Field by M. DOSOKY	Survey of Los Nietos Neigh. Fac.	F.B. 4330	PG. 5
C-5293	J.N. 0054.87 Tape 0232 Std 68 °F		
Work B. COING	Surveyed by E. LANDA		
M. DOSOKY	Notes E. LANDA Date 4-76		
12-15-76	Indexed S.M. DALEY APP [illegible]		

LOS NIETOS NEIGHBORHOOD FACILITY (1)

J.N. 0054.87

APRIL - 1976

BOUNDARY SURVEY

PTY. E. LANDA
K. KARP
V. LIEBER

Microfilmed July 85.

C-5293

CE 310
76F3095 1/73

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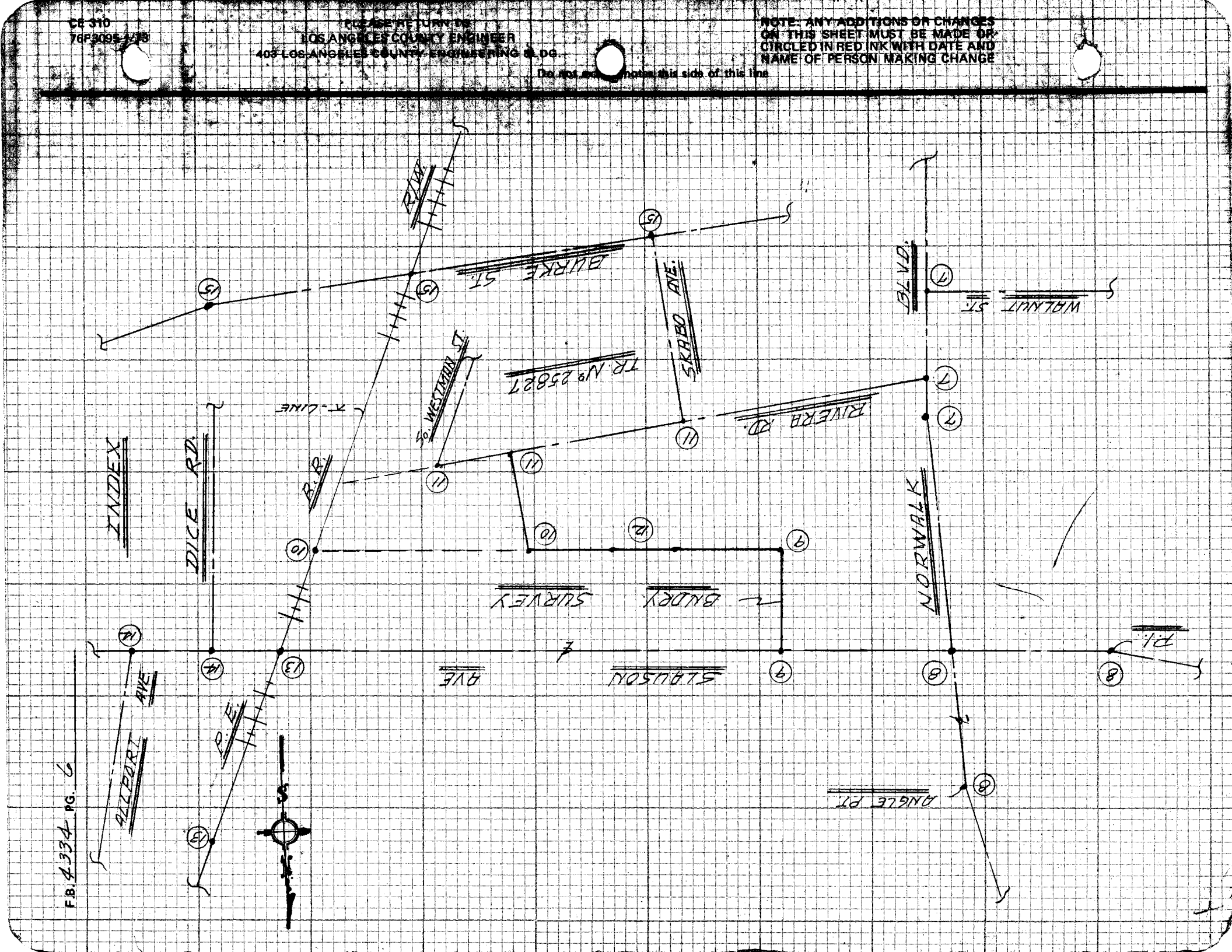
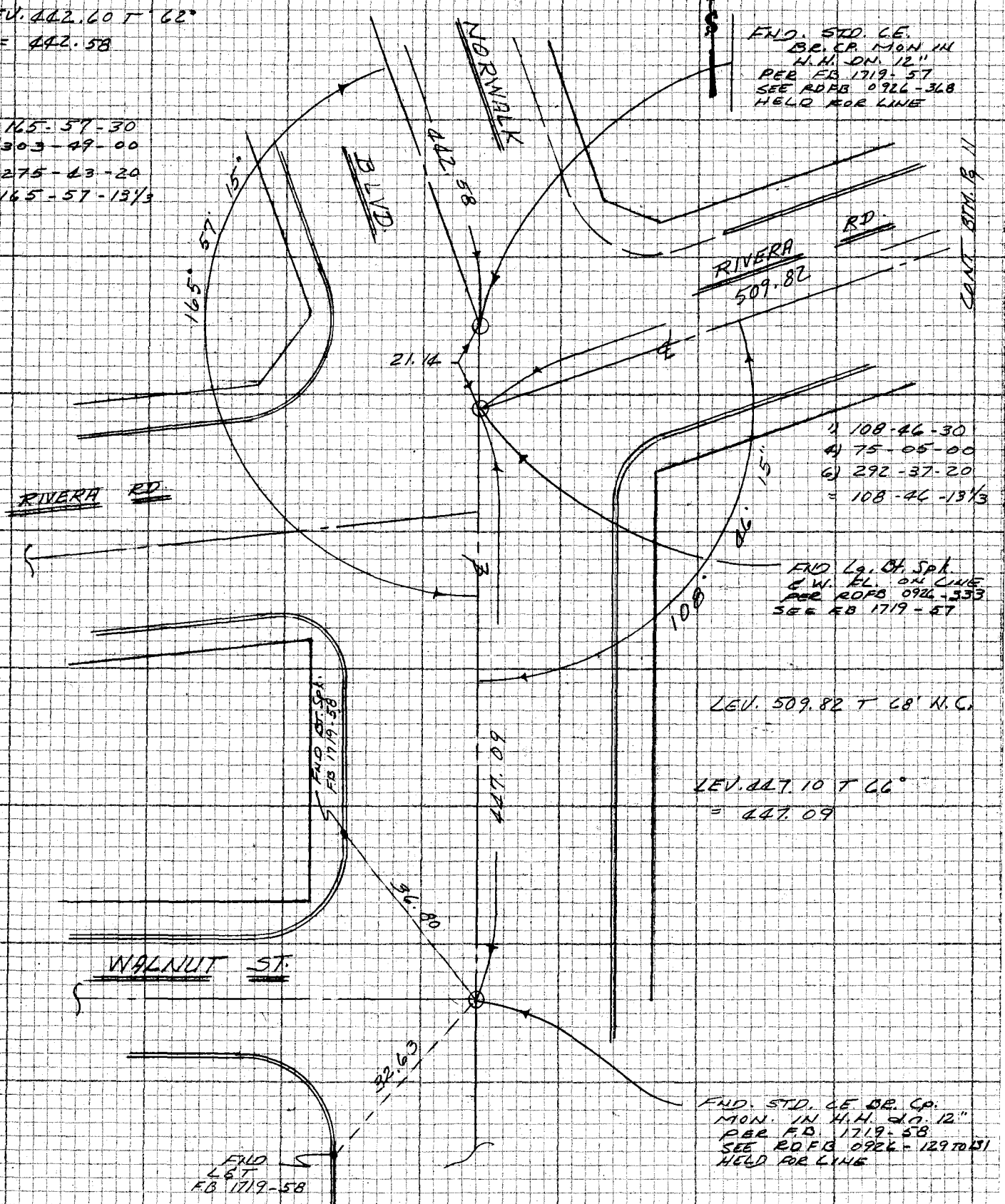


