Ck'd by	Survey of SECTION LINES
	W. O. 030201 Tape No 019 St'd 68 of.
Work	Surveyed by K. KING
	Notes KK Date 1-77
	Indexed

F.B. 4143 PG. 7

JN 030201

REPLACE 1/4 SEC. COR.

AT

10TH ST. E. & AVE E-8

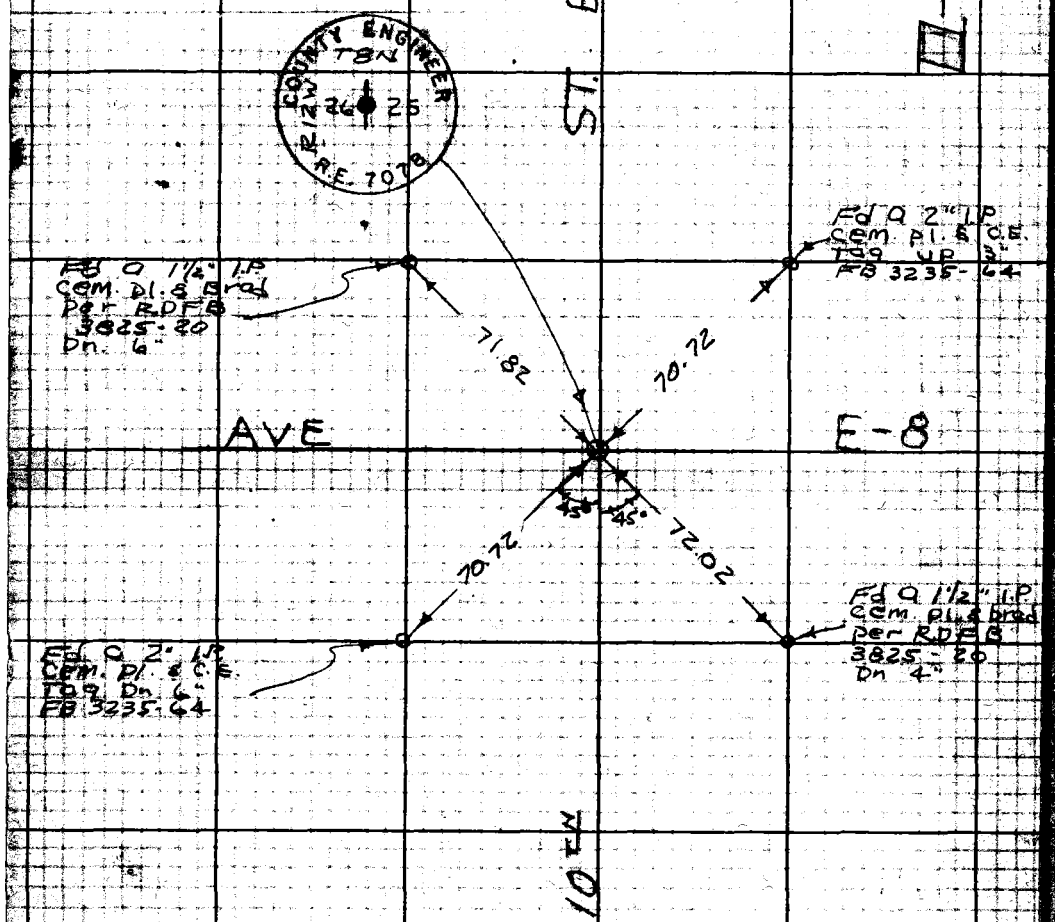
PARTY
KING
JERNIGAN
HILL
ADAMS

S. W. D. file o.k. '88

Microfilmed Dec '84.

F.B. 4183 PG. 8

1/4 SEC. COR.
made a diligent search for C.S. mon. per F.B. 3235-64. Fd nothing. set a Std C.E. mon dn 19" in H.H. by local ties.
mon. is mrkd



Notes Ck'd by	Survey of SECTIONS LINES	F.B. 4143 PG. 9
Map No.	W. 0.0302.0 Map No. 019 Sht 68 of	
Office Work	Surveyed by K. KING	
Checked	Notes KK Date 1-77	
Date	Indexed G. D. BAILEY JAN 6 1977	

JN 030201

RESET 1/4 SEC. COR

AT

125TH ST. E. & AVE E

PARTY
KING
ADAMS
HILL
JERNIGAN

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-72

F.B. 4143 PG. 10

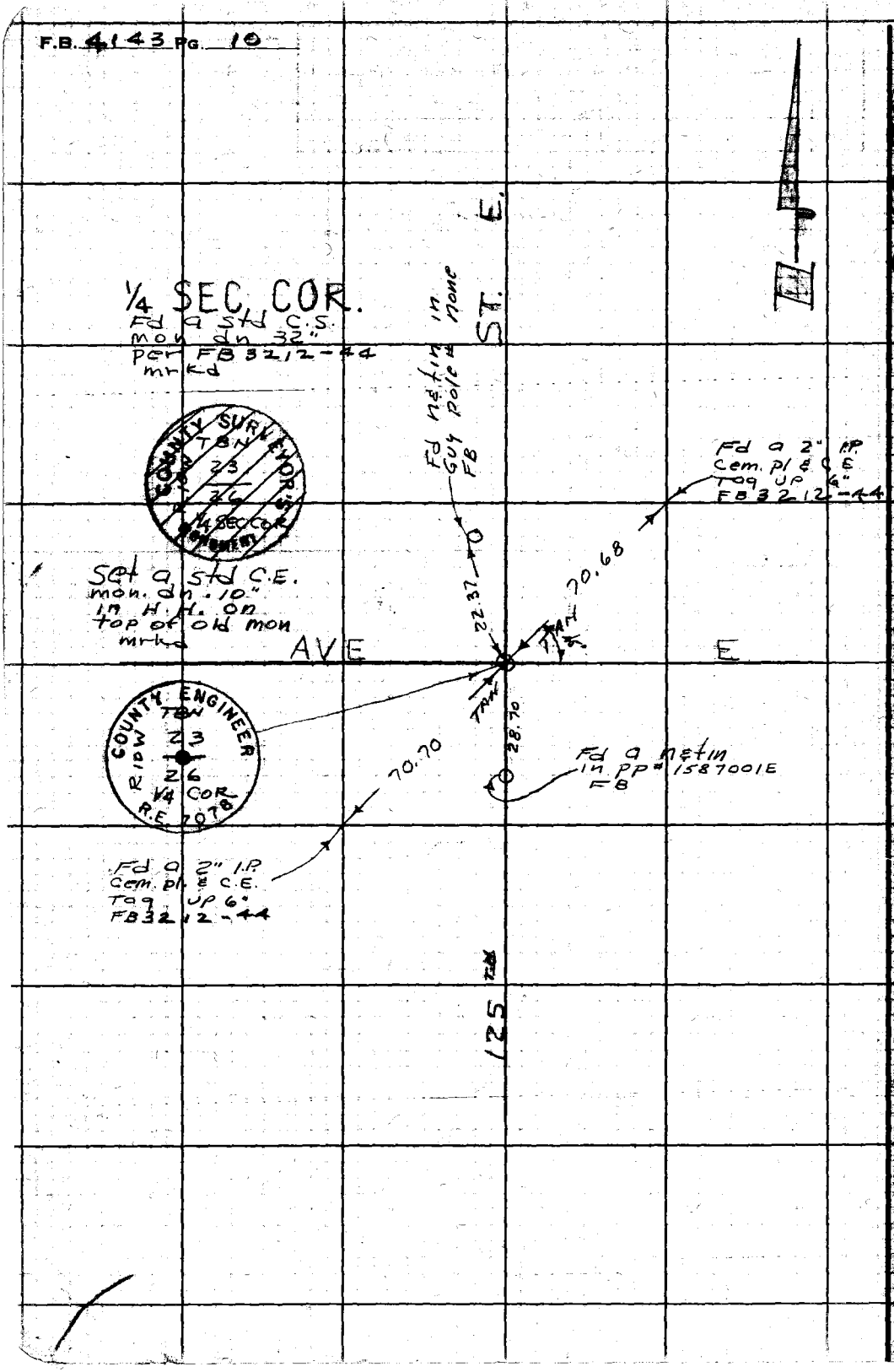
W.S. 69 C-2

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

Do not extend poles this side of this line

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by	Survey of SECTION LINES
Map No.	JN0302.01 Tape 019 Std 64 °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 1-12-77
Date	Indexed B. D. BAILEY JAN 6 1977

F. B. 4143 PG. 11

JN 0302.01

RESET 1/4 SEC. COR.
AT
135TH ST. E. & AVE E.

PARTY
KING
HILL
ADAMS
JERNIGAN

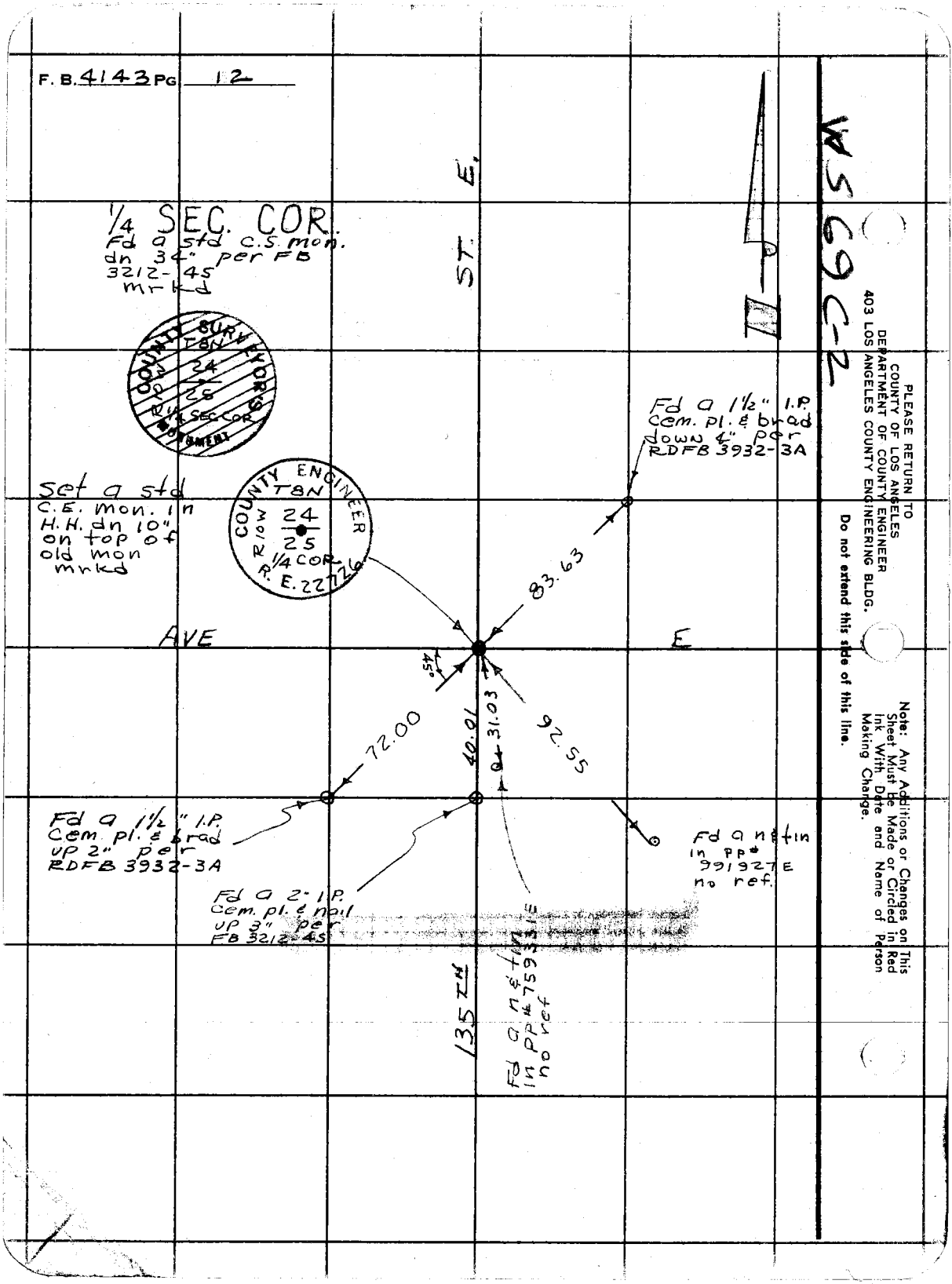
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG 12



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

W5 69 C-2

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 019 Std 68 °F
Office Work	Surveyed by K. KING
Checked	Notes KK Date 1-13-77
Date	Indexed J. D. BAILEY JAN 6 1977

F. B

JN 0302.01

RESET 1/4 SEC. COR

AT

140TH ST. E. & AVE

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

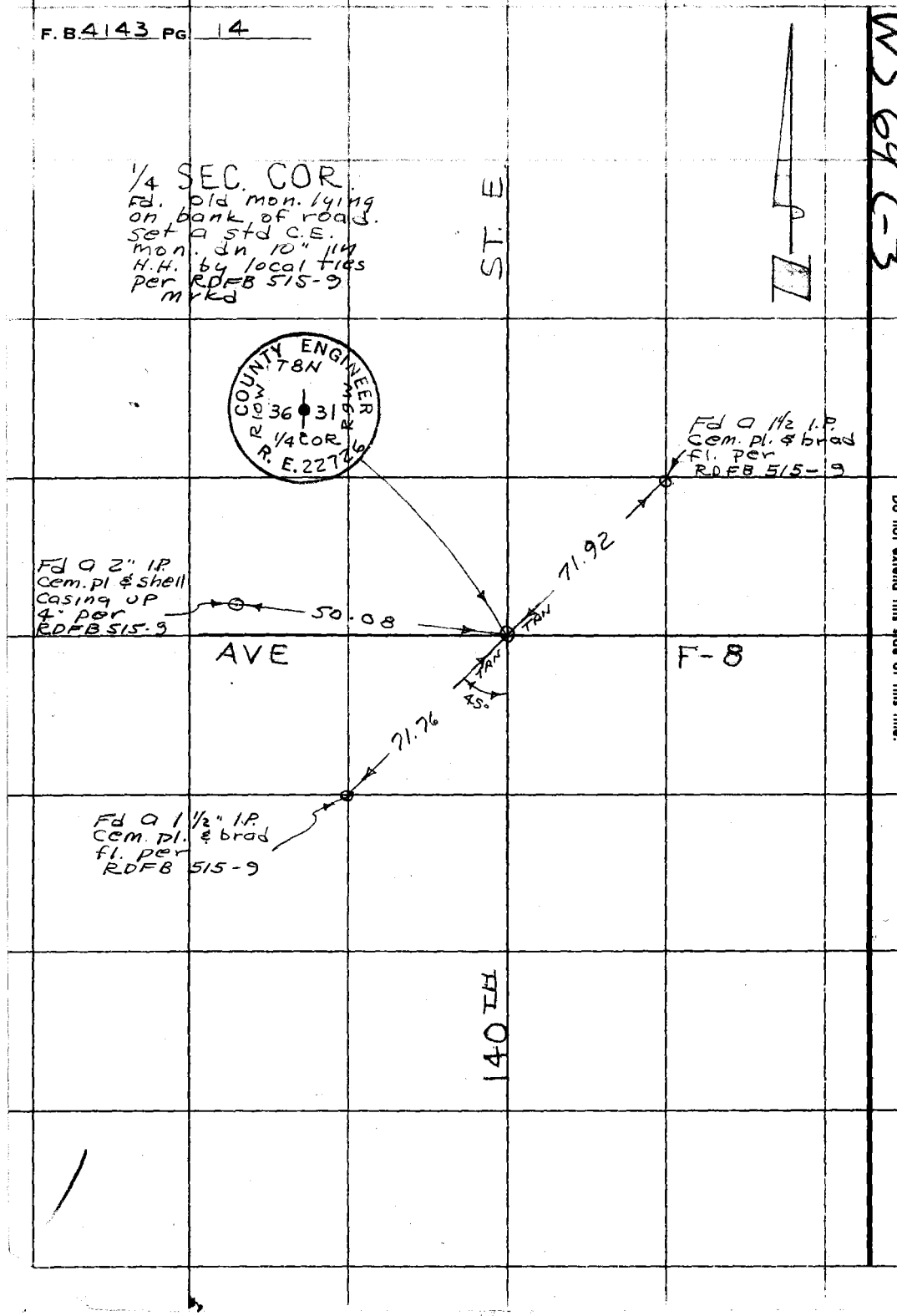
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

16F309S CE#310 3-68

F. B. 4143 PG 14

WS 69 C-3



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 019 Std. 68 °F
Office Work	Surveyed by K. KING
Checked	Notes K.K. Date 1-14-77
Date	Indexed B.D. BAILEY JAN 8 1977

F. B. 4143 PG. 15

JN 0302.01

RESET 1/4 SEC. COR.

AT

255TH ST. E. & AVE J.

PARTY
KING
ADAMS
JERNIGAN
HILL

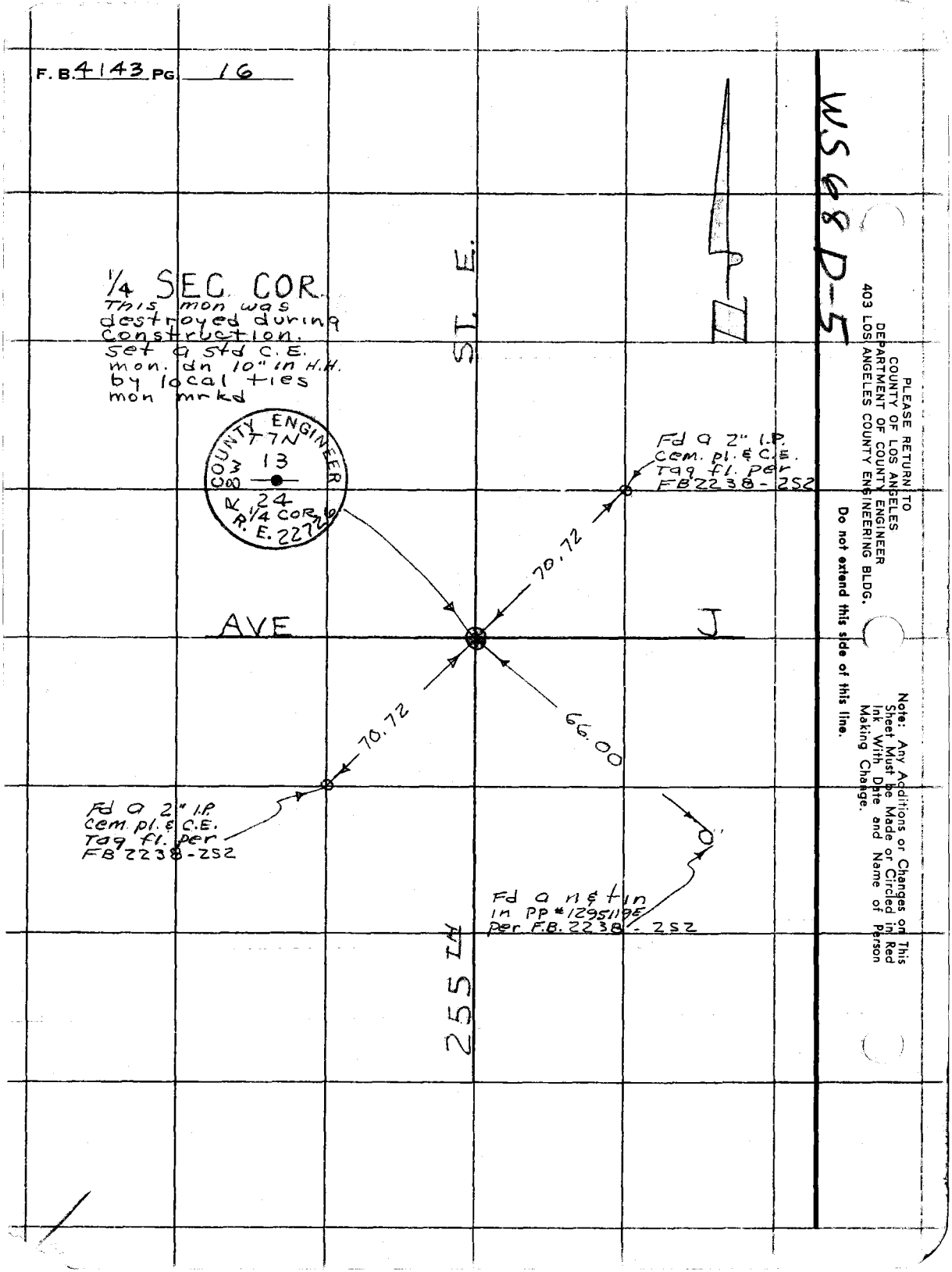
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-68

F. B. 4143 PG. 16



WS 68 D-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape 019 Std 68 °F
Surveyed by K. KING
Notes K.K. Date 1-18-77
Indexed B. D. BAILEY JAN 6 1977

F. B. 4143 Pg. 17

JN 0302.01

RESET 1/4 SEC. COR.

AT

235TH ST. E. & AVE J.

PARTY
KING
ADAMS
HILL
JERNIGAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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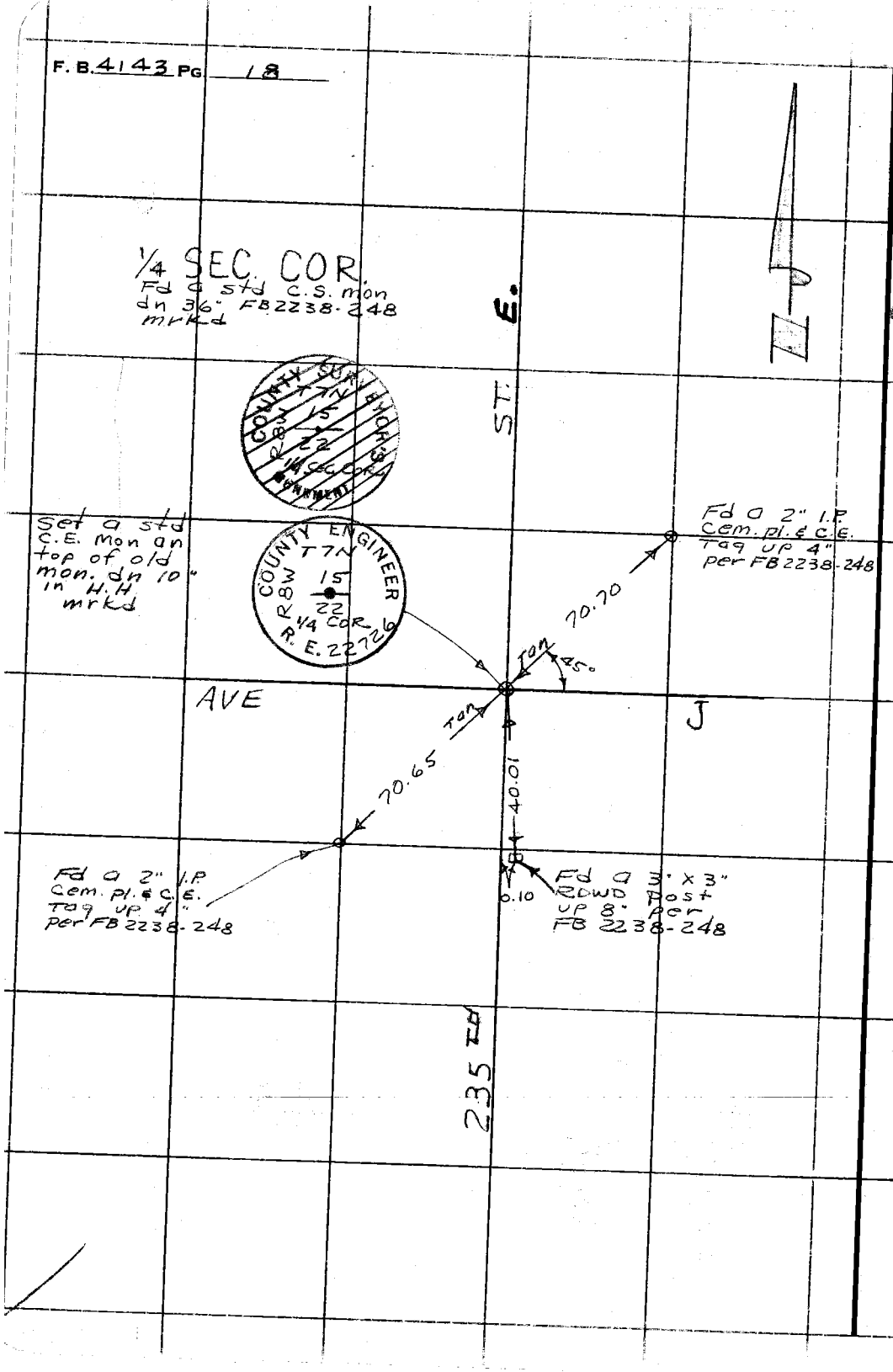
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

26F3095 CE#310 3-68

F. B. 4143 PG. 18



W568 C-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Sec. Lines (Rd 2)
Map No.	JN 0302.01 Tape 18 Std 84°F
Office Work	Surveyed by W J Voge
Checked	Notes Voge Date 1/21/77
Date	Indexed D. BAILEY JAN 6 1977

F. B. 4143 PG. 19

MONUMENT RECOVERY ON AVE D
BETWEEN 25TH ST. W. & 65TH ST. W.

J.N. 0302.01

PARTY:

VOGE
BITTEL
RITTER
EGSTROM

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 20

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible]
Map No.	JN 0302.01 Tape 18 Std 84 °F
Office Work	Surveyed by WJ Voge
Checked	Notes Voge Date 1/13/77
Date	Indexed G. D. BAILEY JAN 6 1977

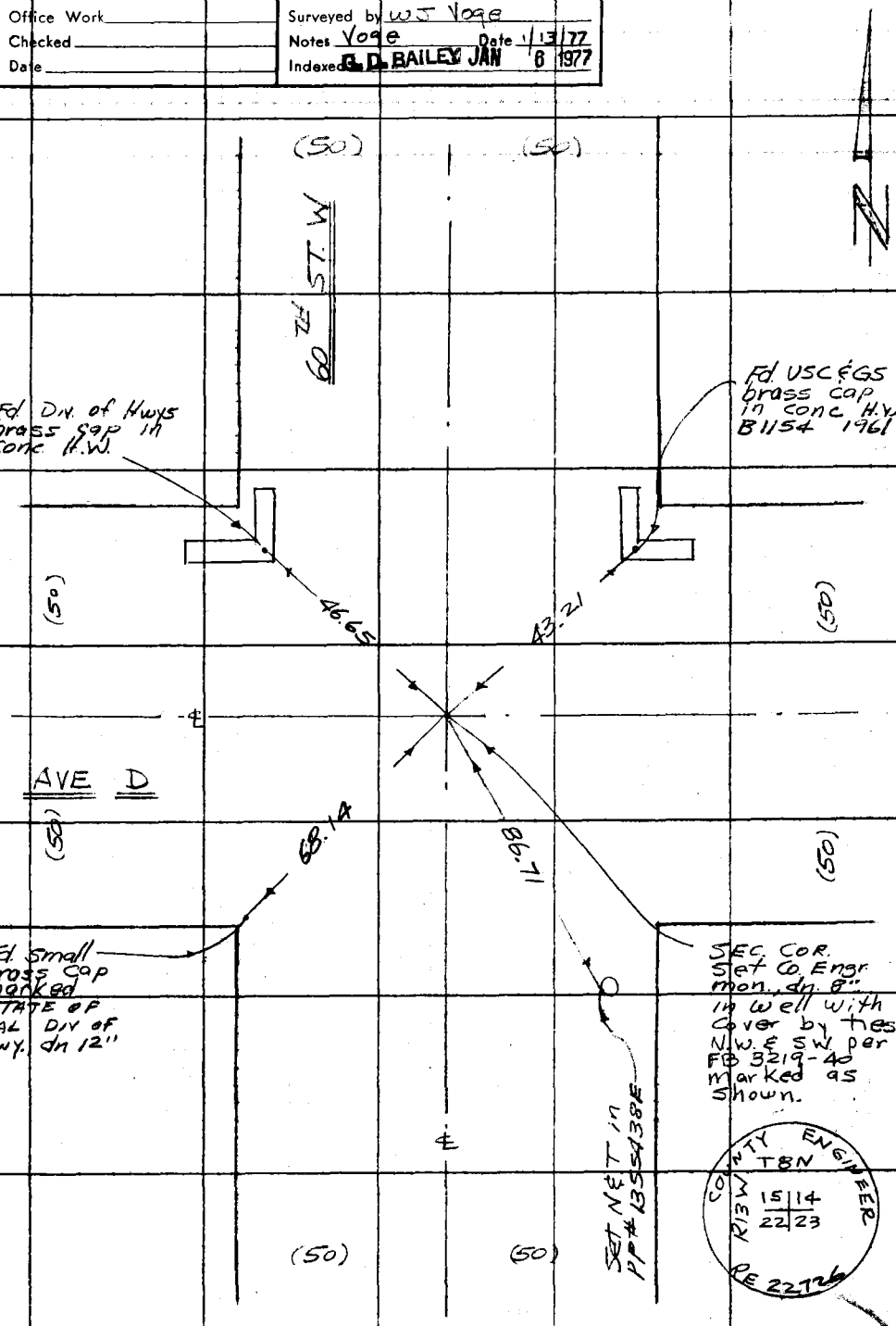
F. B. 4143 Pg. 21

WS 71 B-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

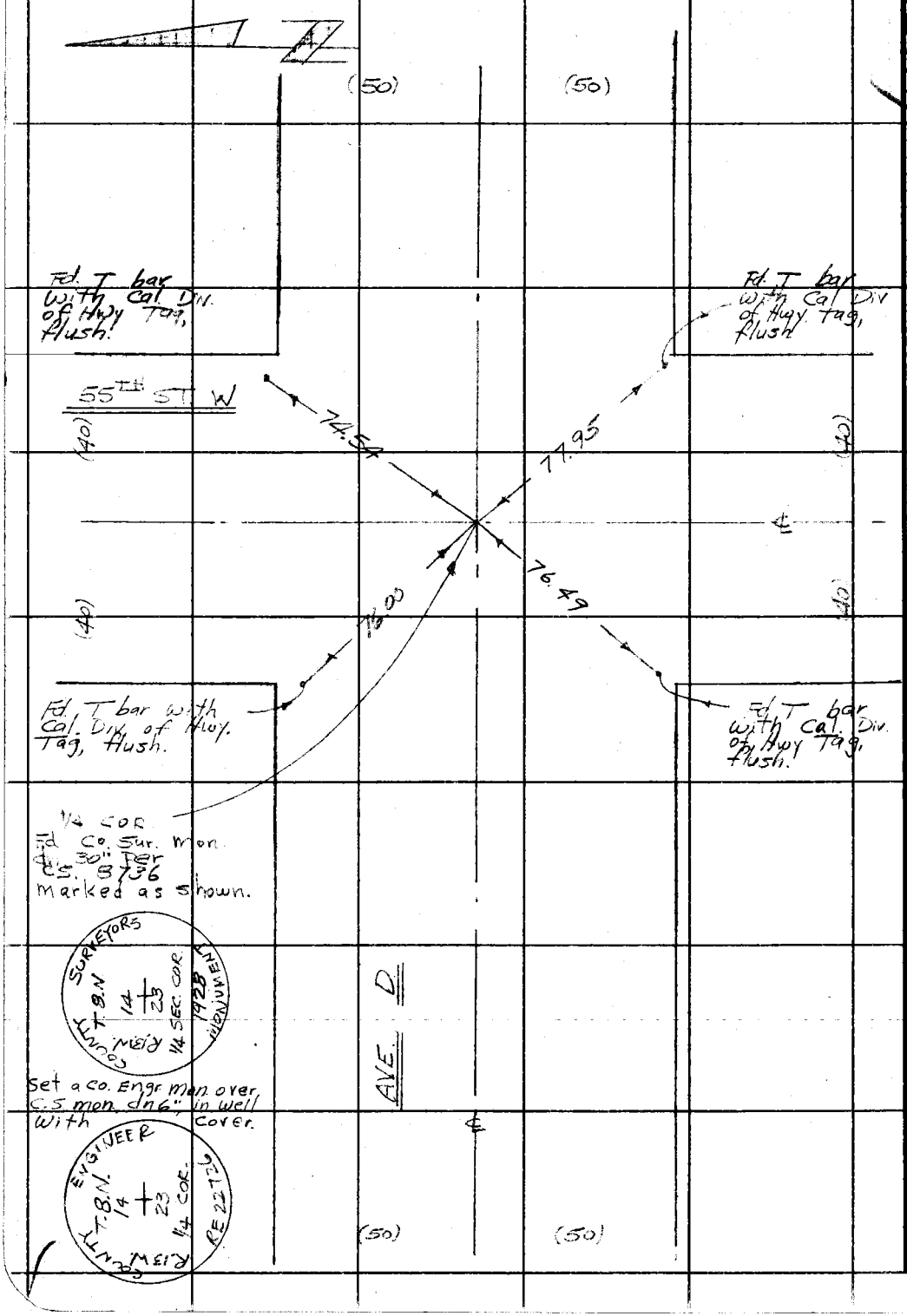
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69

F. B. 4143 PG. 22



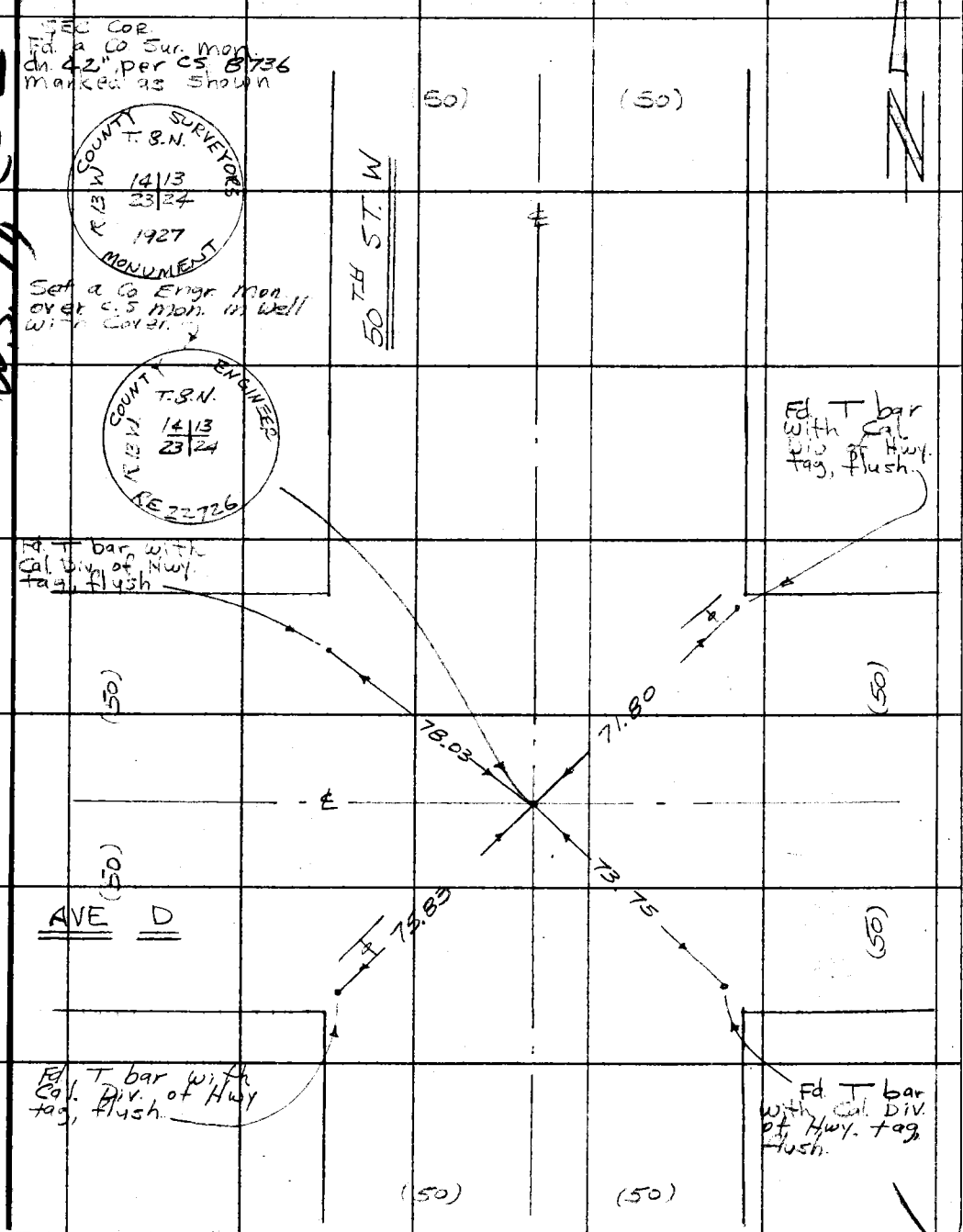
WS 71, C-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of [illegible] (RD [illegible])	F. B. 4143 PG. 23
Map No.	JN [illegible] Tape 18 Std 84 °F	
Office Work	Surveyed by W.J. Voge	
Checked	Notes Voge Date 1/14/77	
Date	Indexed G. D. BAILEY JAN 6 1977	



W.S. 74 C-2

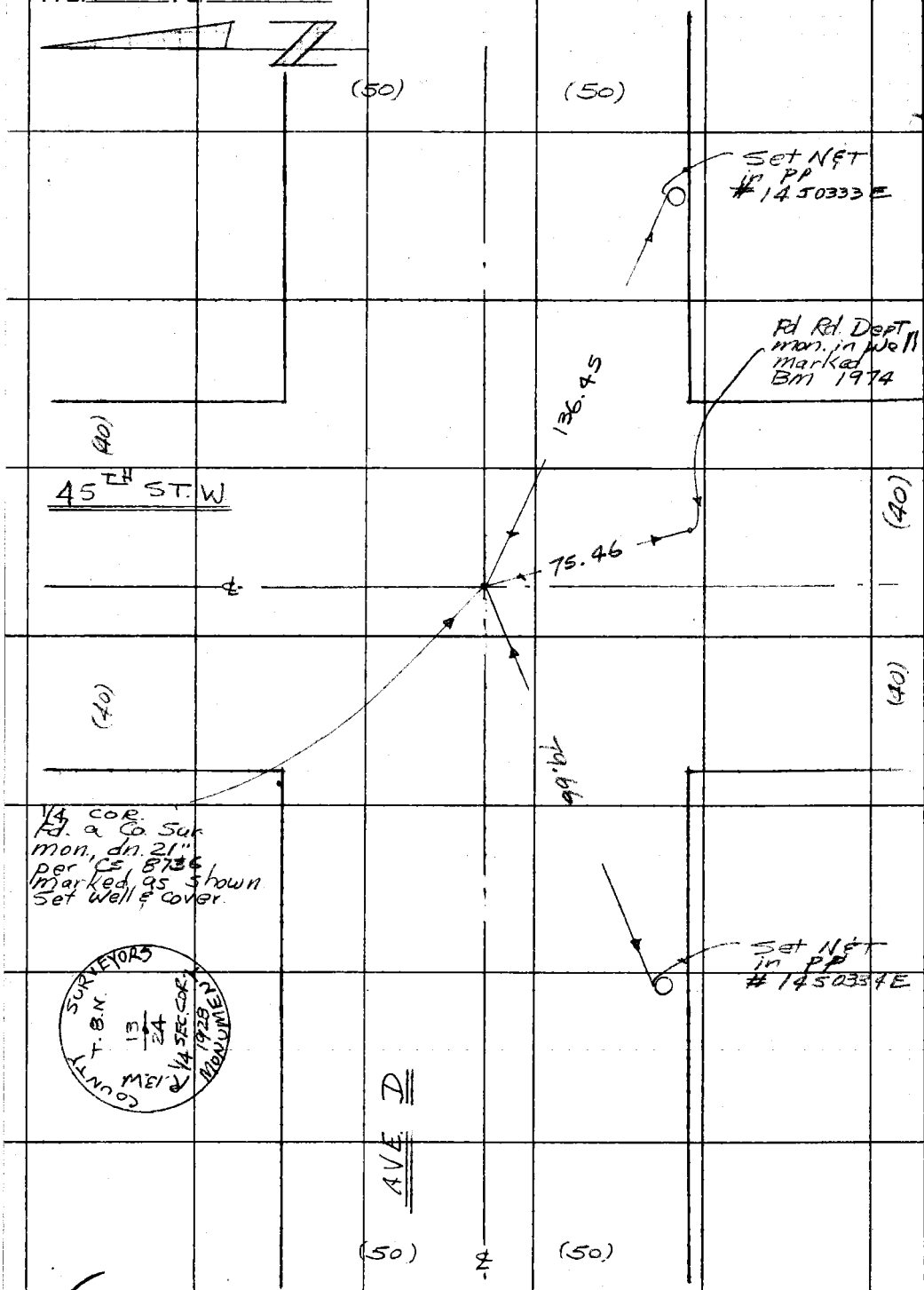
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 24



WS 71, C-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC. LINES (Rd S)
Map No.	JN 0302.01 Tape 19 Std. 84 °F
Office Work	Surveyed by W.E. Voore
Checked	Notes Voore Date 1/13/77
Date	Indexed by D. BAILEY JAN 6 1977

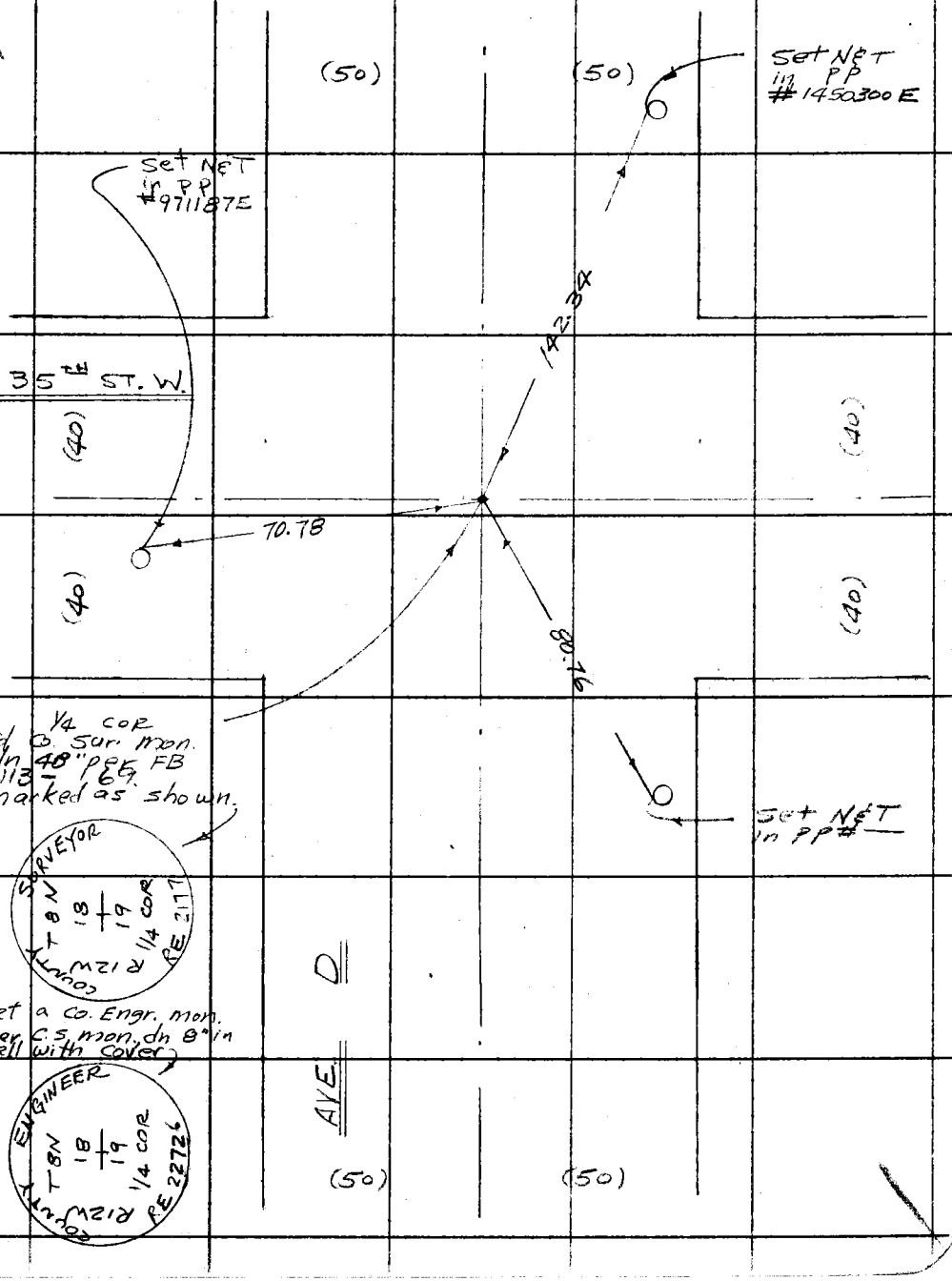
F. B. 4143 PG. 25

W571 C-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

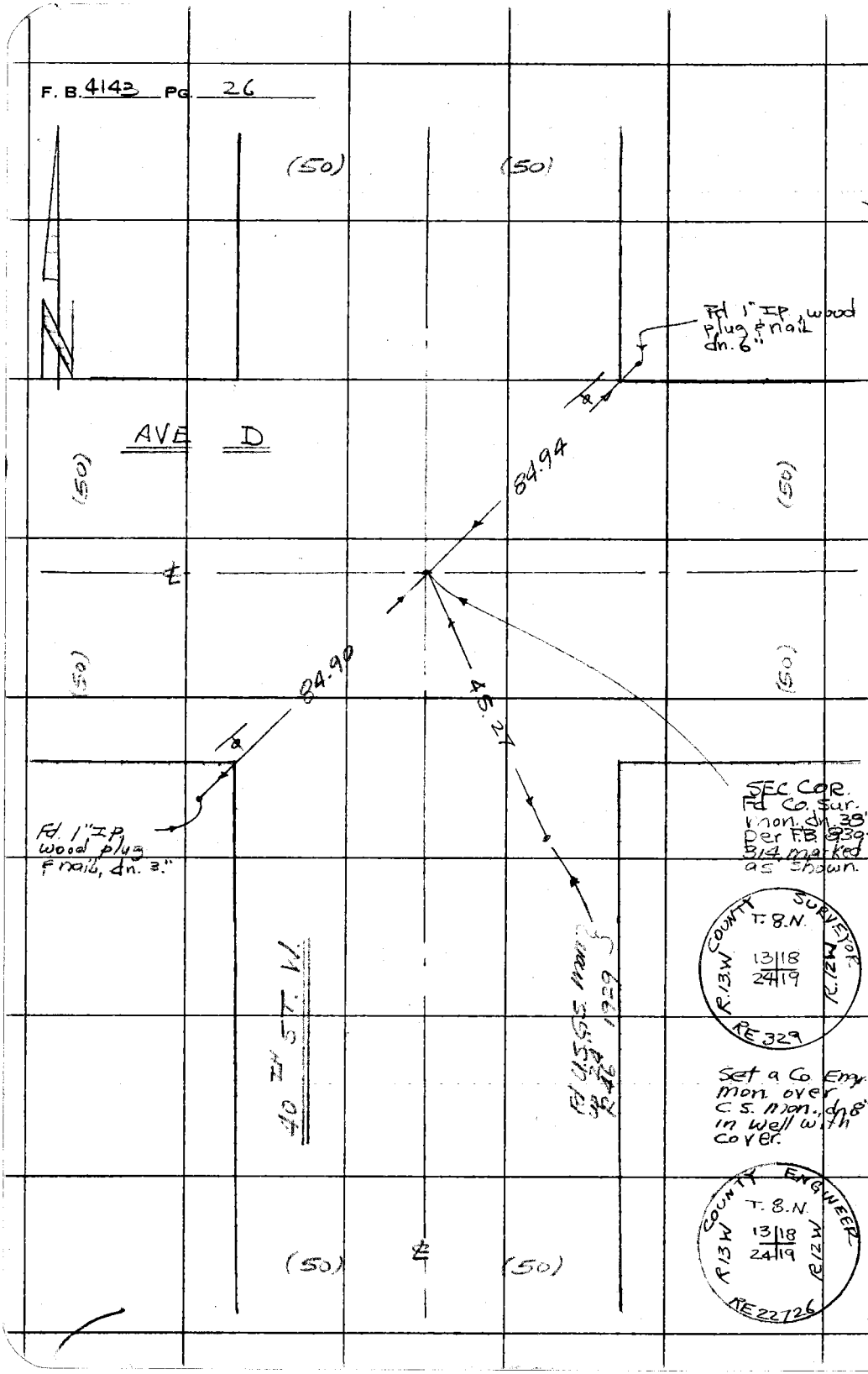
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69

F. B. 4143 PG. 26



WS 71, C-2

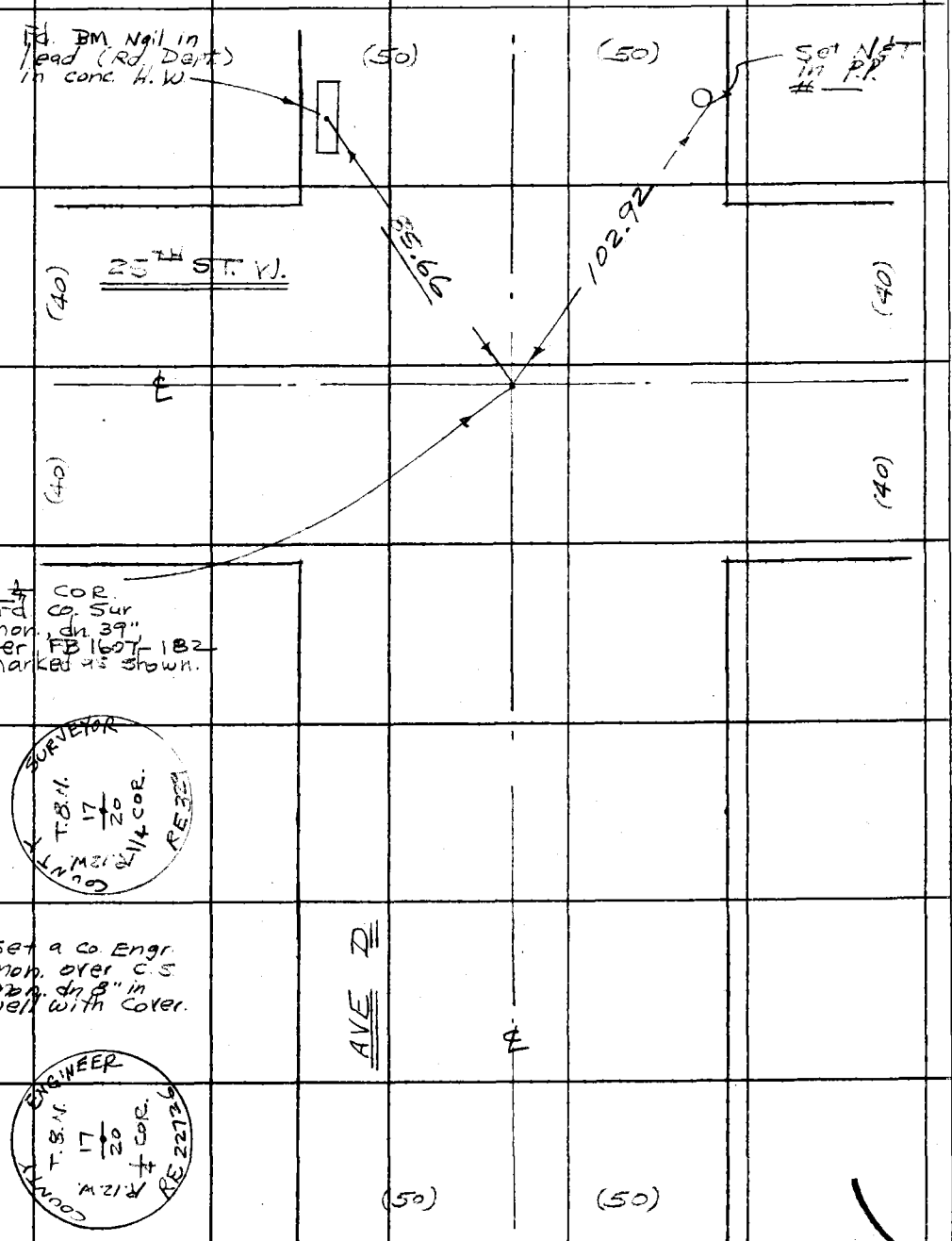
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES [illegible]
Map No.	JN0302.01 Tape 18 Std 84 °F
Office Work	Surveyed by WJ Yoge
Checked	Notes Yoge Date 1/18/77
Date	Indexed G. D. BAILEY JAN 6 1977

F. B. 4143 PG. 27



WS 71 D-3

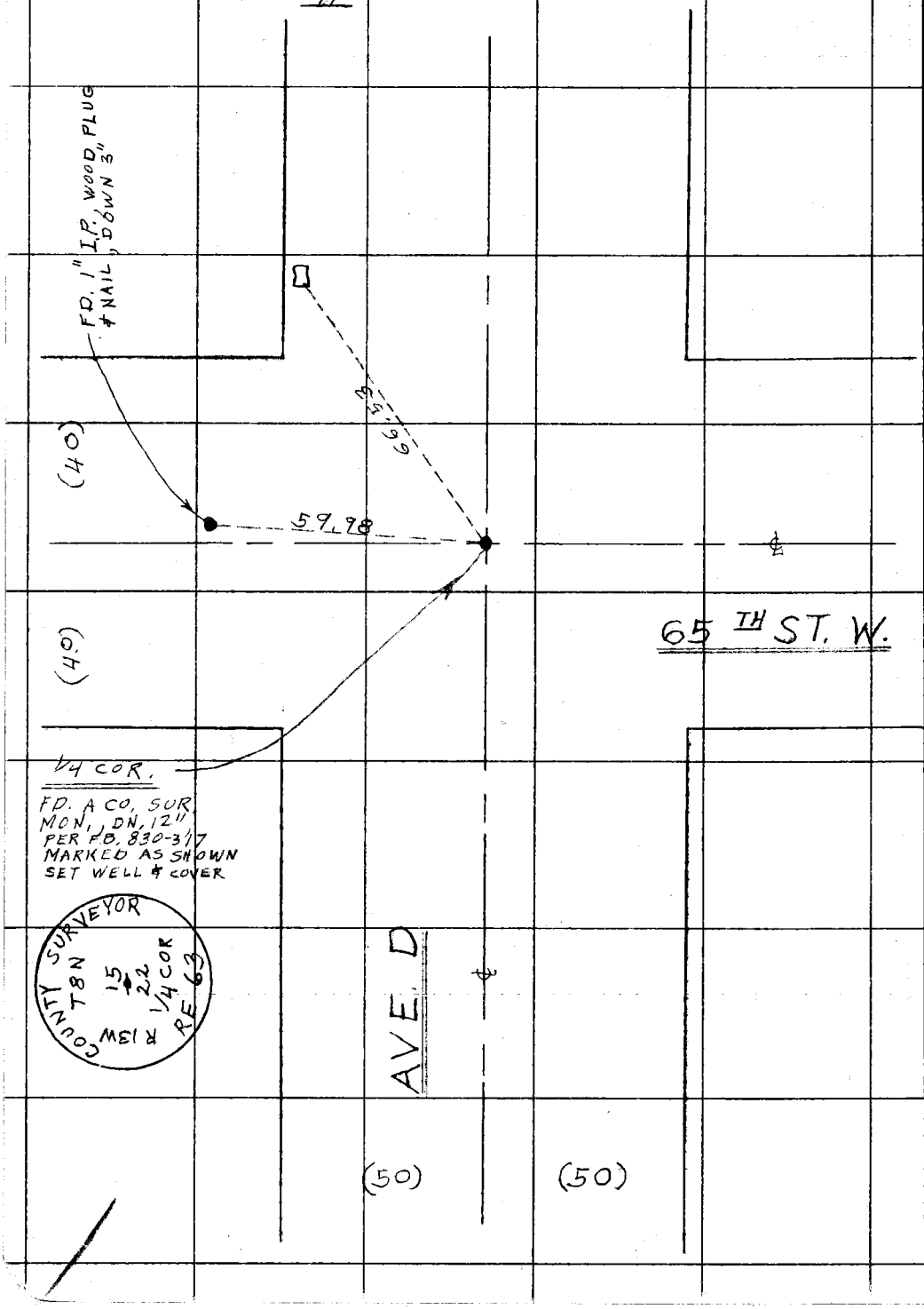
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 28



WS 71 B-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of AVE K-8	F. B. 4143 PG. 29
Map No.	JN0302.01 Tape 194 Std 84 °F	
Office Work	Surveyed by K. KING	
Checked	Notes K.K. Date 5-1-74	
Date	Indexed G. D. BAILEY JAN 6 1977	

JN 0302.01

SET MONUMENT
FOR CENTERLINE
INTERSECTION OF
AVE K-8 & 25TH ST. W.

PARTY
KING
ADAMS
TALBOT

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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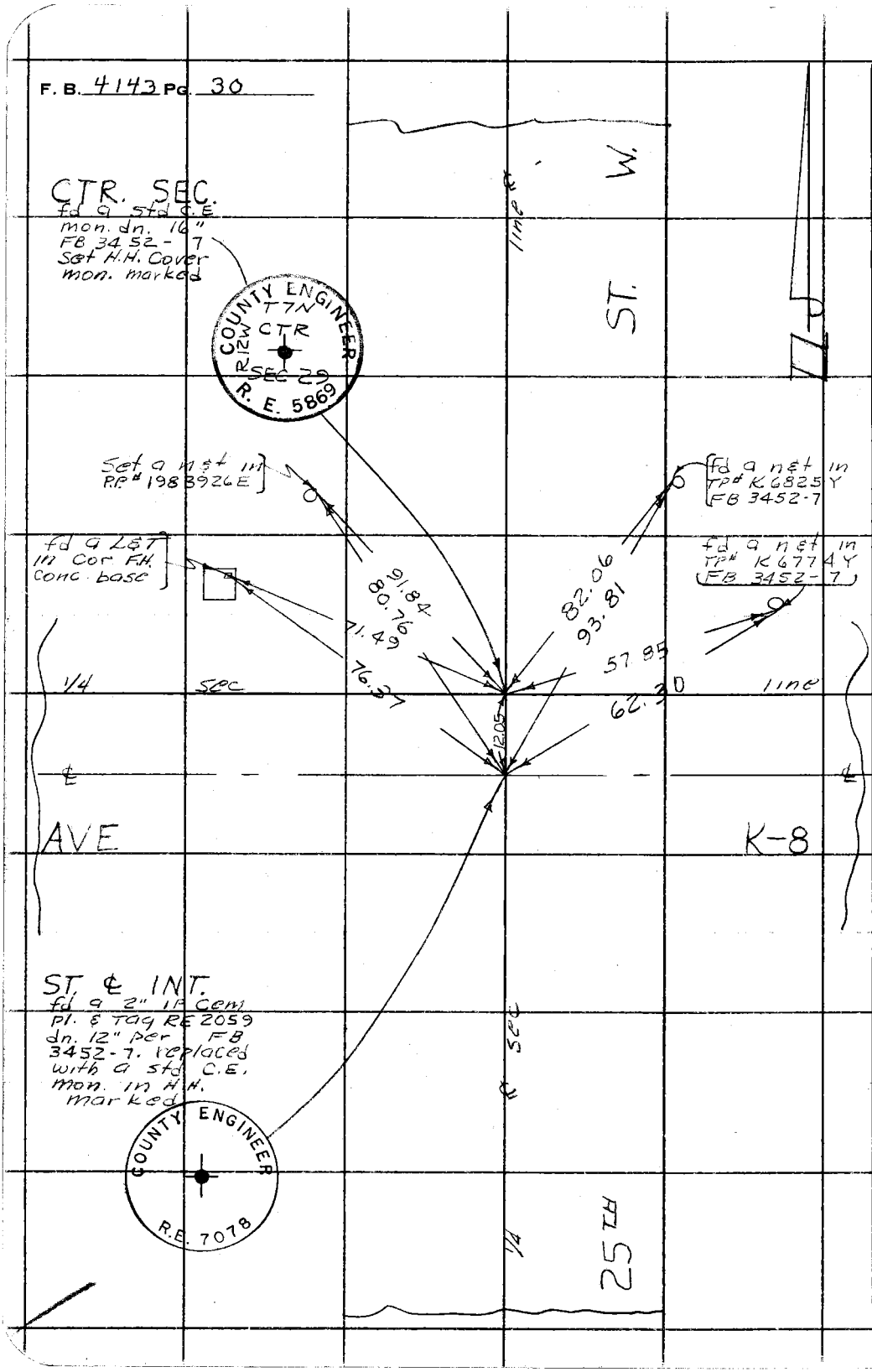
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 30



WS71 D-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES (Rd 2)
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed G. D. BAILEY JAN 6 1977

F. B. 4143 PG. 31

MONUMENT RECOVERY ON AVE J
BETWEEN 55TH ST E & 90TH ST. E

JN. 0302.01

PARTY: VOGE
BITTEL
EGSTROM
JERNIGAN

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 32

INDEX

90TH ST. E — 39

85TH ST. E — 38

80TH ST. E — 37

75TH ST. E — 36

70TH ST. E — 35

AVE. J.

60TH ST. E — 34

55TH ST. E — 33

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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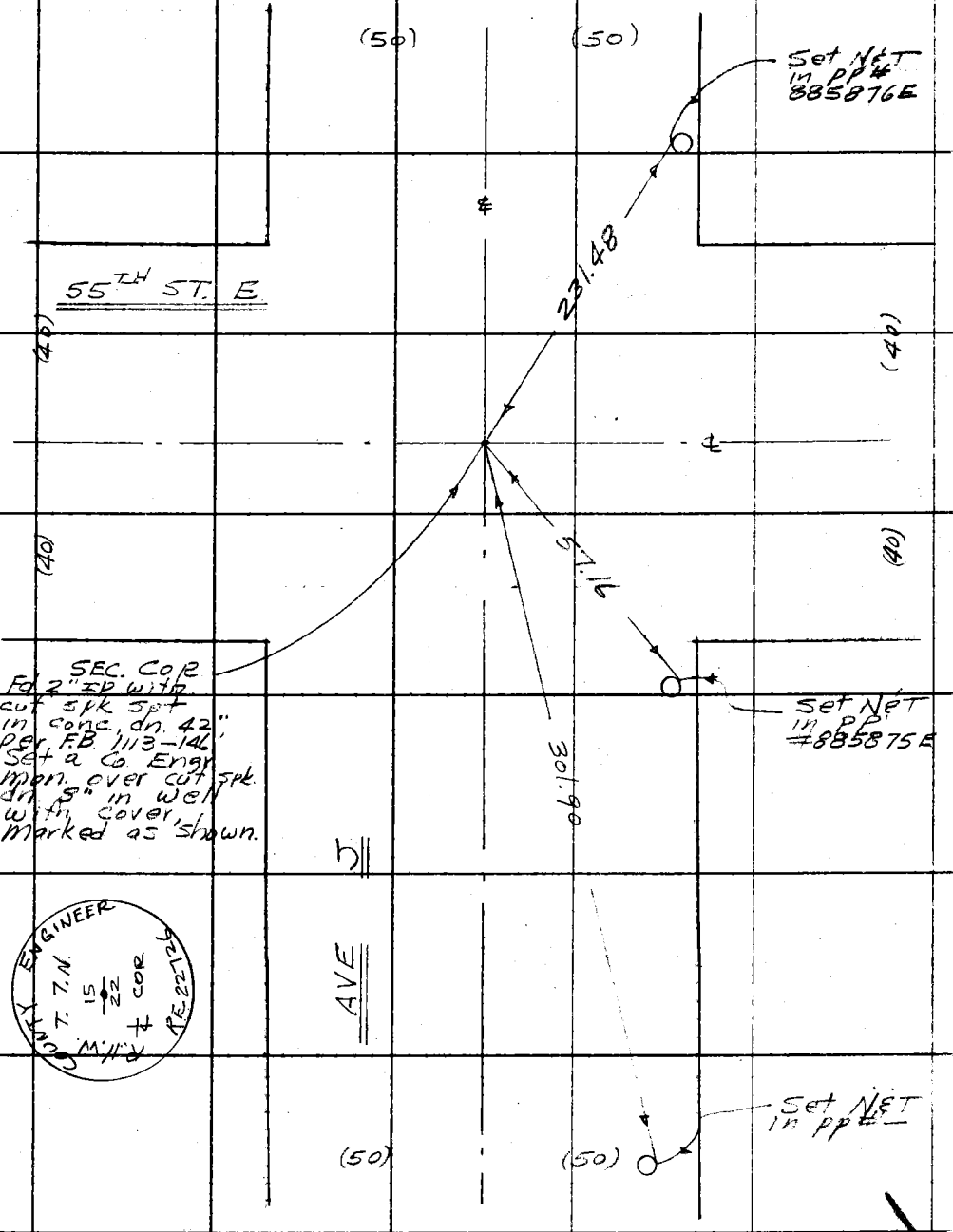
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES (Rd 4)
Map No.	JN 030201 Tape 18 Std 84 °F
Office Work	Surveyed by W.J. VOGE
Checked	Notes VOGE Date 1/26/77
Date	Indexed G.D. BAILEY JAN 8 1977

F. B. 4143 Pg. 33



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

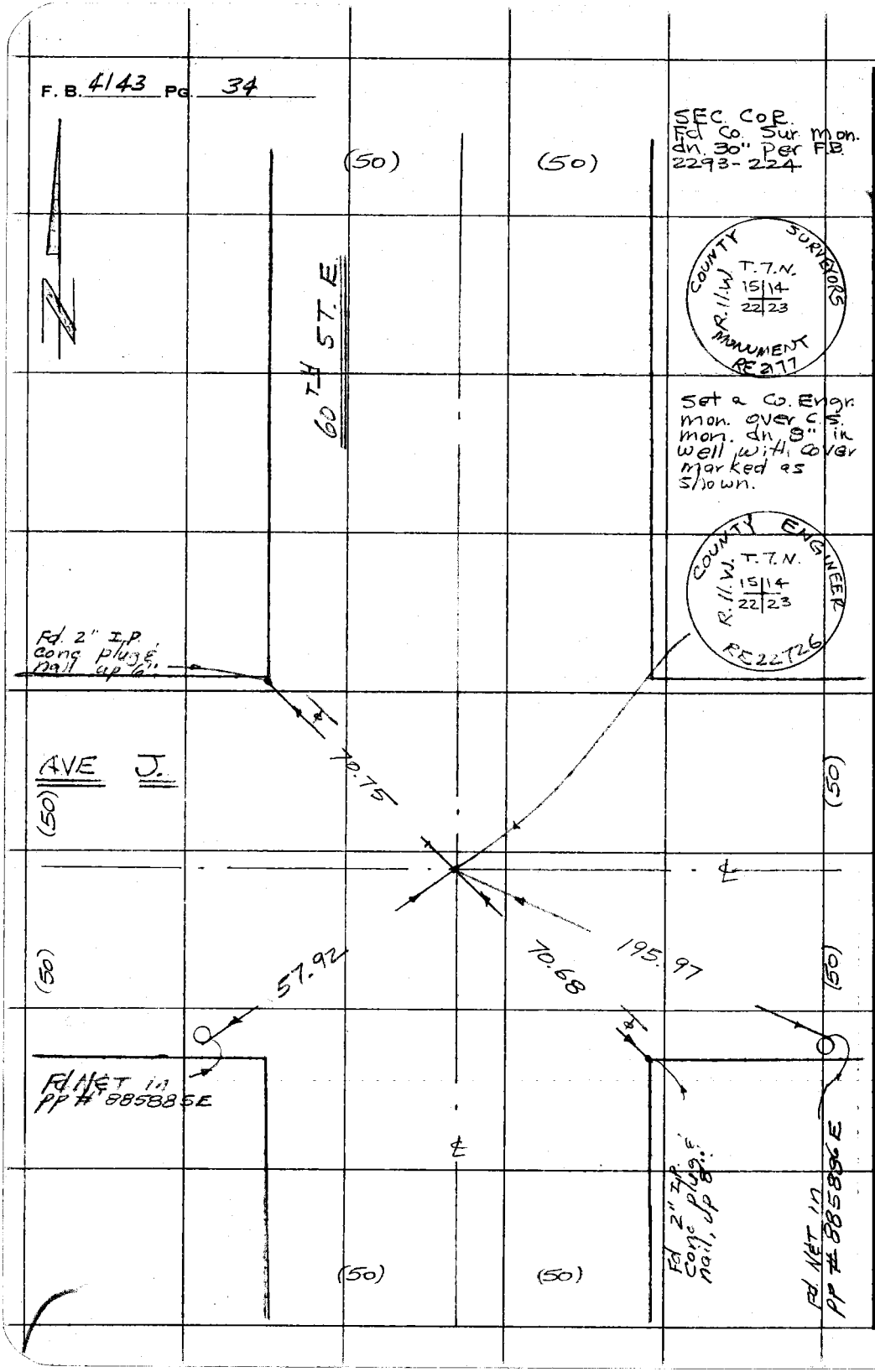
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 71 B-5

76F309S CE#310 3-69

F. B. 4143 PG. 34



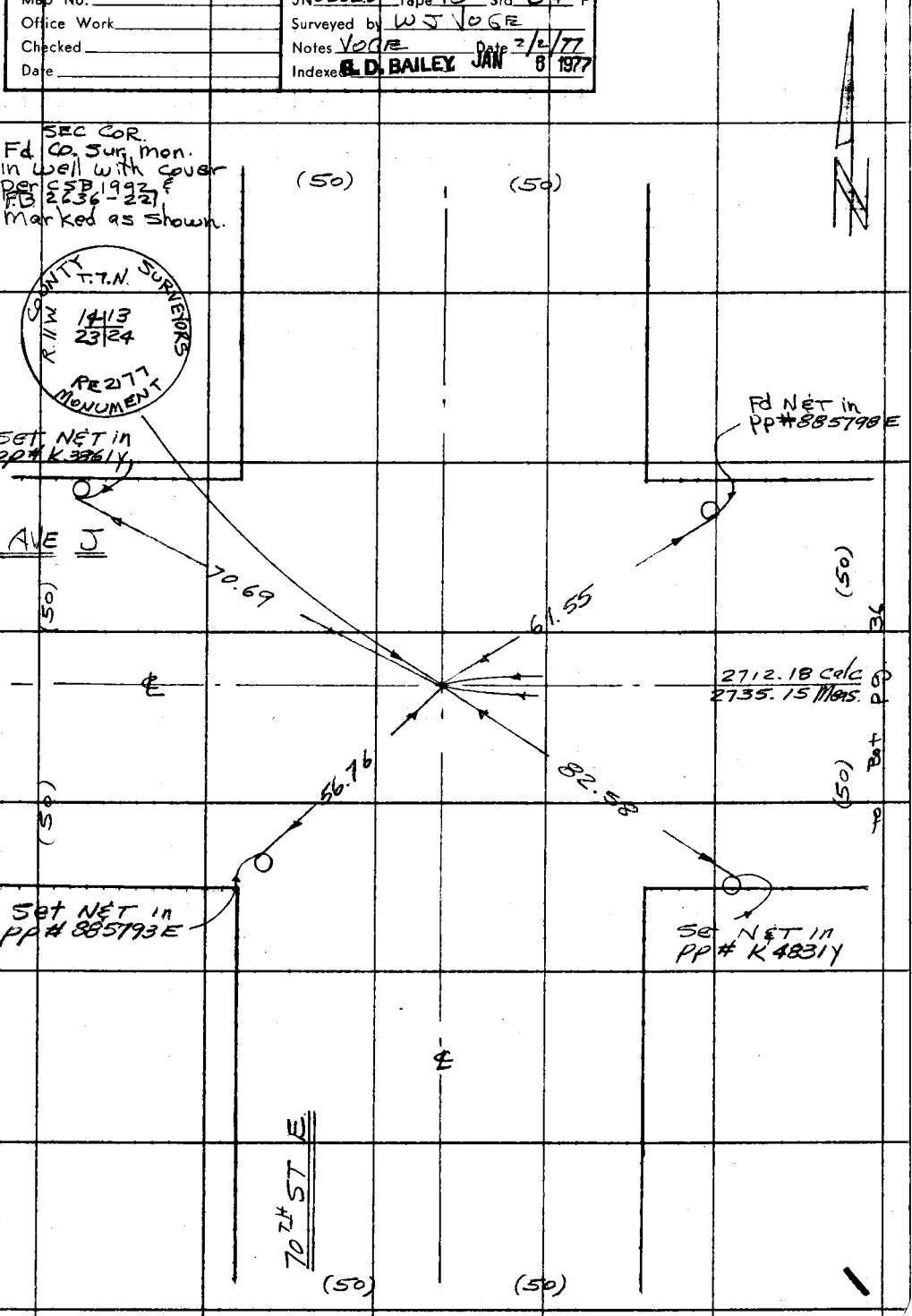
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES (R/W & ℄)
Map No.	JN0302.0 Tape 18 Std. 84 °F
Office Work	Surveyed by W J VOGE
Checked	Notes VOGE Date 2/2/77
Date	Indexed R. D. BAILEY JAN 6 1977

F. B. 4143 PG. 35



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 36

To Left pg. 37

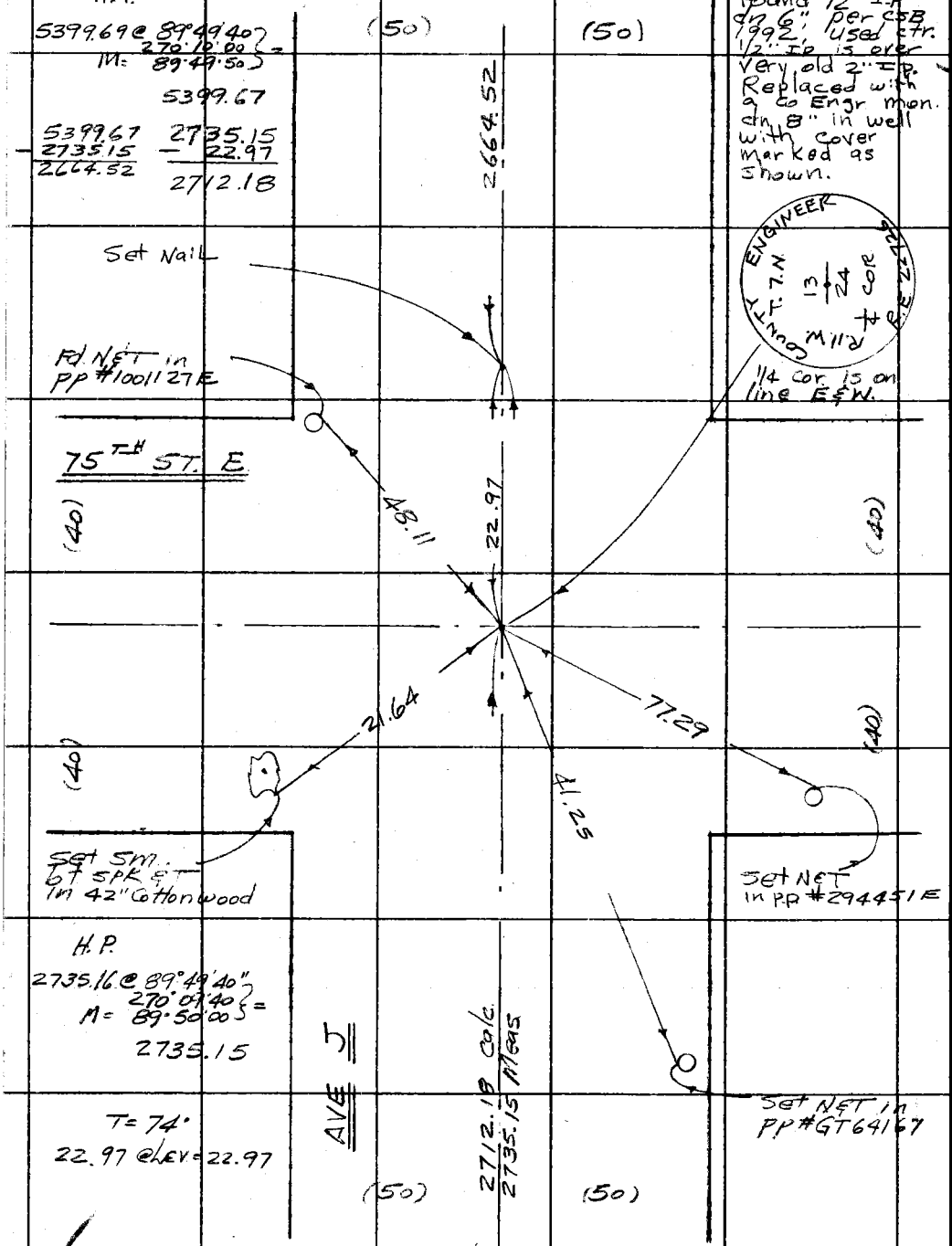
H.P.

5399.69 @ 89°49'40" 270°10'00" M= 89°49'50" =

5399.67

5399.67 − 2735.15 = 2664.52

2735.15 − 22.97 = 2712.18



℄ COR. Found 1/2" I.P. dn 6" per CSB 1992, used ctr. 1/2" I.P. is over very old 2" I.P. Replaced with a Co Engr mon. dn 8" in well with cover marked as shown.

COUNTY ENGINEER R.11 W. T.7 N. 13 24 ℄ COR R.E. 22726

1/4 Cor. is on line E&W.

H.P.

