76L265 Cdt 9-65

LOS ANGE[redacted]

To: FILE From R.J.M. Date 5-19-81

Subject CENTERLINE SURVEYS AVE S-8 87th E to 126th E No. FB. 4136

Use FB 4136 as evidence of monument recoveries only. The work has NOT been checked or reviewed. This Division no longer has the resources available to map this area.

R.J.M.

Field Book Copy

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 5
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCW Date	
Date	Indexed H. HOLMAN MAY 26 1981	

JN0098.06
AVENUE S-8
℄ SURVEY

FROM 87TH ST. E TO 250TH ST. E.

COATES
HUBBARD
ADAMS
BITTEL
CROWE

WRIGHT
HUBBARD
EGSTROM
McDONOUGH - COCKERHAM

WRIGHT
BLANCHARD
McDONOUGH
ZBYSENSKI

HP DIST: PG.
[illegible]
16
36
66
[illegible]
84
102
120

Microfilmed Dec '84

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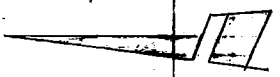
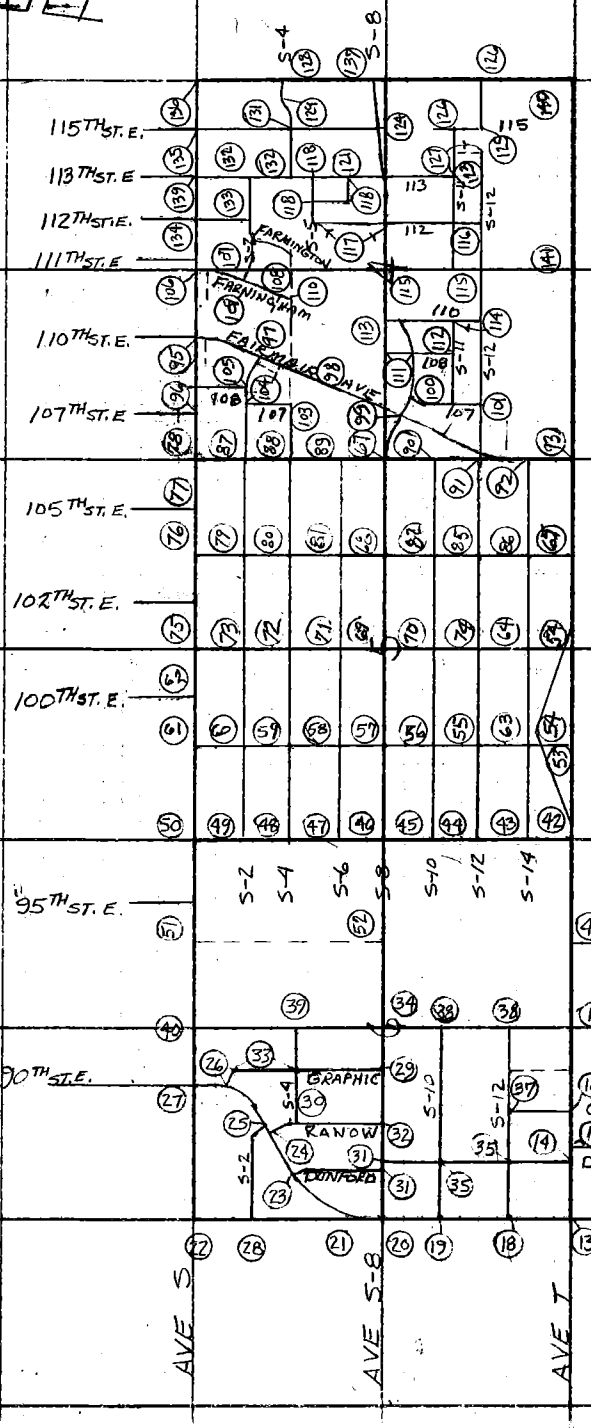
103 LOS ANGELES COUNTY ENGINEERING BLDG.
Be not extend this note of [illegible]

Note: Any Additions or Changes Must Must be Made or Circled in Ink With Date and Name of Making Change.

F. B. 4136 PG. 6

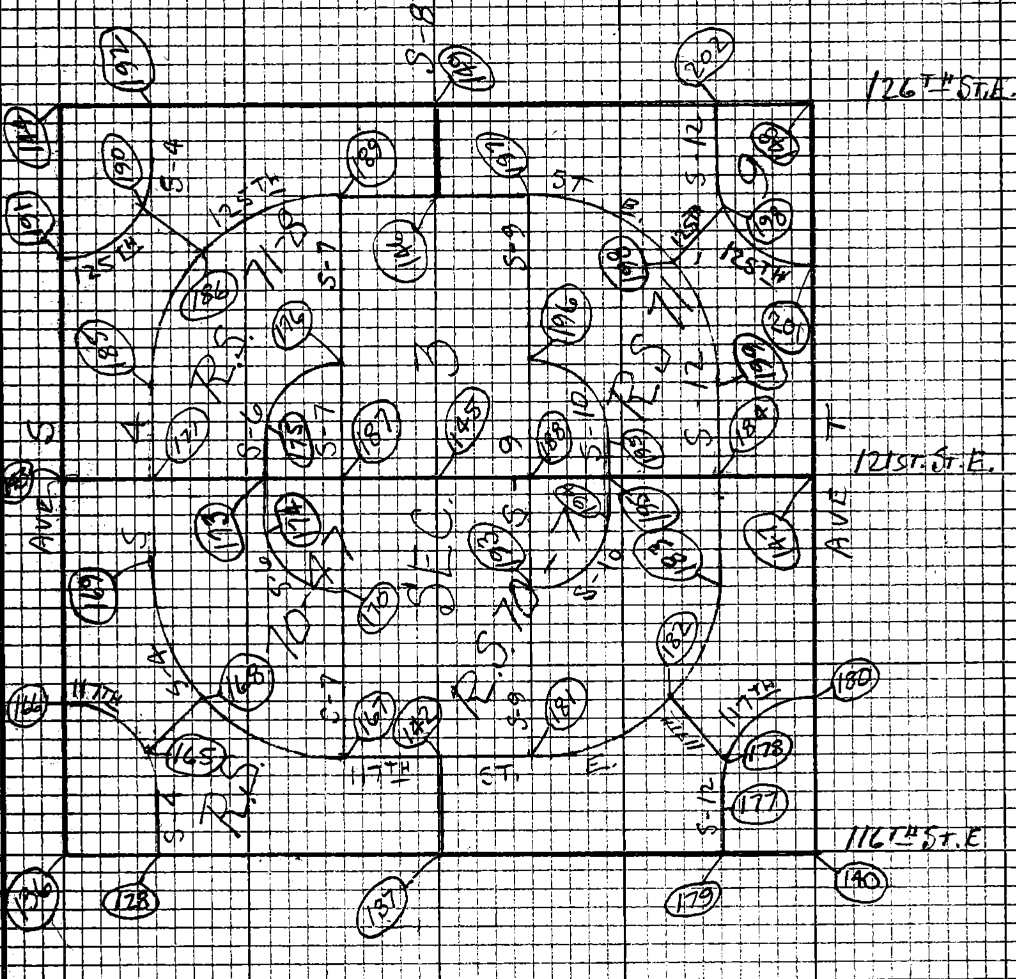



116 TH ST. E.
115 TH ST. E.
113 TH ST. E
112 TH ST. E.
111 TH ST. E
110 TH ST. E.
107 TH ST. E
106 TH ST. E.
105 TH ST. E.
103 TH ST. E.
102 TH ST. E.
101 ST. E.
100 TH ST. E.
98 TH ST. E.
96 TH ST. E.
95 TH ST. E.
94 ST E
92 ND ST. E.
90 TH ST. E.
89 TH ST. E.
87 TH ST. E
FARMINGTON
FARMINGHAM
FAIRMAUS AVE
GRAPHIC
RANOW
DUNFORD
COLCORD AVE
DUNFORD AVE
AVE S
AVE S-8
AVE T

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN 2098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date 1977
Date	Indexed ~~H. HOLMAN~~ MAY 26 1981

F.B. 4136 PG. 7

T5N R10W



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76P309S CL #210 5-66

F. B. 4136 PG. 12

AVE. S

T @ 92ND ST. E. T= 70° Hg 27.6 P.P. @ 27

90TH ST E. 763.13 @ 0° 13' 20" = 763.12 ✓

94TH ST E 1320.10 @ 0° 13' 30" = 1320.09 ✓

95TH ST E 1877.50 @ 0° 16' 00" = 1877.48 ✓

96TH ST E 2640.20 @ 0° 13' 40" = 2640.18 ✓

87TH ST E 2369.27 @ 0° 12' 20" = 2369.26 ✓

92ND ST. E

less 763.12
1606.14 90TH E TO 87TH E

T @ AVE. S

AVE. S-4 1392.57 @ 0° 39' 20" = 1392.48 ✓

AVE. S-8 2785.31 @ 0° 43' 20" = 2785.09 ✓

AVE. S-10 3445.49 @ 0° 45' 40" = 3445.19 ✓

AVE. S-12 4105.67 @ 0° 46' 00" = 4105.30 ✓

RR 4546.40 @ 0° 47' 40" = 4545.96 ✓

AVE. T 5426.05 @ 0° 48' 20" = 5425.51 ✓

87TH ST. E.

T @ AVE S-8 T= 78° Hg = 27.5 P.P. @ 32

AVE. S-10 (N. Stra) 668.34 @ 0° 29' 00" = 668.32 ✓

AVE. S-12 (N. Stra) 1315.77 @ 0° 28' 00" = 1315.74 ✓

AVE T 2640.65 @ 0° 42' 40" = 2640.45 ✓

P.T. (N'LY) 436.86 @ 0° 55' 20" = 436.80 ✓

T @ AVE. S.

P.I. 2339.09 @ 0° 37' 40" = 2338.95 ✓

AVE. S-4 1392.58 @ 0° 31' 00" = 1392.52 CHECK

AVE. S-2 693.98 @ 0° 35' 20" = 693.94 ✓

AVE. S-8

T @ 87th ST. E

DUNFORD AVE (N) 595.92 @ 0° 11' 00" = 595.92 ✓

DUNFORD AVE (S) 709.29 @ 0° 7' 20" = 709.29 ✓

KANOW AVE 1192.10 @ 0° 09' 20" = 1192.10 ✓

GRAPHIC AVE. 1788.15 @ 0° 13' 30" = 1788.14 ✓

92ND ST E 2384.63 @ 0° 26' 00" = 2384.56 ✓

T @ 92ND ST E Hg = 27.4 T= 74° PP 31

94TH ST E 1320.14 @ 89° 51' 00" = 1320.14

96TH ST E 2640.29 @ 89° 49' 00" = 2640.28

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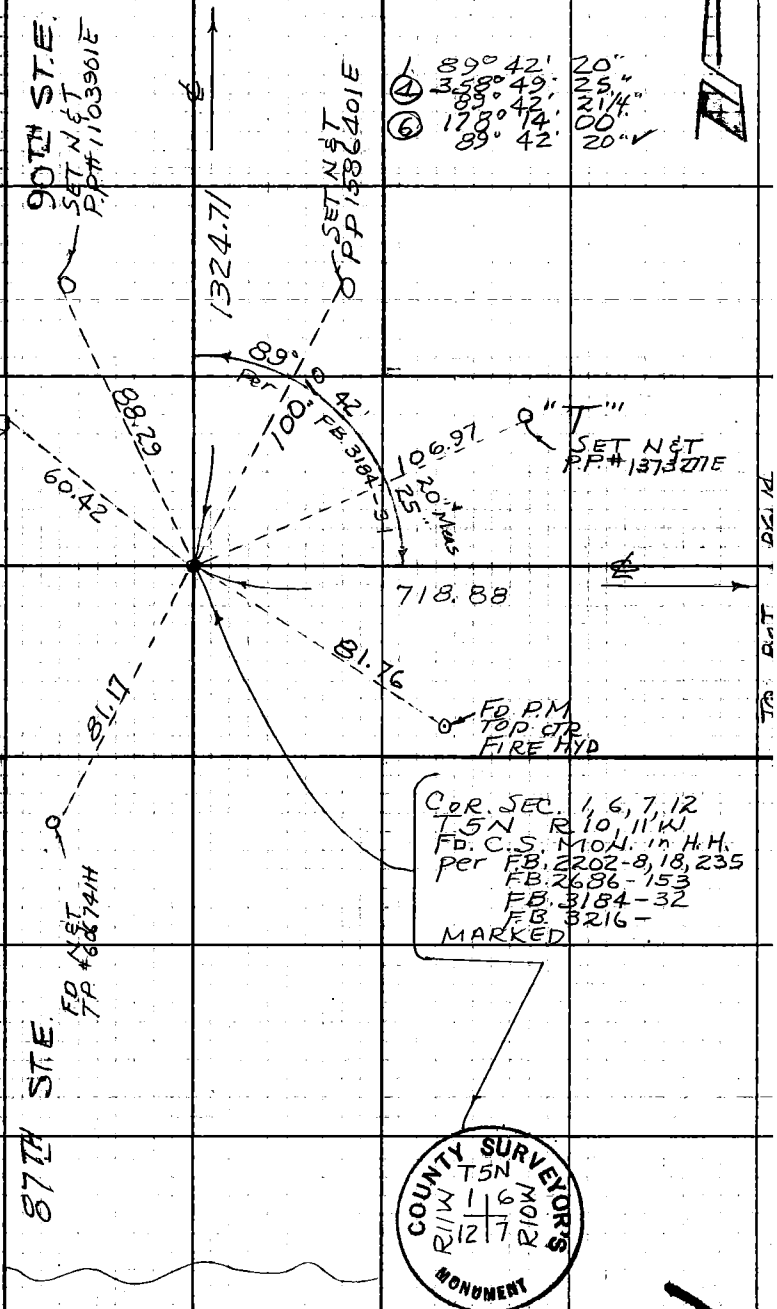
Notes Ck'd by	Survey of AVE S-8	F. B. 4136 Pg. 13
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	

TO BOT PG 18



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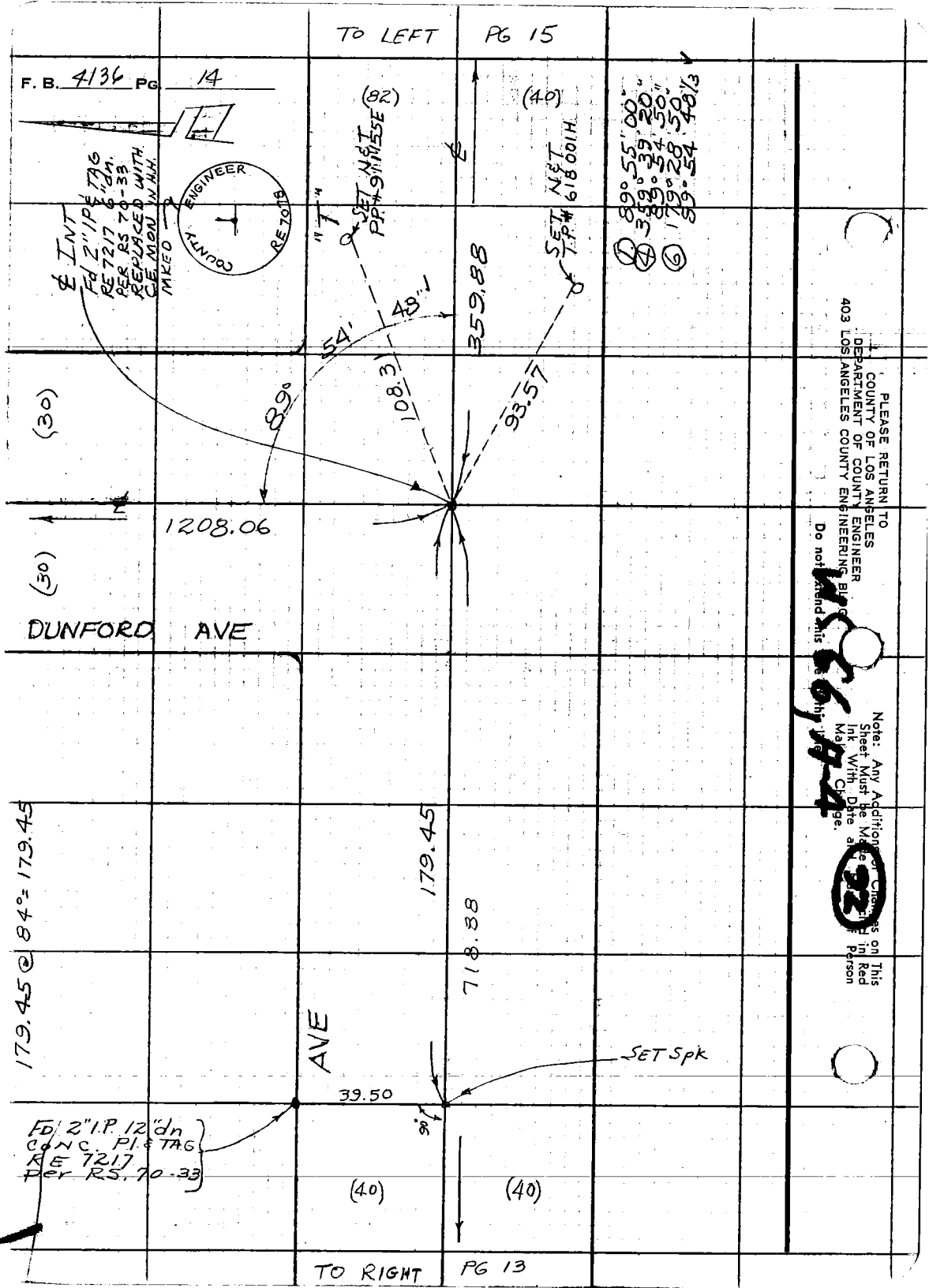
76F309S CE#310 3-69

W.S.66, A-4



TO LEFT PG 15
F. B. 4136 PG. 14
(82)
(40)
℄ INT
Fd 2" I.P. & TAG
RE 7217 6" dn.
PER RS 70-33
REPLACED WITH
C.E. MON IN H.H.
MKED
COUNTY ENGINEER
RE 7078
"T"
SET N&T
P.P.# 911155E
SET N&T
T.P.# 618001H
① 89° 55' 00"
④ 359° 39' 20"
89° 54' 50"
⑥ 179° 28' 50"
89° 54' 48 1/3
54'
48"
359.88
108.31
93.57
89°
(30)
1208.06
(30)
DUNFORD AVE
179.45 @ 84° = 179.45
179.45
718.88
AVE
SET Spk
39.50
90°
FD 2" I.P. 12" dn
CONC. PL & TAG
RE 7217
Per RS. 70-33
(40)
(40)
TO RIGHT PG 13
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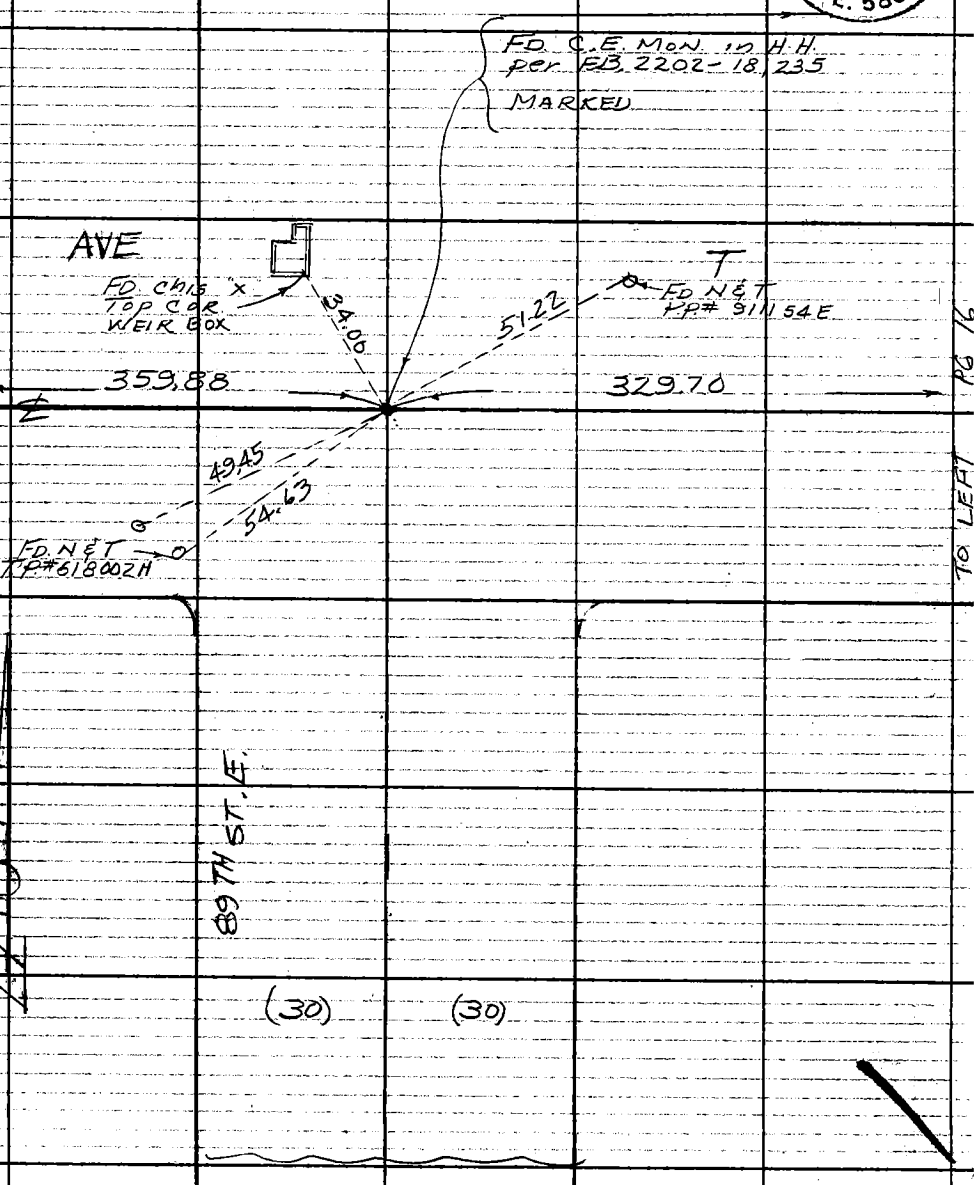
Notes Ck'd by	Survey of AVE. S-8	F. B. 4136 PG. 15
Map No.	JN 0098.06 Tape Std °F	
Office Work	Surveyed by J S COATES	
Checked	Notes JSC Date 5-2-72	
Date	Indexed H. HOLMAN MAY 26 1961	

COUNTY ENGINEER
R. E. 5869



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W.S. 66 A-4

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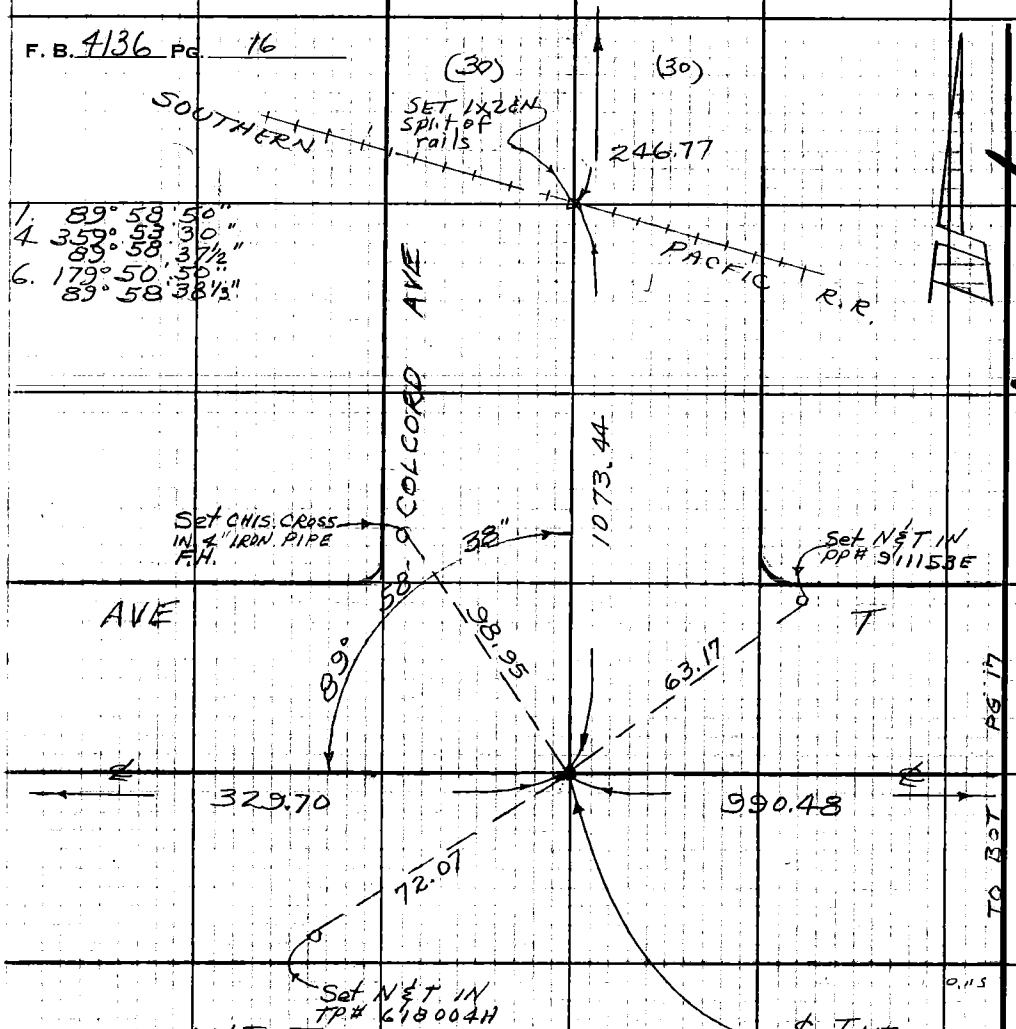
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO RIGHT PG 37

F. B. 4136 PG. 16



AVE. T

⊼ @ 92ND ST E T=74° Hg 27.6 P.P. @ 30

87th E. 2398.96 @ 0°15'20" = 2398.94 ✓

DUNFORD AVE 1680.10 @ 0°25'00" = 1680.06 ✓

89th ST E 1320.22 @ 0°28'00" = 1320.18 ✓

COLCORD AVE. 990.52 @ 0°30'00" = 990.48 ✓

96th ST E. 2641.06 @ 0°05'00" = 2641.06 ✓

94th ST E 1320.13 @ 0°19'00" = 1320.11 ✓

COUNTY ENGINEER R.E. 7078

MS 66

A-4

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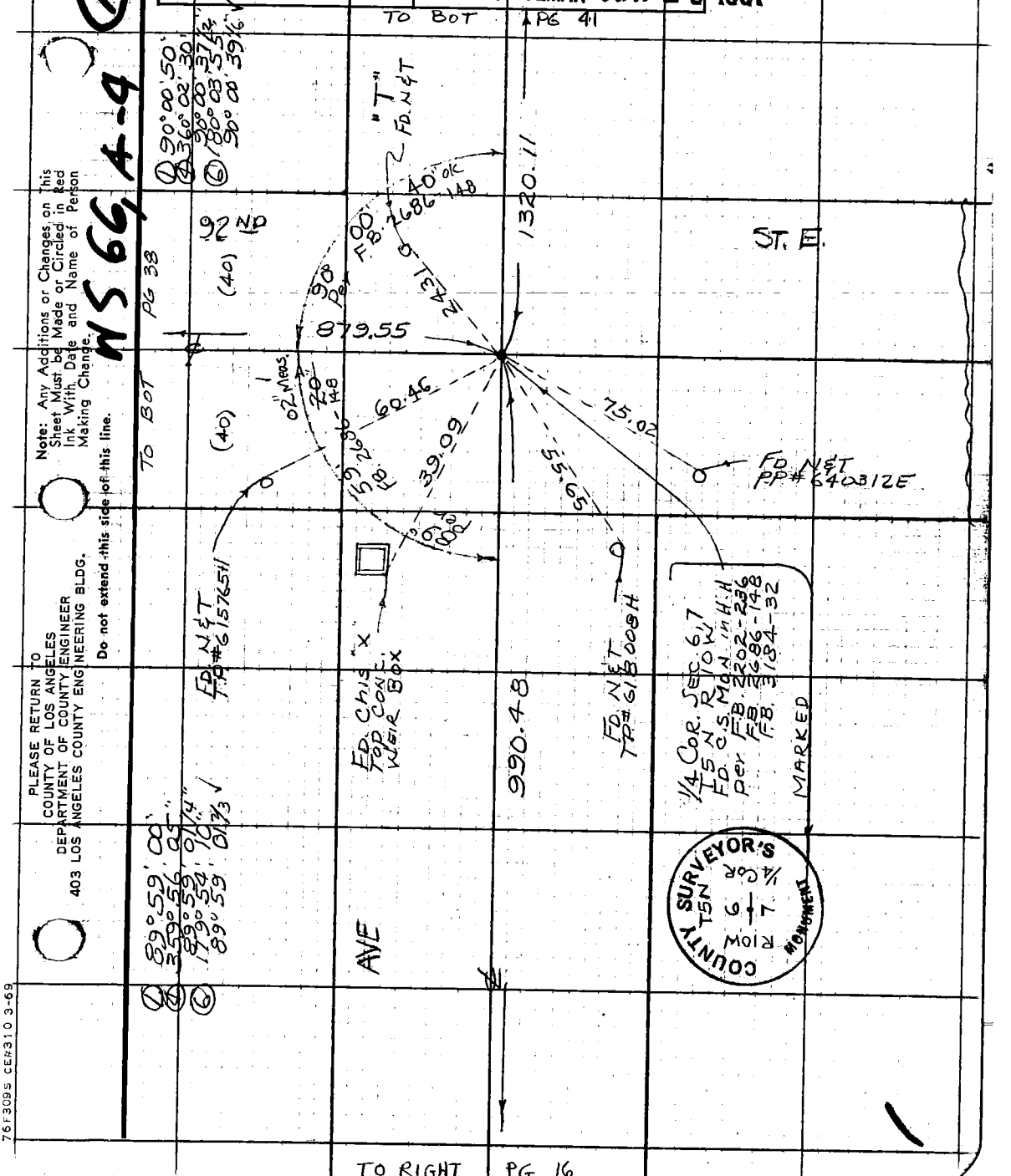
Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 17
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	

15

NS 66, 4-4



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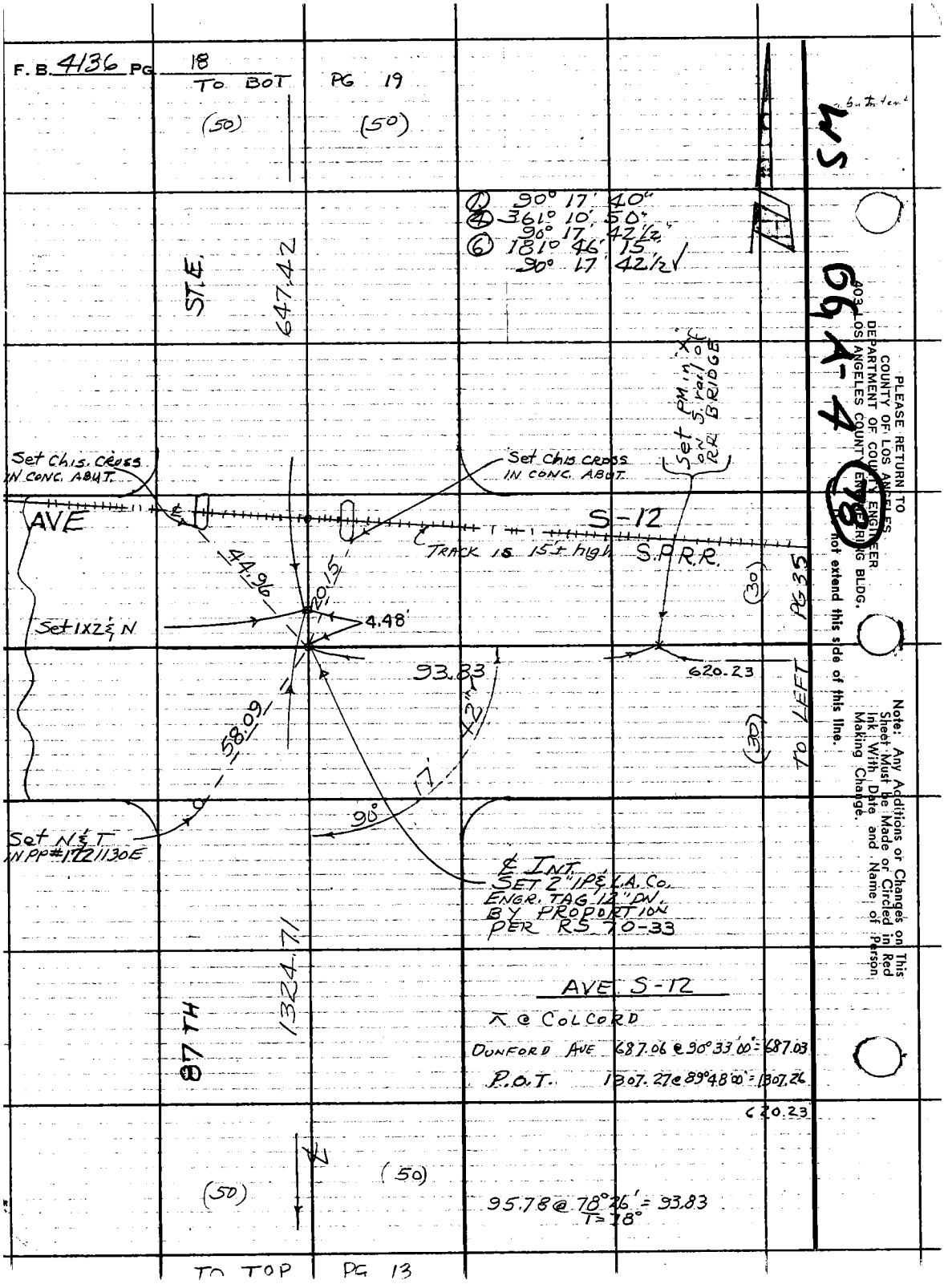
F.B. 4136 PG 18
TO BOT PG 19
(50)
(50)
① 90° 17' 40"
④ 361° 10' 50"
90° 17' 42½"
⑥ 181° 46' 15"
90° 17' 42½
ST.E.
647.42
Set Chis. Cross IN CONC. ABUT.
Set Chis Cross IN CONC. ABUT.
Set PM in X on S. rail of RR BRIDGE
AVE
S-12
TRACK IS 15'± high
S.P.R.R.
44.96
20.15
4.48'
Set 1X2 & N
93.83
620.23
(30)
(30)
PG 35
TO LEFT
58.09
12"
17'
90°
Set N & T IN PP#1721130E
℄ INT. SET 2" IP & L.A. Co. ENGR. TAG 12" DN. BY PROPORTION PER RS 70-33
1324.71
87TH
AVE S-12
⊼ @ COLCORD
DUNFORD AVE 687.06 @ 90°33'00" = 687.03
P.O.T. 1307.27 @ 89°48'00" = 1307.26
620.23
(50)
(50)
95.78 @ 78°26' = 93.83
T = 78°
TO TOP PG 13
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MS
66A-4
(18)

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 19
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
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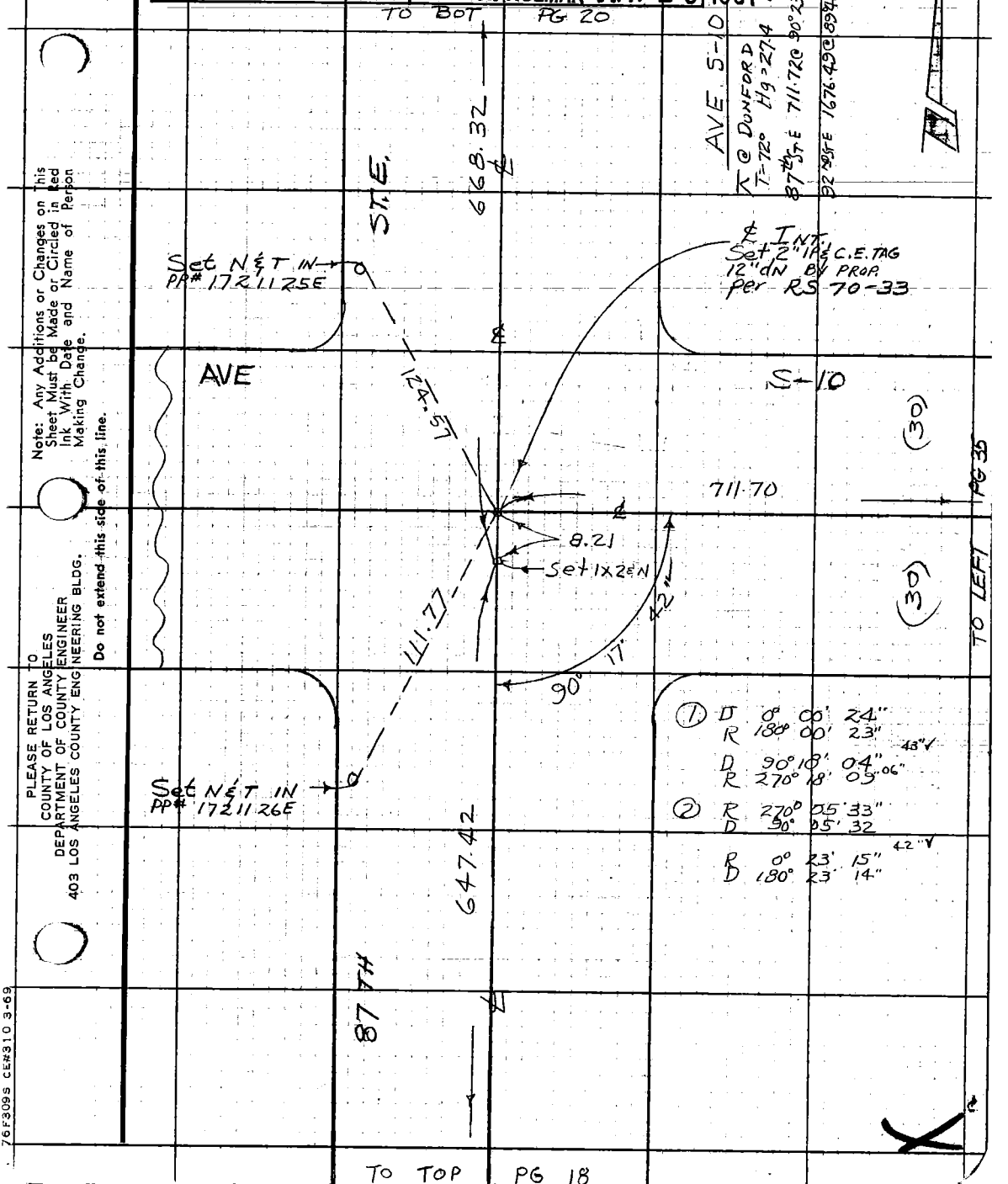
Date	Indexed H. HOLMAN MAY 26 1901	



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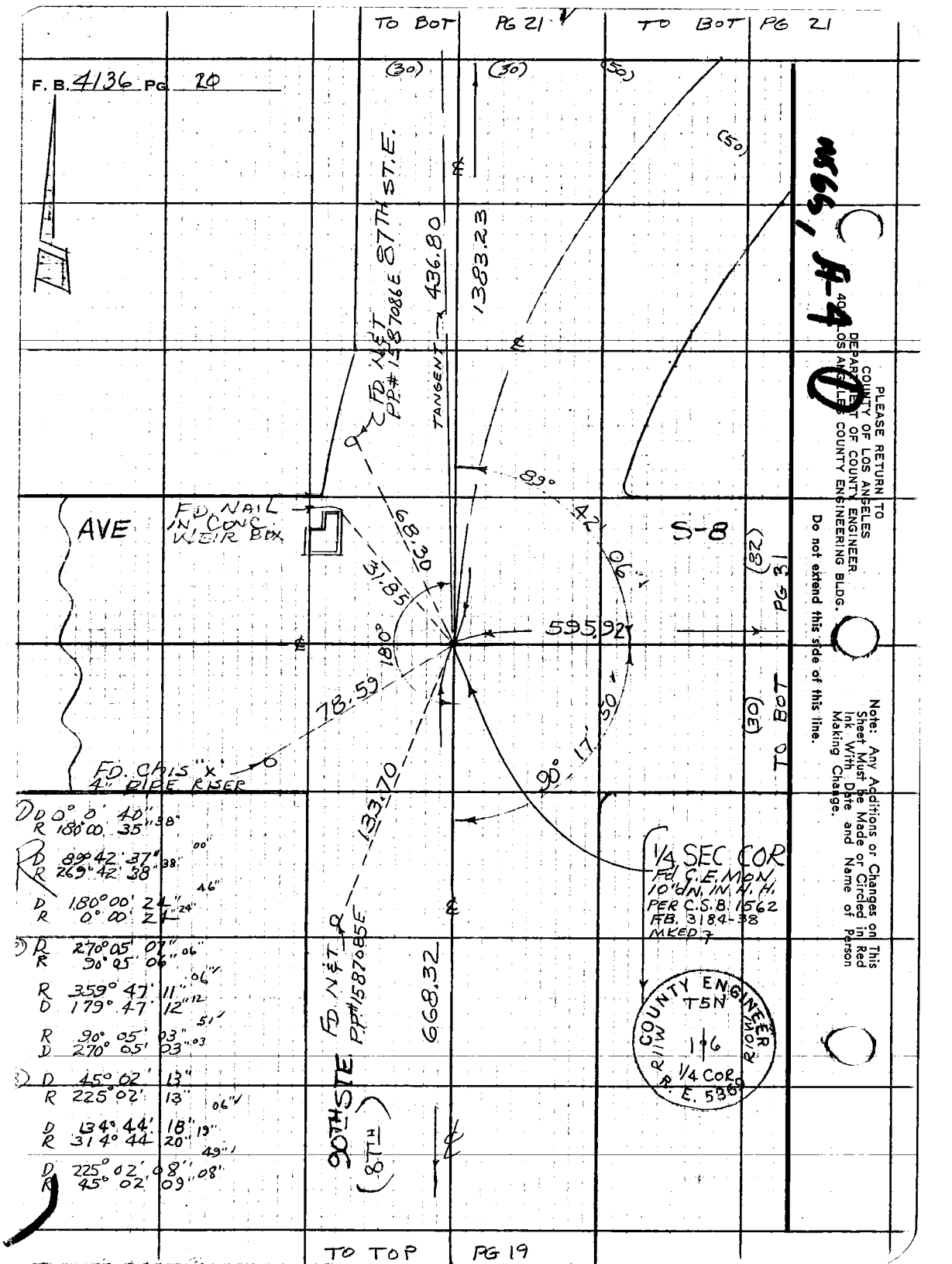
76F309S CE#310 3-69



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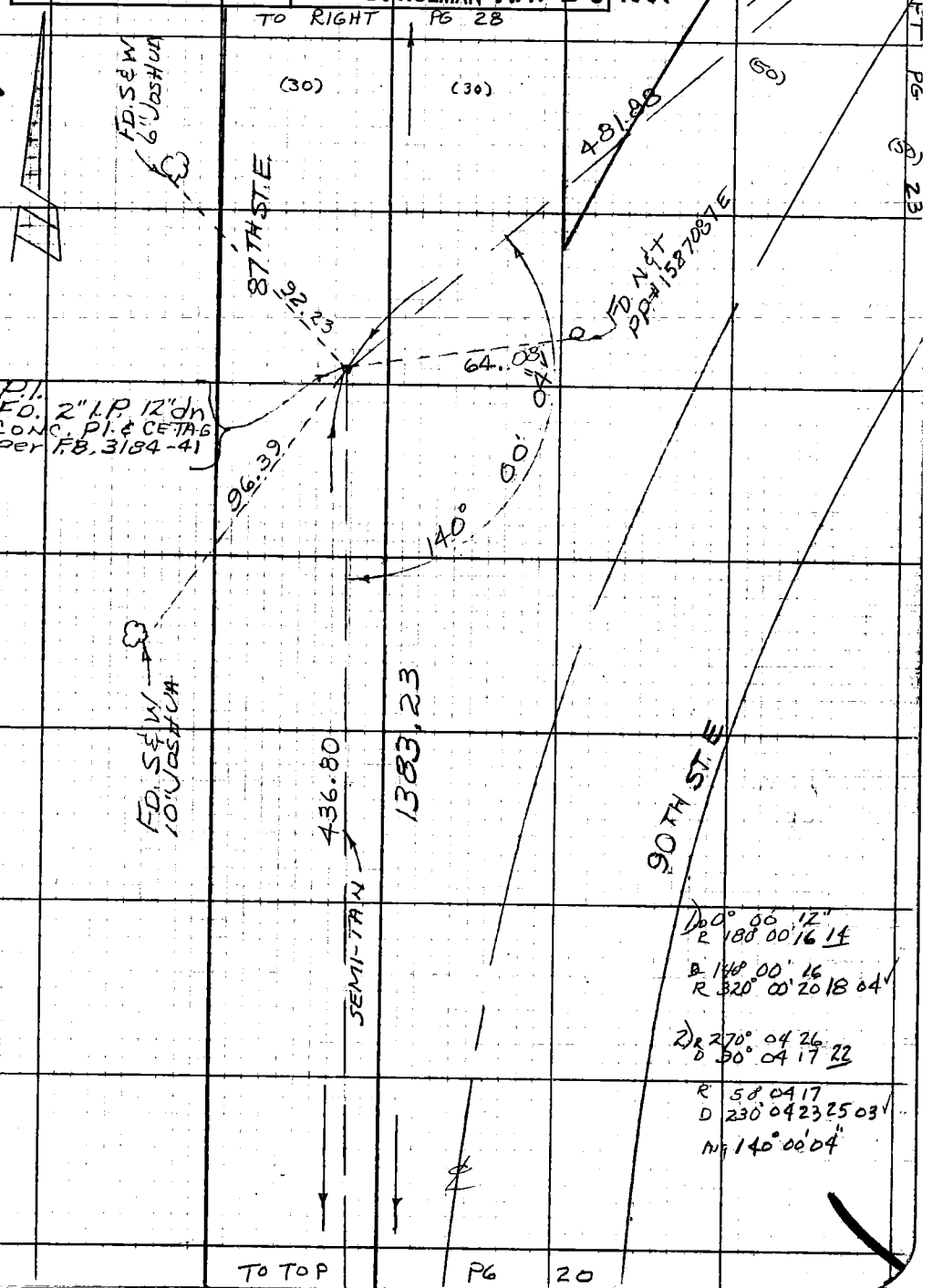
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



1) D 0° 00' 12"
R 180 00 16 14
D 140 00 16
R 320° 00' 20 18 04

2) R 270° 04 26
D 90° 04 17 22
R 58 04 17
D 230° 04 23 25 03
N 140° 00' 04"

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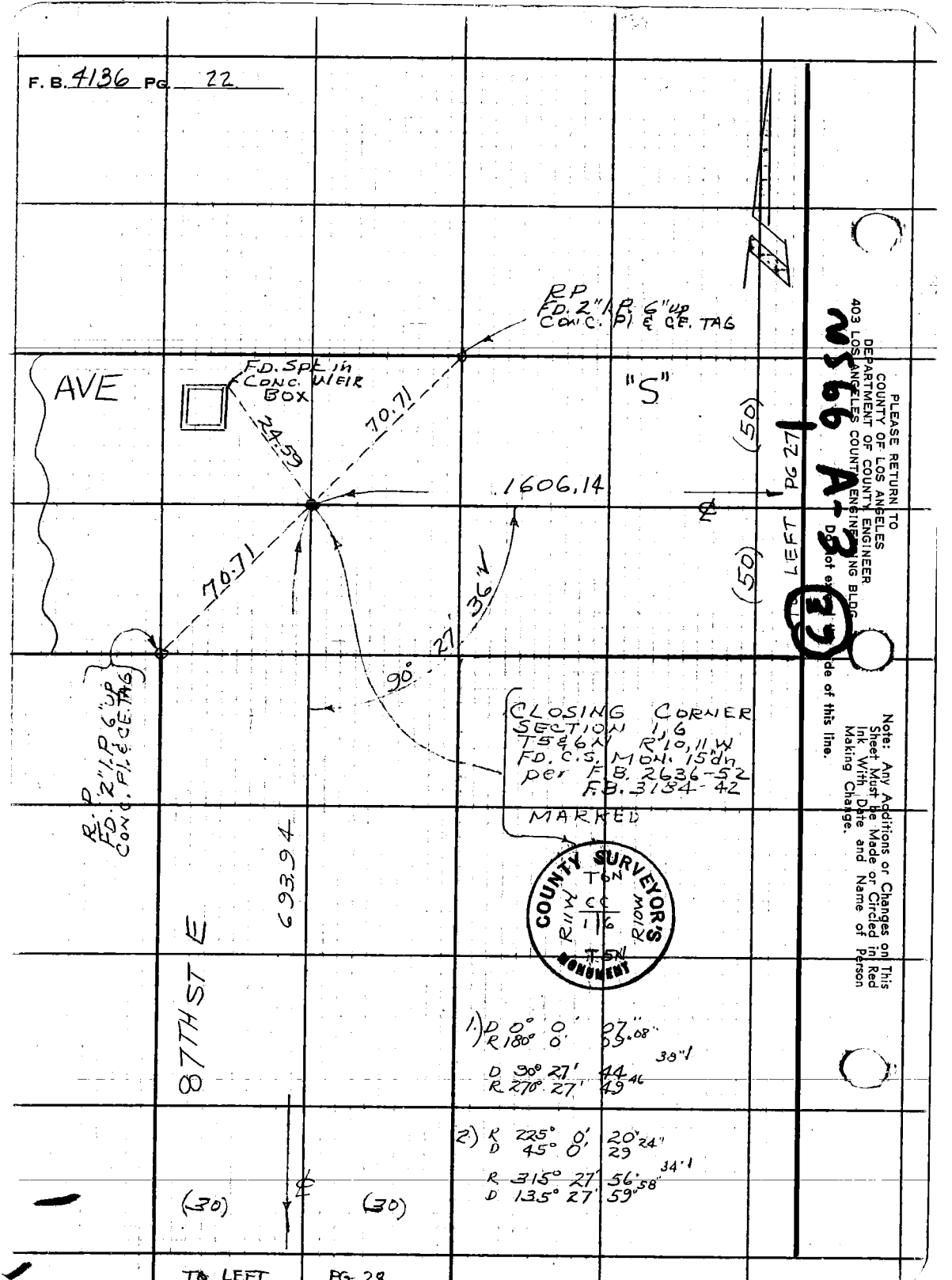
76F309S CE#310 3-69

F. B. 4136 PG 22



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N566 A-3

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Survey of AVE S-8
JN 0098.06 Tape Std °F
Surveyed by JS COATES
Notes JSC Date
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 23
PG 24

TO TOP

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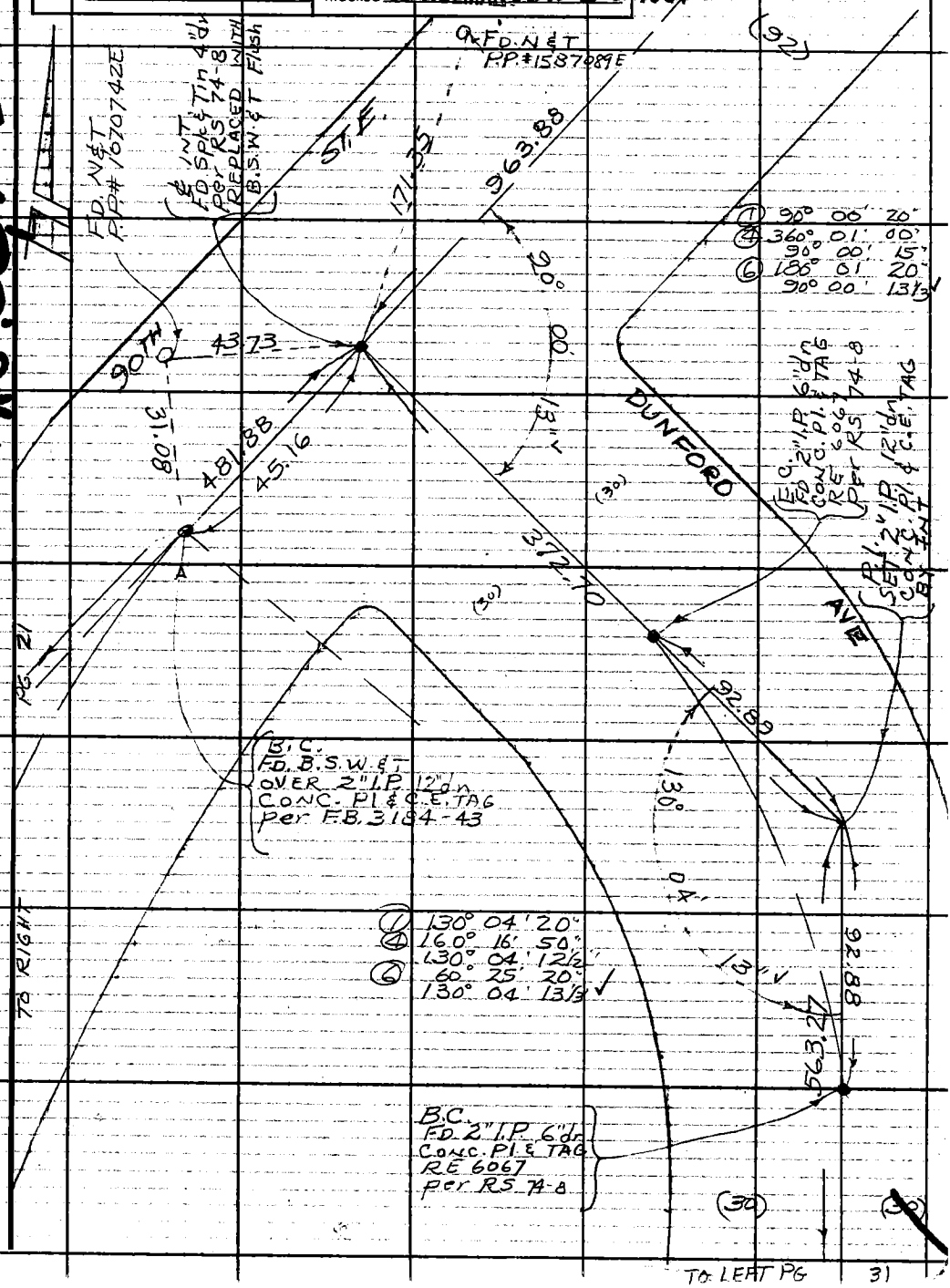
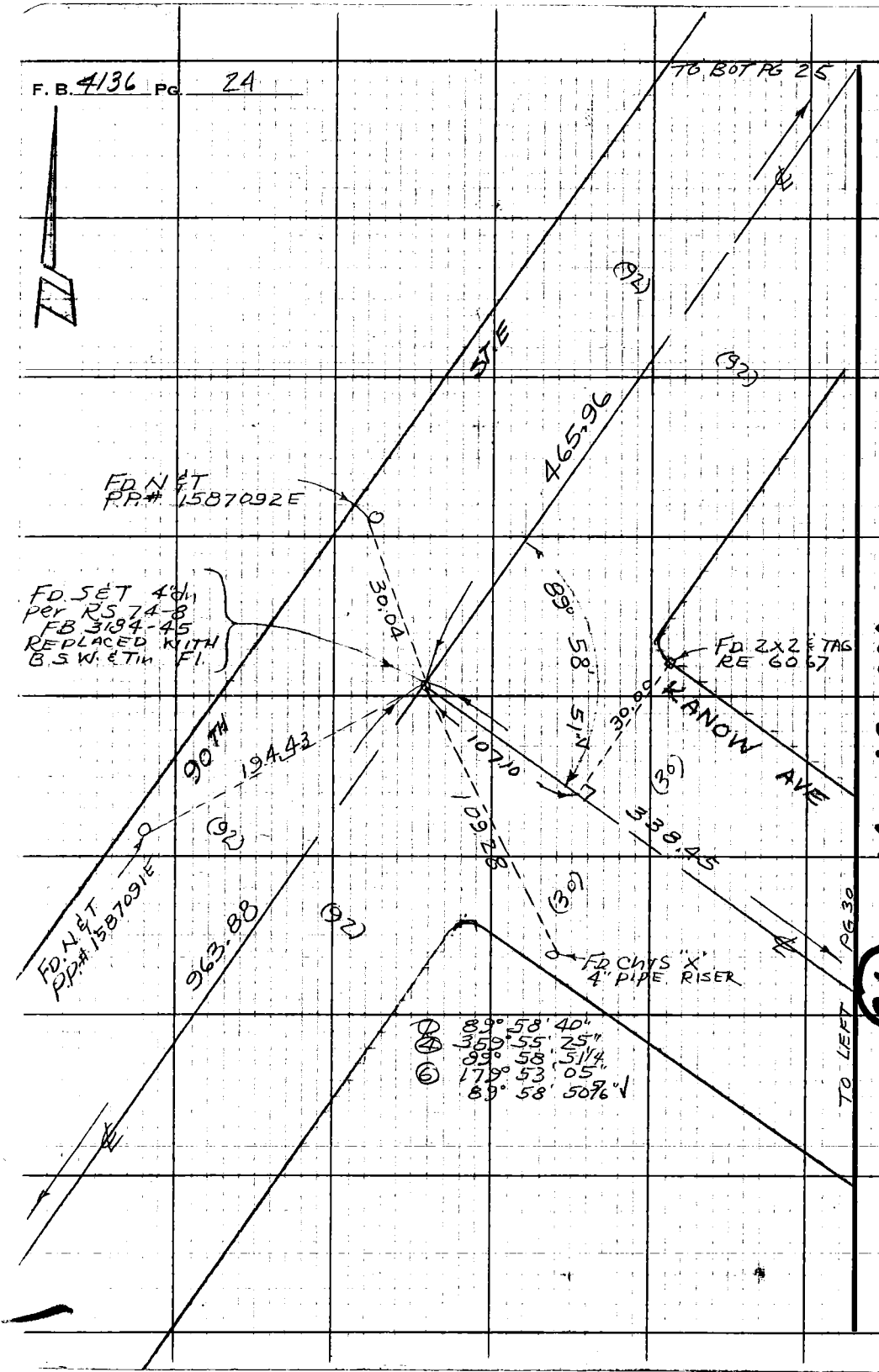
N.S.G. A-3



F. B. 4136 PG. 24



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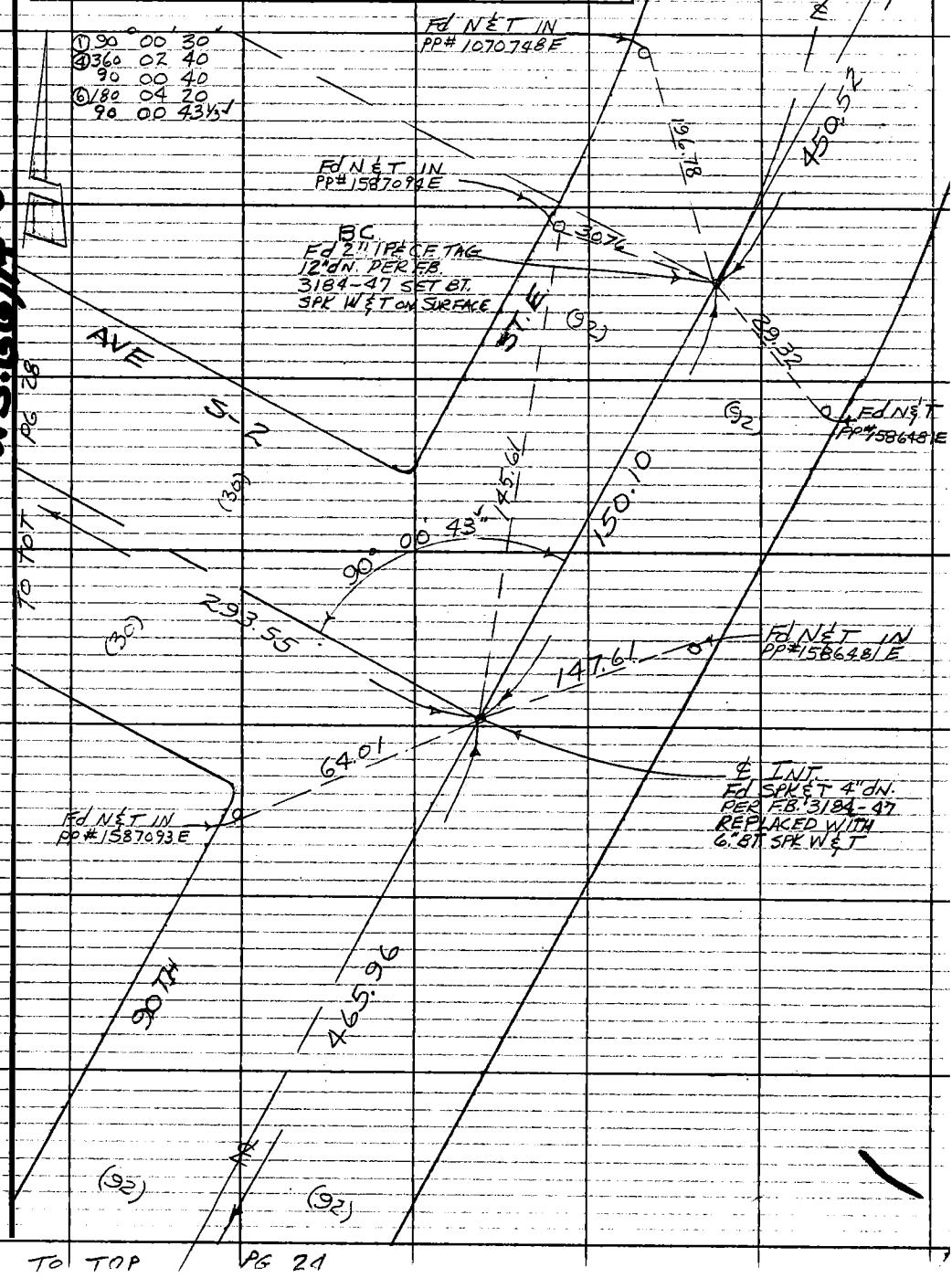
76

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 25
Map No.	JN 0098.06 Tape 10 Std 84 °F	TO LEFT PG 26
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



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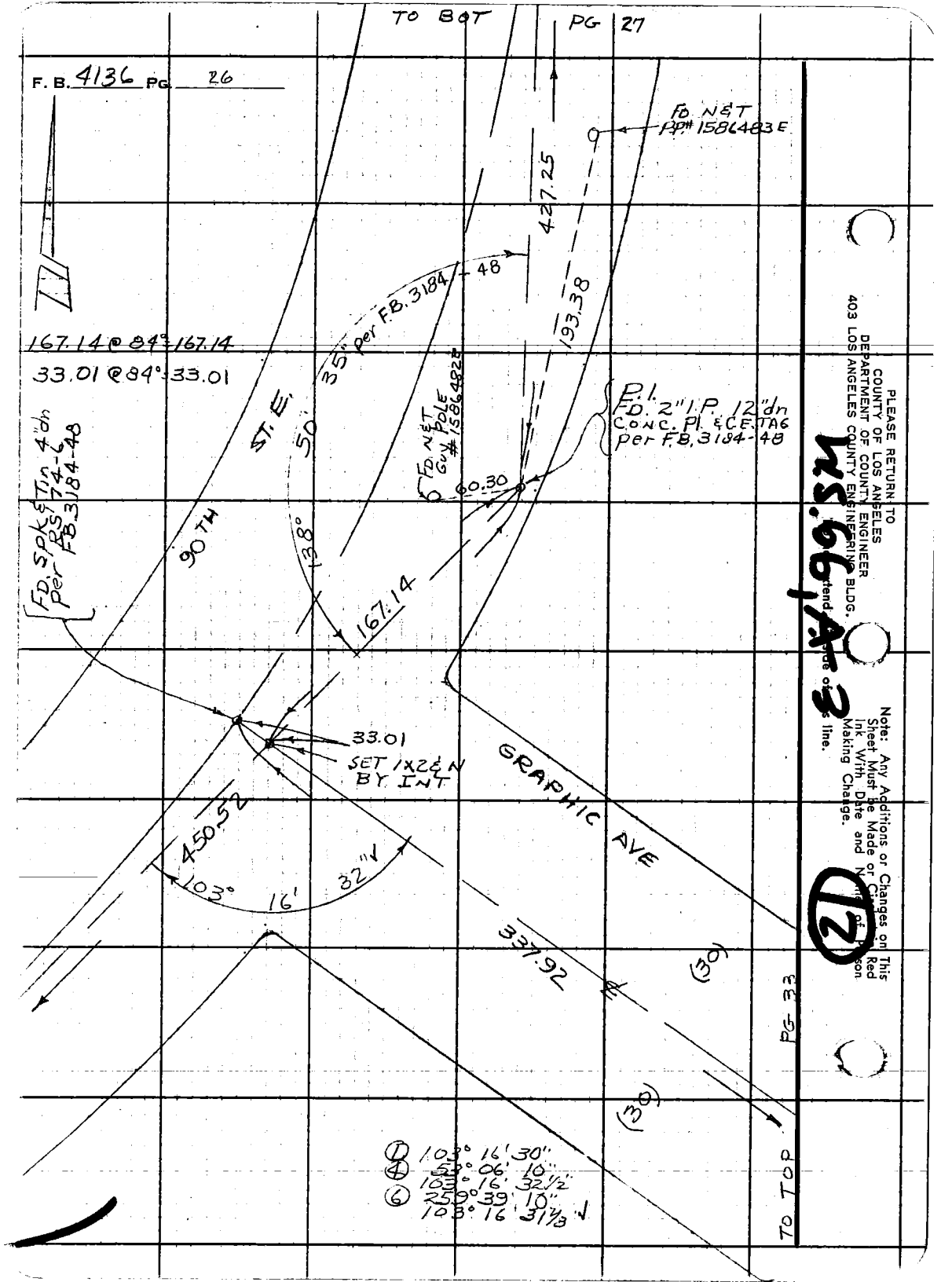
WS.66,A-3

76F3095 CE#310 3-69



TO BOT
PG 27
F. B. 4136 PG 26
FD. N&T PP# 1586483 E
427.25
193.38
167.14 @ 84° = 167.14
33.01 @ 84° = 33.01
35" per F.B. 3184-48
FD. N&T GUY POLE # 1586482 E
P.I. FD. 2" I.P. 12" dn CONC. PI. & C.E. TAG per F.B. 3184-48
60.30
FD. SPK & Tin 4" dn per RS 74-6 F.B. 3184-48
90TH ST. E.
50'
138°
167.14
33.01
SET 1X2 & N BY INT
GRAPHIC AVE
450.52
103° 16' 32"
337.92
(30)
(30)
PG 33
TO TOP
① 103° 16' 30"
④ 53° 06' 10"
103° 16' 32½"
⑥ 259° 39' 10"
103° 16' 31⅓"
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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 4-72
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 27

U.S. COAST & GEODETIC SURVEY TRIANGULATION STATION

(1)

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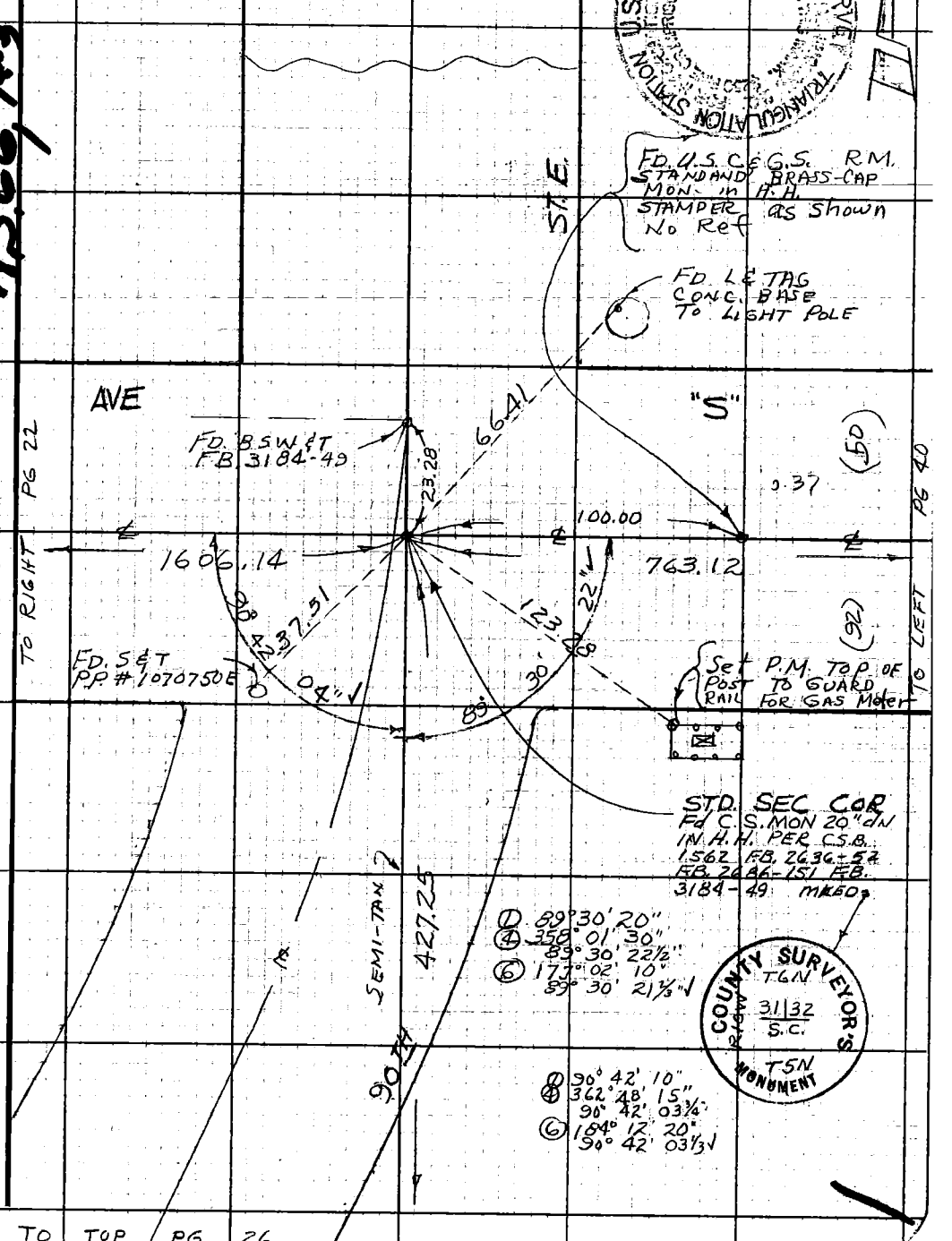
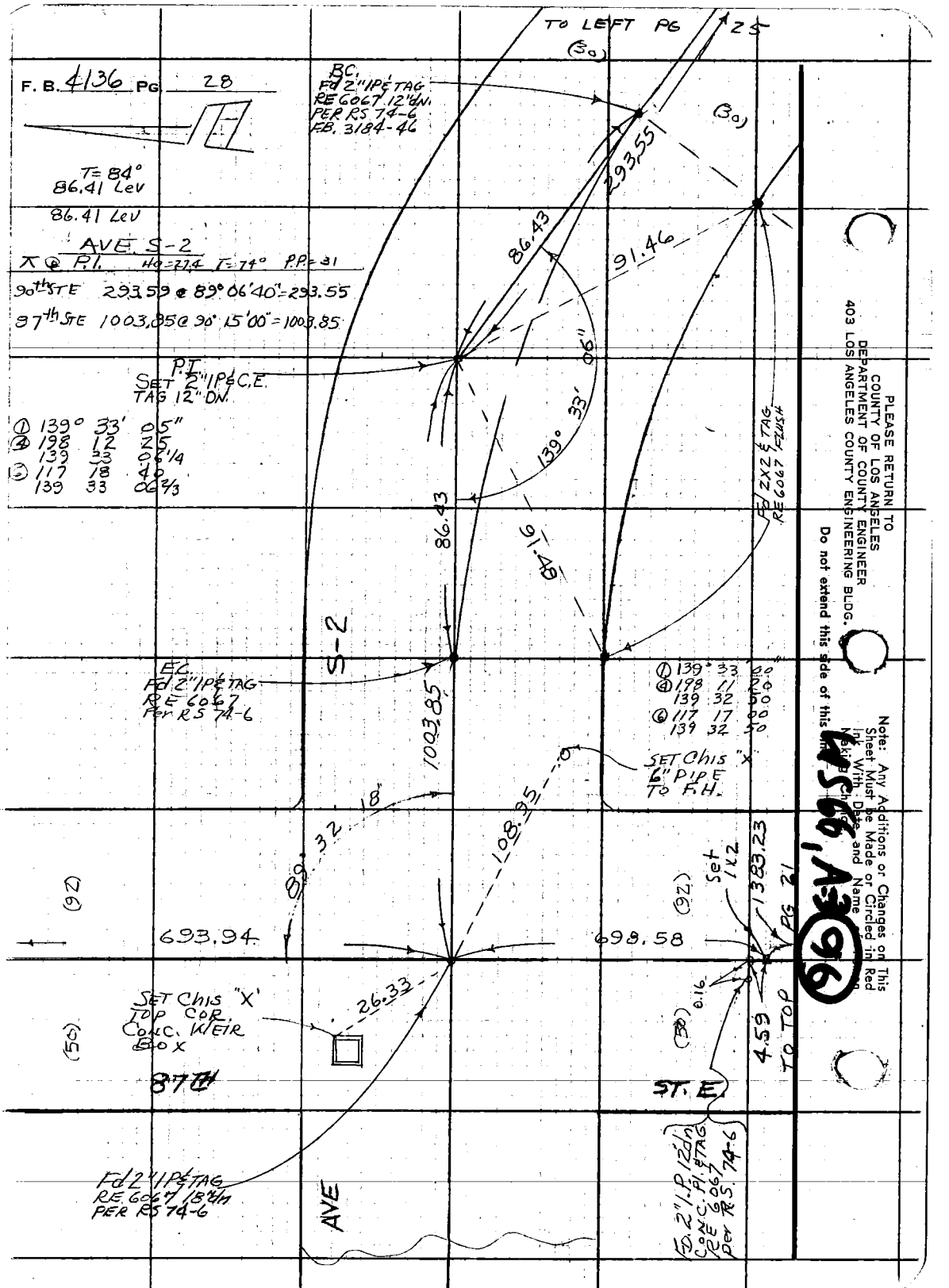


TO TOP PG 26

76F309S CE#310 3-69


F. B. 4136 PG 28
T= 84°
86.41 Lev
86.41 Lev
AVE. S-2
⊼ @ P.I. Ho=27.4 T=74° P.P.=31
90th STE 293.59 @ 89° 06'40"=293.55
87th STE 1003.85 @ 90° 15'00"=1003.85
TO LEFT PG 25
(30)
BC.
Fd 2" IP & TAG
RE 6067 12" dn.
PER RS 74-6
F.B. 3184-46
293.55
86.43
91.46
P.I.
SET 2" IP & C.E.
TAG 12" DN.
① 139° 33' 05"
④ 198 12 25
139 33 06 1/4
⑥ 117 18 40
139 33 06 2/3
139° 33' 06"
86.43
91.46
Fd 2X2 & TAG
RE 6067 FLUSH
S-2
EC.
Fd 2" IP & TAG
RE 6067
Per RS 74-6
1003.85
① 139° 33' 00"
④ 198 11 20
139 32 50
⑥ 117 17 00
139 32 50
SET Chis "X"
6" PIPE
TO F.H.
89° 32' 18"
108.95
(92)
693.94
698.58
Set 1X2
1383.23
PG 21
(50)
SET Chis "X"
TOP COR.
CONC. WEIR
BOX
26.33
0.16
4.59
TO TOP
87th
ST. E.
Fd 2" I.P. 12" dn
CONC. PI. & TAG
RE 6067
Per RS. 74-6
Fd 2" IP & TAG
RE 6067 18" dn
PER RS 74-6
AVE
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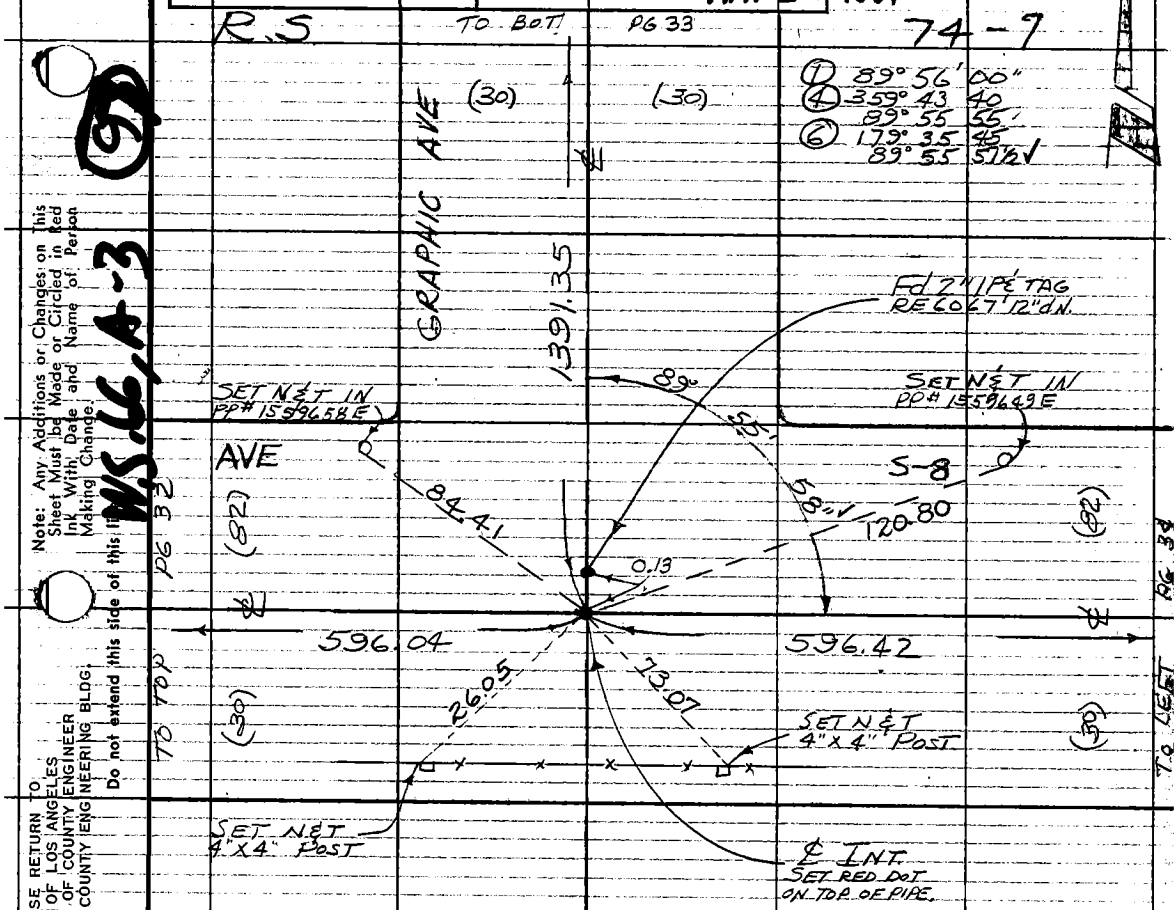
Make Change
WS 66, A-3 (96)

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 29
Map No.	JN 0098.36 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

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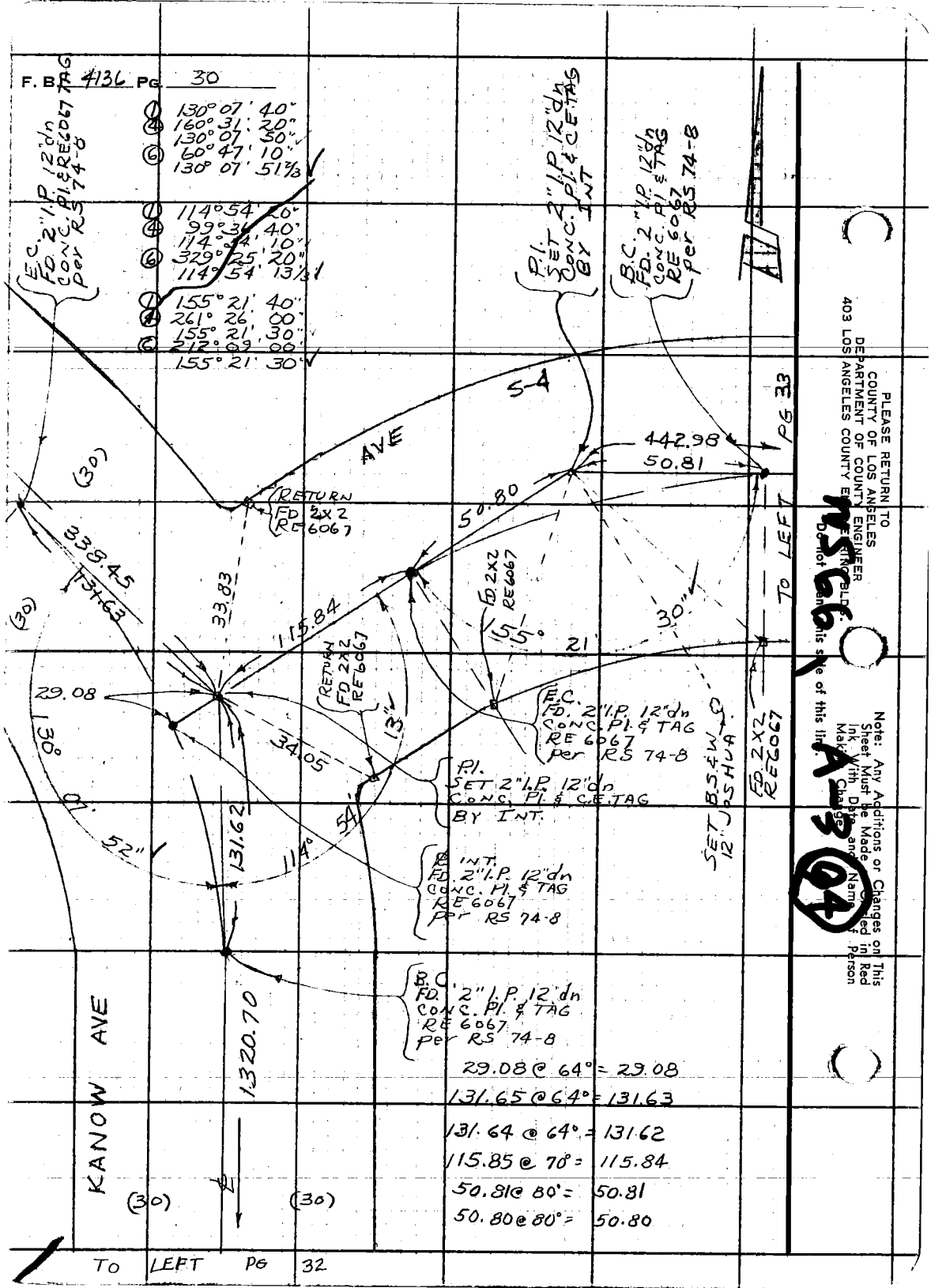
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

MS 66, A-3

(9)

76F3095 CE#310 3-69


F. B. 4136 Pg. 30
① 130° 07' 40"
④ 160° 31' 20"
130° 07' 50"
⑥ 60° 47' 10"
130° 07' 51⅔
① 114° 54' 20"
④ 99° 36' 40"
114° 54' 10"
⑥ 329° 25' 20"
114° 54' 13⅓
① 155° 21' 40"
④ 261° 26' 00"
155° 21' 30"
⑥ 212° 09' 00"
155° 21' 30"
E.C. FD. 2" I.P. 12" dn CONC. Pl. & RE6067 TAG per RS 74-8
P.I. SET 2" I.P. 12" dn CONC. Pl. & C.E. TAG BY INT
B.C. FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 6067 per RS 74-8
S-4
AVE
(30)
RETURN FD 2x2 RE 6067
442.98
50.81
50.80
338.45
131.63
33.83
115.84
FD 2x2 RE6067
155°
21'
30"
TO LEFT PG 33
29.08
130°
07'
52"
34.05
13"
RETURN FD 2x2 RE6067
E.C. FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 6067 per RS 74-8
P.I. SET 2" I.P. 12" dn CONC. Pl. & C.E. TAG BY INT.
SET B.S.&W. 12" JOSHUA
FD 2x2 RE6067
131.62
114°
54'
℄ INT. FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 6067 per RS 74-8
B.C. FD. 2" I.P. 12" dn CONC. Pl. & TAG RE 6067 per RS 74-8
1320.70
KANOW AVE
(30)
(30)
29.08 @ 64° = 29.08
131.65 @ 64° = 131.63
131.64 @ 64° = 131.62
115.85 @ 70° = 115.84
50.81 @ 80° = 50.81
50.80 @ 80° = 50.80
TO LEFT PG 32
PLEASE RETURN TO
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Do not mean this side of this line.
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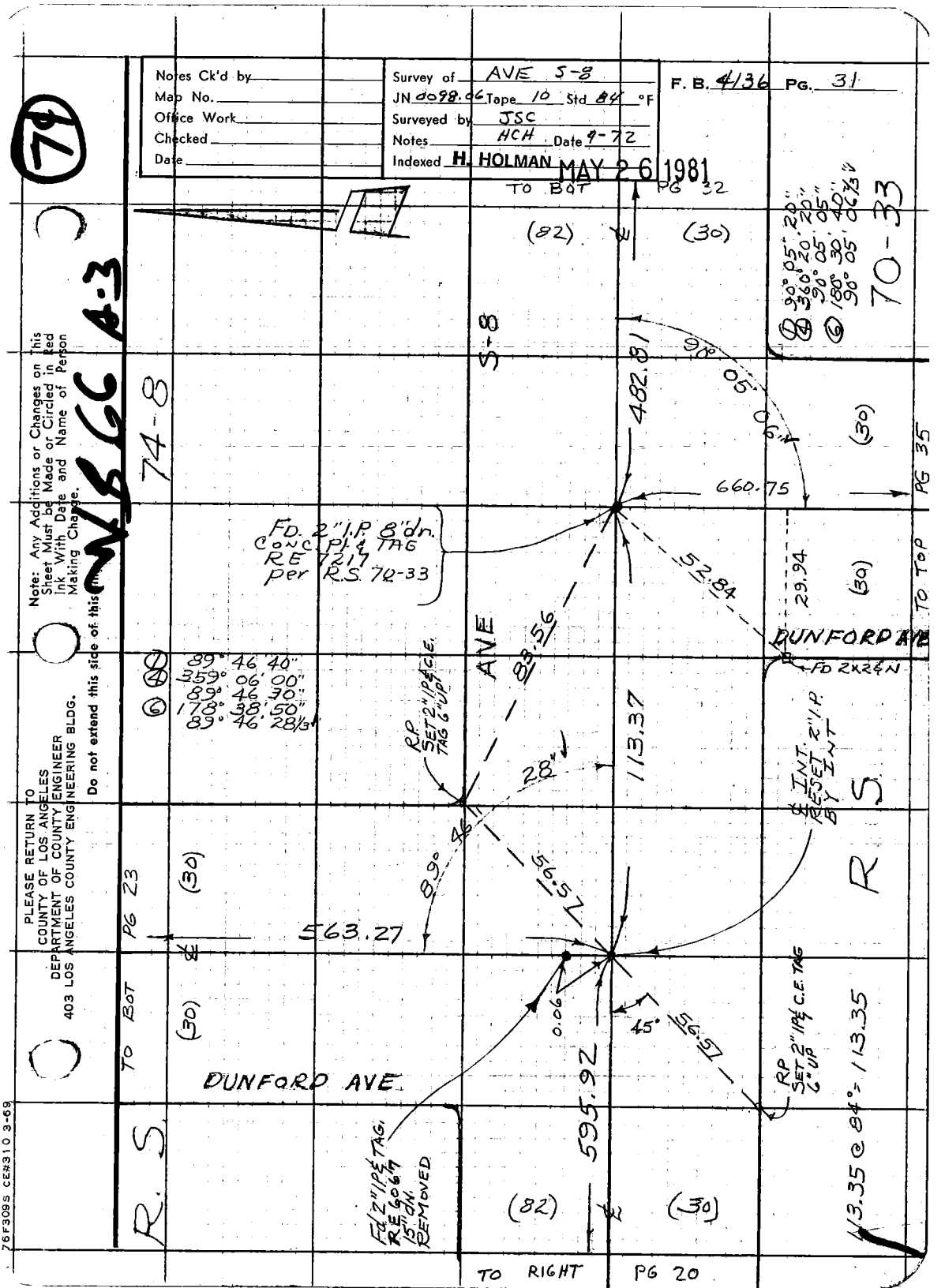
A-3 (04)



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE S-8
JN 0098.06 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 9-72
Indexed H. HOLMAN
MAY 26 1981
F. B. 4136 PG. 31
79
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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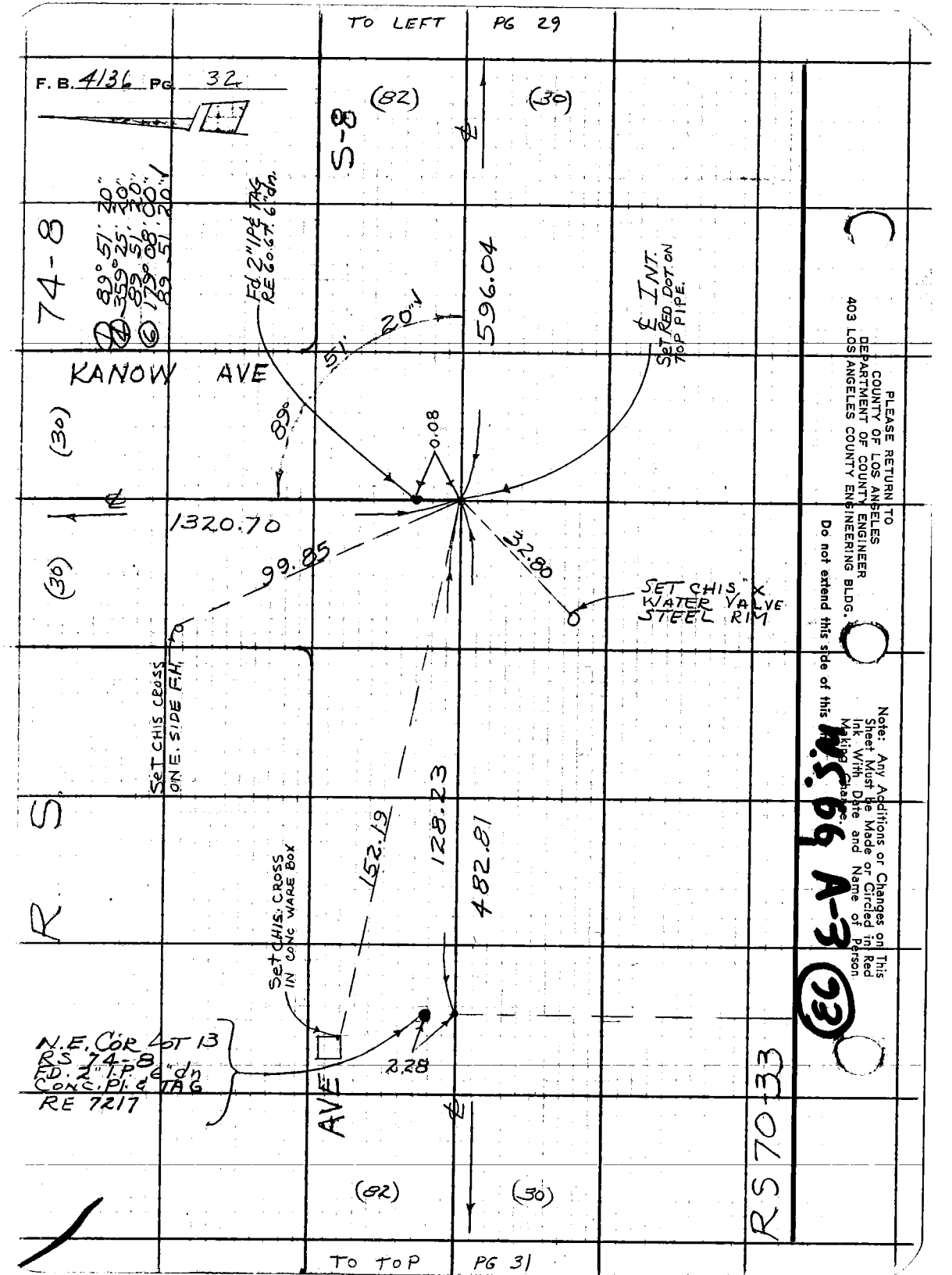
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
TO BOT PG 32
(82)
(30)
70-33
74-8
S-8
482.81
90° 05' 06"
660.75
PG 35
TO TOP
FD. 2" I.P. 8" dn. CONC. Pl. & TAG RE 7217 per R.S. 70-33
52.84
29.94
DUNFORD AVE
FD 2x2 & N
AVE
83.56
113.37
28"
89° 46'
56.57
563.27
PG 23
TO BOT
DUNFORD AVE
595.92
0.06
45°
56.57
RP SET 2" I.P. & C.E. TAG 6" UP
℄ INT. RESET 2" I.P. BY INT
R S
113.35 @ 84° = 113.35
FD 2" I.P. & TAG RE 6067 15" dn. REMOVED
TO RIGHT PG 20
76F309S CE#310 3-69