F.B. 4334 PG. 6

Notes Ck'd by M. DOSOKY	Survey of Las NIETOS NEIGH. FAC. F.B. 4334 PG 7
Map No. B-3293	JN 0054.87 Tape 0232 Std 68 °F
Office Work B. GOINS	Surveyed by E. LANDA
Checked M. DOSOKY	Notes E. LANDA Date 4-76
Date 10-13-76	Indexed G. D. BAILEY APR 2 8 1976

CONT BTH PG 8



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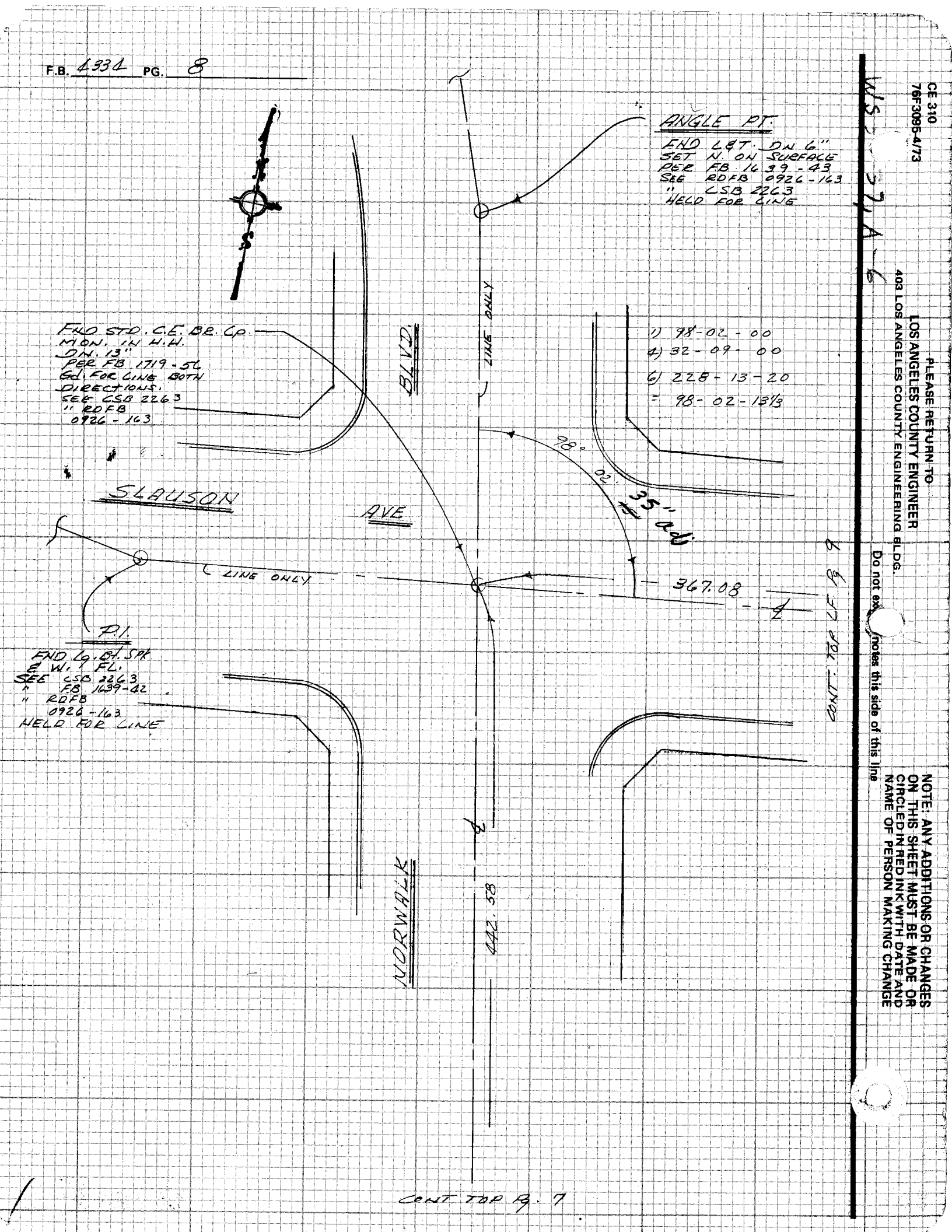
CE 310
76F3095-4/73

F.B. 4334 PG. 8



CONT TOP Pg. 7

CE 310
76F3095-4/73

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Notes Ck'd by M. DOSOKY	Survey of LOS NIETOS NEIGH. FAC. F.B. 433d PG. 9
Map No. B-5293	JN 0054.87 Tape 0232 Std 68 °F
Office Work B. COINS	Surveyed by E. LANDA
Checked M. DOSOKY	Notes E. LANDA Date 4-76
Date 10-13-76	Indexed G. D. BAILEY APR 28 1978

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CENTERLINE NOTES CE 310 76F3095-4/73

SET C&E CE. TAG IN CONC. C/B

SLAUSON AVE.

SET 50 HD SPK ET. FL SET BY INTER.

42.28

367.08

895.96

CONT ON PG 8

CONT ON PG 13

50.01

16.50 adj

89°

APPROX. P/L

LEV 367.06 T 72°
= 367.08

LEV 895.96 T 68° NC.

FND 3/4" I.P. CONC. PLUG W/L.S. TAG # 2695 FL NO REF HELD FOR LINE

SAME

1) 89 - 16 - 40
a) 357 - 06 - 50
b) 175 - 40 - 20
= 89 - 16 - 43 1/3

0.10

90°

FND 1 1/2" I.P. CONC PLUG E RCE TAG # 8214 FL NO REF

LEV 100.30 T 84°
= 100.31

100.31

P/L

APPROX.

90.01.55"

1) 90 - 02 - 00
a) 360 - 07 - 40
b) 180 - 11 - 20
= 90 - 01 - 53 1/3

SET NET IN BATTER BRD. OF EDGE OF MAC ADJ. SET @ 90° 8.15' TO 3/4" PIPE & FALLS ON LINE BETWEEN FND. PIPES HELD FOR LINE GOING E'LY