2735.16 @ 89°49'40" 270°09'40" M= 89°50'00" =

2735.15

T= 74°

22.97 @ Lev = 22.97

To Right pg 35

W.S. 71/B-5

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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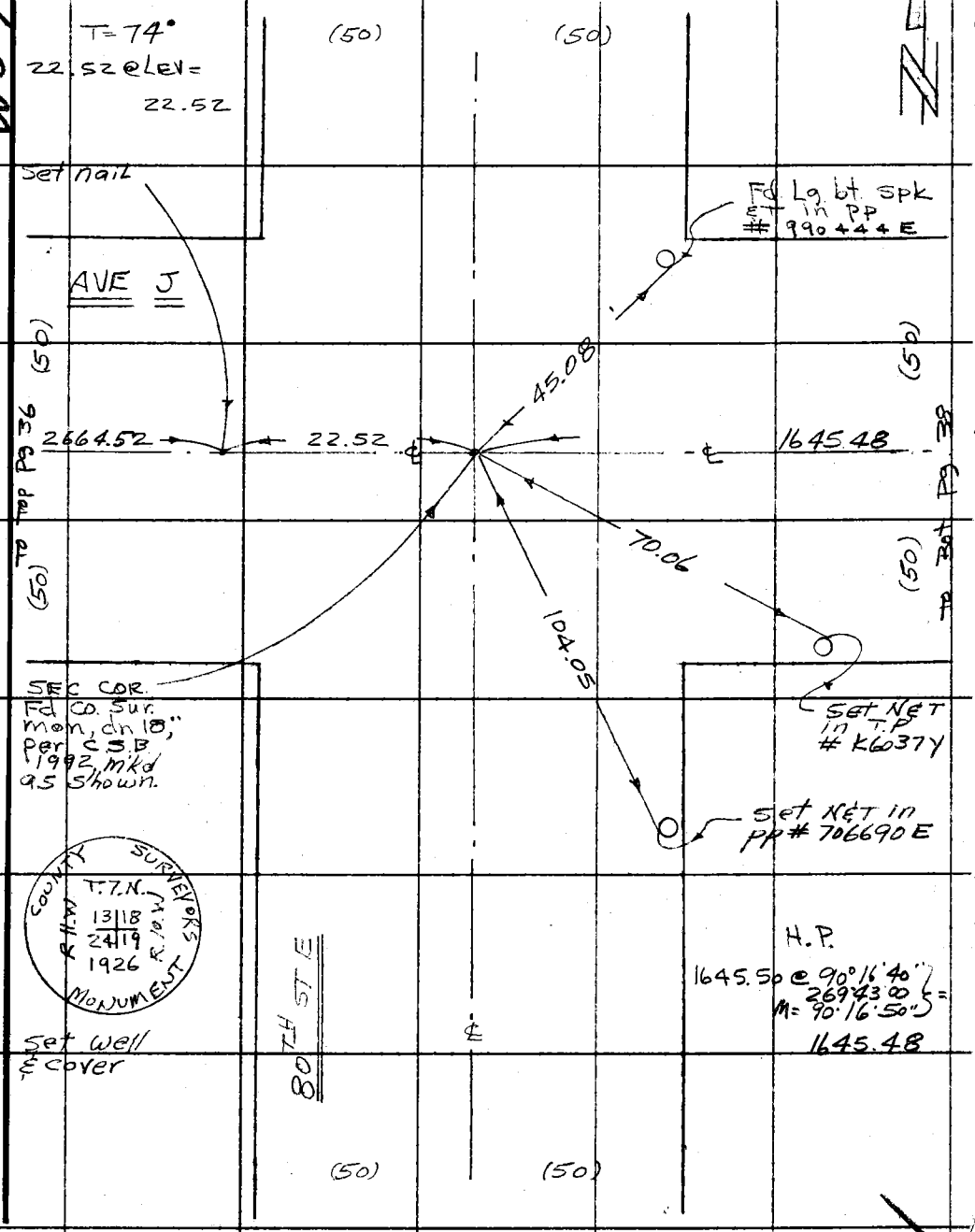
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SEC LINES (RD ℄)
Map No.	JN 0302 01 Tape 18 Std 84 °F
Office Work	Surveyed by WJ VOGE
Checked	Notes VOGE Date 1/28/77
Date	Indexed G. D. BAILEY JAN 6 1977

F. B. 4143 PG. 37

WJ 71 A-5

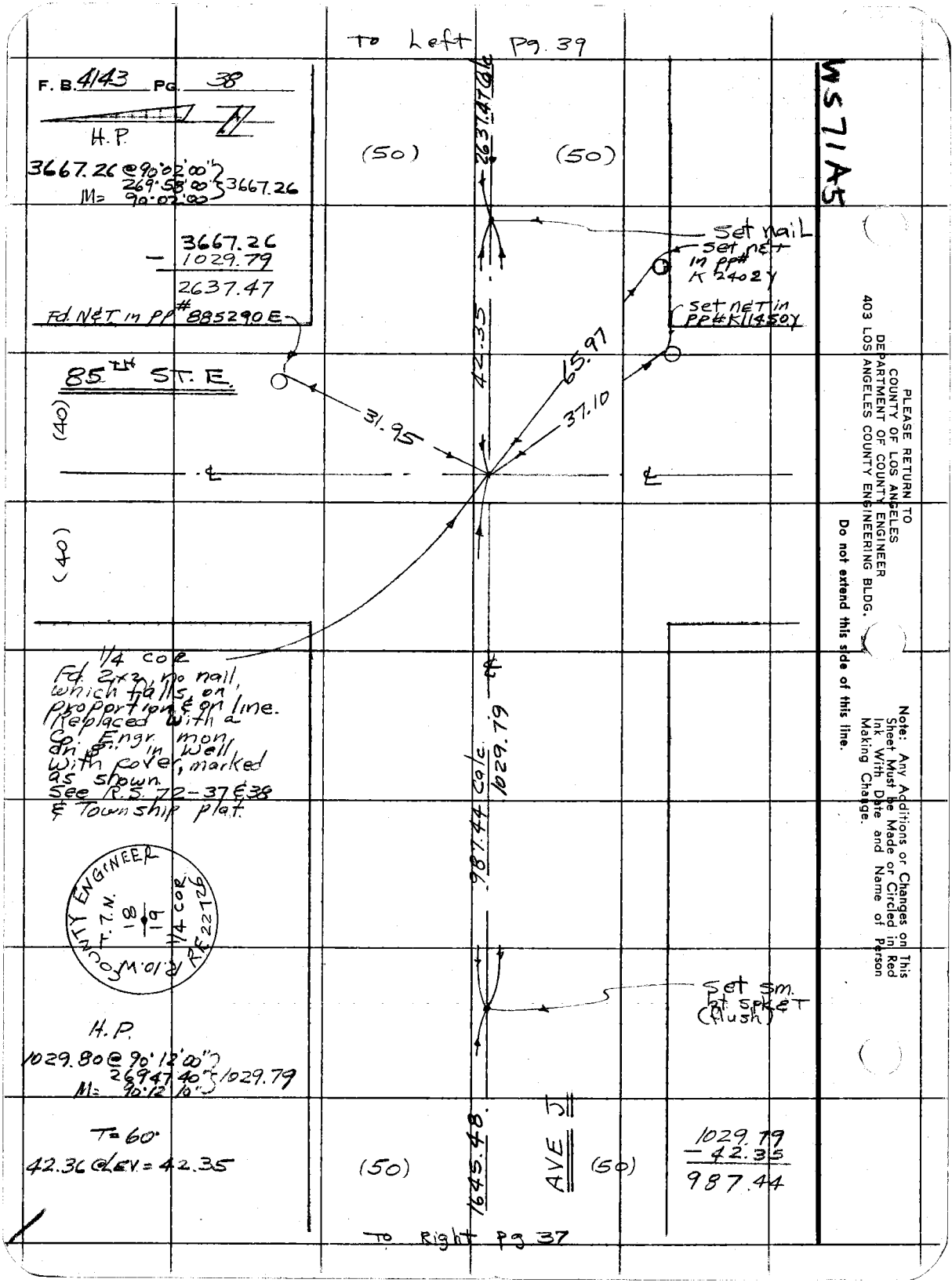


Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69



To Left Pg. 39
F. B. 4143 PG. 38
H.P.
3667.26 @ 90°02'00"
269°58'00"
M= 90°02'00"
3667.26
3667.26
− 1029.79
2637.47
Fd. N&T in PP# 885290 E
85TH ST. E.
(50)
(50)
2637.47 Calc
Set nail
Set N&T in PP# K 2402 Y
Set N&T in PP# K 11450 Y
42.35
65.97
37.10
31.95
(40)
(40)
1/4 COR
Fd. 2x2, no nail, which falls on proportion & on line. Replaced with a Co. Engr. mon. on 8" in Well with cover, marked as shown. See R.S. 72-37 & 38 & Township plat.
987.44 Calc
1029.79
COUNTY ENGINEER
T.7.N.
18
19
1/4 COR
R.10.W.
RE 22726
Set sm. bt spk & T (flush)
H.P.
1029.80 @ 90°12'00"
269°47'40"
M= 90°12'10"
1029.79
T= 60°
42.36 @ LEV = 42.35
(50)
1645.48
AVE J
(50)
1029.79
− 42.35
987.44
To Right Pg 37
WS 71 A5
PLEASE RETURN TO
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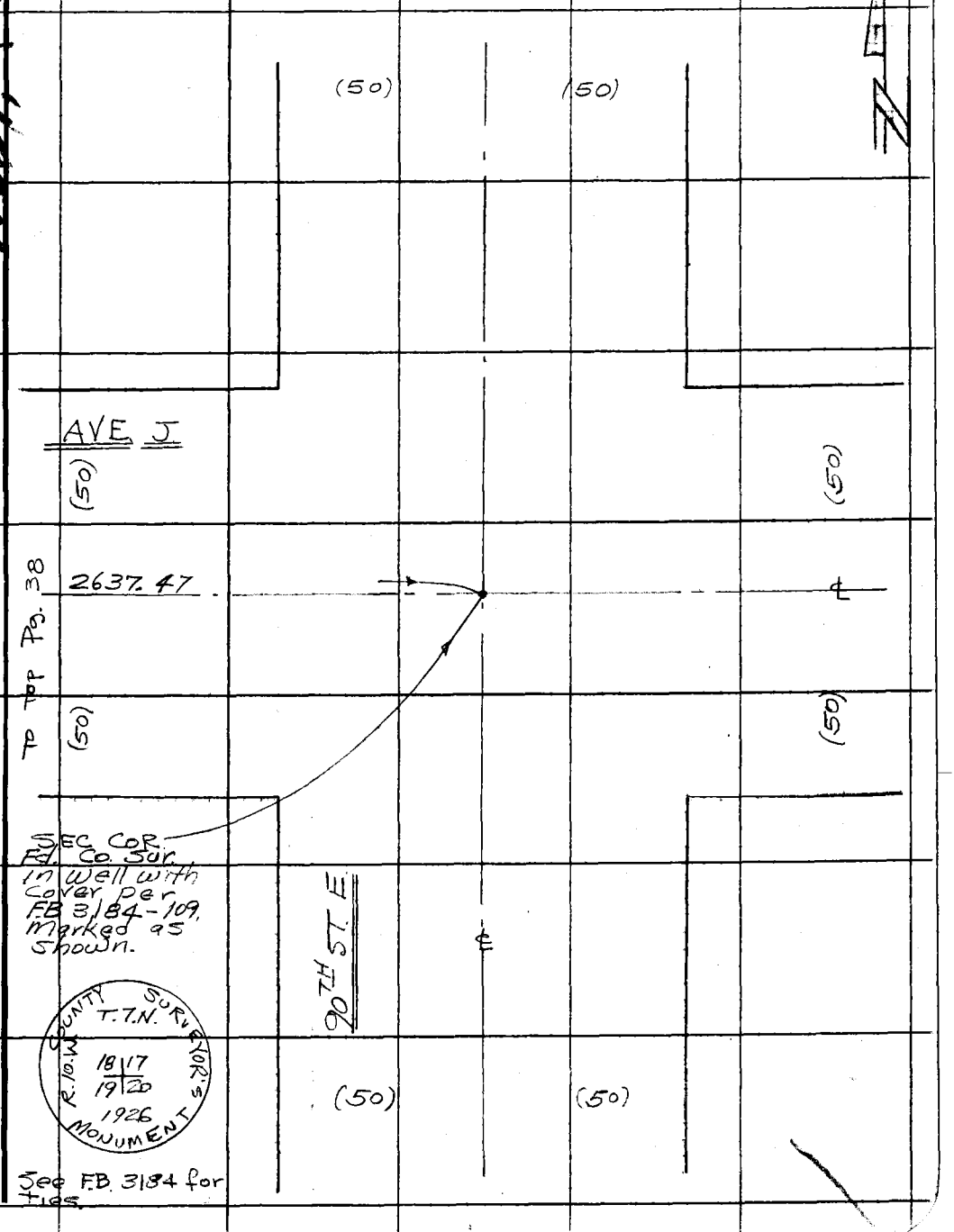
Notes Ck'd by	Survey of SEC LINES (Rd ℄)
Map No.	JN 0302.01 Tape 18 Std 84°F
Office Work	Surveyed by W J VOGE
Checked	Notes VOGE Date 2/3/77
Date	Indexed G.D. BAILEY JAN 6 1977

F. B. 4143 PG. 39



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76F309S CE#310 3-69

F. B. 4143 PG. 40

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Notes Ck'd by G. KURACHI	Survey of SECTION LINES
Map No.	JN 0302.01 Tape 196 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 8-77
Date	Indexed D. BAILEY AUG 25 1977

F. B. 4143 PG. 41

J. N. 0302.01

SECTION LINES T.6N. R.13W.

REPLACEMENT OF CLOSING CORNER TO SECTIONS 20 & 28 WHICH WAS DESTROYED BY FIREFIGHTING EQUIPMENT

J. C. PIERCE
K. E. KING
J. A. ADAMS

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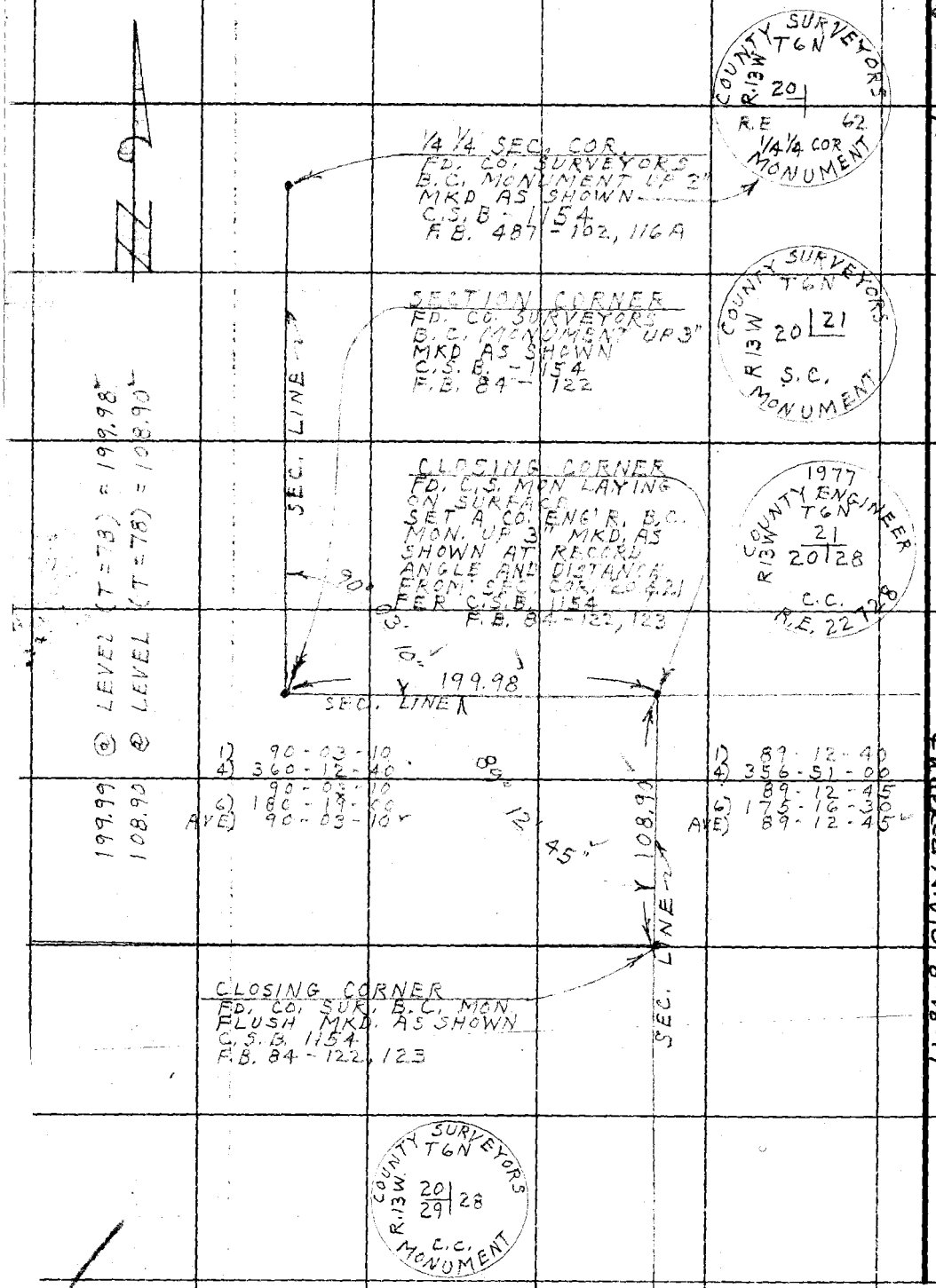
76F3095 CE#310 3-68

F. B. 4143 PG 42



WS 64 A-2

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Indexed A.V.O 8-18-77

FOREST BDR'Y

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No.	JN 0889.40 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date OCT-76
Date	Indexed

F. B. 4143 PG. ~~64~~ 51

PORTION OF BOUNDARY OF ANGELES NATIONAL FOREST

SEC'S. 18-17-16 T4N-R14W.

J N. 0889.40

SEP. & OCT 1976

F.B. 85
2445
2660
3172
C.S.B. 351
145-1

RANDALL
COCKERHAM
WENSEL
&
HUBBARD
SIDWELL
TALBOT

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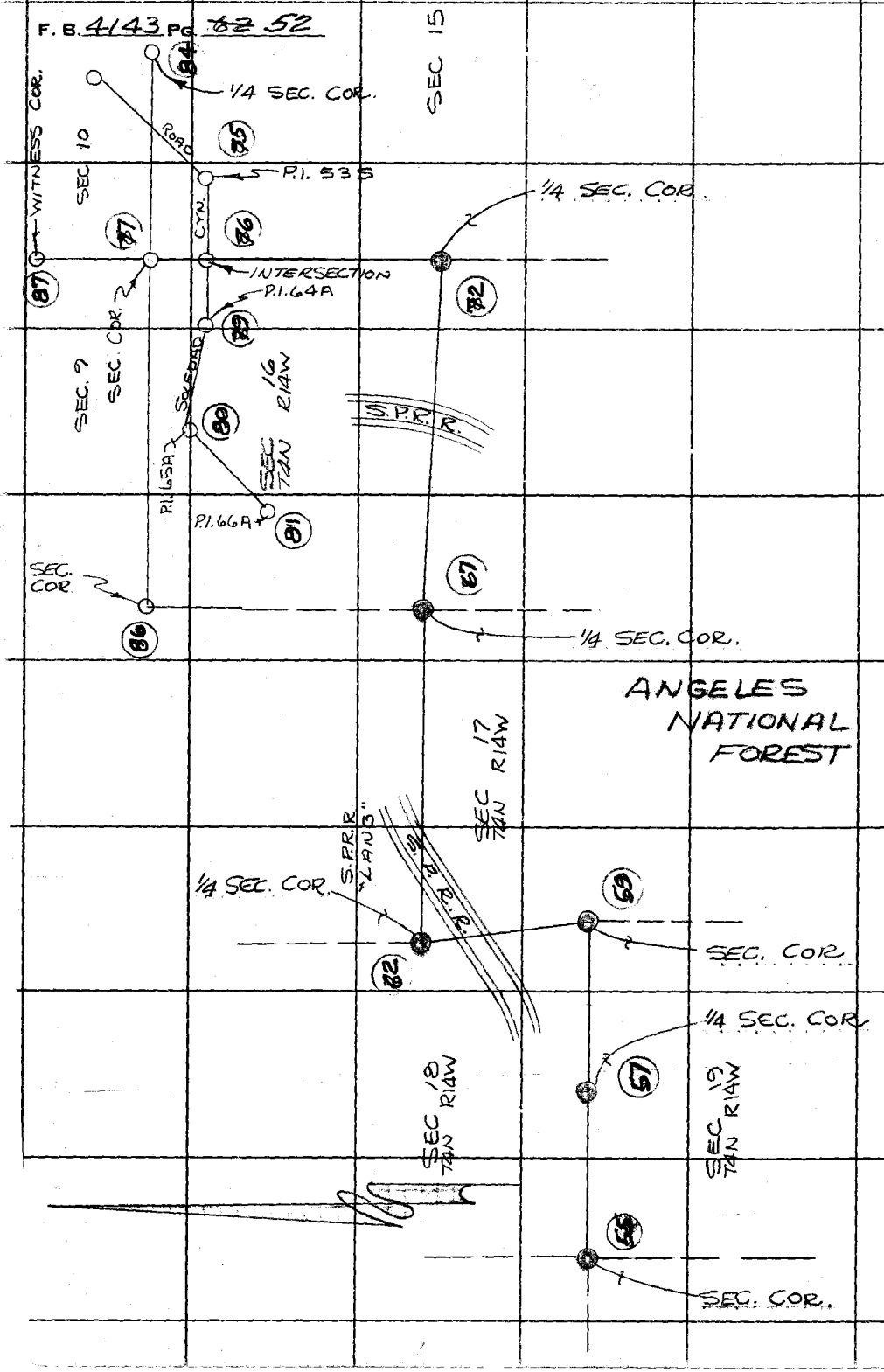
76F309S CE#310 3-68

F. B. 4143 PG. ~~82~~ 52



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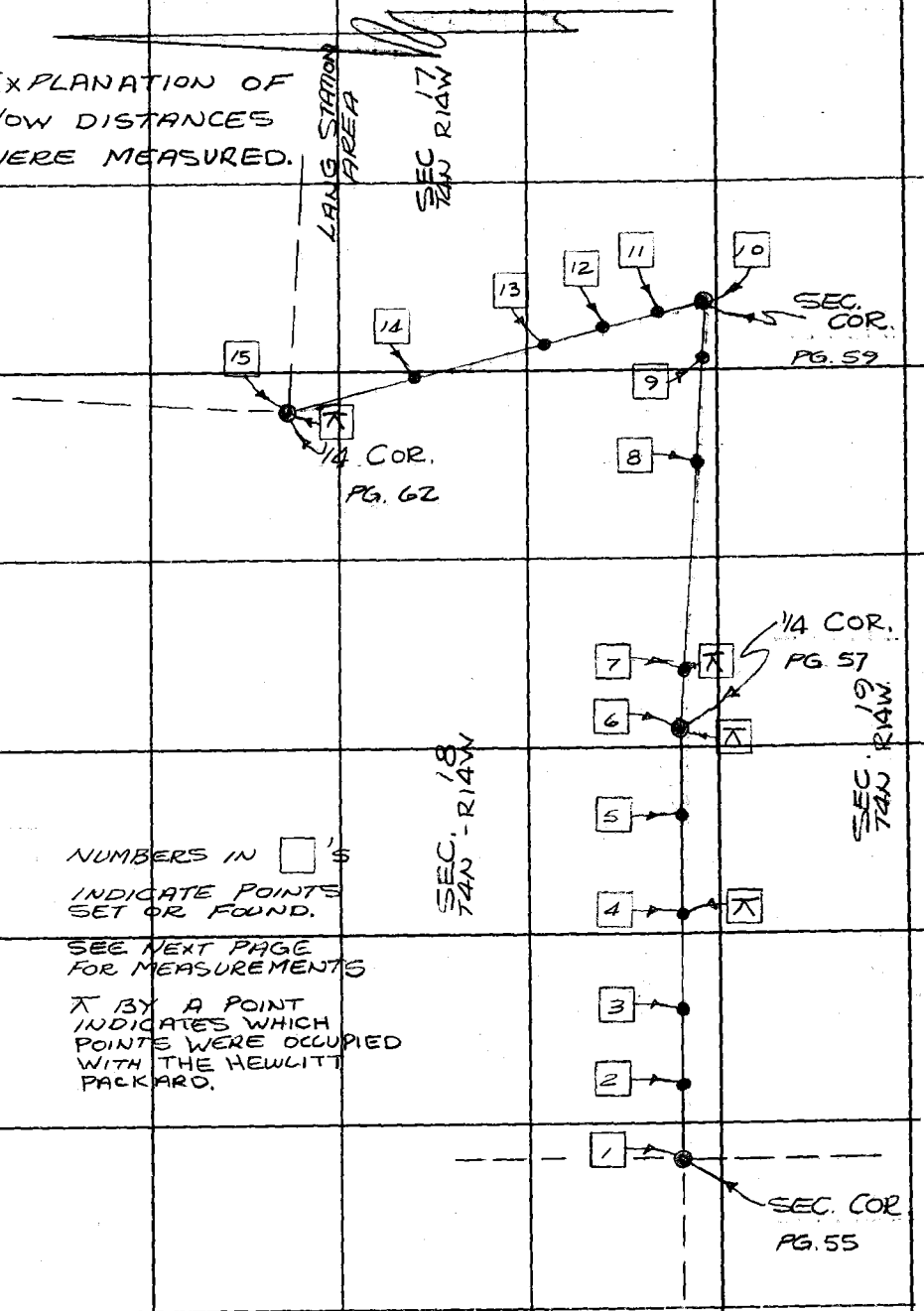
Notes Ck'd by RIESKHOFF	Survey of FOREST BDR'Y SECTION LINES
Map No.	JN 0889.40 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes " Date 18-OCT-76
Date	Indexed

F. B. 4143 PG. 63-53

EXPLANATION OF HOW DISTANCES WERE MEASURED.



NUMBERS IN □'S INDICATE POINTS SET OR FOUND.

SEE NEXT PAGE FOR MEASUREMENTS

X BY A POINT INDICATES WHICH POINTS WERE OCCUPIED WITH THE HEWLITT PACKARD.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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16F309S CE#310 3-68

F. B. 4143 Pg. ~~64~~ 54 HEWLITT PACKARD MEASURE

⊼ @	DIST. TO	SLOPE DIST.	VERT. ∡	HORIZ. DIST.
4	5	854.79	84°-03'-56"	850.21
4	3	1019.44	98°-27-01	1008.37
6	5	1564.46	93°-26-02	1561.65
7	8	1915.95	85°-21-11	1909.65
15	12	2385.94	81°-46'-11"	2361.37
15	13	1747.80	82°-02-12"	1730.95
15	14	1137.36	85°-58-23	1134.55

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FOREST BDRY.

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No. B-5355	JN 0889.40 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes ____ Date 14-OCT-76
Date ____	Indexed ____

F. B. 4143 PG. ~~65~~ 55

SEC 18
T4N R14W

1) 1 0-00-18
180-00-15 16.5

2 90-00-42
270-00-40 41.0 24.5

2) 1 225-02-33
45-02-35 34

2 315-02-57
135-02-50 57 23

MEAN 90°-00-24

SET A 1x2 STK. & N. ON A LOW RIDGE ON LINE PROD. FROM SOUTH

1+15.57 EAST
FD. A 4" x 4" STEEL POST FILLED WITH CONCRETE. UP 24". ON SEC. LINE
F.B. 245-137
CSB 351

NOTE: THIS POINT IS ON LINE AND MARKED AS SHOWN

R15W S24

S13

R14W S19
SGFR 37

T4N S18

NOTE: MARKING ON THIS MON. IS CONTRARY TO C.S.B 351, & INCORRECT

90°-00'-24"

(TAPE)
115.57 MEAS.
115.50 REC.

145.86

SECTION LINE
NATIONAL FOREST BDRY.
T = 98°

1

2

SET 1x2 STK. & N. ON LOW RIDGE ON LINE PROD. FROM EAST

36.11 @ 293°-40-10 = 33.07
36.15 @ 66°-10-0 = 33.07 } 33.07

83.55 @ 9°-08-20 = 82.49
83.67 @ 9°-35-00 = 82.50 } 82.49

115.56
+0.01
115.57

0+00 E.

SECTION CORNER

FD. A COUNTY SURVEYOR MON. ON 2", STAMPED AS SHOWN.
SEE F.B. 3172-170
F.B. 100-44-51
F.B. 245-137
F.B. 488-219
ALSO SEE CSB. 351. & C.S.B. 145-1
COR. IS LOCATED AT THE WEST'LY BASE OF ABANDONDED S.P.R.R. GRADE.

SEC 24
T4N R15W.

F.B. 3172-170

282.09 REC.

SECTION LINE PER F.B. 3172-170

COUNTY SURVEYOR
T4N
R15W 13 | 18 R14W
24 | 19
SEC COR
R. E. 2177

FD. 2" I.P. W/CMT. PLUG & L.A.CO. ENGR. TAG, ON SPUR RIDGE.
F.B. 3172-169

SEC. 19
T4N R14W

ANGELES NATIONAL FOREST.

W.S. 79A-2

CON'T. BOT. PG. 56

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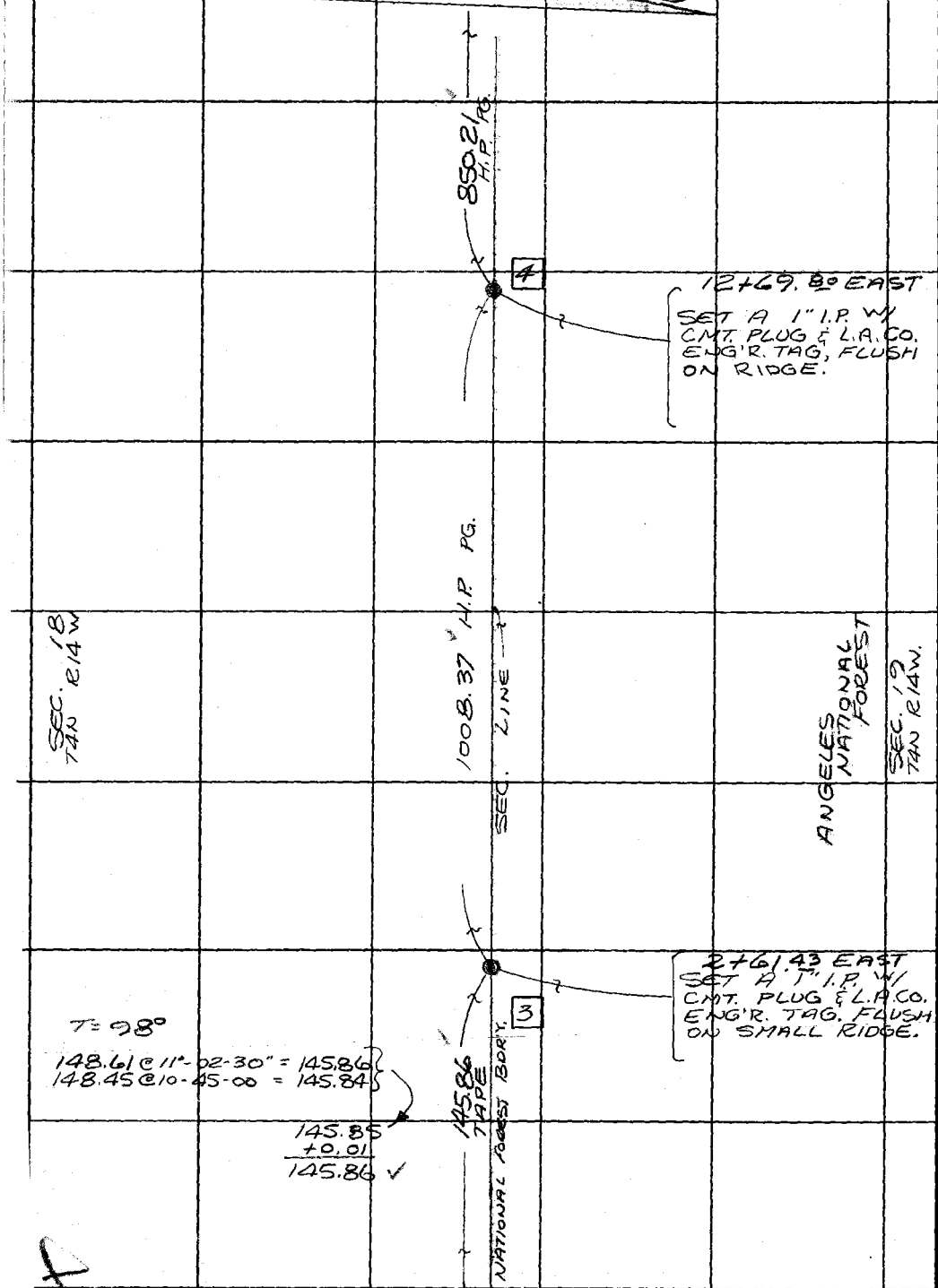
76F309S CE#310 3-68

F. B. 4143 Pg. ~~66~~ 56 CON'T. BOT PG 67



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CON'T. RT. PG ~~65~~ 55

FOREST BDR'Y.

Notes Ck'd by RIECKHOFF	Survey of SECTION LINE
Map No. B-5355	JN 0889.40 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes " Date 19-OCT-76
Date ____	Indexed ____

F. B. 4143 PG. 6757

CON'T BOT. PG. ~~68~~ 58

T=70°
97.39 @ 103°-08-20 = 94.84
97.58 @ 256°-24-00 = 94.84 } 94.84

94.84 TAPE

SEC. LINE

179°-50'-49" CALC.

6

36+81.66 EAST

1/4 SECTION CORNER

FD. A COUNTY SURVEYORS MON. UP. 3" ON THE WESTLY SLOPE OF THE MAIN RIDGE, STAMPED AS SHOWN BELOW.
~~NO REF.~~ F.B. 288-220
C.S.B. 351 & 1AS-1 CALL FOR A 8x10 WASHED ROCK W/ "S.G.F.R." & "1/4" INSCRIBED

COUNTY SURVEYOR'S MONUMENT
T.4N. S.18 S.19
RIAW.
1/4 COR.

SEC. 18 T.4N. R14W

SEC. 19 T.4N. R14W

H.P. PG.

M

0°-10'-00"

1561.65

SEC. LINE

LINE PROD.

ANGELES NATIONAL FOREST

1) 1 0-00-25
180-00-24 24 ⁵

2 0-10-35
180-10-30 32 ⁵ 08

2) 1 270-05-24
90-05-30 27

2 270-15-36
90 15-36 36 09

0°-10'-08"

5

21+20.91 EAST

SET A 1" I.P W/ CMT. PLUG & L.A.CO. ENG'R. TAG, FLUSH, ON NORTH SLOPE OF RIDGE.

850.21 H.P.

NATIONAL FOREST BDR'Y

CON'T. TOP PG. ~~66~~ 56

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WS 79 A-2

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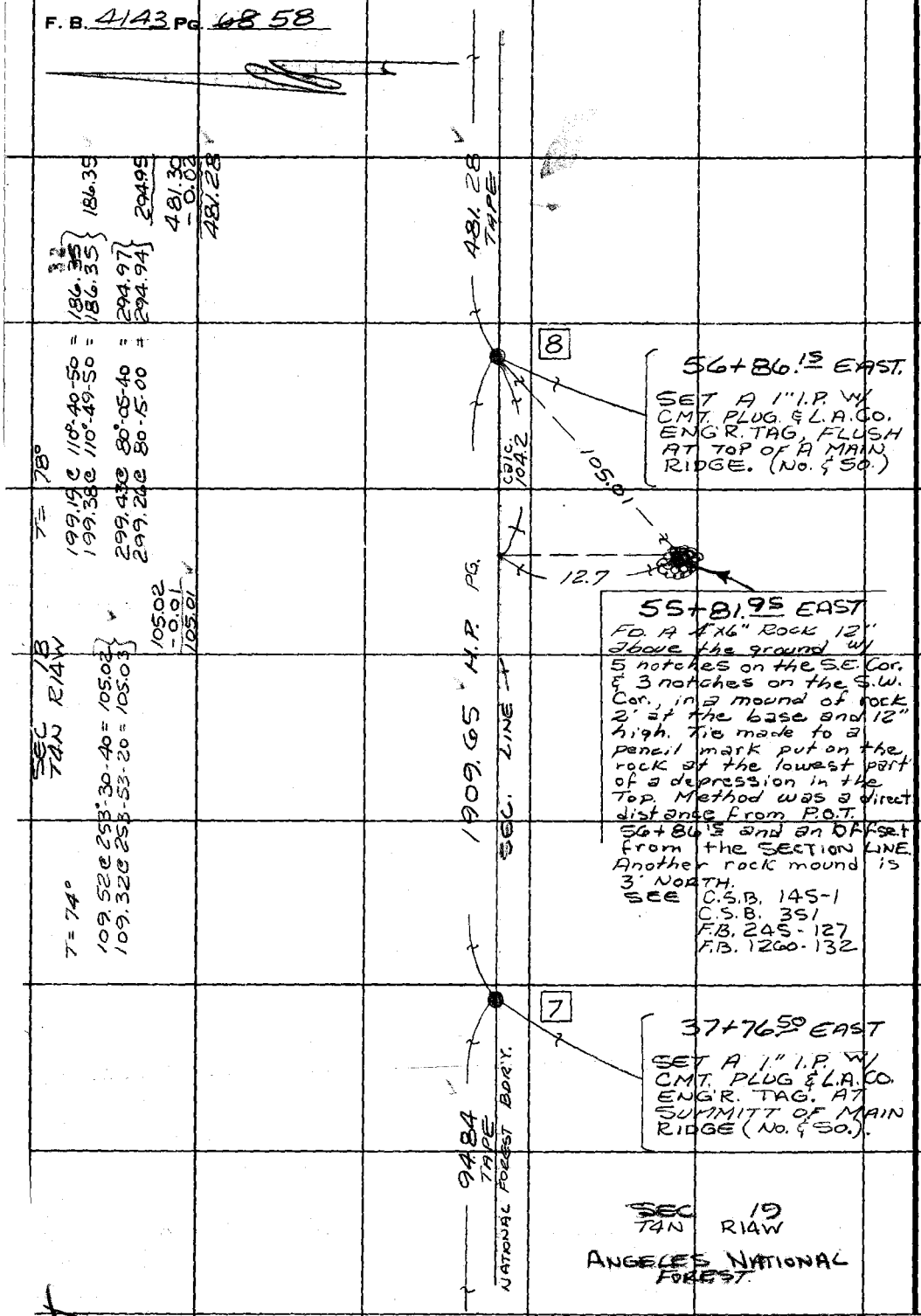
76 F 309S CE#310 3-68

1260

CON'T. BOT. PG. ~~69~~ 59

F. B. 4143 PG. ~~68~~ 58



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CON'T. TOP PG ~~67~~ 57

FOREST BDRY.

Notes Ck'd by SECL & FR
Map No. B-5355
Office Work G. HASUDA
Checked
Date

Survey of SECTION LINES
JN 0889.40 Tape Std. °F
Surveyed by RANDALL
Notes " Date 19-00-76
Indexed

F. B. 4143 PG. 6959

SEC 20 T4N R14W

0+00 NORTH
62+93.50 EAST
SECTION CORNER ?

FD. A COUNTY SURVEYORS BRASS DISC SET IN THE TOP OF A 4'x3'x3' BOULDER, STAMPED AS SHOWN BELOW. BOULDER IS STABLE AND MARKED AS FOLLOWS: 3 NOTCHES ON THE SOUTH, 5 NOTCHES ON THE EAST ALSO "SGFR" ON THE SOUTH.
SEE F.B. 245-127
C.S.B. 351
C.S.B 145-1

WS 794-2

T= 88°
98.37 @ 74°-17-0 = 94.69
98.16 @ 74°-41-0 = 94.67 } 94.68

SEC 17 T4N R14W ANGELES NATIONAL FOREST

CON'T. BOT. PG. 7060

10

SEC. LINE
TAPE
94.68
75°-06-25"
TAPE
4.74
126.07
126.07
T=80°
152.73 @ 23°-38-00 = 126.07
152.82 @ 23°-35-00 = 126.07

FD. A 4" BRASS DISC ON A 4" I.P. UP 13". IN A MOUND OF ROCK. STAMPED AS SHOWN BELOW.

SURVEYOR'S
COUNTY
T4N R14W
18 17
19 20
MONUMENT

U.S. DIMLISNAL FOREST RESERVE
RESERVE
BOUNDARY
No. 1905
520
519
3 NOTCHES

5-17-79

0.33
126.07
TAPE
SEC. LINE

ANGELES NATIONAL FOREST
SEC 19 T4N R14W
5-17-79
3 NOTCHES

SEC 18 T4N R14W

9

61+67.43 EAST
SET A 1" I.P. W/ CMT. PLUG & L.A.CO. ENG. R. TAG, FLUSH AT TOP OF SMALL SPUR.

1) 1 225-02-46
45-02-56 51

2 300-09-09
120-09-20 14S 23S

2) 1 90-05-48
270-05-34 41

2 165-12-17
345-12-00 08S 27S

75°-06'-25S"

48.28
TAPE
NATIONAL FOREST BDRY

CON'T. TOP PG. 6858

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76F3095 CE#310 3-68

F. B. 4143 PG. 70 60

CON'T. BOT PG. 71 61

DIST. 12 to 13 =
(15 to 12) - (15 to 13) =

2366.37
1730.95
630.42

630.42 CALC.

12

3+64.27 NORTH
SET A 1" I.P. W/ CMT. PLUG & L.A.CO. ENG'R. TAG FLUSH, ON EAST SLOPE OF RIDGE

269.60
- 0.01
269.59

SEC 18 T4N R14W

T = 80°
269.99 @ 86° 58' 30" = 269.61
269.91 @ 87° 15' 50" = 269.60

269.59 TAPE

SEC. LINE

ANGELES NATIONAL FOREST

SEC 17 T4N R14W

11

0+94.68 NORTH
SET A 1" I.P. W/ CMT. PLUG & L.A.CO. ENG'R. TAG, FLUSH, TOP OF SMALL SPUR AT A VERTICAL CLIFF.

94.68 TAPE

NATIONAL FOREST BDRY.

CON'T LEFT PG. 69 59

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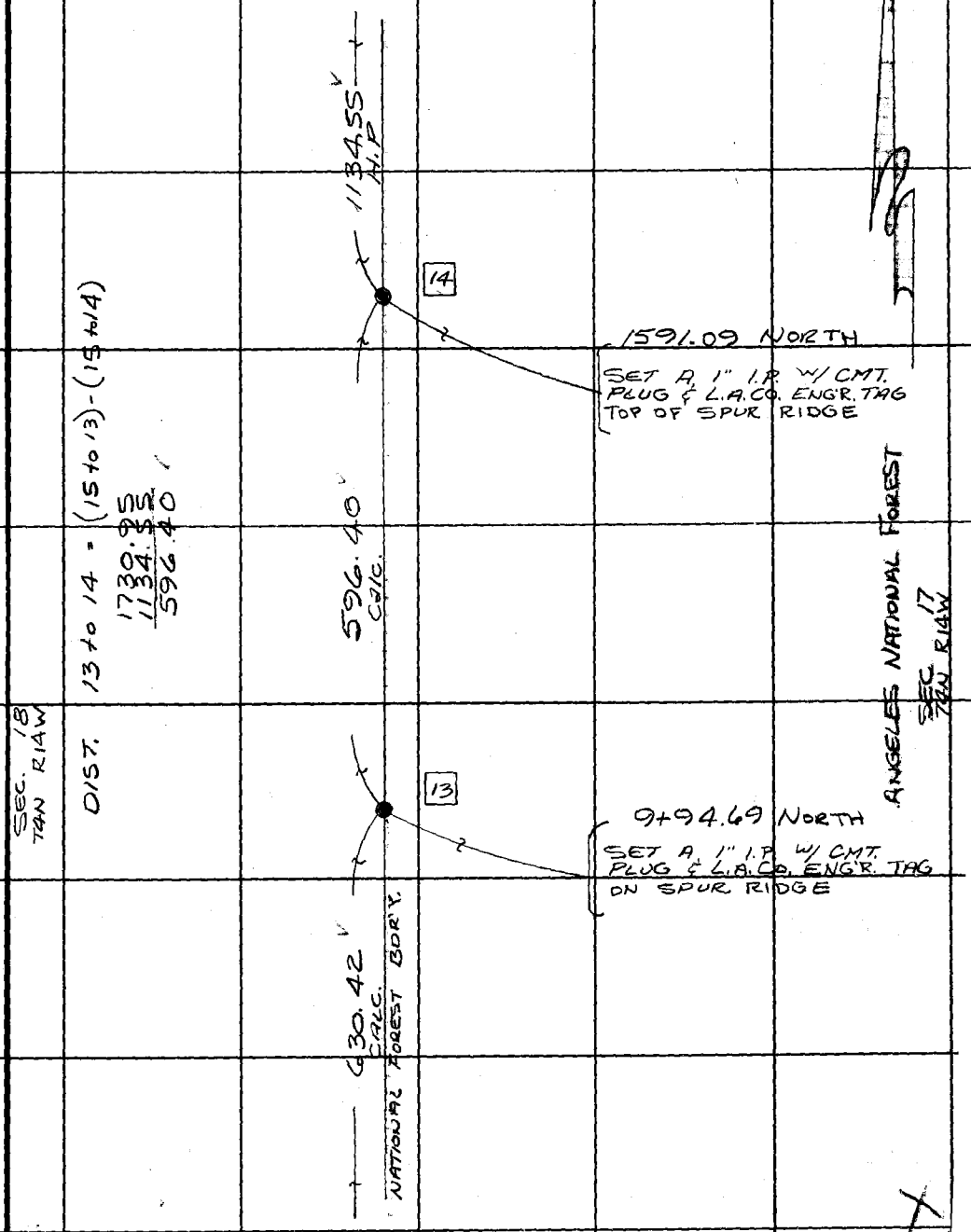
FOREST BDRY.

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No. B-5355	JN 0889.40 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes " Date 20-OCT-76
Date ____	Indexed ____

F. B. 4143 PG. ~~77~~ 61

CON'T BOT PG. ~~77~~ 62



CON'T TOP PG. ~~70~~ 60

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76F3095 CE#310 3-68

F. B. 4143 PG. ~~22~~ 62

T=68° @ LEV

37.13
22.66
31.75
19.57
18.80

205.59 = 205.57

27+ 25.64 NORTH
0+00 EAST

1/4 SECTION CORNER

FD. A COUNTY SURVEYORS MON. STAMPED AS SHOWN ON C.S.B. 351 & CSB 145-1 CONCRETE AROUND THE CAP WAS BADLY BROKEN. REPLACED W/ COUNTY ENGINEER MON. STAMPED AS SHOWN, UP 3".

SET L. & L.A.CO. ENG'R TAG, IN TOP OF MASONRY STRUCTURE FOR HISTORICAL MONUMENT TO "LANG STATION" ON S.P.R.R.

FD. N&T, UP 5' IN TELEGRAPH POLE

FD. N&T, UP 5' IN TELEGRAPH POLE.

31.75

22.66

37.13

INTERSECTION SEC. LINE & SPLIT OF RAILS, MAINLINE SET 1x1 STK.

1538.88 CALC.

205.57 TAPE

1/4 SEC. LINE

18.80

COUNTY ENGINEER T4N R14W 18 17 1/4 COR. R.E. 7103

15

75°-55'-15"

NATIONAL FOREST BDRY.

CON'T BOT PG. 65

1134.55 H.P. PG.

SEC. LINE 19.57

S.P.R.R. MAINLINE

1) 1 0-00-09
180-00-07 08

2 75-55-23
255-55-25 24 16

2) 1 225-02-31
45-02-35 33

2 300-57-47
120-57-47 47 14

75°-55'-15"

SEC. 18 T4N R14W

INTERSECTION SEC. LINE & SPLIT OF RAILS, MAINLINE SET N.&T.

NATIONAL FOREST BDRY

ANGELES NATIONAL FOREST

SEC. 17 T4N R14W

CON'T TOP PG ~~21~~ 61

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W 79 A-2

FOREST BDR'Y

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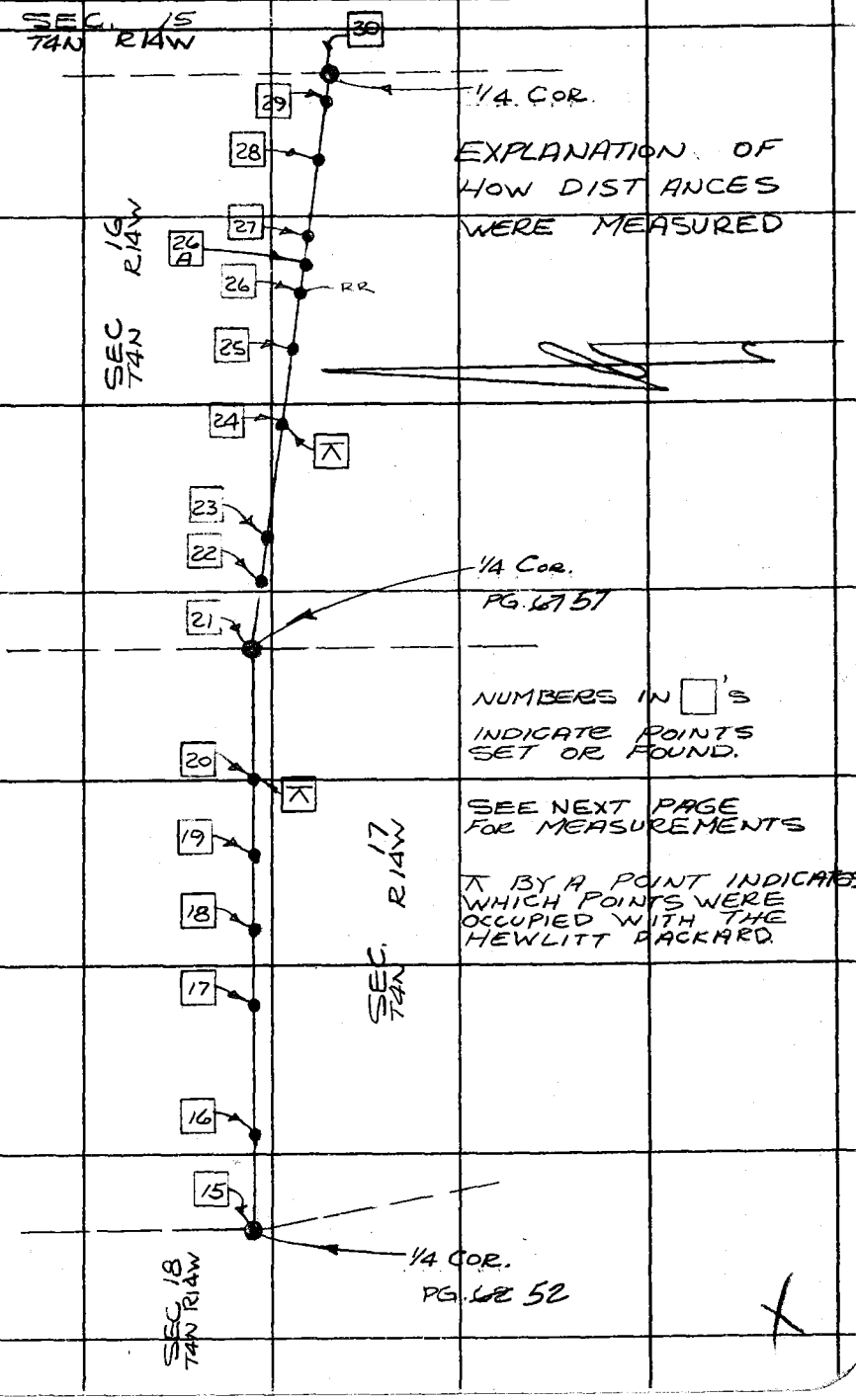
Map No.	JN 088940 Tape Std °F	
Office Work	Surveyed by RANDALL	
Checked	Notes " Date OCT-'76	
Date	Indexed	



EXPLANATION OF HOW DISTANCES WERE MEASURED

NUMBERS IN □'S INDICATE POINTS SET OR FOUND.

SEE NEXT PAGE FOR MEASUREMENTS

⊼ BY A POINT INDICATES WHICH POINTS WERE OCCUPIED WITH THE HEWLITT PACKARD.

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76F309S CE#310 3-68

F. B. 4143 Pg. 7464 HEWLITT PACKARD MEASUREMENTS

T @	DIST. TO	SLOPE DIST.	VERT. ∠	HORIZ. DIST.
20	15	4399.63	95°-44'-29"	4377.56
20	17	2860.49	97°-04'-48"	2838.68
20	18	1362.43	97°-40'-19"	1350.23
20	19	864.65	101°-26'-42"	847.46
20	21	1176.60	93°-33'-43"	1174.33
24	22	3200.46	90°-59'-00"	3199.99
24	23	2026.21	96°-07'-51"	2014.62
24	27	1089.85	89°-32'-23"	1089.81
24	28	1680.27	83°-16'-31"	1668.71
24	29	2100.80	81°-15-31"	2076.40
24	26A	546.34	119°-09'-04"	477.14

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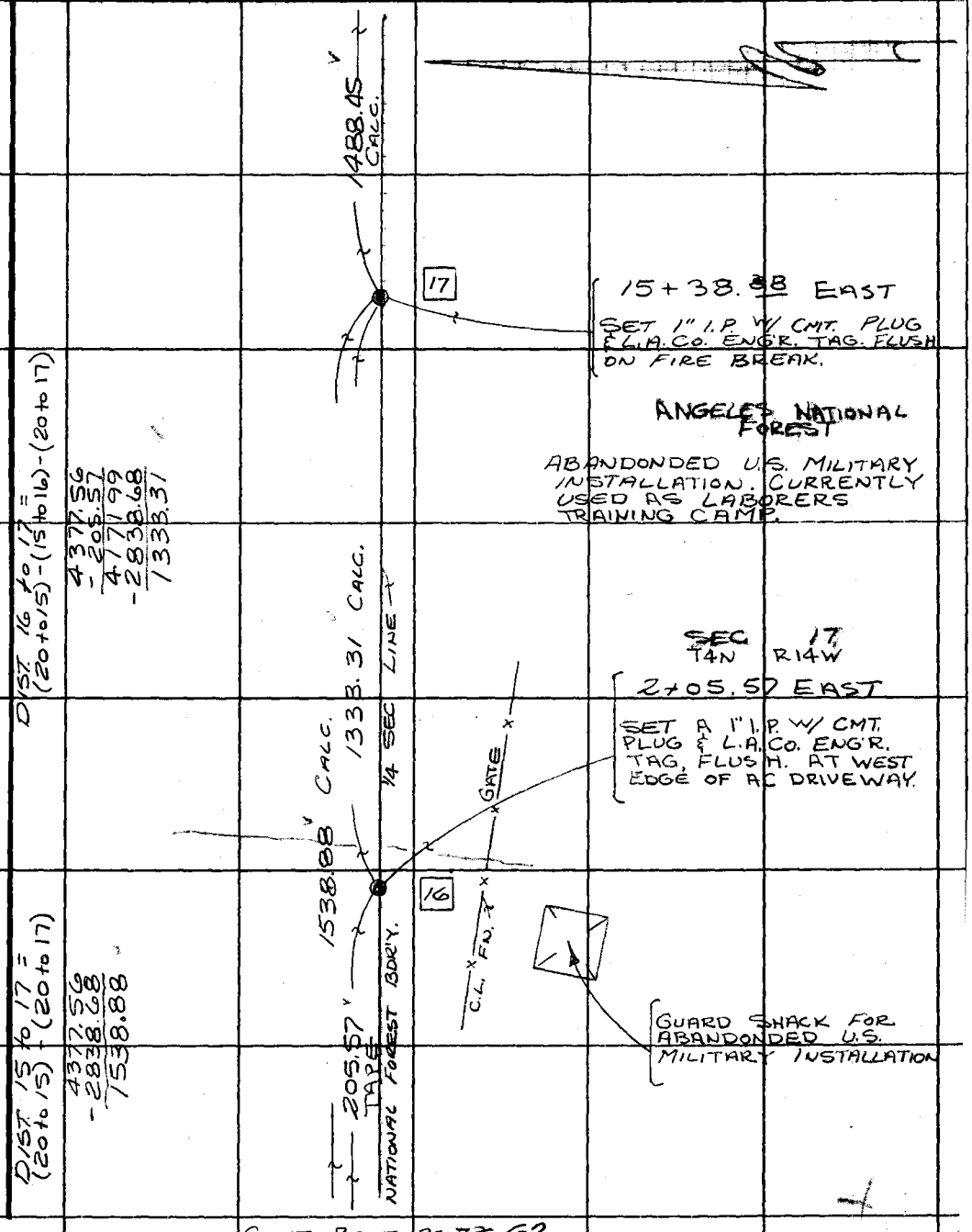
FOREST BDR'Y.

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES	F. B. 4143 PG. ~~75~~ 65
Map No. B-5355	JN 088940 Tape ____ Std ____ °F	
Office Work G. MASUDA	Surveyed by RANDALL	
Checked ____	Notes " Date 20-OCT-76	
Date ____	Indexed ____	

CON'T. BOT. PG ~~76~~ 66



CON'T RIGHT PG ~~72~~ 62

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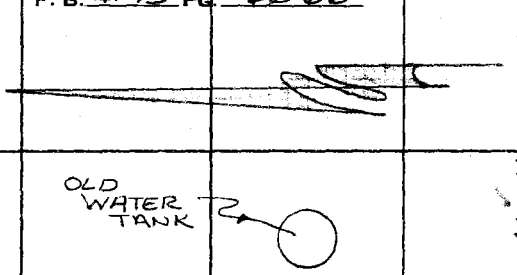
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG. ~~76~~ 66

CON'T BOT. PG. 77 67



847.46 H.P. PG.

19

35+30.10 EAST
SET 1" I.P. W/ CMT.
PLUG & L.A.CO. ENG'R
TAG. FLUSH ON RIDGE

ANGELES NATIONAL FOREST

SEC. 17
T4N R14W.

CALC.

502.77

1/4 SEC. LINE

18

30+27.33 EAST
SET 1" I.P. W/ CMT.
PLUG & L.A.CO. ENG'R.
TAG, FLUSH. ON KNOB.

1488.45
CALC.

NATIONAL FOREST BDR'Y.

DIST. 18 to 19 =
(20 to 18) - (20 to 19)
1350.23
847.46
502.77

DIST. 17 to 18 =
(20 to 17) + (20 to 18)
2838.68
1350.23
1488.45

CON'T TOP PG. ~~75~~ 65

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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FOREST BDRY

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES	F. B. 4143 PG. 77 67
Map No. B-5355	JN 0889.40 Tape ____ Std ____ °F	
Office Work G. HASUDA	Surveyed by RANDALL	
Checked ____	Notes " Date 20-OCT-76	
Date ____	Indexed ____	

CON'T. TOP PG. 78 68

55+51.89 EAST

1/4 SECTION CORNER

FD. A COUNTY SURVEYORS MON. UP 6", ON STEEP SIDE HILL. STAMPED AS SHOWN.
F.B. 85-70
F.B. 245-119
C.S.B. 351
C.S.B. 145-1

COUNTY SURVEYOR'S T.4N. R14W. SEC 17 SEC 16 1/4 COR. MONUMENT

SEC 16 T4N R14W

CUT OFF LINE

3° 26' 50"

98° 33' 05" CALC.

101.12 TAPE

1/4 SEC. LINE

35" 59"

35 36

170°

21

FD. 1" I.P. & CO. FLOOD CONT. TAG 2" UP PER F.B. 3204-83

1) 1 0-00-32
180-00-36 34

2 170°-37-39
350-37-30 34.5 00.5

2) 1 270-05-26
90-05-29 27.5

2 80-42-22
260-42-28 25 57.5

170°-36'-59" ✓

I 00°01'35 26
180 01 17
3 28 22
183 28 10 16 50

II 270 05 30
90 05 52 41
273 32 23
93 32 41 32 51
M= 3 26 50 ✓

1174.33 H.P. PG

1/4 SEC. LINE

20

ANGELES NATIONAL FOREST

SEC 17 T4N R14W

43+77.56 EAST

SET A 1" I.P. W/ CMT. PLUG & L.A.CO. ENG'R. TAG, FLUSH, ON STEEP NARROW RIDGE.

847.46 H.P. PG

NATIONAL FOREST BDRY.

CON'T. TOP PG. 76 66

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W.S. 79 B-2

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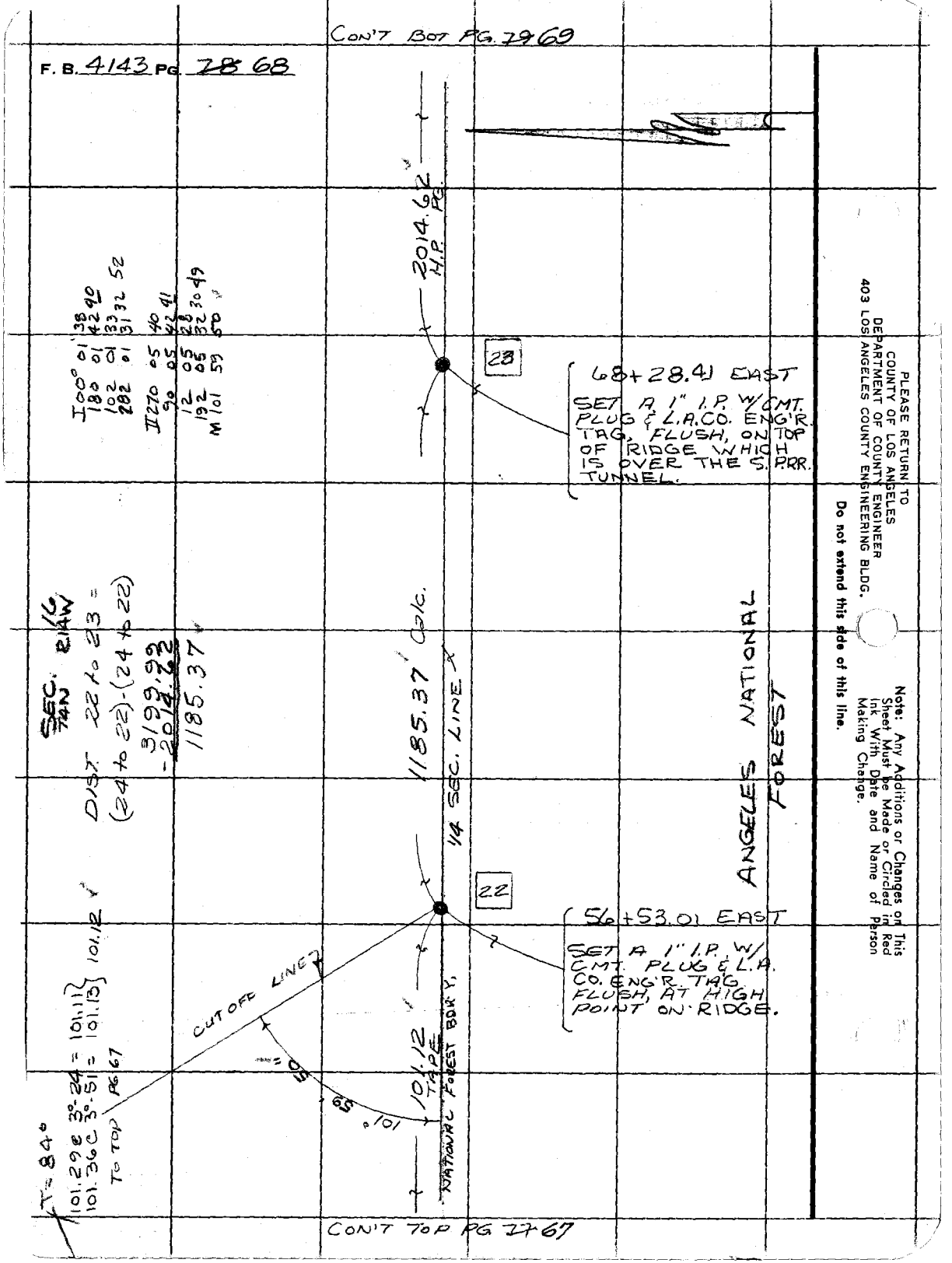
76F3095 CE#310 3-68


CON'T BOT PG. 29 69
F. B. 4143 PG. 28 68
2014.62 H.P. PG.
23
68+28.41 EAST
SET A 1" I.P. W/CMT. PLUG & L.A.CO. ENG'R. TAG, FLUSH, ON TOP OF RIDGE WHICH IS OVER THE S. P.R.R. TUNNEL.
I 00° 01 38
180 01 42 40
102 01 33
282 01 31 32 52
II 270 05 40
90 05 42 41
12 05 28
192 05 32 30 49
M 101 59 50
SEC. 16 T4N R14W
DIST. 22 to 23 =
(24 to 22)-(24 to 22)
3199.99
-2014.62
1185.37
1185.37 Calc.
1/4 SEC. LINE
ANGELES NATIONAL FOREST
22
56+53.01 EAST
SET A 1" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG FLUSH, AT HIGH POINT ON RIDGE.
CUT OFF LINE
101.12 TAPE
NATIONAL FOREST BDR'Y.
101.29 @ 3°-24 = 101.11
101.36 @ 3°-51 = 101.13
101.12
TO TOP PG 67
T = 84°
CON'T TOP PG 27 67
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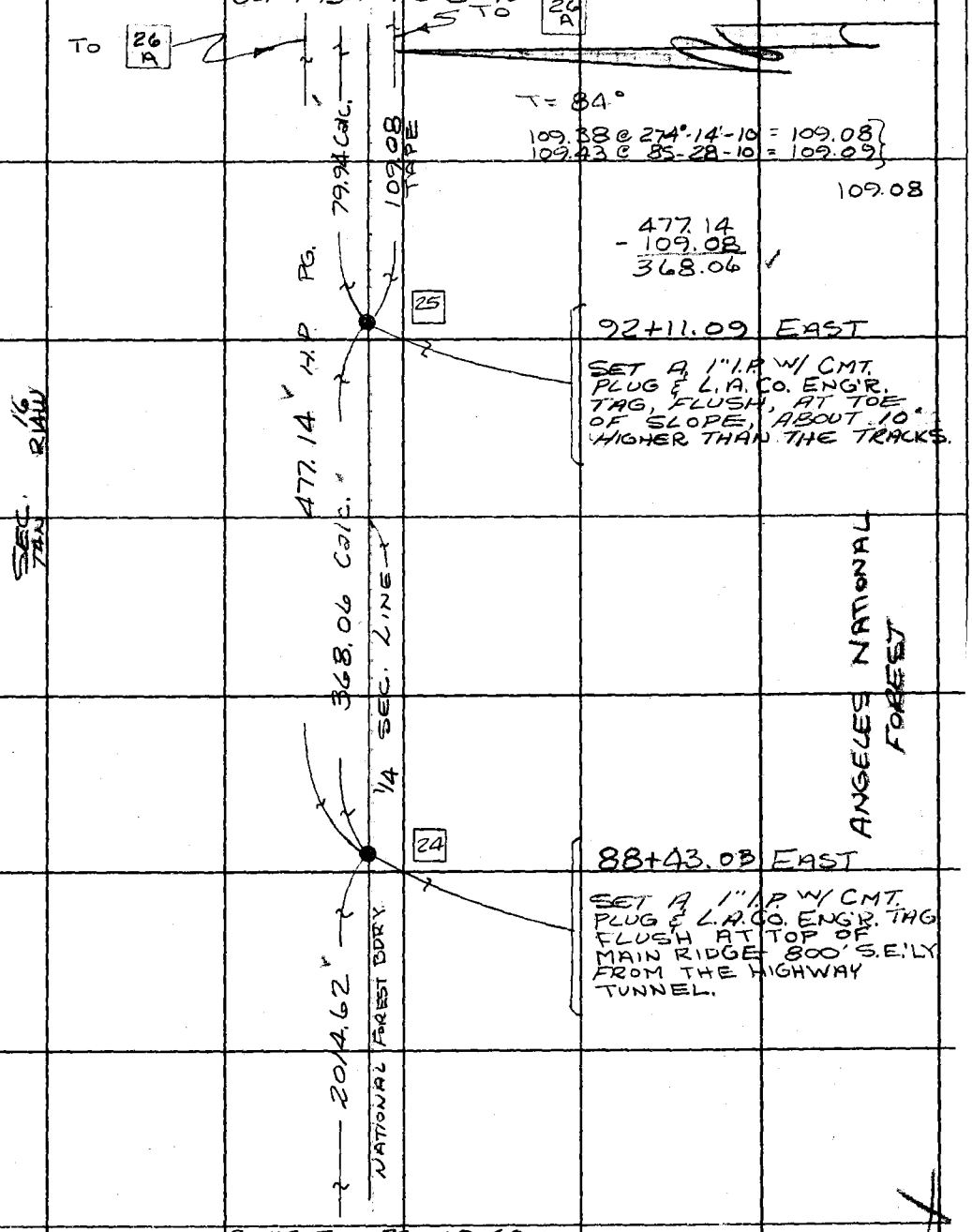
FOREST BDRY

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No. B-5355	JN088940 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes " Date 18-OCT-76
Date ____	Indexed ____

F. B. 4143 PG. 7769

CON'T BOT PG 8070



CON'T TOP PG. 7868

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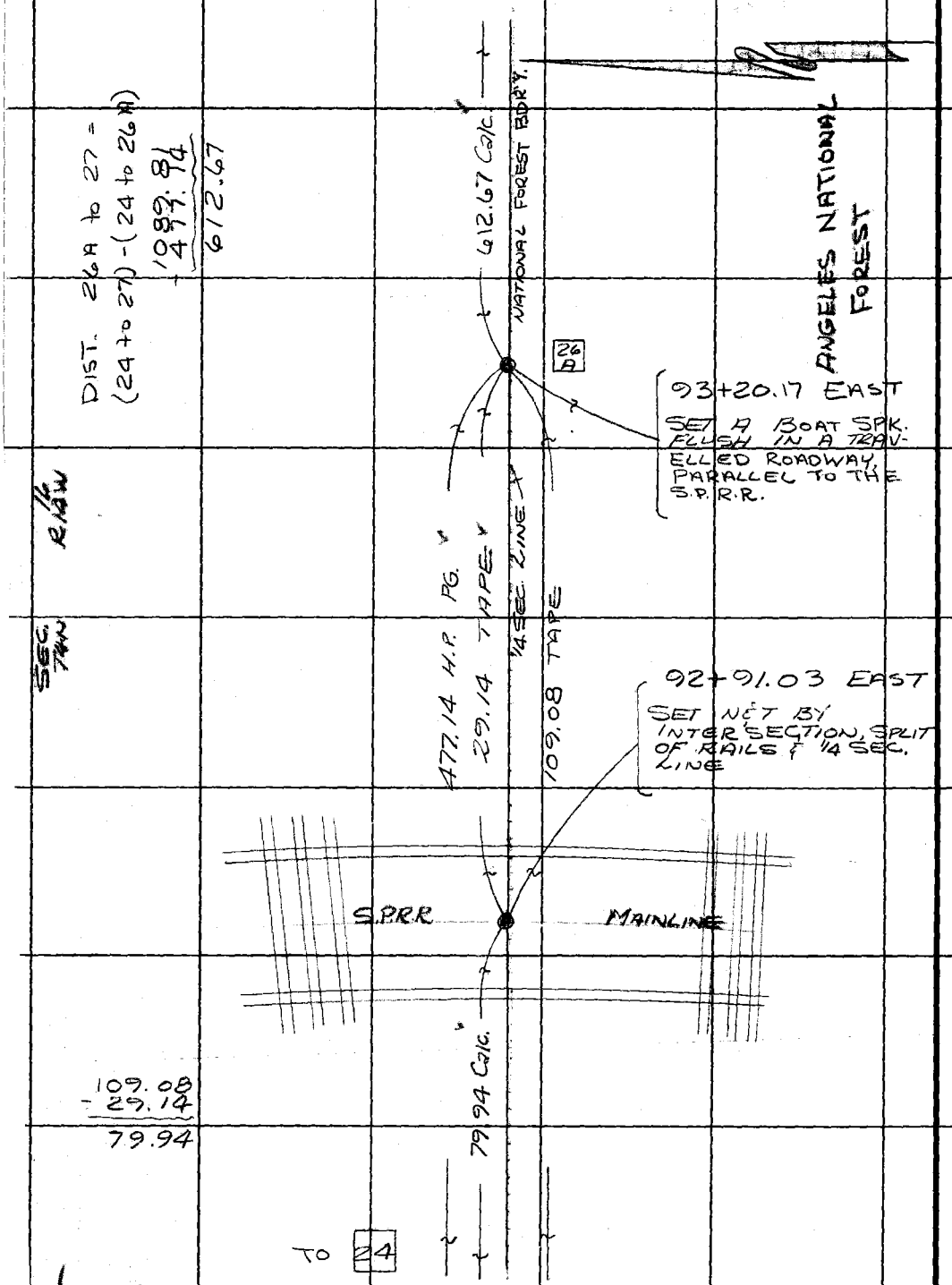
76F309S CE#310 3-68

F. B. 4143 PG. ~~80~~ 70

CON'T BOT. PG. ~~8~~ 71



CON'T. TOP PG ~~79~~ 69

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FOREST BDRY

Notes Ck'd by R. ECKNOFF	Survey of SECTION LINES
Map No. B-5353	JNo. 889.40 Tape Std. °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes " Date OCT-76
Date	Indexed

F. B. 4143 PG. 8471

CON'T. BOT. PG 8272

DIST. 28 to 29 =
(24 to 29) - (24 to 28)
2076.40
1668.71
407.69

407.69 Calc.

28

105+11.74 EAST
SET A I.P. I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG, FLUSH. TOP OF SMALL SLOPING RIDGE.

SEC. TWN. R14W

DIST 27 to 28 =
(24 to 28) - (24 to 27)
1668.71
1089.81
578.90

578.90 Calc.

1/4 SEC. LINE

27

99+32.84 EAST
SET A 1" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG, FLUSH TOP OF SMALL SPUR RIDGE.

ANGELES NATIONAL FOREST

612.67 Calc.

PARTIAL FOREST BDRY.

CON'T TOP PG. 8870

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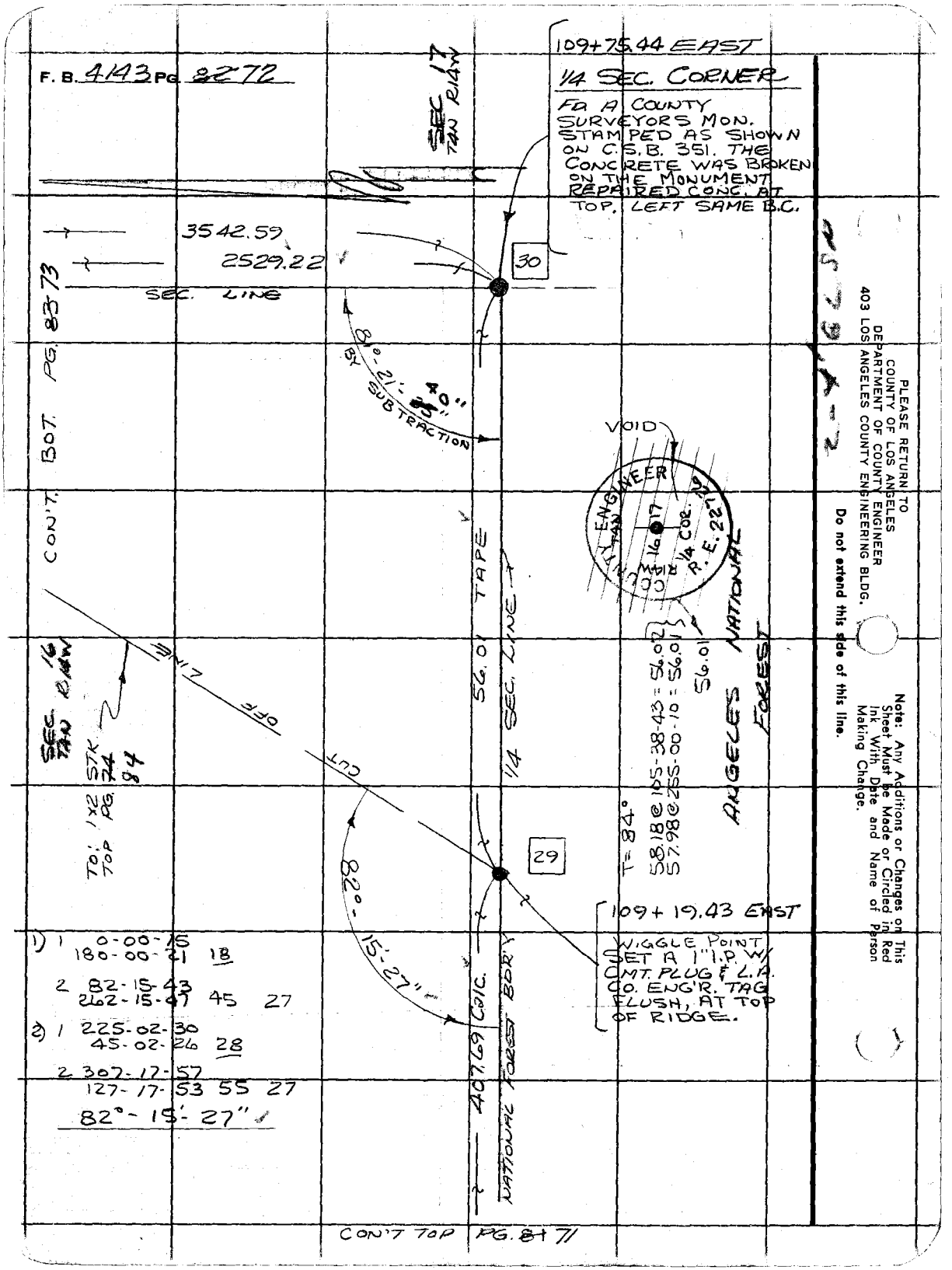
76F3095 CE#310 3-68

F. B. 4143 PG. ~~82~~ 72



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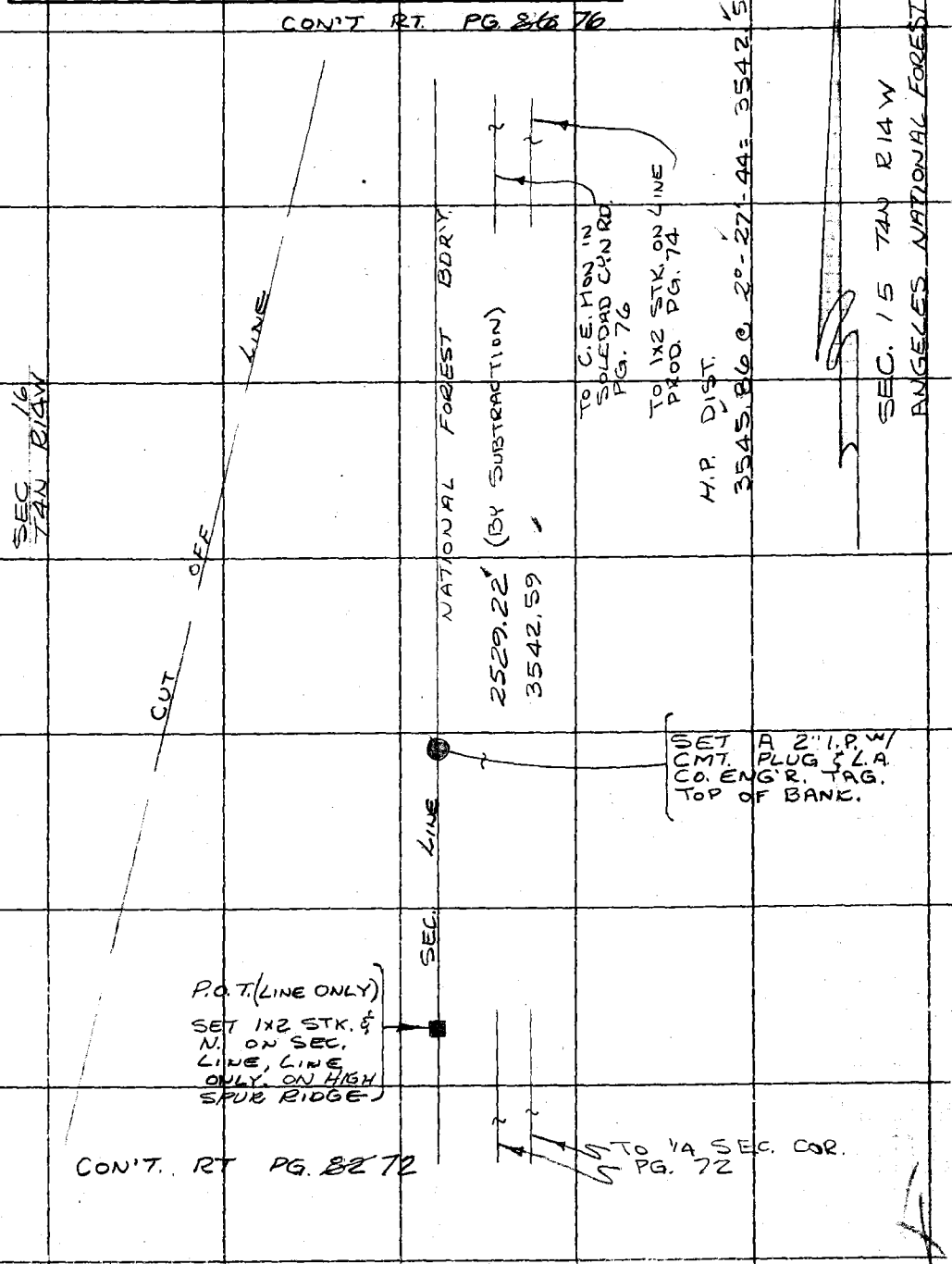
Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No.	JN 030201 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date 7-MAR-77
Date	Indexed

F. B. 4143 PG. ~~83~~ 73



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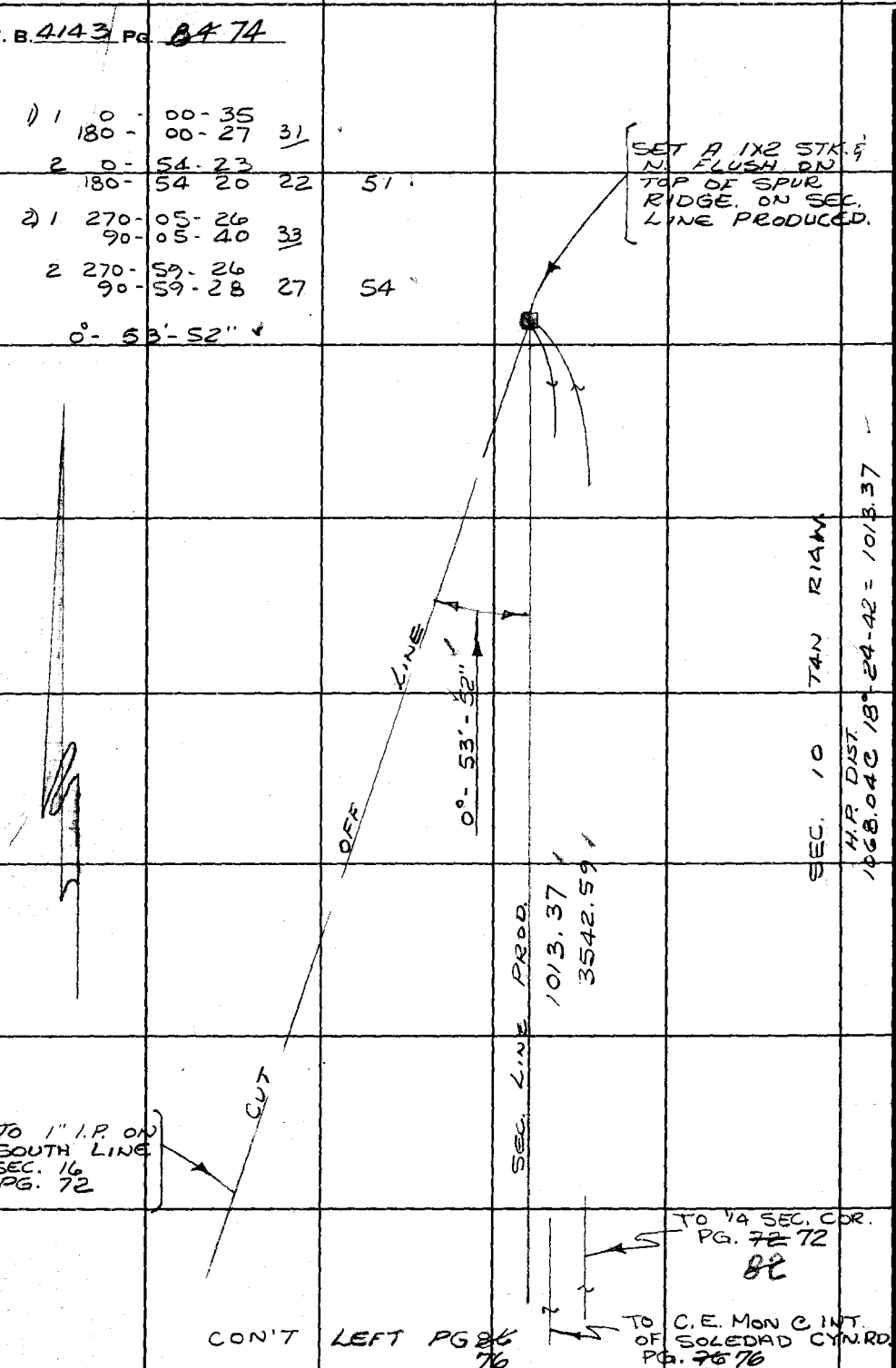
76F3099 CE#310 3-68

F. B. 4143 PG. 84 74

1) 1	0 -	00 - 35		
	180 -	00 - 27	31	
2	0 -	54 - 23		
	180 -	54 20	22	51
2) 1	270 -	05 - 26		
	90 -	05 - 40	33	
2	270 -	59 - 26		
	90 -	59 - 28	27	54

0° - 53' - 52"



CON'T LEFT PG ~~86~~ 76

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Notes Ck'd by PIECKNOFF	Survey of SECTION LINES
Map No. B-5355	JN 0302.01 Tape ___ Std. ___ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ___	Notes JGR Date 1-FEB-77
Date ___	Indexed ___

F. B. 4143 PG. 85 75

TO 2" I.P. W/ SPK. CON'T. BOT. PG. 83 ~~53~~ ON TOP OF RIDGE R.D.F.B 278-91,92

P.O.S.T. SET A 1X2 STK. & N. AT TOP OF ROAD FILL.

