Plotted by		Survey of LAKE HUGHES OUTLET	F. B. 4141 Pg. 5
Map No.		JN 0303.00 Tape 18 Std 24 °F	
Office Work		Surveyed by HCH	
Checked		Notes HCH Date 6-21-79	
Date		Indexed	

J.N. 0303.00

PROFILE

OVER

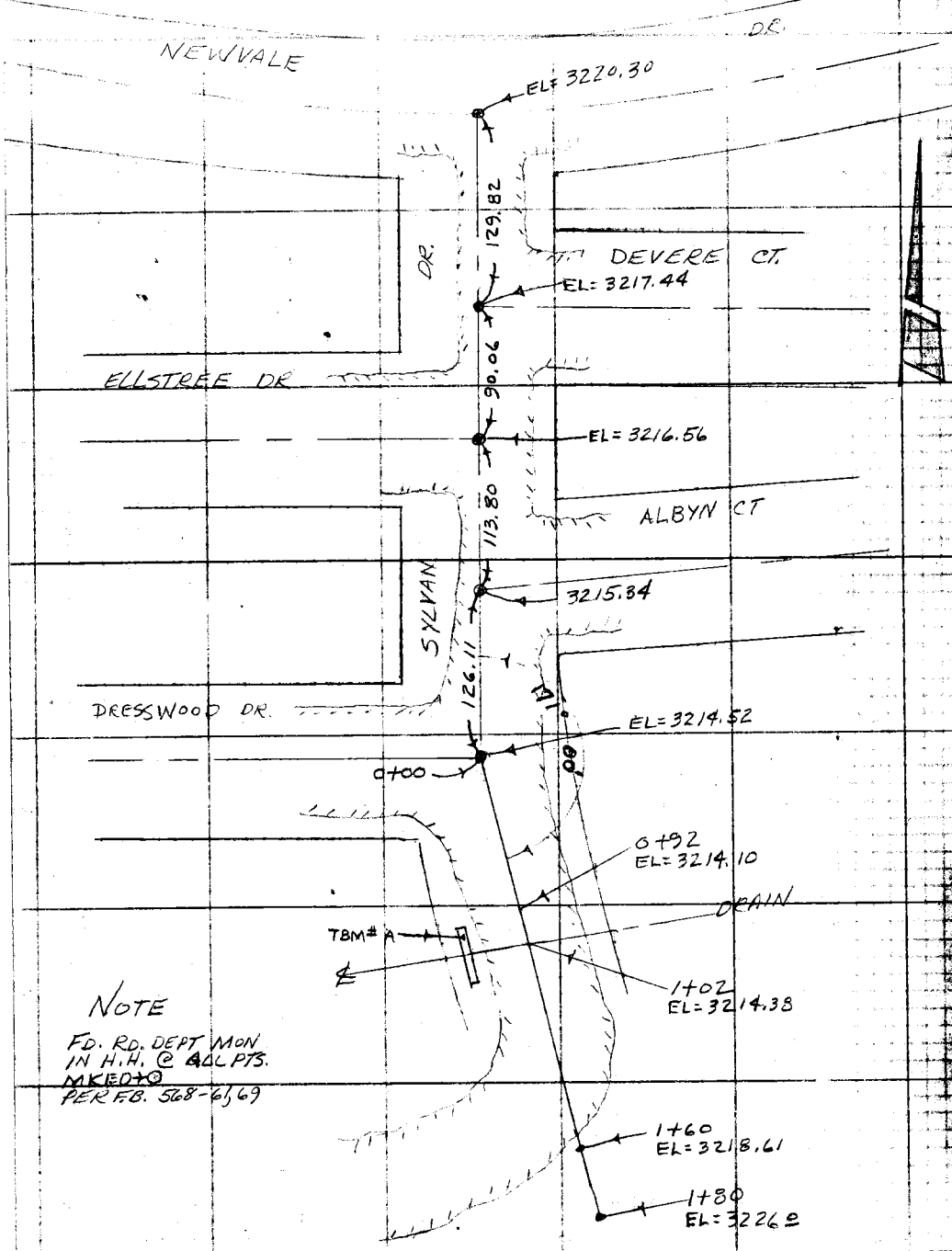
OUTLET OF LAKE HUGHES.

BY VERBAL REQUEST FROM
JOHN HENDERSON

Hubbard
BITTLE
CROWE
JERNIGAN

Microfilmed Dec '84

F. B. 4141 PG. 6



NOTE

FD. RD. DEPT MON
IN H.H. @ ALL PTS.
MKED+⊙
PER F.B. 568-61,69

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76-L-298 CE 307 5-66

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STATION	B.S. +	H.I.	F.S. −	ELEV.	
BM 111-38				3249.161	BM 111-38 (U.S. 1471) 1972-73 ADJ. ELEV = 3249.161 F.B. 2437-50 Pine Canyon Rd. & Lake Hughes Rd., about 0.7 mi. W. of Lake Hughes Post Office, 66.5' N.E. of ℄ INT. of the Roads and 28.5' N. of P.P. # K2437Y. A U.S.G.S.-L.A. Co. Cooperative Survey bronze disk, marked "R-23-1929," set in a concrete post projecting about 6" above the ground 2' S. of a white marker witness post.
+	0.50				
⊼		3249.66			
−			11.07		
T.P.				3238.59	
+	2.10				
⊼		40.69			
−			8.85		
T.P.				3231.84	
+	1.58				
⊼		33.42			
−			5.44		
TP				3227.98	

Profile No. ___ Notes Red ___ Plotted ___ Job No. 0303.00 Division No. ___ F.B. 4141 Pg. 7
Date ___ Date ___ Survey of LAKE HUGHES OUTLET
X-Sec. No. ___ Notes Chk'd. ___ Checked ___ Survey by HCH Notes HCH Date 5-74
Date ___ Date ___ Map No. ___ Indexed T. M. PALMERO Date JUN 14 1974

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F. B. 414 Pg. 8 Job No. 030300 Division No. Notes Red Plotted Profile
Survey of LAKE HUGHES OUTLET Date Date No.
Survey by HCH Notes HCH Notes Chk'd. Checked X-Sec.
Indexed L. M. PALMER Date 6-JUN 14 '66 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				3227.98		
+	4.55					
⊼		3232.53				
-			7.85			
TP				3224.68	& DRAIN ON LAKE HUGHES RD.	
+	4.55					
⊼		3229.23				
-			6.74			
TP				3222.49		
+	4.42					
⊼		3226.91				
-			6.61			
T				3220.30	& INT. NEWVALE & SYLVAN - TOP PAV.	
+	3.42					
⊼		23.72				
-			9.72			
T.P.				3214.00	TOP PAV. IN DRAIN ON SYLVAN - Approx 400± EAST OF NEWVALE	
+	9.34					
⊼		23.34				
-			3.56			
TP				3219.78		

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
TP				3219.78		
+	3.41					
⊼		3223.19				
-			5.75	3217.44	℄ INT OF SYLVAN & DEVERE (PAV)	
TP						
+	4.58					
⊼		22.02				
-			5.46			
TP				3216.56	℄ INT OF SYLVAN & ELLSTREE (PAV)	
+	4.35					
⊼		20.91				
-			5.57			
TP				3215.34	℄ INT. OF SYLVAN & ALBYN (PAV)	
+	4.70	20.04				
⊼						
-			5.52			
TP				3214.52	℄ INT OF SYLVAN & DESSWOOD (PAV)	
+	4.60					
⊼		3219.12				
TP			5.02	3214.10	0+92 PAV. LOW. PT.	
-			4.74	3214.38	1+02 E OF CULVERTS	

Profile Notes Red ____ Plotted ____ Job No. 0303.00 Division No. ____
No. ____ Date ____ Date ____ Survey of LAKE HUGHES OUTLET
X-Sec. ____ Notes Chk'd. ____ Checked ____ Survey by HCH Notes HCH Date 6-74
No. ____ Date ____ Date ____ Map No. ____ Indexed R. M. PALMER Date JUN 14 1974

F. B. 4141 Pg. 9

76-L-298 CE 307 5-66

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F.B. 414 PG. 10 | Job No. 0303.00 | Division No. | Notes Red | Date | Plotted | Date | Profile | No.
Survey of LAKE HUGHES | Notes Chk'd. | Date | Checked | Date | X-Sec. | No.
Survey by HCH | Notes HCH | Date 6-74
Indexed L. M. PALMER | JUN 14 1974

STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #A			5.35		TOP OF CONC. HEAD WALL @ WEST SIDE	
				3213.77	OF SYLVAN. CHIS. ☐ ON TOP OF HEADWALL	
-			0.51			
TP				3218.61	1+60 DIRT. (1+80 IS 7.4 FT. HIGHER THAN	
+	0.51				ELEV. OF 1+60)	
⊼		3219.12				
-			4.39			
TP				3214.73		
+	5.62					
⊼		3220.35				
-			5.60			
T.P.				3214.75		
+	3.61					
⊼		3218.36				
-			4.26			
T.P.M. #1				3214.10	Set TBM. ELEV. F.B.	
					Set BT. SPK IN T.P. # NONE at WEST END OF	
					LAKE HUGHES.	

76-L-298 CE 307 5-66

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STATION	B. S.	H. I.	F. S.	ELEV.		
TBM #1				3214.10	SEE PG 10	
+	4.26					
⊼		18.36				
−			4.26		Set TBM #2 ELEV.	F.B. 4141-11
TBM #2				3214.10	Set BT. IN 36" Double TRUNKED COTTONWOOD TREE. IN W. END OF LAKE HUGHES.	
+	5.30					
⊼		3219.40				
−			9.05	3210.35	WATER ELEV. @ 6-21-74	
−			5.35			
TP				3214.05		
+	6.28					
⊼		20.33				
−			3.76			
TP				3216.57		
+	8.71					
⊼		3225.28				
−			3.03			
TP				3222.25		

Profile Notes Red. Plotted Job No. 03033.00
No. Date Survey of LAKE HUGHES OUTLET
X-Sec. Notes Chk'd. Checked Survey by HCH Notes HCH Date 6-74
No. Date Date Map No. Index No. Date JUN 14 1974

F. B. 4141 Pg. 11

76-L-298 CE 307 5-66

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F. B. 4141 Pg. 12
Job No. 0303.00 Division No. Notes Red Plotted Profile
Survey of LAKE HUGHES OUTLET Date Date No. X-Sec.
Survey by HCH Notes HCH Notes Chk'd. Checked
Indexed L. M. PALMERI Date 6-74 JUN 14 1974 Date Date No.

STATION	B. S.	H. I.	F. S.	ELEV.		
TP				3222.25		
+	9.18					
⊼		3231.43				
−			4.13			
TP				3227.30		
+	6.69					
⊼		3233.99				
−			1.61			
T.P.				3232.38		
+	10.71					
⊼		43.09				
−			1.08			
T.P.				3242.01		
+	8.24					
⊼		50.25				
−			1.07			
BM# 111-38				3249.18	E.D. BM# 111-38	1972-73 Elev 3249.161 F.B. 2437-50
					See Pg 7	

Notes Ck'd by

Office Work

Checked

Date

Survey of Ave S-8

Surveyed by Hubbard

Notes J.N.D. Date Jan 74

Indexed H. HOLMAN JUN 30 1980

F. B. 4141 Pg. 73

J.N. 0098.06

AVE S-8

℄ from 141st ST East

East to LA. Co. Line

Jan 1974

Nevarez

Bittel

K. Crowe

Hubbard

Albright

TALBOT

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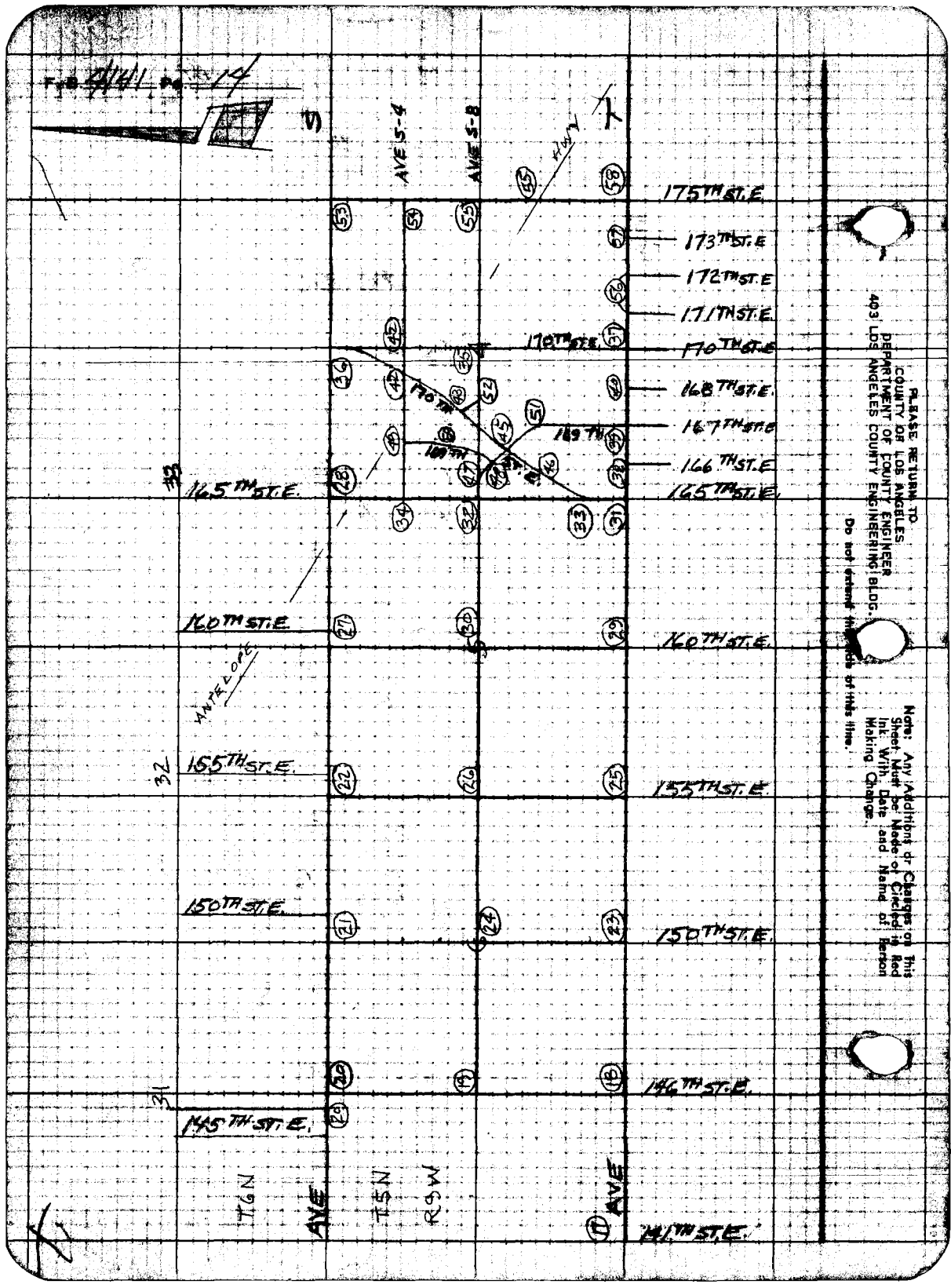

F.B. 4141 Pg. 14
AVE S-4
AVE S-8
HWY
175TH ST. E
173TH ST. E
172TH ST. E
171TH ST. E
170TH ST. E
168TH ST. E
167TH ST. E
166TH ST. E
165TH ST. E
160TH ST. E
155TH ST. E
150TH ST. E
146TH ST. E
145TH ST. E
141TH ST. E
ANTELOPE
T6N
AVE
T5N
R9W
AVE
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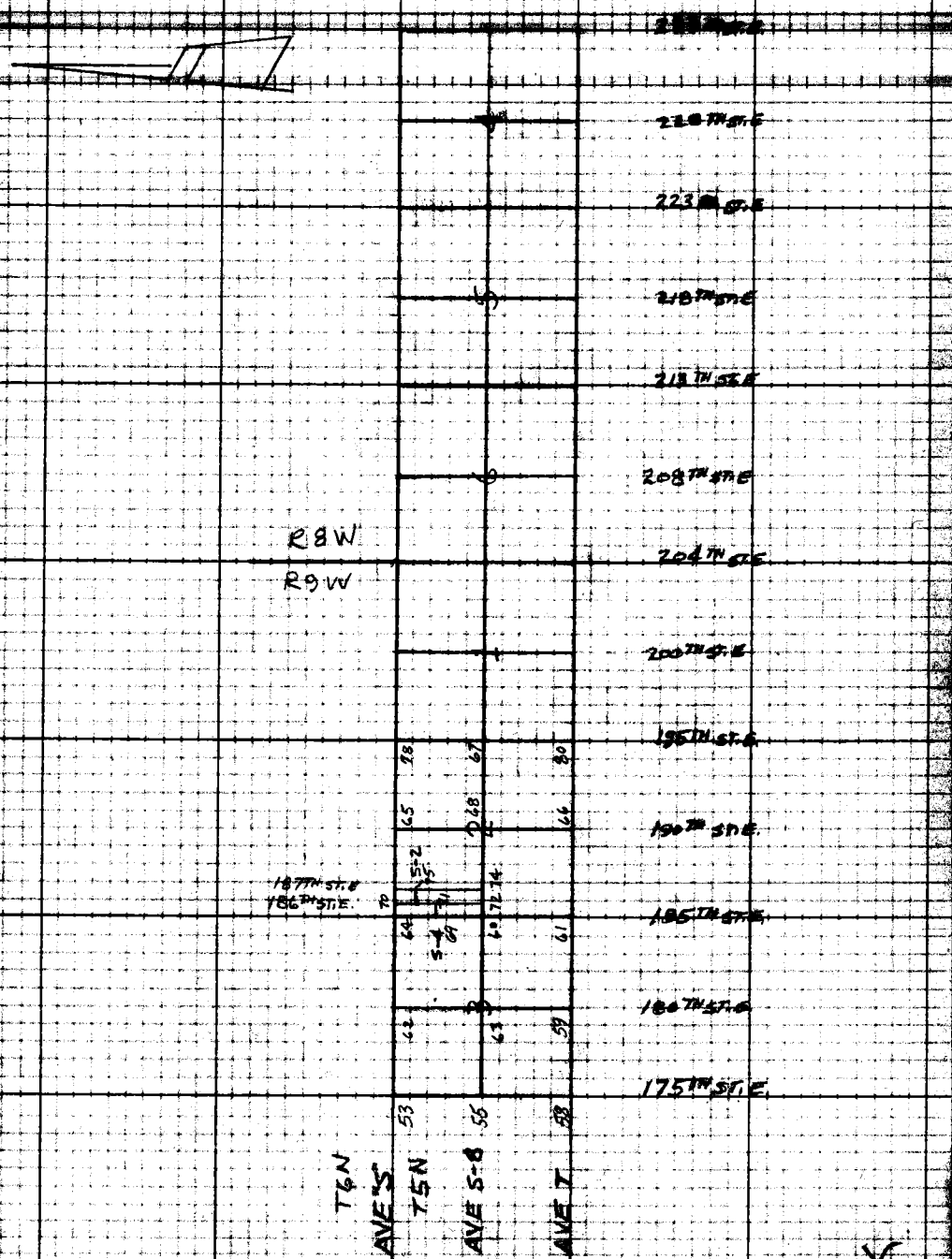
Notes Ck'd by	Survey of AVE S-8	F. B. 4147 PG. 75
Office Work	Surveyed by Hubbard	
Checked	Notes HCH Date 1-76	
Date	Indexed H. HOLMAN JUN 5 C	



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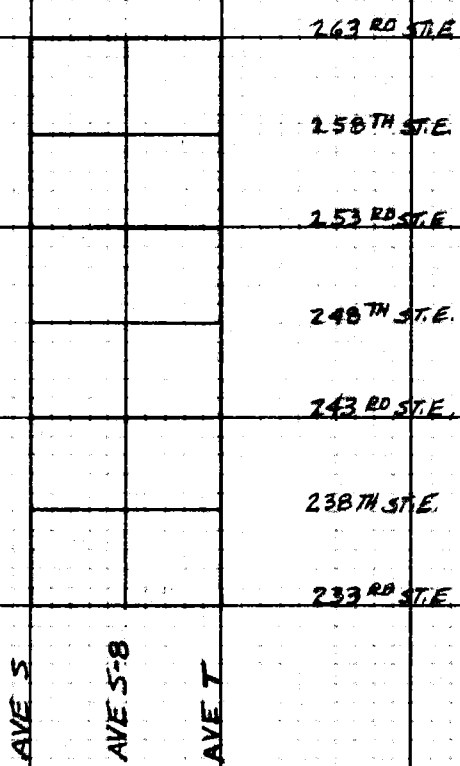
76F309S CE#310 3-69

F. B. 4141 PG. 16



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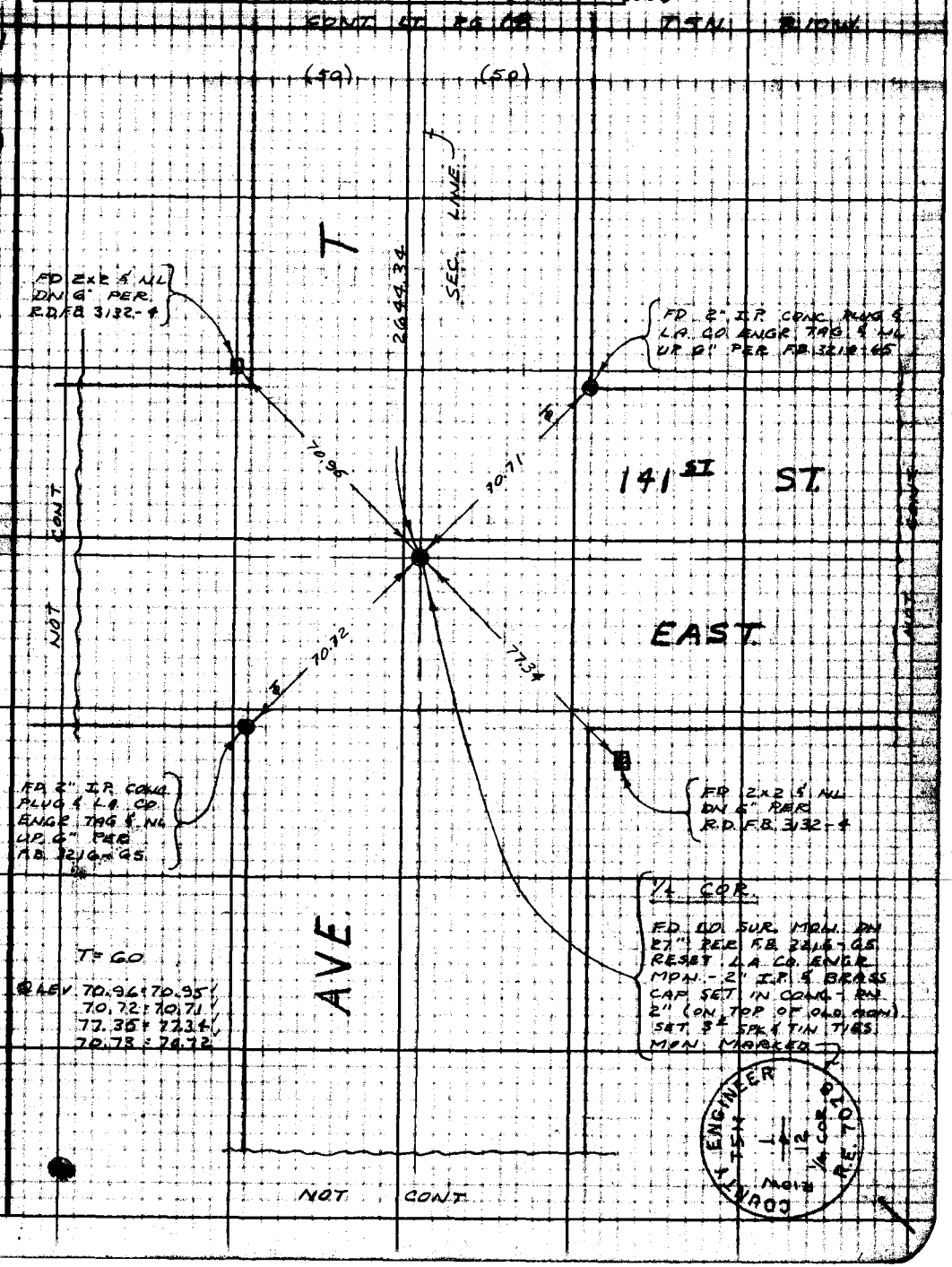
Notes Ck'd by	Survey of AVE. S-8	F. B. [illegible] PG. [illegible]
Map No.	[illegible]	
Office Work	Surveyed by NEVAREZ	
Checked	Notes NEVAREZ Date JAN 74	
Date	Indexed H. HOLMAN JUN 30 1980	



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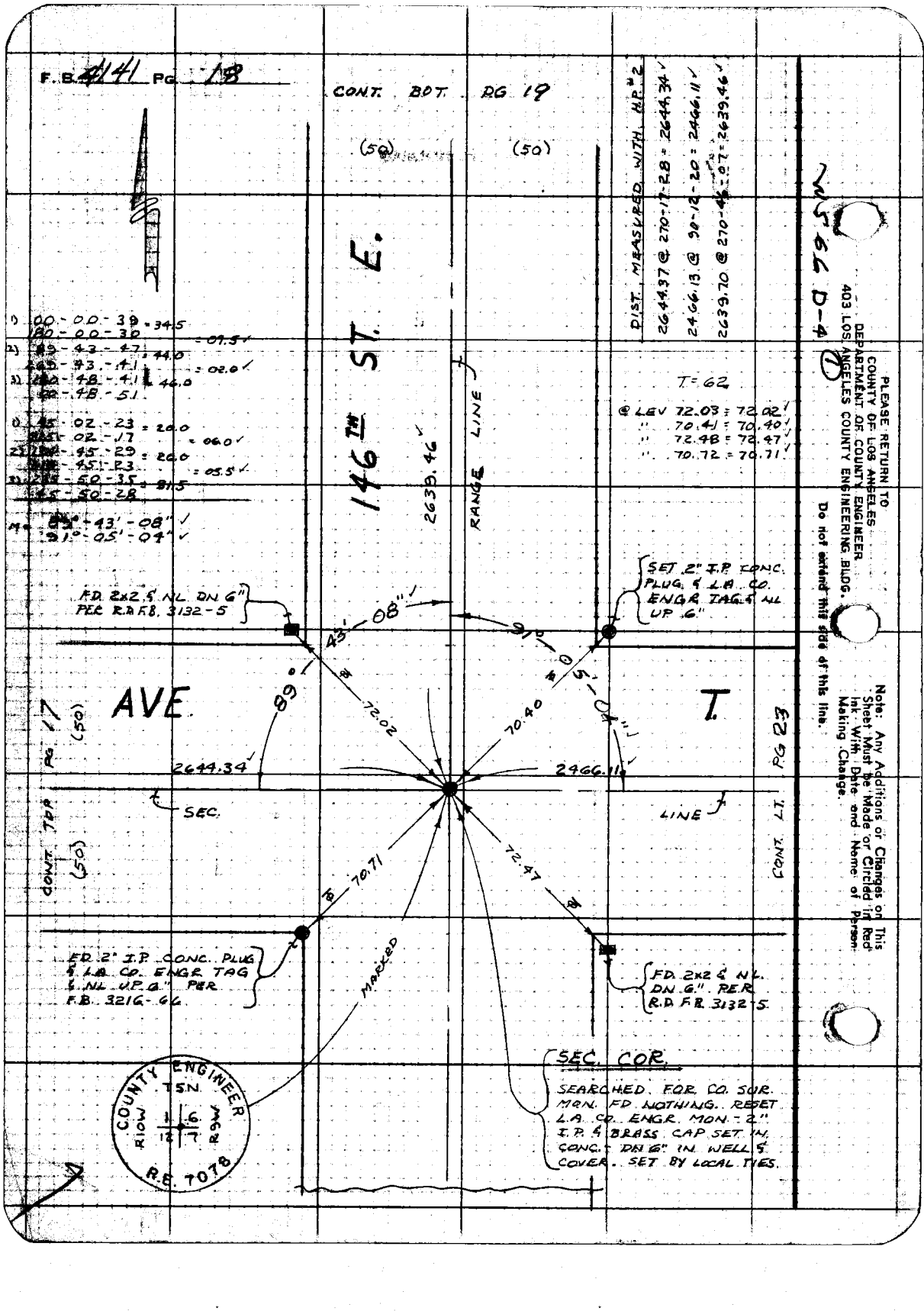
76F3095 CE#310 3-69


F.B. 4141 PG. 18
CONT. BOT. PG 19
(50)
(50)
DIST. MEASURED WITH H.P. #2
2644.37 @ 270-17-28 = 2644.34
2466.13 @ 90-12-20 = 2466.11
2639.70 @ 270-46-07 = 2639.46
146TH ST. E.
2639.46
RANGE LINE
T=62
@ LEV 72.03 = 72.02
" 70.41 = 70.40
" 72.48 = 72.47
" 70.72 = 70.71
1) 00-00-39 = 34.5
180-00-30 = 07.5
2) 89-43-47 = 44.0
269-43-41 = 02.0
3) 180-48-41 = 46.0
00-48-51
1) 45-02-23 = 20.0
315-02-17 = 06.0
2) 45-29 = 20.0
45-23 = 05.5
3) 235-50-35 = 81.5
45-50-28
M = 89°-43'-08"
91°-05'-04"
FD. 2x2 & NL. DN 6" PER R.D.F.B. 3132-5
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL UP 6"
43'-08"
91°-05'-04"
89°
AVE.
T.
72.02
70.40
2644.34
2466.11
SEC.
LINE
CONT. TOP PG 17
(50)
(50)
CONT. LT. PG 23
70.71
72.47
MARKED
FD. 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL UP 6" PER F.B. 3216-66
FD. 2x2 & NL. DN 6" PER R.D.F.B. 3132-5
SEC. COR.
SEARCHED FOR CO. SUR. MON. FD NOTHING. RESET L.A. CO. ENGR. MON. - 2" I.P. & BRASS CAP SET IN CONC. - DN 6" IN WELL & COVER. SET BY LOCAL TIES.
COUNTY ENGINEER
T5N
R10W
R9W
1 6
12 7
R.E. 7078
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WS 66 D-4