83.03

15' OFFSET LINE

15.00

90°

15.00

P.O.T. SET 1" I.P. CONC. PLUG W/CE TAG DN 1/2

CONT ON PG 12

APPROX. P/L

FND. 3/4" I.P. CONC. PLUG W/L.S. TAG # 2695 DN 2" NO REF HELD FOR LINE

M.R. 32

M.R. 1 - 502

F.B. 4334 PG. 10

CE 310
76F3095-4773

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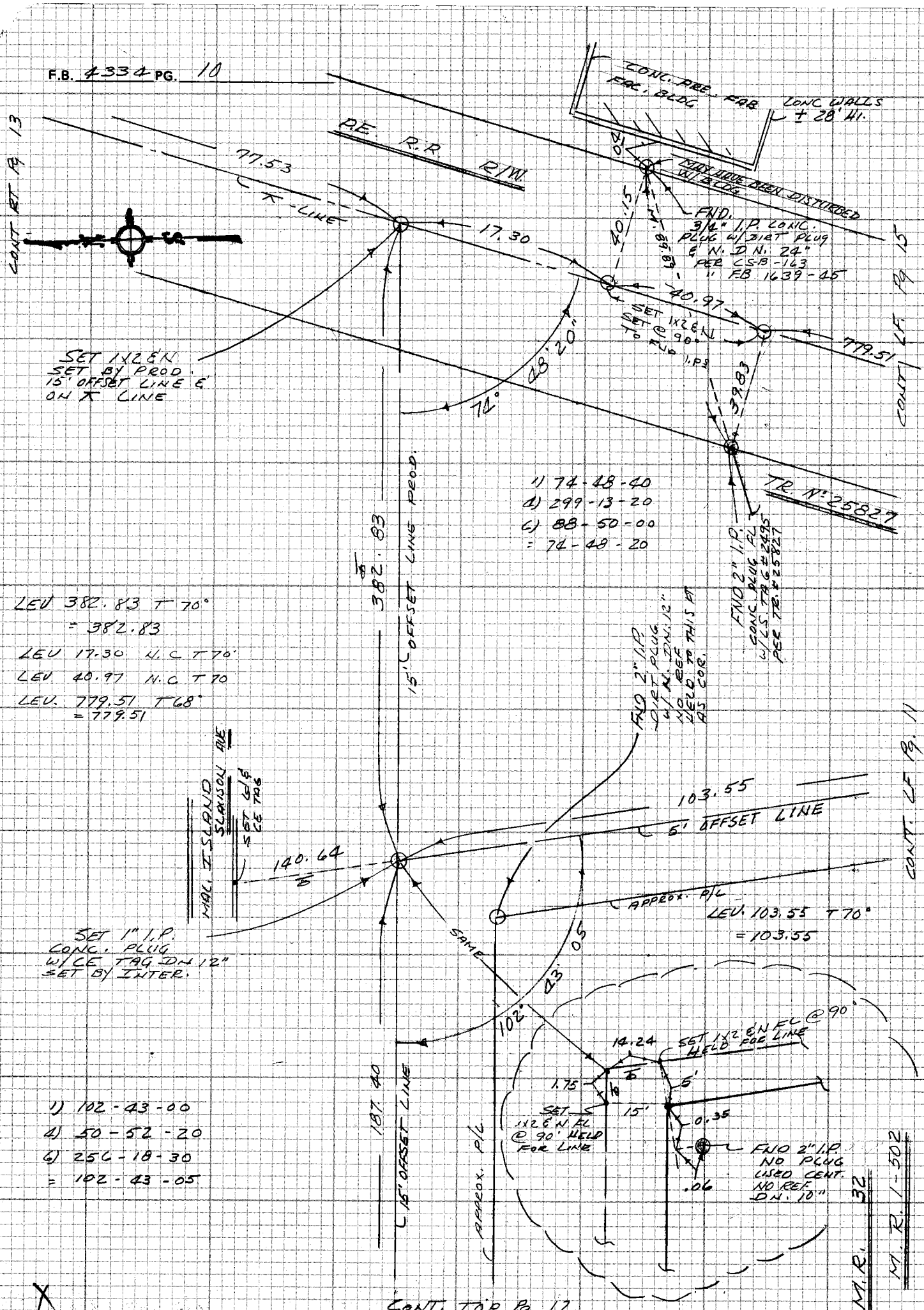

Notes Ck'd by M. DOSOKY	Survey of Los Nietos Neigh. Fac
Map No. B-5293	JN 0284.87 Tape 0232 Std 68 °F
Office Work B. GOINS	Surveyed by E. LANDA
Checked M. DOSOKY	Notes E. LANDA Date 4-76
Date 10-13-76	Indexed G. D. BAILEY APR 28 1978

F.B. 4334 PG 11

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CENTERLINE NOTES
CE 310
76F3095-4/73

US 37 A 6

CONT. 8TH. RT. PG 10

FND LC TAG L.S.# 2495 SEE TR# 25827 HELD FOR LINE

11.90

FND LEAD ON LINE NO REF

50.

WESTWAY

ST.

SET 1½" I.P. & L.S. TAG ON L. 90.00 TO OFF FOR HERE LINE

TR.

90°

5'

FND 2" I.P. SEE BELOW

SET LEAD & TAG CONC. CB.

N. 140.65

LEV 140.65 T 70° N.C.

30.00

103.55

5' OFFSET LINE

11.70

APPROX P/L

SET SQ. HD. SPK & T. FL. SET BY INTER.

89°

21'

25"

FND 2" I.P. CONC. PLUG w/RCE. TAG # 1316 DN 12". NO REF

LEV. 326.08 T 70° = 326.08

1) 91-01-40
2) 356-05-40
6) 186-08-30
= 91-01-25

1) 89-21-40
4) 357-27-00
6) 176-10-20
= 89-21-43½

P/L RR TR. # 25827

RIVERA RD.

N. 326.08

N. 2° E. 502.32

SKABO AVE.

796.78

FND STD. CE BE. CAP MON IN H.H. PER FB 1719-83

10' A.E. (20)

N. 509.82

CONT. RT. PG. 7

CONT. BTM. LT. PG 15

F.B. 4334 PG. 12

CE 310
76F3095-473

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CONT BTM. Pg 10

205 - 1 R/W

M.R. 32

187.40

SET 1X2 E/N FL SET @ 90° TO FND PIPE

15.47

FND 2" I.P. CONC PLUG w/ R.C.E. TAG # 1316 DN 6" NO REF

153.55

15' OFFSET LINE

SET 1X2 E/N FL SET @ 90° TO FND PIPE

15.10

FND 1" I.P. CONC PLUG w/ L.S. TAG 1102 DN. 6" NO REF

Approx. P/L

51.14

SET 1X2 E/N FL. SET @ 90° TO FND PIPE

15.10

FND. 1" I.P. CONC. PLUG w/ L.S. TAG # 1102 DN. 3" NO REF

83.03

LEU. 83.02 T 84° = 83.03
LEU. 51.14 T 90° = N.C.
LEU. 153.54 T 78° = 153.55
LEU. 187.38 T 82° = 187.40

CONT BTM. RT Pg 9

Notes Ck'd by M. DOSOKY	Survey of LOS NIETOS NEIGHBORHD FAC.
Map No. B-5293	JN 1054.87 Tape 0232 Sta 68 °F
Office Work B. GOINS	Surveyed by E. LANDA
Checked M. DOSOKY	Notes E. LANDA Date 4-76
Date 10-13-76	Indexed G. D. BAILEY APR 2 8 1976

F.B. 4334 PG. 13

W 537 4-6

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES CE 310 76F3095-4/73

CONT BTM. PG 14

FND 2" I.P. (CSB-163) DIRT PLUG W/LG. N. DN 12" PER FB 1639-45 PER TP # 25827-2 REPLACED PLUG W/CONC & BRASS NAIL HELD TO THIS PT. TO ESTABLISH ℄ OF REAR.

FND ZOTTED WD. FNC POST DN ½"

R/W 40.30 FROM CSB-163

837.48

SET 1½ E'N @ 90° TO AND 2" I.P. HELD FOR LINE OF ℄ OF REAR

SET CHIS-X IN G.U.T.

41.34

P.E.R.R.

R/W

40.57

FND 2" I.P. CONC. PLUG W/LS TAG # 2408 DN .3' NO REF.

(REC. 7.92 PER 12825+12 PER M.) 7.94

FND SQ. HD. SET FL. ON SGT. LINE 10 REF

INTER. SET SQ. HD. SET FL. SET BY INTER.

0.39

62.21

℄ LINE

SET 1½ E'N @ 90°

4.87

77.53

SET 1½ E'N @ 90°

CONT TOP RT. PG 10

38.93

39.73

REC 75° 29' 30" E 26827 M. 15° 29' 35"

FND 2" I.P. CONC. PLUG W/LS TAG # 2495 FD. 1.1' BRS. (SEEN) 4.1' LEADING E'LY

FND .34" I.P. CONC. PLUG W/LS TAG # 2495 DN 10" NO REF

LEU 837.52 TG0° = 837.48

LEU 41.34 TG4° N.C

LEU 62.21 TG8° N.C

LEU 77.53 TG8° N.C

50' ½

AVE

SLAUSON

895.96

℄ LINE

9.23

10.16

SET LEAD CE. TAG CONC. CB DIVIDER

SET CHIS-X TOP OF 1" BOLT S.E. COR. OF R.R. X-516.

