PWFB 0721

434

Notes Ck'd by	Survey of COMPTON CIVIC CTR. F.B. 1330 PG. 5
Map No.	JN 7291.05 Tape 09 Std 68 °F
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 9-[illegible]
Date	Indexed [illegible]

J.N. 7291.05

COMPTON CIVIC CENTER

(ADDITIONAL T/L SURVEY)

PARTY

BAZEN

SHOEMAKER

CLIFFORD

TULLIER

P.W.D. file o.k. 2-88.

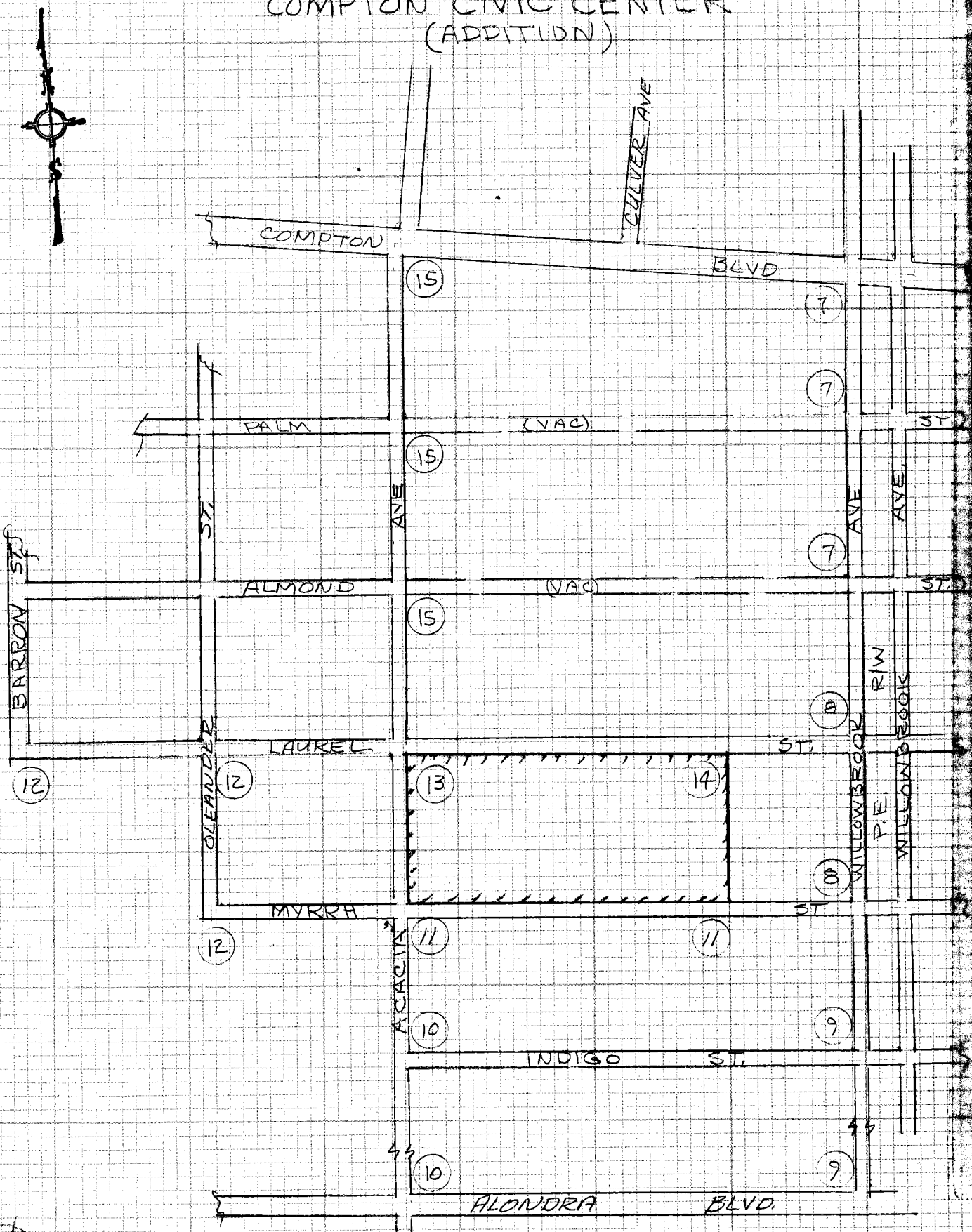
Microfilmed 10-9-84

PWFB 0721

435, 436, 437, 438

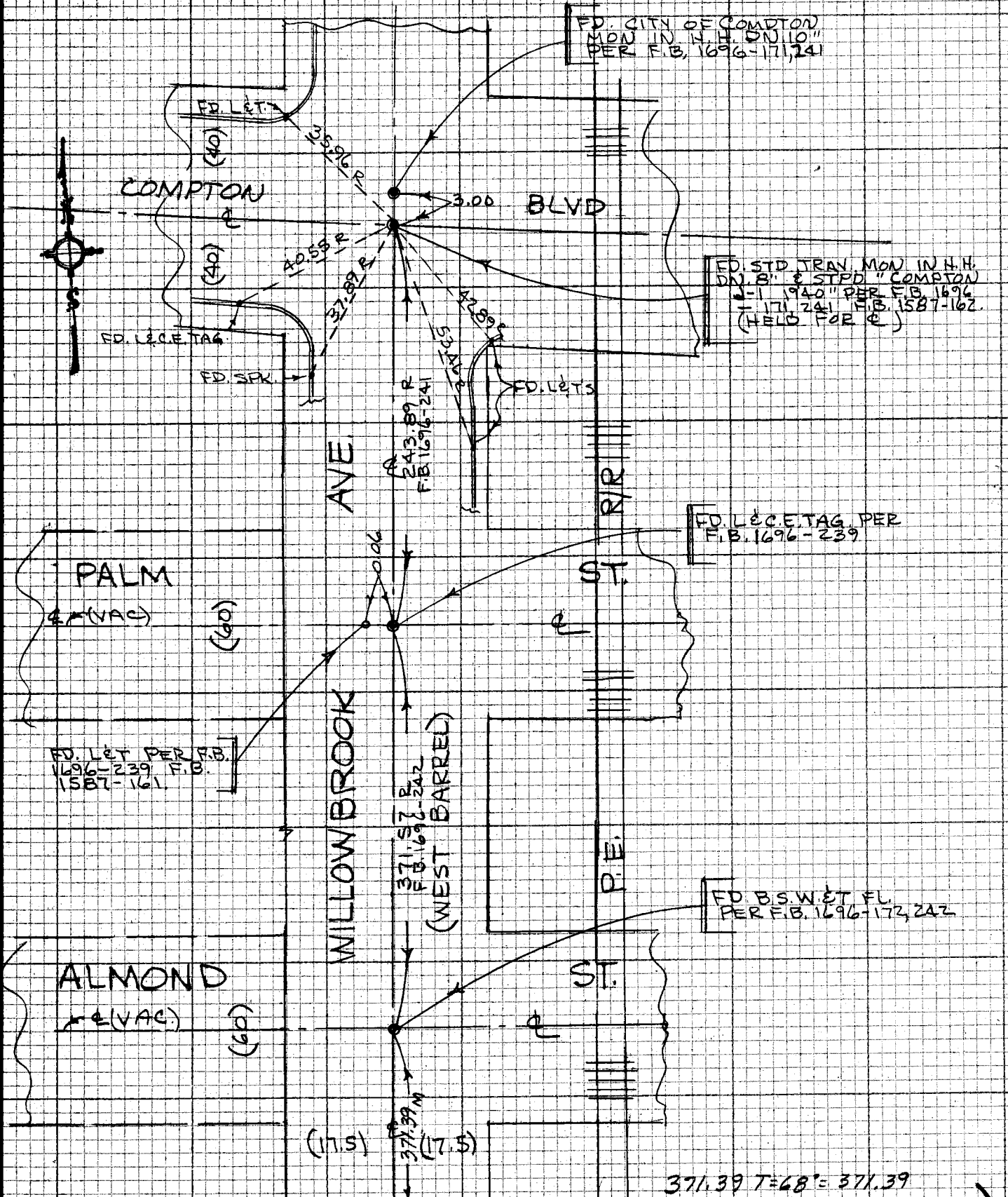
F.B. [illegible] PG. 6

INDEX
J.N. 7291.05
COMPTON CIVIC CENTER (ADDITION)



PWFB 0722 1502, 1503

Notes Ck'd by R. BARTHOLOMEW	Survey of COMPTON CIVIC CTR F.B. 4330 PG. 7
Map No. B-5243	JN 7291.05 Tape 09 Std 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked R. BARTHOLOMEW	Notes J.J.B. Date 9-13-74
Date 12-9-74	Indexed by M. PALMERI SEP 23 1974



TO TOP PG. 8

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

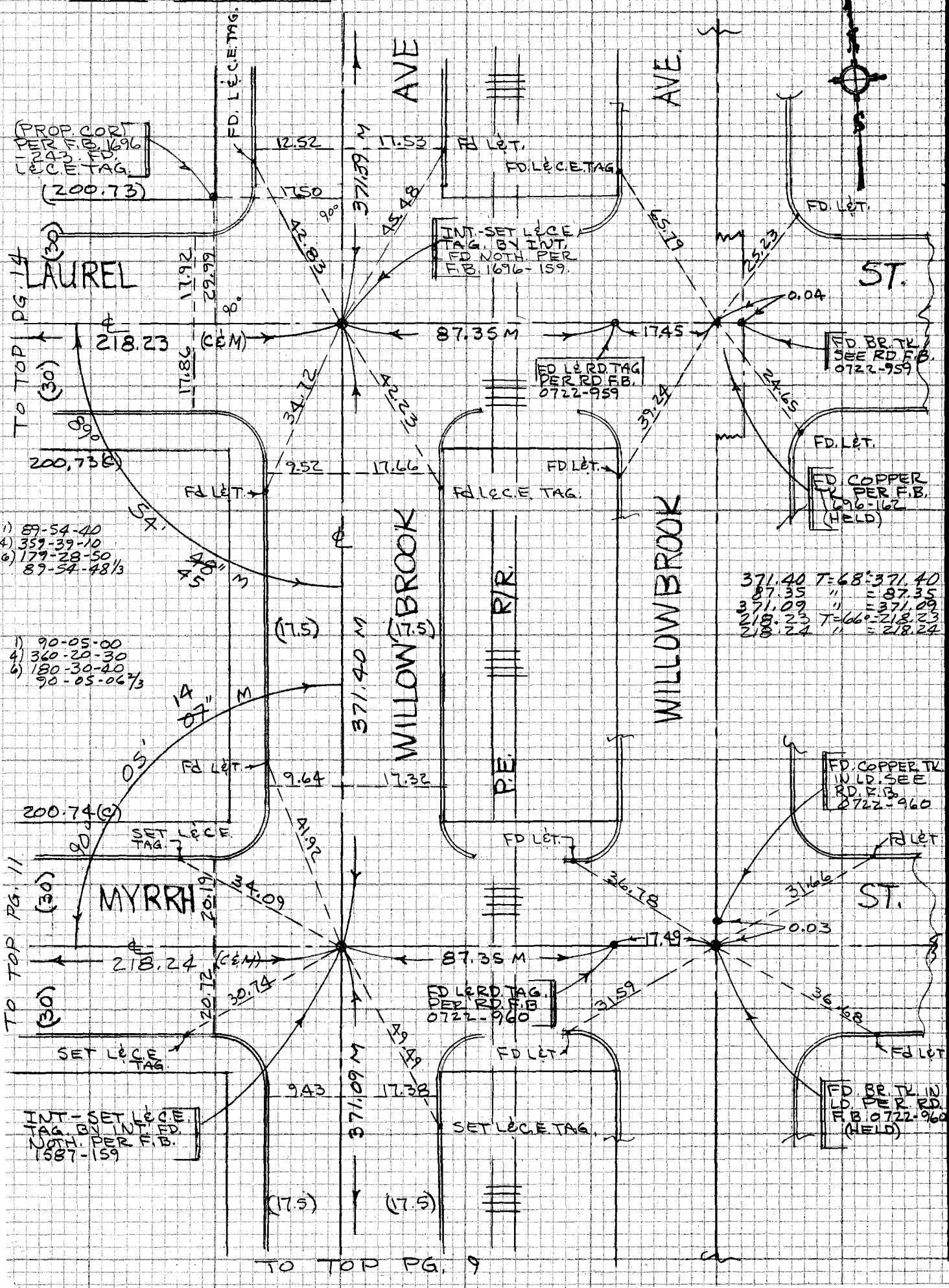
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

