Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed

F. B. 3920 Pg.

Job	Description
	CITY OF HIDDEN HILLS C.I. 69-3 3563.34
Index	Levels
B.M.	Bench levels for district vic. of Round Meadow Rd. betw. Long Valley Rd. & W. John Colter Rd.
Index	
C.L.	Survey vic. of Round Meadow Rd. & Jed Smith Rd.
Prof.	on streets in the above area
Index	
Ease.	Control for proposed easements vic. of Round Meadow Rd. & John Colter Rd.
X-Sec.	in Round Meadow School Parking Lot & South Gate to Hidden Hills.
Tran. Line	Proposed S.S. Route
Prof.	of Route
Tran. Line	for easement study from Scott Robertson Rd. S'ly. to Ventura Fwy.
X-Sec.	on the above
Bdry.	S'ly. bdry. R.S. 72-3/6 & Tr. 27042 & Driveway Ease. in Tr. 27042
Topo.	Loc. of improvements along S'ly. Bdry. of Hidden Hills, W. fr. Round Meadow Road.

P. W. file Aug 85

Monumented Dec 84

over

F. B 3920 PG. _____

Page	Job	Description
155-157	Prof.	along S'ly. Bdry. of R.S. 72-3/6 & Tr. 27042
159-164	Ease.	Driveway easements in Tr. 27041
165-171	Topo.	Loc. improvements along Driveway Easements (Bill Cody Trail)
173-176	Prof.	along Bill Cody Trail
179-180	Prof.	in Lot 8 Tr. 27334
		CITY OF HIDDEN HILLS - Imp.#4
		3563.44
201-214	C.L.	recovery - vic. of Bonneville Rd., Jed Smith Rd., & Jacob Hamlin Rd.
215-234	B.M.	Bench levels for the above
235-252	C.L.	recovery - vic. of Long Valley Rd., E'ly. of L.A.-Ventura Co. Line to Clear Valley Rd. with Levels on Pgs. 247-248 for Jacob Hamlin Rd.
253-256	B.M.	Bench levels for the above
257-260	Trans. Line	fr. Round Meadow Rd. W'ly. to Jed Smith Rd.
261-264	B.M.	Bench levels vic. of Jed Smith Rd.
265-266	Topo.	Loc. of 30" Water line - Tr. 27334 - Imp. 69-3
267-268	Elev.	Elevations on tpp of the above water line.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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F. B. 3920 PG. 5

NOTES RED. JOB NO 3563.34 SURVEY OF City of F.H.H. Imp. 69-3
DATE W. EDMONDSON SURVEY BY Mankey etc.
NOTES CHKD. NOTES BY E T Mgle DATE 3- '70
DATE MAR 24 '70 INDEXED C. J. GALT DATE MAR 11 '70

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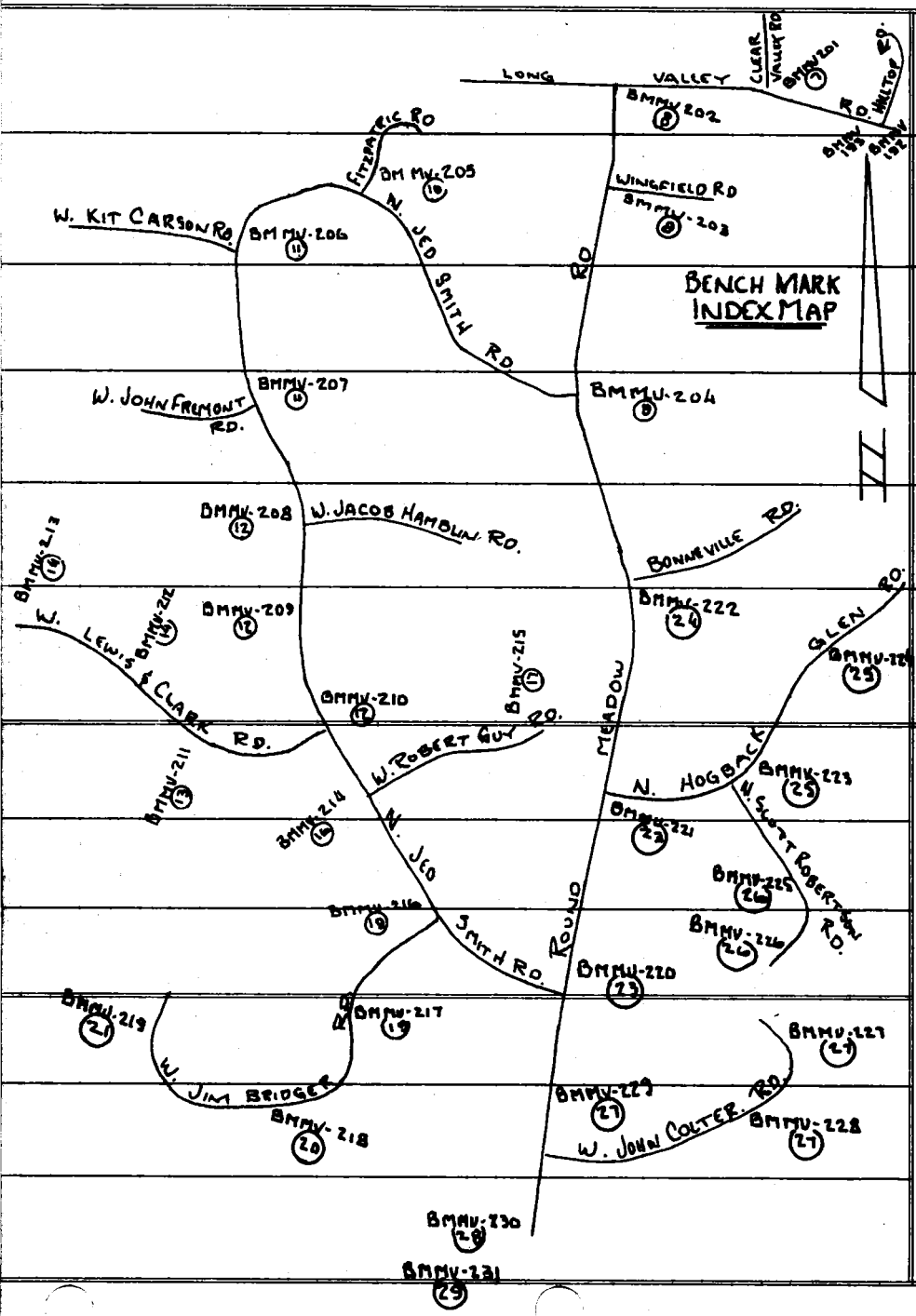
B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
						J.N. 3563.34 CITY OF HIDDEN HILLS IMPROVEMENT 69-3 SANITARY SEWERS BENCH LEVELS Mankey Yasui Masuda Derby

765420 S & E-373 4-54

F. B. 392 Pg. 6

JOB NO. 3563.34 SURVEY OF Hidden Hills 69-3 NOTES RED.
SURVEY BY Monkey Jr. DATE W. EDMONDSON
NOTES BY Fmdr. DATE 3- 70 NOTES CHKD.
INDEXED C.J.GALLI DATE DATE MAR 24 70



B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

765420 S.B. E-353 4-84

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM MV-192 (Fd)	972.998				972.998	BM MV 192 Adj. EL: 972.998' F.B. 3910-135 LONG VALLEY RD. & HILLTOP RD. N.E. COR. A 3" Bt. SPK. & LEAD IN MID. OF N.E. CB. RET.
+	4.159		4.185			
π	977.157	+0.248	+0.247			
−	3.911		3.938			
BM MV-193 (Fd)	973.246				973.242	BM MV 193 ADJ. EL: 973.242 F.B. 3910-135 LONG VALLEY RD. & HILLTOP RD. N.W. COR. A 3" Bt. SPK in CB RET. 8' SO. OF N END N.W. CB. RET
+	3.573		3.549			
π	976.819	-2.701	-2.701			
−	6.274		6.250			
T.P.	970.545					
+	5.625		5.651			
π	976.170	+4.515	+4.513			
−	1.110		1.138			
T.P.	975.060					
+	8.940		8.958			
π	984.000	+8.677	+8.679			
−	0.263		0.279			
T.P.	983.737					
+	~~8.430~~		8.453	8.384		
π	~~992.167~~	~~+7.801~~	+7.851	+7.852		
−	~~0.629~~		0.602	0.532		
BM MV-201 (Sed)	991.589 ~~991.538~~				991.582	BM MV 201 EL: F.B. 3920-7 LONG VALLEY RD. & CLEAR VALLEY RD. A R.R. Spk., 2" dn., at ℄ B.C. in Long Valley Rd. at ctr. of CLEAR VALLEY RD. See F.B. 3910-155
+	8.158		8.122			
π	999.747	+5.483	+5.482			
−	2.675		2.640			
T.P.	997.072					
+	9.759		9.740			
π	1006.831	+8.199	+8.200			
−	1.560		1.540			
T.P.	1005.271					

NOTES RED. JOB NO. 3563.34 SURVEY OF Hidden Hills 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY E.T.M. Jr. DATE 3-70
DATE MAR 24 70 INDEXED C.J. GATT DATE MAR 11 70

F.B. 3920 PG. 7

JOB NO. 3563.24 SURVEY OF Hidden Hills 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE
NOTES BY E.T.M. Jr. DATE 3-'70 NOTES CHKD. W. EDMONDSON
INDEXED C.J. GALLI DATE DATE MAR 2 4 '70

F.B. 3920 PG. 8

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
TP (Fd)	1005.271					Per Pg. 7
+	7.820		7.789			
⊼	1013.091	+5.627	+5.627			
—	2.193		2.162			
T.P.	1010.898					
+	8.009		8.039			
⊼	1018.907	+7.734	+7.736			
—	0.275		0.303			
T.P.	1018.632					
+	11.598		11.644			
⊼	1030.230	+11.348	+11.349			
—	0.250		0.295			BMMV 202 EL- F.B. 3920-8
BMMV-202 (set)	1029.980				1029.972	Long Valley Rd. & Round Meadow Rd., S.E. Cor.
+	5.070		5.037			6" Bt. Spk. & W. (Mkd "BMMV-202") in the So.
⊼	1035.050	+3.497	+3.497			side of a 22" Pepper Tr., 15" up
—	1.573		1.540			
T.P.	1033.477					
+	5.937		5.879			
⊼	1039.414	+4.454	+4.451			
—	1.483		1.428			BMMV. 203 EL- F.B. 3920-8
BMMV-203 (set)	1037.931				1037.921	Round Meadow Rd. & Wing Field Rd., NOR Cor.
+	2.962		2.924			A 6" Bt. Spk., & W. (Mkd "BMMV 203") in the E.
⊼	1040.893	-1.669	-1.672			side of P.P.# 929576E, 12" up; 40' ± No.
—	4.631		4.596			of ℄ intersection
T.P.	1036.262					
+	6.448		6.389			
⊼	1042.710	+3.637	+3.639			
—	2.811		2.750			
T.P.	1039.899					

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NOTES RED. JOB NO. 3563.34 SURVEY OF H.H. Imp 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD NOTES BY ETM Jr DATE 3-70
DATE MAR 24 70 INDEXED C. L. GALLI DATE [illegible]

F.B. 3920 PG. 9

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg8)	1039.899'					T.P. Per Pg. 8
+	9.506		9.522			
⊼	1049.405	+9.155'	9.155			
−	0.351		0.367			
T.P.	1049.054'					
+	9.931		9.908			
⊼	1058.985	+9.633	+9.636			
−	0.298		0.272			
T.P.	1058.687					
+	9.618		9.550			
⊼	1068.305	+8.508	+8.506			
−	1.110		1.044			
T.P.	1067.195					
+	~~9.259~~		9.190'	9.130'		
⊼	~~1076.454~~	~~+8.779~~	+8.768	8.769		
−	~~0.460~~		0.422	0.361		
T.P.	1075.964					
+	7.327		7.271			
⊼	1083.291	+3.914	+3.912			
−	3.413		3.359			BMMV-204 EL: FB. 3920-9
BMMU-204 (set)	1079.878				1079.862	Round Meadow Rd. & Jed Smith Rd. North
+	6.701		6.685			Large Spk & Tin, flush, at ℄ Int.
⊼	1086.579	+3.184	+3.185			
−	3.517		3.500			
T.P.	1083.062					
+	1.132		1.113			
⊼	1084.194	−7.213	−7.211			
−	8.345		8.324			
T.P.	1075.849					

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JOB NO. 3563.34 SURVEY OF H.H. Imp 6.9-3 NOTES RED.
SURVEY BY Mankey & Sv. DATE 3-'70 NOTES BY W. EDMONDSON
NOTES BY ETM & Sv. DATE NOTES CHKD.
INDEXED C.B. GALLI DATE MAR 2 4 '70

F. B. 3920 Pg. 10

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 9)	1075.849					T.P. per Pg. 9
+	0.853		0.820			
Δ	1076.702	-7.122	-7.124			
−	7.975		7.944			
T.P.	1068.727					
+	5.733		5.709			
Δ	1074.460	+5.278	+5.280			
−	0.455		0.429			
T.P.	1074.005					
+	8.639		8.596			
Δ	1082.644	+7.570	+7.572			
−	1.069		1.024			
T.P.	1081.575					
+	7.922		7.882			
Δ	1089.497	+3.731	+3.732			
−	4.191		4.150			
BM MV-205 (set)	1085.306				1085.291	BM MV-205 El. F.B. 3920-10
+	8.540		8.532			Jed Smith Rd. North & Fitzpatric Rd., No. cor.
Δ	1093.846	+6.062	+6.063			3' Bt. Spk. in clo., 3' N.W. of N.W. end N.W. GB Ret
−	2.478		2.469			
T.P.	1091.368					
+	7.660		7.626			
Δ	1099.028	+6.612	+6.615			
−	1.048		1.011			
T.P.	1097.980					
+	9.386		9.330			
Δ	1107.366	+8.425	+8.424			
−	0.961		0.906			
T.P.	1106.405					

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NOTES RED ____ JOB NO. 3563.34 SURVEY OF Hidden Hills 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD ____ NOTES BY Etm Jr. DATE 3-'70
DATE MAR 2 4 '70 INDEXED C. J. GALLI DATE MAR 11 '70

F.B. 3920 PG. 11

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg. 10)	1106.405					T.P. Per Pg. 10
+	10.199		10.257			
⊼	1116.604	+9.879	+9.876			
−	0.320		0.380			
T.P.	1116.284					
+	9.830		9.771			
⊼	1126.114	+9.091	+9.089			
−	0.739		0.682			
T.P.	1125.375					
+	7.558		7.529			
⊼	1132.933	+4.956	+4.956			
−	2.602		2.573			B.M. M.V.-206 EL: F.B. 3920-11
BMMV-206 (set)	1130.331				1130.313	Jed Smith Rd. & Kit Carson Rd., S.W. Cor.
+	7.577		7.525			3" Bt. Spk. in cb. at So. end S.W. Cb. Ret
⊼	1137.908	+5.681	+5.683			
−	1.896		1.842			
T.P.	1136.012					
+	8.699		8.672			
⊼	1144.711	+7.740	+7.740			
−	0.959		0.932			B.M.M.V. 207 EL: F.B. 3920-11
BMMV-207 (set)	1143.752				1143.735	Jed Smith Rd & John Fremont Rd., N.W. Cor.
+	7.941		7.920			3" Bt. Spk. in cb., 10' No. of No. end
⊼	1151.693	+7.489	+7.489			N.W. Cb. Ret.
−	0.452		0.431			
T.P.	1151.241					
+	11.740		11.728			
⊼	1162.981	+11.348	+11.349			
−	0.392		0.379			
T.P.	1162.589					

JOB NO. 356334 SURVEY OF H.H. Imp 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE W. EDMONDSON
NOTES BY Ernst Jr. DATE 3-'70 NOTES CHKD.
INDEXED G.J. GALLI DATE MAR 2 4 '70

F.B. 3920 PG. 12

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 11)	1162.589					T.P. per Pg. 11
+	8.531		8.462			
⊼	1171.120	+5.580	+5.576			
−	2.951		2.886			BM MV. 208 EL: F.B. 3920-12
(set) BM MV. 208	1168.169				1168.150	Jed Smith Rd. & Jacob Hamblin Rd., W. side
+	1.862		1.804			The most E'ly Bolt in Fire Hyd. Flandge
⊼	1170.031	−8.246	−8.246			(mk'd. "+") Hyd lies 20'± W. of & 5' So. of
−	10.108		10.050			℄ intersection
T.P.	1159.923					
+	0.573		0.529			
⊼	1160.496	−8.498	−8.497			
−	9.071		9.026			
T.P.	1151.425					
+	0.759		0.699			
⊼	1152.184	−7.936	−7.938			
−	8.695		8.637			BM MV. 209 EL: F.B. 3920-12
(set) BM MV. 209	1143.489				1143.469	Jed Smith Rd., 5' E. of the W. edge pav.,
+	03.018		2.961			opposite P.P. #1331027 E. 350'± No. of W. Lewis
⊼	1146.507	−2.813	−2.814			& Clark Rd. A 6" Bt. Spk. & W. (mkd. "B.M. M.V. 209")
−	5.831		5.775			
T.P.	1140.676					
+	4.737		4.659			
⊼	1145.413	−0.162	−0.162			
−	4.899		4.821			BM MV. 210 EL: F.B. 3920-12
(set) B.M. MV. 210	1140.514				1140.493	Jed Smith Rd & W. Lewis & Clark Rd. N.W. Cor.
+	9.015		8.972			Conc. Nail mkd "P.K." set in lead. 5.5' No. of No. end
⊼	1149.529	+8.099	+8.098			N.W. Ch. Ret.
−	0.916		0.874			
T.P.	1148.613					

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DATE ____ SURVEY BY Mankey Jr.
NOTES CHKD. W EDMONDSON NOTES BY ETMJr DATE 3-70
DATE MAR 2 4 70 INDEXED C.L. GALLI DATE [illegible]

F.B.3920 PG. 13

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 12)	1148.613					T.P. Per Pg. 12
+	10.855		10.816			
⊼	1159.468	+10.444	+10.447			
−	0.411		0.369			
T.P.	1159.057					
+	9.784		9.753			
⊼	1168.841	+9.293	+9.293			
−	0.491		0.460			
T.P.	1168.350					
+	9.488		9.498			
⊼	1177.828	+8.286	+8.285			
−	1.192		1.213			
T.P.	1176.636					
+	8.118		8.075			
⊼	1184.754	+6.494	+6.493			
−	1.624		1.582			B.M. MV. 211 Elc F.B.3920-13
BM MV-211 (set)	1183.130				1183.110	W. Lewis & Clark Rd. S.W'ly side 700'± W. of
+	9.002		8.969			Ned Smith Rd. & 35'± W. of an E.C. The most
⊼	1192.132	+8.561	+8.560			E'ly fire hyd. bolt (mkd "+") in flange
−	0.441		0.409			
T.P.	1191.691					
+	9.814		9.782			
⊼	1201.505	+9.252	+9.251			
−	0.562		0.531			
T.P.	1200.943					
+	7.219		7.171			
⊼	1208.162	+4.427	+4.429			
−	2.792		2.742			
BM MV-212 (set)	1205.370				1205.349	B.M. MV-212 ~ See Page 14

768420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
Set B.M.M.V. 212	1205.370				1205.349	B.M.M.V.-212 EL= F.B.3920-14
+	10.233		10.182			W. LEWIS & CLARK & [illegible] RD
⊼	1215.603	+9.493	+9.493			1100'± W. OF N. JED SMITH RD., N.W.
−	0.740		0.689			COR. SET P.K. & LD IN CURB 11' W. OF
T.P.	1214.863					W. END N.W. CURB RET.
+	6.402		6.354			
⊼	1221.265	−1.389	−1.390			
−	7.791		7.744			
T.P.	1213.474					
+	0.651		0.591			
⊼	1214.125	−11.017	−11.018			
−	11.668		11.609			
T.P.	1202.457					
+	0.329		0.312			
⊼	1202.786	−10.411	−10.413			
−	10.740		10.725			
T.P.	1192.046					
+	1.951		1.902			
⊼	1193.997	−5.328	−5.329			
−	7.279		7.231			
Set BM.MV. 213	1186.718				1186.693	B.M.M.V.-213 EL= F.B.3920-14
+	8.262		8.302			END W. LEWIS & CLARK RD. 1650'±
⊼	1194.980	+7.981	+7.981			W. OF N. JED SMITH RD. FD Sq. SPK & T.
−	0.281		0.321			IN ℄ OF RD.
T.P.	1194.699					
+	9.288		9.236			
⊼	1203.987	+8.871	+8.872			
−	0.417		0.364			
T.P.	1203.570					

JOB NO. 3563.34 SURVEY OF H.H. City Imp 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE W. EDMONDSON
NOTES BY ETM Jr. DATE 3. 70 NOTES CHKD.
INDEXED G.J. GALLI DATE MAR 2 4 '70

F.B.3920 PG. 14

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DATE W. EDMONDSON SURVEY BY Mankey Jr. TO
NOTES CHKD. NOTES BY ETM Jr. DATE
DATE MAR 24 70 INDEXED C.J. GALLI DATE MAR 27 70

F. B. 3920 PG. 15

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg 14	1203.570					T.P. Per Pg. 14
+	10.698		10.575			
Σ	1214.268	+9.896	+9.895			
−	0.802		0.680			
T.P.	1213.466					
+	7.722		7.686			
Σ	1221.188	+0.774	+0.775			
−	6.948		6.911			
T.P.	1214.240					
+	0.689		0.639			
Σ	1214.929	-8.862	-8.862			
−	9.551		9.501			BMMU-212 EL= E.B. 3920-14
BMMU 212 (FD)	1205.378				1205.349	W. Lewis & Clark Rd. & Unnamed Rd.
+	0.608		0.563			1100' ± W. of Jed Smith Rd. N.W. Cor
Σ	1205.986	-8.221	-8.222			P.K. conc. nail & lead set in top Conc. Cb. 11' W. of
−	8.829		8.785			W. end N.W. Cb. Ret.
T.P.	1197.157					
+	0.687		0.619			
Σ	1197.844	-8.562	-8.560			
−	9.249		9.179			
T.P.	1188.595					
+	0.661		0.591			
Σ	1189.256	-8.988	-8.988			
−	9.649		9.579			
T.P.	1179.607					
+	0.583		0.538			
Σ	1180.190	-8.875	-8.873			
−	9.458		9.411			
T.P.	1170.732					

JOB NO. 3563.34 SURVEY OF H.H. City Imp 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE
NOTES BY ETM Jr. DATE 3-'70 NOTES CHKD. W. EDMONDSON
INDEXED G.L. GALLI DATE DATE MAR 2 4 '70

F.B. 3920 PG. 16

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P.	1170.732					T.P. Per Pg. 15
+	0.338		0.290			
⊼	1171.070'	-10.286'	-10.288			
−	10.624		10.578			
T.P.	1160.446'					
+	0.263		0.278			
⊼	1160.709'	-9.839	-9.838'			
−	10.102		10.116			
T.P	1150.607					
+	0.592		0.520'			
⊼	1151.199'	-7.687	-7.687			
−	8.279		8.207			
T.P.	1142.920					
+	2.733		2.618			
⊼	1145.653	-2.399	-2.397			
−	5.132		5.015			BM MV-210 EL= F.B. 3920-12
(Fd) BM MV-210	1140.521				1140.493	Jed Smith Rd. & W. Lewis & Clark Rd. N.W. Cor.
+	3.841		3.778			Conc. Nail mkd "P.K." set in lead 5.5' No. of No. end
⊼	1144.362	-1.961	-1.958			N.W. Cb. Ret.
−	5.802		5.736			
T.P.	1138.560					
+	4.266'		4.203'			
⊼	1142.826	-3.113'	-3.115			
−	7.379'		7.318			
T.P.	1135.447					
+	3.779		3.740			
⊼	1139.226	-2.133	-2.134			
−	5.912		5.874			BM MV-214 EL= F.B. 3920-16
set BM MV-214	1133.314				1133.285	N. Jed Smith Rd. & Robert Guy Rd. N.E. Cor.
						"P.K." Conc. nail in lead mid N.E. Cb. Ret.

X

765420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

NOTES RED _____ JOB NO. 3563.34 SURVEY OF H.H. City Imp 69-3 F.B. 3920 Pg. 17
DATE _____ SURVEY BY W. EDMONDSON NOTES BY E.T. Markey Jr. DATE 3-10-70
NOTES CHKD _____
DATE MAR 24 70 INDEXED C.J. GATT DATE MAR 31 70

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMMU-214	1133.314				1133.285	BMMU-214 Per Pg. 16
+	3.810		3.764			
Δ	1137.124	+1.174	+1.174			
—	2.636		2.590			
T.P.	1134.488					
+	~~8.060~~		7.979	7.923		
Δ	~~1142.548~~	~~+7.419~~	+7.245	+7.243		
—	~~0.867~~ 731		0.734	0.680		
T.P.	~~1141.681~~					
+	10.160		10.192			
Δ	1151.891	+9.849	+9.850			
—	0.311		0.342			
T.P.	1151.580					
+	10.059		10.072			
Δ	1161.639	+9.739	+9.739			
—	0.320		0.333			
T.P.	1161.319					
+	9.759		9.797			
Δ	1171.078	+9.511	+9.513			
—	0.248		0.284			
T.P.	1170.830					
+	8.499		8.428			
Δ	1179.329	+6.310	+6.310			
—	2.189		2.118			
Set BMMU-215	1177.140				1177.113	BMMU-215 Elev. F.B. 3920-17 Robert Guy Rd. 700' ± E. of Jed Smith Rd 6" Bt. Spk., W., & Tin Set For Rad. Pt. at Caldesac
+	0.669		0.604			
Δ	1177.809	-10.915	-10.918			
—	11.584		11.522			
T.P.	1166.225					

769420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO 3563.34 SURVEY OF H.H. City Imp. 69-2 NOTES RED
SURVEY BY Manley Svs. DATE
NOTES BY ETM. Svs. DATE 3-70 NOTES CHKD W. EDMONDSON
INDEXED O.K. GALL DATE DATE MAR 2 4 '70

F. B. 3920 Pg. 18

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg 17	1166.225					T.P. Per Pg. 17
+	0.390		0.356			
Σ	-1166.615	-9.251	-9.253			
−	9.641		9.609			
T.P.	1156.974					
+	0.288		0.301			
Σ	1157.262	-9.457	-9.457			
−	9.745		9.758			
T.P.	1147.517					
+	0.848		0.798			
Σ	1148.365	-8.196	-8.196			
−	9.044		8.994			
T.P.	1139.321					
+	1.309		1.271			
Σ	1140.630	-5.851	-5.850			
−	7.160		7.121			
T.P.	1133.470					
+	3.449		3.422			
Σ	1136.919	-0.154	-0.156			
− (Fd)	3.603		3.578			BM MU-214 EL- F.B. 3920-16
BM MU-214	1133.316				1133.285	N. Jed Smith Rd. & Robertson Guy Rd. N.E. Cor.
+	0.580		0.537			"P.K." Conc. Nail & lead Mid. N.E. Cb. Ret.
Σ	1133.896	-9.031	-9.032			
−	9.611		9.569			
T.P.	1124.285					
+	1.500		1.428			
Σ	1125.785	-7.030	-7.029			
−	8.530		8.457			
T.P.	1117.255					

76S420 S & E-353 4-54

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NOTES RED ____ JOB NO. 3563.34 SURVEY OF H.H. City Imp. 69-3
DATE ____ SURVEY BY ____ Monkey Jr.
NOTES CHKD. W. EDMONDSON NOTES BY ETM Jr. DATE 3-'70
DATE MAR 2 4 '70 INDEXED [illegible] DATE [illegible]

F.B. 3920 PG. 19

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg. 18	1117.255					T.P.
+	1.191		1.139			
⊼	1118.446	-7.398	-7.395			
−	8.589		8.534			
T.P.	1109.857					
+	2.797		2.742			
⊼	1112.654	-4.794	-4.797			
−	7.591		7.539			BMMV-216 El= F.B. 3920-19
set BMMV-216	1105.063				1105.030	N. Jed Smith Rd. & Jim Bridger Rd. NW. Cor.
+	4.462		4.413			"P.K." Conc. nail & lead 4' No. of No. end N.W. Cb. Ret.
⊼	1109.525	+3.344	+3.344			
−	1.118		1.069			
T.P.	1108.407					
+	9.803		9.863			
⊼	1118.210	+9.530	+9.529			
−	0.273		0.334			
T.P.	1117.937					
+	10.834		10.790			
⊼	1128.771	+10.272	+10.271			
−	0.562		0.519			
T.P.	1128.209					
+	9.586		9.539			
⊼	1137.795	+8.625	+8.622			
−	0.961		0.917			
~~T.P.~~	~~1136.834~~					BMMV-217 El= F.B. 3920-19
set BMMV-217	1136.834				1136.797	Jim Bridger Rd., No. side, 600' ± W. of Jed
+	7.471		7.405			Smith Rd. The most N.E.ly flange bolt
⊼	1144.305	+5.749	+5.746			at base of fire hyd. s.w.ly side of S'ly
−	1.722		1.659			drive to hse. #24857. Bolt mkd "X"
T.P.	1142.583					

JOB NO. 3563.34 SURVEY OF H.H. Imp. 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE
NOTES BY Ermdr DATE 3- '70 NOTES CHKD. W. EDMONDSON
INDEXED C.L. GALLI DATE DATE MAR 2 4 '70

F. B. 3920 PG. 20

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 19)	1142.583					T.P. Per Pg. 19
+	8.320		8.269			
⊼	1150.903	+ 7.478	+ 7.478			
−	0.842		0.791			
T.P.	1150.061					
+	9.538		9.479			
⊼	1159.599	+ 8.479	+ 8.481			
−	1.059		0.998			
T.P.	1158.540					
+	9.145		9.091			
⊼	1167.685	+ 7.995	+ 7.994			
−	1.150		1.097			
T.P.	1166.535					
+	11.948		11.904			
⊼	1178.483	+ 11.555	+ 11.553			
−	0.393		0.351			BMMV-218 EL: F.B. 3920-20
set BMMV-218	1178.090				1178.051	Jim Bridger Rd. (No. Side & 1000' ± W. of Jed
+	10.367		10.342			Smith Rd.) The most Ely Flange bolt
⊼	1188.457	+ 7.482	+ 7.481			at the base of a fire hyd. that lies 15' E.
−	2.885		2.861			of drive to Hse. # 24929. Bolt mkd "x"
T.P.	1185.572					
+	5.522		5.485			
⊼	1191.094	+ 0.974	+ 0.975			
−	4.548		4.510			
T.P.	1186.546					
+	5.572		5.497			
⊼	1192.118	+ 1.364	+ 1.367			
−	4.208		4.130			
T.P.	1187.910					

X

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 20)	1187.910					T.P. Per. Pg. 20
+	5.279		5.240			
⊼	1193.189	+0.791	+0.791			
−	4.488		4.449			BMMV-219 EL= F.B. 3920-21
BM MV-219 set	1188.701				1188.663	Jim Bridger Rd. (E. side & 1800'± W. of
+	3.572		3.521			Jed Smith Rd.) "P.K." Conc. nail set in
⊼	1192.273	-1.979	-1.979			the top ctr. of C.B. headwall ~~the~~
−	5.551		5.500			lies 40'± So. of drive to Hse #25003
T.P.	1186.722					
+	4.462		4.379			
⊼	1191.184	-1.162	-1.161			
−	5.624		5.540			
T.P.	1185.560					
+	2.188		2.112			
⊼	1187.748	-8.211	-8.212			
−	10.399		10.324			
T.P.	1177.349					
+	0.870		0.837			
⊼	1178.219	-7.867	-7.865			
−	8.737		8.702			
T.P.	1169.482					
+	0.367		0.323			
⊼	1169.849	-8.301	-8.302			
−	8.668		8.625			
T.P.	1161.181					
+	0.208		0.281			
⊼	1161.389	-11.105	-11.107			
−	11.313		11.388			
T.P.	1150.076					

NOTES RED ____ JOB NO. 3563.34 SURVEY OF City of H.H. Map 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD ____ NOTES BY ETM Jr. DATE 3-'70
DATE MAR 2 4 '70 INDEXED C.L. GARY DATE MAR 1 2 '70

F.B. 3920 PG. 21

76S420 S & E-353 4-54

PLEASE RETURN TO
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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg 21)	1150.076'					T.P. Per Pg. 21
+	0.592		0.559			
⊼	1150.668	-7.511	-7.510			
−	8.103		8.069			
T.P.	1142.565					
+	1.167		1.125'			
⊼	1143.732	-7.853	-7.854			
−	9.020		8.979			
T.P.	1134.712'					
+	0.428		0.391			
⊼	1135.140	-10.691	-10.693			
−	11.119		11.084			
T.P.	1124.021'					
+	0.396		0.324			
⊼	1124.417	-9.779	-9.778			
−	10.175		10.102			
T.P.	1114.242					
+	0.326		0.278			
⊼	1114.568	-7.870	-7.869			
−	8.196		8.147			
T.P.	1106.372					
+	2.791		2.702			
⊼	1109.163	-1.300	-1.301			
−	4.091		4.003			BMMV-216 EL= F.B. 2920-19
BMMV-216 (Fd.)	1105.072				1105.030	Jed Smith Rd. & Jim Bridger Rd. N.W. Cor.
+	2.338		2.309			"P.K." Conc nail & lead 4' N. of N. end N.W. Cb. Ret.
⊼	1107.410	-4.430	-4.431			
−	6.768		6.740			
T.P.	1100.642'					

JOB NO. 3563.34 SURVEY OF City of H.H. Imp 69-3 NOTES RED
SURVEY BY Mankey Jr. DATE
NOTES BY E.T.M. Jr. DATE 3-70 NOTES CHKD. W. EDMONDSON
INDEXED G.L. GALLI DATE DATE MAR 2 4 '70

F.B. 3920 Pg. 22

X

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED ____ JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3
DATE W. EDMONDSON SURVEY BY Monkey Jr.
NOTES CHKD ____ NOTES BY ETM Jr. DATE 3- '70
DATE MAR 2 4 '70 INDEXED C. L. GALLI DATE [illegible]

F.B.3920 PG. 23

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. (Pg. 22)	1100.642'					T.P. per Pg. 22
+	3.532		3.481			
⊼	1104.174	-3.575	-3.572			
−	7.107		7.053			
T.P.	1097.067					
+	2.083		2.031			
⊼	1099.150	-6.356	-6.357			
−	8.439		8.388			
T.P.	1090.711					
+	4.462		4.329			
⊼	1095.173	+1.760	+1.760			
−	2.702		2.569			BMMU-220 EL= F.B.3920-23
Set BMMU-220	1092.471				1092.428	Jed Smith Rd. & Round Meadow Rd. N.W. Cor.
+	3.495		3.442			"P.K." Conc. nail in front of Round Meadow Bus
⊼	1095.966	+0.477	+0.474			stop. S'ly Cor. Conc. slab. 40'± No. of & 36'± W.
−	3.018		2.968			of ℄ intersection
T.P.	1092.948					
+	6.207		6.158			
⊼	1099.155	+2.068	+2.067			
−	4.139		4.091			
T.P.	1095.016					
+	5.622		5.584			
⊼	1100.638	+1.082	+1.083			
−	4.540		4.501			
T.P.	1096.098					
+	7.318		7.273			
⊼	1103.416	+5.101	+5.100			
−	2.217		2.173			BMMU-221 EL= F.B.3920-23
~~T.P.~~ Set BMMU-221	1101.199				1101.152	Round Meadow Rd & Hoback Glen Rd. S.E. Cor. The Most W'ly flange Bolt at base of Fire hyd. [illegible]

768420 S & E-353 4-84

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

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JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3 NOTES RED.
SURVEY BY Manley etc. DATE
NOTES BY E.T. Mgls. DATE 3-7.0 NOTES CHKD W. EDMONDSON
INDEXED G.L. GALLI DATE DATE MAR 2 4 '70

F.B. 3290 Pg. 24

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BMMU-222	1101.199				1101.152	BMMU-222 Per Pg. 23
+	5.881		5.830			
∧	1107.080	+2.736	+2.736			
−	3.145		3.094			
T.P.	1103.935					
+	7.060		7.021			
∧	1110.995	+4.588	+4.588			
−	2.472		2.433			
T.P.	1108.523					
+	~~9.998~~		3.289	3.332		
∧	~~11+1.041~~	~~−4.661~~	−4.611	−4.612		
−	~~7.999~~		7.900	7.944		
T.P.	1103.~~808~~					
+	2.399		2.331			
∧	1106.310	−3.190	−3.190			
− set	5.589		5.521			BMMU-222 El= F.B. 3920-24
BMMU-222	1100.721				1100.674	Round Meadow Rd. (E. side ±100' ± So. of
+	5.917		5.865			Bonneville Rd.) "P.K." Conc. nail & lead in conc. rip rap
∧	1106.638	+3.598	+3.597			S.5' No. of P.P. 1059880E & 26' E. Round Meadow ℄
−	2.319		2.268			
T.P.	1104.319					
+	8.255		8.219			
∧	1112.574	+3.786	+3.787			
−	4.469		4.432			
T.P.	1108.105					
+	2.~~988~~		2.717			
∧	1110.893	−4.411	−4.410			
−	7.199		7.127			
T.P.	1103.694					

76S420 S & E-353 4-54

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B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg.24	1103.694'					T.P. Per Pg. 24
+	2.243		2.158			
π	1105.937	-8.245'	-8.242'			
−	10.488		10.400			
T.P.	1095.449					
+	2.315		2.252			
π	1097.764	-4.406'	-4.407'			
−	6.721		6.659			
T.P.	1091.043					
+	3.809		3.762			
π	1094.852	-1.999'	-1.999'			
−	5.808		5.761			B.M.M.U. 223 EL= F.B. 3920-25
Set BMMU-223	1089.044				1088.996	Hoback Glen Rd. & Scott Robertson Rd. S.W. Cor. "P.K." Conc. nail & lead in Co. 2' W. of W. end S.W. Cb. Ret.
+	5.609		5.649			
π	1094.653	+2.979'	+2.979'			
−	2.630		2.670			
T.P.	1092.023					
+	7.741		7.812'			
π	1099.764	+5.044'	+5.044'			
−	2.697		2.768			
T.P.	1097.067					
+	4.010		4.052			
π	1101.077	-5.212'	-5.214'			
−	9.222		9.266			BMMU-224 EL= F.B. 3920-25
Set BMMU-224	1091.855				1091.805	Hoback Glen Rd. (No. Side & 550'± N.E. of Scott Robertson Rd.) 6" Bt. Spk. & W. (mkd "BMMU-224") Opposite P.P.# no no., 8' S.E. of N.W. edge pav. & 8' S.W. of Dr. to Hse. #5519
+	9.588		9.618			
π	1101.443	+5.199'	+5.200'			
−	4.389		4.418			
T.P.	1097.054					

NOTES RED. JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY ETM Jr DATE 3-'70
DATE MAR 24 '70 INDEXED C.L. GALLI DATE MAR 12 '70

F.B. 3920 PG. 25

765420 S & E-383 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

JOB NO. 3563.3 SURVEY OF City of LA. Map 69-3 NOTES RED
SURVEY BY Manley Jr. DATE
NOTES BY E.T.M. Jr. DATE 3-70 NOTES BY W. EDMONDSON CHKD.
INDEXED D.B. GALLI DATE DATE MAR 2 4 70

F.B. 3920 Pg. 26

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg. 25	1097.054					T.P. per Pg. 25
+	3.081		3.039			
π	1100.135	-4.743	-4.743			
−	7.824		7.782			
T.P.	1092.311					
+	2.049		2.000			
π	1094.360	-2.537	-2.533			
−	4.586		4.533			
T.P.	1089.774					Top fire hyd.
+	2.305		2.277			
π	1092.079	-2.980	-2.977			
−	5.285		5.254			
T.P.	1086.794					
+	4.379		4.343			
π	1091.173		-0.871			
− set	5.248	-0.869	-5.214			
BM MU-225	1085.925				1085.875	BM MU-225 EL= F.B. 3920-26 Scott Robertson Rd. & Beasley Heaton Rd. N.E. Cor. "P.K." Conc. nail & lead in Cb. 8' N. of N. end N.E. Cb. Pet.
+	4.221		4.199			
π	1090.146	-1.513	-1.512			
−	5.734		5.711			
T.P.	1084.412					
+	3.879		3.847			
π	1088.291	-1.058	-1.056			
− set	4.937		4.903			
BM MU-226	1083.354				1083.304	BM MU-226 EL= F.B. 3920-26 Scott Robertson Rd. (N.W. side at caldesac & 1000'± S.W. of Hollyock Glen Rd.) Chis'x' in Top thge of Fire hyd. 15' W' & 20' N. of Road Rt.
+	7.597		7.568			
π	1090.951	+2.448	+2.445			
−	5.149		5.123			
T.P.	1085.802					6" St. spk. N. end - John Colter Rd. E. side of Caldesac spk. is Road Pt. - Tie

X

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED ____ JOB NO. 356334 SURVEY OF City of W.H. Imp 69-3 | F.B. 3920 PG. 27
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY ETM Jr. DATE 3-'70
DATE MAR 2 4 '70 INDEXED C.L. GALLI DATE [redacted]

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg.26	1085.802'					T.P. per Pg. 26
+	2.279		2.364			
π	1088.081	- 3.797	3.796			
−	6.076		6.160			BMMU-227 EL= F.B. 3920-27
set BMMU-227	1082.005				1081.953	John Colter Rd. (S.E. side, 1100'± E. of Round
+	5.499		5.550			meadow Rd. & 400'± So. of Caldegac) "P.K." Conc
π	1087.504	+ 1.885	+ 1.885			nail in So. end of Catch Basin
−	3.614		3.665			
T.P.	1083.890					
+	6.702		6.659			
π	1090.592	+ 3.546	+ 3.547			
−	3.156		3.112			
T.P.	1087.436					
+	6.541		6.574			
π	1093.977	+ 3.027	+ 3.025			
−	3.514		3.549			BMMU 228 EL= F.B. 3920-27
set BMMU-228	1090.463				1090.409	John Colter Rd (~~So. side~~ ℄ & 550'± E. of Round
+	6.951		6.995			Meadow Rd.) 6" Bt. Spk. & Tin at ℄ E.C.
π	1097.414	+ 4.047	+ 4.046			60'± W. of drive to Hse. # 24600
−	2.904		2.949			
T.P.	1094.510					
+	9.088		9.103			
π	1103.598	+ 8.559	+ 8.559			
−	0.529		0.544			
T.P.	1103.069					
+	7.449		7.433			
π	1110.518	+ 2.468	+ 2.465			
−	4.981		4.968			BMMU-229 EL= F.B. 3920-27
set BMMU-229	1105.537				1105.480	Round Meadow Rd. (E. side & 120'± No. of John Colter Rd)
						Conc. nail, "P.K." & lead in Top Conc. wall 18' E. of ℄ &

76S420 S & E-353 4-54

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
723 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
BM.MU-229	1105.537				1105.480	BMMU-229 Per Pg. 27
+	4.870		4.901			
⊼	1110.407	+0.711	+0.710			
−	4.159		4.191			
T.P.	1106.248					~~nail at & int Round Meadow & John Colter~~
+	5.221		5.169			
⊼	1111.469	−0.812	−0.812			
−	6.033		5.981			
T.P.	1105.436					
+	3.081		3.012			
⊼	1108.517	−2.657	−2.658			
−	5.738		5.670			
T.P.	1102.779					
+	4.455		4.425			
⊼	1107.234	−0.034	−0.034			
−	4.489		4.459			BMMU-230 EL= F.B. 3920-28
Set BMMU-230	1102.745				1102.686	Round Meadow Rd. (W. Cb. & 600' S. of John
+	5.444		5.410			Colter Rd.) "P.K." Conc. Nail & lead in top Cb
⊼	1108.189	+1.486	+1.488			near So. end of most N'ly drive to Las
−	3.958		3.922			Virgenes Unified School
T.P.	1104.231					
+	6.190		6.137			
⊼	1110.421	−0.175	−0.175			
−	6.365		6.312			
T.P.	1104.056					
+	4.731		4.657			
⊼	110 ~~2.093~~ 8.787	−2.093	−2.092			
−	6.824		6.749			
T.P.	1101.963					

JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE 3-70 NOTES CHKD. W. EDMONDSON
NOTES BY E. Tmdr. DATE 3-70 DATE MAR 2 4 '70
INDEXED B.L. GALLI DATE

F.B. 3920 Pg. 28

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg 28	1101.963					T.P. Per. Pg. 28
+	3.527		3.558			
⊼	1105.490	−3.044	3.044			
−	6.571		6602			BMMU. 231 EL: F.B. 3920-29
BMMU. 231 (set)	1098.919				1098.860	Round Meadow Rd. & Mureau Rd. N'ly Cor.
+	7.099		7.076			"P.K." Conc. nail & lead 10' N.E. of N.E. end of
⊼	1106.018	+6.437	6.435			N'ly Cb. Ret.
−	0.662		0.641			
T.P.	1105.356					
+	9.632		9.600			
⊼	1114.988	+9.254	+9.251			
−	0.378		0.349			
T.P.	1114.610					
+	9.054		8.991			
⊼	1123.664	+7.755	+7.758			
−	1.299		1.233			
T.P.	1122.365					
+	8.002		7.949			
⊼	1130.367	+3.331	+3.331			
−	4.671		4.618			
T.P.	1125.696					
+	8.337		8.311			
⊼	1134.033	+4.060	+4.061			
−	4.277		4.250			
T.P.	1129.756					
+	8.532		8.473			
⊼	1138.288	+5.684	5.686			
−	2.848		2.787			
T.P.	1135.440					

NOTES RED. JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3
DATE W. EDMONDSON SURVEY BY Mankey Jr.
NOTES CHKD. NOTES BY Ermel Jr. DATE 3-70
DATE MAR 24 '70 INDEXED [illegible] DATE [illegible]

F.B. 3920 PG. 29

JOB NO. 3563.34 SURVEY OF City of H.H. Imp. 69-3 NOTES RED.
SURVEY BY Mankey Jr. DATE
NOTES BY ETM DATE NOTES CHKD. W. EDMONDSON
INDEXED [illegible] DATE MAR 2 4 '70

F.B. 3920 PG. 30

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg 29	1135.440					T.P. per. Pg. 29
+	10.396		10.374			
⊼	1145.836	+ 8.192	+ 8.192			
—	2.204		2.182			
T.P.	1143.632					
+	6.871		6.847			
⊼	1150.503	+ 4.981	+ 4.981			
—	1.890		1.866			
T.P.	1148.613					
+	5.763		5.707			
⊼	1154.376	+ 2.638	+ 2.635			
—	3.125		3.072			
T.P.	1151.251					
+	6.820		6.772			
⊼	1158.071	+ 4.543	+ 4.542			
—	2.277		2.230			
T.P.	1155.794					
+	5.461		5.425			
⊼	1161.255	+ 1.557	+ 1.556			BM 57-29A 1968-69 FIELD EL = 1157.286 F.B. 3731-75
—	3.904		3.869			Calabasas Rd. So. of Ventura Frwy. 1.05 miles W.
(Fd.) BM 57-29A	1157.351				1157.286	of L.A. Co. Fire Sta. at Calabasas, about 150' E. of
+	2.808		2.765			the top of a Hill. 100' W. of P.P. No x9926E &
⊼	1160.159	− 5.663	− 5.665			14.7' No. of the Ctr. of road, State of Calif
—	8.471		8.430			Div. of Hwy's disk mkd "BM 1966"
T.P.	1151.688					
+	0.461		0.427			
⊼	1152.149	− 10.475	− 10.475			
—	10.936		10.902			
T.P.	1141.213					

X

76S420 S & E-353 4-54

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTES RED ____ JOB NO. 3563.34 SURVEY OF City of H.H. Imp 69-3
DATE ____ SURVEY BY Mankey Jr.
NOTES CHKD W. EDMONDSON NOTES BY ETM Jr. DATE 3-'70
DATE MAR 2 4 '70 INDEXED C.L. GALLI DATE MAR 17 '70

F.B. 3920 PG. 31

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
T.P. Pg. 30	1141.213					T.P. Per Pg. 30
+	0.463		0.357			
⊼	1141.676	-9.283	-9.281			
−	9.746		9.638			
T.P.	1131.930					
+	0.200		0.218			
⊼	1132.130	-9.752	-9.749			
−	9.952		9.967			
T.P.	1122.178					
+	0.223		0.253			
⊼	1122.401	-9.586	-9.585			
−	9.809		9.838			
T.P.	1112.592					
+	0.548		0.497			
⊼	1113.140	-8.832	-8.832			
−	9.380		9.329			
T.P.	1103.760					
+	0.337		0.278			
⊼	1104.097	-9.103	-9.104			
−	9.440		9.382			
T.P.	1194.657					
+	0.521		0.507			
⊼	1195.178	-9.276	-9.275			
−	9.797		9.782			
BM 57-28A (Fd)	1185.381				1085.318	FIELD BM57-28A 1968-69 EL 1085.318' F.B. 3-31-73 Calabasas Rd. So. of Ventura Frwy. 1.25 miles W. of L.A. Co. Fire Sta. at Calabasas, 48.7' N.E. of guy pole No. X 9931E, 20.7' E. of P.P. X 9922E & 14.6' No. of the ctr. of the road, set in the Top of Cb. at a Catch Basin. State of Calif. Div. of Hwy's disk mkd "B.M. 1966"

F. B. 392 PG. 32

JOB NO. ______ SURVEY OF ______ NOTES RED. ______

SURVEY BY ______ DATE ______

NOTES BY ______ DATE ______ NOTES CHKD. ______

INDEXED ______ DATE ______ DATE ______

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION

Do not extend notes this side of this line

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725 LOS ANGELES COUNTY ENGINEERING BLDG.

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76S420 S & E.353 4-54

Notes Ck'd by W. EDMONDSON	Survey of Hidden Hills & Imp. 69-3
Map No.	JN 3563.34 Tape 0254 Std. 68 °F
Office Work	Surveyed by Mankey & C.
Checked	Notes E-T-M & C. Date 3-70
Date	Indexed D. GALLI

F. B. 3920 Pg. 33

JN. 3563.34

CITY OF HIDDEN HILLS

IMPROVEMENT 69-3

CENTERLINE

Mankey
Yasui
Derby
Masuda

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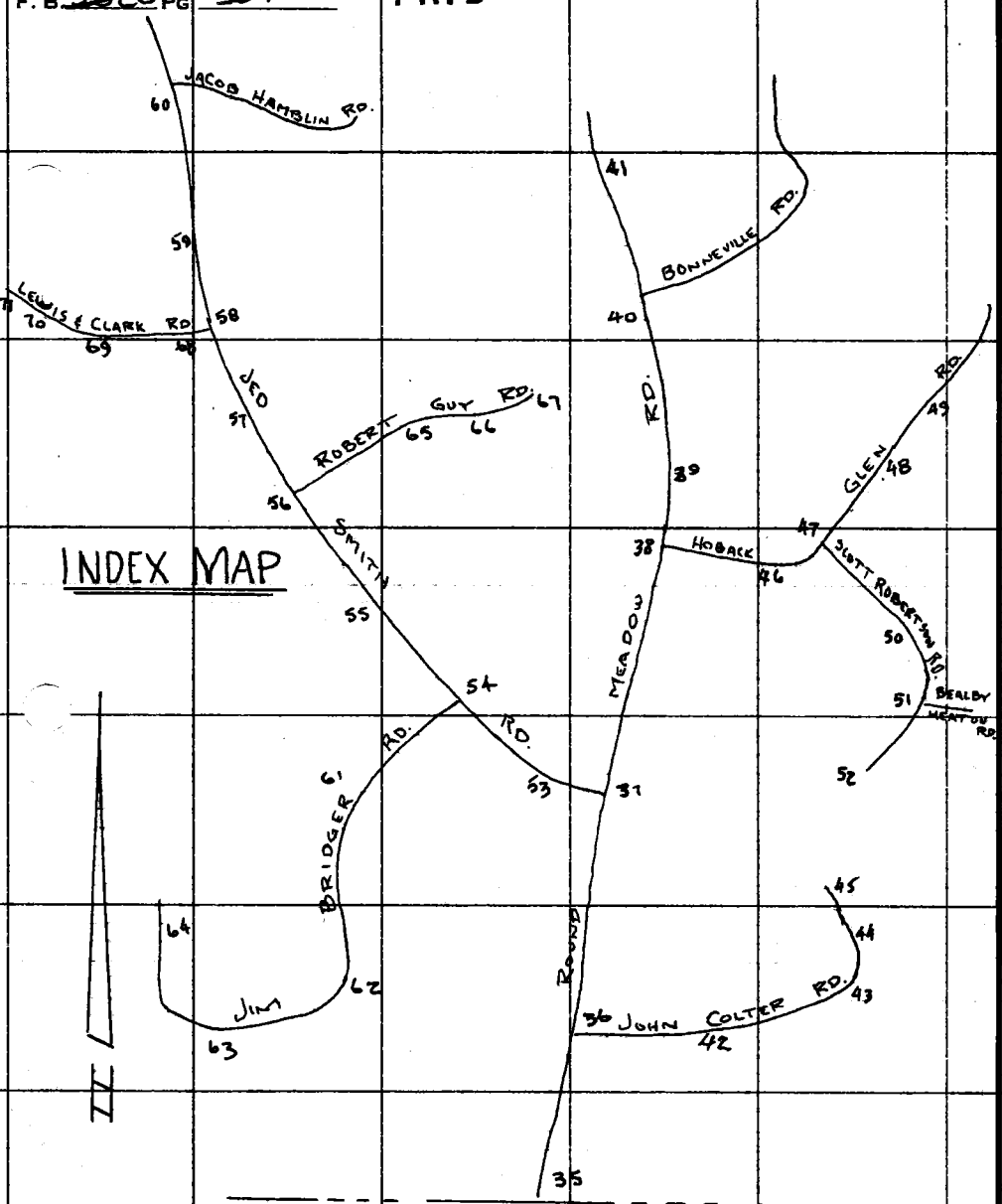
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. ~~3960~~ PG 34

PWFB 1708

1



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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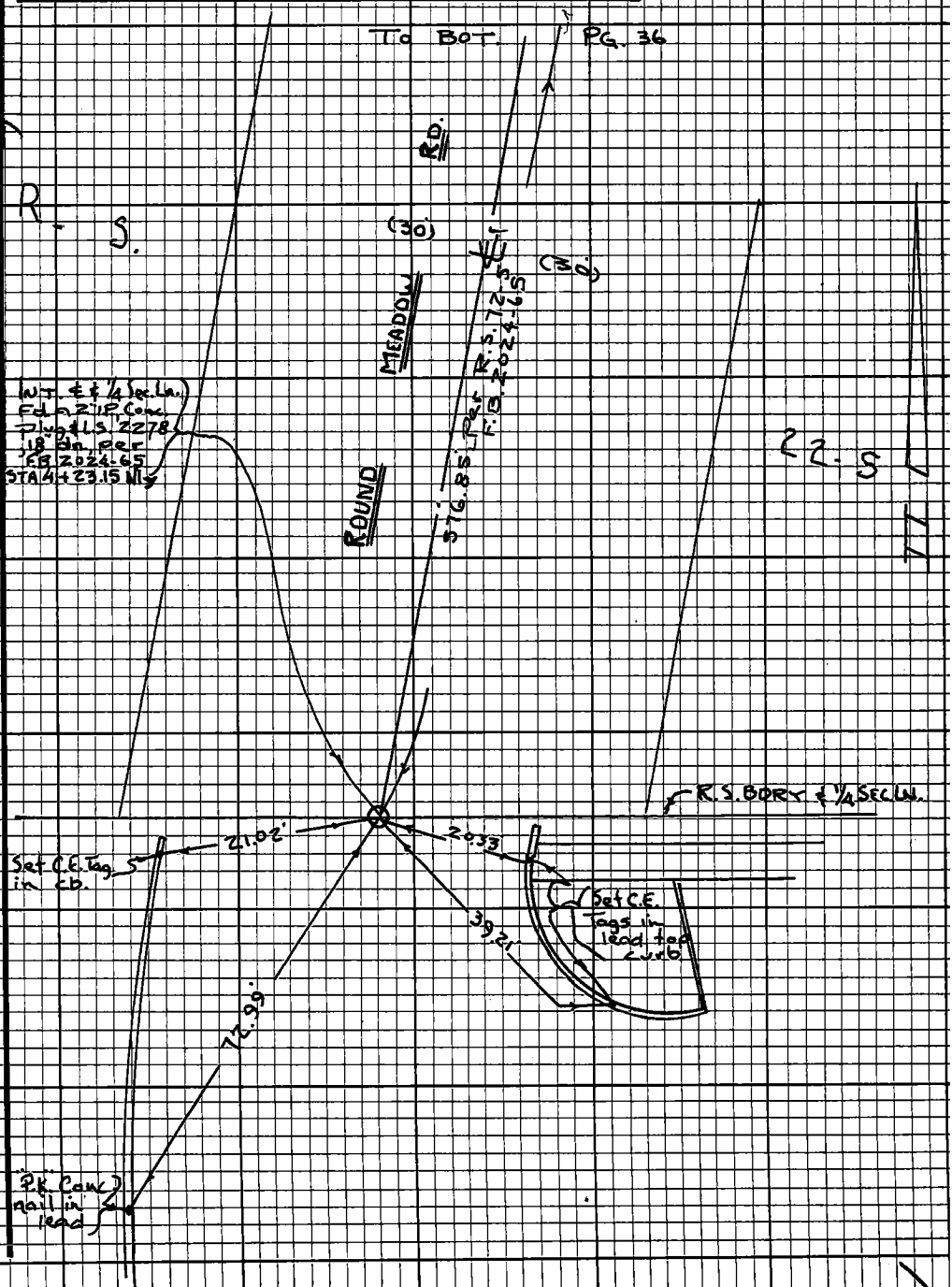
PWFB 1608 81 82

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3 ℄
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes FTM Jr. Date 3-'70
Date	Indexed C.J. GALLI Apr 1 4 '70

F.B. ~~3920~~ PG. ~~35~~

W.S. 60, A-4



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

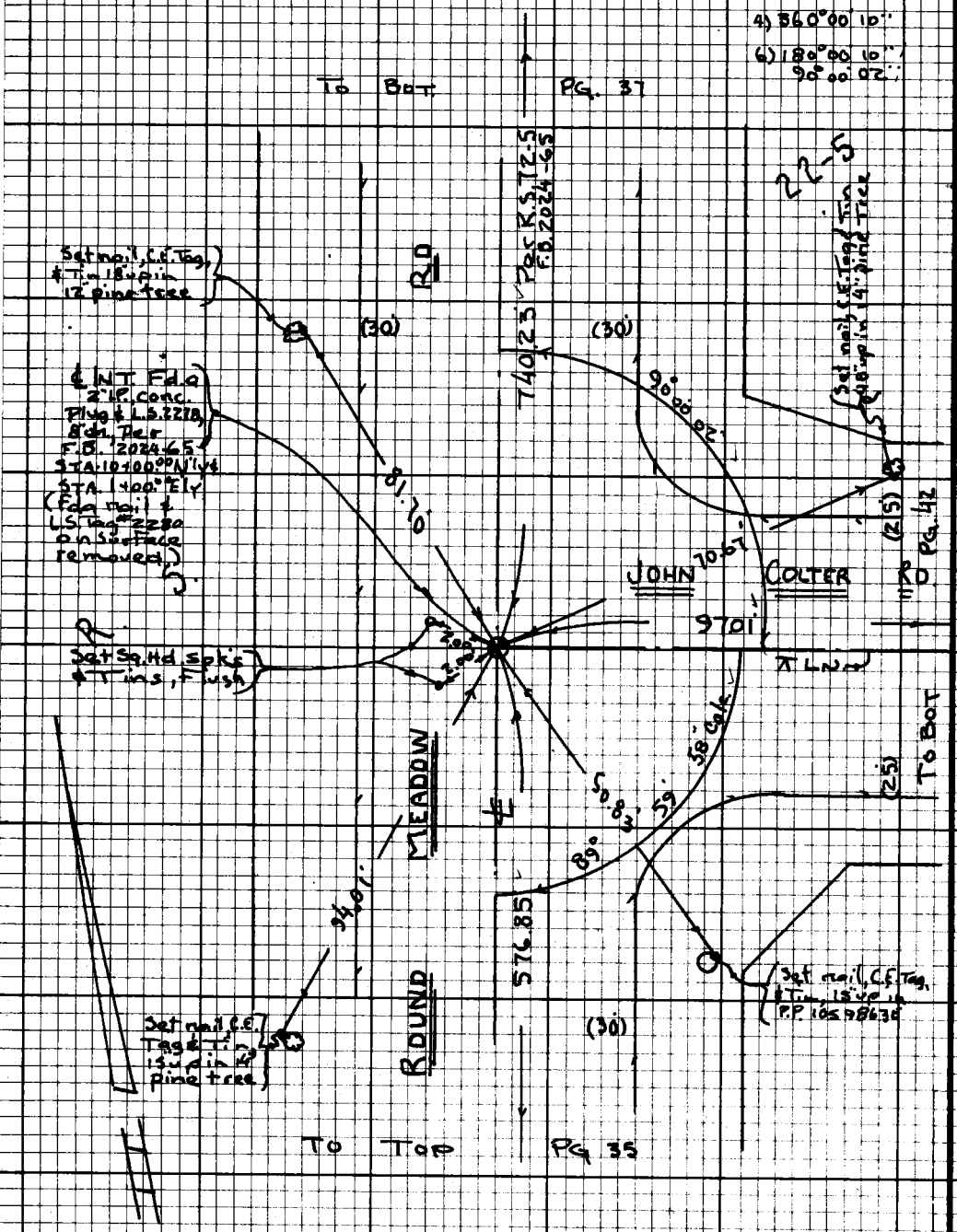
76F3098 CE# 310 9 67

PWFB 1608

83

F.B. ~~3920~~ Pg. ~~30~~

(1) 90°00'00"
(4) 360°00'10"
(6) 180°00'10"
90°00'02"



W.S. 60, A-4

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403 Los Angeles County Engineering Bldg.

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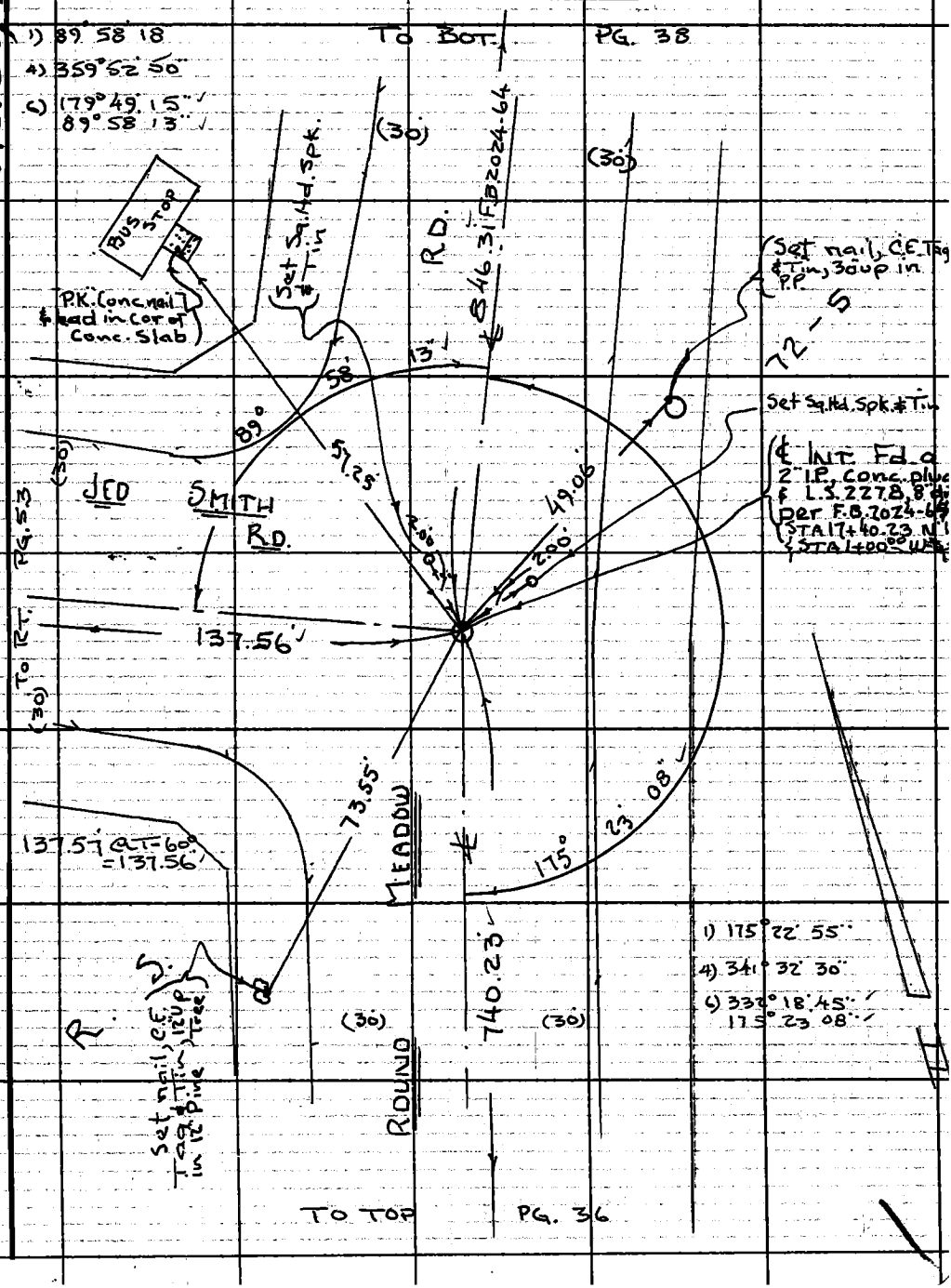
PWFB 1708

2

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3 ℄
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Date 3-'70
Date	Indexed C.J. GALLI APR 14 '70

F. B. ~~3920~~ PG. ~~37~~

W.S. 60 A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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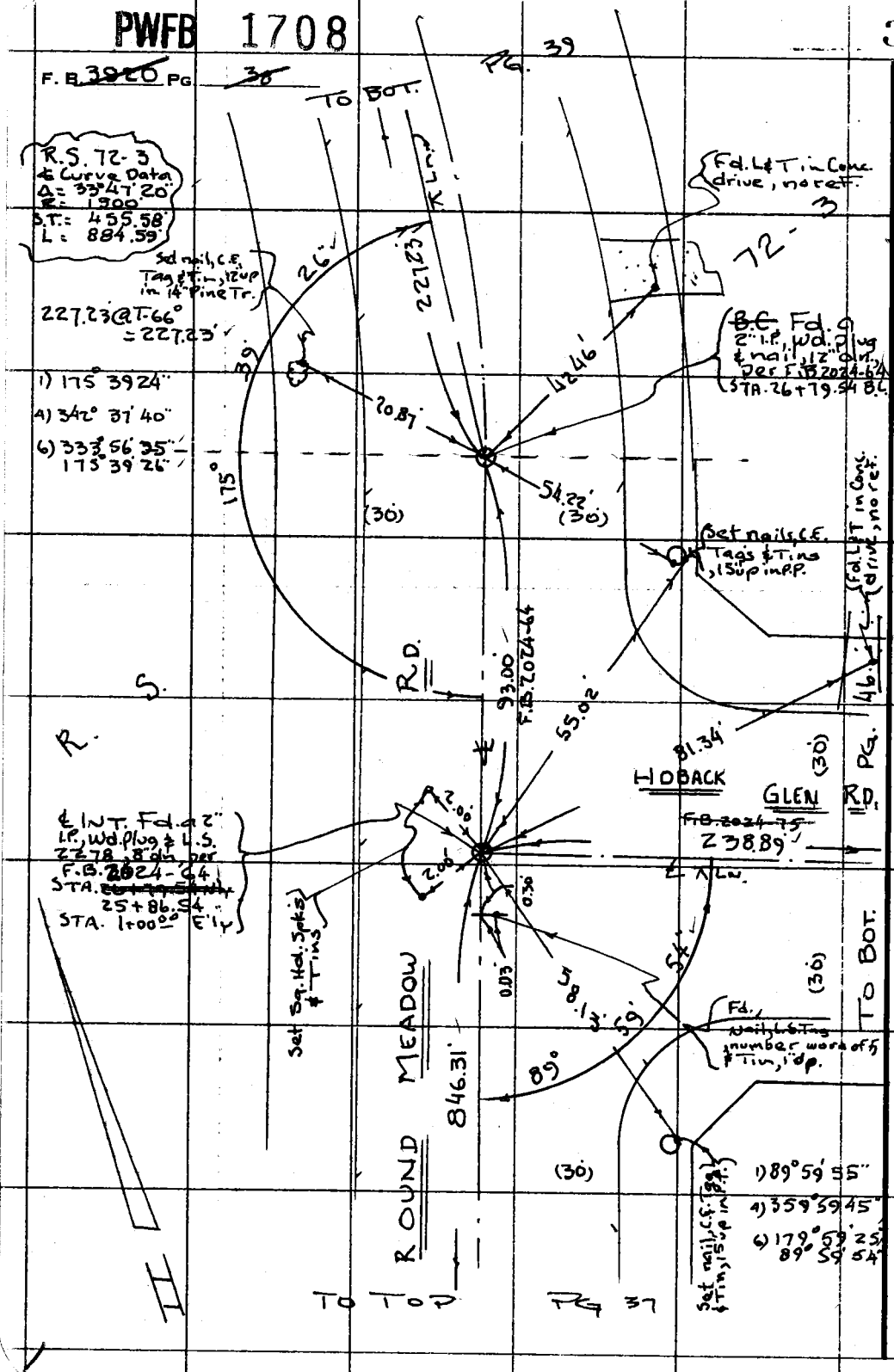
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 1708

3

F. B. ~~3920~~ PG ~~38~~



W.S. 60, A-4

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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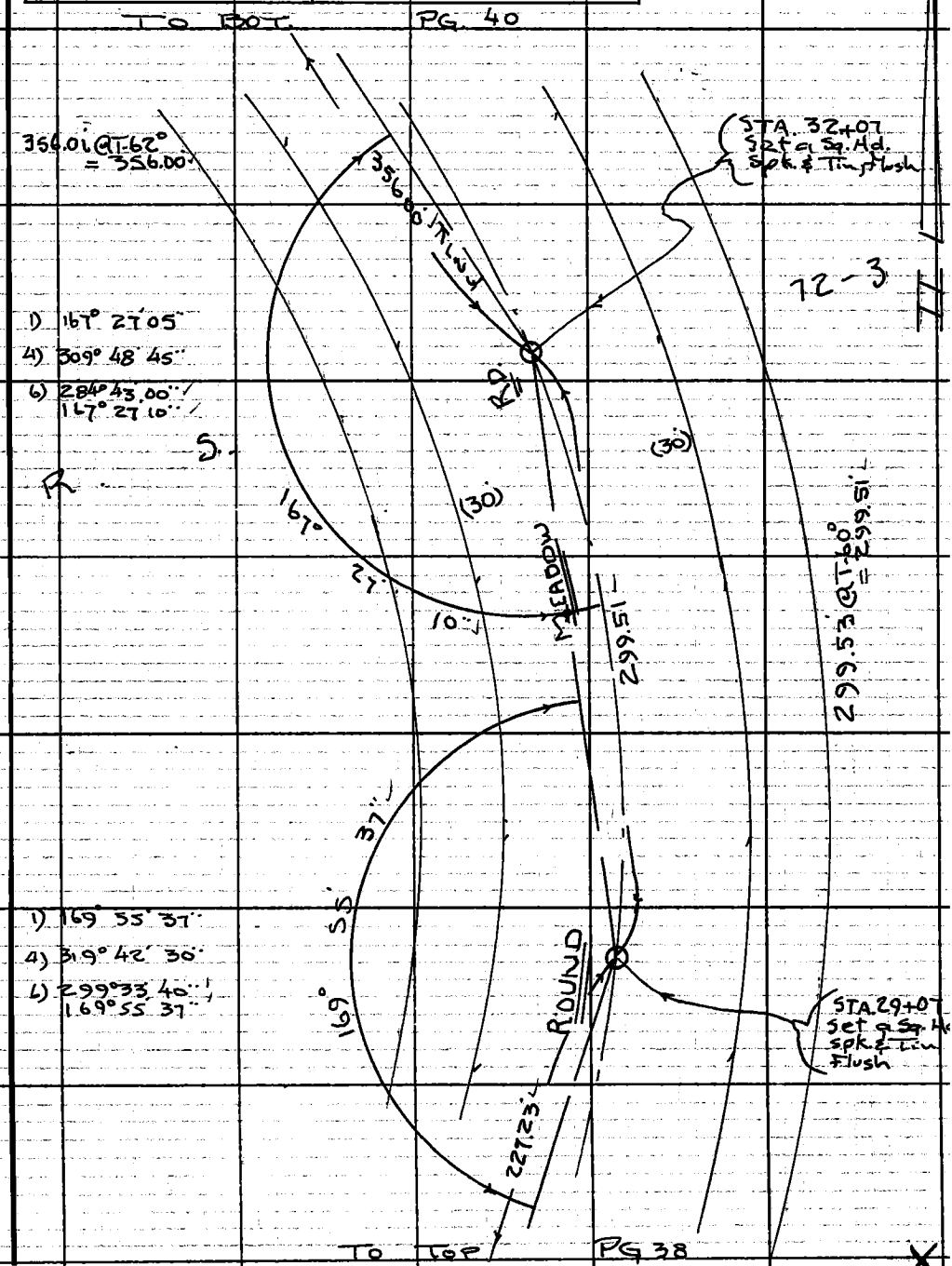
PWFB 1708

4

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3 E
Map No.	JN 356334 Tape 0254 Std 68 °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 3-70
Date	Indexed C. J. GALLI APR 14 70

F. B. 3920 PG. 39



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

PWFB 1708

F. B 3960 PG 40

5

W.S. 60, A-3

TO BOT. PG. 41

TO TOP PG. 39

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWD 1700

6

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp 69-3 &
JN 3563.34 Tape 0254 Std. 68 °F
Surveyed by Mankey, Jr.
Notes Tm Jr. Date 3-70
Indexed C.J. GALLI

F.B. 3920 PG. 41

W.S 69A-3

Note: Any Additions or Changes on This Sheet Must be Made of Circled in Red Ink, With Date and Name of Person Making Change.