TO LEFT PG 29
F. B. 4136 PG 32
(82)
(30)
S-8
74-8
① 89° 51' 20"
④ 359° 25' 20"
89° 51' 20"
⑥ 179° 08' 00"
89° 51' 20"
Fd 2" I.P. & TAG RE 60.67 6" dn.
596.04
℄ INT. SET RED DOT ON TOP PIPE.
KANOW AVE
51'
20"
89°
0.08
(30)
1320.70
99.85
32.80
SET CHIS "X" WATER VALVE STEEL RIM
SET CHIS CROSS ON E. SIDE F.H.
R S
152.19
128.23
482.81
SET CHIS. CROSS IN CONC WARE BOX
N.E. COR LOT 13 RS 74-8 FD. 2" I.P. 6" dn CONC. PI. & TAG RE 7217
2.28
AVE
RS 70-33
(82)
(30)
TO TOP PG 31
PLEASE RETURN TO
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N.S. 66 A-3
(93)

95

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098 06 Tape 70 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 4-72
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 33

W.S. 66 A-7

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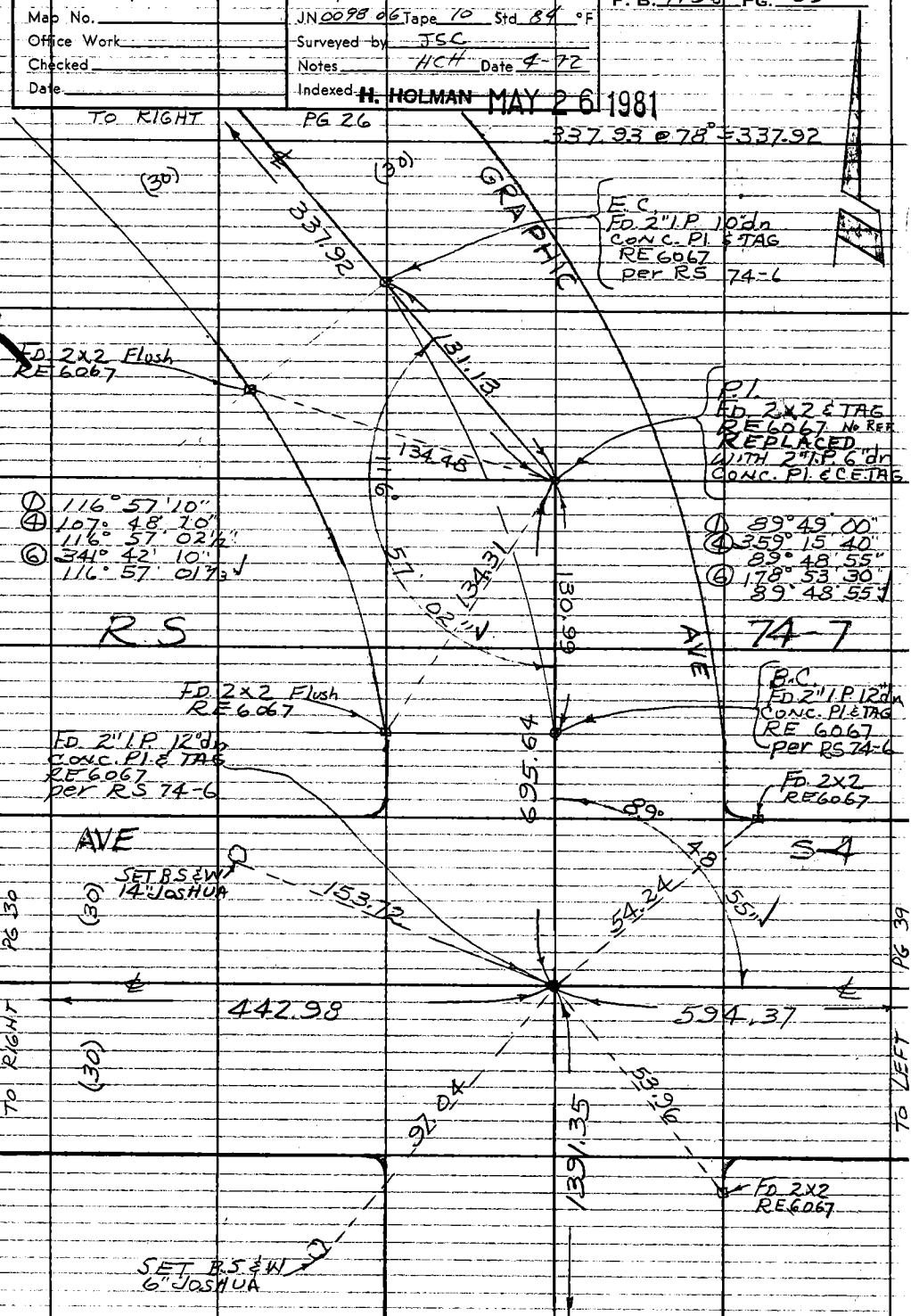
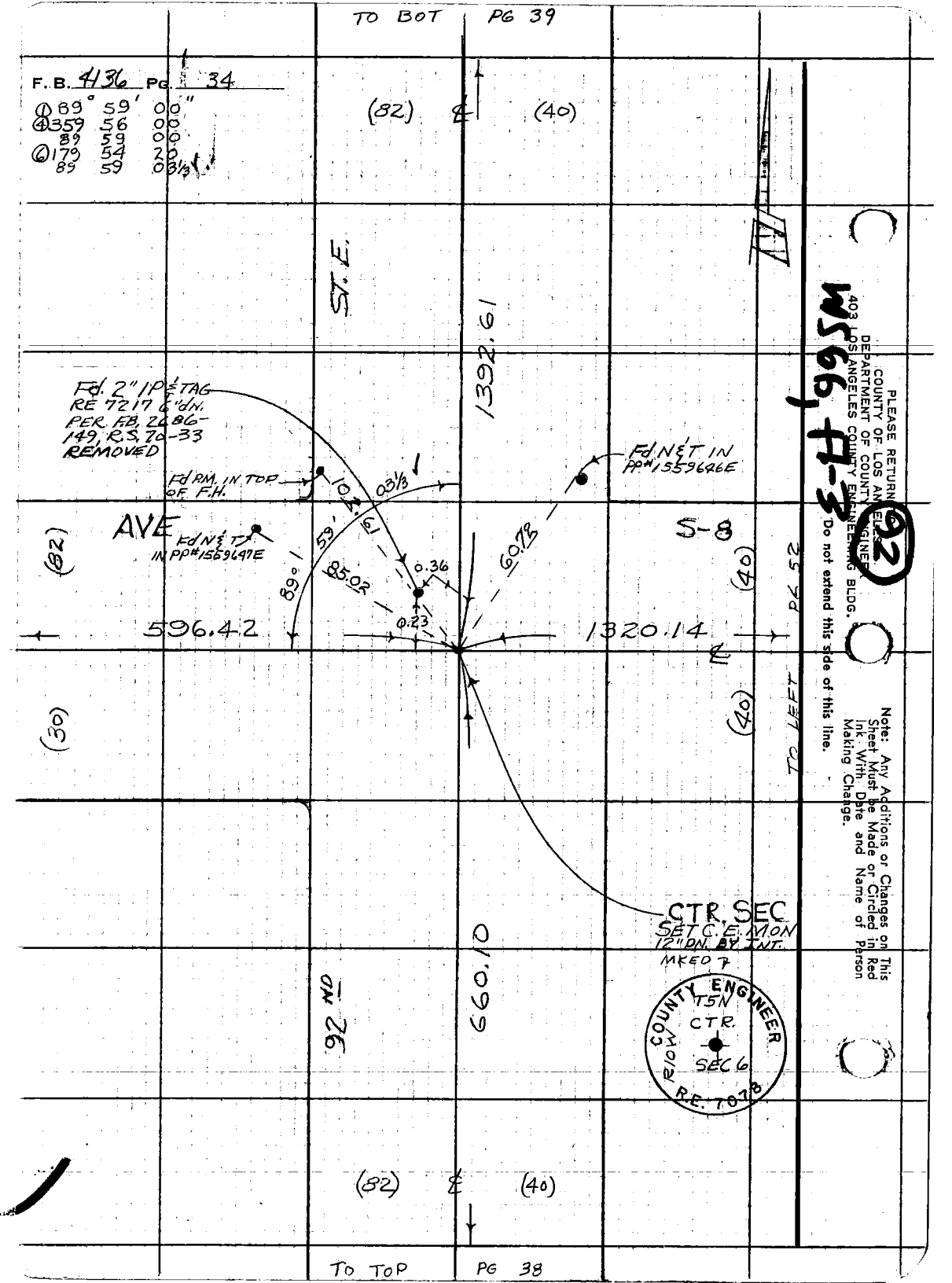


TO TOP PG 29

76F309S CE#310 3-69



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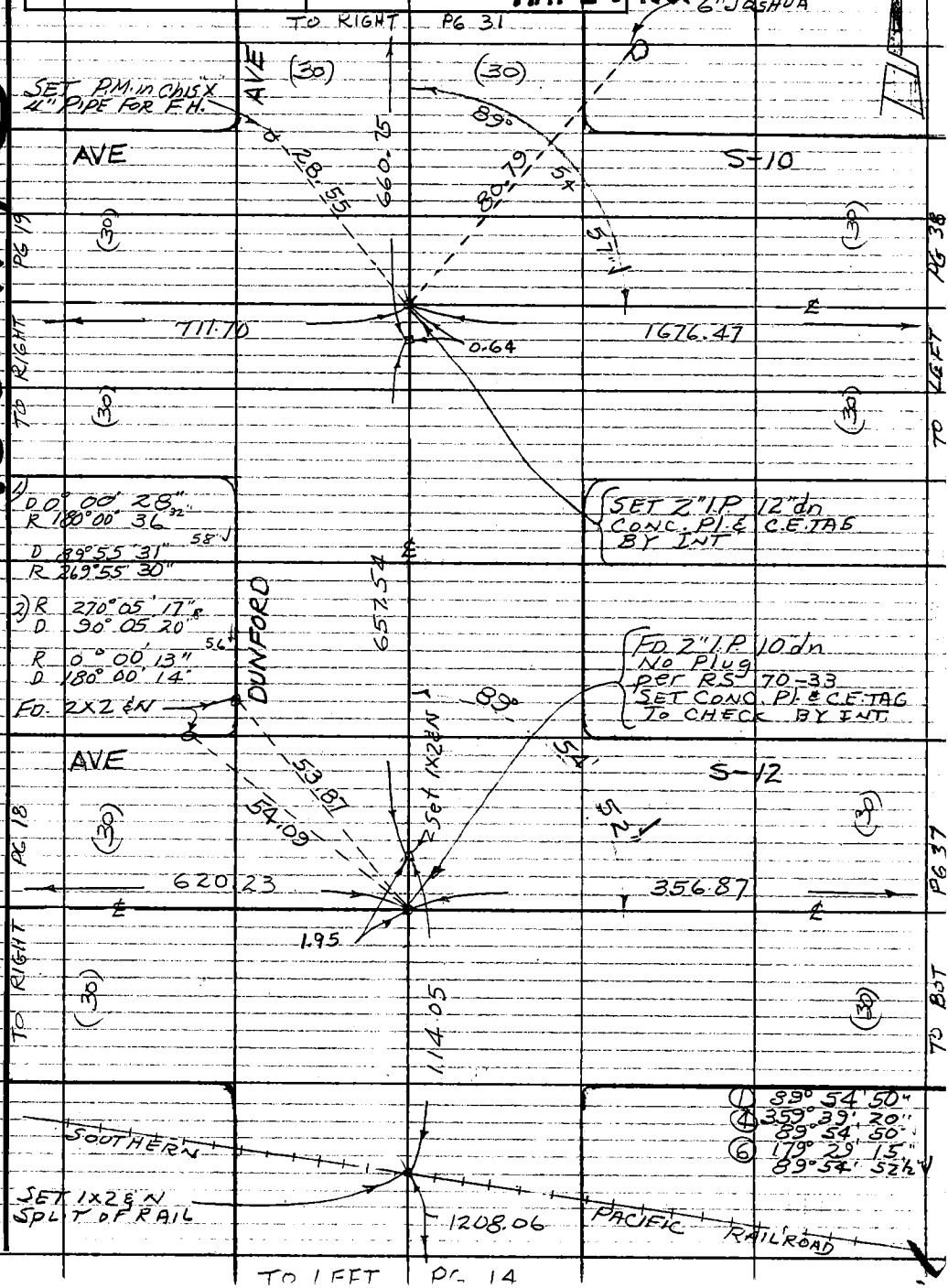
WS66, H-3

92

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 35
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



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WS GC A-4

76F3095 CE#310 3-69

F. B. 4136 PG. 36

90TH ST. E

T @ N'ly P.I. T=70° Hg 27.6 P.P.@ 27

AVE. S 427.28 @ 0°37'40" = 427.25 ✓

B.C. to So. 450.55 @ 0°40'00" = 450.52 ✓

AVE. S-2 (ω) 600.65 @ 0°35'50" = 600.62 ✓

KANOW. AVE 1066.63 @ 0°32'00" = 1066.58 ✓

DUNFORD AVE 2030.51 @ 0°24'40" = 2030.46 ✓

S'ly P.I. 2512.40 @ 0°23'00" = 2512.34 ✓

AVE S-4

T @ GRAPHIC AVE T=74° Hg 27.6 PP @ 28

P.I. to W. 442.98 @ 0°05'00" = 442.98 ✓

92ND ST. 594.37 @ 0°01'30" = 594.37 ✓

GRAHIC AVE

T @ AVE S-4

P.I. to N. 695.71 @ 0°47'40" = 695.64 ✓

AVE. S-8 1391.47 @ 0°44'20" = 1391.35 ✓

KANOW AVE

T @ P.I. on ℄ AVE. S-4

90TH ST. E 338.47 @ 0°32'40" = 338.45 ✓

AVE. S-8 1320.78 @ 0°38'00" = 1320.70 ✓

DUNFORD AVE N. of AVE. S-8

T @ P.I.

90th ST. E 372.70 @ 0°17'10" = 372.70 ✓

AVE. S-8 563.34 @ 0°55'10" = 563.27 ✓

DUNFORD AVE. So. AVE. S-8

T @ RR. Track T=74° Hg 27.6 P.P. @ 30

AVE. T 1208.07 @ 0°13'20" = 1208.06 ✓

(N. Stra) AVE. S-12 114.93 @ 1°05'00" = 114.05 ✓

N. Stra AVE. S-10 771.90 @ 1°37'00" = 771.59 ✓ 657.54

AVE. S-8 1432.65 @ 1°12'00" = 1432.34 ✓ 660.75

COLCORD AVE.

T @ RR Track

AVE. T 1073.48 @ 0°28'00" = 1073.44 ✓

AVE. S-12 246.90 @ 1°49'00" = 246.77

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 4-72
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 37

W.S. 66, A-4 (97)

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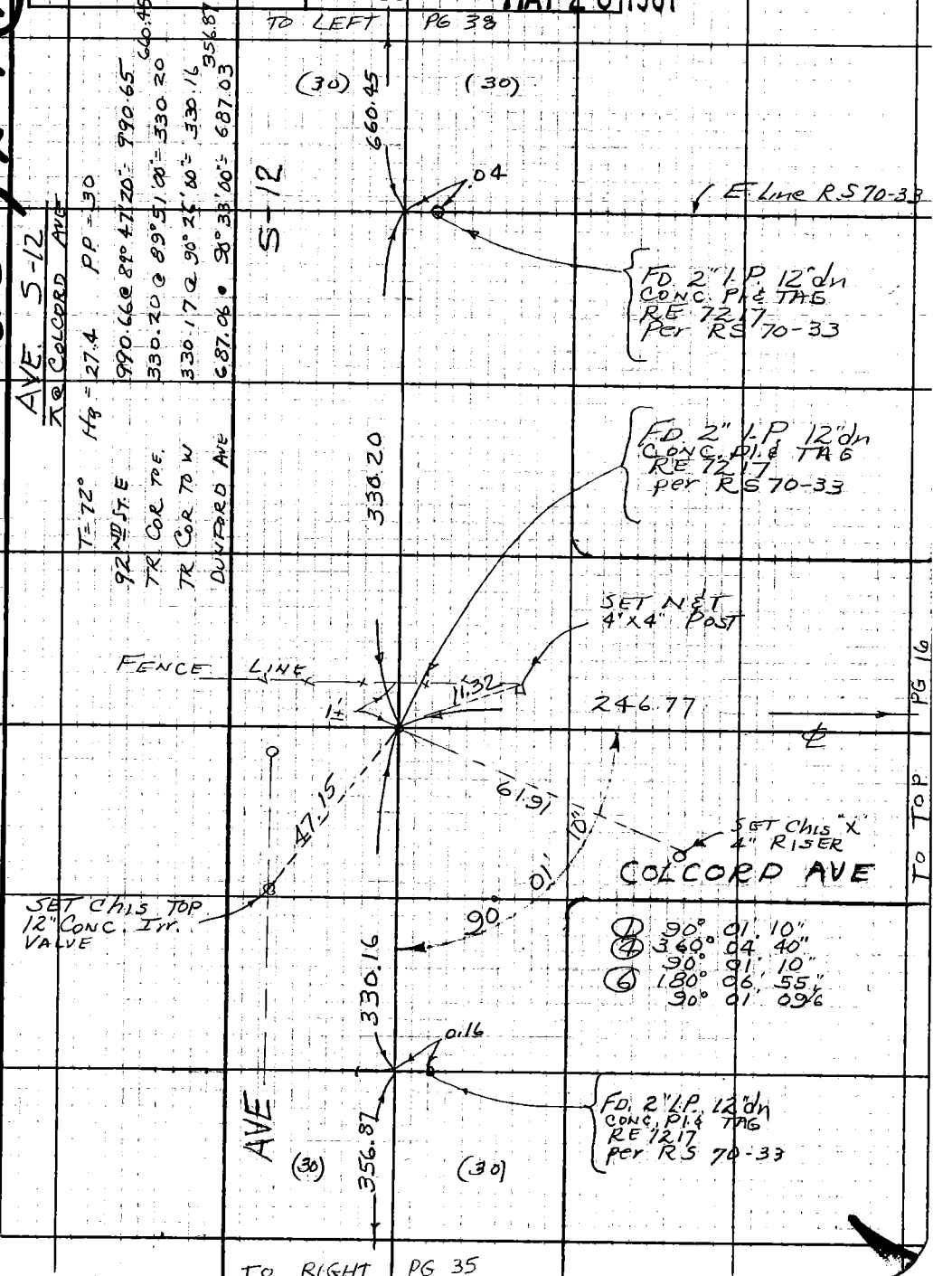
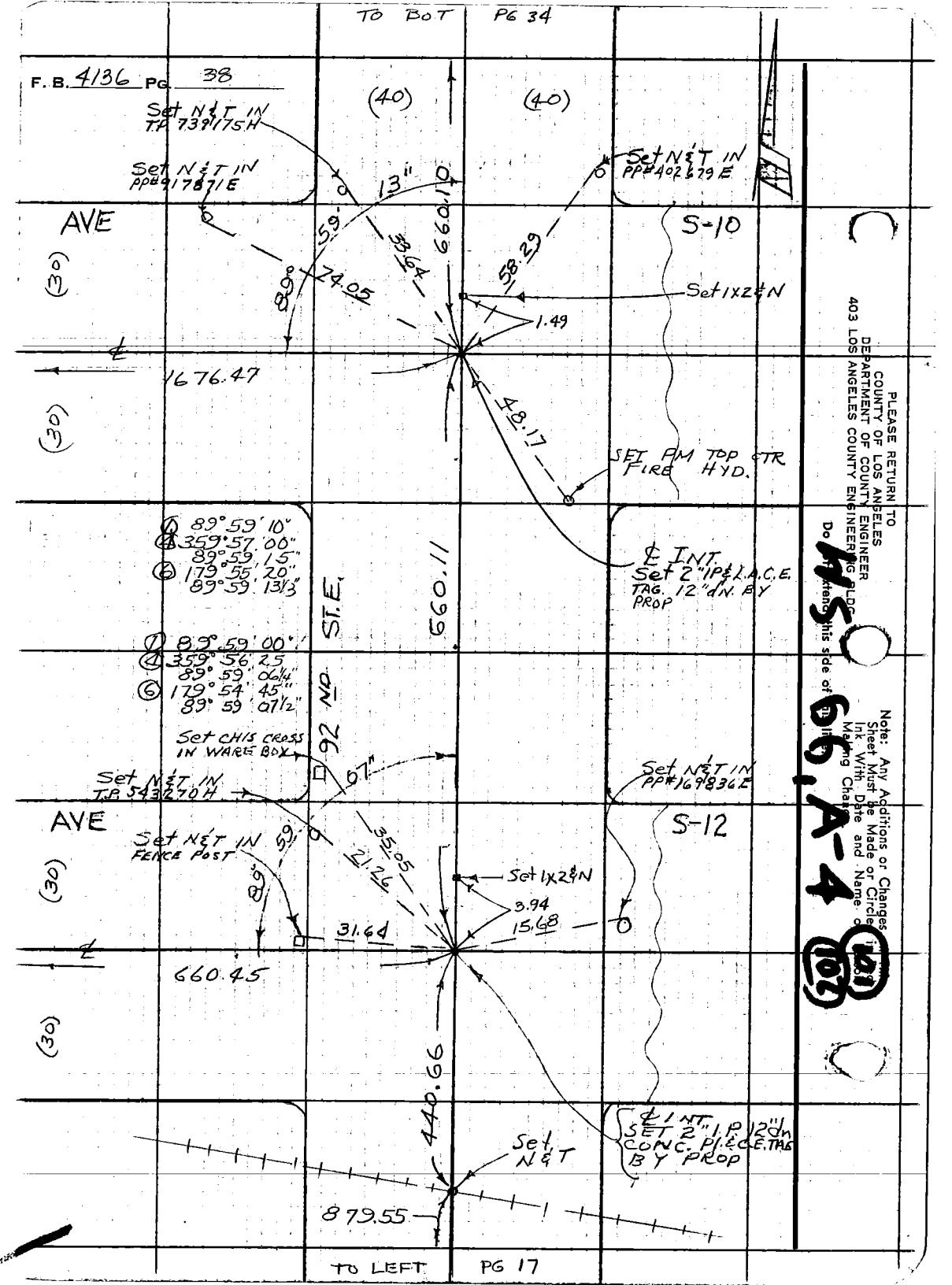


76F309S CE#310 3-69



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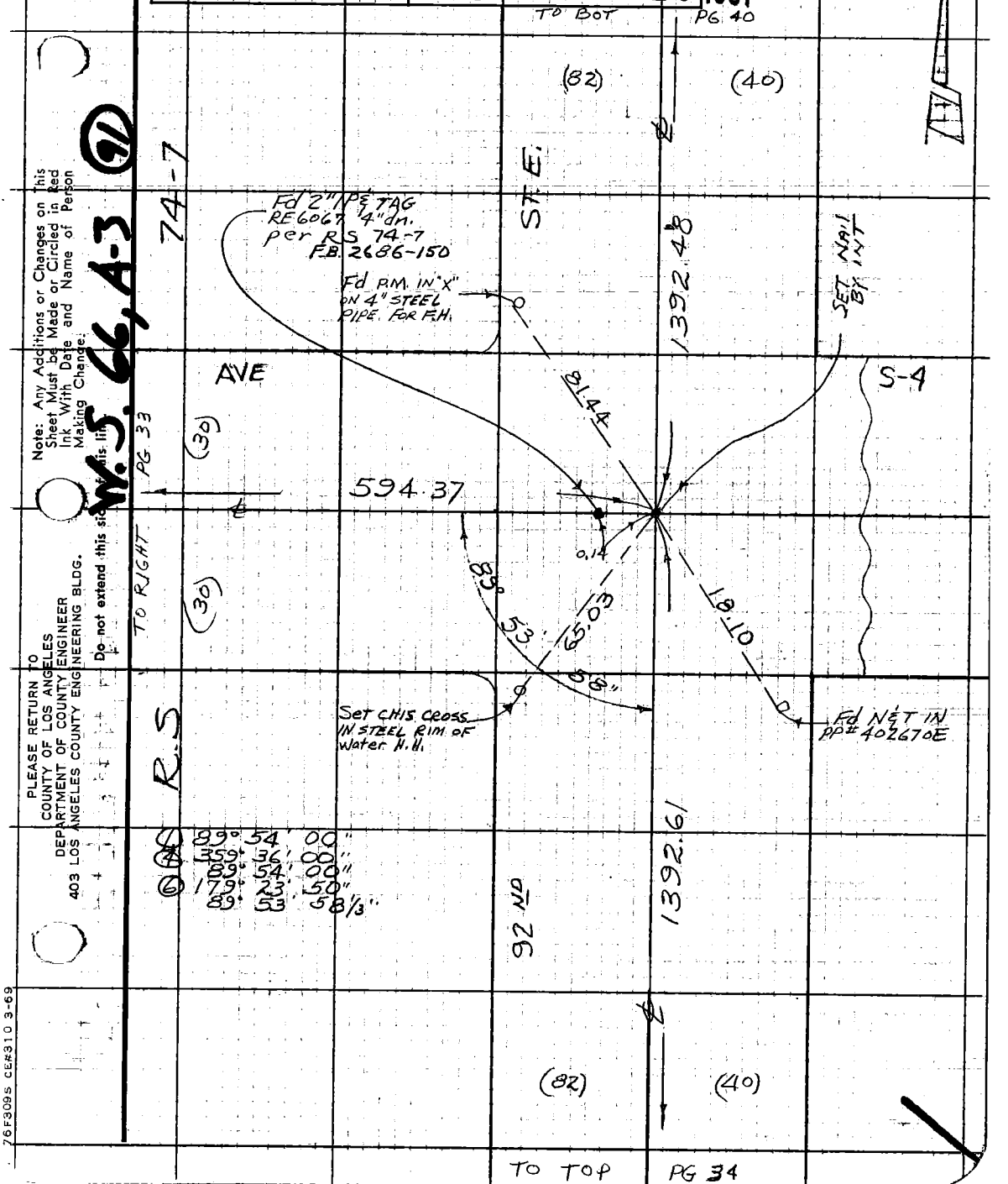
M5 66, A-4

101

102

Notes Ck'd by	Survey of AVE 5-8	F. B. 4136 PG. 39
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this sic[illegible] this line

W.S. 66, A-3 (91)

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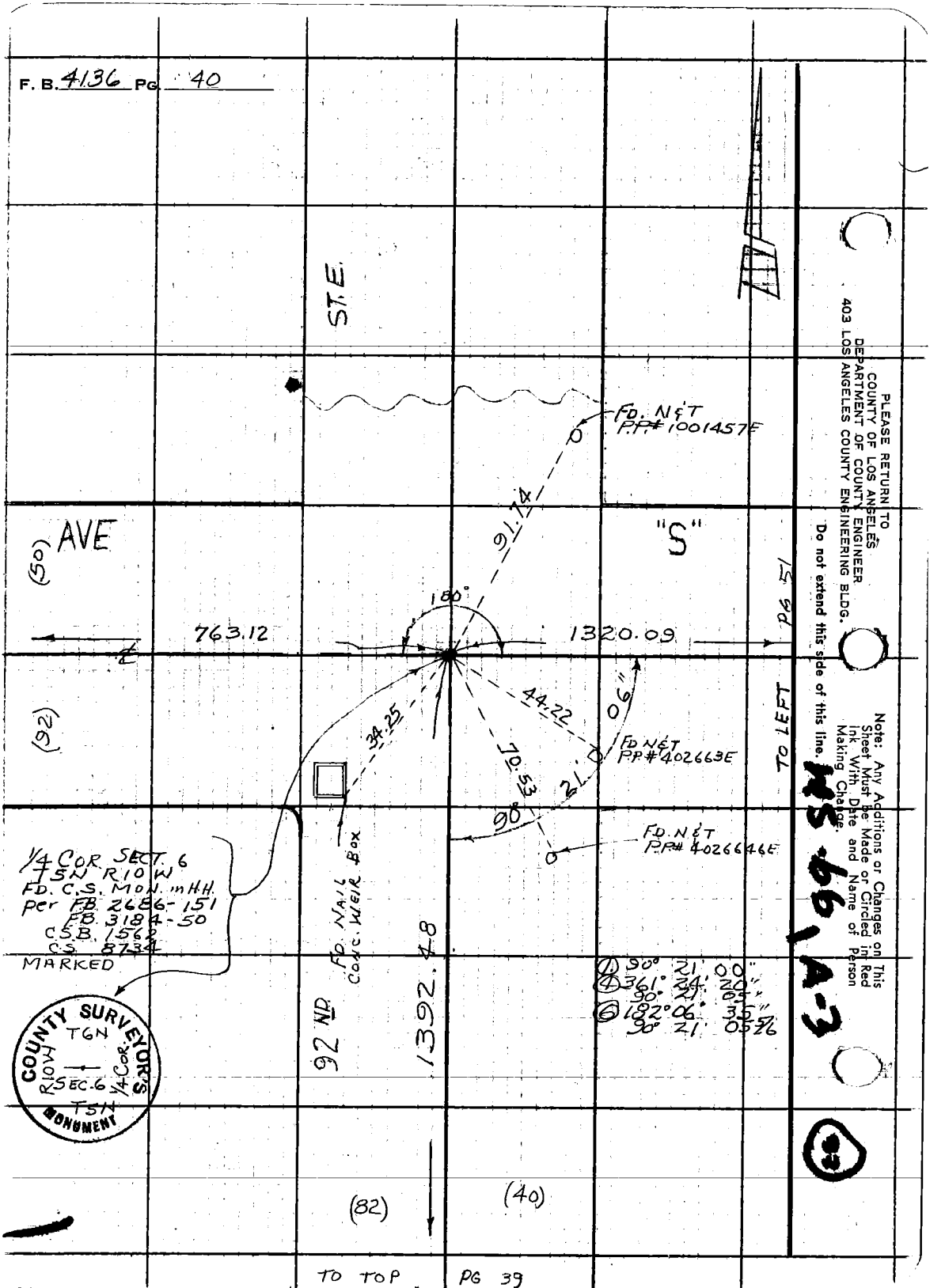
76F309S CE#310 3-69

F. B. 4136 PG. 40



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WS 66 A-3

76F309S CE#310 3-69

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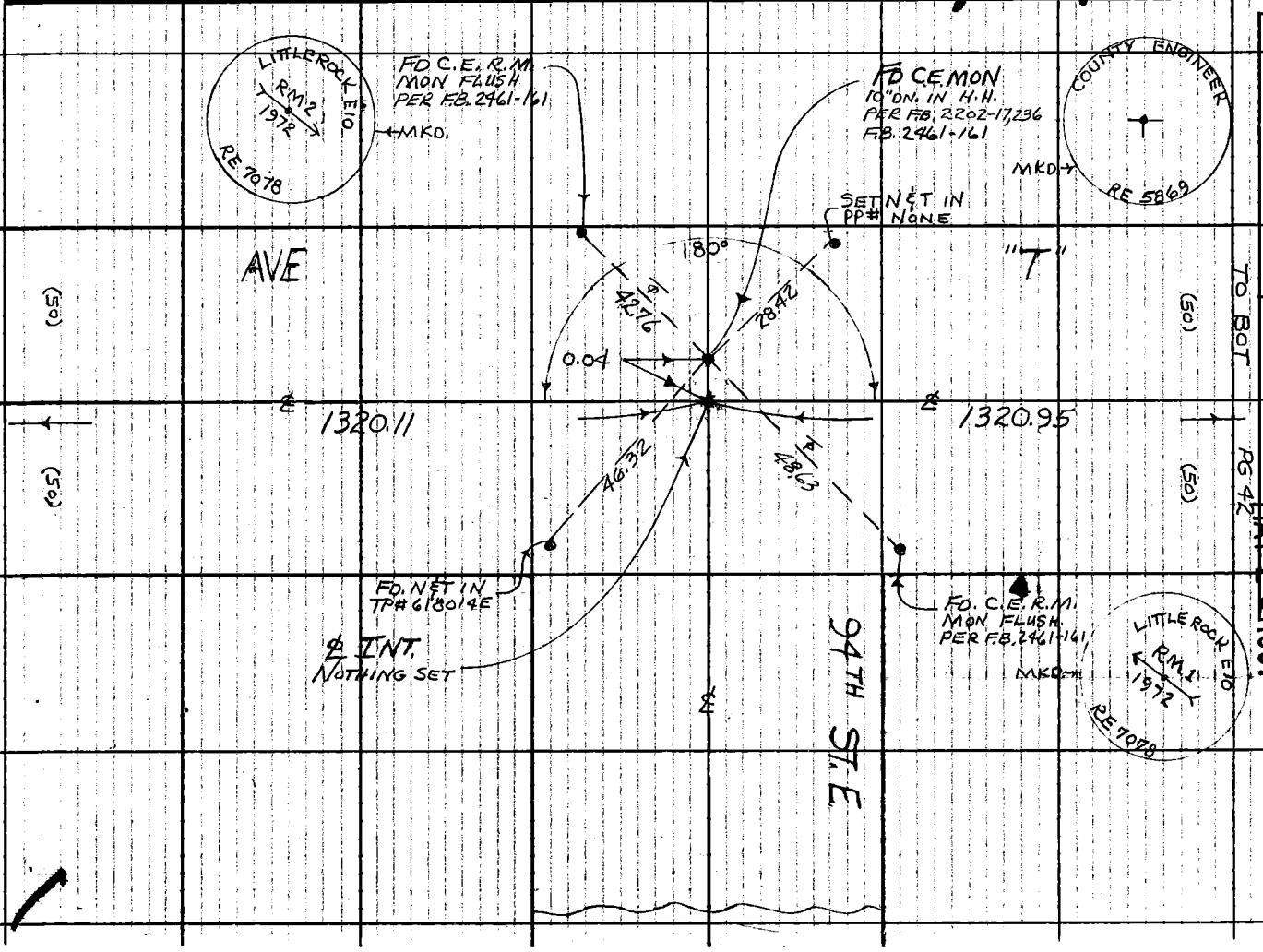
W.S. 66, A-4

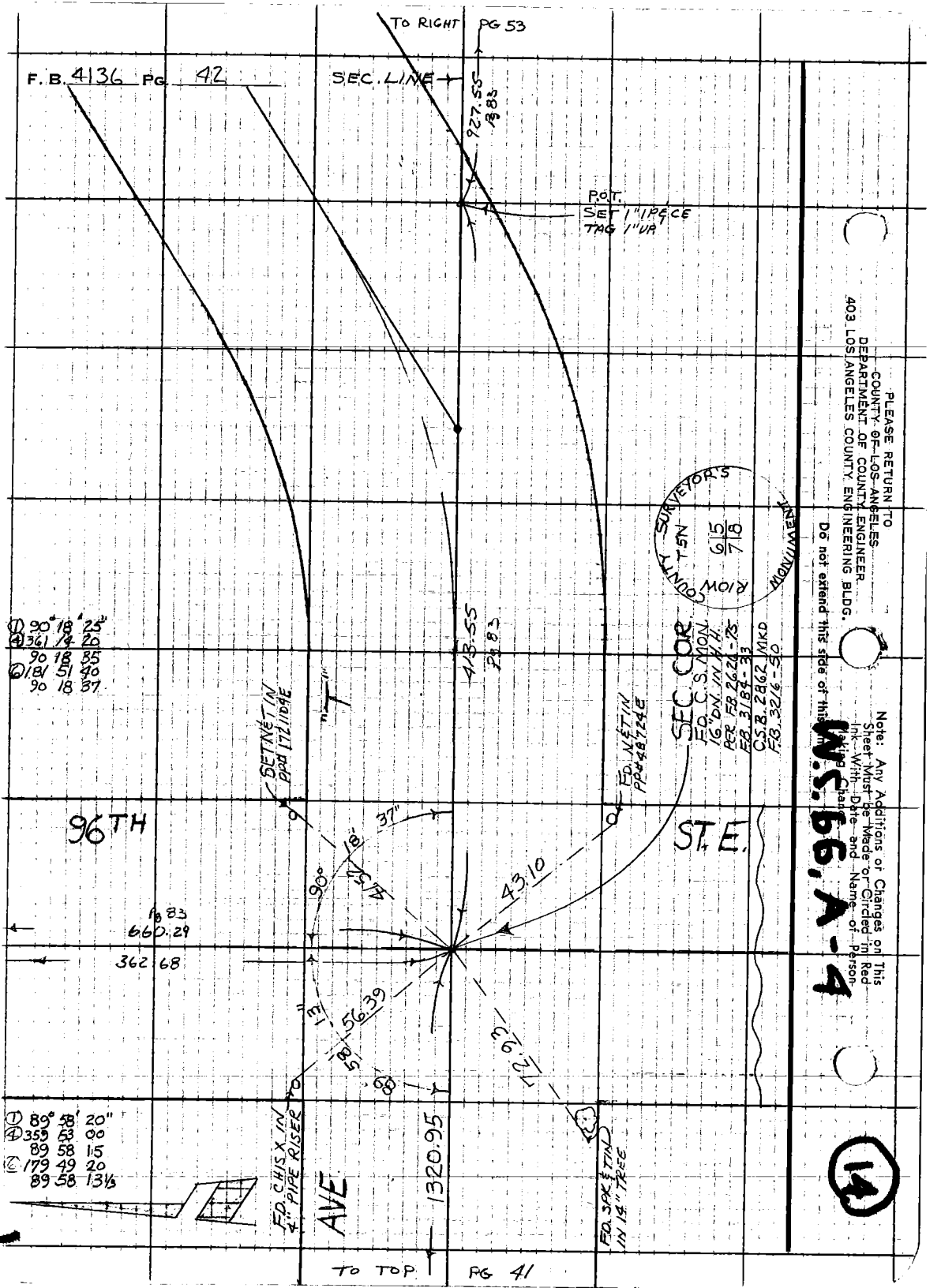
(42)



Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of AVE S-8
JN 0098.06 Tape 218 Std 84 °F
Surveyed by J.S.C.
Notes H.C.H. Date 4-72
Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 41



F.B. 4136 PG. 42
TO RIGHT PG 53
SEC. LINE
927.55
P.O.T.
SET 1" IPECE
TAG 1" UP
COUNTY SURVEYOR'S
T5N
RIOW
6 5
7 8
MONUMENT
SEC. COR.
FD. C.S. MON.
16" DN. IN H.H.
PER FB 2626-75
FB 3184-33
C.S.B. 2862 MKD
F.B. 3216-50
413.55
① 90° 18' 25"
④ 361 14 20
90 18 35
⑥ 181 51 40
90 18 37
SET NET IN
PPD 172 1109E
FD. NET IN
PPD 48 724E
96TH
ST. E.
37"
18"
90°
43.10
660.29
362.68
56.39
72.93
① 89° 58' 20"
④ 359 53 00
89 58 15
⑥ 179 49 20
89 58 13⅓
FD. CHIS X IN
4" PIPE RISER
AVE
1320.95
FD. SPK & TIN
IN 14" TREE
TO TOP PG 41
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
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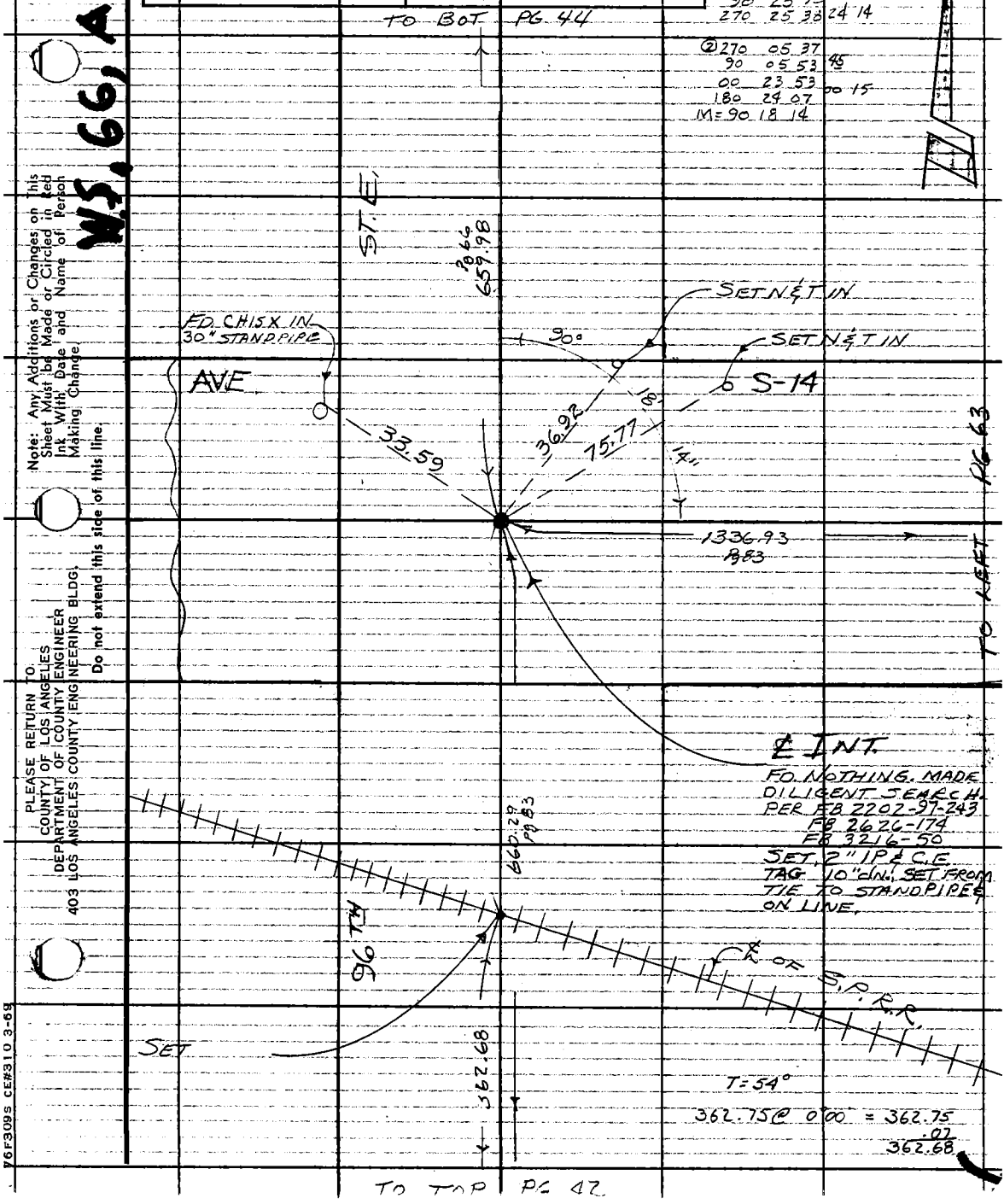
W.S. 66, A-4
14

(13)

W.S. 66, A-4

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 43
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-77	
Date	Indexed H. HOLMAN MAY 26 1981	



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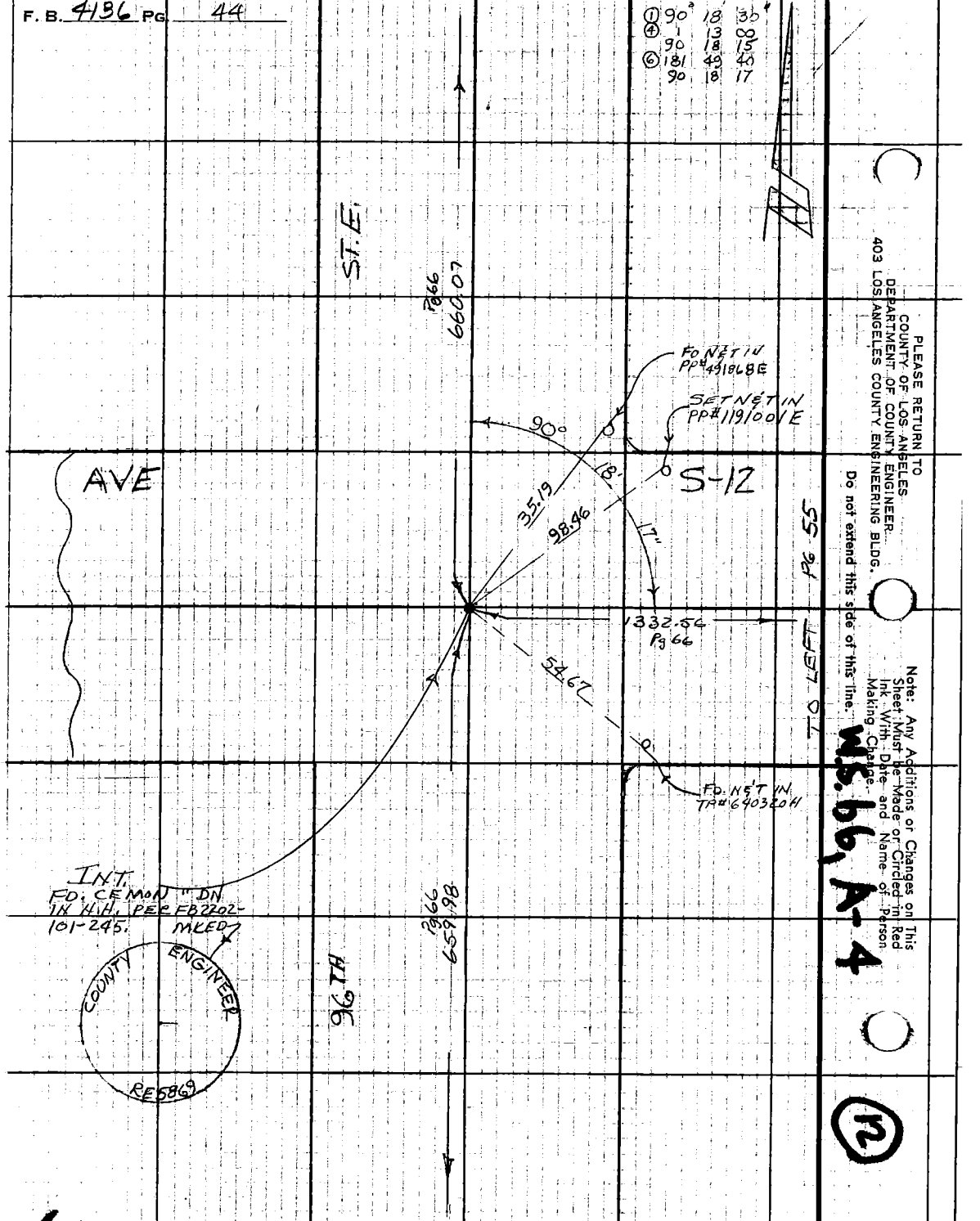
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

TO BOT PG 45

F. B. 4136 PG. 44

①	90°	18'	30"
④	1	13	00
	90	18	15
⑥	181	49	40
	90	18	17



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WS. 66, A-4

(12)

TO TOP, PG 43

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 10 Std 84 °F
Surveyed by JSC
Notes HCH Date 4-72
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 45

TO BOT PG 46

W.S.66, A-4

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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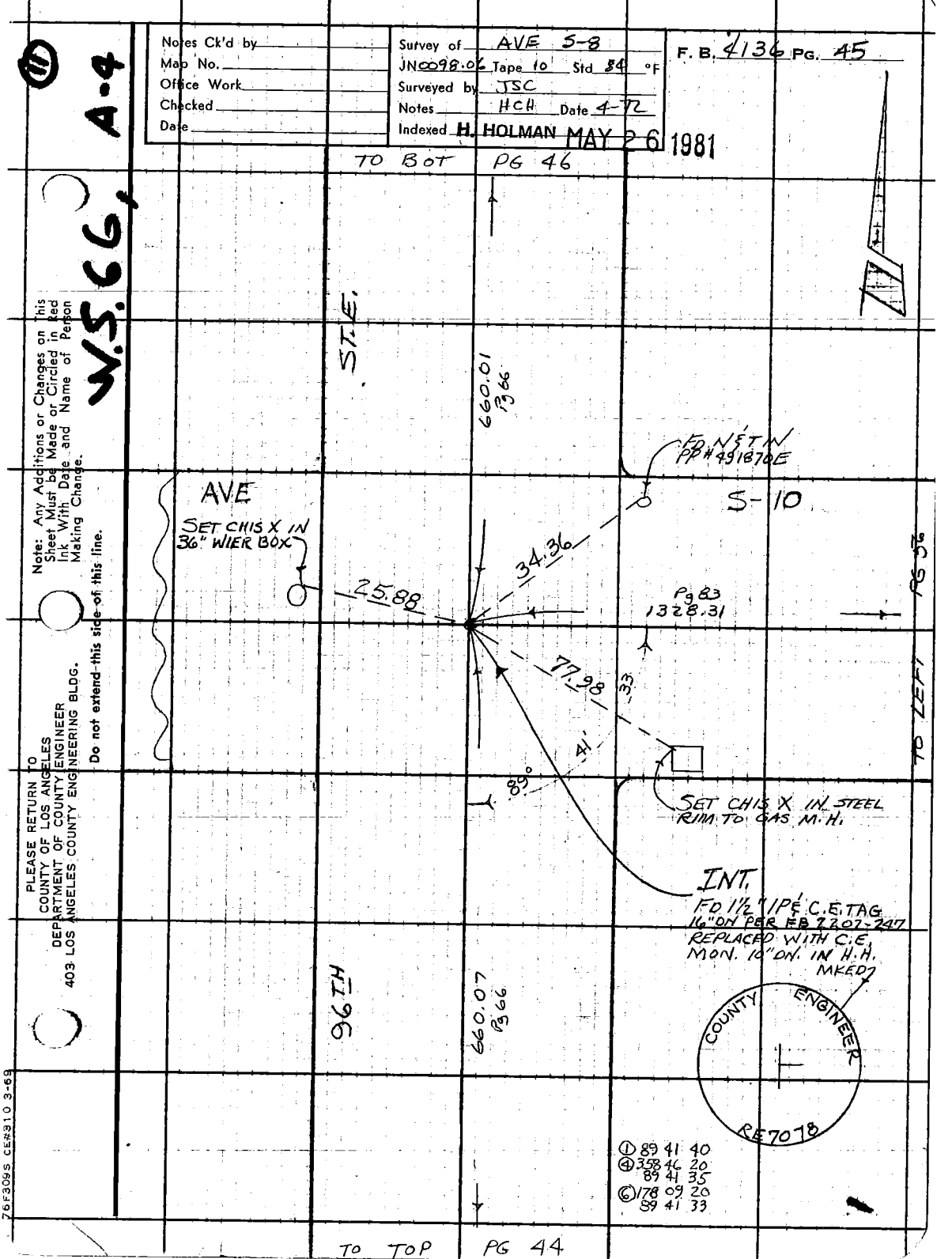


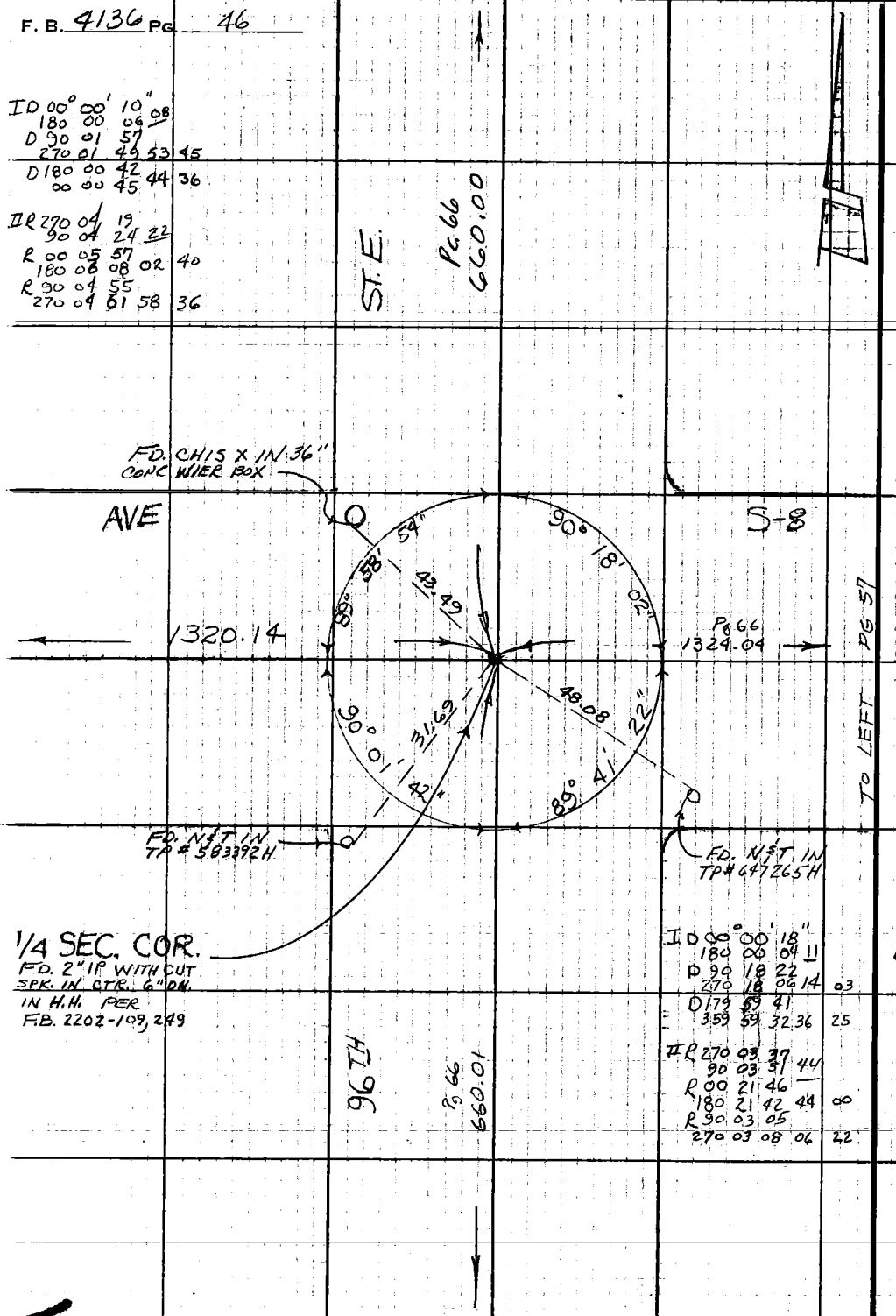
76F309S CE#310 3-69

TO BOT PG 47

F. B. 4136 PG 46

ID 00° 00' 10"
180 00 06 08
D 90 01 57
270 01 49 53 45
D 180 00 42
00 00 45 44 36

IIR 270 04 19
90 04 24 22
R 00 05 57
180 06 08 02 40
R 90 04 55
270 04 61 58 36



ID 00° 00' 18"
180 00 04 11
D 90 18 22
270 18 06 14 03
D 179 59 41
359 59 32 36 25

IIR 270 03 37
90 03 51 44
R 00 21 46
180 21 42 44 00
R 90 03 05
270 03 08 06 22

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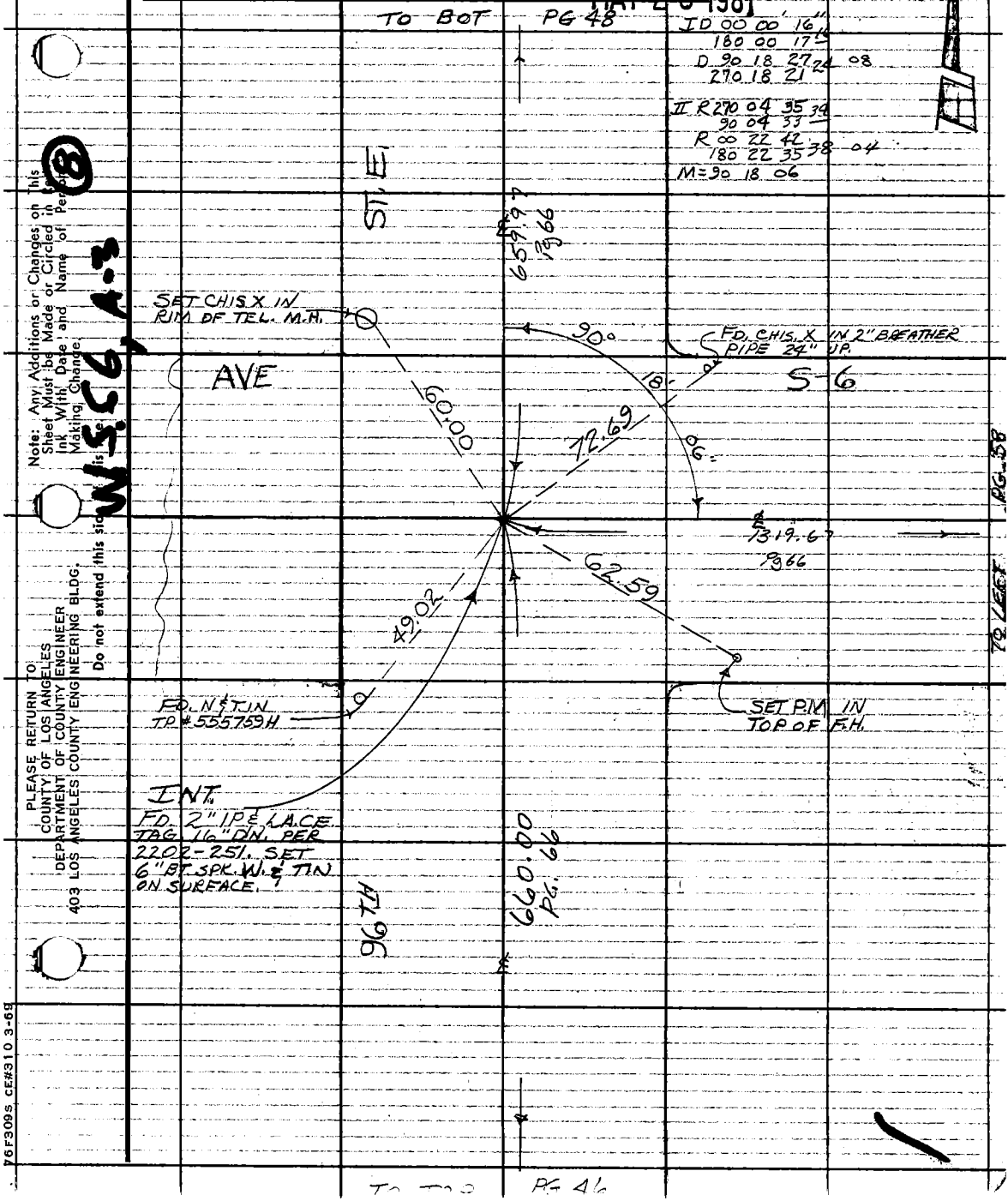
N.S. 66, A-3

TO TOP PG 45

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 47
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by CLWRIGHT	
Checked	Notes HCH Date 9-73	
Date	Indexed H. HOLMAN	

MAY 26 1981



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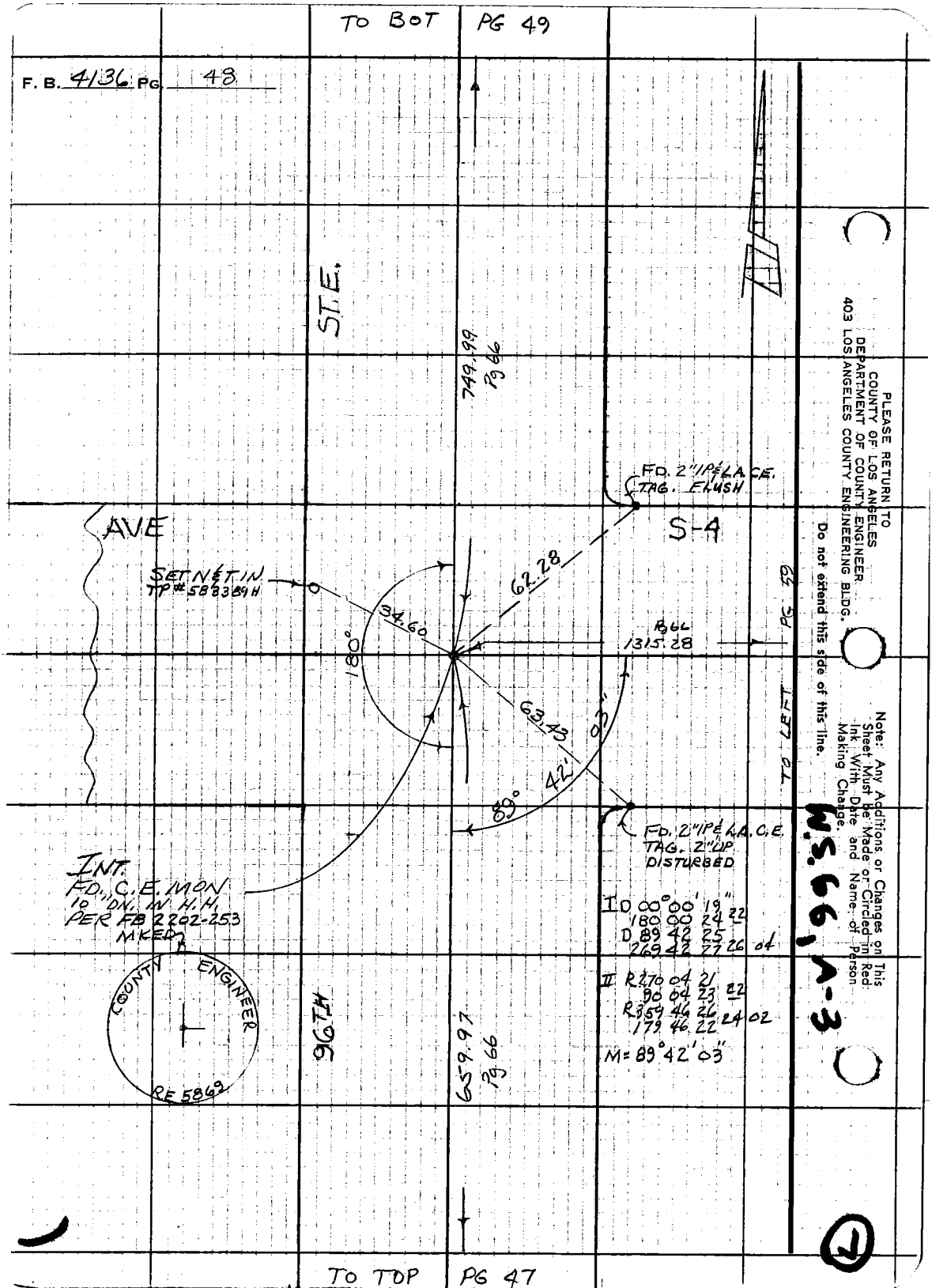
W.S.C.6, A-3

76F309S CE#310 3-69


TO BOT PG 49
F. B. 4136 PG 48
ST. E.
749.99
Pg 66
FD. 2" IP & L.A.C.E.
TAG. FLUSH
AVE
S-4
SET N & T IN
TP # 583389H
62.28
34.60
180°
PG 66
1315.28
63.43
93"
42'
89°
TO LEFT PG 59
FD. 2" IP & L.A.C.E.
TAG. 2" UP
DISTURBED
INT.
FD. C.E. MON
10" DN. IN H.H.
PER FB 2202-253
MKED
I D 00°00'19"
180 00 24 22
D 89 42 25
269 42 27 26 04
II R 270 04 21
90 04 23 22
R 359 46 26
179 46 22 24 02
M = 89°42'03"
COUNTY ENGINEER
RE 5869
96TH
659.97
Pg 66
TO TOP PG 47
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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W.S. 66, A-3
1

Notes Ck'd by	Survey of AVE S-8	F.B. 4136 PG. 49
Map No.	JN 0098-06 Tape 10 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes H.C.H. Date 9-73	
Date	Indexed H. HOLMAN MAY 26 1981	

W.S.66, A-3

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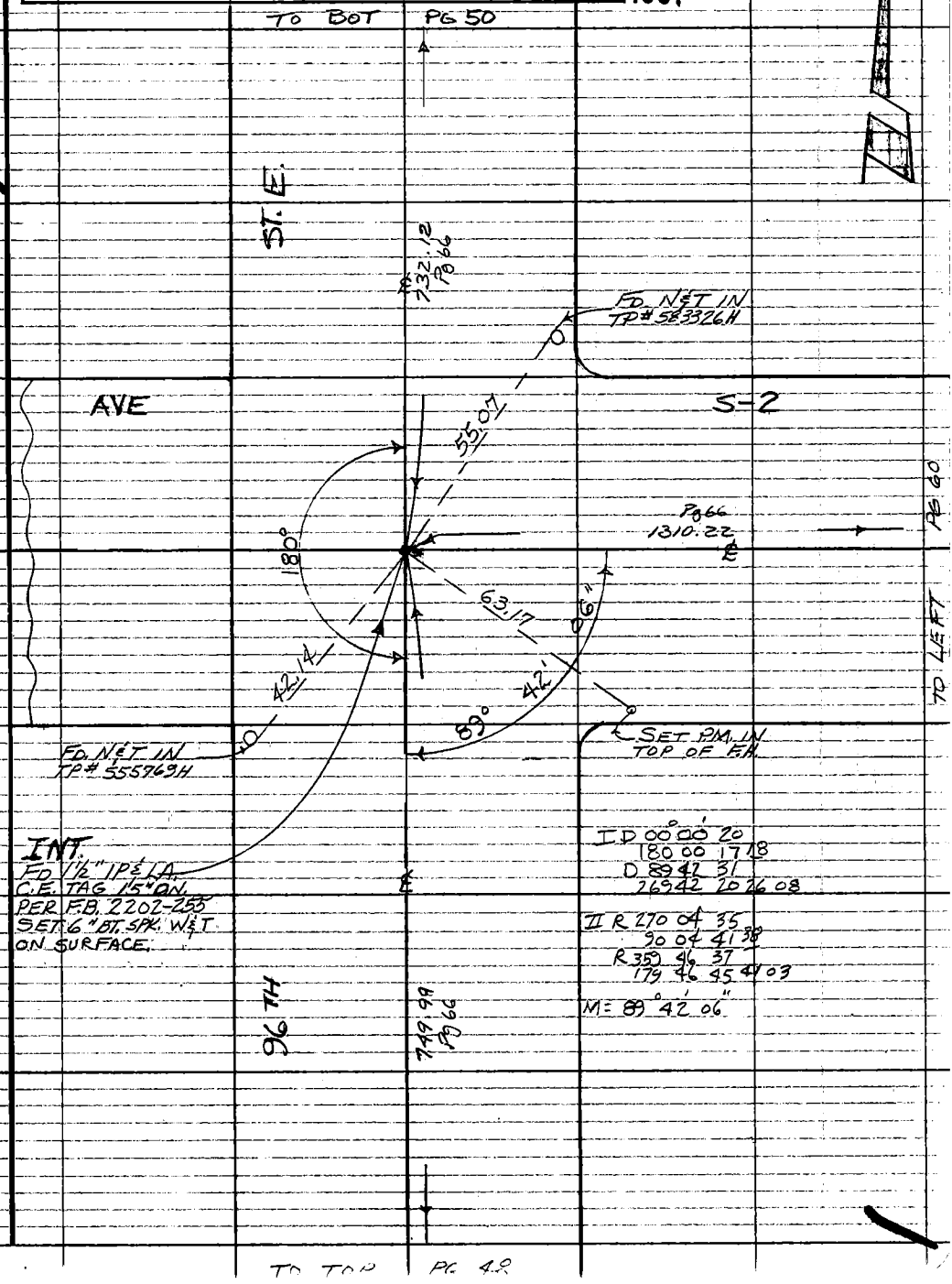
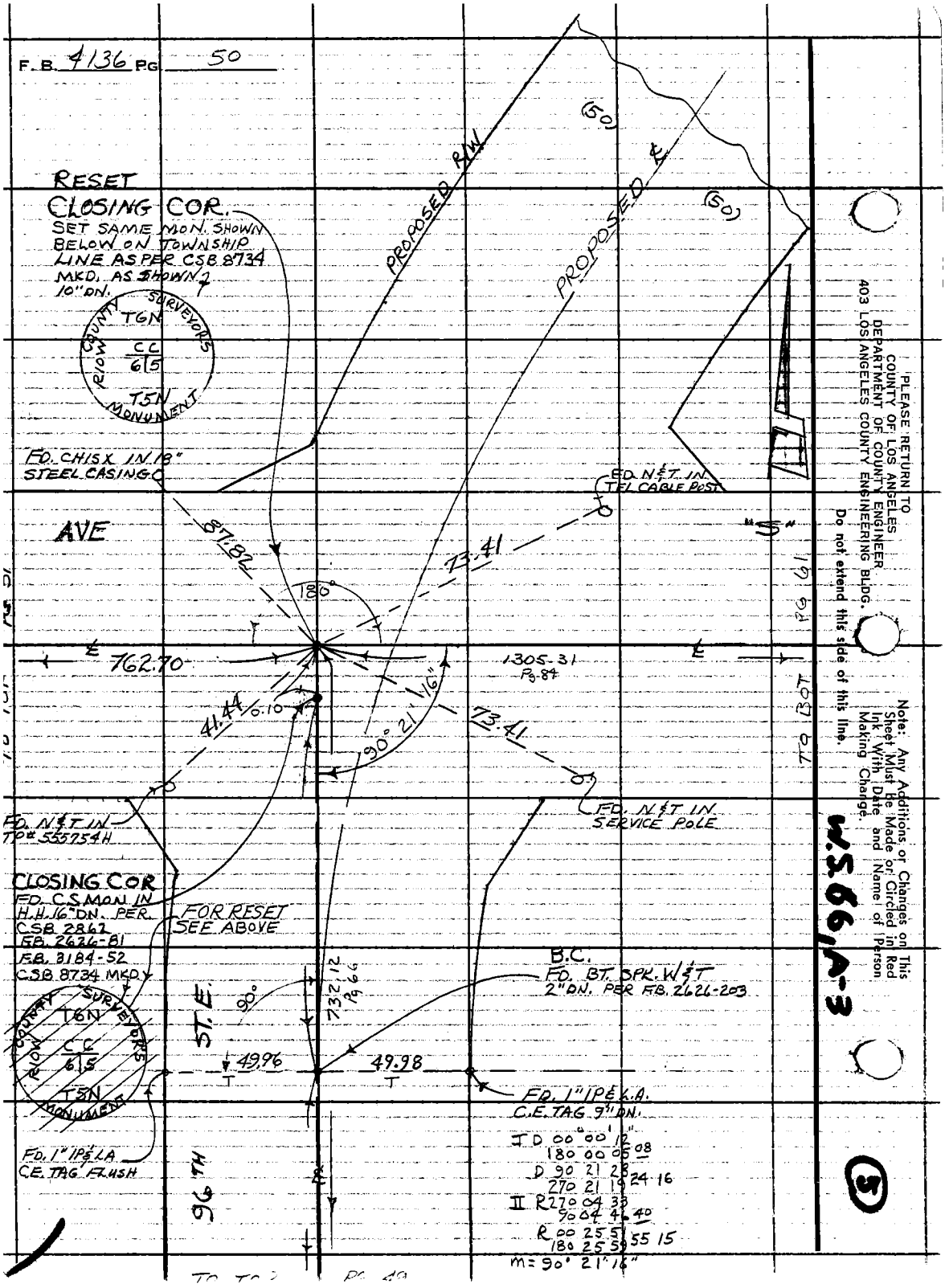
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69


F.B. 4136 PG 50
RESET
CLOSING COR.
SET SAME MON. SHOWN BELOW ON TOWNSHIP LINE AS PER CSB 8734 MKD. AS SHOWN 10" DN.
COUNTY SURVEYORS
T6N
CC
6 5
T5N
RIOW
MONUMENT
PROPOSED R/W
PROPOSED ℄
(50)
(50)
FD. CHISX IN 18" STEEL CASING
FD. N&T IN TEL CABLE POST
AVE
87.82
73.41
180°
"S"
℄
762.70
1305-31
Pg 84
℄
41.44
0.10
90° 21' 16"
73.41
TO BOT PG 61
FD. N&T IN TP# 555754H
FD. N&T IN SERVICE POLE
CLOSING COR
FD. C.S. MON IN H.H. 16" DN. PER CSB 2862 F.B. 2626-81 F.B. 3184-52 CSB 8734 MKD.
FOR RESET SEE ABOVE
B.C.
FD. BT. SPK. W&T 2" DN. PER F.B. 2626-203
COUNTY SURVEYORS
T6N
CC
6 5
T5N
RIOW
MONUMENT
ST. E.
90°
732.12
Pg 66
49.96
49.98
FD. 1" IP & L.A. C.E. TAG 9" DN.
FD. 1" IP & LA C.E. TAG FLUSH
96TH
I D 00° 00' 12"
180 00 05 08
D 90 21 28
270 21 19 24 16
II R 270 04 33
90 04 46 40
R 00 25 51
180 25 59 55 15
m = 90° 21' 16"
PLEASE RETURN TO
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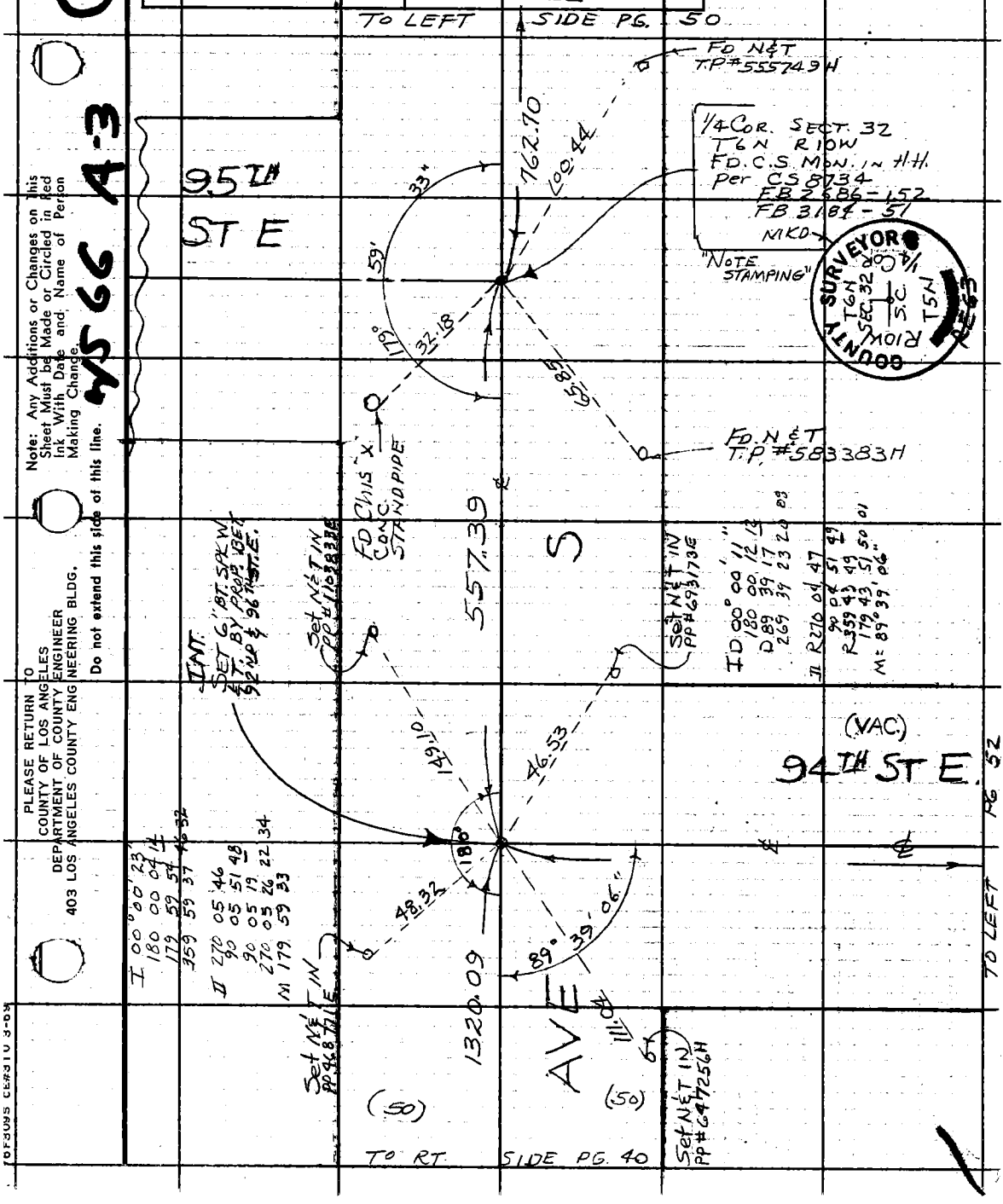
W.S. 66, A-3
5

Notes Ck'd by	Survey of AVE. S-8	F. B. 4136 PG. 51
Map No.	JN 0098.06 Tape Std °F	
Office Work	Surveyed by JS COATES	
Checked	Notes JSC Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	

98



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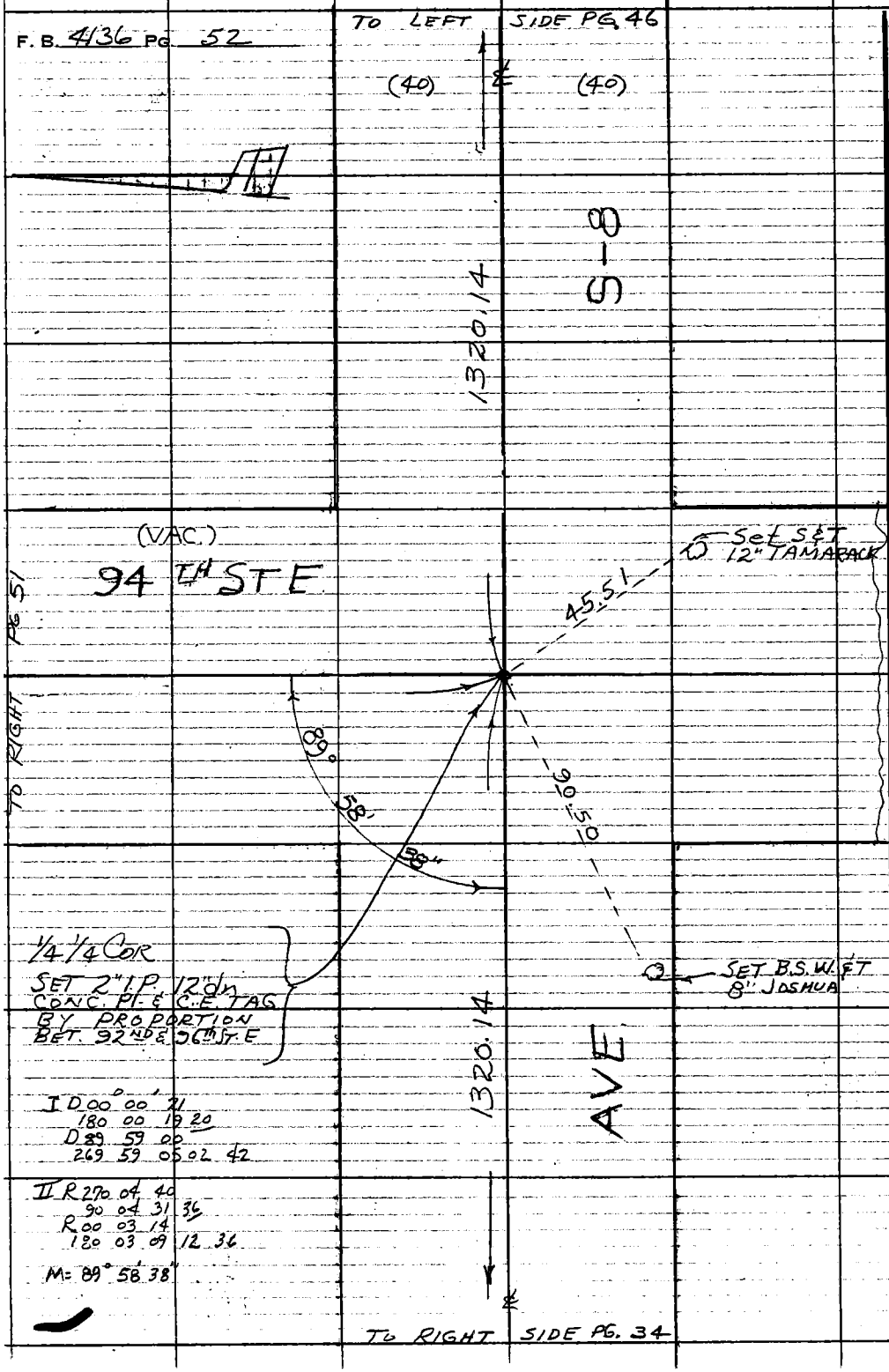
4566 A-3

76F3095 CE#310 3-69

F. B. 4136 PG. 52



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W.S. 66, A-3

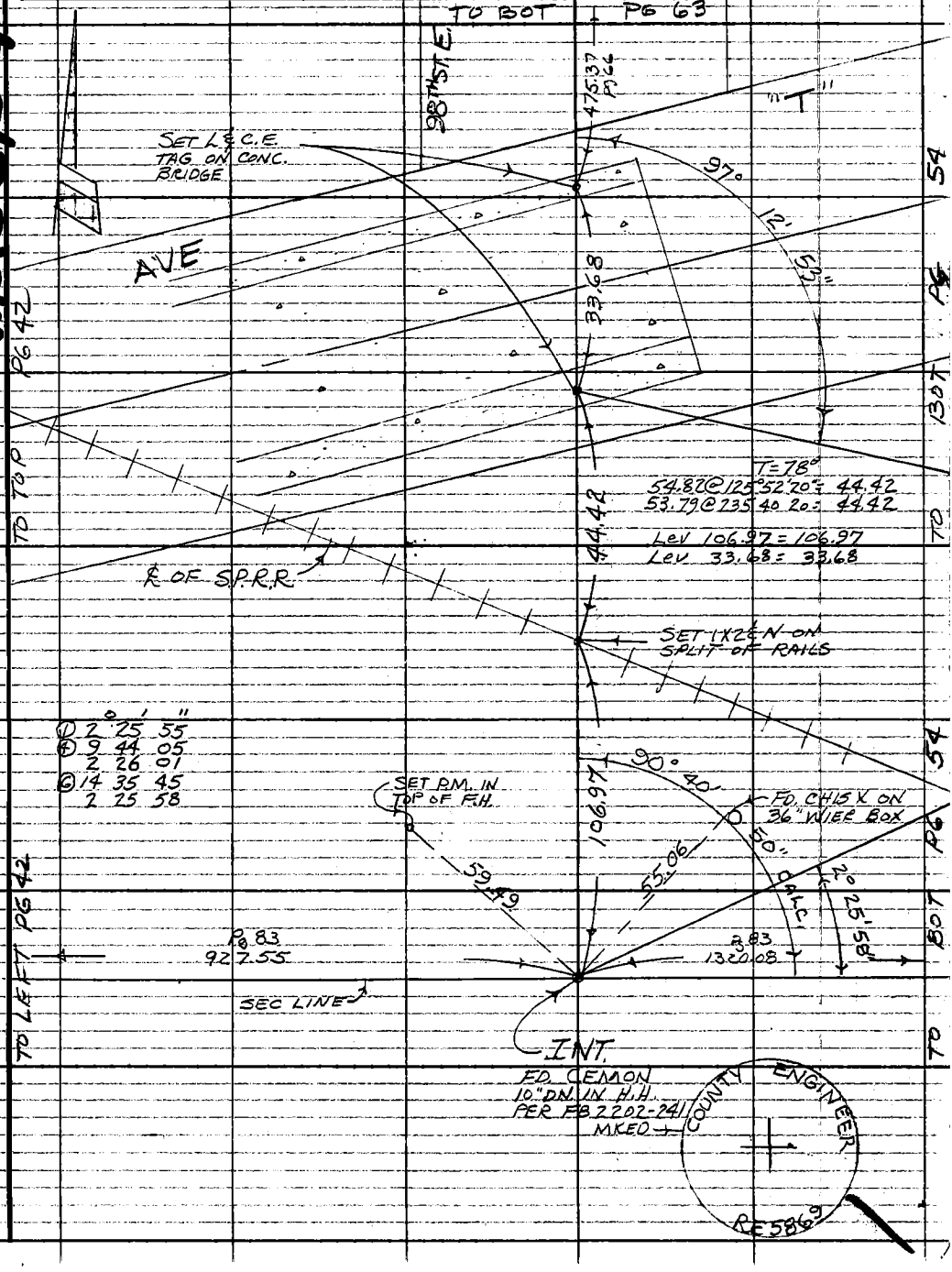
25

W.S.66,B-4

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 10 Std 84 °F
Office Work	Surveyed by JSC
Checked	Notes HCH Date 4-72
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 53

① 97° 12' 50"
④ 28 51 45
97 12 56
⑥ 223 17 20
97 12 53



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DEPARTMENT OF COUNTY ENGINEER
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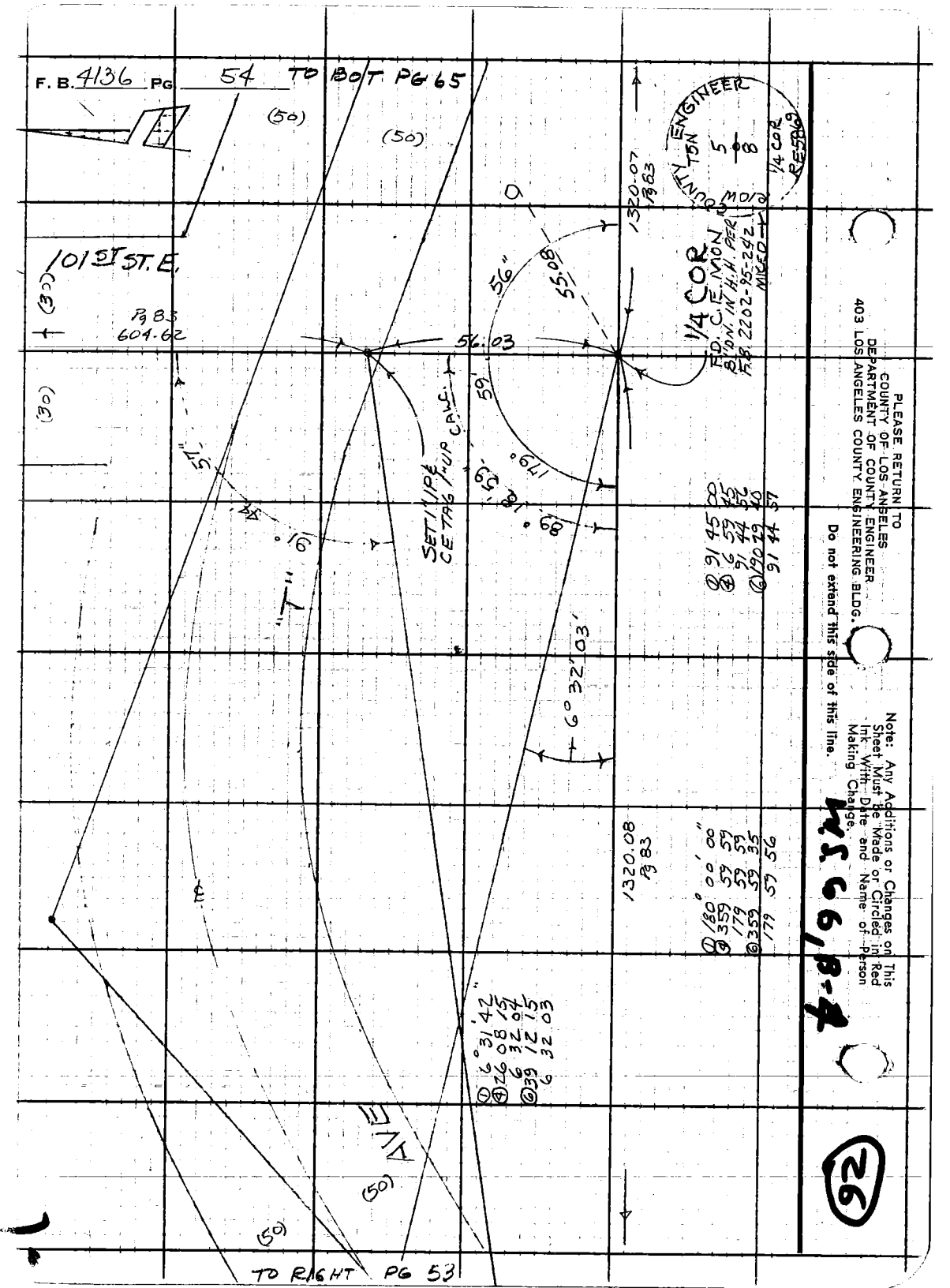
76E309S CE#310 3-69


F. B. 4136 PG 54 TO BOT PG 65
(50)
(50)
101ST ST. E.
(30)
Pg 83
604.62
(30)
56.03
56"
55.08
59'
179°
89°
18'
59"
57"
44'
91°
"T"
SET 1" IPE
CE TAG 1" UP CALC.
1320.07
Pg 83
1/4 COR
FD. C.E. MON
8" DN. IN H.H. PER
F.B. 2202-95-242
MICED
COUNTY ENGINEER
T5N
5
8
R10W
1/4 COR
RE5869
① 91 45 00
④ 6 59 45
91 44 56
⑥ 190 29 40
91 44 57
6° 32' 03"
1320.08
Pg 83
① 180° 00' 00"
④ 359 59 59
179 59 59
⑥ 359 59 35
179 59 56
① 6° 31' 42"
④ 26 08 15
6 32 04
⑥ 39 12 15
6 32 03
AVE
(50)
(50)
TO RIGHT PG 53
PLEASE RETURN TO
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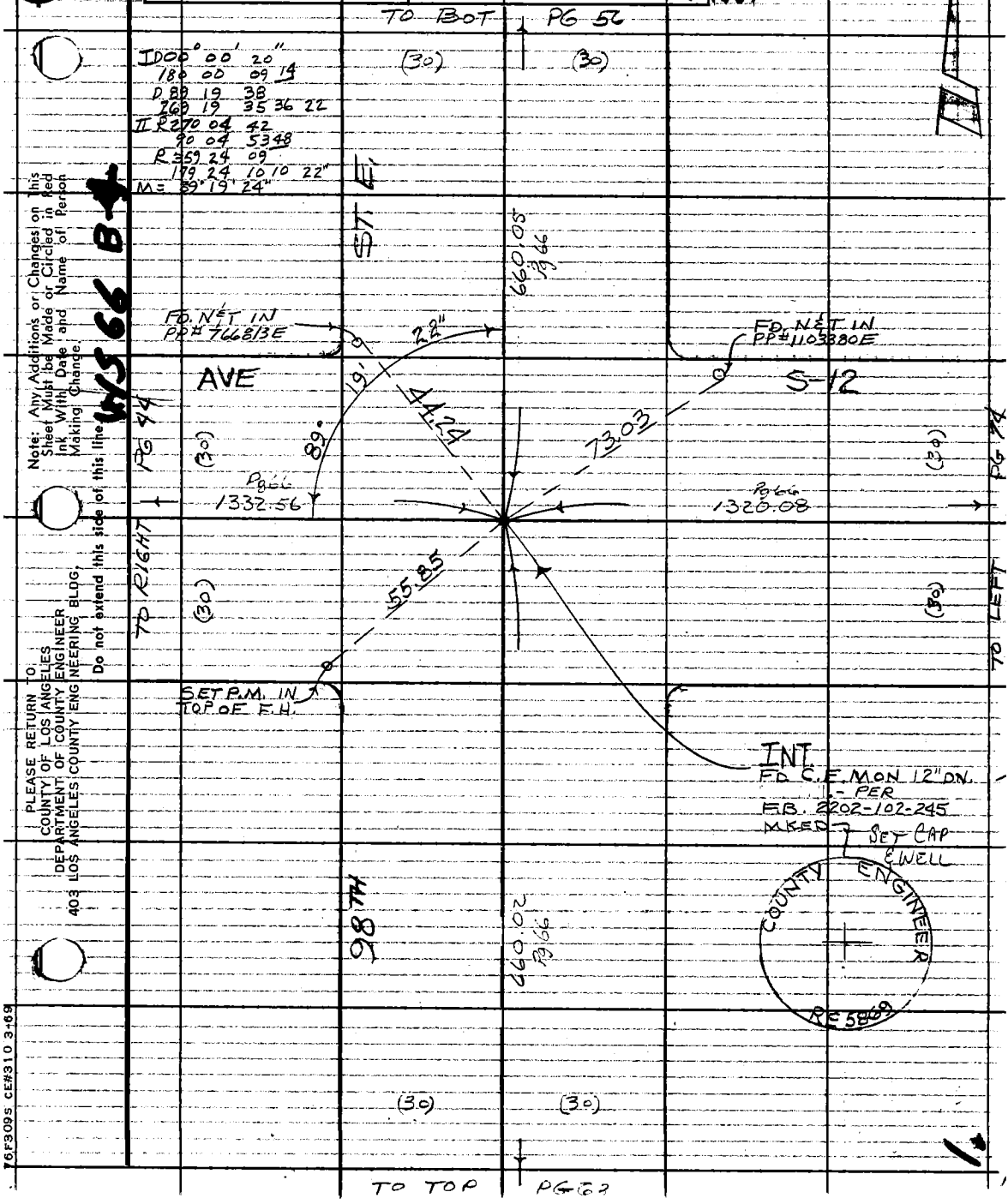
M5 66, B-4
92

