Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG.

STATION	DEF. ∡	℄ CORD	25.18 3' OFF CORD LEFT	24.80 3' OFF CORD RIGHT
			569.40	
	0-00-00	25.00	25.21	24.77
	0-16-52	25.00	25.21	24.77
	0-33-45	19.24	19.28	24.77
4	0-46-44	4.16	4.18	
0	0-49-32	1.60	1.62	
	0-50 37	25.00	25.21	24.77
	1-07-29	25.00	25.21	24.77
	1-24-22	25.00	25.21	24.77
	1-41-14	25.00	25.21	24.77
	1-58-06	24.90	25.13	24.69
0	2-14-55			
1	00-00-00	3.89	3.88	3.94
	00-02 38	25.00	24.77	25.21
	359-40-30	25.00	24.77	25.21
BVC	00-19-30	25.00	24.77	25.21
	359-23 38	25.00	24.77	25.21
	00-36-22	25.00	24.77	25.21
	359-06-45	25.00	24.77	25.21
	00-53-15	25.00	24.77	25.21
	358 49 53	25.00	24.77	25.21
	01-10-07	25.00	24.77	25.21
	358 33-01	25.00	24.77	25.21
	01 26-59	25.00	24.77	25.21
	358 16-08	25.00	24.77	25.21
	01-43-52	25.00	24.77	25.21
	357-59-16	21.01	20.83	21.20
01	02-14-55			

EVC

0 GR BRK

AVE DATA FOR BOTH CURVES ℄

346.90
00.00
99.90
-49

2 246.95
19

Notes Ck'd by	Survey of Whiteman Airport F.B. 4347 PG. 5
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes DBC Date
Date	Indexed H HOLMAN DEC 22 1973

J. N. 1510.96

WHITEMAN AIRPORT

PHASE I

Continued from F.B. 4230

Burkholder
Goble
Jernigan
Sidwell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

E.B. 4347 PG. 6

INDEX

Pg. #	
7-9	Entrance Rd. Curb Grades Restake Same Grades See pg 63
10	Driveway Ramp @ osborne
11-26	Sub-Grade Area "D" -
27	Loc. & Grade for 2-4" Conduits @ 76+00 ℄ Taxi-Way
28	Loc. & Grade for 2" Elect. Cond. @ 0+60 Ent. Rd.
29-31	Elevations @ Helicoptor Hangers @ Fire Dept Yard
32	BLANK
33-34	Additional B.M.'S for Construction
35-	Elev. @ Relocated Cross-Taxi 21+68 & Taxi-Way (Preliminary Elev.)
37-42	Location Main Elect. Conduit.
43	Grades for Pull Boxes on Main Elect Conduit.
44	BLANK
45	Slope stks for Cross Taxi-Way @ 21+68
46	" " " " " "
47-49	Location & Grade 18" & 24" CMP thru Fire Dept Property
50	BLANK
51-59	Sub-Grade Area "C" -
60	3' OFFSET N EDGE PVT AREA C 17+60 to 23+90 325' off
61	Grades Top Terrace
62-68	Curb Grades Entrance Road & Top Terrace
69	New Location Cross-Taxi-Way (21+68)
70	Location & Grade @ West Taxi-Way Extension & Flow Line West of 21+68 & Location 6" Conduit
71-73	Grades @ New Cross Tax-Way (21+68)
74	BLANK
75	Location & Grade West End Taxi-Way
76	Location & ~~Grade~~ @ East End Taxi-Way
77	Grades @ East End Taxi-Way
78	Storm Drain "A" Elev. Check on Catch Basins & Grade for Conc. Apron.
79-89	Grades Along Taxi-Way (8+22 to 34+26 End)
91-92	TBM'S for Construction
93-95	Infield Flow Line Grds.
97-	Cross Taxi-Way (21+68) Between Exist. Runway & Taxi-Way
98-	20' of Pavmt. 6' North of Exist. Taxi-way
99-	AS BUILT TOP ROCK & PVMT. (100'± GRID)
109-	Elev. Top & Bot. Terrace & West end Entrance Road.
111-	Preliminary Survey @ C.B. @ North end Storm Drain "B"

CE 310
7 OF 309

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not as this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman AIRPORT
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes BAB Date
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 7