SEMI-TANG

INTERSECTION

SET A 1x2 STK. & N. BY INTERSECTION.

R.P.P.L. SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENGR. TAG FLUSH. AT END OF SMALL SPUR.

T=62°
125.15 @ 95-22-40 = 124.60
125.06 @ 265-06-15 = 124.60
-0.02
124.58

P.I. 53-S
FD. A 3/4" DRILL STEEL W/ HOLE IN THE MIDDLE, AT TOE OF FILL SLOPE. DN. 8". PER F.B. 359-81.
C.S.B. 145-5

T=76°
48.80 @ 254-16-04 = 46.97
48.37 @ 104-47-18 = 46.96

46.96 NO COPR.

B.C. NOT SET

CALC.

35 ~~27~~

116°-52'

49°-45-37½

136.76

SEC. LINE

124.58

0°-61'

28.43

1X2 STK & N TOP OF BERM

CUT OFF

20°

58.78

1) 1 0-00-42
180-00-36 39

2 180-16-45
310-16-40 42½ 03½

2) 1 225-02-27
45-02-32 29½

2 355-18-28
175-18-29 28½ 59
130°-16-01½

3) 1 0-00-20
180-00-20 20

2 49-45-57
229-45-55 56 36

3) 1 225-02-25
45-02-29 27

2 274-48-07
94-48-05 06 39

49°-45-37½

T=76° @ LEV
126.65 = 126.64
136.77 = 136.76

TO 2" I.P. P.O.T. ON SEC. LINE PG. 78

181.20

130°-16'-01½"

NOTE: 7.415 ℄ TURNED ON AN OFFSET LINE 19.66' NORTH

126.64

E.C. NOT SET

590.65

SECTION LINE

T=76°
30.22 @ 109°-47-25 = 28.43
29.77 @ 252-43-00 = 28.43
NO COPR.

T=62°
59.54 @ 99-10-13 = 58.78
59.42 @ 98-25-02 = 58.78
NO COPR.

SEC 15 T4N R14W

P.O.S.T. SET A 1x2 STK & N. TOP OF FILL SLOPE, AT RD. LEVEL.

126.61

SEMI-TAN

T=62° @ LEV.
126.62 = 126.61

SEC 15 T4N R14W

T= 58° @ LEV.
181.23
-0.03
181.20

SEC. LINE CONT. TOP PG. ~~28~~ 78

SEMI-TANG TOP PG. ~~26~~ 76

ANGELES NATIONAL FOREST

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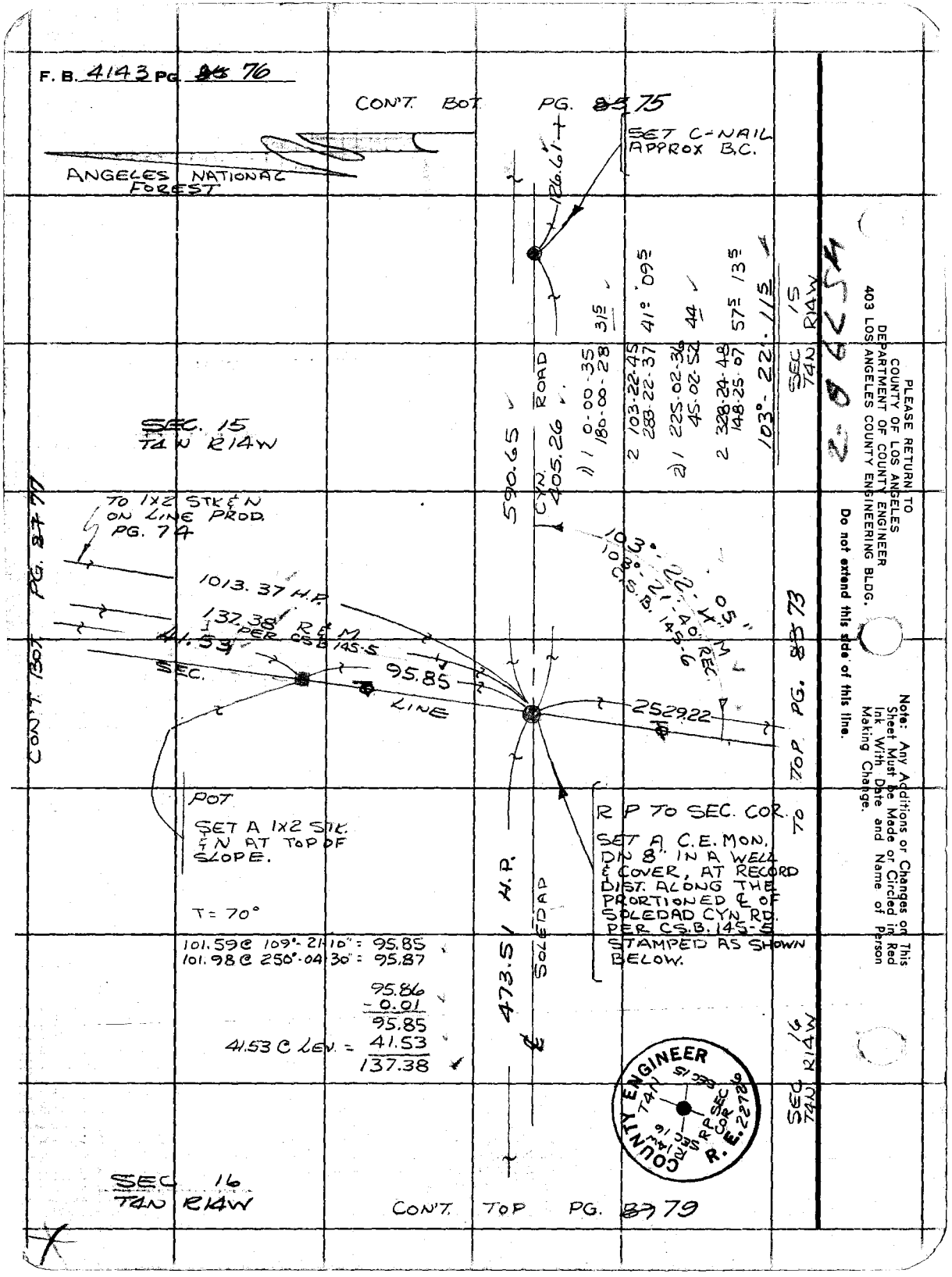
76F3095 CE#310 3-68


F. B. 4143 PG. 76
CON'T. BOT. PG. 75
SET C-NAIL APPROX B.C.
ANGELES NATIONAL FOREST
126.61
SEC. 15 T4N R14W
590.65
CYN. ROAD
405.26
1) 1 0-00-35 180-00-28 31.5
2 103-22-45 283-22-37 41° 09.5
2) 1 225-02-36 45-02-52 44
2 328-24-48 148-25-07 57.5 13.5
103°-22'-11.5
SEC. 15 T4N R14W
TO 1X2 STK & N ON LINE PROD. PG. 74
1013.37 H.P.
137.38 R & M PER CSB 145-5
41.53
SEC.
95.85
LINE
2529.22
103°-22'-05" 108°-21'-40" REC. CSB 145-6
CON'T. BOT. PG. 77
TO TOP PG. 73
POT
SET A 1X2 STK. & N AT TOP OF SLOPE.
T = 70°
101.59 @ 109°-21'-10" = 95.85
101.98 @ 250°-04'-30" = 95.87
95.86
-0.01
95.85
41.53 @ LEV. = 41.53
137.38
473.51 H.P.
SOLEDAD
R P TO SEC. COR.
SET A C.E. MON. DN 8" IN A WELL & COVER, AT RECORD DIST. ALONG THE PRORTIONED ℄ OF SOLEDAD CYN RD. PER CS.B. 145-5 STAMPED AS SHOWN BELOW.
COUNTY ENGINEER
T4N R14W SEC 15
SEC 16
R.P. SEC COR
R.E. 22726
SEC 16 T4N R14W
SEC 16 T4N R14W
CON'T. TOP PG. 79
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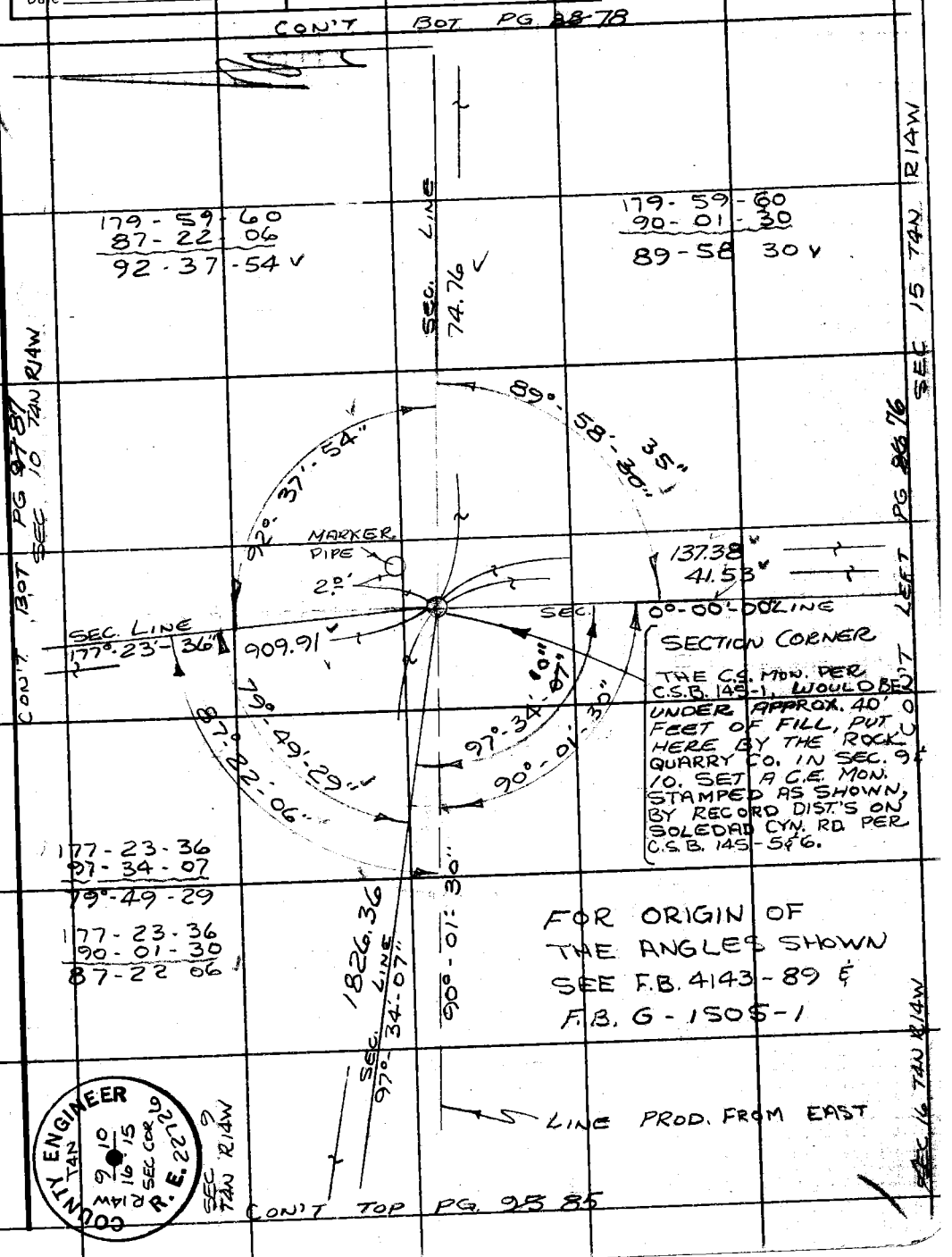
Map No.
Office Work
Checked
Date

Survey of SECTION LINES
JN0302.01 Tape Std °F
Surveyed by RANDALL
Notes JGR Date FEB-77
Indexed

F. B. 4143 PG. 77



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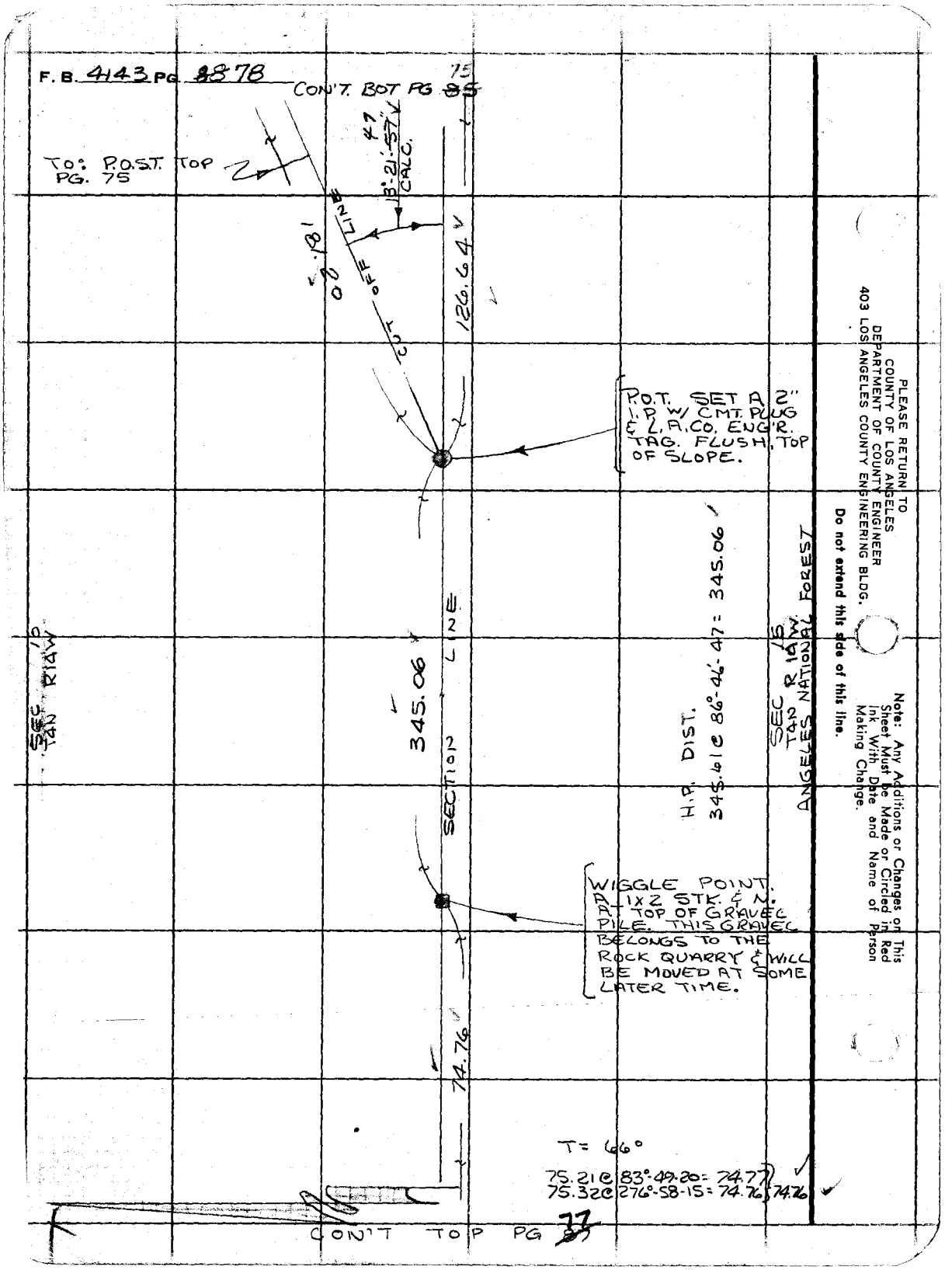
76F309S CE#310 3-68


F. B. 4143 PG. 78
CON'T. BOT PG 75
TO: P.O.S.T. TOP PG. 75
13°-21'-57" CALC.
47
CUT OFF LINE
126.64
P.O.T. SET A 2" I.P. W/ CMT. PLUG & L.A.CO. ENG'R. TAG. FLUSH, TOP OF SLOPE.
SEC 10 T4N R14W
345.06
SECTION LINE
H.P. DIST. 345.61 @ 86°-46'-47 = 345.06
SEC 15 T4N R14W ANGELES NATIONAL FOREST
WIGGLE POINT. A 1x2 STK. & N. AT TOP OF GRAVEL PILE. THIS GRAVEL BELONGS TO THE ROCK QUARRY & WILL BE MOVED AT SOME LATER TIME.
74.76
T= 66°
75.21 @ 83°-49-20 = 74.77
75.32 @ 276°-58-15 = 74.76
74.76
CON'T TOP PG 77
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Notes Ck'd by FLECKHOFF	Survey of SECTION LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date FEB 72
Date	Indexed

F. B. 4143 PG 8979

H.P. DIST.

474.29 @ 86°-43-22" = 473.51

CON'T BOT. PG. 8676

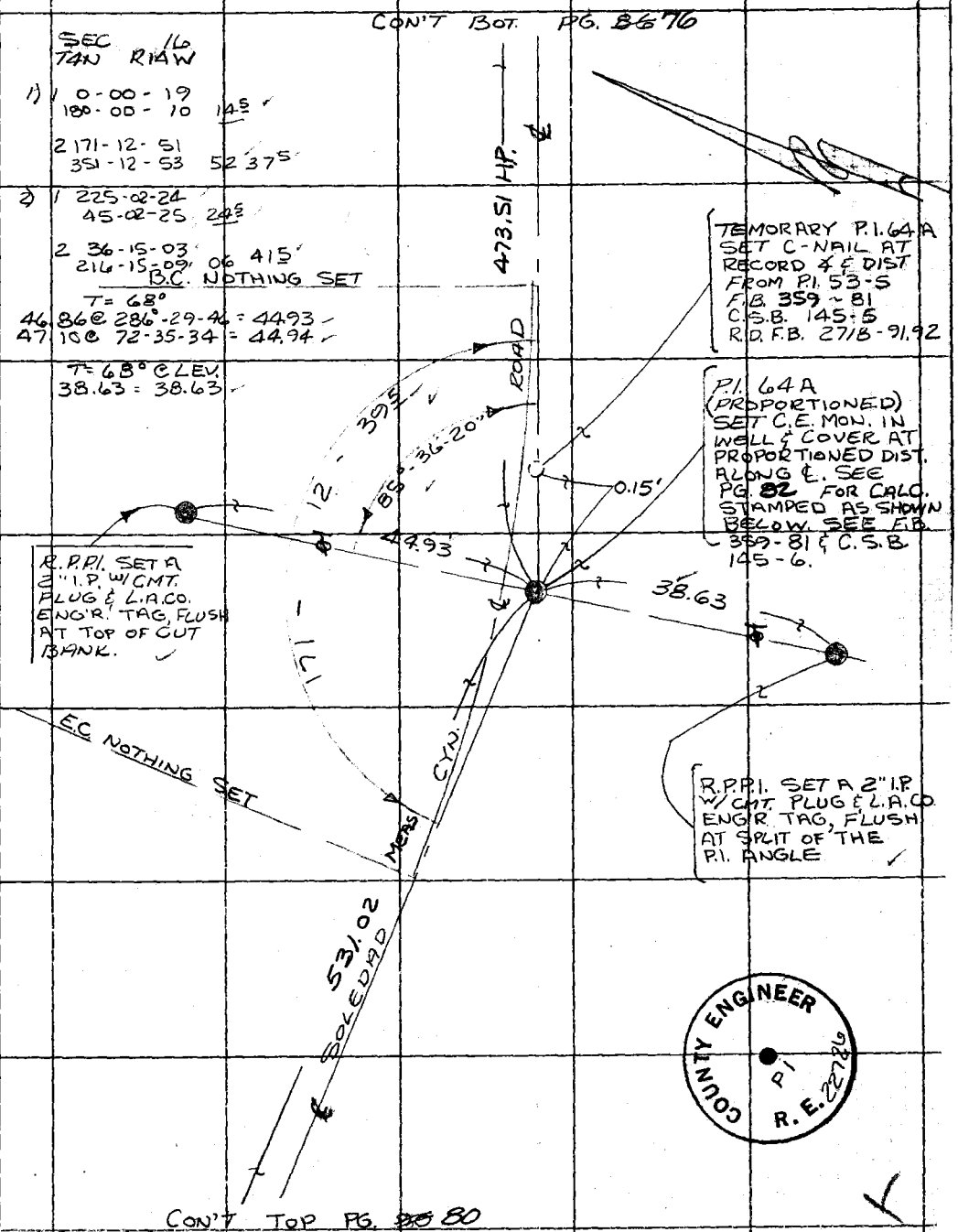
SEC 16
T4N R14W

1) 1 0-00-19
180-00-10 14.5

2 171-12-51
351-12-53 52.37.5

2) 1 225-02-24
45-02-25 24.5

2 36-15-03
216-15-09 06 41.5
B.C. NOTHING SET
T = 68°
46 86 @ 286°-29-44 = 44.93
47 10 @ 72-35-34 = 44.94
T = 68° @ LEV.
38.63 = 38.63



TEMORARY P.I. 64A
SET C-NAIL AT
RECORD ℄ DIST
FROM P.I. 53-5
F.B. 359-81
C.S.B. 145-5
R.D. F.B. 271B-91.92

P.I. 64A
(PROPORTIONED)
SET C.E. MON. IN
WELL & COVER AT
PROPORTIONED DIST.
ALONG ℄. SEE
PG. 82 FOR CALC.
STAMPED AS SHOWN
BELOW. SEE F.B.
359-81 & C.S.B.
145-6.

R.P.P.I. SET A
3" I.P. W/CMT.
PLUG & L.A.CO.
ENG'R. TAG, FLUSH
AT TOP OF CUT
BANK.

R.P.P.I. SET A 2" I.P.
W/ CMT. PLUG & L.A.CO.
ENG'R. TAG, FLUSH
AT SPLIT OF THE
P.I. ANGLE

COUNTY ENGINEER
P.I.
R.E. 22786

CON'T TOP PG. 80

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76F3095 CE#310 3-68

F. B. 4143 PG. ~~80~~ 80

CON'T. BOT. PG. ~~89~~ 79

SEC 16
T4N R14W

H.P. DIST.

468.80 @ 89°-01-09 = 468.73
62.29 @ LEV = 62.29
531.02

R.P.P.I.
SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG. ON TANG. PROD. TOP OF SLOPE, AT EDGE OF ROAD TO ROCK QUARRY.

531.02 MEAS.

SOLED AD

B.C. NOTHING SET

1) 1 0-00-28
180-00-26 27

2 61-31-10
241-31-08 09 42

2) 1 225-02-22
45-02-30 26

2 286-33-05
106-33-16 105 445

61°-31'-43"

TEMP. P.I. REMOVED

49.22

118°-28-17

CYN.

P.I. 65A (PROPORTIONED)

SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R TAG. FLUSH. AT TOE OF FILL FOR ROCK QUARRY RD. SET BY PROPORTION ALONG ℄ PER C.S.B. 145-6 F.B. 359-91. SEE PG. 92 FOR CALCULATION.

35.85

61°-31'-43"

597.27 H.P.

ROAD

E.C. NOTHING SET

R.P.P.I.
SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG. UP 1". ON TANG. PROD. AT TOP OF SLOPE & EDGE OF ROAD TO ROCK QUARRY

T = 68°

53.75 @ 66°-19'-11" = 49.22
53.96 @ 65°-48'-47" = 49.22 } 49.22

38.26 @ 69-31-33 = 35.84
38.57 @ 291-36-17 = 35.86 } 35.85

CON'T. TOP PG. ~~91~~ 81 ~~90~~

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Notes Ck'd by ALLESSNOFF	Survey of SECTION LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date FEB-77
Date	Indexed

F. B. 4143 PG. 81

SEC. 16
T4N R14W.
H.P. DIST.

CON'T. BOT PG. 80

597.27 @ 89°-55'-27 = 597.27

1) 1) 0-00-43
180-00-39 41

2) 90-00-43
270-00-39 41

2) 1) 225-02-30
45-02-31 30.5

2) 315-02-30
135-02-33 31.5

MEAN Δ = 90°-00'-00.5"

B.C. NOTHING SET

R.P.P.I.
FD. AN OLD 2x2 STK., TOP BURNED, NO NAIL, ON SIDE HILL. PER F.B. 359-92. SET NAIL IN CENTER. SEARCHED FOR THE OTHER R.P.P.I. FD. NOTHING. SEE PG. 92 FOR ERROR OF CLOSURE ON RECORD LINE 2.53

90°-00'-00.5"

AT TOP OF RIDGE

SIDE HILL

97.22
R&M

67.27

99.75

T = 62°
71.46 @ 70-16-37 = 67.27
71.17 @ 289-02-30 = 67.28

67.28
-0.01
67.27

R.P.P.I.'S.
SET 2" I.P. W/CMT. PLUG & L.A.CO. ENG'R. TAG, UP 2" AT 90° TO BACK TANG.

T = 62°
66.63 @ 106°-37'-34" = 63.84
66.38 @ 254°-02-16 = 63.82 } 63.83

SPLIT OF RAILS, S.P.R.R.

@ LEV 35.93
99.76
-0.01
99.75

200'

R.P.P.I.
SET A 2" I.P. W/CMT. PLUG & L.A.CO. ENG'R. TAG, UP 1". ON FILL AREA FOR S.P.R.R.

597.27 H.P.

SOLEDAD CYN. ROAD

624.48

T = 60°
132.08 @ 94-12-50 = 131.72
132.19 @ 265-05-23 = 131.71 } 131.71

104.32 @ 84-27-38 = 103.83
104.42 @ 276-02-00 = 103.84 } 103.83

189.00 @ 93-17-08 = 188.69
188.91 @ 267-04-44 = 188.67 } 188.68

@ LEV = 424.22
200.36
624.58
-0.10
624.48

TEMP. P.I. REMOVED

P.I. 66 A (PROPORTIONED)

SET A C.E. MON. AT PROPORTIONED DIST. ALONG ℄. PER C.S.B. 145-6 F.B. 359-92. SEE PG. 92 FOR CALC. MON. STAMPED AS SHOWN BELOW.

COUNTY ENGINEER
P.L.S.
R.E. 28726

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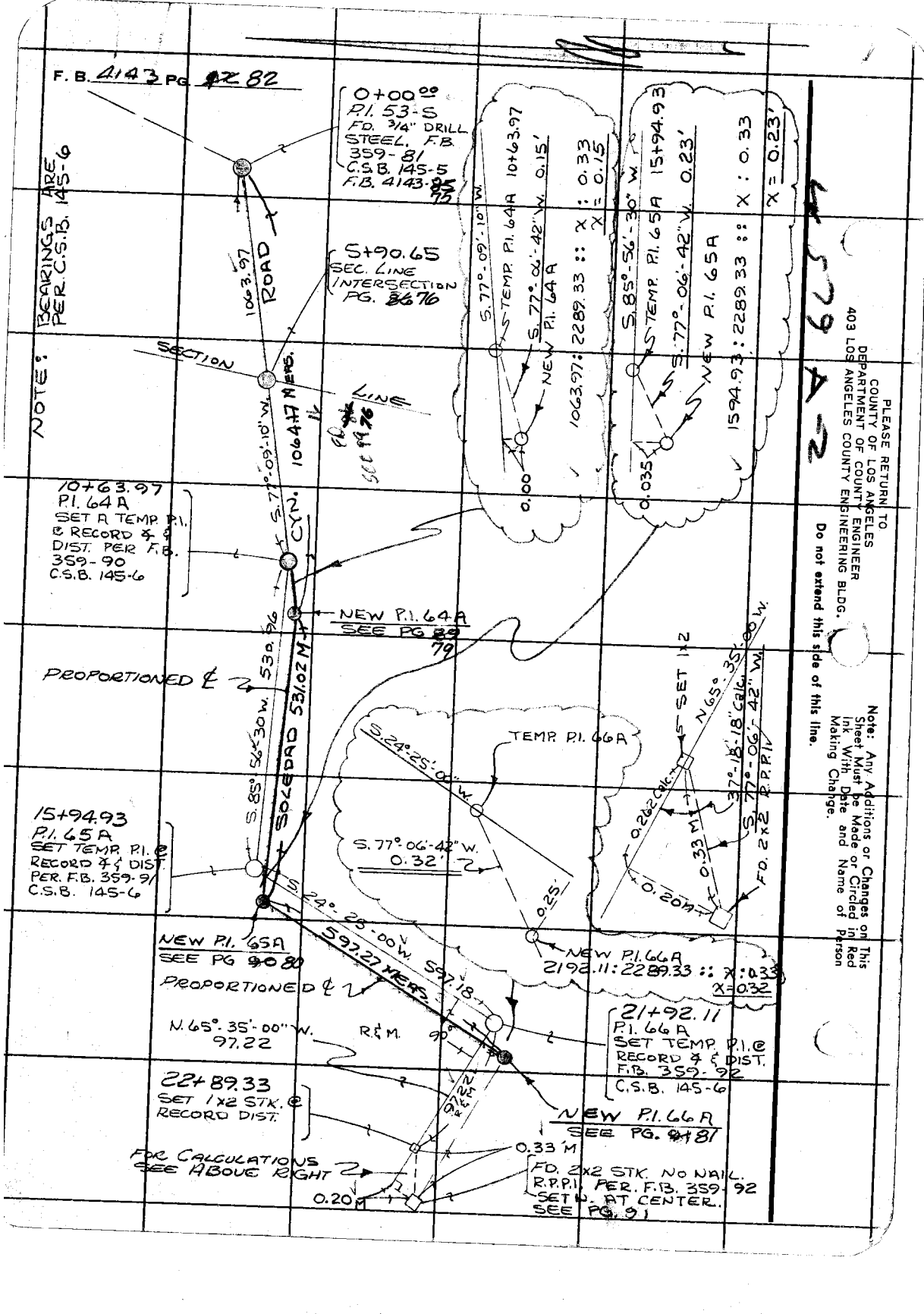
76F309S CE#310 3-68


F. B. 4143 PG. 82
0+00.00
P.I. 53-S
FD. 3/4" DRILL
STEEL. F.B.
359-81
C.S.B. 145-5
F.B. 4143-75
NOTE: BEARINGS ARE PER C.S.B. 145-6
1063.97
ROAD
5+90.65
SEC. LINE
INTERSECTION
PG. 76
SECTION
LINE
1064.17 MEAS.
S.77°-09'-10" W.
CYN.
10+63.97
P.I. 64A
SET A TEMP. P.I.
@ RECORD ∡ &
DIST. PER F.B.
359-90
C.S.B. 145-6
NEW P.I. 64A
SEE PG. 79
PROPORTIONED ℄
530.96
S.85°-56'-30" W.
SOLEDAD 531.02 M
15+94.93
P.I. 65A
SET TEMP. P.I. @
RECORD ∡ & DIST.
PER. F.B. 359-91
C.S.B. 145-6
S.24°-25'-00" W.
597.27 MEAS.
597.18
NEW P.I. 65A
SEE PG 80
PROPORTIONED ℄
N.65°-35'-00" W.
97.22
R.&M.
22+89.33
SET 1x2 STK. @
RECORD DIST.
FOR CALCULATIONS
SEE ABOVE RIGHT
0.20 M
0.33 M
FD. 2x2 STK. NO NAIL.
R.P.P.I. PER. F.B. 359-92
SET N. AT CENTER.
SEE PG. 91
S.77°-09'-10" W.
TEMP. P.I. 64A 10+63.97
S.77°-06'-42" W. 0.15'
NEW P.I. 64A
1063.97 : 2289.33 :: X : 0.33
X = 0.15
0.00
S.85°-56'-30" W.
TEMP. P.I. 65A 15+94.93
S.77°-06'-42" W. 0.23'
NEW P.I. 65A
1594.93 : 2289.33 :: X : 0.33
X = 0.23'
0.035
TEMP. P.I. 66A
S.24°-25'-00" W.
S.77°-06'-42" W.
0.32'
0.25'
NEW P.I. 66A
2192.11 : 2289.33 :: X : 0.33
X = 0.32
SET 1x2
N.65°-35'-00" W.
37°-18'-18" Calc.
S.77°-06'-42" W.
0.262 Calc.
0.33 M
0.20 M
FD. 2x2 R.P.P.I.
21+92.11
P.I. 66A
SET TEMP. P.I. @
RECORD ∡ & DIST.
F.B. 359-92
C.S.B. 145-6
NEW P.I. 66A
SEE PG. 81
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SECTION LINES

Notes Ck'd by RIECKHOFF	Survey of SOLEDAD CYN. RD.
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date MAR-77
Date	Indexed

F. B. 4143 Pg. ~~93~~ 83

CON'T BOT PG ~~84~~ 84

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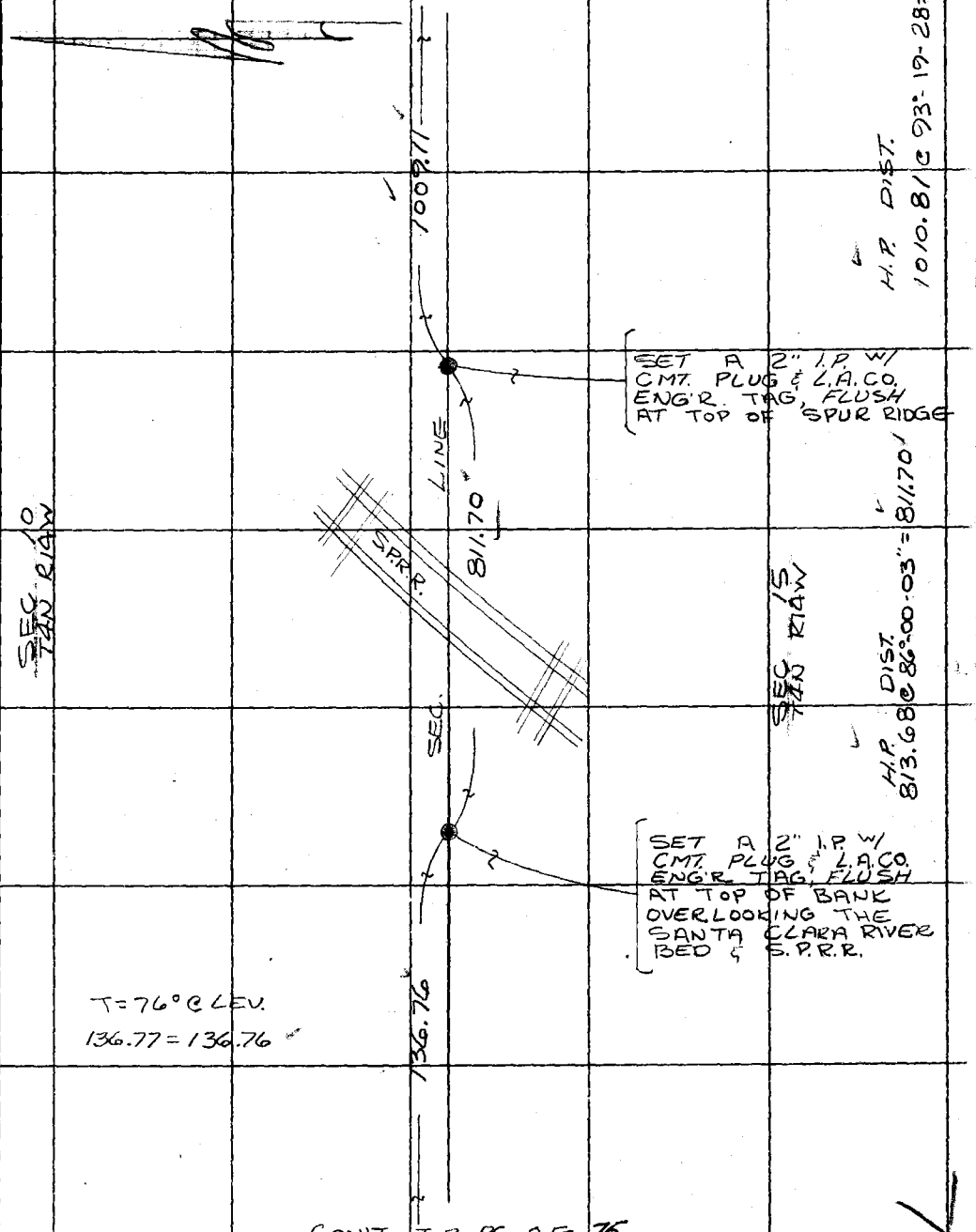
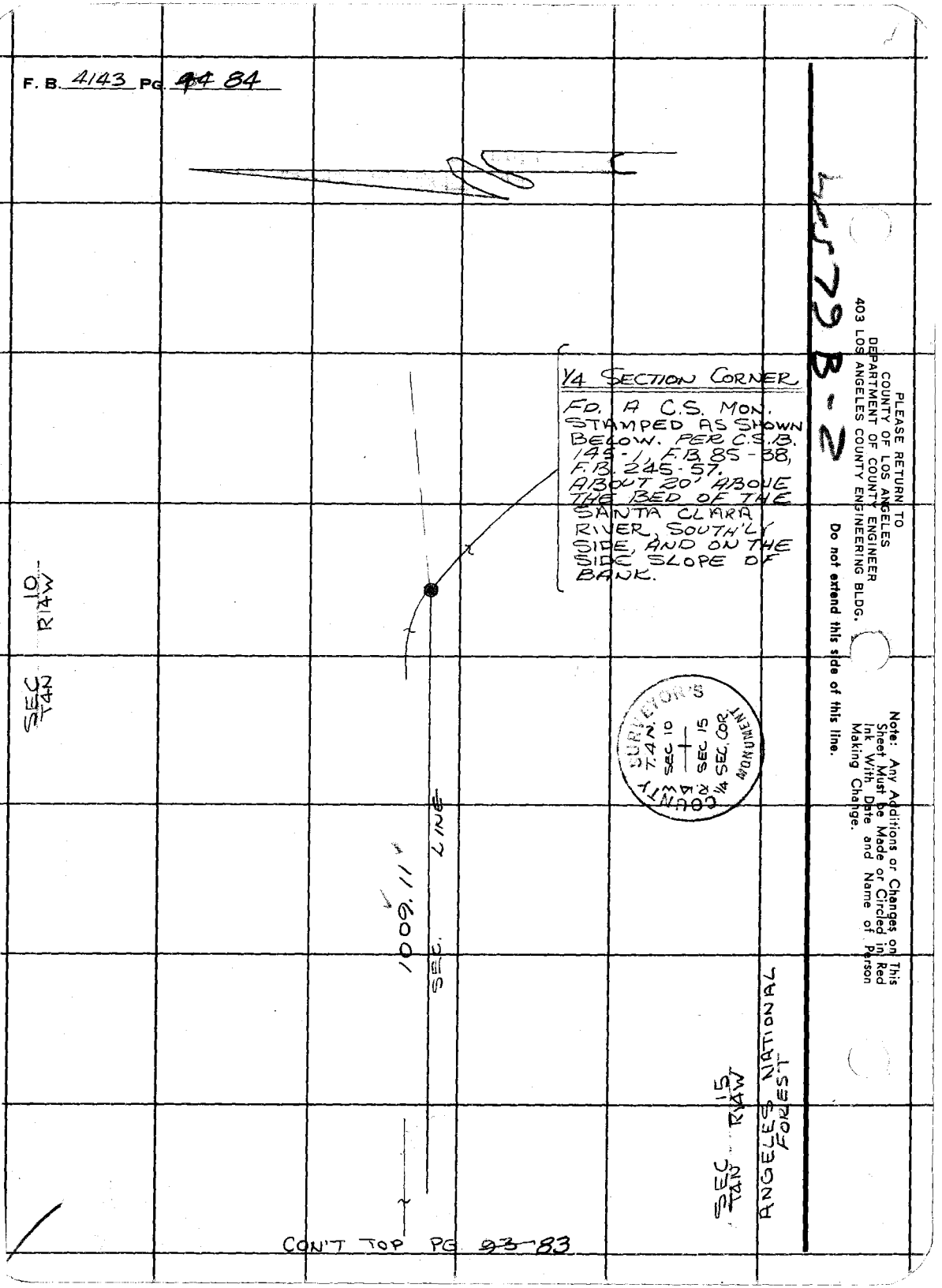


CON'T. TOP PG. ~~85~~ 75

76F3095 CE#310 3-68

F. B. 4143 PG. ~~94~~ 84



SOLEDAD CYN RD

Notes Ck'd by RIECKENOFF	Survey of SECTION LINES
Map No. 8-5355	JN 0302.01 Tape ____ Std ____ °F
Office Work G. MASODA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR 77
Date ____	Indexed ____

F. B. 4143 PG. 9585

CON'T BOT. PG. 8777

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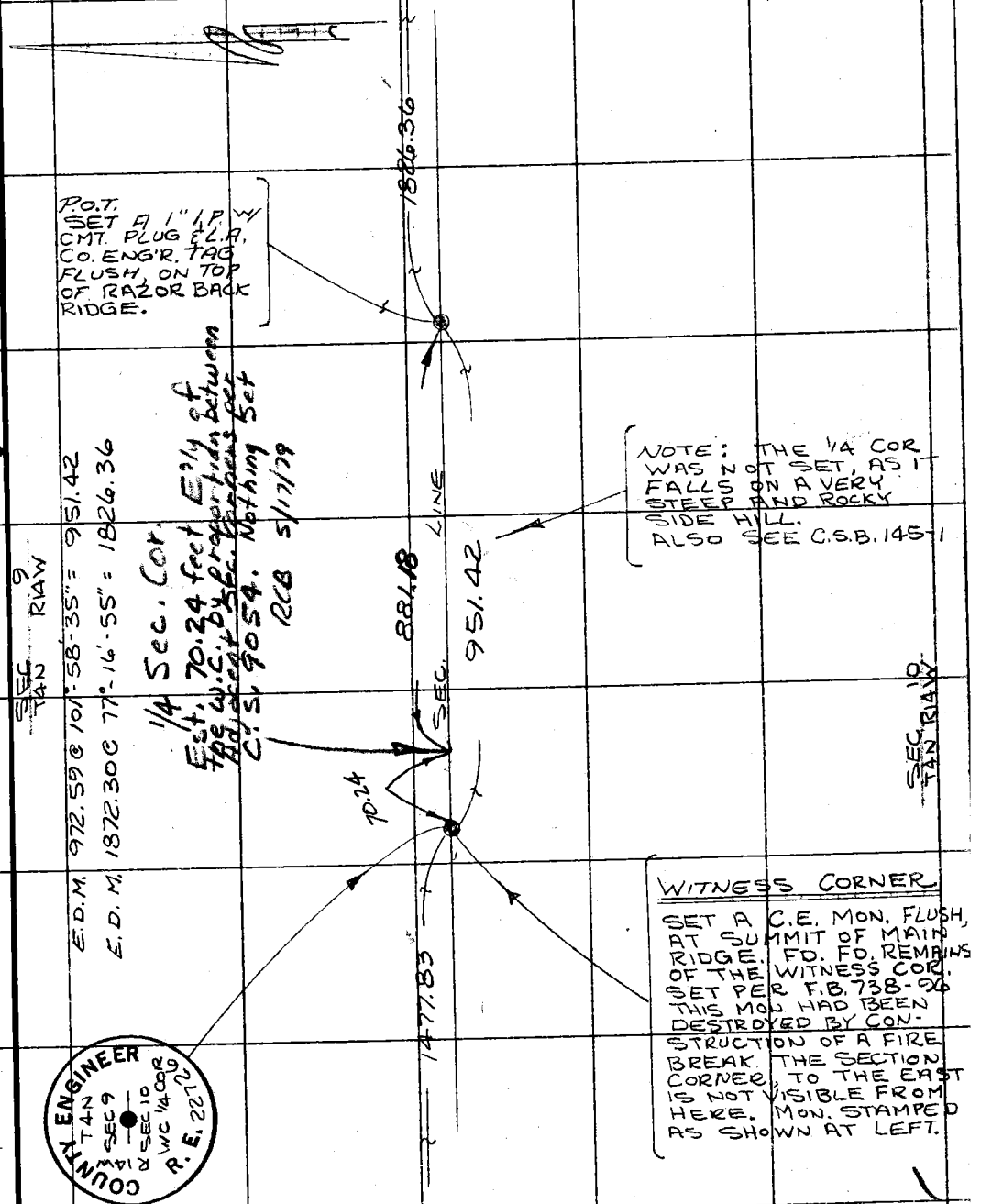
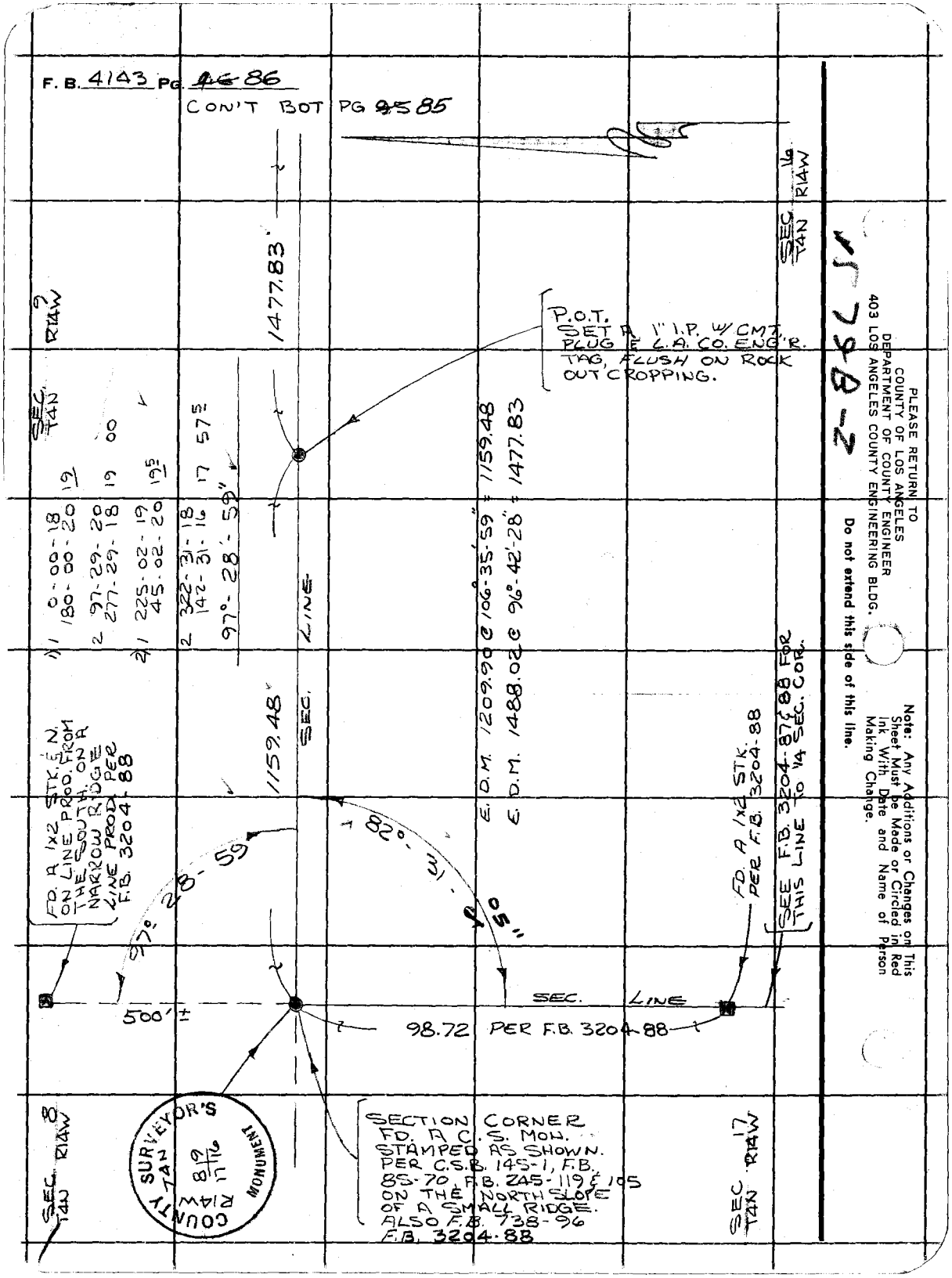


CON'T TOP PG 9686

76F3095 CE#310 3-68


F. B. 4143 PG. ~~46~~ 86
CON'T BOT PG ~~95~~ 85
SEC. 16 T4N R14W
SEC. 9 T4N R14W
SEC. 8 T4N R14W
SEC. 17 T4N R14W
1477.83
1159.48
P.O.T. SET A 1" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG, FLUSH ON ROCK OUT CROPPING.
1) 1 0-00-18 180-00-20 19
2 97-29-20 277-29-18 19 00
2) 1 225-02-19 45-02-20 19 5
2 322-31-18 142-31-16 17 57 5
97°-28'-59"
SEC. LINE
E.D.M. 1209.90 @ 106°-35'-59" = 1159.48
E.D.M. 1488.02 @ 96°-42'-28" = 1477.83
FD. A 1x2 STK. & N. ON LINE PROD. FROM THE SOUTH ON A NARROW RIDGE LINE PROD. PER F.B. 3204-88
97°-28'-59"
82°-31'-05"
FD. A 1x2 STK. PER F.B. 3204-88
SEE F.B. 3204-87 & 88 FOR THIS LINE TO 1/4 SEC. COR.
500'±
SEC. LINE
98.72 PER F.B. 3204-88
SECTION CORNER FD. A C.S. MON. STAMPED AS SHOWN. PER C.S.B. 145-1, F.B. 85-70, F.B. 245-119 & 105 ON THE NORTH SLOPE OF A SMALL RIDGE. ALSO F.B. 738-96 F.B. 3204-88
COUNTY SURVEYOR'S MONUMENT
T4N R14W
8/19 17/16
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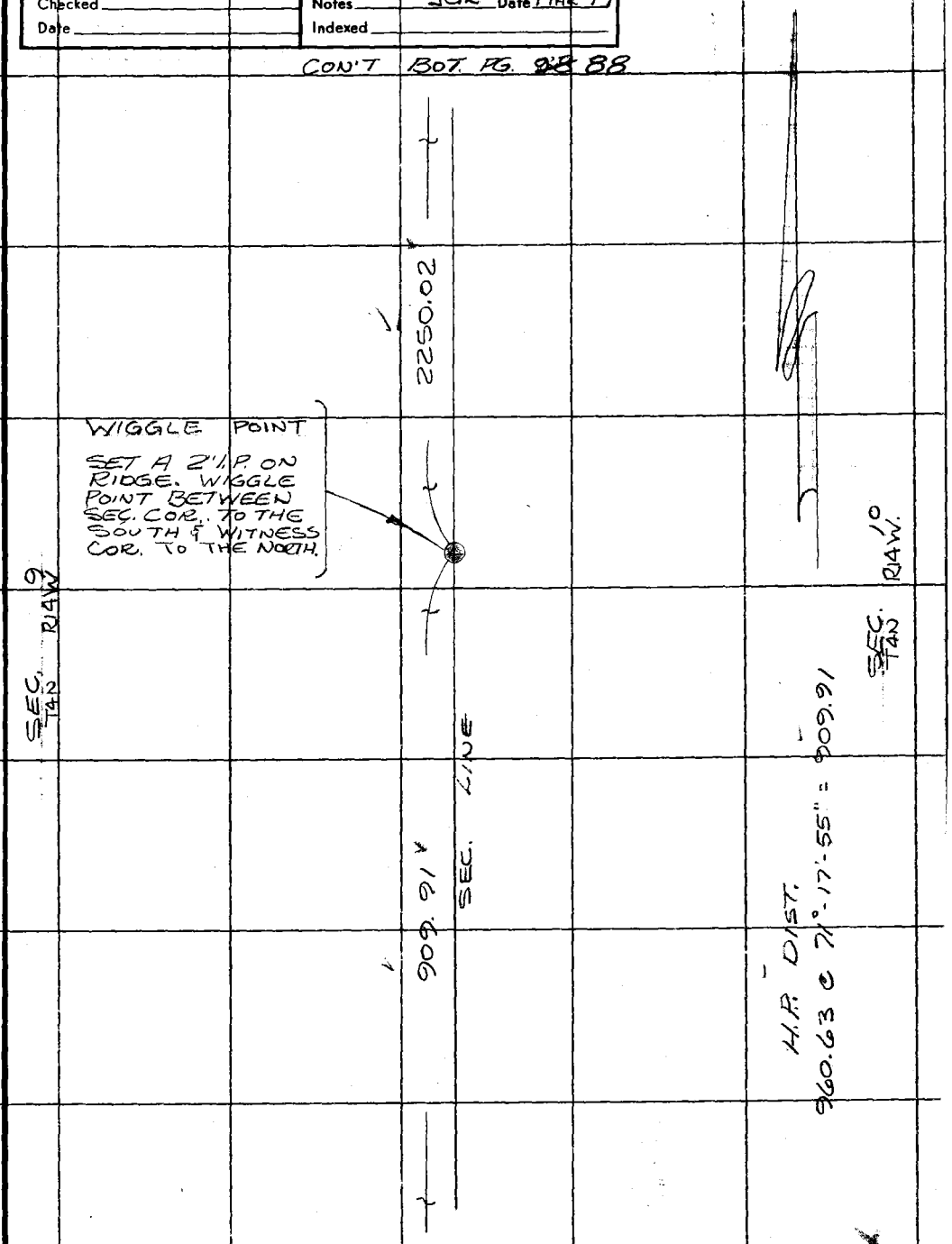
SOLEDAD CYN. RD.

Notes Ck'd by RIECKHOFF	Survey of SECTION LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date MAR-77
Date	Indexed

F. B. 4143 PG. ~~97~~ 87

CON'T BOT. PG. ~~98~~ 88



CON'T LEFT PG. ~~87~~ 77

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76F3095 CE#310 3-68

F. B. 4143 PG. ~~88~~ 88

STATION "AQUA DULCE"

WITNESS CORNER
FD. A 1 1/4" I.P. W/ A SPK. & WASHER STAMPED RE 2177. IN GOOD CONDITION. F.B. 738-66

143.98 Calc. F.B. 738-66

110°-34-40 Calc. F.B. 738-66

312.28 CALC. PER F.B. 738-66

EAST-WEST ℄ OF SEC. 10 WAS ESTABLISHED & CTR. OF SEC. SET PER F.B. 738-66 & 98

SEARCHED FOR 1/4 SEC. COR. PER F.B. 738-66. FD. NOTHING. THIS POINT FALLS APPROX 50' BELOW A RAZOR RIDGE ON A VERY STEEP SIDE HILL, BLUFF AREA, ABOUT 20' ABOVE THE BOTTOM OF A DRAW.

SEC. 10 T4N R14W

SEC. 9 T4N R14W

2250.02'

SEC. LINE

H.P. DIST. 2317.65 @ 103°-52-33 = 2250.02

CON'T. TOP PG. ~~97~~ 87

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Map No.	JN0302 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date MAR-77
Date	Indexed

F. B. 4143 PG. 4989

ANGLES RECORDED IN
F.B. G 1505 PG. 1
AND COPIED BELOW

			SECONDS	MEAN	TOTAL	MEAN
1)	1	0 - 00 - 20 180 - 00 - 19	20			
	2	90 - 01 - 48 270 - 01 - 50	49	29	29+30 = 59 =	30
	3	97 - 34 - 24 277 - 34 - 25	25	05	05+10 = 15 =	07
	4	177 - 23 - 59 357 - 23 - 57	58	38	38+34 = 72 =	36
2)	1	225 - 02 - 30 45 - 02 - 33	32			
	2	315 - 04 - 01 135 - 04 - 04	02	30		
	3	322 - 36 - 42 142 - 36 - 42	42	10		
	4	42 - 26 - 05 222 - 26 - 07	06	34		

DIRECTIONS

1. 0° - 00' - 00"
2. 90° - 01' - 30"
3. 97° - 34' - 07"
4. 177° - 23' - 36"

ANGLES TURNED AT
SECTION CORNER
PG. ~~27~~ 77

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76F3095 CE#310 3-68

F. B. 4143 PG. ~~100~~ 90

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Notes Ck'd by	Survey of SECTION LINES
Map No.	JN 0302.01 Tape Std °F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date MAR-77
Date	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 91

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PERIMETER COMPLETION

OF

SECTION'S 7 T5N-R13W

12 T5N-R14W

J.N. 0302.01

MAR ~ APRIL 1977

F.B. 3202

C.S.B. 900-2

C.S.B. 2465

RANDALL
PULSIFER
WENSEL
MANLEY

76F3095 CE#310 3-68

X

F. B. 4143 PG. 92

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Notes Ck'd By R. BARTHOLOMEW
Map No. B-5354
Office Work G. MASUDA
Checked
Date

Survey of SECTION LINES
JN 0302.01 Tape Std °F
Surveyed by RANDALL
Notes JGR Date 18-MAR-77
Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 93

SEC 12
T5N R14W

WLS 694A-4

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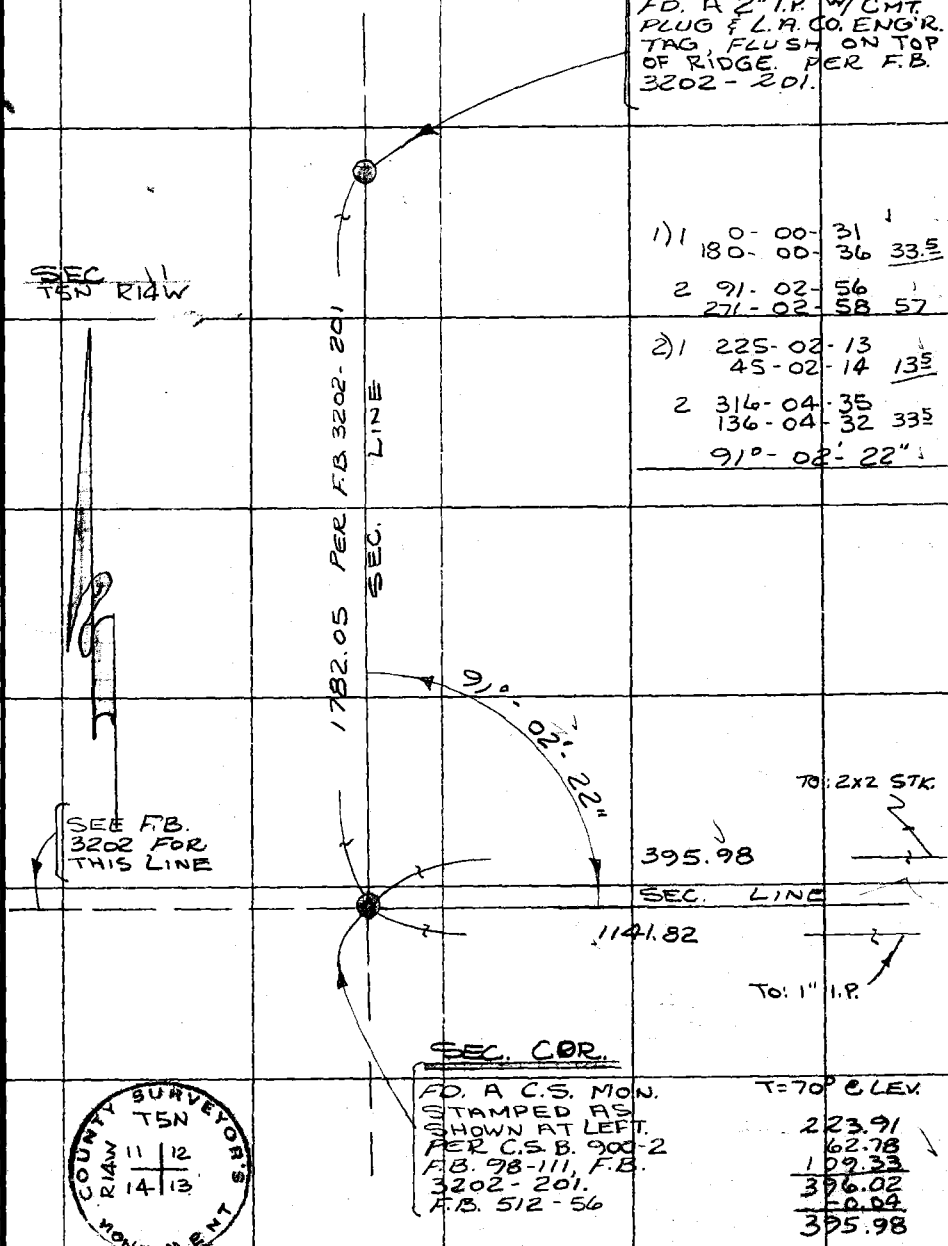


CON'T BOT PG 94

P6F309S CE#310 3-68

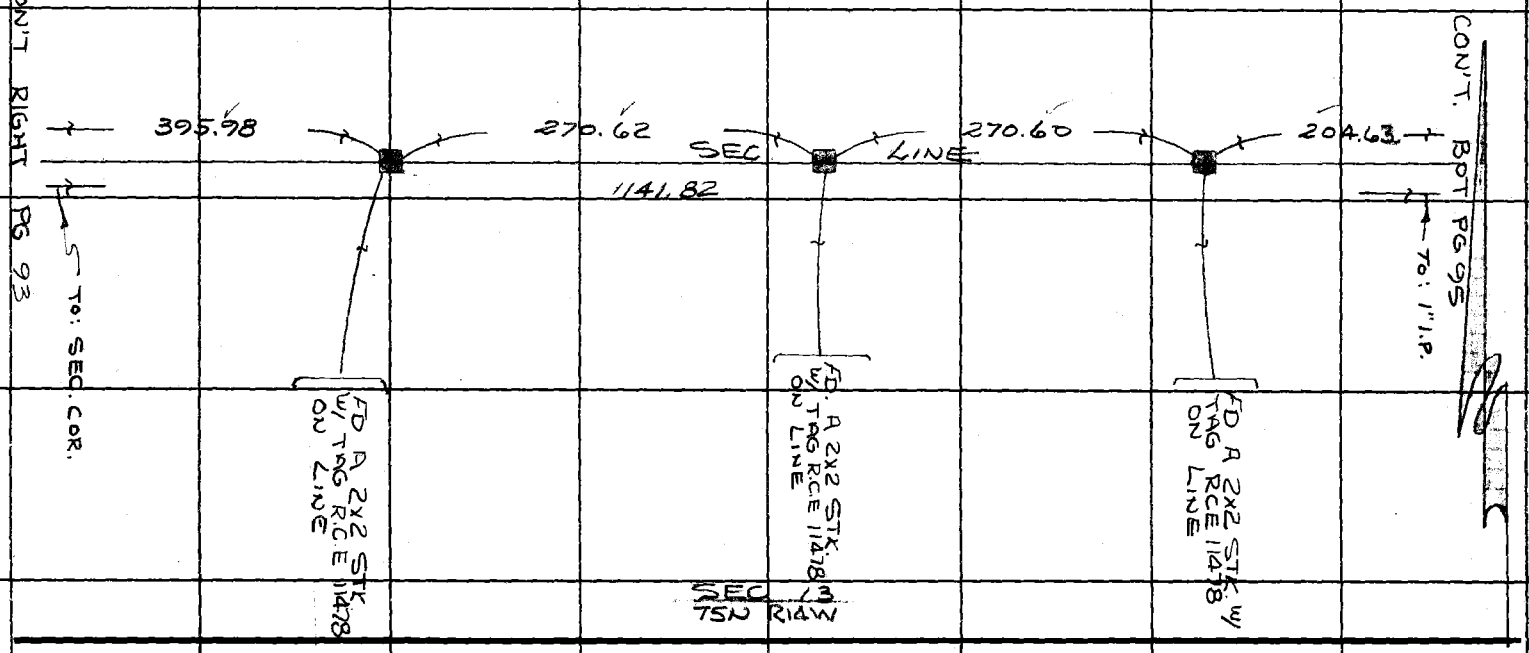
F.B. 4143 PG. 94

H.P. DIST.
1142.10 @ 91-16-33 = 1141.82

SEC 12
T5N R14W

H.P. SET UP ON 1" I.P. (ON NEXT PG.)
DIST. MEASUREMENTS ARE OVER-LAPPING, INTERMEDIATE DIST. ARE BY SUBTRACTION

204.77 @ 92°-07'-25" = 204.63
475.69 @ 92°-30'-57" = 475.23
746.51 @ 92°-24'-15" = 745.85



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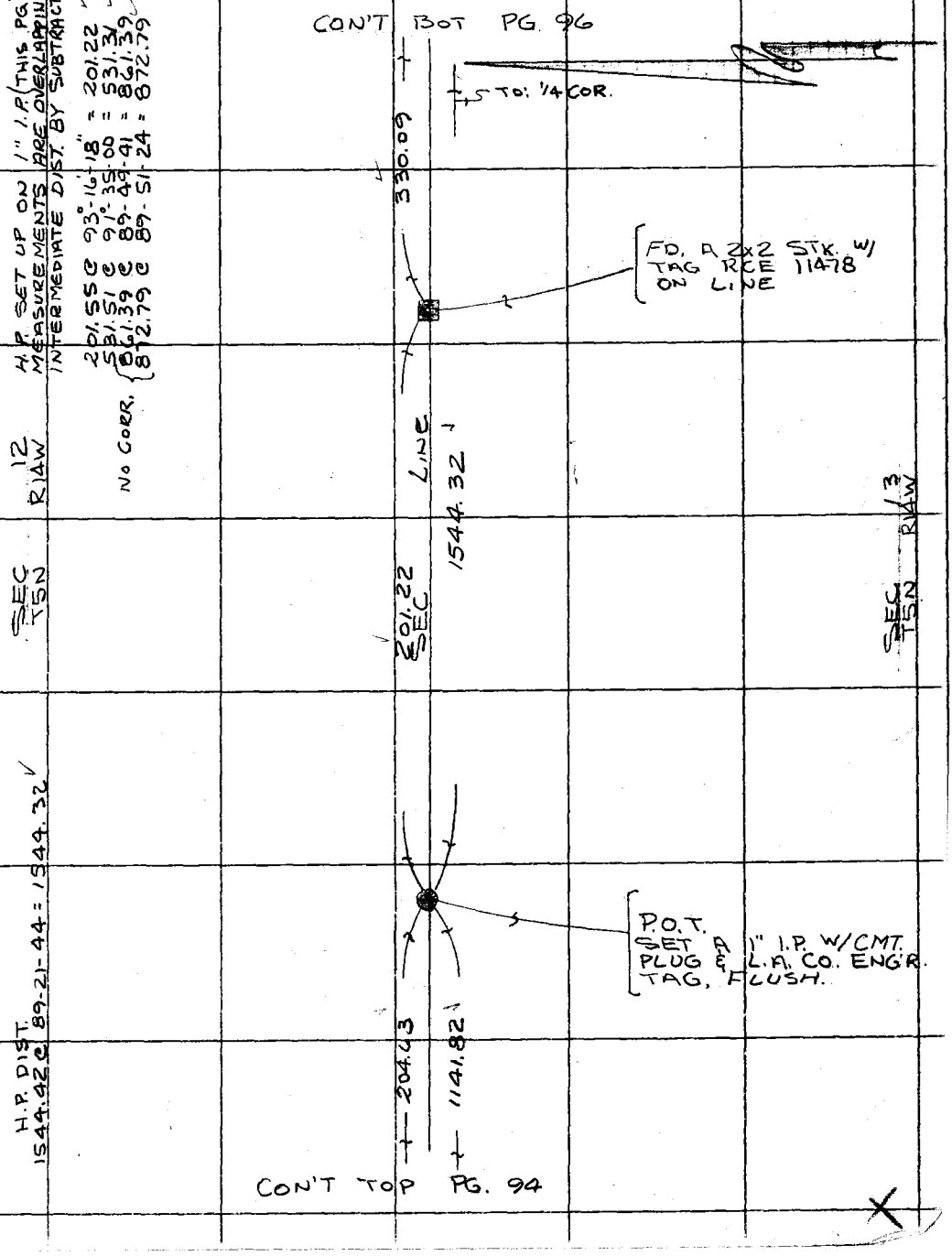
Map No. B-5354	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR-77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 95



H.P. SET UP ON 1" I.P. (THIS PG.)
MEASUREMENTS ARE OVERLAPPING
INTERMEDIATE DIST. BY SUBTRACTION

201.55 @ 93°-16'-18" = 201.22
531.51 @ 91°-35-00 = 531.31
NO CORR. 861.39 @ 89-49-41 = 861.39
872.79 @ 89-51-24 = 872.79

H.P. DIST.
1544.42 @ 89-21-44 = 1544.32

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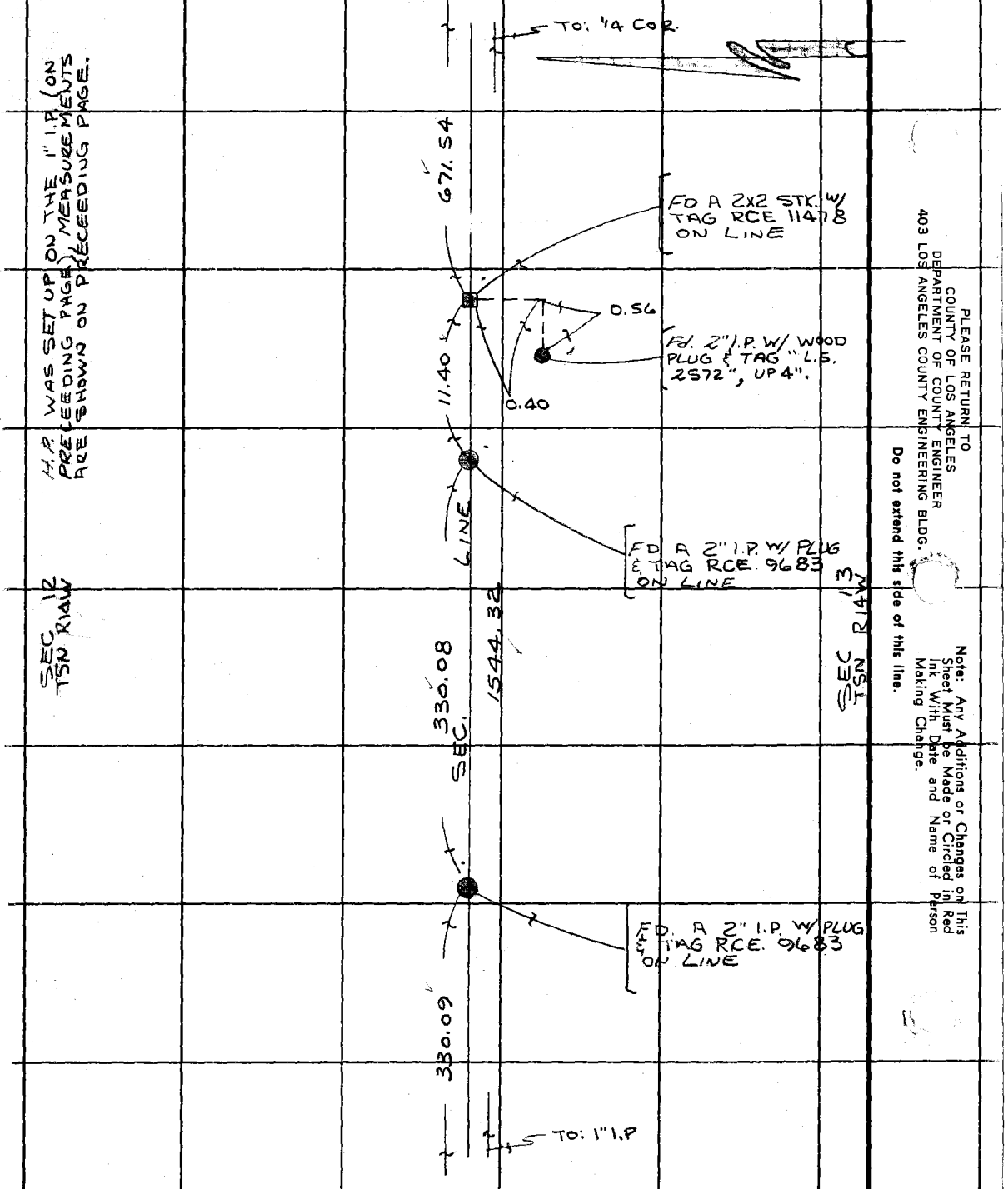
F. B. 4143 PG. 96

CON'T BOT PG. 97



H.P. WAS SET UP ON THE 1" I.P. (ON PRECEEDING PAGE) MEASUREMENTS ARE SHOWN ON PRECEEDING PAGE.