WSDM

Y. M. PALMERI SEP 23 1974 PWFB 0722 1504

F.B. 4330 PG. 8



CE 310
76F3095-1/73

WS 26, F3

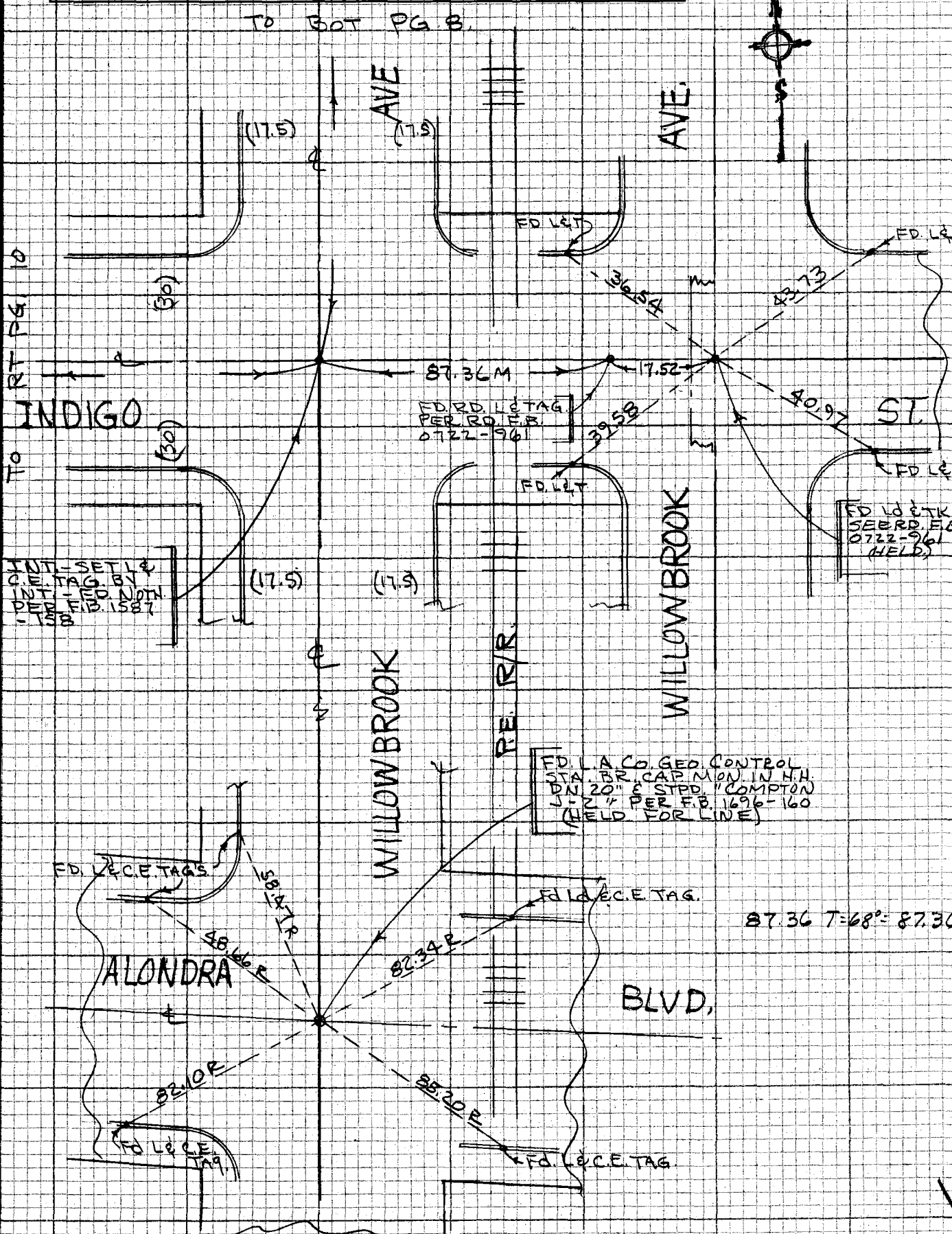
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
402 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0722 1505, 1506

Notes Ck'd by R. BARTHOLOMEW	Survey of COMPTON CIVIC CTR F.B. 4330 PG. 9
Map No. B-5243	JN 7291.05 Tape 09 Std 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked R. BARTHOLOMEW	Notes J. J. B. Date 9-13-74
Date 12-9-74	Indexed T. M. PALMERI SEP 23 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

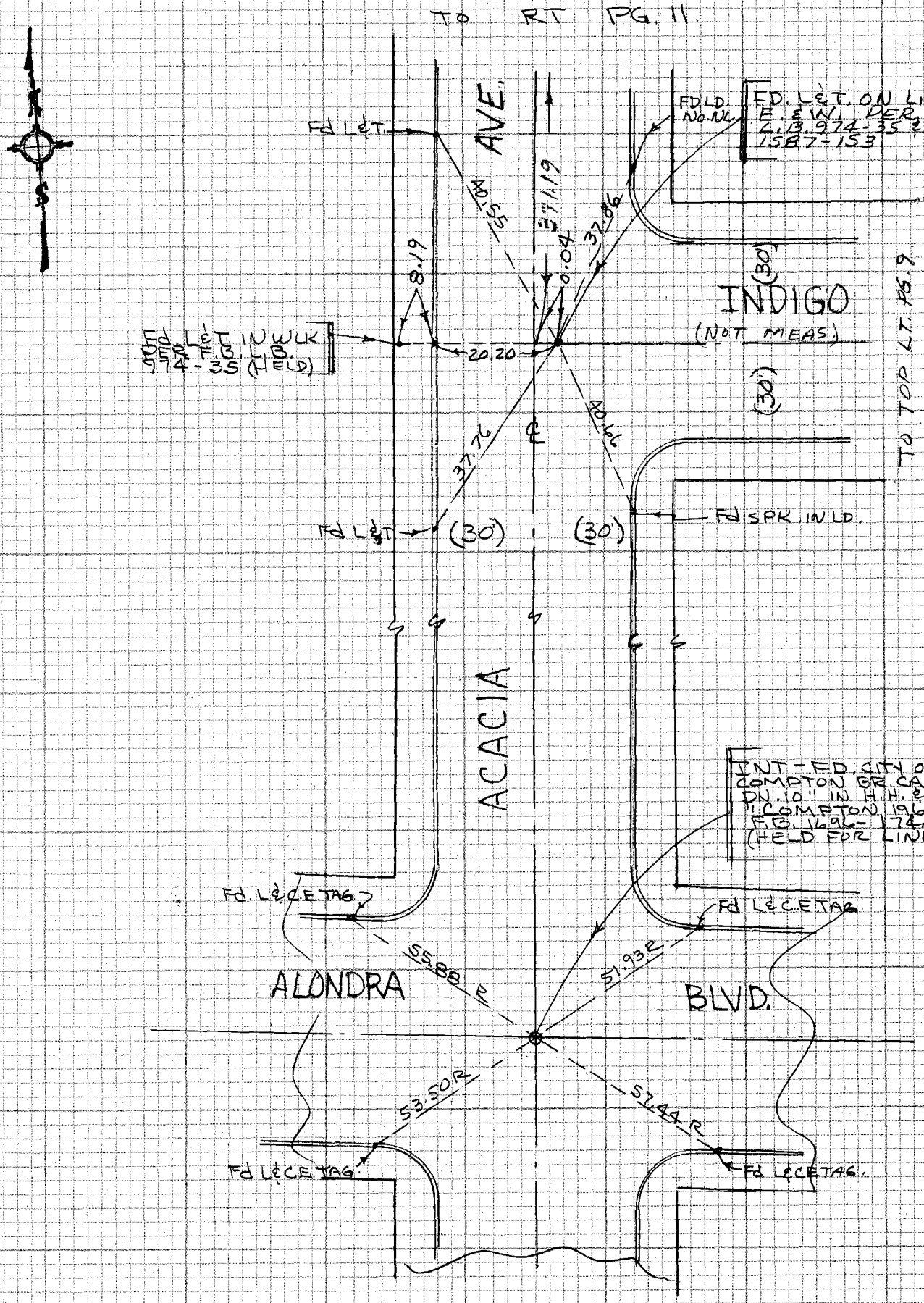
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

L. M. PALMERI SEP 23 '74

F.B. 4330 PG. 10

PWFB 0722



CE 310
76F3095

MS 26 D-3 D-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

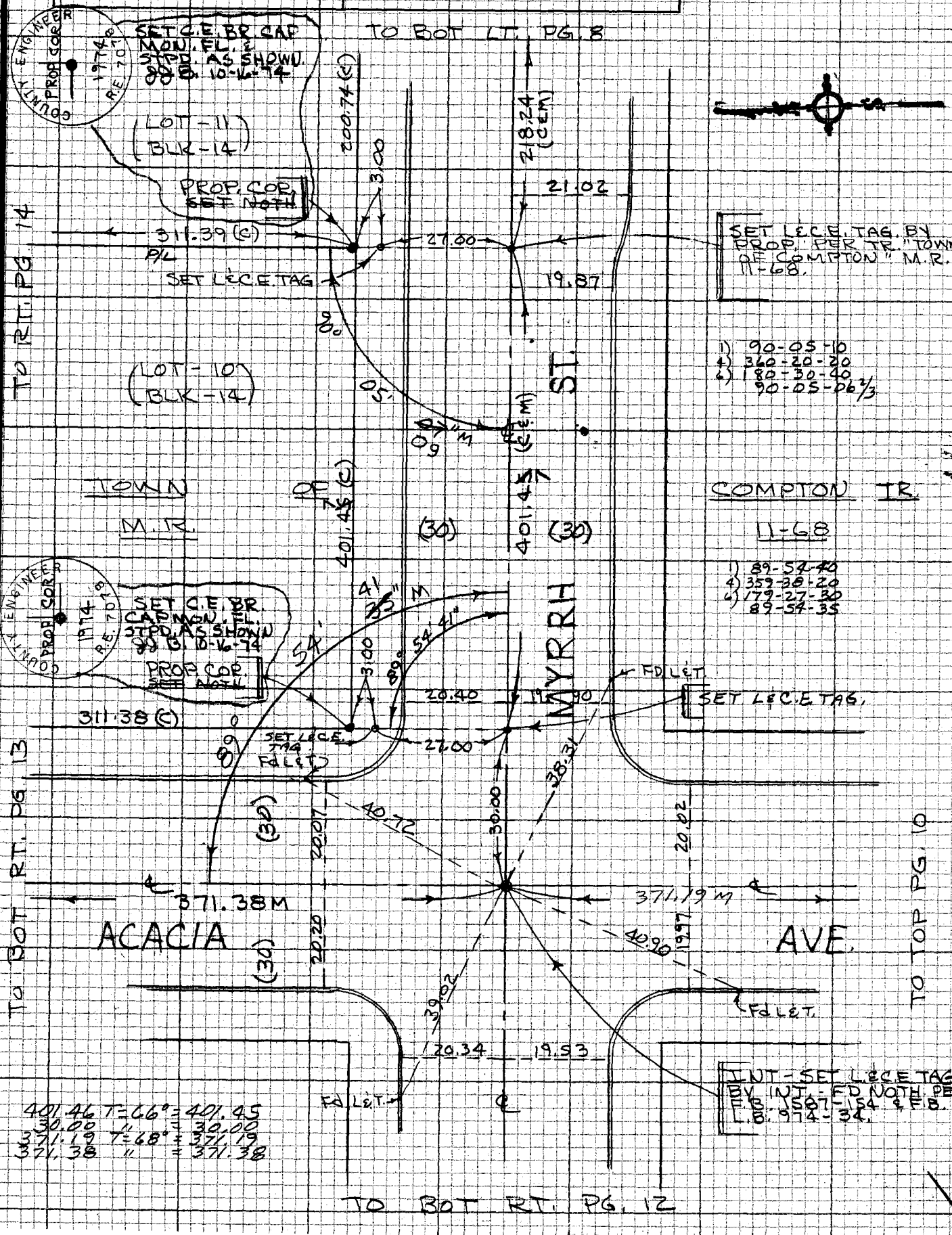
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0721

441

Notes Ck'd by R. BARTHOLOMEW	Survey of COMPTON CIVIC CTR. F.B. 4330 PG. 11
Map No. B-5243	JN 7291.05 Tape 09 Std 68 °F
Office Work S. SUNABE	Surveyed by J. BAZEN
Checked R. BARTHOLOMEW	Notes J. J. B. Date 9-13-74
Date 12-9-74	Indexed R. M. PALMER SEP 23 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 2C, D-3

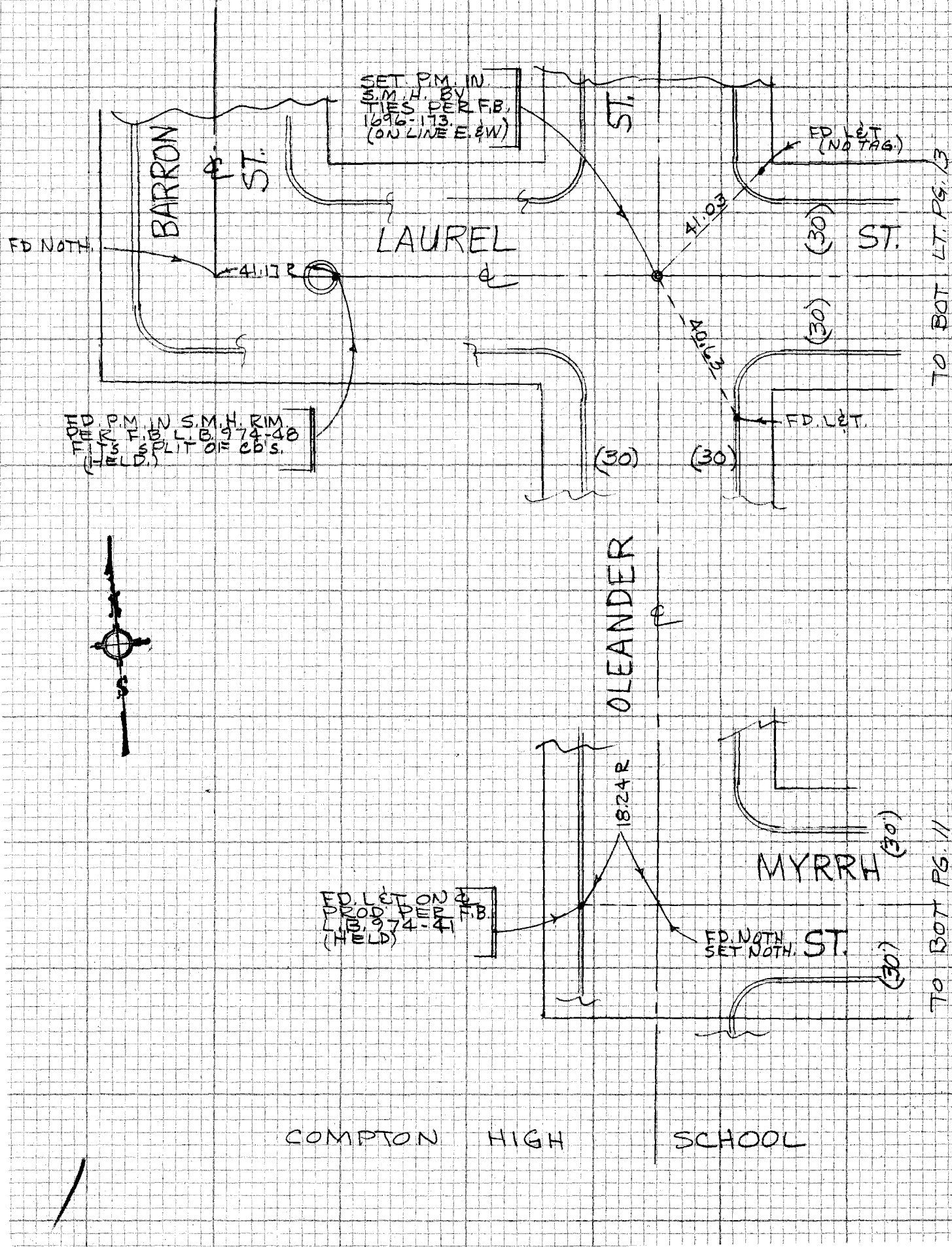
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