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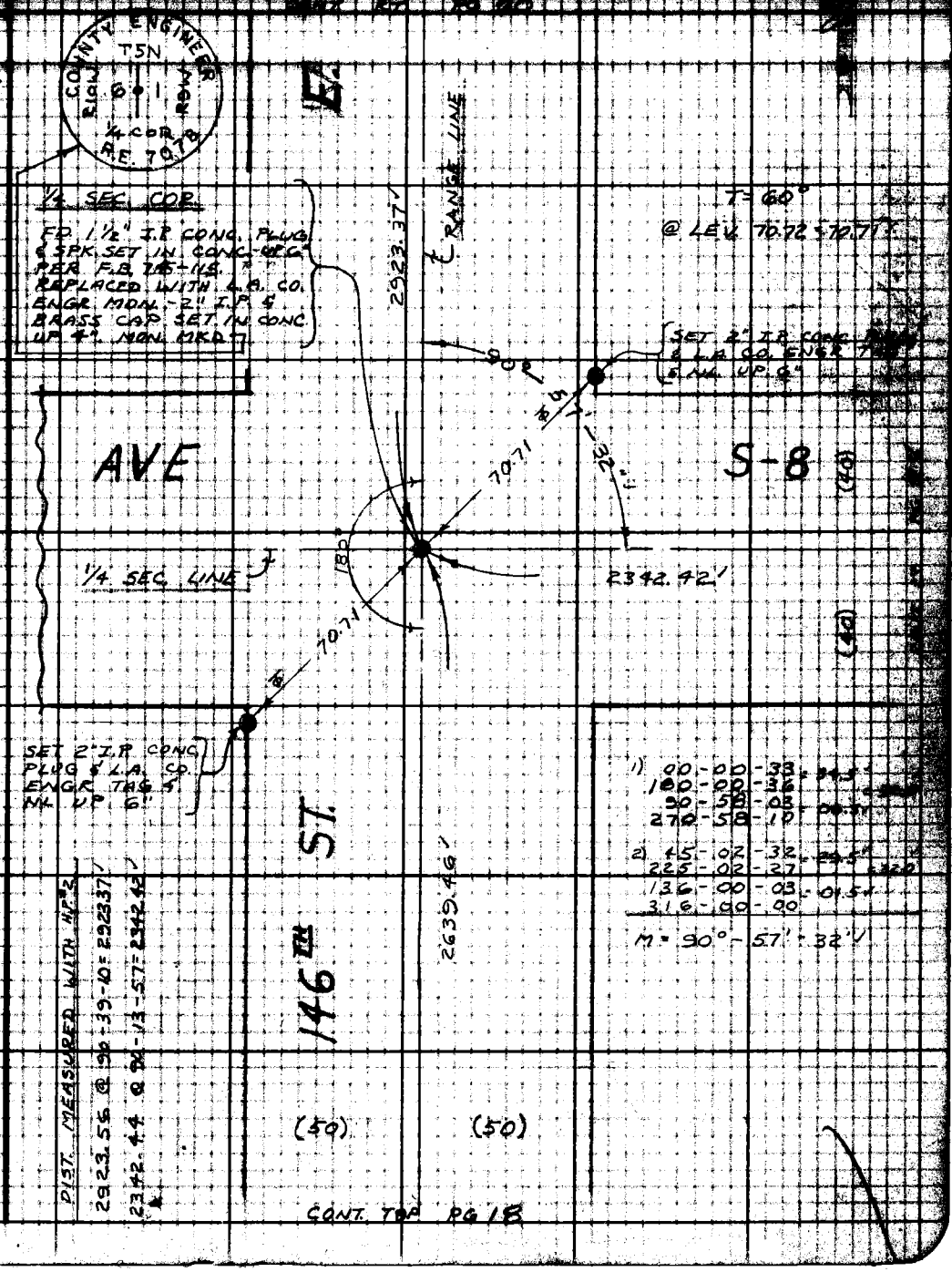
Map No.		
Office Work	Surveyed by NEVAREZ	
Checked	Notes NEVAREZ Date	
Date	Indexed H. HOLMAN JUN 30 1980	



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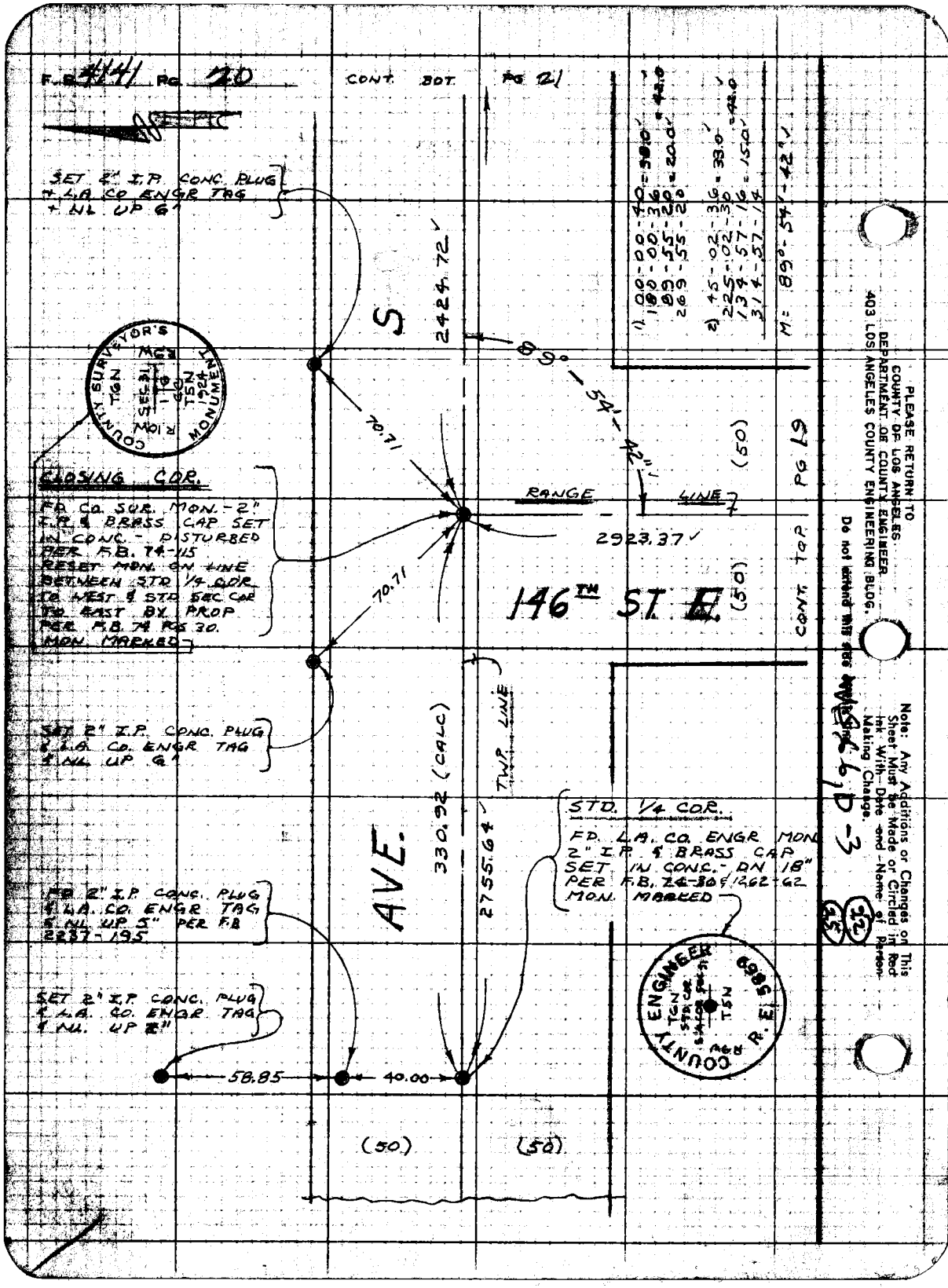
76F309S CER310 3-69



F.B. 4141 PG. 20
CONT. BOT. PG 21
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6"
S
2424.72
89°-54'-42"
70.71
CLOSING COR.
FD. CO. SUR. MON. - 2" I.P. & BRASS CAP SET IN CONC. - DISTURBED PER F.B. 74-115 RESET MON. ON LINE BETWEEN STD 1/4 COR TO WEST & STD SEC COR TO EAST BY PROP PER F.B. 74 PGS 30. MON. MARKED
RANGE LINE
2923.37
146TH ST. E.
(50)
CONT. TOP PG 19
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 6"
330.92 (CALC)
2755.64
TWP. LINE
AVE.
STD. 1/4 COR.
FD. L.A. CO. ENGR MON 2" I.P. & BRASS CAP SET IN CONC. - DN 18" PER F.B. 74-30 & 1262-62 MON. MARKED
FD 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL UP 5" PER F.B 2237-195
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR TAG & NL. UP 2"
58.85
40.00
(50)
(50)
COUNTY SURVEYOR'S MONUMENT
COUNTY ENGINEER
1) 00-00-40 = 38.0' = 42.0
180-00-36 = 20.0'
89-55-20 = 20.0'
269-55-20
2) 45-02-36 = 33.0' = 42.0
225-02-30
134-57-16 = 15.0'
314-57-14
M = 89°-54'-42"
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W.S. 86 D3

21

Noted Ck'd by

Office Work Checked

P.O.#

Survey of AVE 3-B

Surveyed by MEMBERS

Noted H. HOLMANDIN 3-10-70

F.B. #1 Pg. 21

COUNTY ENGINEER T5N R14W 1/4 COR T5N R.E. 70 19

CLOSING 1/4 COR
SET 2" I.P. & C.E. TAG 12" DN
SET ON LINE BETWEEN STA
COR. TO E. & STA. 1/4 COR TO W.
BY ARAP. BETWEEN C.C. SEC. 5 & 6
TO E. & C.E. SEC. 5 & 6 TO WEST
PER C.S. 7846
REBUILT 4-17-74 MCH.
WITH C.E. MON. 12" DN.
MKD.

Δ = 62°
ELEV. 220.86 = 220.88'

SET N & T IN
RP # 1121 0186

AVE

TO TOP

TO STD. 1/4 COR

PG 20

TWP LINE

2755.64

54.32

(SD)

92° 45'

35 E.T.

11.16

39.41

SET N & T IN FENCE POST

H.P.
2755.67 @ 90° 15' 05" = 2755.64'
2599.27 @ 270° 14' 10" = 2599.25'
2426.96 @ 90° 15' 04" = 2426.94'
- 2.22
2424.72

I 00° 00' 37"
180 00 43
180 05 20
00 04 27
II 45 02 31
225 02 27
225 07 37
45 07 29
III 180 05 04

RP SET 2" IPE C.E. TAG 6" DP

150 THST.E

180° 05' 04"

10.41

43.83

2424.72

2599.25

2208.3

(SD)

10.41

RP SET 2" IPE & TAG 6" DP

EQ. NET IN RP # 1121 0118

150 M ST. E.

2962.64'

SET N & T IN FENCE POST

EQ. 2" IPE TAG 15" DN. MKD.

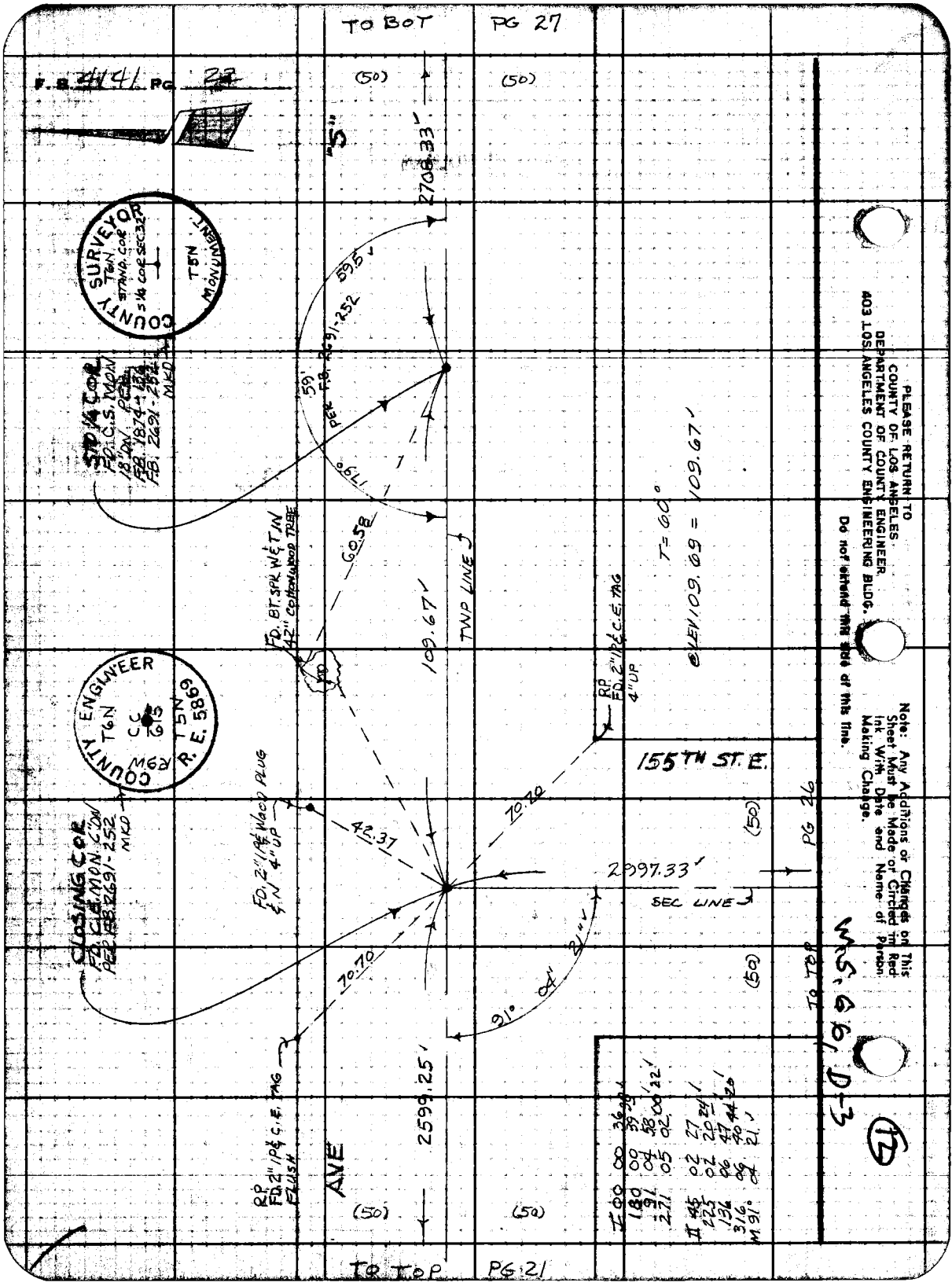
MAFFORD ASSOCIATES

1/4 COR 4.A. CALIF

SEC. COR. F.C.C.S. MON. 24" DN. FER RP 269-267 MKED PIPE S.S.O. MKD

SURVEY MON. 1/4 COR. SEC. 32 T6N R14W T5N R14W

CALIF


TO BOT PG 27
F.B. 4141 PG 22
(50)
(50)
"5"
2708.33'
COUNTY SURVEYOR
T6N STAND. COR
S1/4 COR SEC 32
T5N MONUMENT
59.5'
59'
PER F.B. 2691-252
STD 1/4 COR
FD. C.S. MON
18" DN. PER
F.B. 1874-136
F.B. 2691-252
MKD
179°
60.58
FD. BT. SPK W & T IN
42" COTTONWOOD TREE
109.67'
TWP LINE
T = 60°
ELEV 109.69 = 109.67'
RP
FD. 2" I P & C.E. TAG
4" UP
COUNTY ENGINEER
T6N
CC
T5N
R9W
R.E. 5869
155TH ST. E.
FD. 2" I P & WOOD PLUG
& N 4" UP
42.37
70.70
(50)
PG 26
2997.33'
SEC LINE
CLOSING COR
FD. C.E. MON. 6" DN
PER F.B. 2691-252
MKD
70.70
91° 04' 21"
TO TOP
W.S. 6.6, D-3
2599.25'
RP
FD. 2" I P & C.E. TAG
FLUSH
AVE
(50)
(50)
TO TOP PG 21
I 00 00 36 39
180 00 39 39
91 04 58 00 22
271 05 02 00 22
II 45 02 27 24
225 02 20 24
136 06 47 44 20
316 06 40 44 20
M 91° 04 21
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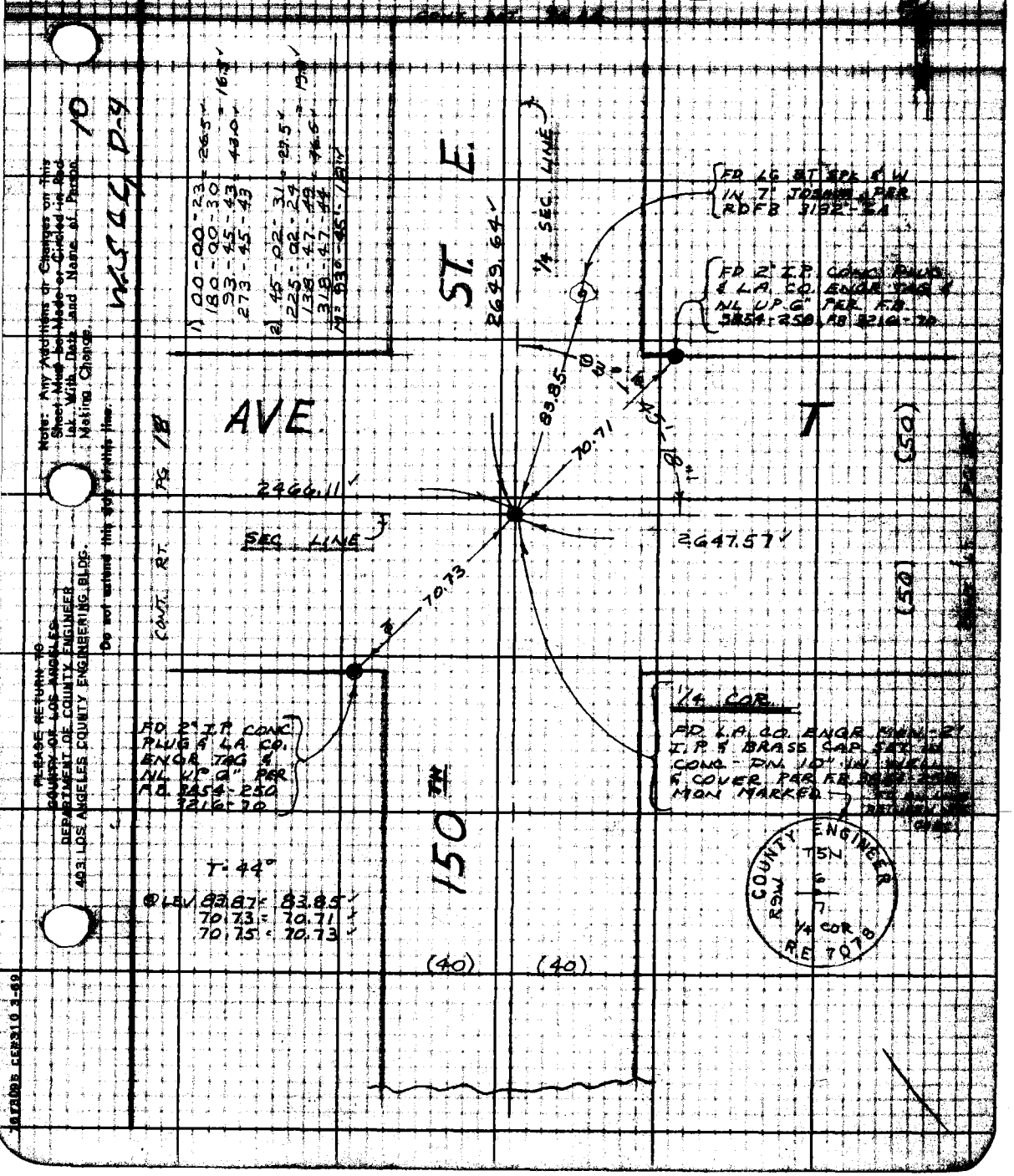
Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
Surveyed by NEVAREZ
Notes NEVAREZ
Indexed H. HOLMAN JUN 30 1980

F.B. 3141 Pg. 23



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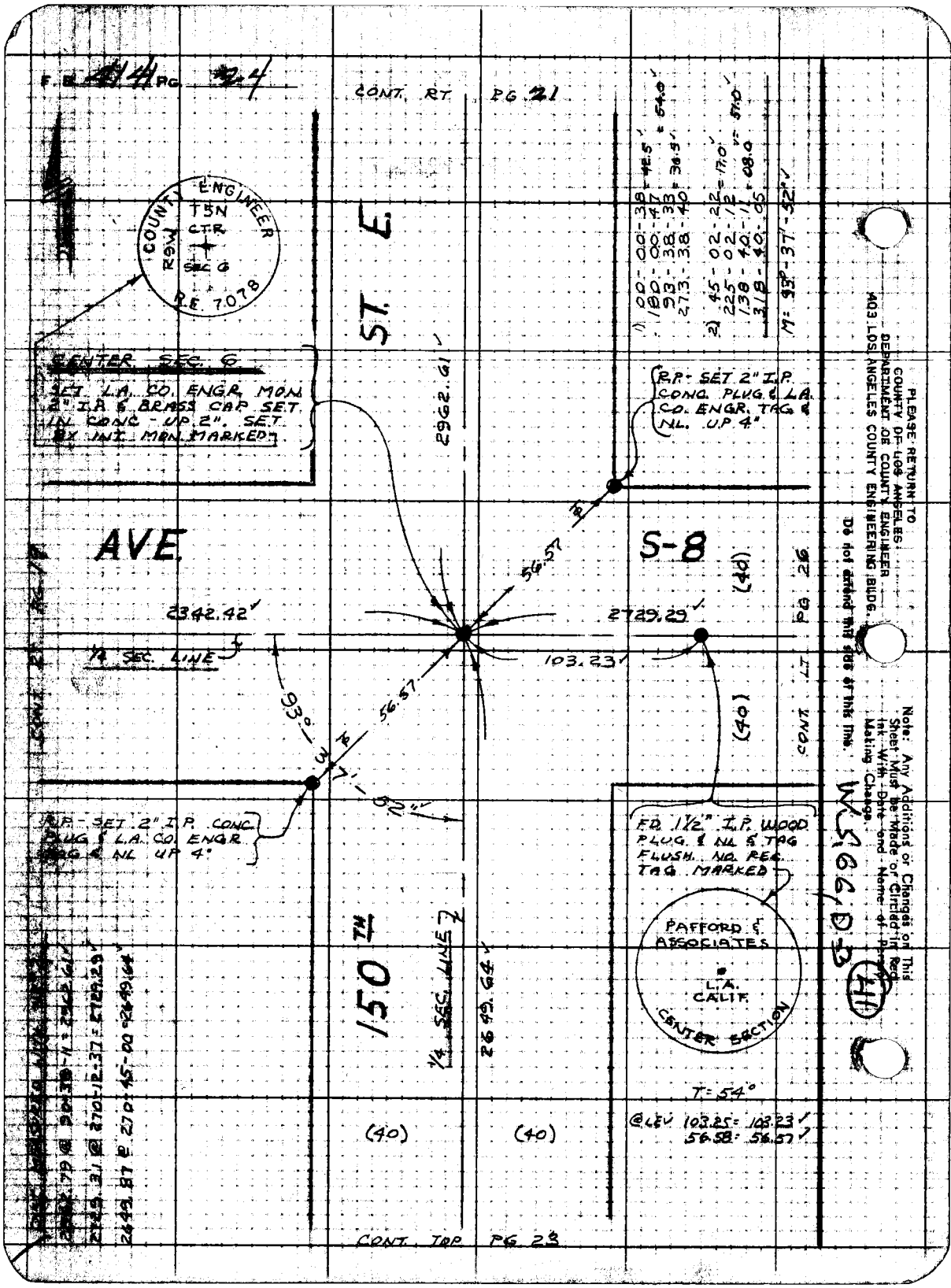
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7078095 CE#310 3-69



F.B. 414 PG. 24
CONT. RT PG 21
COUNTY ENGINEER
T5N
CTR
R9W
SEC 6
R.E. 7078
CENTER SEC. 6
SET L.A. CO. ENGR. MON. 2" I.P. & BRASS CAP SET IN CONC - UP 2". SET BY INT. MON. MARKED
ST. E.
2962.61
1) 00-00-38 = 42.5
180-00-47 = 54.0
93-38-33 = 36.5
273-38-40
2) 45-02-22 = 17.0
225-02-12 = 57.0
138-40-11 = 08.0
318-40-05
M: 93°-37'-52"
R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL. UP 4"
AVE.
S-8
56.57
2342.42
2729.29
(40)
1/4 SEC. LINE
103.23
93°-37'-52"
56.57
CONT. LT PG 26
R.P. - SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG & NL UP 4"
FD 1½" I.P. WOOD PLUG & NL & TAG FLUSH. NO REC. TAG MARKED
PAFFORD & ASSOCIATES
L.A. CALIF.
CENTER SECTION
150TH
1/4 SEC. LINE
2649.64
T=54°
@LEV 103.25 = 103.23
56.58 = 56.57
(40)
(40)
CONT. TOP PG 23
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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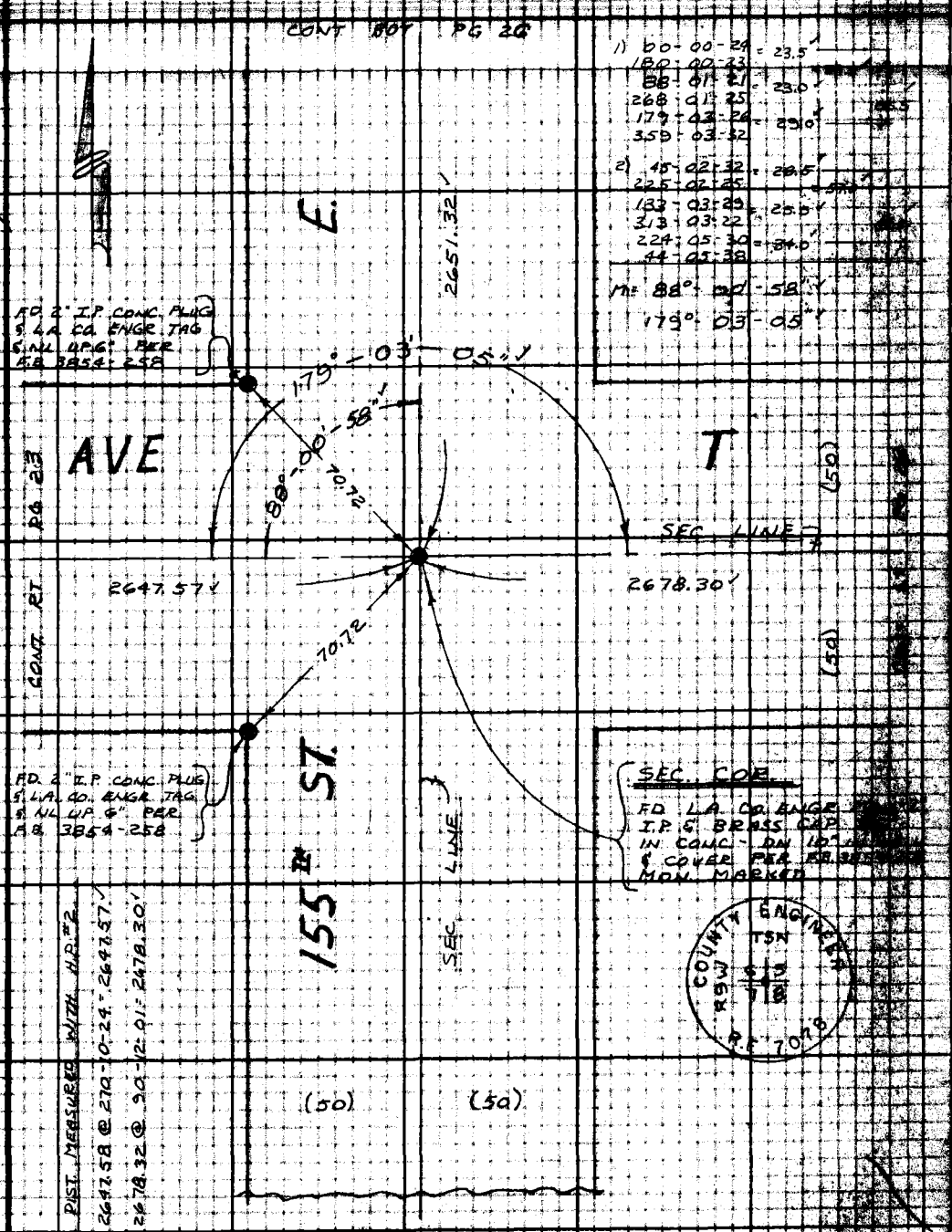
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
WS 66 D-3

Notes Ck'd by	Survey of AVE 5-8	F.B. [illegible] PG. [illegible]
Map No.	[illegible]	
Office Work	Surveyed by NEVAREZ	
Checked	Notes NEVAREZ Date FEB 74	
Date	Indexed H. HOLMAN JUN 3 C	



