Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 5
Map No.	JN 0303.00 Tape 205 Std 84 °F	
Office Work	Surveyed by MENDONCA	
Checked	Notes J.M. Date 4-74	
	Indexed [illegible] BAILEY MAY 5 '75	

J.N. 0303.00

20TH ST. W. & AVE. L

AREA SURVEY

OF

TREET CENTERLINES

MENDONCA
VAN NESS
RITTER
SIDWELL

Microfilmed Dec '84

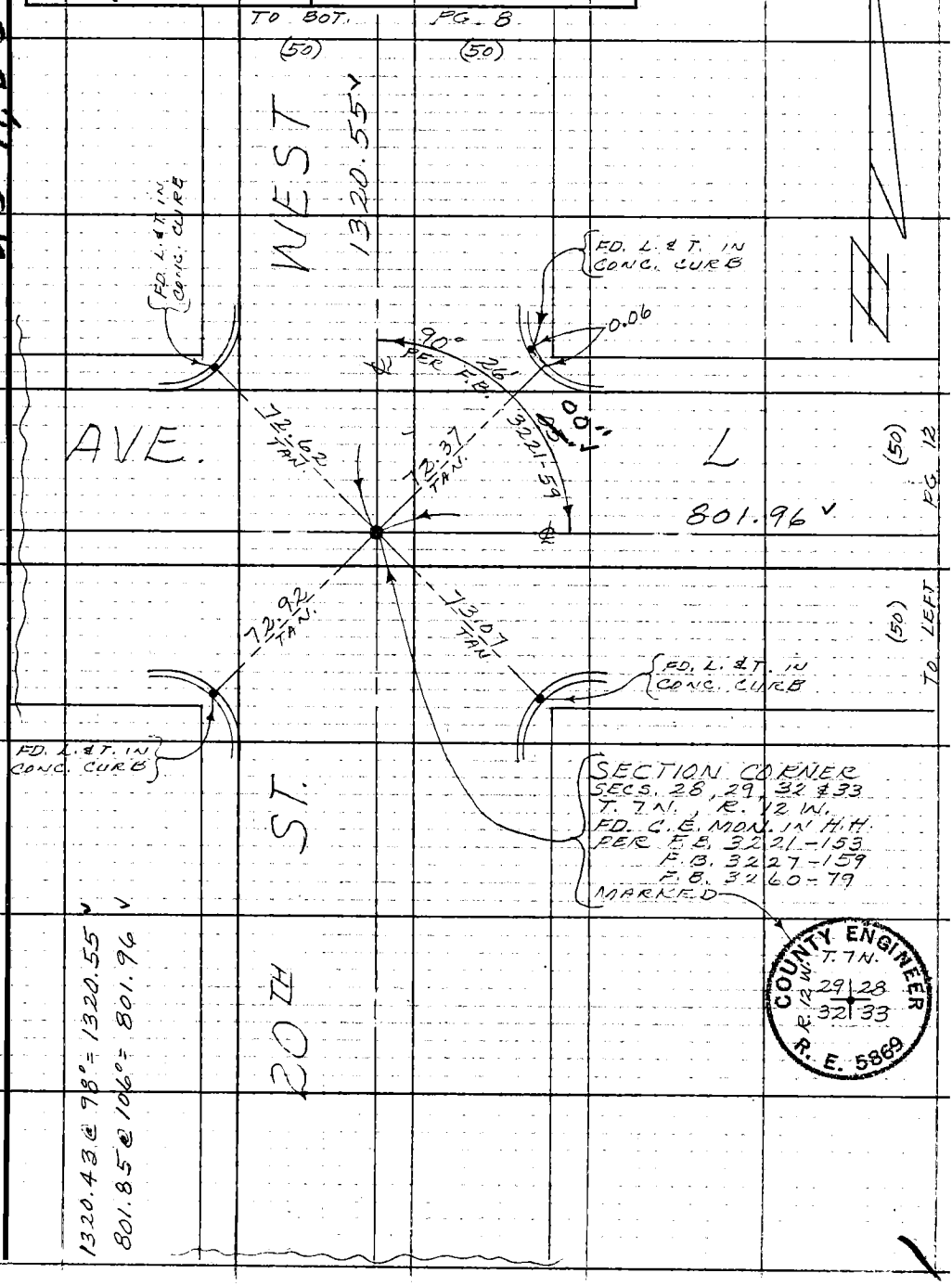
F. B. 4140 PG. 6

AVE. K-8
AVE. K-12
AVE. K-13
AVE. K-14
AVE. L
18TH ST. W.
17TH ST. W.
19TH ST. W.
VICTORVILLE PLACE
WEYAND COURT
COEMLEY COURT
CHICORY AVE.
CINEMA AVE.
STAFFORDSHIRE DRIVE
20TH ST. W.
19TH ST. W.
KILHAM AVE.
17TH ST. W.
16TH PLACE W.
CINEMA AVE.
15TH ST. W.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. 85541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernoy	Notes J.M. Date 4-74
Date 2/8/87	Indexed [illegible] MAY 5 '75

F. B. 4140 PG. 7

WS 71, D-5



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

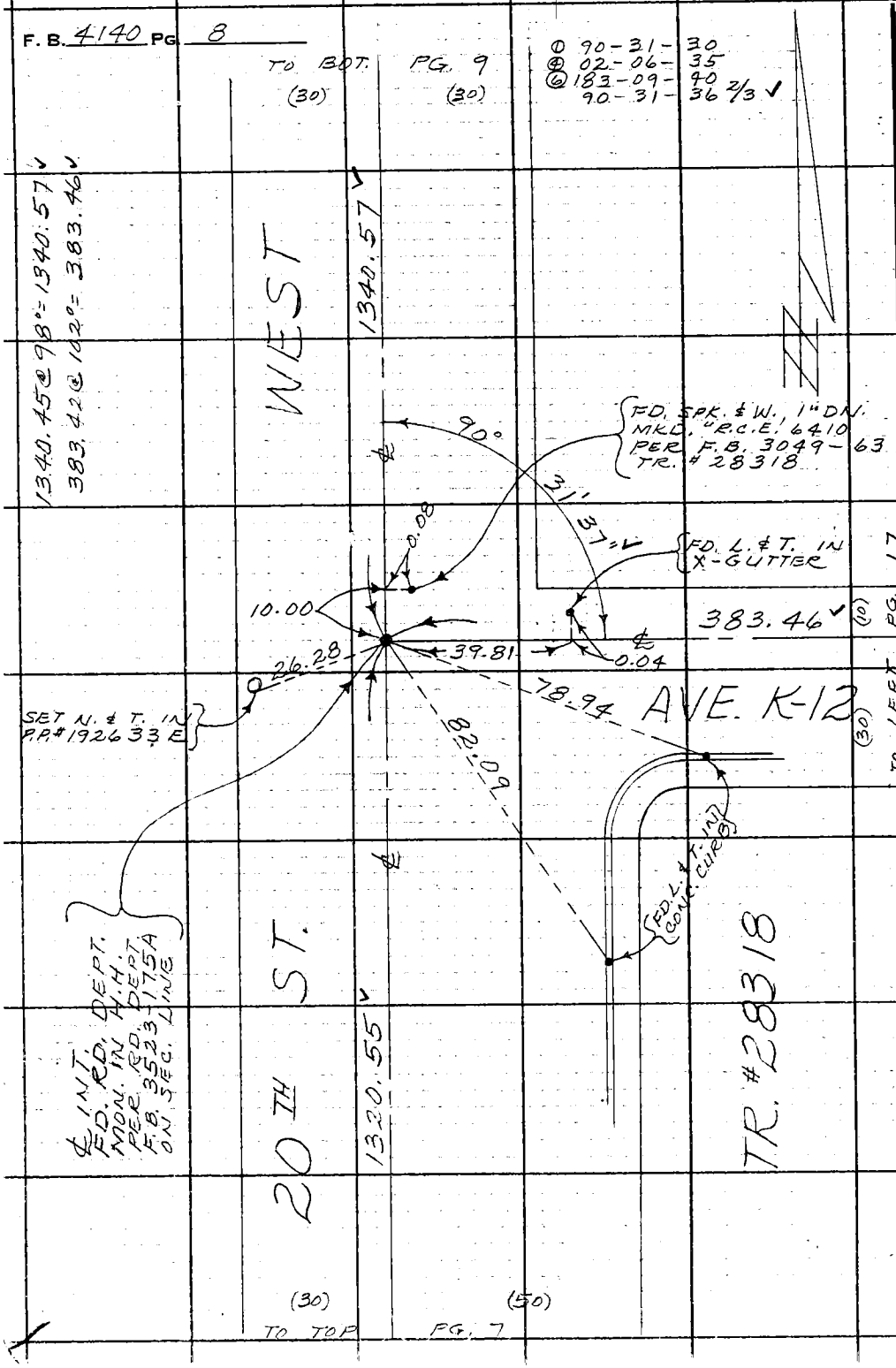
76F309S CE#310 3-69

F. B. 4140 PG. 8

TO BOT. PG. 9
(30) (30)

① 90-31-30
④ 02-06-35
⑥ 183-09-40
90-31-36 2/3 ✓

WS.71 D-5



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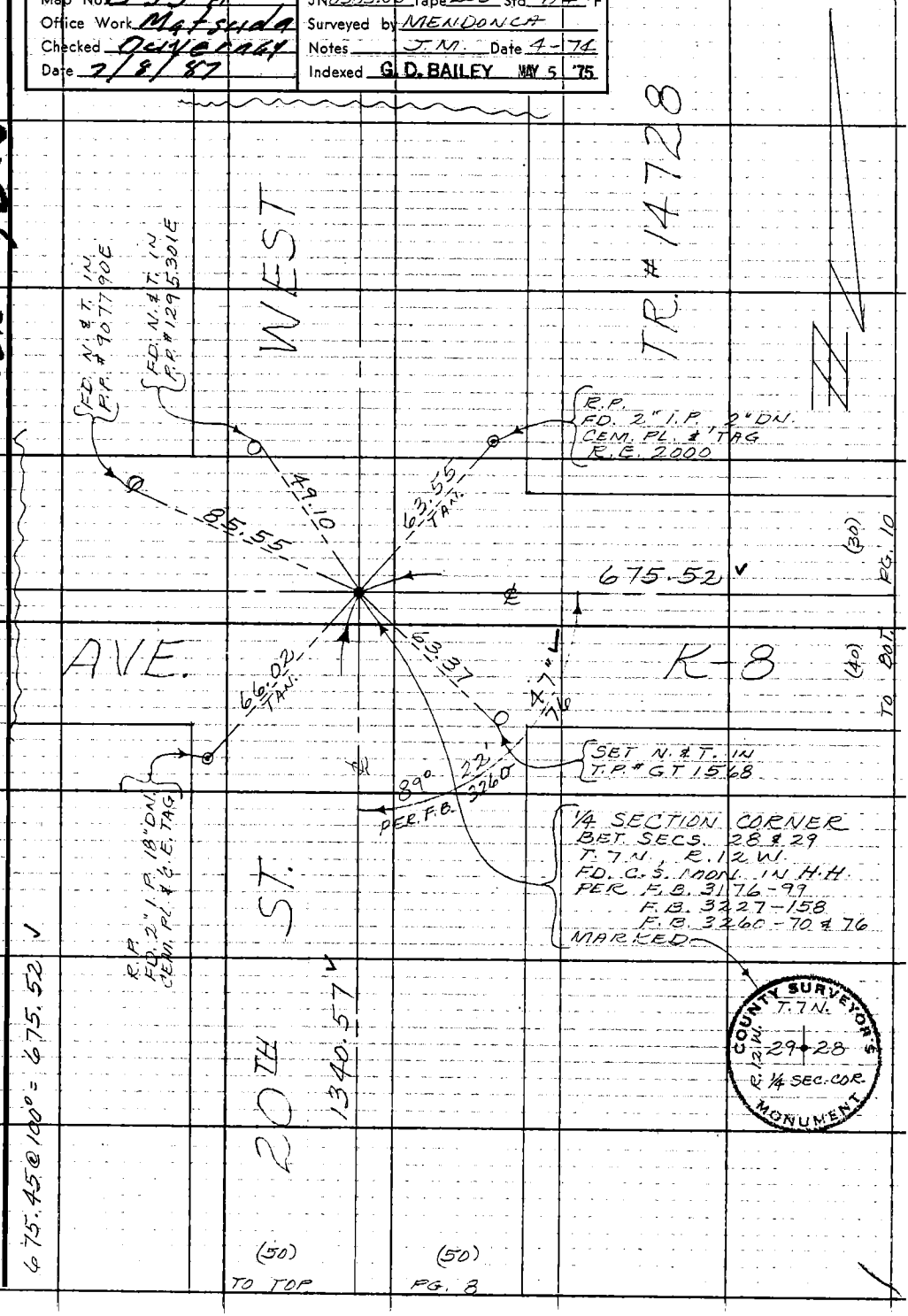
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 9
Map No. B 5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Quyernay	Notes J.M. Date 4-74	
Date 7/8/87	Indexed G. D. BAILEY MAY 5 '75	

WS 71, D-5



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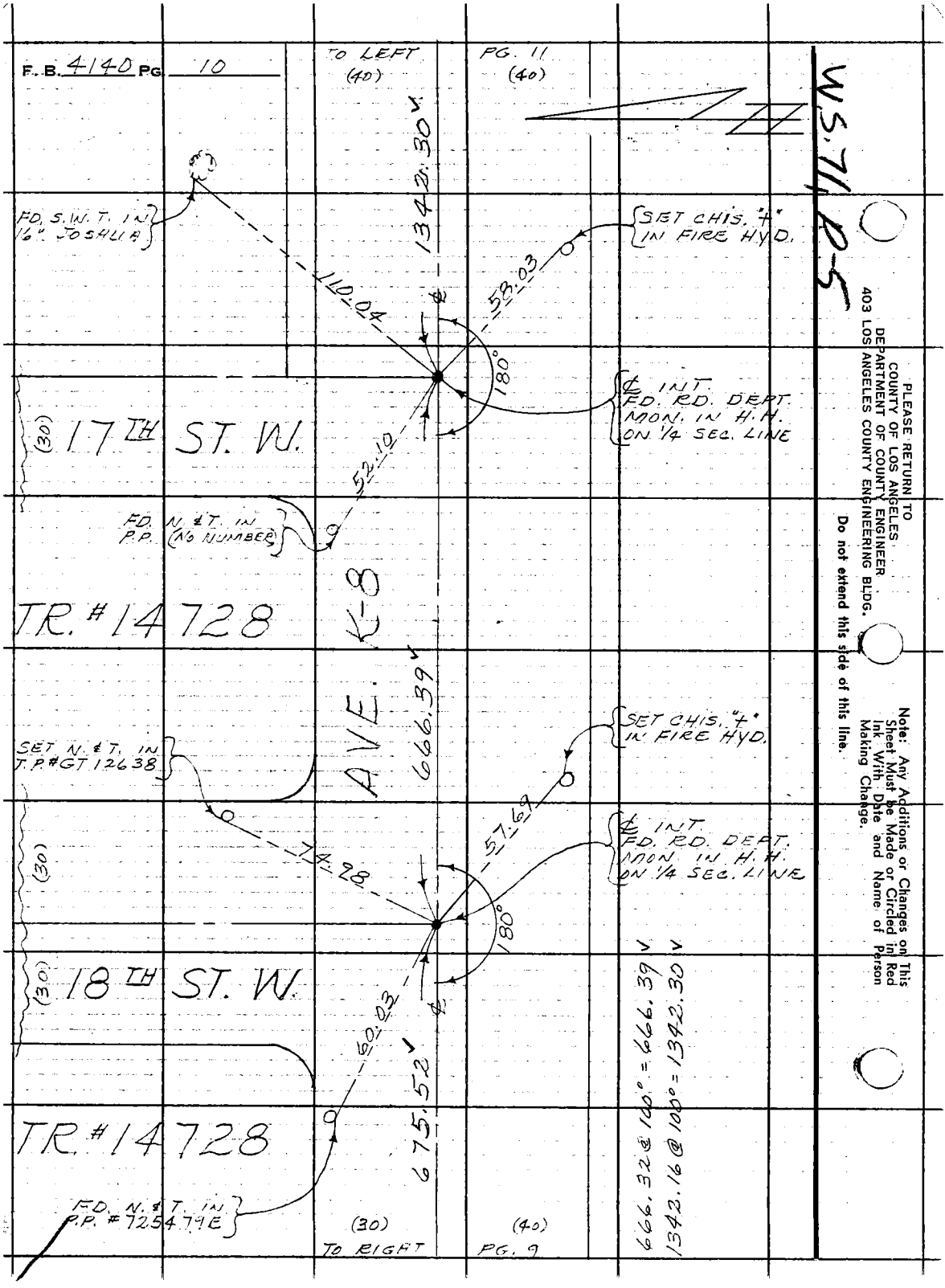
76F309S CE#310 3-69


F.B. 4140 PG 10
TO LEFT (40)
PG. 11 (40)
W.S. 71, P-5
1342.30
FD. S.W.T. IN 16" JOSHUA
SET CHIS. "+" IN FIRE HYD.
110.04
58.03
180°
℄ INT. FD. RD. DEPT. MON. IN H.H. ON 1/4 SEC. LINE
(30) 17TH ST. W.
52.10
FD. N.&T. IN P.P. (NO NUMBER)
TR. #14728
AVE. K-8
666.39
SET CHIS. "+" IN FIRE HYD.
SET N.&T. IN T.P. #GT 12638
57.69
74.98
℄ INT. FD. RD. DEPT. MON. IN H.H. ON 1/4 SEC. LINE
(30)
180°
(30) 18TH ST. W.
60.03
675.52
TR. #14728
FD. N.&T. IN P.P. #725479E
666.32 @ 100° = 666.39
1342.16 @ 100° = 1342.30
(30) TO RIGHT
(40) PG. 9
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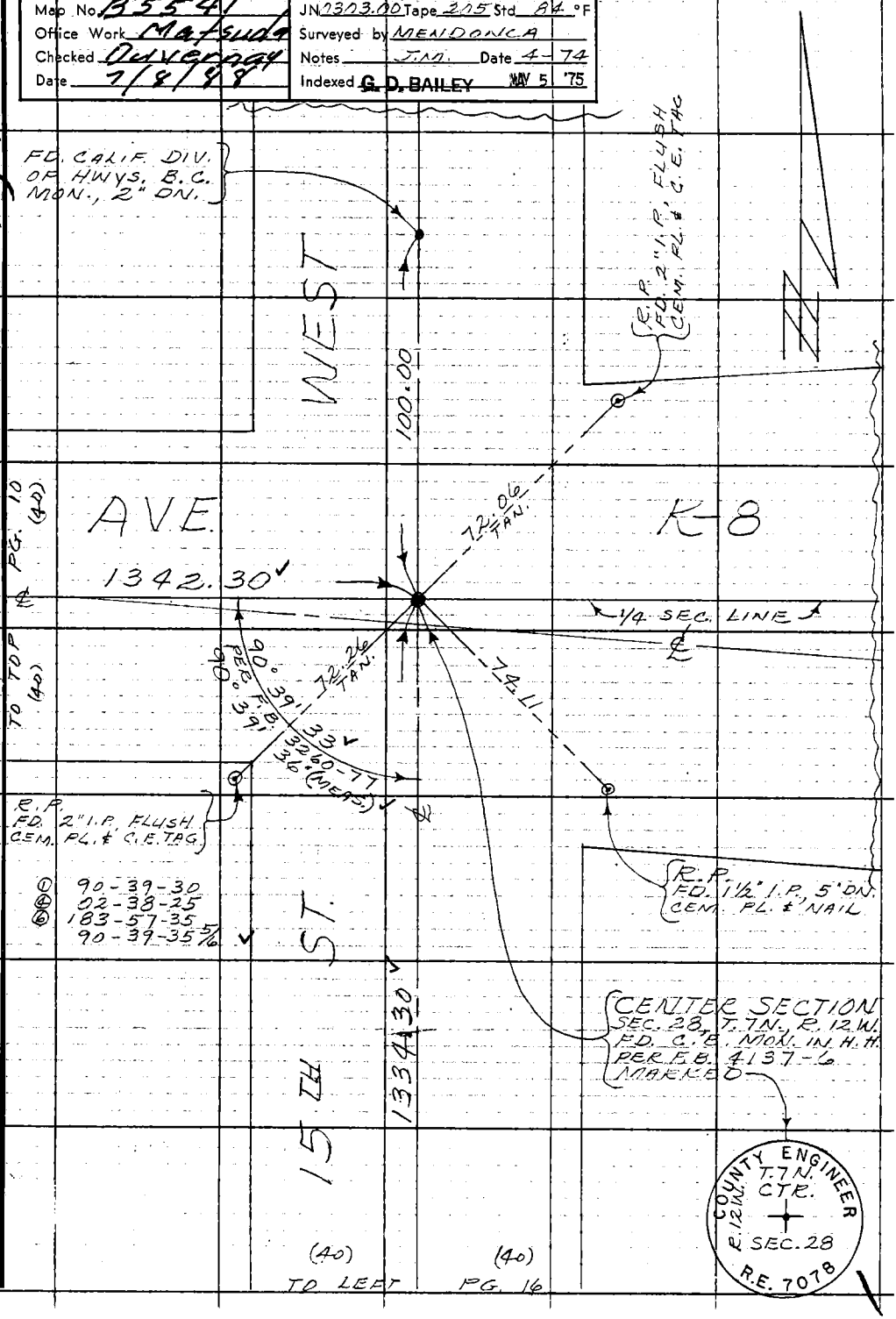
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B5541	JN 0303.00 Tape 205 Std. 84 °F
Office Work Matsuda	Surveyed by MENIDONCA
Checked Duvernay	Notes JM. Date 4-74
Date 7/8/88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 11

WS71, D-5



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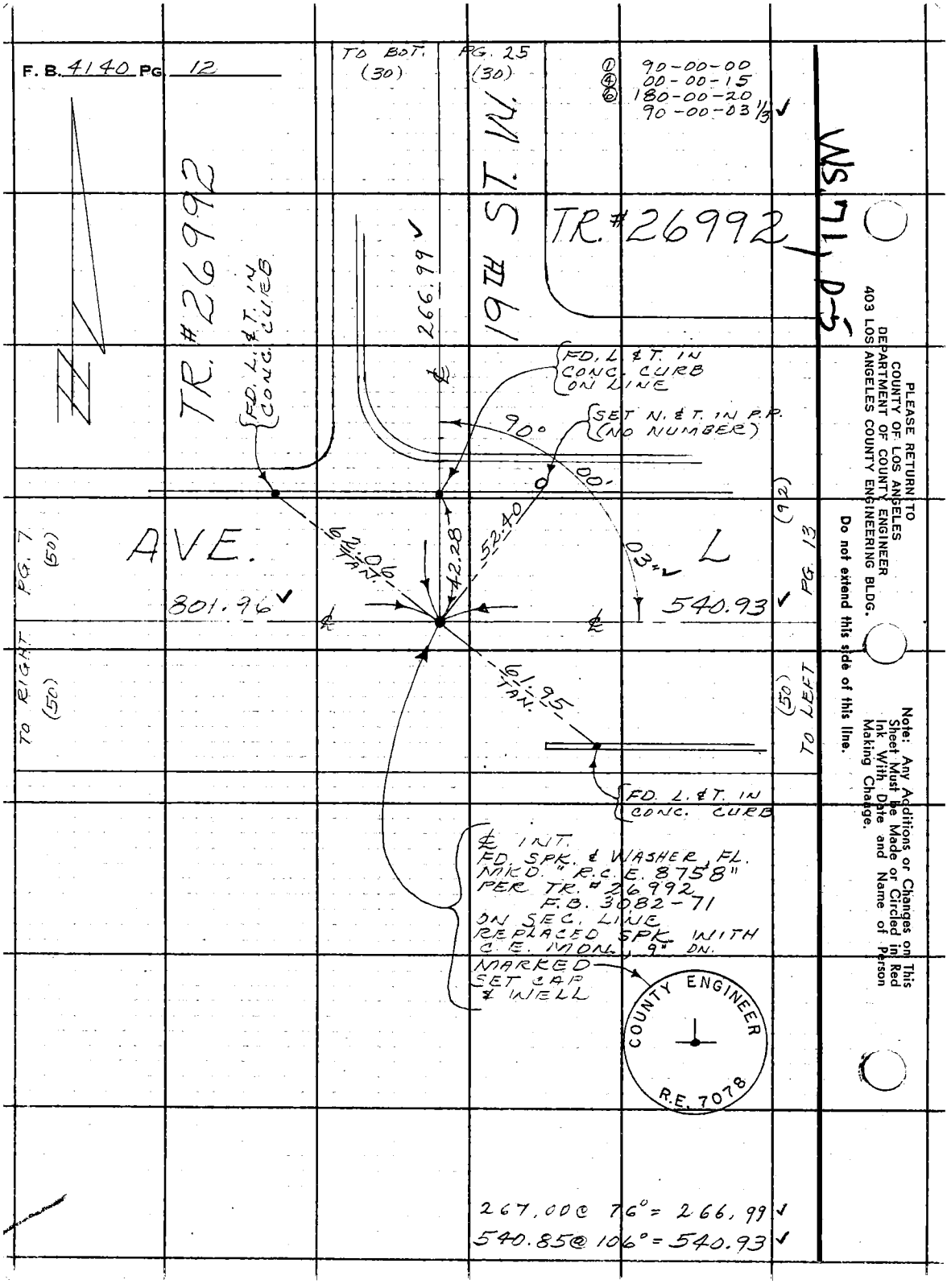
76F309S CE#310 3-68

F. B. 4140 PG 12



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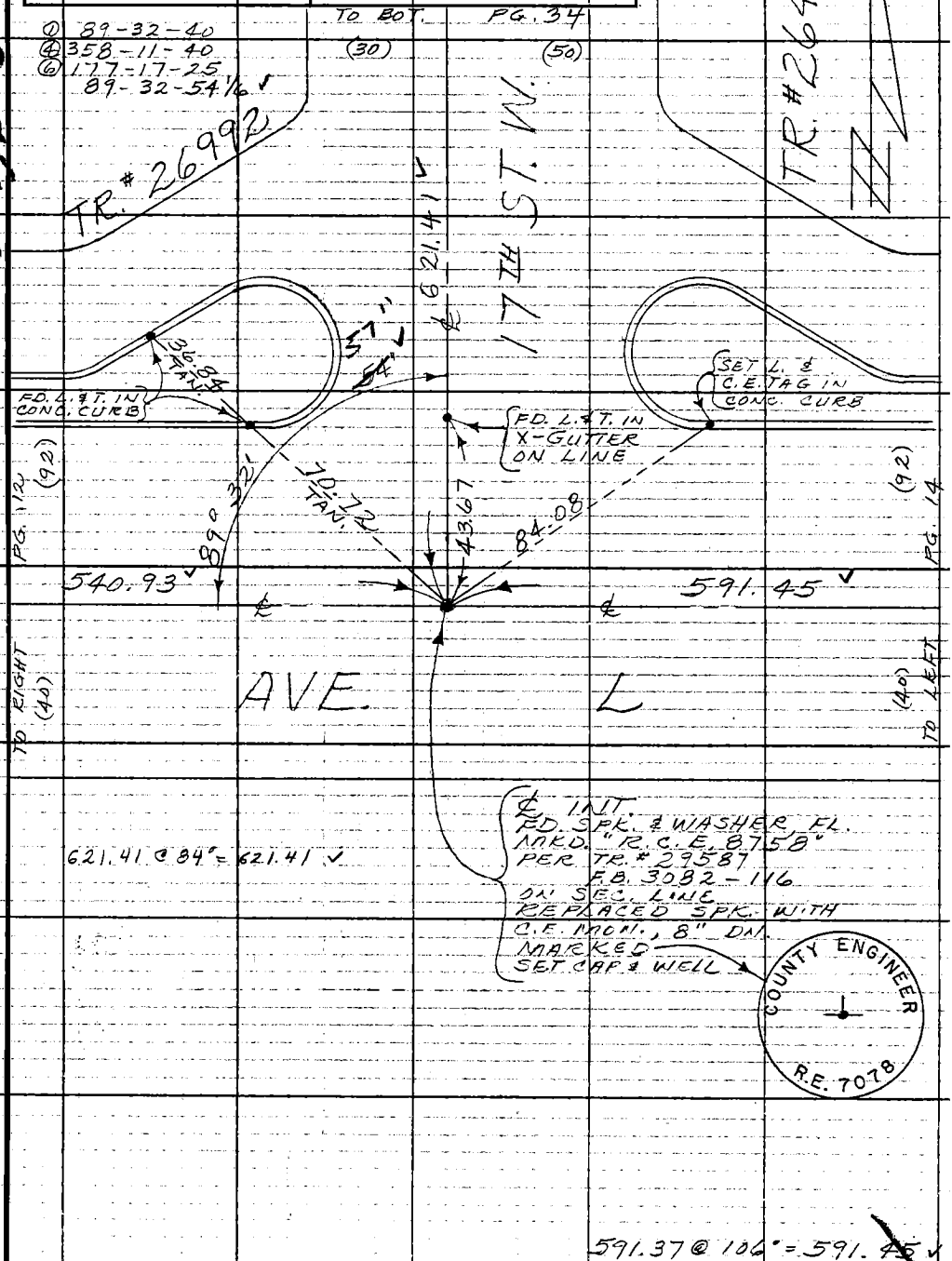
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 13
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Ouverney	Notes J.M. Date 4-74	
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75	



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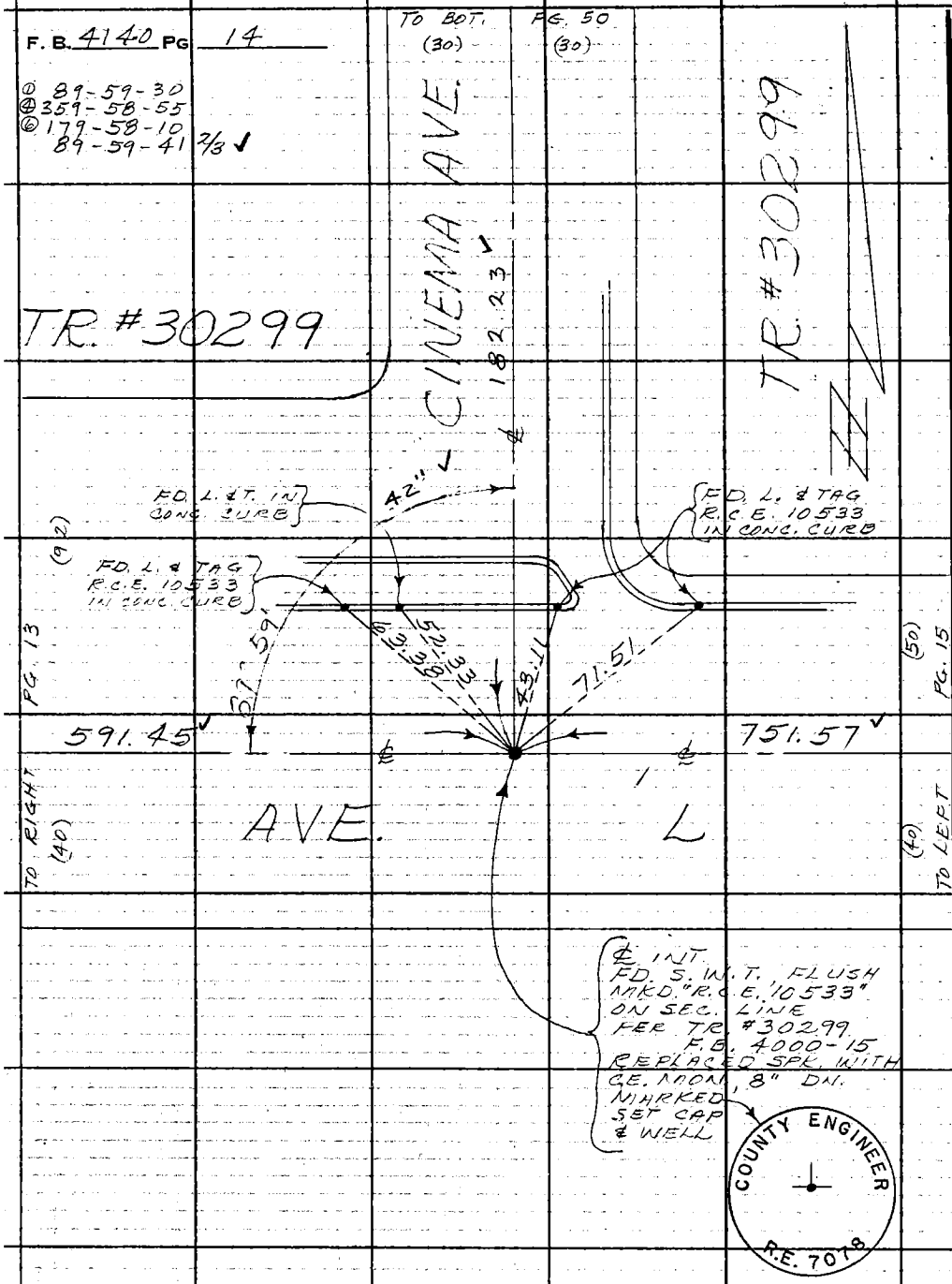
76F309S CE#310 3-69