1) 75-29-20
4) 301-58-30
6) 92-57-20
= 76-28-83⅓

CONT TOP RT. PG 9

CE 310
76F3091 '73

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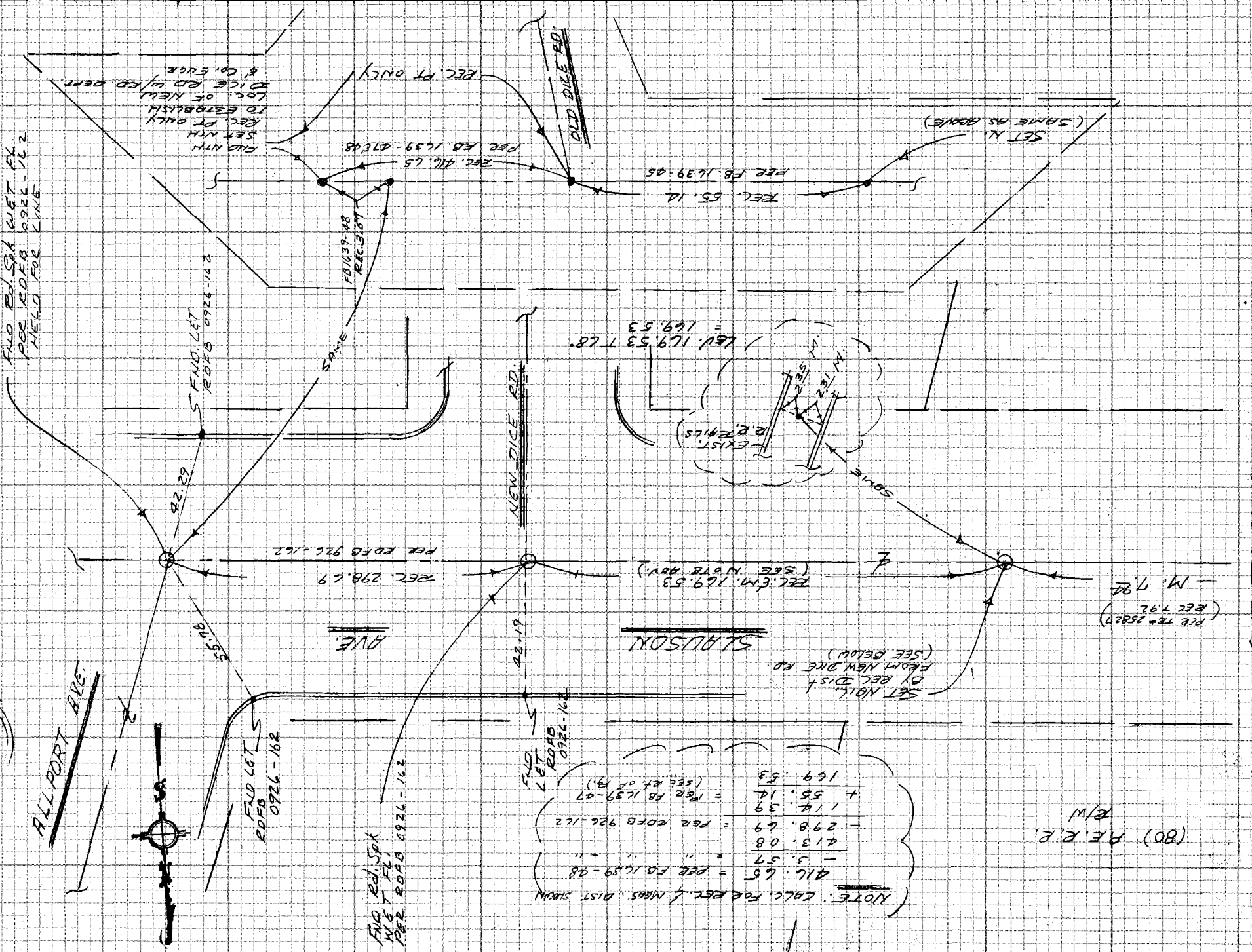
W.S.37, H-6



NOTE: CALC. FOR REC. & MEAS. DIST SHOWN

4116.45	= REC. FB 1439-48
− 5.57	= " " " "
4113.08	= REC. EOFB 926-162
− 298.49	= " " " "
1114.39	= REC. FB 1439-47
+ 55.14	(SEE 47 OF P1)
169.53	

Notes Ck'd by M. DOSOKY	Survey of LOS NIETOS NEIGH. FAC.	F.B. 4331	PG. 15
Map No. B-5293	JN 0034.87 Tape 0232 Std 68 °F		
Office Work B. GOINS	Surveyed by E. LANDA		
Checked M. DOSOKY	Notes E. LANDA Date 4-76		
Date 10-13-76	Indexed G. D. BAILEY APR 2 8 1976		

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CENTERLINE NOTES
CE 310
76F 3095-4/73

CONT STN ET Pg 11

LEV. 111.21 T 68°
= 111.21

LEV 12.89 T 68 N.G.

LEV 272.42 T 68°
= 272.42

LEV 152.28 T 62°
= 152.25

CONT ET Pg 10

N 19° W

R.R.

R/W

SET 1X2 8 N. FC. @ 90°

80.74'

(N 16-37-09 E PER TR # 25827)

END LC TAG NO NUMBER IN TOP OF CONC. FOOTING OF BLOCK WALL FNC NO REF SEE TR # 25827

(N 17-25-11 E PER TR # 25827)

SET LC IN EC. @ 90°

111.21'

41.56

END 2" I.P. EC. EQUIP. PLUG W/ LC TAG # 2493 PER TR # 25827

BURKE ST.

SKABO AVE.

796.73

LEV. 796.72 T 70°
= 796.73

SET LC TAG

20.49

FND. SD. HD. SPK. WET FC. NO REF. REMOVED & SEARCHED 30" DN. FND. WITH REPLACED W/ LC. BT. SPK. WET FC. HELD FOR LINE SEE TR # 25827 CSB 22.63

S 8°-20' E

40.11'

SET LC TAG

N. 152.27

12.89

SET NAIL FC. SET BY REC. DIST. FROM MON. ON LINE HELD FOR N-LINE OF P.E.R.R.

END M. FC. SPLIT OF ROAD PER TR # 25827

8.14

SOME

0.06

N. 272.41 PER TR # 25827

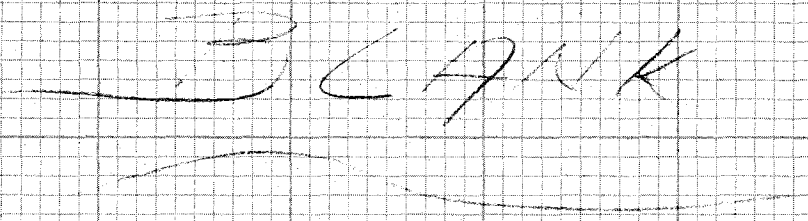
1) 116-15-20
4) 105-02-40
6) 337-34-20
= 116-15-43 1/3

89°-59'-20"

1) 89-59-30
4) 359-57-20
6) 179-56-00
= 89-59-20

END STD CE EC. CP. MON. IN H.H. DN. 10" PER TR # 25827 HELD FOR LINE

F.B. 4334 PG. 16



CE 310
76F3095-4/73

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Notes Ck'd by M. DOSOKY	Survey of Los Nietos Neigh. Fac.1 F.B. 4354 PG. 17
Map No. B-5293	JN 0054.87 Tape 0232 Std 68 °F
Office Work B. GOINS	Surveyed by E. LANDA
Checked M. DOSOKY	Notes E. LANDA Date 7-76
Date 10-13-76	Indexed S. M. PALMER JUL 15 1976

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LOS NIETOS NEIGHBORHOOD FACILITY (1)

J.N. 0054.87

July - 1976

BOUNDARY MONUMENTING

REF. INDEX MAP # 37 (A-6)

Ptys: E. LANDA
K. KAPP
U. LIEBER

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CENTERLINE NOTES
CE 310
76F3095-4/73