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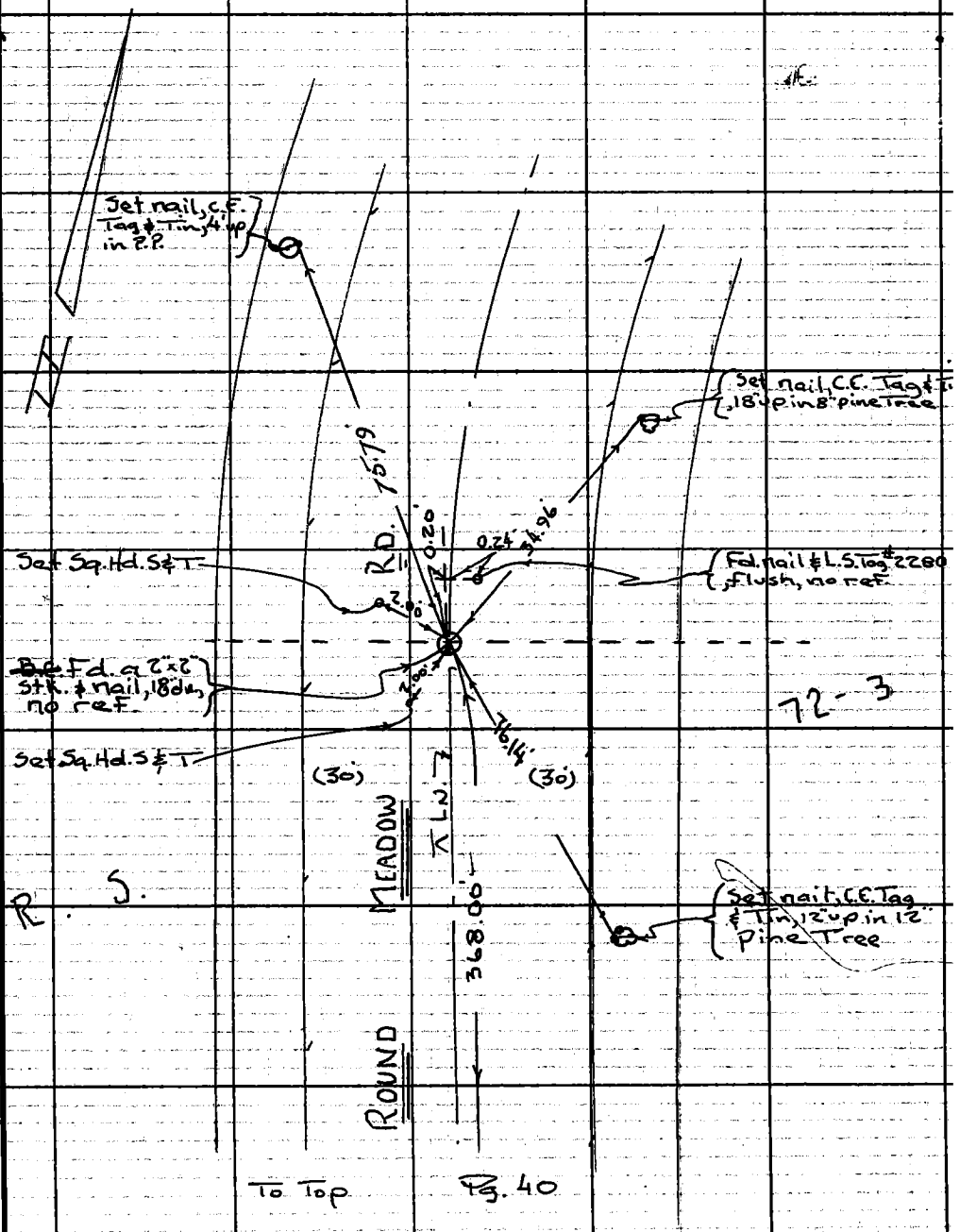
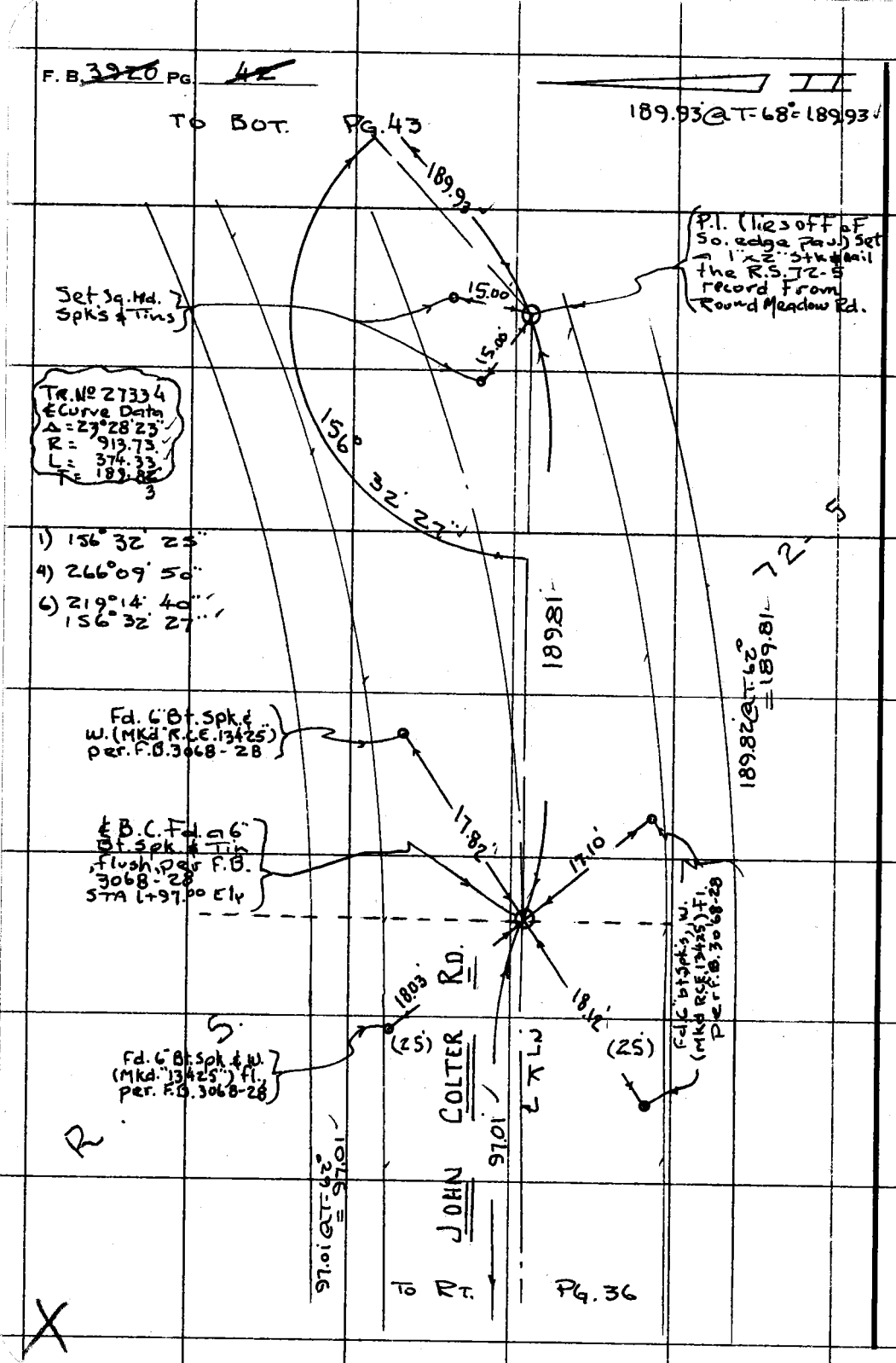
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PWFB 1608

85

Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp 6993 &
JN 3563.34 Tape 0254 Std 68 °F
Surveyed by Manke, Jr.
Notes E.T.M. Jr. Date 3-'70
Indexed G.E. GALLI 4-14-70

F. B. ~~3920~~ PG. ~~45~~

27334

II

To Bot. Pg. 44

T.R.

℄ E.C. Fd a 6" Bt. Spk. & Tin, Flush, Per F.B. 3068-28 STA 5+71.33 E'ly

35.00 Per T.C. 27334

T.L.J.

R.D. II

18.45'

17.96'

7.75'

(Fd. 6 Bt. Spk & W. (Mkd "R.C.E. 13425") Flush Per F.B. 3068-28

Fd. 6" Bt. Spk & W. (mkd "R.C.E. 13425") Flush, per F.B. 3068-28)

(25)

(25)

R. S.

COLTER

189.93'

JOHN

72 - S

To Top Pg 42

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

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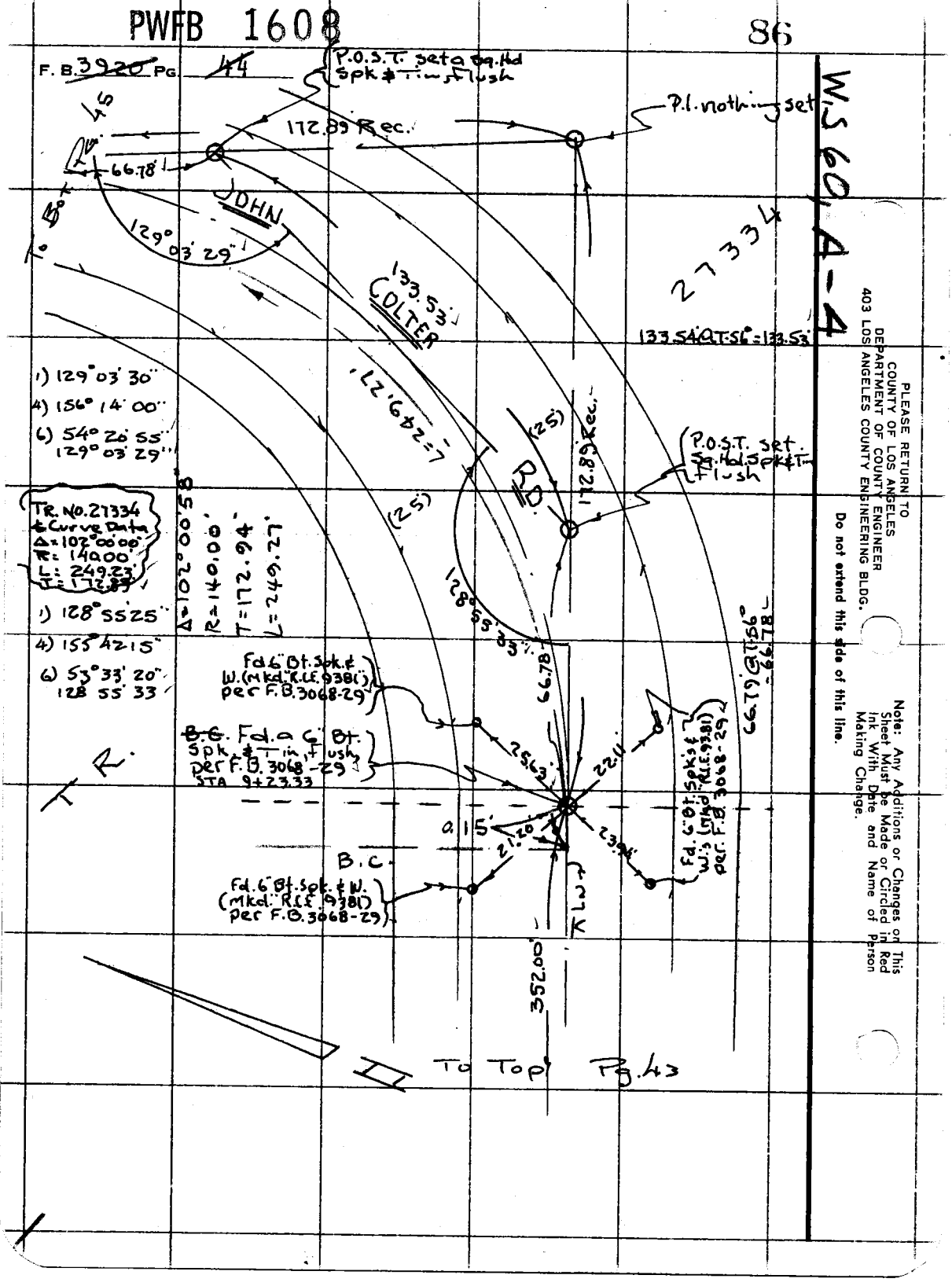
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

PWFB 1608

86

F. B. 3920 PG. 44



WS 60, A-4

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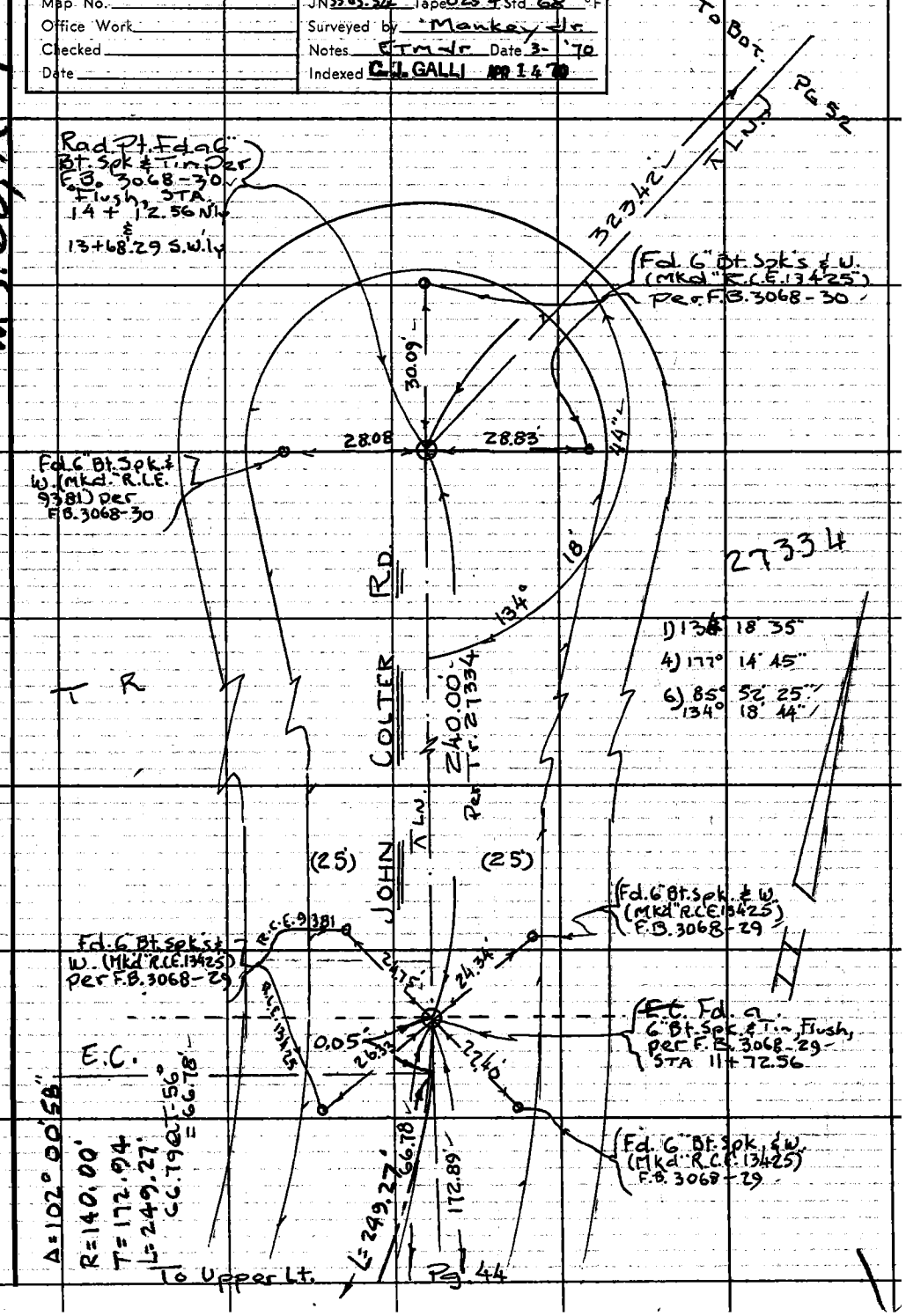
PWFB 1608

87

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3 &
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-'70
Date	Indexed C.J. GALLI APR 14 '70

F. B. ~~3920~~ PG. ~~45~~

W.S. 60, A-4



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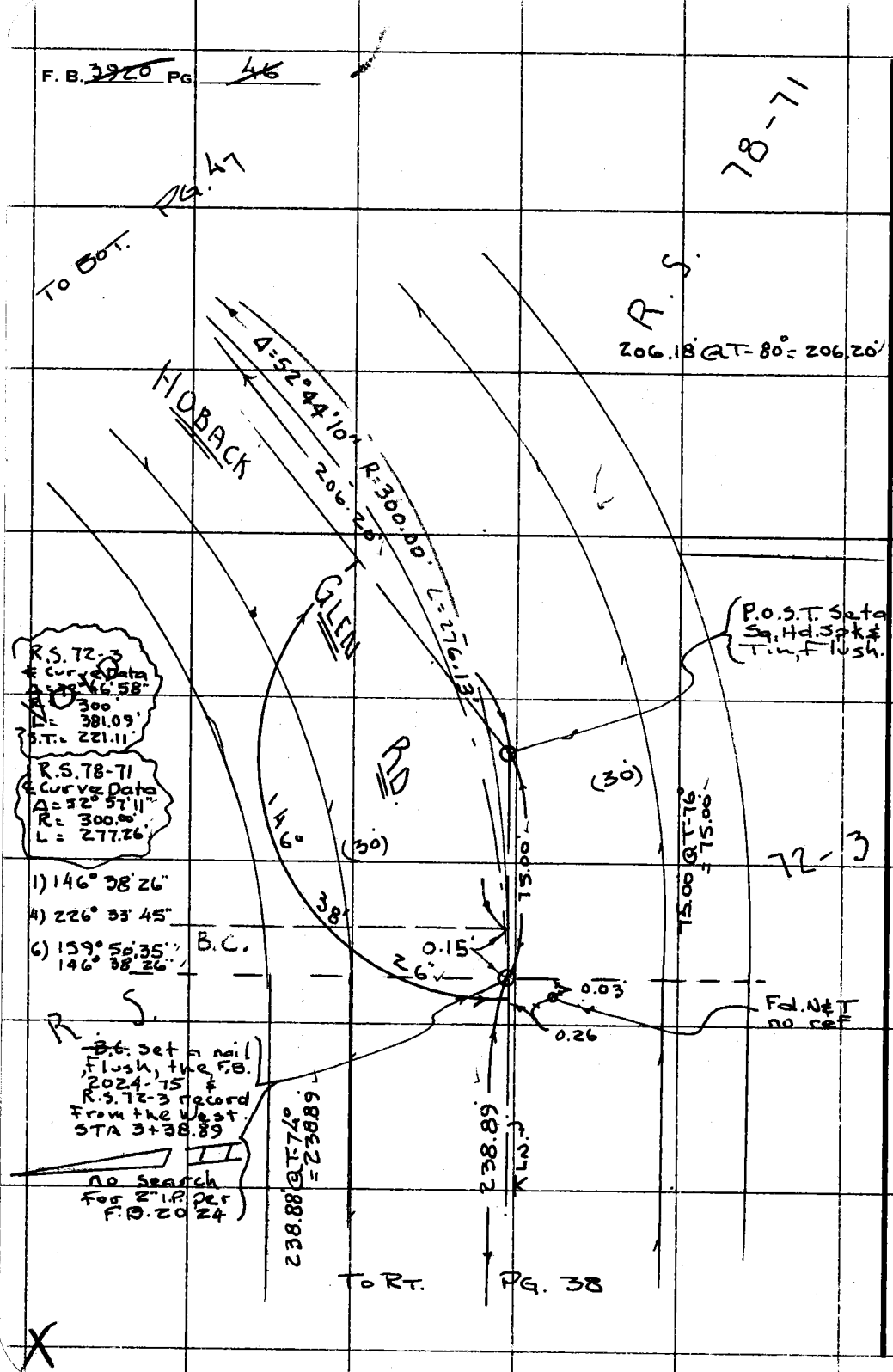
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. ~~3920~~ PG. ~~46~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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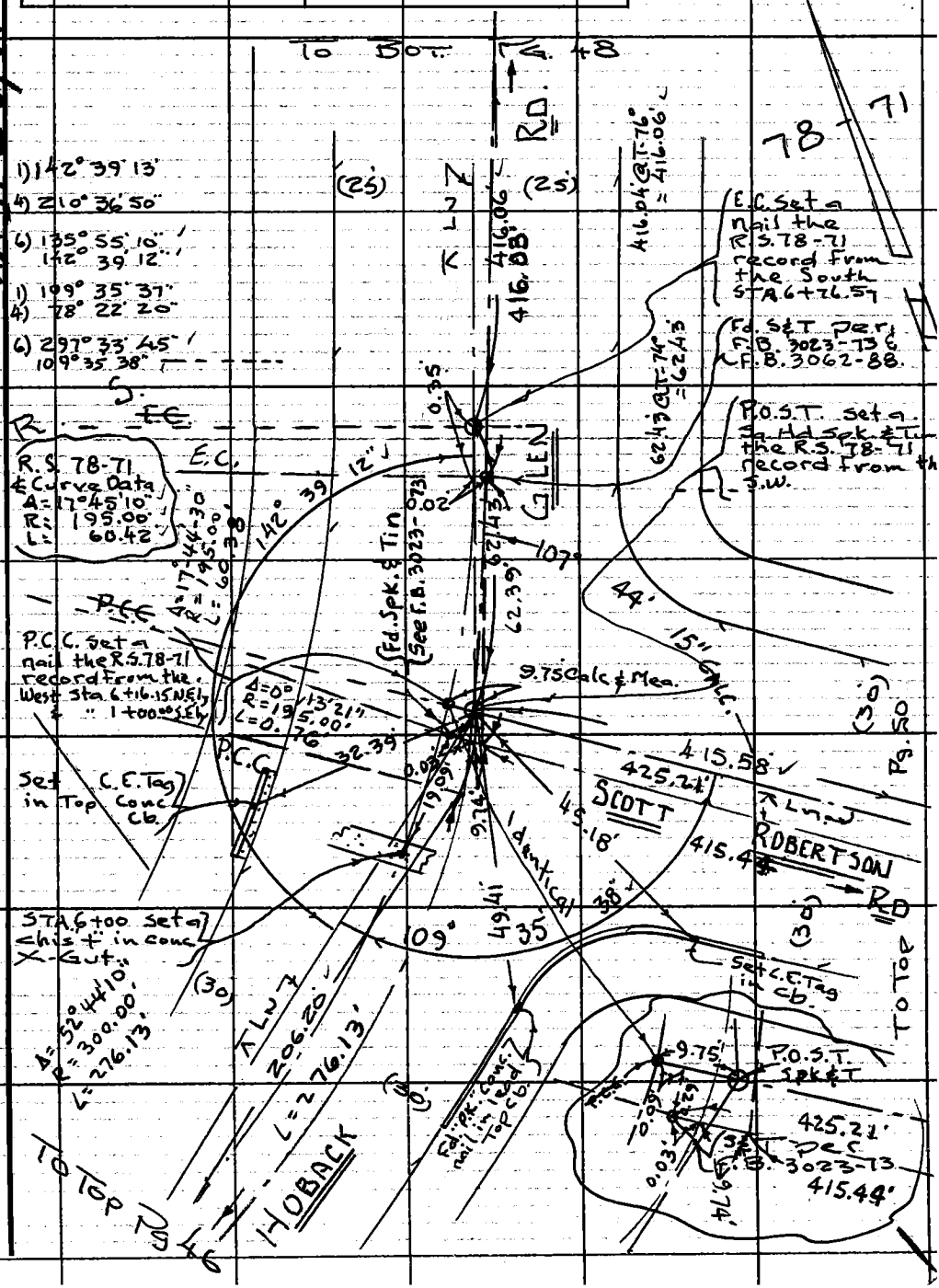
PWFB 1708

8

Notes Ck'd By W. EDMONDSON	Survey of City of H.H. Imp 69-3	F. B. 3920 Pg. 47
Map No.	JN 3563.34 Tape 0254 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr Date 3-70	
Date	Indexed C. J. GALLI APR 14 70	

W.S. 69, A-4



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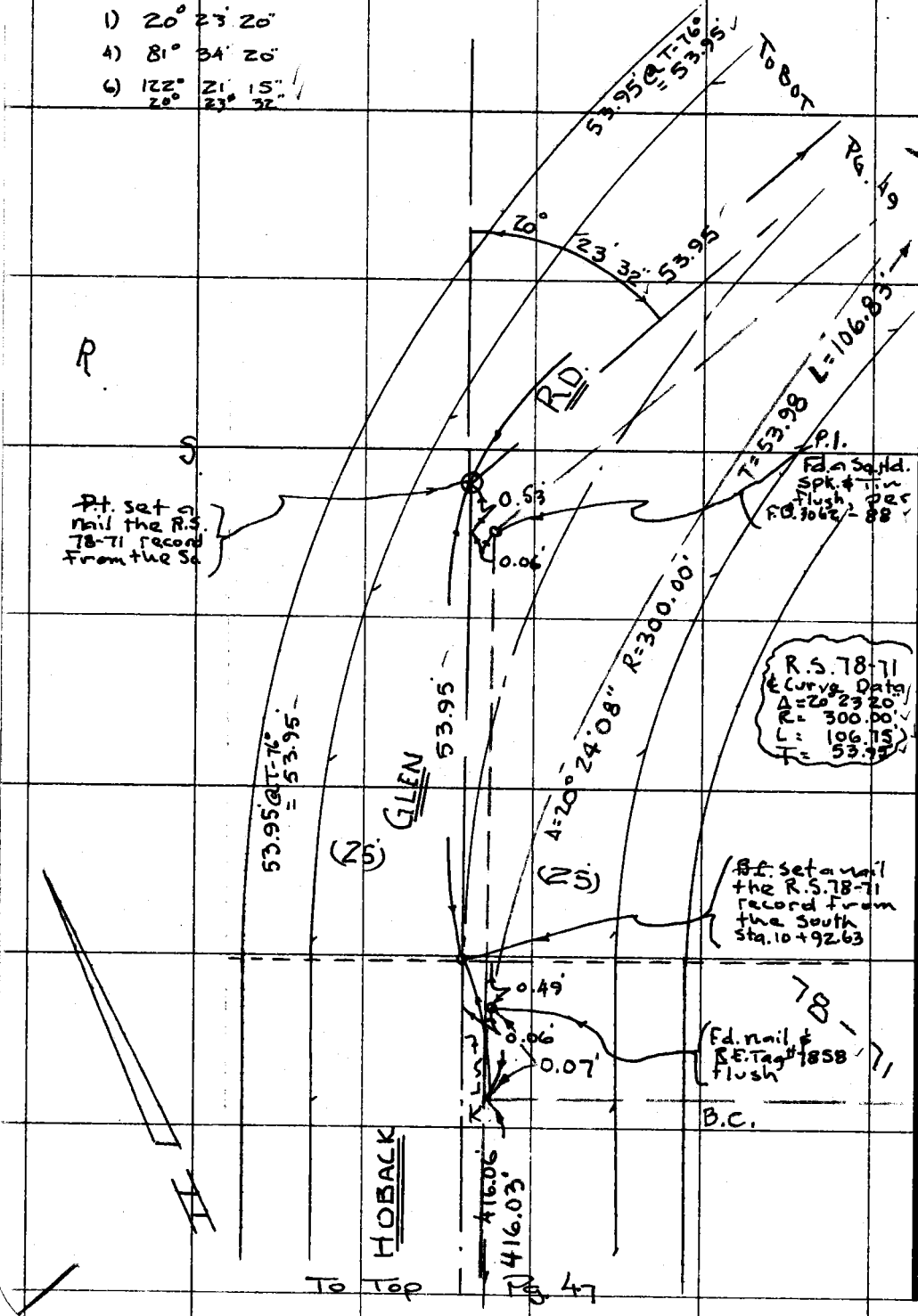
76F3095 CE#310 3-68

PWFB 1708

9

F. B. ~~3920~~ PG ~~48~~

1) 20° 23' 20"
4) 81° 34' 20"
6) 122° 21' 15"
20° 23' 32"



W.S. 60, A-4

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PWFB 1/108

10

W. EDMONDSON

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp. 69-3 &
JN 3563.34 Tape 0254 Std. 68 °F
Surveyed by E.T.M.-L.R.
Notes E.T.M.-L.R. Date 3-70
Indexed D. D. GALT APR 14 70

F. B. 3920 Pg. 45

W.S. 69 A-3

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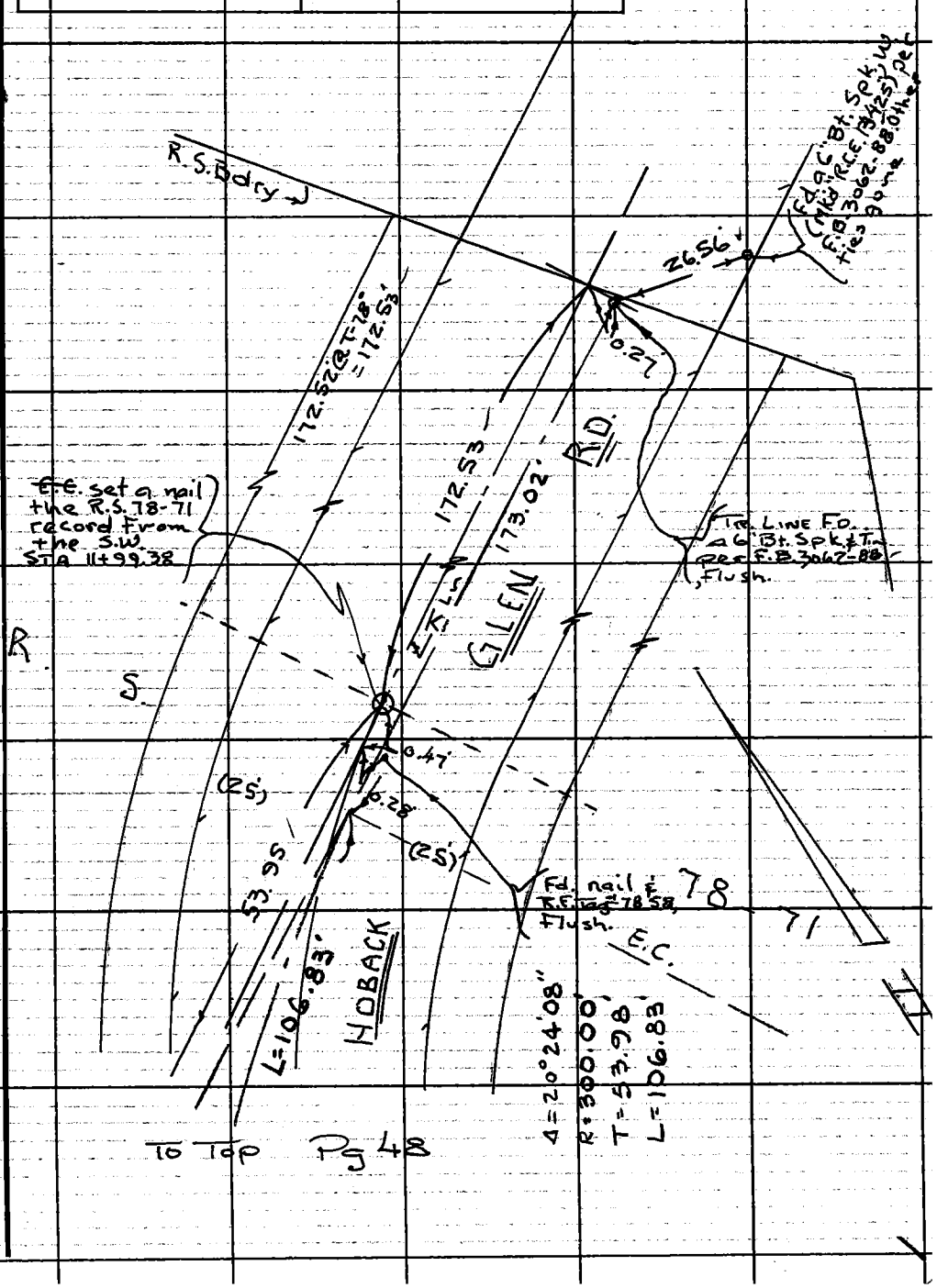
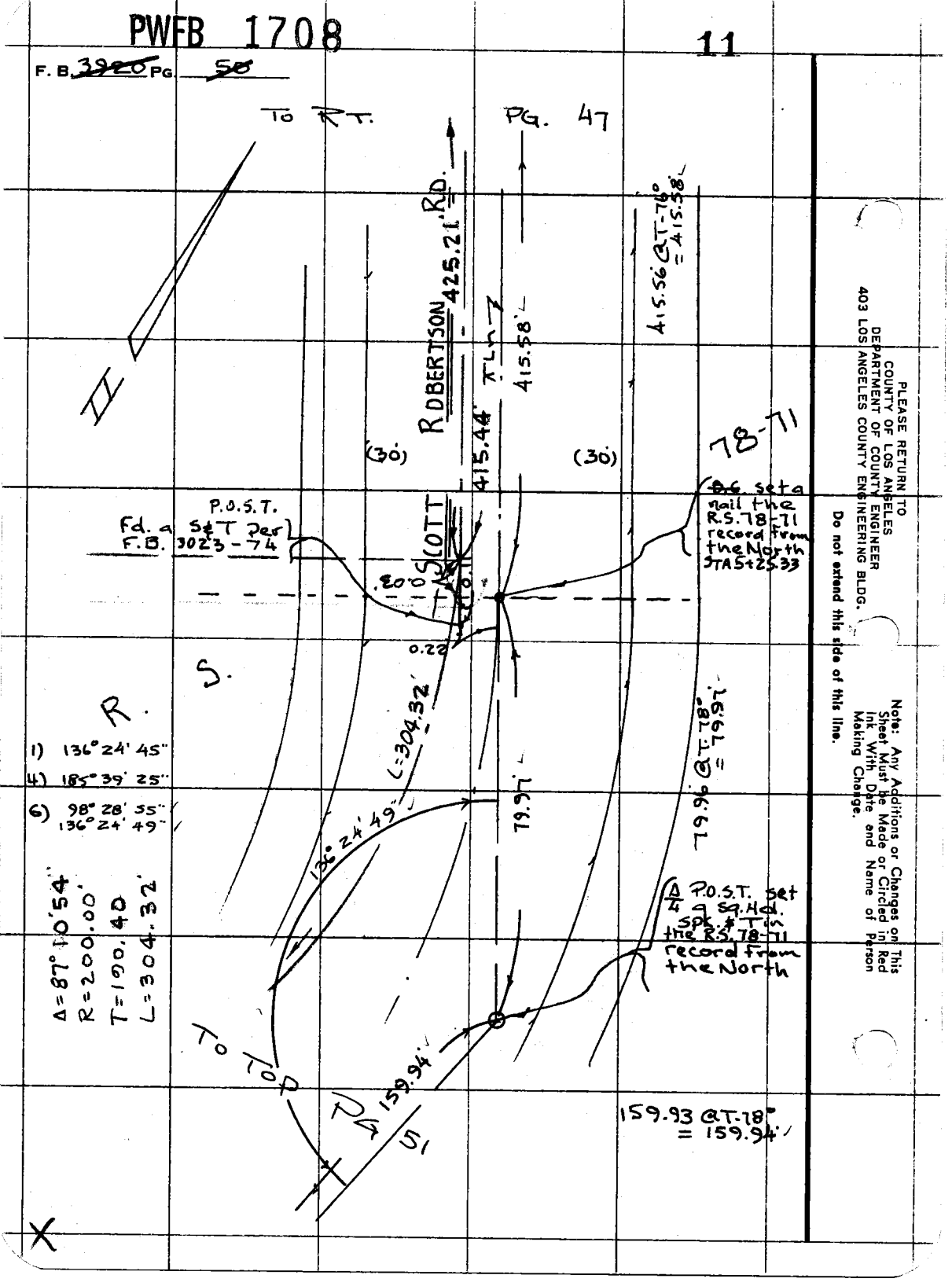


76F309S CE#310 3-68

PWFB 1708

11

F. B. ~~3920~~ PG. ~~50~~



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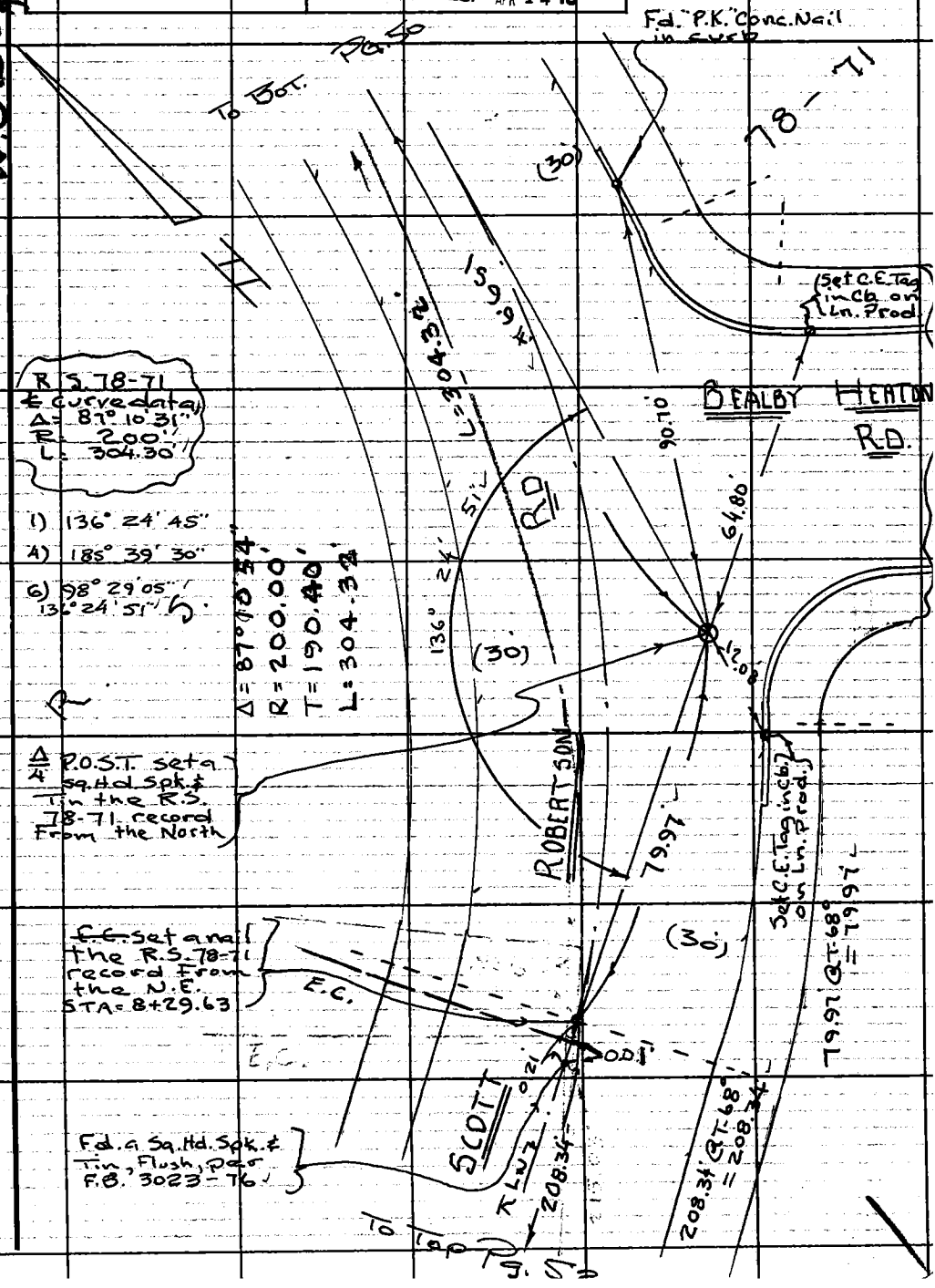
PWFB 1708

12

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3 ℄
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Monkey Jr.
Checked	Notes ETM Jr. Date 3-'70
Date	Indexed C.L. GALLI APR 14 70

F. B. ~~3920~~ PG. ~~81~~

W.S.60, A-4



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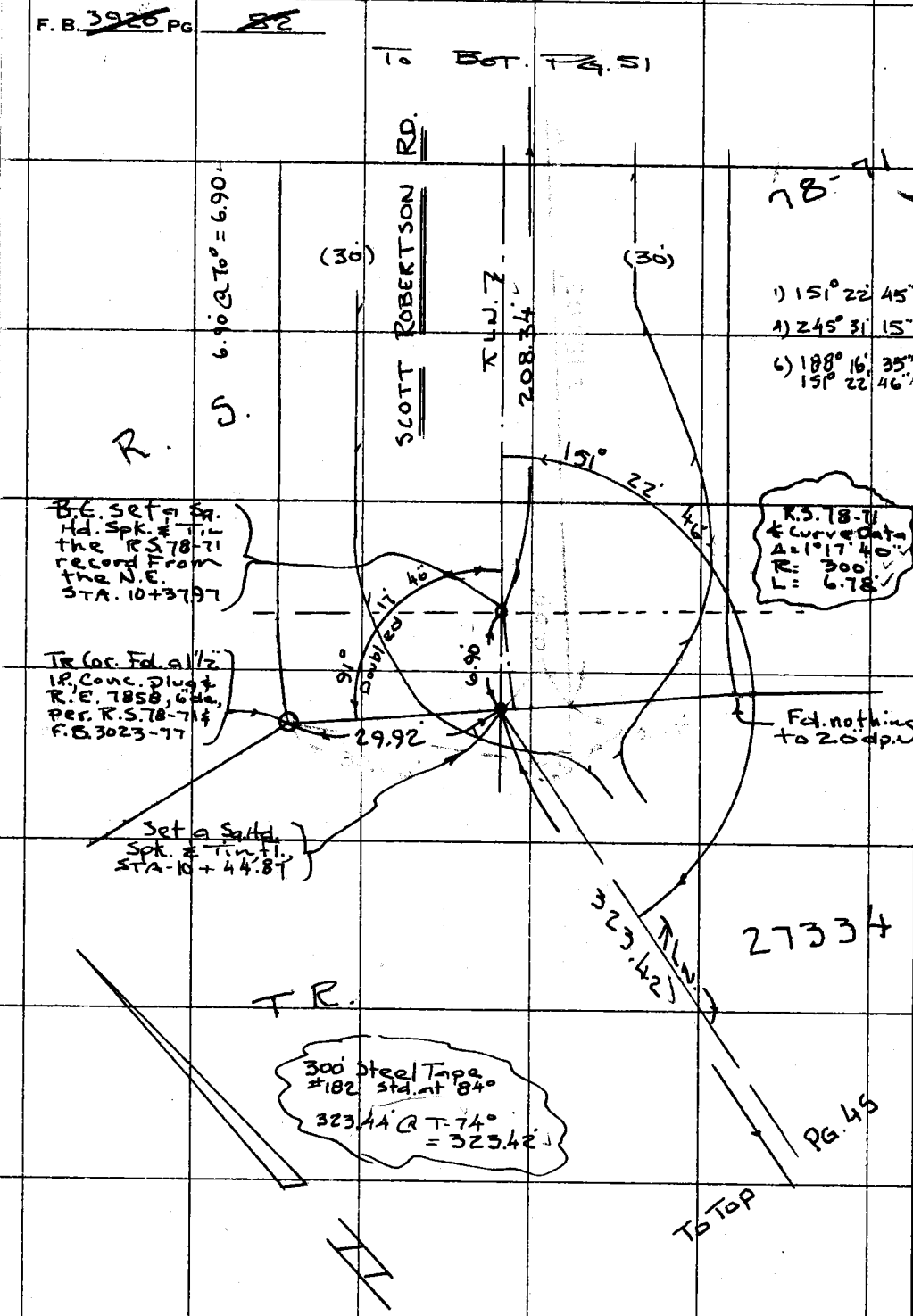
76F309S CE#310 3-68

F. B. ~~3920~~ PG. ~~82~~



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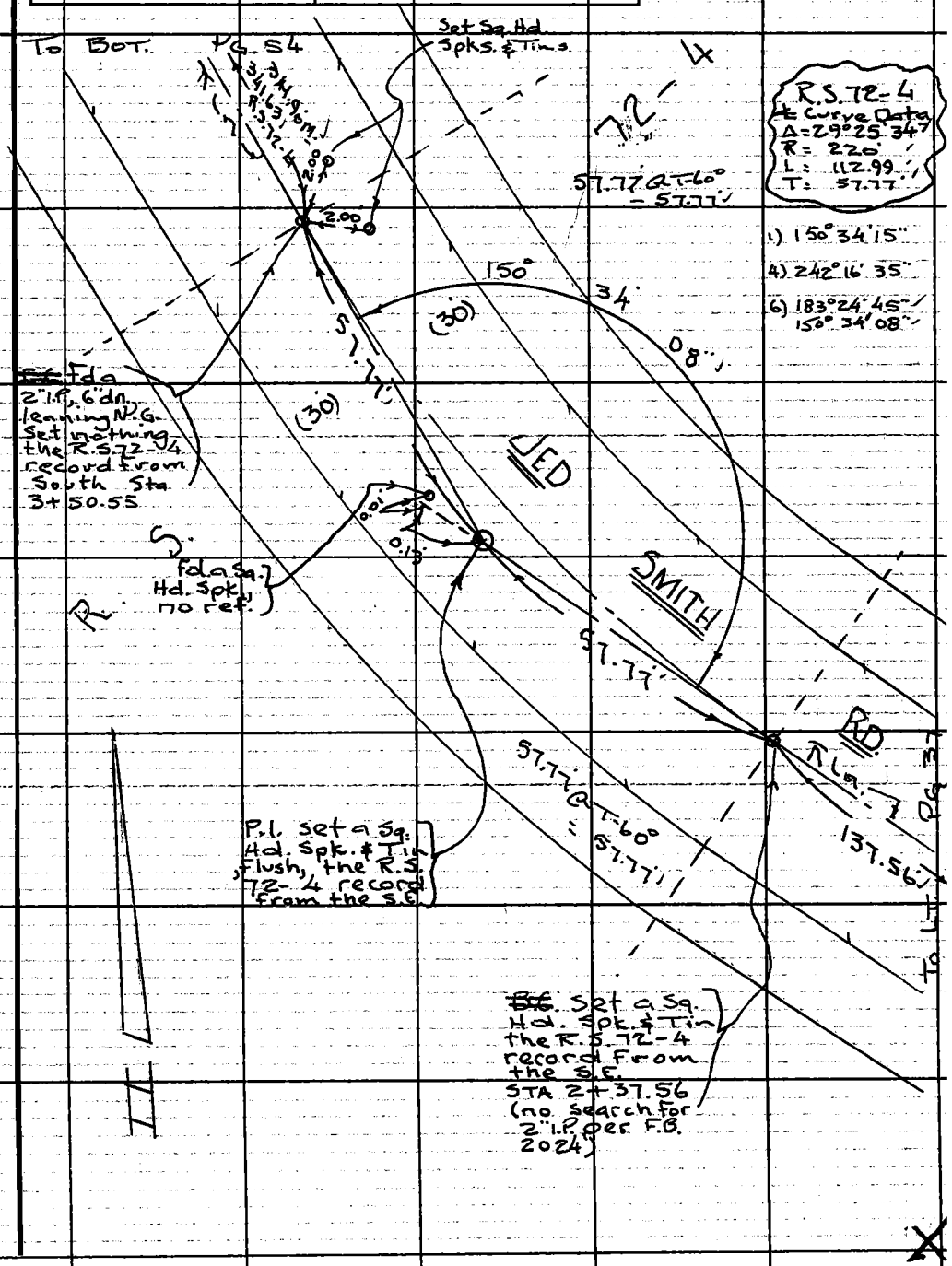
PWFB 1108

14

Notes Ck'd By W. EDMONDSON
Map. No.
Office Work
Checked
Date

Survey of City of H.H. Imp. 69-3
JN 3563.34 Tape 0254 Std. 68 °F
Surveyed by Mankey Jr.
Notes FTM Jr. Date 3-70
Indexed C.J. GALLI MAR 14 70

F. B. ~~3926~~ Pg. ~~55~~



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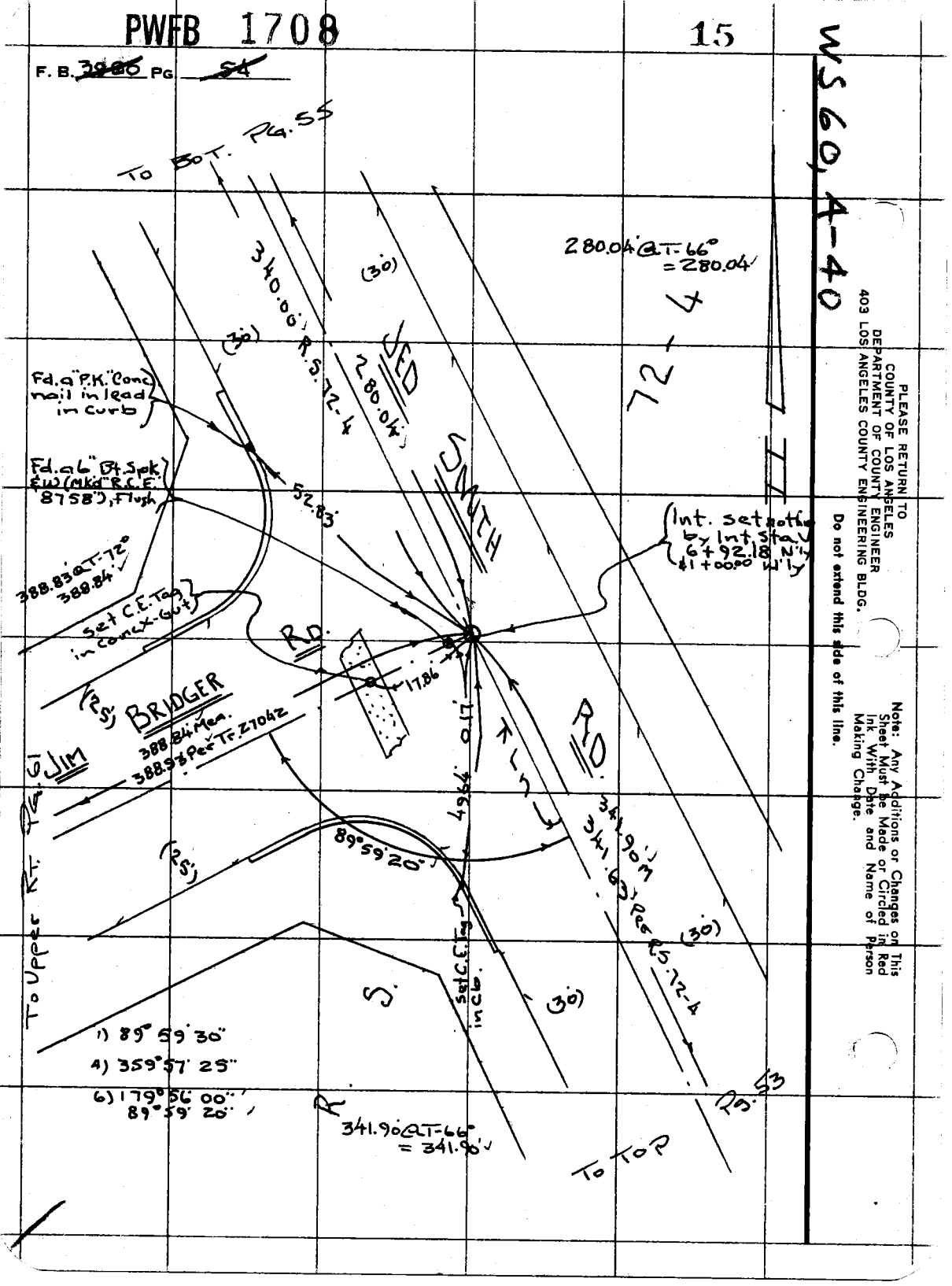
76F3095 CE#310.3-68

PWFB 1708

15

F. B. ~~3980~~ PG ~~54~~

WS 60, A-40



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PWFB 1708

16

W. EDMONDSON

Notes Ck'd By _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of City of F.H.H. Imp 69-3
JN 3563 34 Tape 0254 Std 64 °F
Surveyed by Mankey Jr.
Notes ETM Jr Date 3-78
Indexed C.J. GALLI APR 14 78

F. B. 3925 Pg. 85

To Bot. Pg 56

Set Sq.Hd.S&T 2.00 off E.C.

Fd. 2"x2" Stk & nail, 24"dn, per F.B. 2024-73

E.C. per R.S. 72-4 set nothing by ties F.B. 2024-73

Fd. 2" I.P., 8"dn, Horiz., N.G.

Fd. 2"x2" Stk. & nail, 24"dn, per F.B. 2024-73

Set Sq.Hd. S&T 2.00 off E.C.

Int. set a Sq.Hd. Spk & Tin by intersection

Fd. 2"x2" Stk & nail, 15"dn. in good cond., per F.B. 2024-74. Held this 2"x2" due to superior condition, for B.C. control

Fd. 2"x2" Stk & nail, 15"dn. & in Fair cond., per F.B. 2024-74

Fd. a 6" St. Spk & W. (W 1.8 C.F. 0.25 Pt.)

To Top Pg. 54

Fd. 2"x2" Stk & nails per F.B. 2024-73

Fd. a 12" Spk. & T. per Tr. 27040 STA -12+72.16

12"dn. Poor Cond.

72-4

R.S. 72-4 & Curve Data
Δ = 13°45'00"
R = 1000'
L = 239.98
T = 120.57

1) 169°13'25"
1) 304°54'15"
6) 277°21'05"
166°13'31"

Fd. nothing to 2nd Pt.

Fd. a 1/2" I.P. 6"dn, broken off, in N.G. Set a 1"x2" Stk, T by ties in F.B. 2024-74 STA = 10+32.18

Set Sq.Hd. Spk. & Tin

Fd. nothing to set Pt.

60.02 @ T-66° = 60.02

SMITH

ETM Ln

JED

122.49

122.48 @ T-76° = 122.49

118.62

118.61 @ T-76° = 118.62

166°

45°06"

340°08"

280.01

280.00

25.01

25.00

24.89

35.08

35.13

30.07

30.15

29.93

60.02

2.00

0.02

0.15

0.01

0.00

0.25

(30)

(30)

R

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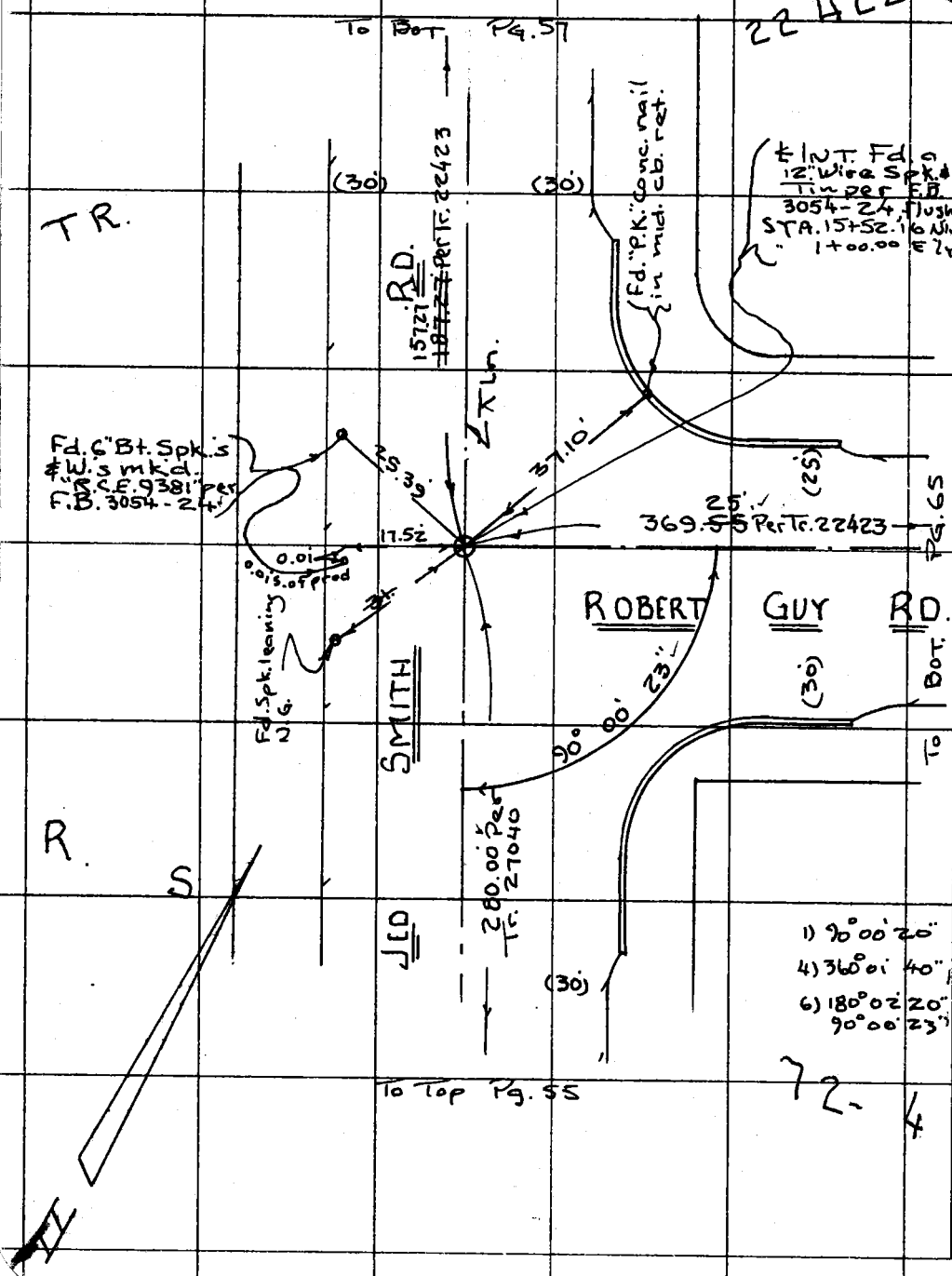
76F3095 CE#310.3-68

PWFB 1708 17

F. B. ~~3920~~ PG ~~56~~



W.S. 60, A-4

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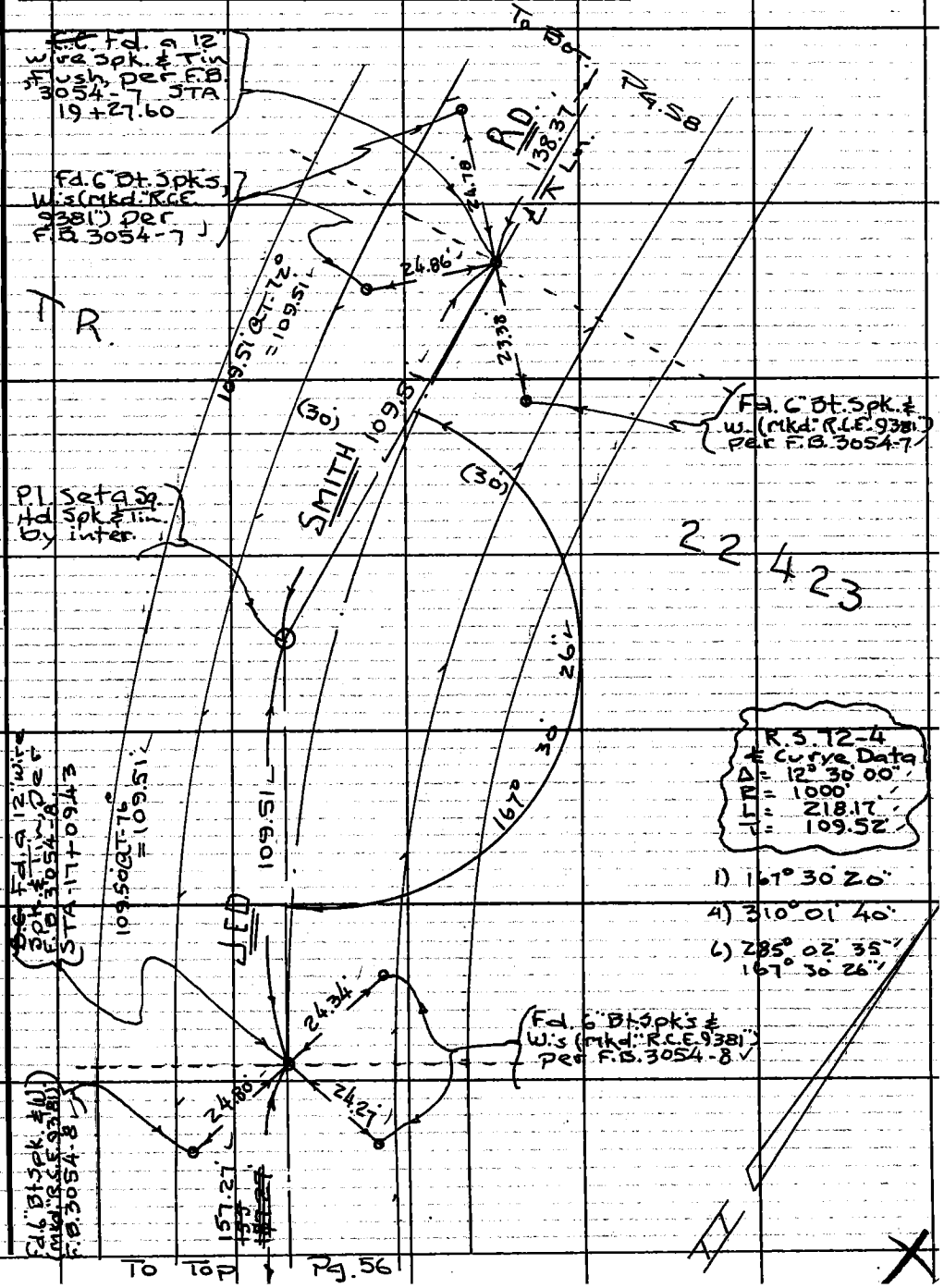
PWFB 1708

18

Notes Ck'd By W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp 69-3
JN 3563.34 Tape D254 Std 68 °F
Surveyed by Mankey Jr.
Notes ETM Jr Date 3-70
Indexed C.J. GALT APR 14 70

F.B. 3920 Pg. 87



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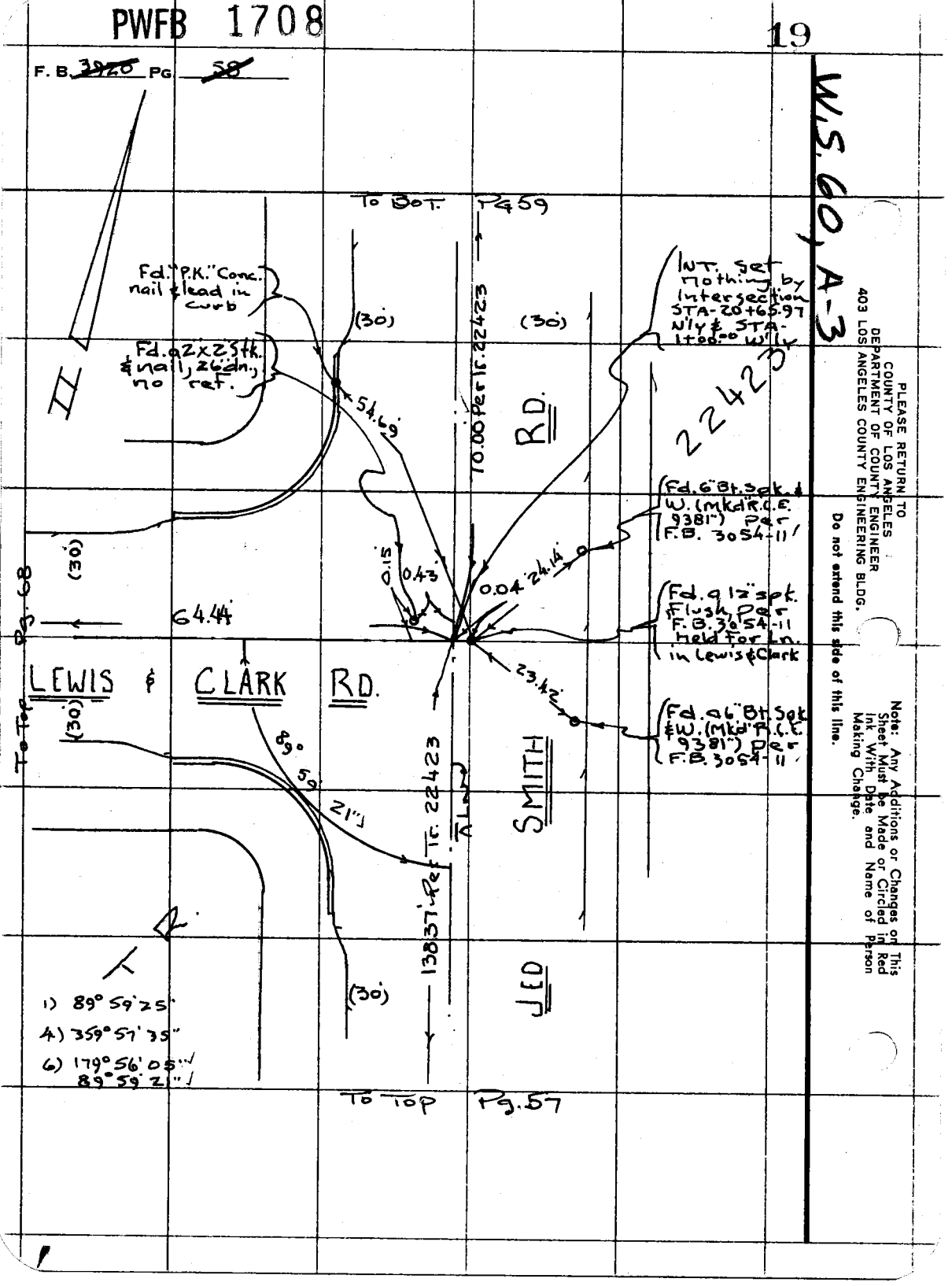
76F3095 CE#310 3-68

PWFB 1708

19

F. B. ~~3920~~ PG ~~58~~

W.S. 60, A-3



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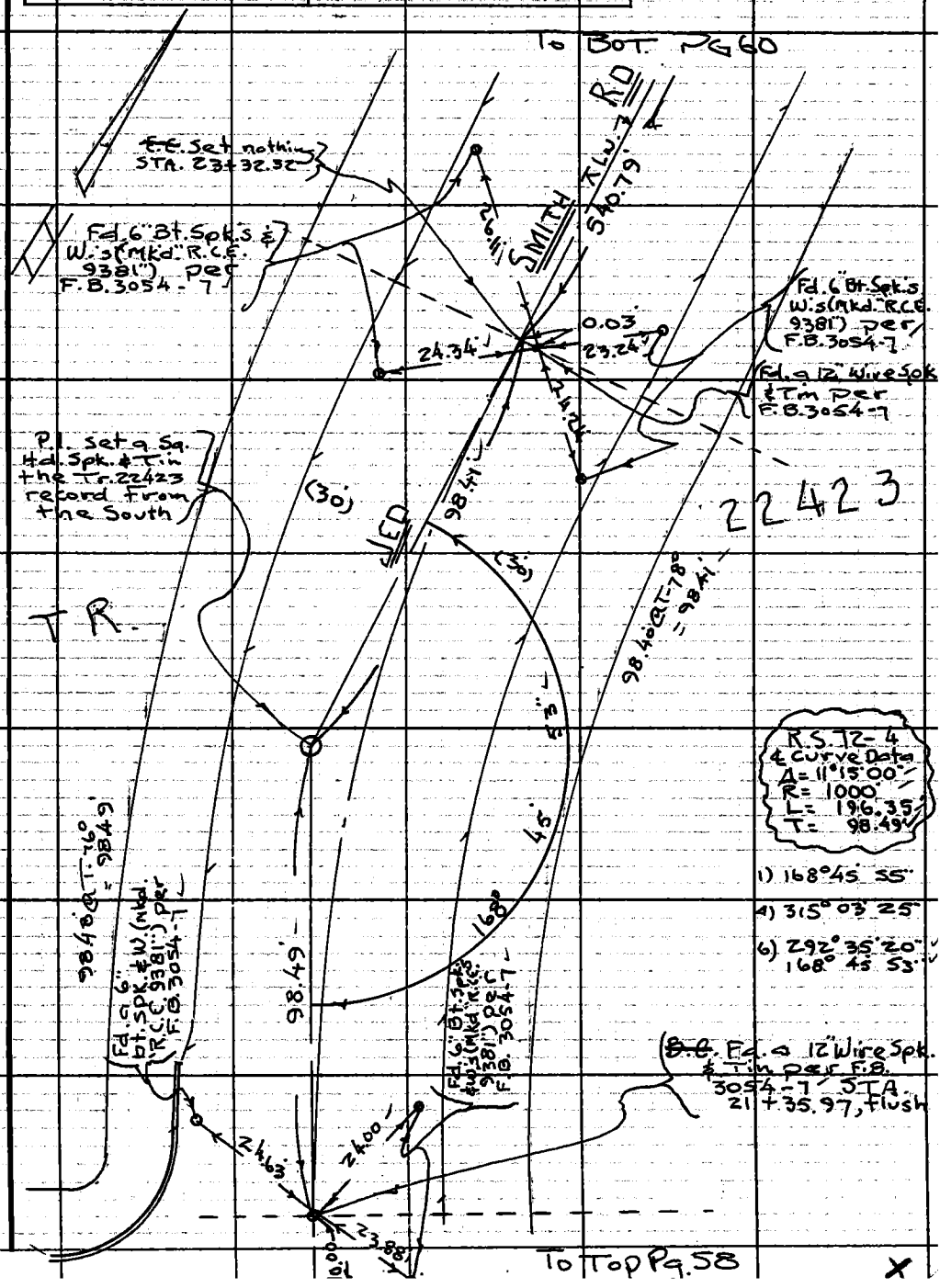
PWFB 1708

20

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. City Imp 69
Map- No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes F.T.M. Jr. Date 3-'70
Date	Indexed C.J. GAITT 1-4-70