CON'T TOP PG. 95

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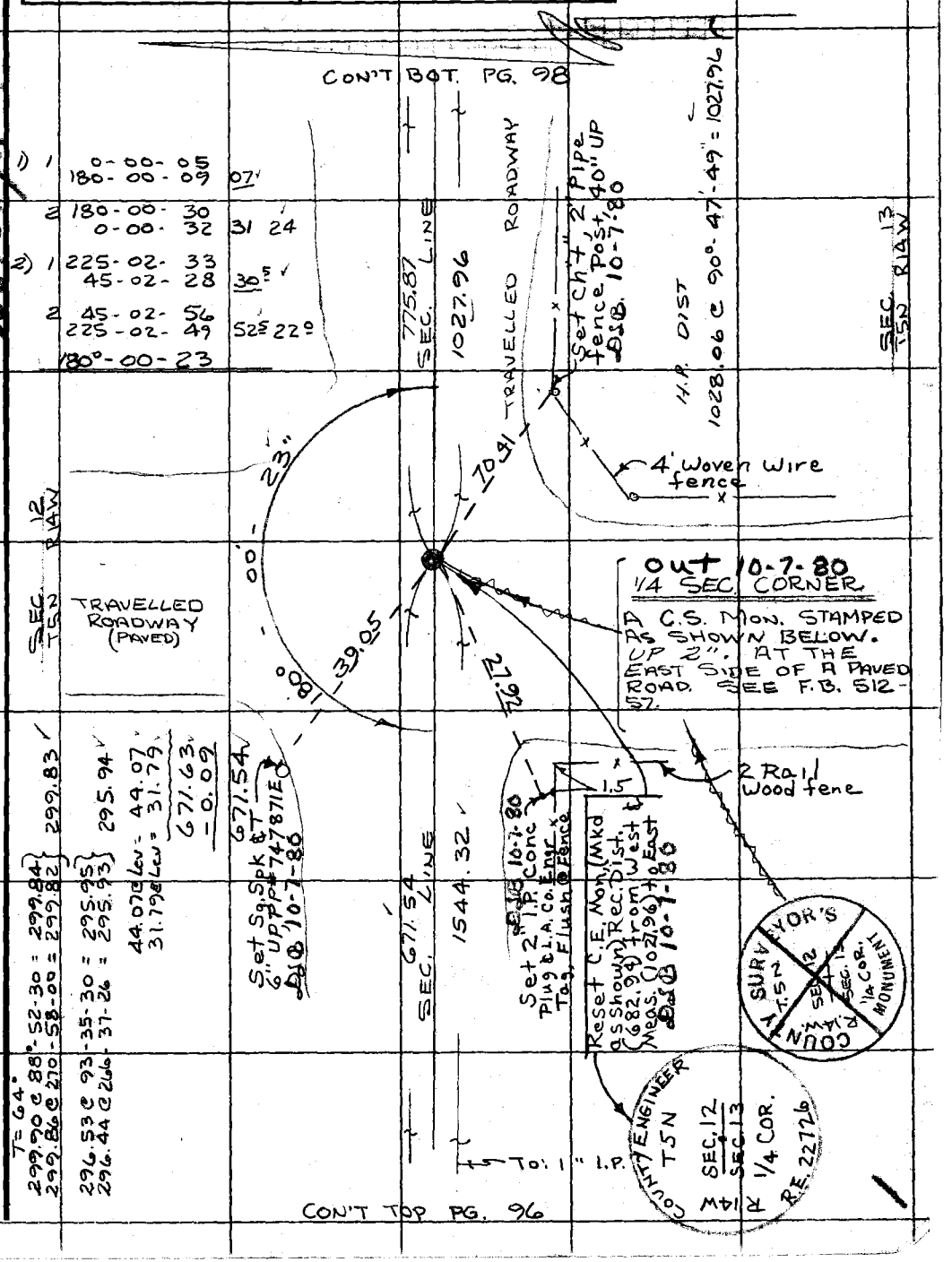
Map No. B-5354	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR-77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 97

WS 64, A-4



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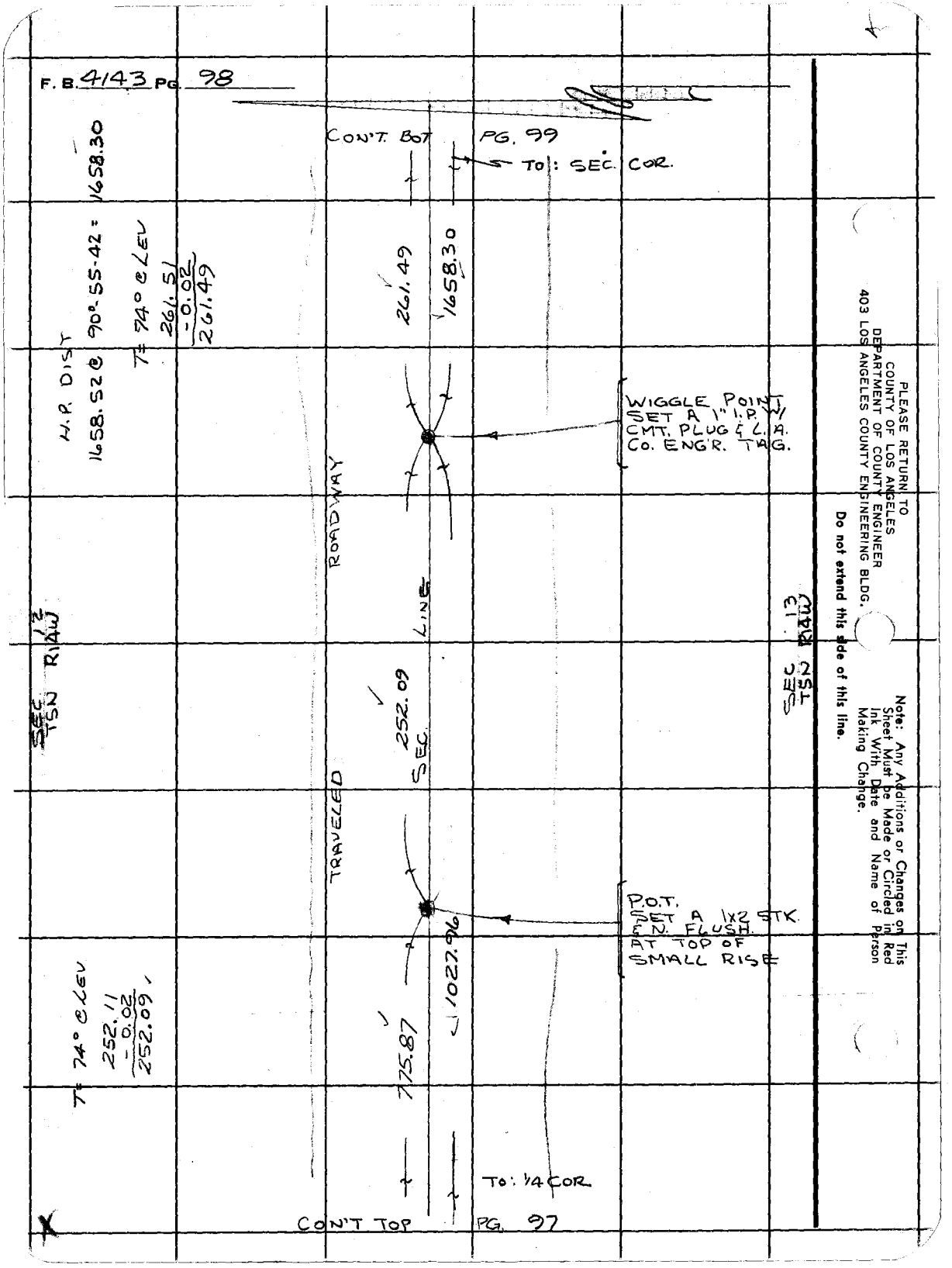
F. B. 4143 PG. 98
CON'T. BOT PG. 99
TO: SEC. COR.
H.P. DIST
1658.52 @ 90°-55-42 = 1658.30
T= 74° @ LEV
261.51
-0.02
261.49
261.49
1658.30
WIGGLE POINT
SET A 1" I.P. W/
CMT. PLUG & L.A.
CO. ENG'R. TAG.
ROADWAY
LINE
SEC 12
TSN R14W
SEC 13
TSN R14W
252.09
SEC.
TRAVELED
P.O.T.
SET A 1x2 STK.
& N. FLUSH.
AT TOP OF
SMALL RISE
1027.96
T= 74° @ LEV
252.11
-0.02
252.09
775.87
TO: 1/4 COR.
CON'T TOP PG. 97
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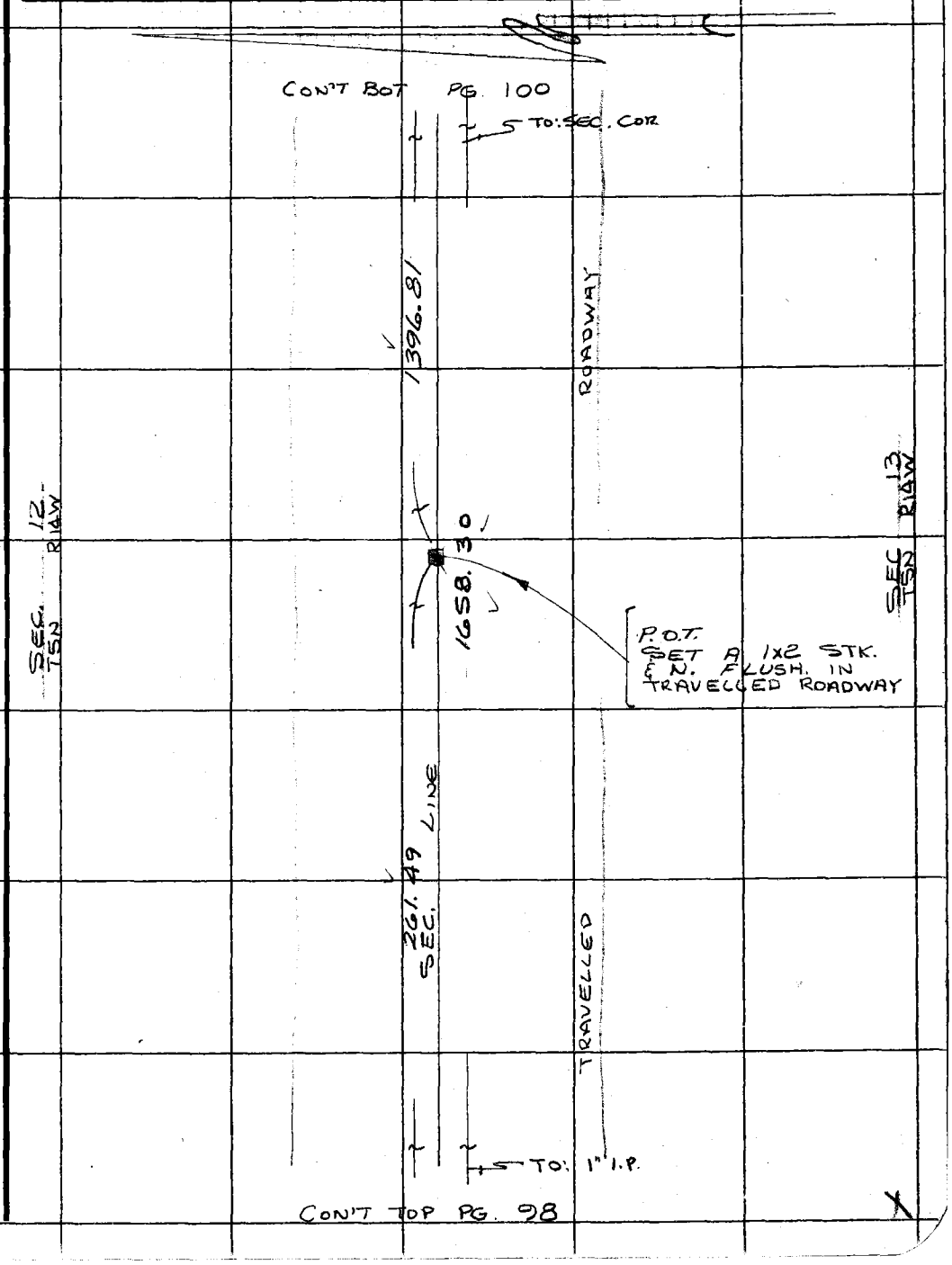
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR '77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 99



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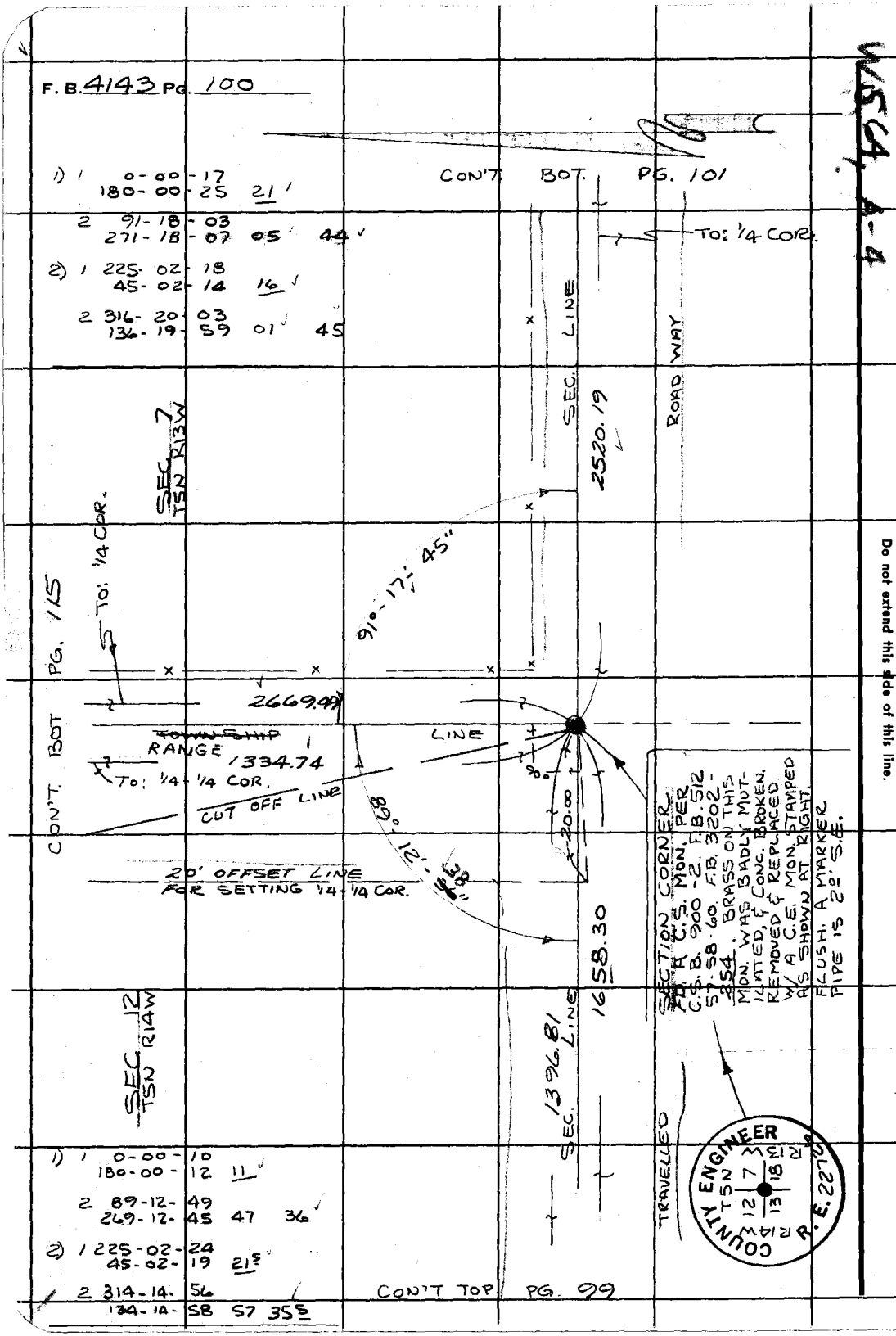
F. B. 4143 PG. 100



W564, A-4

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Notes Ck'd by R. BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR-'77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 101

CON'T BOT. PG. 102

TO: 1/4 COR

SEC 7
T5N R13W

H.P. DIST.
2520.23 @ 90°-18-15 = 2520.19

2520.19

SEC 18
T5N R13W

TO: SEC. COR.

CON'T TOP PG 100

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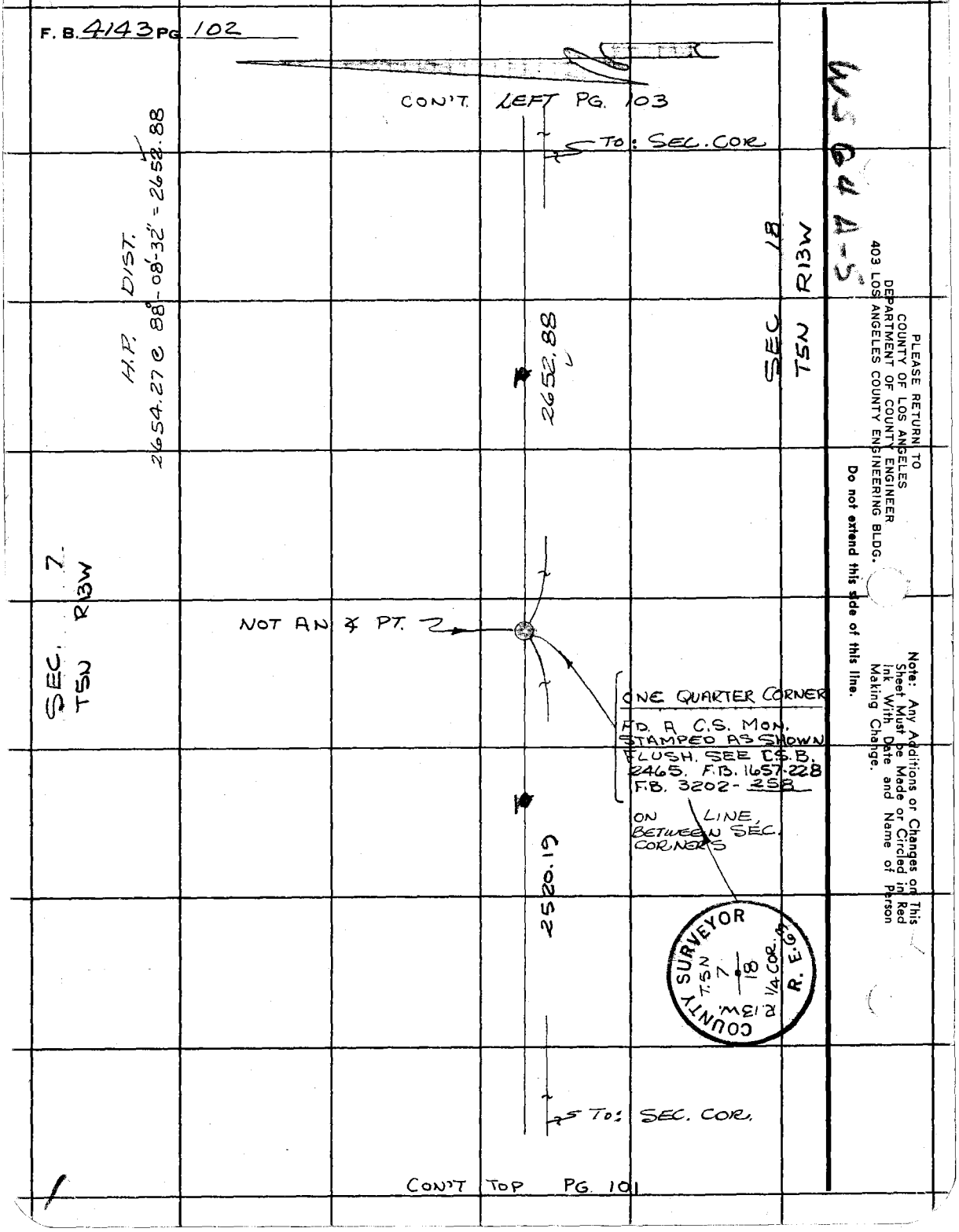
76F309S CE#310 3-68

F. B. 4143 PG 102



W5 G4 A-5

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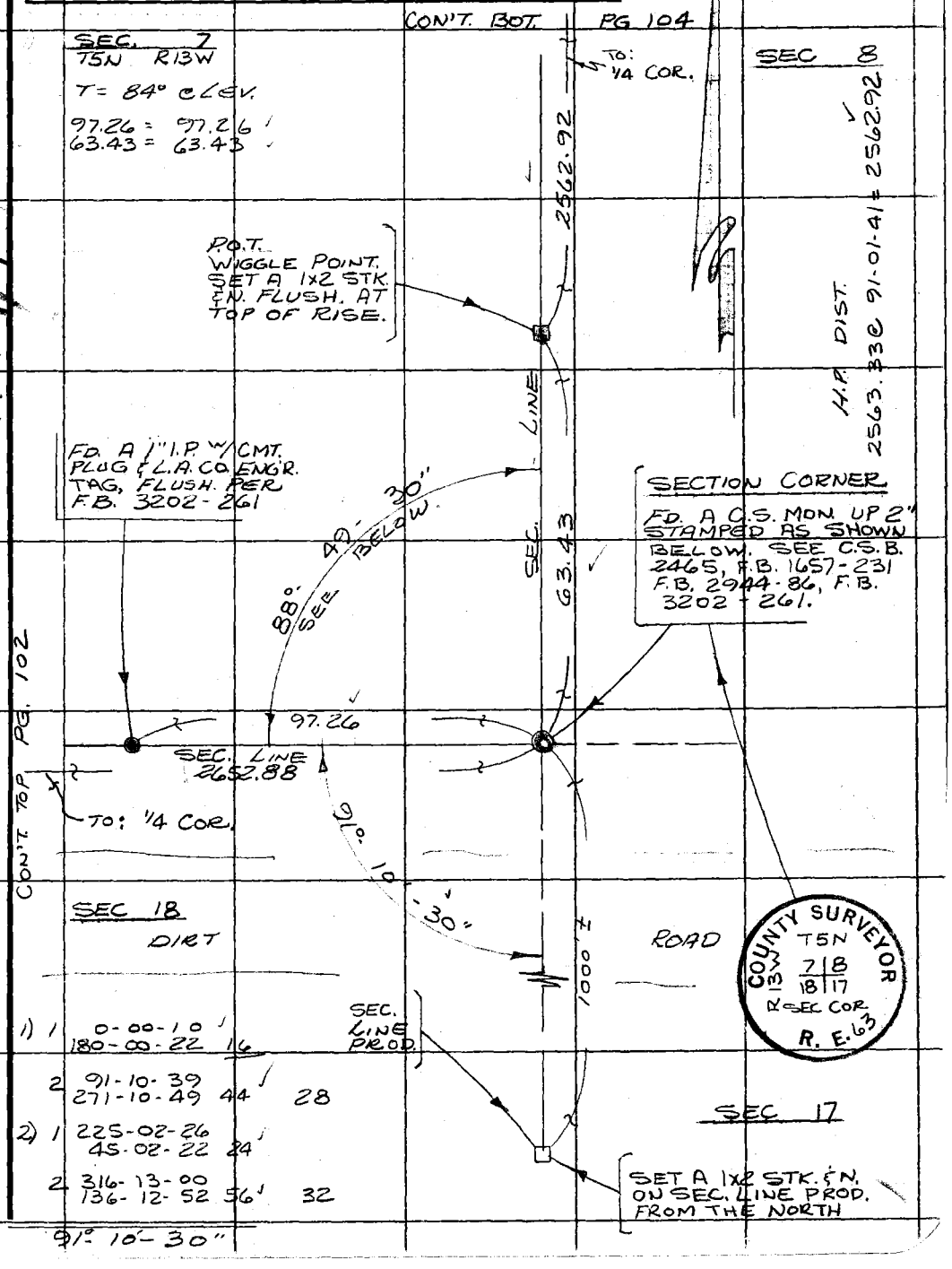
Map No. B-5354	JN 0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date ____
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 103



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76F309S CE#310 3-68

F. B. 4143 PG. 104

CON'T BOT. PG. 105

H.P. DIST.
1387.97 @ 89-07-54 = 1387.81

SEC 7
T5N R13W

SEC 8

SEC. LINE
1387.81

54
52"
25'
179°

FD. N.&T. IN
FN. POST. UP
18" NO REF.

B.W. FN.

7.20

ONE QUARTER COR.
FD. A C.S. MON.
FLUSH. STAMPED
AS SHOWN BELOW.
SEE C.S.B. 2465,
F.B. 1657-243.
MARKER PIPE 2' S.W.

1) 1 0-00-06
180-00-00 03

2 179-25-56
359-25-50 53 50

2) 1 225-02-49
45-03-10 00

2 44-28-47
244-29-00 53 53

179°-25'-52"

SEC LINE
2562.92

B.W. FN.

COUNTY SURVEYOR
T.5N.
R.13W.
7 8
1/4 COR.
R. E. 63

CON'T. TOP PG 103

W54 A-4

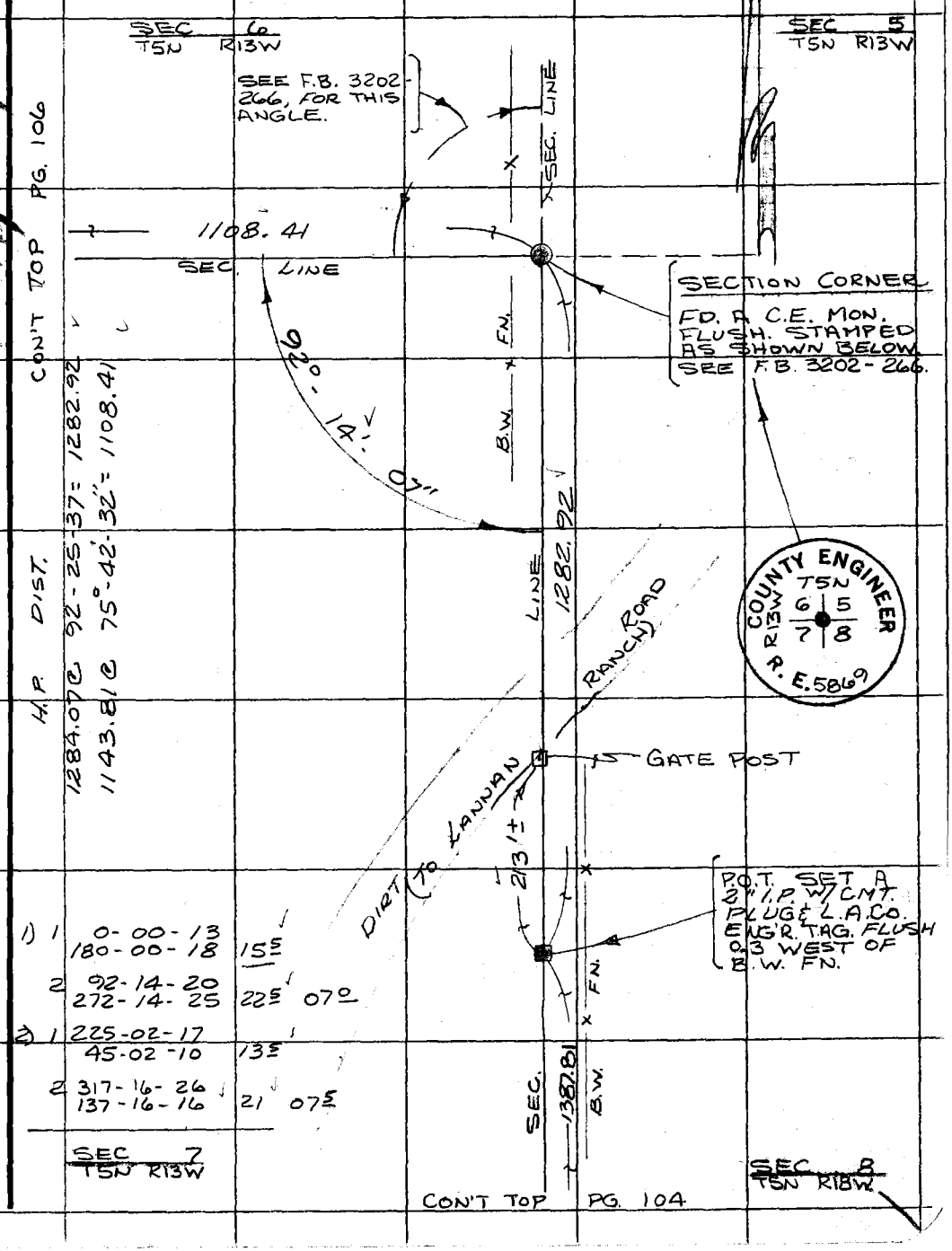
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN 030201 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date MAR '77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 105



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 4143 PG. 106

CON'T LEFT PG. 105

TO: SEC. COR.

1108.41'

WIGGLE POINT SET A 1X2 STK. & N. FLUSH, TOP TOP OF BRK.

66.34' SEC. LINE

SEC 6 T5N R13W

WIGGLE POINT SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENGR. TAG, UP 2", AT TOP OF BRK.

1310.66'

H.P. DIST 1339.93 @ 78°-00-11" = 1310.66'

SEC 7 T5N R13W

T = 82° @ LEV 66.34 = 66.34

TO: 1/4 COR.

B.W. FN.

CON'T TOP PG. 107

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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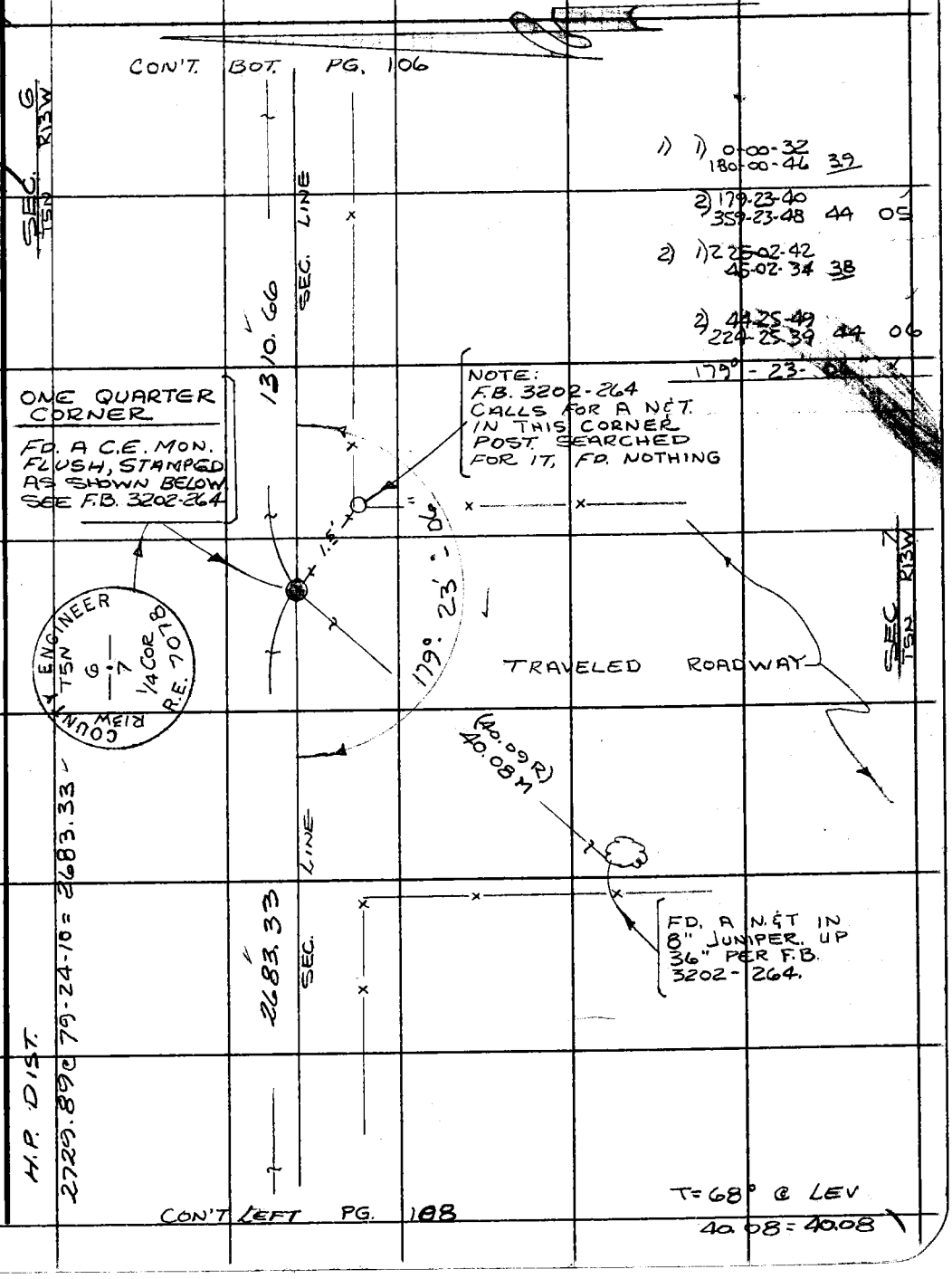
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by P. BARTHOLOMEW	Survey of SECTION LINES	F. B. 4143 PG. 107
Map No. B-5354	JN 0302.01 Tape ____ Std ____ °F	
Office Work G. MASUDA	Surveyed by RANDALL	
Checked ____	Notes JGR Date MAR-'77	
Date ____	Indexed G. D. BAILEY MAY 11 1977	



W5.64, A-4

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

NOT CONTINUED

F. B. 4143 PG 108

1) 1) 0-00-20
180-00-19 19

2) 2-13-20
182-13-22 21 02

2) 1) 225-02-32
45-02-30 31

2) 227-15-30
47-15-28 29 58

2°-13'-00"

1) 1) 0-00-09
180-00-19 14

2) 89-10-55
269-10-58 57 43

2) 1) 225-02-11
45-02-14 12⁵

2) 314-12-51
134-12-58 54⁵ 42°

89°-10'-42

NOTE: THIS ∡ WAS TURNED IN THE N.E. QUAD.

PROD. FD. A 1x2 STK. & N. ON LINE PROD. FROM SOUTH.

TO: 1/4 COR

P.O.T. ON RANGE LINE TO NORTH. FD. 1" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG. F.B. 3202-229, 248 & 251.

1) 1 0-00-28
180-00-20 24

2 88-17-13
268-17-13 13 49

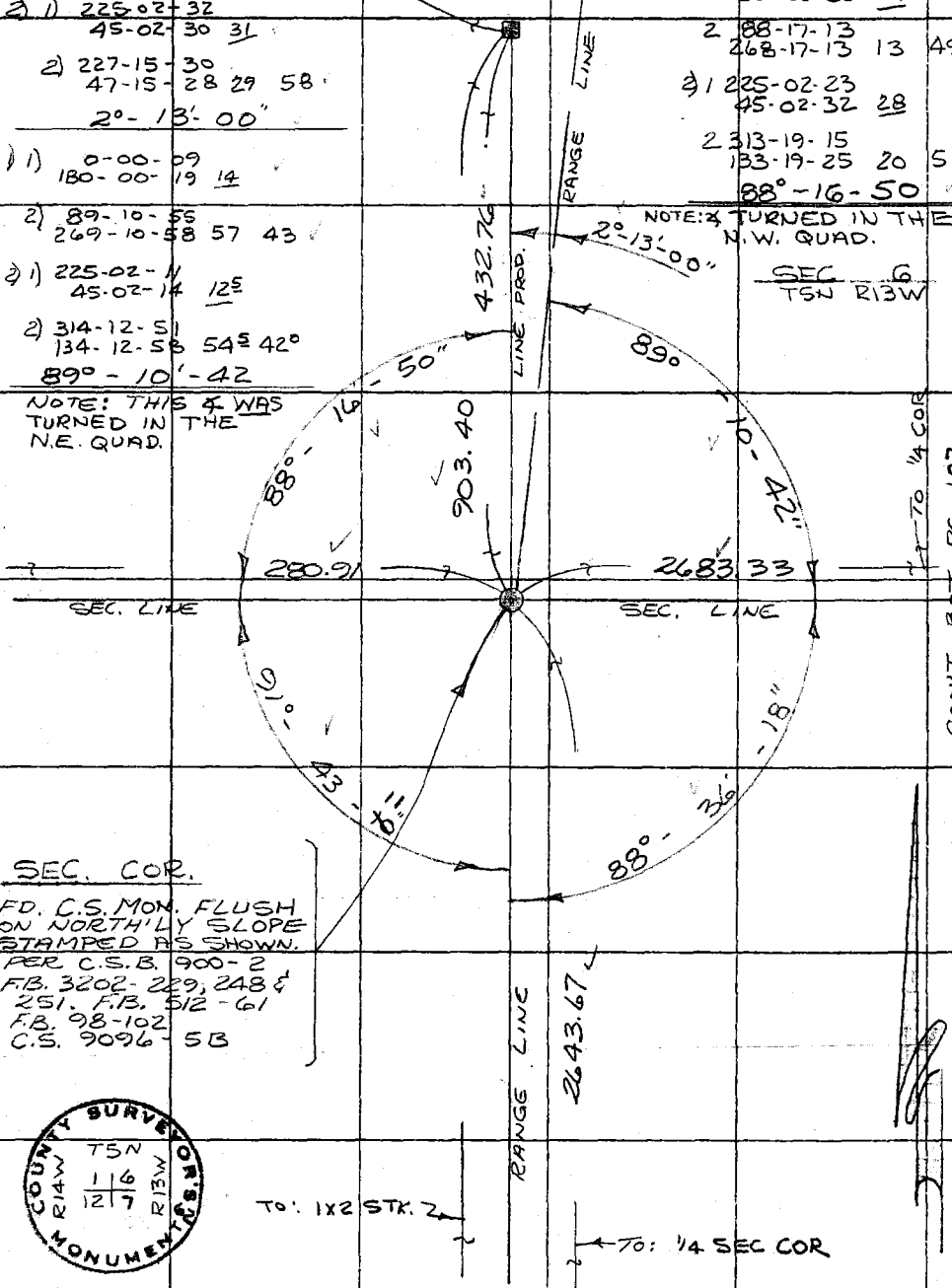
2) 1 225-02-23
45-02-32 28

2 313-19-15
133-19-25 20 52

88°-16-50

NOTE: ∡ TURNED IN THE N.W. QUAD.

SEC 6
T5N R13W



SEC. COR.

FD. C.S. MON. FLUSH ON NORTH'LY SLOPE STAMPED AS SHOWN.
PER C.S.B. 900-2
F.B. 3202-229, 248 & 251. F.B. 512-61
F.B. 98-102
C.S. 9096-5B

COUNTY SURVEYOR'S MONUMENT
T5N
R14W 1 6 12 7 R13W

SEC 12
T5N R14W

CON'T TOP PG 117

SEC 7
T5N R13W

WS64 a/4-A

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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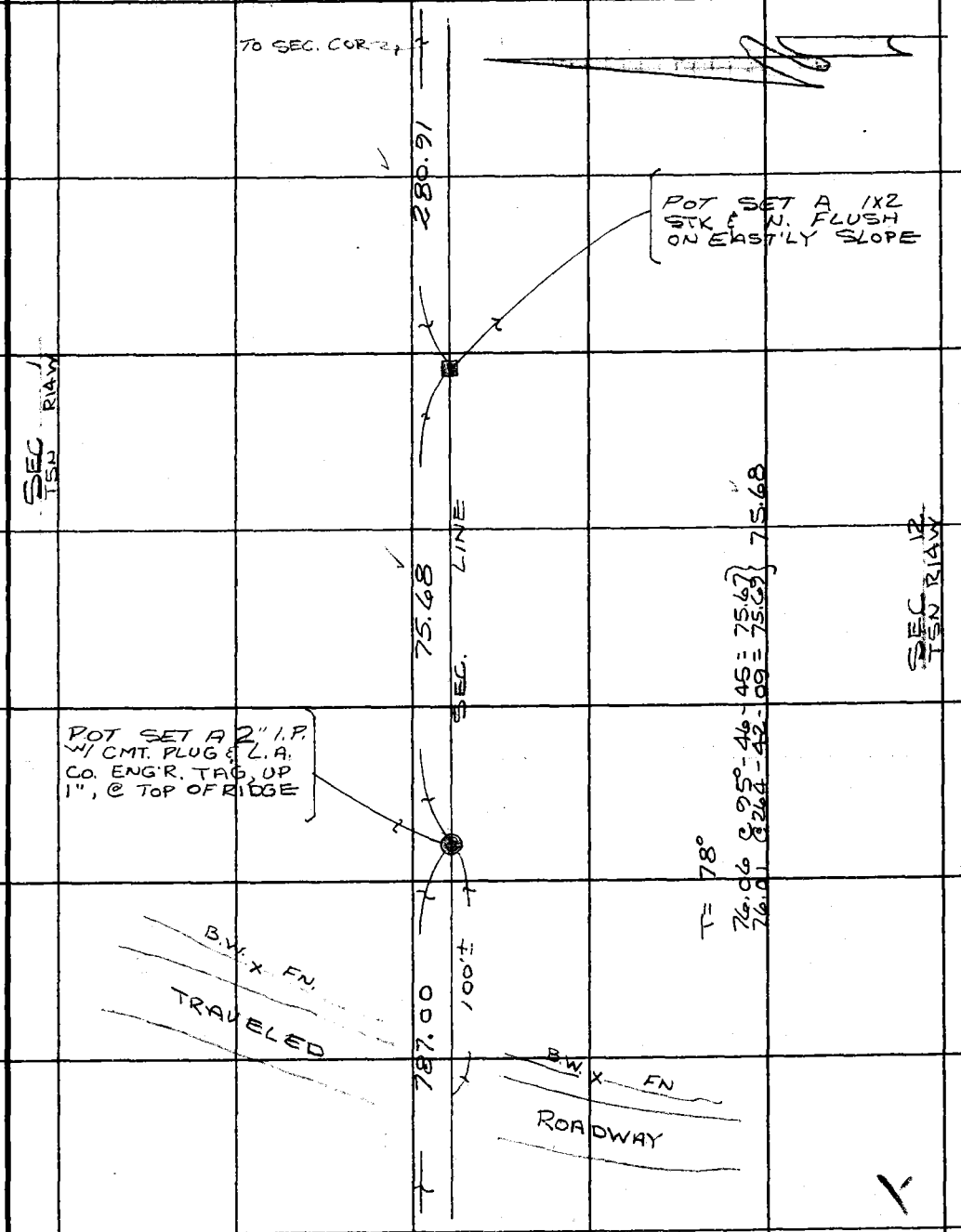
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of SECTION LINES
Map No. R. BARTHOLOMEW	JNO 302.01 Tape ____ Std ____ °F
Office Work B-5354	Surveyed by RANDALL
Checked E. MASUDA	Notes JGR Date MAR-77
Date	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 109

CON'T LEFT PG 108



CON'T TOP PG. 110

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
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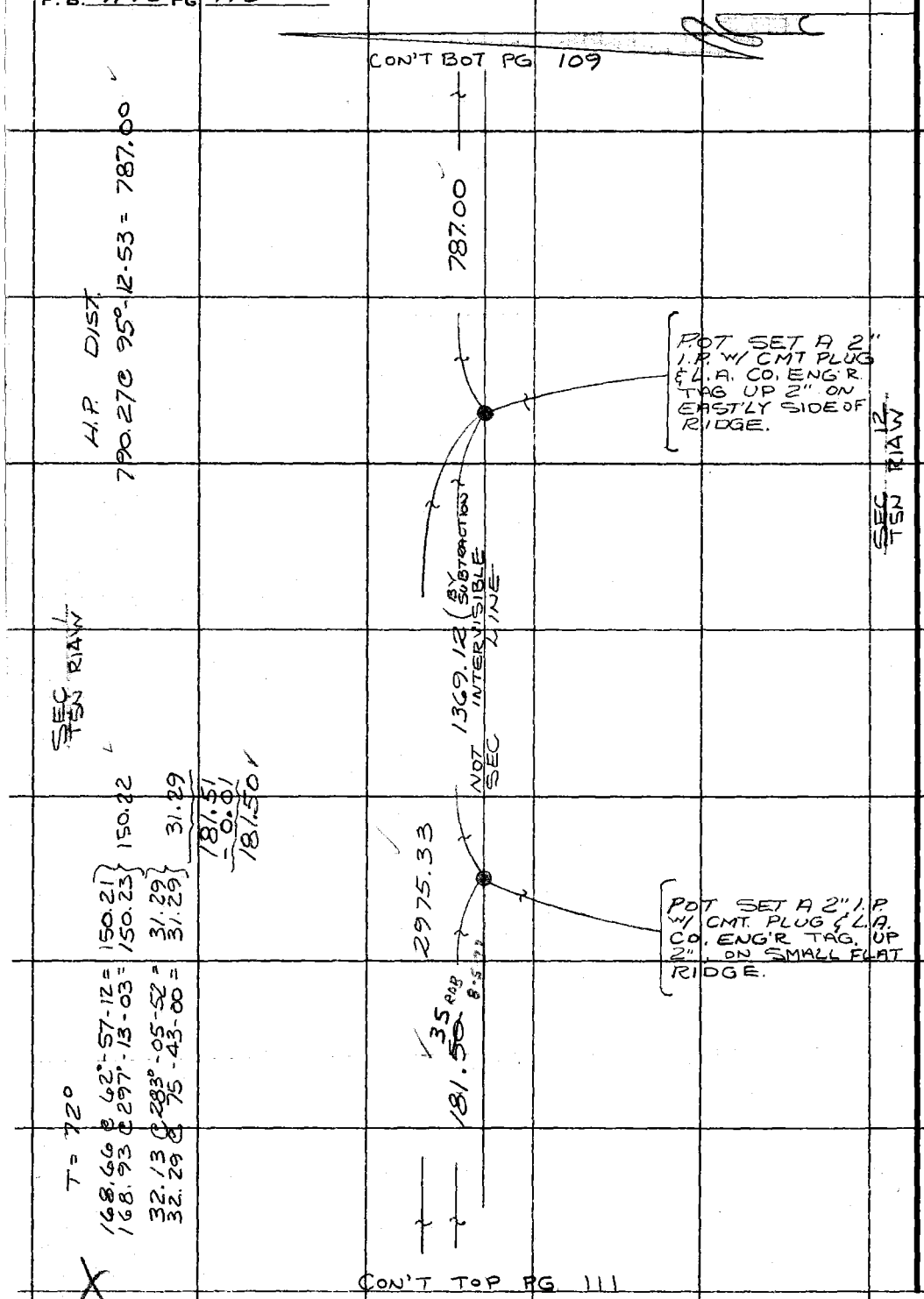
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

F. B. 4143 PG 110



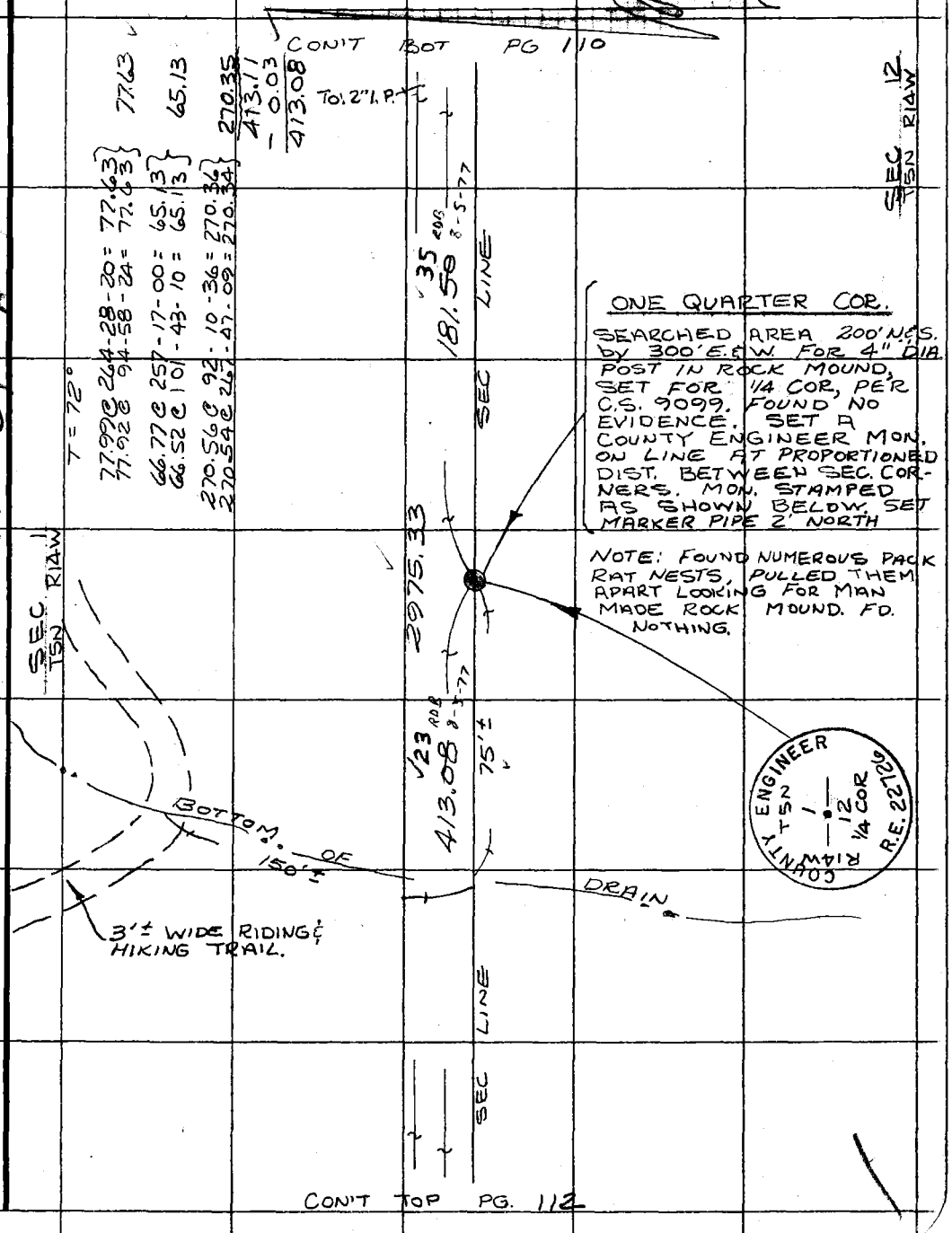
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN0302.01 Tape Std °F
Office Work E. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date MAR-77
Date	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 111



ONE QUARTER COR.

SEARCHED AREA 200' N&S. by 300' E.&W. FOR 4" DIA. POST IN ROCK MOUND, SET FOR 1/4 COR, PER C.S. 9099. FOUND NO EVIDENCE. SET A COUNTY ENGINEER MON. ON LINE AT PROPORTIONED DIST. BETWEEN SEC. CORNERS. MON. STAMPED AS SHOWN BELOW. SET MARKER PIPE 2' NORTH

NOTE: FOUND NUMEROUS PACK RAT NESTS, PULLED THEM APART LOOKING FOR MAN MADE ROCK MOUND. FD. NOTHING.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

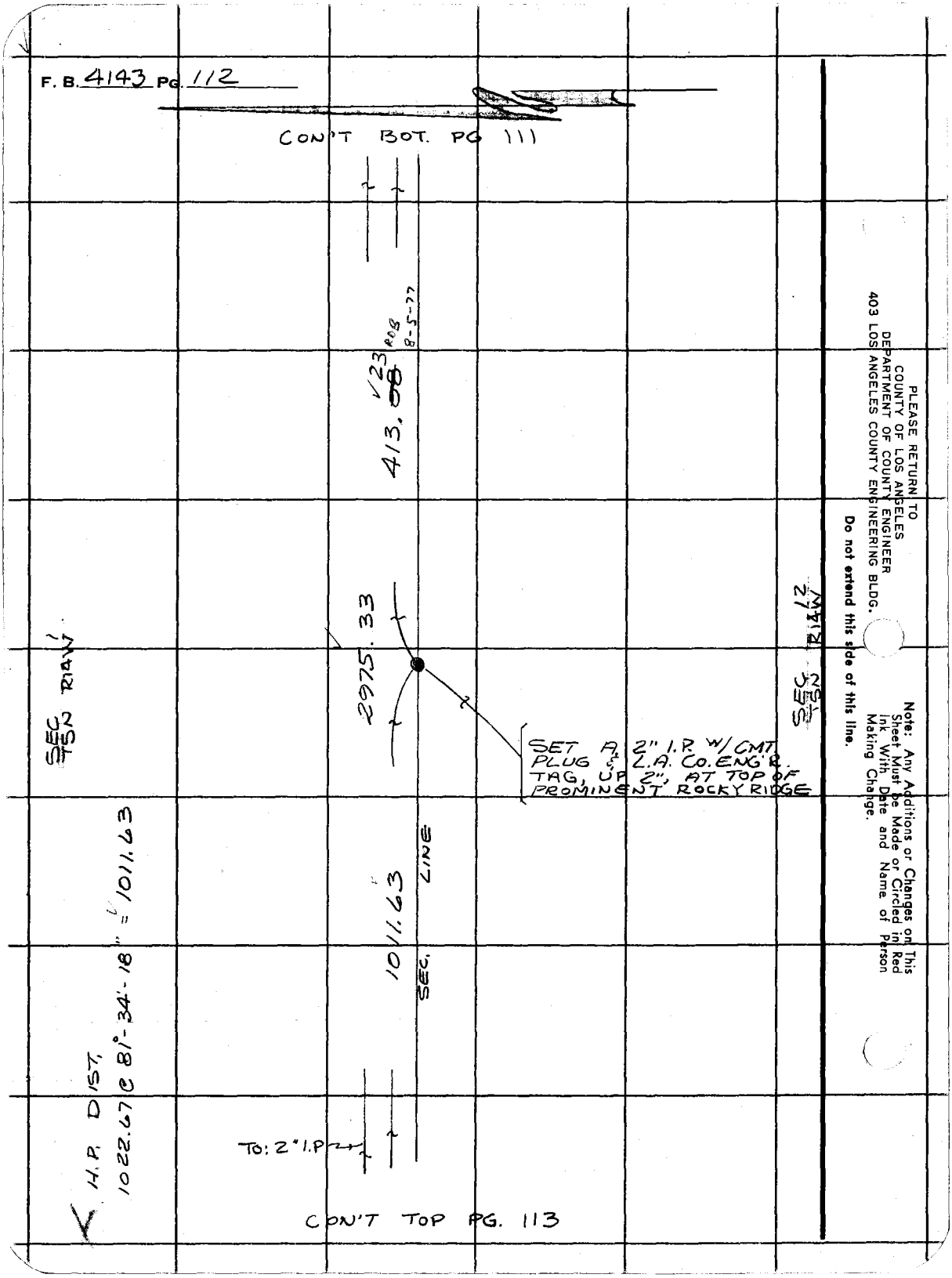
Do not extend this side of this line.

W564 A-4

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG. 112



PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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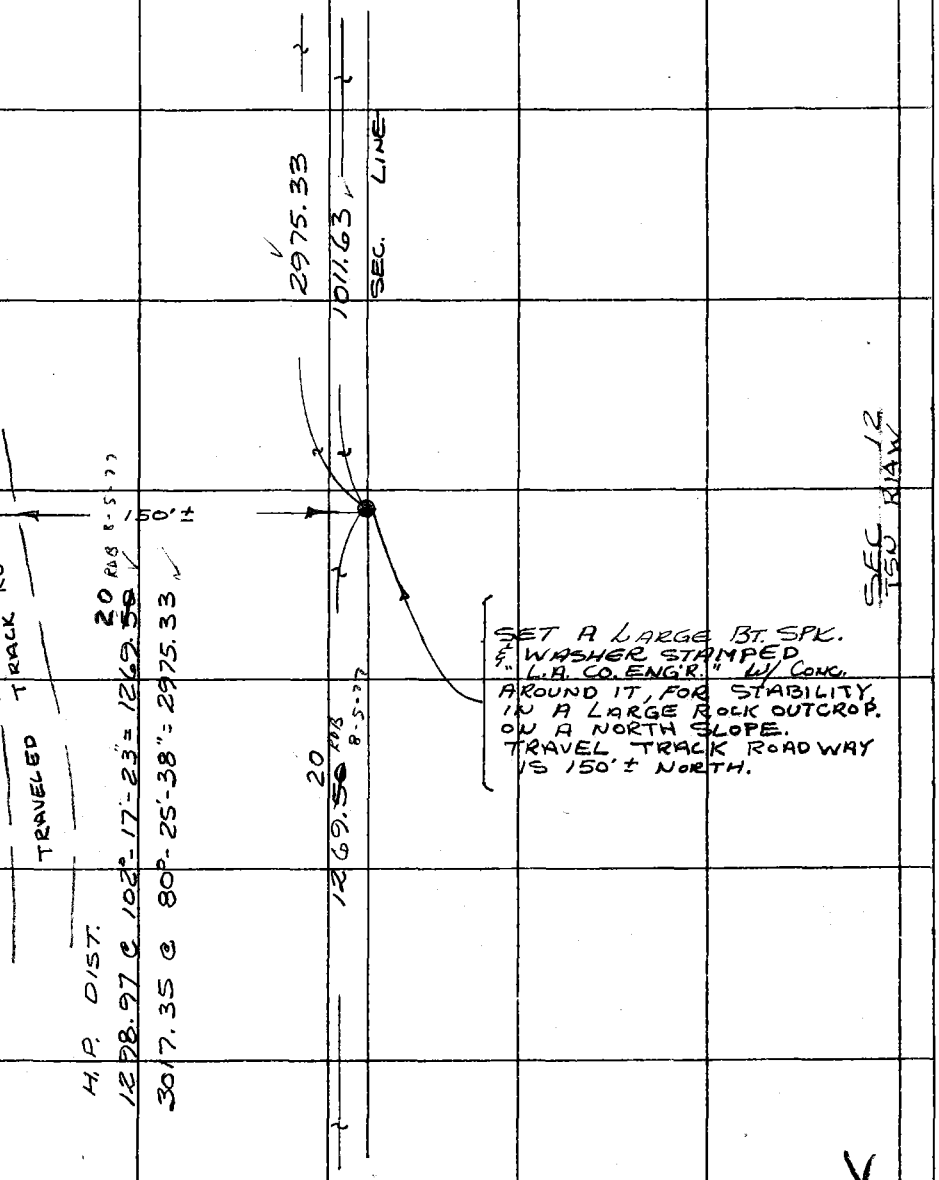
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date APR-77
Date ____	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 113

CON'T BOT PG. 112



CON'T TOP PG. 114

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

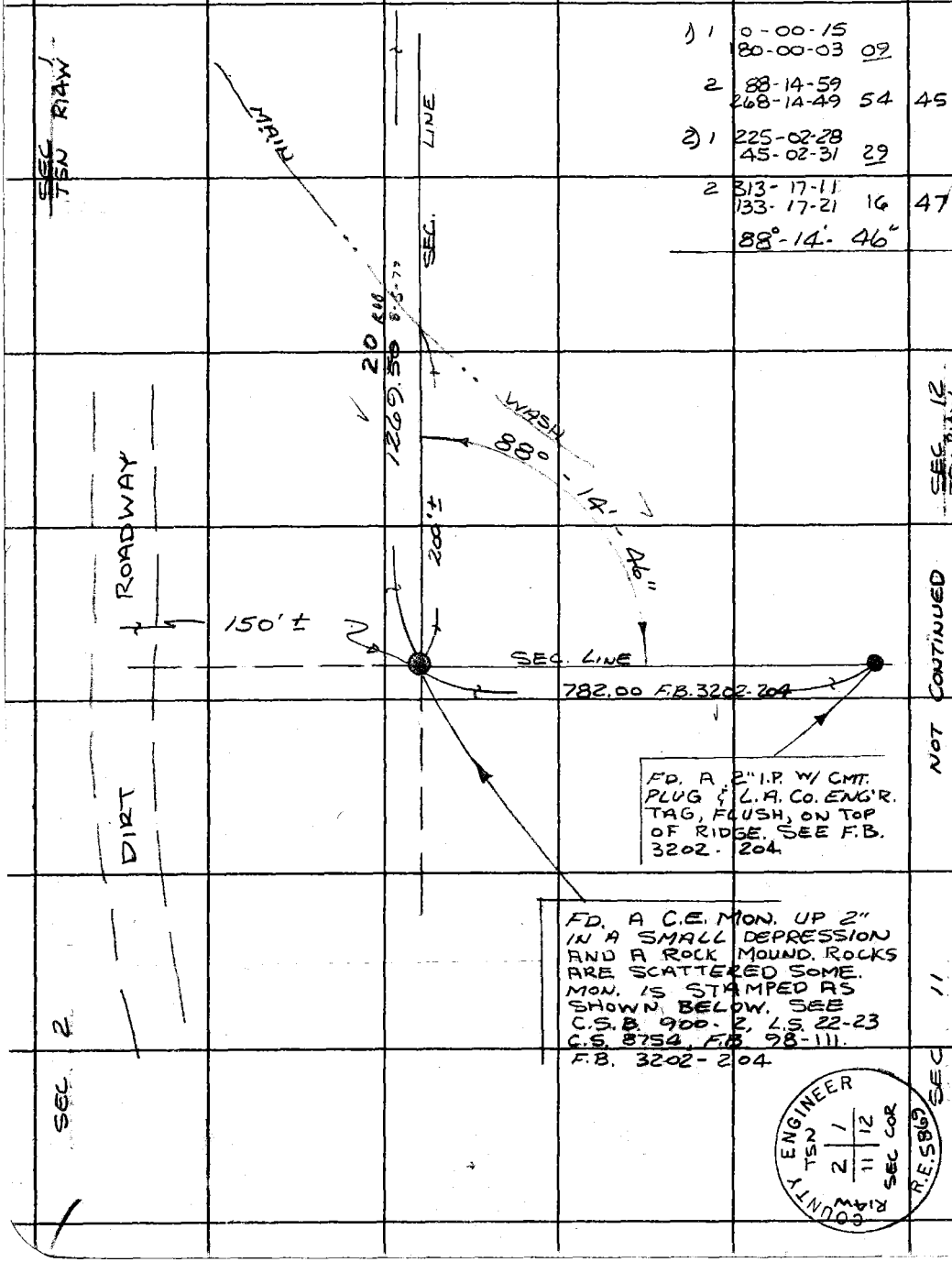
76F309S CE#310 3-68

F. B. 4143 PG. 114

CON'T BOT. PG. 113

1) 1	0-00-15 180-00-03	09	
2	88-14-59 268-14-49	54	45
2) 1	225-02-28 45-02-31	29	
2	313-17-11 133-17-21	16	47

88°-14'-46"



FD. A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG, FLUSH, ON TOP OF RIDGE. SEE F.B. 3202-204

FD. A C.E. MON. UP 2" IN A SMALL DEPRESSION AND A ROCK MOUND. ROCKS ARE SCATTERED SOME. MON. IS STAMPED AS SHOWN BELOW. SEE C.S.B. 900-2, L.S. 22-23 C.S. 8754, F.B. 98-111. F.B. 3202-204

COUNTY ENGINEER R14W TSN 2 1 11 12 SEC COR R.E. 5869

WS 69, A-4

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FB 4193.

pgs 189-198

Out bicycling.

76L265-CDB 1-65

LOS ANGELES COUNTY

INTERGRAM

To: MR. RICHARD J. MITCHELL
DIVISION ENGINEER
SURVEY DIVISION

From RUDY HILARIO

Date JUNE 3, 198

Subject NATIONAL FOREST BOUNDARY J.N. 020811
IN SECTIONS 8 & 9 T1N R11W

TRANSMITTED ARE F.B. 4143 AND STAKING SKETCH.

PLEASE RESET THE MONUMENTS TO THE CORRECT
SLY LINE OF SECTIONS 8 AND 9 AS INDICATED
MARKED ON THE STAKING SKETCH CALLED ON
THE STAKING SKETCH.

PLEASE HAVE THE FIELD ENGINEER CONTACT
ME BEFORE STARTING WORK ON THIS REQUEST.

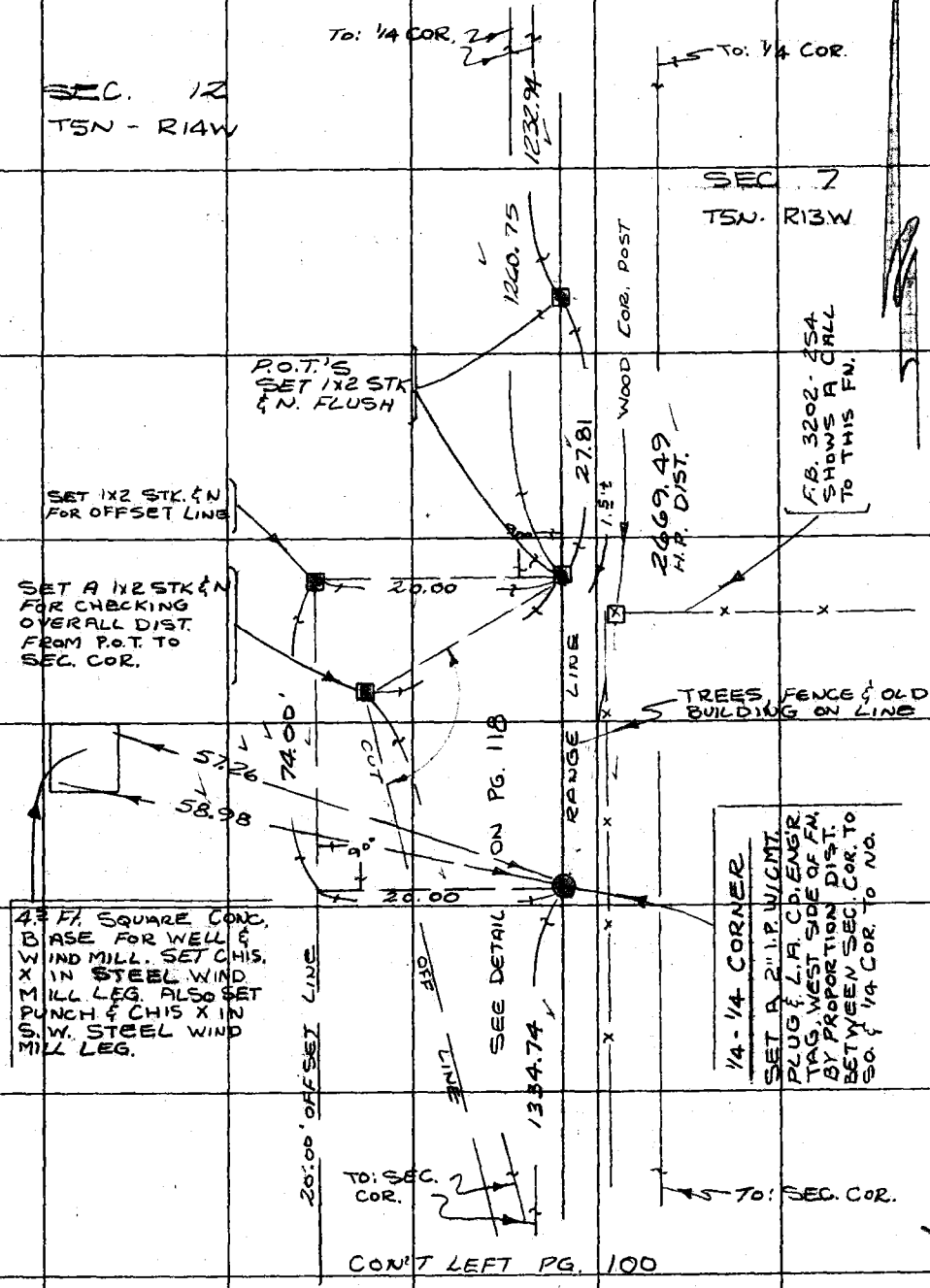
Bill: Please see me. We'll discuss this further before moving any monuments. Afm.

RUDY HILARIO
SURVEY ANALYSIS SECTION

Notes Ck'd By R. BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN 0302.01 Tape Std °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date APR 77
Date	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 115

CON'T BOT. PG. 116



CON'T LEFT PG. 100

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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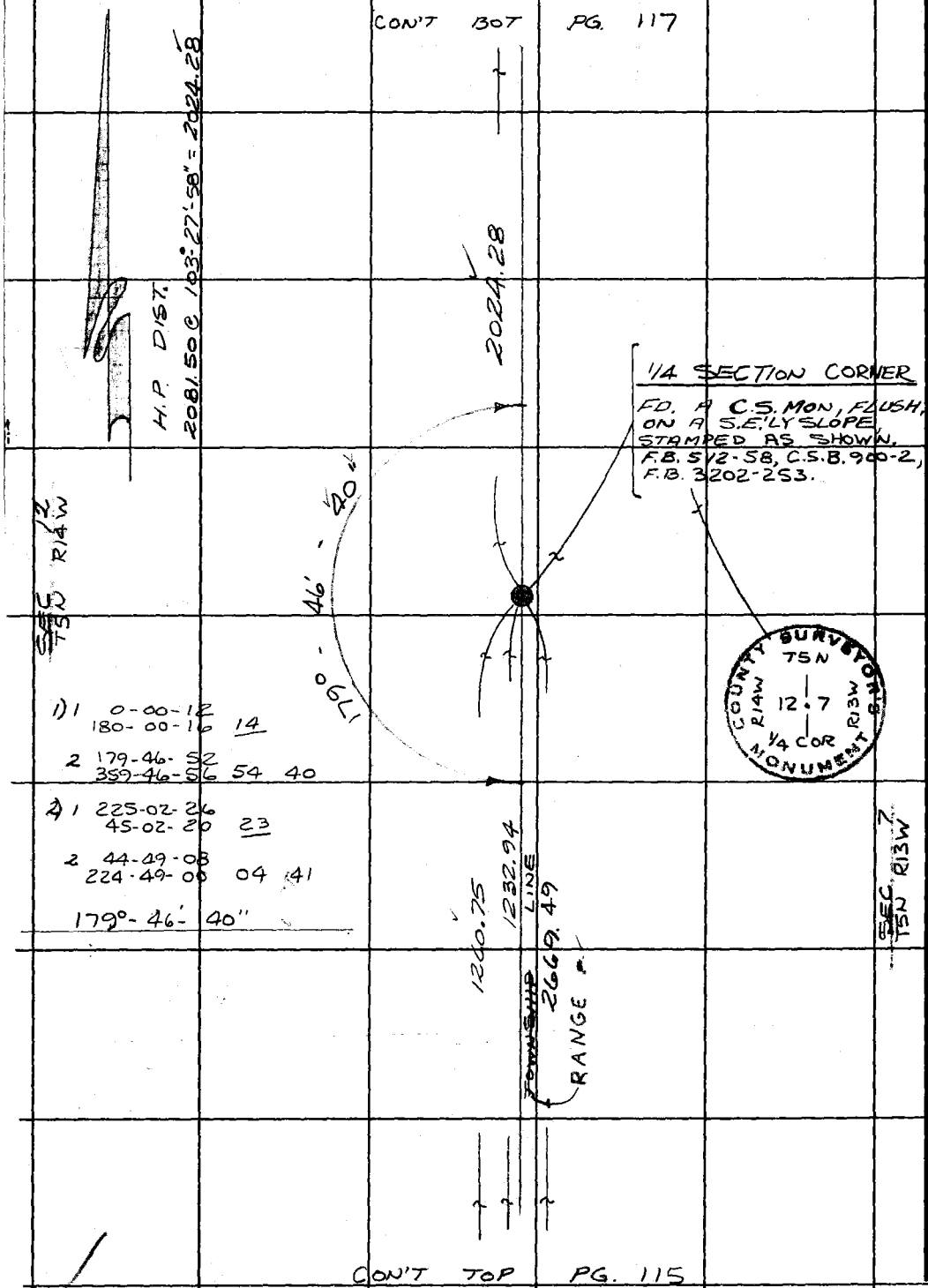
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 4143 PG. 116

CON'T BOT PG. 117



CON'T TOP PG. 115

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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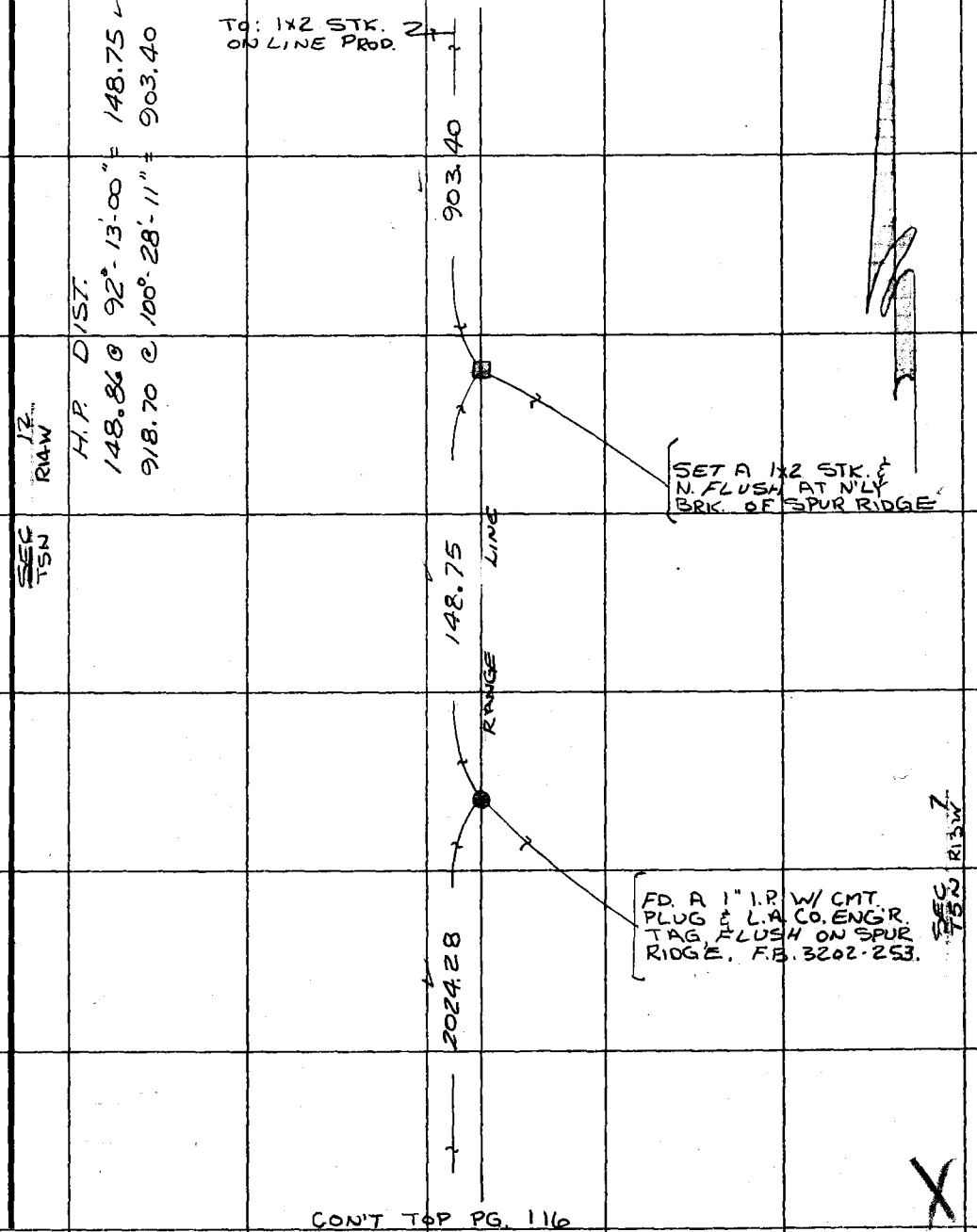
Notes Chkd BARTHOLOMEW	Survey of SECTION LINES
Map No. B-5354	JN0302.01 Tape Std °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date APR-77
Date	Indexed G. D. BAILEY MAY 11 1977

F. B. 4143 PG. 117

CON'T BOT PG. 108



CON'T TOP PG. 116

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

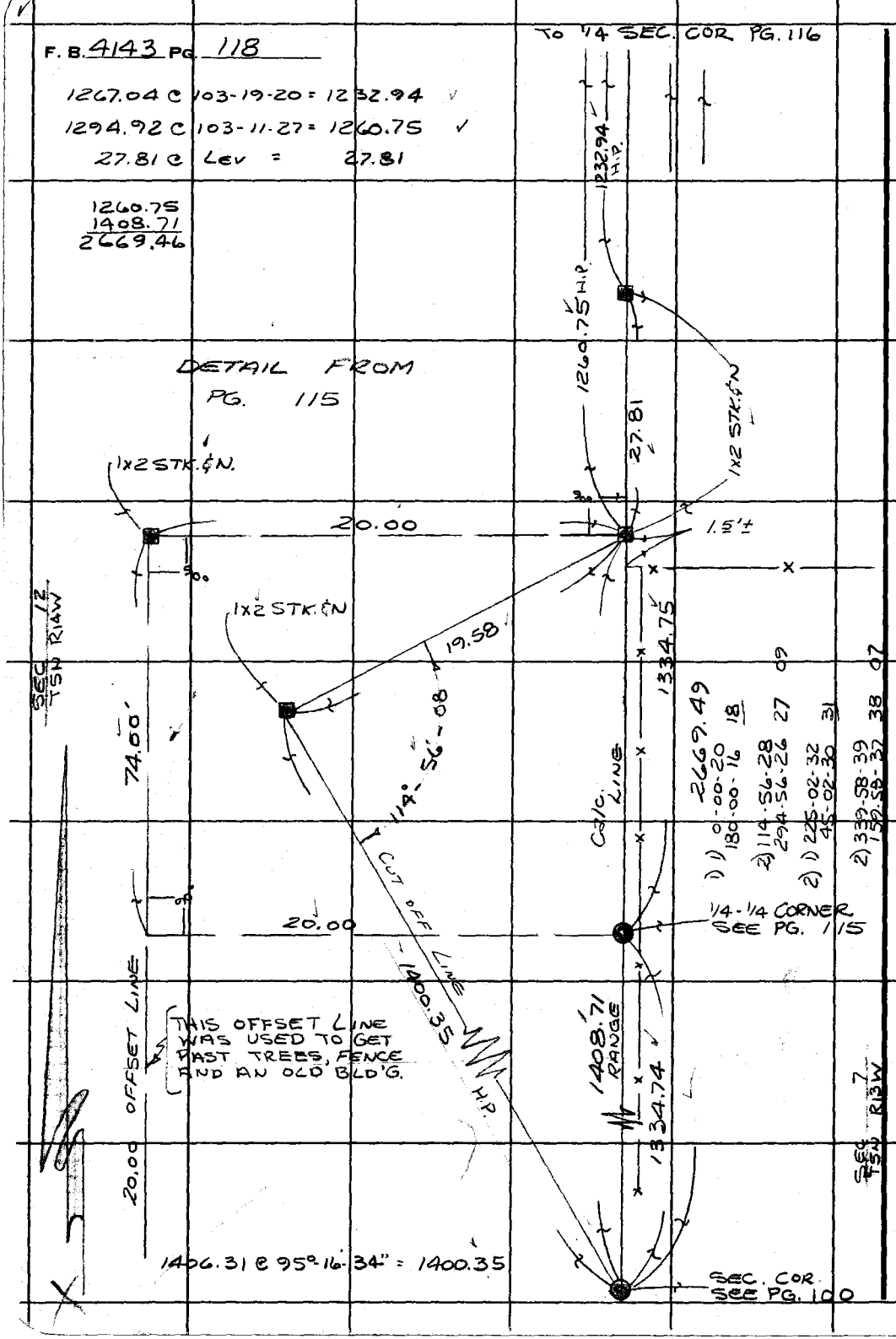
F. B. 4143 PG. 118

1267.04 @ 103-19-20 = 1232.94 ✓

1294.92 @ 103-11-27 = 1260.75 ✓

27.81 @ Lev = 27.81

1260.75
1408.71
2669.46



PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Date Sep '77 Notes by RANDALL Chief Party RANDALL F.B. 4143 Pg. 119

Platted by	W. O. No. D. S. O. No.
Date	Location SUNLAND - TUJUNGA
Map No.	Surveyed by RANDALL
Plotting C'k'd by B. Duvernay	Date
Date [illegible]	Indexed B. D. BAILEY DEC 14 [illegible]

PORTION OF
ANGELES NATIONAL FOREST
BOUNDARY

J.N. 0889.40
0302.01

APR ~ AUG '77

RANDALL
PULSIFER
McDONOUGH
WENSEL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 443 Pg. 120 RANDALL Chief Party Notes by JGR Date SEP. 77

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

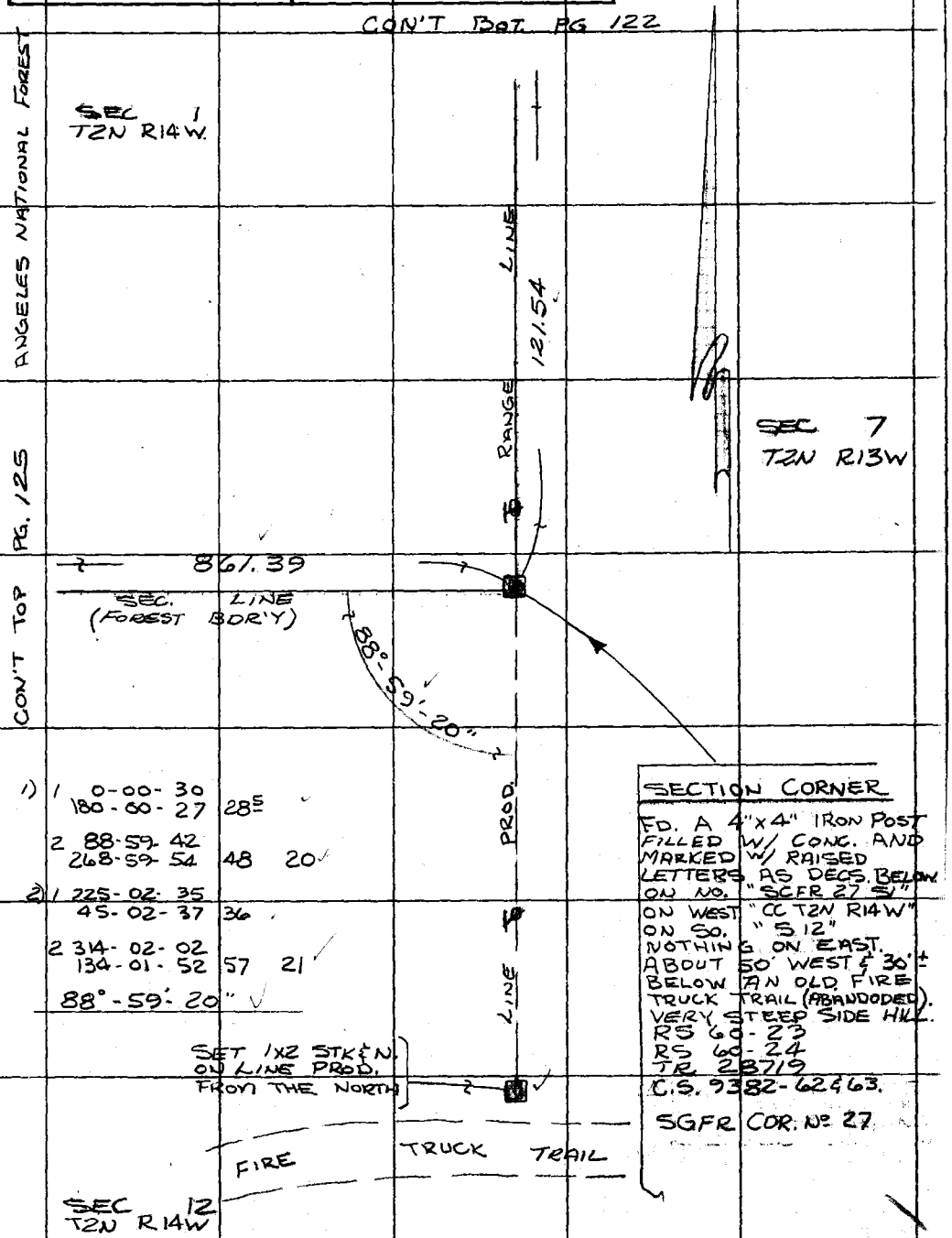
Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN030201 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date 12-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 121

CON'T BOT. PG 122

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend this side of this line.
WS 52 D-2

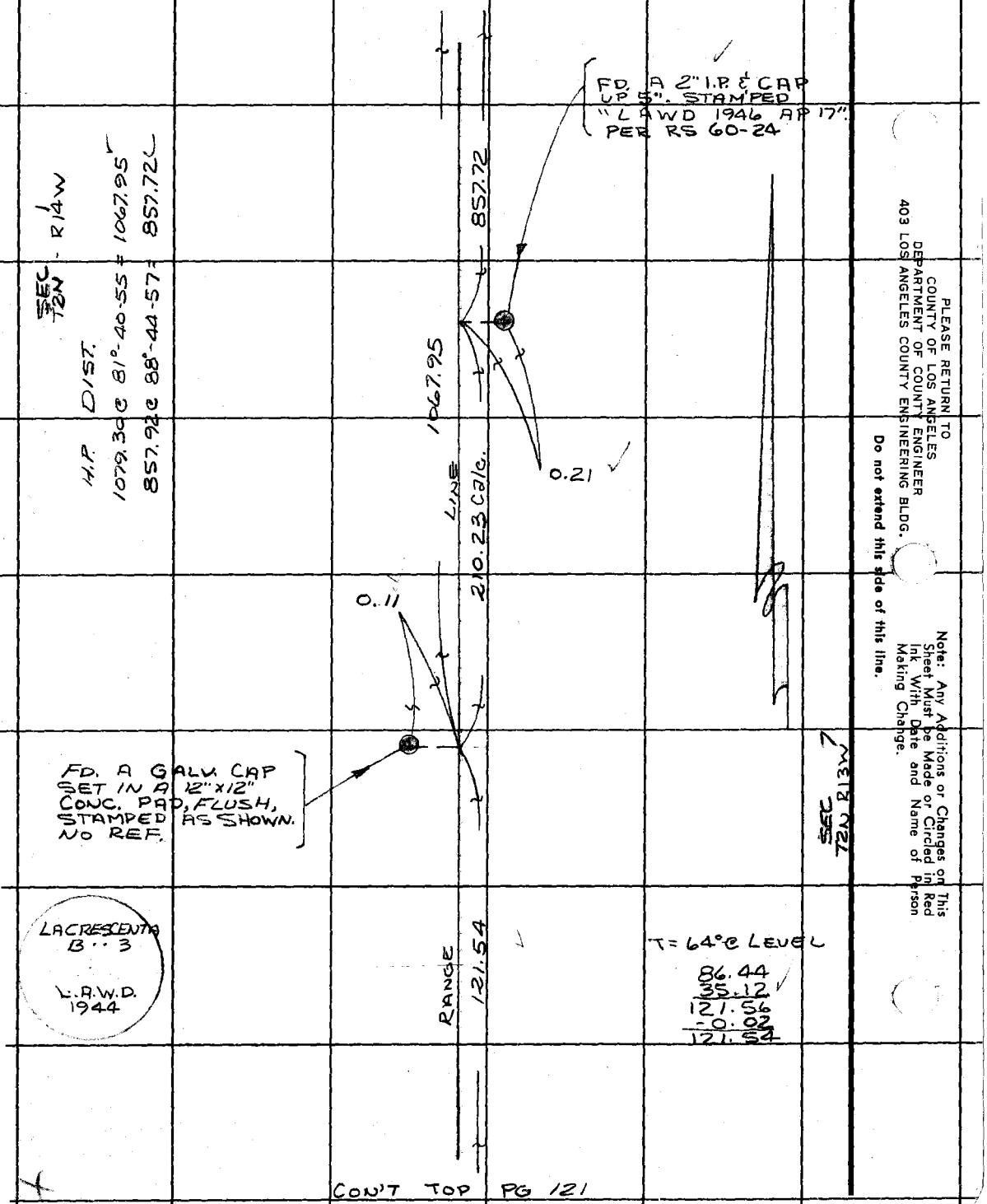
PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-68

F. B. 4143 PG 122

CON'T BOT PG 123



CON'T TOP PG 121

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN0302.01 Tape Std °F
Office Work G. HASUDA	Surveyed by RANDALL
Checked	Notes JGR Date JUN 77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

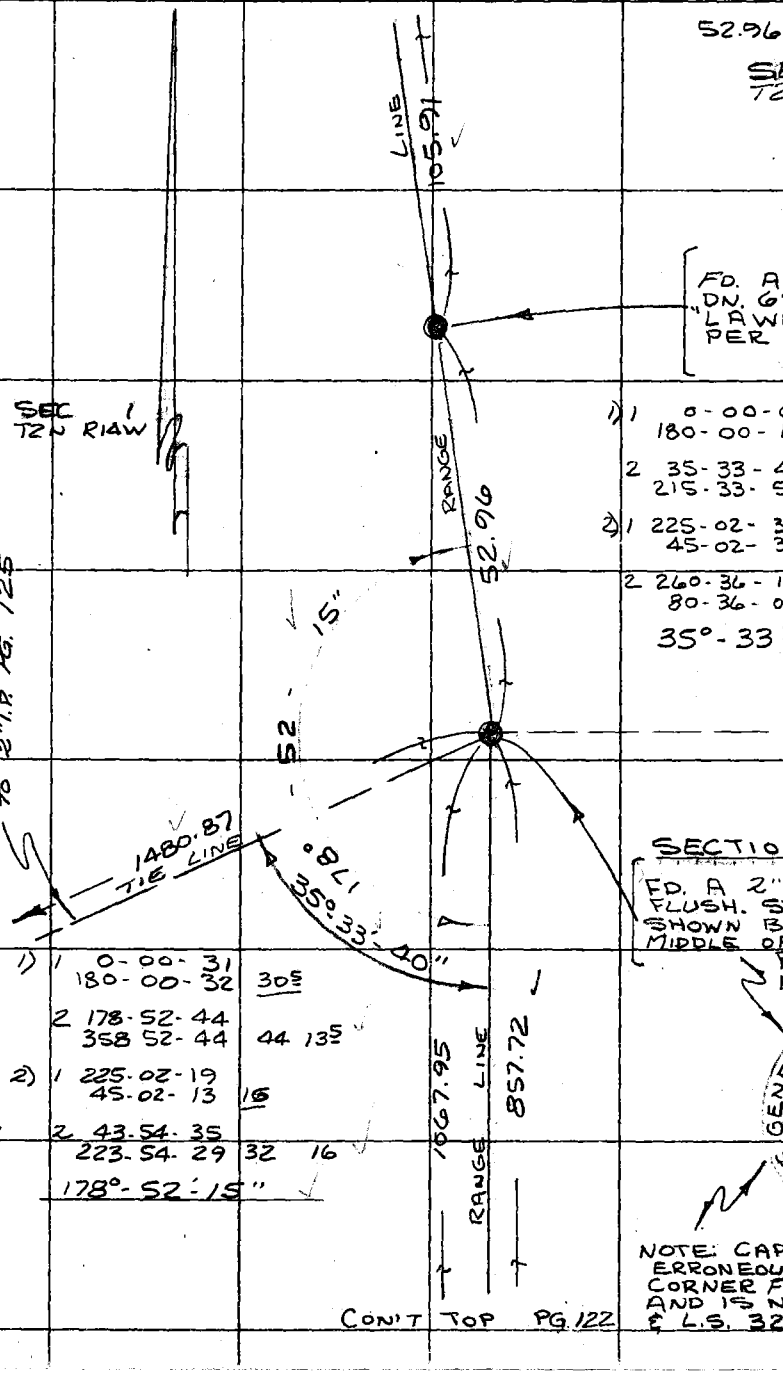
F. B. 4143 PG. 123

CON'T BOT PG 124

T=66 ELEV

52.96 = 52.96

SEC 6 T2N R13W



FD. A 2" I.P. & CAP, DN. 6". STAMPED "LAWD 1946 AP 9" PER RS-60-24.