L. M. PALMER SEP 28 1974 PWFB 0721 442

F.B. 4330 PG. 12



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

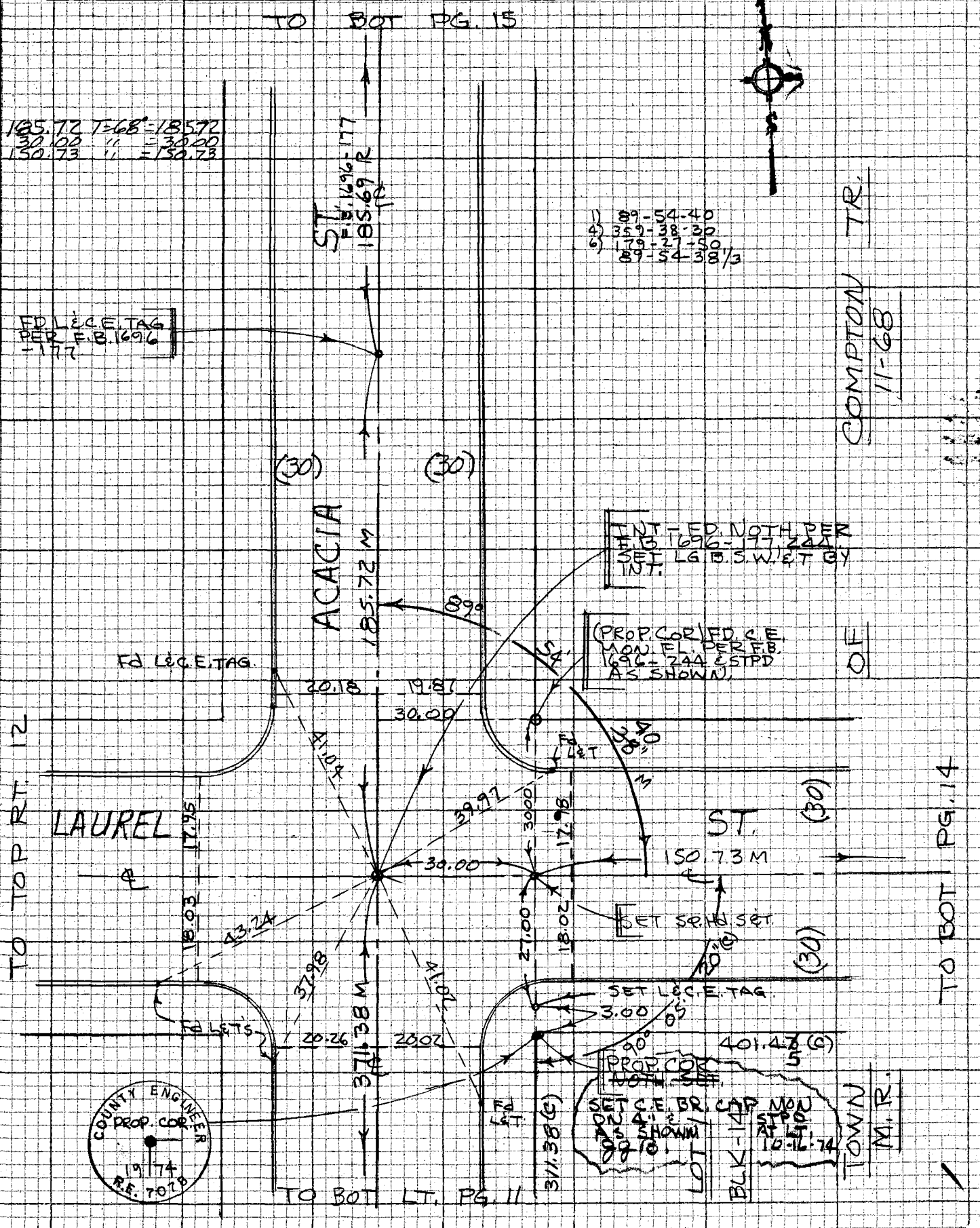
Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0721

443

Notes Ck'd by R. BARTHOLOMEW	Survey of COMPTON CIVIC CTR. F.B. 4330 PG. 13
Map No. 8-5243	JN 7291.05 Tape 09 Std 68 °F
Office Work S. SUNABE	Surveyed by J. J. BAZEN
Checked R. BARTHOLOMEW	Notes J. J. B. Date 9-17-74
Date 12-9-74	Indexed L. M. PALMERI SEP 23 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

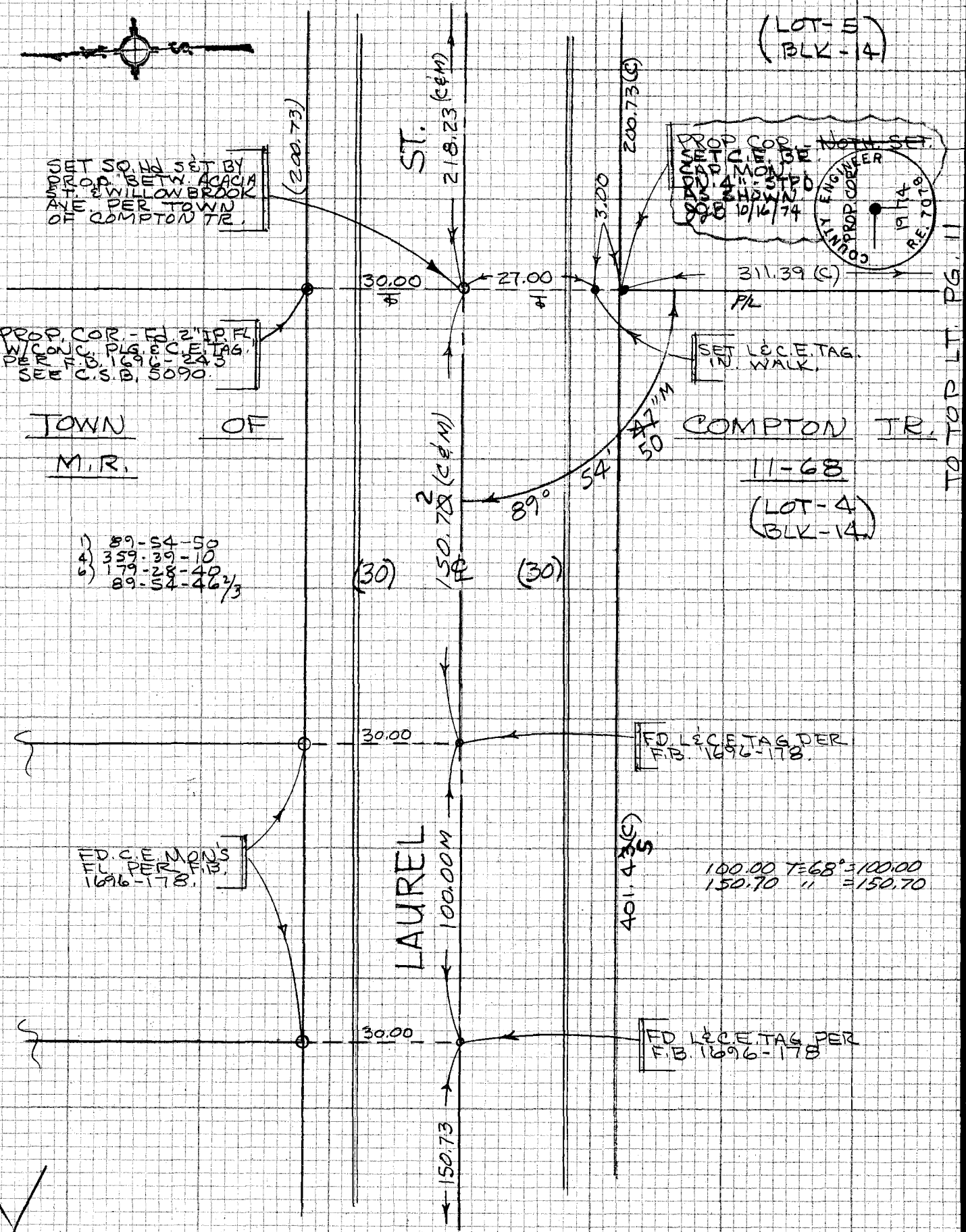
CENTERLINE NOTES CE 310 76F3095-4/73

L. M. PALMERI SEP 23 1974 PWFB 0721

F.B. 4330 PG. 14

444

TO TOP LT. PG. 8



TO RT. PG. 13

PG. 11 OF 11

CE 310
76F3095-4173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

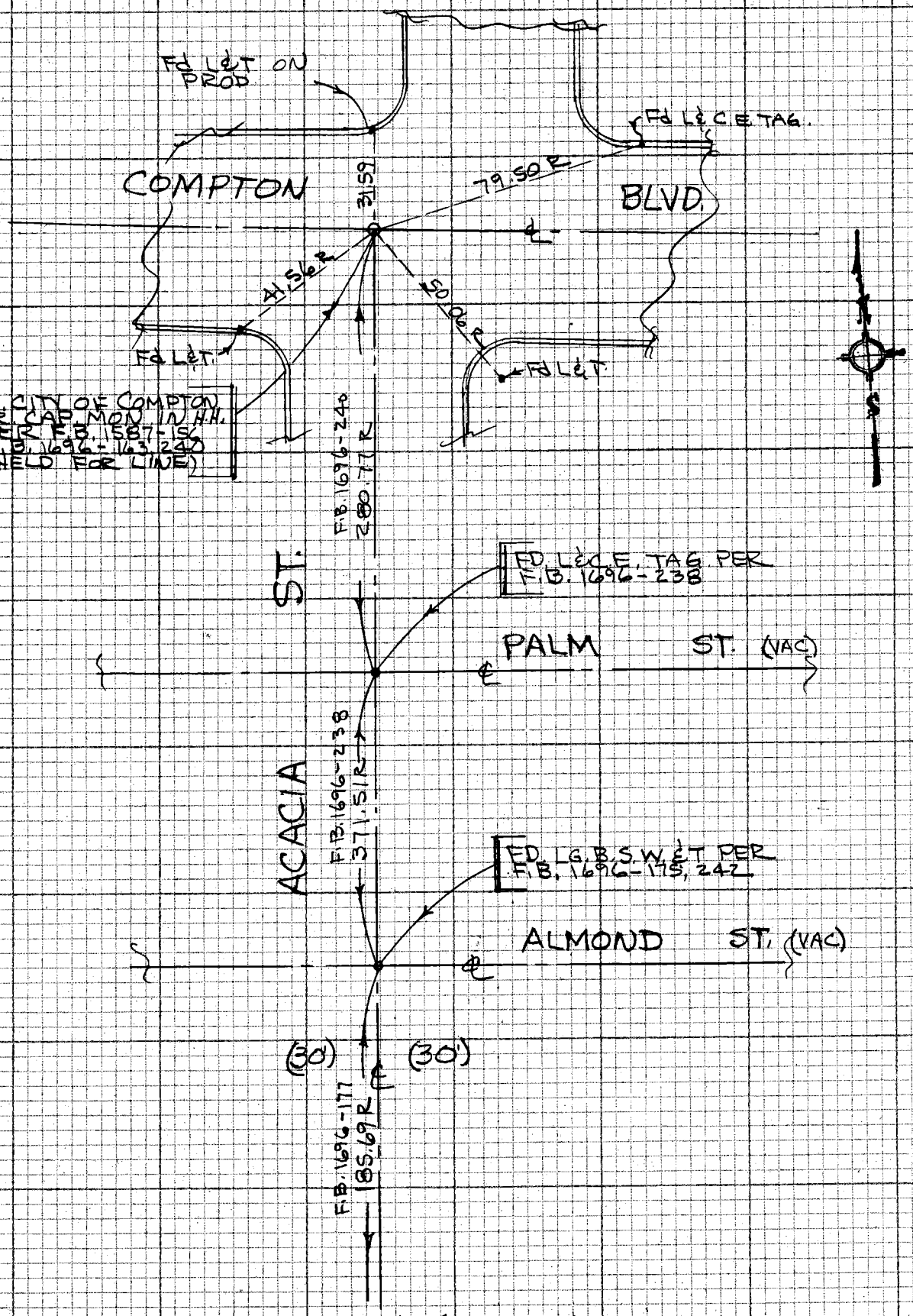
Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0721

445 , 446

Notes Ck'd by R. BARTHOLOMEW	Survey of COMPTON CIVIC CTR. F.B. 4330 PG 15
Map No. B-5243	JN 7291.05 Tape 09 Std 68 °F
Office Work S. SUNABE	Surveyed by J.J. BAZEN
Checked R. BARTHOLOMEW	Notes J.J.B. Date 9-17-74
Date 12-9-74	Indexed T. M. PALMER SEP 23 1974