J.N. 1510.96

WHITEMAN AIRPORT

PHASE I

Curb Grades on Entrance Road

Burkholder
Gable
Jernigan
Sidwell

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NO.
CE 310
76F3095-4/73

Restake Same Grade See pg # 63

F.B. 4347 PG. 8

STA.	C or F Fin Cb. Grd.	Elev. 3' o/s	Fin Cb. Grd. 19.5 Lt.	C or F Fin Cb. Grd.	Elev. 3' o/s	South Fin Cb. Grd. 3.5 Lt.	℄ Fin. Grd	℄ Sub Grd ±0.67	North Fin Cb. Grd. 3.5 Rt.	Elev. 3' o/s	C or F Fin. Cb. Grd.	+0.17 19.5 Rt Fin. Cb. Grd. 19.5 Rt	Elev. 3' o/s	C or F Fin. Cb. Grd.
			South				T.C.					North		
+50			948.81				948.63					948.36		
+53.5						948.88			948.59					
+75	C-1.10	950.01	948.91			948.87			948.93			948.69	949.79	C-1.10
+00	C-0.69	949.70	949.01			949.31			949.31			949.01	949.08	C-0.07
+25	C-0.32	949.78	949.46			949.76			949.76			949.46	949.55	C-0.09
+50	GRADE	949.90	949.90			950.20			950.20			949.90	950.19	C-0.29
+53.5							T.C. 950.29							
+75	GRADE	950.35	950.35									950.35	950.68	C-0.33
BVC 2+00	C-0.15	950.94	950.79				950.62					50.79	951.02	C-0.23
+25	C-0.20	951.50	51.30				51.13					51.30	951.58	C-0.28
+50	C-0.04	951.98	51.94				51.77					51.94	52.14	C 0.20
+75	C-0.02	952.74	52.72				52.55					52.72	52.74	C-0.02
EVC 3+00	F-0.06	953.59	53.65				53.48					53.65	53.74	C-0.09
Dam cb 2+48.3	F-0.03	953.90	53.93				53.76							
Dam cb 3+48.3							54.05					54.22	954.28	E+0.06
BVC 3+37.1	F-0.50	954.62	55.12				54.95							
BVC 3+48.3							55.24					55.41	955.00	F-0.41
+50	F-0.65	954.99	55.64				55.47					55.64	55.70	C-0.06
+75	C-0.14	956.77	56.63				56.46					56.63	56.69	C-0.06
BVC 4+00	C-0.22	957.84	57.62				57.45					57.62	56.96	F-0.66
+25	C-0.29	958.90	58.61				58.44					58.61	58.77	C-0.16
+50	C-0.33	959.94	59.61				59.44					59.61	60.02	C-0.41
+75	C-0.73	961.33	60.60				60.43					60.60	60.87	C-0.27
5+00	C-0.97	962.56	61.59	3.97%			61.42					61.59	61.85	C-0.26
+25	C-1.25	963.83	62.58				62.41					62.58	63.03	C-0.45
+50	C-1.75	965.33	63.58				63.41					63.58	64.19	C-0.61
+75	C-0.68	965.25	64.57				64.40					64.57	65.24	C-0.67
BVC	C-0.19	965.75	65.56				65.39					65.56	65.81	C-0.25
+25	C-0.28	966.83	66.55				66.38					66.55	66.85	C-0.30
+50	C-0.30	967.85	67.55				67.38					67.55	67.78	C-0.23
+75	C-0.27	968.81	68.54				68.37					68.54	68.74	C-0.20
7+00	C-0.28	969.81	69.53				69.36					69.53	69.70	C-0.17
+25	C-0.52	971.04	70.52				70.35					70.52	70.72	C-0.20
+50	C-0.27	971.79	71.52				71.35					71.52	71.83	C-0.31
BVC 7+71.11	C-0.18	972.53	72.35				72.18					72.35	72.71	C-0.36
EVC 7+88.88	F-0.17	973.33	73.50				73.33					73.50	73.83	C-0.33
+25	F-0.24	974.21	74.45				74.28					74.45	74.68	C-0.23
+50	F-0.42	974.91	75.33				75.16					75.33	75.47	C-0.14
+75	F-0.20	975.93	76.13				75.96					76.13	76.28	C-0.15
8+00	F-0.07	976.78	76.85				76.68					76.85	76.85	GRADE
+25	C-0.04	977.53	77.49				77.32					77.49	77.47	F-0.02
+50	C-0.16	978.20	78.04				77.87					78.04	77.98	F-0.06
BVC 8+71.01	C-0.22	978.68	78.46				78.29					78.96	78.60	C-0.14
EVC 8+88.88			78.94				78.77					78.94		
+25			79.29				79.12					79.29		
+50			79.64				79.47					79.64		
+75			79.99	1.38%			79.82					79.99		
9+00			80.34				80.17					80.34		
+25			980.69				980.52					980.69		