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 55
Map No.	JN0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	



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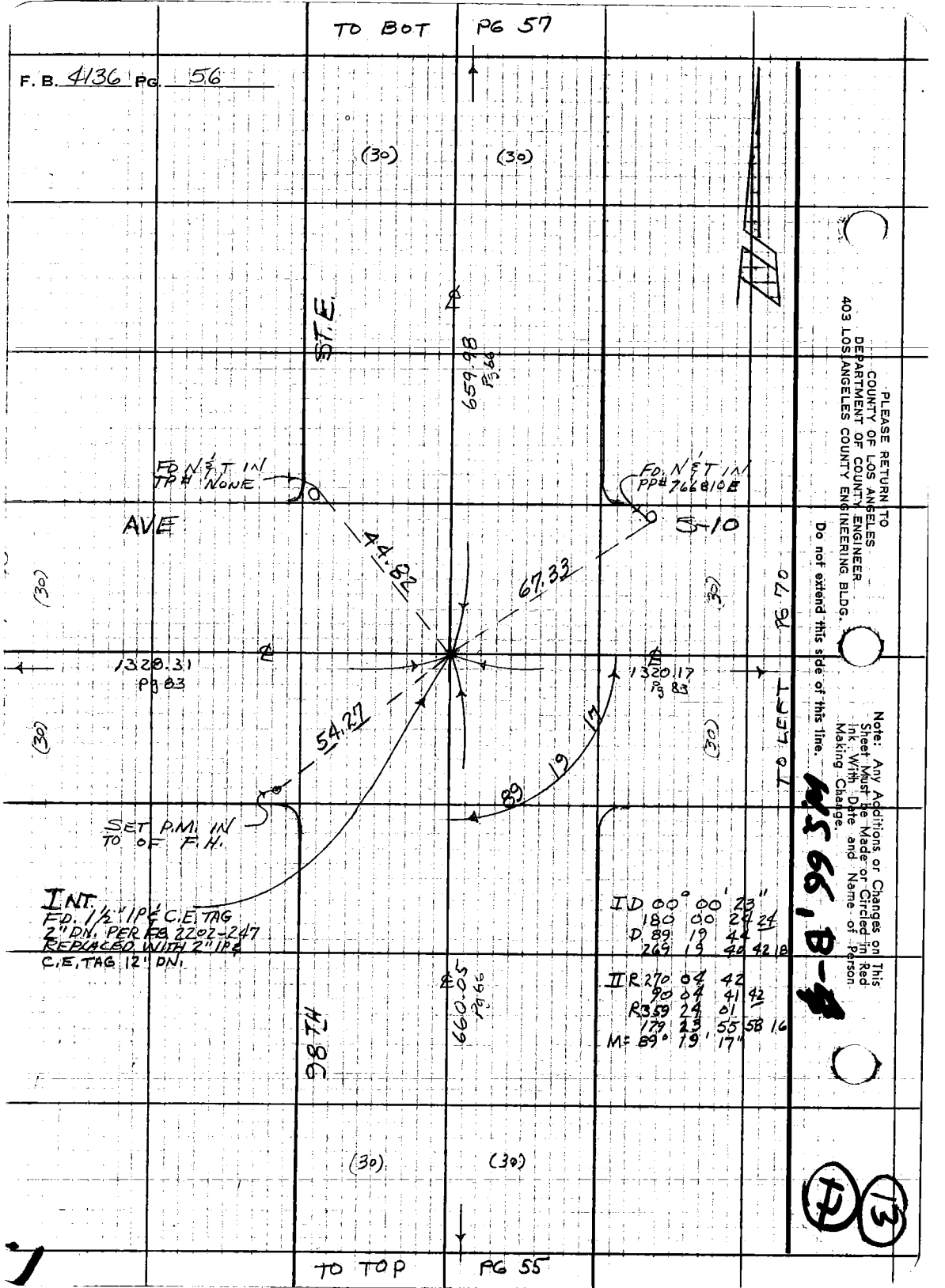
76F309S CE#310 3-69



TO BOT PG 57
F. B. 4136 PG. 56
(30)
(30)
ST. E.
659.98
Pg 66
FD N & T IN
TP # NONE
FD. N & T IN
PP# 766810E
AVE
S-10
44.82
67.33
(30)
(30)
PG 70
1328.31
Pg 83
1320.17
Pg 83
54.27
89 19 17
TO LEFT
SET P.M. IN
TO OF F.H.
INT.
FD. 1½" IP & C.E. TAG
2" DN. PER FB 2202-247
REPLACED WITH 2" IP &
C.E. TAG 12" DN.
I D 00° 00' 23"
180 00 24 24
D 89 19 44
269 19 40 42 18
II R 270 04 42
90 04 41 42
R 359 24 01
179 23 55 58 16
M= 89° 19' 17"
660.05
Pg 66
98 TH
(30)
(30)
TO TOP PG 55
PLEASE RETURN TO
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M5 66, B-4
13

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 57
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 4-72	
Date	Indexed H. HOLMAN MAY 26 1981	

W.S.66, B3

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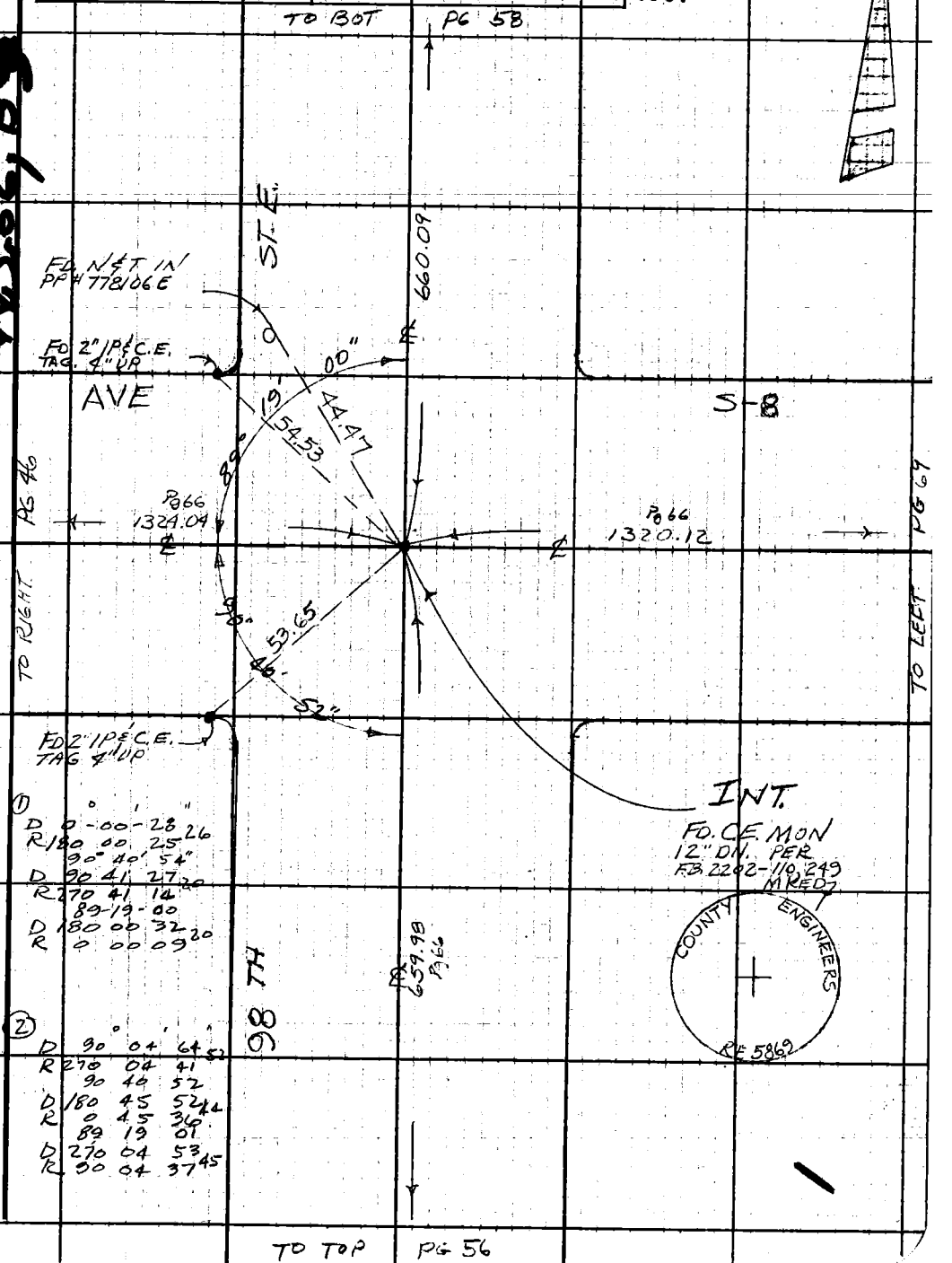
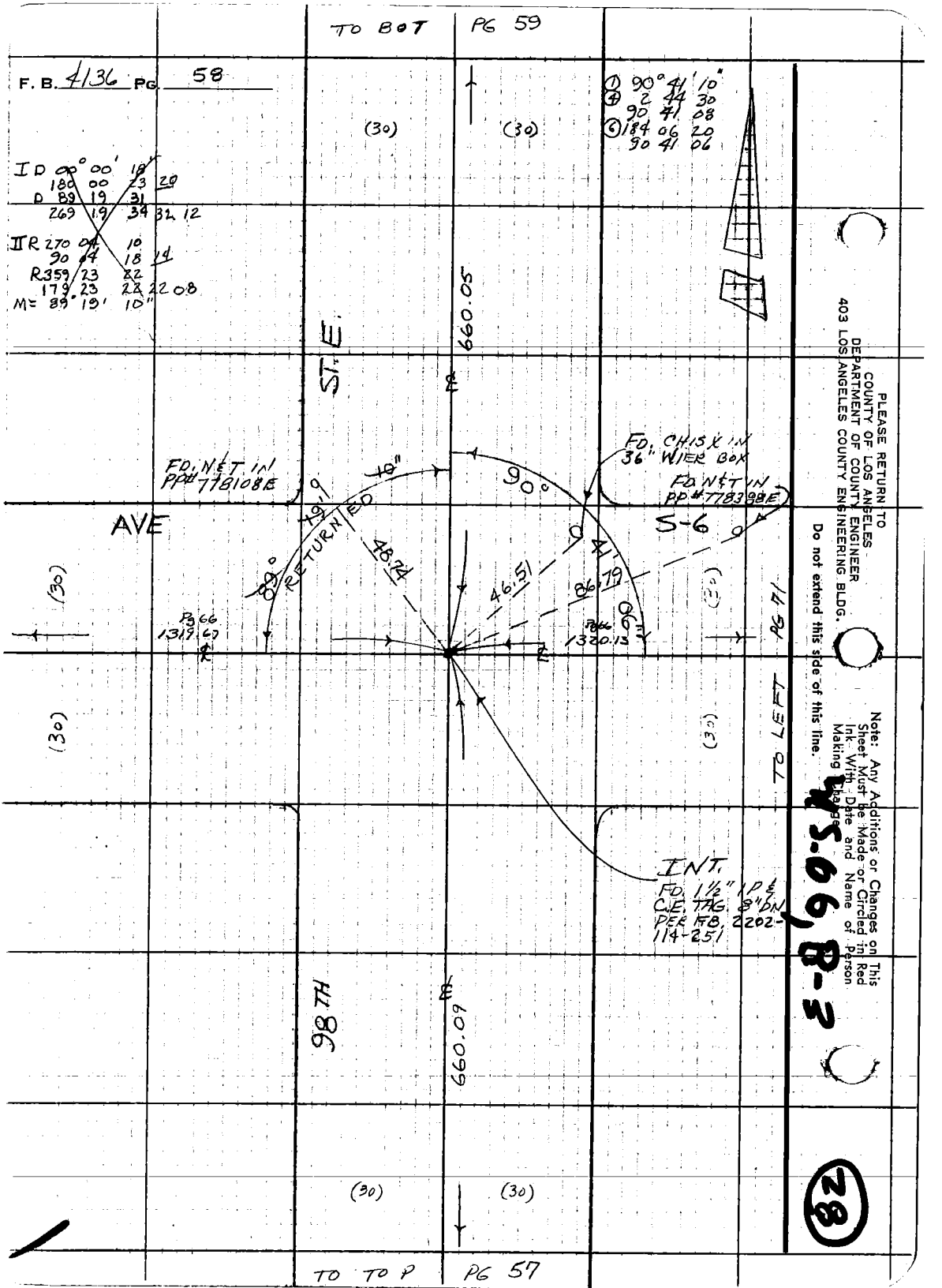


① D 0° 00' 28" 26
R 180 00 25
90° 40' 54"
D 90 41 27 20
R 270 41 14
89-19-00
D 180 00 32 20
R 0 00 09

② D 90° 04' 64" 52
R 270 04 41
90 40 52
D 180 45 52 44
R 0 45 36
89 19 01
D 270 04 53
R 90 04 37 45

76F309S CE#310 3-69



TO BOT PG 59
F. B. 4136 PG. 58
① 90° 41' 10"
④ 2 44 30
90 41 08
⑥ 184 06 20
90 41 06
(30)
(30)
I D 00° 00' 18"
180 00 23 20
D 89 19 31
269 19 34 32 12
II R 270 04 10
90 04 18 14
R 359 23 22
179 23 22 22 08
M= 89° 19' 10"
660.05
ST. E.
FD. N&T IN PP# 778108E
FD. CHISX IN 36" WIER BOX
FD. N&T IN PP# 778398E
90°
AVE
S-6
RETURNED
48.74
46.51
86.79
Pg 66 1319.67
Pg 66 1320.13
(30)
(30)
(30)
(30)
TO LEFT PG 71
INT.
FD. 1½" IP & C.E. TAG. 8" DN PER FB. 2202-114-251
98TH
660.09
(30)
(30)
TO TO P PG 57
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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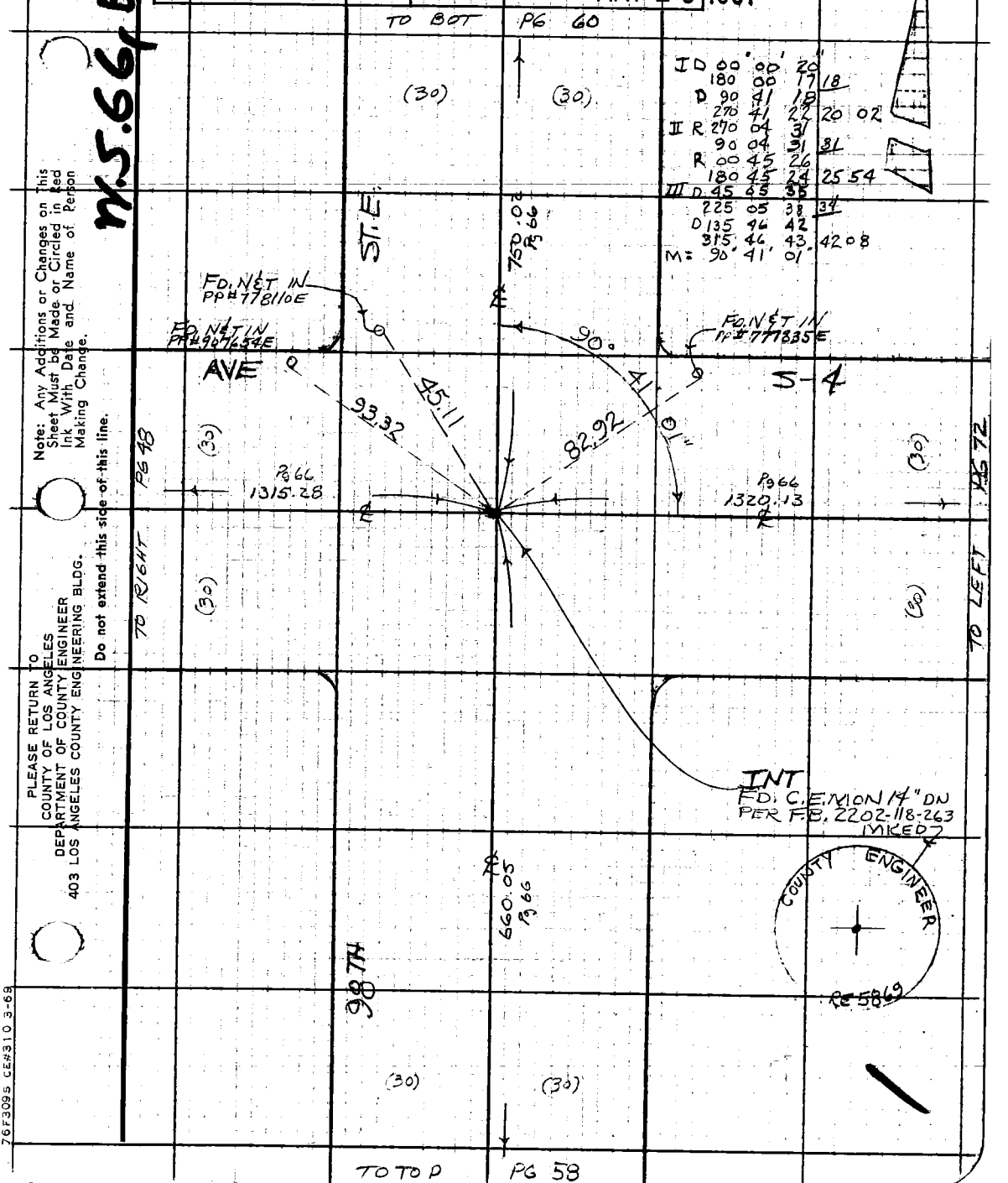
W5.06, 8-3
28

24

W.5.66, B-3

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 Pg. 59
Map No.	JN 0098.06 Tape 10 Std 84 °F	
Office Work	Surveyed by JSC	
Checked	Notes HCH Date 9-26-73	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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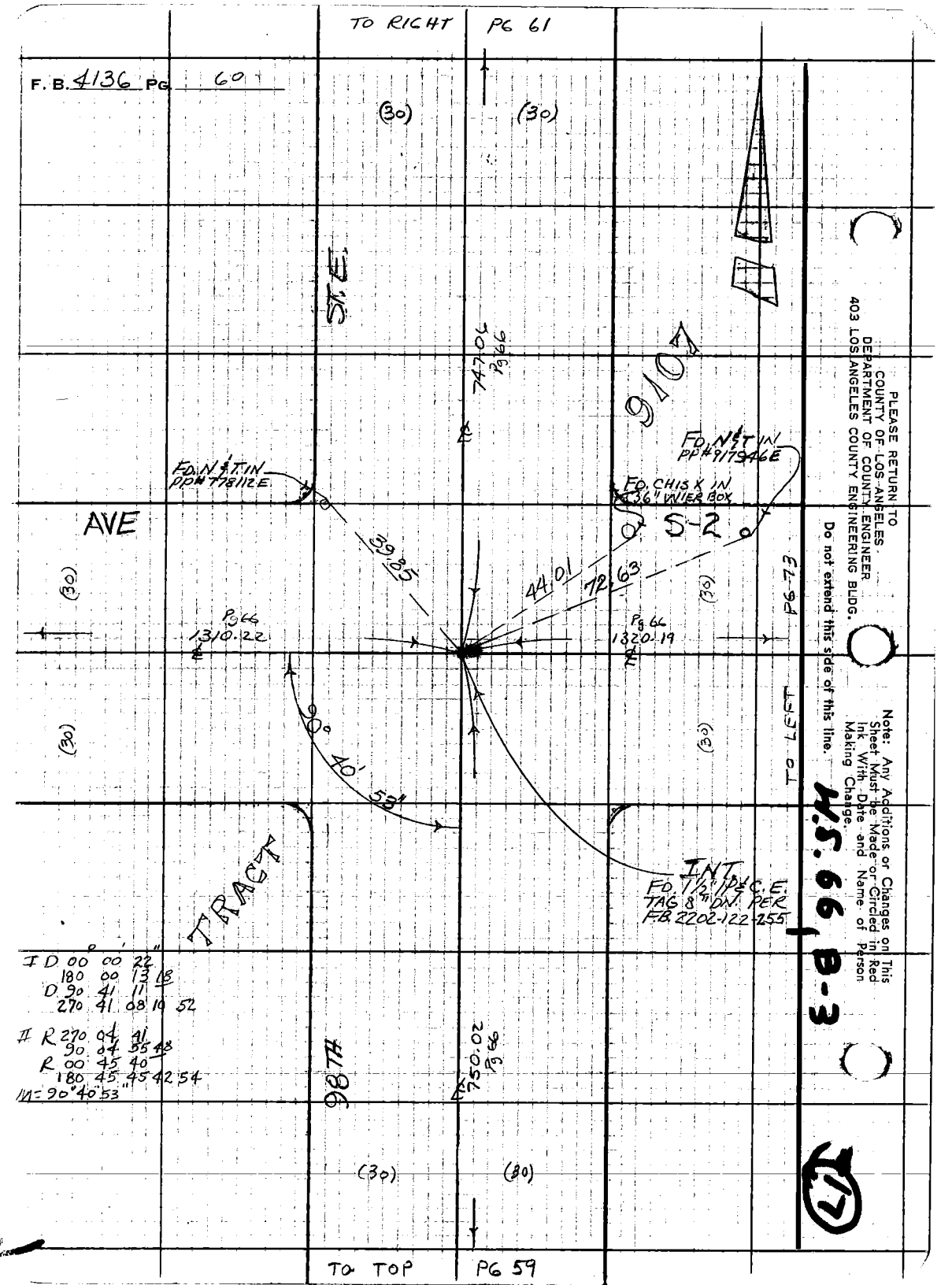
76F3095 CE#310 3-69



TO RIGHT PG 61
F.B. 4136 PG 60
(30)
(30)
ST. E.
747.06 Pg 66
FD. N & T IN PP# 917946E
FD. N & T IN PP# 778112E
FD. CHIS X IN 36" WIER BOX
AVE
S-2
39.85
44.01
72.63
(30)
(30)
Pg 66 1310.22
Pg 66 1320.19
PG 73
TO LEFT
90° 40' 53"
INT. FD. 1½" IP & C.E. TAG 8" DN. PER F.B. 2202-122-255
TRACT
I D 00° 00' 22"
180 00 13 18
D 90 41 11
270 41 08 10 52
II R 270 04 41
90 04 55 48
R 00 45 40
180 45 45 42 54
M = 90° 40' 53"
98TH
750.02 Pg 66
(30)
(30)
TO TOP PG 59
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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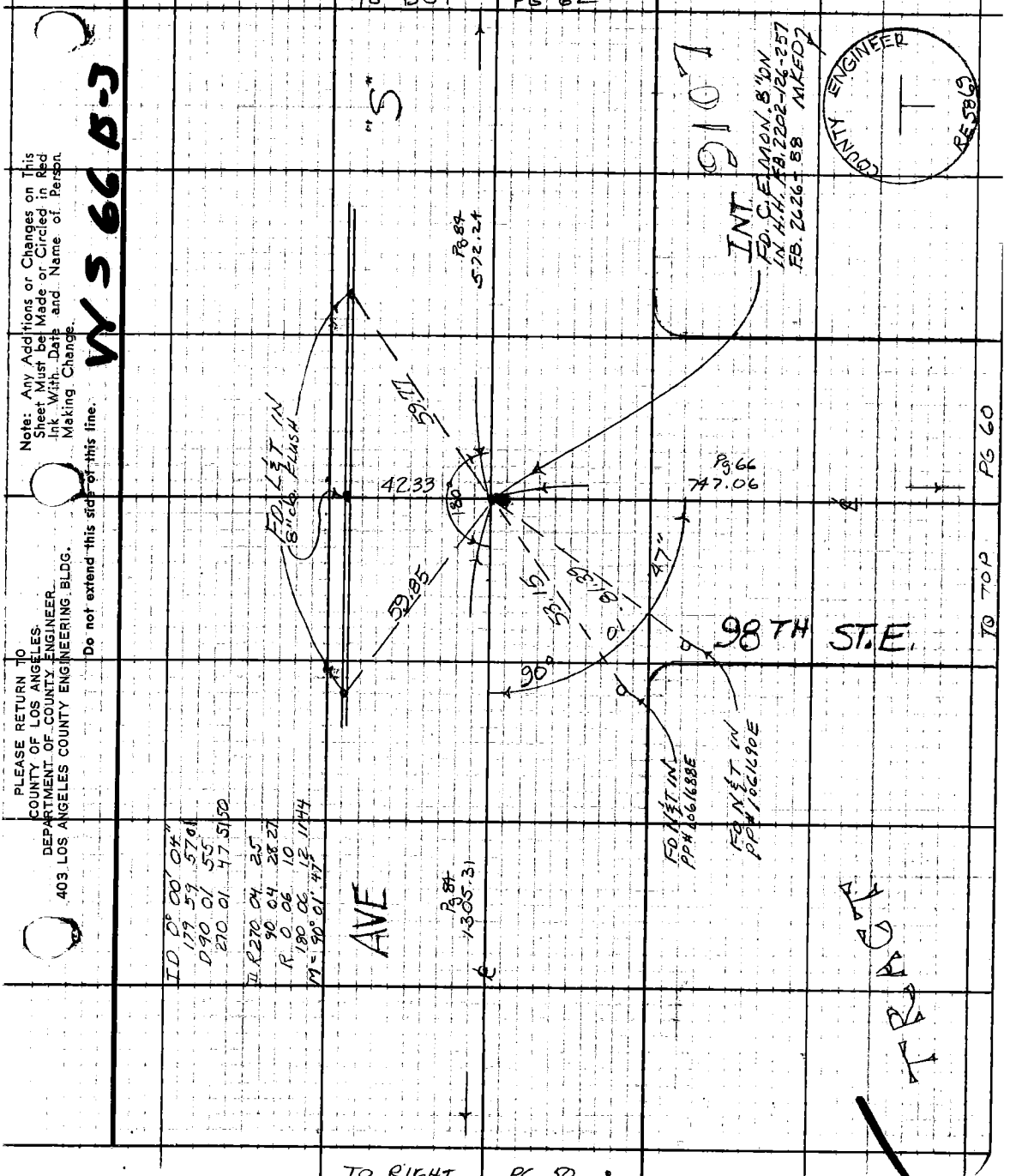
M.S. 66, B-3
17

(16)

Notes Ck'd by	Survey of AVE 5-8
Map No.	JN 6698.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 61

TO BOT PG 62



TO RIGHT PG 50

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WY 5 66 B-3

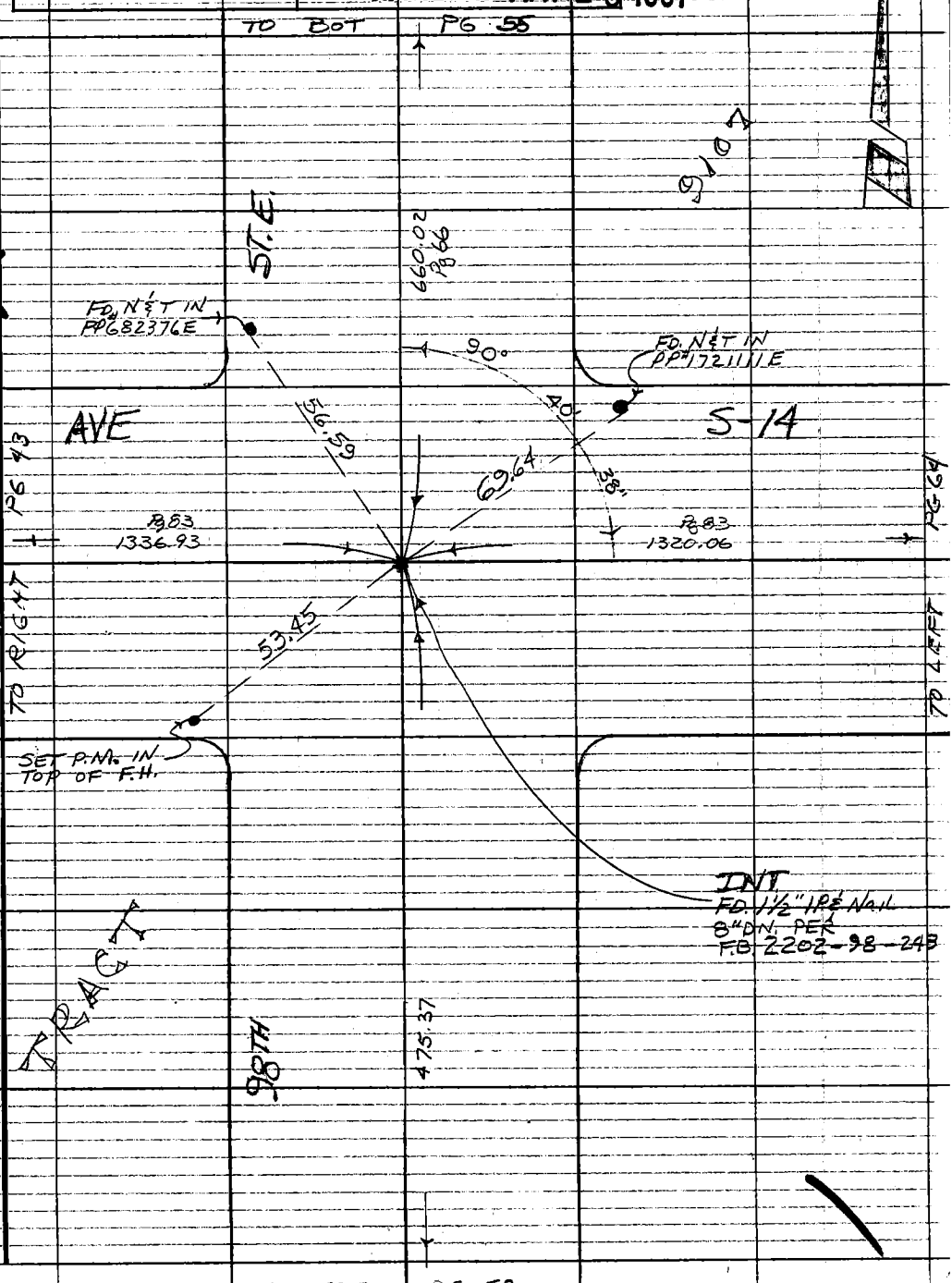
76F3095 CE#310 3-69

TO BOT | PG 75

F.B. 4136 PG. 62

TO TOP | PG 61

Notes Ck'd by	Survey of AVE S-8	F.B. 4136 PG. 63
Map No.	JN 0028.06 Tape 10 Std 84 °F	① 90 40 56
Office Work	Surveyed by CL WRIGHT	④ 2 42 25
Checked	Notes HCH Date 9-73	90 40 36
Date	Indexed H. HOLMAN MAY 26 1981	⑥ 184 04 45
		90 40 38



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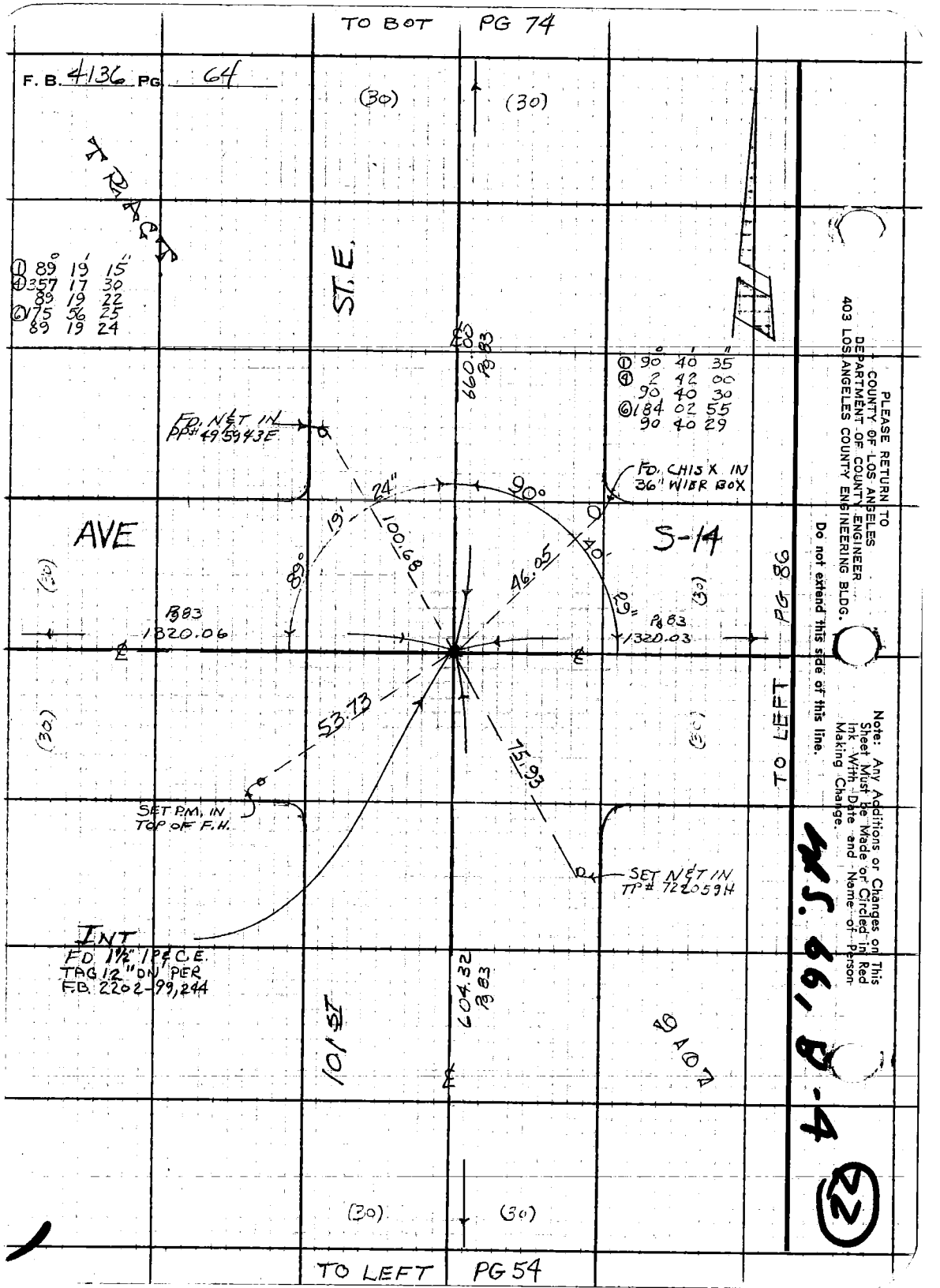
WS66, B-4

76F309S CE#310 3-69



TO BOT PG 74
F. B. 4136 PG 64
(30)
(30)
TRACT
ST. E.
① 89° 19' 15"
④ 357 17 30
89 19 22
⑥ 175 56 25
89 19 24
660.00 PG 83
① 90° 40' 35"
④ 2 42 00
90 40 30
⑥ 184 02 55
90 40 29
FD. N&T IN PP# 495943E
FD. CHIS X IN 36" WIER BOX
24"
90°
19'
100.68
89°
40'
46.05
29"
AVE
S-14
PG 86
PG 83 1320.06
PG 83 1320.03
53.73
75.93
TO LEFT
SET P.M. IN TOP OF F.H.
SET N&T IN TP# 722059H
INT
FD 1½" IP & C.E. TAG 12" DN PER F.B. 2202-99,244
604.32 PG 83
101 ST
404
(30)
(30)
TO LEFT PG 54
PLEASE RETURN TO
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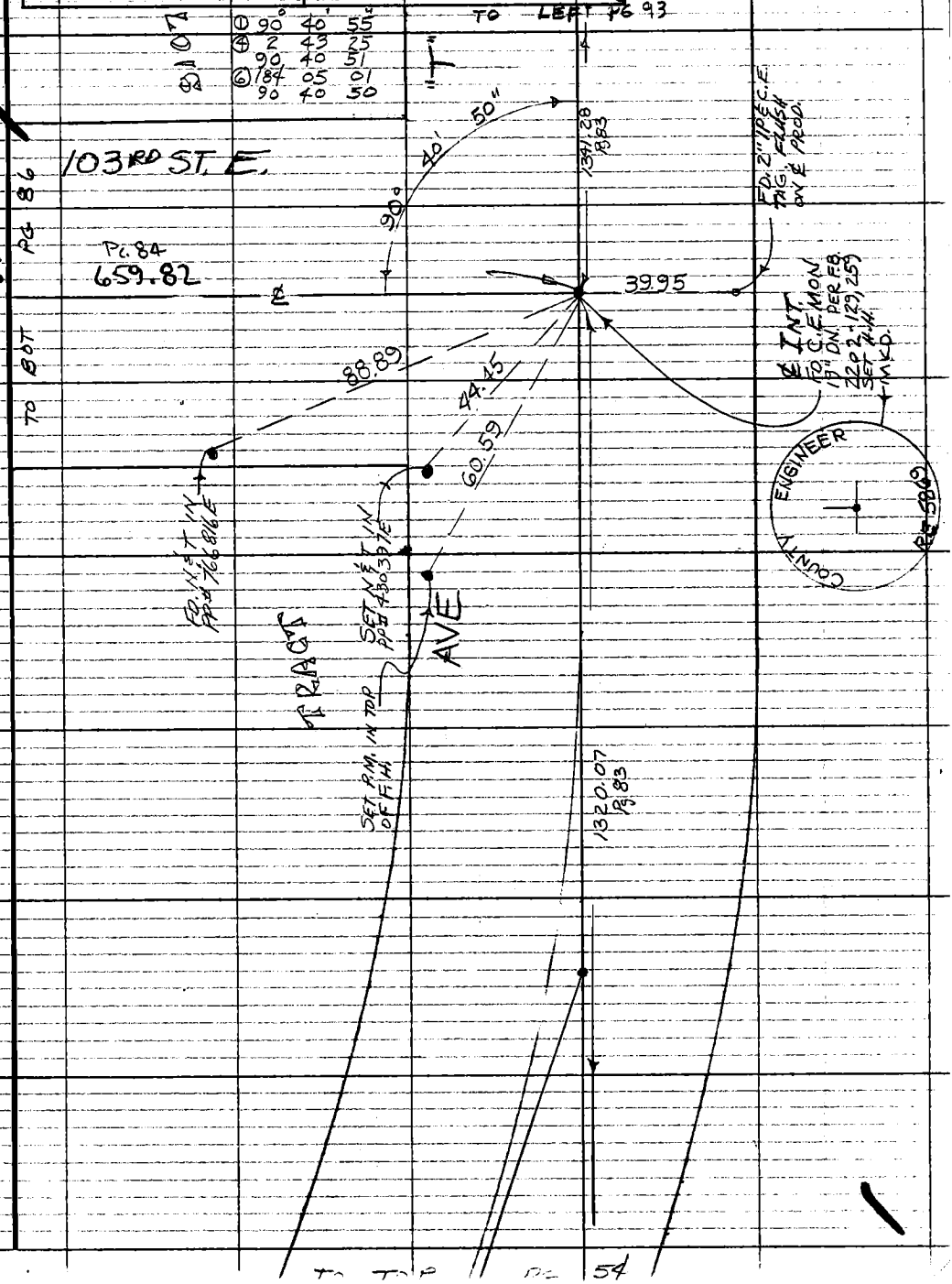
MS. 66, B-4
22

27

W.5.66, B-4

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape Std. 84 °F
Office Work	Surveyed by CL WRIGHT
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 65



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76F309S CE#310 3-69

F. B. 4136 PG 66

96TH ST. E.

✓ T@ AVE S-8 T= 46° HG.= 27.8 PP@ 13

AVE S-6 660.10 @ 90° 58' 15" 269-01-41 = 660.00 ✓

AVE S-4 1320.10 @ 90 48-32 269-10-28 = 1319.97 ✓

AVE S-2 2070.14 @ 90-45-09 269-14-26 = 2069.96 ✓

AVE S 2802.30 @ 90-43-19 269-16-25 = 2802.08 ✓

AVE S-10 660.07 @ 89-11-57 270-47-48 = 660.01 ✓

AVE S-12 1320.21 @ 89-12-28 270-47-32 = 1320.08 ✓

AVE S-14 1980.30 @ 0-53-54 = 1980.06 ✓

℄ S.P.R.R. @ 0-00-16 = 1324.04 ✓

98TH ST. E. 1324.04 @ 0-01-04 = 2694.16 ✓

101ST ST. E. 2694.16

98TH ST. E

✓ T@ AVE S-12 T= 52° HG= 28 PP@ 15

13 AVE S-14 660.10 @ 0° 54' 30" = 660.02 ✓

LET ON Bridge 1136.51 @ 0 32-48 = 1135.39 ✓

CERT AVE S-10 660.13 @ 0 53-15 = 660.05 ✓

AVE S-8 1320.15 @ 0 46-42 = 1320.01 ✓

96TH ST. E. 1332.56 @ 89 58 12 270 01 02 = 1332.56 ✓

101ST ST. E. 1320.08 @ 89 54 35 270 04 45 = 1320.08 ✓

✓ T@ AVE S-4 T= 62° HG= 27.6 PP@ 23

AVE S-2 750.08 @ 90-41-45, 269-15-55 = 750.02 ✓

AVE S 1497.18 @ 90 38 35, 269 19 20 = 1497.08 ✓

AVE S-6 660.10 @ 89-14-50, 270-42-55 660.05 ✓

AVE S-8 1320.25 @ 89-14-25, 270 43 25 1320.14 ✓

96TH ST. E 1315.28 @ 90-02-35, 269-54-45 = 1315.28 ✓

101ST ST. E. 1320.13 @ 89-51-55, 270-05-40 1320.13 ✓

101ST ST. E.

✓ T@ AVE S-2 T= 64° HG= 27.85 PP@ 22

AVE S 756.68 @ 90 30 50 269 26 55 = 756.65 ✓

AVE S-4 750.27 @ 89 18 25 270 38 50 = 750.02 ✓

98TH ST. E 1320.19 @ 90 08 00 269 49 40 = 1320.19 ✓

96TH ST. E 2630.41 @ 90 54 20 269 54 40 = 2630.41 ✓

103RD ST. E 1320.05 @ 89 59 10 269 58 50 = 1320.05 ✓

106TH ST. E 2630.89 @ 89 55 00 270 02 40 = 2630.89 ✓

✓ T@ AVE S-6 T= 64° H.G.= 27.85 PP@ 22

AVE S-4 660.17 @ 90° 37' 30" 269 20 50 660.13 ✓

AVE S-8 660.08 @ 89 19 00 270 39 15 = 660.04 ✓

98TH ST. E 1320.13 @ 90 03 25 269 54 35 = 1320.13 ✓

96TH ST. E 2639.80 @ 90 04 35 269 53 25 = 2639.80 ✓

103RD ST. E 1320.06 @ 89 56 20 270 03 10 = 1320.06 ✓

106TH ST. E 2639.69 @ 89 53 25 270 05 20 = 2639.69 ✓

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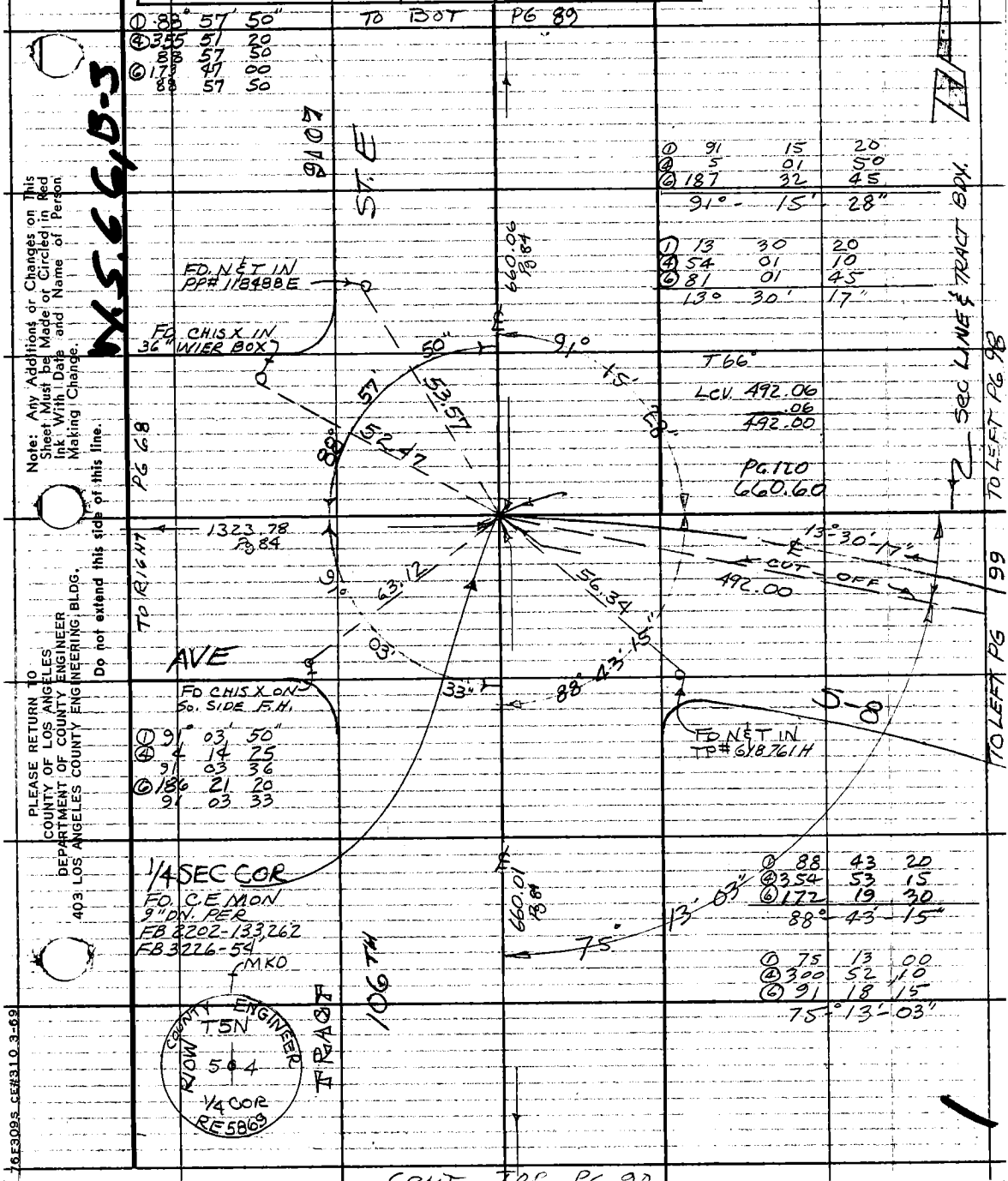
Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std. 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 67



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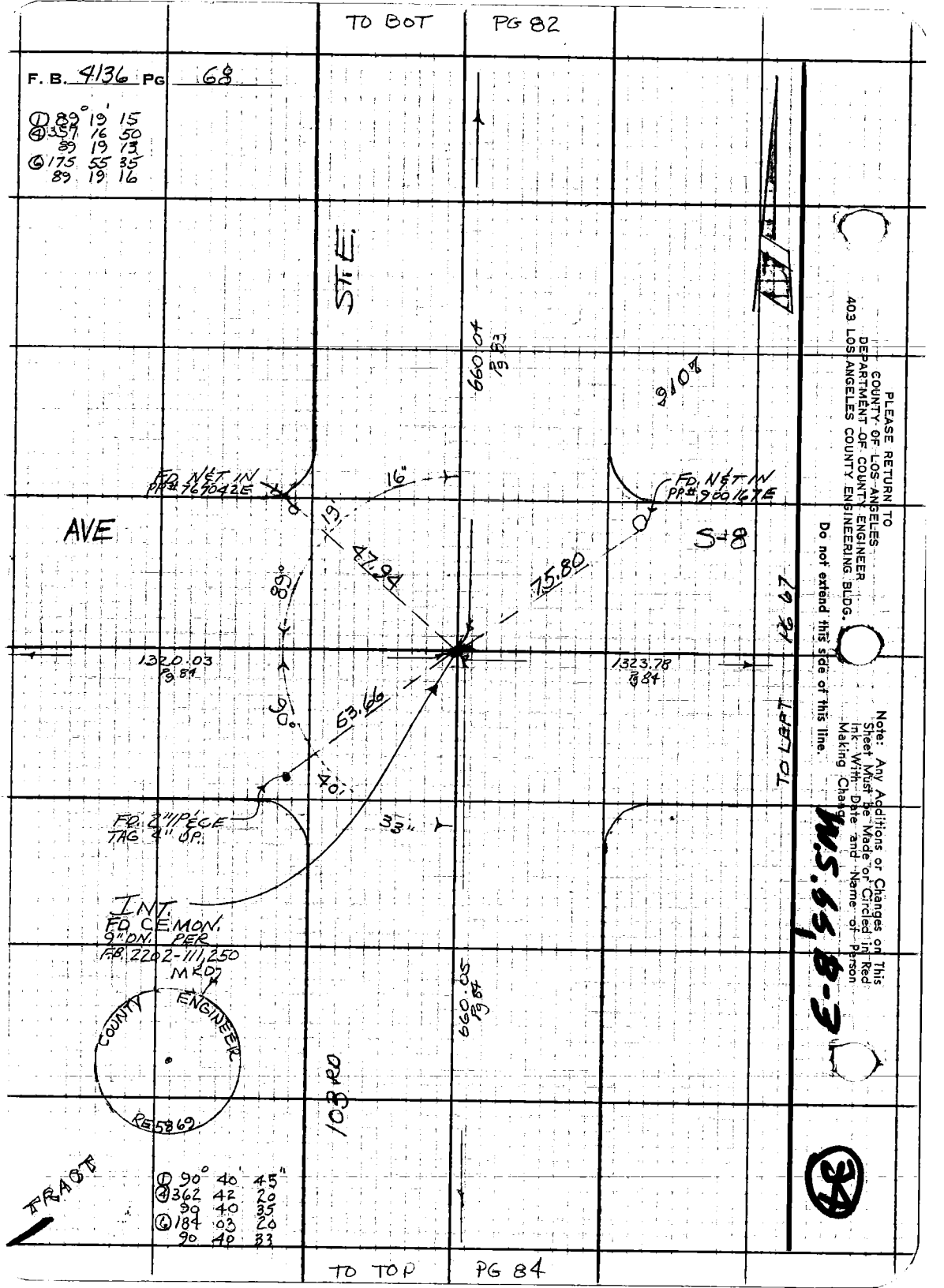
CONT. TOP PG. 90

16F309S CE#310 3-69


TO BOT
PG 82
F. B. 4136 PG 68
① 89° 19' 15
④ 357 16 50
89 19 13
⑥ 175 55 35
89 19 16
ST. E.
660.04
Pg 83
910
FD. N&T IN
PP# 769042E
16"
FD. N&T IN
PP# 900167E
AVE
19'
47.94
75.80
S-8
89°
1320.03
Pg 84
1323.78
Pg 84
90°
63.66
40'
33"
TO LEFT
PG 67
FD. 2"/P&CE
TAG 4" UP.
INT.
FD CEMON.
9" DN. PER
F.B. 2202-111,250
MKD
COUNTY ENGINEER
RE 5869
660.05
Pg 84
103 RD
TRACT
① 90° 40' 45"
④ 362 42 20
90 40 35
⑥ 184 03 20
90 40 33
TO TOP
PG 84
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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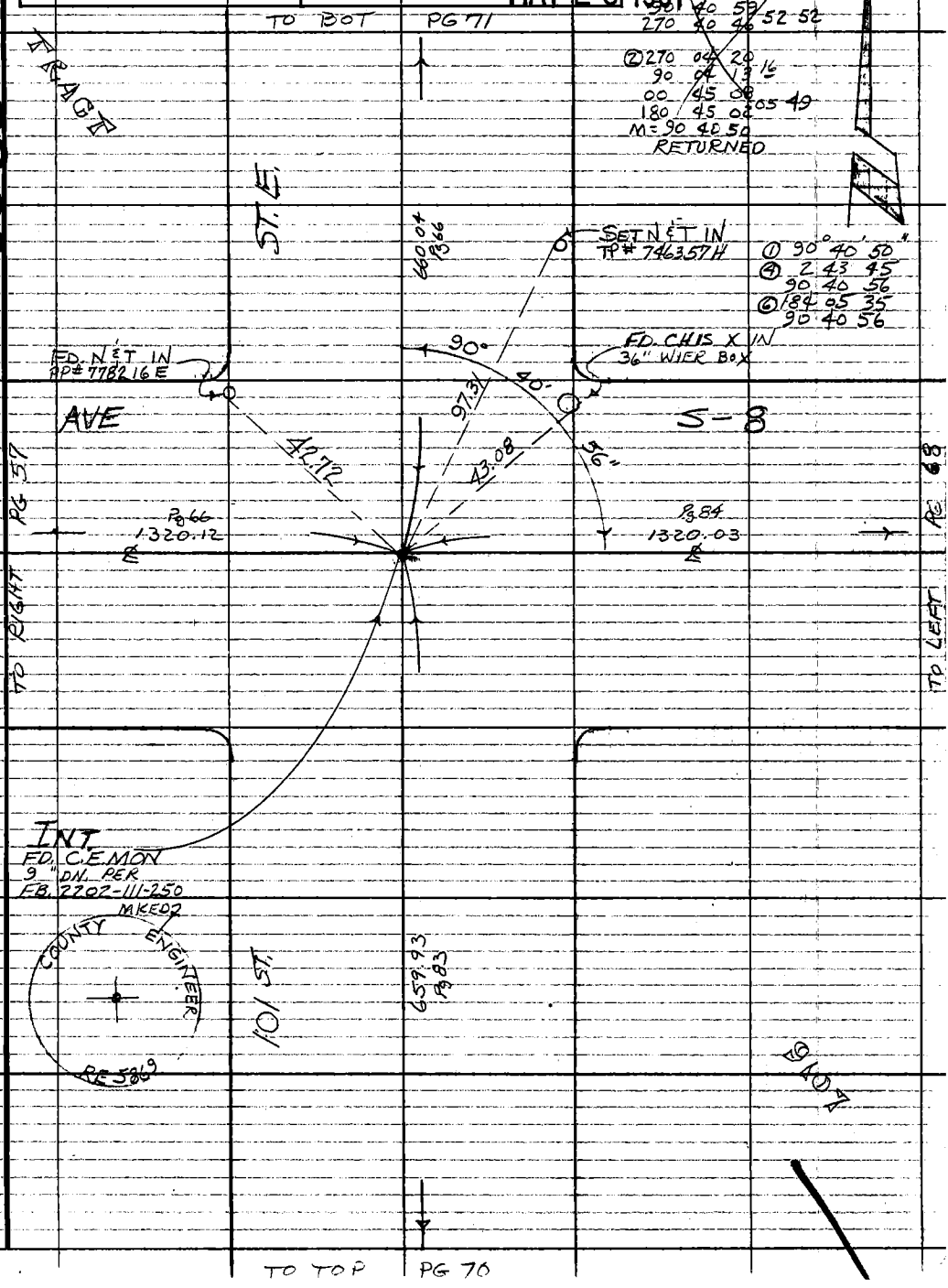
W.S. 65, B-3

33

4566 B-3

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 69



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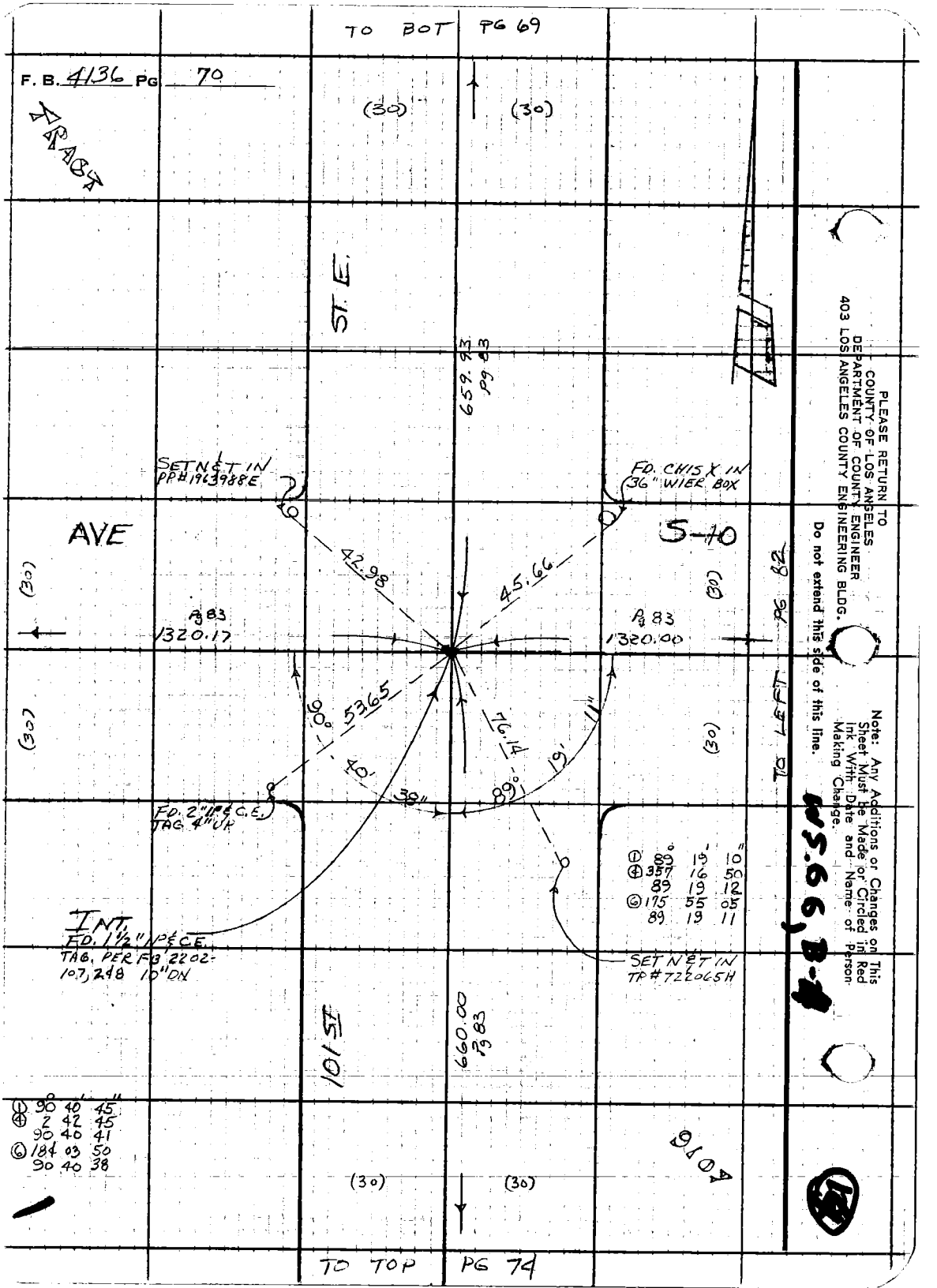
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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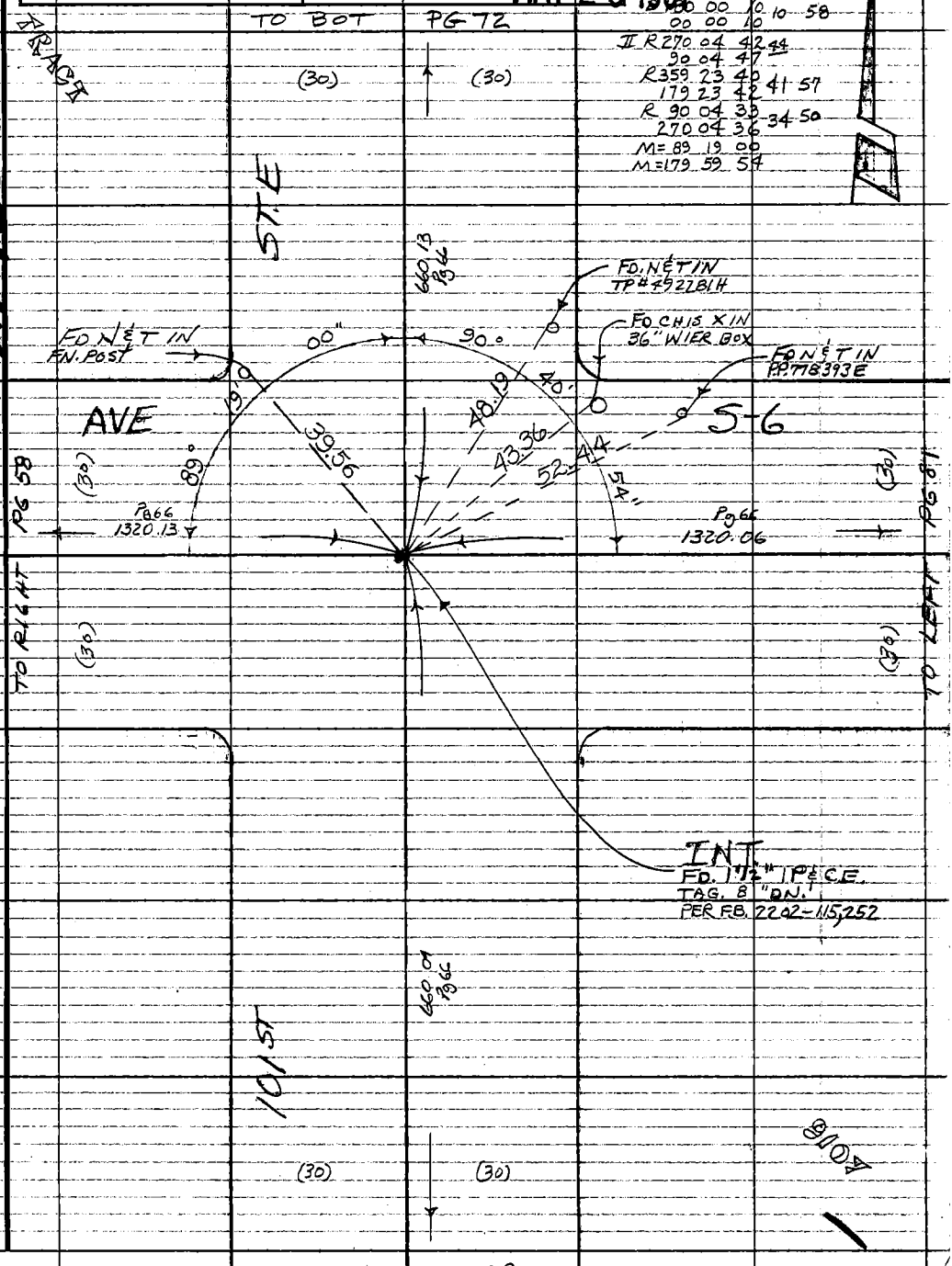
WS.66, B-4

29

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by Ch Wright
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 71

ID 00° 00' 16" 12
180 00 08
D 89 19 20
[illegible] 19 11 16 04
[illegible] 00 10 10 58
00 00 10
II R 270 04 42 44
90 04 47
R 359 23 40 41 57
179 23 42
R 90 04 33 34 50
270 04 36
M = 89 19 00
M = 179 59 54



W.S. 66 B-3

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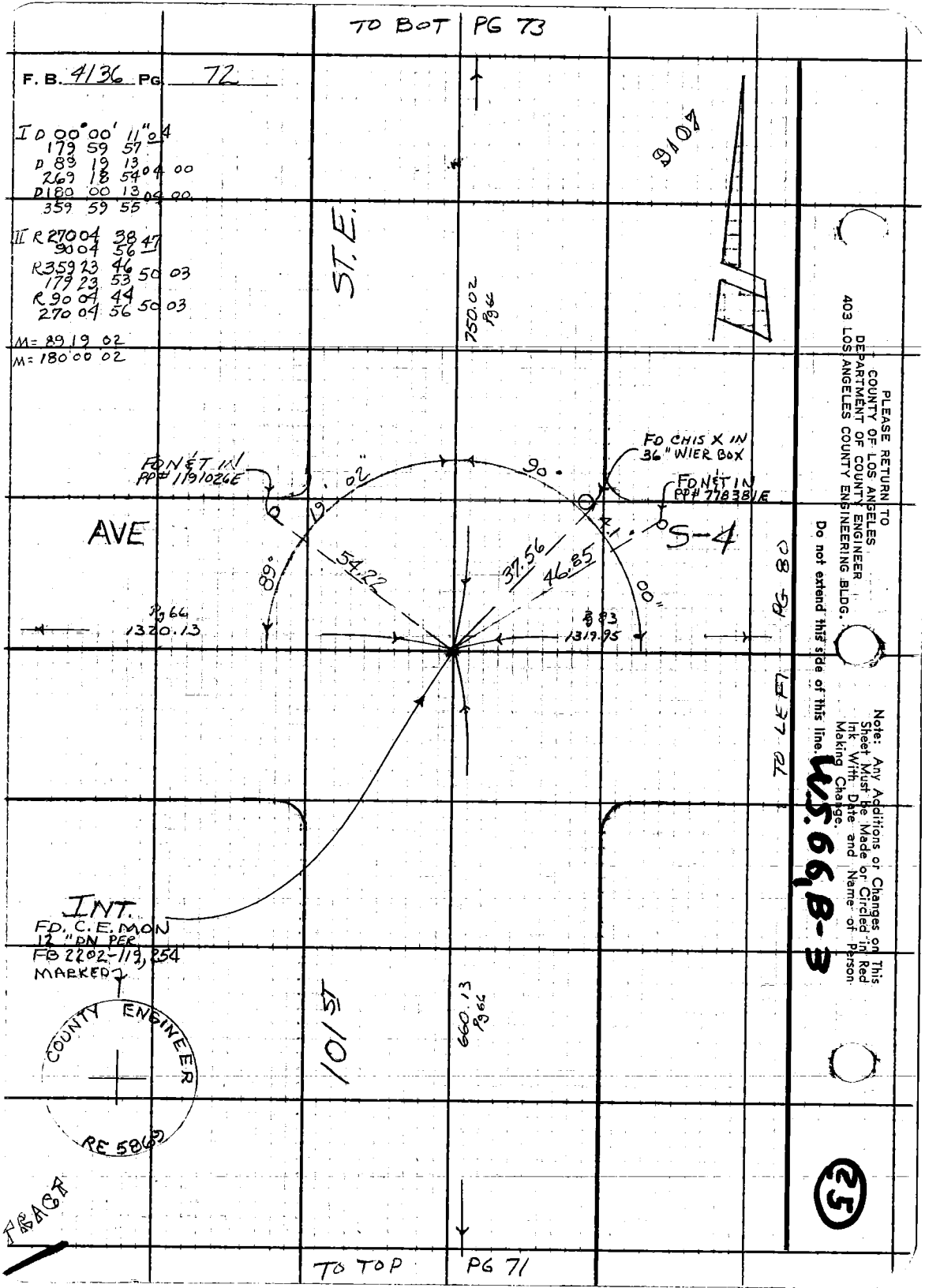
76F309S CE#310 3-69


TO BOT PG 73
F. B. 4136 PG 72
I D 00° 00' 11" 04
179 59 57
D 89 19 13
269 18 54 04 00
D 180 00 13 04 00
359 59 55
II R 270 04 38 47
90 04 56
R 359 23 46
179 23 53 50 03
R 90 04 44
270 04 56 50 03
M= 89 19 02
M= 180 00 02
ST. E.
750.02 Pg 66
FD CHIS X IN 36" WIER BOX
FD N&T IN PP# 1191026E
FD N&T IN PP# 778381E
AVE
S-4
54.22
37.56
46.85
89°
19' 02"
90°
00"
Pg 66 1320.13
Pg 83 1319.95
PG 80
TO LEFT
INT.
FD. C.E. MON 12" DN PER FB 2202-119, 254 MARKED
COUNTY ENGINEER
RE 5869
101 ST
660.13 Pg 66
TO TOP PG 71
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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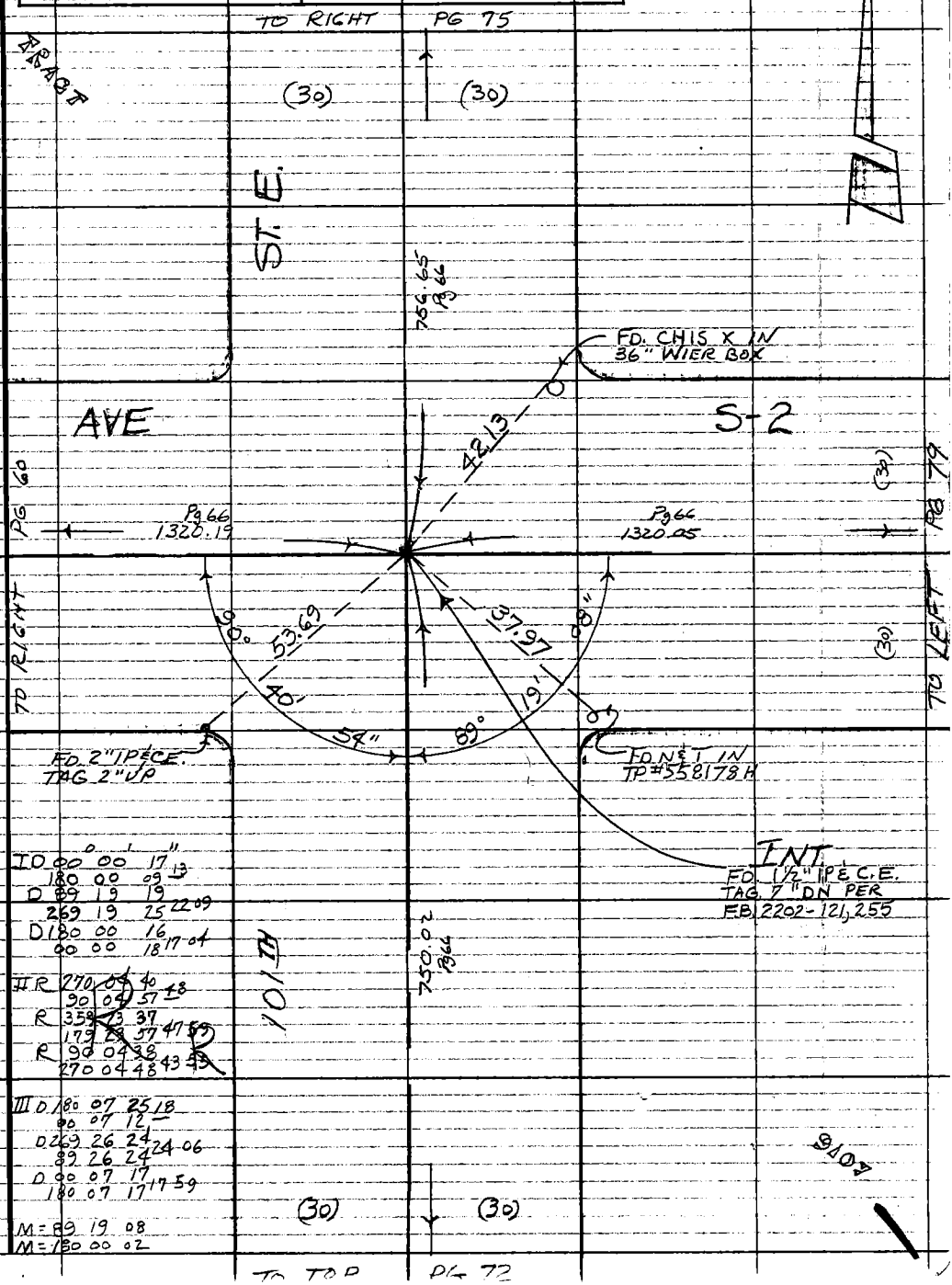
W.S. 66, B-3
25

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098-06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 73

(21)

W.S. 66, B-3



I D	00°	00'	17"	
	180	00	09	13
D	89	19	19	
	269	19	25	22 09
D	180	00	16	
	00	00	18	17 04
II R	270	04	40	
	90	04	57	48
R	358	23	37	
	179	23	57	47 59
R	90	04	38	
	270	04	48	43 59
III D	180	07	25	18
	00	07	12	
D	269	26	24	
	89	26	24	24 06
D	00	07	17	
	180	07	17	17 59

M = 89 19 08
M = 180 00 02

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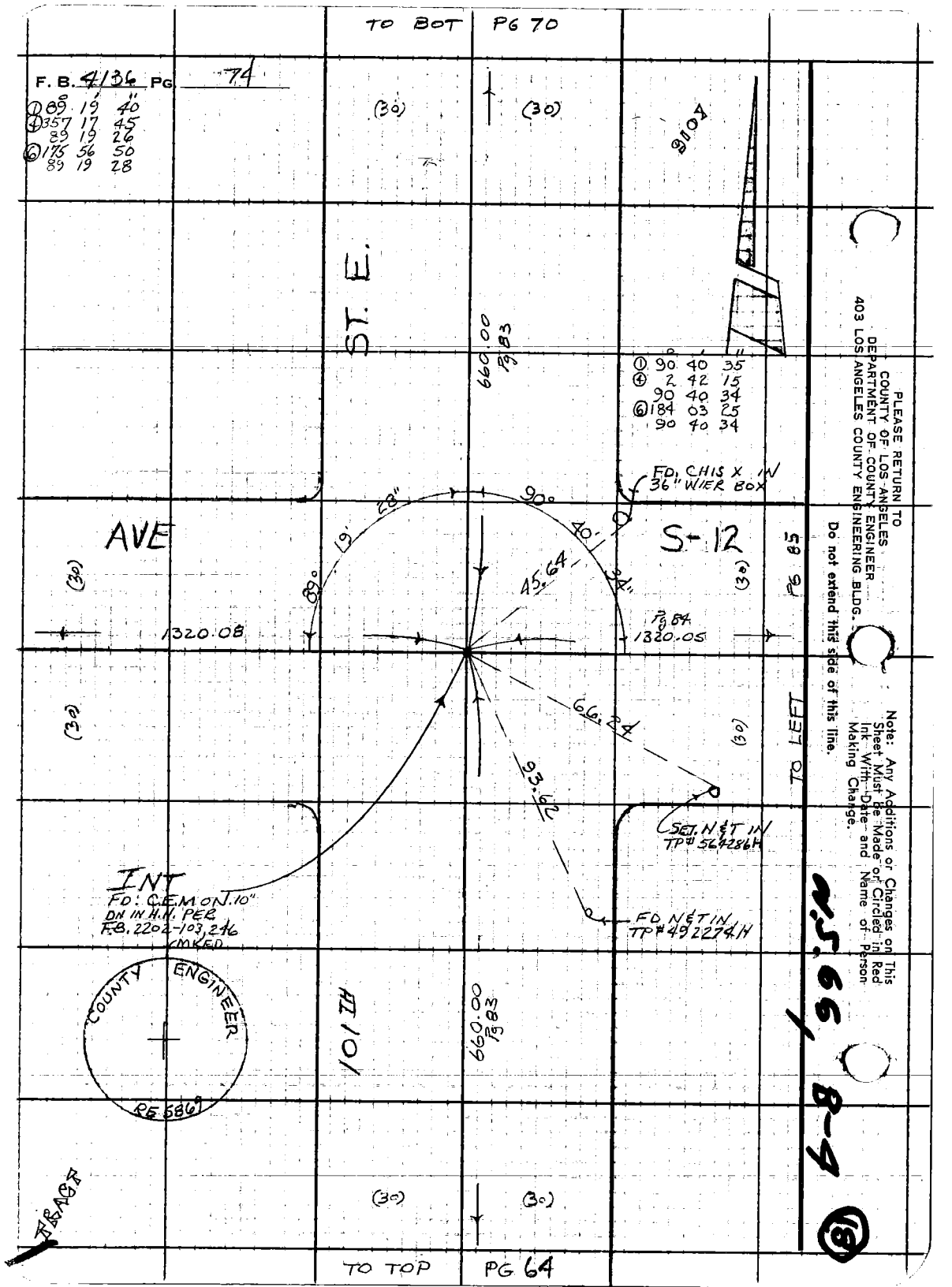
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


TO BOT PG 70
F. B. 4136 PG 74
① 89° 19' 40"
④ 357 17 45
89 19 26
⑥ 175 56 50
89 19 28
(30)
(30)
ROAD
ST. E.
660.00 Pg 83
① 90° 40' 35"
④ 2 42 15
90 40 34
⑥ 184 03 25
90 40 34
FD. CHIS X IN 36" WIER BOX
AVE
S-12
(30)
(30)
89° 19' 28"
90° 40' 34"
45.64
1320.08
Pg 84
1320.05
PG 85
(30)
(30)
66.24
93.62
TO LEFT
SET. N&T IN TP# 564286H
INT
FD: C.E.M ON .10" DN IN H.H. PER F.B. 2202-103,246 (MKED
FD N&T IN TP# 492274H
COUNTY ENGINEER
RE 5869
HI 101
660.00 Pg 83
(30)
(30)
TO TOP PG 64
PLEASE RETURN TO
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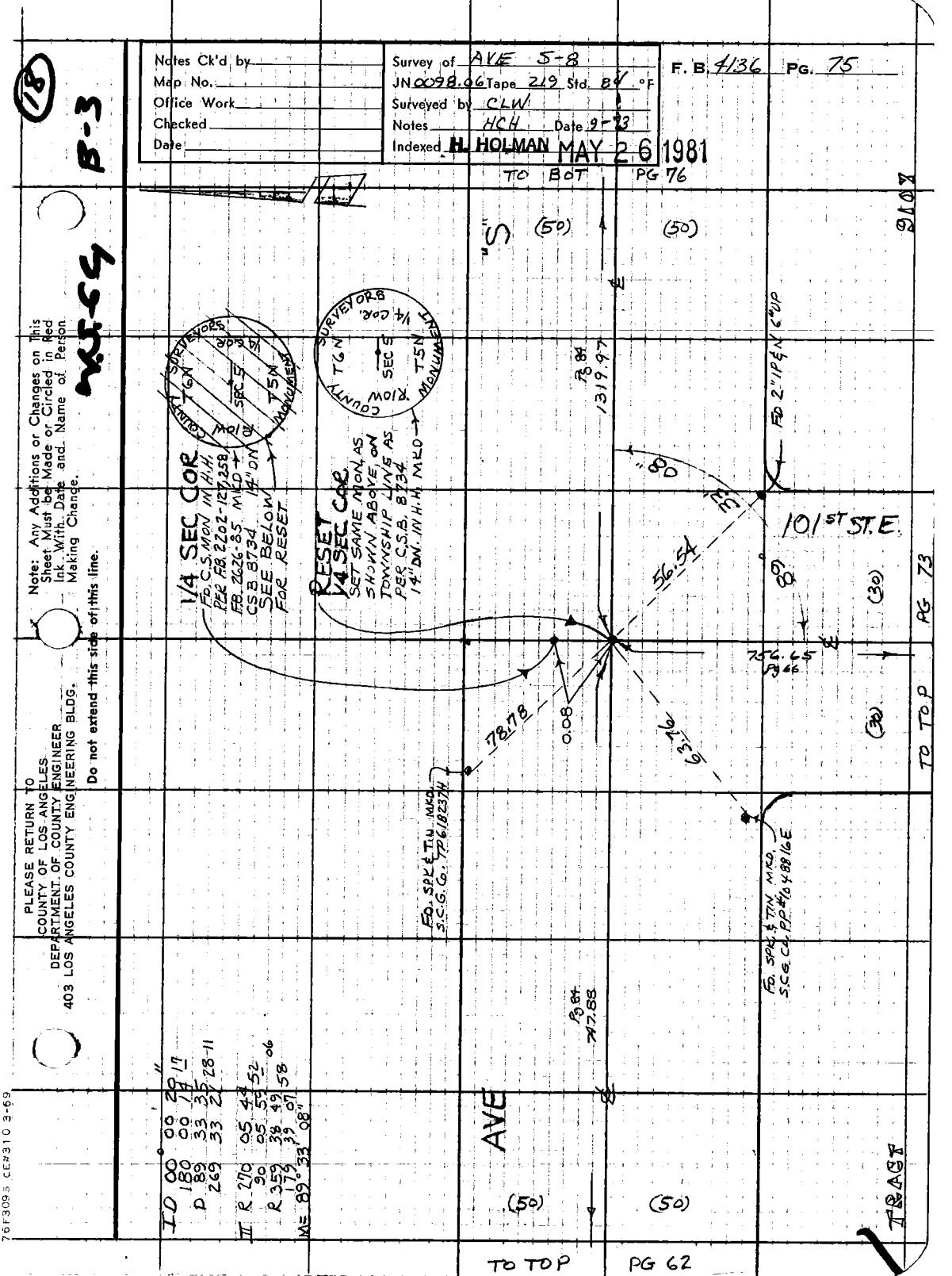
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.
N.S. 66 / 8-4
18



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE 5-8
JN 0098.06 Tape 219 Std. 84 °F
Surveyed by CLW
Notes HCH Date 9-73
Indexed H. HOLMAN MAY 26 1981
F. B. 4136 PG. 75
TO BOT PG 76
(50)
(50)
"S"
1/4 SEC COR
FD. C.S. MON IN H.H.
PER F.B. 2202-127, 258
F.B. 2626-85 MKD
CSB 8734 14" DN
SEE BELOW
FOR RESET
COUNTY SURVEYORS
T6N
R10W
SEC 5
1/4 COR
T5N
MONUMENT
RESET
1/4 SEC COR
SET SAME MON. AS
SHOWN ABOVE, ON
TOWNSHIP LINE AS
PER C.S.B. 8734
14" DN. IN H.H. MKD
Pg 84
1319.97
FD 2" IP & 6" UP
101ST ST. E.
56.54
(30)
PG 73
756.65
Pg 66
78.78
0.08
63.76
(30)
TO TOP
FD. SPK & TIN MKD.
S.C.G. Co. TP 618237H
FD. SPK & TIN MKD.
S.C.G. Co. PP #104881 6E
Pg 84
747.88
AVE
(50)
(50)
TRACT
TO TOP PG 62
ID 00 00 20 17
180 00 14
D 89 33 35
269 33 21 28-11
II R 270 05 44 52
90 05 59 06
R 359 38 49 58
179 39 07
M= 89° 33' 08"
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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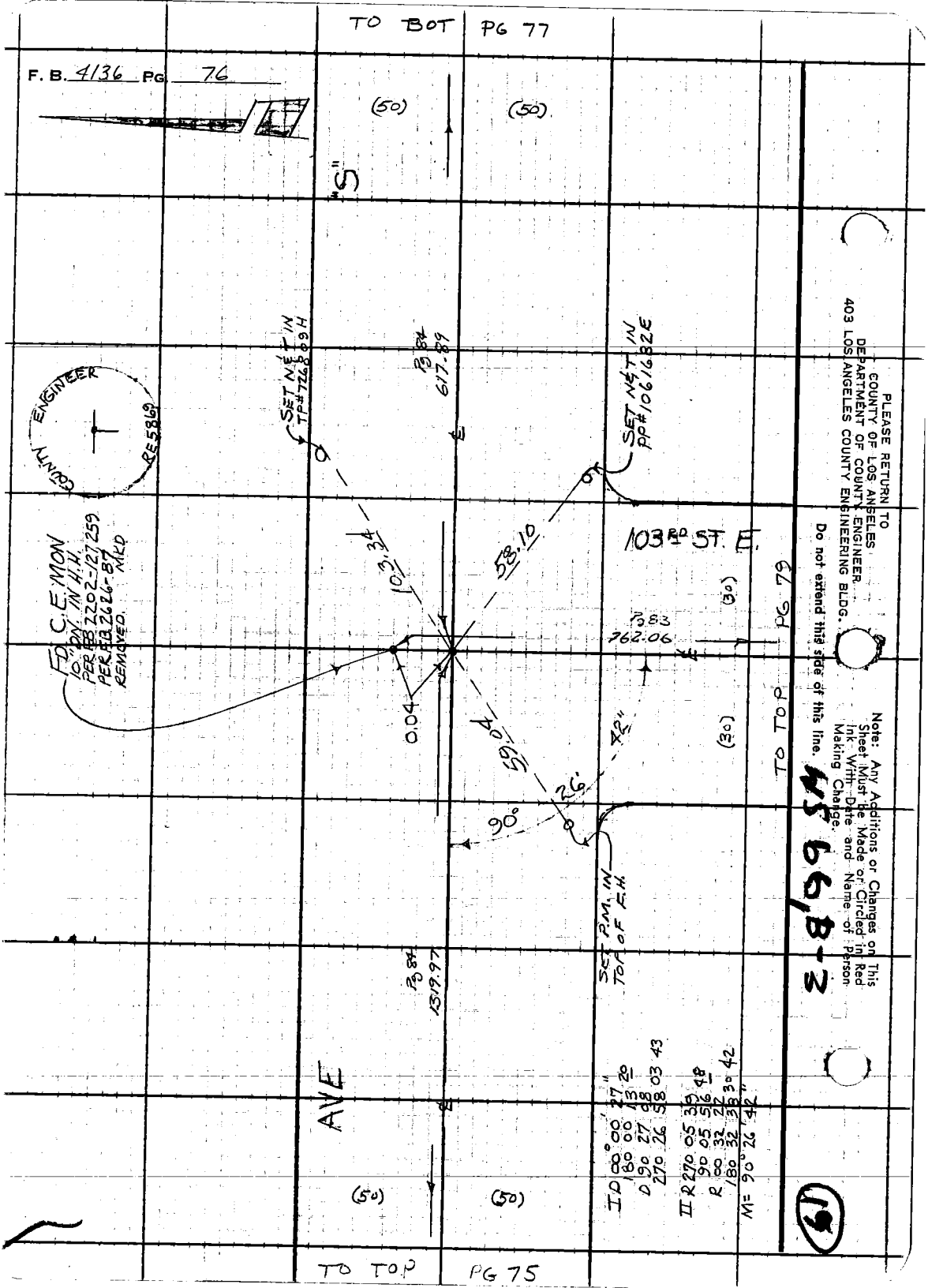
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE#310 3-69



TO BOT PG 77
F. B. 4136 PG 76
(50)
(50)
"S"
SET N&T IN TP#7268 09 H
Pg 84 617.89
SET N&T IN PP#1061 682 E
COUNTY ENGINEER
RE 5869
FD. C.E. MON 10" DN. IN H.H. PER FB 2202-127 259 PER FB 2626-87 REMOVED. MKD
103.34
58.10
103RD ST. E.
(30)
Pg 83 762.06
PG 79
TO TOP
0.04
59.04
42"
26'
90°
(30)
SET P.M. IN TOP OF F.H.
Pg 84 1319.97
AVE
(50)
(50)
TO TOP PG 75
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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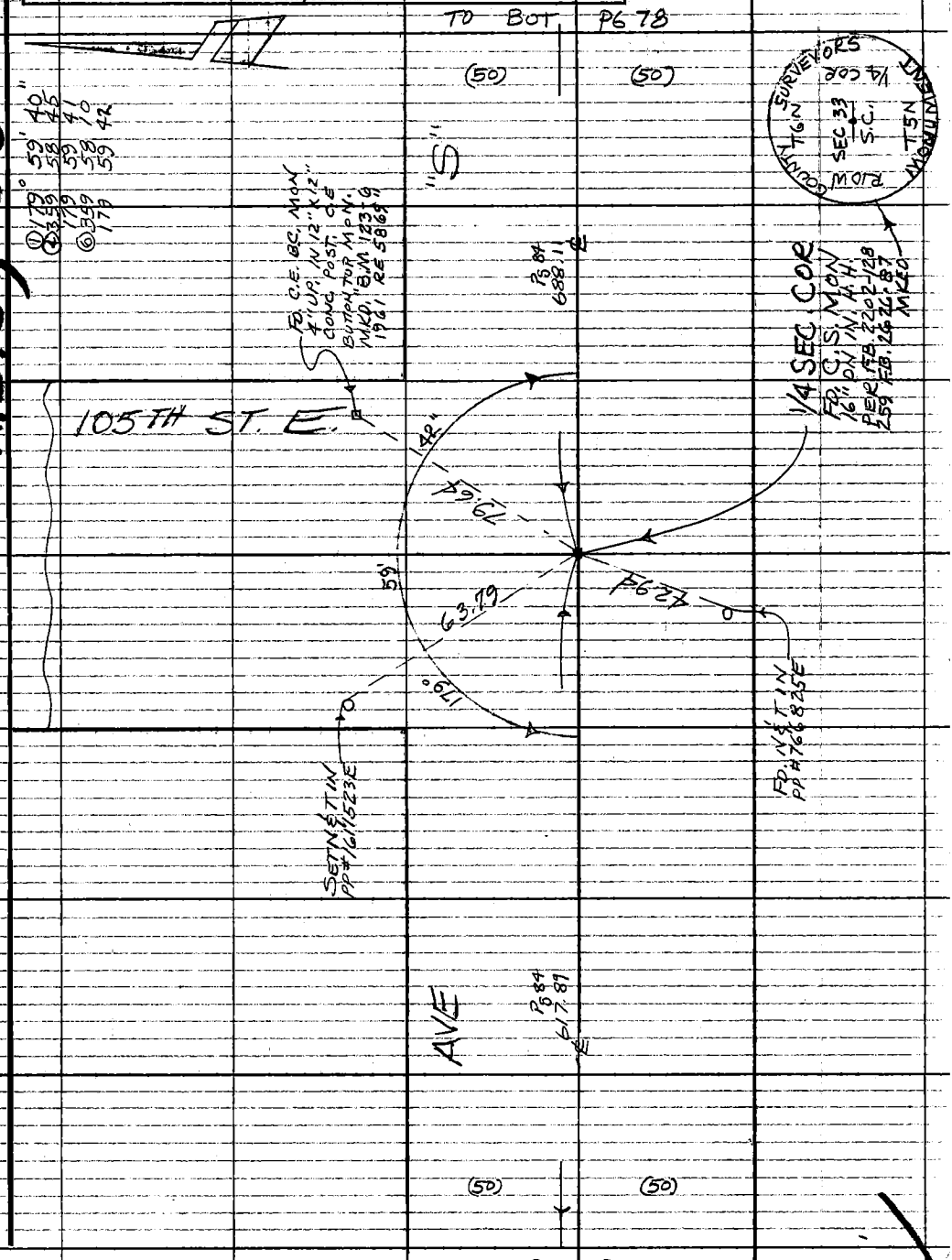
45 66, B-3
61

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 77
Map No.	JN0098.06 Tape 219 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 9-73	
Date	Indexed H. HOLMAN MAY 26 1981	



