k'd by

Work

Survey of SKYLINE TRAIL F.B. A317 PG 5

JN 0056.30 Tape 09 Std 68 °F

Surveyed by J. BATEAU

Notes J. J. B. Date 9-27-74

Indexed G. D. BALLIET

J.N. 0056.30

SKYLINE TRAIL PROJECT

INDEX - 6-8

PHASE I - PG'S - 9-24

PHASE II - PG'S - 31-66

PHASE III - PG'S 79 - 134

TY

EN

EMAKER

LLIER

FFORD

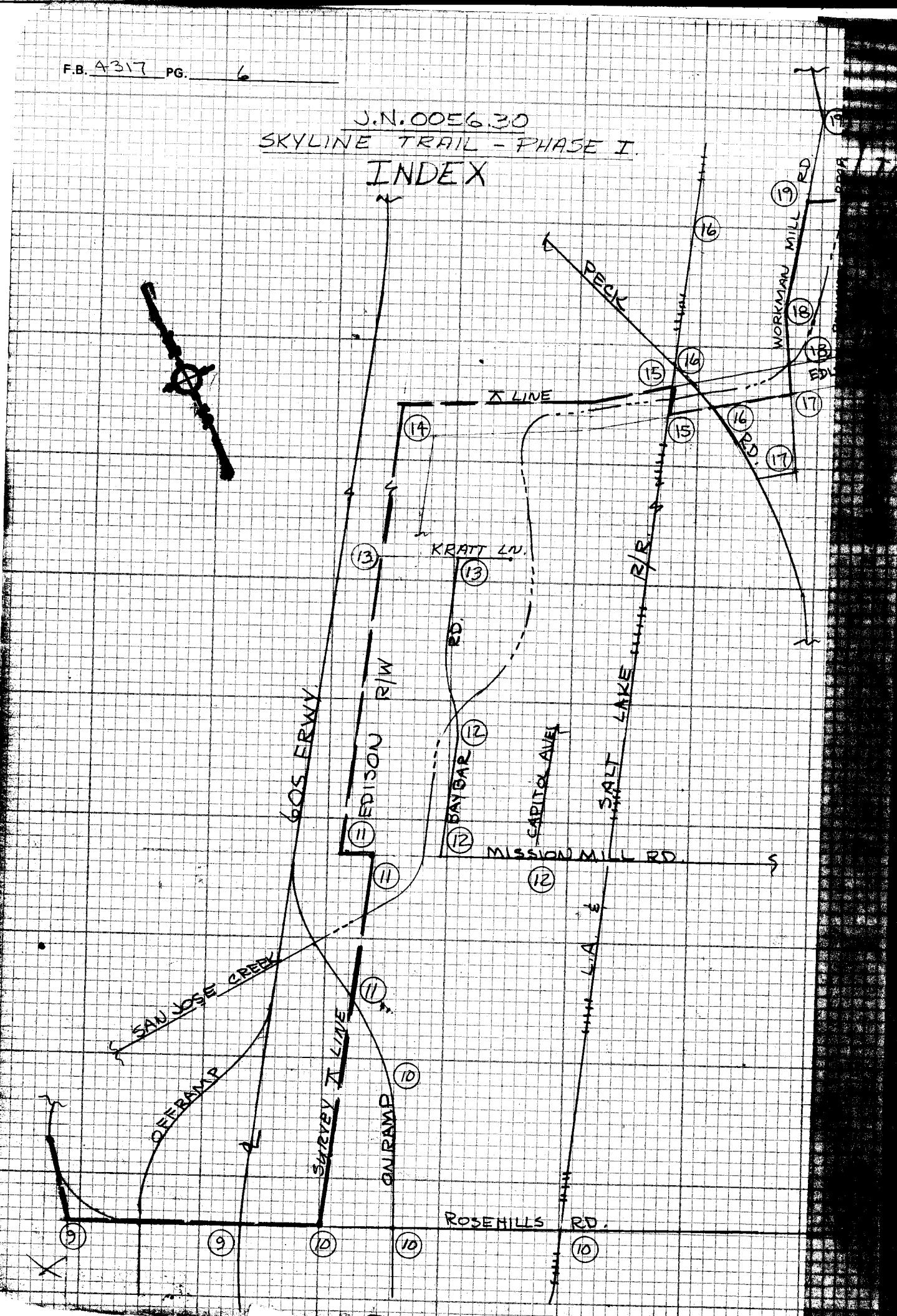
Microfilmed 9-16-84

F.B. 4317 PG. 6

J.N. 005630

SKYLINE TRAIL - PHASE I.

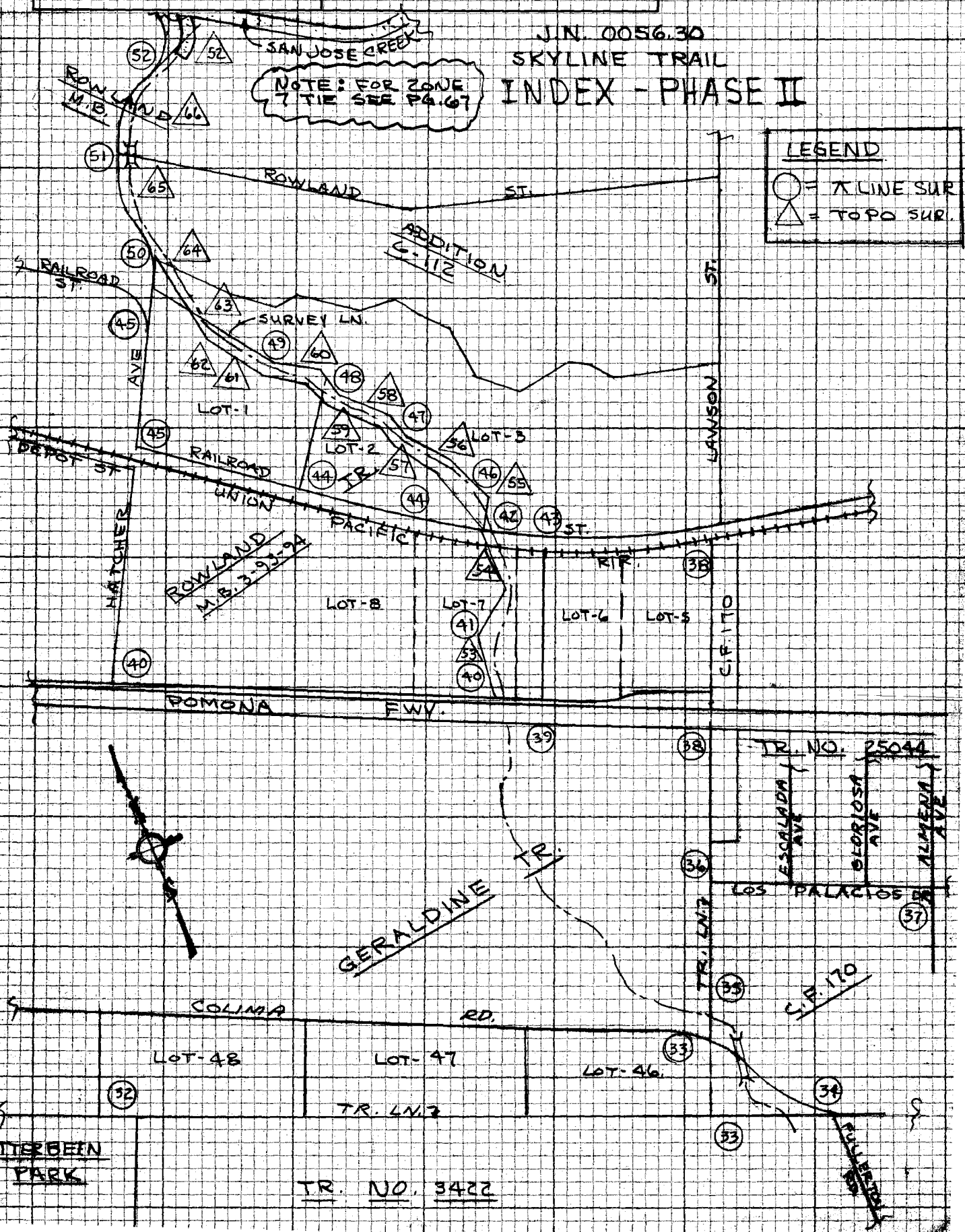
INDEX



Notes Ck'd by	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG 7
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 12-74
Date	Indexed G. D. BAILEY DEC 19 1974

J.N. 0056.30
SKYLINE TRAIL
INDEX - PHASE II

NOTE: FOR ZONE 7 TIE SEE PG. 67



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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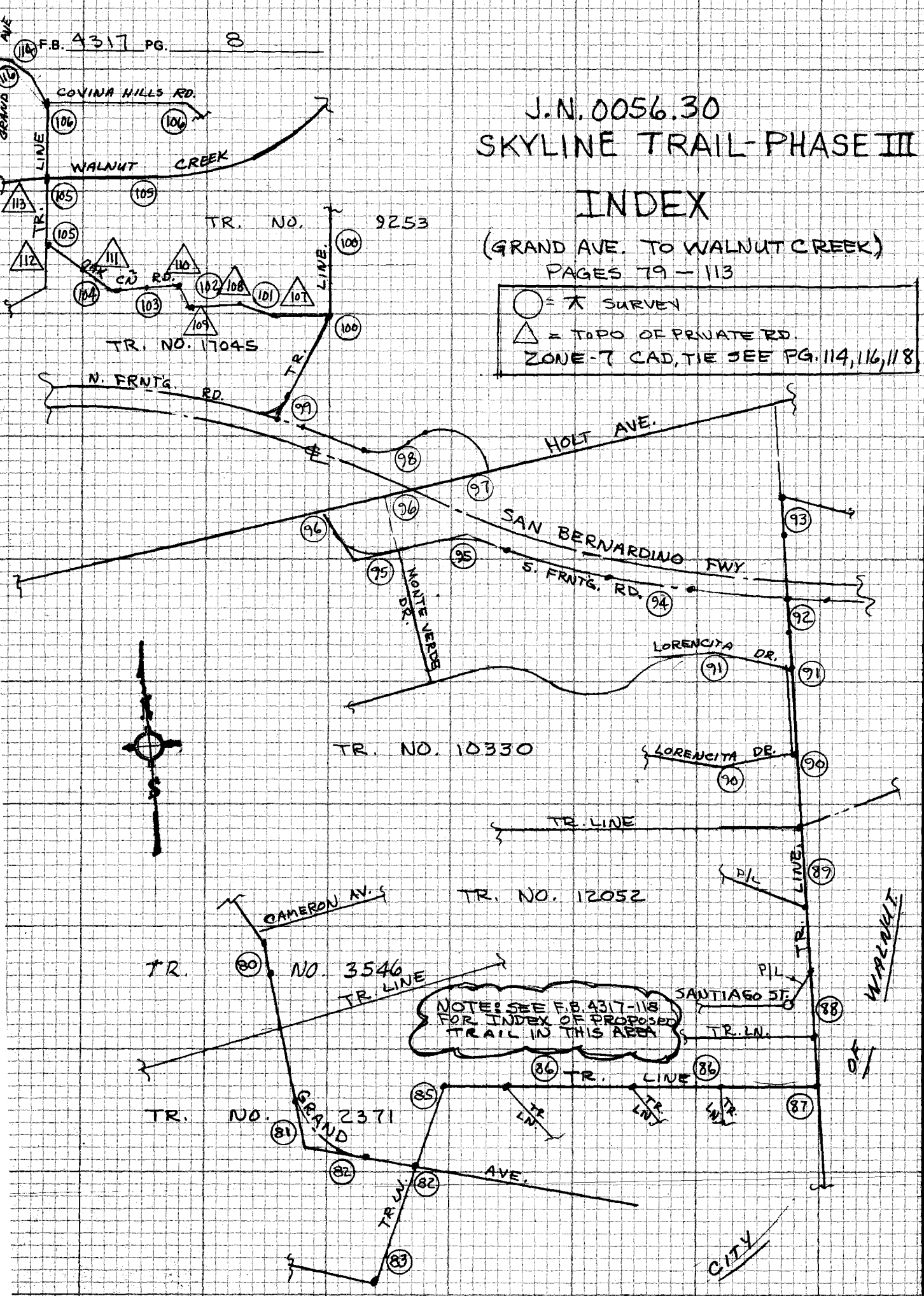
CENTERLINE NOTES
CE 310
761-3095-4/73

F.B. 4317 PG. 8

J.N. 0056.30
SKYLINE TRAIL-PHASE III
INDEX
(GRAND AVE. TO WALNUT CREEK)
PAGES 79 — 113

○ = ⊼ SURVEY
△ = TOPO OF PRIVATE RD.
ZONE-7 CAD, TIE SEE PG. 114, 116, 118



CE 310
76F 309

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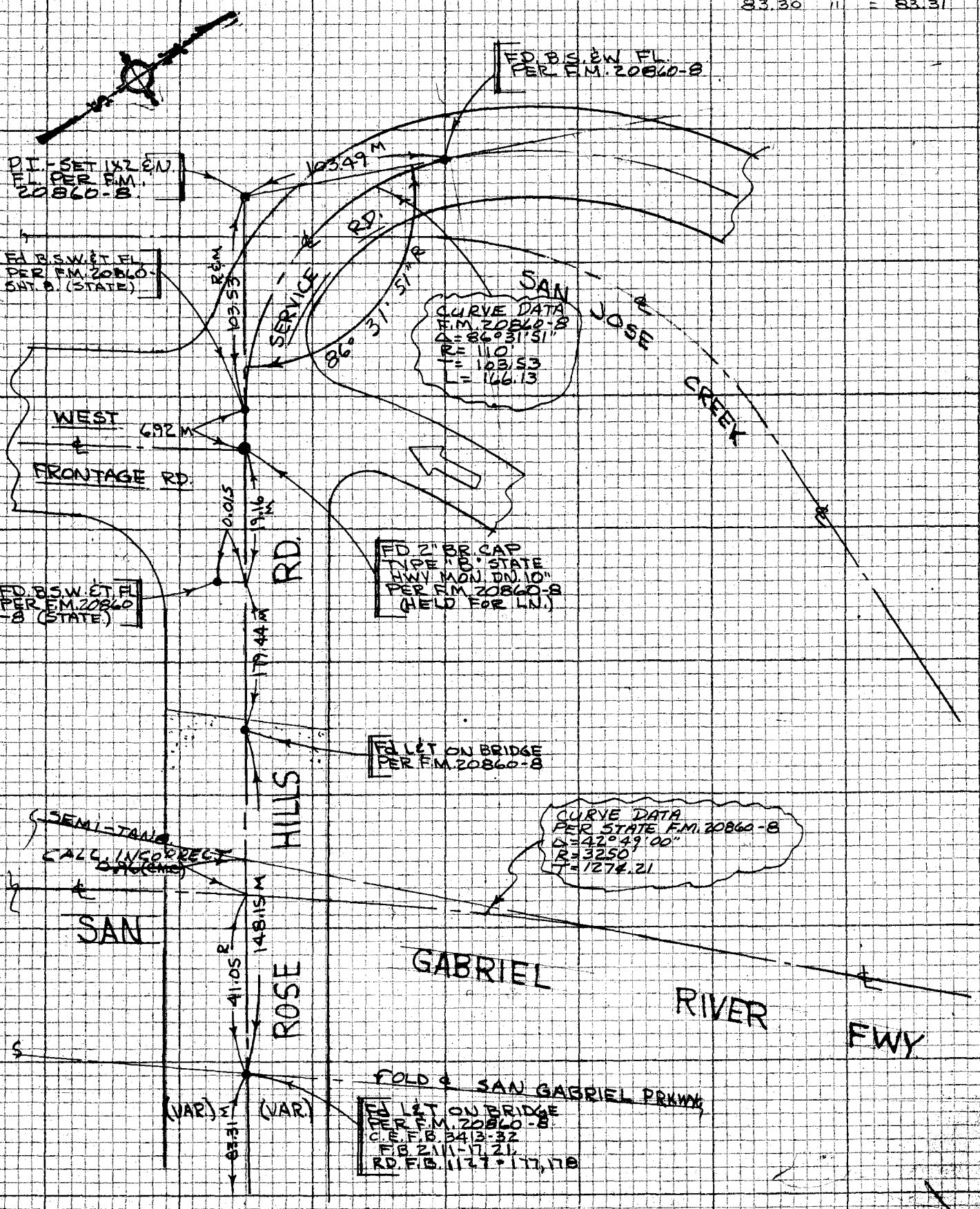
Notes Ck'd by CLYDE ADAMS	Survey of SKYLINE TRAIL — F.B. 4317 PG. 9
Map No.	JN 0056.30 Tape 69 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-31-74
Date	Indexed R.D. BAILEY DEC 6 1974

103.48 T=86° = 103.49
103.52 " = 103.53
6.92 " = 6.92
19.16 T=78° = 19.16
179.43 " = 179.44
148.14 " = 148.15
83.30 " = 83.31



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W.S 37, B-3 (48)

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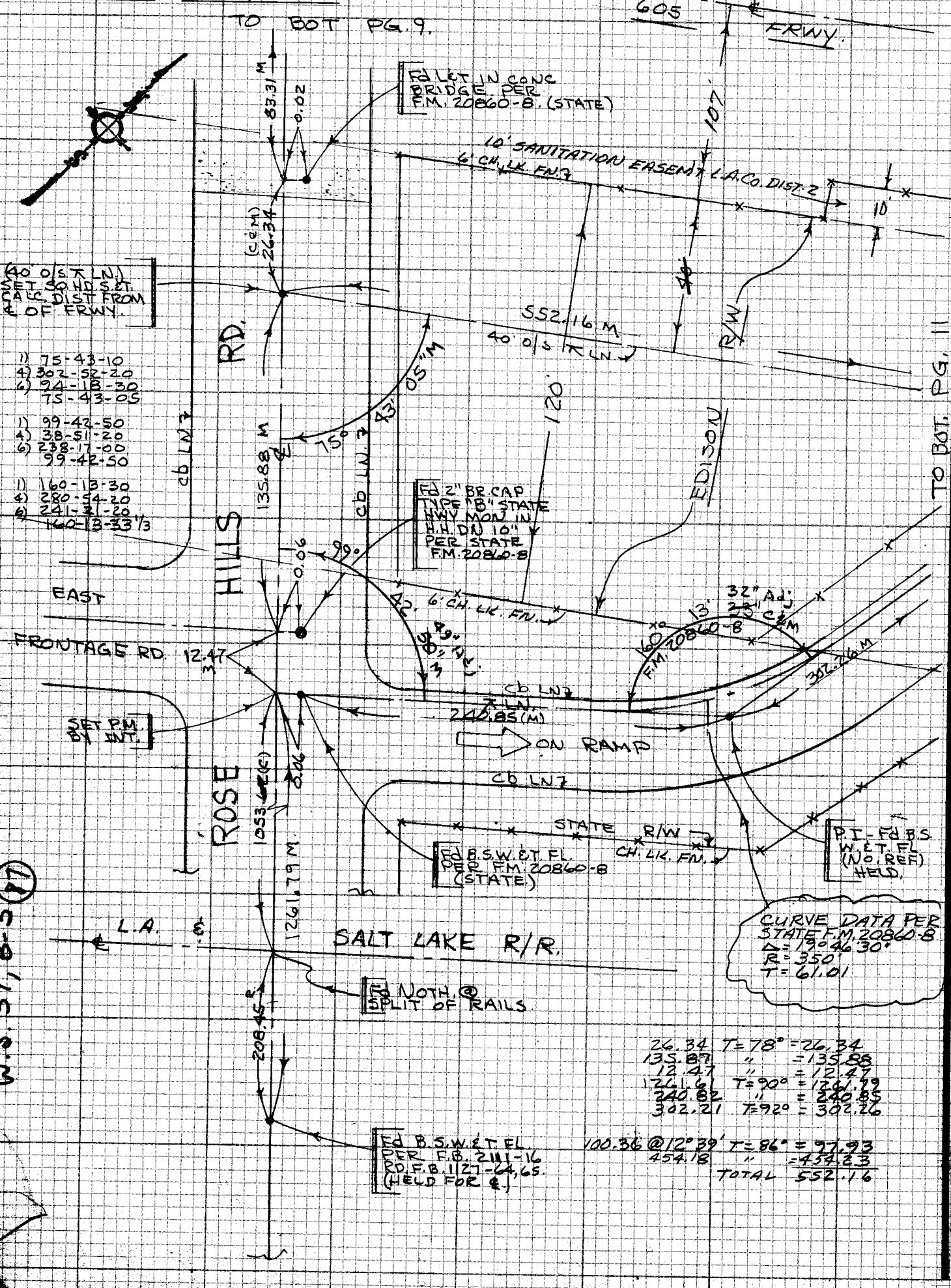
CE 310
76F-3095-4/73

F.B. 4317 PG. 10



26.34	T = 78°	= 26.34
135.87	"	= 135.88
12.47	"	= 12.47
1261.61	T = 90°	= 1261.79
240.82	"	= 240.85
302.21	T = 92°	= 302.26
100.36 @ 12° 39'	T = 86°	= 97.93
454.18	"	= 454.23
	TOTAL	552.16

W.S. 37, B-3

CE 310
76F3095

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Notes Ck'd by CLYDE ADAMS	Survey of SKYLINE TRAIL
Map No.	JN0056.30 Tape 09 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 8-1-74
Date	Indexed G. D. BAILEY DEC 6 1974

F.B. 4317 PG. 11

WS 37,B-3 (37)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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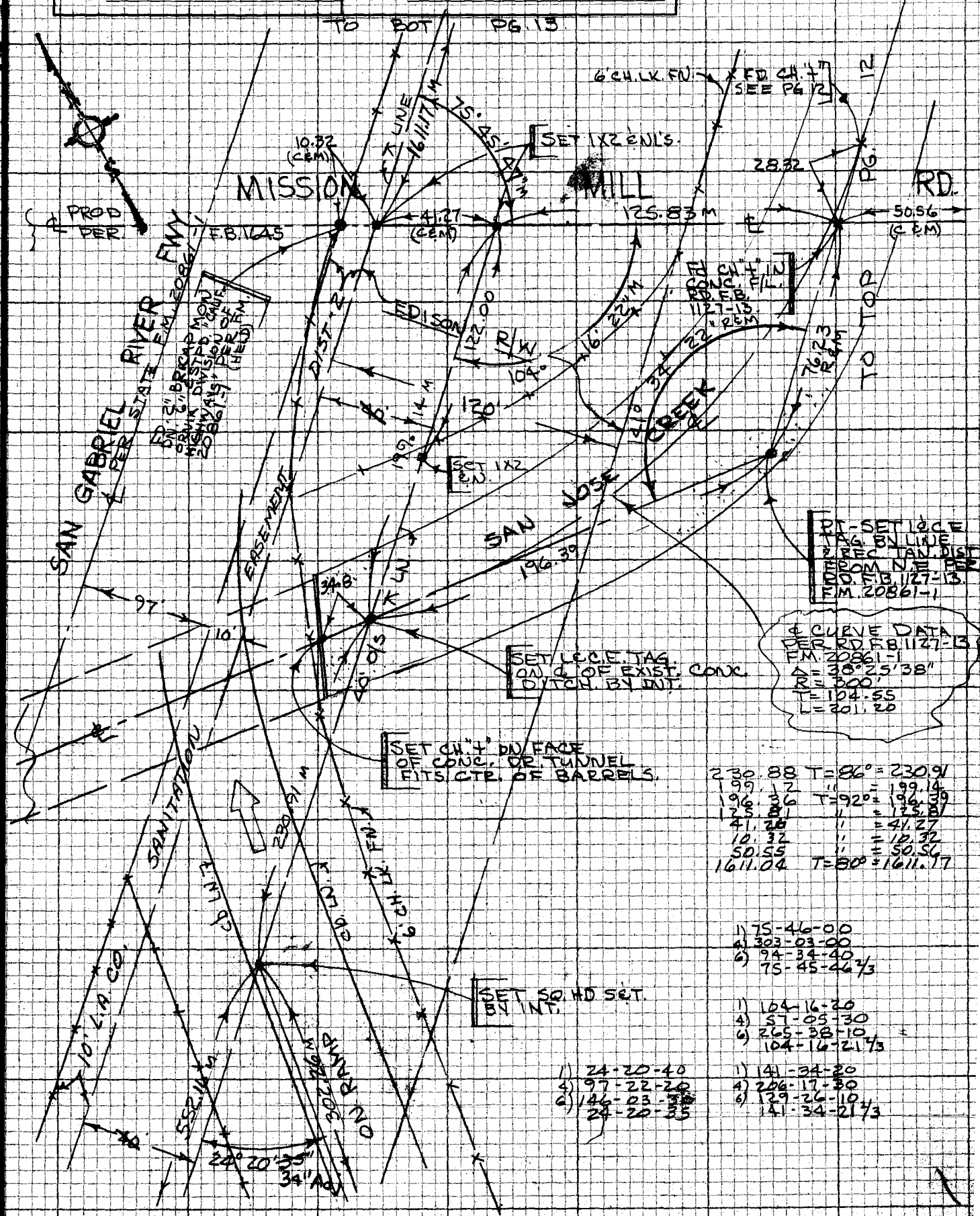

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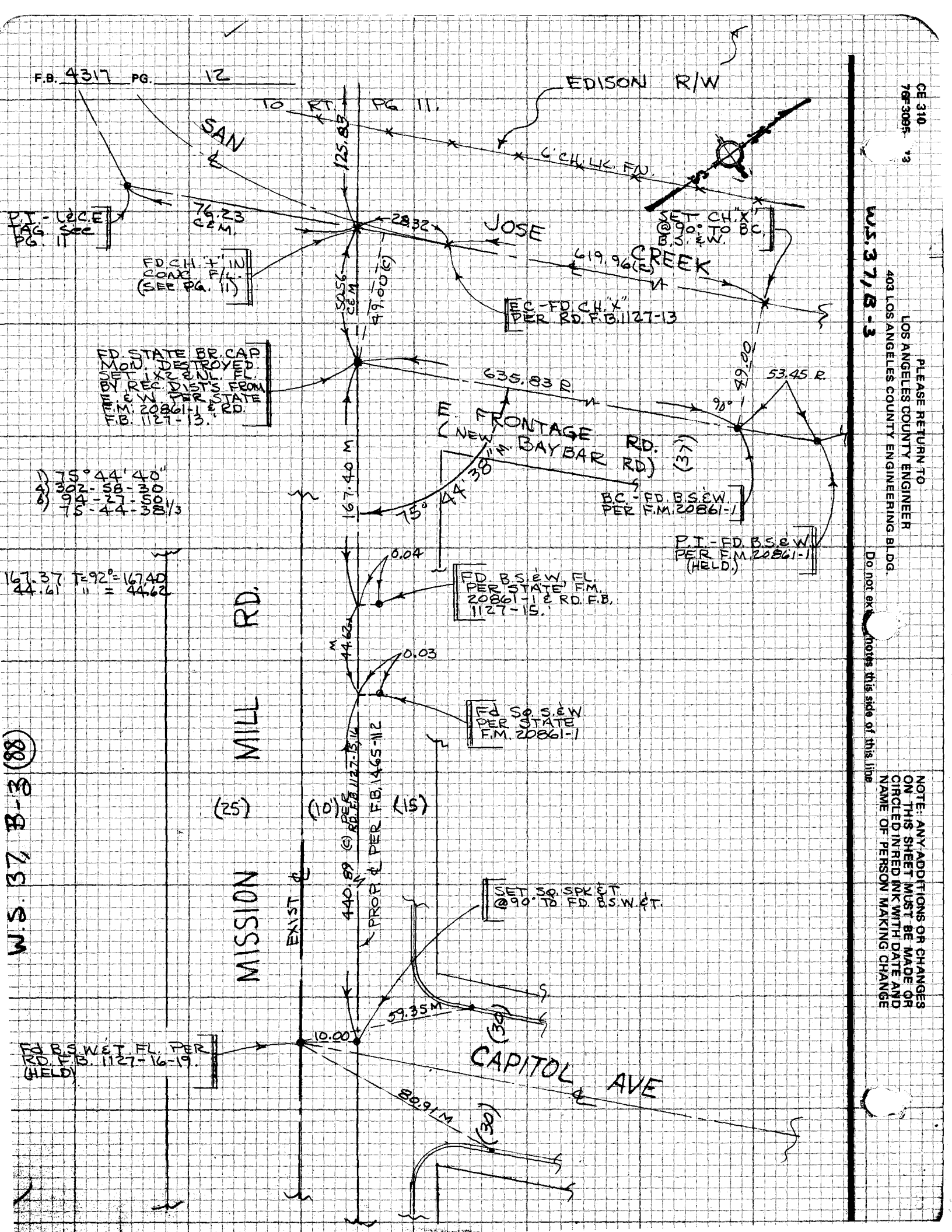
CE 310
76F-3095-4/73


F.B. 4317 PG. 12
EDISON R/W
TO RT. PG. 11.
SAN
125.83
6' CH. LK. FN.
P.I. - L&C.E. TAG. SEE PG. 11
76.23 C&M.
28.32
JOSE
CREEK
SET CH. "X" @ 90° TO B.C. B.S. & W.
619.96 (C)
FD. CH. "+" IN CONC. F/L. (SEE PG. 11)
50.56 C&M
49.00 (C)
EC - FD. CH. "X" PER RD. F.B. 1127-13
FD. STATE BR. CAP MON. DESTROYED. SET 1X2 & NL. FL. BY REC. DIST'S FROM E. & W. PER STATE F.M. 20861-1 & RD. F.B. 1127-13.
635.83 R.
49.00
53.45 R.
90°
E. FRONTAGE RD. (NEW BAYBAR RD.)
(37)
1) 75° 44' 40"
4) 302-58-30
6) 94-27-50
75-44-38 1/3
167.40 M
75° 44' 38" M
B.C. - FD. B.S. & W. PER F.M. 20861-1
P.I. - FD. B.S. & W. PER F.M. 20861-1 (HELD.)
167.37 T=92°=167.40
44.61 " = 44.62
0.04
FD. B.S. & W. FL. PER STATE F.M. 20861-1 & RD. F.B. 1127-15.
RD.
44.62 M
0.03
Fd. SQ. S. & W. PER STATE F.M. 20861-1
MILL
(25)
(10')
(15)
440.89 (C) PER RD. F.B. 1127-15, 16
PROP. ℄ PER F.B. 1465-112
MISSION
EXIST ℄
SET SQ. SPK & T. @ 90° TO FD. B.S. W. & T.
59.35 M
(30)
10.00
Fd. B.S. W. & T. FL. PER RD. F.B. 1127-16-19. (HELD)
CAPITOL AVE
80.91 M
(30)
W.S. 37, B-3 (88)
W.S. 37, B-3
CE 310
76F3095 '3
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76F3095-4/73

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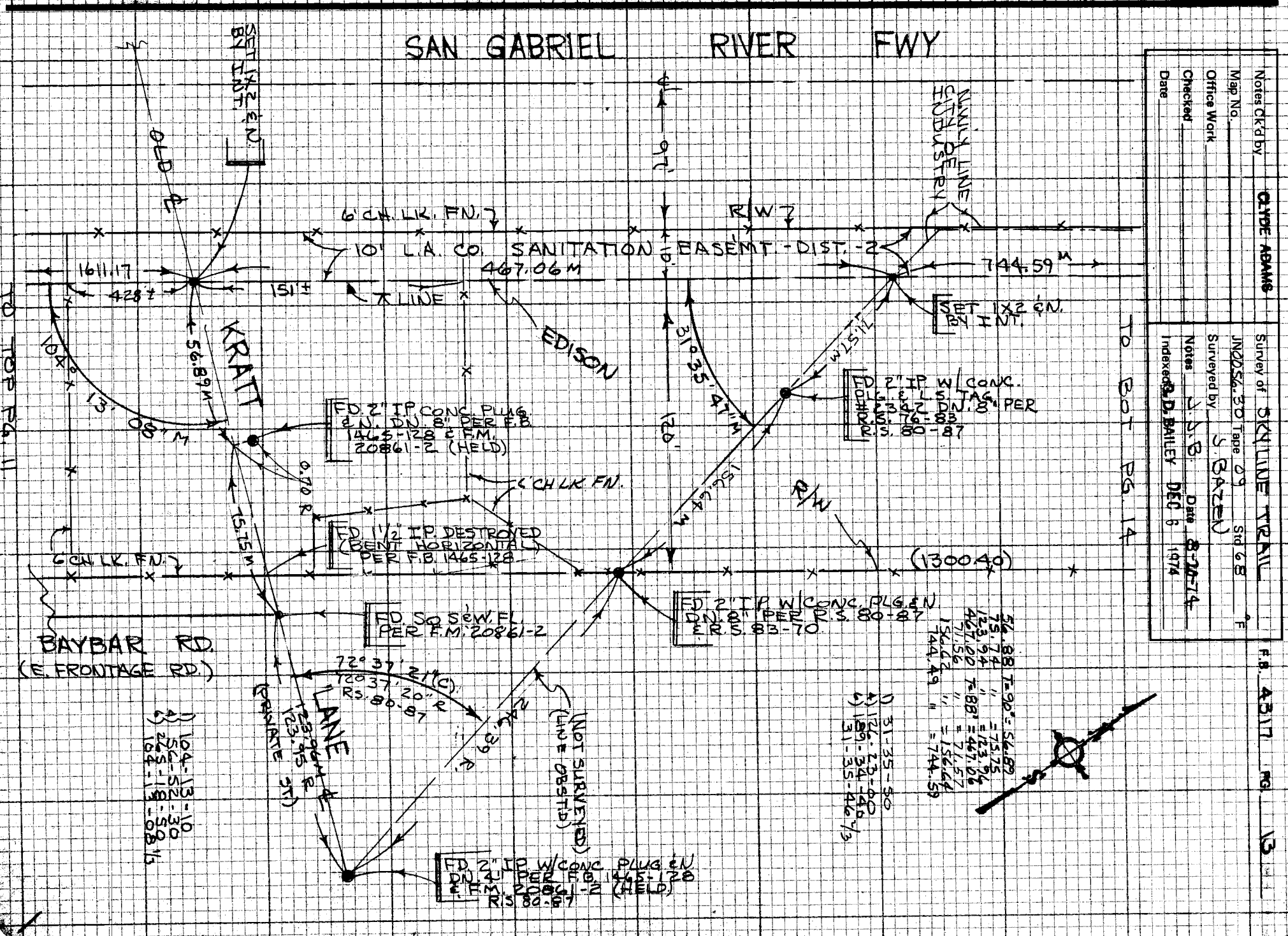
W.S. 37, B-3

(65)

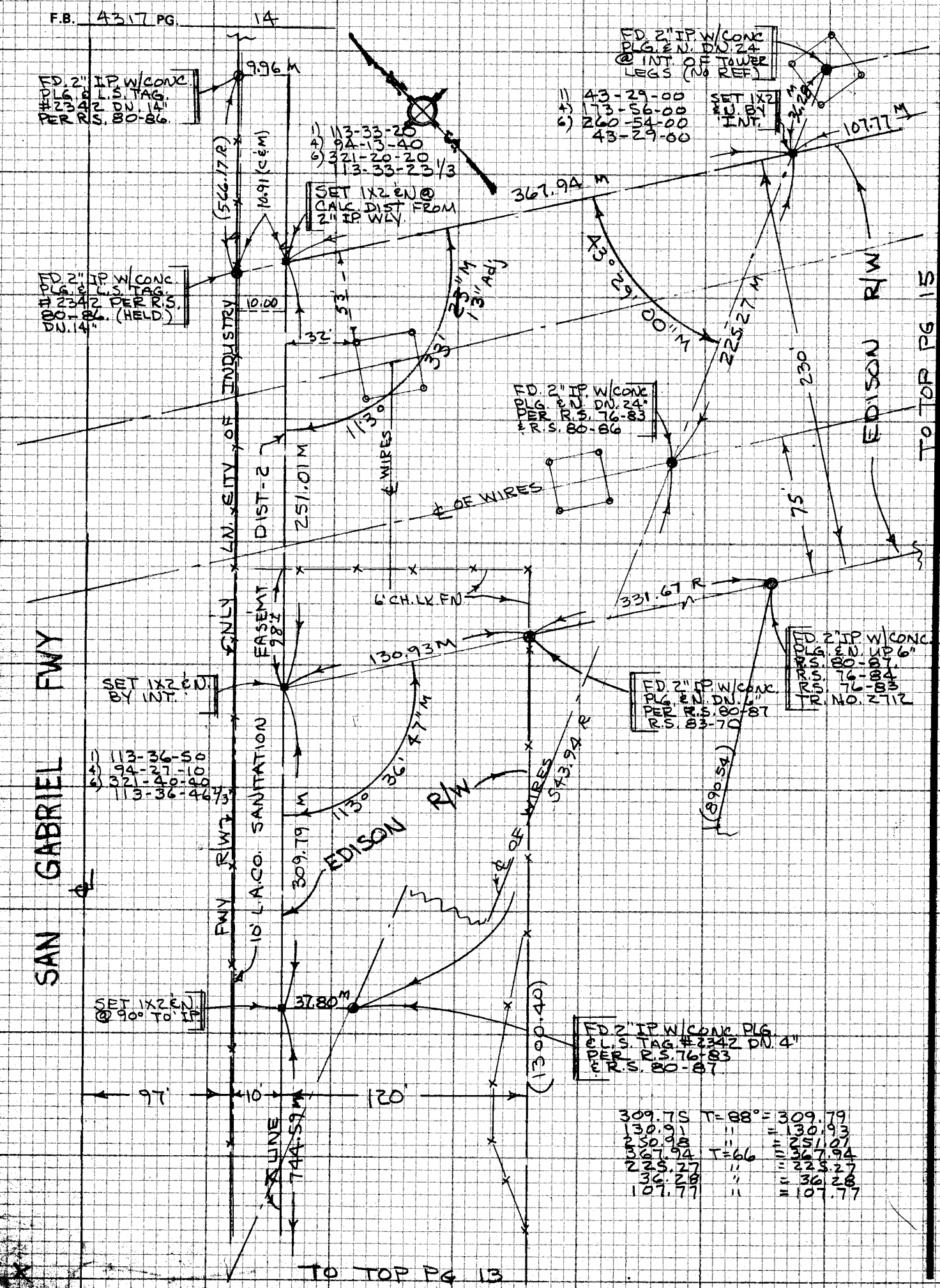


Notes ck'd by CLYDE ADAMS
Map No.
Office Work
Checked
Date

Survey of SKYLINE TRAIL
JN 0056-30 Tape 09 Std 68 F
Surveyed by J. BAZEN
Notes L.S.B. Date 8-20-74
Indexed R.D. BAILEY DEC 6 1974

F.B. 4317 PG. 13

F.B. 4317 PG. 14



309.75	T=88°	= 309.79
130.91	"	= 130.93
250.98	"	= 251.01
367.94	T=66	= 367.94
225.27	"	= 225.27
36.28	"	= 36.28
107.77	"	= 107.77

CE 310
76F-3005 4/73

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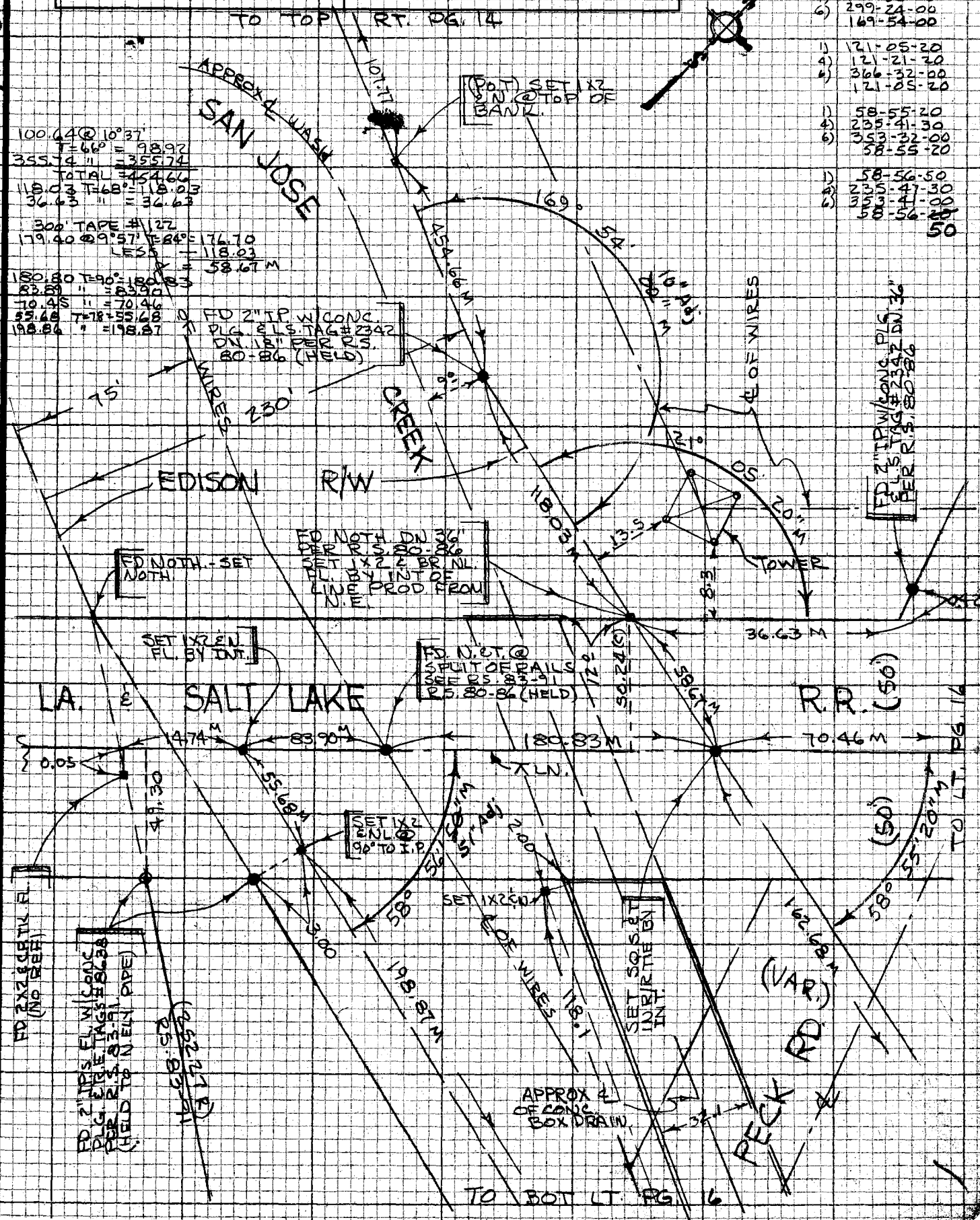
Notes Ck'd by	CLYDE ADAMS	Survey of SKYLINE TRAIL	F.B. 4317 PG. 15
Map No.		JN 0056.30 Tape 09 Std 68 °F	
Office Work		Surveyed by J.J. BAZEN	
Checked		Notes J.J.B Date 8-22-74	
Date		Indexed G.D. BAILEY DEC 6 1974	



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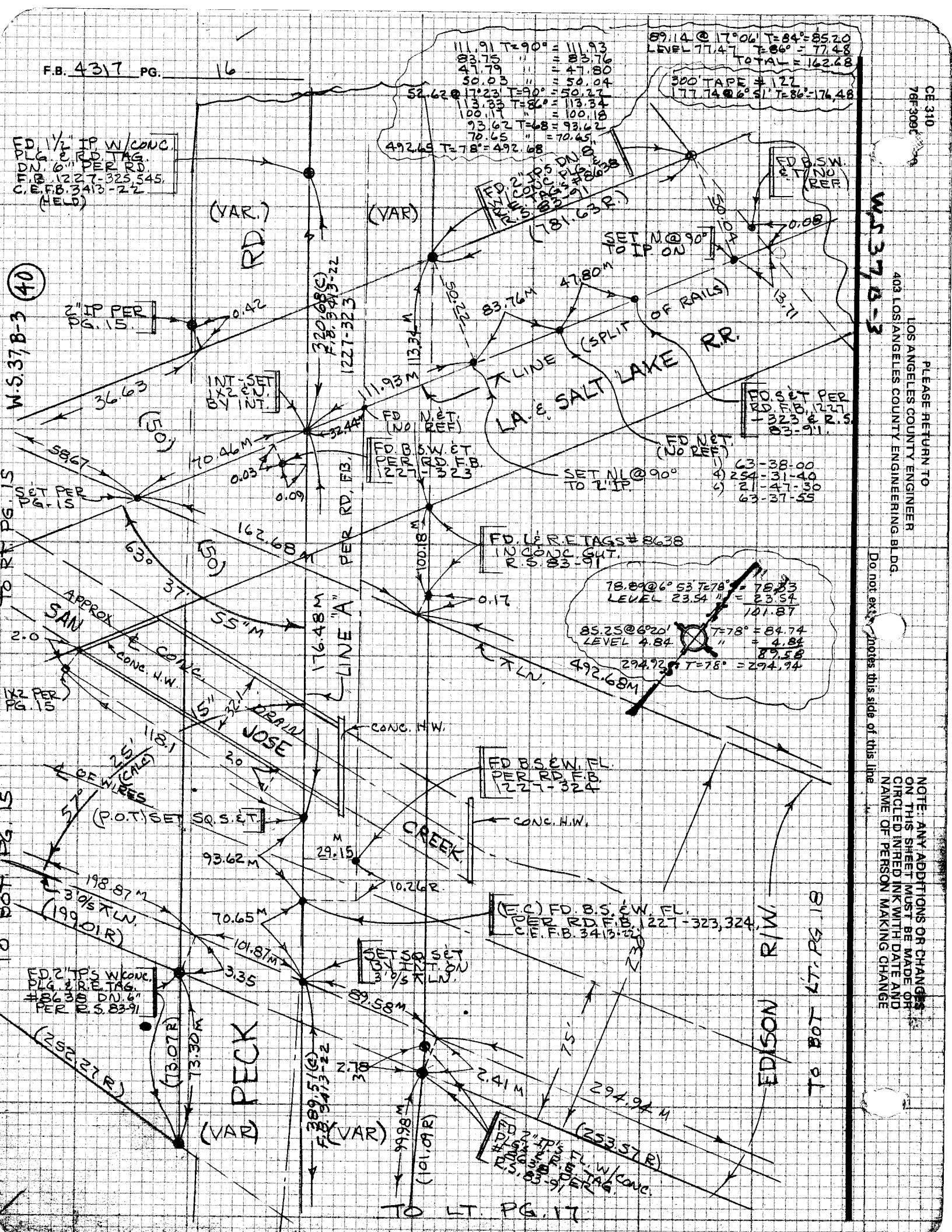
CENTERLINE NOTES
CE 310
76F3095-4/73


F.B. 4317 PG. 16
111.91 T=90° = 111.93
83.75 " = 83.76
47.79 " = 47.80
50.03 " = 50.04
52.62 @ 17°23' T=90° = 50.22
113.33 T=86° = 113.34
100.17 " = 100.18
93.62 T=68 = 93.62
70.65 " = 70.65
492.65 T=78° = 492.68
89.14 @ 17°06' T=84° = 85.20
LEVEL 77.47 T=86° = 77.48
TOTAL = 162.68
300' TAPE #122
177.74 @ 6°51' T=86° = 176.48
FD. 1½" IP W/CONC. PLG. & RD. TAG. DN. 6" PER RD. F.B. 1227-325, 545. C.E. F.B. 3413-22 (HELD)
FD. 2" IPS DN. 8" W/CONC. PLG. & R.E. TAGS #8638 R.S. 83-91
(781.63 R.)
FD. B.S.W. & T. (NO REF.)
SET N. @ 90° TO IP ON
(VAR.)
(VAR)
RD.
W.S. 37, B-3 (40)
2" IP PER PG. 15
0.42
36.63
320.68 (C) F.B. 3413-22 1227-323
113.34 M
50.22
83.76 M
47.80 M
(SPLIT OF RAILS)
LINE
LA. & SALT LAKE R.R.
INT-SET 1X2 & N. BY INT.
111.93 M
FD. N. & T. (NO REF.)
32.44
FD. B.S.W. & T. PER RD. F.B. 1227-323
FD. S & T PER RD. F.B. 1227-323 & R.S. 83-91
FD. N & T. (NO REF.)
SET NL @ 90° TO 2" IP.
1) 63-38-00
4) 254-31-40
6) 21-47-30
63-37-55
58.67
70.46 M
0.03
0.09
S & T PER PG. 15
162.68 M
(50)
63°
37'
55" M
PER RD. F.B.
100.18 M
FD. L & R.E. TAGS #8638 IN CONC. GUT. R.S. 83-91
0.17
78.89 @ 6°53' T=78° = 78.33
LEVEL 23.54 " = 23.54
101.87
85.25 @ 6°20' T=78° = 84.74
LEVEL 4.84 " = 4.84
89.58
294.92 T=78° = 294.94
492.68 M
TO RT. PG. 15
APPROX. SAN
2.0
CONC. H.W.
1X2 PER PG. 15
176.48 M
LINE "A"
LN.
5"
32.1
DRAIN
JOSE
CONC. H.W.
118.1
25' (CALC)
2.0
℄ OF WIRES
57°
FD. B.S. & W. FL. PER RD. F.B. 1227-324
(P.O.T.) SET SQ. S. & T.
CONC. H.W.
CREEK
29.15 M
93.62 M
10.26 R.
198.87 M
3' O/S ⊼ LN.
(199.01 R)
70.65 M
(E.C.) FD. B.S. & W. FL. PER RD. F.B. 1227-323, 324, C.E. F.B. 3413-22
101.87 M
3.35
SET SQ. S & T BY INT. ON 3' O/S ⊼ LN.
FD. 2" IP'S W/CONC. PLG. & R.E. TAG. #8638 DN. 6" PER R.S. 83-91
89.58 M
(252.27 R)
(73.07 R)
73.30 M
PECK
2.78
2.41 M
75'
294.94 M
(253.57 R)
EDISON R/W.
TO BOT. LT. PG. 18
(VAR)
(VAR)
389.51 (C) F.B. 3413-22
99.98 M
(101.09 R)
FD. 2" IP'S FL. W/CONC. PLG. & R.E. TAG. #8638 PER R.S. 83-91
TO LT. PG. 17
CE 310
76F3090
W.S. 37, B-3
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Notes Ck'd by	CLYDE ADAMS	Survey of SKYLINE TRAIL	F.B. 4317 PG. 17
Map No.		JN 0056.30 Tape 09 Std 68 °F	
Office Work		Surveyed by J. BAZEN	
Checked		Notes J. J. B. Date 8-27-74	
Date		Indexed G. D. BAILEY DEC 6 1974	

R/W

TO BOT PG. 18

℄ OF WIRES

EDISON

230'

75

30/5 ℄ LN.

294.94 M

SET SQ. HD. S&T. BY INT.

71.03 M

0.03

3.04

40.55

FD. N. & L.S. TAG # 2350 (NO REF)

3.00

39.94 M

62.19

0.26

FD. B.S.T.&W. RD. F.B. 1227-633

PER RD. F.B. 1227-633

ENTR. TO COLLEGE.

FD. 1 1/2" IP W/CONC. PLG. & L.S. TAG # 2350 DN. 24" FITS LOCATION OF 2X4 PER RD. F.B. 1227-633 (HELD)

79°

1.25

FD. SQ. S.&W. FL. RD. F.B. 1227-633

1) 79-57-40
4) 319-50-30
6) 119-45-40
79-57-36 2/3

TO BOT PG. 16

(101.09 R)

99.98 M

131.65 M (131.47)

37" M

RD.

FD. 2X2 & L.S. TAG # 2327 DN. 12 PER RD. F.B. 1227-633

(40)

76.34 M

(40)

FD. 2" IP'S W/CONC. PLG. & RE TAGS. # 8638 PER R.S. 83-91

FD. N. & L.S. TAG. FL. # 2350

FL.

(199.17 B)

DN. 12"

40.00

15

89.63 M

30.66 M

0.95

FD. B.S.&W. DN 2" PER RD. F.B. 1227-633

FD. SQ. S.&W. FL. PER RD. F.B. 1227-633

(VAR.) SEMI-TAN. 38°-51'-42" (G) F.B. 2413

℄ LINE "A" PER RD. DEPT.

PECK

20' PL.

14" M.

107° 36' 20" RD. F.B. 1227-319 (G)

319

115° 00' F.B. 1227-319

RD.

127.84 M

MILL

FD. L.C.E. TAG. PER F.B. 3413 - 20

FD. B.S.&W. PER F.B. 3413 - 20 RD. F.B. 1227-544

0.35 M

FD. L.C.E.

2235

21.65

FD. LG. B.S.W. & T'S PER RD. F.B. 1227-319 - 321 & C.E. F.B. 3413-20

69.06 R

126.35 (A)

1.08

127.82 T - 30' = 127.04
30.66 " = 30.66
76.33 " = 76.38
62.18 " = 62.19
3.04 " = 3.04
71.02 " = 71.03

FD. B.S.&W. PER RD. F.B. 1227-321 & 544.

P.O.S.T. - FD SQ. HD. S&T PER F.B. 3413 - 20 RD. F.B. 1227-544

FD. LG. B.S.W. & T. PER F.B. 3413-20 (HELD)

WORKMAN

RD.

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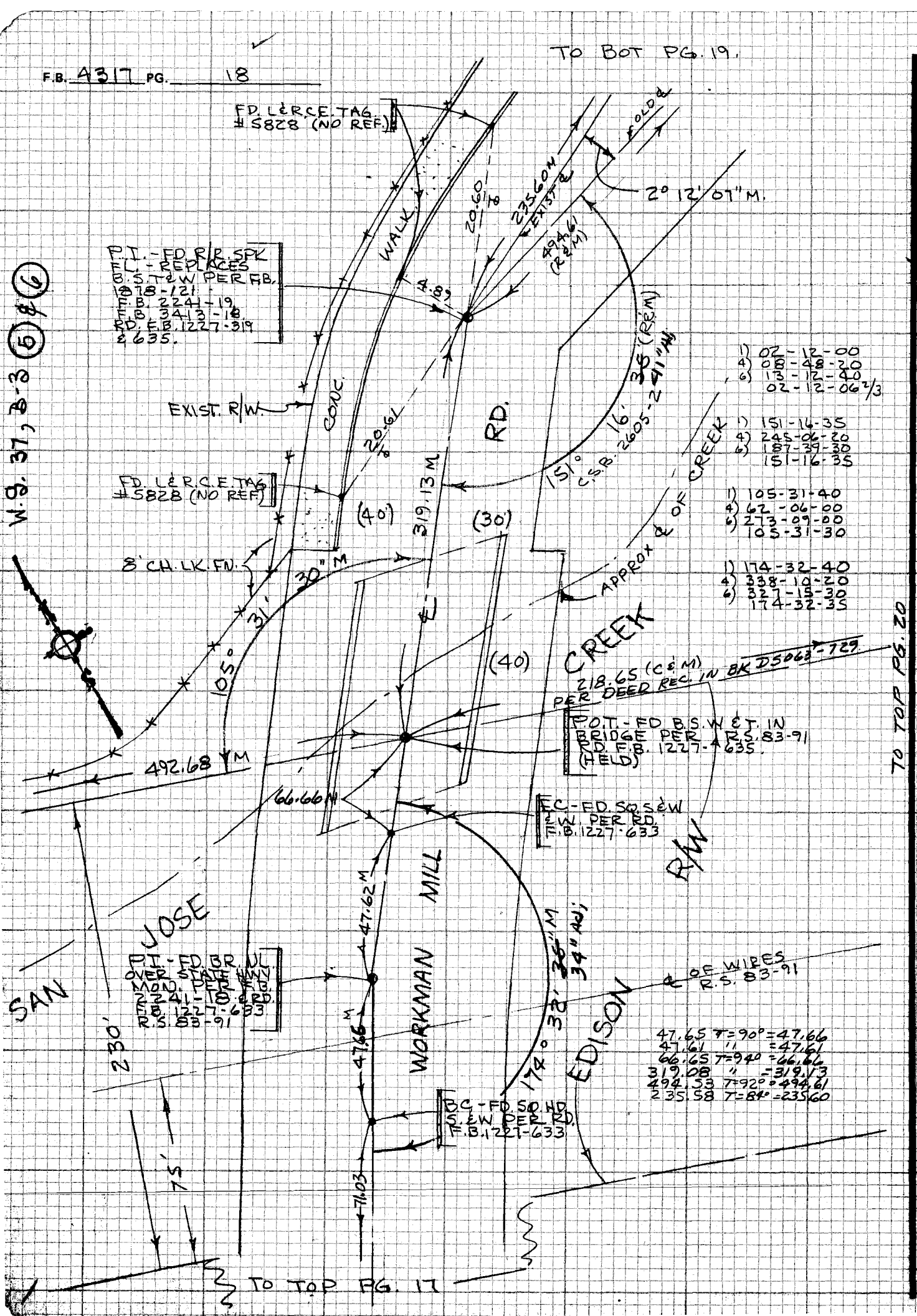
F.B. 4317 PG. 18



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76F3095 13

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Notes Ck'd by GLYDE ADAMS	Survey of SKYLINE TRAIL
Map No.	JN 005630 Tape 09 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 8-29-74
Date	Indexed G. D. BAILEY DEC 6 1974

F.B. 4317 PG 19

1) 175-23-00
4) 341-31-50
6) 332-17-40
175-22-56 2/3

1) 65-56-00
4) 263-44-00
6) 35-36-00
65-56-00

1) 116-29-10
4) 105-56-40
6) 338-54-50
116-29-08 1/3

W.J.37 C-3

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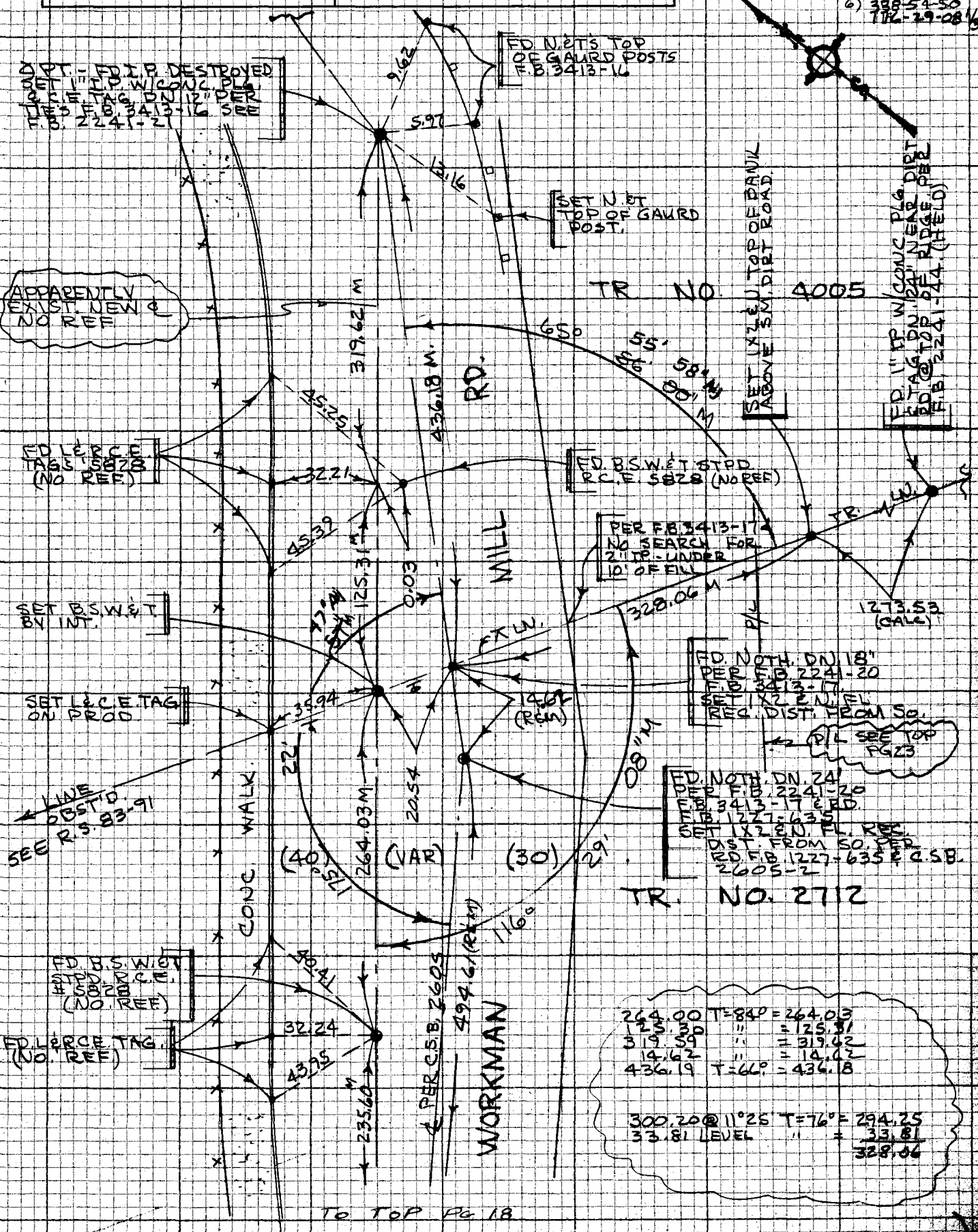

264.00 T=84° = 264.03
125.30 " = 125.31
319.59 " = 319.62
14.62 " = 14.62
436.19 T=66° = 436.18

300.20 @ 11°25' T=76° = 294.25
33.81 LEVEL " = 33.81
328.06

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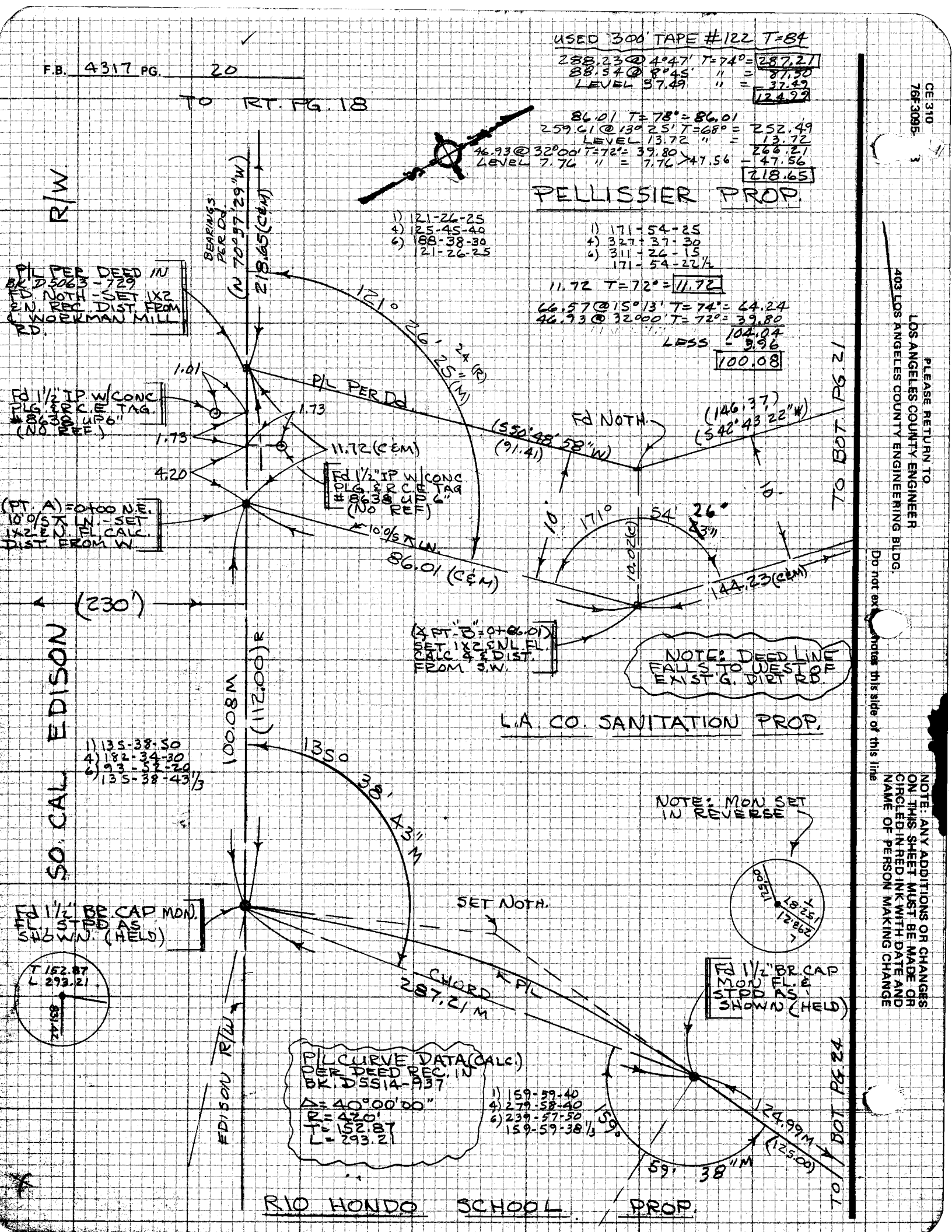
F.B. 4317 PG. 20
TO RT. PG. 18
USED 300' TAPE #122 T=84
288.23 @ 4°47' T=74° = 287.21
88.54 @ 8°45' " = 87.50
LEVEL 37.49 " = 37.49
124.99
86.01 T=78° = 86.01
259.61 @ 13°25' T=68° = 252.49
LEVEL 13.72 " = 13.72
266.21
46.93 @ 32°00' T=72° = 39.80
LEVEL 7.76 " = 7.76 47.56 - 47.56
218.65
PELLISSIER PROP.
1) 121-26-25
4) 125-45-40
6) 188-38-30
121-26-25
1) 171-54-25
4) 327-37-30
6) 311-26-15
171-54-22½
11.72 T=72° = 11.72
66.57 @ 15°13' T=74° = 64.24
46.93 @ 32°00' T=72° = 39.80
104.04
LESS - 3.96
100.08
R/W
BEARINGS PER Dd. (N 70°37'29"W)
218.65 (C&M)
121° 26' 25" (M) 24 (R)
P/L PER DEED IN BK. D5063-729 FD. NOTH - SET 1X2 & N. REC. DIST. FROM ℄ WORKMAN MILL RD.
1.01
Fd 1½" IP W/CONC PLG. & R.C.E. TAG. #8638 UP 6" (NO REF.)
1.73
1.73
4.20
11.72 (C&M)
P/L PER Dd.
Fd NOTH.
(S50°48'58"W) (91.41)
(146.37) (S42°43'22"W)
Fd 1½" IP W/CONC PLG. & R.C.E. TAG #8638 UP 6" (NO REF)
(PT. A) = 0+00 N.E. 10'0/S ⊼ LN. - SET 1X2 & N. FL. CALC. DIST. FROM W.
10'0/S ⊼ LN.
86.01 (C&M)
10'
171°
54'
26"
10.02 (C)
144.23 (C&M)
TO BOT. PG. 21
(230')
(∡ PT. "B" = 0+86.01) SET 1X2 & NL FL. CALC. ∡ & DIST. FROM S.W.
NOTE: DEED LINE FALLS TO WEST OF EXIST'G. DIRT RD.
L.A. CO. SANITATION PROP.
SO. CAL. EDISON
100.08 M (112.00) R
1) 135-38-50
4) 182-34-30
6) 93-52-20
135-38-43⅓
135° 38' 43" M
NOTE: MON SET IN REVERSE
125.00
T 152.87
L 293.21
Fd 1½" BR. CAP MON. FL. STPD AS SHOWN. (HELD)
SET NOTH.
T 152.87
L 293.21
CHORD
287.21 M
P/L
Fd 1½" BR. CAP MON FL. & STPD AS SHOWN (HELD)
EDISON R/W
P/L CURVE DATA (CALC.) PER DEED REC. IN BK. D5514-937
Δ = 40°00'00"
R = 420'
T = 152.87
L = 293.21
1) 159-59-40
4) 279-58-40
6) 239-57-50
159-59-38⅓
159° 59' 38" M
124.99 M (125.00)
TO BOT. PG. 24
RIO HONDO SCHOOL PROP.
CE 310
76F3095-3
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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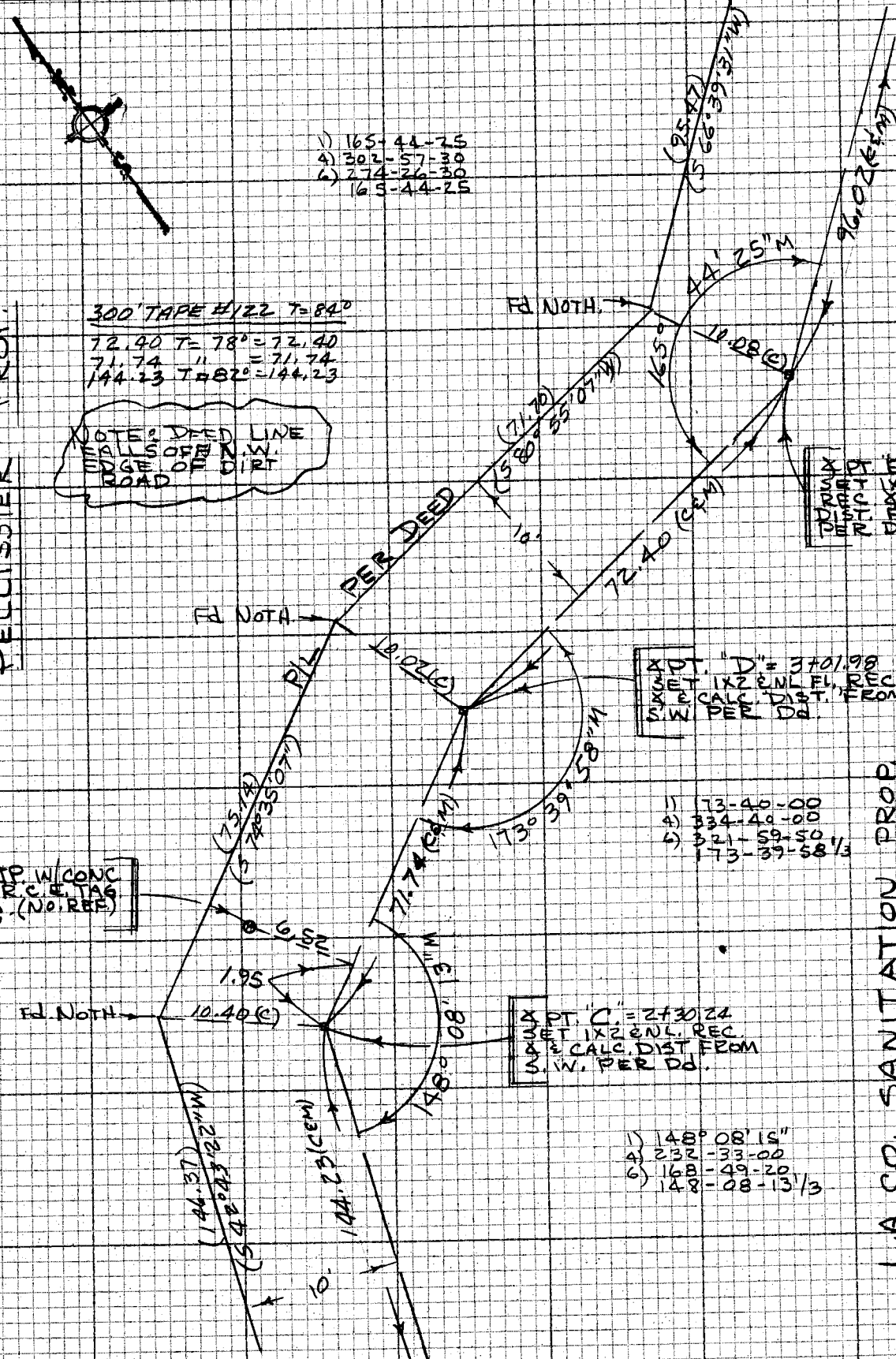
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by CLYDE ADAMS	Survey of SKYLINE TR.-PH. I	F.B. 4317	PG. 21
Map No.	JN 00056.30 Tape #122 Std 84 °F		
Office Work	Surveyed by J. BAZEN		
Checked	Notes J. J. B. Date 11-12-74		
Date	Indexed G. D. BAILEY DEC 6 1974		

TO BOT. PG. 22



TO RT. PG. 20.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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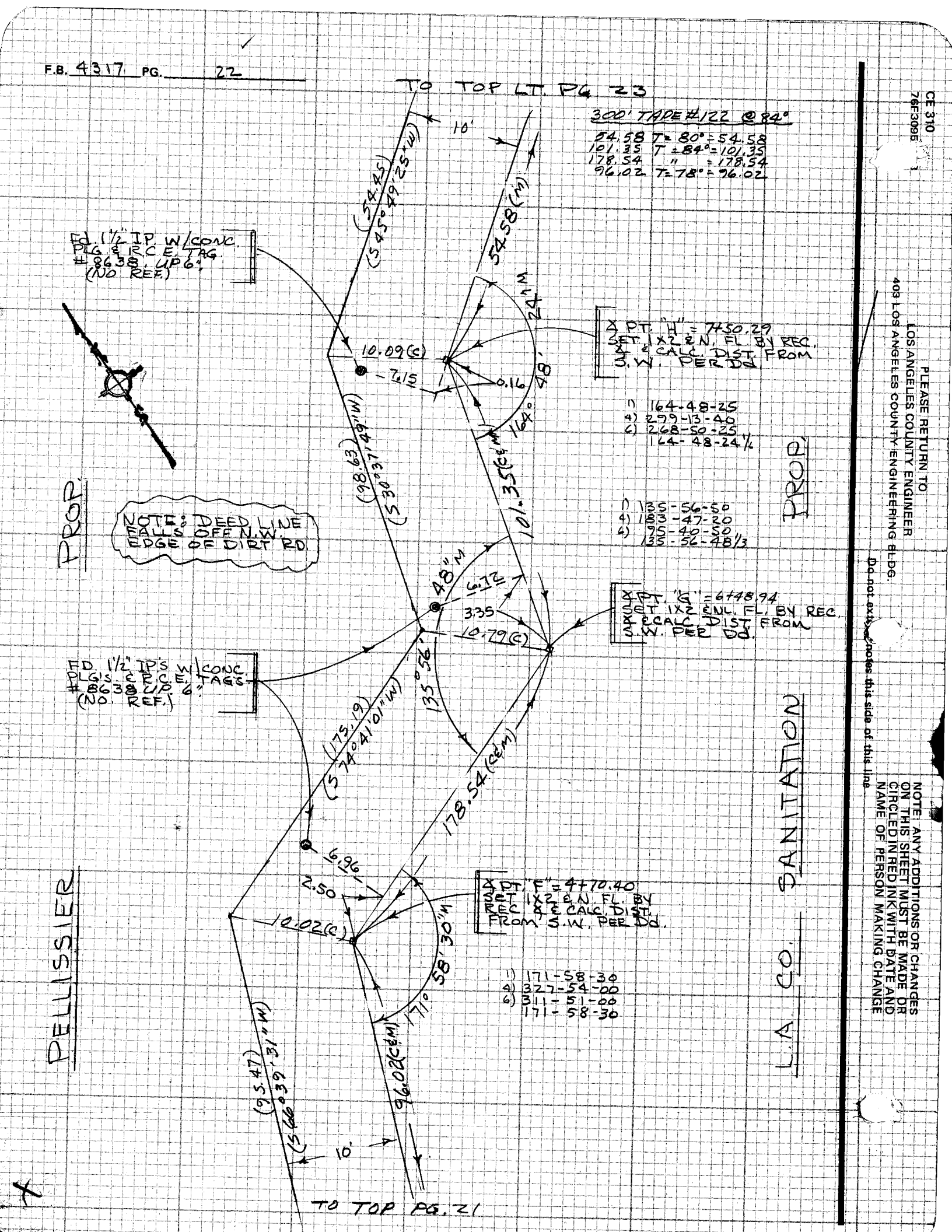
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 22



CE 310
76F3095
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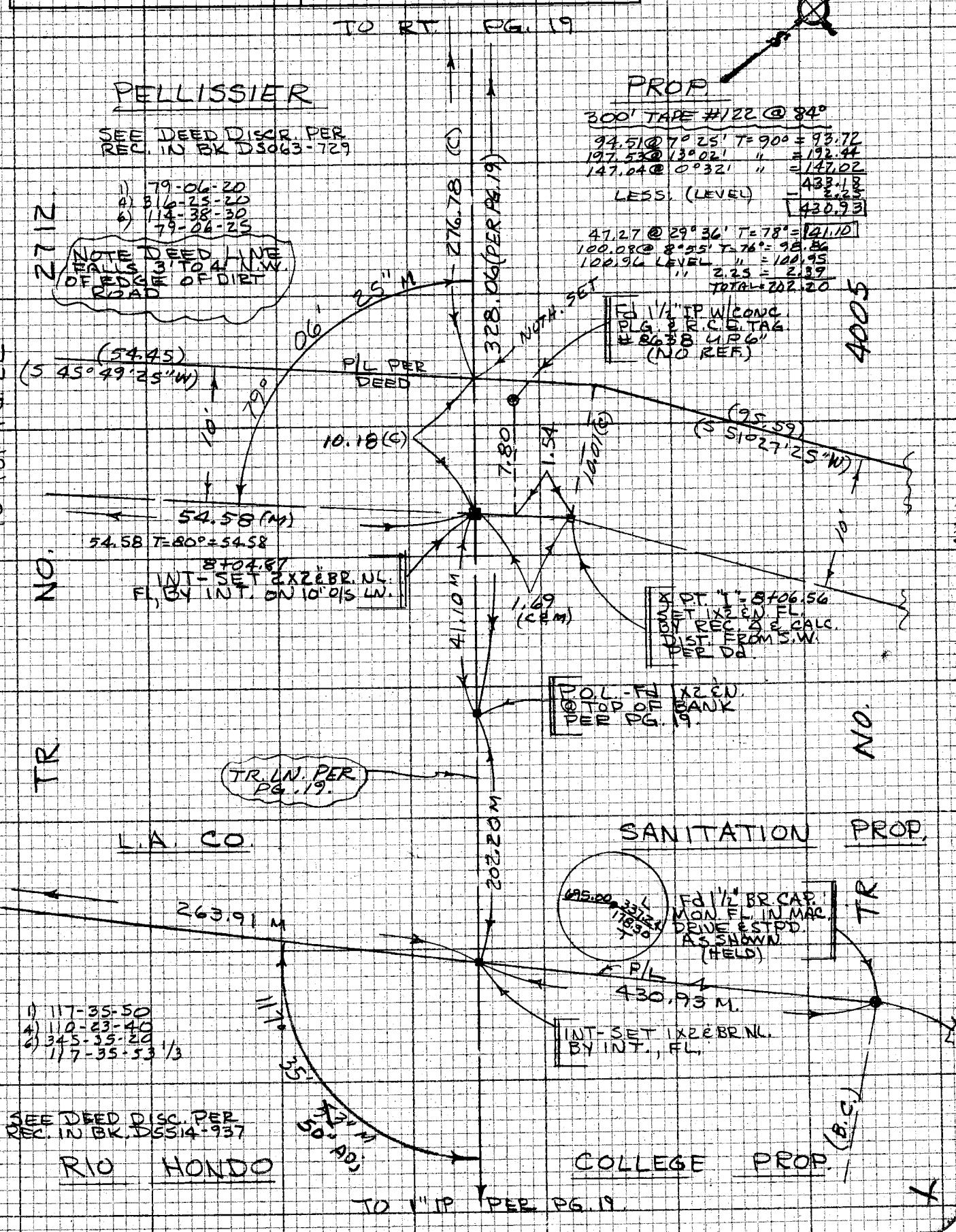
Notes Ck'd by CLYDE ADAMS	Survey of SKYLINE TR. - PH I — F.B. 4317 PG. 23
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 11-13-74
Date	Indexed G.D. BAILEY DEC 6 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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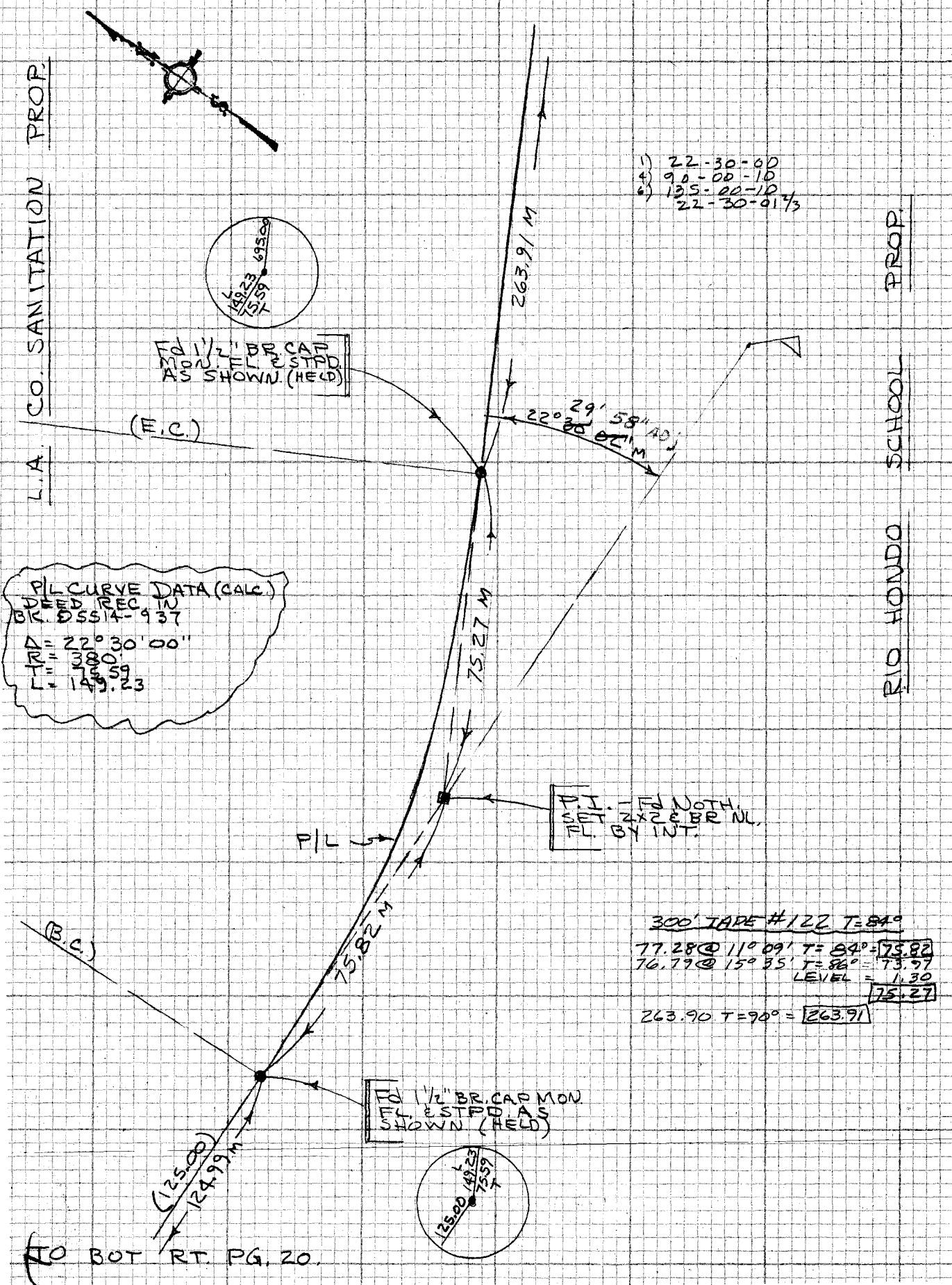
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 24

TO BOT LT. PG. 23.