F. B. 4140 PG 14

① 89-59-30
④ 359-58-55
⑥ 179-58-10
89-59-41 2/3 ✓



182.25 @ 70° = 182.23 ✓
751.46 @ 106° = 751.57 ✓

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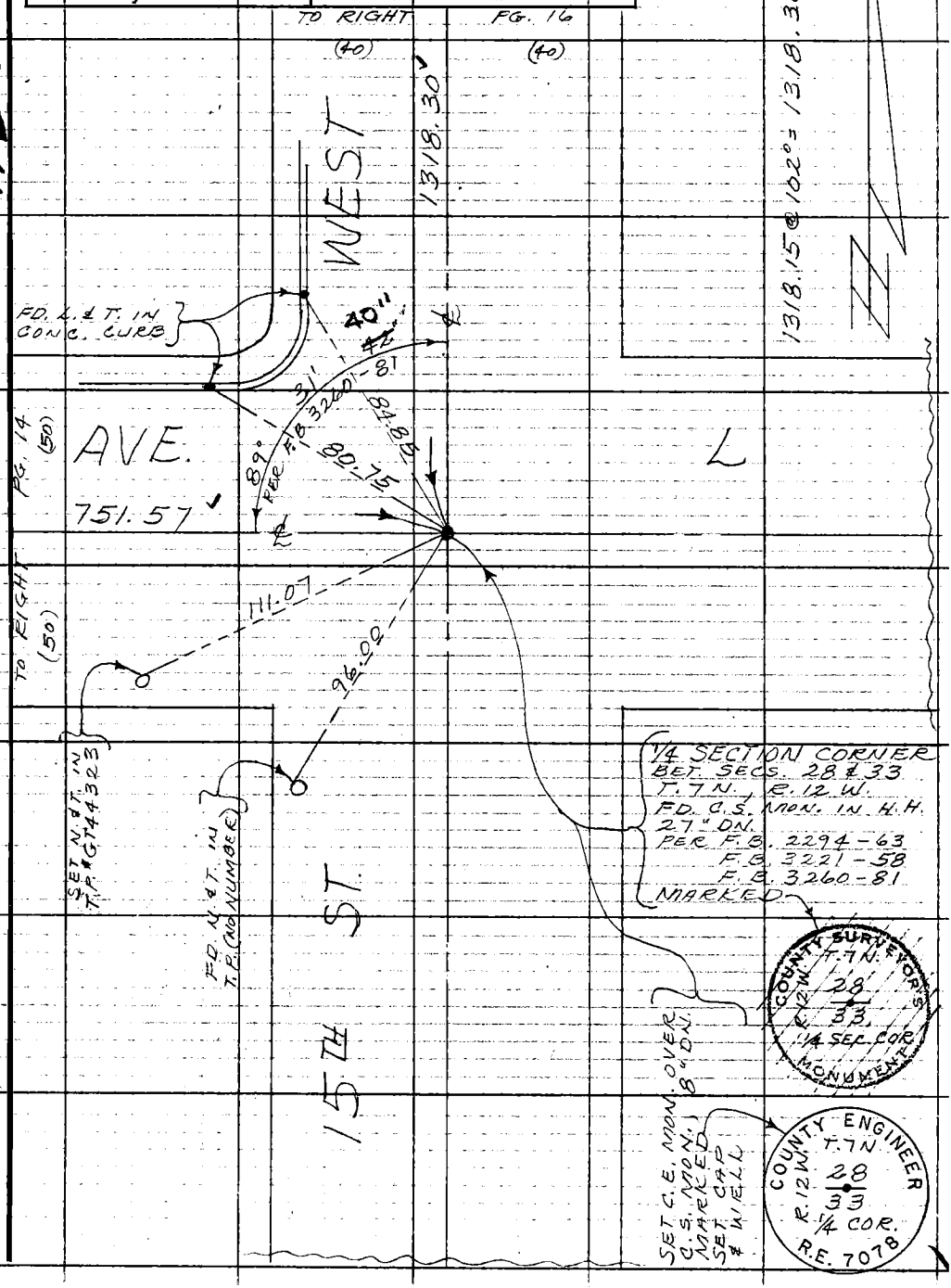
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 15
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work [illegible]	Surveyed by MENDONCA	
Checked [illegible]	Notes J.M. Date 4-74	
Date 7/8/86	Indexed G. D. BAILEY MAY 5 '75	

7/10-D-5



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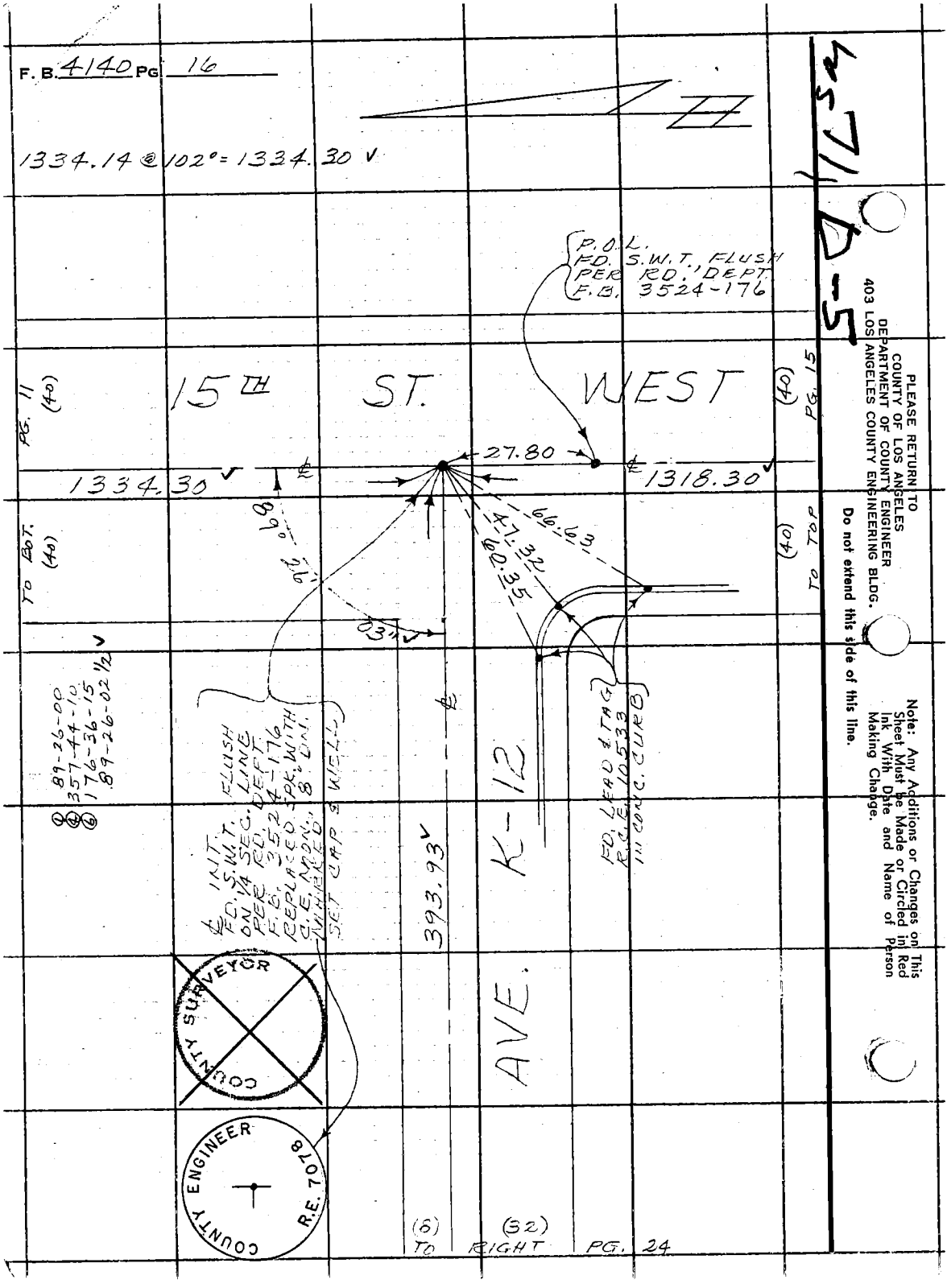
76F309S CE#310 3-69

F. B. 4140 PG 16

1334.14 @ 102° = 1334.30 V



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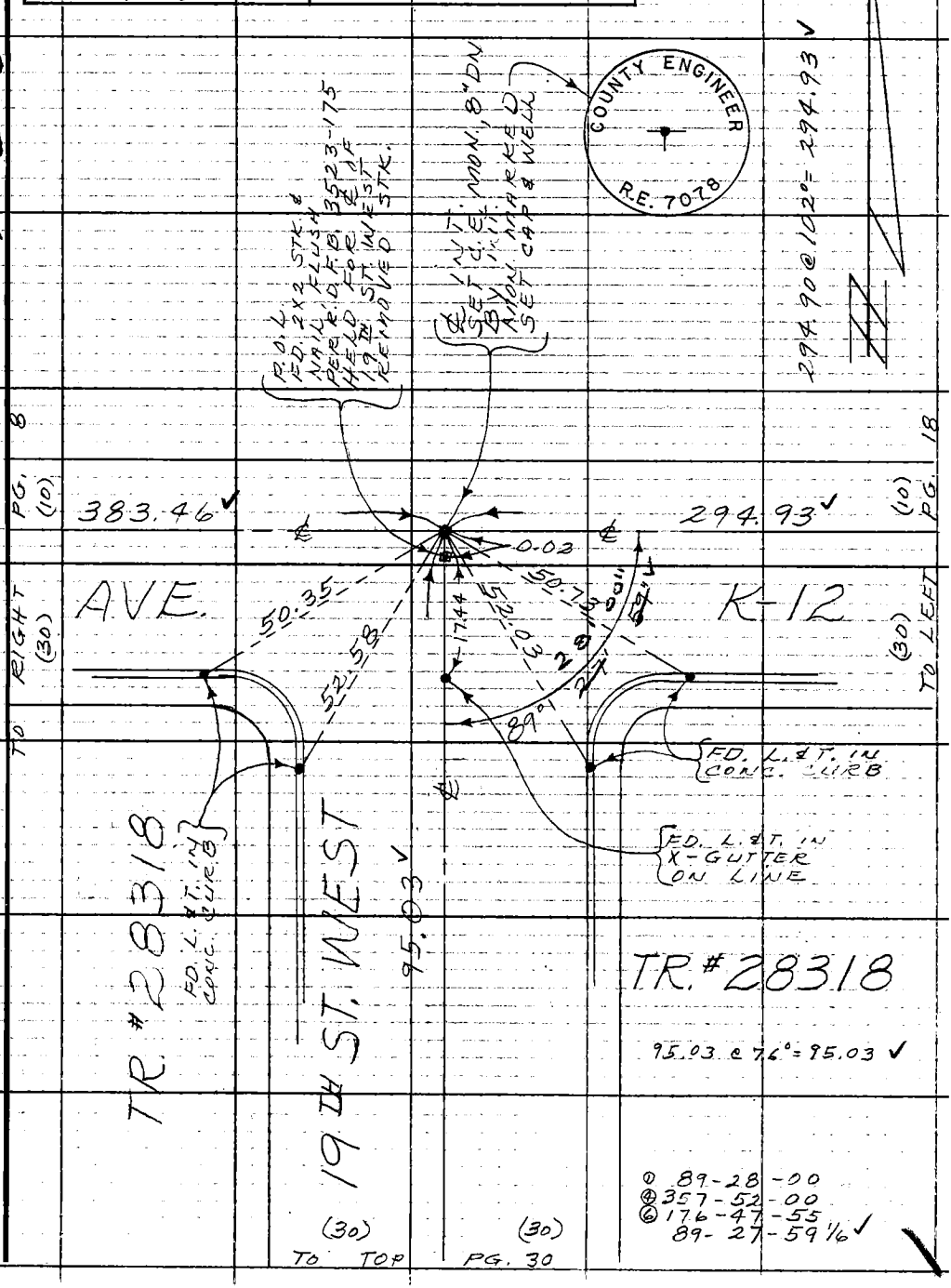
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 17
Map No. B 5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Daverna	Notes J.M. Date 5-74	
Date 7/8/88	Indexed G. D. BAILEY MAY 5 '75	



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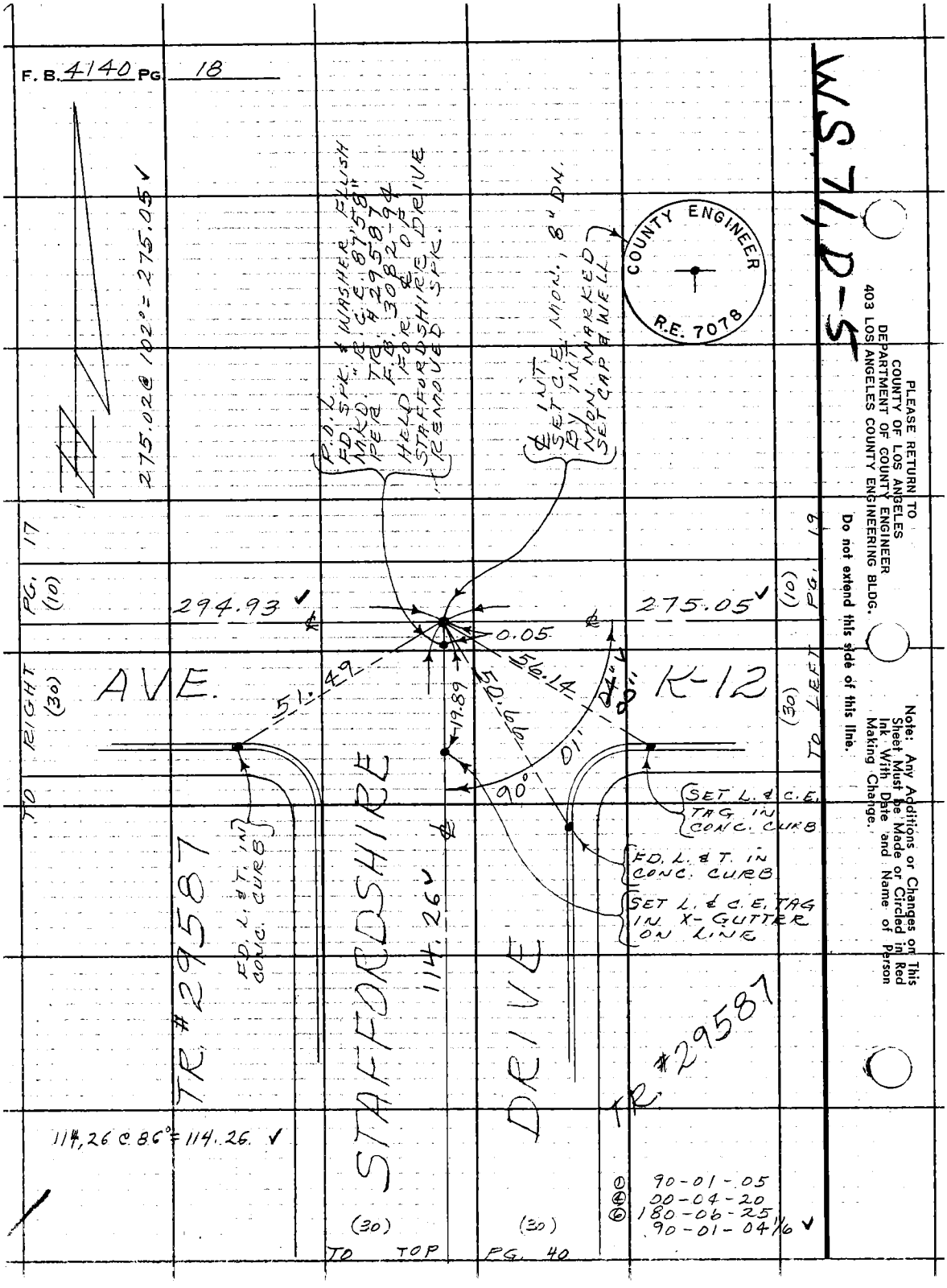
76F309S CE#310 3-69

F. B. 4140 PG. 18



275.02 @ 102° = 275.05 ✓
P.O.L. FD. SPK. & WASHER FLUSH MKD. "R.C.E. 87'58" PER TR. #29587 F.B. 3082-94 HELD FOR ℄ OF STAFFORDSHIRE DRIVE REMOVED SPK.
℄ INT. SET C.E. MON., 8" DN. BY INT. MON. MARKED SET CAP & WELL
COUNTY ENGINEER R.E. 7078
WS 71, D-5
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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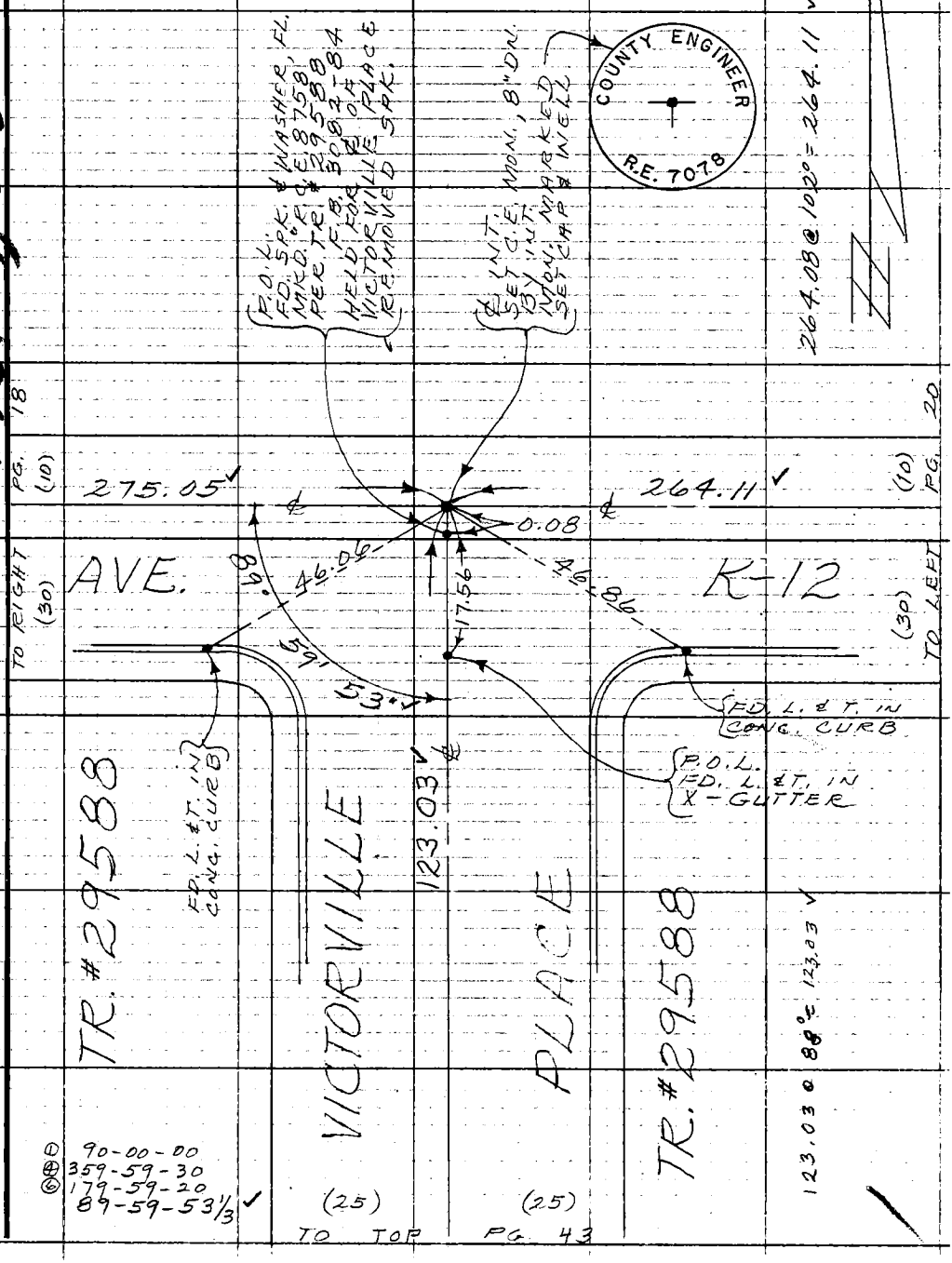
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
PG. 17 (10)
TO RIGHT (30)
294.93 ✓
275.05 ✓
(10) PG. 19
(30) TO LEFT
0.05
56.14
51.49
50.66
19.89
AVE.
K-12
90°
01'
04"
00"
SET L. & C.E. TAG IN CONC. CURB
FD. L. & T. IN CONC. CURB
SET L. & C.E. TAG IN X-GUTTER ON LINE
FD. L. & T. IN CONC. CURB
TR. #29587
STAFFORDSHIRE
114.26 ✓
DRIVE
TR. #29587
114.26 @ 86° = 114.26 ✓
① 90-01-05
④ 00-04-20
⑥ 180-06-25
90-01-04 1/6 ✓
(30)
(30)
TO TOP PG. 40

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 19
Map No. B5541	JN 0303.00 Tape 205 Std 84°F	
Office Work Matsuda	Surveyed by NIENDONCA	
Checked Duvernay	Notes J.M. Date 5-74	
Date 7/8/88	Indexed G. D. BAILEY MAY 5 '75	



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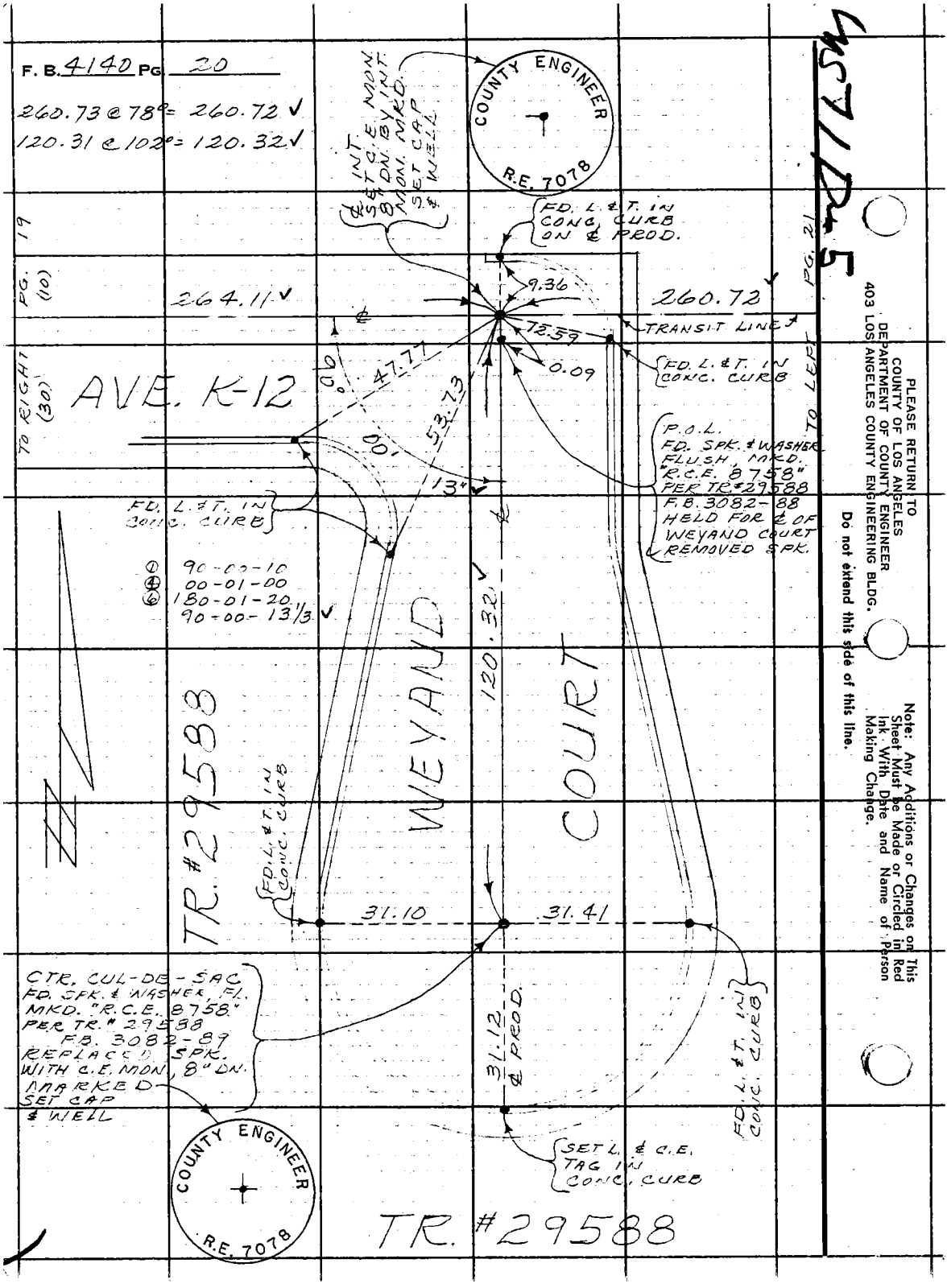
76F309S CE#310 3-69


F. B. 4140 PG. 20
260.73 @ 78° = 260.72 ✓
120.31 @ 102° = 120.32 ✓
COUNTY ENGINEER
R.E. 7078
℄ INT. SET C.E. MON. 8" DN. BY INT. MON. MKD. SET CAP & WELL
FD. L. & T. IN CONC. CURB ON ℄ PROD.
9.36
264.11 ✓
260.72 ✓
TRANSIT LINE
72.59
0.09
FD. L. & T. IN CONC. CURB
PG. 19 (10)
TO RIGHT (30)
AVE. K-12
90°
47.77
53.73
00'
13"
P.O.L. FD. SPK. & WASHER FLUSH, MKD. "R.C.E. 8758" PER TR. #29588 F.B. 3082-88 HELD FOR ℄ OF WEYAND COURT REMOVED SPK.
TO LEFT PG. 21
FD. L. & T. IN CONC. CURB
① 90-00-10
④ 00-01-00
⑥ 180-01-20
90-00-13 1/3 ✓
120.32 ✓
WEYAND COURT
TR. #29588
FD. L. & T. IN CONC. CURB
31.10
31.41
CTR. CUL-DE-SAC FD. SPK. & WASHER, FL. MKD. "R.C.E. 8758" PER TR. # 29588 F.B. 3082-89 REPLACED SPK. WITH C.E. MON., 8" DN. MARKED SET CAP & WELL
31.12 ℄ PROD.
FD. L. & T. IN CONC. CURB
SET L. & C.E. TAG IN CONC. CURB
COUNTY ENGINEER
R.E. 7078
TR. #29588
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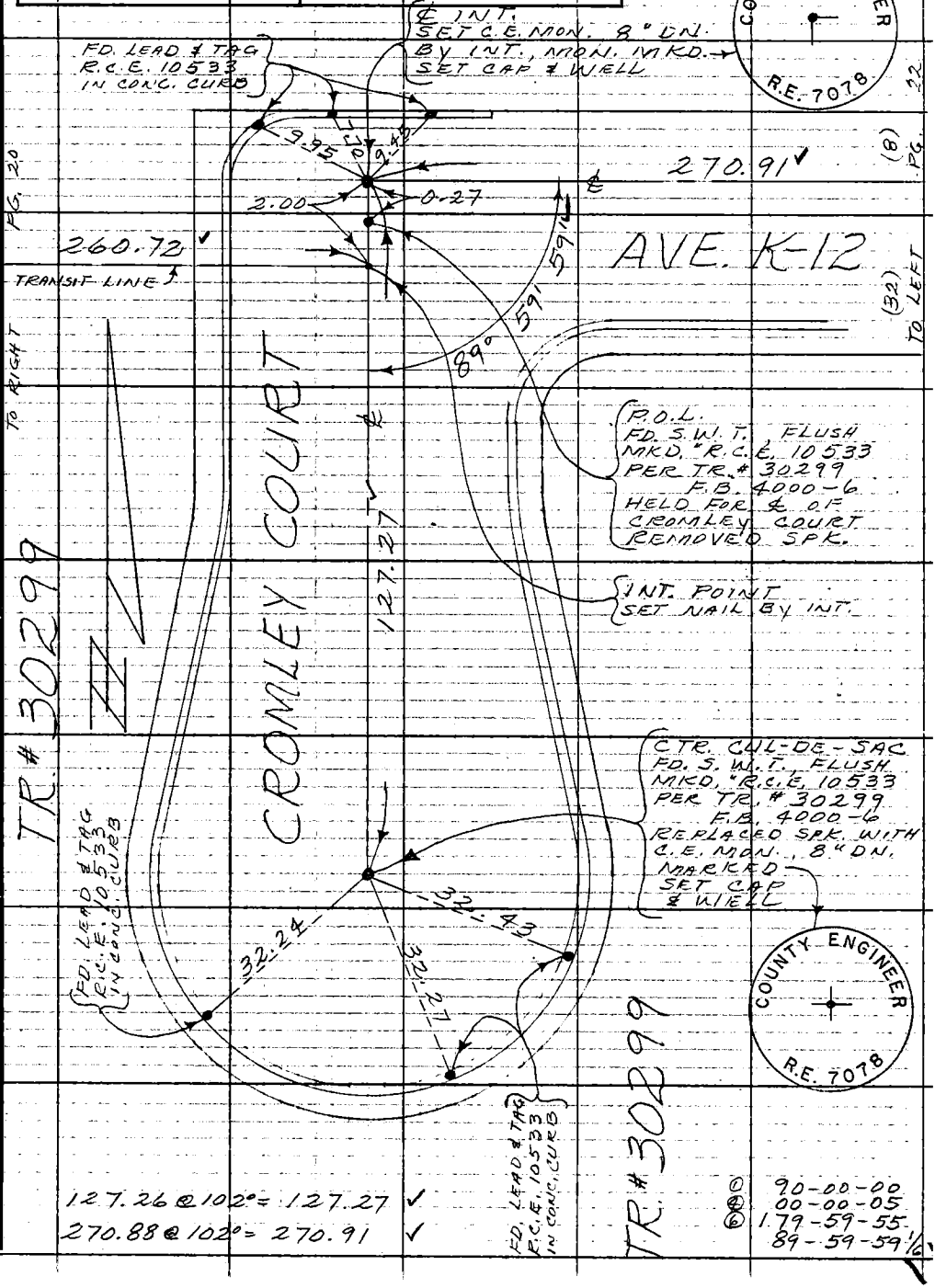
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked DuvGrnay	Notes J.M. Date 5-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 21



127.26 @ 102° = 127.27 ✓

270.88 @ 102° = 270.91 ✓

① 90-00-00
④ 00-00-05
⑥ 179-59-55
89-59-59 1/6

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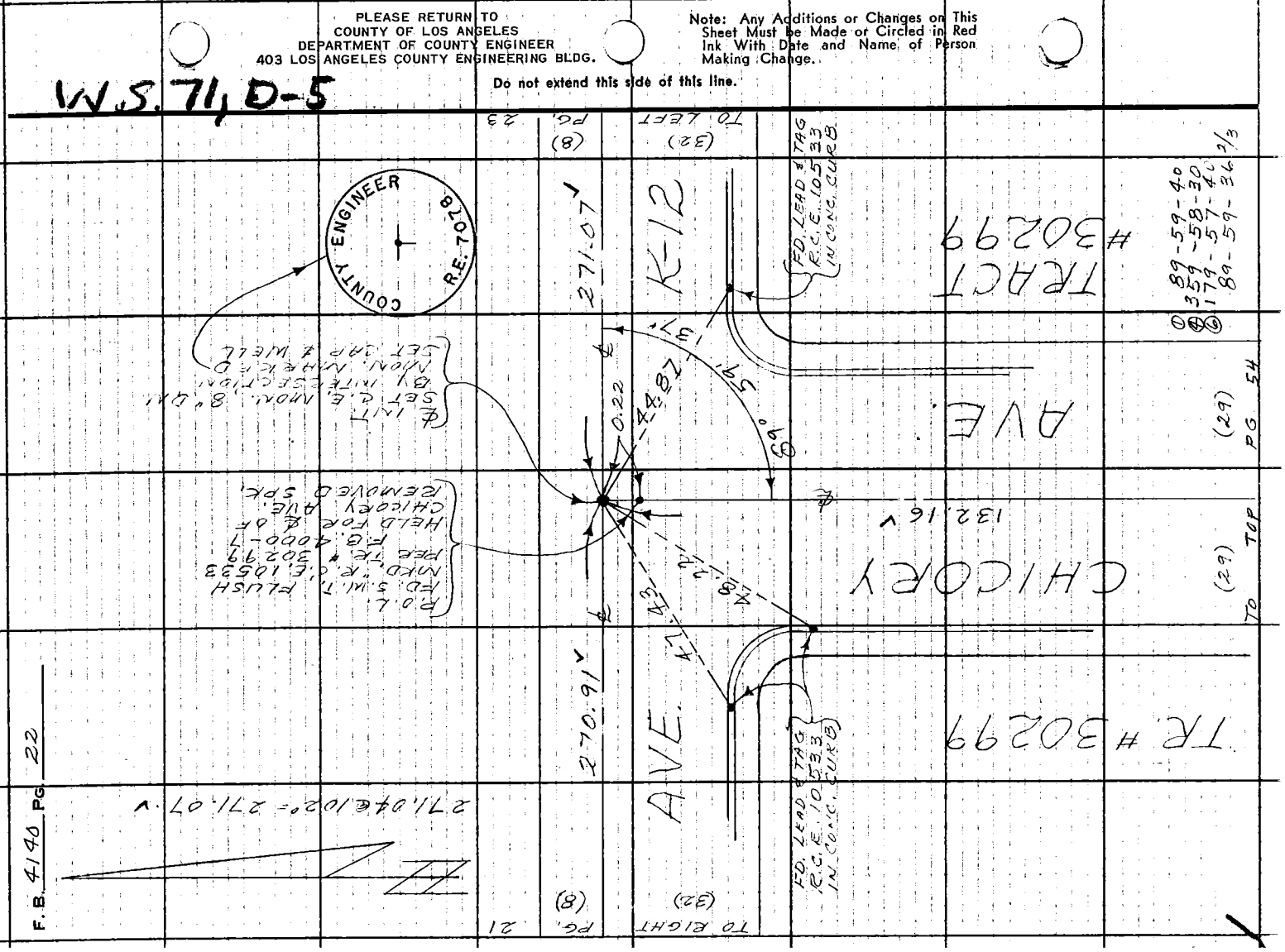
W.S. 71, D-5



Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 23
Map No. B5541	JN 0303.00 Tape 205 Std 84°F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duyernay	Notes J.M. Date 6-74	
Date 7/8/88	Indexed G. D. BAILEY MAY 5 '75	