1) 1 0-00-06
180-00-15 10.5

2 35-33-48
215-33-58 53 42.5

2) 1 225-02-37
45-02-32 34.5

2 260-36-17
80-36-09 13 38.5

35°-33'-40"

1) 1 0-00-31
180-00-32 30.5

2 178-52-44
358 52-44 44 13.5

2) 1 225-02-19
45-02-13 16

2 43-54-35
223-54-29 32 16

178°-52'-15"

CON'T TOP PG 122

WS 32 D-2

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG 124

NOT CONTINUED

1/16 CORNER
FD A 2" I.P. AND CAP
STAMPED AS SHOWN
BELOW. FLUSH.
PER RS 60-23 &
60-24

S 1/16
R14W
SE COR
LOT 9
1/4 SEC 1
NE COR
LOT 16
S1
1946

T2N
R13W
S6

LINE

RANGE

105.91

SEC 1
T2N R14W

SEC 6
T2N R13W

T=66 @ LEVEL

33.43
32.58
39.91
105.92
-0.01
105.91

CON'T TOP PG. 123

WS 52D-2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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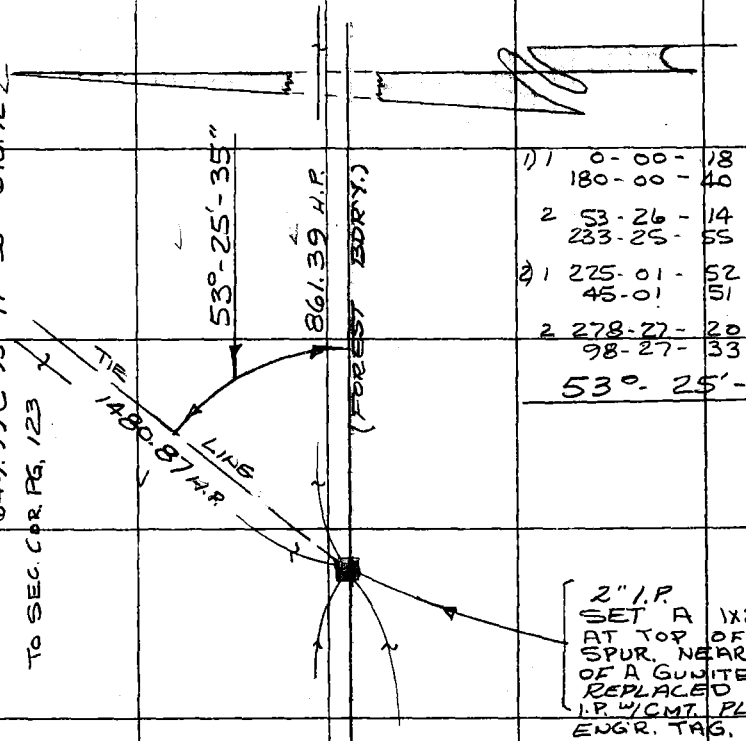
Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN0302.01 Tape ____ Std ____ °F
Office Work G. HASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JUN-'77
Date 2/9/78	Indexed G. D. BAILEY DEC 1 4 1977

F. B. 4143 PG. 125

CON'T LEFT PG. 121



1) 1 0-00-18
180-00-46 29

2 53-26-14
233-25-55 04.5 35.5

2) 1 225-01-52
45-01 51 51.5

2 278-27-20
98-27-33 267.35°

53°-25'-35"

SEC 12
T2N R14W

CON'T TOP PG 126

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

7 F309S CE#310 3-68

F. B. 4143 PG. 126

CON'T BOT. PG. 125

TO 1X2 STK.

ANGELES NAT'L. FOREST

SEC

T2N R14W

LINE

460.76

SECTION

648.92

SEC 12

T2N R14W

1.14

90°

FD. A 2" I.P. W/ WOOD PLUG & TACK. FLUSH

NOTE: L.A. WATER DEPT. NOTES, F.B. 2681-67, CALL FOR A FD. 2" I.P. W/ CONC. PLUG & L.S. TAG 1872. RS 60-23 ALSO CALLS FOR THE SAME PIPE. SEARCHED FOR THIS PIPE, FD. NOTHING. THIS POINT FALLS ON A STEEP SLOPE & BELOW A FAIRLY NEW SUBDIVISION.

FD. A 1" IRON PIN FLUSH. PUNCHED ON OUR LINE. NO REFERENCE.

BDR(Y.)

188.16

(FOREST

T= 80°

190.82 @ 99°-36-00 = 188.15
190.93 @ 260°-14-35 = 188.17 } 188.16

TO 1X2 STK.

CON'T TOP PG. 127

N 52 D 2

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend this side of this line.

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FOREST BDRY

Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 127
Map No.	JN 0302.01 Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977	

CON'T BOT. PG. 126

ANGELES NAT'L. FOREST

NOTE:
SEARCHED FOR 3/4" I.P. & WASHER PER WATER & POWER F.B. 2681-66, FD. NOTHING. POINT FALLS ON BACK LINE OF SUBDIVISION & AT TOP OF STEEP SLOPE TO EAST.

188.16

648.92

FENCE

P.O.T.
SET A 1x2 STK. & N. AT TOP OF STEEP SLOPE TO THE EAST.

SEC T2N R14W

24.49

CHAIN LINK

(FOREST BDRY.)

SEC T2N R14W

P.O.T.
SET A 1x2 STK. & N. WIGGLE POINT. SOUTH SIDE OF A 5' C.L. FN.

5'

LINE

81.10

SECTION

T = 78°@ LEV

48.67
32.43
81.10

24.49 = 24.49

CON'T. TOP PG. 128

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 4143 PG. 128

CON'T BOT. PG. 127

ANGELES NAT'L. FOREST
T= 76°
87.65@ 99°-44.00" = 86.39
87.56@ 99-25.06 = 86.38 } 86.39

81.10

P.O.T.
SET A 1x2 STK. & N.
FLUSH

LINE

SEC
T2 R14W

86.39

0.91'

SEC
T2 R13W

FD. A 2" I.P. W/ GALV.
CAP STAMPED. "WPL
1/4 SEC. COR.", PER
WATER & POWER F.B.
2681-66.

SECTION

25.20

T= 76°@ LEV.

13.50
7.62
4.08
25.20

CON'T TOP PG. 129

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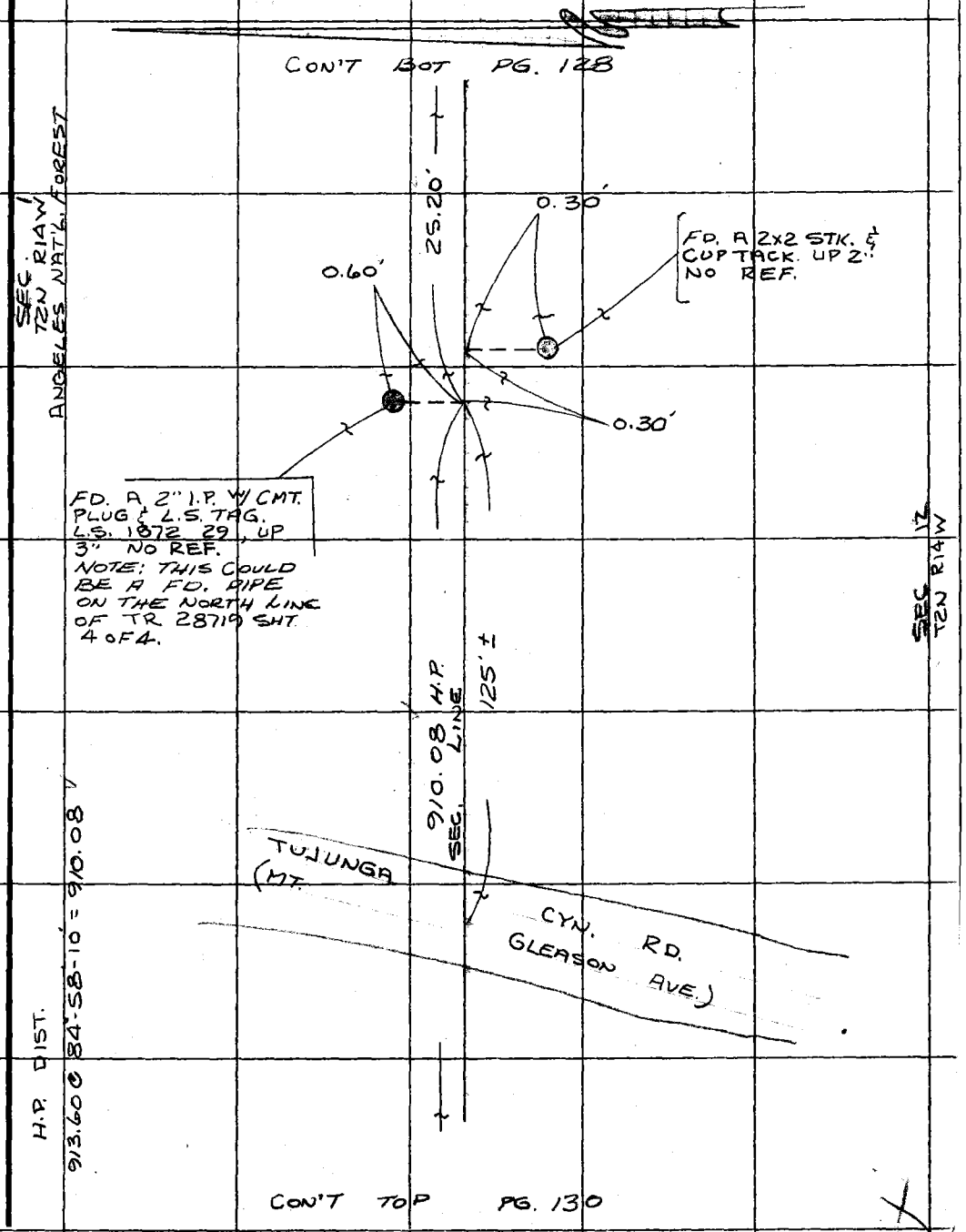
Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 129
Map No. B-5334	JN0302.01 Tape ____ Std ____ °F	
Office Work G. MASUDA	Surveyed by RANDALL	
Checked	Notes JGR Date JUN-77	
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977	



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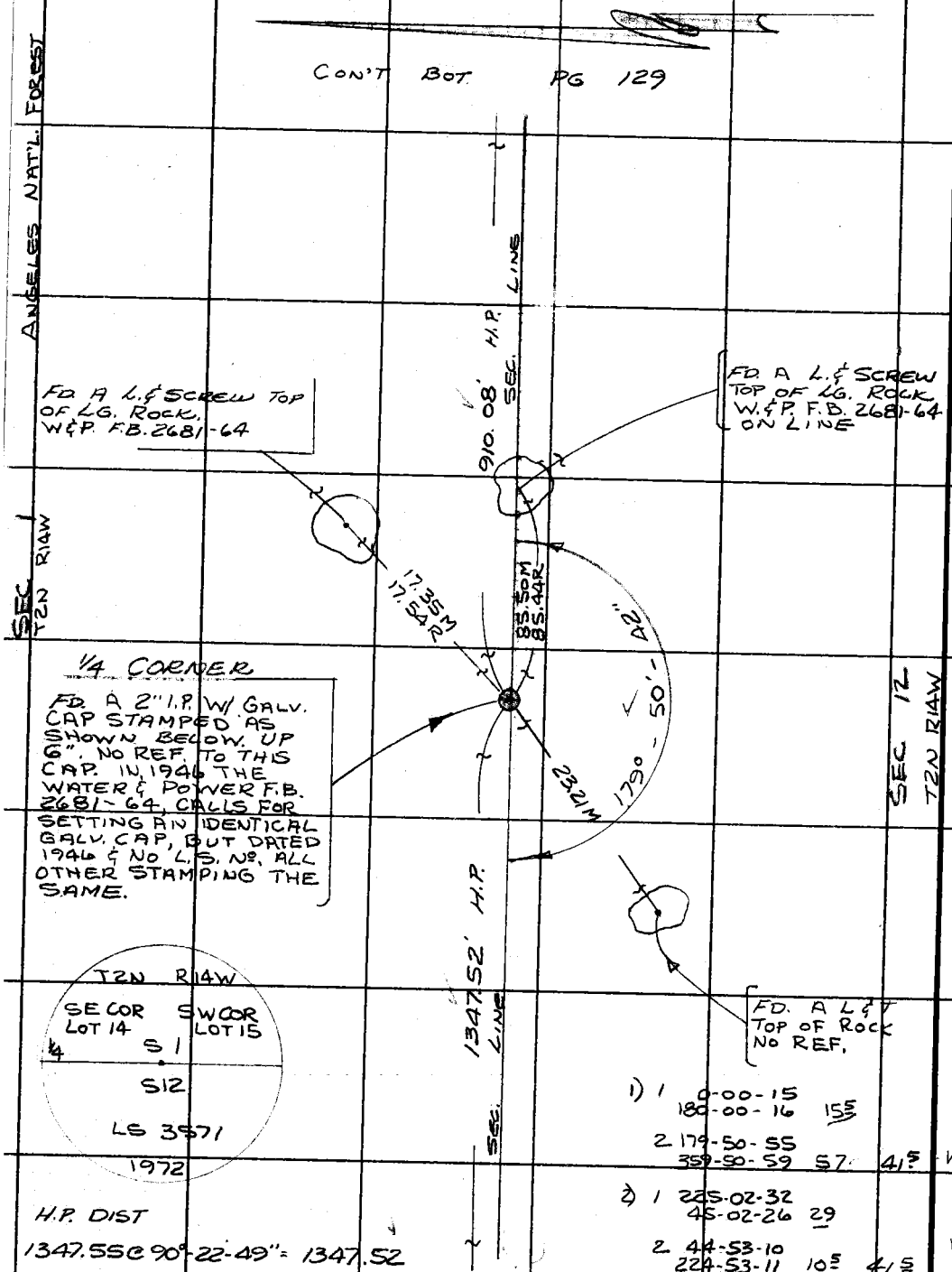
76F309S CE#310 3-68

F. B. 4143 PG 130

CON'T BOT PG 129



H.P. DIST

1347.55 @ 90°-22-49" = 1347.52

1) 1 0-00-15
180-00-16 15.5

2 179-50-55
359-50-59 57 41.5 ✓

2) 1 225-02-32
45-02-26 29

2 44-53-10
224-53-11 10.5 41.5 ✓

179°-50'-41.5" ✓

CON'T TOP PG 131

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WS 52, D-2

FOREST BDRY.

Notes Ck'd by [illegible]	Survey of SECTION LINES
Map No. B-5334	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JAN-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 131

MJ52 D-2

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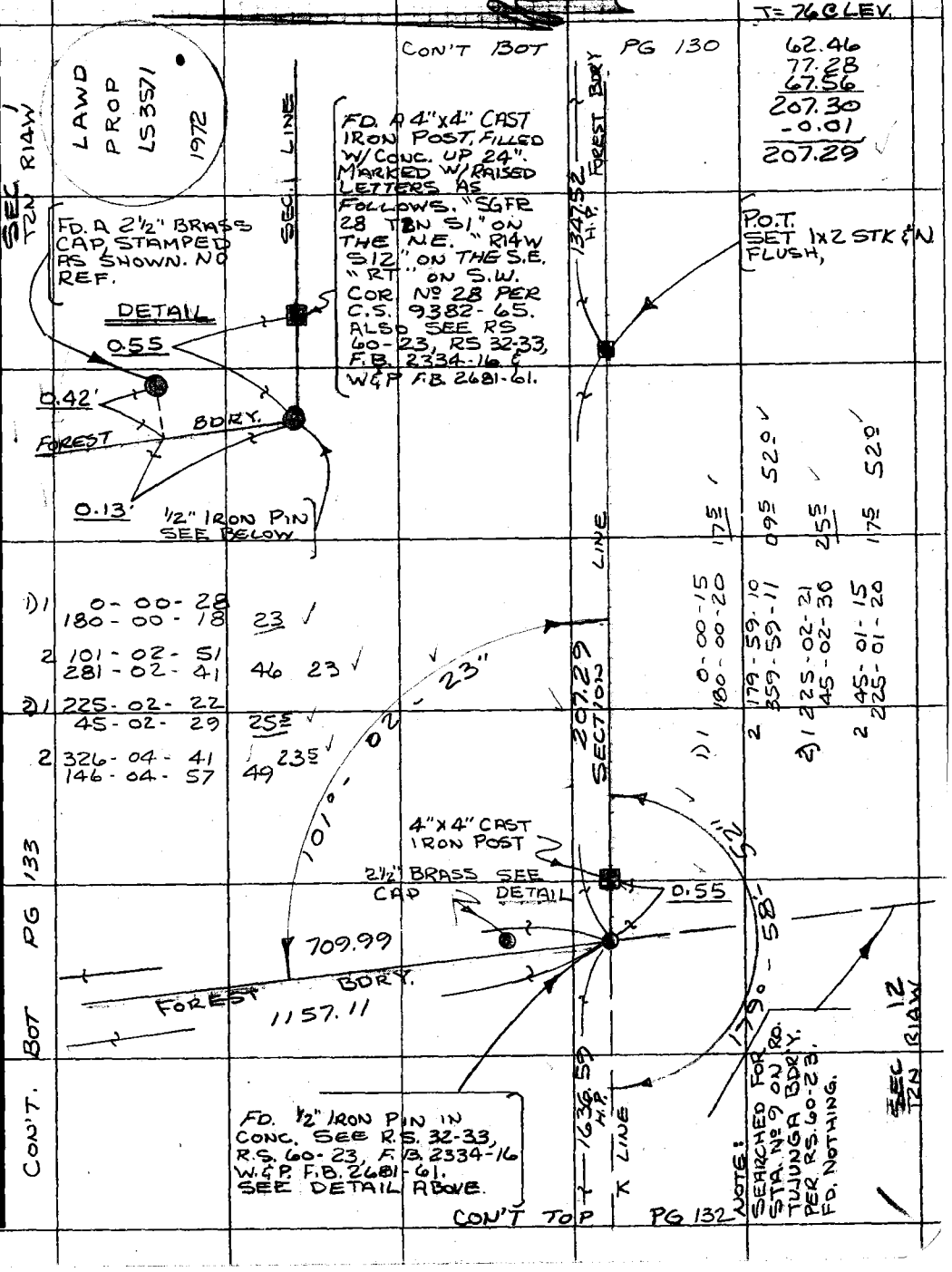
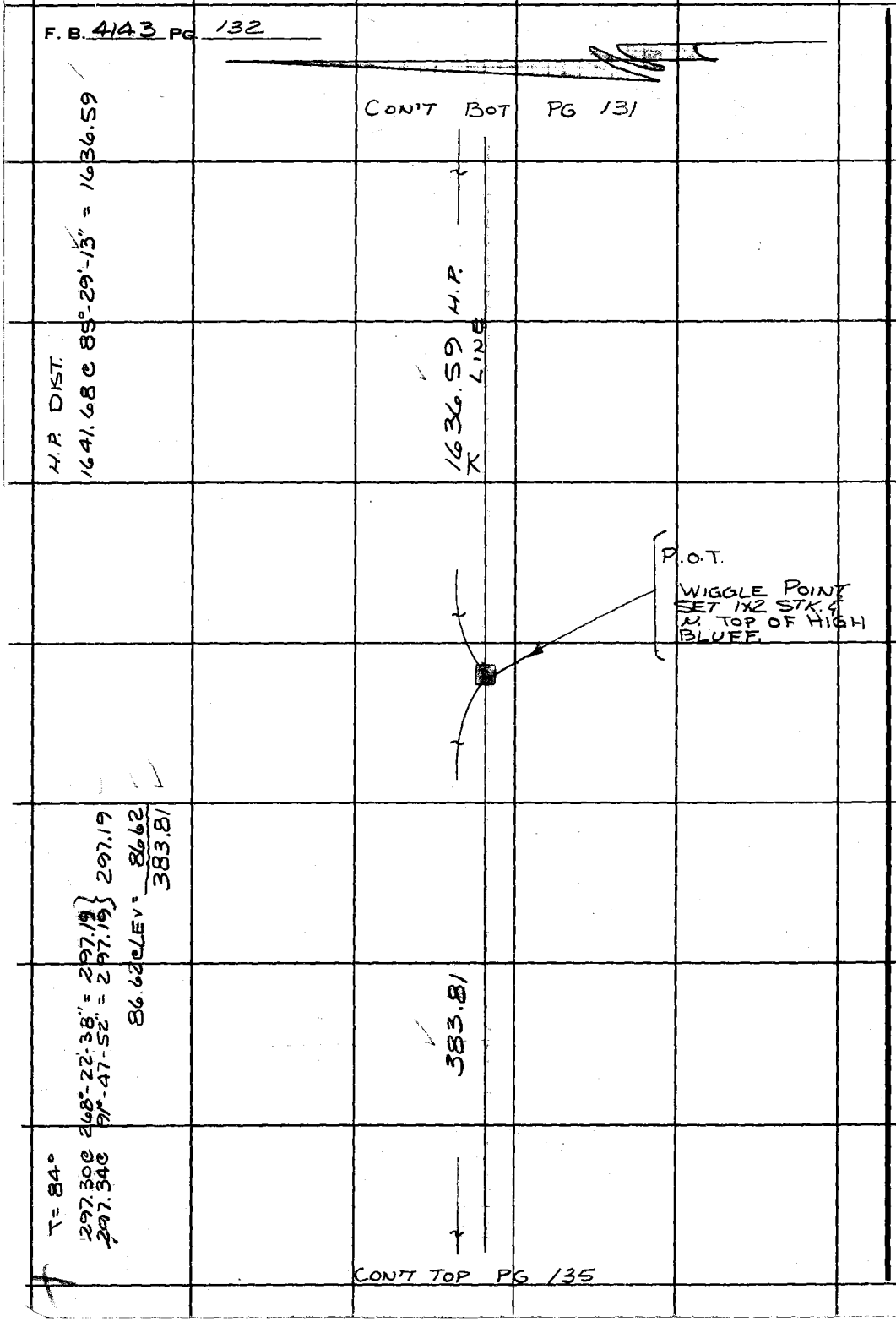


76F3095 CE#310 3-68

F. B. 4143 PG 132



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Notes Ck'd by F. Duverney	Survey of SECTION LINES
Map No. B-5334	JN 0302.01 Tape Std °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGP Date JUL-77
Date 2/9/78	Indexed G.D. BAILEY DEC 14 1977

F. B. 4143 PG. 133

SEC 1
T2N R14W

FD. A 2" CAPPED PIPE. CAP STAMPED "L.A.W.D. 1972" ON LINE PROD. NO REF.

1.50

0.40

FD. 4"x4" IRON POST, UP 18". MARKED "RT" ON THE SOUTH, "SGFR 29" ON NORTH. POST IS LEANING WEST, TIE IS TO CENTER AT GROUND. SEE RS 32-33, F.B. 2334-16, LAW & P. F.B. 2681-71 & CS 9382-66

FD. A 2" CAPPED PIPE STAMPED "RO. TUJUNGA STA. 8 AKINS" ALSO MARKED "FRIEL & THOMASSON ON THE SIDE OF CAP. SEE RS. 32-33, RS. 60-23, F.B. 2334-16, L.A. W. & P. F.B. 2681-71

FOREST BDRY.

558.71

68° 45'-00"

FOREST BDRY.

CON'T TO P PG 134

1) 1 0-00-15
180-00-02 08 ✓

2 68-45-12
248-45-03 07 59 ✓

2) 1 225-02-39
45-02-41 40 ✓

2 293-47-41
113-47-40 40 00

68°- 45'-00" ✓

T=84°
112.41 @ 88°-14'-04" = 112.35
112.45 @ 272-20-47 = 112.36 } 112.36 ✓

162.92 @ 256°-46-17 = 158.60
162.67 @ 257-09-34 = 158.60 } 158.60 ✓

289.07 @ 74°-14-32 = 278.20
289.32 @ 285°-56-18 = 278.20 } 278.20 ✓

9.55 Lev 9.55
558.71 ✓

1157.11 H.P.

0.12

FD. A 1" IRON PIN ON SPUR RIDGE. F.B. 2334-16

709.99 HP

SEC 1 T2N R14W

H.P. DIST.
1175.33 @ 79°-53'-53" = 1157.11
719.14 @ 80°-51'-07" = 709.99 ✓

CON'T BOT LEFT PG. 131

WS52, C-2

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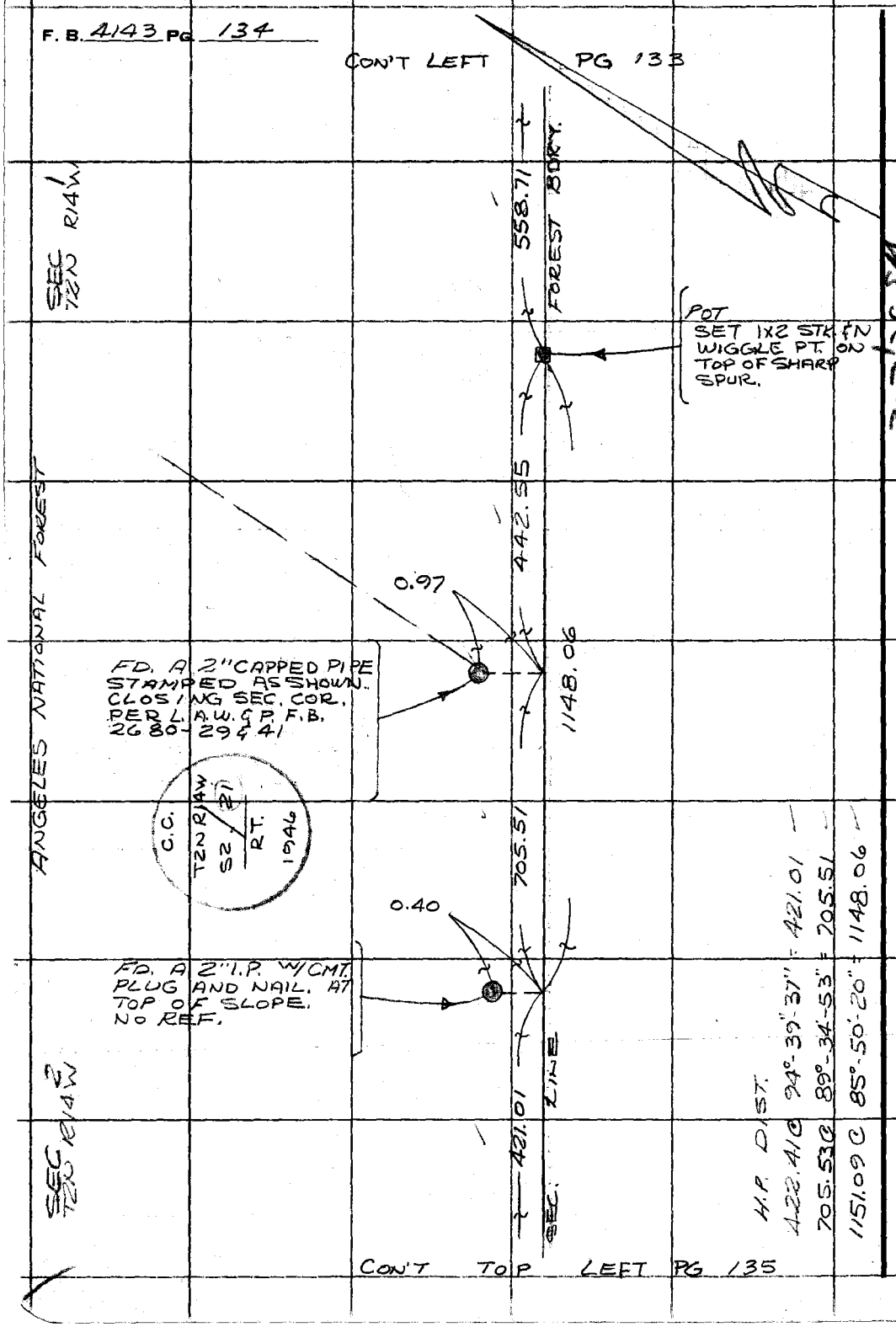
16F3095 CE#310 3-68

F. B. 4143 PG 134



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FOREST BDRY

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN 0302.01 Tape Std °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date JUN-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 135

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WS 52 C-2

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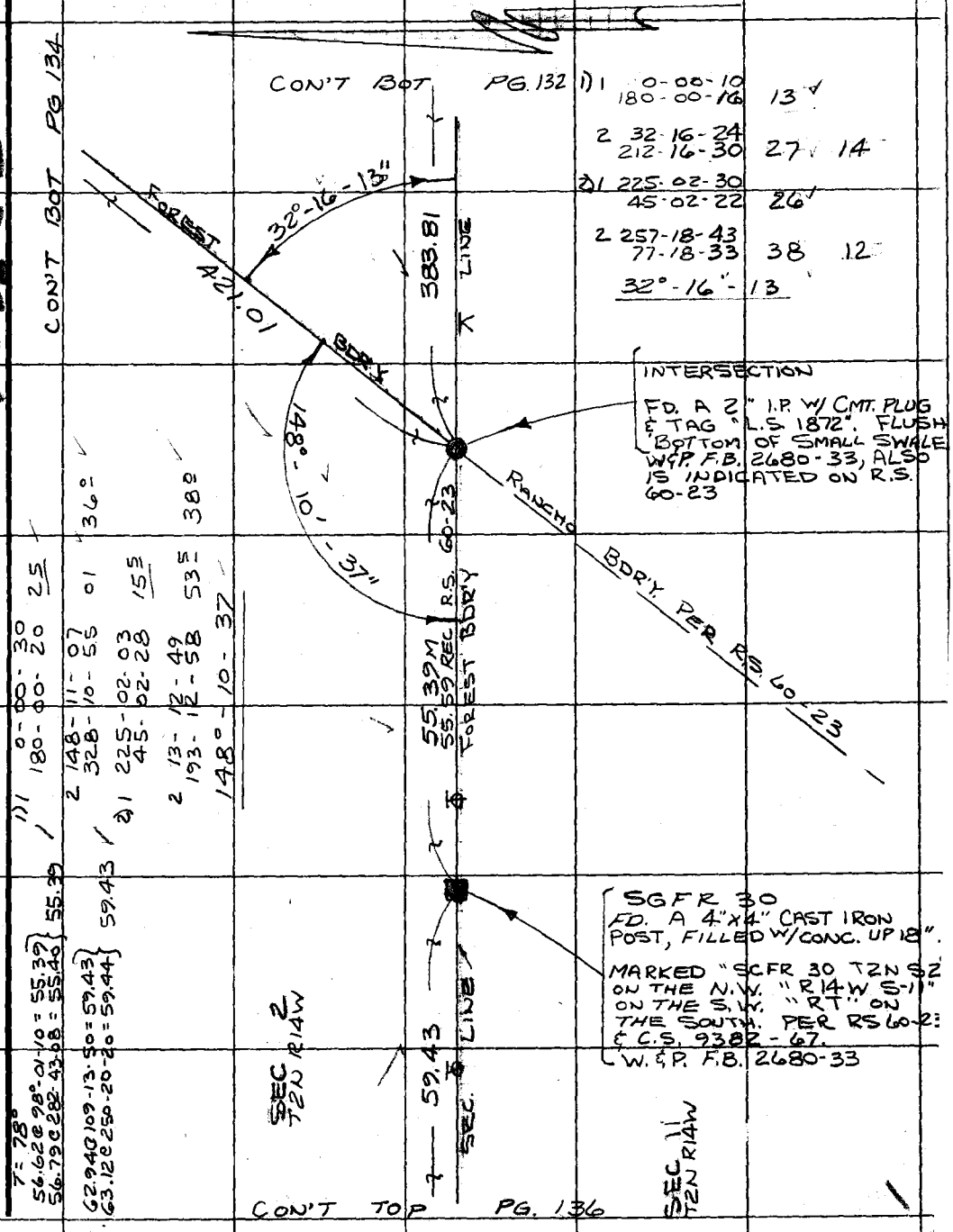

76F309S CE#310 3-68

F. B. 4143 PG. 136

CON'T BOT. PG 135

P.O.T.

FO. A LARGE BOULDER APPROX 24" DIA. W/A CHIS. + ON TOP NO REF. SUMMIT OF RIDGE.

59.43

FOREST BDR'Y.

H.P. DIST.
1527.51 @ 90° 53' 49" = 1527.32

LINE

1527.32

TRAVELED BOTTOM

ROAD OF CYN.

SEC

356'

P.O.T.
SET A 2" I.P. W/CMT. PLUG & L.A. CO. ENGR. TAG

FLUSH, AT TOP OF A NARROW RIDGE. NEXT TO A 5' C.L. FN. RUNNING E. & W.

55.69

T = 76°

10.99
44.70
55.69 @ LEV.

SEC 2
T2N R14W
ANGELES NATIONAL FOREST

SEC
T2N R14W

CON'T. TOP PG. 137

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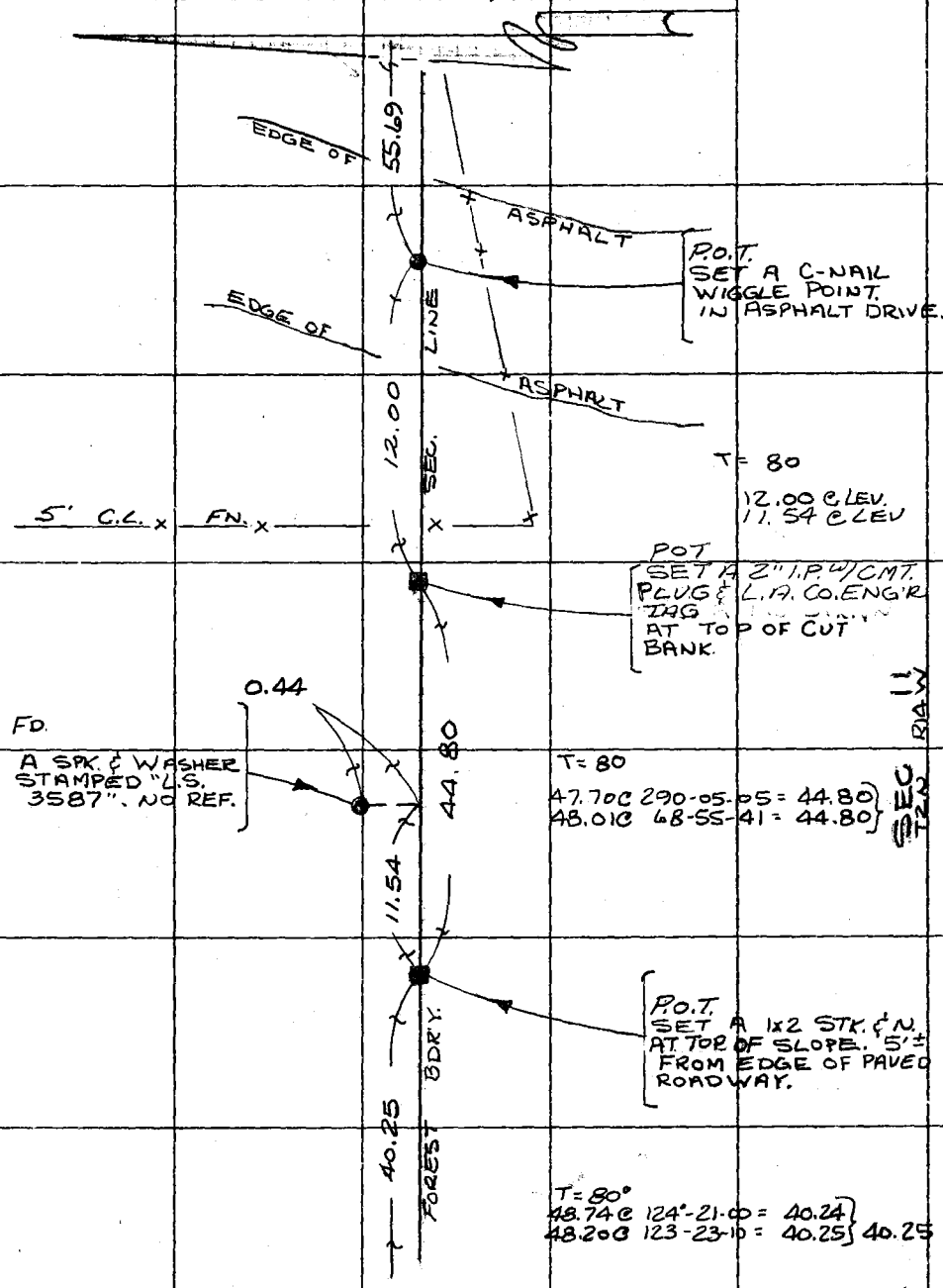
Map No. B-5334	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JUL-77
Date 2/9/78	Indexed G. D. BAILEY DEC 1 4 1977

F. B. 4143 PG. 137

CON'T BOT PG. 136



CON'T TOP PG. 138

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76F3095 CE#310 3-68

F. B. 4143 PG. 138

CON'T BOT PG. 137

SEC. 2
T2N - R14W

R.P.
SET A 2" I.P. W/ CMT.
PLUG & L.A. CO. ENG'R
TAG. ON SIDE HILL

1/4 COR.

FD. A WHITE GRANITE STONE, 8" X 12" X 22", UP 6". MARKED "SGFR 1/4" ON THE NORTH FACE. PER C.S. 9382-68. NO EVIDENCE OF THE STONE MOUND. ALSO SEE RS 60-23. STONE WAS FD. NEAR THE BOTTOM OF A ROAD WAY FILL. ACCEPTED STONE FOR THE 1/4 COR. AND REPLACED IT W/ A C.E. MON. STAMPED AS SHOWN. LEFT THE STONE LYING BESIDE THE MON.

COUNTY ENGINEER
T2N
2
11
1/4 COR
R14W
RE 22726

40.25
SEC. LINE

179° - 37' - 30"
40.19
90°
39.48

RP
SET A 2" I.P. W/ CMT.
PLUG & L.A. CO. ENG'R.
TAG. ON SIDE HILL

T= 82° @ LEV.

40.19 = 40.19
39.48 = 39.48

353.15 H.P.
SEC. LINE
0°-22'-30"
LINE PROD.

1) 1 0-00-25
180-00-16 20.5

2 0-22-53
180-22-45 49 28.5

2) 1 225-02-16
45-02-21 18.5

2 225-24-42
45-24-56 49 30.5

SEC 11
T2N-R14W

TO 1X2 STK & N ON LINE PROD.

CON'T TOP PG. 139

WS 52 C-2

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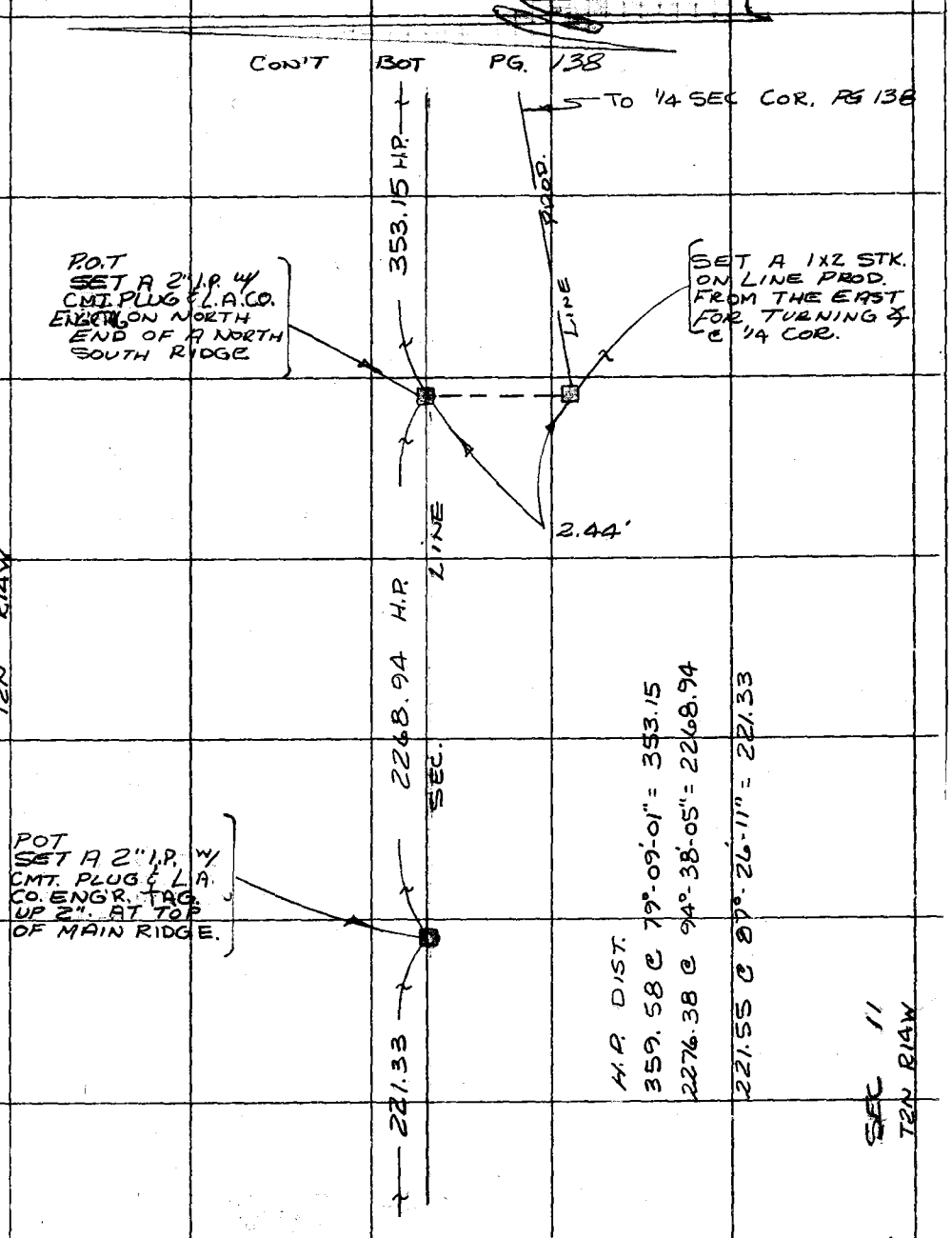
Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN 03D2.01 Tape Std °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes KGR Date Jul. '77
Date 2/9/78	Indexed G. D. BAILEY DEC 1 4 1977

F. B. 4143 PG. 139

CON'T BOT PG. 138



CON'T TOP PG. 140

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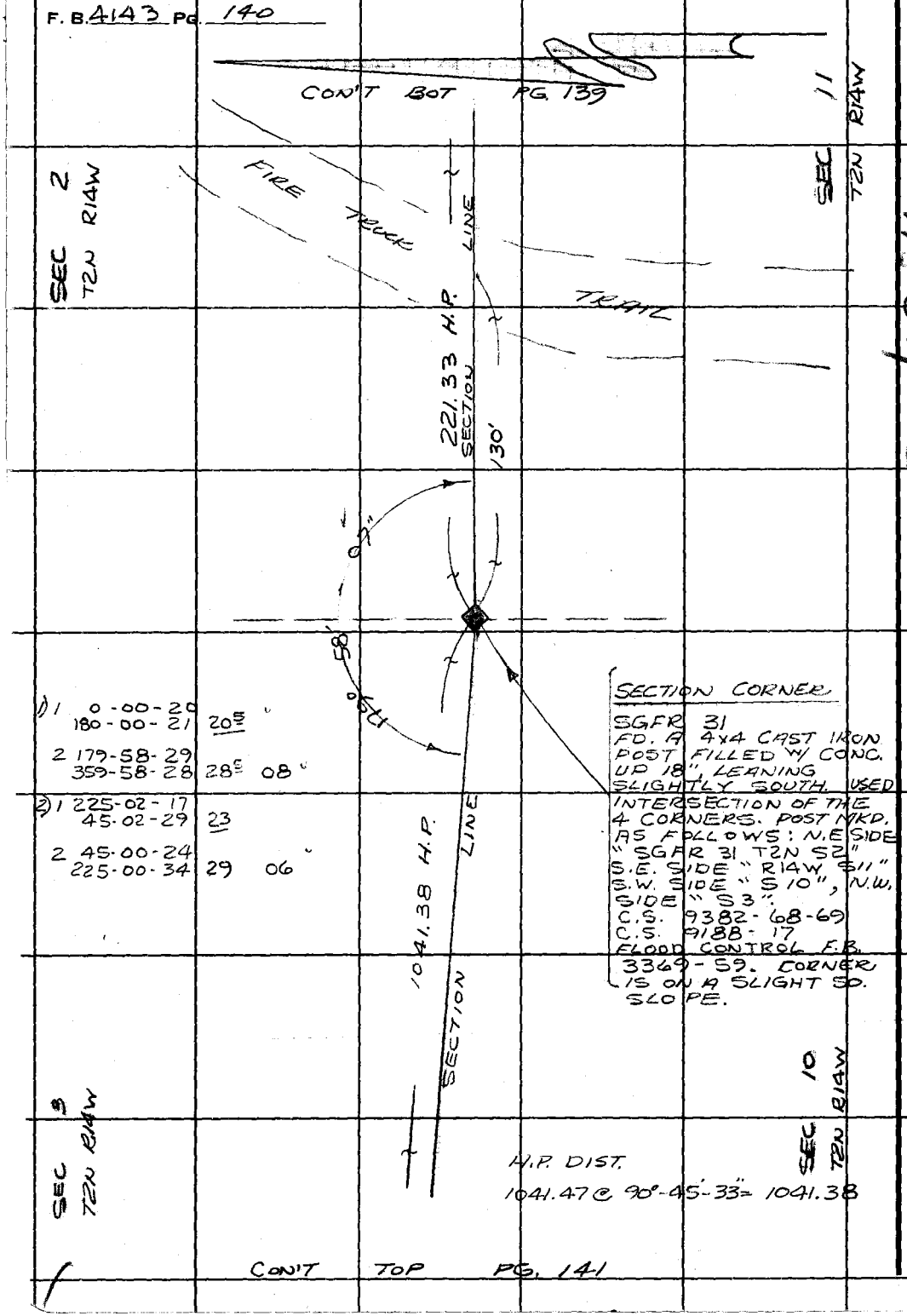
76F3095 CE#310 3-68

F. B. 4143 PG. 140



1) 1 0-00-20
180-00-21 20.5"
2 179-58-29
359-58-28 28.5 08"

2) 1 225-02-17
45-02-29 23
2 45-00-24
225-00-34 29 06"

SECTION CORNER

SGFR 31
FD. A 4x4 CAST IRON POST FILLED W/ CONC. UP 18", LEANING SLIGHTLY SOUTH. USED INTERSECTION OF THE 4 CORNERS. POST MKD. AS FOLLOWS: N.E SIDE "SGFR 31 T2N S2" S.E. SIDE "R14W S11" S.W. SIDE "S10", N.W. SIDE "S3".
C.S. 9382-68-69
C.S. 9188-17
FLOOD CONTROL F.B. 3369-59. CORNER IS ON A SLIGHT SO. SLOPE.

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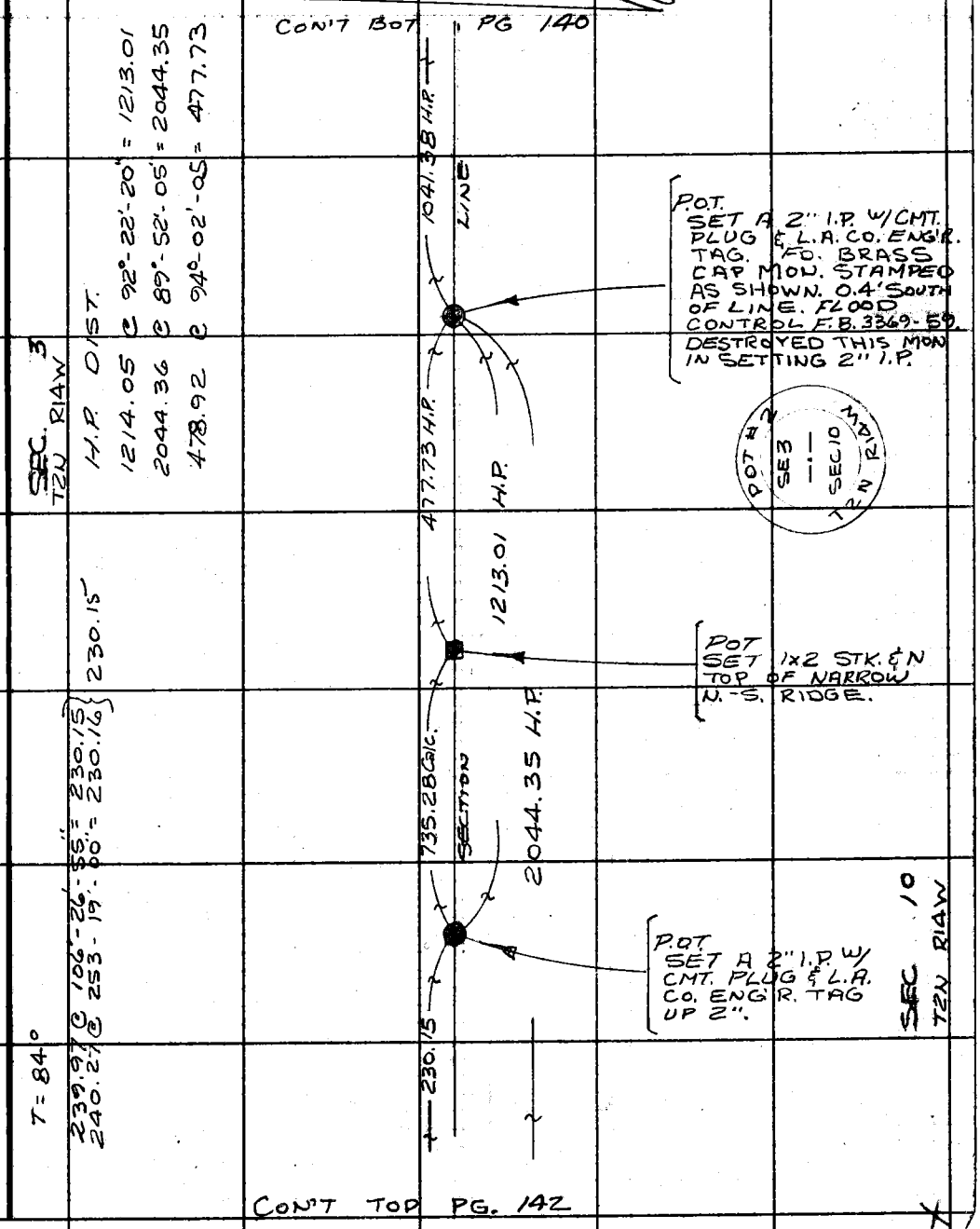
MJ 52, C-2

FOREST BDR'Y.

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5339	JN 0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JUL '77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 141



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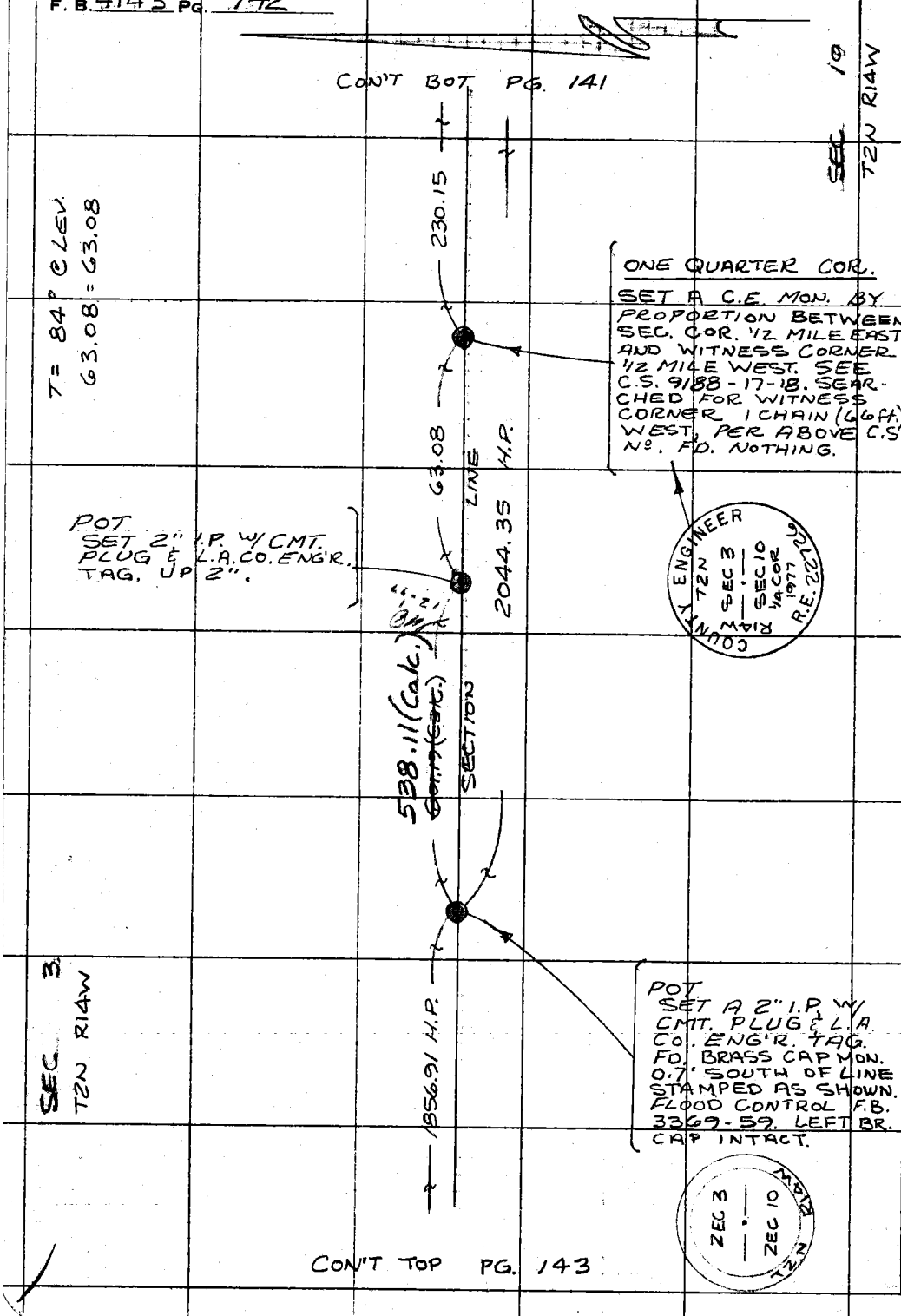
76F309S CE#310 3-69

F. B. 4143 PG. 142



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Map No. 8-5334	JN0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JUL 77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 143

CON'T BOT PG. 142

WS 52, B-2

H.P. DIST.

1870.30 @ 83-08-25" = 1856.91

1856.91 H.P.

SEC LINE

4 STRAND B.W.

SEC 3/10

T2N R14W

WITNESS CORNER
ANGLE POINT

FD. A 4x4 RWD. POST, LEANING S.E.'LY. TIED OUT POINT WHERE POST ENTERED THE GROUND. POST IS BADLY DETERIORATED & BURNED. SCRIBING ON POST AS FOLLOWS: N.E. SIDE "2N53, S.E. SIDE "14W", S.W. SIDE "WC" VERY FAINT, N.W. SIDE "S4". SEE DEPT. OF W.&P. F.B. 578-29. L.A. CITY F.B. 213-181-100. C.S. 9382-70-71 C.S. 9188-17-18 REMOVED POST AND REPLACED WITH A C.E. MON. UP 2" & STAMPED AS SHOWN. ON A SIDE HILL, S.E. SLOPE.

10°

179° - 58' - 07"

26.40 R&M

SEC. LINE

OLD

VERY

SEC 3

T2N R14W

COUNTY ENGINEER
T2N
R14W
4 | 3
9 | 10
WIT COR
1977
R.E. 22726

1) 1 0-00-27
180-00-30 28.5

2 179-58-40
359-58-32 36 07

2) 1 225-02-25
45-02-23 24

2 45-00-23
225-00-39 31 07

179°-58'-07"

CON'T TOP PG 144

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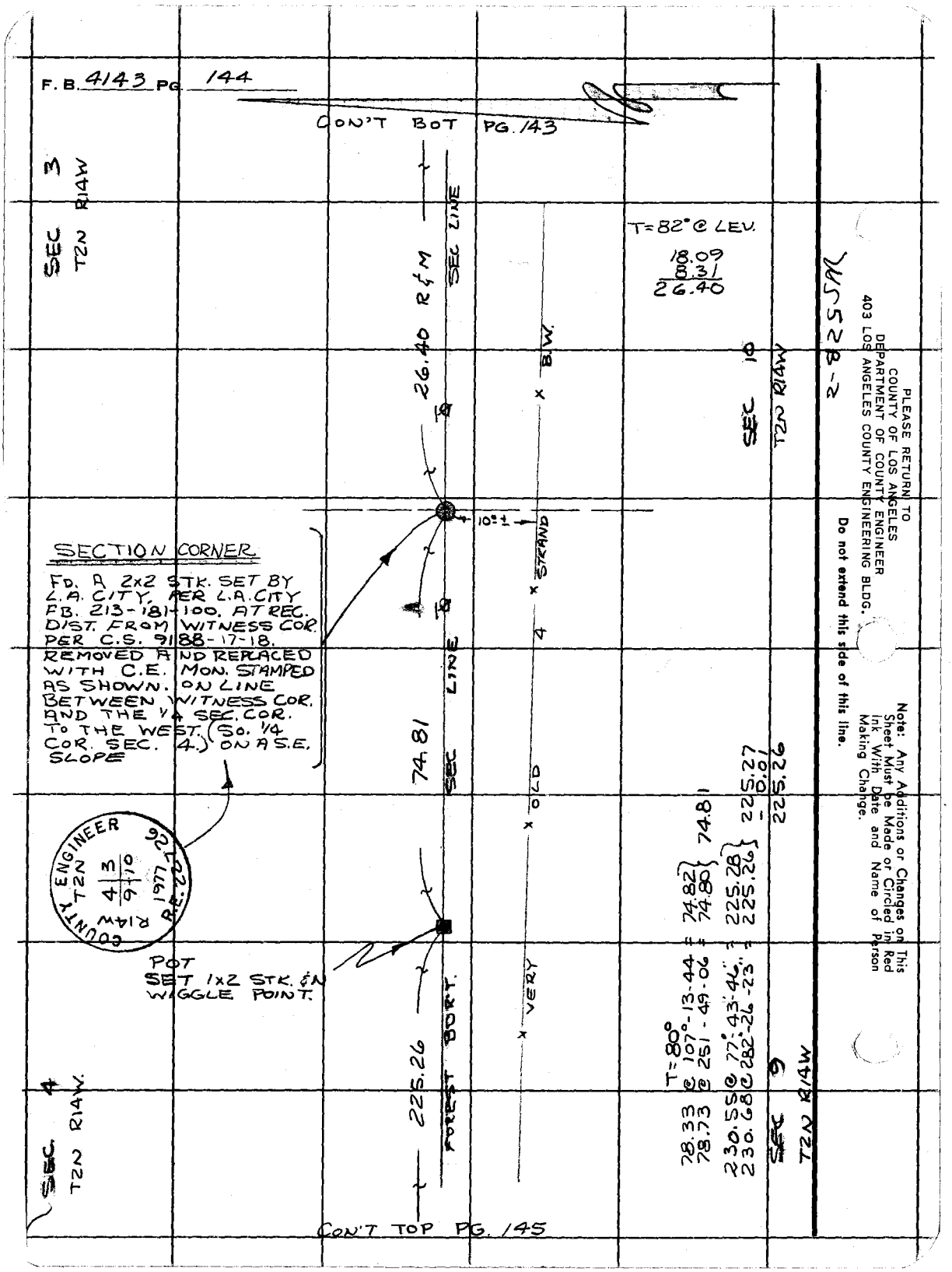
F.B. 4143 PG. 144
CON'T BOT PG. 143
SEC 3
T2N R14W
T=82° @ LEV.
18.09
8.31
26.40
26.40 R&M
SEC LINE
B.W.
SEC 10
T2N R14W
10°±
STRAND
4
SECTION CORNER
FD. A 2x2 STK. SET BY L.A. CITY, PER L.A. CITY FB. 213-181-100. AT REC. DIST. FROM WITNESS COR. PER C.S. 9188-17-18. REMOVED AND REPLACED WITH C.E. MON. STAMPED AS SHOWN. ON LINE BETWEEN WITNESS COR. AND THE 1/4 SEC. COR. TO THE WEST. (SO. 1/4 COR. SEC. 4.) ON A S.E. SLOPE
74.81
SEC LINE
OLD
COUNTY ENGINEER
T2N
R14W
4 3
9 10
1977
R.E. 22726
POT
SET 1x2 STK. & N
WIGGLE POINT.
VERY
225.26
FOREST BDRY.
T=80°
78.33 @ 107°-13-44 = 74.82
78.73 @ 251-49-06 = 74.80
74.81
230.55 @ 77°-43'-46" = 225.28
230.68 @ 282°-26-23 = 225.26
225.27
-0.01
225.26
SEC 9
T2N R14W
SEC 4
T2N R14W
CON'T TOP PG. 145
2-8255 SM
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FOREST BDR'Y.

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5334	JN 0889.40 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked ____	Notes JGR Date JUL-77
Date 2/9/78	Index G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 145

CON'T. BOT. PG. 144

SEC 4
T2N R14W

225.26

B.W.

STRAND

POT
SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG. UP 3". UNDER 4 STRAND B.W. FN. AT SUMMIT OF RIDGE.

4

1355.94 H.P.

FOREST BDR'Y.

W.P. DIST.
1361.02 @ 94°-57-12" = 1355.94
536.63 @ 83°-27'-09" = 533.13

POT
SET A 2" I.P. W/ CMT. PLUG & L.A. CO. ENG'R. TAG. UP 2", ON TOP OF A MAIN RIDGE.

533.13

SEC LINE

SEC 9
T2N R14W

CON'T. TOP PG. 146

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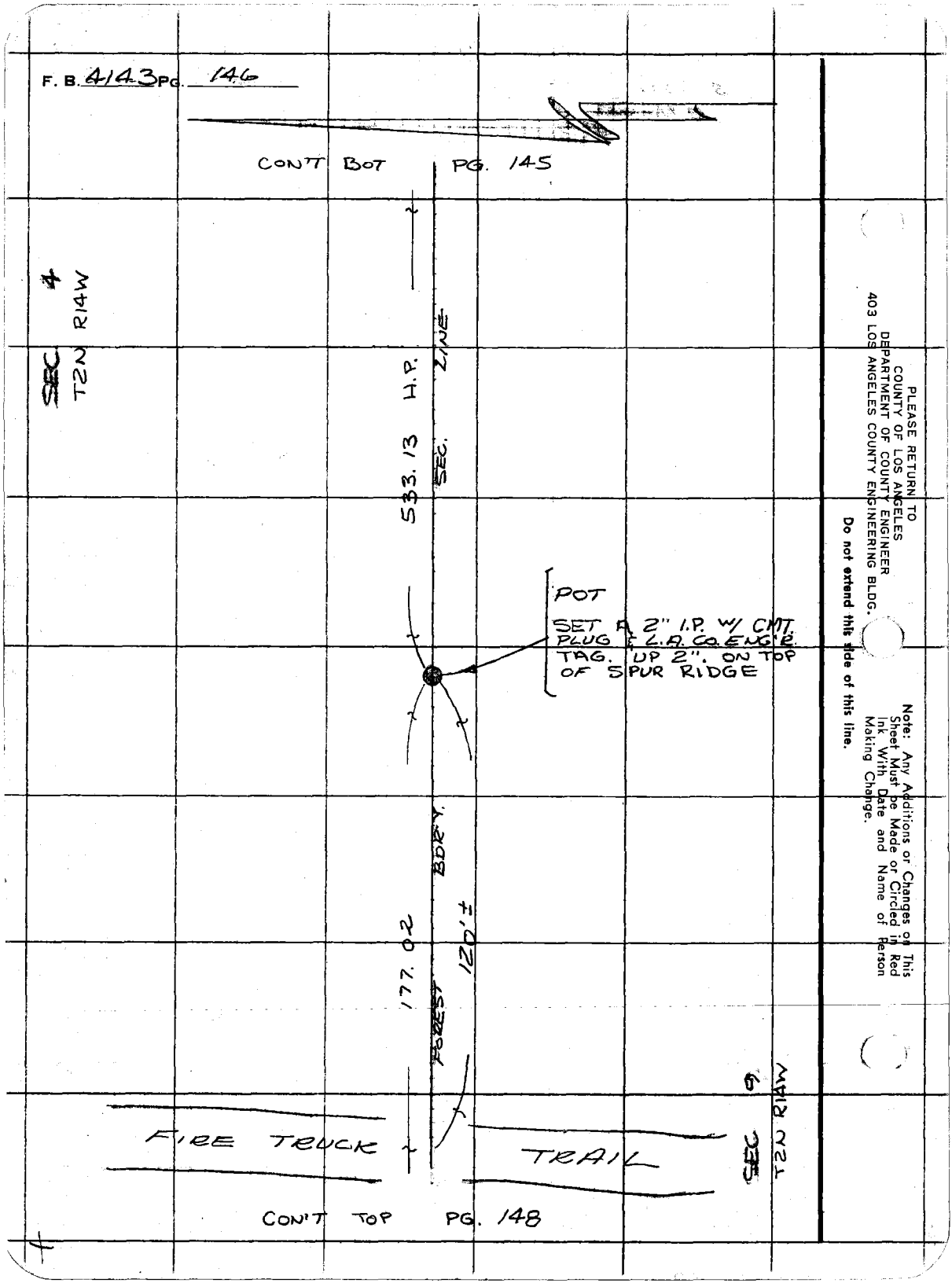
76F309S CE#310 3-69

F. B. 4143 PG. 146



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Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 147
Map No. 8-5334	JN 0302.01 Tape ____ Std ____ °F	
Office Work G. MASUDA	Surveyed by RANDALL	
Checked ____	Notes JGR Date JUL-77	
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977	

CON'T BOT PG. 148

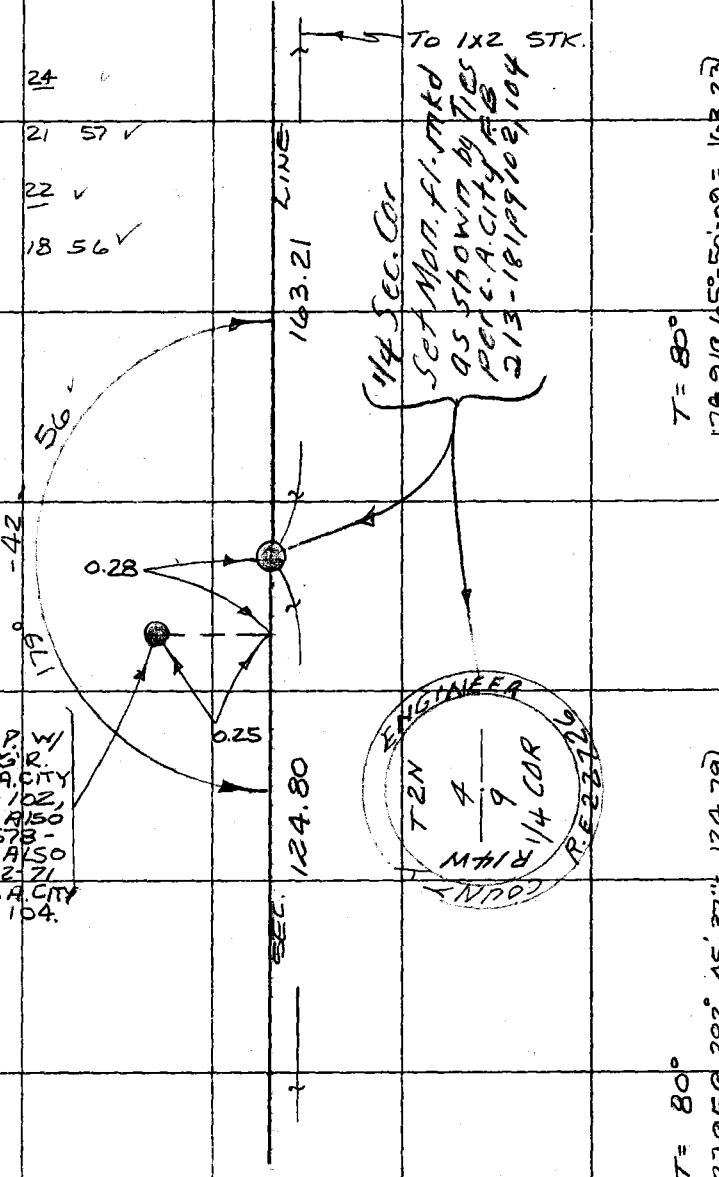
W.S.52, B-2

1) 1 0-00-25
180-00-23 24

2 179-43-21
359-43-21 21 57 ✓

2) 1 225-02-15
45-02-30 22 ✓

2 44-45-16
224-45-20 18 56 ✓



FD. A 2" I.P. W/ L.A. CITY ENG'R. TAG, PER L.A. CITY F.B. 213-181-102, & 21102-66. ALSO D.W.P. F.B. 578-22, 29 & 30. ALSO SEE C.S. 9382-71 ALSO SEE L.A. CITY F.B. 213-181-104.