TO BOT RT. PG. 20.

CE 310
76F3095

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH.2 F.B. 4317 PG. 31
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-25-74
Date	Indexed G.D. BAILEY DEC 19 1974

J.N. 0056.30

SKYLINE TRAIL
PHASE II
(OTTERBEIN PARK TO SAN JOSE CREEK)

P/L SURVEYS - PAGES 32-52
TOPO SURVEY - PAGES 53-66
FOR INDEX - SEE PAGE 7

PARTY

J. BAZEN
E. SHOEMAKER
E. TULLIER
R. CLIFFORD

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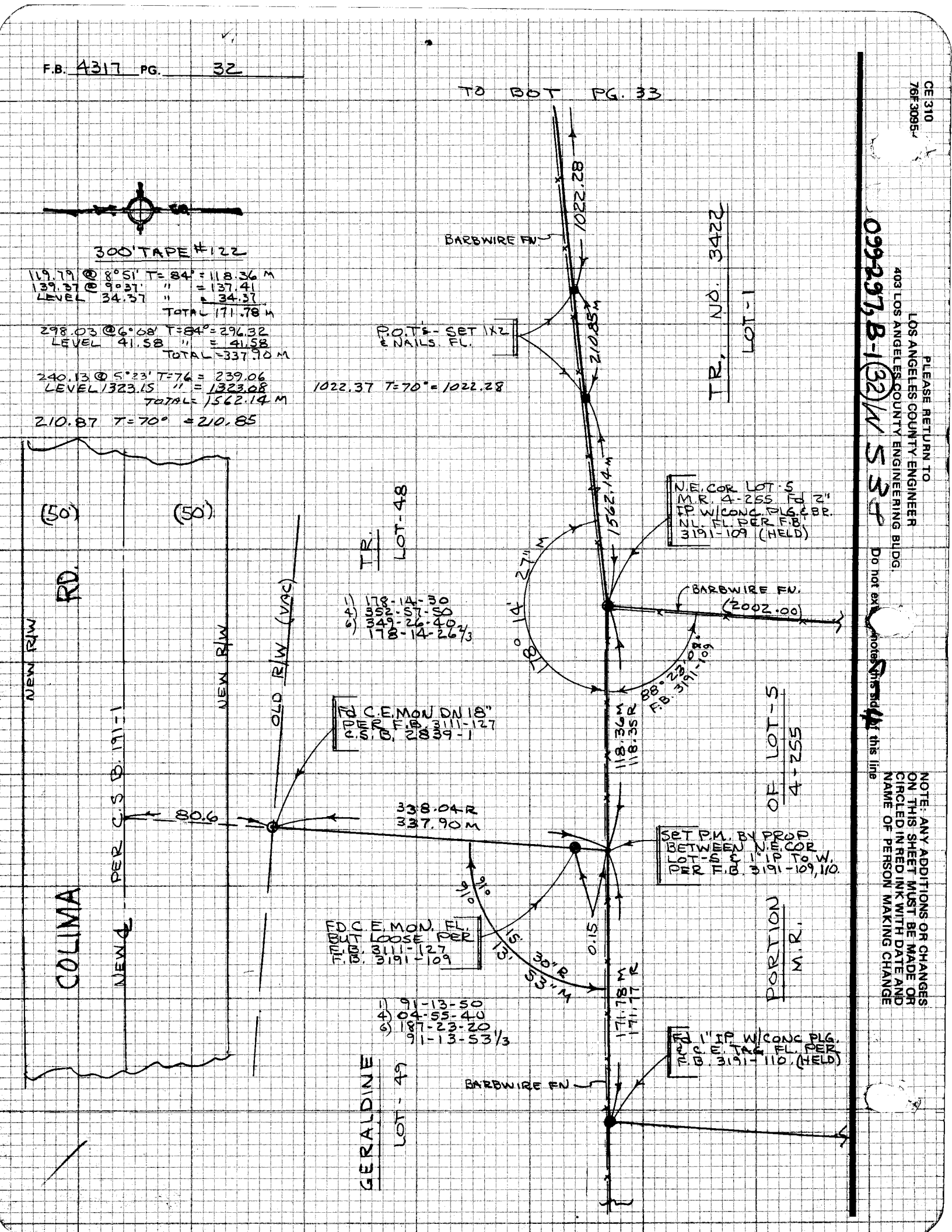
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 32



CE 310
76F3095

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099297, B-1(32)/N S 3 T

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Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

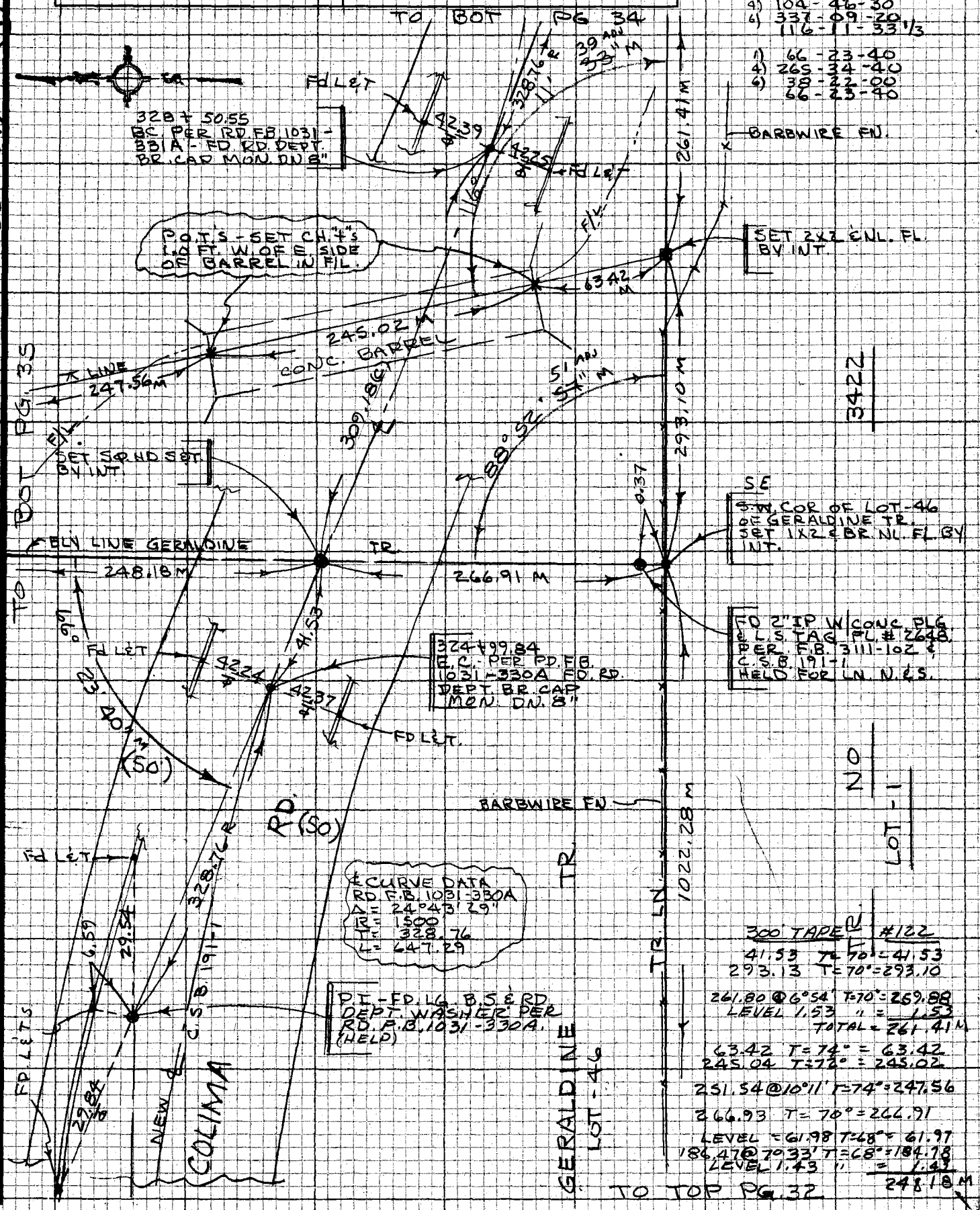
Survey of SKYLINE TRAIL - PHASE II
JN 0056.30 Tape 22 Std 84 °F
Surveyed by J. J. BAZEN
Notes J. J. B. Date 9-25-74
Indexed G. D. BAILEY DEC 19 1974

F.B. 4317 PG. 33

1) 88-53-00
4) 355-31-50
6) 173-17-40
88-52-56 1/3

1) 116°-11-30
4) 104-46-30
6) 337-09-20
116-11-33 1/3

1) 66-23-40
4) 265-34-40
6) 38-22-00
66-23-40



300' TAPE #122

41.53 T= 70° = 41.53
293.13 T= 70° = 293.10
261.80 @ 6°54' T=70° = 269.88
LEVEL 1.53 " = 1.53
TOTAL = 261.41 M

63.42 T= 74° = 63.42
245.04 T=72° = 245.02
251.54 @ 10°11' T=74° = 247.56
266.93 T= 70° = 266.91
LEVEL = 61.98 T=68° = 61.97
184.47 @ 7°33' T=68° = 184.78
LEVEL 1.43 " = 1.43
248.18 M

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

099-297 C-1 (11)

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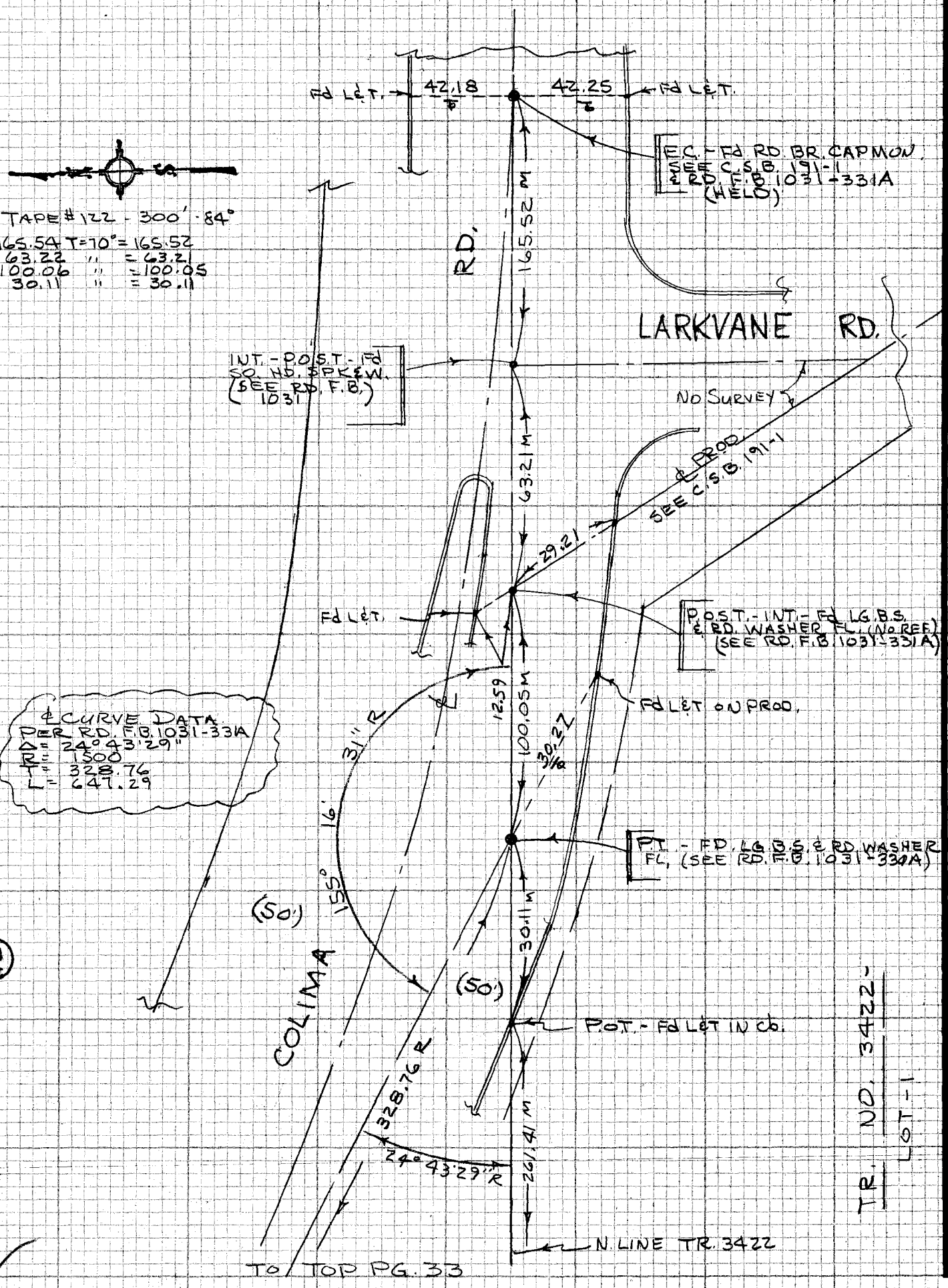
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 34



099-297, C-1 (12)

CE 310
76F3095 3

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099-297, C-1 (12)

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WS38 C-4

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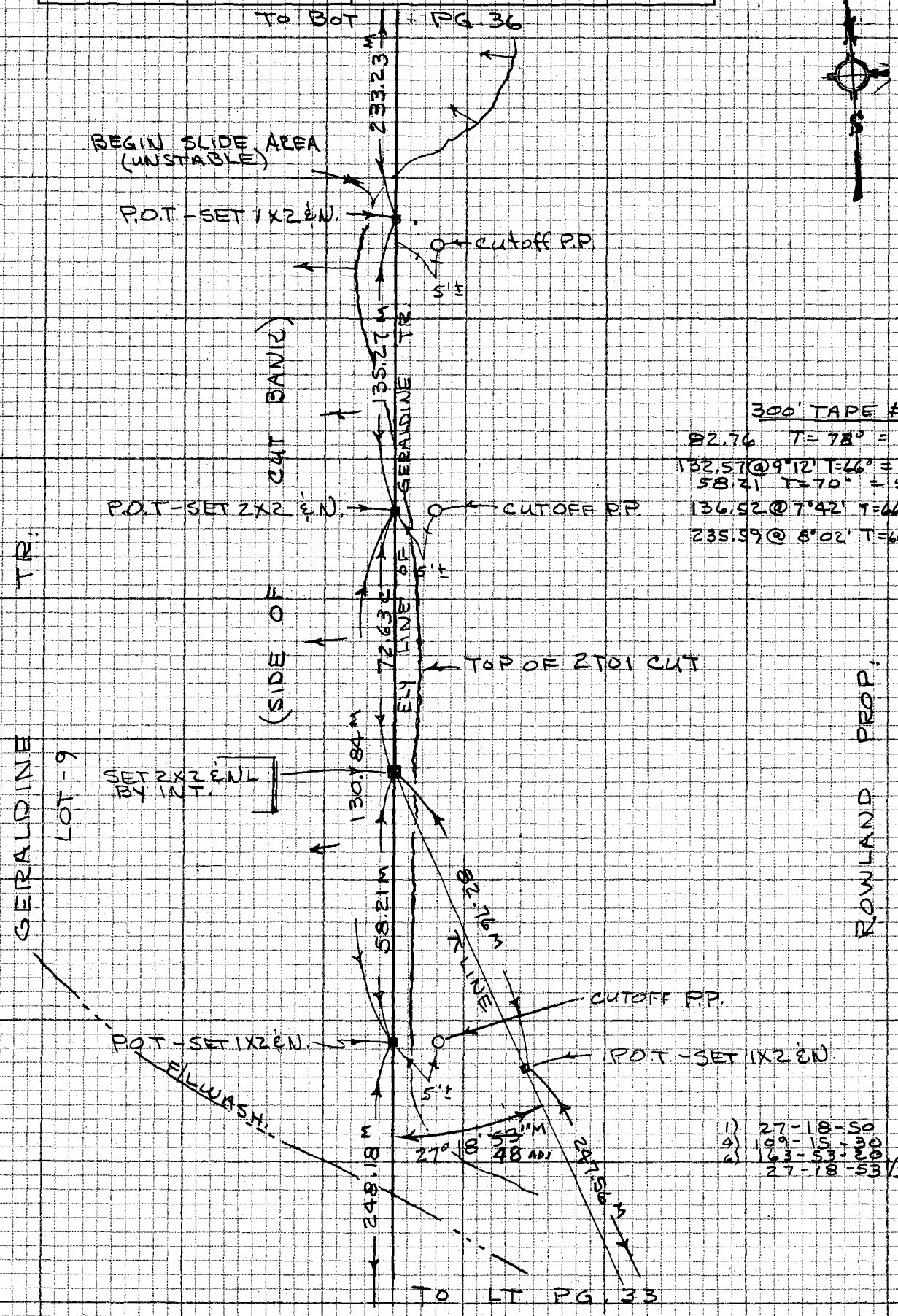
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PHASE II F.B. 4317 PG. 35
Map No.	JN 0056-30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-25-74
Date	Indexed G. D. BAILEY DEC 18 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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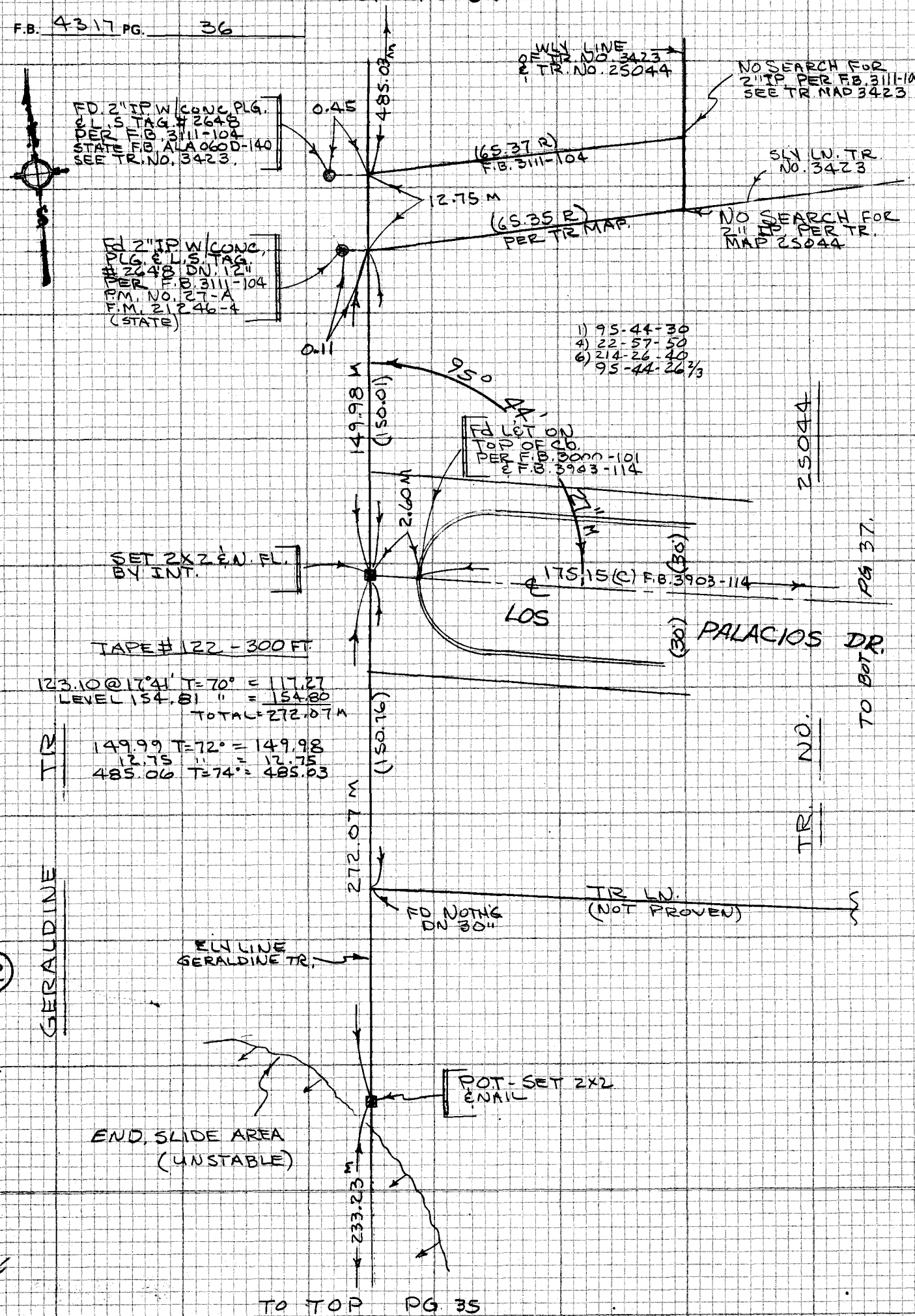
CENTERLINE NOTES
CE 310
76F3095-4/73

✓✓ TO BOT PG. 38

F.B. 4317 PG. 36



TO TOP PG 35

099-297, C-1 (10)

CE 310
76F3095

(10)
403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-297, C-1; W.S. 38 C-4

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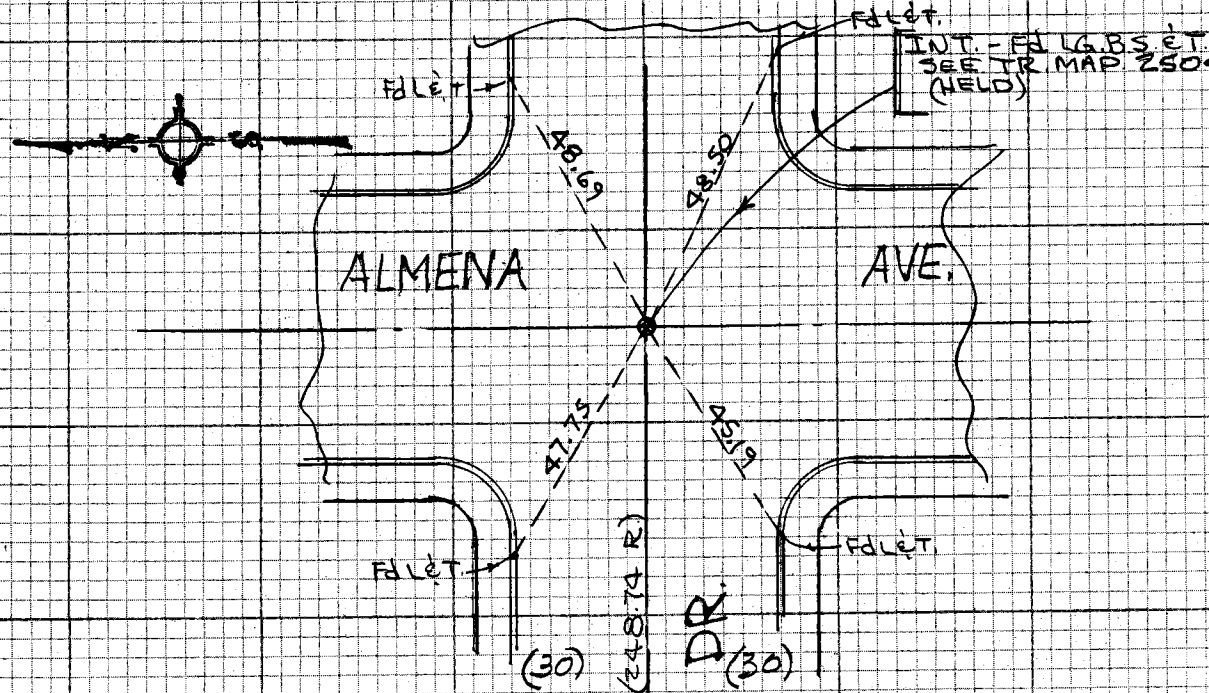
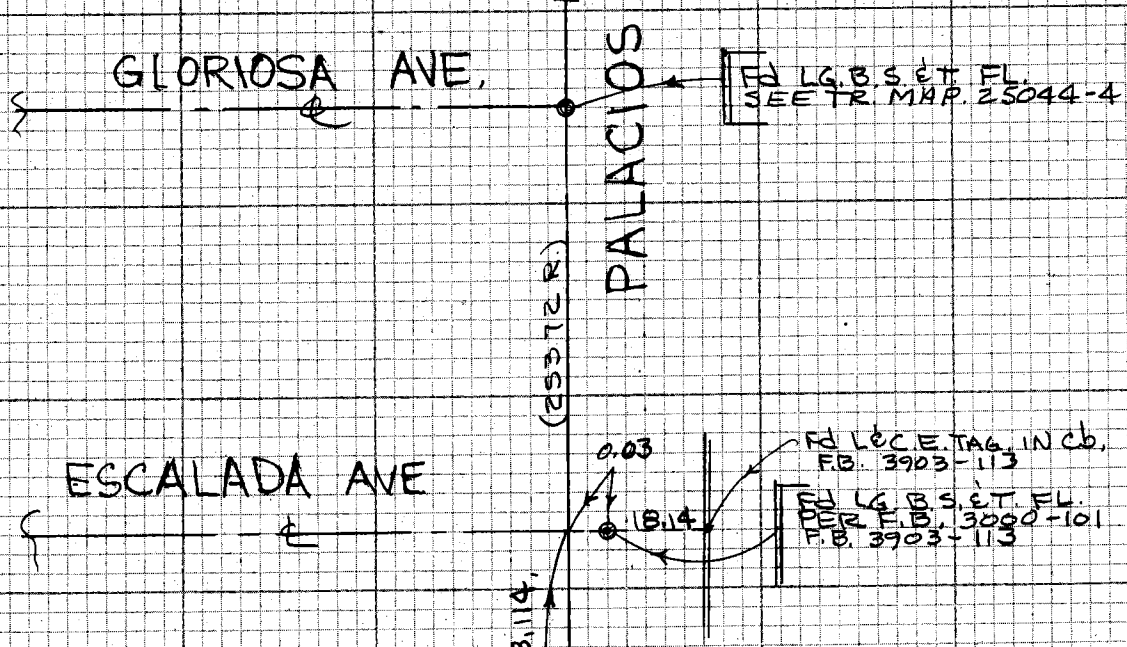
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH. II F.B. 4317 PG. 37
Map No.	JN 0056.30 Tape TZZ Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-26-74
Date	Indexed G. D. BAILEY DEC 19 1974



TR. NO. 25044



TO RT. PG. 36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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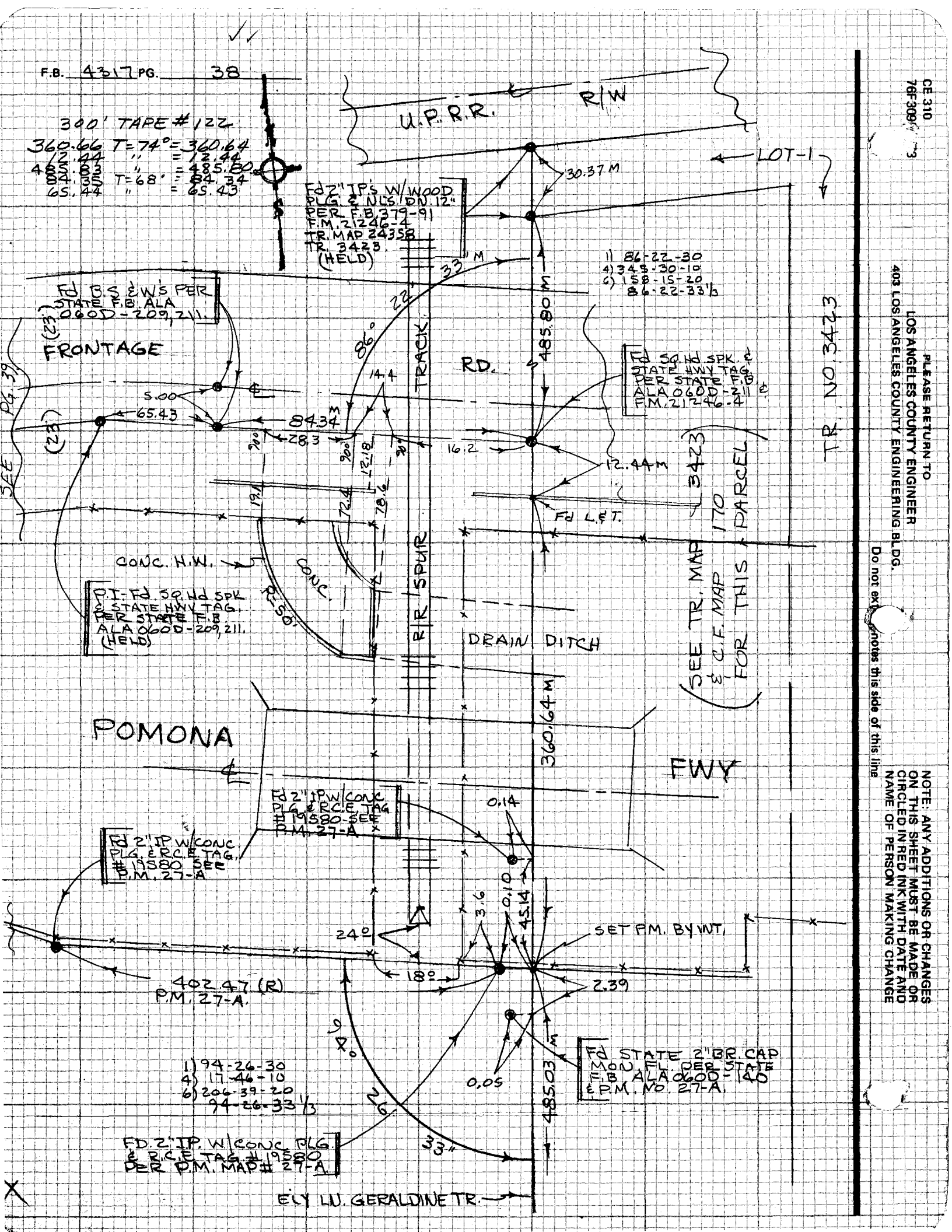
CENTERLINE NOTES
CE 310
76F3095-4/73


F.B. 4317 PG. 38
300' TAPE #122
360.66 T=74° = 360.64
12.44 " = 12.44
485.83 " = 485.80
84.35 T=68° = 84.34
65.44 " = 65.43
U.P.R.R.
R/W
LOT-1
30.37 M
Fd 2" IP'S W/WOOD PLG. & NLS. DN. 12" PER F.B. 379-91 F.M. 21246-4 TR. MAP 24358 TR. 3423 (HELD)
1) 86-22-30
4) 345-30-10
6) 158-15-20
86-22-33 1/3
Fd B.S. & W'S PER STATE F.B. ALA 060D-209, 211.
FRONTAGE
RD.
TRACK
485.80 M
Fd SQ. Hd. SPK. & STATE HWY TAG. PER STATE F.B. ALA 060D-211 & F.M. 21246-4
TR. NO. 3423
SEE PG. 39
5.00
65.43
84.34 M
28.3
14.4
16.2
12.44 M
Fd L.&T.
CONC. H.W.
CONC.
R=50'
P.I.-Fd. SQ. Hd. SPK. & STATE HWY TAG. PER STATE F.B. ALA 060D-209, 211. (HELD)
R/R SPUR
DRAIN DITCH
SEE TR. MAP 3423 & C.F. MAP 170 FOR THIS PARCEL
POMONA
FWY
360.64 M
Fd 2" IP W/CONC PLG. & R.C.E. TAG #19580-SEE P.M. 27-A
0.14
Fd 2" IP W/CONC PLG. & R.C.E. TAG. #19580 SEE P.M. 27-A
24°
3.6
0.10
45.14
SET P.M. BY INT.
18°
402.47 (R) P.M. 27-A.
2.39
94°
1) 94-26-30
4) 17-46-10
6) 206-39-20
94-26-33 1/3
0.05
485.03 M
Fd STATE 2" BR. CAP MON. FL. PER STATE F.B. ALA 060D-140 & P.M. NO. 27-A.
FD. 2" IP. W/CONC. PLG. & R.C.E. TAG #19580 PER P.M. MAP # 27-A
ELY LN. GERALDINE TR.
CE 310
76F309
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
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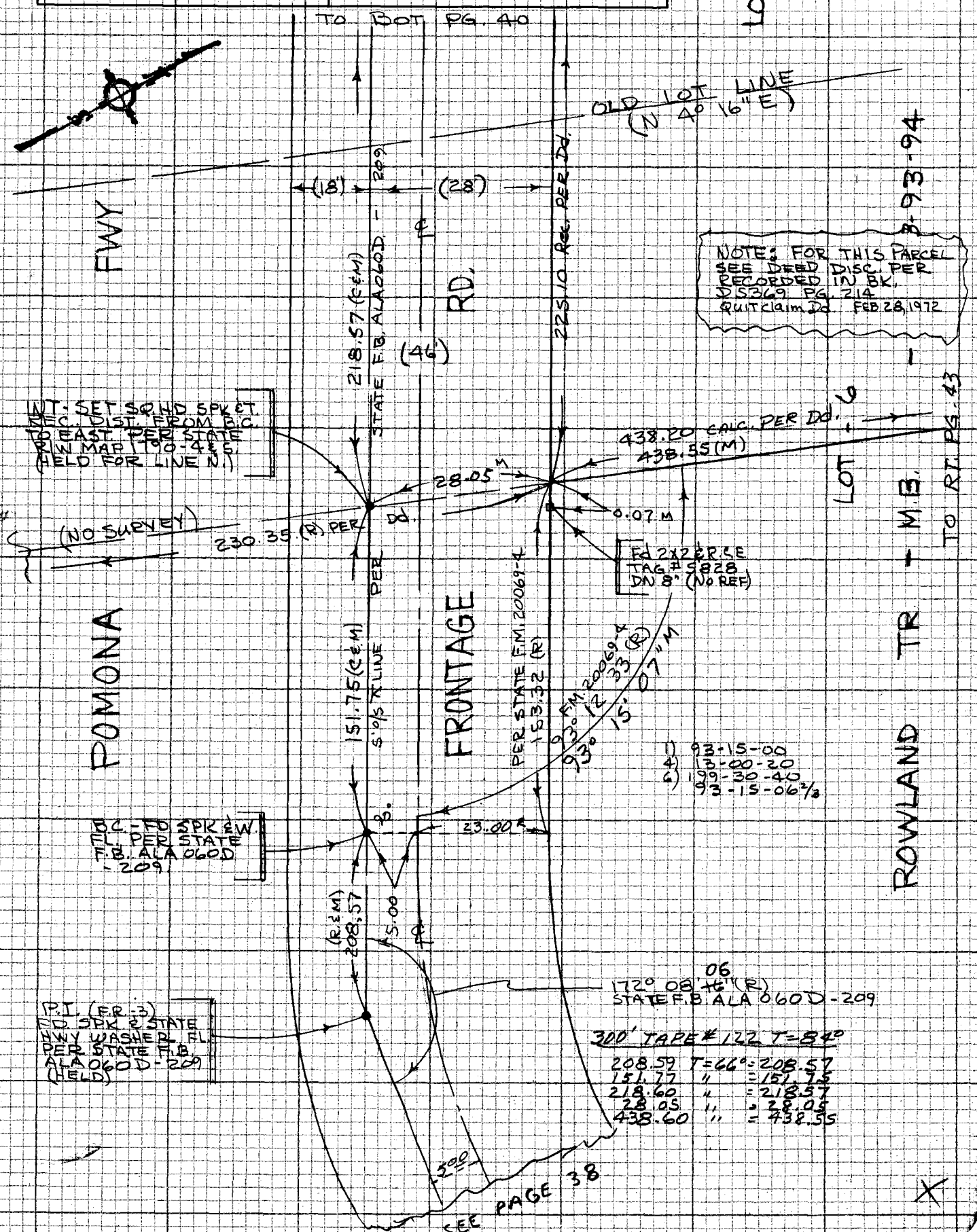
Notes Ck'd by B. BARTHOLOMEW	Survey of SKYLINE TRAIL PH. 2 F.B. 4317 PG. 39
Map No.	JN 005630 Tape 122 Std 84 °F
Office Work	Surveyed by C. BAZEN
Checked	Notes J.J.B. Date 10-1-74
Date	Indexed G.D. BAILEY DEC 18 1974



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099-297 C-1

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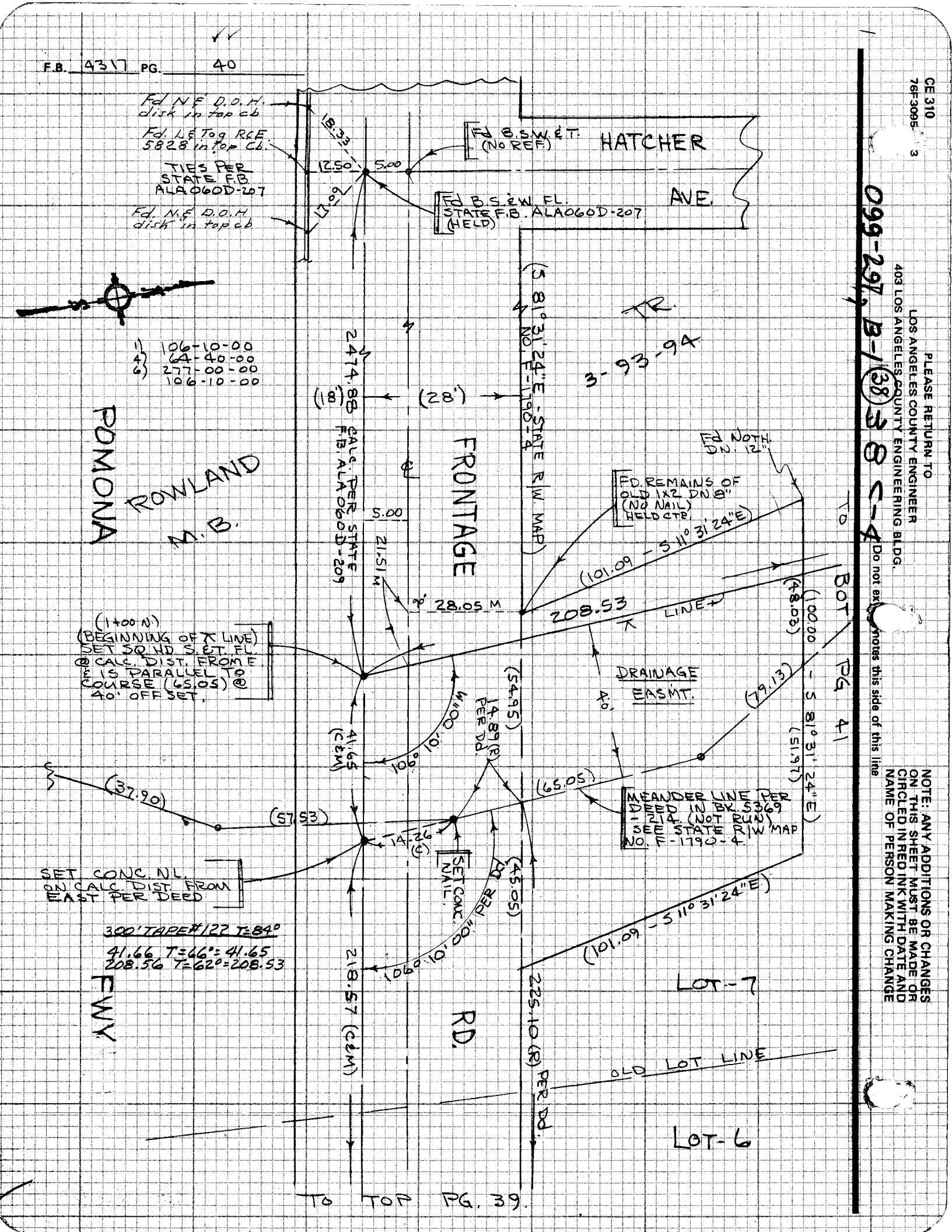
CENTERLINE NOTES
CE 310
76F3095 4/73

F.B. 4317 PG. 40



CE 310
76F3095 3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-297, B-1(38) 38 C-4

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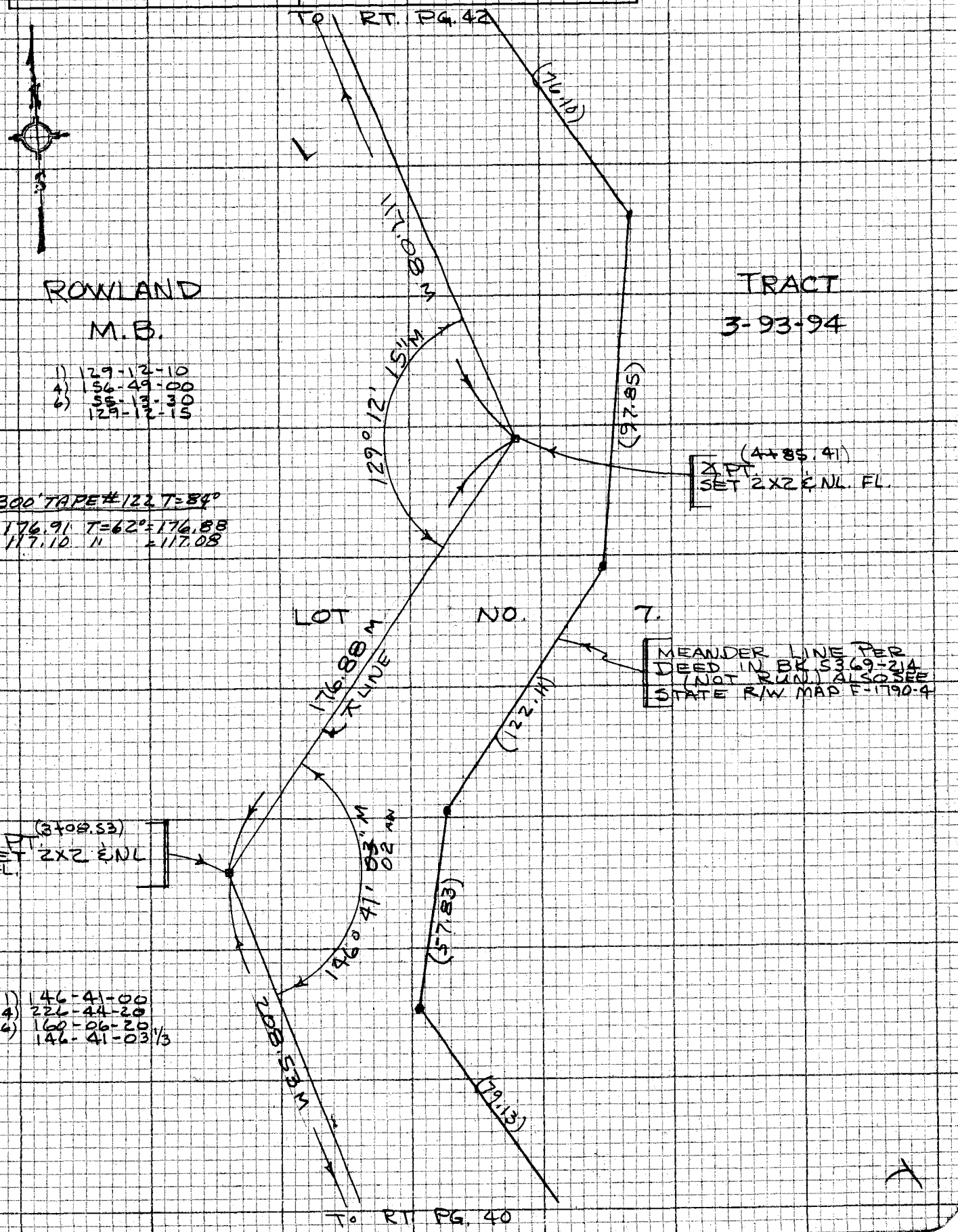
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. 2
Map No.	JN 005630 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAREN
Checked	Notes J.J.B. Date 10-3-74
Date	Indexed G. D. BAILEY DEC 19 1974

F.B. 4317 PG. 41



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 42

TO BOT. PG. 43

1) 123-48-40
4) 135-14-50
6) 22-52-10
123-48-41 2/3

1) 57-08-50
4) 228-35-40
6) 342-53-30
57-08-55

1) 172-42-40
4) 330-50-40
6) 316-16-00
172-42-40

1) 86-21-20
4) 345-25-20
6) 158-08-00
86-21-20

ROWLAND M.B.

LOT-3

TRACT 3-93-94

LOT-7

LOT-2

R/R

ST.

RAILROAD

PACIFIC

UNION

COR. LOT-2 PIL.-SET 2X2 & BR. NL DN 12" ON SPLIT OF ANGLE

Fd 1½ IP. CONC. PLG. & R.C.E. Tag 10880 DN 12" (NO REF)

Fd 2X2 & NL DN. 12" (NO REF)

Fd 2X2 & R.C.E. TAG #5828 R. (NO REF)

FD. 2X2 & R.C.E. TAG #5828 (NO REF) HELD FOR LINE

SET 2X2 & NL 300' HD FROM E'

P.O.C. 4758.63 N. & 3.11 W. OF TIES PER F.B. 744-230 (HELD)

PER F.B. 744-230

Semi-circle

DETAIL

SPLIT OF ∡ 86° 21.20 M

40" M

42

65.22 (R.E.M.)

25.00

383.35 M

367.67 M

248.26 M

21.85 M

56.30 M

117.08 M

156.14 M

(76.10)

(25') (25') (50') (50')

57° 08'

54° 40' 55" M

123°

48-41 ADV

0.03 0.03

0.95 0.95

0.35

LOT LN.

72°

TO BOT. PG. 44

TO TOP PG. 41

TO TOP PG. 44

300' TAPE #122 T=84°

156.16	T=62°	= 156.14
56.93 @ 8°26'	T=64°	= 56.30
21.85	T=62°	= 21.85
248.29	T=66°	= 248.26
383.39	"	= 383.35
367.71	"	= 367.67
25.00	"	= 25.00
65.23	"	= 65.22

CE 310
76F3096

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433 LOS ANGELES COUNTY ENGINEERING BLDG.

8 1-D 622660

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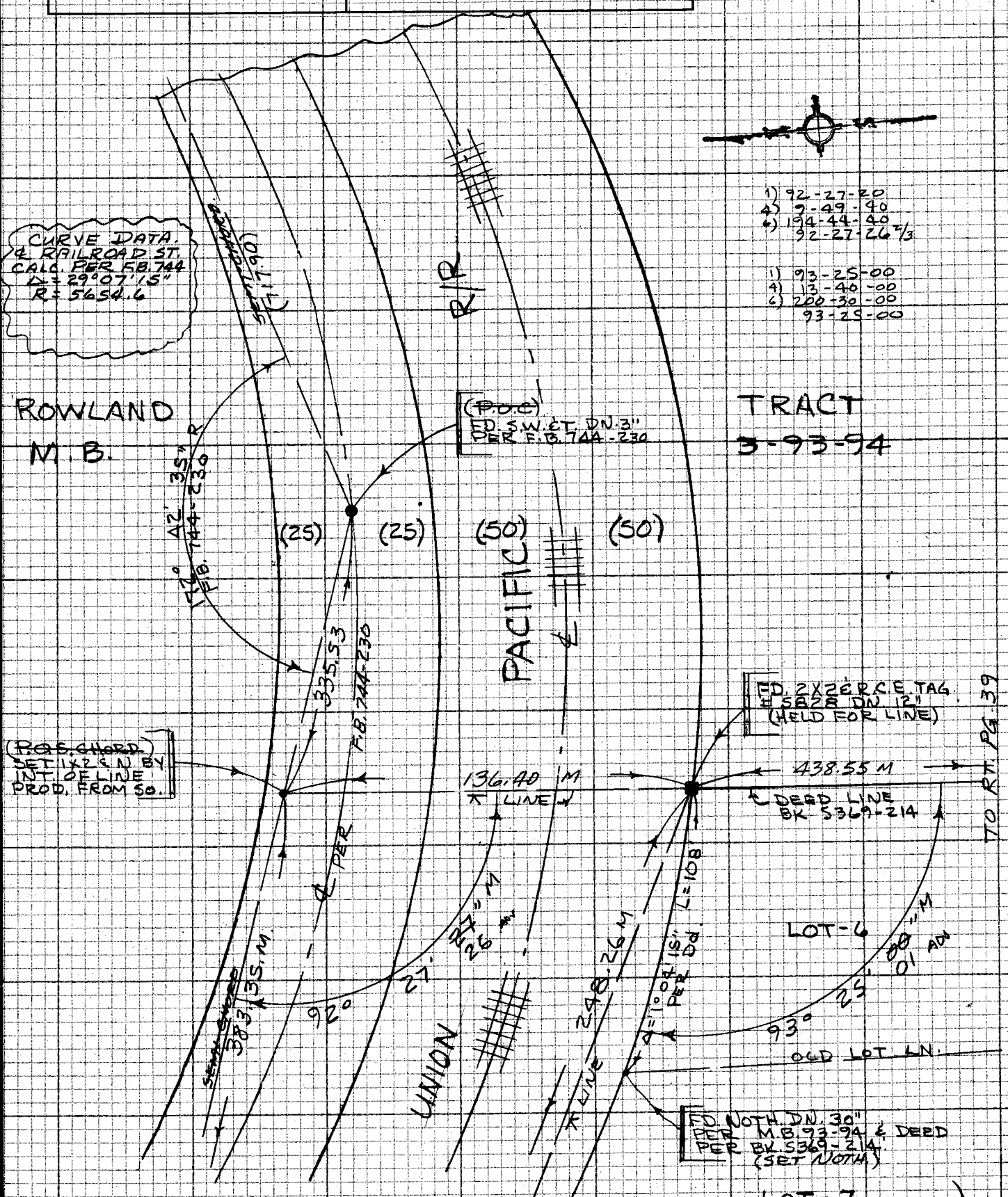
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. 2
Map No.	JN 2056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 10-24-74
Date	Indexed S. D. BAILEY DEC 19 1974

F.B. 4317 PG. 43

300' TAPE #122 T=84°

335.57 T=66° = 335.53
136.42 " = 136.40



1) 92-27-20
4) 9-49-40
6) 194-44-40
92-27-26 2/3

1) 93-25-00
4) 13-40-00
6) 200-30-00
93-25-00

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

099-297, C-18

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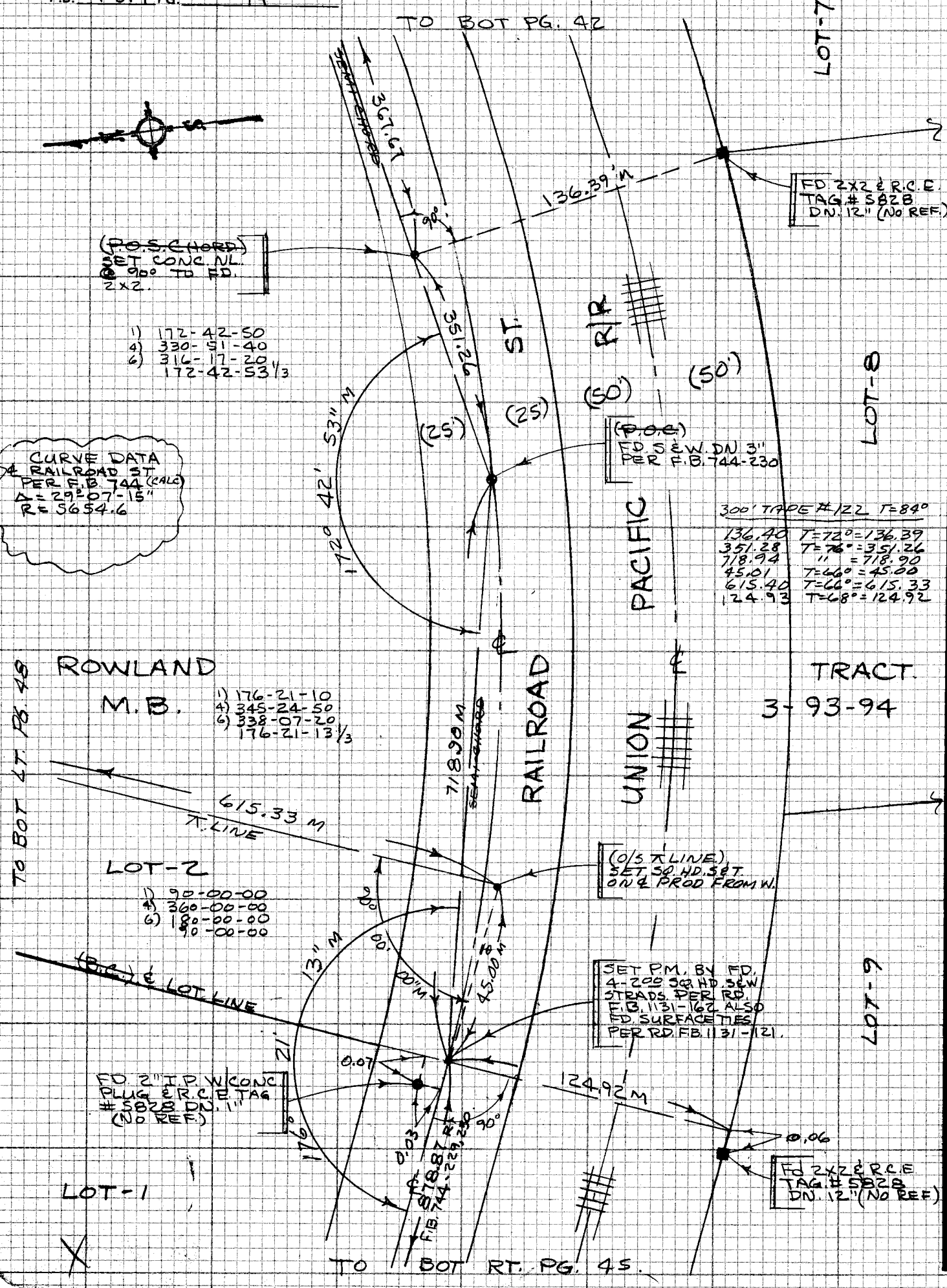
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 44



CE 310
76F3095

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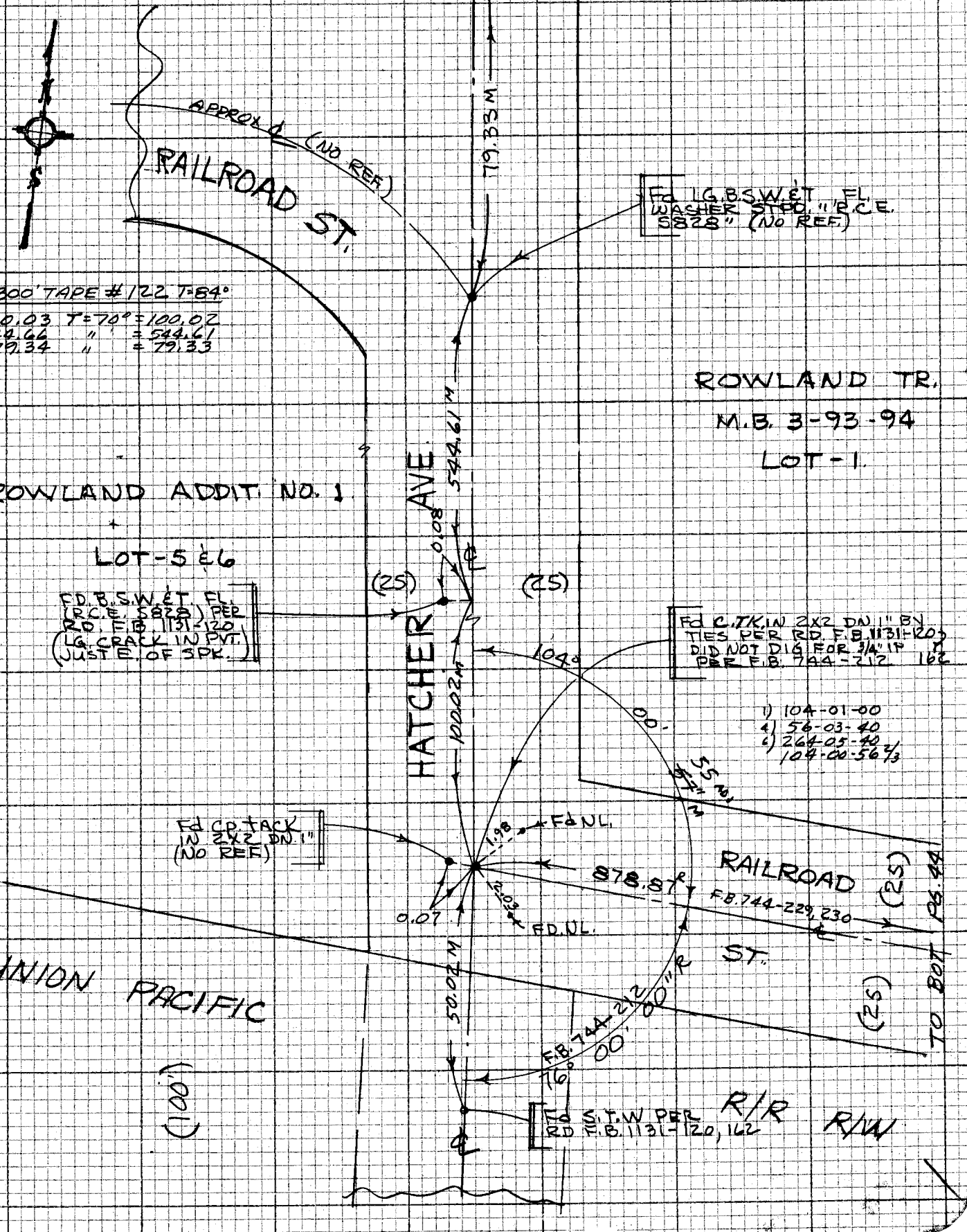
099-297, C-1 (8)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG. 45
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 11-19-74
Date	Indexed G.D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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WS 38, C-3, WS 099-297, B-1 (38)

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

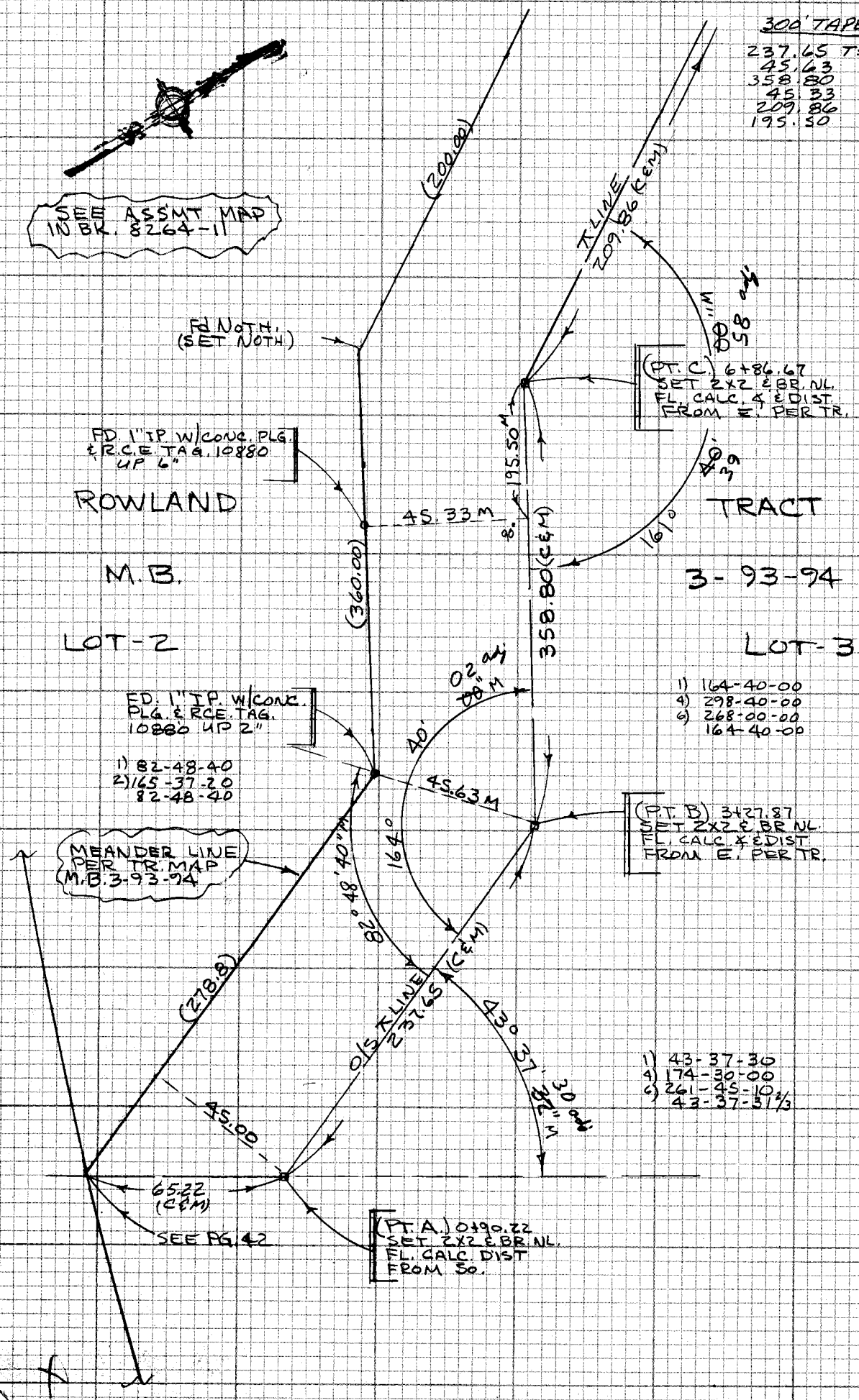
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 46

TO BOT PG. 47

300' TAPE #122 T=84°

237.65	T=84°	= 237.65
45.63	"	= 45.63
358.80	"	= 358.80
45.33	"	= 45.33
209.86	"	= 209.86
195.50	"	= 195.50



1) 161-40-00
4) 286-40-00
6) 250-00-00
161-40-00

1) 164-40-00
4) 298-40-00
6) 268-00-00
164-40-00

1) 82-48-40
2) 165-37-20
82-48-40

1) 43-37-30
4) 174-30-00
6) 261-45-10 2/3
43-37-31 2/3

CE 310
76F 3095 3

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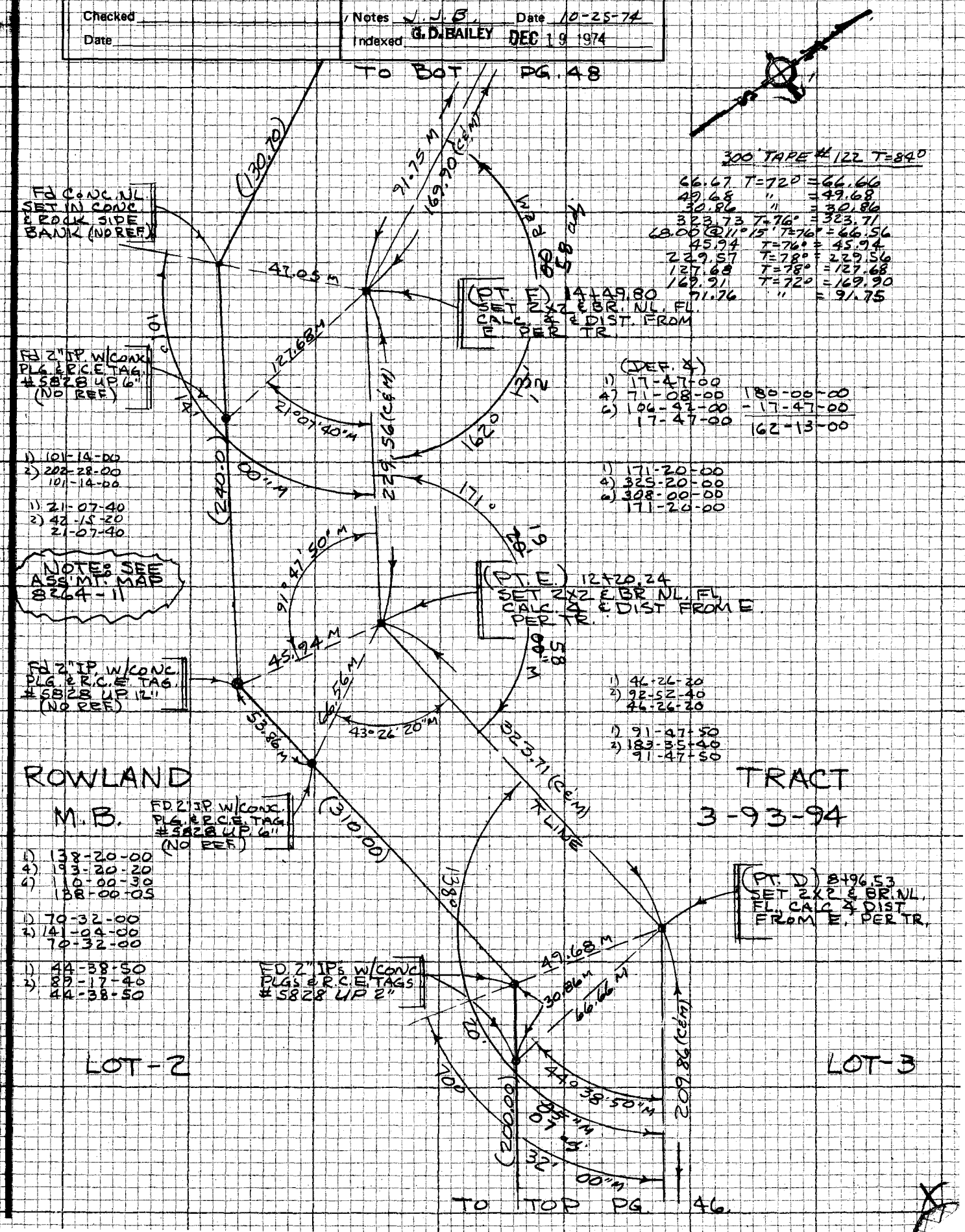
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG. 47
Map No.	JN 0036.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 10-25-74
Date	Indexed G.D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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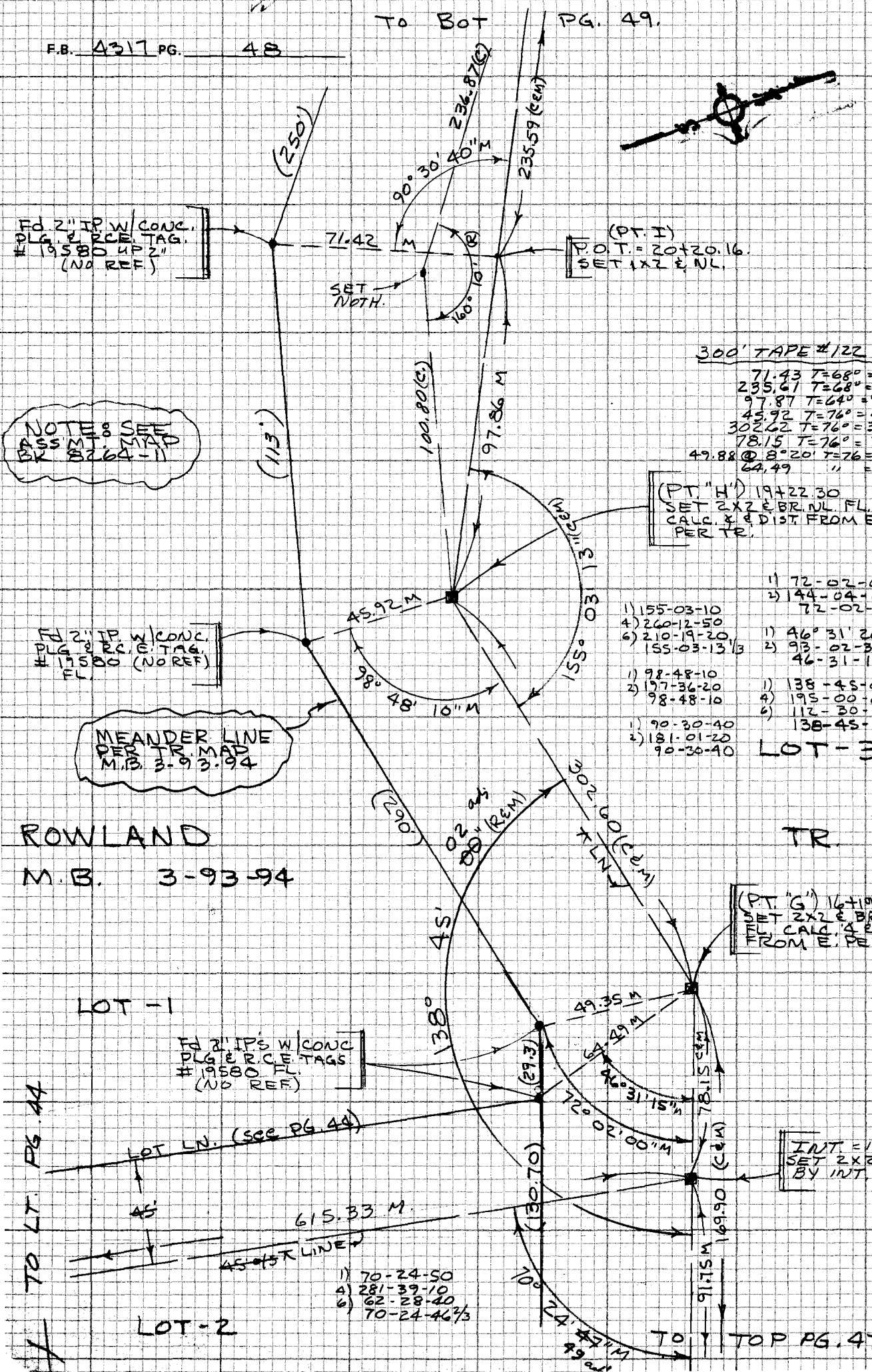
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 48

TO BOT PG. 49.