CE 310
76F3095 - '73

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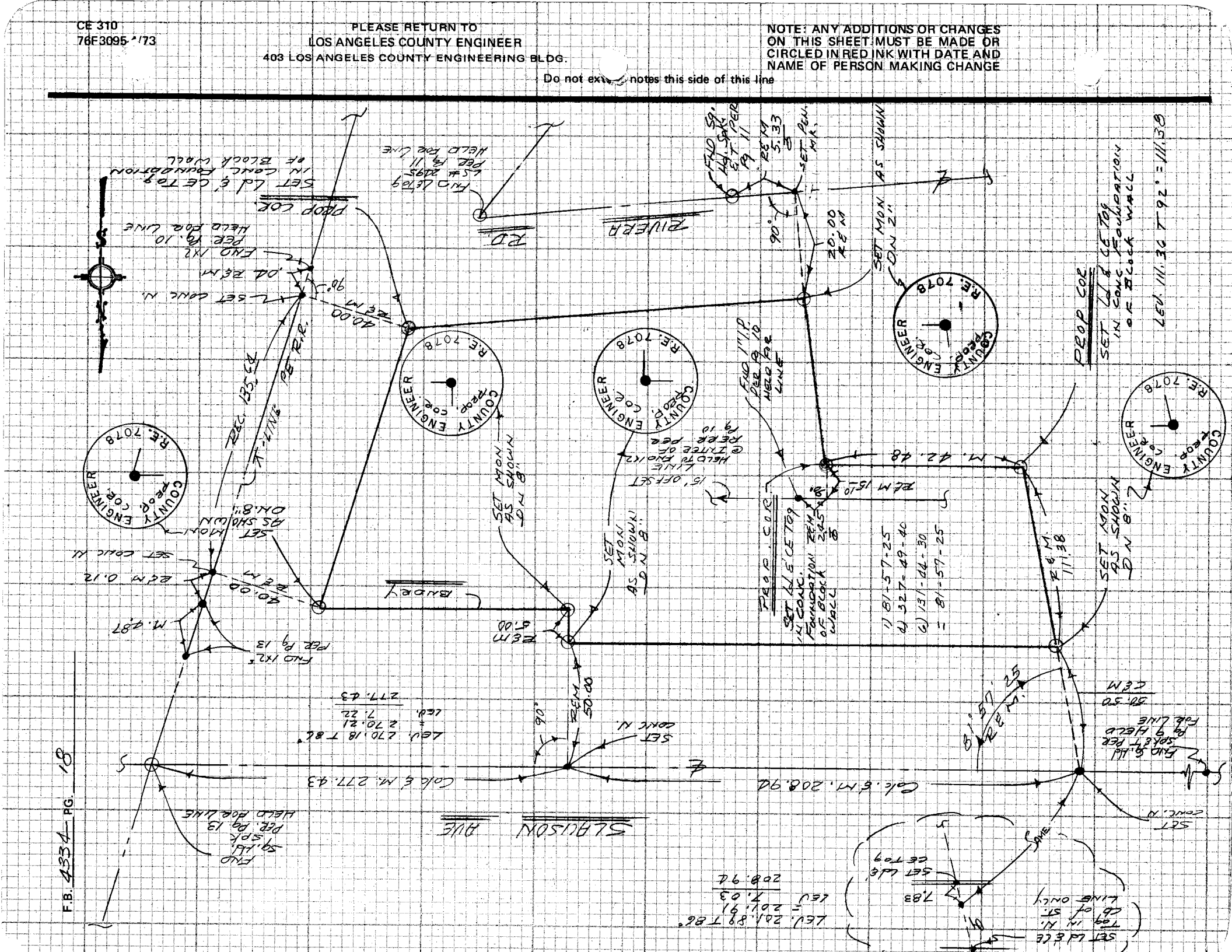
PIONEER
SLAUSON AVE
Cole. E M. 208.94
Cole. E M. 277.43
SET MON AS SHOWN ON 2"
SET MON AS SHOWN ON 8"
SET COMC. M.
SET LEAD & CE TAG IN CONC. FOUNDATION OF BLOCK WALL
SET LEAD & CE TAG IN CONC. FOUNDATION OF BLOCK WALL
PROP. COR.
PROP COR SET LEAD & CE TAG IN CONC. FOUNDATION OF BLOCK WALL

NOTES RED. _____ JOB NO. 6608.04 SURVEY OF Los NIETOS NEIGH. FAC. F.B. 4334 PG. 19

DATE _____ SURVEY BY E. LANDA

NOTES CHKD. _____ NOTES BY E. LANDA DATE 2-23-78

DATE _____ INDEXED G. D. BAILEY MAR 2 1978 DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.

LOS NIETOS NEIGHBORHOOD

FACILITY (1)

J.N. 6608.04

VERTICAL CONTROL

OF

EXISTING BNDRY COR.'S

REF: Rel. Baseline 1965

(BM. B.Y 6665)

F.B. Some, pg 18

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4334 PG. 20

JOB NO. 6608.04 SURVEY OF Los Nietos Neigh. Fac. NOTES RED.

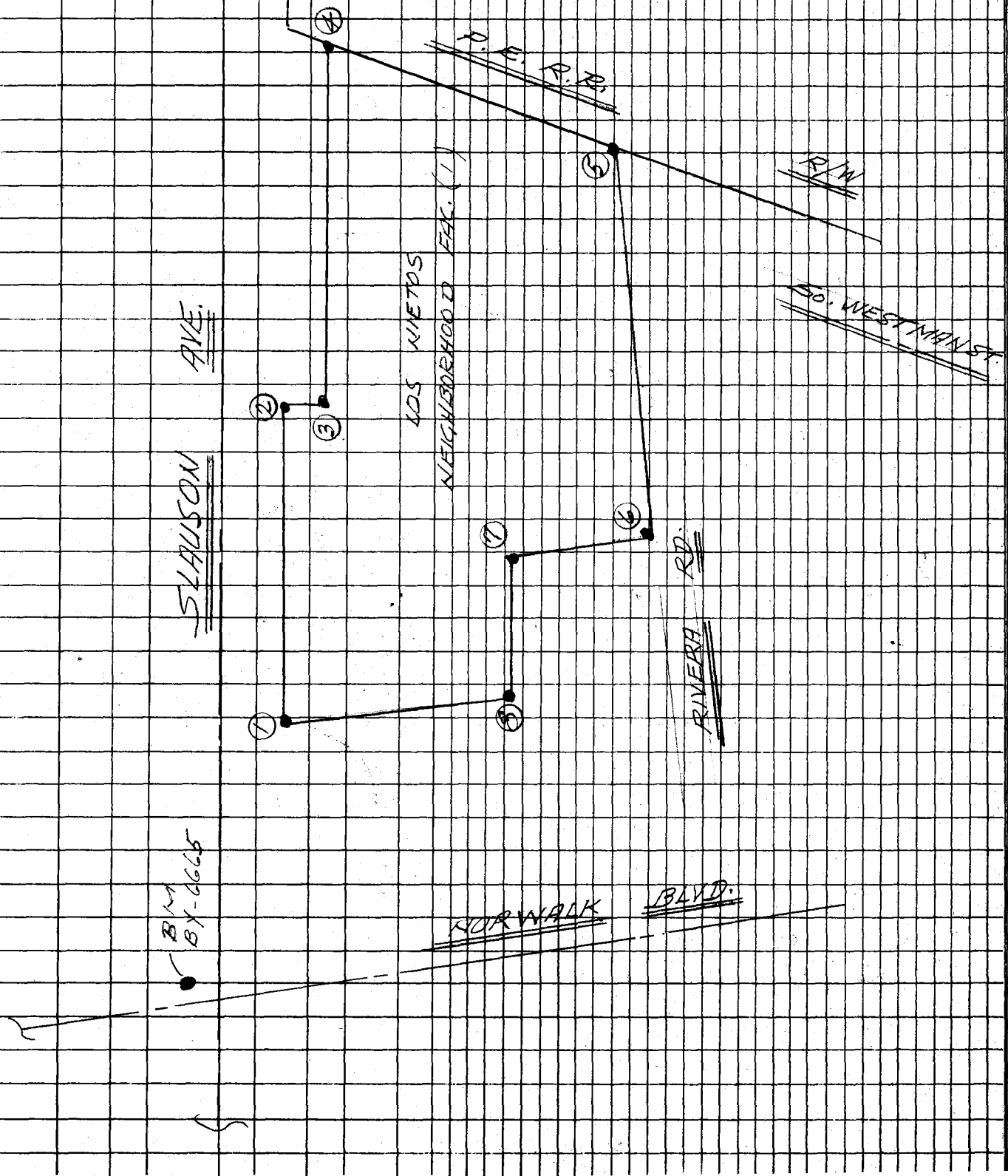
SURVEY BY E. LANDA DATE

NOTES BY E. LANDA DATE 2-23-78 NOTES CHKD.