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

US 26, D-3

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

T. M. PALMERI SEP 23 1974 PWFB 0721

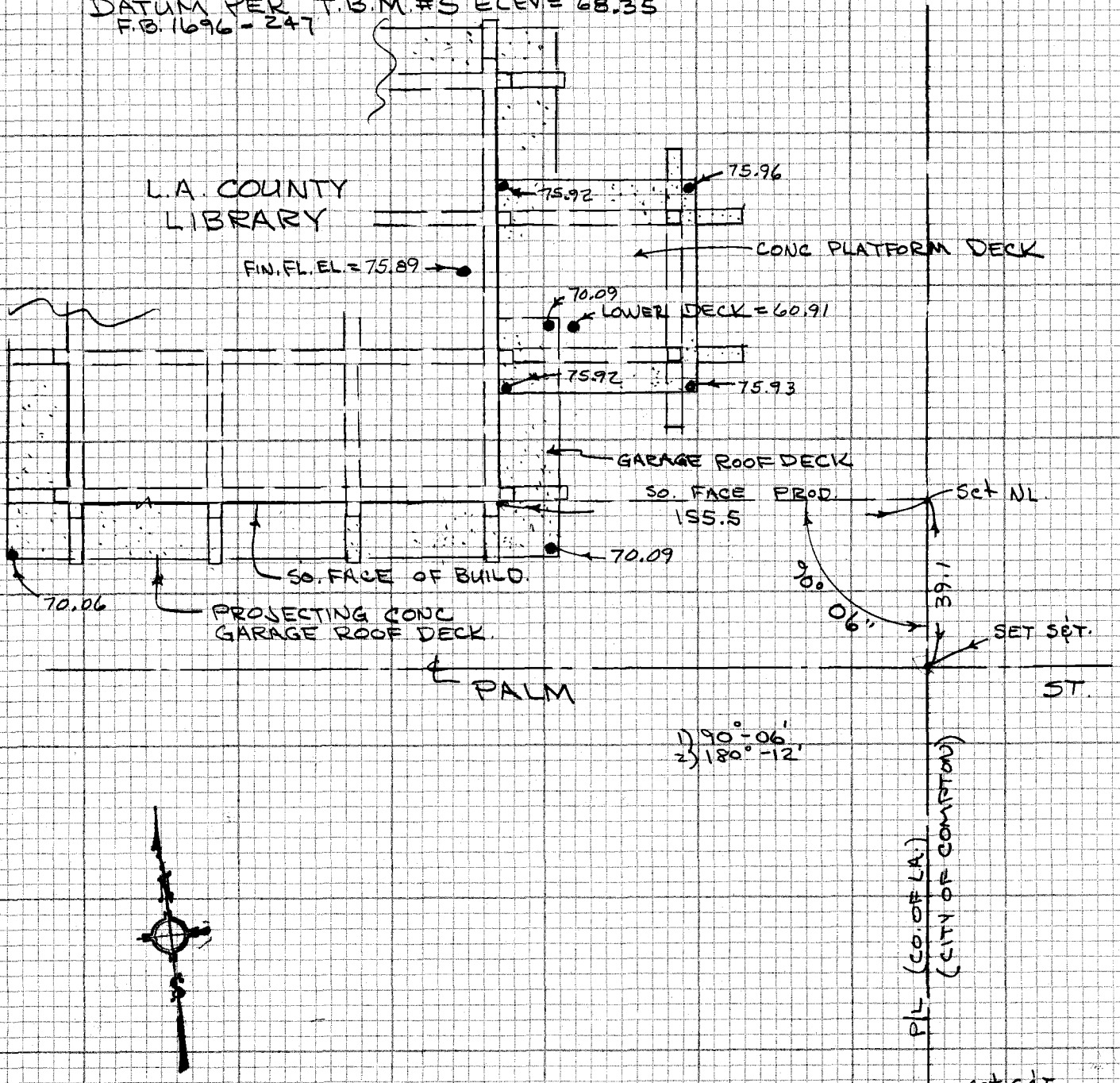
F.B. A330 PG. 16

J.N. 7291.04

COMPTON CIVIC CENTER

(ADDITIONAL ELEV'S FOR UNDERGROUND GARAGE)

DATUM PER T.B.M. #5 ELEV = 68.35
F.B. 1696 - 247



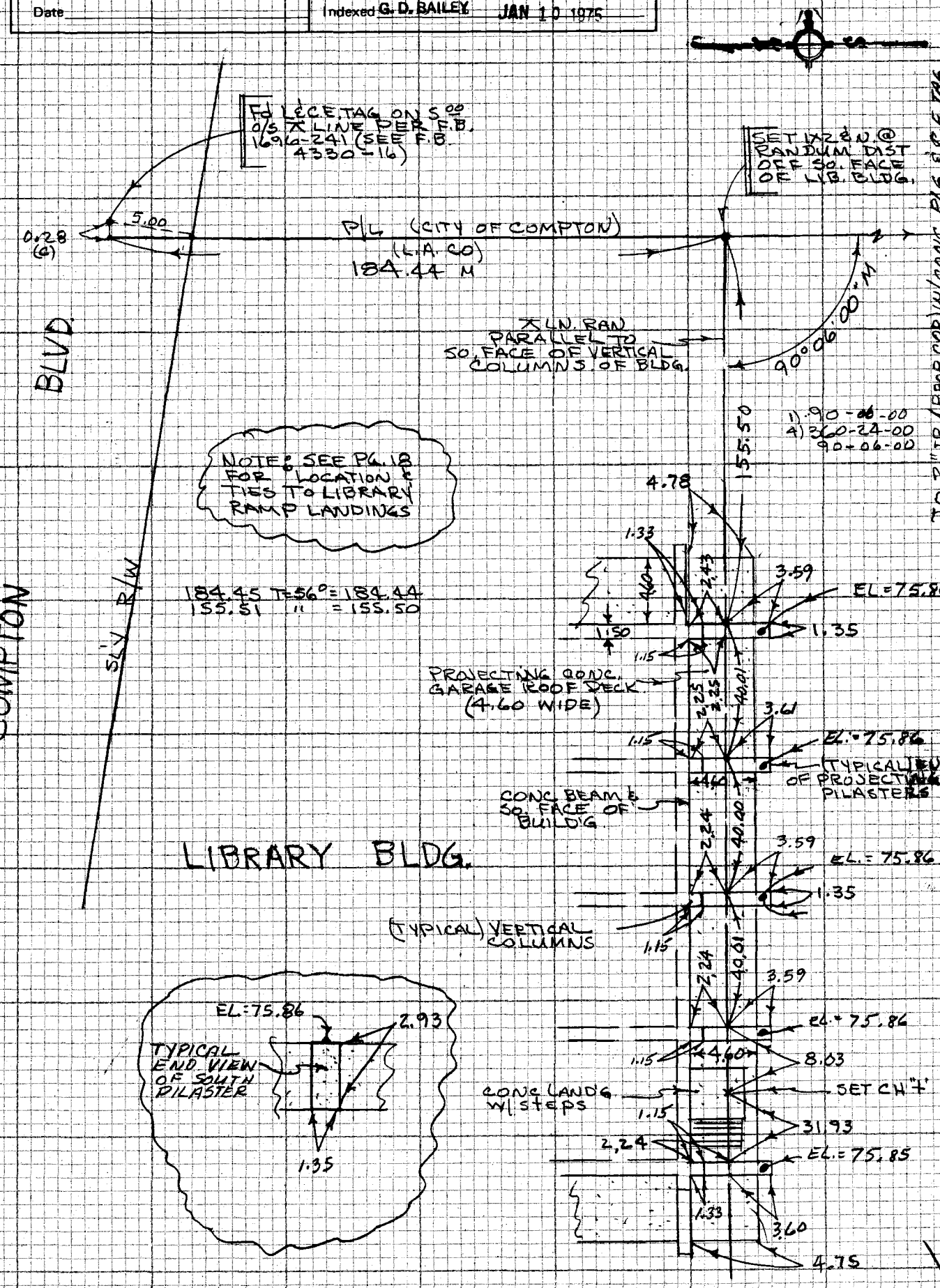
CE 310
76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of COMPTON CIVIC CTR. F.B. 4330 PG. 17
Map No.	JN 7291.04 Tape 09 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 1-8-75
Date	Indexed G. D. BAILEY JAN 10 1975



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

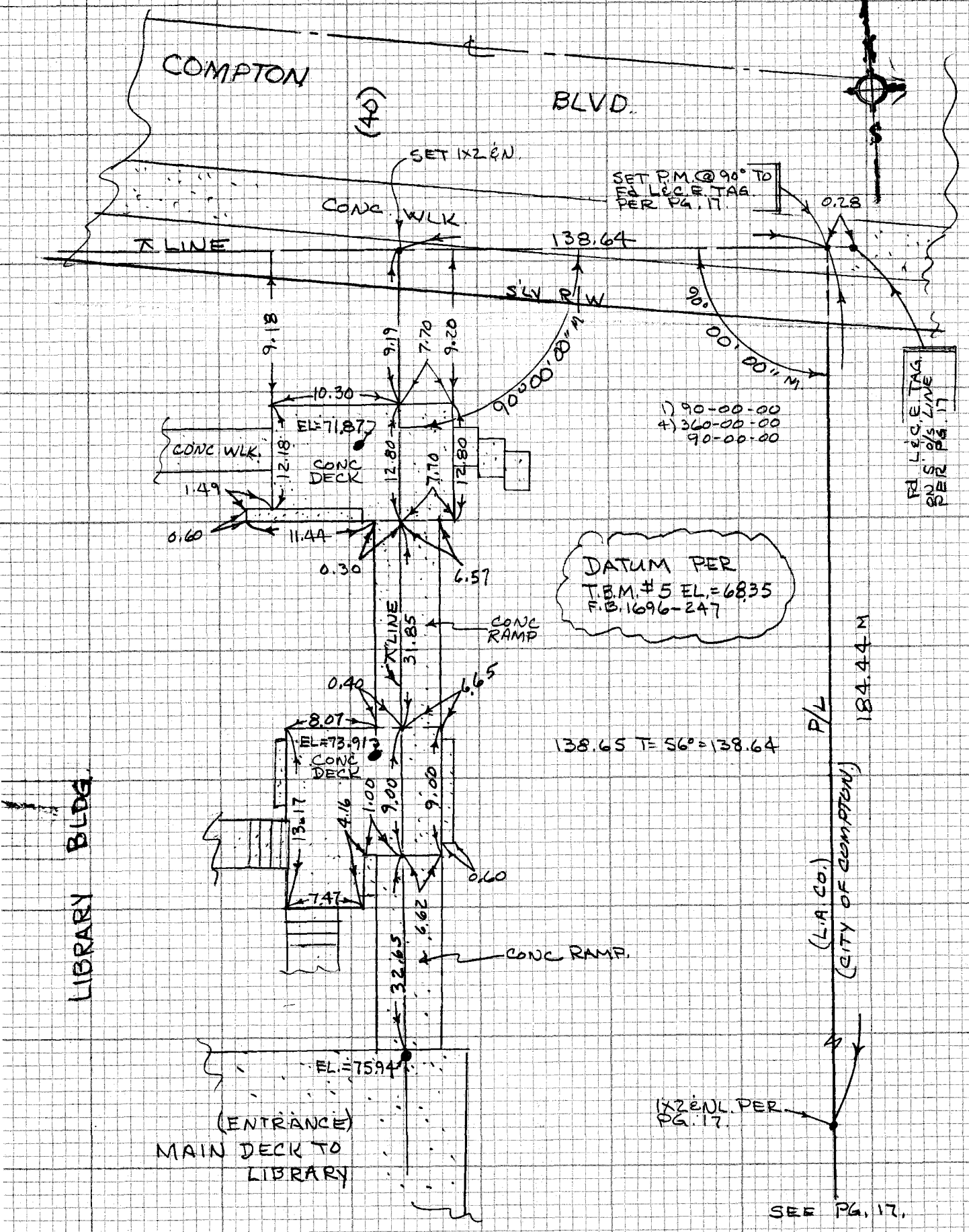
WS 26, P3

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

G. D. BAILEY JAN 10 1975
F.B. 4330 PG. 18



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
#03 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of COMPTON CIVIC CTR. F.B. 4330 PG. 19
Map No.	JN 7291.04 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J. J. F. Date 2-26-75
Date	Indexed L. M. PALMERI MAR 12 '75

J.N. 7291.04
COMPTON CIVIC CENTER
UNDERGROUND PARKING GARAGE
PHASE I -(EXCAVATION)

