PWFB 1823

960

Notes Ck'd by	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG. 7
Map No. B.5322	JN 0054.82 Tape 0207 Std 68 °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date APRIL-77
Date	Indexed PALMER JUL 15 1977

J.N. 0054.82

LOMA ALTA COUNTY PARK

MT. LOWE PROPERTY

SURVEY OF PARK BOUNDRY + CONTROL

FOR TOPOGRAPHIC MAP

REF:

F.B. 1567
F.B. 2986
F.B. 1924
C.S.B. 2573
R.D.F.B. 1823
T.R. # 3839
T.R. # 16276
O.R. 3130-581
O.R. 39102-406
O.R. 54058-400
O.R. 3299-344

PARTY:

WACKER
SMITH
MOORE

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CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1823

961

F.B. 4339 PG. 8

INDEX

CE 310
76F3095-4/73

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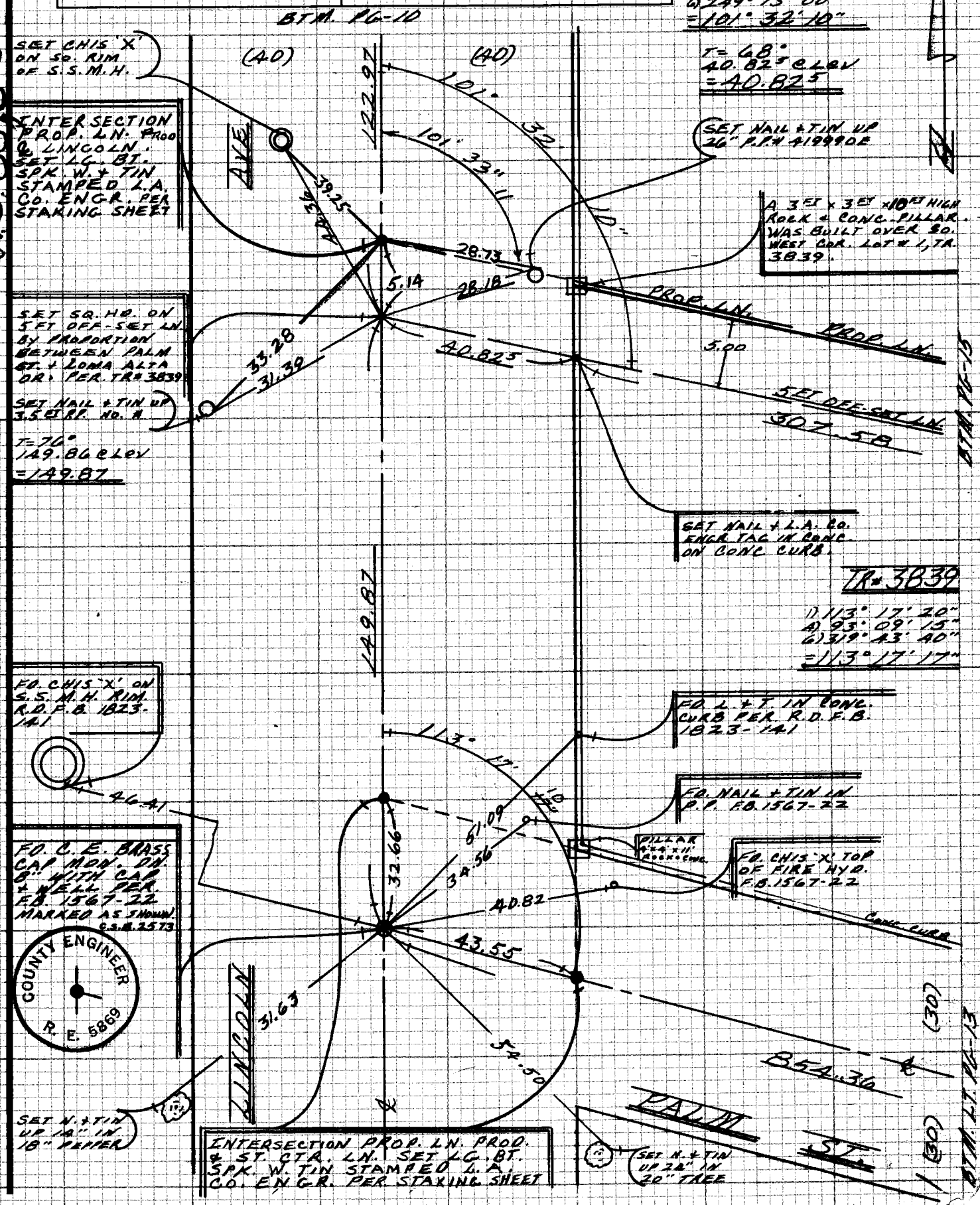
PWFB 1823 962

Notes Ck'd by	Survey of LOMA ALTA COUNTY PARK
Map No. B-5322	JN 0054.82 Tape 0207 Std 68 °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date APRIL-77
Date	Indexed L. M. PALMERI JUL 15 1977

F.B. 4339 PG. 9



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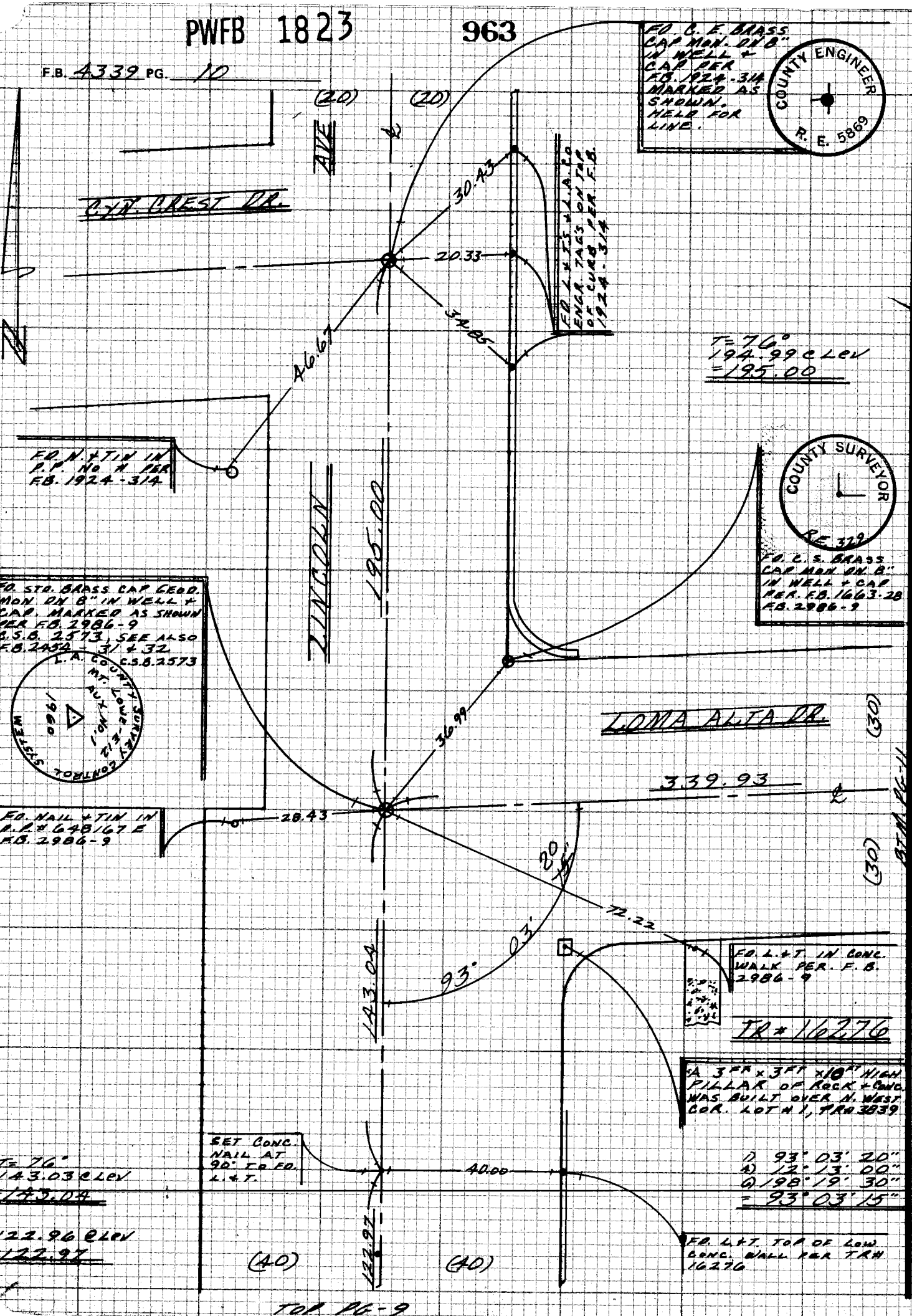
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1823 963

F.B. 4339 PG. 10



CE 310
76F3095 7/73

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PWFB 1824

946

Notes Ck'd by	Survey of Loma Alta County Park
Map No. 8-5322	JN 0054.82 Tape 0207 Std 68 °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date APRIL-77
Date	Indexed L. M. PALMERI JUL 15 1977

F.B. 4339 PG. 11

BTM. PG-12

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WS.8B-5

T=77.
611.63 elev
=611.65

FD. F.C. MON. IN. PER F.B. 3208-160

611.65

DR.

68.91

SET SQ. HD. FLUSH, 10' PVMT. ON L.T. OFF SET LINE.

92.

RR.

RR.

67.02

FD. SPK. DN. 2" IN PVMT. AND .02 NO. OF BTR. LINE PER TR. #16276 (REMOVED)

SET L.+T. + L.A. Co. ENGR. TAG TOP OF 2'x2' CONC. LT. 3.72

15.02

14.92

0.10

30.04

0.09

30.03

76.11

15 SET OFF-SET LN. 357.69

15.00

PROP. LN.

PROP. LINE

LT. PG-15

REMOVED 22-AUG-77 SET SPK. IN PVMT. FLUSH IN PVMT. PROPORTIONED DIST. FROM LINCOLN ST. & BARNEY ST. M.E.W.

87° 14' 35"

87° 15' 00"

339.93

LOMA ALTA

FD. C.S. MON FLUSH PER EA. 3208-160

T=74.
339.92 elev
=339.93

(30)

(30')

RT. PG-10

SET LG. BT. SPK. W. + T.N. STAMP. EDGE L.A. Co. ENGR. PER STAKING SHEET

1) 92° 44' 40"
4) 10° 59' 00"
6) 196° 28' 00"
= 92° 44' 40"

T=72.
357.68 elev
=357.69

TR#3839

PROP. COR. SET L.+T. + L.A. Co ENGR. TAG DN. 4" IN CONC. FOOTING PER STAKING SHEET

PROP. COR.

SEARCHED FOR N. EAST COR LOT #1 TR# 3839 DN. 60" FD NOTHING UNDER CONC. FOOTING. SET L.+T. + L.A. Co. ENGR. TAG IN CONC. FOOTING. DN. 4" REMOVED 22-AUG-77 M.E.W.

TR#16276

1) 87° 15' 00"
2) 174° 30' 00"
= 87° 15' 00"

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CENTERLINE NOTES
CE 310
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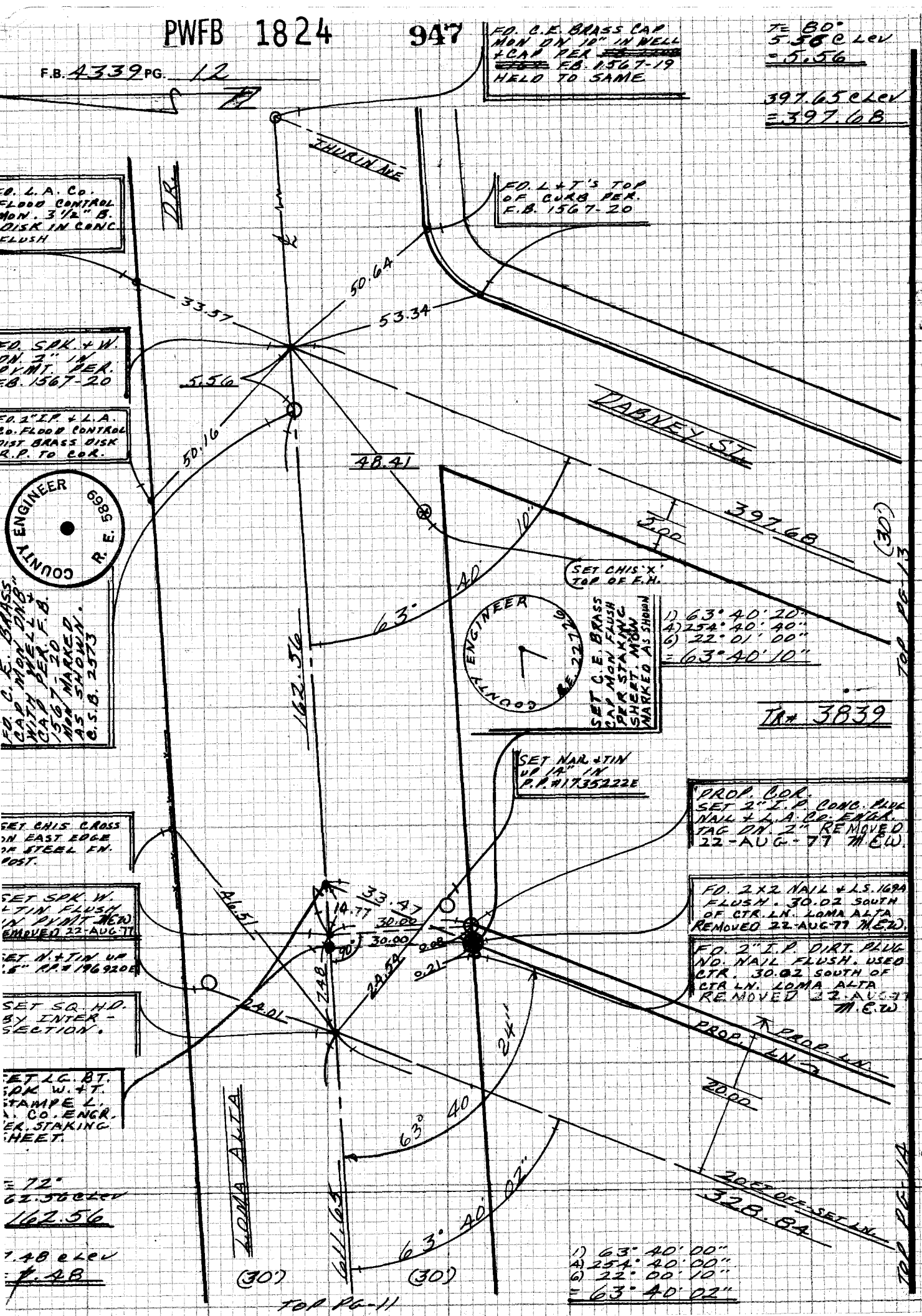
PWFB 1824 947

F.B. 4339 PG. 12



CE 310
76F30 1/73

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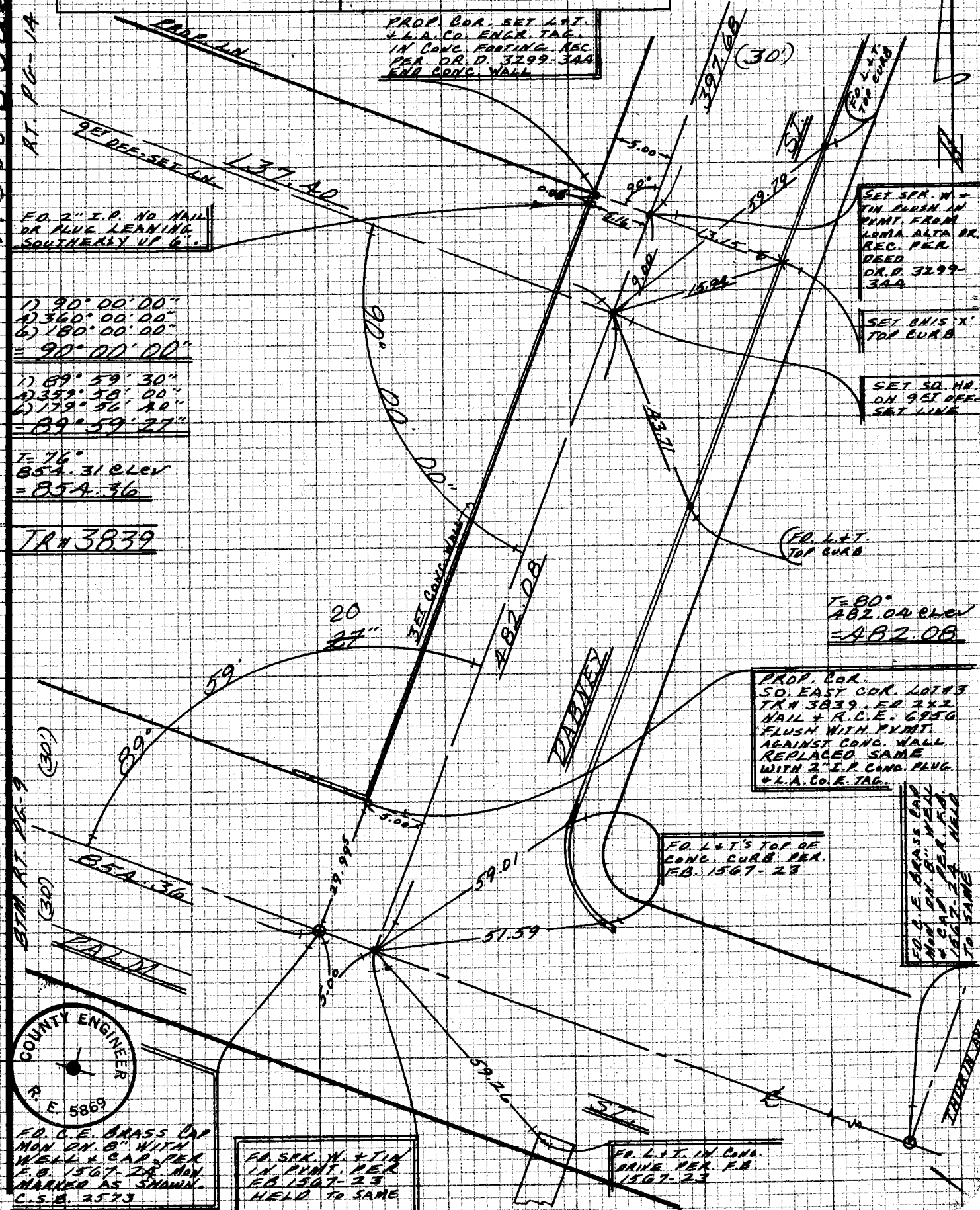
PWFB 1824