CE 310
7GF 30

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

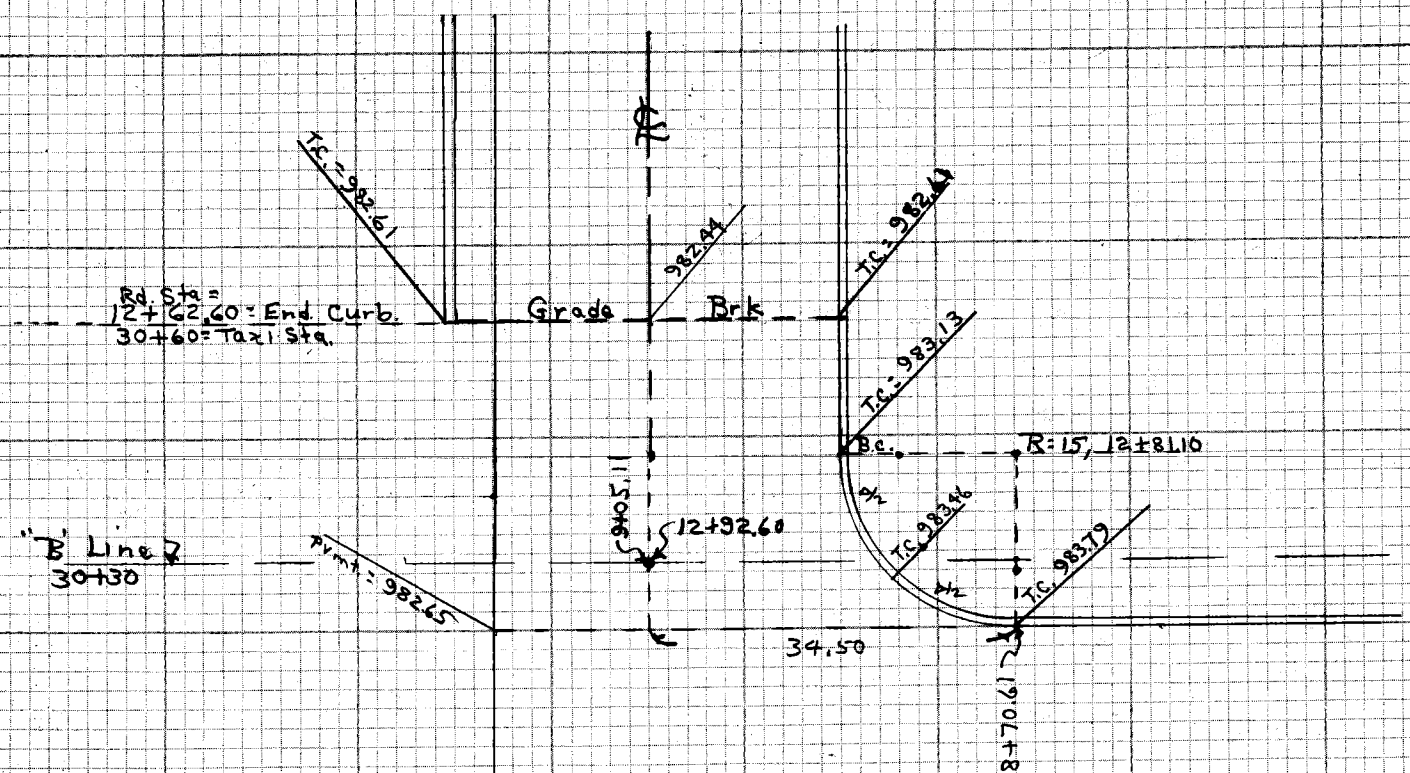
Do not [illegible] this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 15/0.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes P&B. Date 10-19-82
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 9

Sta	C or F Fin Cb. Grd.	Elev. 3' O/S	Fin. Cb. Grd. 19.5 Lt.	R Fin. Grd.	L Sub. Grd = 0.67	Fin Cb. Grd 19.5 Rt	Elev. 3' O/S	C or F Fin Cb. Grd.
11+50			981.04	980.87		981.04		
+75			81.39	81.22		81.39		
12+00			81.74	81.57		81.74		
+25			82.08	81.91		82.08		
+50			82.43	82.26		82.43		
End Curb. Grd Brk. 12+62.60			982.61	982.44		982.61		
B.C. 12+81.10			983.13					