TOPO & X-SECTIONS PG. 20-27

PARTY

J. BAZEN
C. SHOEMAKER
E. TULLIER
D. PETERSON

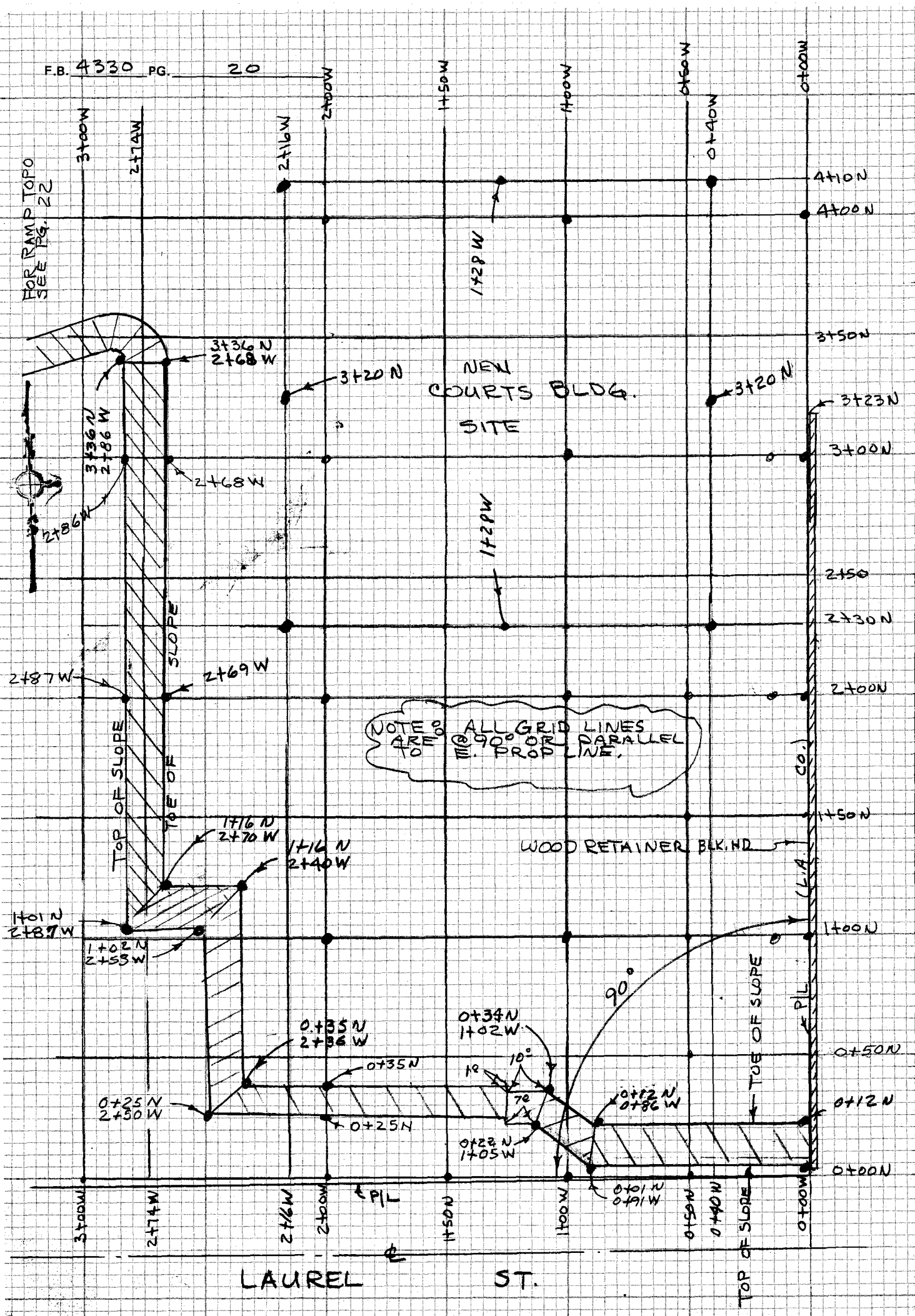
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4330 PG. 20



CE 310
76F3085-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

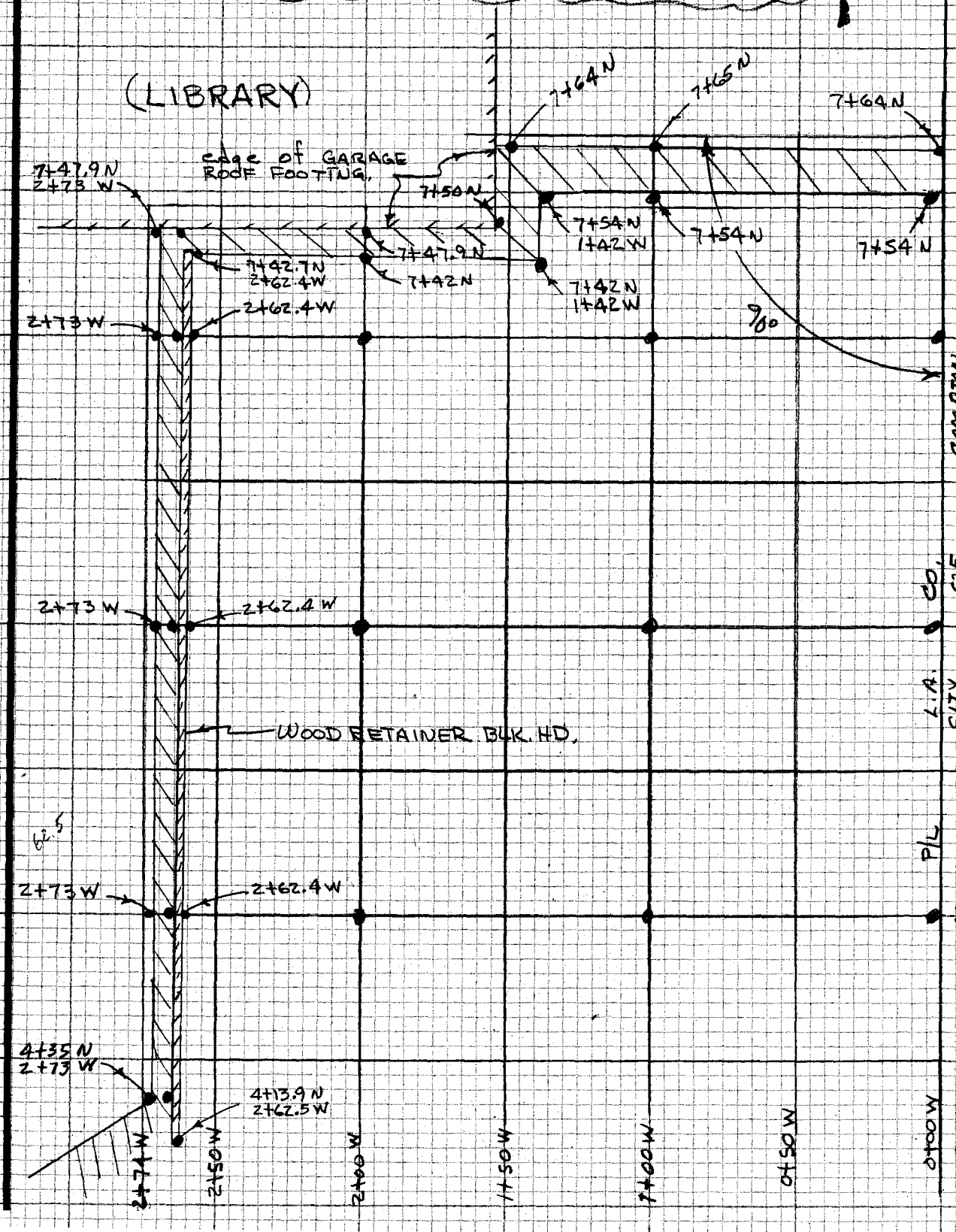
Do not ext notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of COMPTON CIVIC CTR.
Map No.	JN 7291.04 Tape 214 Std 84 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 2-26-75
Date	Indexed T. M. PALMER MAR 12-75

F.B. 4330 PG. 21

NOTE: ALL GRID LINES ARE PARALLEL OR @ 90° TO E. PROP. LINE.
USED SAME FOR TOPO & X-SECTIONS



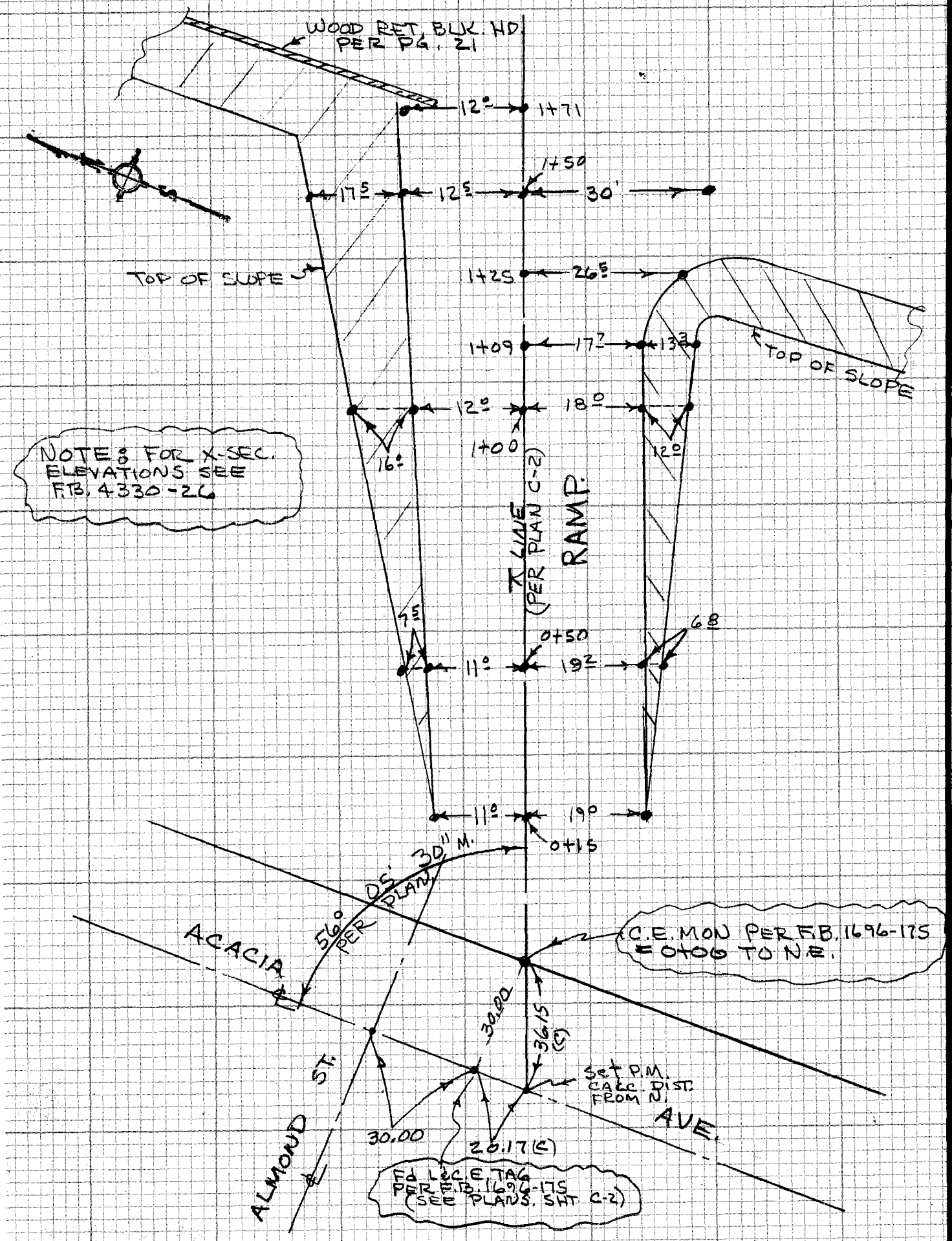
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4330 PG. 22



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 7291.04 SURVEY OF COMPTON CIVIC CTR. F.B. 4330 PG. 23

DATE _____ SURVEY BY J. BAZEN

NOTES CHKD. _____ NOTES BY J.J.B. DATE 2-27-75

DATE MR 12 75 INDEXED T. M. PALMERI DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
					J.N. 7291.04
					COMPTON CIVIC CENTER - PHASE I - EXCAVATION
					X-SECTIONS
					DATUM PER F.B. 1696-247
BM-C-36				67.069	BMC-36 El.=67.069 F.B. 1696-247 Rivet in cb.
TBM-2				66.539	TBM-2 El.=66.539 F.B. 1696-248-182 Spk in lead in cb.
					GOING N. ON GRIDLINE 0+00 W. (PROFILES)
0+00 N				667	DIRT-TOP OF SLOPE
"				669.2	TOP OF WOOD RET. WALL.
0+12 N				58.4	TOE OF SLOPE @ " "
1+00 N				57.2	DIRT 10' W. OF RET. WALL
"				678.7	TOP " " "
2+00 N				54.9	DIRT 10' W. OF " "
"				677.2	TOP " " "
3+00 N				53.6	DIRT 10' W. " " "
"				679.4	TOP " " "
3+23 N				53.3	DIRT 10' W. " " "
"				680.1	TOP " " "
4+00 N				53.5	P/L DIRT
5+00 N				54.4	" "
6+00 N				55.2	" "
7+00 N				56.5	" "
7+54 N				57.4	DIRT-@ TOE OF SLOPE
7+64 N				68.5	" " TOP " "

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4330 PG. 24

JOB NO. 7291.04 SURVEY OF COMPTON CIVIC CTR NOTES RED.
SURVEY BY J. BAZEN DATE
NOTES BY J.J.B. DATE 2-27-75 NOTES CHKD.
INDEXED L. M. PALMERI DATE MAR 12 '75 DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
MISC. PROFILES OF PROP. BLDG. SITE					
2+30N ℄ 0+40W				530	S.E. COR. PROP. BLDG. SITE
3+20N ℄ "				530	MID. PT " " "
4+10N ℄ "				534	N.E. COR. " " "
2+30N ℄ 1+28W				533	MID. PT. " " "
4+10N ℄ "				531	" " " " "
2+30N ℄ 2+16W				531	S.W. COR. " " "
3+20N ℄ "				530	MID. PT. " " "
4+10N ℄ "				536	N.W. COR. " " "
GOING N. ON GRID LINE 1+00 W. (PROFILES)					
0+00N				646	DIRT @ BACK OF WLK.
1+00N				563	"
2+00N				537	"
3+00N				530	"
4+00N				531	"
5+00N				543	"
6+00N				554	"
7+00N				563	"
7+54N				572	" @ BOT OF SLOPE
7+65N				694	" @ TOP OF SLOPE
GOING N. ON GRIDLINE 2+00 W. (PROFILES)					
0+00N				666	DIRT @ BACK OF WLK.
0+25N				680	" @ TOP OF SLOPE
0+35N				580	" " BOT " "
1+00N				564	"
2+00N				538	"
3+00N				530	"
4+00N				532	"
5+00N				542	"
6+00N				554	"
7+00N				565	"
7+42N				570	" @ TOE OF SLOPE
7+47.9N				616	" " TOP OF " @ LIBRARY FOOTG.
7+47.9N.				7013	TOP OF LIBRARY FTG.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 7291.04 SURVEY OF COMPTON CIVIC CTR. F.B. 4330 PG. 25