INDEXED G.D. BAILEY MAR 2 1978 DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.		

INDEX



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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. LC08.04 SURVEY OF Los Nietos Neigh. Fac 1 | F.B. 4334 PG. 21

DATE _____ SURVEY BY E. LANDA

NOTES CHKD. _____ NOTES BY E. LANDA DATE 2-23-78

DATE _____ INDEXED G. D. BAILEY MAR 2 1978 DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
(END)					
B.M. BY-6665				152 20	BM BY-6665, ELEV = 152.198
	5 00	157 20			Rd. Baseline 1965
TP			5 66	151 54	TP
	4 42	155 96			
TP			5 18	150 78	TP
	4 37	155 15			
TP			5 04	150 11	TP
(END)	5 31	155 42			
Coe # 1			5 77	149 65	Coe # 1 STD CE mon.
	5 61	155 26			
Coe # 2			5 77	149 49	Coe # 2 STD CE mon.
	5 61	155 10			
Coe # 3			5 62	149 48	Coe # 3 STD. CE. mon
	5 10	154 88			
Coe # 4			4 47	150 41	Coe # 4 STD CE. mon.
	4 36	154 77			
Coe # 5			4 36	150 41	Coe # 5 Ld. & CE Tag, Conc. footing
	3 72	154 13			dn 0.5'
TP			5 95	148 18	TP
	4 25	152 43			
Coe # 6			3 62	148 81	Coe # 6, STD CE mon dn 2"
	5 63	154 44			
Coe # 7			3 60	150 84	Coe # 7, Ld & CE Tag
Coe # 8	—			—	New Block wall Built — unable to
	4 00	154 84			T.O. GET ELEV.
TP			5 20	149 64	TP - #1
	6 18	155 82			
TP			5 28	150 54	TP
	4 62	155 16			
TP			3 78	151 38	TP
	5 17	156 55			
BM BY-6665			4 36	152 19	B.M. BY-6665 EV: 152.198
					Rd. Baseline 1965

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4334 PG. 22

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

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76-L-298-CE 307-4/73

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Notes Ck'd by	Survey of W.W. Dist. #29
Map No.	JN 1525.04 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date
Date	Indexed H. HOLMAN FEB 14 1983

F.B. 4334 PG. 23

J.N. 1525.04

WATER WORKS

DIST. #29

TABULATION OF HORIZONTAL & VERTICAL MOVEMENT ALONG 30" WATER MAIN ON PACIFIC COAST HWY, FROM SUNSET BLVD. E'LY TO BEL AIRE BAY CLUB RD.

See F.B. 3287-239-253 for Horizontal & Vertical Control

Burkholder
Goble
Sidwell
Jernigan

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4334 PG. 24

℄ Point # 1 - Lge Bt. Spk W&T, Per F.B. 3287-242

Date	Dist. Meas. from Topanga Cyn G-8	℄ Meas. to ℄ Pt. # 2	Elev.
2-7-83	123.53	157-01-20	20.285

℄ Point # 2 - Lge Bt. Spk W&T, Per F.B. 3287-243

Date	Dist. Meas from ℄ Pt # 1	℄ Meas. to ℄ Pt. # 3	Elev.
2-7-83	698.46	170-25-22	19.071

CE-310
76F3095-4/73

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CENTERLINE NOTES
CE 310
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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Do not extend notes this side of this line

℄ Pt. # 3-2" I.P. Conc. Plug & Lge Bt. Spk, Per F.B. 3287-244
8" dn. in well

Date	Dist. Meas. from ℄ Pt. # 2	Dist. Meas. from P.I. # 11	℄ Meas. to ℄ Pt. # 13	℄ Meas to P.I. # 11	Elev. # 3	Elev. P.I. # 11
2-7-83	530.08	152.15	159-16-35	173-19-22	24.727	23.975

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of W.W. Dist. # 29
JN J525.04 Tape EDM Std _____ °F
Surveyed by Burkholder
Notes D.L.B. Date _____
Indexed H. HOLMAN FEB 14 1983

F.B. 4334 PG. 25

F.B. 4334 PG. 26

Mon.# 4- 2" I.P. Conc. Plug & Lge Bt. SPK. 8" dn. in well, Per F.B. 3287-245				Mon# 5- 2" I.P. Conc. Plug & Lge Bt. SPK, 8" dn. in Well, Per F.B. 3287-245				5A - Ch't" Top 30" Water Main Per F.B. 3287-245			
Date	Meas. Dist. To Mon.# 3	OFFSET R= North L= South	Elev.	Date	Meas. Dist. To Mon.# 4	OFFSET R=North L= South	Elev.	Date	Meas. Dist. To Mon.# 5	OFFSET R= North L= South	Elev.
2-7-83	337.61	0.00	21.802	2-7-83	100.11	0.01 L	22.458	2-9-83	1.06	9.33	12.76

CE 310
76F3095 4/73

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CENTERLINE NOTES
CE 310
76F3095-4/73

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Mon. # 6 - 2" I.P. Conc. Plug & Lge Bt. Spk. 8" dr. In Well, Per F.B. 3287-245				6A - Ch "+" Top 30" Water Main Per F.B. 3287-245				Mon # 7 - 2" I.P. Conc. Plug & Lge Bt. Spk In Well, Per F.B. 3287-246			
Date	Meas. Dist. To Mon. # 5	OFFSET R=North L=South	Elev.	Date	Meas. Dist. To Mon # 6	OFFSET R=North L=South	Elev.	DATE	Meas. Dist. To Mon. # 6	OFFSET R=North L=South	Elev.
2-7-83	87.99	0.19 L.	23.265	2-9-83	2.82	7.92	12.42	2-7-83	95.02	0.49 L.	24.929

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. DIST. # 29
JN 15254 Tape EDM Std F
Surveyed by Burkholder
Notes D.L.B. Date
Indexed H. HOLMAN FEB 14 1983

F.B. 4334 PG. 27

F.B. 4334 PG. 28

Mon.#8-2" I.P. Conc. Plug & Lge. Bt. SPK, 8" dn. in Well, Per 3287-246				Mon.#9-2" I.P. Conc. Plug & Lge Bt. SPK, 8" dn. in Well, Per F.B. 3287-246				9A-Ch"t" Top 30" Water Main Per F.B. 3287-246			
Date	Meas. Dist. To Mon.#7	OFFSET R=North L=South	Elev.	Date	Meas. Dist. To Mon.#8	OFFSET R=North L=South	Elev.	Date	Meas. Dist. To Mon#9	OFFSET R=North L=South	Elev.
2-7-83	100.20	0.68 L.	24.370	2-7-83	100.39	0.65 L.	23.917	2-9-83	0.31	6.99	16.73

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Mon.# 10 - 2" I.P. Conc. Plug & Lge Bt. Spk, 8" dn. in Well, Per F.B. 3287-247

Date	Meas. Dist. To Mon.# 9	OFFSET R=North L=South	Elev.
2-7-83	70.85	0.40 L.	23.739

10A - Ch'+" Top 30" Water Main Per F.B. 3287-247

Date	Meas. Dist. To Mon.# 10	OFFSET R=North L=South	Elev.
2-9-83	0.57	8.57	16.02

Mon.# 11 - 2" I.P. Conc. Plug & Lge Bt. Spk, 8" dn. in Well, Per F.B. 3287-247

Date	Meas. Dist. To Mon.# 10	OFFSET R=North L=South	Elev.
2-7-83	99.90	0.01 L.	22.82?