948

Notes Ck'd by	Survey of Loma Alta County Park
Map No. B-5322	JN 0054.82 Tape 0207 Std 68 °F
Office Work G. Masuda	Surveyed by M. E. Wacker
Checked	Notes M. E. W. Date April-77
Date	Indexed L. M. Palmeri JUL 15 1977

F.B. 4339 PG. 13



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CE 310
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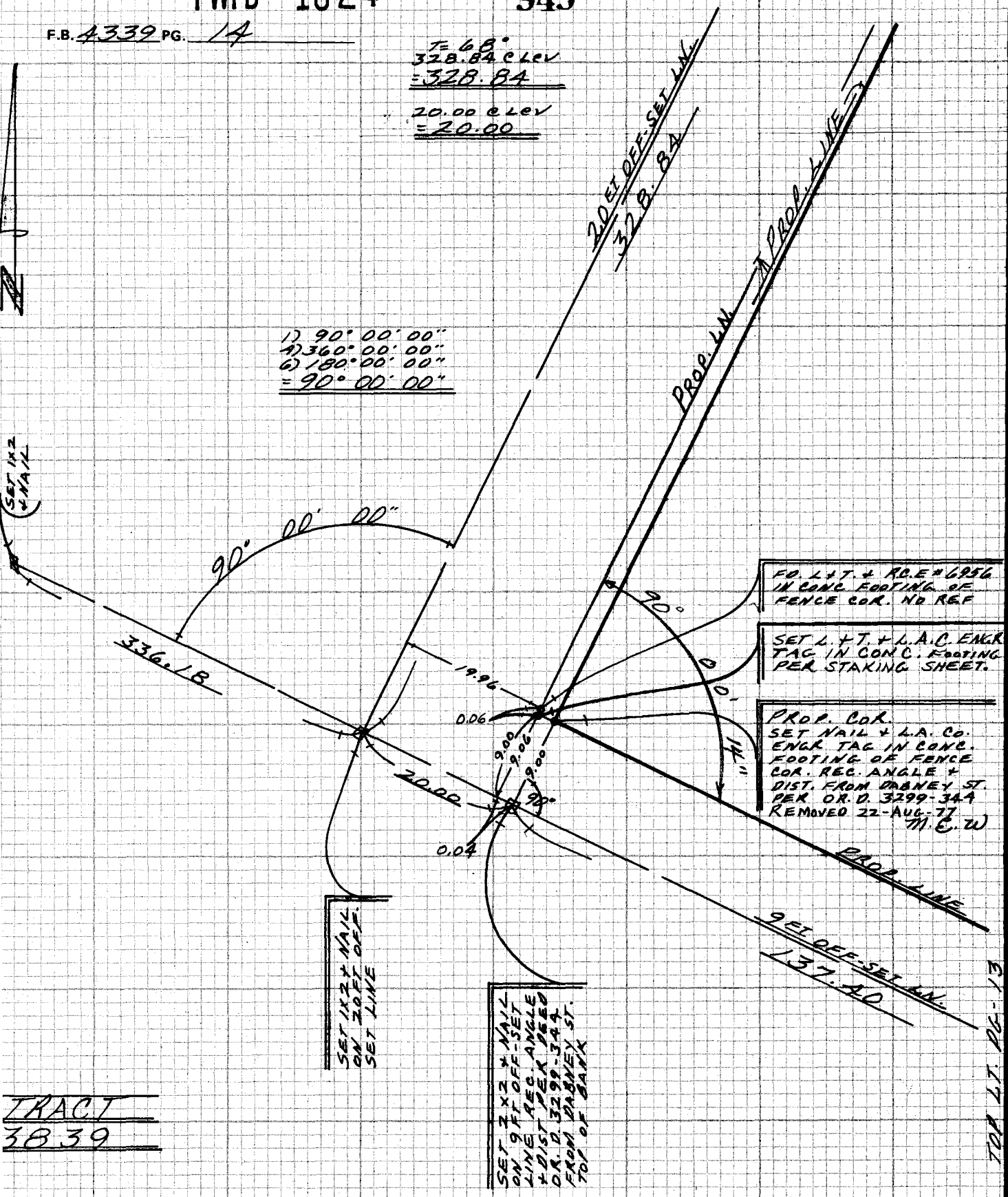
PWFB 1824 949 BTM. RT. PG-12

F.B. 4339 PG. 14



TRACT
3839

T=66°
336.18 @ Lev
=336.18

T=62°
137.41 @ Lev
=137.40

CE 310
76F309 /78

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PWFB 1824

950

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Map No. B-5322	JN 005482 Tape 0207 Std 68 °F
Office Work G. Masuda	Surveyed by M. E. Wacker
Checked	Notes M. E. W. Date May-77
Date	Indexed T. M. PALMER JUL 15 1977

F.B. 4339 PG. 15

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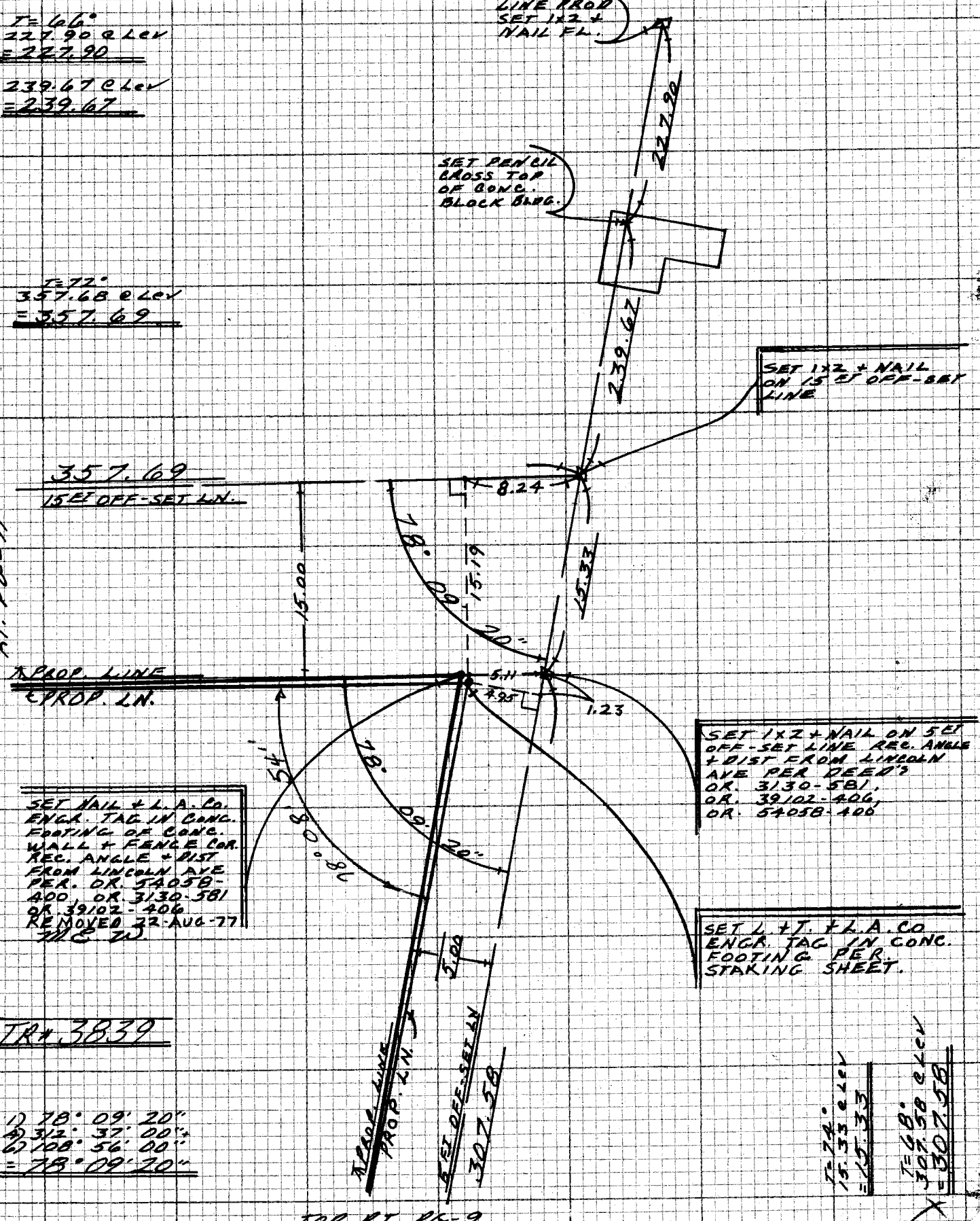

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CE 310
76F-3095-4/73

F.B. 4339 PG. 16

CE 310
76F3095-4/73

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NOTES RED. C. TOY JOB NO. 075442 SURVEY OF LOMA ALTA CO. PARK F.B. 4339 PG. 17

DATE SURVEY BY M.E. WACKER

NOTES CHKD. NOTES BY N. SMITH DATE 5-10-77

DATE INDEXED L. M. PALMERI DATE JUL 15 1977

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 0754.42

LOMA ALTA COUNTY PARK

MT. LOWE PROPERTY

BENCH LEVEL CONTROL FOR PLANE TABLE SHEETS J-178-1 J-178-2

REF. ÷
F.B. 1663

M.E. WACKER
N. SMITH
R. MOORE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 18

JOB NO. 0754.42 SURVEY OF LOMA ALTA CO. PARK NOTES RED. C. TOY
SURVEY BY M.E. WACKER DATE
NOTES BY N. SMITH DATE 5-10-77 NOTES CHKD.
INDEXED E. M. PALMERI DATE JUL 15 1977 DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
FD. B.M. BY 5077				1304.259	BY 5077 ELEV. 1304.259 F.B. 1663-228 ¢INT. LINCOLN AVE. ¢ LOMA ALTA DR. 1.0± E ¢ 8.0± S. ¢ INT. FD. C.S. MON IN WELL MKD. TRA. STA. MOUNT LOWE E-12 RE 2177 1940
	5.497	1309.756			
FD. B.M. BY 5078			6.463	1303.293	BY 5078 ELEV. 1303.287 F.B. 1663-228 ¢INT. LINCOLN AVE. ¢ LOMA ALTA DR. 65.0± E. ¢ 31.0± SOUTH ¢ INT. FD. L&T. N. END. CONC. WALK TO HOUSE # 748 LOMA ALTA DR.
	3.690	1306.983			
FD. T.B.M.			5.924	1301.059	T.B.M. ELEV. 1301.05 F.B. 1663-228 ¢INT. LINCOLN AVE. ¢ LOMA ALTA DR. 285.0± EAST ¢ LINCOLN AVE ¢ 30.0 NORTH ¢ LOMA ALTA DR. FD. C.S. MON. FLUSH. MKD. COUNTY SURVEYOR RE329
	3.607	1304.666			
FD. B.M. A.E. 416			4.788	1299.878	A.E. 416 ELEV. 1299.916 F.B. 1663-228 ¢INT LINCOLN AVE ¢ LOMA ALTA DR. 515.0± E. OF ¢ LINCOLN AVE ¢ 20.0± N. ¢ LOMA ALTA DR.
	7.868	1307.746			
T.P.			0.620	1307.126	FD. 8T SPK. IN CONC. CURB OF CATCH BASIN. (3.0 WEST OF E. END) (FB. 1663-9)
	9.826	1316.952			
T.P.			0.432	1316.520	
	8.003	1324.523			
SET B.M. M.L. #1			2.940	1321.583	M.L. #1 ELEV. FB. 4339-18 ¢INT. LOMA ALTA DR. ¢ DABNEY ST. 162.56 WEST ¢ DABNEY ST ¢ 30.00 SOUTH LOMA ALTA DR. FD. 2" I.P. CEM. PLUG. ¢ C.E. TAG. DN. 2" FB. 4339-12 PROP. COR.
	10.534	1332.117			
T.P.			1.244	1330.873	BT. SPK. ¢ W. @ 5.00 OFFSET (EAST) ¢ DABNEY ST ¢ ¢ LOMA ALTA DR. F.B. 4339-12
	3.348	1334.221			
T.P.			8.512	1325.709	L&T.
	1.087	1326.796			
T.P.			9.520	1317.276	
	2.843	1319.519			
SET B.M. M.L. #2			6.562	1312.957	M.L. #2 ELEV. ? F.B. 4339-18 ¢INT. LOMA ALTA DR. ¢ DABNEY ST. 397.± SOUTH ¢ LOMA ALTA DR. ¢ ¢ DABNEY ST. FD. L&T. ¢ C.E. TAG IN CONC. FOOTING FOR FENCE COR. F.B. 4339-13 PROP. COR.
	4.465	1317.422			
T.P.			5.251	1312.171	1X2
	1.623	1313.794			
SET B.M. M.L. #3			5.844	1307.950	M.L. #3 ELEV. ? F.B. 4339-18 ¢INT. LOMA ALTA DR. ¢ DABNEY ST. 397.± SOUTH ¢ LOMA ALTA DR. ¢ 132.40 WEST ¢ DABNEY ST. FD. NAIL ¢ L.A. CO. ENG. TAG IN CEM. IN CONC. FOOTING OF FENCE COR. F.B. 4339-14 PROP. COR.
	1.350	1309.300			
T.P.			9.368	1299.932	1X2 AUX. PT. #2
	0.932	1300.864			
T.P.			11.663	1289.201	
	0.937	1290.138			

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NOTES RED. C. TOY JOB NO. 0754.42 SURVEY OF LOMA ALTA CO. PARK F.B. 4339 PG. 19

DATE SURVEY BY M.E. WACKER

NOTES CHKD. NOTES BY N. SMITH DATE 5-10-77 & 5-12-77

DATE INDEXED M. PALMERI DATE JUL 15 1977

STATION	B.S.	H.I. 1290.138	F.S.	ELEV.	
T.P			6.694	1283.~~444~~ 32	1X2 AUX. PT. #3
	11.784	1295.228			
T.P.			8.210	1287.~~018~~ 06	BT. SPK. W ET. @ 5.00 OFFSET EAST & DABNEY ST. & & PALM ST. FB 4339-13
	0.830	1287.848			
T.P.			4.155	1283.~~693~~ 81	
	9.784	1293.477			
SET. B.M. M.L. # 4			2.133	1291.~~344~~ 31	M.L. #4 ELEV. = FB 4339-19 @ INT. LINCOLN AVE & PALM ST. 468± E. & LINCOLN AVE & 30± N. & PALM ST. SET P.K. SPK. IN LEAD IN CONC. WALK. (MOST E'LY GATE ON PALM ST.)
	3.696	1295.040			
SET. B.M. M.L. #5			8.443	1286.~~597~~ 83	M.L. #5 ELEV. = FB 4339-19 NOT. LOWE PROPERTY CONC. BLOCK "L" SHAPED BUILDING SET P.K. SPK. IN LEAD IN CONC. STEPS, MOST S'LY ENTRANCE TO BUILDING. (2ND. STEP UP)
	6.747	1293.344			
T.P.			2.740	1290.~~604~~ 590	SM. BT. SPK. 25± N. OF THE S.E. COR ASPHALT PARKING LOT.
	3.428	1294.032			
T.P.			4.834	1289.~~198~~ 83	1X2
	5.592	1294.790			
SET. B.M. M.L. #6			4.944	1289.~~846~~ 31	M.L. #6 ELEV. F.B 4339-19 @ INT. LINCOLN AVE & PALM ST. 155± NORTH @ PALM ST. & 350± EAST @ LINCOLN AVE. FD. NAIL & C.E. TAG IN CONC. IN CONC. FOOTING OF CONC. BLOCK WALL & FENCE COR. (PROP. COR.) FB 4339-15
	5.896	1295.742			REMOVED AUG-77 M.E.W. SEE PG-20
SET. B.M. M.L. #7			1.438	1294.~~304~~ 288	M.L. #7 ELEV. F.B. 4339-19 NOT. LOWE PROP. CONC. BLOCK HOUSE SET P.K. SPK. IN LEAD IN S.E. COR. CONC. PORCH.
	3.688	1297.992			
T.P.			5.598	1292.~~394~~ 77	1X2 E'N AUX. PT. #6
	4.424	1296.818			
T.P.			3.992	1292.~~826~~ 08	
	6.320	1299.146			
SET B.M M.L. #8			5.726	1293.~~420~~ 01	M.L. #8 ELEV. F.B 4339-19 @ INT. LINCOLN AVE & PALM ST FD. C.E. BRASS CAP MON. MKD. RE 5869 IN H. HOLE. F.B. 4339-9
	8.570	1301.990			
SET. B.M. M.L. #9			4.015	1297.~~975~~ 55	M.L. #9 ELEV. F.B 4339-19 @ INT. LINCOLN AVE & PALM ST. 150± NORTH & PALM ST. & 40.8± EAST & LINCOLN AVE. FD. NAIL & C.E. TAG IN CEM. IN CONC. CURB. F.B 4339-9
	6.136	1304.111			
T.P.			3.610	1300.~~501~~ 480	
	7.490	1307.991			
FD. B.M BY 5077			3.754	1304.~~237~~ 59	B.V. 5077 ELEV. 1304.259 F.B. 1663-228 @ INT. LINCOLN & LOMA ALTA DR. 1.0± E @ LINCOLN & 8.± SOUTH @ LOMA ALTA DR. FD. C.S. MON. IN WELL MKD. TRIA. STA. MT. LOWE E-12 RE 2177 1940