F. B. ~~3920~~ PG. ~~59~~



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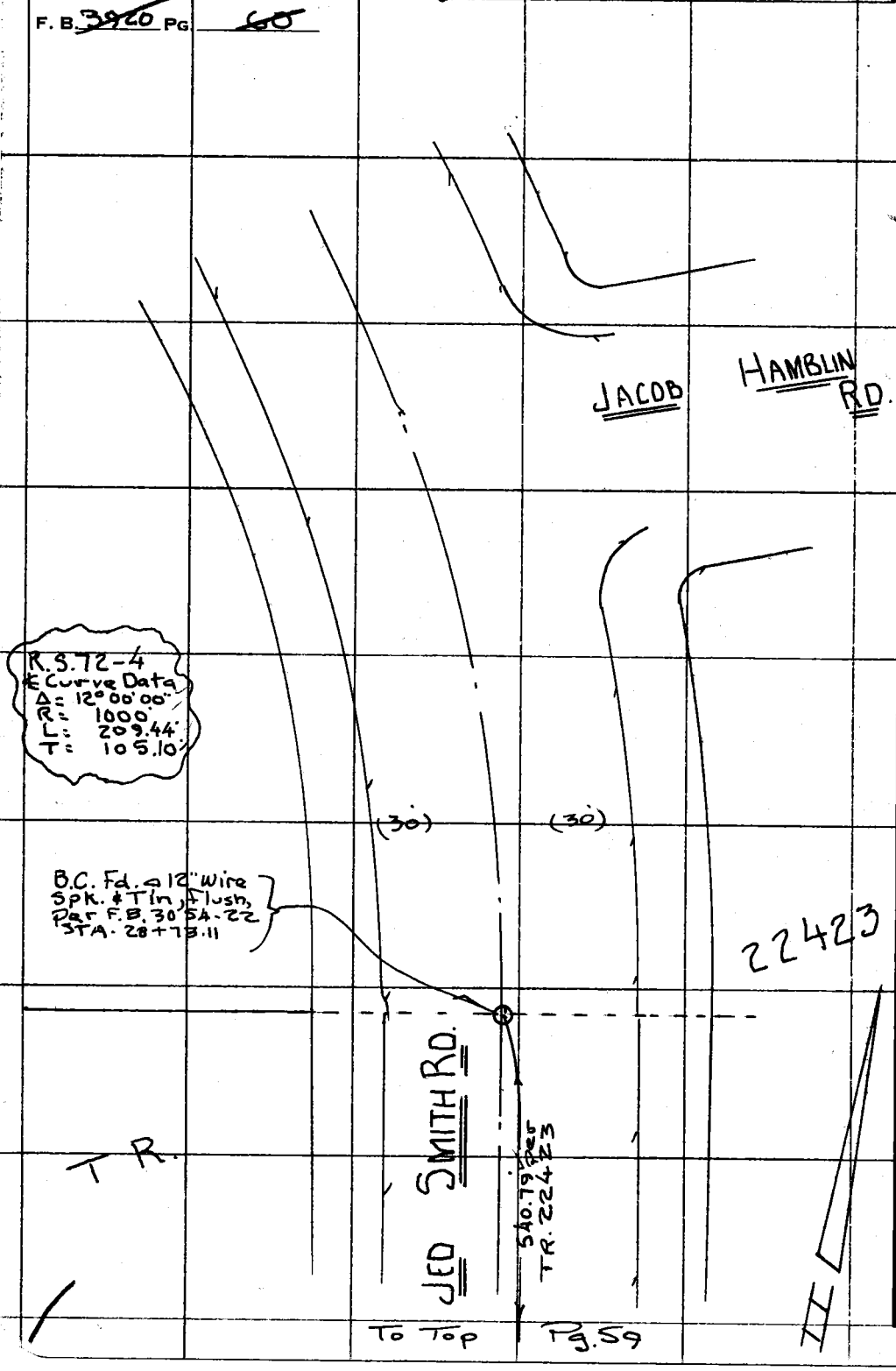
76F309S CE#310 3-68

PWFB 1708

21

F. B. ~~3920~~ PG. ~~60~~

W.S. 60A-3



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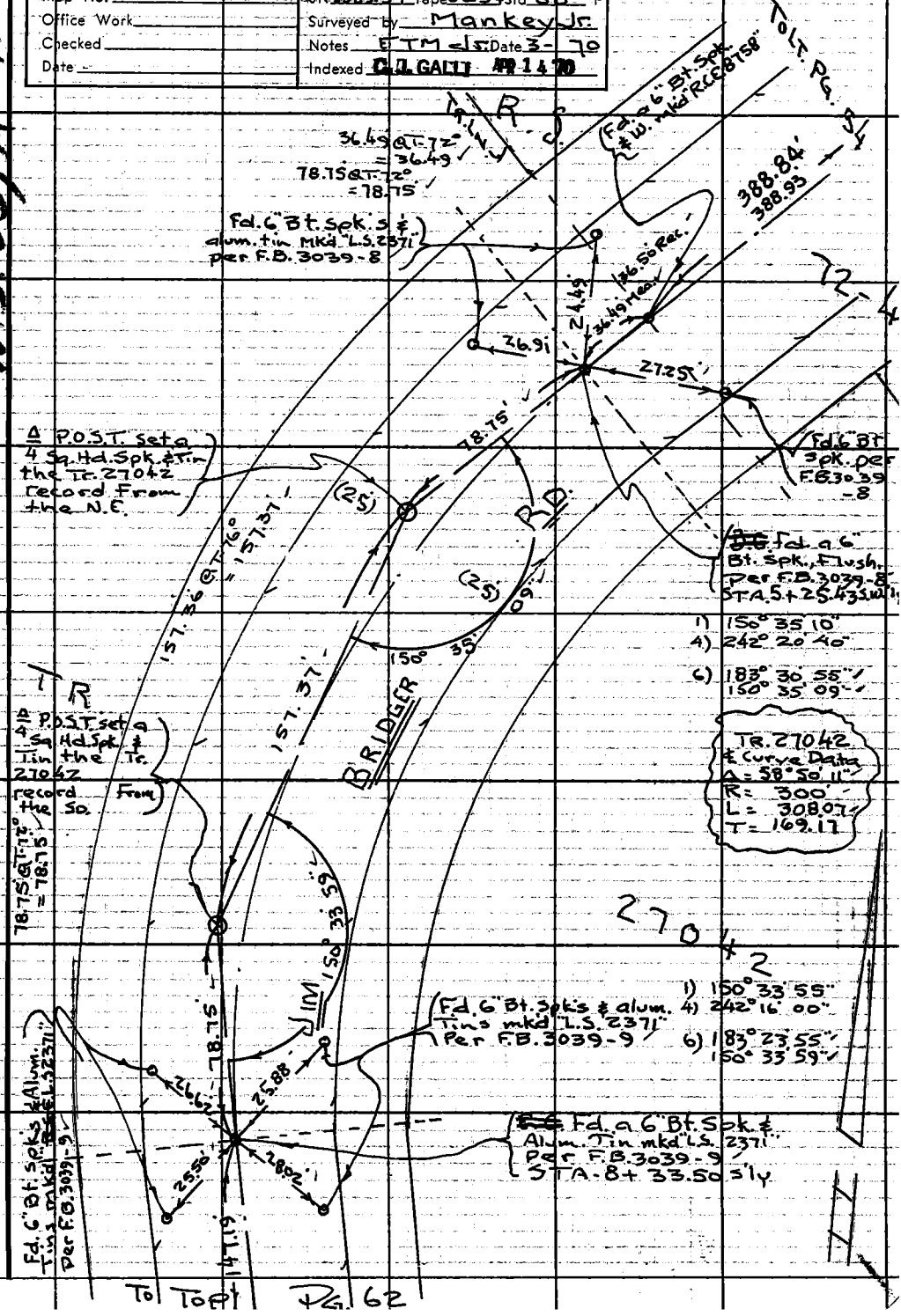
22

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-70
Date	Indexed C.J. GALLI APR 14 70

F.B. ~~3920~~ PG. ~~61~~

W.S. 60, A-4



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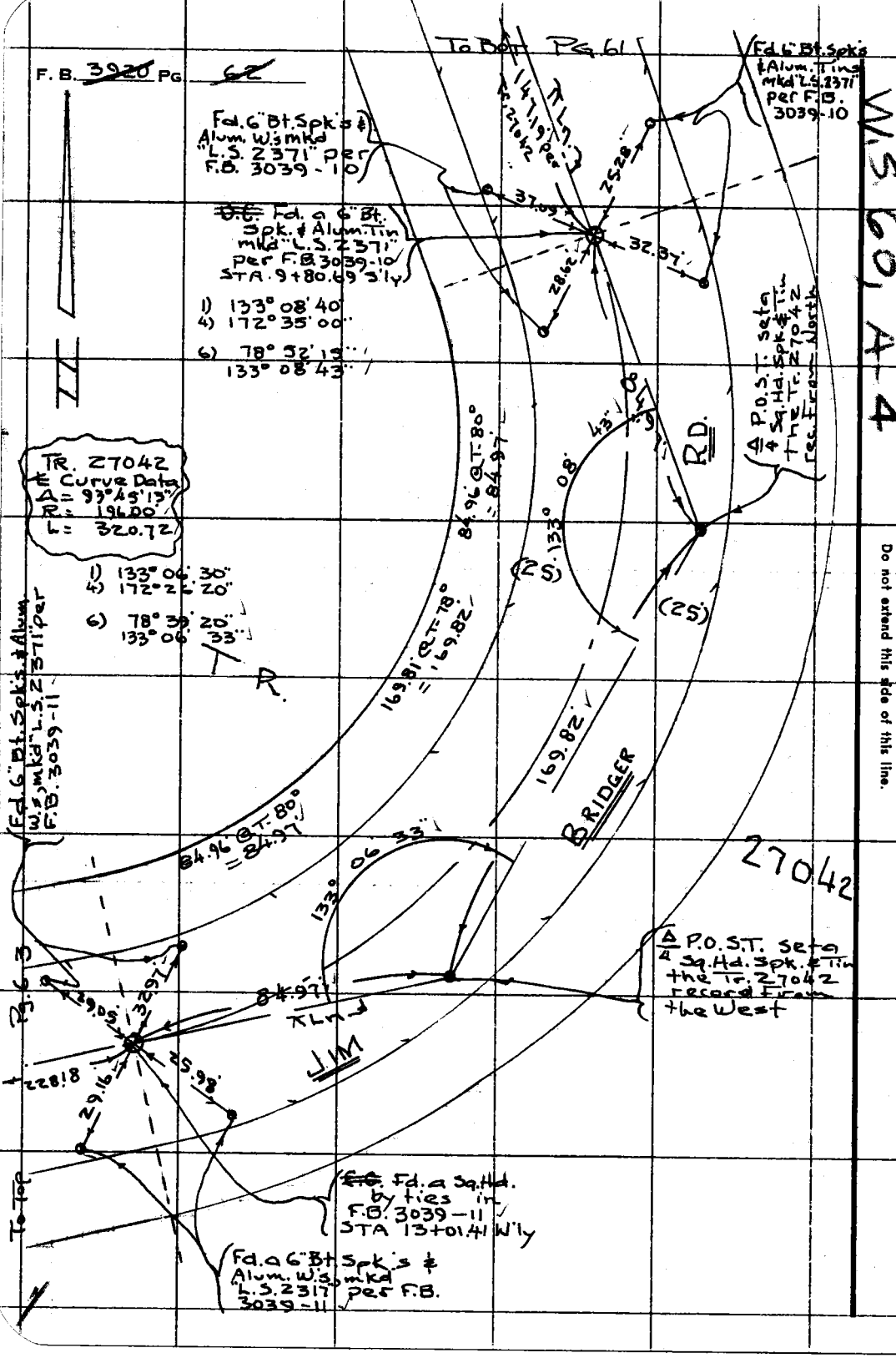
76F309S CE#310 3-68



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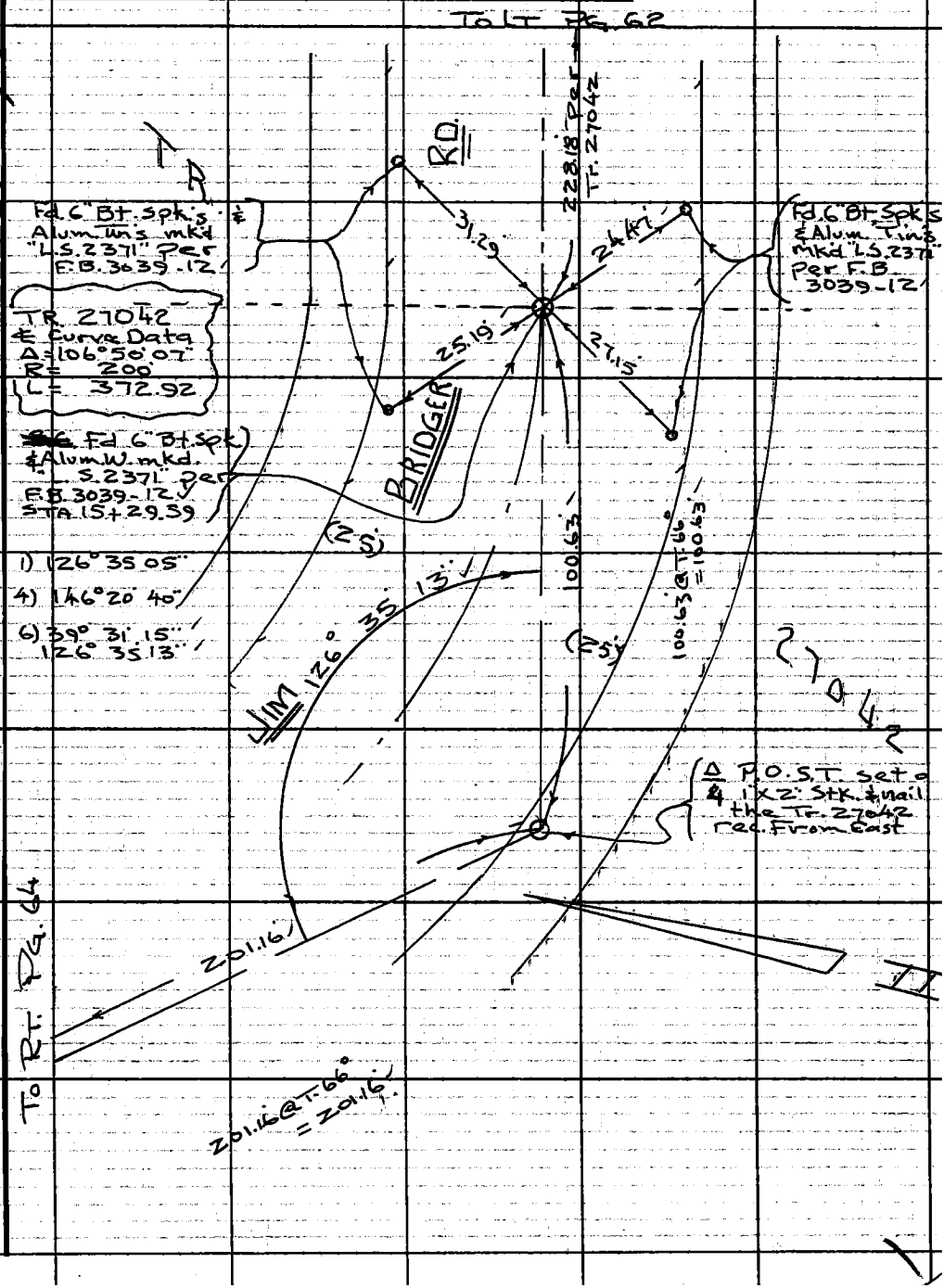
PWFB 1608

89

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3
Map No.	JN 356334 Tape 0254 Std. 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E.T.M. Jr. Date 3-70
Date	Indexed G.J. GALLI APR 14 '70

F. B. ~~3920~~ PG. ~~65~~

W.S. 69 A-4



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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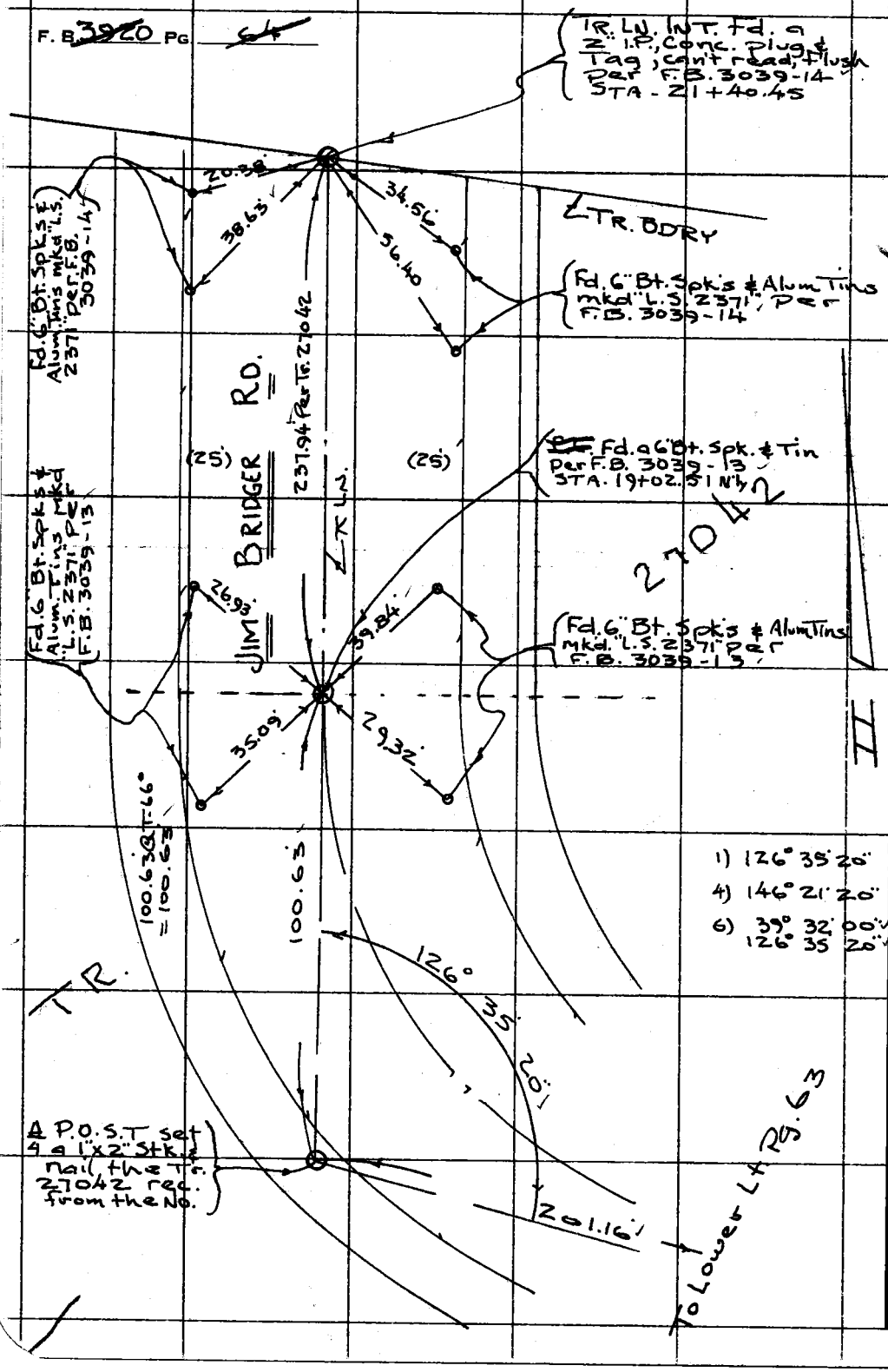
76F309S CF#310 3-68

PWFB 1608

F. B. ~~3920~~ PG ~~64~~



W.S. 60, A-4

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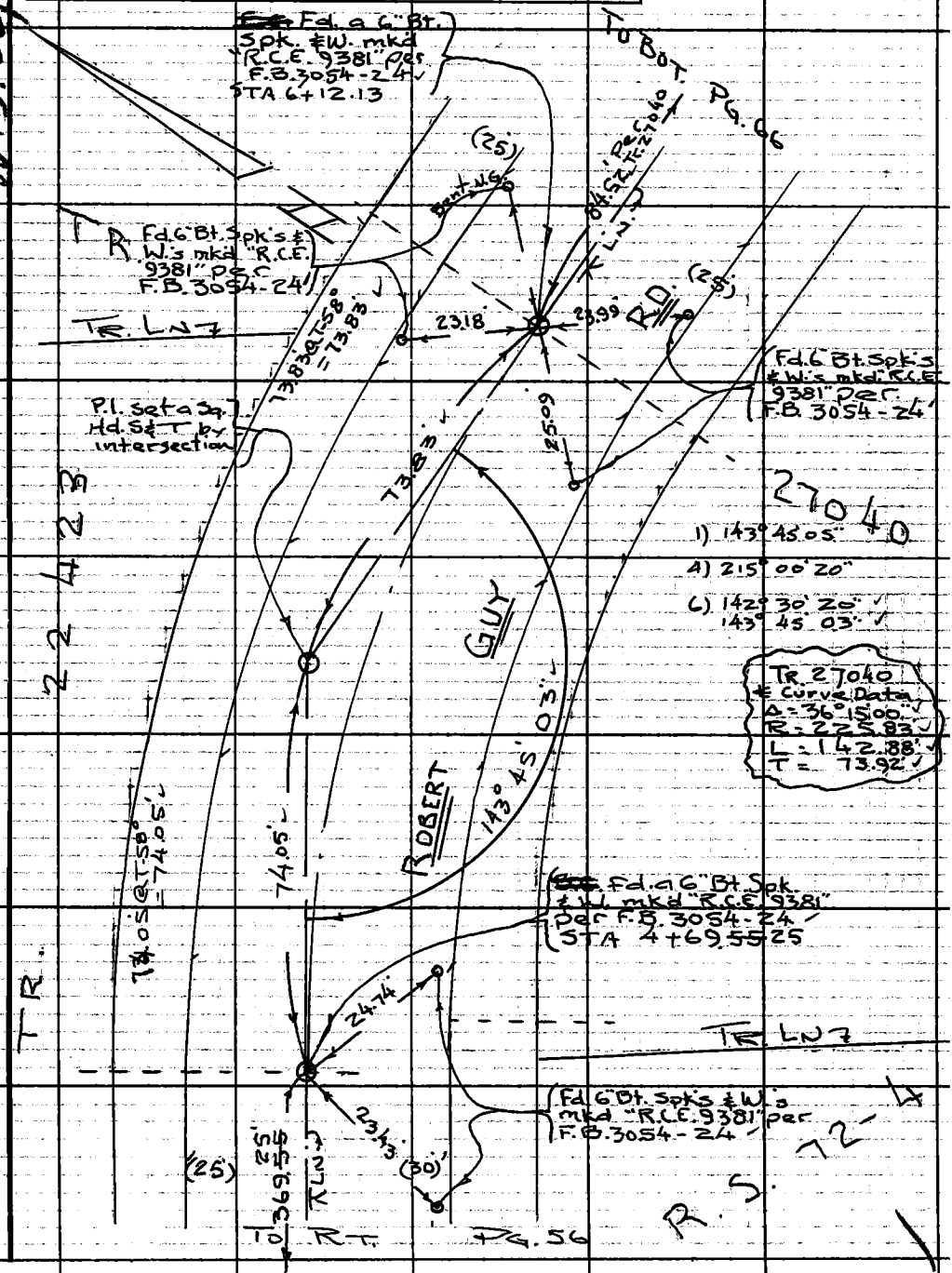
PWFB 1708

23

24

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-'70
Date	Indexed B.J. GALL APR 14 70

F.B. ~~3926~~ PG. ~~65~~



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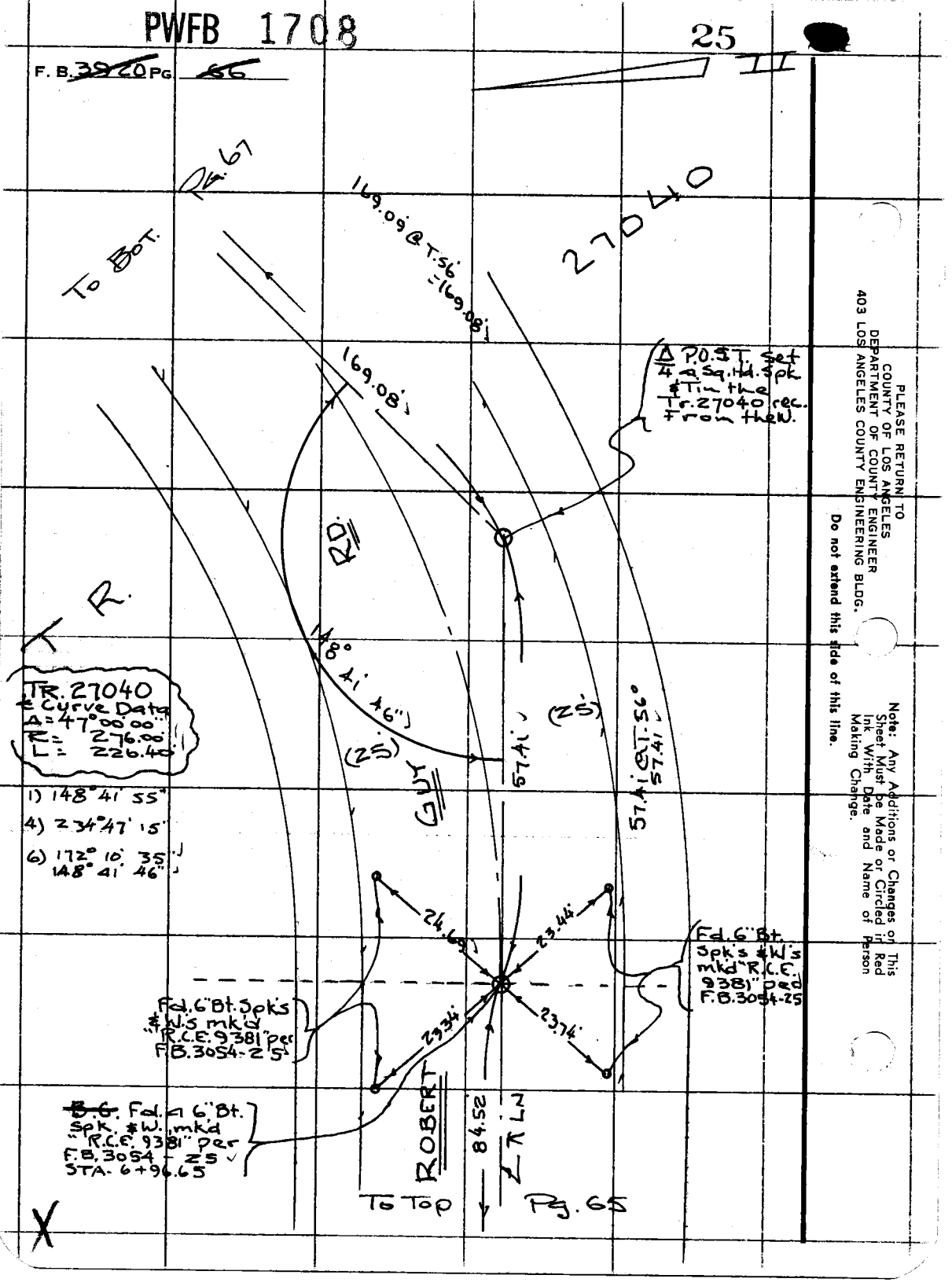
76F309S CE#310 3-68

PWFB 1708

F. B. ~~3920~~ PG ~~66~~

25

II



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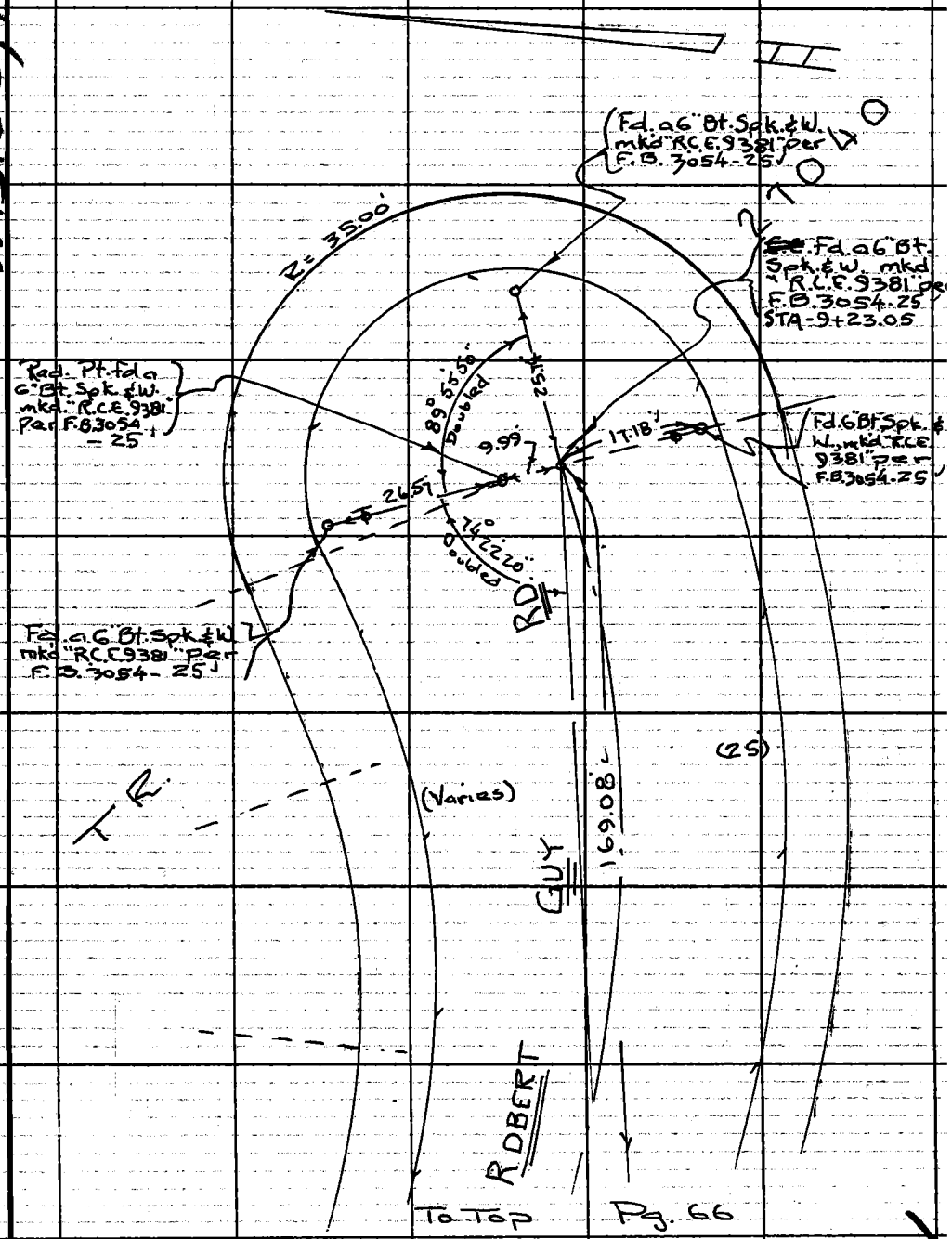
PWFB 1708

26

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-'70
Date	Indexed [redacted] GALL APR 14 '70

F. B. ~~3900~~ Pg. ~~67~~

W.S.60, A-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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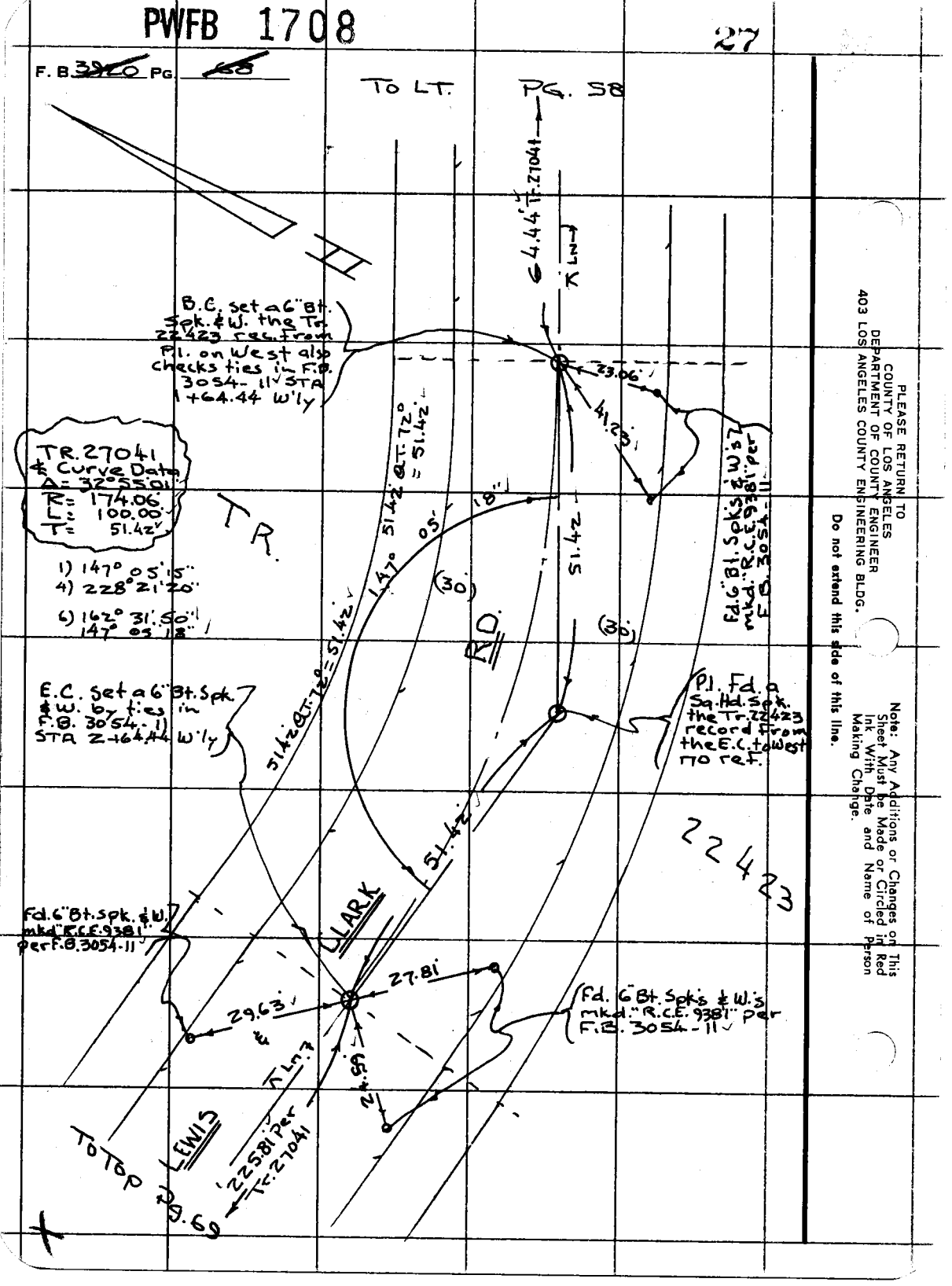
76F309S CE#310 3-68

PWFB 1708

27

F. B. 3054 PG. 58



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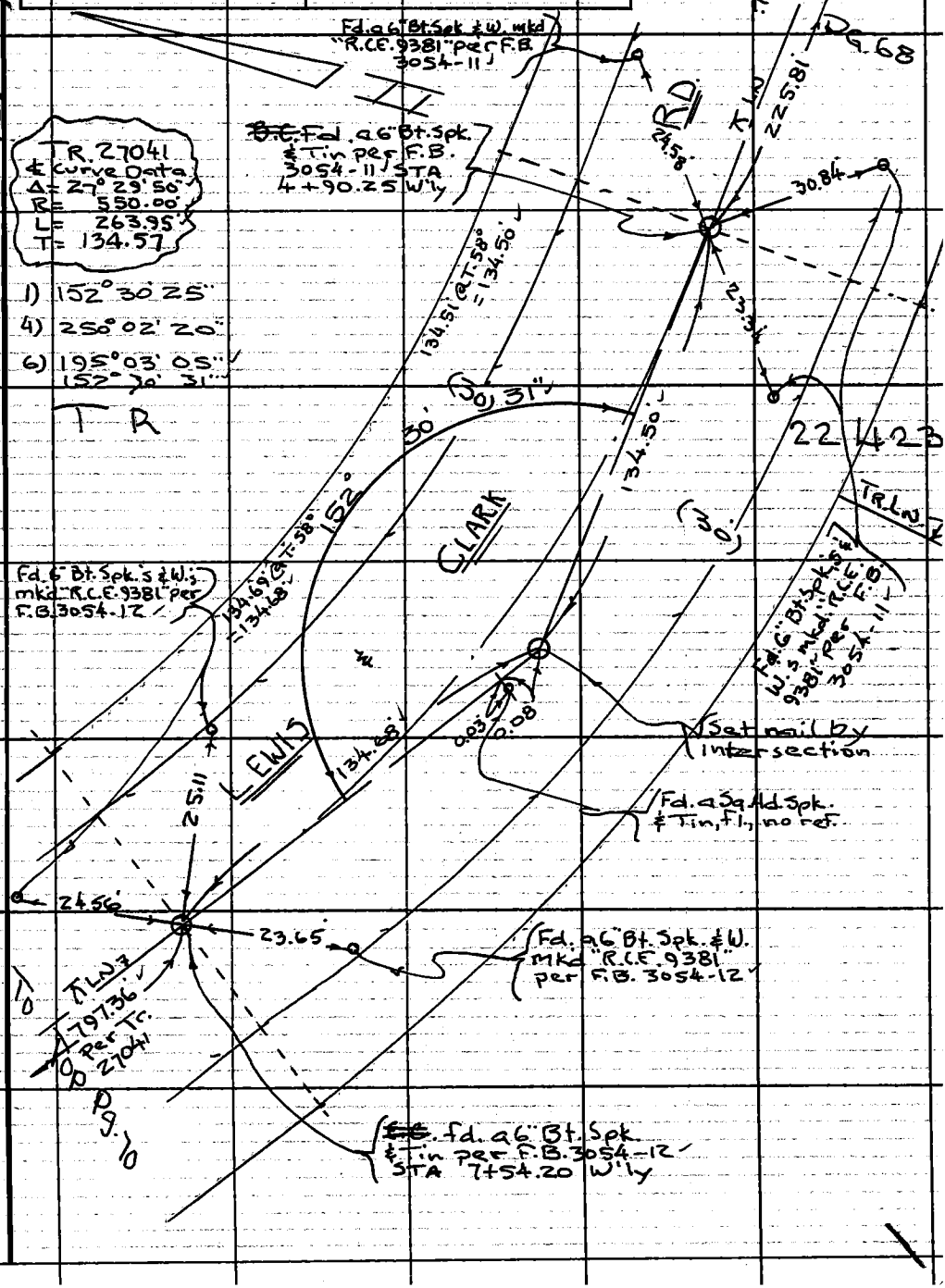
W.S. 60, A-3

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3 ℄
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-'70
Date	Indexed C. J. GALLI APR 14 '70

F. B. ~~3920~~ PG. ~~69~~



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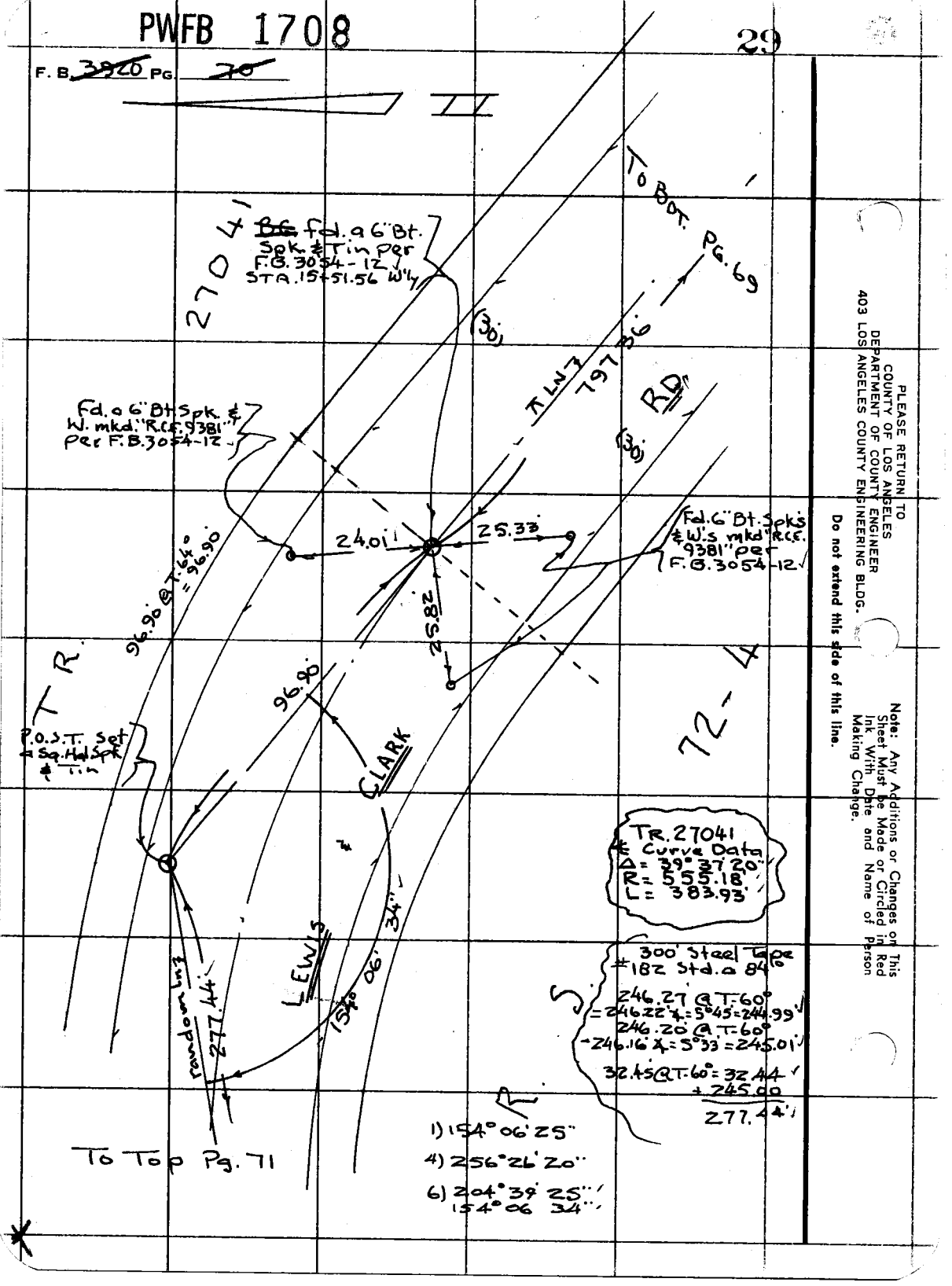
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

PWFB 1708

29

F. B. ~~3920~~ PG. ~~70~~



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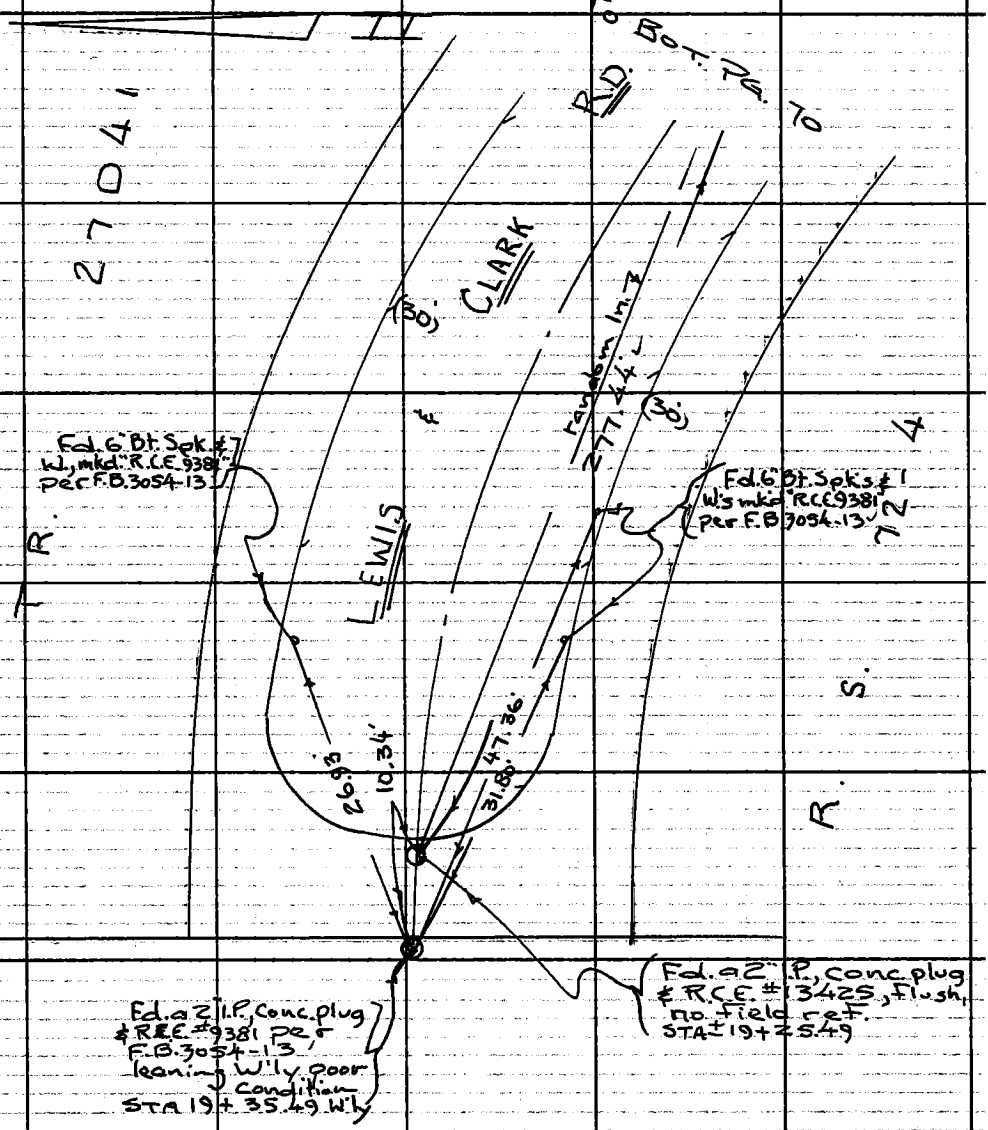
PWFB 1708

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3
Map No.	JN 356334 Tape 0254 Std. 68 °F
Office Work	Surveyed by Mankey ds.
Checked	Notes ETMds. Date 3-'70
Date	Indexed D. J. GALLI APR 14 '70

F. B. ~~3920~~ PG. ~~71~~

W.S. 60, A-3



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76F3095 CE#310 3-68

Profile No. | Notes Red | Plotted | Job No. 3563.34 | Division No. | F. B. 3920 | Pg. 73
Date | Date | Survey of City of H.H. Imp. 69-3
X-Sec. No. | Notes Chk'd. | Checked | Survey by Markey | Notes C.R.Y. | Date 3-'70
Date | Date | Map No. | Indexed | Date

JN 3563.34

CITY OF HIDDEN HILLS

IMP. 69-3

℄ PROFILE OF ROUND MEADOW RD.

Markey
Yasui
Derby
Masuda

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-69

76-L-298 CE 307 5.66

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Profile No. X-Sec. No.

Plotted Date Checked Date

Notes Red Date 3-'70 Notes Chk'd. Date

Job No. 3563.34 Division No. H.H. IMP. 69-3

Survey of CITY OF Survey by MANKEY Notes C.R.Y. Indexed B.E. GALL Date

F.B. 3920 PG. 74

STATION	B. S.	H. I.	F. S.	ELEV.	Profile of Round Meadow Rd
BMMU-230 Fd				1102.75	BMMV-230 Adj. El: 1102.686 F.B. 3920-28 Round Meadow Rd. (W.Cb. & 600' So. of John Colter Rd.) P.K" conc. nail & lead in top of cb. near So. end of most N'ly drive to Las Virgenes Unified School
					LT. & W. ℄ Round Meadow Rd. RT & E
4+23.15				1102.55	℄ So. GATE. PAVM'T.
5+00				1102.78	℄ PAVM'T.
6+00				1104.02	" "
7+00 ⊙				1105.77	" "
8+00				1106.51	" "
9+00				1106.62	" "
10+00				1105.89	" INTER. JOHN COLTER
11+00 ⊙				1105.00	" PAVM'T.
12+00				1103.26	" "
13+00				1100.66	" "
14+00 ⊙				1097.78	" "
15+00				1094.88	" "
16+00				1092.78	" "
17+00				1091.14	" "
17+40.23				1090.85	" INTER JED SMITH RD.
T.P.				1090.88	
17+97				1084.48	30' FT. RT. F.L. 36" GALV. DR.
18+00				1090.12	℄ PAVM'T

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 3563.34 Division No.____
No.____ Date____ Date____ Survey of CITY OF H.H. IMP 69-3
X-Sec. Notes Chk'd.____ Checked____ Survey by MAWKEY Notes C.R.Y. Date 3-'70
No.____ Date____ Date____ Map No.____ Indexed [illegible] Date [illegible]

F.B. 3920 Pg. 75

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROUND MEADOW RD.
					LT. & W. ℄ ROUND MEADOW RD. RT. & E.
18+32.8				1086.61	31" FT. LT. F.L. 36" GALV. DR.
19+00				1091.74	℄ PAVM'T.
20+00 ⊙				1093.57	
21+00				1094.70	
22+00				1095.28	
23+00				1095.71	
24+00 ⊙				1096.67	
25+00				1098.99	
25+86.54				1101.04	INTER. HOBACK GLEN RD.
26+79.54 B.C.				1102.83	℄ PAVM'T B.C.
27+00				1103.25	
28+00				1105.17	
T.P.				1105.28	
29+00				1107.38	℄ PAVM'T.
30+00				1108.87	
31+00				1107.02	
32+00				1104.17	
T.P.				1103.93	
33+00				1101.76	℄ PAVM'T.
34+00				1100.22	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROUND MEADOW RD.	
					LT. & W.	℄ ROUND MEADOW RD RT. & E.
35+00				1098.68		℄ PAVM'T.
35+64.13	E.C.			1097.53		" " E.C.
B.M.MV. 222				1100.73	BM MV-222 ADJ. EL: 1100.674' F.B. 3920-24 ROUND MEADOW RD. (E. side & 100'± So. of BONNEVILLE RD.) "P.K." CONC. NAIL & LEAD in CONC. RIP RAP. 5.5' NO. OF P.P. 1039880E & 26' E. of ROUND MEADOW RD. ℄	

Profile No. X-Sec. No.
Plotted Date
Notes Red Date 3-'70
Notes Chk'd. Date
Division No. Job No. 3563.34
Survey of CITY OF H.H. IMP. 69-3
Survey by MANKEY Notes C.R.Y
Indexed G.J. GALLI Date

F.B. 3920 Pg. 76

Profile No.	Notes Red	Plotted	Job No. 3563.34	Division No.
	Date	Date	Survey of CITY OF H.H. IMP 69-3,	
X-Sec. No.	Notes Chk'd.	Checked	Survey by MANKEY Notes C.R.Y.	Date 3-70
	Date	Date	Map No.	Indexed C.T. GALATI Date APR 1 & 70

F. B. 3920 Pg. 77

JN 3563.34

CITY OF HIDDEN HILLS

IMPROVEMENT 69-3

℄ PROFILE OF JOHN COLTER RD.

from

ROUND MEADOW E'ly to CALOESAC

Mankey
Yasui
Masuda

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ X-Sec. No. ____

Plotted ____ Date ____ Checked ____ Date ____

Notes Red ____ Date 3-70 Notes Chk'd. ____ Date ____

Division No. 69-3

Job No. 356334

Survey of CITY OF H.H. IMP. Notes C.R.Y.

Survey by MANKEY Notes C.J. GALLI

Indexed ____ Date ____

F.B. 3920 Pg. 78

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF JOHN COLTER RD
FD. BM MV-229				1105.54	BM MV-229 ADJ. EL = 1105.480 F.B. 3920-27 ROUND MEADOW RD. (E. SIDE & 120'± NO. of JOHN COLTER RD.) "P.K." CONC. NAIL & LEAD IN TOP CONC. WALL 18' E. OF RD. & OPPOSITE SPEED BUMP
					LT. ℄ ℄ JOHN COLTER RD. RT.
1+00				1105.89	℄ INTER ROUND MEADOW RD
+25				1105.84	℄ PAVMT. BRK.
+97 B.C				1100.85	" " B.C
3+00				1096.04	" "
4+00				1093.70	" "
T.P.				1093.65	
5+00				1091.81	℄ PAVMT.
E.C.				1090.45	" " E.C.
6+00				1089.91	" "
7+00 ○				1087.92	" "
8+00				1086.03	" "
9+00				1084.32	" "
+23.33				1083.90	" "
10+00				1082.77	
11+00				1081.87	BM MV-227 ADJ EL = 1081.958' F.B. 3920-27
FD. BM MV-227 ○				1082.00	JOHN COLTER RD. (S.E. SIDE, 1100'± E. OF ROUND MEADOW RD & 400'± So. of CALDESAC) "P.K." CONC., NAIL IN So. END OF C.B. DR
11+04.4				1075.89	20' RT. F.L. 27" CONC.
11+13.0				1077.00	16' LT F.L. 27" CONC. DR

76-L-298 CE 307 5-66

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Profile Notes Red. Plotted Job No. 3563.34 Division No.
No. Date Date Survey of CITY OF H.H. IMP. 69-3
X-Sec. Notes Chk'd. Checked Survey by MANKEY Notes C.R.Y Date 3-70
No. Date Date Map No. Indexed C.J.GALLI Date 4-14-70

F.B. 3920 Pg. 79

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF JOHN COLTER RD.
11+72.56 E.C.				1082.17	& PAVM'T
12+00				1082.54	" "
13+00				1083.95	" "
14+00				1085.49	" "
14+(12.56)				1085.61	" "
T.P. Fd.				1085.80	
BM MU-227				1082.00	BM MU-227 ADJ EL-1081.953 F.B. 3920-27 JOHN COLTER RD. (S.E. SIDE & 1100'± E. OF ROUND MEADOW RD & 400'± So. OF CALDESAC) "P.K. CONC. NAIL IN So. END OF CATCHBASIN

F. B. 3920 PG. 80

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of _____ Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

F. B. 3920 Pg. 81

Profile No. Notes Red Date Plotted Date Job No. 356334 Division No.
Survey of City of Hidden Hills Imp. 69-3
X-Sec. No. Notes Chk'd. Date Checked Date Survey by Mankey Notes Yasui Date 3-70
Map No. Indexed C. J. GALLI Date APR 14 70

JN 356334

CITY OF HIDDEN HILLS

IMP. 69-3

℄ Profile of HOBACK GLEN RD
From
ROUND MEADOW RD E'ly 1272'± TO R.S. BORY

Mankey Jr.
Yasui
Masuda
Derby

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	HOBACK GLEN RD.	℄ PROFILE
(Fd.) BMMV. 221				1101.20	BMMV-221 ADJ EL=1101.152' F.B. 3920-23 Round Meadow Rd. & Hoback Glen Rd. S.E. Cor. The most W'ly flange bolt at base of Fire hyd. 20'± So. & 43'± E. of ℄ int	
					LT. & No.	⊼=⊼ Ln. in Hoback Glen Rd. RT. & So.
1+00						⊼ INT. ROUND MEADOW RD
+11				1100.80		" PAVM'T BRK.
+35				1101.34		" " TOP BRK
2+00				1097.21		" "
3+00 ⊙				1094.00		" "
+38.89 B.C.				1093.06		" "
4+00				1092.08		" "
5+00				1090.33		" "
6+00				1088.30		" CONC. CROSS GUTTER
BM.MV 223 T.P.				1089.04		
+16.15				1088.97		⊼ INTER SCOTT ROBERTSON
+76.57 E.C.				1090.19		" PAVM'T.
7+00				1090.75		" "
8+00 ⊙				1093.48		" "
9+00				1096.14		" "
10+00				1097.52		" "
10+92.63 B.C.				1096.14		" "
11+00 ⊙				1095.89		" "

F. B. 3920 PG. 82
Job No. 3563.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of City of H.H. Imp. 69-3 Date ____ Date ____ No. ____
Survey by E.T.M. Jr. Notes Yasui Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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Profile Notes Red. Plotted Job No. 356334 Division No.
No. Date Date Survey of CITY OF H.H. IMP. 69-3
X-Sec. Notes Chk'd. Checked Survey by MAKEY JR. Notes YASUI Date 3-70
No. Date Date Map No. Indexed C.J. GALLI Date 4-1-70

F.B. 3920 Pg. 83

STATION	B. S.	H. I.	F. S.	ELEV.	
					← HOBACK GLEN RD. →
					L T. R T.
11+99.38 E.C. (Fd.)				1090.86	↑ PAVM'T.
BMMV-224				1091.86	BMMV-224 Adj. El.= 1091.805 F.B. 3920-25 Hoback Glen Rd (No. side & 550'± N.E. of Scott Robertson Rd) 6" Dt. Spk. & W. (Mkd "BMMV-224") Opposite P.P. #none, 85.5' of N.W. edge pav. & 8' S.W. of Drive to Hse. #5519

F. B. 3920 PG. 84

Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	

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76-L-298 CE 307 5-66

F. B. 3920 PG. 85

Profile No. | Notes Red | Plotted | Job No. 3563.34 | Division No.
Date | Date | Survey of City of Hidden Hills Imp 69-3
X-Sec. No. | Notes Chk'd. | Checked | Survey by Mankey / Notes E.T.M.C.P. | Date 3-70
Date | Date | Map No. | Indexed C. J. GALLI | Date APR 1 & 70

JN 3563.34

CITY OF HIDDEN HILLS

IMP 69-3

℄ Profile of Scott Robertson Rd.
from
Hoback Glen Rd. S'ly To end
thence
Continuing S.W.ly to Caldesac in
John Colter Rd.

Mankey
Yasui
Dec by
Masuda

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STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Profile in Scott Robertson Rd.
Fd. BM MV-223				1089.04	BMMV-223 Adj. El = 1088.996 F.B. 3920-25 Hoback Glen Rd. & Scott Robertson Rd. S.W. Cor. "P.K." Conc. nail & lead in Cb. 2' W. of W. end S.W. Cb. Ret.
					LT. & E. — in Scott Robertson Rd. — RT. & W.
1+00				1088.97	INTER. HOBACK GLEN RD.
2+00				1087.67	PAVM'T.
3+00				1087.25	"
4+00 ⊙				1086.83	"
5+00				1086.49	"
5+25.33 B.C.				1086.41	"
6+00				1086.17	"
7+00				1085.69	"
BM. M.V. 225				1085.93	
8+00 ⊙				1085.46	PAVM'T.
8+29.63 E.C.				1085.25	"
9+00				1084.50	"
10+00				1082.92	"
10+37.97				1082.26	"
10+44.87 ∡ PT.				1081.86	"
BM.M.V. 226 ⊙				1083.35	
10+96				1079.45	F.L. CONC. DR
11+12				1071.3	" " 4 FT WIDE DRAIN (DRT)

F. B. 3920 Pg. 86

Job No. 3563.34 Division No. ____ Notes Red ____ Plotted ____ Profile ____

Survey of City of H.H. Imp 69-3 Date 3-'70 Date ____ No. ____

Survey by ETM Notes Yasui Notes Chk'd. ____ Checked ____ X-Sec. ____

Indexed D.L. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
					LT	IN SCOTT ROBERTSON RD RT.
11+23				1081.5		TOP DRAIN (DIRT)
11+48				1082.1		" BRK. "
11+78				1076.2		BT " "
12+19				1073.4		TOP DRAIN "
12+36				1069.6		F.L. 6ET WIDE DRAIN
12+50				1071.4		BRK (DIRT)
12+85				1079.9		TOP DRAIN "
13+14				1079.7		BT. BRK. "
T.P.				1083.05		
13+31				1086.0		TOP BRK. (DIRT)
13+68.29				1085.61		INTER. JOHN COLTER (PAV.)
B.M. M.V. 227				1082.00	BM MV-227 Adj El. = 1081.953 F.B. 3920-27 John Colter Rd. (S.E. side, 1100' ± E. of Round Meadow Rd. & 400' ± So. of Caldesac) "P.K." conc. nail in So. end of Catch Basin	

Profile Notes Red ____ Plotted ____ Job No. 356334 Division No. ____
No. ____ Date ____ Date ____ Survey of CITY OF H.H. IMP 69-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MANKEY Jr. Notes YASUI Date 3-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.D. GALLI Date APR 14

F.B. 3920 PG. 87

F. B. 3920 Pg. 88

Job No.____ Division No.____ Notes Red____ Plotted____ Profile

Survey of____ Date____ Date____ No.____

Survey by____ Notes____ Notes Chk'd.____ Checked____ X-Sec.

Indexed____ Date____ Date____ Date____ No.____

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ Plotted ____
X-Sec. No. ____ Date ____
Notes Red ____ Date 3 - '70
Notes Chk'd. ____ Checked ____
Date ____ Date ____
Division No. 63-3
Job No. 3563.34 Imp.
Survey of CITY OF H.H.
Survey by MANLEY Notes YASUI
Indexed O.L. GALLI Date ____
F. B. 3920 Pg. 90

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF JED SMITH RD
B.M. M.V. 220				1092.47	BM MV-220 Adj. El: 1092.428 F.B. 3920-23 Jed Smith Rd. & Round Meadow Rd. N.W. Cor. "P.K." Conc. nail & L. in Front of F Round Meadow Bus Stop S'ly Cor. Conc. Slab 40'± No & 36'± W. of & Int.
					LT. — LINE JED SMITH RD. — RT.
1+00				1094.55	INTER. ROUND MEADOW RD.
2+00				1093.63	PAVM'T
2+37.56 B.C. ⊙				1094.87	"
3+00				1096.56	"
3+50.55 E.C.				1097.83	"
4+00				1098.71	"
5+00				1100.36	"
5+34.5				1099.75	CONC. CROSS GUTTER
6+00 ⊙				1101.63	PAVM'T.
6+92.18				1103.62	INTER. JIM BRIDGER RD.
7+00				1103.86	PAVM'T.
8+00				1106.76	"
9+00 ⊙				1109.70	"
10+00				1112.64	"
10+32.18 B.C.				1113.74	"
11+00				1116.19	"
T.P.				1118.43	
12+00				1119.35	PAVM'T
12+72.16 E.C.				1121.40	"

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Profile No.____ Notes Red____ Plotted____ Job No. 3543.34 Division No.____
Date____ Date____ Survey of CITY OF H.H. IMP. 69-3
X-Sec. No.____ Notes Chk'd.____ Checked____ Survey by MANKEY JR. Notes YASUI Date 3-'70
Date____ Date____ Map No.____ Indexed C.J. GALLI Date APR 14 '70

F.B. 3920 PG. 91

PROFILE OF JED SMITH RD.

STATION	B. S.	H. I.	F. S.	ELEV.	LINE JED SMITH RD.
					LT. / RT.
13+00				1122.16	PAVM'T.
14+00 ⊙				1125.86	
15+00				1129.73	
15+52.16				1131.74	INTER ROBERT GUY RD.
16+00 ⊙				1133.72	PAVM'T.
17+00				1137.04	
17+09.43	B.C.			1137.23	
18+00				1138.23	
19+00				1138.92	
19+27.60	E.C. ⊙			1139.18	
20+00				1139.66	
20+65.97				1140.06	INTER LEWIS & CLARK RD.
21+00				1140.27	PAVM'T.
21+35.97	B.C.			1140.52	
22+00				1140.98	
23+00				1141.77	
23+32.32	E.C. ⊙			1142.22	
24+00				1143.45	
25+00				1146.38	
26+00 ⊙				1149.89	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF JED SMITH RD.	
					LT.	JED SMITH RD. RT.
27+00				1154.30		PAVM'T.
T.P.				1157.17		
28+00				1159.86		PAVM'T.
28+73.11	B.C.			1164.06		"
29+00 ⊙				1165.20		"
30+00				1167.41		"
30+82.55	E.C.			1166.28		"
BM MV 208				1168.20	BMMV-208 Adj.El.= 1168.150 F.B. 3920-12 Jed Smith Rd. & Jacob Hamblin Rd., W. side The most E'ly Bolt in fire hyd. flange (mk'd with chis't) Hyd. lies 20'± W. of & 5' So. of ℄ int.	

F.B. 3920 PG. 92

Job No. 3563.34 Division No. Notes Red Plotted Profile

Survey of CITY OF H.H. IMP 69-3 Date 3-'70 Date No. X-Sec.

Survey by MANKEY Notes YASUI Notes Chk'd. Checked No.

Indexed C.J. GAM Date Date Date

F. B. 3920 Pg. 93

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 356334 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of City of H.H. Imp. 69-3

Survey by Mankey Notes Yasui Date 3- 70

Map No. ____ Indexed G.J. GALLI Date APR 14 70

JN 356334

CITY OF HIDDEN HILLS IMP. 69-3

℄ PROFILE OF JIM BRIDGER RD.

from

JED SMITH RD. W'ly 2040' TO END OF RD.

Mankey
Yasui
Masuda
Derby

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF JIM BRIDGER RD.
BM.MV. 216				1105.06	BMMV-216 Adj. EL=1105.030 F.B. 3920-19 N. Jed Smith Rd. & Jim Bridger Rd. N.W. Cor. "P.K." Conc. nail & lead 4' No. of No. end N.W. Cb. Ret.
					LT. ℄ JIM BRIDGER RD RT.
1+00				1103.62	INTER. JED SMITH RD
1+17.8				1102.90	F.L. CONC. CROSS GUTTER
2+00				1105.34	PAVM'T.
3+00 ⊙				1109.82	"
4+00				1117.06	"
T.P.				1118.65	
5+00				1125.35	℄ PAVM'T
5+25.43	B.C.			1127.12	"
T.P.				1128.04	
6+00				1131.21	℄ PAVM'T.
7+00				1135.76	"
T.P.				1136.83	
8+00				1140.25	℄ PAVM'T.
8+33.50	E.C.			1141.67	"
9+00 ⊙				1145.39	"
9+80.69	B.C.			1151.95	"
10+00				1153.71	"
T.P.				1154.23	

F.B. 3920 PG. 94
Job No. 3563.34 Division No. Notes Red Plotted Profile
Survey of City of H.H. Imp. 69-3 Date 3-'70 Date No.
Survey by ETM Jr Notes Yasui Notes Chk'd. Checked X-Sec.
Indexed G.J. GALE Date Date Date No.

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 356334 Division No.____
No.____ Date____ Date____ Survey of CITY OFF H.H. IMP. 69-3
X-Sec. Notes Chk'd____ Checked____ Survey by MAWKEY JR. Notes YASUI Date 3-70
No.____ Date____ Date____ Map No.____ Indexed C.L. GALLI Date APR 14 70

F.B. 3920 PG. 95

PROFILE OF JIM BRIDGER RD

STATION	B. S.	H. I.	F. S.	ELEV.	JIM BRIDGER RD. LT. ℄ RT.
11+00				1162.62	℄ PAVM'T.
T.P.				1163.73	
12+00				1171.56	℄ PAVM'T
T.P.				1172.82	
13+01.41	E.C.			1179.62	℄ PAVM'T.
T.P.				1181.71	
14+00				1184.46	℄ PAVM'T.
15+00				1185.93	
15+29.59	B.C.			1186.15	
16+00				1186.50	
17+00				1187.07	
18+00				1187.64	
T.P.				1188.33	
18+97.4				1181.92	18° FT. F.L. 24" CONC. DRAIN
18+97.4				1180.59	34.5 FT. F.L. 24" CONC. DR.
19+00				1188.33	℄ PAVM'T
19+02.51	E.C.			1188.33	
20+00				1188.85	
21+00				1189.44	
21+40.45				1189.97	END PAVED RD.

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F. B. 3920 Pg. 96

Job No 35634 Division No. Notes Red Plotted Profile
Survey of CITY OF H.H. IMP 69-3 Date 3-'70 Date No.
Survey by MACKEY & Notes YASUI Notes Chk'd. Checked X-Sec.
Indexed C.J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M.M.V. 219				1188.69	BMMV-219 Adj. El = 1188.663 F.B. 3920 - 2.1 Jim Bridger Rd. (E. side ±1800± W. of Jed Smith Rd.) "P.K." Conc. nail set in the top Ctr. of C.B. headwall lies 4d± So. of drive to Hse. #25003	

F. B. 3920 PG. 97

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 356334 Division No. ____

X-Sec. No. ____ Notes Chk'd. ____ Date ____ Checked ____ Date ____ Survey of City of H.H. Imp. 69-3

Survey by Mankey Notes Yasui Date 3- 70

Map No. ____ Indexed C. I GALLI Date APR 14 70

J.N. 356334

CITY OF HIDDEN HILLS IMP. 69-3

℄ Profile of ROBERT GUY RD.

From

JED SMITH RD. E'ly to End of Rd.

Mankey
Yasui
Derby
Masuda

STATION	B.S.	H.I.	F.S.	ELEV.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Notes Red ____ Date 3-'70
Checked ____ Date ____
Notes Chk'd. ____ Date ____
Division No. 69-3 Job No. 3563.34
Survey of City of H.H. Imp.
Survey by Maggie Notes Yasui
Indexed ____ Date ____

F.B. 3920 Pg. 98

STATION	B. S.	H. I.	F. S.	ELEV.	PROFILE OF ROBERT GUY RD
B.M. M.V. 214				1133.29	BM MV-214 Adj. El: 1133.289' F.B. 3920-16. Jed Smith Rd. & Robert Guy Rd. N.E. Cor. "P.K." Conc. nail & lead in mid. Cb Ret.
					LT ℄ ROBERT GUY RD. RT
1+00				1131.69	℄ INTER. JED SMITH RD.
1+18				1131.29	CONC. CROSS GUTTER
2+00				1132.62	PAVM'T.
3+00				1134.38	"
T.P.				1138.66	
4+00				1139.19	℄ PAVM'T.
4+69.25	B.C.			1144.20	"
5+00	○			1146.79	"
T.P.				1154.93	
6+00				1155.80	℄ PAVM'T.
6+12.13	E.C.			1156.95	"
T.P.				1163.10	
6+96.65	B.C.			1164.50	℄ PAVM'T.
T.P.				1170.85	
8+00				1172.11	℄ PAVM'T.
9+00				1176.51	"
9+23.05	E.C.			1177.01	"
BM MV 215				1177.16	BM MV-215 Adj. El: 1177.113' F.B. 3920-17 Robert Guy Rd. 700' ± E. of Jed Smith Rd. C.L.B.t. Spk. in W. Face of Rect. Pt. at Entrance

Profile No.	Notes Red	Plotted	Job No. 3563.34	Division No.	F. B. 3920	Pg. 99
	Date	Date	Survey of City of H.H. Imp. 69-3			
X-Sec. No.	Notes Chk'd.	Checked	Survey by Mankey & Notes Yasui		Date 3- '70	
	Date	Date	Map No.	Indexed C.J. GALLI	Date APR 14 '70	

J.N. 3563.34

CITY OF HIDDEN HILLS IMP 69-3

℄ Profile of Lewis & Clark Road

From

Jed Smith Rd. 1800' ± N'ly to End

Mankey
Yasui
Derby
Masuda

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	℄ Profile Lewis & Clark Rd.
(Fd.) BMMV-210				1140.49	BMMV-210 Adj. El: 1140.493 F.B. 3920-12 JED SMITH RD. & LEWIS & CLARK RD. N.W. COR. P.K. Conc. nail & lead 5.5' No. of No. end N.W. Cb. Ret.
					LT & SO. ⊼ in L&C Rd. RT. & NO.
1+00				1140.01	⊼ INTER. JED SMITH RD.
1+18.5				1139.65	⊼ BRK. PAVM'T.
1+64.44	B.C			1141.17	" PAVM'T.
2+00				1142.25	" "
2+64.44	E.C			1145.16	" "
3+00 ⊙				1147.26	" "
4+00				1154.79	" "
T.P.				1156.10	
4+90.25	B.C.			1161.99	⊼ PAVM'T.
5+00				1162.75	" "
T.P.				1164.44	
6+00				1170.59	⊼ PAVM'T.
T.P.				1173.64	
7+00				1176.88	⊼ PAVM'T.
7+54.20	E.C.			1180.16	" "
8+00 ⊙				1182.99	" "
9+00				1189.11	" "
T.P				1191.38	

F. B. 3920 Pg. 100
Job No. 3563.34 Division No. ____ Notes Red ____ Plotted ____ Profile
Survey of City of H.H. Imp. 69-3 Date ____ Date ____ No. ____
Survey by ETM Jr. Notes Yasui Notes Chk'd. ____ Checked ____ X-Sec.
Indexed C.J. GALLI Date ____ Date ____ No. ____

76-L-298 CE 307 5-66

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Profile Notes Red____ Plotted____ Job No. 3563.34 Division No.____
No.____ Date____ Date____ Survey of CITY OF H.H. IMP 69-3
X-Sec. Notes Chk'd____ Checked____ Survey by MAWKEY JR. Notes YASUI Date 3-'70
No.____ Date____ Date____ Map No.____ Indexed C.J. GALLI Date APR 14 '70

F.B. 3920 PG. 101

STATION	B. S.	H. I.	F. S.	ELEV.
10+00				1195.17
T.P.				1200.38
11+00				1201.27
12+00				1207.42
T.P.				1209.06
13+00				1213.26
14+00				1216.38
15+00 ○				1216.11
15+51.56	B.C.			1214.66
16+00				1212.46
T.P.				1207.55
17+00				1205.56
T.P.				1199.36
18+00				1195.74
T.P.				1190.82
19+00				1187.07
19+20				1186.36
B.M. M.V. 213				1186.68

℄ PROFILE LEWIS & CLARK RD.