Notes Ck'd by _____
Map No. _____
Office Work _____
Checked _____ Date _____

Survey of W.W. Dist. # 29
JN 525.84 Tape EDM Std _____ °F
Surveyed by Burkholder
Notes D.L.B. Date _____
Indexed H. HOLMAN FEB 14 1983

F.B. 4334 PG. 29

Pt. 12 – 2" I.P. Conc. Plug & L.A. Co. Engr. Tag SPK, 8" Dn. In Well, Per F.B. 3287-247

Date	Meas. Dist. To Mon.# 11	OFFSET R=North L=South	Elev.
2-7-83	109.94	0.00	22.376

Pt. 13 – 1.P. Conc. Plug & L.A. Co. Engr. Tag 16" dn. In Well, Per F.B. 3287-248

Date	Meas. Dist. To Mon.# 12	& Meas. to P.I. Per F.B. 3287-249	Elev.
2-7-83	334.65	156-52-10	20.211

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76F3095-4/73

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CE 310
76F3095-4/73

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Int. "C"

Date	Meas. Dist. To Pt # 13	Meas. Dist. To ECC. # 1	Meas. Dist. To P.I.	Meas. Dist. To Topanga Cyn F-8-D	Meas. from P.I. to Topanga Cyn F-8-D	Elev. "C"
2-8-83	437.45	100.12	374.21	986.28	124-50-23	

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of W.W. Dist. # 29
JN 15254 Tape EDM Std °F
Surveyed by Burkholder
Notes D.L.B. Date
Indexed H. HOLMAN FEB 14 1983

F.B. 4334 PG. 31

CE 310
76F3095-4/73

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F.B. 4334 PG. 32

NOTES RED. _____ JOB NO. 1525.04 SURVEY OF W.W. DIST # 29 F.B. 4334 PG. 33

DATE _____ SURVEY BY BURKHOLDER

NOTES CHKD. _____ NOTES BY ALG DATE 2-8-83

DATE _____ INDEXED H. HOLMAN DATE FEB 14 1983

STATION	B.S.	H.I.	F.S.	ELEV.

J. N. 1525.04

WATER WORKS DIST. # 29

LEVELS FOR MONUMENT ELEVATIONS OF

30" WATER LINE ON PACIFIC COAST HIGHWAY

FROM : BELAIRE BAY CLUB RD.

TO : SUNSET BLVD

SEE F.B 3287 PG 240 FOR INDEX

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4334 PG. 34

JOB NO. 1525.04 SURVEY OF W. W. DIST # 29 NOTES RED. _____

SURVEY BY BURKHOLDER DATE _____

NOTES BY ALG DATE 2-8-83 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD) BM 48-49	6 432	25 855		19 491 / 19 423	1976 ADJ. B.M 48-49, 1964 ADJ ELEV = 19.423, FB 1369-43 (TOPANGA CYN. G-8, CITY OF LA BM 14-03510) ON PACIFIC COAST HWY IN FRONT OF BEL AIR BAY CLUB 144± N'ELY OF E INT. OF PAC. COAST HWY AND PRIVATE RD. TO BEL AIR BAY CLUB, 3 E.N. OF CENTER LINE STRIKE A CITY OF LOS ANGELES TRAVERSE STATION MONUMENT IN H.H. WITH LID
PT #1 (FD)	4 984	25 269	5 570	20 357 / 20 285	PT #1 PER F.B 3287-242
T.P.	5 243	25 340	5 172	20 097 /	
T.P.	4 890	24 233	5 997	19 343 /	
PT #2 (FD)	5 762	24 833	5 162	19 139 / 19 071	PT #2 PER F.B 3287-243
T.P.	7 640	29 153	3 320	21 513 /	
PT #3 (FD)	5 630	30 357	4 426	24 795 / 24 727	PT #3 PER F.B. 3287-244
PI 11 (FD) BM 48-51	3 609	27 584	6 382	24 043 / 23 975	BM 48-51 (PI 11) 1964 ADJ ELEV = 23.989 FB 1369-45 (LA CITY 14-03610) PAC. COAST HWY. @ THE PI 2.04 MI. W.WLY OF W. CHANNEL RD., A HEX BAR IN WELL SEE FB 3287-244
PT #4 (FD)	6 216	28 018	5 782	21 890 / 21 802	PT #4 PER F.B 3287-245
PT #5 (FD)	6 414	28 872	5 560	22 524 / 22 458	PT #5 PER F.B 3287-245
PT 5-A				12 82 / 12 76	Ch't TOP 30" W.L. F.B. 3287-245
PT #6 (FD)	6 466	29 731	5 607	23 393 / 23 265	PT #6 PER F.B 3287-245
PT 6-A				12 49 / 12 42	Ch't TOP 30" W.L. F.B. 3287-245
PT #7 (FD)	6 161	30 585	5 307	24 492 / 24 424	PT #7 PER F.B. 3287-246
PT #8 (FD)	6 650	31 020	6 215	24 428 / 24 370	PT #8 PER F.B 3287-246
PT #9 (FD)	6 677	30 574	7 103	23 985 / 23 917	PT #9 PER F.B 3287-246
PT 9-A				16 80 / 16 73	Ch't TOP 30" W.L. F.B. 3287-246
PT #10 (FD)	5 733	29 467	6 860	23 802 / 23 734	PT #10 PER F.B 3287-247
PT 10-A				16 09 / 16 02	Ch't TOP 30" W.L. F.B. 3287-247
PT #11 (FD)	5 673	28 495	6 645	22 870 / 22 822	PT #11 PER F.B 3287-247
PT #12 (FD)	5 367	27 743	6 119	22 444 / 22 376	PT #12 PER F.B 3287-247
T.P.	4 872	26 660	5 955	21 788 /	
PT #13 (FD)	6 240	26 451	6 449	20 279 / 20 211	PT #13 PER F.B 3287-248
T.P.	5 523	26 462	5 512	20 939 /	
BM (FD)			6 920	19 610 / 19 542	BM PACIFIC COAST HWY & SUNSET BLVD ON S'LY PROP OF SUNSET BLVD 100' S'LY OF INT. A LA. CITY TRAVERSE STA STMPD "F-8-C ECC #1 1973 IN WELL WITH LID
	4 968	24 510			
BM 48-53 (FD)			6 420	18 090	BM 48-53 (LA CITY 14-02430) 1964 ADJ ELEV 18.096, PACIFIC COAST HWY & SUNSET BLVD @ APPROX. E INT. A HEX BAR IN WELL WITH CAP FB 3287-20, 36

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Will Rogers Beach Gladstone's Restaurant
Map No.	JN 0208.21 Tape 026 Std 68 °F
Office Work	Surveyed by M.E WACKER
Checked	Notes J.F Date 5-83
Date	Indexed AL HOLMAN MAY 23 1983