CE 310
76F-3095-3

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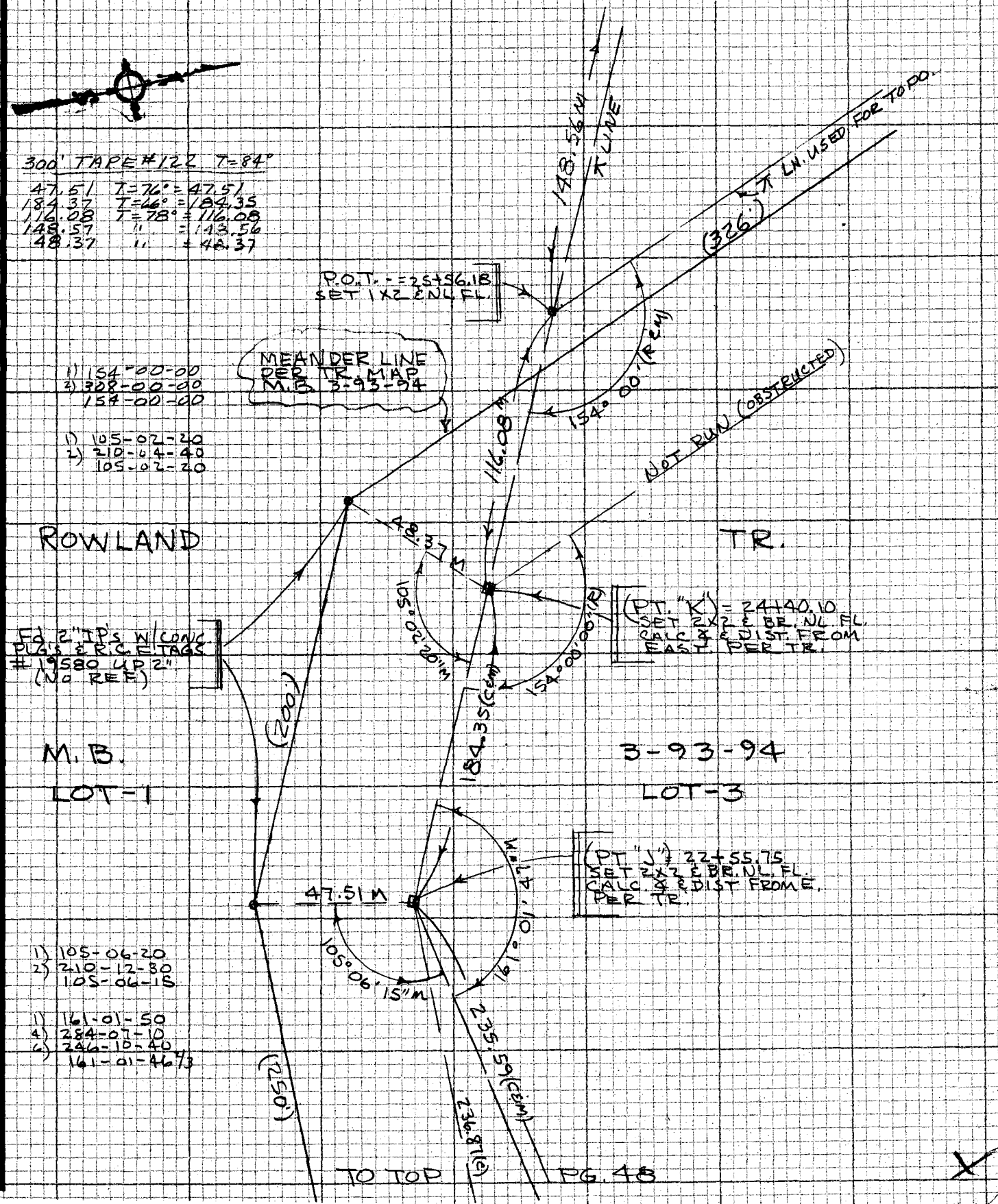
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG. 49
Map No.	JN 00S6.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J. J. B. Date 10-29-74
Date	Indexed G. D. BAILEY DEC 19 1974

TO BOT RT. PG. 50



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 50

TO BOT PG. 51

2454.30 N

P.I.-PER F.B. 744-212 (PI #3)
& RD. F.B. 1131-6,7
FD. B.S.W.&T. STPD. "R.C.E. 5828"
NO SEARCH FOR I.P.

ROWLAND ADD. NO. 3
M.B. 6-112
LOT-8

1) 166-43-20
4) 306-53-20
6) 280-20-00
166-43-20

166°
159° F.B.
11' 55" R
744-212
43'
26" M
15" M
34.94 M
37.62
22.35
33.91
34.94 M
24.00
163.92 M
NEW ℄ (NO REF)
(VAR)
(25')
(190.59)
OLD ℄ RD. F.B. 1131-6,7 ALSO CO. ENG. F.B. 744-212
(30')
151° 33' 00" R
F.B. 744-212
24.04
(NO REF)
(25)
49.46 M
0.13
0.13
55.44 M
29.00 M
44.74
29.72
24.31
159°
20.60 M
38.37 M
17.07 M
79.33 M
53° 43'
52.00'
48.56 M
(25)
(326')
MEANDER LN.
LOT-3
LOT-7
ROWLAND
M.B. 3-93-94
TO TOP PG. 49
HATCHER AVE
℄ LINE
TO TOP PG. 45

Fd. Ld. & R.C.E. TAGS IN C.D. #5828 (NO REF)

(E.C. & B.C.) (NO REF) FD. B.S. W.&T.'S FL. STPD. "R.C.E. 5828"

Fd. 3/4" I.P. W/ WOOD PLG. & N. DN. 10" F.B. 744-212, RD. F.B. 1131-6,7.

Fd. NOTH. SET NOTH.

Fd. CT. S&W DN. 2" PER RD. F.B. 1131-6,7.

0100 N (P.I. #2)
P.I.-(NO REF)
FD. B.S. W&T. STPD. "R.C.E. 5828" (HELD)

Fd. Ld. & R.C.E. TAGS IN C.D. #5828 (NO REF.)

SET SQ. HD. SPK. & T. BY INT.

FD. B.S.W.&T. FL. STPD. "R.C.E. 5828" (NO REF.)

B.C. (NO REF.)

E.C. (NO REF.)

B.C. (NO REF)

1) 159-04-20
4) 276-11-40
6) 234-26-30
159-04-25

300' TAPE #122 T=84°

17.07	T=70°	= 17.07
38.37	"	= 38.37
20.60	"	= 20.60
49.46	"	= 49.46
55.44	T=72°	= 55.44
163.93	"	= 163.92
34.94	"	= 34.94

1) 53-43-50
4) 214-55-20
6) 322-22-50
53-43-48 1/3

CF 310
76F 3095

099-297 B-1 (40) & (41)

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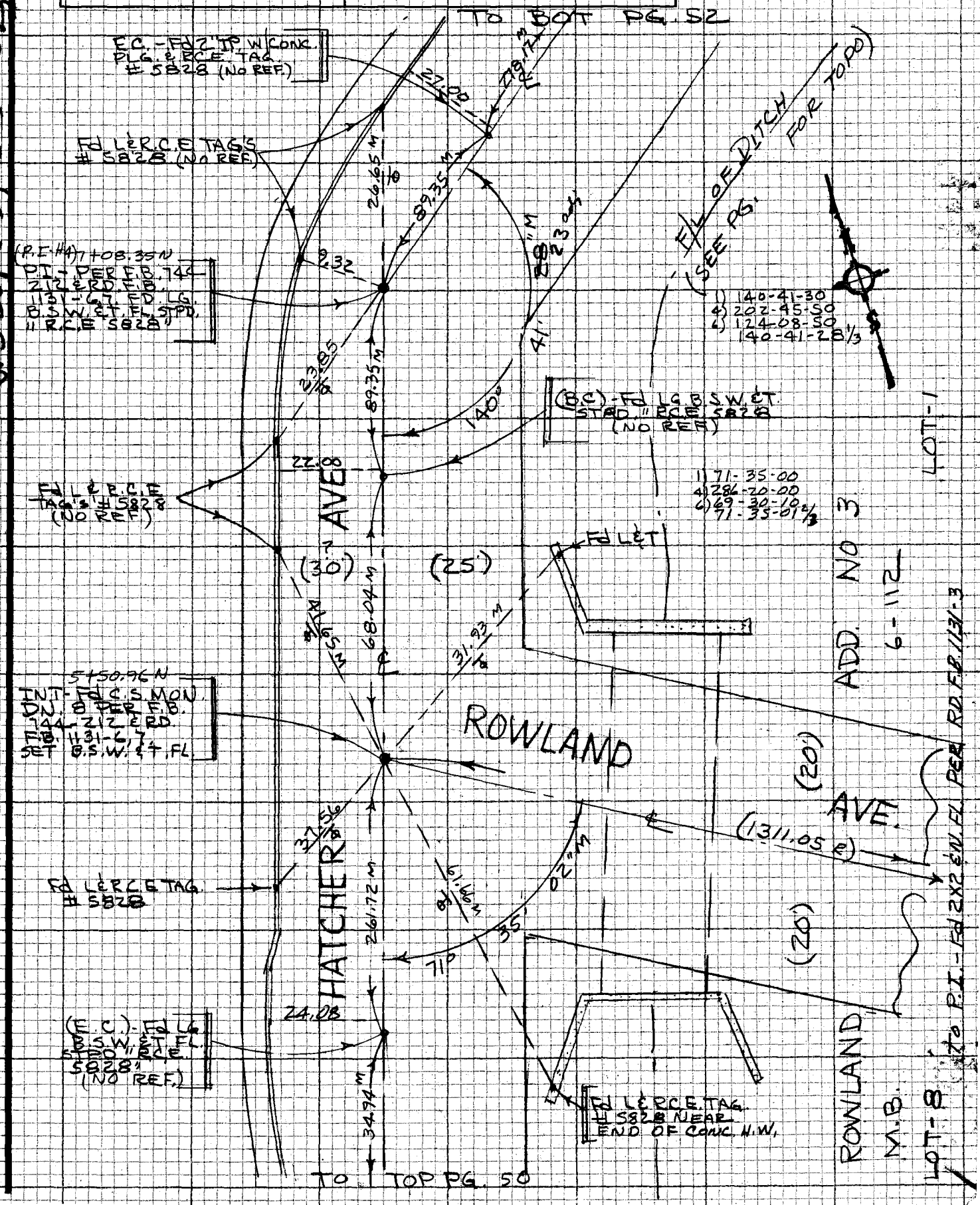
notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH-2	F.B. 4317	PG. 51
Map No.	JN0056.30 Tape 122 Std 84 °F	300' TAPE #122 T=84°	
Office Work	Surveyed by J. BAZEN	34.94 T=72° = 34.94	
Checked	Notes J.J.B. Date 12-2-74	261.76 T=62° = 261.72	
Date	Indexed G.D. BAILEY DEC 19 1974	68.05 " = 68.04	
		89.36 " = 89.35	
		278.20 T=66° = 278.17	



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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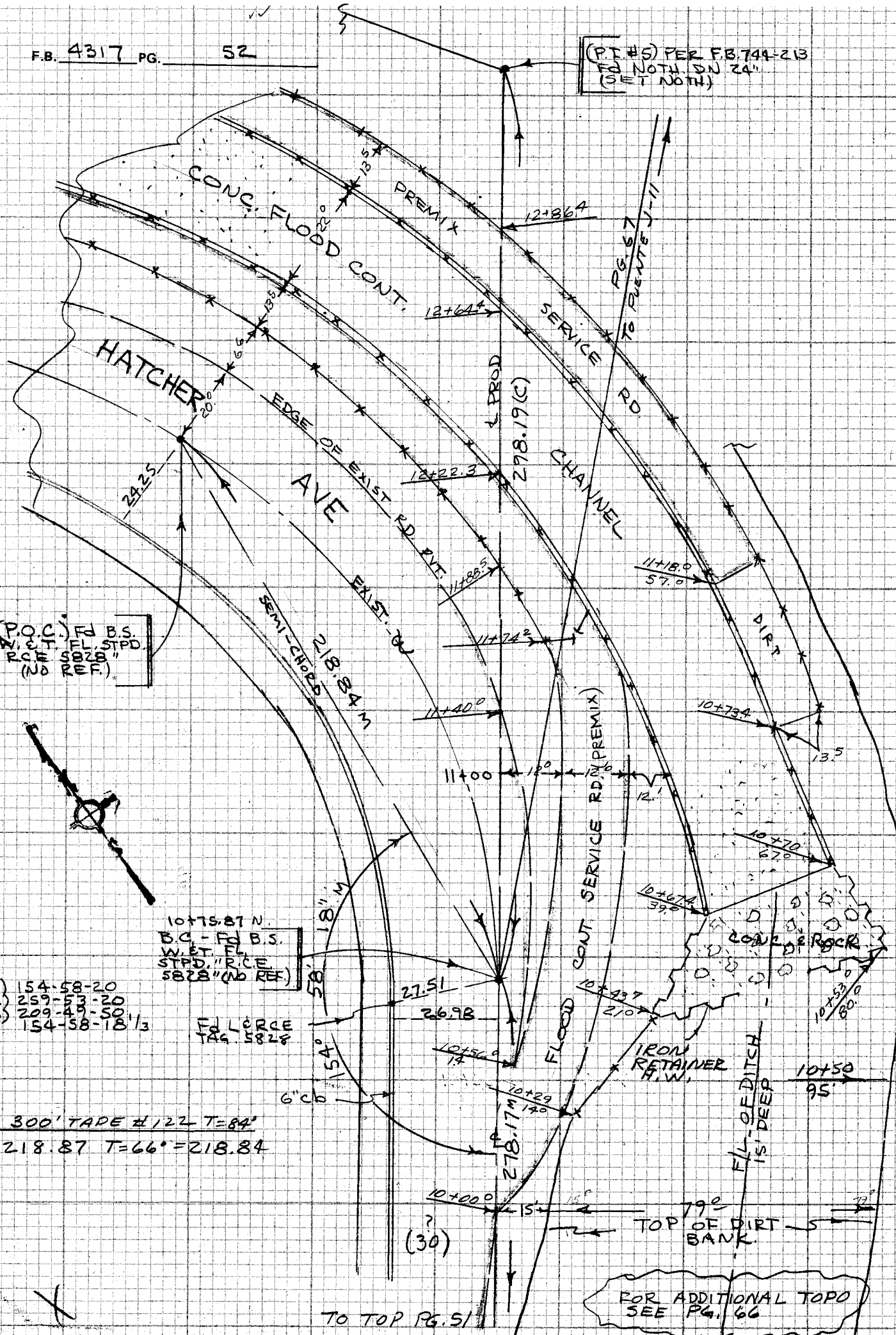
CENTERLINE NOTES
CE 310
76F3095-4/73

WS 38, C-3, 099-297, B-1 (41)

F.B. 4317 PG. 52



CE 310
76F 3095-1/33

PLEASE RETURN TO
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103 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

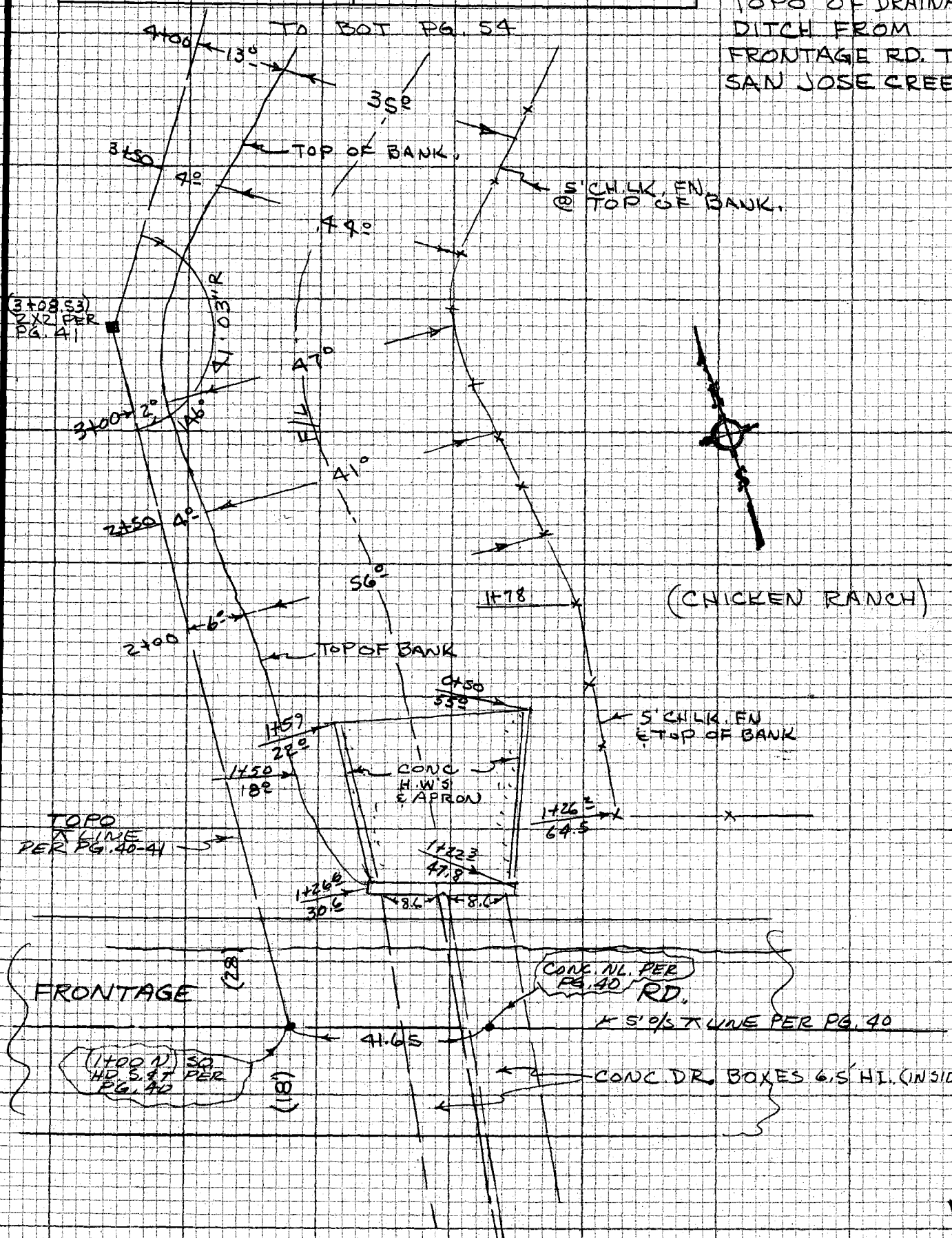
(41)

1-B, 762-660

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH 2
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 11-19-74
Date	Indexed G. D. BAILEY DEC 19 1974

F.B. 4317 PG. 53

J.N. 0056.30
PHASE II
TOPO OF DRAINAGE DITCH FROM FRONTAGE RD. TO SAN JOSE CREEK



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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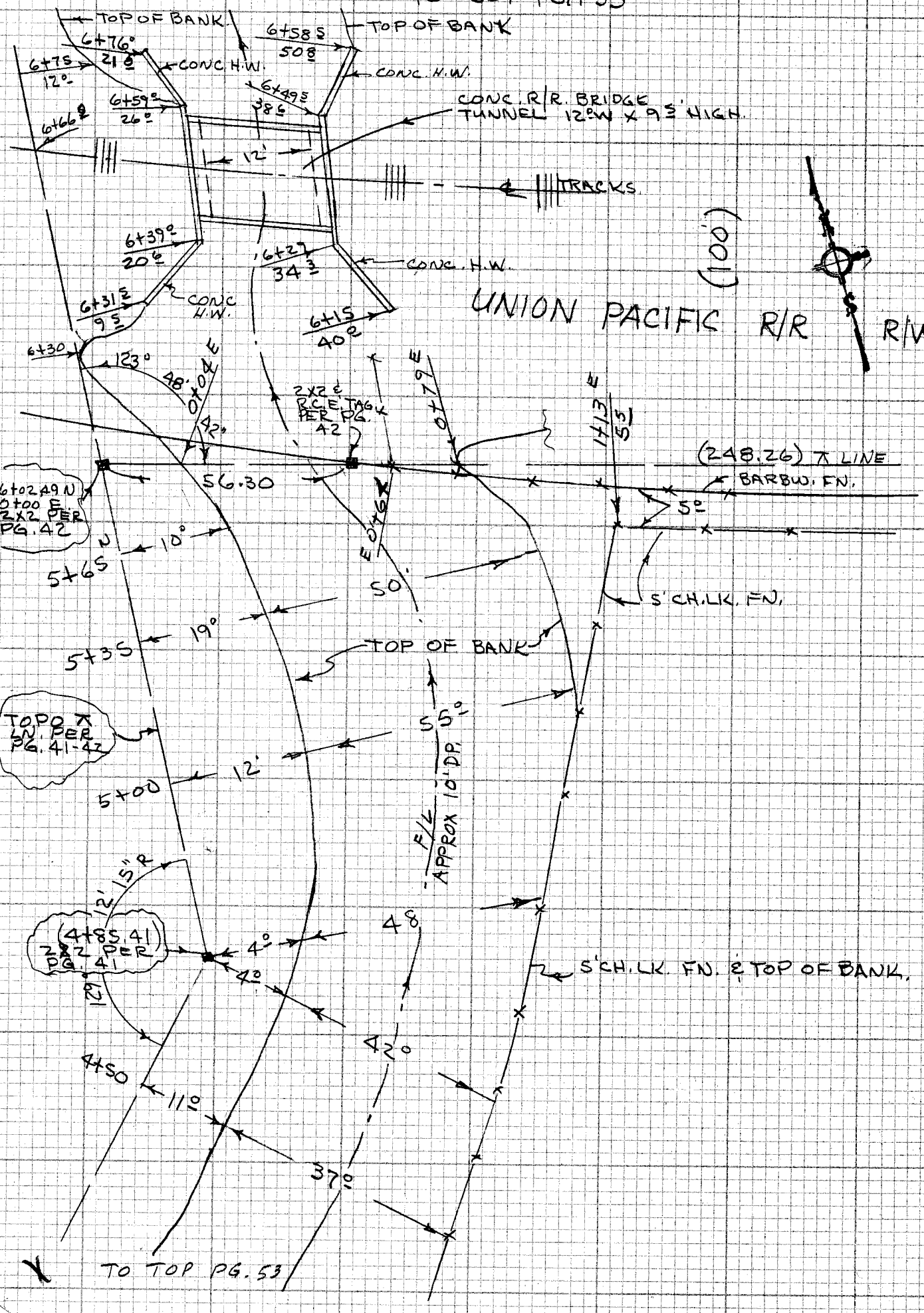
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 54

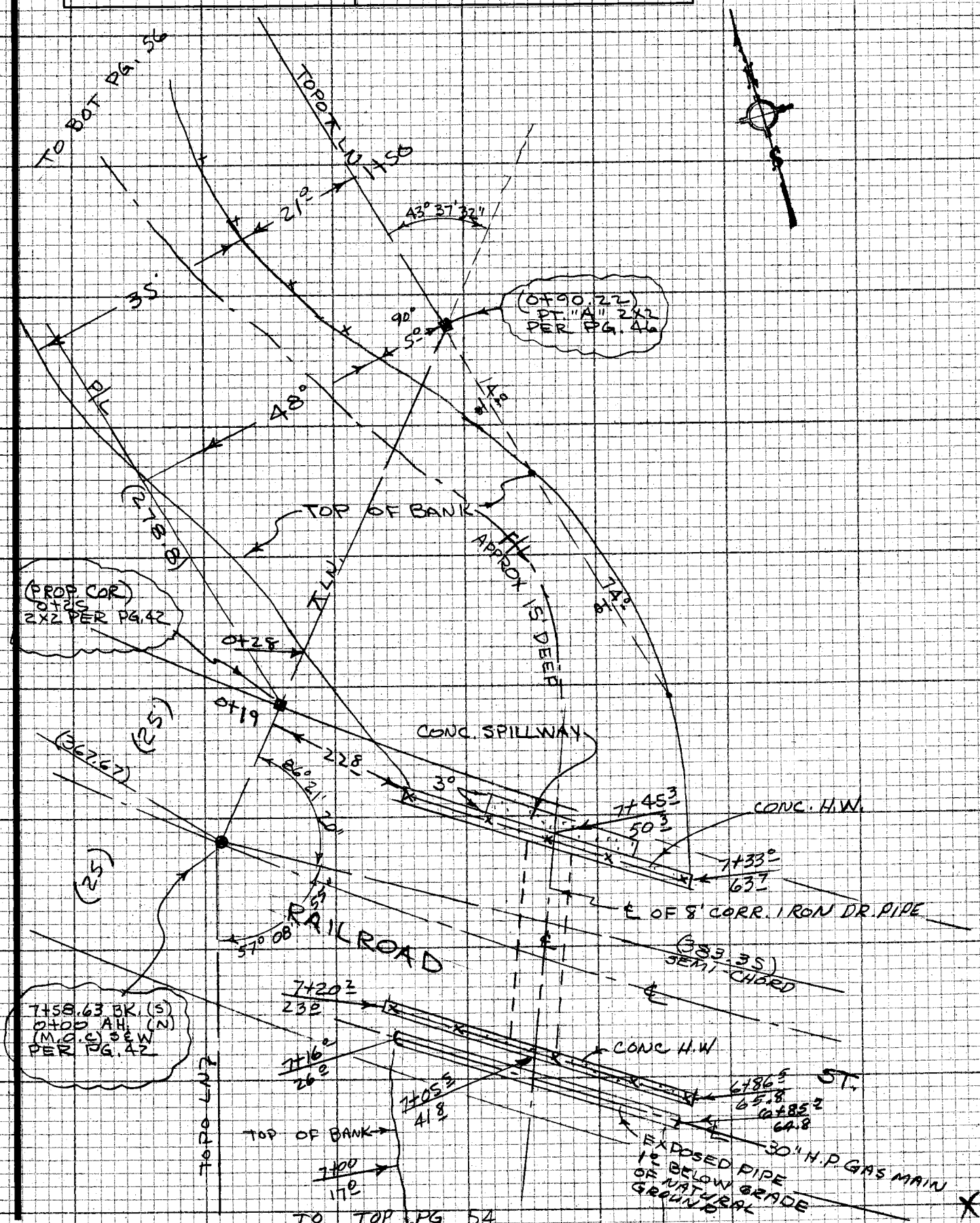
TO BOT PG. 55



TO TOP PG. 53

CE 340
76F309F
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not exte notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG 55
Map No.	JN 0056.30 Tape 127 Std 84 °F
Office Work	Surveyed by J. J. BAZEN
Checked	Notes J. J. B. Date 11-19-74
Date	Indexed G. D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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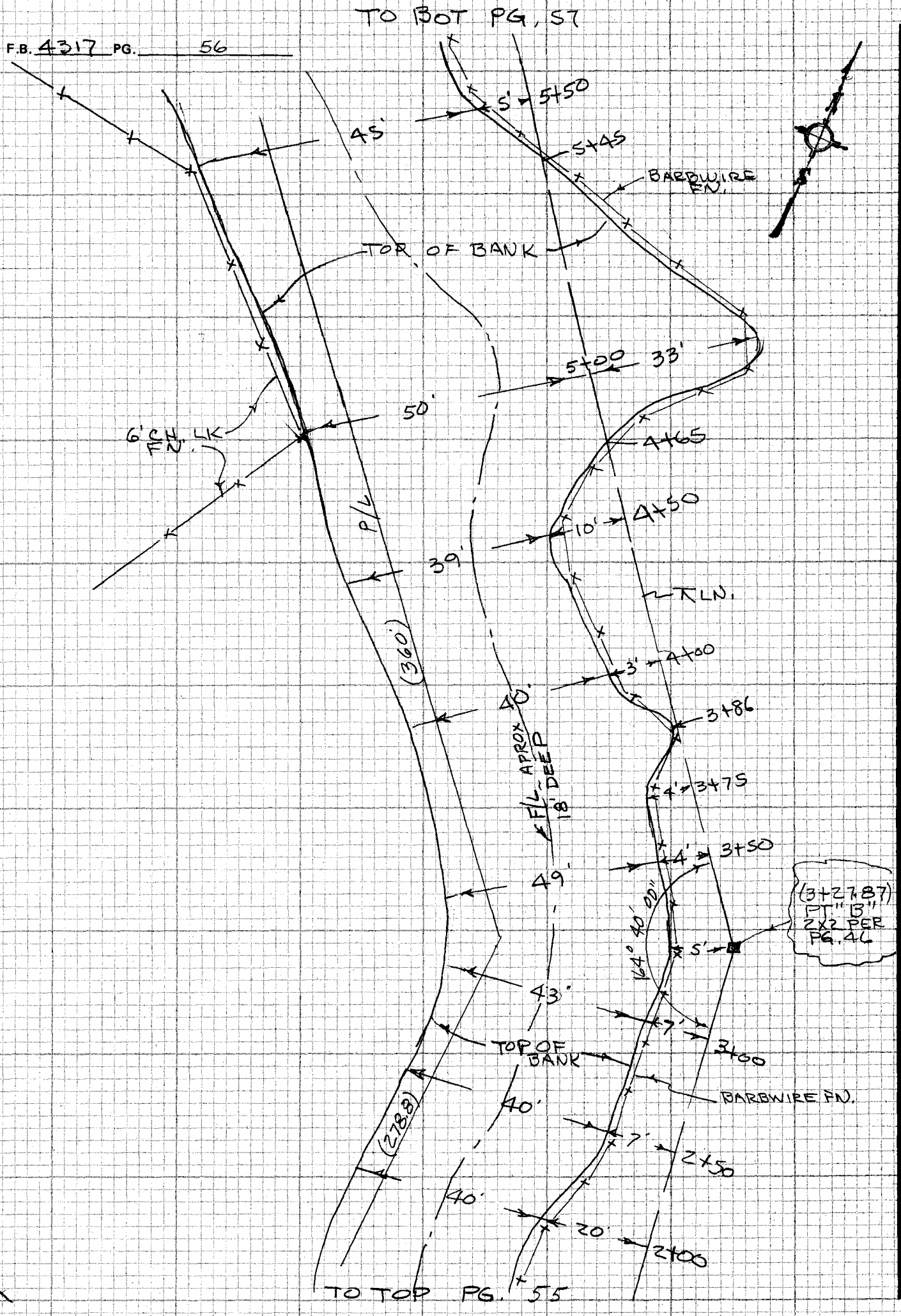
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 56



CE 310
76F 3095 - '73

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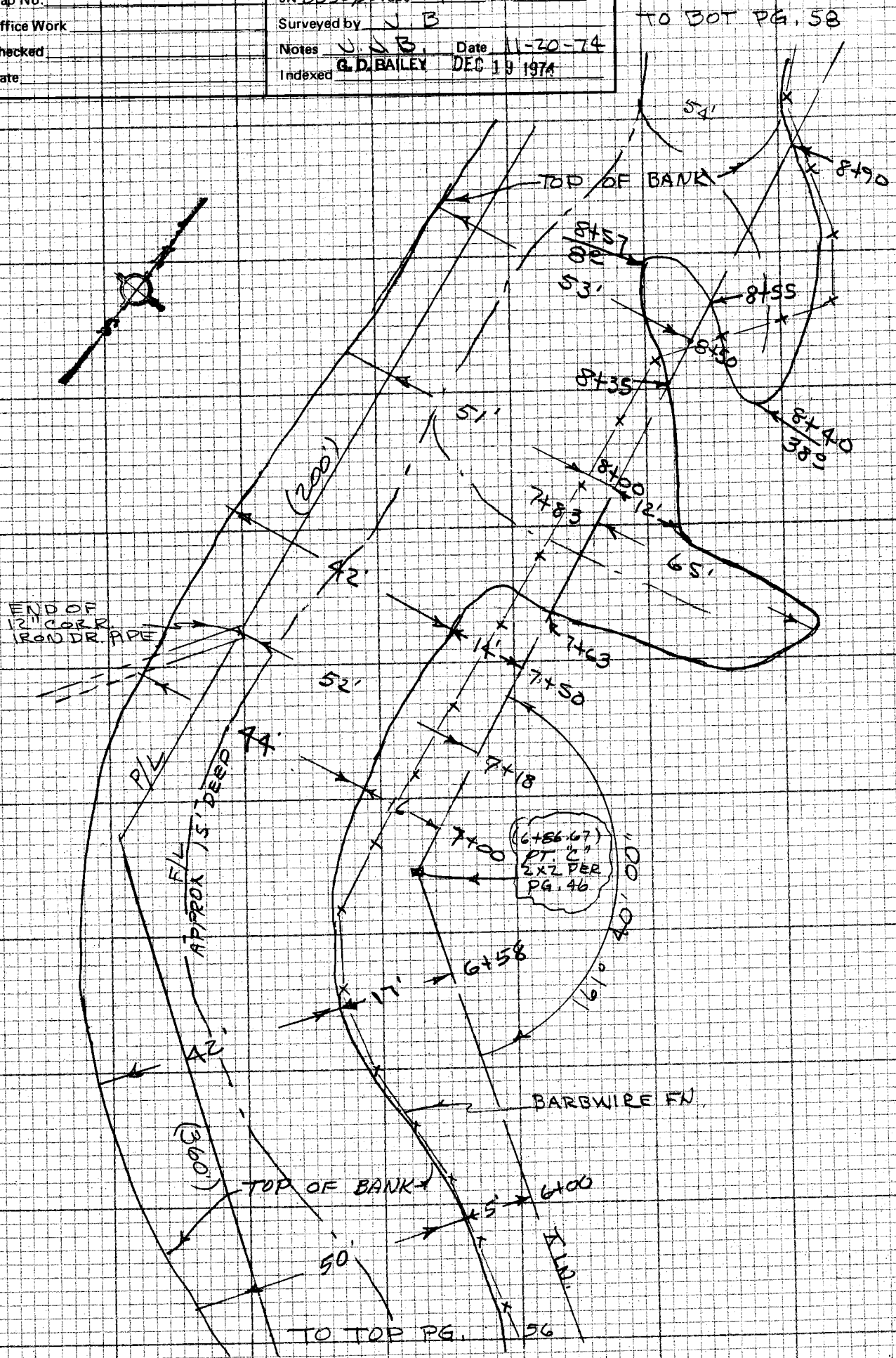
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH 2 F.B. 4317 PG. 57
Map No.	JN 005630 Tape 122 Std 84 °F
Office Work	Surveyed by N B
Checked	Notes N. B. Date 11-20-74
Date	Indexed G. D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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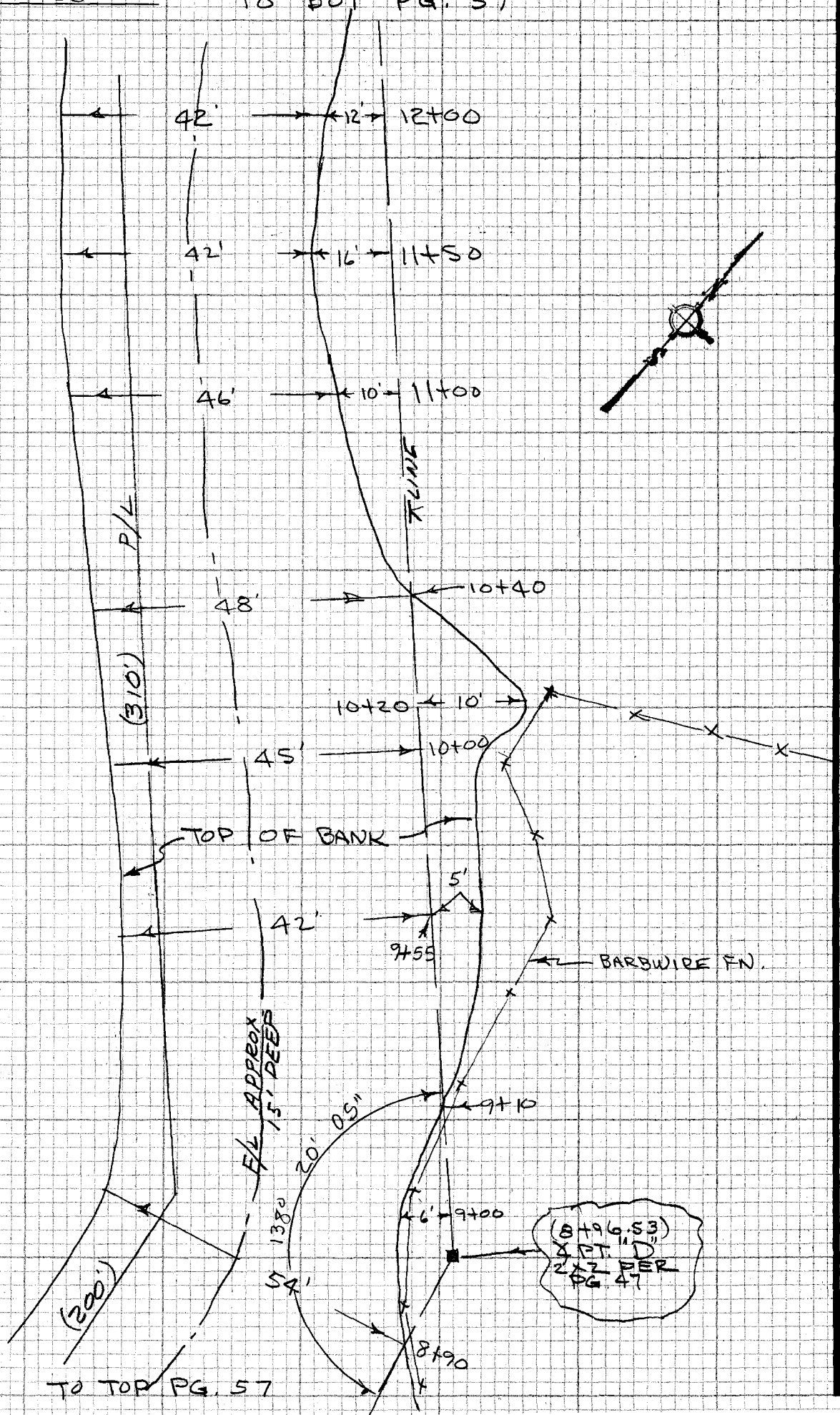
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 58

TO BOT PG. 59



TO TOP PG. 57

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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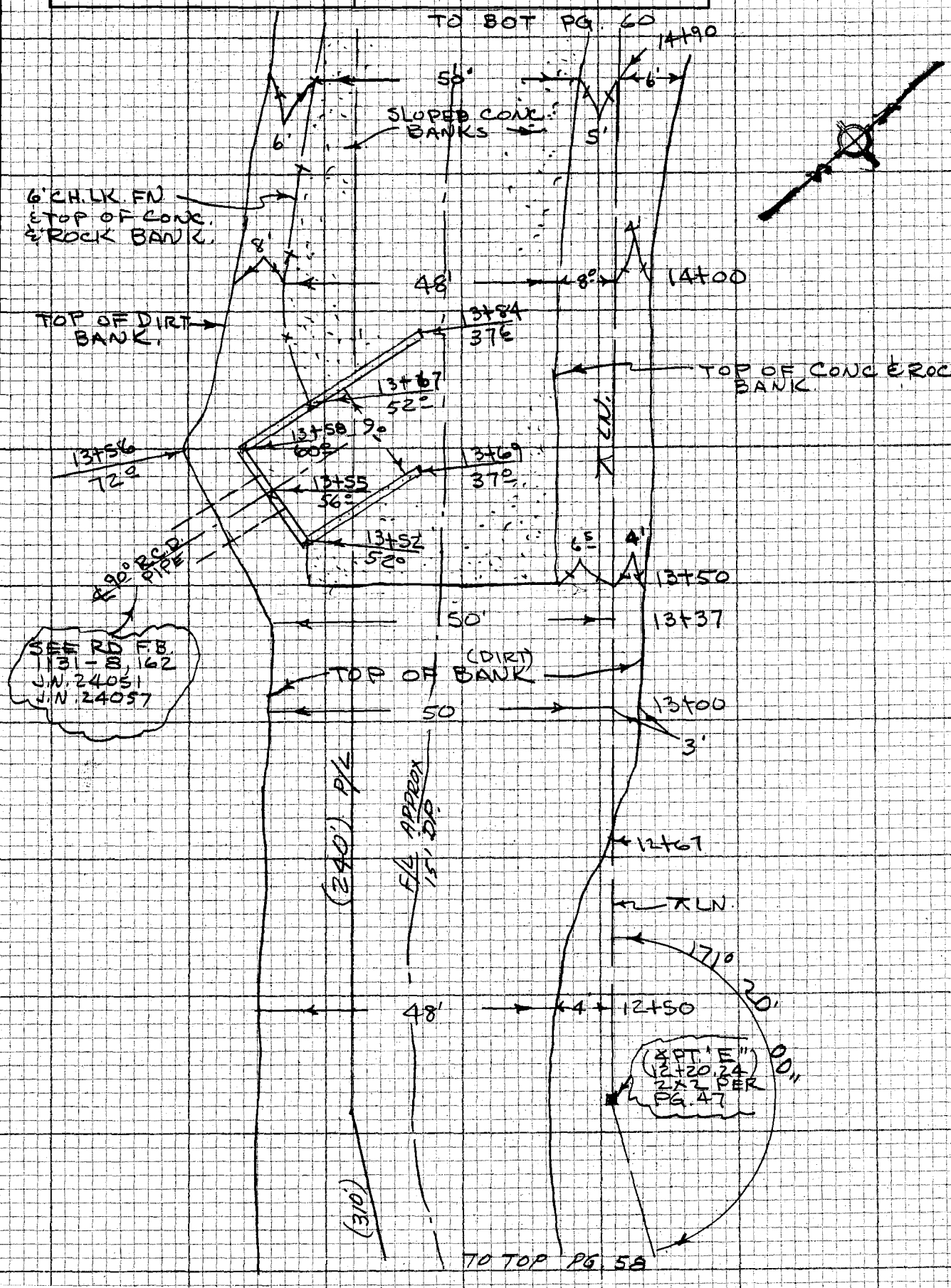
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 2 F.B. 4317 PG. 59
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. J. BAZEN
Checked	Notes J. J. B. Date 11-20-74
Date	Indexed A. D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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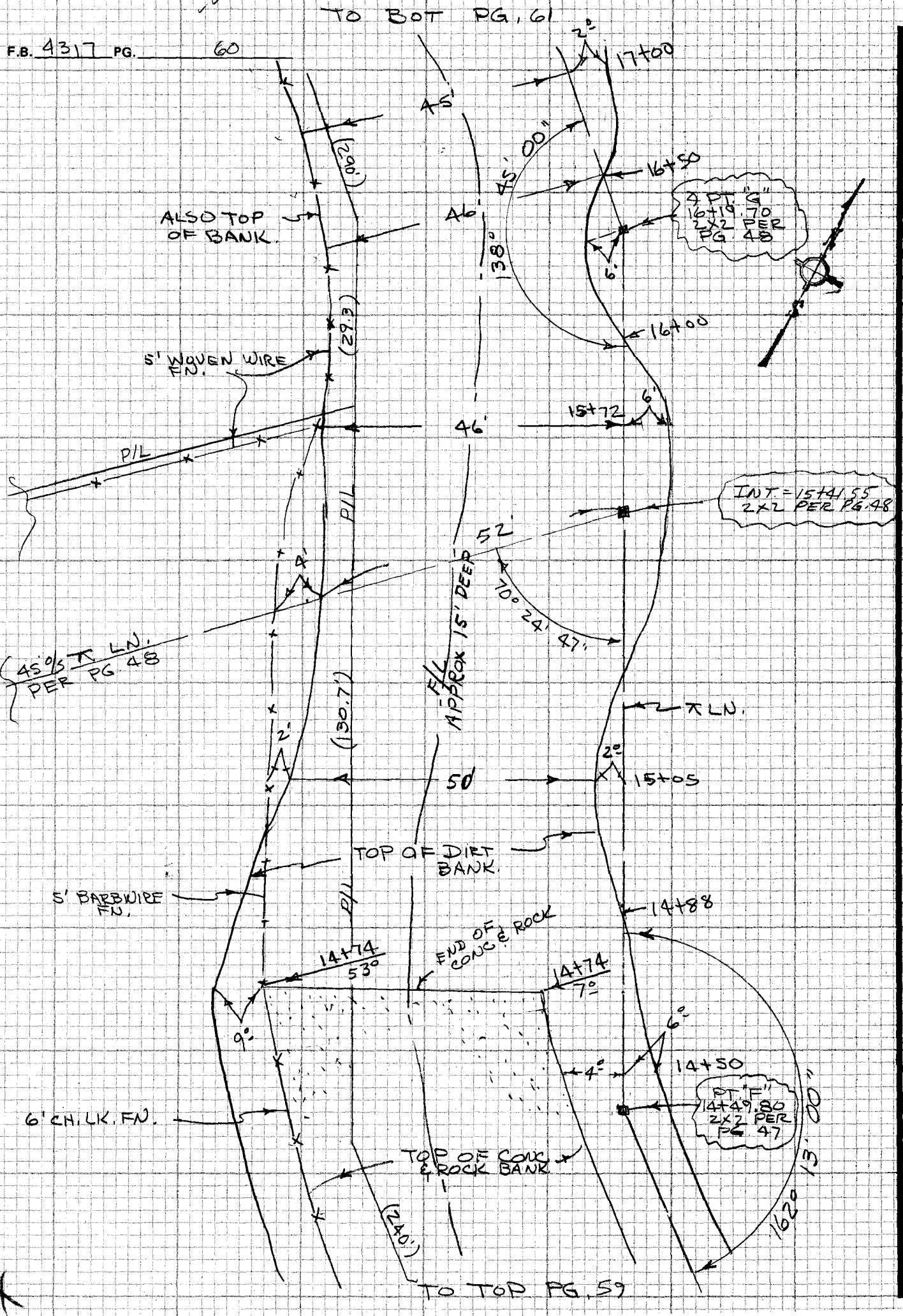
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
7GF3095-4/73

F.B. 4317 PG. 60



CE 310
76F3095

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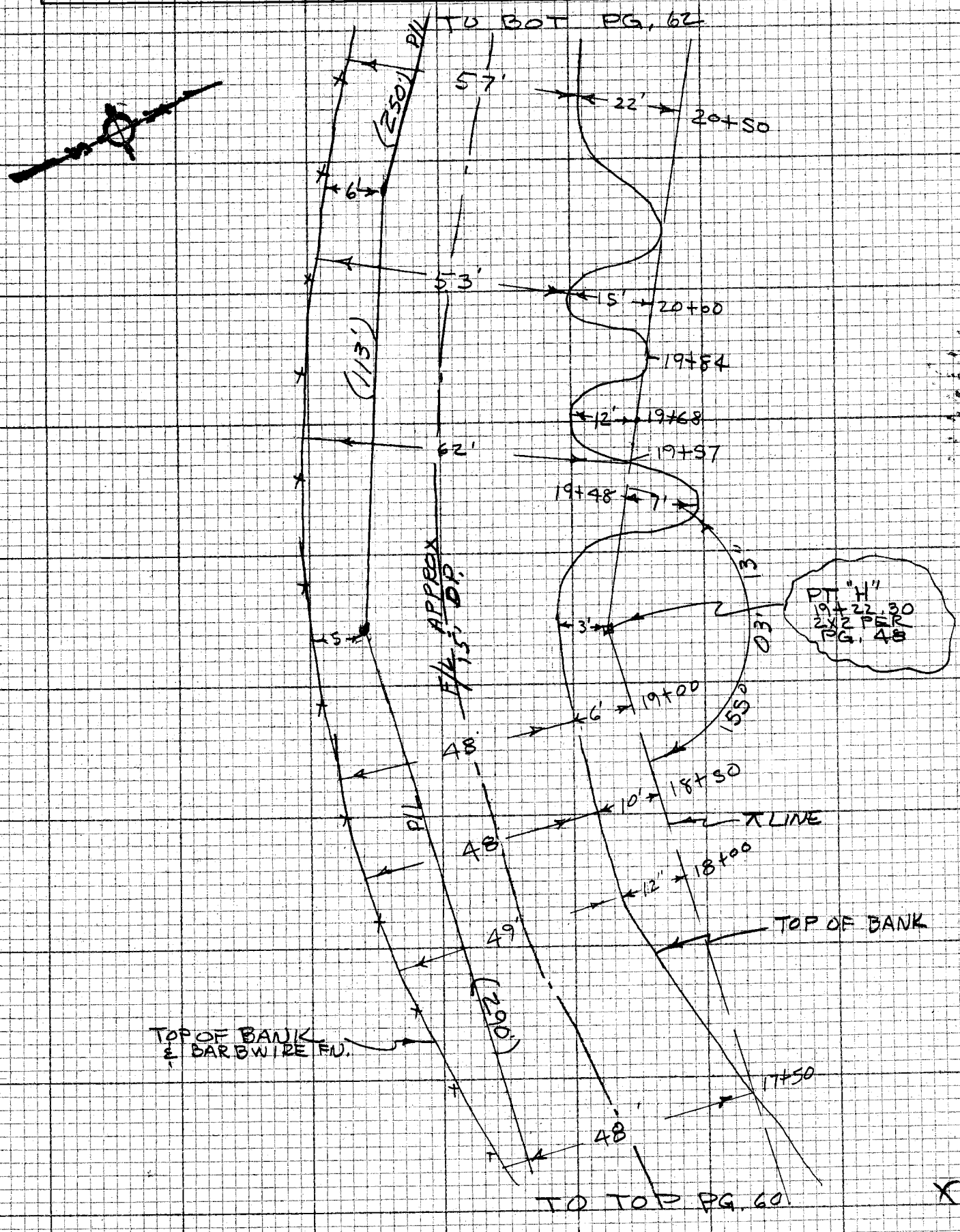
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. 2 F.B. 4317 PG. 61
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 11-21-74
Date	Indexed G. D. BAILEY DEC 19 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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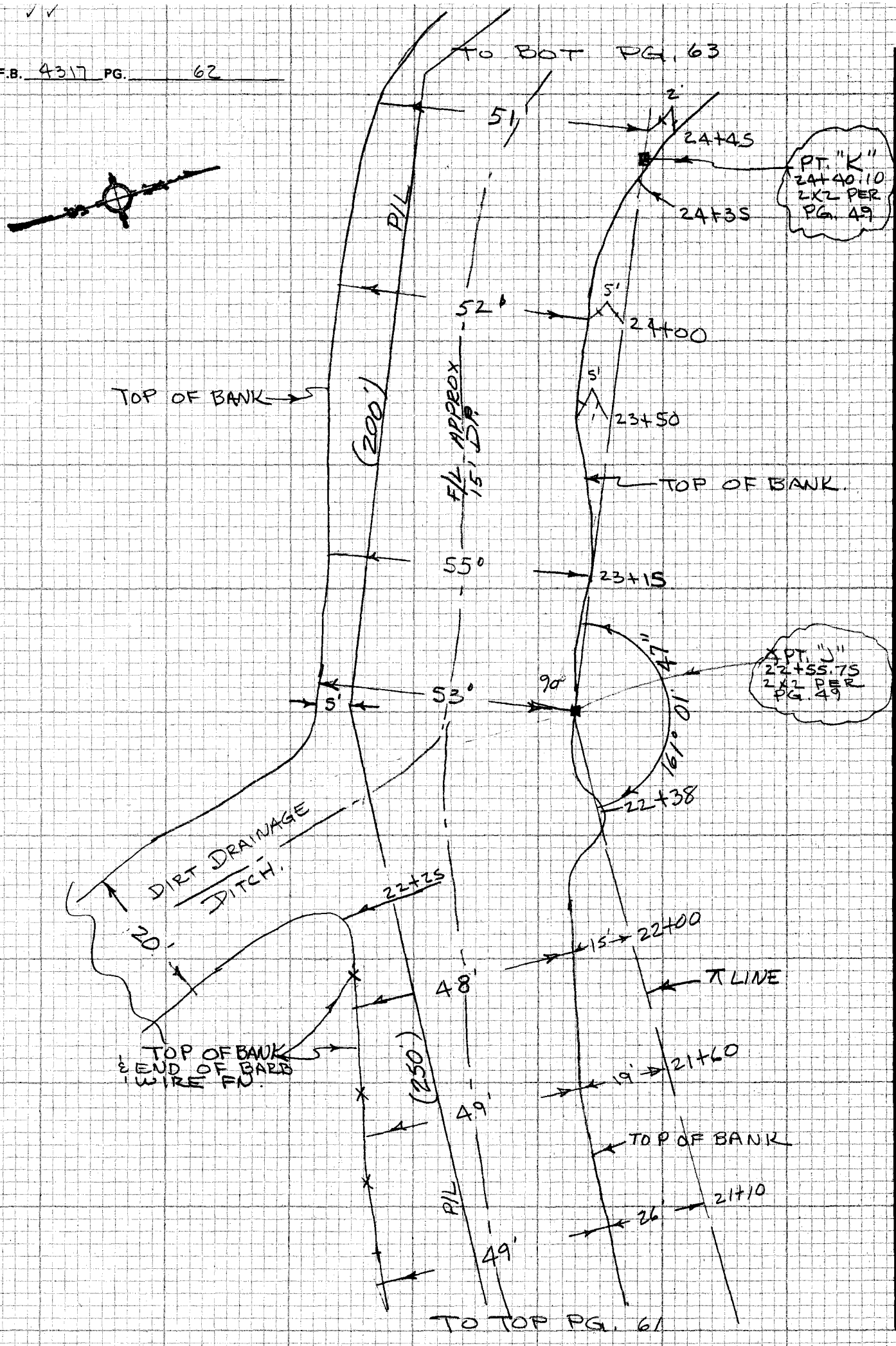
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 62



CE 310
76F3095 3

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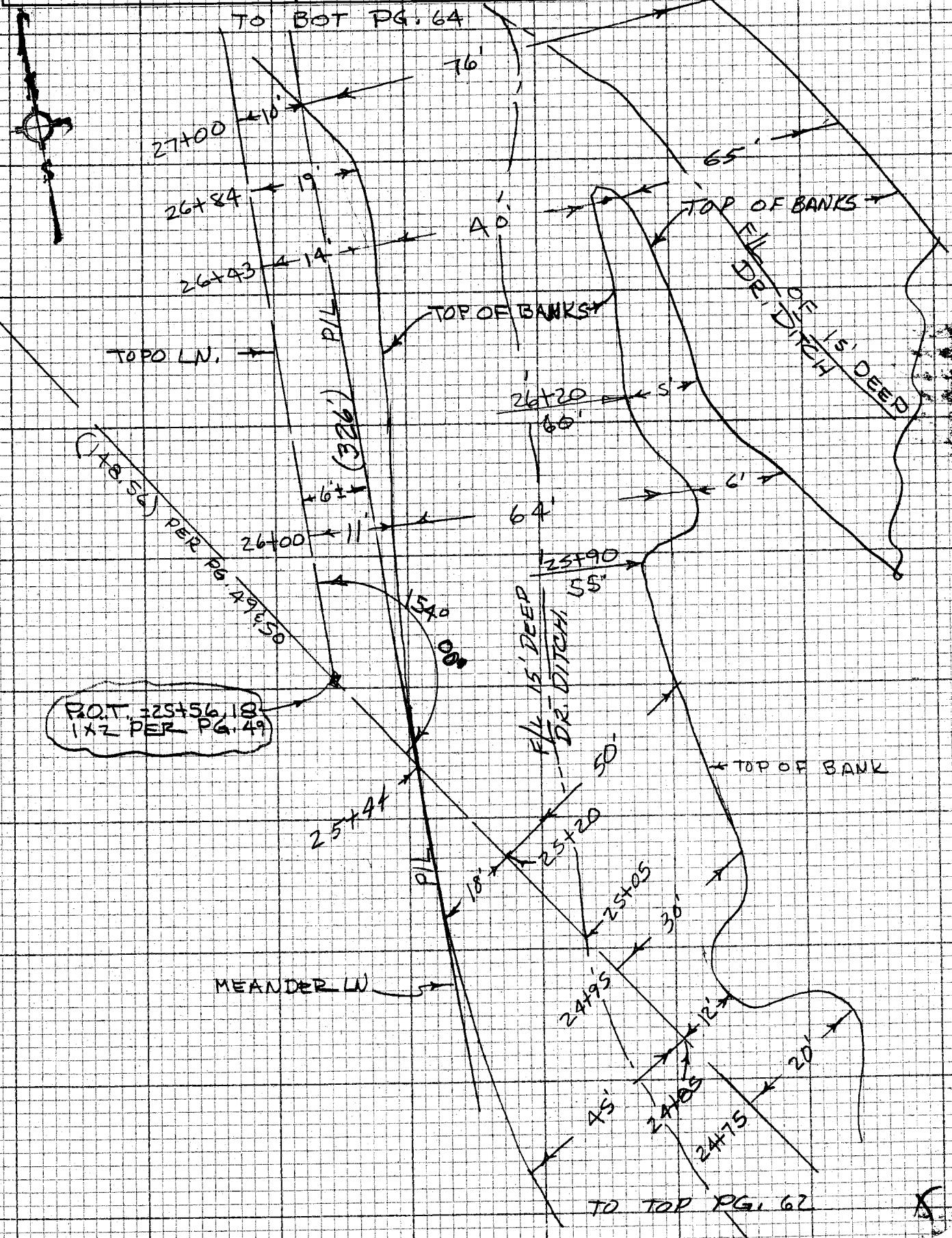
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW
Map No.
Office Work
Checked
Date

Survey of SKYLINE TRAIL-PH. 2 F.B. 4317 PG. 63
JN 0056.30 Tape 122 Std 84 °F
Surveyed by J. BAZEN
Notes J.B. Date 11-21-74
Indexed G. D. BAILEY DEC 19 1974



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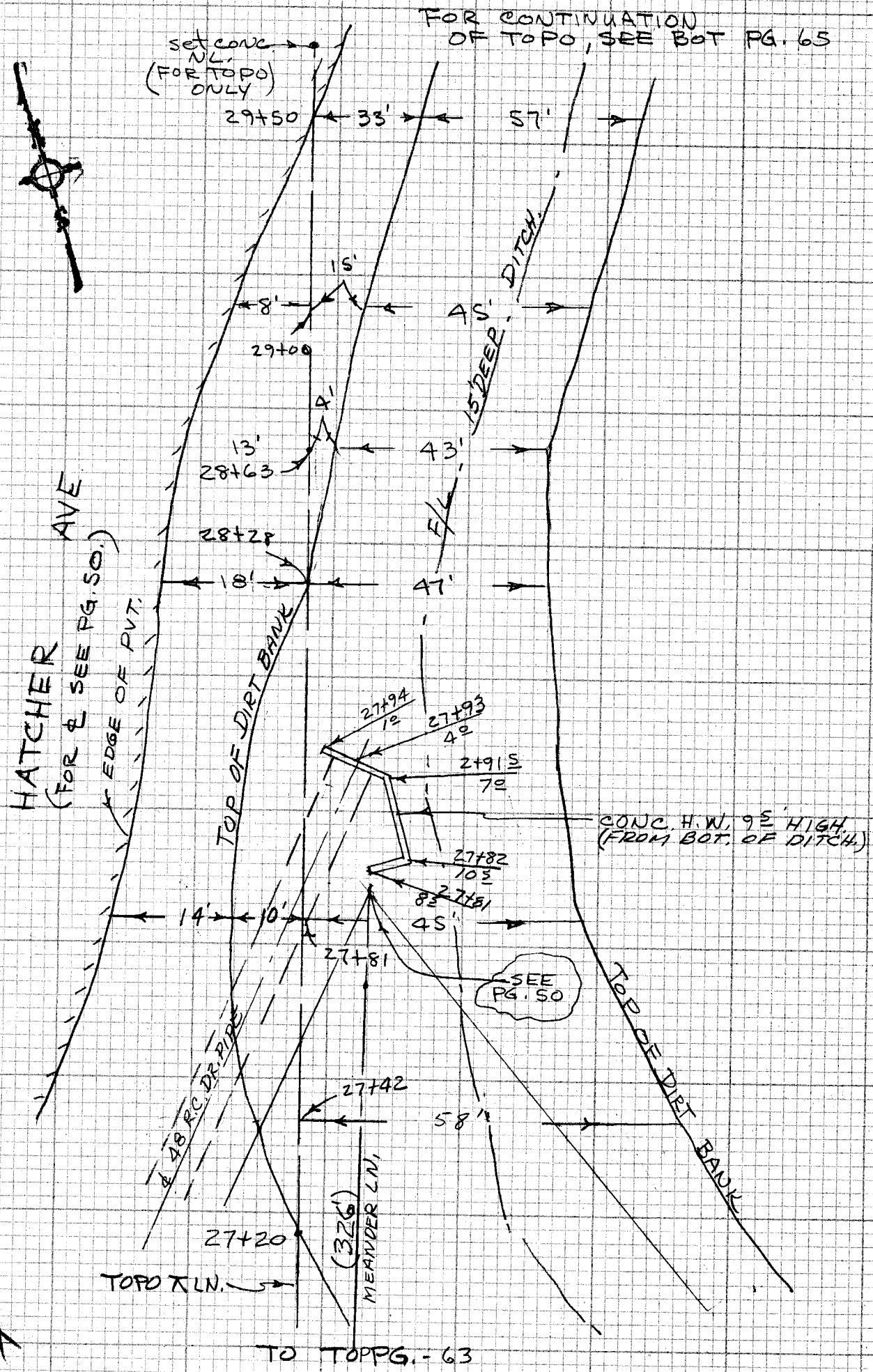
CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 64



CE 310
76F3095

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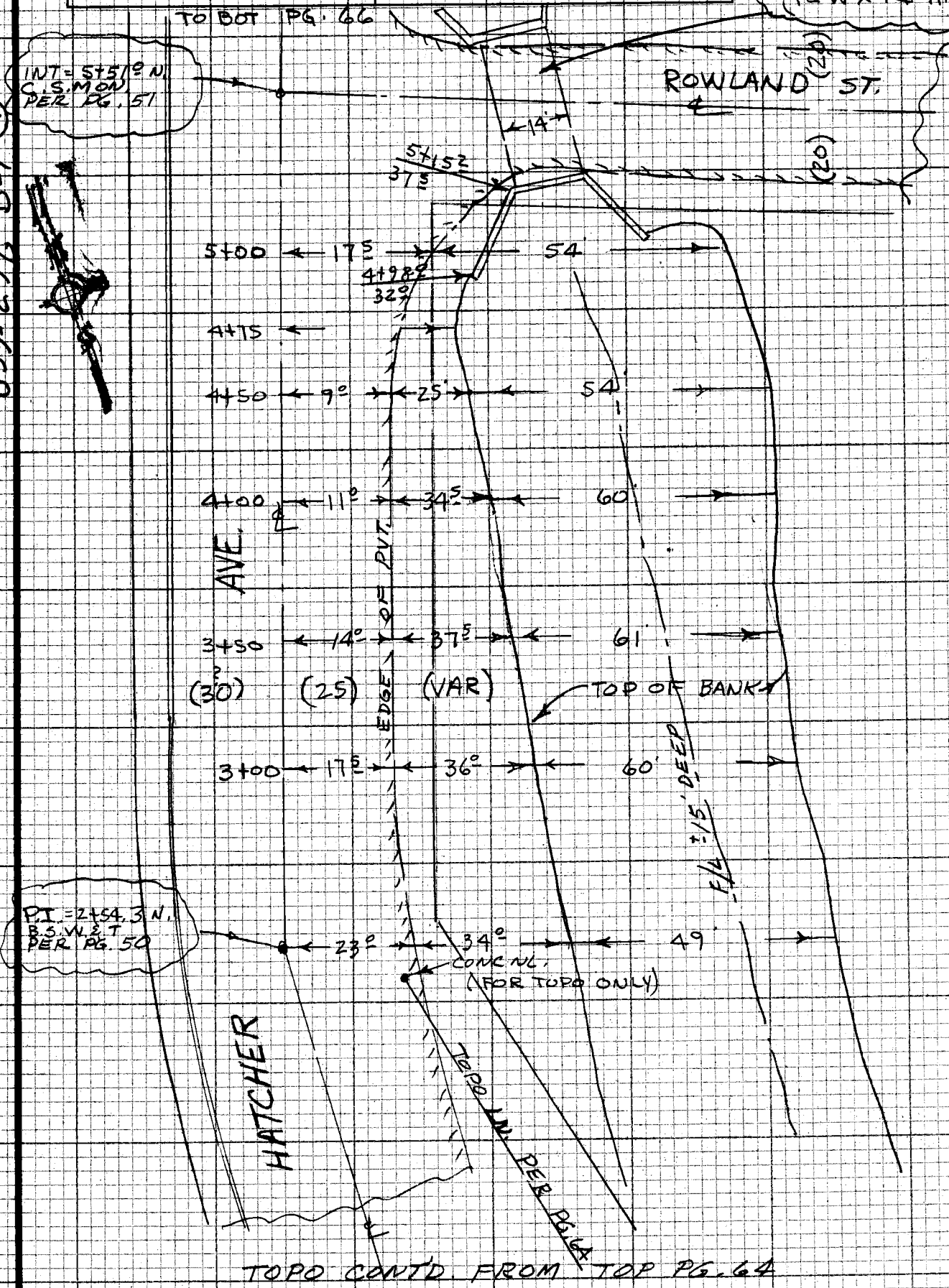
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH III F.B. 4317 PG. 65
Map No.	JN 0056.30 Tape 122 Std 84 °F
Office Work	Surveyed by L. BAZEN
Checked	Notes N. J. B. Date 12-11-74
Date	Indexed G. D. BAILEY DEC 19 1974

NOTE: FOR TOPO OF HEADWALLS & CONC. TUNNEL SEE RD. DEPT. NOTES RD. F.B. 1131-4, 5. (12' W X 14' H. - INSIDE)



TOPO CONT'D. FROM TOP PG. 64

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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099-297 B-1 (41)

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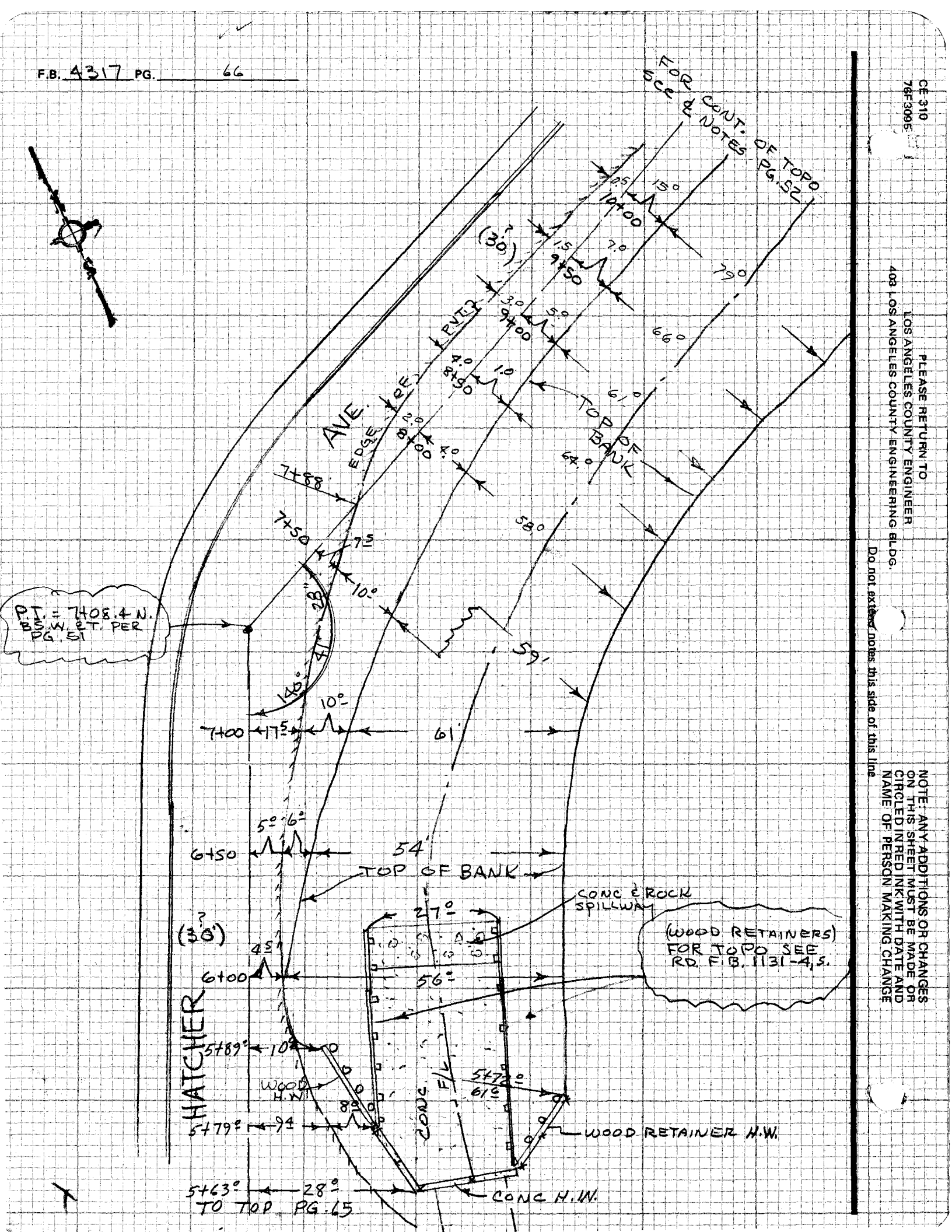
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 66



CE 310
76F3095

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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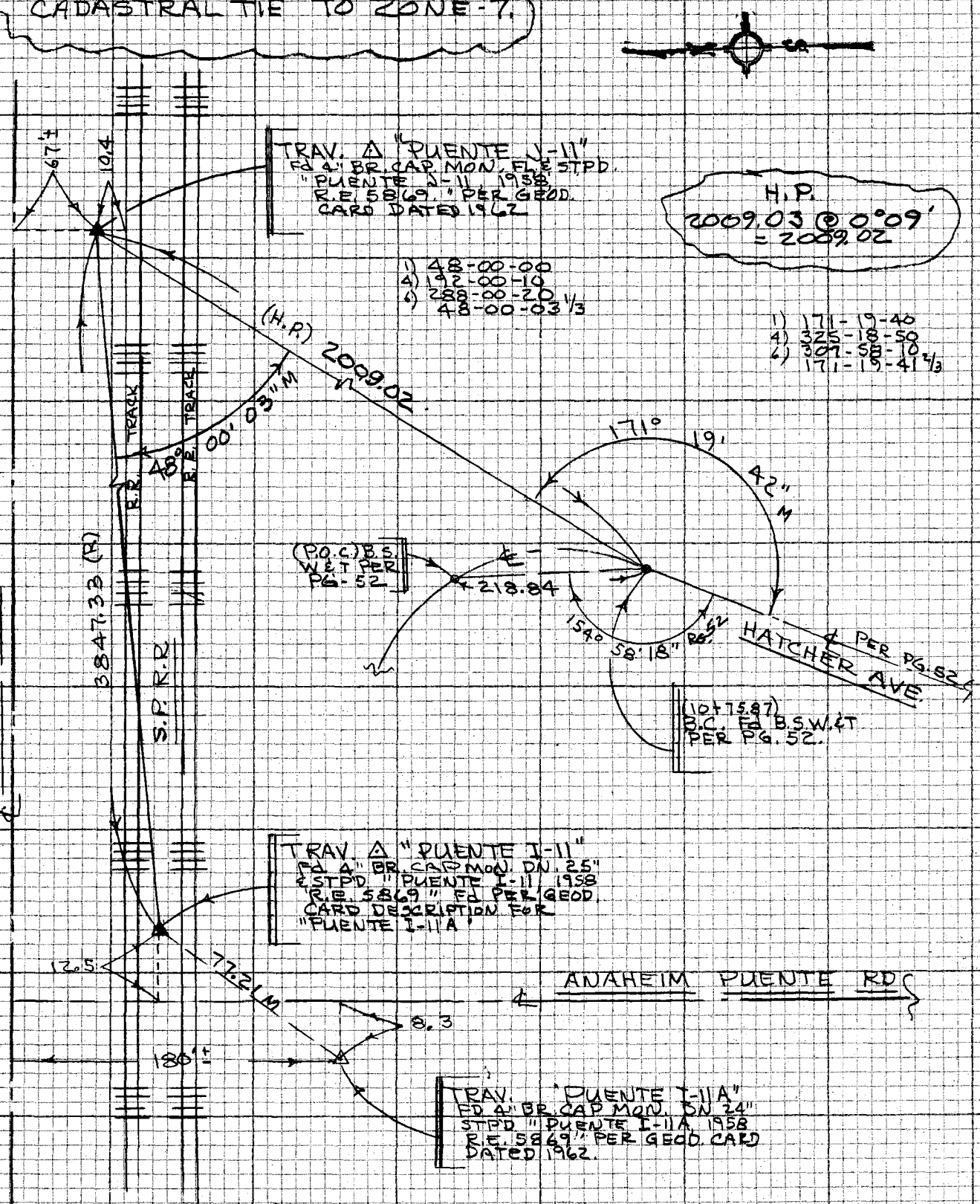
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH. II F.B. 4317 PG. 67
Map No.	JN0056.30 Tape 09 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 1-30-75
Date	Indexed L. M. PALMER FEB 21 1975

SKYLINE TRAIL - PH. II
CADASTRAL TIE TO ZONE-7.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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114-297-B-2

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 68

PAGES 68 - 78 BLANK

CE 310
76F3095

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH. III F.B. 4317 PG. 79
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN. 75
Date	Indexed T. M. PALMER 167

J.N. 0056.30

SKYLINE TRAIL

PHASE - III

(GRAND AVE. TO WALNUT CREEK)

FOR INDEX - SEE PG. 8.

P/L & ℄ SURVEY'S - PG'S 79 -
TOPO OF OAK CANYON RD. PG.

