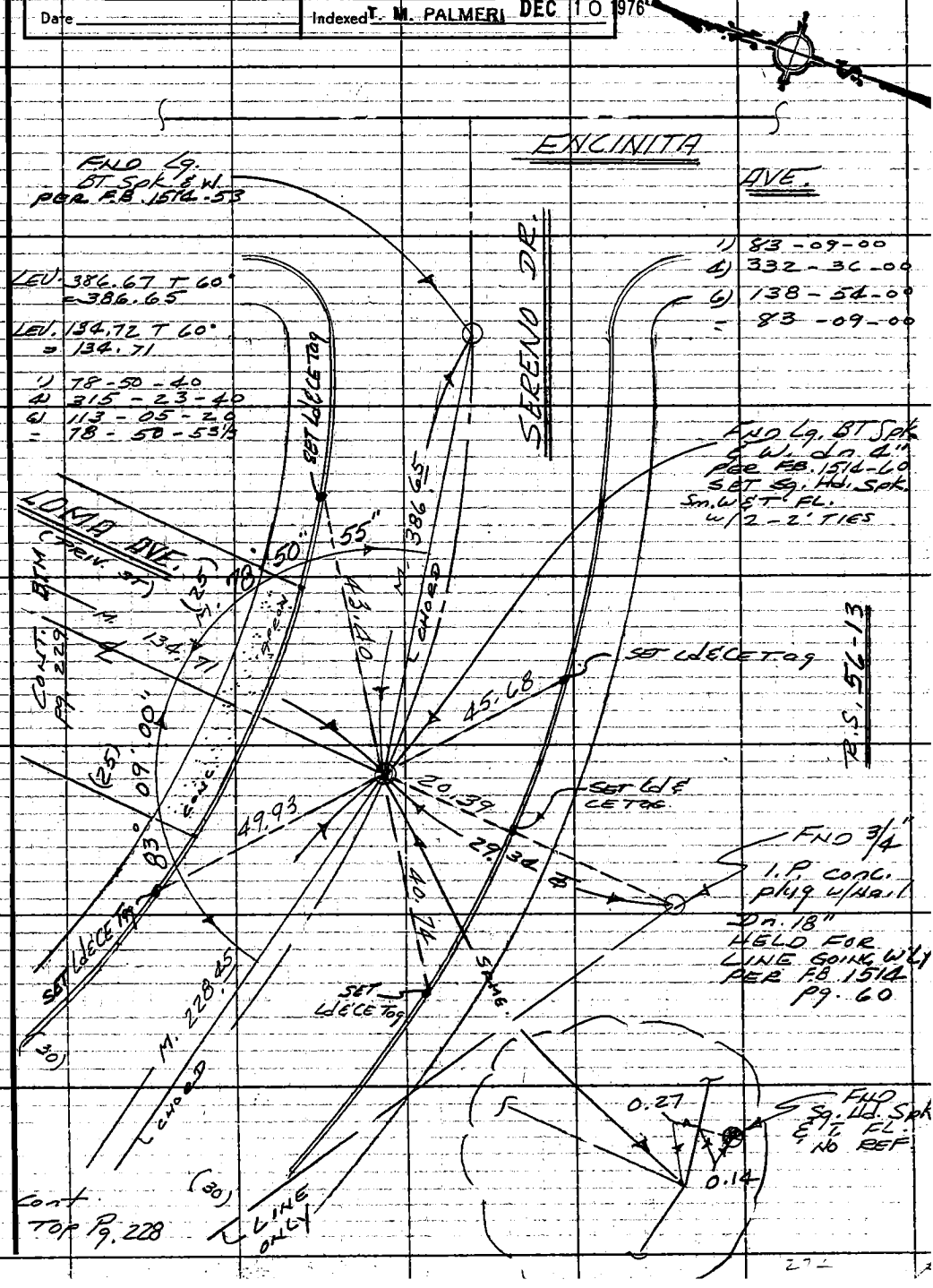
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 (S.S. PBE) 2254, 2255

Notes Ck'd by C. TOY	Survey of LOMA AVE
Map No.	JN 3393.14 Tape 239 Std. 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 11-76
Date	Indexed T. M. PALMERI DEC 10 1976

F.B. ~~3915~~ Pg. ~~227~~



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

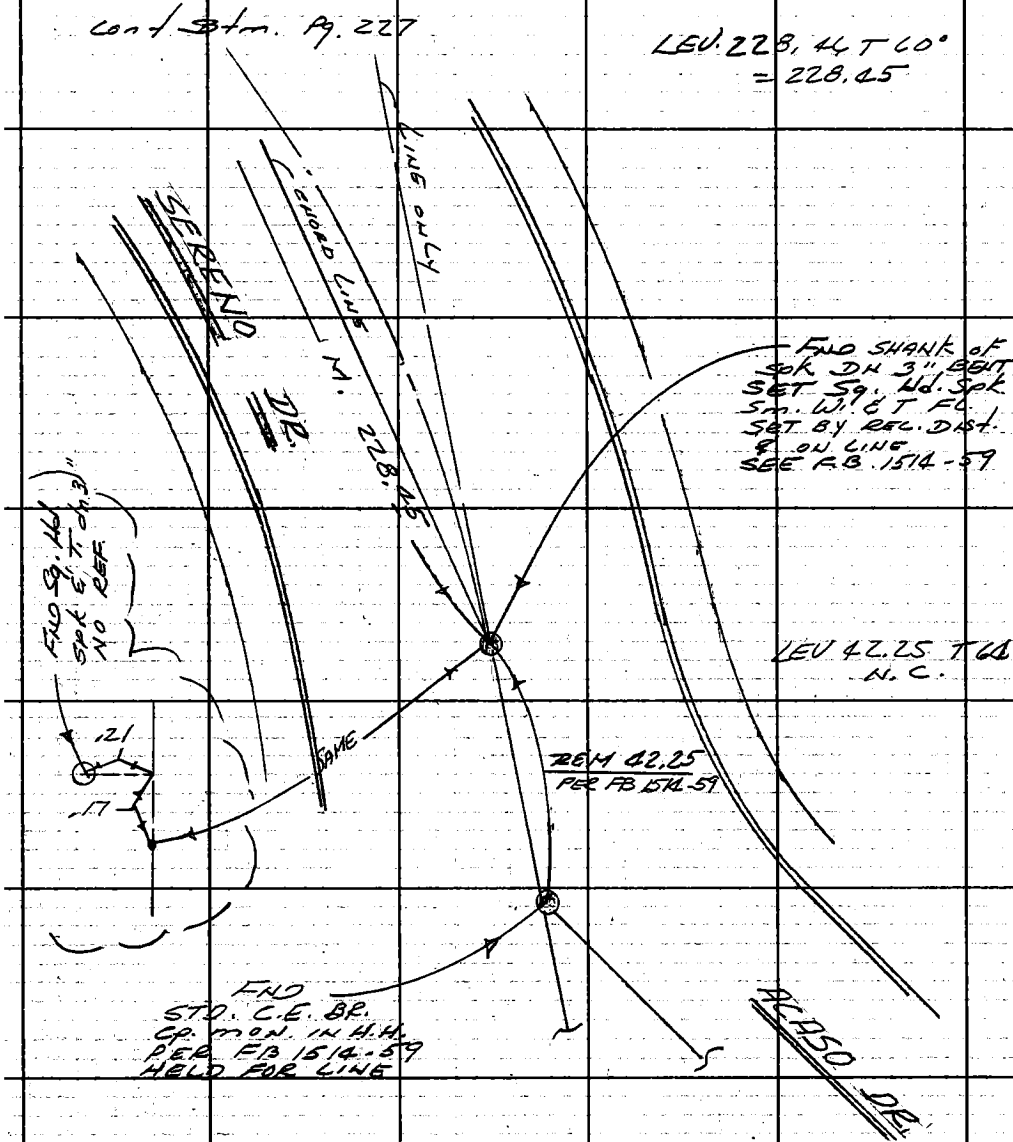
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 1426 2256