WS71 D-5

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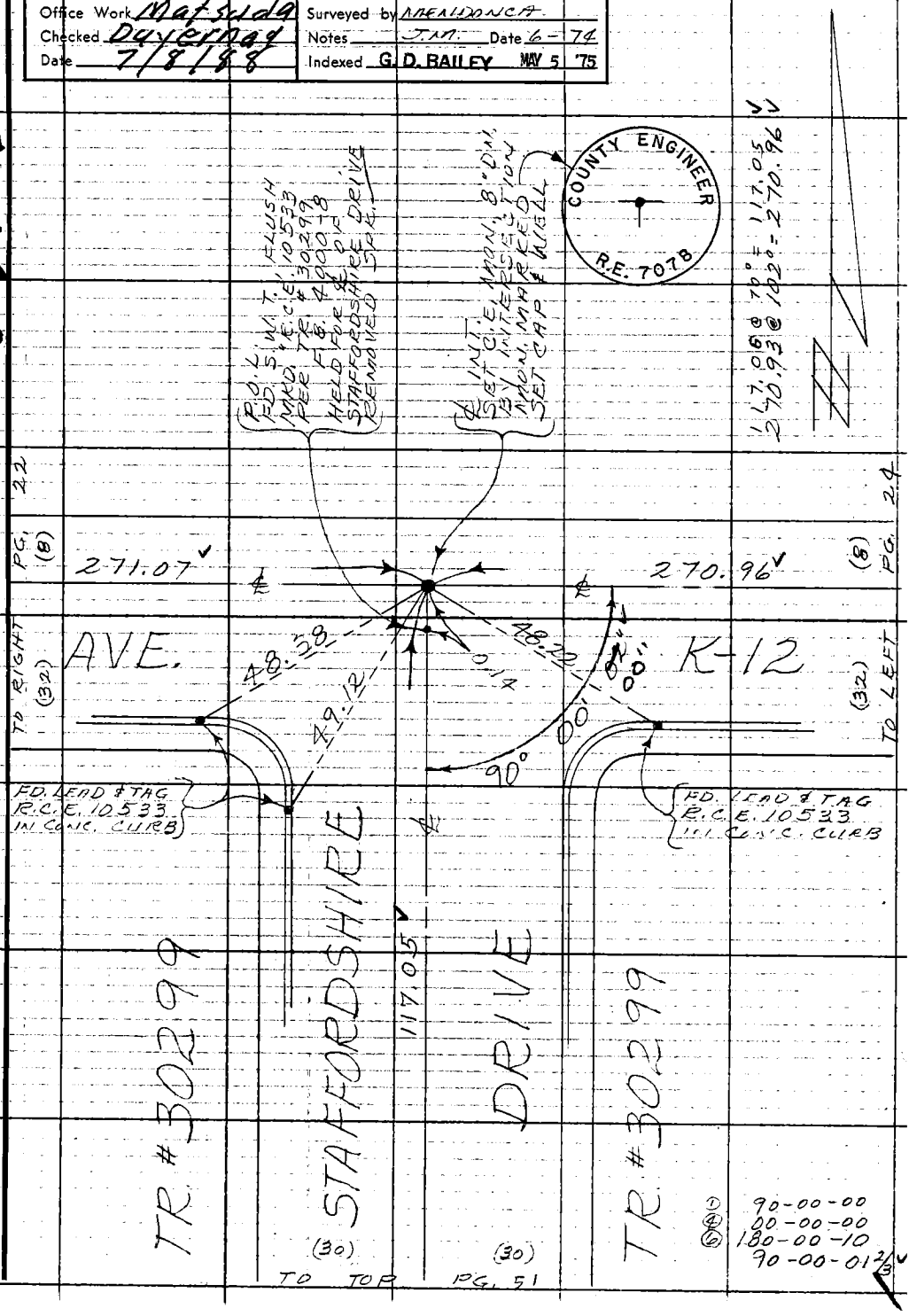

76F309S CE#310 3-69

F. B. 4140 PG. 24

W.S. 71 D-5

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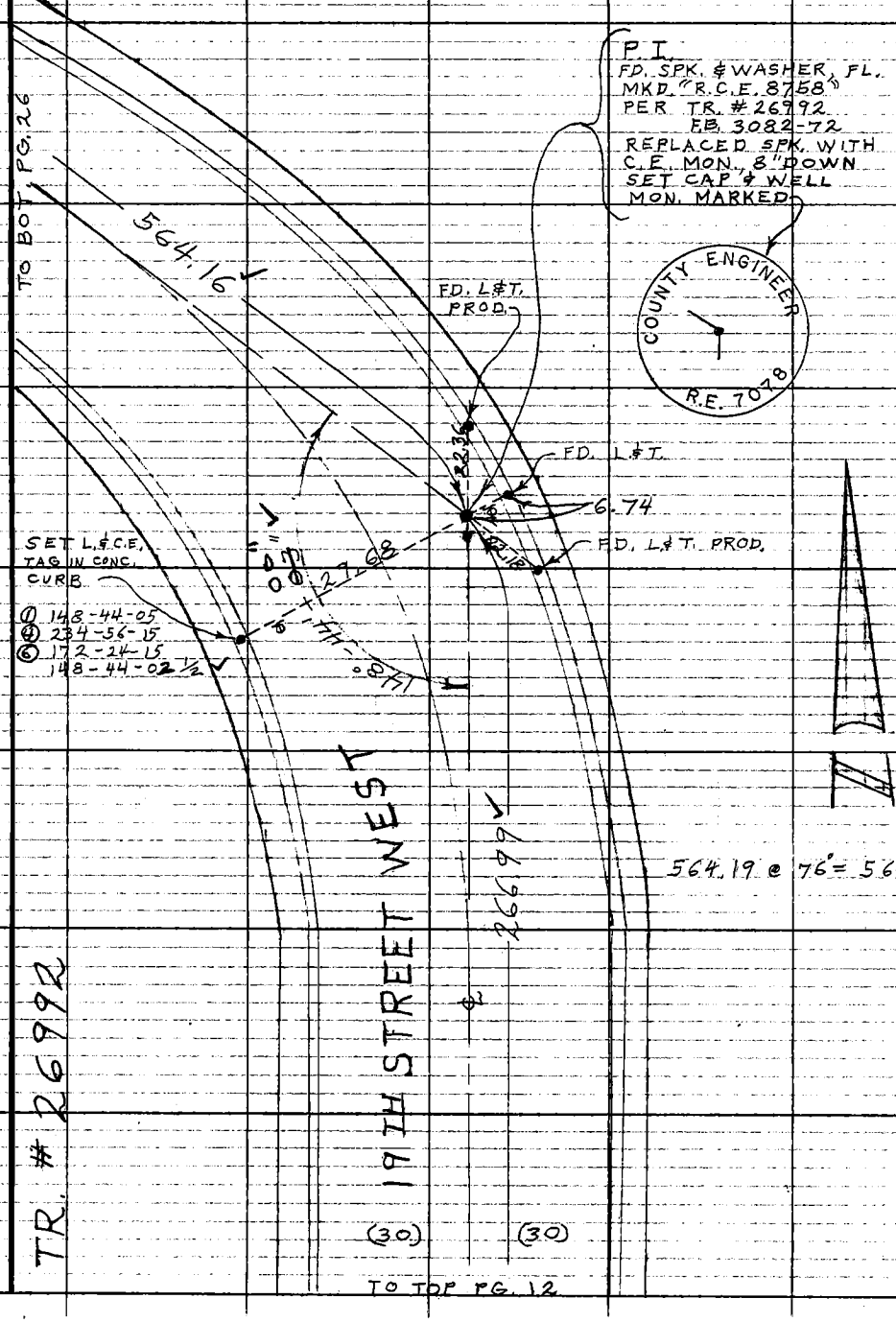
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W & AVE. L
Map No. B5,541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7/8/88	Indexed G.D. BAILEY MAY 5 '75

F. B. 4140 PG. 25



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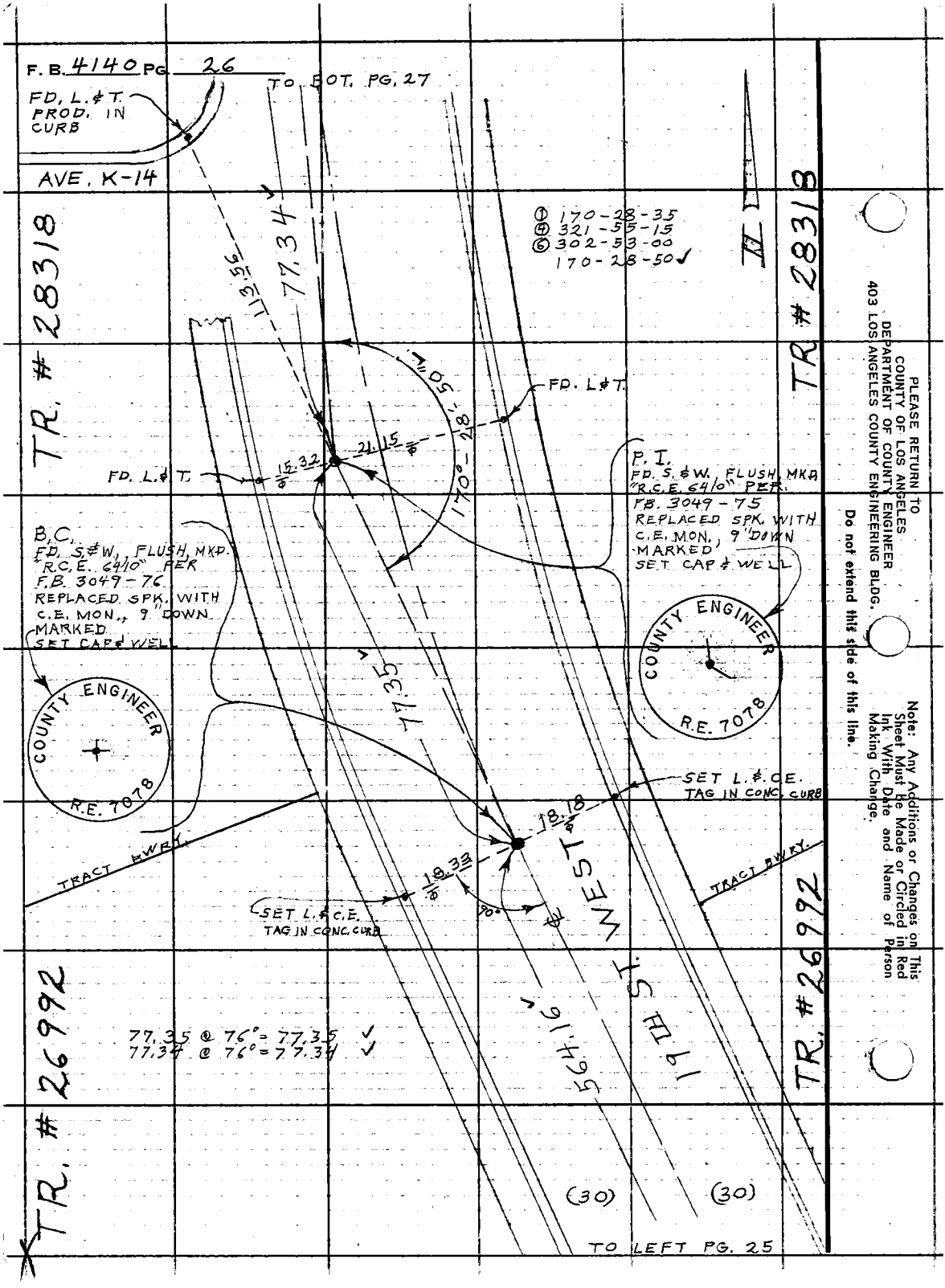
F.B. 4140 PG. 26
TO BOT. PG. 27
FD. L.&T. PROD. IN CURB
AVE. K-14
TR. # 28318
TR. # 26992
① 170-28-35
④ 321-55-15
⑥ 302-53-00
170-28-50
113.56
77.34
170°-28'-50"
FD. L.&T.
21.15
15.32
FD. L.&T.
P.I.
FD. S.&W., FLUSH, MKD. "R.C.E. 6410" PER F.B. 3049-75 REPLACED SPK. WITH C.E. MON., 9" DOWN MARKED SET CAP & WELL
B.C.
FD. S.&W., FLUSH, MKD. "R.C.E. 6410" PER F.B. 3049-76 REPLACED SPK. WITH C.E. MON., 9" DOWN MARKED SET CAP & WELL
COUNTY ENGINEER R.E. 7078
COUNTY ENGINEER R.E. 7078
77.35
SET L.&C.E. TAG IN CONC. CURB
18.18
18.33
TRACT BWRY.
TRACT BWRY.
SET L.&C.E. TAG IN CONC. CURB
90°
19TH ST. WEST
564.16
77.35 @ 76° = 77.35
77.34 @ 76° = 77.34
(30)
(30)
TO LEFT PG. 25
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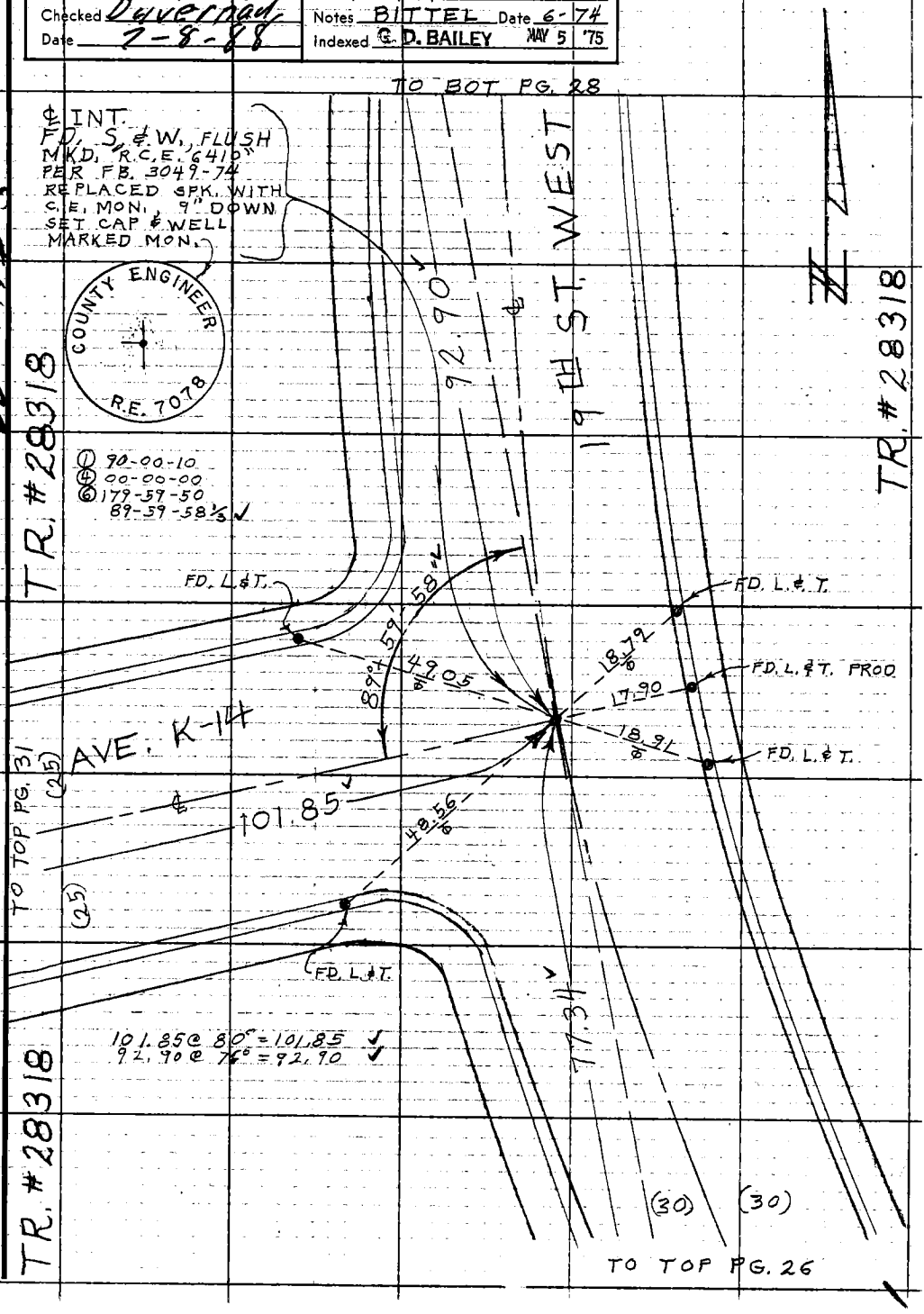
Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B.554	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 27



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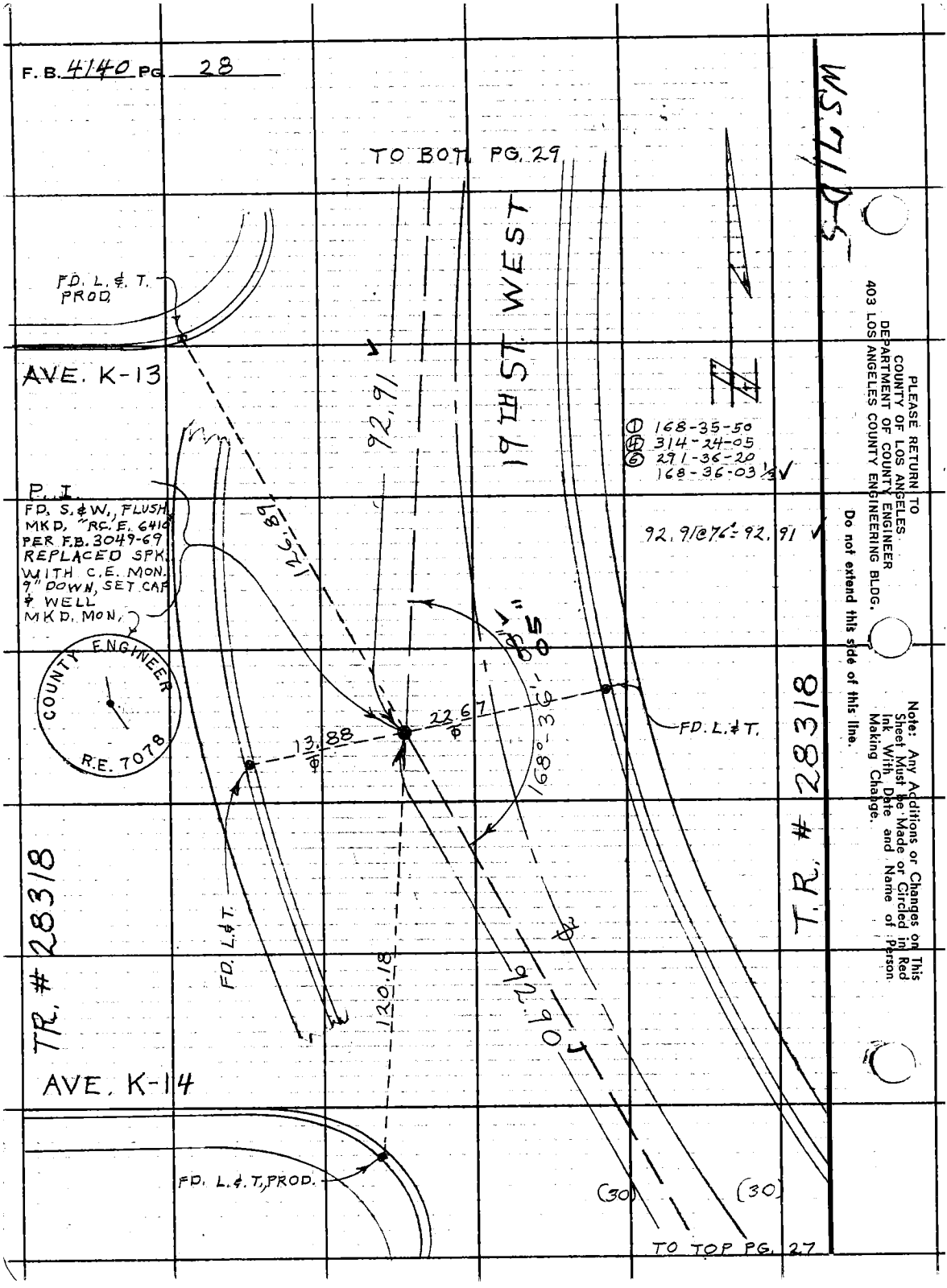
76F309s CE#310 3-69


F. B. 4140 PG. 28
TO BOT. PG. 29
19TH ST. WEST
FD. L. & T. PROD.
AVE. K-13
92.91
① 168-35-50
④ 314-24-05
⑤ 291-36-20
168-36-03 1/3
92.91@76'=92.91
P. I.
FD. S. & W., FLUSH MKD. "RC. E. 6410" PER F.B. 3049-69 REPLACED SPK. WITH C.E. MON. 9" DOWN, SET CAP & WELL MKD. MON.
126.89
COUNTY ENGINEER
R.E. 7078
22.67
13.88
168°-36'-05"
FD. L. & T.
T.R. # 28318
TR. # 28318
FD. L. & T.
120.18
92.90
AVE. K-14
FD. L. & T. PROD.
(30)
(30)
TO TOP PG. 27
WS 71 D-5
PLEASE RETURN TO
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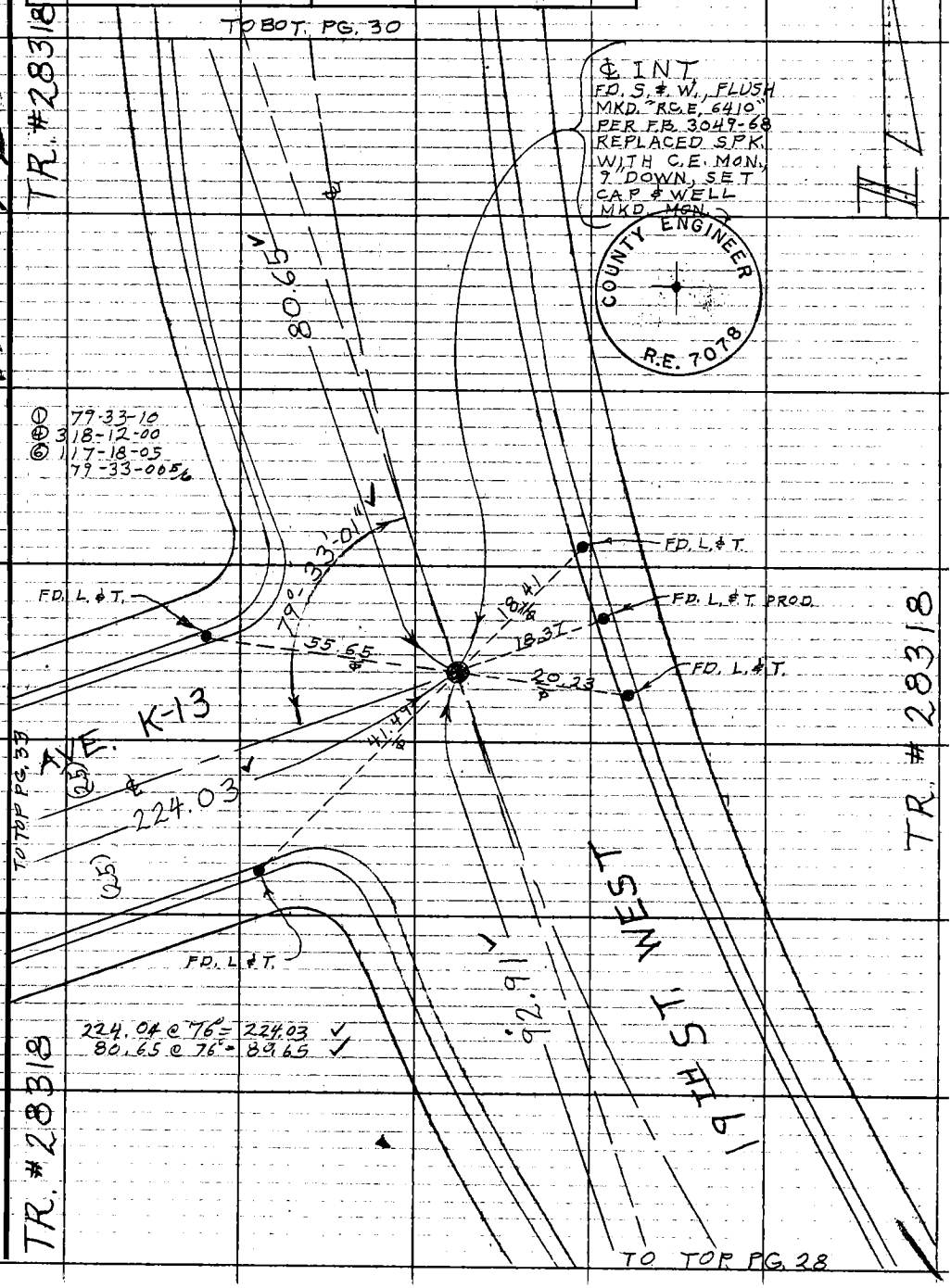
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF
Map No. B5541
Office Work Matsuda
Checked Duvernay
Date 7-8-88

Survey of 20TH ST. W. & AVE L
JN 0303.00 Tape 205 Std 84 °F
Surveyed by MENDONCA
Notes BITTEL Date 6-74
Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 29



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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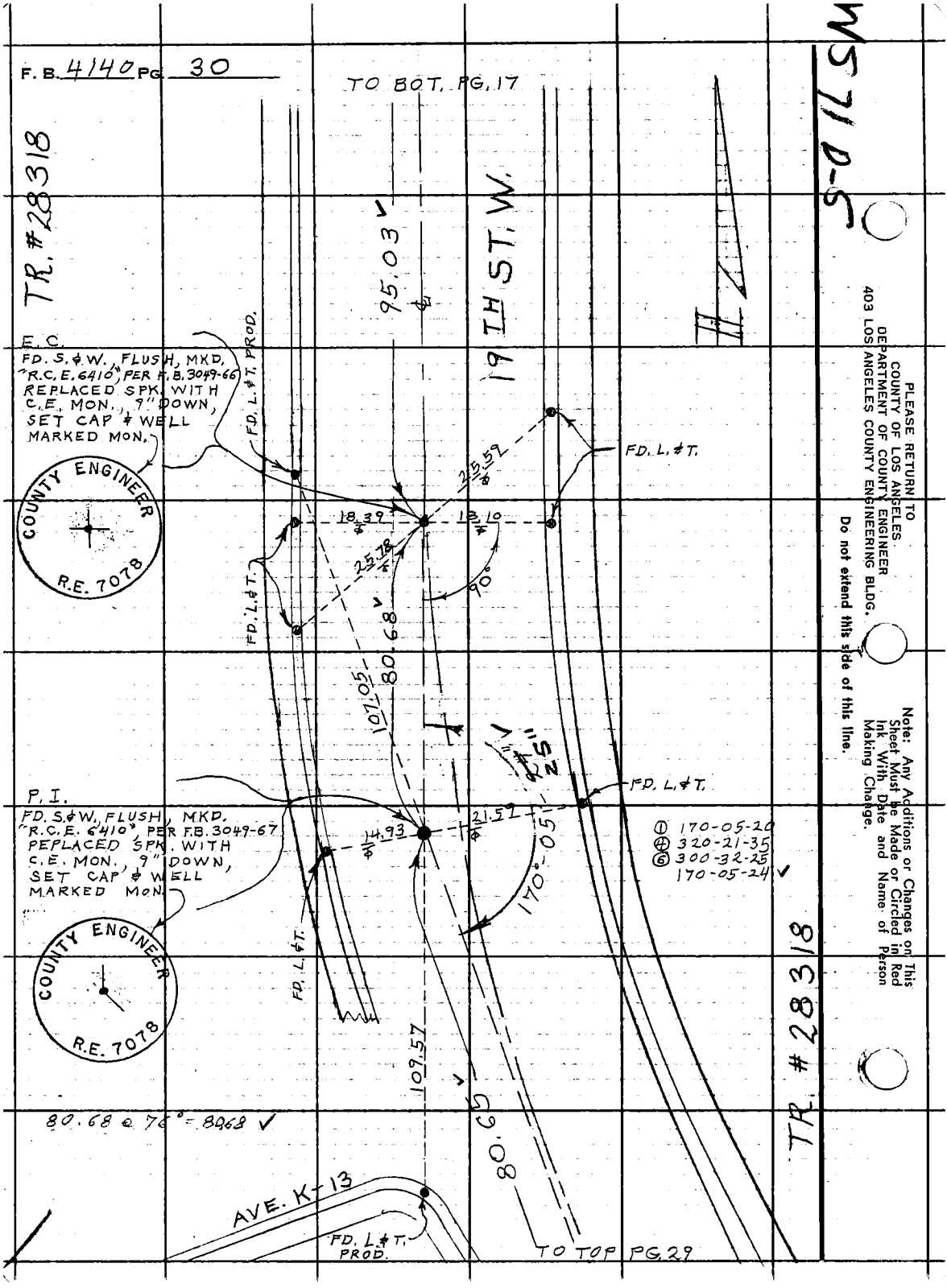
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

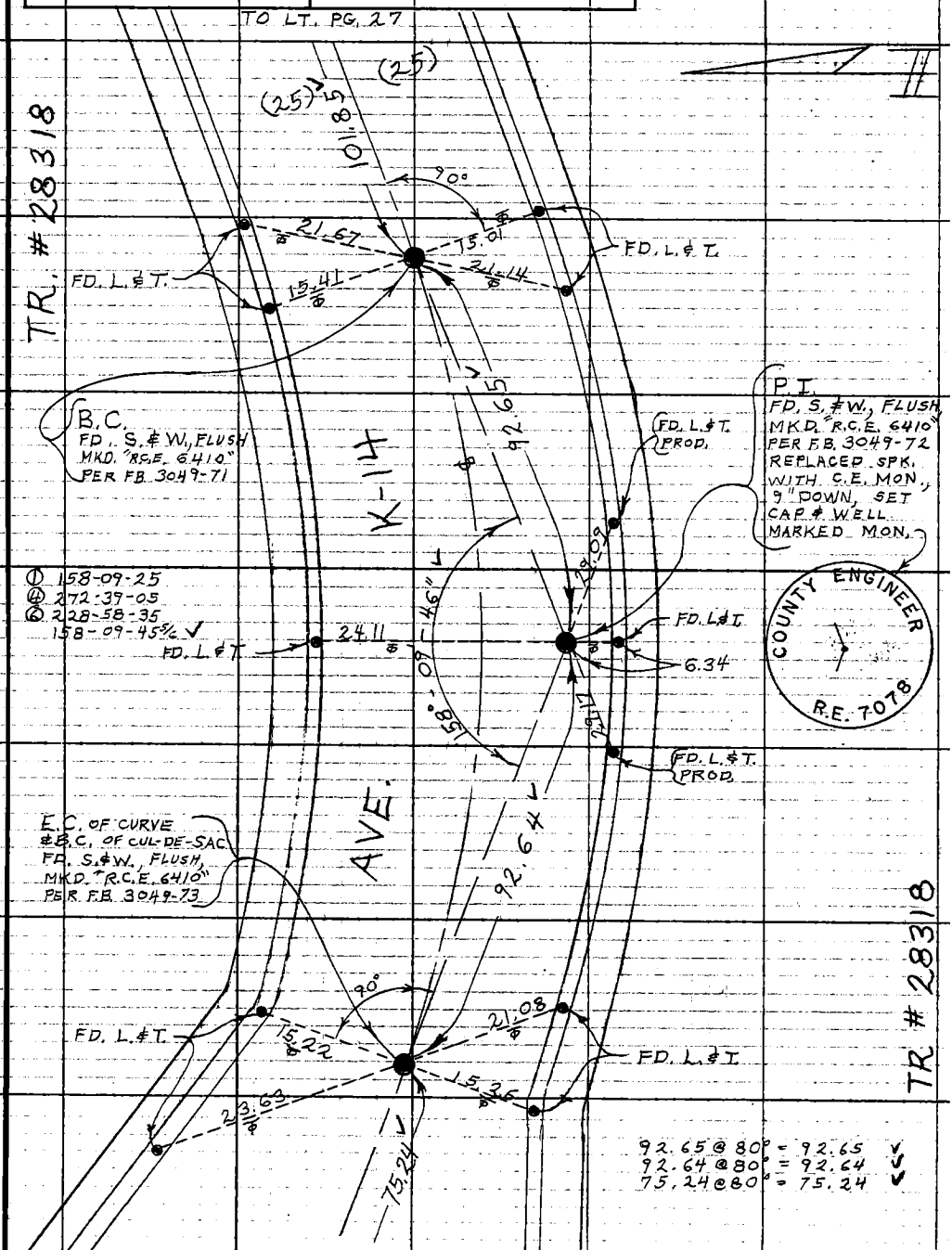
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B 5541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 31

TO LT. PG. 27



TO RT. PG. 32

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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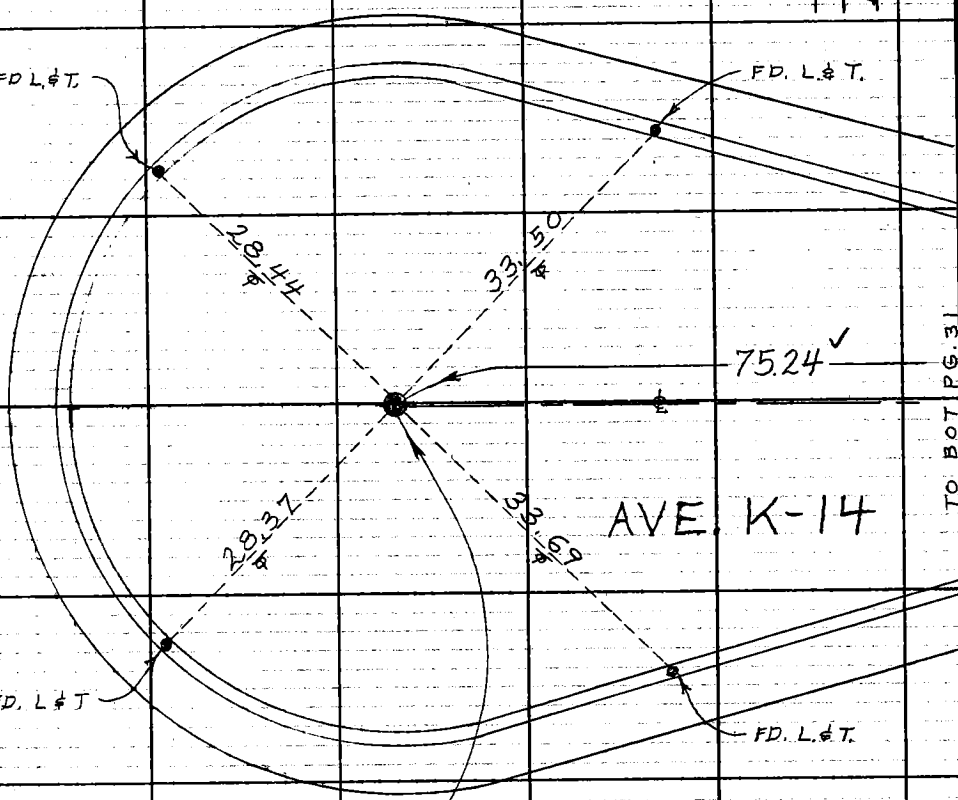
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 4140 PG. 32

TR. #28318



C.T.R. CUL-DE-SAC
FD. S. & W., FLUSH, MKD.
"R.C.E. 6410" PER F.B. 3049-78
REPLACED SPK. WITH C.E. MON.
9" DOWN, SET CAP & WELL
MARKED MON.