DATE _____ SURVEY BY J. BAZEN

NOTES CHKD. _____ NOTES BY J.J.B. DATE 2-27-75

DATE MAR 12 '75 INDEXED T. M. PALMERI DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
MISC. SLOPE PROFILES & WLY BLK. HD.					
0+01 N	℄ 0+91 W			666	DIRT - TOP OF SLOPE
0+12 N	℄ 0+86 W			583	" - TOE " "
0+22 N	℄ 1+05 W			679	DIRT - TOP OF "
0+34 N	℄ 1+02 W			579	" - TOE " "
0+25 N	℄ 2+50 W			688	" - TOP " "
0+35 N	℄ 2+36 W			581	" - TOE " "
1+02 N	℄ 2+53 W			703	" - TOP " "
1+16 N	℄ 2+40 W			558	" - TOE " "
1+01 N	℄ 2+87 W			698	" - TOP " "
1+16 N	℄ 2+70 W			561	" - TOE " "
2+00 N	℄ 2+87 W			695	" - TOP " "
2+00 N	℄ 2+69 W			538	" - TOE " "
3+00 N	℄ 2+86 W			685	" - TOP " "
3+00 N	℄ 2+68 W			531	" - TOE " "
4+13.9 N	℄ 2+52 W			537	DIRT 10' E. OF BLK. HD.
4+13.9 N	℄ 2+62.5 W			6240	TOP OF WOOD BLK. HD.
4+35 N	℄ 2+64 W			621	DIRT - TOE OF SLOPE (W. OF BLK HD.)
4+35 N	℄ 2+73 W			683	" - TOP " " (" " " ")
5+00 N	℄ 2+52 W.			553	" 10' E. OF BLK. HD.
" "	℄ 2+62.4 W			6244	TOP OF WOOD " "
" "	℄ 2+64 W.			626	DIRT - TOE OF SLOPE (W. OF BLK. HD.)
" "	℄ 2+73 W.			687	" - TOP " " (W. OF " ")
6+00 N	℄ 2+52 W			560	" 10' E. OF BLK. HD.
"	℄ 2+62.4 W			6244	TOP OF WD. BLK HD.
"	℄ 2+64 W			623	DIRT - TOE OF SLOPE (W. OF BLK HD.)
"	℄ 2+73 W			686	" - TOP " " " " " "

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4330 PG. 26

JOB NO. 7291.04 SURVEY OF COMPTON CIVIC CTR. NOTES RED.
SURVEY BY J. BAZEN DATE
NOTES BY J.J.B. DATE 2-27-75 NOTES CHKD.
INDEXED T. M. PALMERI DATE MAR 12 '76 DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
7+00 N	℄ 2+52 W			576	DIRT - 10' E. OF BLK. HD.
"	℄ 2+62.4 W			624.3	TOP OF BLK HD.
"	℄ 2+64 W			612	TOE OF SLOPE (W. OF BLK HD.)
"	℄ 2+73 W.			678	TOP " " " " " "
7+42 N	℄ 2+52 W			582	TOE OF SLOPE (10' E. OF BLK. HD.)
"	℄ 2+62.4 W.			624.5	TOP OF BLK. HD.
7+47.9	℄ 2+64 W			632	TOP OF SLOPE @ LIBRARY FTG.
"	℄ 2+73 W			682	" " " " " "
"	℄ 2+73 W			701.1	TOP OF LIBRARY FTG.
7+42 N	℄ 1+42 W			571	INT. - TOE OF SLOPE
7+54 N	℄ 1+42 W			57.5	" - " " "
7+50 N	℄ 1+50 W			61.7	TOP OF SLOPE @ LIB. FTG.
7+64 N	℄ 1+50 W			69.7	TOP OF " " " "
7+64 N	℄ 1+51 W.			70.12	TOP OF LIBRARY FTG.

X-SECTION PROFILES OF NEW RAMP PER PG. 22

	LT. ℄ N		RT. ℄ S.
0+15	67.1		GRD. CHG.
"	66.9		19' RT. -
"	67.0	11° LT.	
0+50	63.7		
"	63.7		19° RT. (TOE SLOPE)
"	67.9		26° RT. (TOP ")
"	63.9	11° LT. (TOE SLOPE)	
"	67.9	18° " (TOP ")	
1+00	58.7		
"	58.7		18° RT. (TOE ")
"	68.4		30° RT. (TOP ")
"	58.9	12° LT. (TOE SLOPE)	
"	68.6	28° " (TOP ")	
1+09	57.8		
"	57.8		17° RT. (TOE ")
"	68.3		31° RT. (TOP ")

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 7291.04 SURVEY OF COMPTON CIVIC CTR. F.B. 4330 PG. 27

DATE _____ SURVEY BY J. BAZEN

NOTES CHKD. _____ NOTES BY J.J.B. DATE 2-27-75

DATE MAR 12 '75 INDEXED T. M. PALMERI DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	LT. & N.	RT. & S.
1+25				56.2		
"				55.5		26' RT. (TOE SLOPE)
1+50				50.2		
"				53.5		30' RT. (DIRT)
"				54.3	12° LT. (TOE SLOPE)	
"				68.3	30° " (TOP ")	
1+71				53.4		
"				53.7	12° LT. (TOE SLOPE @ RET. WALL)	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4330 PG. 28

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

Blank.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of C.C.C. PRKG STRUC. F.B. 4330 PG. 29
Map No.	JN 7291.05 Tape 0238 Std 68 °F
Office Work	Surveyed by J. BAZEN
Checked	Notes J.J.B. Date 6-24-75
Date	Indexed T. M. PALMERI 11237B

J.N. 7291.05

COMPTON CIVIC CENTER PARKING STRUCTURE

(BETWEEN LAUREL ST & MYRRH ST)

FOR BM'S SEE PG. 31

PARTY

J. BAZEN
C. SHOEMAKER
R. CLIFFORD
M. FUJINAMI

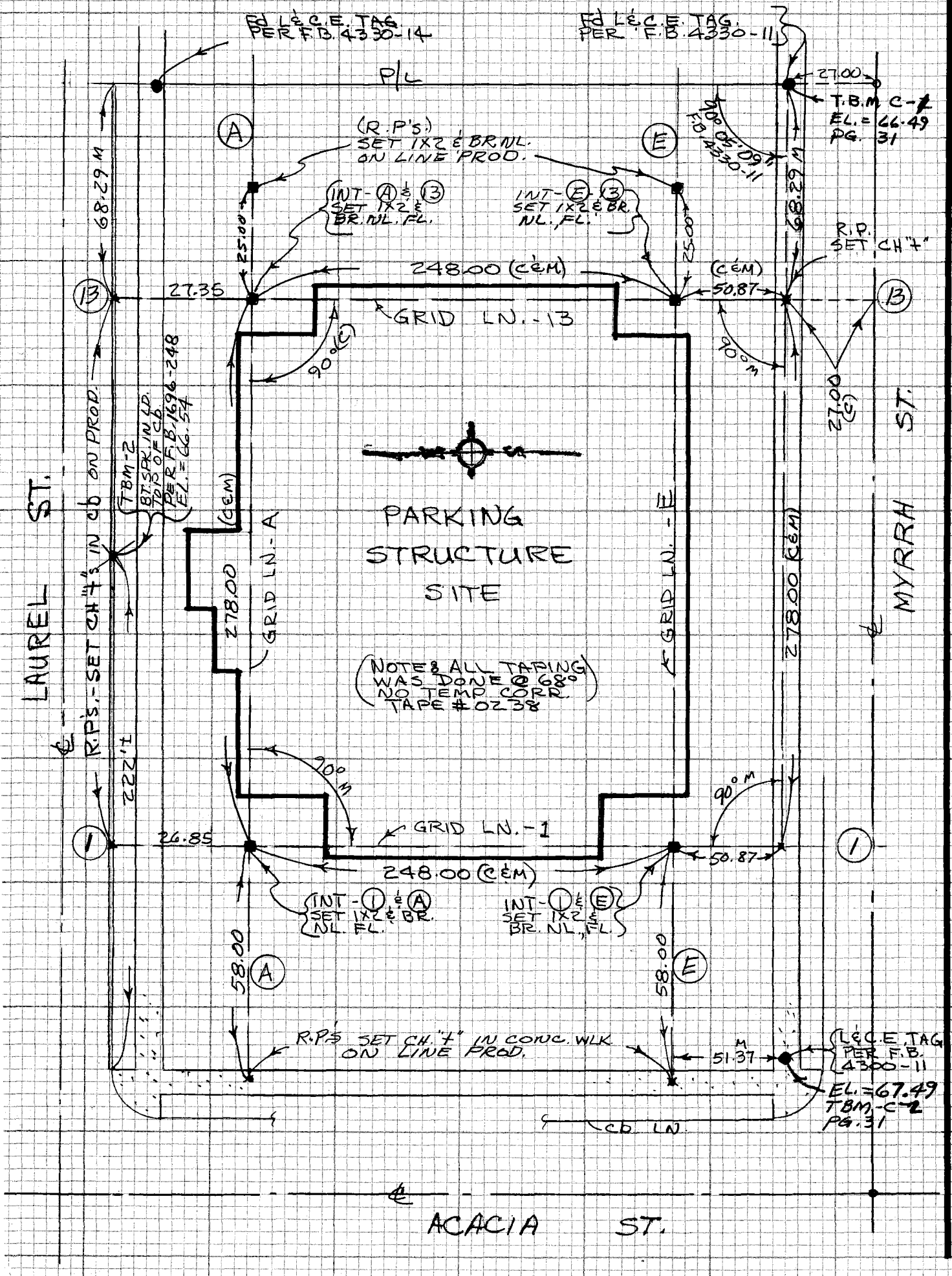
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4330 PG. 30



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 7291.05 SURVEY OF C.C.C. PARK'G STRUC. F.B. 4330 PG. 31

DATE _____ SURVEY BY J. BAZEN

NOTES CHKD. _____ NOTES BY C.E. SHOEMAKER DATE 6-24-75

DATE _____ INDEXED E. M. PALMER DATE JUL 23 '75

STATION	B.S.	H.I.	F.S.	ELEV.	
			J.N. 7291.05		
			COMPTON CIVIC CENTER		
			PARKING STRUCTURE		
			(ADDITIONAL T.B.M'S)		
			DATUM PER B.M. 5-21 F.B. 1696-180		
BM C-36	4.59	71.66		67.07	BM C-36 El = 67.07 F.B. 1696-247 Acacia Ave & Almond St. S.W. Cor. 32'± S of S. end C.R. BM NAIL SET IN cb.
TP	5.00	71.84	4.82	66.84	
TBM 2	5.23	71.77	5.30	66.54	TBM-2 El = 66.54 F.B. 1696-247 Laurel St. S. Side 222' E of E end C.R. of Acacia Ave. - BT. SPK SET IN cb.
(SET) TBM C-1	5.62	72.105	5.285	66.485	T.B.M. C-1 EL. = L & C.E. TAG. - ELY P/L & 27.00 N. OF ℄ MYRRH ST., IN CONC. WLK. PER F.B. 4330-11.
(SET) T.B.M. C-2	4.215	71.70	4.62	67.485	TBM C-2 EL. = L & C.E. TAG. IN CONC WLK. 27.00 N. OF ℄ MYRRH ST & 30.00 E. OF ℄ ACACIA AVE. PER F.B. 4330-11
T.B.M-2			5.17	66.53	T.B.M.-2 EL. = 66.54 (SEE ABOVE.)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4330 PG. 32

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

Blank

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by M. R. NEVAREZ	Survey of CARSON ST. ACCIDENT REPORT F.B. 4330 PG. 33
Map No.	JN Tape 015 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 11-3-75
Date	Indexed G. D. BAILEY BY 4 75

COUNTY COUNSEL ~ RE: BAKER VS. STATE OF CALIF. ~ CARSON ST. AREA, LONG BEACH
J.N.0030.00

REF: F.B. 2366-7
ST. DIV. HIGH. F.B. 75-126, PG. 0012

NOV. 3RD, 1975
HOBSON
YASUI
PRIEBE
CHASON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

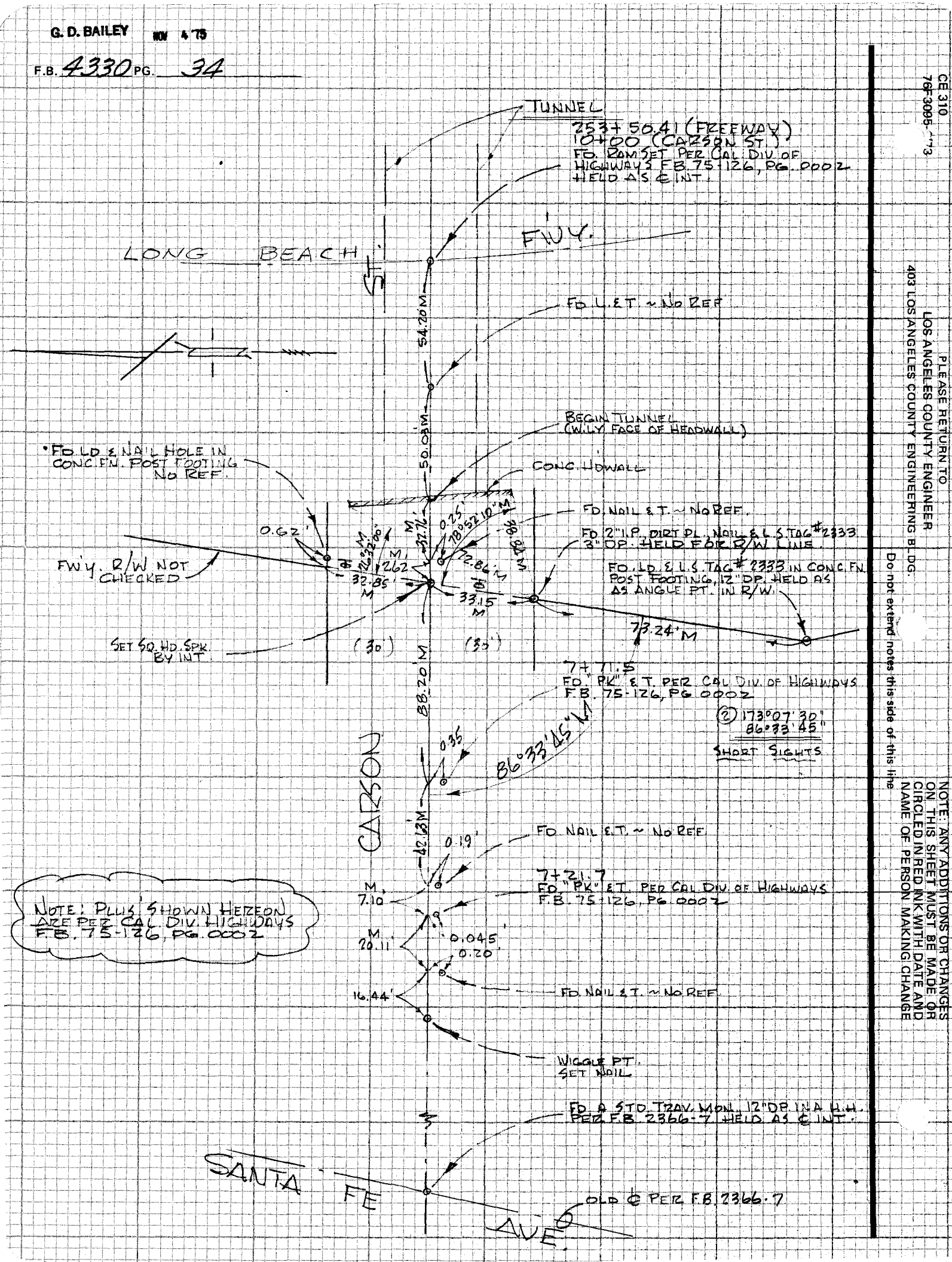
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE-310
76F-3095-4/73