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 20

JOB NO. _____ SURVEY OF _____ NOTES RED. _____
SURVEY BY _____ DATE _____
NOTES BY _____ DATE _____ NOTES CHKD. _____
INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
SET M.L. # 4A		LENKER ROD		1291.48'	M.L. # 4A ELEV. FB. 4339-20 & INT. LINCOLN & PALM ST. 473± E. OF LINCOLN AVE, 30' N. OF ℄ PALM ST. SET P.K IN LEAD IN CONC. FOOTING, SO FACE OF MOST ELY PILLAR OF GATE
SET M.L. # 7A				1290.72'	M.L. # 7A ELEV. FB. 4339-20 MT. LOWE PROP. SO. WEST COR. OF TENN. COURT, SET SPK. IN LEAD IN CONC. STEP ENTRANCE TO TENN. COURT.
M.L. # 6A				1289.95'	M.L. # 6A ELEV FB. 4339-20 W. + L.A. Co. ENGR TAG, SEE PG-19, 15 THIS COR. WAS RESET AUG-77

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Notes Ck'd by	Survey of Loma Alta County Park F.B. 4339 PG. 21
Map No.	JN 1506.95 Tape Std °F
Office Work	Surveyed by M.E. Wacker
Checked	Notes M.E.W. Date Nov. 80
Date	Indexed H. HOLMAN NOV 12 1980

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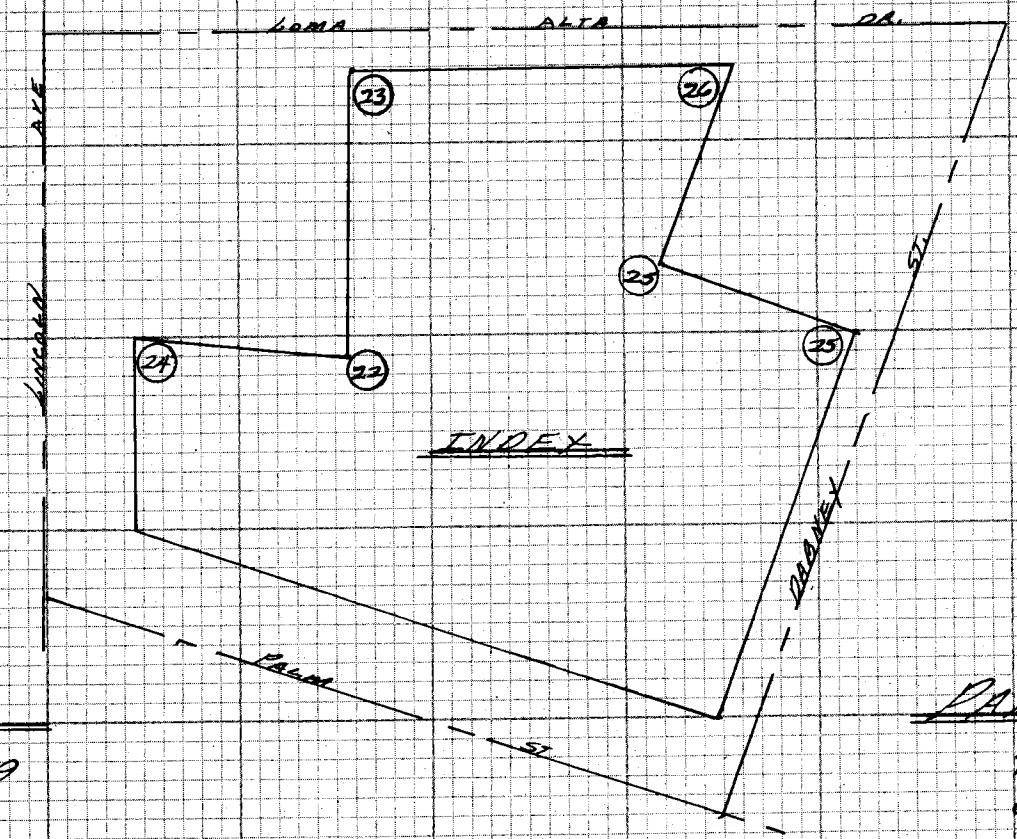
CENTERLINE NOTES CE 310 76F3095-4/73

(121)

J.N. 1506.95

LOMA ALTA COUNTY PARK

LOCATING IMPROVEMENTS ALONG INTERIOR PROPERTY LINES

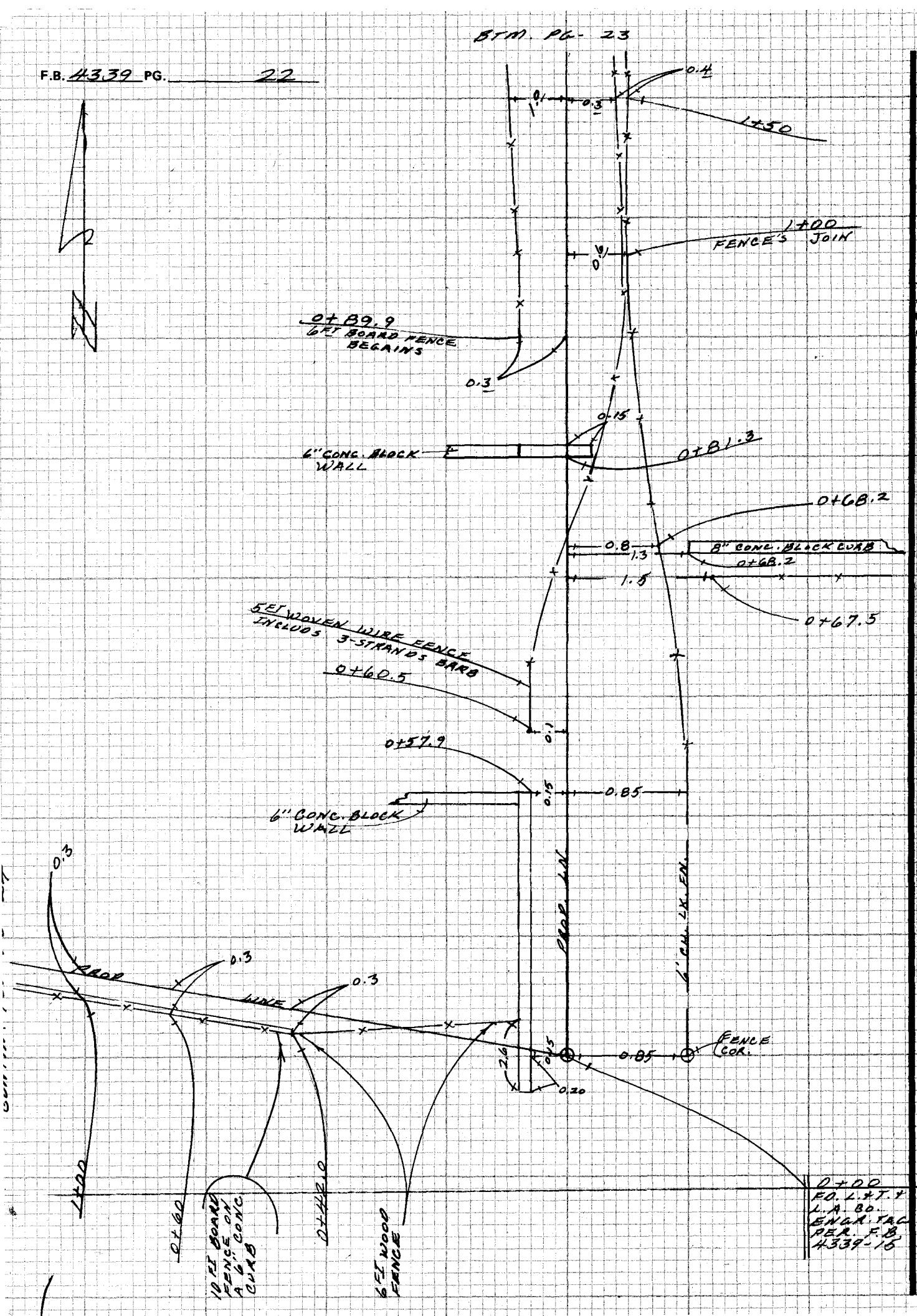


REF: F.B. 4339

PARTY: WACKER GOBLE PYLE FALSEY

F.B. 4339 PG. 22

BTM. PG- 23



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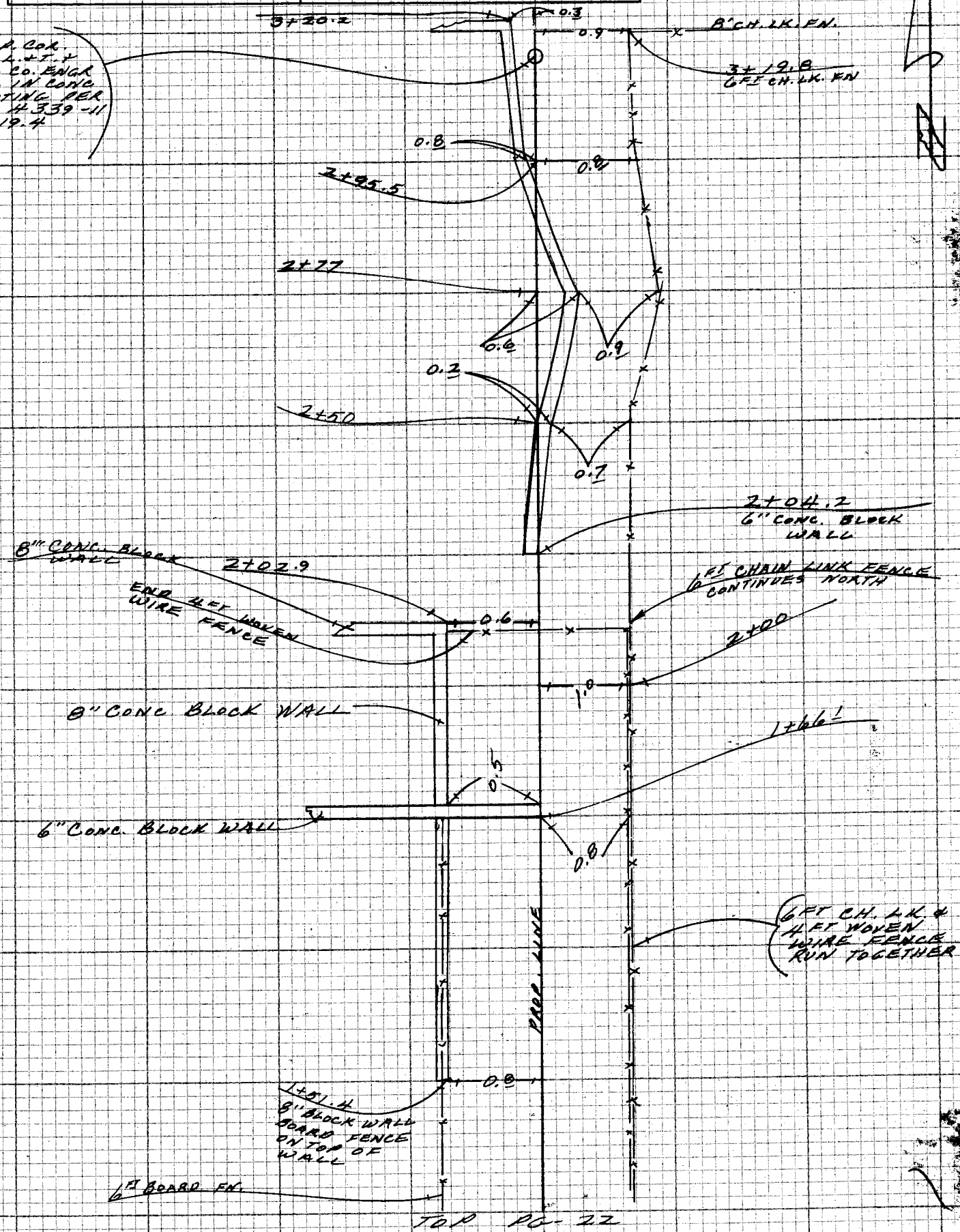
Map No.	JN 1506.95 Tape Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date NOV. 80
Date	Indexed M. HOLMAN NOV 12 1980



TO P PG. 22

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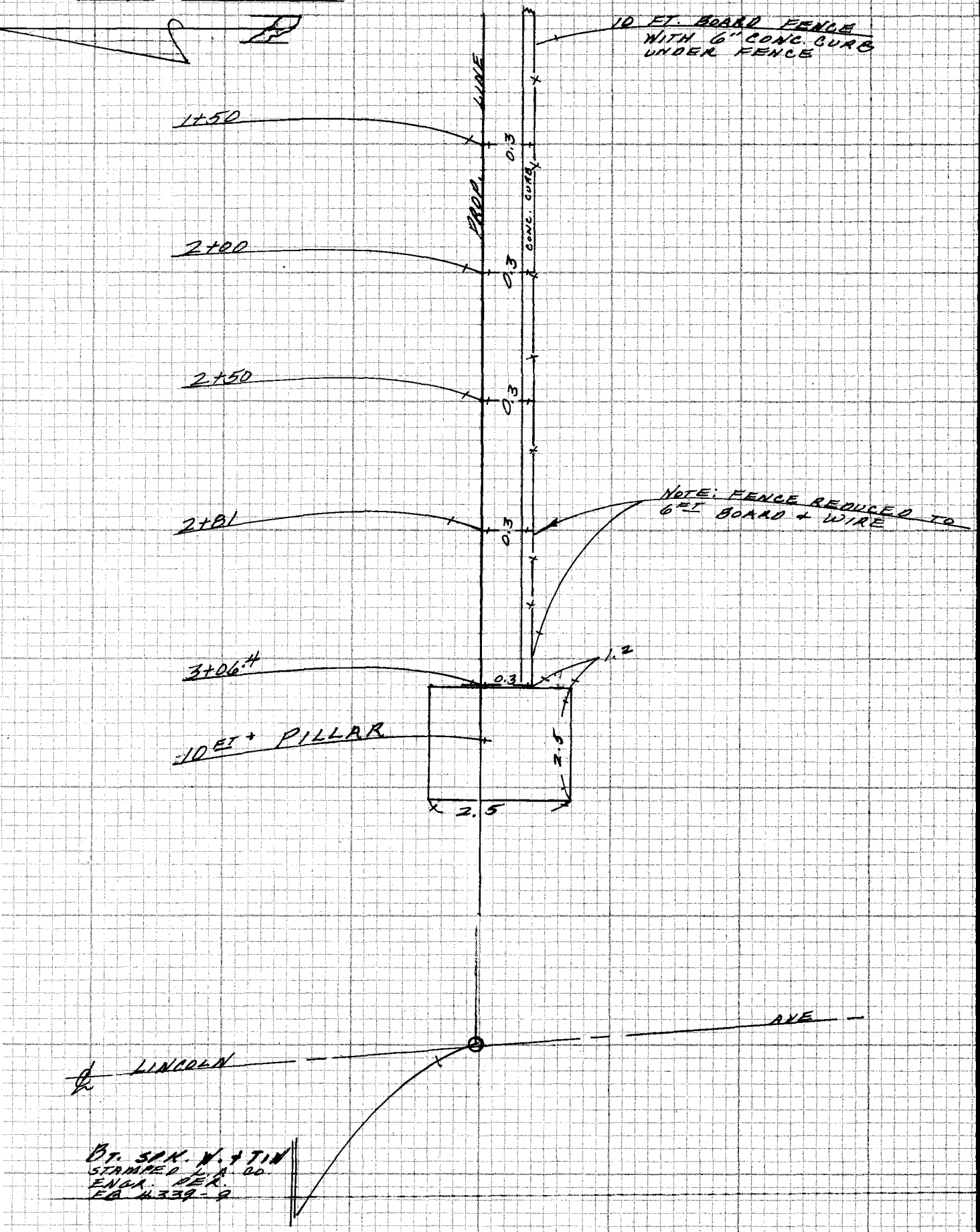
F.B. #339 PG. 24 LT. PG. 22