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

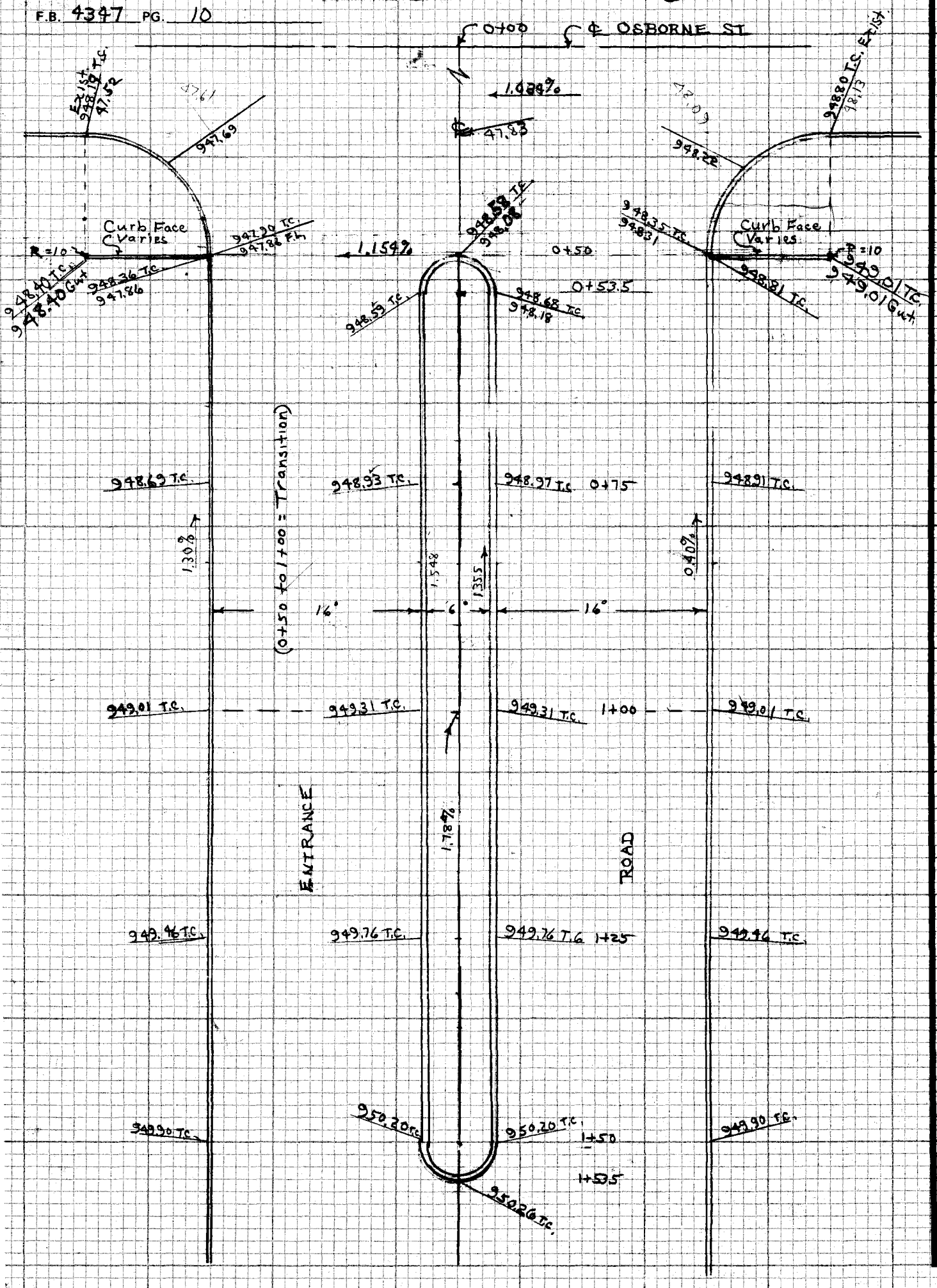
Do not extend this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

See Sht. #7 Grades Pg #63

F.B. 4347 PG. 10



CE 310
76F3099 43

403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.26 SURVEY OF Whiteman Airport F.B. 4347 PG. 11

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES CE 307 76-L-298-4/73

SUB GRADE AREA "D"

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub Grd = 6"	C or F Fin. Grd.	Top Rock = 2'	C of F Top Rock	AS BUILT TOP Rock
			AS BUILT Pvmt				(3)			
8+22 = W. fence Line				5-26-83					6-28-83	
0+75 NB. & Lt. of ℄				1004 64	1004.56		C-0.08	1004.39		
1+00			479	04 92	1004.81		C-0.11 ✓	04.64		04.63
125			512	05 18	05.06	04.56	C-0.12 ✓	04.89	04.89	
150				05 49	05.31	04.81	C-0.18 ✓	05.14	05.14	
175				05 82	05.56	05.06	C-0.26 ✓	05.39	05.39	
200			05 85	06 25	05.81	05.31	C-0.44 ✓	05.64	05.64	05.65
225				06 49	06.06	05.56	C-0.43 ✓	05.89	05.89	
250				06 78	06.31	05.81	C-0.47 ✓	06.14	06.14	
275				07 08	06.56	06.06	C-0.52 ✓	06.39	06.39	
300			06 85	07 38	06.81	06.31	C-0.57 ✓	06.64	06.64	06.65
325				07 62	07.06	06.56	C-0.56 ✓	06.89	06.89	
350				08 00	07.31	06.81	C-0.69 ✓	07.14	07.14	
375				08 05	07.56	07.06	C-0.49 ✓	07.39	07.39	
400			07 82	08 33	07.81	07.31	C-0.52 ✓	07.64	07.64	07.65
425 = North Edge Pvmt.			08 04	1008 60	1008.06	1007.56	C-0.54 ✓	1007.89	07.89	07.88
9+50 =										
100 North Lt. & Taxi			471	1004 17	1004.67	1004.17	11-10-84 GRADE 5-26-83	1004.50	6-23-83	
125			495	04 42	04.92	04.42	GRADE 04.42	04.75	04.75	
150				04 67	05.17	04.67	GRADE 04.67	05.00	05.00	
175				04 92	05.42	04.92	GRADE 04.92	05.25	05.25	
200				05 17	05.67	05.17	GRADE 05.17	05.50	05.50	
225				05 42	05.92	05.42	GRADE 05.42	05.75	05.75	
250				05 67	06.17	05.67	GRADE 05.67	06.00	06.00	
275				05 92	06.42	05.92	GRADE 05.92	06.25	06.25	
300				06 17	06.67	06.17	GRADE 06.17	06.50	06.50	
325				06 42	06.92	06.42	GRADE 06.42	06.75	06.75	
350				06 67	07.17	06.67	GRADE 06.67	07.00	07.00	
375				06 92	07.42	06.92	GRADE 06.92	07.25	07.25	
400				07 17	07.67	07.17	GRADE 07.17	07.50	07.50	
(3) 425 = North Edge Pvmt.				08 13	1007.92	1007.42	C-0.21	1007.75	07.75	