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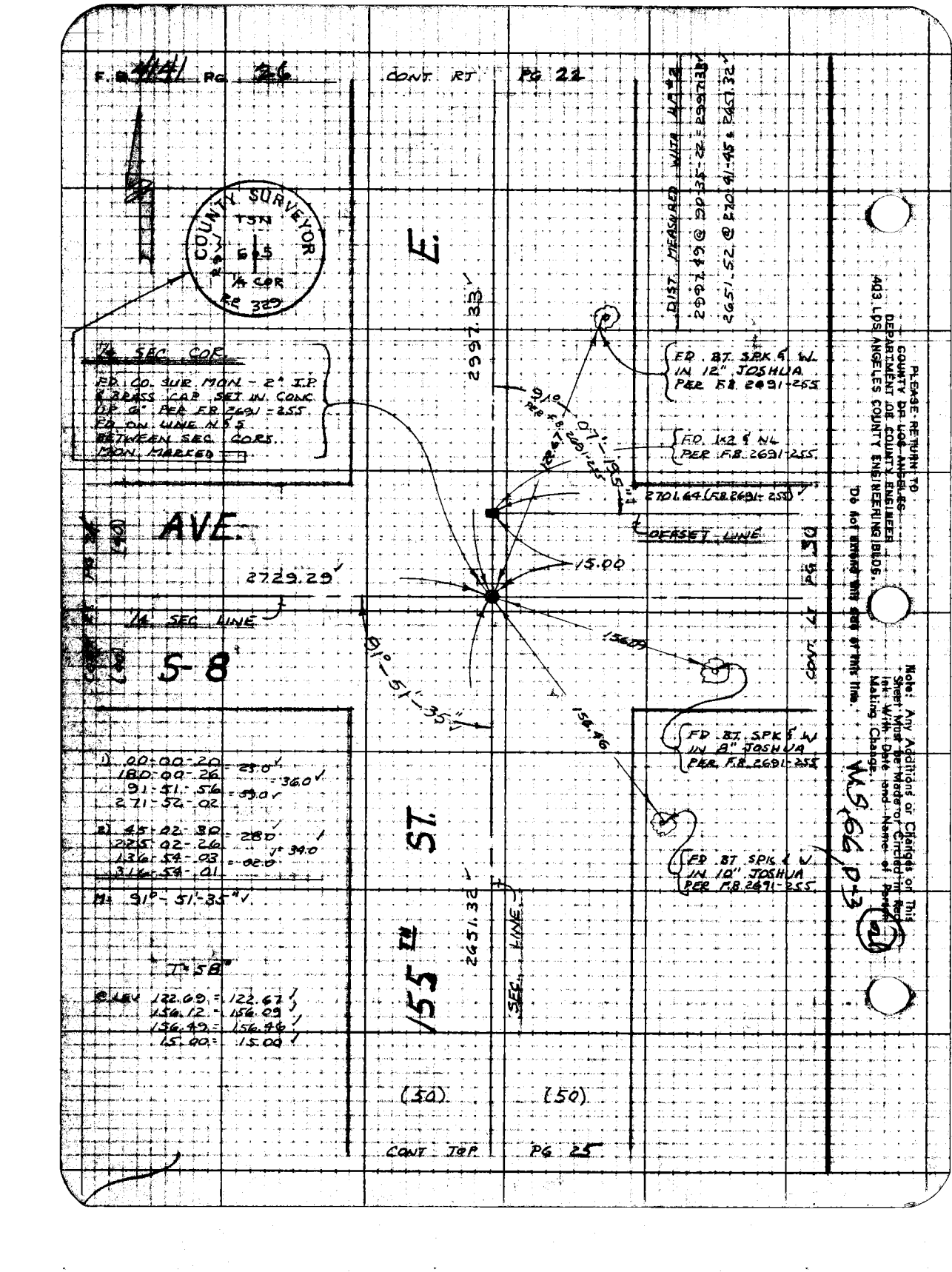
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

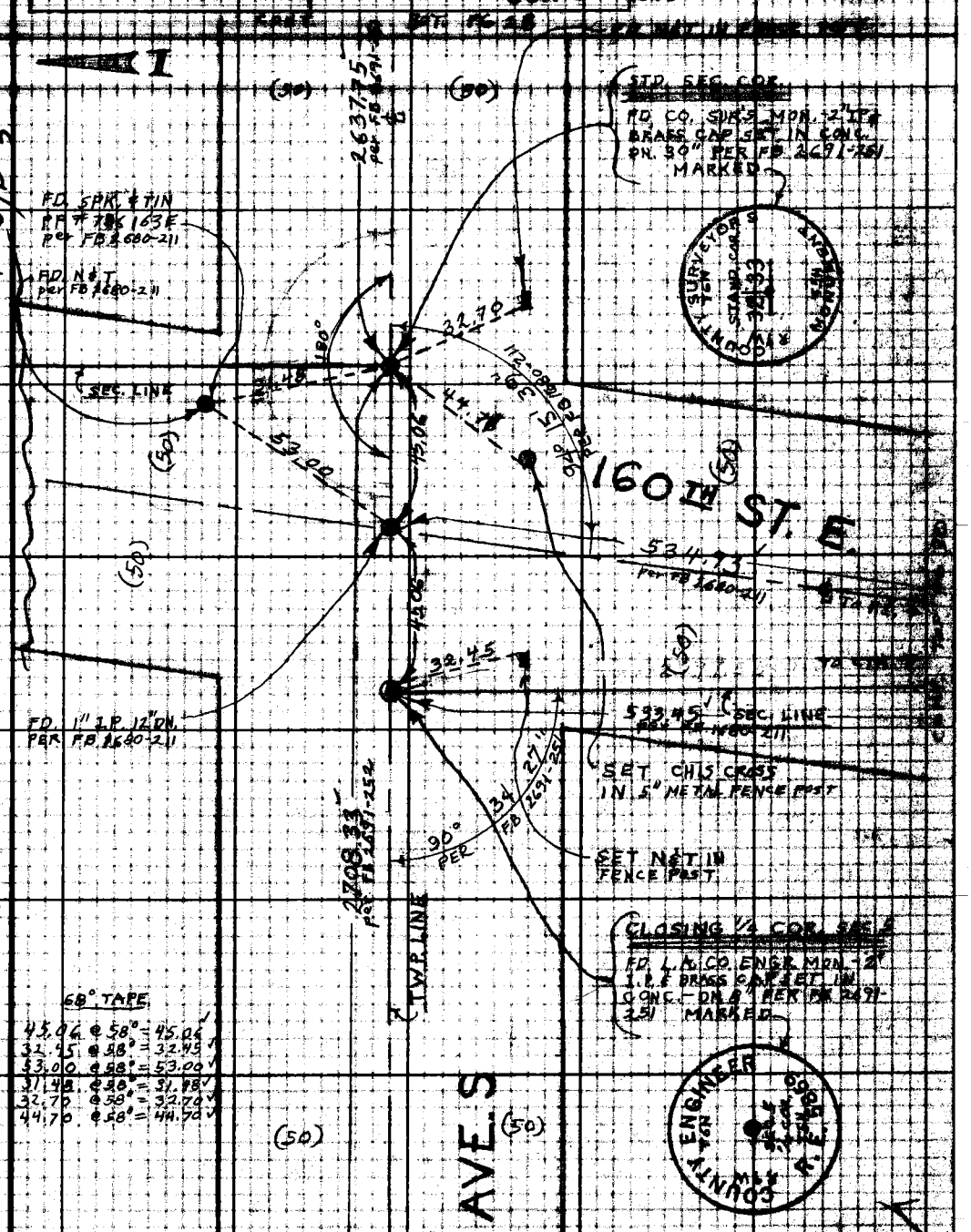
78F3095 CE8310 3-69

F.B. 1141 PG. 26

CONT. RT PG 22



Notes Ck'd by	Survey of AVE. S-8	F.B. 4441 PG. 27
Map No.		
Office Work	Surveyed by NEVAREZ	
Checked	Notes BITTEL Date FEB 74	
Date	Indexed H. HOLMAN JUN 30 1980	



CONT. TOP PG. 22

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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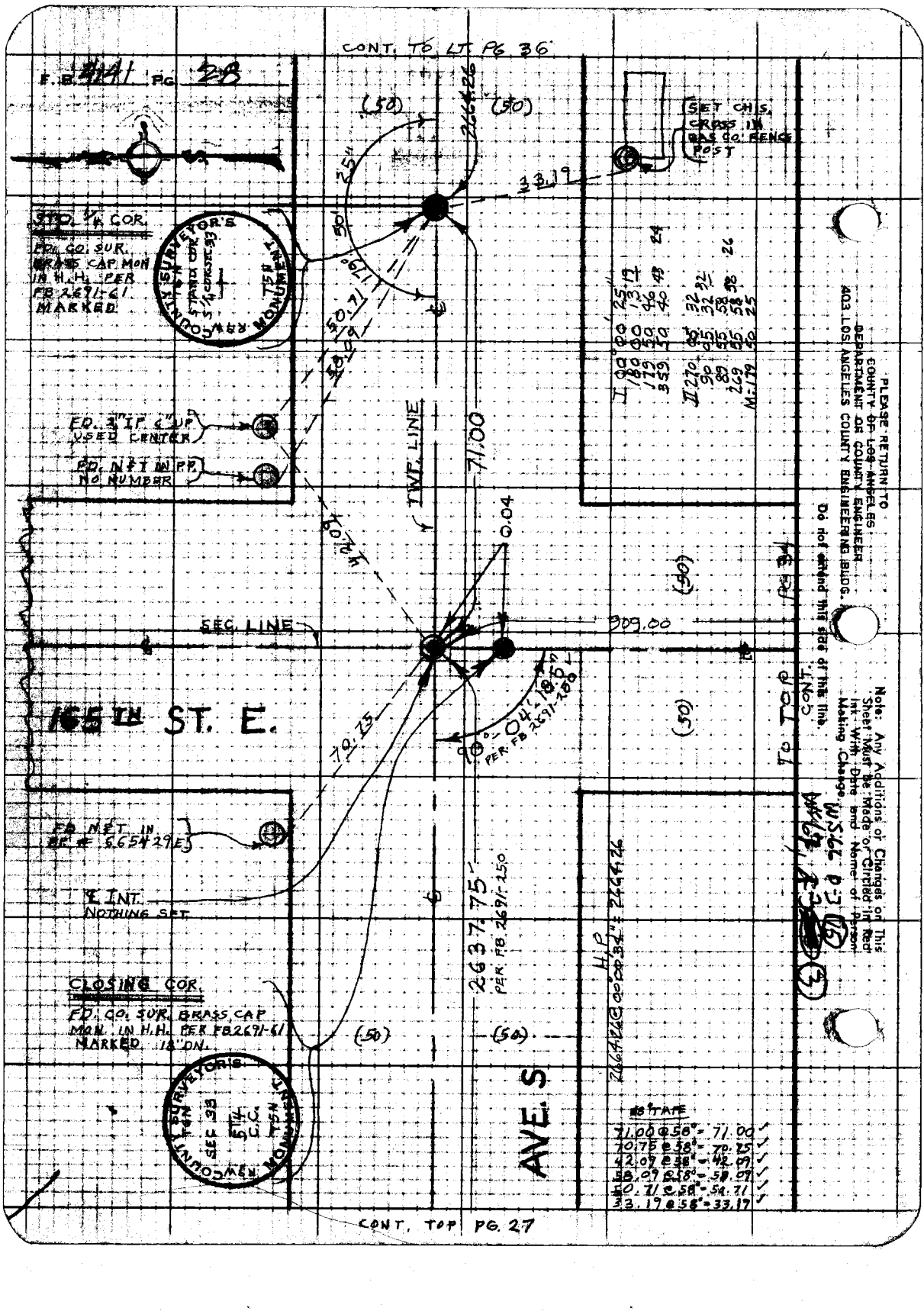
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CER310 3-69


CONT. TO LT. PG 36
F.B. 4141 PG. 28
STD. 1/4 COR.
FD. CO. SUR. BRASS CAP MON IN H.H. PER FB 2691-61 MARKED
RAW COUNTY SURVEYOR'S MONUMENT
T6N STAND. COR. S 1/4 CORSEC 33 T5N
FD. 2" IP 6" UP USED CENTER
FD. N&T IN PP. NO NUMBER
SET CH'S. CROSS IN GAS CO. FENCE POST
33.19
(50)
2664.26
25"
50'
179°
50.71
58.09
42.09
TWP. LINE
71.00
0.04
SEC. LINE
909.00
165TH ST. E.
70.75
90°-04'-18.5" PER FB 2691-250
FD N&T IN PP # 665429E
℄ INT. NOTHING SET
CLOSING COR.
FD. CO. SUR. BRASS CAP MON. IN H.H. PER FB 2691-61 MARKED 18" DN.
2637.75' PER FB 2691-250
H.P. 2664.26 @ 00°00'34" = 2664.26
AVE. S
TO TOP CONT. PG 34
I 00°00' 25" 180 00 13 19 179 50 46 43 24 359 50 40 24
II 270 05 32 90 05 32 89 55 58 26 269 55 58 26 M: 179 50 25
RAW COUNTY SURVEYOR'S MONUMENT T6N SEC 33 5TH C.C. T5N
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WS 66 D-3
CONT. TOP PG. 27

Notes Ck'd by ______ Survey of ______ F.B. ______ PG. 25

Office Work ______ Surveyed by ______

Checked ______ Notes ______ FEB 79

Date ______ Indexed H. HOLMAN JUN 30 1980

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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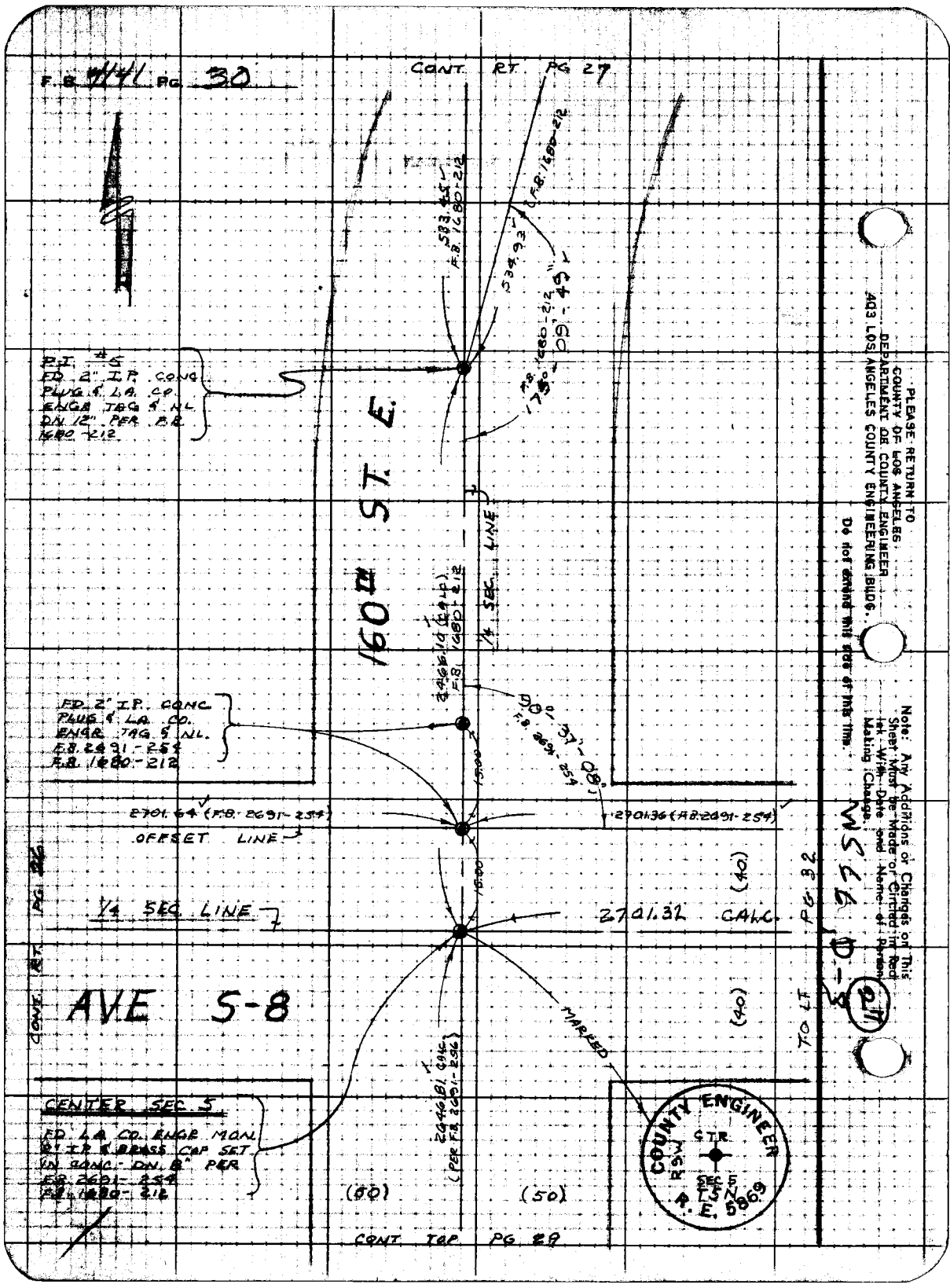
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3086 CE#310 3-49


F.B. 4141 PG 30
CONT. RT. PG 27
P.I. #5
FD. 2" I.P. CONC.
PLUG & LA. CO.
ENGR. TAG & NL.
DN. 12" PER F.B.
1680-212
533.45
F.B. 1680-212
534.93
F.B. 1680-212
F.B. 1680-212
175°-09'-49"
160TH ST. E.
1/4 SEC. LINE
2466.10 (CALC.)
F.B. 1680-212
90°-37'-08"
F.B. 2691-254
FD. 2" I.P. CONC.
PLUG & LA. CO.
ENGR. TAG & NL.
F.B. 2691-254
F.B. 1680-212
15.00
2701.64 (F.B. 2691-254)
OFFSET LINE
2701.36 (F.B. 2691-254)
15.00
1/4 SEC. LINE
2701.32 CALC.
(40)
(40)
AVE 5-8
MARKED
2646.81 CALC.
(PER F.B. 2691-256)
CENTER SEC. 5
FD. LA. CO. ENGR. MON.
2" I.P. & BRASS CAP SET
IN CONC. DN. 8" PER
F.B. 2691-254
F.B. 1680-212
(50)
(50)
CONT. TOP PG 29
CONT. RT. PG 26
TO LT. PG 32
COUNTY ENGINEER
CTR.
SEC. 5
T5N
R.E. 5869
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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WS 66 D-5
27

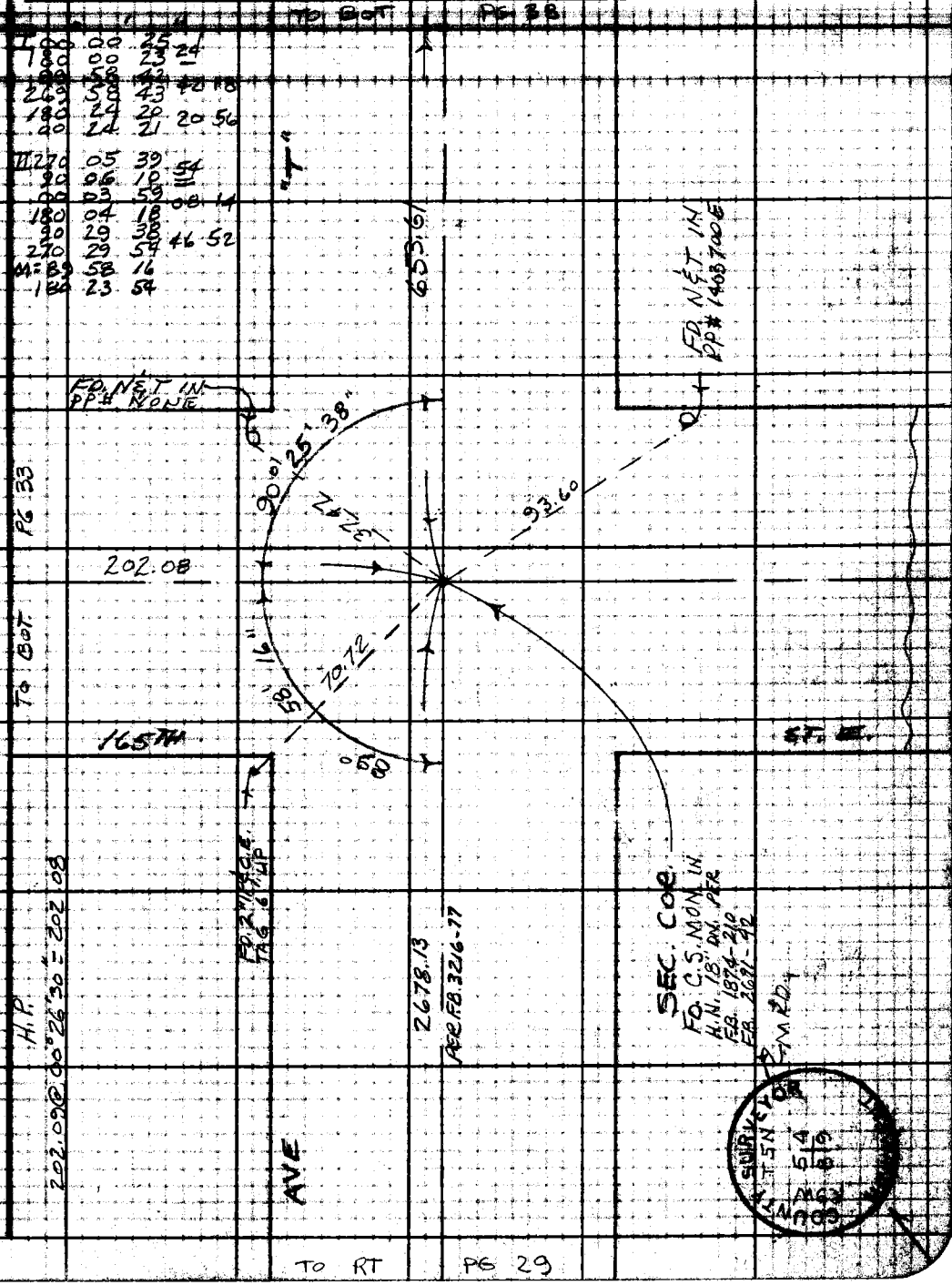
Notes Ck'd by
Office Work
Checked
Date

Survey of AVE 5-8
Surveyed by HUBBARD
Notes H.C.H. Date 9-75
Indexed H. HOLMAN JUN 30 1980

F.B. 4141 PG. 51

TO BOT PG 38

I	00	00	25	24
	180	00	23	
	90	58	42	42 18
	269	58	43	
	180	24	20	20 56
	00	24	21	
II	270	05	39	54
	90	06	10	
	00	03	59	08 14
	180	04	18	
	90	29	38	46 52
	270	29	54	
M	89	58	16	
	180	23	54	



Note: Any Additions or Changes on this Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

WS 66 D-4 (5)
WS 67 A-4 (19)

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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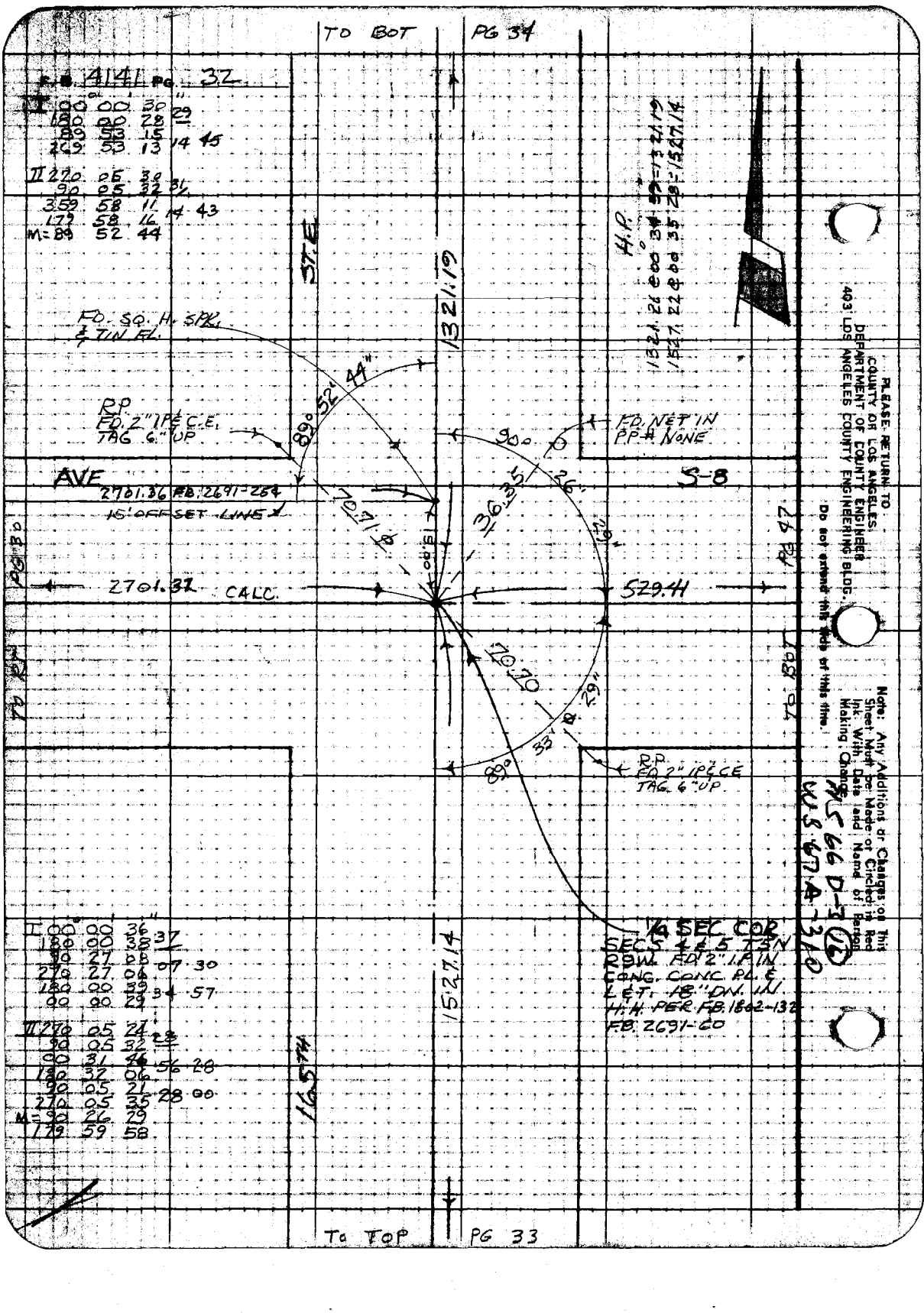
76F309S CE#310 3-69



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

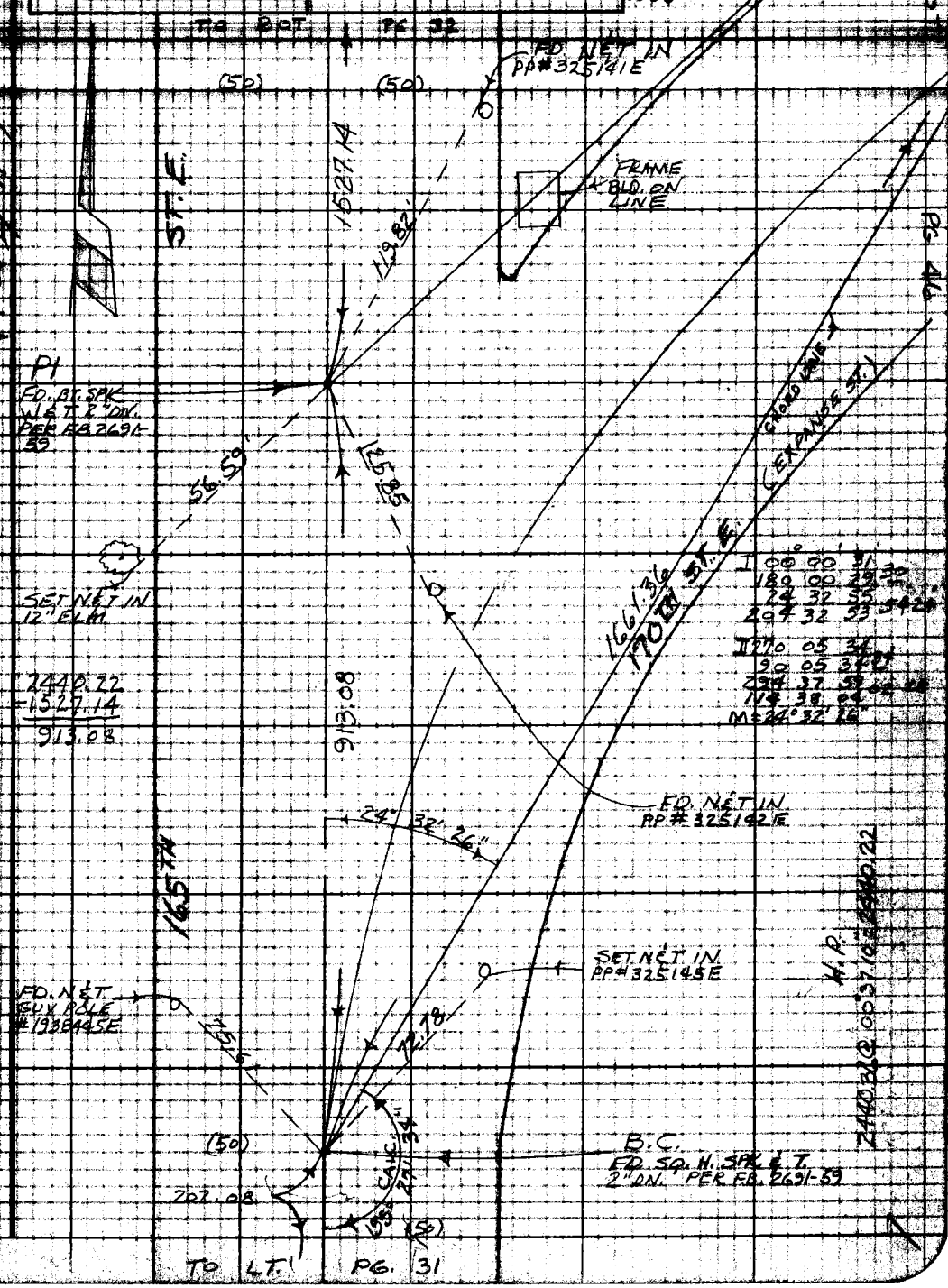
Do not extend this field of this time.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Office Work
Checked
Date

Survey of AVE 8-8
Surveyed by HUBBARD
Notes HCH Date 9-75
Indexed H. HOLMAN JUN 30 1980

F.B. 4141 PG. 55



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this line on this line.