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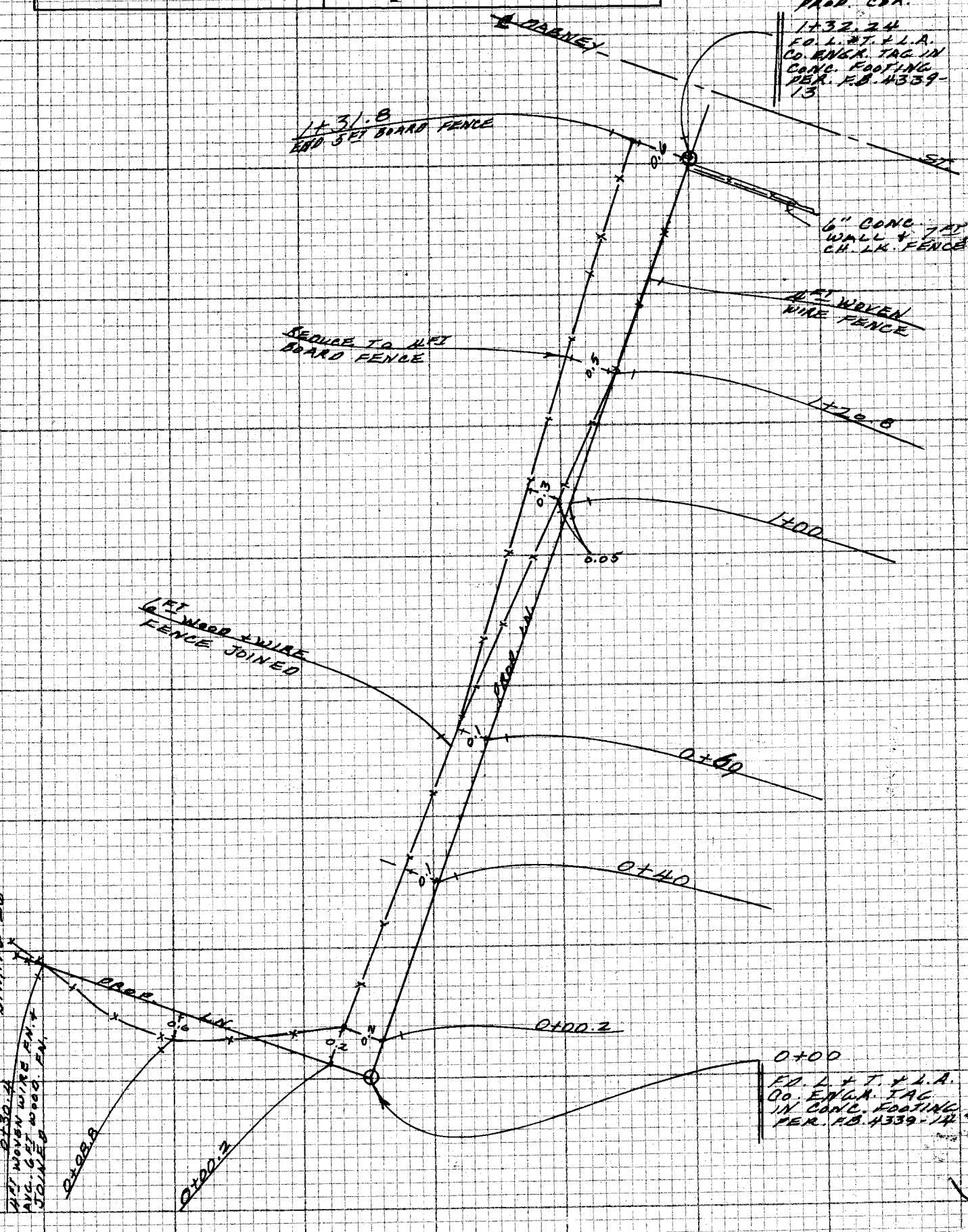
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W Date Nov. 80
Date	Indexed H. HOLMAN NOV 12 1980

F.B. 4339 PG. 25



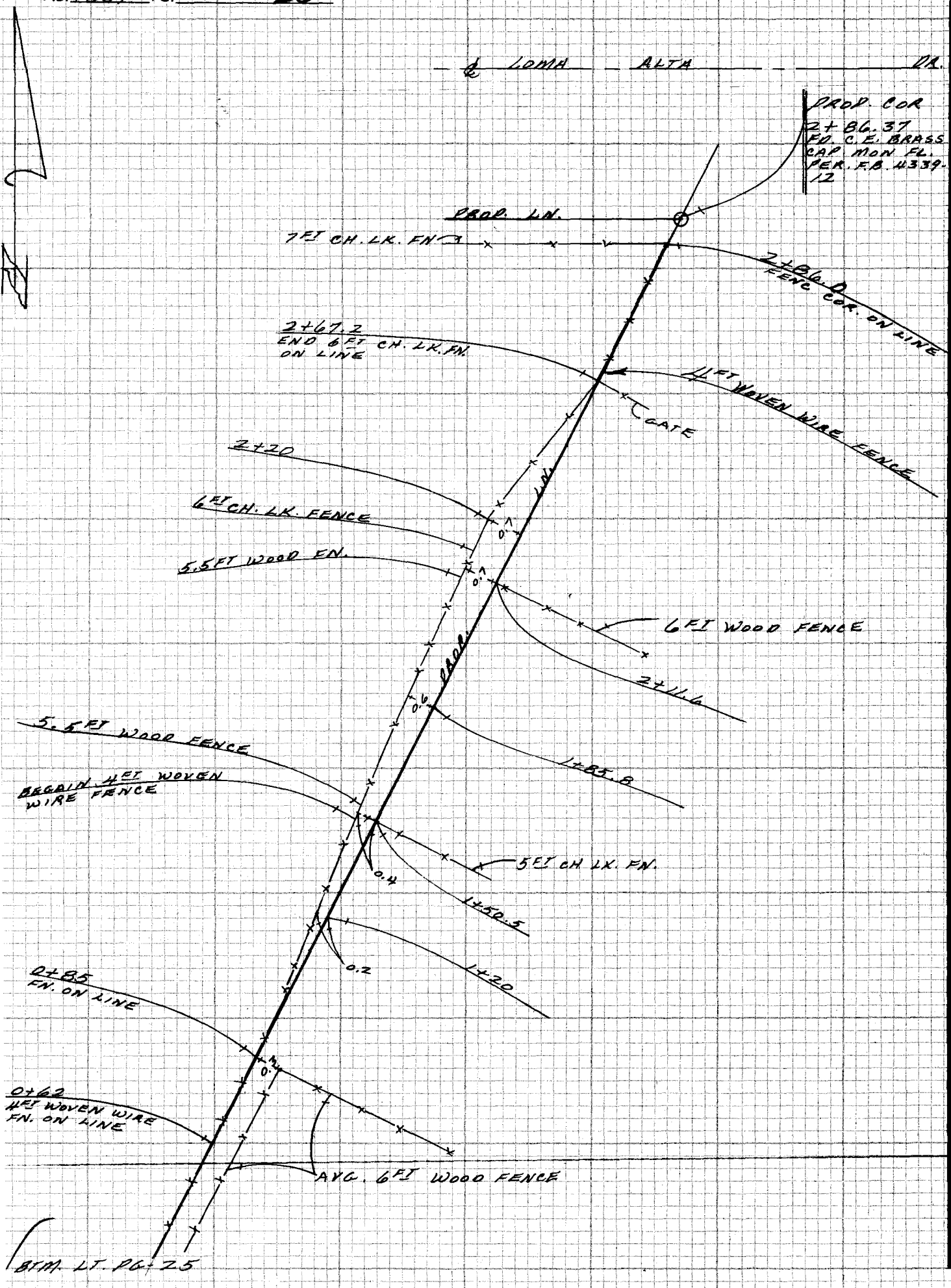
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 26



CE 310
76F3095-4/73

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG. 27
Map No.	JN 1506.95 Tape 9 Std 84 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W Date 3-19-81
Date	Indexed L.H. NOLMAN MAR 26 1981

J.N. 1506.95

LOMA ALTA COUNTY PARK PHASE #1

MT. LOWE PROPERTY

TENNIS COURTS

STAKE FOR CONSTRUCTION

REF:
F.B. 4339

PARTY:
WACKER
PYLE
FALSEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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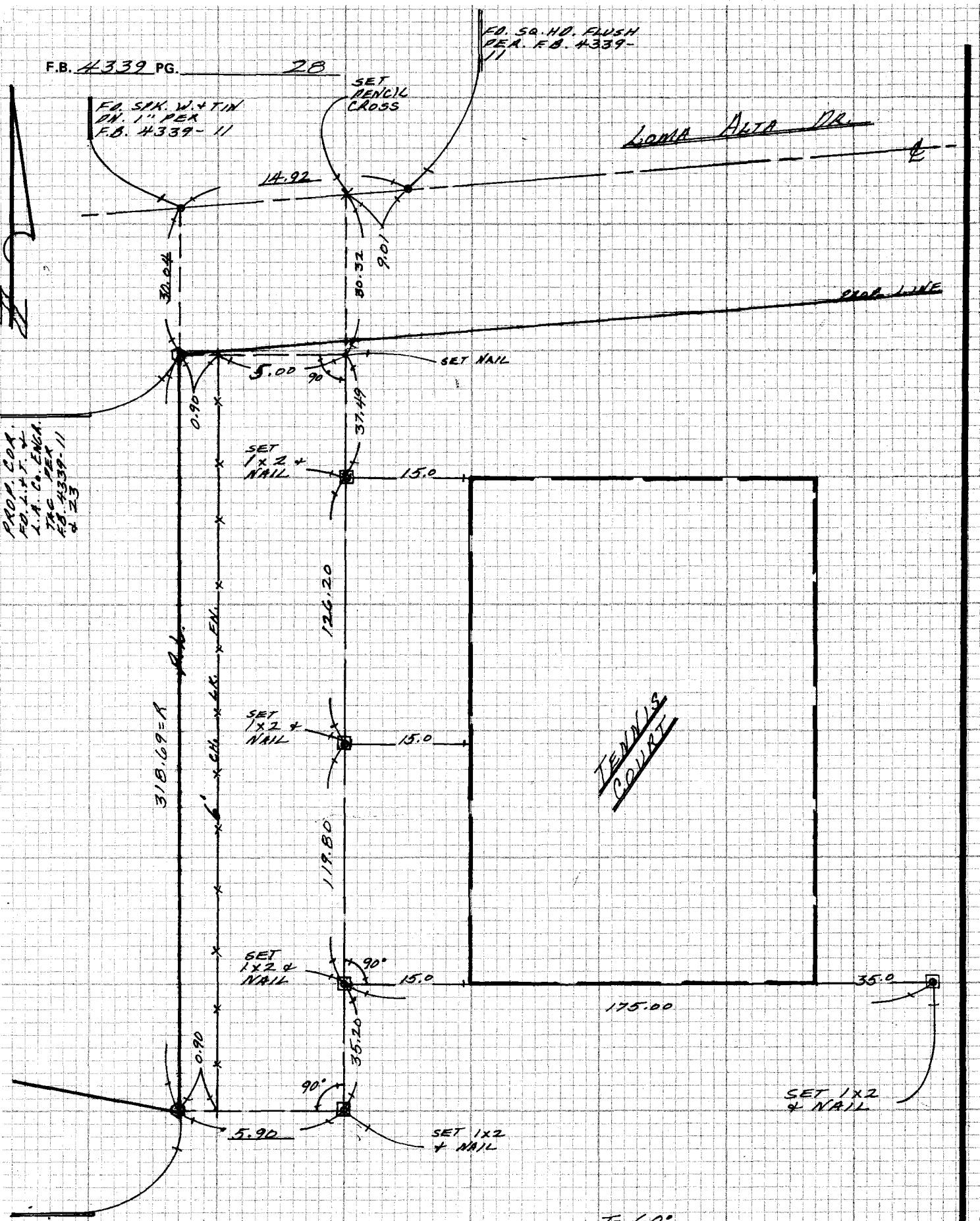
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 28



T = 60°

175.20 @ 2° 30' = 175.00

35.21 @ LEV = 35.20

119.82 @ LEV = 119.80

126.22 @ LEV = 126.20

37.50 @ LEV = 37.49

30.32 @ LEV = 30.32

1) 90° 00' 00"
2) 180° 00' 00"
= 90° 00' 00"

CE 310
76F 3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG. 29
Map No.	JN 1506.95 Tape 9 Std B4 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JUNE-81
Date	Indexed H. HOLMAN JUN 19 1981

JN 1506.95

LOMA ALTA COUNTY PARK

MT. LOWE PROP.

CROSS SECTIONS

ELEV. BASED ON M.L. # 5, 1286.6
LENKER ROD

REF:
F.B. 4339
P.T. 585

PARTY:
WACKER
PYLE
FALSEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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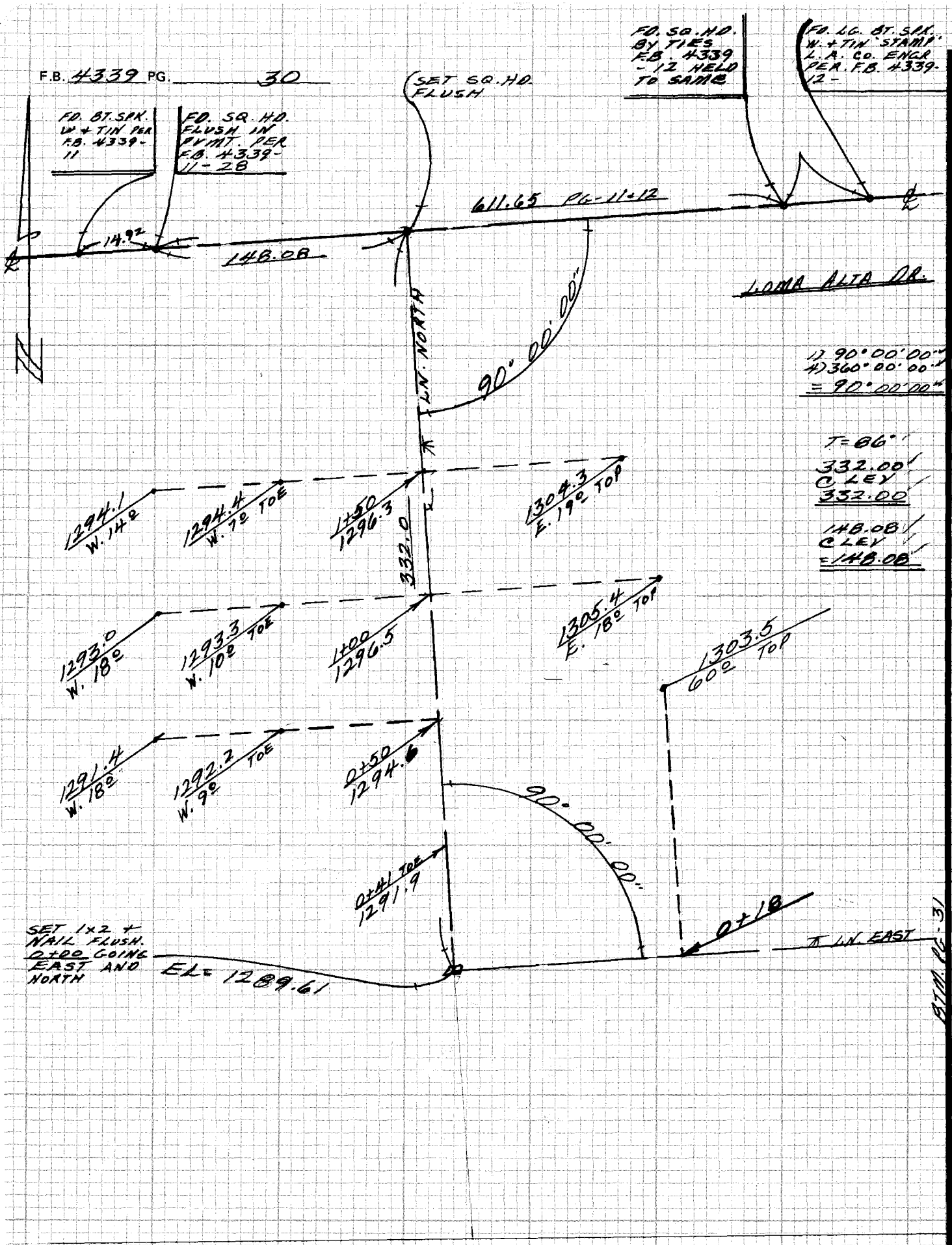
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 30



CE 310
76F3095 3

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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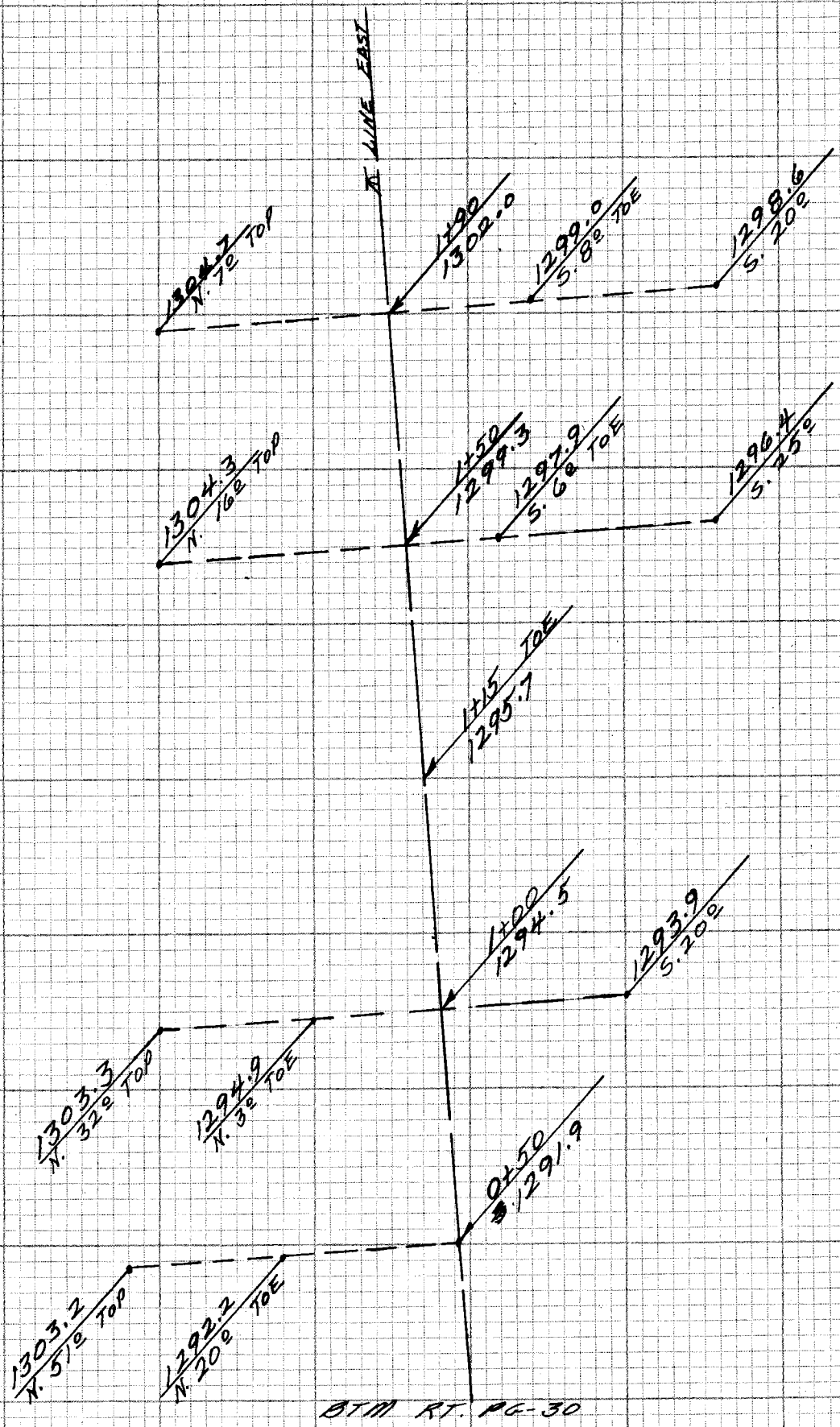
Notes Ck'd by H. HILARIO	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG. 31
Map No.	JN 1506.95 Tape 9 Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date JUNE-81
Date	Indexed H. HOLMAN JUN 19 1981



BTM RT. PG-30

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CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. #339 PG. 32

BLANK

CE 310
76F 3095-1/73

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NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG. 33
Map No.	JN 1506.95 Tape 0255 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date DEC. 81
Date	Indexed H. HOLMAN DEC 28 1981

J. N. 1506.95

LOMA ALTA COUNTY PARK

MT. LOWE PROP.