F.B. 4347 PG. 12

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd = 6"	C or F S.G. 11-16-82	5-26-83	Top Rock = 2'	C or F Top Rock 6-27-83	AS BUILT TOP ROCK
8+75 North			Pvmt.								
100 Lt. ℄ Taxi				1004 05	1004.55	1004.05	GRADE		1004.38		
125				04 30	04.80	04.30	GRADE	04.30	04.63	04.63	
150				04 55	05.05	04.55	GRADE	04.55	04.88	04.88	
175				04 80	05.30	04.80	GRADE	04.80	05.13	05.13	
200				05 05	05.55	05.05	GRADE	05.05	05.38	05.38	
225				05 30	05.80	05.30	GRADE	05.30	05.63	05.63	
250				05 55	06.05	05.55	GRADE	05.55	05.88	05.88	
275				05 80	06.30	05.80	GRADE	05.80	06.13	06.13	
300				06 05	06.55	06.05	GRADE	06.05	06.38	06.38	
325				06 30	06.80	06.30	GRADE	06.30	06.63	06.63	
350				06 55	07.05	06.55	GRADE	06.55	06.88	06.88	
375				06 80	07.30	06.80	GRADE	06.80	07.13	07.13	
400				07 05	07.55	07.05	GRADE	07.05	07.38	07.38	
③425 = Edge pvmt.				08 06	1007.80	1007.30	C-0 26		1007.63	07.63	
9+00 North =							11-4-82			6-24-83	
100 Lt ℄ Taxi				03 92	1004.42	1003.92	GRADE		1004.25		04.29
125				04 17	04.67	04.17	GRADE	04.17	04.50	04.50	
150				04 42	04.92	04.42	GRADE	04.42	04.75	04.75	
175				04 67	05.17	04.67	GRADE	04.67	05.00	05.00	
200			05 41	04 92	05.42	04.92	GRADE	04.92	05.25	05.25	05.22
225				05 17	05.67	05.17	GRADE	05.17	05.50	05.50	
250				05 42	05.92	05.42	GRADE	05.42	05.75	05.75	
275				05 67	06.17	05.67	GRADE	05.67	06.00	06.00	
300			06 47	05 92	06.42	05.92	GRADE	05.92	06.25	06.25	06.28
325				06 17	06.67	06.17	GRADE	06.17	06.50	06.50	
350				06 42	06.92	06.42	GRADE	06.42	06.75	06.75	
375				06 67	07.17	06.67	GRADE	06.67	07.00	07.00	
400			7 44	06 92	07.42	06.92	GRADE	06.92	07.25	07.25	07.23
③425 = Edge Pvmt			07 65	08 24	1007.67	1007.17	C-0.57		1007.50	07.50	07.48

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 15/0.96 SURVEY OF Whiteman Airport F.B. 4847 PG. 13

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED M. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grd = G	C or F S.G.		Top Rock = R	C or F Top Rock
9+25							11-18-83	5-31-83		6-27-83
North 100 Lt. & Taxi				1003 80	1004.30	1003.80	GRADE		1004.13	
125				04 05	04.55	04.05	GRADE	04.05	04.38	04.38
150				04 30	04.80	04.30	GRADE	04.30	04.63	04.63
175				04 55	05.05	04.55	GRADE	04.55	04.88	04.88
200				04 80	05.30	04.80	GRADE	04.80	05.13	05.13
225				05 05	05.55	05.05	GRADE	05.05	05.38	05.38
250				05 30	05.80	05.30	GRADE	05.30	05.63	05.63
275				05 55	06.05	05.55	GRADE	05.55	05.88	05.88
300				05 80	06.30	05.80	GRADE	05.80	06.13	06.13
325				06 05	06.55	06.05	GRADE	06.05	06.38	06.38
350				06 30	06.80	06.30	GRADE	06.30	06.63	06.63
375				06 55	07.05	06.55	GRADE	06.55	06.88	06.88
400				06 80	07.30	06.80	GRADE	06.80	07.13	07.13
(3) 425 = Edge Pvmt.				08 23	1007.55	1007.05	C-0.68		1007.38	07.38
9+50								5-31-83		6-27-83
North 100 Lt. & Taxi				03 67	1004.17	1003.67	GRADE		1004.00	
125				03 92	04.42	03.92	GRADE	03.92	04.25	04.25
150				04 17	04.67	04.17	GRADE	04.17	04.50	04.50
175				04 42	04.92	04.42	GRADE	04.42	04.75	04.75
200				04 67	05.17	04.67	GRADE	04.67	05.00	05.00
225				04 92	05.42	04.92	GRADE	04.92	05.25	05.25
250				05 17	05.67	05.17	GRADE	05.17	05.50	05.50
275				05 42	05.92	05.42	GRADE	05.42	05.75	05.75
300				05 67	06.17	05.67	GRADE	05.67	06.00	06.00
325				05 92	06.42	05.92	GRADE	05.92	06.25	06.25
350				06 17	06.67	06.17	GRADE	06.17	06.50	06.50
375				06 42	06.92	06.42	GRADE	06.42	06.75	06.75
400				06 67	07.17	06.67	GRADE	06.67	07.00	07.00
(3) 425 = Edge Pvmt.				08 01	1007.42	1006.92	C-0.59		1007.25	07.25