F. B. ~~3915~~ Pg. ~~228~~

Cont Stm. Pg. 227



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

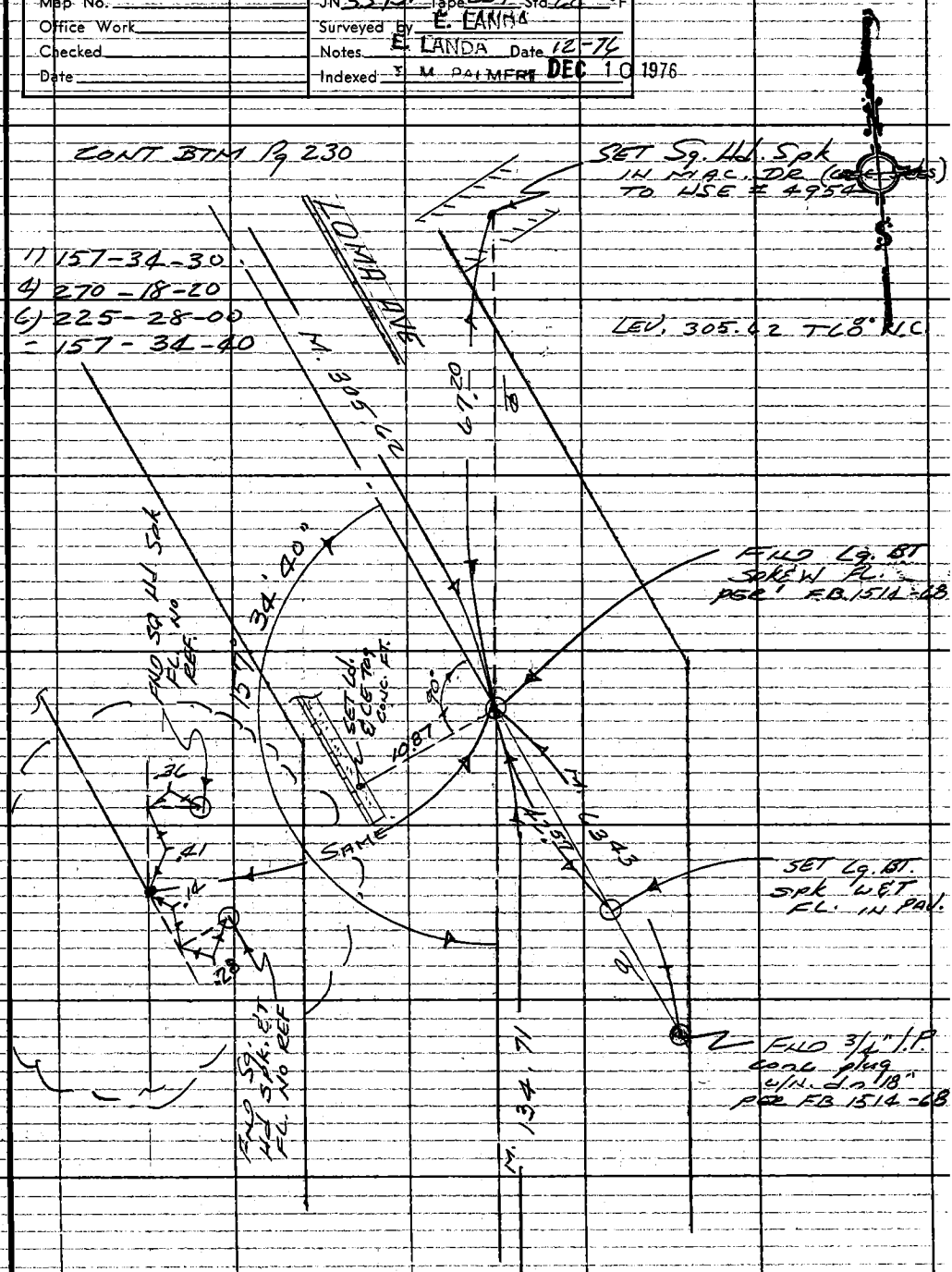
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1426 S.S. PRE 2257

Notes Ck'd by C. TOY	Survey of LOMA AVE
Map No.	JN 3393.14 Tape 239 Std 68 °F
Office Work	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 12-76
Date	Indexed T. M. PALMERI DEC 10 1976

F. B. ~~3915~~ PG. ~~229~~



CONT Lf. Pg 227

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

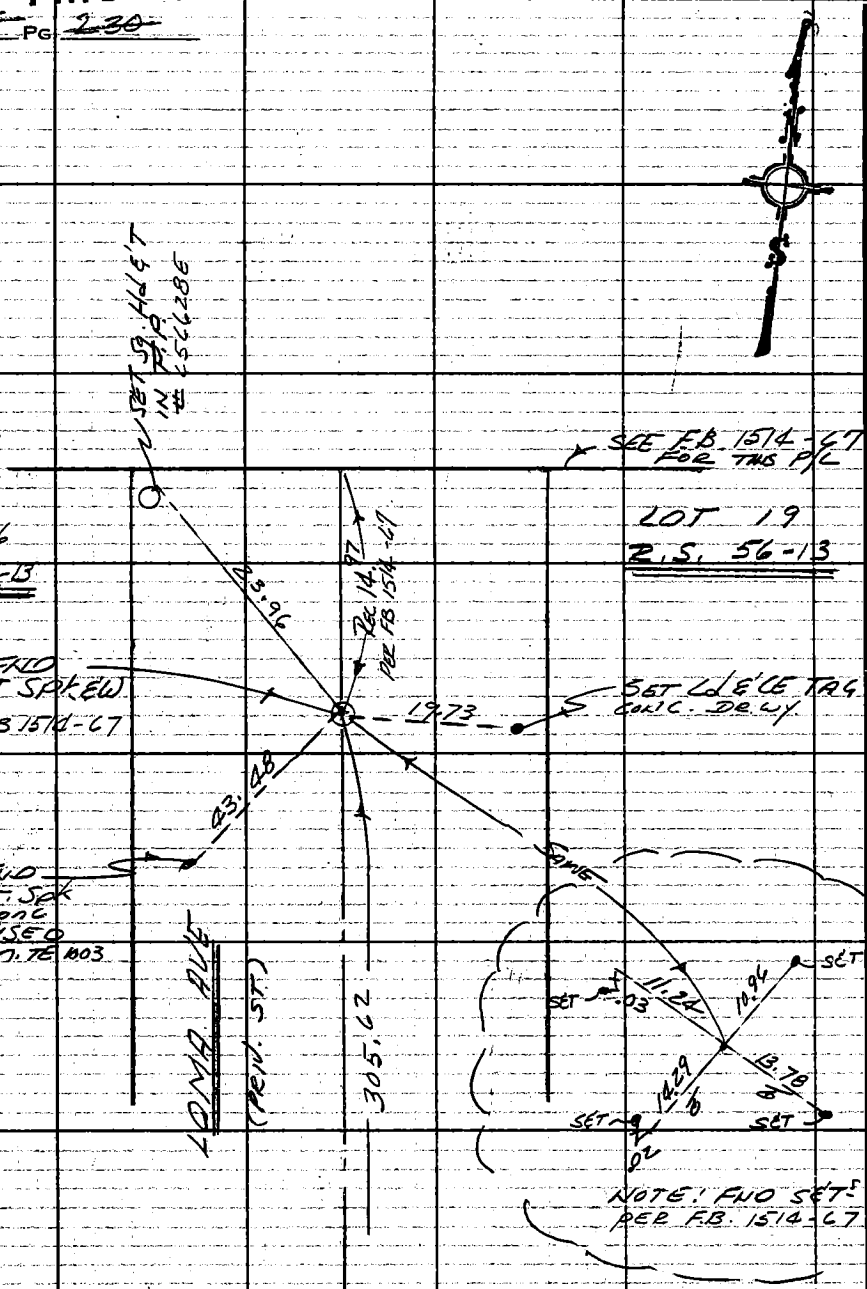
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 1426 2258