CONSTRUCTION STAKES

FOR PARKING LOT,

STORAGE BLDG., COMFORT

STATION, PICNIC SHELTER.

SPEC. NO. 4152

SHEETS # 5, 6

A-1, A-5, A-6

REF.

F.B. 4339

SPEC. # 4152

PARTY:

WACKER

MOODY

FALSEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 34

LEGEND

O = SET 1x2 + N.

E.O.M.
292.00 @ LEV
=292.00

CE 310
76F3095-4/73

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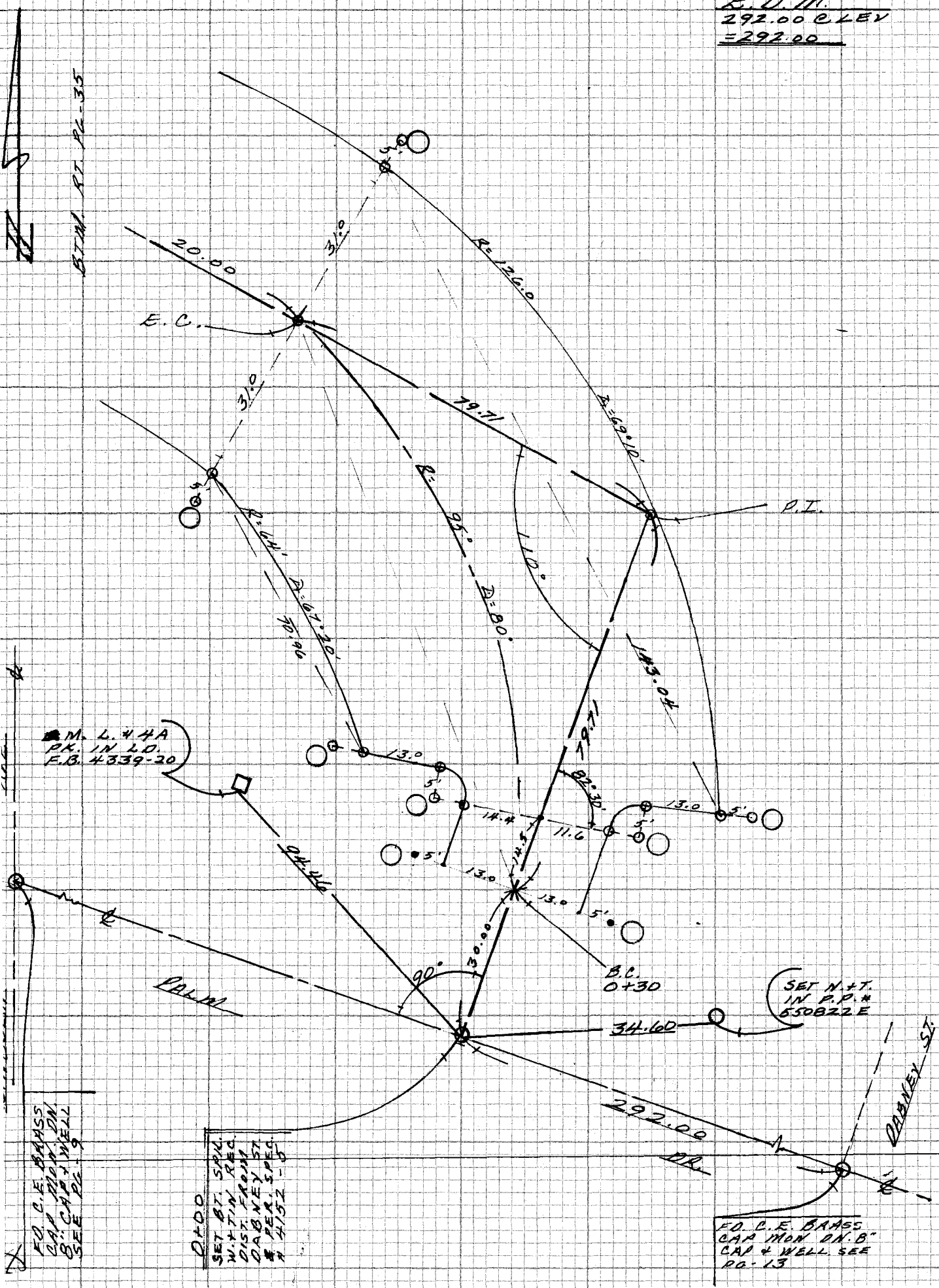
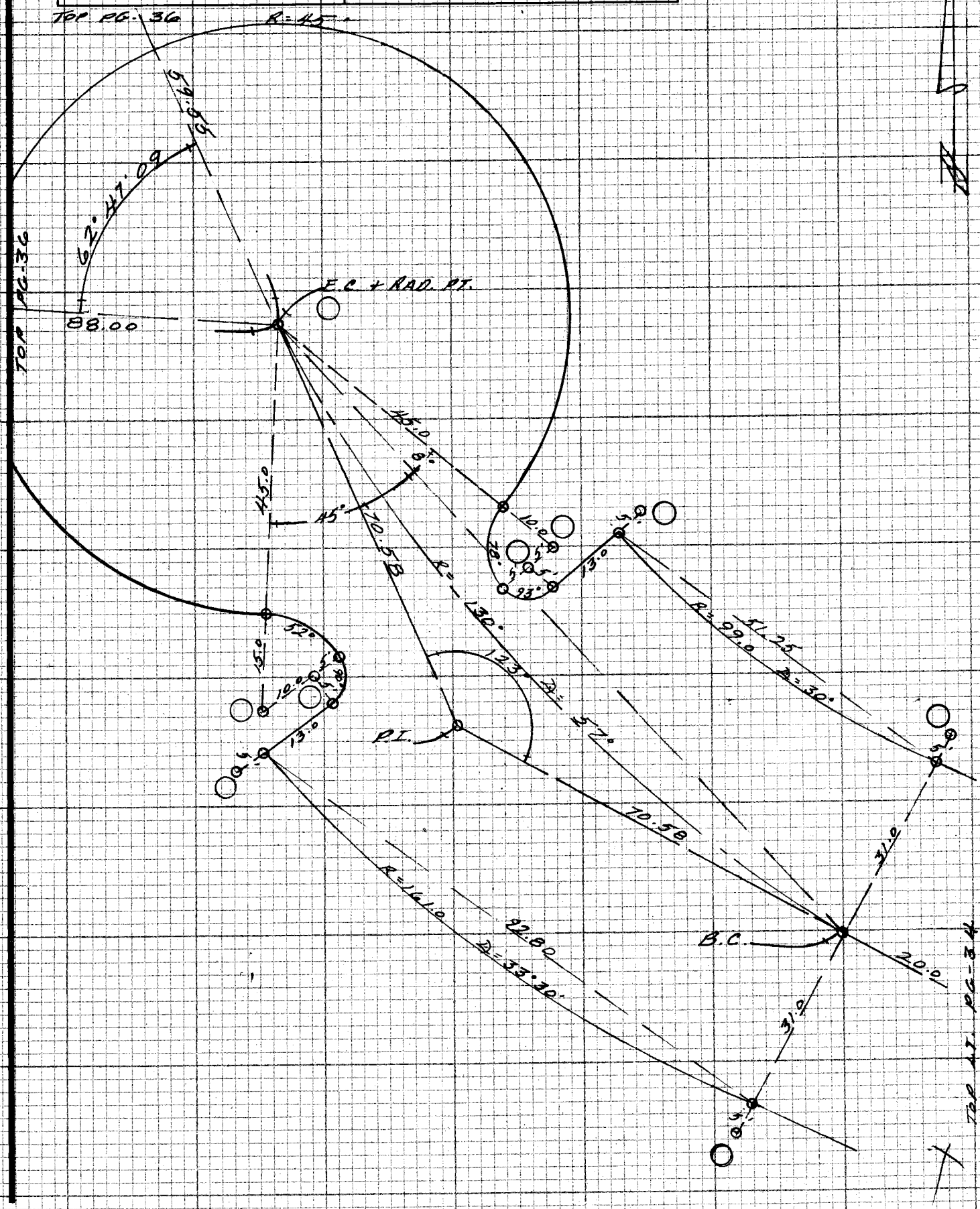
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



Notes Ck'd by	Survey of LOMA ALTA COUNTY PARK F.B. 4339 PG 35
Map No.	JN 1506.95 Tape 0255 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date DEC-81
Date	Indexed H. HOLMAN DEC 28 1981



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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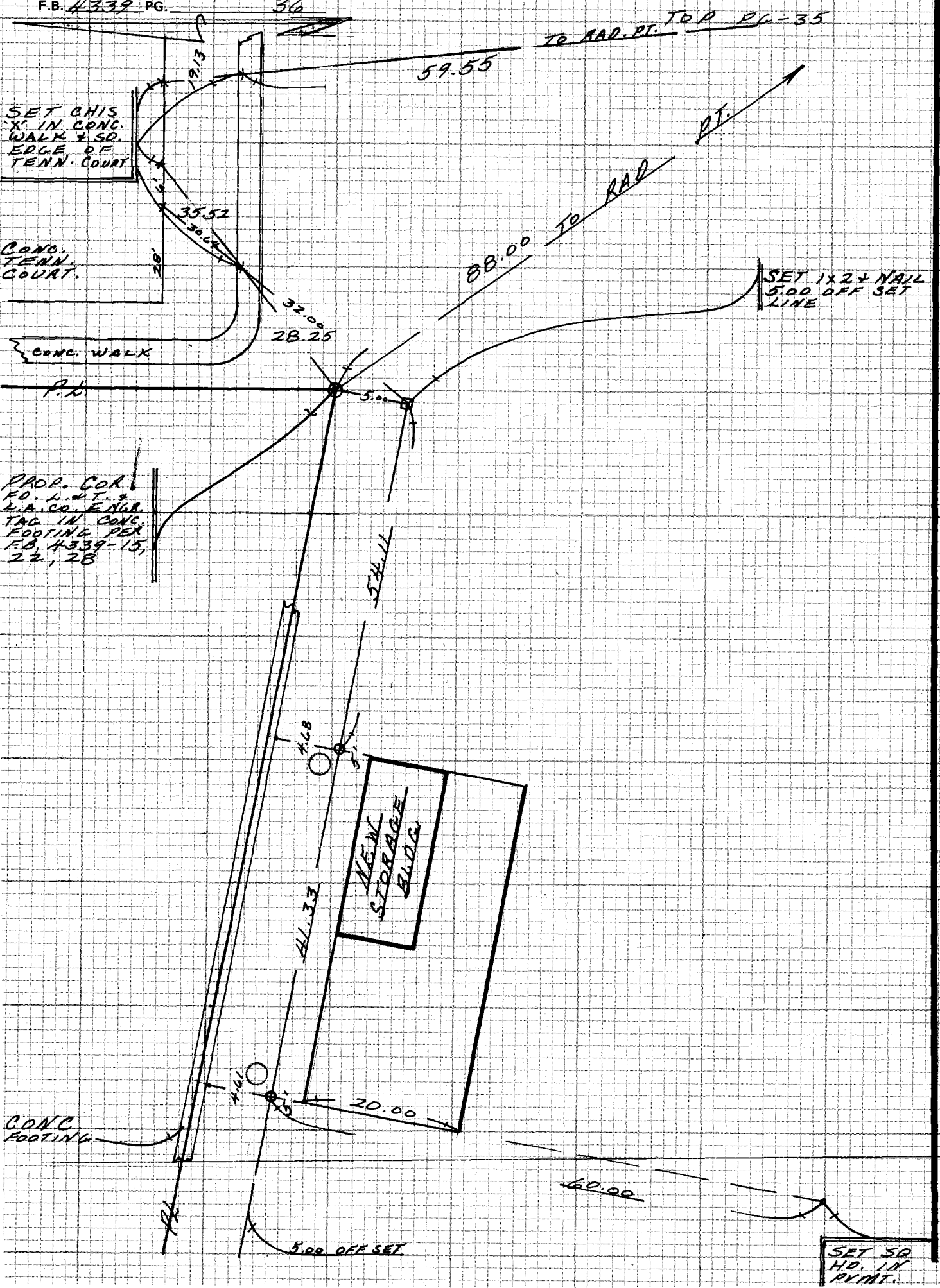
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 36



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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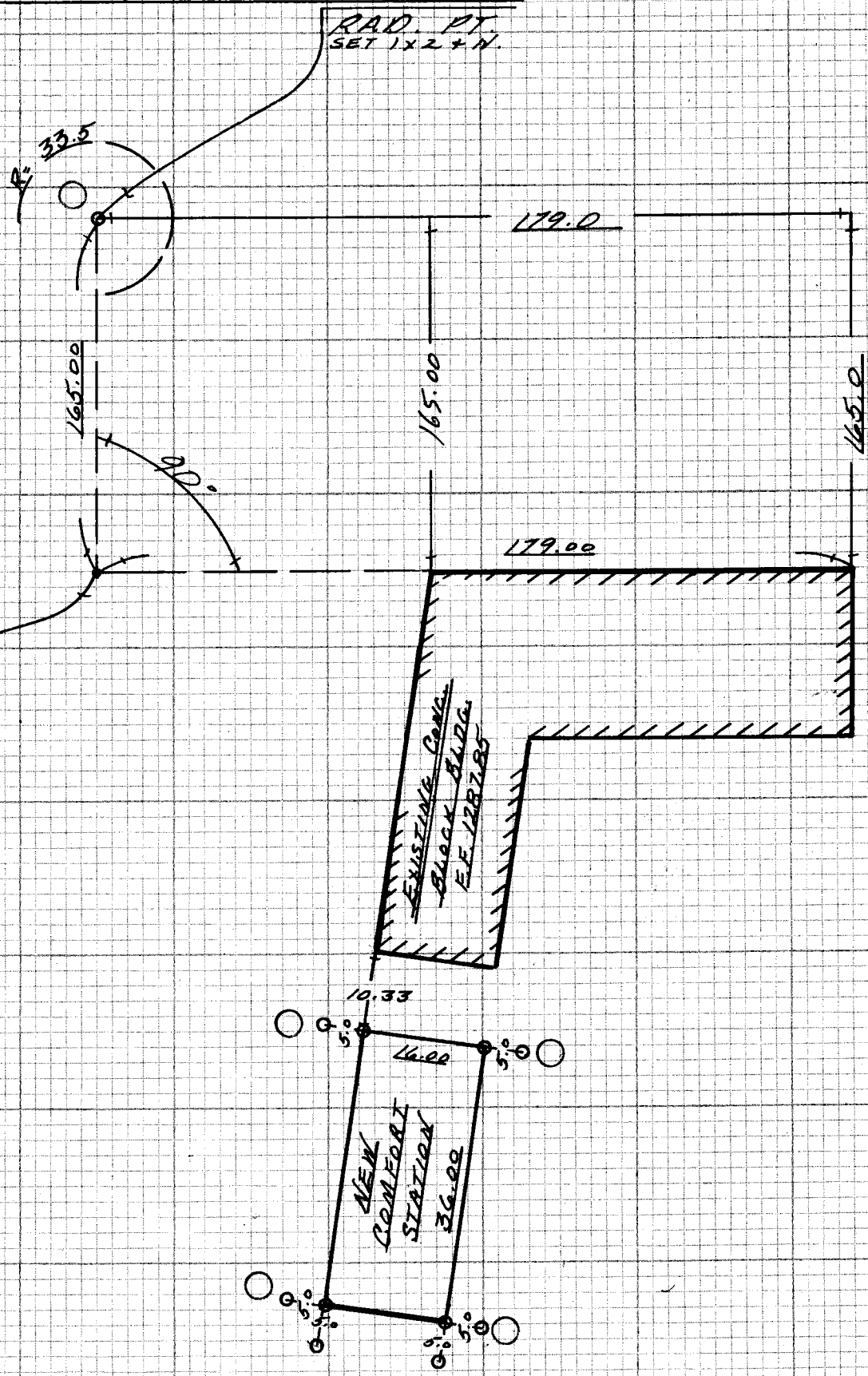
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Lawn Auto Co. Park
Map No.	JN 1506.95 Tape 0255 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date DEC-81
Date	Indexed L.H. HOLMAN DEC 20 1981