G. D. BAILEY NOV 4 '75

F.B. 4330 PG. 34



CE 310
76F3095 '73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of COMPTON CO. BLDG.
Map No.	JN 660261 Tape 015 Std 68 °F
Office Work	Surveyed by R.B.H.
Checked	Notes R.B.H. Date 11-7-75
Date	Indexed L. M. PALMER NOV 14 75

F.B. 4330 PG. 35

COMPTON COUNTY BLDG ~ SITE DEVEL.
J.N. 660261

AS BUILT LOC. OF COMPTON COURT BUILDING
(STEEL FRAME)

REF:
C.S. B.5090
F.B. 4330.14, 16, 17, 18

LETTER #6614

NOV. 7TH, 1975
R.B. HOBSON
C.R. YASUI
D.C. FRIEBE
G.D. CREAGON

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

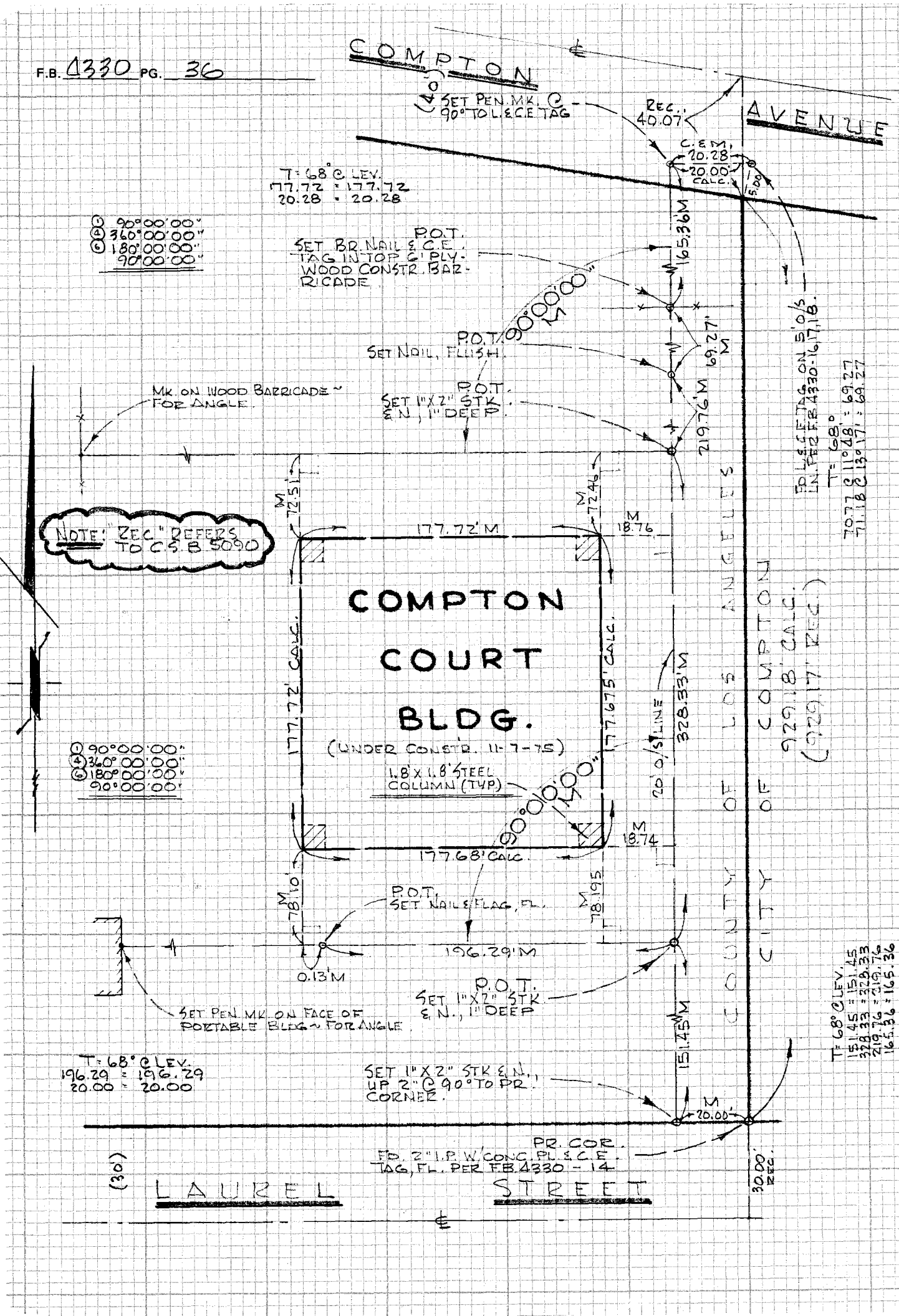
F.B. 4330 PG. 36

CE 310
76F3095-1 '73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



PWFB 0722

1507

Notes Ck'd by	Survey of E. Compton Local Pk. F.B. 5330 PG. 101
Map No.	JN 0501.67 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-30-78
Date	Indexed T.M. PALMERI NOV 20 1978

J.N. 0501.67

EAST COMPTON
LOCAL PARK

BOUNDARY SURVEY

Burkholder
Guizado
Pyle

pages 37 thru 100 have never been used.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

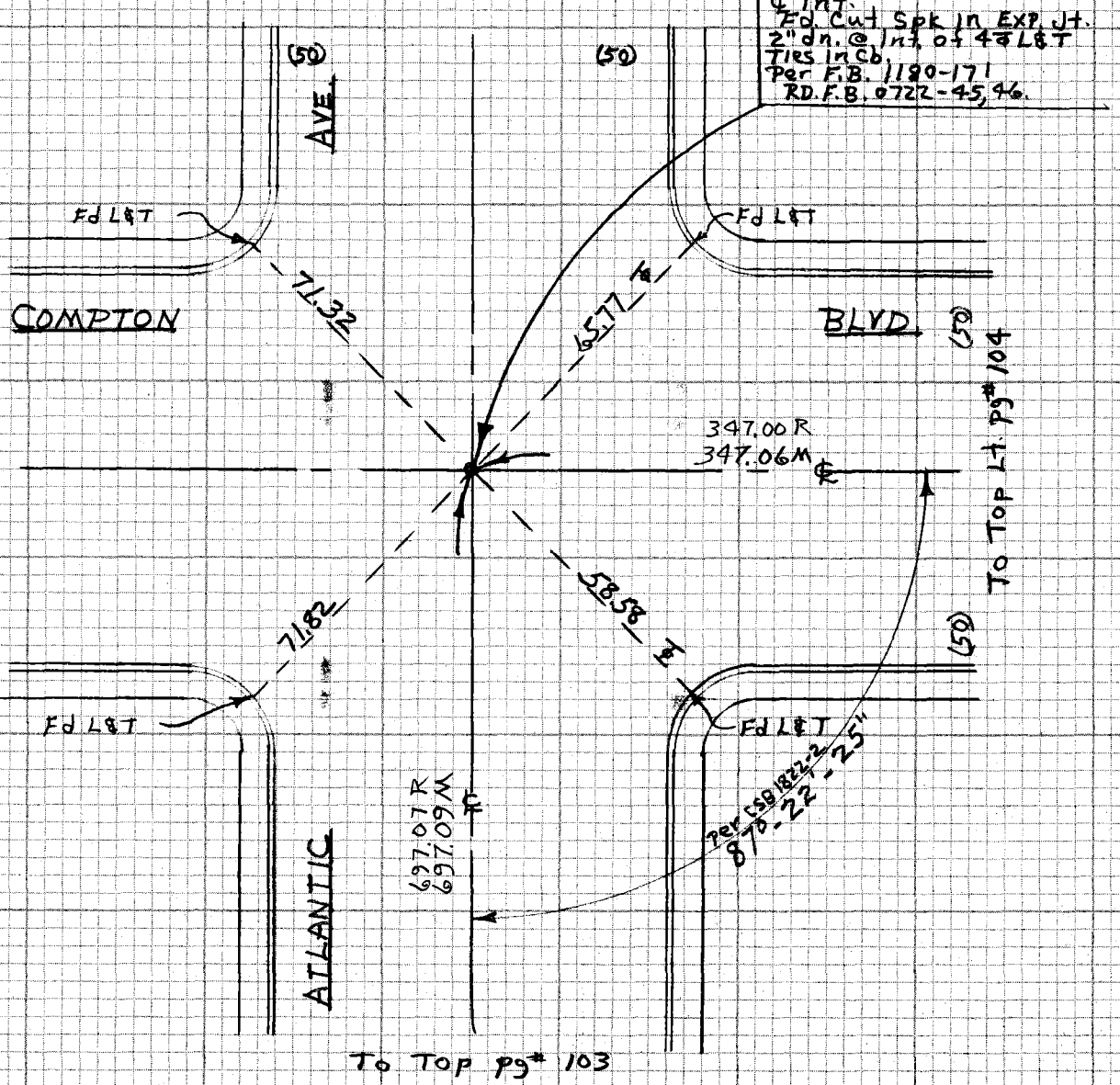
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 0722

1508

F.B. 4330 PG. 102



CE 310
76F309B-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

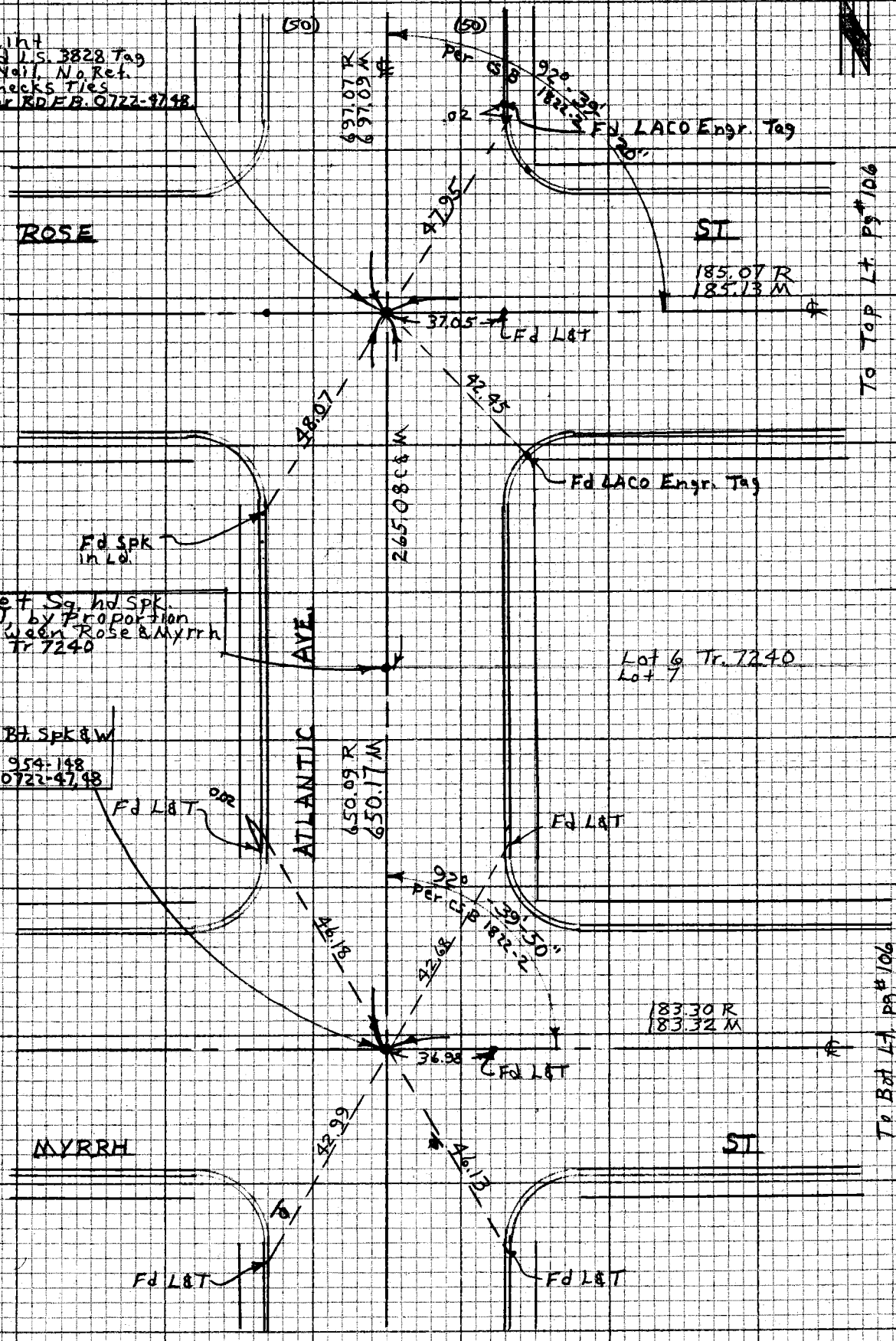
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0722