PARTY
J. BAZEN
E. SHOEMAKER
E. TULLIER
R. CLIFFORD

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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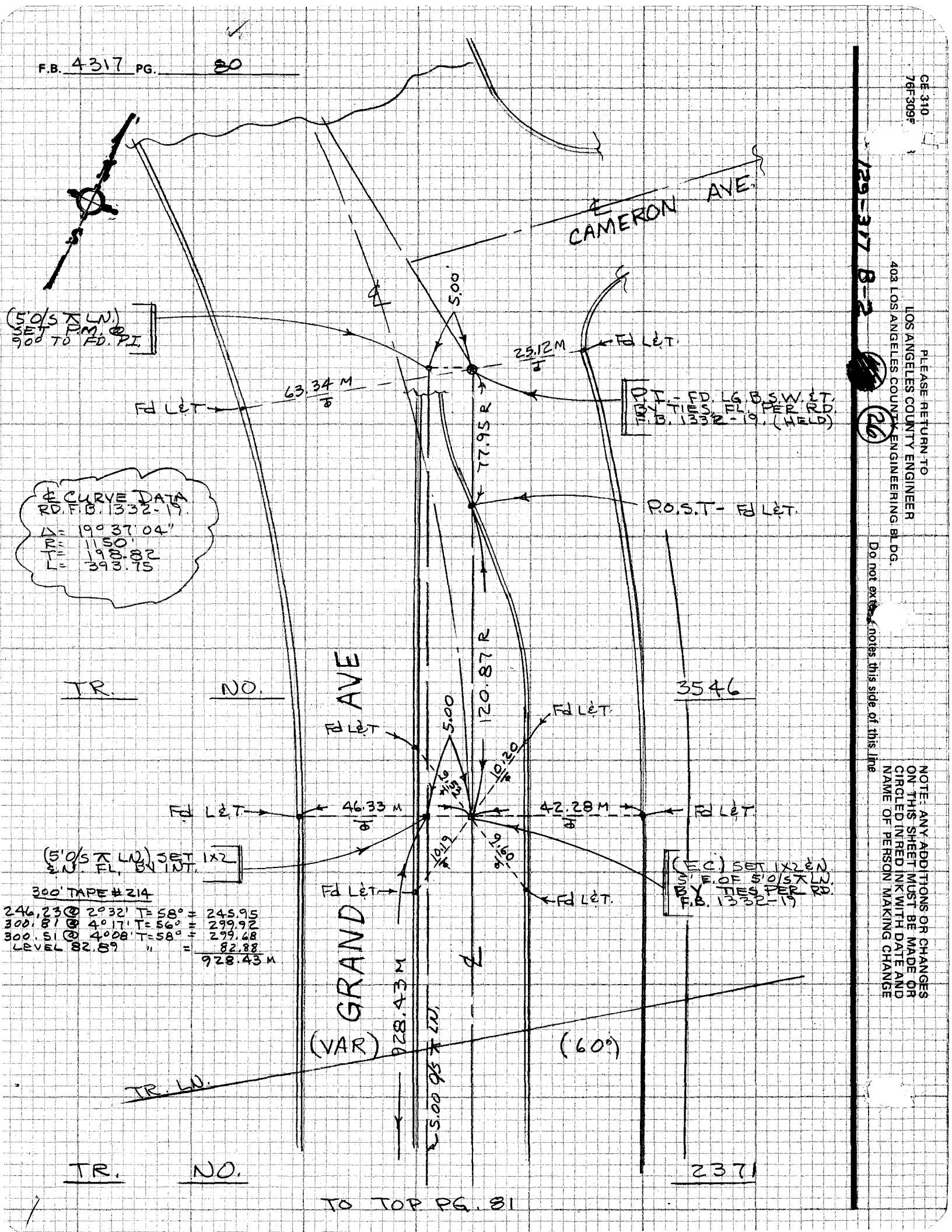
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 80



TO TOP PG. 81

CE 310
76F309F

129-317 B-2

PLEASE RETURN TO
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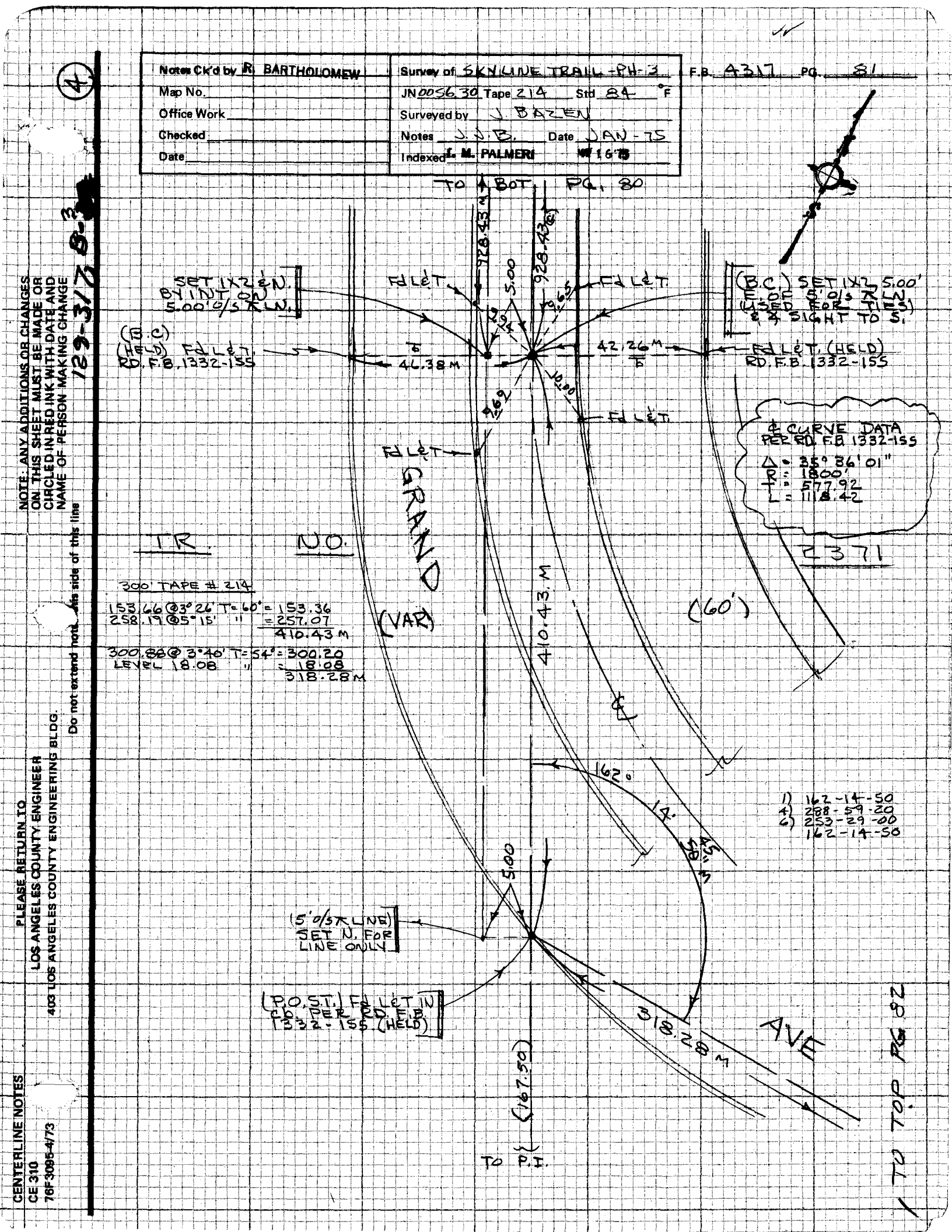
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH-3 F.B. 4317 PG. 81
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN-75
Date	Indexed L. M. PALMERI

TO BOT. PG. 80



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-372 B-3

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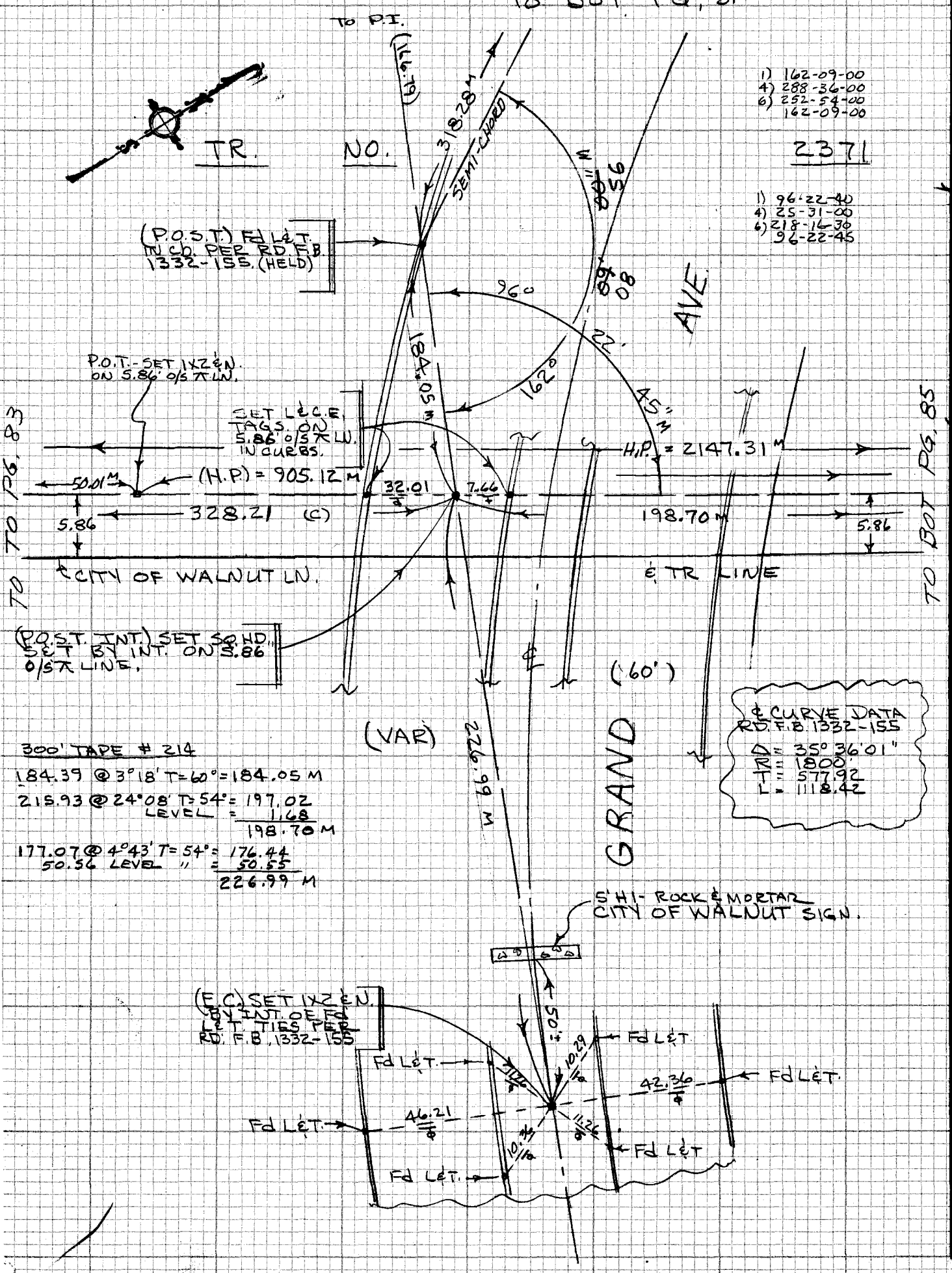
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 82



300' TAPE # 214

184.39 @ 3°18' T=60° = 184.05 M

215.93 @ 24°08' T=54° = 197.02
LEVEL = 1.68
198.70 M

177.07 @ 4°43' T=54° = 176.44
50.56 LEVEL " = 50.55
226.99 M

CE 310
76F3095

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129-317, B-3 (5) W. S. 39, A-1

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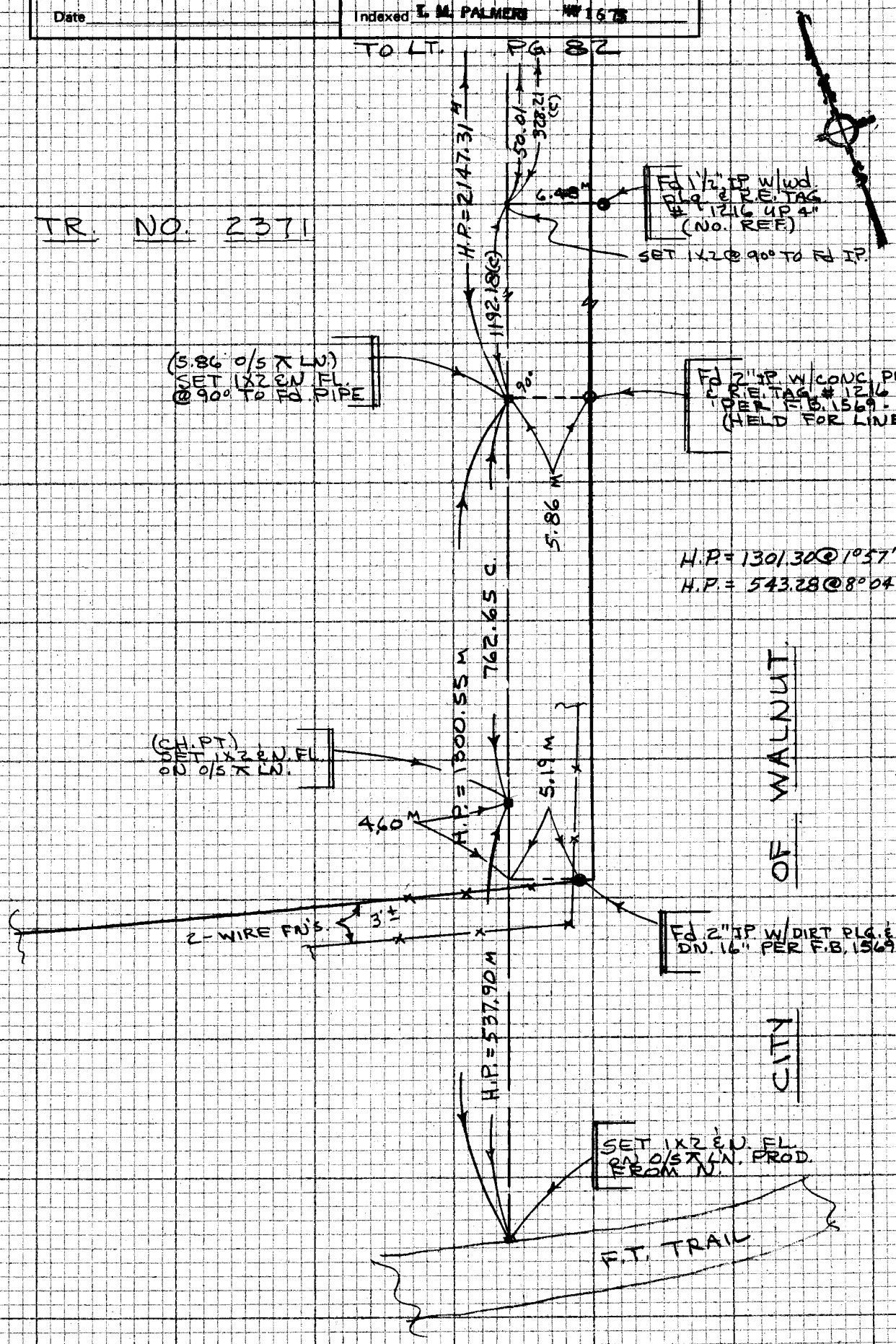
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 4317 PG. 83
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J. J. B. Date FEB - 75
Date	Indexed L. M. PALMER #1675



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

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CENTERLINE NOTES
CE 3.10
76F3095-4/73

F.B. 4317 PG. 84

BLANK

CE 310
76F3095 3

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NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

(28)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 4317 PG. 85
Map No.	JN 1056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN-75
Date	Indexed L. M. PALMER! 1-6-75

TO BOT PG. 86

TR NO. 2371

H.P. = 2150.70 @ 3°13' = 2147.31
H.P. = 914.39 @ 8°10' = 905.12
H.P. = 2880.53 @ 1°22' = 2879.71
H.P. = 1209.75 @ 2°54" = 1208.20

SET 1X2 E.N. ON 10' O/S LN. @ 90° TO FD. 2" IP. ALSO HELD FOR X LN. TO S.W.

(10' O/S LINE PROD) SET 1X2 E.N.

65.99 M

(H.P.) = 2879.71 (M)

(H.P.) = 1208.20 M

10' O/S X LN.

CH LK FN.

355.69 (C)

TR. LN.

R = 4483

L = 274.83

25 M

(27)

27483

SAN GABRIEL VALLEY DR.

45.36 M

23.83

Fd L.S. TAGS #2698

45.03 M

60

(27)

(PROD PT.) SET 1X2 E.N. U. TOP OF BANK.

84.93 M

8.11 (C)

R.

5.86 (C)

114.25

(TR. COR.) HELD FD. 2" IP W/CONC. PLG. & L.S. TAG. #2698 DN. 12". FD. PER TR. MAP & F.B. 3052-50 REPLACES PIPE PER F.B. 1569-177

125°

NO.

SEARCHED FOR 1" IP FD NOTY. DN. 18" PER TR. MAP SEE F.B. 1569-177

SET 1X2 E.N. FL.

TR

H.P. = 2147.31 M

H.P. = 905.12 M

122.39 M

239.84 M

300' TAPE #214

129.53 @ 29°38' T = 82° = 112.59
137.59 @ 22°21' " = 127.25
239.84 M

122.40 @ LEVEL T = 76° = 122.39 M
88.83 @ 17°01' T = 72° = 84.93 M
72.37 @ 24°13' T = 58° = 65.99

1) 125-50-30
4) 143-28-40
6) 35-02-30
125-50-25

5.65

Fd 1½" IP W/WD. PLG. E.N. FL. (NO REF.)

0.80

SET 1X2 E.N. FL.

198.70

5.86 O/S X LN.

TR LN.

(CITY OF WALNUT)

TO RT. PG. 82

W.J. 39 A - 1129-317 B-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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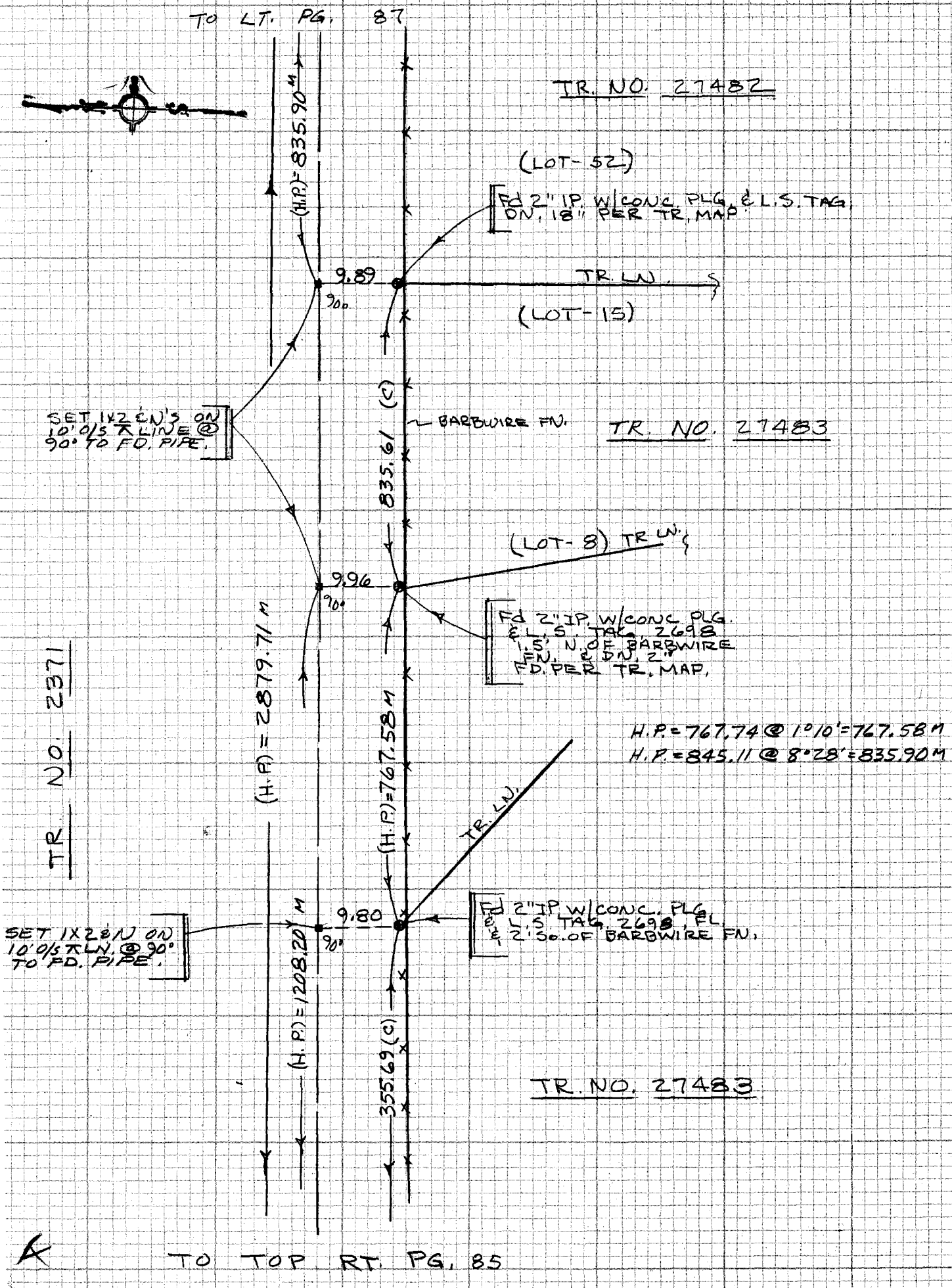
CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 86



CE 310
76F3095 73

PLEASE RETURN TO
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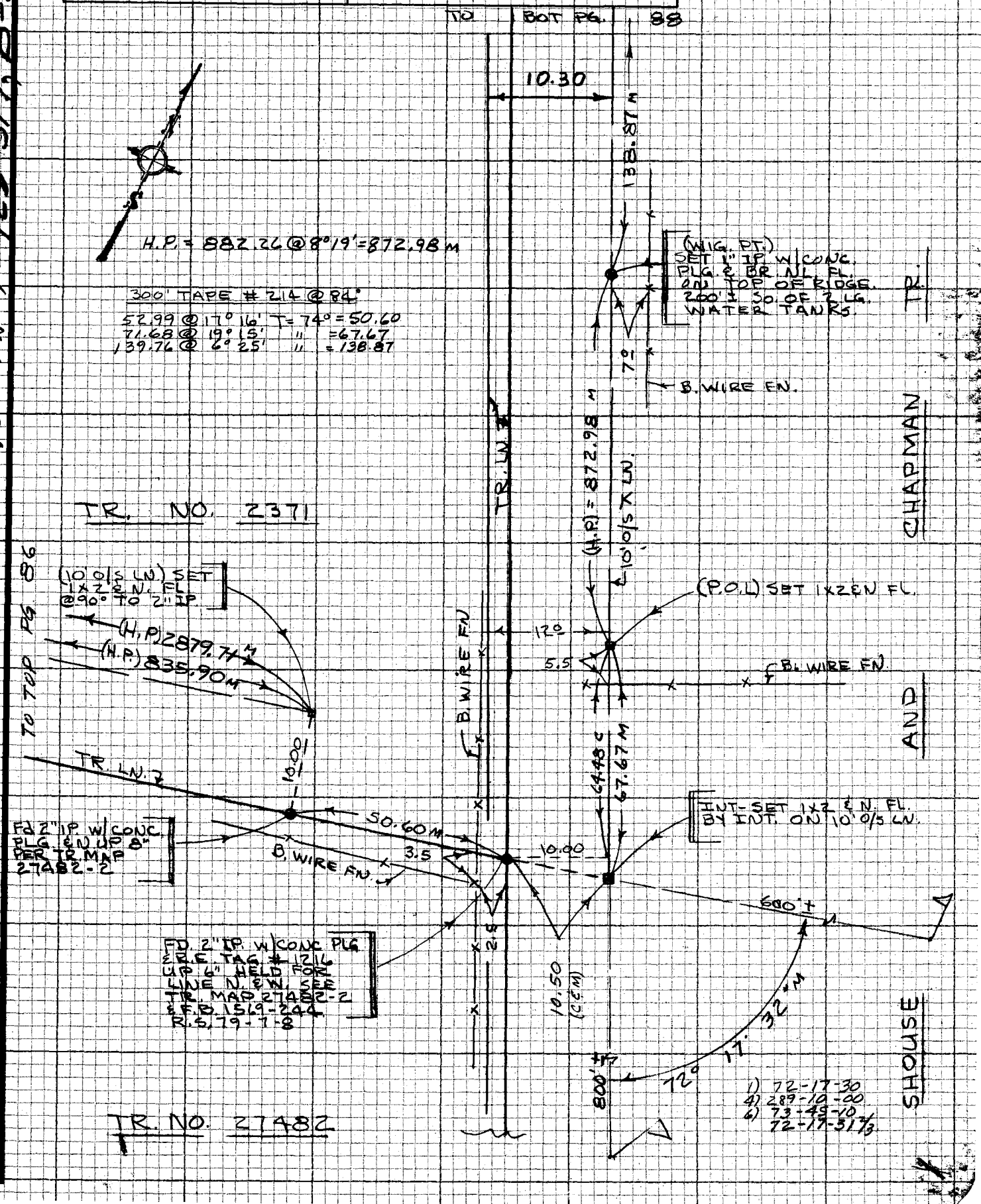
403 LOS ANGELES COUNTY ENGINEERING BLDG.

129 - 317.B-2 (55)

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. III F.B. 4317 PG. 87
Map No.	JN0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN-75
Date	Indexed T. M. PALMERI 1675



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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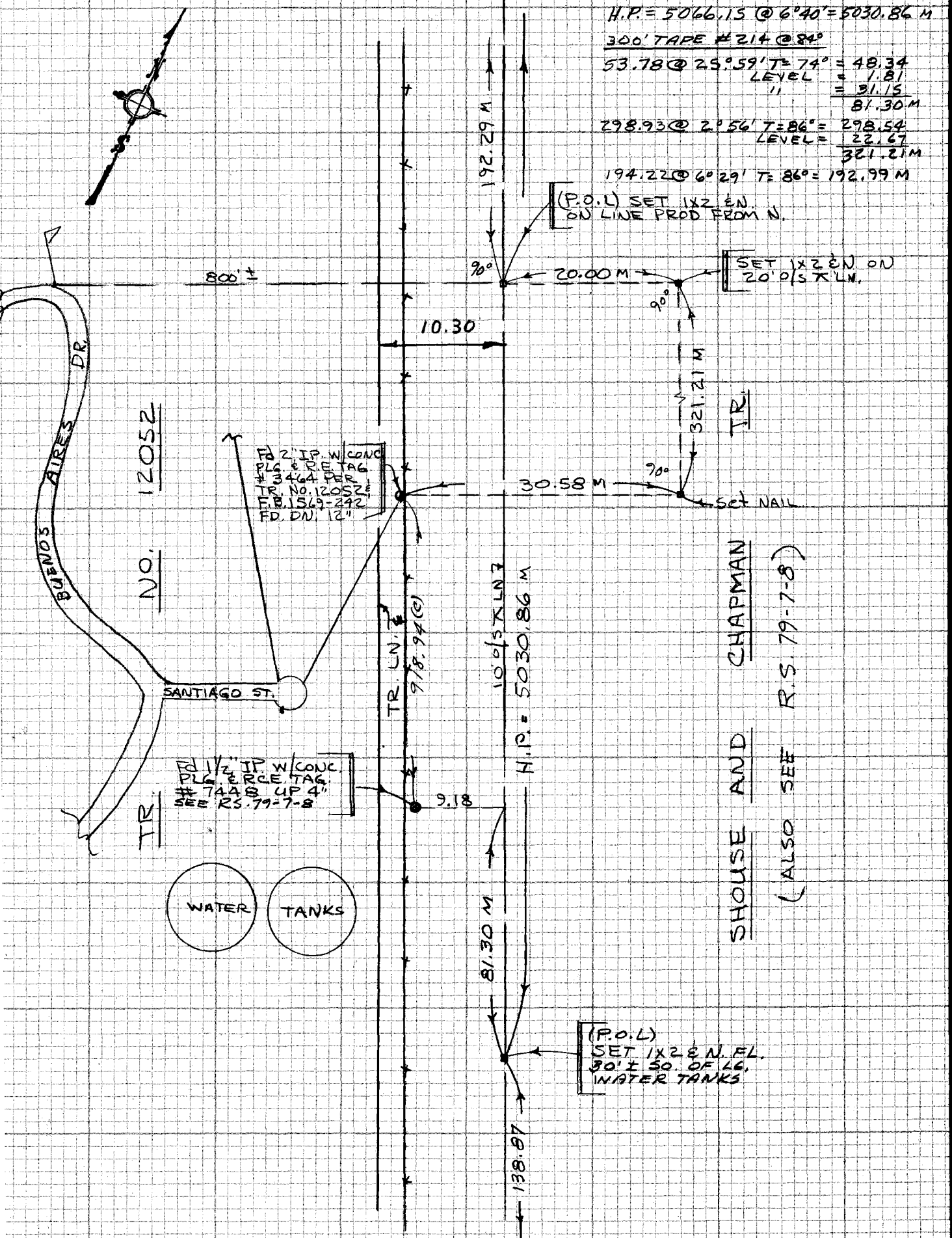
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 88



CE 310
76F309F

129-317, B-2 (46)

PLEASE RETURN TO
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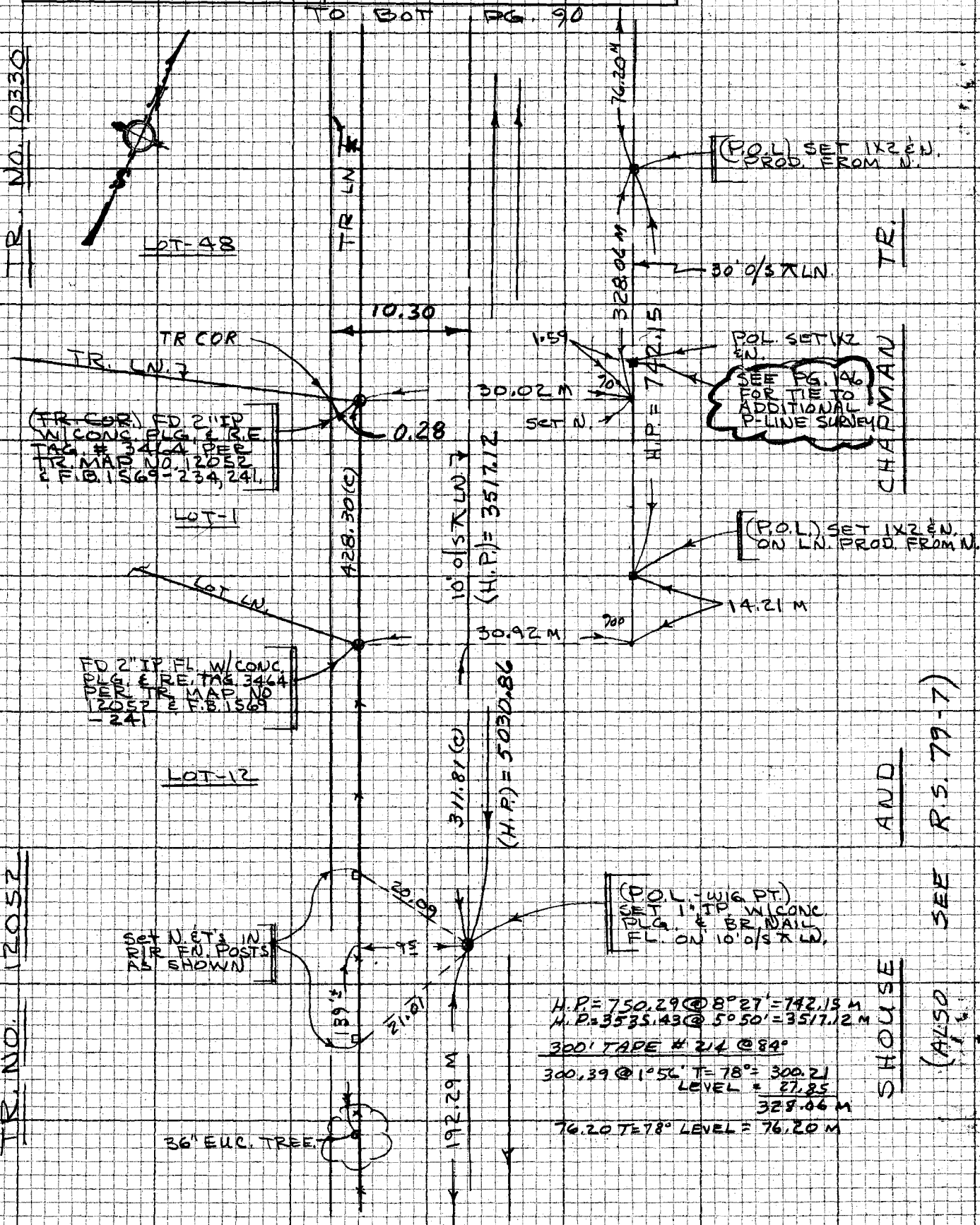
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

(42)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH - 3 F.B. 4317 PG. 89
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN-75
Date	Indexed L. M. PALMERI

TO BOT PG. 90



TO TOP PG. 88

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
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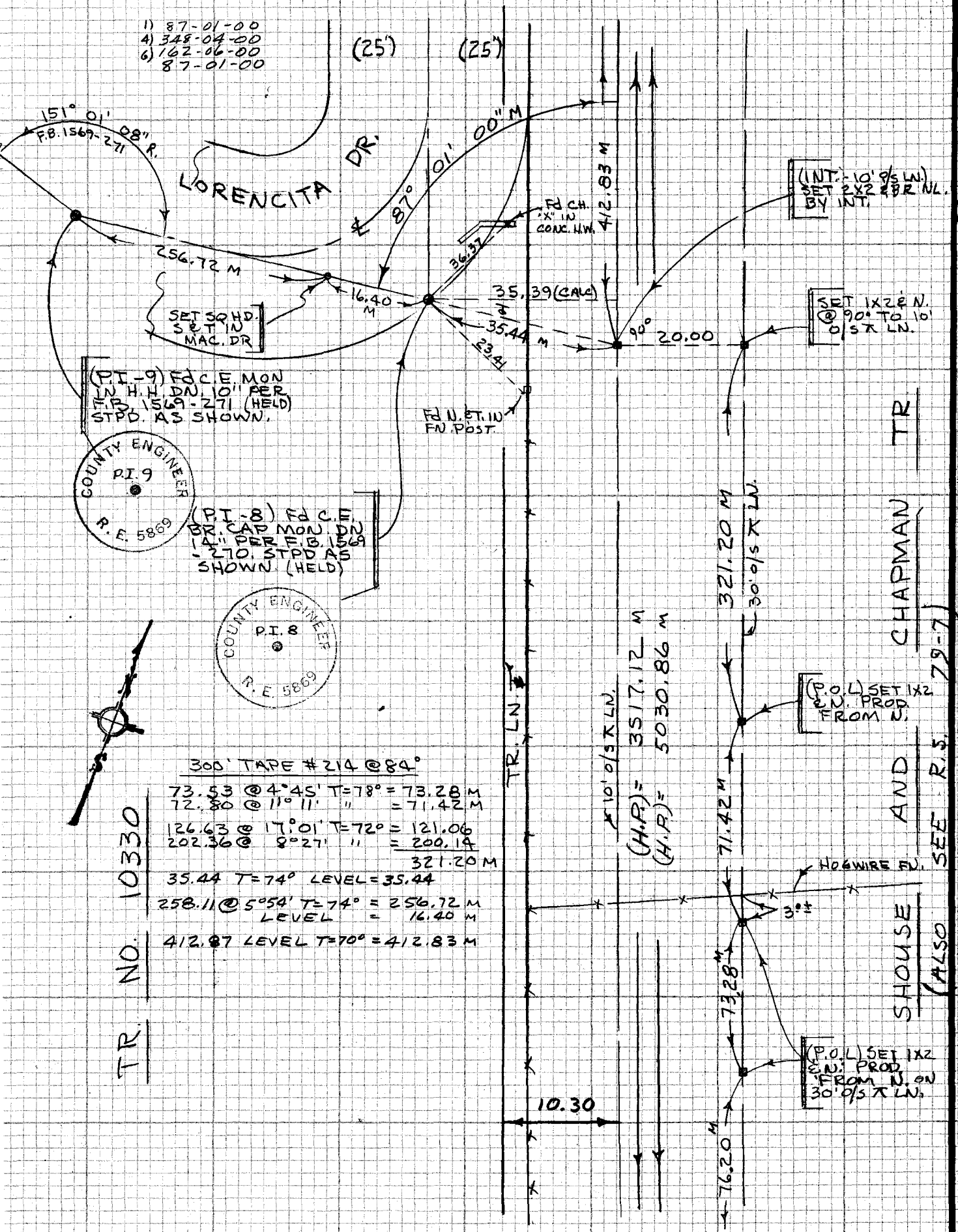
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 90

TO BOT PG. 91



300' TAPE #214 @ 84°

73.53 @ 4°45' T=78° = 73.28 M
72.80 @ 11°11' " = 71.42 M

126.63 @ 17°01' T=72° = 121.06
202.36 @ 8°27' " = 200.14
321.20 M

35.44 T=74° LEVEL = 35.44

258.11 @ 5°54' T=74° = 256.72 M
LEVEL = 16.40 M

412.87 LEVEL T=70° = 412.83 M

TO TOP PG. 89

129-317 B-2 (40)

CE 310
76F309F

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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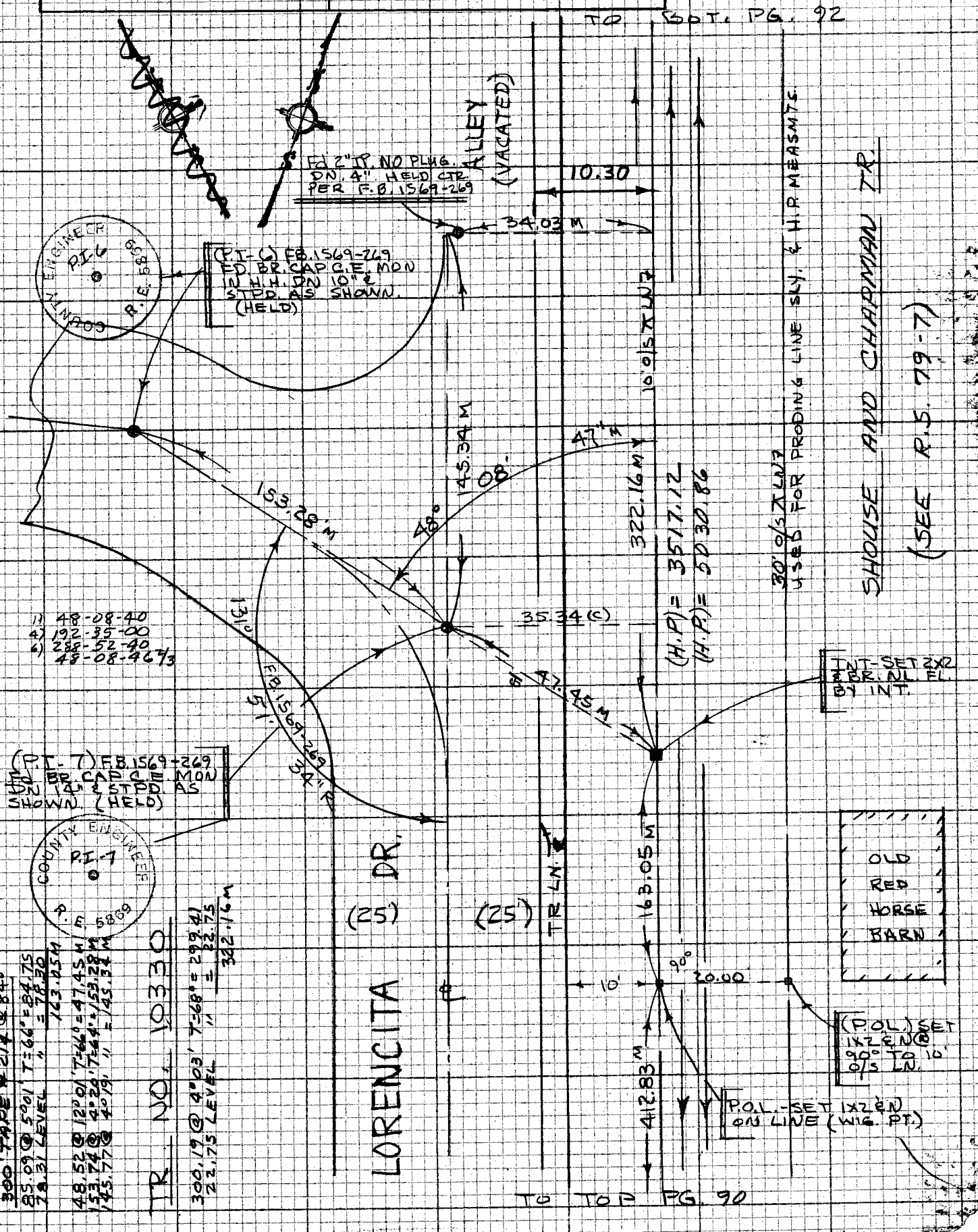
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKY LINE TRAIL - PH. III
Map No.	JN005630 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date JAN-75
Date	Indexed E. M. PALMERI 1675

F.B. 4317 PG. 91



300' TAPE #214 @ 84°
85.09 @ 5°01' T=66° = 84.75
78.31 LEVEL " = 78.30
163.05 M

48.52 @ 12°01' T=66° = 47.45 M
153.74 @ 4°20' T=64° = 153.28 M
145.77 @ 4°19' " = 145.34 M

TR NO. 10330

300.19 @ 4°03' T=68° = 299.41
22.75 LEVEL " = 22.75
322.16 M

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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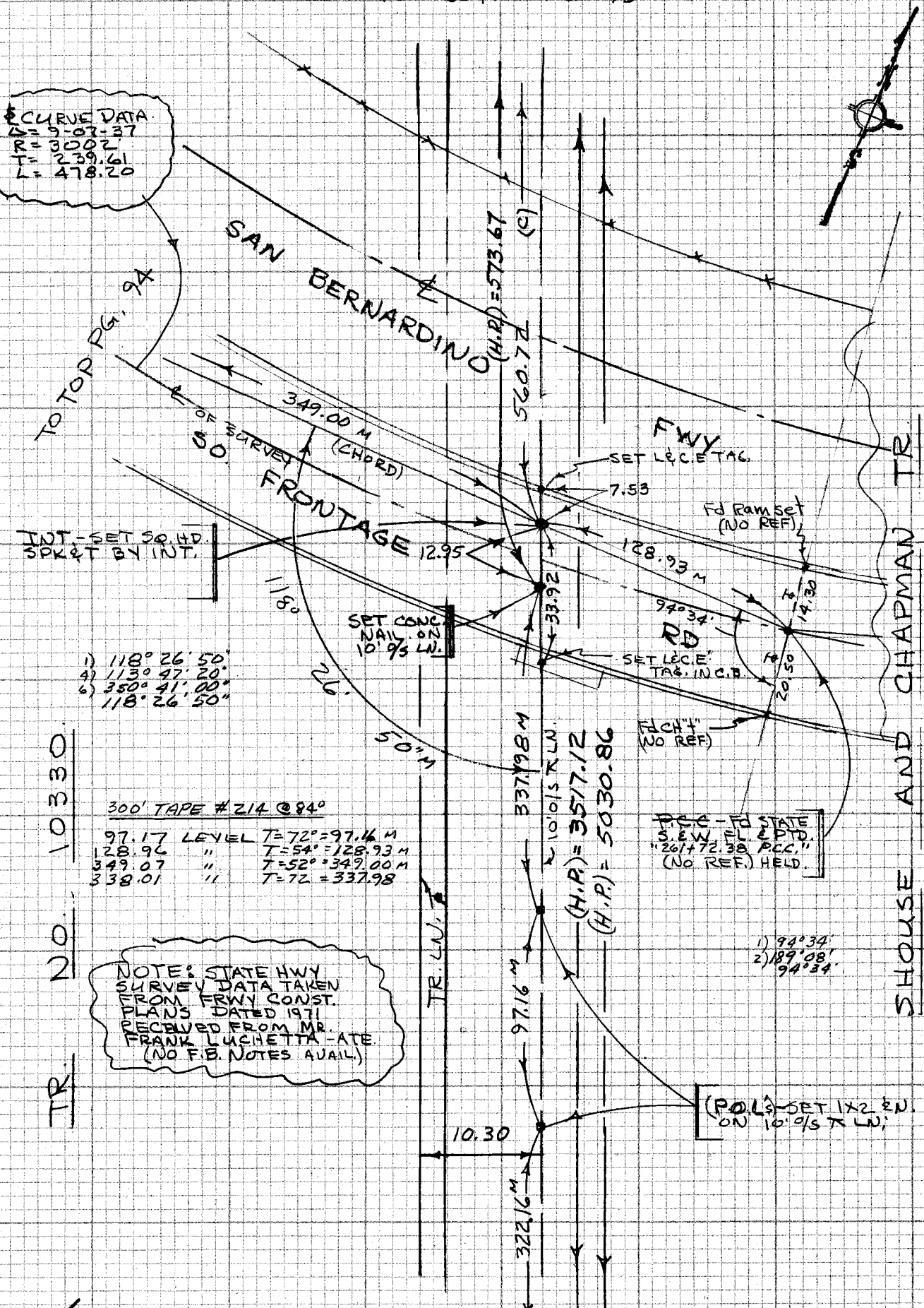
CENTERLINE NOTES
CE 310
76F3095-4/73

129-317, B-E

(39)

F.B. 4317 PG. 92

TO BOT. PG. 93



CE 310
76F3095

129-318B-2 (54)

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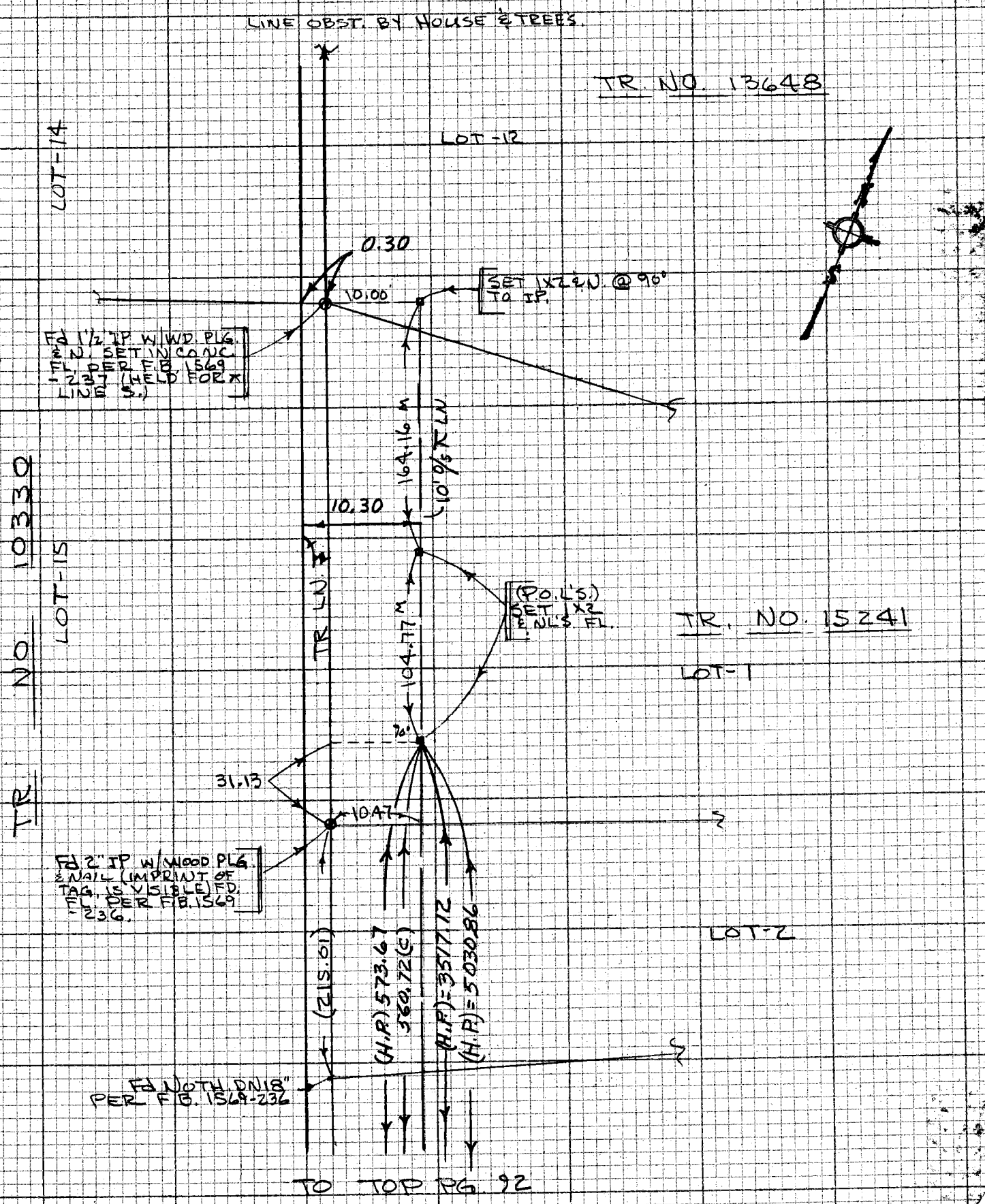
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III	F.B. 4317	PG. 93
Map No.	JN 0056.30 Tape #214 Std 84 °F		
Office Work	Surveyed by J. BAZEN		
Checked	Notes J.J.B. Date FEB-75		
Date	Indexed T. M. PALMERI 1675		



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PLEASE RETURN TO
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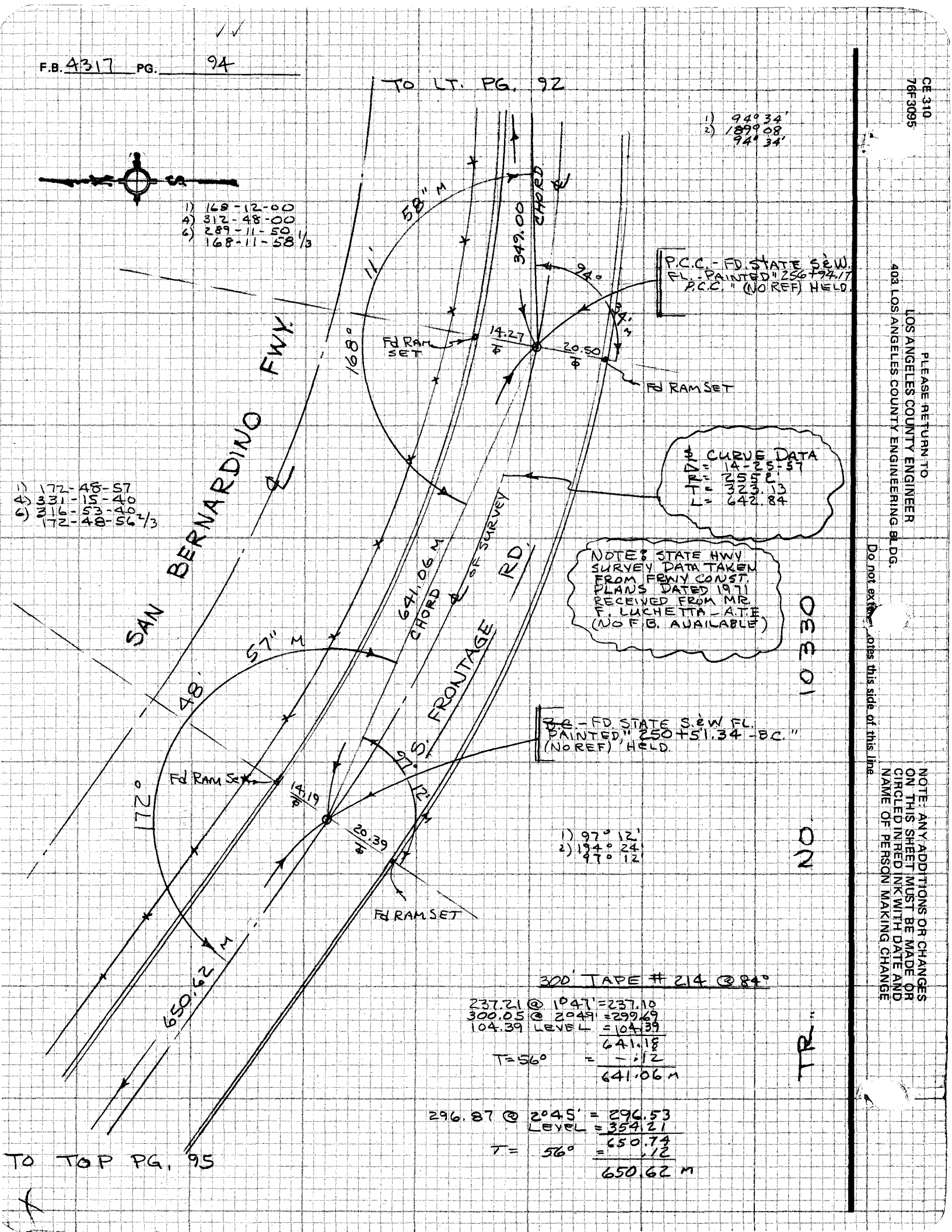
CENTERLINE NOTES
CE 310
76F3095-4/73

129-317 B-1

118

F.B. 4317 PG. 94

TO LT. PG. 92



TO TOP PG. 95

CE 310
76F3095

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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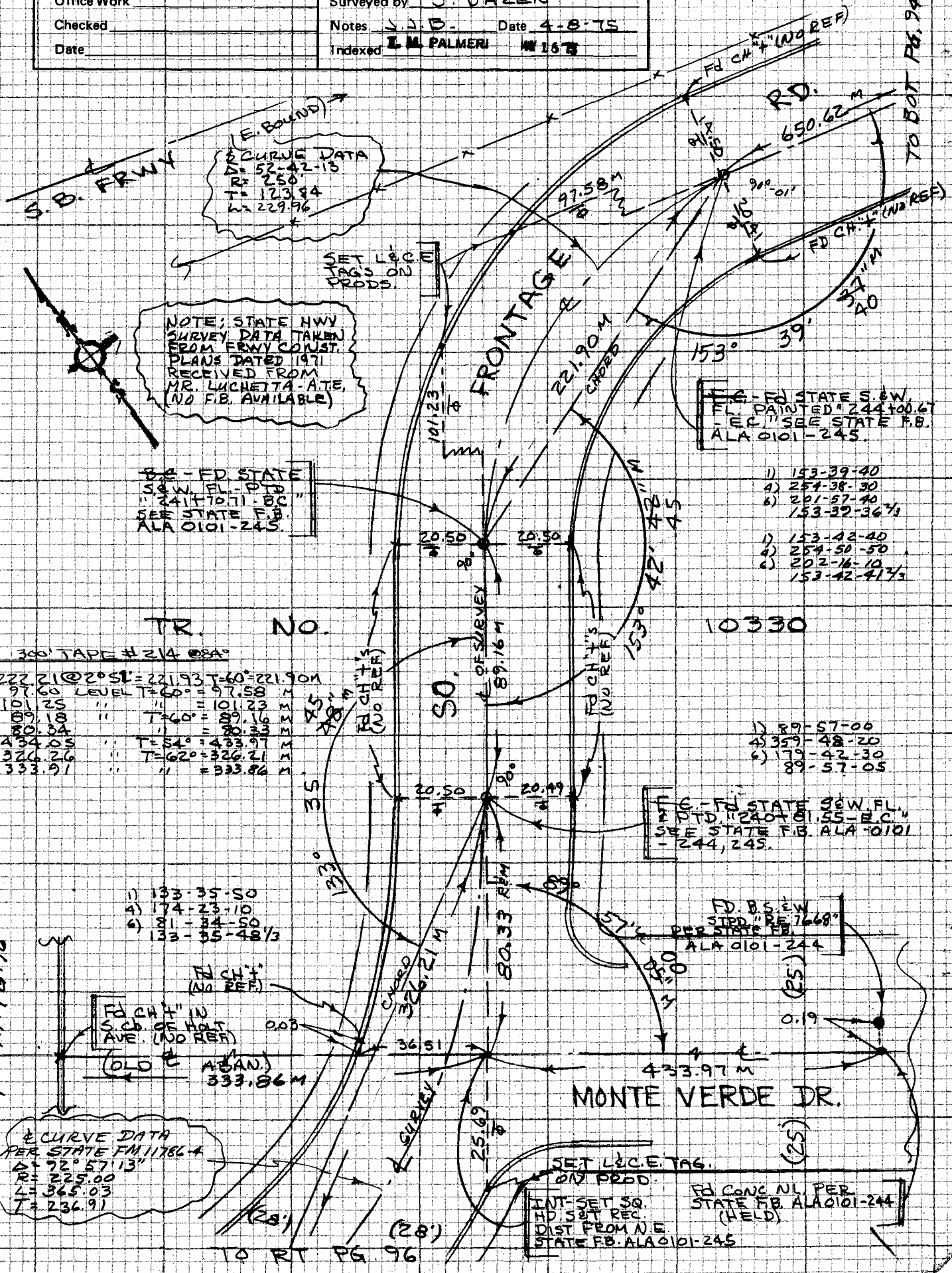
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 4317 PG. 95
Map No.	JN0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 4-8-75
Date	Indexed I. M. PALMERI 1675



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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 96

TO BOT PG. 97

1) 171-13-20
4) 324-53-10
6) 307-19-30
171-13-15

300' TAPE #214 @84°

124.30	LEVEL	T=62° = 124.28
88.57	"	" = 88.56
52.04	"	" = 52.04
273.18	"	" = 273.14
264.40	"	T=60° = 264.36

BRIDGE

264.36 M

(TEMP. P.I.) SET SQ HD. SET BY INT. SEE F.B. 393-23

S.B. FRWY ℄ CONC. 18" M

13'

171°

CONST. ℄ F.M. 11786-4 587.70 (C)

273.14 M

AVE.

ON RAMP

NOTE: STATE HWY SURVEY DATA TAKEN FROM FRWY CONST. PLANS DATED 1971 RECEIVED FROM MR. F. LUCHETTA - A.T.E. (NO F.B. REF)

Fd P.K. SPK DN. 1" SEE STATE F.B. ALA0101-243

STATE P.I. - Fd STATE HWY BR. CAP MON IN H.H. USED S'LY P.M. PER STATE F.B. 74-072.7-5 (HELD)

Fd CH. "+" (NO REF)

MONTE VERDE DR.

OLD ℄

34.62

333.86 M

52.03 M

52°

03'

02"

(R)

76°

F.M. 11786-4

53' M

55'

100°

(50)

1) 100-55-50
4) 43-43-40
6) 245-35-20
100-55-53 1/3

1) 133-32-10
4) 174-08-30
6) 81-12-50
133-32-08 1/3

CONST. ℄ CURVE DATA PER F.M. 11786-4
Δ = 3-57-14
R = 3000'
T = 103.55
L = 207.03

CHORD 326.21 M

05 08" M

32°

133°

TO BOT PG. 95

AVE.

SEE ℄ F.M. 11786-4

88.56 M

ON RAMP

INT. Fd NOTH. SET CONC. NL. FL. REC. DIST. FROM S.W.

GARVEY

(28')

20.51

SURVEY SEE F.M. 11786-4

Fd. CH. "+"

98.05

124.28 M

14.99 M

OFF-RAMP

BC = 11110.04

BC - Fd STATE HWY SET TAG. FL. PER CONST. PLANS - 1971 F.M. 73.3

BC - Fd. STATE S.&W. FL. & P.T.D. "237+16.52 - B.C." SEE STATE F.B. ALA 0101-243

43

1) 98-00-40
4) 32-02-40
6) 228-04-00
98-00-40

(50')

00'

98°

273.38 ℄

HOLT

TR. NO.

(50')

10330

℄ SOUTH FRTG. RD. F.M. 11786-4

Fd STATE S.&W. FL. @ INT. - SEE STATE F.B. ALA 0101-243 & F.M. 11786-4 (HELD)

CE 310
76F3095

129-317 B-1 (109)

PLEASE RETURN TO
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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. III
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 4-75
Date	Indexed L. M. PALMER #167

F.B. 4317 PG. 97

300' TAPE #214

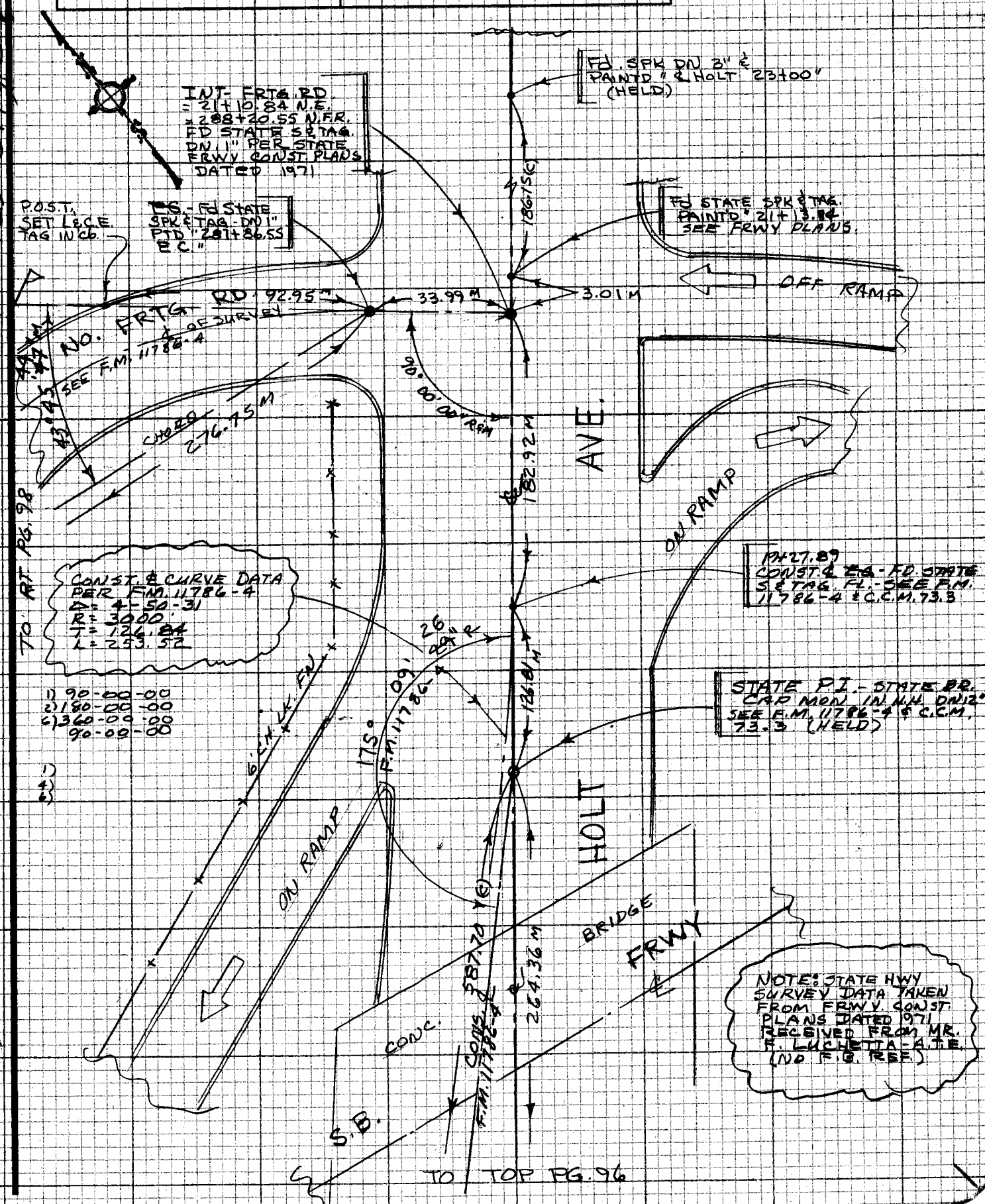
126.83 T=62° = 126.81
182.93 " = 182.92
34.00 " = 33.99
276.79 T=60° = 276.75
92.96 " = 92.95

(119)

B-1

129-3179

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



Do not extend notes this side of the line

PLEASE RETURN TO
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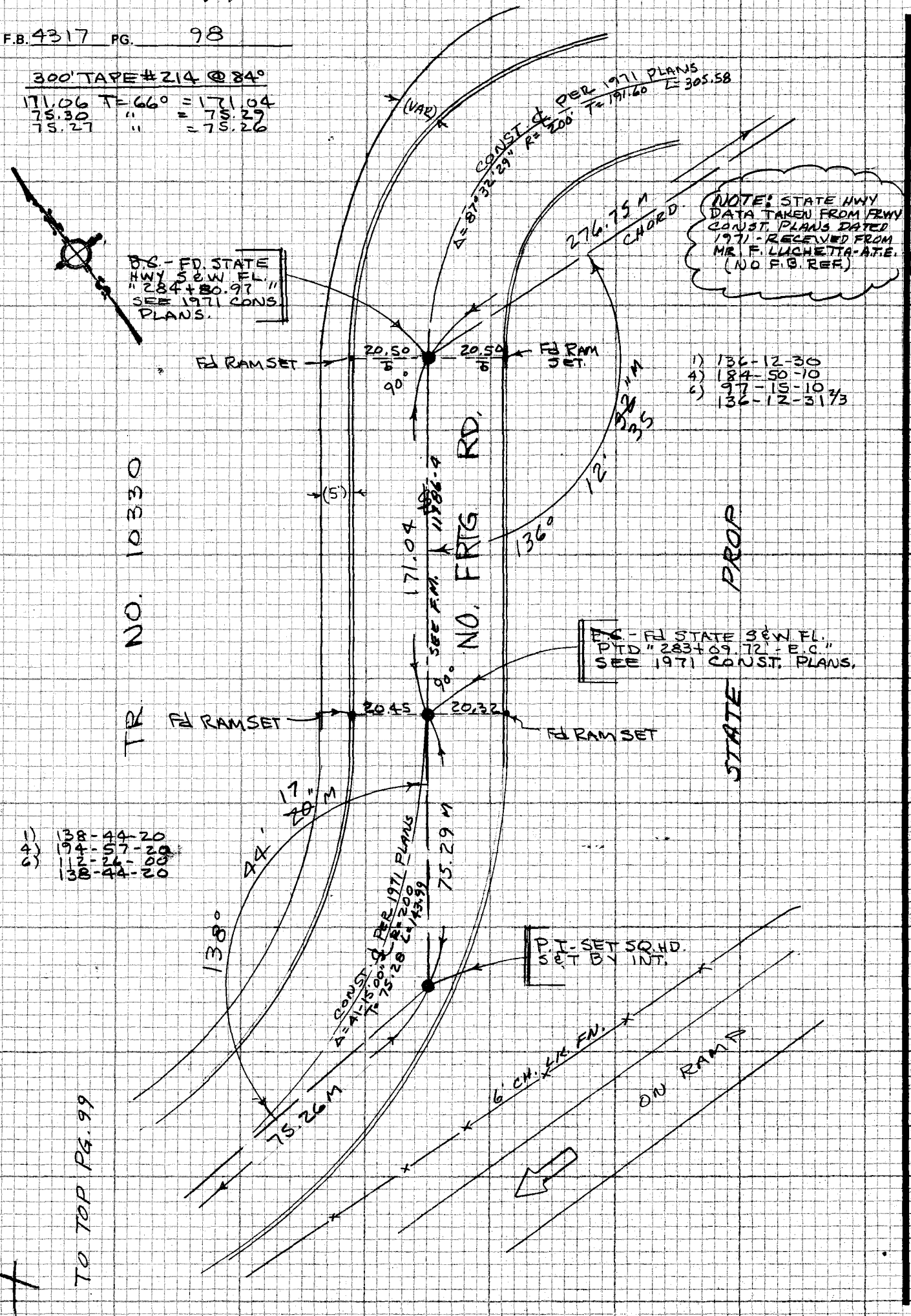
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 98

300' TAPE #214 @ 84°

171.06 T=66° = 171.04
75.30 " = 75.27
75.27 " = 75.26



CE 310
76F3095 1/3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
108 LOS ANGELES COUNTY ENGINEERING BLDG.

125

1-B 213-621

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 4317 PG. 99
Map No.	JN0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date FEB-75
Date	Indexed L.M. PALMER #168

TO BOT LT. PG. 98

300' TAPE #214

H.P. = 323.29 @ 1°19' = 323.20
120.63 T = 72° = 120.62
202.58 M

299.94 @ 3°54' T = 76° = 299.21
LEVEL 79.78 " = 79.78
378.99 M

H.P. = 543.46 @ 0°08' = 543.46
121.19 T = 66° LEVEL = 121.18
422.28 M

73.71 T = 76° = 73.71 M

CONST $ SEE F.M. 11786-4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

12B-317B-1 (120)

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend note this side of this line

B.C. - Fd STATE HWY. N. & TAG. FL. PER STATE CONST. PLANS DATED 1971

1) 88° 02' 30"
4) 352 - 10 - 10
6) 168 - 15 - 20
88 - 02 - 33 1/3

1) 126 - 19 - 20
2) 252 - 38 - 40
126 - 19 - 20

Fd RAMSET

20.51 12.39 Fd RAM SET

75.26 M

9253

S.W. COR. LOT 2 TR. 9253 Fd NOTH. - FALLS IN BLDG. SITE

(565.70 C) LOT-LN.

NO.

422.28 M
M.P. = 543.46 M

6' CH. LK. FN.

E.C. - Fd STATE HWY. N. & TAG. FL. PER STATE CONST. PLANS DATED 1971

30 33" M

20.29 12.42 Fd RAMSET

90°

Fd RAMSET

(20 O/S ⅄ LINE) SET SQ HD SET @ 90° TO Fd. 2" IP.

(O/S P.I.) SET 1X2 EN CALC. DIST. FROM N.

121.18 M

TR.

TO BOT PG. 100

378.99 M

73.71 C&M

202.58 M

14.80

20.00

20 O/S ⅄ LN.

3°

6' CH. LK. FN.

73.71 (C)

P.O.S.T. SET SQ HD. SET BY INT.

Fd 2" IP W/ CONC. BOT W/ CONC. PLG. & R.E. TAG #6067

126°

19'

20" R&M

CONST $ SEE F.M. 11786-4

Fd 2" IP W/ Wd PLG. & R.E. TAG #6371 (HELD) PER TR. 17045 FD. DN. 30"

TR. DATA
Δ = 53° 40' 40"
R = 125.67
L = 117.73

20'

(339.38)

MADE SEARCH FOR 2" IP PER TR. MAP. FD. NOTH. DN. 48"

NO SEARCH 2" IP FALLS IN TR. PG.

SEMI-TAN

RD.

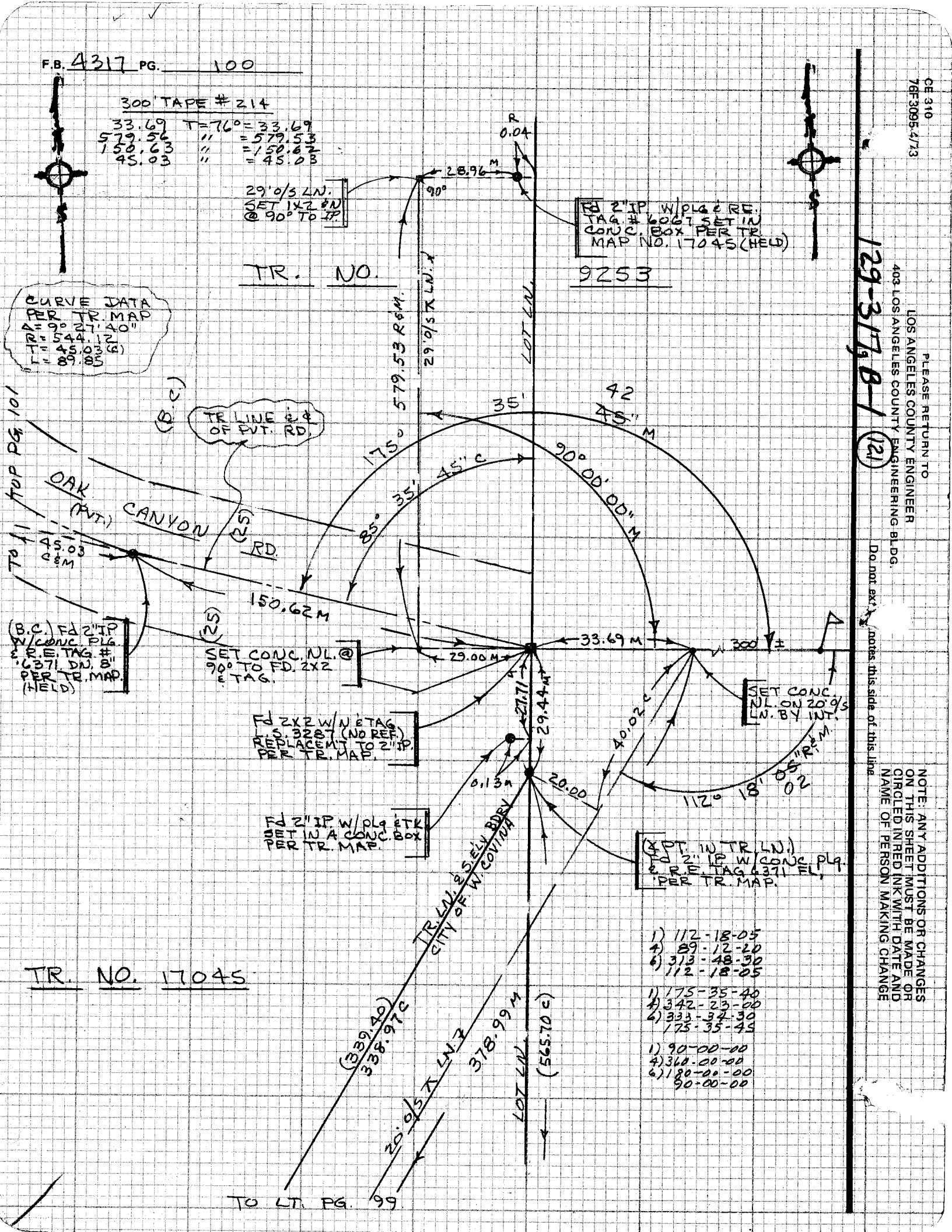
FRTG.

NO.