F.B. 4339 PG. 37



E. D. M.

165.00 @ LEV
=165.00

179.00 @ LEV
=179.00

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F 3095-4/73

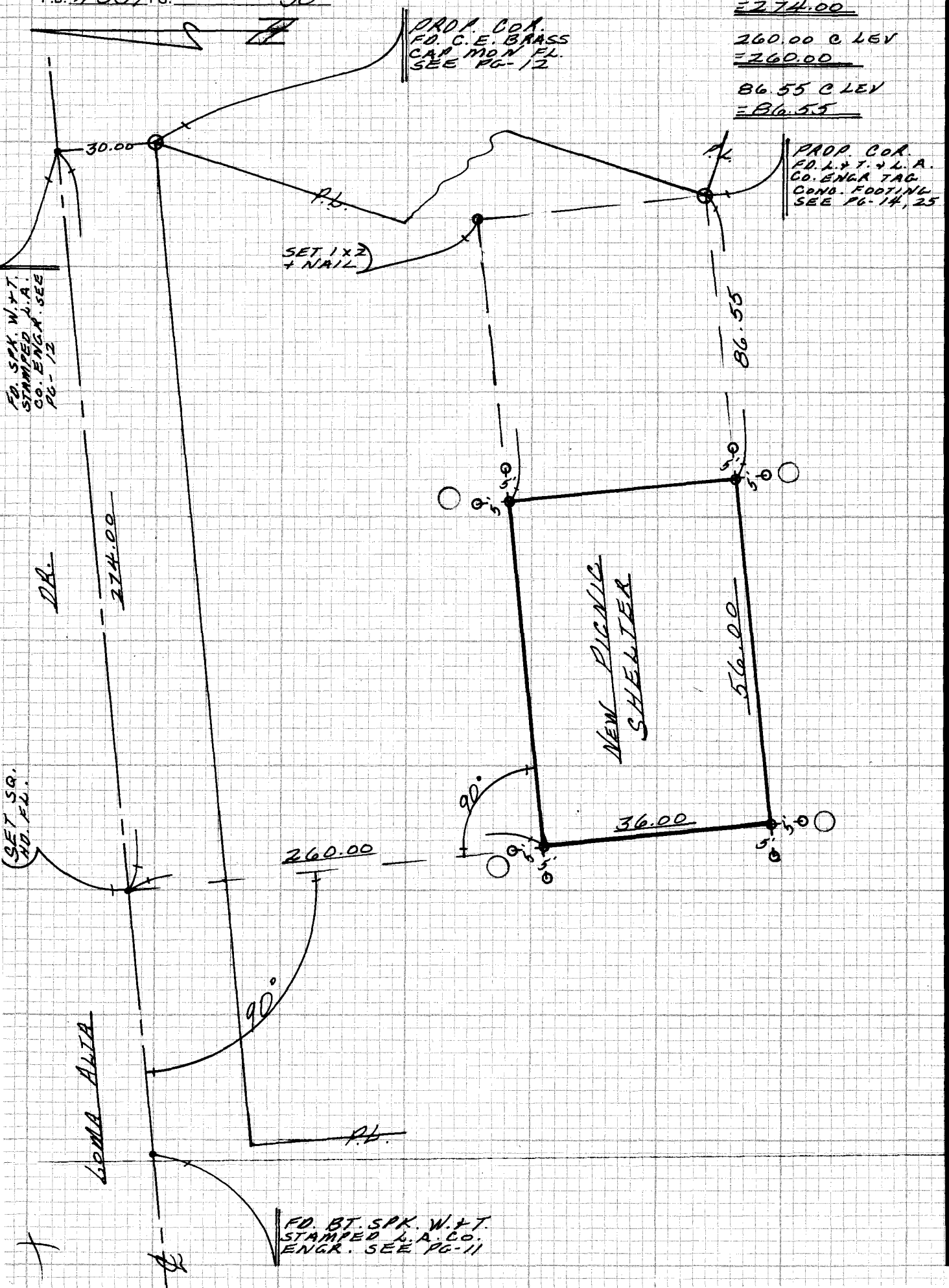
F.B. 4339 PG. 38

E. D. M.

274.41 @ 93°08'
=274.00

260.00 @ LEV
=260.00

86.55 @ LEV
=86.55



CE 310
76F3095-473

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 4557.30 SURVEY OF MENDOCINO LN.

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY J.F DATE 6-30-83

DATE _____ INDEXED M. HOLMAN DATE JUL 8 1983

F.B. 4339 PG. 39

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 4557.30

C.I.

MENDOCINO LANE

(ALHADENA AREA)

BENCH LEVELS

JUNE 1983

DATUM: L.A.Co. Rd. DEPT. BENCH LEVELS
PASADENA QUAD 1970 ADJ.

REF: FB 4333

PARTY:
M.E. WACKER
J. FALSEY
J. McCOY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4333 PG. 40

JOB NO. 4557.30 SURVEY OF MENDOCINO LN. NOTES RED.

SURVEY BY M.E. WACKER DATE

NOTES BY J.F DATE 6-30-83 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd TBM #1				1236 44	TBM #1 EL=1236.436 FB 4333-68
					E. MENDOCINO LN. N SIDE APPROX CTR
					Lot Ho# 2001 Fd. SM Bt SPK IN Ld. T.C.
	10 10	1246 54			
Fd TBM #2			0 26	1246 28	TBM #2 EL=1246.283 FB 4333-68
					E. MENDOCINO LN & BRAEBURN Rd. N.W. COR.
					94' W'LY ℄ SAID INT 20' N'LY 1' W.
					B.C.R. Fd SM Bt SPK IN Ld.
	7 25	1253 53			
TBM #3			3 07	1250 46	TBM #3 EL=
					E. MENDOCINO LN & BRAEBURN Rd. S.E COR.
					125'± E'LY ℄ SAID INT 20' S'LY 4' E'LY
					E. SIDE DRIVE TO Ho# 2120 MENDOCINO LN
					Fd SM. Bt SPK IN Ld IN TOP CONC Cb. NO REF.
	9 42	1259 88			
T.P.			1 35	1258 53	
	9 15	1267 68			
TBM #4			4 47	1263 21	TBM #4 EL=
					E. MENDOCINO LN. SE LY SIDE Ho# 2170
					ENTRANCE WALK @ Cb. Fd SM. Bt SPK IN LD.
					TOP Cb. NO REF.
	8 66	1271 87			
T.P.			3 84	1268 03	
	7 94	1275 97			
TBM #5			3 62	1272 35	TBM #5 EL
					E. MENDOCINO LN. E'LY SIDE Ho# 2206
					Fd Ld & CETAG IN CONC WK (POST FB 3458-70)
	8 68	1281 03			
T.P			3 44	1277 59	
T.P.	10 72	1288 31			
TBM #6			2 07	1286 24	TBM #6 EL
					E. MENDOCINO LN & ALTADENA DR. ℄ INT
					Fd STD. CO ENG'R BRASS CAP MON IN WELL
					WITH COVER 8" DN. FB
	2 19	1288 43			
T.P.			11 62	1276 81	CONC NAIL

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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H2206

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 4557.30 SURVEY OF MENDOCINO LN. F.B. 4339 PG. 41

DATE _____ SURVEY BY M E WACKER

NOTES CHKD. _____ NOTES BY J.F DATE 6-30-83

DATE _____ INDEXED H. HOLMAN DATE JUL 8 1983

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P				1276 81	CONC. NAIL
	0 67	1277 48			
T.P.			9 68	1267 80	
	4 14	1271 94			
T.P			8 72	1263 22	
	1 82	1265 04			
T.P.			10 28	1254 76	
	0 49	1255 25			
Fd TBM #2			8 97	1246 28	TBM#2 EL= 1246.283 FB 4333-68
					E. MENDOCINO LN & BRAEBURN RD
					94' W'LY SAID INT & 20' N'LY 1'
					W. BCR Fd SM Bt SpK IN Ld IN T.C.

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 42

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		
					BLANK	

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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Notes Ck'd by	Survey of MENDOCINO LANE TT
Map No.	JN 4557.30 Tape Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date JUNE-83
Date	Indexed H. HOLMAN JUL 8 1983

F.B. 4339 PG. 43

T.N. 4557.30

C.T.

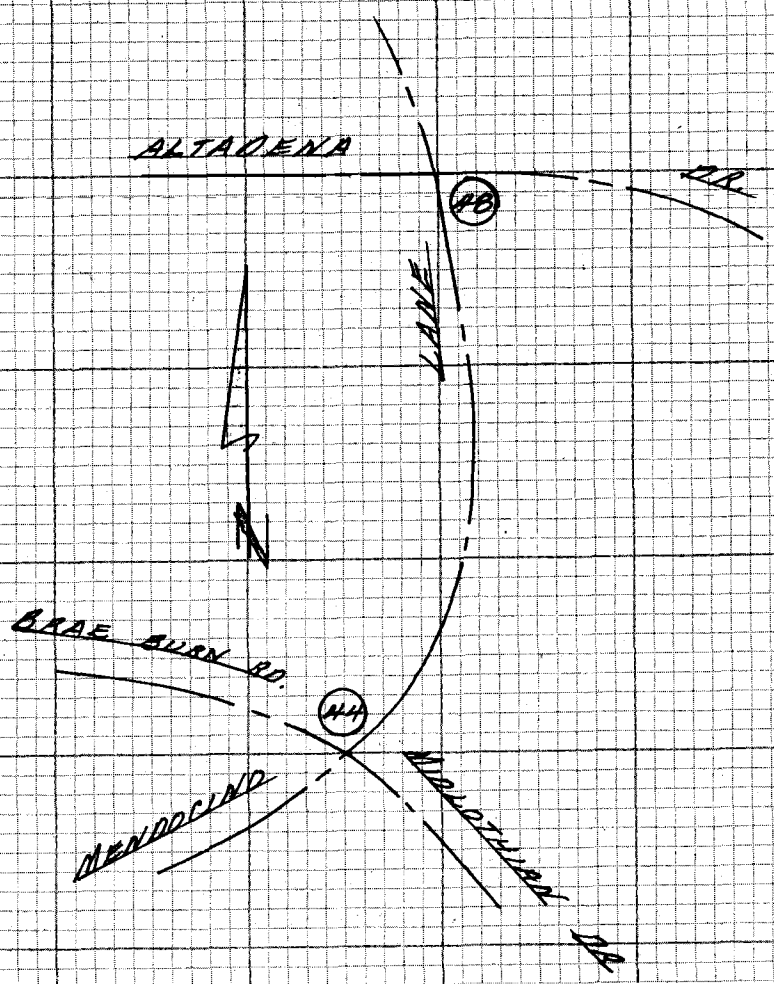
MENDOCINO LANE

TOPOGRAPHY

FOR SEWER PRELIMINARY

FROM MIDLOTHIAN DRIVE

TO ALTADENA DRIVE



REF.

F.B. 4333
F.B. 1924
F.B. 3458

PARTY.

WACKER
FULSEY
MC COY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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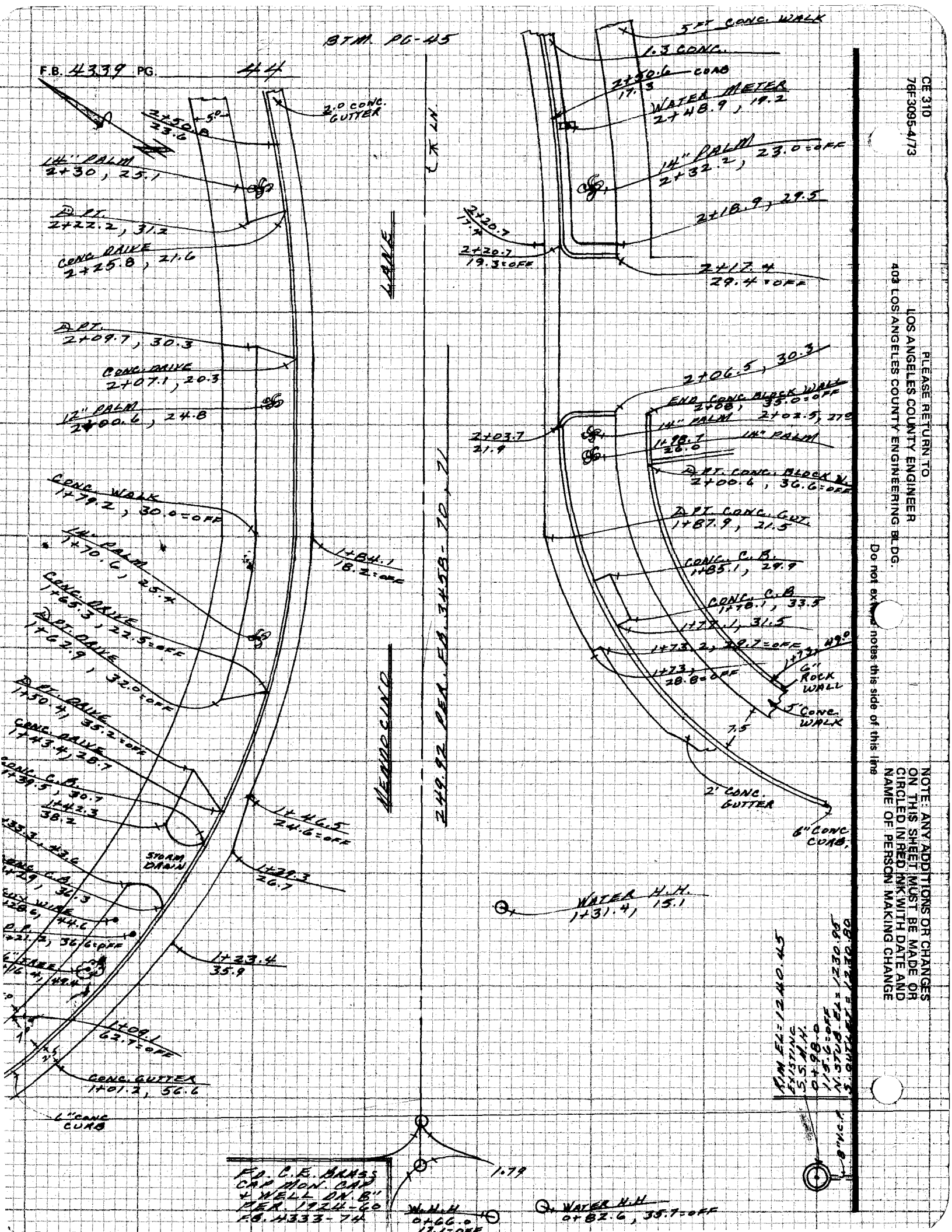
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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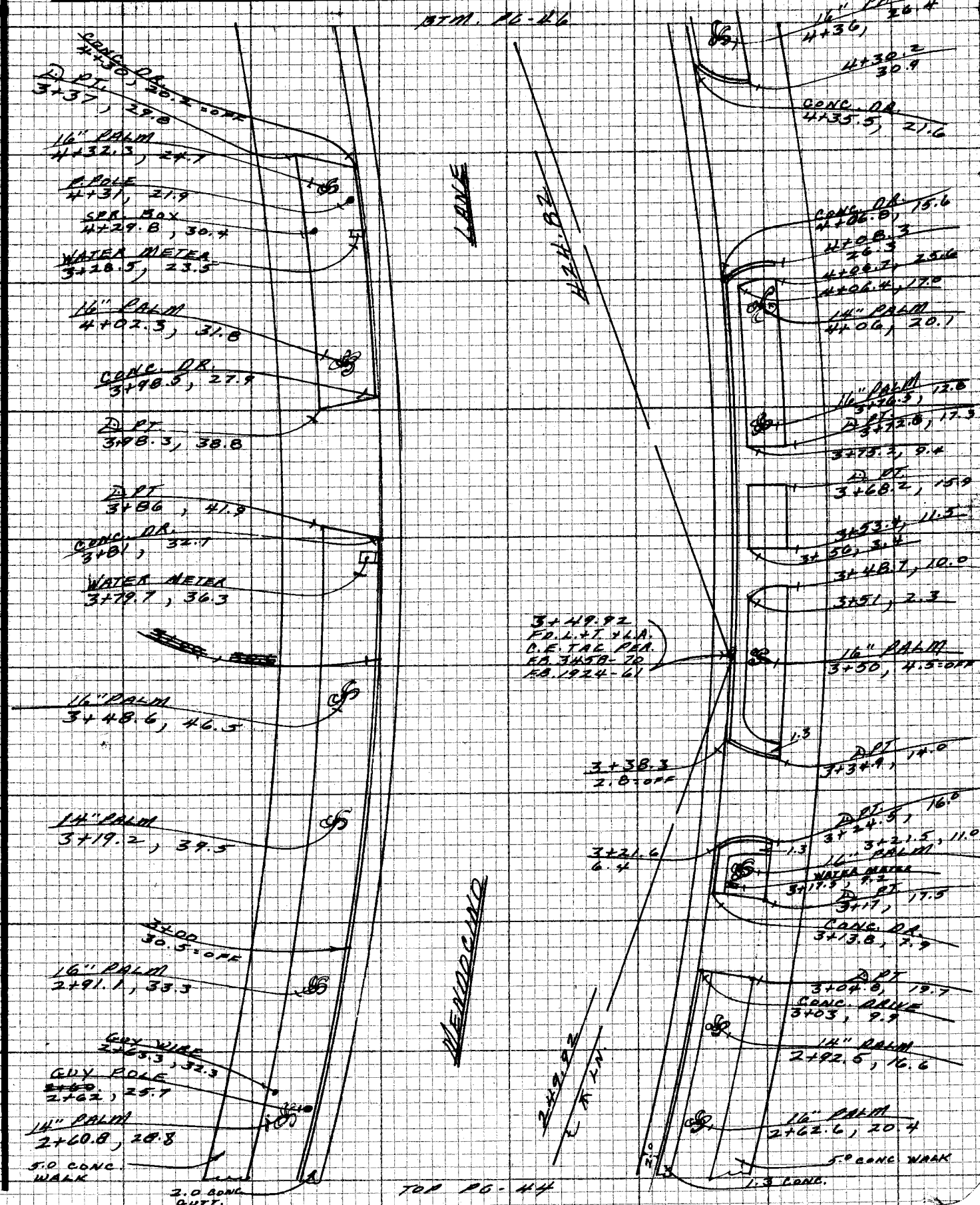
Notes Ck'd by	Survey of MENDOCINO LANE II
Map No.	JN 4557.30 Tape Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JULY-83
Date	Indexed H. HOLMAN JUL 8 1983

F.B. 4339 PG. 45



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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 46

BTM. PG-47

LANE

P.P. + ST. LT.
6+12.4, 9.9

14" PALM
6+11.4, 13.3

COR. BRICK WALK
5+88.6, 17.5

R=20'

5+93.8
7.6

WATER METER
5+86.5, 8.8

COR. BRICK WALK
5+84.8, 17.5

R=20'

3+81.5
7.2

16" PALM
5+81.2, 11.7

14" PALM
5+50.5, 11.4

CONC. DR.
5+44, 7.0

D PT.
5+41.3, 17.1

D PT.
5+33.4, 17.5

CONC. DR.
5+30.2, 7.5

16" PALM
5+20.5, 12.9

CONC. DR.
5+18.5, 8.3

D PT.
5+14.5, 18.5

D PT.
4+99, 20.1

16" PALM
4+91, 14.0

CONC. DR.
4+91.3, 11.0

14" PALM
4+61, 19.2

CONC. DR.
4+54.7, 15.9

D PT.
4+51.5, 26.7

5.0 CONC. WALK

2.0 GUTT.

MERIDIANO

424.82 REA. EA. 3435B-70

C L LN.