1509

Notes Ck'd by	Survey of E. Compton Local Park F.B. 4330 PG. 103
Map No.	JN 050167 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-30-78
Date	Indexed T.M. PALMER NOV 9 1978

To Bot. Pg# 102



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

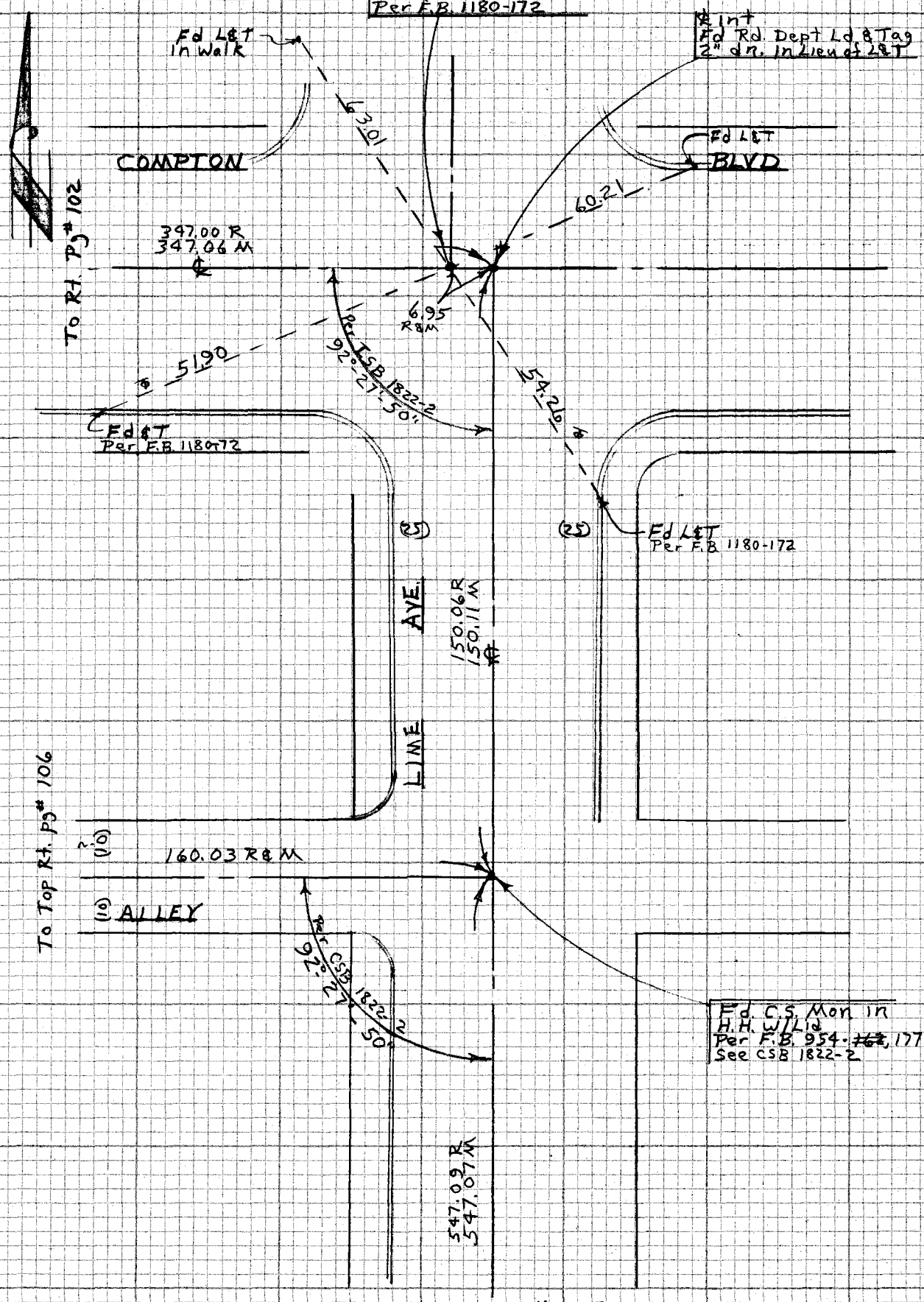
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 0722

1510

F.B. 4330 PG. 104



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

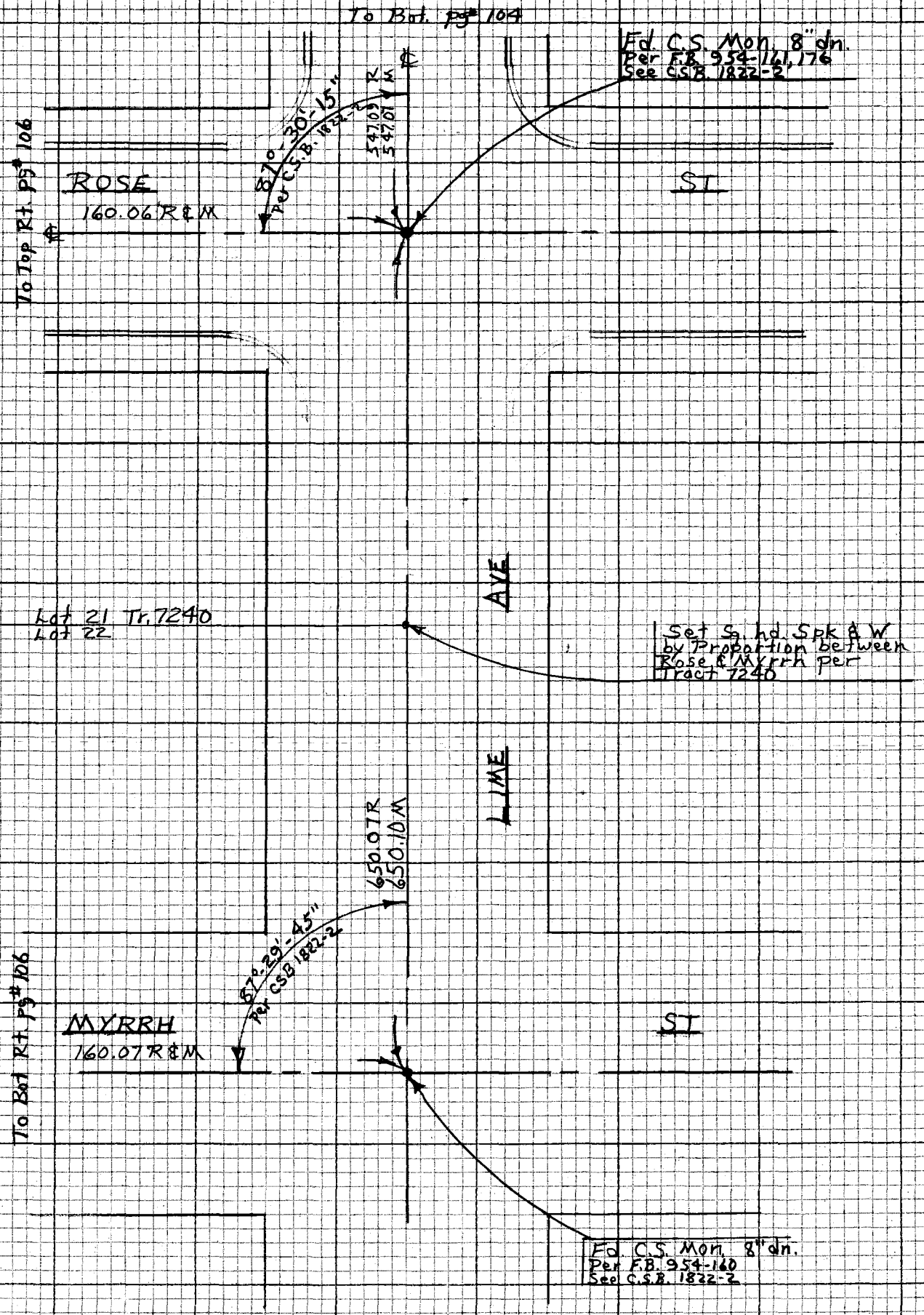
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 0722

1511

Notes Ck'd by	Survey of E. Compton Local Pk.
Map No.	JN 050167 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 10-31-78
Date	Indexed T.M. PALMERI NOV 9 1978

F.B. 4330 PG. 105



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

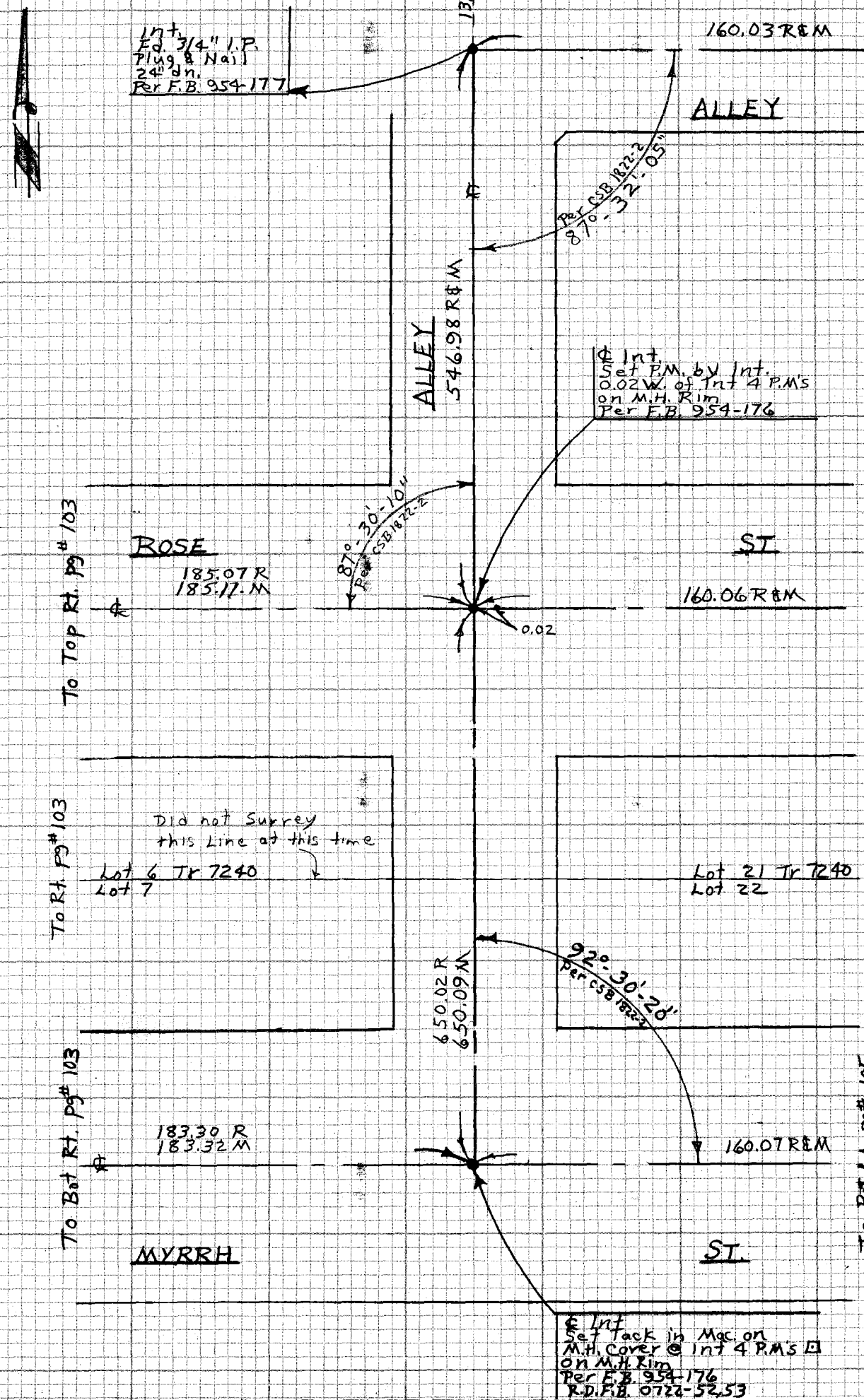
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
70F3095-4/73

PWFB 0722

1512

F.B. 4330 PG. 106



CE 310
76F0095-4173

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER.
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

JOB NO. 0501.67 SURVEY OF E. Compton Local Park F.B. 4330 PG. 107

SURVEY BY Burkholder

NOTES BY D.L.B. DATE 11-6-78

INDEXED T.M. PALMERI DATE NOV 29 1978

STATION	B.S.	H.I.	F.S.	ELEV.	BENCH MARK VERIFICATION
4	1 50			77 61	CY 1944 ELEV = 77.606 RD.BM. TAG IN SOUTH
		79 11	7 38	71 73	CURB - COMPTON BLVD 65 FT ± W. OF BRIDGE
	2 38	74 11			NO. 53-823 OVER (LONG BEACH FRWY) 250 FT.
			5 99	68 12	E. GIBSON AVE. 25 FT. SOUTH OF ℄ COMPTON BLVD
	4 40	72 52			ELEV. PER (1975) BASELINE DATUM.
			5 70	66 82	
	5 42	72 24			
			5 51	66 73	
	4 98	71 71			
			5 28	66 43	
	5 09	71 52			
54			5 24	66 28	L&T. CTR. CURB RET. @ S.E. COR. COMPTON BLVD.
					& ATLANTIC BLVD. - 40 FT. S & 40 FT. E. OF
					℄ INTER. ELEV = 66.285 PER (1975) BASELINE DATUM