F. B. 3915 PG 230



CONT. TOP Pg 229

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

SSPRE

Notes Ck'd by	Survey of	F.B. 3915 PG. 231
Map No.	JN Tape Std °F	
Office Work	Surveyed by E. LANDA	
Checked	Notes E. LANDA Date 12-74	
Date	Indexed T. M. PALMERI DEC 10 1976	

TEMPLE CITY IMPROV. #5

LOMA AVE
(PRIV. ST.)

J.N. 3393.1C

TOPOGRAPHY

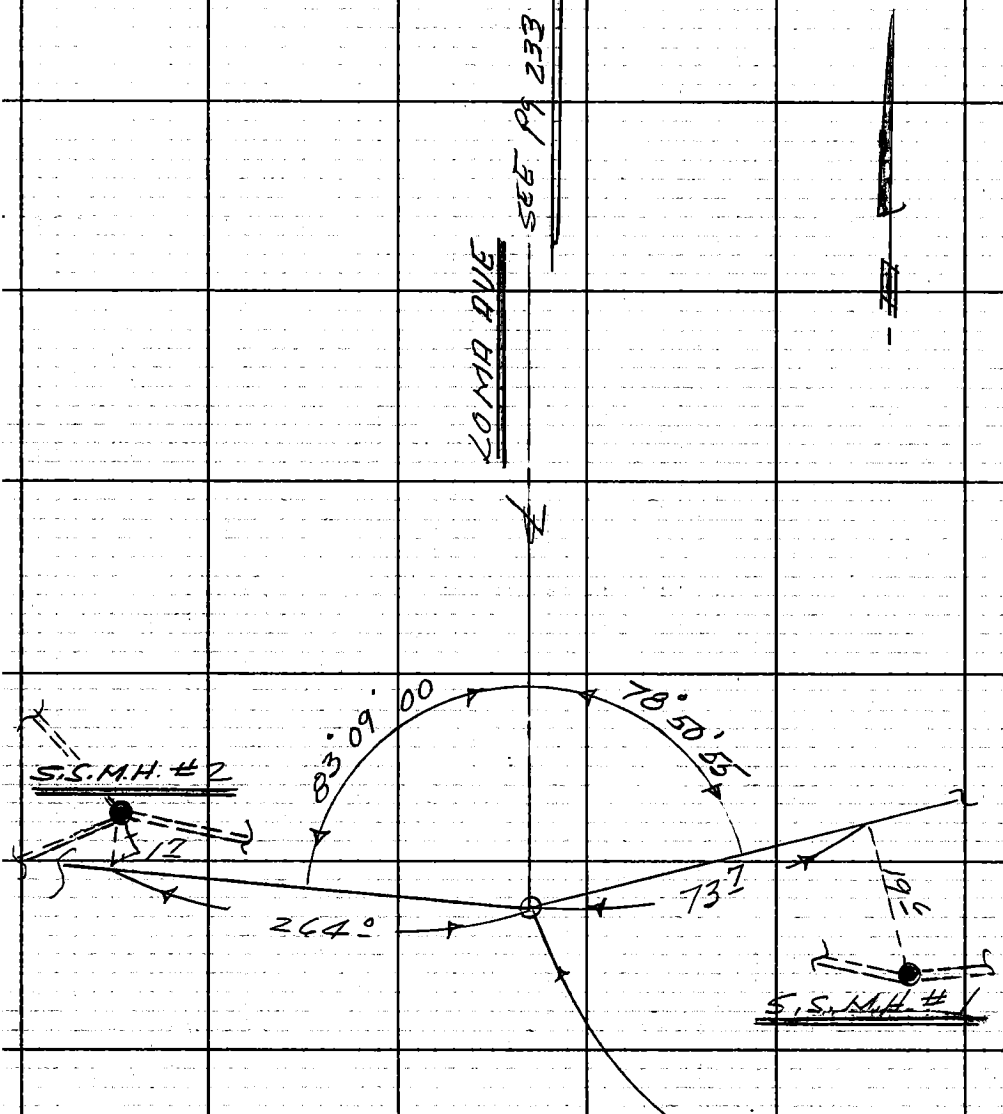
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 3915 PG. 232



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

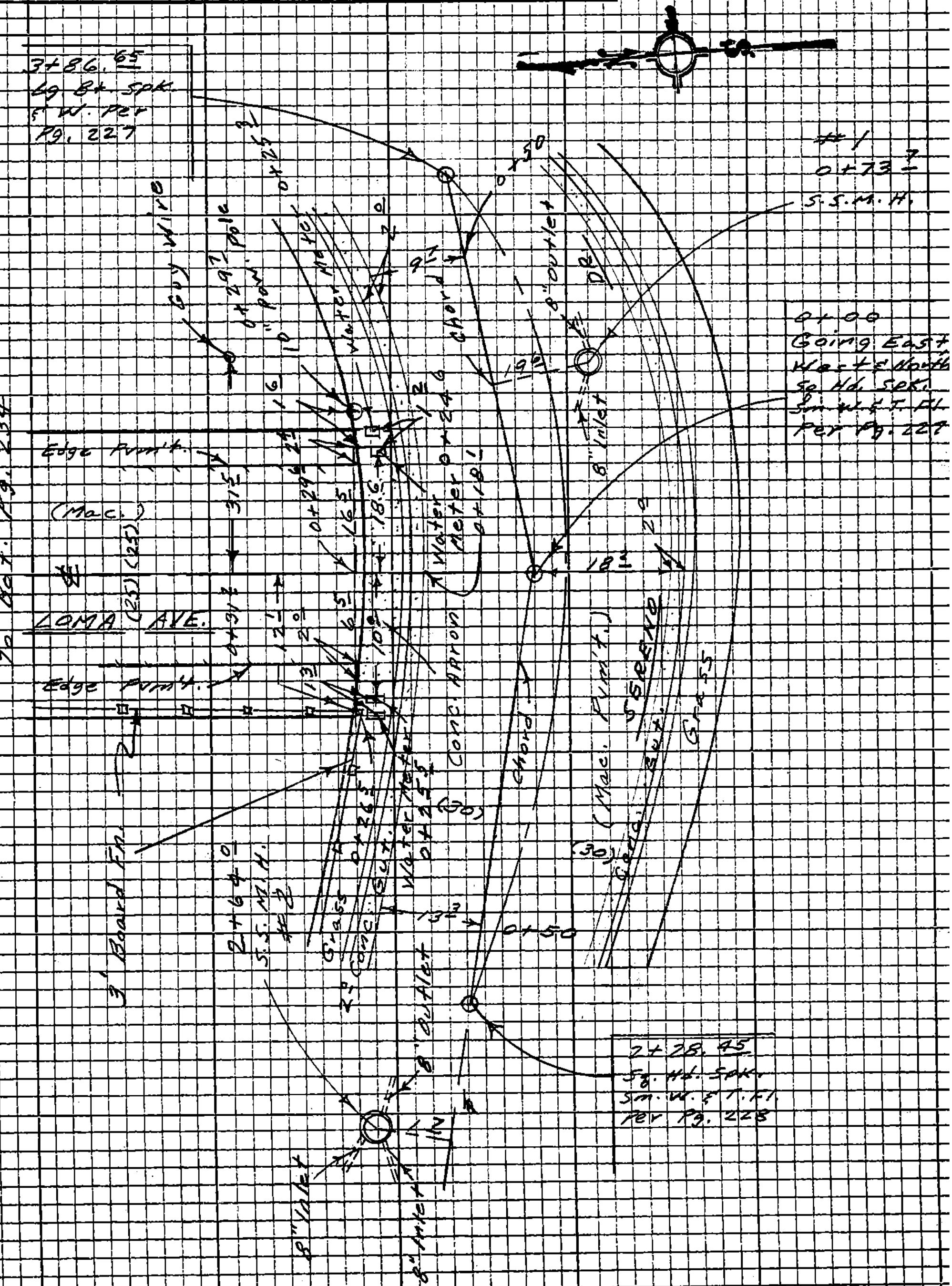
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes K.M. Kapp Date 12-1-76
Indexed T. M. PALMER DEC 10 1976