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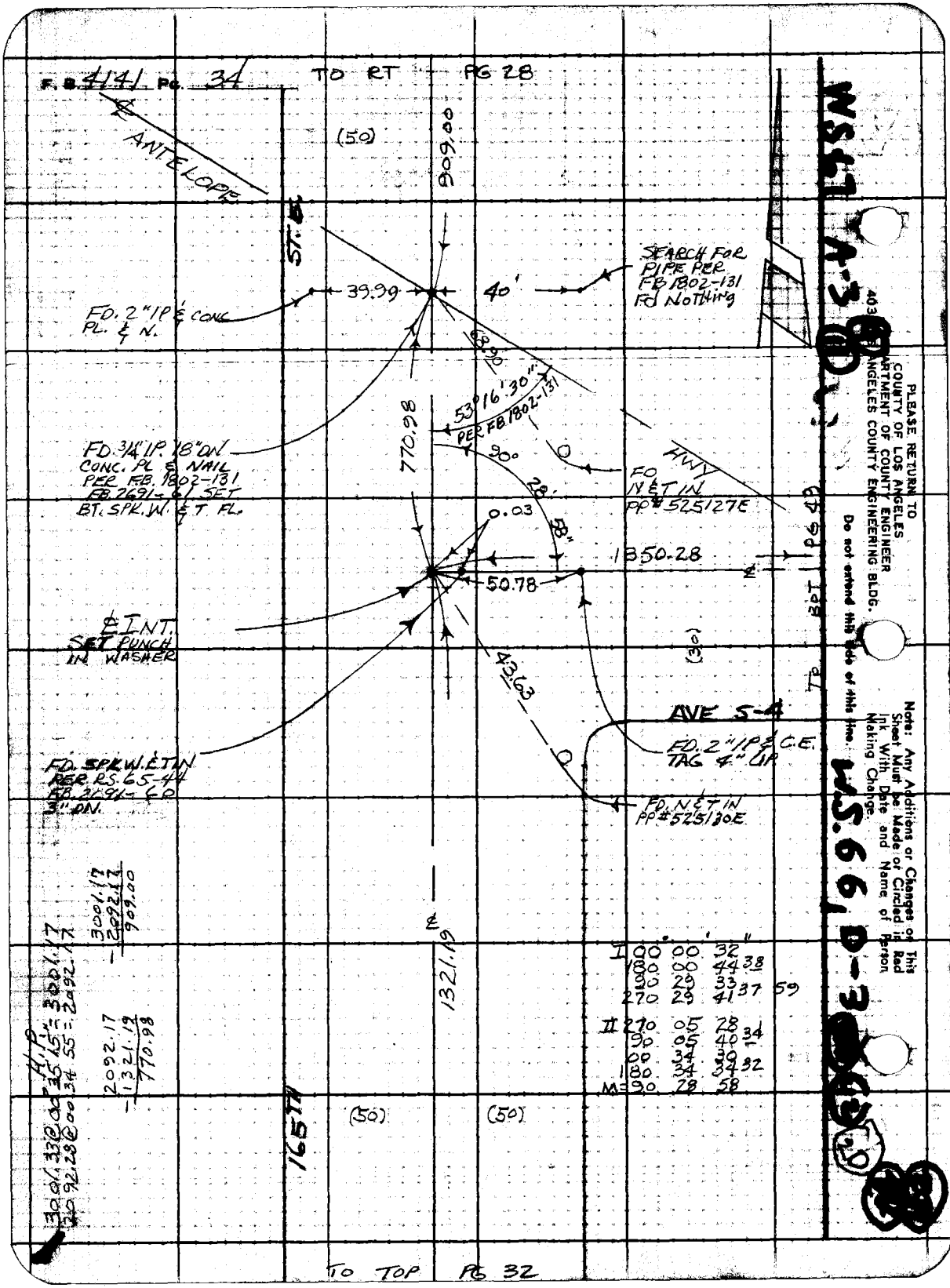
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

767309S CEM310 3-69


F.B. 4141 PG. 34
TO RT PG 28
ANTELOPE
(50)
909.00
ST. E
SEARCH FOR PIPE PER FB 1802-131 Fd Nothing
39.99
40'
FD. 2" IP & CONC PL. & N.
68.90
53°16'30" PER FB 1802-131
770.98
FD. 3/4" IP. 18" DN CONC. PL & NAIL PER FB. 1802-131 FB. 2691-61 SET BT. SPK. W. & T. FL.
90°
28'
58"
0.03
FO N & T IN PP# 525127E
HWY
1850.28
50.78
℄ INT. SET PUNCH IN WASHER
43.63
(30)
TO BOT PG 49
AVE S-4
FD. 2" IP & C.E. TAG 4" UP
FD. SPK W. & T IN PER RS. 65-44 FB. 2691-60 3" DN.
FD. N & T IN PP# 525130E
℄
1321.19
I 00° 00' 32"
180 00 44 38
90 29 33
270 29 41 37 59
II 270 05 28
90 05 40 34
00 34 30
180 34 34 32
M=90 28 58
3001.17
2092.17
909.00
2092.17
1321.19
770.98
H.P.
3001.33@00 35 15" = 3001.17
2092.28@00 34 55 = 2092.17
165TH
(50)
(50)
TO TOP PG 32
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.
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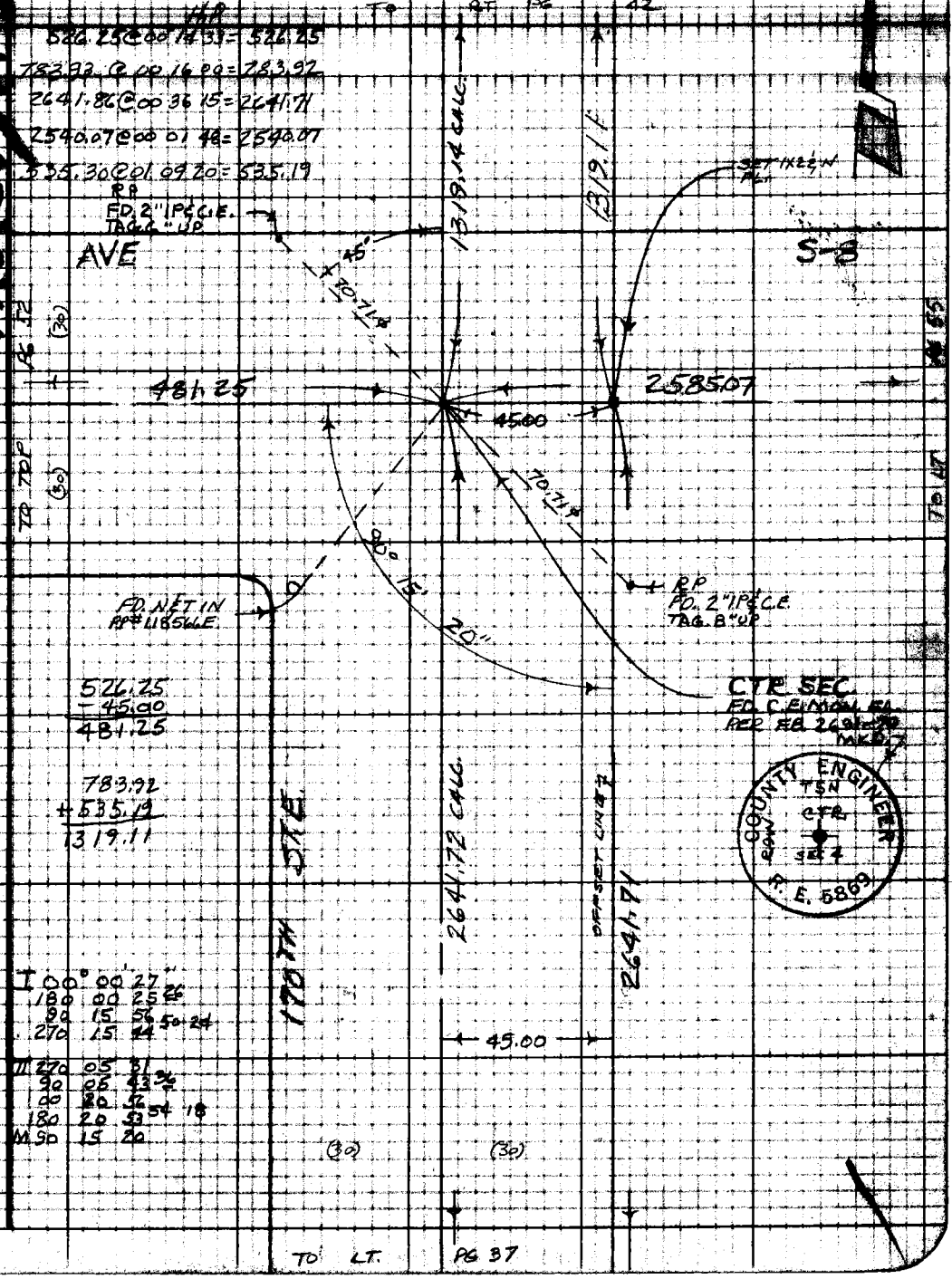
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W.S. 66, D-3
W.S. 67 A-3

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 35
Office Work	Surveyed by HUBBARD	2540.07
Checked	Notes HCH Date 9-75	+ 45.00
Date	Indexed H. HOLMAN JUN 30 1980	2585.07



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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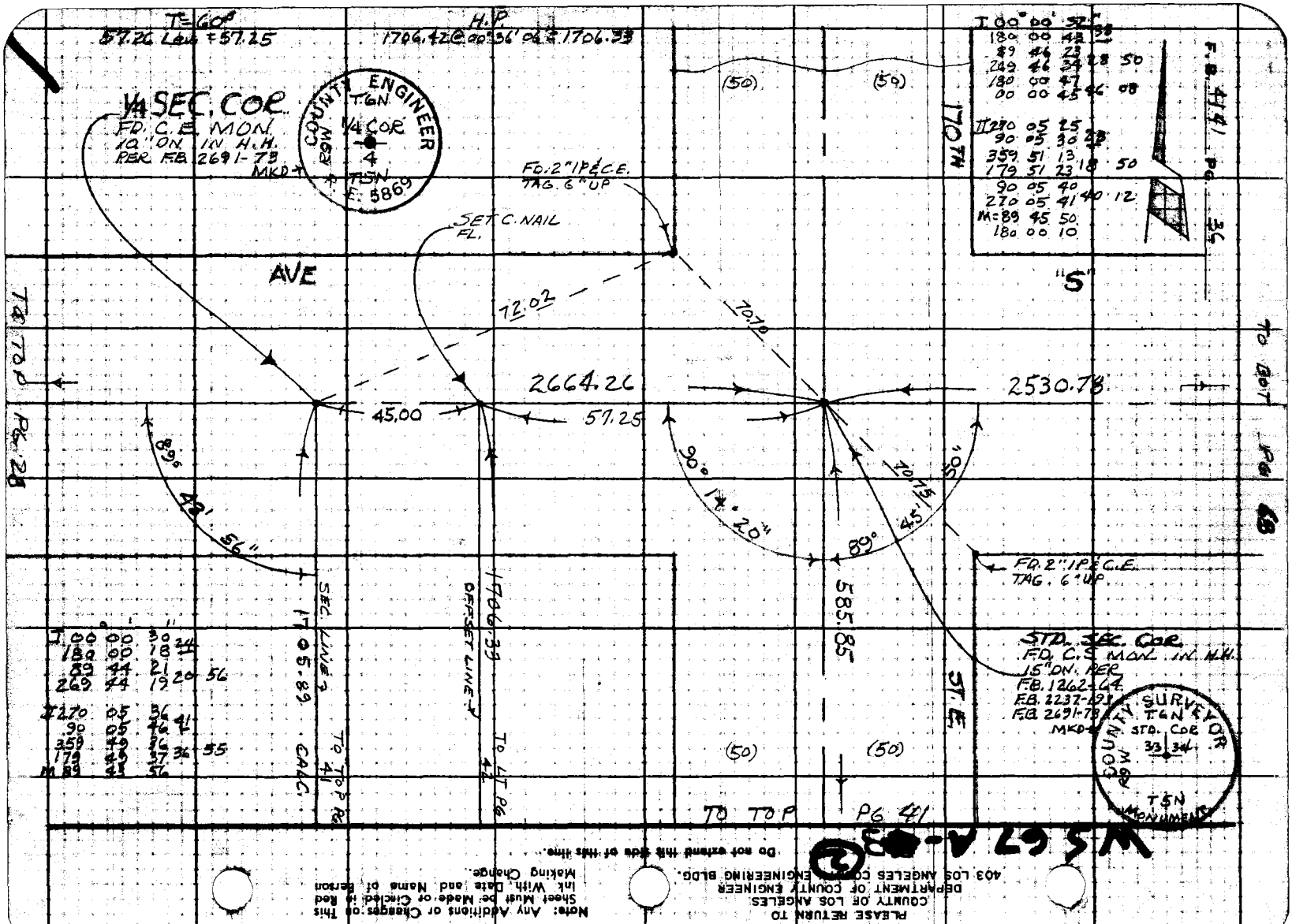
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-69



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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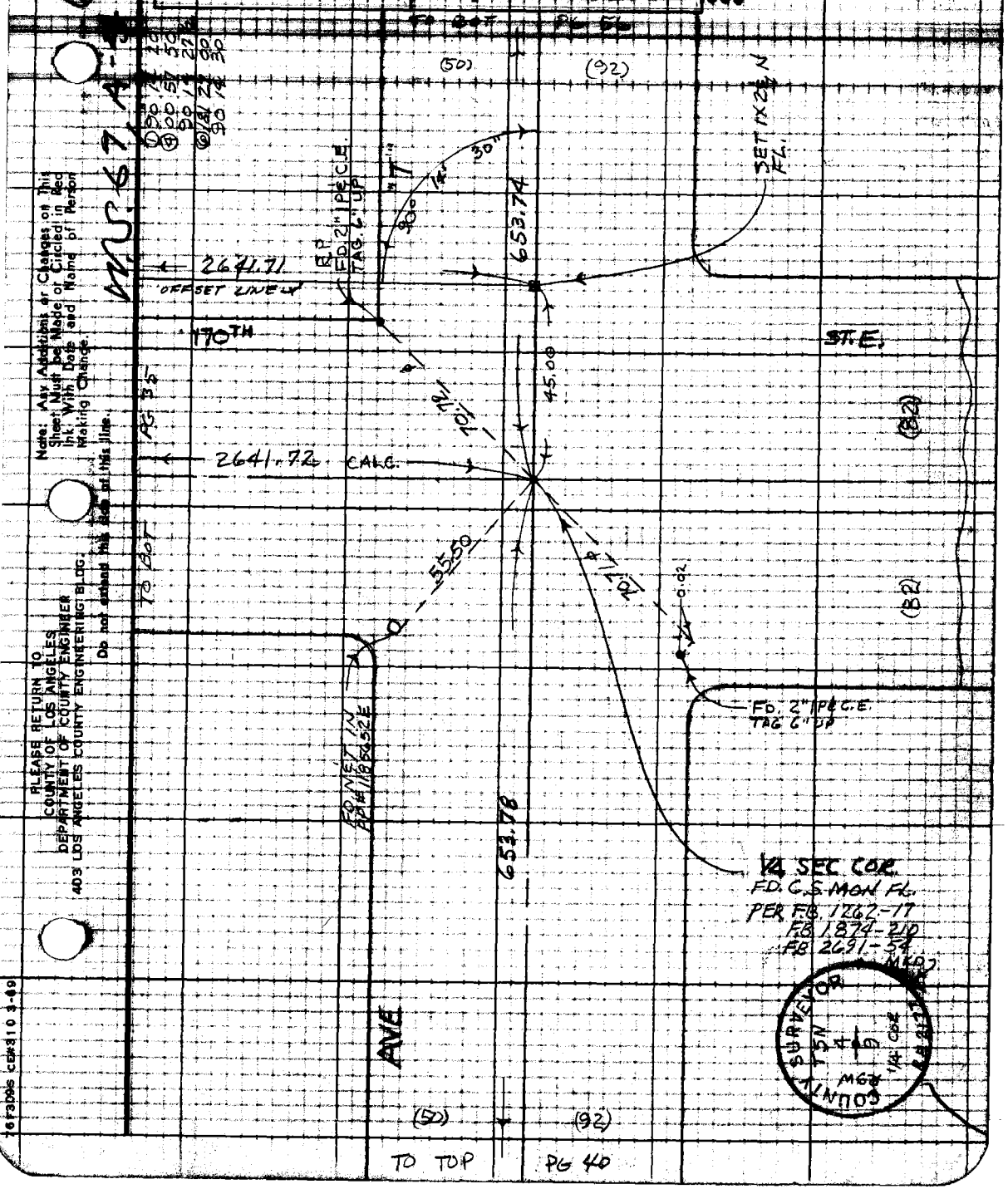
Notes Ck'd by	Survey of AVE 3-8	F.B. 4141 PG. 37
Map No.		
Office Work	Surveyed by HUBBARD	
Checked	Notes H.C.H. Date 9-75	
Date	Indexed H. HOLMAN JUN 30 1980	



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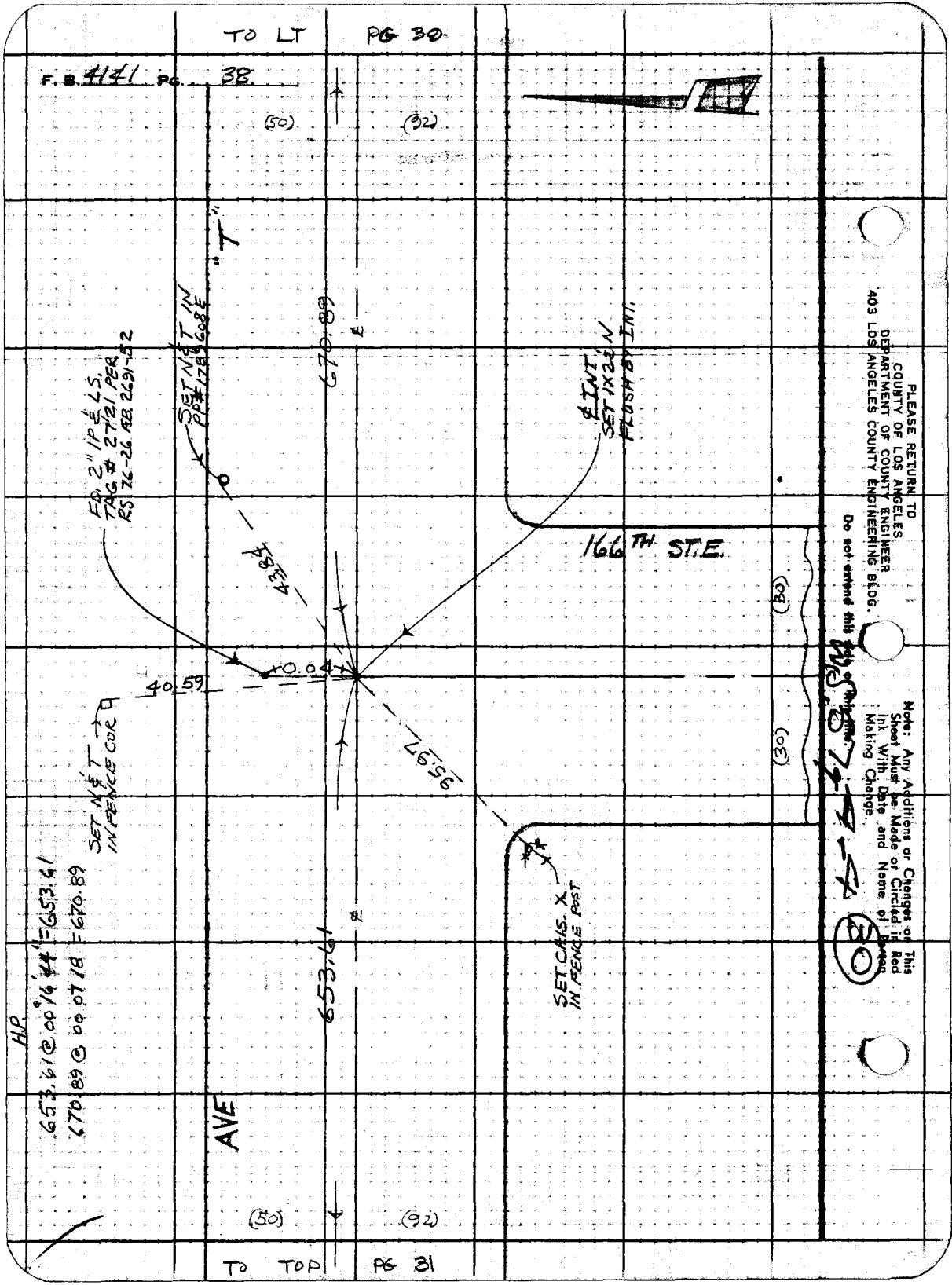
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3096 CE#310 3-80


TO LT PG 30
F. B. 4141 PG. 38
(50)
(92)
"T"
SET N & T IN PP#1789608E
670.89
FD. 2" IP & LS. TAG # 27121 PER RS 76-26 AB 2691-52
43.84
℄ INT. SET 1X22 IN FLUSH BY INT.
166TH ST.E.
(30)
0.04
40.59
95.97
SET N & T IN FENCE COR
SET CHIS. X IN FENCE POST
653.61
H.P.
653.61 @ 00°16'44" = 653.61
670.89 @ 00 07 18 = 670.89
AVE
(50)
(92)
TO TOP PG 31
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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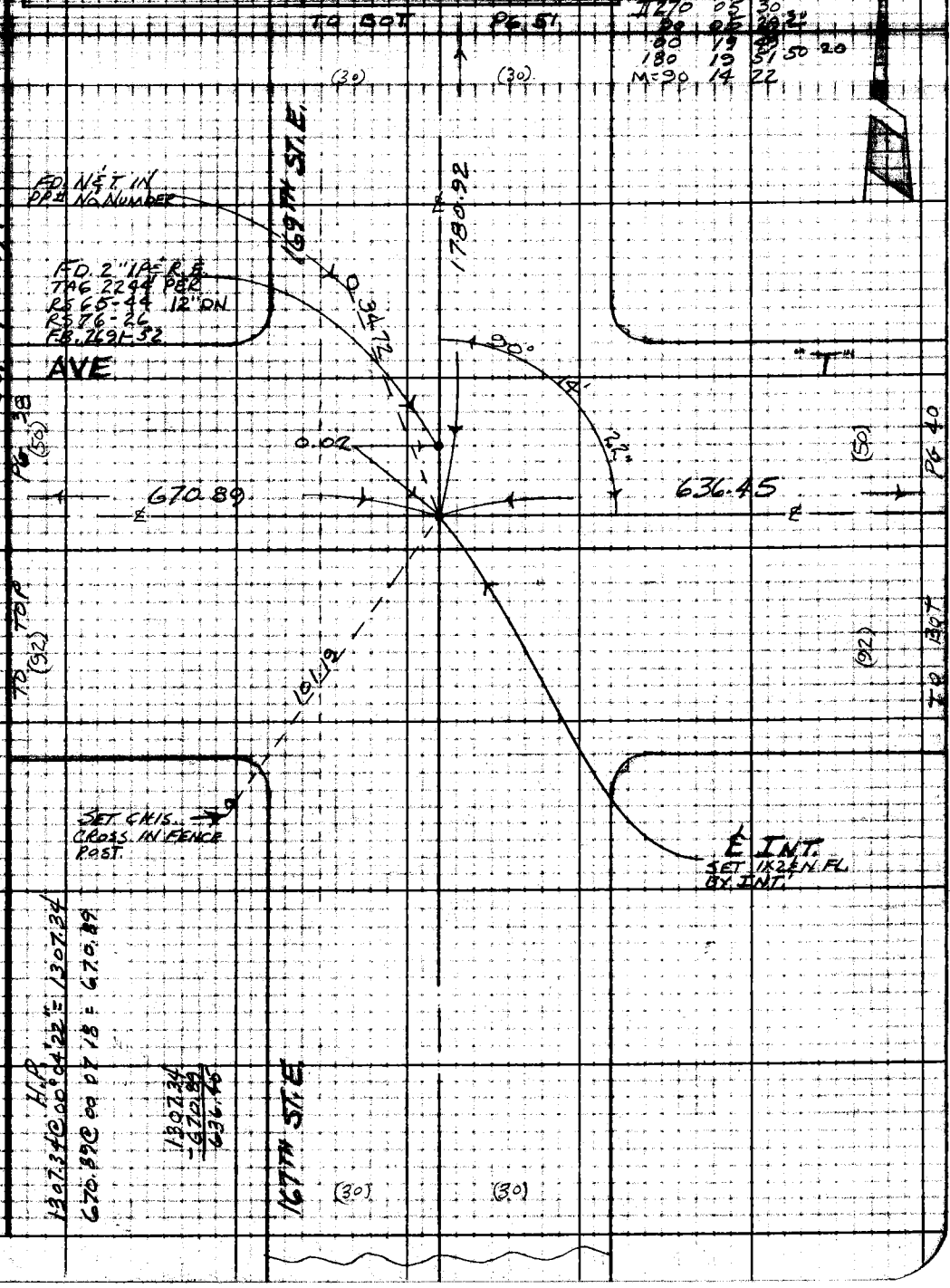
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
30

Notes Ck'd by	Survey of AVE 58	F. B. 4141 PG. 89
Office Work	Surveyed by HUBBARD	I 00 00 32
Checked	Notes HCN Date 9-75	180 00 30 31
Date	Indexed H. HOLMAN JUN 30 1980	90 14 52 54 23
		270 14 56
		II 270 05 30
		90 05 20 32
		00 19 49
		180 19 51 50 20
		M=90 14 22



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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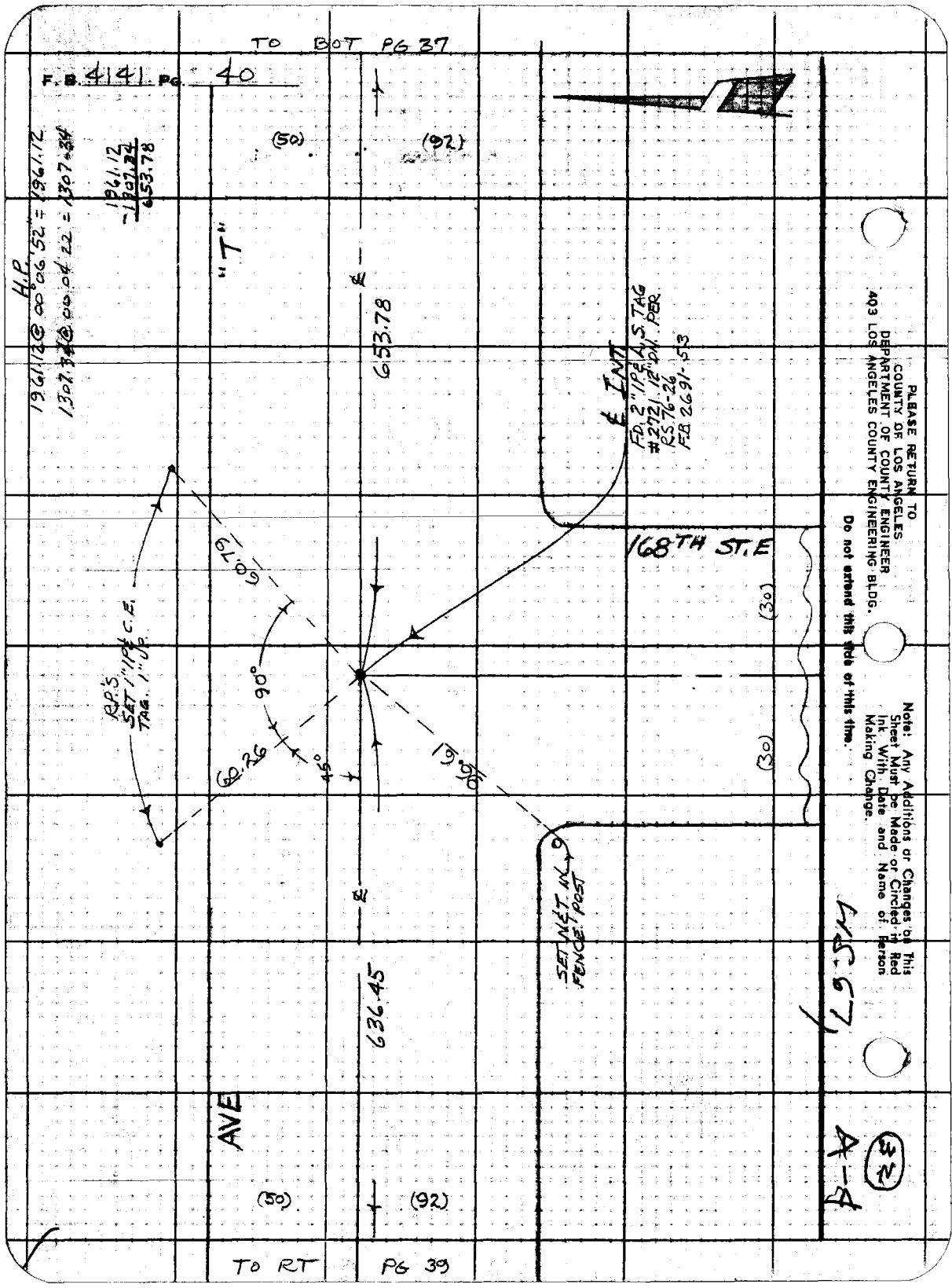
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