COUNTY ENGINEER
R.E. 7078

TO BOT PG. 31

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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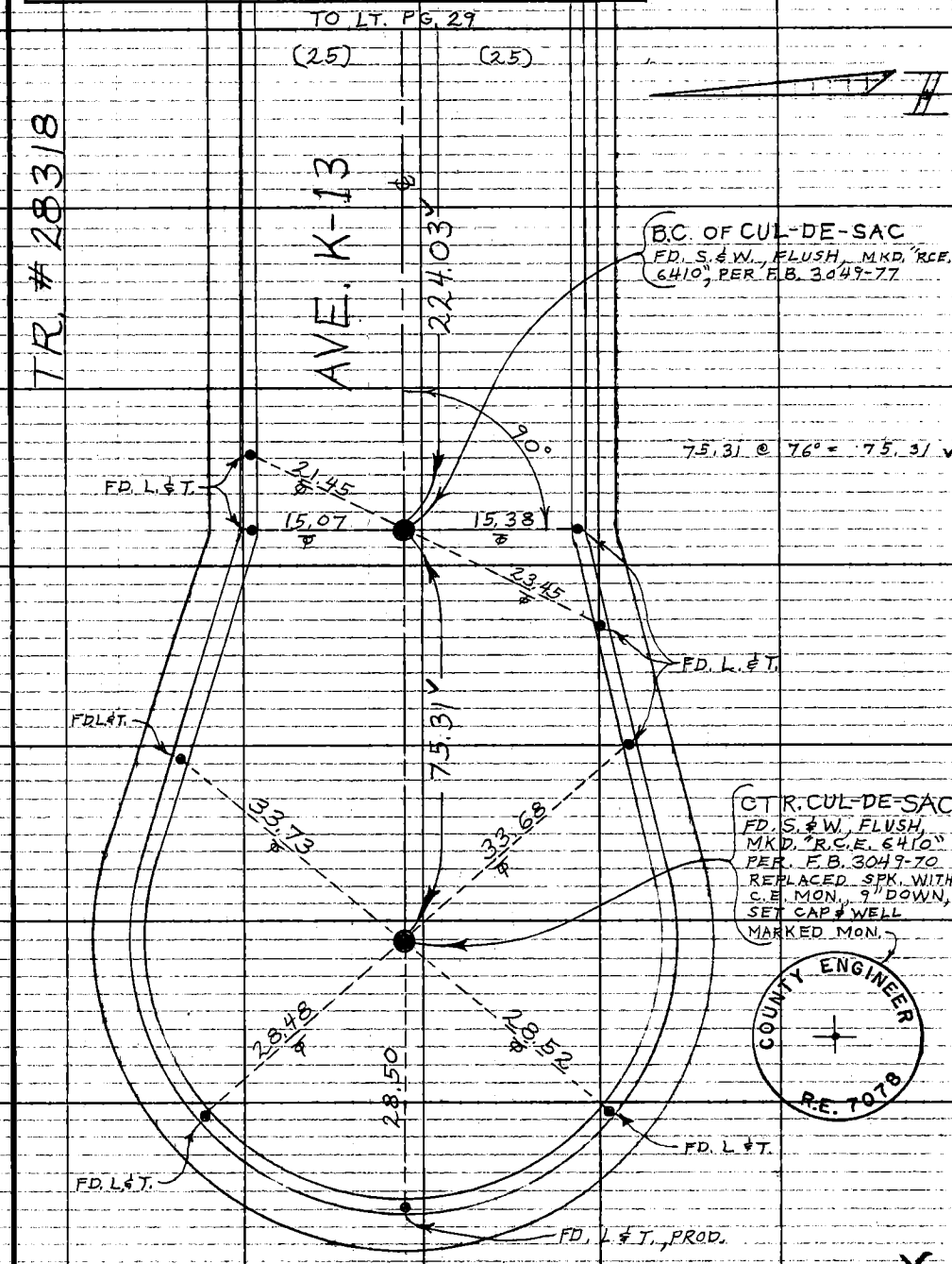
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE L
Map No.	JN 0303.00 Tape 205 Std. 84 °F
Office Work	Surveyed by MENDONCA
Checked	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 75

F. B. 4140 PG. 33

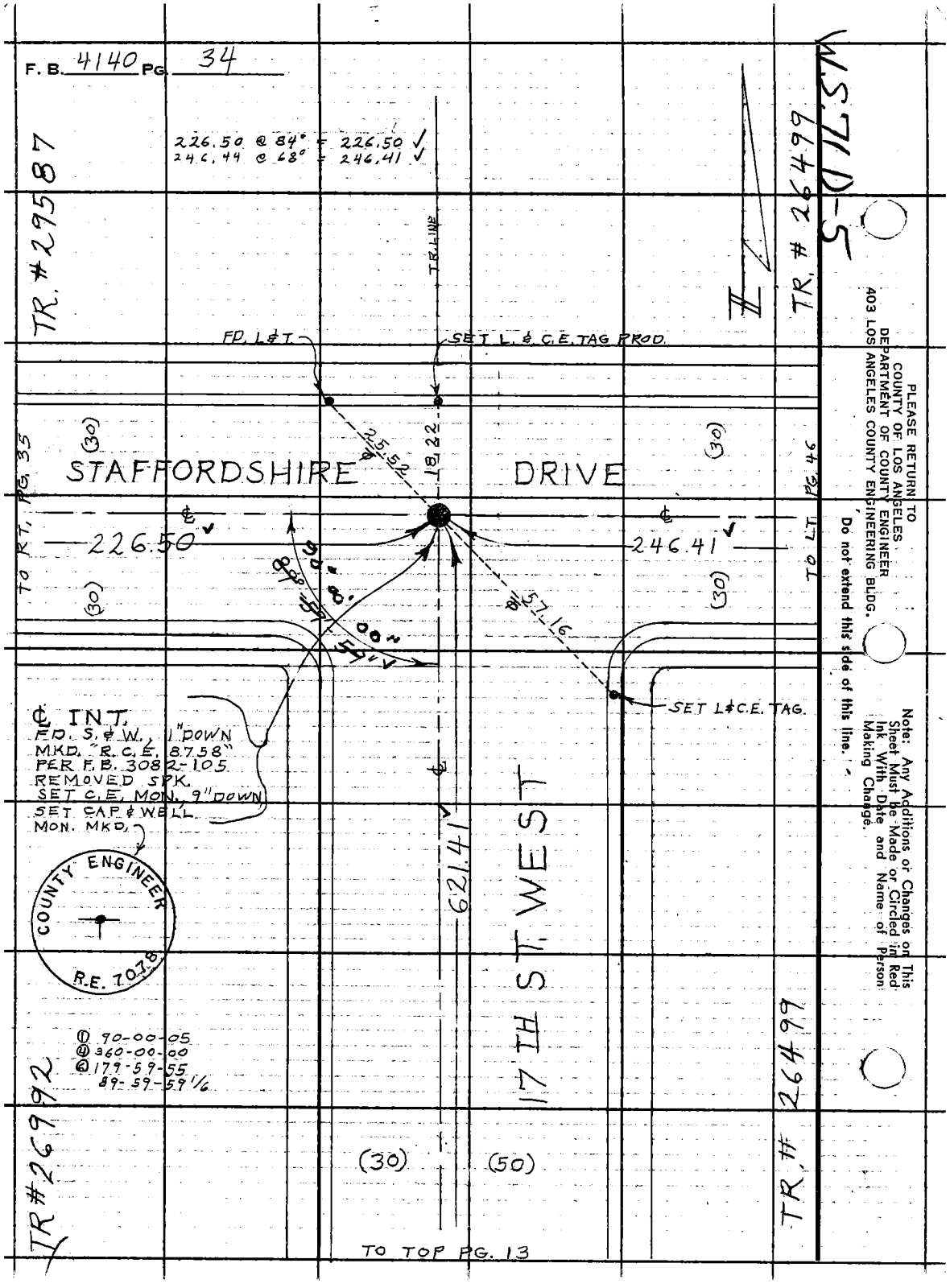


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 4140 PG. 34
226.50 @ 84° = 226.50 ✓
246.44 @ 68° = 246.41 ✓
TR. #29587
TR. #26499
S-(1) L.S.W.
TR. LINE
FD. L&T.
SET L. & C.E. TAG PROD.
25.52
18.22
STAFFORDSHIRE DRIVE
(30)
TO RT. PG. 35
TO LT. PG. 46
226.50
246.41
57.16
90° 00' 00"
89° 59' 59"
SET L&C.E. TAG.
℄ INT.
FD. S. & W., 1" DOWN
MKD. "R.C.E. 8758"
PER F.B. 3082-105
REMOVED SPK.
SET C.E. MON. 9" DOWN
SET CAP & WELL
MON. MKD.
COUNTY ENGINEER
R.E. 7078
621.41
17TH ST. WEST
① 90-00-05
④ 360-00-00
⑥ 179-59-55
89-59-59 1/6
(30)
(50)
TR #26992
TR. # 26499
TO TOP PG. 13
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVEL
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MEN DONCA
Checked Duvernoy	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

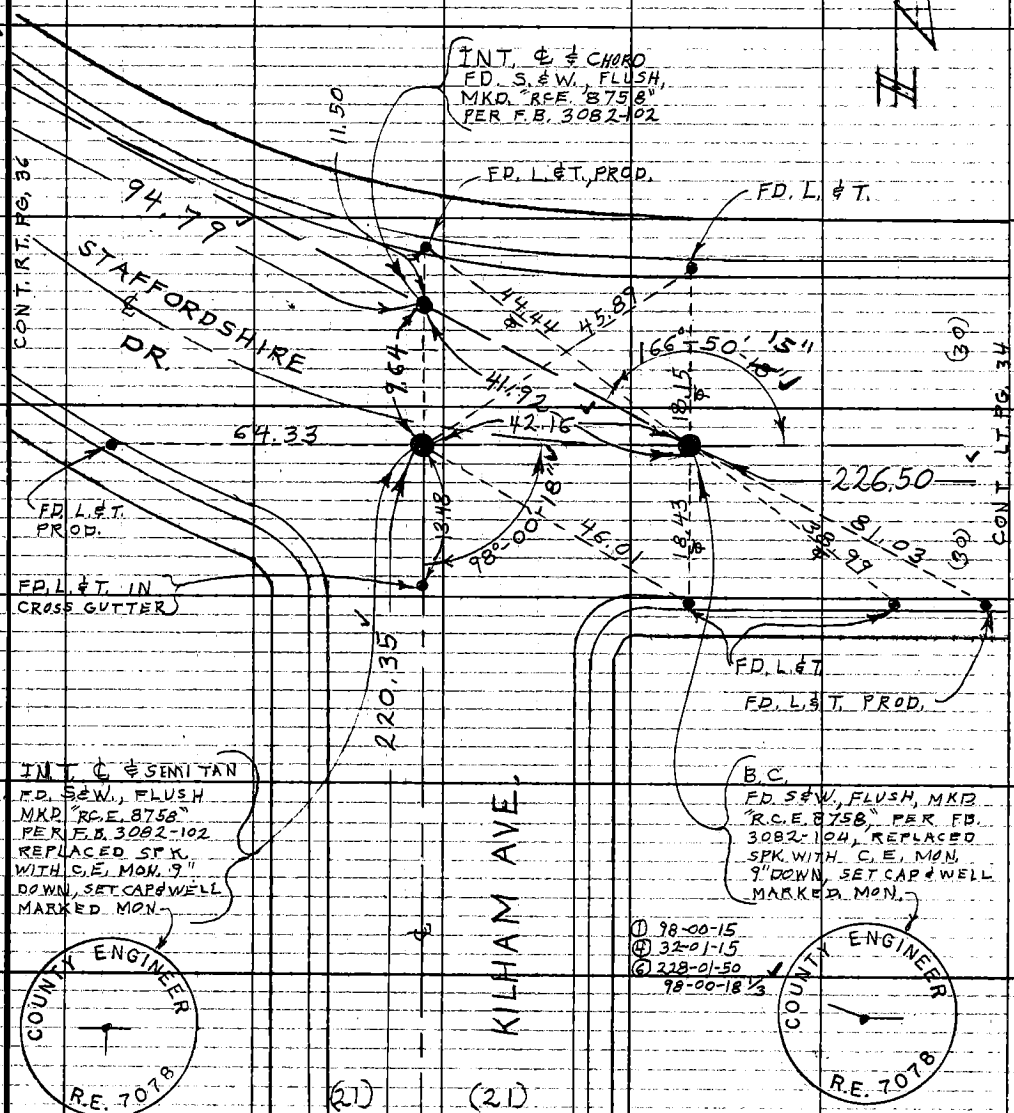
F. B. 4140 PG. 35

WATT D-5

TR. # 29587

41.92 @ 84° = 41.92 ✓
42.16 @ 84° = 42.16 ✓
9.64 @ 84° = 9.64 ✓
94.79 @ 84° = 94.79 ✓
220.35 @ 84° = 220.35 ✓

① 166-50-20
④ 307-21-00
⑥ 281-01-45
166-50-17 1/2 ✓



INT. ℄ & SEMI TAN
FD. S. & W., FLUSH
MKD "RCE. 8758"
PER F.B. 3082-102
REPLACED SPK.
WITH C.E. MON. 9"
DOWN, SET CAP & WELL
MARKED MON.

B.C.
FD. S. & W., FLUSH, MKD
"R.C.E. 8758", PER F.B.
3082-104, REPLACED
SPK. WITH C.E. MON.
9" DOWN, SET CAP & WELL
MARKED MON.

① 98-00-15
④ 32-01-15
⑥ 228-01-50 ✓
98-00-18 1/3

COUNTY ENGINEER
R.E. 7078

COUNTY ENGINEER
R.E. 7078

TR # 29587

CONT. TOP PG. 41

TR. # 29587

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

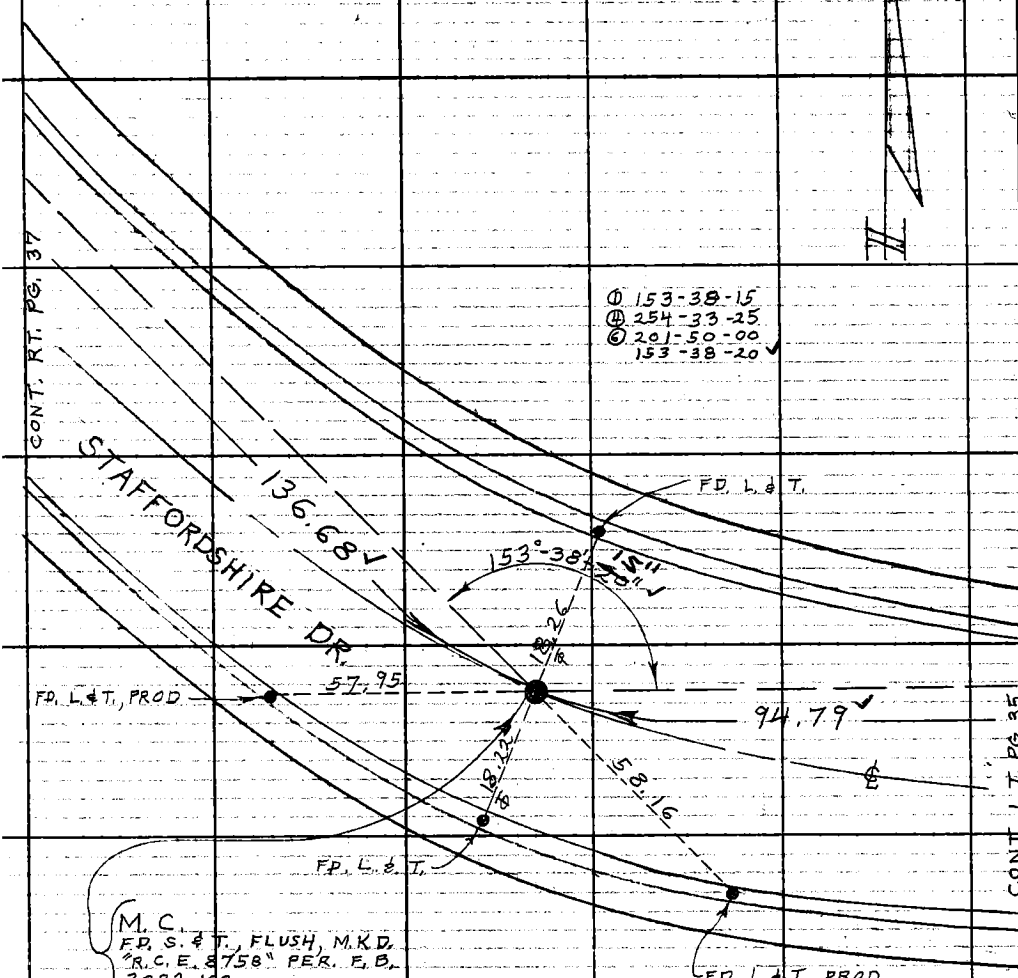
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F.B. 4140 PG. 36

TR. # 29587



① 153-38-15
② 254-33-25
③ 201-50-00
153-38-20 ✓

136.68 @ 84° = 136.68 ✓

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER.
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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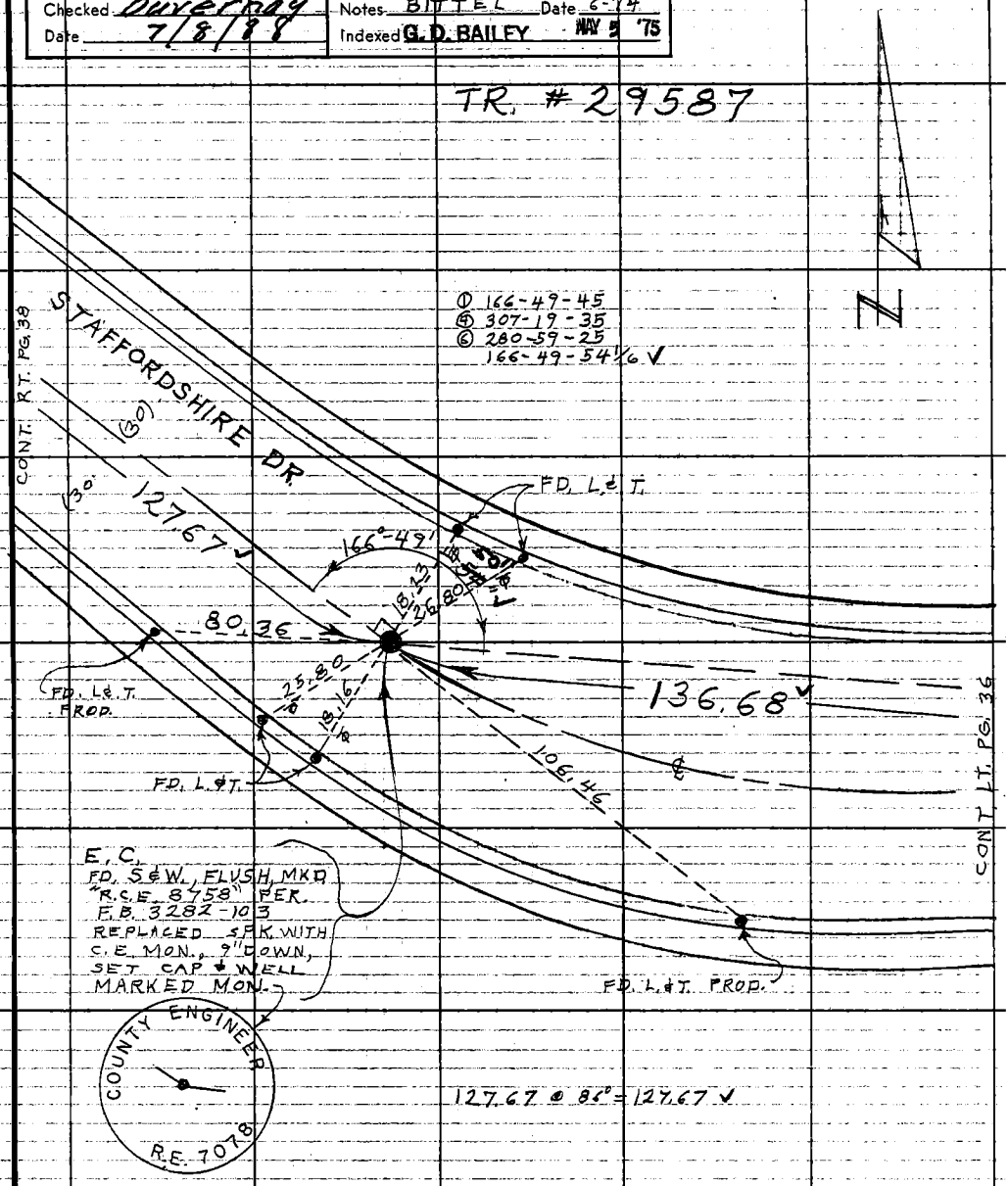
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR. # 29587

Notes Ck'd by RIECKHOFF	Survey of 20TH. ST. W. & AVE. L.
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F
Office Work ~~Duve~~ Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7/8/88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 37



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

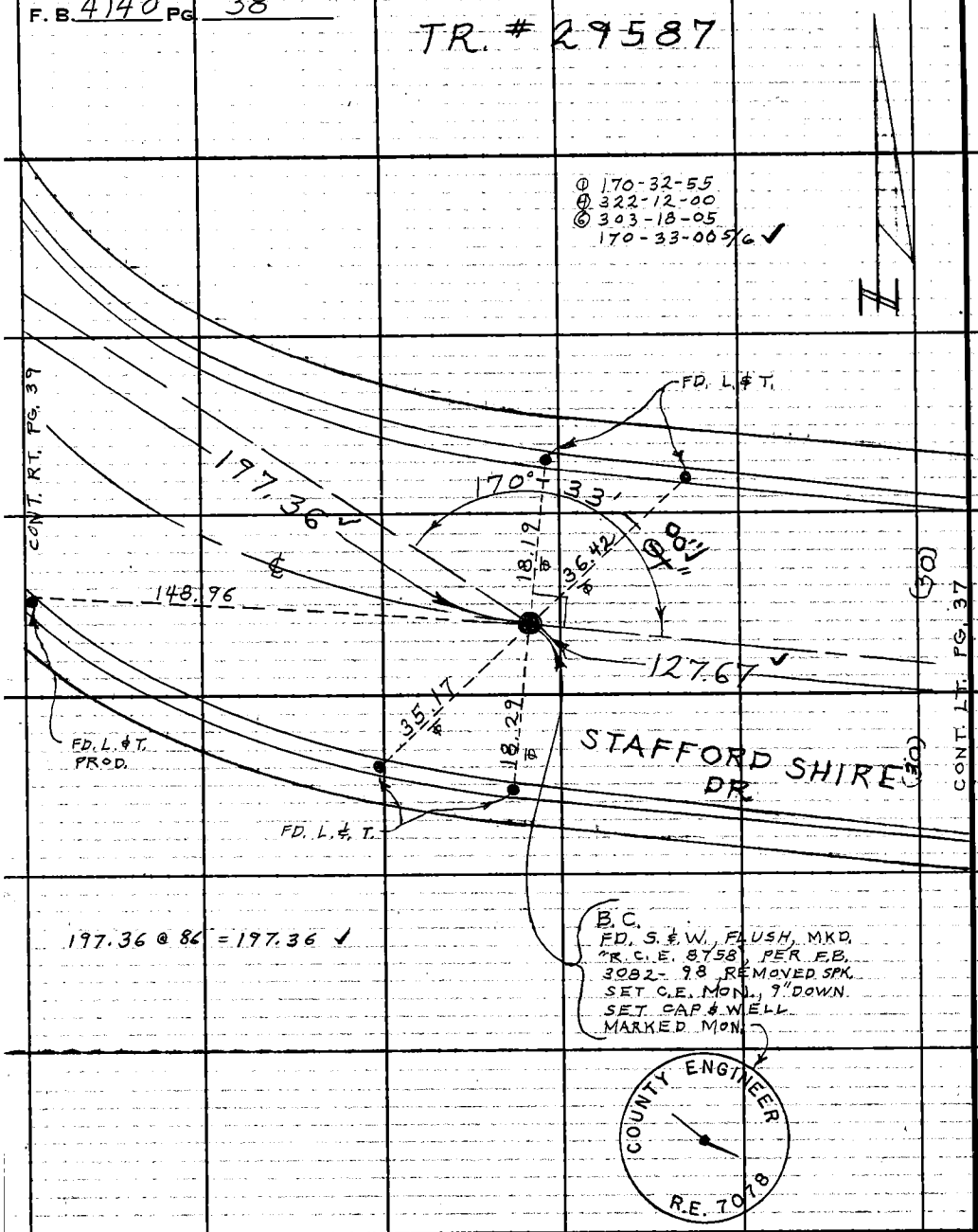
76F309S CE#310 3-69

TR. # 29587

X

F. B. 4140 PG. 38

TR. # 29587



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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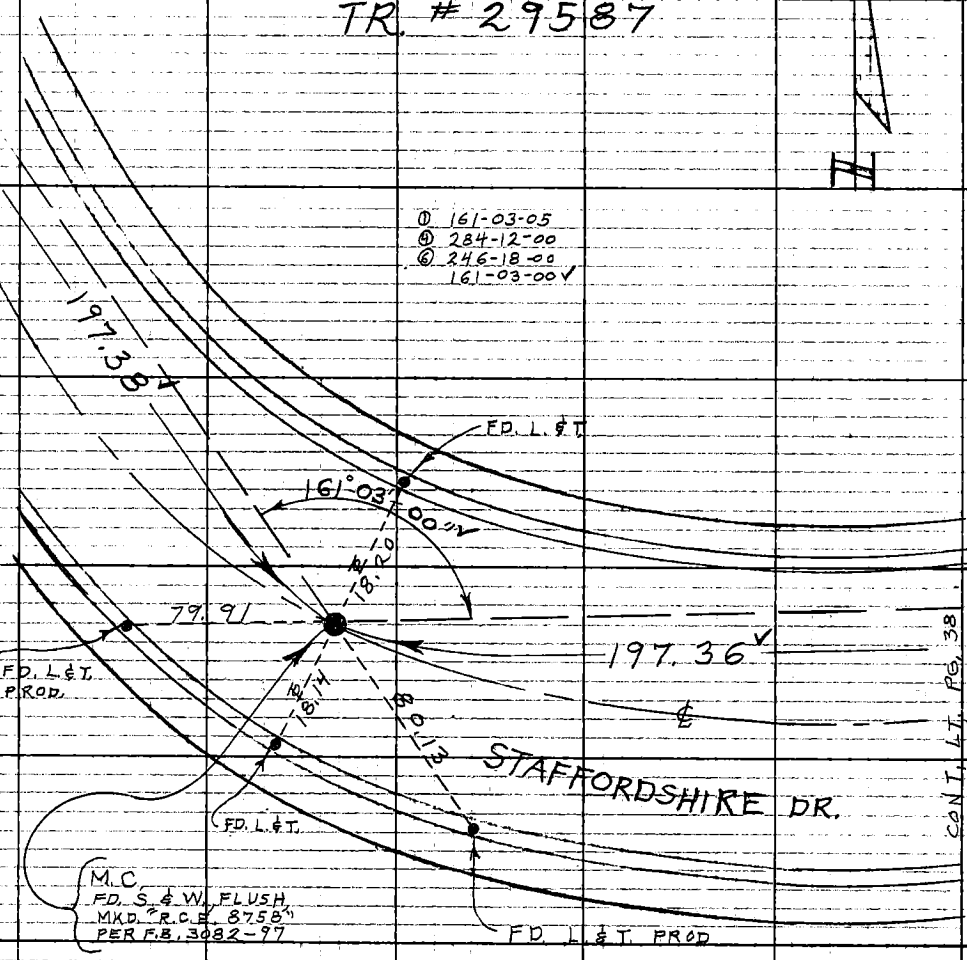
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR. # 29587