F.B. 3915 Pg 233

Note—Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

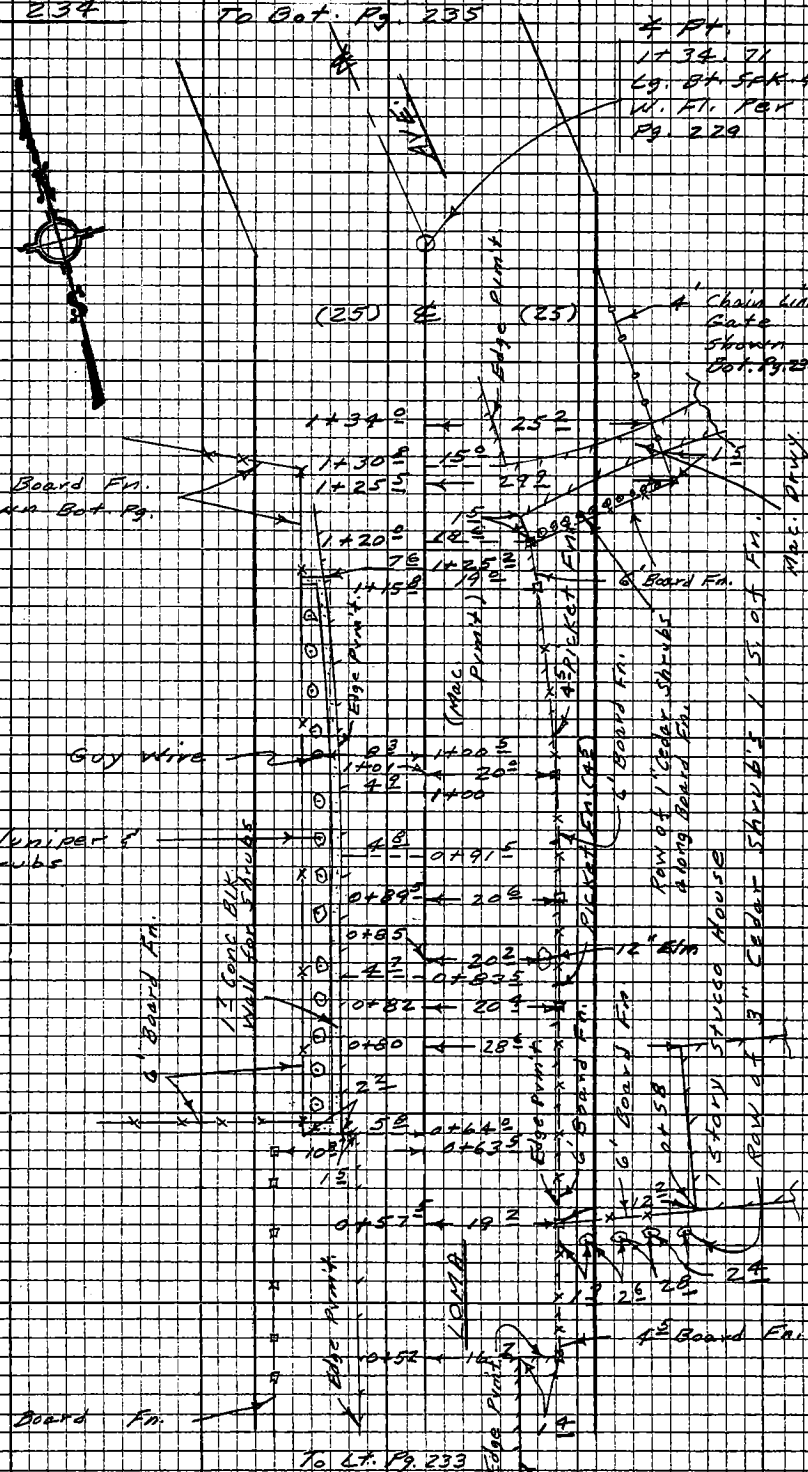


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P309S CE #310 5-56

F.B. 3915 PG. 234

To Bot. Pg. 235



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

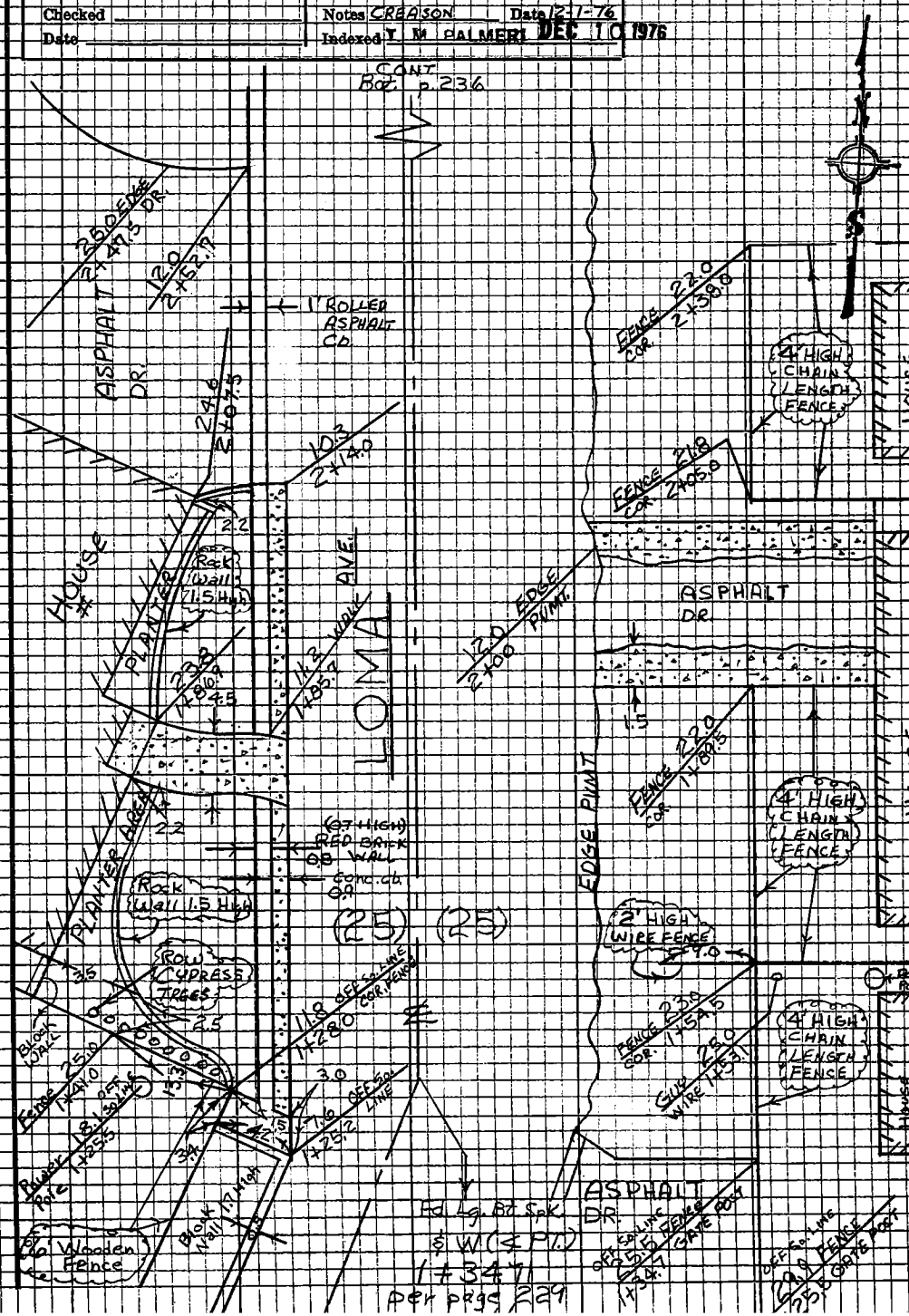
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made in Circled In Red Inc. With Date and Name of Person Making Change