TO BOT PG 37
F.B. 4141 PG. 40
(50)
(92)
H.P.
1961.12 @ 00°06'52" = 1961.12
1307.34 @ 00°04'22" = 1307.34
1961.12
-1307.34
653.78
"T"
653.78
℄ INT
FD. 2" IP & A.S. TAG
#2721 12" DN. PER
RS 76-26
FB 2691-53
168TH ST. E
(30)
(30)
60.79
90°
45°
60.26
60.61
R.P.'S
SET 1" IP & C.E.
TAG. 1" UP.
SET NET IN FENCE POST
636.45
AVE
(50)
(92)
TO RT PG 39
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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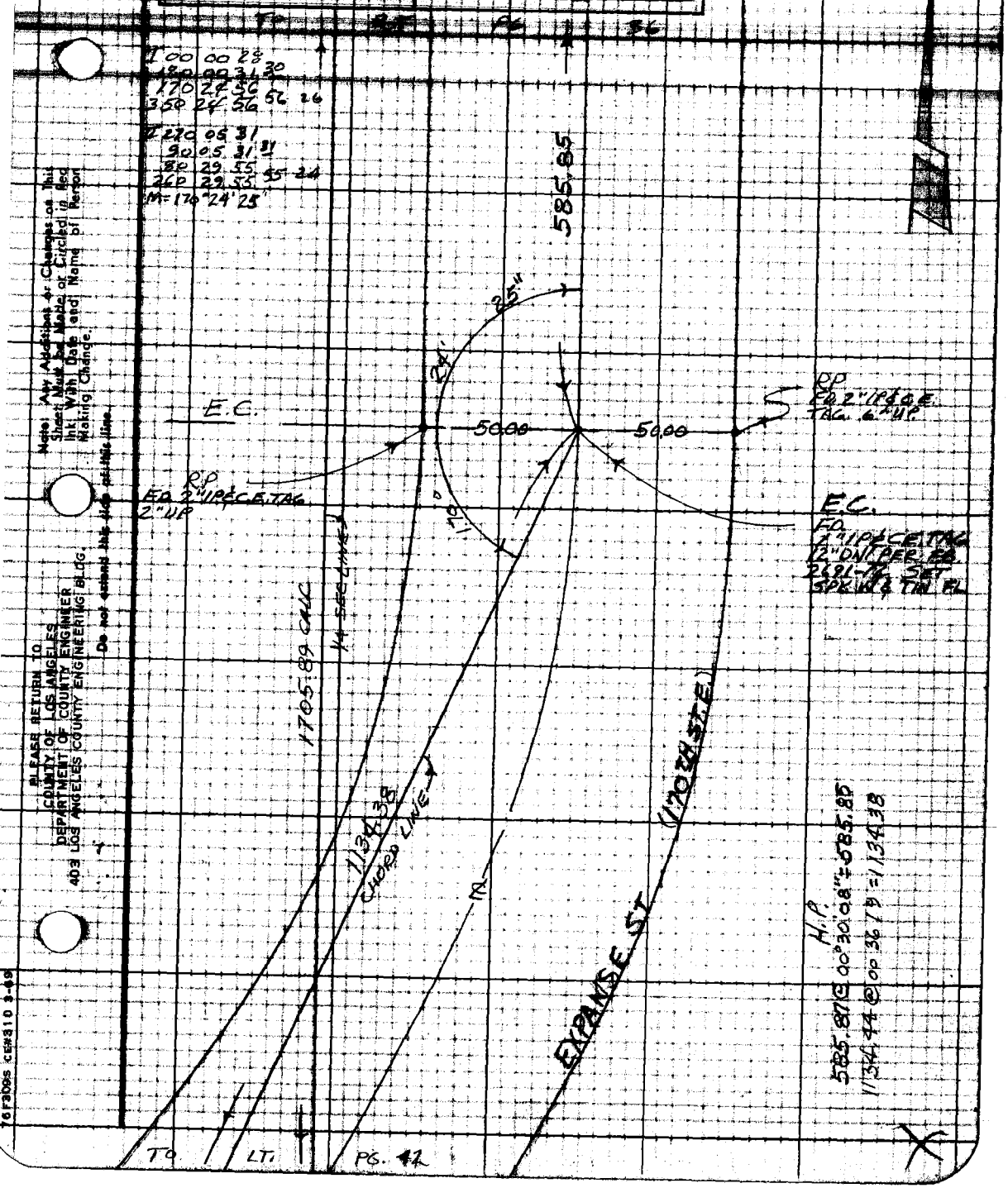
A-4

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 41
Office Work	Surveyed by HUBBARD	
Checked	Notes HCH Date 9-75	
Date	Indexed H. HOLMAN JUN 3	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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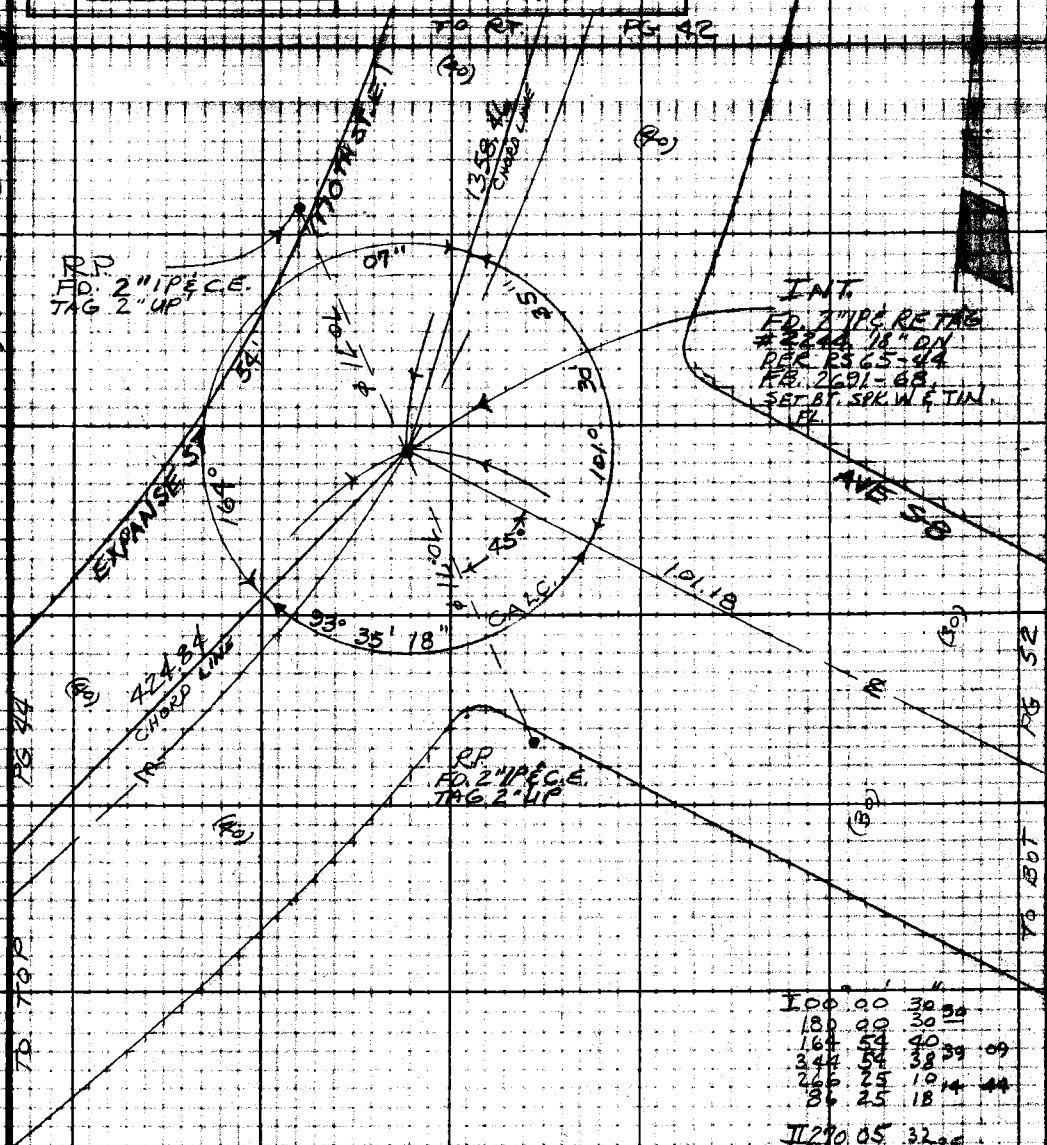
76F309S CE#310 3-69

TO LT
PG 54
F.B. 4141 PG. 42
TO BOT
PG 1706.33
SET 1X2 1/2 NAIL
FL. 0.06 W. OF
2" I.P. PER FB 2691-71
ON 1/4 SEC LINE
1150.39
SET 1X2 1/2 N
S-4
FD. 2" I.P. CONC. PL.
E TAG RE 22644
PER FB 2691-71
1319.11
45' OFFSET LINE
TO BOT
PG. 41
1705.89 CALC.
1319.14 CALC.
1/4 SEC LINE
TO CTR SEC
0.08
45.00
90°
17'
43"
54.49
71.67
(170TH ST. E)
FD. 2" I.P. & C.E.
TAG 6" UP
FD. 2" I.P. & CONC.
PL. & TAG RE 22644
RS 65-49 PER
FB 2691-71 12" DN.
SET BT. SPK. W&TN
ON SURFACE.
H.P.
1222.06 @ 0°00'17" 1222.06
-71.67
1150.39
TO
TOP PG 35
CHORD LINE
1134.38
TO BOT
70.67
70.70
27"
EXPANSE
FD. 2" I.P. & C.E.
TAG 6" UP
1205.67
CHORD LINE
1358.46
TOP PG 48
AVE
TO TOP
PG 49
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this data of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W-S 7 F7-3

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 49
Map No.	[illegible]	
Office Work	Surveyed by HUBBARD	
Checked	Notes NCN Date 9-75	
Date	Indexed H. HOLMAN JUN 30 1980	



I	00°	00'	30"	30
	180	00	30	
	164	54	40	39 09
	344	54	38	
	266	25	10	14 44
	86	25	18	
II	270	05	32	25
	90	05	18	
	74	59	36	30 05
	254	59	23	
	176	30	10	06 41
	356	30	01	
M =	164	54	07	
	206	24	42	

Note: Any Additions or Changes on This Sheet Must be Made, or Circled in Red Ink With Date and Name of Person Making Change.

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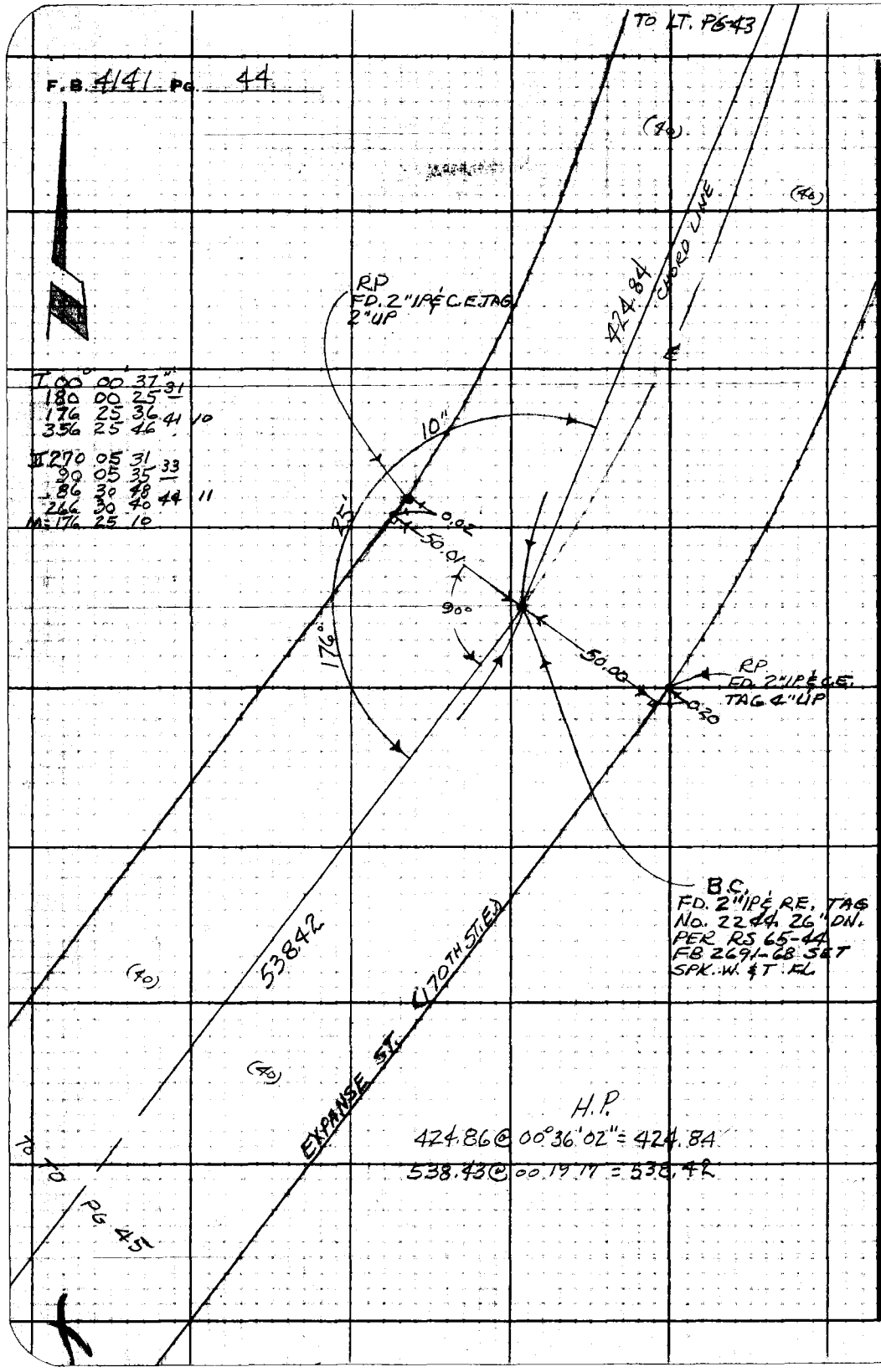
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F.B. 4141 PG. 44



I	00°	00'	37"		
	180	00	25	31	
	176	25	36	41	10
	356	25	46		
II	270	05	31		
	90	05	35	33	
	86	30	48	44	11
	266	30	40		
M:	176	25	10		

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by | Survey of AVE S-8 | F. B. 1141 Pg. 45

Office Work | Surveyed by HUBBARD

Checked | Notes HCH Date 10-75

Date | Indexed H. HOLMAN JUN 30 1980

A-3 (14) WS 67

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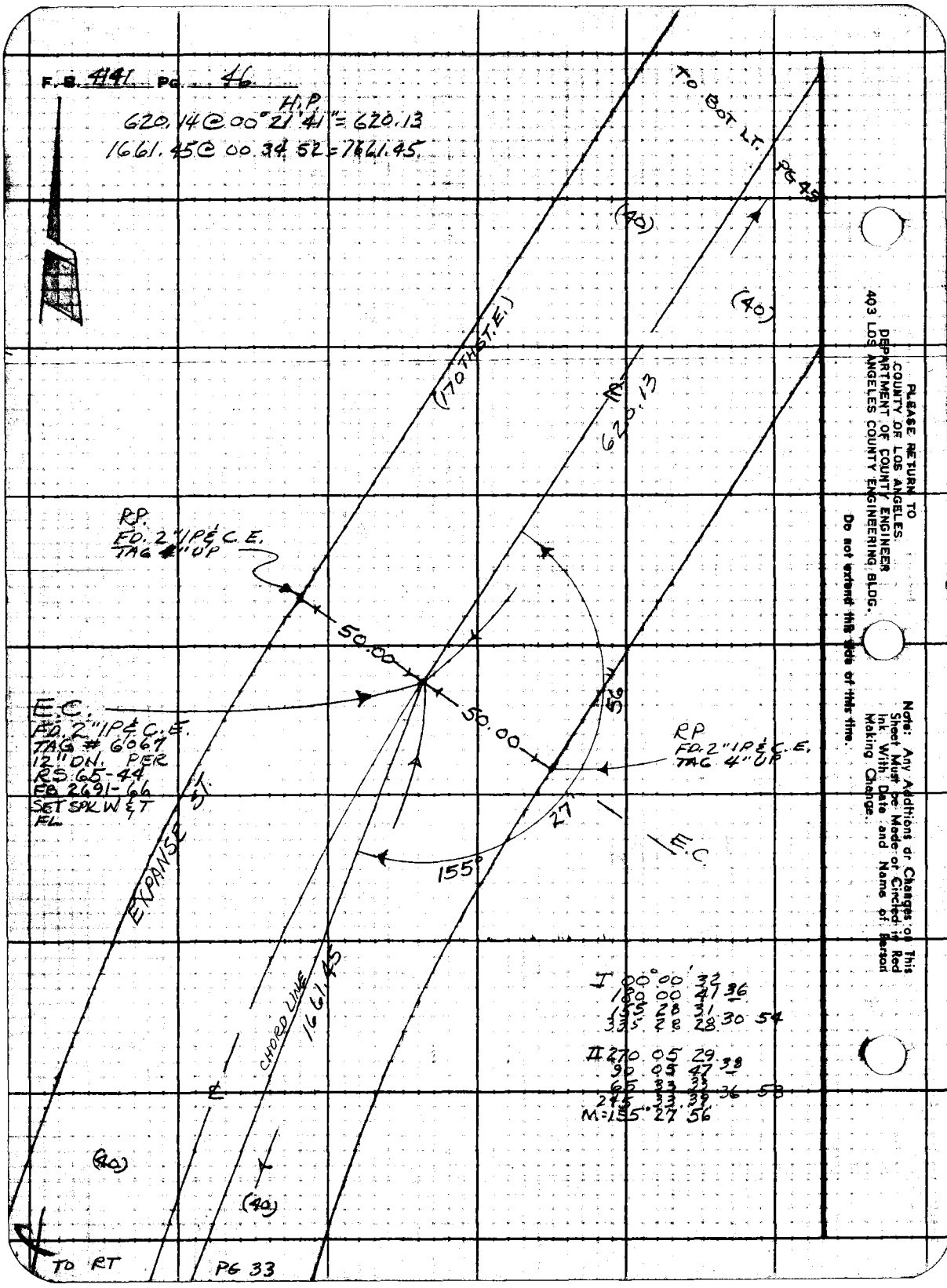
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3005 CE#310 3-49



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0998.06 Tape 24 Std 84 °F.
Office Work	Surveyed by HUBBARD
Checked	Notes VICH Date 12-75
Date	Indexed H. HOLMAN JUN 30 1980

F. B. 4141 PG. 47

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

TO LT PG 35

TO CTR SEC

I 00° 00' 30"
180 00 25 28
48 38 29
228 38 19 24 56"

II 270 05 23 32
90 05 42
318 43 25
138 43 38 32 00"

M= 48 37 58

48° 37' 58"

180.64

P.I.
FD. 1" IP & C.E. TAG
PER F.B. 2691-65

R.P.
FD. 1" IP & C.E.
TAG FL. PER
F.B. 2691-65

18.92

60.00

R.P.
FD. 1" IP & C.E.
TAG FL. PER
F.B. 2691-65

H.P.
710.31
529.41 E
00 03 30
529.41

710.31
-529.41
180.90

180.90

AVE S-8

FD. 3" IP & RE TAG
#2244 12" DN
PER RS 65-44
F.B. 2961-65

B.C.

529.41

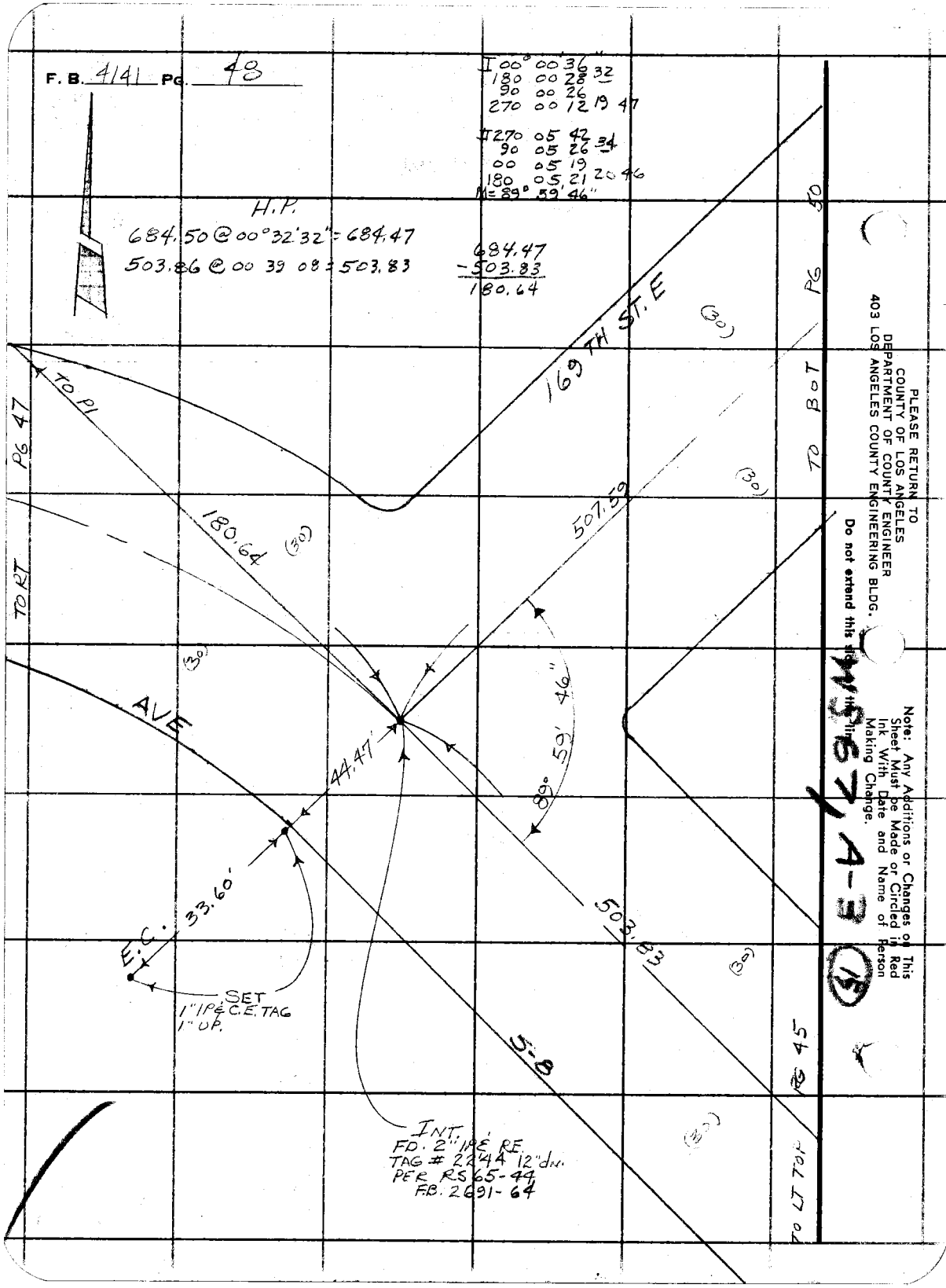
TO RT PG 32

PG 48

TO LT.

X

76F309S CE#310 3-69


F. B. 4141 Pg. 48
I 00° 00 36 32
180 00 28
90 00 26
270 00 12 19 47
II 270 05 42 34
90 05 26
00 05 19
180 05 21 20 46
M = 89° 59' 46"
H.P.
684.50 @ 00°32'32" = 684.47
503.86 @ 00 39 08 = 503.83
684.47
-503.83
180.64
169TH ST. E
TO PI
PG 47
TO RT
180.64
507.59
TO BOT PG 50
AVE
44.47'
89° 59' 46"
503.83
E.C. 33.60'
SET
1" IP & C.E. TAG
1" UP.
5-8
INT.
FD. 2" IP & RE.
TAG # 22'44 12" dn.
PER RS 65-44
F.B. 2691-64
TO LT TOP PG 45
(30)
PLEASE RETURN TO
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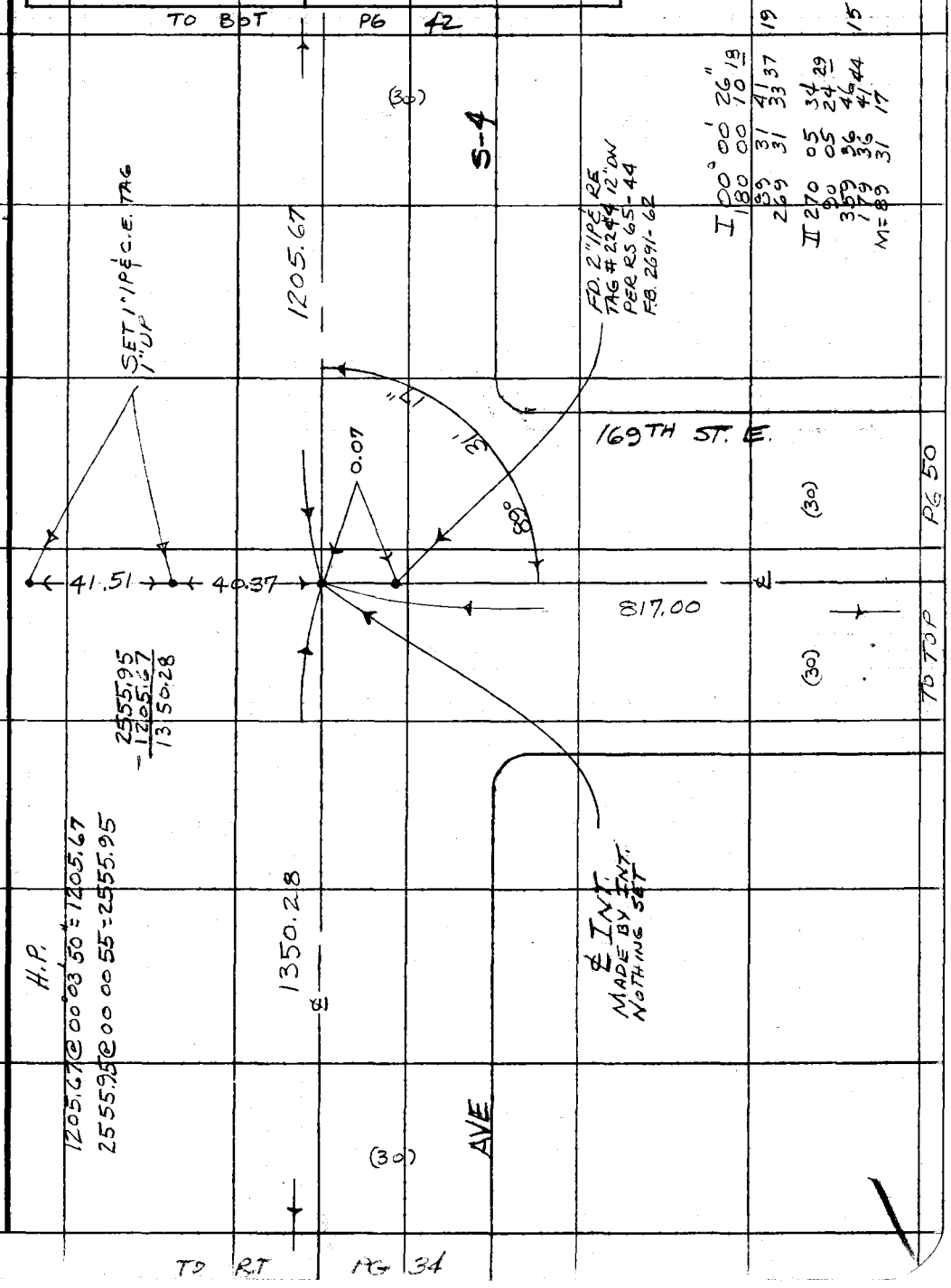
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this sheet with the line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
W567 A-3
15

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 49
Map No.	JN 0098.06 Tape 24 Std 84 °F	
Office Work	Surveyed by HUBBARD	
Checked	Notes HCH Date 9-75	
Date	Indexed H. HOLMAN JUN 30 1980	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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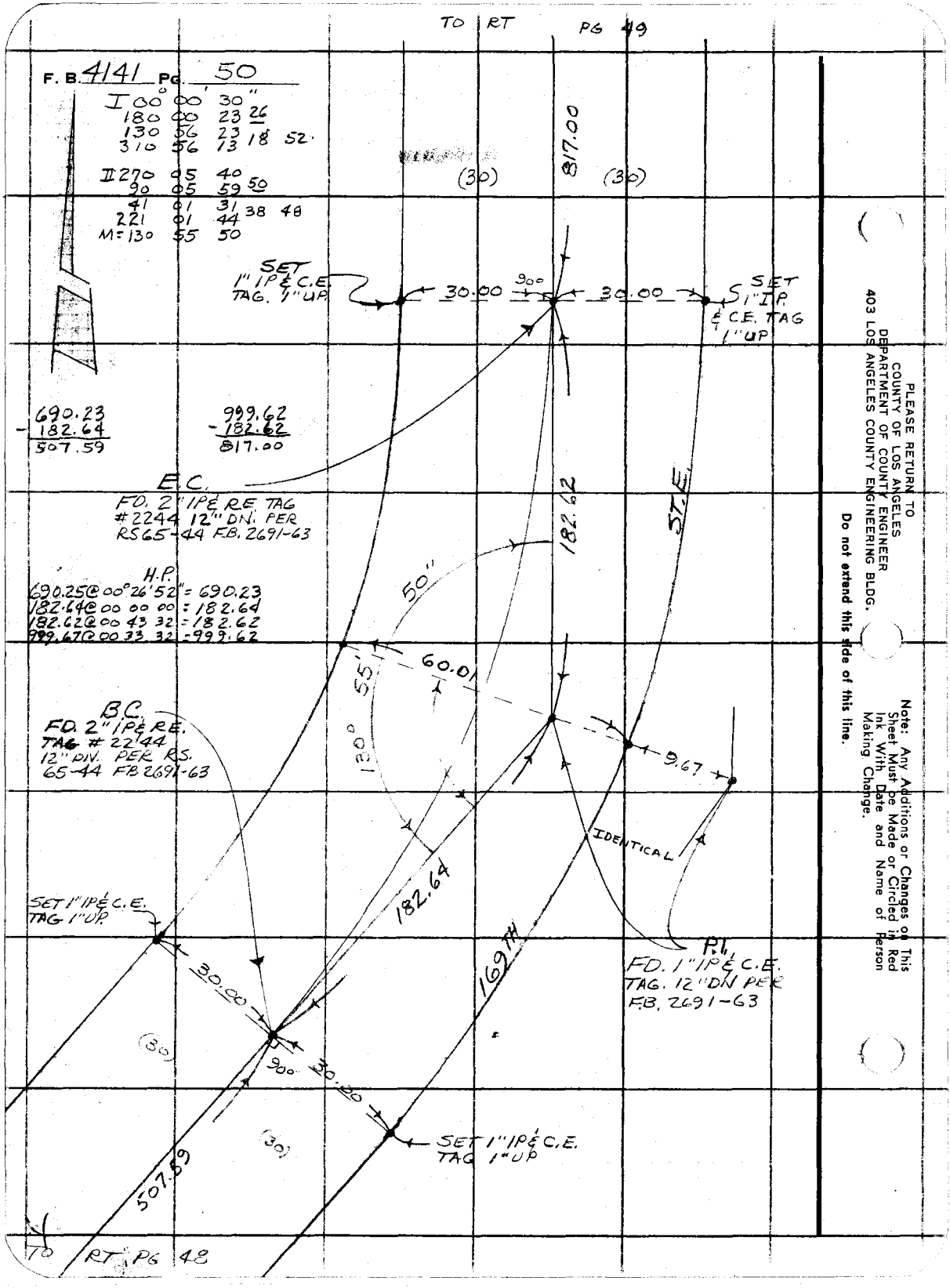
76F309S CE#310 3-69