TOP PG-45

CONC. DR.
6+43.8
33.0

16" PALM

6+40
39.2

6+29.9, 40.2

CONC. DR.
6+26.3, 30.6

6+20.9, 41.2

6+18.8, 41.5

BRICK WALK
6+17.8, 31.3

16" PALM
6+14.6, 36.2

6+00
32.5

16" PALM
5+84, 37.9

W. METER
5+75.6
35.4 OFF

BRICK WALK 1.5 WIDE
5+74.8, 35.6

5+68.2
35.6

5+65.2
43.6

5+61.6
43.78

5+57.3, 35.3

R=3

16" PALM
5+54.7, 38.2

CONC. DR.
5+50.2, 33.6

D PT.
5+45.8, 43.2

D PT.
5+33.7, 42.8

CONC. DR.
5+30.8, 32.9

16" PALM
5+24.7, 36.6

5+17.1, 42.1

4.0 BY 9.5
CONC. WALK
5+17.7, 32.2

CONC. DR.
1+14.5, 32.3

D PT
5+11, 41.7 OFF

D PT.
5+02, 41.1

CONC. DR.
4+99.2, 30.5

16" PALM
4+94, 34.6

WATER METER
4+85.6, 31.0

3.8 BY 3.0
BRICK + CONC MAIL BOX
4+80.3, 28.6

16" PALM
4+65, 31.2

5.0 CONC. WALK

2.0 CONC. GUTT.

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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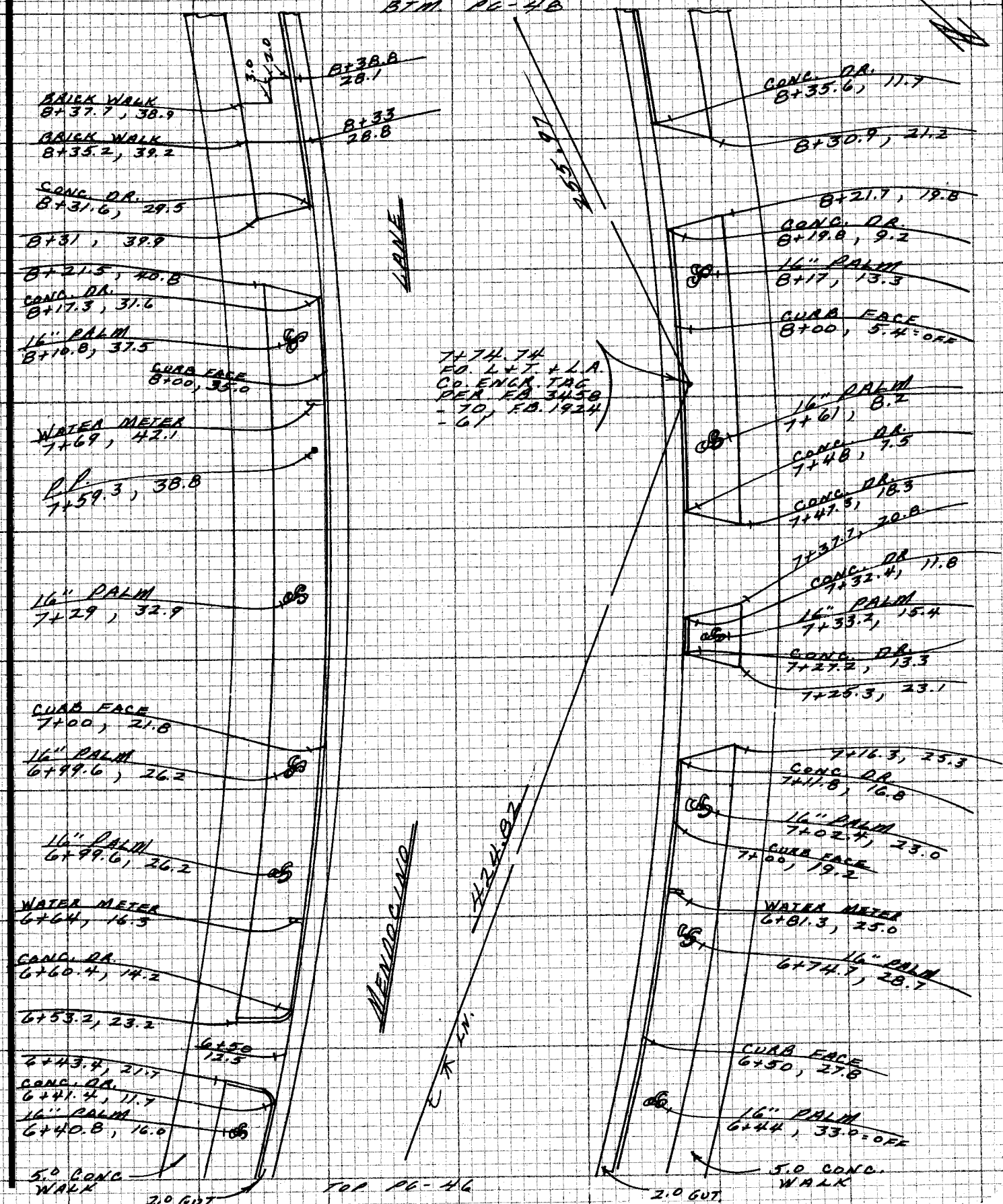
Notes Ck'd by	Survey of MENDOCINO LANE F.B. 4339 PG. 47
Map No.	JN 4557.30 Tape Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date JULY-83
Date	Indexed H. HOLMAN JUL 8 1983



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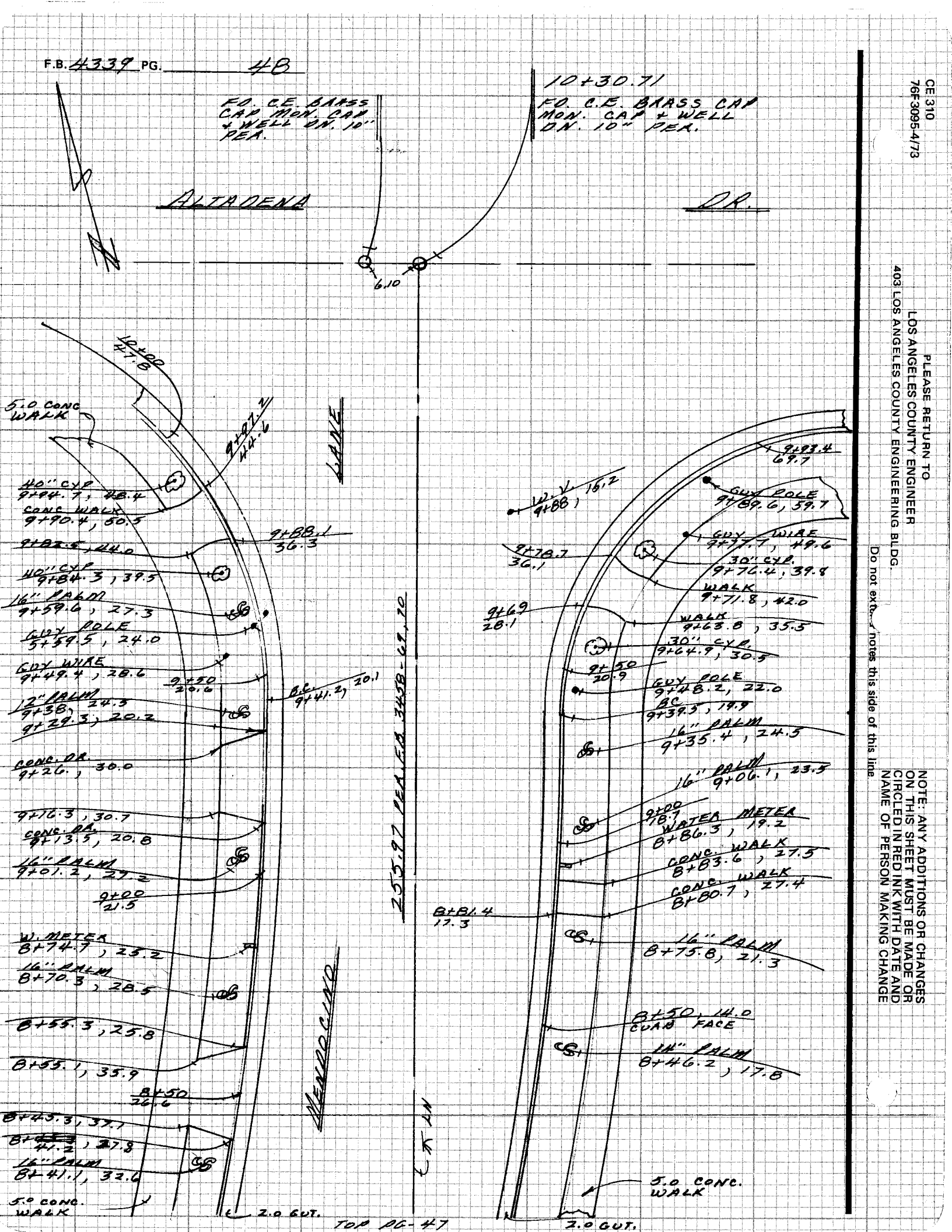
Do not extend hot this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 48



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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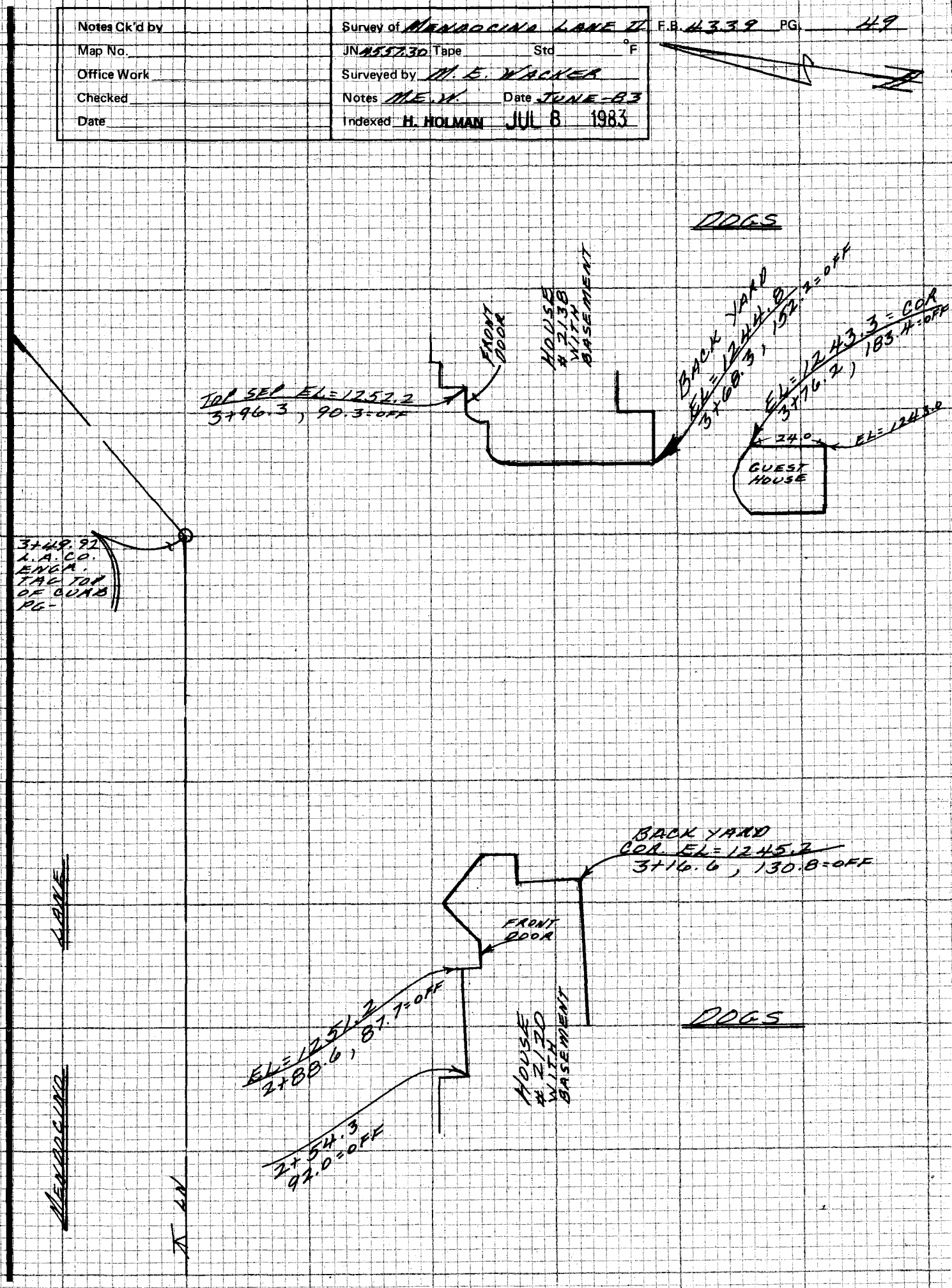
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MENDOCINO LANE II F.B. 4339 PG. 49
Map No.	JN 4557.30 Tape Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date JUNE-83
Date	Indexed H. HOLMAN JUL 8 1983



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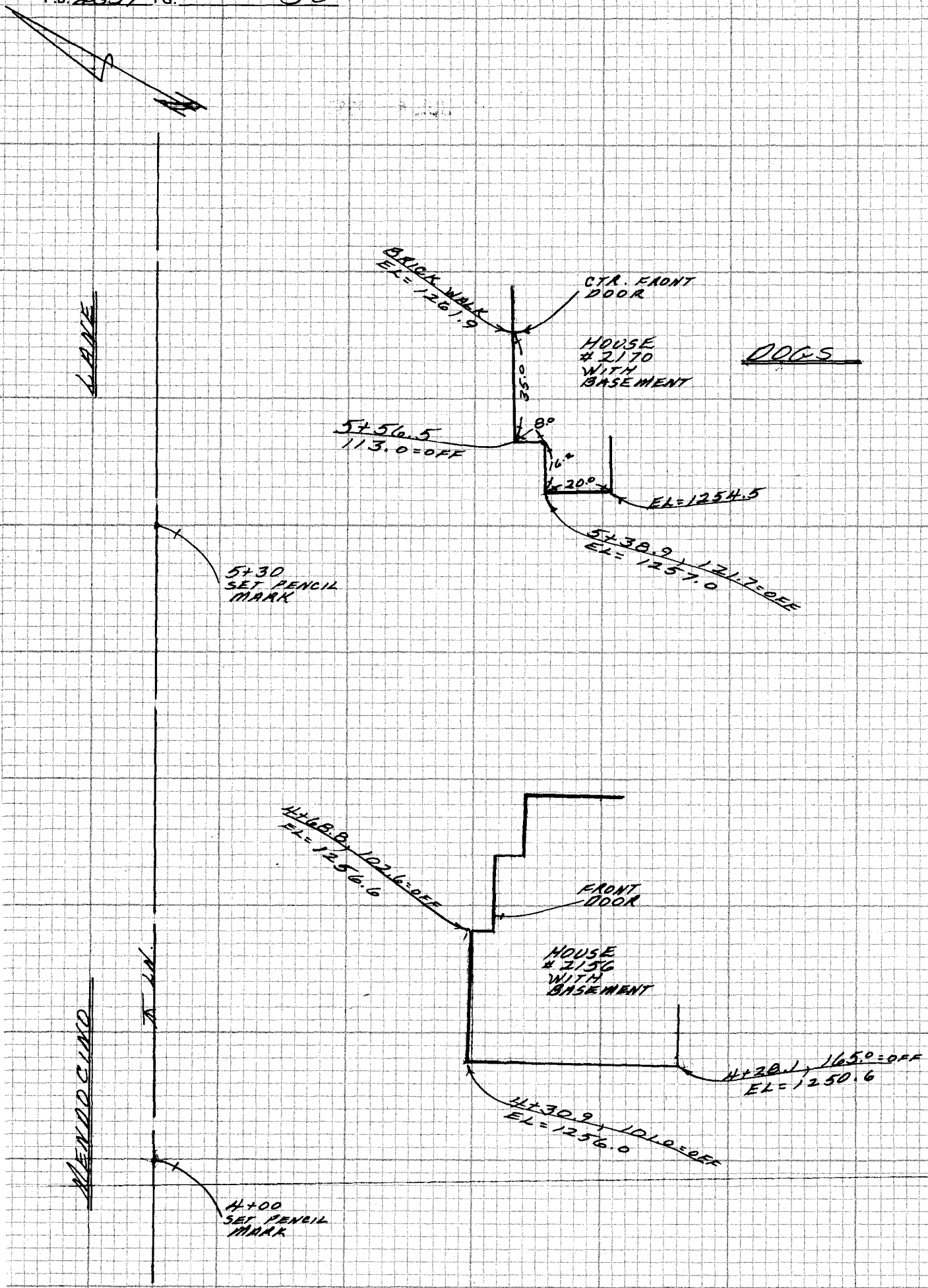
483 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4339 PG. 50