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 14

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd = 6"	C or F S.G.		Top Rock = 2"	C or F Top Rock	AS BUILT TOP ROCK
9+75 North			Pvmt				11-4-82	5-31-83		6-24-83	
100 Lt. & Tax 1				1003 55	1004.05	1003.55	GRADE		1003.88		
125				03 80	04.30	03.80	GRADE	03 80	04.13	04.13	
150				04 05	04.55	04.05	GRADE	04.05	04.38	04.38	
175				04 30	04.80	04.30	GRADE	04.30	04.63	04.63	
200				04 55	05.05	04.55	GRADE	04.55	04.88	04.88	
225				04 80	05.30	04.80	GRADE	04 80	05.13	05.13	
250				05 05	05.55	05.05	GRADE	05 05	05.38	05.38	
275				05 30	05.80	05.30	GRADE	05 30	05.63	05.63	
300				05 55	06.05	05.55	GRADE	05 55	05.88	05.88	
325				05 80	06.30	05.80	GRADE	05 80	06.13	06.13	
350				06 05	06.55	06.05	GRADE	06 05	06.38	06.38	
375				06 30	06.80	06.30	GRADE	06 30	06.63	06.63	
400				06 55	07.05	06.55	GRADE	06 55	06.88	06.88	
(3) 425 = Edge Pvmt				08 04	1007.30	1006.80	C-0.74		1007.13		
10+00 North								5-31-83		6-24-83	
100 Lt. & Tax 1				03 42	1003.92	1003.42	GRADE		1003.75		03.78
125				03 67	04.17	03.67	GRADE	03 67	04.00	04.00	
150				03 92	04.42	03.92	GRADE	03 92	04.25	04.25	
175				04 17	04.67	04.17	GRADE	04.17	04.50	04.50	
200			04 93	04 42	04.92	04.42	GRADE	04.42	04.75	04.75	04.72
225				04 67	05.17	04.67	GRADE	04 67	05.00	05.00	
250				04 92	05.42	04.92	GRADE	04 92	05.25	05.25	
275				05 17	05.67	05.17	GRADE	05.17	05.50	05.50	
300			05 96	05 42	05.92	05.42	GRADE	05.42	05.75	05.75	05.73
325				05 67	06.17	05.67	GRADE	05 67	06.00	06.00	
350				05 92	06.42	05.92	GRADE	05.92	06.25	06.25	
375				06 17	06.67	06.17	GRADE	06.17	06.50	06.50	
400			06 96	06 42	06.92	06.42	GRADE	06 42	06.75	06.75	06.76
(3) 425 = Edge Pvmt			07 13	07 74	1007.17	1006.67	C-0.57		1007.00		07.02

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 15

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DJG. DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub Grd ± 6"	C or F S.G. 11-4-82	5-31-83	Top Rock ± 2"	C or F Top Rock 6-29-83
10+25										
North 100 Lt & Tax				1003.30	1003.80	1003.30	GRADE		1003.63	
125				03.55	04.05	03.55	GRADE	03.55	03.88	03.88
150				03.80	04.30	03.80	GRADE	03.80	04.13	04.13
175				04.05	04.55	04.05	GRADE	04.05	04.38	04.38
200				04.30	04.80	04.30	GRADE	04.30	04.63	04.63
225				04.55	05.05	04.55	GRADE	04.55	04.88	04.88
250				04.80	05.30	04.80	GRADE	04.80	05.13	05.13
275				05.05	05.55	05.05	GRADE	05.05	05.38	05.38
300				05.30	05.80	05.30	GRADE	05.30	05.63	05.63
325				05.55	06.05	05.55	GRADE	05.55	05.88	05.88
350				05.80	06.30	05.80	GRADE	05.80	06.13	06.13
375				06.05	06.55	06.05	GRADE	06.05	06.38	06.38
400				06.30	06.80	06.30	GRADE	06.30	06.63	06.63
(3) 425 = Edge Pvmt.				06.63	1007.05	1006.55	F-0.42		1006.88	
10+50								5-31-83		6-29-83
100				03.17	1003.67	1003.17	GRADE		1003.50	
125				03.42	03.92	03.42	GRADE	03.42	03.75	03.75
150				03.67	04.17	03.67	GRADE	03.67	04.00	04.00
175				03.92	04.42	03.92	GRADE	03.92	04.25	04.25
200				04.17	04.67	04.17	GRADE	04.17	04.50	04.50
225				04.42	04.92	04.42	GRADE	04.42	04.75	04.75
250				04.67	05.17	04.67	GRADE	04.67	05.00	05.00
275				04.92	05.42	04.92	GRADE	04.92	05.25	05.25
300				05.17	05.67	05.17	GRADE	05.17	05.50	05.50
325				05.42	05.92	05.42	GRADE	05.42	05.75	05.75
350				05.67	06.17	05.67	GRADE	05.67	06.00	06.00
375				05.92	06.42	05.92	GRADE	05.92	06.25	06.25
400				06.17	06.67	06.17	GRADE	06.17	06.50	06.50
(3) 425 = Edge Pvmt				06.18	1006.92	1006.42	F-0.74		1006.75	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 16