SAN BERNARDINO FWY

TR. NO. 17045

CENTER LIN
CE 310
76F3095-4/73


F.B. 4317 PG. 100
300' TAPE # 214
33.69 T=76°=33.69
579.56 " =579.53
150.63 " =150.62
45.03 " =45.03
R 0.04
28.96 M
90°
29' O/S LN. SET 1X2 & N @ 90° TO IP.
Fd 2" IP. W/PLG & RE. TAG # 6067 SET IN CONC. BOX PER TR. MAP NO. 17045 (HELD)
TR. NO. 9253
CURVE DATA PER TR. MAP
Δ= 9° 27' 40"
R= 544.12
T= 45.03 (C)
L= 89.85
579.53 R&M
29' O/S ⊼ LN.
LOT LN.
(B.C.)
TR LINE & ℄ OF PVT. RD.
TOP PG. 101
OAK CANYON RD.
(PVT.)
(25)
45.03 C&M
150.62 M
35'
42
45" M
175°
90° 00' 00" M
85° 35' 45" C
(B.C.) Fd 2" IP W/CONC. PLG. & R.E. TAG. # 6371 DN. 8" PER TR. MAP. (HELD)
SET CONC. NL. @ 90° TO FD. 2X2 & TAG.
29.00 M
33.69 M
300' ±
SET CONC. NL. ON 20' O/S LN. BY INT.
Fd 2X2 W/N & TAG L.S. 3287 (NO REF.) REPLACEM'T TO 2" IP. PER TR. MAP.
27.71
29.44 M
40.02 C
0.13 M
20.00
112° 18' 05" R&M
02
Fd 2" IP. W/PLG & TK SET IN A CONC. BOX PER TR. MAP.
(℄ PT. IN TR. LN.) Fd 2" IP W/CONC. PLG. & R.E. TAG 6371 FL. PER TR. MAP.
TR. LN. & S.E'LY BDRY CITY OF W. COVINA
TR. NO. 17045
(339.40)
338.97 C
378.99 M
20' O/S ⊼ LN. ⊼
LOT LN.
(565.70 C)
TO LT. PG. 99
1) 112-18-05
4) 89-12-20
6) 313-48-30
112-18-05
1) 175-35-40
4) 342-23-00
6) 333-34-30
175-35-45
1) 90-00-00
4) 360-00-00
6) 180-00-00
90-00-00
CE 310
76F3095.4/73
PLEASE RETURN TO
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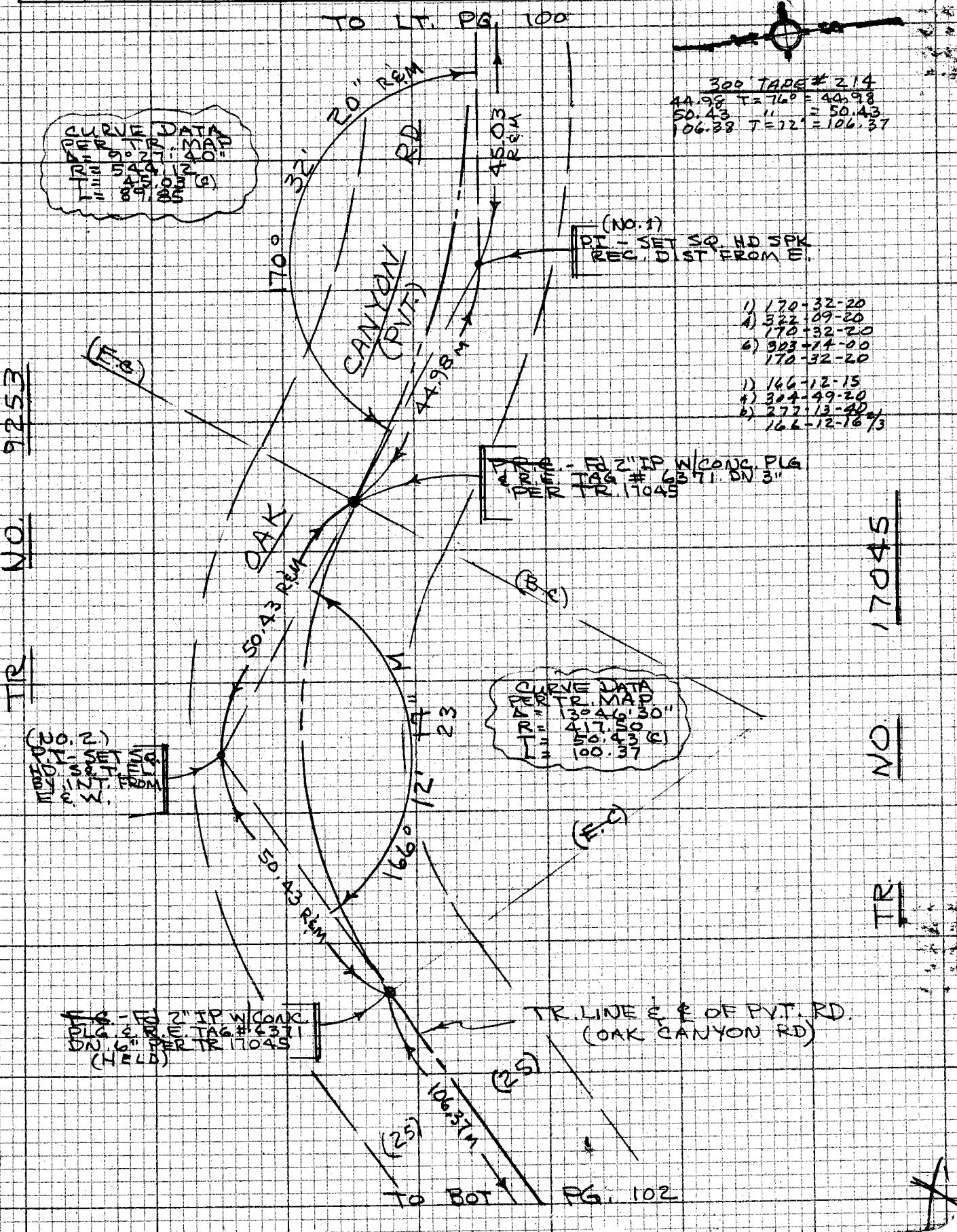
403 LOS ANGELES COUNTY ENGINEERING BLDG.
129-317 B-1 (121)
Do not ext notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 4317 PG. 101
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes N.N.B. Date FEB-75
Date	Indexed L.M. PALMER M16



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-317, B-1 (122)

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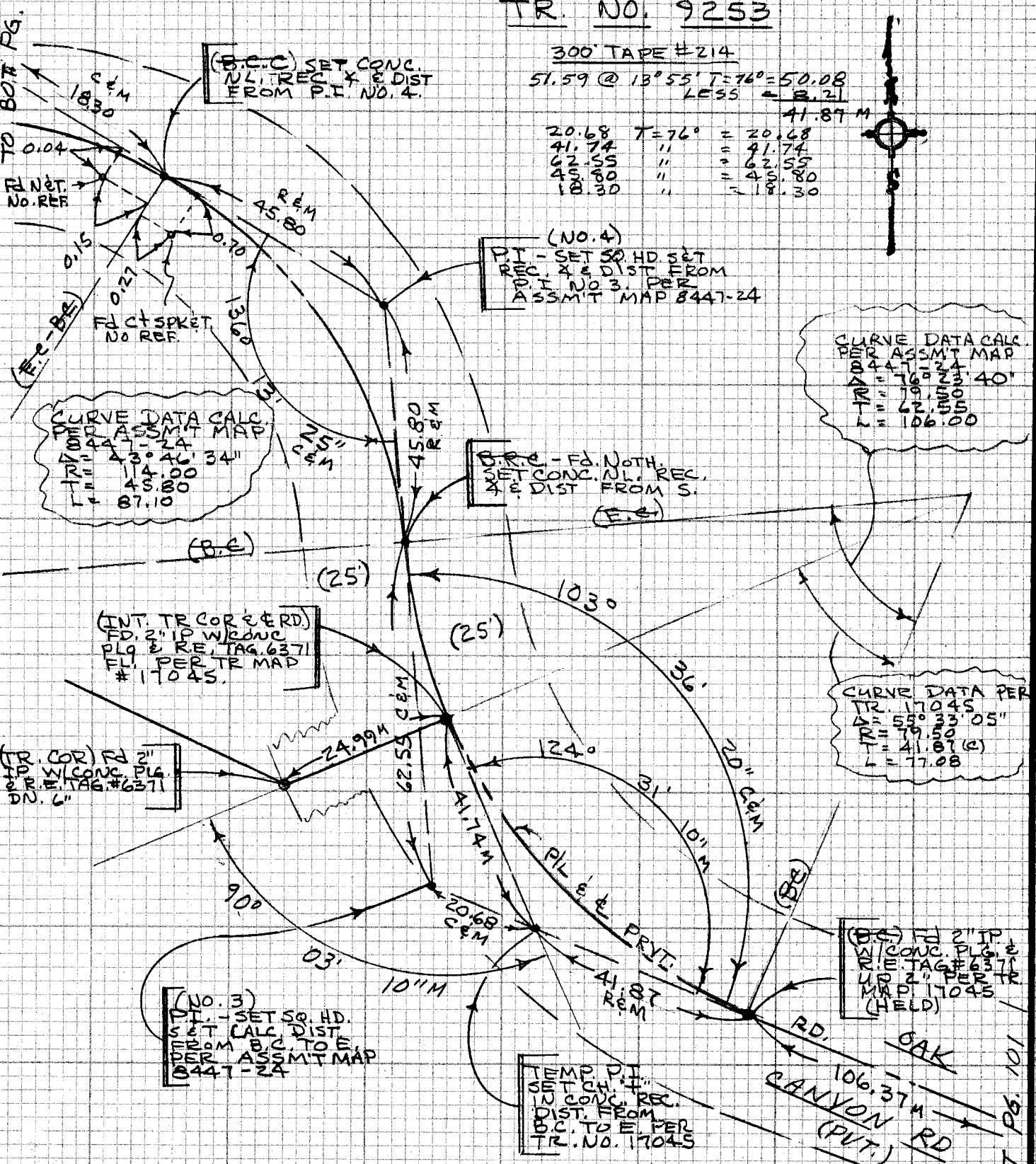
CENTERLINE NOTES
CE 310
76F3005-4/73

F.B. 4317 PG. 102



TR. NO. 17045

1) 124-31-10
2) 249-02-20
124-31-10

1) 103-36-20
4) 54-25-20
6) 261-38-00
103-36-20

1) 90-03-10
2) 180-06-20
90-03-10

1) 136-13-25
4) 184-53-40
6) 97-20-30
136-13-25

CE 310
76F3095 4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

129-317, B-1 (22)

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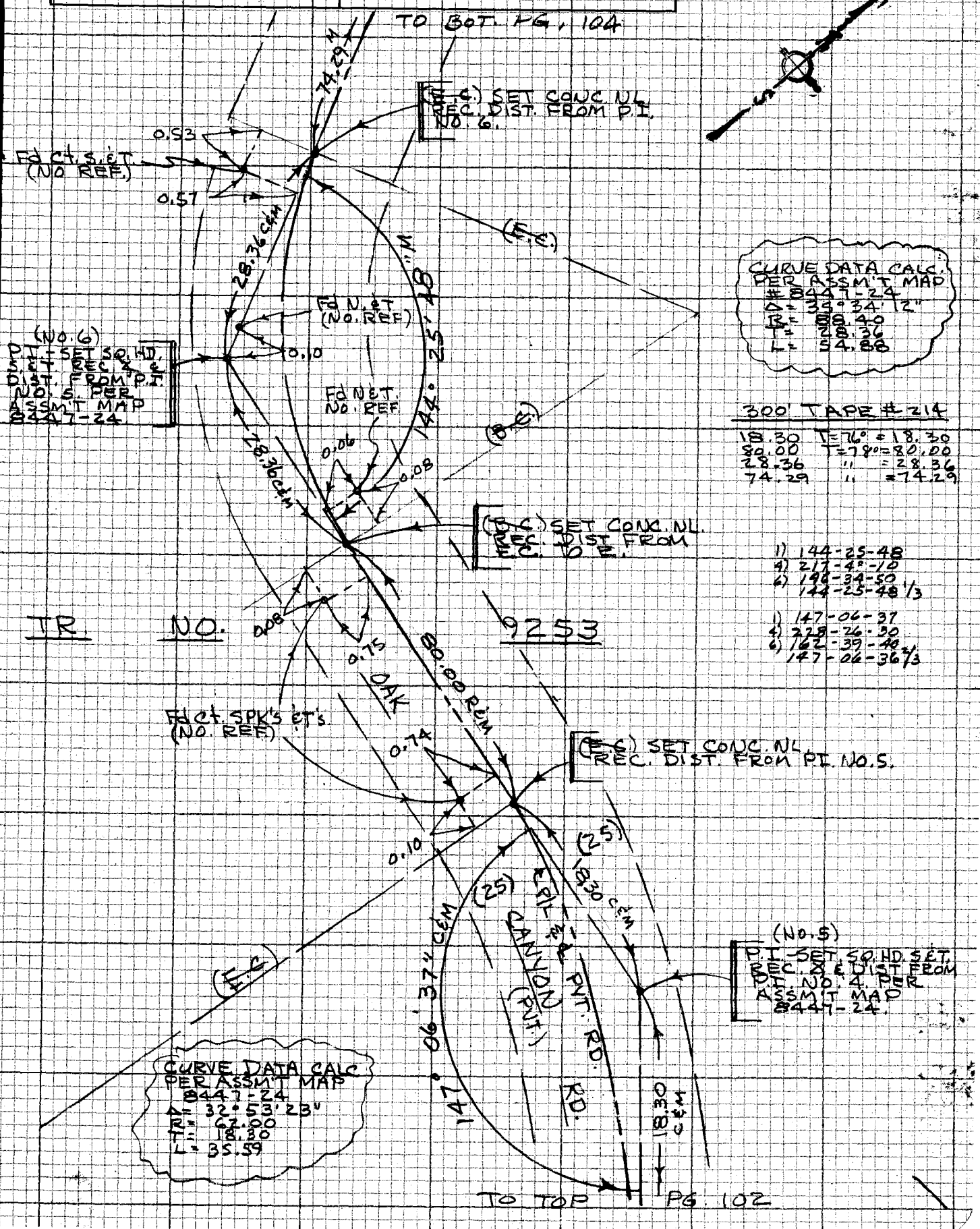
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. III F.B. 4317 PG. 103
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date FEB-75
Date	Indexed L. M. PALMERI 1675



CURVE DATA CALC. PER ASSM'T MAP #8447-24
Δ = 35° 34' 12"
R = 88.40
T = 28.36
L = 54.88

300' TAPE #214

18.30	T = 76° = 18.30
80.00	T = 78° = 80.00
28.36	" = 28.36
74.29	" = 74.29

1) 144-25-48
4) 217-4°-10
6) 196-34-50
144-25-48 1/3

1) 147-06-37
4) 228-26-30
6) 162-39-40
147-06-36 2/3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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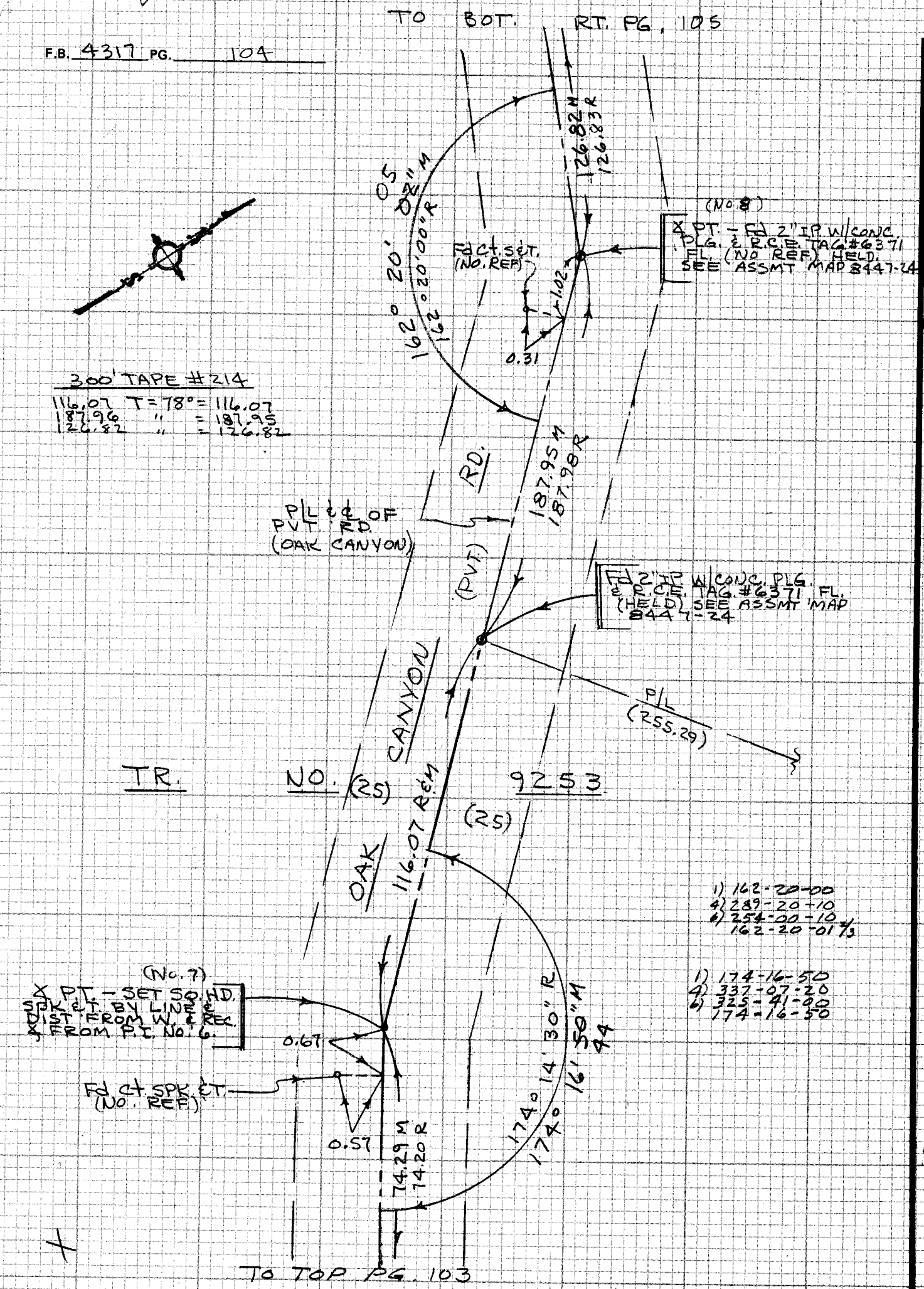
CENTERLINE NOTES CE 310 76F3095-4/73

129-317, B-1 (122)

F.B. 4317 PG. 104



CE 310
76F3095 3

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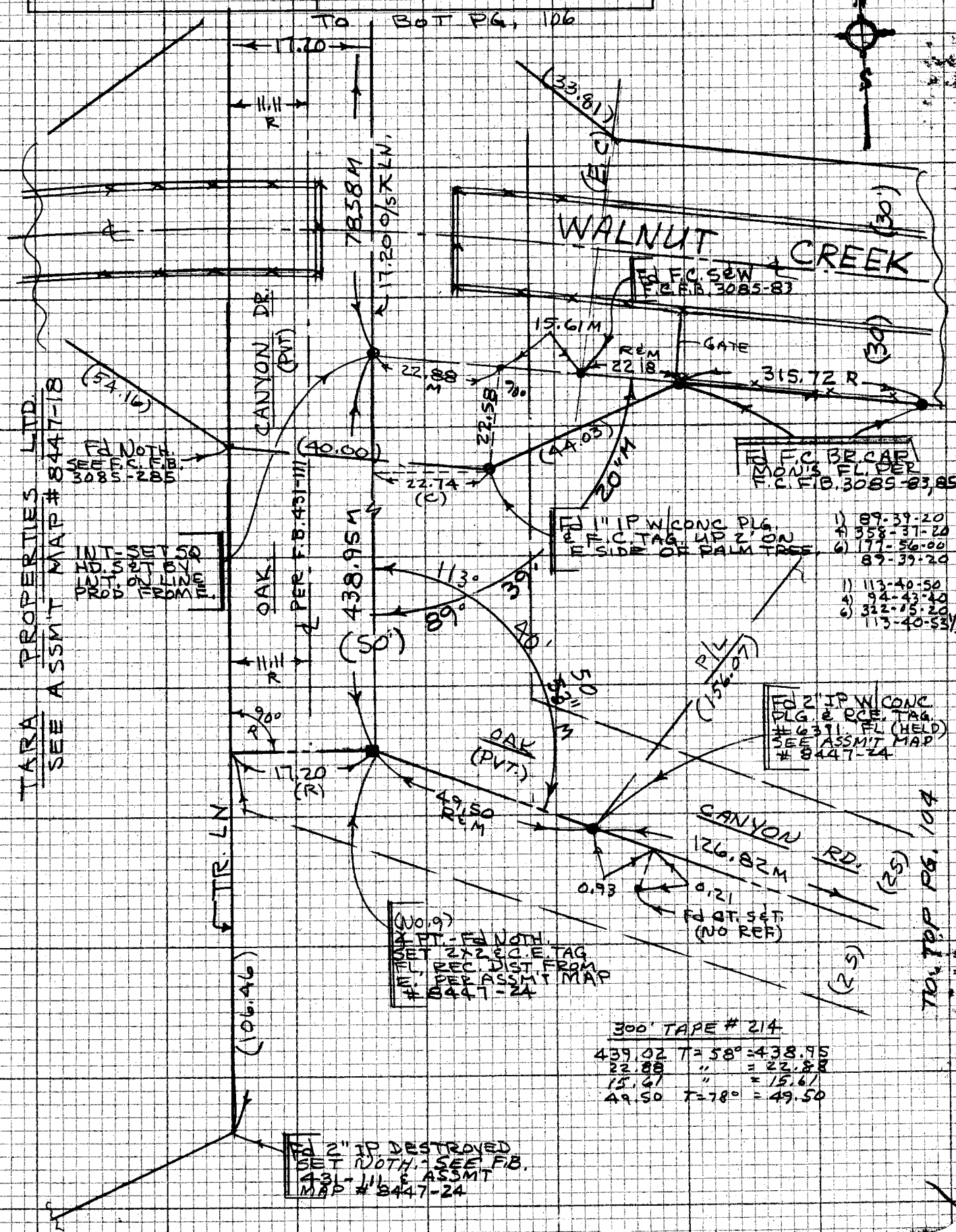
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-317 B-1 (16)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH. III F.B. 4317 PG. 105
Map No.	JN 0056.03 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date MAR-75
Date	Indexed L. M. PALMERI 1575



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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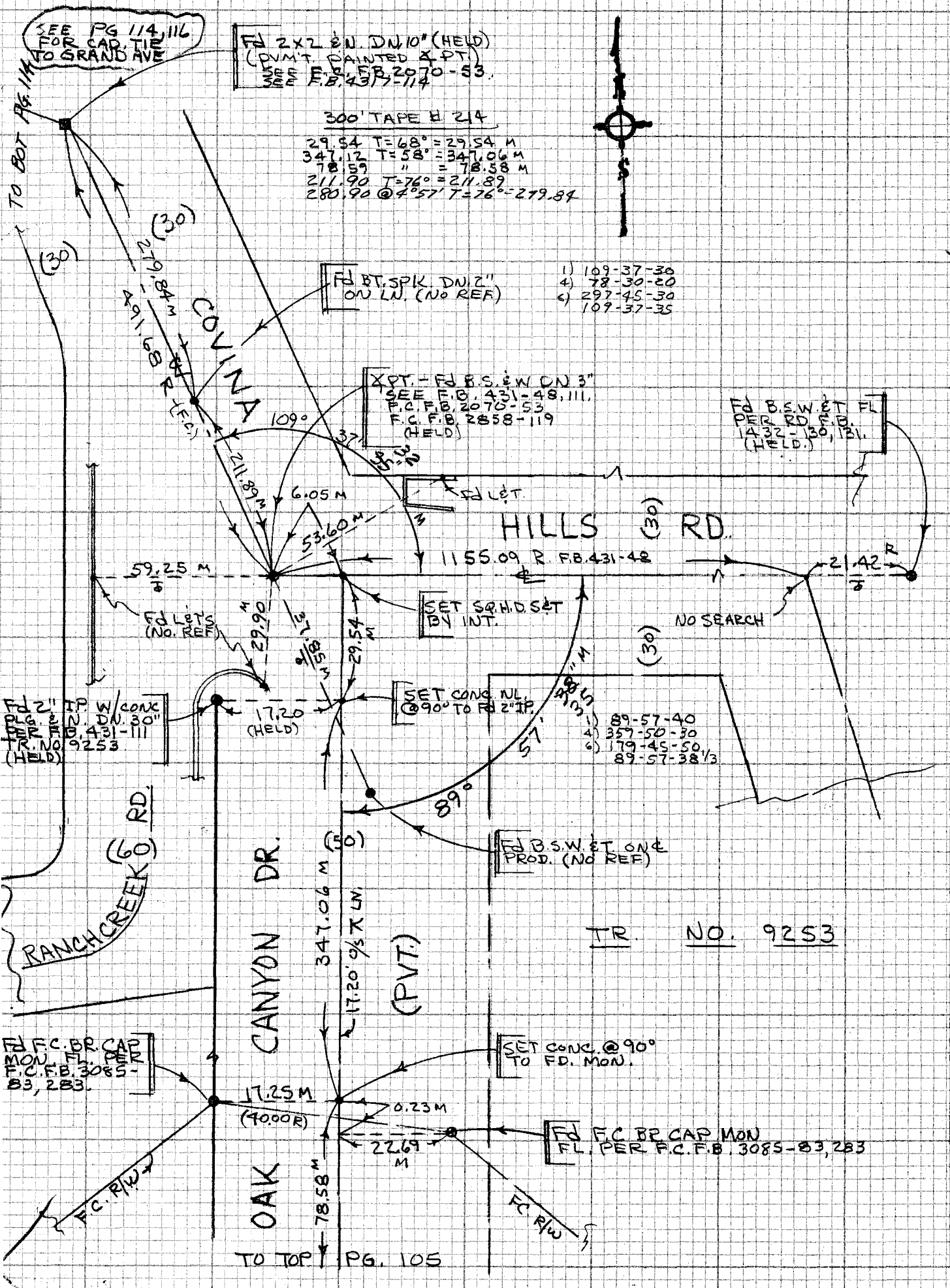
CENTERLINE NOTES
CE 310
76F3095-4/73

129-317 B-1 (91) & (92)

F.B. 4317 PG. 106



CE 310
76F3095 3

129-317, B-1 (90)

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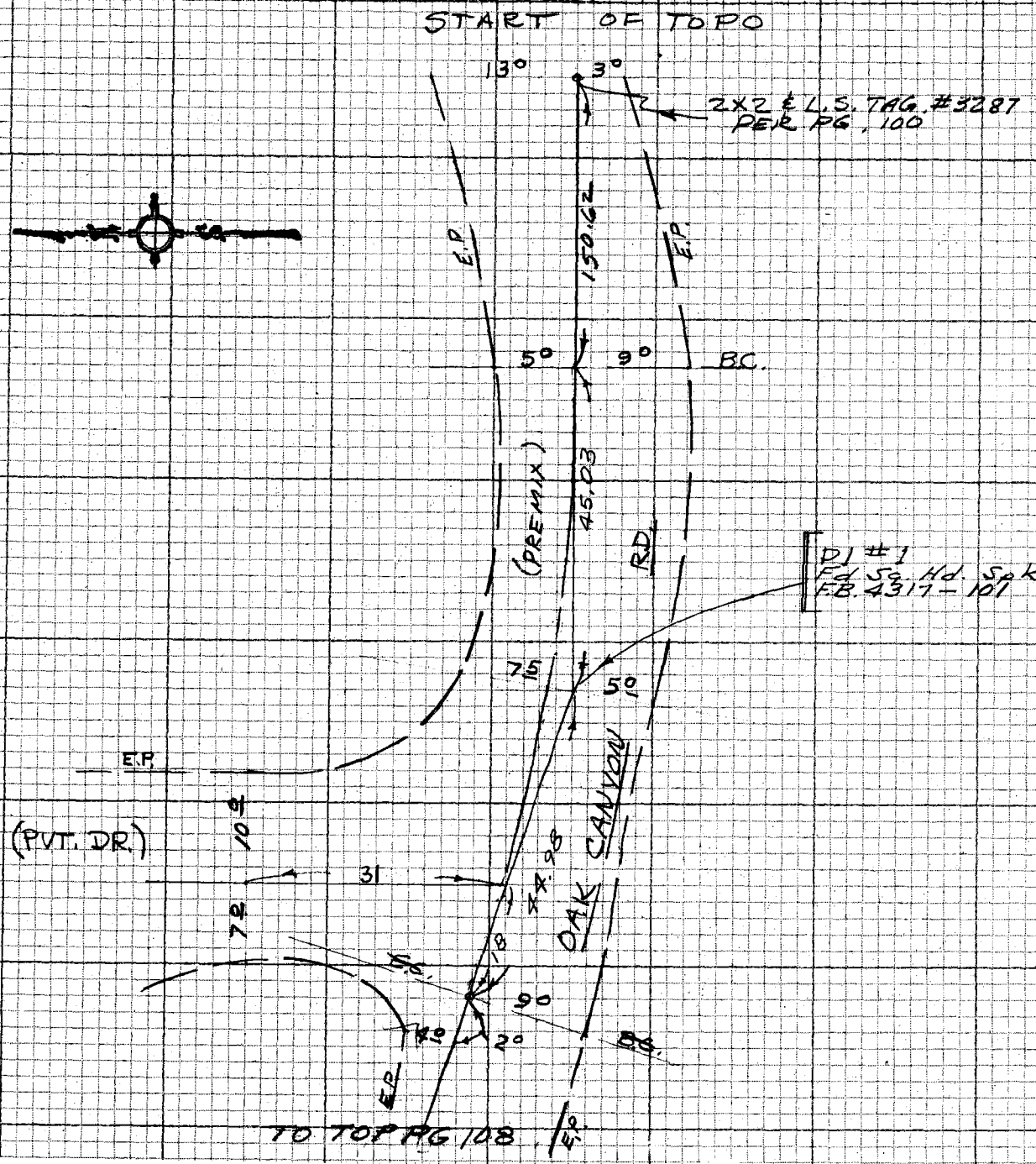
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. 43.17 PG. 107
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes C.E.S. Date MAR-75
Date	Indexed L. M. PALMERO

J.N. 0056.30

SKYLINE TRAIL - PHASE III

TOPO OF EXIST'G. PAVEMENT OF OAK CANYON RD. (PRIVATE) FOR ℄ SEE PG'S.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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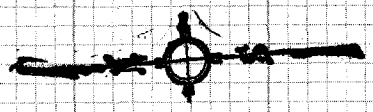
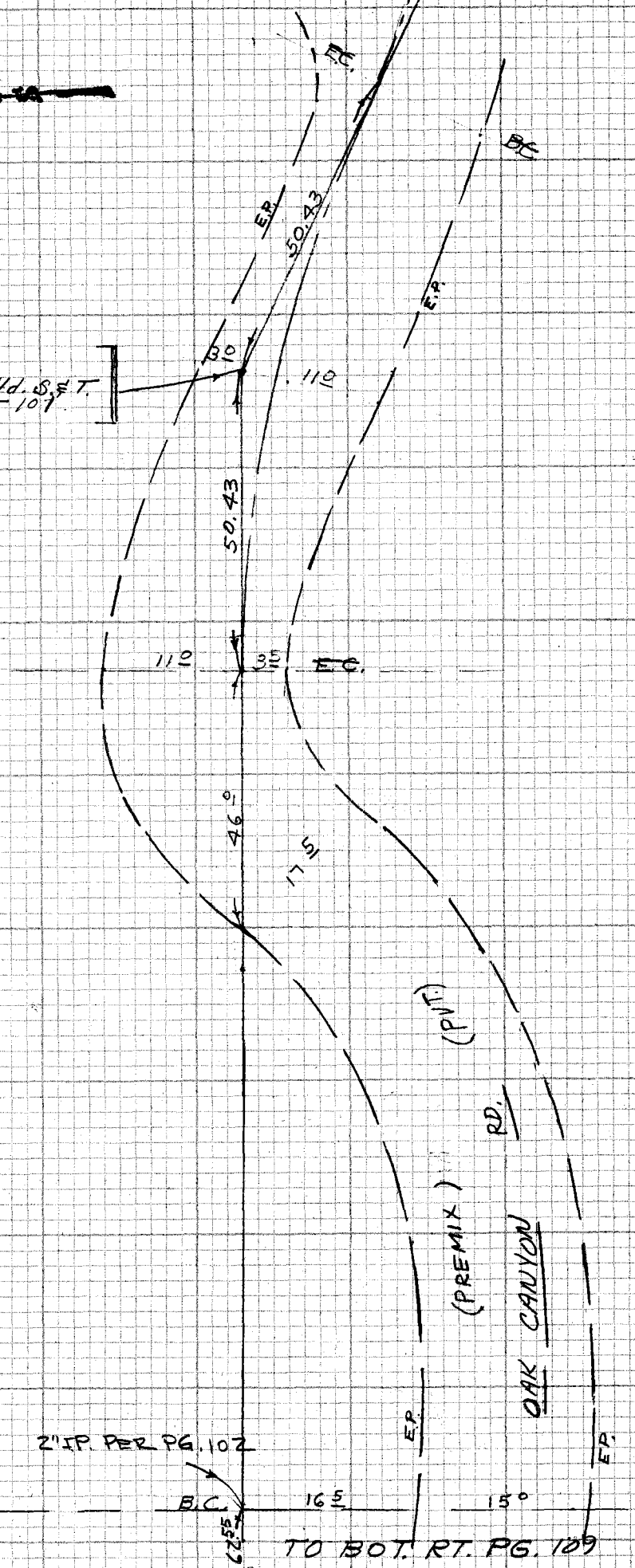
CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 108

TO BOTT. PG. 107





CE 310
76F3095 4/73

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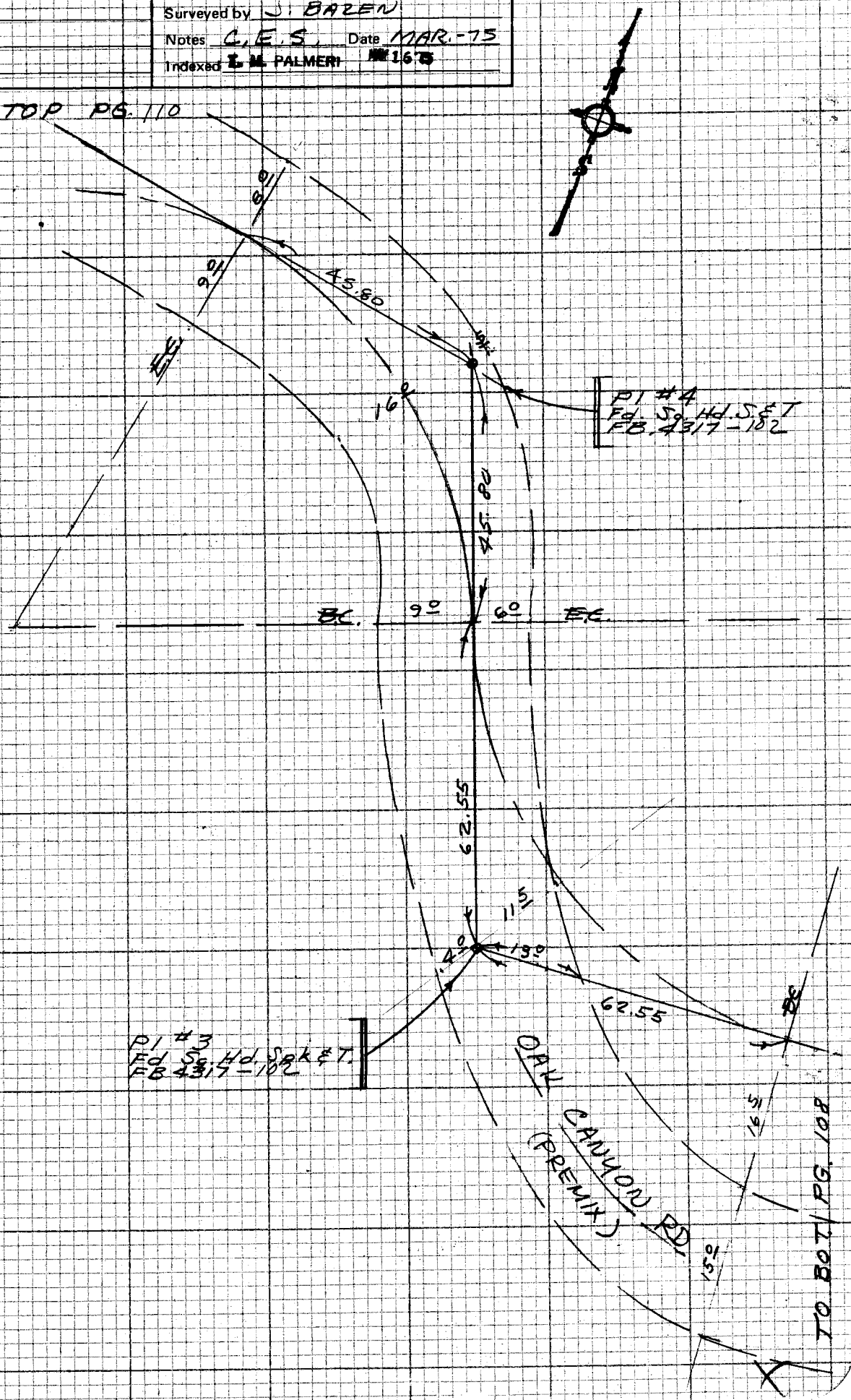
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3 F.B. 4317 PG. 109
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BARZEN
Checked	Notes C.E.S. Date MAR.-75
Date	Indexed L. M. PALMERI 167



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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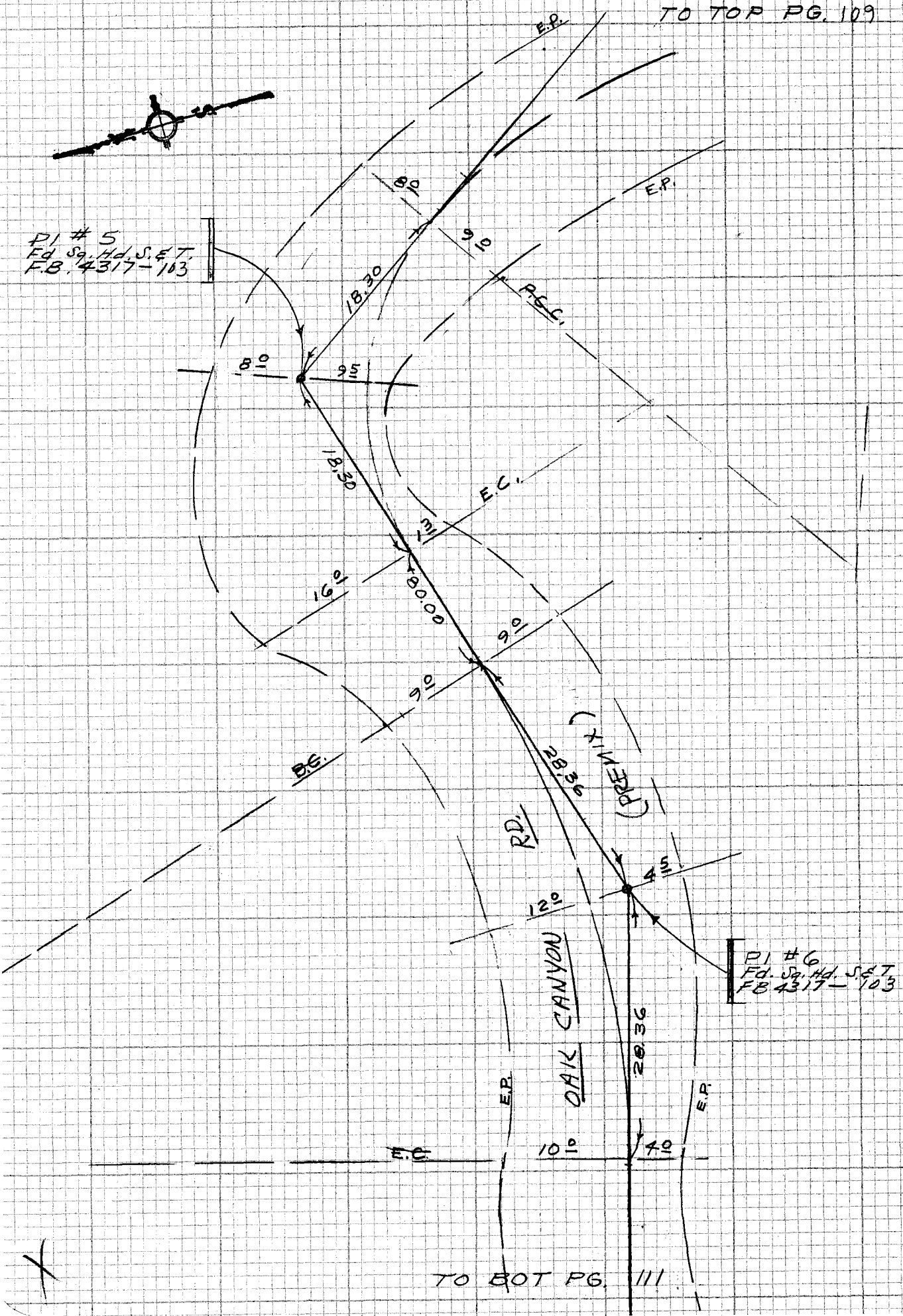
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 110

TO TOP PG. 109



TO BOT PG. 111

CE 310
76F3095.A173

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH. 3 F.B. 4317 PG. 111
Map No.	JN 2056.30 Tape Z14 Std 84 °F
Office Work	Surveyed by J.J. BAZEN
Checked	Notes C.G.S. Date MAR-75
Date	Indexed L. M. PALMER

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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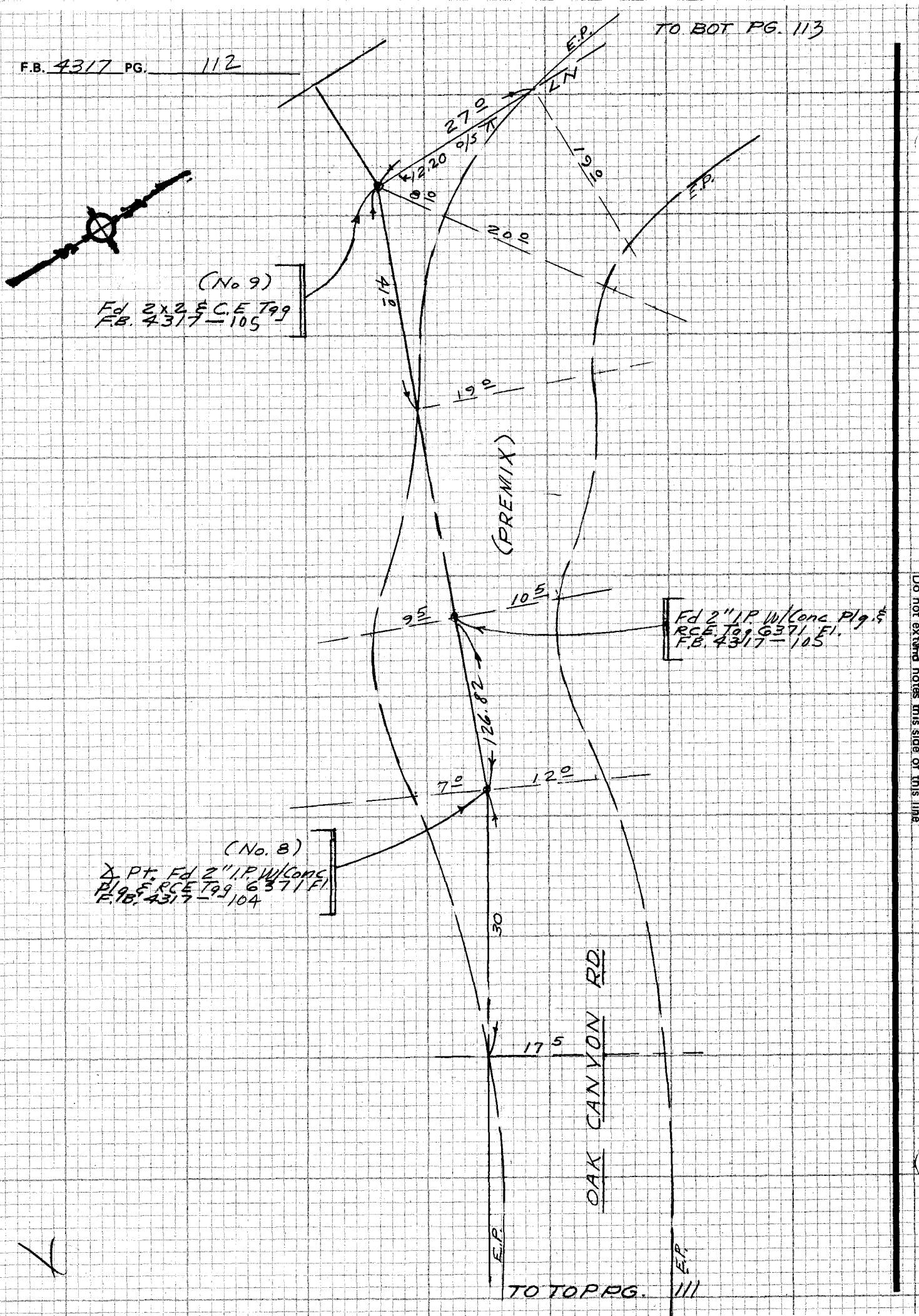
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 112



CE 310
76F3095/4/73

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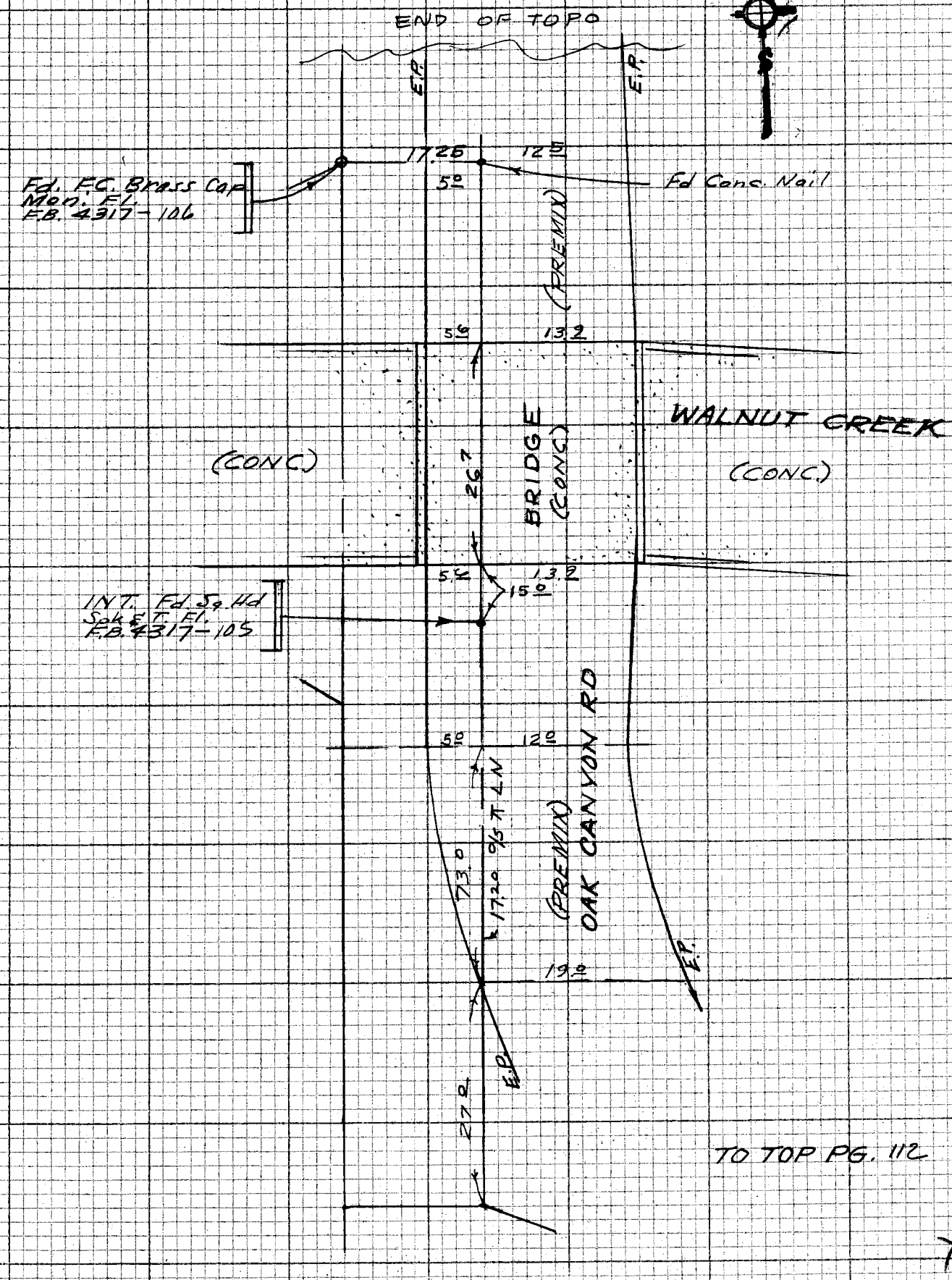
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes SHOEMAKER Date 3/75
Date	Indexed L. M. PALMERI 1675

F.B. 4317 PG. 113



TO TOP PG. 112

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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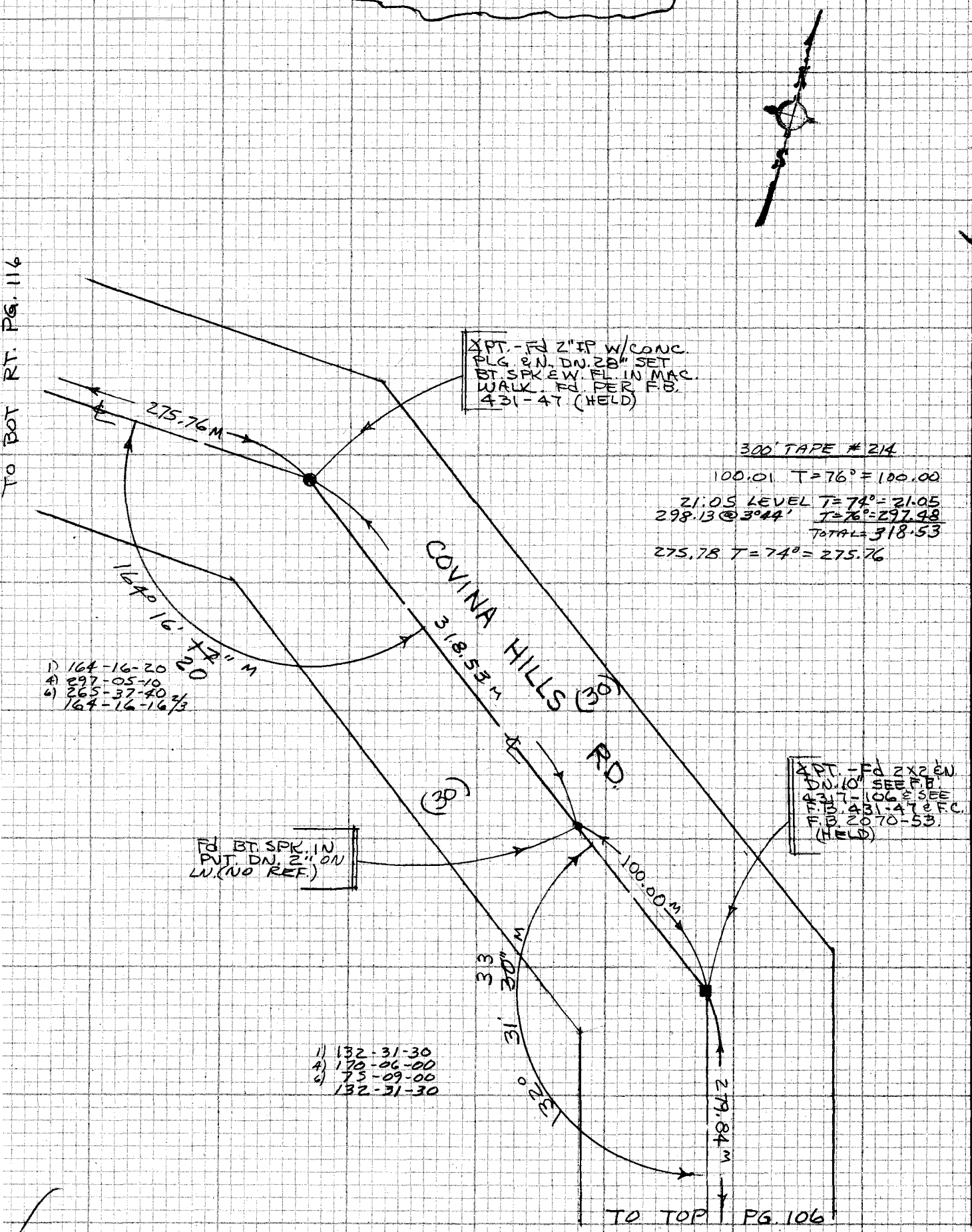
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 114

ZONE -7 TIE
TO PHASE III
(WALNUT CREEK AREA)



CE 310
76F309

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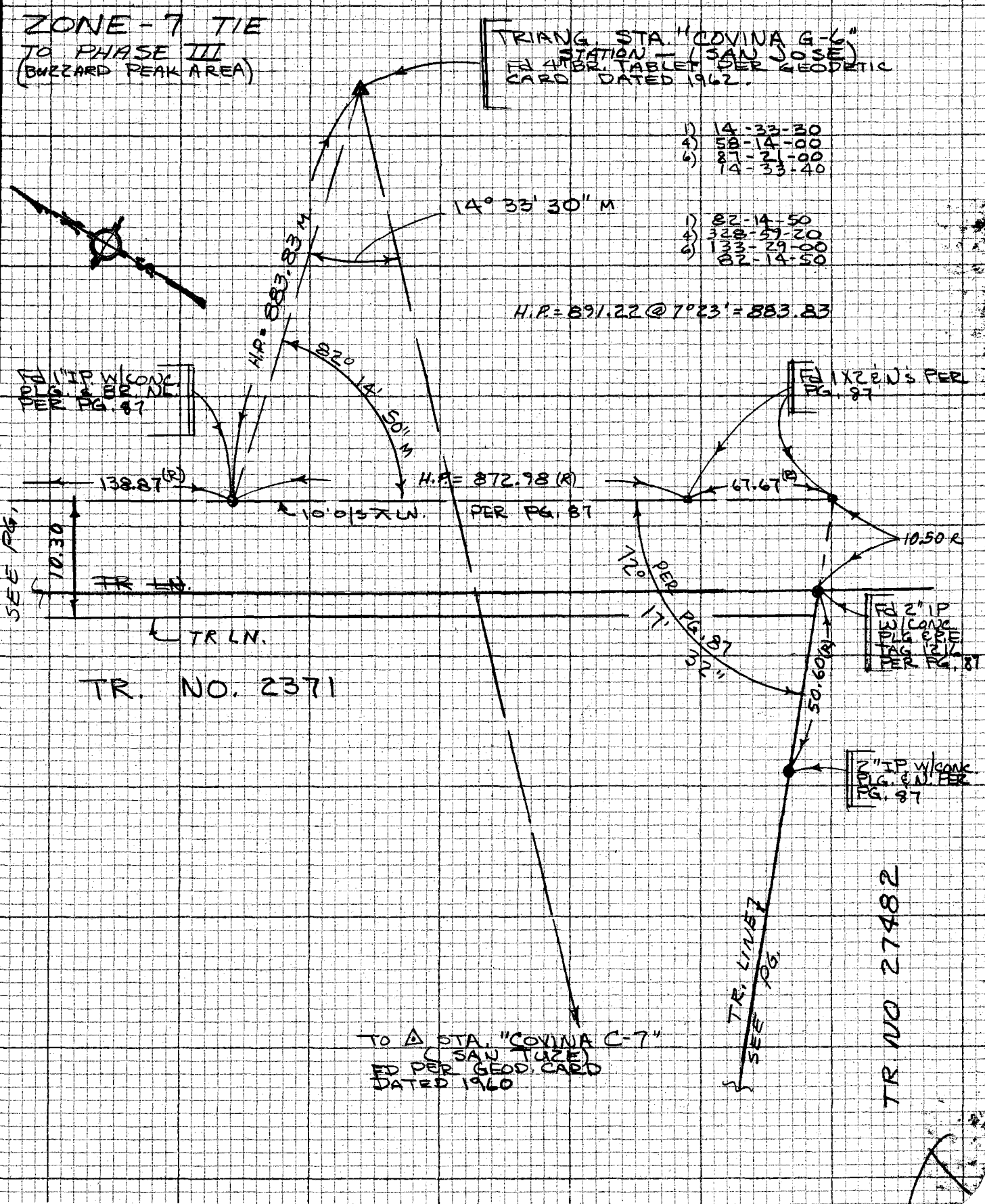
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129 317 B-1 (58)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. III F.B. A317 PG. 115
Map No.	JN 005630 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date FEB - 75
Date	Indexed L. M. PALMERI #167

ZONE - 7 TIE
TO PHASE III
(BUZZARD PEAK AREA)



TR. NO 27482

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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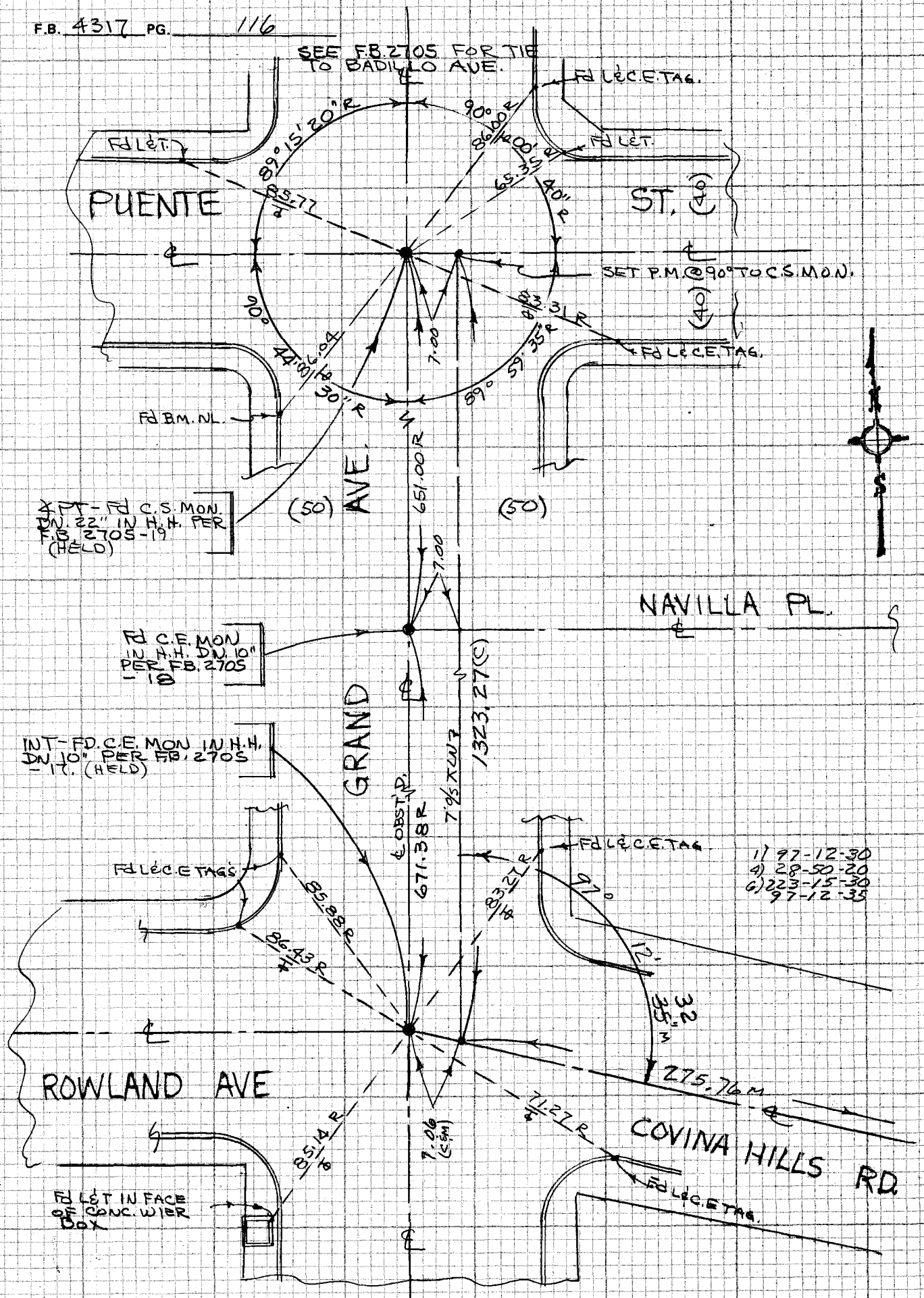
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 116



1) 97-12-30
4) 28-50-20
6) 223-15-30
97-12-35

TO TOP LT. PG. 114

CE 310
76F3095

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129-317, 8-1 (57)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3 F.B. 4317 PG. 117
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 3-75
Date	Indexed L.M. PALMER 1-6-75

J.N. 0056.30

SKYLINE TRAIL - PHASE III (P-LINE)

ADDITIONAL SURVEY FOR PROPOSED RIDING AND HIKING TRAIL

(FROM GRAND AVE TO BUZZARD PEAK AREA)
PP'S 117 - 134

PARTY

J. BAZEN
C. SHOEMAKER
E. TULLIER
R. CLIFFORD
M. FUJINAMI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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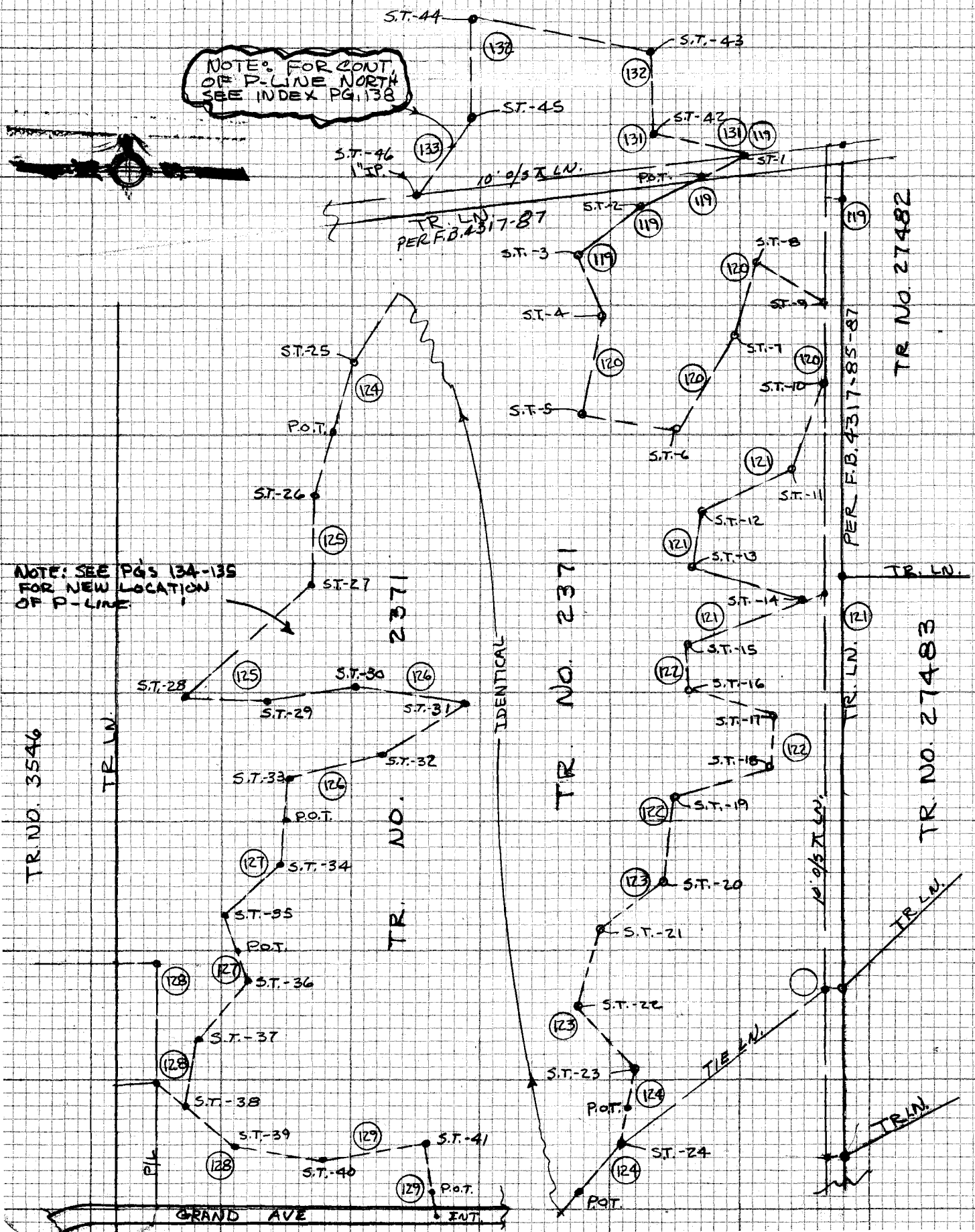
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 118

INDEX

J.N. 0056.30

SKYLINE TRAIL - P-LINE - PHASE III (GRAND AV. TO BUZZARD PK.)



CE 310
76F3095

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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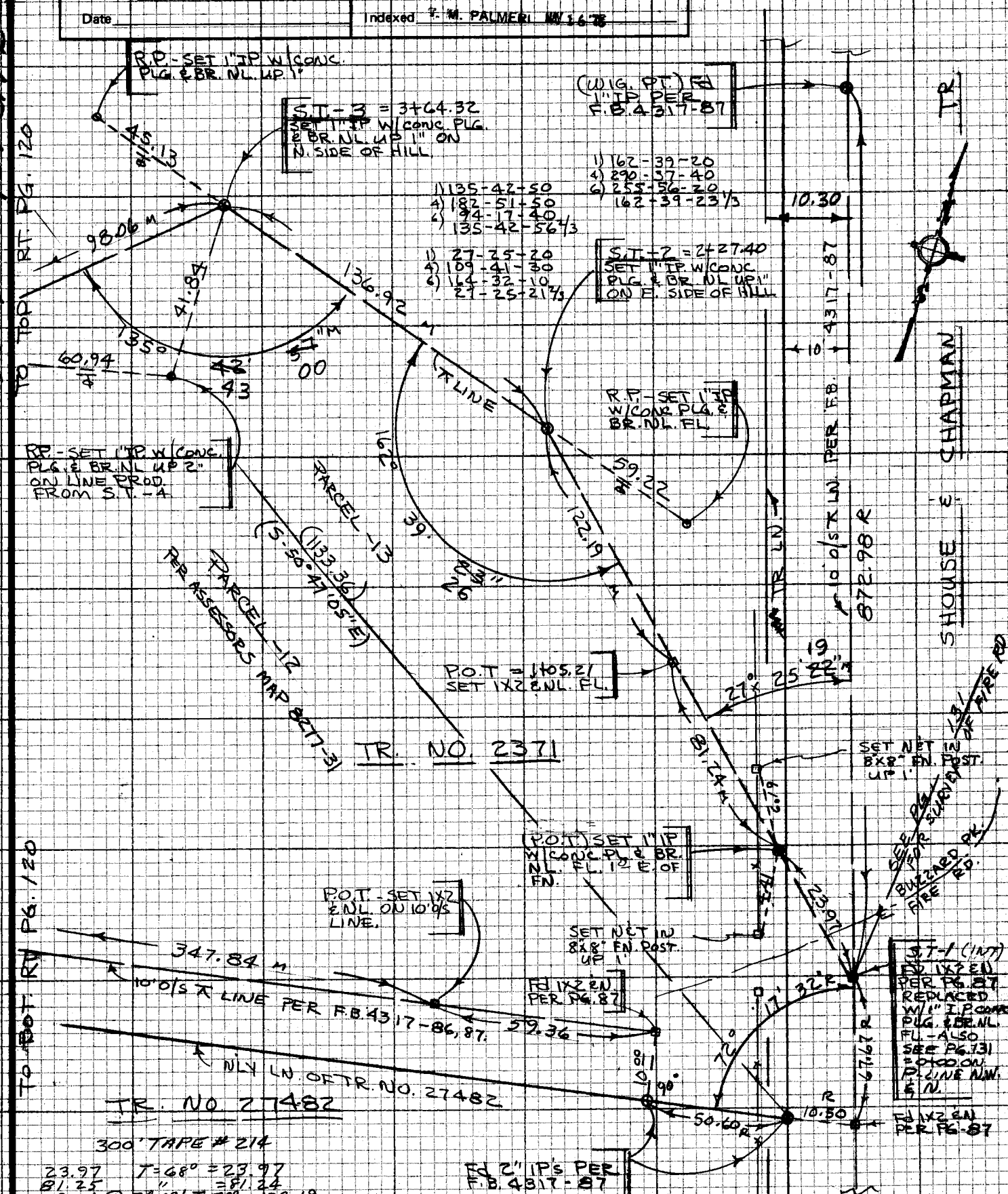
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH-3 F.B. 4317 PG. 119
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes S.J.B. Date 3-75
Date	Indexed F. M. PALMERI 1-6-75



300' TAPE # 214

23.97	T=68°	= 23.97
81.25	"	= 81.24
123.16 @ 7°09'	T=70°	= 122.19
138.50 @ 8°38'	T=72°	= 136.92
100.56 @ 12°46'	"	= 98.06
60.84 @ 12°36'	T=56°	= 59.36

245.50 @ 19°09' T=56° = 231.87
120.87 @ 16°20' T=58° = 115.97
347.84 M

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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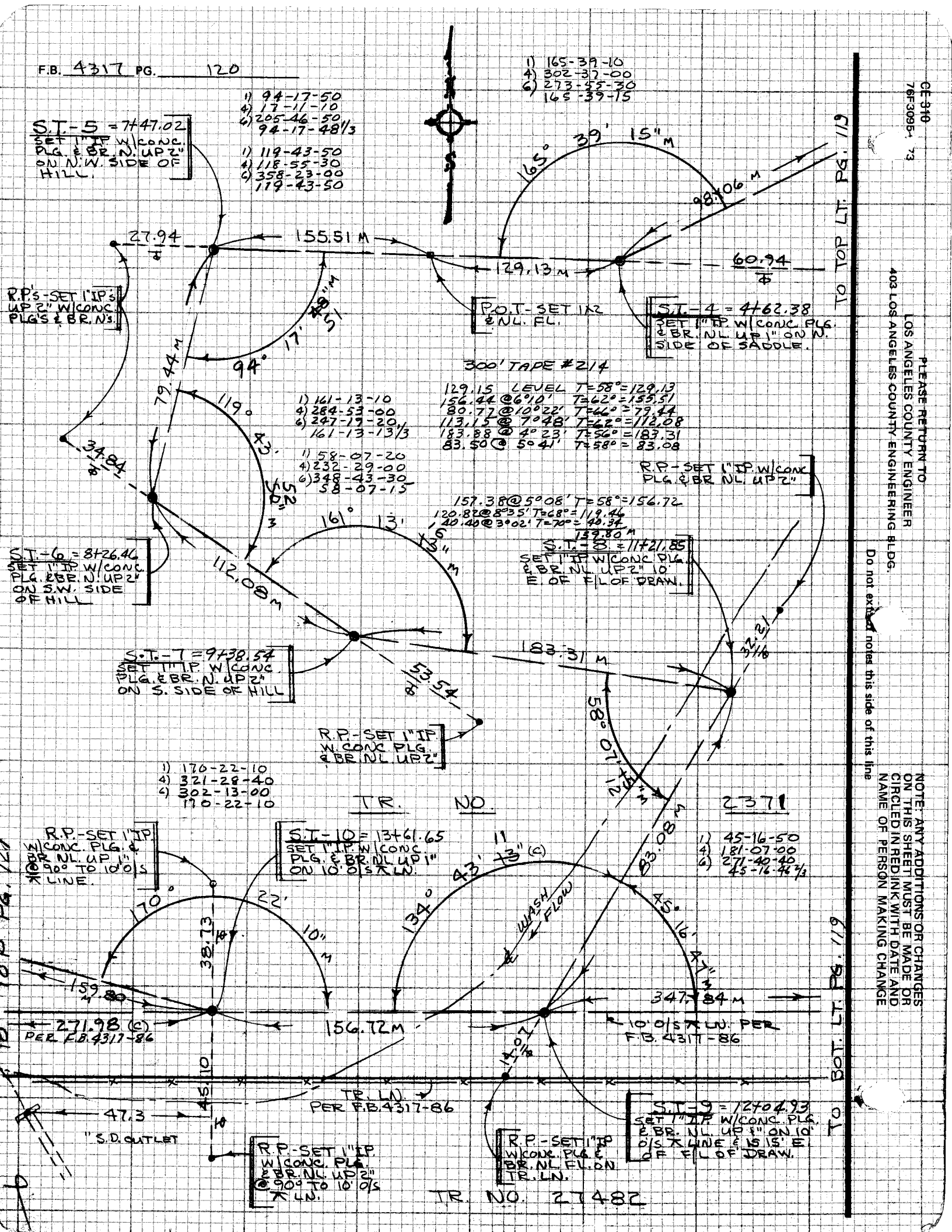
CENTERLINE NOTES CE 310 76F3095-4/73

F.B. 4317 PG. 120



CE 310
76F3095-73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3 F.B. 4317 PG. 121
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 4-75
Date	Indexed L. M. PALMER #16

55

TO BOT LT. PG. 120

128.87 LEVEL T=68° = 128.86
58.48 " T=70° = 58.47

300' TAPE #214
76.59 @ 6°16' T=68° = 76.12
58.21 @ 7°20' " = 57.72
31.10 @ 4°43' T=60° = 30.99
70.67 LEVEL T=64° = 70.66
101.65 M

50.96 @ 4°03' T=58° = 50.82

R.P. - SET 1" IP W/CONC. PLG. & BR. NL. FL. ON W. SIDE OF HILL 15' E. OF F/L OF WASH

1) 142-35-40
4) 210-22-30
6) 135-33-40
142-35-36 1/3

F/L OF WASH

159.80 M
142° 35' 40" 37" M
43.40
38.86
27.60
76.12 M
53.82

SET N & T IN 24" OAK UP 2"

PROD. - SET N & T IN LOWER SIDE OF 10" LIMB OF OAK

SET N & T IN 18" OAK UP 6"

S.T.-12 = 15+97.5
SET 1" IP W/CONC. PLG. & BR. NL. FL. ON N.E. SIDE OF HILL

S.T.-11 = 15+21.45
SET 1" IP W/CONC. PLG. & BR. NL. UP 2" 5' S.W. OF DRAW

1) 140-37-20
4) 202-29-30
6) 123-44-20
140-37-23 1/3

1) 119-56-10
4) 119-45-00
6) 359-37-20
119-56-13 1/3

140° 37' 23" 20 N
57.72 M
2.17
SET N & T ON N. SIDE OF 24" OAK UP 2"
25.62
119° 56' 10" 13" M
29.00

R.P. - SET 1" IP W/CONC. PLG. & BR. NL. ON N. EDGE OF LEVELED AREA.

S.T.-13 = 16+55.29
SET 1" IP W/CONC. PLG. & BR. NL. FL. ON N.E. SIDE OF HILL.

64° 06' 45" M

1) 64° 06' 45"
2) 128° 13' 30
64-06-45"

1) 69-06-30
4) 276-26-00
6) 54-39-00
69-06-30

1) 121-30-20
4) 126-01-00
6) 369-01-40
121-30-16 2/3

1) 97-41-40
4) 30-46-40
6) 226-10-00
97-41-40

101.65 M
121° 30' 53" 17" M
50.82 M
9.89
TR. LN.

← FLOW F/L OF DRAW

69° 06' 30" M
11.29

(R.P. & INT.) SET 1" IP W/CONC. PLG. & BR. N. ON 10' O/S ⊼ LN. BY INT. (FL.)

S.T.-15 = 18+85.80
SET 1" IP W/CONC. PLG. & BR. NL. UP 2" ON N.E. SIDE OF HILL 3' N.E. OF A 6" OAK.

128.86 M
31.77
13.92
40° 37' 48" M
97° 41'
58.47 M

S.T.-14 = 17+56.94
SET 1" IP W/CONC. PLG. & BR. NL. UP 2" ON N. SIDE OF SLOPE 15' W. OF F/L OF DRAW

R.P. - SET 1" IP W/CONC. PLG. & BR. NL. FL.

SET N & T IN 8" OAK UP 1'

10' O/S ⊼ LN PER F.B. 4317-86
271.98 (C) PER F.B. 4317-86
TR. LN. & FN. LN.
10'
(TR. COR.) FD. 2" IP W/CONC. PLG. & L.S. TAG PER F.B. 4317-86
TR. NO. 27482
784.79 (C) PER F.B. 4317-86
TR. NO. 27483

TO TOP PG. 122

TO TOP PG

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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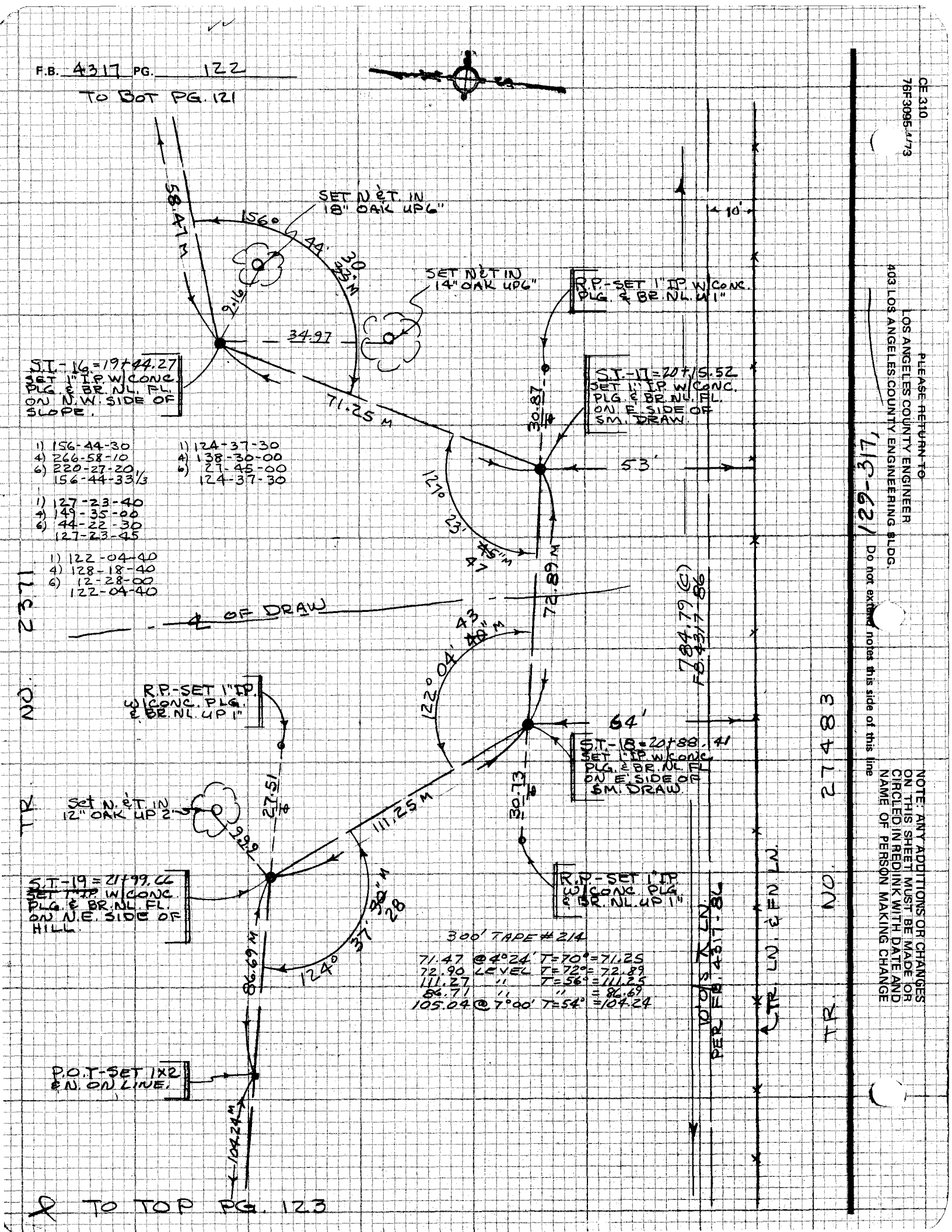
CENTERLINE NOTES
CE 310
76F3095-4/73

129-317, B-2

F.B. 4317 PG. 122

TO BOT PG. 121



℄ TO TOP PG. 123

CE 310
76F3095-4/73

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129-317

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3 F.B. 4317 PG. 123
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 4-75
Date	Indexed L.M. PALMER

TO BOT. PG. 122

300' TAPE #214

109.31 @ 3°34' T=54° = 109.08
27.45 LEVEL " = 27.44
136.52 M

70.92 @ 4°45' T=60° = 70.42
71.02 @ 6°27' T=62° = 70.60
141.02 M

237

157.78 @ 4°15' T=62° = 157.33
167.82 @ 3°15' T=58° = 167.52

S.T.-21 = 25+27.11
SET 1" I.P. W/CONC. PLG. & BR. NL. FL. ON N. SIDE OF SLOPE.

S.T.-20 = 23+90.59
SET 1" I.P. FL. W/CONC PLG. & BR. NL. ON N. SIDE OF SLOPE.

SET NET IN 10" BLK. WALNUT UP 2'

R.P.-SET 1" I.P. W/CONC. PLG. & BR. NL. UP 1" 6' I S. OF TREE.

SET NET IN 10" OAK UP 2'

SET NET IN 10" OAK UP 12"

SET NET IN 10" BLK. WALNUT UP 12"

SET NET IN 12" WALNUT LEANING NLY. & UP 4'

SET NET IN 6" WALNUT UP 12"

SET NET IN 12" WALNUT UP 18"

SET NET IN 18" WALNUT UP 2'

R.P.-SET 1" I.P. W/CONC. PLG. & BR. NL. FL.