CE 310
76F3095-4/73

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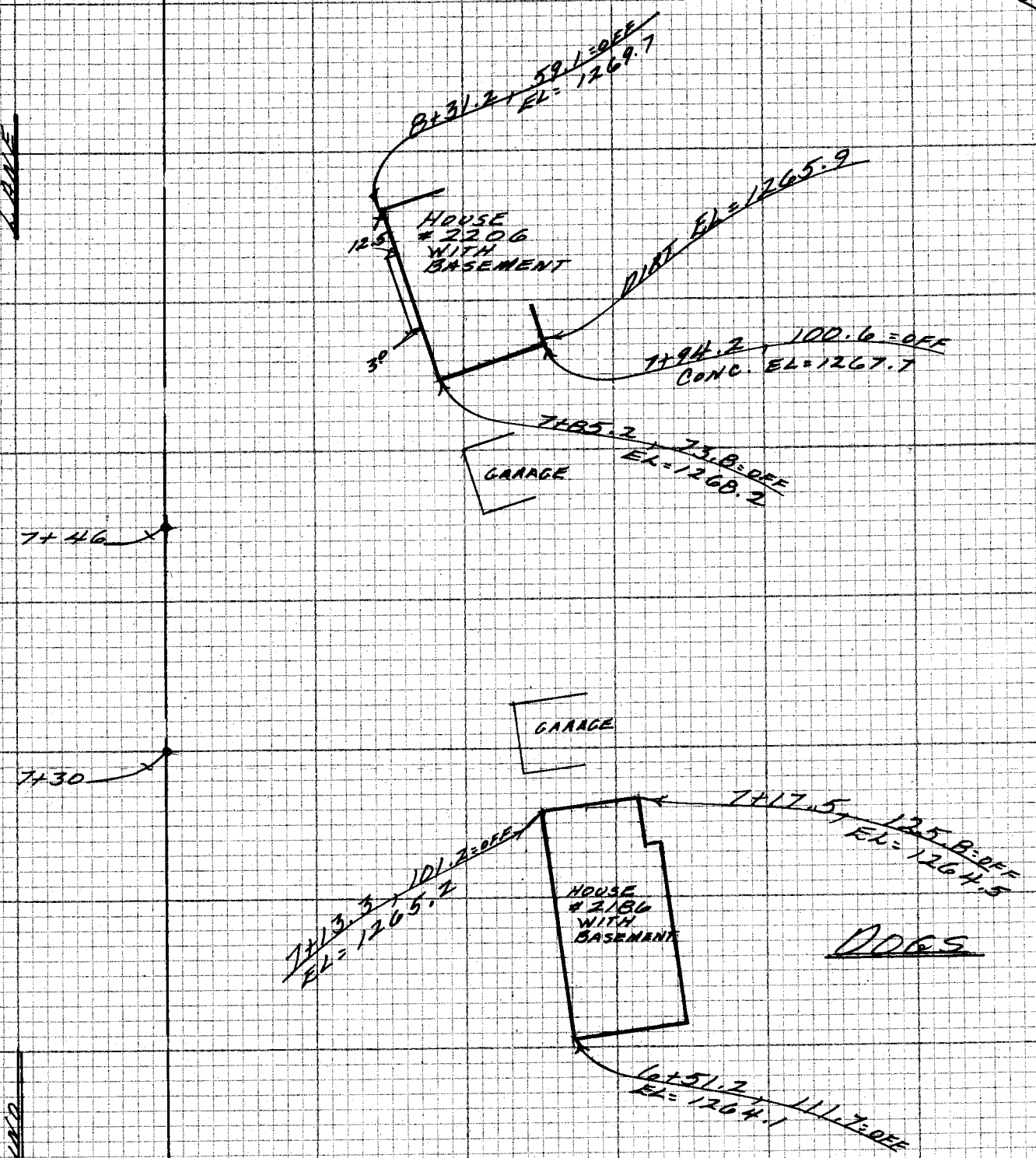
Notes Ck'd by	Survey of MENDOCINO LANE II F.B. 4339 PG. 51
Map No.	JN 4337.30 Tape Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JULY-83
Date	Indexed H. HOLMAN JUL 8 1983



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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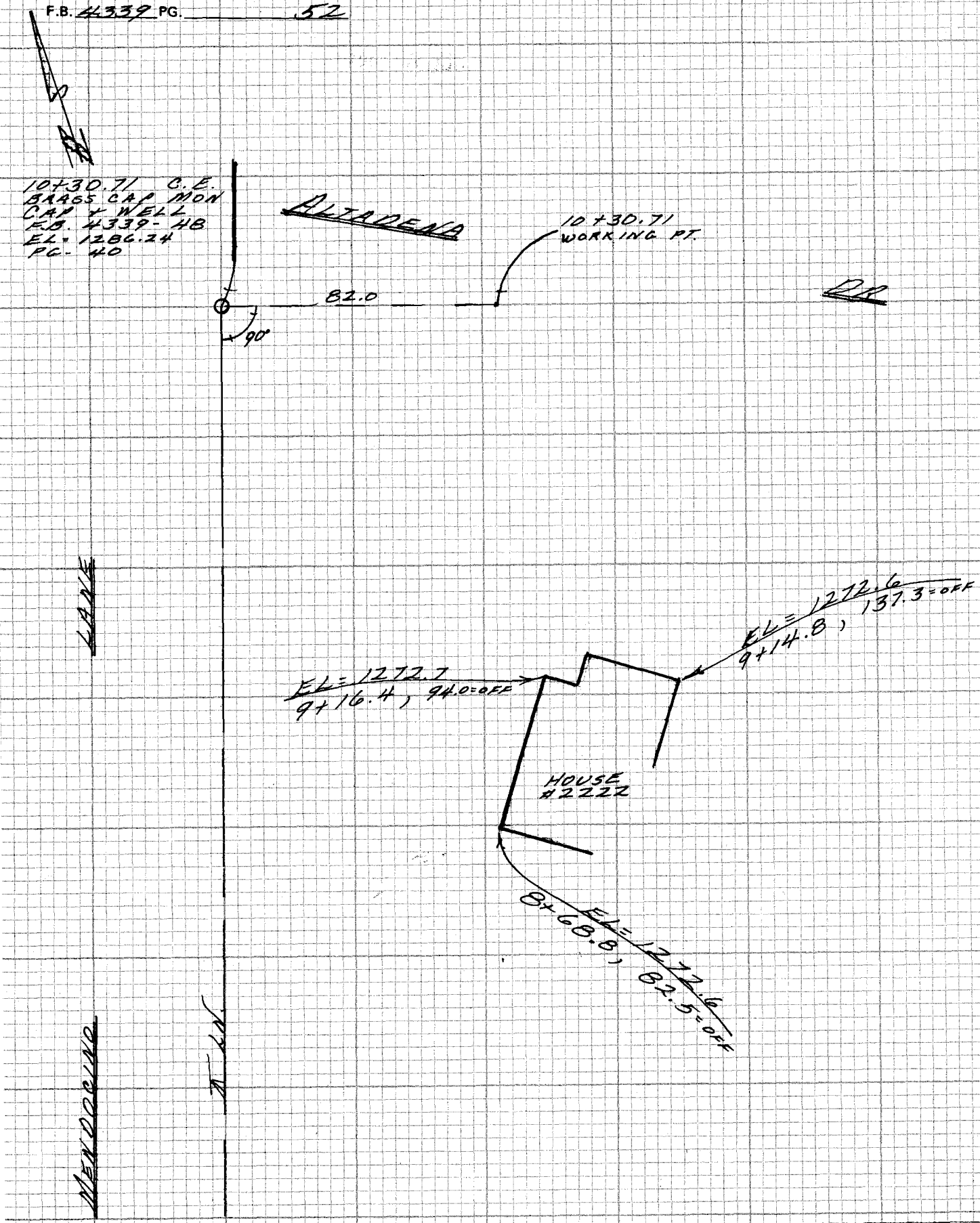
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4339 PG. 52



CE 310
76F 3096-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 4557.30 SURVEY OF MENDOCINO LN II

F.B. 4339 PG. 53

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY J.F DATE 6-83

DATE _____ INDEXED H. HOLMAN DATE JUL 8 1983

STATION	B.S.	H.I.	F.S.	ELEV.

J.N 4557.30

C.I

MENDOCINO LANE

'X' SECTIONS

for Sewer Phelim from Midlothian Dr. to Altadena Dr.

JUNE 1983

REF:
FB 4333

PARTY
WACKER, M.E
FALSEY, J
McCOY J.

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 54

JOB NO. 4557.30 SURVEY OF MENDOCINO LN NOTES RED.

SURVEY BY M.E. WACKER DATE

NOTES BY J. F DATE 6-30 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	E. MENDOCINO LANE
Fd TBM#3				1250 46	TBM#3 EL =
					E MENDOCINO LN & BRAEBURN Rd S E COR
					125'± E'LY ℄ INT 20' S'LY 4' E'LY
					CONC DRIVE NO# 2120 MENDOCINO LN.
					Fd SM Bt spk in Ld Top conc Cb.
					Lt & W'LY Rt & E'LY
0+98				1240 45	115.6' SSMH RIM
Exist SSMH					
1+00				1247 98	℄ INT PVM'T
1+01.2				1249 03	21' PVM'T
"				1249 97	56.6 Edge Gut
"				1249 91	59.5± F/L.
"				1250 50	60± T.C.
1+09.1				1250 28	62.7' Edge conc wk
				1251 09	71± BK WALK
1+23.4				1248 08	35.9' EDGE CONC Gut.
1+34.0				1248 53	34'± T.C CTR CB
				1247 68	34± F.L. CTR C.B.
1+39.3				1248 11	26.7 ∡ Pt EDGE Gut
1+43.4				1248 74	28.7 Top Cb.
1+46.5				1248 30	24.6 ∡ Pt EDGE Gut
1+50				1248 59	℄ PVM'T
"				1248 24	26' F/L
"				1248 27	26' T.C DEP
				1249 14	41' BK WK
1+50.4				1249 12	35.2 BK CONC DRIVE
1+62.9				1249 54	32.0 BK CONC DRIVE
1+65.3				1249 42	22.5 Top Cb.
1+73.				1246 82	28.8 Edge Gut
"				1246 75	BK conc wk
1+81				1247 46	29.7 T.C CTR CB.
				1246 30	29.7 F/L CTR CB.
1+87.9				1247 85	21.5 ∡ Pt conc Gut
2+00				1250 13	℄ PVM'T
"				1250 00	18' Gut out
"				1249 91	20' F/L
"				1250 57	20 T.C
"				1250 93	35 BK WK

ROD

LENKER

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 4557.30 SURVEY OF MENDOCINO LANE F.B. 4339 PG. 55

DATE _____ SURVEY BY M. E. WACKER

NOTES CHKD. _____ NOTES BY M. E. W. DATE JUNE 83

DATE _____ INDEXED H. HOLMAN DATE JUL 8 1987

STATION	B.S.	H.I.	F.S.	ELEV.	LT. OR W'LY	RT. OR E'LY
2+03.7				1248.63		19.9 CUT. OUT
				48.48		21.9 F/L
				49.12		21.9 T.C.
				49.24		34.5 BK. WK.
2+50				52.07		↑ PVMT.
				51.02		15.2 CUT. OUT
				50.90		17.2 F/L.
				51.54		17.2 T.C.
				51.84		32.5 BK. WK.
				52.18	3.5. PAINTED & PVMT.	
				52.01	21.6 CUT. OUT	
				51.87	23.6 F/L.	
				52.55	23.6 T.C.	
				53.85	38.4 BK. WK.	
3+00				53.62		↑ PVMT
				52.91		8.0 CUT. OUT
				52.81		10.0 F/L.
				53.45		10.0 T.C.
				53.79		25.0 BK. WK.
				54.17	9.5 PAINTED & PVMT.	
				53.96	28.5 CUT. OUT	
				53.80	30.5 F/L.	
				54.47	30.5 T.C	
				54.89	45.5 BK. WK.	
3+50				55.29		↑ TOP CONC. CURB
LINE BACK				55.63		15.0 BK. WALK
				54.60	0.2 F/L	
				54.75	2.5 CUT. OUT	
				56.04	21.0 PAINTED & PVMT	
				55.94	39.8 CUT. OUT	
				55.80	41.7 F/L	
				56.47	41.7 T.C.	
				56.97	57.0 BK. WK.	
4+00				57.51		↑ PVMT
				56.76		12.0 CUT OUT
				56.61		14.0 F/L
				57.25		14.0 T.C.
				57.71		29.5 BK. WK.
				57.68	7.0 PAINTED & PVMT	
				57.10	25.5 CUT. OUT	

ADD

CENTER

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 56

JOB NO. 4557.30 SURVEY OF MENDOCINO LANE NOTES RED.

SURVEY BY M. E. WACKER DATE

NOTES BY M. E. W. DATE JULY - 83 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	LT. OR W'LY.	RT. OR E'LY.
4+00				1256.91	27.5 F/L	
				57.61	27.5 T.C.	
				57.76	43.3 BK. WK	
4+50				59.69		⊼ PVMT
				59.62		4.0 PAINTED & PVMT.
				58.54		22.0 GUT. OUT
				58.42		24.0 F/L
				59.05		24.0 T.C
				59.47		39.0 BK. WK.
				59.12	14.7 GUT. OUT	
				58.93	16.7 F/L	
				59.02	16.7 T.C. DEP.	
				59.81	32.0 BK. WK	
5+00				61.50		⊼ PVMT
				61.50		10.0 PAINTED & PVMT.
				60.34		28.5 GUT. OUT
				60.26		30.5 F/L
4+99.2				60.87		30.5 T.C. @ DRIVE
5+00				61.25		45.5 BK. WK.
				61.15	8.1 GUT. OUT	
				60.90	10.1 F/L	
				60.98	10.1 T.C.	
				61.90	25.0 BK. WK.	
5+50				63.25		⊼ PVMT.
				63.35		13.0 PAINTED & PVMT.
				62.19		31.6 GUT. OUT
				62.08		33.6 F/L.
				62.74		33.6 T.C.
				63.05		49.0 BK. WK
				63.07	5.0 GUT. OUT	
				62.88	7.0 F/L.	
				63.54	7.0 T.C.	
				63.90	22.0 BK. WK.	
6+00				65.18		⊼ PVMT
				65.26		12.4 PAINTED & PVMT.
				64.02		30.5 GUT. OUT
				63.91		32.5 F/L.
				64.53		32.5 T.C.
				64.86		47.4 BK. WK

LENKER ROD

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 4557.30 SURVEY OF MENDOCINO LANE F.B. 4339 PG. 57

DATE _____ SURVEY BY M. E. WACKER

NOTES CHKD. _____ NOTES BY M. E. W. DATE JULY - 83

DATE _____ INDEXED H. HOLMAN DATE JUL 8 1983

STATION	B.S.	H.I.	F.S.	ELEV.	LT. OR W'LY.	RT. OR E'LY.
6+00				1264.97	6.0 CUT OUT	
				64.78	8.0 F/L	
				65.43	8.0 T.C.	
				65.88	12.7 BK. WK.	
6+50				67.20		PVMT
				67.12		7.5 PAINTED & PVMT
				65.90		26.0 CUT OUT
				65.77		28.0 F/L
				66.36		28.0 T.C.
				66.74		43.2 BK. WK.
				66.86	10.5 CUT OUT	
				66.72	12.5 F/L	
				66.78	12.5 T.C.	
				67.80	17.6 BK. WK	
7+00		LENKER ROD		69.08		
				67.90		17.3 CUT OUT
				67.75		19.3 F/L
				68.37		19.3 T.C.
				68.56		34.5 BK. WK.
				69.13	1.3 PAINTED & PVMT	
				69.05	20.0 CUT OUT	
				68.90	22.0 F/L	
				69.54	22.0 T.C.	
				69.75	37.0 BK. WK	
7+50				70.85		
				70.40		5.0 CUT OUT
				70.23		7.0 F/L
				70.91		7.0 T.C.
				71.10		22.5 BK. WK.
				71.80	14.0 PAINTED & PVMT	
				71.67	32.5 CUT OUT	
				71.50	34.5 F/L	
				72.16	34.5 T.C.	
				72.82	49.7 BK. WK.	
8+00				73.60		
				73.35		3.5 CUT OUT
				73.17		5.5 F/L
				73.83		5.5 T.C.
				74.30		20.6 BK. WK.

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ROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4339 PG. 58

JOB NO. 4557.30 SURVEY OF MENDOCINO LANE NOTES RED.
SURVEY BY M. E. WACKER DATE
NOTES BY M. E. W. DATE JULY-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	LT. OR WEST	RT. OR EAST
8+00				1274.30	15.0 PAINTED & PUNT	
				73.54	33.5 GUT. OUT	
				73.37	35.5 F/L	
				74.05	35.5 T.C.	
				74.30	51.0 BK. WK.	
8+50				77.45		PUNT
				76.50		12.0 GUT. OUT
				76.33		14.0 F/L
				77.00		14.0 T.C.
				77.42		29. BK. WK.
				77.61	6.0 PAINTED & PUNT	
				77.08	24.6 GUT. OUT	
				77.00	26.6 F/L	
				77.04	26.6 T.C.	
				77.86	41.7 BK. WK.	
9+00				80.94		PUNT
				79.72		16.7 GUT. OUT
				79.55		18.7 F/L
				80.22		18.7 T.C.
				80.60		33.7 BK. WK
				81.00	1.5 PAINTED & PUNT	
				80.85	19.5 GUT OUT	
				80.70	21.5 F/L	
				81.36	21.5 T.C.	
				81.50	36.5 BK. WK.	
9+50				84.07		PUNT.
				82.22		18.9 GUT. OUT
				82.08		20.9 F/L
				82.71		20.9 T.C.
				82.88		35.9 BK. WK.
				84.56	18.6 GUT. OUT	
				84.39	20.6 F/L	
				85.05	20.6 T.C	
				85.44	35.6 BK. WK	
9+93.4				79.58	~~F/L~~	69.7 F/L
				80.22	~~T.C.~~	69.7 T.C.
10+00				85.39		PUNT.
				88.35	47.8 F/L	
				89.02	47.8 T.C.	
T.B.M. #6				1286.24	T.B.M. #6, EL=	SEE PG. 40

LENNER ROD

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76-L-298-CE 307-4/73

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