LT. & SO. — LEWIS & CLARK RD. — RT. & NO.

PAVM'T. (10+00) · PAVM'T. (11+00) · PAVM'T. (13+00) · PAVM'T. (17+00) · PAVM'T. (18+00) · PAVM'T. (19+00) · END PAVM'T. (19+20)

BM MV-213 ADJ. EL. = 1186.693 F.B. 3920-14
END W. LEWIS & CLARK RD. 1650'± W. OF N. JEO SMITH RD.
SQ SPK. & TIN IN ℄ OF RD.

F. B. 3920 Pg. 102

Job No. 35633 Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of CITY OF H.H. IMP. 69-3 Date _____ Date _____ No. _____

Survey by MANKEY JR. Notes YASUI Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S.	ELEV.

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Map No.	JN3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey-Jr.
Checked	Notes E.T. Mc Jr. Date 5-70
Date	Indexed C. J. GALLI JUN 10 70

F.B. ~~3920~~ Pg. ~~105~~

JN 3563.34

CITY OF HIDDEN HILLS IMP. 69-3

S'LY TRACT LN. TR. No 27334

Mankey
Yasui
Masuda
Derby
H.B. Mitchell

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76P3098 CE #310 5-66

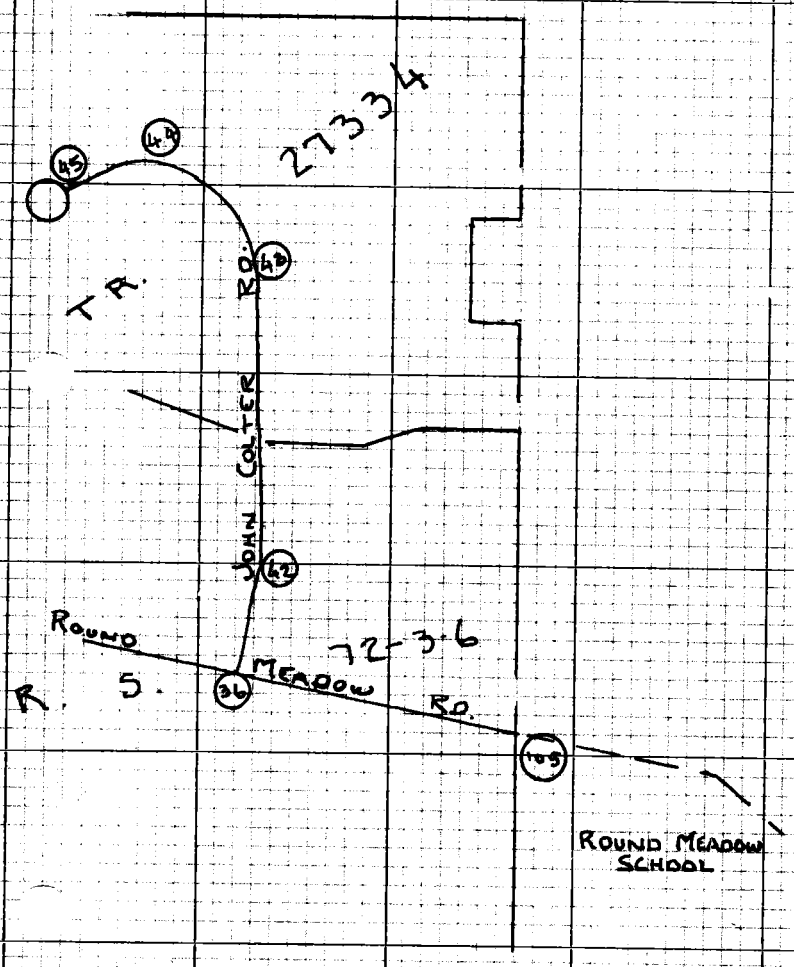
PWFB 1608

F.B. ~~3920~~ Pg. ~~104~~

91 92

INDEX MAP

93 94



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PWFB 1608

95

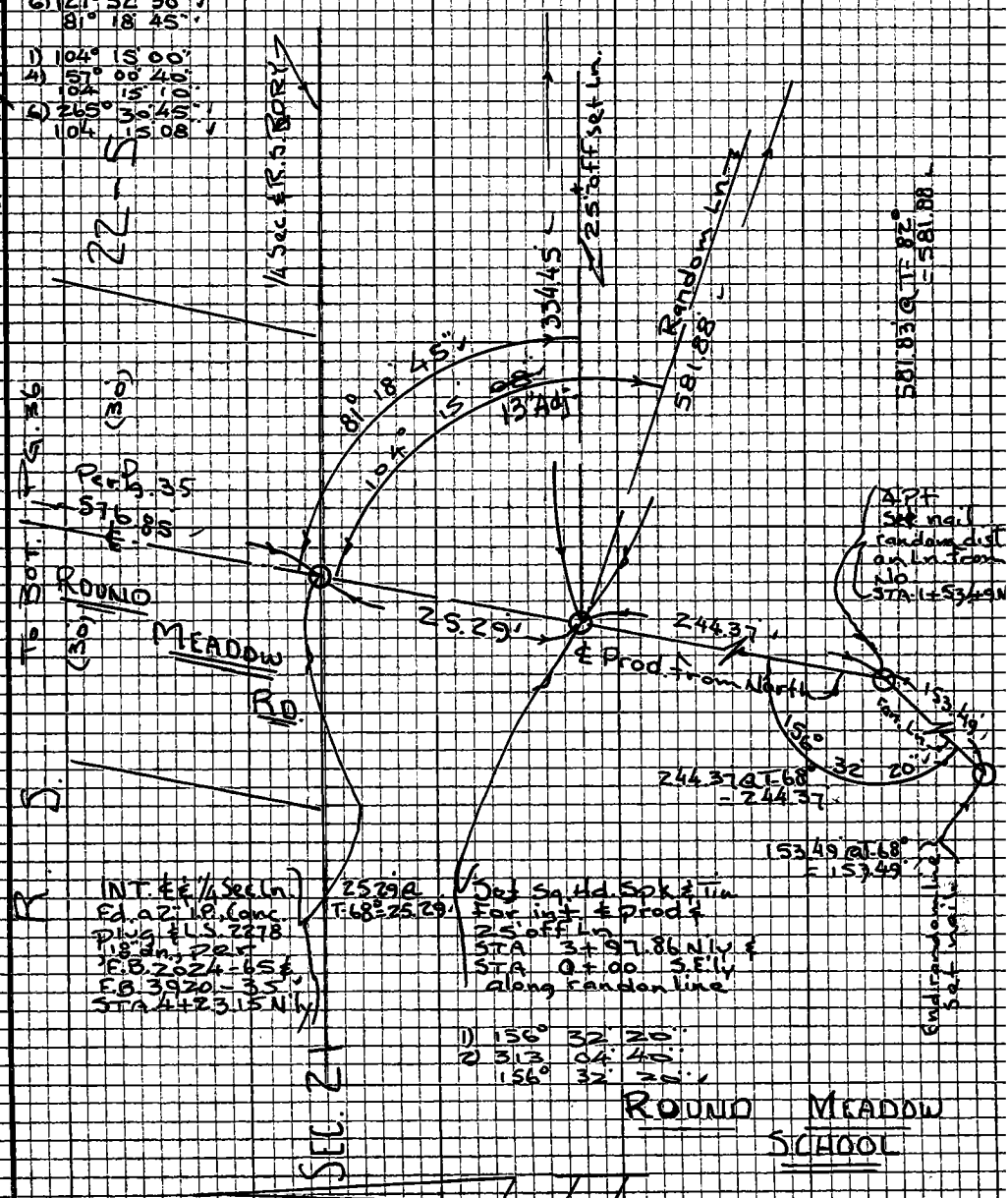
Notes Ck'd W. EDMONDSON	Survey of City of N.H. Imp. 69-3
Map No.	JN 3563.34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T M Jr. Date 5-70
Date	Indexed C. J. GALLI JUN 10 70

F.B. ~~3920~~ Pg. ~~105~~

To Bot. Pg. 106

1) 81° 18' 46"
4) 325° 14' 55"
81° 18' 44"
6) 127° 52' 30" ✓
81° 18' 45" ✓

1) 104° 15' 00"
4) 57° 00' 40"
104 15' 10"
6) 265° 30' 45" ✓
104 15' 08" ✓



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76P3098 CE #310 5-66

F.B. ~~3820~~ Pg. ~~106~~

#300 Steel Tape #182 Std. at 84°

334.49 @ T-66°
= 334.45 ✓

268.08 @ T-64°
268.05 ∡ = 11°46' = 262.42 ✓
267.79 @ T-64°
267.76 ∡ = 11°29' = 262.40 ✓

111.47 @ T-64°
111.46 ∡ = 20°47' = 104.21 ✓
111.80 @ T-64°
111.79 ∡ = 21°13' = 104.21 ✓

107.62 @ T-70°
107.61 ∡ = 14°54' = 103.99 ✓
107.78 @ T-70°
107.77 ∡ = 15°13' = 103.99 ✓

75.25 @ T-72°
75.24 ∡ = 6°03' = 74.82 ✓
75.44 @ T-72°
75.43 ∡ = 7°13' = 74.83 ✓

108.33 @ T-72°
108.32 ∡ = 3°21' = 108.15 ✓
108.38 @ T-72
108.37 ∡ = 3°45' = 108.14 ✓
1.14
1.14 back, W'ly, to pencil + 106.99 ✓

63.26 @ T-70°
63.25 ∡ = 16°04' = 60.78 ✓
63.49 @ T-70°
63.48 ∡ = 16°45' = 60.79 ✓

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Notes Ck'd by W. EDMONDSON
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp. 69-3
JN 3563.34 Tape 187 Std 84 °F
Surveyed by Mankey Jr.
Notes ETM, Jr. Date 5-70
Indexed C.J. GALLI JUN 10 70

F.B. 3920 Pg. 101

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To Bot. Pg. 108

TR. 27334

1) 171° 13' 15"
4) 324° 53' 05"
6) 307° 19' 20"
171° 13' 13"

To Top Pg. 106

142.16 @ T-80°
142.16 ∡ 27° 21' = 126.15
142.52 @ T-80°
142.52 ∡ 27° 44' = 126.15

179.26 @ T-76°
179.25 ∡ 27° 40' = 158.75
179.03 @ T-76°
179.02 ∡ 27° 31' = 158.77

57.39 @ T-76°
57.39 ∡ 29° 51' = 49.78
57.4 @ T-76°
57.14 ∡ 29° 24' = 49.78
− 5.47
−5.47 back Wly. to 1x2 Stk & nail = 44.31

139.61 @ T-68°
139.60 ∡ 6° 49' = 138.6
139.51 @ T-68°
139.50 ∡ 6° 25' = 138.6
222.04 @ T-68
222.02
360.6

To Pg. 106

1) 103° 10' 05"
4) 52° 40' 05"
6) 259° 00' 05"
103° 10' 01"

1) 179° 17' 30"
4) 357° 10' 55"
6) 355° 46' 35"
179° 17' 46"

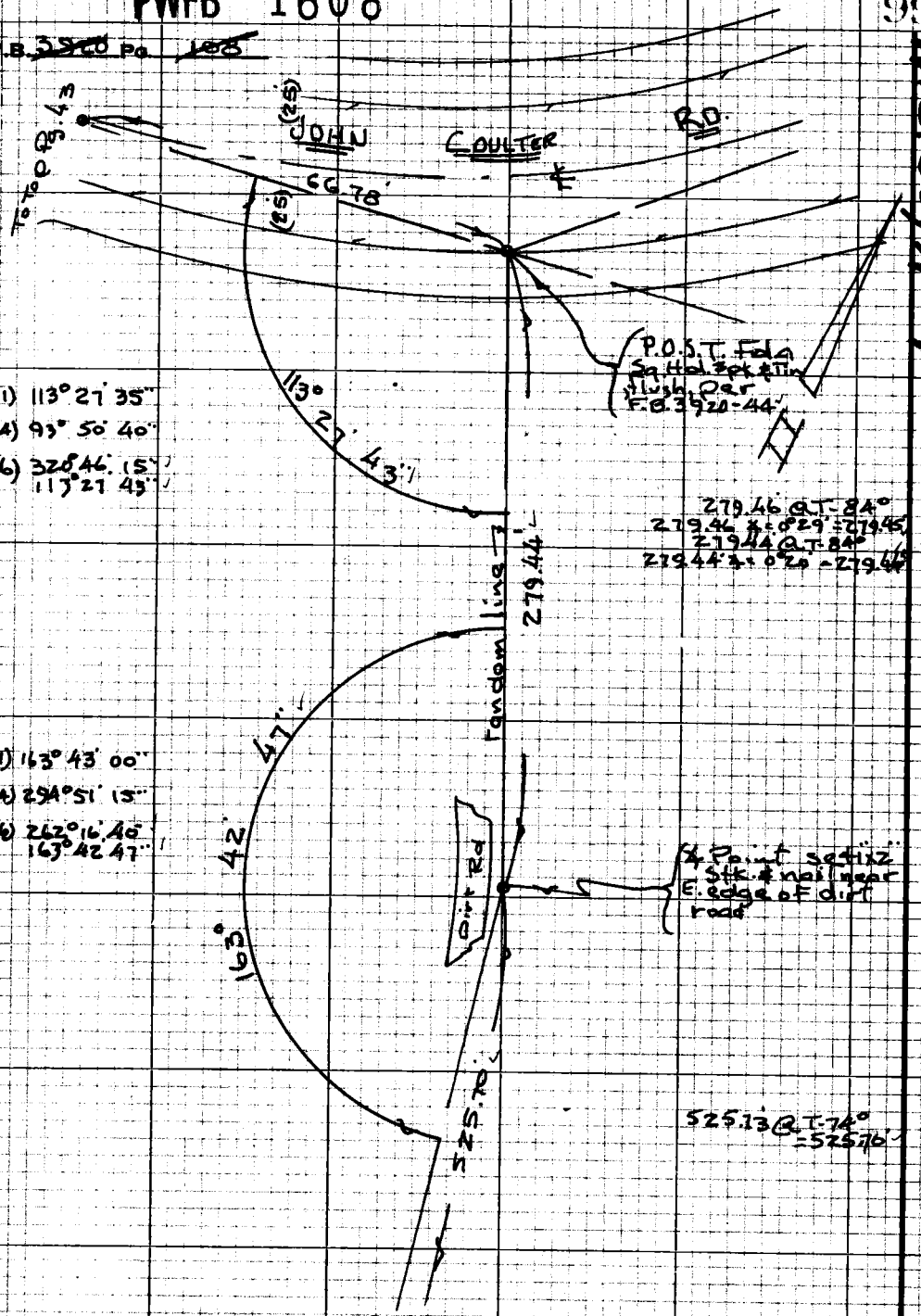
1) 54° 35' 40"
4) 218° 22' 20"
6) 327° 33' 35"
54° 35' 36"

78R309B CE #310 5-56

PWFB 1608

99

F.B. ~~3920~~ Pg. ~~108~~



W.S. 60, A-4

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Profile No.	Notes Red	Plotted	Job No 3563.34 Division No.	F.B. 3920	PG. 109
	Date	Date	Survey of City of H.H. Imp. 69-3		
X-Sec. No.	Notes Chkd.	Checked	Survey by Mankey, Jr. Notes ETM Date 5-25-70		
	Date	Date	Map No. Indexed C. J. GALLI Date JAN 10 '70		

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 3563.34

CITY OF HIDDEN HILLS SS.

IMP. 69-3

X-SECTIONS

in

ROUND MEADOW SCHOOL PARKING LOT

at

SOUTH GATE TO HIDDEN HILLS

See pg. 105 For Control

Mankey
Yasui
Masuda
H.B. Mitchell

76-L-298 CE 307 2-63

76-L-298 CE 307 2-63

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STATION	B.S.	H.I.	F.S.	ELEV.	X-Sections in Rd. Mdw. Sch. Parking Lot	
BMMV-230 (Fd)				1102.69'	BMMV-230 Adj. El: 1102.686' F.B. 3920-U28 Round Meadow Rd. (W. Cb. & 600' So. of John Colter Rd) PK conc. nail & lead in top of cb. near So. end of most N'ly drive to Las Virgenes Unified School	
					LT. & W.	⊼ = random line Pg-105 RT. & E.
0+00				1105.22'		0.9 edge Pav.
"				04.52'	23' Conc. Gut	
"				05.15'	23' " Cb	
1+00				04.94		" "
"				04.23'	20.2' Conc. Gut	
"				1104.85'	" " Cb.	
1+53.49	Angle Pt. Pg. 105			04.13'		⊼
"	90° To Ln. Ahead			03.53	24.5' Conc. Gut.	
"	" " " "			04.18	" " Cb.	
1+75.7'	S.S. M.H.		Rim EL. =	03.39'	14.8' Ctr. M.H.	
1+80.9'	So. end & Start Conc. Cb.			1103.93'		7.9' Conc. Cb. (Fl. with Pvmt)
2+00				03.07'	13.5' Conc. Gut	
"				03.68'	" " Cb	
2+12.7'	E.C.R.			03.59'		32.7' Top Conc. Cb
"	Paxat "			03.11		32.7' A.C. Gut
3+00				1102.71'		20' A.C. Pav.

F.B. 3920 Pg. 110
Job No. 35634 Division No. Notes Red Plotted Profile
Survey of City of H.H. Imp. 69-3 Date Date No.
Survey by ETM Jr. Notes Yasui Notes Chkd. Checked X-Sec.
Indexed C. J. GALLI Date Date No.

76-L-298 CE 307 5-66

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Profile No. ____ Notes Red ____ Plotted ____ Job No 356334 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of City of H.H. Imp. 69-3
Notes Chk'd. ____ Date ____ Checked ____ Survey by E.T.M. Notes E.T.M. Date 5-26-70
Map No. ____ Date ____ Indexed C.J. GALLI Date 10-70

F.B. 3920 Pg. 111

STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec. in Rd. Mdw. Sch. Parking Lot.
					Lt. & W. — Rt. & E. per Book 2004 Page 105
3+00	E.C.R.			1102.35	9P Conc. Gut
"				1102.93	" " Cb.
3+97.84	Int. With 25' off Ln. Pg. 105			1102.35	
4+13.0	Top Cb. at Catch Basin			1102.25	20Z Top Cb.
"	INV. on 3.7' wide X 1.5' high Conc. Box			1098.59	" INV. Direct
4+23.15	W'ly & 1/4 Sec. Ln. Pg. 105			1102.46	
					Lt. & No. — Rt. & So. — Random Ln. running S.E.'ly Pg. 105
0+00	Int with & Rd. Mdw. Rd. & Pg. 105			1102.35	
0+	No. end 18' Rad. Conc. C.R.			02.41	Conc. Cb.
				01.98	A.C. Gut.
0+15				1102.23	A.C. Pav
0+32				01.36	29S Conc. Cb.
"				00.94	" A.C. Gut
+38.7	S.E. end 18' Rd. Cb. Ret.			01.66	12S Conc. Cb.
"				01.16	" A.C. Gut
0+82				1099.72	A.C. Pav.
1+00				99.53	"
+01.6	Cb. & Cor. Parking Lot			98.45	59Z Conc. Cb.
"	Pav " "			1097.96	A.C. Gut.
1+03.6	INV. on E. end 3.7' wide x 1.5' high Conc. Box			1096.30	62.7'

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	X-Sec. in Round Mdw. School Parking Lot LT. & No.	Random wire page 105 RT & So.
1+26.5				1099.48		A.C. Gut
"				1099.99		Conc. Cb.
1+64.5	Cor. Parking Lot			1102.13		89.8 Conc. Cb.
"				1101.66		" A.C. Gut
1+75.7	Sewer Tank M.H. Rim EL.			1101.85		56.2 Ctr. Rim EL.
1+90.7	" " " " "			1099.88	3.0 Ctr. Rim	
2+00	~~T.P.~~			1099.30		1"x2" Stk. .2 up
3+00	T.P.			1096.13		1"x2" Stk. "
5+00	T.P.			1094.46		" " "
8+00	T.P.			1085.71		" " "
11+00	T.P.			1077.29		" " "
13+00	T.P.			1070.84		#60 Spk Fl
15+00	side shoot			1065.40		#60 " Fl
T.B.M.				1063.62	T.B.M. 1"x2" Stk Ch. Pt. 222.02	No. of #60 Nail sta 16+00.47 Pg. 107
T.P.				1071.31		
T.B.M.				1079.84	1"x2" Stk. Angle Pt. 360.64	" " " " " " " Pg 107
T.P.				1078.25		
T.P.				1089.49	1"x2" Stk. Angle Pt. 279.44	So. of P.O.ST. in John Colter Rd Pg. 108
BMMU-227 (Fd)				1081.93	BMMU-227 Adj. EL.=1081.953' John Colter Rd. (S.E. side, 1100' So. of Caldesac). "P.K." Conc. nail & lead in So. end of Catch Basin	F.B. 3920-27 E. of Round Meadow Rd. 400'

X

F. B. 3920 Pg. 112
Survey of City of H.H. Imp. 69-3
Survey by Mankey Jr. Notes E.T.M. Jr.
Indexed C. J. GALLI Date
Job No. 3563.34 Division No. Notes Red Date Plotted Date Profile No.
Notes Chk'd. Date Checked Date X-Sec. No.

Notes Ck'd by A. SAPPELL	Survey of City of H.H. Imp. 69-3
Map No.	JN 3563.34 Tape 0254 Std 68°F
Office Work	Surveyed by Mankey
Checked	Notes ETM Date 6-16-70
Date	Indexed F. S. TELLEZ 7-20

F.B. 3920 Pg. 113

JN 3563.34

CITY OF HIDDEN HILLS

IMP. 69-3

A Work in S.E. 1/4 Sec. 21 T. 1 N. R. 17 W.

for

The Design And Aquisition of

Property's for Sanitary Sewers

Mankey
Yasui
Masuda
H.B. Mitchell

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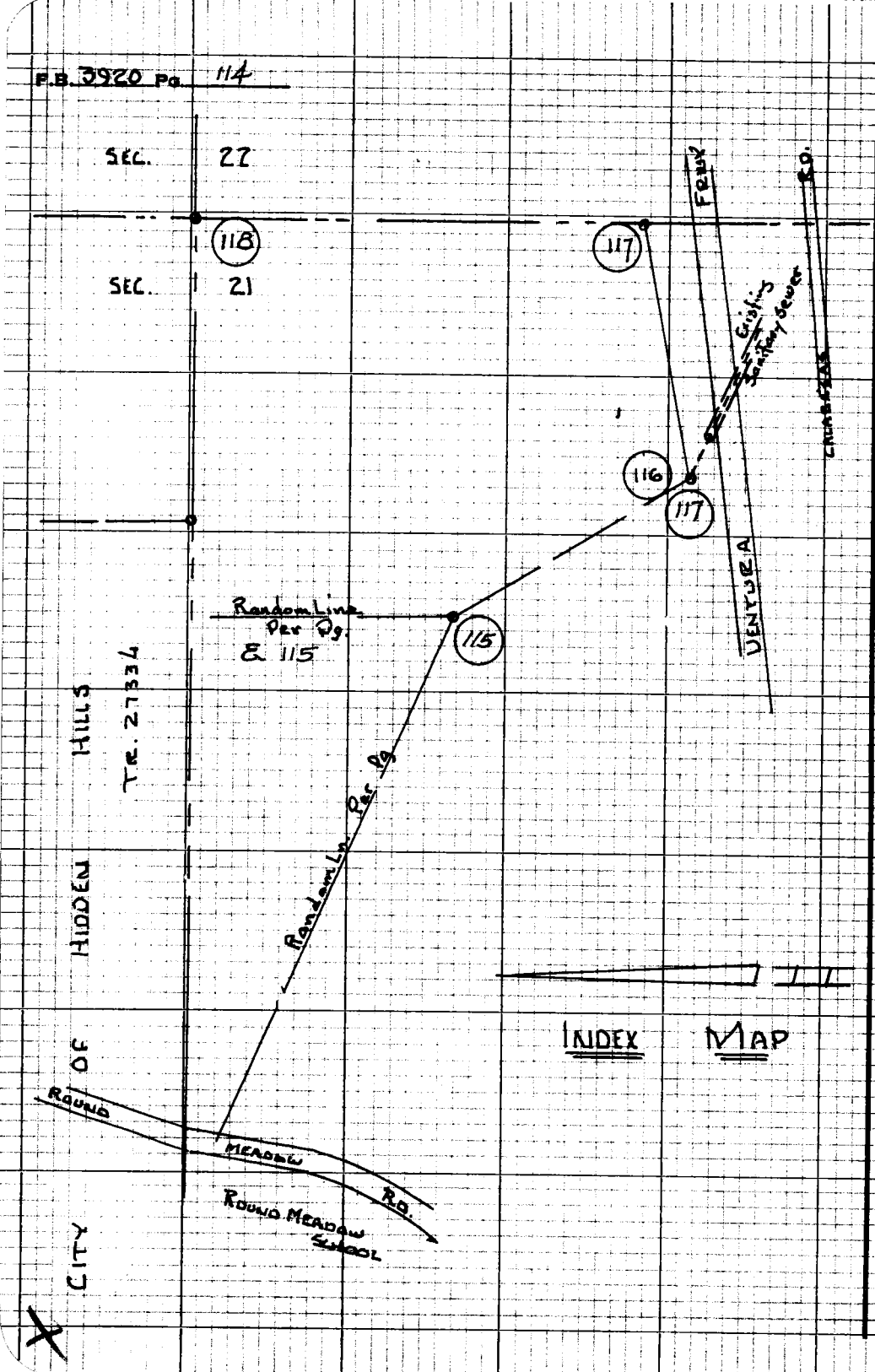
76P3093 CE #310 5-66



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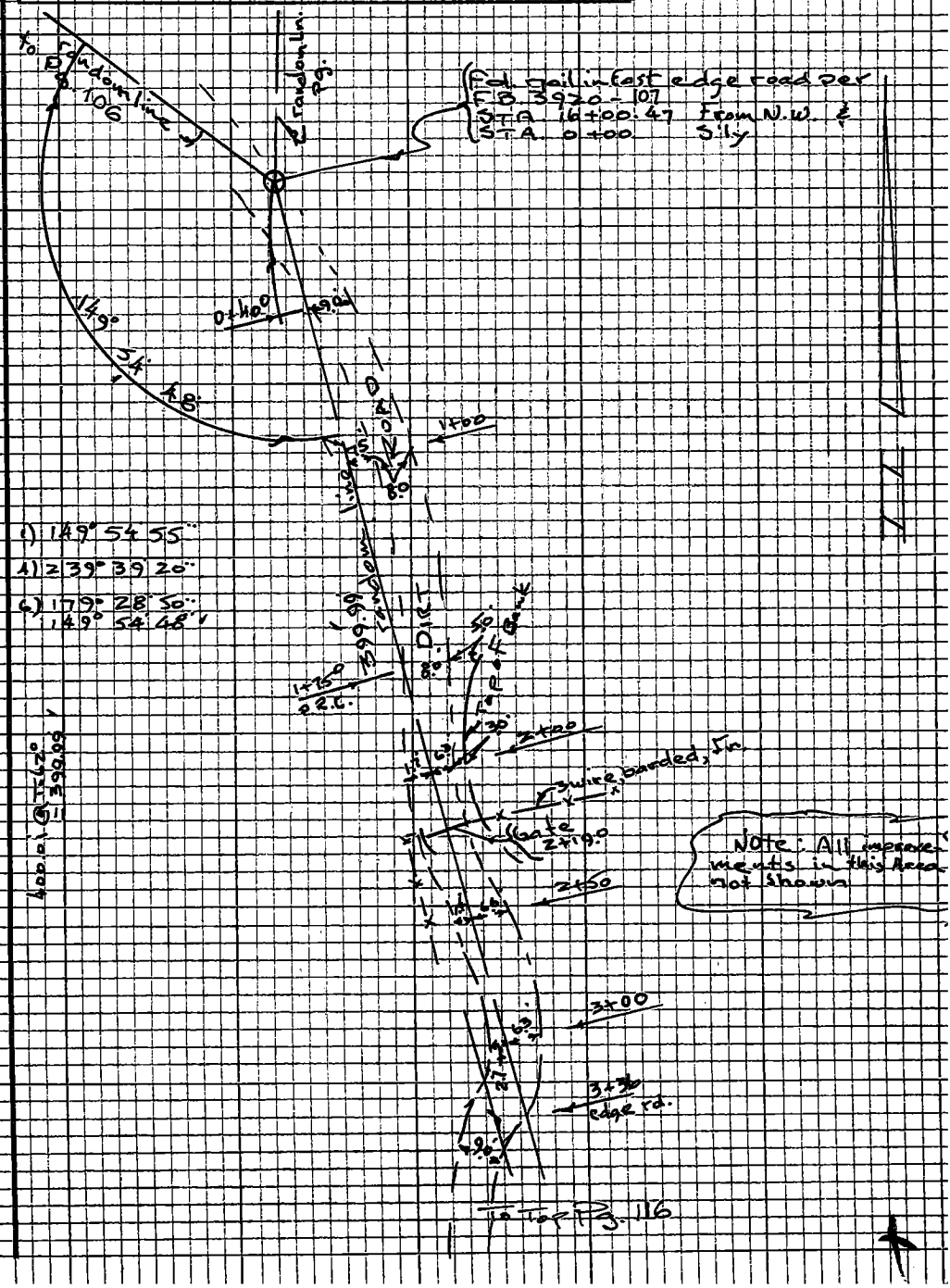
Notes Ck'd by D. SAPPELL	Survey of City of H.H. Imp 69-3
Map No.	JN 3563-34 Tape 0254 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 6-16-70
Date	Indexed E. S. TELLEZ 7-70

F.B. 3920 Pg. 115



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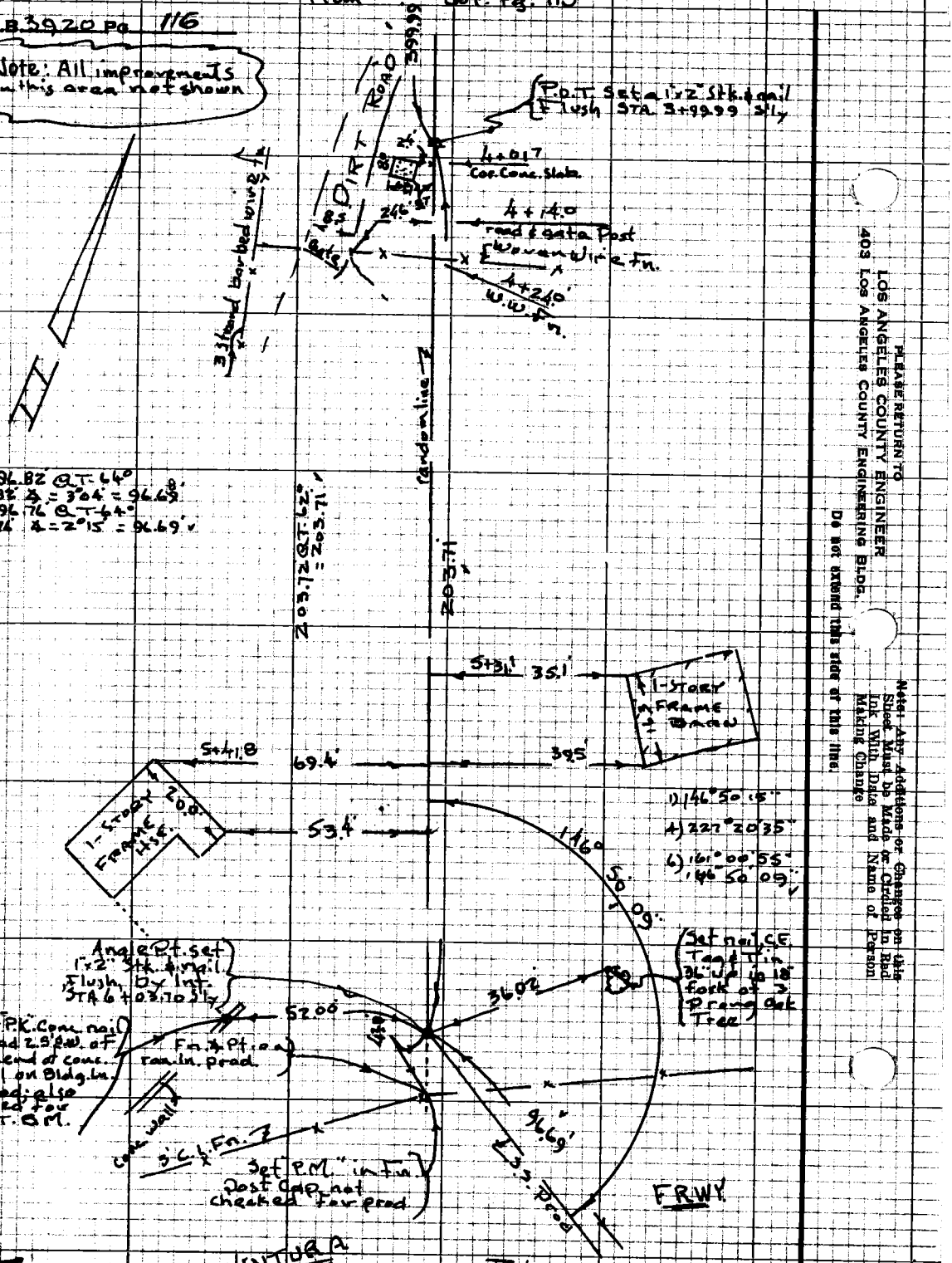
76F3093 CE #310 5-65

From Bot. Pg. 115

F.B. 3920 Pg. 116

Note: All improvements in this area not shown



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W.S. 60/A-1

Notes Ck'd by D. SAPPELL
Map No.
Office Work
Checked
Date

Survey of City of H.H. Imp 69-3
JN 356334 Tape 182 Std 84°F
Surveyed by Mankey Jr
Notes ETM Jr. Date 6-16-70
Indexed F. S. TELLEZ 7-70

F.B. 3920 PG 117

1) 72° 12' 30"
4) 288° 50' 25"
6) 73° 15' 25"
72° 12' 34" ✓

1) 34° 06' 45"
4) 136° 27' 40"
6) 204° 41' 50"
34° 06' 58" ✓

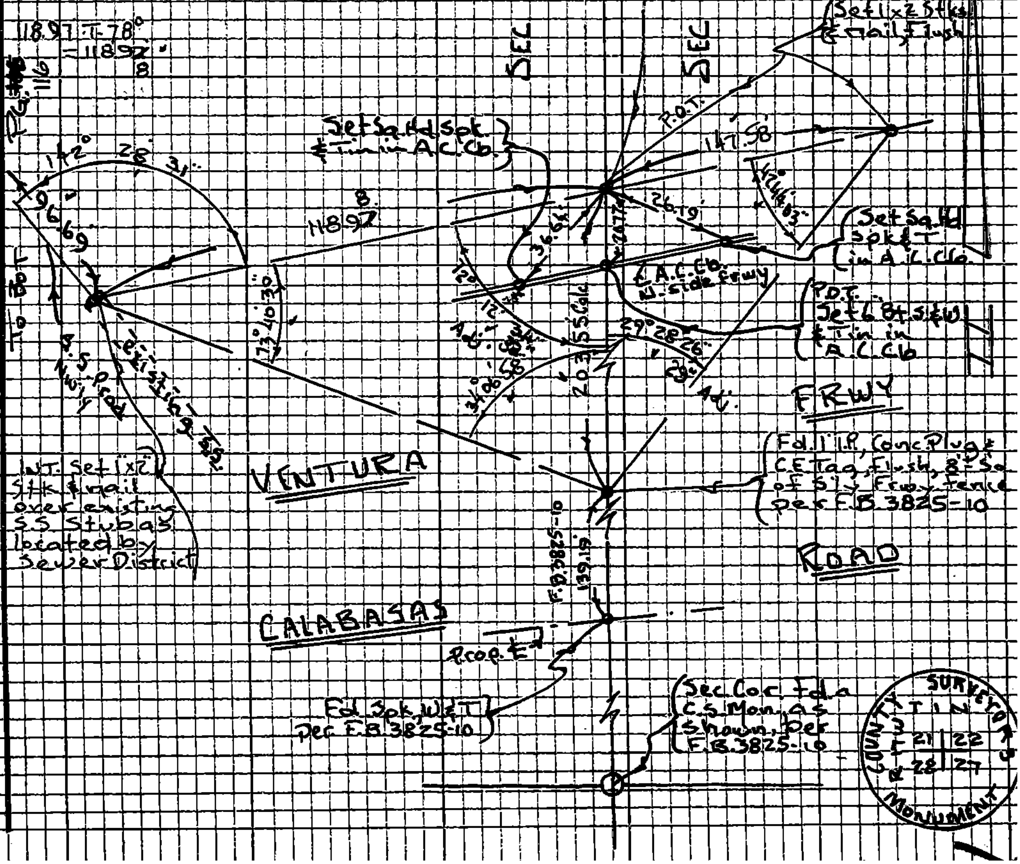
1) 42° 44' 00"
4) 170° 56' 20"
6) 256° 24' 20"
42° 44' 03" ✓

1) 29° 28' 20"
4) 117° 53' 45"
6) 176° 50' 35"
29° 28' 26" ✓

1) 37° 31' 25"
4) 150° 05' 55"
6) 225° 08' 55"
− 37° 31' 19"
= 142° 28' 31" Supplement ✓

1) 73° 40' 25"
4) 294° 42' 05"
6) 82° 03' 00"
73° 40' 30" ✓

118.97 T-78°
= 118.92 ✓



COUNTY SURVEYORS MONUMENT T 1 N R 17 W 21 22 28 27

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78P3093 CE #910 5-66

F.B. 3920 Pg. 118

From Pt. "B" to 1/4 Sec. Cor.
162.42 @ T-66°
162.40 ∡ = 87°32 = 162.25 ✓
162.45 T-66°
162.43 ∡ = 272°44 = 162.25 ✓

151.05 @ T-76° = 151.04 ✓

213.16 T-78°
213.15 ∡ = 267°03 = 212.87 ✓
213.13 T-78°
213.12 ∡ = 92°46 = 212.87 ✓
Total = 526.16 ✓

From Pt. "A" to 1/4 Sec. Cor.
167.215 T-66°
167.195 ∡ = 87°42 = 167.06 ✓
167.24 T-66°
167.22 ∡ = 272°30 = 167.06

149.39 @ T-76° = 149.38 ✓

215.165 @ T-78°
215.155 ∡ = 266°56 = 214.85 ✓
215.11 T-78°
215.10 ∡ = 92°46 = 214.85 ✓
Total = 531.29 ✓

145.785 T-62°
145.765 ∡ = 92°33 = 145.62 ✓
145.755 T-62°
145.735 ∡ = 267°44 = 145.62 ✓

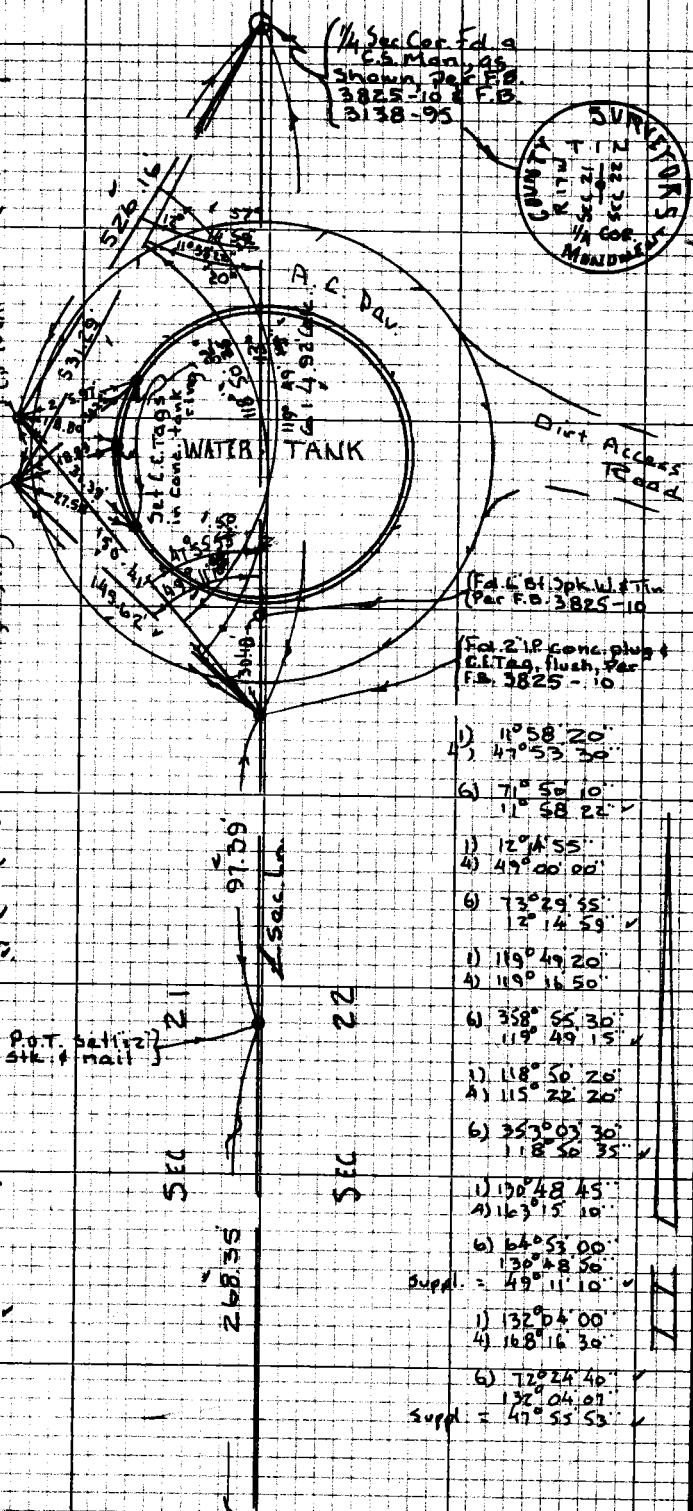
150.56 T-62°
150.54 ∡ = 92°26 = 150.41 ✓
150.54 T-62°
150.52 ∡ = 267°53 = 150.42 ✓

102.37 T-62°
102.36 ∡ = 107°56 = 97.39 ✓
102.14 T-62°
102.13 ∡ = 252°29 = 97.39 ✓

36.28 T-92°
36.28 ∡ 115°26 = 32.76 ✓ P.O.T. set 1/2 stk. & nail
36.63 T-92°
36.63 ∡ 243°25 = 32.76 ✓

221.85 T-90°
221.86 ∡ 63°04 = 197.80 ✓
222.25 T-90°
222.26 ∡ 297°08 = 197.80 ✓

38.14 T-86°
38.14 ∡ 82°14 = 37.79 ✓
38.25 T-86°
38.25 ∡ 278°56 = 37.79 ✓
Total = 268.35 ✓



1) 11°58'20"
4) 47°53'30"

6) 71°50'10"
11°58'22" ✓

1) 12°14'55"
4) 49°00'00"

6) 73°29'55"
12°14'59" ✓

1) 119°49'20"
4) 119°16'50"

6) 358°55'30"
119°49'15" ✓

1) 118°50'20"
4) 115°22'20"

6) 353°03'30"
118°50'35" ✓

1) 130°48'45"
4) 163°15'10"

6) 64°53'00"
130°48'50"
Suppl. = 49°11'10" ✓

1) 132°04'00"
4) 168°16'30"

6) 72°24'40" ✓
132°04'07"
Suppl. = 47°55'53" ✓

W.S. 60, A-4

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To Top

F. B. 3920 PG. 119

Profile No. | Notes Red | Plotted | Job No 3563-34 | Division No.
Date | Date | Survey of City of H.H. Imp. 69-3
X-Sec. No. | Notes Chk'd. | Checked | Survey by Mankey | Notes Yasui | Date 6-16-70
Date | Date | Map No. | Indexed F. S. TELLEZ | Date 7'70

JN- 3563.34

CITY OF HIDDEN HILLS IMP.69-3

X- SECTIONS

S'LY ALONG RANDOM LINE Pgs

Mankey
Yasui
H.B. Mitchell
Masuda

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LT & EAST	LINE	RT & WEST
Fd T.B.M.	1.16	1064.78		1063.62	Fd T.B.M. 1X2 STK EN Ch Pt. Per F.B. 3920-107 & 112 Elev. 1063.62 Pg 112		
0+00	∡ Pt. Per F.B. 3920-107 & 112 60d Spk in E. Edge of dirt road.		3.4	1061.4		LINE	∡ PT.
+20			3.7	61.1		CTR.	DRT. RD.
0+50			3.3	61.5		LINE	
+50			4.1	60.7	6° LT. CTR. DIRT	RD	
1+00 ⊙	2.93	1066.01	1.70	1063.08			
+00			5.4	60.6	11° LT. CTR DRT. RD		
+50			3.1	62.9		LINE	
+50			3.9	62.1	7° LT CTR DRT RD		
2+00			3.2	62.8	2° LT " " "		
+50			5.1	60.9	2° " " " "		
3+00			7.5	58.5	" " " " "		
+50			9.0	57.0		LINE	
4+00 ⊙	1.72	1057.64	10.09	1055.92		"	
+50			4.4	53.2		"	
5+00			7.4	50.2		"	
+50			8.3	49.3		"	
6+00			9.8	47.8		"	
6+03.70 ⊙	7.17	1054.15	10.66	1046.98		"	∡ PT.
08.9			9.5	44.7		"	& S.S. PROD LN

F. B. 3920 PG. 120

Survey of CITY OF H.H. Job No. 3563.34 Division No. Notes Red Plotted Profile
Survey by MANKEY Notes Date 6-16-70 Date No.
Indexed F. S. TELLEZ Date JUL 7 70 Notes Chk'd. Checked D. SAPPELL X-Sec.
Date Date 7-15-70 No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LT. & N.E.	LINE = S.S. PROD LN. RT & S.W.
		1054.15				
6+09.4			12.8	1041.4		LINE & S.S. PROD LINE
+17.7			15.7	38.5		" " BRK.
+22.1			18.5	35.7		" " DRAIN
+29.0			16.7	37.5		" "
+44.7			13.0	41.2		" "
+58.7			6.2	48.0		" "
+76.0			2.4	51.8		" "
7+00			0.9	53.3		
set T.B.M	8.37	1060.45	2.07	1052.08	Set T.B.M. ELEV. = 1052. PER F.B. 3920-121 S.E. LY PROD OF S. FACE OF 1 STORY STUCCO BLDG.	
T.P.	10.61	1067.80	3.26	1057.19	SET "P.K." CONC. NL & LD. 2.5' S.W. OF N.E. END OF CONC. WALL.	
T.P.	1.90	1065.36	4.34	1063.46		
Fd T.B.M.	8.12	1071.73	1.75	1063.61	Fd T.B.M. 1x2 Stk. N Ch. Pt. Per F.B. 3920-107, 112 & 120 Elev. = 1063.62	
T.P.	8.81	1080.11	0.43	1071.30		
T.B.M. (Fd)			0.27	1079.84	TBM EL = 1079.84 F.B. 3920-107 & 112 1"x2" Stk. Angle Pt. 360.64 No. of #60 Spk. Sta. 16+00.47 Pg 107	

Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F.B. 3920 PG. 121
No. ____ Date ____ Date ____ Survey of CITY OF H.H. IMP. 69-3
X-Sec. Notes Chk. SAPPELL Checked ____ Survey by MANKEY Notes YASUI Date 6-16-70
No. ____ Date 7-15-70 Date ____ Map No. ____ Indexed E. S. TELLEZ Date JL 7-70

F. B. 3920 Pg. 122 Job No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chk'd. Checked X-Sec.

Indexed F. S. TELLEZ Date JL 7 70 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.

76-L-298 CE 307 5-66

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Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3	F.B. 3920 Pg. 123
Map No.	JN 3563.34 Tape 182 Std 84°F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes E T M Jr. Date 7-15-70	
Date	Indexed C. L. GALLI	

JN 3563.34

CITY OF HIDDEN HILLS IMP 69-3

ALN For Easement Study From

SCOTT ROBERTSON S'ly To

VENTURA FREEWAY

Mankey Jr.
Jones
H.B. Mitchell
Masuda

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76P3095 CE #310 5-66

F.B. 3920 Pg. 124

INDEX MAP

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403 Los Angeles County Engineering Bldg.

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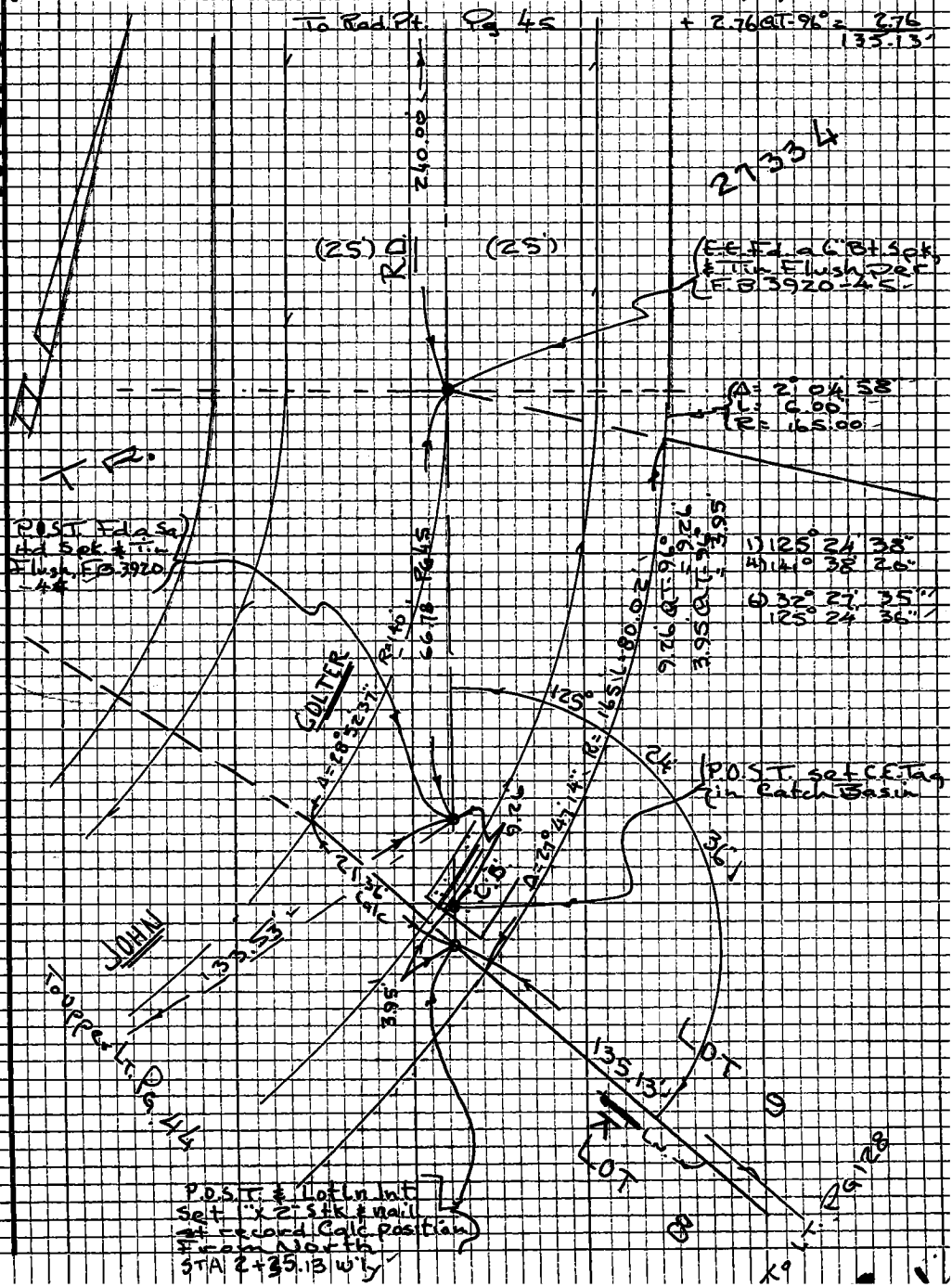
W.S. 60, A-4

Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3	F.B. 3920 Pg. 125
Map No.	JN 3563.34 Tape 182 Std 84 °F	
Office Work	Surveyed by Flankey Jr.	
Checked	Notes E.J.M. Jr. Date 7-70	
Date	Indexed G.J. GALLI AUG 4 70	

132.67 @ T-96°
132.68' ∡ 93°57' = 132.37'
132.63' T-96°
132.64' ∡ 93°38' = 132.37'
+ 2.76 @ T-96° = 2.76
135.13'



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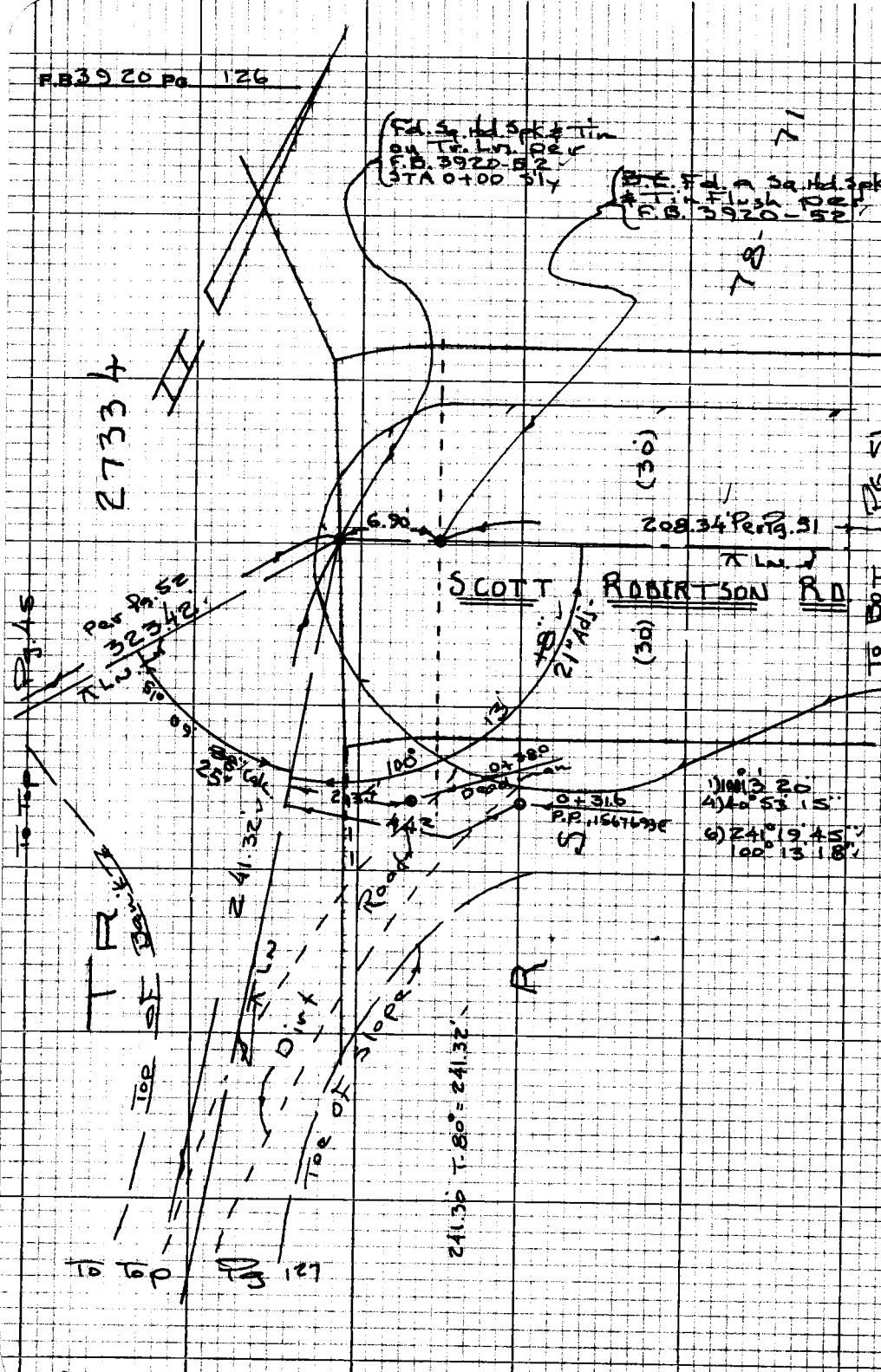
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7SP3093 CE #310 5-66



W.S. 60, A-4

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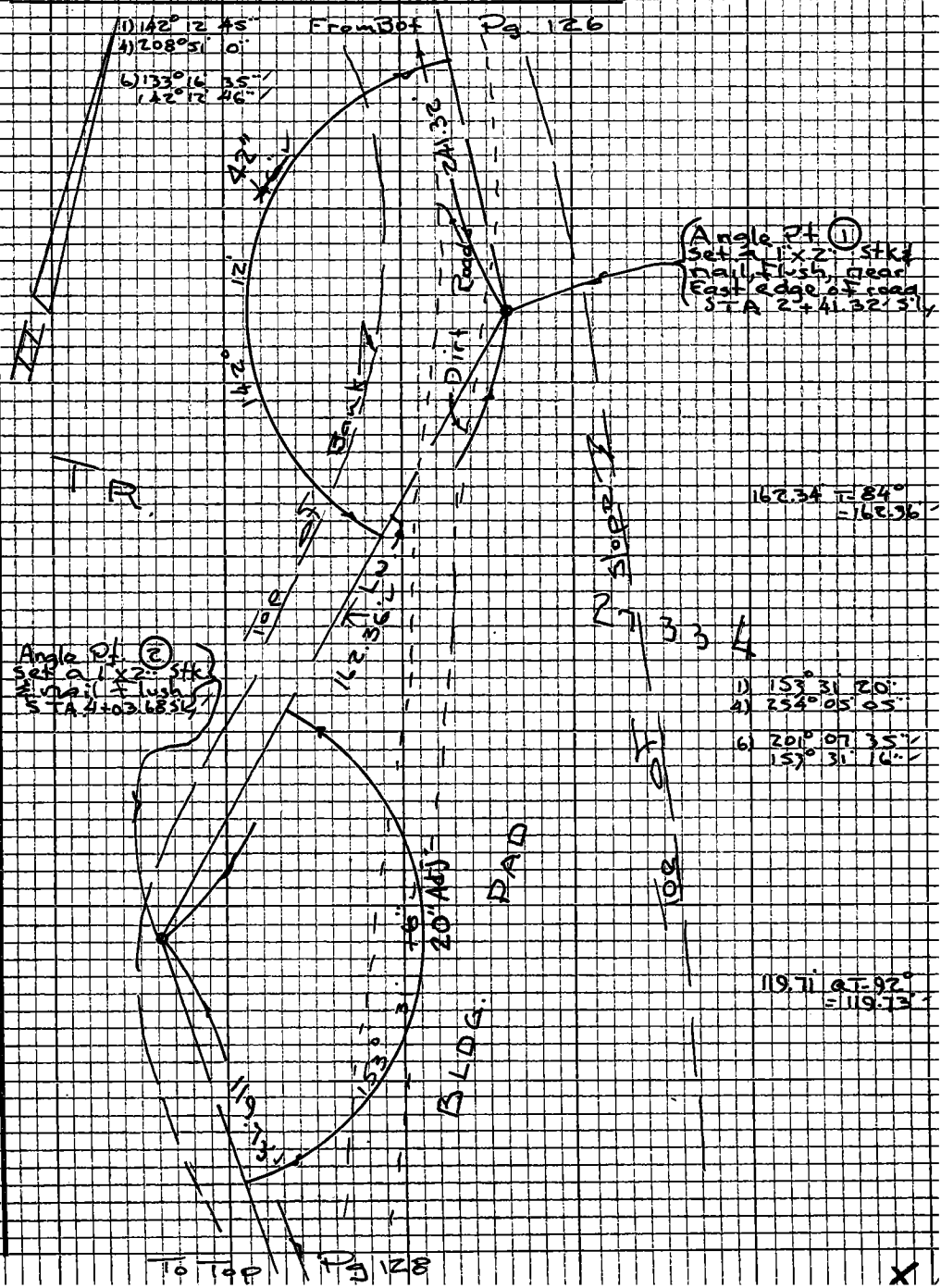
Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp 69-3
Map No.	JN 3563.34 Tape 0254 Std 68°F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T M Jr Date 7-70
Date	Indexed [illegible]

F.B. 3920 Pg. 127



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

1) 74° 07' 30"
4) 296° 29' 45"
6) 84° 44' 40" ✓
74° 07' 27" ✓

1) 166° 18' 35"
4) 305° 14' 05"
6) 277° 51' 20"
166° 18' 33" ✓

1) 119° 10' 45"
4) 116° 43' 20"
6) 355° 04' 40"
119° 10' 47" ✓

357.09
357.15

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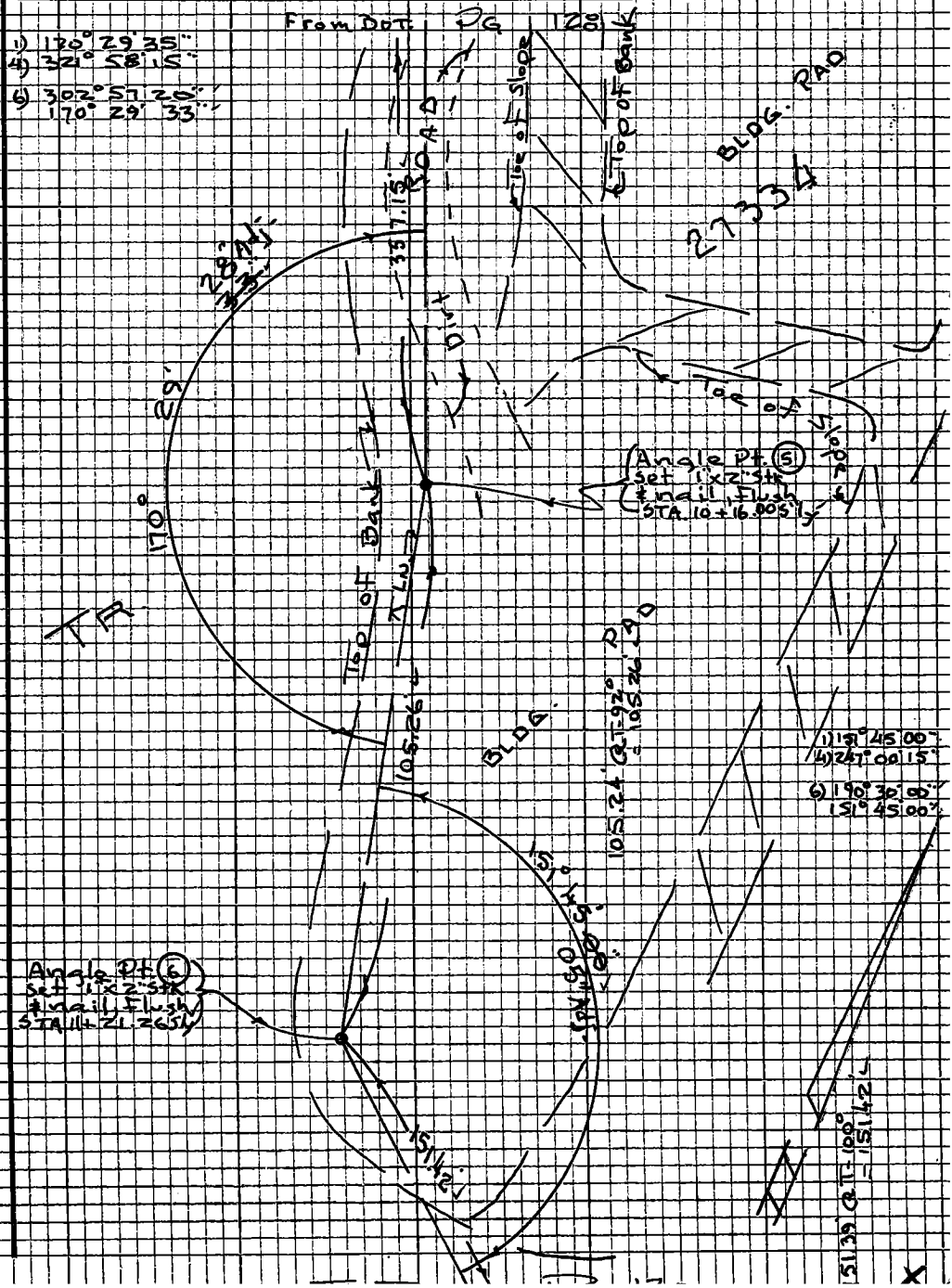
Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3	F.B. 3920 Pg. 129	
Map No.	JN 3563.34 Tape 0254 Std 68°F		
Office Work	Surveyed by Monkey Jr.		
Checked	Notes E T M J S. Date 7-70		
Date	Indexed C.L. BAM 46 4 70		



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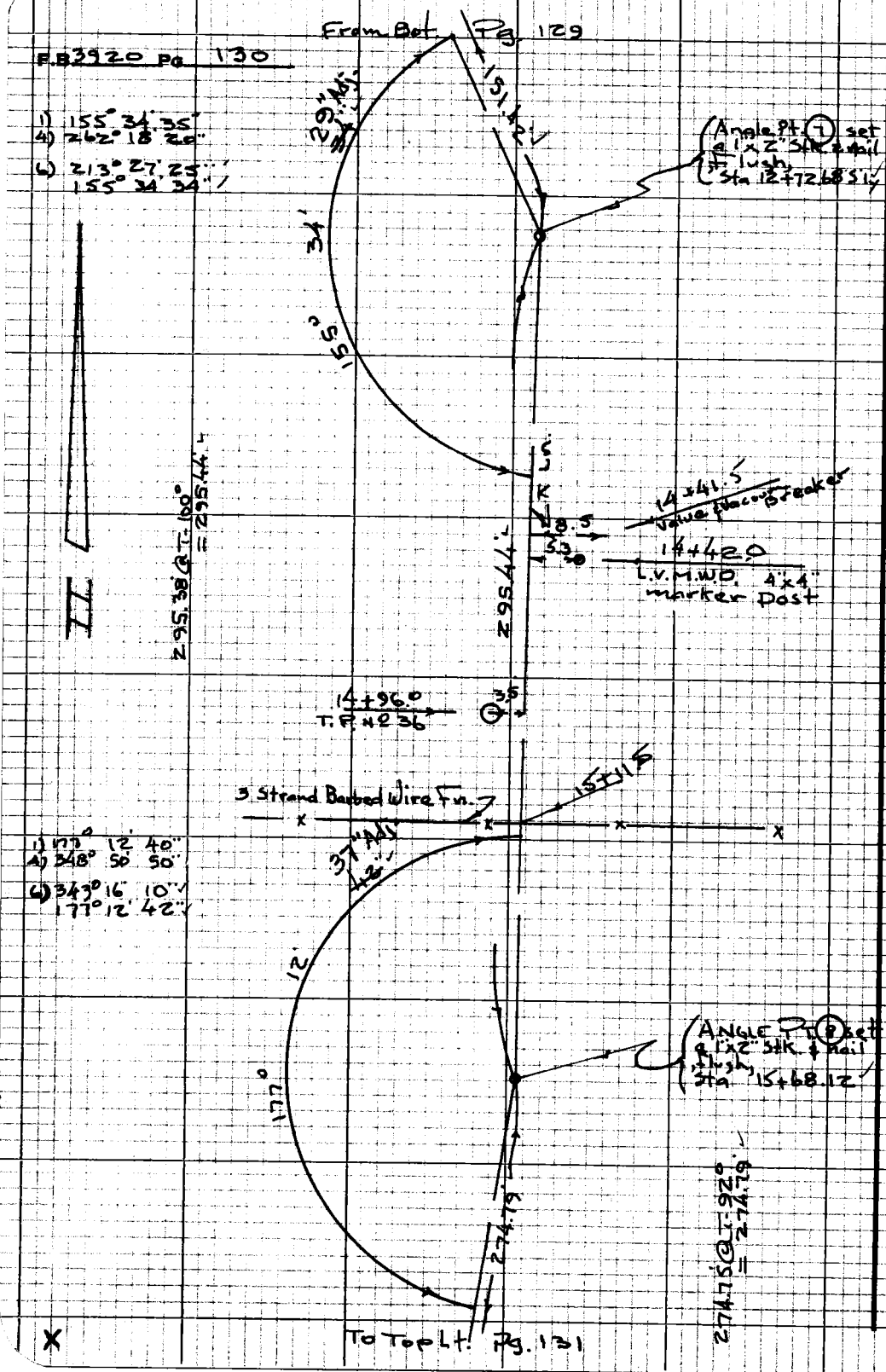
76P3095 CE #310 5-66

F.B 3920 Pg 130



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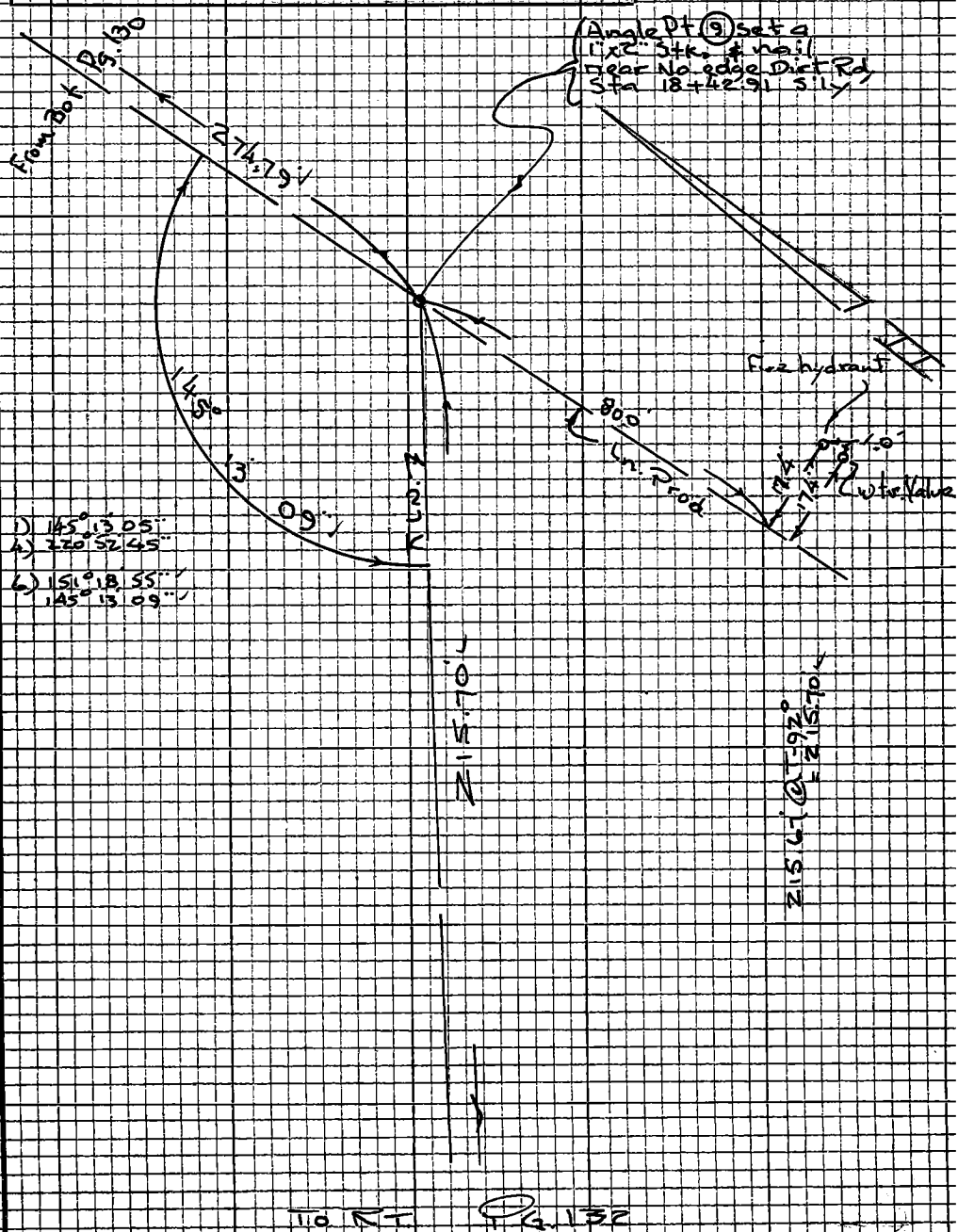
Notes Ck'd by W. EDMONDSON	Survey of City of H.H. Imp. 69-3	F.B. 3920 Pg. 131
Map No.	JN 356334 Tape 0254 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 7-28-70	
Date	Indexed C. J. GALLI [illegible]	



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403 Los Angeles County Engineering Bldg.