Notes Ck'd by PIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 39

TR. # 29587



197.38 @ 86° = 197.38 ✓

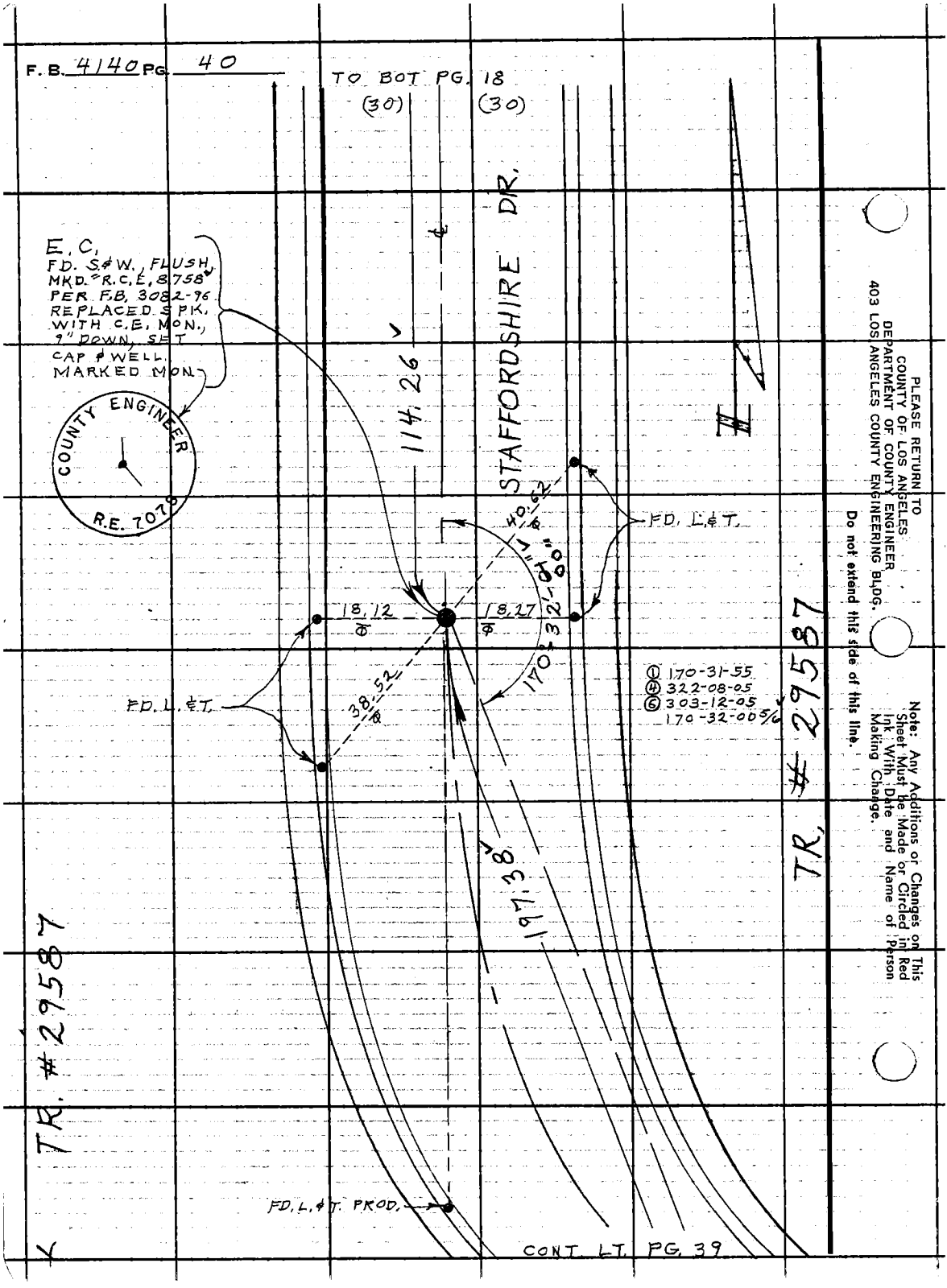
TR. # 29587

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 4140 PG. 40
TO BOT PG. 18
(30) (30)
STAFFORDSHIRE DR.
E.C.
FD. S&W., FLUSH,
MKD. "R.C.E. 8758"
PER F.B. 3082-96
REPLACED SPK.
WITH C.E. MON.,
9" DOWN, SET
CAP & WELL.
MARKED MON.
COUNTY ENGINEER
R.E. 7078
114.26
40.62
170°32'-00"
18.12
18.27
38.52
FD. L.&T.
FD. L.&T.
① 170-31-55
④ 322-08-05
⑥ 303-12-05
170-32-00 5/6
197.38
TR. #29587
TR. #29587
FD. L.&T. PROD.
CONT. LT. PG. 39
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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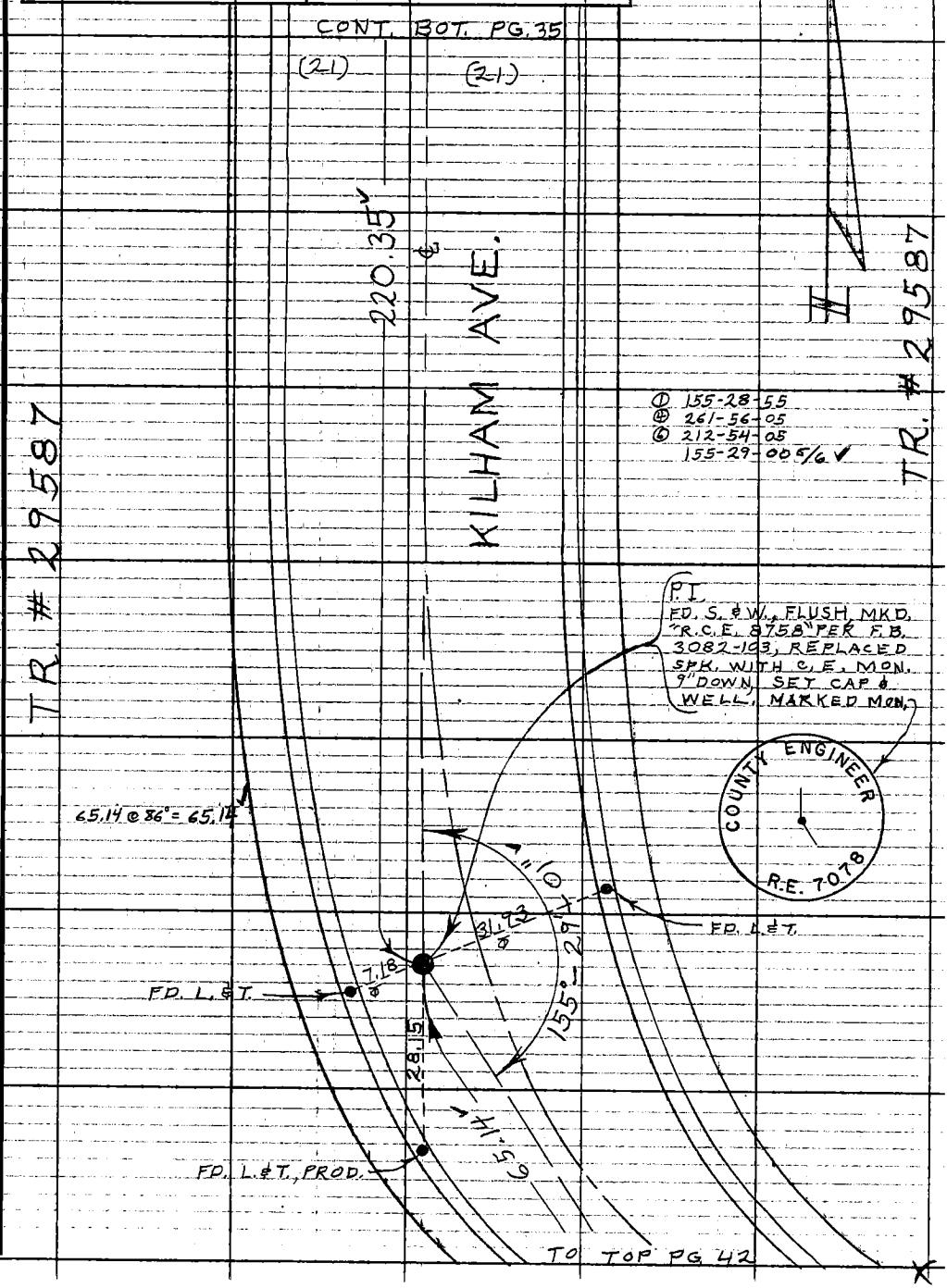
Notes Ck'd by RIECK NOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 41
Map No. B 5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duvernay	Notes BITTEL Date 6-74	
Date 7-8-88	Indexed E.D. BAILE MAY 5 '75	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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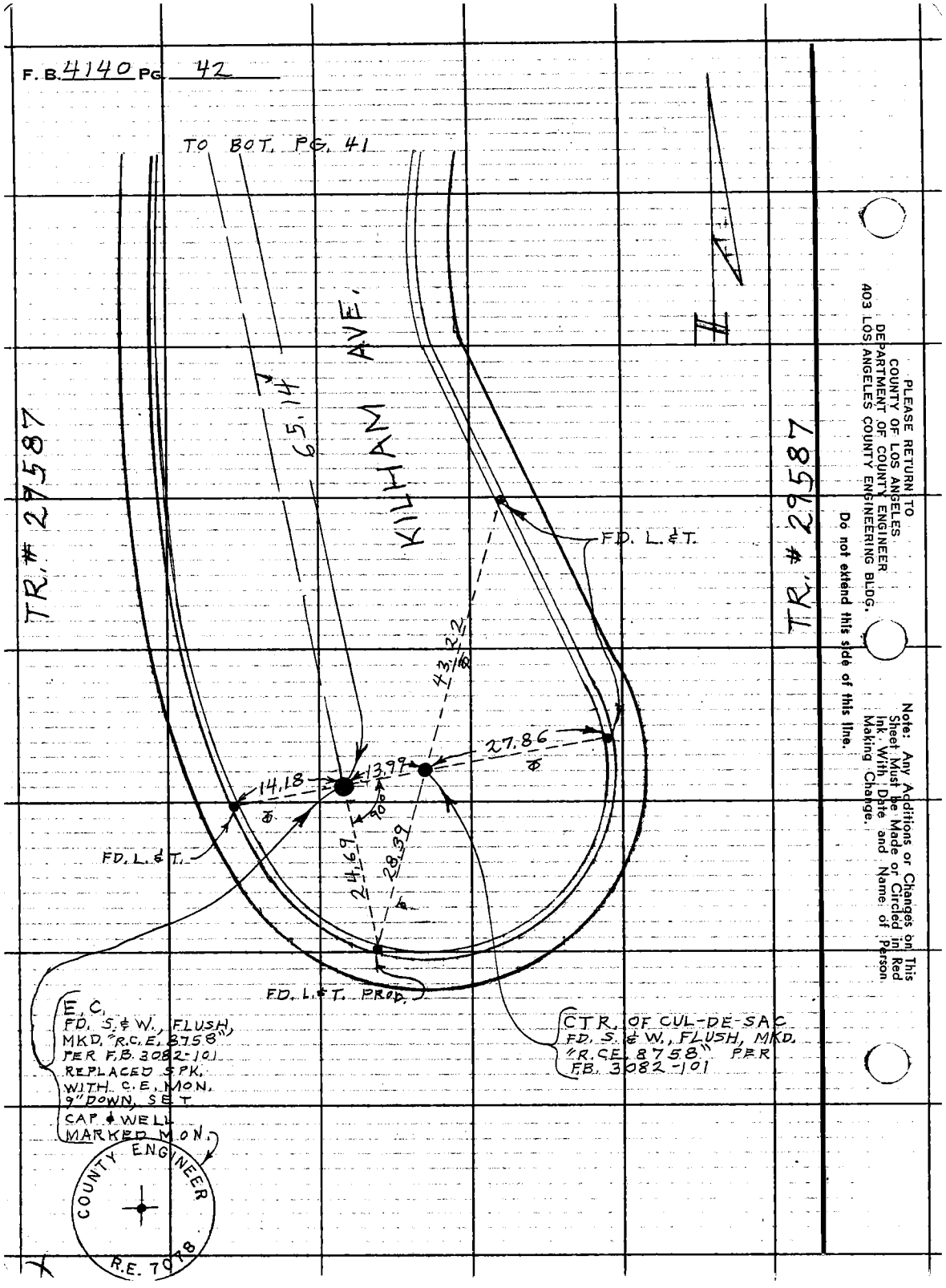
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4140 PG. 42

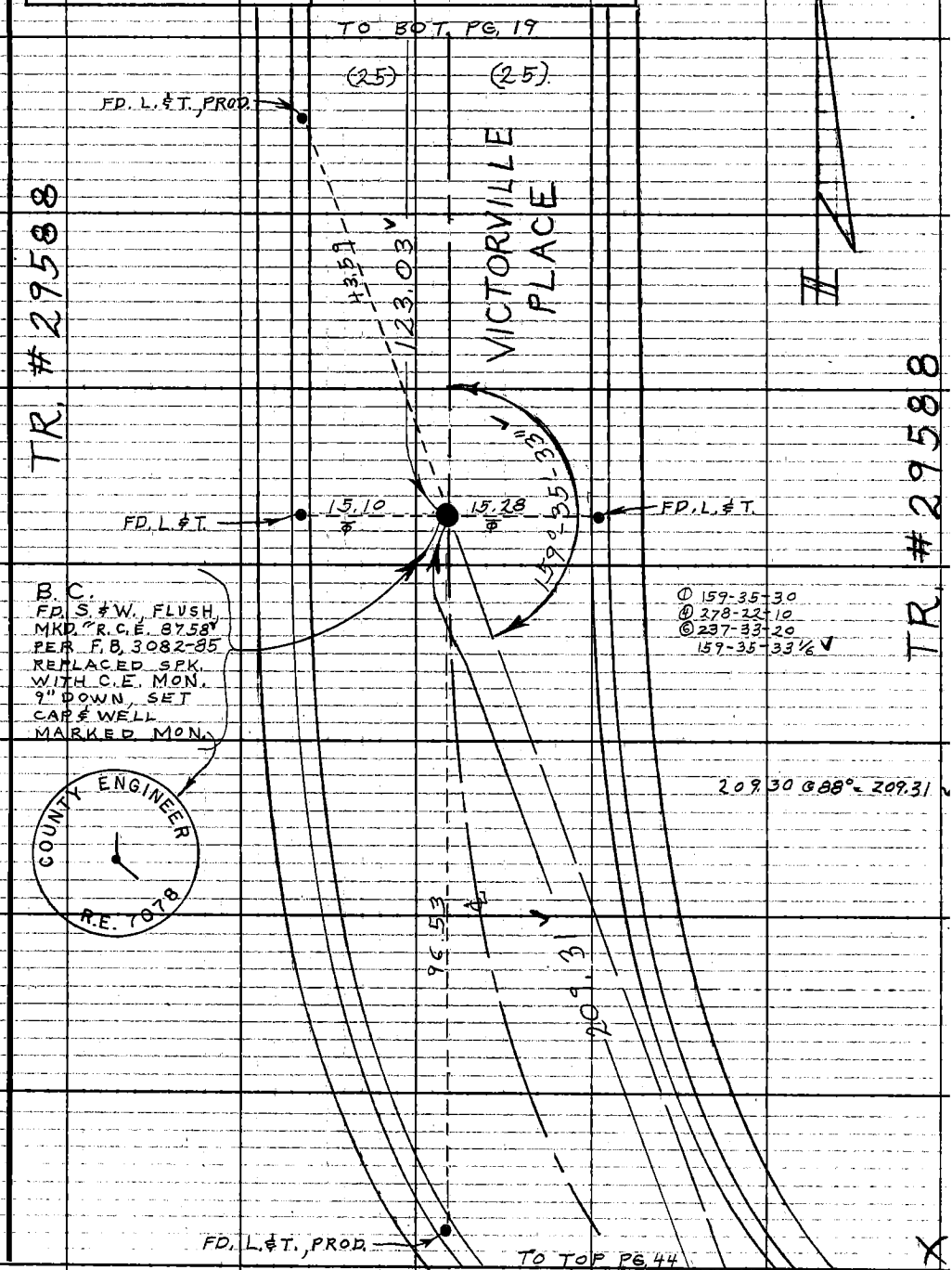


PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of AVE. L & 20TH ST W.	F. B. 4140 PG. 43
Map No. B 5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duvernay	Notes BITTEL Date 6-74	
Date 7-8-88	Indexed G.D. BAILEY MAY 5 '75	

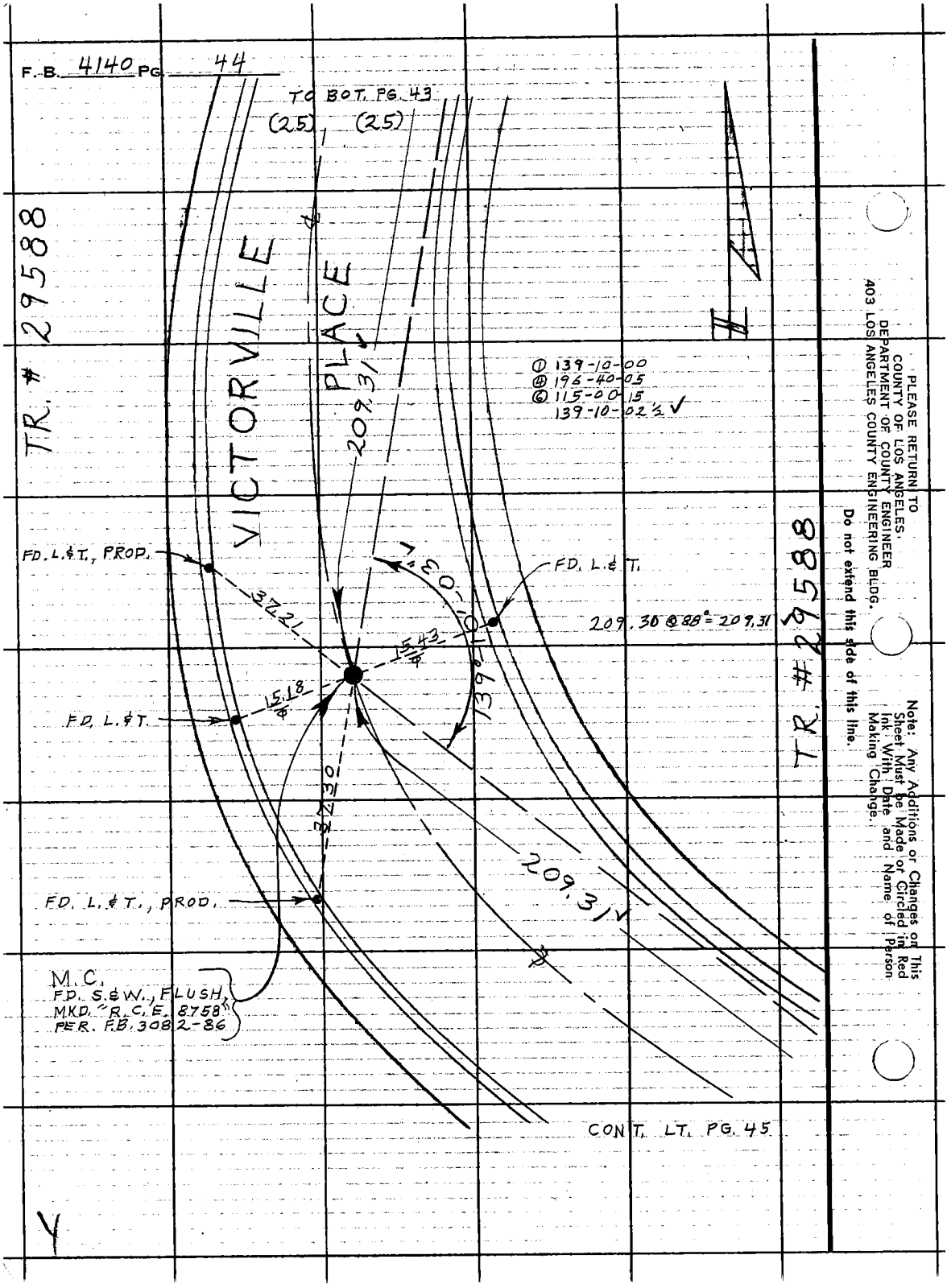


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F.B. 4140 PG. 44
TO BOT. PG. 43
(25), (25)
TR. # 29588
VICTORVILLE
PLACE
209.31
① 139-10-00
④ 196-40-05
⑥ 115-00-15
139-10-02½ ✓
FD. L.&T., PROD.
FD. L.&T.
37.21
15.43
15.18
139°-10'-03"
209.30 @ 88° = 209.31
FD. L.&T.
37.30
209.31
FD. L.&T., PROD.
M.C.
FD. S.&W., FLUSH,
MKD. "R.C.E. 8758"
PER. F.B. 3082-86
CONT. LT. PG. 45
TR. # 29588
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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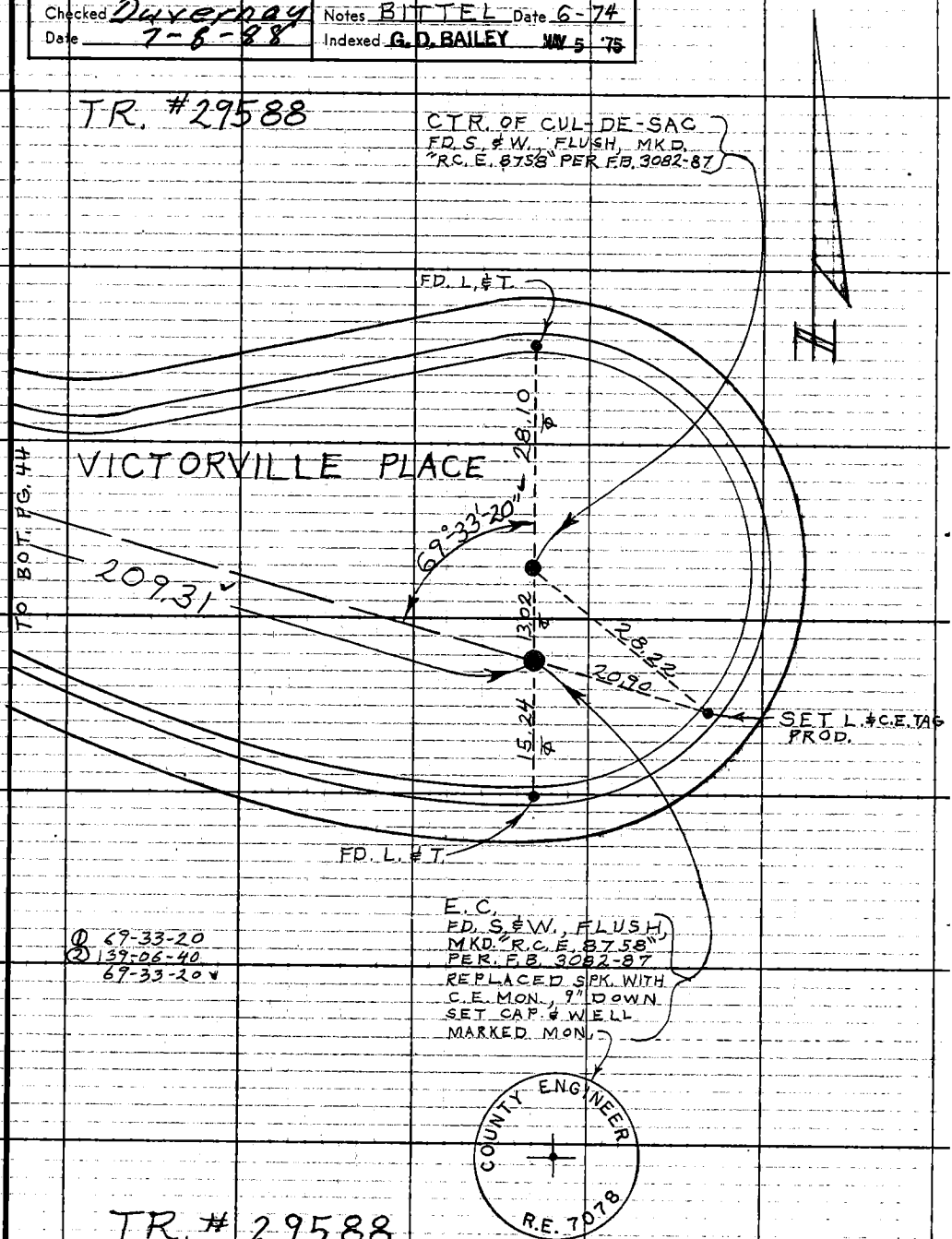
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F
Office Work Matsuda	Surveyed by MENDONCA
Checked Duvernay	Notes BITTEL Date 6-74
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 45



① 69-33-20
② 139-06-40
69-33-20

TR. # 29588

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

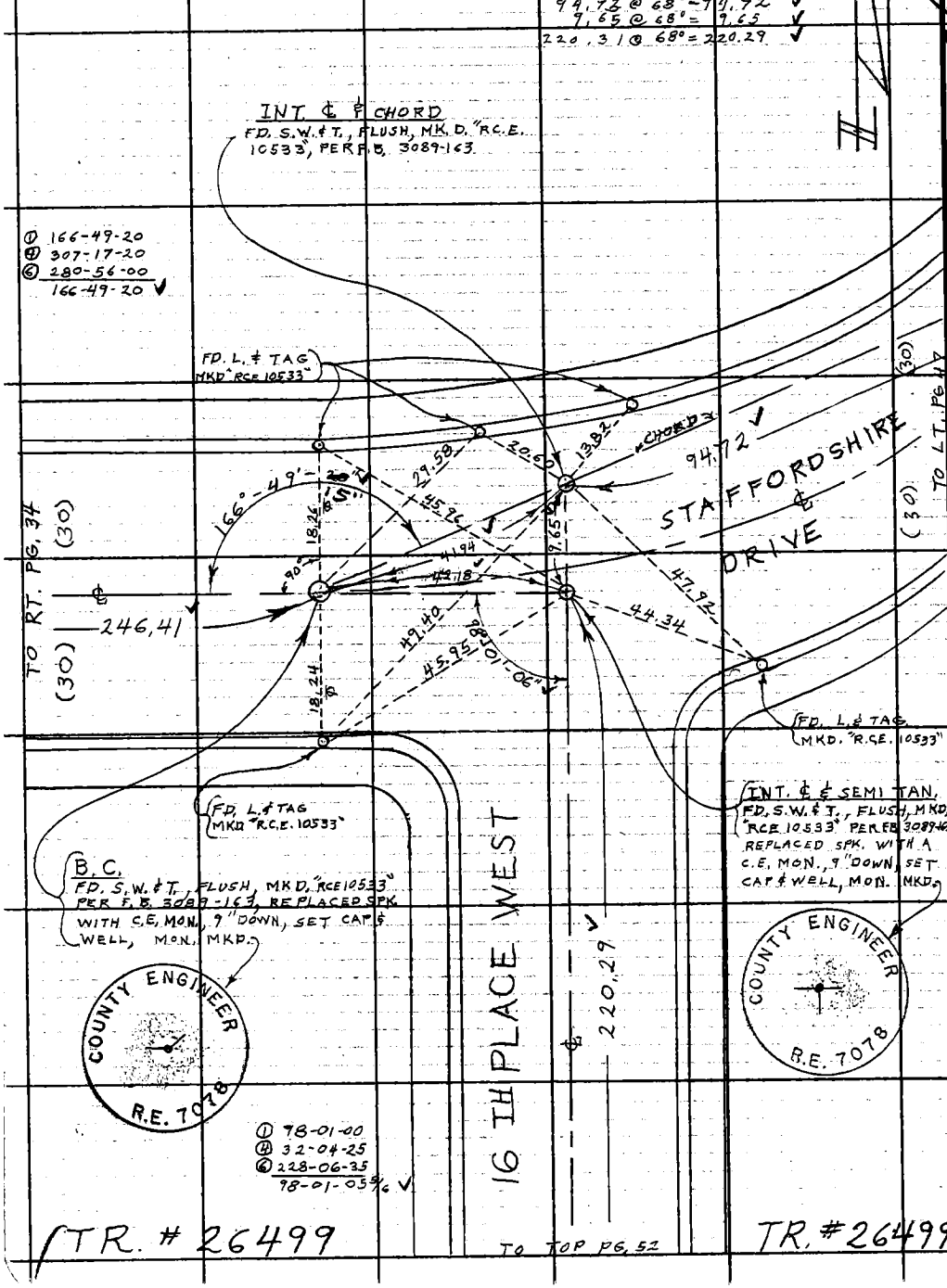
76F309S CE#310 3-69

F.B. 4140 PG. 46

TR. #26499

W.S. 7/1 D-5

42.18 @ 68° = 42.18 ✓
41.94 @ 68° = 41.94 ✓
94.72 @ 68° = 94.72 ✓
9.65 @ 68° = 9.65 ✓
220.31 @ 68° = 220.29 ✓



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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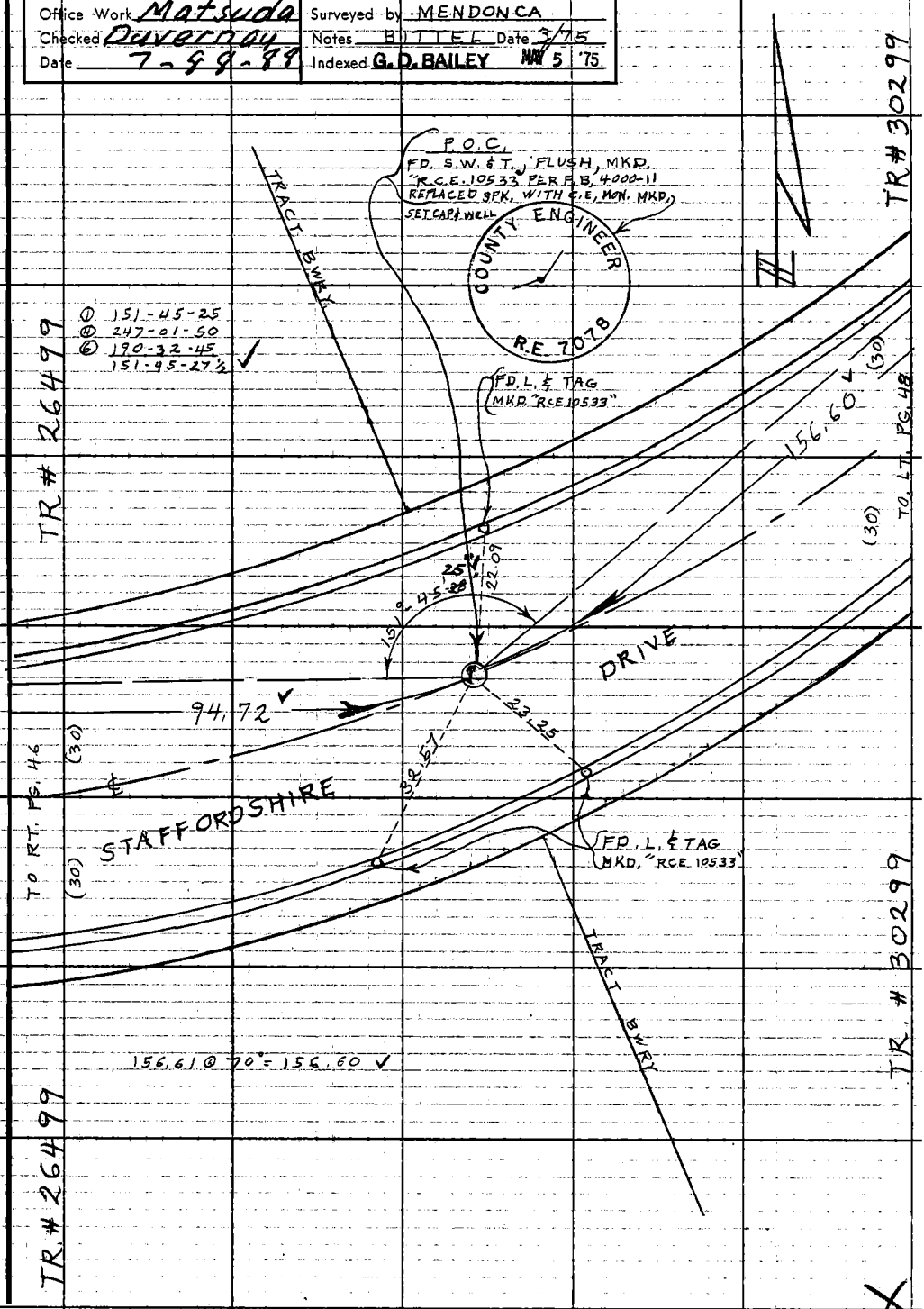
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 47
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDON CA	
Checked Daverman	Notes BITTEL Date 3/75	
Date 7-8-89	Indexed G. D. BAILEY MAY 5 '75	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

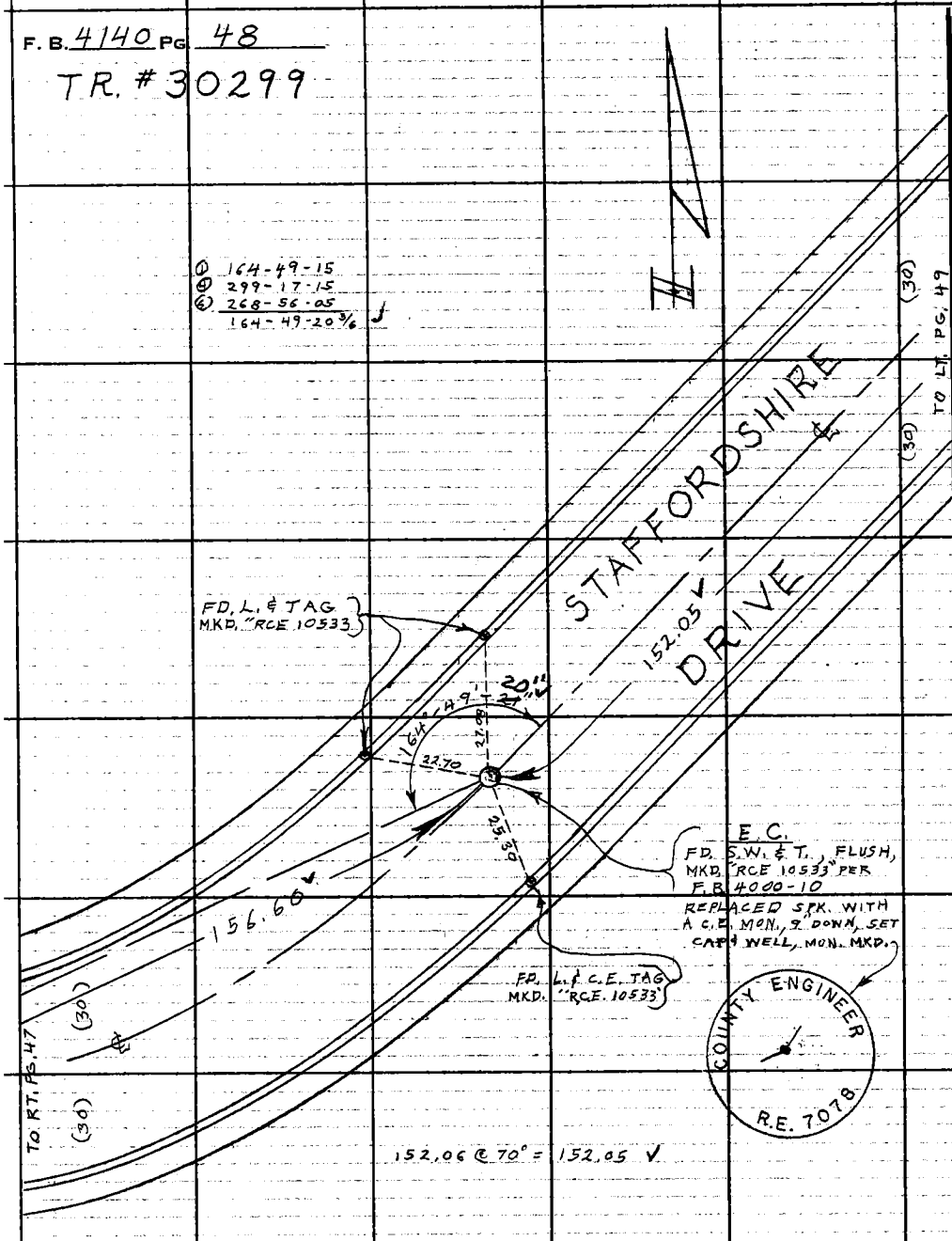
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

78F308s CE#310 3-69

F. B. 4140 PG. 48

TR. #30299



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

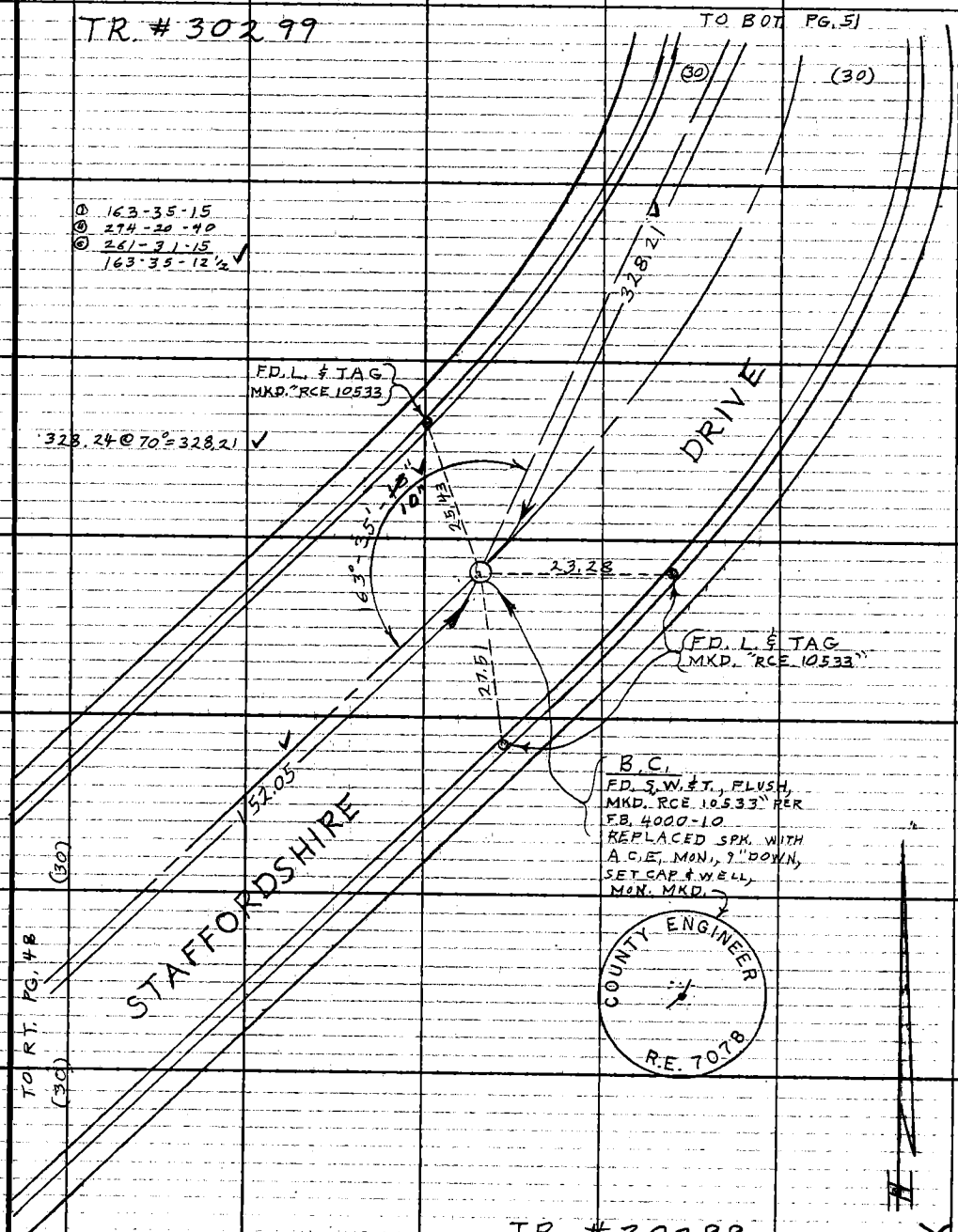
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TR. #30299

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L
Map No. B5541	JN 0303.00 Tape 205 Std. 84 °F
Office Work MATSUDA	Surveyed by MENDONCA
Checked DUVERNAY	Notes BITTEL Date 3-75
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75

F. B. 4140 PG. 49

TR. # 30299



TR. # 30299

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4140 PG. 50

TO BCT PG. 56

(30) (30)

159.51

28.68

F.D. L. & TAG
MKD. "RCE 10533"

28.56

F.D. L. & TAG
MKD. "RCE 10533"

B.C.