JOB NO. 1510.06 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Subgrd = 6"	C or F S.G.		TOP ROCK = 2"	C or F Top Rock	AS BUILT TOP ROCK
10+75 North			Prmt				11-4-82	5-31-83		6-27-83	
100 Lt ℄ Taxi				1003 05	1003.55	1003.05	GRADE		1003.38		
125				03 30	03.80	03.30	GRADE	03 30	03.63	03.63	
150				03 55	04.05	03.55	GRADE	03 55	03.88	03 88	
175				03 80	04.30	03.80	GRADE	03.80	04.13	04.13	
200				04 05	04.55	04.05	GRADE	04 05	04.38	04 38	
225				04 30	04.80	04.30	GRADE	04 30	04.63	04.63	
250				04 55	05.05	04.55	GRADE	04.55	04.88	04.88	
275				04 80	05.30	04.80	GRADE	04 80	05.13	05.13	
300				05 05	05.55	05.05	GRADE	05 05	05.38	05 38	
325				05 30	05.80	05 30	GRADE	05.30	05.63	05.63	
350				05 55	06.05	05.55	GRADE	05.55	05.88	05.88	
375				05 80	06.30	05 80	GRADE	05 80	06.13	06.13	
400				06 05	06.55	06 05	GRADE	06 05	06.38	06.38	
③ 425 = Edge Prmt.				06 74	1006.80	1006.30	F-0.06		1006.63		
11+00 North							11-5-82	5-31-83		6-27-83	
100 Lt ℄ Taxi				02 92	1003.42	1002.92	GRADE		1003.25		03.25
125				03 17	03.67	03 17	GRADE	03 17	03.50	03.50	
150				03 42	03.92	03.42	GRADE	03.42	03.75	03 75	
175					04.17	03.67		03 67	04.00	04.00	
200			4 40	03 92	04.42	03.92	GRADE	03 92	04.25	04.25	04.23
225				04 17	04.67	04.17	GRADE	04.17	04.50	04.50	
250				04 42	04.92	04.42	GRADE	04.42	04.75	04 75	
275				04 67	05.17	04.67	GRADE	04 67	05.00	05.00	
300			5 44	04 92	05.42	04.92	GRADE	04 92	05.25	05.25	05.23
325				05 17	05.67	05.17	GRADE	05.17	05.50	05.50	
350				05 42	05.92	05.42	GRADE	05.42	05.75	05.75	05.77
375				05 67	06.17	05.67	GRADE	05 67	06.00	06.00	05.95
400			6 40	05 92	06.42	05.92	GRADE	05.92	06.25	06.25	06.18
③ 425 = Edge Prmt.			06 67	06 64	1006.67	1006.17	F-0.03		1006.50		06.51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 17

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY [illegible] DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Subgrd 7.6"	C or F S.G. 11-5-82		Top Rock 7.2"	
11+25 North										6-27-83
100 Lt. ℄ Taxi				1002 80	1003.30	1002.80	GRADE	5-31-83	1003.13	
125				03 05	03.55	03.05	GRADE	03.05	03.38	03.38
150				03 30	03.80	03.30	GRADE	03.30	03.63	03.63
175					04.05	03.55		03.55	03.88	03.88
200					04.30	03.80		03.80	04.13	04.13
225					04.55	04.05		04.05	04.38	04.38
250				04 30	04.80	04.30	GRADE	04.30	04.63	04.63
275				04 55	05.05	04.55	GRADE	04.55	04.88	04.88
300				04 80	05.30	04.80	GRADE	04.80	05.13	05.13
325				05 05	05.55	05.05	GRADE	05.05	05.38	05.38
350				05 30	05.80	05.30	GRADE	05.30	05.63	05.63
375				05 55	06.05	05.55	GRADE	05.55	05.88	05.88
400				05 80	06.30	05.80	GRADE	05.80	06.13	06.13
(3) 425 = Edge Pvmt				06 89	1006.55	1006.05	C-0.34 ✓		1006.38	
11+50 North										6-27-83
100 Lt ℄ Taxi				02 67	1003.17	1002.67	GRADE	5-31-83	1003.00	
125				02 92	03.42	02.92	GRADE	02.92	03.25	03.25
150				03 17	03.67	03.17	GRADE	03.17	03.50	03.50
175				03 42	03.92	03.42	GRADE	03.42	03.75	03.75
200				03 67	04.17	03.67	GRADE	03.67	04.00	04.00
225				03 92	04.42	03.92	GRADE	03.92	04.25	04.25
250				04 17	04.67	04.17	GRADE	04.17	04.50	04.50
275				04 42	04.92	04.42	GRADE	04.42	04.75	04.75
300				04 67	05.17	04.67	GRADE	04.67	05.00	05.00
325				04 92	05.42	04.92	GRADE	04.92	05.25	05.25
350				05 17	05.67	05.17	GRADE	05.17	05.50	05.50
375				05 42	05.92	05.42	GRADE	05.42	05.75	05.75
400				05 67	06.17	05.67	GRADE	05.67	06.00	06.00
(3) 425 - Edge Pvmt				06 88	1006.42	1005.92	C-0.46 ✓		1006.25	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 18