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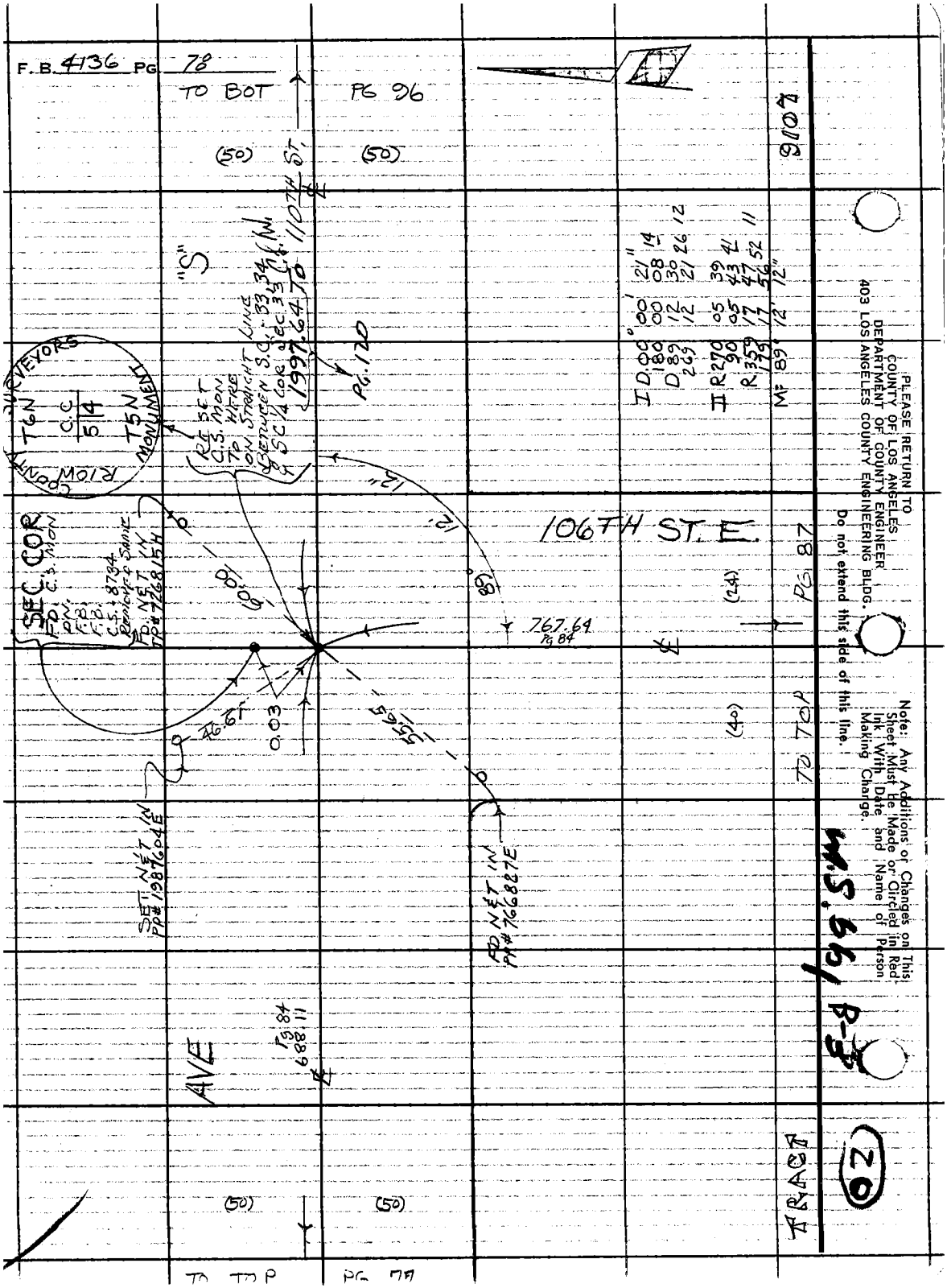
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 4136 PG 78
TO BOT
PG 96
(50)
(50)
110TH ST.
"S"
RE SET C.S. MON TO WHERE ON STRAIGHT LINE BETWEEN S.C. 33 34 & SC 1/4 COR SEC 33 C.W.
1997.64 TO
PG. 120
COUNTY SURVEYORS
T6N
C.C
5/4
T5N
MONUMENT
RIOW
SEC. COR
FD. C.S. MON
FD. NET IN PP# 726815H
106TH ST. E.
12"
12"
89°
60.00
767.64
PG 84
(24)
PG 87
46.67
0.03
55.65
(40)
TO TOP
SET NET IN PP# 1987604E
FD NET IN PP# 766827E
PG 84
688.11
AVE
(50)
(50)
TO TOP
PG 77
TRACT
9107
I D 00° 00' 21" 14
180 00 08 14
D 89 12 30 26 12
269 12 21 26 12
II R 270 05 39 41
90 05 43 41
R 359 17 47 52 11
179 17 56 12
M 89° 12' 12"
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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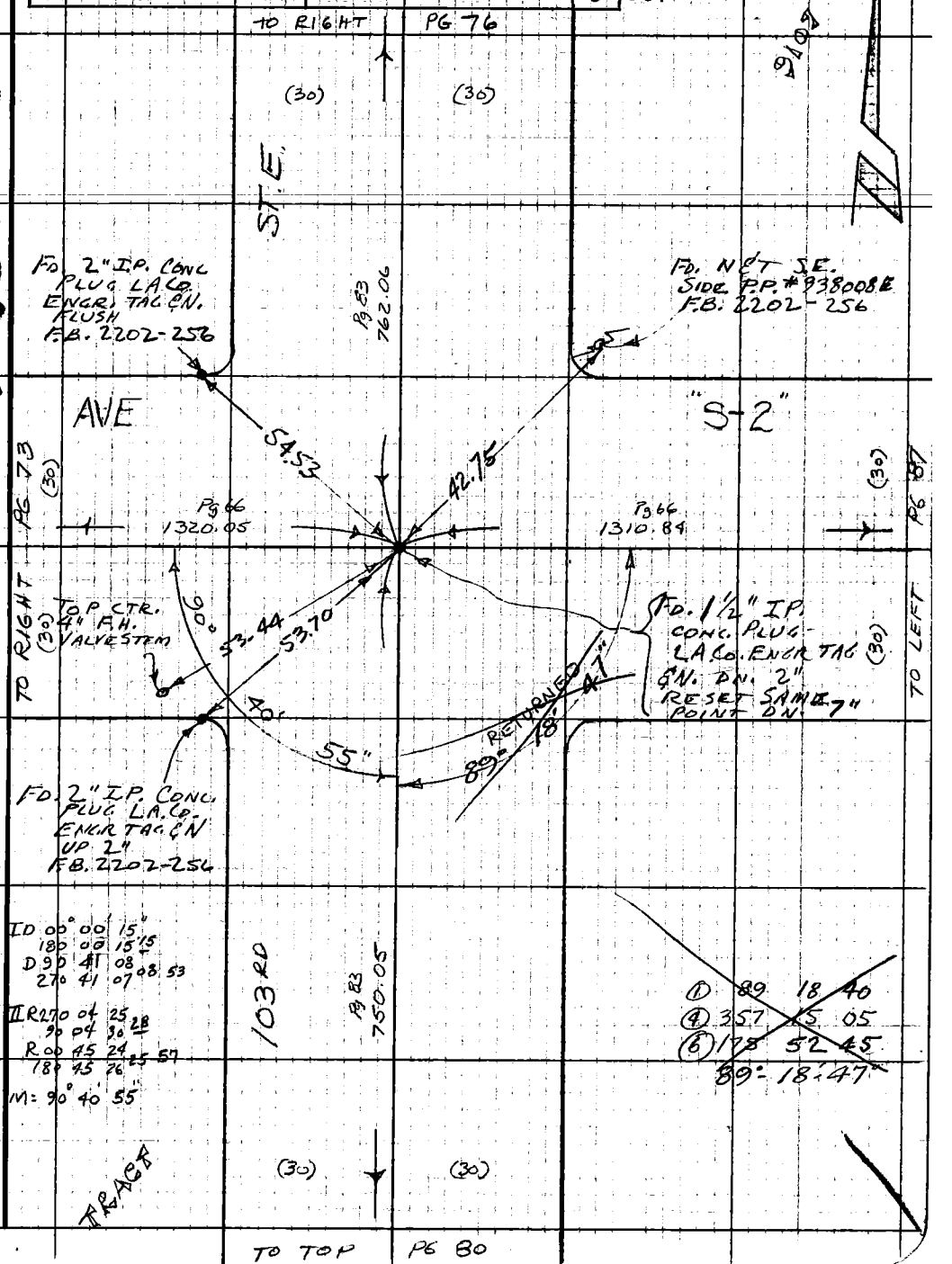
M.S. 6/6/ B-3
02

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 79
Map No.	JN 0098.06 Tape 219 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 9-73	
Date	Indexed H. HOLMAN MAY 26 1981	



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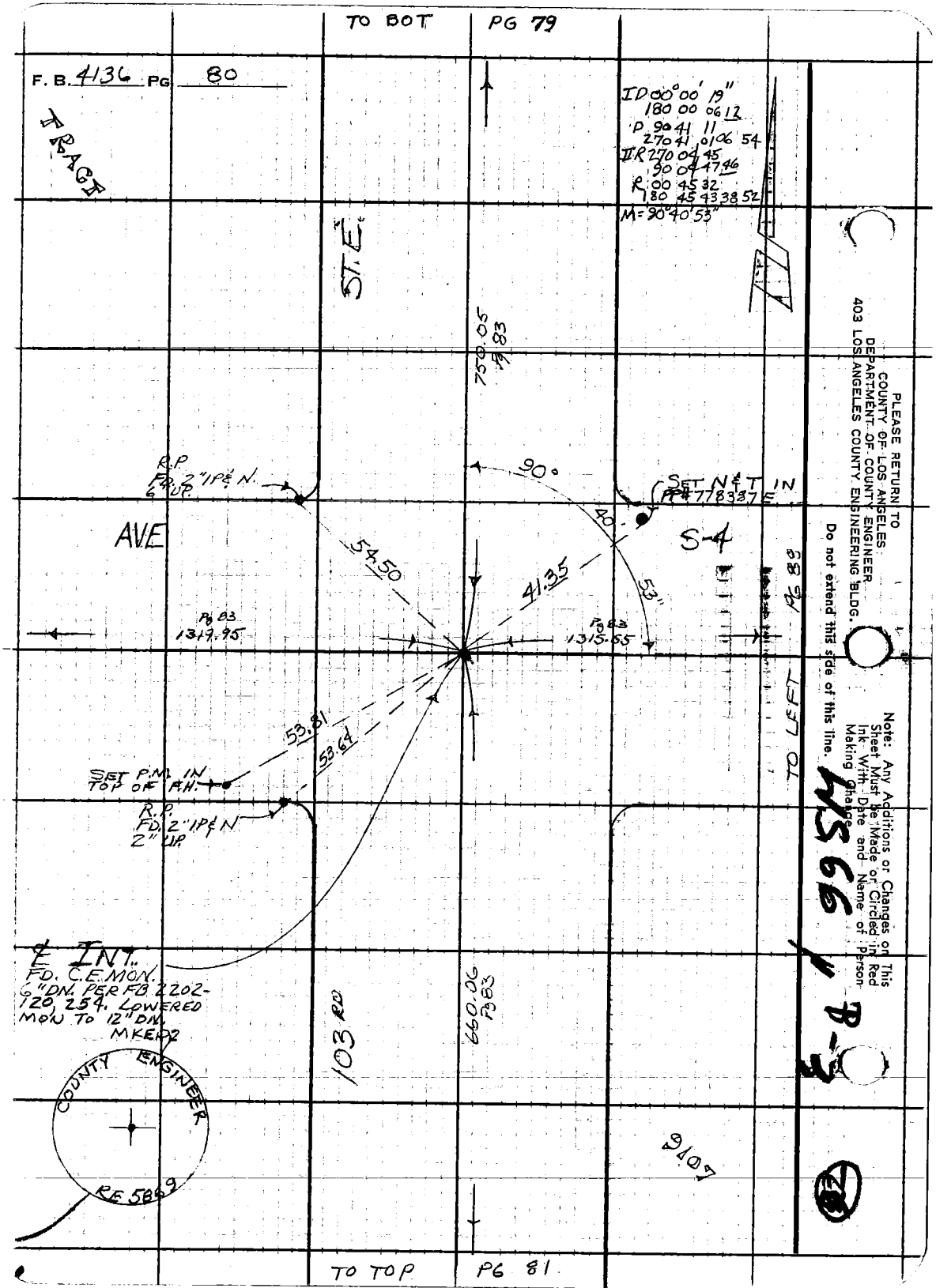
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W566 B-3

76F309S CE#310 3-69


TO BOT PG 79
F. B. 4136 PG 80
TRACT
ID 00°00' 19"
180 00 06 12
P 90 41 11
270 41 01 06 54
IIR 270 04 45
90 04 47 46
R 00 45 32
180 45 43 38 52
M=90°40'53"
ST. E.
750.05
Pg 83
R.P.
FD. 2" IP & N.
6" UP.
90°
SET N & T IN
PP#778387 E
40
AVE
S-4
54.50
41.35
53"
Pg 83
1319.95
Pg 83
1315.55
Pg 83
TO LEFT
53.81
53.64
SET P.M. IN
TOP OF F.H.
R.P.
FD. 2" IP & N
2" UP.
℄ INT.
FD. C.E. MON.
6" DN. PER FB 2202-
120, 254. LOWERED
MON TO 12" DN.
MKED 2
103 RD
660.06
Pg 83
COUNTY ENGINEER
RE 5869
TO TOP PG 81
PLEASE RETURN TO
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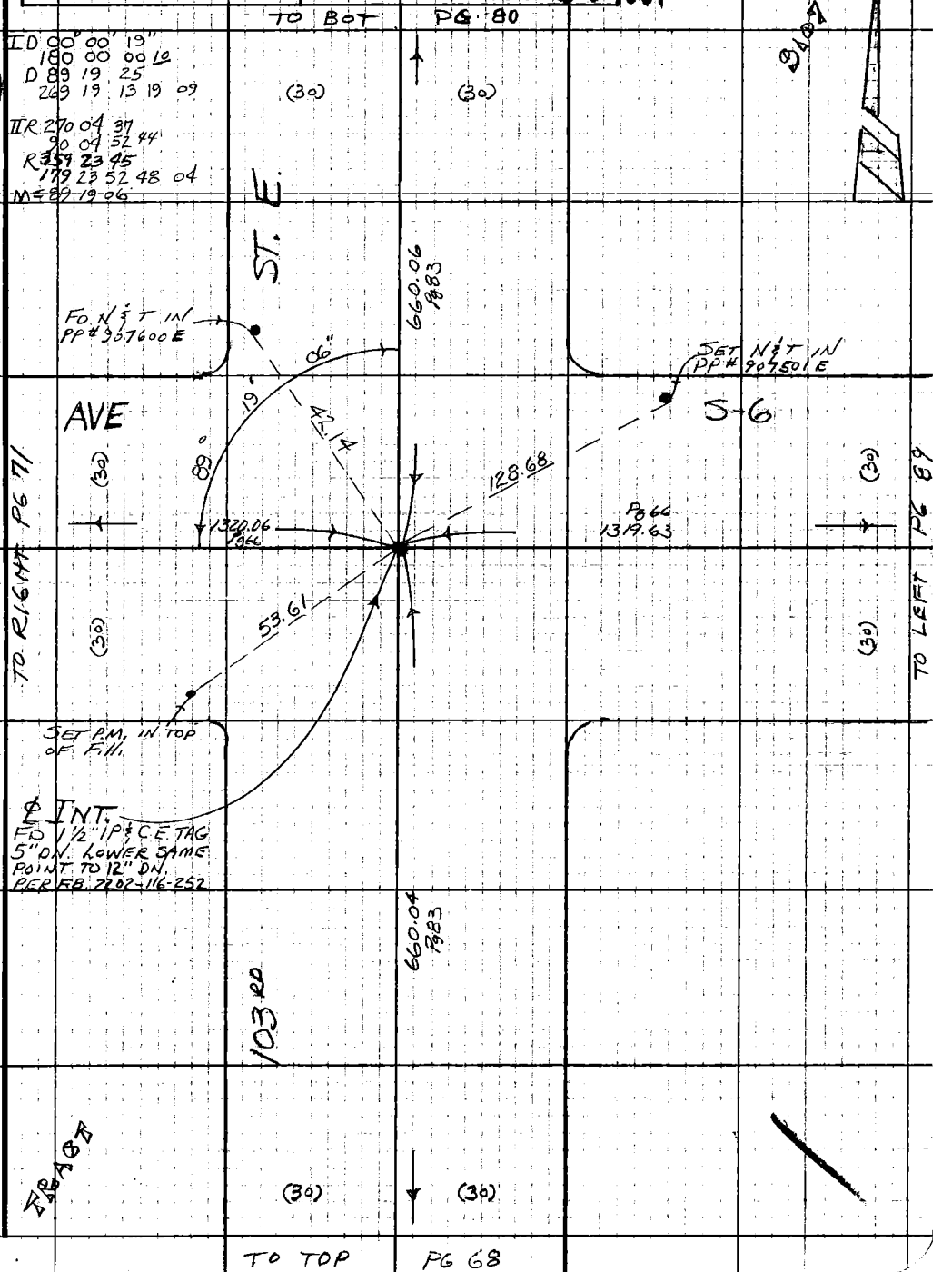
HS 66 / B-3

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 81
Map No.	JN0098.06 Tape 219 Std 84 °F	
Office Work	Surveyed by CL Wright	
Checked	Notes H.C.H. Date 9-73	
Date	Indexed H. HOLMAN MAY 26 1981	

30



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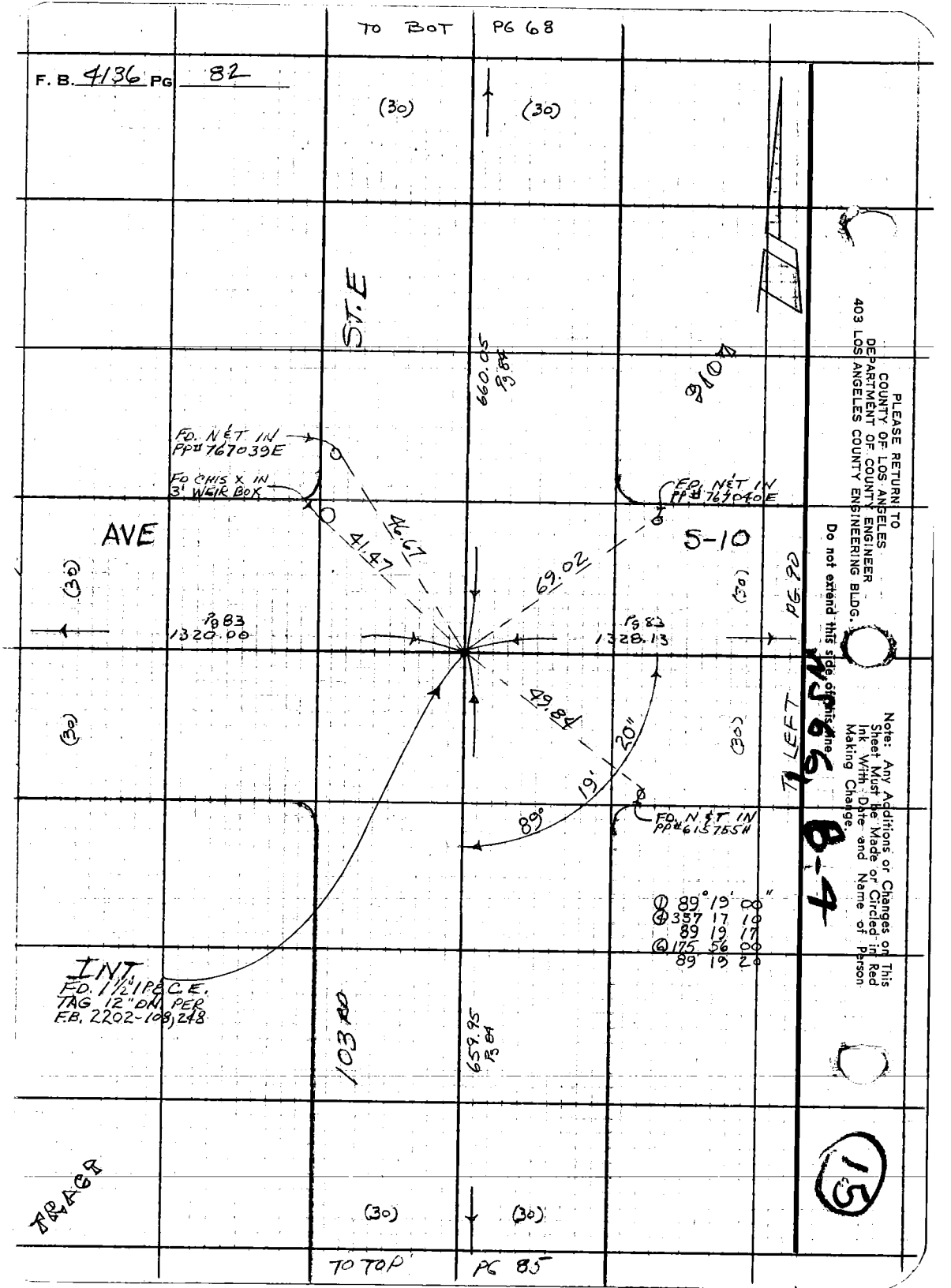
76F309S CE#310 3-69



TO BOT PG 68
F. B. 4136 PG 82
(30)
(30)
ST. E
660.05
Pg 84
FD. N&T IN
PP# 767039E
FD CHIS X IN
3' WEIR BOX
FD. N&T IN
PP# 767040E
AVE
5-10
46.67
41.47
69.02
(30)
(30)
PG 90
Pg 83
1320.00
Pg 83
1328.13
49.84
20"
19'
89°
(30)
(30)
TO LEFT
FD. N&T IN
PP# 615755H
① 89° 19' 00"
④ 357 17 10
89 19 17
⑥ 175 56 00
89 19 20
INT
FD. 1½" I P&C.E.
TAG 12" DN PER
F.B. 2202-108, 248
103 RD
659.95
Pg 84
TRACT
(30)
(30)
TO TOP PG 85
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15

Notes Ck'd by	Survey of AVE S-8
Map No.	JN0098.46 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 83

101 ST. ST. E.

✓ T @ AVE S-10 T= 48° HG.= 27.75 PP@ 15

AVE S-8 660.00 @ 90° 49' 29 = 659.93 ✓
269 09 40

AVE S-12 660.07 @ 89 09 06 = 660.00 ✓
270 49 46

98TH ST. E 1320.17 @ 90 06 40 = 1320.17 ✓
269 52 32

96TH ST. E 2648.48 @ 90 01 41 = 2648.48 ✓
269 58 19

103RD ST. E 1320.00 @ 90 03 58 = 1320.00 ✓
269 55 40

106TH ST. E 2648.13 @ 89 57 57 = 2648.13 ✓
270 02 08

✓ T @ AVE S-14 T= 60° HG= 27.7 PP@ 21

AVE S-12 660.08 @ 90 55 31 = 660.00 ✓
269 03 58

1"IP & C.E. TAG 604.74 @ 88 51 11 = 604.62 ✓
271 08 13

98TH ST. E 1320.06 @ 90 02 06 = 1320.06 ✓
269 58 03

96TH ST. E 2656.99 @ 89 57 01 = 2656.99 ✓
270 02 48

103RD ST. E 1320.03 @ 89 59 33 = 1320.03 ✓
269 59 28

106TH ST. E 2656.96 @ 89-56-05 = 2656.96 ✓
270 03 21

AVE "T"

✓ T @ 101TH ST. E. T= 56° HG= 27.7 PP@ 19

=

103RD ST. E 1320.07 @ 89-55-56 = 1320.07 ✓
270-04-11

106TH ST. E 2661.35 @ 89-56-08 = 2661.35 ✓
270-03-58

98TH ST. E 1320.08 @ 89-56-51 = 1320.08 ✓
270-02-47

1"IP & TAG 2247.63 @ 89-51-03 = 2247.62 ✓
270-08-40

103RD ST. E.

✓ T @ AVE S4 T= 62° HG= 27.6 PP@ 23

AVE S-2 750.13 @ 90-48-55 = 750.05 ✓
269-09-10

AVE S 1512.22 @ 90 39 40 = 1512.11 ✓
269 18 15

MAR 22

AVE S-6 660.09 @ 89-26-05 = 660.06 ✓
270-32-05

AVE S-8 1320.17 @ 89-24-40 = 1320.10 ✓
270-33-40

101ST ST. E. 1319.95 @ 90 05 05 = 1319.95 ✓
269-52-50

106ST. ST. E 1315.55 @ 89-52-20 = 1315.55 ✓
270-06-00

AVE "T"

✓ T @ 96TH ST. E T= 64° HG= 27.7 PP@ 23

89 00 20

1"IP & C.E. TAG 413.64 @ 270 57 55 = 413.55 ✓

S-14 660.33 @ 269 34 37 = 660.29 ✓
25 30

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76F3095 CE-7310 3-69

F. B. 4136 PG. 84

103RD ST. E.

✓ TC	AVE S-12	T= 72°		HG= 27.85			PP@ 26	
	AVE S-10	660.01	@	90	46	50	=	659.95 ✓
				269	12	10		
	AVE S-8	1320.06	@	90	43	20	=	1319.95 ✓
				269	15	45		
	AVE S-14	660.08	@	89	06	30	=	660.00 ✓
				270	52	30		
	AVE T	1320.90	@	89	04	45	=	1320.73 ✓
				270	54	00		
	101ST ST. E	1320.05	@	89	55	05	=	1320.05 ✓
				270	03	55		
	106TH ST. E	1332.52	@	89	51	25	=	1332.52 ✓
				270	07	35		

106TH ST. E

✓ TC	AVE S-8	T= 64°		HG= 27.6			PP@ 23	
	AVE S-6	660.10	@	90	36	10	=	660.06 ✓
				269	21	55		
	AVE S-4	1320.25	@	90	37	00	=	1320.17 ✓
				269	20	40		
	AVE S-2	2070.40	@	90	41	00	=	2070.24 ✓
				269	16	30		
	AVE S	2838.04	@	90	35	35	=	2837.88 ✓
				269	22	00		
	AVE S-10	660.04	@	89	25	50	=	660.01 ✓
				270	32	20		
	AVE S-12	1320.08	@	89	17	35	=	1319.98 ✓
				270	40	28		
	AVE S-14	1980.17	@	89	14	30	=	1980.00 ✓
				270	45	20		
	AVE T	2641.17	@	89	13	15	=	2640.93 ✓
				270	45	25		
	103RD ST. E	1323.79	@	90	11	00	=	1323.78 ✓
				269	47	40		
	101ST ST. E.	2643.82	@	90	07	05	=	2643.81 ✓
				269	51	20		

AVE "S"

✓ TC	100TH ST. E	T= 64°		HG= 27.7			PP@ 23	
				90	07	10		
	98TH ST. E	572.24	@	269	50	25	=	572.24 ✓
				90	02	35		
	96TH ST. E	1877.55	@	269	55	30	=	1877.55 ✓
				89	44	35		
	101ST ST. E	747.89	@	270	12	55	=	747.88 ✓

✓ TC	105TH ST. E	T= 64°		HG= 27.7			PP@ 23	
				90	04	00		
	101ST ST. E	1937.86	@	269	54	00	=	1937.86 ✓
				90	11	50		
	103RD ST. E	617.89	@	269	45	55	=	617.89 ✓
				89	44	50		
	106TH ST. E	688.12	@	270	13	10	=	688.11 ✓

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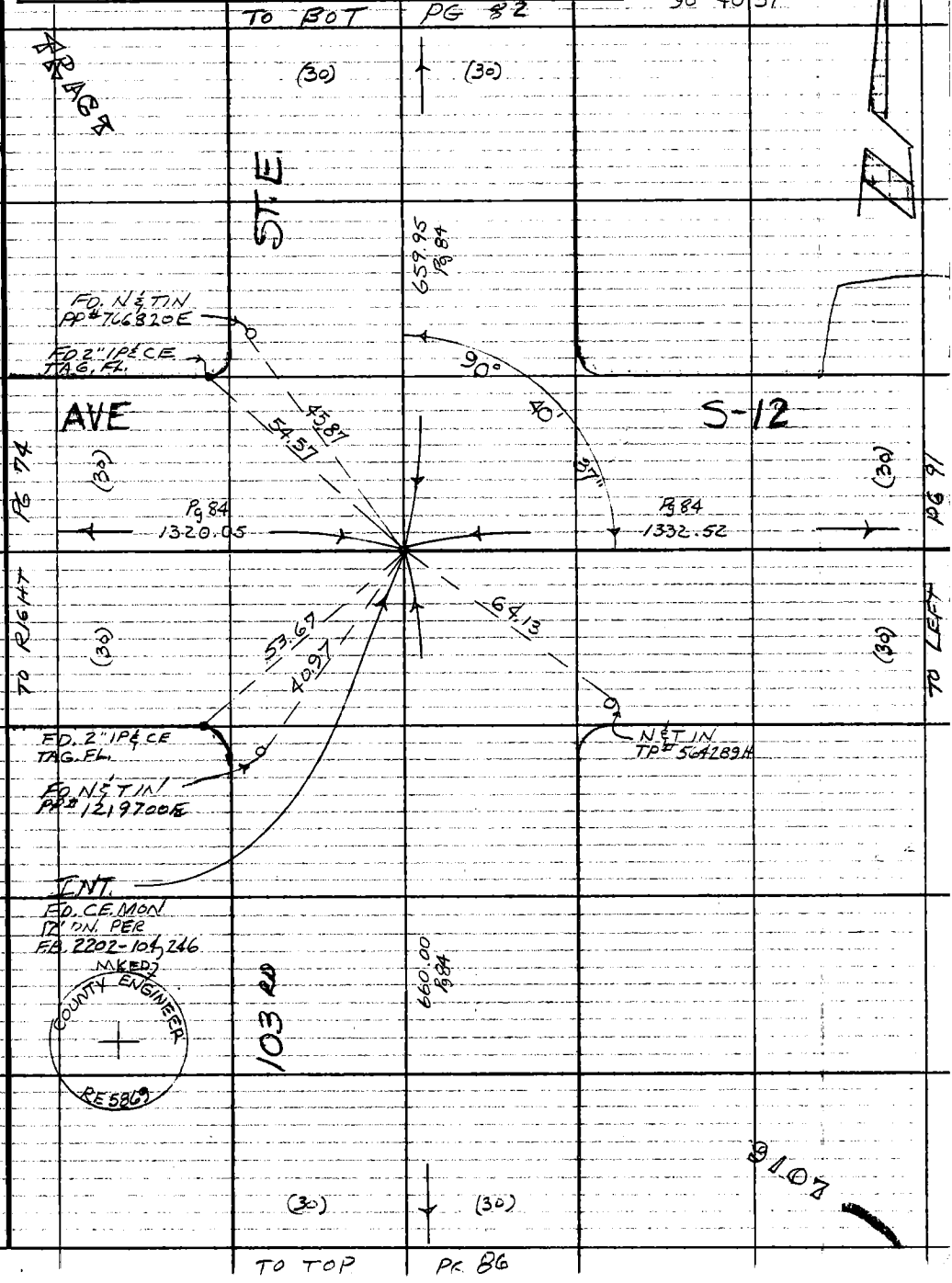
Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 85
Map No.	JN 0098.06 Tape 219 Std. 84 °F	① 90° 40' 55"
Office Work	Surveyed by CLW	④ 2 42 45
Checked	Notes HCH Date 9-23	90 40 41
Date	Indexed H. HOLMAN MAY 26 1981	84 03 40
		90 40 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

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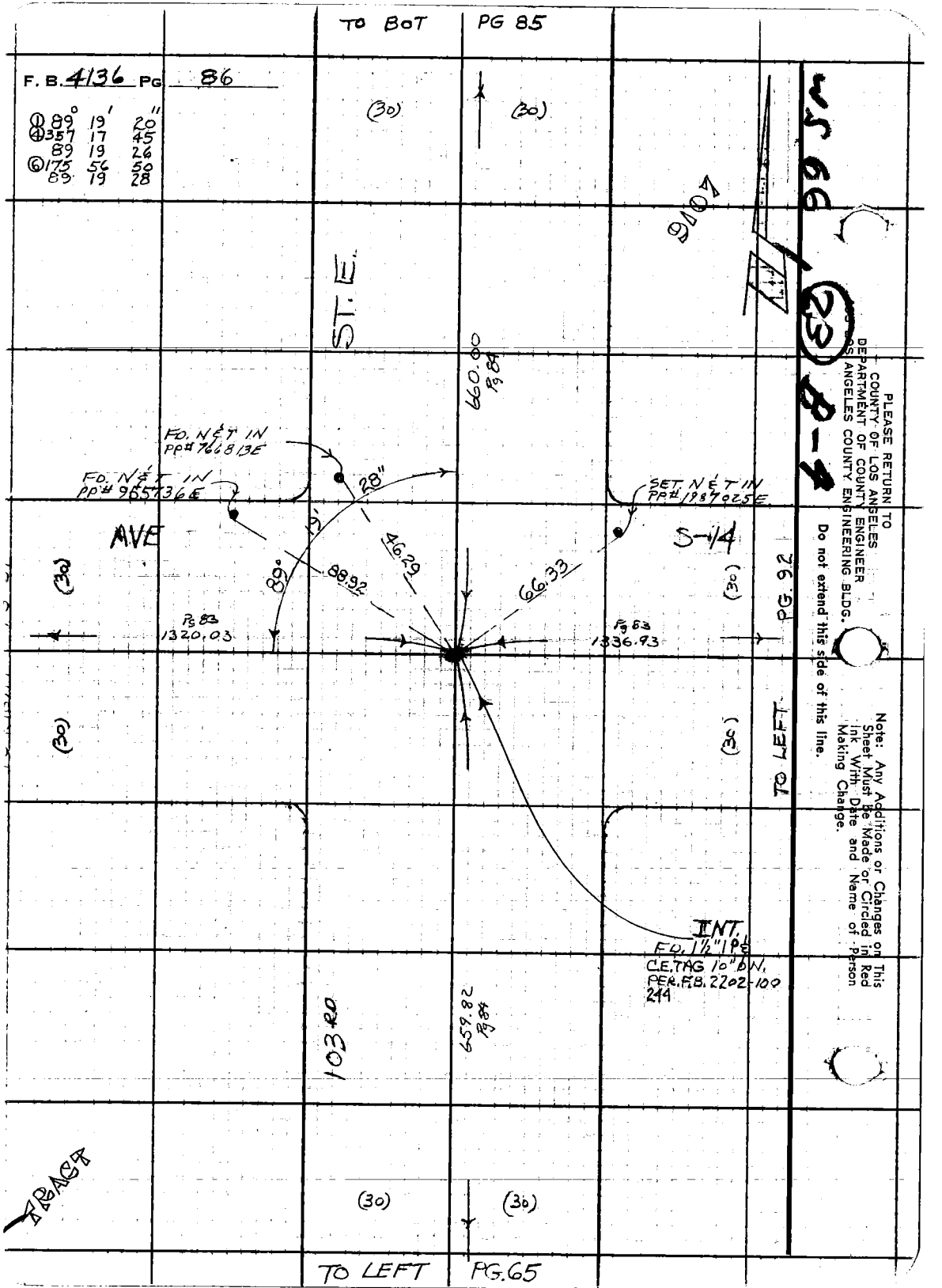
76E309S CE#310 3-69



TO BOT PG 85
F. B. 4136 PG 86
① 89° 19' 20"
④ 357 17 45
89 19 26
⑥ 175 56 50
89 19 28
(30)
(30)
ST. E.
660.00 Pg 84
FO. N & T IN PP# 766813E
FO. N & T IN PP# 965736E
28"
19'
89°
88.92
46.29
66.33
SET N & T IN PP# 1987025E
AVE
S-14
(30)
(30)
Pg 83 1320.03
Pg 83 1336.93
PG. 92
TO LEFT
(30)
(30)
INT.
FO. 1½" IP
C.E. TAG 10" DN.
PER. F.B. 2202-100
244
103 RD
659.82 Pg 84
TRACT
(30)
(30)
TO LEFT PG. 65
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23

B-3

Notes Ck'd by	Survey of AVE 5-8	F. B. 4136	PG. 87
Map No.	JN 0098.06 Tape 217 Std. 84 °F		
Office Work	Surveyed by CLW		
Checked	Notes HCH Date 9-73		
Date	Indexed H. HOLMAN MAY 26 1981		

TO RIGHT PG 78

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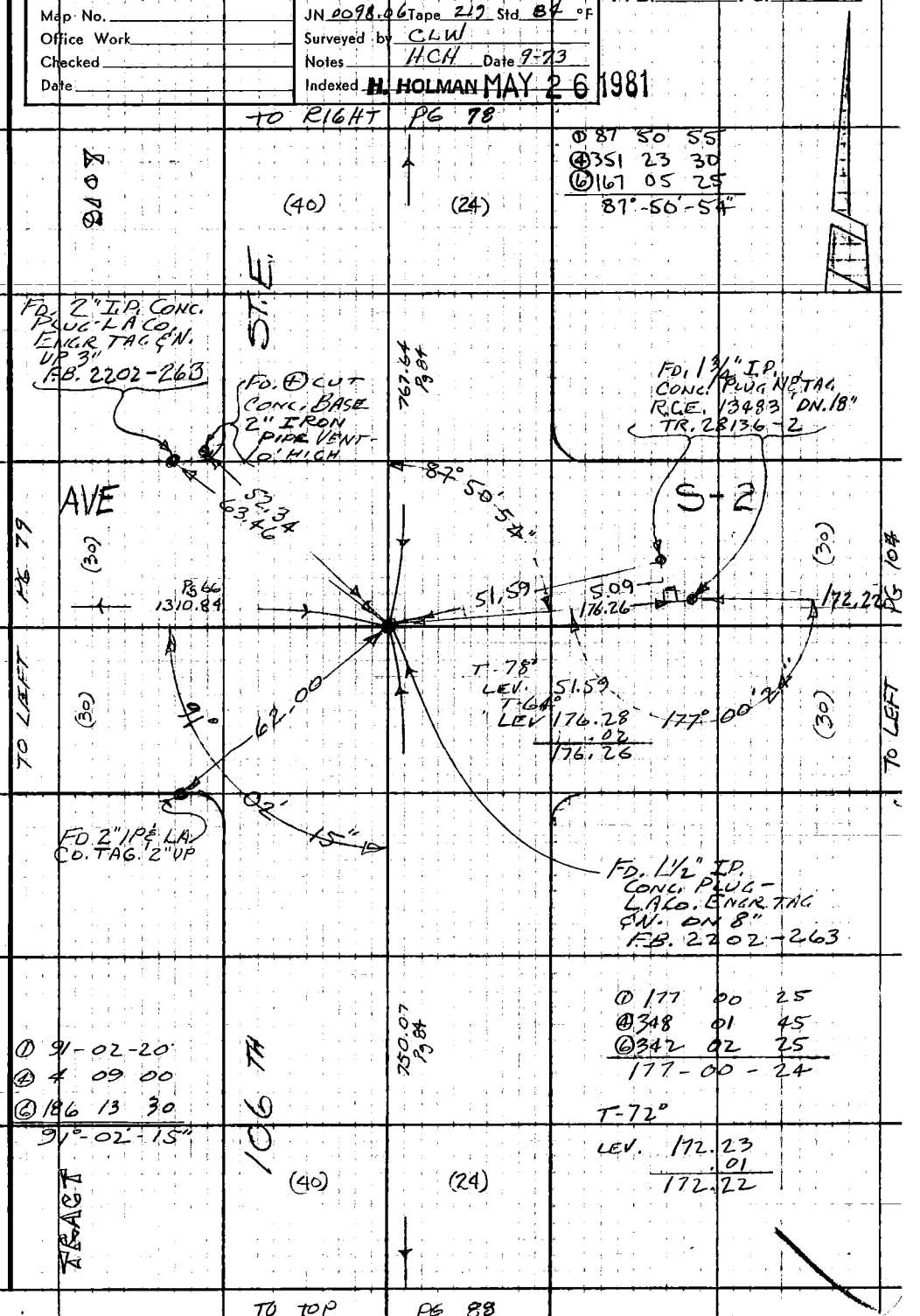
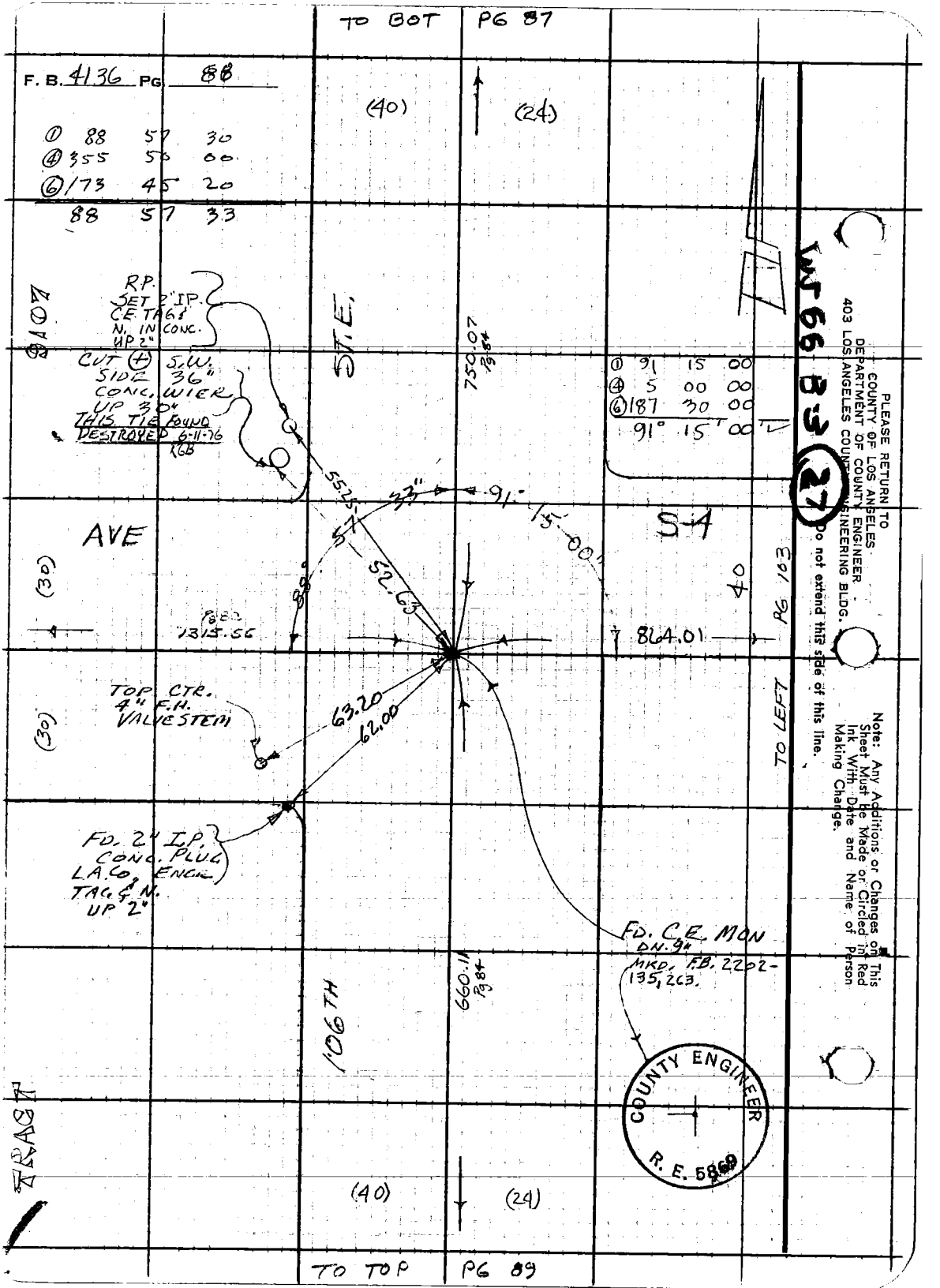


76E309S_CE#310_3-69


TO BOT PG 87
F. B. 4136 PG 88
① 88 57 30
④ 355 50 00
⑥ 173 45 20
88 57 33
(40)
(24)
R.P. SET 2" I.P. C.E. TAG & N. IN CONC. UP 2"
CUT (+) S.W. SIDE 36" CONC. WIER UP 30"
THIS TIE FOUND DESTROYED 6-11-76 RGB
ST. E.
750.07 PG 84
① 91 15 00
④ 5 00 00
⑥ 187 30 00
91° 15' 00"
55.25
33"
91° 15' 00"
AVE
S-4
(30)
52.63
40
PG 103
PG 82 1315.56
864.01
TO LEFT
TOP CTR. 4" F.H. VALVESTEM
63.20
62.00
FD. 2" I.P. CONC. PLUG L.A.Co. ENGR. TAG & N. UP 2"
FD. C.E. MON DN. 9" MKD. F.B. 2202-135, 263.
660.11 PG 84
106TH
COUNTY ENGINEER R. E. 5869
TRACT
(40)
(24)
TO TOP PG 89
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WJ 66 B3 27

31

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098-06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 10-73
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 89

W.S. 66, B-3.

TO BOT PG 88

① 88 57 45
④ 355 50 55
⑥ 173 46 30
88°-57'-45"

(40) (24)

FD. ⊕ CUT
N.E. SIDE
36" CONC.
WIER BOX
F.B. 2202-262

FD. 2" I.P. CONC.
PLUG-LACO ENGR
TAG. EN. FL.
F.B. 2202-262

ST. E.

660.11
PG 84

AVE S-6

63.37

53.17

45"

88°57'

(30)

PG 66
1319.63

FD. 1½" I.P.
CONC. PLUG
LACO. ENGR.
TAG. DN 4°
F.B. 2202-262
RESET SAME
POINT DN. 7"

TO RIGHT PG 81

(30)

63.13

61.93

FD. ⊕ CUT
S.E. SIDE
F.H. VALVE
F.B. 2202-262

FD. 2" I.P.
CONC. PLUG
LACO. ENGR
TAG. EN. FL.
F.B. 2202-262

660.06
PG 84

106 TH

TRACT

(40) (24)

TO TOP PG 67

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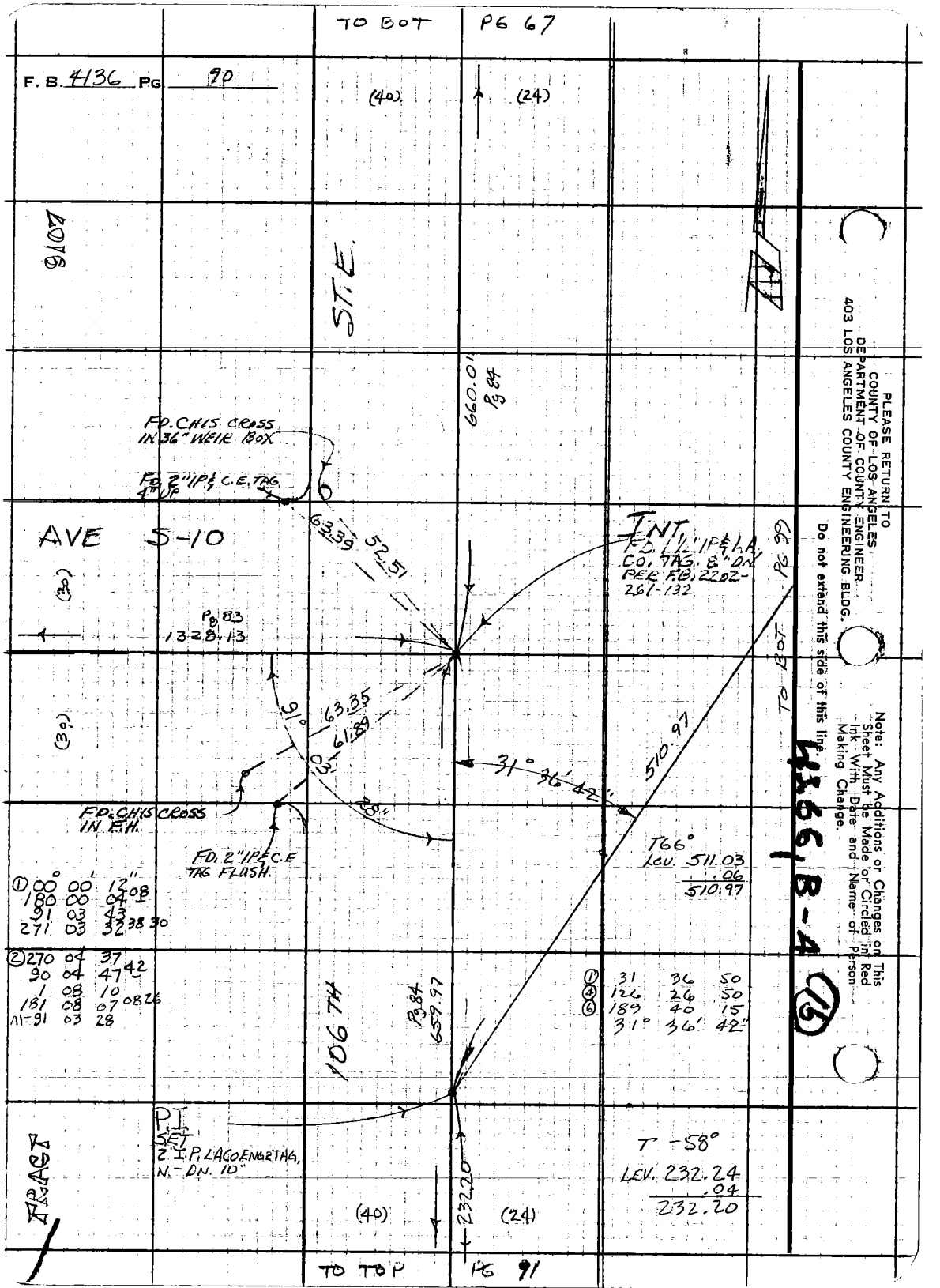
76F309S CE#310 3-69



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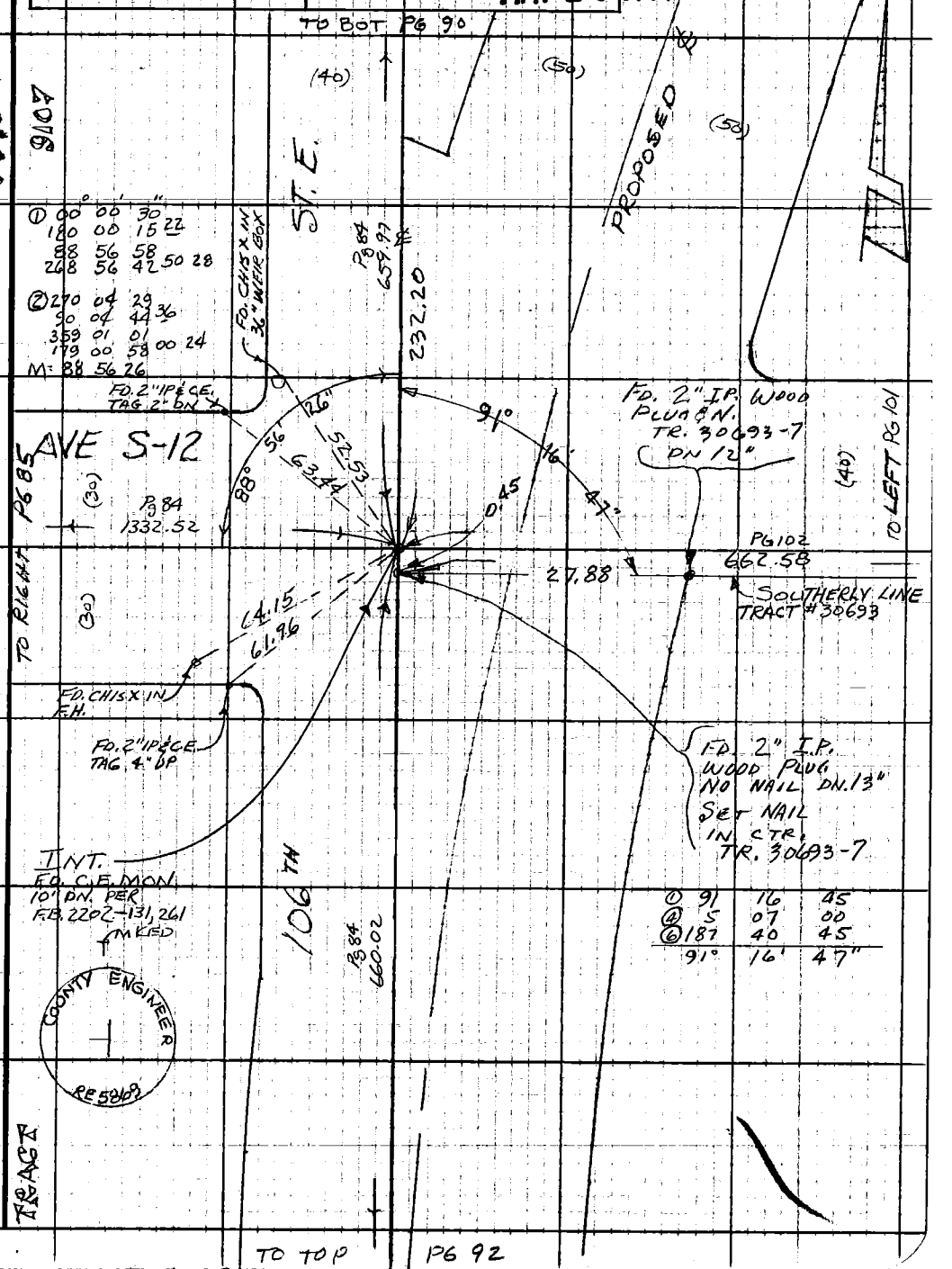
4366, B-4 (15)

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 9-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 91
TO BOT PG 99

W.S. 66, B-4



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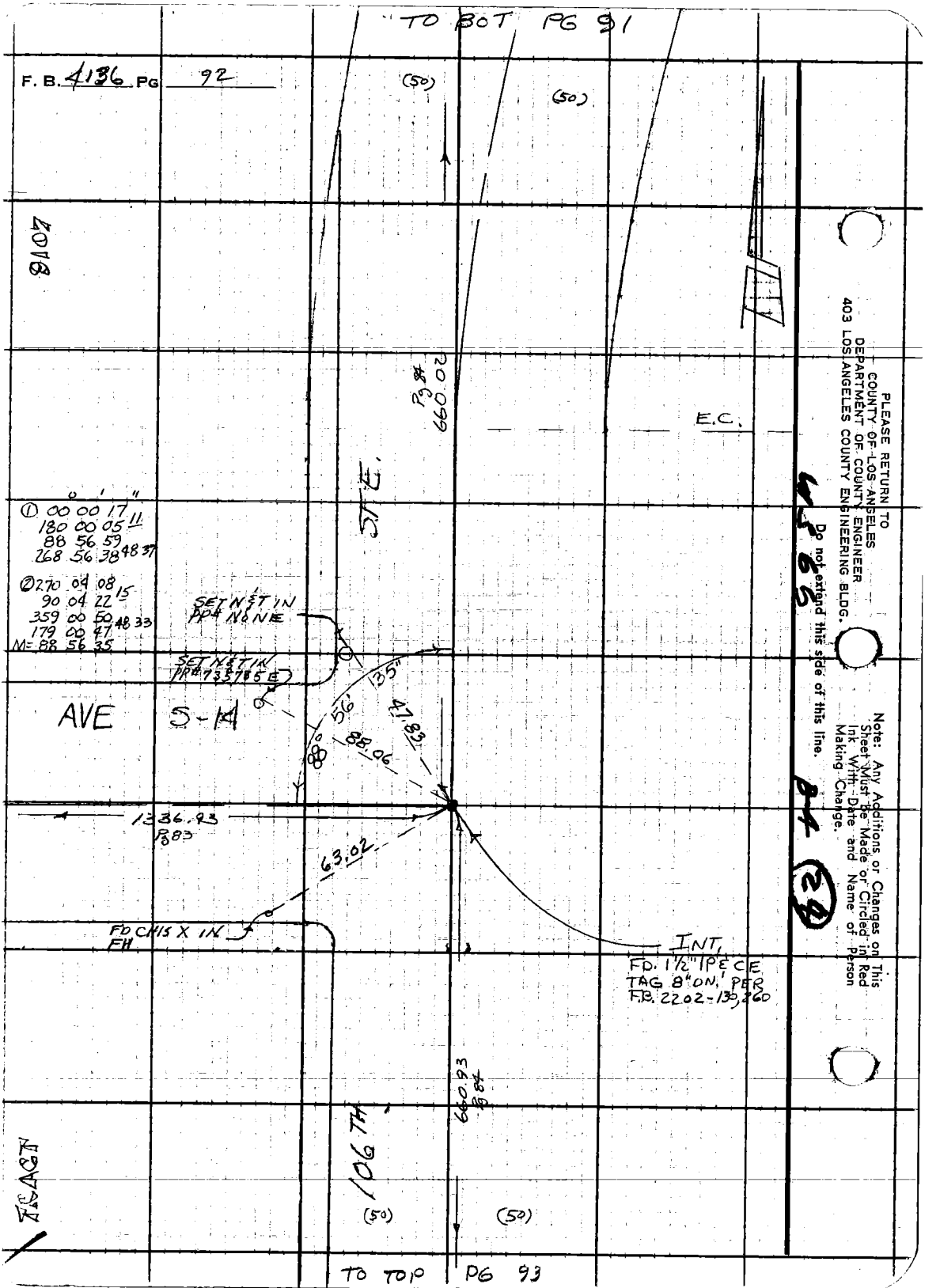
76F309S CE#310 3-69



TO BOT PG 91
F. B. 4136 PG 92
(50)
(50)
4018
Pg 84
660.02
E.C.
ST E.
① 00 00 17 11
180 00 05
88 56 59
268 56 38 48 37
② 270 04 08 15
90 04 22
359 00 50 48 33
179 00 47
M= 88 56 35
SET N & T IN PP# NONE
SET N & T IN PP# 735785 E
AVE S-14
135"
56'
88°
88.06
47.83
1336.93
Pg 83
63.02
FD CHIS X IN FH
INT.
FD. 1½" IP & CE
TAG 8" ON, PER
F.B. 2202-130,260
660.93
Pg 84
106TH
(50)
(50)
TO TOP PG 93
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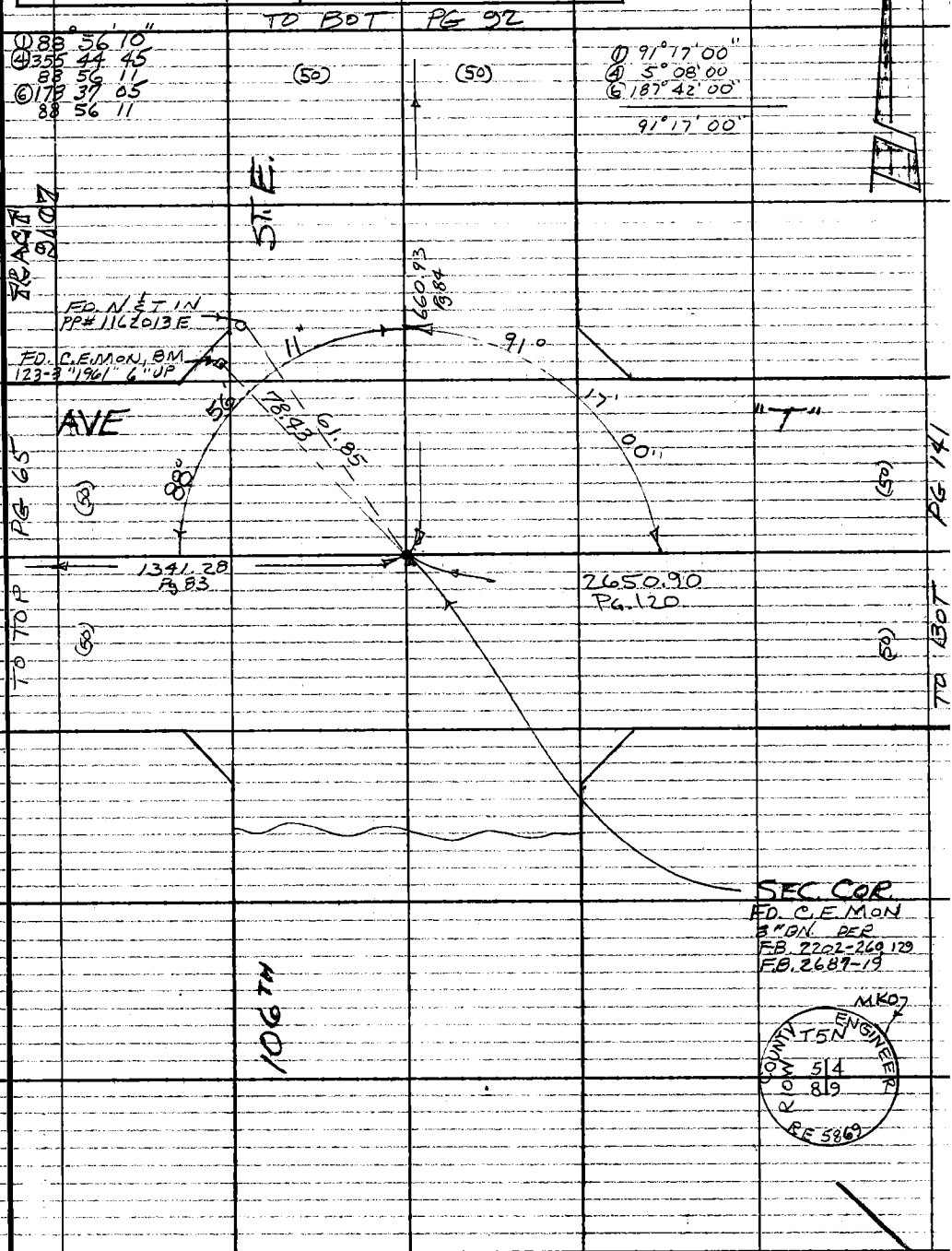
Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 10-73
Date	Indexed H. HOLMAN MAY 26 1961

F. B. 4136 PG. 93



W5,66,B-4

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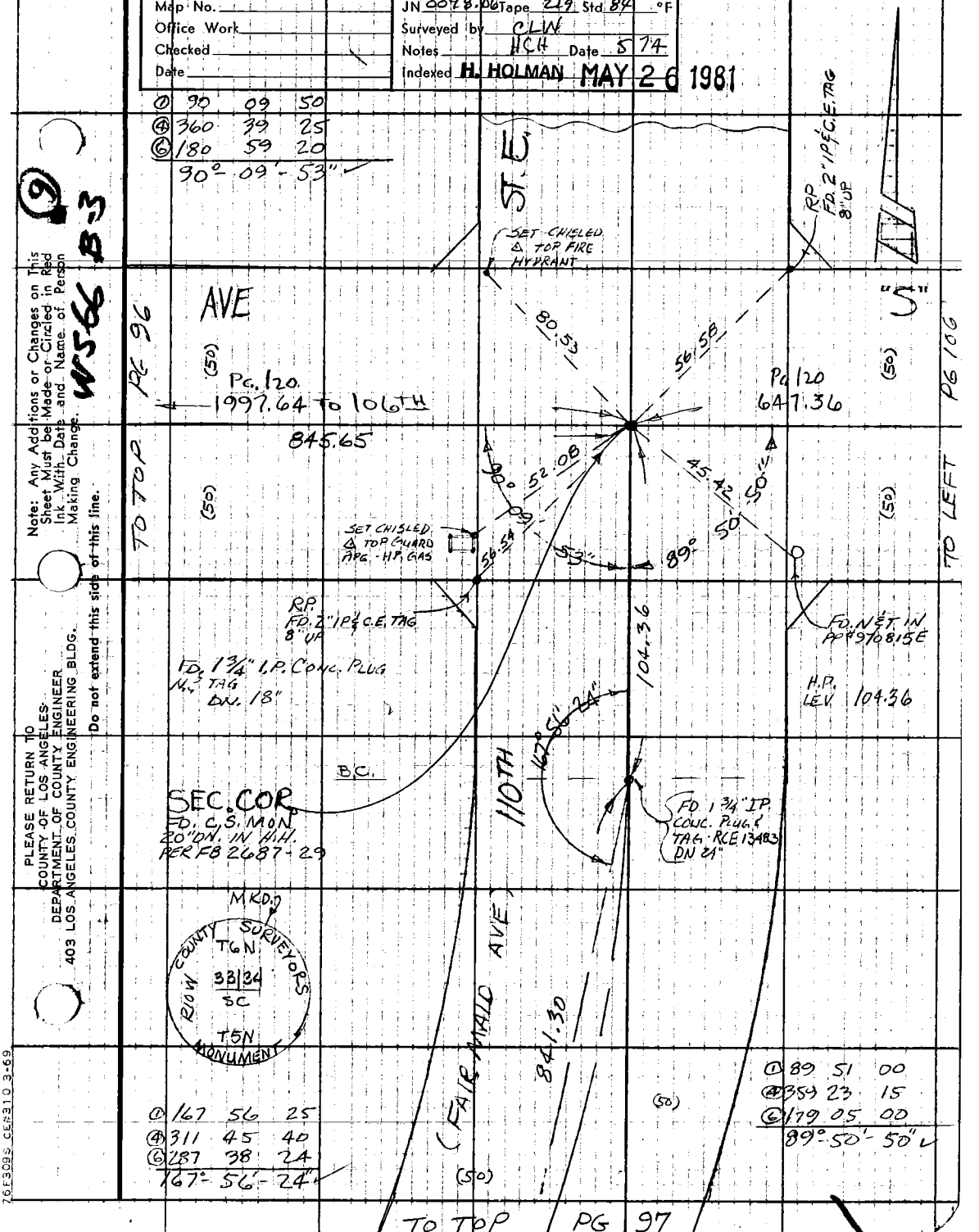
16F309S CE#310 3-69

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0078.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 5 74
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 95



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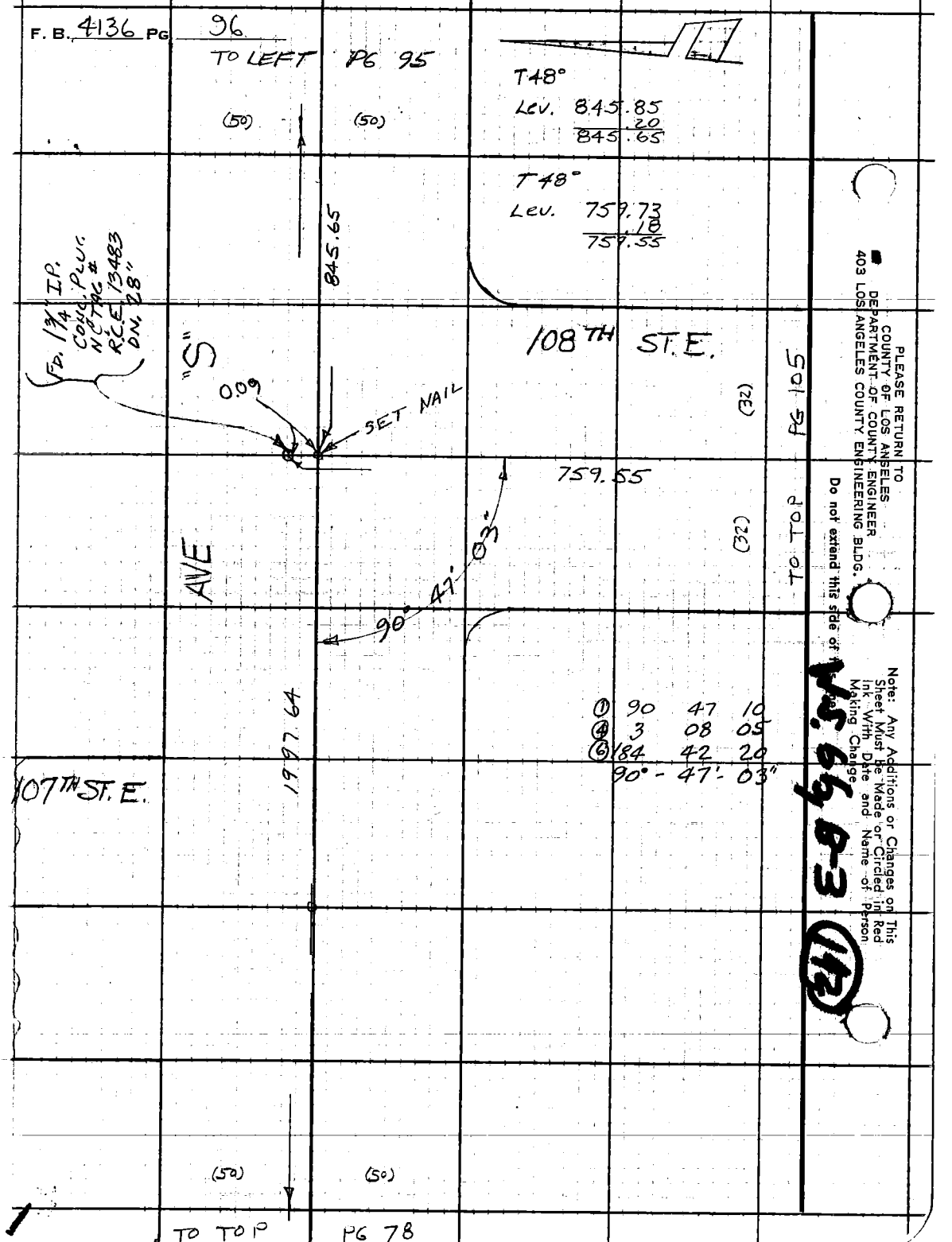
9

W566 B-3

76F309S CE#310 3-69


F. B. 4136 PG 96
TO LEFT PG 95
(50)
(50)
T48°
Lev. 845.85
.20
845.65
T48°
Lev. 759.73
.18
759.55
845.65
FD. 1 3/4" I.P.
CONC. PLUG
NO TAG #
R.C.E. 13483
DN. 28"
"S"
0.09
SET NAIL
108TH ST. E.
(32)
PG 105
759.55
(32)
TO TOP
AVE
90° 47' 03"
1997.64
① 90 47 10
④ 3 08 05
⑥ 184 42 20
90° - 47' - 03"
107TH ST. E.
(50)
(50)
TO TOP
PG 78
PLEASE RETURN TO
COUNTY OF LOS ANGELES
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Do not extend this side of this page
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change
W.S. 6/9 B-3
(142)

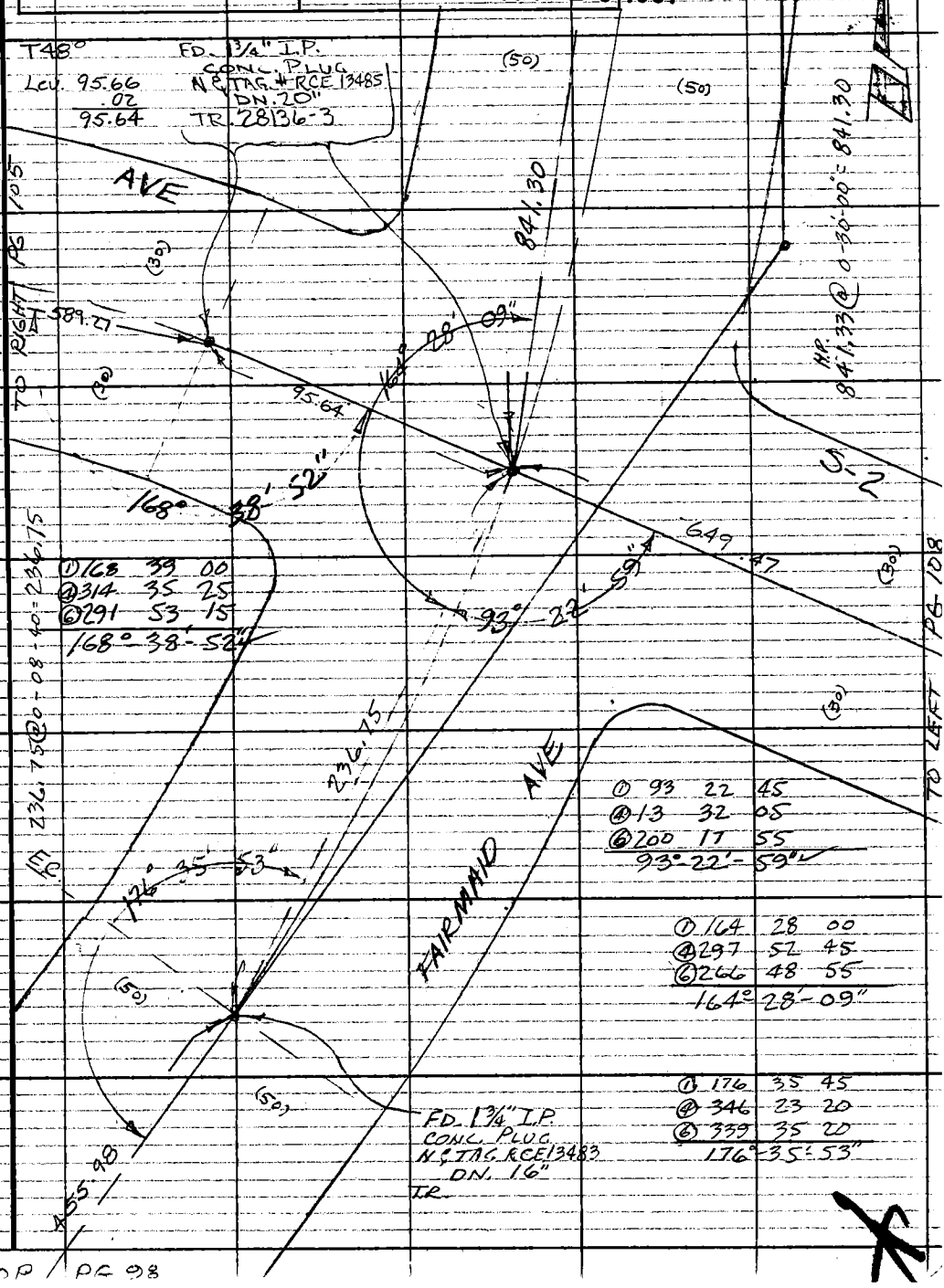
Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes HCH Date 4-74
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 97
TO BOT PG 95

89

B-3

95 66



① 168 39 00
④ 314 35 25
⑥ 291 53 15
168° 38' 52"

① 93 22 45
④ 13 32 05
⑥ 200 17 55
93° 22' 59"

① 164 28 00
④ 297 52 45
⑥ 266 48 55
164° 28' 09"

① 176 35 45
④ 346 23 20
⑥ 339 35 20
176° 35' 53"

TO TOP PG 98

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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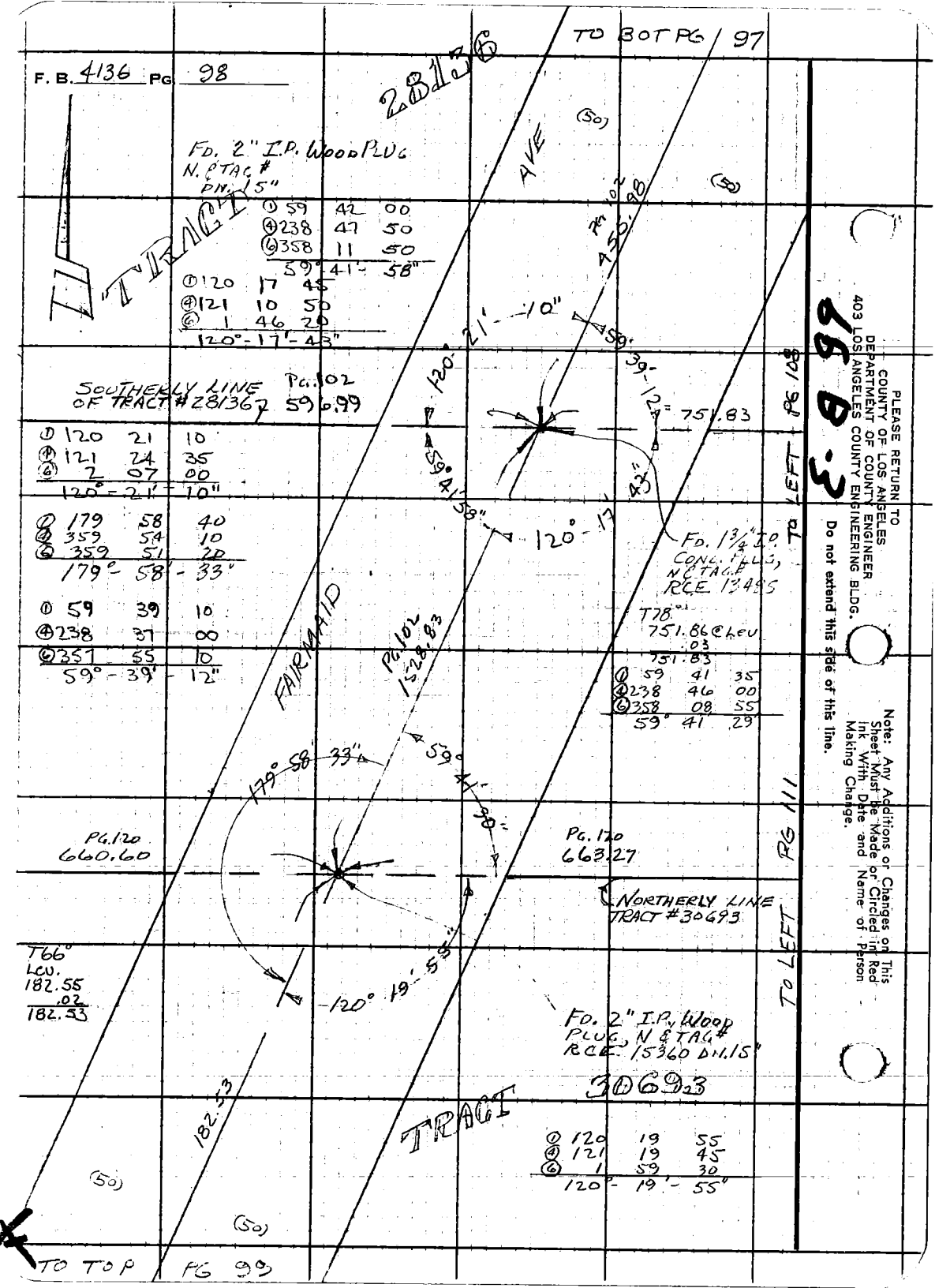
76F309S CE#310 3-69



F. B. 4136 PG 98
TO BOT PG 97
28136
TRACT
FD. 2" I.P. WOOD PLUG
N. & TAG #
DN. 15"
① 59 42 00
④ 238 47 50
⑥ 358 11 50
59° 41' 58"
① 120 17 45
④ 121 10 50
⑥ 1 46 20
120° 17' 43"
SOUTHERLY LINE OF TRACT #28136
PG. 102
596.99
① 120 21 10
④ 121 24 35
⑥ 2 07 00
120° 21' 10"
① 179 58 40
④ 359 54 10
⑥ 359 51 20
179° 58' 33"
① 59 39 10
④ 238 37 00
⑥ 357 55 10
59° 39' 12"
AVE
(50)
PG 102
456.98
120° 21' 10"
59° 39' 12"
751.83
59° 41' 58"
120° 17' 43"
FD. 1 3/4" I.P. CONC. PLUG, N & TAG #
RCE 13495
T78°
751.86 @ LEV
.03
751.83
① 59 41 35
④ 238 46 00
⑥ 358 08 55
59° 41' 29"
TO LEFT PG 108
FAIRMAID
PG. 102
1528.83
179° 58' 33"
59° 41' 30"
PG. 120
660.60
PG. 120
663.27
NORTHERLY LINE TRACT #30693
TO LEFT PG 111
T66°
LEV.
182.55
.02
182.53
120° 19' 55"
FD. 2" I.P. WOOD PLUG, N & TAG #
RCE 15360 DN. 15"
30693
182.53
TRACT
① 120 19 55
④ 121 19 45
⑥ 1 59 30
120° 19' 55"
(50)
TO TOP PG 99
PLEASE RETURN TO
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E-8-99

Notes Ck'd by	Survey of AVE S-8
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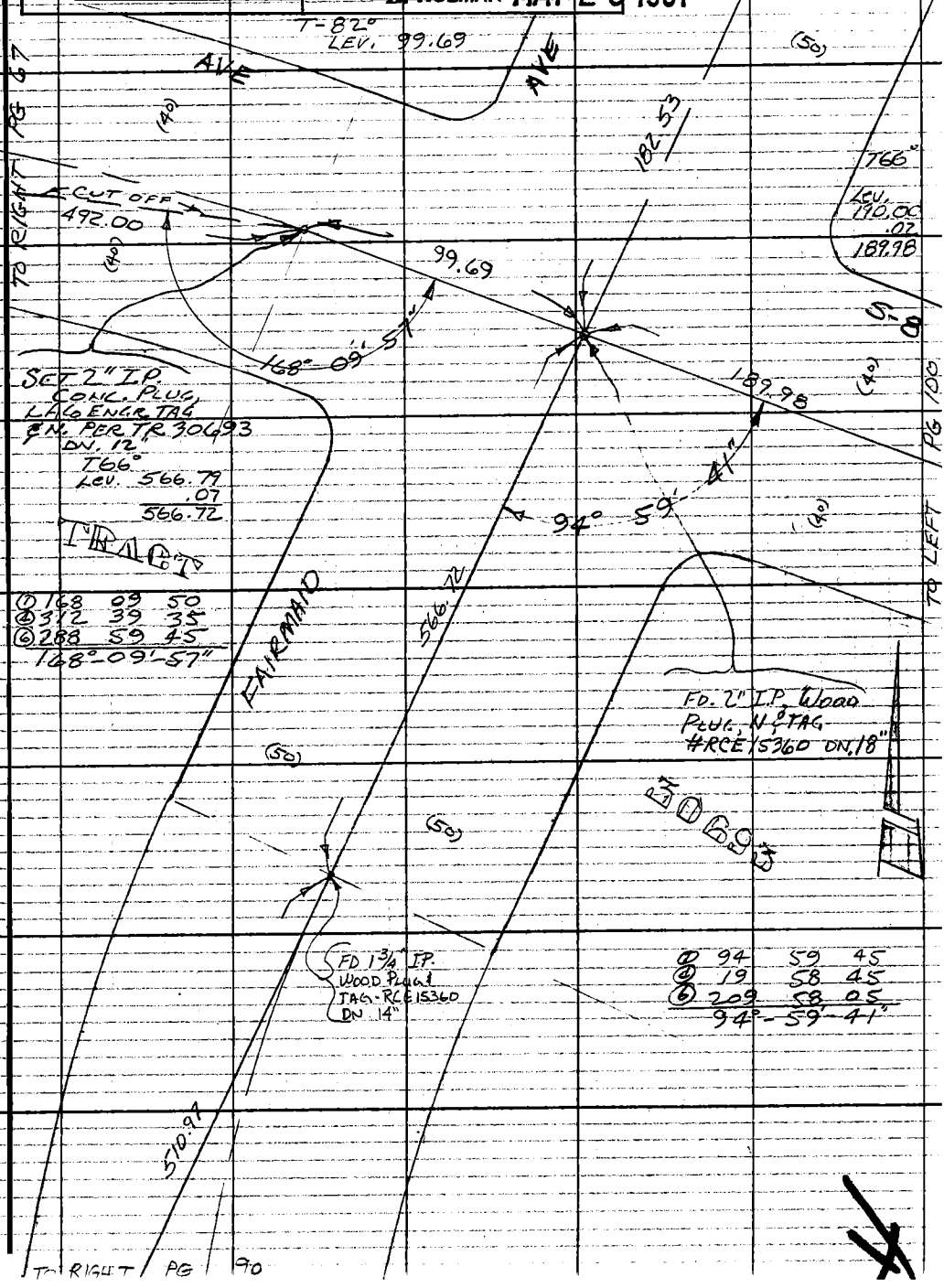
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 10-73
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 99
TO BOT PG 98



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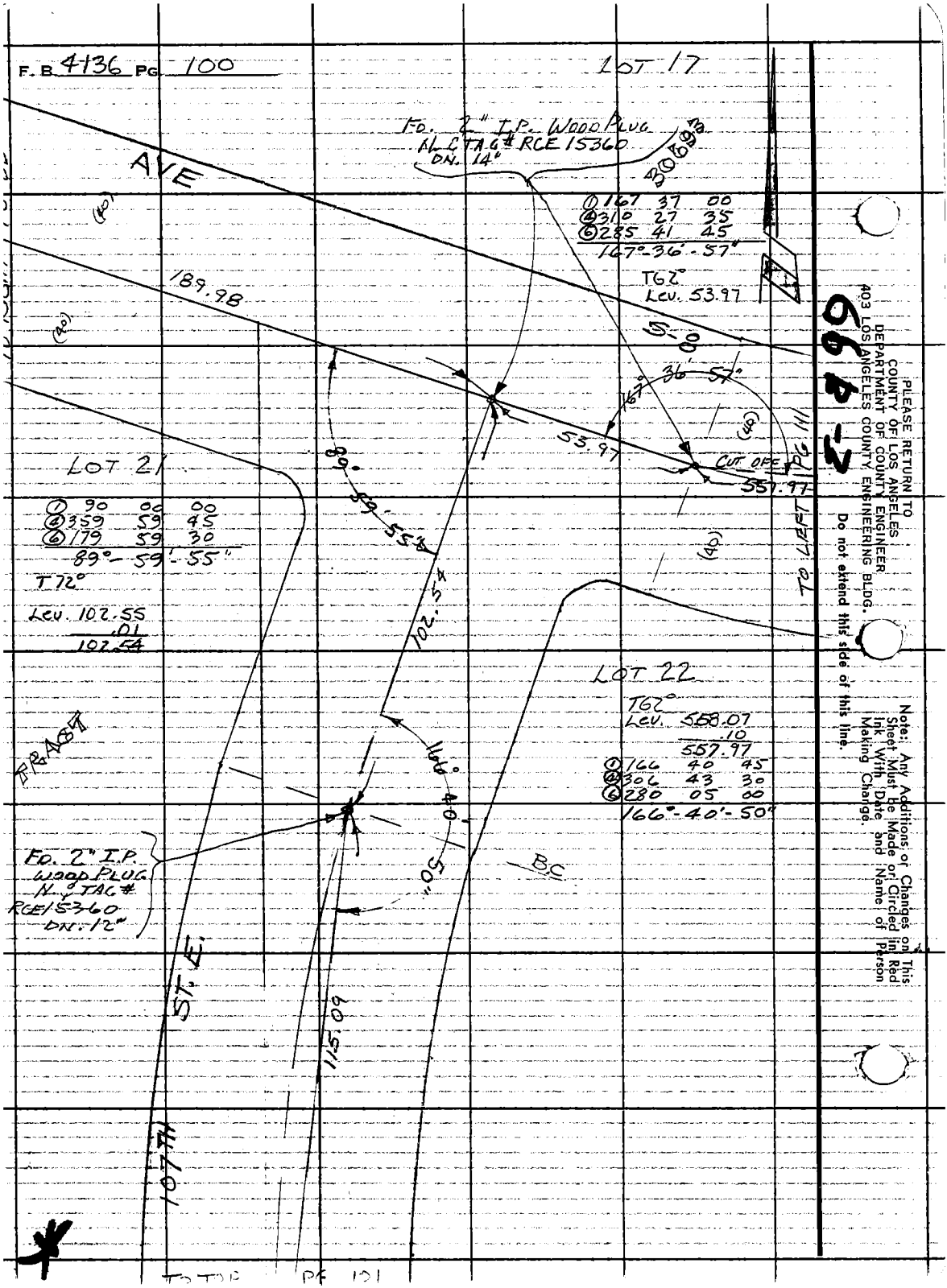
76F309S CE#310 3-69



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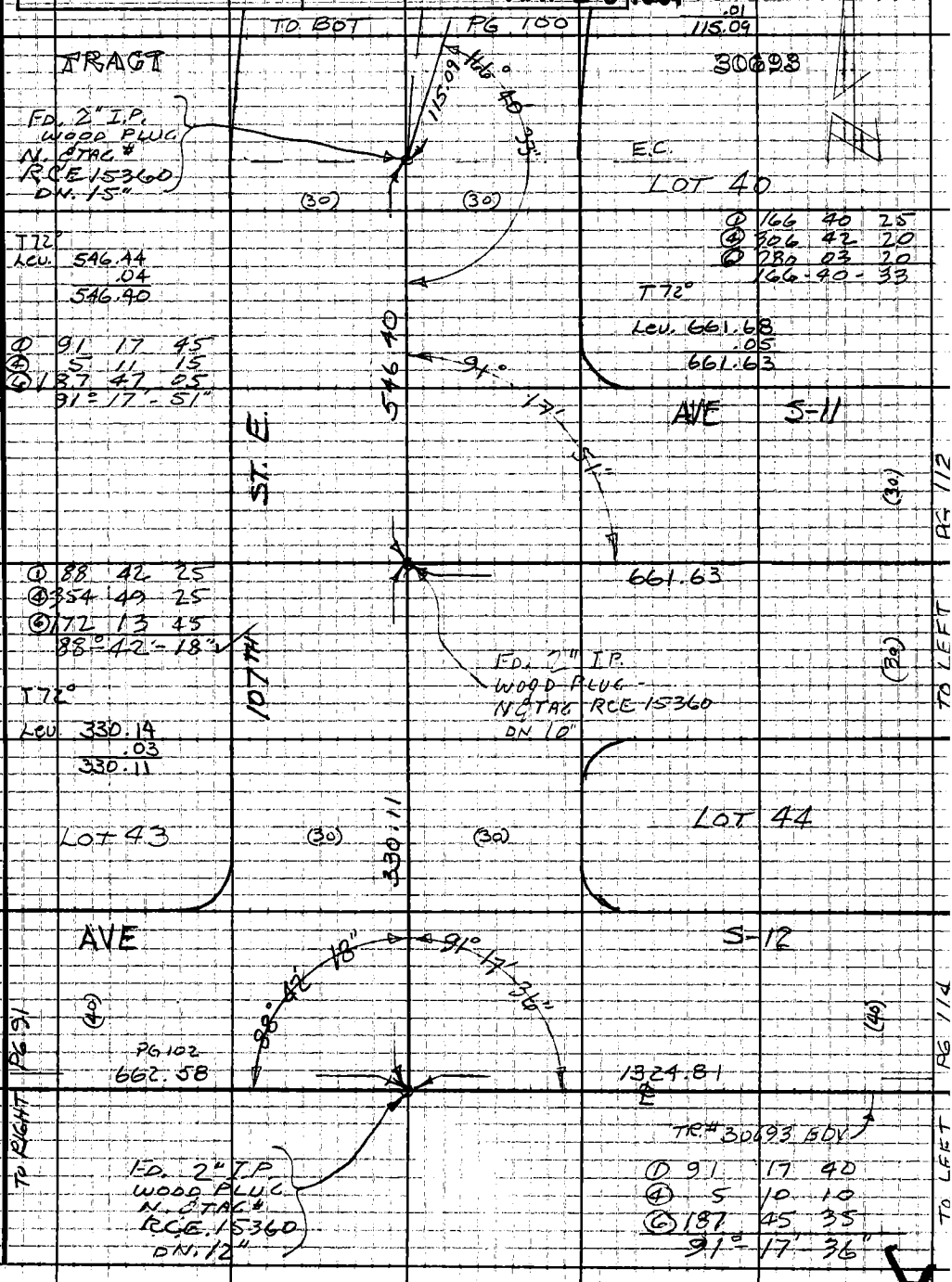
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 219 Std 84 °F
Surveyed by C.L.W
Notes H.C.H, CLW Date APR '74
Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 101



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16F309S CE#310 3-69

F. B. 4136 PG. 102

18-DEC-'75

π @ 116TH ℄ S-12 TO 116TH ℄ T 1320.92 @ 0-31-20 = 1320.87

" " ¼ COR 1320.59 @ 0-29-00 = 1320.54

18-DEC-'75

π @ FAIRMAID ℄ S-4 TO 106TH ℄ S-4 597.00 @ 0-23-40 = 596.99

" 106TH ℄ S-4 1461.01 @ 0-13-00 = 1461.00

" S-8 ℄ FAIRMAID 1528.86 @ 0-20-00 = 1528.83

" EC. FAIRMAID SO. S-2 455.99 @ 0-20-40 = 455.98

23-DEC-'75

π @ 106TH ℄ S-12 TO 107TH ℄ S-12 662.58 @ 0-05-20 = 662.58

" 110TH ℄ S-12 1987.40 @ 0-08-40 = 1987.39

" 111TH ℄ S-12 2649.87 @ 0-09-00 = 2649.86

568-2

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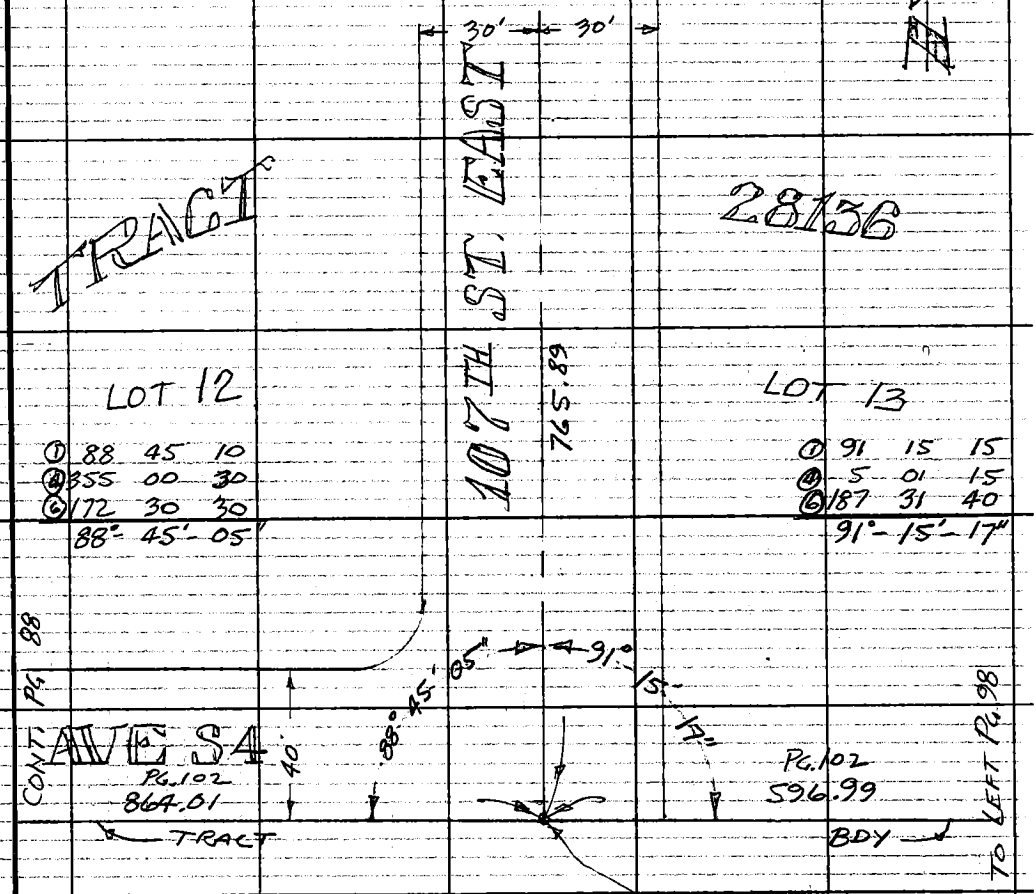
Notes Ck'd by	Survey of AVE. S-8
Map No.	JN 0098.04 Tape 219 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W Date DEC '75
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 103

CONT. RIGHT - PG. 104



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76F309S CE#310 3-69

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C L WRIGHT
Checked	Notes CLW Date
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 103

TO BOT PG 104

66B-3

TRACT

107TH EAST

30' 30'

2.8136

LOT 12

LOT 13

RECORDED

1) 88°45'10"
4) 355°00'30"
6) 172°30'30"
88°45'05"

1) 91°15'15"
4) 5°01'15"
6) 187°31'40"
91°15'17"

CONT. PG. 88

AVE S4

88°45'05"

91°15'17"

40'

Pg. 102
864.01

Pg. 102
596.99

TRACT

BDY.