Notes Ck'd by:	Survey of: LOMA AVE.
Map No.	JN 7393.14 Tape — Std — °T
Office Work	Surveyed by: E. LANDA
Checked	Notes: CREASON Date: 12-1-76
Date	Indexed: T. M. PALMERI DEC. 10 1976

F.B. 3915 Pg. 235

CONT. Bd. p. 236



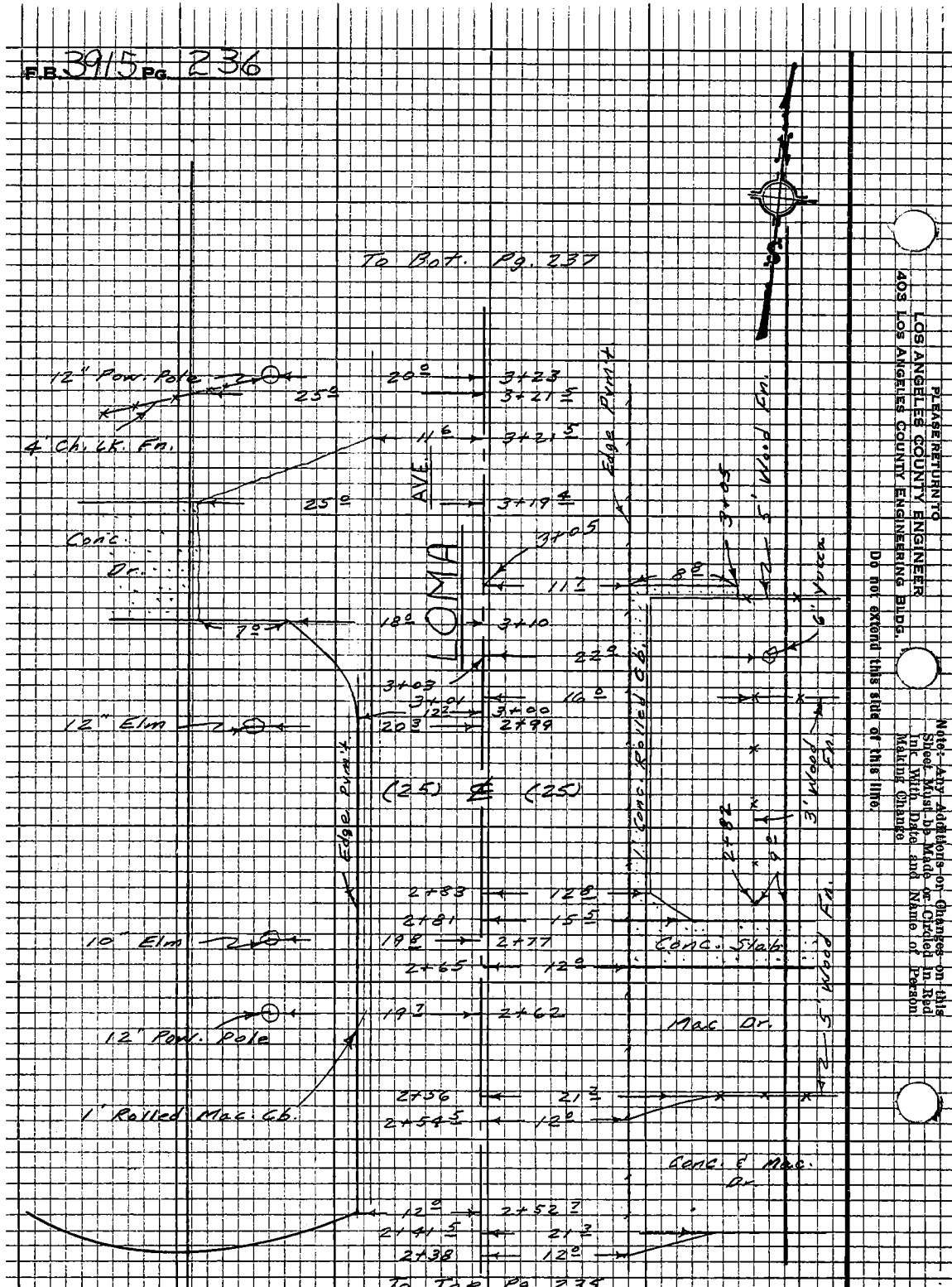
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