F.D. S.W. & T., FLUSH,
MKD. "RCE 10533"
PER F.B. 4000-14
REPLACED SPK. WITH
A C.E. MON., 9" DOWN,
SET CAP & WELL
MON. MKD.

25.16

166° 47

COUNTY ENGINEER
R.E. 7978

TR. # 30299

① 166-47-45
② 307-11-20
③ 280-47-15
166-47-52½

61.50

47.70

CINEMA AVE.

61.51 @ 70° = 61.50
159.52 @ 70° = 159.51

TRACT BWRY.

P.O.L.
F.D. S.W. & T., FLUSH, MKD.
"RCE 10533", PER F.B. 4000-14

32.25

ZERO

FD. L. & TAG
MKD. "RCE 10533"

FD. L. & TAG
MKD. "RCE 10533"

182.23

(30) (30)

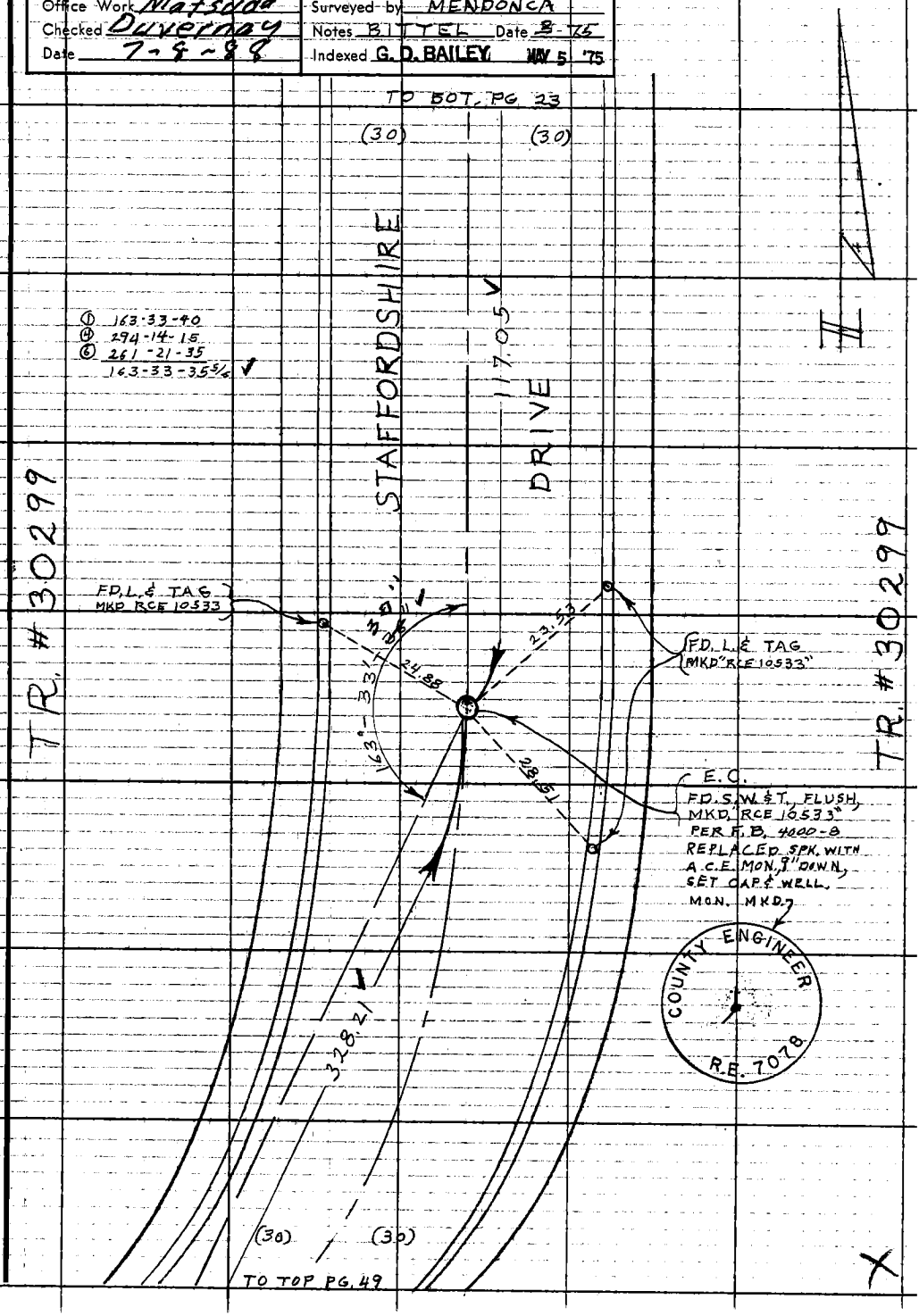
TO TOP PG. 14

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 51
Map No. B 554	JN 030300 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duvernay	Notes BITTEL Date 8-75	
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 41.40 PG 52

TO BOT. PG. 46

(21) (21)

TR # 26499

16TH PLACE WEST

220.29

65.140 68° = 65.13

① 155-30-10
④ 262-00-50
③ 213-01-00
155-30-10

FD. L. & TAG MKD. "RCE 10533"

30' 10"

32.80

10.21

155

65.13

31.81

P.I.
FD. SPK. BENT OVER REMOVED, SET A.C.E. MON., 9" DOWN, BY TIES PER F.B. 2089-104, SET CAP & WELL, MON MKD.

COUNTY ENGINEER
R.E. 7078

FD. L. & TAG MKD. "RCE 10533"

TO TOP PG. 53

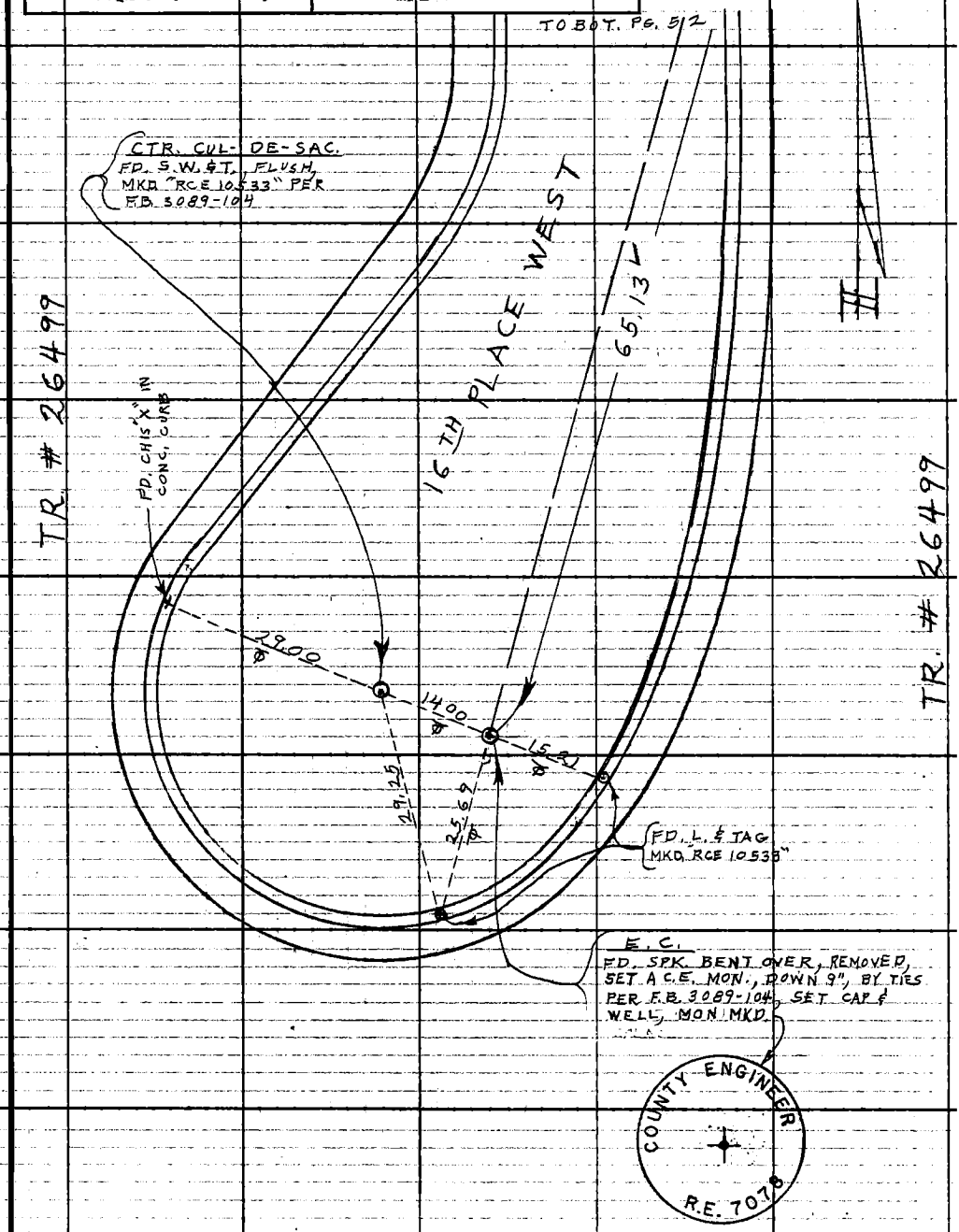
TR # 26499

PLEASE RETURN TO
COUNTY OF LOS ANGELES.
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 53
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duvernay	Notes BITTEL Date 3/75	
Date 7-8-88	Indexed G. D. BAILEY MAY 5 '75	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-69

F.B. 4140 PG. 54

TO BOT. PG. 22

(29) (29)

CHICORY AVE.

132.16

25.07

24.49

29.51

101.99

B.C.

FD. S.W. & T., FLUSH, MKD. "RCE 10533" PER F.B. 4000-7 REPLACED SPK. WITH C.E. MON. SET H.H., MON MARKED.

COUNTY ENGINEER R.E. 7078

FD. L. & TAG MKD. "RCE 10533"

FD. L. & TAG MKD. "RCE 10533"

TR. # 30299

TR. # 30299

① 126-34-50
② 146-18-30
③ 39-27-50
126-34-38 1/3 ✓

132.19 @ 44° = 132.16 ✓
102.01 @ 50° = 101.99 ✓
310.67 @ 50° = 310.60 ✓

126°-34'-38"

P.O.S.T.

SET L. & C.E. TAG IN CONC. CURB

(29)

310.60

(29)

TO RT. PG. 55

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 Pg. 55
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Overrang	Notes BITTEL Date 3/75	
Date 7-8-89	Indexed G.D. BAILEY MAY 5 '75	

TR. # 30299

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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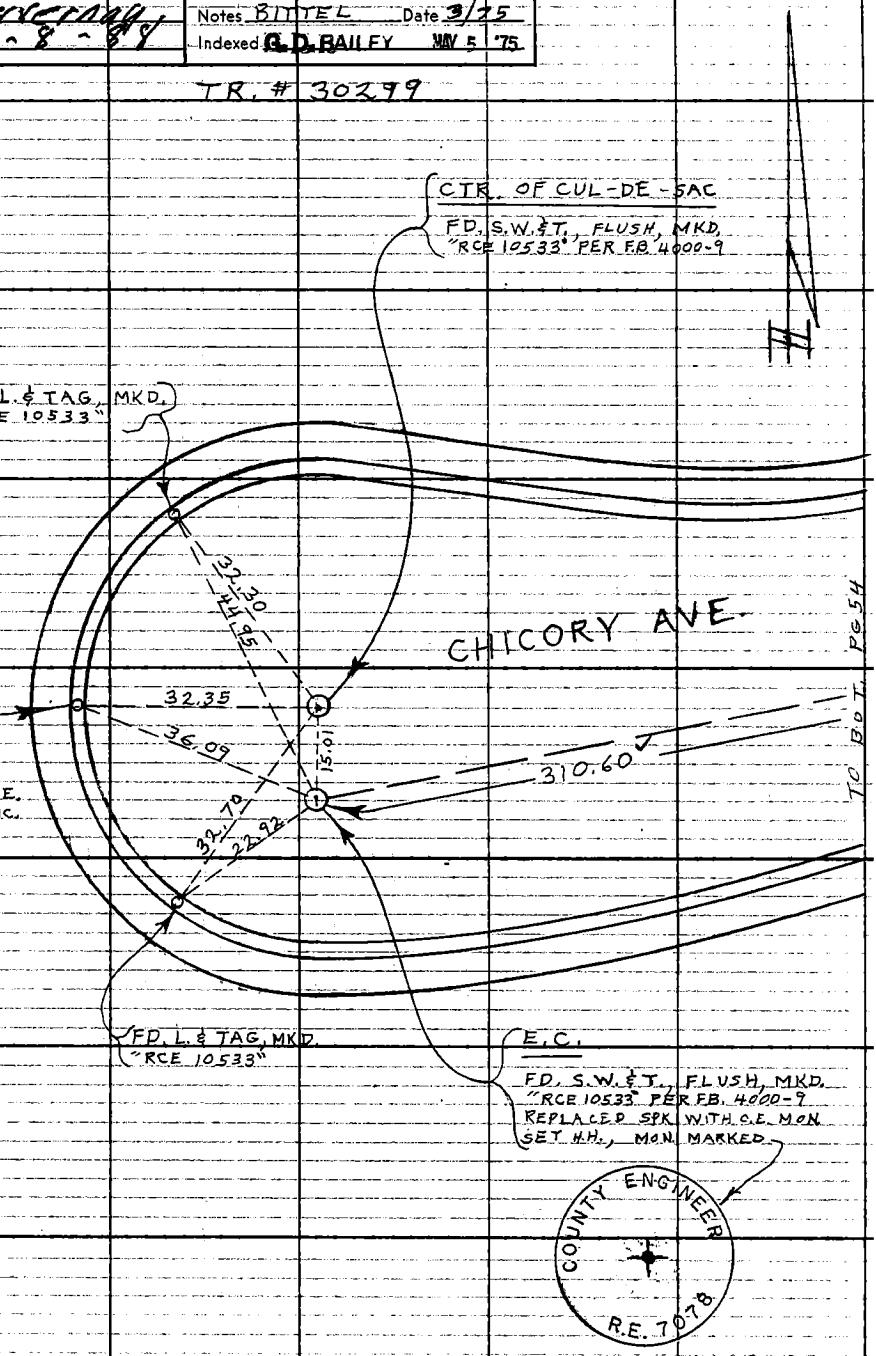
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



TR. # 30299

76F309S CE#310 3-69

F.B. 4140 PG. 56

TR. # 30299

E.C.
FD. S.W. & T. FLUSH,
MKD. "R.C.E. 10533"
PER F.B. 4000-14
REPLACED SPK. WITH
A C.E. MON. 9" DOWN,
SET CAP & WELL.
MON. MKD.

COUNTY ENGINEER
R.E. 7078

CINEMA AVE.

520.86 @ 70° = 520.81

520.81

(30)

(30)

TO LT. PG. 57

FD. L & TAG
MKD. "RCE 10533"

21.52

28.44

166° 50' 08"

32.13

159.51

FD. L & TAG
MKD. "RCE 10533"

① 166-49-50
④ 307-20-25
⑥ 281-00-50
166-50-08 1/3

(30)

(30)

TO TOP PG. 50

TR. # 30299

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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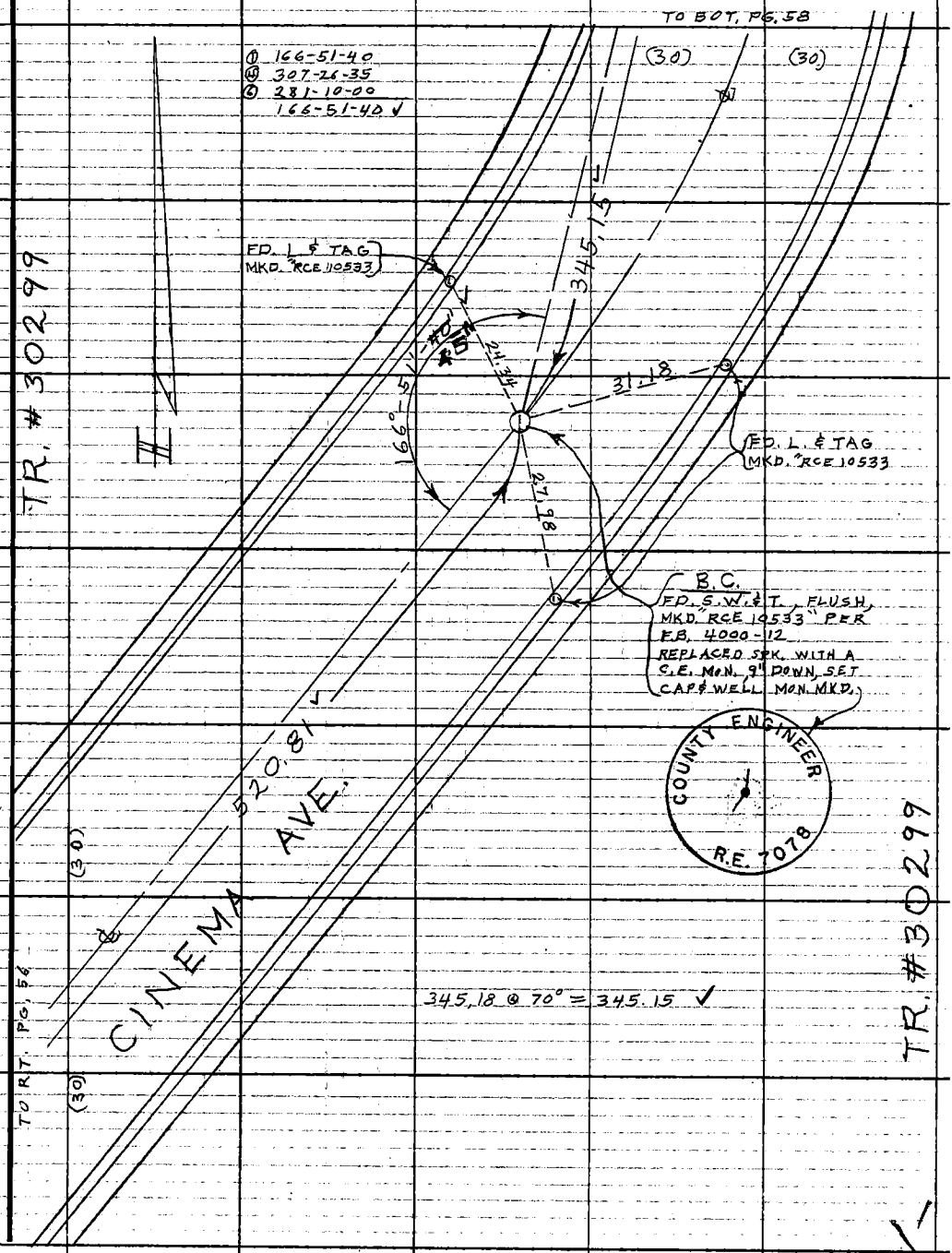
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by RIECKHOFF	Survey of 20TH ST. W. & AVE. L	F. B. 4140 PG. 57
Map No. B5541	JN 0303.00 Tape 205 Std 84 °F	
Office Work Matsuda	Surveyed by MENDONCA	
Checked Duvernay	Notes B.L.T.T.E.L. Date 3/75	
Date 7-8-89	Indexed G.D. BAILEY MAY 5 '75	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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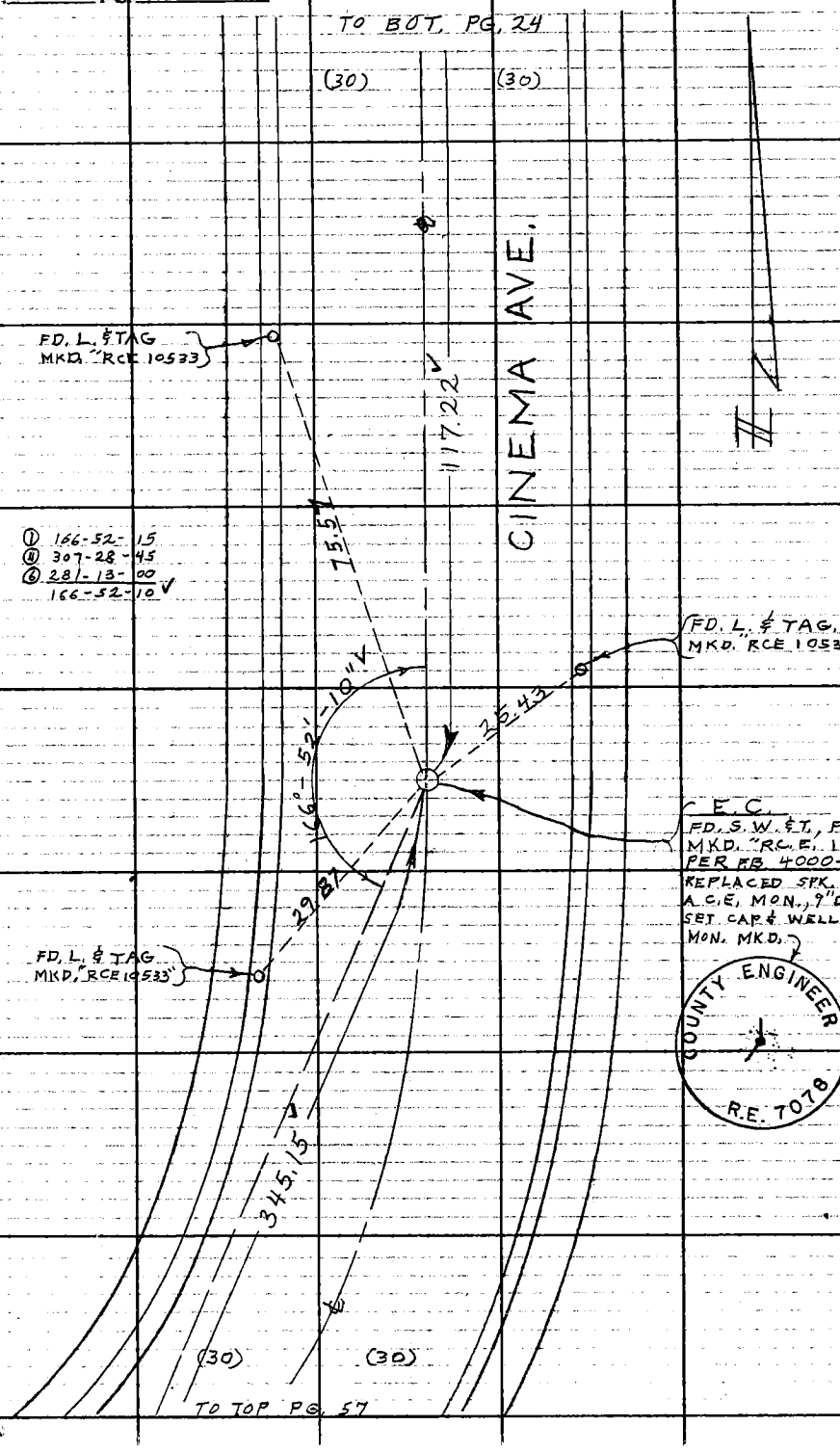
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 4140 PG. 58



TR. # 30299

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd E. DUVERNAY	Survey of Lancaster Dev. Proj
Map No. B5284	JN 0789.45 Tape 195 Std 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 1/6/75
Date 2/12/76	Indexed D. D. BAILEY JAN 19 1976

F. B. 4140 Pg. 59

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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LANCASTER HOMES NEIGHBORHOOD DEVELOPMENT PROJECT

J.N. 0789.45

Antelope Valley Senior Center and Park

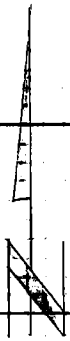
REFERENCES USED: FB 2093
RDFB 389
FB 1824
CSB 2832

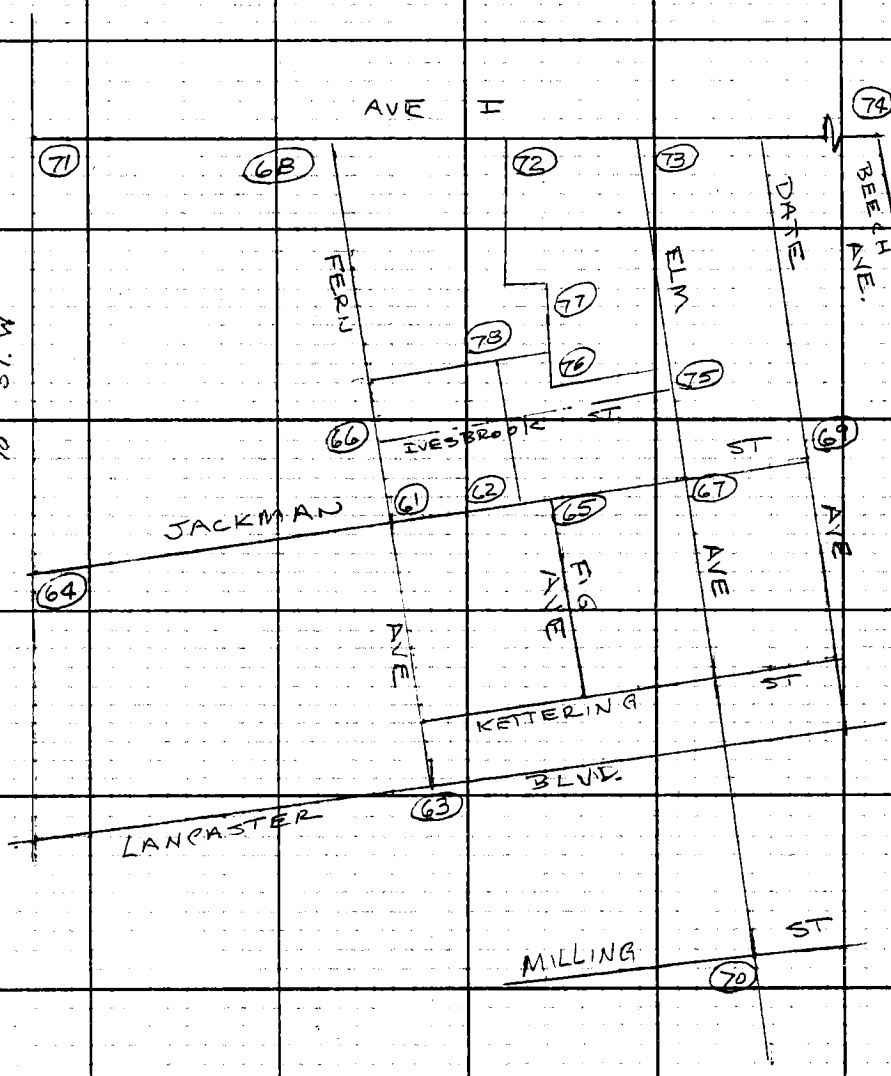
PARTY: W. VOGE
G. VAN NESS
C. HILL
D. EGSTROM

76F309S CE#310 3-69

F. B. 4140 PG. 60

INDEX





PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY
Map No. 85284
Office Work
Checked
Date 2/12/76

Survey of [illegible] DEV. PROJ
JNo. 79945 Tape 195 Std 84 °F
Surveyed by [illegible] Voge
Notes Voge Date 12/17/75
Indexed G. D. BAILEY JAN 19 1976

F.B. 440 Pg 61

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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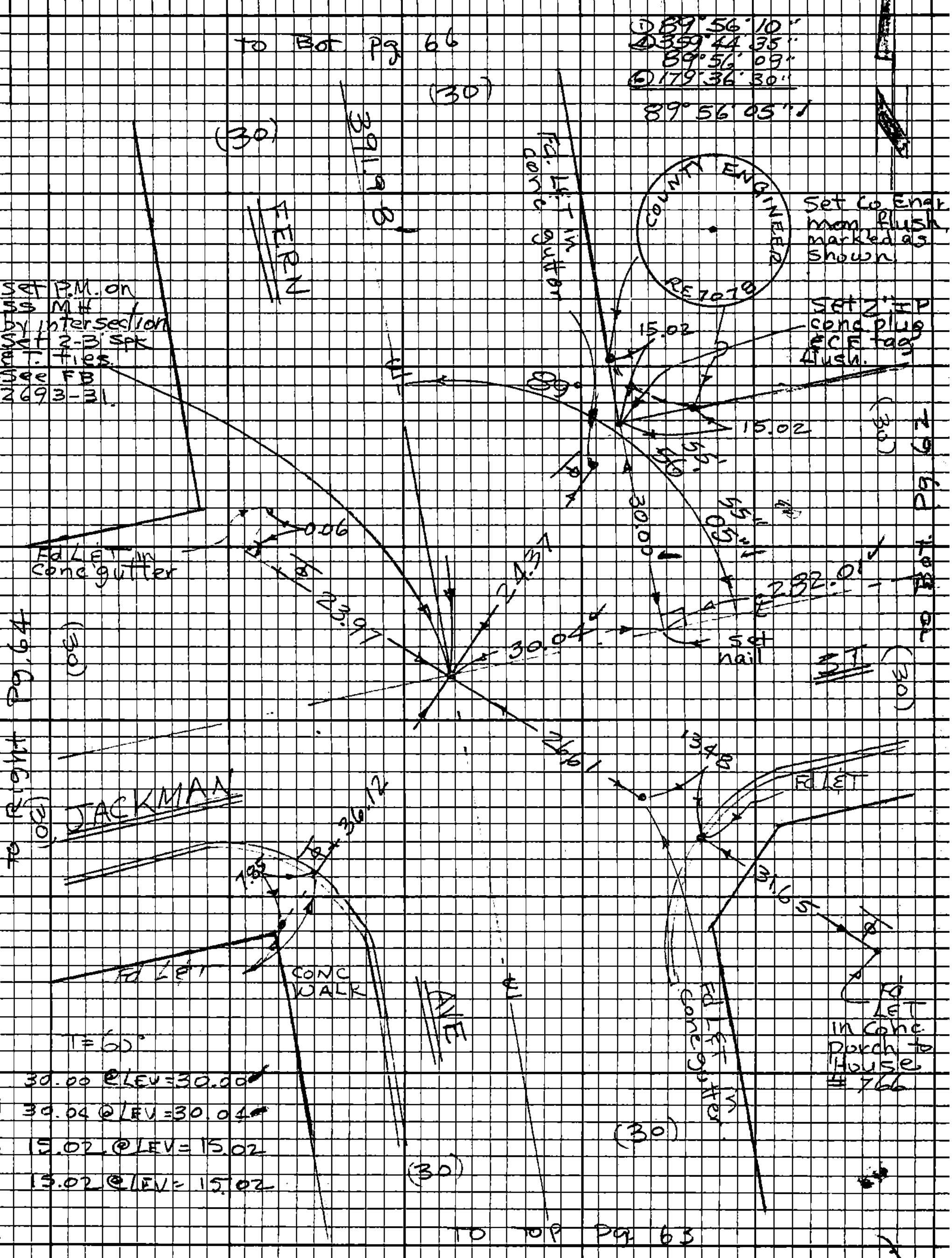
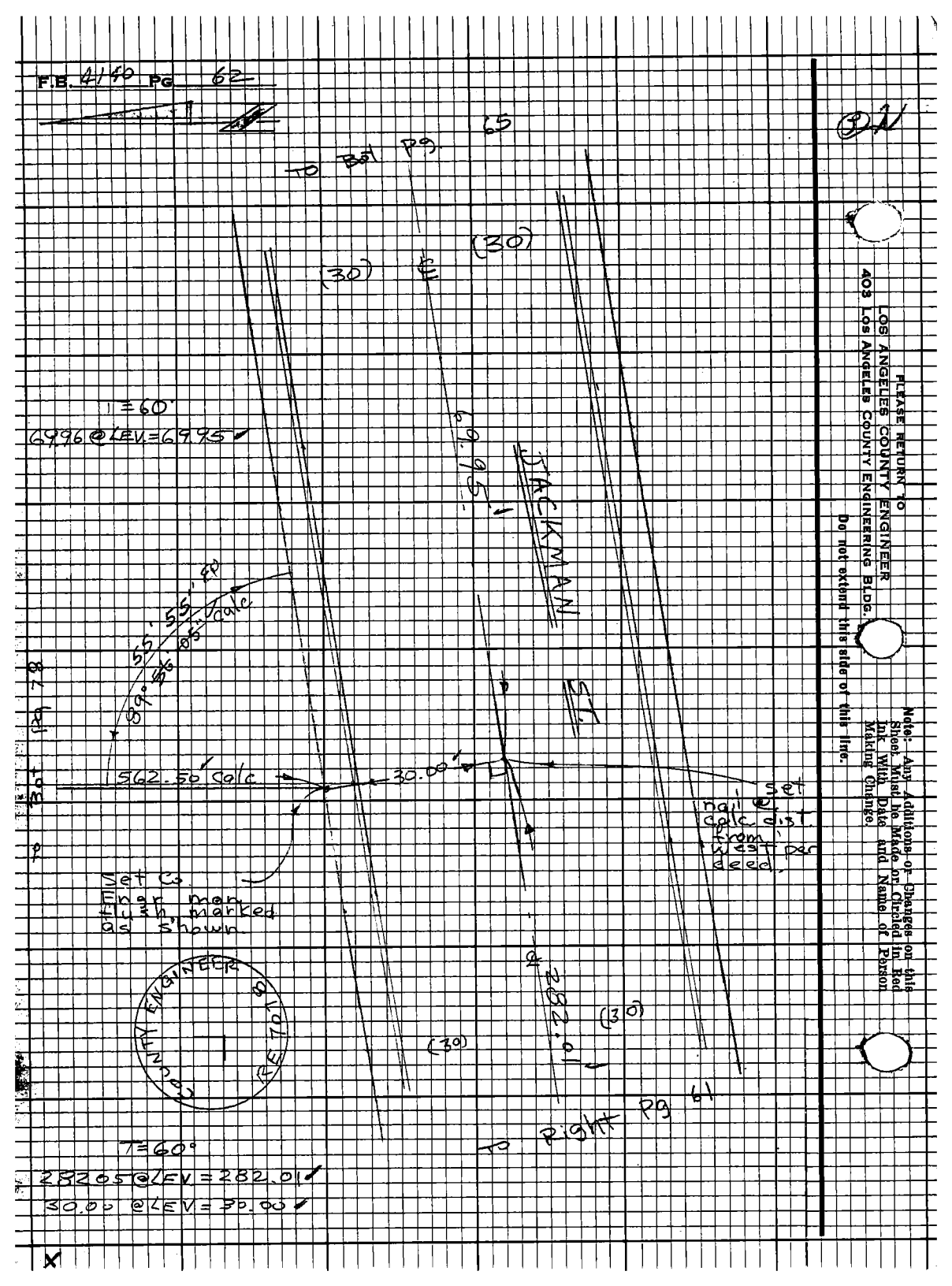
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3098 CE# 910 9-67