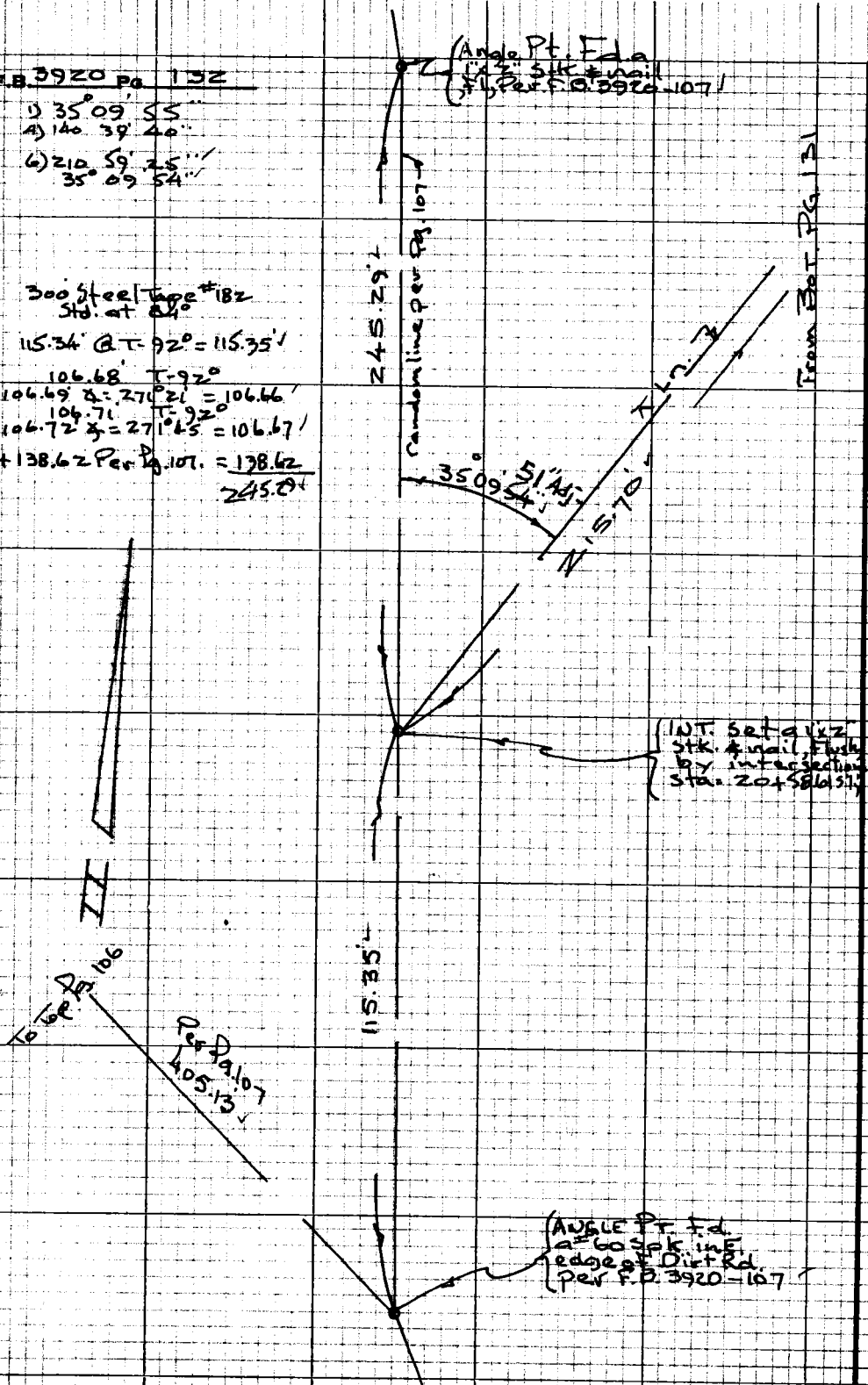
76P3095 CE #310 5-66

F.B. 3920 Pg. 132

1) 35° 09' 55"
4) 140 39' 40"
6) 210 59' 25"
35° 09' 54"

300' Steel Tape #182
Std. at 84°

115.34' @ T-92° = 115.35'
106.68' T-92°
106.69' ∡ = 271°21' = 106.66'
106.71' T-92°
106.72' ∡ = 271°45' = 106.67'
+138.62 Per Pg. 107. = 138.62
245.29'



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Profile No.	Notes Red	Plotted	Job No. 3563.34	Division No.	F. B. 3920	Pg. 133
	Date	Date	Survey of CITY OF HIDDEN HILLS IMP. 69-3			
X-Sec. No.	Notes Chk'd.	Checked	Survey by MANKEY	Notes JONES	Date 7-29-70	
	Date	Date	Map No.	Indexed C.J. GAMJ	Date AUG 4 70	

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STATION	B. S.	H. I.	F. S.	ELEV.	
					J. N. 3563.34
					CITY OF HIDDEN HILLS
					IMPROVEMENT 69-3
					"X" SECTIONS FROM SCOTT
					ROBERTSON ROAD TO VENTURA
					FREEWAY ALONG A LINE PER
					F.B. 3920-126-132
					PARTY
					MANKEY
					JONES
					MITCHELL, H. B.
					MASUDA

76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ⊼ LN. RIGHT
B.M. MV-226				1083.30	B.M. MV 226 EL. 1083.304 ✓ F.B. 3920-26
					SCOTT ROBERTSON RD. (N.W. SIDE AT CULPESAC &
					1000'± S.W. OF HOBACK GLEN RD.) CHISLED "X" IN
					TOP FLANGE OF FIRE HYD. 15'± & 20'± N. OF RAD. PT.
					LEFT ⊼ LN. PER P-126 RIGHT
0+00 S.&T.	PER P-126			1081.81	⊼ LN. A.C. PAVE.
" "				1081.74	1.5 A.C. GUTTER
" "				1082.6	5°
" "				1081.5	18
" "				1081.8	50.5 TOP BANK
0+14				1081.54	4.4 START A.C. DRAIN F.L.
0+20.5				1081.00	16.0 A.C. DRAIN F.L.
" "				1081.50	45.0 TOP BANK
0+32.0				1079.30	39.5 END A.C. DRAIN
0+50				1081.2	DIRT
" "				1081.7	31.0 TOP BANK
" "				1081.8	28.0 CTR DIRT RD.
1+00				1081.8	DIRT
" "				1081.8	10.0 TOP BANK
" "				1081.8	8.0 CTR RD.
" "				1082.3	17.0 TOE SLOPE

F. B. 3920 PG. 134
Job No. 3563.34 Division No. Notes Red Plotted Profile
Survey of HIDDEN HILLS IMP. 69-3 Date Date No.
Survey by MANKEY Notes JONES Notes Chk'd. Checked X-Sec.
Indexed O. J. GALLI Date Date No.

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F. B. 3920 Pg. 135
No. ____ Date ____ Date ____ Survey of HIDDEN HILLS IMP. 69-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MANTEY Notes JONES Date 7-29-70
No. ____ Date ____ Date ____ Map No. ____ Indexed R. L. GALL Date AS 4-70

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ LN.	RIGHT
1+50				1081 7			
" "				1081 7		5°	TOP BANK
" "				1081 9	5° CTR RD		
" "				1082 5	12 S TOE SLOPE		
2+00				1081 9		8 S	TOP BANK
" "				10821	1 S CTR RD.		
" "				1082 5	9 S TOE SLOPE		
PT 2+41.32	PER Pg 127		T. P. →	1082 44		" 90° TO BK. LN.	"
" "				1082 2		" 6 CTR. RD	"
" "				1082 6	"	21	TOP BANK "
" "				1082 9	TOE SLOPE 7° "		
3+00				1083 2		12°	TOP BANK
" "				1081 9	14° CTR. RD.		
" "				1082 4	43° TOE SLOPE		
3+50				1083 1		9°	TOP BK.
" "				1081 4	25 S CTR. RD.		
4+00				10830		7°	TOP BK.
" "				1081 5	37 S CTR. RD.		
& PT 4+03.68	PER Pg 127						
4+50				10821		12°	TOP BK.
" "				1081 2	27 S CTR. DIST RD.		

76-L-298 CE 307 5-66

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F. B. 3920 Pg. 136 | Job No. 3563.34 Division No. | Notes Red Date | Plotted Date | Profile No.
Survey of CITY OF HIDDEN HILLS | Notes Date | Checked Date | X-Sec. No.
Survey by MANLEY Notes JONES | Notes Chk'd. Date
Indexed G. T. GALLI Date

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		LN.	RIGHT
5+00				10816			3	TOP BANK
" "				10808	17	CTR. RD.		
" "				10809	30	DIRT		
								* = 90° BK. LN.
@ PT. 5+23.41	PER PG. 128			10803			1	TOP BK. *
" "				10802	7	CTR. RD. *		
" "				10807	30	DIRT *		
" "			T.P. →	108112				
5+40				10794		CTR. RD		
" "				10795			4	TOP BK.
" "				10796	10	DIRT		
" "				10803	20	DIRT		
5+60				10770			4	CTR. RD.
" "				10758			26	TOP BK.
" "				10773	3	TOE SLOPE		
" "				10814	13	TOP SLOPE		$ BLDG PAD
5+80				10761			7	CTR. RD
" "				10752			35	TOP BK.
" "				10765	8	TOE SLOPE		
6+00				10757			5	CTR. RD.
" "				10753			22	DIRT
" "				10745			41	TOP BK.

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F. B. 3920 PG. 137
No. ____ Date ____ Date ____ Survey of CITY OF HIDDEN HILLS TMP 69-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MANLEY Notes JONES Date 7-29-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C.J. GALLI Date AUG 4 70

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT ℄ LN. RIGHT
6+00				1076 6	12' TOE SLOPE
Pt. 6+58.85	PER PG 128		T.P. →	1075 27	CONTINUED TO PAGE # 138
PROFILE Pt. 6+58.85	WESTERLY 842 1083 69	ALONG		COM 1075 27	MON ℄ LOT LN. # 8 & 9 PER PG 125-128 ℄ LN.
0+75			83	1075 4	TOE SLOPE
Pt. 1+00 WLY			84	1075 3	DIRT
1+19			85	1075 2	BREAK
1+25			101	1073 6	DIRT
1+31			104	1073 3	DIRT
1+47			120	1071 7	BREAK
1+63			149	1068 8	DIRT
1+77 S			197	1064 0	TOP OF BANK
1+82 S			26 0	1057 7	4' WIDTH DRAIN CENTER DRAIN
1+94 S			197	1064 0	TOP OF BANK
2+05 S			147	1069 0	DIRT
2+24 S			22	1081 5	TOP OF BANK
2+34 S			17	1082 0	DIRT
B.M. MV-227 P.M.			175	1081 94	B.M. MV-227 EL. = 1081.952' F.B. 3920-27 JOHN COLTER RD. (S.E. SIDE, 100'± E. OF ROUND MEADOW RD. & 400'± SO. OF CULDESAC) "P.K." CONC. NAIL IN SOUTH END OF CATCH BASIN.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	⊼ LN.	RIGHT
∡ Pt 6+58.85			T.P.	1075.27	CONTINUED FROM PAGE -137		
7+00				10742		15°	TOP BK
" "				10744	4° CTR. RD.		
" "				10750	17° TOE SLOPE		
7+50				10724		22.5	TOP BK.
" "				10740	6° CTR. RD.		
" "				10745	18° TOE SLOPE		
8+00				10724		5°	TOP BK.
" "				10733	7° CTR. RD.		
" "				10739	17° TOE SLOPE		
8+50				10709		10.5	TOP BK.
" "				10727	7° CTR. RD.		
" "				10725	16° TOE SLOPE		
9+00				10720		15°	DIRT
" "				10728	2° CTR. RD.		
" "				10735	11.5 TOE SLOPE		
9+00			T.P.→	107262			
" "				10734		2.5	CTR. ROAD
" "				10731		11°	BREAK
" "				10713		18°	DIRT
" "				10738	3° TOE SLOPE		

F. B. 3920 PG. 138
Job No. 3563.34 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS IMP. 69-3 Date Date No.
Survey by MANKEY Notes JONES Notes Chk'd. Checked X-Sec.
Indexed O. J. GALLI Date Date Date No.

76-L-298 CE 307 5-66

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Profile Notes Red_____ Plotted_____ Job No 3563.34 Division No._____
No._____ Date_____ Date_____ Survey of CITY OF HIDDEN HILLS TMP. 69-3
X-Sec. Notes Chk'd._____ Checked_____ Survey by MONTEREY Notes JONE Date 7-27-70
No._____ Date_____ Date_____ Map No._____ Indexed R.L. GALLI Date AUG 4 70

F. B. 3720 PG. 137

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	LN.	RIGHT
9+50				1074 6		2	CTR. ROAD
" "				1074 6		13	TOP BREAK
" "				1071 4		21	DIRT
" "				1075 0	2 TOE SLOPE		
9+90				1076 5		2	TOP BANK
" "				1072 8		11	TOE SLOPE
" "				1072 1		22	DIRT
" "				1076 5	5 CTR. ROAD		
" "				1076 6	20 DIRT		* = 90° BACK LINE
PT 10+16.00		PER PAGE - 129					
" "				1077 0		4	TOP BANK *
" "				1076 4	10 CTR. ROAD *		
" "				1076 5	20 DIRT *		
10+50				1077 2		4	TOP BANK
" "				1076 1	10 DIRT		
" "				1075 8	20 DIRT		
11+00				1077 6		7	TOP BANK
" "				1076 0	10 DIRT		
" "				1075 5	30 DIRT		
PT 11+21.26		PER PAGE - 129		1076 62			* = 90° TO BACK LINE
" "				1077 1		7	TOP BANK *

76-L-298 CE 307 5-66

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F. B. 3720 PG. 140 Job No. 3563.32 Division No. Notes Red Plotted Profile
Survey of City of Hidden Hills Imp. 67-3 Date Date No. X-Sec.
Survey by Yankey Notes Jones Notes Chk'd. Checked
Indexed C.J. Galli Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT		TLN.	RIGHT
11+50				10767			6 S	Top Bank
" "				10721			16 O	Dirt Slope
" "				10759	10 O	Dirt		
" "				10755	30 O	Dirt		
11+75				10765			Top Slope	
" "				10723			10 O	Side Hill
" "				10759	10 O	Dirt		
" "				10754	20 '	Dirt		
12+00				10731			"Station" Dirt	
" "				10721			10 O	Top Bank
" "				10691			19 O	Side Hill
" "				10737	10 O	Dirt		
" "				10747	20 O	Dirt		
12+50				10724			13 O	Top Bank
" "				10731			Station	
" "				10748	20 O	Dirt		
℄ Pt. 12+72.68	Per page 130 T. P. →			10735.0			Station	
" "				10719			21 O	Top Bank *
" "				10758	20 O	Dirt *		

* = 90° To Back Ln.

76-1 298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	ALN.	RIGHT
+ Pt. 12+72.68	PER	PAGE 130	T.P →	1073.50			
13+00				10735		STATION	
" "				10722		21°	TOP BANK
" "				10754	20° DIRT		
				10740		STATION	
				10698		34°	TOP BANK
13+50				10750	20° DIRT		
14+ 00				10733			
14+00				10697		27°	SIDE HILL
14+00				10659		43°	TOP BANK
" "				10750	20° DIRT		
14+50				10729		STATION	
" "				10700		20°	SIDEHILL
" "				10746	20° DIRT		
15+00			T.P. →	107288		STATION	
" "				10705		16°	TOP BANK
" "				10756	20° DIRT		
15+50				10727		STATION	
" "				10716		12°	TOP BANK
" "				10752	20° DIRT		

Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F.B. 3920 PG. 141
No. ____ Date ____ Date ____ Survey of CITY OF HIDDEN HILLS TMP. 69-3
X-Sec. Notes Chkd. ____ Checked ____ Survey by MANKEY Notes JONES Date 7-29-70
No. ____ Date ____ Date ____ Map No. ____ Indexed G. L. GALLI Date [illegible]

76-L298 CE 307 3-61

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F.B. 3920 Pg. 142 | Job No. 3563.34 | Division No. T.M.P. 69-3 | Notes Red | Plotted | Profile
Survey of CITY OF HIDDEN HILLS | Date | No. | X-Sec.
Survey by MANKEY | Notes JONES | Notes Chkd. | Checked
Indexed G.J. GALLI | Date | Date | Date | No.

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT		LN.	RIGHT
℄ Pt. 15+68.12	PER PAGE 130			1072 8			STATION	
" "				1071.2			13°	TOP BANK
"				1074 9	20°	DIRT		
16+00				10722			STA.	
" "				10709			10°	TOP BANK
" "				10747	20°	DIRT		
16+50				10701			STATION	
" "				10668			20°	SIDEHILL
" "				10734	20°	SIDEHILL		
17+00				10693			STA.	
" "				10661			20°	SIDEHILL
" "				10726	20°	SIDEHILL		
17+50				10681			STA	
" "				10654			20°	SIDEHILL
" "				10707	20°	SIDEHILL		
			T.P. →	1066.86				
18+00				1065.8			STA.	
" "				1065.1			10°	TOP BANK
" "				1068.0	20°	SIDEHILL		

76-L-298 CE 307 5-66

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Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F. B. 3920 PG. 143
No. ____ Date ____ Date ____ Survey of CITY OF HIDDEN HILLS TMD. 68-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MANLEY Notes JONES Date 7-29-70
No. ____ Date ____ Date ____ Map No. ____ Indexed D. L. GALLI Date 8-6-70

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	TN.	RIGHT
Pt. 18+42.91				1063 0		STA.	* = 90° TO BACK LN.
" "				1061 0		22 S	TOP BANK *
" "				1065 1	20 S SOUTH EDGE DIRT RD. & SIDE HILL *		
" "				1063 2		13 S	TOP BANK " FROM LINE AHEAD
18+60				1060 0		2 S	EDGE RD.
" "				1061 1		4 S	TOP OF CUT
" "				10609	9 S EDGE RD		
" "				10627	19 S TOP OF CUT		
18+80				10565		STA.	
" "				10561		4 S	EDGE RD.
" "				10582		11 S	TOP OF CUT
" "				10578		15 S	TOP OF BANK
" "				10564	6 S EDGE ROAD		
" "				10602	14 S TOP OF BANK		
		T. P.		10592 1			
19+00				10523		4 S	EDGE RD.
" "				10530		8 S	TOP OF CUT
" "				10533		12 S	TOP OF BANK
" "				10530	4 S EDGE ROAD		
" "				10580	13 S TOP OF BANK		

76-L-298 CE 307 5-66

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F. B. 3920 Pg. 144 | Job No 3563.34 Division No. | Notes Red | Plotted | Profile
Survey of CITY OF HIDDEN HILLS TMA. 69-3 | Date | Date | No.
Survey by MANKEY Notes JONES | Notes Ck'd. | Checked | X-Sec.
Indexed O.J. GATES | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	LEFT	℄ LN.	RIGHT
19+30				1047 8		STA. 1 So. EDGE RD.	
19+57				1045 6		CENTER OF DRAIN	
19+80				1046 7		CENTER ROAD	
20+00				1049 8		STATION	
INTER. 20+58.61				1057 58		STA. INTER OF TWO ℄ LINES	
15+00 (FD.)				1065 38	SIDE SHOT UNADJ. EL. = 1065.40 PER F.B. 3920-112 60 PENNY SPIKE		

Notes Ck'd by R. HILARIO	Survey of City of Hidden Hills 69-3
Map No.	JN 3563.34 Tape 182 Std 84°F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 10-'70
Date	Indexed C. J. GABLI OCT 23 '70

F.B. 3920 Pg. 145

JN 3563.34

CITY OF HIDDEN HILLS

IMP 69-3

S'ly. Bdry. R.S. 72-3/6 & TR. 27042

and

Driveway Easement in TR 27041 Per D-2771 & D-3599

Mankey Jr.
Jones
H.B. Mitchell
Masuda

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CE #310 5-66

F.B. 3920 Pg. 146

INDEX MAP

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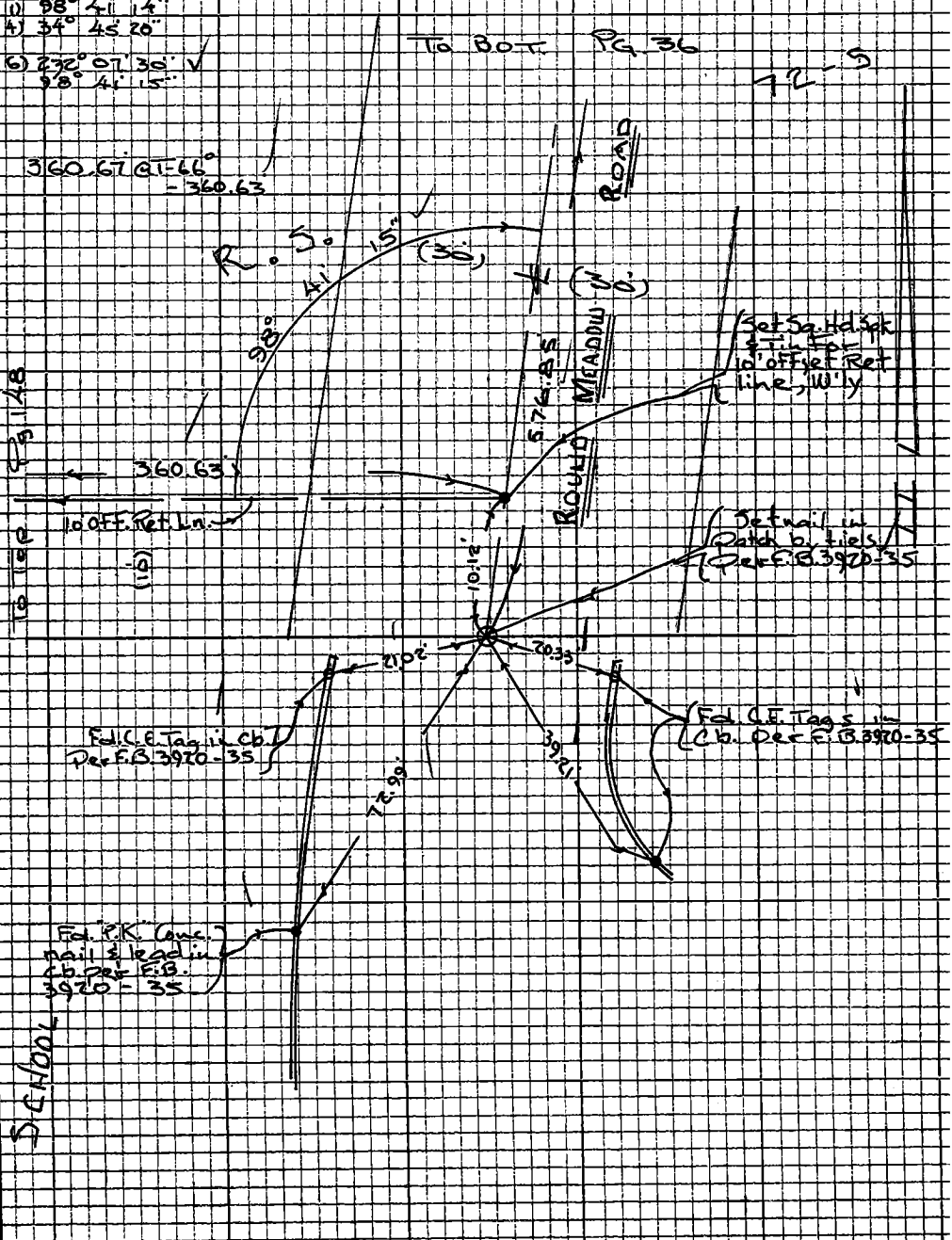
W.S. 60, A-4

Notes Ck'd by R. HILARIO	Survey of City of Hidden Hills
Map No.	JN 3563.34 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 10-'70
Date	Indexed B.J. GALLI OCT 23 '70

F.B. 3920 Pg. 147

1) 98° 41' 14"
4) 34° 45' 20"
6) 232° 07' 30" ✓
98° 41' 15"



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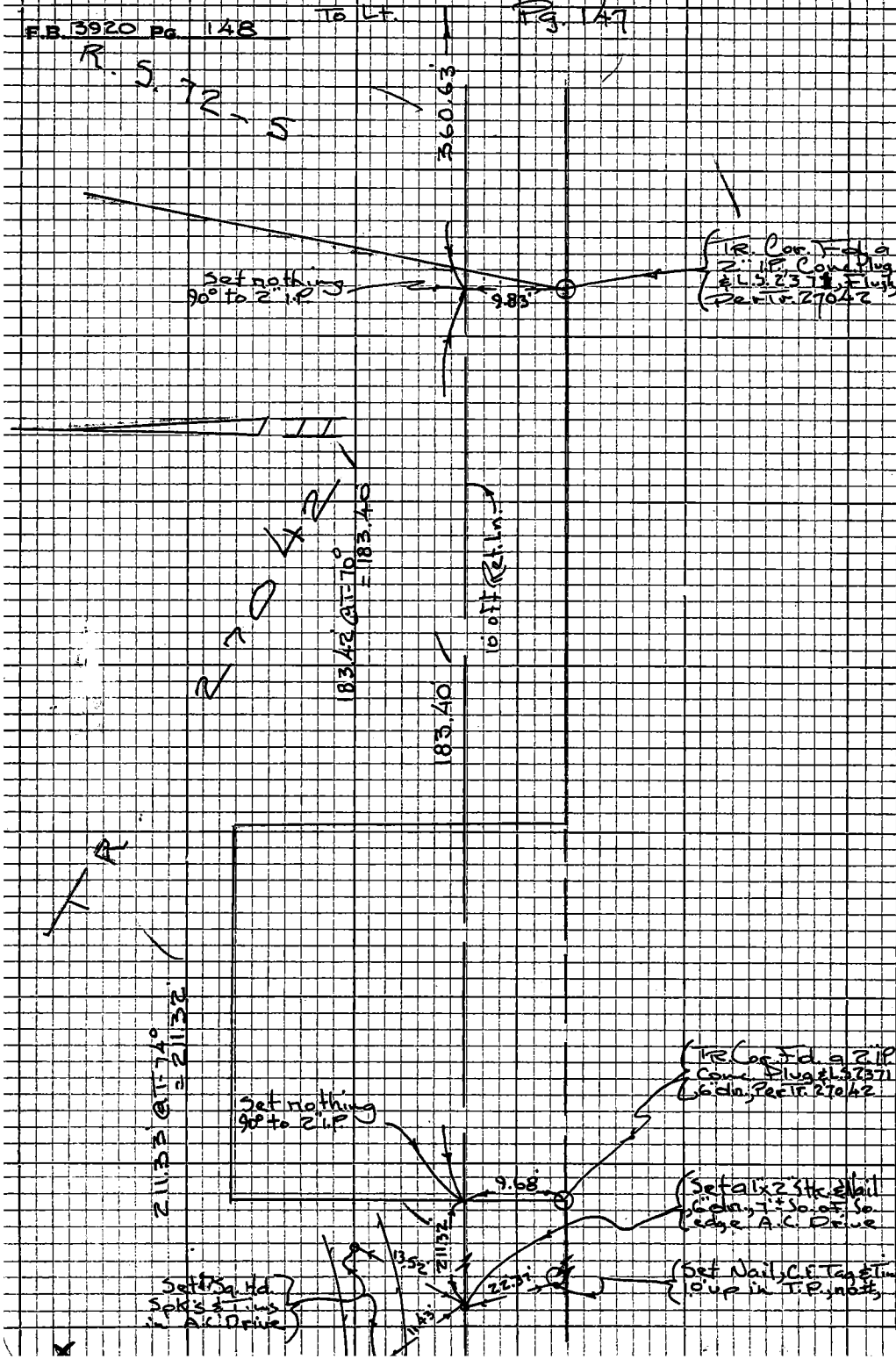
7873098 CE #310 F-66

F.B. 3920 Pg. 148

To Lt.

Pg. 147



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Notes Ck'd by	Survey of HIDDEN HILLS
Map No.	JN 3563.34 Tape 182 Std 84°F
Office Work	Surveyed by MANKEY
Checked	Notes JONES Date 10-14-70
Date	Indexed G. J. GALLI OCT 23 '70

F.B. 3920 Pg. 149

J.N. 3563.34

CITY OF HIDDEN HILLS IMP 69-3

LOCATION OF IMPROVEMENT ALONG S'LY. BDRY. OF HIDDEN HILLS, WEST FROM ROUND MEADOW ROAD.

PARTY

MANKEY

JONES

MITCHELL, H. B.

MASUDA

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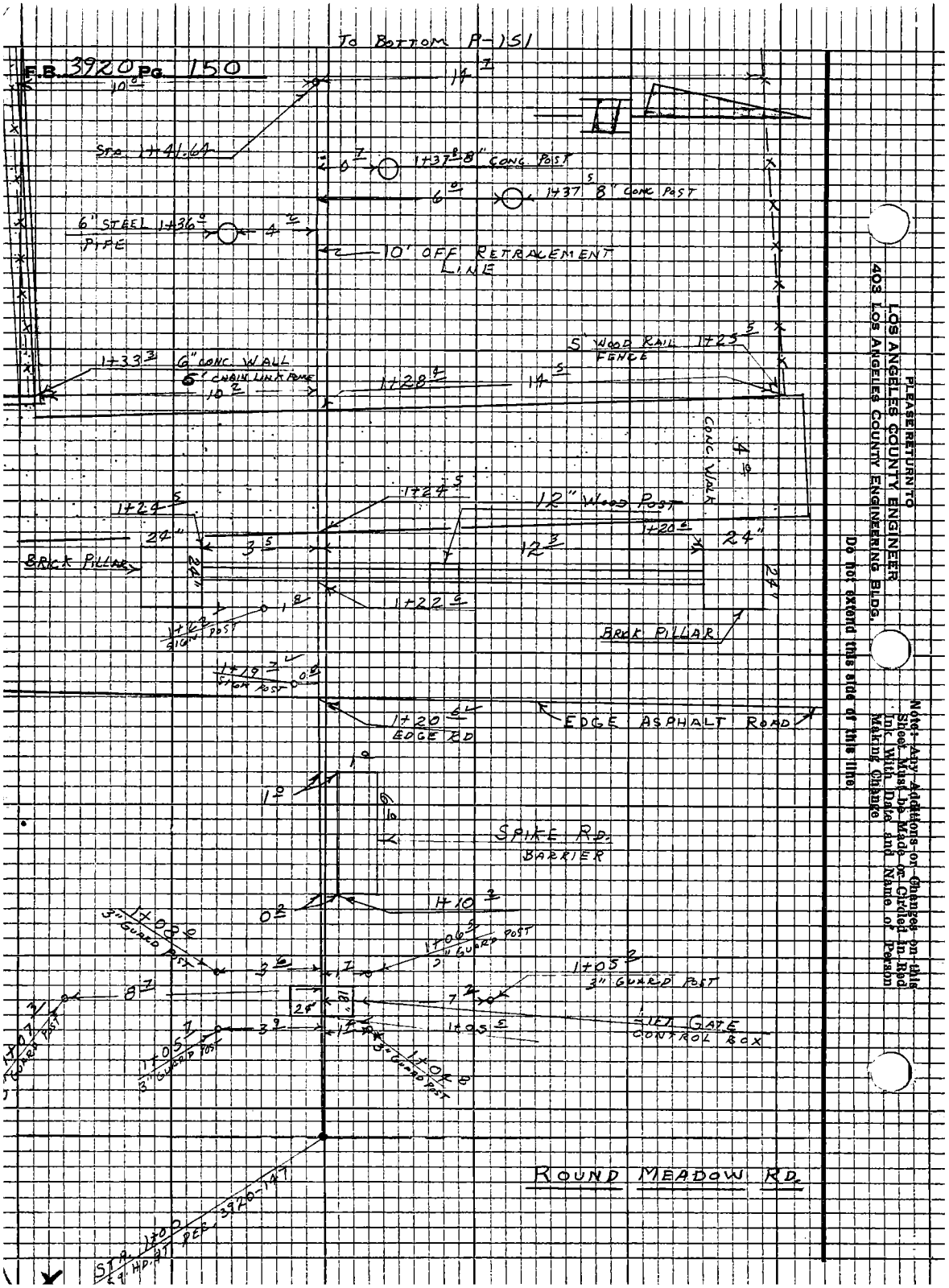
78F3093 CE #310 5-66



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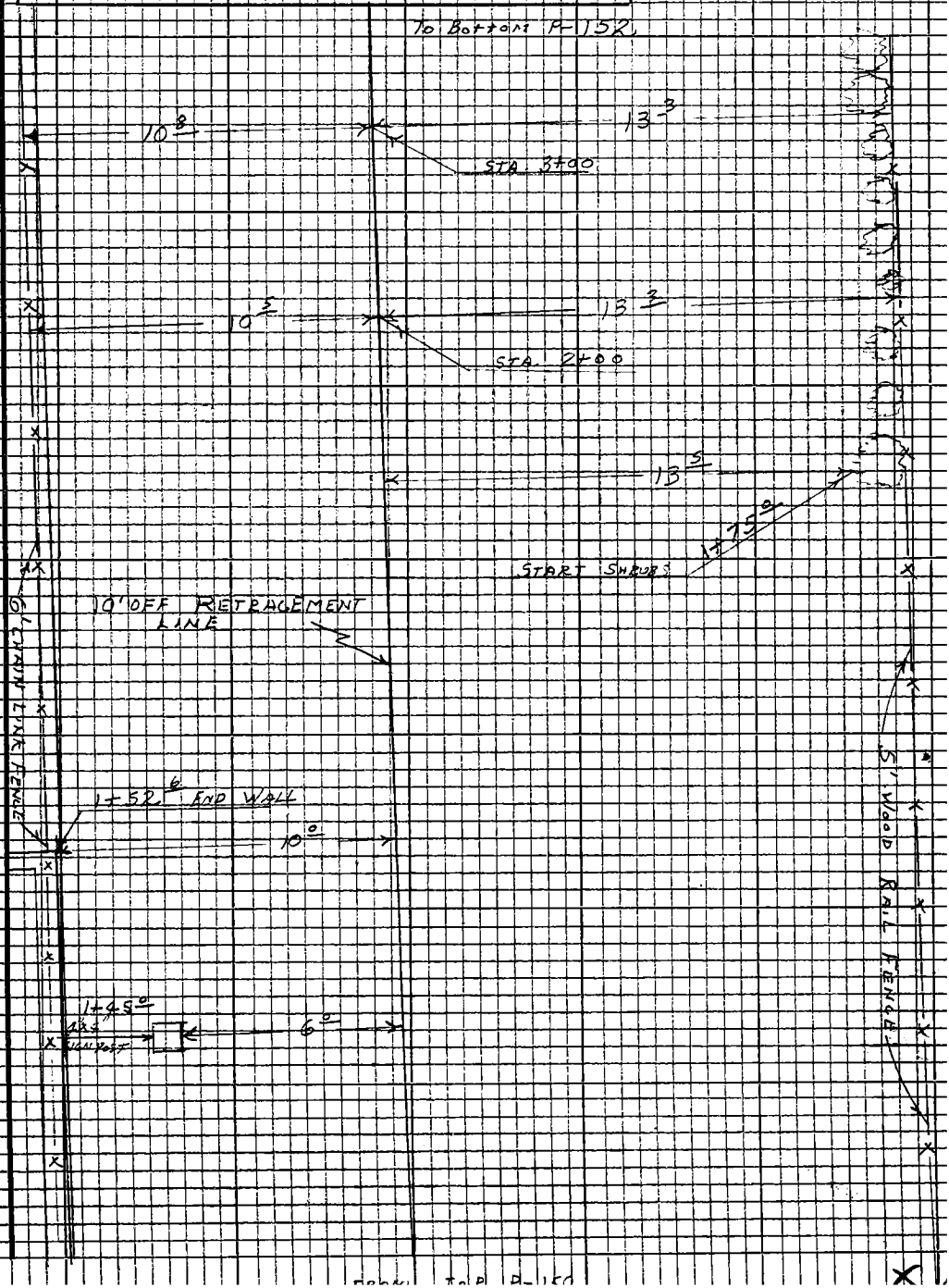
Notes Ck'd by	Survey of HIDDEN HILLS
Map No.	JN 356334 Tape 182 Std 84°F
Office Work	Surveyed by MANKEY
Checked	Notes JONES Date 10-14-70
Date	Indexed C. J. GALLI OCT 23 '70

F.B. 3920 Pg. 151



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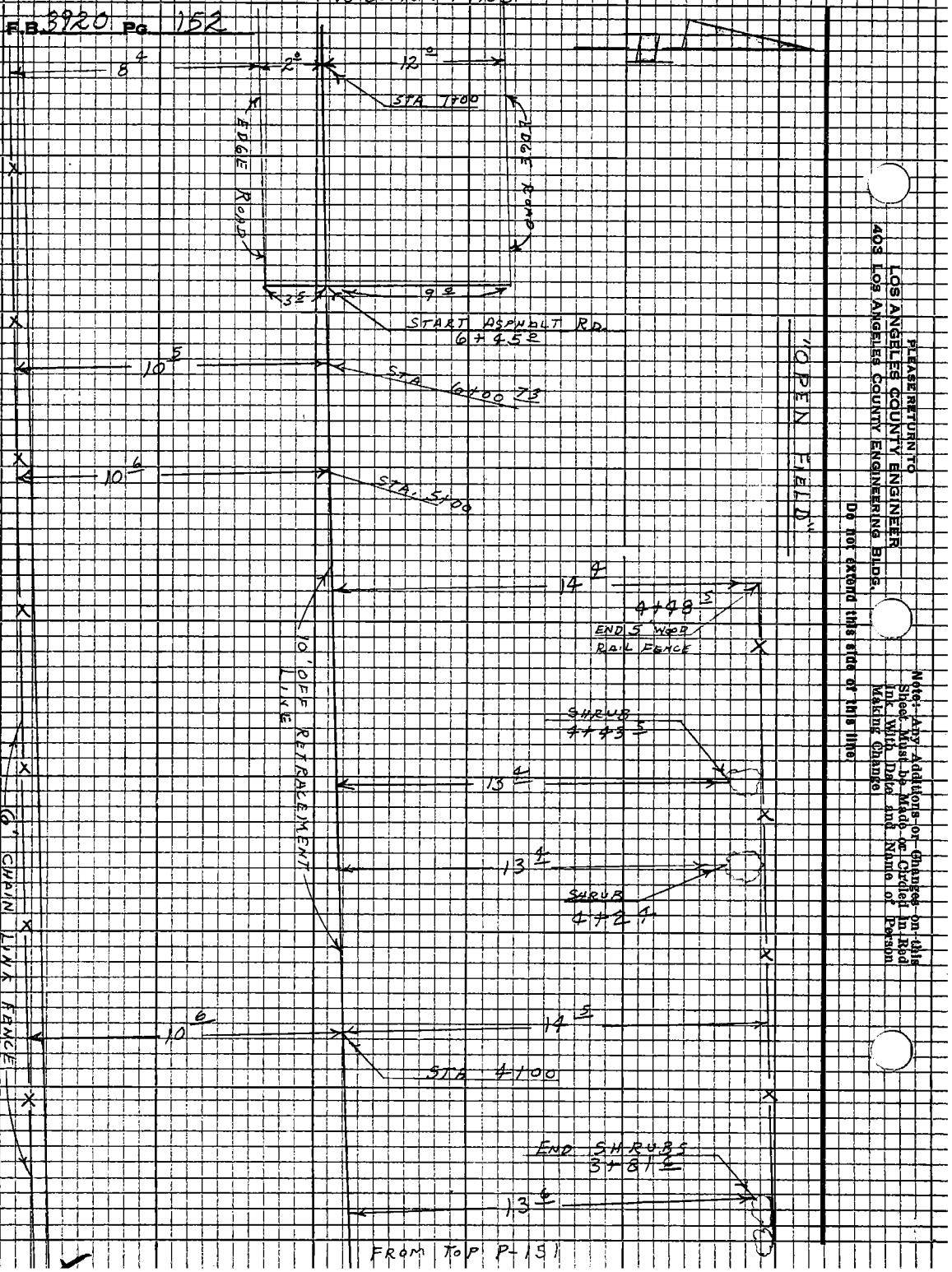
76F3095 CE #310 5-66

F.B. 3920 PG. 152

To Bottom P-153



FROM Top P-151

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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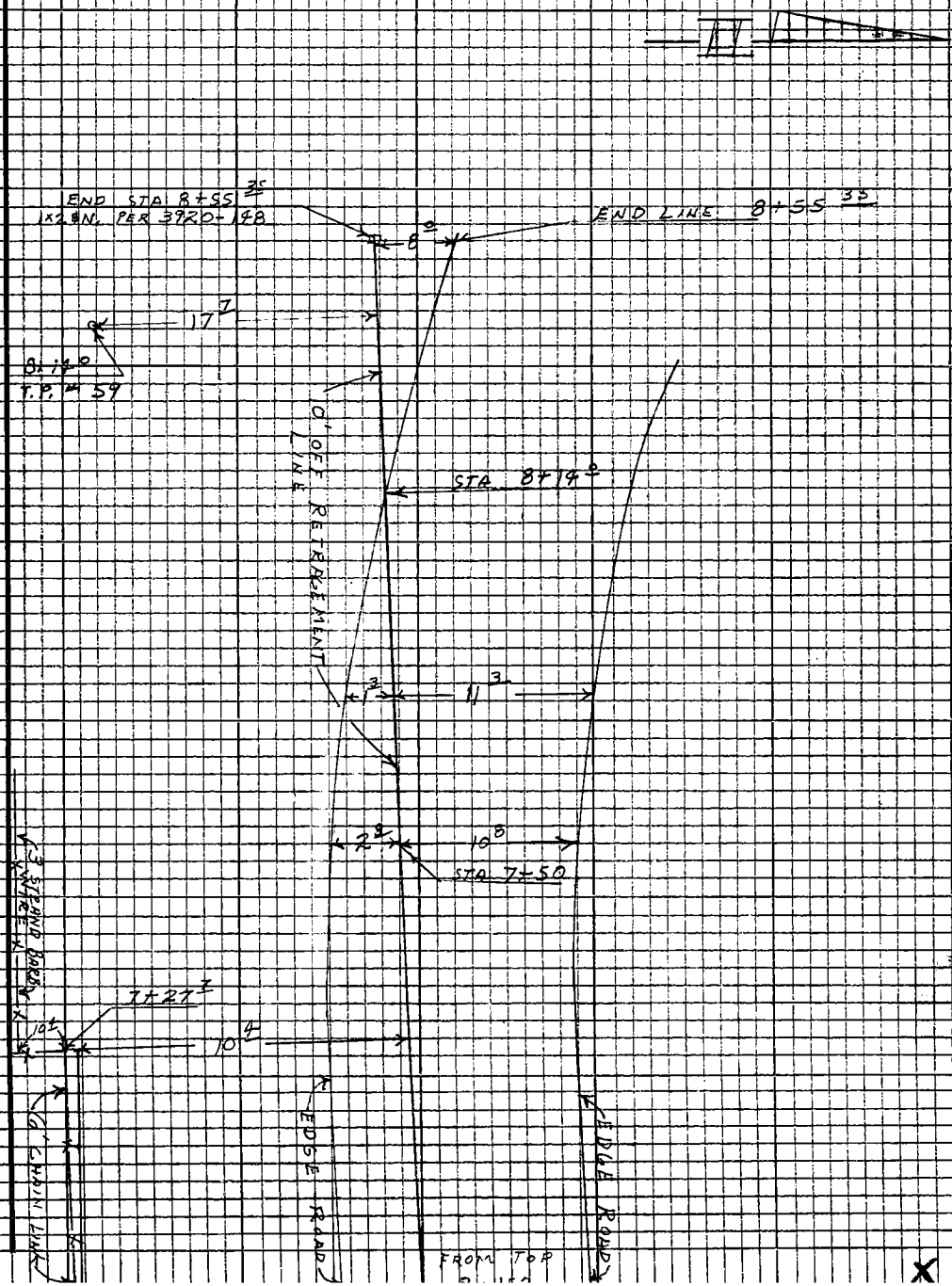
Notes Ck'd by	Survey of HIDDEN HILLS
Map No.	JN 3563.34 Tape 182 Std 84 °F
Office Work	Surveyed by MANKEY
Checked	Notes JONES Date 10-14-70
Date	Indexed C. J. GAELI OCT 23 '70

F.B. 3920 Pg. 153



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76P309S CE #310 5-66

Profile	Notes Red	Plotted	Job No. 3563.34	Division No.	F. B. 3920	PG. 155
No.	Date	Date	Survey of City of Hidden Hills Imp 69-3			
X-Sec.	Notes Chk'd.	Checked	Survey by Mankey	Notes ETM Jr	Date 10-70	
No.	Date	Date	Map No.	Indexed G. J. GALL	Date OCT 23 '70	

J.N. 3563.34

CITY OF HIDDEN HILLS IMP. 69-3

PROFILE W'LY ALONG

S'LY BDRY. R.S. 72-3/6 & TR 27042

TO A POINT 755'± WEST OF ROUND MEADOW RD.

Mankey Jr
Jones
H.B. Mitchell
Masuda

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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Profile W'ly from Rd. Mdw. Rd. in R.S. 72-3/6 Tr. 27042

BM MV-230 EL.=1102.686' F.B. 3920-28
Round Meadow Rd. (W. Cb. $600' S. of John Colter Rd.)
P.K. Conc. Nail & lead in top Cb. near So. end of most N'ly drive to Las Virgenes Unified School

STATION	B. S.	H. I.	F. S.	ELEV.	Left & South	⊼ = 100 ft Ret. Ln.	Right & North
BM MV-230 (Fd)	7.32	1110.01		1102.69			
1+00	℄ Round Meadow Rd		7.41'	1102.60		⊼	A.C. Pav
+20.6	W. edge Pav		7.96'	1102.05		⊼	" "
+24.5	E. " Conc Wk		7.31	02.70		⊼	Conc Wk
+28.4	W. " " "		7.22'	02.79		⊼	" "
+34.0			5.7'	04.3		⊼	Gr. Break
+53.6			5.2'	04.8		⊼	" "
2+00 T.P.	11.95	1120.52	1.44	1108.57'		⊼	
+50			7.0	13.5		⊼	
3+00 T.P.	11.48	1130.50	1.50	1119.02'		⊼	
+50			5.3	1125.2'		⊼	
T.P.	11.48'	1141.64'	0.34	1130.~~34~~ 16			
4+00			10.6	1131.0		⊼	
+50			3.5	1138.1'		⊼	
T.P.	12.38	1153.78'	0.24	1141.40'			
5+00'			9.1'	1144.7		⊼	
+50			2.9	1150.9		⊼	
T.P.			0.05	1153.73'			

F. B. 3920 PG. 156 Job No. 3563.34 Division No. Notes Red Plotted Profile
Survey of City of Hidden Hills Imp. 69-3 Date Date No.
Survey by ETM Jr. Notes Manley Jr. Notes Chk'd. Checked X-Sec.
Indexed B. J. GALL Date Date No.

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	Profile W'ly From Rd. Mdw. Rd.
T.P. Perfg.	3.05	1156.78'		1153.73	Left & So. ⊼ 10 off Ln. Rt. & North
6+00			2.2	1154.6	⊼
+44	Start A.C. Pav.		1.78	1155.0'	⊼ edge Pav.
7+00			4.68	1152.10'	⊼ A.C. Pav.
+50			8.9	1147.9'	⊼ " "
T.P.	0.10	1145.44'	11.44	1145.34'	
8+00			3.4	1142.0'	⊼
+50'			11.1	1134.3'	⊼
T.P.	11.15	1156.48	0.11	1145.33	
T.P.	0.12'	1146.89'	9.71	1146.77'	
T.P.	0.10	1135.14'	11.85	1135.04'	
T.P.	0.92	1125.64'	10.42 ~~0.10~~	1124.72	
T.P.	0.63'	1114.86'	11.41	1114.23	
T.P. (Fd.)	2.76	1107.32'	10.30	1104.56'	
BM. MU-230			4.64	1102.68	BM MU-230 EL: 1102.686' F.B. 3920-28 Round Meadow Rd. (W. Cb. & 600 S. of John Colter Rd.) P.K. Conc. Nail & lead in top cb. near So. end of most N'ly drive to Las Virgenes Unified School

Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. ____ F.B. 3920 Pg. 157
No. ____ Date ____ Date ____ Survey of City of Hidden Hills Imp 69-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by Mankey Jr. Notes ETM Jr. Date 10-70
No. ____ Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 23 '70

Notes Ck'd by R. HILARIO	Survey of Hidden Hills Imp 69-3
Map No.	JN 3563.34 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T Mc Jr. Date 10-70
Date	Indexed R. J. GALLI OCT 23 '70

F.B. 3920 Pg. 159

J.N. 3563.34

CITY OF HIDDEN HILLS Imp. 69-3

DRIVEWAY EASEMENTS

D-2771 BK M 1807-832 & 834 PARCEL 2

D-3599 BK M 1726-618 & 619 & 622 PARCEL 8

IN

TRACT 27041

See Index Map Pg. 146

Mankey
Jones
H.B. Mitchell
Masuda

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76P3093 CE #310 F-68

PWFB 1708

31

F.B. 3920 Pg. 180

W.S. 90, A-3

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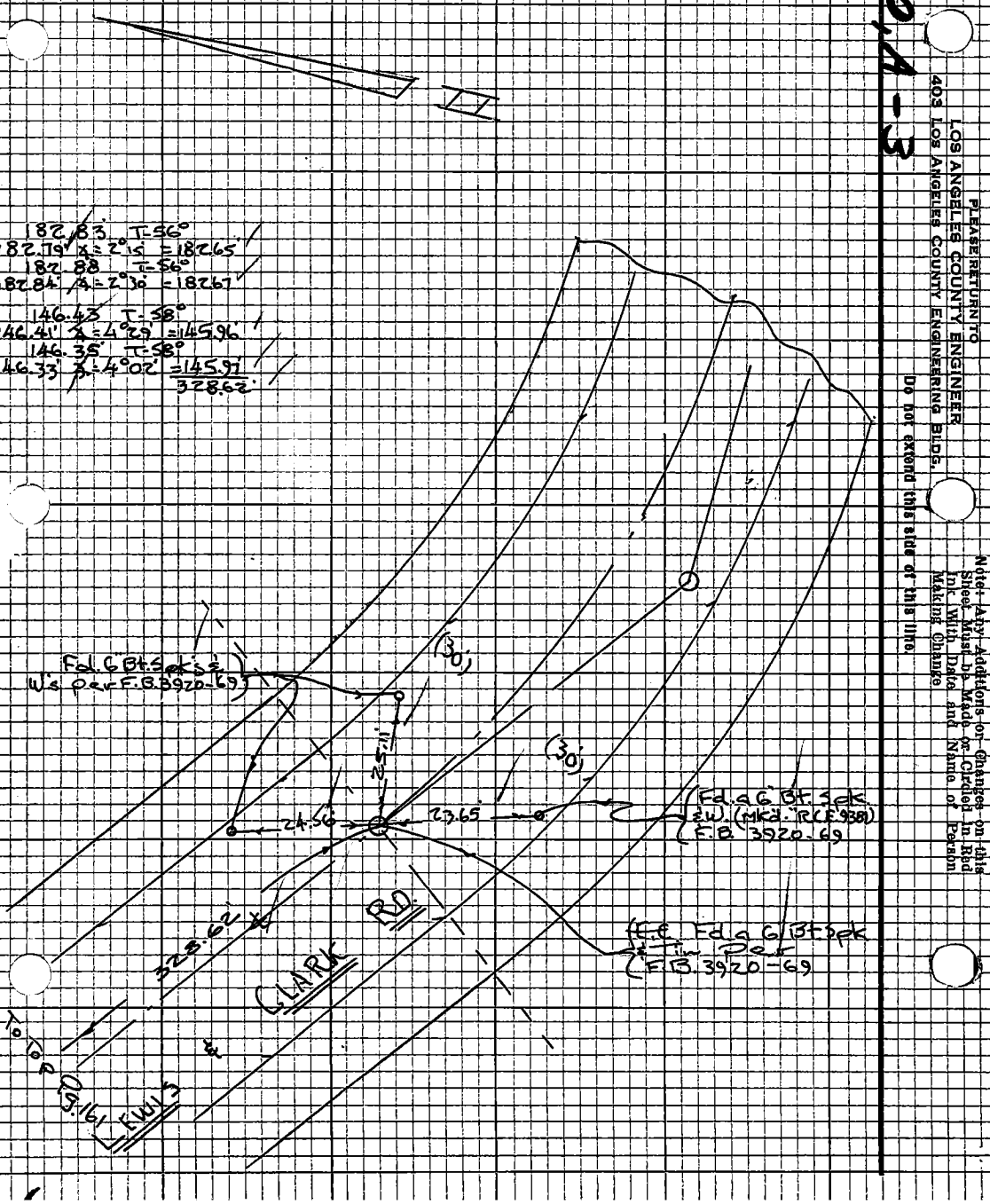

PWFB 1708 32 33

Notes Ck'd by P. HILARIO
Map No.
Office Work
Checked
Date

Survey of City of Hidden Hills Imp 69
JN 356334 Tape 182 Std 84°F
Surveyed by Mankey
Notes E T M Jr. Date 10-70
Indexed C. J. GALLI OCT 23 70

F.B. 3920 Pg 161

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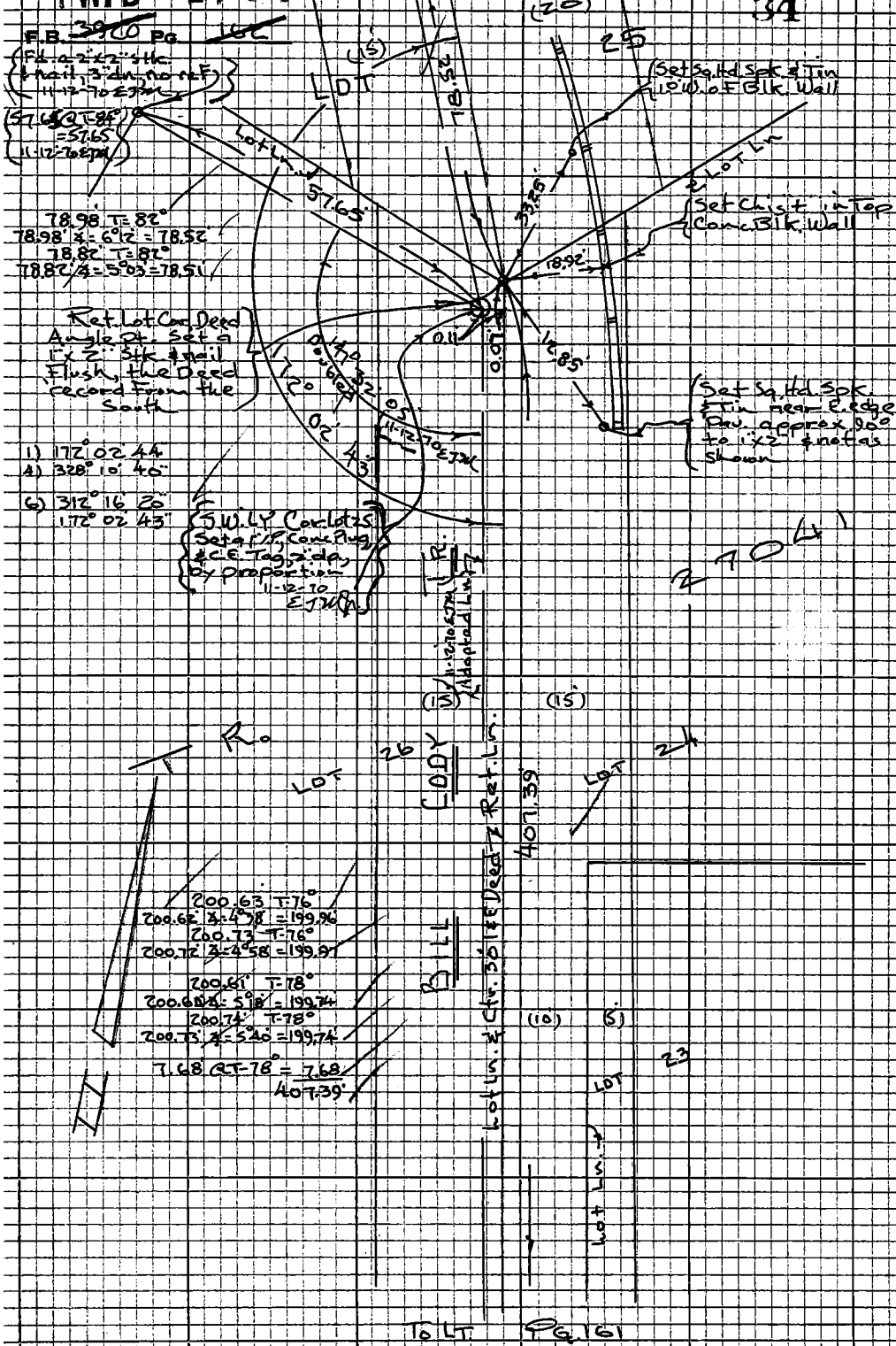
76P3095 CE #510 5-66

PWFB 1708

To Bot. Pg. 163

34

F.B. ~~3920~~ Pg. ~~162~~



To LT. Pg. 161

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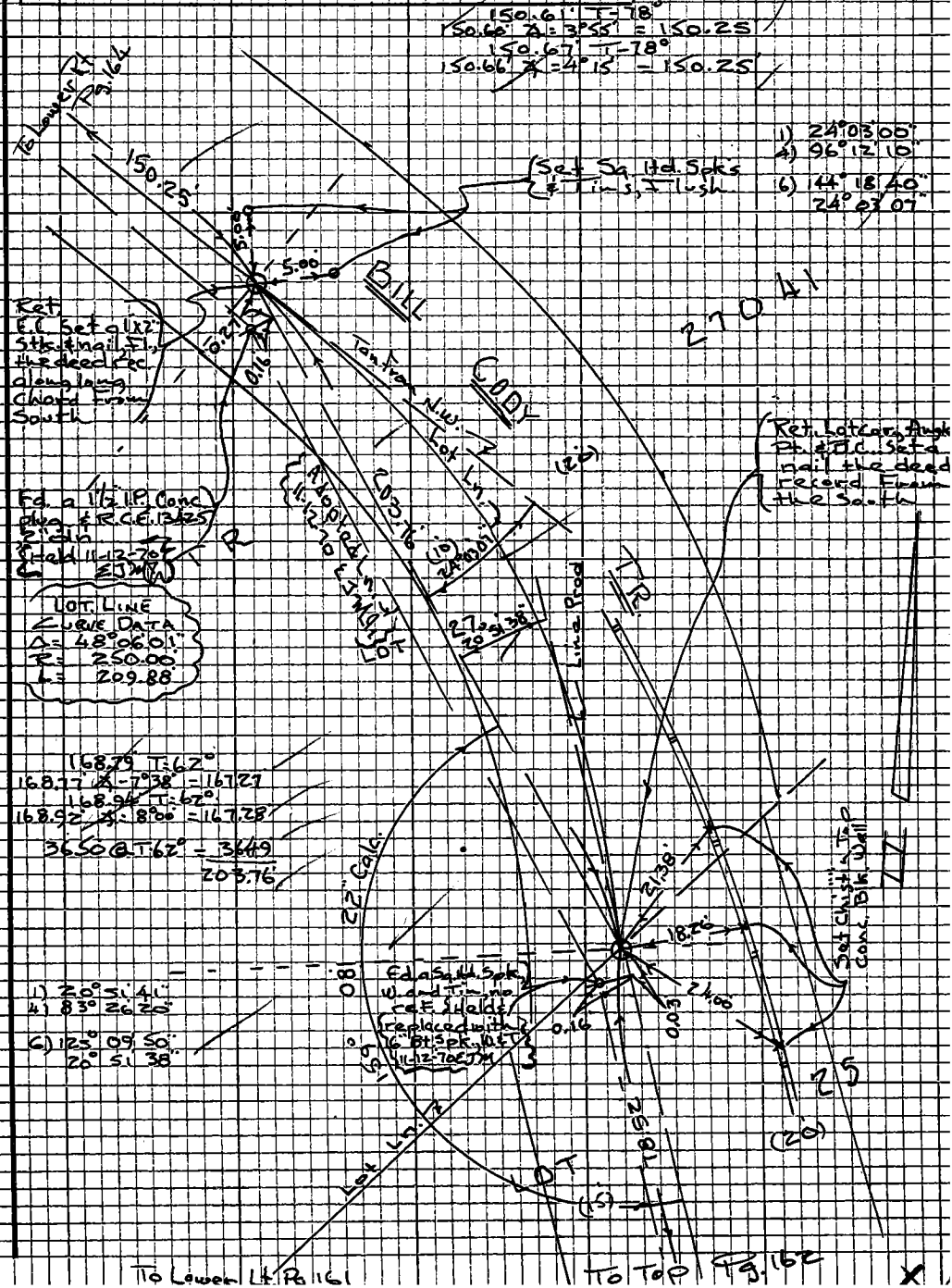
PWFB 1708

35

Notes Ck'd by R. HILARIO	Survey of City Of Hidden Hills Imp. 69-3
Map No.	JN 3563.34 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T M Jr. Date 10-70
Date	Indexed [illegible] GALLI OCT 23 70

F.B. ~~3920~~ Pg. ~~[illegible]~~



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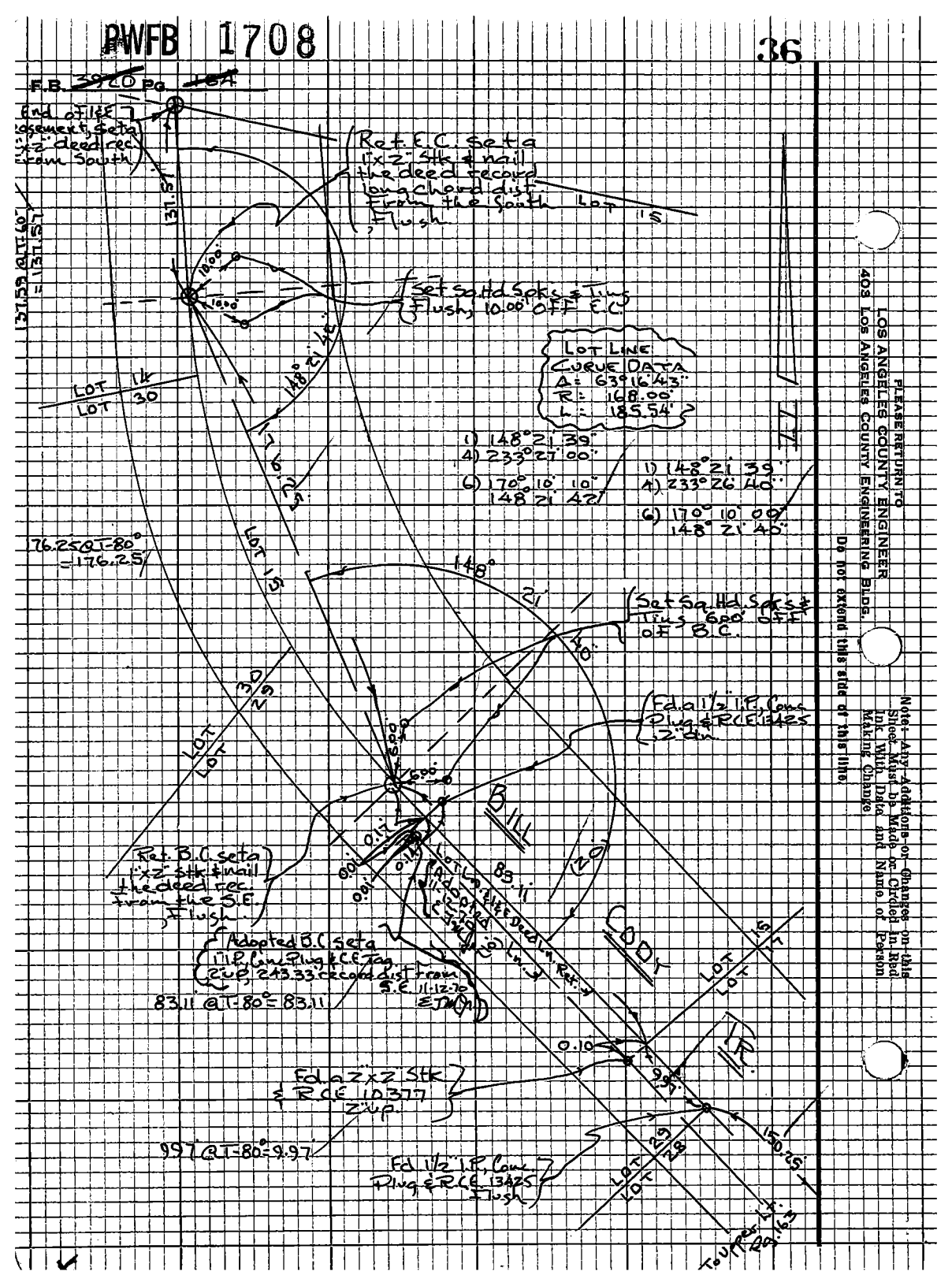
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3095 CE #310 5-66

PWFB 1708

36

F.B. 39 CO Pg. 16A



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Notes Ck'd by	Survey of Hidden Hills Imp 69-3
Map No.	JN 3563.34 Tape 82 Std 84 °F
Office Work	Surveyed by Mankey Jr
Checked	Notes E T M Jr. Date 10 - 70
Date	Indexed G. J. GALLI OCT 23 70

F.B. 3920 Pg. 165

JN 3563.34

CITY OF HIDDEN HILLS IMP. 69-3

LOC. IMP. ALONG

Driveway Easements (BILL CODY TRAIL)

Mankey Jr
Jones
H.B. Mitchell
Masuda

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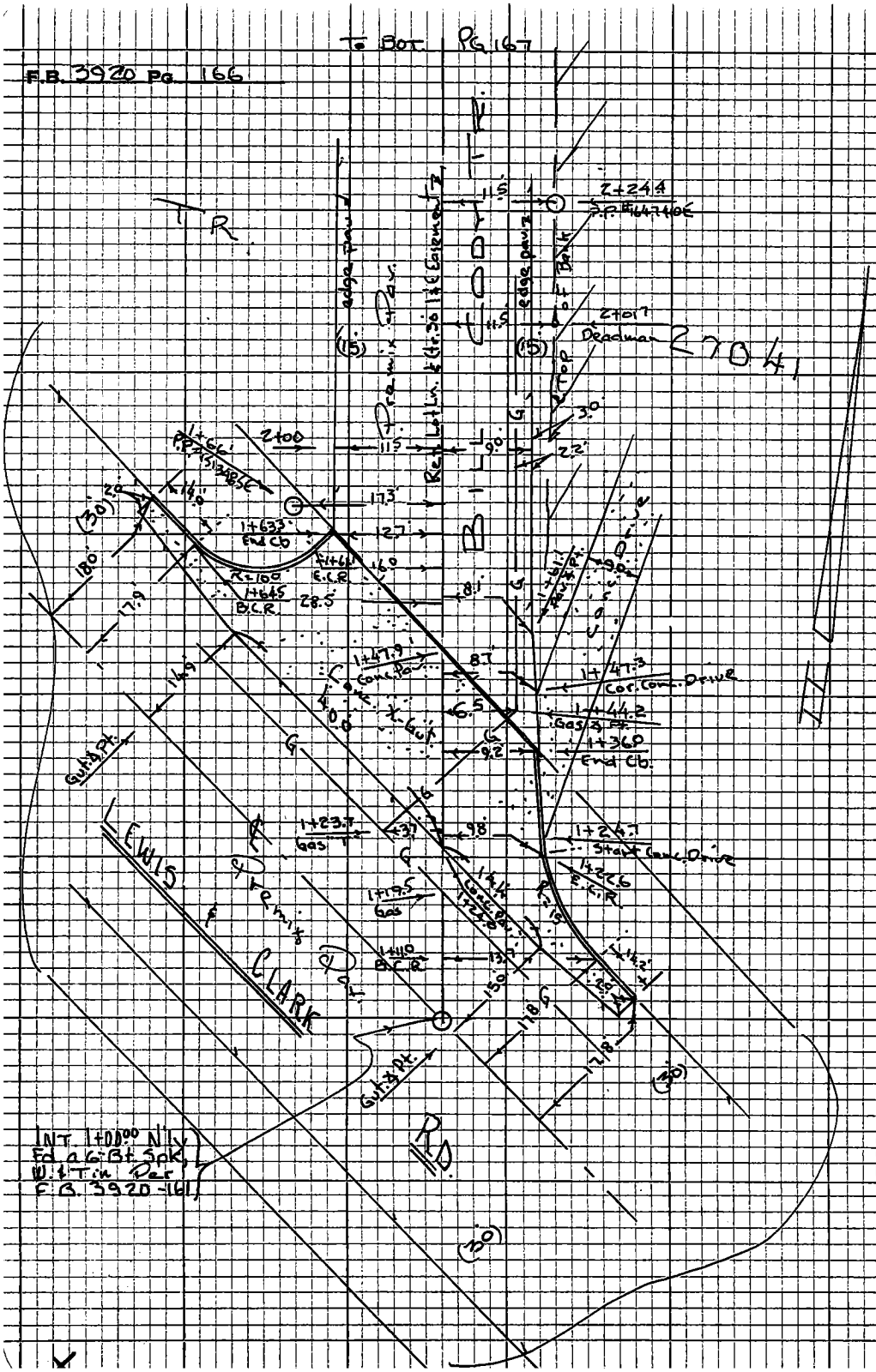
76P3098 CE #310 5-66



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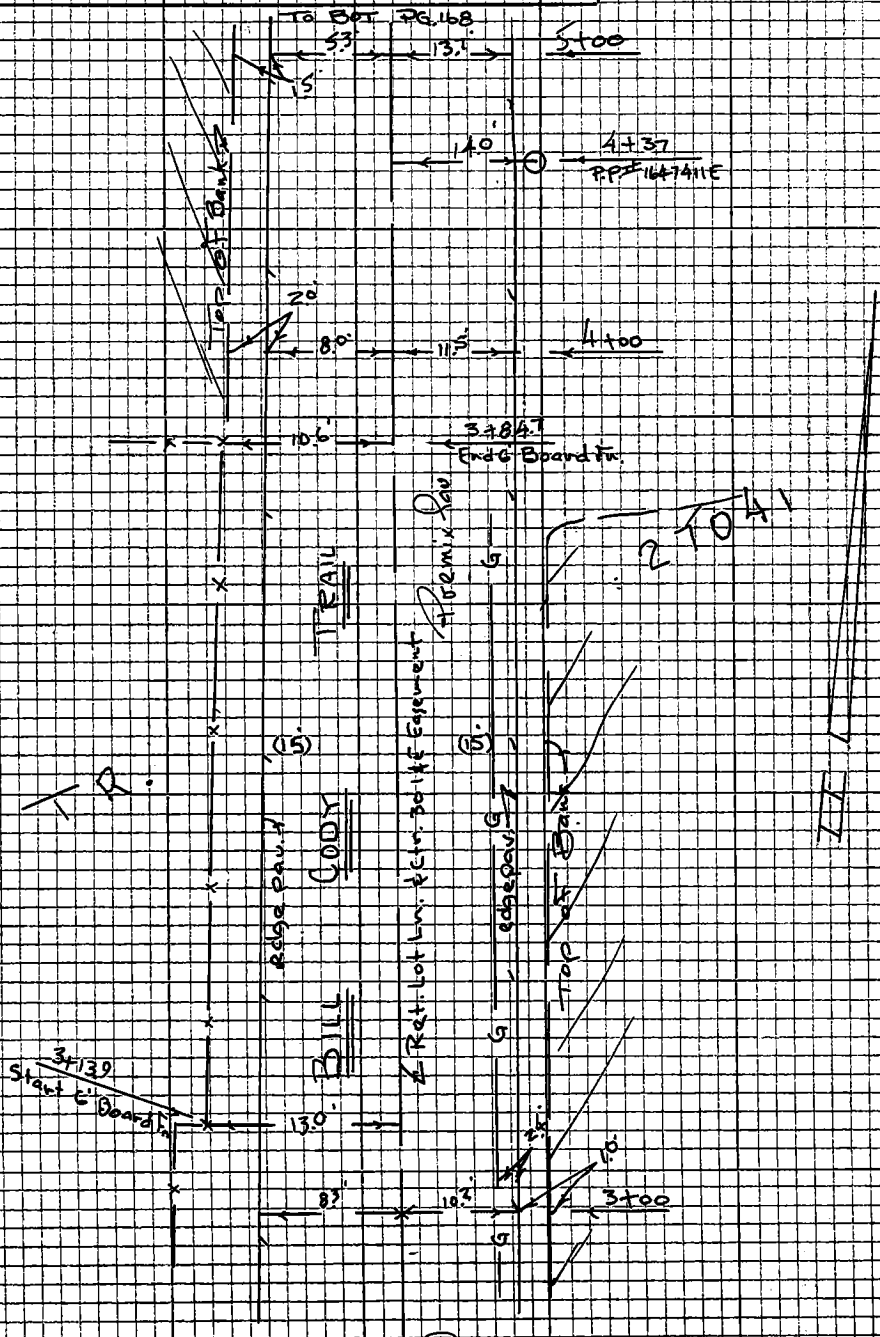
Notes Ck'd by	Survey of City of Hidden Hills Imp 69-3
Map No.	JN 3563.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T M Jr. Date 10-70
Date	Indexed C. J. GALLI OCT 23 [illegible]