70P3095 CE #310 E-66

F.B. 3915 PG. 236

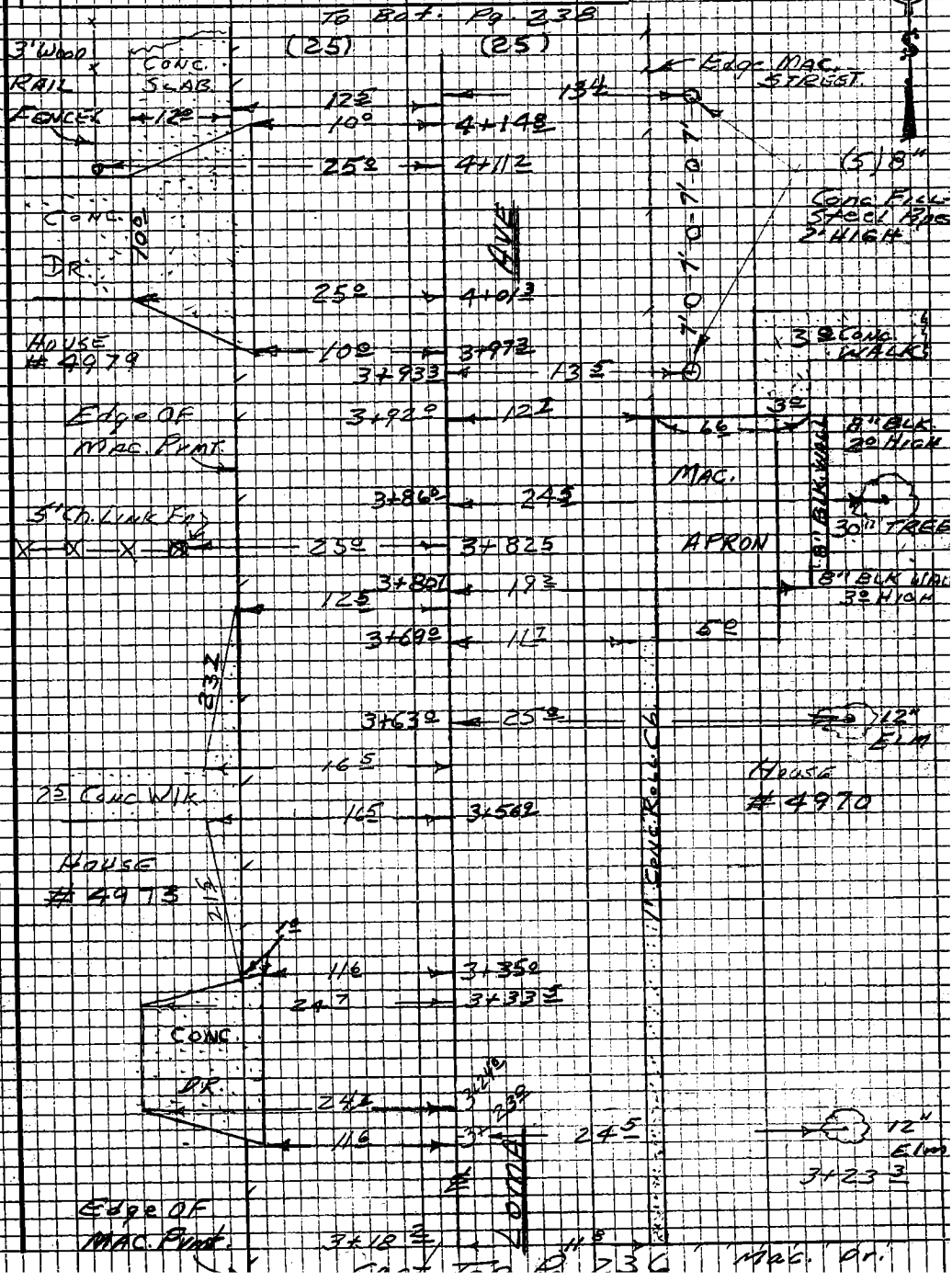


PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet, Must be Made in Red Inc. With Date and Name of Person Making Change

Notes Ck'd by		Survey of Loma Ave	F.B. 3915 Pg. 237
Map No.		JN 159814 Tape — Std — °F	
Office Work		Surveyed by EL	
Checked		Notes V. LIEBER Date 12-76	
Date		Indexed T. M. PALMERI DEC 10 1976	

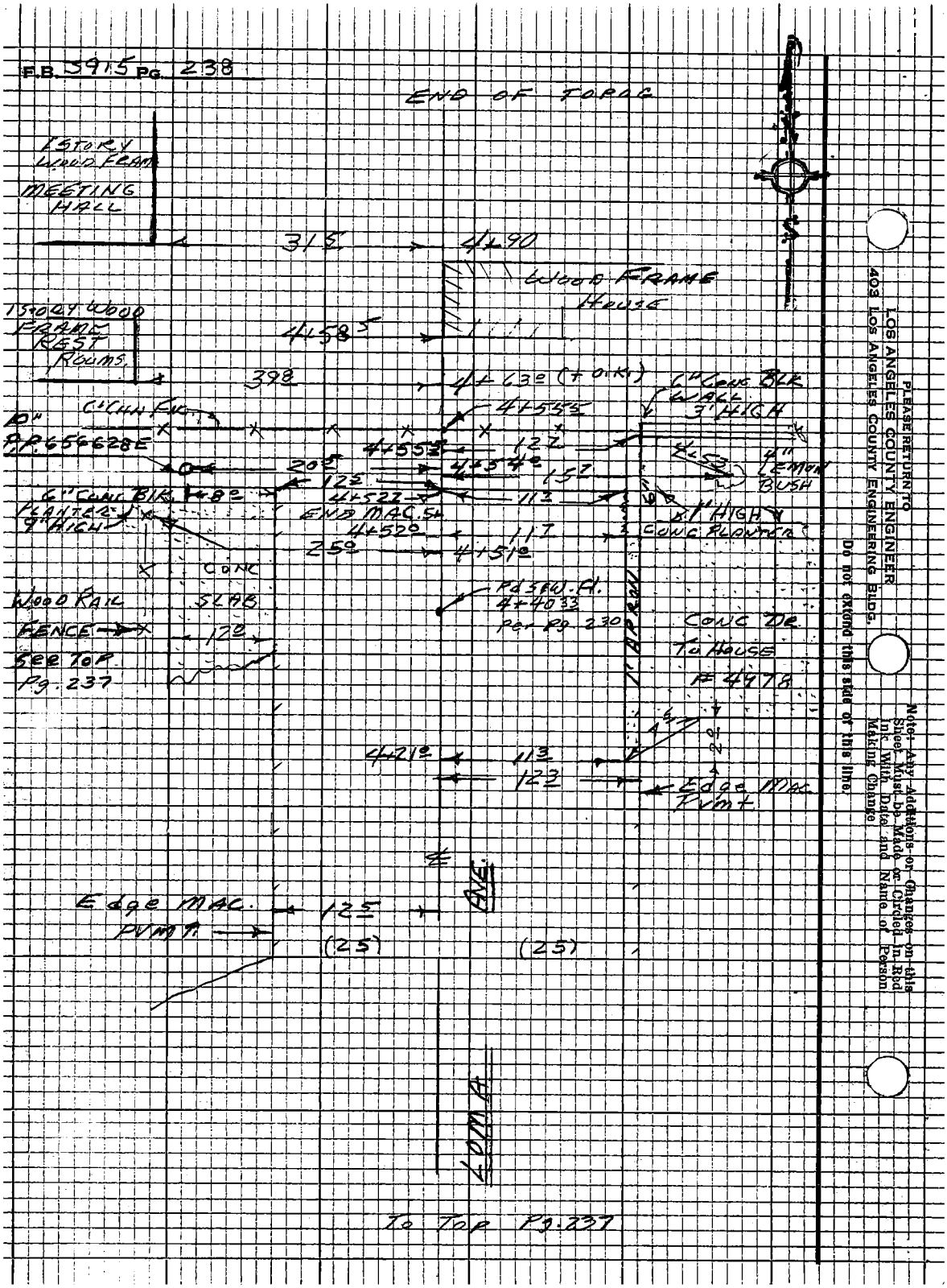


Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 8-66


F.B. 5915 Pg. 238
END OF TOPOG
1 STORY WOOD FRAME MEETING HALL
315
4+90
WOOD FRAME HOUSE
1 STORY WOOD FRAME REST ROOMS
4+58.5
398
4+63.0 (+ O.K.)
6" CONC BLK WALL 3' HIGH
6" CHN FNC
10"
P.P. 656-628E
4+55.5
4+55.3
12.7
20.5
4+54.0
15.7
4+53
4" LEMON BUSH
12.5
4+52.2
11.3
6" CONC BLK PLANTER 9" HIGH
8.0
END MAC. SH
4+52.0
11.7
1' HIGH CONC PLANTER
25.0
4+51.0
CONC SLAB
WOOD RAIL FENCE
12.0
SEE TOP Pg. 237
PD SEW. FL. 4+40.33 Per Pg. 230
1' APRON
CONC DR. TO HOUSE # 4478
4+21.0
11.3
12.3
Edge MAC. Pvmt
Edge MAC. PVMT.
12.5
(25)
(25)
LOMA AVE.
To Top Pg. 237
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
Do not extend this side of this line.