TO LEFT PG 98

FD. 1 3/4" I.P. CONC. PLUG
NO TAG # RCE 13485
DN. 12"

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76F3095 CE#310 3-69

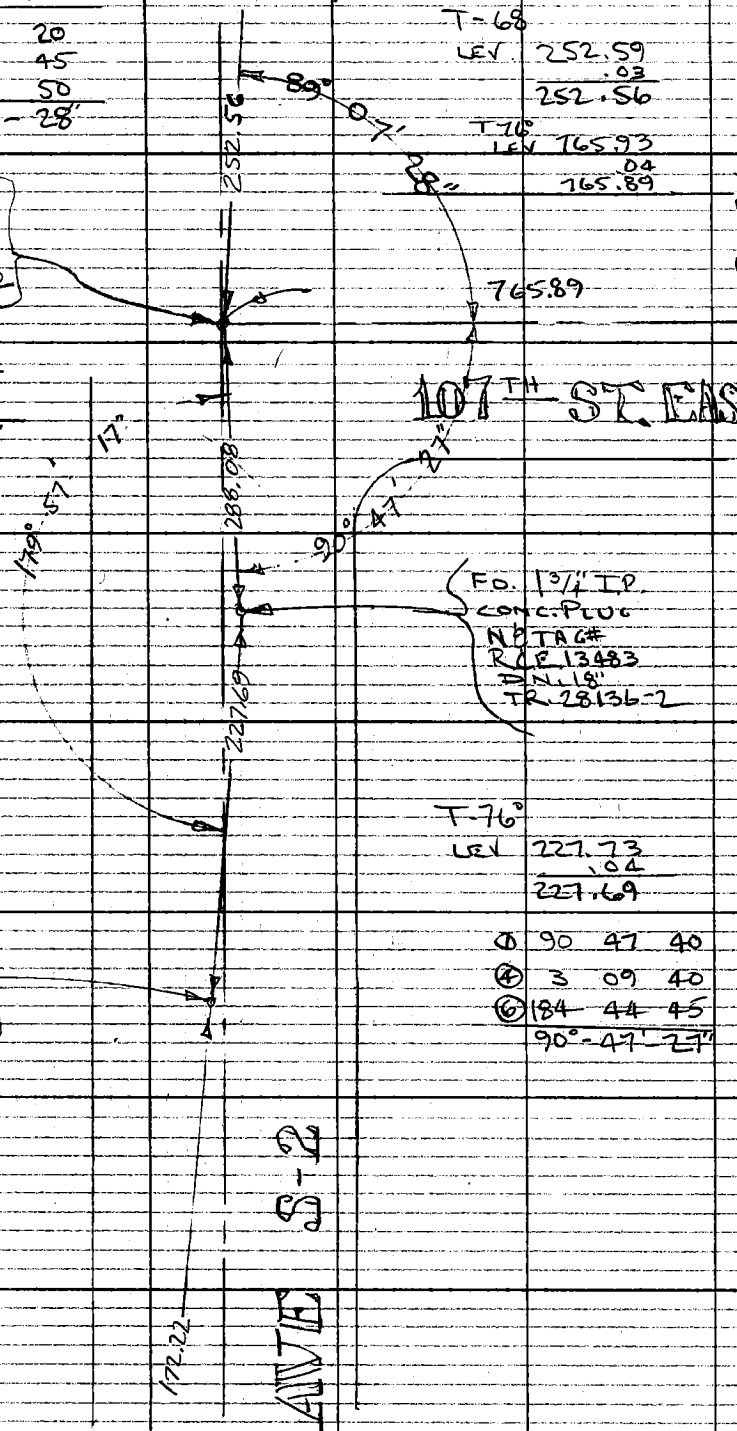
F.B. 4136 PG. 104

CONT. LEFT PG. 105

① 89 07 20
④ 356 29 45
⑥ 174 44 50
89° - 07' - 28"

T-68
LEV 252.59
.03
252.56

T-76
LEV 765.93
.04
765.89



① 179 57 25
④ 359 49 05
⑥ 359 43 40
179° - 57' - 17"

T-76°
LEV 288.10
.02
288.08

T-76°
LEV 227.73
.04
227.69

① 90 47 40
④ 3 09 40
⑥ 184 44 45
90° - 47' - 27"

CONT. BOT. PG. 103

CONT. RIGHT - PG. 87

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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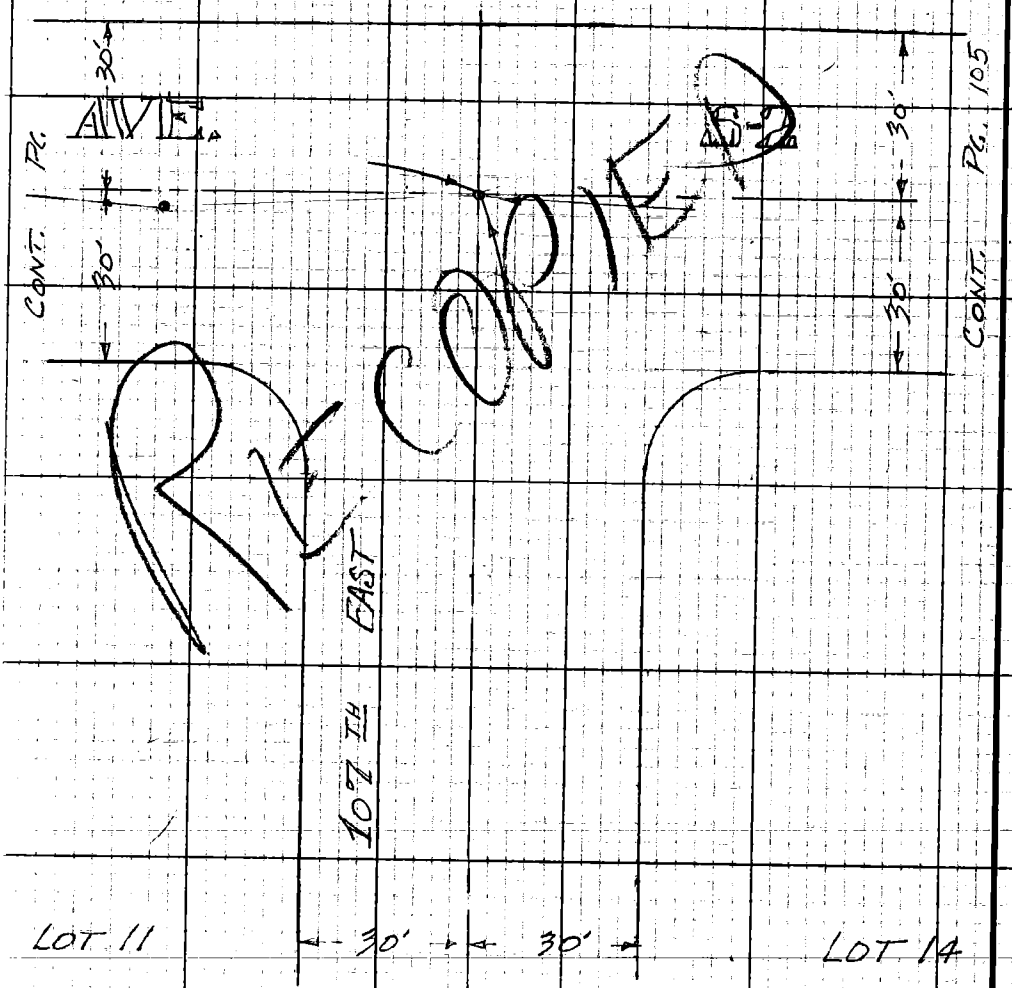
F. B. 4136 PG. 104

TRACT

LOT 10

28136

LOT 15



CONT. TOP PG. 103

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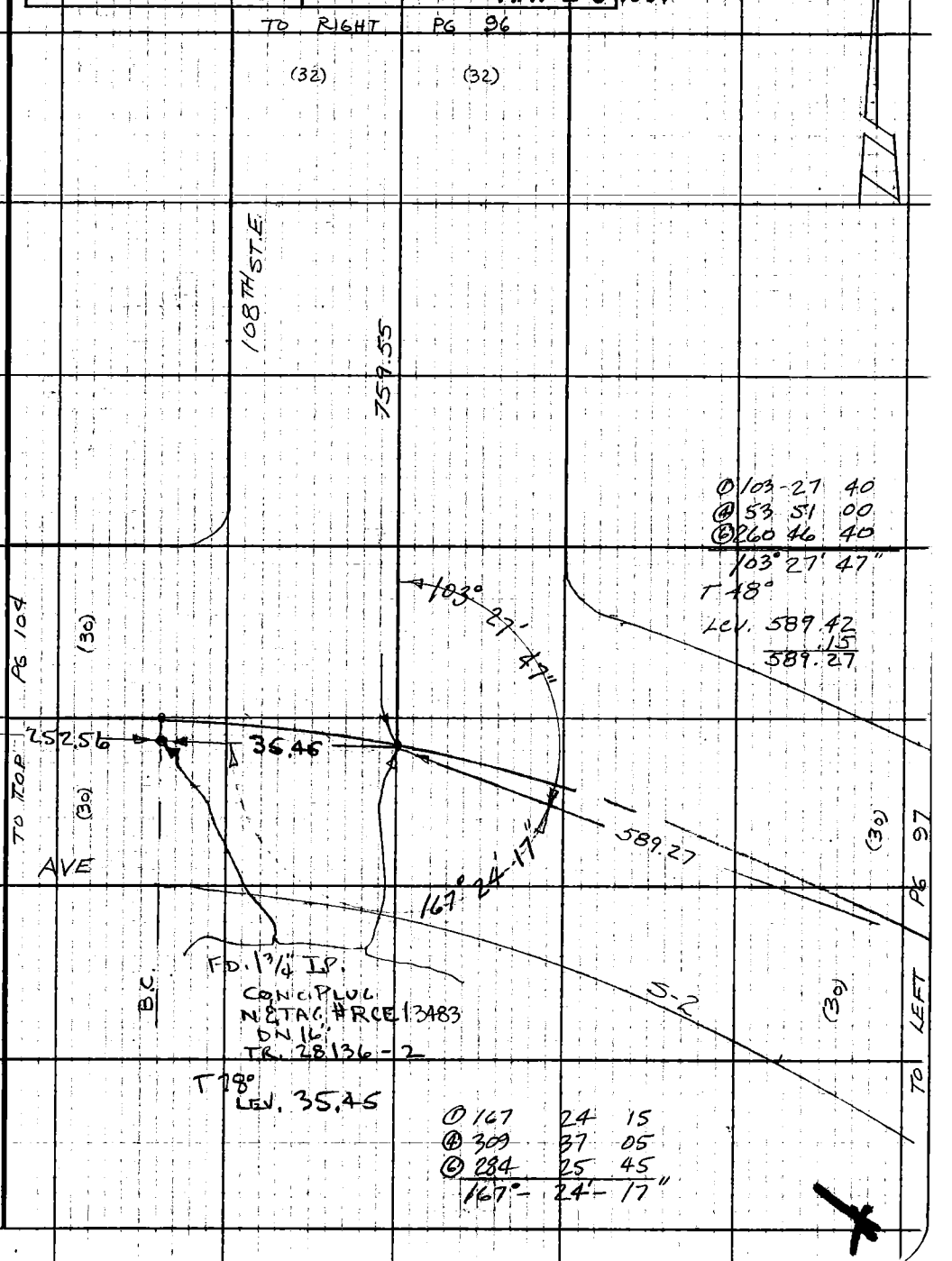
Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes CLW, HCH Date OCT 73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 105



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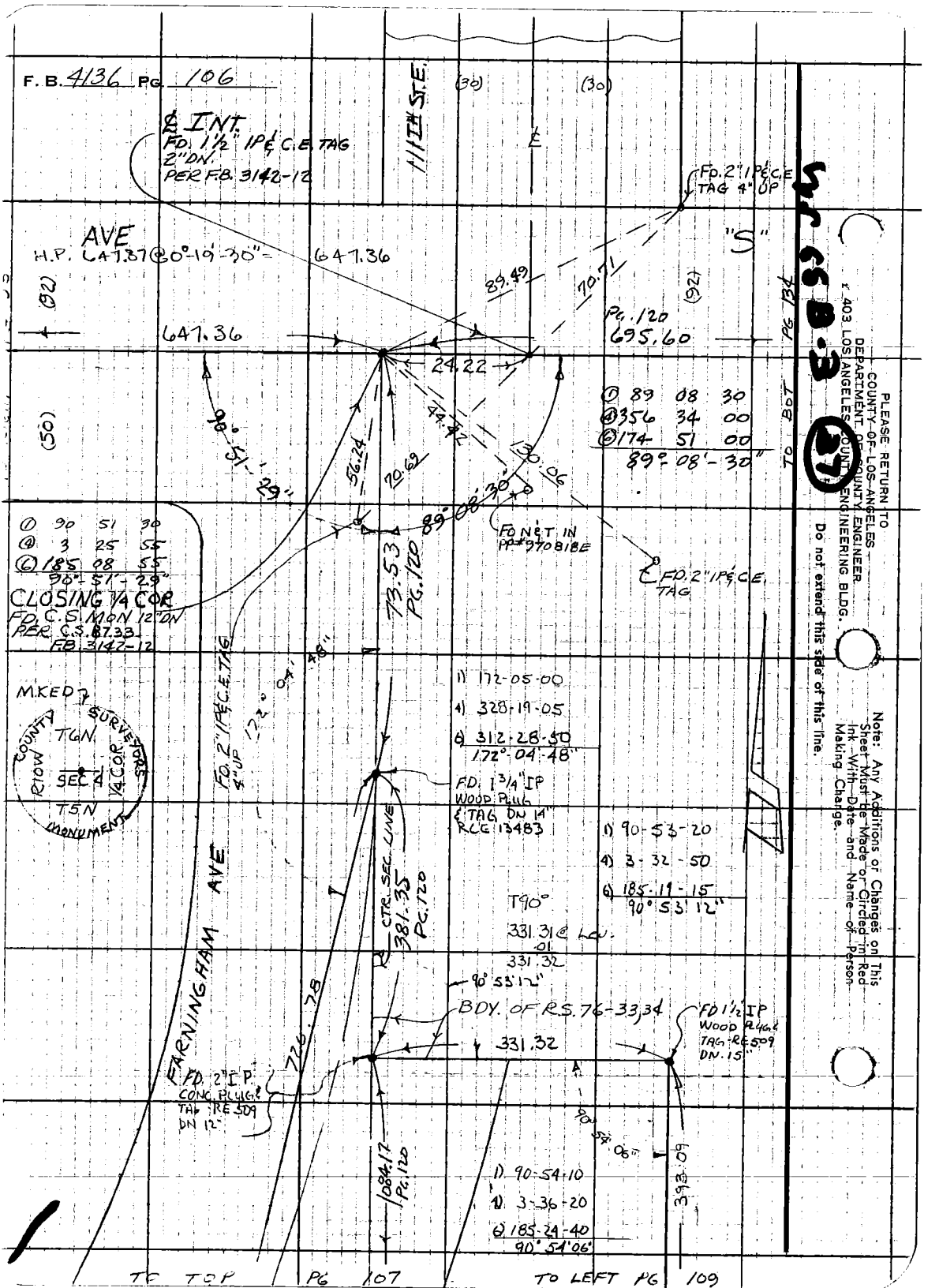
VS66 B-3

76F3095 CE#310 3-69


F.B. 4136 PG. 106
℄ INT.
FD. 1½" IP & C.E. TAG
2" DN.
PER F.B. 3142-12
111TH ST. E.
(30)
(30)
FD. 2" IP & C.E.
TAG 4" UP
"S"
AVE
H.P. 647.87 @ 0°-19'-30" = 647.36
(92)
(92)
89.49
70.71
PG. 120
695.60
647.36
24.22
(50)
90°-51'-29"
56.24
70.69
44.42
130.06
89°-08'-30"
① 89 08 30
④ 356 34 00
⑥ 174 51 00
89°-08'-30"
TO BOT PG 134
FD NET IN
PP#970818E
FD. 2" IP & C.E.
TAG
① 90 51 30
④ 3 25 55
⑥ 185 08 55
90°-51'-29"
CLOSING ¼ COR
FD. C.S. MON 12" DN
PER C.S. 87.33
F.B. 3142-12
73.53
PG. 120
MKED
COUNTY SURVEYORS
T6N
R10W
SEC 4
¼ COR
T5N
MONUMENT
FD. 2" IP & C.E. TAG
4" UP
172°-04'-48"
1) 172-05-00
4) 328-19-05
6) 312-28-50
172°-04'-48"
FD. 1¾" IP
WOOD PLUG
& TAG DN 14"
RCE 13483
1) 90-53-20
4) 3-32-50
6) 185-19-15
90°53'12"
CTR. SEC. LINE
381.35
PG. 120
T90°
331.31 @ Lev.
.01
331.32
FARNINGHAM AVE
90°53'12"
BDY. OF R.S. 76-33,34
331.32
FD 1½" IP
WOOD PLUG &
TAG-RE 509
DN. 15"
726.78
FD. 2" IP
CONC. PLUG &
TAG RE 509
DN 12"
90°54'06"
393.09
1084.17
PG. 120
1) 90-54-10
4) 3-36-20
6) 185-24-40
90°54'06"
TO TOP PG 107
TO LEFT PG 109
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
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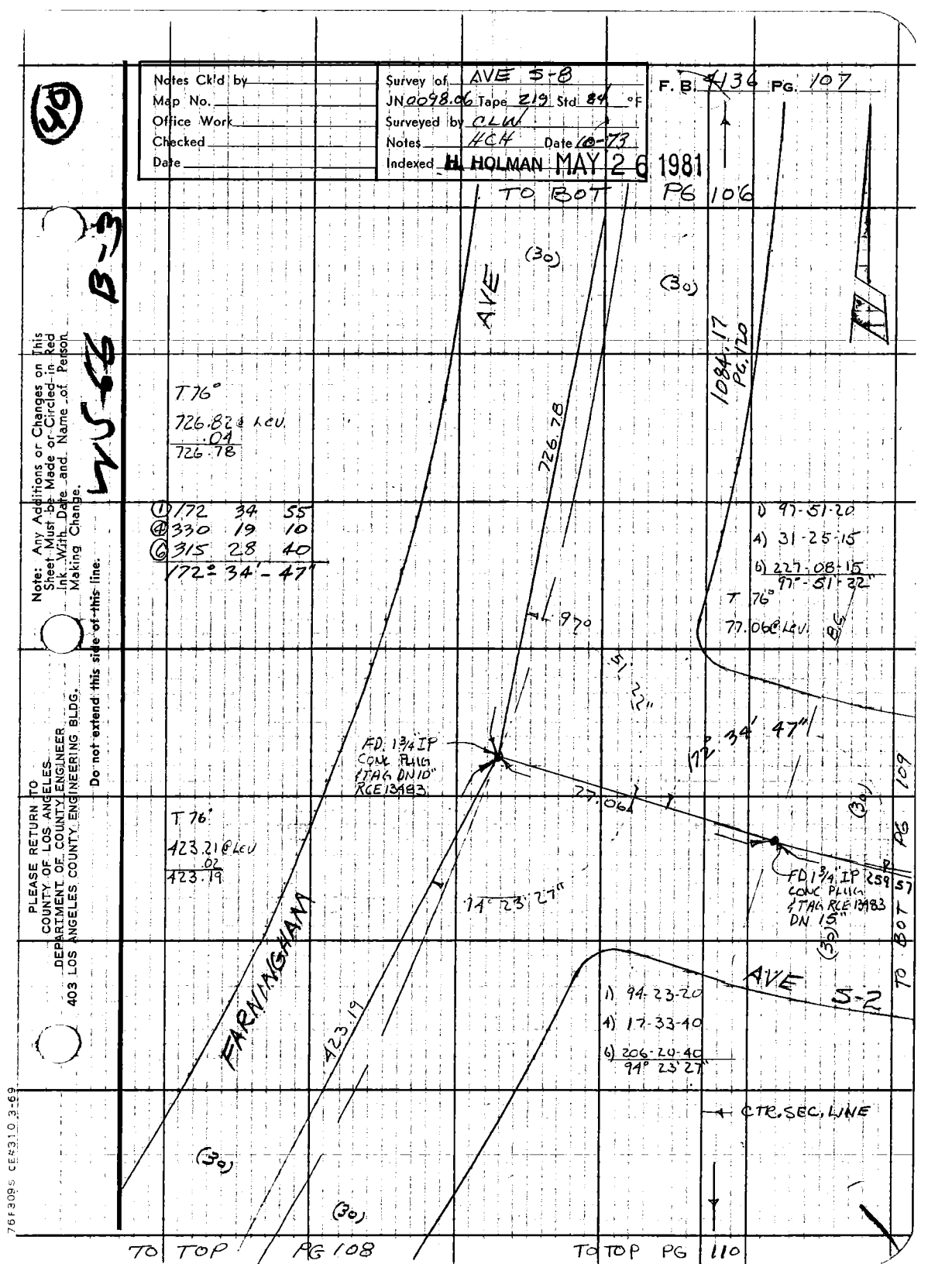

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE S-8
JN 0098.06 Tape 219 Std 84 °F
Surveyed by CLW
Notes HCH Date 10-73
Indexed H. HOLMAN MAY 26 1981
F. B. 4136 PG. 107
TO BOT PG 106
AVE
(30)
(30)
1084.17 PG. 120
726.78
T 76°
726.82 @ LEV.
.04
726.78
① 172 34 55
④ 330 19 10
⑥ 315 28 40
172° 34' - 47"
1) 97-51-20
4) 31-25-15
6) 227-08-15
97° - 51' - 22"
T 76°
77.06 @ LEV.
97°
51' 22"
172° 34' 47"
FD. 1 3/4 IP
CONC PLUG
& TAG DN 10"
RCE 13483
77.06
T 76°
423.21 @ LEV
.02
423.19
74° 23' 27"
FD 1 3/4" IP 259 57
CONC PLUG
& TAG RCE 13483
DN 15"
(30)
(30)
TO BOT PG 109
FARNINGHAM
423.19
AVE S-2
1) 94-23-20
4) 17-33-40
6) 206-20-40
94° 23' 27"
CTR. SEC. LINE
(30)
(30)
TO TOP PG 108
TO TOP PG 110
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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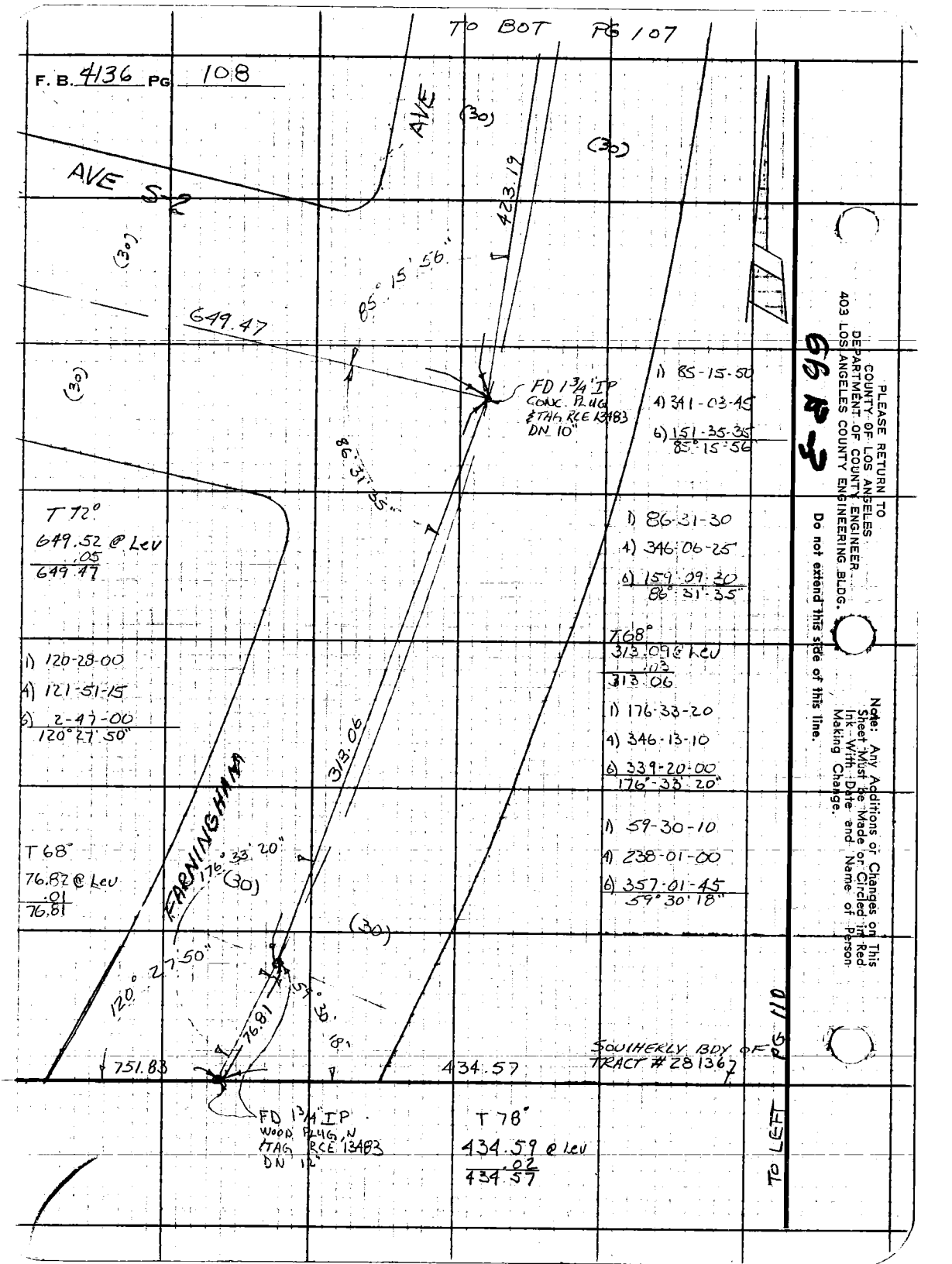
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE4310 3-69



TO BOT PG 107
F. B. 4136 PG 108
AVE
(30)
(30)
AVE S-2
423.19
(30)
85° 15' 56"
649.47
(30)
FD 1 3/4" IP
CONC. PLUG
& TAG RCE 13483
DN 10"
1) 85-15-50
4) 341-03-45
6) 151-35-35
85° 15' 56"
86° 31' 35"
T 72°
649.52 @ Lev
.05
649.47
1) 86-31-30
4) 346-06-25
6) 159-09-30
86° 31' 35"
T 68°
313.09 @ Lev
.03
313.06
1) 120-28-00
4) 121-51-15
6) 2-47-00
120° 27' 50"
1) 176-33-20
4) 346-13-10
6) 339-20-00
176° 33' 20"
313.06
FARNINGHAM
1) 59-30-10
4) 238-01-00
6) 357-01-45
59° 30' 18"
T 68°
76.82 @ Lev
.01
76.81
176° 33' 20"
(30)
(30)
120° 27' 50"
76.81
59° 30' 18"
751.83
434.57
SOUTHERLY BDY OF
TRACT # 28136
FD 1 3/4" IP
WOOD PLUG, N
TAG RCE 13483
DN 12"
T 78°
434.59 @ Lev
.02
434.57
TO LEFT PG 110
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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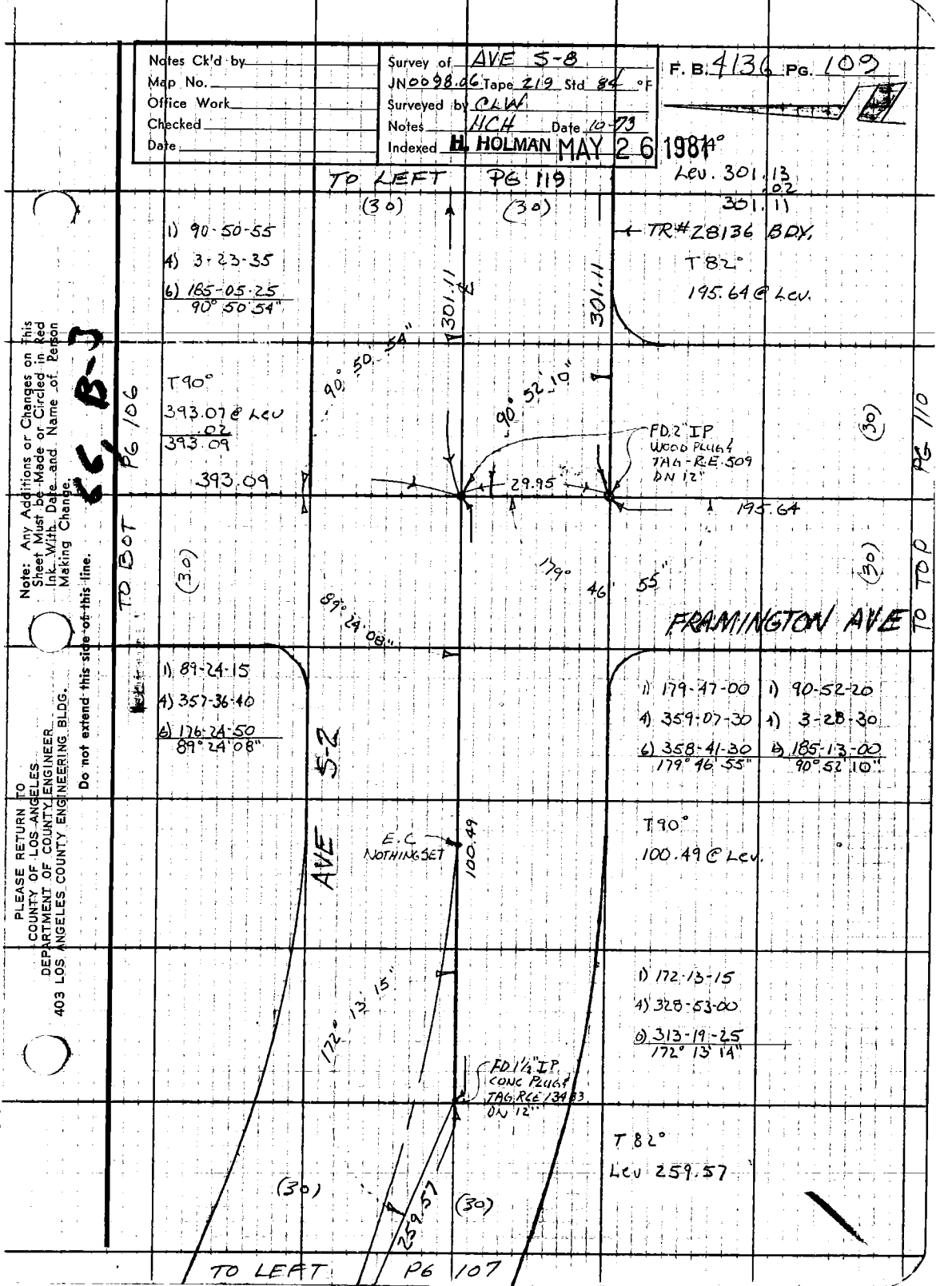

Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE 5-8
JN 0098.06 Tape 219 Std 84 °F
Surveyed by CLW
Notes HCH Date 10-73
Indexed H. HOLMAN MAY 26 1981
F. B. 4136 PG. 109
TO LEFT PG 119
(30)
(30)
Lev. 301.13
.02
301.11
1) 90-50-55
4) 3-23-35
6) 185-05-25
90° 50' 54"
TR#28136 BDY.
T 82°
195.64 @ Lev.
301.11
301.11
90° 50' 54"
90° 52' 10"
T 90°
393.07 @ Lev
.02
393.09
393.09
FD 2" IP
WOOD PLUG &
TAG - R.E. 509
DN 12"
29.95
195.64
(30)
PG 106
TO BOT
(30)
179° 46' 55"
89° 24' 08"
(30)
PG 110
TO TOP
FRAMINGTON AVE
1) 89-24-15
4) 357-36-40
6) 176-24-50
89° 24' 08"
1) 179-47-00
4) 359-07-30
6) 358-41-30
179° 46' 55"
1) 90-52-20
4) 3-28-30
6) 185-13-00
90° 52' 10"
AVE 5-2
E.C.
NOTHING SET
100.49
T 90°
100.49 @ Lev.
1) 172-13-15
4) 328-53-00
6) 313-19-25
172° 13' 14"
172° 13' 15"
FD 1½" IP
CONC PLUG &
TAG RCE 134 83
DN 12"
T 82°
Lev 259.57
(30)
259.57
(30)
TO LEFT PG 107
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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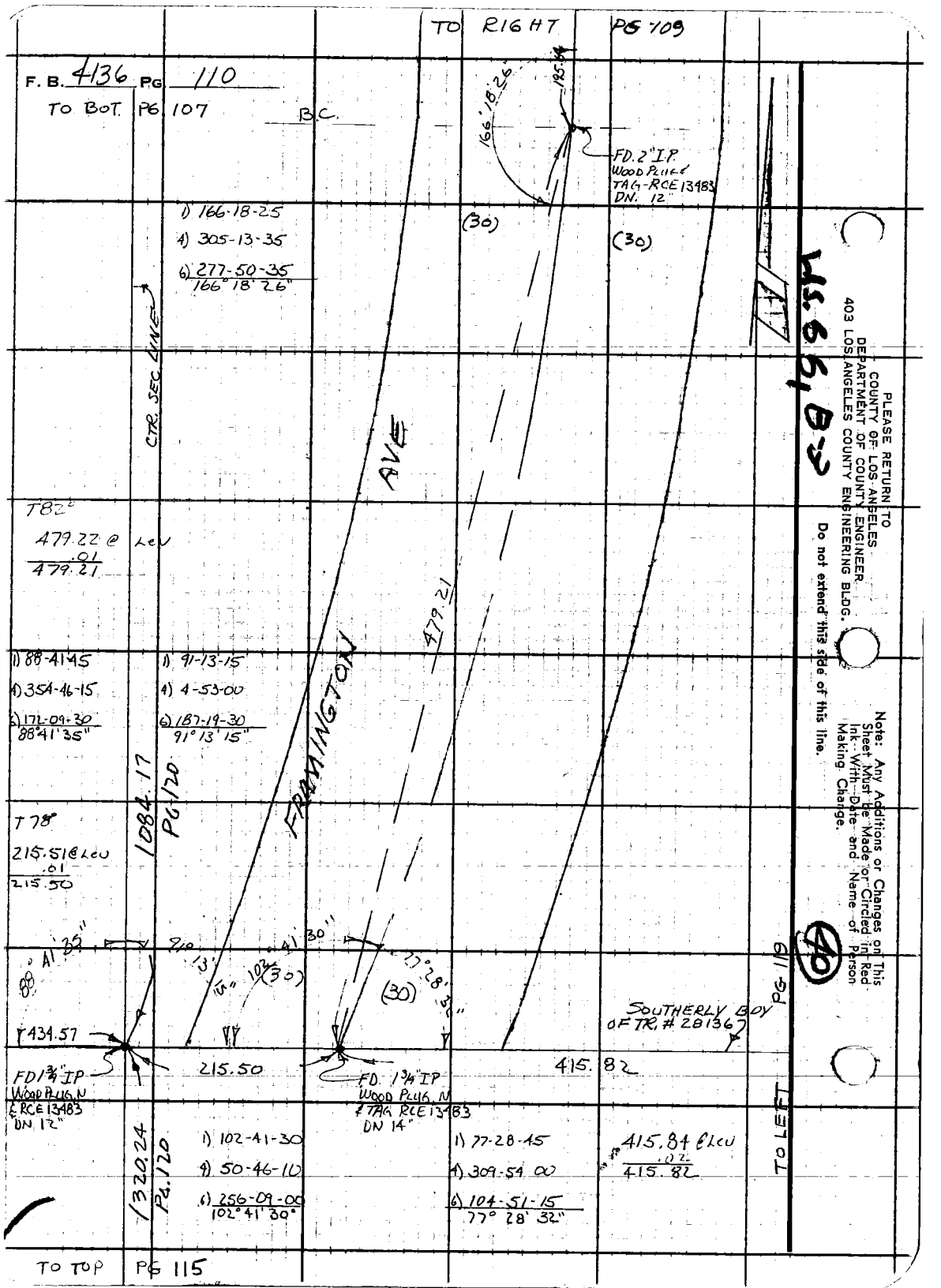
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F309S CE#310 3-69



TO RIGHT PG 109
F. B. 4136 PG 110
TO BOT. PG 107
B.C.
166°18'26"
195.54
FD. 2" I.P. WOOD PLUG & TAG-RCE 13483 DN. 12"
1) 166-18-25
4) 305-13-35
6) 277-50-35
166° 18' 26"
(30)
(30)
CTR. SEC LINE
AVE
T82°
479.22 @ LCU
.01
479.21
479.21
FRAMINGTON
1) 88-41-45
4) 354-46-15
6) 172-09-30
88°41'35"
1) 91-13-15
4) 4-53-00
6) 187-19-30
91°13'15"
1084.17
PG 120
T78°
215.51 @ LCU
.01
215.50
88° 41' 35"
91° 13'
102° 41' 30"
77° 28' 32"
(30)
(30)
SOUTHERLY BDY OF TR. # 28136
PG 119
434.57
FD 1¾" IP WOOD PLUG, N & RCE 13483 DN 12"
215.50
FD. 1¾" IP WOOD PLUG, N & TAG RCE 13483 DN 14"
415.82
1320.24
PG 120
1) 102-41-30
4) 50-46-10
6) 256-09-00
102°41'30"
1) 77-28-45
4) 309-54-00
6) 104-51-15
77° 28' 32"
415.84 @ LCU
.02
415.82
TO LEFT
TO TOP PG 115
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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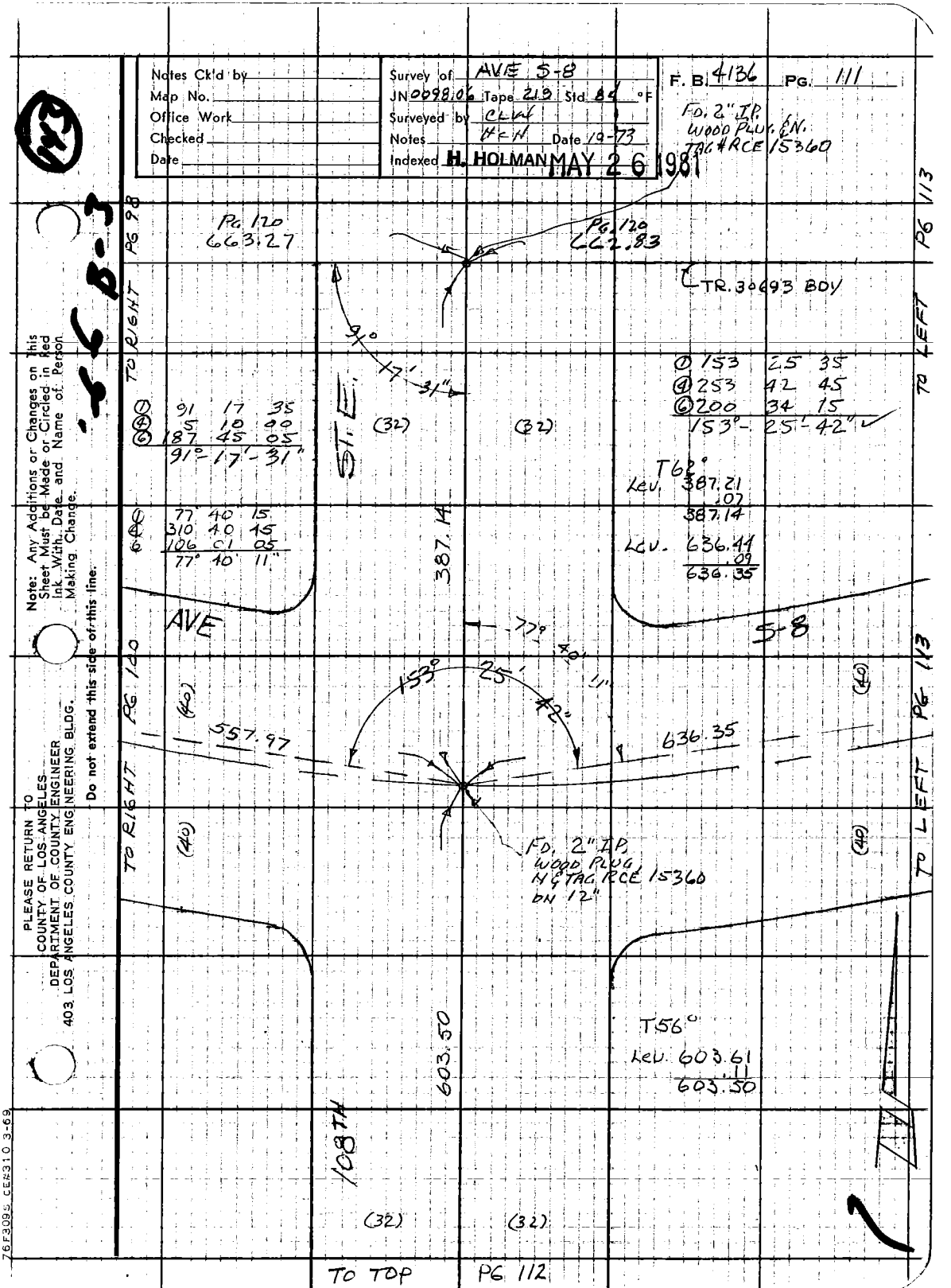
40



Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE S-8
JN 0098.06 Tape 213 Std 84 °F
Surveyed by CLW
Notes H&H Date 10-73
Indexed H. HOLMAN MAY 26 1981
F. B. 4136 PG. 111
FD. 2" I.P. WOOD PLUG. & N. TAG #RCE 15360
PG 98
TO RIGHT
PG 120
663.27
PG. 120
662.83
TR. 30693 BDY
TO LEFT
PG 113
91°
17'
31"
ST. E.
(32)
(32)
① 91 17 35
④ 5 10 00
⑥ 187 45 05
91°-17'-31"
① 153 25 35
④ 253 42 45
⑥ 200 34 15
153°-25'-42"
T62°
Lev. 387.21
.07
387.14
Lev. 636.44
.09
636.35
① 77 40 15
④ 310 40 15
⑥ 106 01 05
77° 40' 11"
387.14
AVE
S-8
77°
40'
11"
153°
25'
42"
PG 100
(40)
557.97
636.35
(40)
TO RIGHT
(40)
(40)
FD. 2" I.P. WOOD PLUG N & TAG RCE 15360 ON 12"
TO LEFT
PG 113
603.50
T56°
Lev. 603.61
.11
603.50
108TH
(32)
(32)
TO TOP
PG 112
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76F3095 CE#310 3-69

TO BOT PG 111

F. B. 4136 PG 112

(32) (32)

① 88 42 30
④ 354 50 00
⑥ 172 14 40
88°-42-27"

108TH ST. E.

603.50

① 91 17 25
④ 5 09 40
⑥ 187 44 50
91°-17'-28"

T 72°
Lev. 663.34
.05
663.29

(32) (32)

27"
91°
17'
28"
31"
88°
42'

AVE

S-11

(30) (30)

661.63

663.29

FD. 2" I.P.
WOOD PLUG
NETAG. RCE 15360
DN 10"

(30) (30)

TO LEFT PG 114

① 91 17 35
④ 5 10 00
⑥ 187 45 05
91°-17'-31"

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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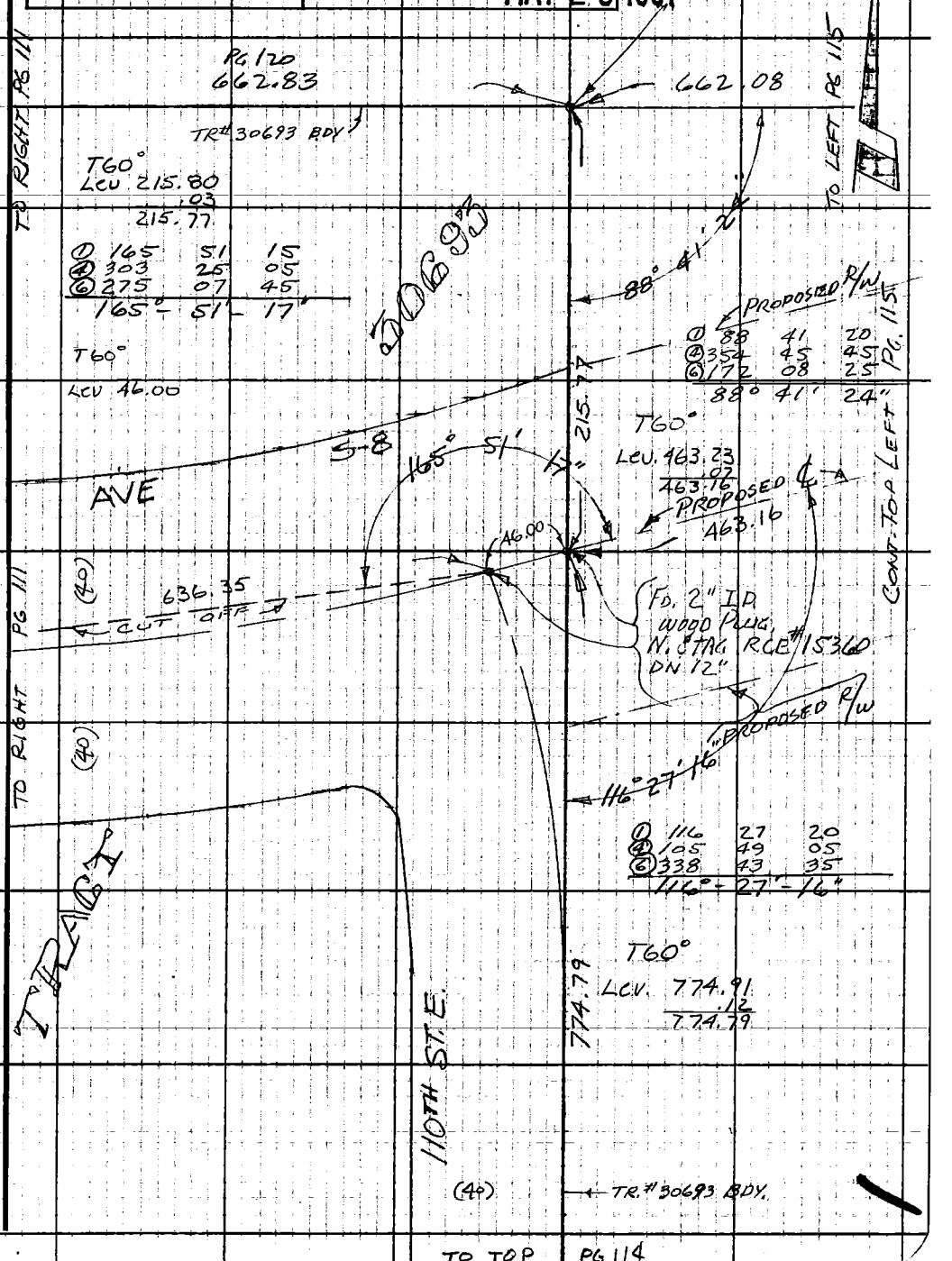
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

GC B-3

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 Pg. 113
Map No.	JN0098.06 Tape 219 Std. 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 10-73	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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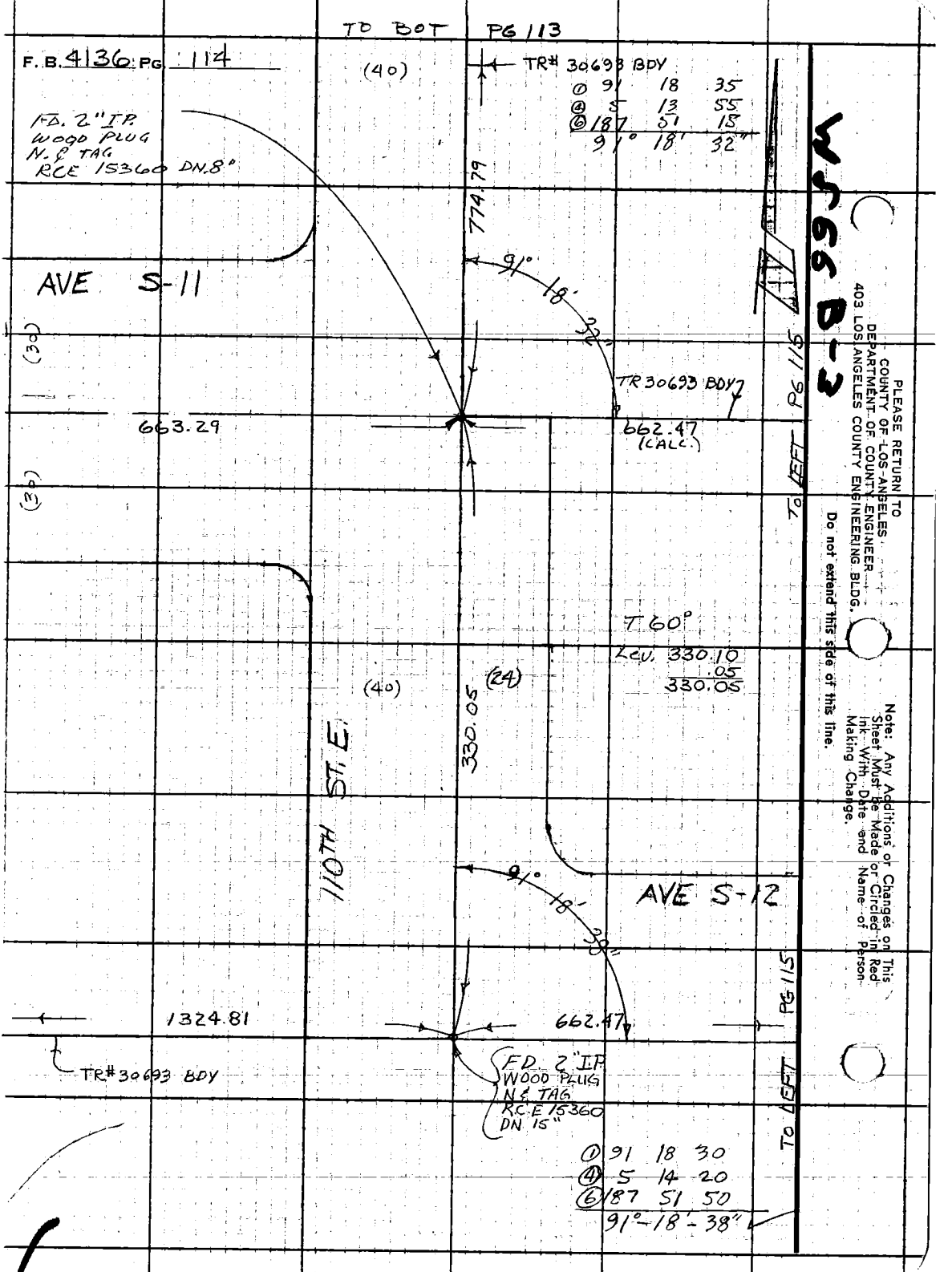
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


TO BOT PG 113
F.B. 4136 PG 114
(40)
TR# 30693 BDY
① 91 18 35
④ 5 13 55
⑥ 187 51 15
91° 18' 32"
FD. 2" IP WOOD PLUG N.& TAG RCE 15360 DN.8"
774.79
91° 18' 32"
AVE S-11
(30)
TR 30693 BDY
663.29
662.47 (CALC.)
TO LEFT PG 115
(30)
T 60°
LEV. 330.10
.05
330.05
(40)
(24)
330.05
110TH ST. E
91° 18' 30"
AVE S-12
1324.81
662.47
TR# 30693 BDY
FD. 2" IP WOOD PLUG N.& TAG R.C.E 15360 DN 15"
TO LEFT PG 115
① 91 18 30
④ 5 14 20
⑥ 187 51 50
91° 18' 38"
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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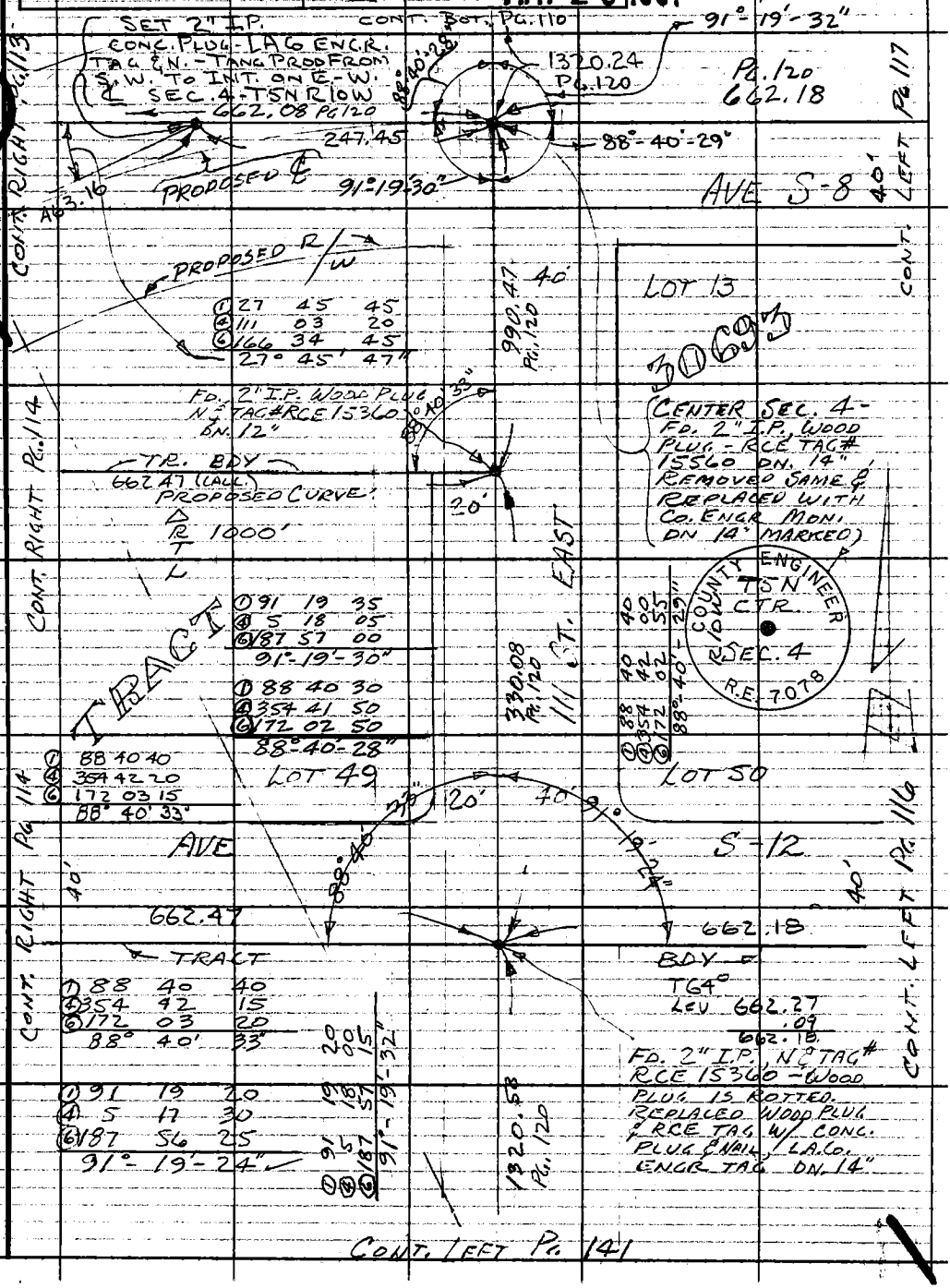
WS 56 B-3

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 199 Std. 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date JAN. 76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 115

T-80°
LEV. 247.46
.01
247.45



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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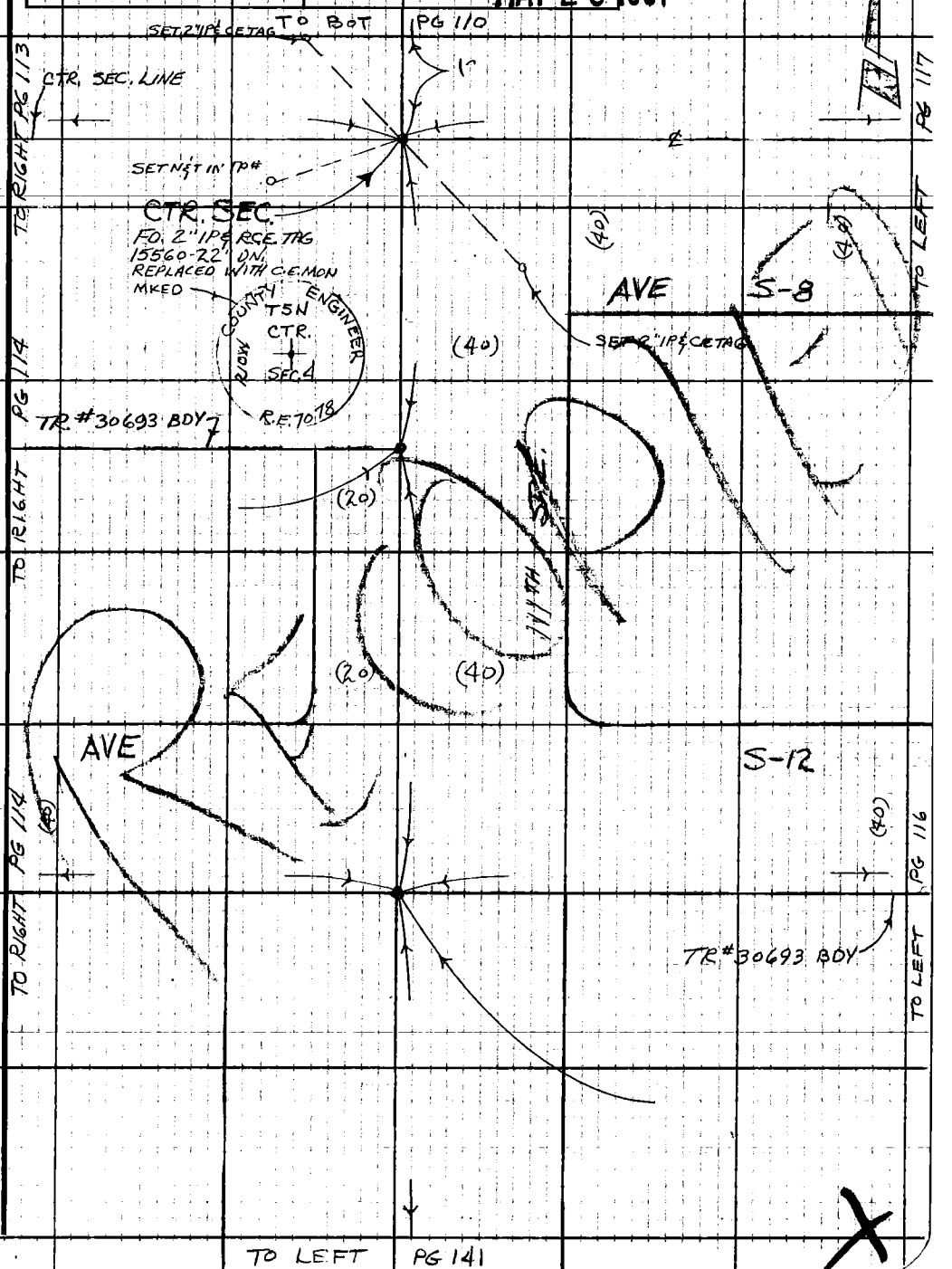
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0078.06 Tape 219 Std. 84 °F
Surveyed by CLW
Notes HCN Date 10-73
Indexed H. HOLMAN MAY 26 1981

F. B. 436 PG. 115



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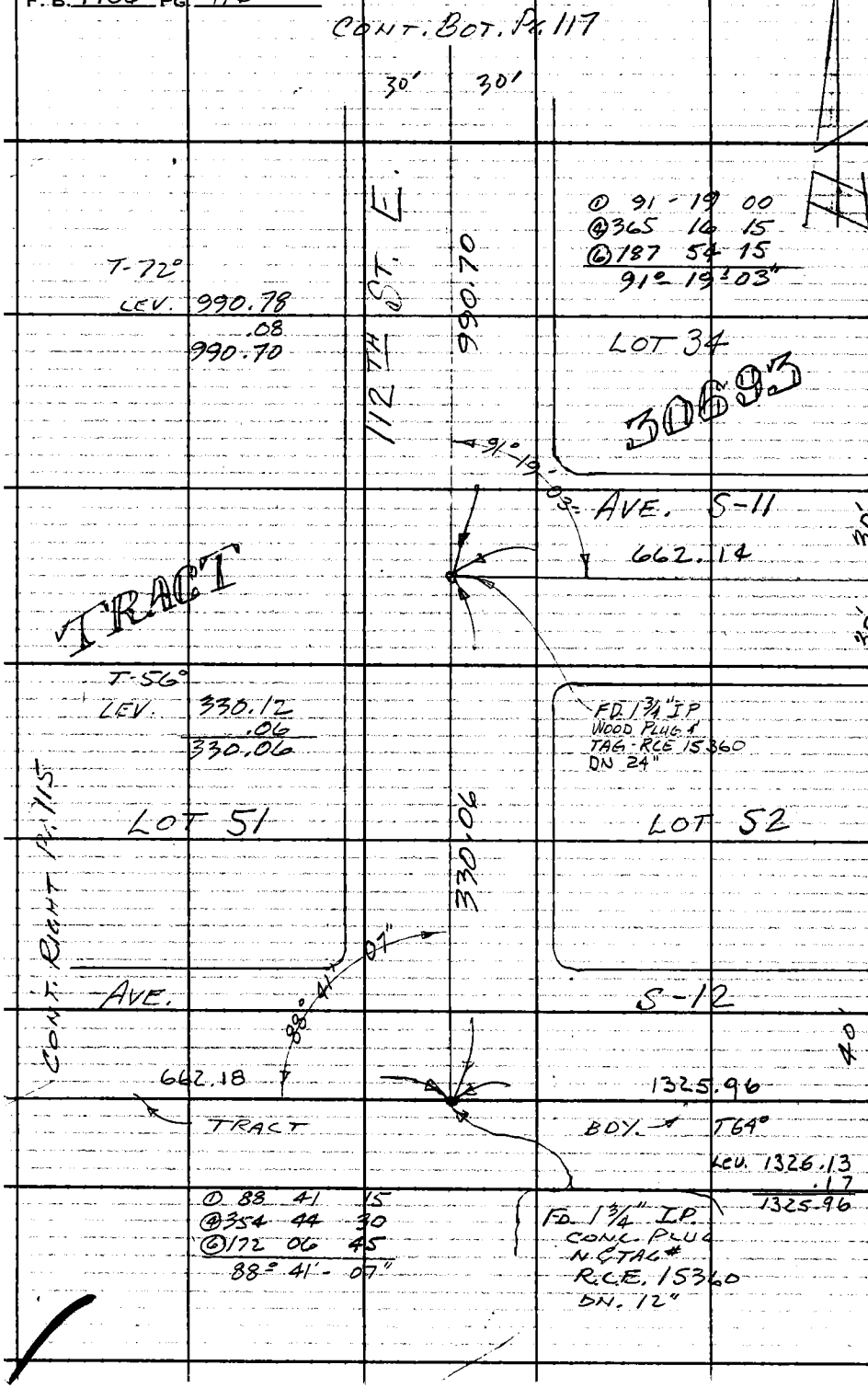
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 4136 PG. 116



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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

F. B. 4136 PG 116

TO BOT

PG 117

(30)

(30)

AVE

S-11

(30)

PG 127

TO LEFT

(30)

112TH ST. E.

(30)

(30)

AVE

(40)

S-12

(40)

PG 125

TO LEFT

TR # 30693 BDY

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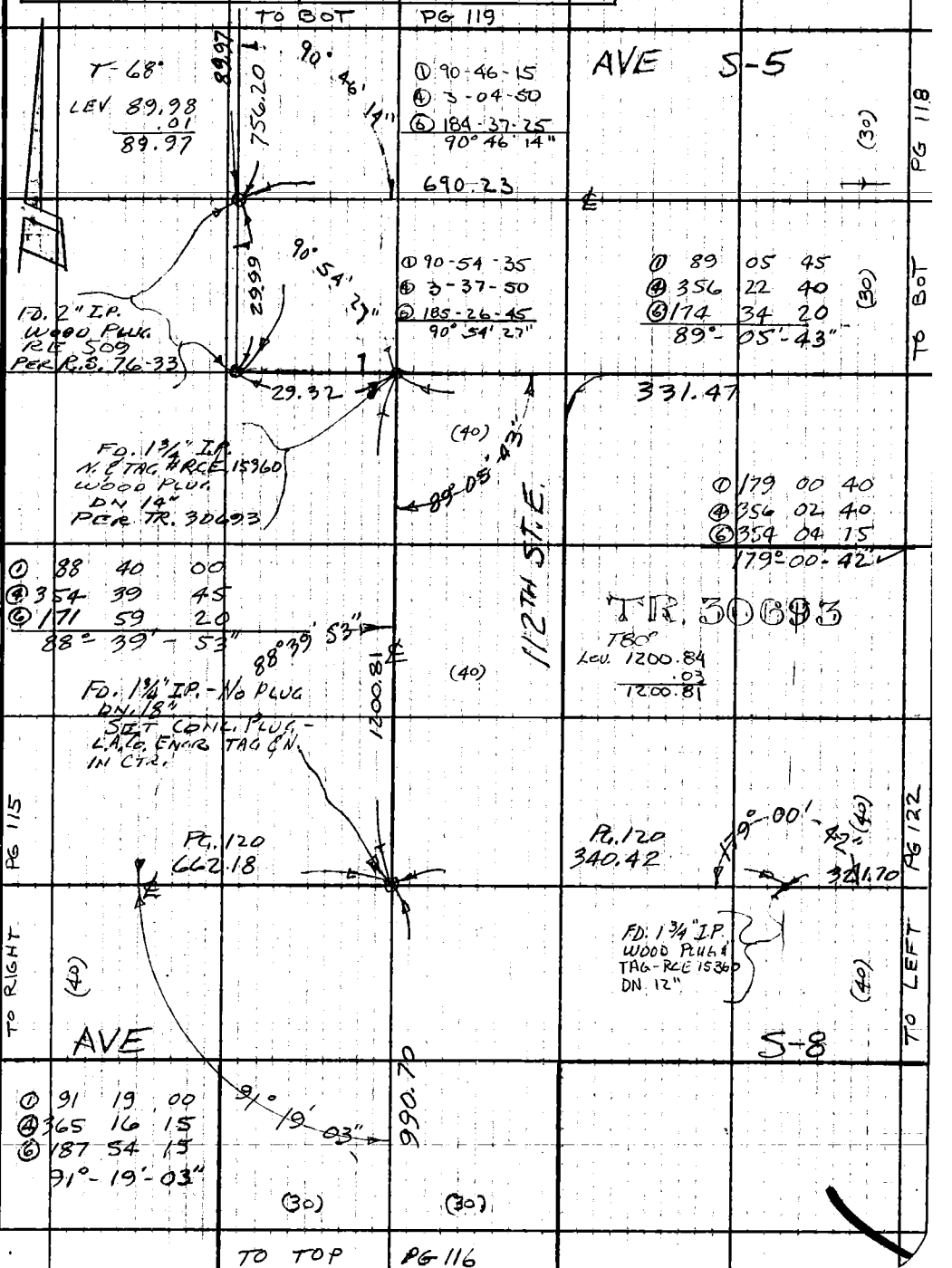
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

X

139

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG. 117
Map No.	JN 0098.06 Tape 199 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes CLW, RGB. Date 10-76	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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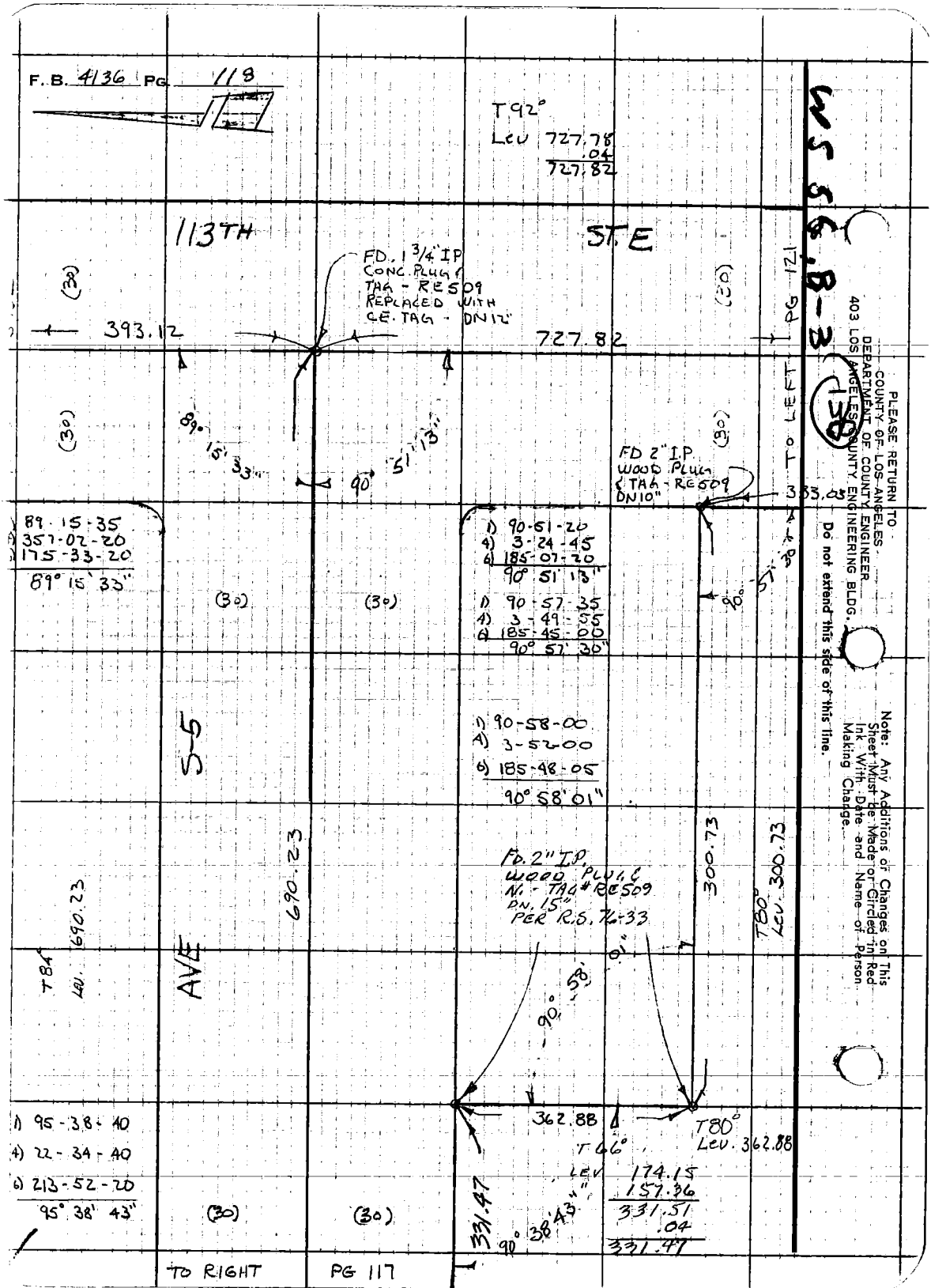
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 4136 PG 118
T92°
Lev 727.78
.04
727.82
113TH
ST. E
FD. 1 3/4" IP
CONC. PLUG &
TAG - RE509
REPLACED WITH
CE. TAG - DN12"
393.12
727.82
(30)
89° 15' 33"
90° 51' 13"
FD 2" I.P.
WOOD PLUG
& TAG - RE509
DN10"
333.03
TO LEFT PG 121
1) 89-15-35
4) 357-02-20
6) 175-33-20
89° 15' 33"
1) 90-51-20
4) 3-24-45
6) 185-07-20
90° 51' 13"
1) 90-57-35
4) 3-49-55
6) 185-45-00
90° 57' 30"
90° 57' 30"
S-5
1) 90-58-00
4) 3-52-00
6) 185-48-05
90° 58' 01"
690.23
300.73
T80°
Lev. 300.73
FD. 2" I.P.
WOOD PLUG &
N. - TAG # RE509
DN. 15"
PER R.S. 76-33
T84°
Lev. 690.23
AVE
90° 58' 01"
362.88
T80°
Lev. 362.88
T66°
Lev 174.15
157.36
331.51
.04
331.47
331.47
90° 38' 43"
1) 95-38-40
4) 22-34-40
6) 213-52-20
95° 38' 43"
TO RIGHT PG 117
W5 56 B-3
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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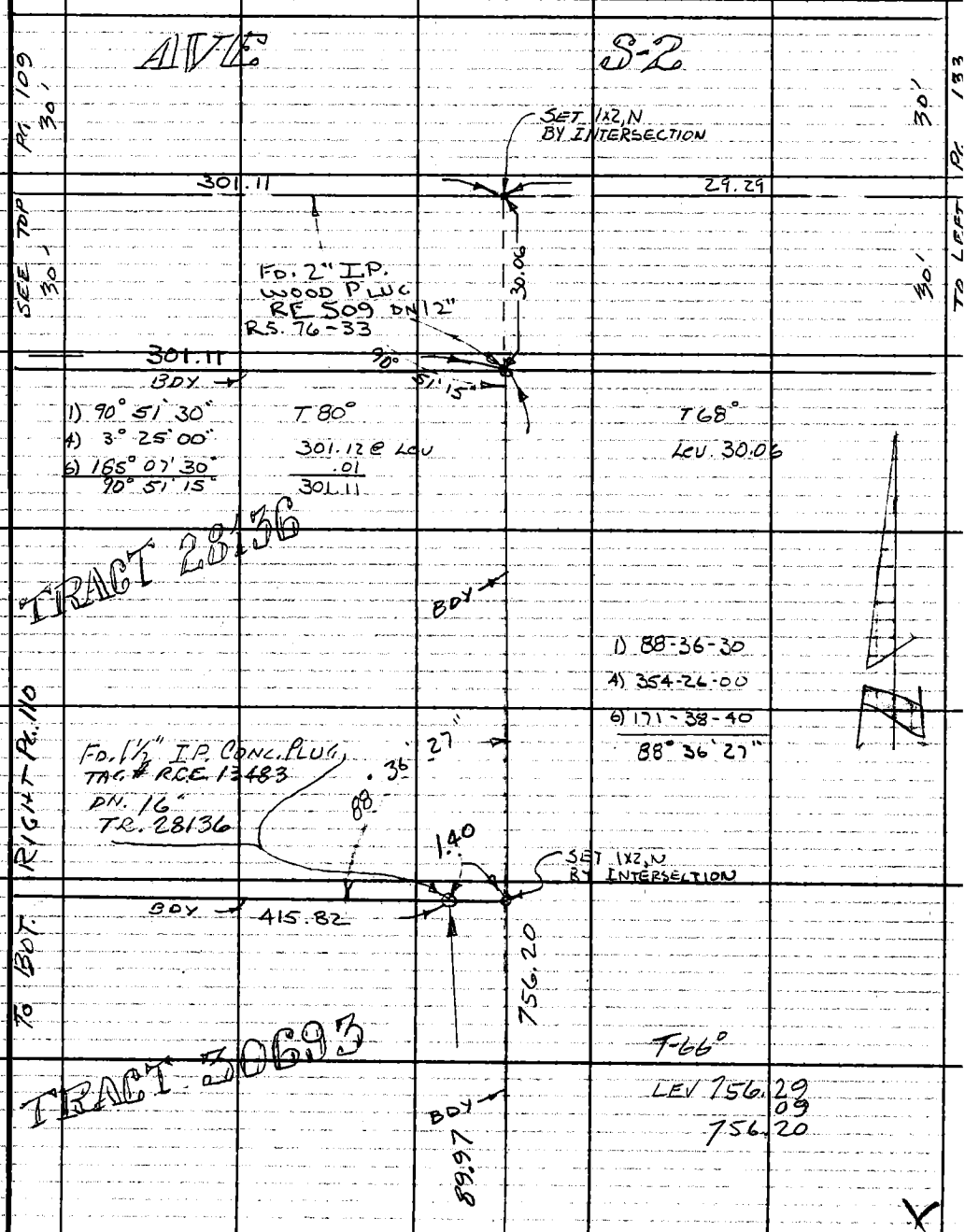
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S-2-EAST
Map No.	JN 0098.06 Tape 199 Std 84 °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date JAN 76
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 119

T 80°

29.29 @ Lev



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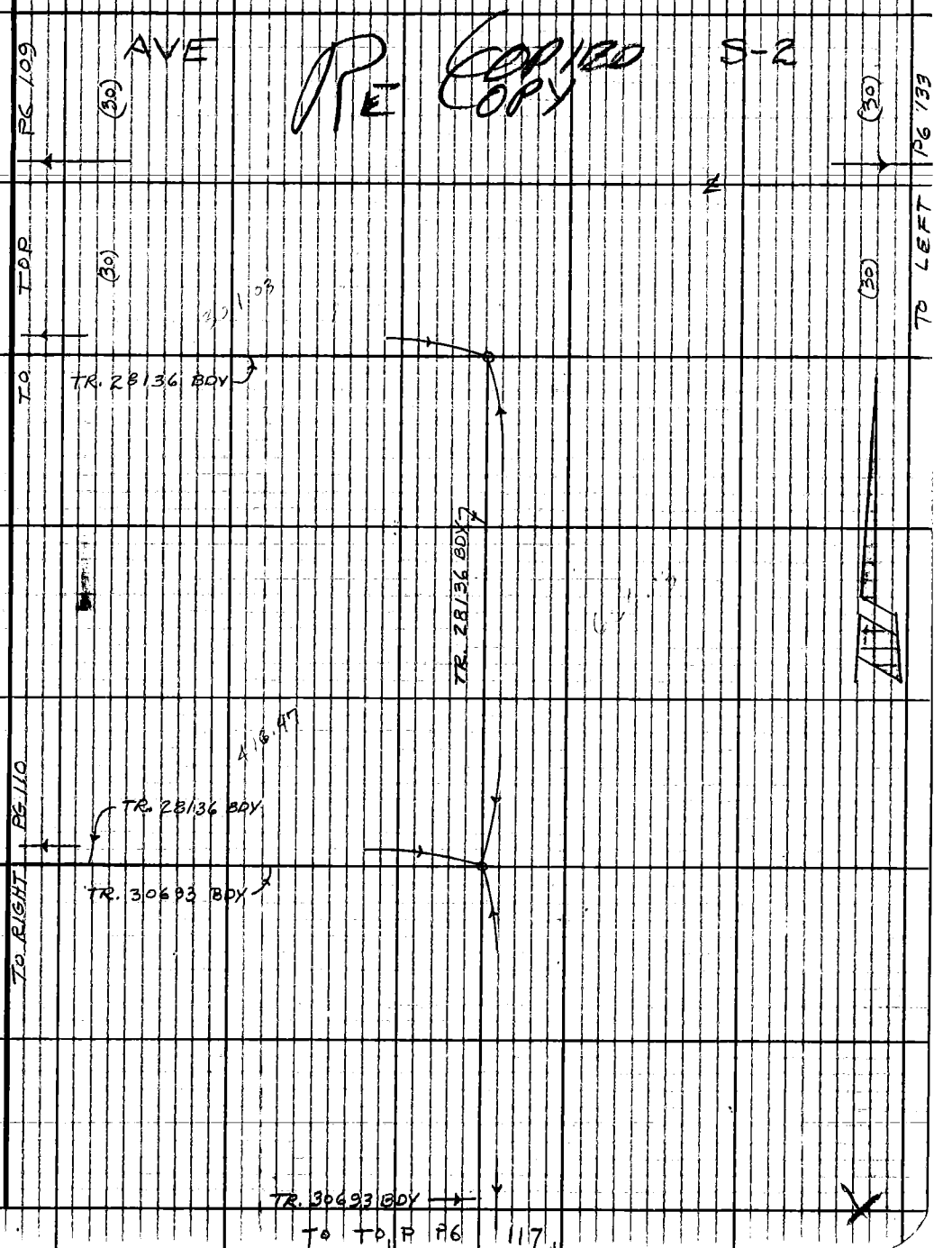
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

To Top Pg. 117

Notes Ck'd by	Survey of AVE S-8	F. B. 4136 PG 119
Map No.	JN 0098.06 Tape 219 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 10-73	
Date	Indexed H. HOLMAN MAY 26 1981	



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 4136 PG. 120

Π @ S ℄ 110TH	TO		
	" S ℄ 106TH	1997.66 @ 0°-16'-30" =	1997.64
	" " " ¼ COR SEC 4	647.37 @ 0-19-30 =	647.36
	" " " 110TH	1342.98 @ 0-17-30 =	1342.96
	" " " 113TH	2014.32 @ 0-17-30 =	2014.29
	" " " ¼ COR SEC 34	2685.30 @ 0-17-10 =	2685.27
	" " " 116TH	3292.14 @ 0-16-00 =	3292.10
Π @ S8 ℄ 111TH	TO S8 ℄ 110TH	662.09 @ 0°-17'-15" =	662.08
	" " " 108TH	1324.94 @ 0-21-40 =	1324.91
	" " " FAIRMAID	1988.20 @ 0-13-50 =	1988.18
	" " " 106TH	2648.79 @ 0-10-20 =	2648.78
	" 111TH ℄ T	2641.35 @ 0-44-30 =	2641.13
	" " " S12	1320.64 @ 0-39-50 =	1320.55
	" " " S-11	990.52 @ 0-35-10 =	990.47
	" S8 " 112TH	662.19 @ 0-22-10 =	662.18
	" " " BC TO EAST	1002.62 @ 0-20-50 =	1002.60
	" 111TH ℄ E.C. FARNINGHAM	2785.86 @ 0-28-30 =	2785.76
	" " " S	2859.40 @ 0-30-00 =	2859.29
	" " " COR - TRACT #28136 (S-1 ±)	2404.50 @ 0-30-30 =	2404.41
	" " " S-5	1320.28 @ 0-27-00 =	1320.24
Π @ S-8 ℄ 113TH	TO S-8, BC TO WEST	321.71 @ 0-25-50 =	321.70
	" " EC TO EAST	317.83 @ 0-10-30 =	317.83
Π @ S-8 ℄ 116TH	TO S-8, EC TO WEST	1006.78 @ 0-13-10 =	1006.77
	" " ℄ 115TH	662.58 @ 0-16-00 =	662.57
	" 116TH ℄ S	2787.35 @ 0-29-00 =	2787.25
	" 116TH ℄ S-4	1646.06 @ 0-27-50 =	1646.01
Π @ 106TH ℄ T	TO 111TH ℄ T	2650.90 @ 0-05-20 =	2650.90
	" 116TH ℄ T	5301.84 @ 0-05-00 =	5301.83

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F. B. 4136 PG. 120

RE COPIED COPY

⊼ @ S & 110TH TO			
" S & 106TH	1997.80 @ 0°-16'-30"	= 1997.78 ✓	
" " " 1/4 COR SEC 4	647.41 @ 0-19-30	= 647.40 ✓	
" " " 112TH	1343.07 @ 0-17-30	= 1343.05 ✓	
" " " 113TH	2014.46 @ 0-17-30	= 2014.43 ✓	
" " " 1/4 COR SEC 34	2685.48 @ 0-17-10	= 2685.45 ✓	
" " " 116TH	3292.36 @ 0-16-00	= 3292.32 ✓	
⊼ @ S8 & 111TH TO S8 & 110TH	662.13 @ 0°-17'-15"	= 662.12 ✓	
" " " 108TH	1325.03 @ 0-21-40	= 1325.00 ✓	
" " " FAIRMAID	1988.33 @ 0-13-50	= 1988.31 ✓	
" " " 106TH	2648.97 @ 0-10-20	= 2648.96 ✓	
" 111TH & T	2641.53 @ 0-44-30	= 2641.31 ✓	
" " " S-12	1320.73 @ 0-39-50	= 1320.64 ✓	
" " " S-11	990.59 @ 0-35-10	= 990.54 ✓	
" S8 " 112TH	662.23 @ 0-22-10	= 662.22 ✓	
" " " B.C. TO EAST	1002.69 @ 0-20-50	= 1002.67 ✓	
" 111TH & E.C.-FARNINGHAM	2786.05 @ 0-28-30	= 2785.95 ✓	
" " " S	2859.59 @ 0-30-00	= 2859.48 ✓	
" " " COR. (S-1 ±) TRACT #28136	2404.66 @ 0-30-30	= 2404.57 ✓	
" " " S-5	1320.37 @ 0-27-00	= 1320.33 ✓	
⊼ @ S8 & 113TH TO S-8-B.C. TO WEST	321.73 @ 0-25-50	= 321.72 ✓	
S-8-E.C. TO EAST	317.85 @ 0-10-30	= 317.85 ✓	
⊼ @ S-8 & 116TH TO S-8-E.C. TO WEST	1006.85 @ 0-13-10	= 1006.84 ✓	
" " & 115TH	662.62 @ 0-16-00	= 662.61 ✓	
" 116TH & S	2787.54 @ 0-29-00	= 2787.44 ✓	
" 116TH & S-4	1646.17 ✓ @ 0-27-50	= 1646.12 ✓	
⊼ @ 106TH & T TO 111TH & T	2651.08 / 2650.90 @ 0-05'-20"	=	
" 116TH & T	5302.20 / 5301.84 0-05-00	=	

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X

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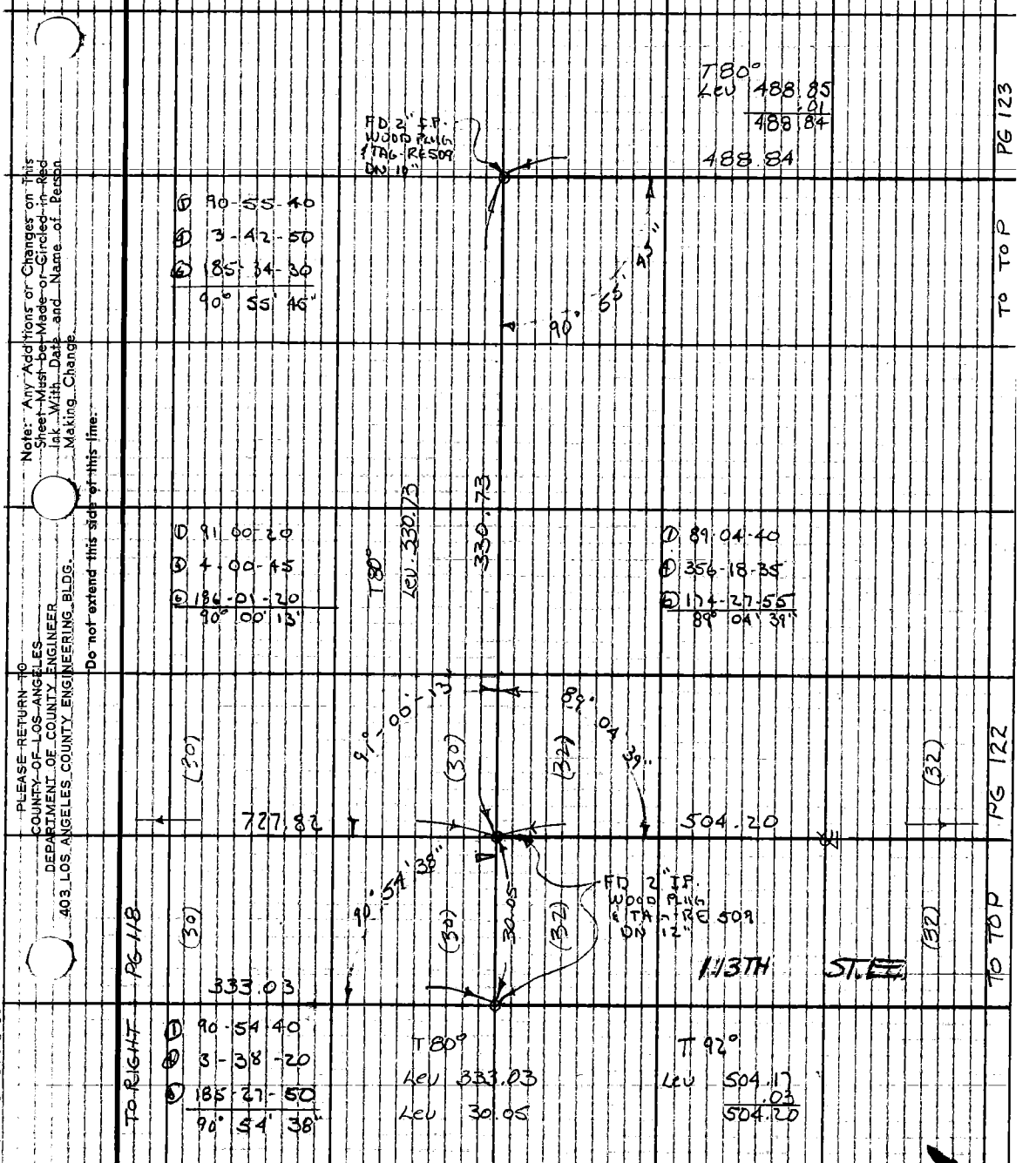
Map No.	JN 0098.06 Tape 219 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 10-78	
Date	Indexed H. HOLMAN MAY 26 1981	



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76F309S CE#310 3-69

TO RIGHT PG 121

F. B. 4136 PG 122

(32) (32)

① 177 57 50
④ 351 51 30
⑥ 347 47 05
177° 57' - 51" ✓

1) 89 - 38 - 40
4) 358 - 34 - 50
6) 177 - 52 - 30
89° 38' 45"

ST. E.