F.B. 3920 Pg. 167



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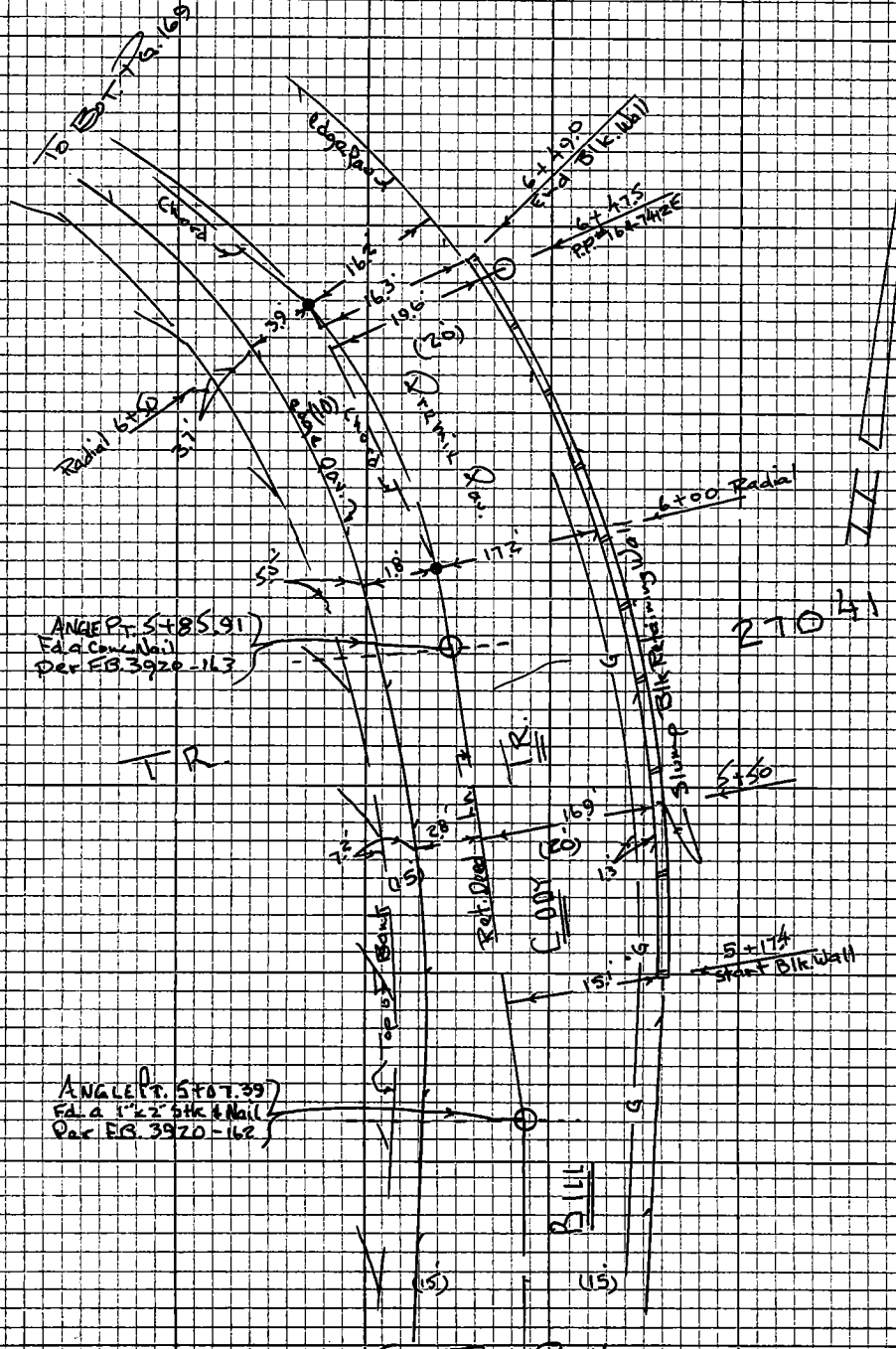
76P3098 CE #310 5-66

F.B. 3920 PG. 168



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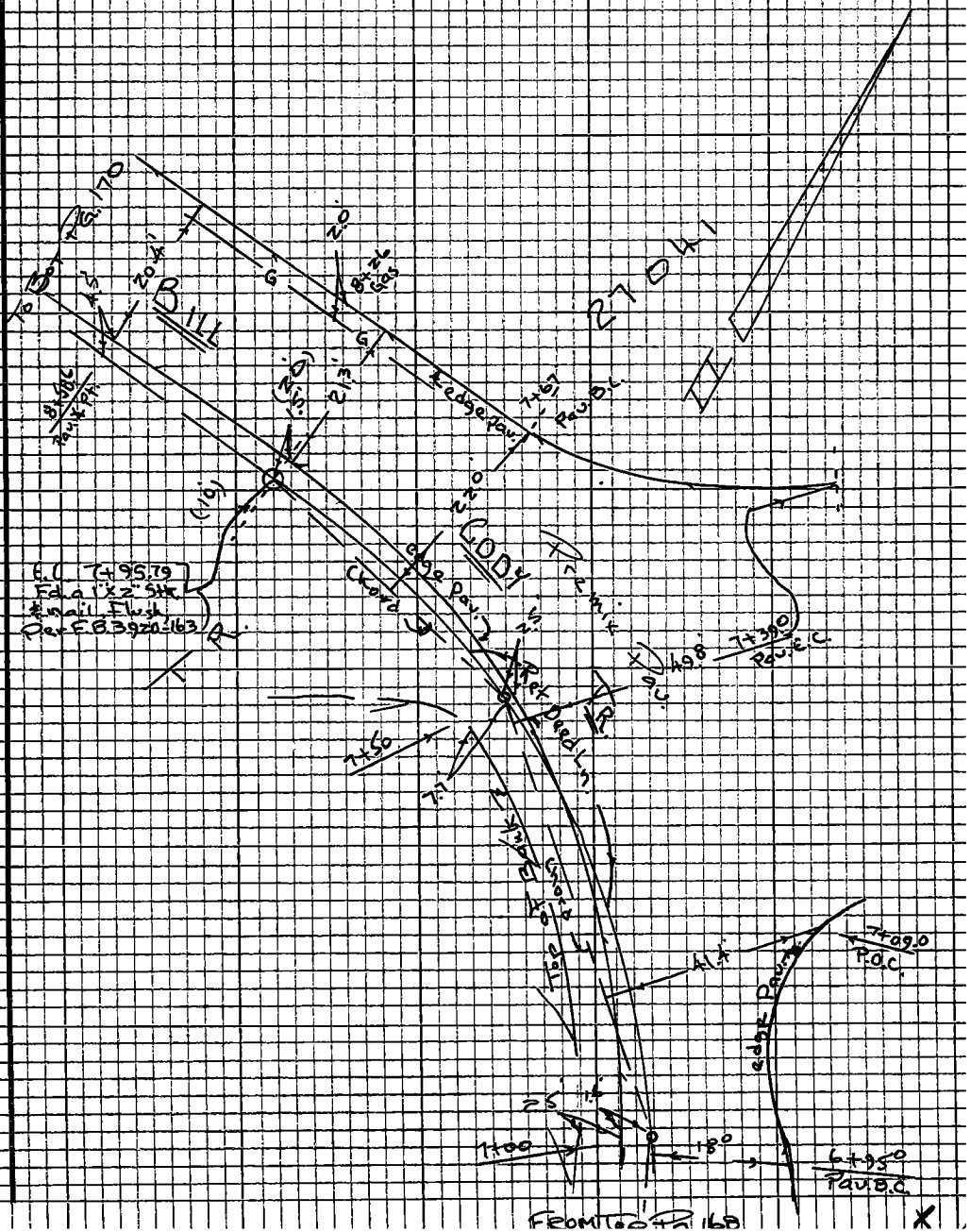
Notes Ck'd by	Survey of City of Hidden Hills Imp 69-3
Map No.	JN3563.34 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T McJr Date 10-70
Date	Indexed G. L. GALLI OCT 23 70

F.B. 3920 Pg. 169



FROM Top Pg. 168

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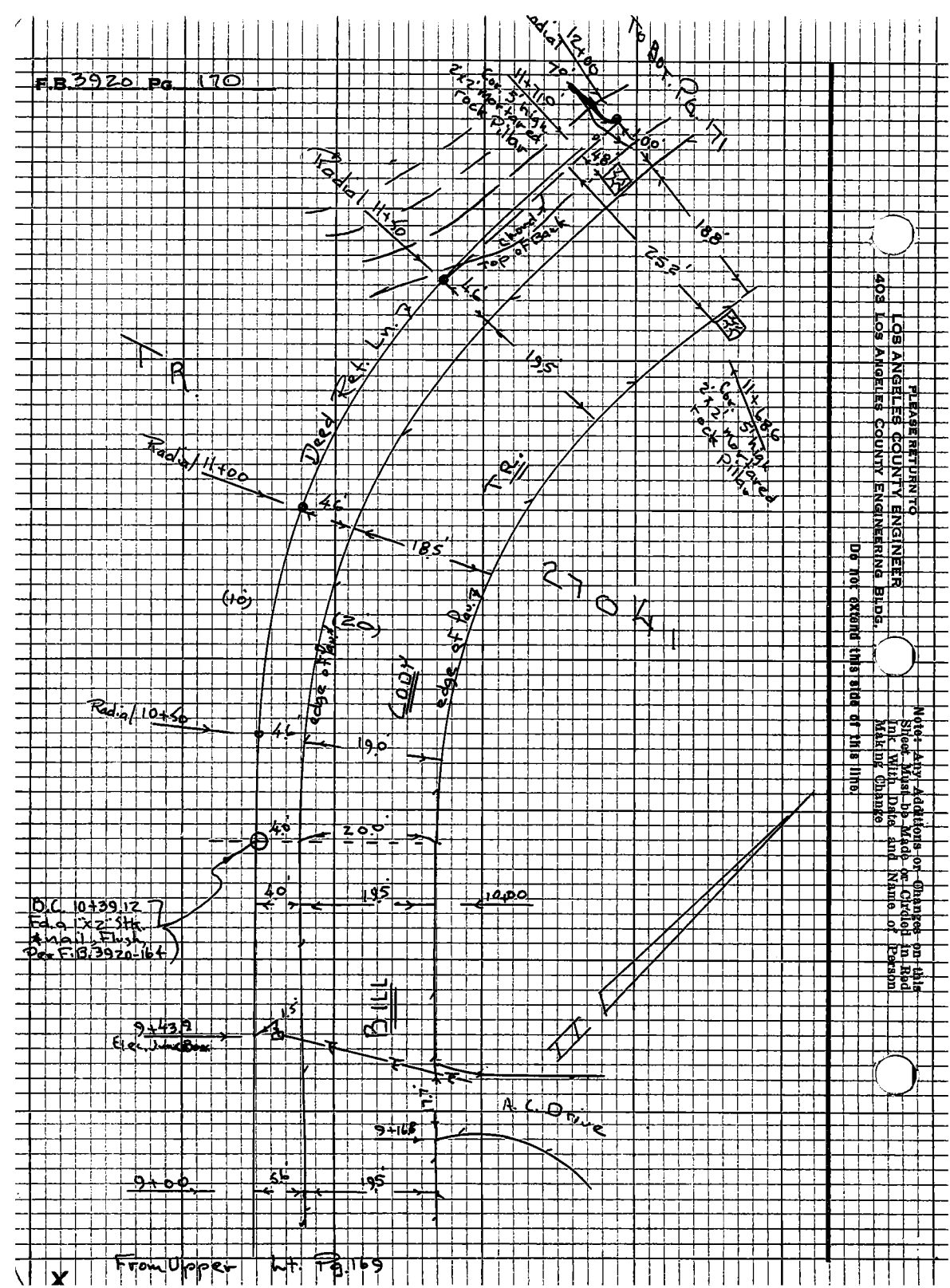
76P3098 CE #310 F-66

F.B. 3920 PG. 170



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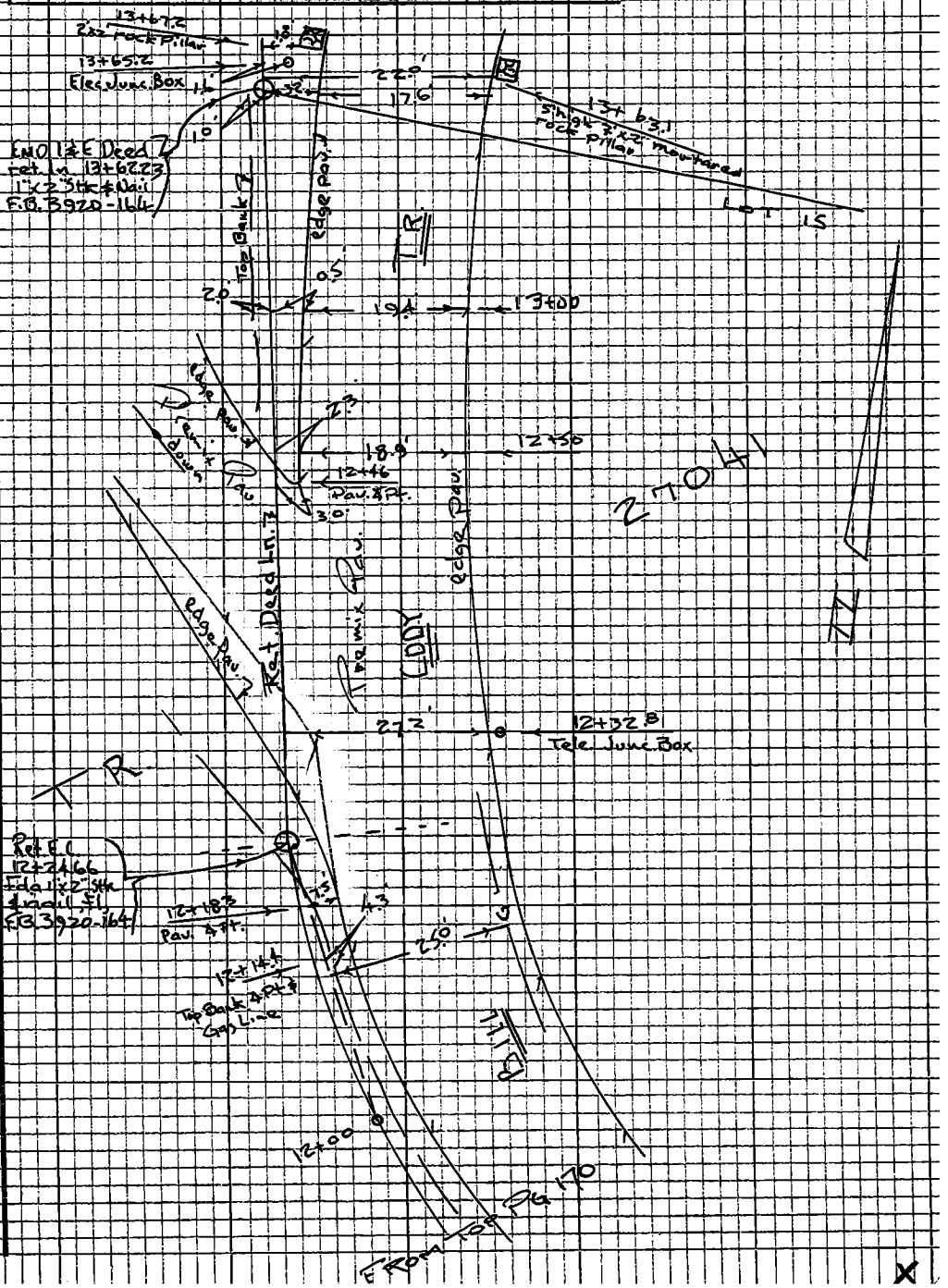
Notes Ck'd by		Survey of City of Hidden Hills Imp 69-3	F.B. 3920 Pg. 171
Map No.		JN 3563.34 Tape Std °F	
Office Work		Surveyed by Mankey Jr.	
Checked		Notes ETM Jr. Date 10-70	
Date		Indexed [redacted] GALLI [redacted] 23 [redacted]	



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76P3093 CE #310 5-66

Profile No.	Notes Red	Plotted	Job No. 3563.34	Division No. 11	F. B. 3920	Pg. 173
	Date	Date	Survey of CITY OF HIDDEN HILLS IMP. 69-3			
X-Sec. No.	Notes Chk'd.	Checked	Survey by MANKEY	Notes JONES	Date 10-19-70	
	Date	Date	Map No.	Indexed C.J. GALLI	Date OCT 23	

J. N. 3563.34

CITY OF HIDDEN HILLS IMP. 69-3

PROFILE ALONG BILL CODY TRAIL

STATION	B. S.	H. I.	F. S.	ELEV.

PARTY

MANKEY

JONES

MITCHELL, H.S.

MASUDA

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76-L-298 CE 307 5.66

76-L-298 CE 307 5-66

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F. B. 3920 Pg. 171 | Job No 3563.34 Division No. 11 Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS TMP. 6973 Date Date No.
Survey by MANKEY Notes JONES Notes Chk'd. Checked X-Sec.
Indexed G. I. GALT Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. MV 212				1205.349	B.M. MV 212 ADJ. EL. = 1205.349 PER P-14
					W. LEWIS & CLARK & BILL CODY TR., 1190'±
					W. OF N. JED SMITH RD., N.W. COR. SET P.K. &
				1205.35	L.D. IN C.B. 11' W. OF W. END N.W. C.B. RETURN
1+00				1200.20	INTER. OF LEWIS & CLARK AND BILL CODY TR. PER F.B. 3920-16 Lg. BY SPK. W&T.
1+24.0				1200.98	S. EDGE CONC. GUTTER
1+27.5				1201.01	BREAK CONC. GUTTER - FLOW LINE
1+47.1				1202.62	N. EDGE CONC GUTTER
2+00				1208.73	ASPHALT RD.
T.P.				1216.87	
3+00				1219.07	ASPHALT RD.
T.P.				1225.31	
4+00				1230.19	ASPHALT RD.
T.P.				1233.89	
5+00				1240.05	ASPHALT RD.
5+07.39				1240.83	ASPHALT RD. ℄ Pt. IX 2 & N. PER F.B. 3920-16
T.P.				1243.09	
5+85.91				1250.90	B.C. ASPHALT RD. C. NAIL PER F.B. 3920-16
6+00				1252.82	ASPHALT RD.
6+50				1259.57	ASPHALT RD.
T.P.				1261.58	

76-L-298 CE 307 5-66

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.		
T. P.				1261 58		
7+00				1267 62	ASPHALT RD.	
T. P.				1270 22		
7+50				1274 76	ASPHALT RD. 11.0 R. CTR.	
8+00				1277 73	ASPHALT RD. 11.4 R. CTR.	
T. P.				1278 89		
9+00				1286 21	ASPHALT RD. 13.6 R. CTR.	
T. P.				1288 26		
10+00				1290 69	ASPHALT RD. 13.5 R. CTR.	
10+39 12				1291 92	B.C. ASPHALT RD. 14.4 R. CTR.	PER F.B. 3920-164 1X2 & N.
10+50				1292 45	ASPHALT RD. 14.7 R. CTR.	
11+00				1294 79	ASPHALT RD. 13.0 R. CTR.	
11+50				1296 59	ASPHALT RD. 13.0 R. CTR.	
12+00				1297 96	ASPHALT RD. 18.6 R. CTR.	
12+24 66				1298 83	E.C. ASPHALT RD. 14.5 R. CTR.	PER F.B. 3920-164 1X2 & N.
13+00				1300 72	ASPHALT RD. 10.0 R. CTR.	
13+62 23				1302 18	ASPHALT RD. 11.4 R. CTR.	PER F.B. 3920-164 1X2 & N.
13+00 ✓				1289 0	GROUND EL. ON LOT # 14 BLDG. PAD, 30.0 LEFT CTR.	
T. P.				1296 72		
T. P.				1288 26		
T. P.				1279 19		

Profile Notes Red ____ Plotted ____ Job No. 3563.34 Division No. 4 F. B. 3920 Pg. 175
No. ____ Date ____ Date ____ Survey of HIDDEN HILLS IMP. 69-3
X-Sec. Notes Chk'd. ____ Checked ____ Survey by MANKEY Notes JONES Date 10-19-70
No. ____ Date ____ Date ____ Map No. ____ Indexed G. J. GALLI Date OCT 23 [illegible]

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.				1270 56	
T. P.				1261 22	
T. P.				1252 19	
T. P.				1243 36	
T. P.				1235 12	
T. P.				1226 32	
T. P.				1217 44	
T. P.				1208 26	
B.M. MV-212				1205 32	B.M. MV-212 ADJ. EL. = 1205.347 PER T.B. 3920-14, W. LEWIS & CLARK AND BILL CODY TR., 1100'± W. OF N. RED SMITH RD., N.W. COR. SET P.K. & LEAD IN CURB, 11' W. END N.W. CURB RETURN.

F. B. 3920 PG. 176 Job No. 3563.24 Division No. 11 Notes Red ____ Plotted ____ Profile ____
Survey of CITY OF HIDDEN HILLS IMP. 69-3 Date ____ Date ____ No. ____
Survey by MONKEY Notes JONES Notes Chk'd. ____ Checked ____ X-Sec. ____
Indexed C. L. GALLI Date ____ Date ____ No. ____

Profile No.	Notes Red	Plotted	Job No. 3563.34	Division No.	F. B. 3920	PG. 179
	Date	Date	Survey of City of Hidden Hills Imp. 69-3			
X-Sec. No.	Notes Chk'd.	Checked	Survey by Mankey & Notes Jones	Date 11-'70		
	Date	Date	Map No.	Indexed C. J. GALLI	Date NOV 18 '70	

JN 356334

CITY OF HIDDEN HILLS IMP. 69-3

PROFILE ALONG

a

24 OFF ± SOUTH OF ℄ Ln. Per Pgs 128 & 125

Angle Pt. ④ = Sta. 1+00 W'ly (No Improvements in Area)

Mankey
Jones
Masuda
H.B. Mitchell

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3920 PG. 180
Survey of City of Hidden Hills Imp. 69-3 Division No. Job No. 56334 Profile
Survey by Mauksch & Jones Notes Date Plotted No.
Indexed O.J. GATES Notes Chk'd. Date Checked No. X-Sec.
Date Date

STATION	B. S.	H. I.	F. S.	ELEV.	Profile 24' LT. & So.
B.M.M.V. - 227 (Fd)	3 56	1085 51		1081.953	BMMV-227 EL=1081.953 FB 3920 - 27 John Colter Rd. (S.E. Side 100'± SE of Round Meadow Rd. & 400'± So of Caldesac) "P.K. Conc. nail in So end of Catch Basin
"INTER" 0786 ℄			10 9	1074 6	
1+06 ℄			10 9	1074 6	LT. & So. T=TLine 99+25 128 & 125 24° Top of Bk
1+14 ℄			12 6	1072 9	24° Bottom Break
1+41 ℄			14 4	1071 1	24° Top Break
T. P.	0 45	1074 80	11 16	1074 35	
1+52 ℄			6 4	1068 4	24° Bottom Break
1+65 ℄			11 8	1063 0	24° Top of Bank
1+69 ℄			17 0	1057 8	24° East Side Bottom Drain
1+73 ℄			17 1	1057 7	24° West Bottom Drain
1+82 ℄			13 2	1061 6	24° Top of Bank
1+87 ℄			13 1	1061 7	24° Bottom Break
T. P.	11 61	1085 66	0 75	1074 05	
2+21 ℄			4 6	1081 1	24° Top of Bank
2+25 ℄			4 5	1081 2	24° Bottom Break
2+28 ℄			3 7	1082 0	24° Top of Break
2+37 ℄			3 52	1082 14	
B.M.M.V. - 227			3 70	1081 96	SEE ABOVE FOR DESCRIPTION

Notes Ck'd by R. MANOR	Survey of City of Hidden Hills
Map No.	JN 3563.44 Tape Std °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T Mc Jr. Date 3-71
Date	Indexed E. J. GALLI OCT 14 71

F.B. ~~3920~~ Pg. ~~201~~

J.N. 3563.44

CITY OF HIDDEN HILLS

CENTERLINE RECOVERY

Mankey Jr.
Jones
Derby
H.B. Mitchell

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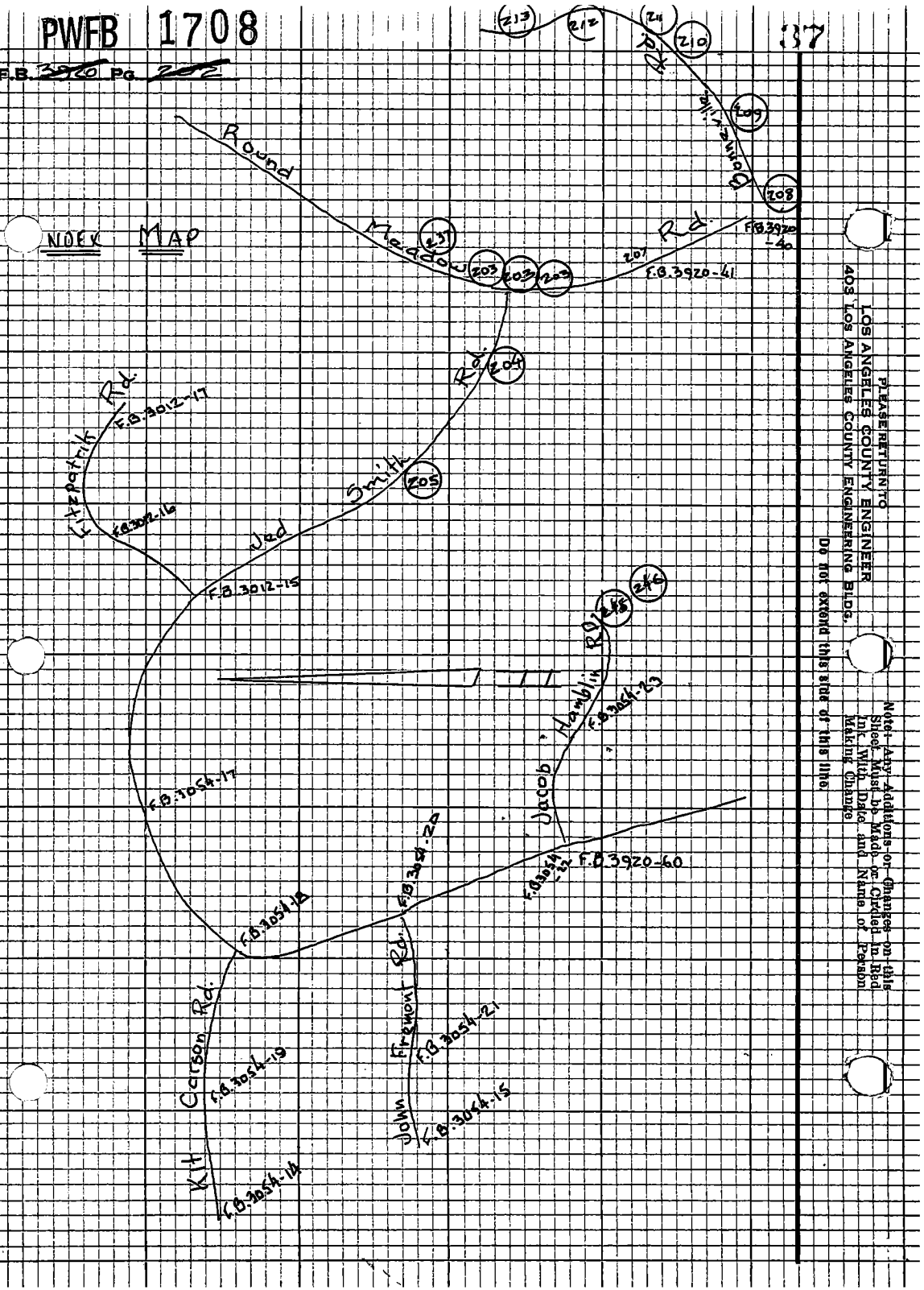
76P309S CE #310 5-66

PWFB 1708

F.B. 3920 PG 202

37



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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PWFB 1708

38

Notes Ck'd by R. MANOR	Survey of City of Hidden Hills
Map No.	JN 3563.44 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E T M Jr. Date 3-71
Date	Indexed E. J. GALLI OCT 14 71

F.B. ~~3920~~ Pg. ~~203~~

W.S. 60, A-4

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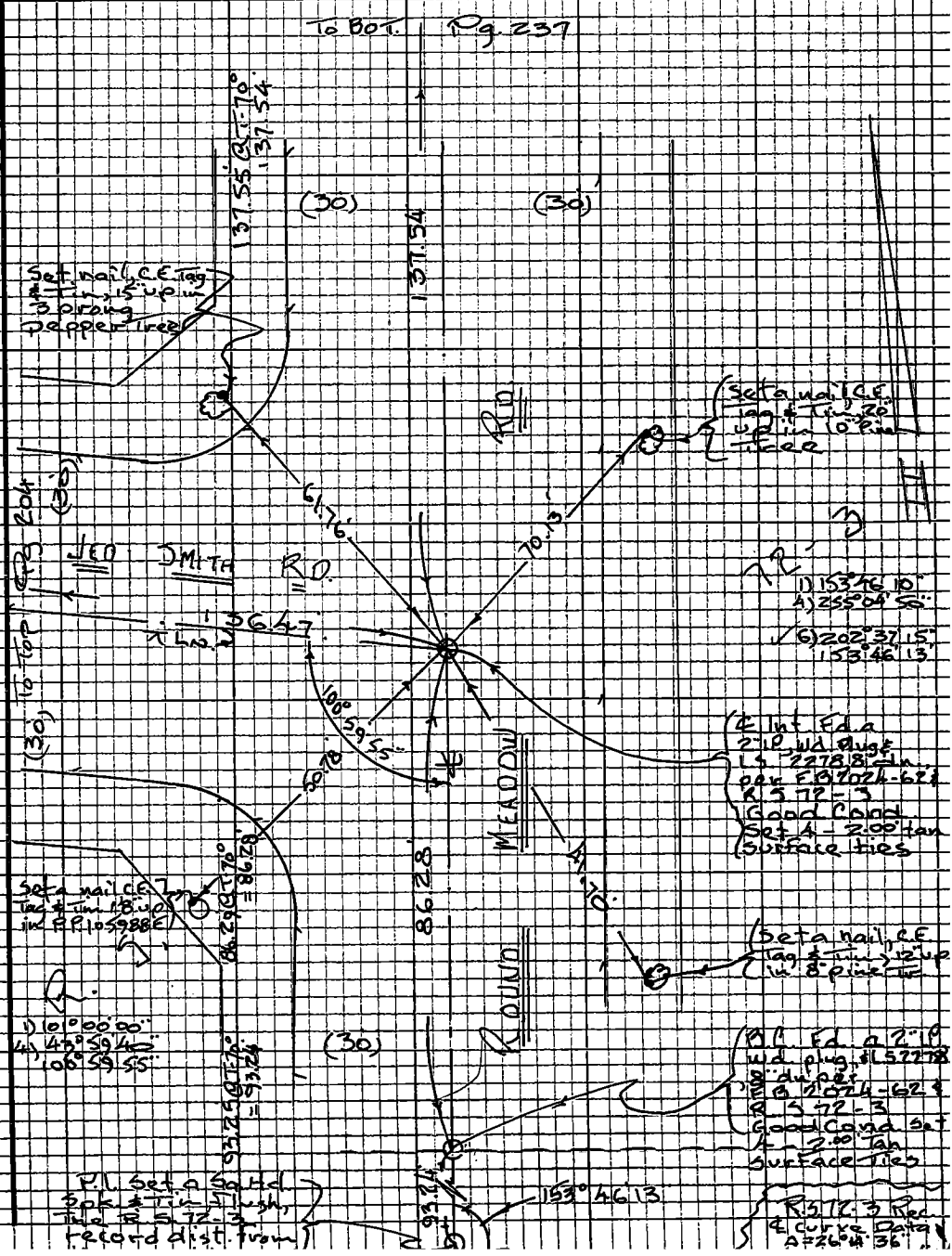
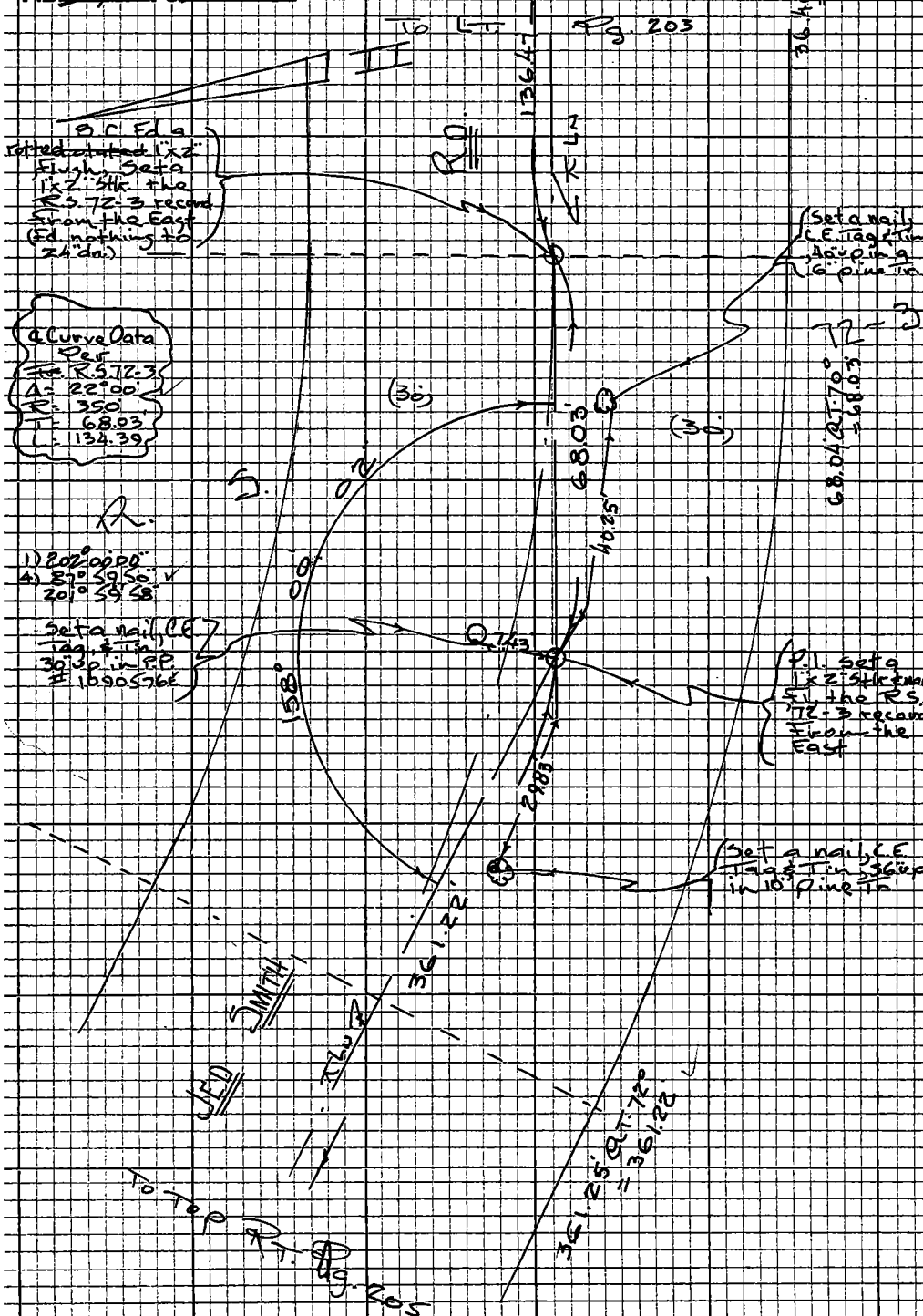
76P3095 CE #310 5-66



F.B. ~~3920~~ Pg. ~~204~~



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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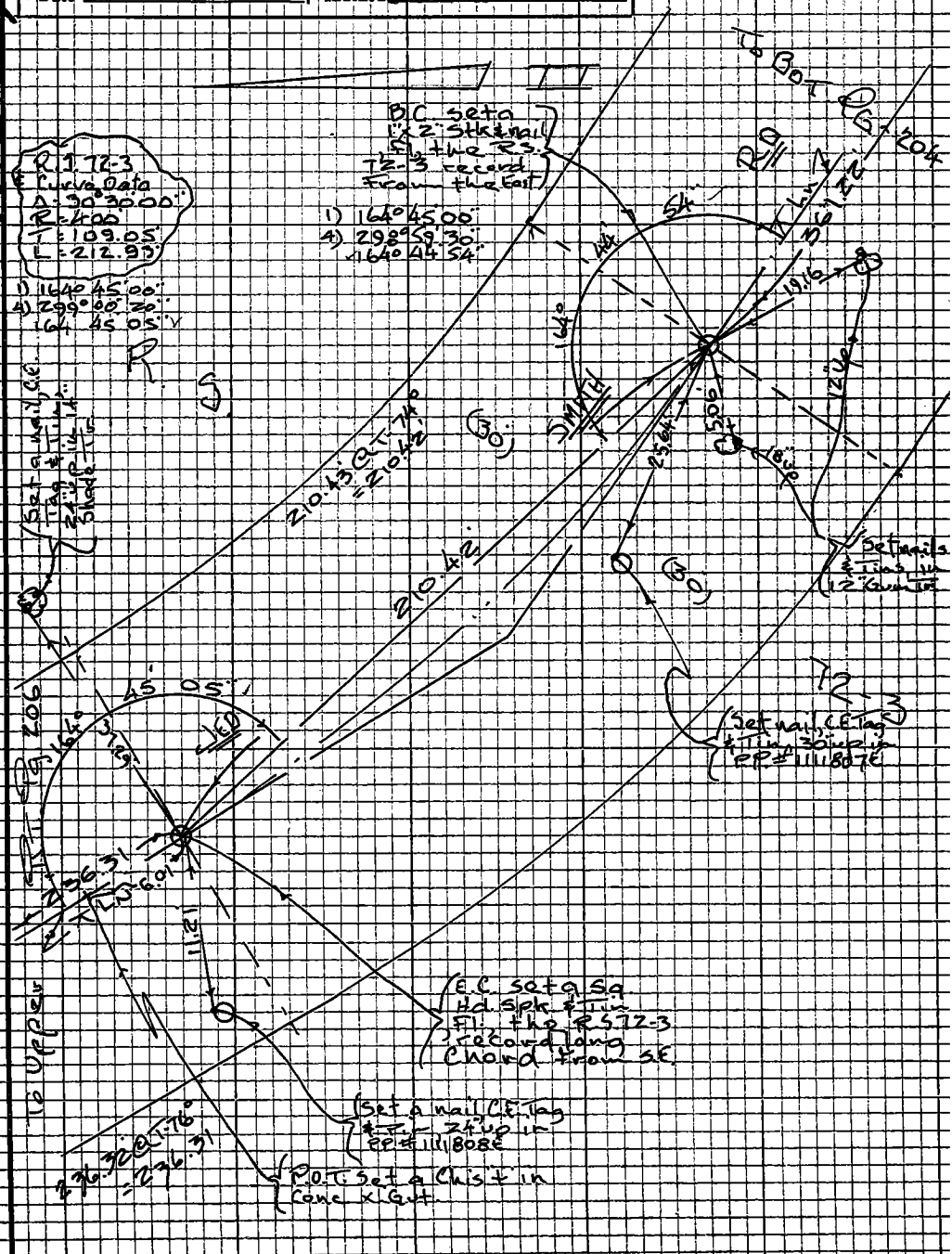
PWFB 1708

40

Notes Ck'd by R. MANOR	Survey of City of Hidden Hills
Map No.	JN 3563.44 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3-71
Date	Indexed [redacted] J CALL OCT 14 '71

F.B. ~~3926~~ Pg. ~~205~~

W.S. 60, A-3



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76P3098 CF #310 5-66

PWFB 1708

41 42

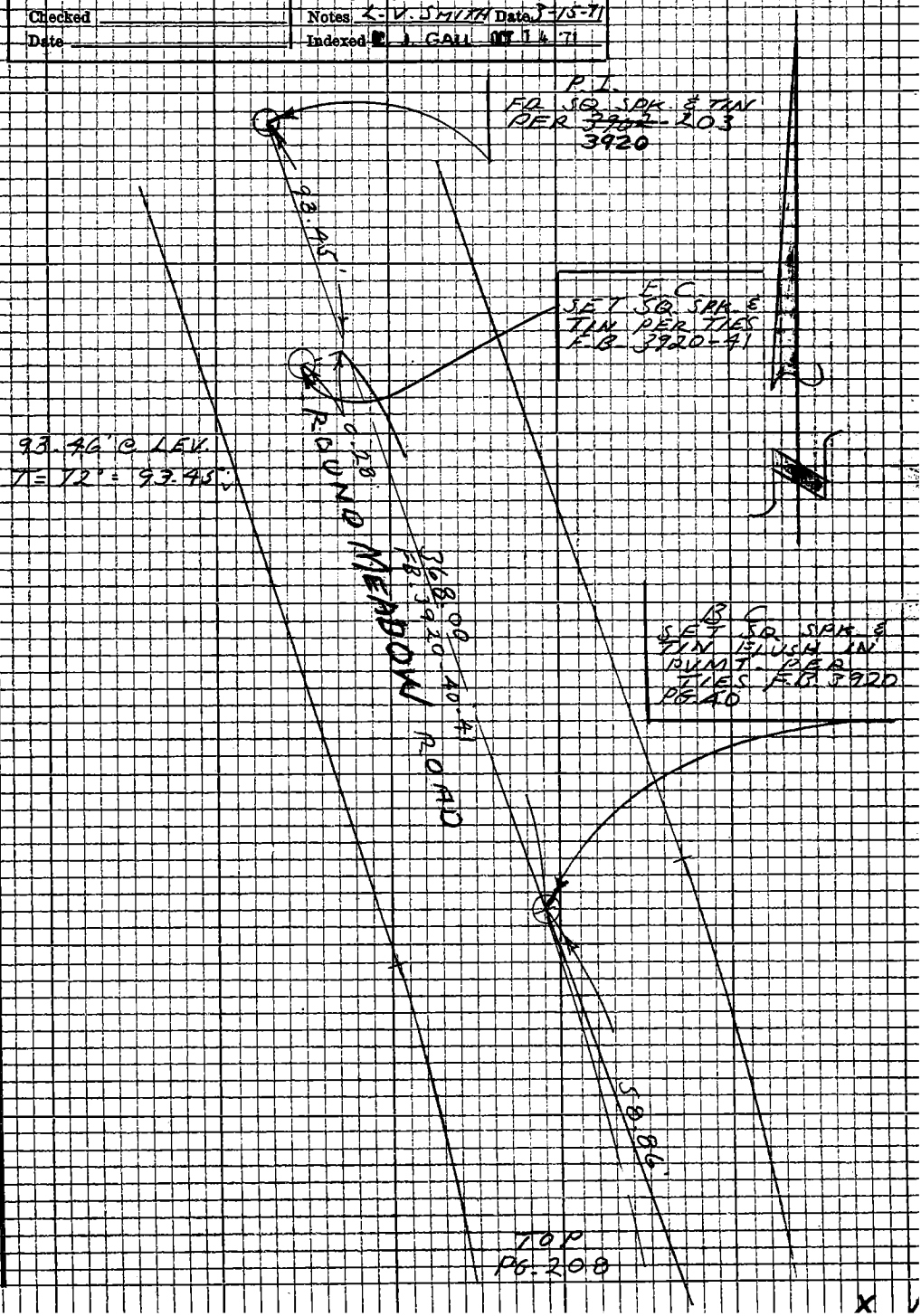
F.B. 3960 Pg. 205

PWFB 1708

43

Notes Ck'd by R. MANOR	Survey of HIDDEN HILLS
Map No.	JN 356344 Tape 157 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 3-15-71
Date	Indexed E. J. GALL OCT 14 '71

F.B. 3920 Pg 207



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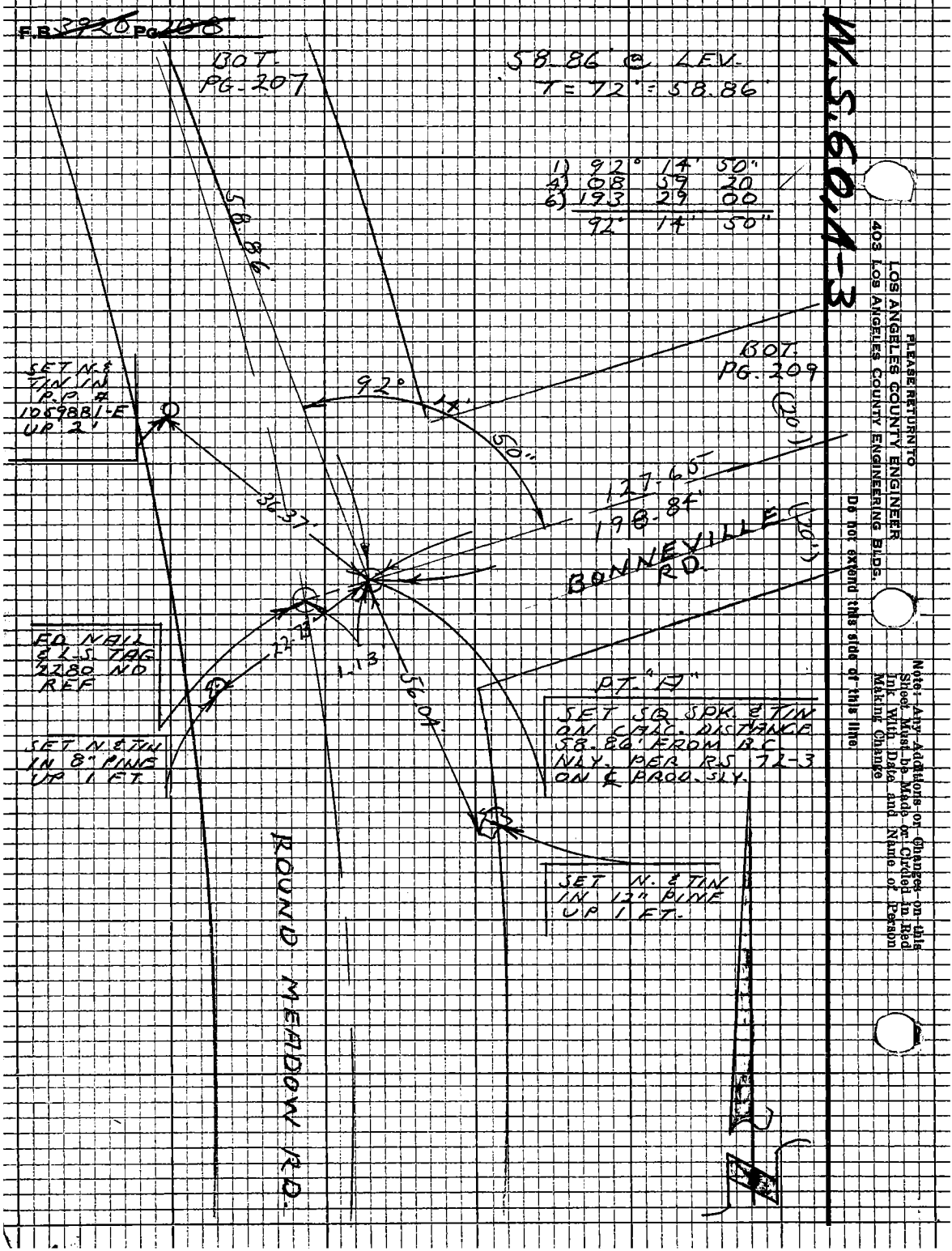
76P3093 CE #310 5-66


F.B. ~~3920~~ Pg. ~~108~~
BOT. PG. 207
58.86' @ LEV.
T = 72' = 58.86'
1) 92° 14' 50"
4) 08 59 20
6) 193 29 00
92° 14' 50"
58.86'
92°
14'
50"
BOT. PG. 209
(20')
127.65
198.84'
BONNEVILLE RD.
(20')
SET N. & TIN IN P.P. # 1059881-E UP 2'
36.37'
22.73
1.13
56.04'
FD NAIL & L.S. TAG 2280 NO REF
SET N. & TIN IN 8" PINE UP 1 FT.
PT. "A"
SET SQ. SPK. & TIN ON CALC. DISTANCE 58.86' FROM B.C. NLY. PER RS 72-3 ON ℄ PROD. SLY.
SET N. & TIN IN 12" PINE UP 1 FT.
ROUND MEADOW RD.
W.S. 60, A-3
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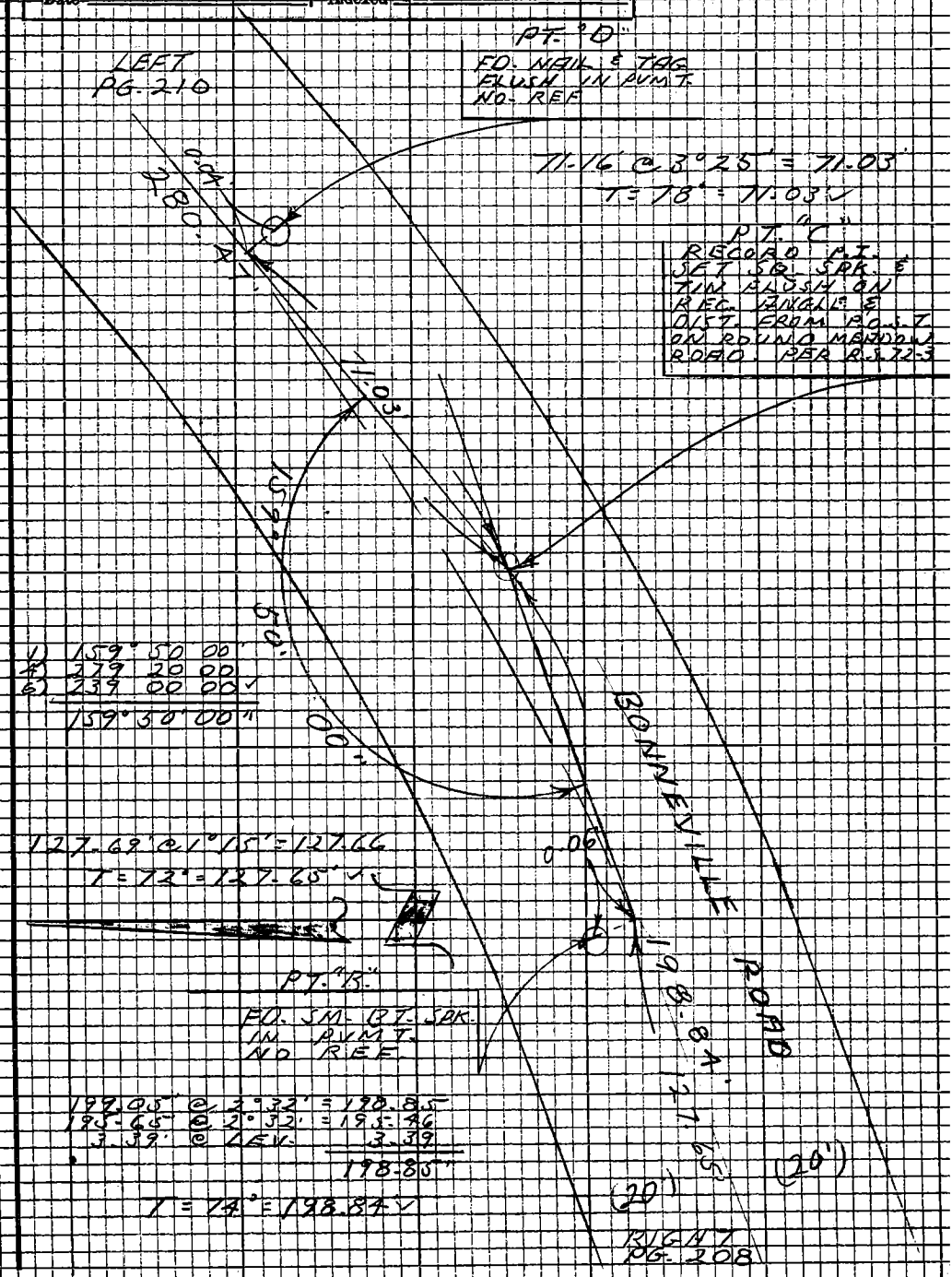
PWFB 1708

45

Notes Ck'd by R. MANOR	Survey of HIDDEN HILLS
Map No.	JN 356344 Tape 157 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 3-15-71
Date	Indexed E. J. GALLI OCT 14 '71

F.B. ~~3920~~ Pg. ~~209~~



1) 159° 50' 00"
4) 279 20 00
6) 239 00 00
159° 50' 00"

127.69' @ 1°15' = 127.66
T = 72° = 127.65'

PT. "B"
FD. SM. BT. SPK.
IN PVMT.
NO REF.

199.05' @ 2°32' = 198.85
195.65' @ 2°32' = 195.46
3.39' @ LEV. 3.39
198.85'

T = 74° = 198.84'

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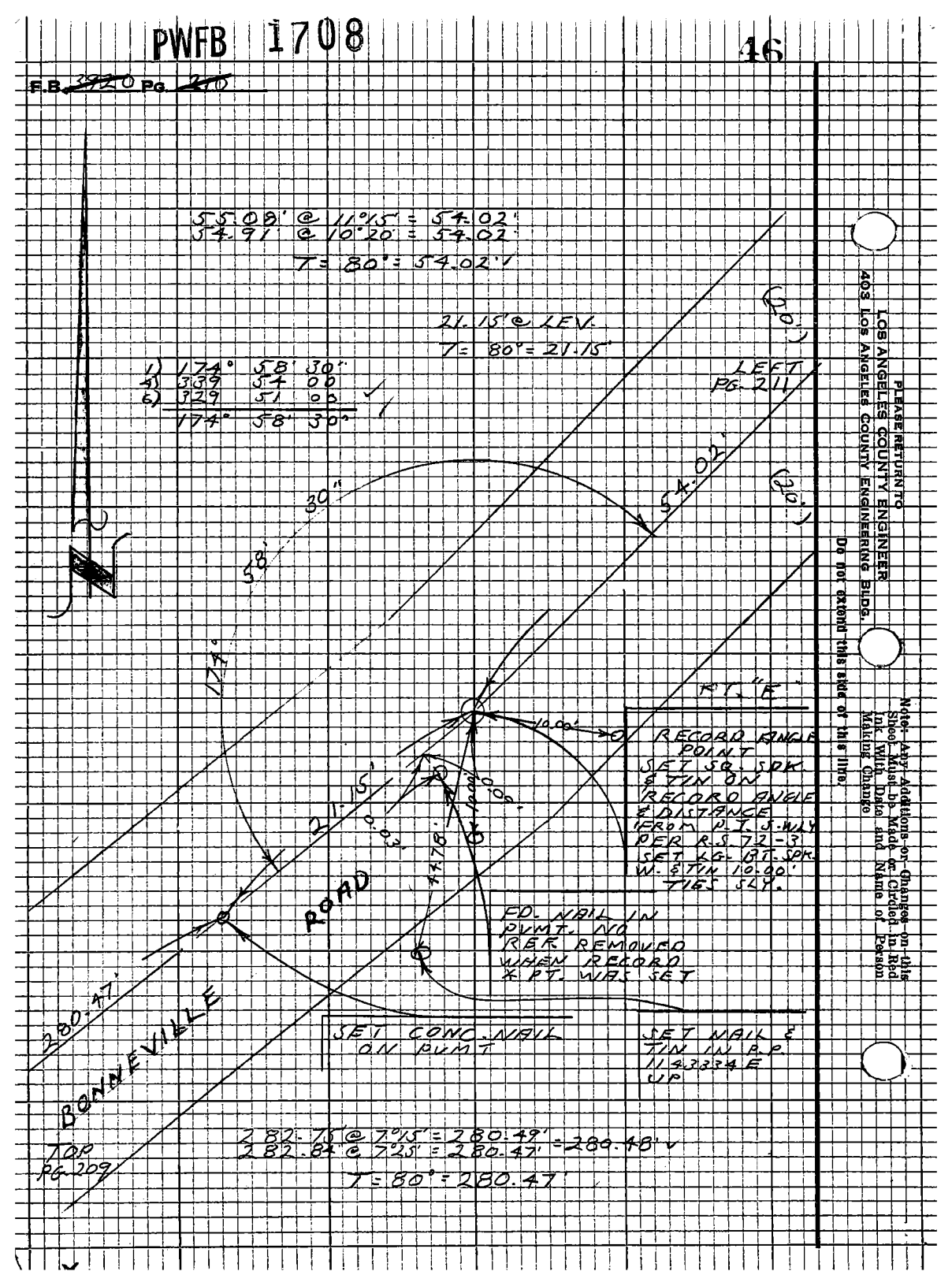
7693095 CK #310 5-66

PWFB 1708

46

F.B. ~~3920~~ Pg. ~~40~~



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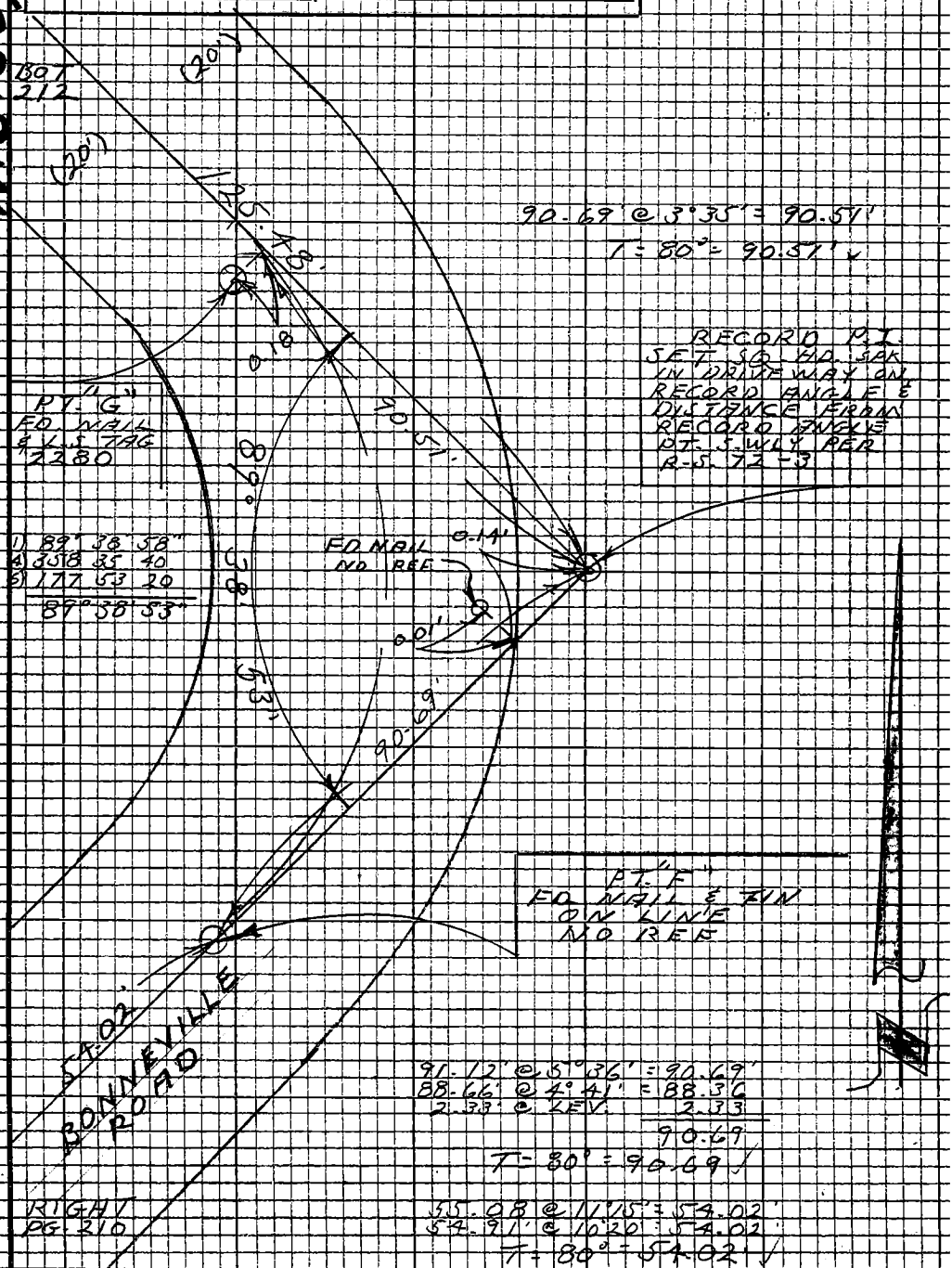
PWFB 1700

47

Notes Ck'd by R. MANOR	Survey of HIDDEN HILLS
Map No.	JN356344 Tape 157 Std 84°F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L.V. SMITH Date 3-16-71
Date	Indexed J. GALU OCT 14 '71

F.B. ~~3920~~ Pg. ~~2~~ 11

W.S. 60, A-3



90.69' @ 3°35' = 90.51'
T = 80° = 90.51' ✓

RECORD P.I. SET SQ. HD. SPK IN DRIVEWAY ON RECORD ANGLE & DISTANCE FROM RECORD ANGLE PT. S.WLY. PER R-S. 72-3

91.12' @ 5°36' = 90.69'
88.66' @ 4°41' = 88.36
2.33' @ LEV. 2.33
90.69
T = 80° = 90.69 ✓

55.08 @ 11°15' = 54.02'
54.91' @ 10°20' = 54.02'
T = 80° = 54.02' ✓

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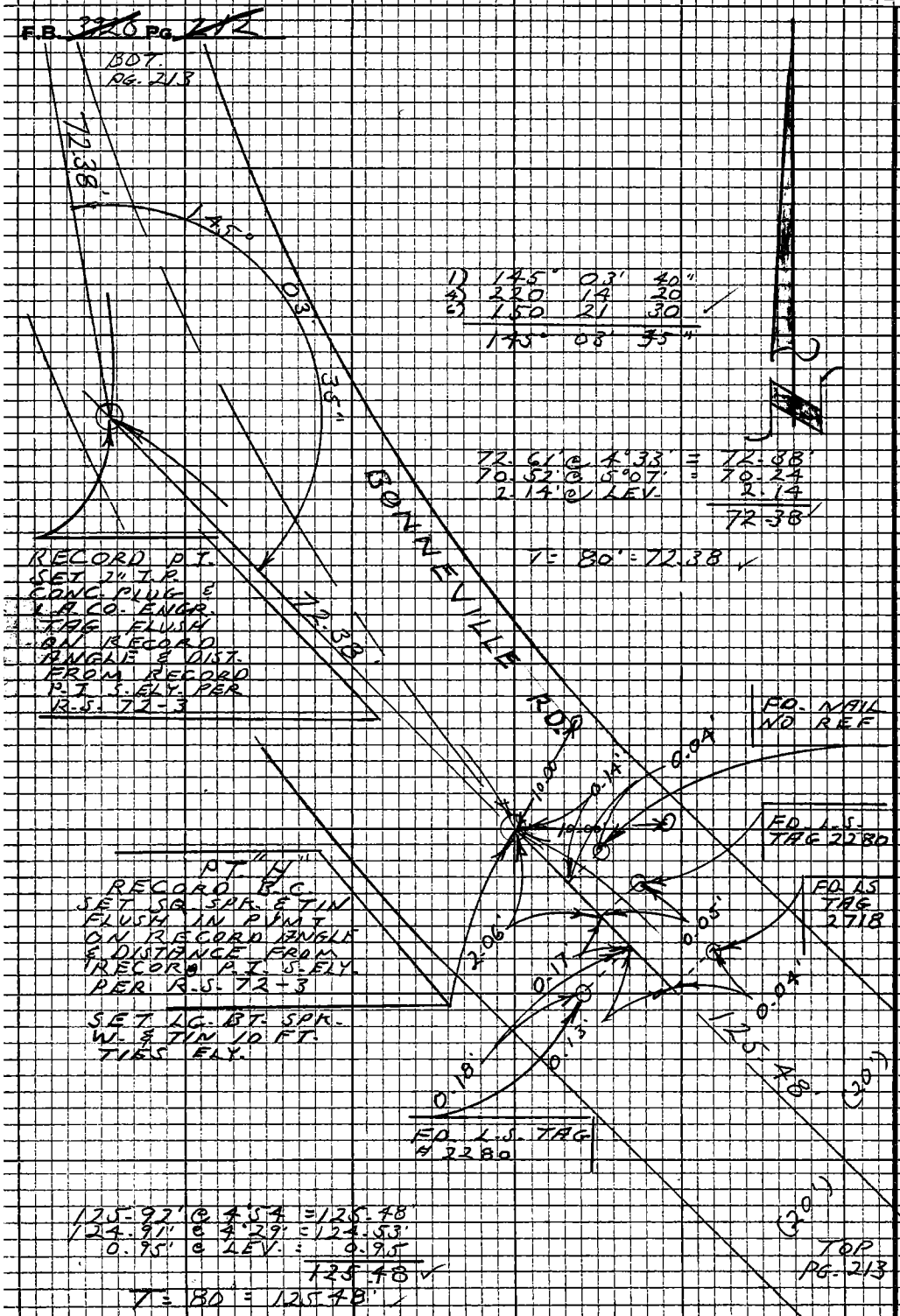
76P3095 CE #310 5-66

F.B. ~~3720~~ PG. ~~212~~



1) 145° 03' 40"
4) 220 14 20
6) 150 21 30
145° 03' 35"

72.61' @ 4°33' = 72.38'
70.52' @ 5°07' = 70.24
2.14' @ LEV. 2.14
72.38

T = 80' = 72.38

125.92' @ 4°54 = 125.48'
124.91' @ 4°29' = 124.53'
0.95' @ LEV. = 0.95
125.48

T = 80 = 125.48'

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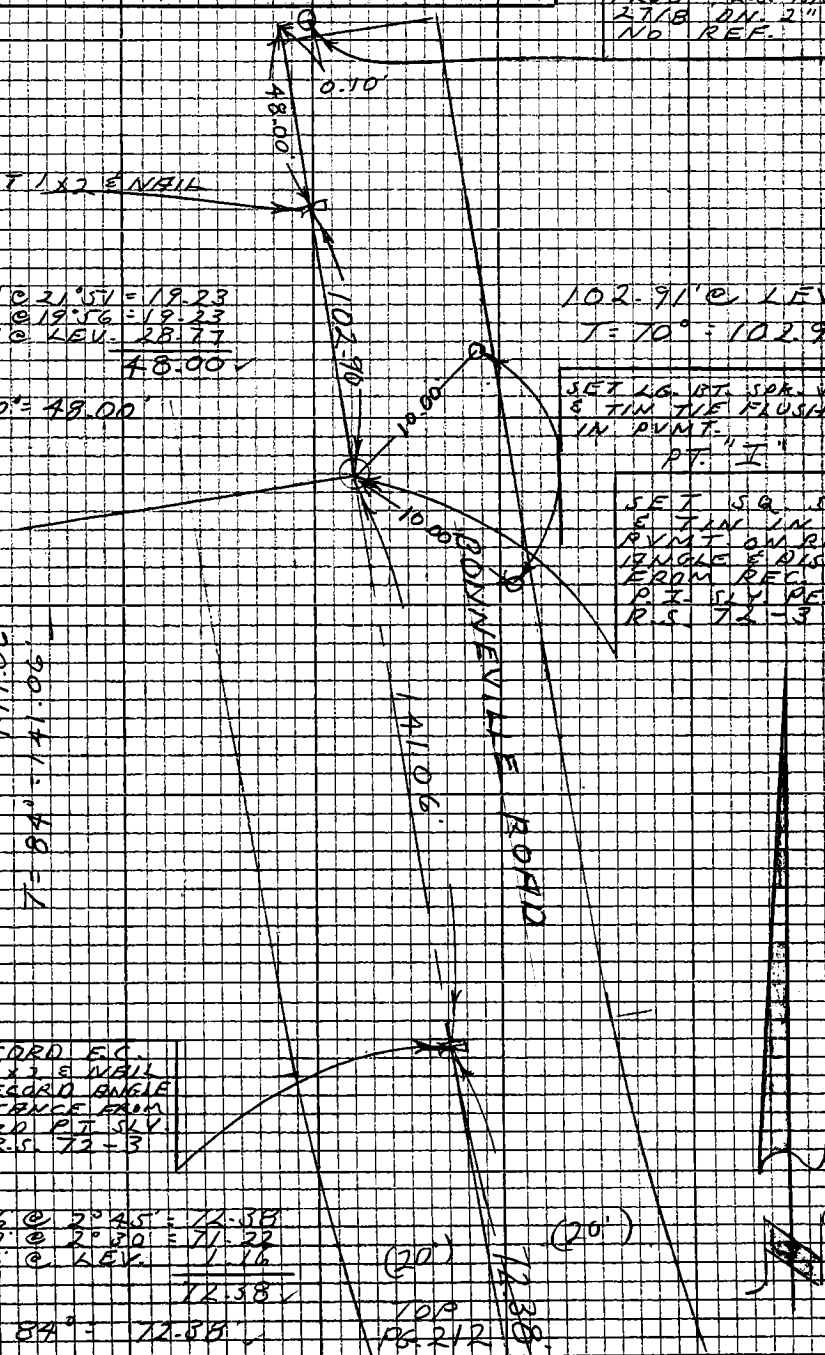
PWFB 1708

Notes Ck'd by R. MANOR	Survey of HIDDEN HILLS
Map No.	JN 356344 Tape 15 1 Std 84 °F
Office Work	Surveyed by L.V. SMITH
Checked	Notes L-V-SMITH Date 3-16-71
Date	Indexed E. J. GALLI OCT 1 4 '71

F.B. ~~3920~~ Pg. ~~213~~

W.S. 60, A-3

FD. 1" I.P. CONC. PLUG & L.S. TAG 2718 DN. 2" NO REF.