Profile No.	Notes Red	Plotted	Job No. 3393.14	Division No.	F. B. 3915 PG. 239
	Date	Date	Survey of LOMA AVE		
X-Sec. No.	Notes Chk'd.	Checked	Survey by EL.	Notes EL	Date 12-76
	Date	Date	Map No.	Indexed M. PALMER	Date DEC 10 1976

TEMPLE CITY IMPROV. #5
S.S. PREL.
LOMA AVE
(PRIV. ST.)

J.N. 3393.14

CROSS-SECTION

STATION	B.S.	H.I.	F.S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	M. H. INVERT'S
FND BM TE 1002				336 70	BM TE 1002 ELEV 336.695
					FB. 3915-221 SEE: pg. 221 FOR DESC
0+73.7	E.Ly MH. #1			335 54	W. Rim S.S. M.H
(SEE Pg 232)				335 53	E. Rim "
				* 327 28	8" OUTLET EAST { TOP = 7.58, DIA = .67, 8.25 } 335.53 − 8.25 = 327.28
TP				338 34	
				* 327 43	8" INLET WEST { TOP = 7.44, DIA = .67, 8.11 } 335.5[illegible] − 8.11 = 327.43
2+64.0	WLy M.H. #2			340 43	W. Rim S.S. M.H
(SEE Pg 232)				340 45	N.W.Ly Rim "
				340 42	E. Rim "
				* 330 42	8" OUTLET EAST TOP = 9.33, DIA = .67, 10.00 340.4[illegible] − 10.0[illegible] = 330.4[illegible]

Cont

F.B. 3915 PG. 240 Job No. 33 B.1 L Division No. Notes Red Plotted Profile
Survey of Loma Ave. Date Date No.
Survey by EL Notes EL Notes Chk'd. Checked X-Sec.
Indexed Date 12-76 Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
cont						
				330 56	8" INLET N. WLY	TOP = 9.22 / DIA = .67 / 9.89 — 340.45 − 9.89 = 330.56
				330 71	8" INLET WEST	TOP = 9.05 / DIA = .67 / 9.72 — 340.43 − 9.72 = 330.71
TP				338.14	TP	
				336 70	BM. TE 1002 EL: 336.695	
					pg 221	
	℄ PROP of LOMA AVE				S. Cb. of SERENO DR.	
①				336 59	Top cb S. Cb	
②				335 90	BTM cb "	
③				336 12	Edge gutt. "	
0+00				336 58	Sq Hd. Spk. ℄	INTER

Profile Notes Red ____ Plotted ____ Job No. 3393.14 Division No. ____ F. B. 3915 PG. 241
No. ____ Date ____ Date ____ Survey of LOMA AVE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by E. LANGA Notes E.L. Date 12-76
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMER Date DEC 10 1976

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3915 PG. 242 | Job No. 3373-12 | Division No. | Notes Red | Plotted | Profile No.
Survey of LOMA AVE | Date | Date | X-Sec. No.
Survey by EL | Notes EL | Notes Chk'd. | Checked
Indexed | Date 12-76 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.			
		℄ ALONG LOMA AVE					
					Lf.	℄	RT
0 + 00				336 58		℄	
"				336 24			25' Rt Along Chord
"				336 94	25' Lf Along Chord		
0 + 18±				336 15	Edge Gutt	℄	
0 + 20±				335 95	F.L.	℄	
0 + 20±				336 05	Dep. cb.	℄	
"				335 68			19± Rt Btm. cb
"				336 30			19± Rt Top cb (Begin Full cb)
"				336 11	8± Lf FL		
"				336 73	8± " (Begin Full cb)		
0 + 29±				336 66		℄	
"				336 46			19± Rt Conc Cur
"				337 2			25 " Grass Area
"				336 83	8± Lf Conc Cur		
"				337 6	25' " Grass Area		

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3393.14 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Loma Ave. Survey by EL Notes EL Date 12-76
Map No. ____ Indexed M. PALMER Date DEC 10 1976

F.B. 3915 PG 243

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE	
					℄ Lf.	℄ Rt.
Con't						
0+52				33698		℄
"				33689		16' Rt Cor mac.
"				33717		18' " Top Bek
"				33722		25 " Grass Area
				33683	5.5 Lf Edg mac & Bek	
				33810	9.5 " Top Bek (Grass Area)	
				33810	25' " Grass Area	
TP				33700	TP	
0+64				33700		℄
"				33696	4.3 Lf mac Cor	
"				33732	5.8 Btm Planter	
"				33881	5.8 Top "	
"				33882	8.9 " "	
"				33881	8.9 Btm "	
"				33882	25 Grass Area	
1+00				33737		℄
				33775		6.5 Rt PAV Bek
				33757		13.5 " F.L. PAV
				33761		20.8 Edge PAV

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG ℄ LOMA AVE
					Lf ℄ Rt.
Cont					
1+00				337 6	25' Rt. (Ground)
"				337 31	4.9 Lf Btm. Planter
"				339 13	" " Top "
"				338 8	10.0 " fnc Line
"				338 6	25' " GRASS AREA
1+25.0				338 03	℄
"				338 03	4.0 Rt PAV BRK
"				337 79	11.5 " F.L
"				337 85	(Btm Brk) 15.5 " Center Dr Wy
"				338 21	(Top ") 17.0 " " " "
"				338 10	(fnc. Line) 27.5 " " "
Lot #11 (APPROX 1+35)				337 5	{APPROX. CENT. of BACK Lot Line #11 ±143' Rt.
1+25.2				338 05	℄
"				337 62	7.6 Lf. Btm Brick & PLANTER
"				338 43	7.6 " Top Brick Cb.
"				339 37	7.6 " " PLANTER
"				339 47	11.8 " " " & fnc. LINE
"				338 53	11.8 " " Brick Cb.

F. B. 3915 PG. 244 Job No. 3393.14 Division No. Notes Red Plotted Profile
Survey of LOMA AVE Date Date No.
Survey by EL Notes EL Notes Chk'd. Checked X-Sec.
Indexed Date 12-76 Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3398.14 Division No. ____
X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of Long Ave Survey by EL Notes EL Date 12-76
Date ____ Map No. ____ Indexed M. PALMER Date DEC 10 1976

F. B. 3915 PG. 215

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LONG AVE			
					LF	℄	RF	
Cont								
1+25±				338.4	11±	LF	Ground	fnc Line
"				338.6	25'	"	"	
1+28				338.09			℄	
				337.63	7±	LF	Edge mac.	
				337.78	"	"	Top conc cb	
				338.51	"	"	Top Brick cor	
				337.80	8±	"	Btm Brick cb & conc walk	
				338.49	"	"	Top Brick cb	
				338.45	11±	"	Top "	"
				338.4	11±	"	fnc cor. ground	
				338.4	12±	"	Btm Rock WALL	
				339.91	12±	"	Top "	"
1+46±				338.17			℄	
				337.73	10±	LF	Pav Edge	
				337.88	10±	"	Top conc cb	
				337.91	11±	"	Btm Brick cb	
				338.60	11±	"	Top "	"
				338.5	25'	"	GRASS AREA	
				338.4	30±	"	Btm Rock wall	(grn ℄)
				339.93	30	"	Top Rock wall	