S.T.-22 = 26+68.13
SET 1" I.P. W/CONC PLG. & BR. NL. FL. ON N. SIDE OF SLOPE.

S.T.-23 = 28+25.46
SET 1" I.P. FL. W/CONC. PLG. & BR. NL. ON SADDLE NEAR N. SIDE OF JEEP TRAIL & 300' I N.W. OF HORSE CORRAL

R.P.-SET 1" I.P. W/CONC PLG. & BR. NL. FL.

NO.

1) 153-02-20
4) 252-09-30
6) 198-14-20
153-02-23 1/3

1) 174-48-20
4) 339-13-30
6) 328-50-20
174-48-23 1/3

TR.

1) 152-22-20
4) 249-29-10
6) 194-13-40
152-22-16 2/3

NO.

1) 145-09-50
4) 220-39-10
6) 150-58-40
145-09-46 2/3

HORSE CORRAL

10'

℄ 10' O/S ATLINE F.B. 4317-86

℄ TR. LN.

PER F.B. 4317-86

784.79(6)

27483

TO JEEP TRAIL

END SETON DR.

END JEEP TRAIL

TO TOP PG. 124

129-317

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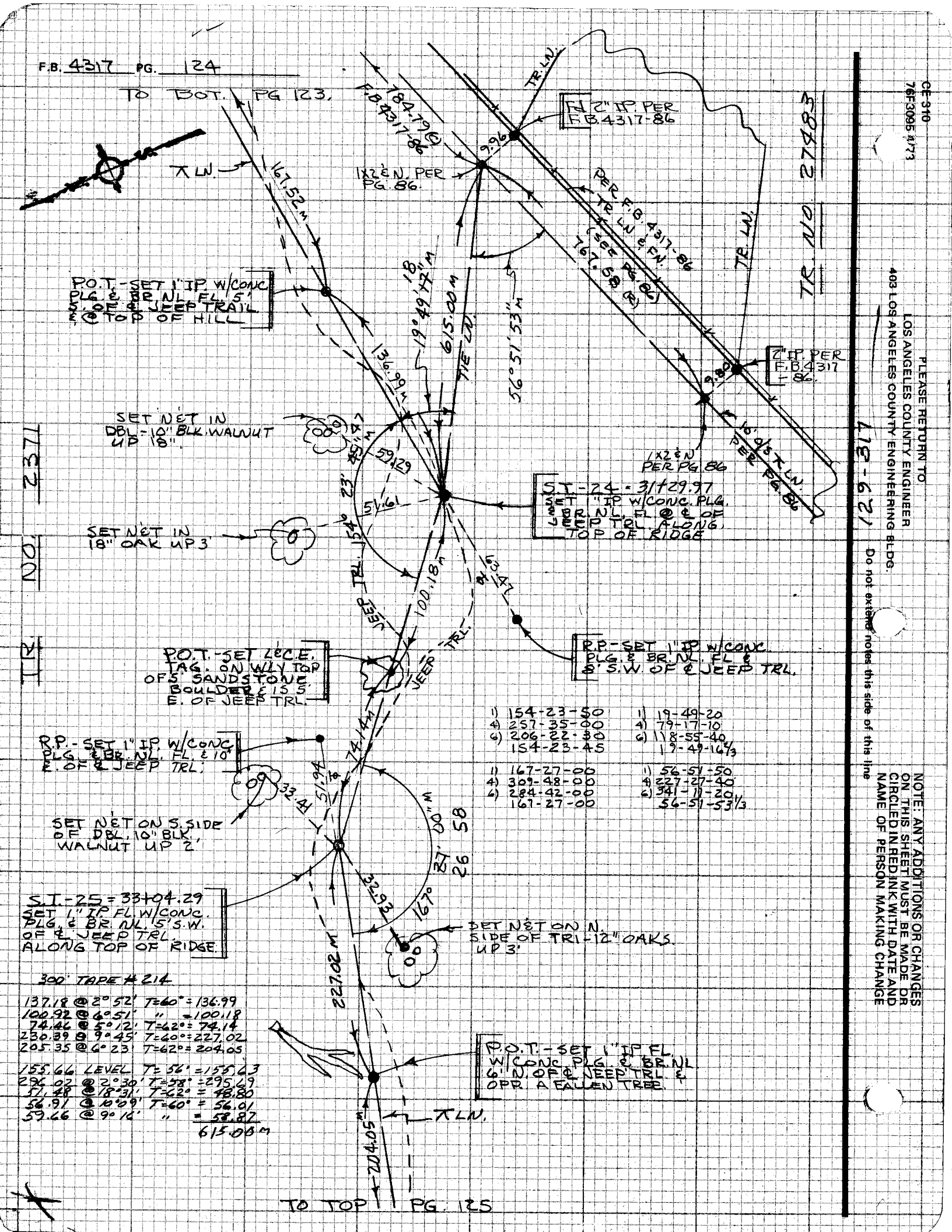
CE 310
76F-3095-4/73

F.B. 4317 PG. 124

TO BOT. PG 123.



1) 154-23-50	1) 19-49-20
4) 257-35-00	4) 79-17-10
6) 206-22-30	6) 118-55-40
154-23-45	19-49-16 1/3
1) 167-27-00	1) 56-51-50
4) 309-48-00	4) 227-27-40
6) 284-42-00	6) 341-11-20
167-27-00	56-51-53 1/3

300' TAPE #214

137.18 @ 2°52'	T=60°	= 136.99
100.92 @ 6°51'	"	= 100.18
74.46 @ 5°12'	T=62°	= 74.14
230.39 @ 9°45'	T=40°	= 227.02
205.35 @ 6°23'	T=62°	= 204.05
155.66 LEVEL	T=56°	= 155.63
296.02 @ 2°30'	T=58°	= 295.69
51.48 @ 18°31'	T=62°	= 48.80
56.91 @ 10°09'	T=60°	= 56.01
59.66 @ 9°16'	"	= 58.87
		615.00 M

TO TOP PG. 125

TR. NO. 27883

TR. NO. 2371

4E-621

CE 310
76F3095 1/73

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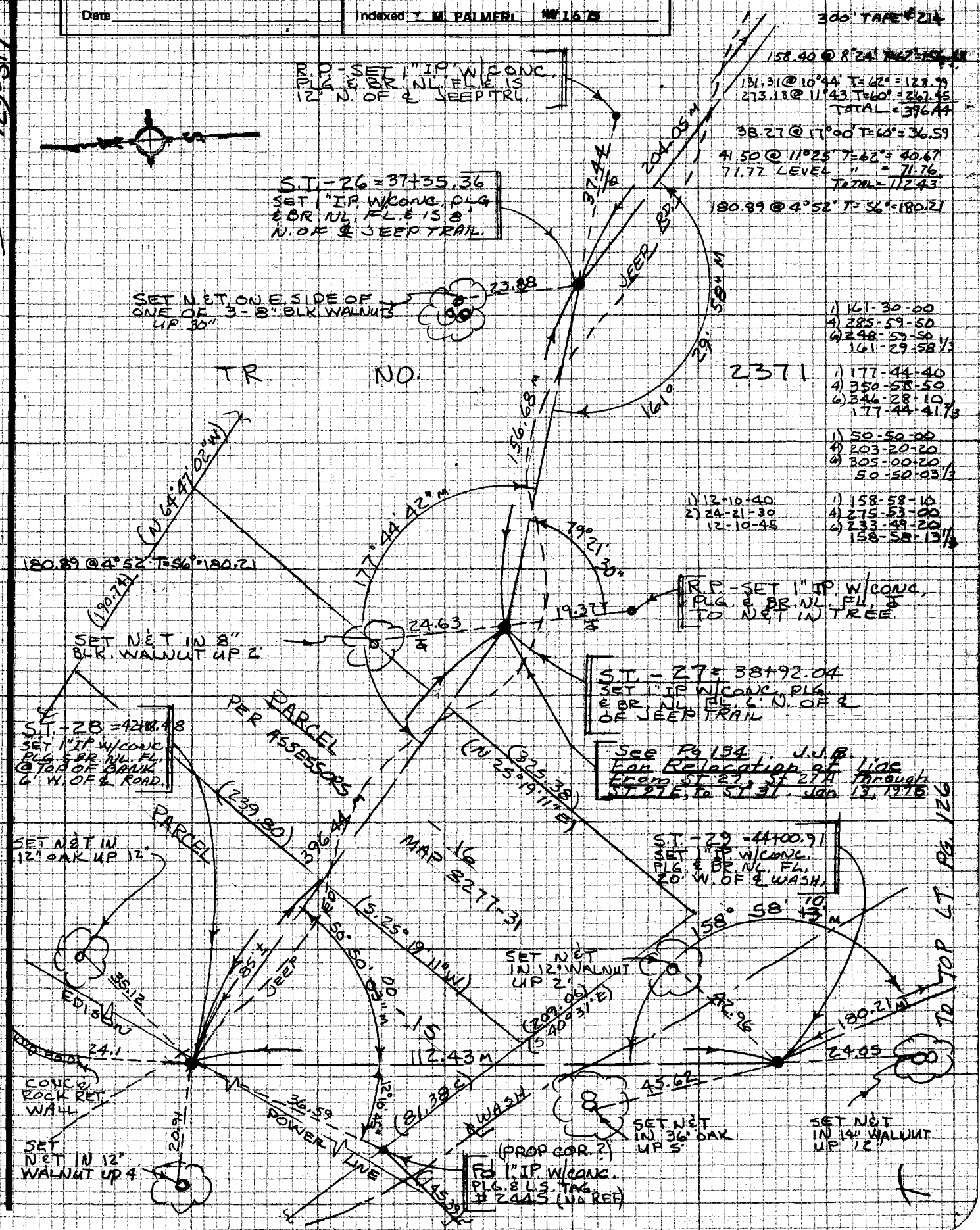
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH. 3 F.B. 4317 PG. 125
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 4-75
Date	Indexed T. M. PALMERI 1675

TO BOT PG 124



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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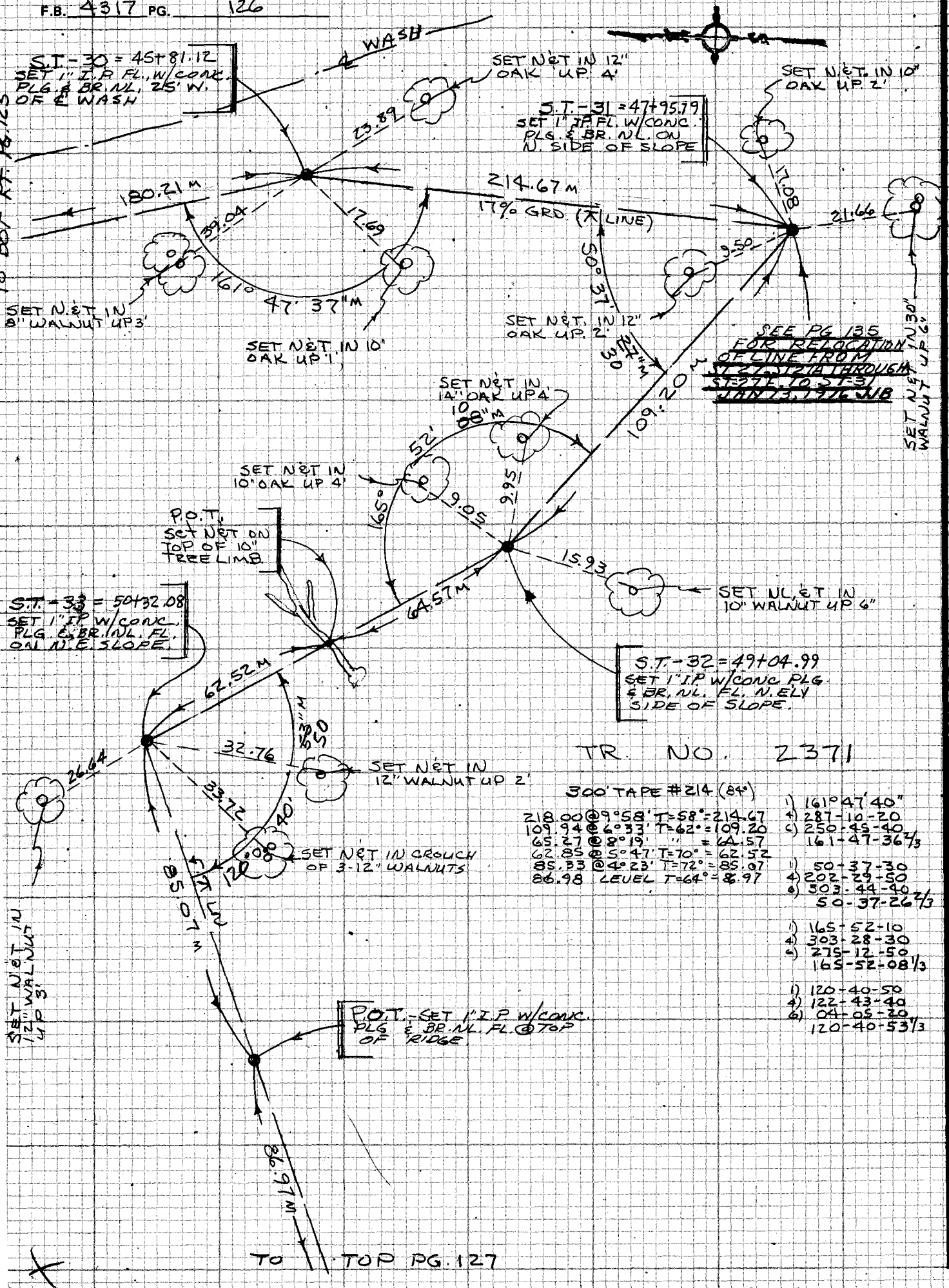
CE 310
76F3095-4/73

F.B. 4317 PG. 126



TR. NO. 2371

300' TAPE #214 (84°)

218.00 @ 9°58' T=58° = 214.67
109.94 @ 6°33' T=62° = 109.20
65.27 @ 8°19' " = 64.57
62.85 @ 5°47' T=70° = 62.52
85.33 @ 4°23' T=72° = 85.07
86.98 LEVEL T=64° = 86.97

1) 161° 47' 40"
4) 287-10-20
6) 250-45-40
161-47-36 2/3

1) 50-37-30
4) 202-29-50
6) 303-44-40
50-37-26 2/3

1) 165-52-10
4) 303-28-30
6) 275-12-50
165-52-08 1/3

1) 120-40-50
4) 122-43-40
6) 04-05-20
120-40-53 1/3

CE 310
76F3095-4/73

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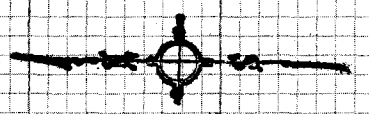
129-317

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL - PH-3
Map No.	JN 0056.30 Tape 0214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-75
Date	Indexed I. M. PALMERI 1 6 75

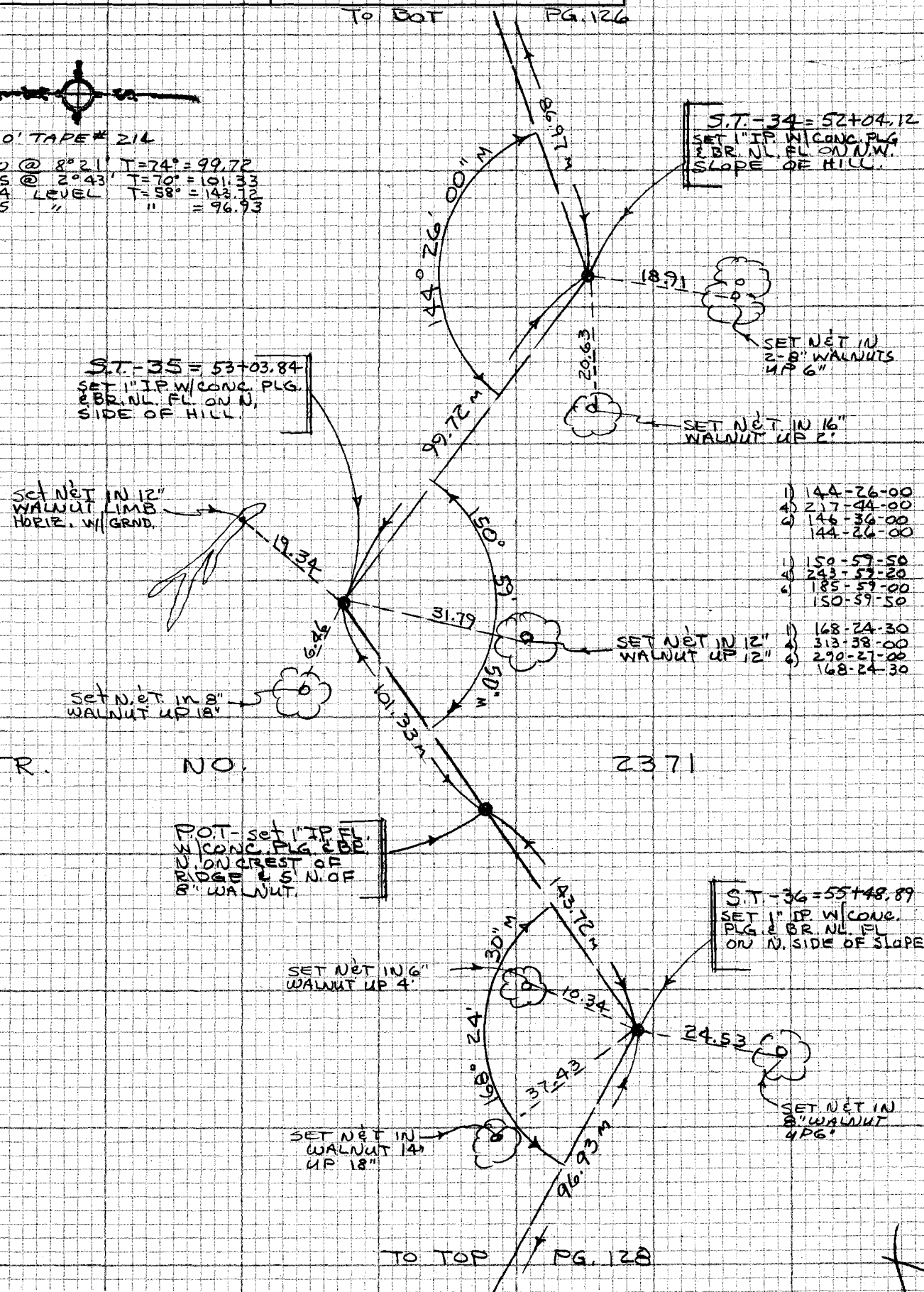
F.B. 4317 PG. 127

TO BOT PG. 126



300' TAPE # 214

100.80 @ 8°21' T=74° = 99.72
101.45 @ 2°43' T=70° = 101.33
143.74 LEVEL T=58° = 143.72
96.95 " " = 96.93



1) 144-26-00
4) 217-44-00
6) 146-36-00
144-26-00

1) 150-59-50
4) 243-59-20
6) 185-59-00
150-59-50

1) 168-24-30
4) 313-38-00
6) 290-27-00
168-24-30

TO TOP PG. 128

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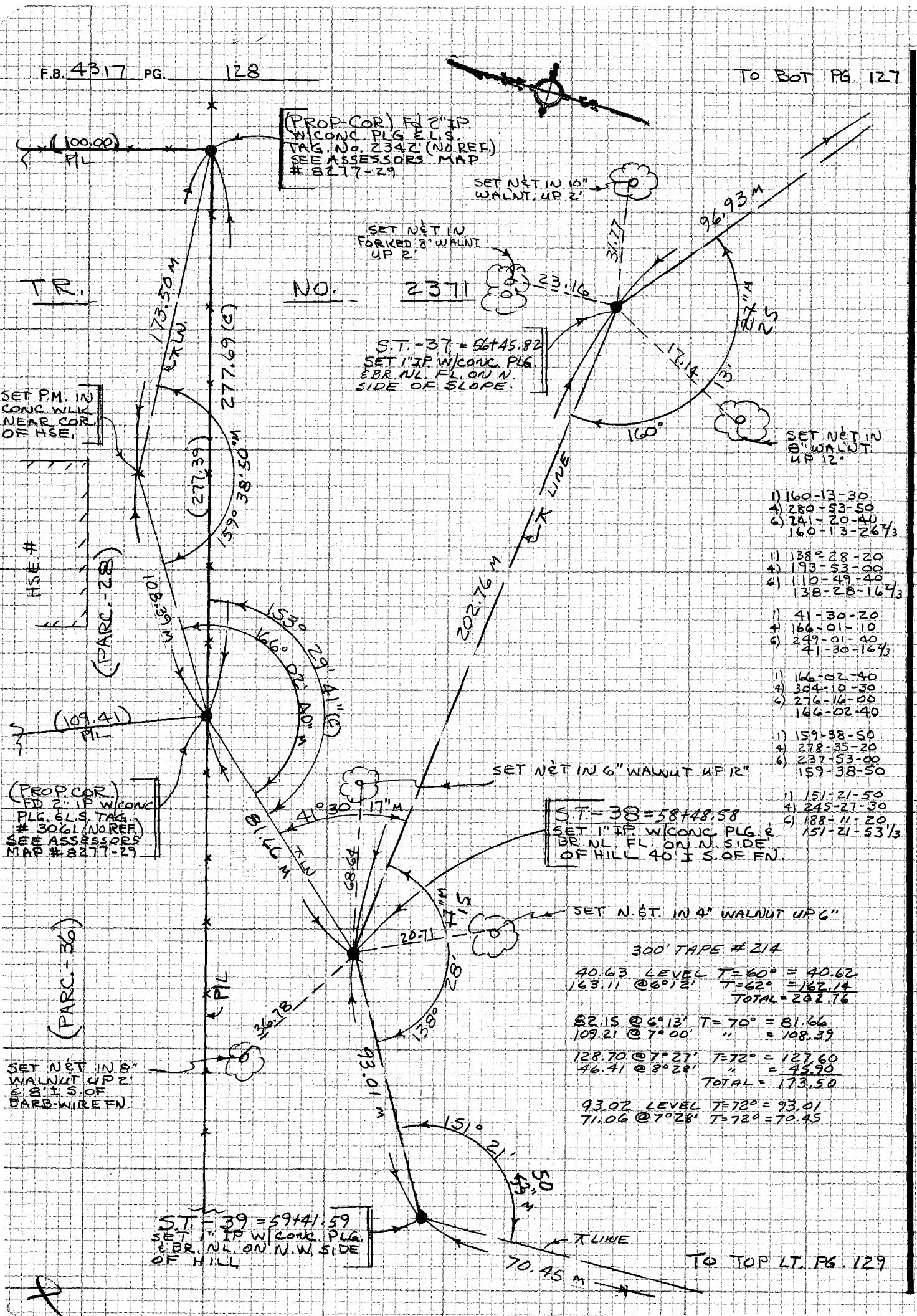
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 128

TO BOT PG. 127



1) 160-13-30
4) 280-53-50
6) 241-20-40
160-13-26 2/3

1) 138°-28-20
4) 193-53-00
6) 110-49-40
138-28-16 2/3

1) 41-30-20
4) 166-01-10
6) 249-01-40
41-30-16 2/3

1) 166-02-40
4) 304-10-30
6) 276-16-00
166-02-40

1) 159-38-50
4) 278-35-20
6) 237-53-00
159-38-50

1) 151-21-50
4) 245-27-30
6) 188-11-20
151-21-53 1/3

300' TAPE # 214

40.63 LEVEL T=60° = 40.62
163.11 @ 6°12' T=62° = 162.14
TOTAL = 202.76

82.15 @ 6°13' T=70° = 81.66
109.21 @ 7°00' " = 108.39

128.70 @ 7°27' T=72° = 127.60
46.41 @ 8°28' " = 45.90
TOTAL = 173.50

93.02 LEVEL T=72° = 93.01
71.06 @ 7°28' T=72° = 70.45

TO TOP LT. PG. 129

CE 310
76F3095-4/73

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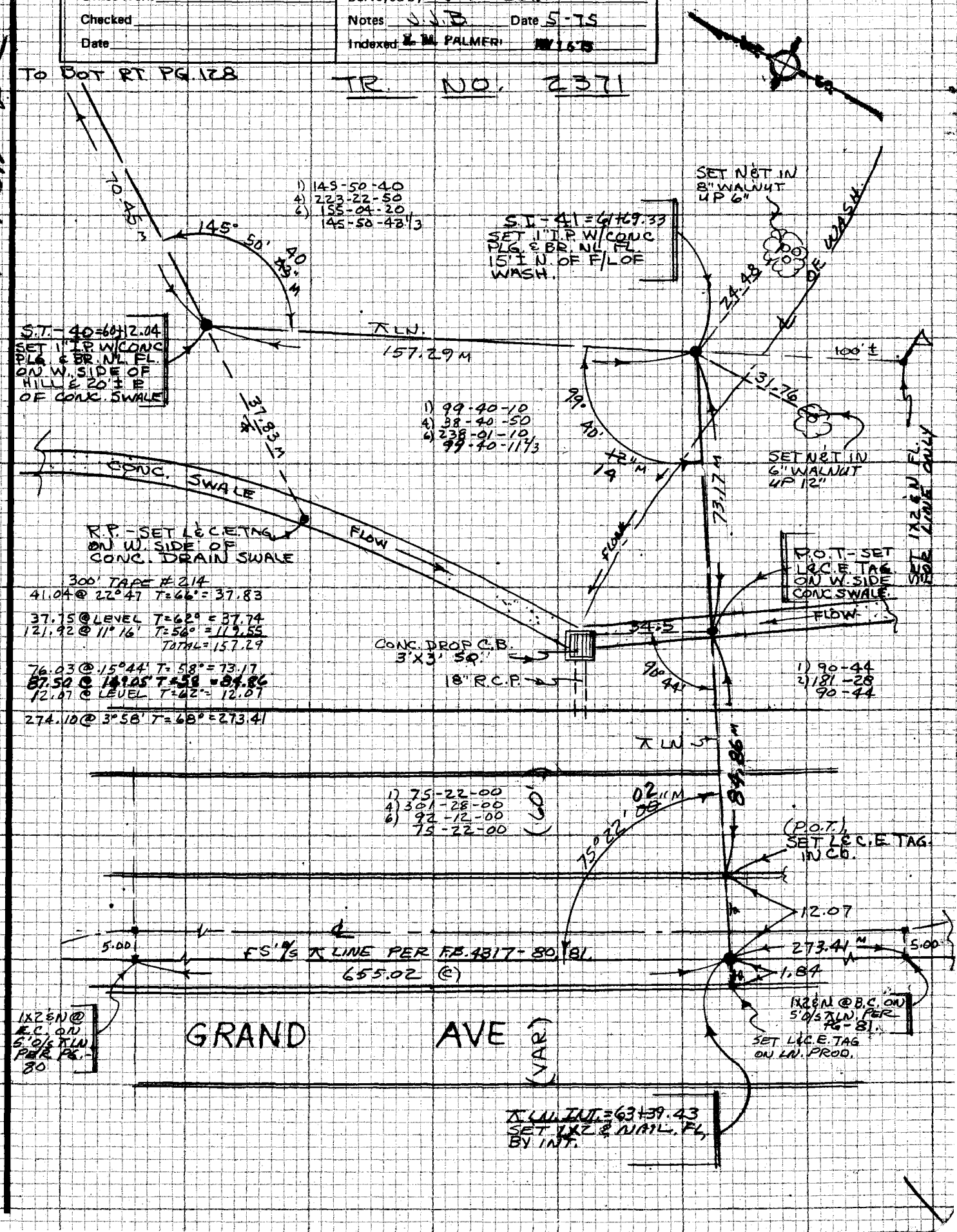
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH.-3. F.B. 4317 PG. 129
Map No.	JN0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-75
Date	Indexed [illegible] PALMER [illegible]



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CENTERLINE NOTES
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F.B. 4317 PG. 130

FLANGE

CE 310
76F 3095-4/73

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH-3 F.B. 4317 PG. 131
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-75
Date	Indexed I. M. PALMERI

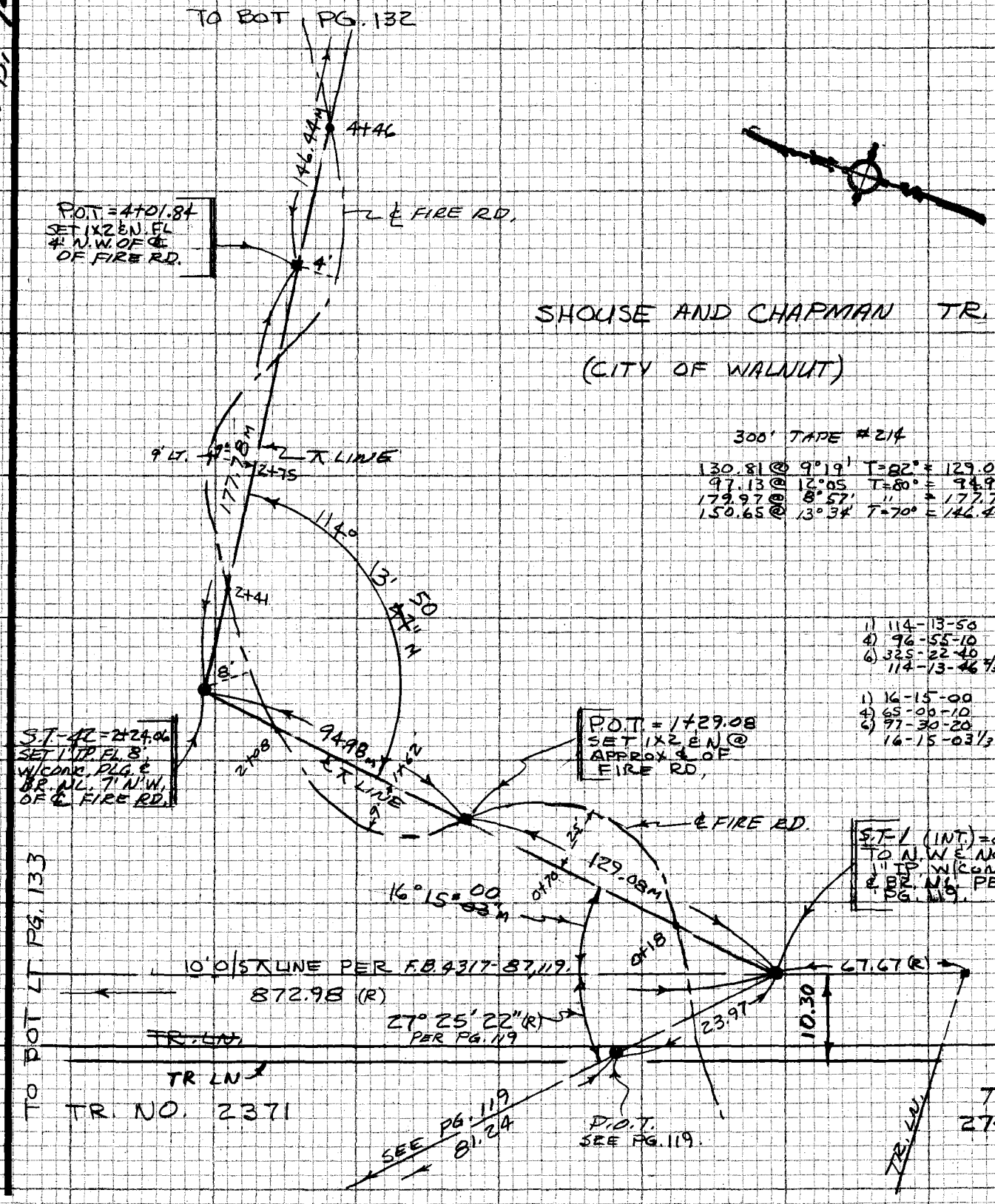
B-2

J.N. 0056.30

CONTINUATION OF P-LINE SURVEY - (BUZZARD PEAK AREA)

SEE F.B. 4317-118 FOR INDEX.

TO BOT PG. 132



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M.S. 129.317

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CE 310
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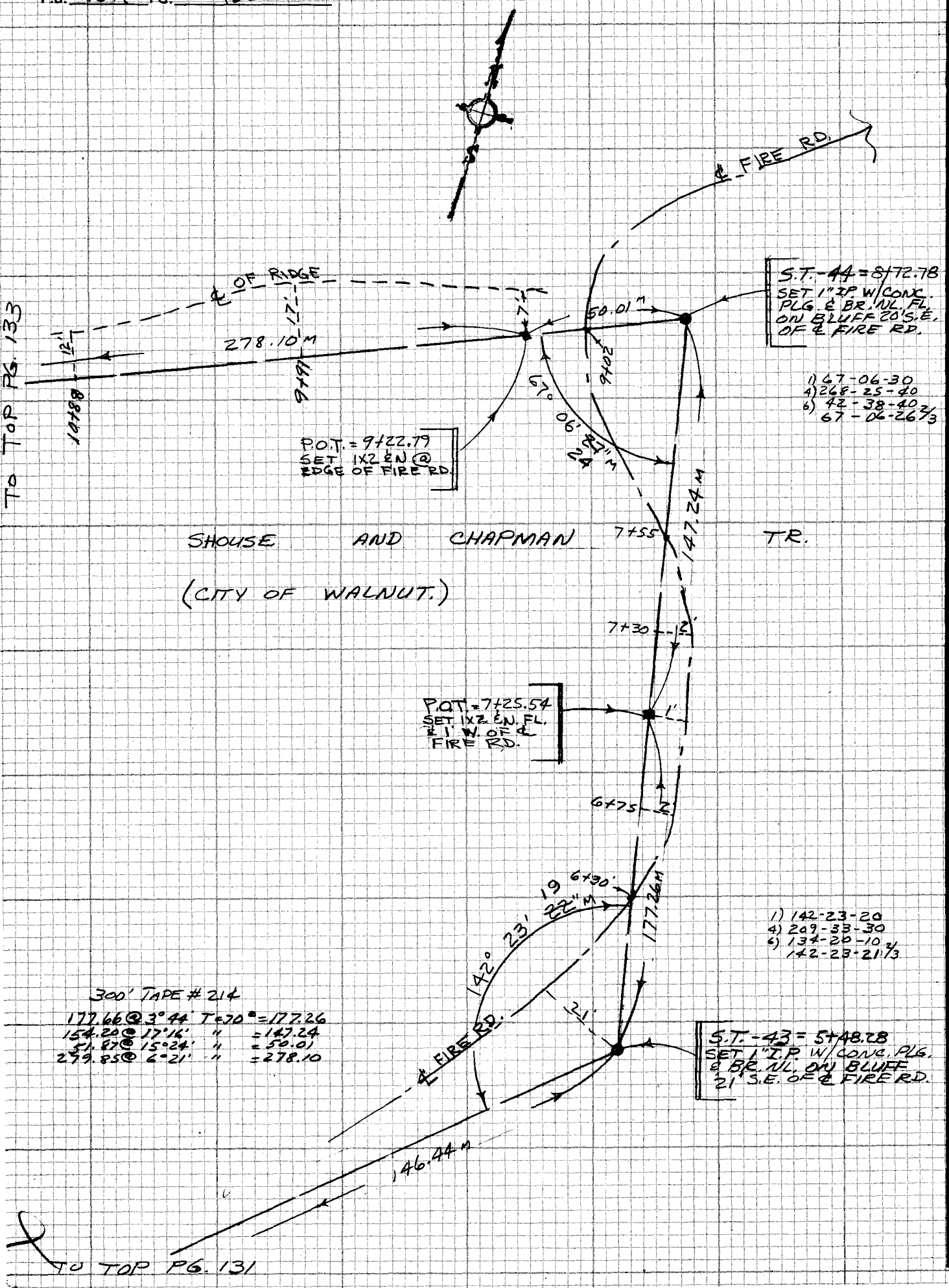
F.B. 4317 PG. 132



300' TAPE # 214

177.66 @ 3°44'	T=70°	=	177.26
154.20 @ 17°16'	"	=	147.24
51.87 @ 15°24'	"	=	50.01
279.85 @ 6°21'	"	=	278.10

CE 310
76F3095-4/73

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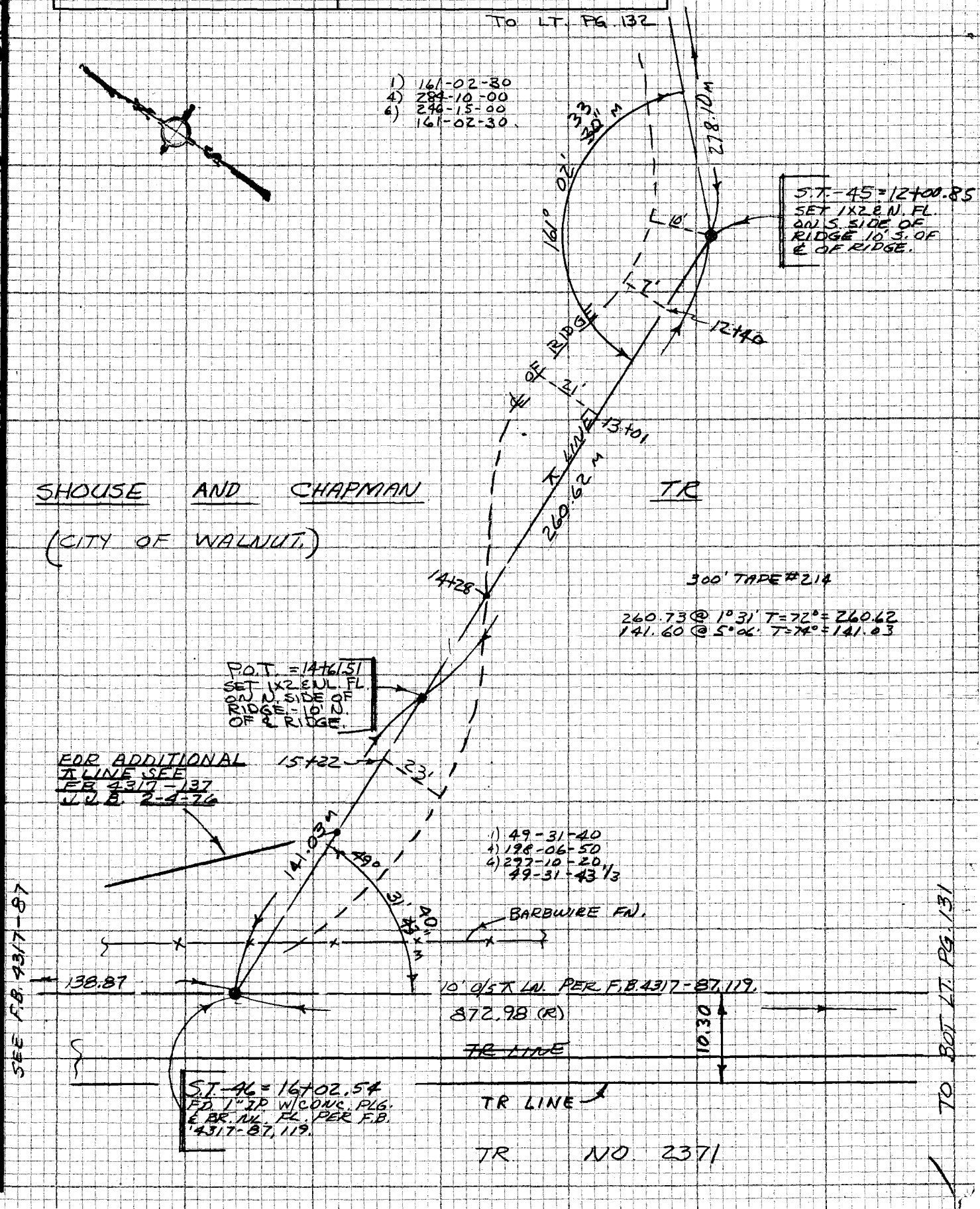
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL-PH-3 F.B. 4317 PG. 133
Map No.	JN 0056.30 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 5-75
Date	Indexed [illegible] PALMERI [illegible] 16[illegible]



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129-317, B-248

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76F3095-4/73

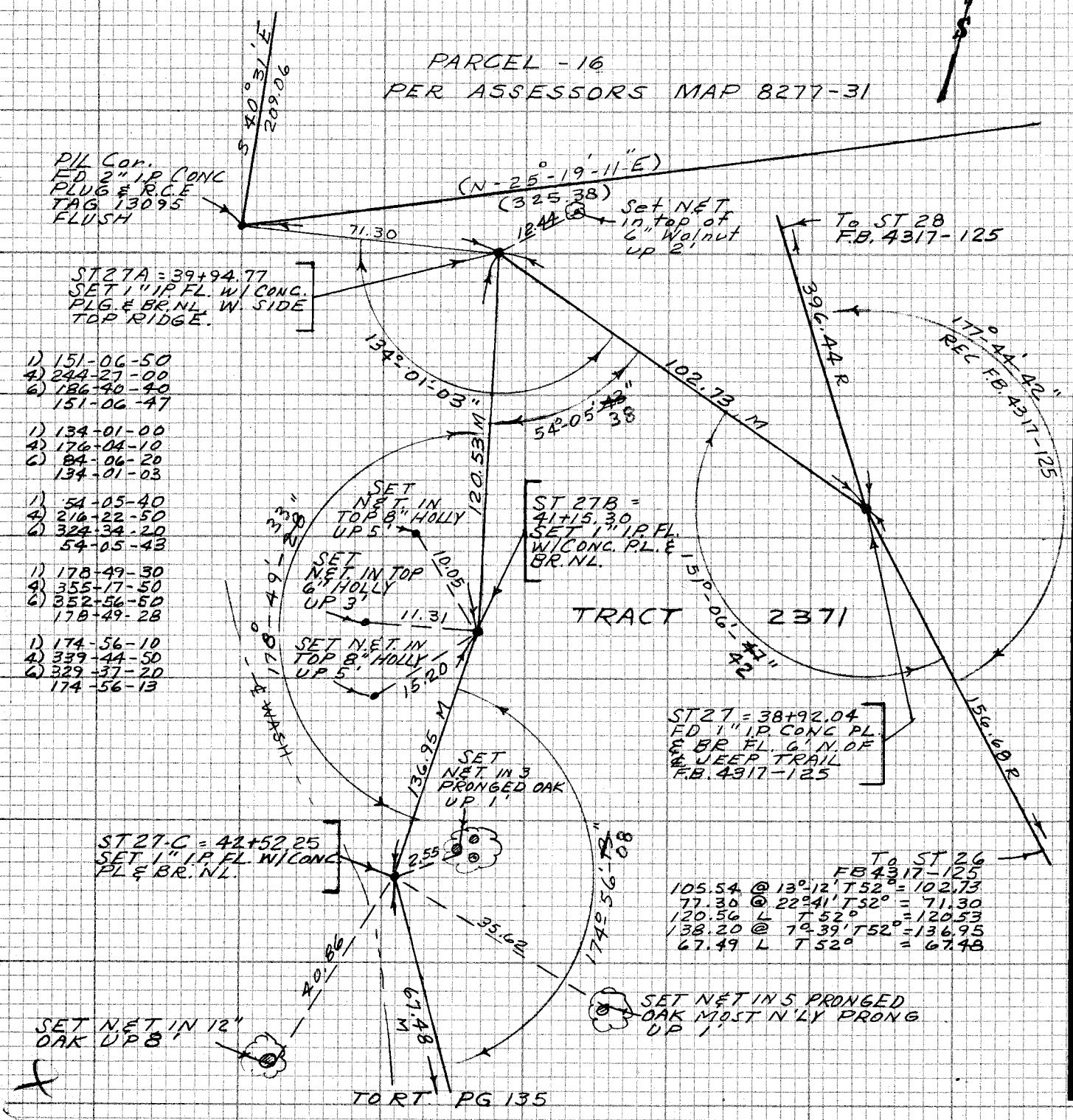
F.B. 4317 PG. 134

SKYLINE TRAIL PH.3 J.N. 0056.30

RELOCATION OF LINE FROM ST 27 TO ST 31
PTS ST 27A TO ST 27E

J. BAZEN
E SHOEMAKER
E TULLIER
D. PETERSON

REF. F.B. 4317-125-126
JAN. 13, 1975



TO RT. PG 135

CE 310
76F 3095-4/73

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4317-621

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH-3 F.B. 4317 PG. 135
Map No.	JN 0056.30 Tape 0214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes E.S. Date 1-13-76
Date	Indexed T. E. PALMER MAR 2 1970

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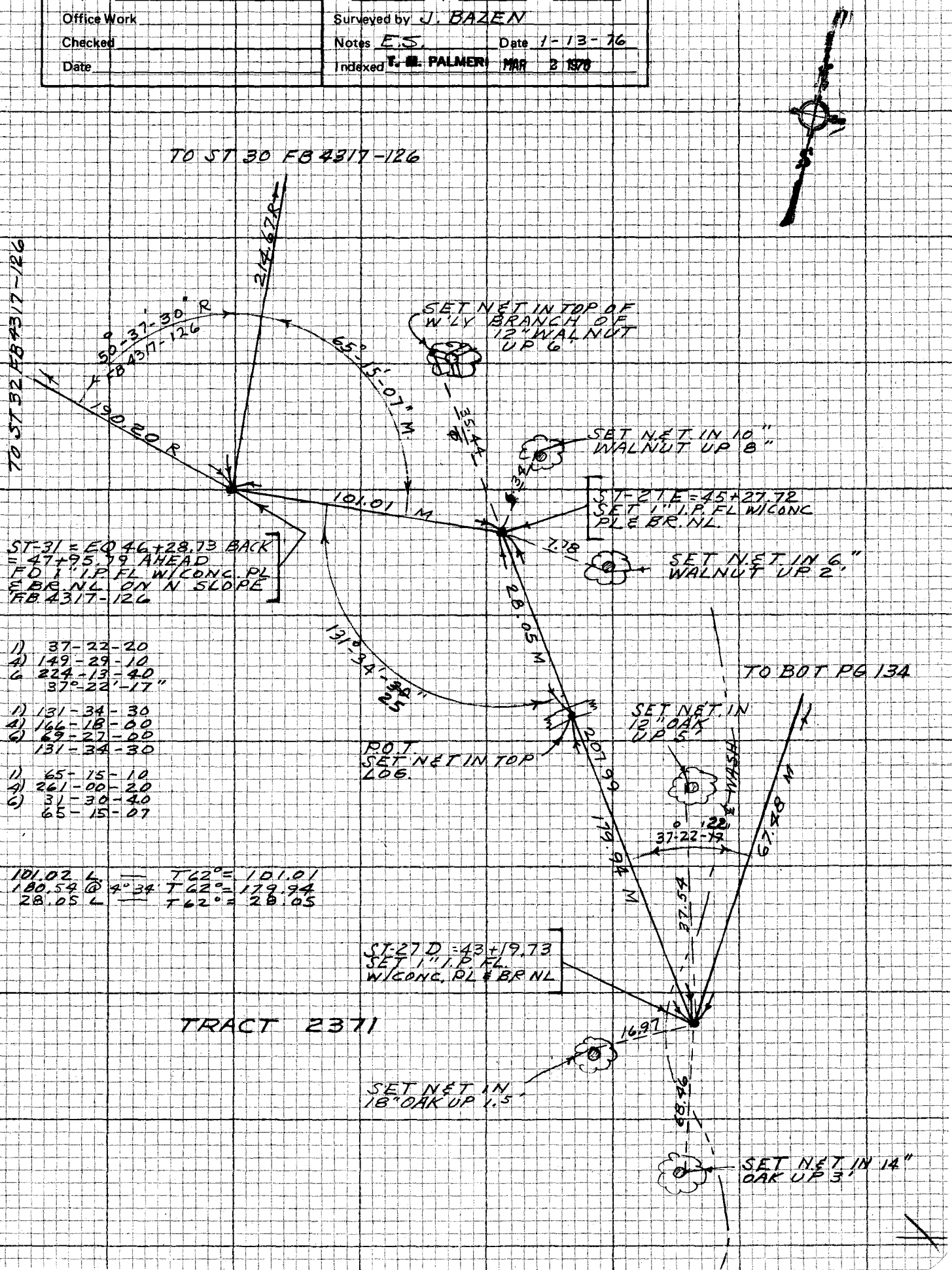

1) 37-22-20
4) 149-29-10
6) 224-13-40
37°-22'-17"

1) 131-34-30
4) 166-18-00
6) 69-27-00
131-34-30

1) 65-15-10
4) 261-00-20
6) 31-30-40
65-15-07

101.02 L — T62° = 101.01
180.54 @ 4°34' T62° = 179.94
28.05 L — T62° = 28.05

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76F 3095-4/73

F.B. 4317 PG. 136

CE 310
76F3095-473

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Notes Ck'd by	Survey of SKYLINE TRAIL PH. 3	F.B. 4317 PG. 137
Map No.	JN 0056.30 Tape 214 Std 84 °F	
Office Work	Surveyed by J. BAZEN	
Checked	Notes E.S. Date 2-4-76	
Date	Indexed L. M. PALMERI MAR 2 1976	

SKYLINE TRAIL PH.3 J.N. 0056.30

RELOCATION OF LINE FROM S.T. 45A TO S.T. 77

J. BAZEN
E. SHOEMAKER
E. TULLIER
D. PETERSON

REF. F.B. 4317 - 88 - 89 - 133
FEB. 4, 1976

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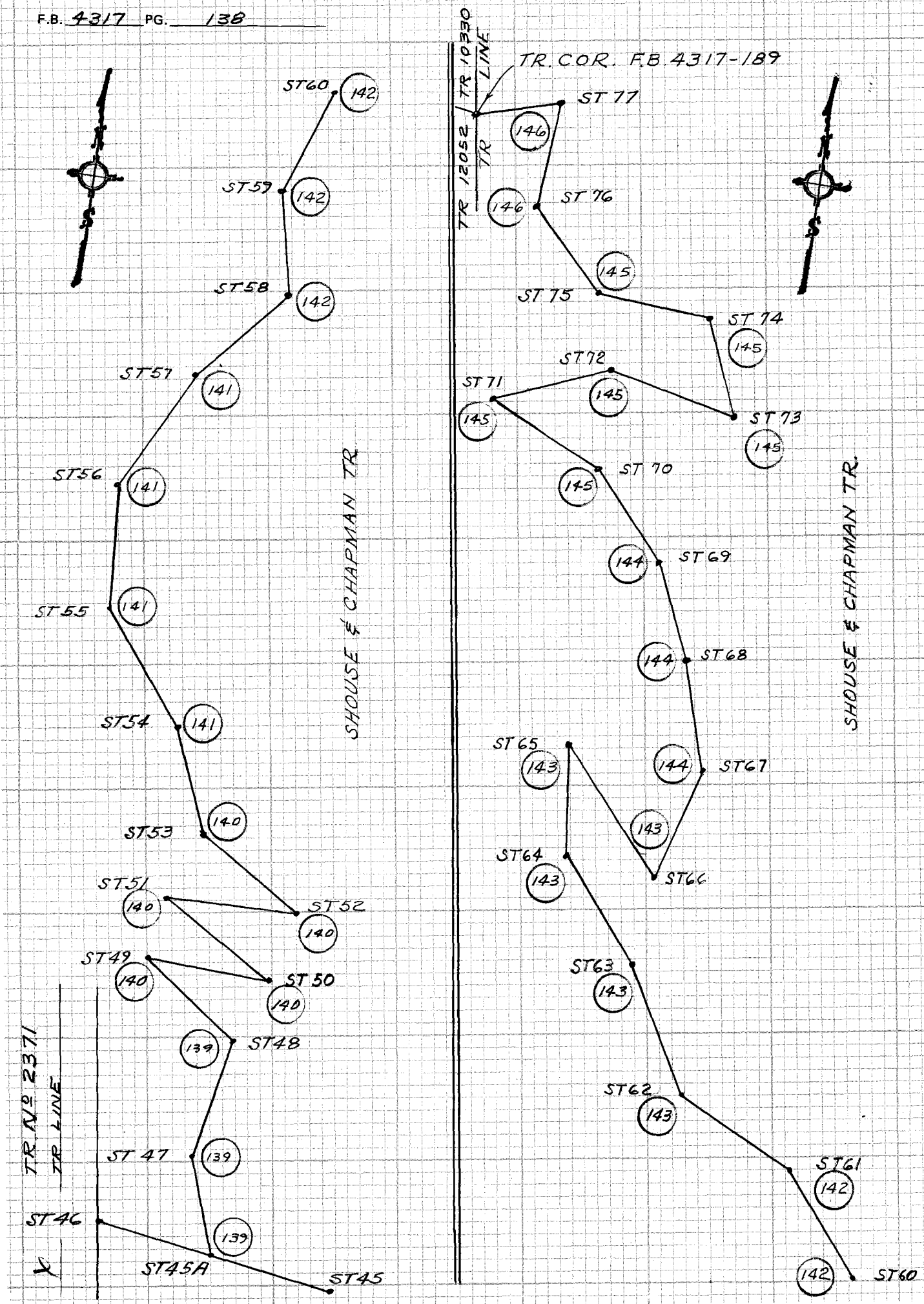
CENTERLINE NOTES
CE 310
76F3095-4/73

INDEX

F.B. 4317 PG. 138



CE 310
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(48)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH-2 F.B. 4317 PG. 139
Map No.	JN 0056.30 Tape 2.14 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes E.S. Date 2-4-76
Date	Indexed L. M. PALMER MAR 2 1976

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129-317, B-2

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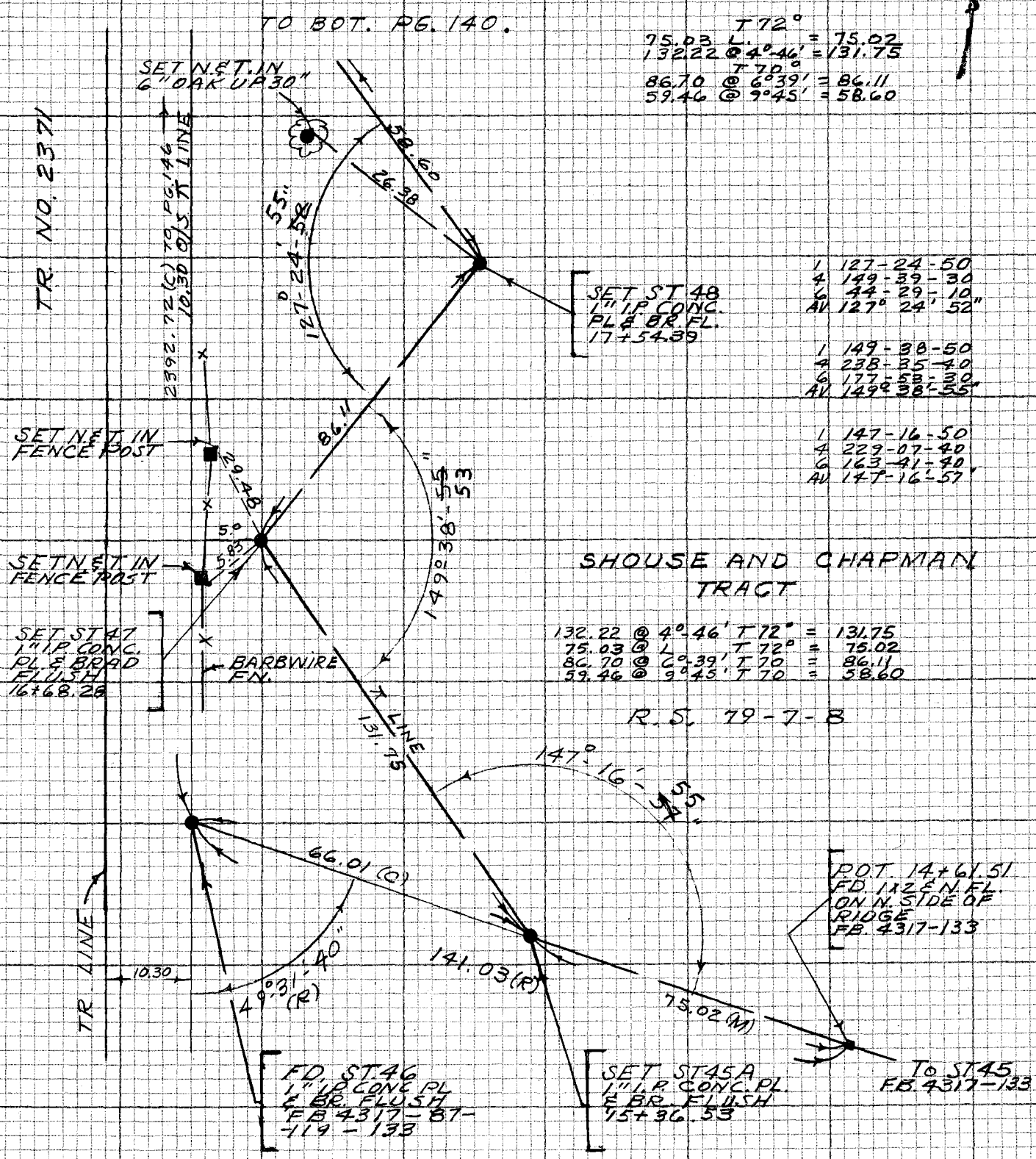

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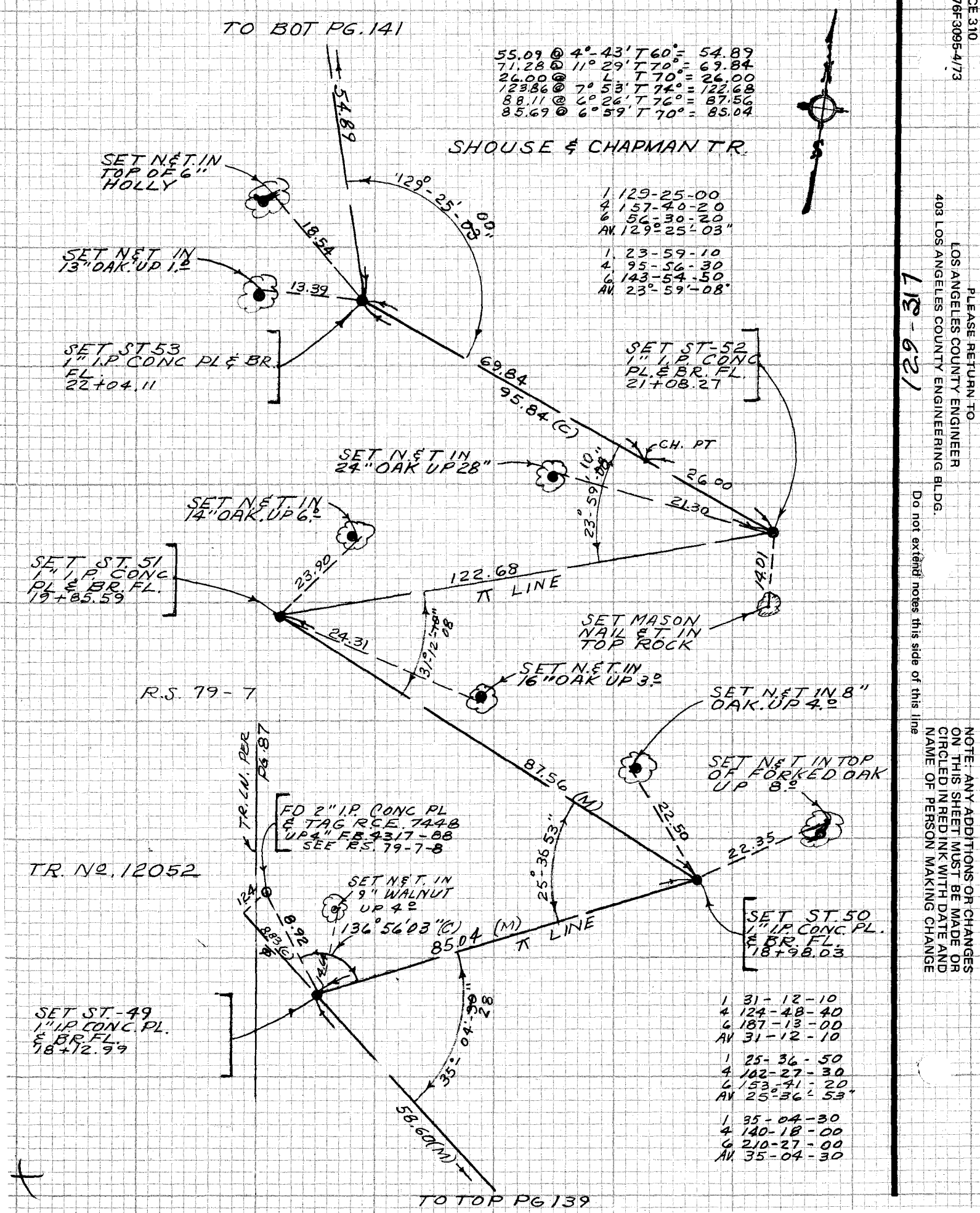
CE 310
76F3095-4/73

F.B. 4317 PG. 140



129-317

CE 310
76F3095-4/73

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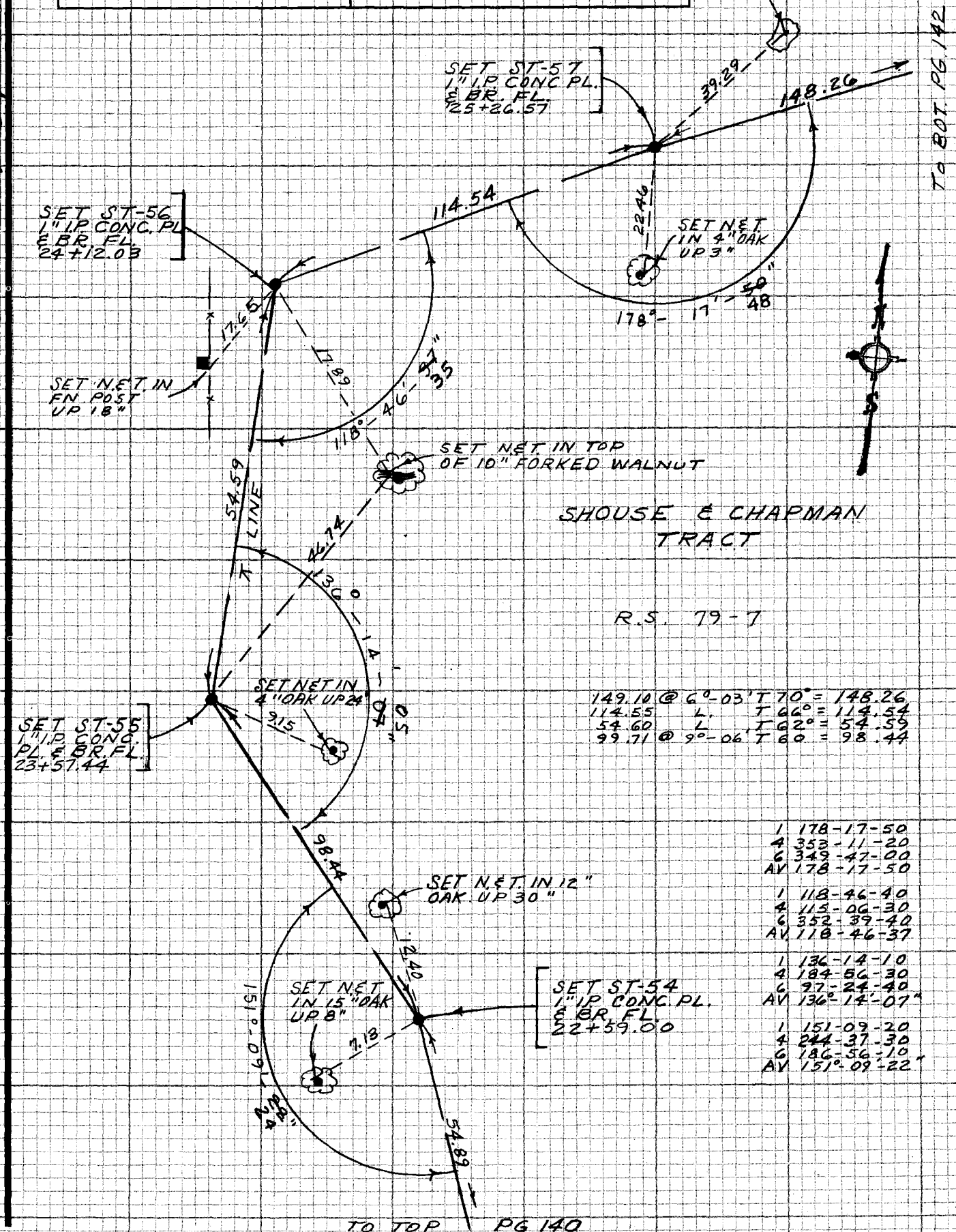
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH 3 — F.B. 4317 PG. 141
Map No.	JN 005630 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes E.S. Date 2-4-76
Date	Indexed L. M. PALMER MAR 2 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-317

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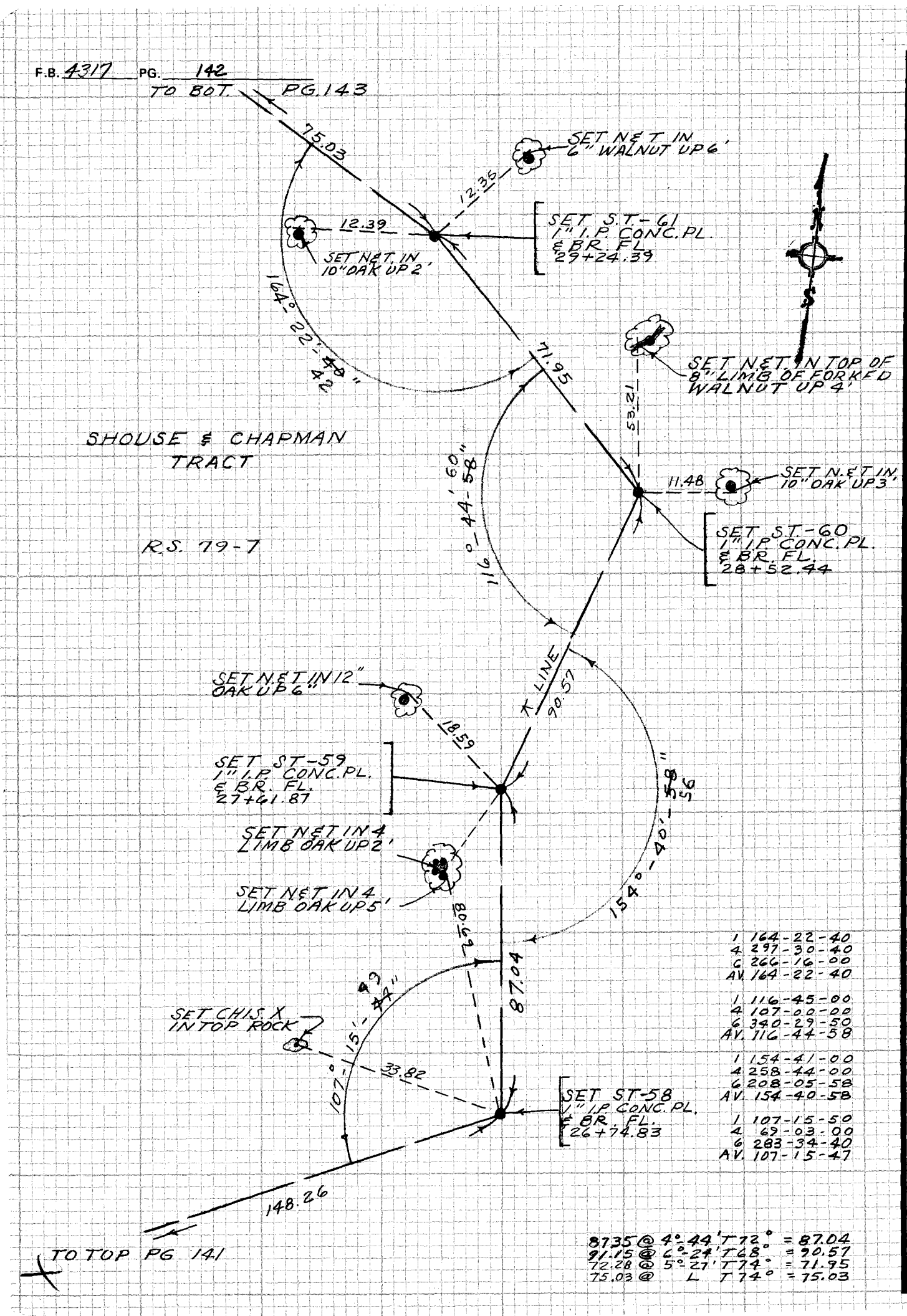
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 142



1	164-22-40
4	297-30-40
6	266-16-00
AV.	164-22-40
1	116-45-00
4	107-00-00
6	340-29-50
AV.	116-44-58
1	154-41-00
4	258-44-00
6	208-05-58
AV.	154-40-58
1	107-15-50
4	69-03-00
6	283-34-40
AV.	107-15-47

87.35 @	4°-44'	T 72°	=	87.04
91.15 @	6°-24'	T 68°	=	90.57
72.28 @	5°-27'	T 74°	=	71.95
75.03 @	L	T 74°	=	75.03

CE 310
76F3095-4/73

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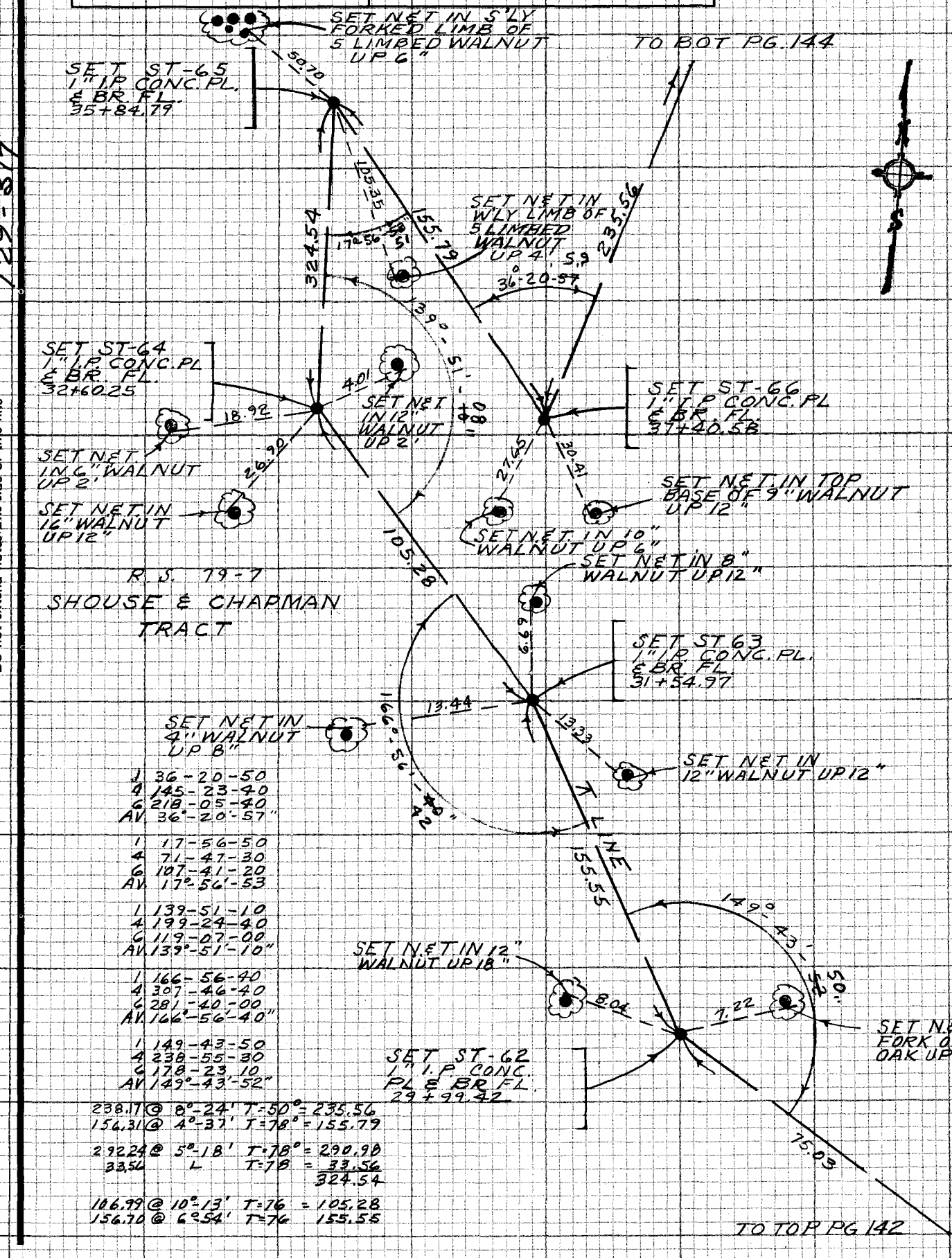
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL PH 3	F.B. 4317	PG. 143
Map No.	JN 0056.30 Tape 214 Std 84 °F		
Office Work	Surveyed by J. BAZEN		
Checked	Notes E.S. Date 2-4-76		
Date	Indexed L. L. PALMERI MAR 2 1978		



1 36-20-50
4 145-23-40
6 218-05-40
AV. 36°-20'-57"

1 17-56-50
4 71-47-30
6 107-41-20
AV. 17°-56'-53

1 139-51-10
4 199-24-40
6 119-07-00
AV. 139°-51'-10"

1 166-56-40
4 307-46-40
6 281-40-00
AV. 166°-56'-40"

1 149-43-50
4 238-55-30
6 178-23-10
AV. 149°-43'-52"

238.17 @ 8°-24' T=50° = 235.56
156.31 @ 4°-37' T=78° = 155.79

292.24 @ 5°-18' T=78° = 290.98
33.56 L T=78 = 33.56
324.54

106.99 @ 10°-13' T=76 = 105.28
156.70 @ 6°54' T=76 155.55

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-317

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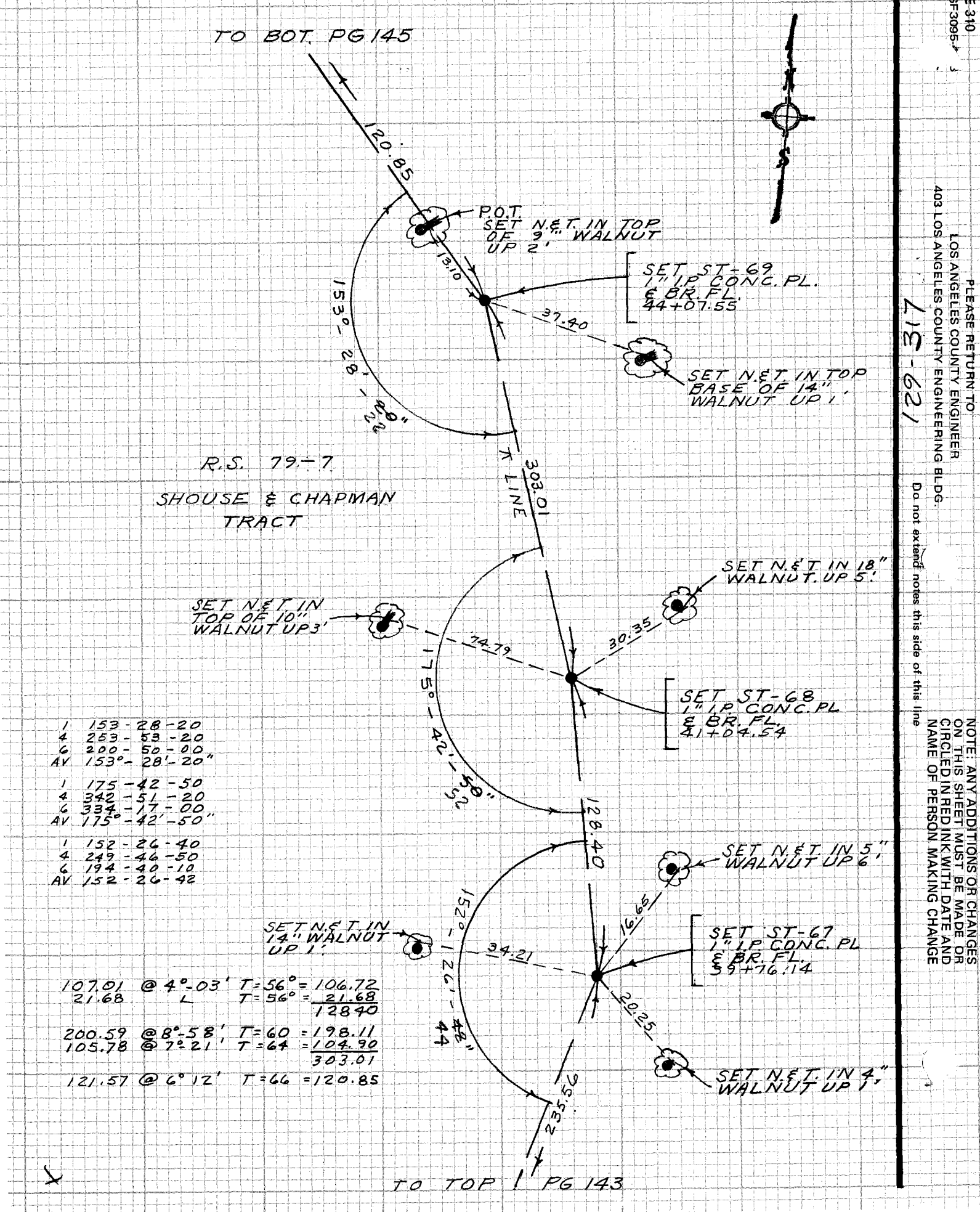
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 144



1	153 - 28 - 20	
4	253 - 53 - 20	
6	200 - 50 - 00	
AV	153° - 28' - 20"	
1	175 - 42 - 50	
4	342 - 51 - 20	
6	334 - 17 - 00	
AV	175° - 42' - 50"	
1	152 - 26 - 40	
4	249 - 46 - 50	
6	194 - 40 - 10	
AV	152 - 26 - 42	

107.01 @ 4°-03' T=56° = 106.72
21.68 L T=56° = 21.68
128.40

200.59 @ 8°-58' T=60 = 198.11
105.78 @ 7°21' T=64 = 104.90
303.01

121.57 @ 6°12' T=66 = 120.85

CE 310
76F3095

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL Pb. 3 F.B. 4317 PG. 145
Map No.	JN 005630 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes E.S. Date 2-4-76
Date	Indexed T. M. PALMERI MAR 2 1976

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129-317

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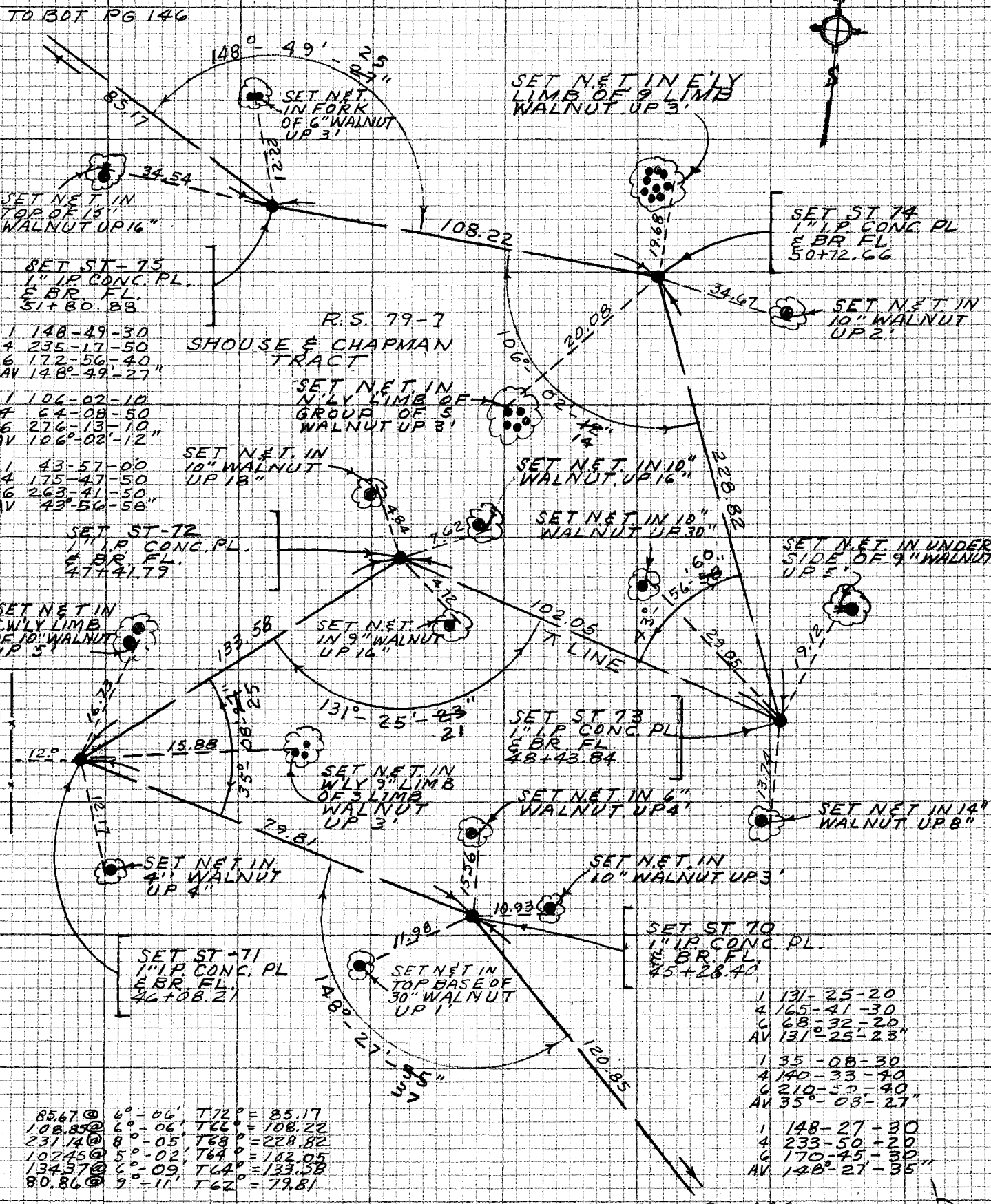

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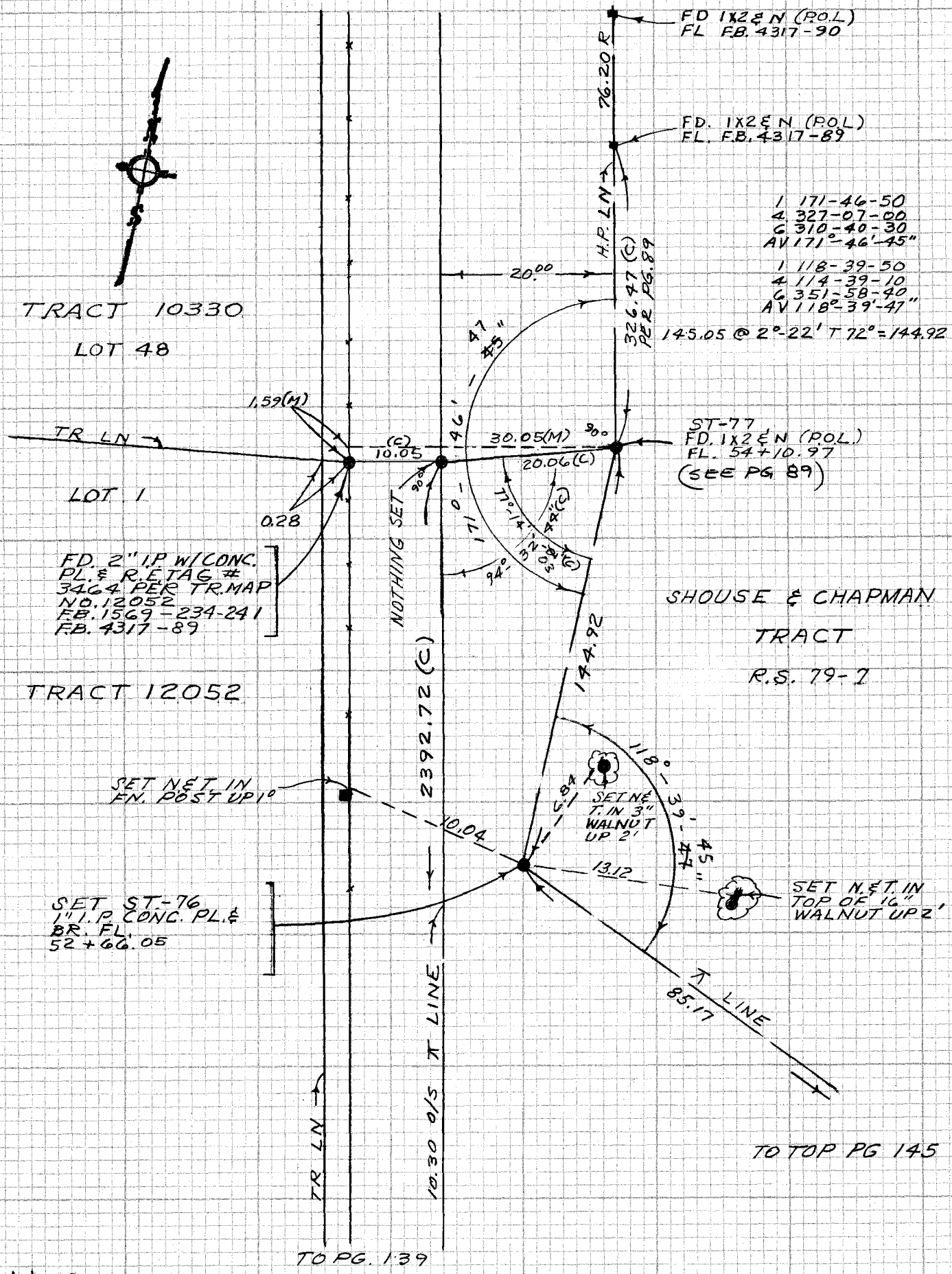
CENTERLINE NOTES
CE 310
76F3095-473

F.B. 4317 PG. 146



CE 310
76F3095-4173

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129-621

Notes Ck'd by	Survey of SKYLINE TRAIL
Map No.	JN 0056.30 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 8-77
Date	Indexed L. M. PALMERI SEP 1 1977

F.B. 4317 PG. 147

J. N. 0056.30

SKYLINE TRAIL PROJECT

PRELIMINARY SURVEYS

FROM AN EXISTING WATER TANK NEAR THE S'WLY. END OF SEVENTH AVE. TO THE E'LY. LINE OF LOT "C", TR. # 4005
NOTE: SEVENTH AVE. IS UNIMPROVED FROM ORANGE GROVE AVE. S'WLY. TO THE WATER TANK AREA.