SEC 4 T2N R14W

SEC 9 T2N R14W

T = 80°
178.91 @ 65°-50'-09" = 163.23
178.53 @ 66-04-37" = 163.19 } 163.21

T = 80°
127.95 @ 282°-45'-37" = 124.79
127.99 @ 77°-10'-46" = 124.80 } 124.80

CON'T TOP PG. 149

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
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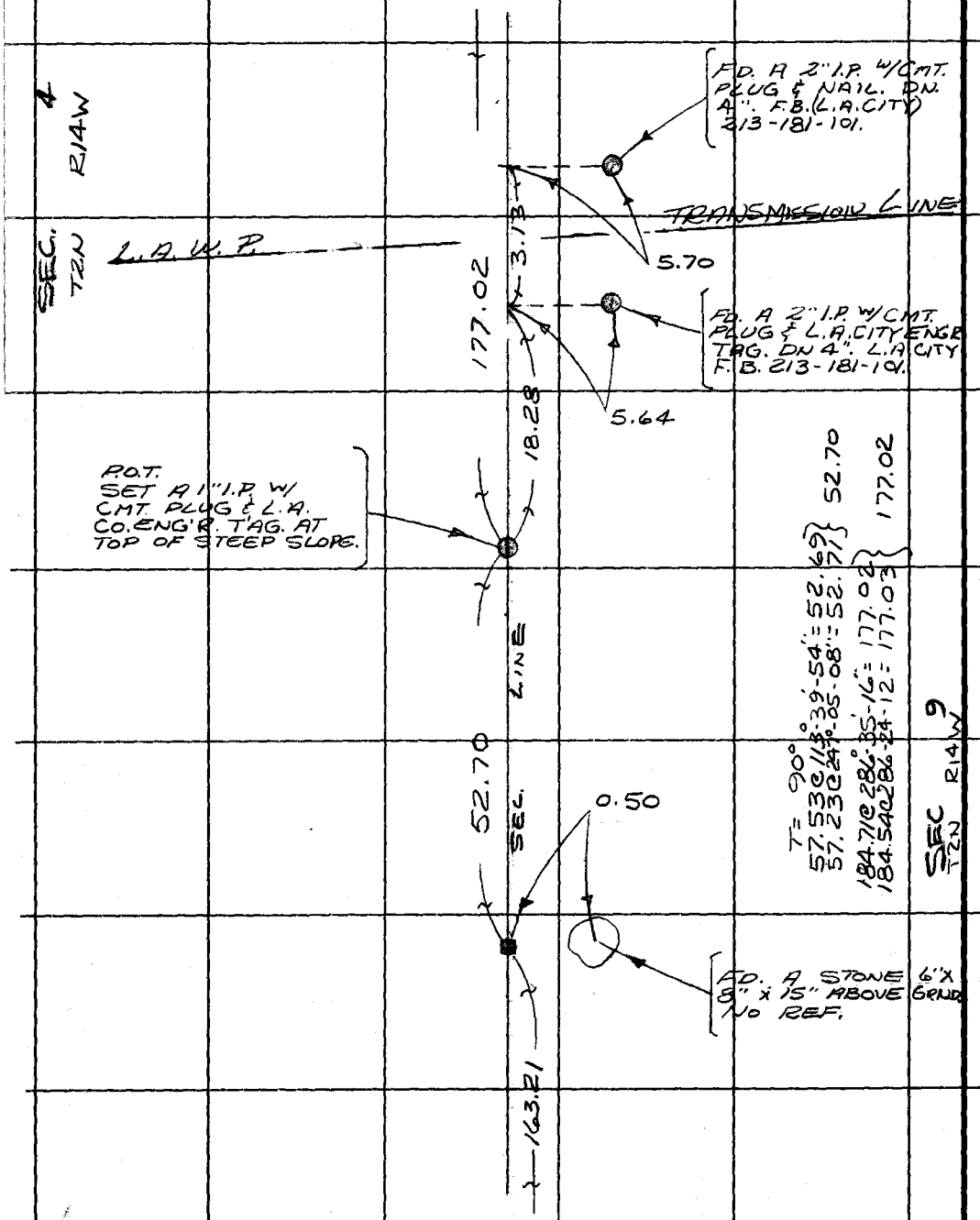
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG. 148

CON'T BOT. PG. 146



CON'T TOP PG. 147

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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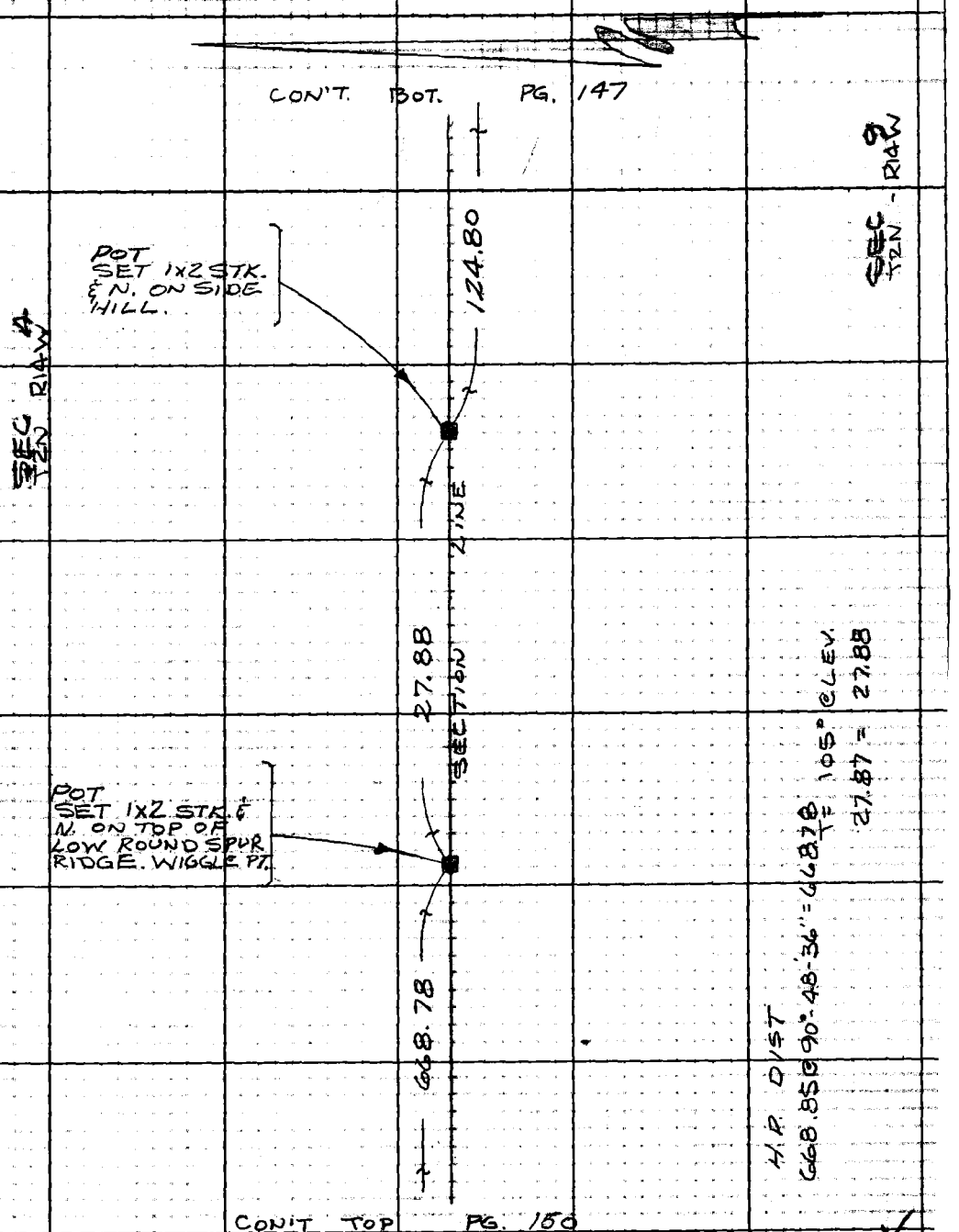
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FOREST BDR'Y.

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. 8-5334	JN0802/01 Tape Std. °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date JUL-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 149



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
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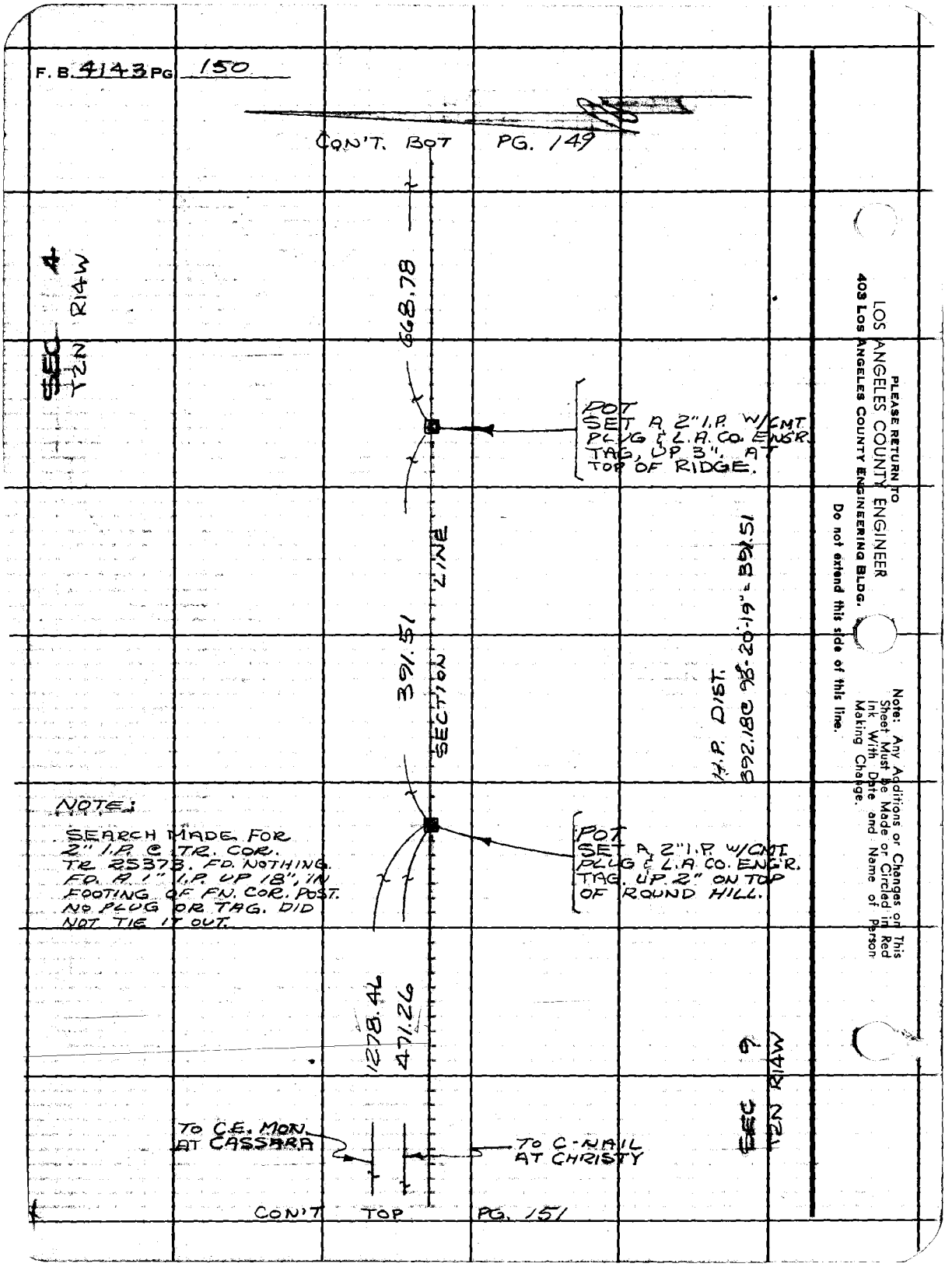
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 4143 PG 150



PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FOREST BDRY.

Notes Ck'd by E. Duvernay
Map No. B-5334
Office Work G. MASUDA
Checked
Date 2/9/78

Survey of SECTION LINES
JN 0302.01 Tape Std °F
Surveyed by RANDALL
Notes JGR Date JUL 77
Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 151

C.ON'T BOT PG. 150

1) 1 0-00-30
180-00-36 33
2 74°-06-24
254-06-31 27s 54s ✓
2) 1 225-02-32
45-02-15 23s
2 298-08-27
113-08-03 15 51s ✓

TO 2" I.P.
NOTE; SEARCHED FOR 2" I.P. 39.44' EAST OF CHRISTY PER TR 25373 & RS 49-21, FD. NOTHING

SET L.C.L.A.CO. ENGR. TAG, TOP CURB.

TR. 25373

H.P. DIST. 180-13-08 78°-40' 07" = 471.26

TR. LINE

H.P. DIST.

LINE PROD. FOR ANGLE ONLY.

740-05-53"

1278.4

47.26

22.26

7.03

6" CONC. CURB GUTTER

TO L.A. CITY MON. AT P.I. SEE NOTE BELOW

FD. L.C.T. TOP OF FLOOD CONTROL CHANNEL H.W. FLOOD CONTROL F.B. F.C. 3287-53

POT SET C-NAIL BY INTERSECTION NO EVIDENCE OF 2x2 PER TR. 25373 POINT FALLS IN CONC. FOOTING FOR END POST OF S.C.L. FN. SEE NOTE BELOW RIGHT.

CHRISTY AVE. 104.02 MEAS. 104.11 REC. PER TRACT 25373

30.18

FD. L.C.T. TOP CONC. CURB SEE FLOOD CONTROL F.B. F.C. 3287-53

6" CONC. CONC. GUTTER CURB

SEC. LINE

T= 86°
104.04 C 88°-58'-10" = 104.02
104.04 C 271°-03'-20" = 104.02
T= 86° @ LEV.
22.26
30.18
7.03

NOTE: THE INTERSECTION OF CHRISTY AVE. & THE SECTION LINE WAS MADE BY TURNING THE RECORD ANGLE (TR. 25373) AT THE R.I. (F.B. L.A. CITY MON.) SOUTH OF THE INTERSECTION.

T2S R14W

T2S R13W

TO CE MON. AT CASERA

TR. 25373

C.ON'T TOP PG. 152

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

W 52 A 1 Z

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Do not extend this side of this line

76F3095 CE#810 1-65

F. B. 4143 PG. 152

CON'T BOT PG 151

TR 25373

SEC 4 T2N R14W

H.P. DIST.
1281.77 @ 85°-53'-02" = 1278.46

T = 80°
172.56 @ 84°-00'-56 = 171.62
172.60 @ 276°-12'-33 = 171.60 } 171.61

107.62 @ LEV = 107.62

H.P. DIST. TR. LINE

1278.46 LINE

FD. BRASS TAG & N. IN FACE OF CONC. BLOCK WALL. TAG STAMPED "L.S. 2608"

FD. L&T. IN DEPRESSED FOR DRIVEWAY SEE FLOOD CONTROL F.B. F.C. 3287-53

C.E. MON FD. SPK. & TIN, NO EVIDENCE OF 2x2 STK. PER TR. 25373. REPLACED W/ CE MON. STAMPED AS SHOWN.

6" CONC. CB.

24.28

171.64 M PER TR. 25373

CASSARA AVE.

24.45

89°-59'-37"

6" CONC. CB.

107.62

FD. L&T. IN DEPRESSED CURB FOR DRIVE. SEE FLOOD CONTROL F.B. F.C. 3287-53

1) 1 0-00-37
180-00-31 34

2 90-00-15
270-00-04 09.5 35.5

2) 1 225-02-35
45-02-40 37.5

2 315-02-18
135-02-14 16 38.5

SEC. 9 T2N R14W

CON'T. TOP PG. 156

COUNTY ENGINEER T2N SEC 4 R14W 1977 R.E. 22726

CON'T TOP PG. 153

TR 25373

W.S. 52 A.2

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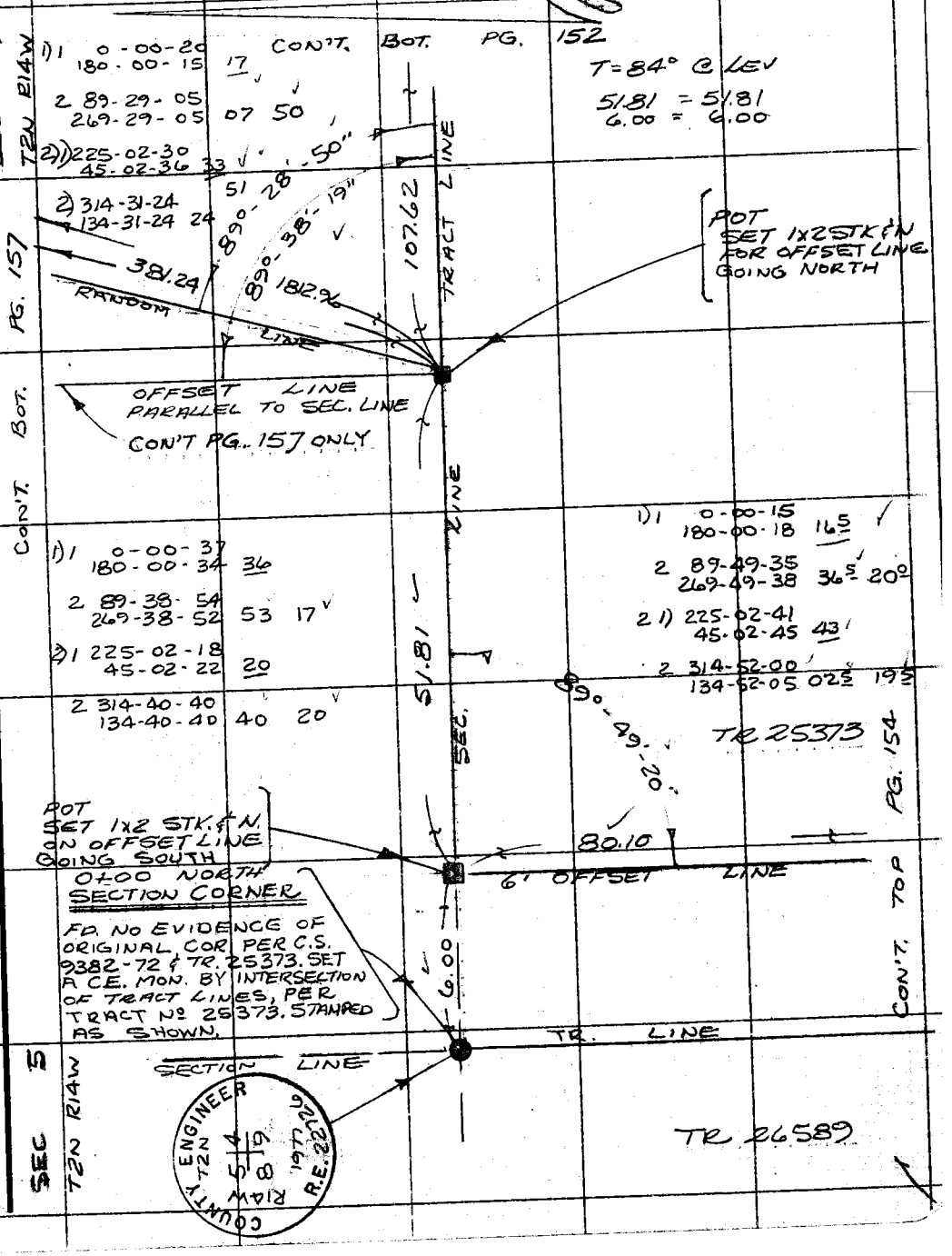
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

FOREST BDRY

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5734	JN 0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date JUL-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 153



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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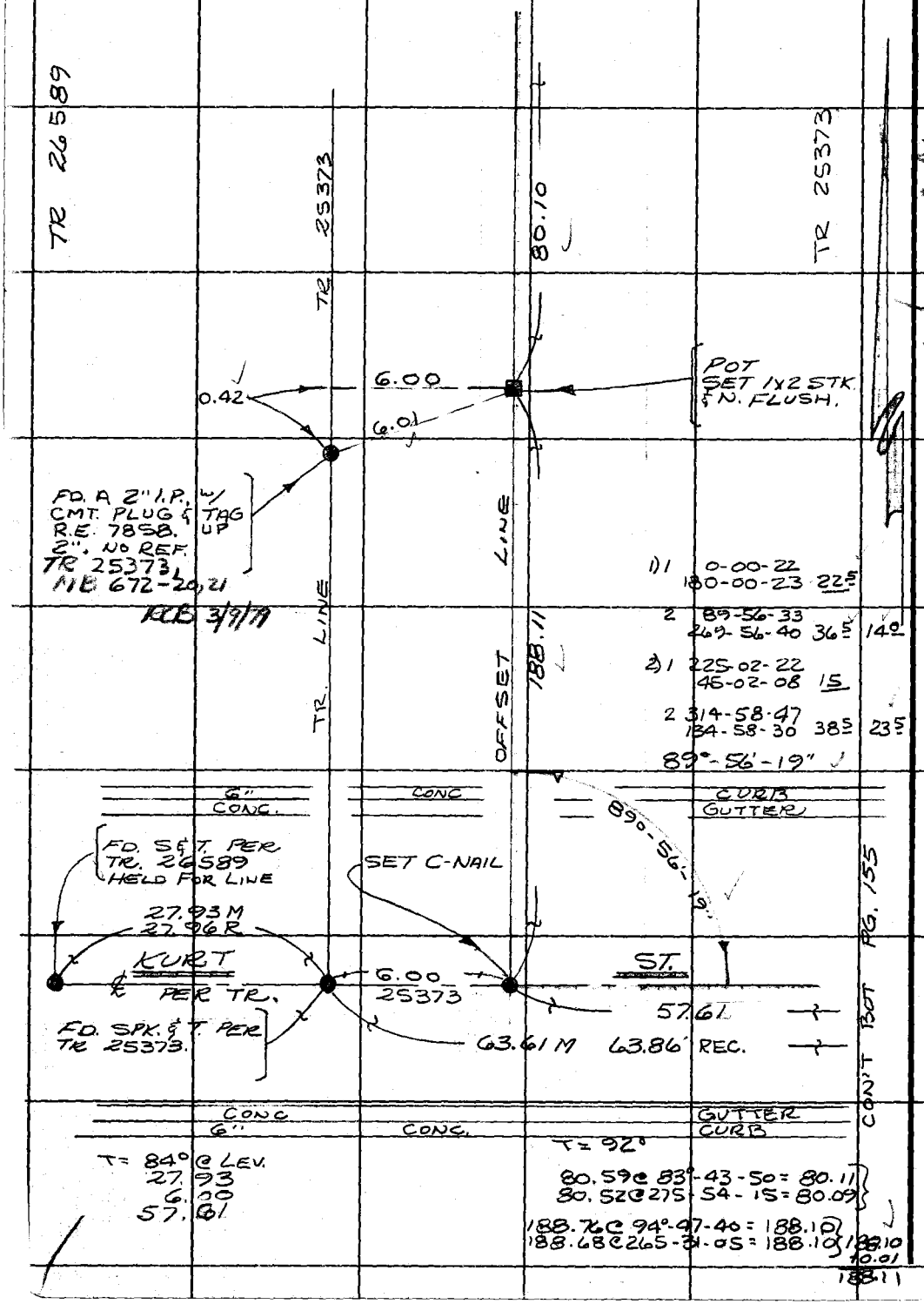
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG. 154 CON'T. BOT. RT. PG. 153



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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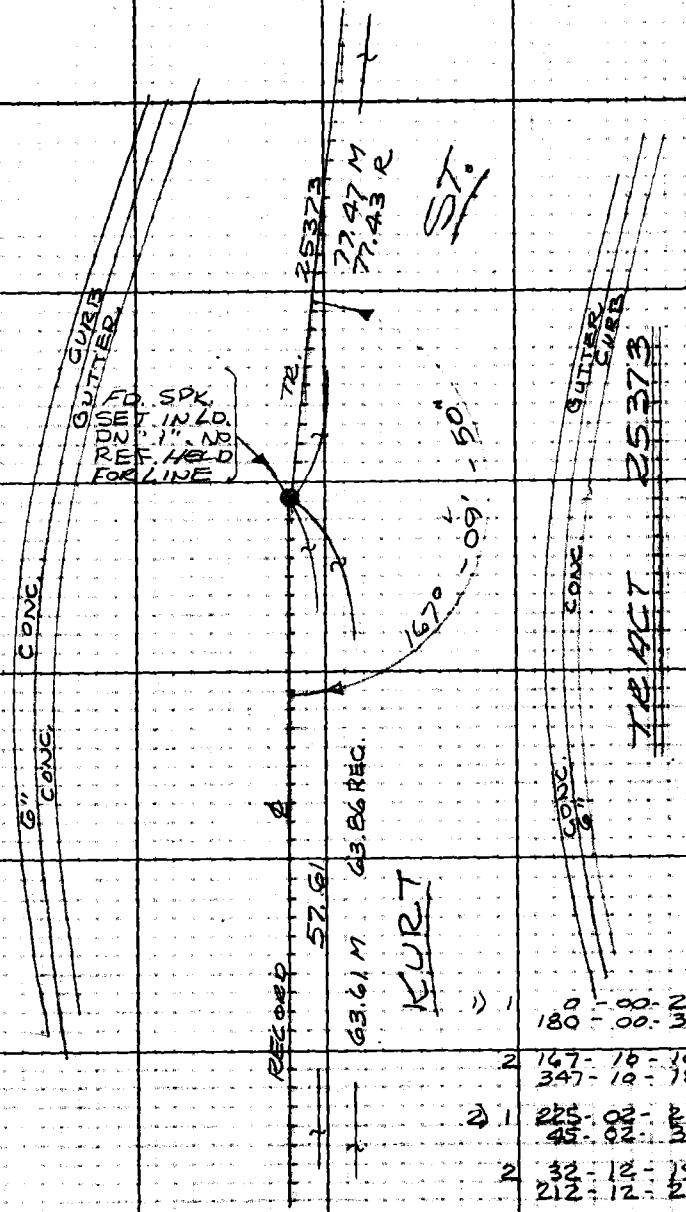
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

FOREST BDRY.

Notes Ck'd. by E. Duvernay	Survey of SECTION LINES
Map No.	JN0362.01 Tape Std 1°F
Office Work	Surveyed by RANDALL
Checked	Notes JGR Date JUL '77
Date 2/9/78	Indexed G. D. BAILEY DEC 1 4 1977

F. B. 4143 PG. 155

CON'T. BOT. LEFT PG. 156



T = 84° @ Lev.
77.47 = 77.47

1	0 - 00 - 23 180 - 00 - 32	275
2	167 - 16 - 16 347 - 16 - 18	17 495
2 1	225 - 02 - 25 45 - 02 - 27	31
2	32 - 12 - 19 212 - 12 - 22	20 495
	167° - 09' - 50"	

CON'T BOT. RT. PG. 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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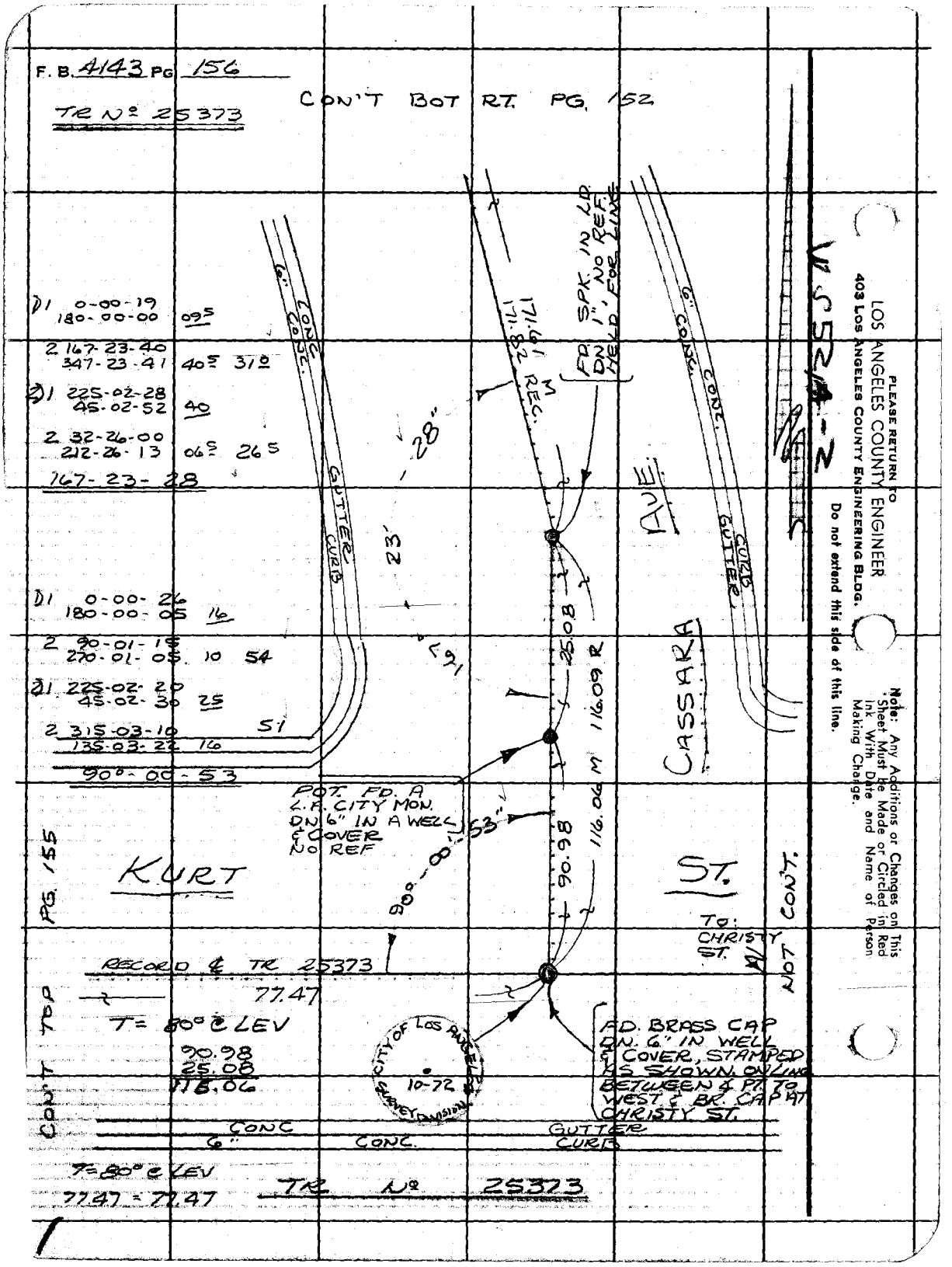
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

16F3095 CE#810 1-85


F. B. 4143 PG 156
TR Nº 25373
CON'T BOT RT. PG. 152
D1 0-00-19
180-00-00 09.5
2 167-23-40
347-23-41 40.5 31.0
D1 225-02-28
45-02-52 40
2 32-26-00
212-26-13 06.5 26.5
167-23-28
D1 0-00-26
180-00-05 16
2 90-01-15
270-01-05 10 54
D1 225-02-20
45-02-30 25
2 315-03-10 51
135-03-22 16
90°-00-53
6" CONC.
CONC.
GUTTER
CURB
171.61 M
171.82 REC.
FD. SPK. IN LD. DN 1", NO REF. HELD FOR LINE
28"
23'
167
25.08
116.09 R
116.06 M
90.98
CASSARA
AVE.
POT. FD. A L.A. CITY MON. DN 6" IN A WELL & COVER NO REF
53"
90°-00
KURT
ST.
TO: CHRISTY ST.
NOT CON'T.
PG. 155
CON'T TOP
RECORD ℄ TR 25373
77.47
T= 80° @ LEV
90.98
25.08
116.06
CITY OF LOS ANGELES
10-72
SURVEY DIVISION
FD. BRASS CAP DN. 6" IN WELL & COVER, STAMPED AS SHOWN, ON LINE BETWEEN ℄ PT. TO WEST & BR. CAP AT CHRISTY ST.
CONC
6"
CONC.
GUTTER
CURB
T=80° @ LEV
77.47 = 77.47
TR Nº 25373
PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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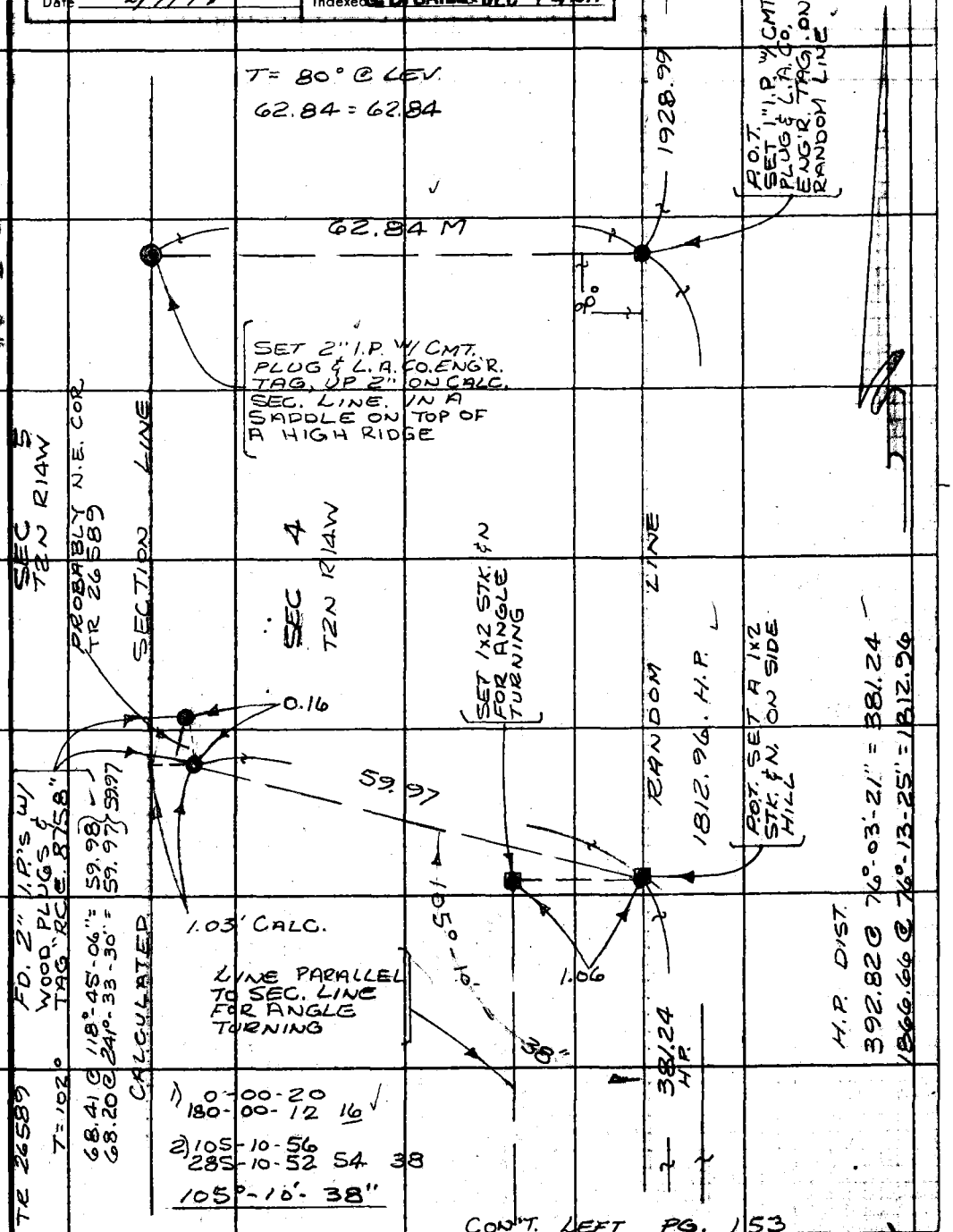
FOREST BDR'Y

Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 Pg. 152
Map No. B-5334	JN 0302.01 Tape ____ Std ____ °F	CON'T. BOT. PG. 158
Office Work G. MASUDA	Surveyed by RANDALL	
Checked	Notes JGR Date AUG. 77	
Date 2/9/79	Indexed G. D. BAILEY DEC 14 1977	



Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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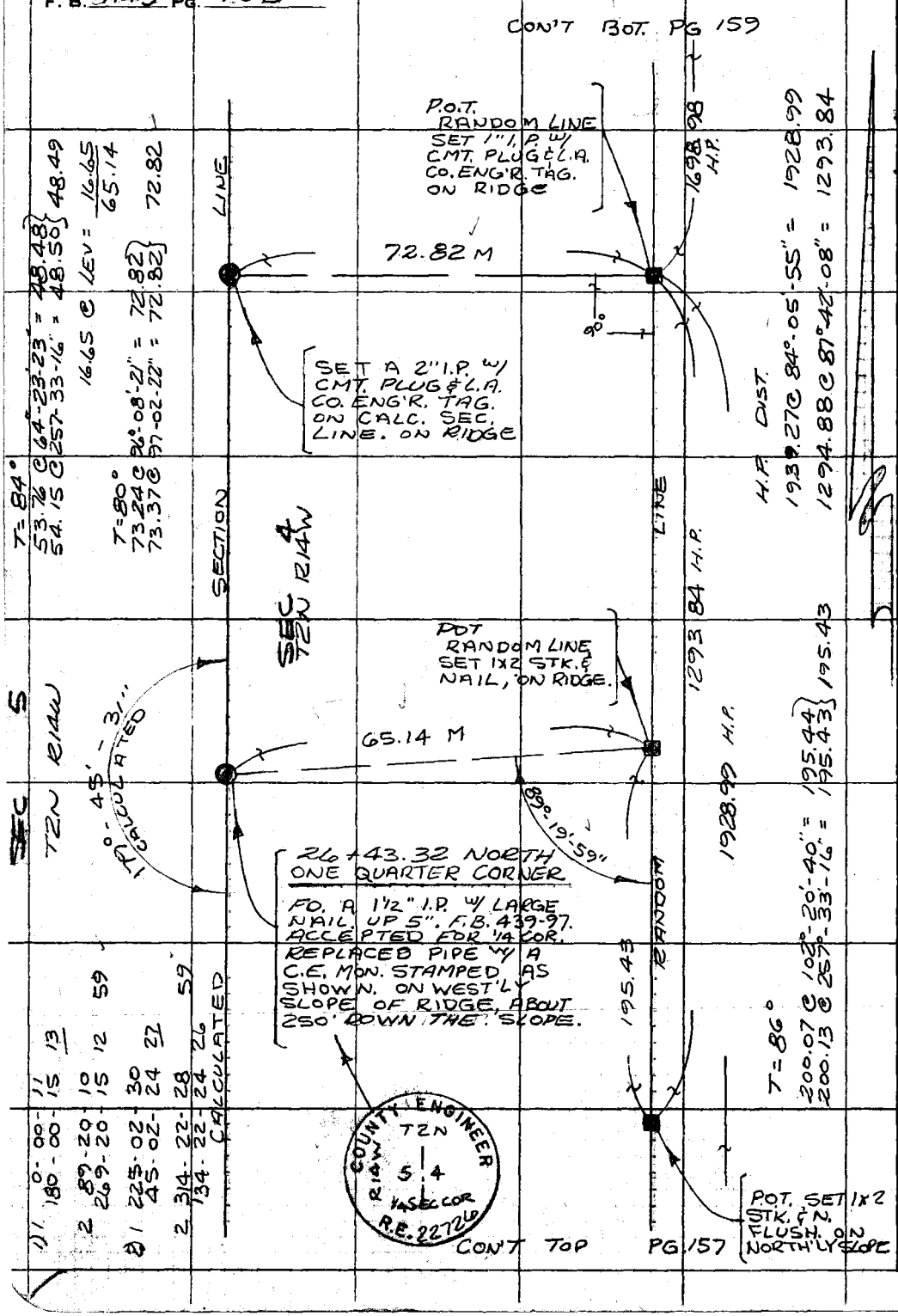
PLEASE RETURN TO COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 158



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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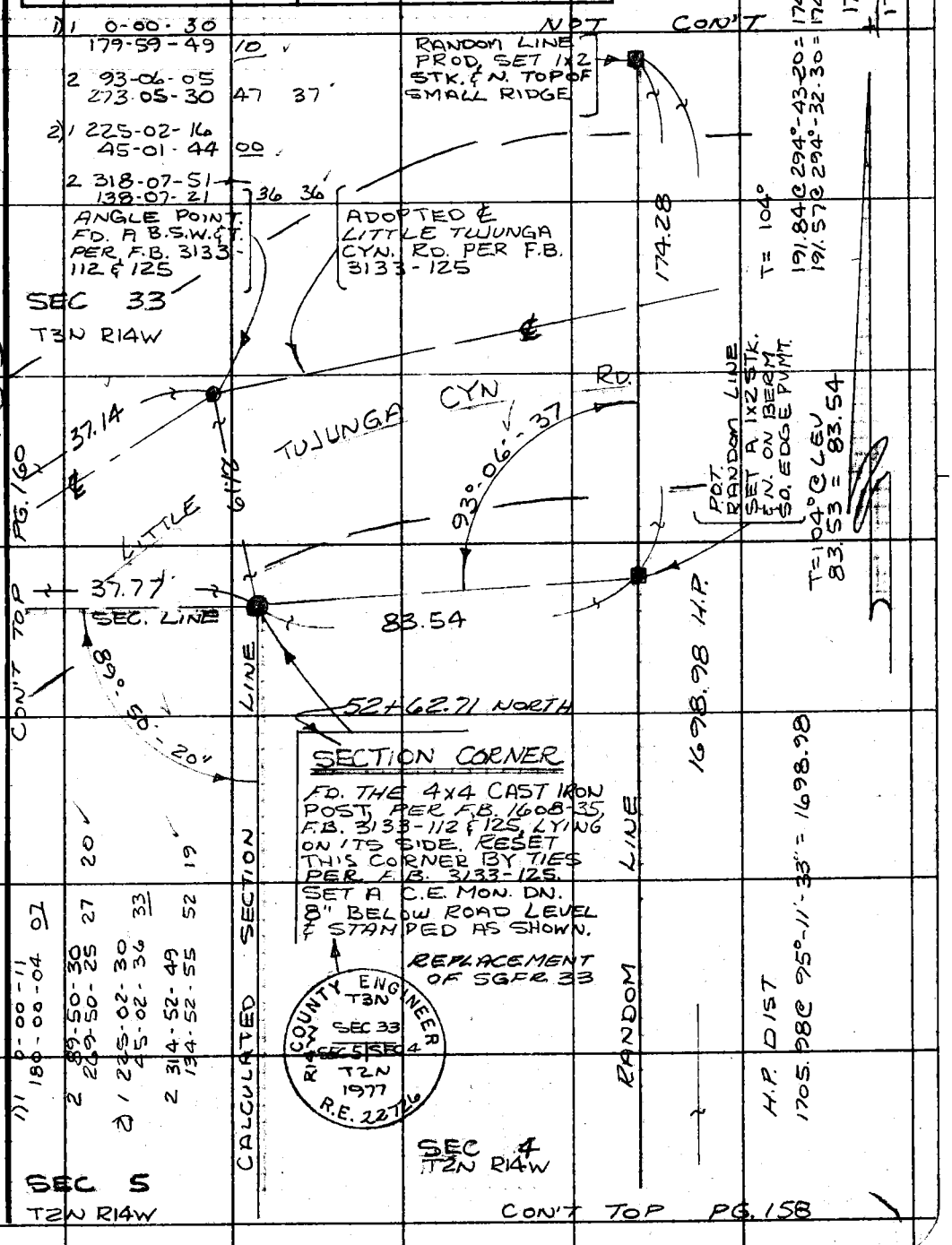
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

52A-2

FOREST BDRY.

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No. B-5354	JN 0302.01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by RANDALL
Checked	Notes JGR Date AUG-77
Date 2/9/78	Indexed G. D. BAILEY DEC 14 1977

F. B. 4143 PG. 159



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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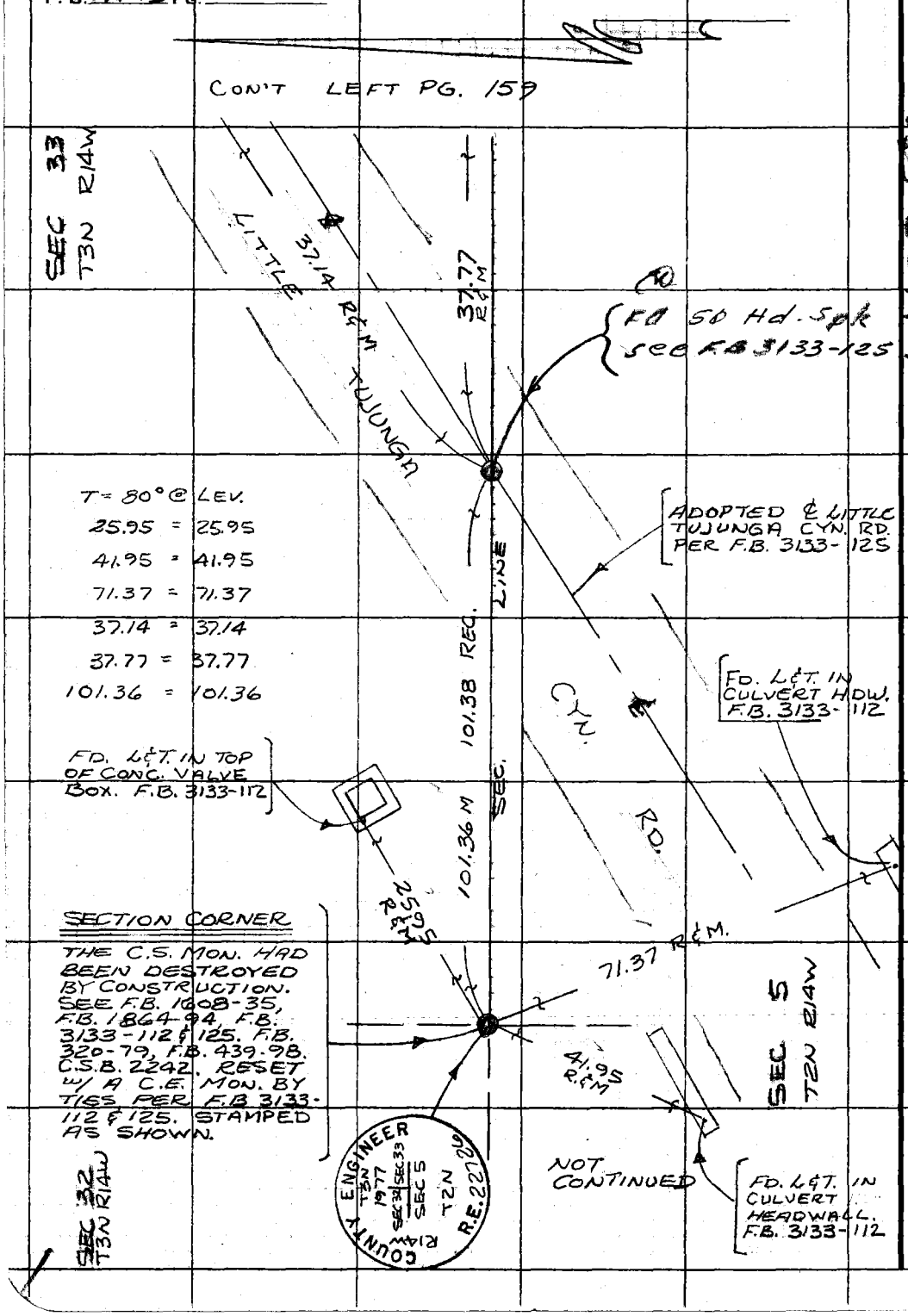
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 160



SECTION CORNER

THE C.S. MON. HAD BEEN DESTROYED BY CONSTRUCTION. SEE F.B. 1608-35, F.B. 1864-94, F.B. 3133-112 & 125. F.B. 320-79, F.B. 439-98. C.S.B. 2242. RESET W/ A C.E. MON. BY TIES PER F.B. 3133-112 & 125. STAMPED AS SHOWN.

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Notes Ck'd by RIECKHOFF	Survey of SEC LINE	F. B. 4143 PG. 161
Map No. B-5355	JN 0302.01 Tape 24 Std 84 °F	
Office Work G. MASIDA	Surveyed by HUBBARD	
Checked	Notes HCN ~~Date Nov~~ 77	
Date	Indexed L. M. PALMERI JAN 13 1977	

J.N. 0302.01
SECTION LINES

SEC'S 17 & 18

T4N R14W

HUBBARD
ALRIGHT
TALBOT
HILL

168 167 162 166 164

T4N 171 18 163 17 165

R14W 170

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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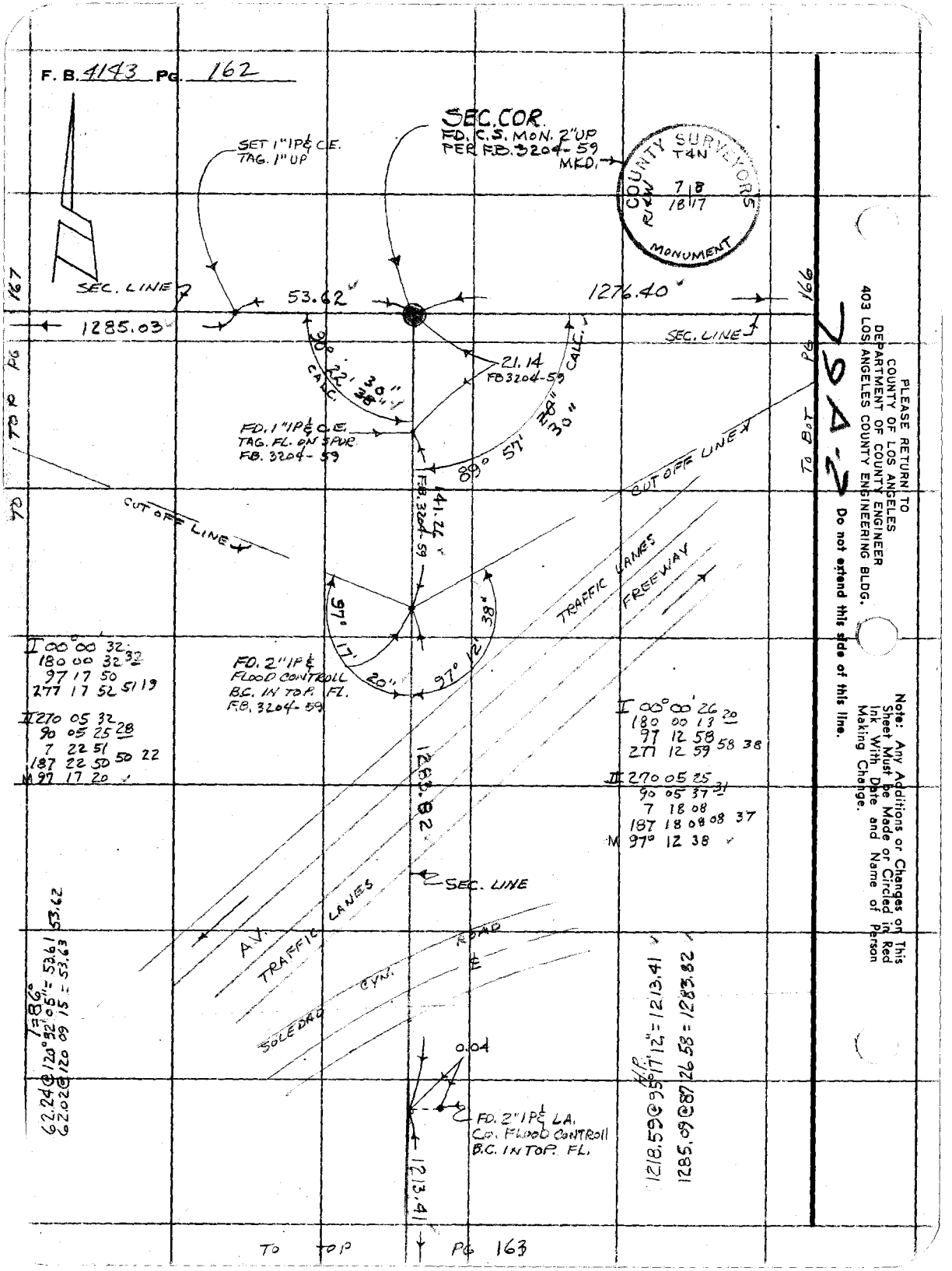
76F309S CE#310 3-68


F. B. 4143 PG. 162
SEC. COR.
FD. C.S. MON. 2" UP
PER F.B. 3204-59
MKD.
COUNTY SURVEYORS
T4N
7 8
18 17
MONUMENT
SET 1" IP & C.E.
TAG. 1" UP
SEC. LINE
53.62
1276.40
1285.03
SEC. LINE
21.14
FB 3204-59
90° 22' 30" CALC.
38"
FD. 1" IP & C.E.
TAG. FL. ON SPUR
F.B. 3204-59
89° 57' 28" CALC.
30"
141.26
F.B. 3204-59
CUT OFF LINE
CUT OFF LINE
TO TOP PG 167
TO BOT PG 166
TRAFFIC LANES
FREEWAY
97° 17' 20"
97° 12' 38"
FD. 2" IP &
FLOOD CONTROLL
B.C. IN TOP. FL.
F.B. 3204-59
I 00° 00' 32
180 00 32 32
97 17 50
277 17 52 51 19
II 270 05 32
90 05 25 28
7 22 51
187 22 50 50 22
M 97 17 20
I 00° 00' 26 20
180 00 13
97 12 58
277 12 59 58 38
II 270 05 25
90 05 37 31
7 18 08
187 18 08 08 37
M 97° 12 38
1283.82
SEC. LINE
A.V.
TRAFFIC LANES
SOLEDAD CYN. ROAD
0.04
FD. 2" IP & L.A.
CO. FLOOD CONTROLL
B.C. IN TOP. FL.
1213.41
T=86°
62.24 @ 120° 32' 05" = 53.61 53.62
62.02 @ 120 09 15 = 53.63
H.P.
1218.59 @ 95° 17' 12" = 1213.41
1285.09 @ 87 26 58 = 1283.82
TO TOP PG 163
PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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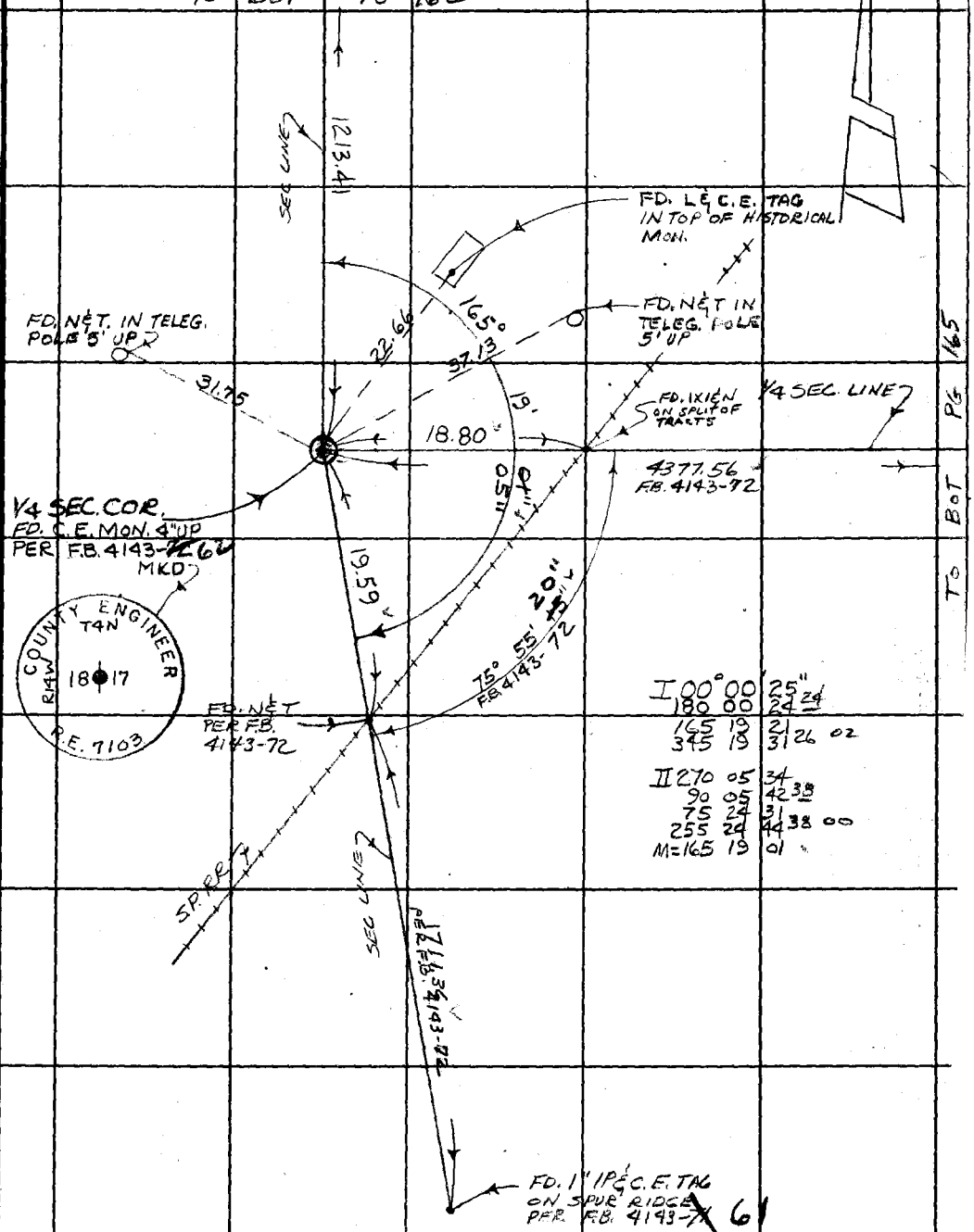
Notes Ck'd by RIECKHOFF	Survey of SEC LINES	F. B. 4143 PG. 163
Map No. B-5355	JN 0302.01 Tape 24 Std 84 °F	
Office Work G. MASUDA	Surveyed by HUBBARD	
Checked	Notes HCH Date 77	
Date	Indexed [illegible] PALMER JAN 13 1977	



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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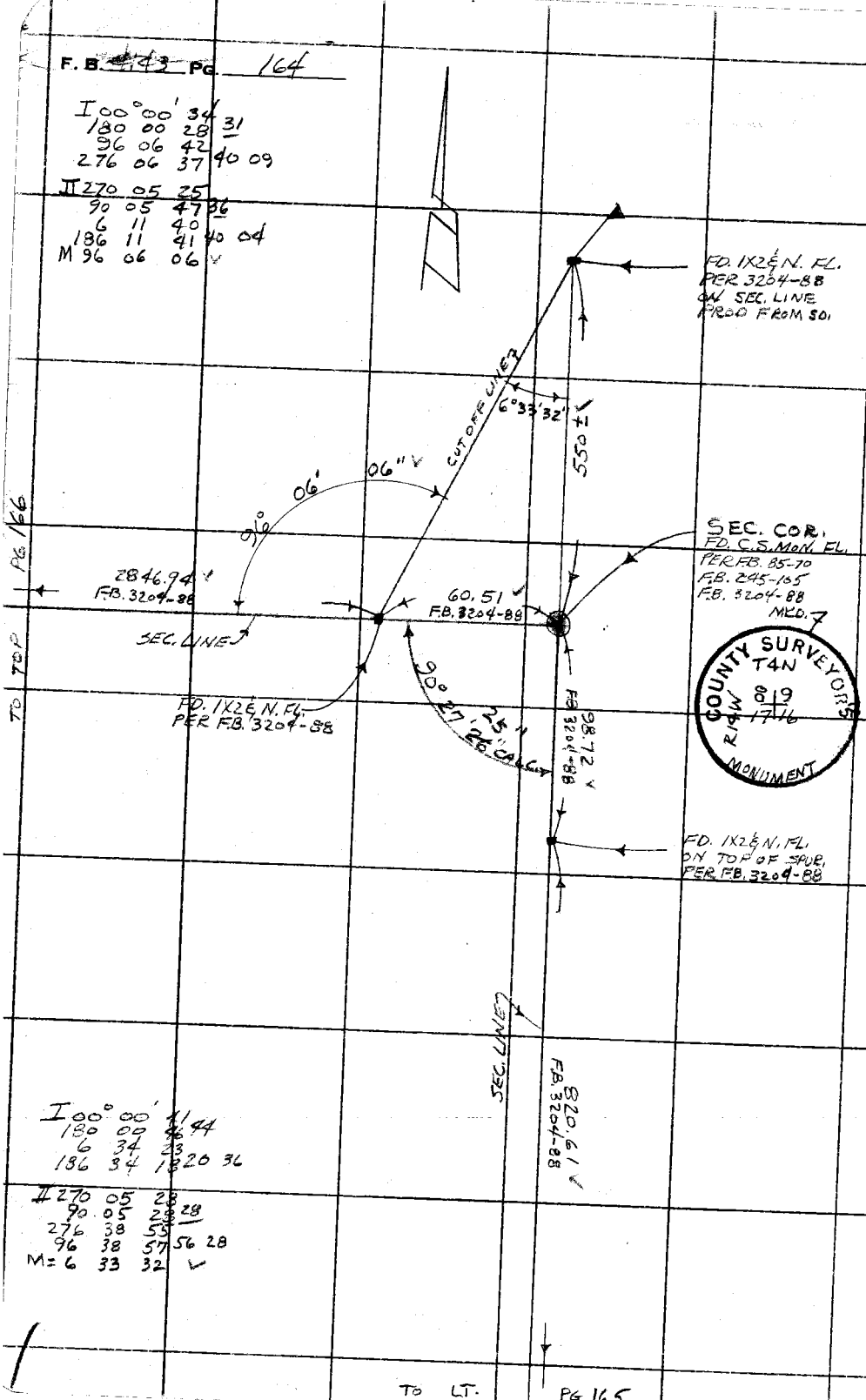
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 443 PG. 164

I 00° 00' 34
180 00 28 31
96 06 42
276 06 37 40 09

II 270 05 25
90 05 47 36
6 11 40
186 11 41 40 04
M 96 06 06



COUNTY SURVEYOR'S MONUMENT
T4N
R14W
8 9
17 16

I 00° 00' 41
180 00 46 44
6 34 23
186 34 18 20 36

II 270 05 28
90 05 28 28
276 38 55
96 38 57 56 28
M = 6 33 32

PLEASE RETURN TO
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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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76F309S CE#310 3-68

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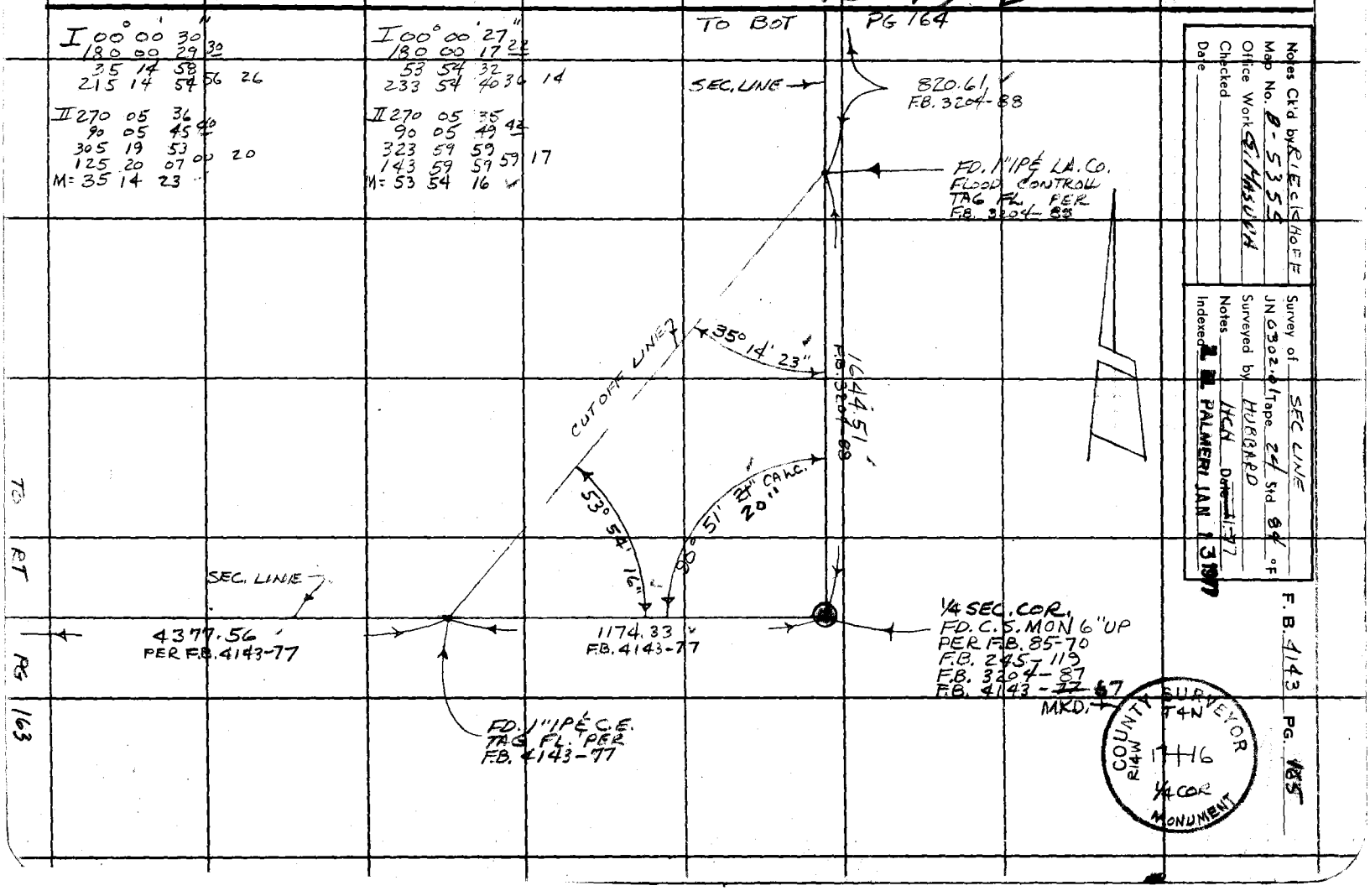
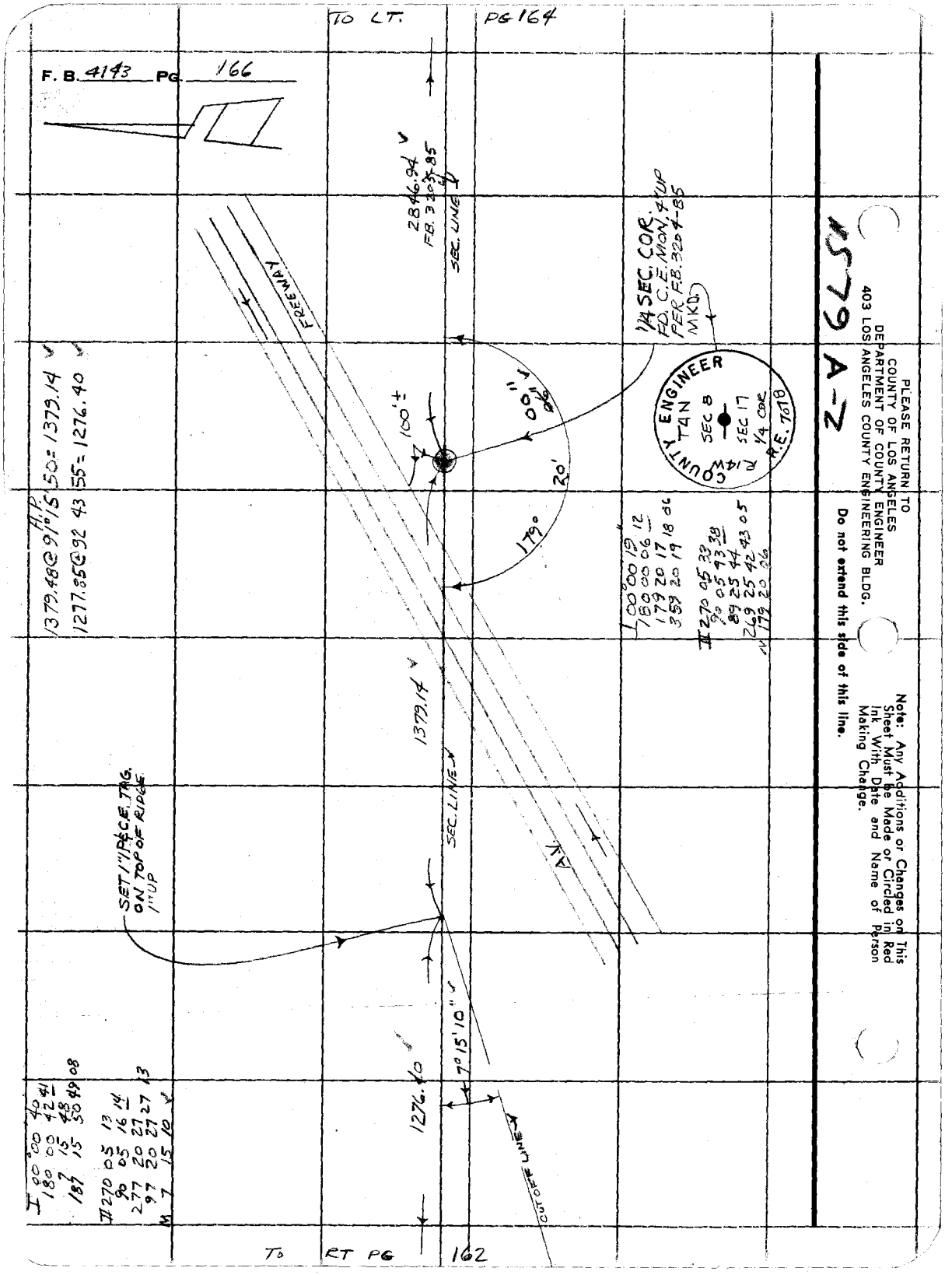
WS 79 B-2



Notes Ck'd by RIECKHOFF
Map No. B-5355
Office Work G. MASUDA
Checked
Date

Survey of SEC LINE
JN 6302.01 Tape 24 Std 84 °F
Surveyed by HUBBARD
Notes HCH Date 1-77
Indexed L. PALMERI JAN 13 1977

F.B. 4143 PG. 165



PLEASE RETURN TO
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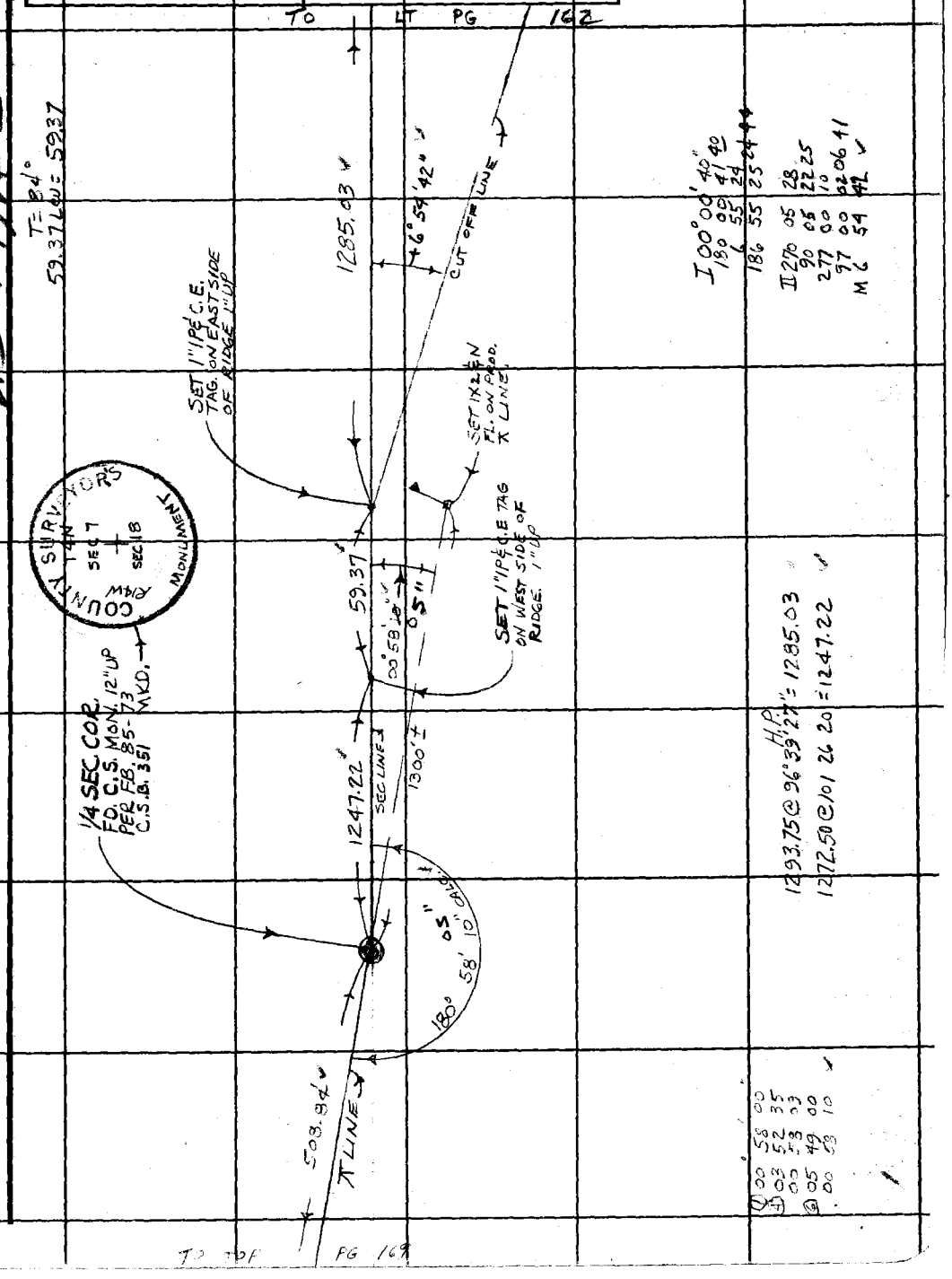
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

1579 A-2

Notes Ck'd by KIECKHOFF	Survey of SEC LINES
Map No. B-5355	JN 0302.01 Tape 2d Std 84 °F
Office Work G. MASUDA	Surveyed by HUBBARD
Checked	Notes HCK ~~Date~~ Oct 77
Date	Indexed T. M. PALMER JAN 13 1977

F. B. 4143 PG. 167



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

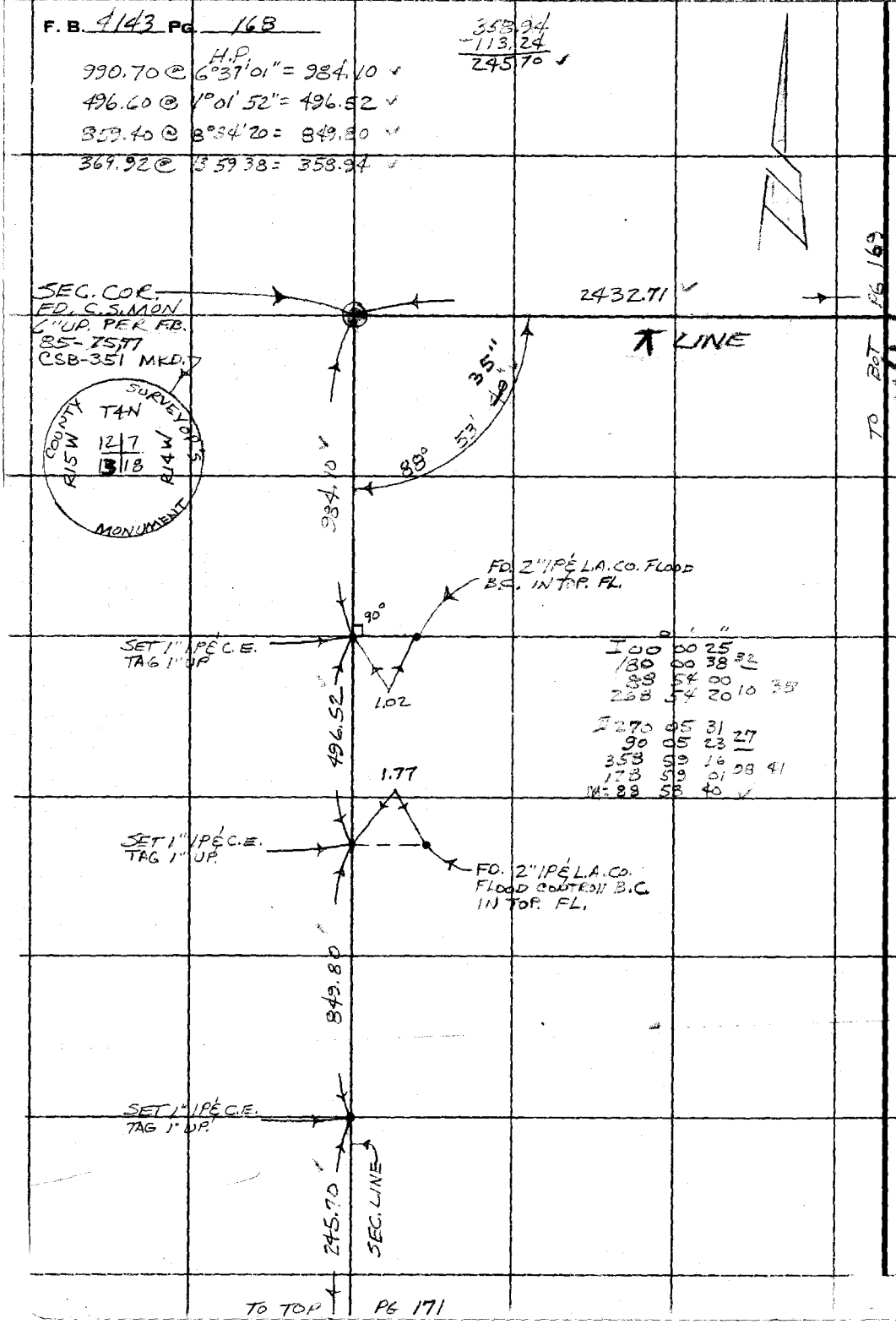
W579/A-2

76F309S CE#310 3-68

F. B. 4143 PG. 168

H.P.
990.70 @ 6°37'01" = 984.10 ✓
496.60 @ 1°01'52" = 496.52 ✓
859.40 @ 8°34'20 = 849.80 ✓
369.92 @ 13 59 38 = 358.94 ✓

358.94
-113.24
245.70 ✓



	°	'	"		
I	00	00	25		
	180	00	38	32	
	88	54	00		
	268	54	20	10	38
II	270	05	31		
	90	05	23	27	
	358	59	16		
	178	59	01	08	41
M	88	58	40 ✓		