504.20

177° 57' 51"

89° 38' 45"

AVE

S-8

(40) PG. 120 321.70

PG. 120 317.83

(40)

PG 123

(40)

FD. 2" I.P. CONC. PLUG N & TAG # RCE. 15360 DN 14"

(40)

TO LEFT

90° 18' 57"

① 90 19 00
④ 361 15 45
⑥ 181 53 45
90° - 18' - 57"

113 TH

996.19

T-60°
LEV 996.35
16
996.19

(32) (32)

X

TO TOP PG 127

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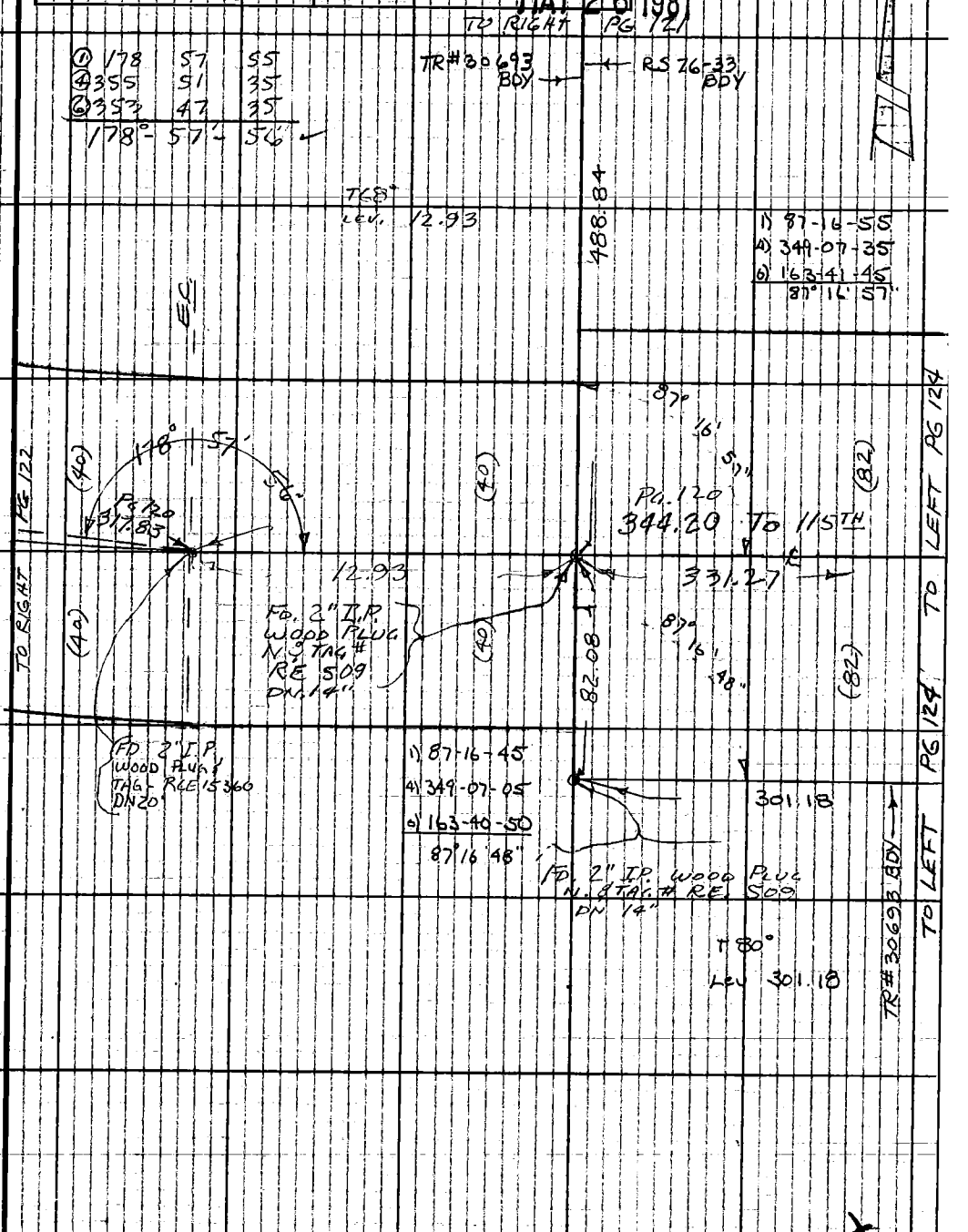
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 10-73
Date	Indexed H. HOLMAN

F. B. 4136 PG. 123

MAY 26 1981



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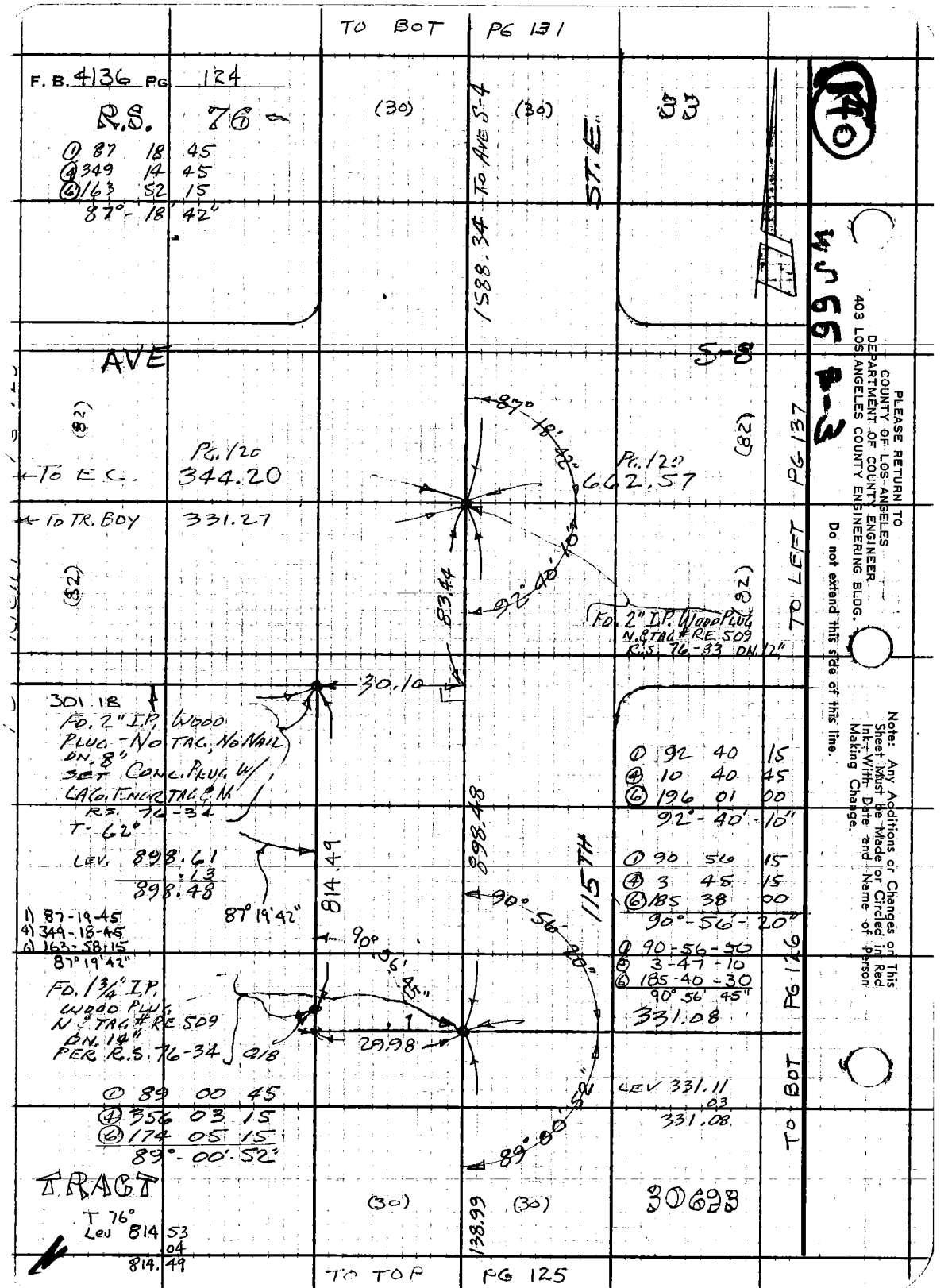
76F309S CE#310 3-69


TO BOT PG 131
F. B. 4136 PG 124
R.S. 76
(30)
(30)
33
① 87 18 45
④ 349 14 45
⑥ 163 52 15
87° - 18' 42"
1588.34 TO AVE S-4
ST. E.
AVE
S-8
(82)
(82)
PG. 120
344.20
PG. 120
662.57
TO E.C.
TO TR. BOY
331.27
87° 18' 42"
92° 40' 10"
83.44
FD. 2" I.P. WOOD PLUG N. & TAG # RE 509 R.S. 76-33 DN. 12"
TO LEFT PG 137
30.10
301.18
FD. 2" I.P. WOOD PLUG - NO TAG, NO NAIL DN. 8" SET CONC. PLUG W/ LAG. ENGR TAG & N. R.S. 76-34
T - 62°
LEV. 898.61
.13
898.48
87° 19' 42"
814.49
898.48
115TH
90° 56' 20"
① 92 40 15
④ 10 40 45
⑥ 196 01 00
92° - 40' - 10"
① 90 56 15
④ 3 45 15
⑥ 185 38 00
90° - 56' - 20"
① 90 - 56 - 50
④ 3 - 47 - 10
⑥ 185 - 40 - 30
90° 56' 45"
331.08
PG 126
1) 87-19-45
4) 349-18-45
6) 163-58-15
87° 19' 42"
90° 56' 45"
FD. 1 3/4" I.P. WOOD PLUG N. & TAG # RE 509 DN. 14" PER R.S. 76-34 Q18
29.98
① 89 00 45
④ 356 03 15
⑥ 174 05 15
89° - 00' - 52"
LEV 331.11
.03
331.08
TO BOT
89° 00' 52"
TRACT
T 76°
LEV 814.53
.04
814.49
(30)
(30)
30693
138.99
TO TOP PG 125
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Map No.	JN 0098.06 Tape 219 Std 84 °F	
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Date	Indexed H. HOLMAN MAY 26 1981	

29

YS 66 B-4

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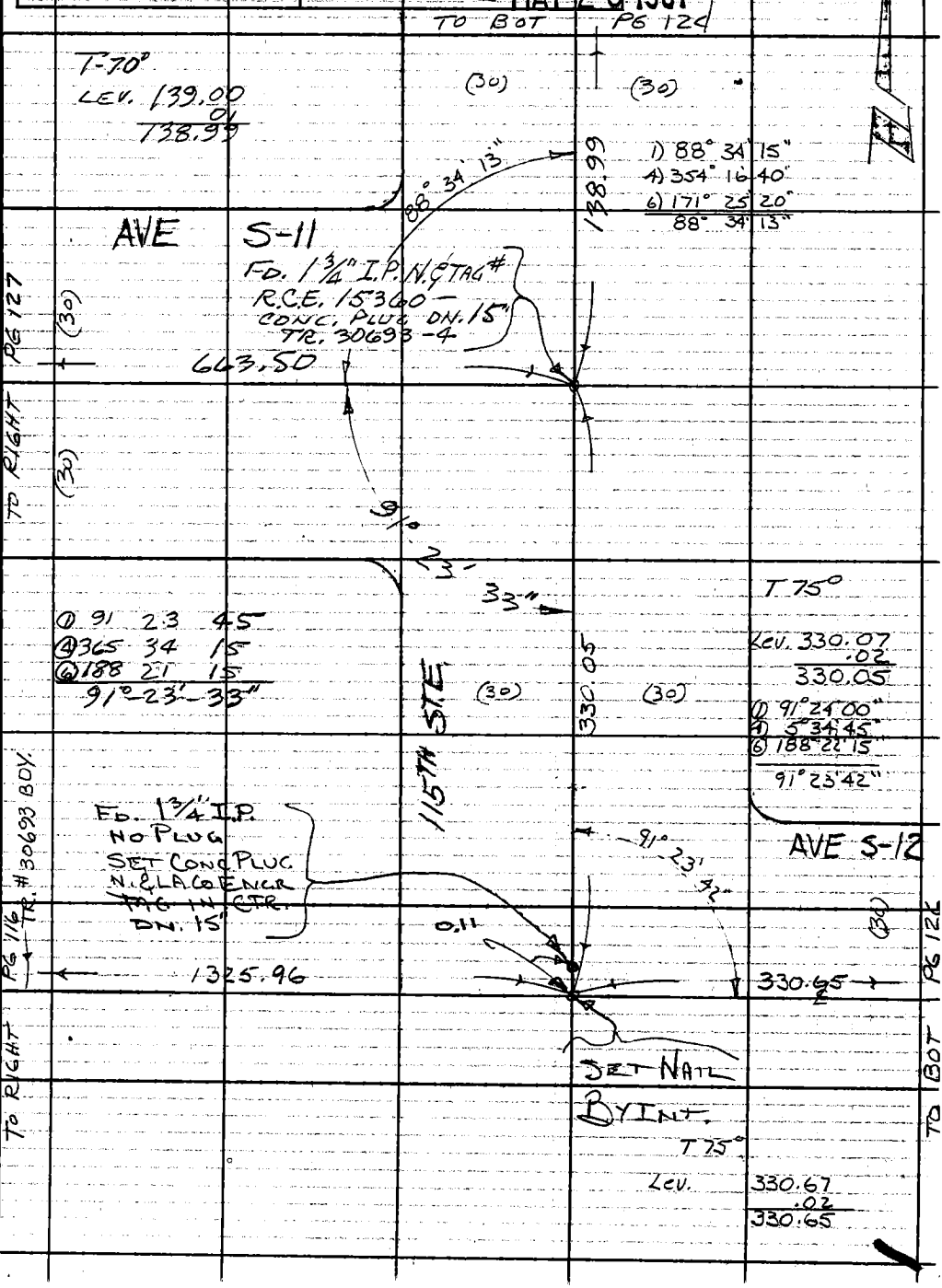
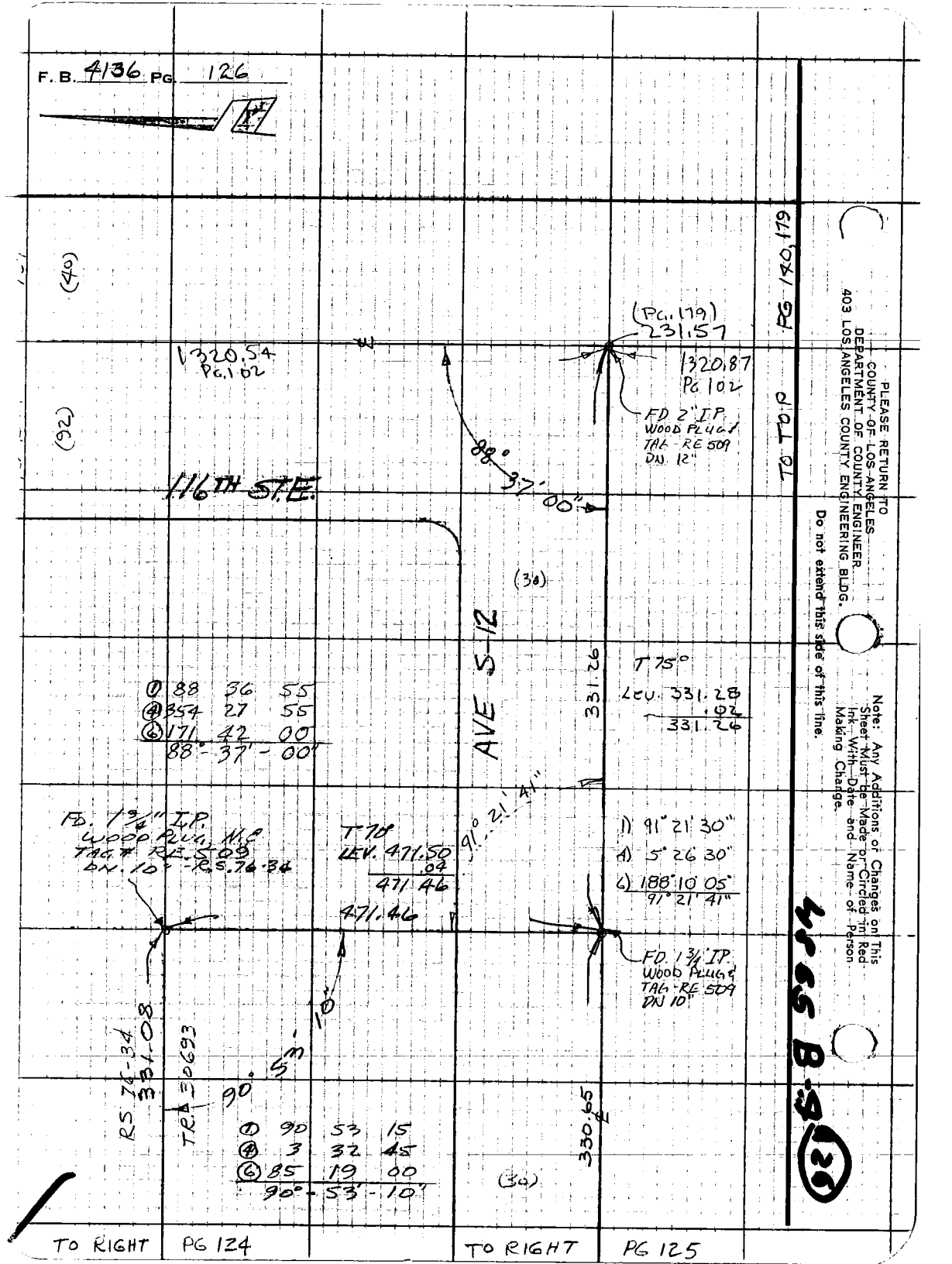


76F309S CE#310 3-69


F. B. 4136 PG. 126
(40)
(92)
(PG. 179)
231.57
1320.54
PG. 102
1320.87
PG 102
FD 2" I.P.
WOOD PLUG
TAG - RE 509
DN. 12"
88° 37' 00"
116TH ST. E.
(38)
AVE S-12
331.26
T 75°
LEV. 331.28
.02
331.26
① 88 36 55
④ 354 27 55
⑥ 171 42 00
88° - 37' - 00"
FD. 1 3/4" I.P.
WOOD PLUG, M.C.
TAG # RE 509
DN. 10" - R.S. 76-34
T 70
LEV. 471.50
.04
471.46
471.46
91° 21' 41"
1) 91° 21' 30"
4) 5° 26' 30"
6) 188° 10' 05"
91° 21' 41"
FD. 1 3/4" I.P.
WOOD PLUG
TAG - RE 509
DN 10"
RS 76-34
331.08
TR 30693
90° 53' 10"
① 90 53 15
④ 3 32 45
⑥ 85 19 00
90° - 53' - 10"
330.65
(30)
TO TOP PG 140, 179
TO RIGHT PG 124
TO RIGHT PG 125
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4865 B-9
126

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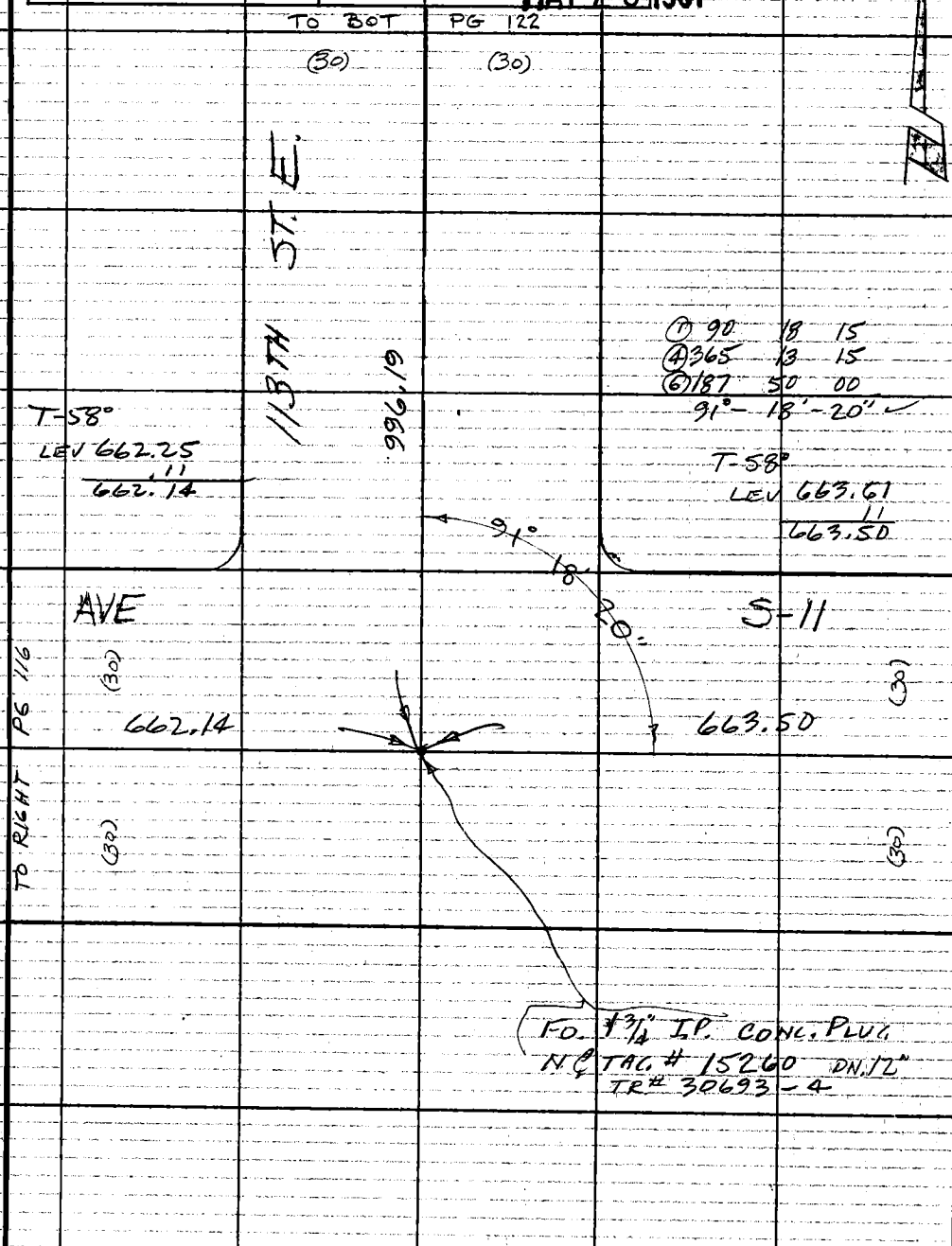
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 127



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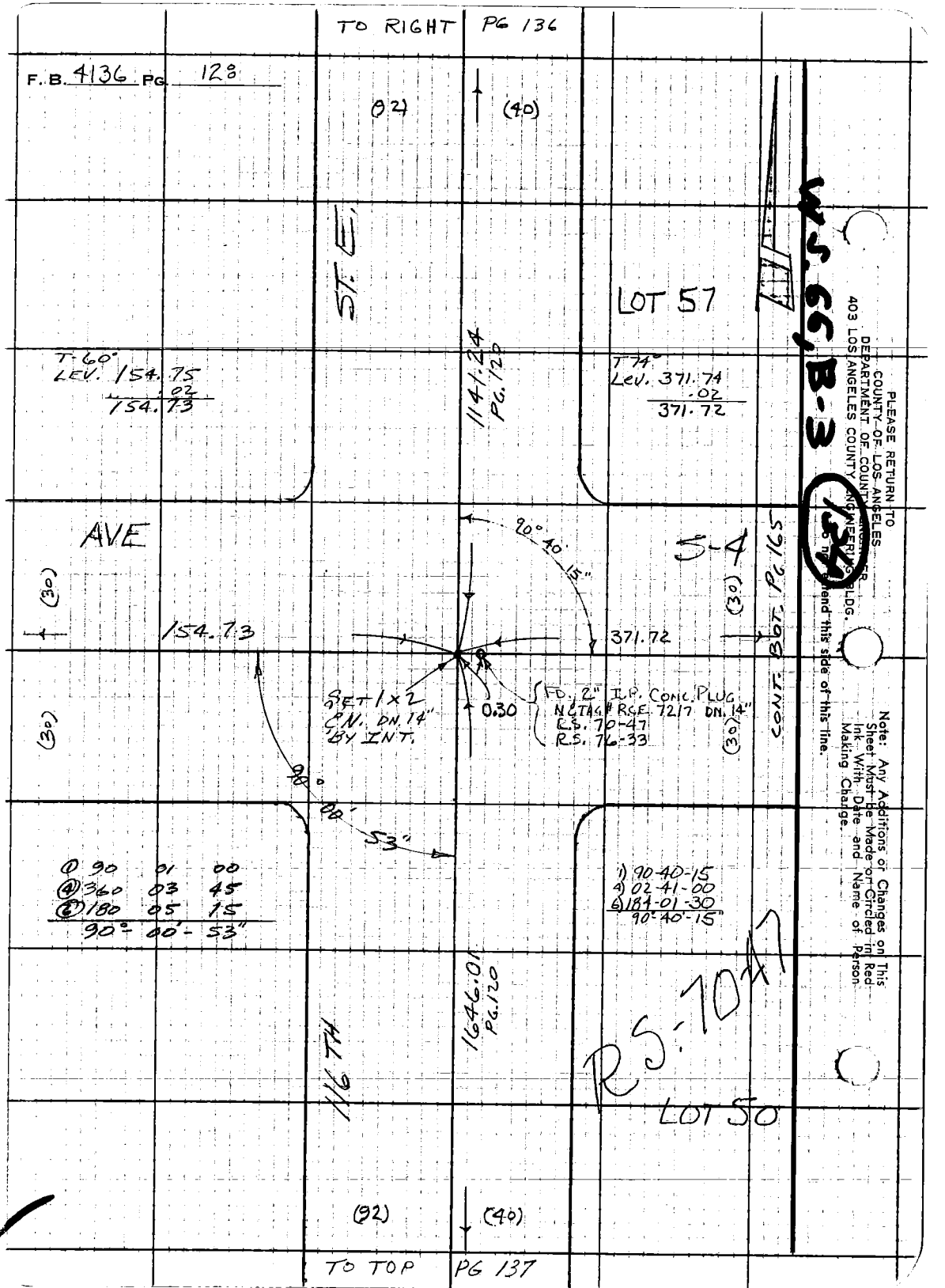
76F309S CE#310 3-69



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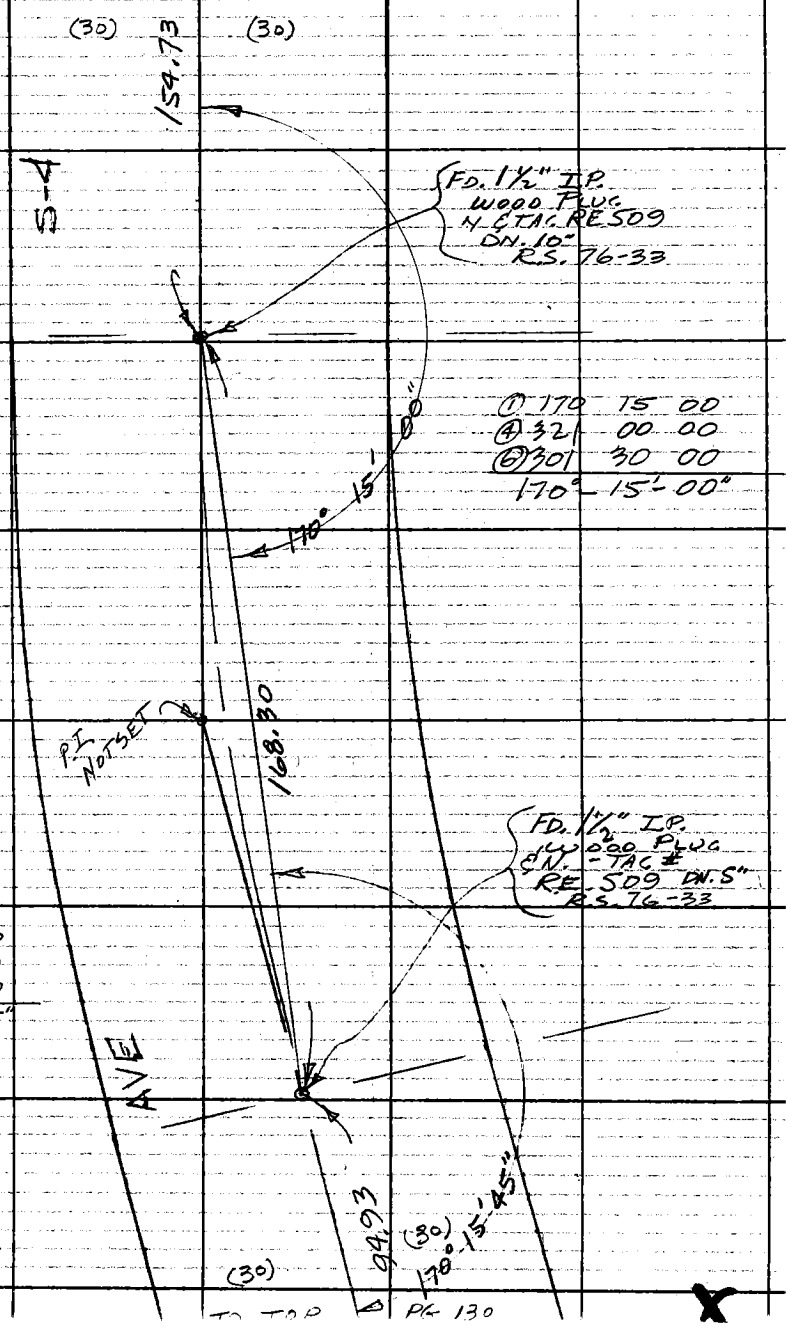
Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 199 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 11-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 123

TO LEFT PG 128



TO TOP PG 130

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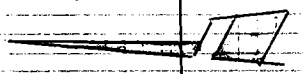
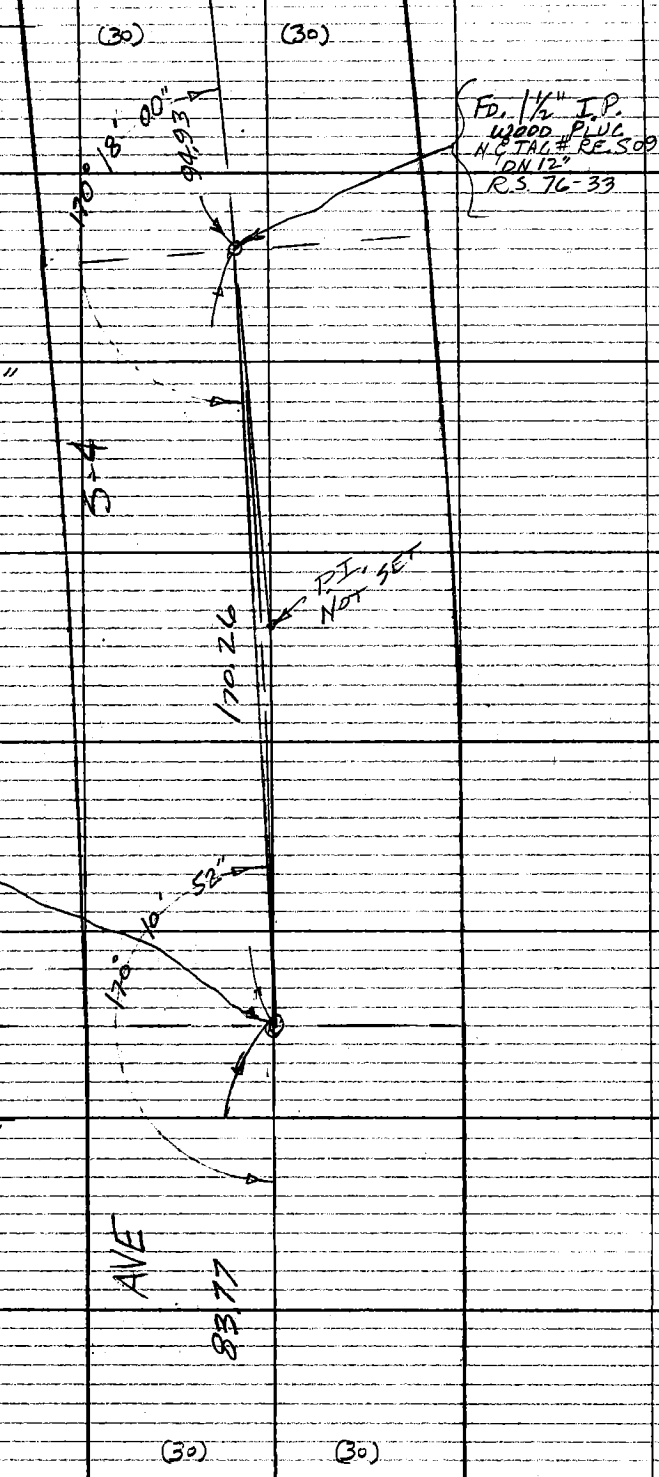
6F309S CE#310 3-69

TO BOT PG 129

F.B. 4136 PG 130





① 170 18 00
④ 321 12 00
⑥ 301 48 00
170°-18'-00"

T-60°
LEV 170.29
.03
170.26

① 170 10 30
④ 320 43 30
⑥ 301 05 15
170°-10'-52"

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TO RIGHT PG 131

Notes Ck'd by	Survey of AVE S-8
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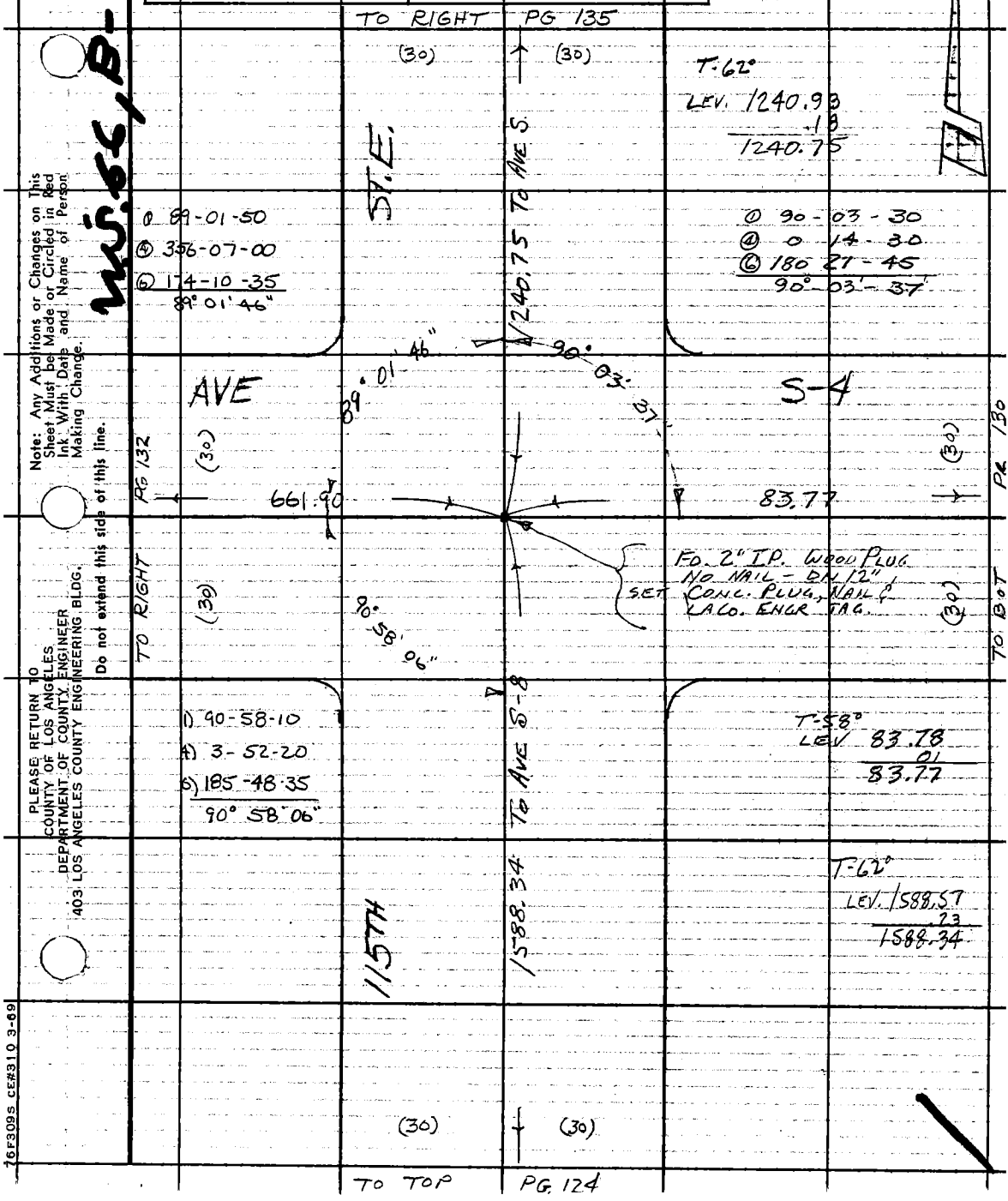
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 11-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 131



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76F309S CE#310 3-69

TO BOT PG 139

F. B. 4136 PG 132

T 90°
Lev 661.44
.03
661.47

(30) (30)

320.20

AVE S-2

(30)

661.47

FD. 1½" I.P.
NO. PLUG ON 12"
SET CONC. PLUG
L.A.Co. ENGR. TAG
& N.

(30)

90°
51'
23"

① 90-51-30
② 3-25-25
③ 185-08-20
90° 51' 23"

T 92°
Lev 391.83
.02
391.85

391.85

113TH ST.E.

T 90°
Lev. 661.87
.03
661.90

AVE S-4

(30)

661.90

FD. 1½" I.P.
ON 12"
NO. PLUG. SET
CONC. PLUG L.A.Co.
ENGR. TAG & N.

① 89 - 05 - 10
② 356 - 20 - 50
③ 174 - 31 - 30
89° 05' 15"

89° 05' 15"

(30)

393.12

T 92°
Lev 393.10
.02
393.12

(30) (30)

TO LEFT PG 118

TO LEFT PG 131

WS66 JB-3

137

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(41)

NS 66 B 3

Notes Ck'd by
Map No.
Office Work
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Date

Survey of AVE S-8
JN 0098.06 Tape 219 Std 84 °F
Surveyed by CLW
Notes HCH Date 11-78
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 133

TO RIGHT PG 134

(30) (30)

455.78

T 92°
Lev. 455.76
.02
455.78

FD 2" I.P.
WOOD PLUG
TAG-RE509
DN 10"

112TH STE.

175° 44' 08"

D 175-44-10
4) 312-56-45
6) 334-24-50
175° 44' 08"

1) 89° 09 50
4) 356-40-00
6) 175-00-00
89° 10' 00"

T 92°
Lev. 393.00
.02
393.02

393.02

AVE

89° 10' 00"

90° 51' 57"

S-2

PG 119

(30)

29.29

661.47

(30)

PG 132

FD 1½" I.P.
DN. 6" PER.
R.S 76-33
WOOD PLUG &
TAG-RE509

TO RIGHT

(30)

(30)

TO LEFT

① 90-52-00
③ 3-27-40
⑥ 185-11-40
90° 51' 57"

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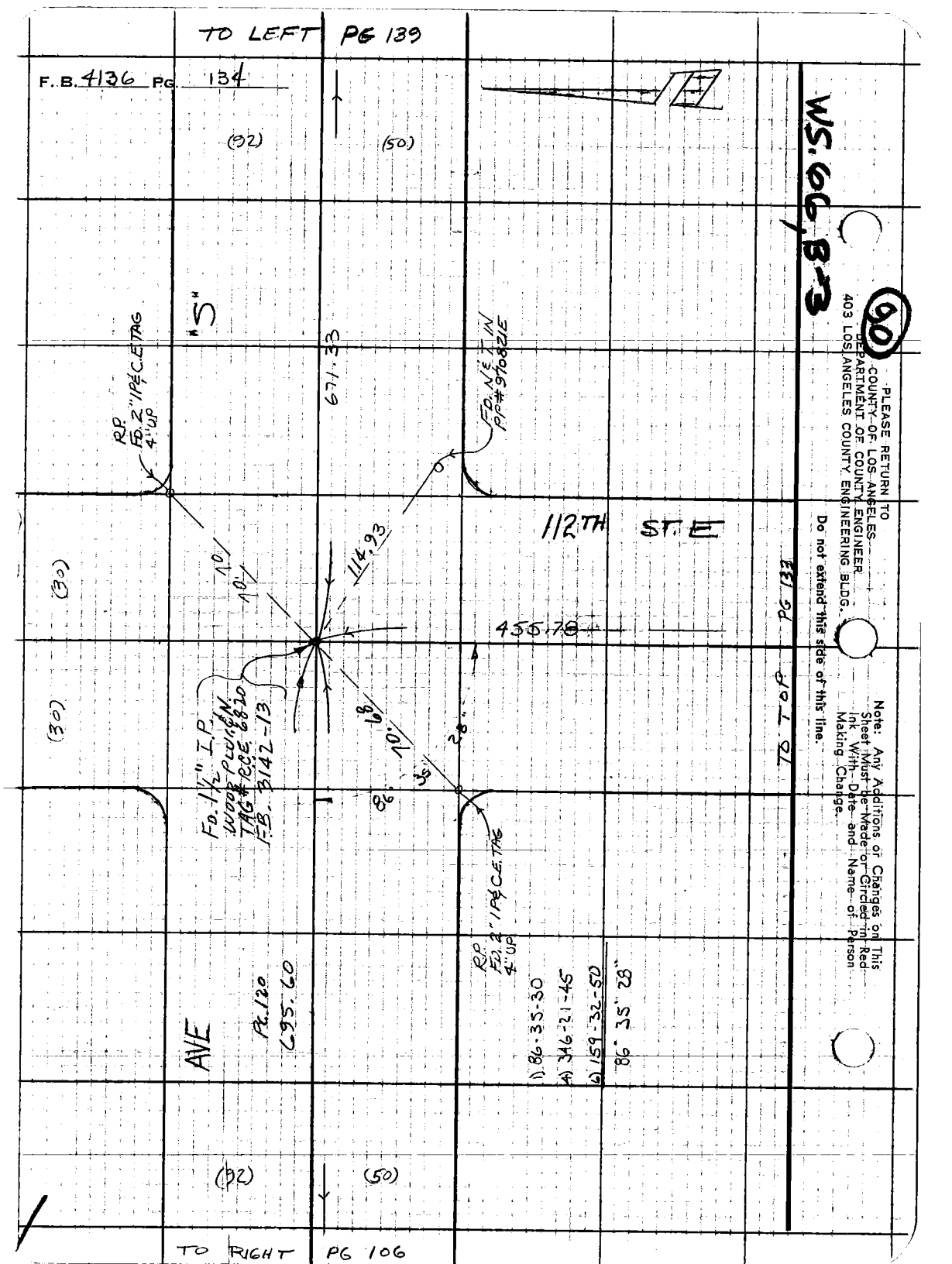
76F3093 CE#310 3-69


TO LEFT PG 139
F.B. 4136 PG. 134
(92)
(50)
"S"
671.33
RP. FD. 2" IP & C.E. TAG 4" UP
FD. N & T IN PP# 970821E
112TH ST. E
114.93
455.78
(30)
(30)
FD. 1½" I.P. WOOD PLUG & N. TAG # RCE 6820 F.B. 3142-13
86°
35'
28"
RP. FD. 2" IP & C.E. TAG 4" UP
AVE
PG. 120
695.60
1) 86-35-30
4) 346-21-45
6) 159-32-50
86° 35' 28"
TO TOP PG 133
(92)
(50)
TO RIGHT PG 106
WS. 66, B-3
90
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16F309S CE#310 3-69

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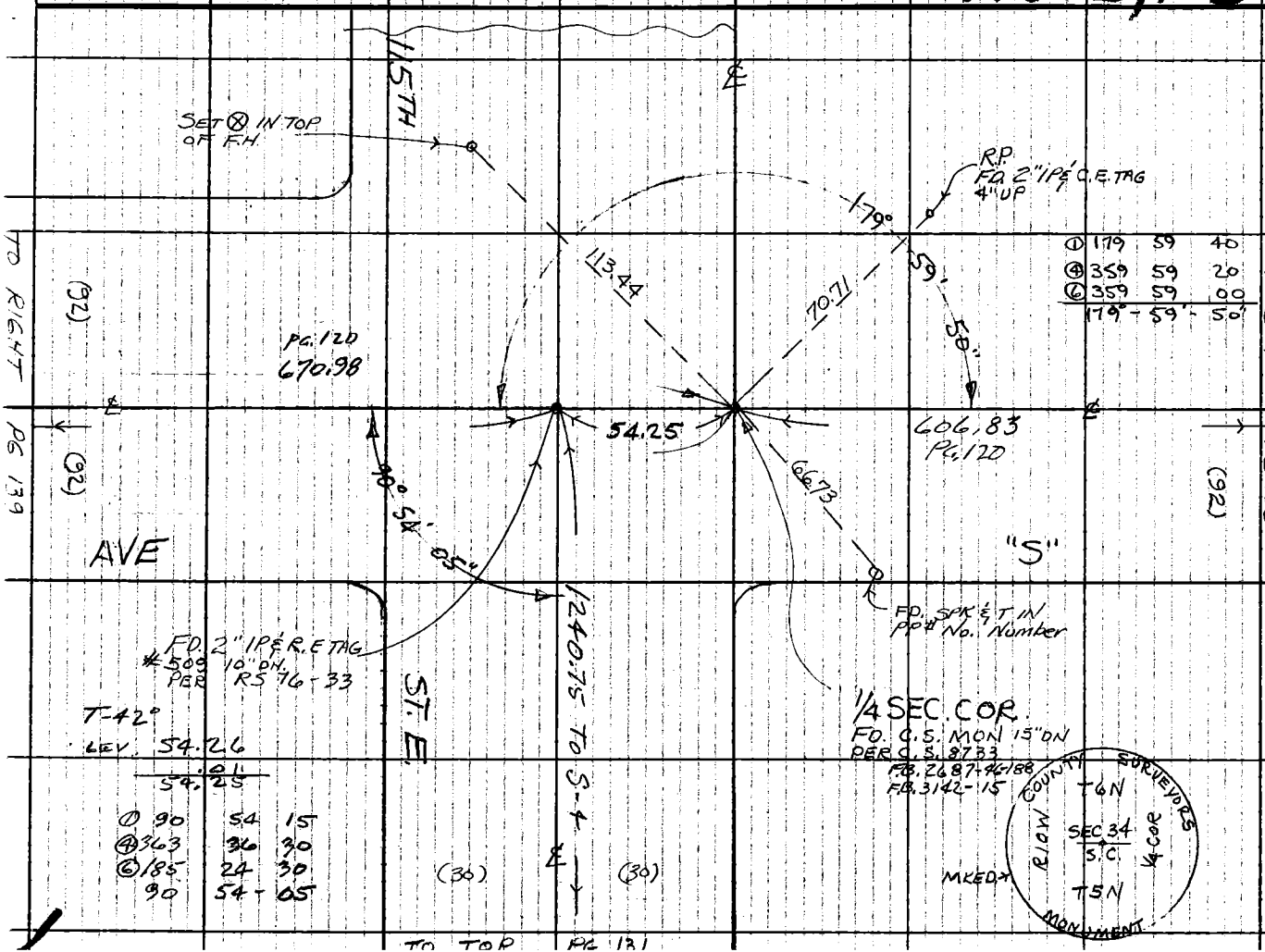
W.S 46, B3

39



①	179	59	40
④	359	59	20
⑥	359	59	00
	179°	59'	5"

①	90	54	15
④	363	36	30
⑥	185	24	30
	90	54	05

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0093.06 Tape 219 Std. 84 °F
Surveyed by CLW
Notes HCH Date 11-73
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 135

F.B. 4136 PG 136

(40)
(CONT BOT. PG 143)
ALSO PG 166

"5"

972.18

T80°
LCU 972.21
.03
972.18

2078.48

89° 04' 53"

FD. C.S. MON. DN. 8" MARKED

COUNTY SURVEYOR'S MONUMENT
TGN
C.C.
4 3
R10W
TSN

LOT 59

RS 70-47

① 89° 05' 00"
④ 356° 19' 40"
⑥ 174° 26' 15"
89° 04' 53"

PG. 120
1141.24

(40)

(92)

90° 55' 07" (CALC.)

116TH ST. E.

TO TOP PG 128

606.83
PG. 120

AVE

(92)

TO TOP PG 135

WS 66 B-3

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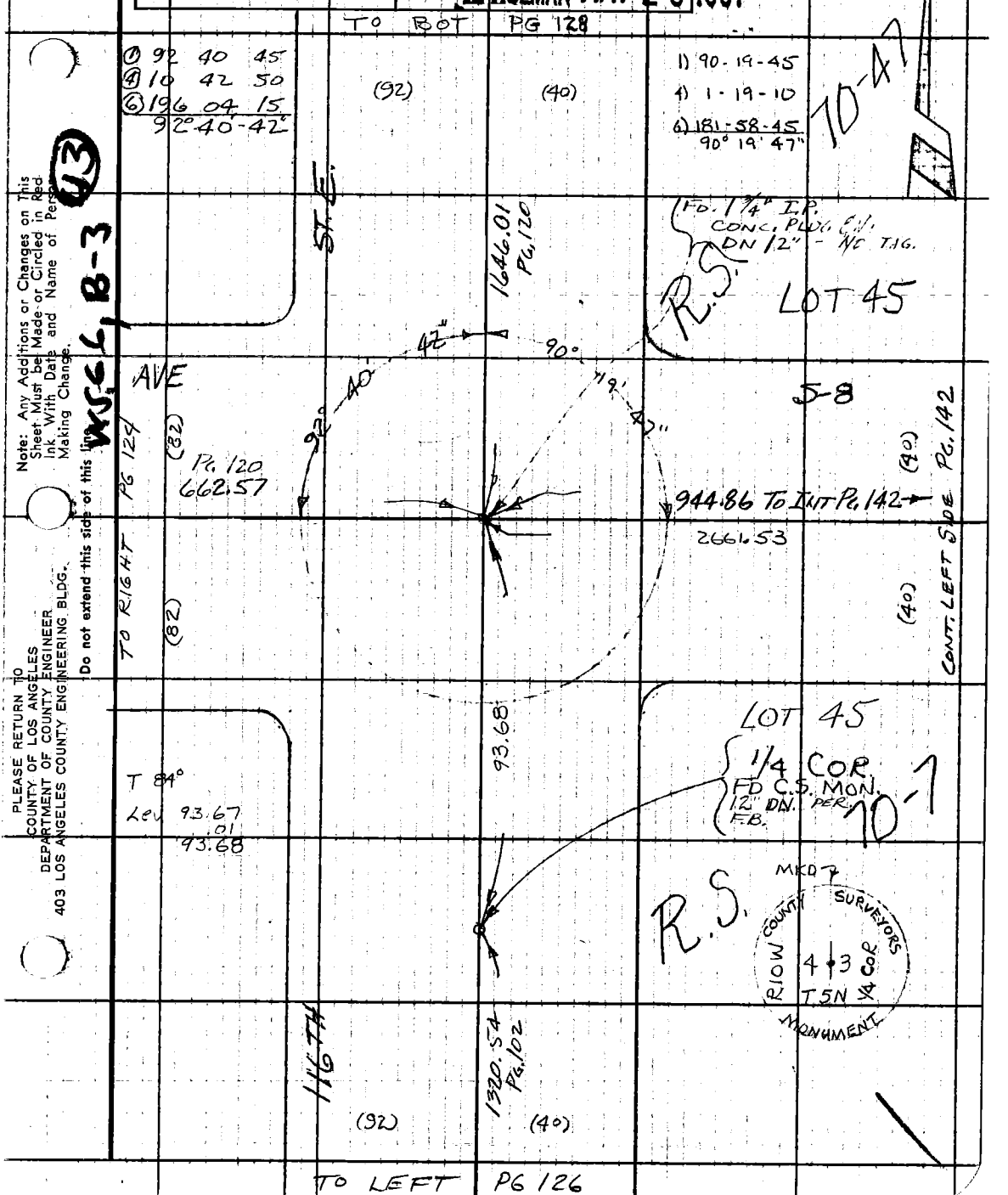
Notes Ck'd by	Survey of AVE 5-8	F. B. 4136 PG. 137
Map No.	JN 0098-06 Tape 219 Std 84 °F	
Office Work	Surveyed by CLW	
Checked	Notes HCH Date 10-73	
Date	Indexed H. HOLMAN MAY 26 1981	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

WS, GL, B-3

43

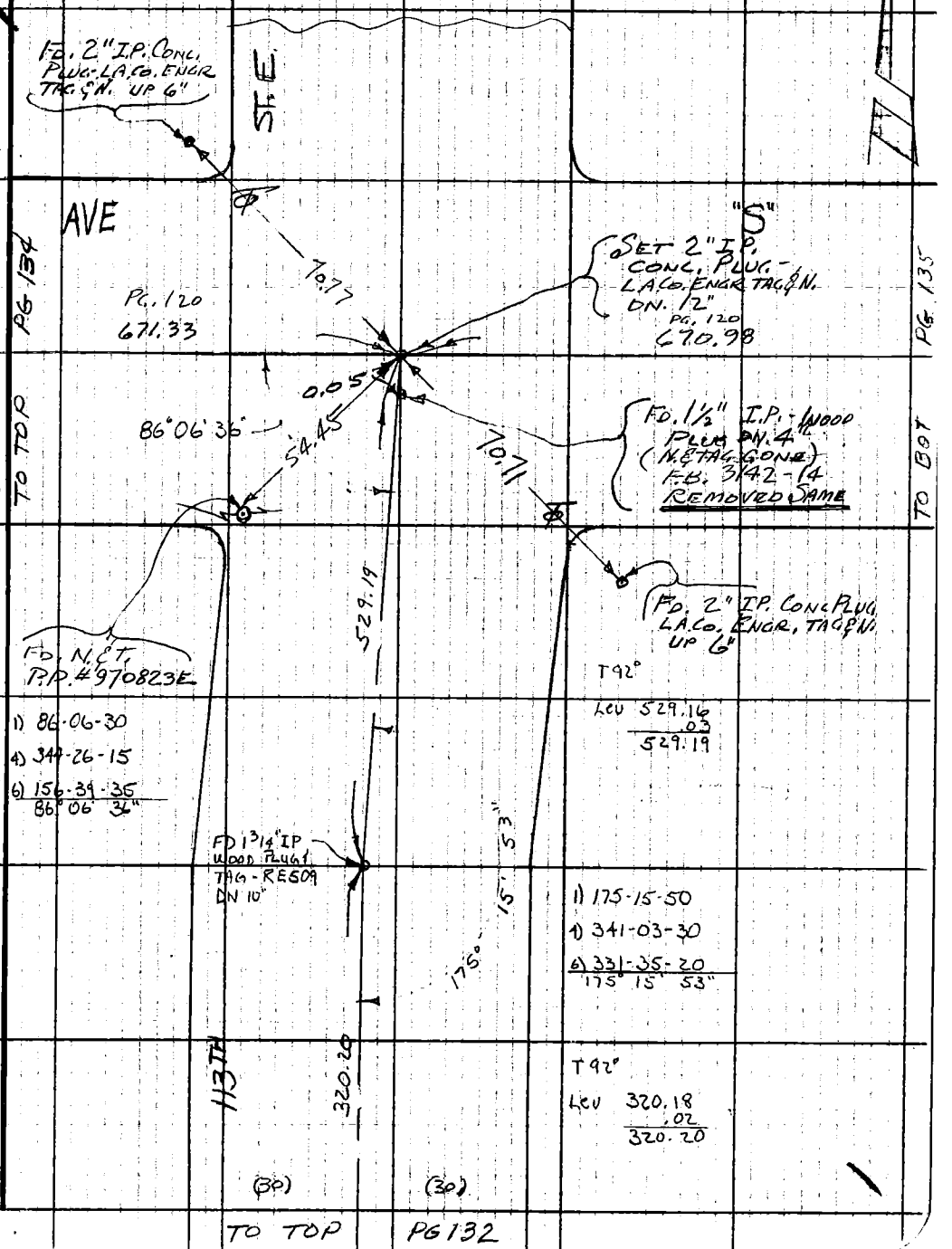
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std 84 °F
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 10-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 139

W.S. 66, B-3



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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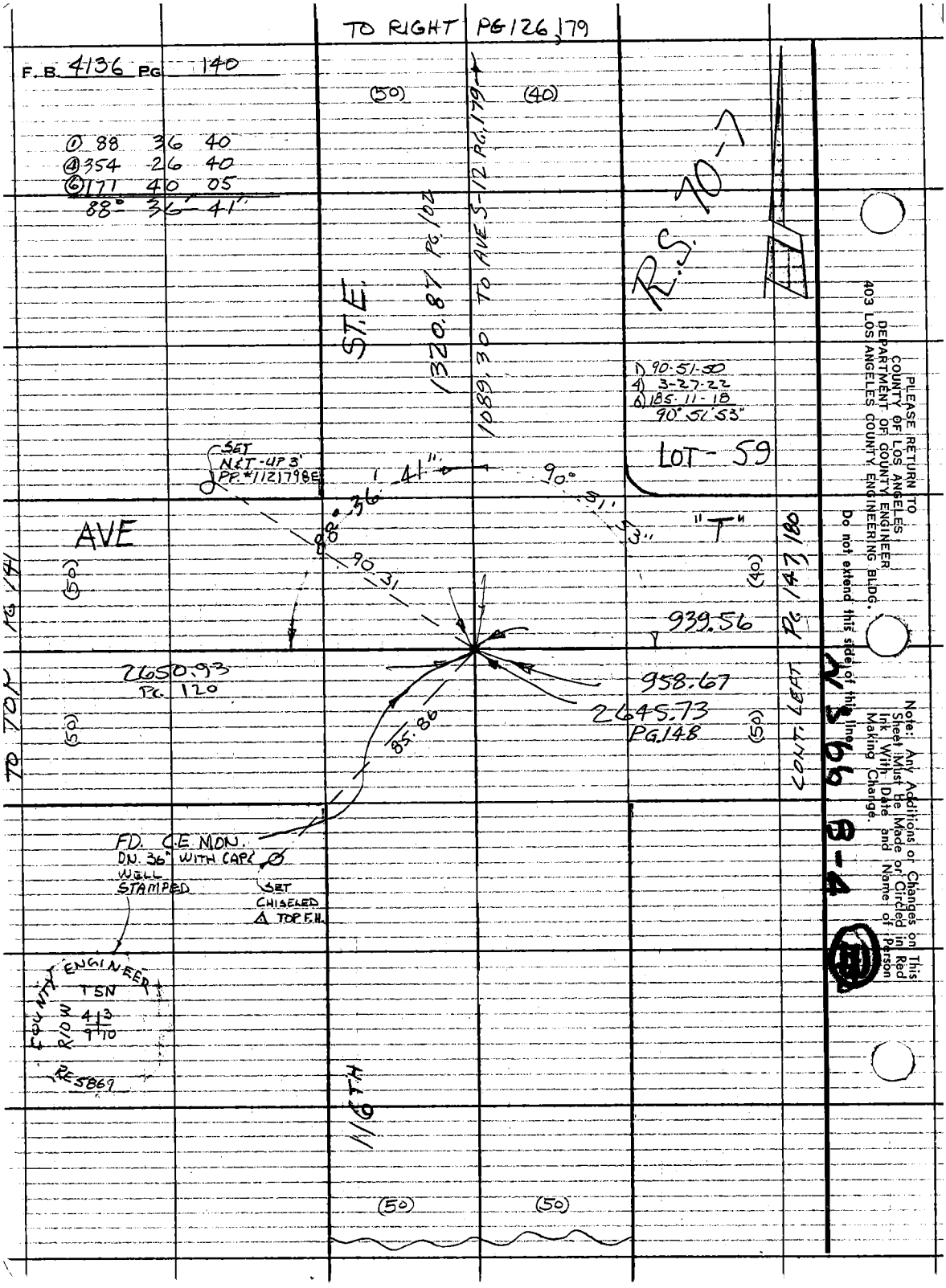
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



TO RIGHT PG 126, 179
F.B. 4136 PG 140
① 88 36 40
④ 354 26 40
⑥ 171 40 05
88° 36' 41"
(50)
(40)
1320.87 PG. 102
1089.30 TO AVE S-12 PG. 179
ST. E.
R.S. 70-7
1) 90-51-50
4) 3-27-22
6) 185-11-18
90° 51' 53"
LOT - 59
SET N&T-UP 3' PP. #1121798E
88° 36' 41"
90° 51' 53"
"T"
AVE
(50)
(40)
90.31
939.56
2650.93 PG. 120
958.67
2645.73 PG. 148
85.86
(50)
CONT. LEFT PG. 147, 180
TO TOP PG. 141
FD. C.E. MON. DN. 36" WITH CAP WELL STAMPED
SET CHISELED △ TOP F.H.
COUNTY ENGINEER
T5N
R10W
4 3
9 10
RE 5869
116TH
(50)
(50)
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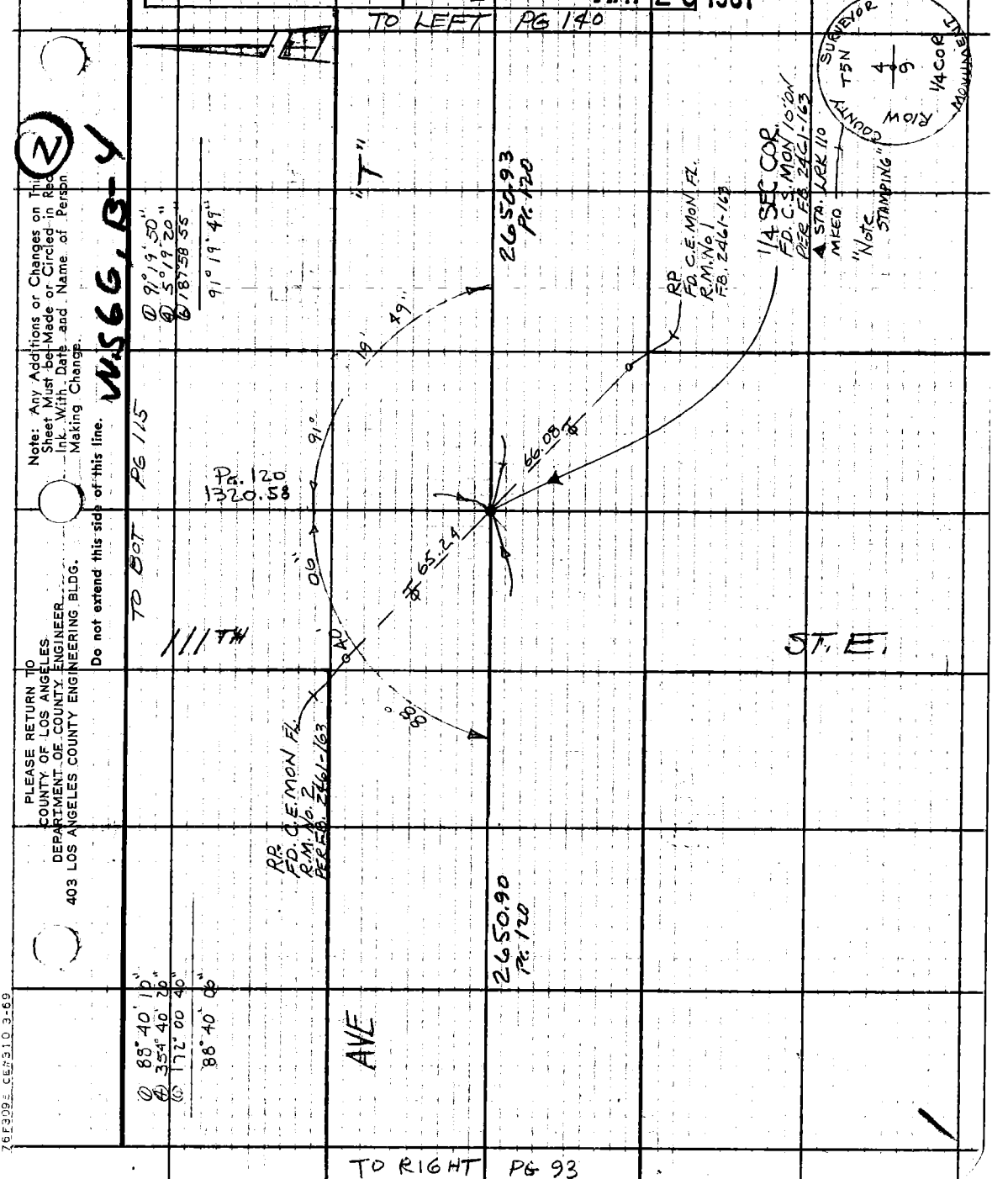
N 3 66 B-4

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 219 Std. 84 °F
Office Work	Surveyed by CLW
Checked	Notes CLW, HCH Date 11-73
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 141



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76F309 CE#310 3-69

F.B. 4136 PG. 142

CONT. BOT. PG. 167

R.S. 70-47

40' 40'

LOT 43

ST

427.37

LOT 6

AVE S-8

40'

CONT. RIGHT SIDE PG. 137

944.86

1716.67

2661.53

SEARCHED FOR 2" I.P. - NOTHING FOUND

SET 2x2 E.N. BY INT. DN 8"

CONT. LEFT PG. 145

40'

90° 01' 22"

LOT 43

LOT 6

R.S. 70-7

426.88

40' 40'

ALLEY

CONT. TOP PG. 181

① 90 01 20
② 360 05 20
③ 180 08 10
90° 01' 22"

H.P. DIST.
944.88 @ 0°-19'-40" = 944.86

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MS 46 B-3

125

76F309S CE#310 3-69

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Do not extend this side of this line.

45-CL, B-3

10
38

1) 179-59-30
4) 359-58-05
6) 359-57-10
179° 59' 32"

E.D.M.
599.27 @ 0° 19' 00" = 599.26
2677.77 @ 0° 15' 00" = 2677.74

T5N
R10W

FD. C.S. MON
PER. FB 2293-227
DN 12"

FD 2" IP
PER FB 2293-227

R.P.
FD 2" IP
PER FB 2687-190

591'

179°

70.71

32"

70.59

29.15

FD 4x4 8' N
PER FB 2293-227

(CONT. TOP PG 136)

2078ABT

1106.30

599.26

2086.47 UT

1706.06
PG. 191

(CONT. UT PG. 144)

AVENUE S (40)

(PRIVATE STREET)
PER. R.S. 70-47

80.47

70.71

75.74

89° 25' 12"

COUNTY SURVEYOR MONUMENT
T6N
R10W
SEC 3
1/4 COR.
T5N

SET CE MON
FROM TIES
DIN. 10"
PER. FB 2867-190
STAMPED - 6 JAN '76

RP
FD 2" IP
PER FB 2867-190

FD NAIL
IN P.P. 1103329E
PER FB 2293-227

1) 89-25-00
4) 357-40-50
6) 176-31-15
89° 25' 12"

(40)

(40)

942.40 SEE PG. 177

121½

2759.88
S.E. EAST

FD NAIL
PP. #1103331E

COUNTY ENGINEER
R10W
T6N
34 | 35
S.C.
T5N
R.E. 7078

(CONT TOP PG 145)

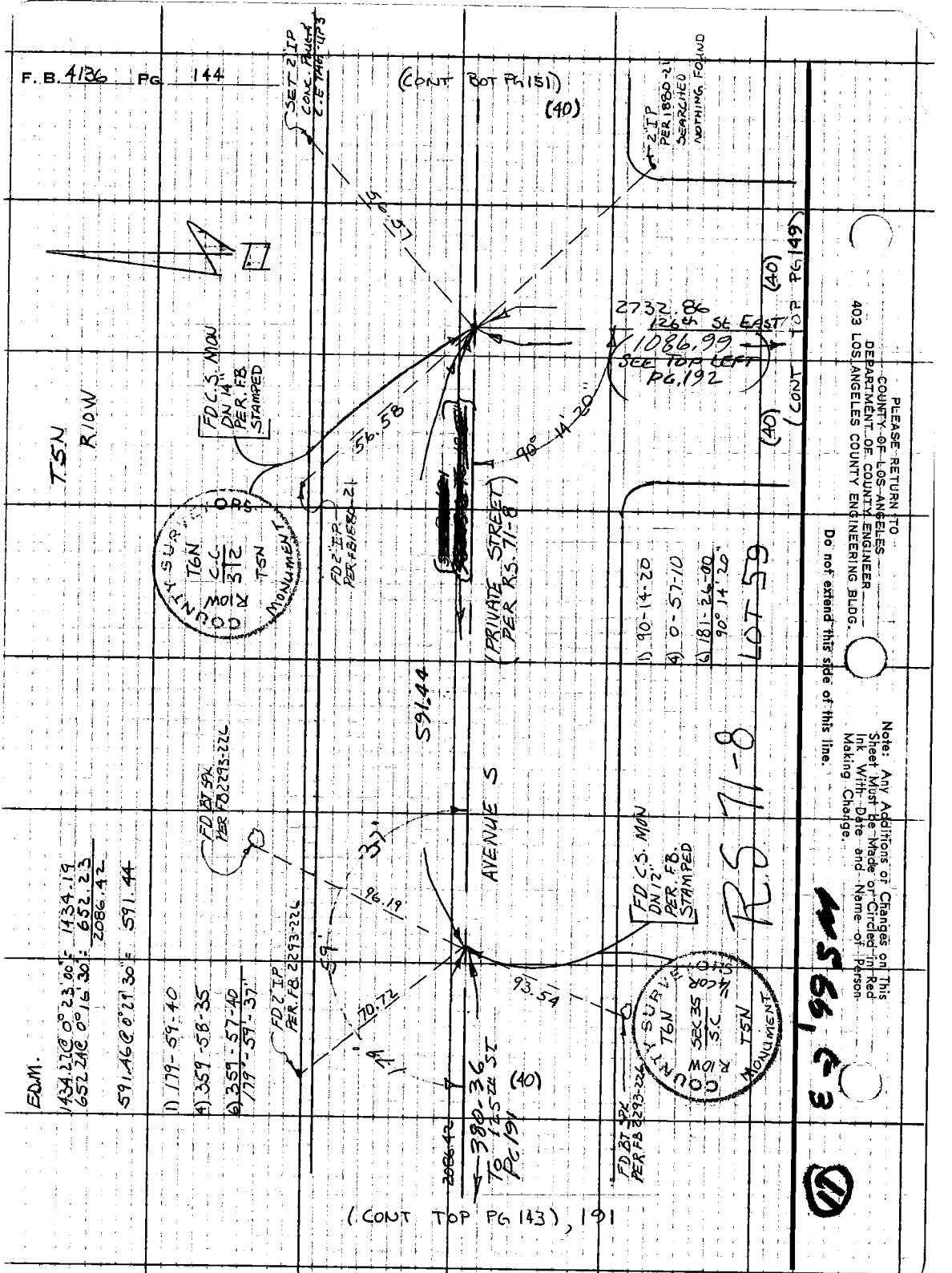
Also Top Right Pg. 166

Notes Ck'd by ____
Map No. ____
Office Work ____
Checked ____
Date ____

Survey of AVENUE S-8 EAST
JN 0098.06 Tape ____ Std ____ °F
Surveyed by C.L. WRIGHT
Notes R.B.B. Date 17 JUNE '76
Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 143

E.D.M.
2759.88 @ 0° 29' 00" = 2759.88
5519.89 @ 0° 29' 00" = 5519.69


F. B. 4136 PG 144
(CONT BOT PG 151)
(40)
SET 2" IP CONC. PLUG C.E. TAG UP 3
2" IP PER 1880-21 SEARCHED NOTHING FOUND
56.57
2732.86
126th St EAST
1086.99
SEE TOP LEFT PG. 192
(40)
(CONT TOP PG 149)
(40)
T5N
R10W
FD C.S. MON DN 14" PER. F.B. STAMPED
56.58
90° 14' 20"
COUNTY SURVEYORS
T6N
R10W
C.C.
3/2
T5N
MONUMENT
FD 2" IP PER FB 1880-21
PRIVATE STREET PER RS. 71-8
1) 90-14-20
4) 0-57-10
6) 181-26-00
90° 14' 20"
LOT 59
591.44
AVENUE S
FD BT SPK PER FB 2293-226
37'
96.19
59'
FD C.S. MON DN 12" PER. F.B. STAMPED
RS 71-8
93.54
70.72
174'
FD 2" IP PER. FB. 2293-226
COUNTY SURVEYORS
T6N
R10W
SEC 35
S.C.
T5N
MONUMENT
FD BT SPK PER FB 2293-226
380.36 TO 125th ST PC 191
2086.42
(40)
(CONT TOP PG 143), 191
E.D.M.
1434.22 @ 0° 23' 00" = 1434.19
652.24 @ 0° 16' 30" = 652.23
2086.42
591.46 @ 0° 29' 30" = 591.44
1) 179-59-40
4) 359-58-35
6) 359-57-40
179°-59'-37"
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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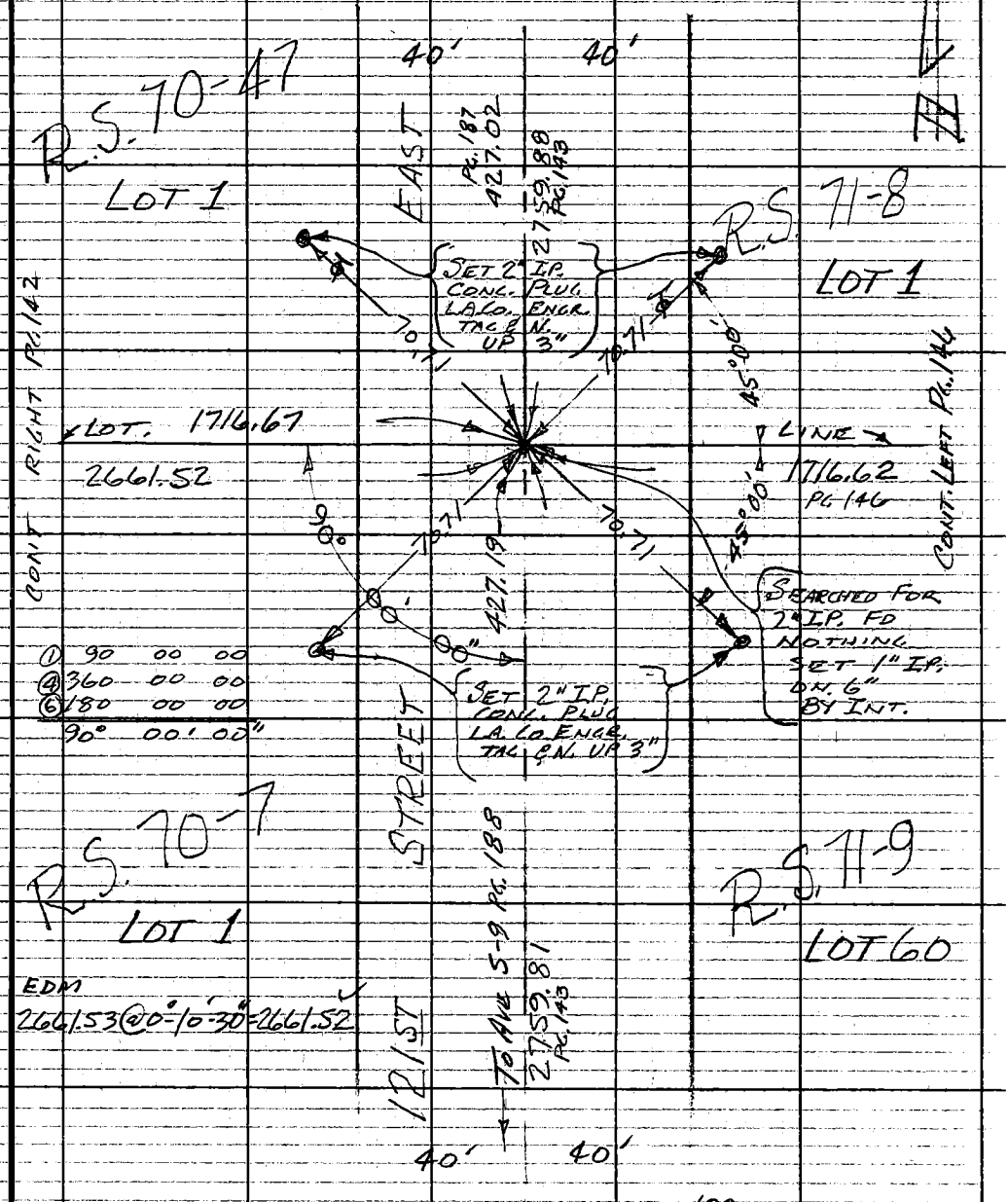
11
3 7 1995

Notes Ck'd by	Survey of AVE S-8 EAST	F. B. 4136 PG. 145
Map No.	JN ___ Tape ___ Std ___ °F	
Office Work	Surveyed by C.L. WRIGHT	T5N
Checked	Notes C.L.W. Date JUNE '76	R 10W
Date	Indexed ~~H. HOLMAN~~ MAY 26 1981	

CONT. TOP. PG 143, 187



CONT. TOP. PG 147, 188

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76F3095 CE#310 3-68

F. B. 4136 PG. 146

CONT. TOP RIGHT PG 189

T5N
R10W

71-8

R.S.

EAST
426.98

① 90 01 45
④ 360 07 20
⑥ 180 10 40
90° 01' 47"

FD. 2" IP. CONC PLUG
N. & TAC #RE 7217
DN. 10"

LOT 6

90° 01' 47"

AVE S-8

LOT LINE
1716.62

945.03

LOT 65

89° 58' 54"

CONT. RIGHT PG 145

CONT. BOT. PG. 149

EDM:
1716.66 @ 0°-22'-20" = 1716.62
2661.70 @ 0°-22'-00" = 2661.65

125TH ST.
427.60

71-9

T-70°
LEV. 427.64
.04
427.60

① 89-58-45
④ 359-55-35
⑥ 179-53-25
89-58-54

R.S.

CONT. TOP PG. 197

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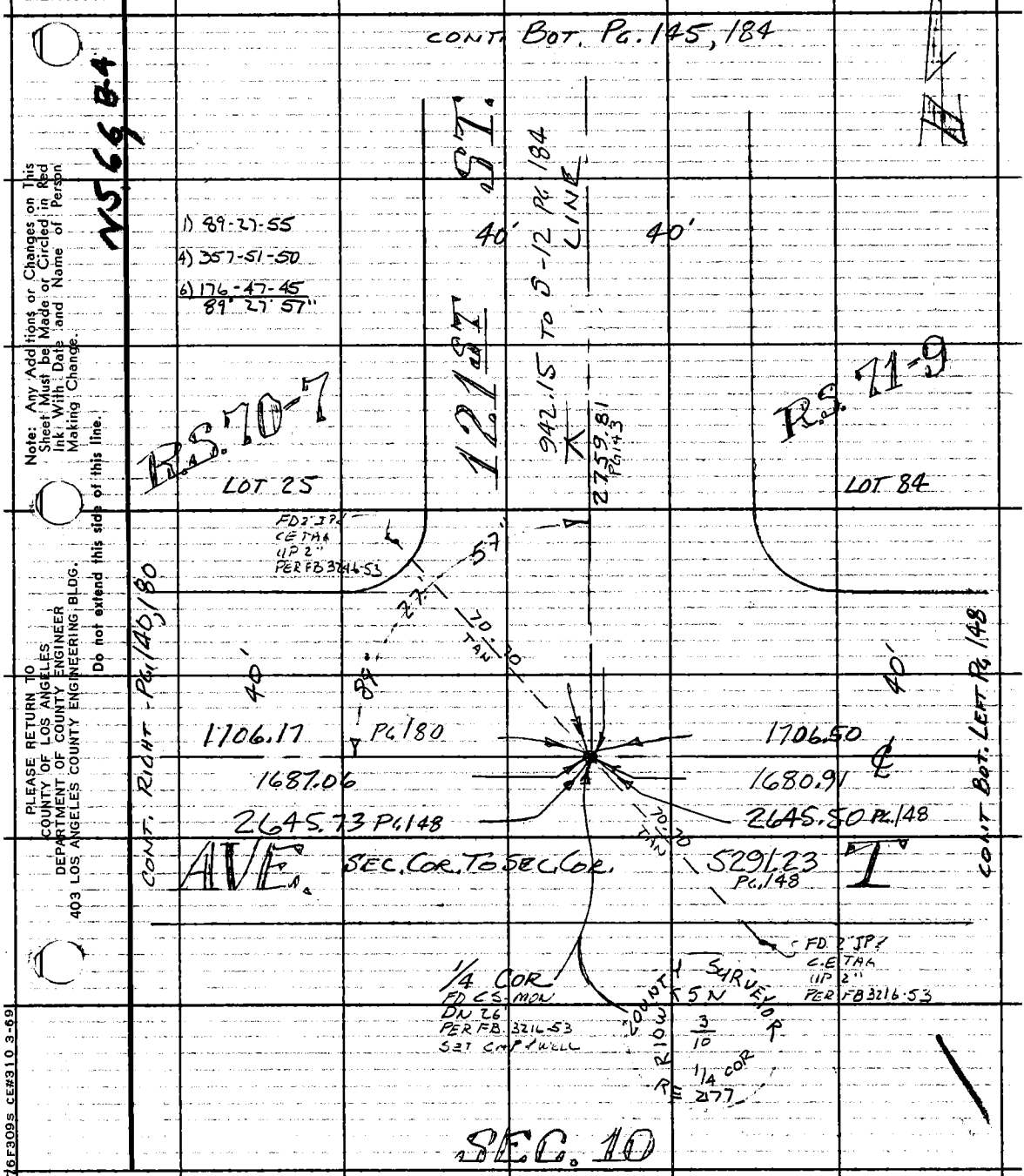
WS 66 C-3

13

Notes Ck'd by	Survey of AVE S 8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date JULY 76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 147

TSN
R10W



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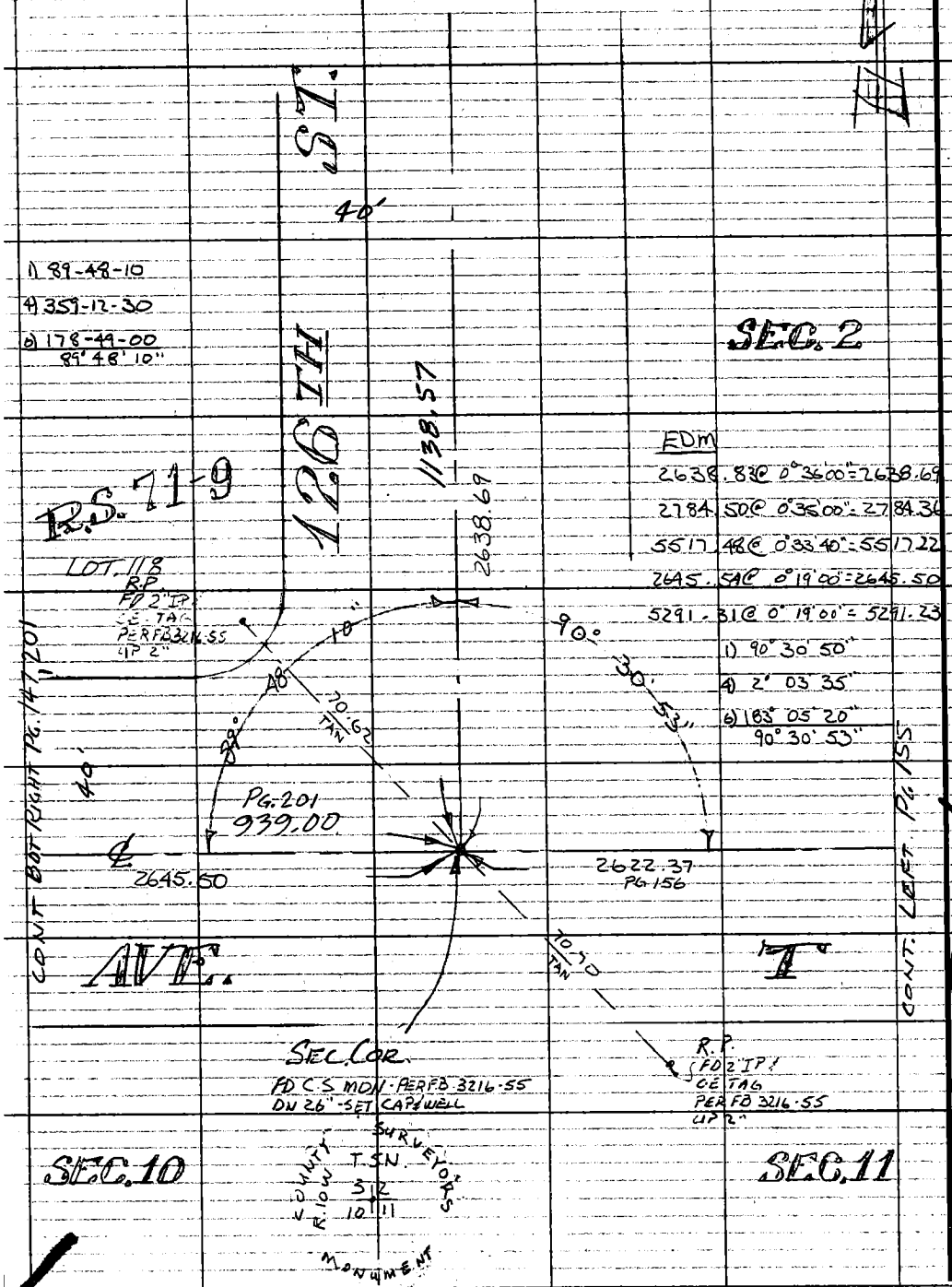
76F309S CE#310 3-69

F.B. 4136 PG. 148

CONT BOT. PG. 149, 202

T5N
R10W



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4 MS 66, C-4 (4)

Notes Ck'd by	Survey of AVENUE S-8 EAST
Map No.	JN0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes R.G.B. Date 17 JUNE '76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 149

TSN
R10W

(10)

W.S. C6, C-3

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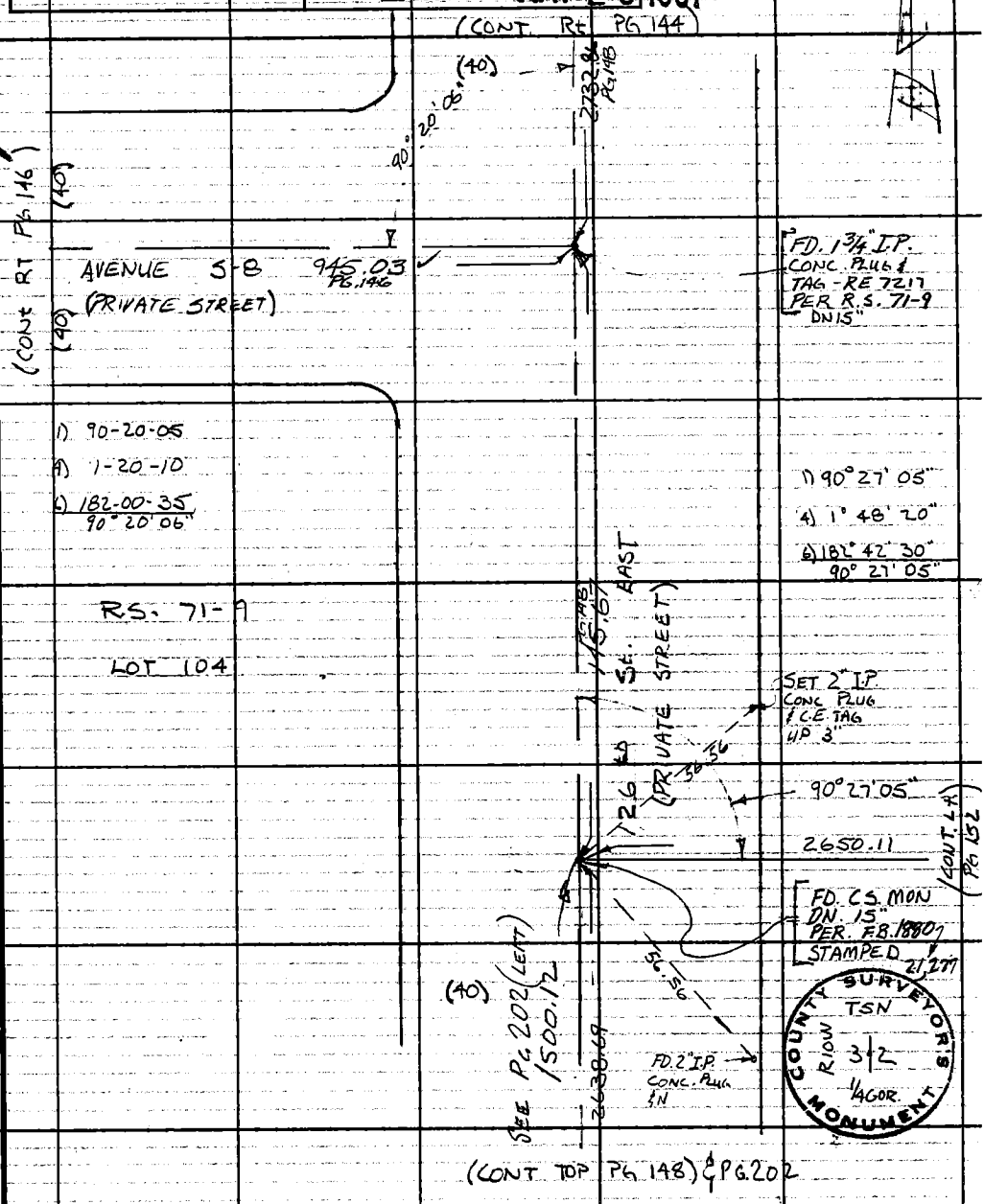
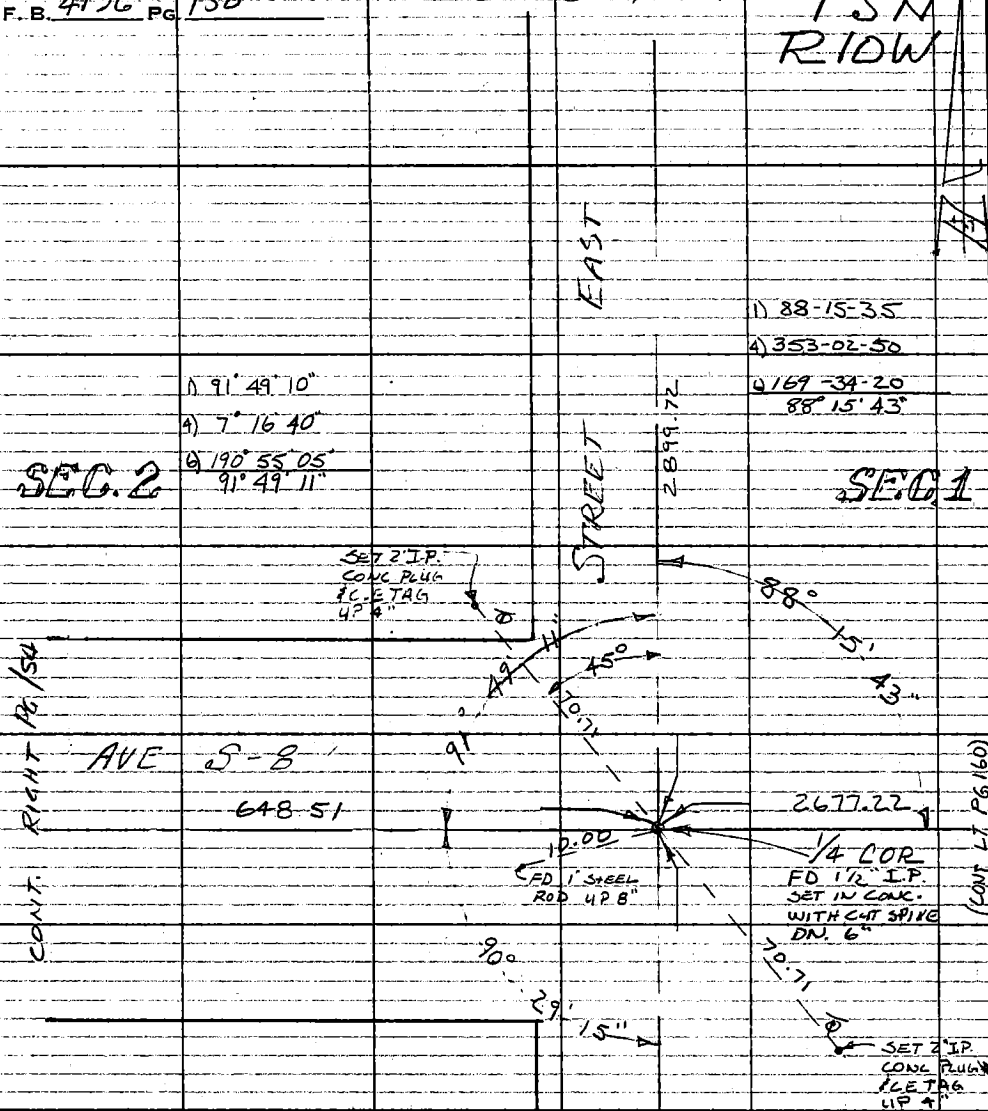


16F309S CE#310 3-69

F.B. 4136 PG. 150

CONT. BOT PG 157

T5N
R10W



E.D.M.

2899.82 @ 0° 28' 00" = 2899.72

2644.78 @ 0° 40' 30" = 2644.78

1) 90° 29' 20"
4) 1° 56' 55"
6) 182° 55' 30"
90° 29' 15"

CONT. TOP PG. 158

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AS.66, C.3

18

Notes Ck'd by	Survey of T5N R10W SEC 2	F. B. 4136 Pg. 151
Map No.	JN 0098.06 Tape Std °F	
Office Work	Surveyed by CL WRIGHT	
Checked	Notes R6B Date 13 JULY '76	
Date	Indexed H. HOLMAN MAY 26 1981	

T5N R10W

T6N CONT. BOT. PG. 153

① 90-22-00
④ 361-28-20
⑥ 182-12-40
90°-22-07"

FD 2" I.P. CONC. PLUG & N PER 1880-16 UP 6"

(1/4 COR. F.D. C.S. MON. F.B. 1880-16, C.S. B2568-2

2099.82

2888.28

40.00

(CONT. TOP PG 152)

SURVEYORS COUNTY MONUMENT T6N R10W 1/4 COR SEC 2 T5N

TRACT NO. 10292

SEC. 36

SEC. 2

SET 2" I.P. CONC. PLUG & C.E. TAG UP 4"

SET 2" I.P. CONC. PLUG & C.E. TAG UP 4"

S.

40'

586.80

45°

179°-59'-57"

70.71

50.00

ED.M.

4780.34 @ 0-09-00 = 4780.32

2686.62 @ 0-05-00 = 2686.62

2099.82 @ 0-07-00 = 2099.82

SURVEYOR'S COUNTY MONUMENT T6N R10W 35 36 S.C. T5N

2093.70

① 180 00 00
④ 359 59 50
⑥ 359 59 40
179°-59'-57"

SEC. 35

STANDARD COR. F.D. C.S. MON. C.S. B2568-2 F.B. 1880-23

AVE.