WHERE THE TOPOGRAPHY OF THE AREA PERMITS, A MAXIMUM SLOPE OF 15%, BY CLINOMETER, WAS USED.

RICHARDS
MOODY
BUSTRUM
CROWDER

BROOKS
GOBLE
KAPP
SIEMANN
LIEBER

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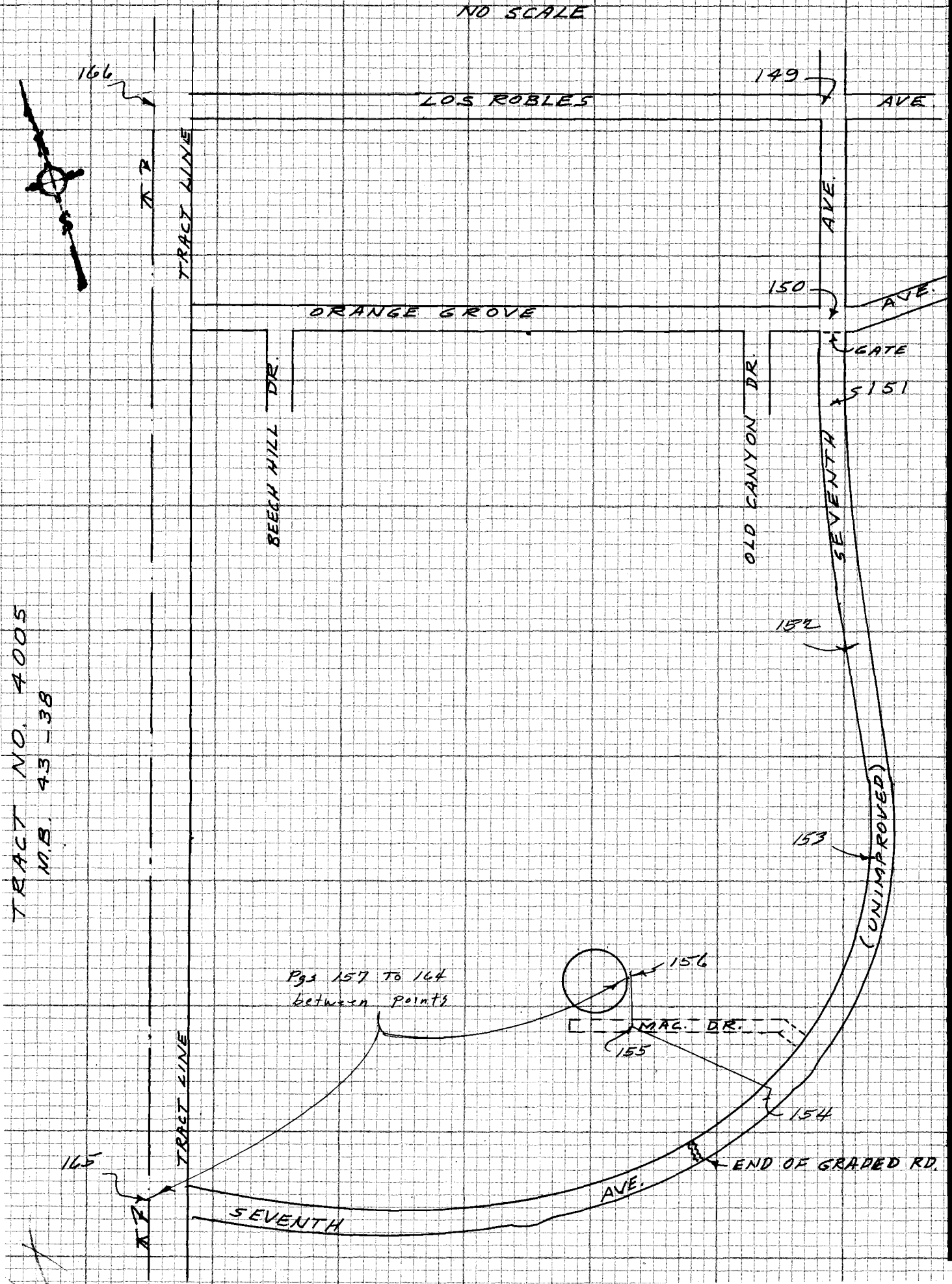
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 148

AREA INDEX MAP

NO SCALE



CE 310
76F3095-4/73

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL
Map No.	JN005630 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 8-77
Date	Indexed L. M. PALMER SEP 1 1977

F.B. 4317 PG. 149

W.S. 37 P-3

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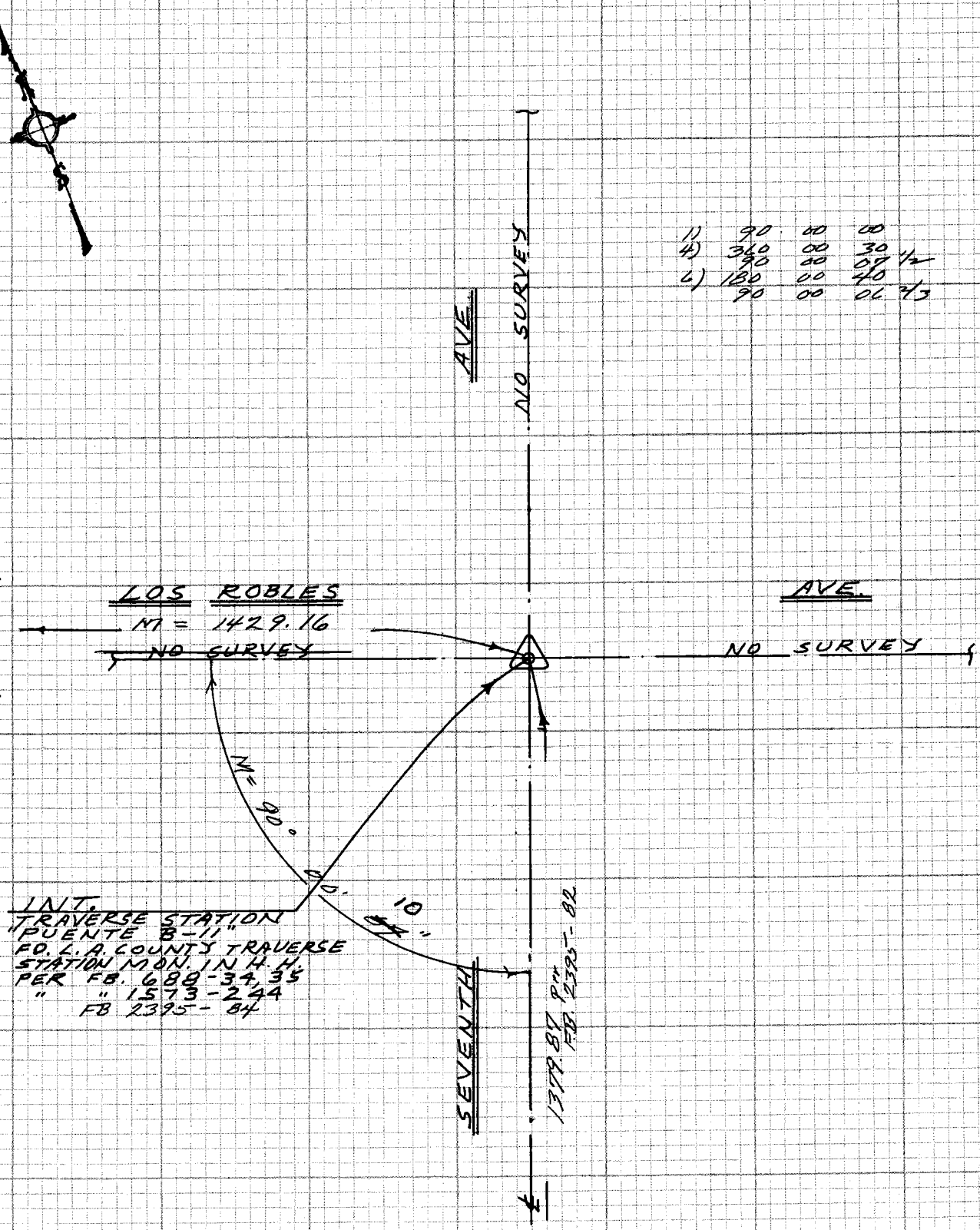
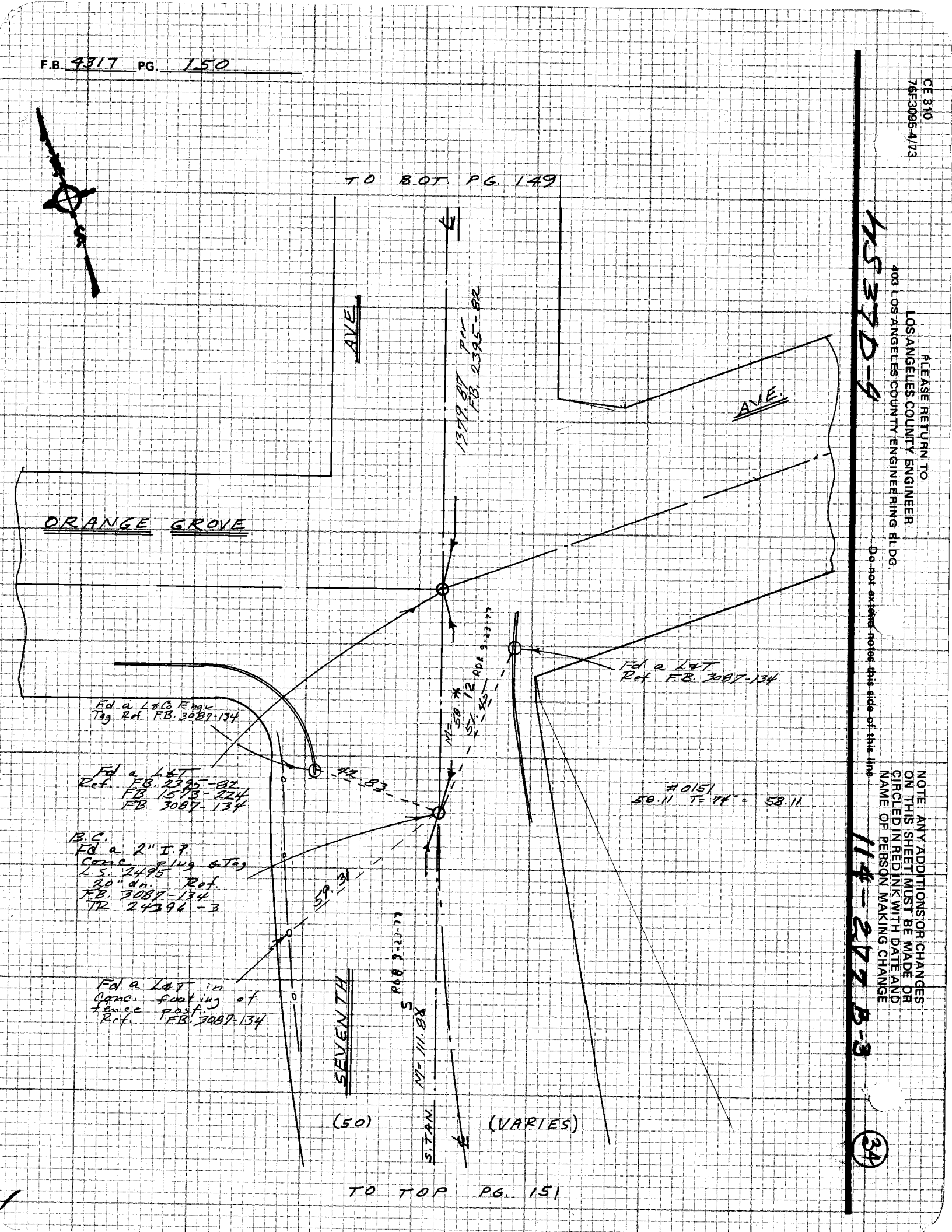
W.S. 114-277, B-2 (20) Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F3095-4/73



TO TOP PG. 150

F.B. 4317 PG. 150



CE 310
76F3095-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

114-347 B-3

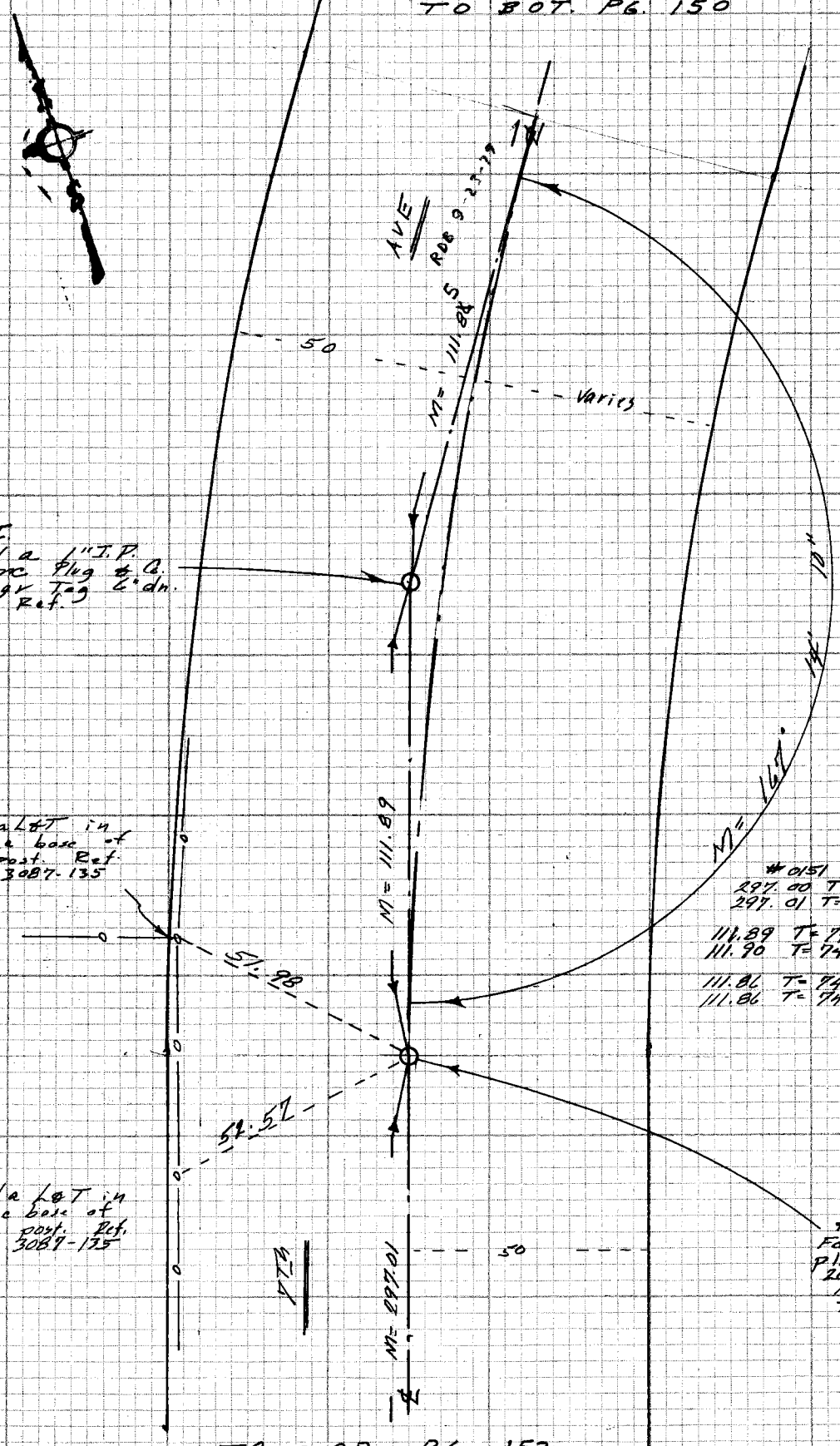
34

P I #1

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL — F.B. 4317 PG. 151
Map No.	JN 005630 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W.A.R. Date 8-77
Date	Indexed L. M. PALMERI SEP 1 1977

1) 167-14-15
4) 308-56-40
167-14-10
2) 283-25-00
167-14-10

TO BOT. PG. 150



TO TOP PG. 152

114-277

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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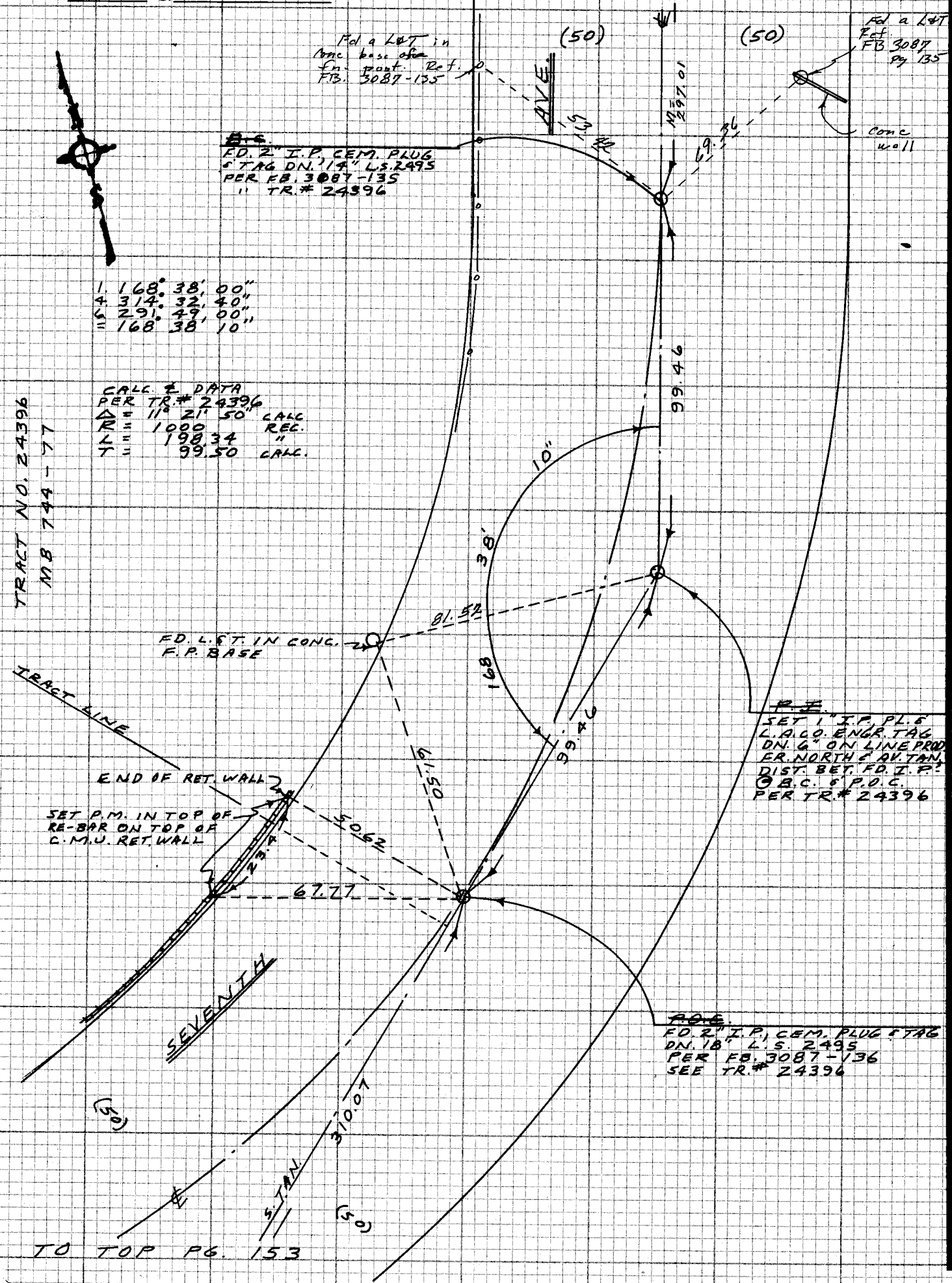
CENTERLINE NOTES
CE 310
76F3095-4/73

P.I. #2

F.B. 4317 PG. 152

TO BOT. PG. 151



TO TOP PG. 153

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

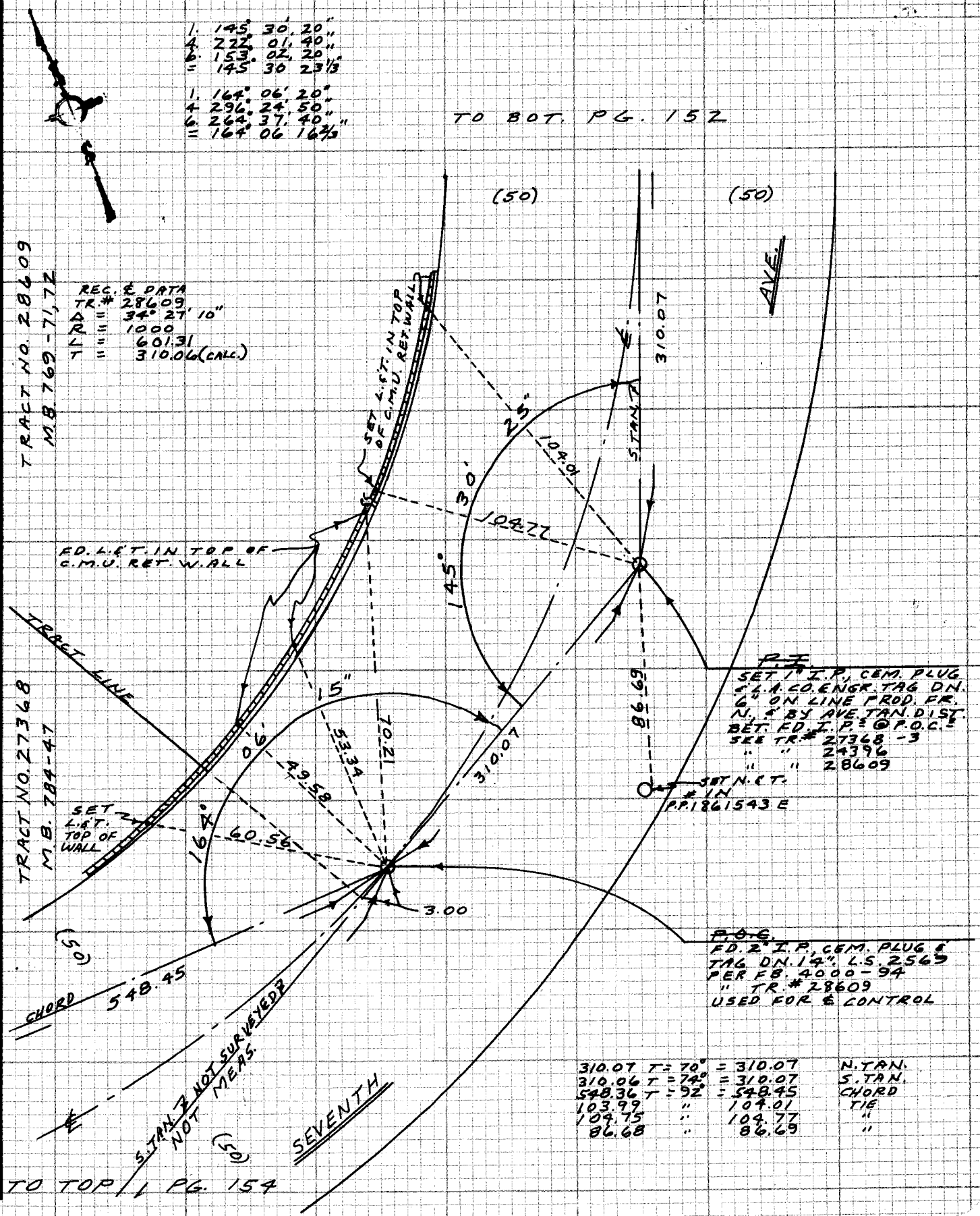
114-277, B-3 (39)

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL — F.B. 4317 PG. 153
Map No.	JN 0056,30 Tape — Std — °F
Office Work	Surveyed by W. A. RICHARDS
Checked	Notes W. A. R. Date 8-77
Date	Indexed T. M. PALMERI SEP 1 1977

1. 145° 30' 20"
4. 222° 01' 40"
6. 153° 02' 20"
= 145° 30' 23 1/3"

1. 164° 06' 20"
4. 296° 24' 50"
6. 264° 37' 40"
= 164° 06' 16 2/3"

TO BOT. PG. 152



TO TOP OF PG. 154

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

114-277

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CENTERLINE NOTES
CE 310
76F3095-4/73

CE 310
76F3095-4/73

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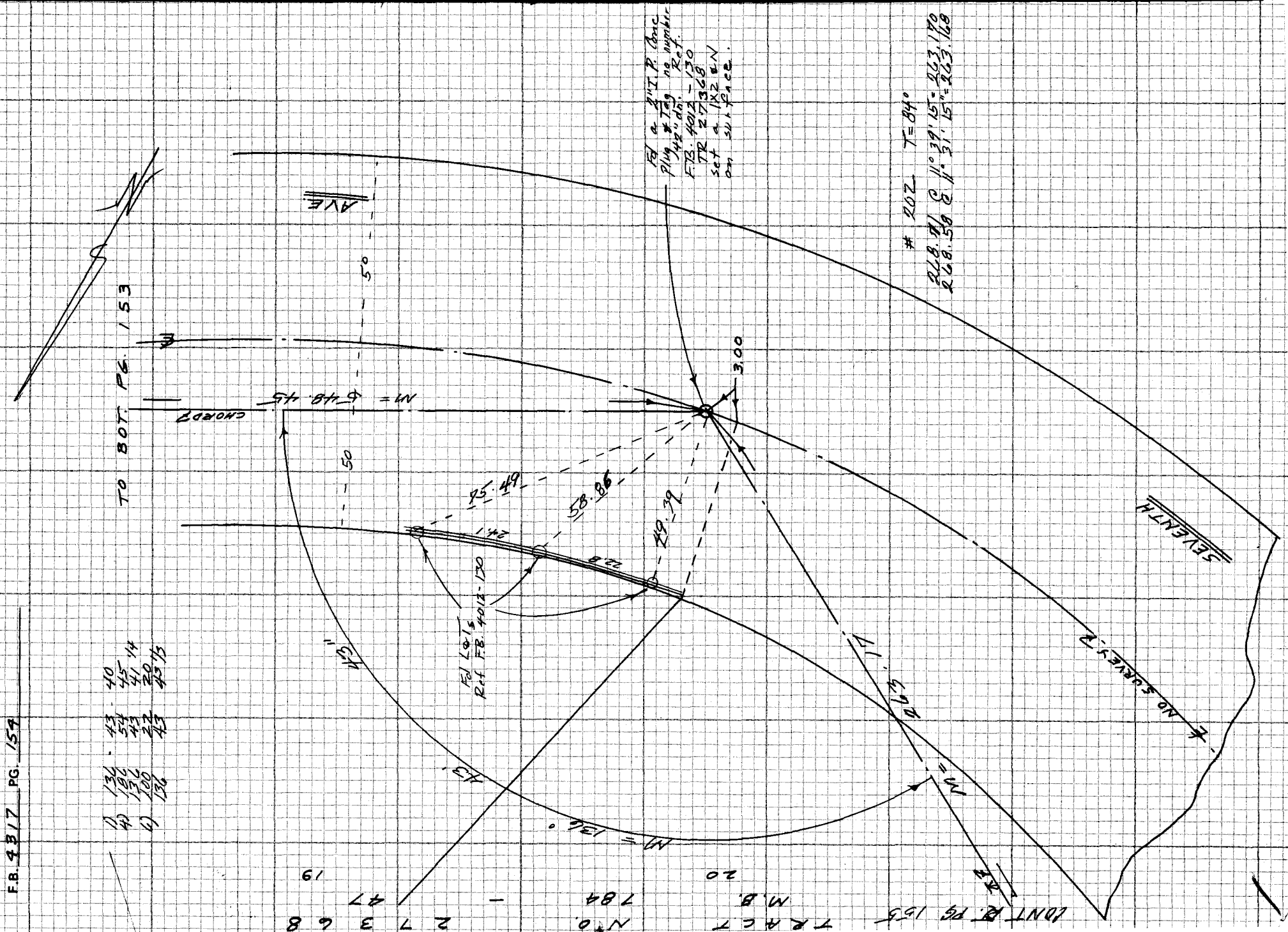
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

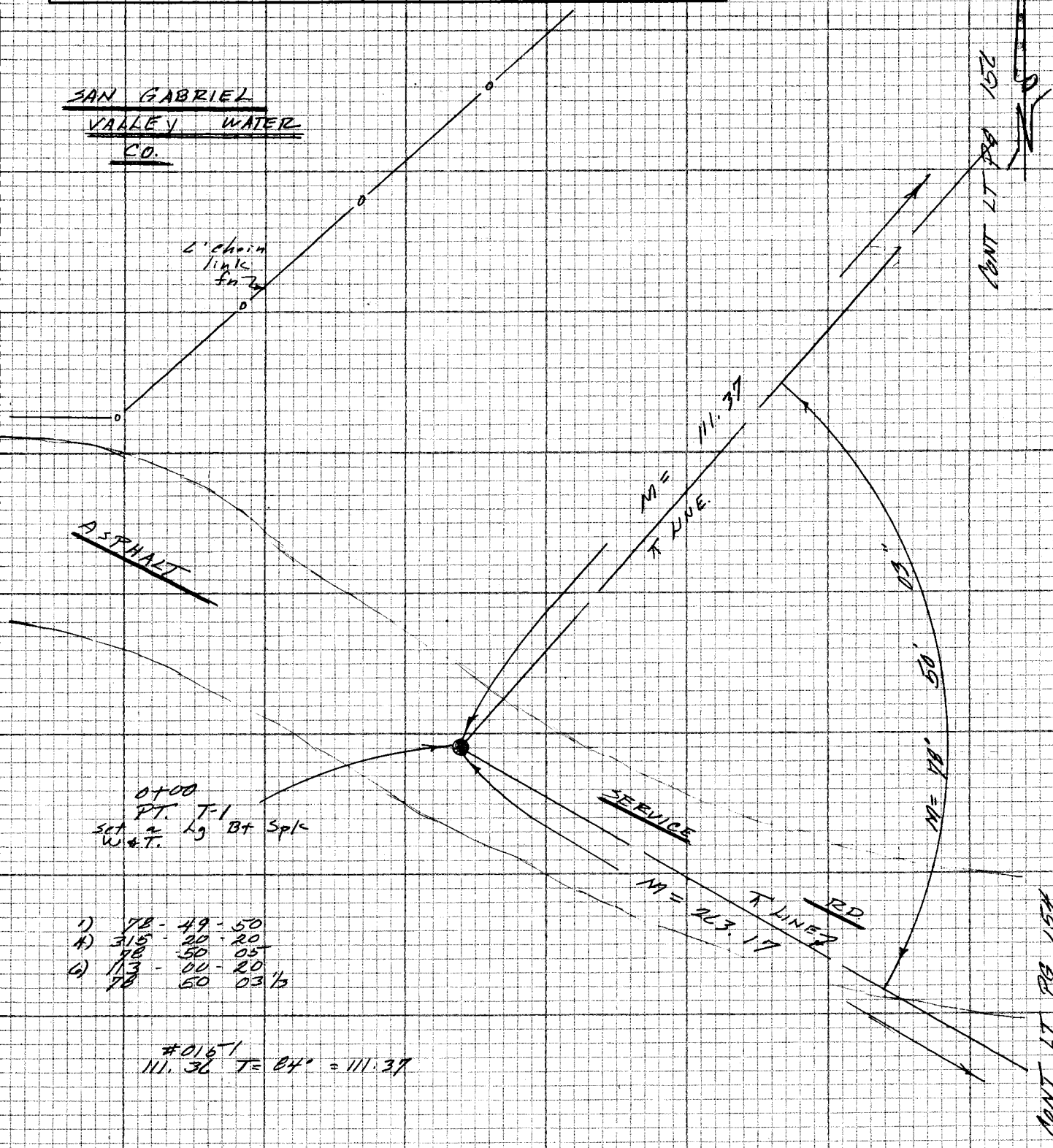
Do not extend notes this side of this line

114 - 277; B-3 (42)



Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL
Map No.	JN 4056.30 Tape Std °F
Office Work	Surveyed by FE BROOKS
Checked	Notes FEB Date 23 AUG 77
Date	Indexed E. M. PALMER SEP 1 1977

F.B. 4317 PG. 155



1) 78 - 49 - 50
4) 315 - 20 - 20
78 - 50 - 05
6) 113 - 00 - 20
78 50 03 1/3

#0151
111.36 T = 84° = 111.37

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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114-2.77

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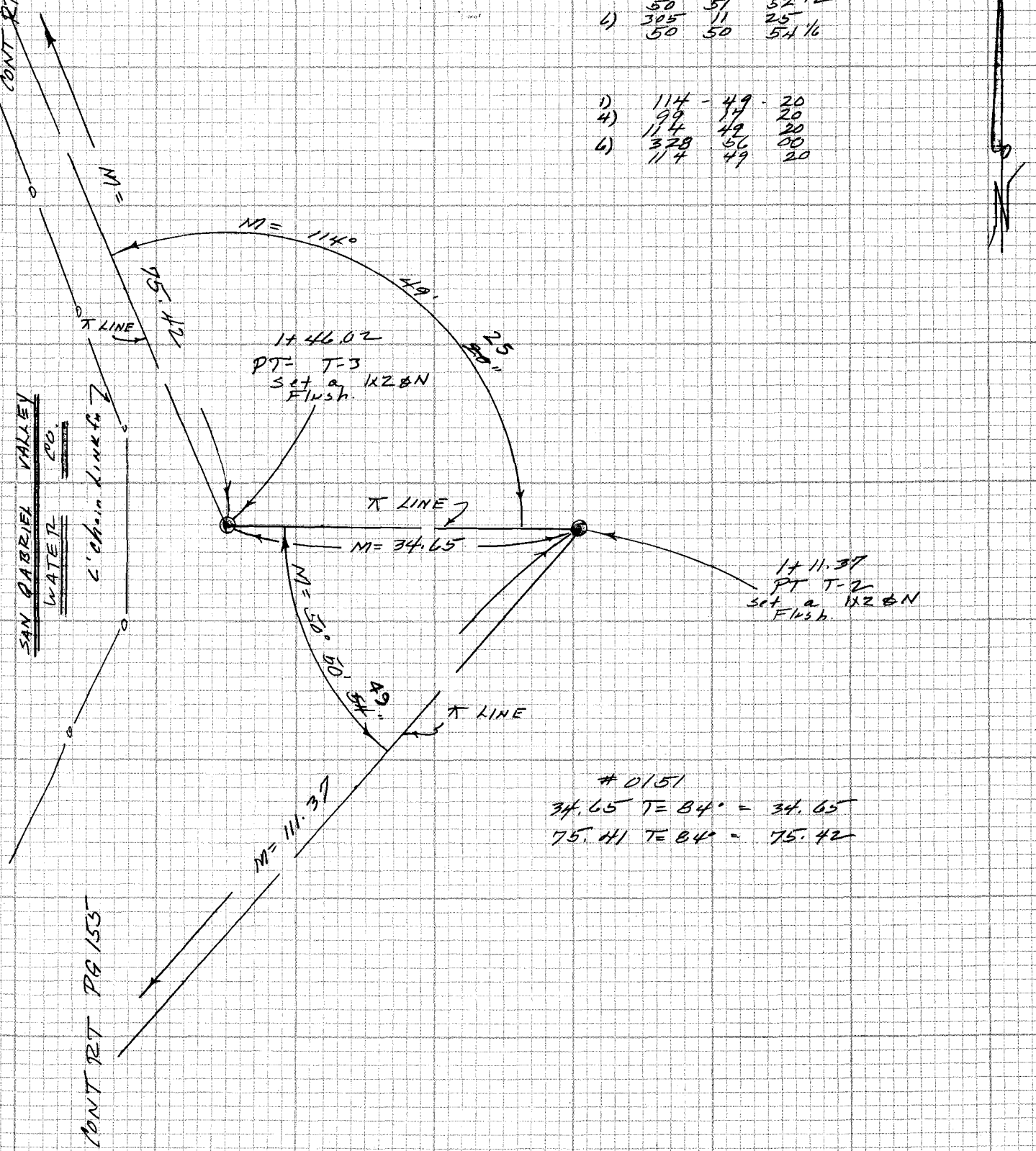
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 156

CONT RT PG 157

1) 50 - 51 - 45
4) 203 27 30
50 51 57 1/2
6) 305 11 25
50 50 54 1/6

1) 114 - 49 - 20
4) 99 49 20
114 49 20
6) 328 56 00
114 49 20



#0151
34.65 T = 84° = 34.65
75.41 T = 84° = 75.42

CE 310
7GF 3095-4/73

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114 - 277

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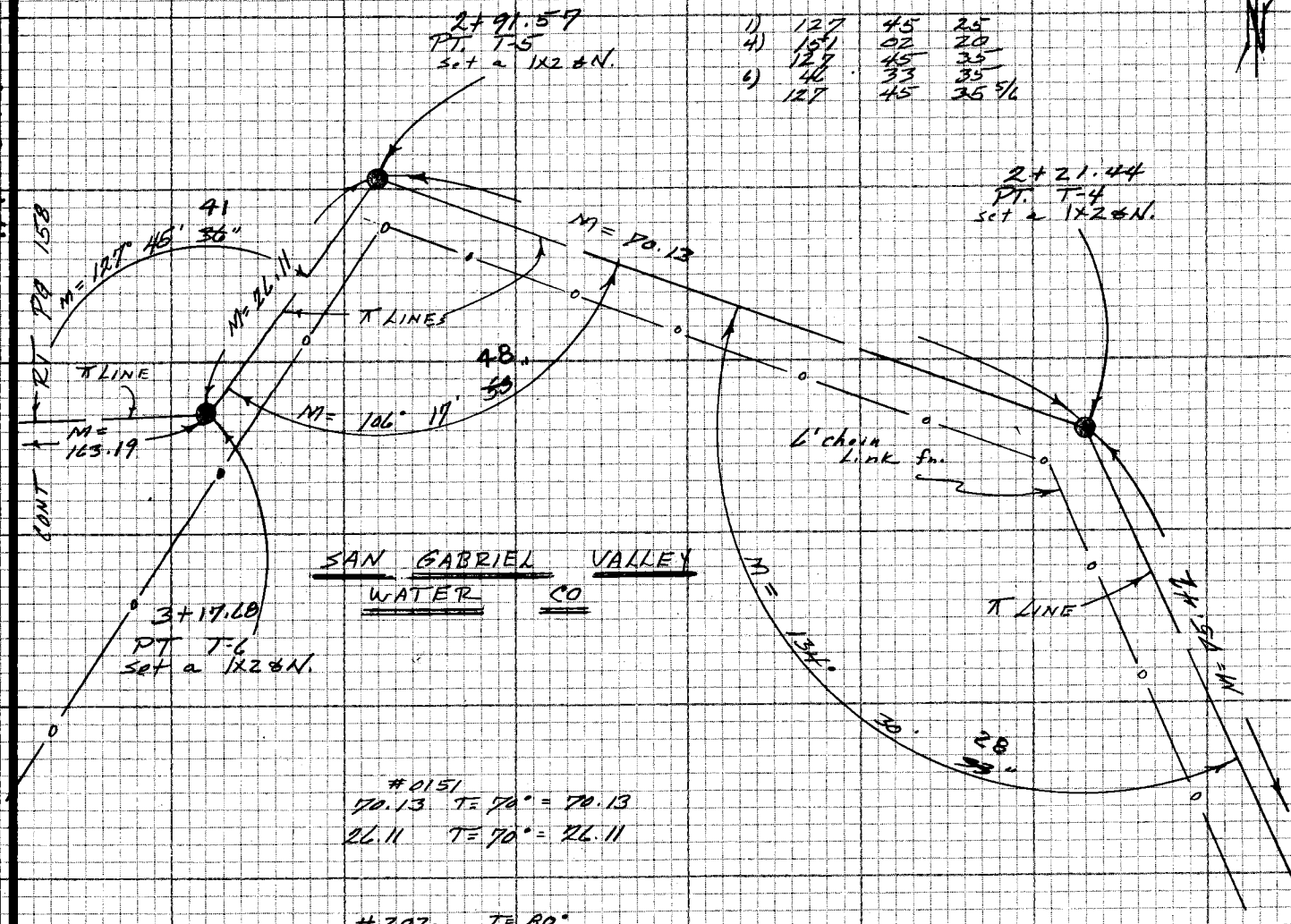
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL — F.B. 4317 PG. 157
Map No.	JN 0056.30 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes FEB Date 3rd AUG 77
Date	Indexed L. M. PALMER SEP 1 1977

1) 134 30 40
4) 178 02 15
134 30 33 3/4
6) 87 43 15
134 30 32 1/2

1) 106 19 00
4) 65 11 20
106 17 50
6) 277 47 20
106 18 53 1/3

1) 127 45 25
4) 151 02 20
127 45 35
6) 40 33 35
127 45 35 5/6



SAN GABRIEL VALLEY WATER CO

#0151
70.13 T = 70° = 70.13
26.11 T = 70° = 26.11

#202 T = 80°
164.18 @ 6° 16' 00" = 163.198
164.29 @ 6° 38' 00" = 163.190
M = 163.19

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114-277

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CENTERLINE NOTES
CE 310
76F 3095-4/73

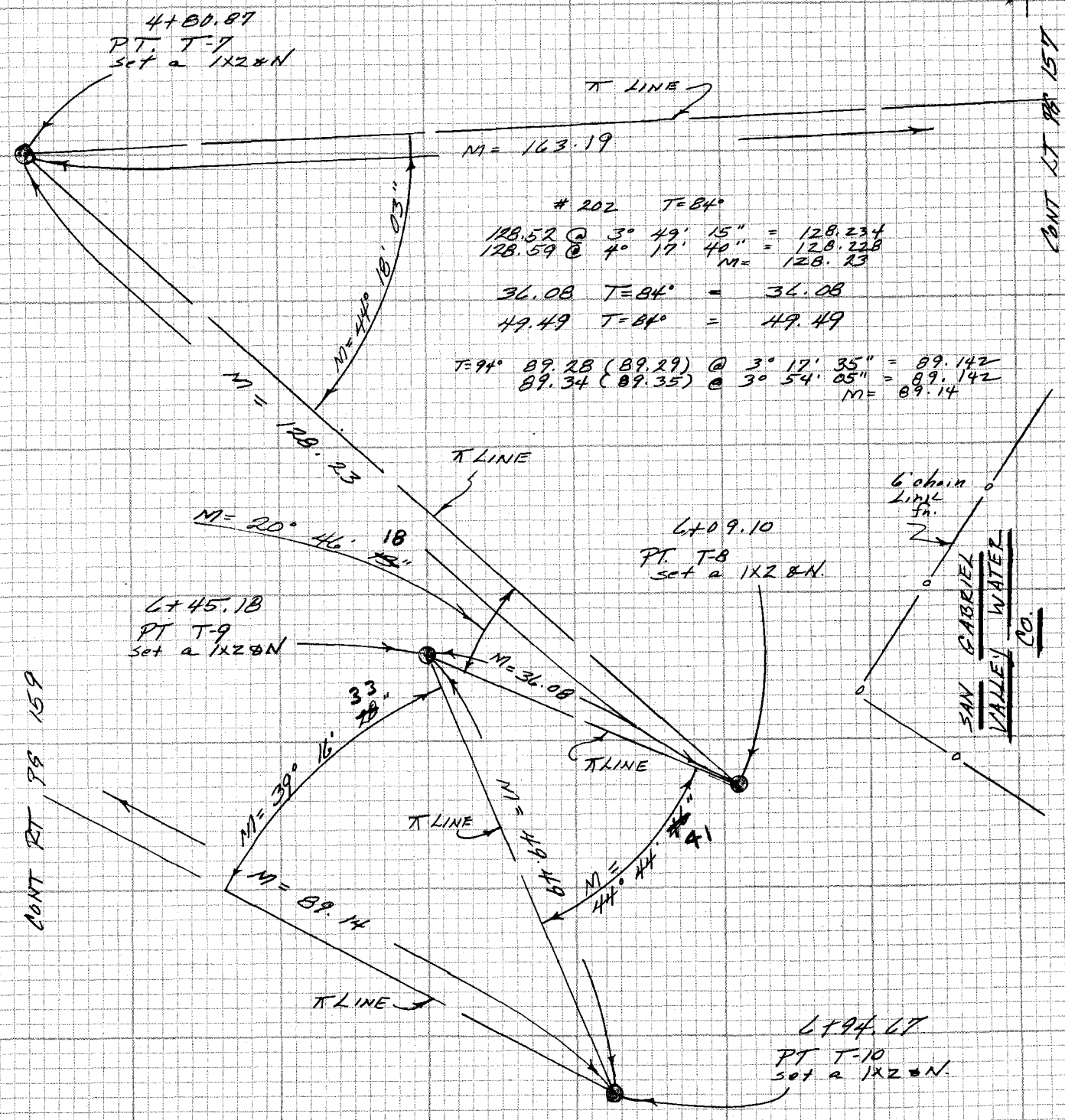
F.B. 4317 PG. 158

1)	44	17	55
4)	177	12	20
	44	18	05
6)	265	48	20
	44	18	03 1/3

1)	20	46	20
4)	83	05	05
	20	46	16 1/4
6)	124	37	20
	20	46	13 1/3

1)	44	44	40
4)	178	59	00
	44	44	45
6)	268	28	35
	44	44	45 5/6

1)	39	16	30
4)	157	06	00
	39	16	30
6)	235	38	45
	39	16	27 1/2



202 T=84°

128.52 @ 3° 49' 15" = 128.234
128.59 @ 4° 17' 40" = 128.228
M= 128.23

36.08 T=84° = 36.08

49.49 T=84° = 49.49

T=94° 89.28 (89.29) @ 3° 17' 35" = 89.142
89.34 (89.35) @ 3° 54' 05" = 89.142
M= 89.14

114-277

CE 310
76F3095-4/73

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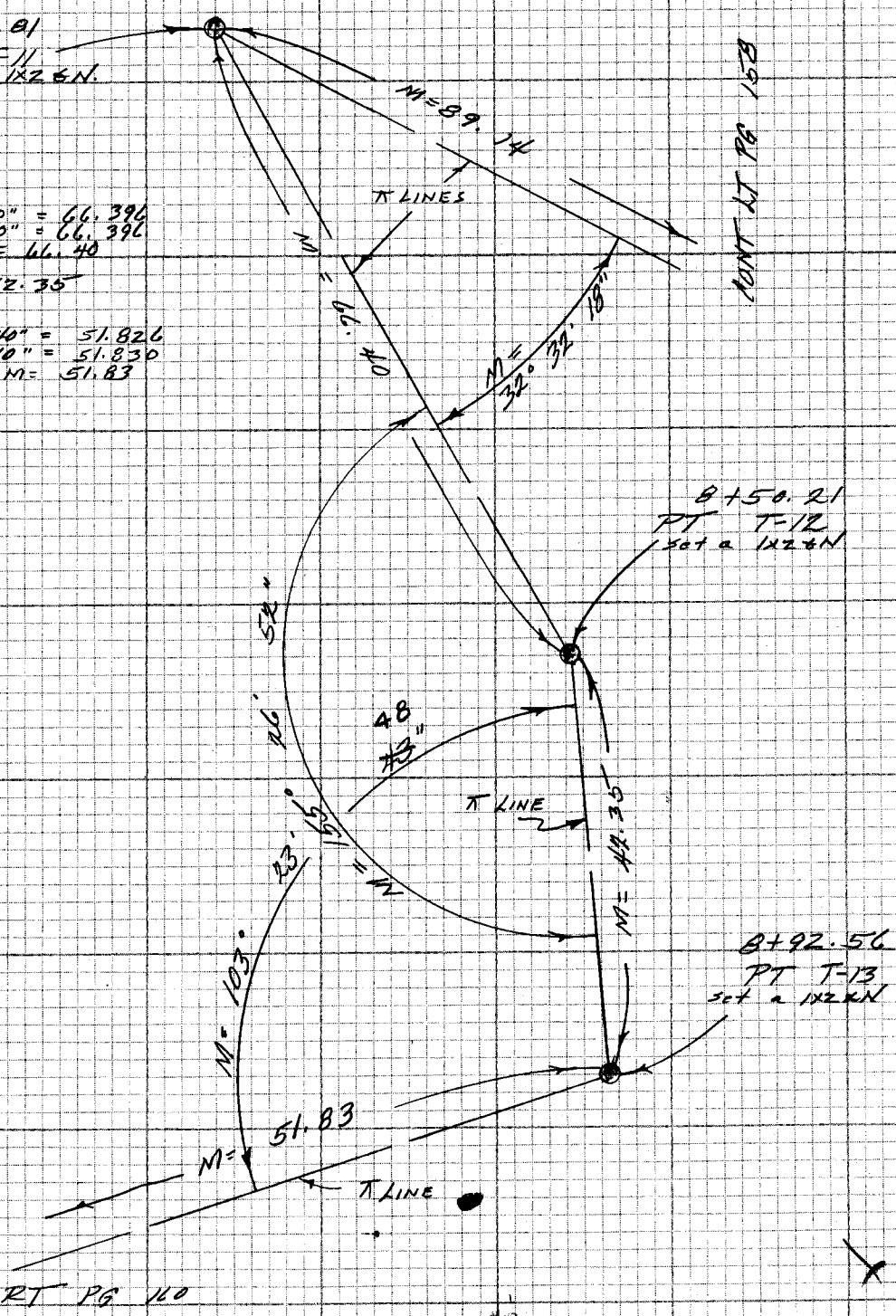
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL	F.B. 4317 PG. 159
Map No.	JN 0056.30 Tape Std °F	
Office Work	Surveyed by FE BROOKS	
Checked	Notes FEB Date 24 Aug 77	
Date	Indexed T. M. PALMER SEP 1 1977	

1)	32	32	15
4)	130	09	15
	32	32	18 3/4
6)	195	13	50
	32	32	18 1/2

1)	155	26	50
4)	261	47	30
	155	26	52 1/2
6)	212	41	15
	155	26	52 1/2

1)	103	23	40
4)	53	34	55
	103	23	43 3/4
6)	260	22	15
	103	23	42 1/2



#202

T= 94° 66.66 @ + 5° 05' 30" = 66.396
66.73 @ + 5° 44' 00" = 66.396
M= 66.40

42.35 T= 94° = 42.35

T= 74° 51.95 @ 3° 56' 40" = 51.826
52.11 @ 5° 56' 10" = 51.830
M= 51.83

CONT RT PG 160

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
114-277
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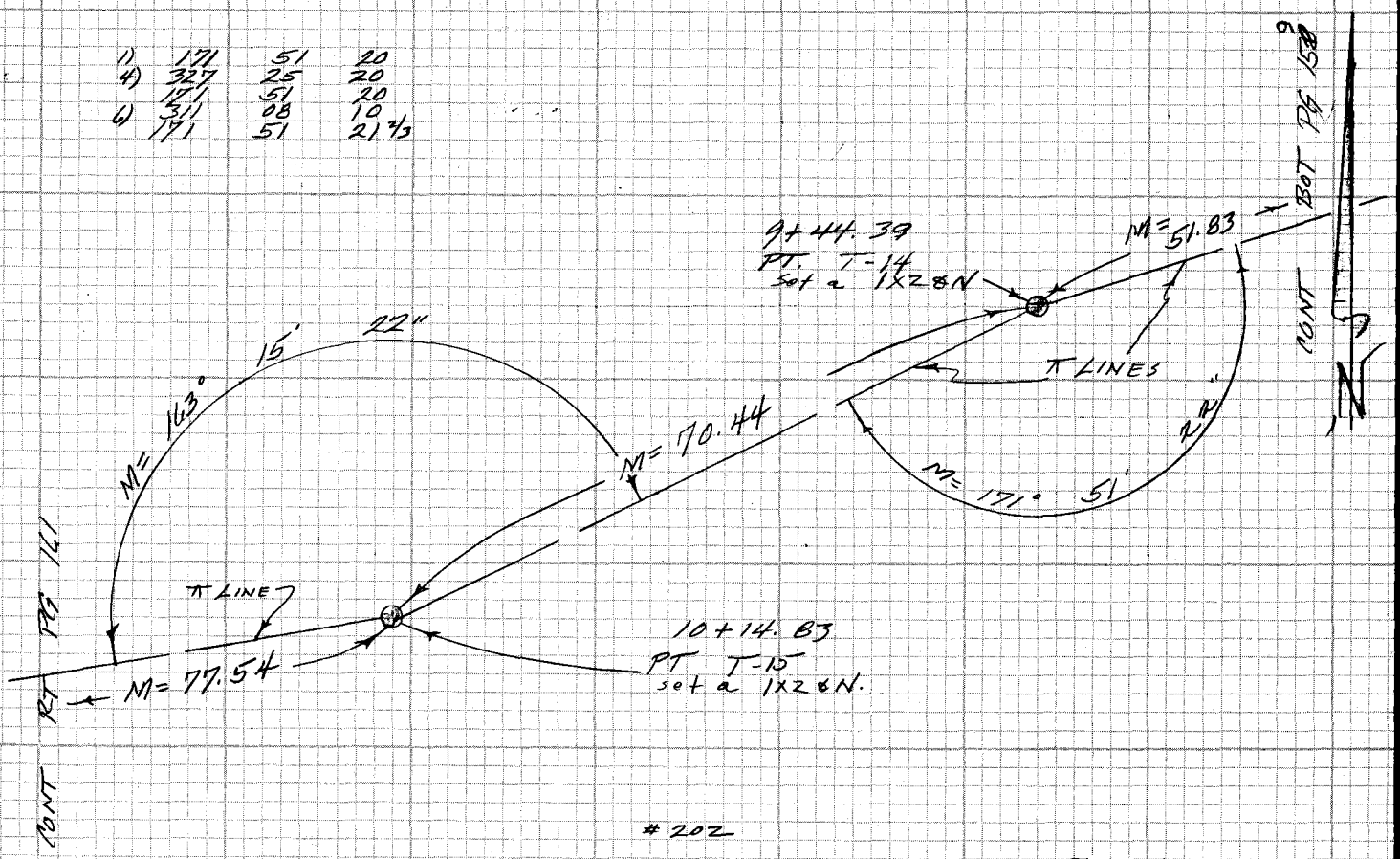
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 160

1)	171	51	20
4)	327	25	20
	171	51	20
6)	311	08	10
	171	51	21 2/3



#202

T= 76° 70.68 @ 4° 45' 20" = 70.436
70.79 @ 5° 40' 17.5" = 70.443
M= 70.44

T= 80° 77.72 @ 3° 55' 10" = 77.538
77.76 @ 4° 23' 10" = 77.532
M= 77.54

1)	163	15	20
4)	293	01	30
	163	15	22 1/2
6)	259	32	10
	163	15	28 2/3

CE 310
76F 3095-4/73

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272-411

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL
Map No.	JN 9056.30 Tape Std °F
Office Work	Surveyed by F E Brooks
Checked	Notes Date
Date	Indexed L. M. PALMERI SEP 1 1977

F.B. 4317 PG. 161

D)	153	25	00
4)	253	40	50
	153	25	12 1/2
6)	200	31	20
	153	25	13 1/3

D)	23	15	10
4)	93	00	50
	23	15	12 1/2
6)	139	31	20
	23	15	13 1/3

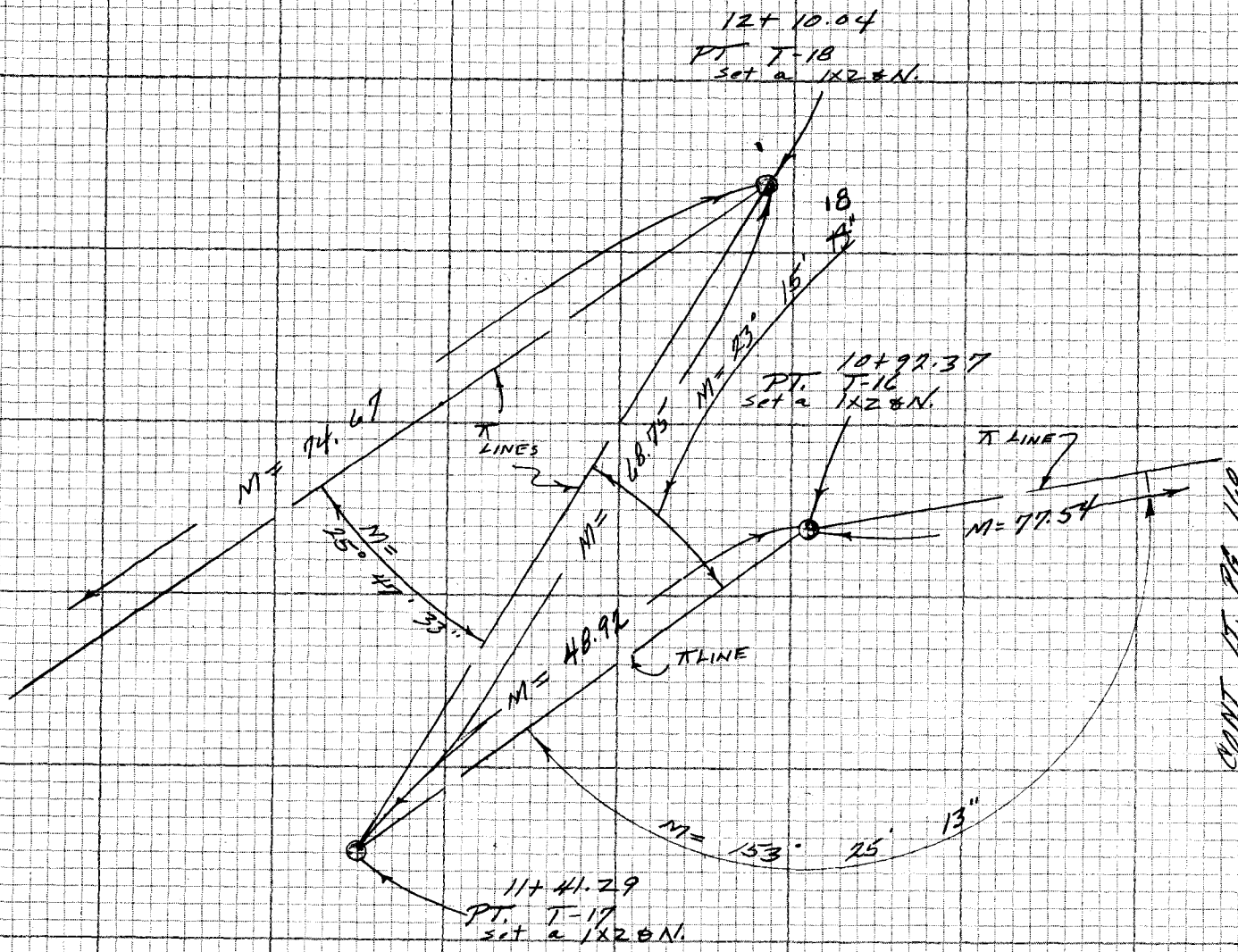
1)	25	47	20
4)	103	10	15
	25	47	33 3/4
6)	164	43	20
	25	47	33 1/3

#202

T=84° 49.06 @ 4° 17' 45" = 48.922
49.20 @ 6° 05' 50" = 48.921
M = 48.92

T=84° 68.96 @ 4° 30' 10" = 68.747
68.95 @ 4° 24' 40" = 68.745
M = 68.75

T=84° 74.93 @ 4° 45' 20" = 74.672
75.03 @ 5° 34' 35" = 74.674
M = 74.67



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

114-277

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 162

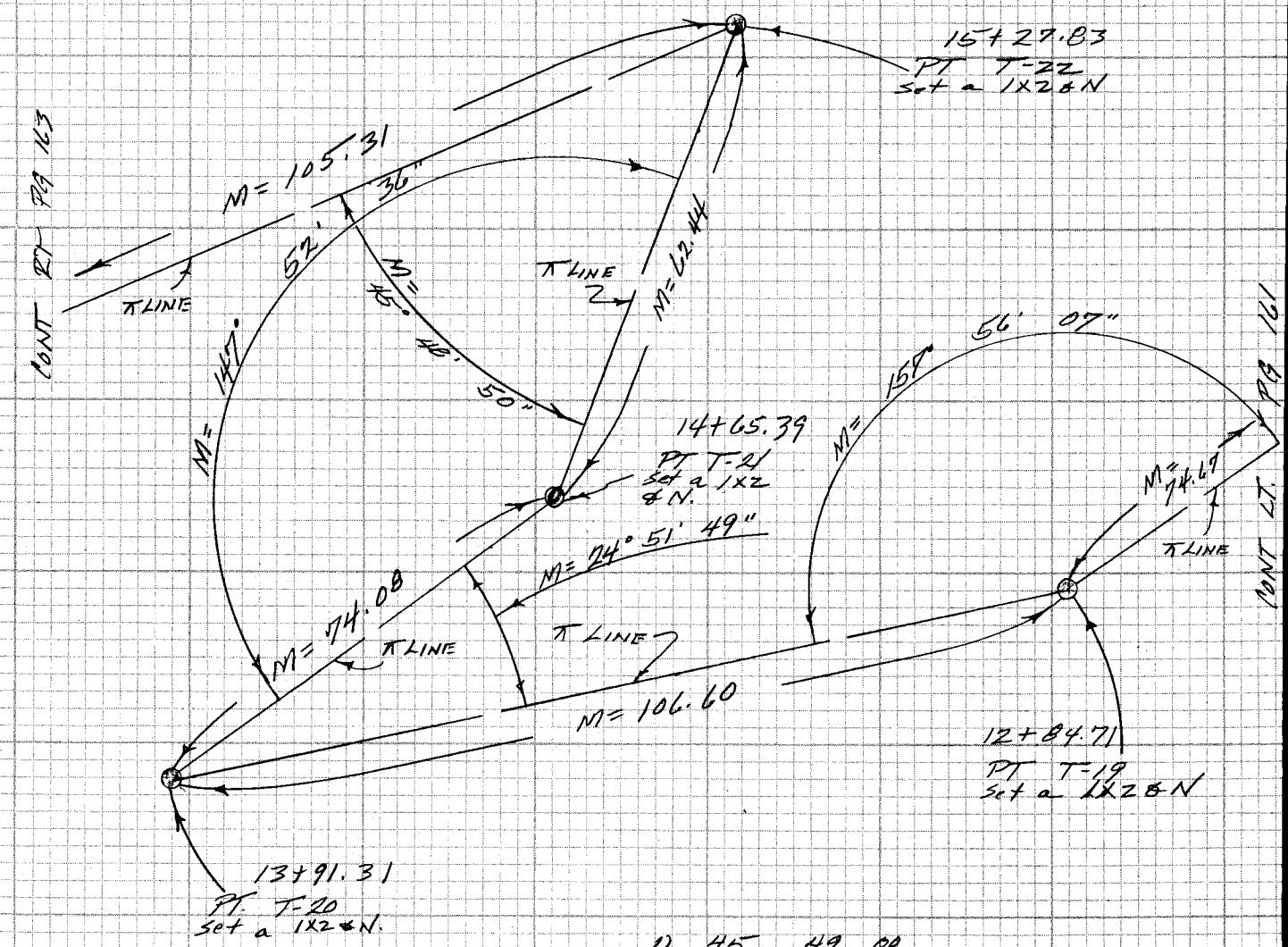
1)	157	56	05
4)	271	44	25 1/4
	157	56	06
6)	227	36	40
	157	56	06 2/3

1)	24	51	45
4)	99	21	45
	24	57	48 1/4
6)	149	16	55
	24	51	49 1/6

1)	147	52	30
4)	231	30	20
	147	52	35
6)	167	15	35
	147	52	35 5/6

#202

T= 86°	106.78	@	3° 20' 05"	=	106.599
	106.86	@	3° 52' 50"	=	106.602
				M=	106.60
T= 84°	74.40	@	5° 18' 30"	=	74.080
	74.54	@	6° 10' 05"	=	74.078
				M=	74.08
T= 84°	62.65	@	4° 41' 27.5"	=	62.440
	62.74	@	5° 38' 25"	=	62.436
				M=	62.44
T= 90°	105.97	@	6° 23' 50	=	105.310
	106.07	@	6° 49' 40	=	105.317
				M=	105.31



1)	45	49	00
4)	183	15	25 1/4
	45	48	51
6)	274	53	00
	45	48	50

CE 310
76F3095-4/73

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Notes Ck'd by R. BARTHOLOMEW	Survey of SKY LINE TRAIL — F.B. 4317 PG. 163
Map No.	JN 4052.30 Tape Std °F
Office Work	Surveyed by FE BROOKS
Checked	Notes FED Date 26 AUG 77
Date	Indexed L. M. PALMERI SEP 1 1977

1)	39	19	30
4)	157	10	20
	39	10	33 1/3
6)	235	45	35
	39	19	35 5/6

1)	138	14	30
4)	192	58	20
	138	14	35
6)	109	27	40
	138	14	36 2/3

1)	50	35	25
4)	202	21	20
	50	35	20
6)	303	32	15
	50	35	22 1/2

1)	157	43	00
4)	270	52	40
	157	43	10
6)	226	18	50
	157	43	08 1/3

1)	42	44	40
4)	170	58	50
	42	44	42 1/2
6)	256	28	00
	42	44	40

1)	146	01	40
4)	224	07	05
	146	01	42 1/4
6)	156	10	50
	146	01	48 1/3

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114-277

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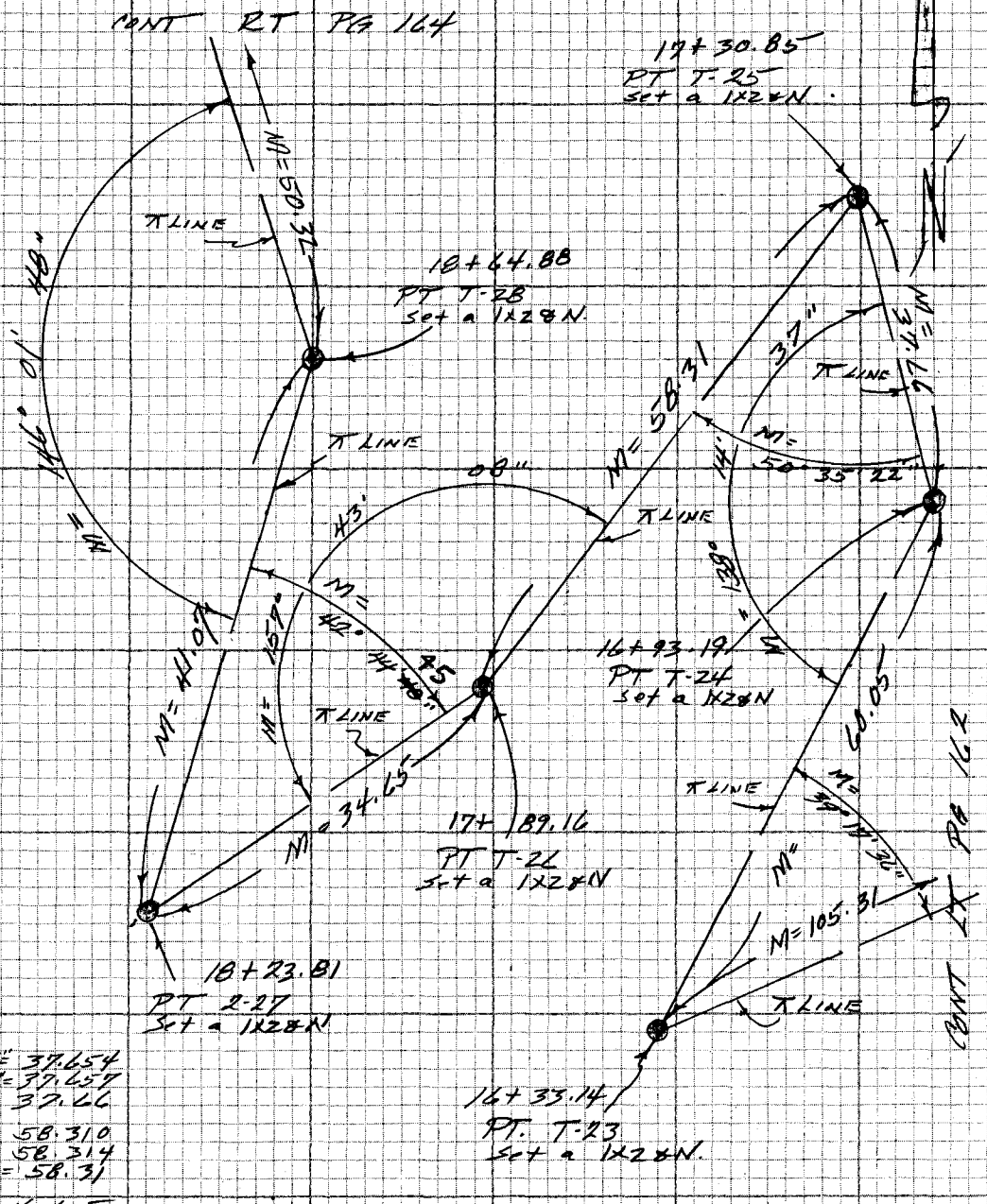