WS 79 A-4



F.B. 4140 PG 62



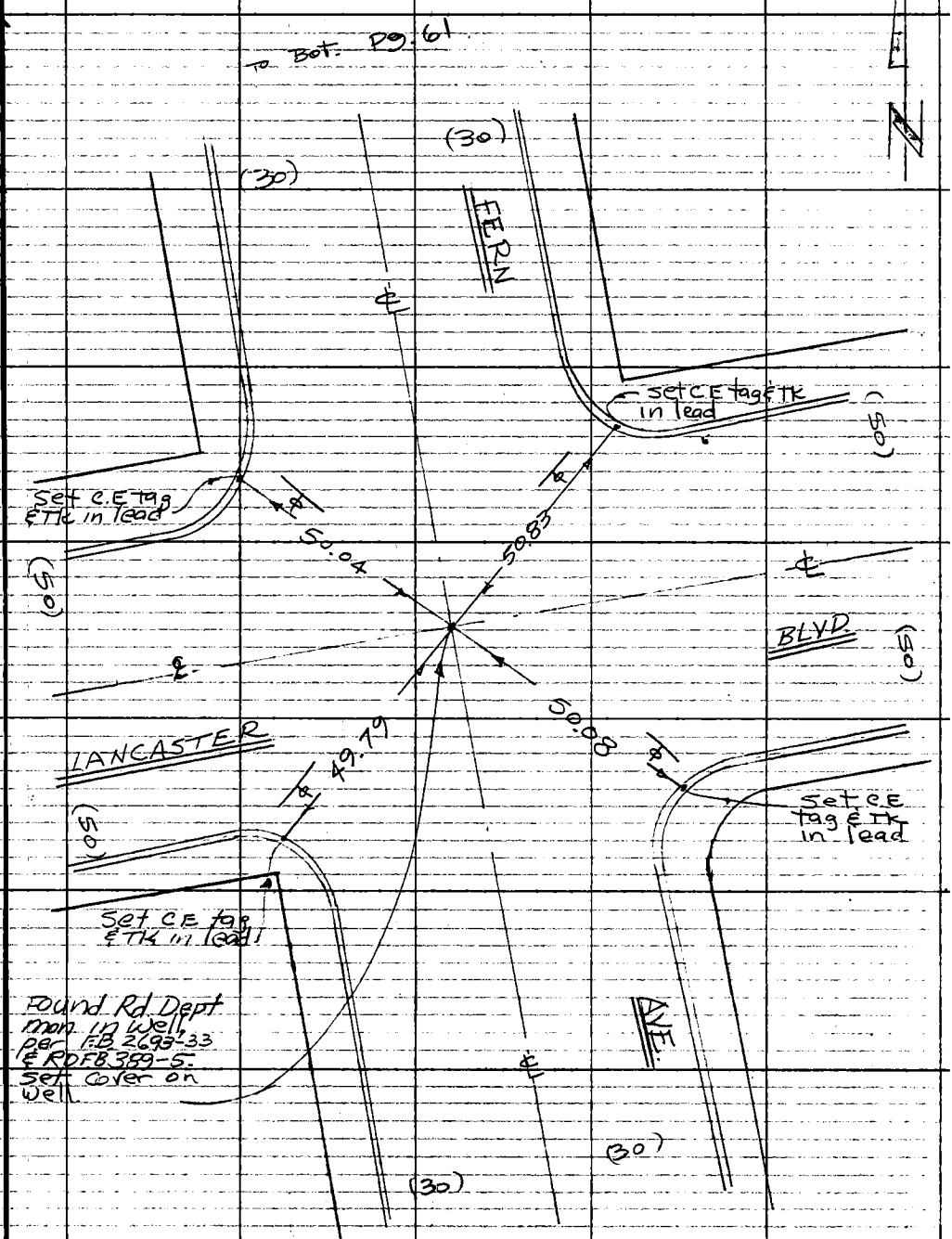
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 Los Angeles County Engineering Bldg.
Do not extend this side of this line.

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of Lancaster Homes Dev. Proj
Map No. B 5284	JN 0789.45 Tape 195 Std 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 12/15/76
Date 2/12/76	Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 63

W.S. 70, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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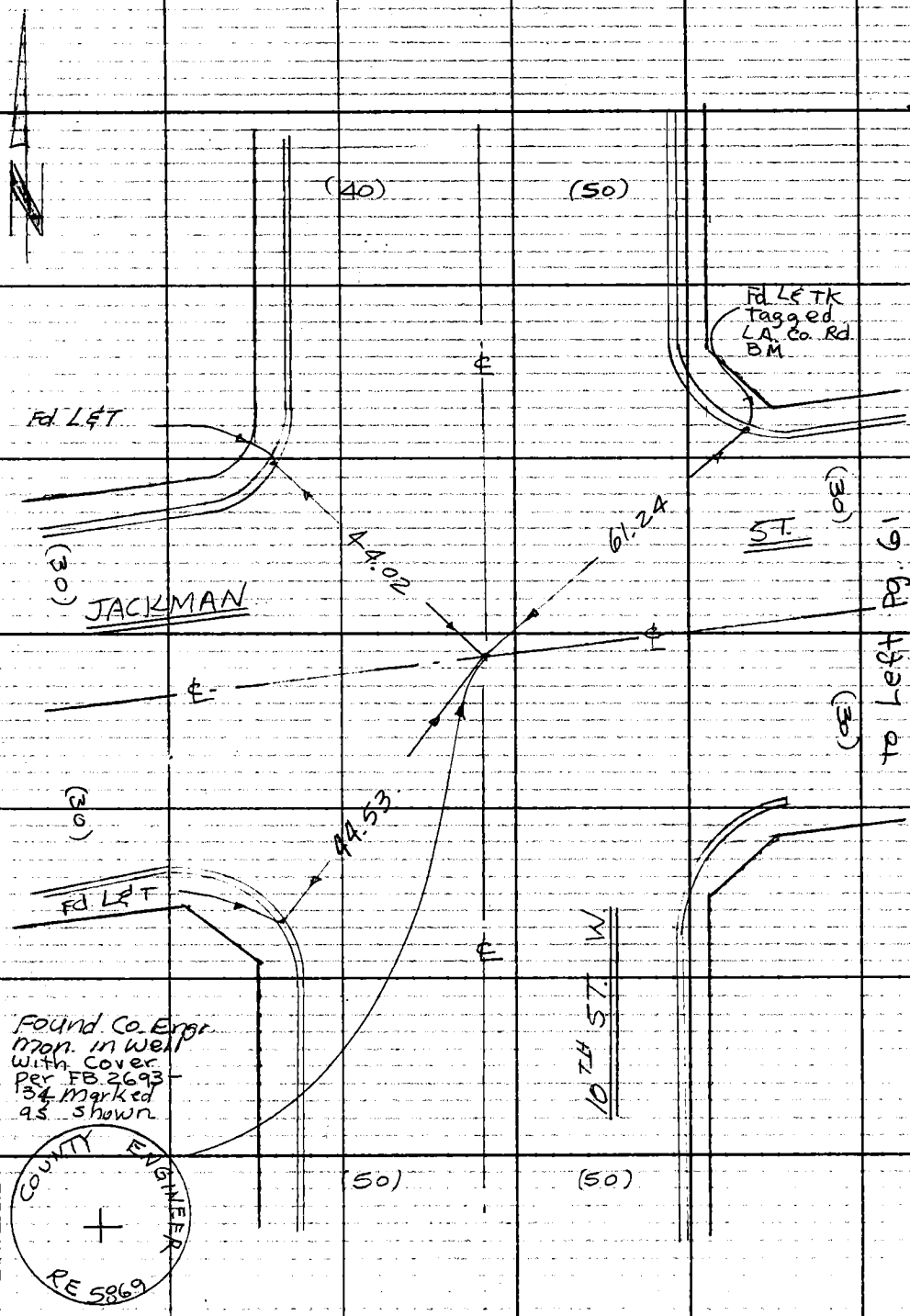
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 4140 PG. 64



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

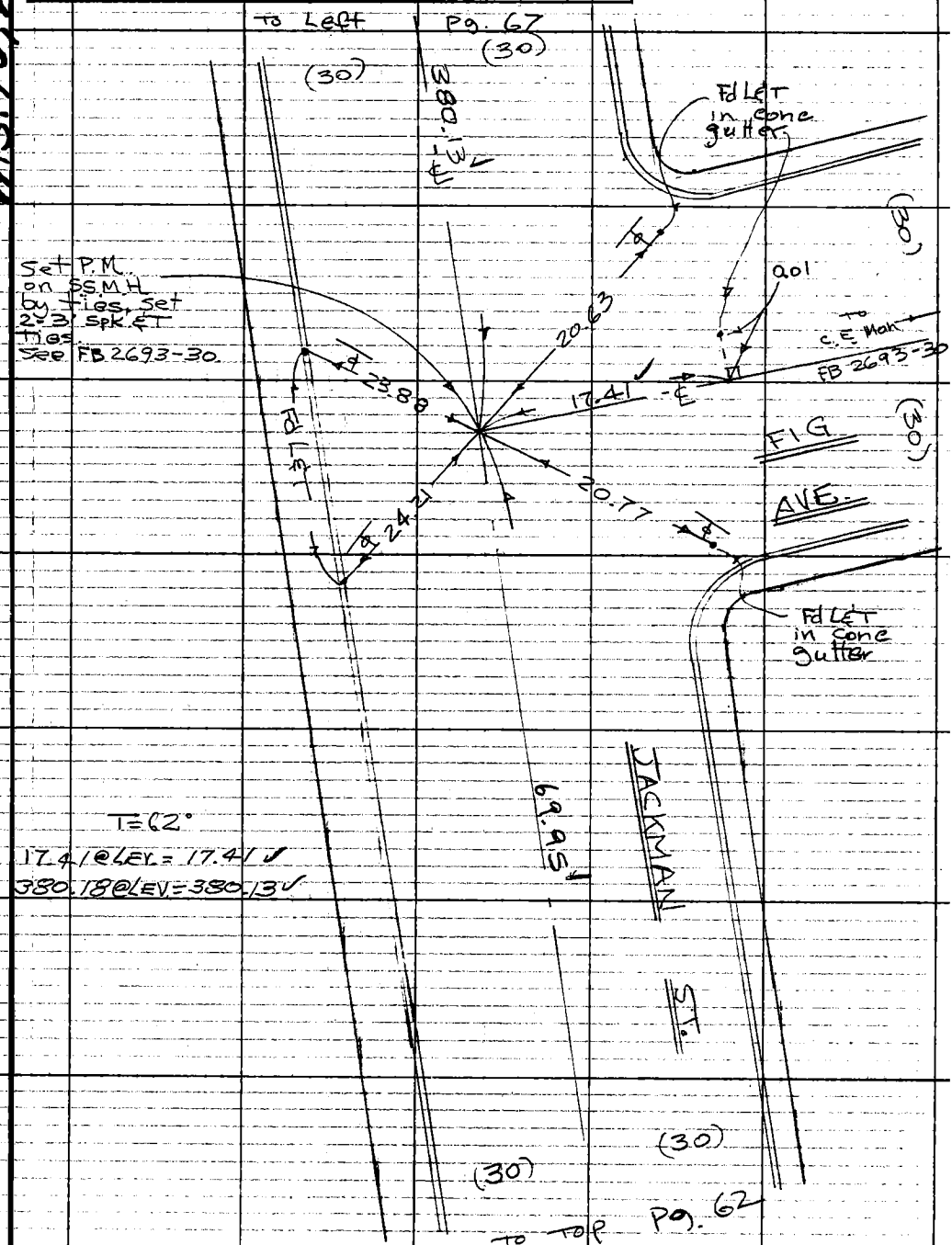
Notes Ck'd by E. DUVERNAY
Map No. 83284
Office Work
Checked
Date 2/12/76

Survey of Lancaster Dev Proj
JN 078994 Tape 195 Std 84 °F
Surveyed by WJ Yoge
Notes Yoge Date 12/22/75
Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 65

PW

W.S. 70 A-4



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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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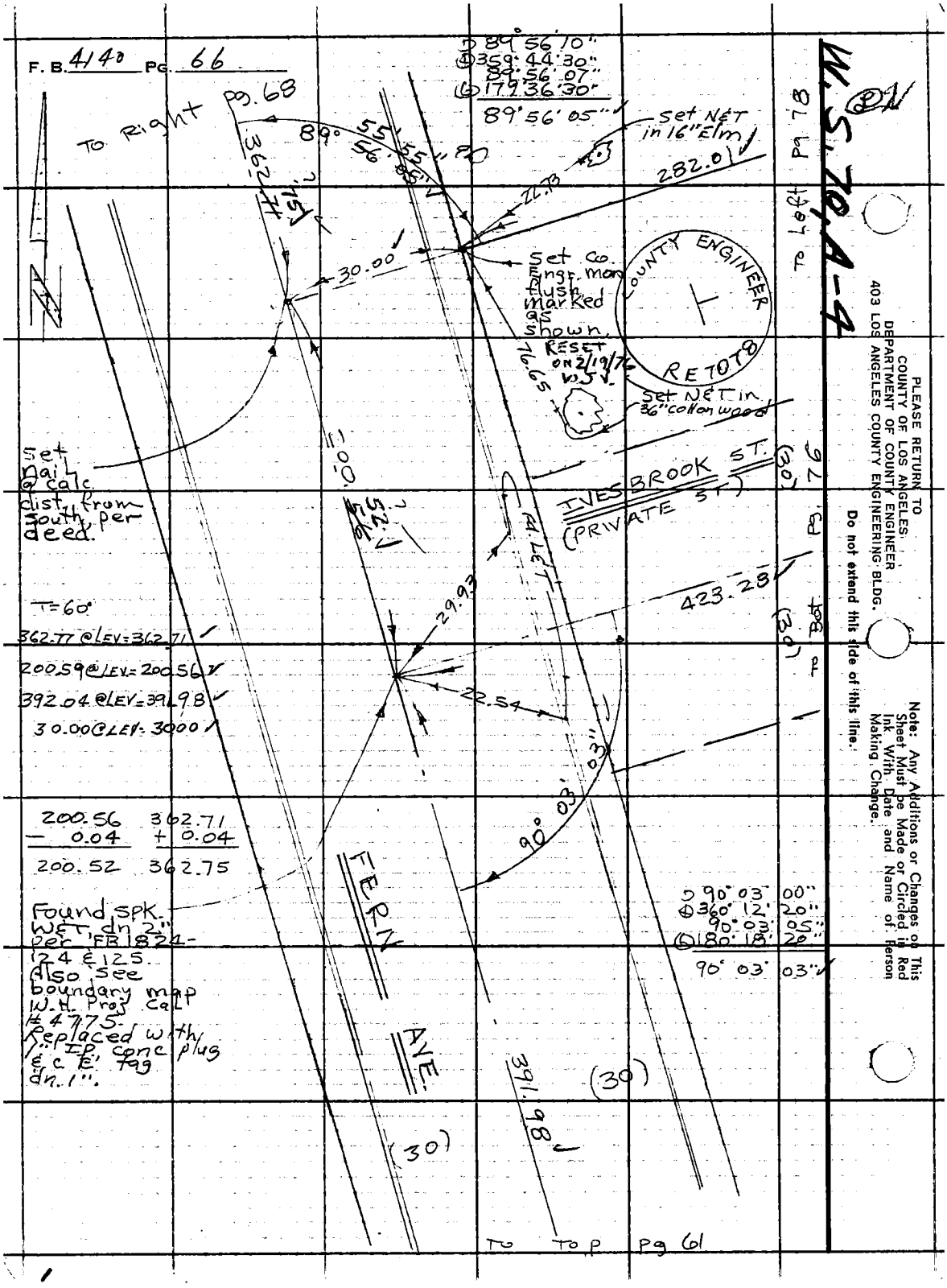
16F309S CE#310 3-69



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by E. DUVERNAY
Map No. B5284
Office Work
Checked
Date 2/12/76

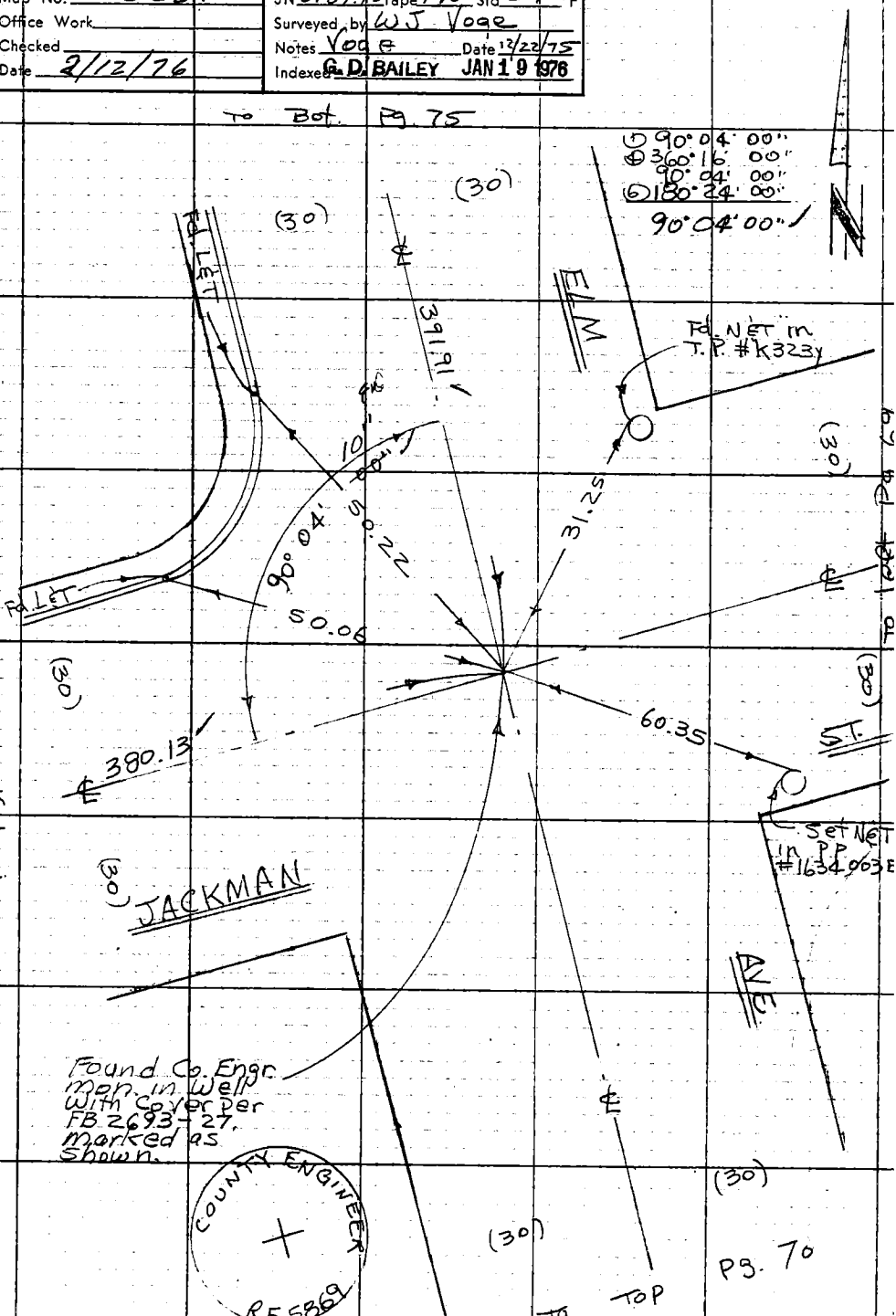
Survey of Lancaster Dev. Proj
JN 0789.95 Tape 195 Std 84 °F
Surveyed by W.J. Voge
Notes Voge Date 12/22/75
Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 Pg. 67

W.S. 70, A-4

To Bot. Pg. 75

(1) 90° 04' 00"
(2) 360° 16' 00"
90° 04' 00"
(6) 180° 24' 00"
90° 04' 00"



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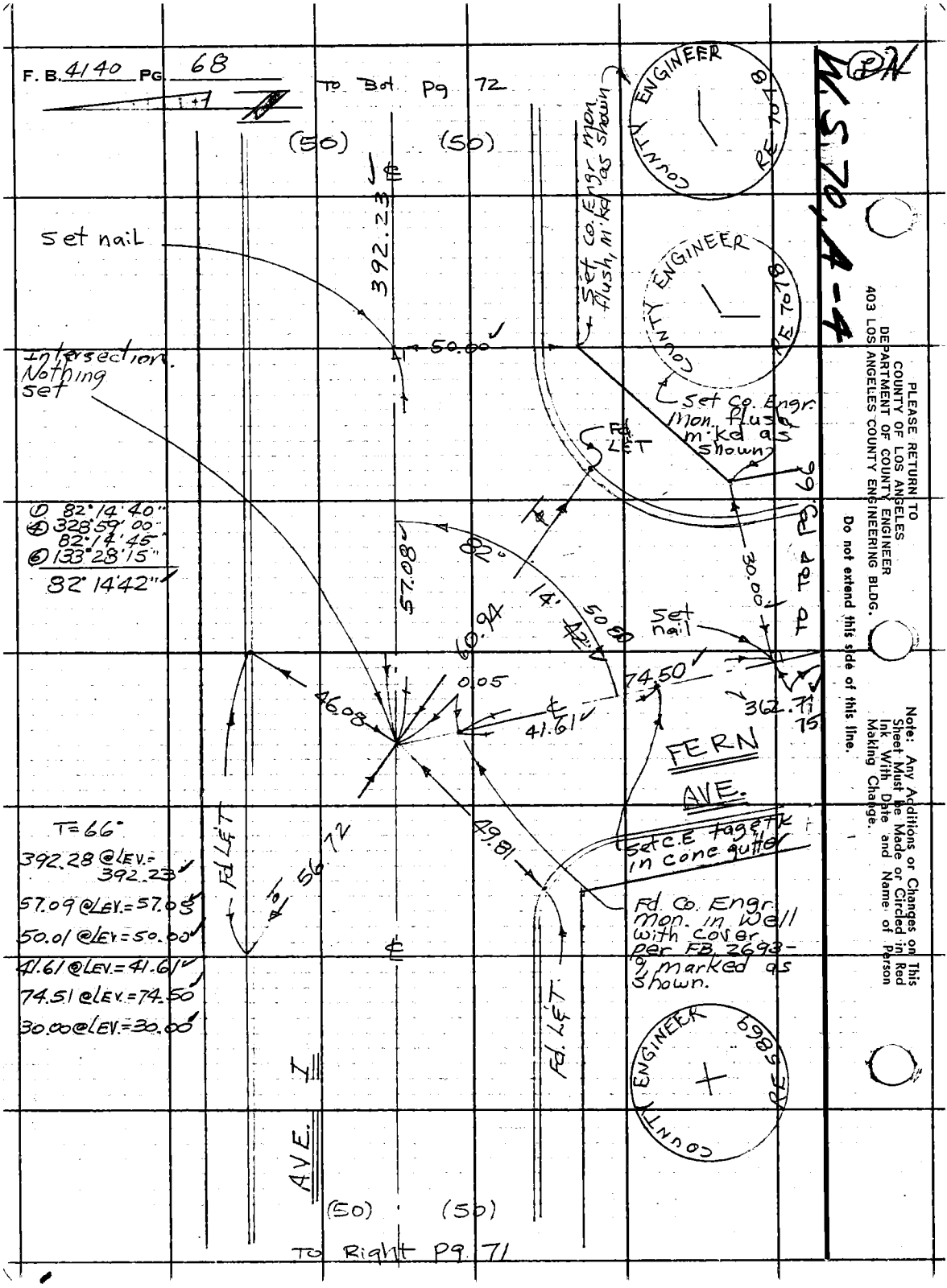
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69


F. B. 4140 PG. 68
To Bot. Pg 72
(50)
(50)
392.23
Set nail
50.00
Intersection. Nothing set
① 82°14'40"
④ 328°59'00"
82°14'45"
⑥ 133°28'15"
82°14'42"
57.08
82°
14'
42"
50.00
60.94
0.05
46.08
41.61
74.50
30.00
Set nail
362.71
75
FERN AVE.
Set C.E tag etc in cone gutter
49.81
56.72
Fd. Co. Engr. Mon. in Well with cover per FB. 2693-9, marked as shown.
Fd. L&T
Fd. L&T
T=66°
392.28 @ LEV.= 392.23
57.09 @ LEV.= 57.08
50.01 @ LEV.= 50.00
41.61 @ LEV.= 41.61
74.51 @ LEV.= 74.50
30.00 @ LEV.= 30.00
AVE. I
(50)
(50)
To Right Pg. 71
Set Co. Engr. Mon. flush, m'ked as shown
Set Co. Engr. Mon. flush m'ked as shown
Fd. L&T
To Top Pg. 66
COUNTY ENGINEER RE 7078
COUNTY ENGINEER RE 7078
COUNTY ENGINEER RE 5869
M.S. 70, A-4
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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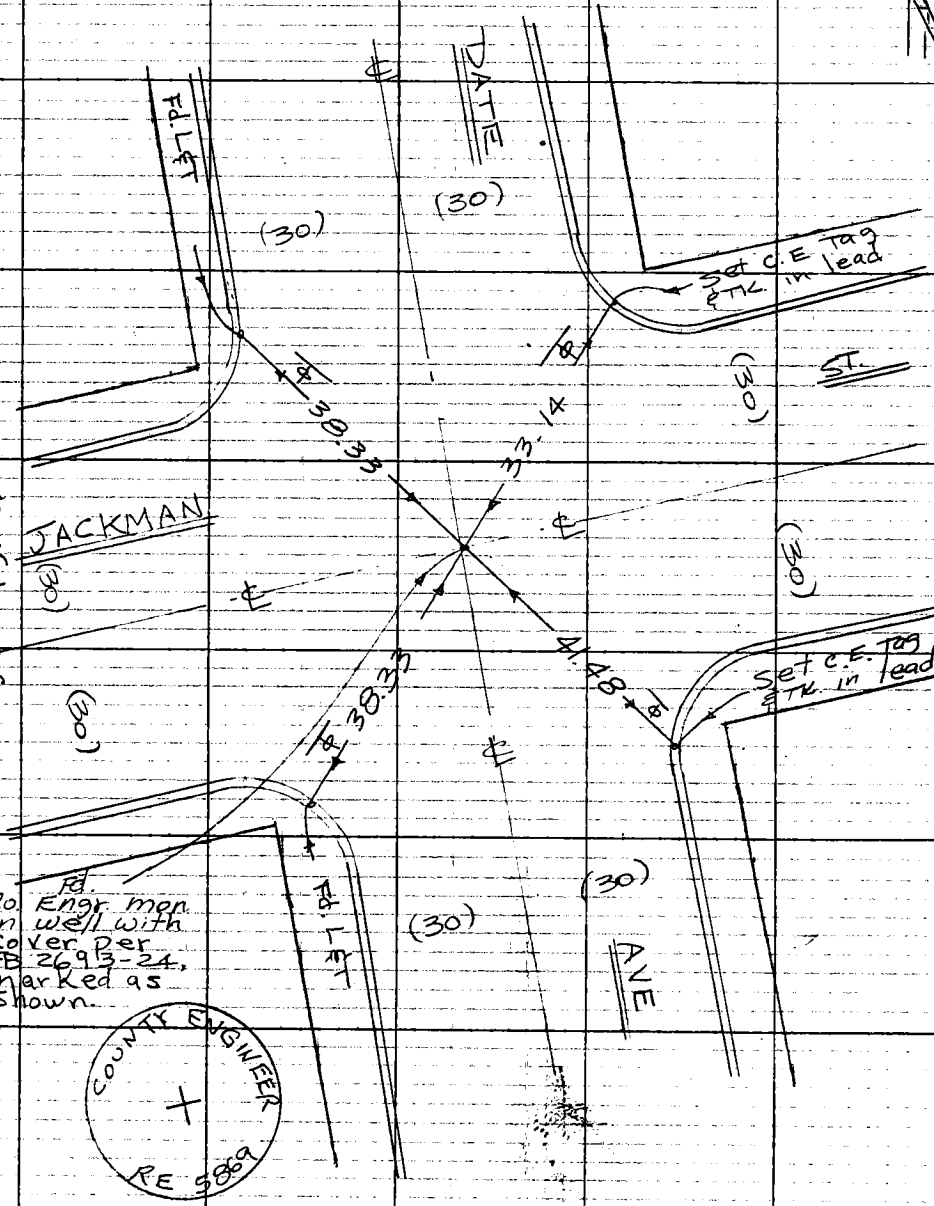
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by E. DUVERNAY	Survey of Lancaster Dev. Proj
Map No. B5284	JN 078945 Tape 195 Std 84 °F
Office Work	Surveyed by W. J. Voge
Checked	Notes Voge Date 12/23/75
Date 2/12/76	Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 69

W.S. 70, A-4



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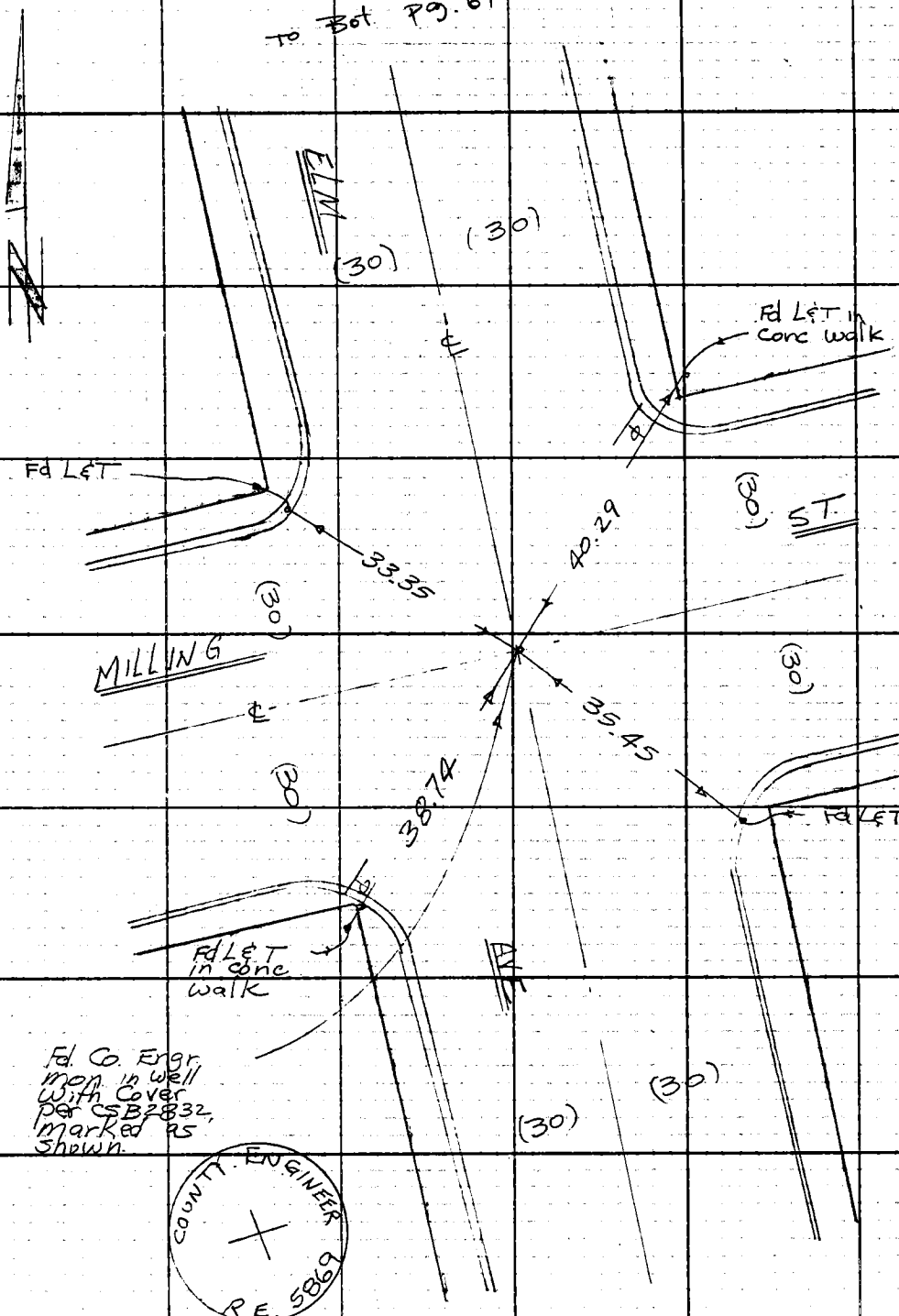
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 440 PG. 70