WS 79, A-2

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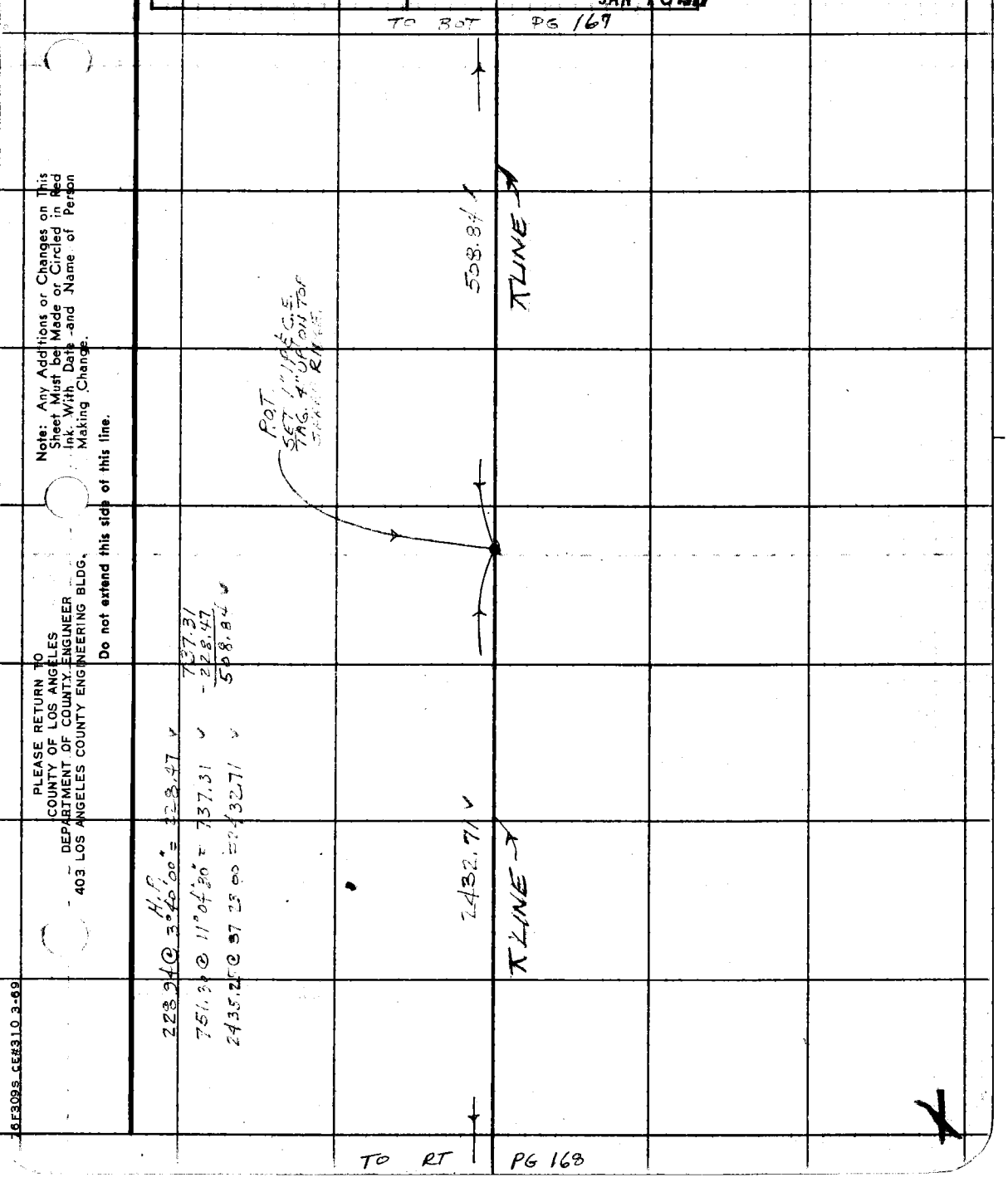
Notes Ck'd by RIECKHOFF	Survey of SEC LINES	F. B. 4143 PG. 169
Map No. B-5355	JN 030201 Tape 24 Std 84 °F	
Office Work G. MASUDA	Surveyed by HUBBARD	
Checked	Notes HCH Date DEC 77	
Date	Indexed L. M. PALMER JAN 13 1977	



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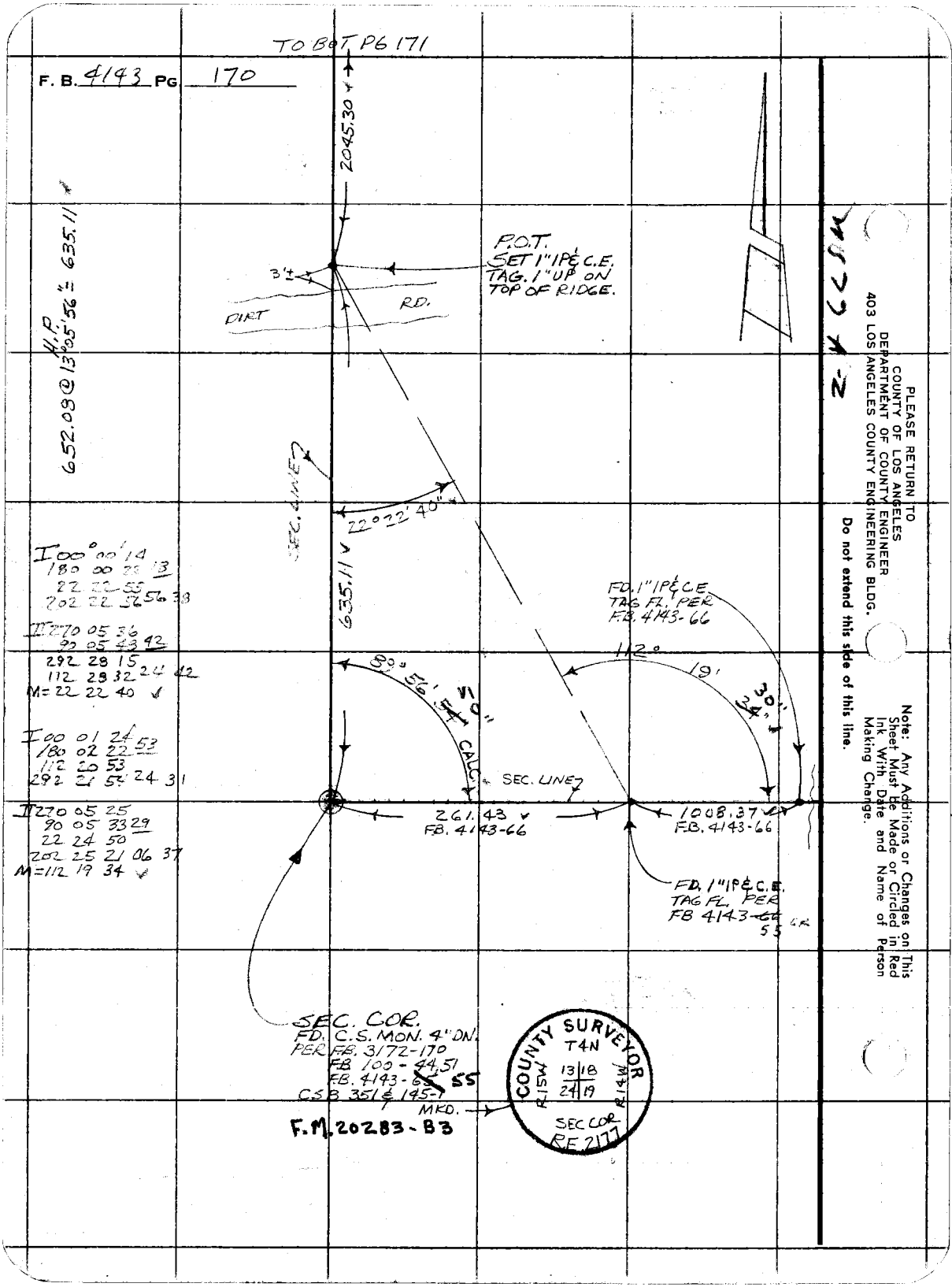
76F309S CE#310 3-69

F. B. 4143 PG 170



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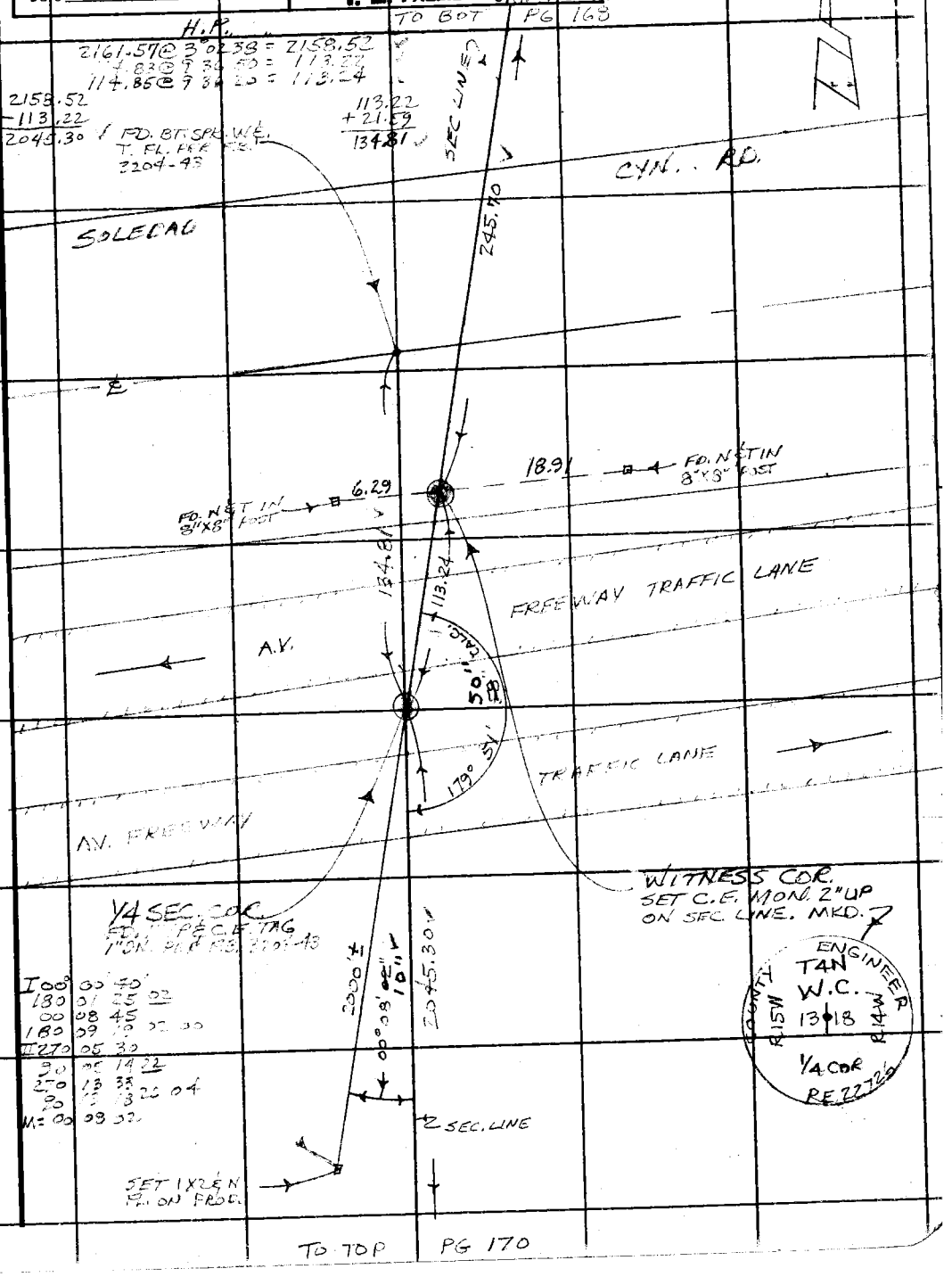
Notes Ck'd by RIECKHOFF
Map No. B-5355
Office Work G. MASUDA
Checked
Date

Survey of SEC LINES
JN 030201 Tape 24 Std 87 °F
Surveyed by HUBBARD
Notes 808 Date 1-77
Indexed T. M. PALMER JAN 13 1977

F. B. 4143 PG. 171
T=84
2159 LEV = 2159



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76F309S CE#310 3-68

F. B. 2143 Pg. 172

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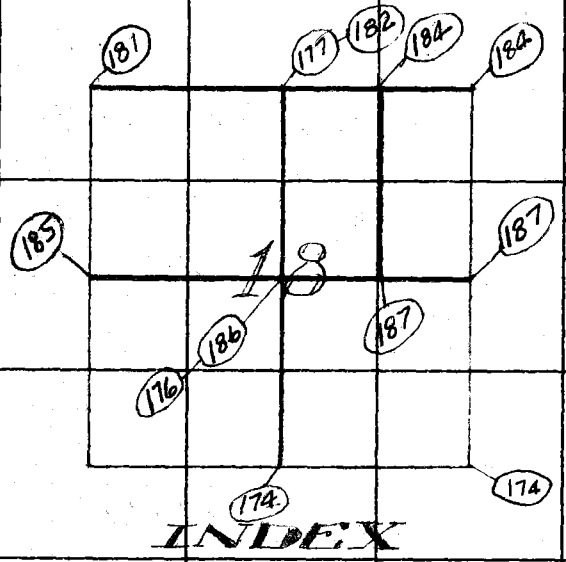
Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 173
Map No.	JN 0889.40 Tape 219 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W. Date MAY 77 - SEPT '77	
Date 5/16/78	Indexed E. M. PALMER MAY 4 1978	

SECTION LINES & FOREST BDY.
T3N R15W
J.N. 0889.40



INDEX

PARTY:

MAY-JUNE	JULY-SEPT.
C.L. WRIGHT	
BLANCHARD	BITTEL
McDONOUGH	EGSTROM
ZBYSENSKI	JERNIGAN

REFS:
C.S. 9274
C.S. 9019
F.B. 439
F.B. 468
F.B. 370

C.S. B-468

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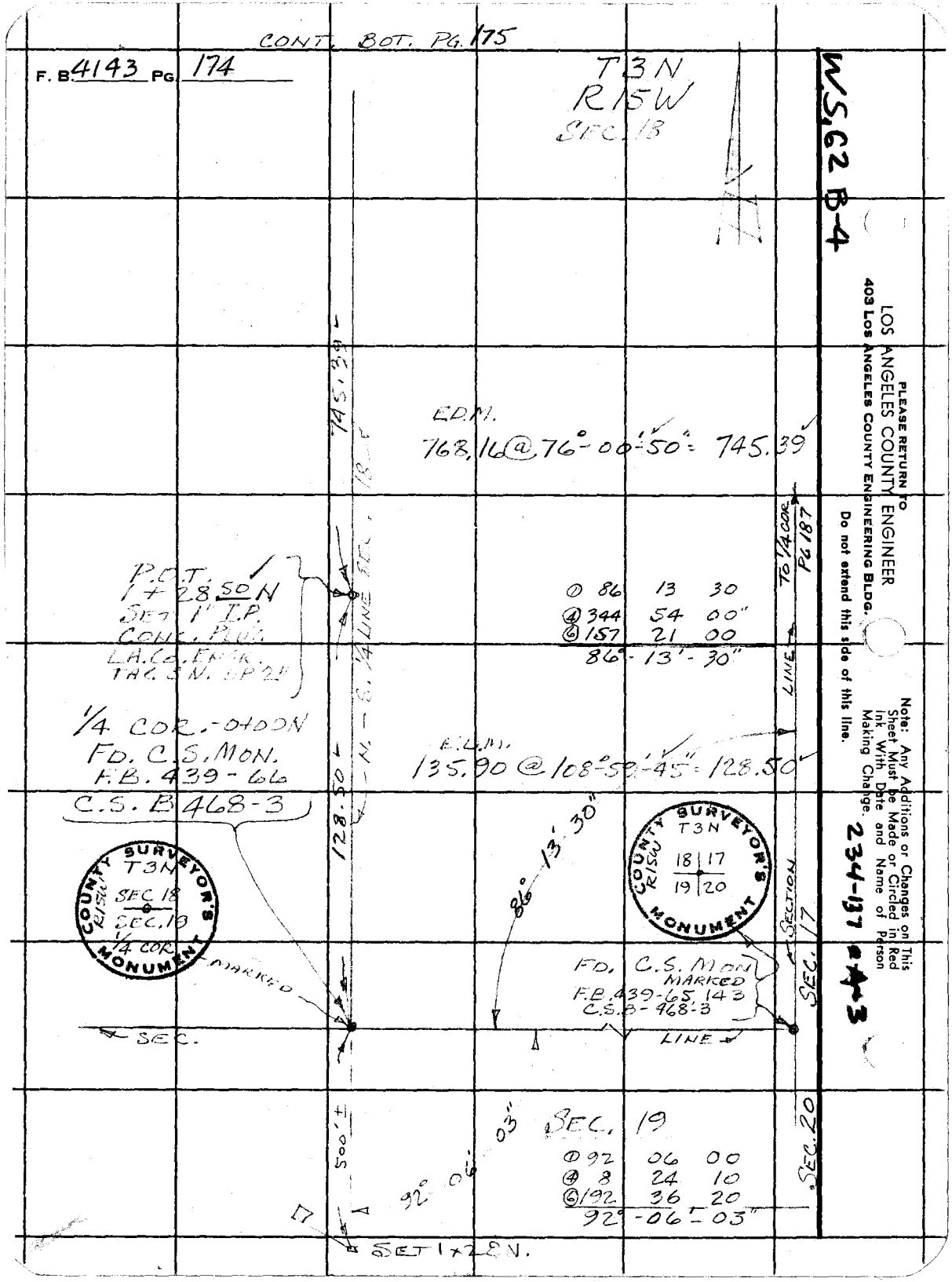
76F3095 CE # 310 3-61


CONT. BOT. PG. 175
F. B. 4143 PG. 174
T3N
R15W
SEC. 18
WS.62 B-4
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
234-137 #4-3
E.D.M.
768.16 @ 76°-00'-50" = 745.39
745.39
P.O.T.
1+28.50 N
SET 1" I.P.
CONC. PLUG
LA.CO. ENGR.
TAG 3 N. SP 2"
1/4 COR.-0+00N
FD. C.S. MON.
F.B. 439-66
C.S. B 468-3
E.D.M.
135.90 @ 108°-59'-45" = 128.50
128.50
N. - S. 1/4 LINE SEC. 18
TO 1/4 COR. PG 187
LINE
86°-13'-30"
COUNTY SURVEYOR'S MONUMENT
T3N
R15W
SEC 18
SEC. 19
1/4 COR.
MARKED
SEC.
FD. C.S. MON
MARKED
F.B. 439-65, 143
C.S. B-468-3
SECTION
SEC. 17
LINE
SEC. 19
SEC. 20
500'±
92°-06'-03"
SET 1x2 8N.

Notes Ck'd by E. Duvernay
Map No.
Office Work
Checked
Date 5/16/78

Survey of SECTION LINES
JN 0889.40 Tape 219 Std 84 °F
Surveyed by C. L. WRIGHT
Notes C. L. W. R.H.B. Date AUG '77
Indexed S. M. PALMER MAY 4 1978

F. B. 4143 PG. 175

T3N
R15W
SEC. 18

CONT. BOT. PG. 176

64.18

4155.70 ± TO TANG PROD. POINT TOP PG. 177

TAPED T88°
64.47 @ 275°-28'-20" = 64.18
64.62 @ 83-19-20 = 64.18 = 64.18

P.O.T.
18+78 60 N
SET 1" I.P.
CONC. PLUG
LA Co ENGR
TAG & N. TOP
NORTH BRK.
MAIN DIVIDE

E.D.M.
4188.82 @ 97°-12'-35" = 4155.70

115.27

18

P.O.T.
17+63 33 N
SET 1" I.P.
CONC. PLUG
LA Co ENGR.
TAG & N. TOP
SOUTH BRK. ON
MAIN DIVIDE

E.D.M. LEV. 115.27

889.44

N.-S. 1/4 LINE SEC.

E.D.M.
900.15 @ 98°-50'-45" = 889.44

P.O.T.
8+73 89 N
SET 1" I.P.
CONC. PLUG
LA Co ENGR TAG
& N. TOP BRK

745.39

CONT. TOP. PG. 174

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76F309S CE # 310 3-61

F. B. 4143 PG. 176

CONT. BOT. PG. 177

T3N
R15W
SEC. 18

WS62B-4

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234-176, A-2

95° 23' 35"
PG. 186

24+44.64 N
CTR. SEC 18
SET C.E. MON.
BY INTERSECTION
MARKED

COUNTY ENGINEER
T3N
R15W
CTR.
SEC. 18
R.E. 22726

SEE PG. 186
47.57

TAPED T-88
43.05 @ 112°-58' = 39.64
43.39 @ 245-59-40 = 39.64 = 39.64

39.64

P.O.T.
SET 1x2 8N.
24+05.00

462.22

LINE SEC 18

E.D.M.
474.73 @ 103°-11'-00" = 462.22

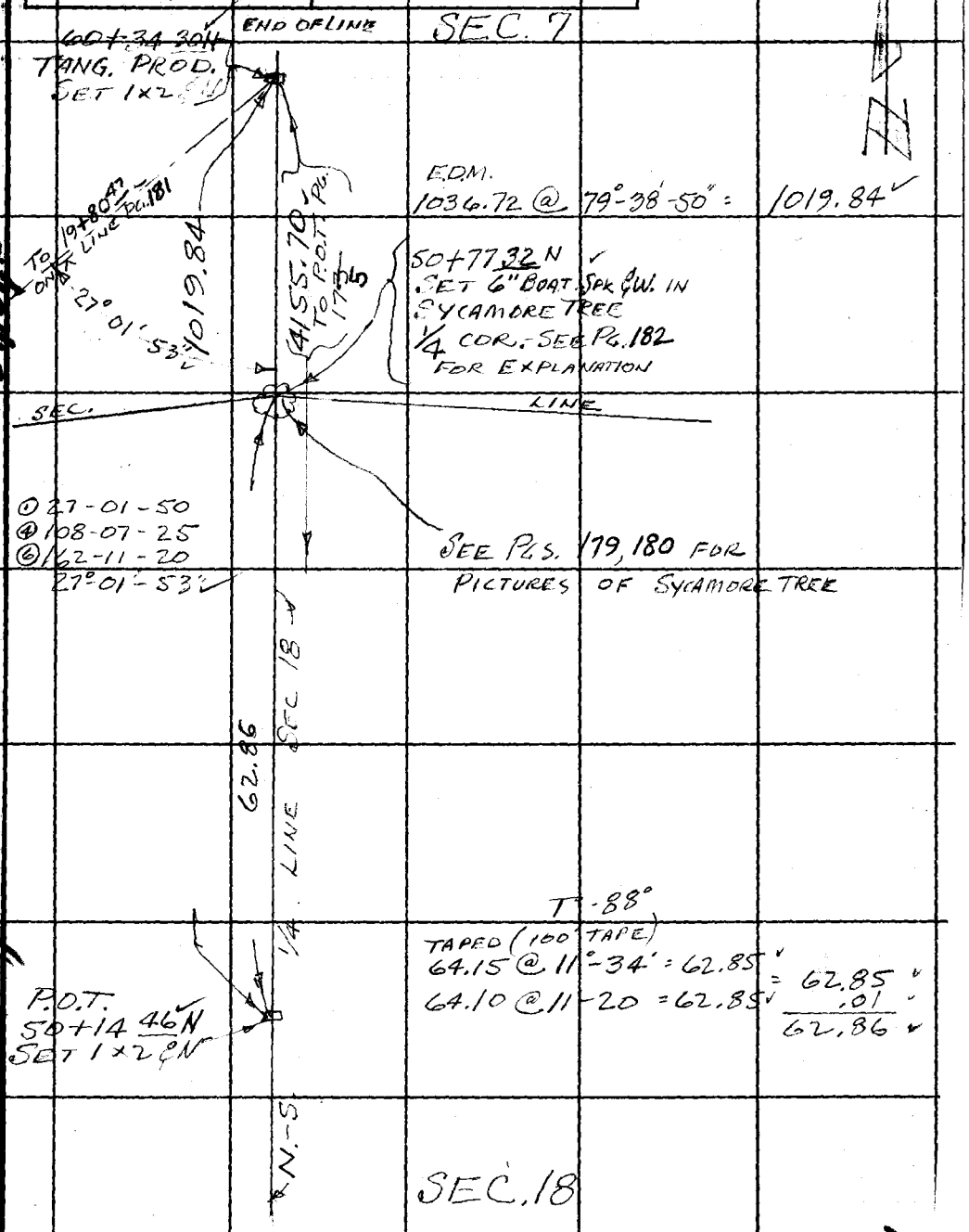
P.O.T.
SET 1x2 8N.
TOP BRK.
19+42.78

64.18

N-S 1/4

CONT. TOP PG. 175

Notes Ck'd by E. Duvernay	Survey of Section Lines	F. B. 4143 Pg. 177
Map No.	JN 0889.40 Tape 219 Std 84 °F	T3N
Office Work	Surveyed by C. L. Wright	R15W
Checked	Notes C. L. W. Date Aug 77	
Date 5/16/78	Indexed L. M. PALMERI MAY 1978	



CONT. TOP PG. 176

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W.S. 62, B-4

234137 A-2

76F3095 CE # 310 3-61

F. B. 4143 PG. 178

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F. B. 4143 Pg. 179

Profile No. ____ Notes Red ____ Date ____ Plotted ____ Date ____ Job No. 0889.40 Division No. ____
Survey of SEC. 18 3N-15W
X-Sec. No. ____ Notes Chk'd E. Duvernay Date 5/16/77 Checked ____ Survey by C.L. WRIGHT Notes C.L.W. Date MAY '77
Map No. ____ Indexed L. M. PALMERI MAY 4 1978 Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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234-T37, A-2; WS62, B

N 1/4 COR SYCAMORE TREE SHOWING BLAZE SCAR LOOKING S.E. SEC 18 3N 14W MAY 1977 - A RING COUNT ON A REMOVED PORTION OF THE OVERGROTH INDICATES THIS TREE WAS CUT OPEN ABOUT 47 TO 50 YEARS AGO (1930±)

N. 1/4 COR SYCAMORE TREE SEC 18 T3N R15W LOOKING WEST MAY 1977

76-L-298 CE 307 5-66

F. B. 4143 Pg. 180

Job No. _____ Division No. _____ Notes Red _____ Plotted _____ Profile

Survey of SEC. 18 - 3N 15W Date _____ Date _____ No. _____

Survey by _____ Notes _____ Notes Chk'd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date 5/16/78 Date _____ No. _____

SHOWING MARKED STONE
WEST OF 1/4 COR
SYCAMORE TREE @ N 1/4 COR
SEC. 18 T3N R15W
NO REF. MAY 1977
LOOKING S.W.
NOTE: THIS BOULDER HAS THE L.B.H., L.A.Co ENGR. TAG DISTANCE 11.46 FT. FROM 1/4 COR AS SHOWN ON PG 182

STATION | B. S. | H. I. | F. S. | ELEV.

76-L-298 CE 307 5-66

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Z34-137, A-2; WS62, B-0

Notes Ck'd by E. Duvernay
Map No.
Office Work
Checked
Date 5/16/78

Survey of SECTION LINES
JN 088240 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT
Notes C.L.W. Date MAY '77
Indexed L. M. PALMER MAY 4 1978

F. B. 4143 Pg. 181

T 3 N

CONT. BOT. PG. 182

H.P.E.D.M.
1291.17 @ 97°-27'-45" = 1280.23
H.P.E.D.M.
72.40 @ 107°-07'-35" = 69.19

TO POINT PG. 177 — 1/4 SEC. PROP.
G.K. 6-23-78
74
23.80
SET 1" I.P. CONC. PLUG L.A. CO ENGR. TAG & N. TOP SPUR
SET NAIL 20+00 47 E
69.19
1280.23 TO PG. 184
20.00
19+80 47 E
SET 1x2 & N TOP SPUR
122° 20' 34"
LINE
T 80°
LEV. 20.00

H.P.E.D.M.
1342.80 @ 83°-29'-50" = 1334.16

①	122	20	40
④	129	22	20
⑥	14	03	25
	122°-20-34"		

G.K. 6-23-78
7.69
1334.16
SET 1" I.P. CONC. PLUG LA CO ENGR. TAG & N.
6+46 31 E
SET 1x2 & N TOP HIGH SPUR

①	96	06	50
④	24	27	40
⑥	216	41	40
	96°-06-57"		

96°-47'-34" CALC.
96°-06'-47"
SECTION
646.31
H.P.E.D.M.
653.40 @ 81°-33-00" = 646.31
FD. 1" I.P. CONC. PLUG LA. CO. ENGR. TAG & N. NO REF. (WIGGLE POINT)

R 15 W

TO 1/4 COR. PG. 185
0+00 E
SEC. COR.
FD. C.S. BRASS CAP SET IN A LARGE BOULDER
C.S. B-468-3
F.B. 370-48

MARKED R15W T3N 12 7 13 18 R16W

SURVEYOR'S MONUMENT COUNTY

SPUR
DAWN
CONT. BOT. LEFT PG. 185

12 7
13 18

R 16 W

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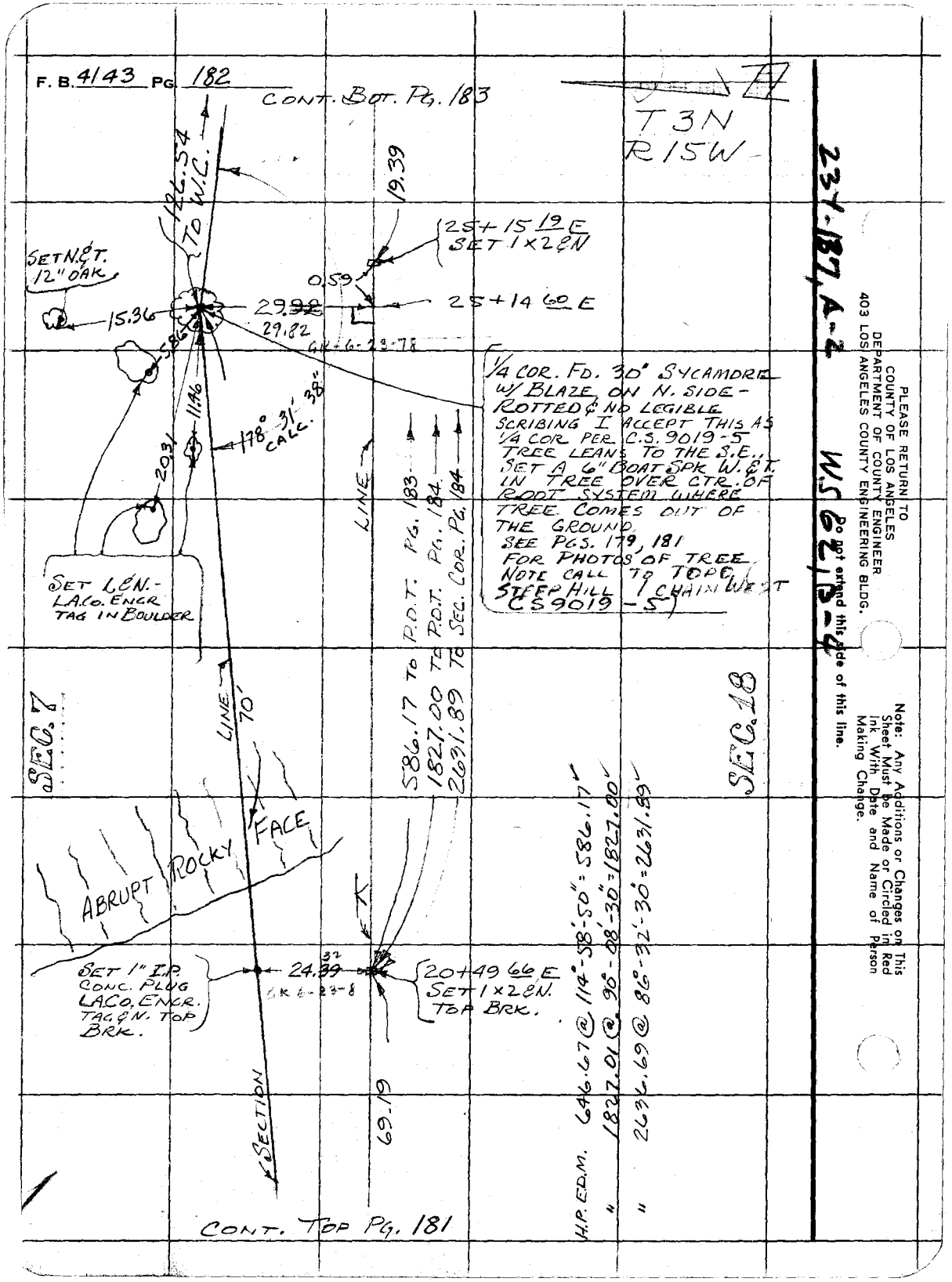
234-17 C-2, W.S. 82, B-4

76F309S CE#310 3-69


F. B. 4143 PG. 182
CONT. BOT. PG. 183
T3N
R15W
126.54 TO W.C.
19.39
25+15 19 E
SET 1x2 & N
SET N.&T. 12" OAK
0.59
25+14 60 E
15.36
29.98
29.82
GK-6-23-78
5.86
11.46
178° 31' 38" CALC.
20.31
1/4 COR. FD. 30" SYCAMORE W/ BLAZE ON N. SIDE - ROTTED & NO LEGIBLE SCRIBING I ACCEPT THIS AS 1/4 COR PER C.S. 9019-5 TREE LEANS TO THE S.E. SET A 6" BOAT SPK W.&T. IN TREE OVER CTR. OF ROOT SYSTEM WHERE TREE COMES OUT OF THE GROUND. SEE PGS. 179, 181 FOR PHOTOS OF TREE NOTE CALL TO TOPO STEEP HILL (CHAIN WEST CS 9019-5)
LINE
586.17 TO P.O.T. PG. 183
1827.00 TO P.O.T. PG. 184
2631.89 TO SEC. COR. PG. 184
SET L&N. - LA.CO. ENGR TAG IN BOULDER
SEC. 7
LINE 70'
SEC. 18
ABRUPT ROCKY FACE
SET 1" I.P. CONC. PLUG LACO. ENGR. TAG & N. TOP BRK.
24.39 32
GK 6-23-8
20+49 66 E
SET 1x2 & N. TOP BRK.
SECTION
69.19
H.P. ED.M. 646.67 @ 114°-58'-50" = 586.17
" 1827.01 @ 90°-08'-30" = 1827.00
" 2636.69 @ 86°-32'-30" = 2631.89
CONT. TOP PG. 181
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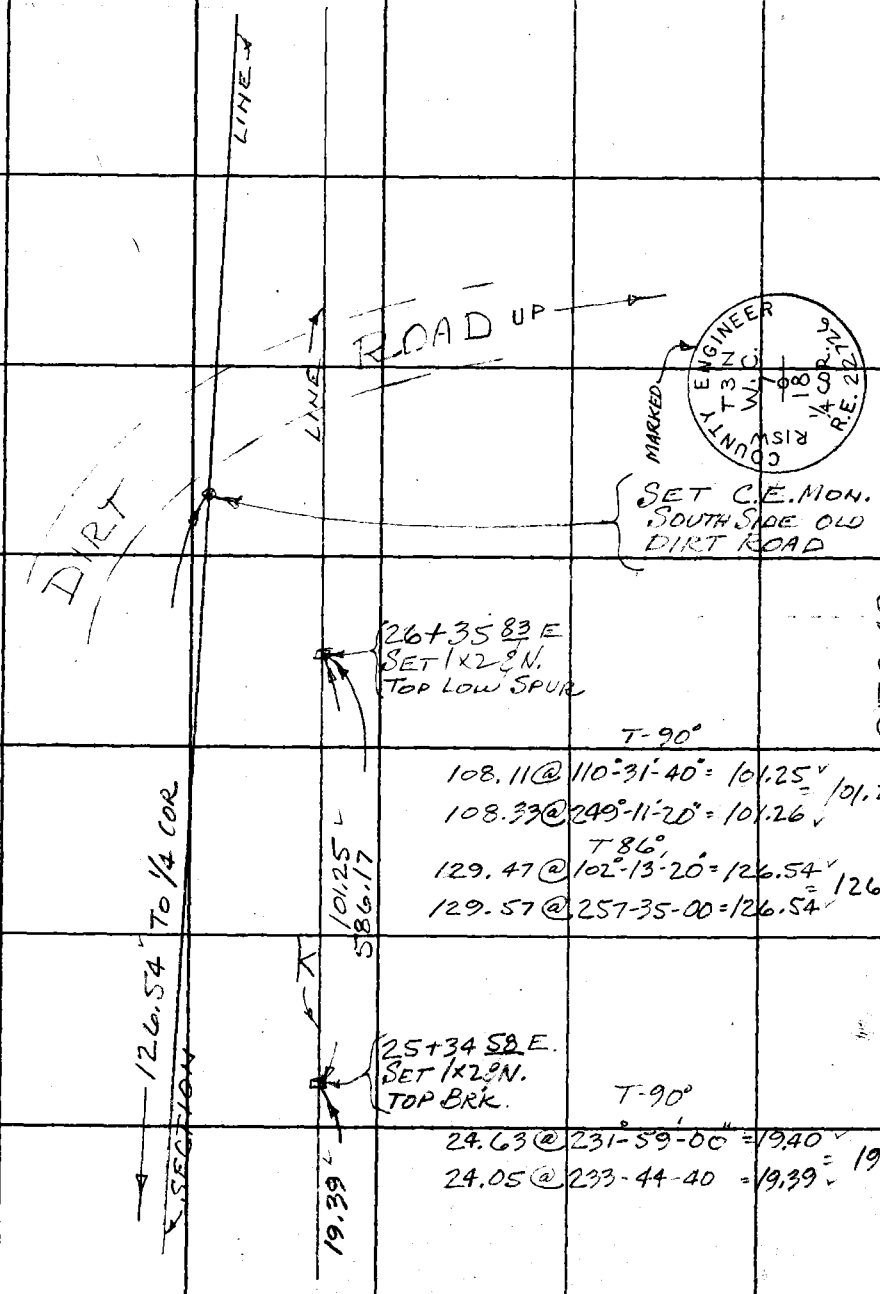
23Y-187, A-2
WS 62, B-4

Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 183
Map No.	JN 0889.40 Tape 219 Std 84 °F	
Office Work	Surveyed by C.L. WRIGHT	
Checked	Notes C.L.W Date MAY 1977	
Date 5/16/78	Indexed T. M. PALMERI MAY 4 1978	

T3N
R15W

CONT. BOT. PG. 184



CONT. TOP PG. 182

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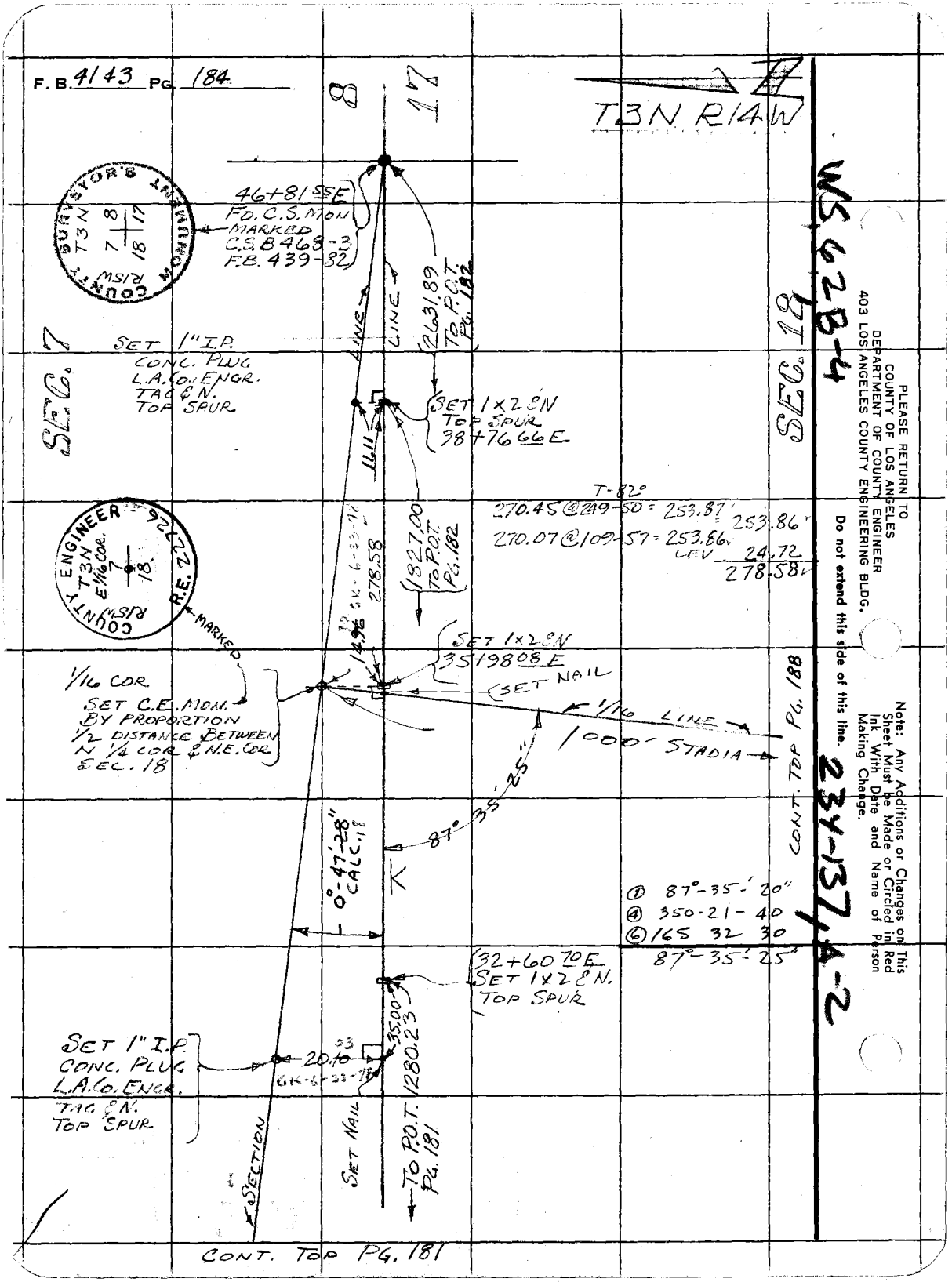
76F309S CE#310 3-69


F. B. 4143 PG. 184
T3N R14W
8
17
SEC. 7
SEC. 18
46+81 55 E
FD. C.S. MON
MARKED
C.S. B468-3
F.B. 439-82
SURVEYOR'S MONUMENT
COUNTY
T3N
R15W
7 8
18 17
SET 1" I.P.
CONC. PLUG
L.A. CO. ENGR.
TAG & N.
TOP SPUR
LINE
LINE
2631.89
TO P.O.T.
PG. 182
SET 1x2 & N
TOP SPUR
38+76 66 E
11.11
T-82°
270.45 @ 249-50 = 253.87
253.86
270.07 @ 109-57 = 253.86
LEV 24.72
278.58
COUNTY ENGINEER
T3N
E 1/16 COR.
R15W
R.E. 22726
MARKED
278.58
1827.00
TO P.O.T.
PG. 182
14.96
SET 1x2 & N
35+98 08 E
SET NAIL
1/16 COR.
SET C.E. MON.
BY PROPORTION
1/2 DISTANCE BETWEEN
N 1/4 COR & N.E. COR
SEC. 18
1/16 LINE
1000' STADIA
CONT. TOP PG. 188
87°-35'-25"
0°-47'-28"
CALC. 18
① 87°-35'-20"
④ 350-21-40
⑥ 165 32 30
87°-35'-25"
32+60 70 E
SET 1x2 & N.
TOP SPUR
35.00
1280.23
SET 1" I.P.
CONC. PLUG
L.A. CO. ENGR.
TAG & N.
TOP SPUR
20.10
SECTION
SET NAIL
TO P.O.T.
PG. 181
CONT. TOP PG. 181
WS 62B-4
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234-137, A-2

Notes Ck'd by E. Duvernay	Survey of SECTION LINES	F. B. 4143 PG. 185
Map No.	JN 0889.40 Tape 219 Std 84 °F	
Office Work	Surveyed by C. L. WRIGHT	
Checked	Notes C. L. W Date AUG 1977	
Date 5/16/78	Indexed T. M. PALMERI MAY 4 1978	T3N R15W SEC. 18

234-137, A3, W5 62B-4

CONT. BOT. PG. 186

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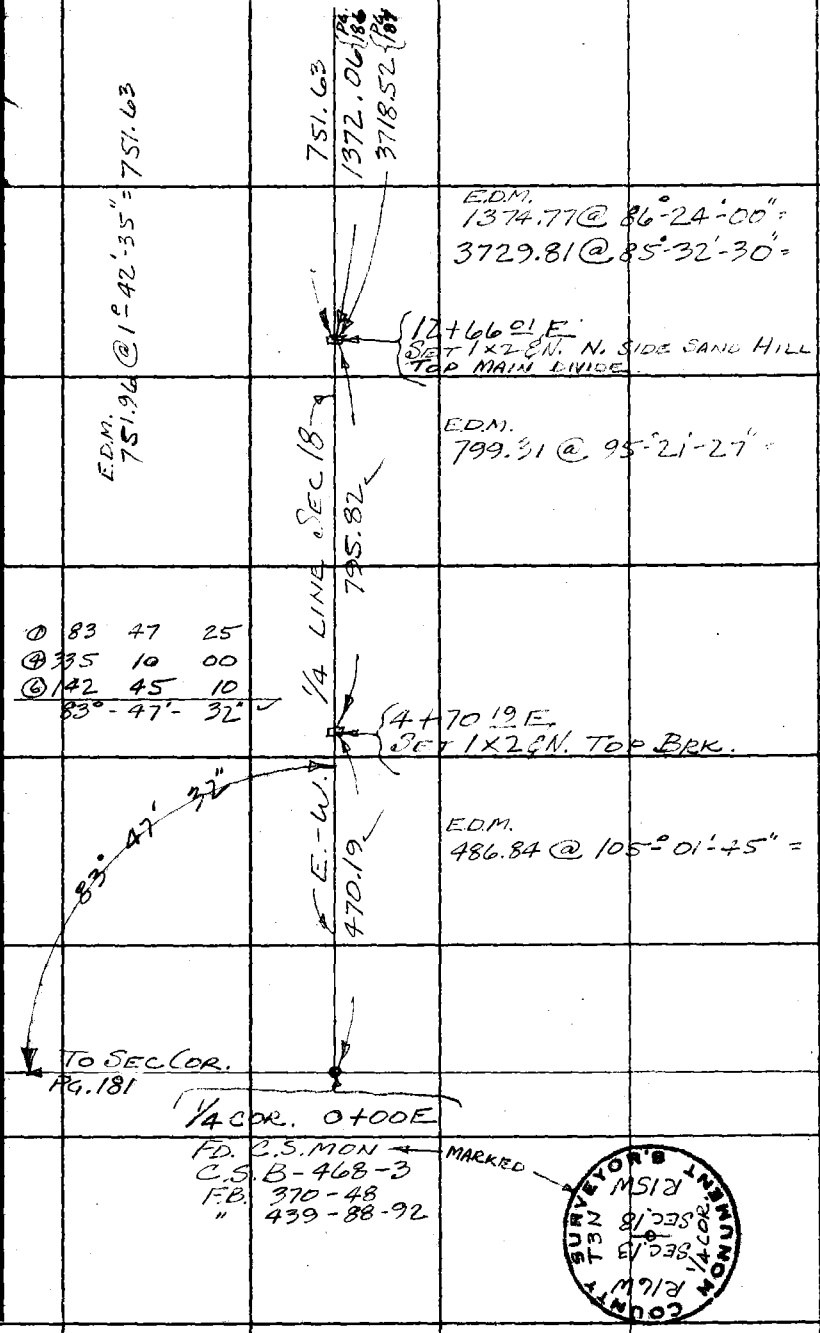
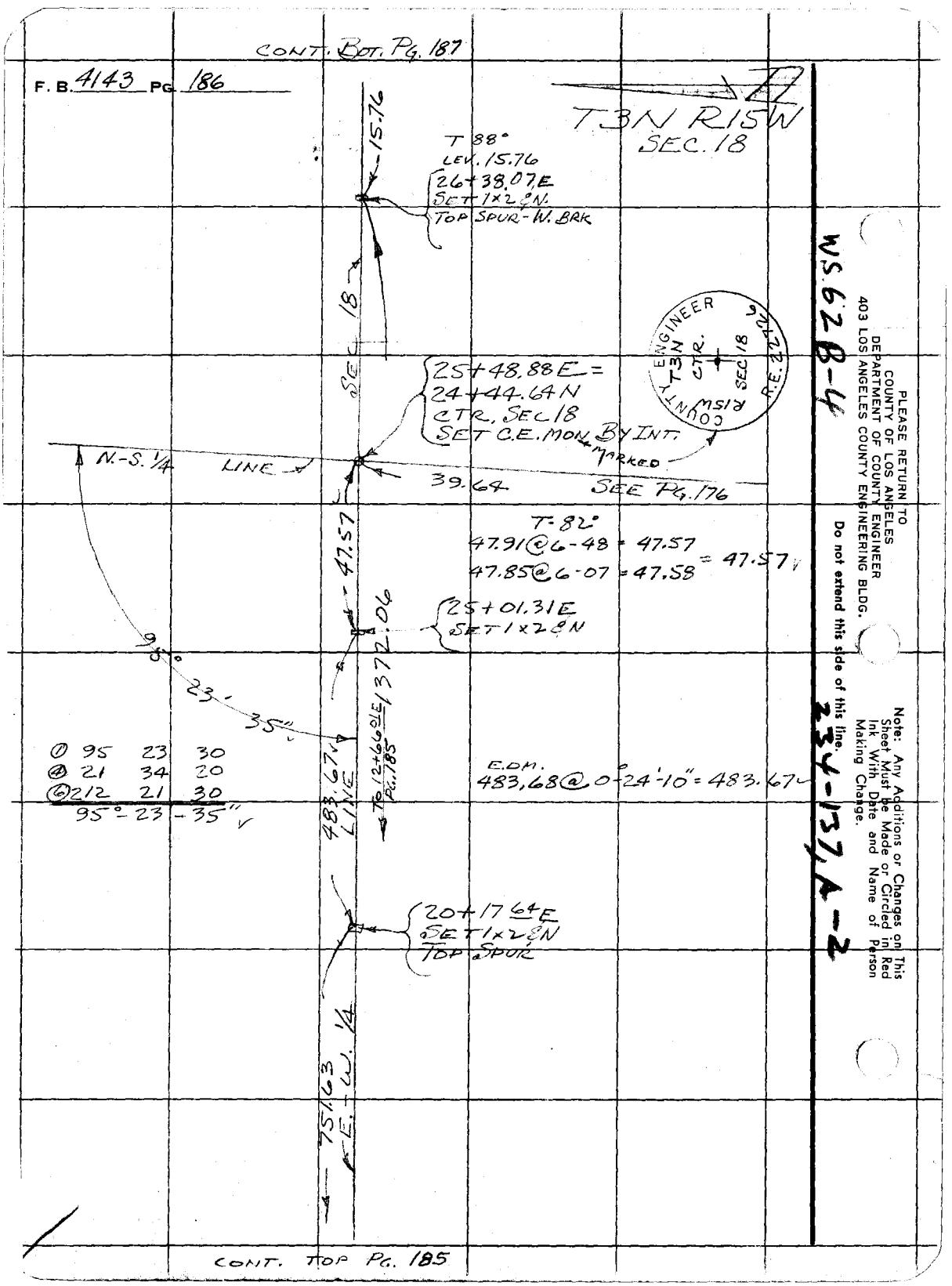
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F309S CE#310 3-69


CONT. BOT. PG. 187
F. B. 4143 PG. 186
T3N R15W
SEC. 18
15.76
T 88°
LEV. 15.76
26+38.07E
SET 1x2 & N.
TOP SPUR - W. BRK
SEC 18
25+48.88E =
24+44.64N
CTR. SEC 18
SET C.E. MON. BY INT.
MARKED
COUNTY ENGINEER
T3N
CTR.
SEC 18
R15W
R.E. 22726
N.-S. 1/4 LINE
39.64
SEE PG. 176
47.57
T-82°
47.91@6-48 = 47.57
47.85@6-07 = 47.58
= 47.57
25+01.31E
SET 1x2 & N
95°
23'
35"
1372.06
483.67
LINE
TO 12+66.01E
PG. 185
① 95 23 30
④ 21 34 20
⑥ 212 21 30
95° - 23 - 35"
E.DM.
483.68@0°-24'-10" = 483.67
20+17.64E
SET 1x2 & N
TOP SPUR
751.63
E.-W. 1/4
CONT. TOP PG. 185
WS.62B-4
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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234-137, A-2

Notes Ck'd by E. Duvernay	Survey of SECTION LINES
Map No.	W.O. 0889.40 Tape No. 219 St'd. 84 °F
Office Work	Surveyed by C. L. WRIGHT
Checked	Notes C. L. W Date AUG '77
Date 5/16/78	Indexed T. M. PALMER MAY 4 1978

F.B. 4143 PG. 187

T3N R15W

23-137, A-2, WS 62, P-4

SEC. 17

SEC. LINE TO SEC COR PG. 174

49+84 53 E
1/4 COR.
FD. C.S. MON MARKED
C.S. B-468-3
F.B. 439-81, 154

SEC. 18

SEC 18

90° 29' 27"

① 90 29 25
④ 361 57 40
⑥ 182 56 40
90° 29' 27"

100' TAPE → T-74°
63.20 @ 252°-23'-50" = 60.24
63.51 @ 108-28-12 = 60.24
60.24

38+26 95 E
SET 1X2 & N

60.24 LINE

37+66 71 E
1/16 COR.
SET C.E. MON MARKED
@ 1/2 THE DISTANCE
BETWEEN THE CTR.
SEC 18 & THE EAST
1/4 COR SEC 18.

1/16TH LINE

CONT. BOT PG. 188

92° 29' 45"

E-W 1/4

① 92 29 40
④ 9 59 00
⑥ 194 58 30
92° 29' 45"

1173.12

26+53 83 E
SET 1X2 & N
TOP SPUR -
E. BRK

3718.52 TO 12+66.01 PG. 185

15.76

CONT. TOP PG. 186

E.D.M. 1173.12 @ 90°-05' = 1173.12

COUNTY SURVEYOR'S MONUMENT T3N R15W 18/17 1/4 COR

COUNTY ENGINEER T3N R15W E 1/16 C SEC. 18 R.E. 22726

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

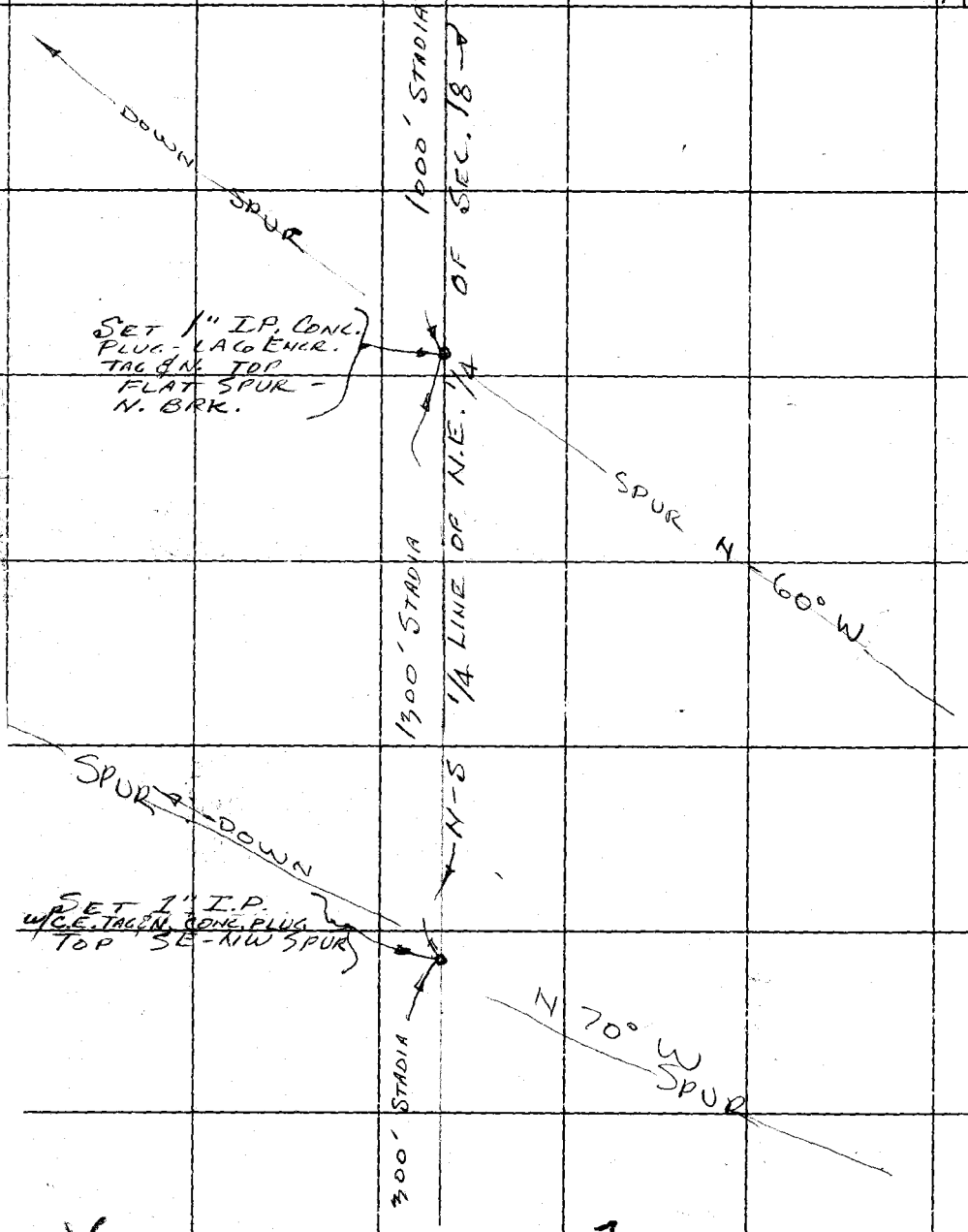
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 4-53

F. B. 4143 PG. 188

T3N
R15W
NW/4 SEC 18

CONT. RIGHT PG. 187



CONT. LEFT. PG. 185

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of ~~Nat. Forest Bdry~~
Map No. B-5414	JN 088940 Tape ____ Std ____ °F
Office Work A. MITCHELL	Surveyed by R.G. Bowers
Checked ____	Notes RGB & EL Date 9/21/78
Date ____	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 199

NATIONAL FOREST

BOUNDARY

T. 1 N., R. 11 W.

SECTIONS 8 & 9

J.N. 088940

&

J.N. 0501.33

&

J.N. 0302.01

Ref.	Party
F.B. 1656	Bowers
F.B. 935	Sotro
C.S. 8916	Moodyman & Goble
	&
	PARTY
	LANDA
	KAPP
	BANKSON

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 4143 PG. 200

INDEX

T 1 N R 11 W.

SEC. 8 SEC. 9 SEC. 10

NOTE: SEE Pgs 229-232 For the correct loc. of this Line EL 10-51

PT #1 Pg. 203

Pg. 211

Pg 214

Pg 202 & 209

Pgs 207 & 214

SIERRA MAD. F-3

SIERRA MAD. H-3 Pg 205

Pg 201 Pgs 204, 210 & 212

Pg 214

PT #2 Pg. 206

SEC 17 SEC 16 SEC 15

SUNNYSIDE AVE

SANTA ANITA CYN RD

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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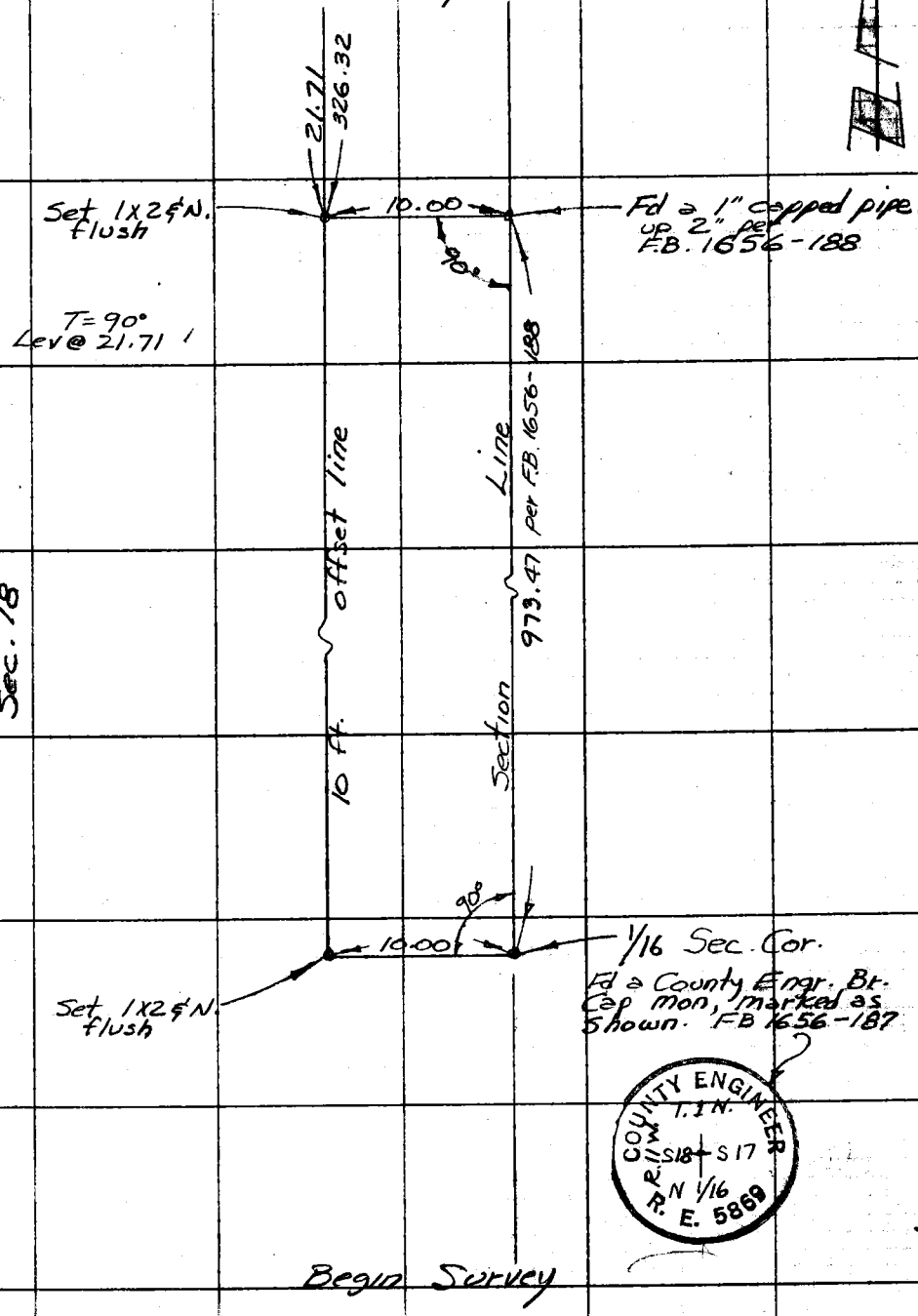
Notes Ck'd by R. HILARIO	Survey of Nat. Forest Bdry	F.B. 4143 Pg. 201
Map No. B-5414	JN 0889.40 Tape ____ Std ____ °F	
Office Work A. MITCHELL	Surveyed by R.C. Bowers	
Checked ____	Notes RCB Date 9/21/78	
Date ____	Indexed H. HOLMAN MAY 7 1981	

T. 1 N.
R. 11 W.

Cont Bot. Pg. 202



WJ 45, A-3

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 PG. 202

T. 1 N.
R. 11 W.

SEC. 7

SEC. 8.

Sec. Cor. SEE Pg 209 EL 5-79

Searched for G.L.O. Mon. per F.B. 1656-188 Fd the 2" marker pipe as described, bent and laying on the ground 20' ± down-hill. Reset a County Engineer Br. Cap Mon., up 2" in a benched out area. Set a marker S.W. at 5 ft. Mon. marked as shown

COUNTY ENGINEER
T 1 N
R. 11 W.
7 8
18 17
R. E. 22726

Set 1x2 & Nail

10.00

2224.39
Traverse Line

90°

32.70

91° 30' 06"

SEC. 18

SEC. 17

Set 1x2 & nail flush

Section Line

271.91

326.32 Rec per FB 1656-188

Set 1x2 & N flush on North edge of spur

21.71

T=88°
278.47 @ 12°28' = = 271.90
278.71 @ 12°42' = .01
271.91

T=88°
36.08 @ 25°00' = 32.70
36.53 @ 26°25'20" = 32.71 = 32.70

① 91° 30' 05"
④ 06° 00' 20"
⑥ 189° 00' 35"
91° 30' 06"

Cont Bot Pg. 203

Cont from Top Pg. 201

WS. 45, A-2 (9)

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of Forest Policy
Map No. B-5414	JN 0504.33 Tape AR Std °F
Office Work A. MITCHELL	Surveyed by R.C. Bowers
Checked	Notes RCB Date 12/13/78
Date	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 Pg. 203

T. 1 N.
R. 11. W.

Cont Bot Pg. 204

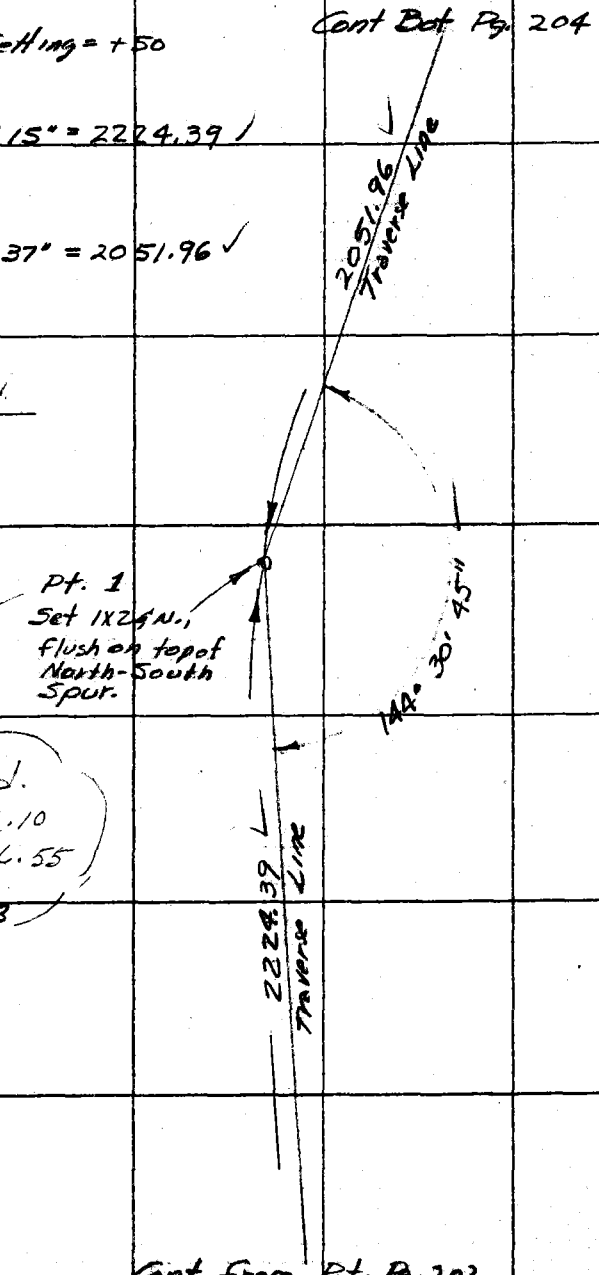
TC @ Pt. 1
Hg = 28.0, T = 64° Setting = +50
To Sec. Cor 7,8 / 18,17

2226.11 @ 2° 15' 15" = 2224.39

To S.M F-3
2083.57 @ 9° 59' 37" = 2051.96

1) 144° 30' 45"
4) 218° 03' 15"
6) 147° 04' 30"
144° 30' 45"

SEC 8



Estab. Coord.
N 4, 177, 843.10
E 4, 270, 156.55
EL - 4 - 81
From H-36 F-3

Cont From Pt. Pg. 202

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

16F309S CE#310 3-69

F. B. 4143 PG. 204

Cont Bot. Pg. 205

T. 1 N. R. 11 W.

Traverse Line

4270.72

1) 154° 16' 50"
4) 257° 07' 40"
6) 205° 41' 25"
154° 16' 54"

154° 16' 54"

Sierra Madre F-3
Fd. a C.S. Br. Cap
Mon. set in the top
of a 6" Dia. Conc. post,
up 4". Marked as
shown
F.B. 935-29, 30

COUNTY SURVEYOR
SIERRA MADRE F-3
1945
RE 2177

SEE Pg 210 & 212
EL 5-79

Traverse Line

2051.96

Cont From Top Pg. 203

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes of This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of Forest Bridge
Map No. B-5414	JN 0501.33 Tape AR Std ___ °F
Office Work A. MITCHELL	Surveyed by R.C. Bowers
Checked	Notes RCB Date 12/14/78
Date	Indexed H. HOLMAN

F. B. 443 Pg. 205

MAY 7 1981

T. 1 N., R. 11 W.

Cont Bot Pg. 206

T @ H-3
Hg = 28.4, T = 76°, Setting = +50
To F-3
4280.67 @ 3°54'27" = 4270.72

Traverse Line 2360.17

1) 158° 22' 05"
4) 273° 28' 15"
6) 230° 12' 10"
158° 22' 02"

158° 22' 02"

Sierra Madre H-3
Fd. a C.S. Br. Cap Mon. set in the top of a 6" Dia. Conc. post, up 4", marked as shown.
FB 935-47, 48

SURVEYOR COUNTY SIERRA MADRE H-3 1945 R.E. 2177

Traverse Line 4270.72

Cont from Top Pg 204

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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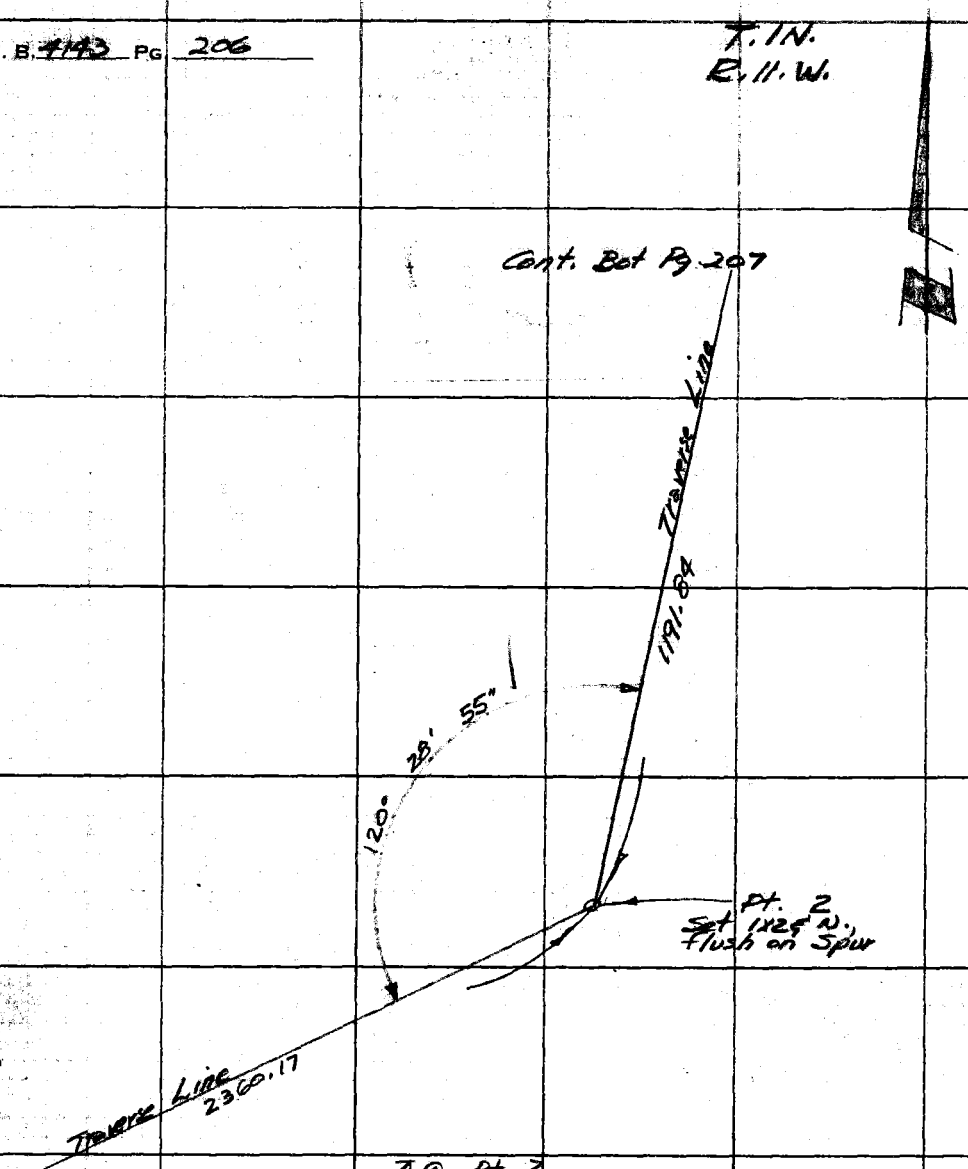
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

6F309S CE#310 3-69

F. B. 4143 PG 206

T. 1N.
R. 11. W.



Hg = 28.75 @ Pt. 2, T = 66°, Setting = +50

To H-3 : 2361.08 @ 1°35'20" = 2360.17

To W.C. : 1212.67 @ 10°38'02" = 1191.84

1) 120° 29' 00"
4) 121° 55' 40"
6) 02° 58' 30"
120° 28' 55"

Cont. from Pg. 205

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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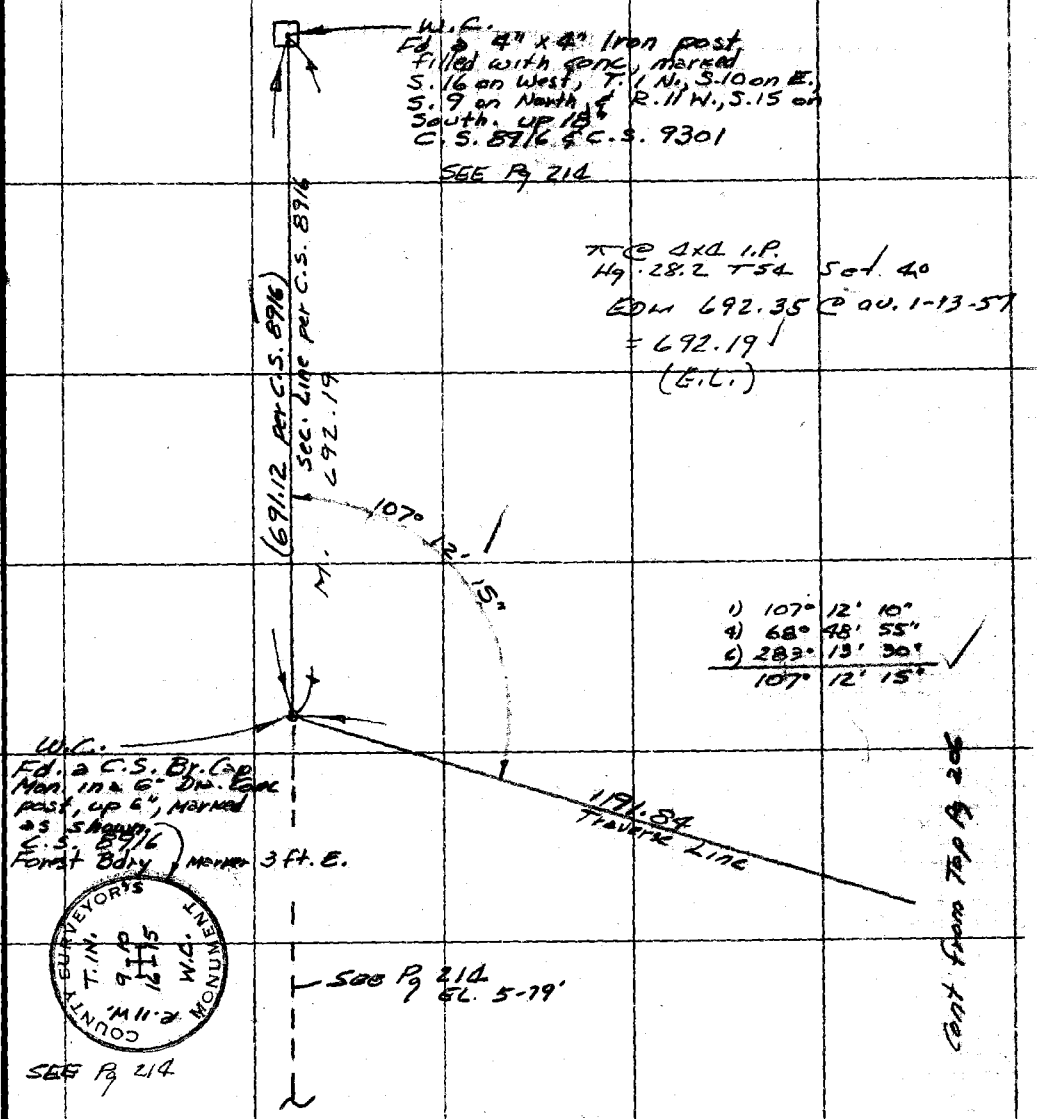
Notes Ck'd by R. HILARIO	Survey of Forest Bdry	F. B. 4143 PG. 207
Map No. B-5414	JN 0501.33 Tape AR Std. °F	
Office Work A. MITCHELL	Surveyed by R.C. Bowers	
Checked	Notes RCB Date 12/14/78	
Date	Indexed H. HOLMAN MAY 7 1981	

T.1N. R.11 W.