20.72' @ 21°51' = 19.23
20.46' @ 19°56' = 19.23
28.77' @ LEV. = 28.77
48.00 ✓

T = 80° = 48.00'

102.91' @ LEV.
T = 70° = 102.90 ✓

SET LG. BT. SPK. W. & TIN TIE FLUSH IN PVMT. PT. "I"

SET SQ. SP. & TIN IN PVMT ON REC ANGLE & DIST. FROM REC. P.I. SLY. PER R.S. 72-3

141.75' @ 5°40' = 141.06'
141.43' @ 5°55' = 140.68
0.38' @ LEV. = 0.38
141.06

T = 84° = 141.06'

RECORD E.C.
SET 1x2 & NAIL ON RECORD ANGLE & DISTANCE FROM RECORD P.I. SLY. PER R.S. 72-3

72.46' @ 2°45' = 72.38
71.29' @ 2°30' = 71.22
1.16' @ LEV. = 1.16
72.38 ✓

T = 84° = 72.38'

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76P3098 CE #310 5-66

Profile No.	Notes Red	Plotted	Job No. 3563.44	Division No.	F.B. 3920 PG. 215
	Date	Date	Survey of CITY OF HIDDEN HILLS		
X-Sec. No.	Notes Chkd.	Checked	Survey by L.V.SMITH	Notes L.V.S.	Date MAR. 16, 1971
	Date	Date	Map No.	Indexed E. J. GALL	Date OCT 14 '71

J.N 3563.44

LEVELS TO ESTABLISH VERTICAL CONTROL ON BONNEVILLE ROAD FOR PROPOSED SEWER LINES

MARCH 1971

PARTY
L.V. SMITH
V.L. HUCKABY
A.E. LUND III

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L288 CE 307 3-61

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	BONNEVILLE ROAD
B.M.M.V.-221	6120	1107272		1101152	B.M.M.V. 221 ADJ. ELEV.: 1101.152 F.B.3920-23 ROUND MEADOW RD. & HOBACK GLEN RD S.E. COR. THE MOST WLY. FLANGE BOLT AT BASE OF FIRE HYD. 20'± S. & 43'± E. OF ℄ INT.
T.P.	7440	1111392	3320	1103952	
T.P.	3725	1112117	3000	1108392	
T.P.	3015	1106742	8390	1103727	
B.M.M.V. 222	3510	1104162	6090	1100652	B.M.M.V. 222 ADJ. ELEV.: 1100.674 ROUND MEADOW RD. (E. SIDE & 100'± S. OF BONNEVILLE RD.) PK. CONC. NAIL IN LEAD IN CONC. RIP RAP. 5.5' N. OF P.P. 1059880E. & 26'± E. ROUND MEADOW ℄
PT. "A"	7684	1106179	5667	1098495	PT. "A" FD SQ SPK. & TIN ON ℄ BONNEVILLE RD. & P.O.S.T. ROUND MEADOW RD. F.B. 3920-208
PT. "B"	7620	1112999	0800	1105379	PT. "B" FD. SMALL BT. SPK. F.B. 3920-209
PT. "C"	8961	1120123	1837	1111162	PT. "C" FD. SQ. SPK. & TIN F.B. 3920-209

F.B. 3920 PG. 216 Job No. 3563.44 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS Date Date No. X-Sec.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	BONNEVILLE	ROAD
		1120 123				
PT. "D"	10567	1129801	0889	1119234	PT. "D"	
					FD. NAIL & TAG IN	PVMT. F.B. 3920-209
T. P.	10946	1140020	0727	1129074		
PT. D-1	10600	1150170	0450	1139570	PT. "D-1"	
					SET SMALL BT. SPK. IN PVMT.	
T.B.M. #1	5035	1154880	0325	1149845	T.B.M. #1	
					SET LG. BT. SPK. UP 18" IN NLY. SIDE	
					OF P.P. 1143334E. APPROX. 460FT± FROM	
					& INT. ROUND MEADOW RD.	
PT. "E"	8553	1161343	2090	1152790	PT. "E"	
					FD. SQ. HD. SPK. & TIN	IN F.B. 3920-
PT. "F"	7089	1167320	1112	1160231	PT. "F"	
					FD. NAIL & TIN	F.B. 3920-211
PT. F-1	6242	1172099	1463	1165857	PT. "F-1"	
					SET SMALL BT. SPK - BREAK IN GRADE	
T.B.M. #2	5683	1174796	2986	1169113	T.B.M. #2	
					ON BONNEVILLE RD.	APPROX 604FT.± FROM
					& INT. ROUND VALLEY	
					SET LG. BT. SPK. UP 12" IN NLY. SIDE	
					OF P.P. 1143335E	

Profile Notes Red Plotted Job No. 3623 Division No.
No. X-Sec. Date Date Survey of CITY OF HIDDEN HILLS
No. Notes Chkd. Checked Survey by L.Y.S. Notes L.Y.S. Date 7-16-71
Date Date Map No. Indexed B. J. GALLI Date OCT 14 71

F.B. 3920 PG. 21

76-L298 CE 307 3-61

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F.B. 3920 Pg. 218 | Job No. 25344 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS Date Date No. X-Sec.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	BONNEVILLE ROAD
		1174796			
PT. "F-2"	8634	1181423	2007	1172789	PT. F-2 SET SMALL BT SPK. IN PVMT.
PT. "G"	7204	1187223	1404	1180019	PT. "G" FD. NAIL & TAG F.B. 3920-211
PT. "H"	9126	1194441	1908	1185315	PT. "H" FD. SQ. SPK. & TIN F.B. 3920-212
T.B.M. # 3	5139	1197830	1750	1192691	T.B.M. # 3 ON BONNEVILLE ROAD APPROX 784 FT. ± FROM ROUNDVALLY FD. GOD SPK. UP 8" IN ELY. SIDE OF P.P. # 1143336 E
PT. "H-1"	8915	1203236	3509	1194321	PT. "H-1" SET SM. BT. SPK IN PVMT.
PT. "H-2"	11244	1213250	1230	1202006	PT. "H-2" SET SMALL BT SPK. IN PVMT - BREAK IN GRADE
T.P.	7640	1219974	0916	1212334	
PT. "I"	7654	1225824	1804	1218170	PT. "I" FD SQ. SPK. & TIN IN PVMT

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	BONNEVILLE	ROAD
		1225 824				
PT. "I-1"	7300	1231760	1364	1224460	PT. "I-1"	
					SET BT. SPK. IN PVMT- BREAK IN GRADE	
PT. "I-2"	4133	1233353	2540	1229220	PT. I-2	
					SET BT. SPK. IN PVMT 12'± FROM	
					END OF PAVED AREA	
T.B.M. #4	1228	1228931	5650	1227703	T.B.M. #A	
					ON BONNEVILLE RD. APPROX. 1300'± FT.	
					FROM ℄ INT. ROUND MEADOW RD. ON WLY.	
					SIDE SET "X" ON TOP OF 4" STUB	
					PIPE ON ELY. SIDE OF CENTER TANK	
					OF THREE WATER TANKS.	
T. P.	0738	1218207	11462	1217469		
T. P.	0753	1207879	11081	1207126		
T. P.	0704	1197339	11244	1196635		
T. P.	0337	1186036	11640	1185699		
T. P.	0605	1175214	11427	1174609		
T. P.	0876	1164404	11686	1163528		
T. P.	0280	1153081	11603	1152801		
T. P.	0375	1141811	11645	1141436		

Profile Notes Red Plotted Job No. 56344 Division No.
No. Date Date Survey of CITY OF HIDDEN HILLS
X-Sec. Notes Chkd. Checked Survey by L.V.S. SMITH Noted L.V.S. Date MAR. 15-71
No. Date Date Map No. Indexed J. GALU Date 03 14 71

F.B. 3920 PG. 219

76-L298 CE 307 3-61

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F.B. 3920 PG. 220 | Job No 25344 Division No. | Notes Red | Plotted | Profile
Survey of CITY OF HIDDEN HILLS | Date | No.
Survey by L.V. SMITH Notes | Notes Chkd. | Checked | X-Sec.
Indexed E. J. GALLI Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	BONNEVILLE ROAD
		1141 811			
T.P.	0 938	11 30 993	11 756	11 30055	
T.P.	0804	11 20049	11748	11 19 245	
T.P.	1651	11 10180	11520	11 08529	
T.P.	4838	11 03875	11143	1099037	
B.M.M.V. 222			3207	1100668	B.M.M.V. 222 ADJ. ELEV. = 1100.674 ROUND MEADOW RD. (E. SIDE ℄ 100'± S. OF BONNEVILLE RD.) P K. CONC. N. IN LEAD IN CONC. RIP RAP. 5.5' N- OF P.P. #1059880E. ℄ 26'± E. ROUND MEADOW ℄

Profile No.	Notes Red	Plotted	Job No 3563.44	Division No.	F. B. 3920	Pg. 221
	Date	Date	Survey of			
X-Sec. No.	Notes Chk'd.	Checked	Survey by	Notes	Date	
	Date	Date	Map No.	Indexed C. J. GALLI	Date OCT 14 '71	

J.N. 3563.44

BENCH LEVELS FROM NORTH JED SMITH RD. & FITZPATRIC RD., TO CUL DE SAC AT END OF FITZPATRIC RD.

STATION	B. S.	H. I.	F. S.	ELEV.

DATE = MARCH 9, 1971

PARTY

MANKEY

JONES

MITCHELL, H. B.

DERBY

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76-L-298 CE 307 5-66

76-L-298 CE 307 5-66

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F. B. 3920 Pg. 222 | Job No 3363.44 Division No. | Notes Red Date | Plotted Date | Profile No.
Survey of | Notes | Notes Chk'd Date | Checked Date | X-Sec. No.
Survey by E. J. GALLI | Date | Date | Date
Indexed

STATION	B. S.		H. I.		F. S.		ELEV.		
									B.M. MV-205 ADJ. EL. = 1085.291 PER F.B. 3920-10
B.M. MV-205	4	87	1090	16			1085	29	JED SMITH RD. NORTH & FITZ PATRIC RD., No. COR. 3" BT. SPK. IN CURB, 3' N.W. OF N.W. END N.W. CURB RETURN
1+00					6	90	1083	26	2" I.P. & L.S. TAG # 2278
1+20					7	29	1082	87	FLOW LINE CONC. DRAIN
1+80					4	81	1085	35	B.C.
P.I.	10	53	1100	53	0	16	1090	00	P.I. NAIL & WASHER
3+19.89					2	76	1097	77	E.C. 2" I.P. & L.S. TAG # 2278
T.P.	11	19	1111	58	0	14	1100	39	
3+65.17					7	37	1104	21	B.C. 2" I.P. & L.S. TAG # 2278
T.P.	11	13	1122	56	0	15	1111	43	
T.P.	11	60	1133	80	0	36	1122	20	
T.P.	10	28	1143	82	0	26	1133	54	
5+73.31					8	31	1135	51	E.C. 2" I.P. & L.S. TAG # 2278
T.P.	11	00	1154	56	0	26	1143	56	
T.P.	7	19	1160	73	1	02	1153	54	
7+73.08					5	98	1154	75	2" I.P. & L.S. TAG # 2278
8+48.31					4	19	1156	54	RADIAL PT. 2" I.P. & L.S. TAG # 2278
T.B.M.	2	79	1160	07	3	45	1157	28	L.S. TAG # 2743 IN ASPHALT DRIVE AT HOUSE # 5872
T.P.	0	38	1148	86	11	59	1148	48	
T.P.	0	30	1138	00	11	16	1137	70	
T.P.	0	54	1126	64	11	90	1126	10	
T.P.					11	05	1115	59	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.	
T. P.	0 40	1115 99	~~11 23~~	1115 59	
T. P.	0 26	1105 02	11 23	1104 76	
T. P.	0 71	1094 06	11 67	1093 35	
T. P.	3 35	1087 65	9 76	1084 30	
M. MV-205			2 35	1085 30	B.M. MV-205 SEE TOP PAGE 222 EL: 1085.29

Profile Notes Red Plotted Job No 35634 Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Date Map No. Indexed J. GALLI Date OCT 14 71

F. B. 3920 PG. 223

Profile No. | Notes Red Date | Plotted Date | Job No. 3563.44 | Division No. | F. B. 3920 | PG. 225

X-Sec. No. | Notes Chk'd. Date | Checked Date | Survey of | Survey by | Notes | Date | Map No. | Indexed E. J. GALLI | Date 12 14 71

J. N. 3563.44

BENCH LEVELS FROM KIT CARSON ROAD & NORTH JED SMITH ROAD TO A CUL DE SAC AT END OF KIT CARSON ROAD.

DATE = 3-17-71

PARTY
MANKEY
JONES
DERBY

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. MV-206 ADJ. EL. = 1130.313 PER. F.B. 3920-11
					JED SMITH RD. & KIT CARSON RD., S.W. COR. 3" BT. SPK.
B.M. MV-206	6 44	1136 75		1130 31	IN CURB AT SOUTH END, SOUTH WEST CURB RETURN.
B.C.	11 07	1146 64	1 18	1135 57	B.C. LG. BT. SPK. & T. CENTER ASPHALT RD.
T.P.	10 54	1156 75	0 43	1146 21	CENTER RD.
T.P.	11 82	1168 43	0 14	1156 61	CENTER RD.
E.C.			10 38	1158 05	LG. BT. SPK. & T.
B.C.			6 39	1162 04	LG. BT. SPK. & T.
T.P.	8 15	1176 36	0 22	1168 21	CENTER RD.
E.C.			4 78	1171 58	E.C. LG. BT. SPK & T.
RADIAL PT.			3 53	1172 83	RADIAL PT. LG. BT. SPK. IN CUL DE SAC
T.B.M.	1 66	1174 32	3 70	1172 ~~8~~ 66	T.B.M. LG. BT. SPK. & W. 28'± SOUTH OF RADIAL PT.
T.P.	0 56	1163 46	11 42	1162 90	
T.P.	0 83	1152 41	11 88	1151 58	
T.P.	0 56	1141 90	11 07	1141 34	
T.P.	0 69	1135 17	7 42	1134 48	
B.M. MV-206			4 86	1130 31	B.M. MV-206 SEE TOP OF THIS PAGE

Profile
Plotted ____ Date ____ No. ____
Notes Red ____ Date ____
Notes Chk'd. ____ Date ____
Job No. 3563-44 Division No. ____
Survey of ____
Survey by ____ Notes ____ Date ____
Indexed C. J. GALLI
Pg. 226
3920

Profile No.	Notes Red	Plotted	Job No. 36344	Division No.	F.B. 3920	Pg. 227
	Date	Date	Survey of CITY OF HIDDEN HILLS			
X-Sec. No.	Notes Chkd.	Checked	Survey by L.V. SMITH	Notes L.V.S.	Date MAR. 18, 1971	
	Date	Date	Map No.	Indexed J. GALLI	Date OCT 14 '71	

JN. 356344

LEVELS TO ESTABLISH VERTICAL CONTROL ON JOHN FREMONT ROAD FOR PROPOSED SEWER LINES

MARCH - 1971

PARTY
L.V. SMITH
B.R. JACKSON
V.L. HUCKABY
A.E. LUND III

STATION	B.S.	H.I.	F.S.	ELEV.

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76-L.299 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3920 PG. 228 | Job No. 36344 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS Date Date No.
Survey by L.V. SMITH Notes L.V. SMITH Notes Ckd. Checked X-Sec.
Indexed J. GALU Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	JOHN FREMONT ROAD
B.M.M.V. 207	9375	1153 110		1143 735	B.M.M.V. ADJ. ELEV. 1143.735 F.B. 3920-11 JED SMITH & JOHN C. FREMONT RD. N.W. COR. 3" BT. SPK. IN CURB, 10 FT N. OF N. END N.W. CURB RET.
PT-A	6505	1153067	6548	1146562	PT. A FD. LG. BT. SPK PER F.B. 3554-4
PT-A-1	7825	1157397	3495	1149572	PT-A-1 SET SMALL BT. SPK IN CTR. PVMT.
PT-A-2	9972	1166099	1270	1156127	PT-A-2 SET SMALL BT. SPK. IN CTR. PVMT.
PT. "B"	3578	1169030	0647	1165452	PT. "B" FD. LG. BT. SPK. & WASHER ON INT. TRACT LINE & & JOHN FREMONT RD. PER F.B. 3054-21
T.B.M. #1	7022	1174799	1253	1167777	T.B.M. #1 SET LG. BT. SPK IN P.P. 15 26638E UP 1 FT. ON SLY. SIDE OF JOHN FREMONT RD.
PT. "C"	11835	1185379	1255	1173544	PT. "C" FD. LG. BT. SPK. & W. E.C. PER F.B. 3054-21

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Profile No.____ Notes Red Date____ Plotted Date____ Job No. 3563.44 Division No.____
X-Sec. No.____ Notes Chkd Date____ Checked Date____ Survey of CITY OF HIDDEN HILLS
Survey by L.V. SMITH Notes L.V.S. Date NOVEMBER 18, 1971
Map No.____ Indexed J. J. GALL Date OCT 14 '71

F.B. 3920 PG. 29

STATION	B. S.	H. I.	F. S.	ELEV.	JOHN FREMONT ROAD
		1185379			
T.P.	6300	1187972	3707	1181.672	
PT. "D"	7855	1194582	1245	1186.727	PT. "D"
					FD. LG. BT. SPK & WASHER AT B.C.
					F.B. 3054-21
PT. "E"	4714	1197016	2310	1192.272	PT. "E"
					FD. LG. BT. SPK. & WASHER AT E.C.
					& TRACT LINE F.B. 3054-21
T.B.M.-2	1682	1197038	1660	1195.356	T.B.M. #2
					SET LG. BT. SPK. IN NLY. SIDE OF P.P.
					#1526639E ON SLY. SIDE OF JOHN
					FREMONT RD.
PT. "F"	6600	1203.003	0635	1196.403	PT. "F"
					FD. LG. BT. SPK. AT E.C. 84.70' ELY.
					OF CUL DE-SAC PER F.B. 3054-15
PT. "G"	2770	1202388	3385	1199.618	PT. "G"
					FD. LG BT. SPK. AT CUL-DE-SAC
					JOHN FREMONT ROAD F.B. 3054-15
T.P.	0550	1192833	10105	1192.283	
T.P.	0468	1182156	11145	1181.688	

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F.B. 3920 Pg. 230 | Job No 3634 Division No. Notes Red Plotted Profile
Survey of City of Hidden Hills Date No. X-Sec.
Survey by L.V. Smith Notes L.V. Smith Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

STATION	B.S.	H.I.	F.S.	ELEV.	JOHN FREMONT ROAD
		1182156			
T.P.	0547	1171018	11685	1170471	
T.P.	0210	1161003	10225	1160793	
T.P.	2570	1152158	11415	1149588	
B.M. M.V. 207			8410	1143748	B.M. M.V. 207 ADJ. ELEV. = 1143.735 F.B. 3920-11
					JED SMITH & JOHN FREMONT ROAD
					N.W. COR. 3" BT. SPK. IN CURB, 10 FT.
					N. OF N. END N.W. CURB RET.

Profile No. | Notes Red | Plotted | Job No. 356344 | Division No. | F.B. 3920 PG. 231
Date | Date | Survey of CITY OF HIDDEN HILLS
X-Sec. No. | Notes Chkd. | Checked | Survey by L.V. SMITH | Notes L.V.S. | Date MAR. 19 1971
Date | Date | Map No. | Indexed J. GALL | Date OCT 14 71

J.N. 356344
LEVELS TO ESTABLISH VERTICAL CONTROL ON JACOB HAMBLIN RD.
PROPOSED SEWER LINES

MARCH 1971

PARTY
L. V. SMITH
B. R. JACKSON
V. L. HUCKABY
A. E. LUND III

STATION	B. S.	H. I.	F. S.	ELEV.

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F.B. 3920 Pg. 232 | Job No. 3344 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS Date Date No. X-Sec.
Survey by L.V. SMITH Notes L.V. SMITH Notes Chkd. Checked
Indexed E. J. GALLI Date Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.	JACOB HAMBLIN ROAD	
BM MV 208	4697	1172847		1168150	B.M. M.V. 208 ADJ. ELEV. 1168.150 F.B. 3920-12 JED SMITH RD. & JACOB HAMBLIN RD. W. SIDE. THE MOST E'LY. 1304LT IN FIRE HYD. FLANGE (MARKED "H") HYD LIES 20'± W. OF & 5'± S. OF & INTERSECTION	
PT. "A"	7960	1177139	3668	1169179	PT. "A" FD. SPK. & TIN ON & JACOB HAMBLIN RD. AT B.C. PER F.B. 3054-22	
PT. "A-1"	9242	1182123	4258	1172881	PT. "A-1" SET SMALL BT SPK. IN CTR. PVMT.	
PT. "A-2"	10311	1189.894	2540	1179583	PT. "A-2 SET SMALL BT. SPK. IN CTR. OF PVMT.	
PT. "B"	11486	1201095	0285	1189609	PT. "B" FD. SPK. & TIN ON & JACOB HAMBLIN RD. AT E.C. PER F.B. 3054-23	
PT. "B-1"	11640	1210398	2337	1198758	PT. "B-1" SET SMALL BT. SPK. IN CTR. PVMT.	
PT. "C"	6774	1216840	0332	1210066	PT. "C" FD. R.C.E. TAG 9581 & NAIL IN PVMT. - NO REF.	

76-L298 CE 307 3-61

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STATION	B. S.	H. I.	F. S.	ELEV.	JACOB HAMBLIN ROAD
		1216 840			
T.B.M. #1	7375	1219 722	4493	1212347	T.B.M. #1 ON JACOB HAMBLIN RD. 400 FT± FROM ℄ INT. JED SMITH ROAD. ON N.LY. SIDE SET LG. BT. SPK. IN P.P. 1576610E ON SLY. SIDE UP 12"
PT. "D"	10223	1228.659	1286	1218.436	PT. "D" FD. SPK. & TIN ON ℄ OF JACOB HAMBLIN RD. AT B.C. PER F.B. 3054-23
PT. "D-1"	7036	1234 361	1334	1227325	PT. "D-1" SET SMALL BT. SPK. IN APPROX CTR. PVMT
PT. "E"	6667	1239 005	2023	1232.338	PT. "E" FD. SQ. SPK. IN PVMT. ON ℄ JACOB HAMBLIN RD. AT E.C. 70.43' FROM CUL DE SAC AT END OF ROAD
T.B.M. #2	2720	1239 047	2678	1236.327	T.B.M. #2 ON JACOB HAMBLIN RD. 600 FT± FROM ℄ INT. JED SMITH RD. ON SLY. SIDE. SET LG. BT. SPK. IN WLY. SIDE OF P.P. 1576615E

Profile No. ____ Notes Red ____ Plotted ____ Job No. 36344 Division No. ____ F.B. 3920 PG. 233
X-Sec. No. ____ Date ____ Date ____ Survey of CITY OF HIDDEN HILLS
Notes Chkd. ____ Checked ____ Survey by L.V. SMITH Notes L.V.S. Date MAR. 19, 1971
Date ____ Date ____ Map No. ____ Indexed C. J. GALLI Date OCT 14 '71

F.B. 3920 Pg. 234 Job No. 36344 Division No. Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS Date Date No. X-Sec.
Survey by L.K.S. Notes L.K. SMITH Notes Chkd. Checked
Indexed J. GALLI Date Date Date No.

76-L298 CE 307 3-61

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STATION	B.S.	H.I.	F.S.	ELEV.	JACOB HAMBLIN ROAD
		1239 047			
PT. "F"	2153	1238080	3120	1235927	PT. "F" FD. SPK IN PVMT. ON ℄ JACOB HAMBLIN RD. AT CUL-DE-SAC. PER F.B. 3054-23
T.P.	0740	1227025	11795	1226285	
T.P.	0579	1216377	11227	1215798	
T.P.	0810	1205534	11653	1204724	
T.P.	0756	1195050	11240	1194294	
T.P.	0760	1184276	11534	1183516	
T.P.	1628	1174120	11784	1172492	
B.M.M.V. 208			5960	1168160	B.M.M.V. 208 - PROJ. ELEV. = 1168.150 FD. 3920-12 JED SMITH RD. ℄ JACOB HAMBLIN RD. W. SIDE. THE MOST ELY. BOLT IN FIRE HYD. FLANGE (MARKED "+") HYD. LIES 20' ± W. OF ℄ 5'± S. OF ℄ INTERSECTION

Notes Ck'd by R. MANOR	Survey of City of Hidden Hills 69-4	F. B ~~3920~~ PG. ~~235~~
Map No.	JN 3563.44 Tape 0239 Std 68 °F	
Office Work	Surveyed by Mankey Jr.	
Checked	Notes ETM Jr. Date 3- 71	
Date	Indexed J. GALLI OCT 14 71	

J.N. 3563.44

CITY OF HIDDEN HILLS

CENTERLINE RECOVERY

Mankey Jr.
Jones
Derby
H.B. Mitchell

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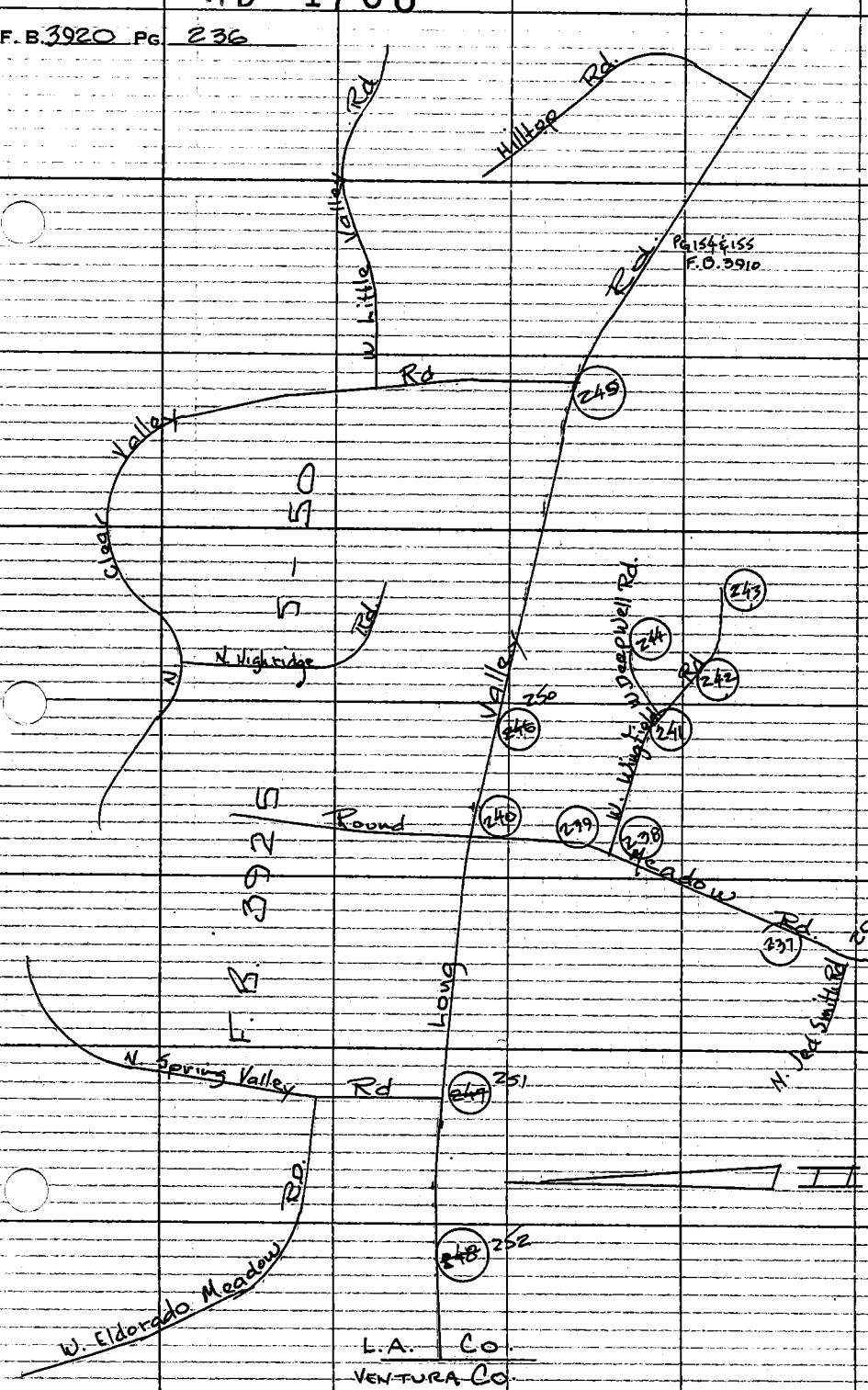
76F309S CE#310 3-68

PWFB 1708

50

F.B. 3920 PG. 236



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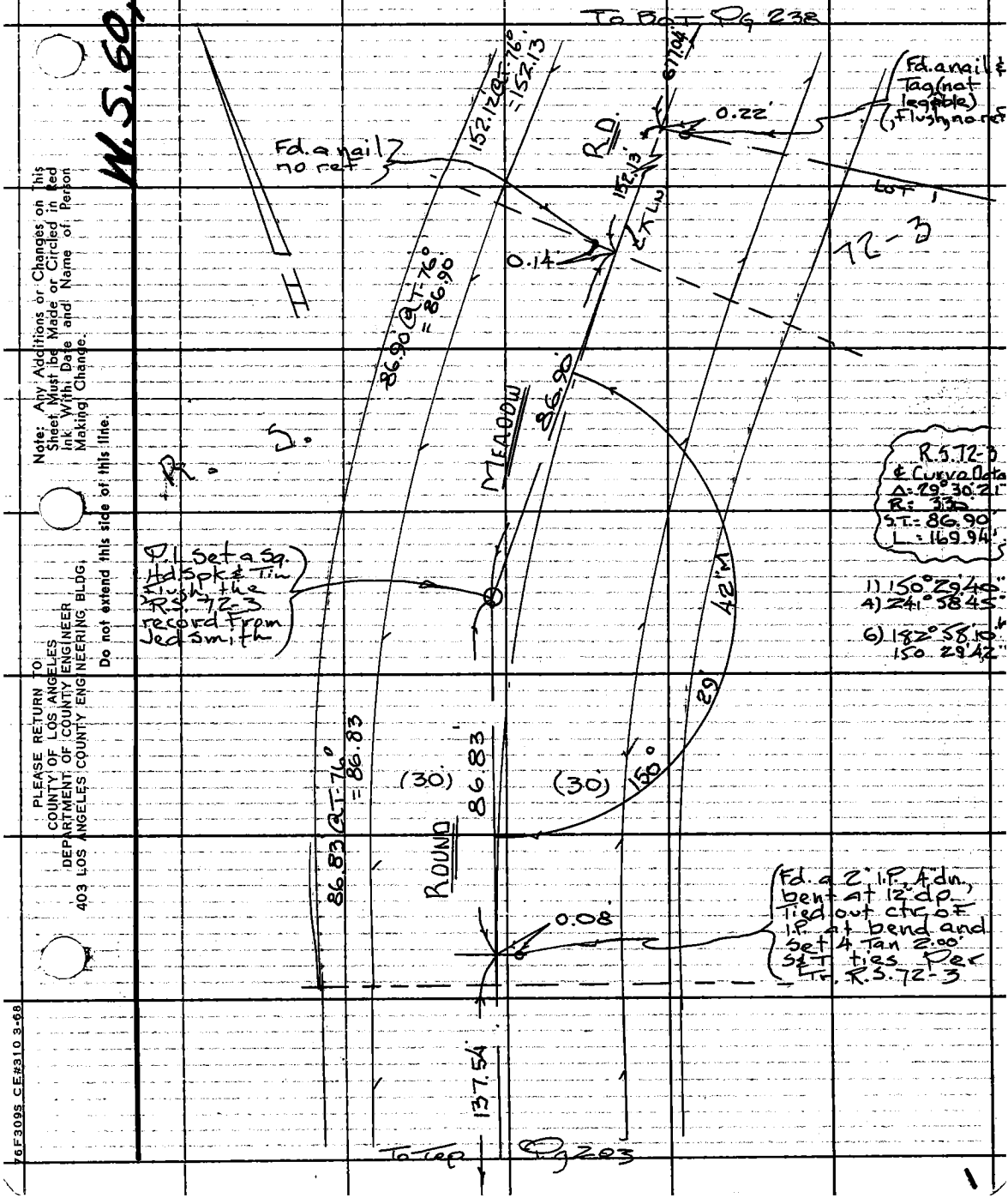
PWFB 1708

51

Notes Ck'd by R. MANOR	Survey of City of Hidden Hills 4
Map No.	JN3563.44 Tape 0239 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes FTM Jr. Date 3- '71
Date	Indexed J. GALLI OCT 14 '71

F. B. ~~3920~~ PG. ~~257~~

W.S. 60, A-3



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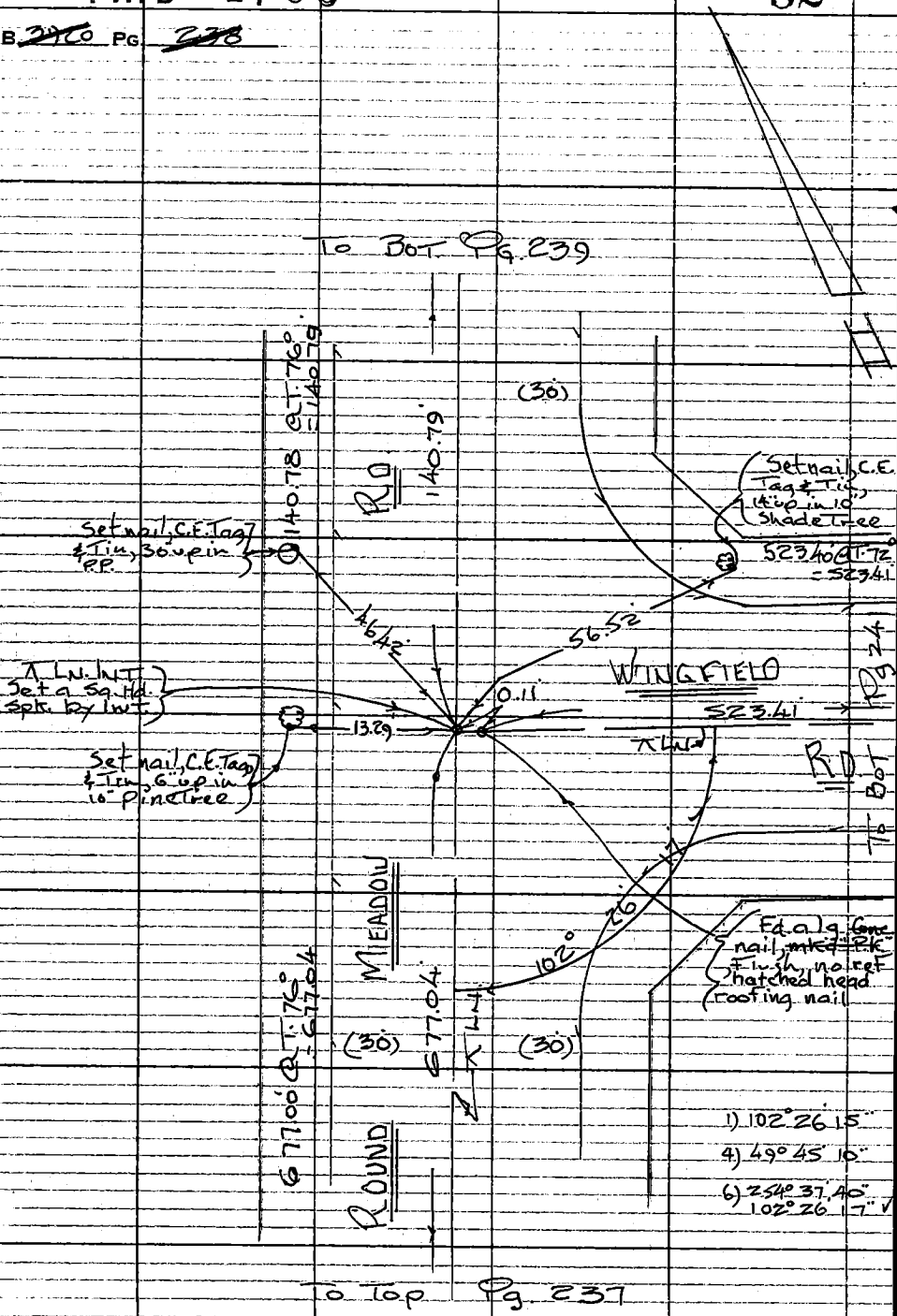
76F309S CE#310 3-68

F. B. ~~3920~~ PG. ~~238~~



W.S. 60, A-3

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53

Notes Ck'd by R. MANOR
Map No.
Office Work
Checked
Date

Survey of City of H.H. 4
JN 356344 Tape 0239 Std 68 °F
Surveyed by Mankey Jr.
Notes ETM Jr. Date 3-71
Indexed E. J. GALLI OCT 14 '71

F. B. 3920 Pg. 259

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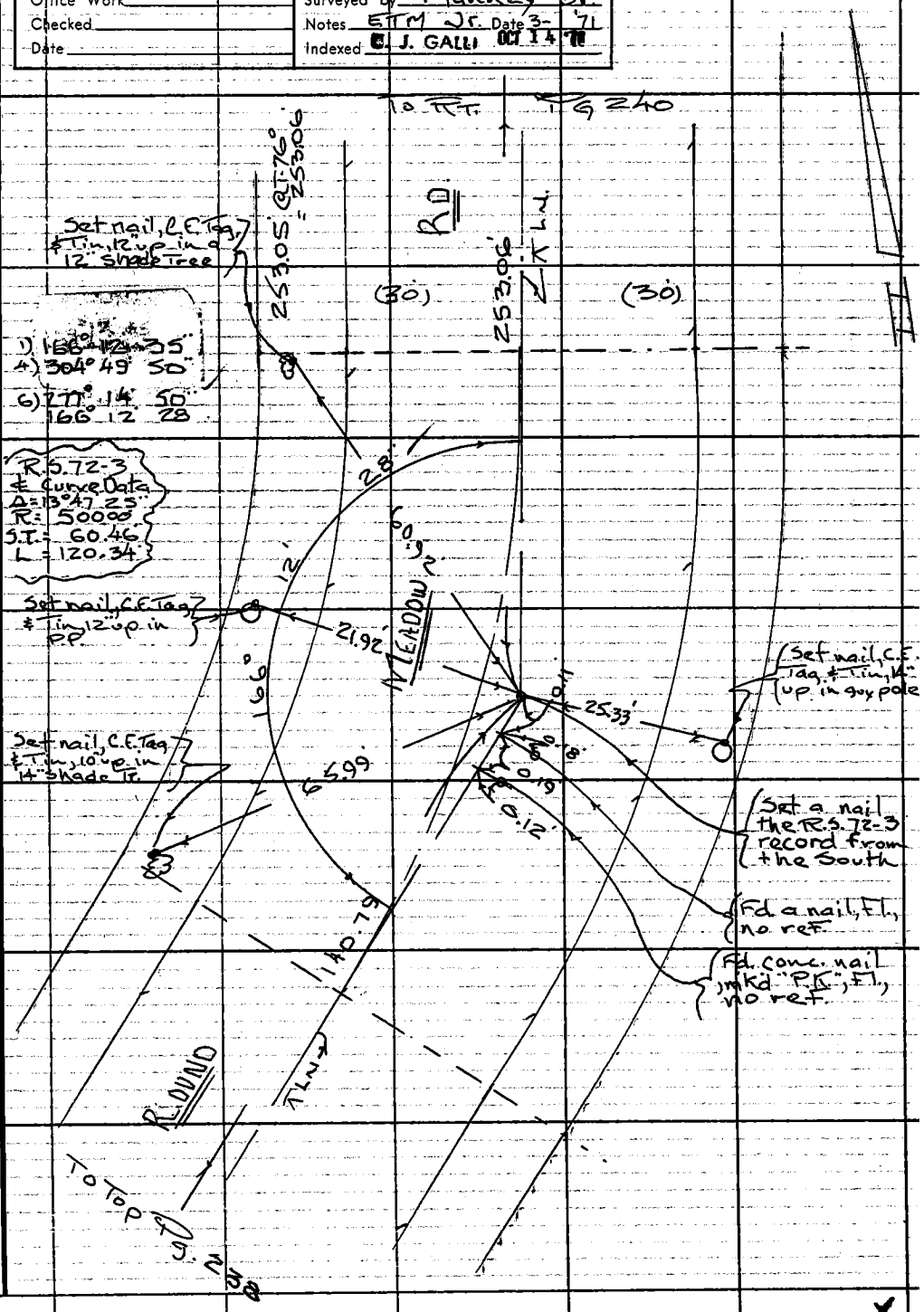
16F309S CE#310 3-68

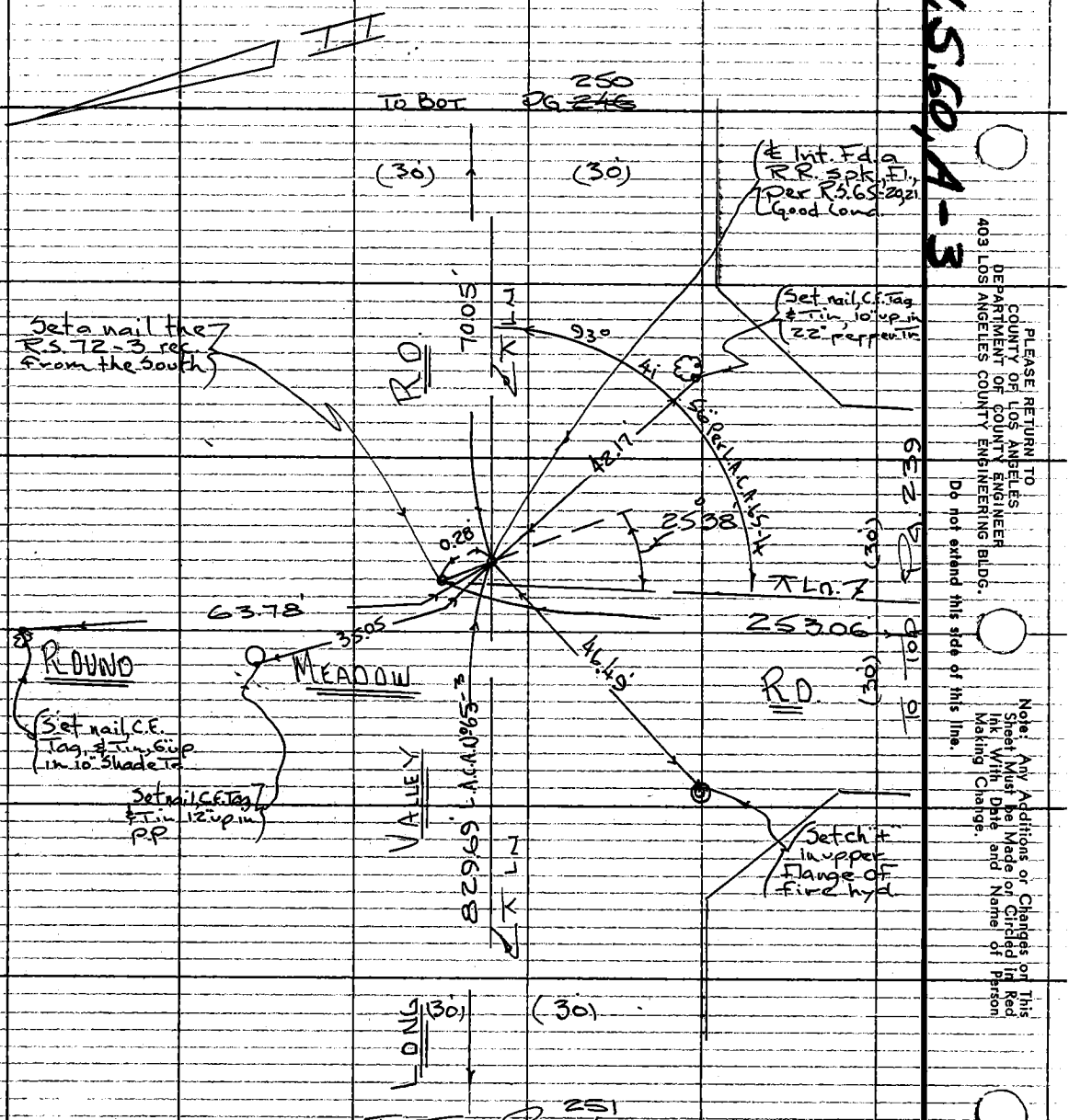


PWTB 1708

54

F. B. ~~3960~~ PG. ~~240~~

W.S. 60-4-3



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PWFB 1708

55

W.S. 60, A-3

Notes Ck'd by R. MANOR	Survey of City of H.H. 4	F. B. ~~3920~~ PG ~~241~~
Map No.	JN 3563.44 Tape 0239 Std 68 °F	
Office Work	Surveyed by Mankey, Jr.	
Checked	Notes ETM Jr. Date 3-71	
Date	Indexed C. J. GALLI OCT 14 '71	

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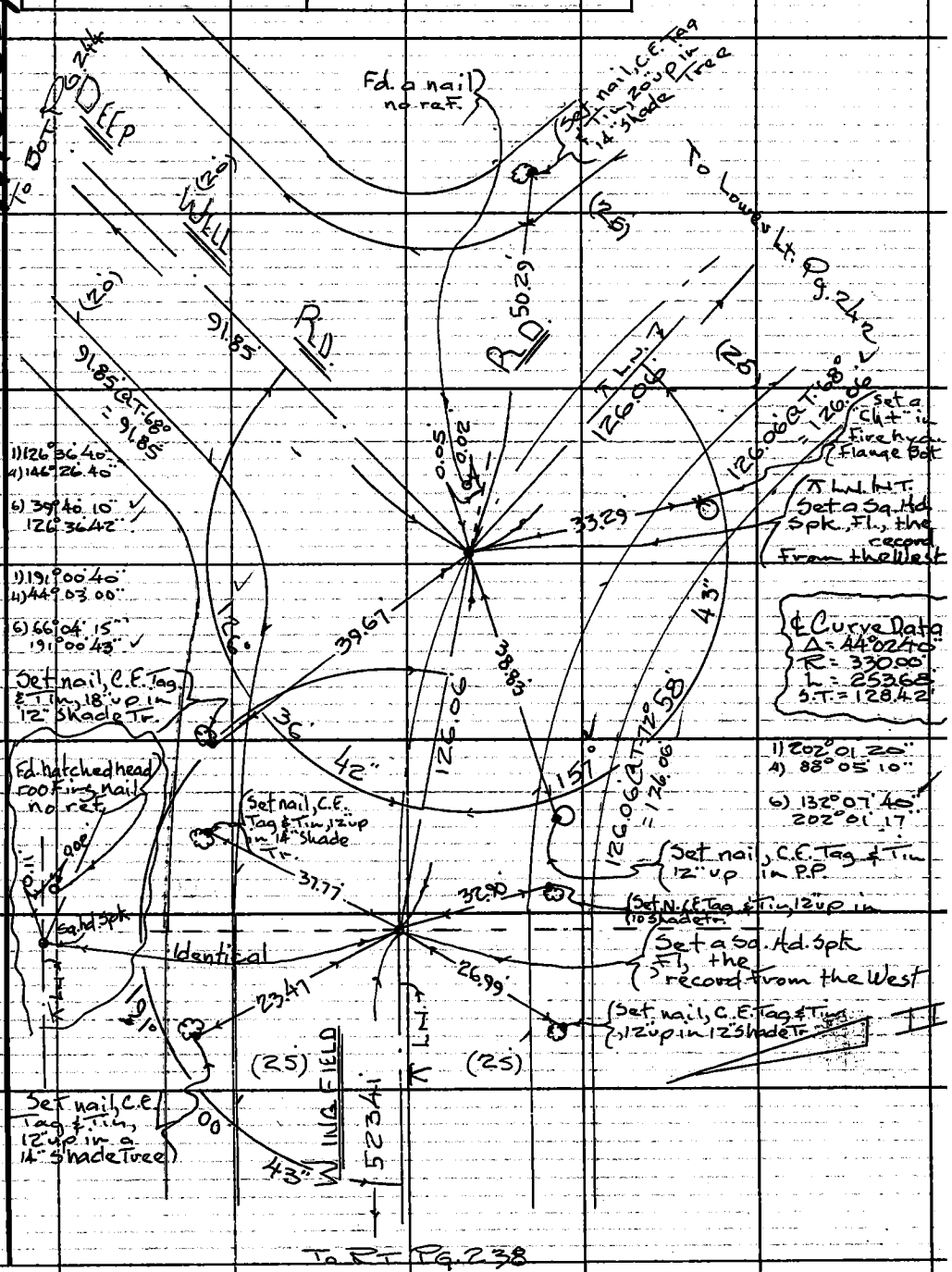
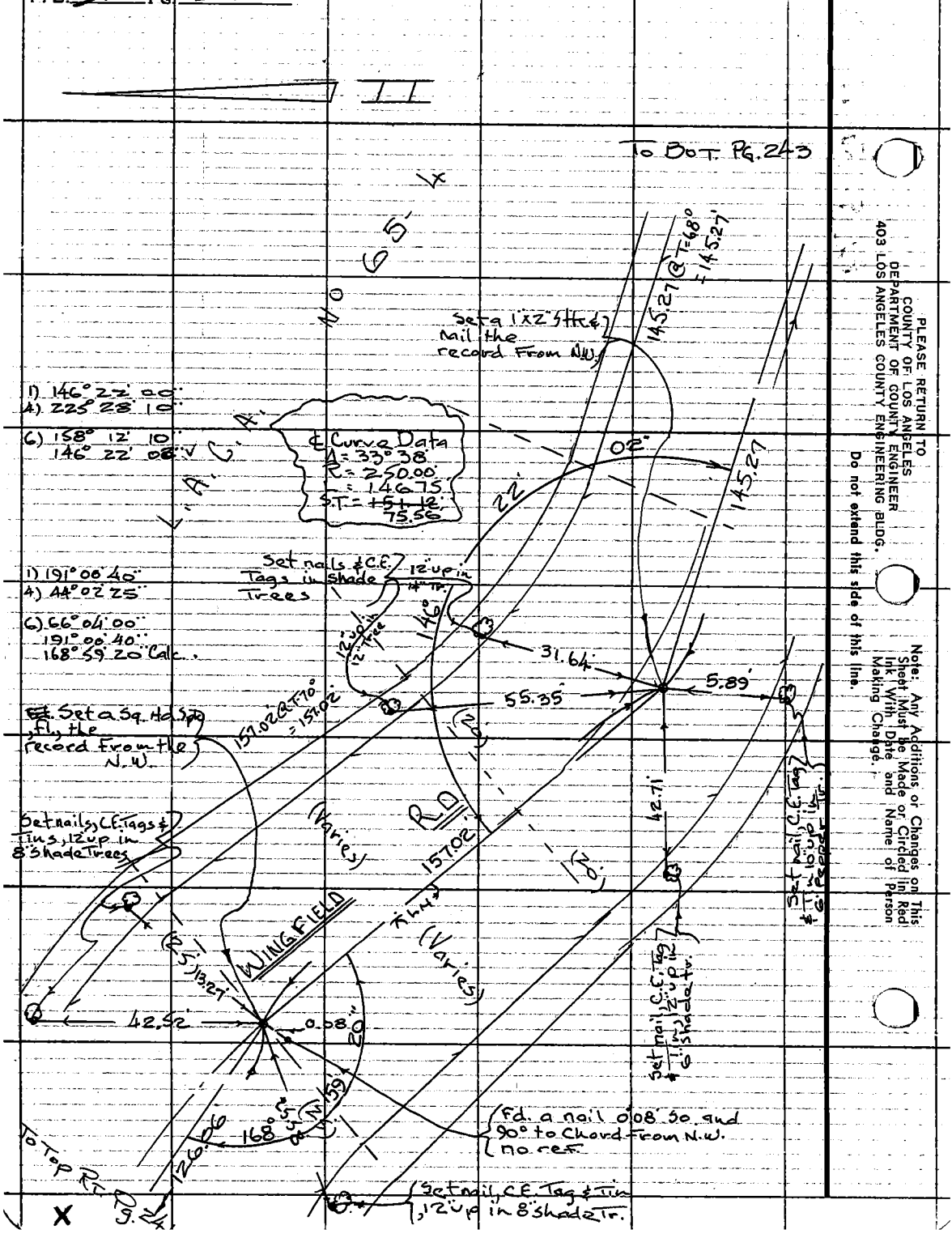


76F309S CE#310 3-68

F. B. ~~3920~~ PG. ~~242~~



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57

W.S.60A-3

Notes Ck'd by R. MANOR	Survey of City of H.A.	4	F. B. 3970 PG. 243
Map No.	JN 356344 Tape 0239 Std 68 °F		
Office Work	Surveyed by Mankey Jr.		
Checked	Notes ETM Jr Date 3-71		
Date	Indexed E. J. GALLI OCT 14 71		

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Do not extend this side of this illrie.

Set nail, C.E. Tag & Tin, 12" up in EB

Fd. a Sq. hd. Spk. & Tin Flush, no ref.

Set nail, C.E. Tag & Tin, 12" up in 4" Gum Tr.

Rad. Pt. set a Sq. hd. Spk., Fl., the record from the West

0.21'

0.32'

33.72'

36.55'

31.32'

S6.03'

S 5.17'

Set Ch. 1" 24" up in Fire hyd.

Set Ch. 1" 1" up in Fire hyd.

1) 129° 20' 30"
4) 57° 23' 15"
6) 56° 04' 50"
129° 20' 48"

Set nail, C.E. Tag & Tin, 12" up in 5" Sycamore Tr.

59.18 @ T-52° = 59.17

20 48"

5.42'

18.96'

Set nail, C.E. Tag & Tin, 12" up in Cor. Fence Post

Δ P.O.S.T. set a 4" x 2" Stk. & nail the record from W.

38.07' R||

1129°

Δ Curve Data
Δ = 101° 19' 00"
R = 125.00'
L = 221.04'
S.T. = 39.56'
152.49

Set nail, C.E. Tag & Tin, 18" up in Shade Tree

41'

118.33'

20'

129°

(20')

1) 129° 20' 30"
4) 157° 22' 35"
6) 56° 04' 05"
129° 20' 41"

Set nail, C.E. Tag & Tin, 12" up in 18" Shade tree

34.54'

30.45'

(20')

WING FIELD

118.33' @ T-68° = 118.33'

6.69'

Set Sq. Hd. Spk., Fl., the record from N.W.

Set nail, C.E. Tag & Tin, 12" up in 18" Shade tree

59.17'

Δ P.O.S.T. Set alkz. Stk & nail, Fl. - lies off So. edge par. & not as shown

To Upper R.T. Rd. & Lk

ATW 2

145.27

59.17 @ T-68° = 59.17

16F309S CE#310 3-68

PWFB 1708

F. B. 3920 PG 244

58 59

W.S.60, A-3

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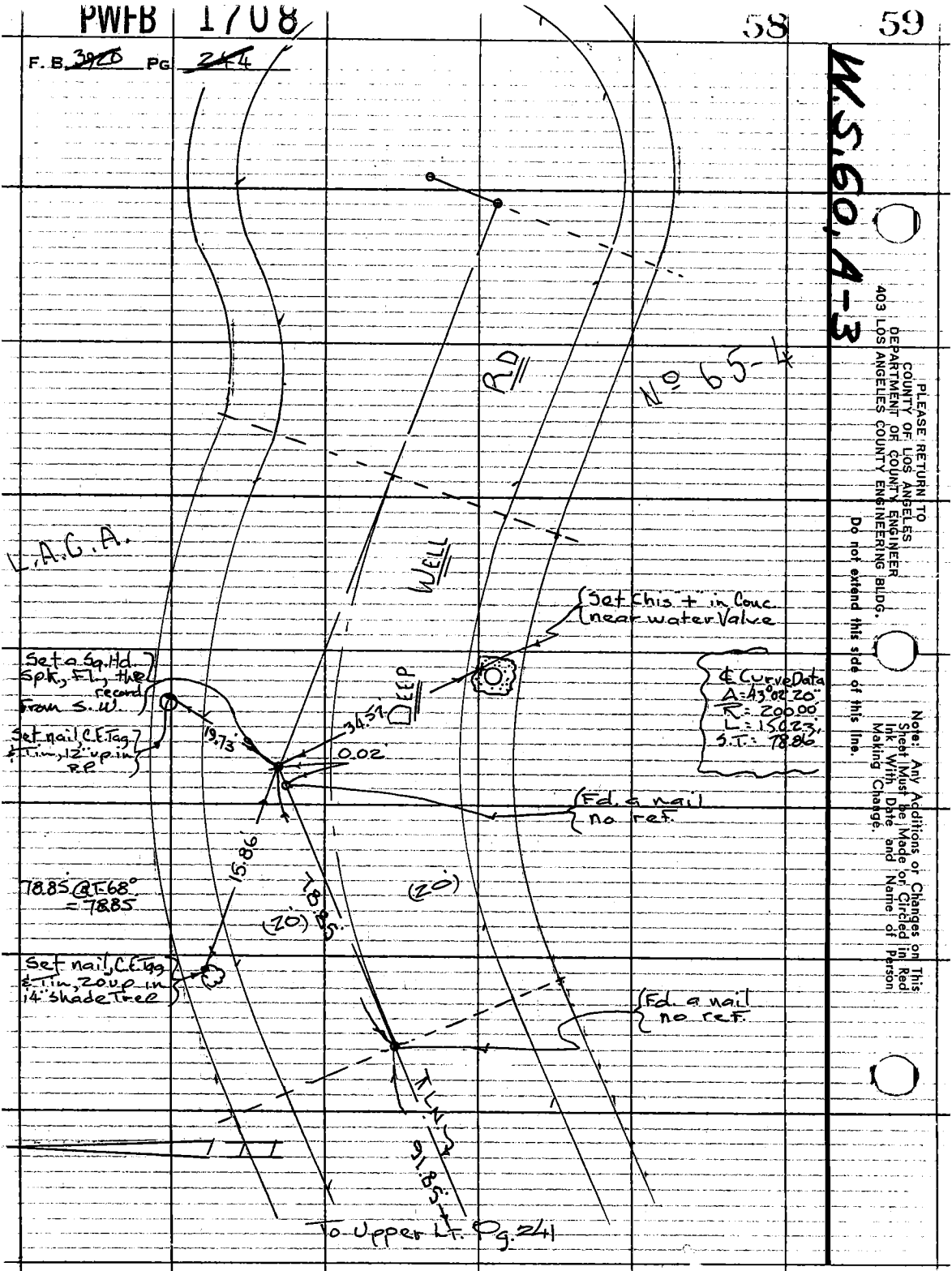


PWFB 1708

60

W.S. 60, A-3

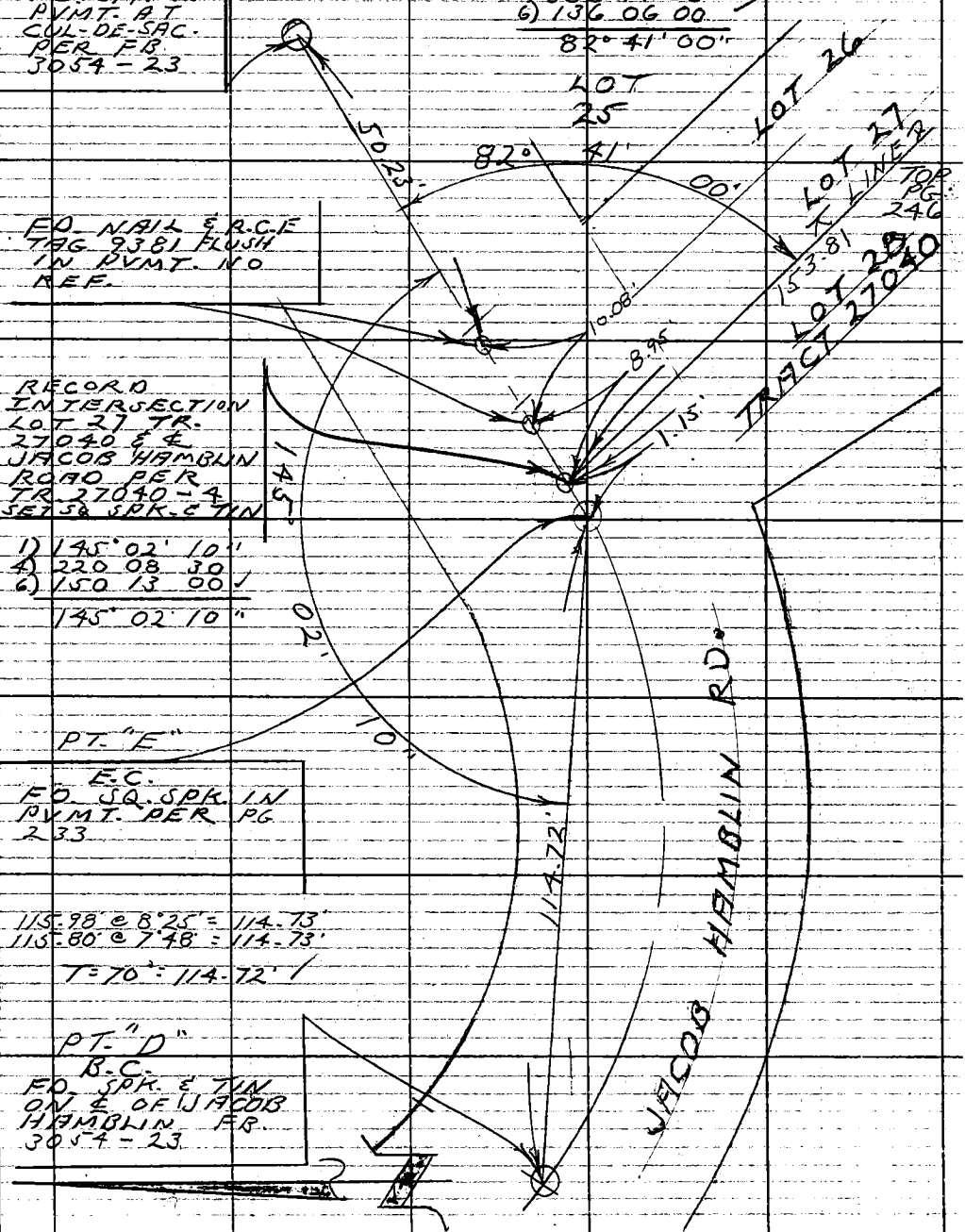
Notes Ck'd by R. MANOR	Survey of CITY OF HIDDEN HILL
Map No.	JN 3563 44 Tape 157 Std 84 °F
Office Work	Surveyed by L-V-SMITH
Checked	Notes L-V-SMITH Date 3-22-71
Date	Indexed G. J. GALLI OCT 14 '71

F. B. ~~3920~~ PG. ~~245~~

50.23' @ LEV.
T = 70° = 50.23'

PT. F
FD. SPK. IN PVMT. AT CUL-DE-SAC. PER FB 3054-23

1) 82° 41' 00"
4) 330 44 00
6) 136 06 00
82° 41' 00"



FD. NAIL & R.C.E TAG 9381 FLUSH IN PVMT. NO REF.

RECORD INTERSECTION LOT 27 TR. 27040 & ℄ JACOB HAMBLIN ROAD PER TR. 27040-4 SET SQ SPK. & TIN

1) 145° 02' 10"
4) 220 08 30
6) 150 13 00
145° 02' 10"

PT. "E"
E.C.
FD. SQ. SPK. IN PVMT. PER PG 233

115.98' @ 8°25' = 114.73'
115.80' @ 7°48' = 114.73'
T = 70° = 114.72'

PT. "D"
B.C.
FD. SPK. & TIN ON ℄ OF JACOB HAMBLIN FB. 3054-23

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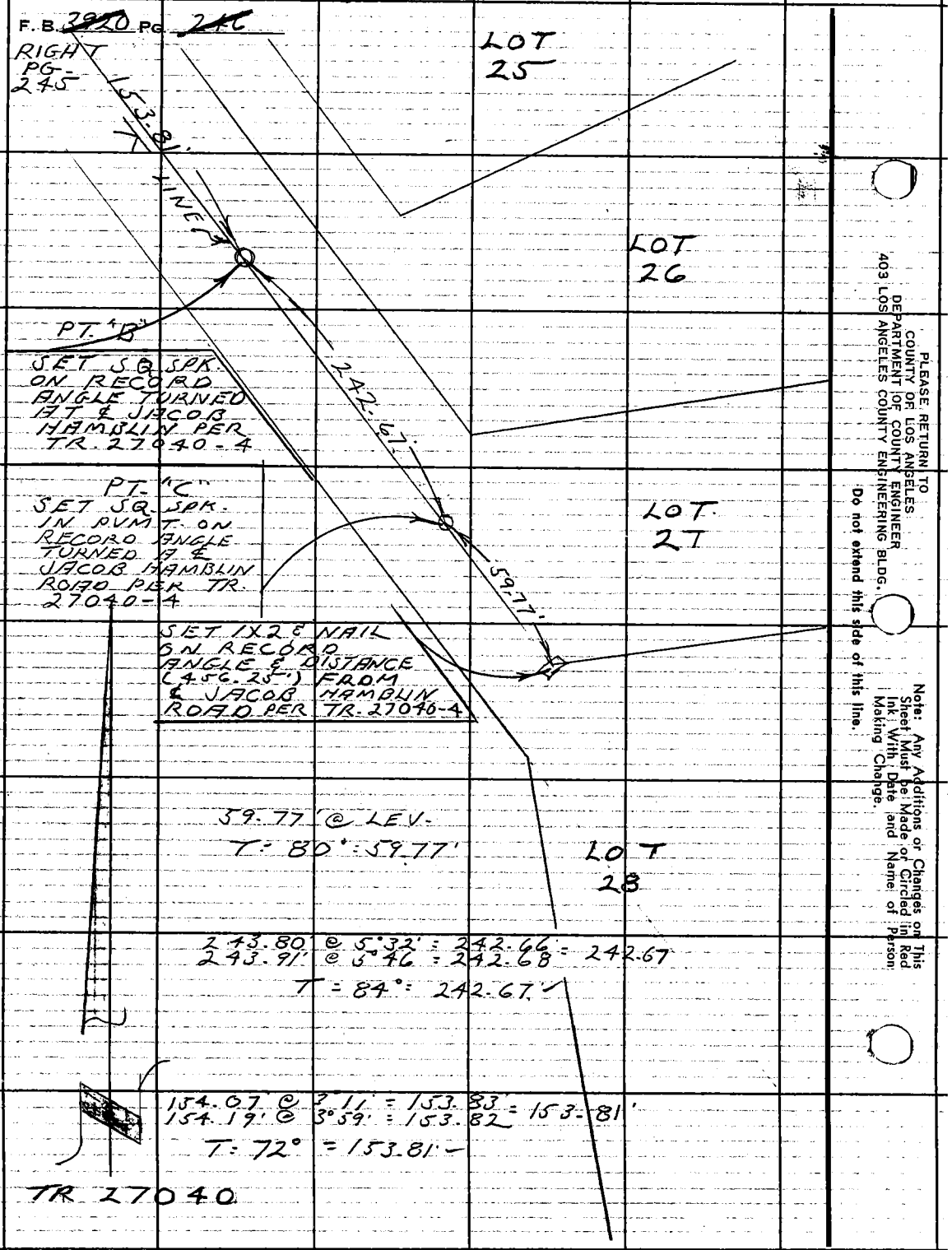
76F309S CE#310 3-68

F. B. ~~3920~~ Pg. ~~24~~



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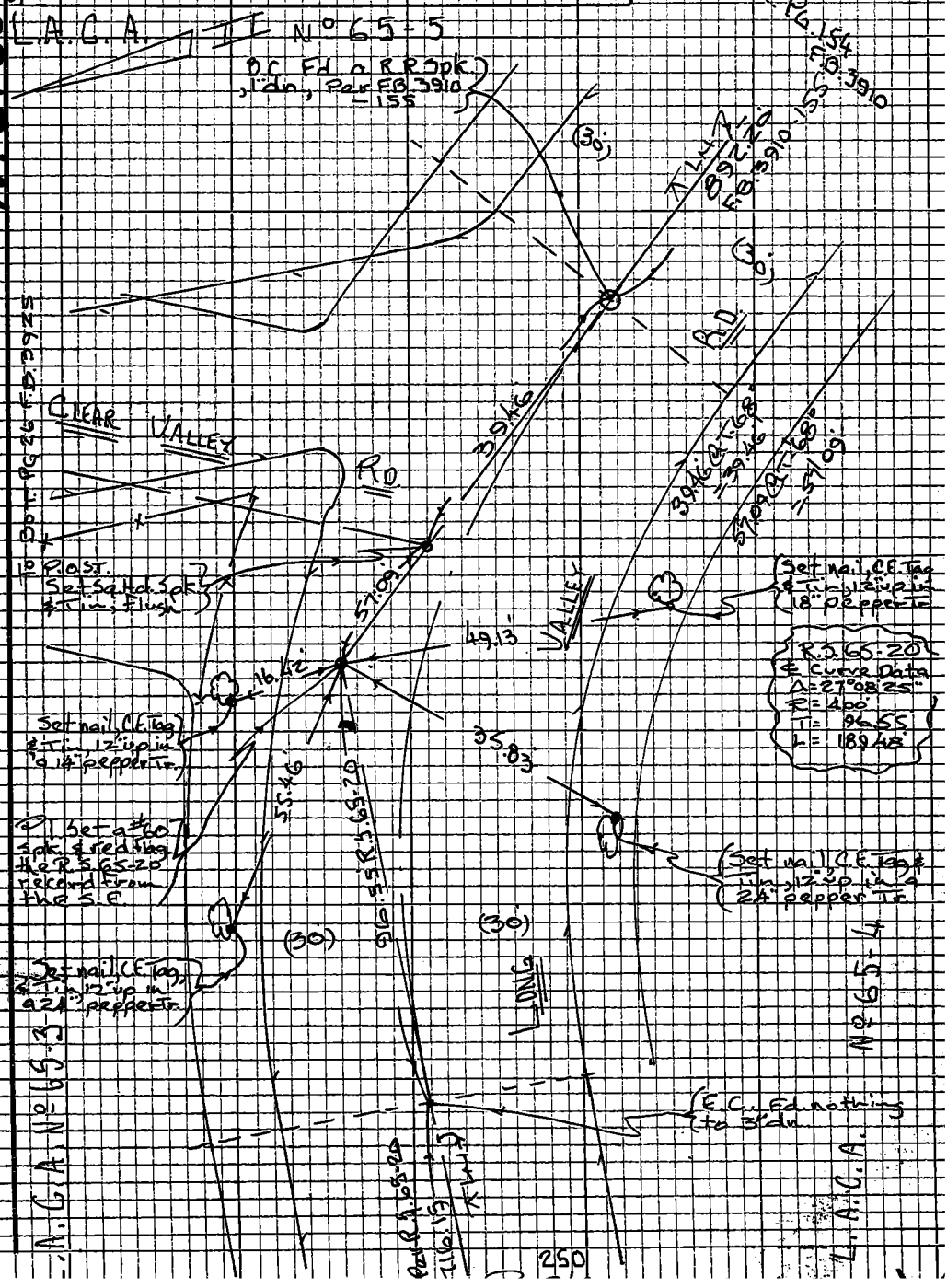
PWFB 1708

62

Notes Ck'd by R. MANOR	Survey of City of H.H. Imp. 4	F.B. ~~3920~~	Pg. ~~249~~ ~~245~~
Map No.	JN356344 Tape 0239 Std 68°F		
Office Work	Surveyed by Mankey Jr.		
Checked	Notes ETM Jr. Date 3-71		
Date	Indexed J. GAIN 1 4 71		

W.S. 60, A-3



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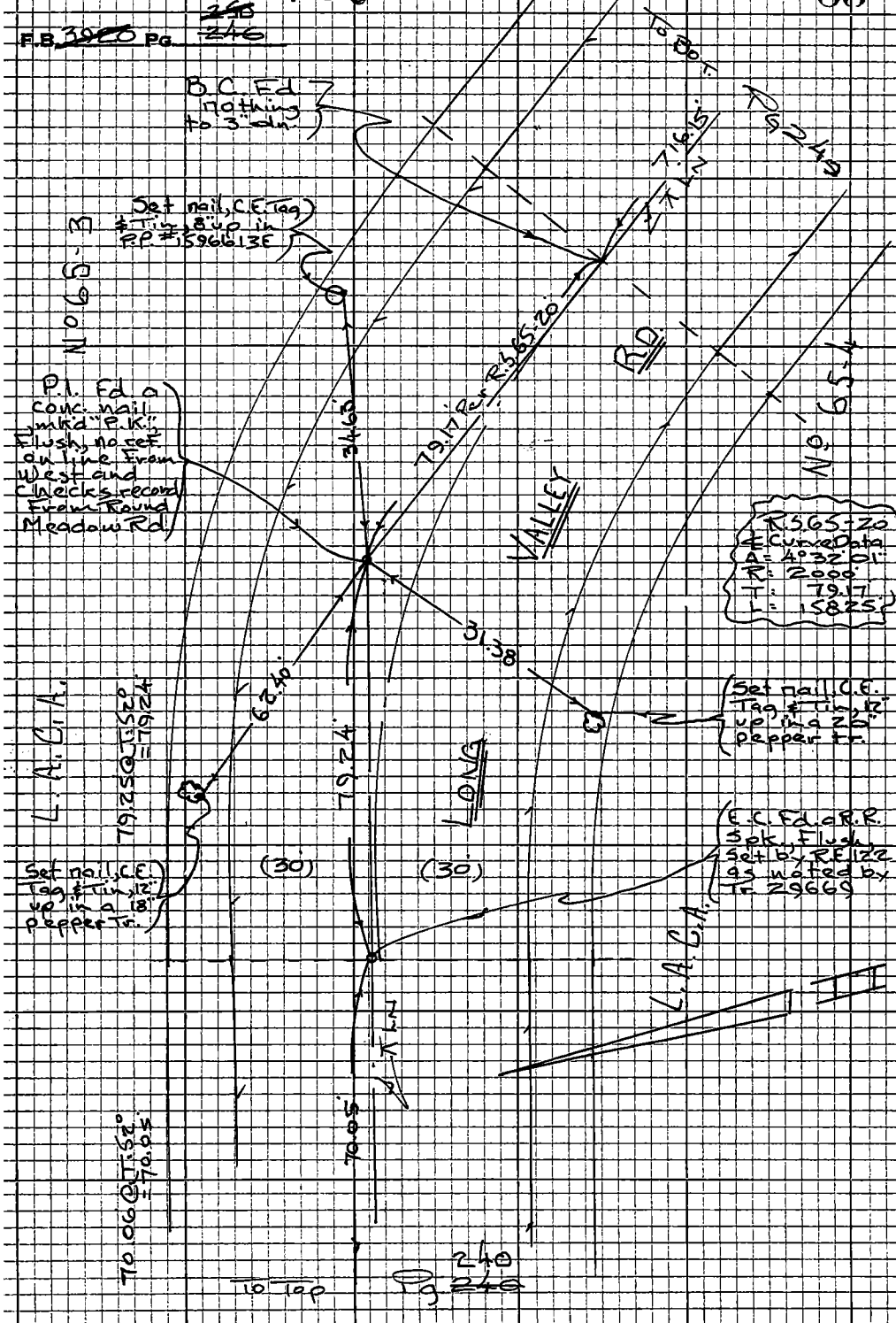
76P3098 CE #310 5-66