202

T= 90° 60.26 @ 4°44'50" = 60.053
60.33 @ 5°29'40" = 60.052
M= 60.05

202

T= 86° 37.68 @ 1°37'55" = 37.654
37.74 @ 3°48'55" = 37.657
M= 37.66

T= 86° 58.41 @ 3°20'375" = 58.310
58.49 @ 4°26'40" = 58.314
M= 58.31

34.65 T= 70° = 34.65

T= 70° 41.10 @ 2°18'55" = 41.066
41.14 @ 3°26'00" = 41.066
M= 41.07

T= 72° 50.36 @ 2°21'05" = 50.317
50.45 @ 4°08'40" = 50.318
M= 50.32

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CE 310
76F 3095-4/73

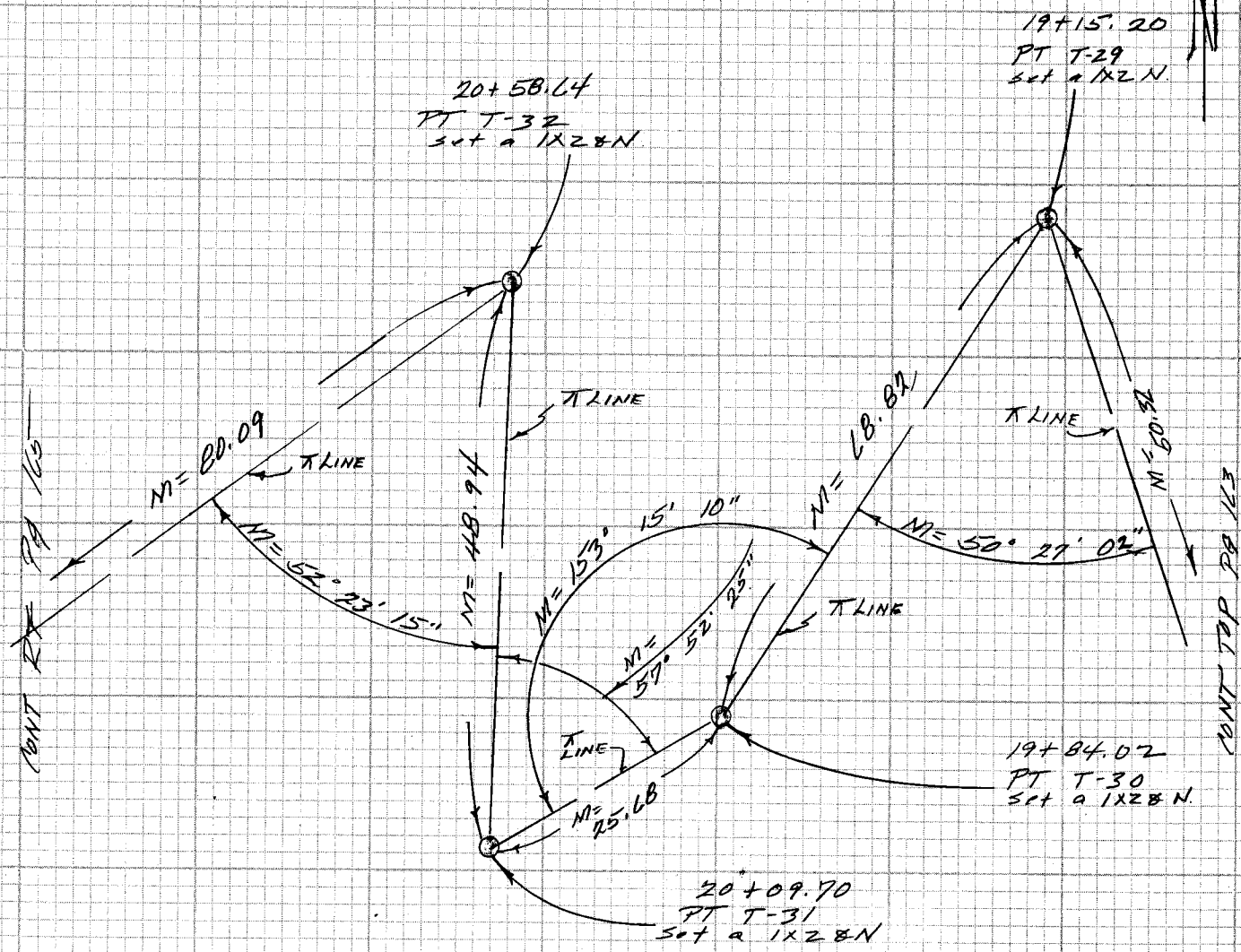
F.B. 4317 PG. 164

1)	56	26	50
4)	201	48	10
	50	27	02 1/2
6)	302	42	10
	50	27	01 2/3

1)	153	15	00
4)	233	00	30
	153	15	27 1/2
6)	199	31	00
	153	15	10

1)	57	52	30
4)	231	29	40
	57	52	25
6)	347	14	30
	57	52	25

1)	52	23	15
4)	209	12	50
	52	23	12 1/2
6)	314	19	30
	52	23	15



202

T= 74° 69.10 @ 5° 08' 00" = 68.822
69.22 @ 6° 07' 55" = 68.823
M= 68.82

25.68 T= 76° = 25.68

T= 76° 49.01 @ 3° 06' 45" = 48.937
49.02 @ 4° 04' 35" = 48.935
M= 48.94

T= 82° 80.41 @ 5° 06' 00" = 80.091
80.49 @ 5° 43' 50" = 80.089
M= 80.09

CE 310
76F 3095-4/73

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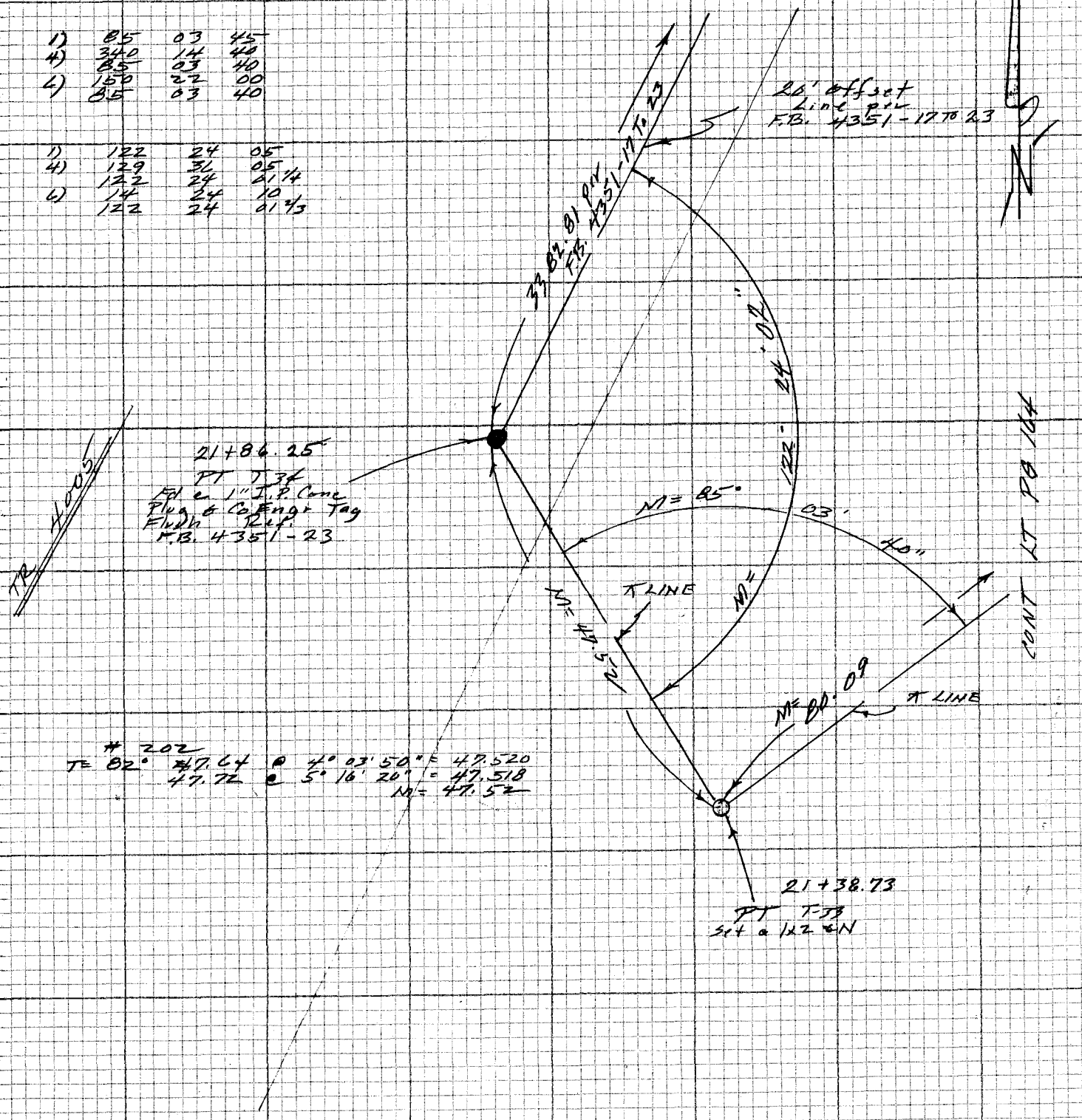
Notes Ck'd by R. BARTHOLOMEW	Survey of SKYLINE TRAIL	F.B. 4317	PG. 165
Map No.	JN 0.56.30 Tape ____ Std ____ °F		
Office Work	Surveyed by FE Brooks		
Checked	Notes FEB Date 26 Aug 77		
Date	Indexed L. M. PALMER SEP 1 1977		

CONT BOT PG 166

1)	85	03	45
4)	340	14	40
	85	03	40
4)	150	22	00
	85	03	40

1)	122	24	05
4)	129	36	05
	122	24	01 1/4
4)	14	24	10
	122	24	01 1/3



CONT RT PG 164

T= 82° #202 47.64 @ 4° 03' 50" = 47.520
47.72 @ 5° 16' 20" = 47.518
M= 47.52

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

114-277

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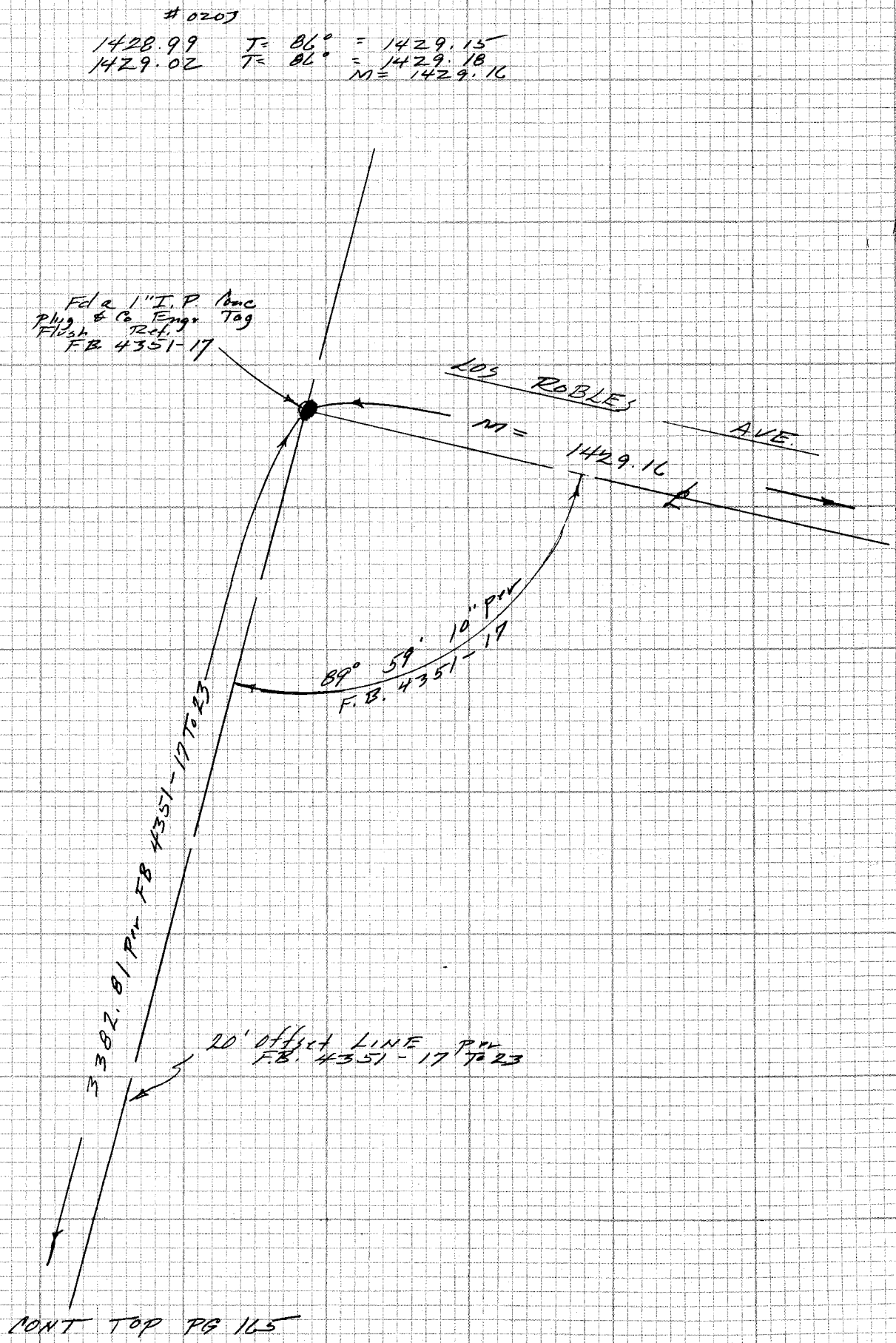
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 166



CE 310
76F3095-4/73
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4537 B-3

114-277 B-2 (10)

NOTES RED. _____ JOB NO. 0056.30 SURVEY OF SKYLINE TRAIL

F.B. 4317 PG. 167

DATE _____ SURVEY BY FE BROOKS

NOTES CHKD. _____ NOTES BY A GOBLE DATE 8-26-77

DATE _____ INDEXED L. E. PALMER DATE SEP 1 1977

STATION	B.S.	H.I.	F.S.	ELEV.

JN 0056.30

SKYLINE TRAIL

PROFILE

of

TRANSIT LINE

From T-1

To T-3

Brooks
Goble
Kapp
Lieber
Simeon

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4317 PG. 168

JOB NO. 0056.30 SURVEY OF SKYLINE TRAIL NOTES RED.
SURVEY BY F E Brooks DATE
NOTES BY A GOBLE DATE 8-26-77 NOTES CHKD. RDB
INDEXED L. M. PALMER DATE SEP 1 1977 DATE 9-23-77

STATION	B.S.	H.I.	F.S.	ELEV.	
BM #6				711 57	BM #6 Elev. 711.575 FB 2941-193
	1 81	713 38			18'± S. of S. edge of Conc. Water
TP# 1			9 93	703 45	Tank @ 200'± NELY P #6 C.F.
					Mon Br. Rivit Ctr. Flush. 2"
					I.P. Guard Post 2' S.
	0 53	703 98			
0+00			8 00	695 98	T-1
0+09.5			8 84	695 14	
TP# 2			8 82	695 16	
	3 13	698 29			
0+14			4 8	693 5	
0+50			6 3	692 0	
0+70			5 2	693 1	
TP# 3			0 66	697 63	
	8 49	706 12			
1+00			7 5	698 6	
1+11.37			6 36	699 76	T-2
1+30			5 8	700 3	
1+40			0 9	705 2	
TP# 4			0 23	705 89	
	7 00	712 89			
1+46.02			6 59	706 30	T-3
1+74			4 1	708 8	
2+00			4 3	708 6	
2+21.44			4 07	708 82	T-4
	5 48	714 30			
2+91.57			6 96	707 34	T-5
	7 89	715 23			
3+00			7 6	707 6	
3+17.68			6 01	709 22	T-6
4+00			2 9	712 3	
TP# 5			1 91	713 32	
	9 83	723 15			
TP# 6			0 54	722 61	
	9 87	732 48			
4+80.87			1 87	730 61	T-7
TP# 7			0 30	732 18	
	8 43	740 61			
5+00			6 8	733 8	
6+00			0 2	740 4	

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 0056.30 SURVEY OF SKYLINE TR #1

F.B. 4317 PG. 169

DATE _____ SURVEY BY F E BROOKS

NOTES CHKD. RDB NOTES BY A GOBLE DATE 8-26-77

DATE 9-23-77 INDEXED T. M. PALMER DATE SEP 1 1977

STATION	B.S.	H.I.	F.S.	ELEV.	
		740 61			
TP #8			0 29	740 32	
	10 02	750 34			
6+09.10			9 41	740 93	T-8
6+45.18			4 98	745 36	T-9
6+60			2 3	748 0	
TP #9			0 24	750 10	
	9 22	759 32			
6+94.67			7 59	751 73	T-10
7+00			7 3	752 0	
7+65			1 1	758 2	
~~TP #10~~			1 03	758 29	
	8 77	767 06			
7+83.81			8 39	758 67	T-11
7+95			7 3	759 8	
7+97			5 5	761 6	
TP #11			0 95	766 11	
	6 98	773 09			
8+50.21			7 37	765 72	T-12
8+92.56			5 35	767 74	T-13
	9 38	777 12			
9+00			7 9	769 2	
9+44.39			3 06	774 06	T-14
TP #12			1 19	775 93	
	9 07	785 00			
9+83			7 9	777 1	
10+00			5 0	780 0	
10+14.83			3 03	781 97	T-15
	9 93	791 90			
10+92.37			1 56	790 34	T-16
	8 50	798 84			
11+00			7 9	790 9	
11+41.29			2 08	796 76	T-17
	8 45	805 21			
11+87			5 4	799 8	
12+00			1 6	803 6	
12+10.04			1 41	803 80	T-18
	9 60	813 40			
12+84.71			0 54	812 86	T-19
	8 63	821 49			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4317 PG. 170

JOB NO. 005630 SURVEY OF SKYLINE TRAIL
SURVEY BY FE BROOKS
NOTES BY A GOBLE DATE 8-26-77
INDEXED L. M. PALMER DATE SEP 1 1977

NOTES RED.
DATE
NOTES CHKD. RDB
DATE 9-23-77

STATION	B.S.	H.I.	F.S.	ELEV.	
		821 49			
12+95			6 7	814 8	
13+60			6 5	815 0	
13+91.31			0 76	820 73	T-20
	8 33	829 06			
14+00			7 7	821 4	
14+45			2 2	826 9	
TP#13			0 40	828 66	
	9 74	838 40			
14+65.39			8 49	829 91	T-21
15+00			3 5	834 9	
15+27.83			1 21	837 19	T-22
	9 83	847 02			
T.P. #14			0 21	846 81	
	9 58	856 39			
16+00			7 9	848 5	
16+33.14			5 60	850 79	T-23
16+43			2 3	854 1	
16+49			2 3	854 1	
T.P. #15			1 72	854 67	
	9 76	864 43			
16+93.19			6 66	857 77	T-24
17+00			4 4	860 0	
T.P. #16			0 95	863 48	
	9 10	872 58			
17+30.85			11 71	860 87	T-25
17+89.16			5 25	867 33	T-26
18+00			3 7	866 9	
T.P. #17			2 03	869 75	
	9 66	879 41			
18+23.81			8 14	871 27	T-27
18+64.88			3 47	875 92	T-28
T.P. #18			1 03	878 38	
	9 75	888 13			
19+00			8 6	879 5	
19+15.20			6 55	881 58	T-29
T.P. #19			0 57	887 76	
	9 47	897 23			
19+84.02			6 63	890 54	T-30
20+00			4 3	892 9	

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 0056·30 SURVEY OF SKYLINE TRAIL F.B. 4317 PG. 171

DATE _____ SURVEY BY F. E. BROOKS

NOTES CHKD. RDR NOTES BY K. M. KAPP DATE 8-29-77

DATE 9-23-77 INDEXED L. M. PALMIERI DATE SEP 1 1977

STATION	B.S.	H.I.	F.S.	ELEV.	
		897 23			
20+09.70			3 63	893 60	T-31
T.P. #20			0 27	896 96	
	9 56	906 52			
20+58.64			8 06	898 46	T-32
21+00			1 7	904 8	
T.P. #21			0 36	906 16	
	9 91	916 07			
21+38.73			8 29	907 78	T-33
21+86.25			1 89	914 18	T-34
	0 82	915 00			
T.P. #22			9 57	905 43	
	0 71	906 14			
T.P. #23			9 89	896 25	
	0 69	896 94			
T.P. #24			9 54	887 40	
	0 32	887 72			
T.P. #25			9 80	877 92	
	1 15	879 07			
T.P. #26			9 56	869 51	
	0 35	869 86			
T.P. #27			9 90	859 96	
	0 39	860 35			
T.P. #28			8 73	851 62	
	0 35	851 97			
T.P. #29			9 66	842 31	
	0 34	842 65			
T.P. #30			9 41	833 24	
	0 63	833 87			
T.P. #31			9 88	823 99	
	0 89	824 88			
T.P. #32			9 21	815 67	
	0 55	816 22			
T.P. #33			9 20	807 02	
	0 73	807 75			
T.P. #34			9 82	797 93	
	0 84	798 77			
T.P. #35			8 91	789 86	
	0 26	790 12			
T.P. #36			9 64	780 48	

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4317 PG. 172

JOB NO. 00 56.30 SURVEY OF SKYLINE TRAIL NOTES RED.

SURVEY BY FE Brooks DATE

NOTES BY KM Kapp DATE 29 Aug 77 NOTES CHKD. RDB

INDEXED L. M. PALMER DATE SEP 1 1977 DATE 9-23-77

STATION	B.S.	H.I.	F.S.	ELEV.
T.P. #36				780 48
	0 54	781 02		
T.P. #37			9 40	771 62
	0 36	771 98		
T.P. #38			9 79	762 19
	0 47	762 66		
T.P. #39			9 07	753 59
	0 75	754 34		
T.P. #40			9 63	744 71
	0 51	745 22		
T.P. #41			9 71	735 51
	0 59	736 10		
T.P. #42			9 33	726 77
	0 25	727 02		
T.P. #43			9 26	717 76
	0 28	718 04		
BM #6			6 39	711 65 BM # Elev. = 711.575 FB 1941-193

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SKYLINE TRAIL F.B. 4317 PG. 123
Map No.	JN 0056.30 Tape 07 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-29-77
Date	Indexed Q. D. BAILEY OCT 11 1977

J.N. 0056.30

SKYLINE TRAIL (R&H)

(ADDITIONAL SURVEY)
(AREA OF GRAND & INTERSTATE 10.)

PARTY
J. BAZEN
D. PETERSON
R. TURRILL
H. JACKSON

X

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CENTERLINE NOTES
CE 310
76F3095-4/73

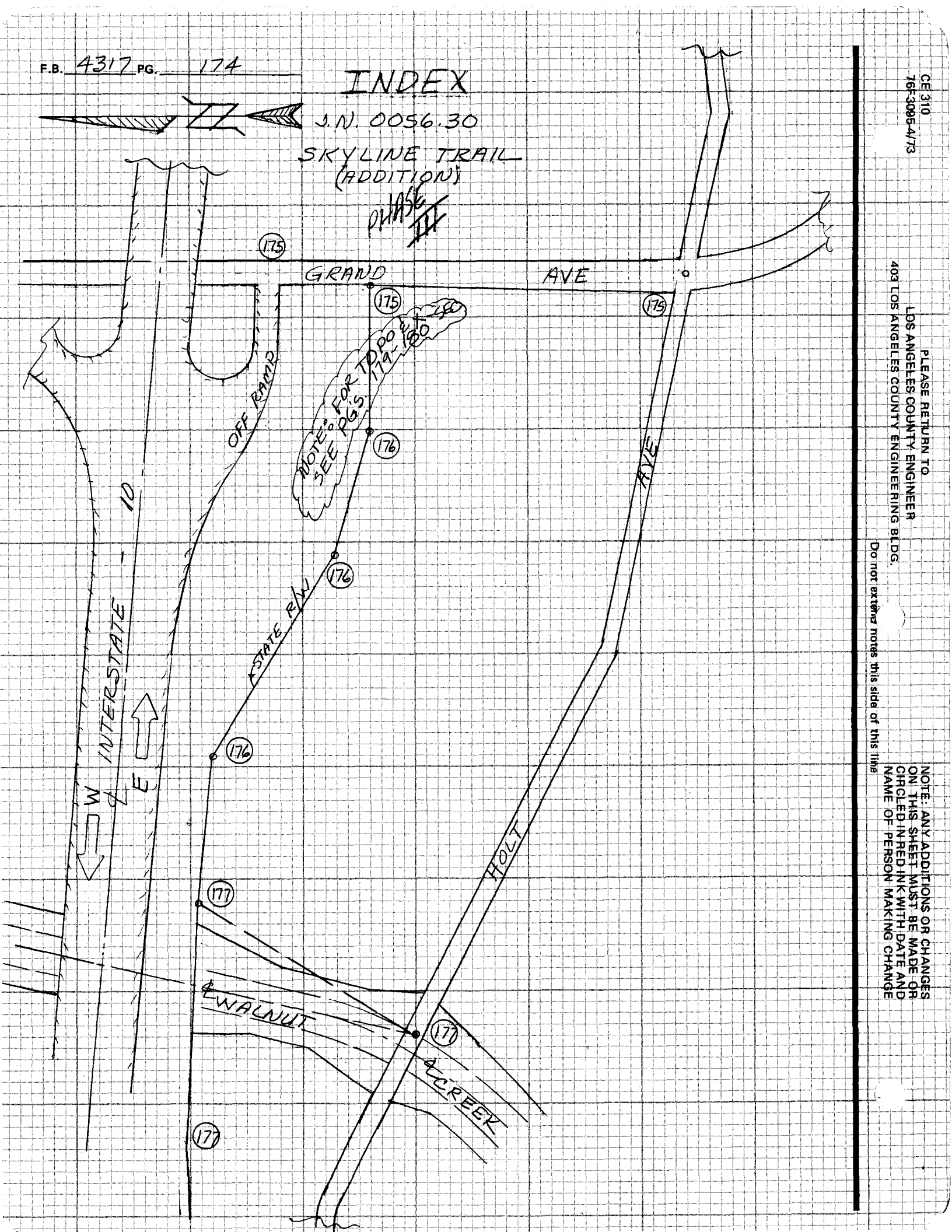
F.B. 4317 PG. 174

INDEX

J.N. 0056.30

SKYLINE TRAIL
(ADDITION)

PHASE III



CE 310
76F-3096-4/73

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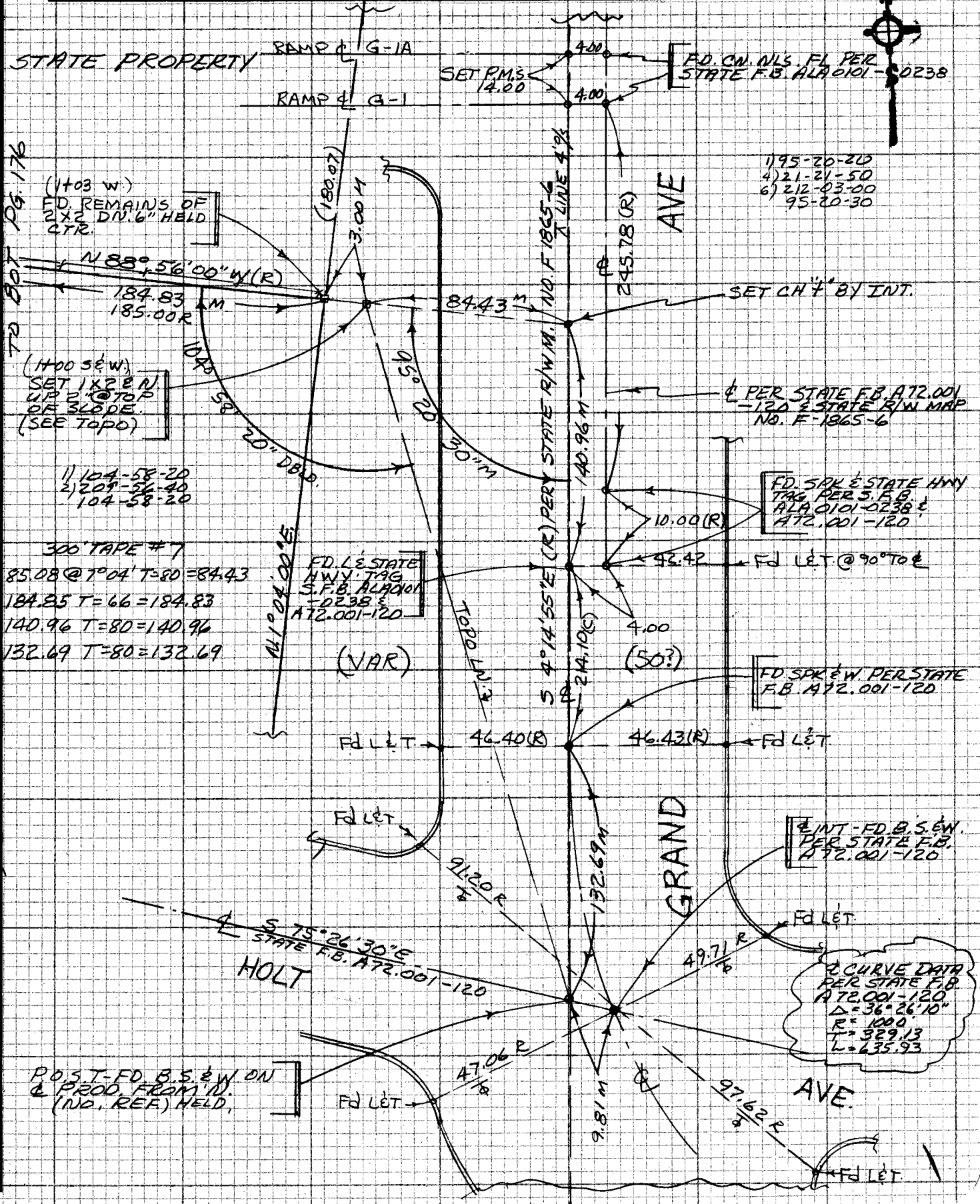
Notes Ck'd by	Survey of SKYLINE TRAIL — F.B. 4317 PG. 175
Map No.	JN A056.30 Tape 7 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-29-77
Date	Indexed G.D. BAILEY OCT 11 1977



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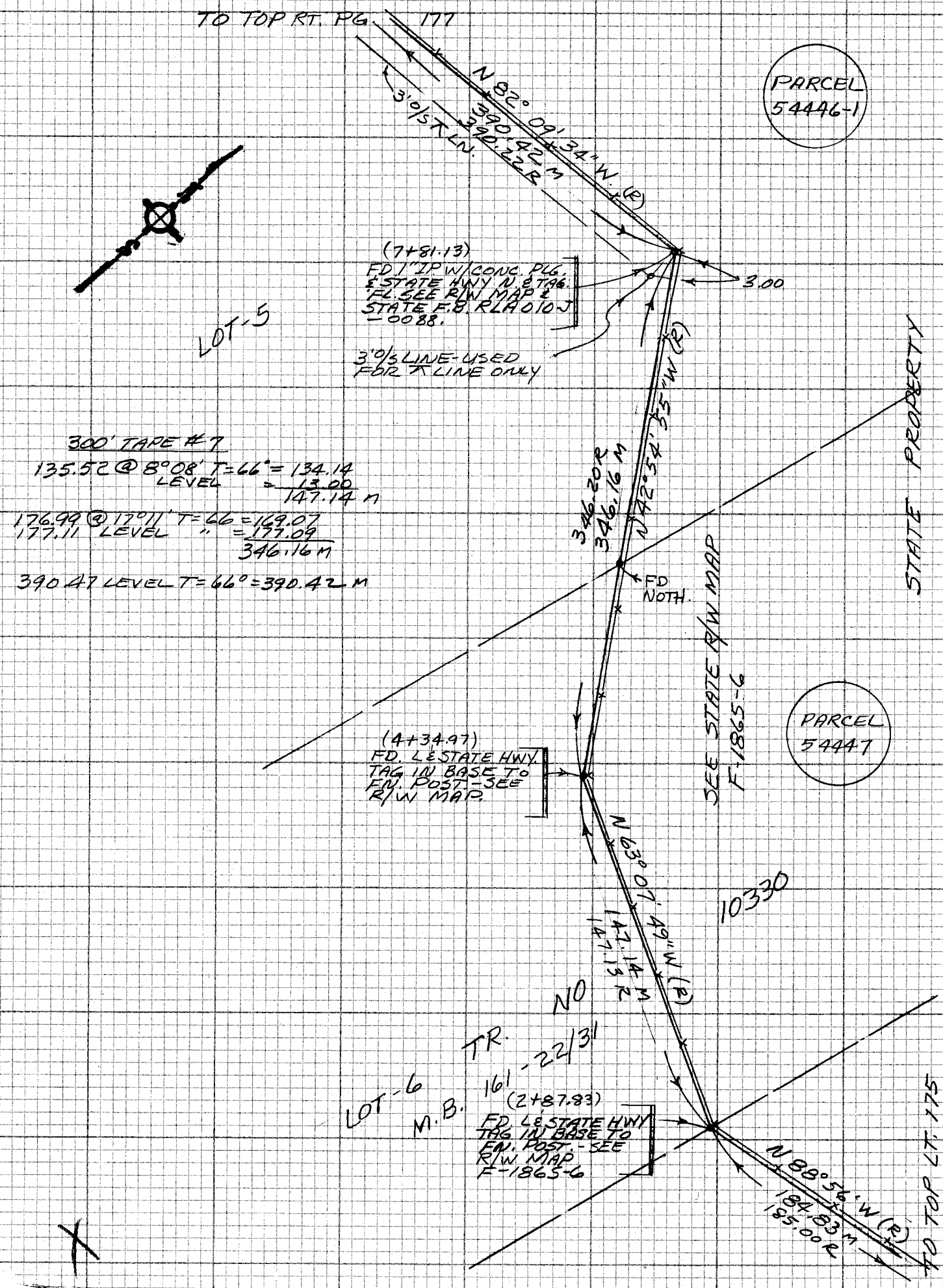
129 + 317, R-2 (1)

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 176



300' TAPE #7

135.52 @ 8°08' T=66° = 134.14
LEVEL = 13.00
147.14 M

176.99 @ 17°11' T=66 = 169.07
177.11 LEVEL " = 177.09
346.16 M

390.47 LEVEL T=66° = 390.42 M

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

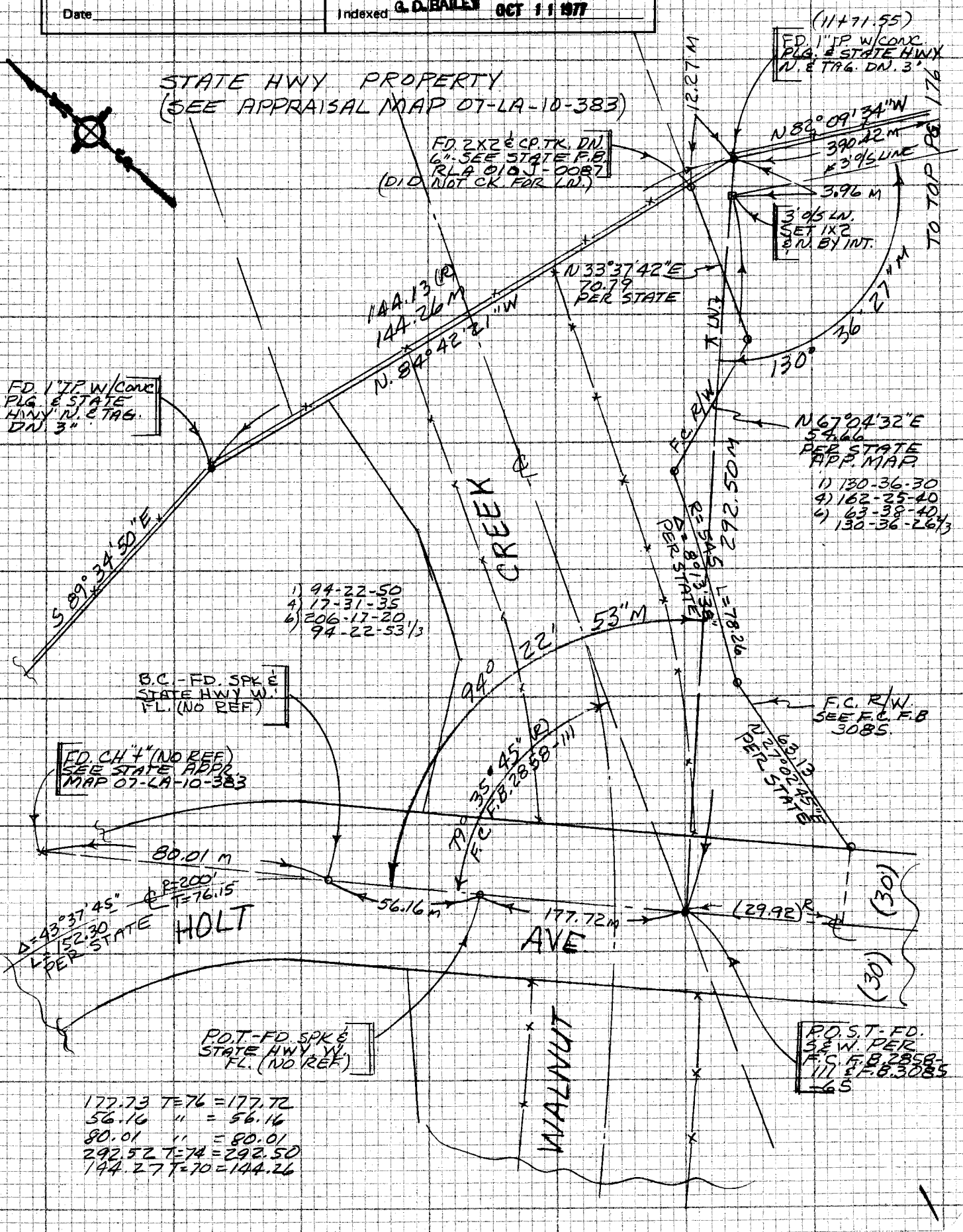
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-17, B-2

Notes Ck'd by	Survey of SKYLINE TRAIL
Map No.	JN 005630 Tape 7 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 9-29-77
Date	Indexed G. D. BAILEY OCT 11 1977

F.B. 4317 PG. 177



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 47 D-5

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

129-317, B-1 (D3)

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 178

CE 310
76F3095-4/73

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CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

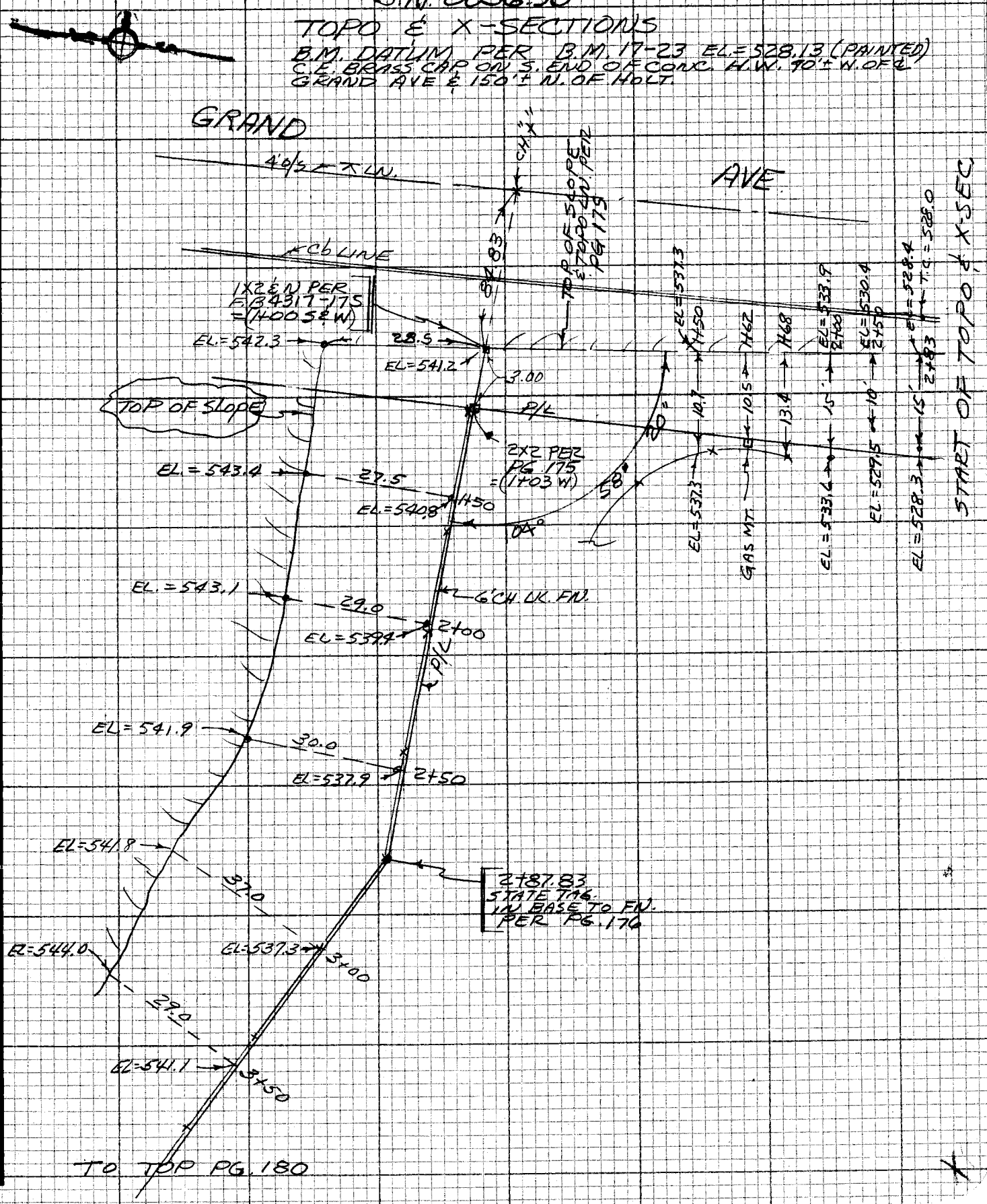
Bill

Notes Ck'd by	Survey of	F.B. 4217 PG. 179
Map No.	JN Tape Std °F	
Office Work	Surveyed by	
Checked	Notes Date	
Date	Indexed G. D. BAILEY OCT 11 1977	

J.N. 0056.30

TOPO & X-SECTIONS

B.M. DATUM PER B.M. 17-23 EL.=528.13 (PAINTED) C.L. BRASS CAP ON S. END OF CONC. H.W. 90'± W. OF ℄ GRAND AVE & 150'± N. OF HOLT.



TO TOP PG. 180

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

129-317

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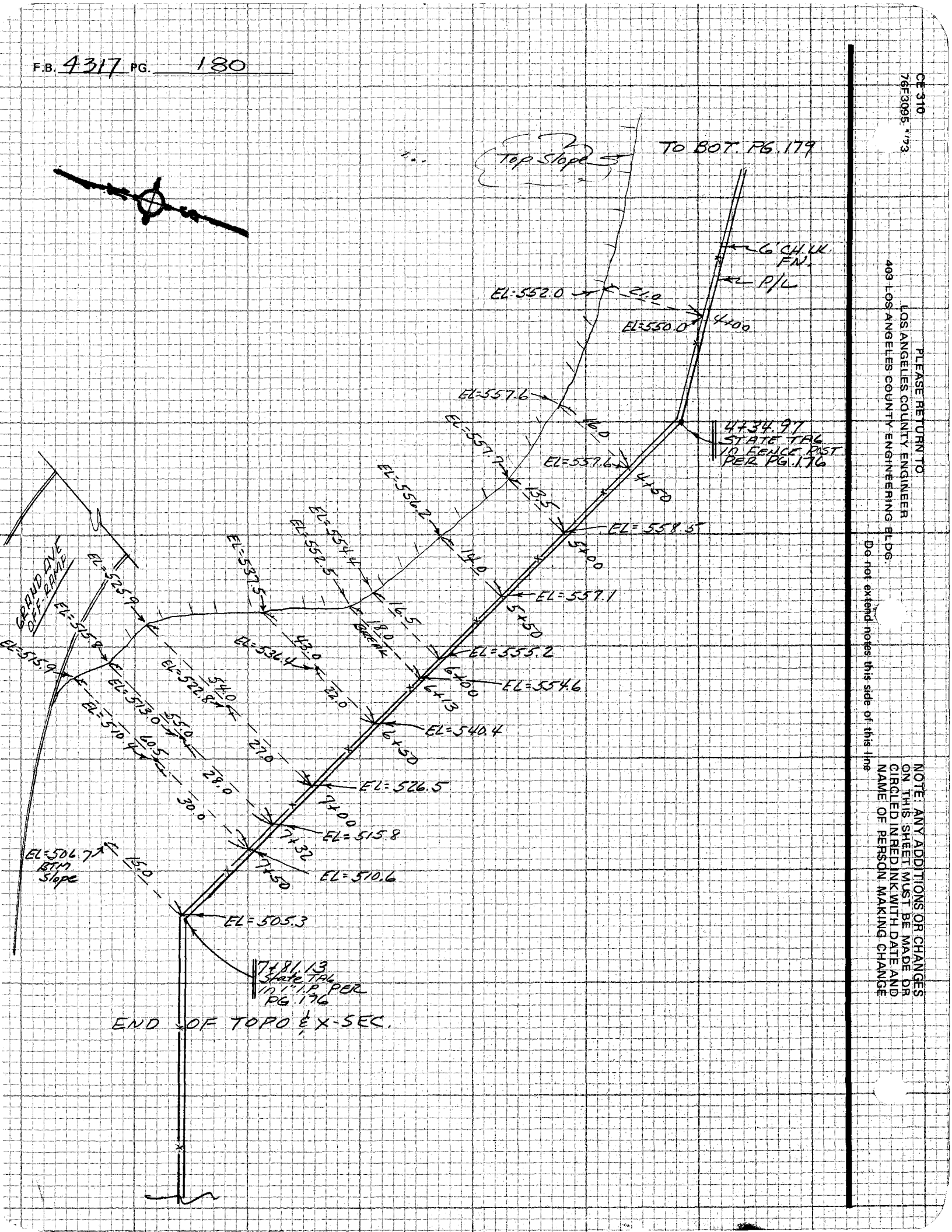
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4317 PG. 180



CE 310
76F3095 * '73

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NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SKYLINE TRAIL
Map No.	JN 0500.58 Tape EDM Std °F
Office Work	Surveyed by BURKHOLDER
Checked	Notes DLB Date 11-22-78
Date	Indexed H. HOLMAN MAR 28 1984

F.B. 4317 PG. 181

J.N. 0500.58

SKY LINE TRAIL

Location of Exist TRAIL @ 7th Ave
In Lots 19 & 20, Tract 27368

Burkholder
Guizado
Pyle.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

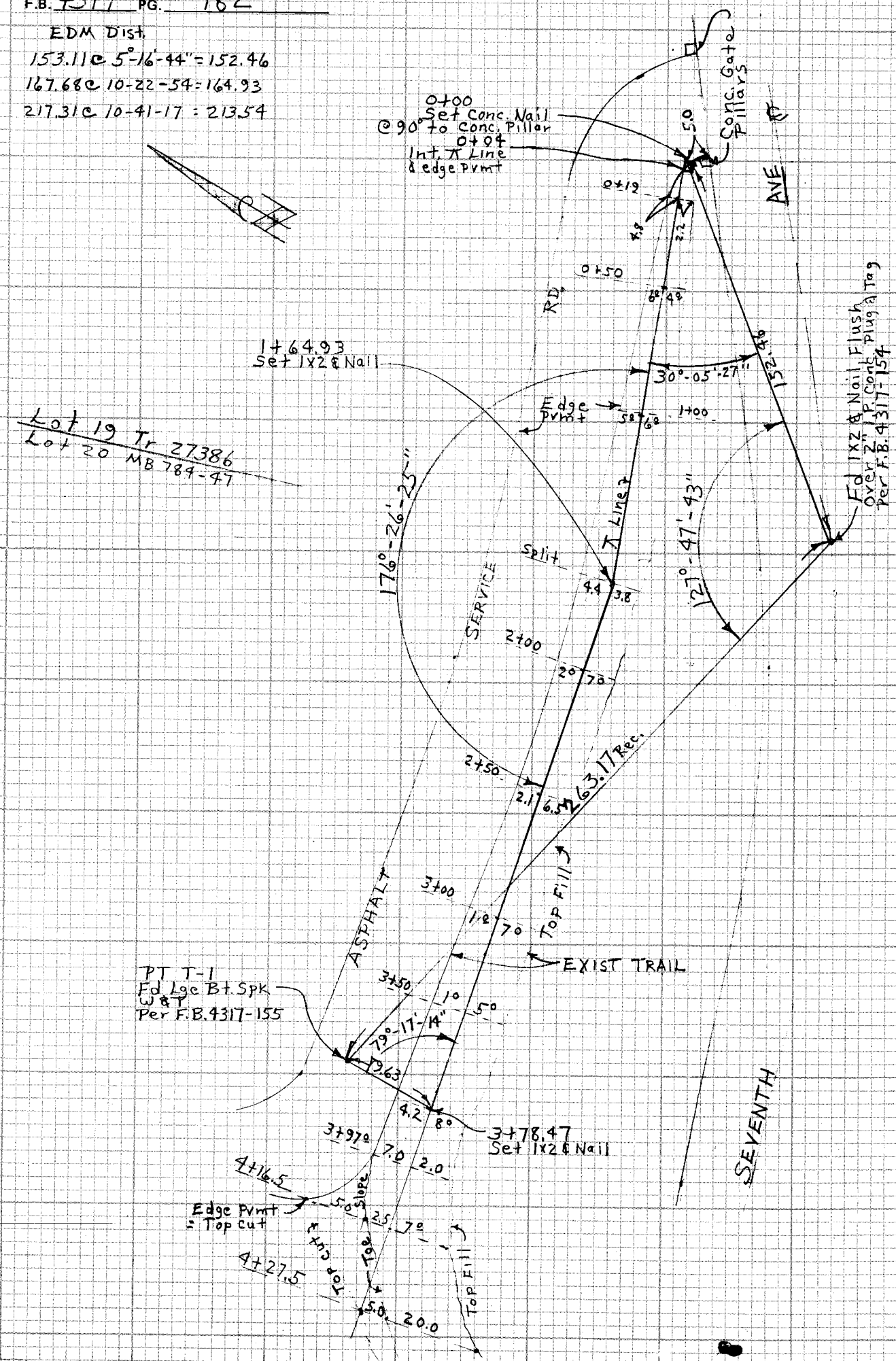
F.B. 4317 PG. 182

EDM Dist.

153.11 @ 5°-16'-44" = 152.46

167.68 @ 10-22-54 = 164.93

217.31 @ 10-41-17 = 213.54



CE 310
76F3095-173

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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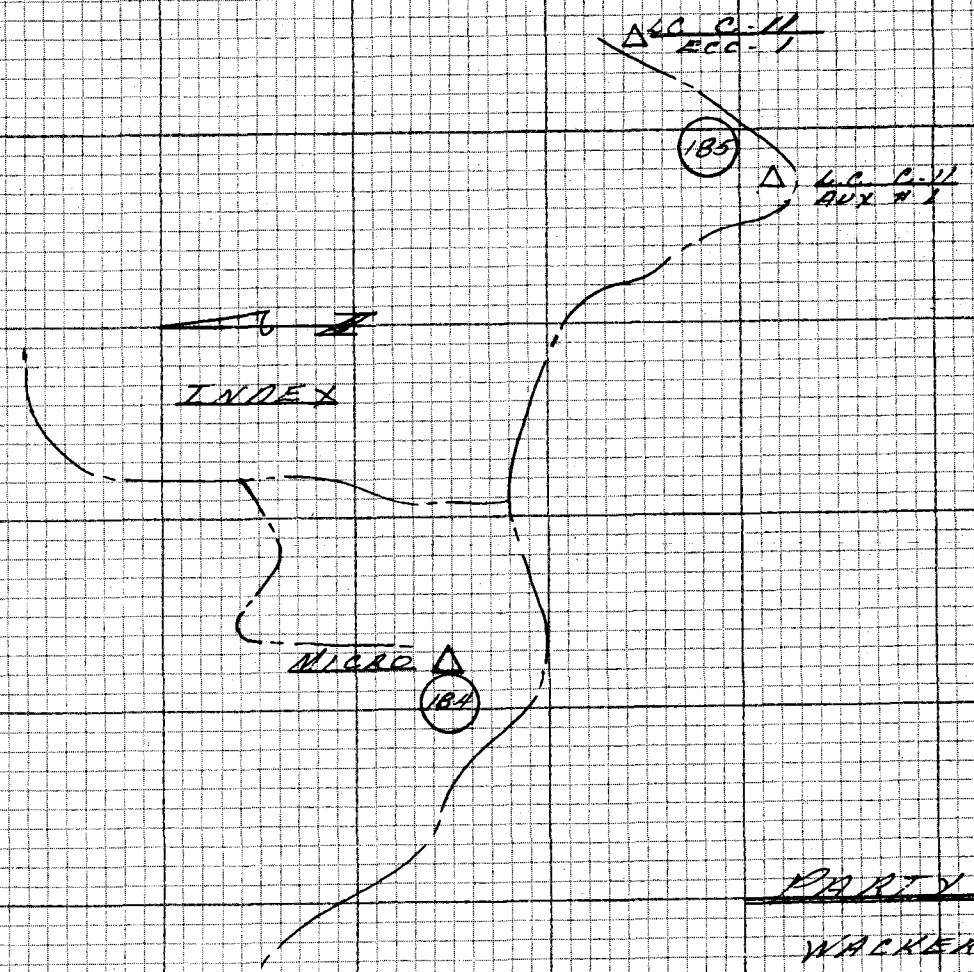
Notes Ck'd by R. HILARIO	Survey of VERDUGO PEAKS MICROWAVE SITE F.B. 4317 PG. 183
Map No. B-5406	JN 0208.21 Tape 161 Std 84 °F
Office Work R. TELEBRICO	Surveyed by W. E. WACKER
Checked	Notes W. E. W. Date 3-21-84
Date	Indexed H. HOLMAN MAR 28 1984

J.N. 0208.21

VERDUGO PEAKS MICROWAVE SITE

ZONE 7 TIES



REF

FB. 3888

PARTY

WACKER
FALSEY
HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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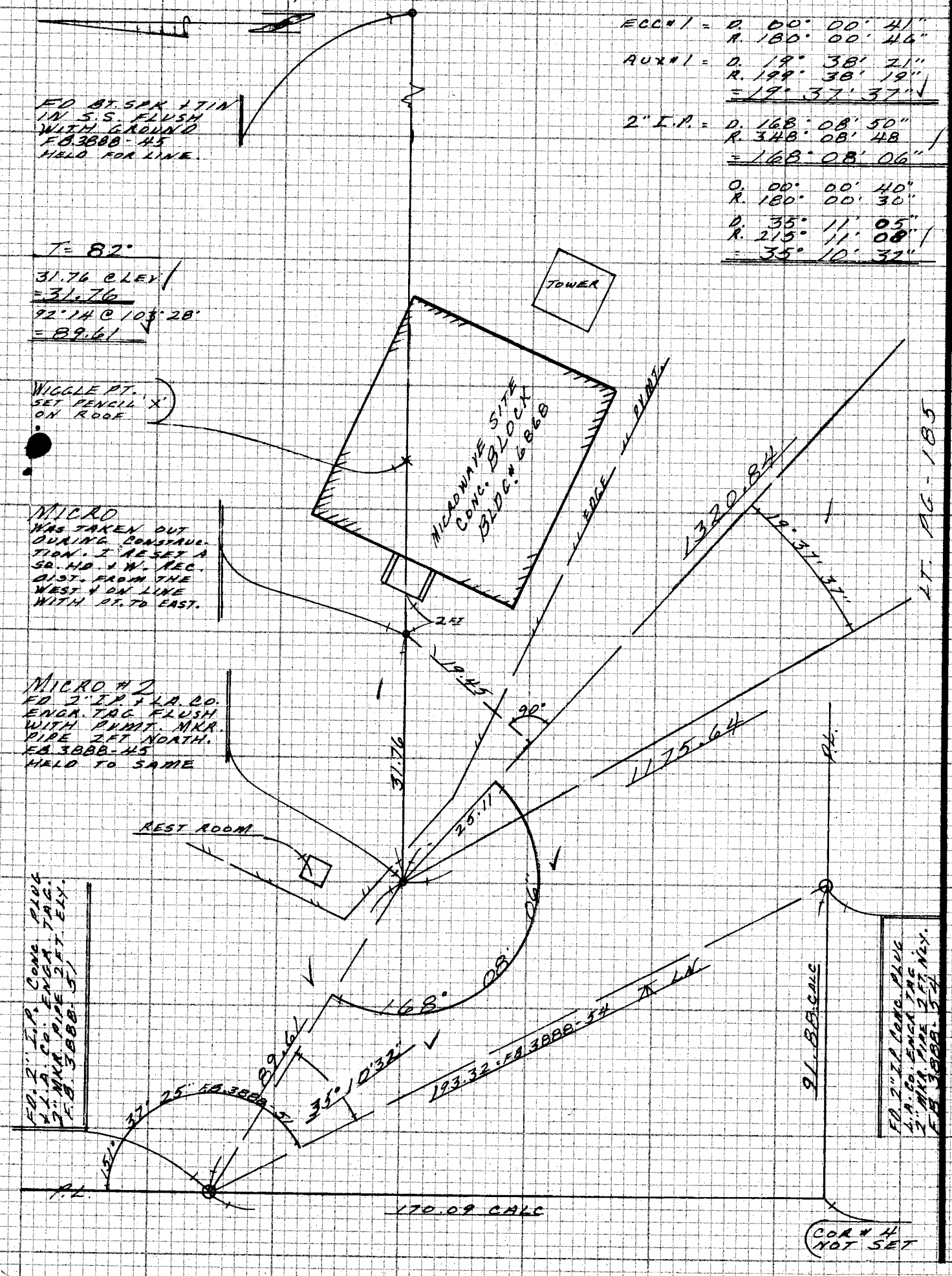
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 184



CE 310
76E3095-4/73

RLEASE RETURN TO:
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

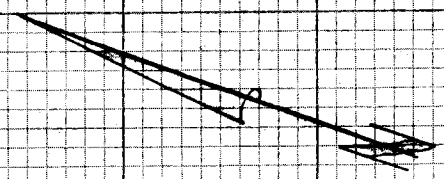
W.S. 52,0-5

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of VERDUGO PEAKS MICROWAVE SITE
Map No. B-5406	JN 0208.21 Tape 161 Std 84 °F
Office Work R. TELEBRICO	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date 3-22-84
Date	Indexed H. HOLMAN MAR 28 1984

F.B. 4317 PG. 185

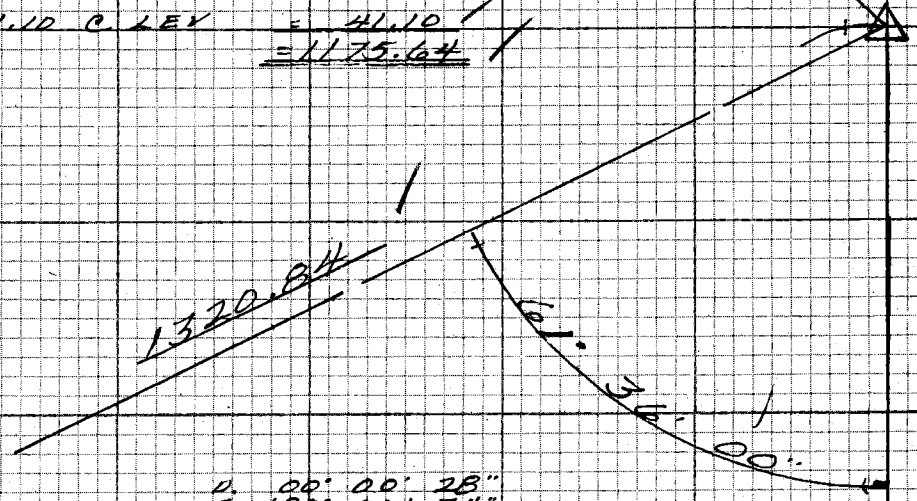


EDM.

1245.86 @ 92° 23' 35" = 1244.77
76.07 C LEV = 76.07
= 1320.84

1134.60 @ 89° 23' 30" = 1134.54
41.10 C LEV = 41.10
= 1175.64

VERDUGO
LA CRESCENTA
C-11, ECC #1
FD. L.A.T. IN 2x2
CONC. OF DIESEL
FILLER CAP.
FB 3888-44



RT. PG-184

D. 00° 00' 28"
R. 180° 00' 34"
D. 61° 36' 28"
R. 241° 36' 34"
= 61° 36' 00"

D. 00° 00' 48"
R. 180° 00' 56"
D. 98° 47' 22"
R. 278° 47' 26"
= 98° 46' 32"

RT. PG-184

VERDUGO
LA CRESCENTA
C-11, AUX #1
FD. L.A. CITY
ENGR. MON. IN
CONC. FLUSH
FB. 3888-43

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4317 PG. 186

CE 310
76F3095-4/73

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CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not ext[illegible] notes this side of this line

Notes Ck'd by HILARIO	Survey of STITES DR
Map No.	JN ____ Tape ____ Std ____ °F
Office Work	Surveyed by E.L
Checked	Notes EL Date 6-84
Date	Indexed

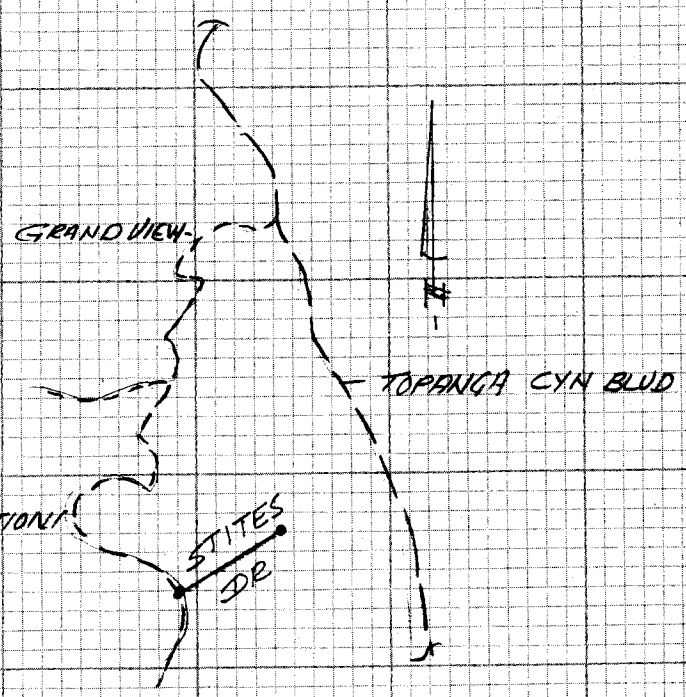
F.B. 4317 PG. 187

STITES DR
(Topanga Cyn area)

ESTABLISH R/W
OF
GIBONEY TRAIL @ STITES DR

Ref. J.H. MacNeil
P.L.S. # 3358
J.N. 8301 2-21-83

F.B. 3109-55



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CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4317 PG. 188

CE 310
76F3095-4173

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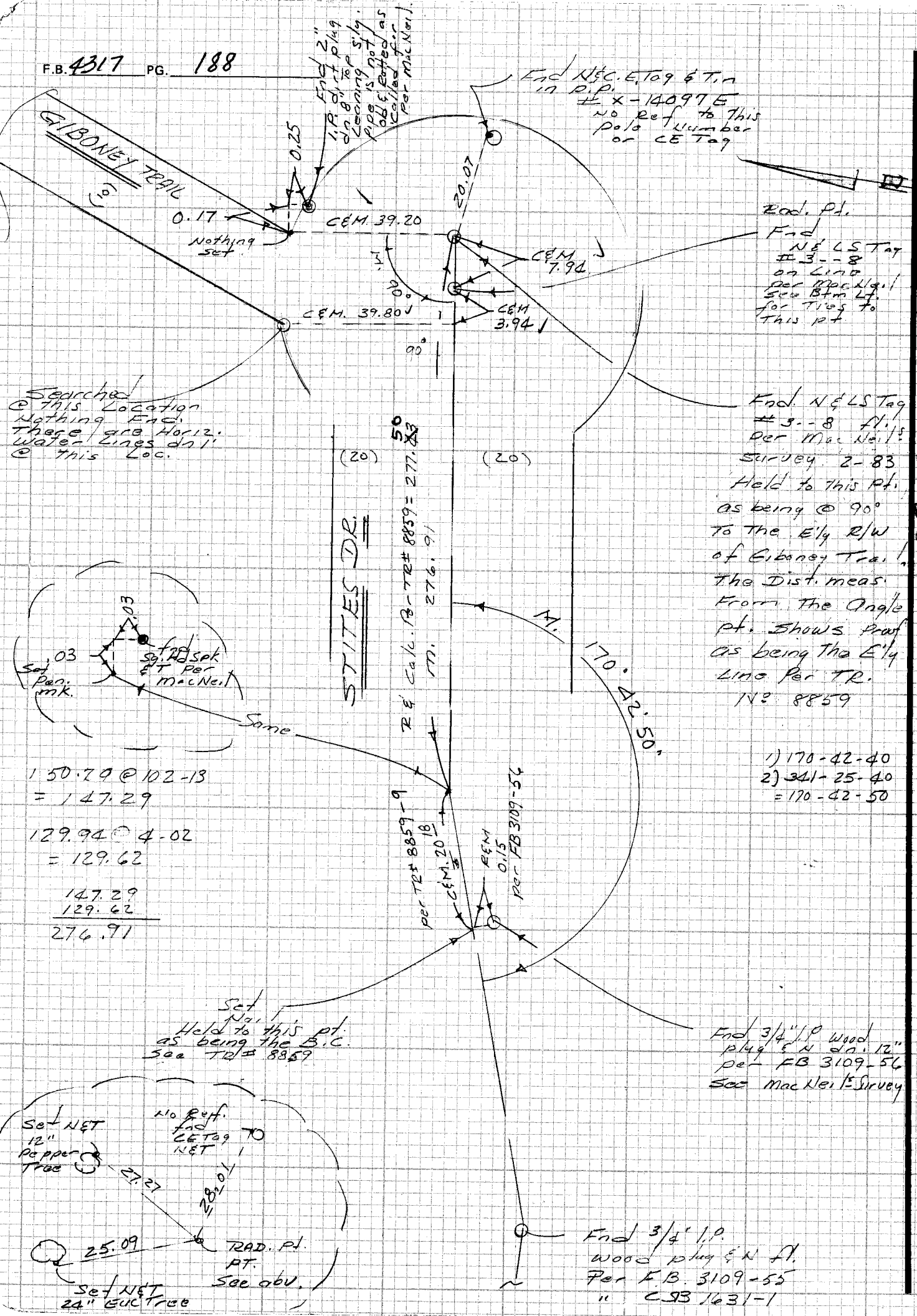
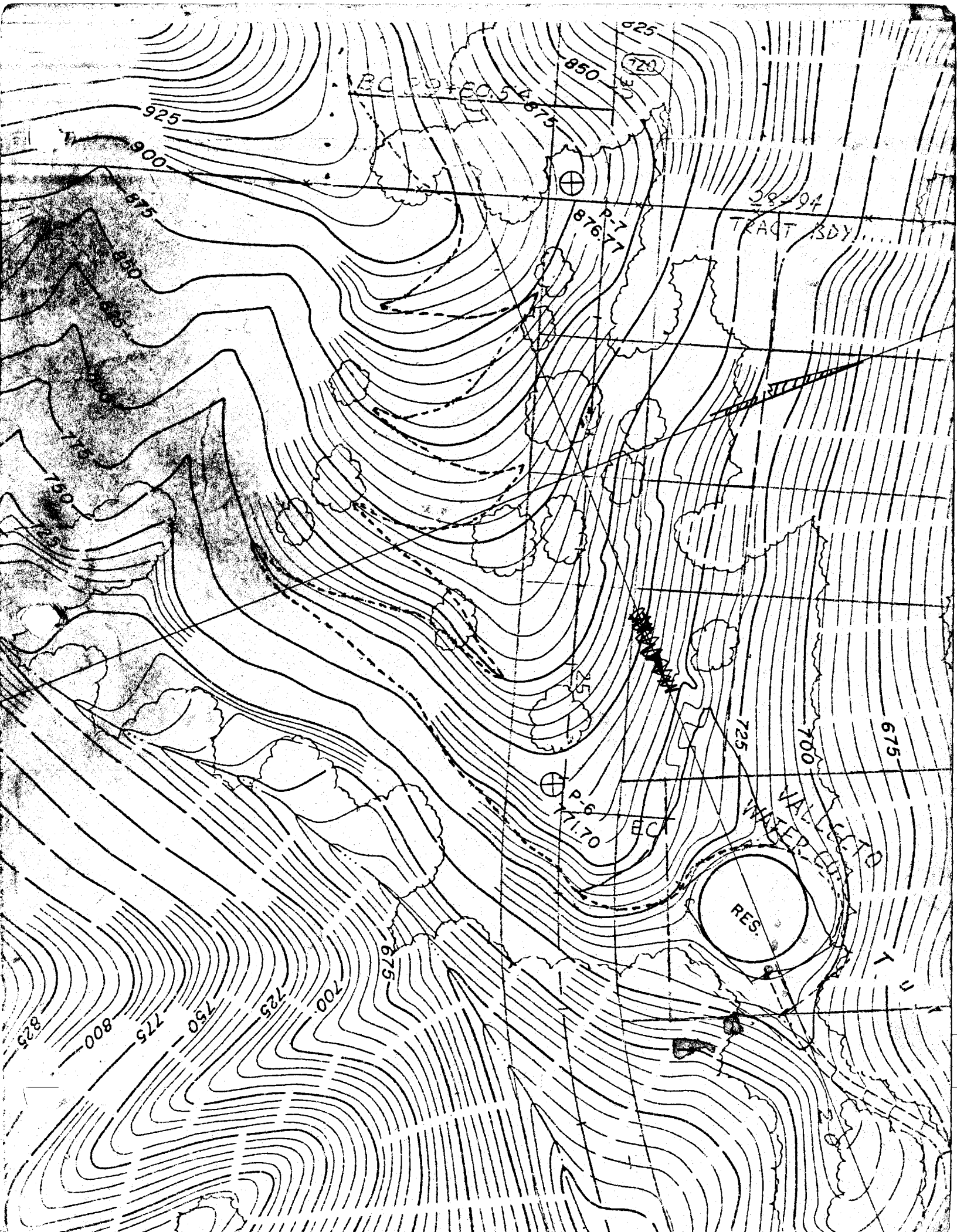




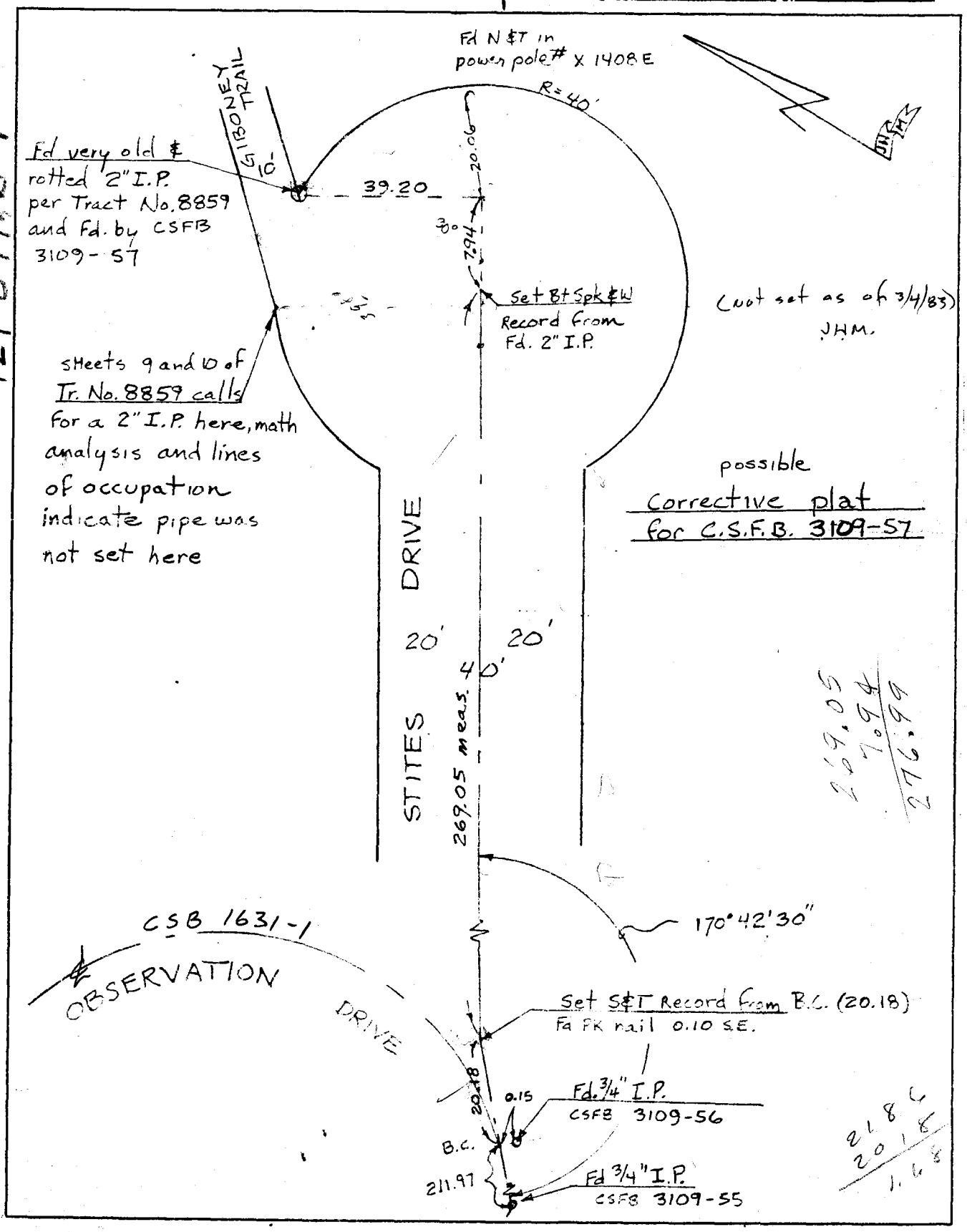
825
850
720
875
925
900
875
850
P-7
876.77
28-94
TRACT BDY
775
750
725
725
700
675
P-6
771.70
EC
RES.
675
700
725
750
775
800
825

Surveyed by— JOHN H. Mac NEIL Date 2/21/83 F.B. _____ Pg. _____

Checked by— _____ Date _____ Cad Dist. _____ G. ____ M. ____

Type of Survey centerline

Job Number 8301 Sheet 1 of 1



NOTE: Additions or changes must be initialed, and dated.

129-097-8-1

Return to
2330 NO. TOPANGA CANYON BLVD. 455-2018
TOPANGA, CALIF. 90290

Micro-film _____ Index _____