To Bot Pg. 67



M.S. 70.A-4

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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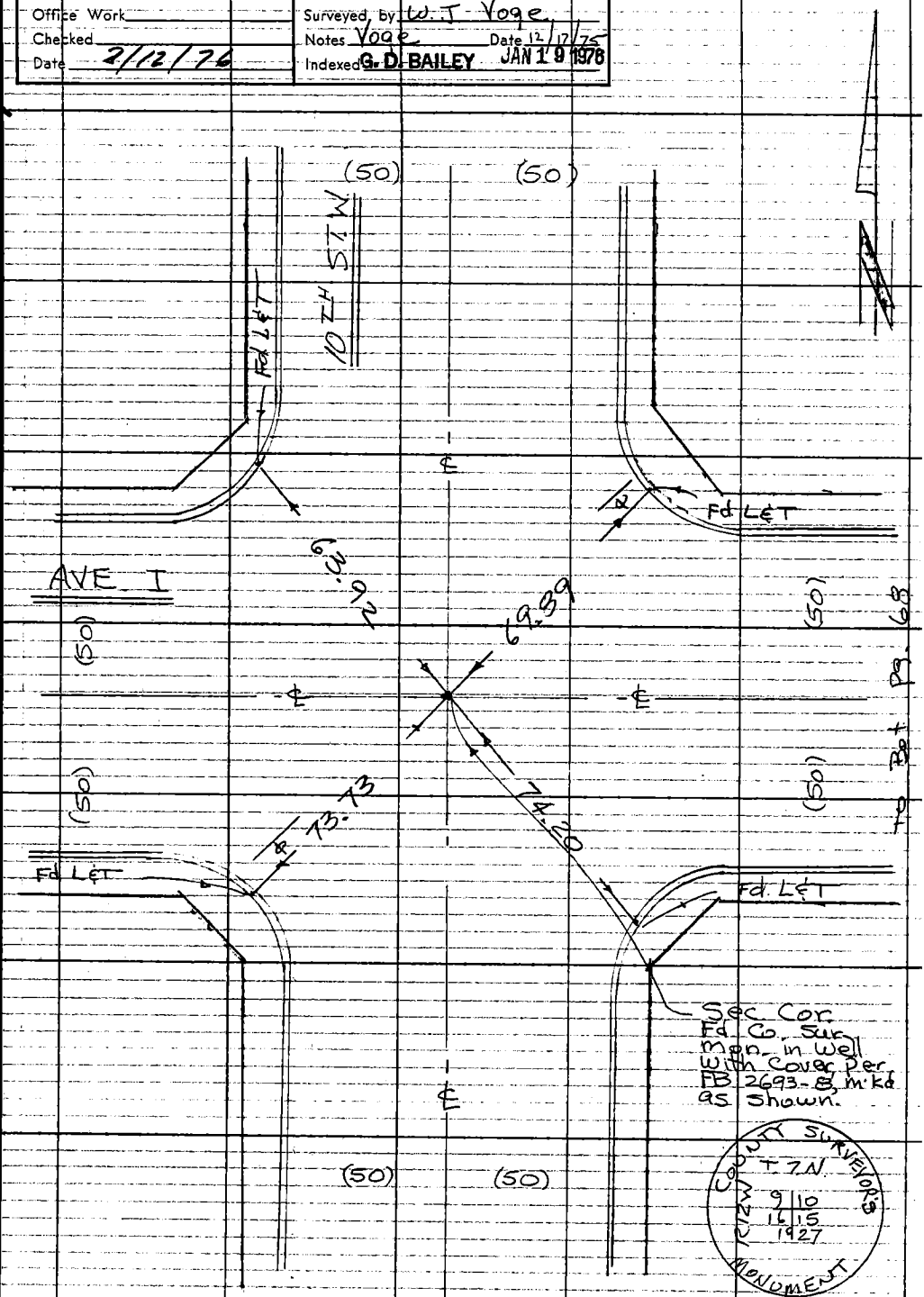
Notes Ck'd by E. DUVERNAY
Map No. B 5284
Office Work
Checked
Date 2/12/76

Survey of LANCASTER DEV PROJ
JN 0789.45 Tape 195 Std 84 °F
Surveyed by W.J. Voge
Notes Voge Date 12/17/75
Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 71

W.S. 70-A-4



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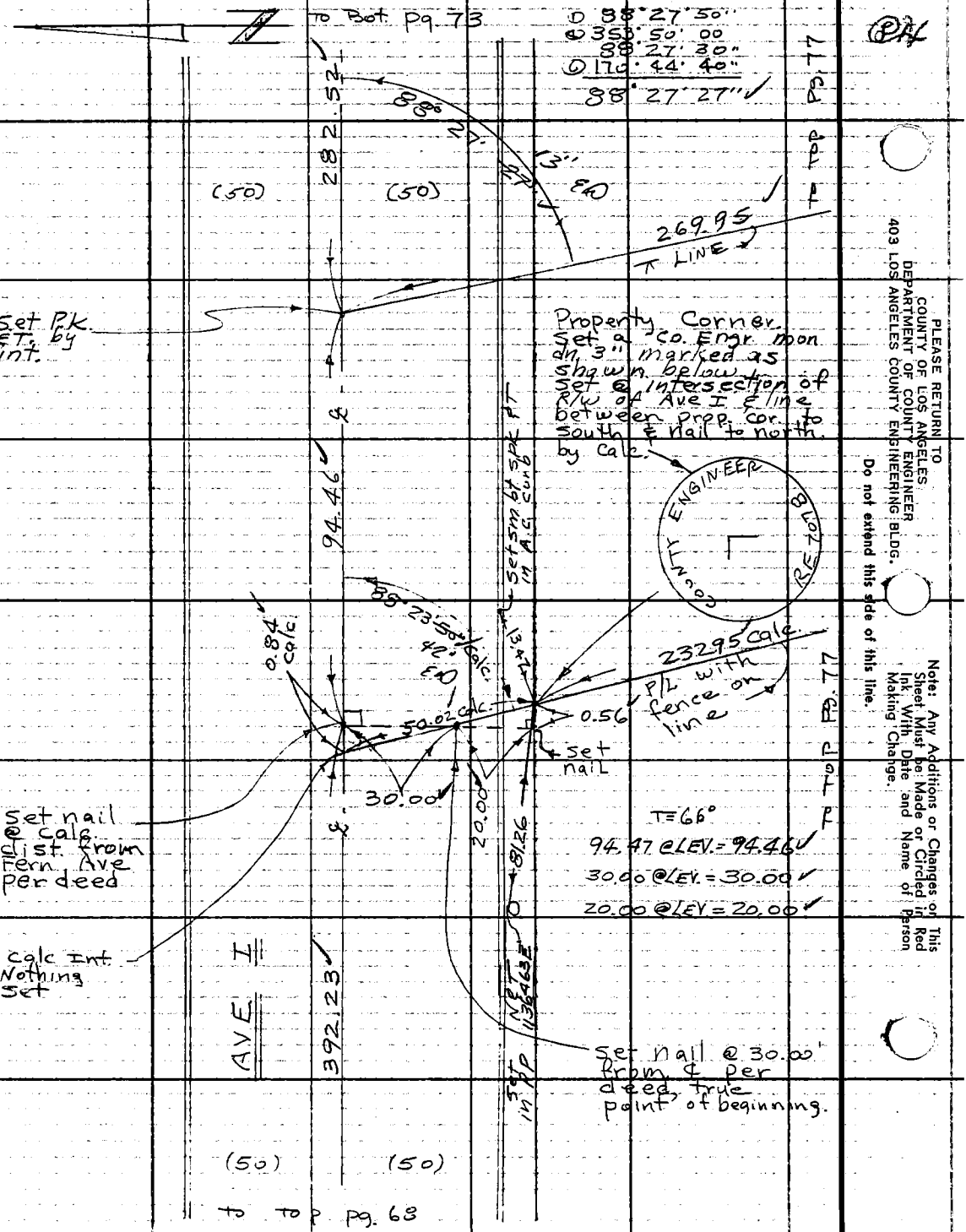
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69

F. B. 4140 PG. 72



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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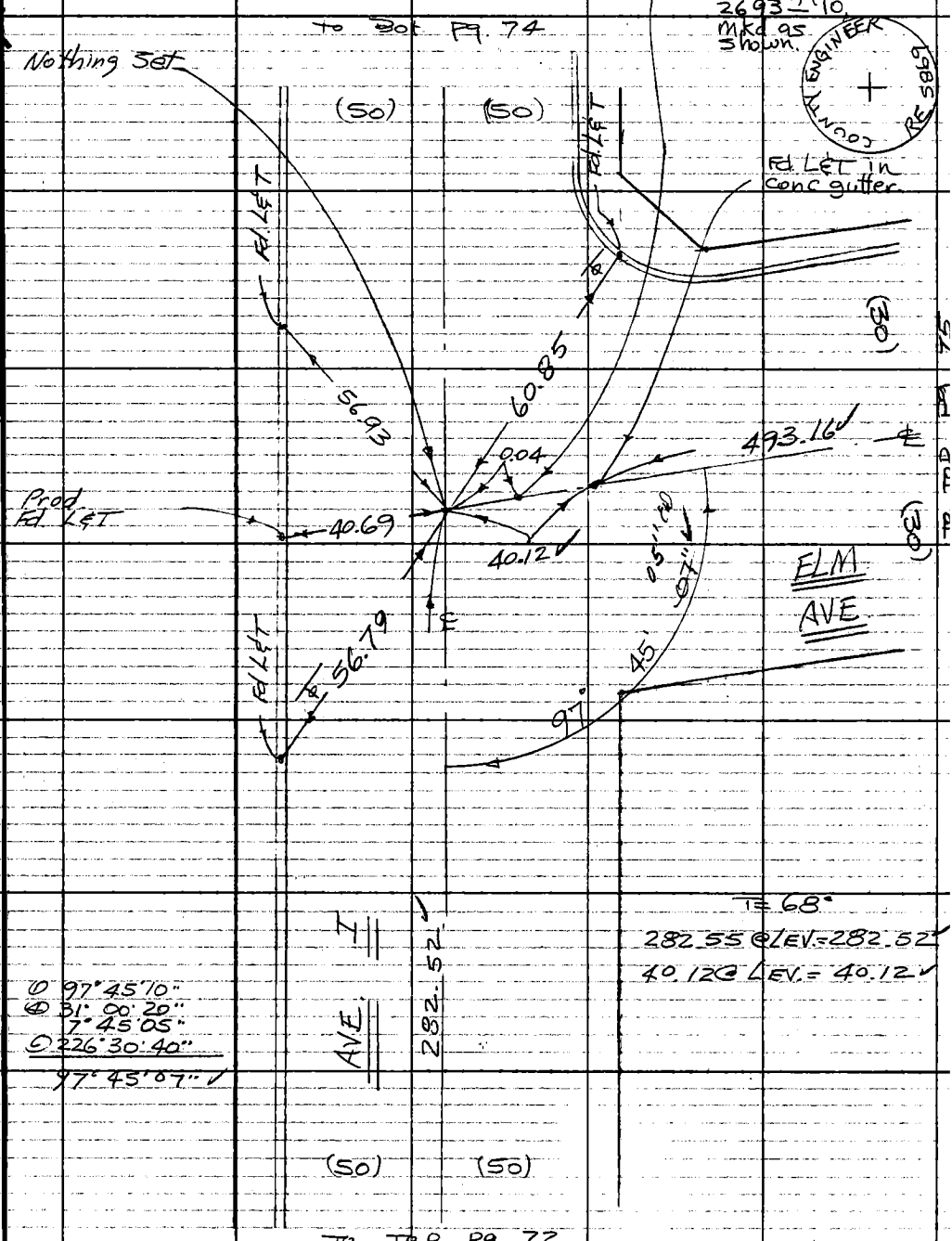
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

Notes Ck'd by R. DUVERNAY	Survey of LANCASTER DEV. PROJ	F. B. 4140 PG. 73
Map No. B5284	JN 0789.45 Tape 195 Std 84 °F	
Office Work	Surveyed by W. J. Voge	
Checked	Notes Voge Date 12/17/75	
Date 2/12/76	Indexed G. D. BAILEY JAN 19 1976	

W.S. 70A-4



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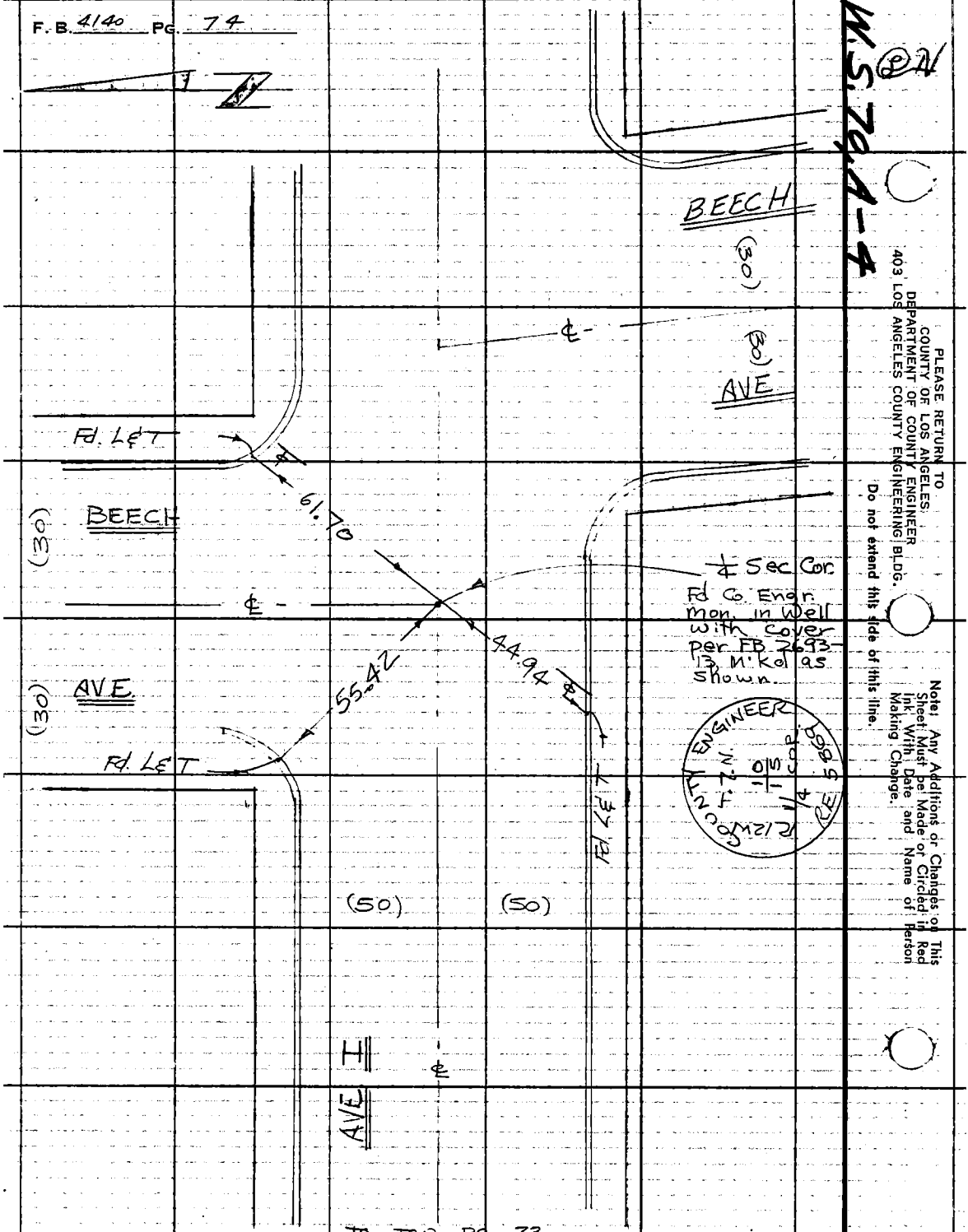
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 4140 PG. 74



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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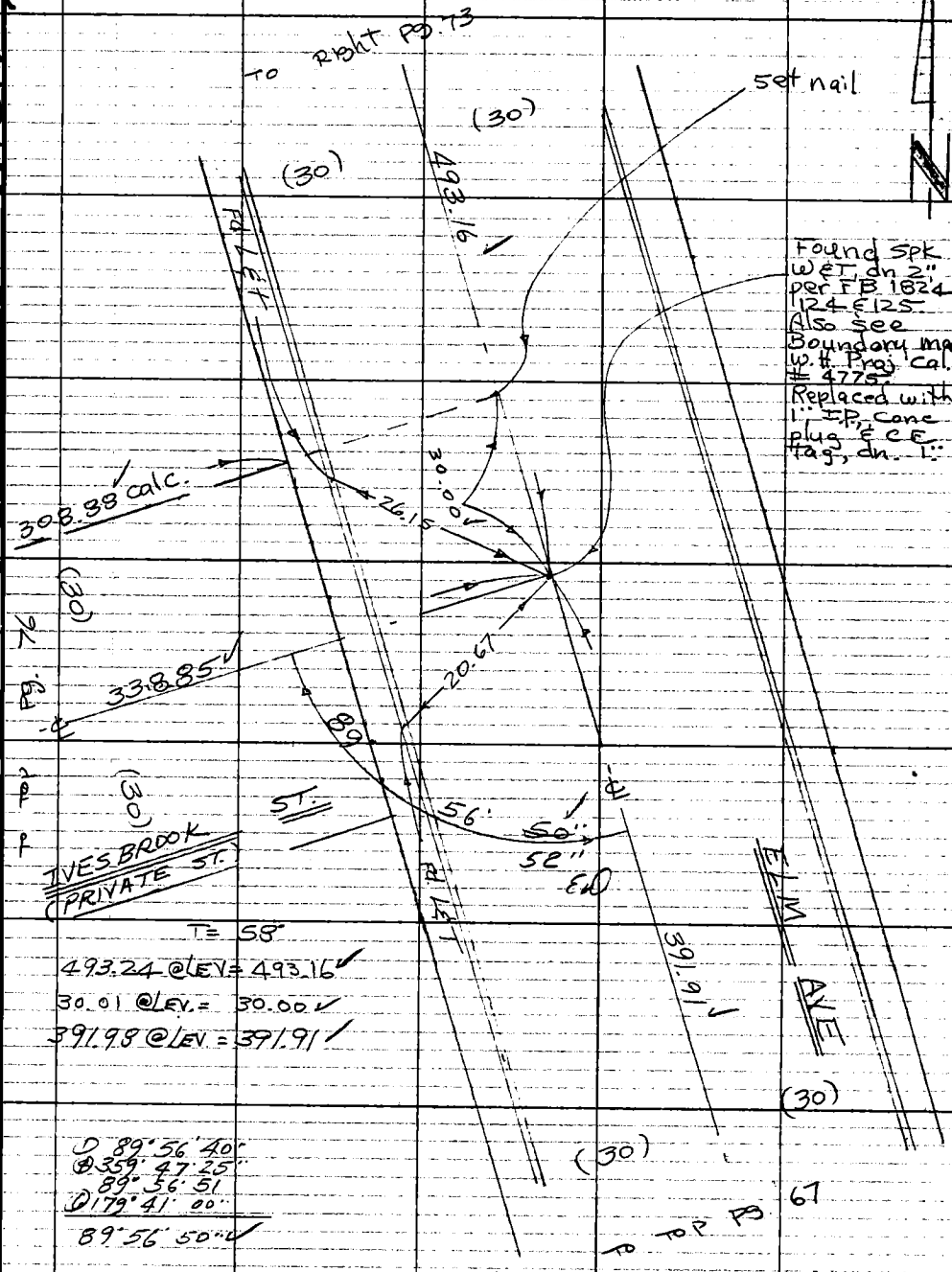
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

TO TOP PG. 73

Notes Ck'd by B. DUVERNAY	Survey of Lancaster Dev. Proj
Map No. B5284	JN 0789.45 Tape 195 Std 88 °F
Office Work	Surveyed by W S Voge
Checked	Notes Voge Date 1/5/75
Date 2/12/76	Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 75

W.S. 70, A-4



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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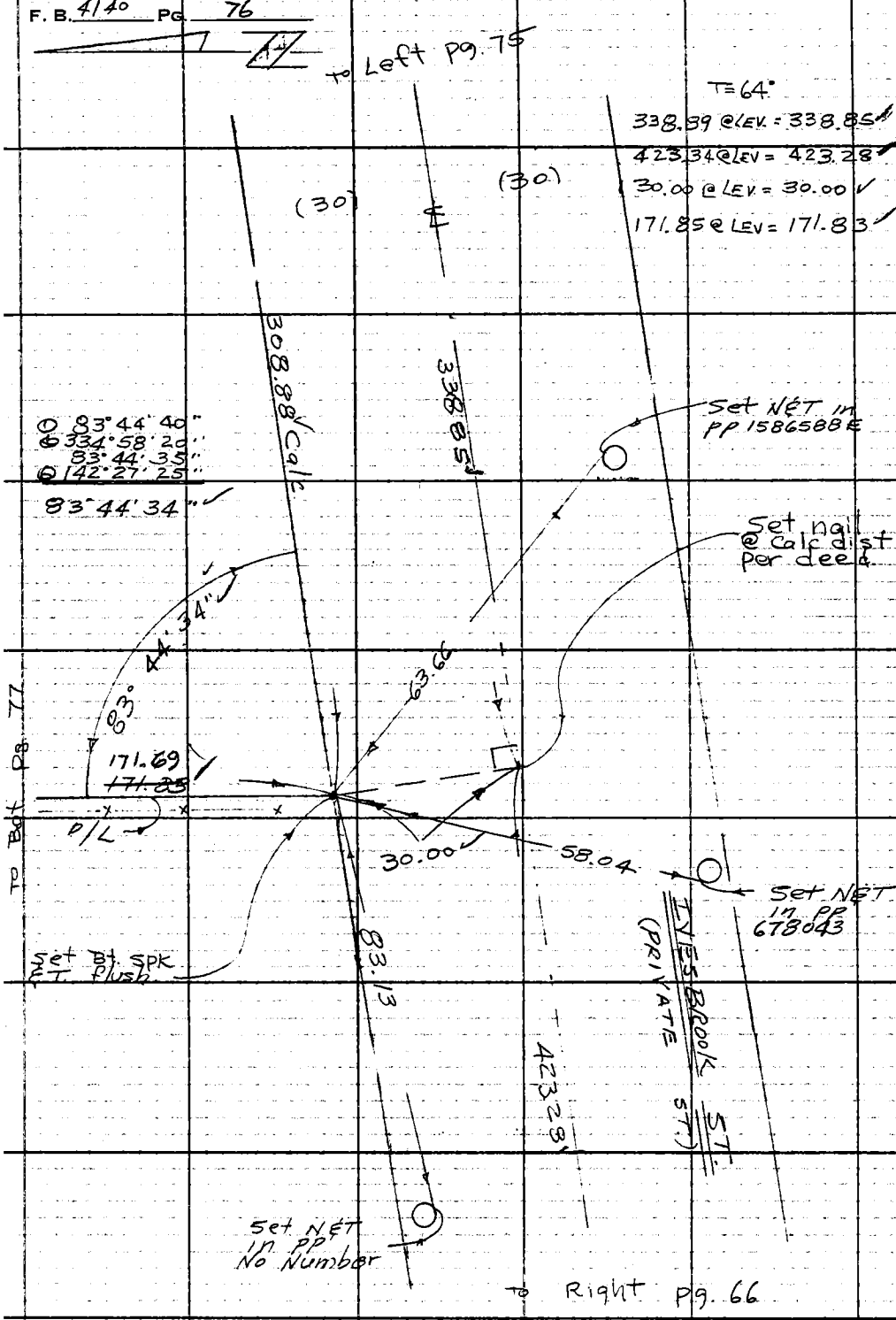
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4140 PG. 76



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

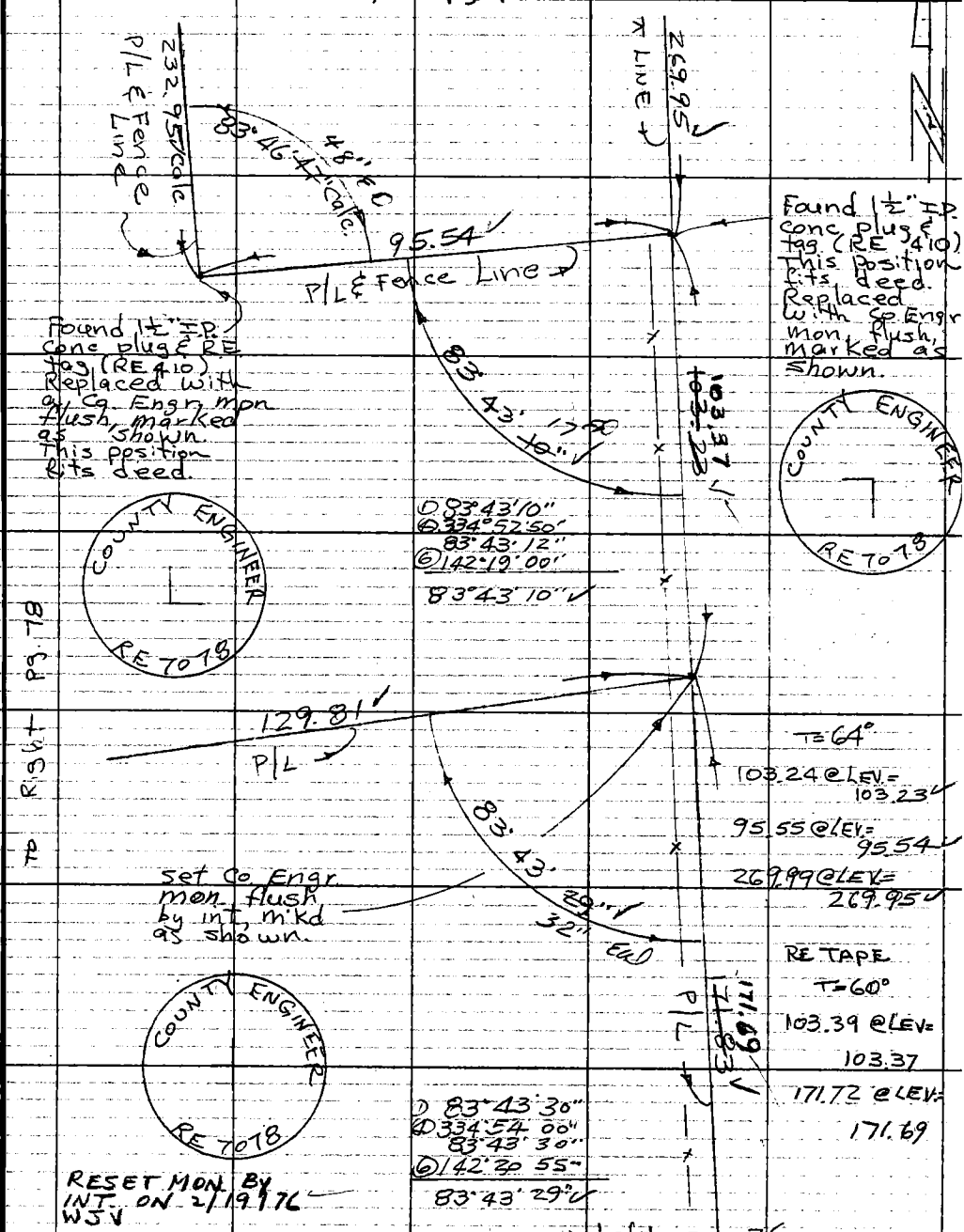
Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd E. DUVERNAY	Survey of Lancaster Dev Proj
Map No. 85284	JN 0789.45 Tape 195 Std 84 °F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 1/5/75
Date 2/12/76	Indexed G. D. BAILEY JAN 19 1976

F. B. 4140 PG. 77

To Right Pg 72



RESET MON. BY INT. ON 2/19/76 WJV

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4140 PG. 78

Set Co. Engr. mon. flush marked as shown. Set @ rec dist & angle from west per deed

RESET MON. 0.04 SO. ON 2/19/76 WJV

COUNTY ENGINEER
T
RE 1078

Set NET in 10" Elm

38.55

129.81

282.01

89° 55' 50"
56.05' Calc

41.88

Set NET in 10" Elm

56.74

Set NET in 10" Elm

562.50 Calc

T = 64°
282.05 @ LEV. = 282.01
129.83 @ LEV. = 129.81

FRAME BUILDING

To Left pg. 62

To Left pg. 77

To Right pg. 79

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

NOTES RED. ____ JOB NO. 0789.45 SURVEY OF LANCASTER DEV. PROJ | F. B. 4140 PG. 79

DATE ____ SURVEY BY W. J. Voge

NOTES CHECKED DUVERNAY NOTES BY Voge DATE 1/7/75

DATE 2/12/72 INDEXED G. D. BAILEY DATE JAN 19 1976

DESCRIPTION	ADJ. ELEV.	3RD RUN	2ND RUN	DIFF.	1ST RUN	B.M.
LEVELS FOR LANCASTER HOMES DEVELOPMENT PROJECT J.N. 0789.45			PARTY: W. VOGE G. VAN NESS C. HILL D. EGSTROM			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
900 LOS ANGELES COUNTY ENGINEERING BLDG.

765420 S & E-353 9-55

F.B. 4140 PG. 80

JOB NO. 0789.45 SURVEY OF Lancaster Div. Proj. NOTES RED.

SURVEY BY W.J. Voge DATE 1/7/75 NOTES R. DUVERNAY

NOTES BY Voge DATE JAN 19 1978 DATE 2/12/76

INDEXED G.D. BAILEY

769420 S & E-353 9-55

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
700 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
102-1	2329.587					BM 102-1 ELEV.= 2329.587 (1973 ADJ)
+	6.415		6.244			AT ℄ int. of AVE I & 10TH ST.
⊼	2336.002	+ 1.266	+ 1.264			W., Found a Co. Sur. mon.,
−	5.149		4.980			Seq. Cor., dn. 14" in well
						with Cover. FB 2412-9
102-1B	2330.853					BM 102-1B ELEV.= 2330.850 (1973 ADJ)
102-1B	2330.850					AVE I & 10TH ST W., S.E Cor.,
+	5.309		5.190			50° East of East end of
⊼	2336.159	+ 0.661	+ 0.660			curb return, Found a U.S.C.&
−	4.648		4.530			G.S. B.M. in top of curb
TP	2331.511					marked W 1219 1971.
+	6.060		6.201			
⊼	2337.571	+ 1.631	+ 1.632			
−	4.429		4.569			
TP	2333.142					
+	6.369		6.181			
⊼	2339.511	+ 2.224	+ 2.221			
−	4.145		3.960			
TP	2335.366					
+	3.695		3.839			
⊼	2339.061	− 0.547	− 0.546			
−	4.242		4.385			
NC 1368	2334.819					BM NC 1368 ELEV=
+	6.666		6.780			FERN AVE, 200'± N'Ly of IVES BROOK ST
⊼	2341.485	+ 1.811	+ 1.811			& 30' E'Ly of FERN AVE, SET A COUNTY
−	4.855		4.969			ENGINEER MON., FLUSH, MARKED +
TP	2336.630					RE 7078.
+	4.696		4.555			
⊼	2341.326	− 0.866	− 0.865			

JOB NO. 0789.45 SURVEY OF Lancaster Dev Prot

SURVEY BY WJ Voge

VERNAN NOTES BY Voge DATE 1/13/75

INDEXED G.D. BAILEY DATE JAN 19 1978

F.B. 4140 PG. 81

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.	DESCRIPTION
⊼	2341.326					
−	5.562		5.420			
NC 1371	2335.764					BM NC 1371 ELEV.=
+	6.969		6.873			FERN AVE, 200' ± N'LY OF IVESBROOK
⊼	2342.733	+2.169	+2.168			ST & 312' ± E'LY OF FERN AVE,
−	4.800		4.705			SET A COUNTY ENGINEER MON.
TP	2337.933					FLUSH, MARKED T RE 7078
+	4.573		4.648			
⊼	2342.506	+0.495	+0.495			
−	4.078		4.153			
TP	2338.428					
+	5.847		5.995			
⊼	2344.275	+0.671	+0.670			
−	5.176		5.325			
NC 1370	2339.099					BM NC 1370 ELEV.
+	5.168		5.057			JACKMAN ST. & FIG AVE S.W. COR,
⊼	2344.267	−1.022	−1.022			77.8' WEST OF WEST END OF CURB
−	6.190		6.079			RET., SET A SMALL BT SPK
TP	2338.077					IN LEAD IN TOP OF CURB
+	6.233		6.144			
⊼	2344.310	+0.669	+0.670			
−	5.564		5.474			
NC 1369	2338.746					BM NC 1369 ELEV.=
+	4.045		3.882	4.112		JACKMAN ST. & FERN AVE S.E. COR.,
⊼	2342.791	−1.768	−1.782	−1.771		8.0' EAST OF EAST END OF CURB
−	5.813		5.664	5.883		RET., SET A SMALL BT SPK IN
TP	2336.978					LEAD IN TOP OF CURB.
+	3.447		3.528			
⊼	2340.425	−1.563	−1.564			

F. B. 4140 PG. 82

JOB NO. 0789.45 SURVEY OF Lancaster Dev. Proj. NOTES

SURVEY BY W J VOGE DATE

NOTES BY VOGE DATE

INDEXED G. D. BAILEY DATE JAN 3 1978

B.M.	1ST RUN	DIFF.	2ND RUN	3RD RUN	ADJ. ELEV.
[illegible]	2340.425				
[illegible]	5.010		5.092		
TP	2335.415				
+	4.490		4.589		
⊼	2339.905	-1.070	-1.071		
−	5.560		5.660		
TP	2334.345				
+	4.022		4.160		
⊼	2338.367	-1.388	-1.390		
−	5.410		5.550		
TP	2332.957				
+	4.082		4.168		
⊼	2337.039	-1.456	-1.452		
−	5.538		5.620		
TP	2331.501				
+	4.611		4.659		
⊼	2336.112	-0.647	-0.643		
−	5.258		5.302		
102-1B	2330.854				

BM 102-1B ELEV = 2330.850 (1973 ADJ)
SEE DESCRIPTION FB 4140-80