PWFB 1708

63

F.B. ~~3920~~ Pg. ~~250~~ ~~246~~



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Profile No. ____ X-Sec. No. ____

Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 3834 Division No. ____

Notes Chkd. ____ Date ____ Checked ____ Date ____

F.B. 3920 PG. 247

Survey of CITY OF HIDDEN HILLS

Survey by L.V. SMITH Notes B.R.J. Date 3-22-71

Map No. ____ Indexed E. J. GALLI Date OCT 14 71

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STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 356344 LEVELS TO ESTABLISH VERTICAL CONTROL ON JACOB HAMLIN ROAD SEWER EASEMENT (PROPOSED) FOR LOTS 26, 27, & 28; TRACT NO 27040. MARCH 71
					PARTY L.V. SMITH B.E. JACKSON V.L. HUCKABY A.E. LUND

76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3920 Pg. 248 | Job No. 36344 | Division No. | Notes Red | Plotted | Profile
Survey of JACOB HAMLIN (PROP. SEW. EASMT) | Date | No. | X-Sec.
Survey by SMITH | Notes JACKSON | Notes Ckd. | Checked | Date | No.
Indexed J. GALLI | Date | Date | Date

STATION	B.S.	H.I.	F.S.	ELEV.	JACOB HAMLIN ROAD (SEWER ESMT.)
T.B.M. #2	1.616	1237.943		1236.327	T.B.M. #2 ELEV 1236.327 F.B. 3920-233
PT. "E"	5.537	1237.876	5.604	1232.339	FD. □ SPK. IN PV'MT EL = F.B. 3920-233
PT. "A"	5.588	1237.961	5.503	1232.373	SQ. SPK. & TIN - P.G. 245
PT. "A-1"	9.490	1241.642	5.809	1232.152	SET SPK. BREAK IN GRADE.
PT. "A-2"	7.760	1246.102	3.290	1238.352	SET SPK. " " "
PT. "B"	5.573	1250.015	1.660	1244.442	FD. □ SPK IN PV'MT F.B. 3920-246
PT. "B-1"	9.910	1256.008	3.917	1246.098	SET SPK. IN PV'MT
PT. "B-2"	10.273	1264.886	1.395	1254.613	SET SPK " "
PT. "B-3"	9.840	1272.881	1.845	1263.041	" " " "
PT. "C"	8.839	1279.143	2.577	1270.304	FD. □ SPK IN PV'MT F.B. 3920-246
PT. "C-1"	8.350	1279.953	7.540	1271.603	SET SPK. IN PV'MT.
T.B.M. #3	5.150	1283.942	1.167	1278.786	T.B.M. #3 SET LG. BT. SPK. IN P.P. #1576618. ±456' S.E'LY FROM T.B.M. #2 ON PROPOSED SEWER EASEMENT. ± 15' E'LY OF ℄ ROAD.
PT. "C-2"	2.375	1283.708	2.609	1281.333	SET SPK. IN PV'MT
T.P.	0.903	1273.159	11.452	1272.256	
T.P.	0.585	1262.333	11.411	1261.748	
T.P.	0.542	1251.205	11.670	1250.663	
T.P.	2.459	1242.034	11.630	1239.575	
T.B.M. #2			5.700	1236.334	T.B.M. #2 ELEV. = 1236.327 F.B. 3920-233 BT. SPK. IN W'LY. SIDE P.P. 1576615 E

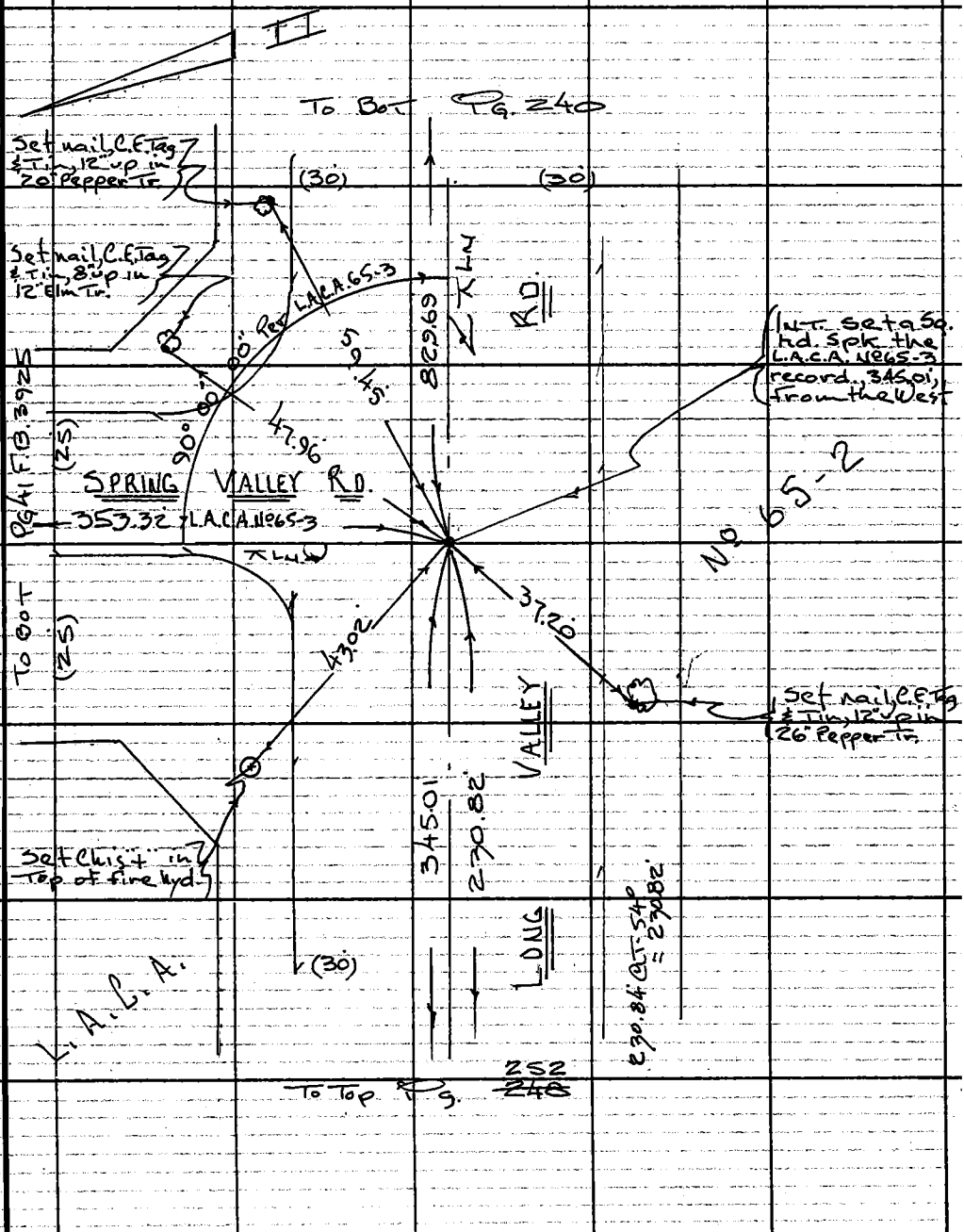
PWFB 1708 64

R. MANOR

Notes Ck'd by	Survey of City of H.H. Imp 4
Map. No.	JN 3563.44 Tape 0239 Std 68 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes ETM Jr. Date 3- '71
Date	Indexed B. J. GALLI OCT 14 '71

F. B. ~~3920~~ PG. ~~247~~ 251

W.S. 60, A-3



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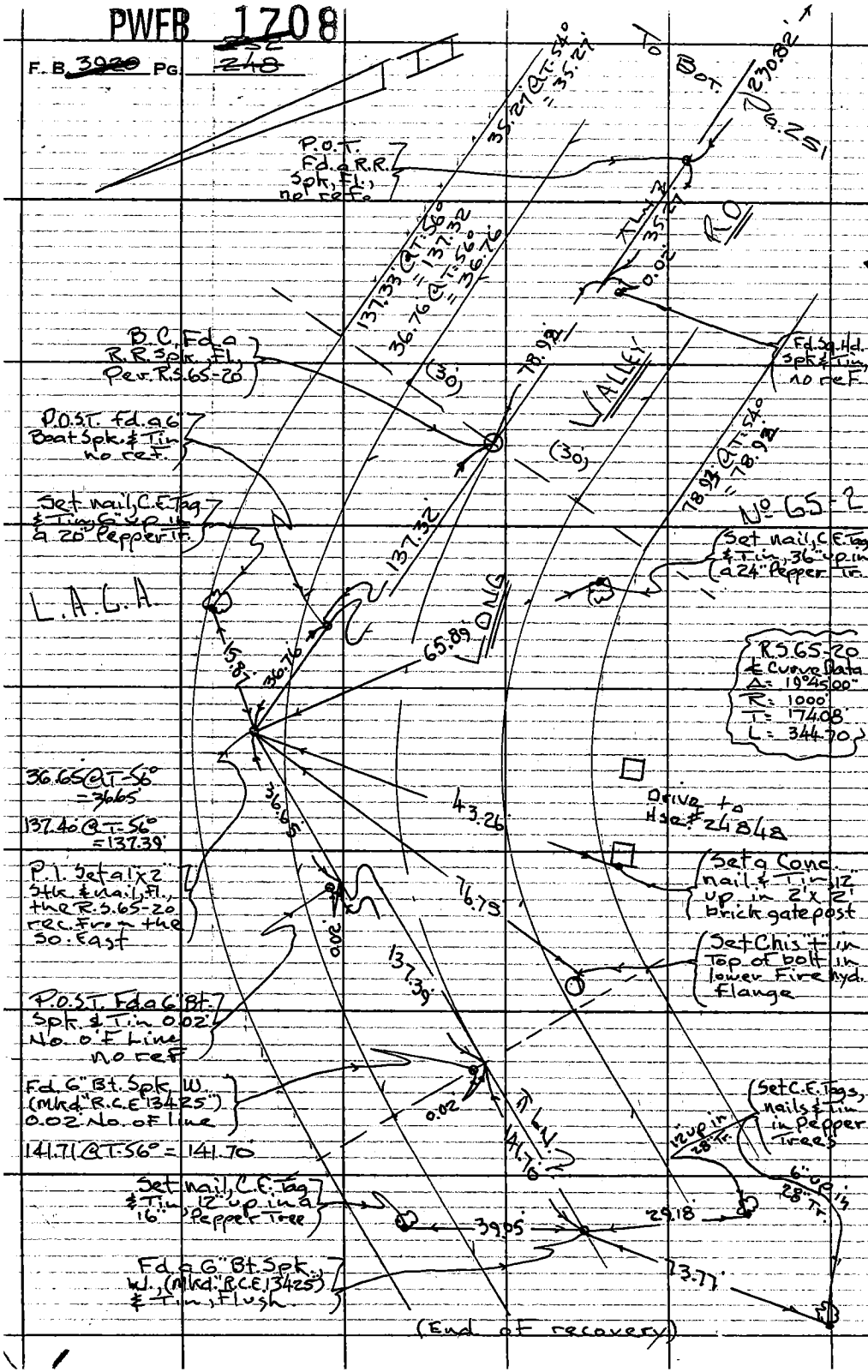
76F309S CE#310 3-68

PWFB 1708

F. B. 3920 PG. 248

65



W.S. 60, A-3

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Profile No. | Notes Red | Plotted | Job No. 356344 Division No. | F. B. 3920 PG. 253
Date | Date | Survey of CITY OF HIDDEN HILLS
X-Sec. No. | Notes Chk'd. | Checked | Survey by MANKEY Notes JONES Date 3-22-71
Date | Date | Map No. | Indexed B. J. GALLO Date OCT 14 71

J.N. 356344

BENCH LEVELS FROM ROUND MEADOW RD. & BONNEVILLE RD. DOWN ROUND MEADOW ROAD TO LONG VALLEY ROAD, INCLUDING WING FIELD RD. & DEEPWELL ROAD.

DATE = 3-22-71

PARTY

MANKEY
JONES
MITCHELL, H. B.
DERBY

ELEV. | F. S. | H. I. | B. S. | STATION

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76-L-298 CE 307 8-70

76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. MV-222 ADJ. EL. = 1100.674 PER F.B. 3920-24
					ROUND MEADOW RD. (EAST SIDE & 100'± SOUTH OF
B.M. MV-222	2 80	1130 47		1100 67	BONNEVILLE RD.) "P.K." CONC. NAIL & LEAD IN CONC. RIP
					RAP 5.5' NO. OF P.P. # 1059800E & 26' E. ROUND MEADO
℄ INTER			4 92	1098 55	℄ INTER. OF ROUND MEADOW RD. & BONNEVILLE
					RD., NAIL, TAG & TIN.
T. P.	1 55	1097 04	7 98	1095 49	
T. P.	0 74	1090 11	7 67	1089 37	
T. P.	2 93	1084 73	8 31	1081 80	
B.M. MV-204			4 87	1079 86	B.M. MV-204 ADJ. EL. = 1079.862 PER F.B. 3920-9
T.B.M.	0 29	1079 54	5 48	1079 25	T.B.M., ℄ INTER. OF ROUND MEADOW RD. & JED SMITH RD
					NORTH, 85'± NORTH & 23'± WEST, SET "+" MARK
					ON TOP OF FLANGE BOLT ON EAST SIDE OF
					FIRE HYDRANT.
B.C.			3 75	1075 79	B.C. NAIL & TAG
E.C.	0 26	1068 22	11 58	1067 96	E.C. C. NAIL
INTER			8 40	1059 82	INTER. TR. LN. & ROUND MEADOW RD., NAIL & TAG
T. P.	0 60	1056 93	11 89	1056 33	
T. P.	0 02	1045 64	11 31	1045.62	
T. P.	3 77	1040 64	8 77	1036 87	
T. P.	1 86	1034 28	8 22	1032.42	
T. P.	5 42	1033 44	6 26	1028 02	
B.C.			5 25	1028 19	B.C. NAIL
INTER.			4 65	1028 79	INTER. WING FIELD RD. & DEEPWELL RD., C. NAIL
T.B.M.	6 29	1036 58	3 15	1030 29	INTER WING FIELD RD. & DEEPWELL RD., 30'± E'LY. &
					20'± S'LY., FIRE HYDRANT, NORTH SIDE,
					BOLT MARKED "+" IN FLANGE.

Profile
Plotted _____ Date _____ No. _____
X-Sec. _____ Checked _____ Date _____ No. _____
Notes Red _____ Date _____
Notes Chk'd. _____ Date _____
Job No. 36344 Division No. _____
Survey of CITY OF HIDDEN HILLS
Survey by MANKEY Notes JONES
Indexed B. J. GALLI Date _____
Pg. 254
3920

76-L-298 CE 307 8-70

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Do not extend notes this side of this line.

STATION	B. S.	H. I.	F. S.	ELEV.	
———	———	1036 58	———	———	
T. P.	5 65	1038 04	4 19	1032.39	
T. P.	5 58	1042 87	0 75	1037.29	
T.B.M.	2 03	1039 81	5 09	1037 78	(T.B.M.) 24058 WINGFIELD RD., SOUTH DRIVEWAY LG. BR. SPK. SET IN WEST OF P.P. 996012 E
RADIAL PT.			1 41	1038 40	SQ. HD. SPK. & TIN RADIAL PT. IN CUL DE SAC
T. P.	4 32	1037 17	6 96	1032.85	
T. P.	2 78	1033 09	6 86	1030 31	
T. P.	4 01	1031 42	5 68	1027 41	
T. P.	9 45	1039 86	1 01	1030 41	
B.M. MV-203	~~0 71~~	1038 65	1 72	1037 94	B.M. MV-203 ADJ. EL. = 1037.921 PER F.B. 3920-8 ROUND MEADOW RD. & WINGFIELD RD.; NORTH COR. A "6" OT. SPK. & W. CMKD. B.M. MV-203) IN THE E. SIDE OF A P. P. ± 92957 6 E, 12" UP, 90'± NO. OF ℄ INTER.
———	———	———	———	———	
B.M. MV-203	0 71	1038 63		1037 92	B.M. MV-203 SEE ABOVE FOR DESCRIPTION
B.C.			7 44	1031 19	B.C. C. NAIL
T. P.	4 80	1034 16	9 27	1029.36	
℄ INTER			6 15	1028 01	E INTER. ROUND MEADOW RD. & LONG VALLEY RD. RAIL ROAD SPK. PER R.S. 65-20, 21
B.M. MV-202			4 19	1029.97	B.M. MV-202 ADJ. EL. = 1029.972 PER F.B. 3920-8 LONG VALLEY RD. & ROUND MEADOW RD.; S.E. COR. 6' BT. SPK. & W. (CMKD. B.M. MV-202) IN THE SO. SIDE OF A 22" PEPPER TREE, UP 15".

Profile Notes Red Plotted Job No 356344 Division No.
No. Date Date Survey of
X-Sec. Notes Chk'd. Checked Survey by Notes Date
No. Date Map No. Indexed E. J. GALLI Date OCT 14 71

F. B. 3920 PG. 255

Notes Ck'd by	Survey of City of Hidden Hills #4
Map No.	JN 3563.44 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E-M-J Date 9-20-71
Date	Indexed B. J. GALLI OCT 14 '71

F. B 3820 PG. 287

J.N. 356344

CITY OF HIDDEN HILLS MP #4

℄ LINE THRU

LOT 80 LACA NO. 65

&

LOTS 48, 49, & 50 R.S. 72-3

From Round Meadow Rd. W'ly to Dodsmith Rd.

Mankey Jr.
Caro
Darvis
Masuda

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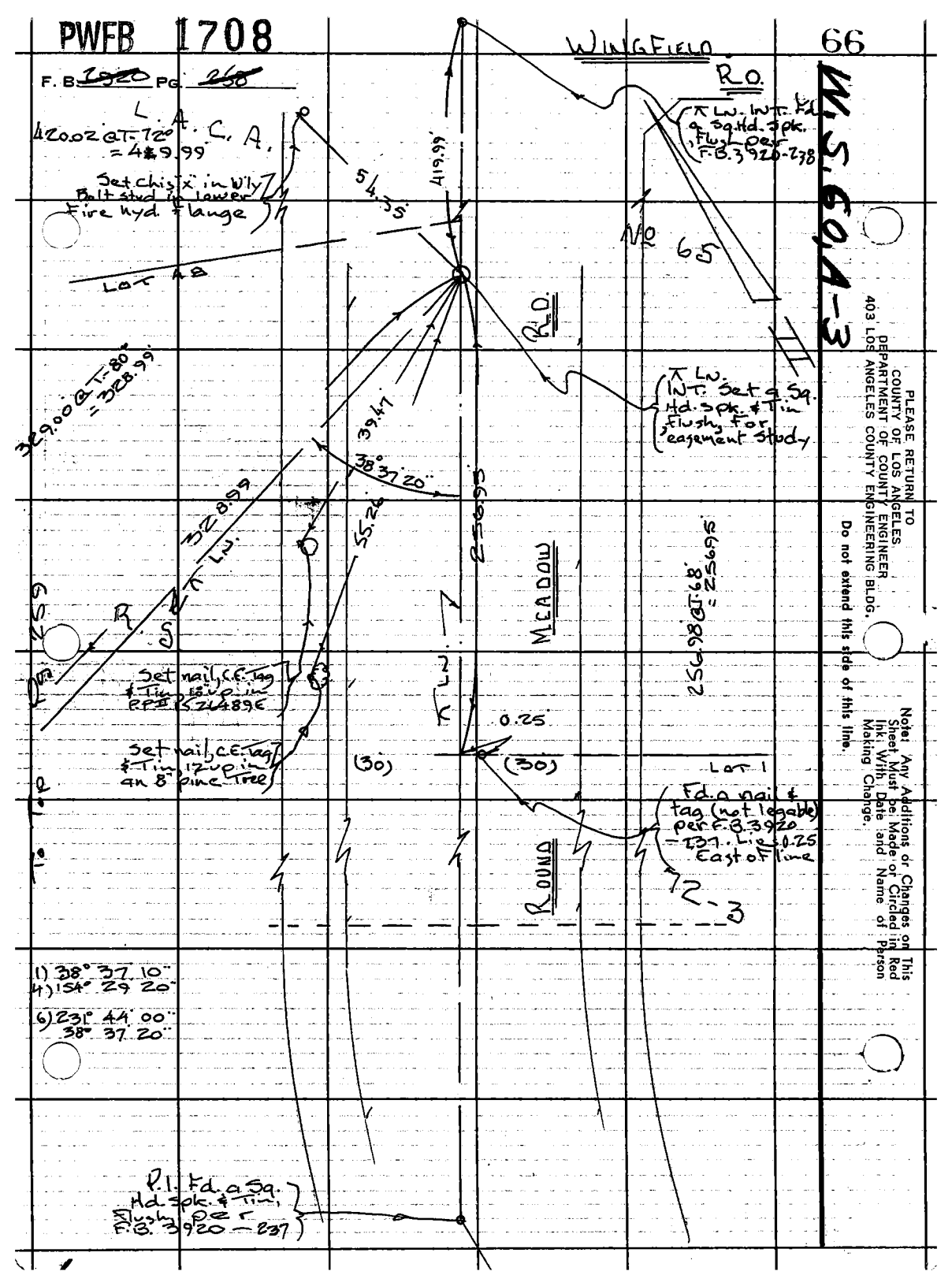
7cF309S CE#310 3-68


PWFB 1708
66
F. B. 3920 PG. 268
WINGFIELD
R.O.
W.S. 60, A-3
L. A. C. A.
420.02 @ T-72° = 419.99
Set chis "x" in W'ly Bolt stud in lower Fire hyd. flange
54.35
419.99
LOT 48
No 65
R.D.
T LN. INT. Fd. a Sq. Hd. Spk. Flush per F.B. 3920-238
T LN. INT. Set a Sq. Hd. Spk. & Tin flush, for easement study
329.00 @ T-80° = 328.99
39.47
38° 37' 20"
328.99
T LN.
55.26
256.95
MEADOW
256.98 @ T-68° = 256.95
R
S
Set nail, C.E. Tag & Tin, 18" up in P.P. # 5264896
Set nail, C.E. Tag & Tin, 12" up in an 8" pine Tree
0.25
(30)
(30)
LOT 1
Fd. a nail & tag (not legable) per F.B. 3920-237. Lies 0.25 East of line
ROUND
72-3
1) 38° 37' 10"
4) 154° 29' 20"
6) 231° 44' 00"
38° 37' 20"
P.I. Fd. a Sq. Hd. Spk. & Tin, Flush per F.B. 3920-237
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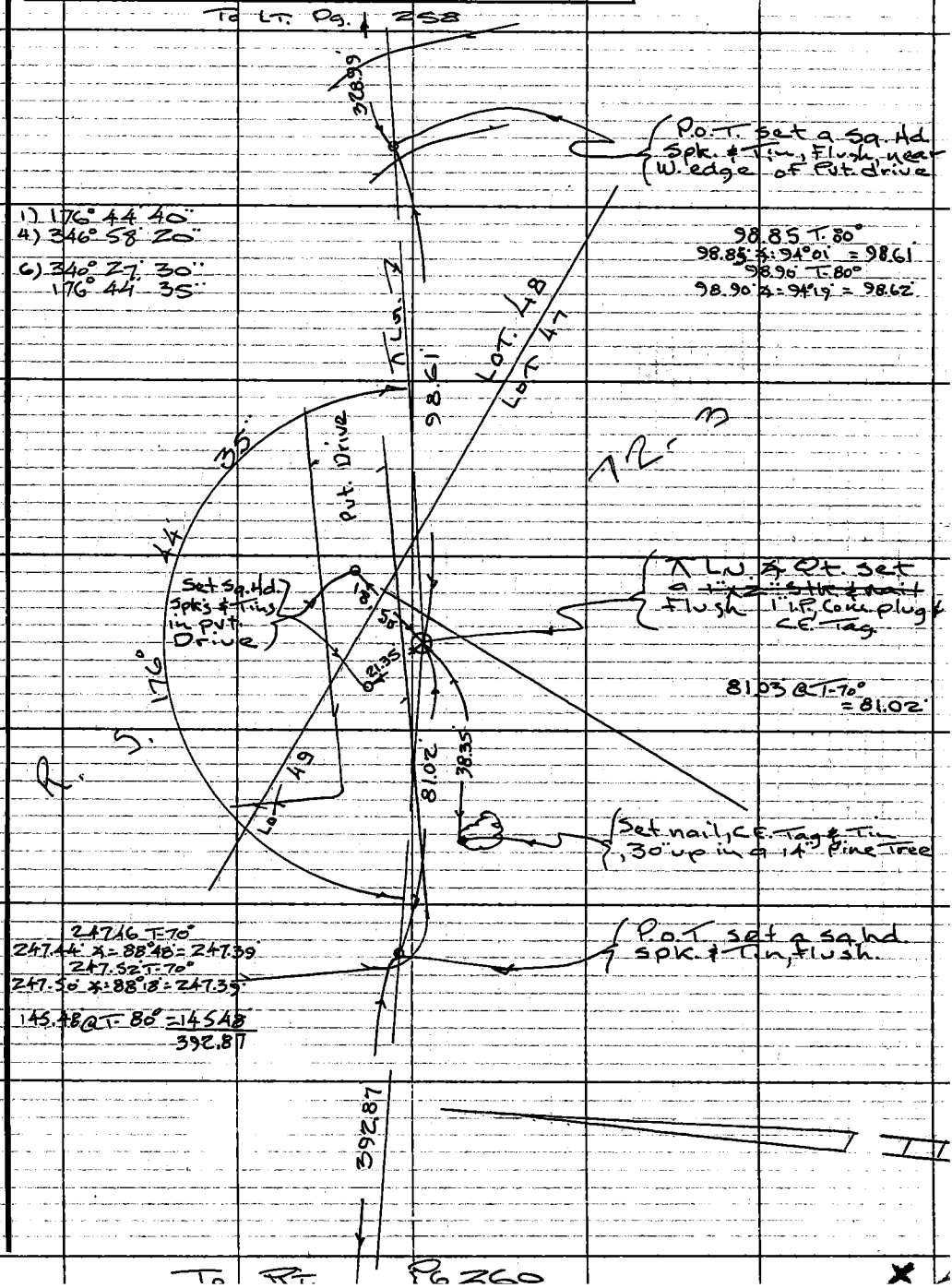
Notes Ck'd by R. MANOR	Survey of City of Hidden Hills #4
Map No.	JN 3563.44 Tape 182 Std 84 °F
Office Work	Surveyed by Mankey Jr.
Checked	Notes E. T. McClure Date 9-20-71
Date	Indexed [illegible] J. GALLI 10-14-71

F. B. ~~3920~~ PG. ~~239~~



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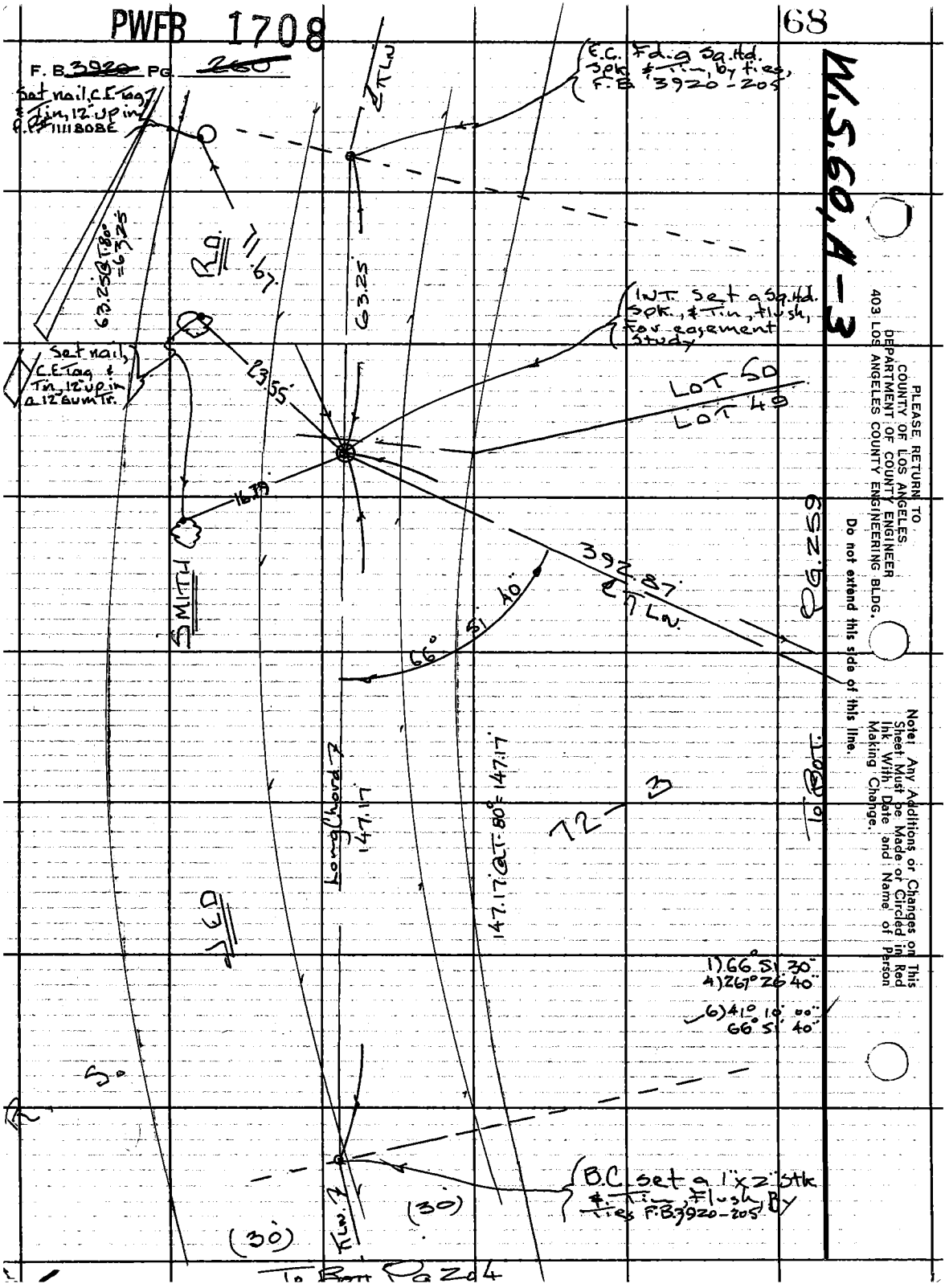
76F309S CE#310 3-68


F. B. 3920 PG. 260
Set nail, C.E. Tag & Tin, 12" up in P.P. 1111808E
E.C. Fd. a Sq. Hd. Spk. & Tin, by ties, F.B. 3920-205
63.25 @ T. 80° = 63.25
R.D.
71.67
63.25
INT. Set a Sq. Hd. Spk., & Tin, flush, for easement study
Set nail, C.E. Tag & Tin, 12" up in a 12" Gum Tr.
23.55
LOT 50
LOT 49
16.79
SMITH
392.87
℄ 7 Ln.
66° 51' 40"
PG. 259
Long Chord 147.17
147.17 @ T. 80° = 147.17
72-3
To Bot.
1) 66° 51' 30"
4) 267° 26' 40"
6) 41° 10' 00"
66° 51' 40"
B.C. set a 1"x2" Stk & Tin, flush, By ties F.B. 3920-205
(30)
(30)
To Bot. Pg 204
W.S. 60, A-3
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Profile No. | Notes Red | Plotted | Job No. 3563.44 | Division No. | F. B. 3920 Pg. 261

Date | Date | Survey of City of Hidden Hills #4

X-Sec. No. | Notes Chk'd. | Checked | Survey by Mankey Notes Jones Date 3-18-71

Date | Date | Map No. | Indexed C. J. GALL Date OCT 14 71

J. N

BENCH LEVELS ALONG JED SMITH ROAD FROM KIT CARSON ROAD TO JACOB HAMBLIN ROAD.

DATE = 3-18-71

PARTY

MANKEY

JONES

DERBY

STATION	B. S.	H. I.	F. S.	ELEV.

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Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____
Checked ____ Date ____
Notes Red ____ Date ____
Notes Chk'd. ____ Date ____

Survey of CITY OF HIDDEN HILLS #4 Job No. 3563.44 Division No. 11
Survey by Markey Notes Jones
Indexed E. J. GALLI Date ____

3920 2G2

STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. MV-206 ADJ. EL. 1130.313 PER F.B. 3920-11
B.M. MV-206	8 74	1139 05		1130 31	JED SMITH RD. & KIT CARSON RD. S.W. COR. 3" BT. SPK. IN CURB AT SOUTH END OF SOUTH WEST CORB RETURN.
B.C.			6 95	1132 10	LG. SPK. & T
T.P.	6 39	1143 87	1 57	1137 48	
B.C.			2 79	1141 08	B.C. LG. BT. SPK. & T.
T.P.	5 98	1149 70	0 15	1143 72	
℄ INTER.			4 15	1145 55	℄ INTER. JED SMITH RD & JOHN FREMONT RD. LG. SPK & T
T.P.	6 71	1156 27	0 14	1149 56	
E.C.			5 81	1150 46	E.C. LG. SPK. & T.
T.P.	6 66	1162 57	0 36	1155 91	
T.P.	6 58	1168 93	0 22	1162 35	
B.C.			2 73	1166 20	B.C. LG. SPK. & T.
℄ INTER.	4 39	1171 71	1 61	1167 32	℄ INTER. JED SMITH RD & JACOB HAMBLIN RD. LG. SPK. & T
B.M. MV-208			3 58	1168 13	B.M. MV 208 JED SMITH RD. & JACOB HAMBLIN RD. WEST SIDE, THE MOST E'LY BOLT IN FIRE HYD. FLANGE (MKD. "+") HYD. LIES 20'± W. OF ℄ SO. OF ℄ INTER. PER F.B. 3920- ADJ. EL. = 1168.150

Profile No. | Notes Red | Plotted | Job No. 3563.44 | Division No. 11 | F. B. 3920 PG. 263

Date | Date | Survey of CITY OF HIDDEN HILLS #4

X-Sec. No. | Notes Chk'd. | Checked | Survey by Mankey | Notes Jones | Date 3-16-71

Date | Date | Map No. | Indexed E. J. GALLI | Date OCT 14 71

J. N.

BENCH LEVELS FROM JED SMITH RD. NORTH & FITZPATRIC RD., TO KIT CARSON RD. & JED SMITH RD. NORTH.

DATE = MARCH 16, 1971

PARTY

MANKEY
JONES
MITCHELL, H. B.
DERBY

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L-298 CE 307 8-70

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STATION	B. S.	H. I.	F. S.	ELEV.	
					B.M. MV-205 ADJ. EL. = 1085.291 PER F.B. 3920-10
B.M. MV-205	7 63	1092 92		1085 29	JED SMITH RD. NORTH & FITZPATRIC RD., NO. COR. 3" BT. SPK. IN CURB. 3' N.W. OF N.W. END N.W. CURB RETURN.
T.P.	7 04	1096 46	3 50	1089 42	CENTER ASPHALT RD.
			3 80	1092 66	CENTER ASPHALT RD.
T.P.	8 88	1104 93	0 41	1096 05	
T.P.	9 95	1114 53	0 35	1104 58	LG. BT. SPK. & W. STAMPED RCE 9381
T.P.	9 73	1123 69	0 57	1113 96	
B.C.			4 07	1119 62	B.C. Lg. BT. SPK. & T.
T.P.	9 80	1133 06	0 43	1123 26	CENTER ASPHALT RD.
INTER.			4 58	1128 48	℄ INTER. N. JED. SMITH & KIT CARSON Lg. BT. SPK. & T.
B.M. MV 206			2 73	1130 33	B.M. MV-206 ADJ. EL. = 1130.313 PER F.B. 3920-11 JED SMITH RD. & KIT CARSON RD., S.W. COR. 3" BT. SPK. IN CURB AT SOUTH END SOUTH WEST CURB RETURN.

3920 264 Job No. 3563.44 Division No. 11 Notes Red Plotted Profile
Survey of CITY OF HIDDEN HILLS #4 Date Date No.
Survey by Mankey Notes Jones Notes Chk'd Checked X-Sec.
Indexed B. J. GALLI Date Date Date No.

Notes Ck'd by	Survey of City of Hid. Imp 69-3
Map No.	JN 3563.34 Tape 0239 Std 68 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes E-M Jr. Date 1-72
Date	Indexed C. J. GALLI JAN 24 72

F. B. 3920 PG. 265

JN 356334

CITY OF HIDDEN HILLS

IMP. 69-3

Loc. 30" wtr. Line Thru Portion

TR. 27334

Mankey
Dover
Maher
Davis

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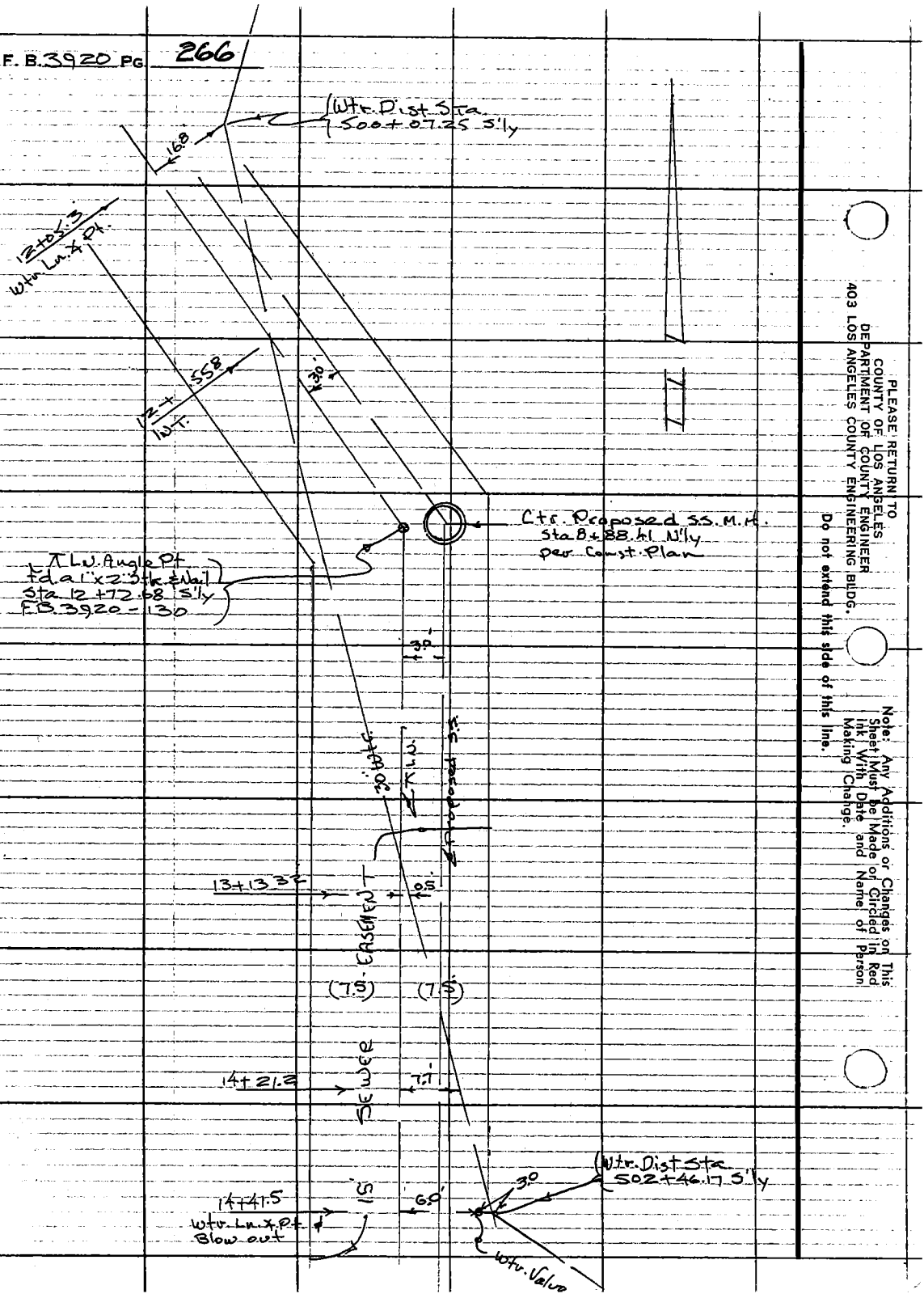
76F309S CE#310 3-68

F. B. 3920 PG. 266



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Profile No. | Notes Red | Plotted | Job No. 25634 | Division No. 11 | F.B. 3920 PG 267
Date | Date | Survey of City of H.H. Imp. 69-3
X-Sec. No. | Notes Chkd. | Checked | Survey by Tom Mankey Notes ETM Date 1-72
Date | Date | Map No. | Indexed C. J. GALLI Date JAN 24 '72

JN 3563.34

CITY OF HIDDEN HILLS

IMP. 69-3

ELEV. ON

TOP 30" Wtr. Ln. Thru

PORTION TR. 27334

Mankey
Dover
Maher
Davis

STATION	B. S.	H. I.	F. S.	ELEV.

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76-L298 CE 307 3-61

76-L298 CE 307 3-61

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F.B. 3920 PG. 268 | Job No. 7563.34 Division No. 11 | Notes Red | Plotted | Profile
Survey of City of L.A. Imp. 69-3 | Date | No. | X-Sec.
Survey by F.T.M. Jr. Notes Tom Mankey | Notes Chkd. | Checked | No.
Indexed C. J. GALLI | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.	(Sewer Const Stk. 8+86.4)			1074.68		
12+05.3	Wtr. Ln. & Pt.				16.8'	
12+55.8	Int Wtr. Ln & T Ln.	Dirt		1073.3	73.3 − 4.6 to top 30" wtr.	(34" O.D. Wtr. Ln.)
"		Top Wtr. Ln. El.		1068.7	68.7	
12+72.68	T Ln & Pt					
13+13.32	30" Wtr. Ln.			1074.2	1074.2 − 5.5 to top 30" 68.7	0.5' "
		Top Wtr. Ln. El.		1068.7		
14+21.2	30" Wtr. Ln " " " "			1074.0	74.0 − 5.4 to top 30" 68.6	7.7' "
		" " " "		1068.6'		
14+41.5	30" Wtr. Ln. at Blow Out			1073.6	73.6 − 5.3 to top 30" 68.3	9.0' "
		Top Wtr. Ln. El.		1068.3'		
T.B.M.	(Sewer Const Stk. 7+50)			1074.29		

Notes Ck'd by	Survey of City of H.H. Imp. #4
Map No.	JN 356344 Tape 4 Std 84 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 12-18-72
Date	Indexed

F. B. 3920 PG. 269

J.N. 3563.44

CITY OF HIDDEN HILLS IMP # 4

CONTROL LINE
ACROSS
LOTS 24, 23, 21, 19 TR. # 27040

NORTH FROM JACOB HAMBLIN RD.

Mankey Jr
Dover
Maher
Darvis

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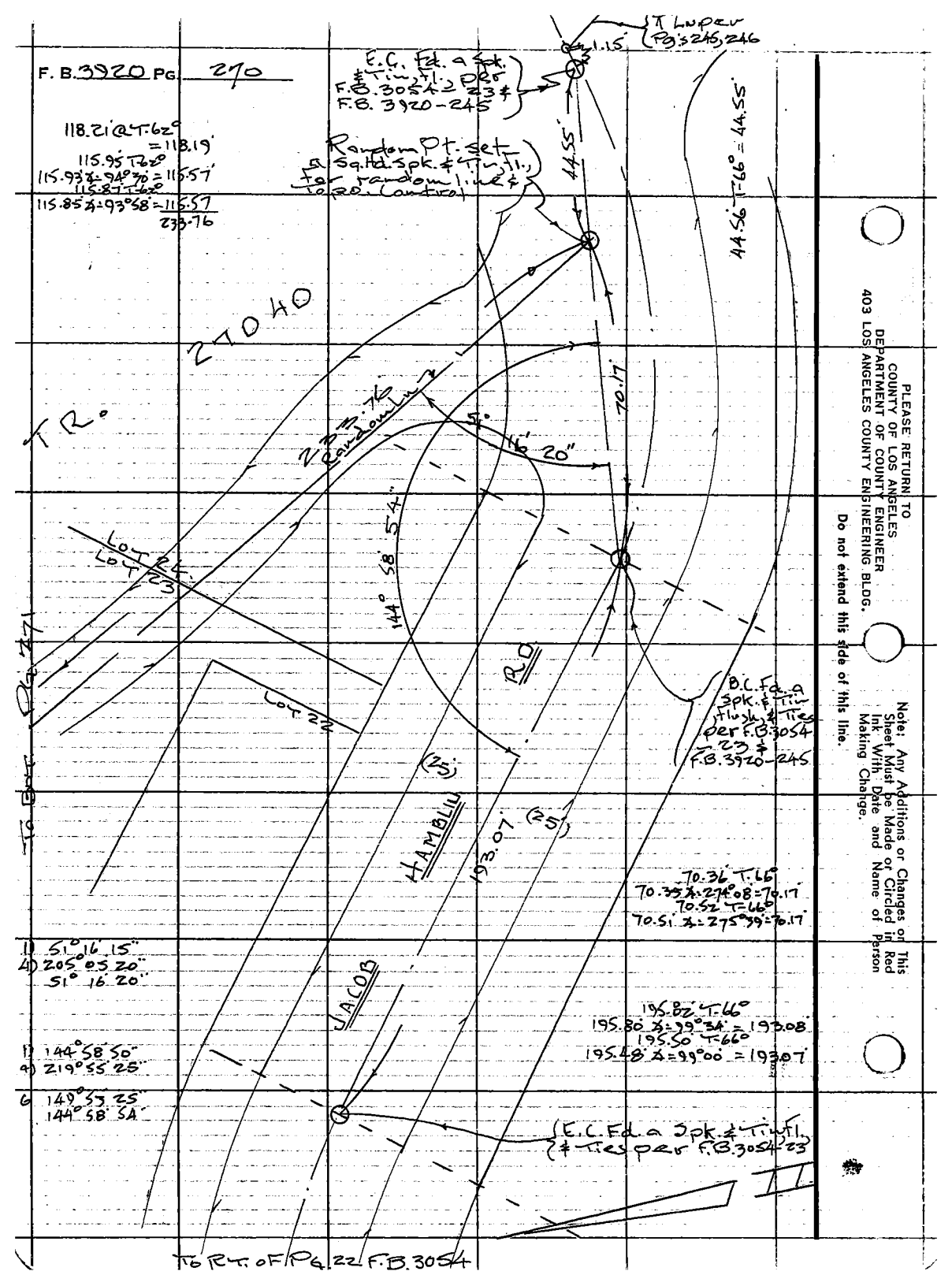
16F3095 CE#310 3-68



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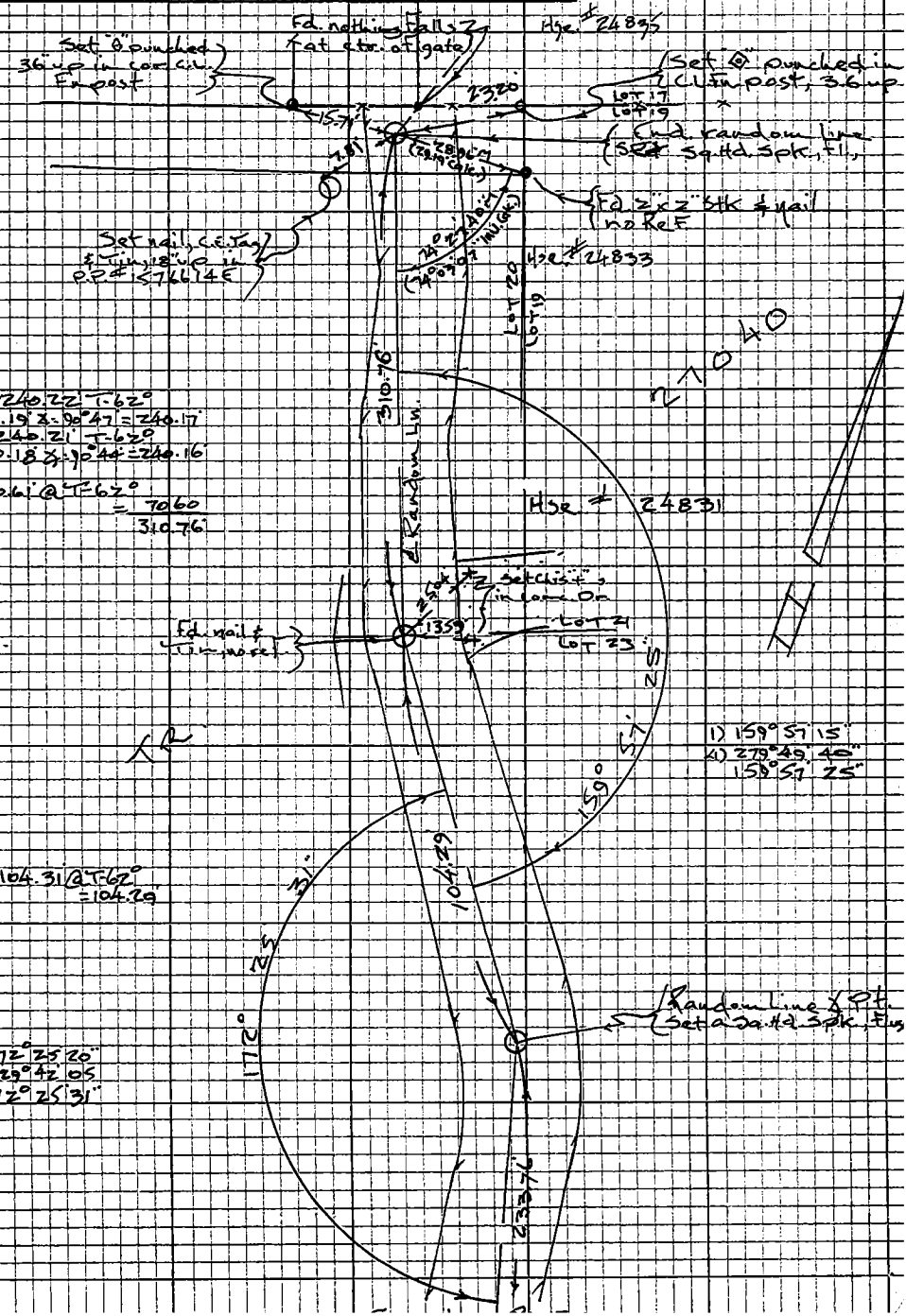
Notes Ck'd by	Survey of City of H.H. Imp't	F.B. 3920 Pg. 271
Map No.	JN 3563.44 Tape 4 Std 84 °F	
Office Work	Surveyed by Tom Mankey	
Checked	Notes Tom M. Date 12-18-72	
Date	Indexed	



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76P309S CE #310 5-66

Profile No. | Notes Red | Plotted | Job No 356344 Division No. | F. B. 3920 Pg. 273
Date | Date | Survey of City of H.H. Imp 4
X-Sec. No. | Notes Chk'd. | Checked | Survey by Tom Markey Notes Tom M. Date 12-15-72
Date | Date | Map No. | Indexed | Date

J.N. 356344

CITY OF HIDDEN HILLS #4

T.B.M.'S

IN

LOT'S 24, 23, 21, 19 TR.# 27040

NORTH FROM JACOB HAMBLIN RD.

Markey
Dover
Maher
Davis

STATION	B.S.	H.I.	F.S.	ELEV.

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.B.M. #2 (Fd.)				1236.33	TBM #2 EL.=1236.321 F.B. 3920-233 ON JACOB HAMBLIN RD. 600' FROM ℄ INT. JEDSMITH RD. ON S'LY SIDE. LG. BT. SPK. IN W'LY SIDE OF P.P. #15766 5E
PT. "E" (Fd.)				1232.34	PT. "E" EL.= 1232.338' F.B. 3920-233 SQ. HD. SPK. IN PVMT. ON ℄ JACOB HAMBLIN RD. AT E.C. TO 43' FROM CULDESAC AT END OF RD.
T.P.				1233.50	
T.P.				1239.66	
T.P.				1233.43	
T.B.M. set				1233.59	TBM. EL.= 1233.59' F.B. 3920-274 A 6" Bt. Spk. & W. 18" up in PP #15766 4E (East side pole) West side put. Rd. to Hse. #24835 650' No. of Jacob Hamblin Rd.
T.P.				1239.24	
T.P.				1233.50	
PT. "E" (Fd)				1232.33	PT. "E." EL.= 1232.338' F.B. 3920-233 SQ. HD. SPK. IN PVMT. ON ℄ JACOB HAMBLIN RD. AT E.C. TO 43' FROM CULDESAC AT END OF RD.

← LENKER ROD.

F.B. 3920 PG. 274 | Job No. 3563.44 | Division No. | Notes Red | Plotted | Profile
Survey of City of H.H. Imp. 4 | Date | Date | No.
Survey by Tom M. | Notes Tom Mankey | Notes Chk'd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Notes Ck'd by	Survey of City of H.H.
Map No.	JN 3564.25 Tape 197 Std 84 °F
Office Work	Surveyed by Tom Maukey
Checked	Notes Tom M. Date 5-74
Date	Indexed

F. B. 3920 PG. 275

J.N. 3564.25

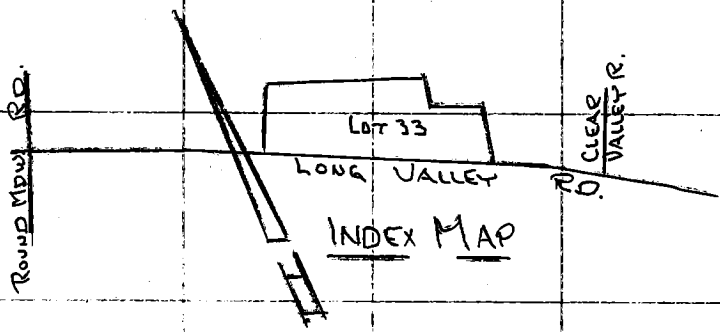
CITY OF HIDDEN HILLS

ADMINISTRATION AND RECREATION CENTER

TENNIS COURT LAYOUT

BEING ON A PORTION OF LOT 33 PER L.A.C.A. №65

Maukay
Maker
Miyahira
Rodgers



INDEX MAP

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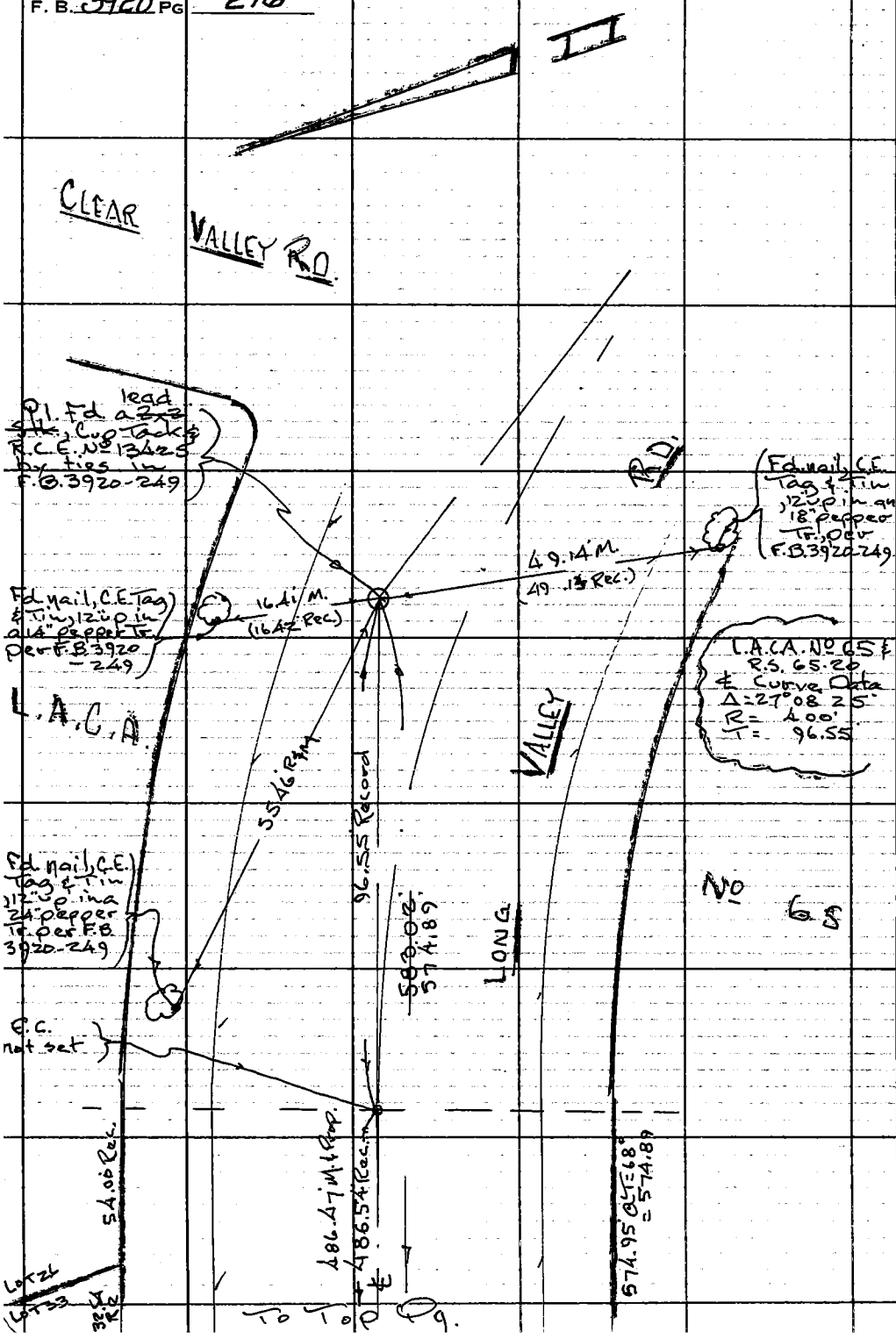
76F3095 CE#310 3-68

F. B. 3920 PG 276



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of City of H.H.
Map No.	JN 3564.25 Tape 197 Std 8½ °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 5-74
Date	Indexed

F. B. 3920 PG. 277

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76F309S CE#310 3-68

274.04' T-68°
274.01 Δ=1°53' = 273.86
274.10' T-68°
274.07 Δ=2°09' = 273.88
43.01 @ T-70° = 43.01
316.88

TO BOOK PG

Proposed Tennis Court Site

5.0

432.5 Rec.

486.47 Prop.
486.54 Rec.

ROAD

583.02'
574.89'

(30) (30)

Court Line Prod Set a Sq. Hd Spk & Tin Tag

P.O.T. Set Nail

10.0

8.13

LOT LN. at & Set a Sq. Hd. Spk & Tin Tag, by prop E/W between B.C. & E.C.
329.61' x 714.05 = 329.58
716.15

0.17

Prop. Cor. Est. by proportion E/W. nothing Set

LOT 33
LOT 34

141.13 Rec.

Fd. P.K. nail no ref.

90° 00' 00" Record & Meas.

229.58 Prop.
229.6 Rec.

VALLEY

308.78'
310.88

LONG

LOT 34
LOT 35

88.48 Rec.

L.A.C.A. II

B.C. not set

Fd. nail, C.E. Tag & Tin, 8" up in P.P. #15966 13E per F.B. 3920-250

1) 90° 00' 00"
2) 180° 00' 00"
90° 00' 00"

L.A.C.A. No 65 & R.S. 65-20 & Curve Data
Δ = 4° 32' 01"
R = 2000'
T = 79.14'

P.I. Fd. lead & R.C.E. No 13425 by ties in F.B. 3920 - 250

3¼ 6.2
3¼ 6.3 P.M.

79.1 T Rec.

Fd. C.E. Tag, Nail & Tin, 12" up in a 20" Pepper Tree per F.B. 3920 - 250

Fd. nail, C.E. Tag & Tin, 12" up in an 18" Pepper Tree per F.B. 3920-250

62.37 M.
62.40 R

31.38 R/M

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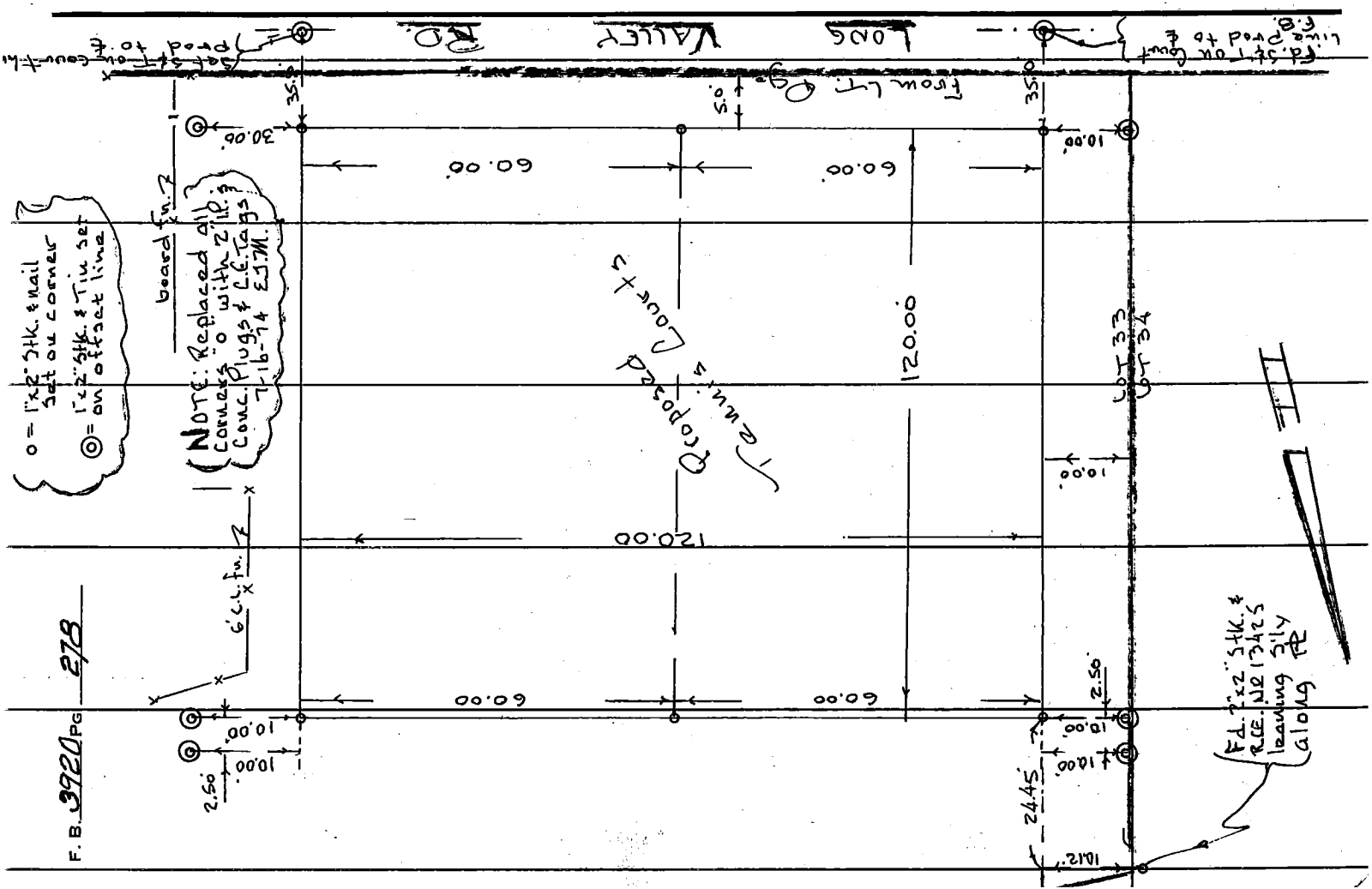

Notes Ck'd by	Survey of City of H.H.
Map No.	JN 3564.25 Tape 0239 Std 68 °F
Office Work	Surveyed by Tom Mankey
Checked	Notes Tom M. Date 6 - '74
Date	Indexed

F. B. 3920 Pg. 279

J.N. 3564.25

CITY OF HIDDEN HILLS

ADMINISTRATION AND RECREATION CENTER

STORM DRAIN LAYOUT ALONG

W'LY LINE OF LOT 33, L.A.C.A.NO65

Mankey
Mateo
Miyahira
Rodgers

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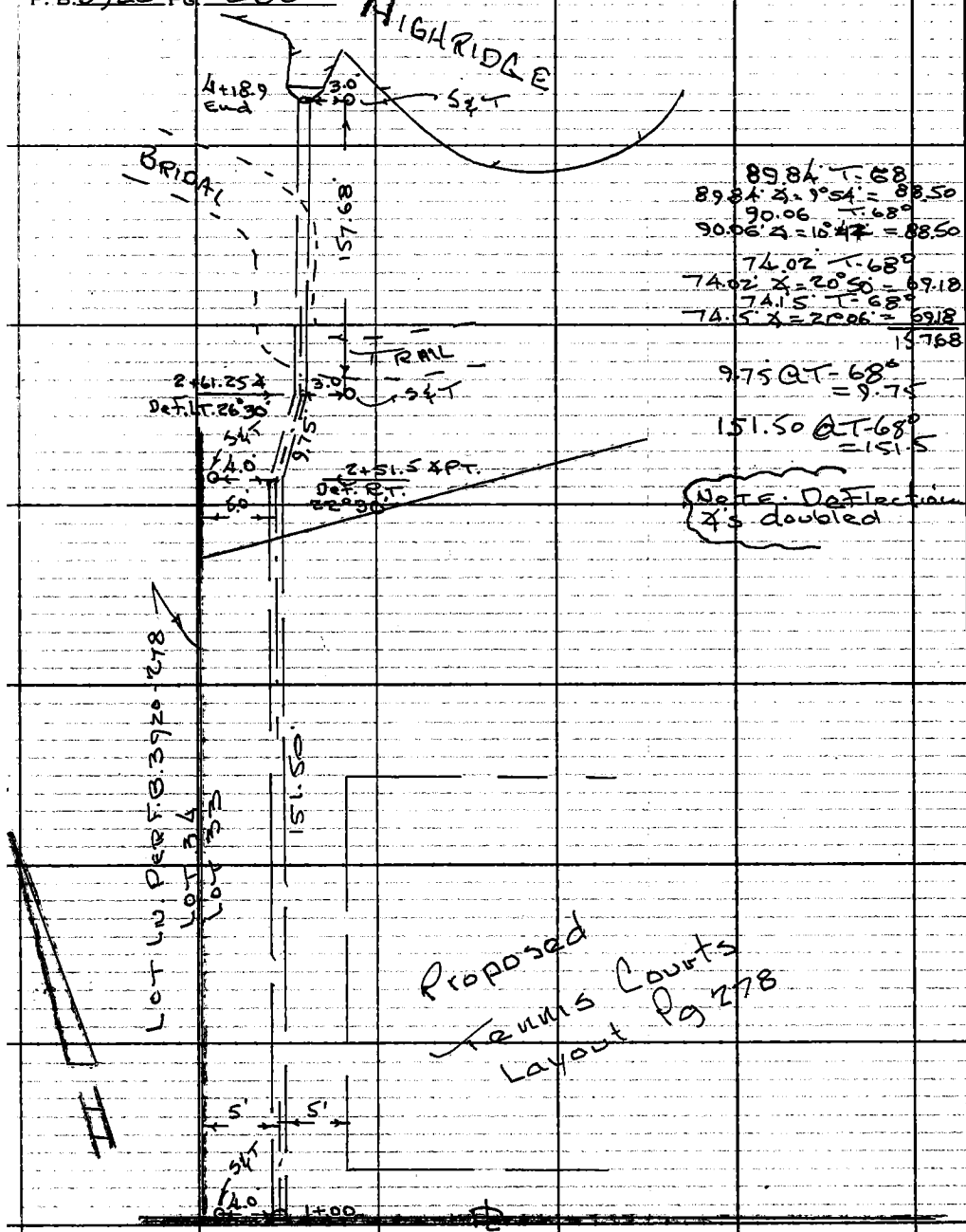
76F309s CE#310 3-69

F. B. 3920 PG. 280



89.84 T-68
89.84 Δ = 1°54' = 88.50
90.06 T-68°
90.06 Δ = 10°47 = 88.50

74.02 T-68°
74.02 Δ = 20°50 = 69.18
74.15 T-68°
74.15 Δ = 20°06 = 69.18
157.68

9.75 @ T-68° = 9.75

151.50 @ T-68° = 151.5

Note: Deflection Δ's doubled

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F. B. 3920 PG. 281

Profile No. | Notes Red Date | Plotted Date | Job No. 3564.25 Division No.
X-Sec. No. | Notes Chk'd. Date | Checked Date | Survey of H.H. Tennis Courts
Survey by T. Mankey Notes J. Maher Date 6-74
Map No. Indexed Date

J.N. 3564.25

City of Hidden Hills

Administration and Recreation

Tennis Court Layout

Profile for Drain Line

Mankey
Maher
Miyahira
Rodgers

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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76-L-298 CE 307 8-70

76-L-235 CE 307 8-70

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line.

Francis Smith Datum

STATION	B. S.	H. I.	F. S.	ELEV.	Grade	C or F	
		Profile		Offset 1X2 STK & T			
0+70		10~~10~~08 89 ℄ street					
1+00		10~~11~~09 3 ✓		10~~11~~09 93 ✓	1009.3	Gv.	1X2 STK & Tin (4) Left
1+50		10~~13~~11 4 ✓		10~~14~~12 59 ✓	1010.7	C1.9	" "
1+87		10~~15~~13 1 ✓		10~~15~~13 65 ✓	1011.9	1.7	" "
2+00		10~~16~~14 9 ✓		10~~17~~15 45 ✓	1012.4 ∡PT.	3.0	" "
2+25		10~~21~~19 6 ✓		1020.88	1014.0 ∡PT.	6.9	
∡PT. 2+51 5		10~~28~~26 1 ✓		10~~28~~26 39 ✓	1022.3	4.1	" "
∡PT. 2+ 61 25		10~~32~~30 1 ✓		10~~31~~29 82 ✓	1025.2 ∡PT.	4.6	1X2 STK & TIN (3) Right
2+85		10~~34~~32 4 ✓		10~~34~~32 51 ✓	1030.0	2.5	" "
3+25		10~~42~~40 9 ✓		10~~45~~43 00	1038.2 ∡PT.	4.8	" "
3+50		10~~49~~47 3 ✓		10~~50~~48 96	1045.3	3.6	" "
3+75		10~~57~~55 4 ✓		10~~57~~57 06	1052.5 ∡PT.	4.6	" "
3+91		10~~63~~61 8 ✓			1058.2		
3+96		10~~65~~62 2 ✓		10~~65~~63 20	1060.0 ∡PT.	3.2	" "
4+18 9		10~~73~~71 4		10~~73~~71 97 ✓	1070.7	1.5	" "
TP1				10~~81~~79 40			
TP2				10~~89~~87 99			
B.M.C.V. 4 (Fd.)				1092 68	BMCV 4 El = 1092.65 FB 3925-87 S.W. COR. Clear Valley Rd. & Highridge Rd a chisel "X" in a fire Hyd. Flange Blt. (N.E.ly Bt.) Hyd. lies 40' ± S.W.ly of ℄ int.		

Profile Notes Red ____ Plotted ____ Job No. 1564.25 Division No. ____
No. ____ Date ____ Date ____ Survey of H.H. Tennis Courts
X-Sec. Notes Chk'd. ____ Checked ____ Survey by T. Mankey Notes J. Maher Date 6-74
No. ____ Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 3920 PG. 283