(CONT TOP PG 144)

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W.S.66, C-3

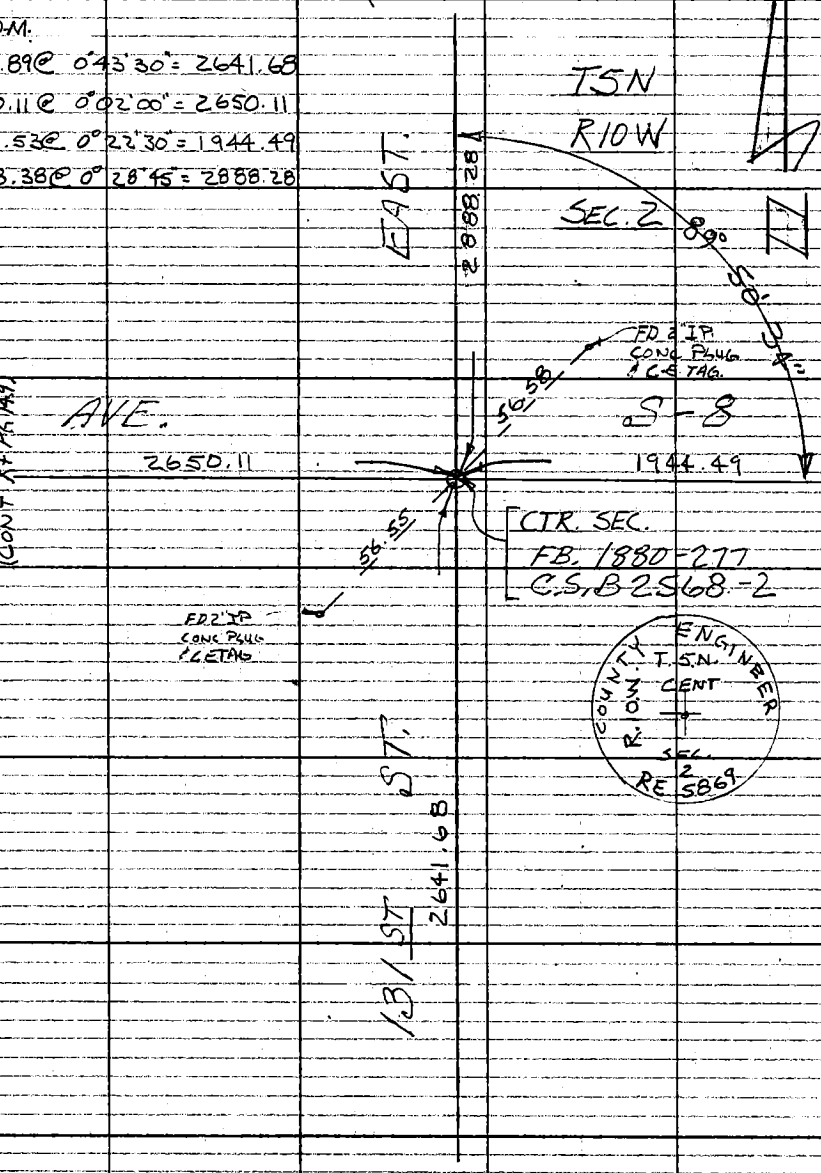
76F309S CE#310 3-69

F.B. 4136 PG. 152

① 89 50 30
④ 359 22 15
⑥ 179 03 25
89°-50'-34"

(CONT R+ PG 151)

E.D.M.
2641.89 @ 0°43'30" = 2641.68
2650.11 @ 0°02'00" = 2650.11
1944.53 @ 0°22'30" = 1944.49
2888.38 @ 0°28'45" = 2888.28



CONT. TOP PG. 155

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WS 65, C-3

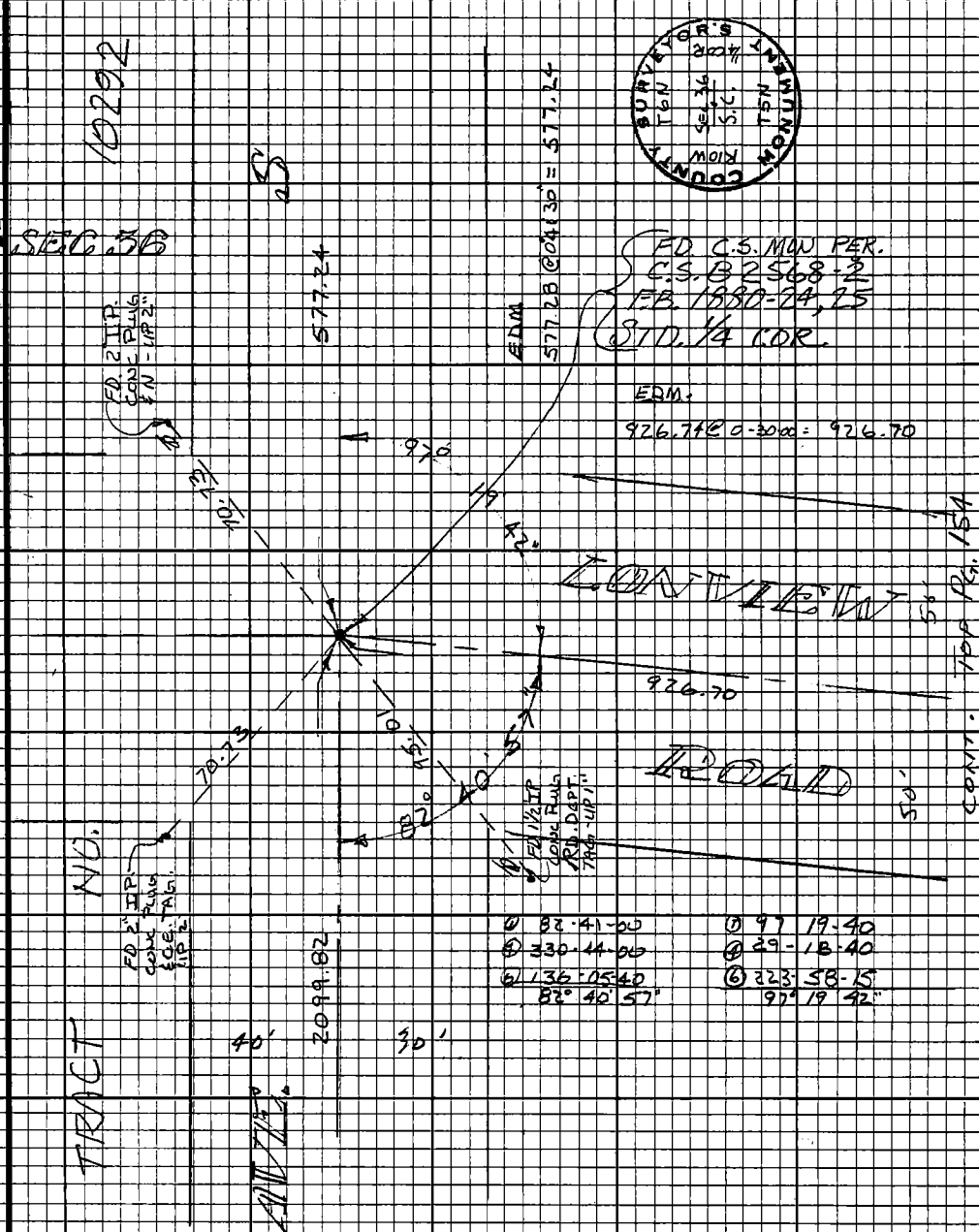
19

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date JULY '76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 153

T5N
R10W

CONT. LEFT PG 157



CONT. TOP PG 151

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PLEASE RETURN TO
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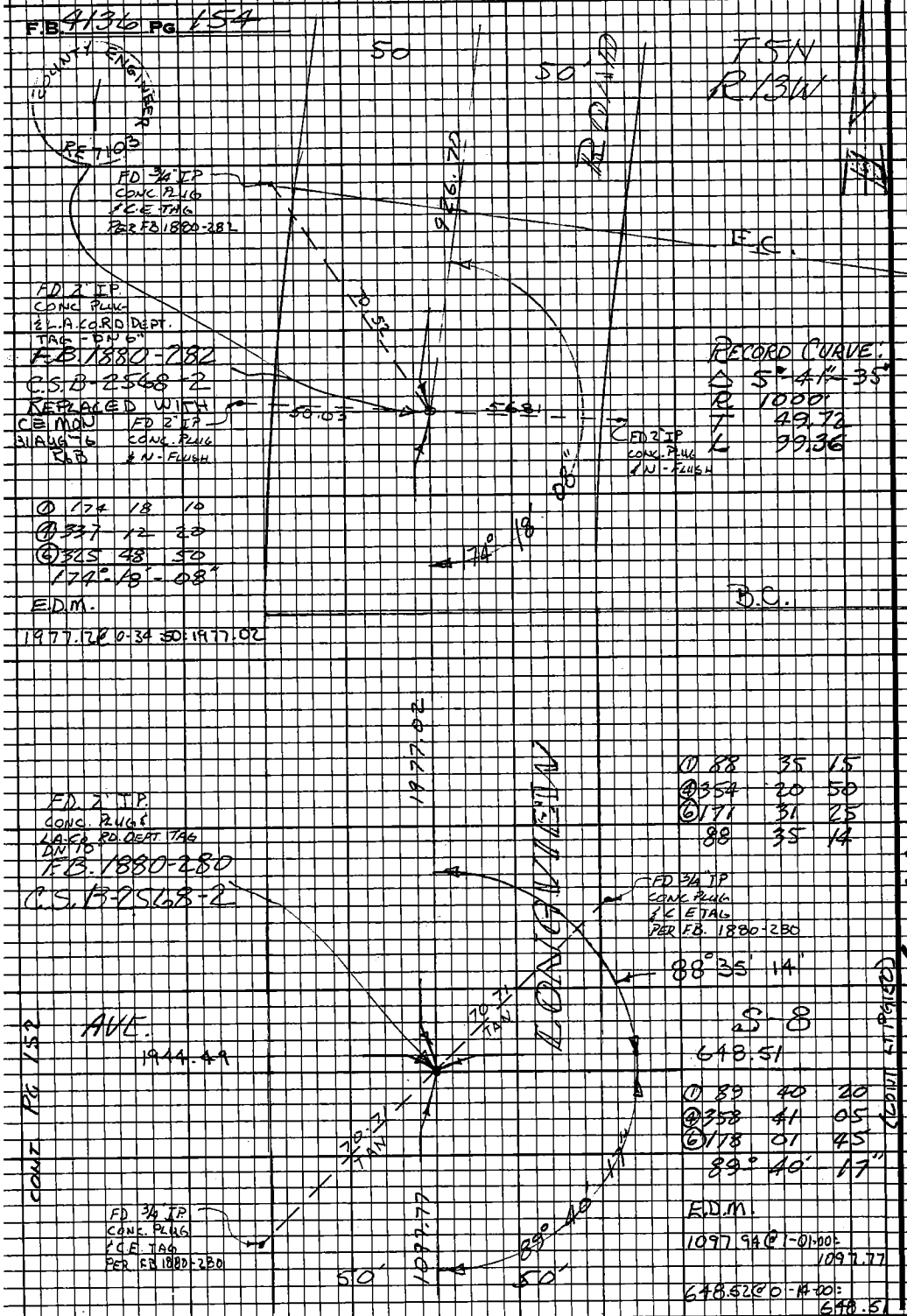
76F3098 CE# 310 9167

CONT. RIGHT PG. 153

F.B. 4136 PG 154



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CONT. TOP PG. 156

(3)

Notes Ck'd by	Survey of
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes Date JULY 76
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 155

T5N
R10W

W566 C-4

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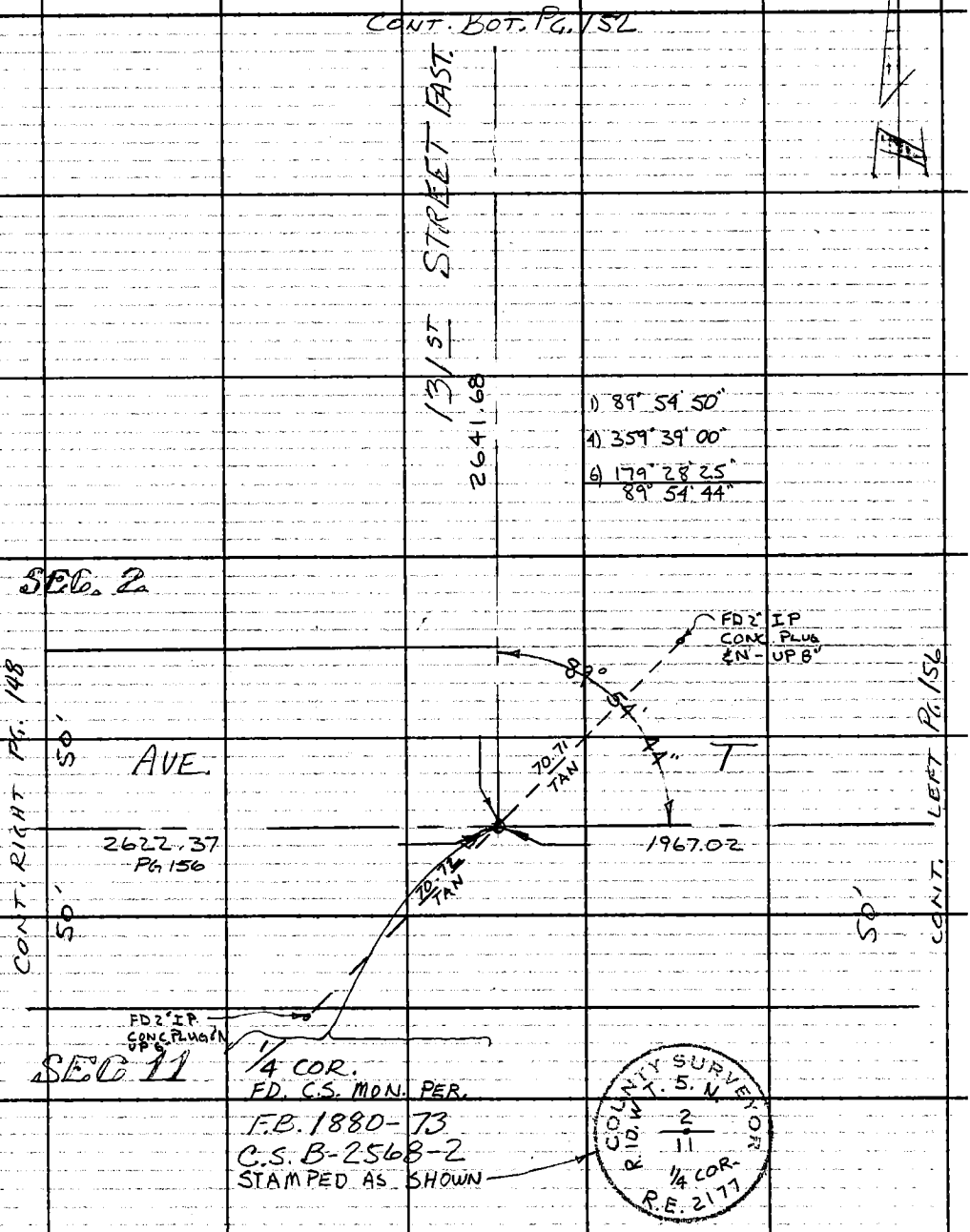

76F309S CE#310 3-69

F.B. 4136 PG. 156

CONT. BOT. PG. 154

T5N
R10W

50' 50'

1097.77

POT.
SET BT. SPK.
W & T

LONGVIEW ROAD

1) 89° 36' 01"
4) 358° 24' 05"
6) 177° 36' 10"
89° 36' 02"

1546.23

E.D.M.
1546.28 @ 0°27'30" = 1546.23
1967.04 @ 0°15'00" = 1967.02
655.67 @ 0°22'30" = 655.66
4589.43 @ 0°14'00" = 4589.39

SEC. 2

89° 36' 01"

CONT. RIGHT PG. 155

50'

AVE.

T

33'

1967.02

655.66

50'

50'

(CONT. LT. PG. 158)

SFD CE MON. PER
F.B. 1880-274, 279
C.S. B2568-2

SEC. 11

COUNTY ENGINEER
R.E. 7078

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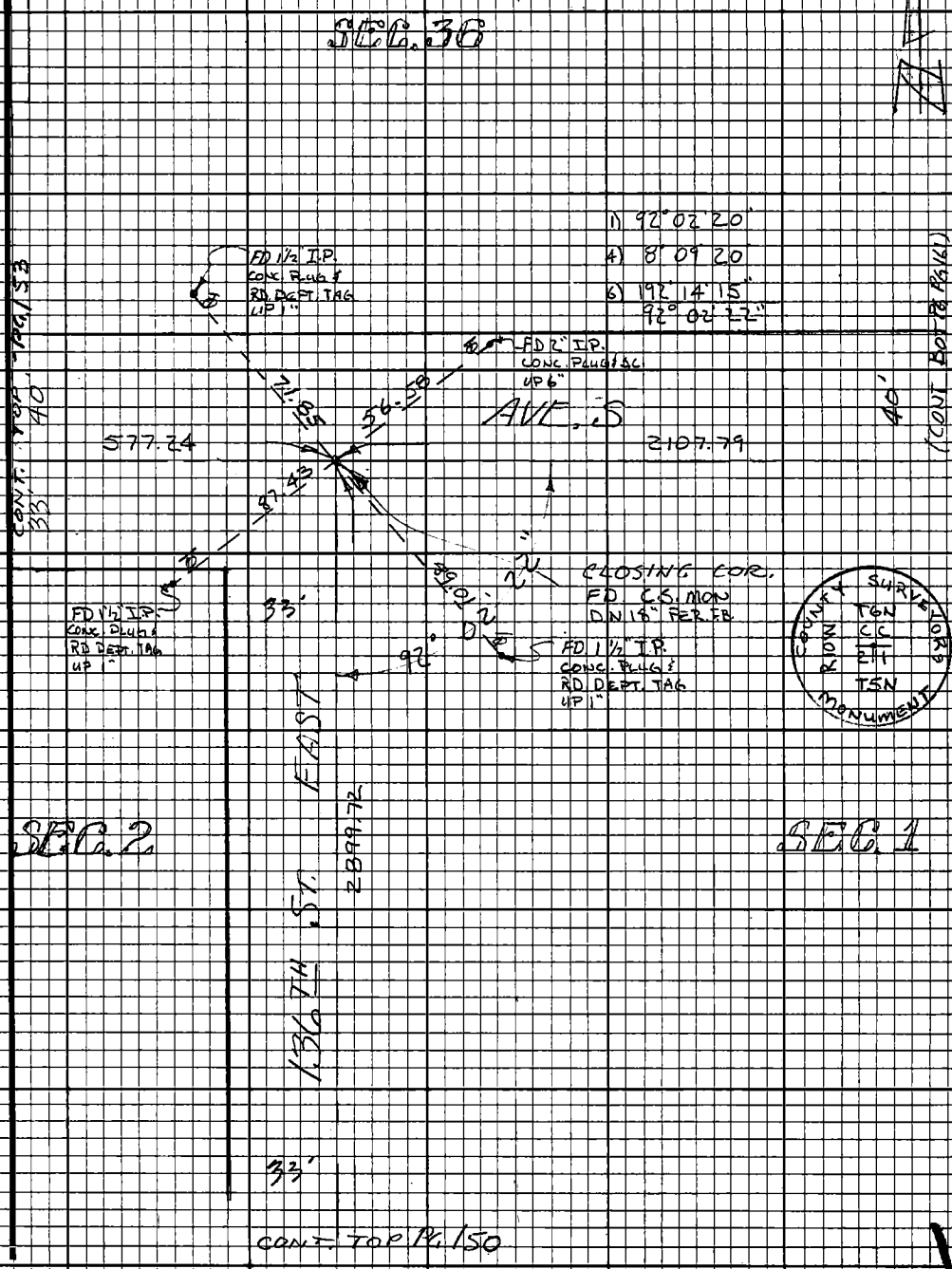
W.S. 66, C-4

N

Notes Ck'd by	Survey of AVE 58 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W. Date JULY '76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 Pg. 157

T5N
R10W



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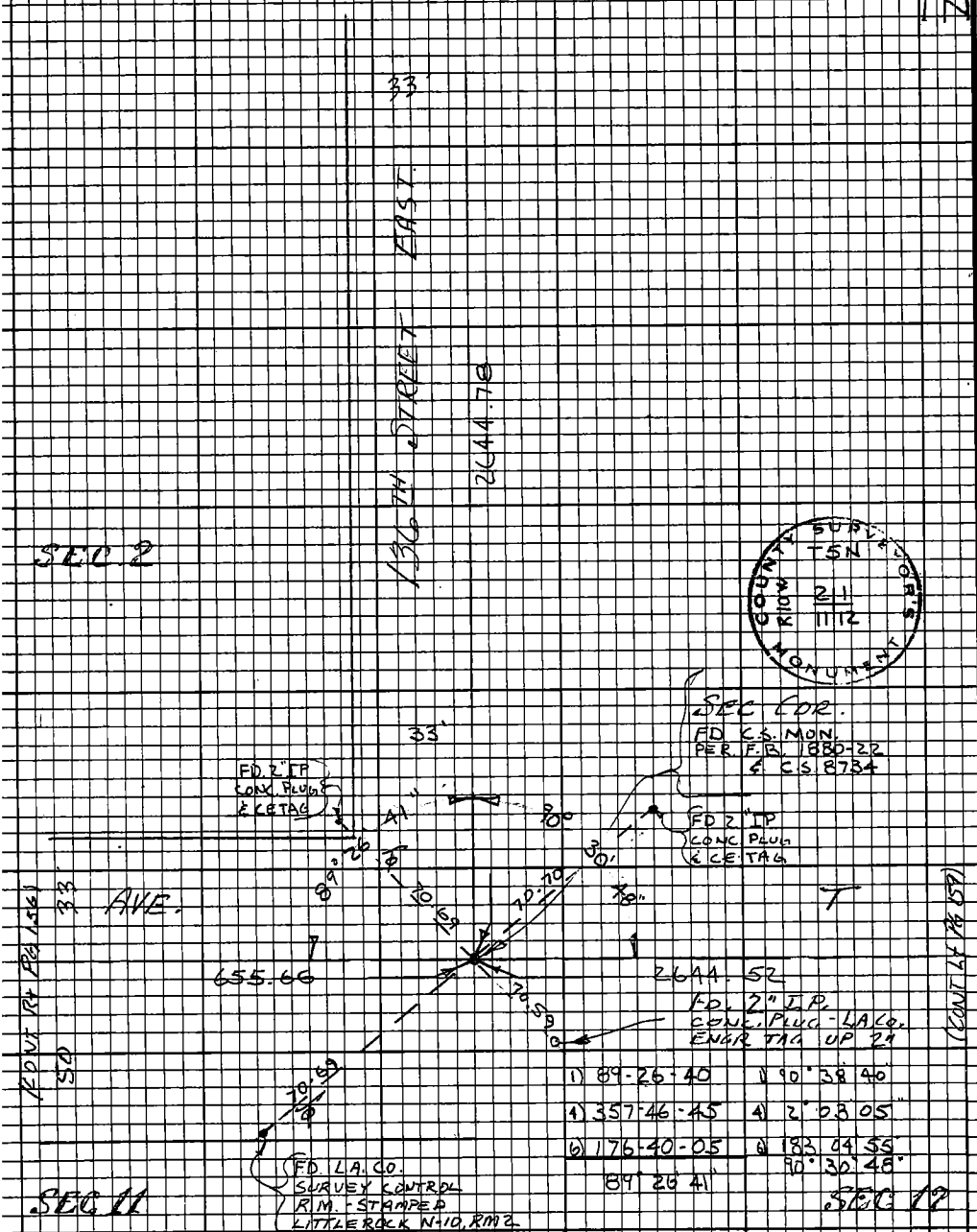
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9167

F.B. 4136 PG 158

CONT. BOT. PG. 150

T5N
R10W



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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

LS 66 C-4

2

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes R.G.B. Date 24 AUG '76
Date	Indexed H. HOLMAN MAY 26 1981

F.B 4136 PG. 159

W.S.66, C-4

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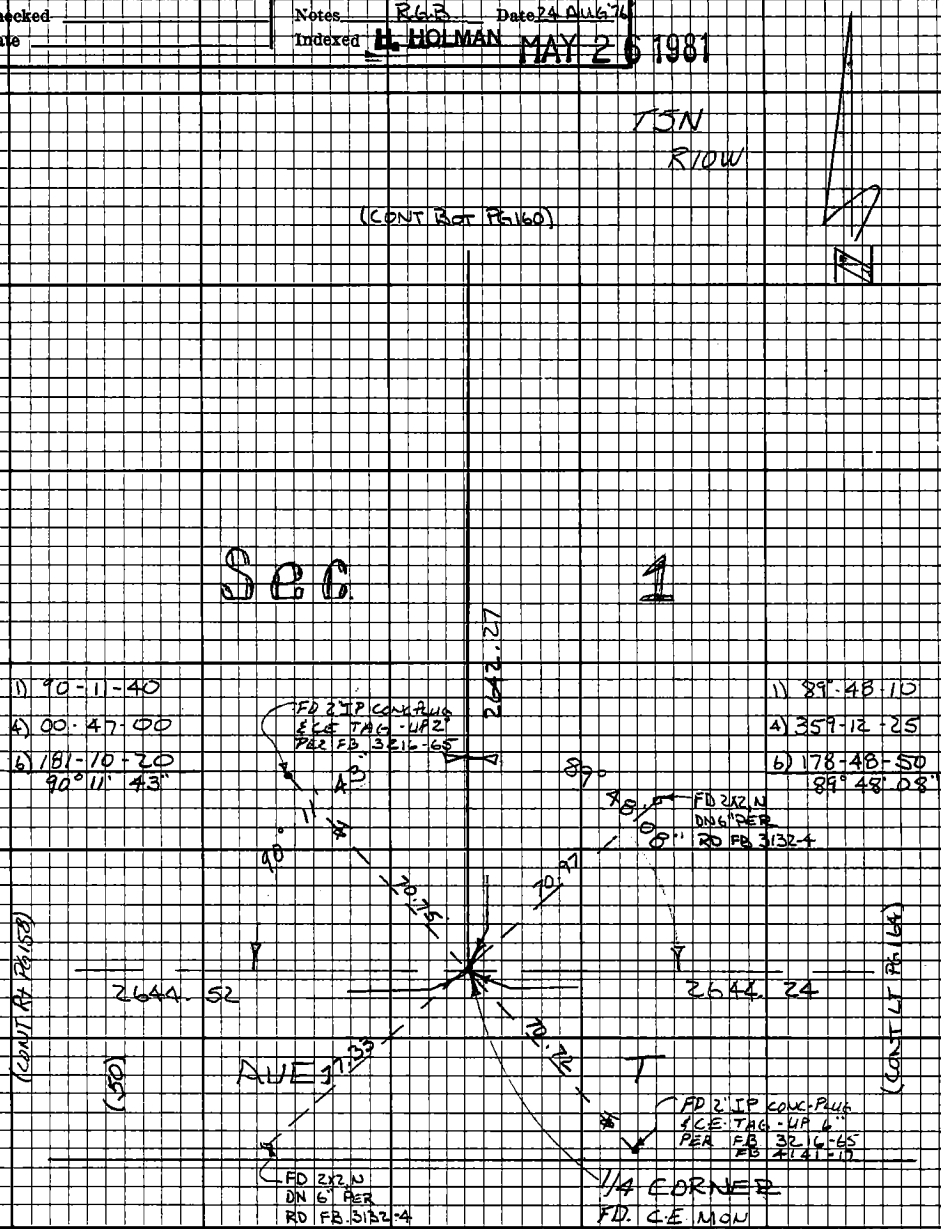
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



E.D.M.

2644.27 @ 90°16'20" = 2644.24

2644.57 @ 89°39'50" = 2644.52

COUNTY ENGINEER
T5N
R10W
1/12
1/4 COR
RE 7078

76F3098 CE# 310 9467

F.B. 4136 PG 160

T5N
R10W

E.D.M.

2911.77 @ 90-29-20 = 2911.66

2677.23 @ 90-10-50 = 2677.22

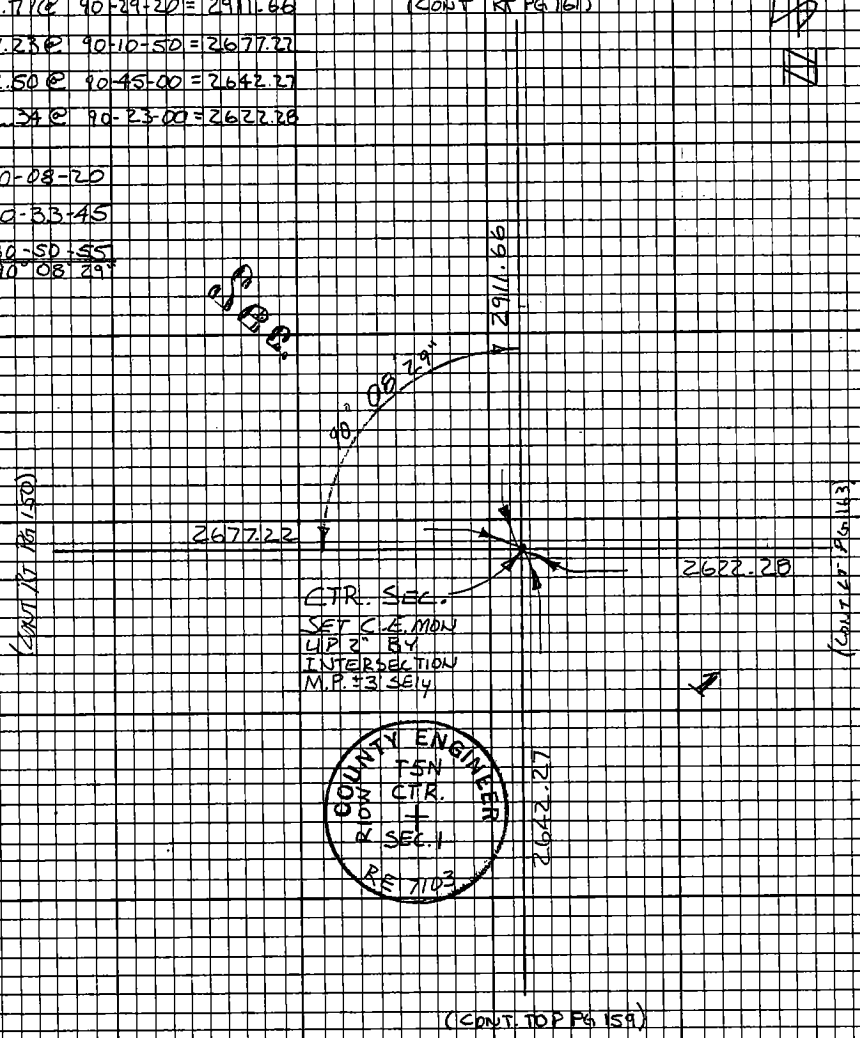
2642.50 @ 90-45-00 = 2642.27

2622.34 @ 90-23-00 = 2622.28

1) 90-08-20

4) 00-33-45

6) 180-50-55
90° 08' 29"



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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W.S.66, C-3

42

76F3098 CE# 310 9-67

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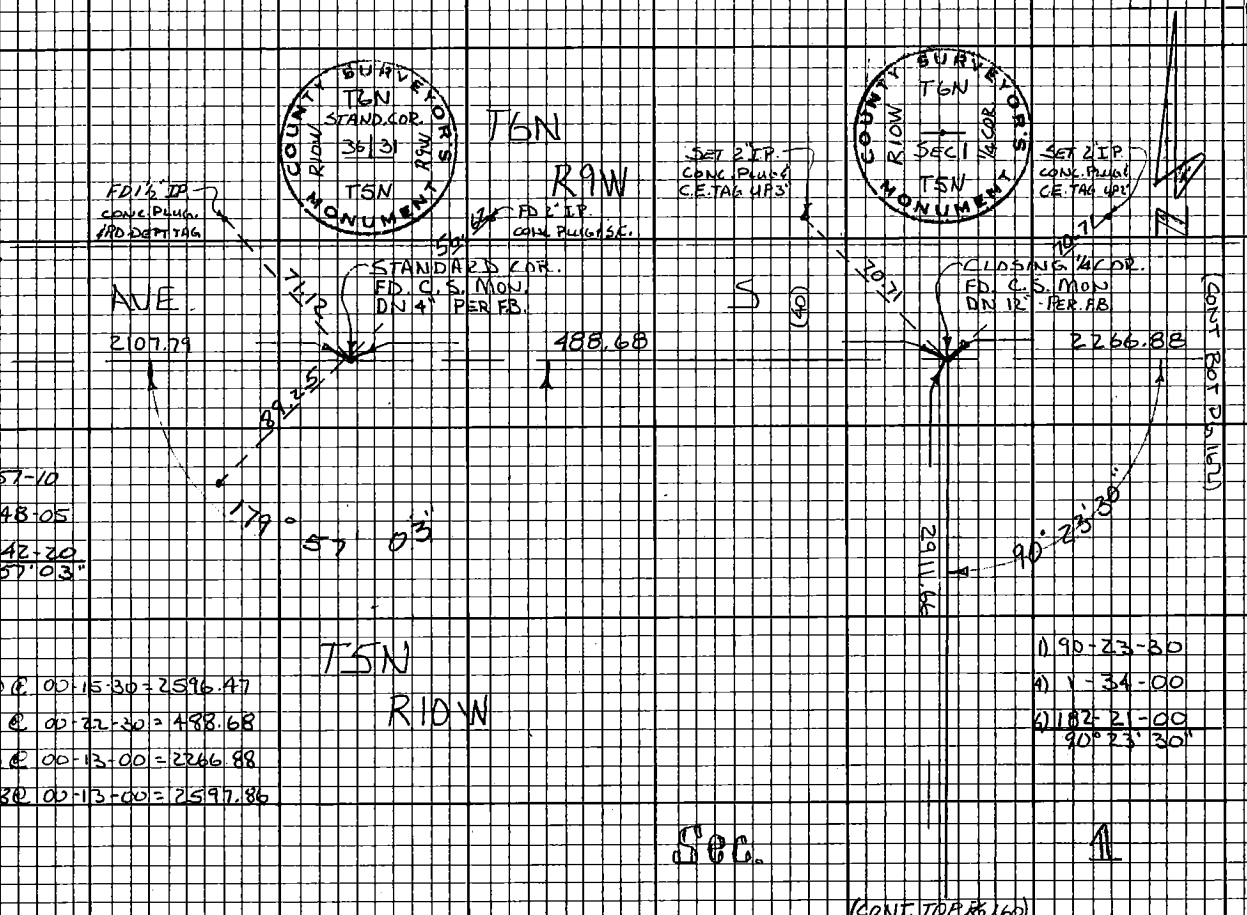
WS 66 C-3

(13)



1) 179-57-10
4) 359-48-05
6) 359-42-20
179° 57' 03"

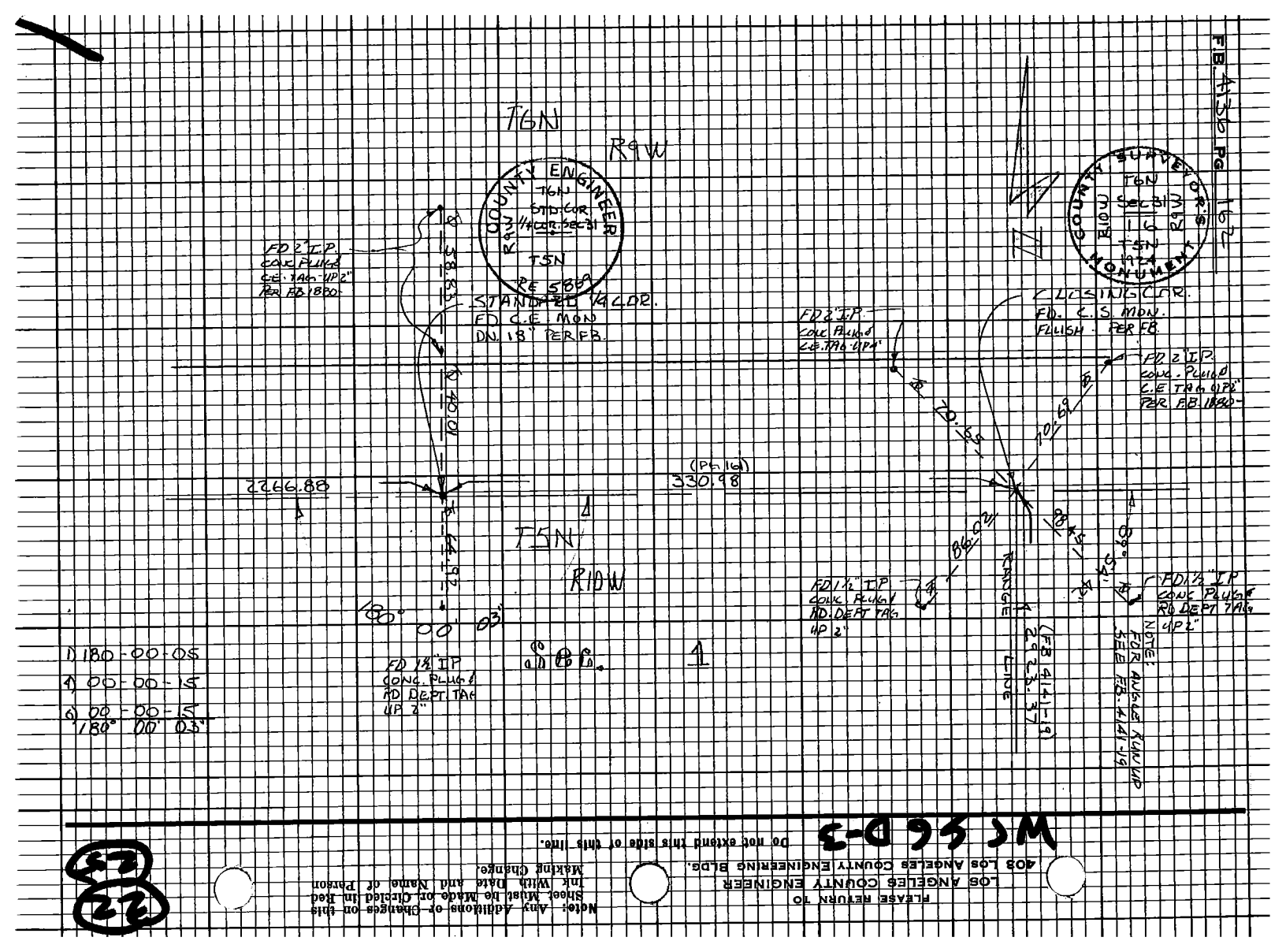
EDM.
2596.50 @ 00-15-30 = 2596.47
488.69 @ 00-22-30 = 488.68
2266.90 @ 00-13-00 = 2266.88
2597.88 @ 00-13-00 = 2597.86

1) 90-23-30
4) 1-34-00
6) 182-21-00
90° 23' 30"

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S.B. EAST
JN 0098.06 Tape Std °F
Surveyed by C.L. WRIGHT
Notes R.G.B. Date AUG '76
Indexed H. HOLMAN MAY 26 1961

F.B. 4136 PG 161


F.B. 4136 PG 162
T6N
R9W
COUNTY ENGINEER
T6N
STD. COR.
1/4 COR. SEC 31
R9W
T5N
RE 5869
FD 2" I.P.
CONC. PLUG &
C.E. TAG UP 2"
PER F.B. 1880
STANDARD 1/4 COR.
FD C.E. MON
DN. 18" PER F.B.
58.83
40.01
2266.88
(PG 161)
330.98
T5N
R10W
180° 00' 03"
FD 1½" IP
CONC. PLUG &
RD DEPT. TAG
UP 2"
Sec. 1
1) 180-00-05
4) 00-00-15
6) 00-00-15
180° 00' 03"
COUNTY SURVEYOR'S MONUMENT
T6N
Sec 31
R10W
R9W
T5N
1924
CLOSING COR.
FD. C.S. MON.
FLUSH PER F.B.
FD 2" I.P.
CONC. PLUG &
C.E. TAG UP 4"
FD 2" I.P.
CONC. PLUG &
C.E. TAG UP 2"
PER F.B. 1880
70.65
70.69
86.02
98.45
89°54'42"
FD 1½" IP
CONC. PLUG &
RD. DEPT. TAG
UP 2"
FD 1½" IP
CONC. PLUG &
RD DEPT. TAG
UP 2"
RANGE LINE
(F.B. 4141-19)
2923.37
NOTE:
FOR ANGLE RUN UP
SEE F.B. 4141-19
WC 56 D-3
Do not extend this side of this line.
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
22
25

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN009R.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes RGB Date 24 AUG 76
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 163

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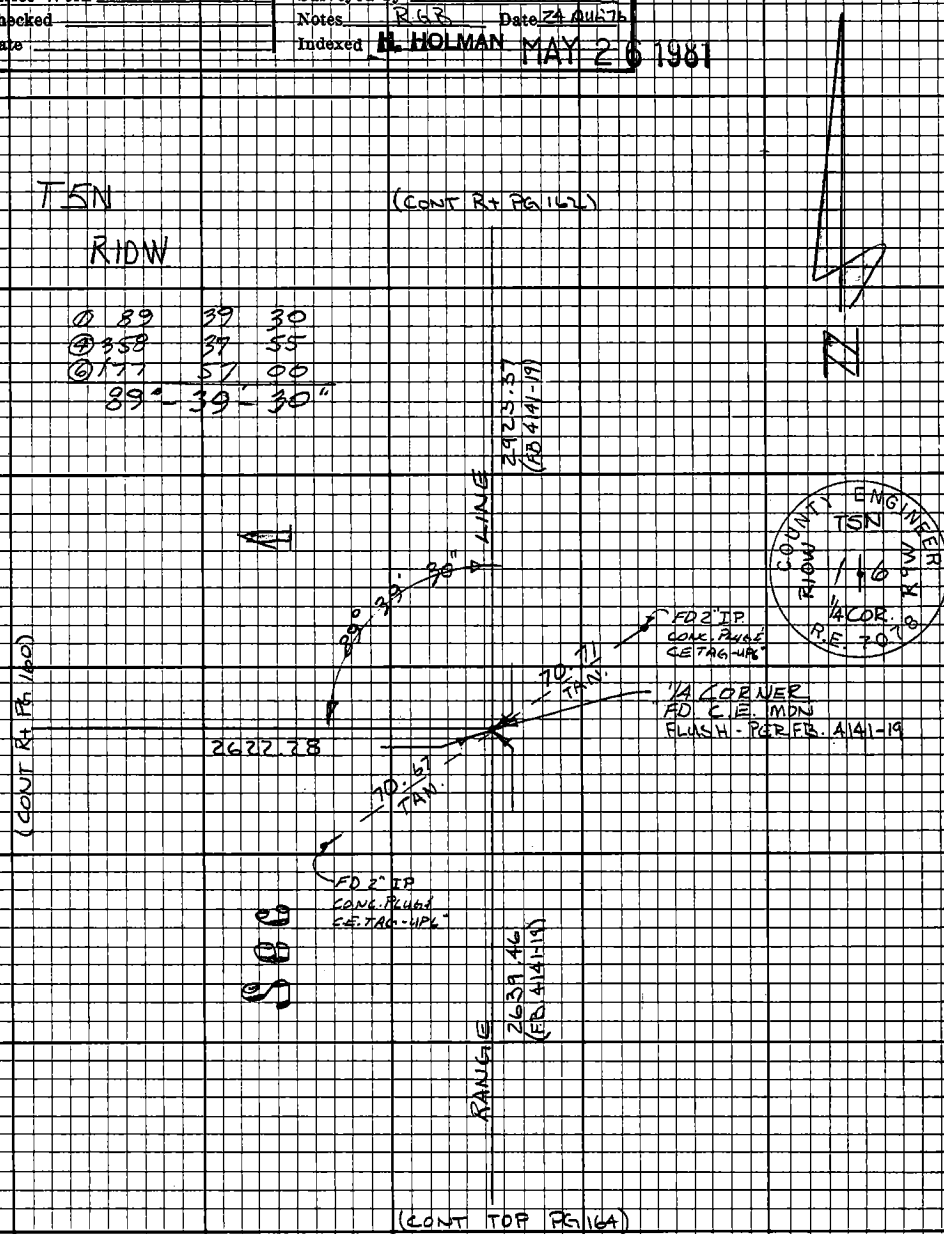
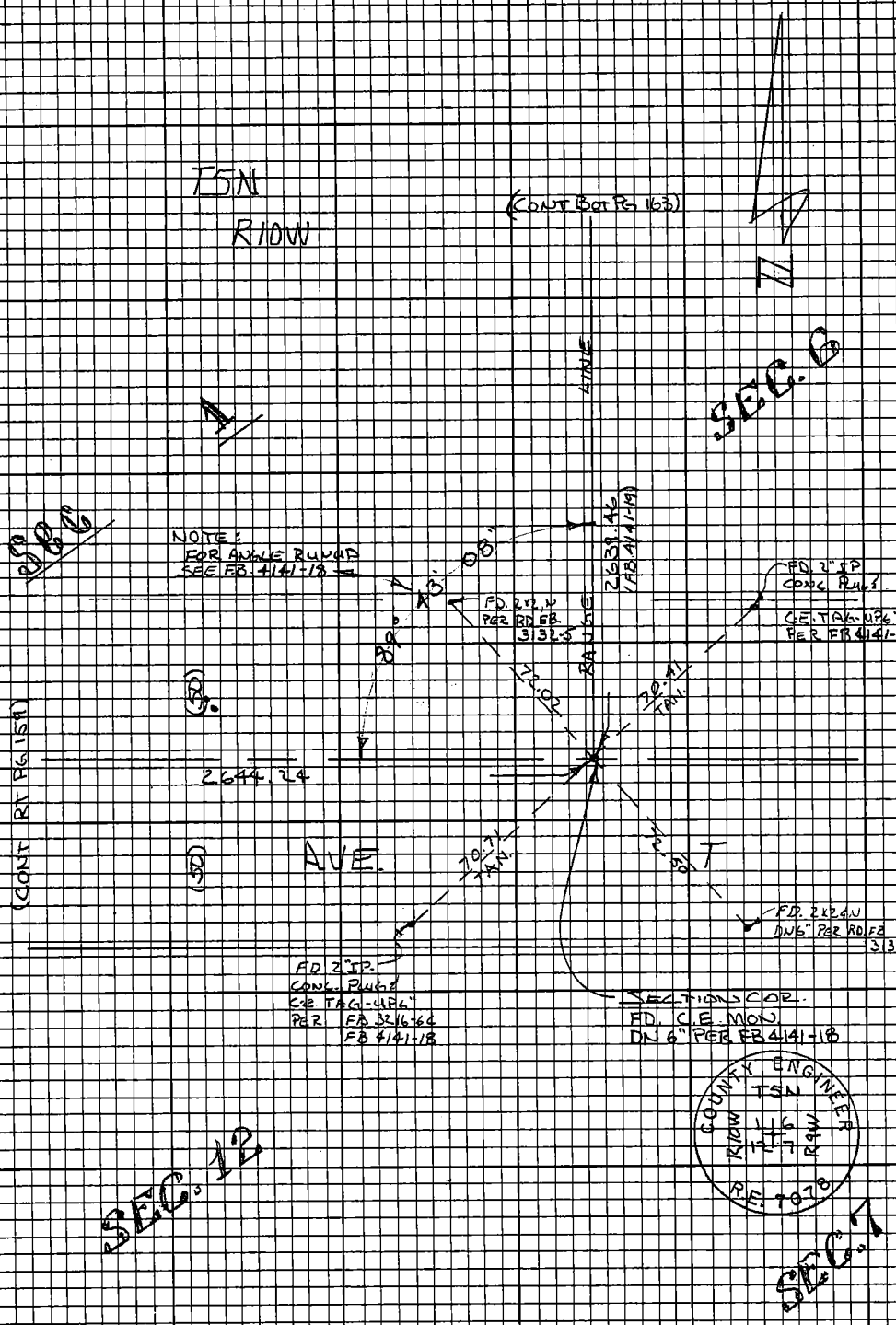
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

U566 D-3



76E3098 CE#310 9/67

F.B. 4136 PG 164



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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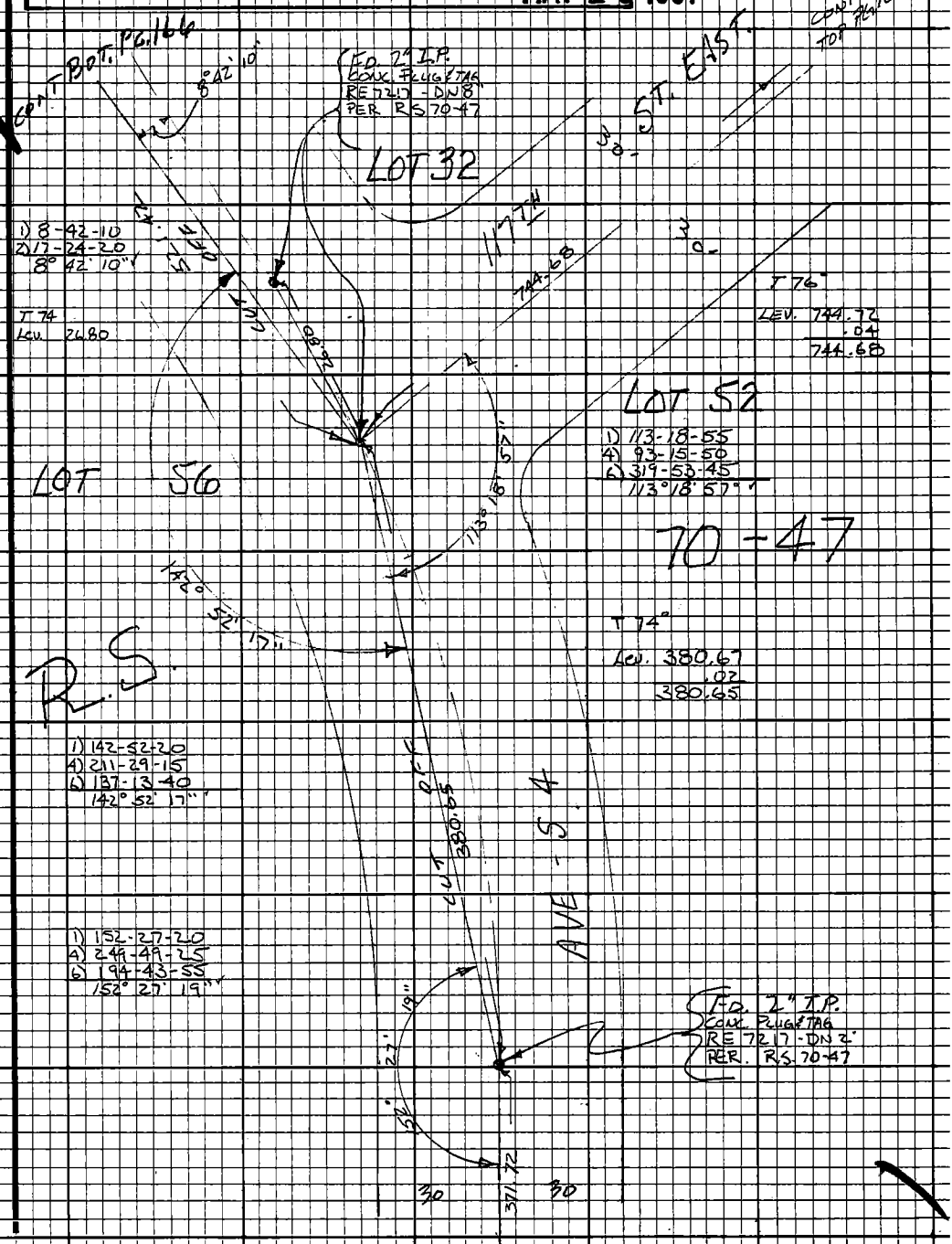
W.S. 66, D-4

1

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by CL. WRIGHT
Checked	Notes RGB Date 23 MAR 77
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 165



CONT RIGHT, PG. 128

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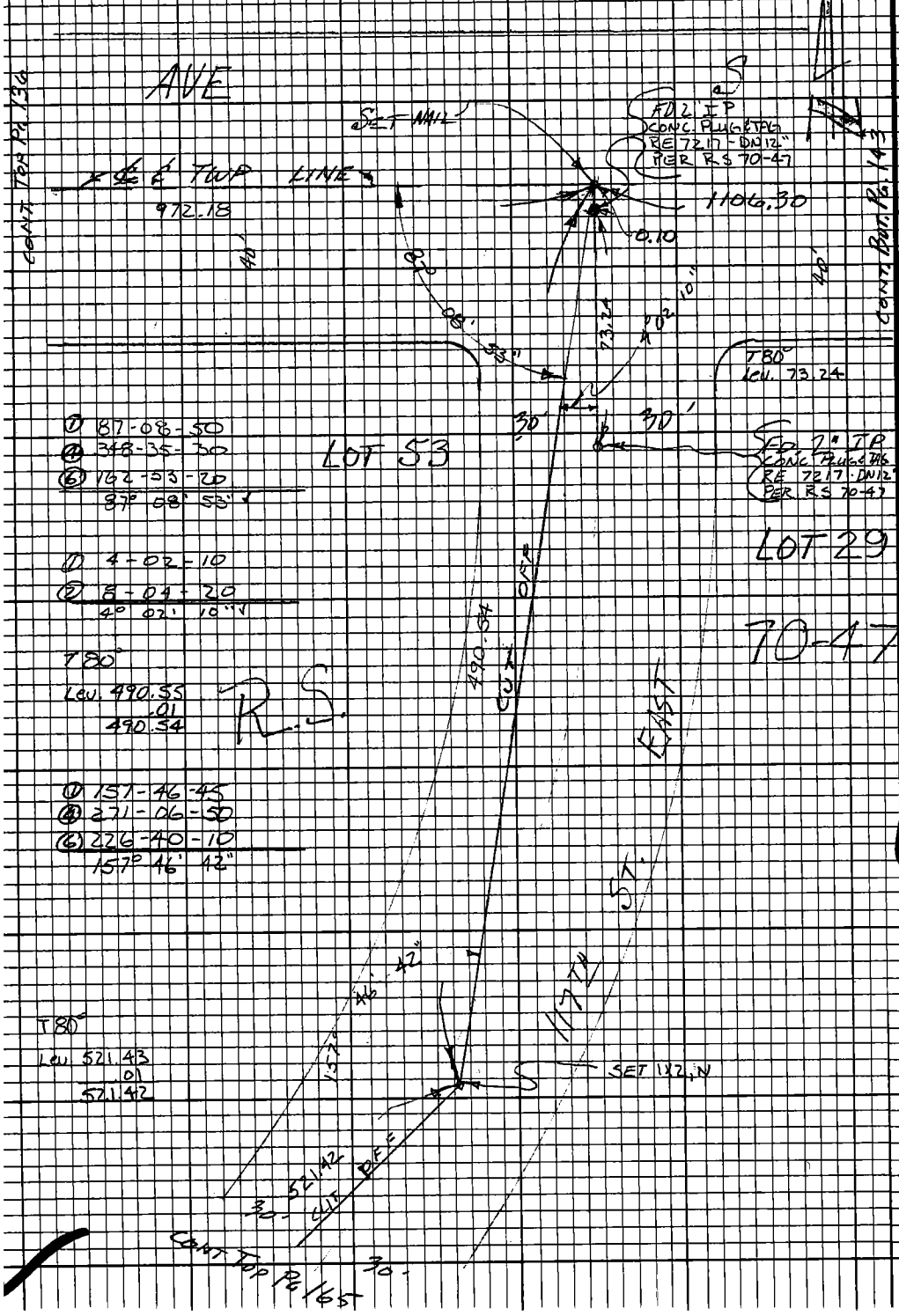
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 310 9-67

F.B. 4136 PG 166



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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WS 66B-3

not extend this side of this line.

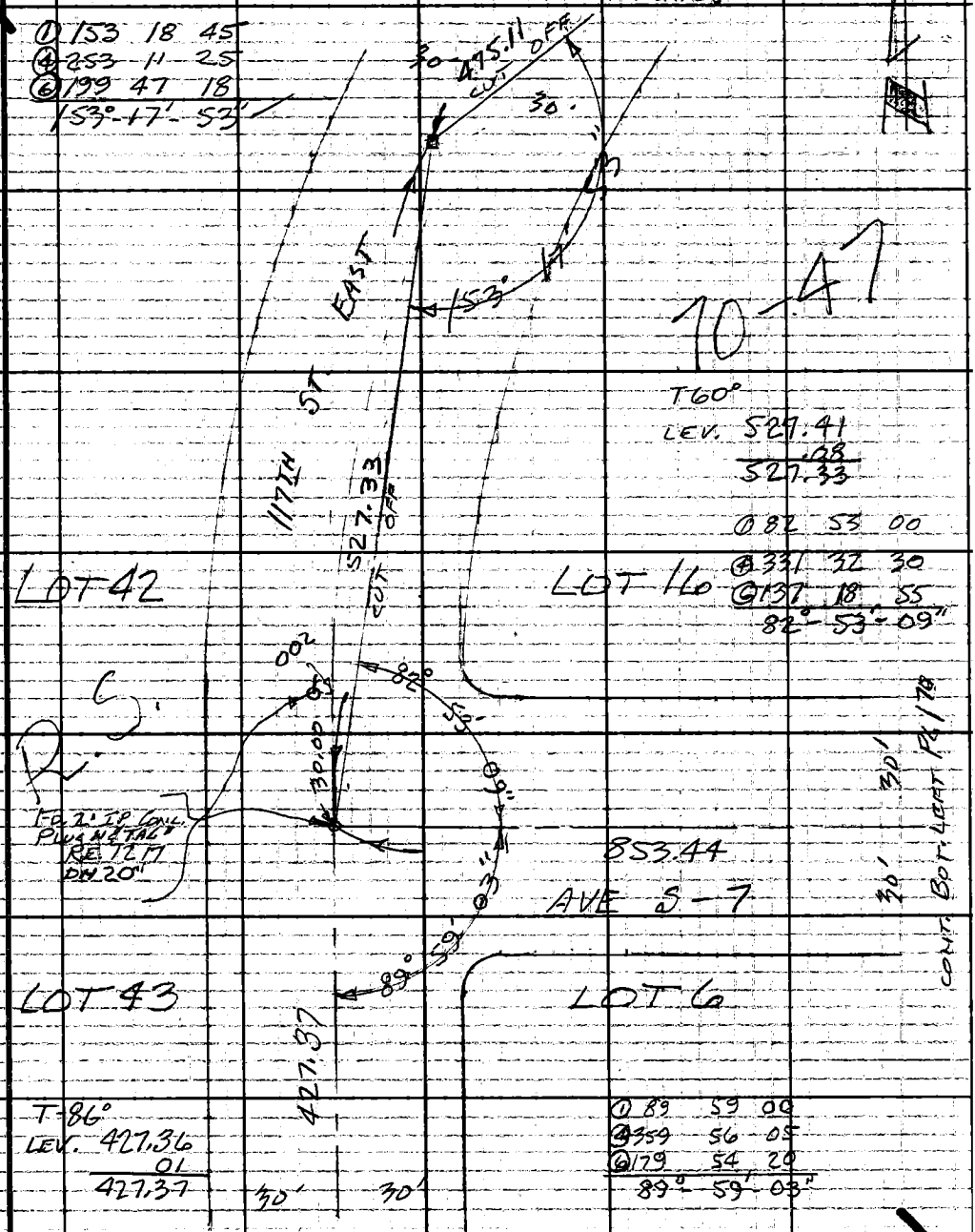
133

Notes Ck'd by	Survey of AVE S-8 (EAST)
Map No.	W. O. 0098 46 Tape No. St'd °F
Office Work	Surveyed by CL WRIGHT
Checked	Notes CLW Date 23 MAR 71
Date	Indexed H. HOLMAN MAY 26 1901

F.B. 4136 PG. 167

CONT. BOT. PG. 168

① 153 18 45
④ 253 11 25
⑥ 199 47 18
153°-17'-53"



CONT. TOP PG 142

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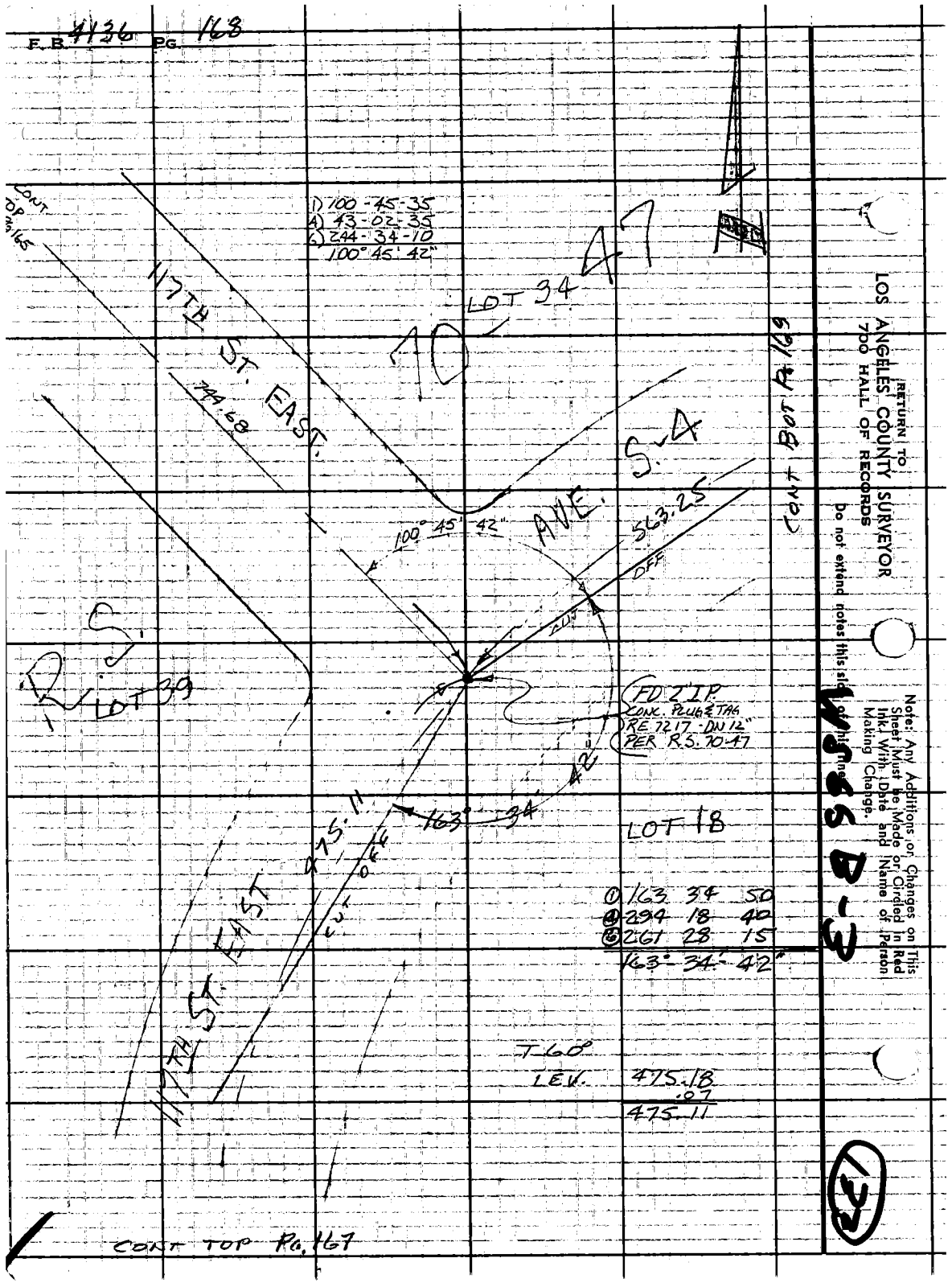
Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

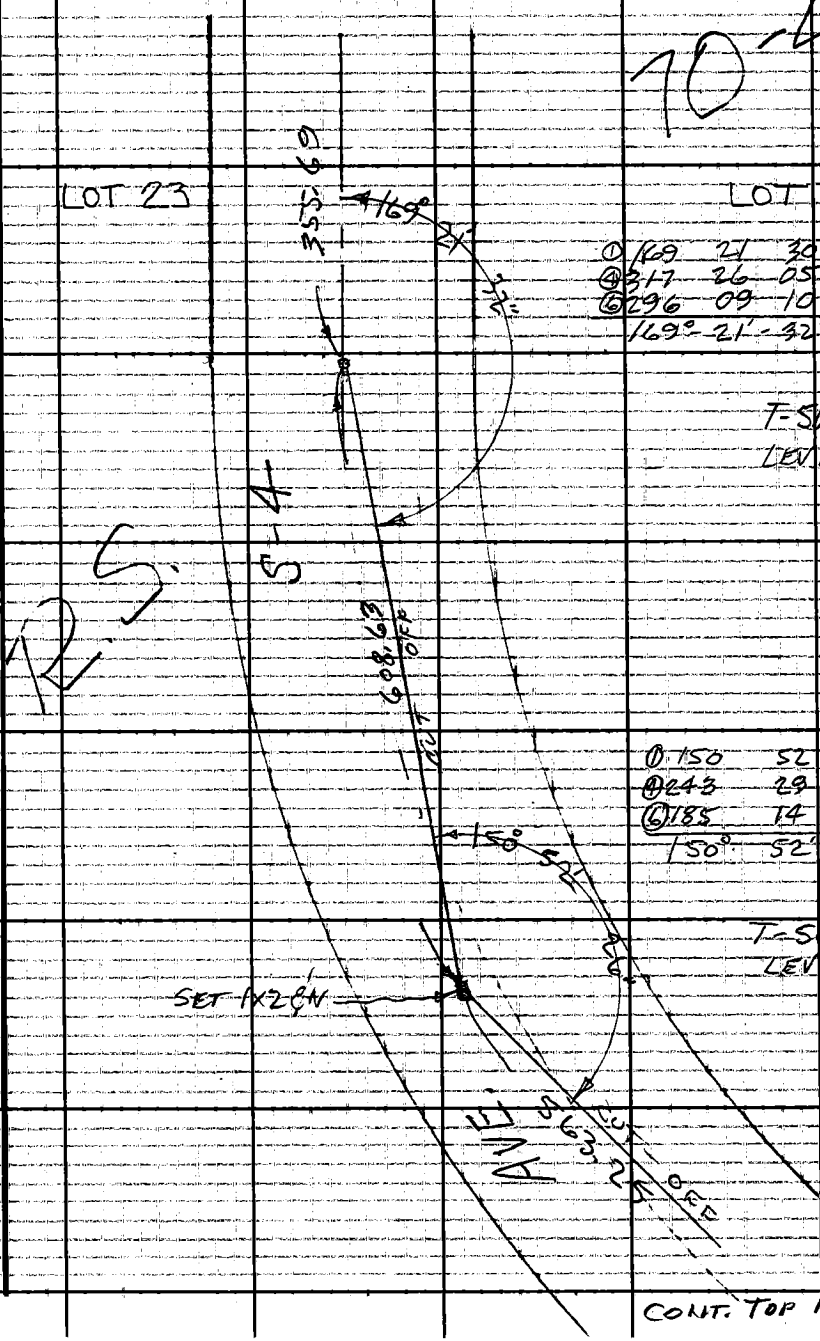
F.B. 4136 PG. 168



Notes Ck'd by	Survey of AVE S-8 EAST	F. B. 4136 PG. 169
Map No.	JN Tape Std °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes Date	
Date	Indexed H. HOLMAN MAY 26 1981	

CONT. LEFT PG 171

70-47



① 169 21 30
④ 317 26 05
⑥ 296 09 10
169° 21' 32"

T-56°
LEV. 608.74
.11
608.63

① 150 52 30
④ 243 29 40
⑥ 185 14 35
150° 52' 26"

T-56°
LEV. 563.35
.10
563.25

CONT. TOP PG 168

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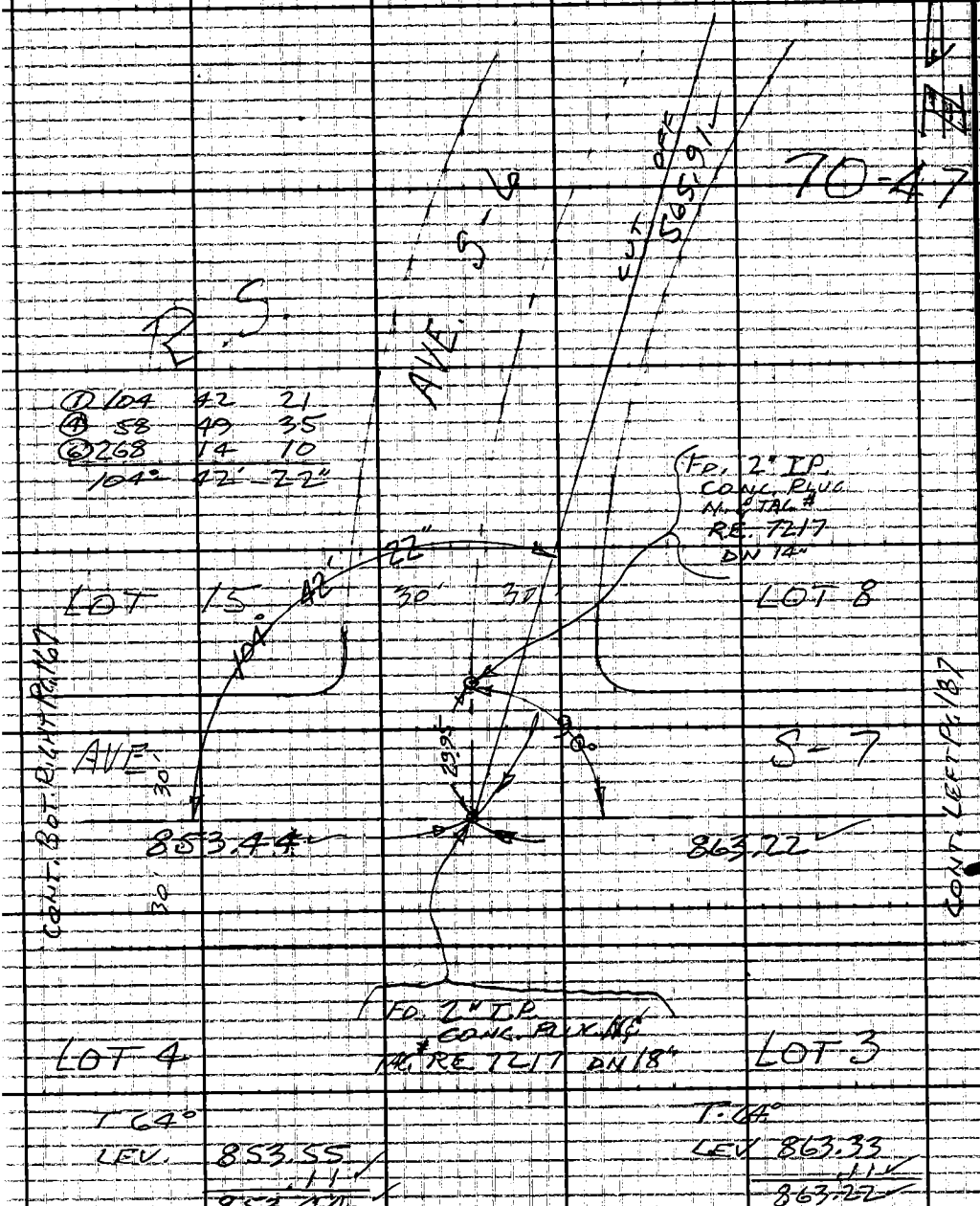
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.

76F3095 CE #310 6-63

F.B. 4136 Pg. 170

CONT. BOT. Pg. 172



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WS 66 B-3

127

F.B. 4136 PG. 171

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. HOLMAN MAY 26 1981

(130)

WS 66, B-3

CONT TOP RIGHT PL. 143

① 90 00 15
④ 360 01 05
⑥ 180 01 40
90° 00' 17"

40' 40'

70-47

T-54°
LEV 942.58
.18
942.40

R.S.

EAST

T-62°
LEV 356.61
.05
356.56

T 62°
LEV. 355.74
.05
355.69

942.40

LOT 23

(FD. 2" I.P. CONC. PWL. GN. UP. 2")

90° 00'

AVE

0.44
0.16

S-4

355.69

356.56

30'

CONT. TOP PL. 169

30'

SET 1X2 GN.

30'

CONT. BOT. PL. 185

LOT 22

699.49

121 ST.

40' 40'

CONT. TOP PL. 173

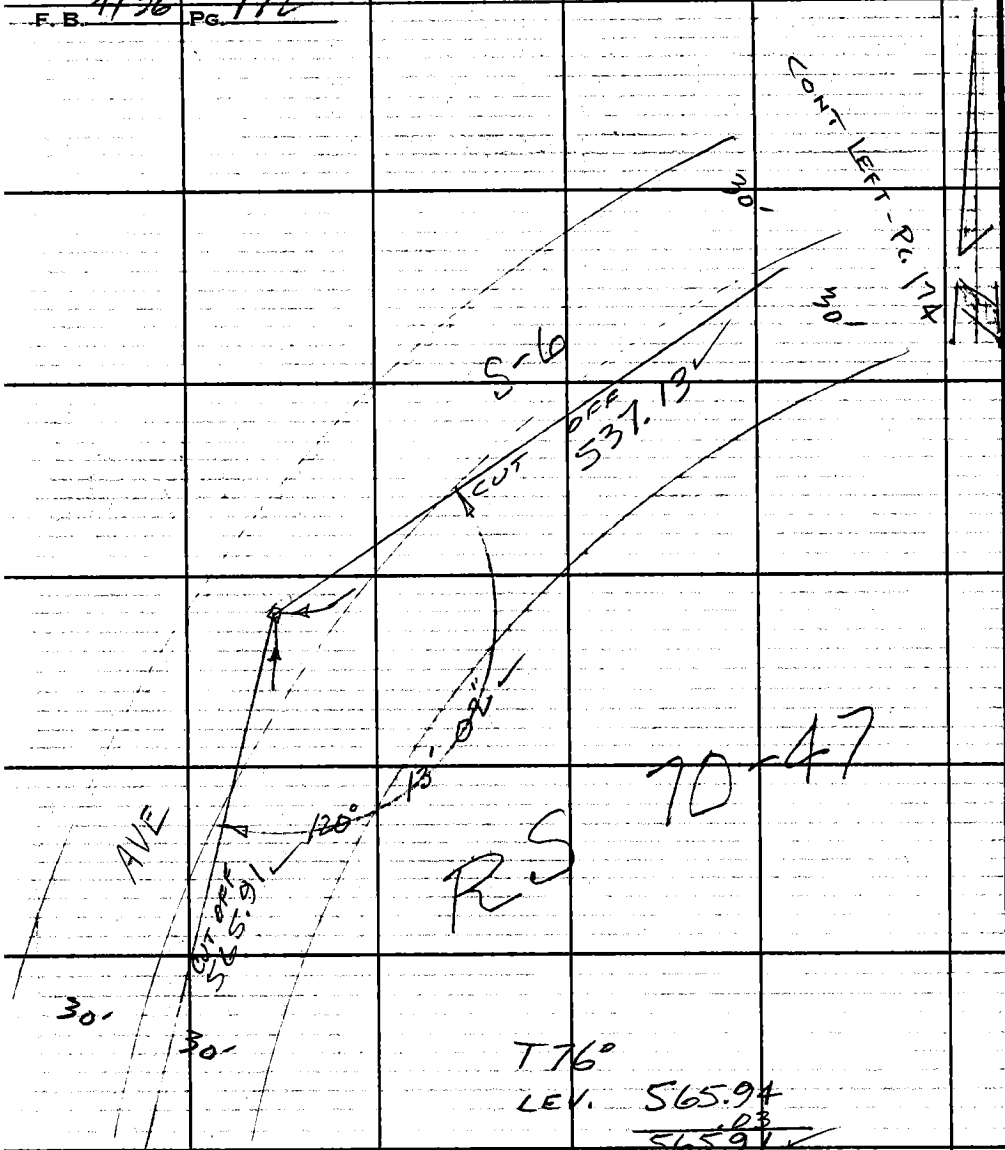
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 4136 PG. 172



T 76°
LEV. 565.94
.03
565.91

CONT. TOP PG. 170

①	120	13	00
④	120	52	15
⑥	1	18	10
	120°	13'	02"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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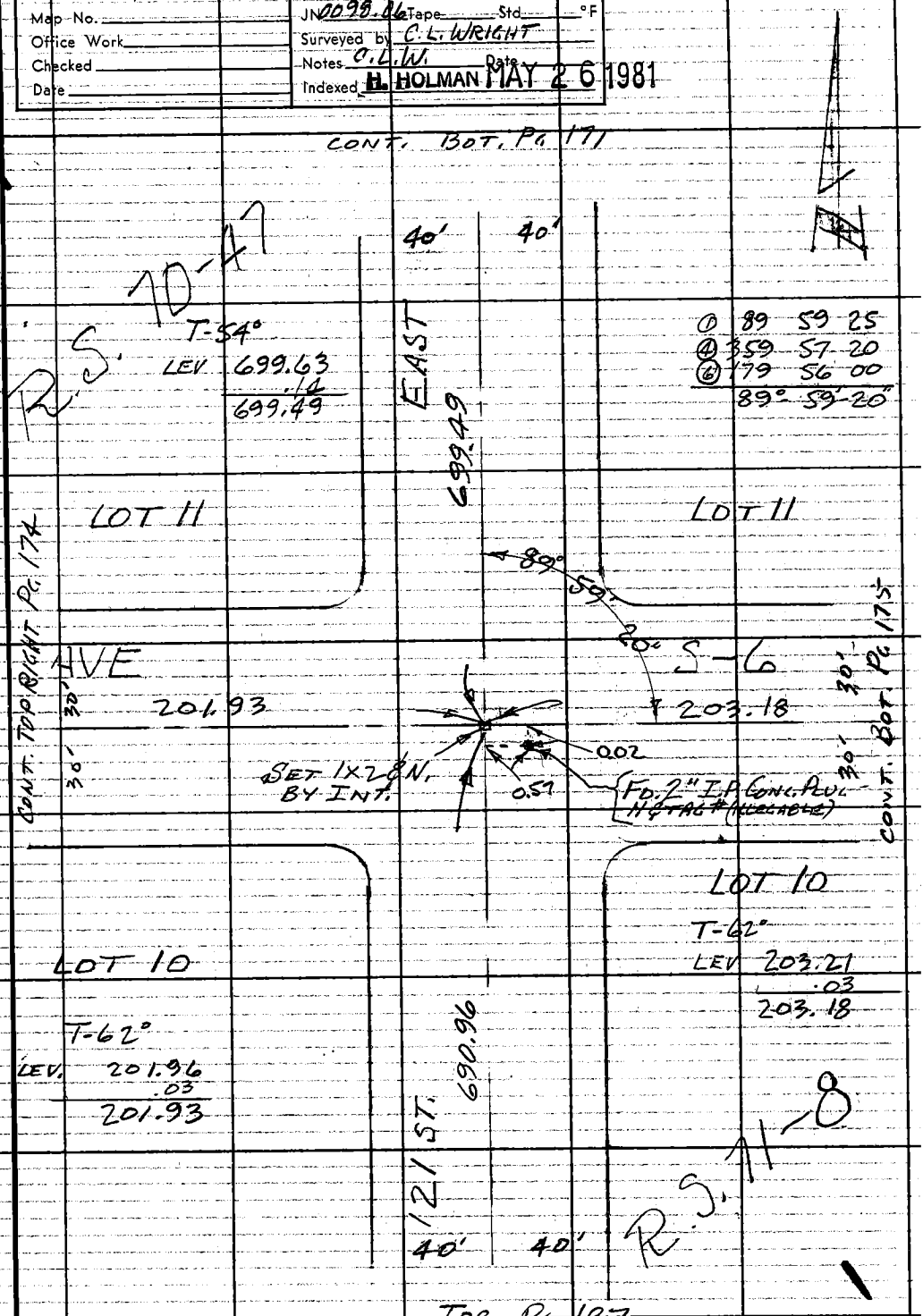
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

(129) B-3

W.S. 6

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 173



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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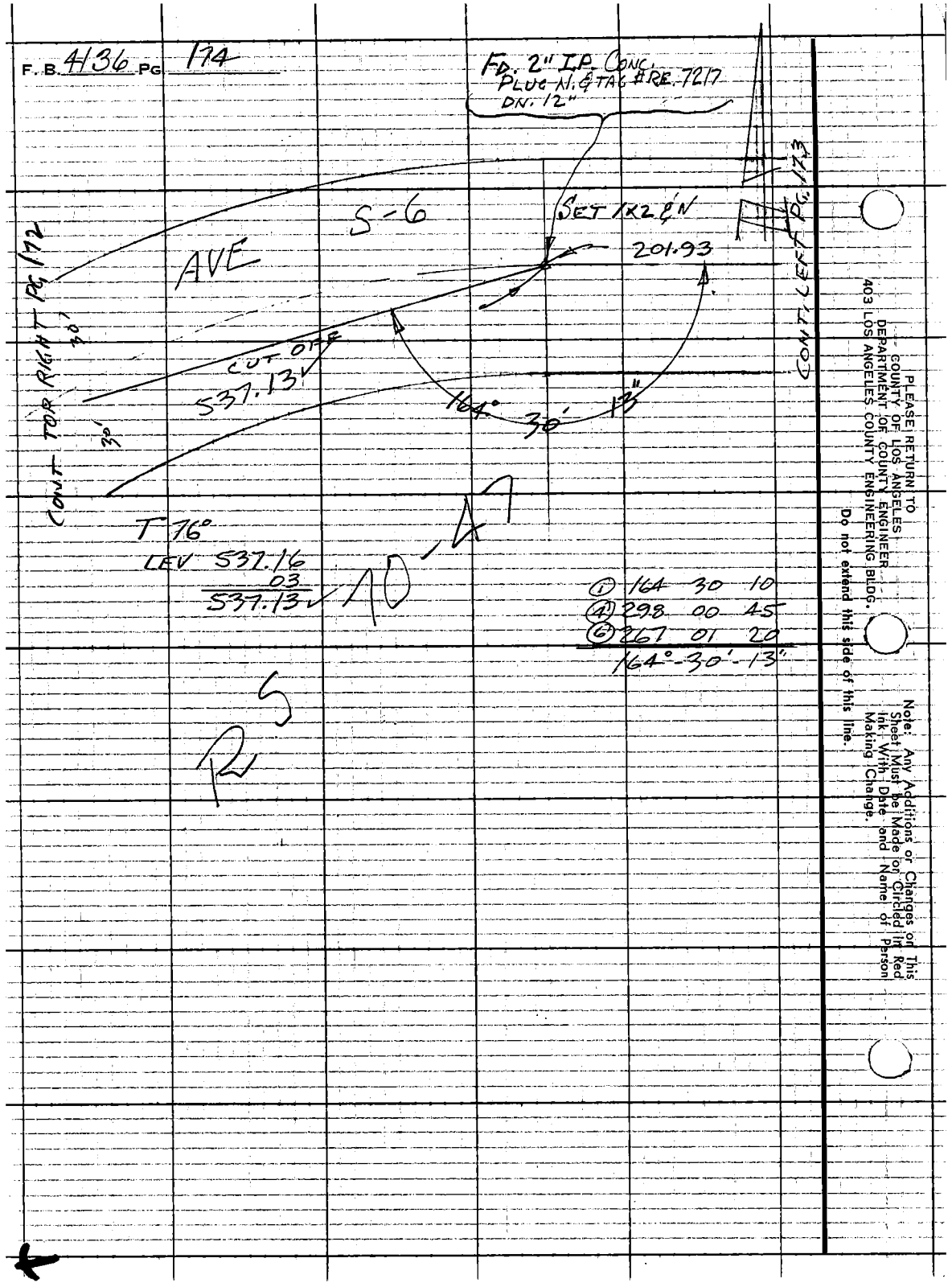
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4136 PG 174



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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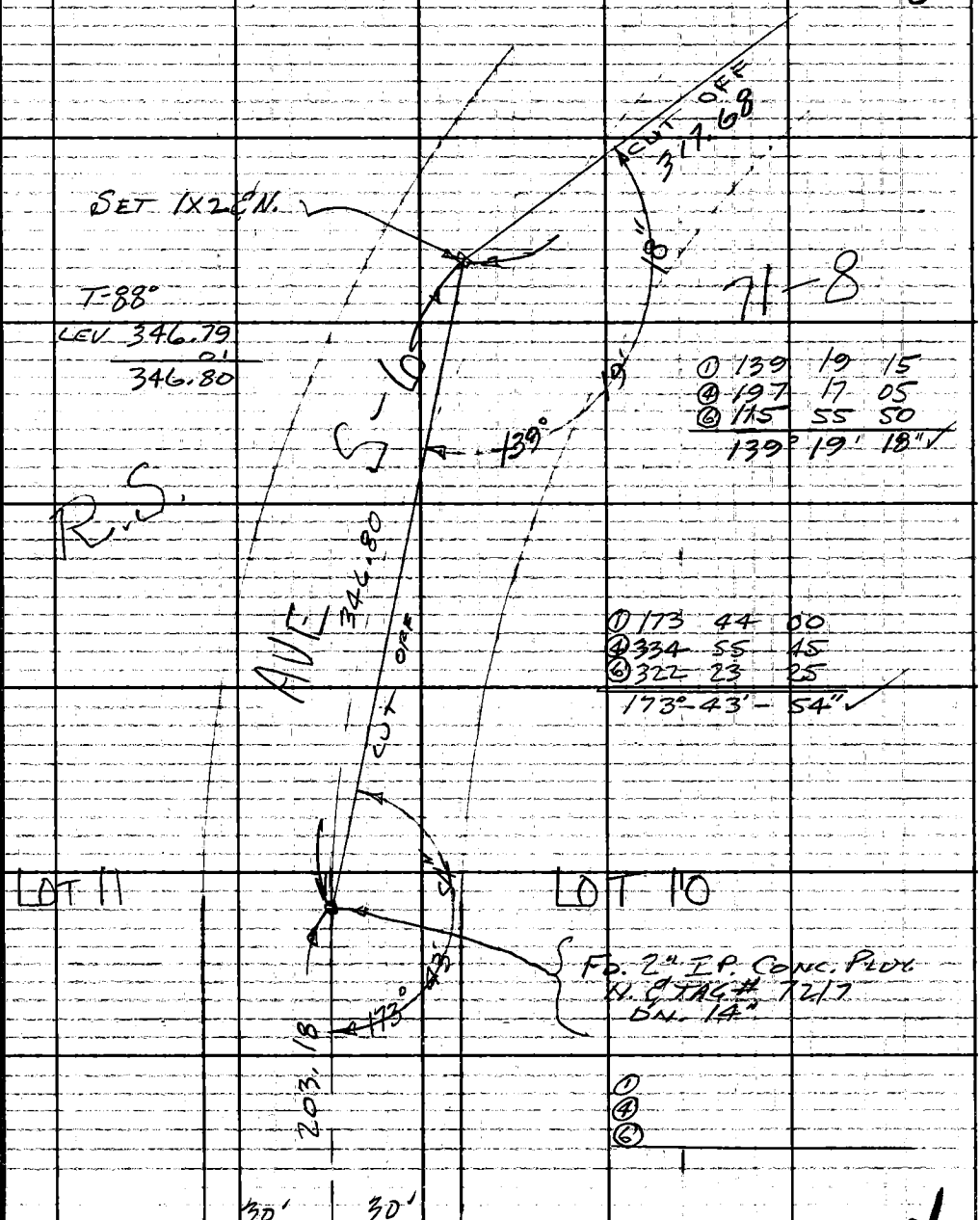
Note: Any Additions or Changes on This Sheet Must be Made on Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of
Map No.	W. O. Tape No. St'd °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. WRIGHT Date
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 175

T 86°
LEV. 317.68

CONT. TOP PG 176



① 139 19 15
④ 197 17 05
⑥ 115 55 50
139° 19' 18" ✓

① 173 44 00
④ 334 55 45
⑥ 322 23 25
173°-43'-54" ✓

①
④
⑥

CONT. RIGHT - PG 173

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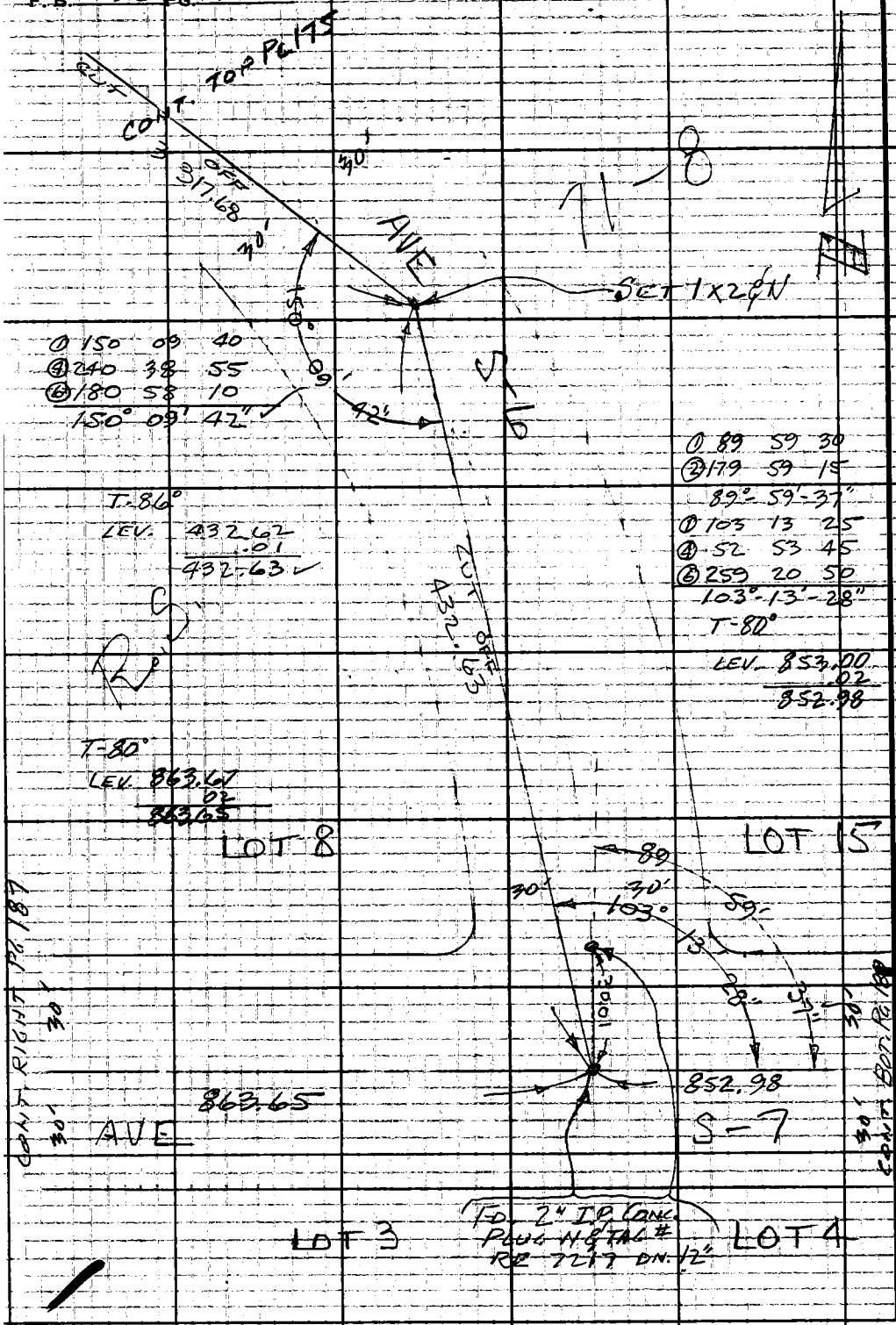
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46

F.B. 4136 PG. 176



① 150 09 40
④ 240 38 55
⑥ 180 58 10
150° 09' 42"

① 89 59 30
② 179 59 15
89° 59' 37"
① 103 13 25
④ 52 53 45
⑥ 259 20 50
103° 13' 28"
T-80°
LEV. 853.00
.02
852.98

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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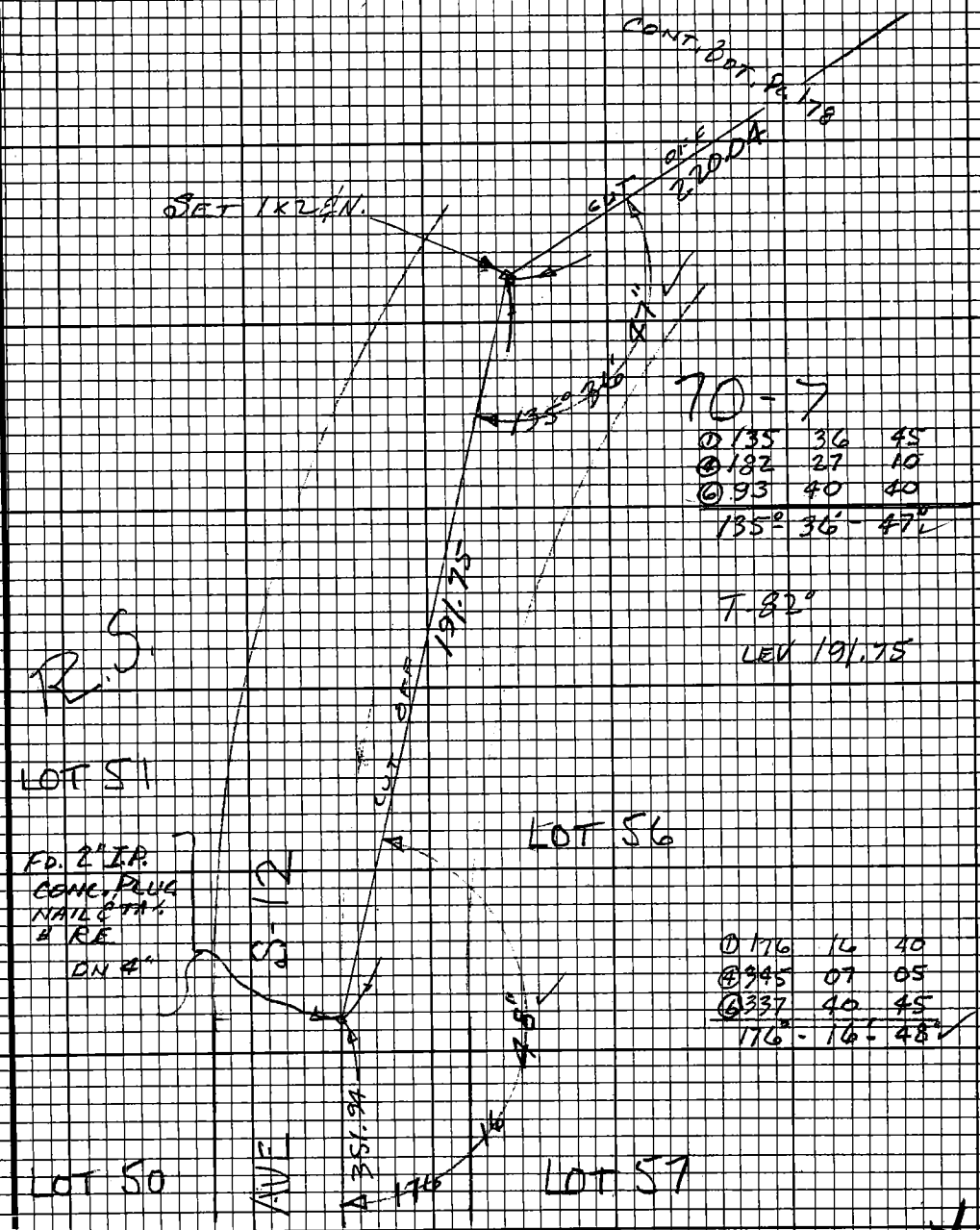
E-3

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date JUNE '77
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 Pg. 177



① 176 16 40
④ 345 07 05
⑥ 337 40 45
176° - 16' - 48"

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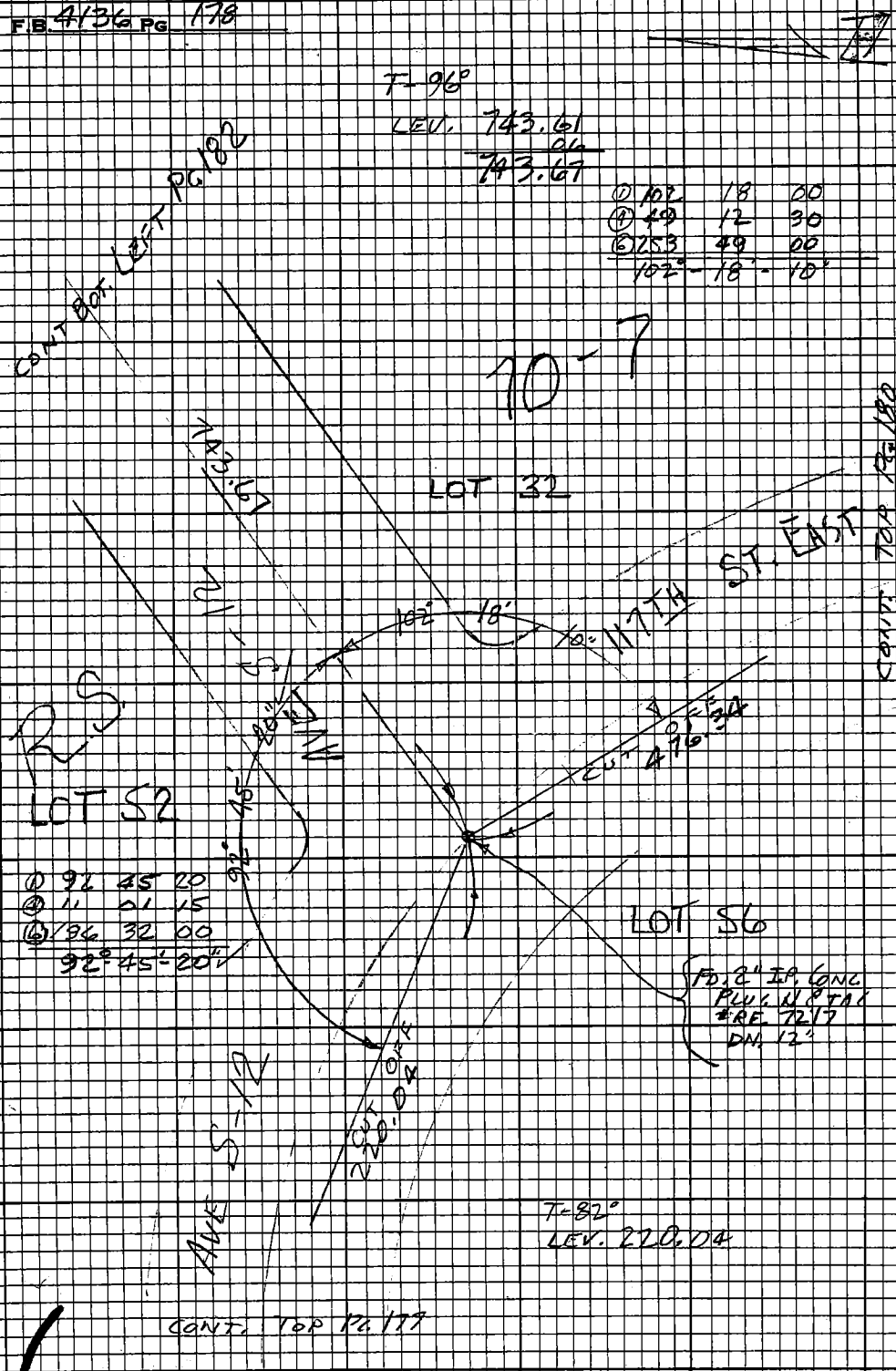
403 Los Angeles County Engineering Bldg.