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F.B. 3915 PG. 244 | Job No. 5375.1a | Division No. | Notes Red | Plotted | Profile No.
Survey of Coma Ave | Date | Date | X-Sec. No.
Survey by EC | Notes EC | Notes Chk'd. | Checked | Date
Indexed | Date 12-76 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG COMA AVE LF	℄	RT.
Con't							
1+81±				338.44		℄	
				338.44		4.0'	Rt. Pav Brk
				338.39		11.0	" " Edge
				338.7		16.5	" grad. brk.
				338.6		22.0	" fnc. Line
				338.7		25	" grass Area
				338.13	10.3	Lf.	edge Pav
				338.25	10.3	"	Top cb
				338.30	11.3	"	Btm Brick cb. Cor
				339.01	11.3	"	Top " " "
				339.16	23.5	"	Rock Planter Cor (Btm)
				340.57	23.5		" " " (Top)
1+85±				338.19	10.3	Lf	edge Pav
				338.30	10.3	"	Top conc cb
				338.38	11.3	"	Btm Brick cb
				339.07	11.3	"	Top " "
				339.2	23.9	"	Btm Rock Planter (grnd)
				340.62	23.9	"	Top " "

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE Lf.	℄	RT.
cont							
H 96.5				338 54		℄	
"				338 45	(APPROX. CENT DRWY)	11.5 Rt	F.L.
"				338 70	" "	13.5 "	Brk
"				339 03	" "	22 "	"
"				338 75	(" ")	39.0 "	Fnc. Gate
2+14				338 72		℄	
"				338 52	10.3 Lf	Pav. & Cor	
"				338 58	10.3 "	Top Conc Cb Cor.	
"				338 58	11.3 "	Btm Brick Cor	
"				339 27	11.3 "	Top " "	
"				339 05	25 "	MAC Drwy.	
2+47				339 01		℄	
"				338 85	(APPROX. CENT. DR. WY)	10.2 Rt	F.L.
"				339 17	" "	14.2 "	Brk
"				339 25	" "	20.0 "	Brk
"				339 19	" "	25 "	"
cont							

Profile Notes Red ____ Plotted ____ Job No. 3393.14 Division No. ____ F.B. 3915 PG. 247
No. ____ Date ____ Date ____ Survey of LOMA AVE
X-Sec. Notes Chk'd. ____ Checked ____ Survey by EL Notes EL Date DEC 10 1976
No. ____ Date ____ Date ____ Map No. ____ Indexed F. M. PALMER Date ____

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

F. B. 3915 PG. 248 | Job No. 5323.14 | Division No. | Notes Red | Plotted | Profile No.
Survey of Loma Ave | Date | Date | X-Sec. No.
Survey by EL | Notes EL | Notes Chk'd. | Checked | Date
Indexed | Date 12-74 | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE	Lt.	℄	Rt.
							℄	
2+52				339 12			℄	
"				338 99	12° Lt. Edge Pav & Drwy Cor			
"				340 0	25' " Gend.			
2+60				339 27			℄	
"				338 90	(APPROX. CENT MAC DRWY)			10 Rt F.L.
"				339 30	" " " "			12 " Brk
"				339 38	" " " "			25 " MAC DRW
2+73				339 47			℄	
"				339 08				10 Rt F.L.
"				339 25	(APPROX. CENT. CONC SLAB			11 " Conc Edge
"				339 56	" " " "			14 " Conc Brk
"				339 50	" " " "			25 " SLAB
TP				339 86	TP			
2+83				339 28				9 Rt. F.L. MAC
"				339 37				11 " Conc Edge
"				339 77				12 " Conc Cor.
3+05				339 53				11 " Conc Edge
"				339 92				12 " Conc Cor
"				34 0 13				20 " Conc ch ends

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 Los Angeles County Engineering Bldg.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE
B.M. TE 1003				340 90	BM TE 1003 ELEV = 340.897
					F.B. 3915 - 222
					Lf. ℄ Rt
3+11.5				340 03	℄
"	(Approx Cent. Drwy)			339 64	10.5 Rt. F.L.
"	" " "			340 18	18.2 " Brk. (mac)
"	" " "			340 09	25 " Pav "
3+ 14.7				339 61	11.0 Lf F.L. (Approx Cent. of Drwy)
"				340 14	17.5 " " " " "
"				340 25	25.0 " Conc dr. Edge " " "
3+18.2				339 74	11.8 Btm Conc cb
"				340 05	12.8 Top Conc cb
3+28.7				340 12	℄
"				339 73	11.6 Lf. F.L. & Edge Conc Drw
"				339 84	11.6 " Top
"				340 63	24.7 " Conc. dr. wy edge (approx center)

Cont.

Profile Notes Red ____ Plotted ____ Job No. 3393.14 Division No. ____ F.B. 3915 Pg. 249
No. ____ Date ____ Date ____ Survey of Loma Ave
X-Sec. Notes Chk'd. ____ Checked ____ Survey by EL Notes EL Date 12-76
No. ____ Date ____ Date ____ Map No. ____ Indexed M. PALMERI Date DEC 10 1976

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE Lf	℄	Rt
3+58.0				340 33		℄	
"				340 00	11.6 Lf Pav Edge		
"				340 80	11.8 " Top		
"				340 78	16.5 " BEG. Conc WALK (approx center		
"				341 10	25 " Cont conc wlk (" ")		
3+69				340 22	11.7		11.7 Rt Edge Cb
"				340 55	12.7		12.7 " " "
"				340 59	17.7		17.7 " mac cor
3+82				340 29	11.5 Lf Gutt		
"				340 63	12.5 " Conc Cor Edge		
Lot #7 (APPROX 3+43.)				3399	℄ 153' Rt. Back Lot Line #7		
3+96.3				340 83		℄	
3+96.3				340 58			11.6 Rt F.L.
"				341 32			16.1 " wlk Edge (cent,
"				341 30			25 " approx cent wal

F. B. 3915 PG. 250 Job No. 3395.14 Division No. Notes Red Plotted Profile
Survey of LOMA AVE Date Date No. X-Sec.
Survey by EL Notes EL Notes Chk'd. Checked
Indexed Date Date No.

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE	
Con't					Lf. ℄	Rt.
4+06.3				34081	℄	
"				34064	10.0 Lf edge Pav.	
"				34090	12.5 " Brk. Conc Drwy. (Approx Cent.)	
"				34146	25.0 " " " " "	
4+36.6				34121	℄	
				34111	Approx. (cent.)	11.7 Rt edge conc Drwy
				34142	" "	12.7 " Brk conc "
				34153	" "	18.7 " " " "
				34151	" "	25 " conc. drwy
4+52.7				34136	℄	Btm Brk & edge mac
				34137		11.7 Rt. Cor. Conc Dr.
				34158		25' " Edge Drwy
				34171	12.5 Lf edge conc SLAB	
				34213	24.5 " " " "	
				34227	24.5 " Top Block PLANTER	
				34222	35 " grnd.	
cont						

Profile No. ____ Notes Red ____ Plotted ____ Job No. 3893.14 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of Loma Ave
Notes Chk'd. ____ Checked ____ Survey by EL Notes EL Date 12-76
Date ____ Date ____ Map No. ____ Indexed ____ Date DEC 10 1976

F. B. 3915 PG. 257

76-L-298 CE 307 8-70

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	N'LY ALONG LOMA AVE
Cm to					Lf. ℄ Rt
4+55.5				3425	℄
				3422	12.7 Rt. Btm. 3' WALL COR.
				3428	25' Lf grnd fnc Line
				3429	35' " " " "
4+58.5				3429	S.W. Cor HSE ℄ grnd SHOT
4+63				3429	39.8 Lf. S.E. Cor Rest Rms. grnd SHOT
4+90				3433	℄ grnd.
4+90				3434	31.5 Lf S.E. Cor. meeting Hall grnd SHOT
Bm TE 1003				340.90	Bm TE 1003 Elev = 340.897 ✓
					F.B. 3915 - 222

F.B. 3915 PG. 252 Job No. Division No. Notes Red Plotted Profile
Survey of Loma Ave Date Date No.
Survey by EL Notes EL Notes Chk'd. Checked X-Sec.
Indexed Date 12.76 Date Date No.