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F3095 CE#310 3-68

F. B. 4143 PG. 208

BLANK

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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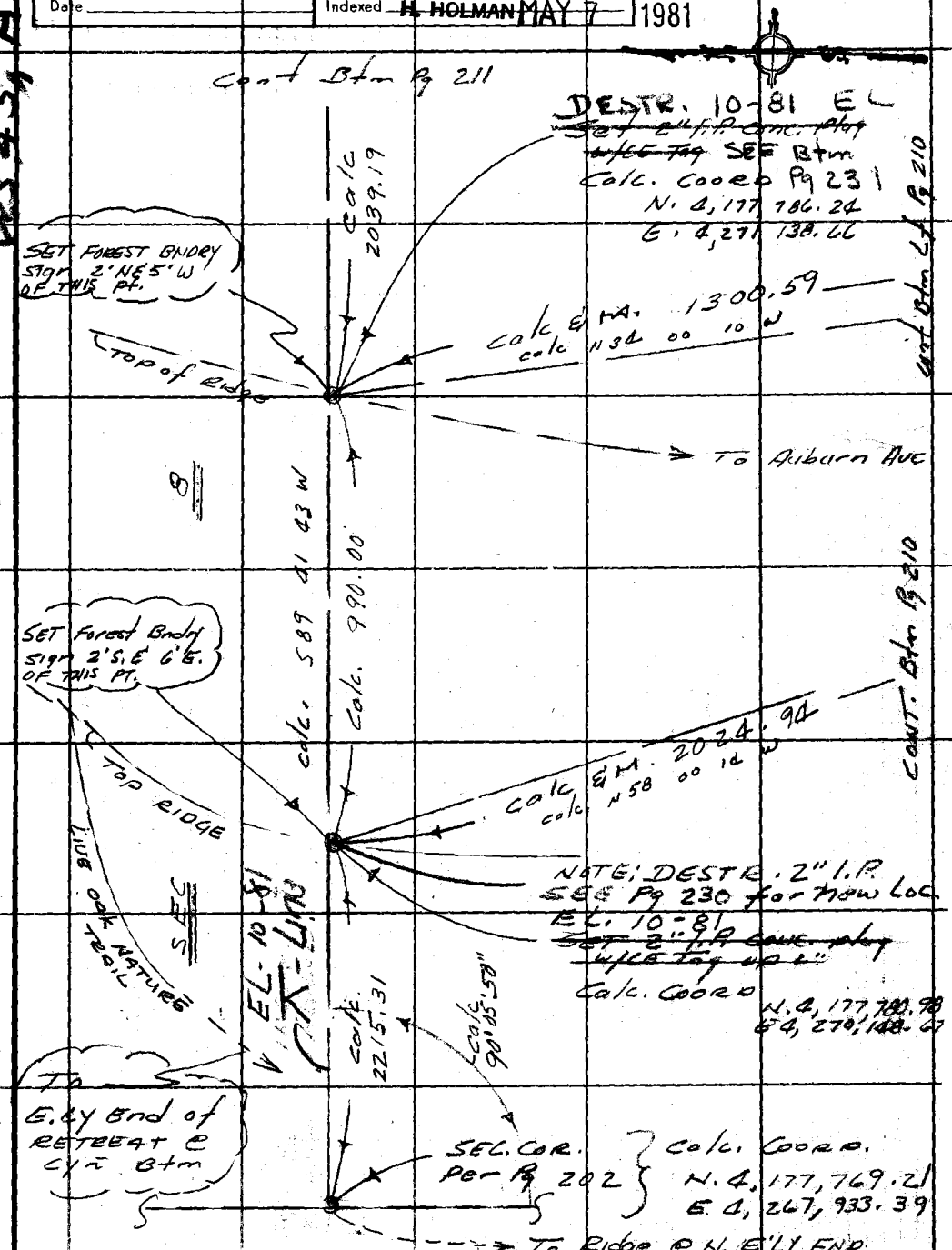
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of FOREST Bndry	F. B. 4143 PG. 209
Map No. B-5414	JN 030201 Tape 0221 Std 68 °F	
Office Work A. MITCHELL	Surveyed by E. LANDA	
Checked	Notes E. LANDA Date 5-79	
Date	Indexed H. HOLMAN MAY 7 1981	

9

A-2



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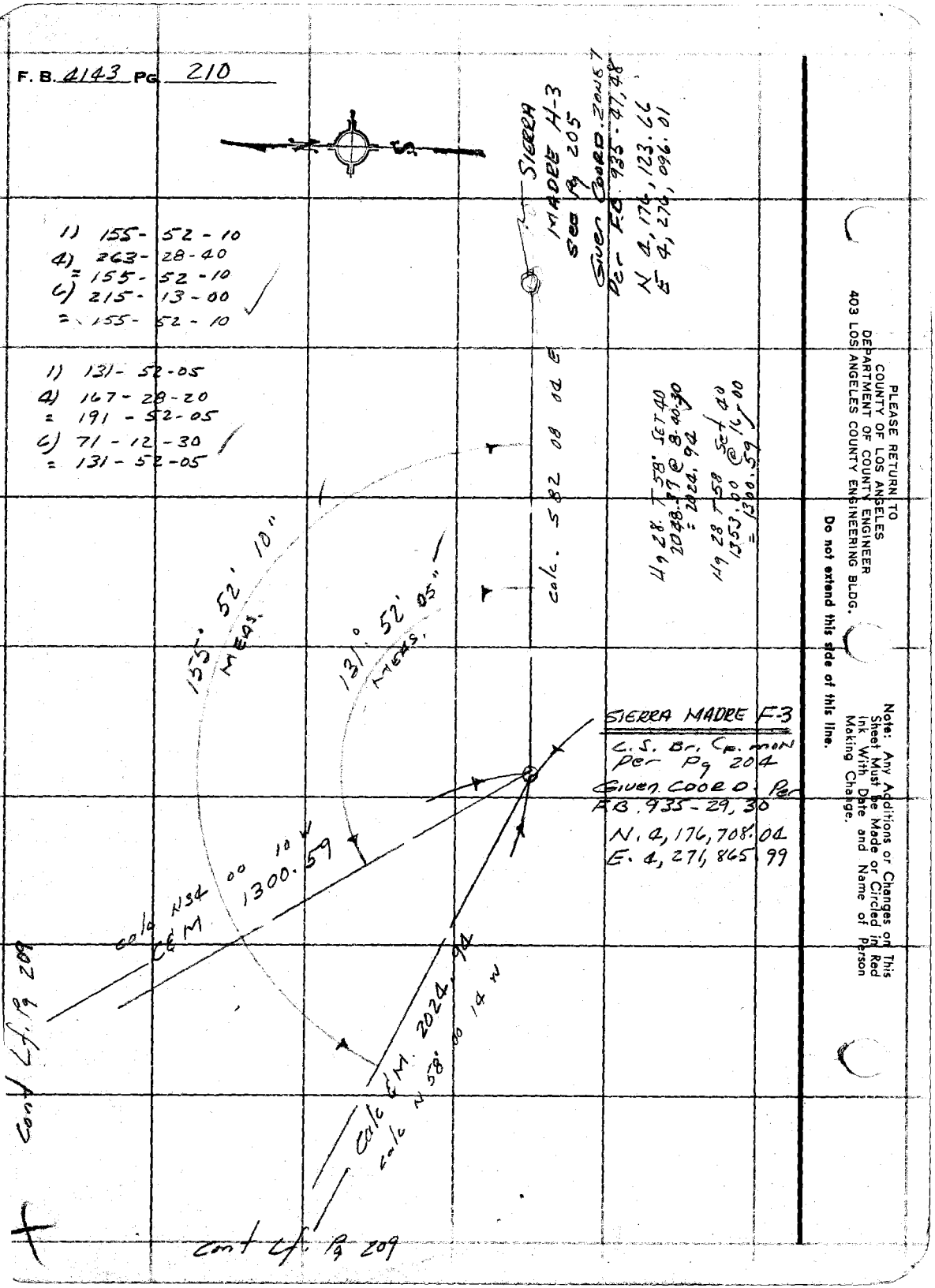
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 PG 210



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DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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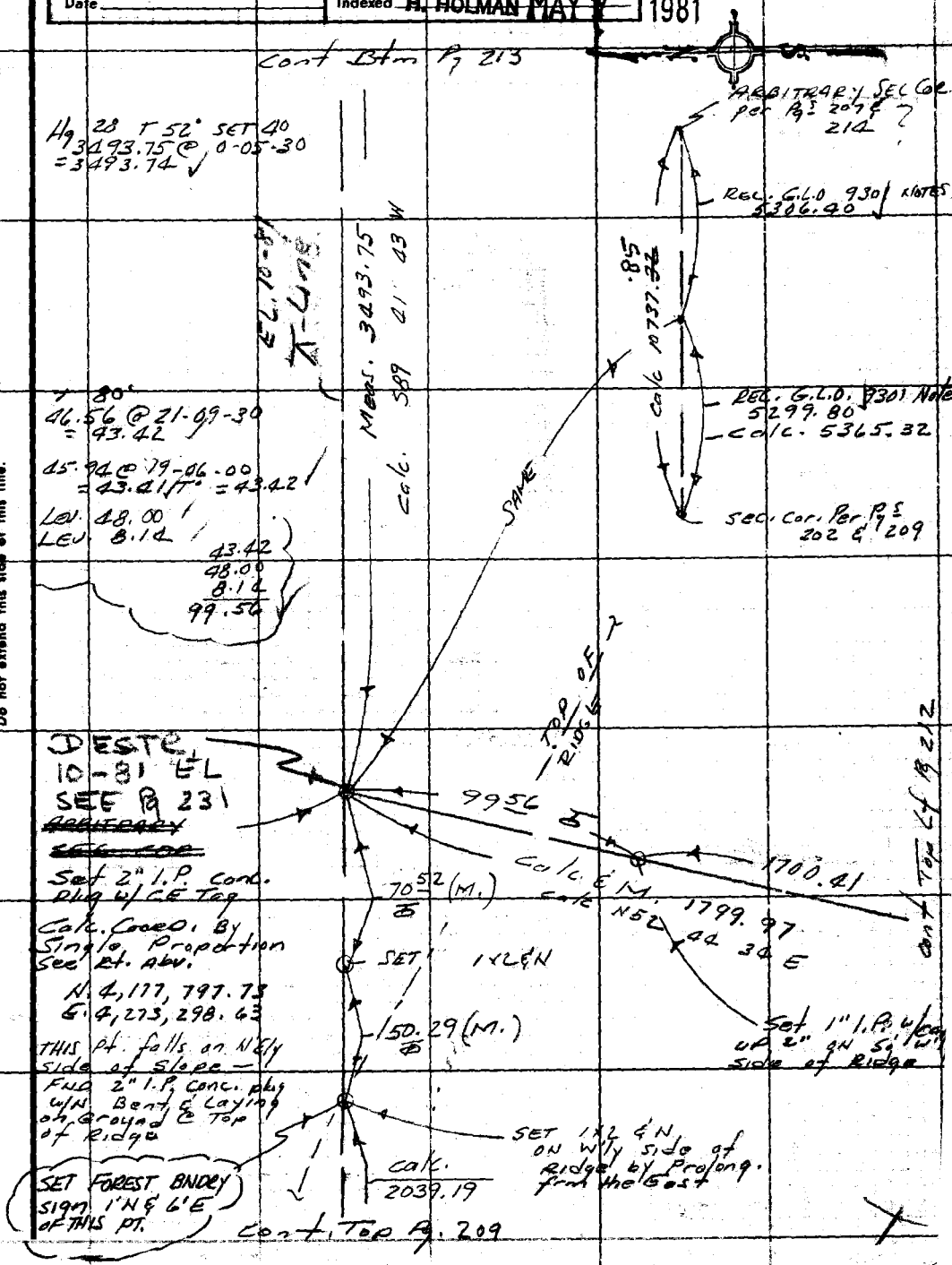
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of FOREST BNDRY	F. B. 4143 PG. 211
Map No. B-5414	JN 0302.01 Tape 0221 Std 68 °F	
Office Work A. MITCHELL	Surveyed by E. LANDA	
Checked	Notes E. LANDA Date 5-79	
Date	Indexed H. HOLMAN MAY 7 1981	

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

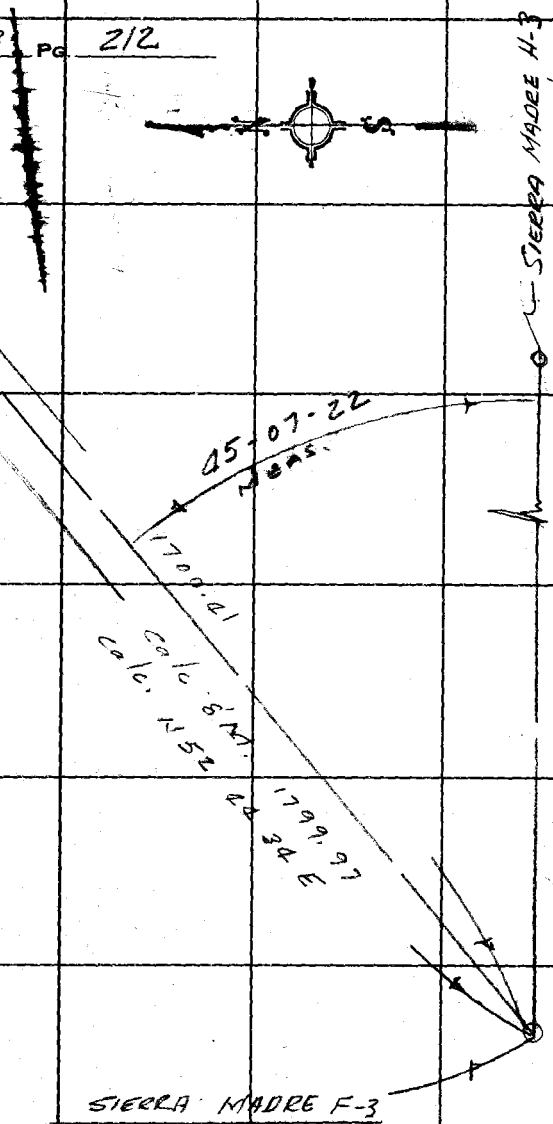
Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.



76F300S CE#310 3-68

F. B. 4143 PG. 212



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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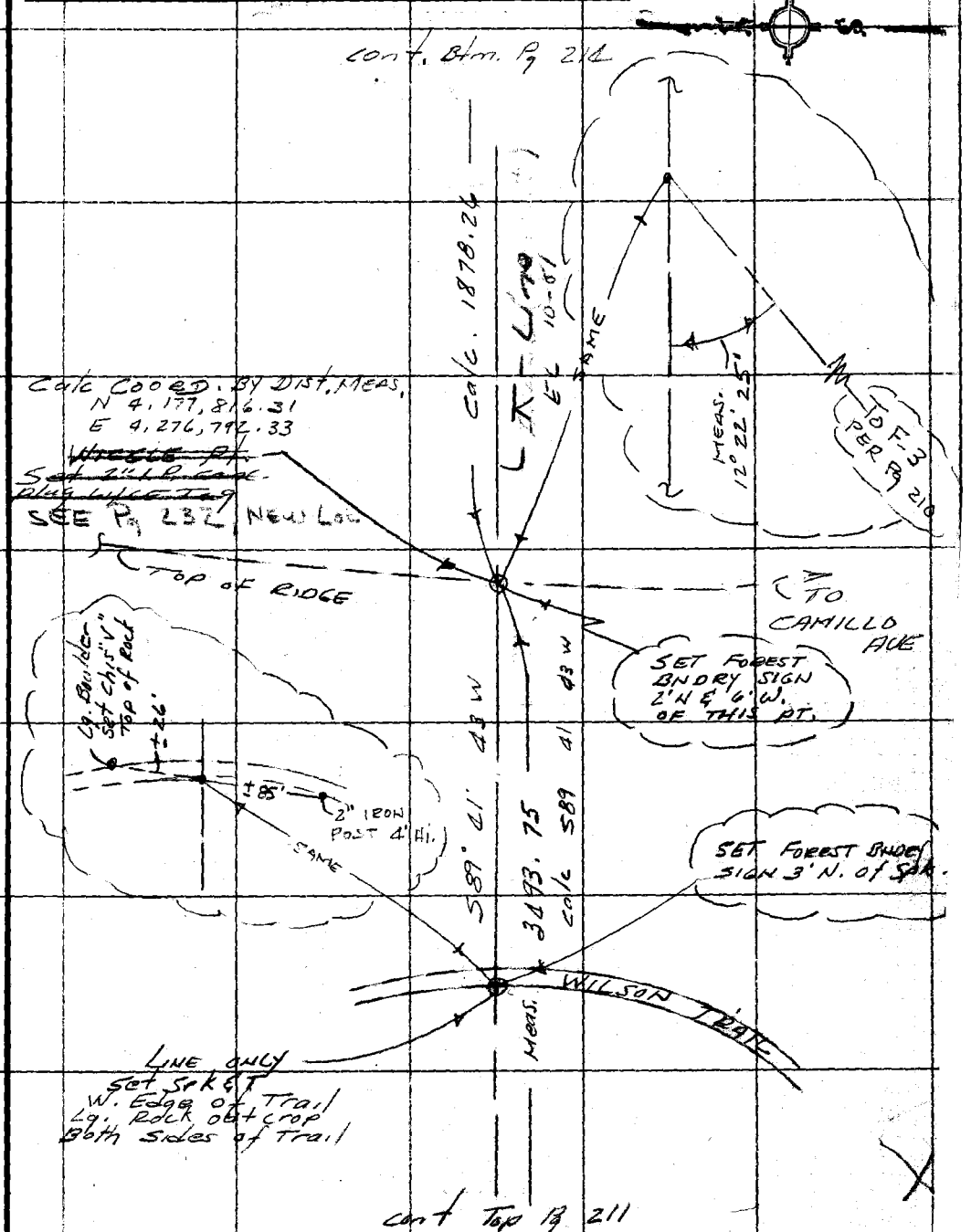
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

3

Notes Ck'd by R. HILARIO	Survey of FOREST BNDRY
Map No. B-5414	JN 0302-01 Tape 0221 Std 68 °F
Office Work A. MITCHELL	Surveyed by E. LANDA
Checked	Notes E. LANDA Date 5-79'
Date	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 213



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-68

F. B. 4143 Pg. 214

SET FOREST BNDRY SIGN 1'N & 1'N. of THIS PT.

W.C.
4"x4" Iron Post See Pg 226
See Pg 207
See C.S. 9301
See C.S. 8916
Calc. Coord. From Pt. F-3
N 4,177,832.73
E 4,279,423.32

SET FOREST BNDRY SIGN 1'N & 6'W. of THIS PT.

W.C. Per Pg 207
C.S. Br. Cp. mon
Held for Line
See C.S. 8916
Calc. Coord. Frm. F-3
N 4,177,826.81
E 4,278,731.15
Listing Pg 207

1) 179-46-00
4) 359-04-00
6) 358-35-40
= 179-45-56 2/3

Calc. S 89° 30' 34" W

Per CSB 369-2

~~ARBITRARY SEC. COR~~
~~SET 3" I.P. Conc. plug w/ Brad. I.P. 2"~~
(FND 4x4" wd. post Lying dn same Loc.)
Set 2" I.P. Per C.S. 8916
Calc. Coord. Frm. W.C.
SEE Bearing & Dist abv.
N 4,177,826.29
E 4,278,670.56
See CS 8916-1

Meas. 364.02

FND. W.C.
2" I.P. w/ Br. Cp.
Per C.S. 8916

Replaced Pipe
Set Co Engr
Br. Cap mon
10.81 EL
M. 179° 45' 57" 232
SEE Pg 232

Calc. S 89° 30' 34" W
Per C.S. 8916
Rec. & M. 60.59

COUNTY ENGINEER
TIN
R. E. 22
9 10 15
16 SC 1981

4 1 4 W.
1878.26
M. 89° 51' 13"

T 66
40.57 @ 17-14 = 38.75
29.86 @ 43-06 = 21.80
60.55
+.04
60.59

calc. S 89°
calc.

Hy 28 T 66 SET 50
388.19 @ 20-19-30
= 364.02

Line

1) 89-51-00
4) 359-25-00
6) 179-07-20
= 89-51-13

Cont Top Pg 213

W5.45, C-2

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Notes Ck'd by R. HILARIO	Survey of Nat Forest Bndy
Map No. B-5414	JN 0208.11 Tape ____ Std ____ °F
Office Work A. MITCHELL	Surveyed by E. Conde
Checked ____	Notes E.C. Date 4-81
Date ____	Indexed ~~H. HOLMAN~~ MAY 7 1981

F. B. 4143 Pg. 215

NATIONAL FOREST BNDRY.

SEC. 8 & 9 T1N R11W.

J.N. 0208.11

SETTING OF SEC COR 8 & 9

PER

R.F. 324 MAP

Note: Set Forest Bndry Sign Post along Sec Lines E&W

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Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

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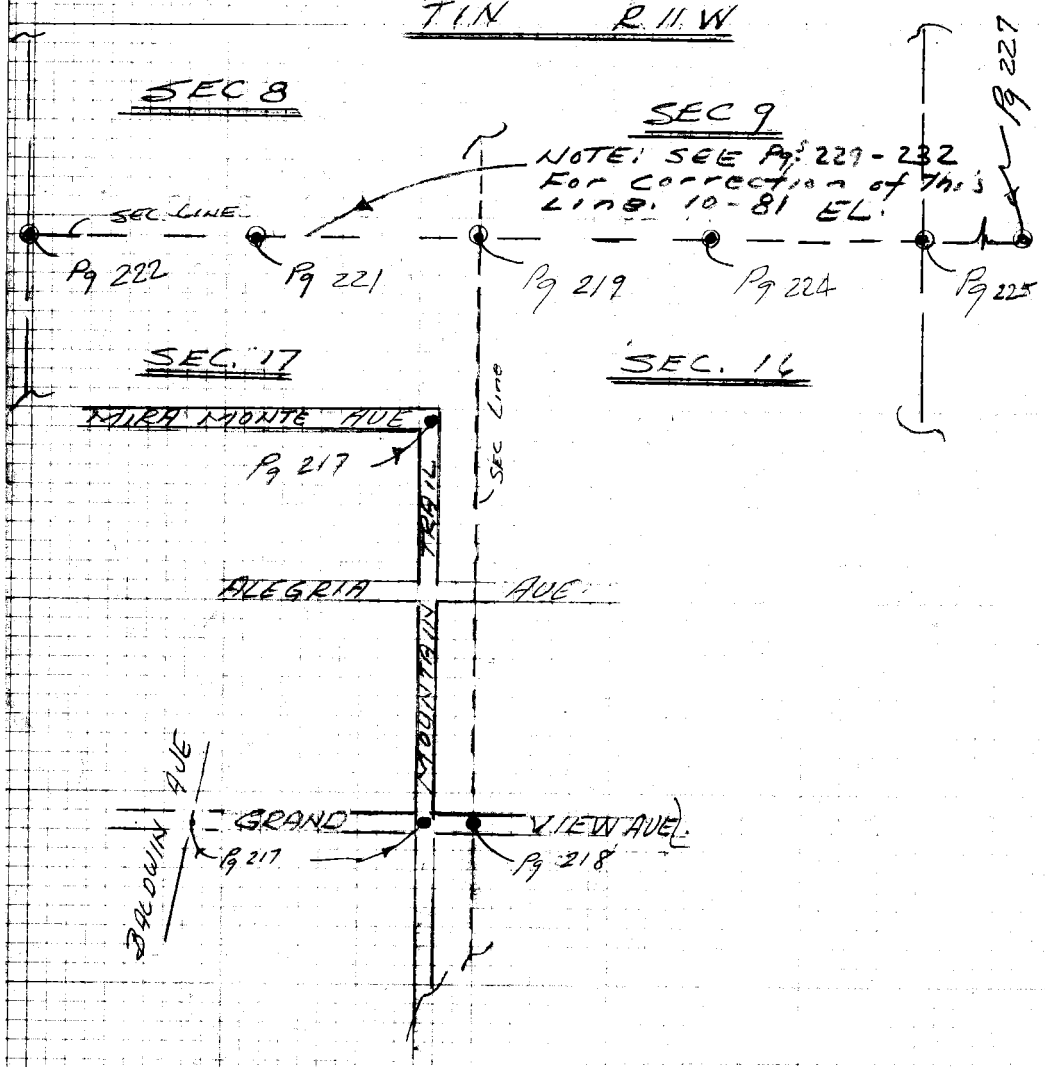
76F3095 CE#310 12/79

F. B. 4143 Pg. 216

INDEX



X

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550 So. Vermont Ave. - Los Angeles #610

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

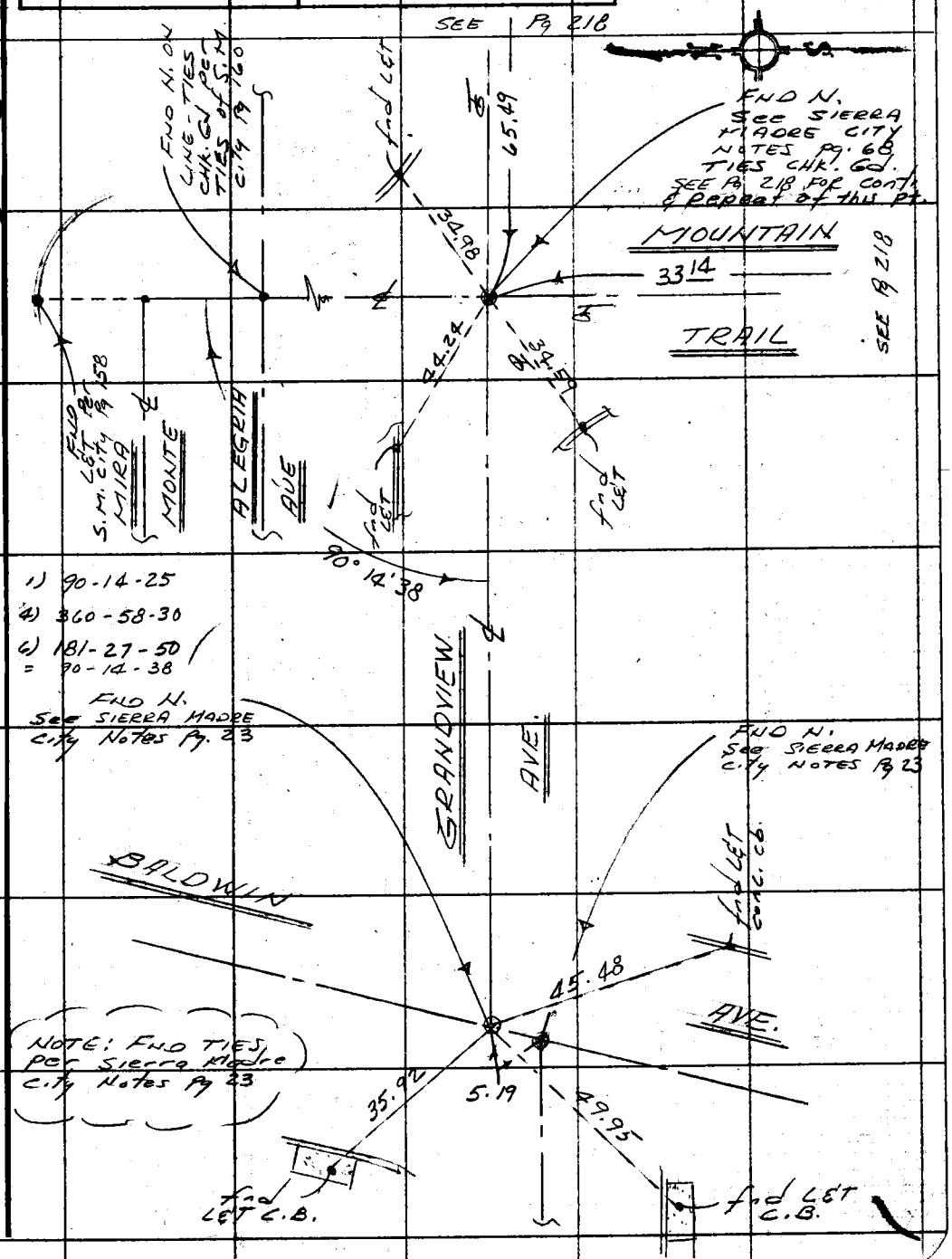
Notes Ck'd by R. HILARIO
Map No. B-5414
Office Work A. MITCHELL
Checked
Date

Survey of Nat. Fore Bndry
JN 0208.1 Tape Std °F
Surveyed by E. Landa
Notes E. Landa Date 4-81
Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 217

(14)

W.S.45 B.3



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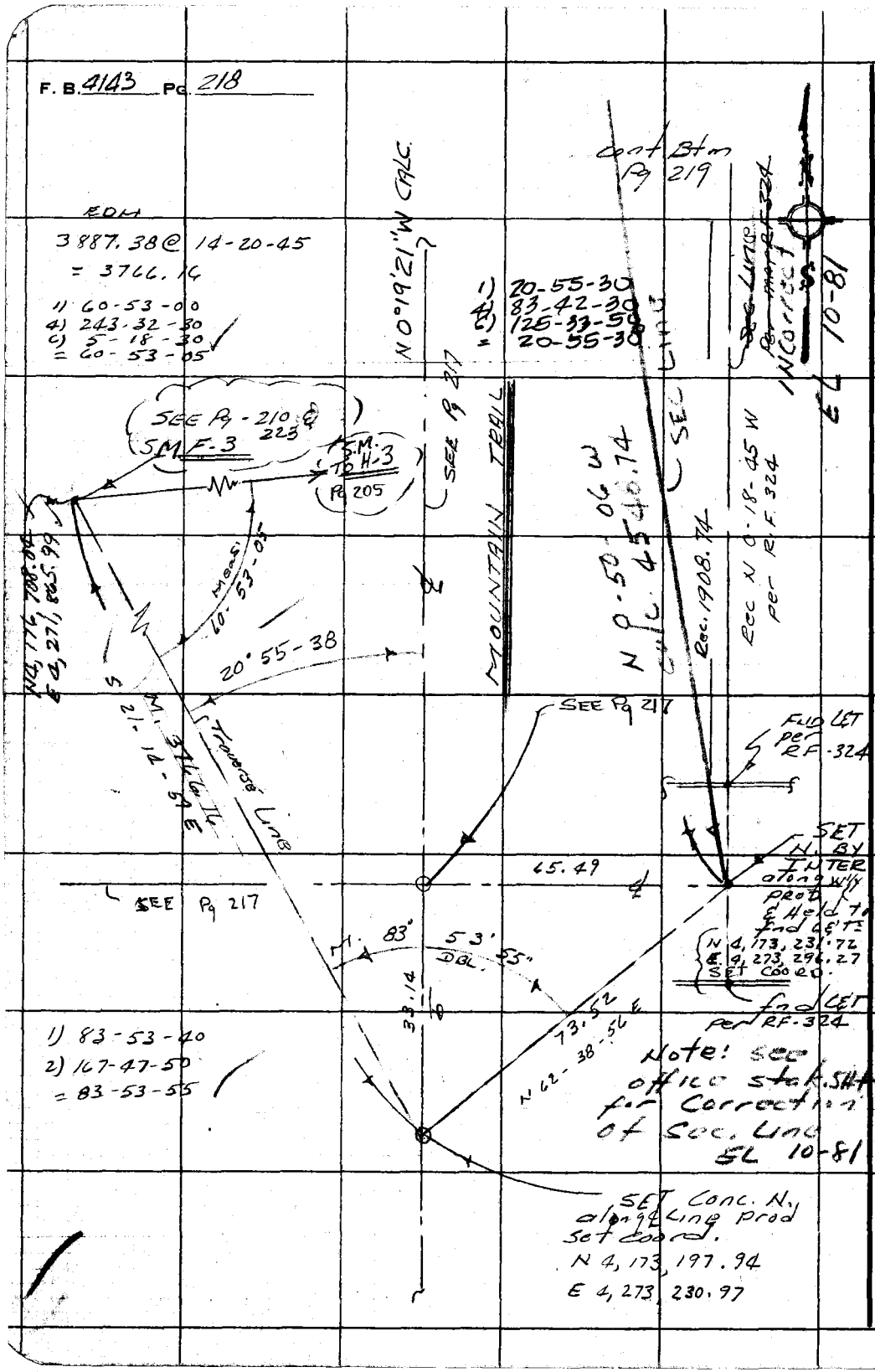
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 3-69

F. B. 4143 Pg. 218



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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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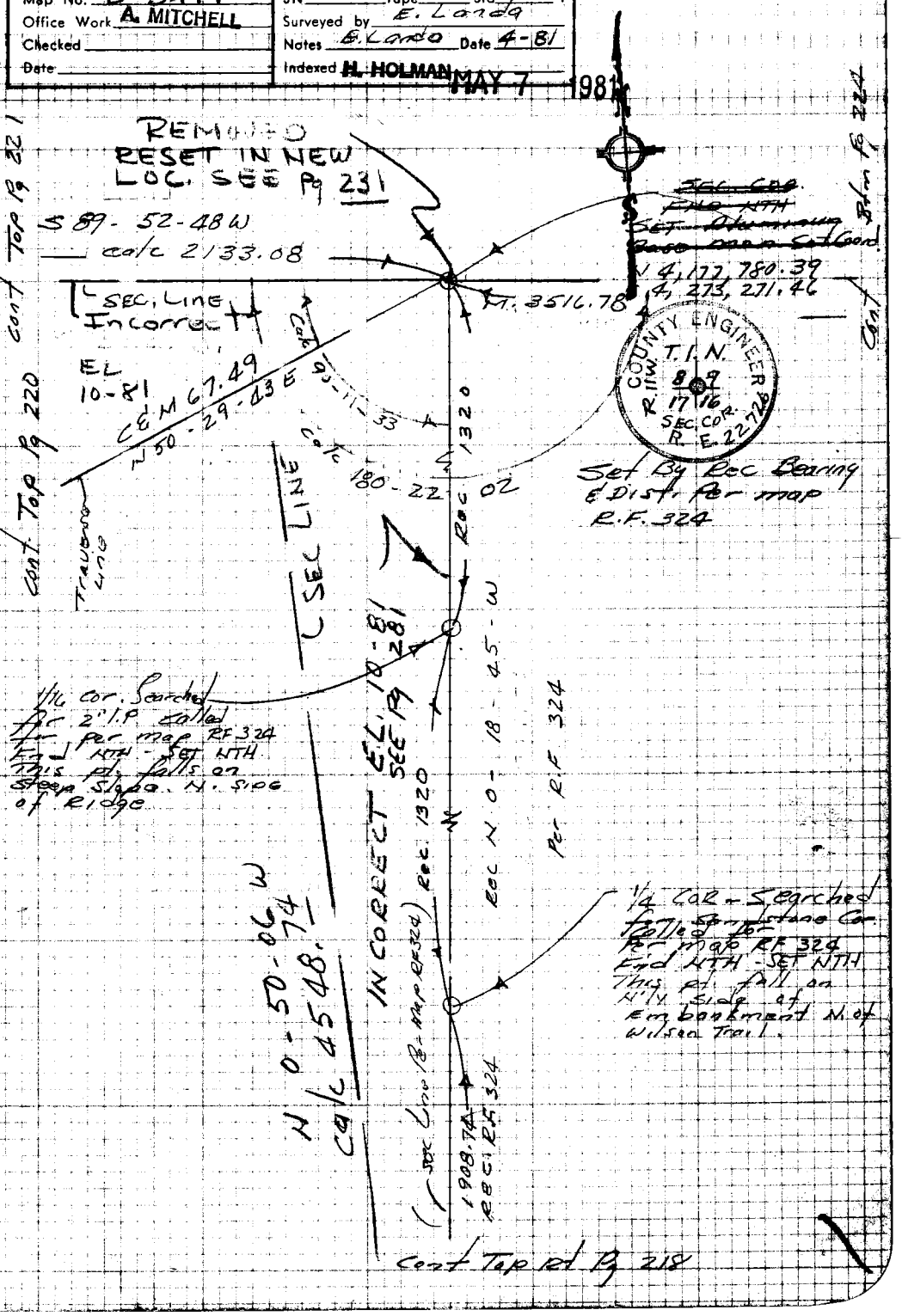
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of SEC 8 & 9 T1N E1W
Map No. B-5414	JN 0208.11 Tape ____ Std ____ °F
Office Work A. MITCHELL	Surveyed by E. Landa
Checked	Notes E. Landa Date 4-81
Date	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 Pg. 219



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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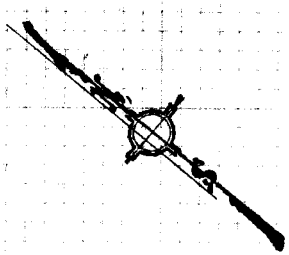
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

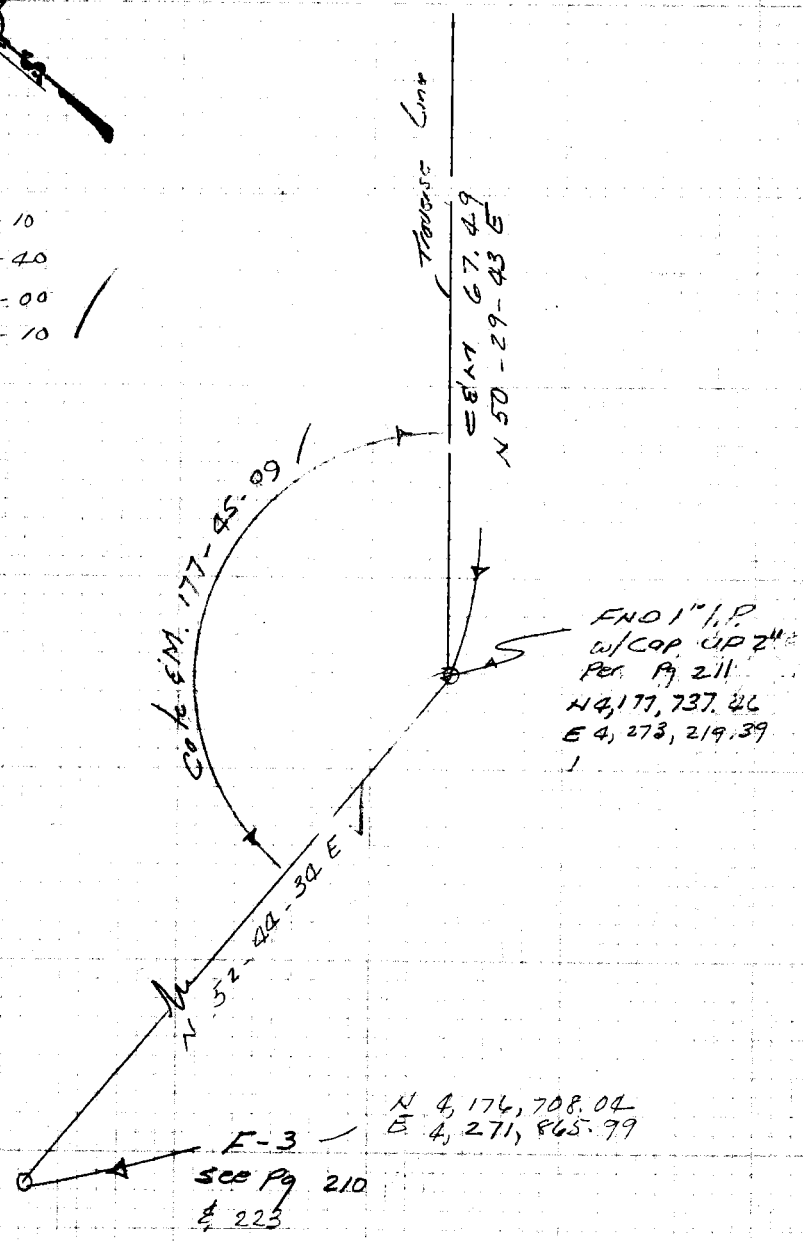
76F3095 CE#310 12/79

F. B. 4143 Pg. 220



Cont 4. Pg 219

1) 177-45-10
4) 351-00-40
6) 346-31-00
= 177-45-10



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550 So. Vermont Ave. - Los Angeles #610

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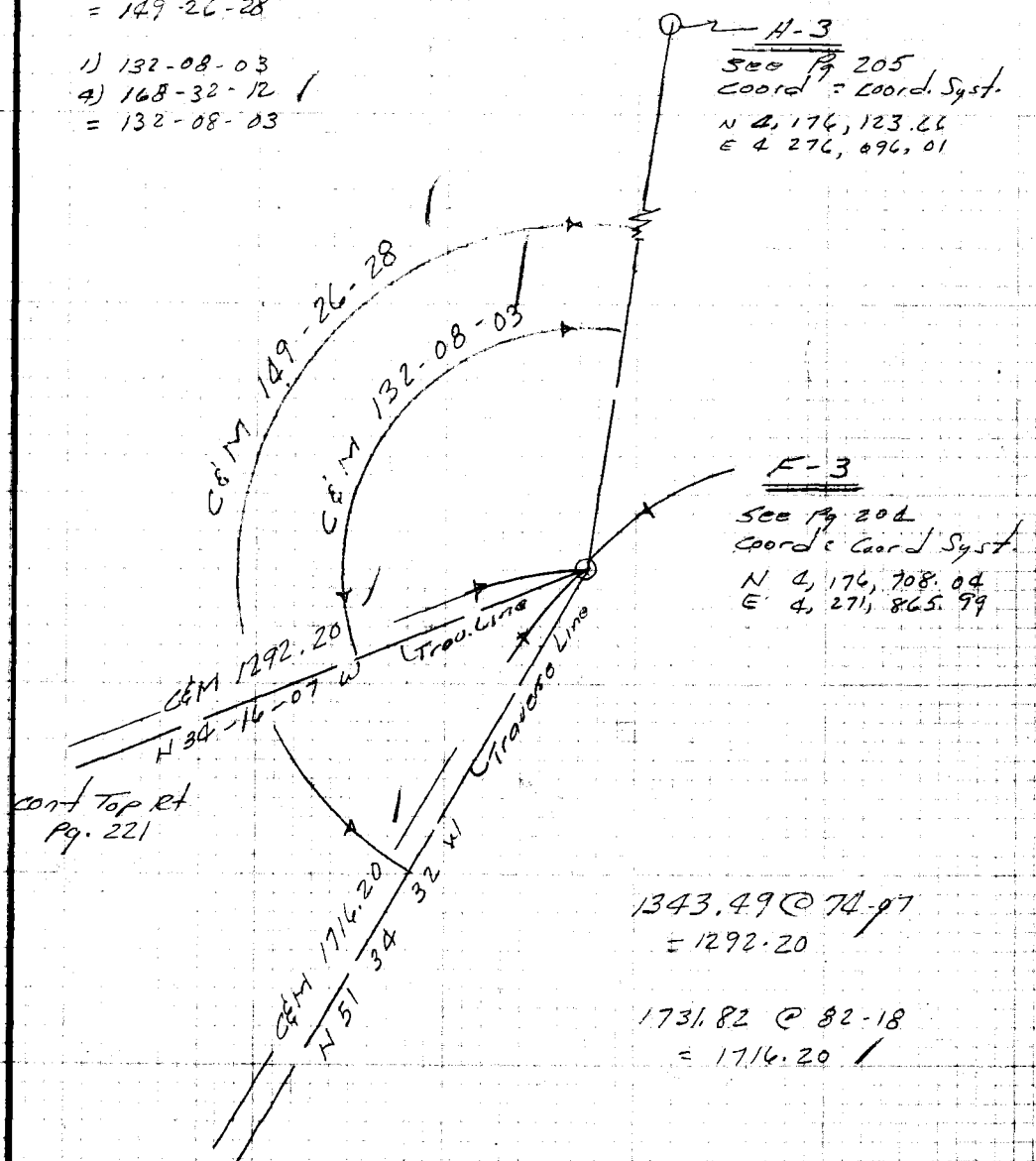
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. HILARIO	Survey of Sec 8&9 FIN EVIW
Map No. B-5414	JN 0208.11 Tape ____ Std ____ °F
Office Work A. MITCHELL	Surveyed by E. Landa
Checked ____	Notes E. L. Date 4-81
Date ____	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 223

1) 149-26-28
4) 237-45-52
= 149-26-28

1) 132-08-03
4) 168-32-12
= 132-08-03



1343.49 @ 74-07
= 1292.20

1731.82 @ 82-18
= 1716.20

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County of Los Angeles
Dept. of County Engineer-Facilities
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Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S CE#310 12/70

F. B. 4143 PG. 224

cont. Btm. Pg. 225

NOTE
T/A Zenith Instr.

Hg. 28.4 T=70° Set 5
1952.47 @ 74°40'20"
= 1883.02

~~Wingle Pt.~~
~~Set 1 2" I.P.~~
~~Cem't plug~~
~~w/ C.E. Tag.~~
REMOVED
RESET IN
NEW LOC.
SEE Pg 232
10-81 EL

Sec. Line 1883.02

Hg. 28.4 T=70° Set 5
280.67 @ 102°32'
= 273.98

273.98

P.O.T.
Set 1x2 ¾ Nail

Sec. Line Incorrect

EL 10-81

Hg. 28.4 T=70° Set 5
262.58 @ 102°50'
= 256.02

256.02

~~W.C.~~
~~Set Aluminum~~
~~base Mon.~~
~~Top of ridge.~~
Stamped as shown.

Hg. 28 T=68° Set 5
3516.78 @ 89°55'
= 3516.78

M. 3516.78

COUNTY ENGINEER
T.1N. 9
R.11W.
16 W.C.
R.E. 22726

286.88 Calc.

REMOVED
Reset in New
Loc. See Pg 232
10-81, EL

1/4 Cor.
Nothing set
Cor. falls on E'ly
Steep Slope of
Litte Santa Anita Cyn.
Not Suitable to mark.

cont. Top Rt. Pg 219

WS 45, B2 (3)

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Notes Ck'd by R. HILARIO	Survey of Sec 8 & 9 T1N R11W
Map No. B-5414	JN 0208.11 Tape ____ Std ____ °F
Office Work A. MITCHELL	Surveyed by E. Landa
Checked ____	Notes EL Date 4-81
Date ____	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 221

Cont Top Lf. Pg 219

COUNTY ENGINEER 22726 N 8 W 11 17 P.O.T. R.E.

Calc 2133.08

Incorrect Line 10-81 EL

DESTROYED ~~P.O.T.~~ 10-81 EL

~~Aluminum mon. marked as shown above.~~

Top of Ridge set coord. N 4,177,775.92 E 4,271,138.38

SEE Btm. Pg 231 NEW LOC. Calc 535.96

C&M 1292.20 N 34-16-07 W.

S 89-52-48 W

Cont. Btm. Lf. Pg 223

C&M 1716.20 N 51-34-32 W

1/4 COR NTH. SET. COR. falls on steep slope not suitable to mark. SEE Pg 230 NEW LOC. Calc EL 10-81 80.96

~~W.C.~~

~~Set Aluminum Base Mon. Top of Narrow Ridge marked as shown below~~

Set Coord. N 4,177,774.63 E 4,270,521.47

Calc. 2588.08

COUNTY ENGINEER 22726 N 8 W 11 17 W.C. R.E.

REMOVED RESET IN NEW LOC. SEE Pg 230 E.L. 10-81

Cont Top Pg 222

W.S. 45-B-2

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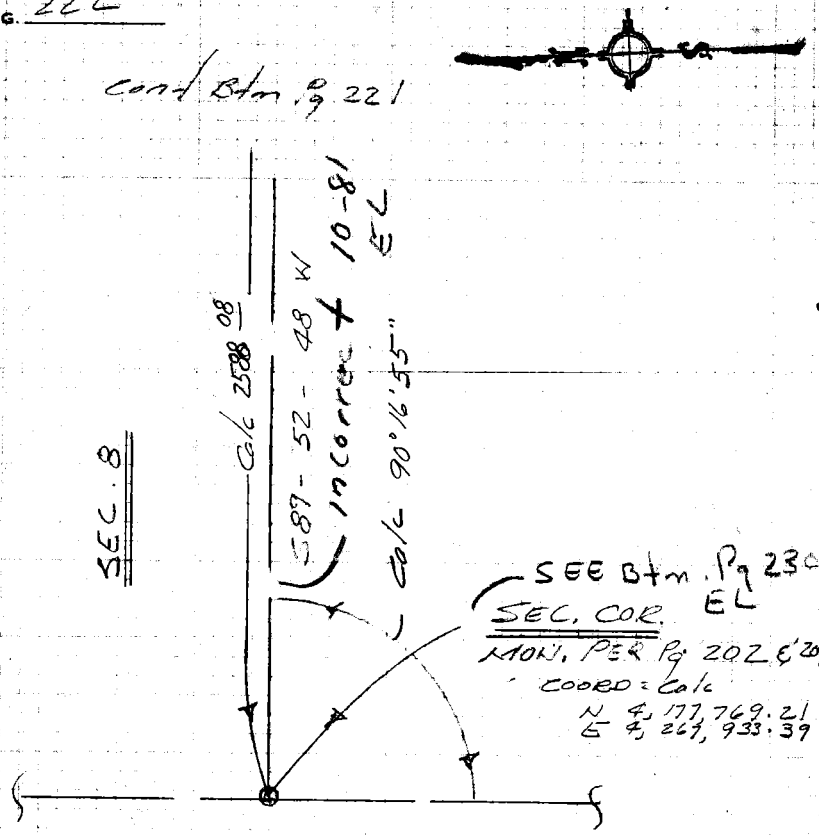
76F3095 CE#310-12/79

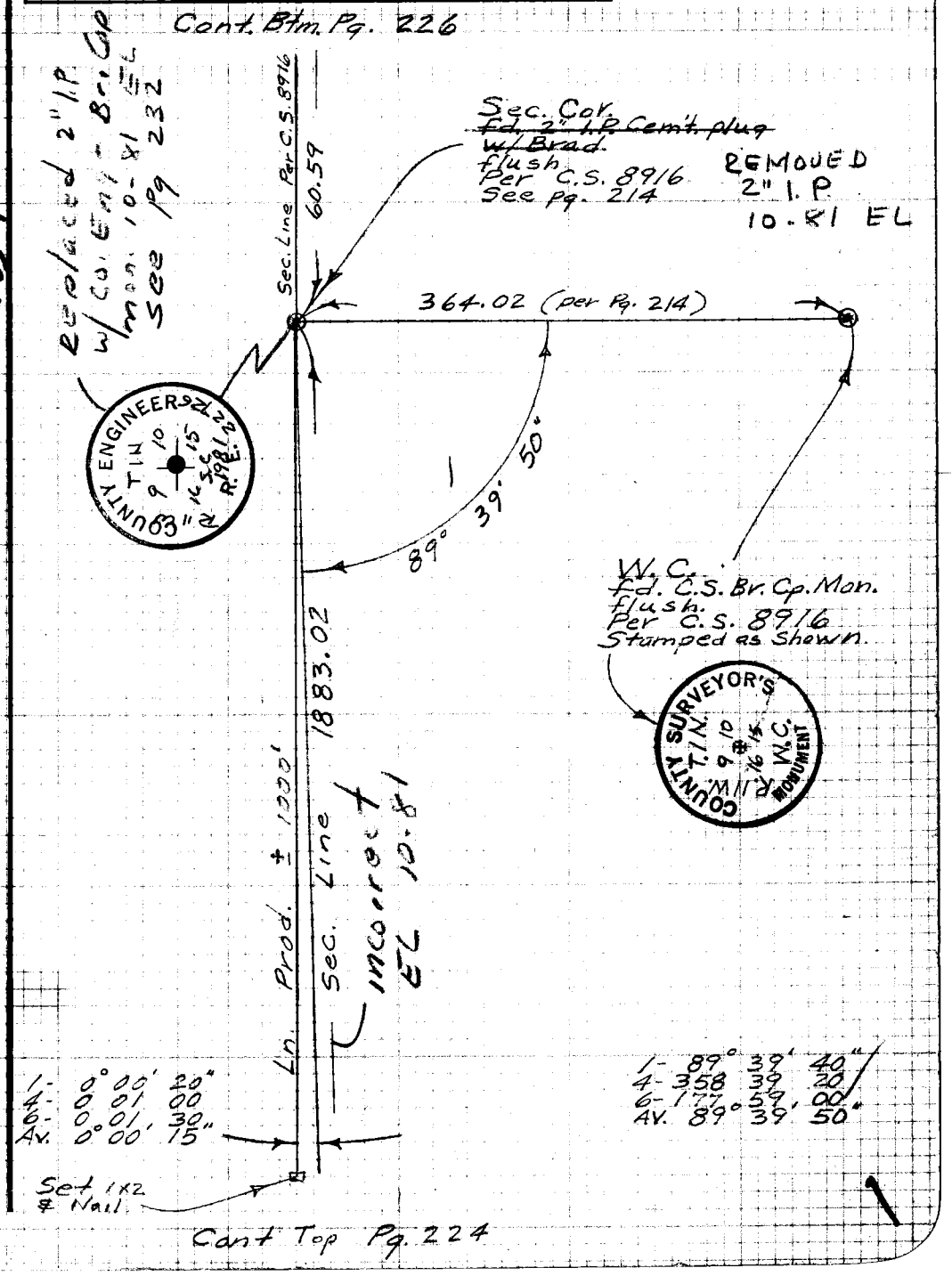
F. B. 4143 PG. 222

cont Btm. Pg 221



Notes Ck'd by R. HILARIO	Survey of Sec. 8 & 9 T.1N. R.11W.
Map No. B-5414	JN 0208.11 Tape 0167 Std 68 °F
Office Work A. MITCHELL	Surveyed by A. CARO
Checked	Notes A. CARO Date 4-81
Date	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 225



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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550 So. Vermont Ave. - Los Angeles #610
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W545, B-3

76F309S CE #310 12/79

Cont. Btm Pg. 227

F. B. 4143 PG. 226

NOTE
T/A Zenith Instr.

Hg. 28.4 T=68° Set 5
443.05 @ 98°31'00"
= 438.16

Fd. 4"x4" Iron Post
filled with Conc
Per C.S. 8916
See Pg. 207 & 214.
Set L. & C.E. Tag.
in Center.

Hg. 28.4 T=68° Set 5
692.43 @ 91°11'00"
= 692.28

W.C.
Fd. C.S. Br. Cp. Mon.
up 6"
Per C.S. 8916
Stamped as Shown.

COUNTY SURVEYOR'S MONUMENT
T.1N. 9 10 16 15
R.11W. W.C.

T=68°
40.08 @ 75°15' = 38.76
29.51 " 132°17' = 21.83
60.59

361.96

Set 1x2 Stk.
& Nail.

C.S. 8916 438.16

Per

Line 692.28

Sec.

60.59

W.S. 45 C-2

(7)

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Cont. Top Pg. 225

Notes Ck'd by R. HILARIO	Survey of Sec. 8 & 9 T.1N. R.11W.
Map No. B-5414	JN 020811 Tape A.R. Std. - °F
Office Work A. MITCHELL	Surveyed by A. CARO
Checked	Notes A. Caro Date 4-81
Date	Indexed H. HOLMAN MAY 7 1981

F. B. 4143 PG. 227

1/4 COR.
fd. C.S. Br. Cp. Mon.
flush.
Per C.S. 8916
Stamped as shown.

NOTE
T/A Zenith Instr.

COUNTY SURVEYOR'S MONUMENT
T.1N. R.11W.
1/4 SEC. COR.

263.72

Hg. 28.4 T=68° Set 5
280.33 @ 109°49'30"
= 263.72

Set 1x2 Stk.
& Nail.

Hg. 28.4 T=68° Set 5
571.83 @ 78°28'00"
= 560.28

Per C.S. 8916
560.28

Set 1x2 Stk.
& Nail.

Hg. 28.4 T=68° Set 5
272.08 @ 99°31'00"
= 268.34

Sec. Line
268.34

Set 1x2 Stk.

Hg. 28.4 T=68° Set 5
363.66 @ 83°33'30"
= 361.36

361.36

Cont Top Pg. 226

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 45, C-2.

76F3095 CE#310 3-68

F. B. 4143 Pg. 228

BLANK

PLEASE RETURN TO
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by R. [illegible]	Survey of SEC 8&9 T1N R11W	F. B. 4143 PG. 229
Map No. B-5414	JN 0302.01 Tape Std. °F	
Office Work A. MITCHELL	Surveyed by E. Landa	
Checked	Notes E.L. Date 10-81	
Date	Indexed H. HOLMAN NOV 17 1981	

NATIONAL FOREST BNDRY

SEC 8&9

T1N R11W

J.N. 0302.01

PER STAKING SHEET

SETTING S.E. COR. of SEC. 8

&

P.O.T^S W. & E. of SEC. 8

REF. OFFICE STAKING SHT.

F.B. 4143 - 200 To 228

Pty. E. Landa

A. Caro

H. B. Mitchell

X

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PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

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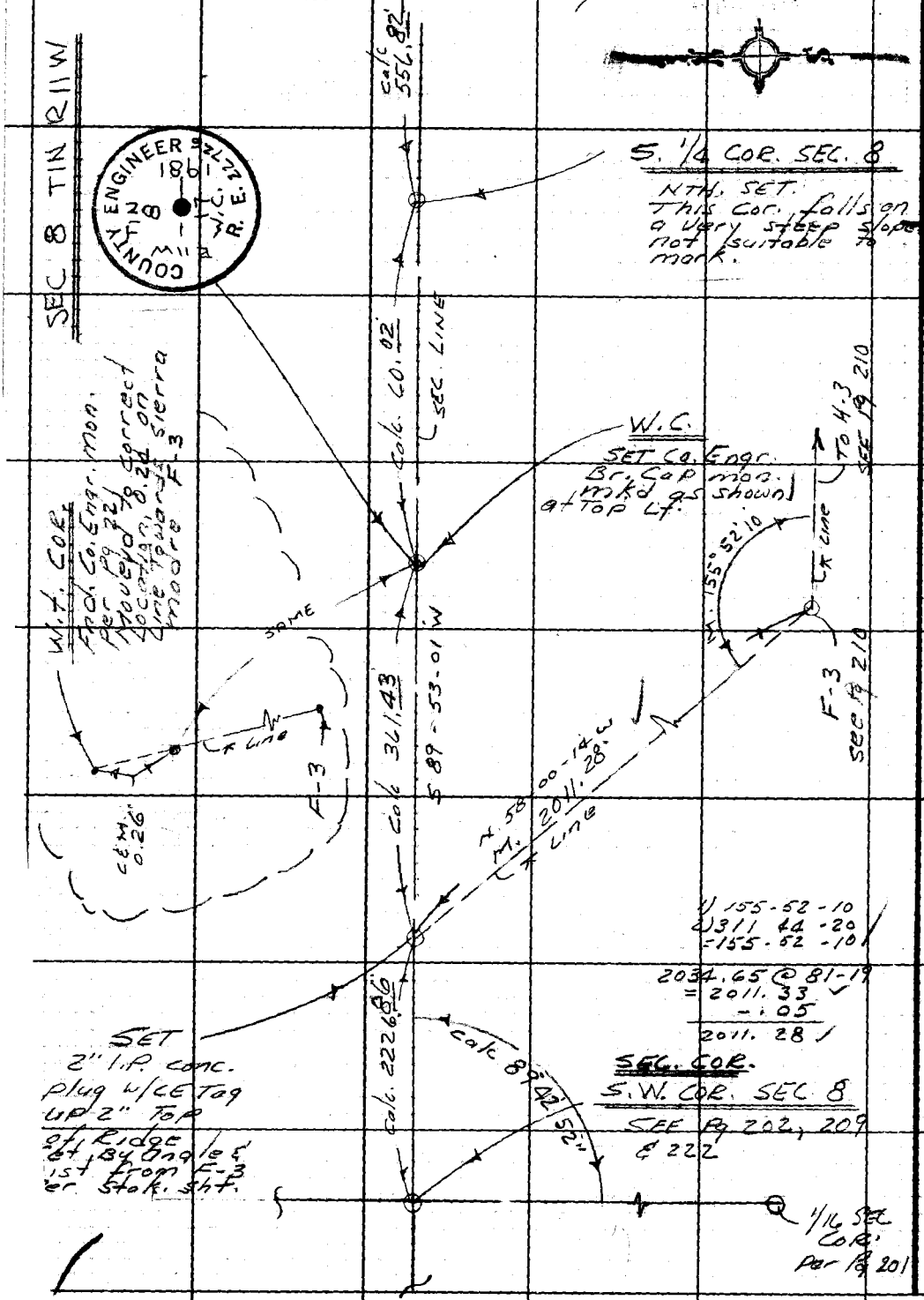
76F309S CE#310 1-65

F. B. 4143 PG 230 cont. Btm. Pg 231



WS 45, B-2

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

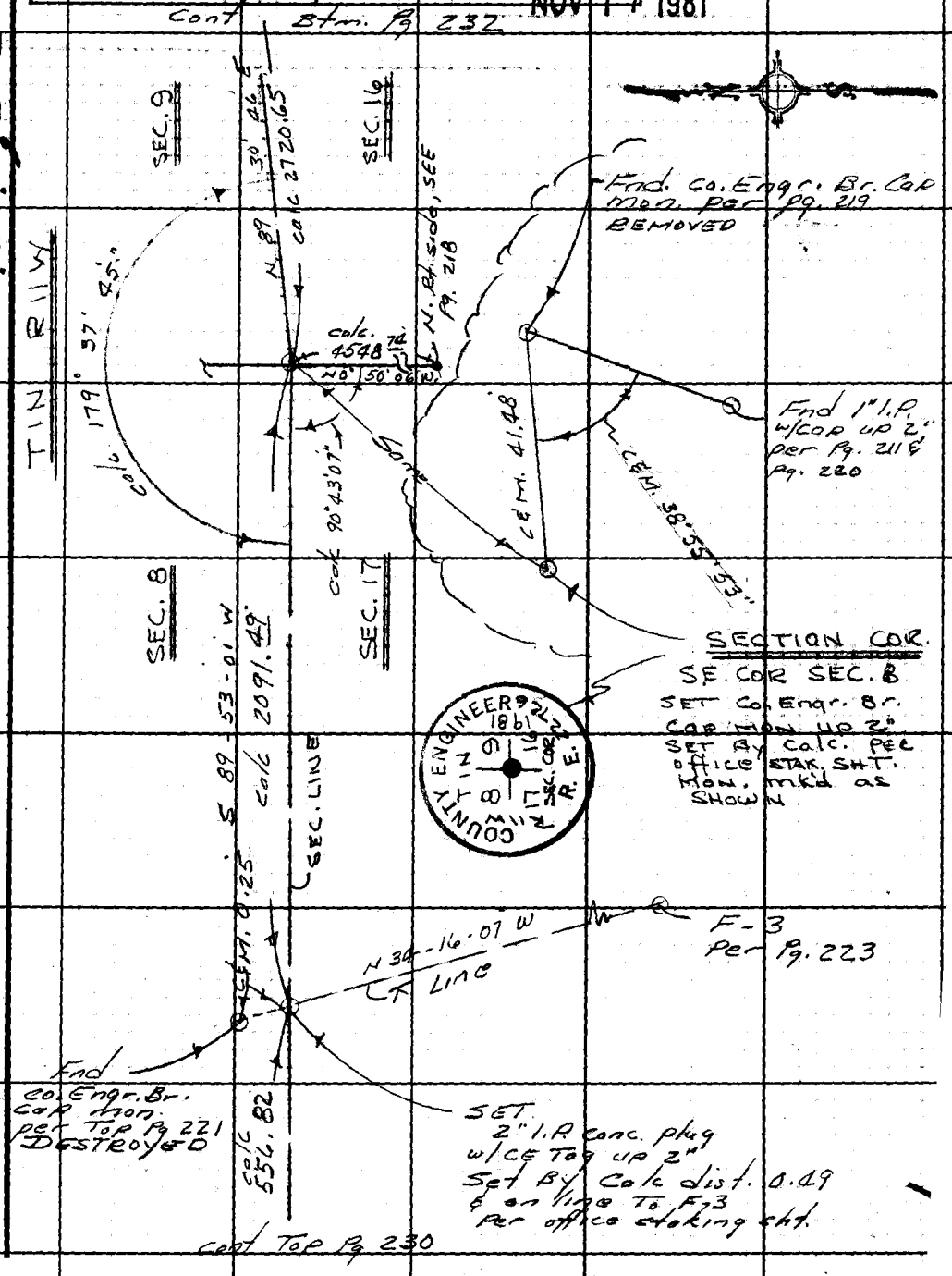
Notes Ck'd by R. HILARIO
Map No. B-5414
Office Work A. MITCHELL
Checked
Date

Survey of SEC 8&9 T1N R11W
JN 0302.01 Tape Std. °F
Surveyed by E. Landa
Notes E.L. Date 10 81
Indexed H. HOLMAN

F. B. 4143 PG. 231

NOV 17 1981

W.S. 4.5, B-2



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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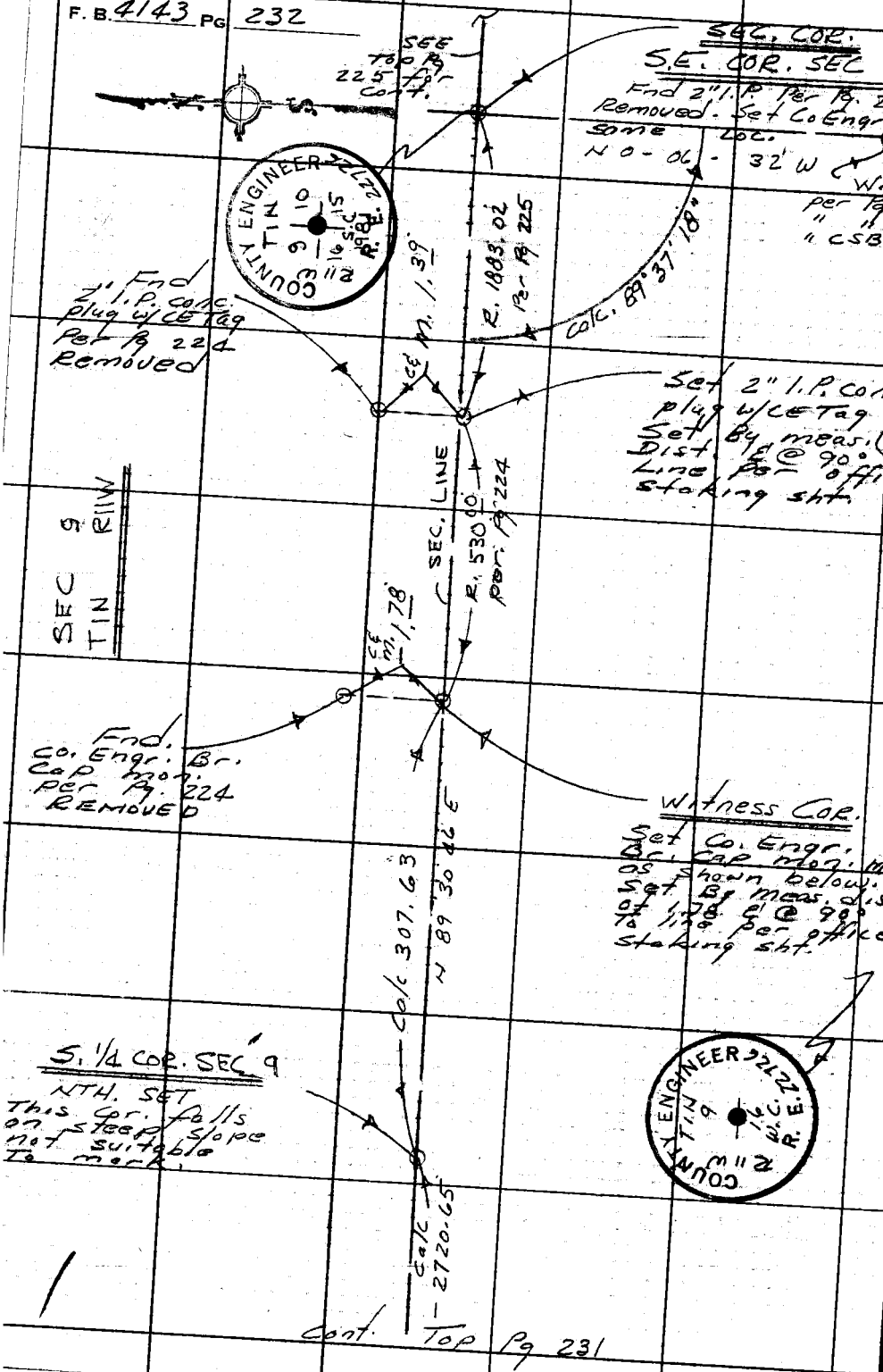
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S CE#310 1-65

F. B. 4143 PG 232



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ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
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76F309S CE#310 12/79

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550 So. Vermont Ave. - Los Angeles #610

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W.S. 451, B-2 (3)

236 CO ENG FB 4143-W.C. 1-236

USDA-FOREST SERVICE GPO 940-117

CORNER RECORD (SEARCH)

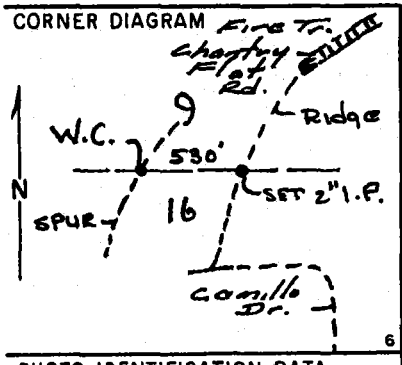
(Ref. FSM 7151.4)

Index File No. _____ Tract or Survey No. _____ Cor. No. S 1/4 SEC 9

T 1 N R. 11 W R.D. _____ County L.A. W.C. is 307.63' E. of 1/4 Cor.

Merid. S.B.M. N.F. Angeles State Calif.

CORNER DIAGRAM



6

DESCRIBE CORNER MONUMENT FOUND

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

3

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____ Signature

7

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

W.C. Lies on a Small spur. From the Rd. end of Chantry Flat Fire Tr. Hike S'ly ± 2500' along Ridge, then ± 530' W'ly to W.cor. on spur.

4

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____ Agency

8

Signature Title Division Headquarters Date 7100-52 (3/68)

5

Please Return To
County of Los Angeles
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line

WS 45 B-2 (2)

USDA-FOREST SERVICE GPO 940-117

234

CO ENG FB 4143-234

CORNER RECORD (SEARCH)

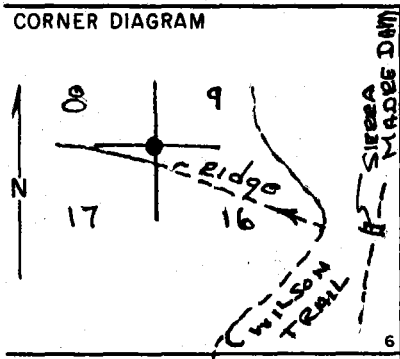
(Ref. FSM 7151.4)

Index File No. _____ Tract or Survey No. _____ Cor. No. S.E. COR. SEC 8 SEC. COR.

T 1 N R. 11 W. R.D. _____ County L.A.

Merid. SBM N.F. ANGELES State CALIF.

CORNER DIAGRAM



6

DESCRIBE CORNER MONUMENT FOUND

NOT FOUND

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

3

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____

Signature 7

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Cor. lies on N'Ely side of Ridge
Hike N'w'ly along Ridge ± 1200' frm.
The Wilson Trail, at approx. 1 S.M. Dam Loc.

4

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____

Agency 8

Signature Title Division Headquarters Date 7100-52 (3/68)

5

234

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(2)

W.S. 45 B-2

231

CORNER RECORD (PERPETUATION) CO ENG FB 4143-235

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

SET Co. Engr. Br. Cap mon.

COUNTY ENGINEER
TIN
B 9
17 16
SEC. COR.
R. E. 22

9

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

10

Work Done By E. LANDA Title S.P.C. Date 10-81 State Registration No. or Agency

Certified Cor. Record Prepared ? Yes No Filed At: Date 11

REMARKS

See F.B. 4143-231

12

Index File No. T. 1N R. 11W M. SBM Tract or Surv. No. Cor. SE. COR SEC. COR. SEC. 8 13

235

76F309S CE#310 12/79

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Do not extend this side of this line.

(3)

4S 45, B-2

937

CORNER RECORD (PERPETUATION) CO ENG FB 4143-237

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

Set Co. Engr. Br. Cap Mon.

COUNTY ENGINEER
TIN
9
16
R11W
W.C.
R.E. 22726

9

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

10

Work Done By E. Landa Title S.P.C Date 10-81 State Registration No. or Agency

Certified Cor. Record Prepared ? Yes No Filed At: Date

11

REMARKS

See F.B. 4143-232

12

Index File No. T. 1N R. 11W M. S.B.M. Tract or Surv. No. W.C. S. 1/4 SEC 9, 307.63 E. of 3/4 Cor.

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WS 45 C-2 (7)

238

CO ENG FB 4143-238

USDA-FOREST SERVICE GPO 940-117

CORNER RECORD (SEARCH)

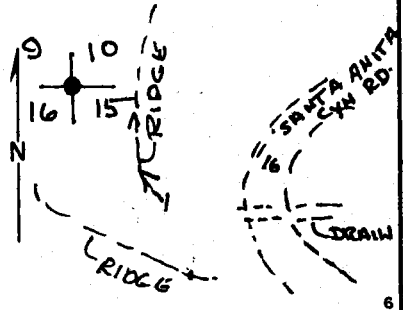
(Ref. FSM 7151.4)

Index File No. _____ Tract or Survey No. _____ Cor. No. S.E. Cor. Sec. 9 Sec. Cor.

T 2 N R. 11 W. R.D. _____ County L. A.

Merid. S.B.M. N.F. Angeles State Calif.

CORNER DIAGRAM



6

DESCRIBE CORNER MONUMENT FOUND

Not Found

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

3

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____

Signature 7

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____

Agency 8

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Cor. Lies on W'ly Side of Steep slope. Drive N'ly ± 1½ mi. frm. the Gate, at the beginning of Santa Anita Cyn Rd. At curve #16 (mkd on ℄ of Rd.) & at an existing Iron culvert under Cyn Rd. Hike N'w'ly ± 350', along Ridge, then W'ly ± 500' to Cor.

4

Signature Title Division Headquarters Date 7100-52 (3/68)

5

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Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

VS 45 C-2

(7)

CORNER RECORD (PERPETUATION) 239 CO ENG FB 4143-239

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

Set Co. Engr. Br. Cap mon.

COUNTY ENGINEER
T 1 N
3 9 10
16 15
R. E. 2272
S.C.
1981

9

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

10

Work Done By E. Landa Title S.P.C. Date 10-81 State Registration No. or Agency

Certified Cor. Record Prepared ? Yes No Filed At: Date

11

REMARKS

See F.B. 4143-232-214-225

12

Index File No. T. 1 N R. 11 W M. S.B.M Tract or Surv. No. Cor. SEC COR SEC 9 SEC. COR. 13

F.B

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550 So. Vermont Ave. - Los Angeles #610

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

W 2 45 B-2 ①

USDA-FOREST SERVICE GPO 940-117

210

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

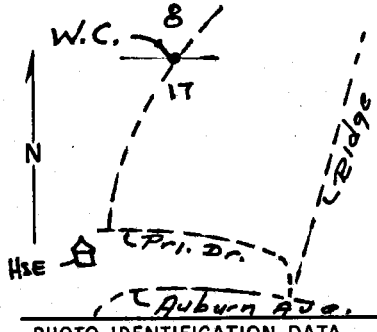
CO ENG FB 4143-240 W.C.

Index File No. _____ Tract or Survey No. _____ Cor. No. S 1/4 Sec 8

T 1N R. 11W R.D. _____ County L.A. W.C is 60.02 W. of 1/4 Cor.

Merid. S.B.M N.F. Angeles State Calif

CORNER DIAGRAM



6

DESCRIBE CORNER MONUMENT FOUND

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

3

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____

Signature 7

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____

Agency 8

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

W.C. Lies on Ridge Running N'Ely. Drive to the end of Priv. Rd., that is at the end of Auburn Ave. Climb N'ly ±1500' along Ridge that is ±20' N. of the N.W. Cor of Hse #

4

Signature Title Division Headquarters Date 7100-52 (3/68)

5

76F309S CE#310 12/79

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Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

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W.S 45 ① B-2

CO ENG FB/4143-241

CORNER RECORD (PERPETUATION)

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

Set Co. Engr. Br. Cap Mon.

COUNTY ENGINEER TIN 8 17 W.C. R. E. 22726 1981 11W

9

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

10

Work Done By E. Landa Title S.P.C. Date 10-81 State Registration No. or Agency

Certified Cor. Record Prepared ? Yes No Filed At: Date

11

REMARKS

See F.B. 4143-230

12

Index File No. T. 1N R. 11W M. S.BM Tract or Surv. No. W.C. S 1/4 Sec 8, 60.02 W. of 1/4 Cor. Cor.

13

76F309S CE#310 12/79

Please Return To
County of Los Angeles
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend this side of this line.

(9)

W.S. 45, A-2

292 CO ENG FB 4143-242

USDA-FOREST SERVICE GPO 940-117

CORNER RECORD (SEARCH)

(Ref. FSM 7151.4)

Index File No. _____

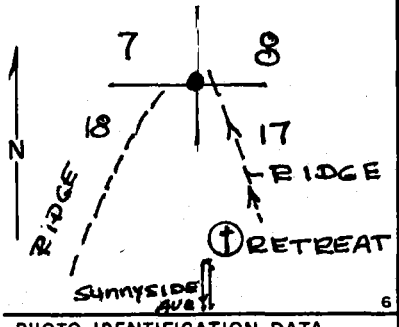
Tract or Survey No. _____

Cor. No. S.W. COR. SEC 8 SECTION COR.

T 1 N R. 11 W. R.D. _____ County L.A.

Merid. S.B.M N.F. ANGELES State CALIF.

CORNER DIAGRAM



6

DESCRIBE CORNER MONUMENT FOUND

Not Found

2

DESCRIBE BEARING TREES OR OTHER OFFICIAL ACCESSORIES FOUND

3

PHOTO IDENTIFICATION DATA

Photo No. _____

Filed At. _____

Object Ident. _____

Ident. By _____ Signature

7

DESCRIBE CORNER LOCATION RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER

Cor. lies w'ly of Prominent Ridge. From the most N'E'ly Bldg. of the Retreat, climb N'w'ly ±2000' along Ridge, then w'ly ±200' to cor.

4

PLANE COORDINATE POSITION DATA

State _____ Zone _____

X _____

Y _____

Estab. By _____ Agency

8

Signature | Title | Division | Headquarters | Date

7100-52 (3/68)

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76F309S CE#310 12/79

Please Return To
County of Los Angeles
Dept. of County Engineer-Facilities
550 So. Vermont Ave. - Los Angeles #610

Do not extend this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

V3 45 4.2 (9)

CORNER RECORD (PERPETUATION) 293 CO ENG FB 4143-243

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT

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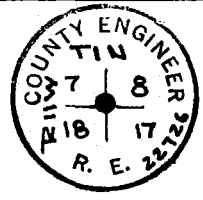

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ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

10

Work Done By E. LANDA Title S.P.C. Date 10-81 State Registration No. or Agency

Certified Cor. Record Prepared ? Yes No Filed At: Date 11

REMARKS

See F.B. 4143 - 202, 209, 230

12

Index File No. T. 1N R. 11W M. SBM Tract or Surv. No. Cor SEC. COR. S.W. COR. SEC 8 13