76F3098 CE#310 9-67

F.B. 4136 PG 178



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4566/B-4

48

Notes Ck'd by	Survey of AVE S-8 EAST	F. B. 4/36 PG. 179
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date JUNE '77	
Date	Indexed H. HOLMAN MAY 26 1981	

#6 B-4

WSCC

CONT. TOP RIGHT PG. 126

70-7

R.S.

40

①	89	59	50
④	359	59	20
⑥	179	58	40
	89	59	47

T-86°
LEV. 231.57

ST. EAST

231.57

LOT 50

89°
59'
47"

AVE-S-12

FD. 2" I.P.
CONC. PLUG
N. & TAG #
RE
DN 12"

351.94

30'

30'

CONT. BOT. PG. 177

T-80°
LEV. 351.95
.01
351.94

LOT 57

1089.30

116 TH

40'

CONT. TOP PG 140

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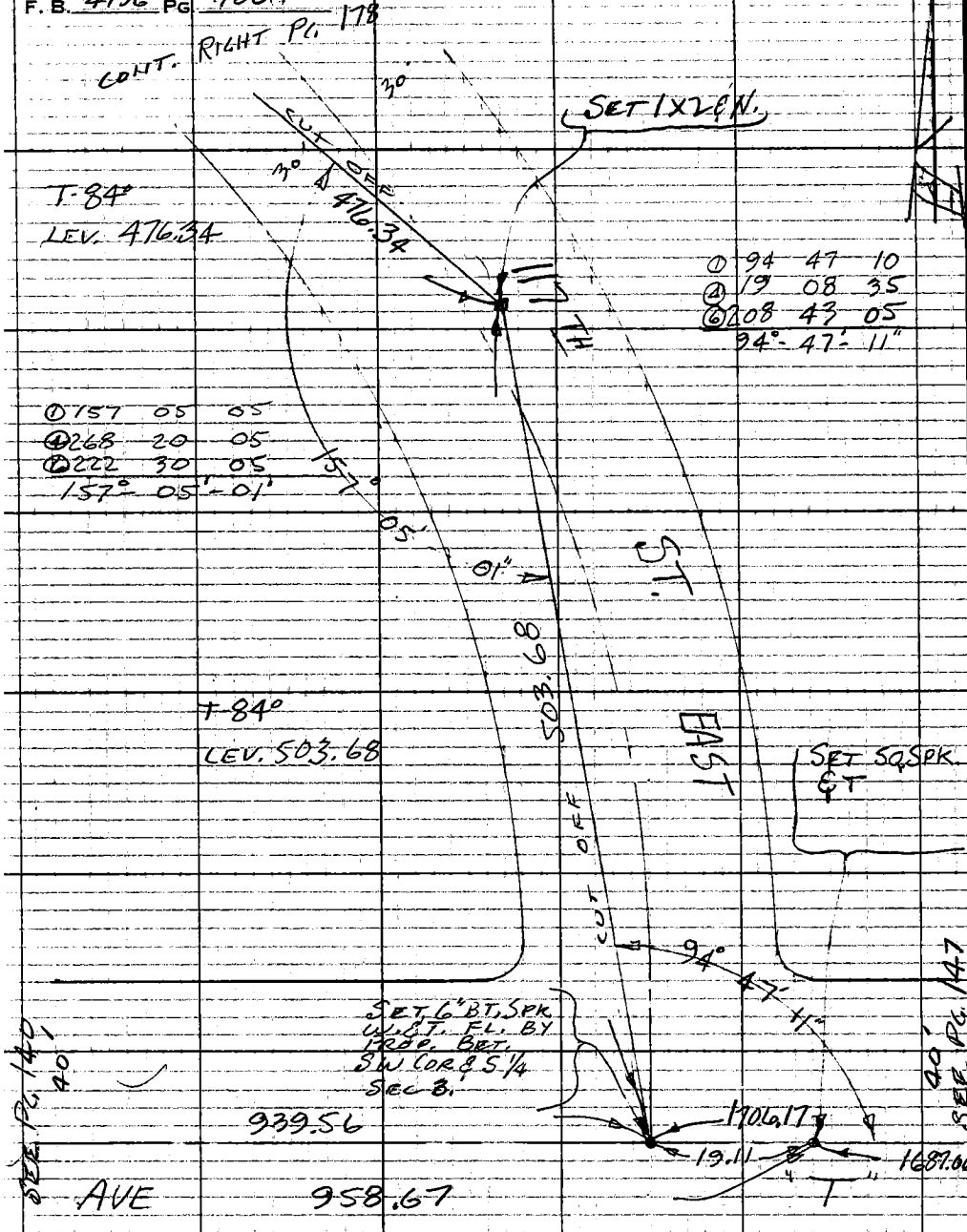
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4136 PG 180

CONT. RIGHT PG. 178



← SEC COR 2645.73 PG 148 TO 1/4 COR. →

T84°
LEV. 19.11

H.P. DIST.
944.88 @ 0°-18'-30" = 958.67

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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4556 B-4

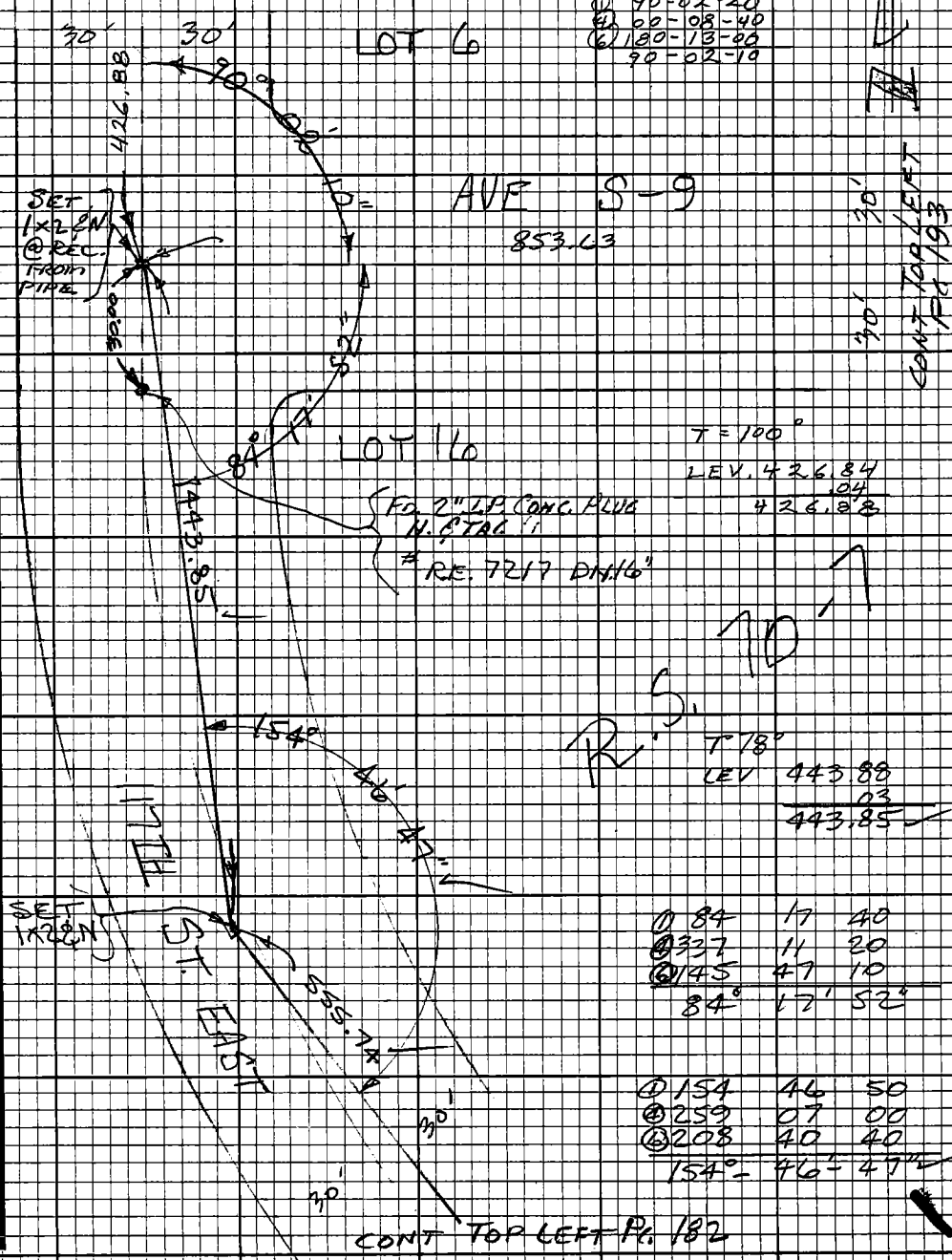
24

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 181

CONT. BOT. PG 142

① 90-02-20
④ 00-08-40
⑥ 180-13-00
90-02-10



T = 100°
LEV. 426.84
.04
426.88

T 78°
LEV 443.88
.03
443.85

①	84	17	40
④	337	11	20
⑥	145	47	10
	84°	17'	52"

①	154	46	50
④	259	07	00
⑥	208	40	40
	154°	46'	47"

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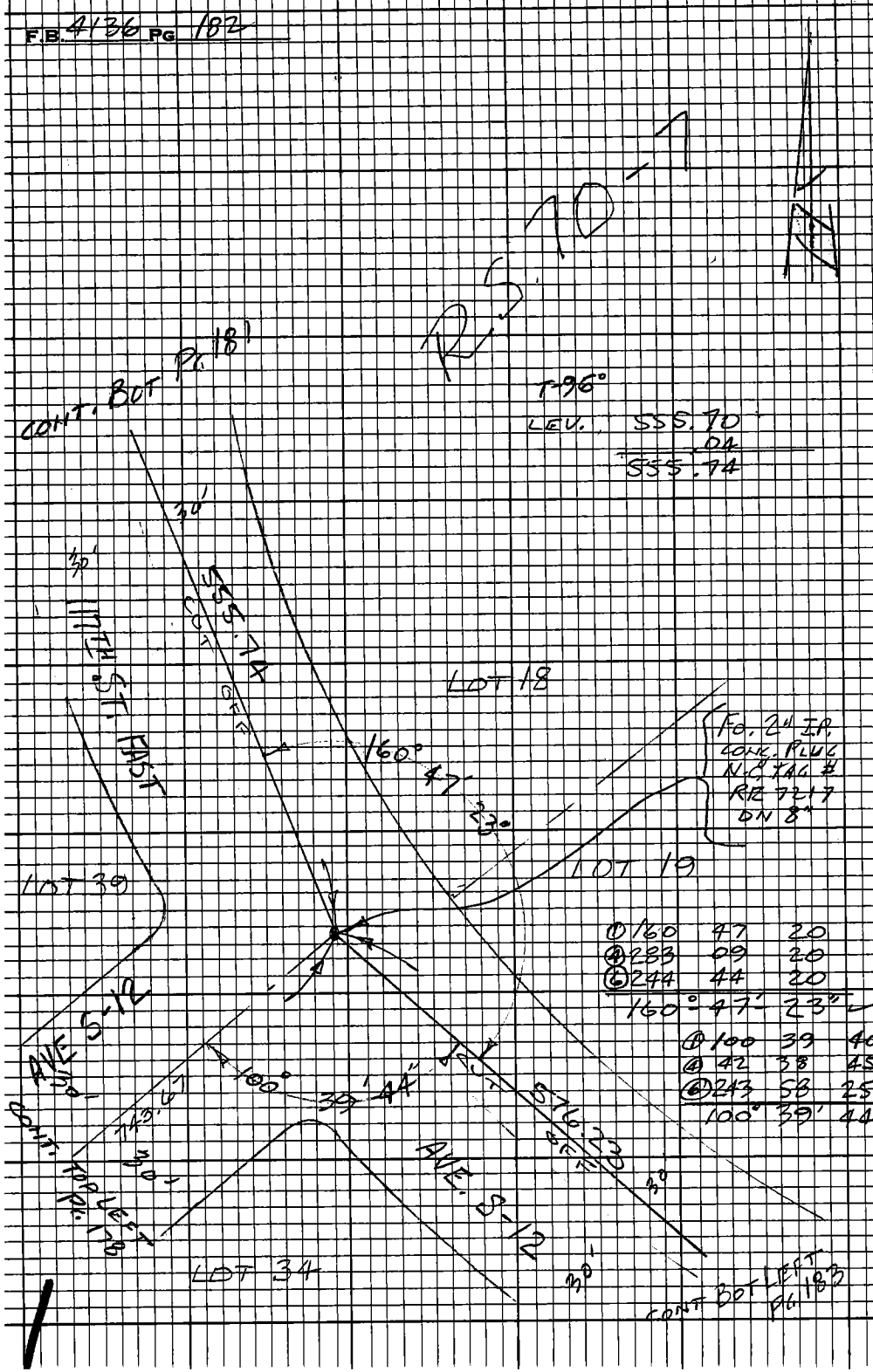
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 4136 PG 182



① 160	47	20
③ 283	09	20
⑥ 244	44	20
160°	47'	23"

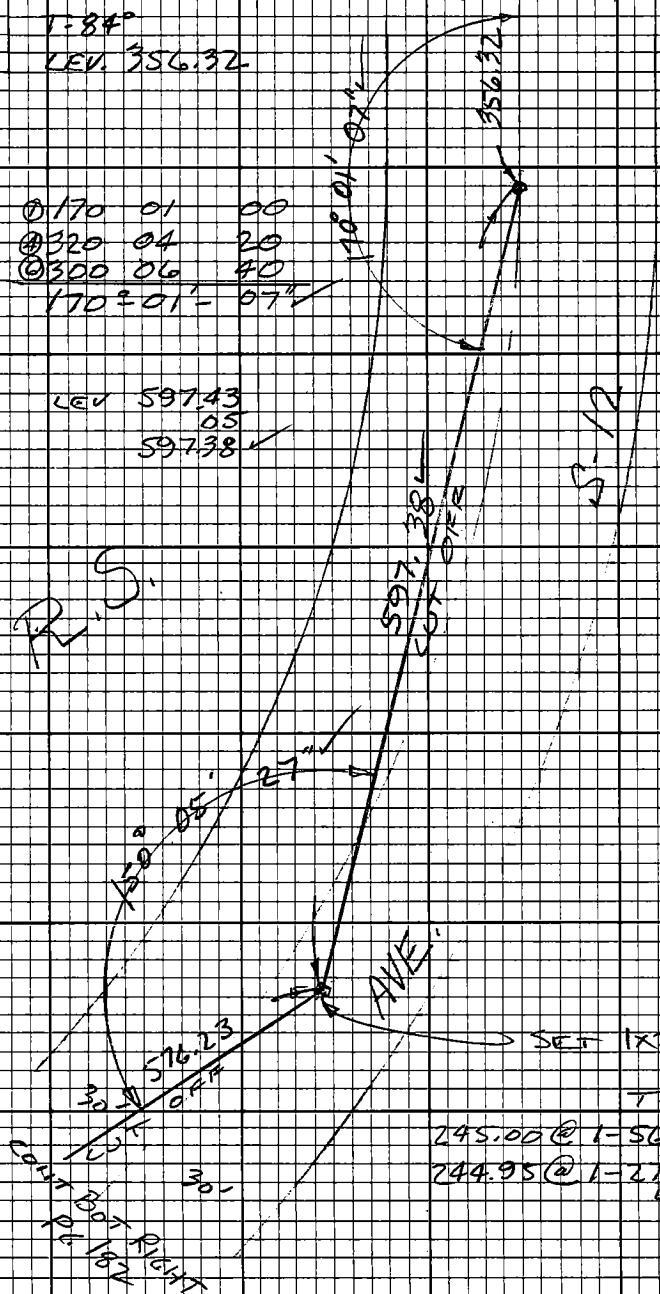
① 100	39	40
④ 42	38	45
⑥ 213	58	25
100°	39'	44"

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes Date
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 183

CONT. LEFT PG 184

T-84°
LEV. 356.32



① 170 01 00
④ 320 04 20
⑥ 300 06 40
170° 01' 07"

LEV 597.43
05
597.38

S-12

70'

R.S.

① 150 05 35
④ 240 21 45
⑥ 180 32 40
150° 05' 27"

SET 1X2 & N.

T-74°

245.00 @ 1-56-20 = 244.86
244.95 @ 1-27-40 = 244.87
LEV.

= 244.86
331.41
576.27
.04
576.23

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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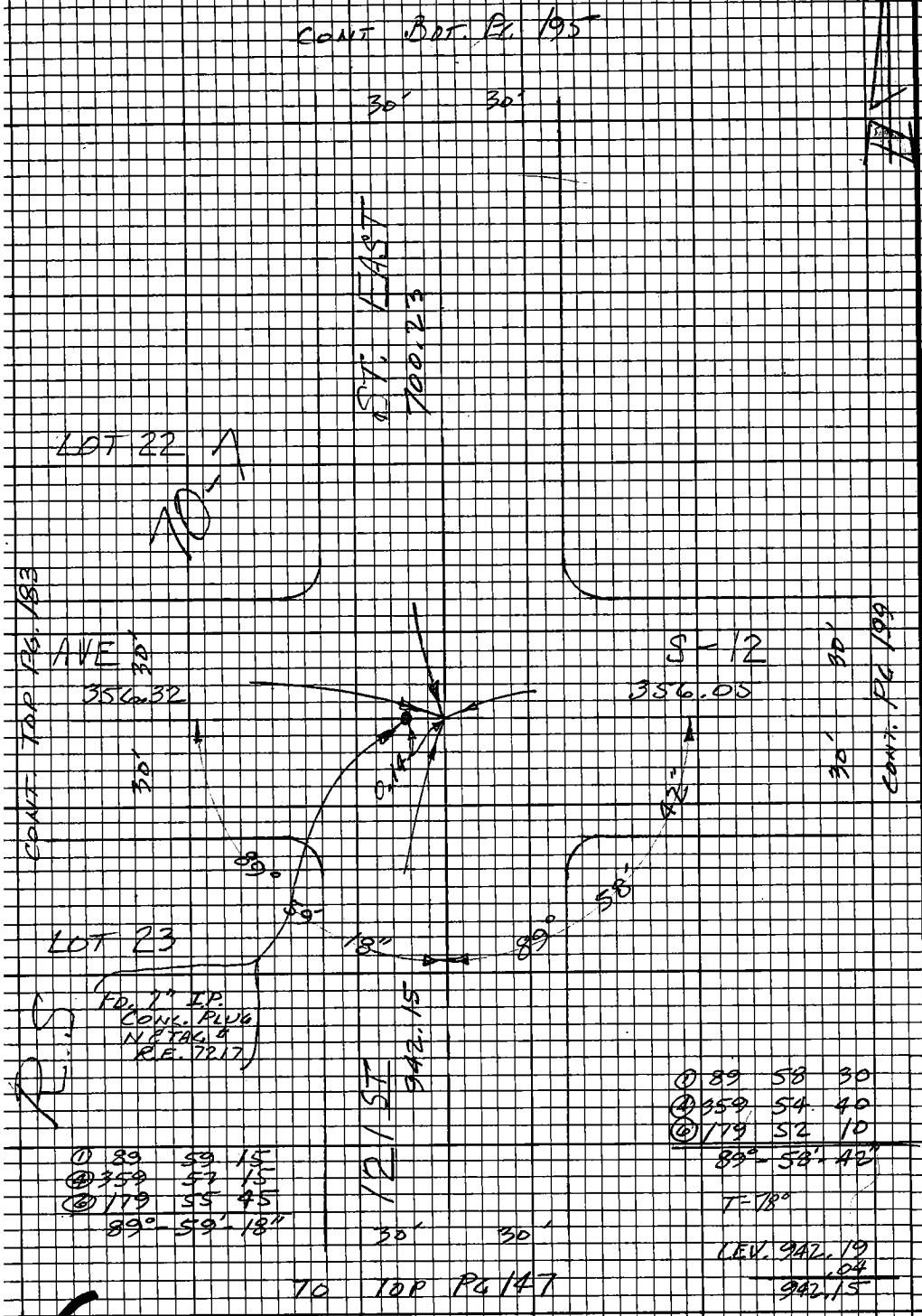
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE#310 9-67

F.B. 4136 PG. 184



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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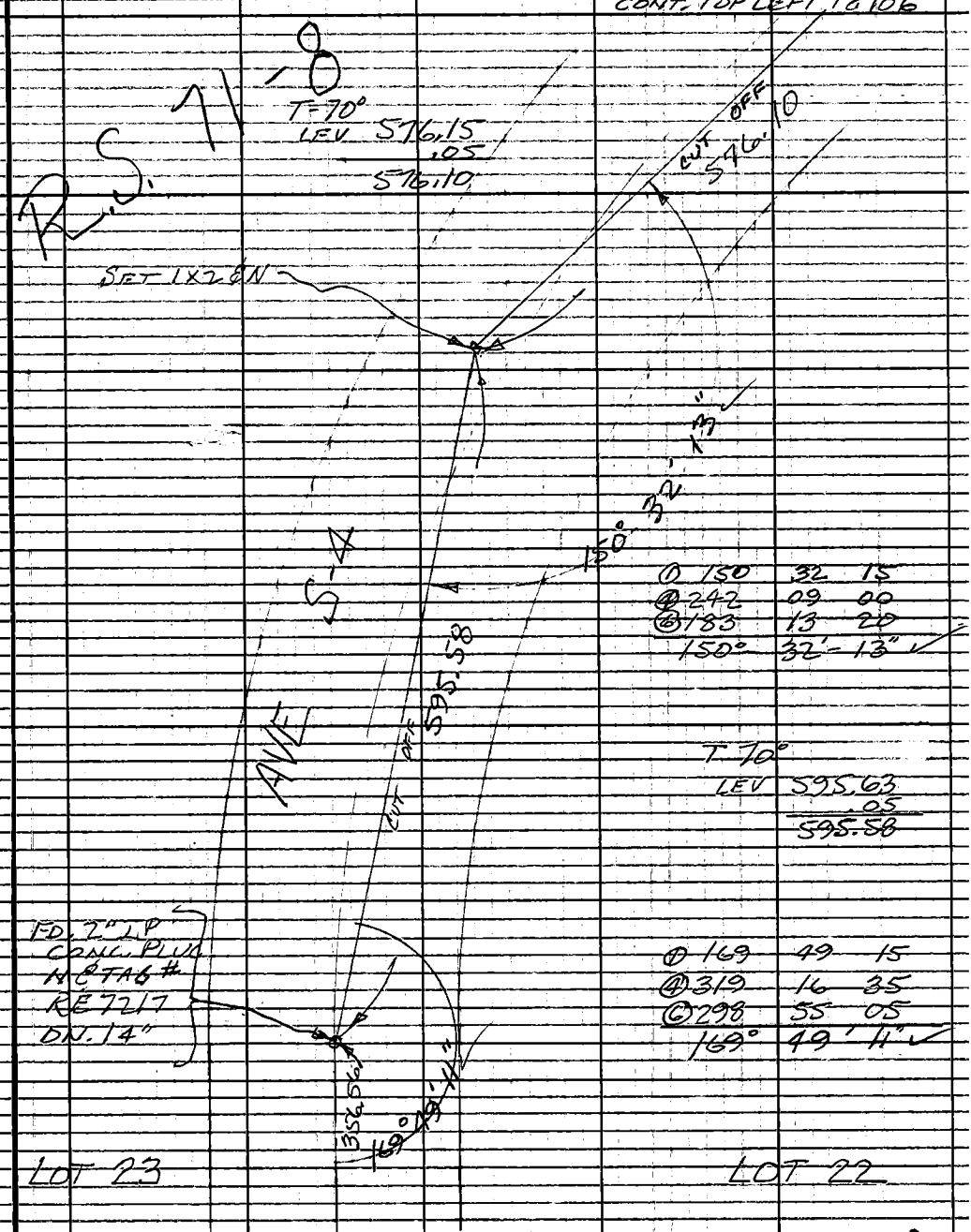
Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

4-8-66 [illegible]

50

Notes Ck'd by	Survey of	F. B. 4136 Pg. 185
Map No.	J.N. Tape Std °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes Date APR '77	
Date	Indexed H. HOLMAN MAY 26 1981	

CONT. TOP LEFT PG 186



CONT. RIGHT PG 171

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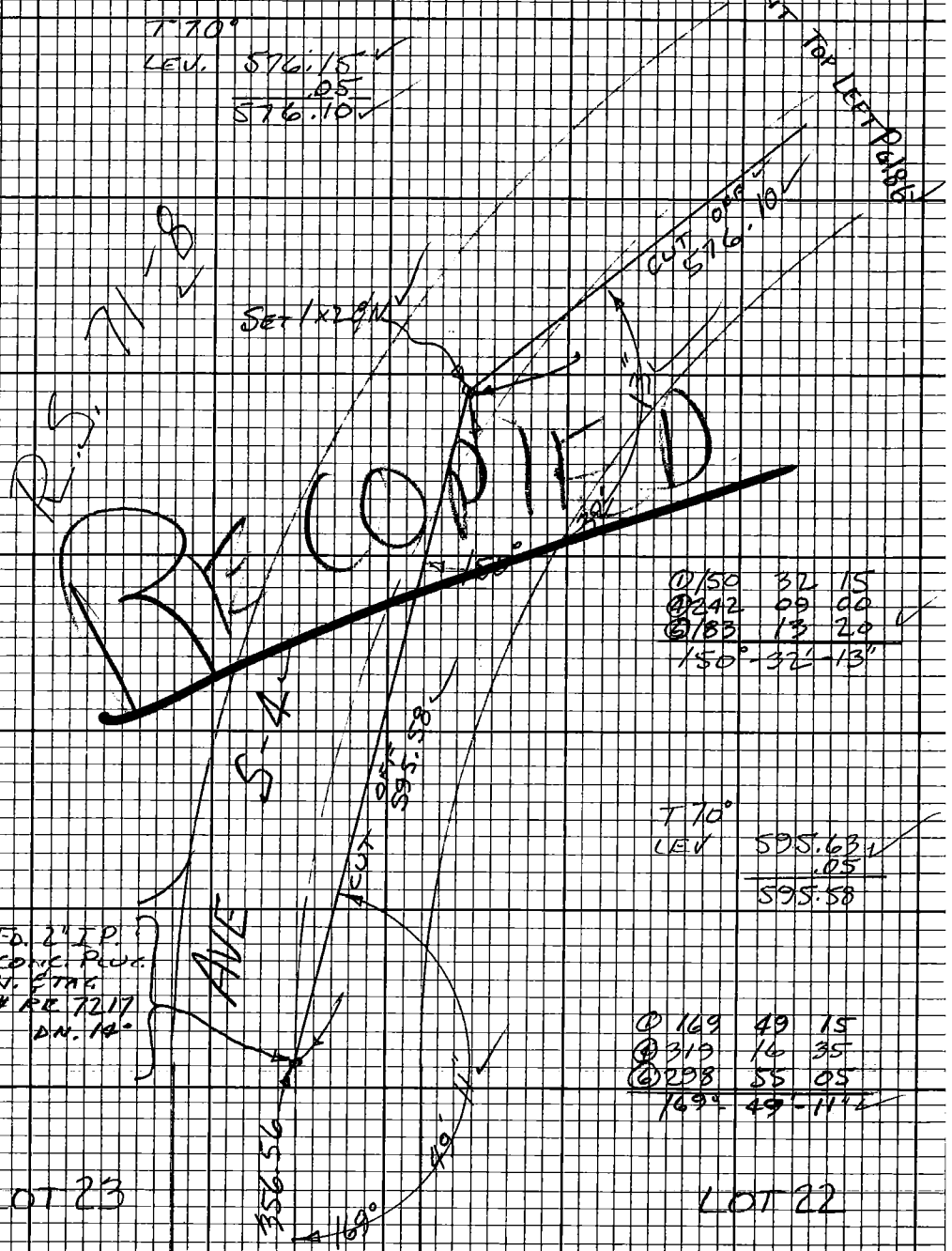
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
6F309S CE#310 1-65

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 185



① 150 32 15
④ 242 09 00
⑥ 183 13 20
150°-32'-13"

T 70°
LEV 595.63
.05
595.58

① 169 49 15
④ 319 16 35
⑥ 298 55 05
169°-49'-11"

CONT RIGHT - PG 171

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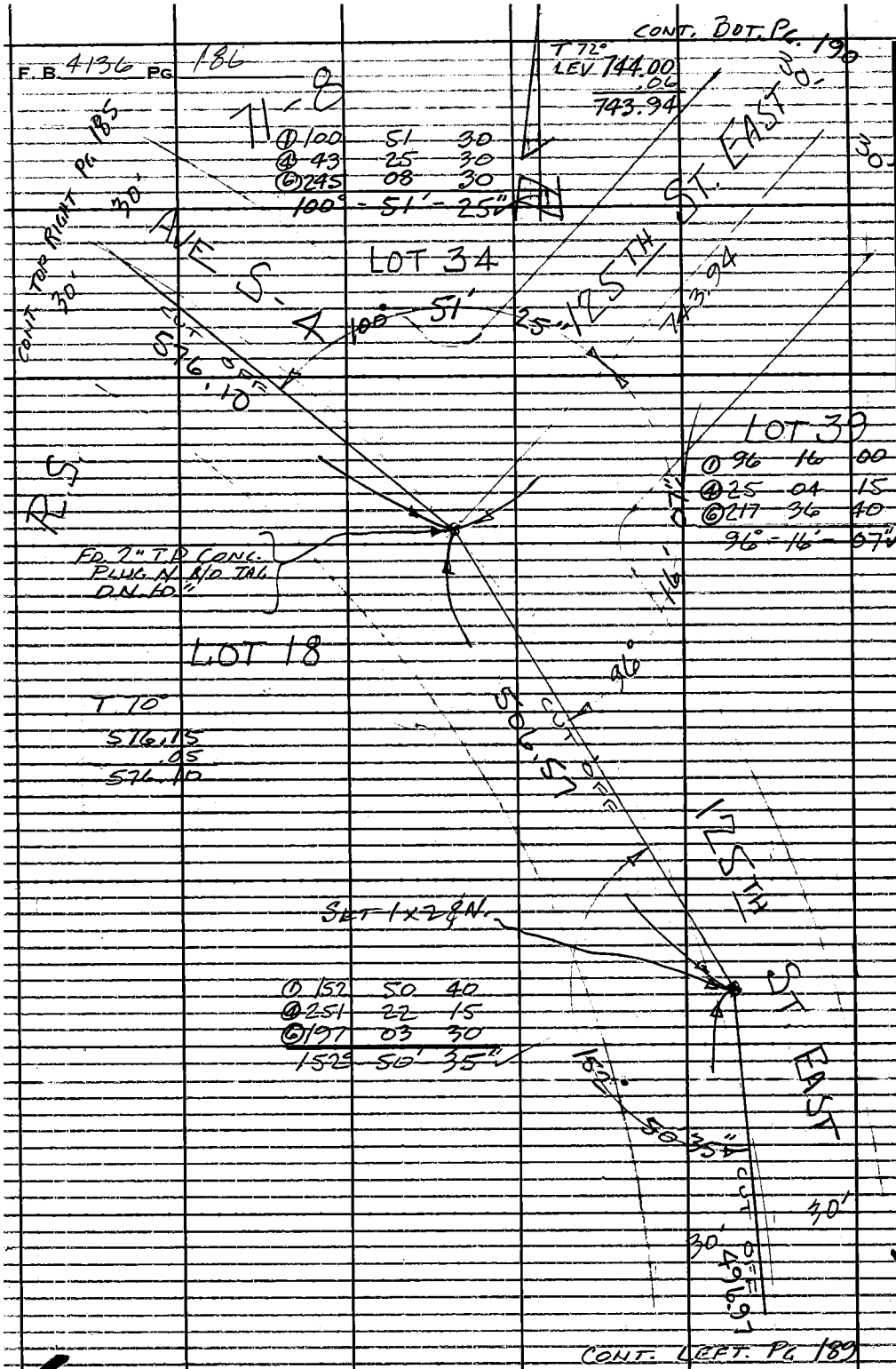
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3C98 CE # 310 9-67

F. B. 4136 PG 186



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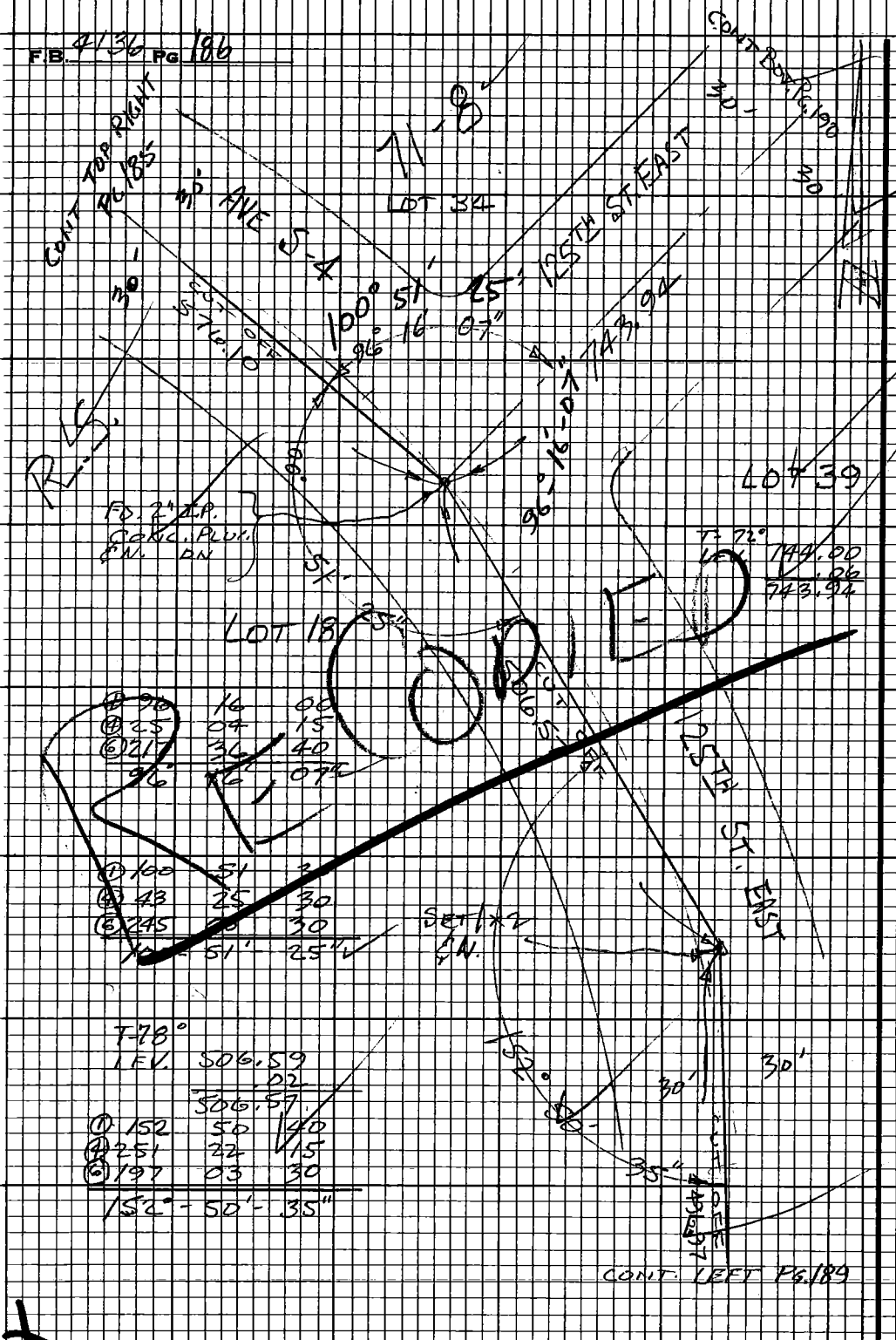
4564-3 28

F.B. 4136 PG 186



①	96	16	00
④	25	04	15
⑥	217	36	40
	96°	16'	07"

①	100	51	30
④	43	25	30
⑥	245	00	30
	100°	51'	25"

T-78°
I.F.V. 506.59
.02
506.57

①	152	50	40
④	251	22	15
⑥	197	03	30
	152°	50'	35"

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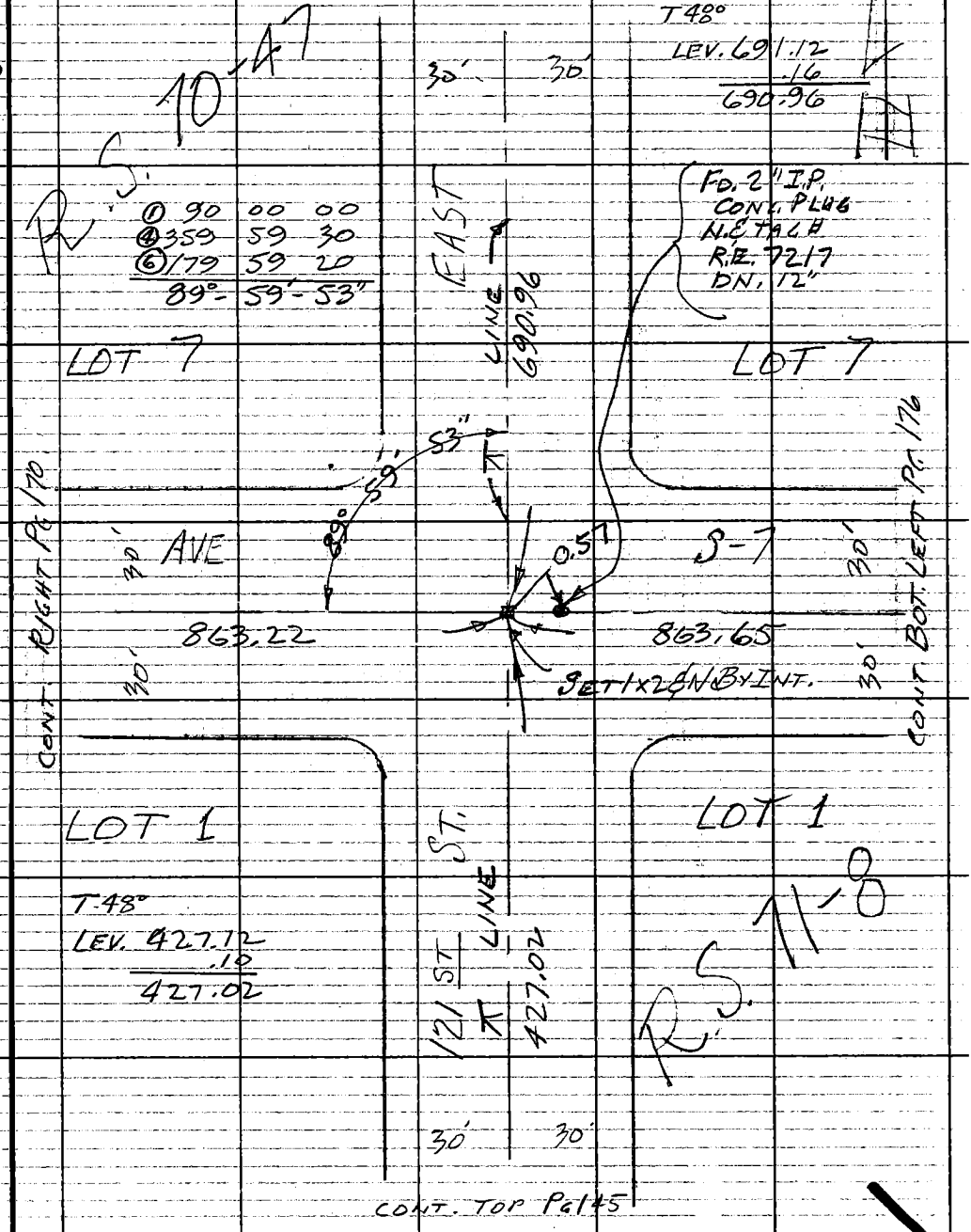
(128) B-3

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 187

CONT. BOT. PG. 173



CONT. TOP PG 145

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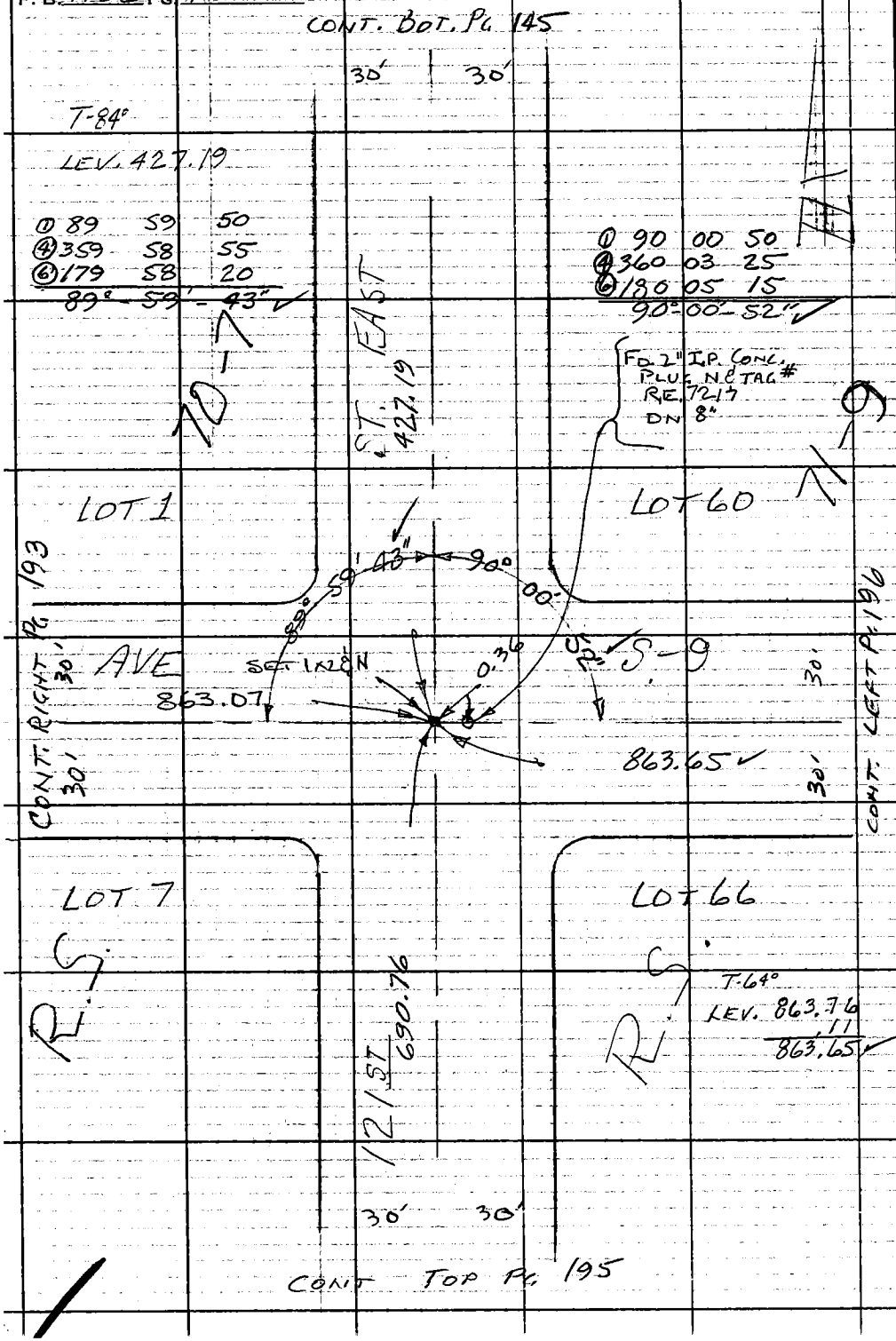
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4136 PG. 188



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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E-8-3

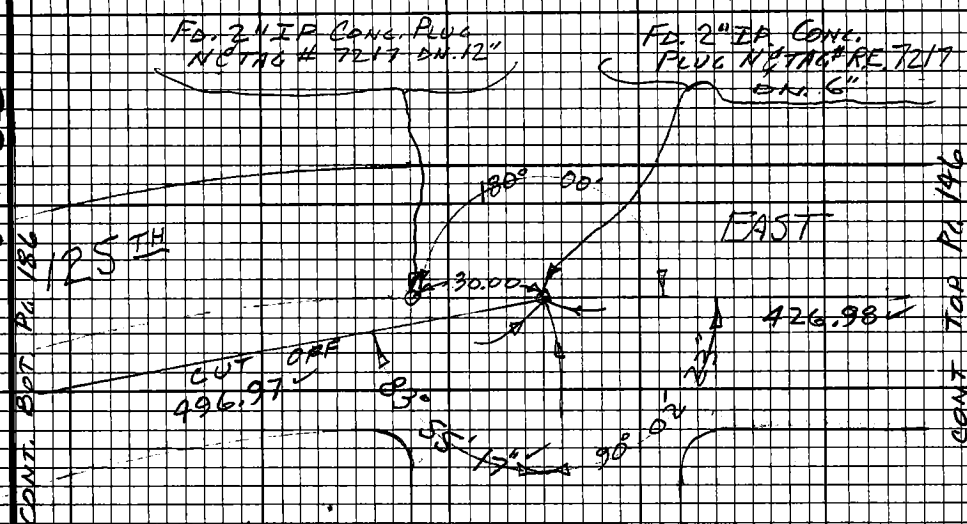
122

30

W5-56 C-3

Notes Ck'd by	Survey of AVE - 5-8 EAST
Map No.	JN 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W Date
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 189



LOT 16

①	83	55	20
④	335	41	05
⑥	143	31	45
	83°	55'	17"

LOT 6

71-8

LEV. 426.99
.01
426.98

①	90	02	15
④	360	09	25
⑥	180	14	20
	90°	02'	23"

R.S.

AVE C-7

852.98

T 78°
LEV. 496.99
.02
496.97

CONT. BOT RIGHT PG. 176

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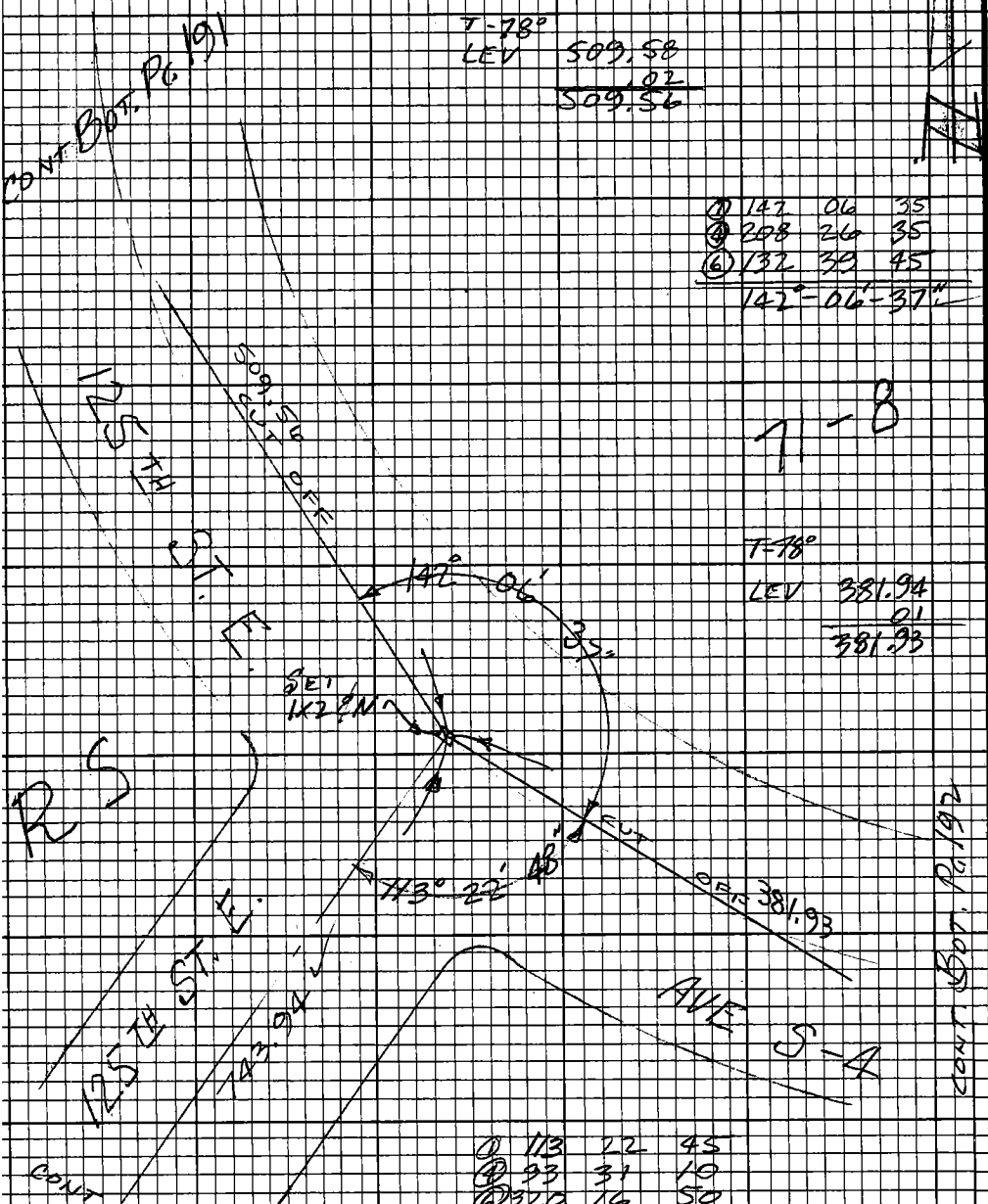
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3093 CE#310 9-67

F.B. 4136 PG 190

CONT.



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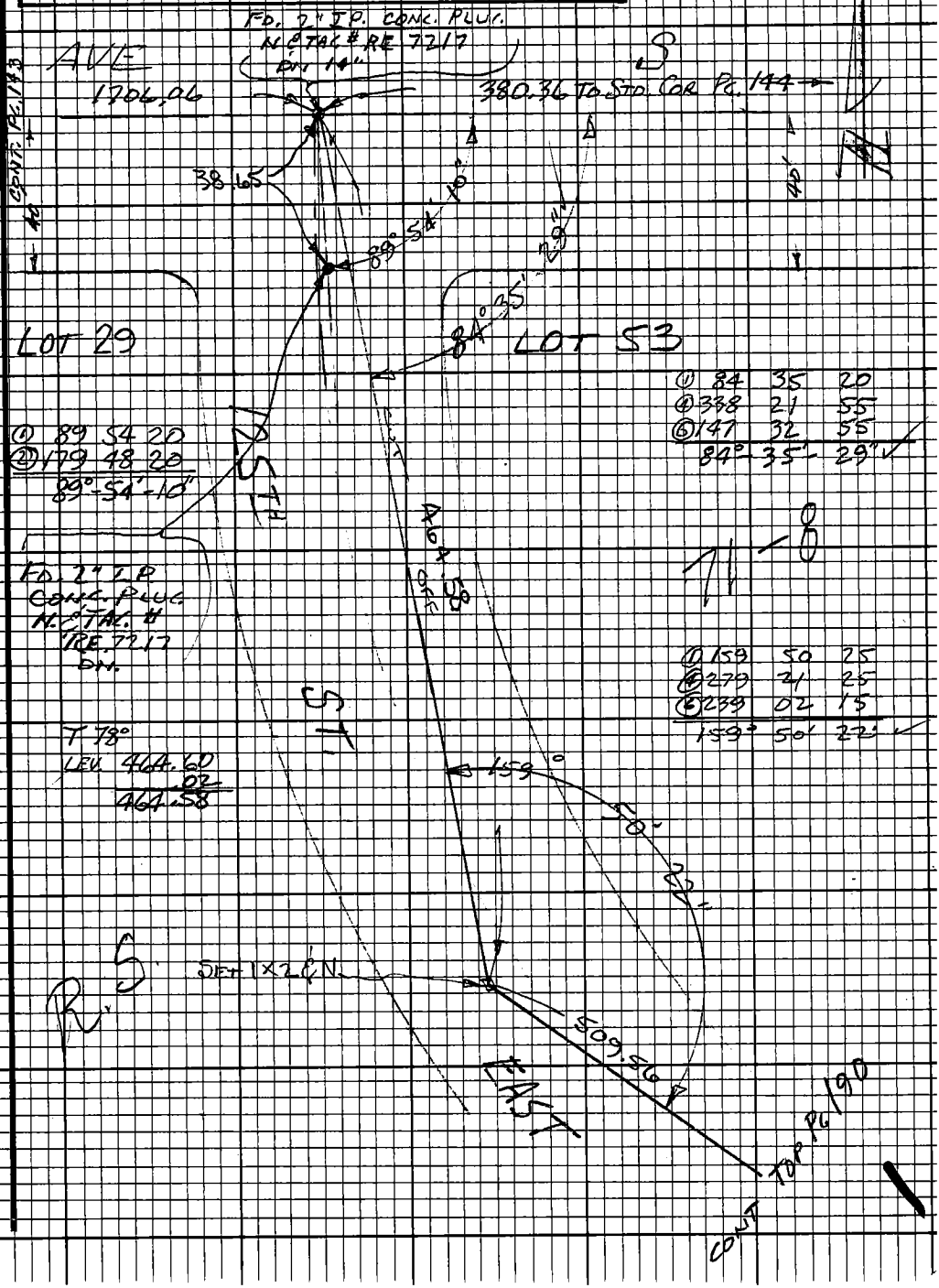
E-3

N

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8 EAST
JN Tape Std °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date
Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 191
T-78°
LEV. 380.37
.01
380.36



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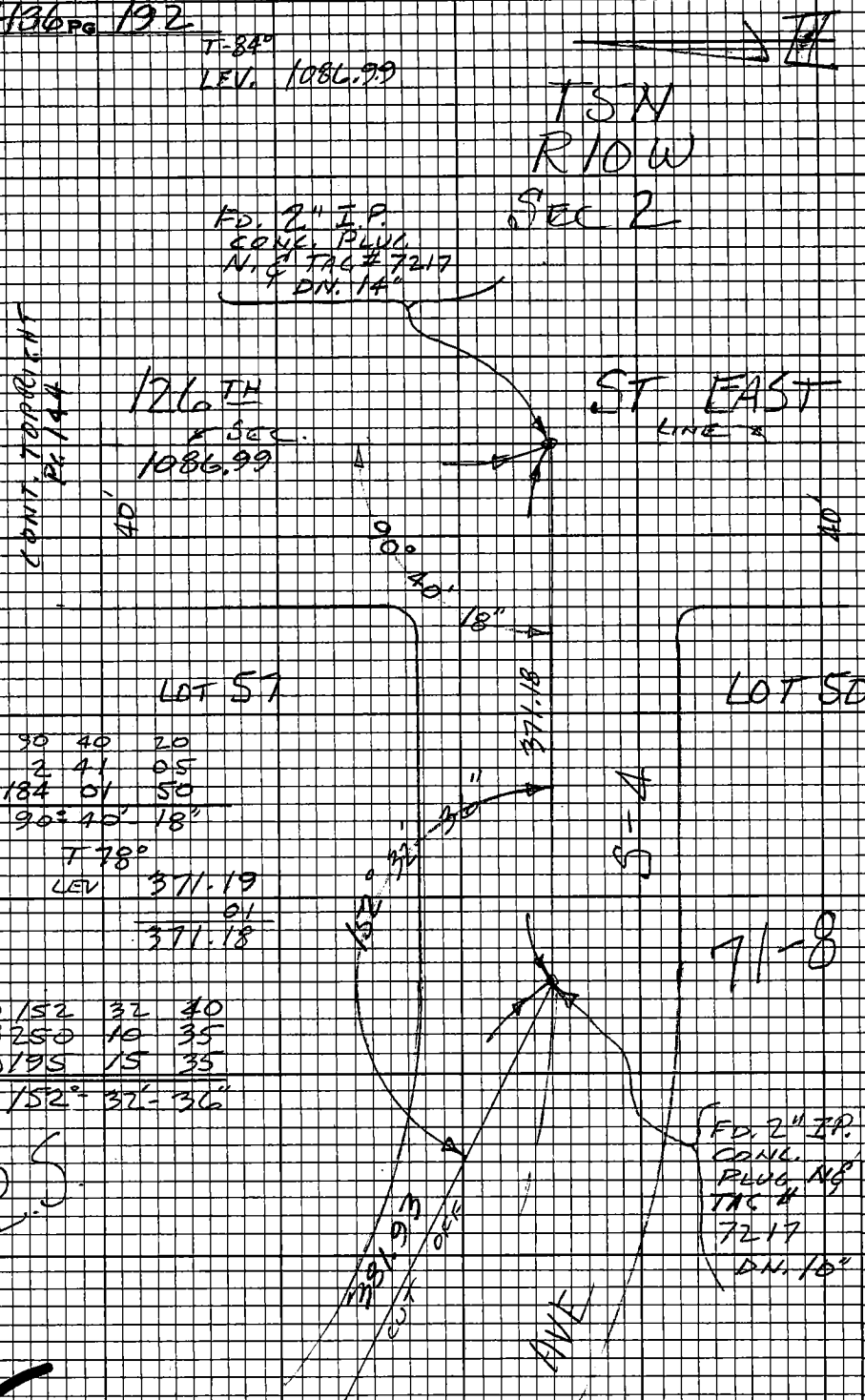
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76E3098 CE#310 9-67

F.B. 4136 PG 192

T-84°
LEV. 1086.99



①	90	40	20
④	2	41	05
⑥	184	01	50
	90°	40'	18"

T 78°
LEV 371.19
01
371.18

①	152	32	40
④	250	10	35
⑥	195	15	35
	152°	32'	36"

R.S.

CONT. BOT RIGHT PG 190

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WS 6 C-3

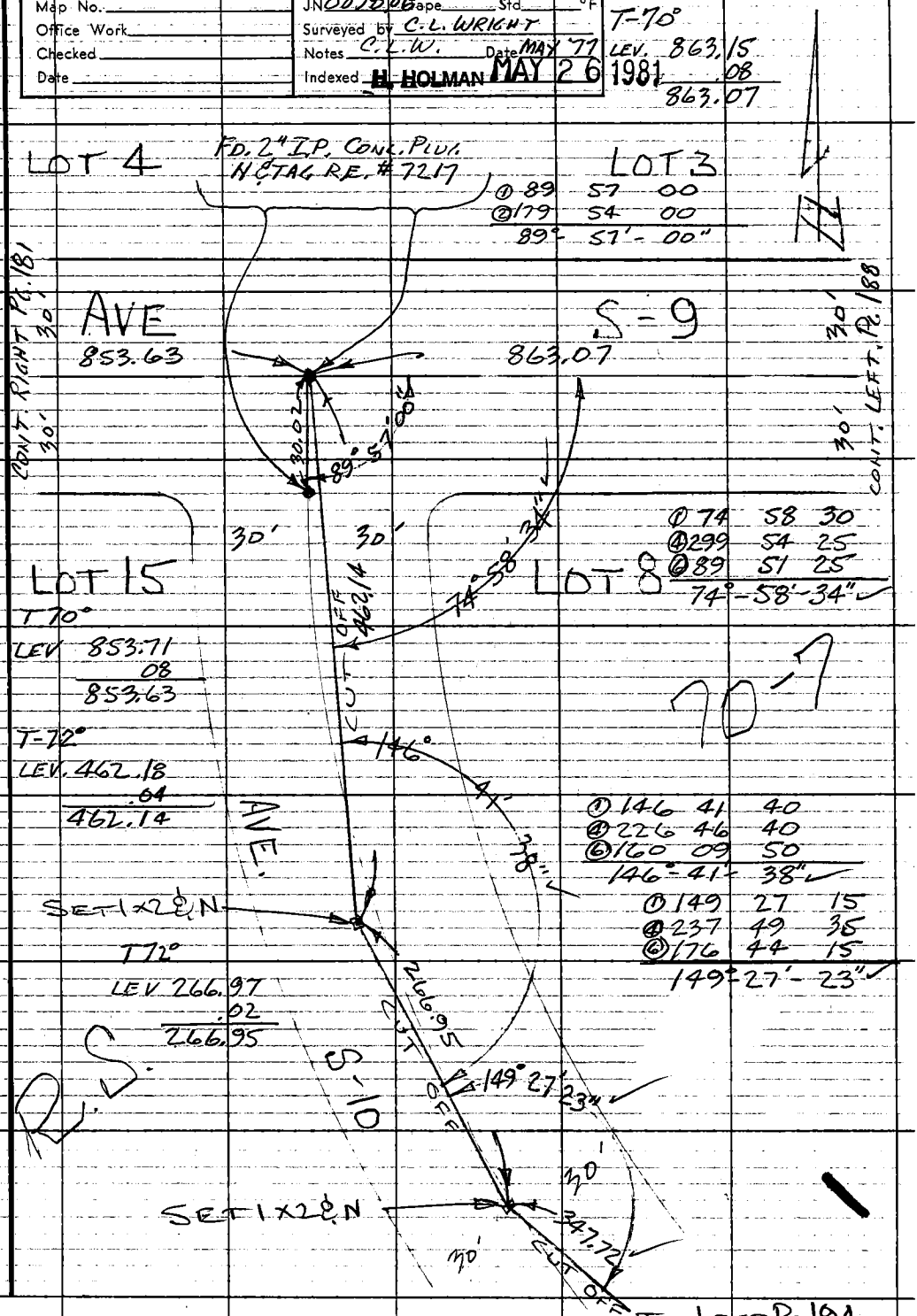
27

(12)

Notes Ck'd by	Survey of AVE S-8 EAST
Map No.	J.N. 0098.06 Tape Std °F
Office Work	Surveyed by C.L. WRIGHT
Checked	Notes C.L.W. Date MAY '77
Date	Indexed H. HOLMAN MAY 26 1981

F.B. 4136 PG. 193

T-70°
LEV. 863.15
.08
863.07



CONT. TOP LEFT PG. 194

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309s CE#310 3-69

F. B. 4136 PG. 194

T 72°

LEV 347.75
.03
347.72

①	168	51	00
②	315	24	00
③	293	05	50
	168°	50'	58"

CONT. BOT. PG. 193

30'

30'

10'

LOT 10

168° 50' 58"

347.72

202.60

30'

30'

CONT. LEFT PG. 195

AVE S-10

R/S

LOT 11

FD. 2" I.P. CONC. PLUG N & TAG R.E. # 7217 DN. 6"

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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(51)

Notes Ck'd by	Survey of	F. B. 4136 PG. 195
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date APR '77	
Date	Indexed H. HOLMAN MAY 26 1981	

N-566 P-9

CONT. BOT. PG 188

① 89 59 25
④ 359 57 30
⑥ 179 56 20
89° 59' 23"

① 89 58 35
④ 359 54 05
⑥ 179 51 15
89° 58' 32"
T-78°
LEV 690.79
.03
690.76

40' 40'

70-7

ST. EAST
690.76

71-9

LOT 69
T-84°
LEV 202.75

T-84°
LEV 202.60

49'
166°
32"
548.26
CUT OFF

CONT RIGHT PG 194

30' AVE
202.60

S-10
202.75

SET NAIL
0.20
FD. 2" I.P.
CONC PLUG
NO TAG # RE7217
DN 12"

30'
89°
58'
32"

CONT BOT. LEFT PG 196

LOT 70
89°
59'
23"

R.S.

T-78°
LEV. 700.26
.03
700.23

R S

700.23

121 ST

① 166 49 40
④ 307 18 00
⑥ 280 57 15
166° 49' 32"

40' 40'

CONT. TOP PG 184

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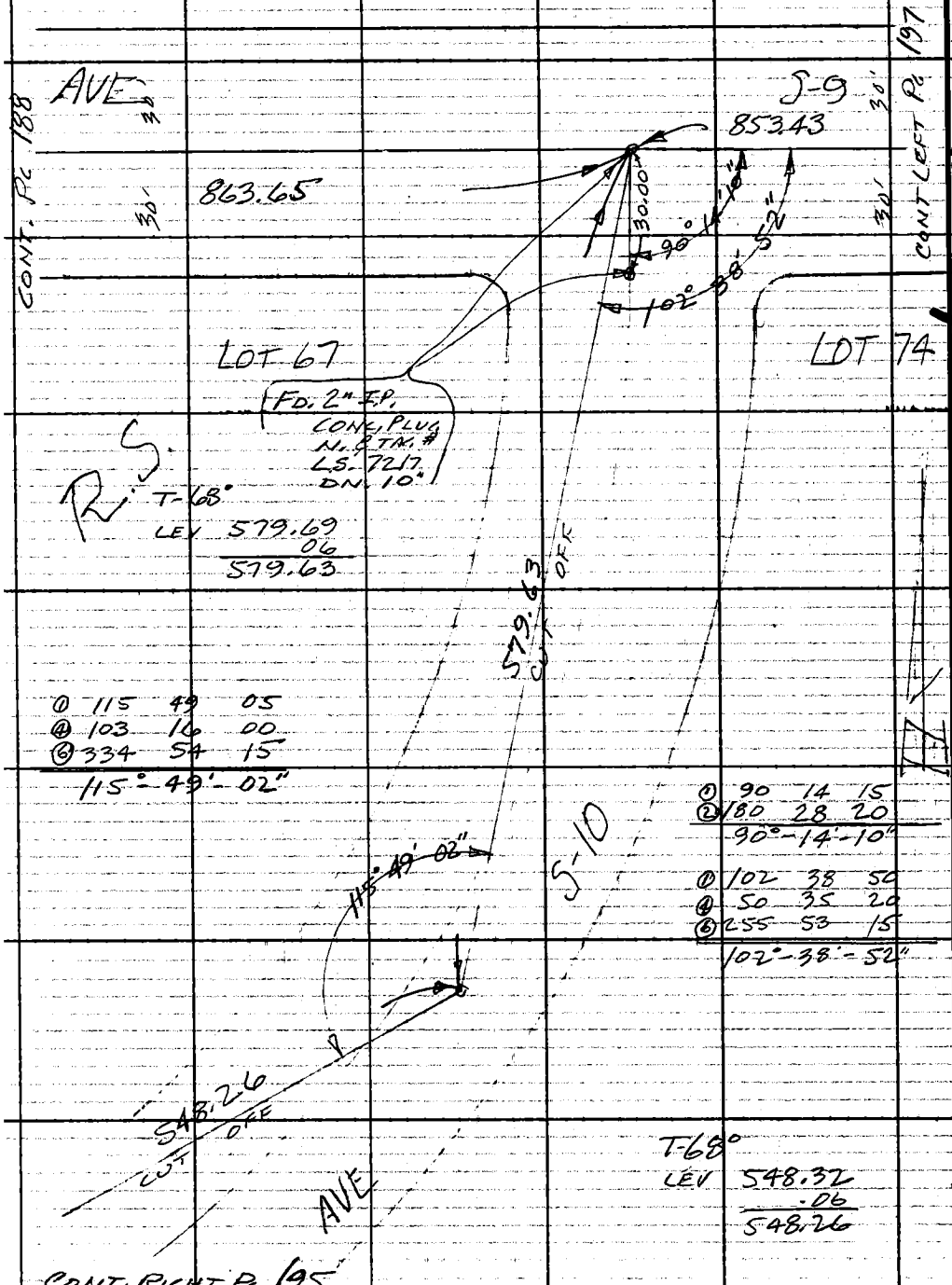
76F309S CE#310 3-69

F. B. 4136 PG. 196

71-9



① 115 49 05
④ 103 16 00
⑥ 334 54 15
115°-49'-02"

① 90 14 15
② 180 28 20
90°-14'-10"

① 102 38 50
④ 50 35 20
⑥ 255 53 15
102°-38'-52"

T-68°
LEV 548.32
.06
548.26

CONT. RIGHT PG. 195

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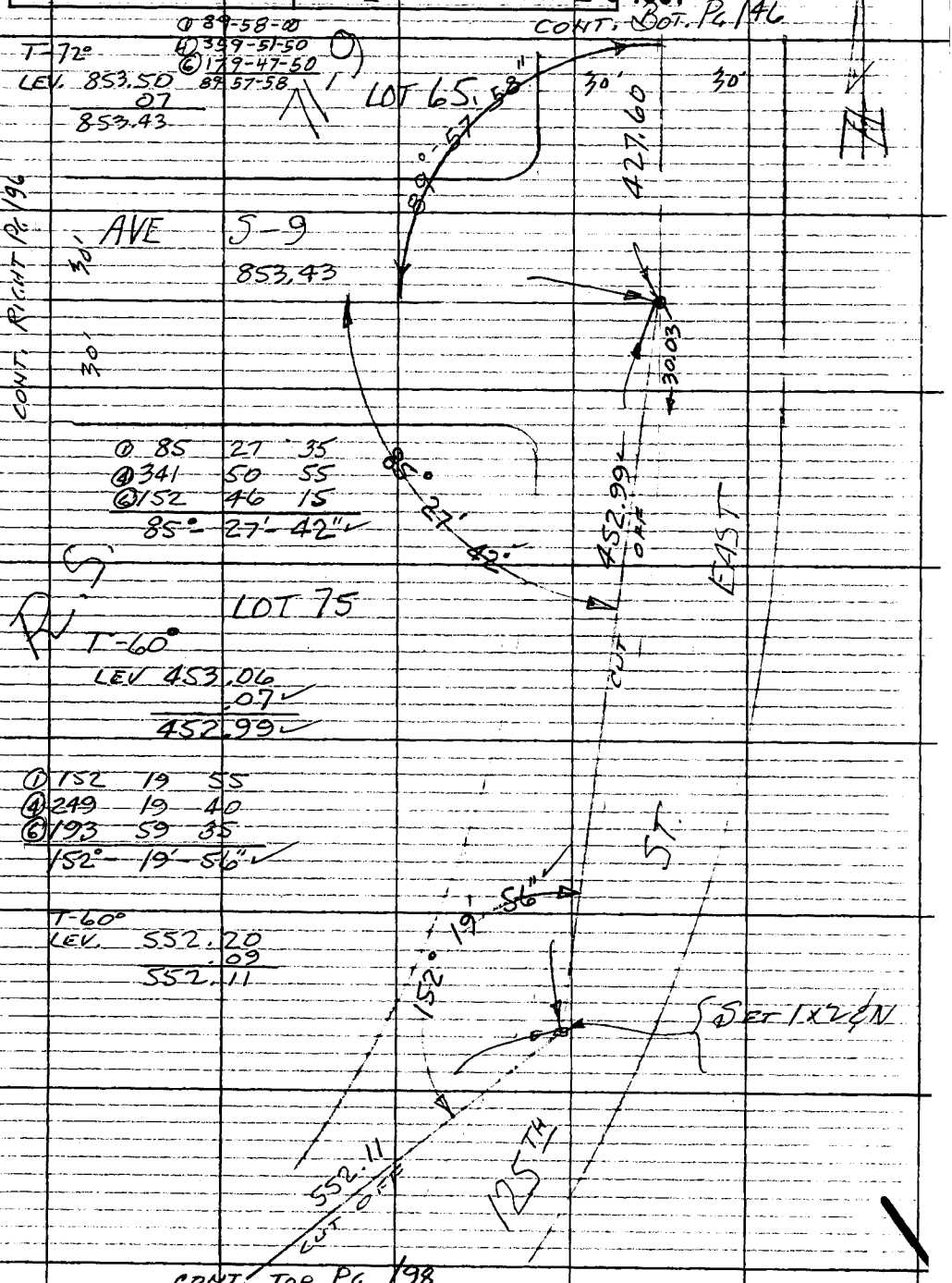
E-7196-3

Notes Ck'd by	Survey of	F. B. 4136 PG. 197
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date JUNE 77	
Date	Indexed H. HOLMAN MAY 26 1981	



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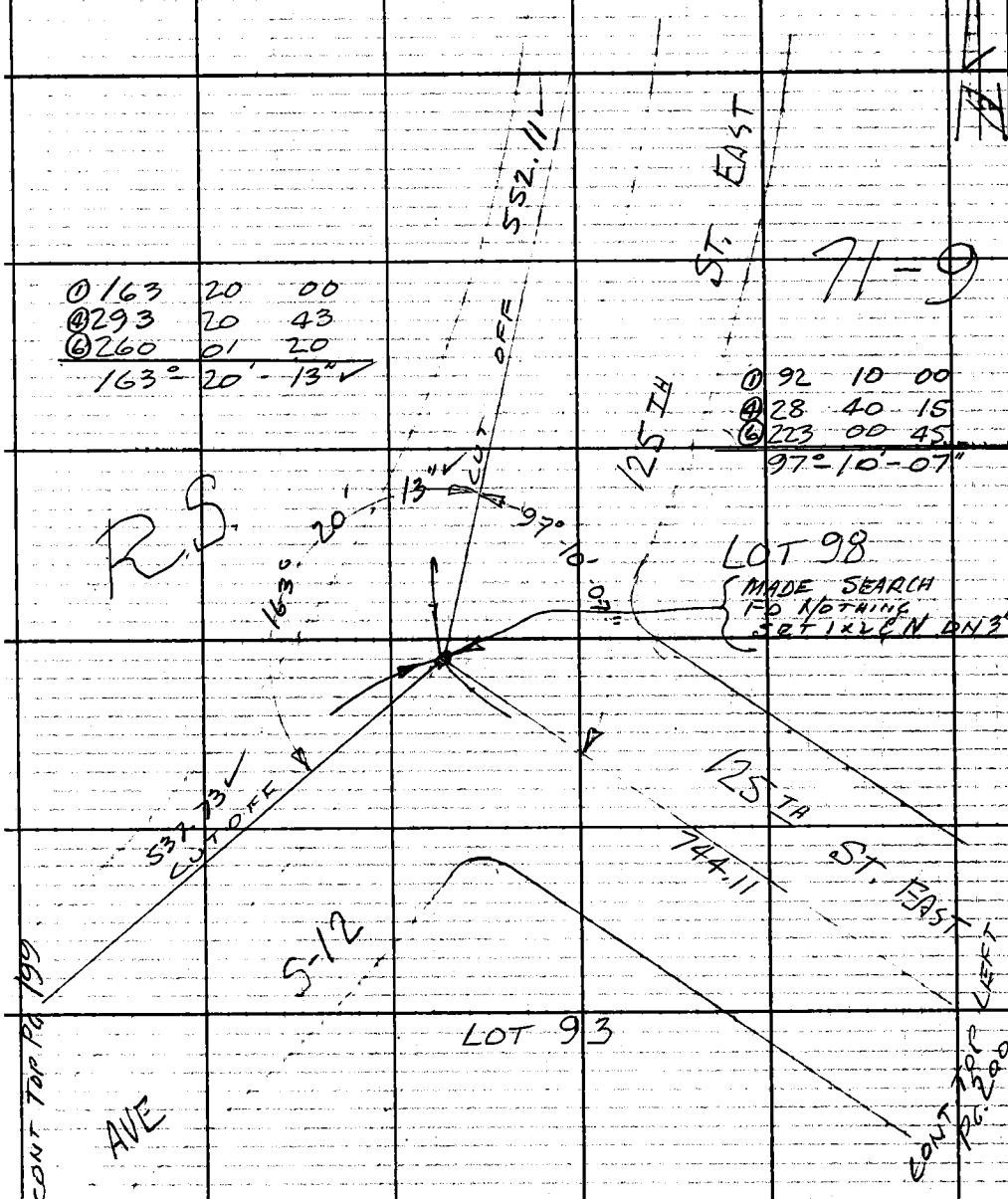
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F.B. 4136 PG. 198

CONT BOT PG 197



① 163 20 00
④ 293 20 43
⑥ 260 01 20
163° 20' 13"

① 92 10 00
④ 28 40 15
⑥ 223 00 45
97° 10' 07"

T-60°
LEV. 537.81
.08
537.73

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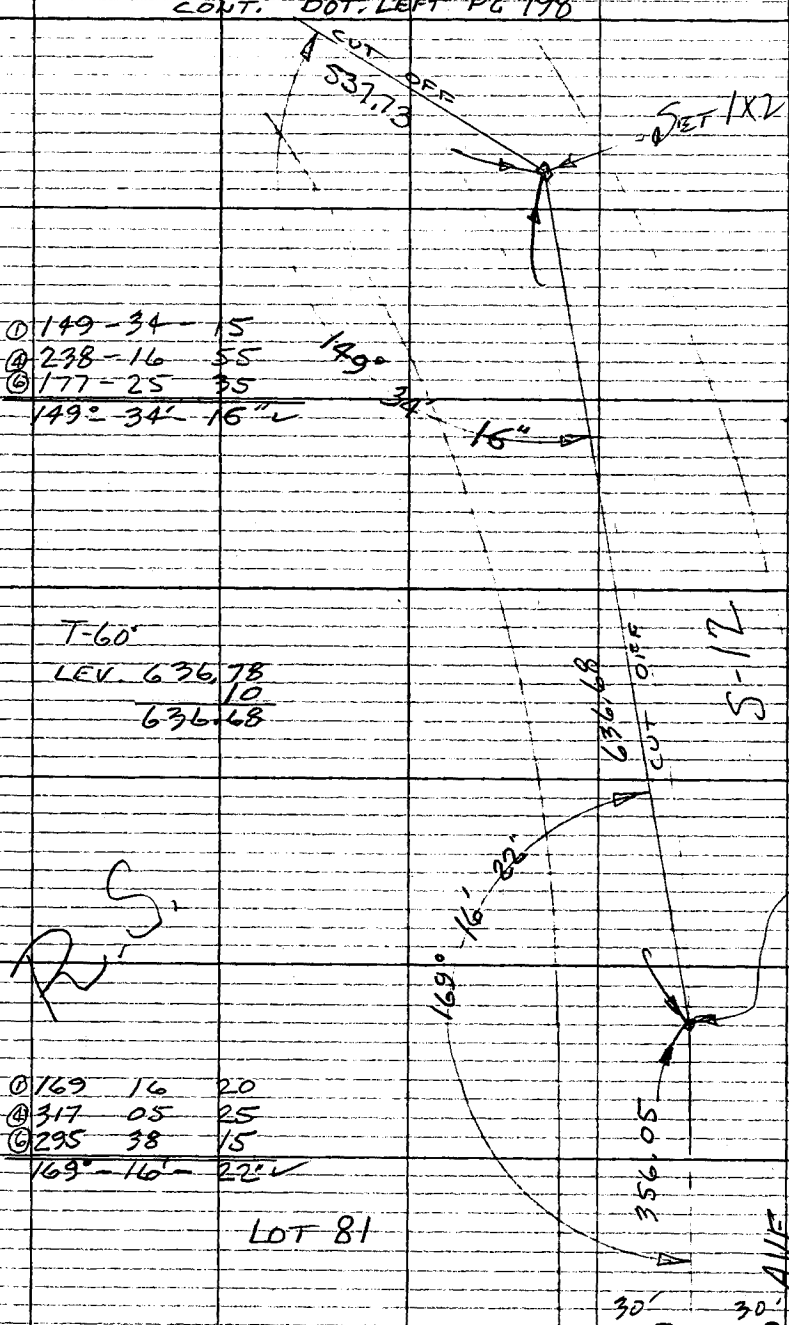
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8 EAST
JN 0098.06 Tape Std °F
Surveyed by C. L. WRIGHT
Notes C.L.W. Date JUNE '77
Indexed H. HOLMAN MAY 26 1981

F. B. 4136 PG. 199

CONT. BOT. LEFT PG 198



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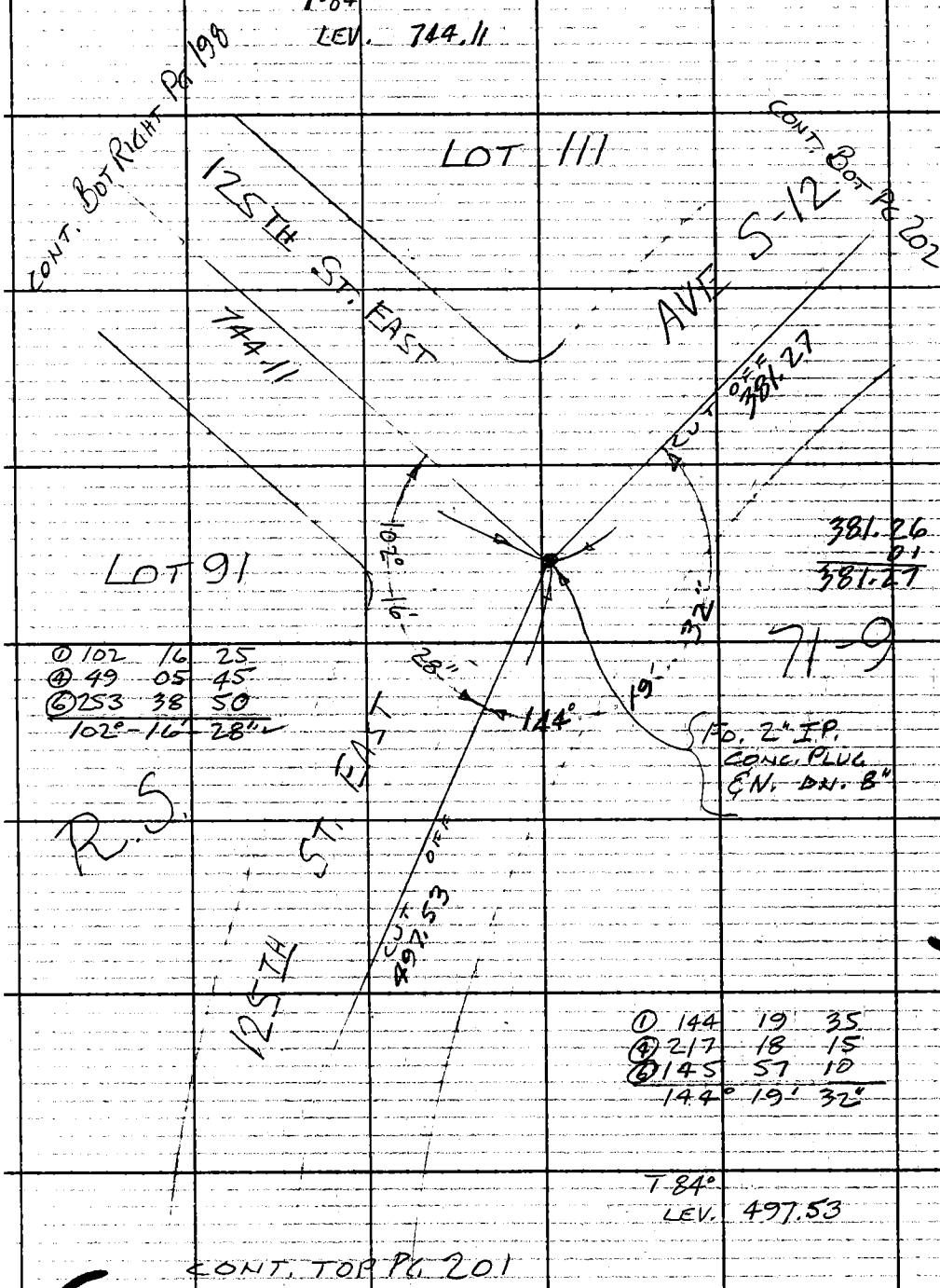
76F309S CE#310 3-69

F. B. 4136 PG. 200



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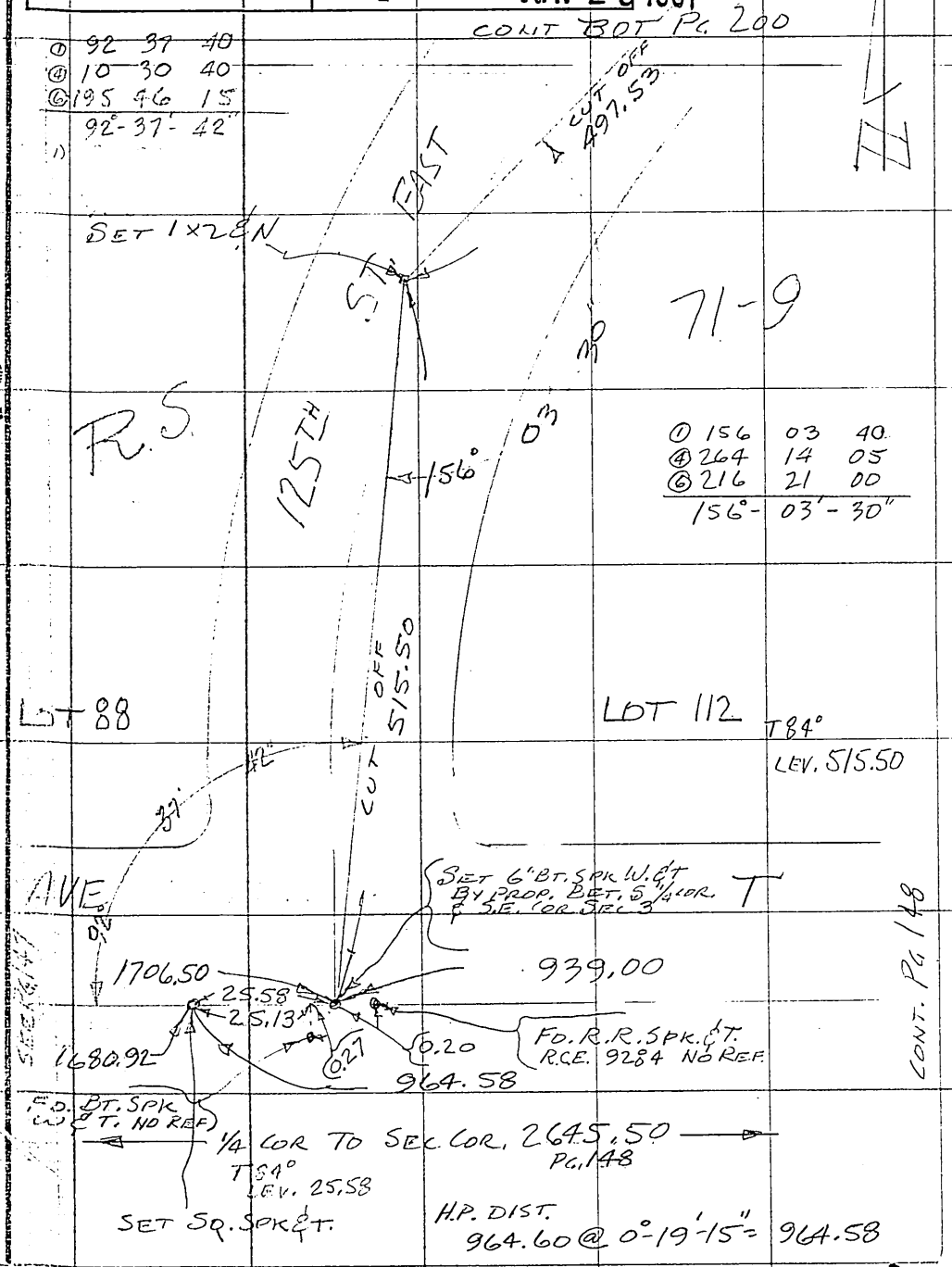
W.S. 66/24

30

Notes Ck'd by	Survey of AVE S-S EAST	F. B. 4136 PG. 201
Map No.	JN 0098.06 Tape Std °F	
Office Work	Surveyed by C L WRIGHT	
Checked	Notes CLW Date JUNE '77	
Date	Indexed H. HOLMAN MAY 26 1981	



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 4136 PG. 202

SEC 2 TSN R10W

T 84°
LEV. 1138.57

CONT. PG. 149

126TH ST. EAST

1500.12

1138.57

CONT. TOP PG. 148

T-48°
LEV 351.69

351.69

90° 00' 14"

71-9

SET 1X2 EN. @ RECORD FROM EAST

①	90	00	15
④	0	01	00
⑥	180	01	25
	90°	00'	14"

R.S.

①	152	26	45
④	249	47	00
⑥	194	40	15
	152°	26'	42"

OFF 381.27

152° 26' 42"

CONT TOP RIGHT PG 200

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