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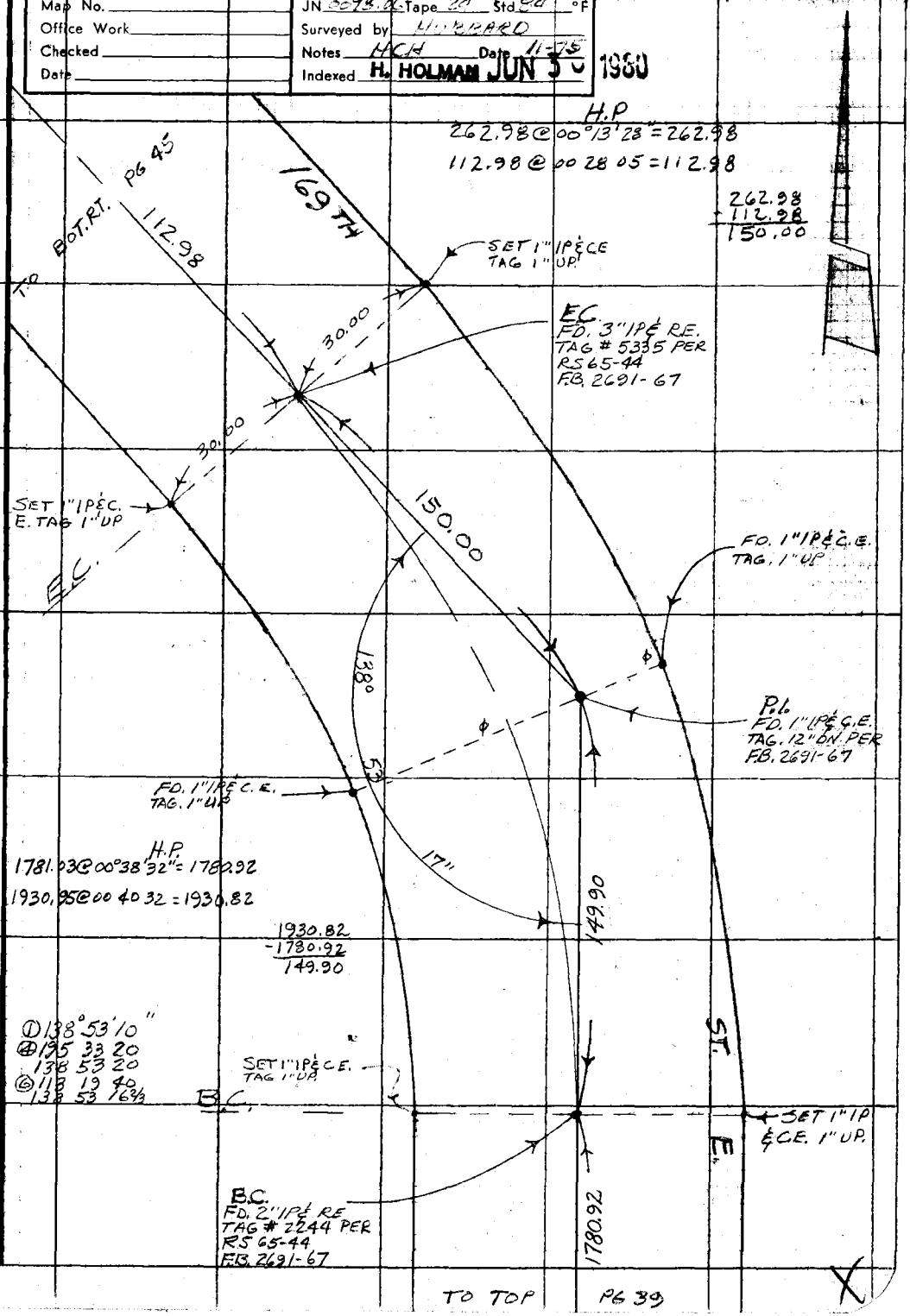
Notes Ck'd by	Survey of AVF S-8	F. B. 4141 PG. 51
Map No.	JN 0098.06 Tape 3d Std 8d °F	
Office Work	Surveyed by HUBBARD	
Checked	Notes HCH Date 11-75	
Date	Indexed H. HOLMAN JUN 3 0 1980	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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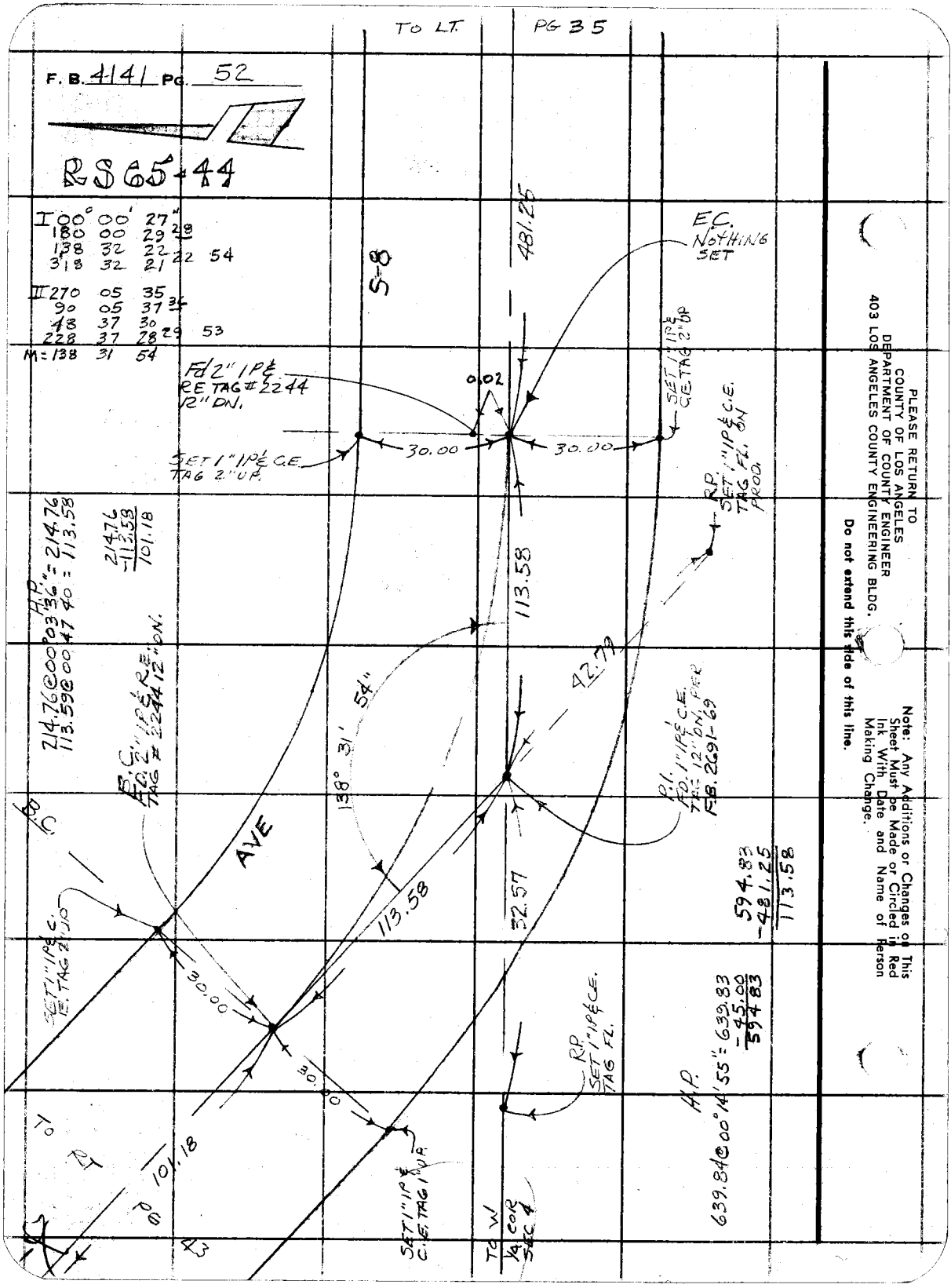
76F309S CE#310 3-69



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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 53
Map No.	JN 0098.06 Tape 24 Std 84 °F	
Office Work	Surveyed by HOBBARD	
Checked	Notes HCH Date 10-75	
Date	Indexed H. HOLMAN JUN 30 1980	

4

A-3

U.V. 67

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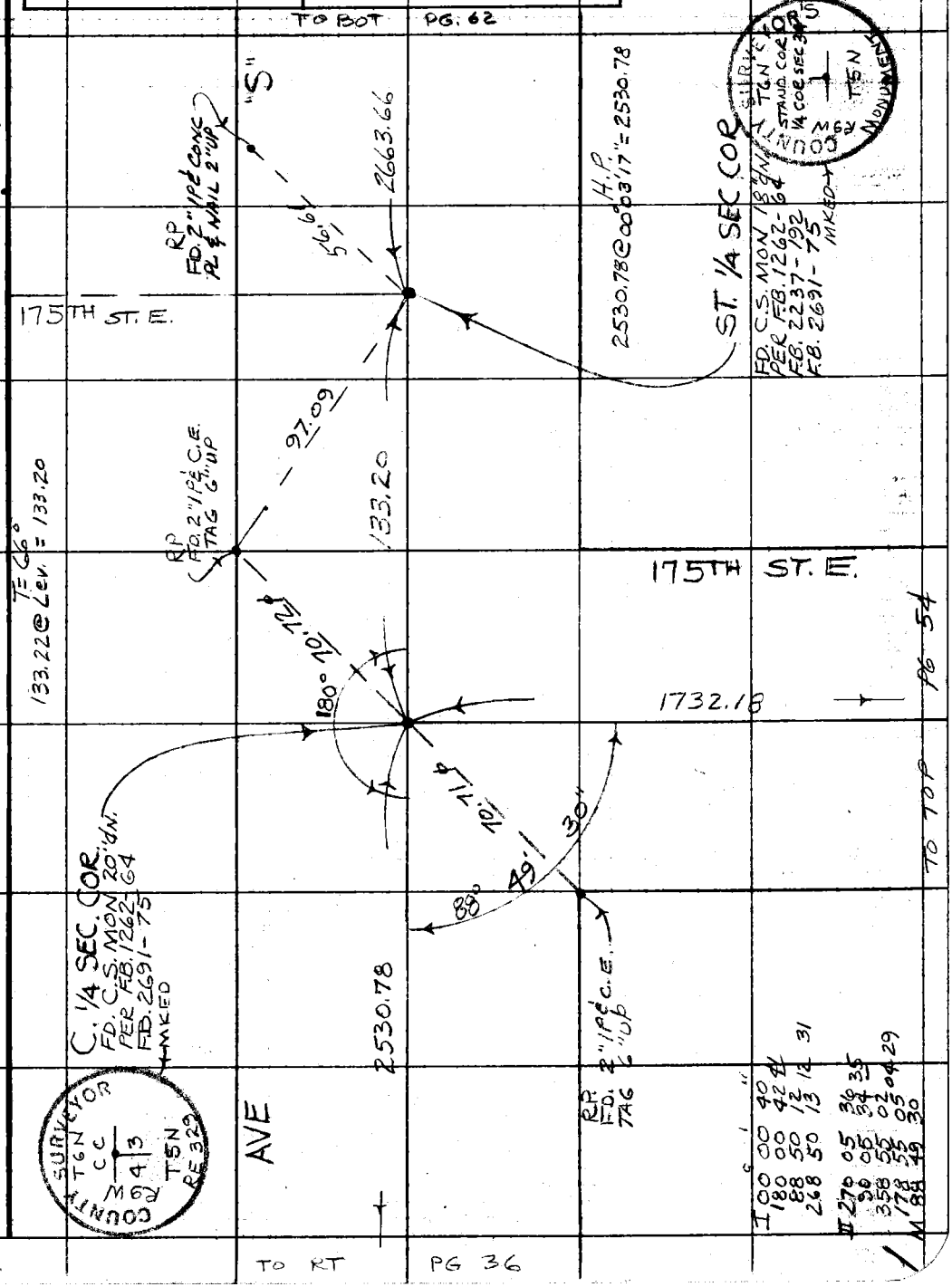
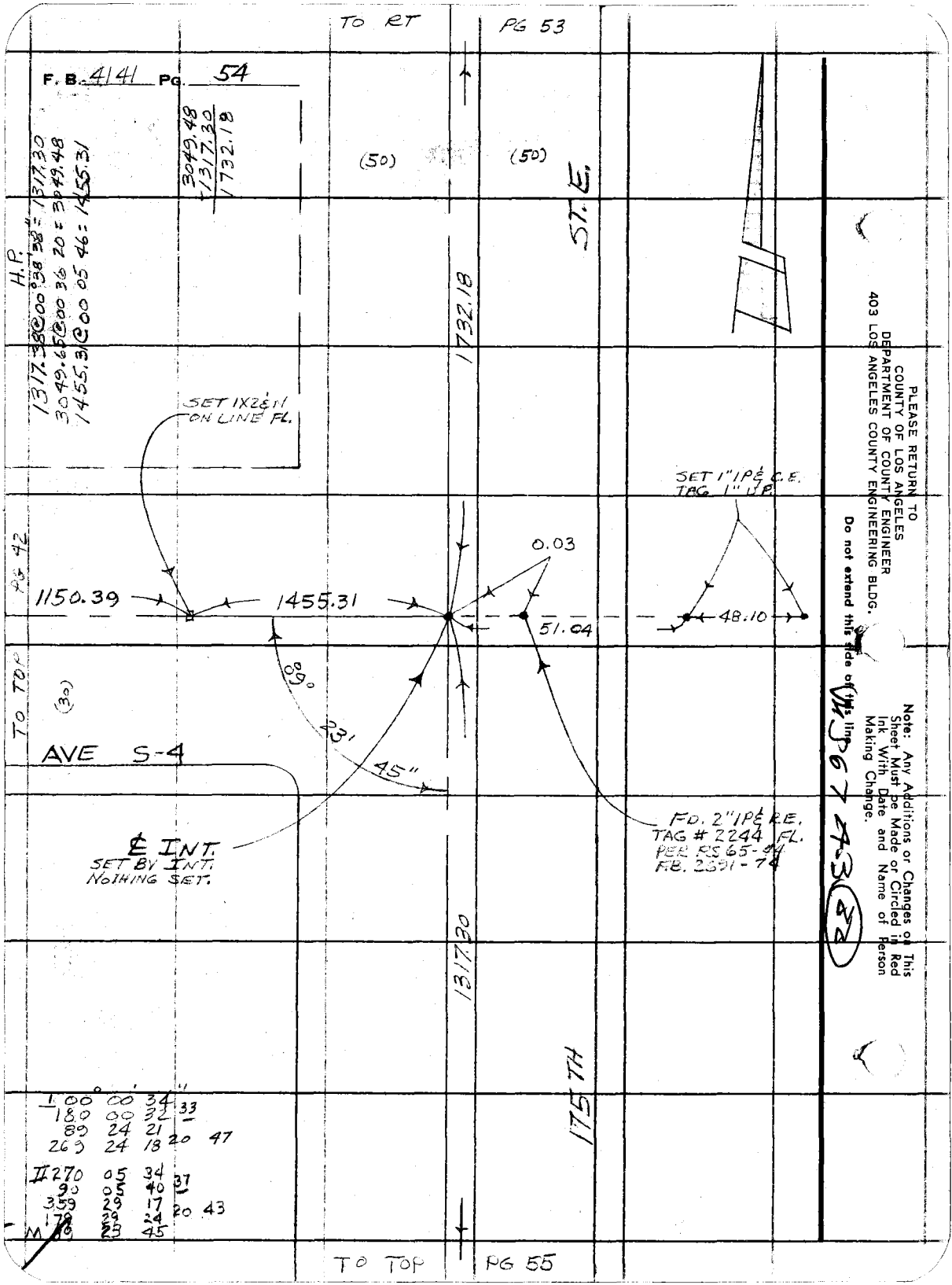


76F309S CE#310 3-69



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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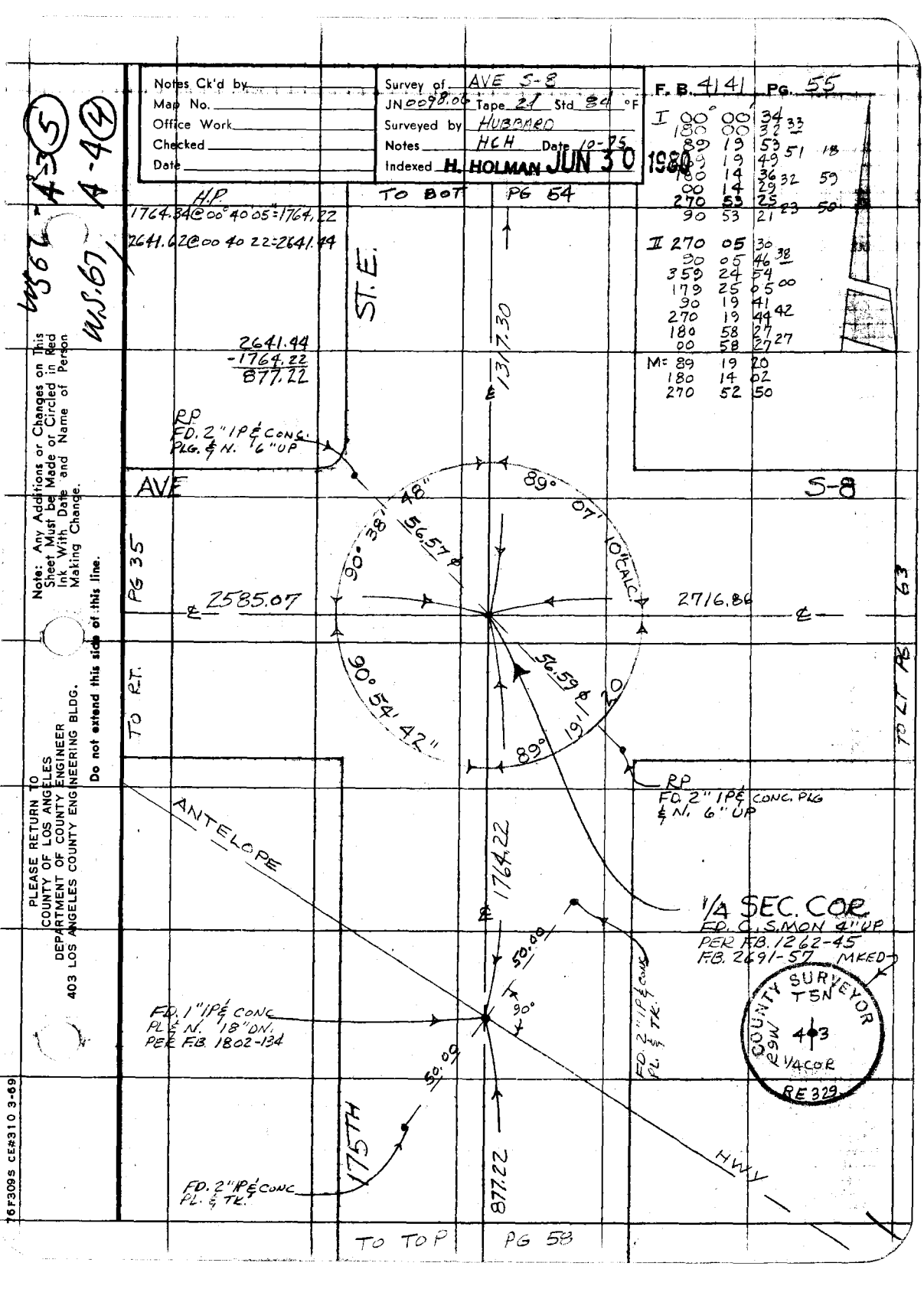
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

VH 367 43 (82)


Notes Ck'd by
Map No.
Office Work
Checked
Date
Survey of AVE S-8
JN 0098.06 Tape 21 Std 84 °F
Surveyed by HUBBARD
Notes HCH Date 10-75
Indexed H. HOLMAN JUN 30 1980
F. B. 414 PG. 55
I 00° 00' 34" 33
180 00 37
89 19 53 51 18
89 19 49
180 14 36 32 59
00 14 29
270 53 25 23 50
90 53 21
II 270 05 30
90 05 46 38
359 24 54
179 25 05 00
90 19 41
270 19 44 42
180 58 27
00 58 27 27
M= 89 19 20
180 14 02
270 52 50
H.P.
1764.34@00° 40 05"=1764.22
2641.62@00 40 22=2641.44
TO BOT PG 54
ST. E.
2641.44
-1764.22
877.22
RP
FD. 2" IP & CONC.
PLG. & N. 6" UP
AVE
S-8
℄ 1317.30
89° 19' 10" CALC.
90° 38' 48"
56.57
90° 54' 42"
56.59
89° 19' 20"
PG 35
℄ 2585.07
2716.86 ℄
TO RT.
TO LT PG 63
RP
FD. 2" IP & CONC. PLG
& N. 6" UP
ANTELOPE
℄ 1764.22
1/4 SEC. COR
FD. C.S.MON 4" UP
PER F.B. 1262-45
F.B. 2691-57 MKED
COUNTY SURVEYOR
TSN
29W 4 3
1/4 COR
RE 329
50.00
90°
50.00
FD. 1" IP & CONC
PL. & N. 18" DN.
PER F.B. 1802-134
FD. 2" IP & CONC
PL. & TK.
175TH
HWY
877.22
FD. 2" IP & CONC
PL. & TK.
TO TOP PG 58
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
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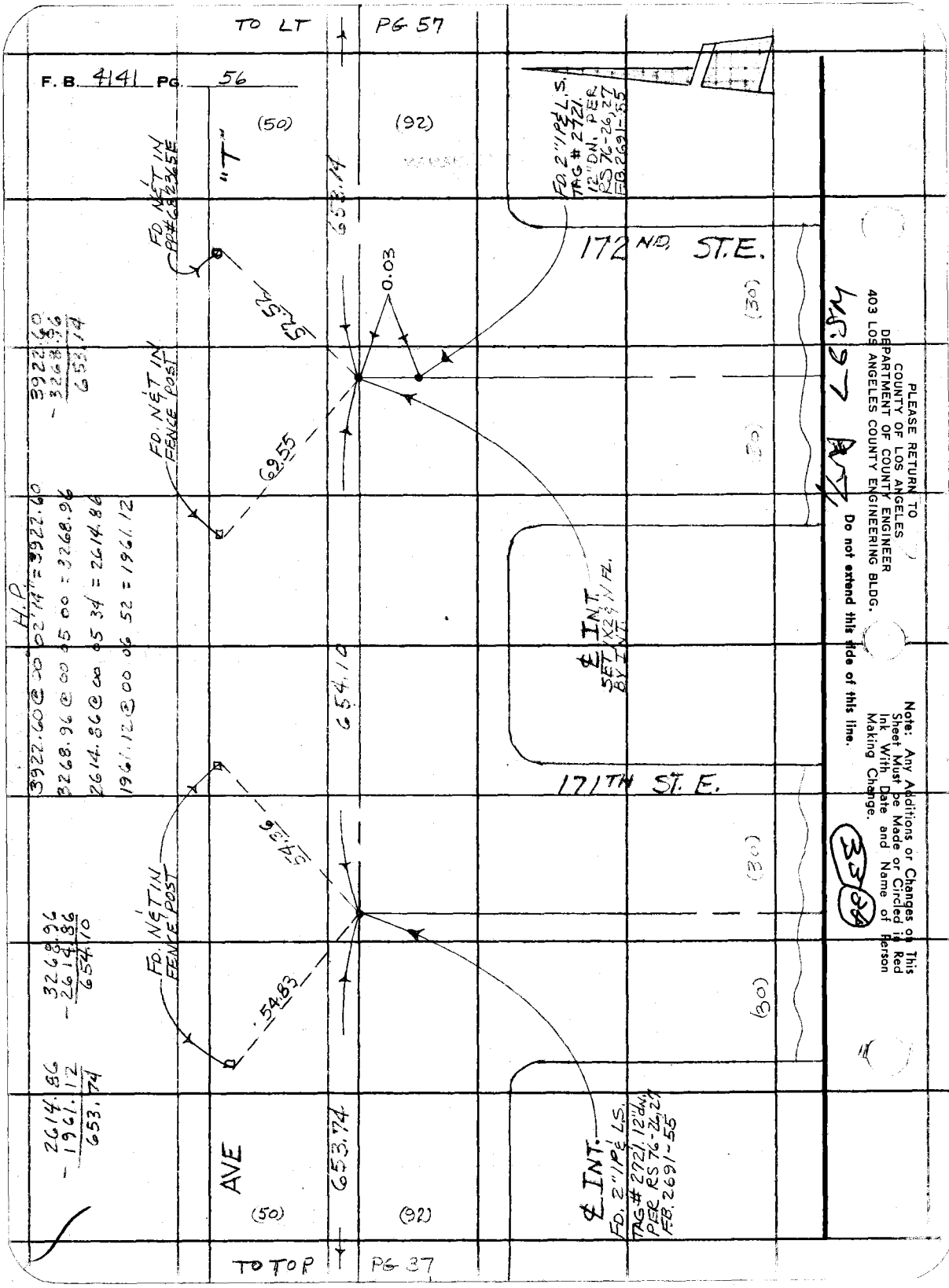
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
16F309S CE#310 3-69



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DEPARTMENT OF COUNTY ENGINEER
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33 86

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE 5-8
JN 0098.06 Tape 24 Std 84 °F
Surveyed by HUBBARD
Notes HCH Date 10-75
Indexed H. HOLMAN JUN 30 1960

F. B. 4141 Pg. 57

25

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PLEASE RETURN TO
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AVE

FD. NAIL IN FENCE POST

SET NAIL IN FENCE POST

"T"

38.93

35.16

653.14 ℄

653.84 ℄

(50)

(50)

PG 56

PG 58

TO TOP

(92)

(92)

TO BOT

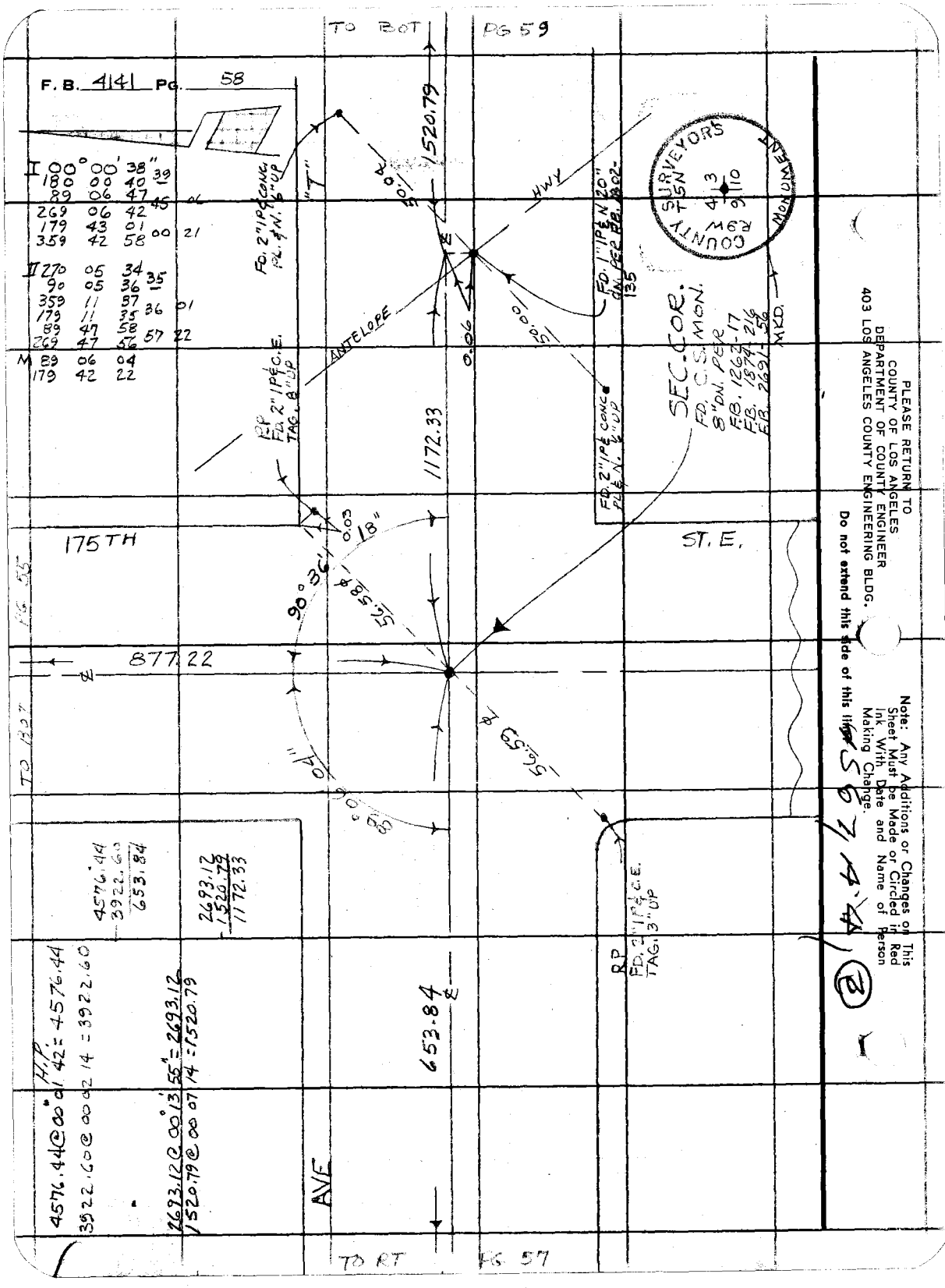
℄ INT.
FD 2" IPE L.S.
TAG # 2721 12" ON
PER RS 76-26,27
F.B. 2691-56

173RD ST. E.