F.B. 4334 PG. 35

J.N. 0208.21

GLADSTONES RESTAURANT

WILL ROGERS BEACH SITE #4

HORIZONTAL CONTROL FOR TOPOGRAPHY

MAY 1983

REF.
FB 3287

PARTY
M.E WACKER
J. FALSEY
L. MANLEY

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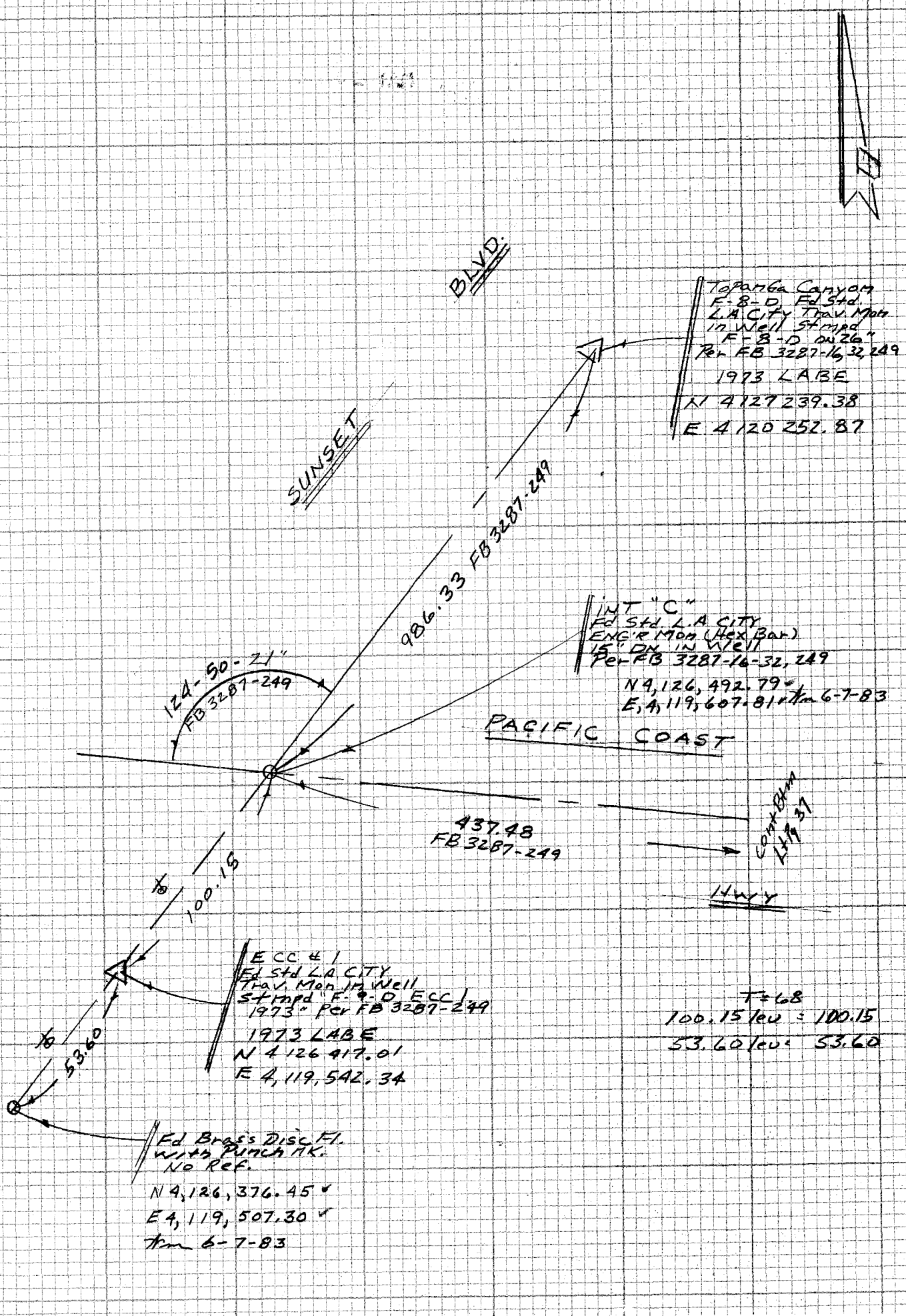
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4334 PG. 36



CE 310
76F3095-4/73

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Notes C'k'd by	Survey of Gladstones Restaurant F.B. 4334 PG. 37
Map No.	JN 0208.21 Tape 026 Std 68 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes J.F. Date 5-83
Date	Indexed H. HOLMAN MAY 23 1983

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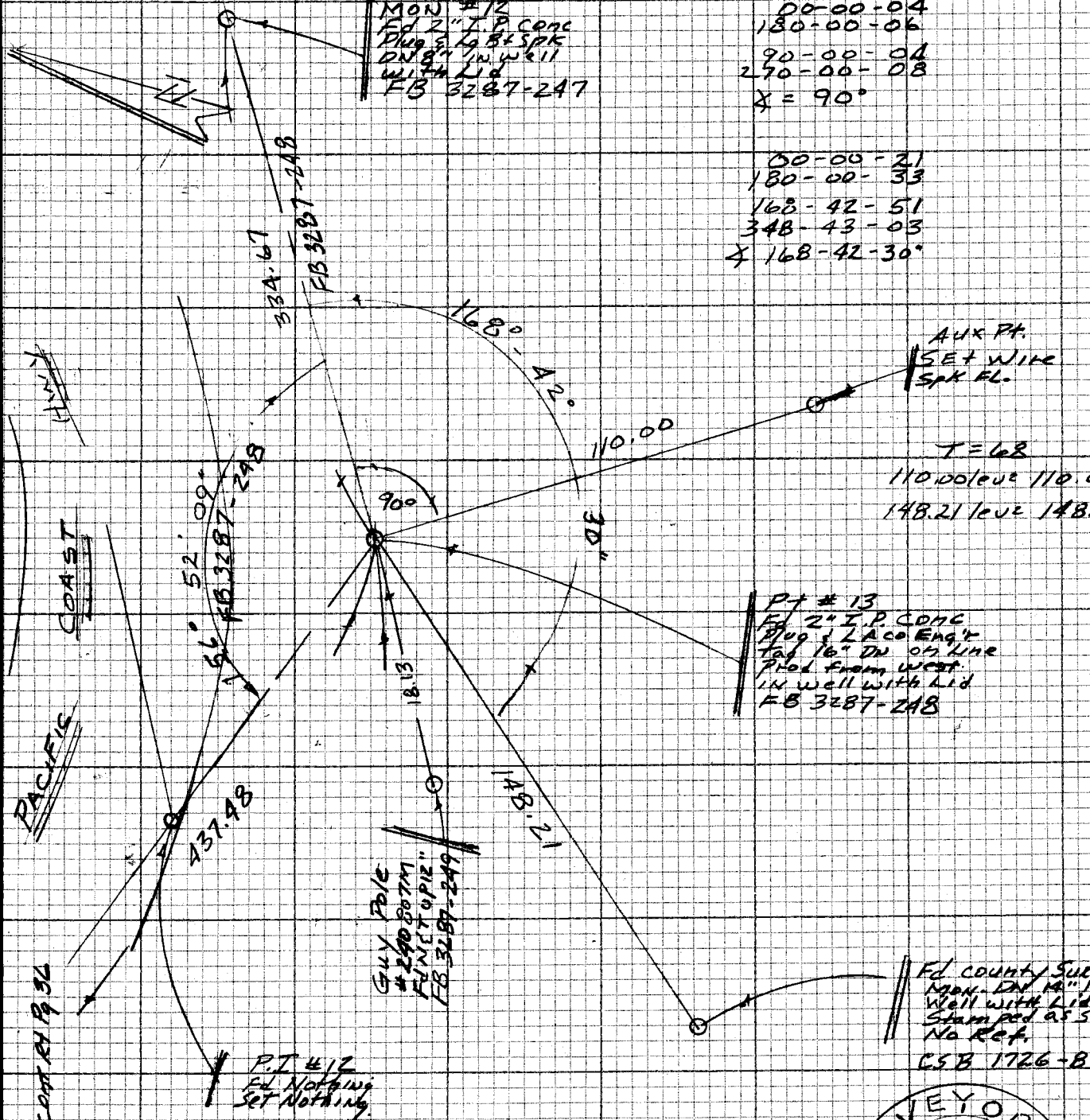
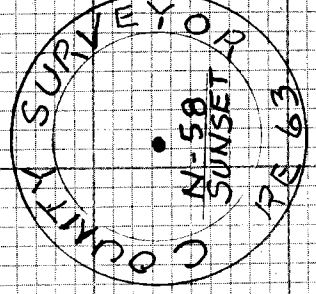
CENTERLINE NOTES CE 310 76F 3095-4/73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E 4,119 913.13