(30)

(30)

76F309S CE#310 3-69



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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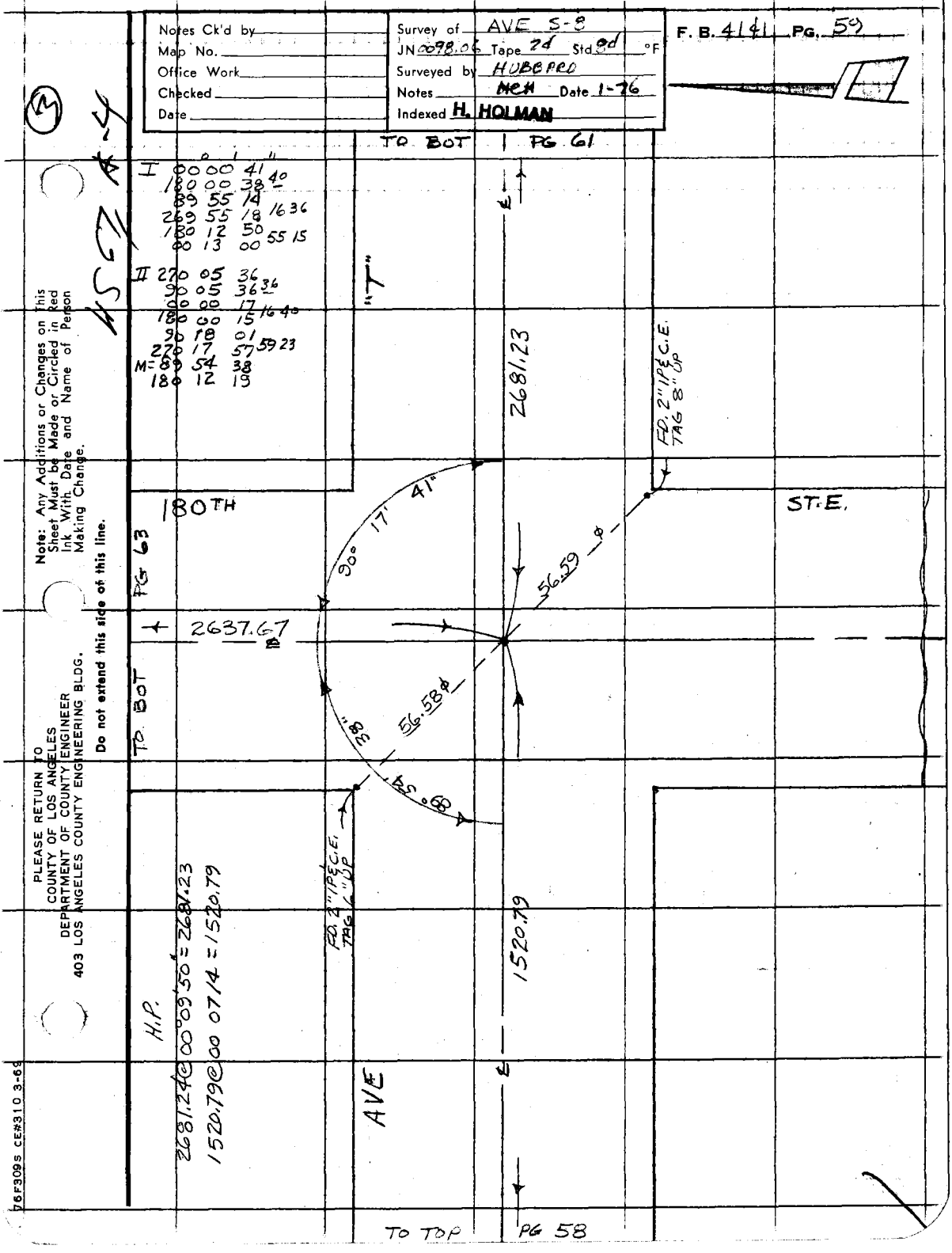
S 67 4.4 (B)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 2d Std 8d °F
Surveyed by HUBBARD
Notes MCH Date 1-76
Indexed H. HOLMAN

F. B. 4141 PG. 59



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
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76F309S CE#310 3-69

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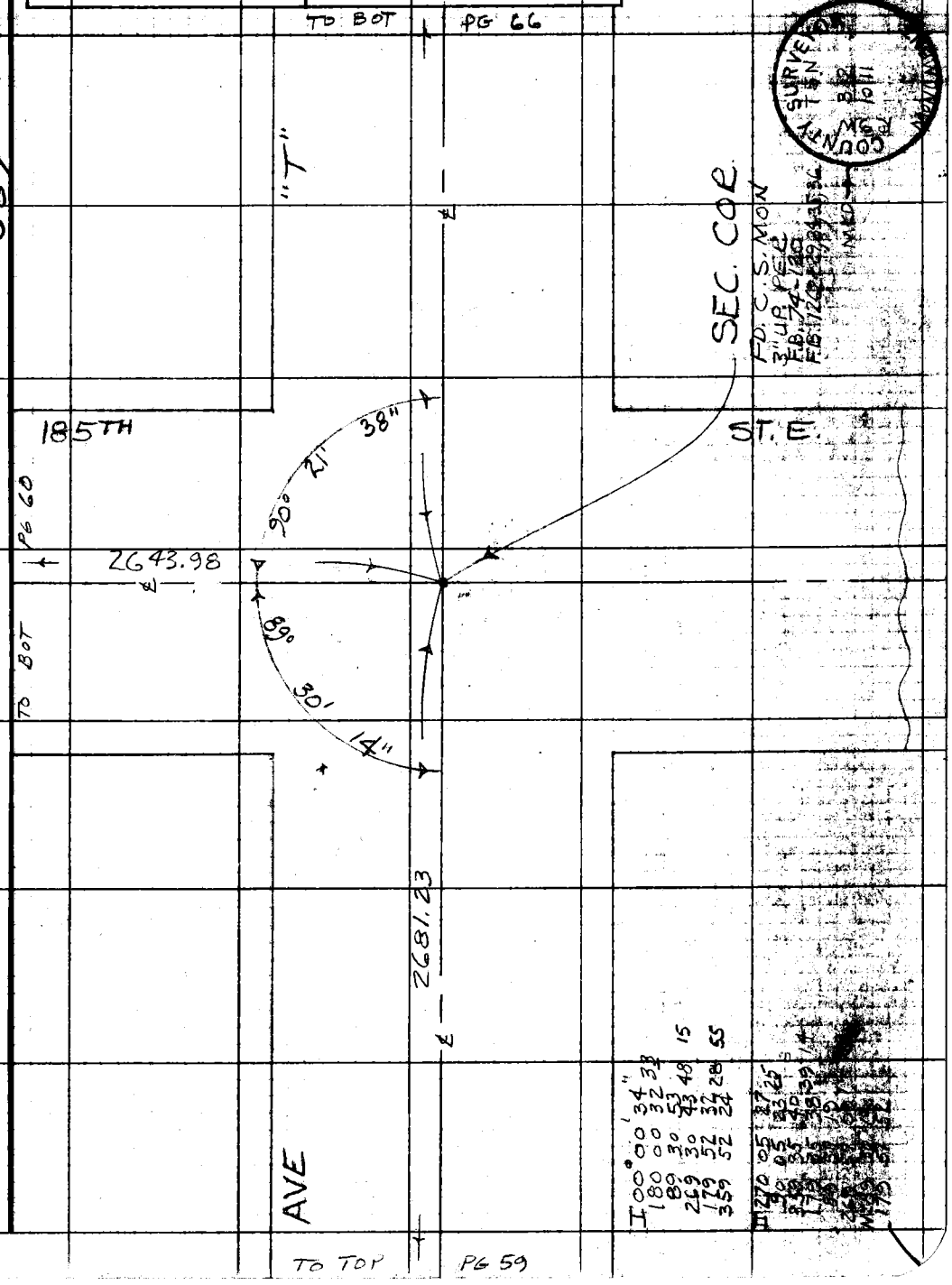
W67 A 3

6

Notes Ck'd by	Survey of AVE 5-8	F. B. 4141 Pg. 61
Map No.	JN 0098 06 Tape 24 Std 84 °F	
Office Work	Surveyed by Hubbard	
Checked	Notes NCH Date DEC 75	
Date	Indexed H. HOLMAN JUN 30 1980	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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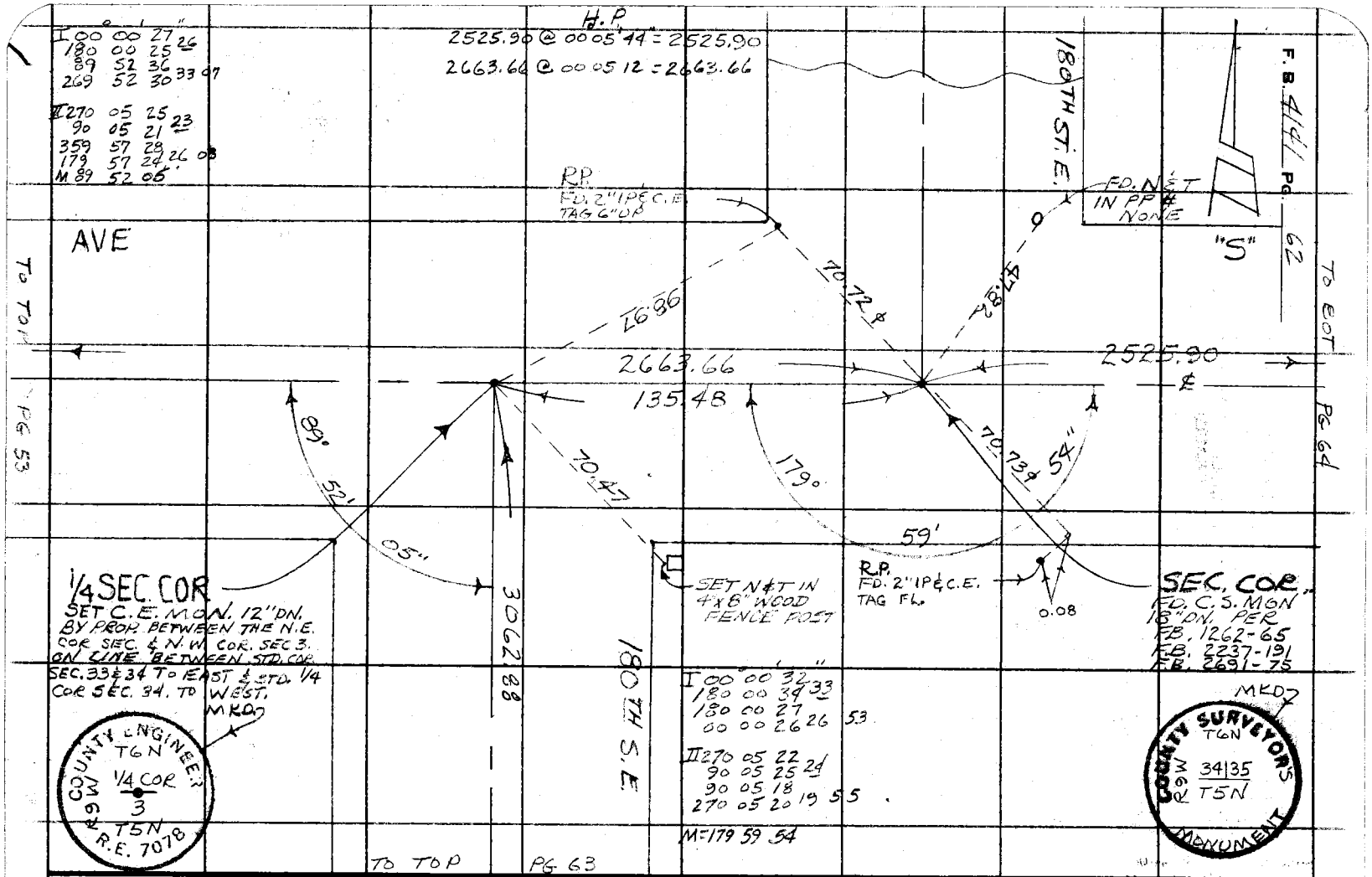
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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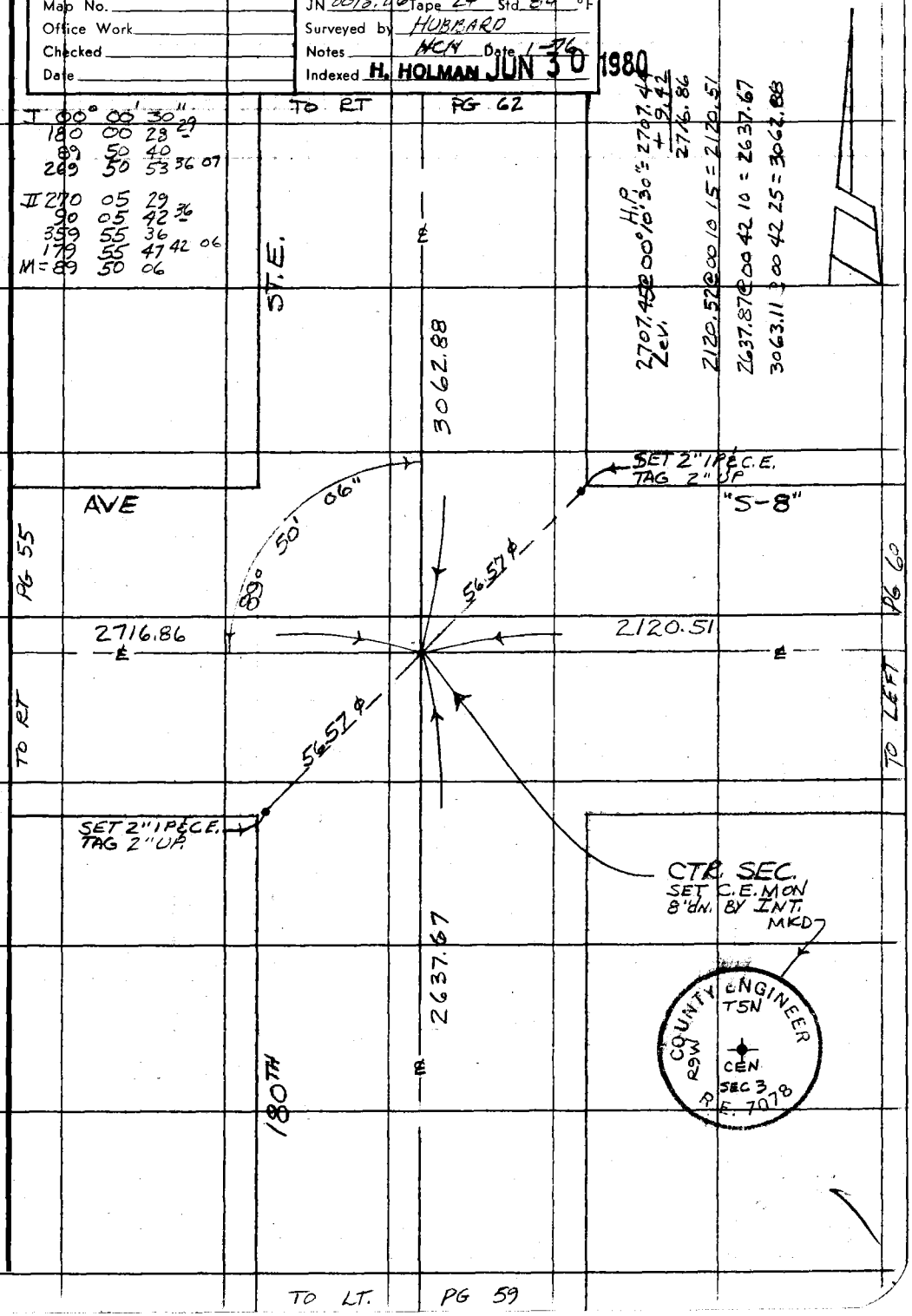
M 567 A-3 (8)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 24 Std 84 °F
Surveyed by HUBBARD
Notes HCH Date 1-76
Indexed H. HOLMAN JUN 30 1980

F. B. 4141 PG. 63

WS-67



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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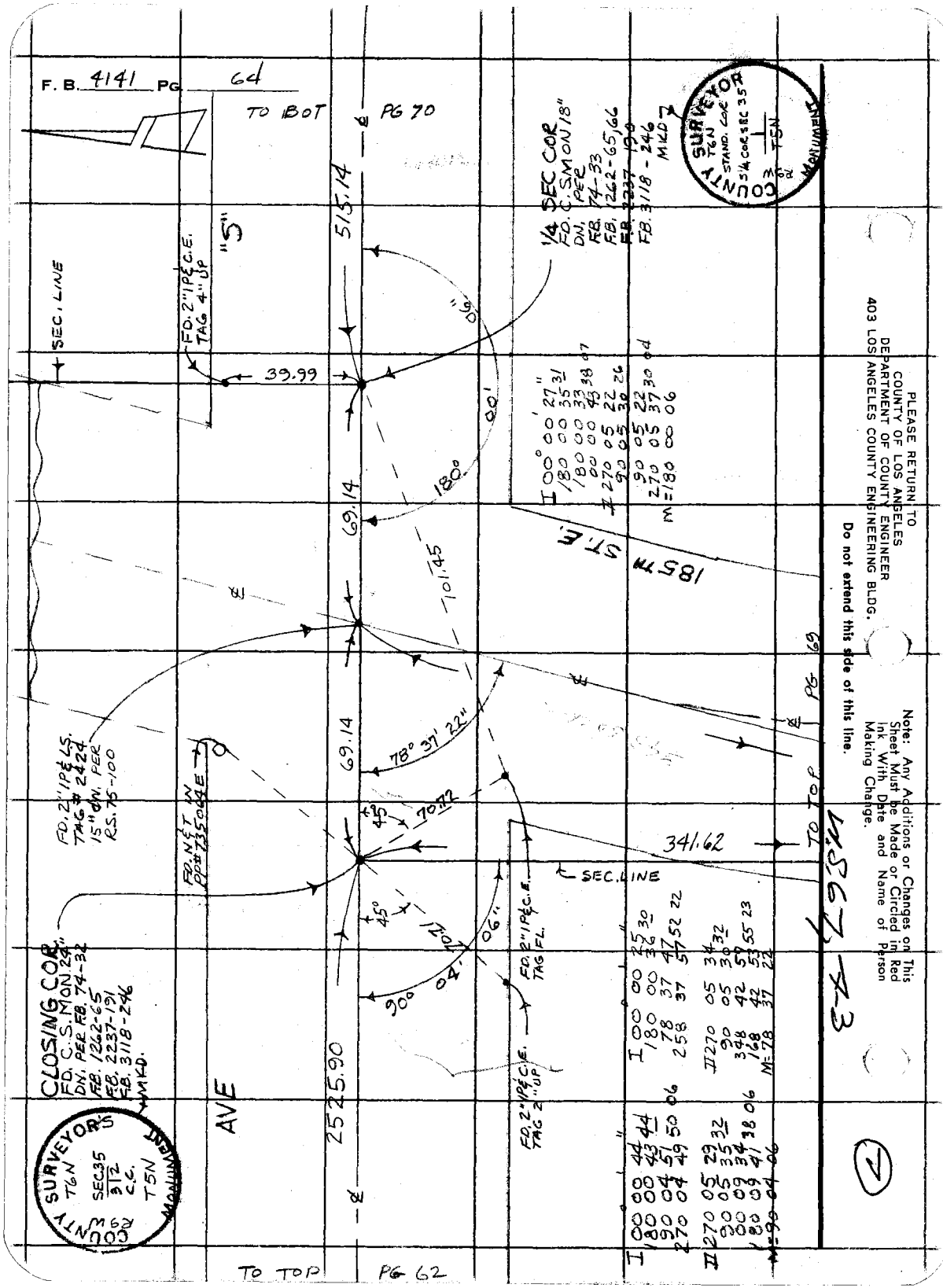
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE S-8
JN 0098.06 Tape 24 Std 84 °F
Surveyed by Hubbard
Notes HCN Date 1-76
Indexed H. HOLMAN JUN 30 1980

F. B. 4141 Pg. 65

(8)

B-3

US C7

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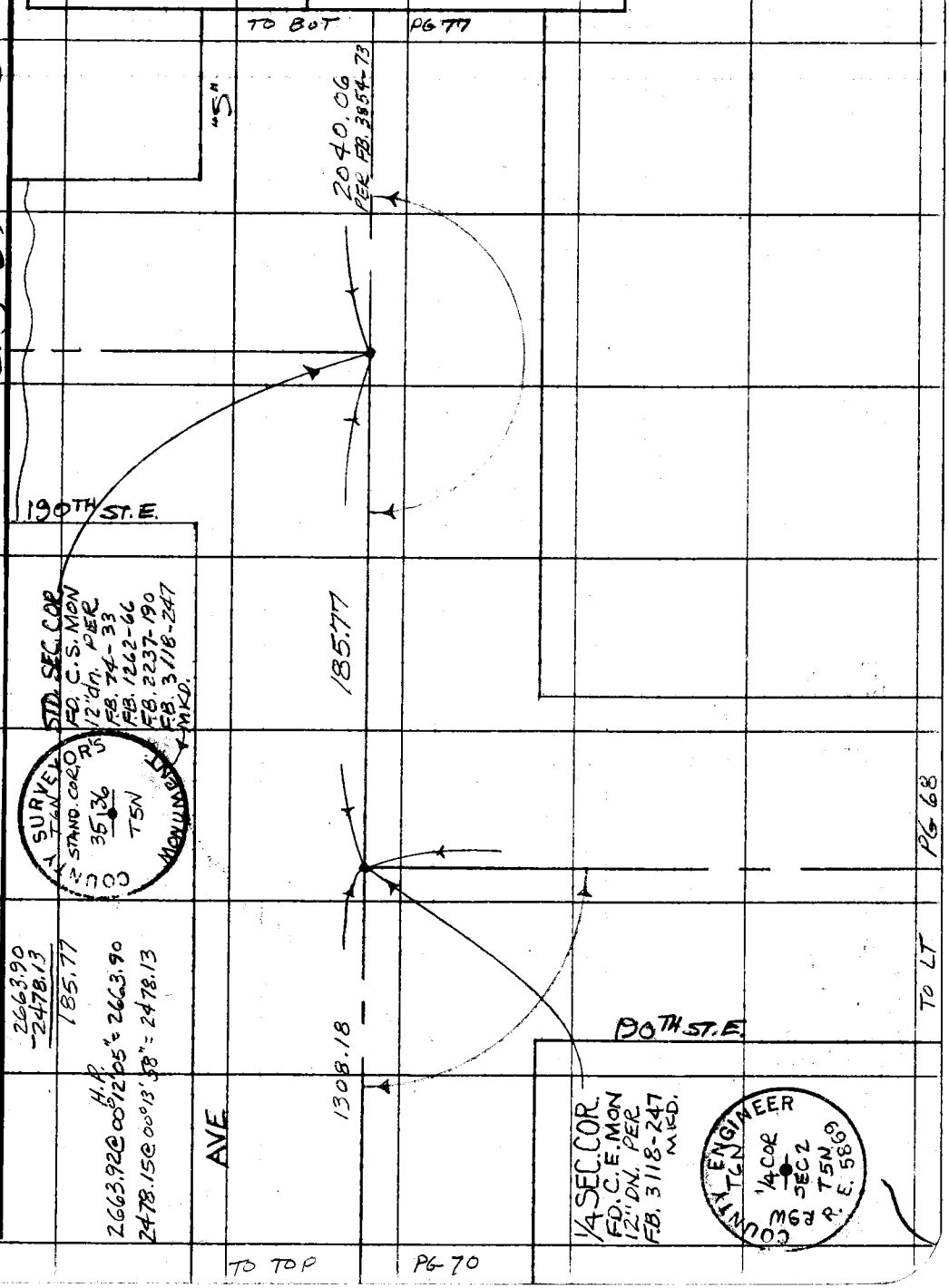
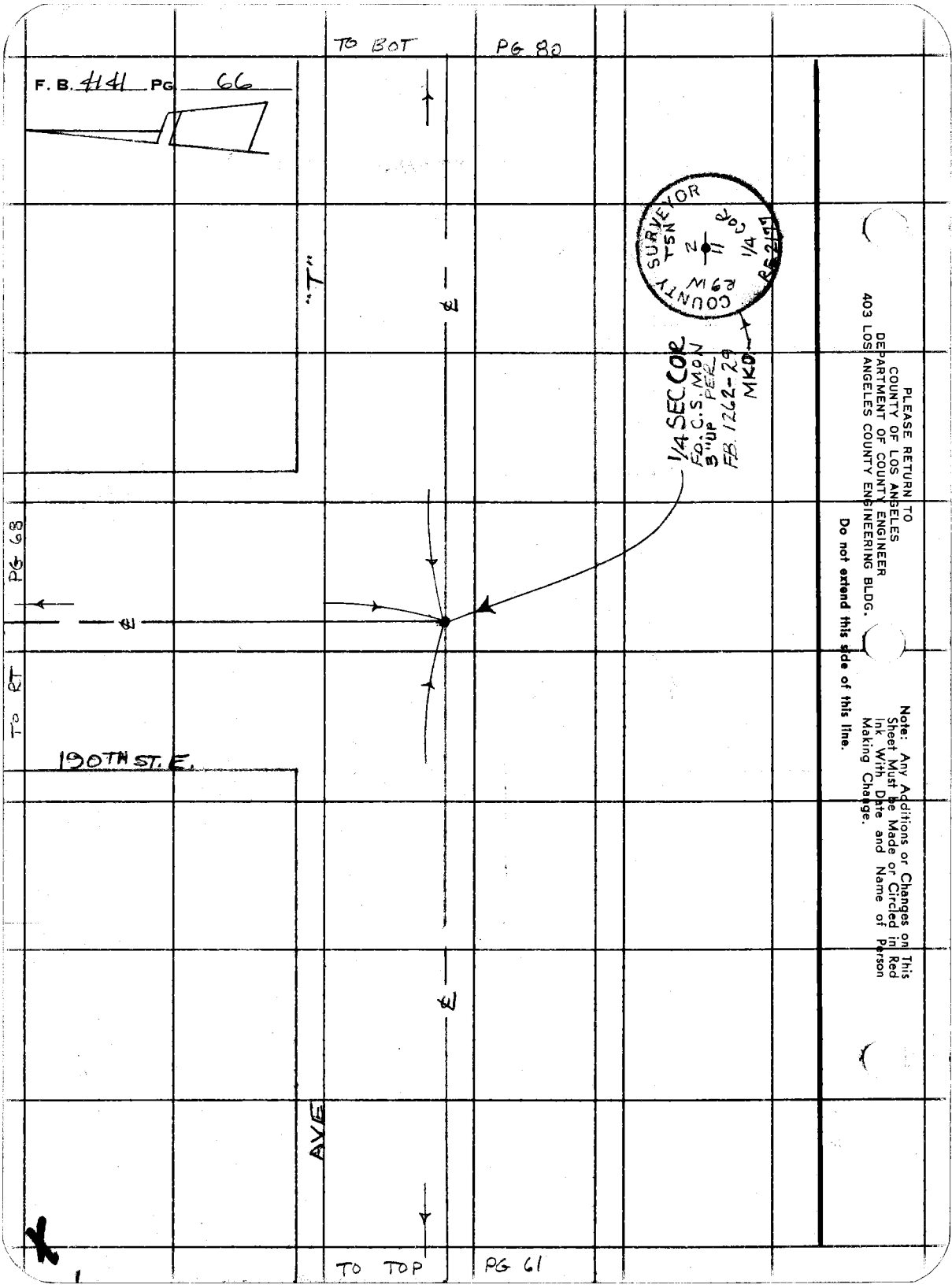
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 24 Std 84 °F
Office Work	Surveyed by HUBBARD
Checked	Notes HCH Date 1-76
Date	Indexed H. HOLMAN JUN 30 1980

F. B. 4141 PG. 67

TO BOT PG 79

ST. E.

AVE

"S-8"

PG 68

TO TOP

195TH

1/4 SEC. COR
F.D. C.E. MON
12" ON. PER
F.B. 3854-69
MKD.

COUNTY ENGINEER
T5N
R9W R11
1/4 COR
R.E. 7078

TO LT PG 80

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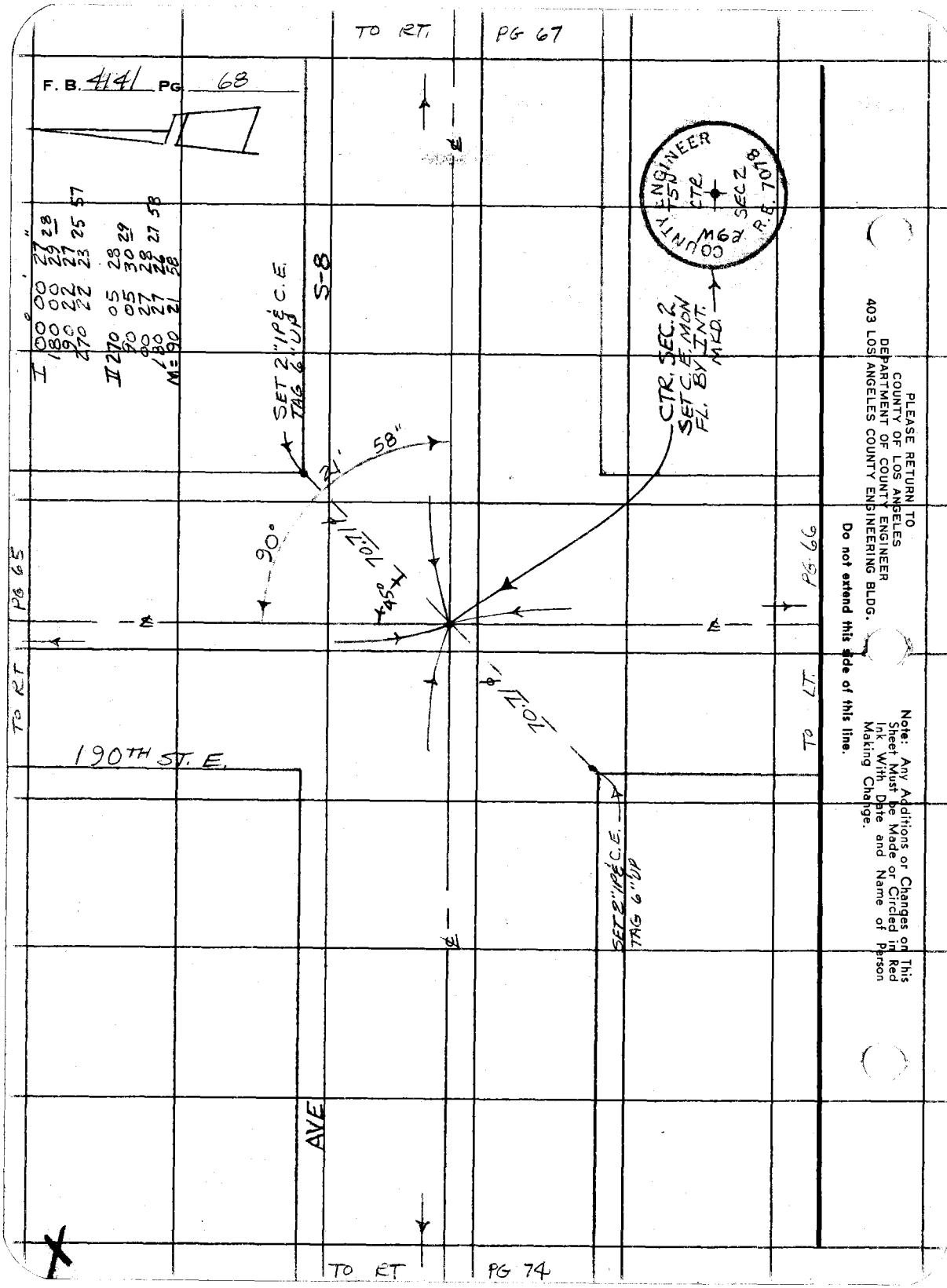
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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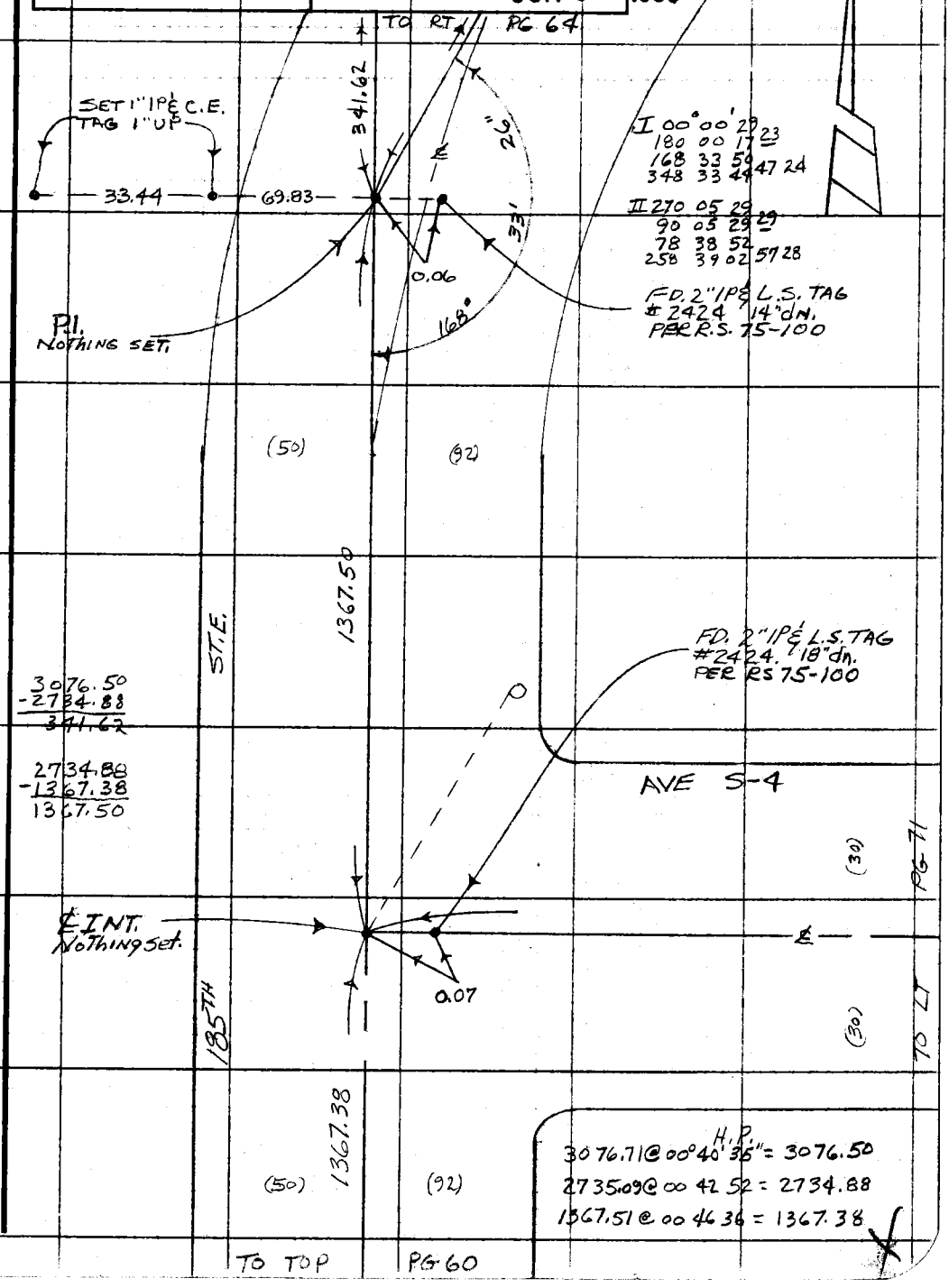
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 PG. 69
Map No.	JN 0098 06 Tape 2d Std 3d °F	
Office Work	Surveyed by HUBBARD	
Checked	Notes MCH Date 1-76	
Date	Indexed H. HOLMAN JUN 30 1980	



3076.50
-2734.88
341.62

2734.88
-1367.38
1367.50

H.P.
3076.71 @ 00°40'35" = 3076.50
2735.09 @ 00 42 52 = 2734.88
1367.51 @ 00 46 36 = 1367.38

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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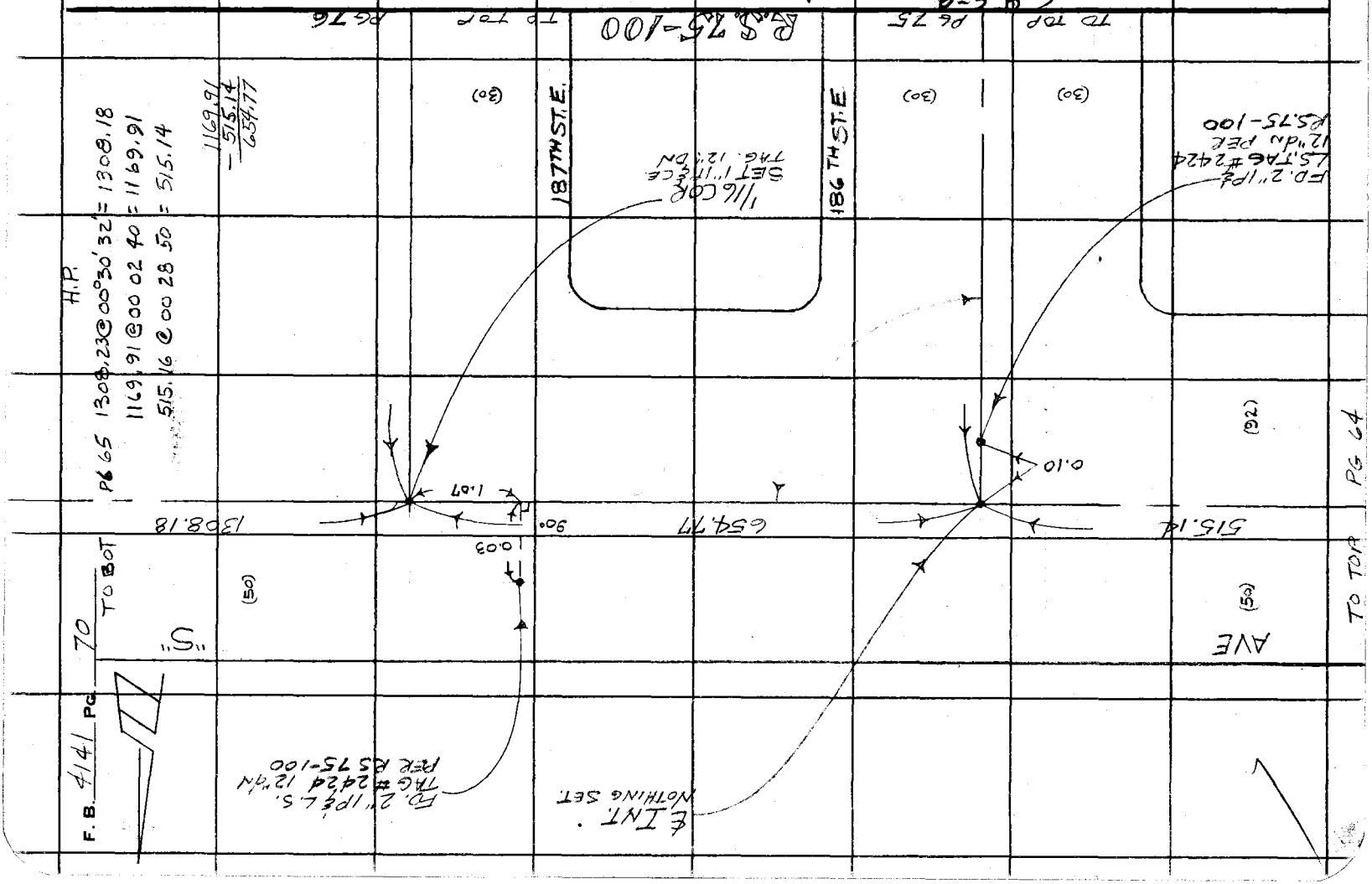
Do not extend this side of this line

1967 A-3 (44) B-3 B-3



Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0098.06 Tape 24 Std 84 °F
Office Work	Surveyed by Hubbard
Checked	Notes HCN Date 1-76
Date	Indexed H. HOLMAN JUN 30 1980

F. B. 444 Pg. 71

TO BOT PG 75

ST. E.

AVE S-4

PG 69

0.18

10" dw

TO RT

186 TH

TO LT PG 73

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

F. B. 4141 PG. 72

TO LT PG 74

S-8

R.S. 75-100

656.40

FD. 2" I.P. L.S. TAG # 2424, 12" DN PER RS 75-100

℄ INT. NOTHING SET

186TH ST. E.

PG 73

TO RT

0.07

R.S. 75-100

655.40

AVE

1311.80 @ 00°05'30" = 1311.80 H.P.

655.40 @ 00 07 18 = 655.40

1311.80
655.40
656.40

TO RT PG 60

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-69

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

TO BOT

PG 71

(30)

(30)

186TH

STE

(30)

(30)

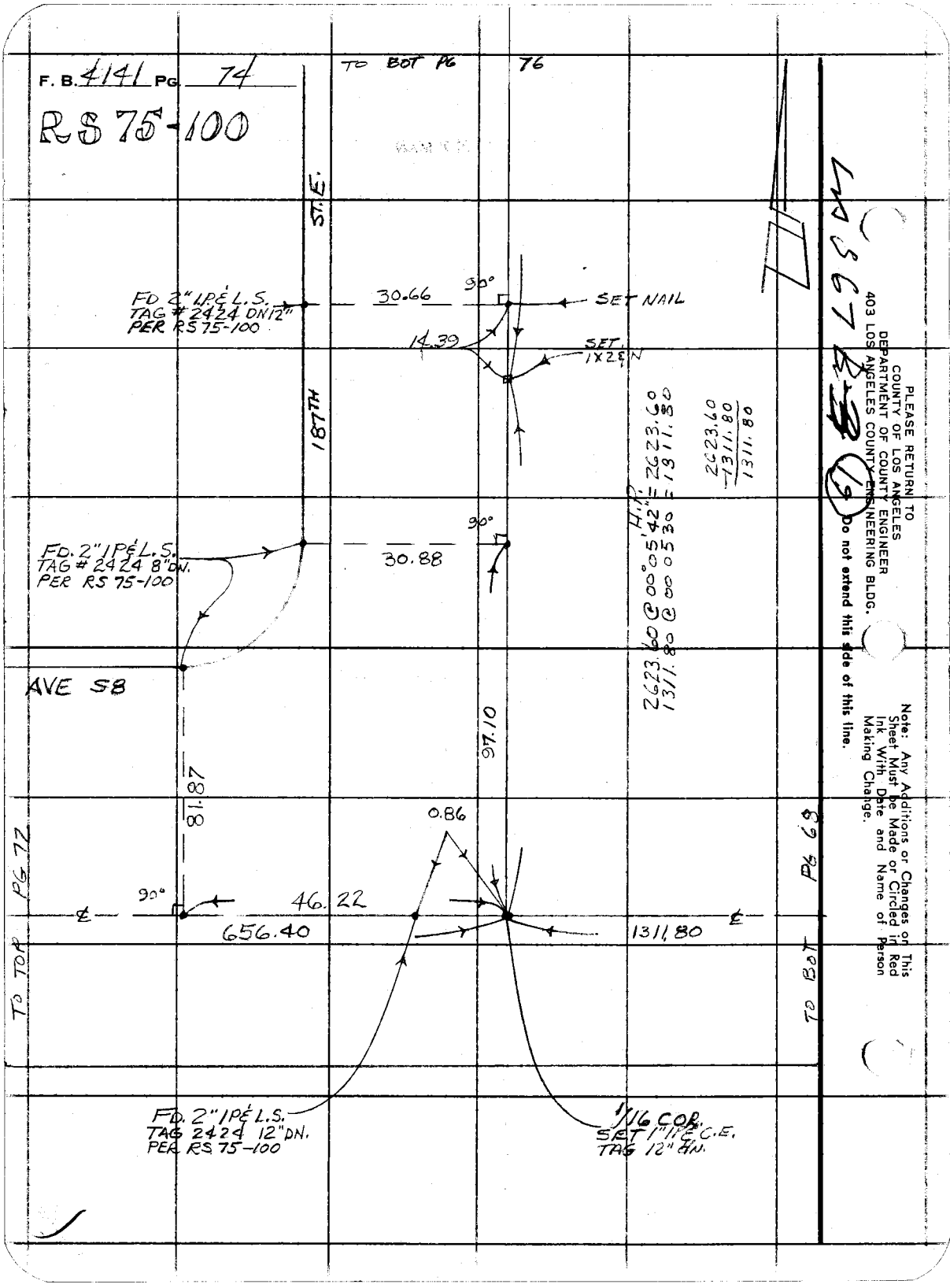
TO LEFT

PG 72

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
JN Tape Std °F
Surveyed by
Notes Date
Indexed H. HOLMAN JUN 3 v

F. B. 411 Pg. 73


F. B. 4141 PG. 74
RS 75-100
TO BOT PG 76
ST. E.
187TH
FD 2" I.P.& L.S.
TAG # 2424 DN 12"
PER RS 75-100
30.66
90°
SET NAIL
14.39
SET 1X2 & N
FD. 2" I.P.& L.S.
TAG # 2424 8" DN.
PER RS 75-100
30.88
90°
AVE 58
97.10
81.87
0.86
90°
46.22
656.40
1311.80
TO TOP PG 72
TO BOT PG 69
FD. 2" I.P.& L.S.
TAG 2424 12" DN.
PER RS 75-100
1/16 COR.
SET 1" I.P.& C.E.
TAG 12" DN.
2623.60 @ 00°05'42" = 2623.60
1311.80 @ 00 05 30 = 1311.80
2623.60
-1311.80
1311.80
H.P.
LAS 67 R 3 (19)
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE S-8
Map No.	JN 0093.06 Tape 24 Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed H. HOLMAN JUN 30 1980

F. B. 4141 Pg. 75

TO RT PG 70

ST. E

AVE S-2

0.18

PG 76

TO LT

186TH

TO TOP PG 71

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309s CE#310 3-69

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TO RT PG 70

TO TOP PG 74

STE

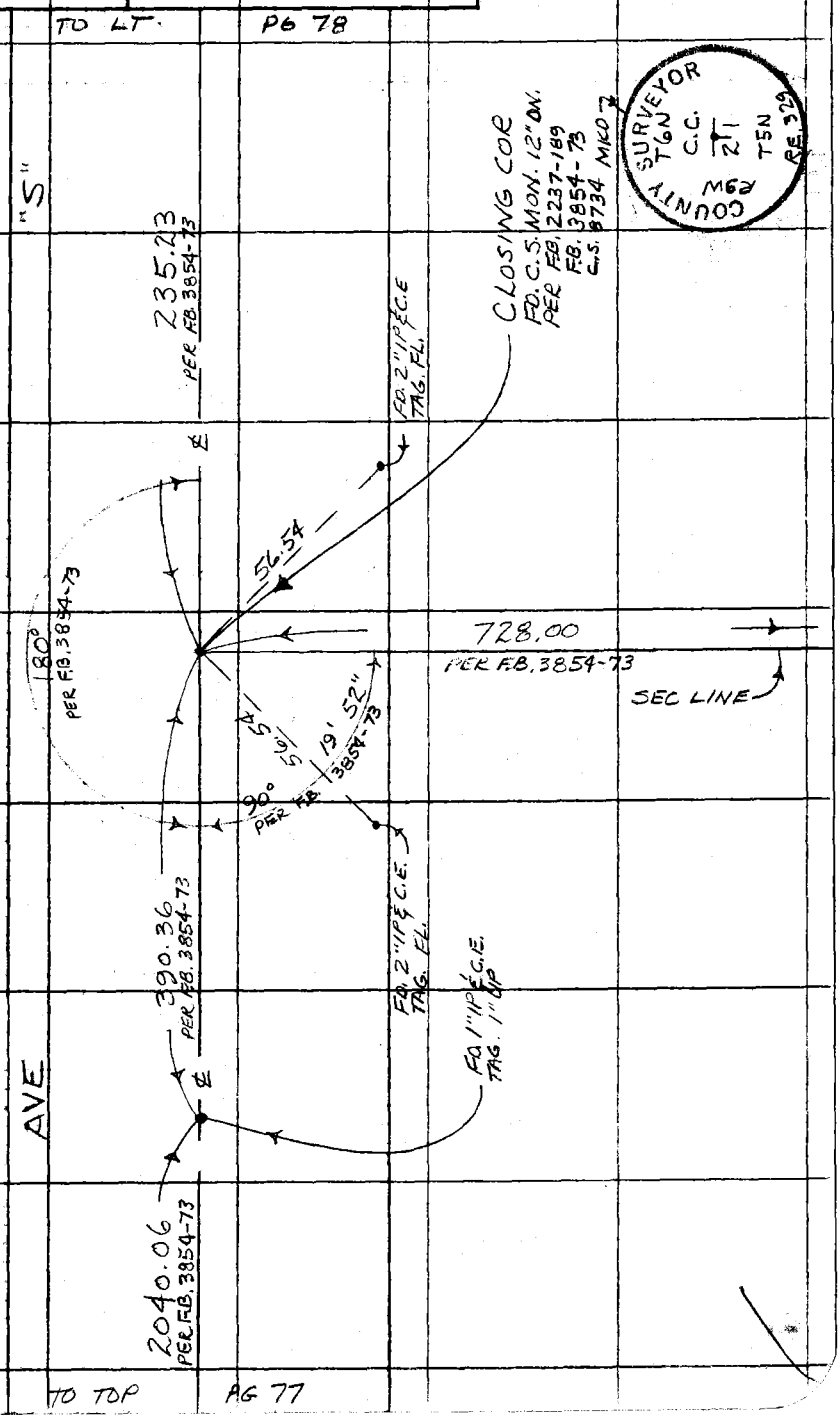
187TH

AVE S-2

F.B. 414 PG 76

TO RT PG 75

Notes Ck'd by	Survey of AVE S-8	F. B. 4141 Pg. 77
Map No.	JN 6098.06 Tape 2d Std 84 °F	
Office Work	Surveyed by Hubbard	
Checked	Notes HCH Date 1-76	
Date	Indexed H. HOLMAN JUN 30 1980	



COUNTY SURVEYOR
T6N
C.C.
T5N
RE 329
R9W

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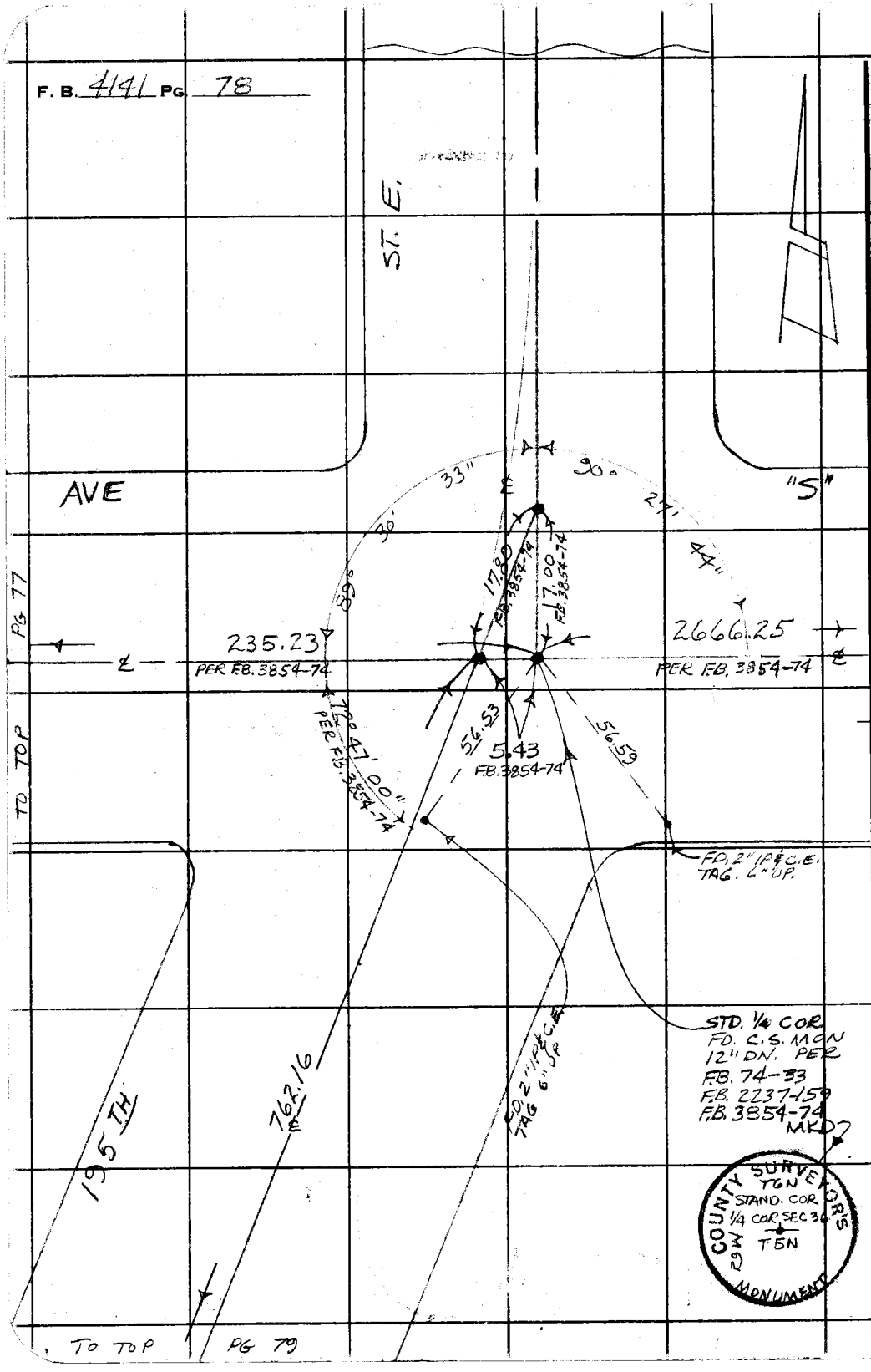
76F309S CE#310 3-69

F. B. 4141 PG 78



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VMS 67 B3 (6)

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of AVE 58
JN 0098.06 Tape 74 Std 68 °F
Surveyed by Hobbard
Notes NEH Date 1-76
Indexed H. HOLMAN JUN 5 -

F. B. 414 PG. 79
TO BOT PG 78

TO RT PG 77

ST. E.

SEC LINE

728.00
PER FB 3854-71

762.16
PER FB 3854-71

E.C.

FD. 1" IPE C.E.
TAG 1" UP

49.38 ℄

52.93 ℄

Δ = 17°32'52"
R = 1500
T = 231.51
L = 459.40

P.I. #101
FD. 2" IP & C.E.
TAG 12" DN PER
FB. 3854-71

2358.32
PER FB 3854-71

B.C.

195TH

TO TOP PG 67

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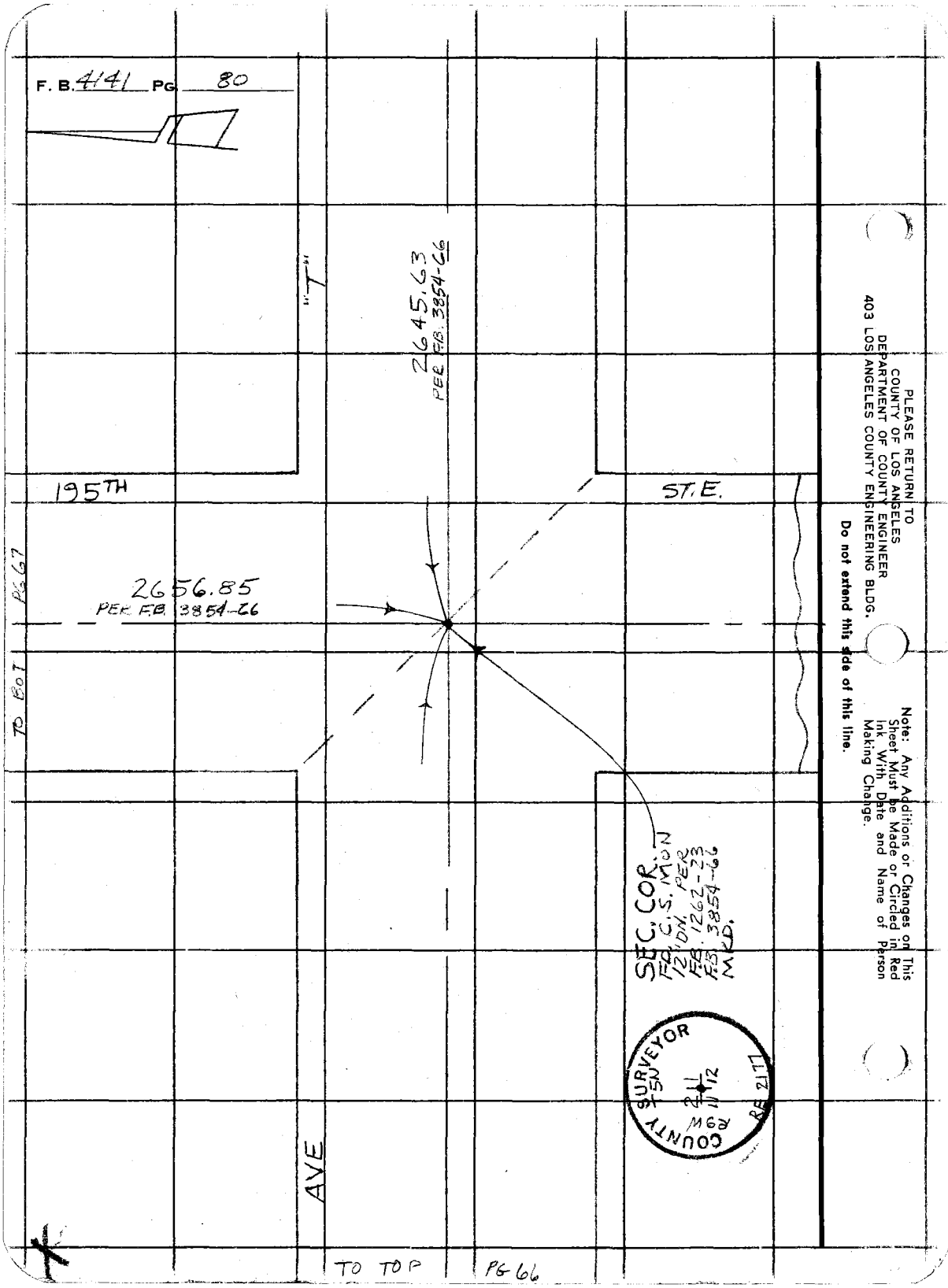
76F309S CE#310 3-69


F. B. 4141 PG 80
"T"
2645.63
PER F.B. 3854-66
195TH
ST. E.
2656.85
PER F.B. 3854-66
TO BOT PG 67
SEC. COR.
FD. C.S. MON
12 DN. PER
F.B. 1262-23
F.B. 3854-66
MKD.
COUNTY SURVEYOR
T5N
R9W
2 11
11 12
RE 2177
AVE
TO TOP PG 66
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