JOB NO. 1510.96 SURVEY OF Whiteman Airport

SURVEY BY Burkholder

NOTES BY _____ DATE _____

INDEXED _____ DATE _____

NOTES RED. _____ DATE _____

NOTES CHKD. _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub Grd = 6"	℄ or ⊥ S.G.		Top Rock = 2"	
11+75 North										
100 Lt ℄ Taxi					1003.05	1002.55			1002.88	
125					03.30	02.80			03.13	
150					03.55	03.05			03.38	
175					03.80	03.30			03.63	
200					04.05	03.55			03.88	
225					04.30	03.80			04.13	
250					04.55	04.05			04.38	
275					04.80	04.30			04.63	
300					05.05	04.55			04.88	
325					05.30	04.80			05.13	
350					05.55	05.05			05.38	
375					05.80	05.30			05.63	
400					06.05	05.55			04.88	
425 = Edge Pvmt.					1006.30	1005.80			1006.13	
11+84 = Grd Brk North										
100 Lt ℄ Taxi				1002.50	1003.00	1002.50	GRADE 11-5-82	5-31-83	1002.83	6-27-83
125				02.75	03.25	02.75	GRADE	02.75	03.08	03.08
150				03.00	03.50	03.00	GRADE	03.00	03.33	03.33
175				03.25	03.75	03.25	GRADE	03.25	03.58	03.58
200				03.50	04.00	03.50	GRADE	03.50	03.83	03.83
225				03.75	04.25	03.75	GRADE	03.75	04.08	04.08
250				04.00	04.50	04.00	GRADE	04.00	04.33	04.33
275				04.25	04.75	04.25	GRADE	04.25	04.58	04.58
300				04.50	05.00	04.50	GRADE	04.50	04.83	04.83
325				04.75	05.25	04.75	GRADE	04.75	05.08	05.08
350				05.00	05.50	05.00	GRADE	05.00	05.33	05.33
375				05.25	05.75	05.25	GRADE	05.25	05.58	05.58
400				05.50	06.00	05.50	GRADE	05.50	05.83	05.83
425 = Edge Pvmt.				07.48	1006.25	1005.75	C-1.23		1006.08	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

2.75

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 19

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DBB DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Subgrd = 6"	C or F S.G.		Top Rock = 2"		AS BUILT Top Rock
12+00 North			Pvmt.				1-5-82 5-31-83			6-27-83	
100 Lt & Taxi				1002.45	1002.95	1002.45	GRADE		1002.78		02.75
125				02.70	03.20	02.70	GRADE	02.70	03.03	03.03	
150				02.95	03.45	02.95	GRADE	02.95	03.28	03.28	
175				03.20	03.70	03.20	GRADE	03.20	03.53	03.53	
200			3.95	03.45	03.95	03.45	GRADE	03.45	03.78	03.78	03.75
225				03.70	04.20	03.70	11-8-82 GRADE	03.70	04.03	04.03	
250				03.95	04.45	03.95	GRADE	03.95	04.28	04.28	
275				04.20	04.70	04.20	GRADE	04.20	04.53	04.53	
300			4.96	04.45	04.95	04.45	GRADE	04.45	04.78	04.78	04.77
325				04.70	05.20	04.70	GRADE	04.70	05.03	05.03	
350				04.95	05.45	04.95	GRADE	04.95	05.28	05.28	
375				05.20	05.70	05.20	GRADE	05.20	05.53	05.53	
400			5.98	05.45	05.95	05.45	GRADE	05.45	05.78	05.78	05.79
425 = Edge Pvmt.			06.15		1006.21	1005.71			1006.04		05.90
12+25 North								5-31-83		6-27-83	
100 Lt. & Taxi				1002.38	1002.88	1002.38	Grade		1002.63		
125				02.64	03.14	02.64	Grade	02.64	02.97	02.97	
150				02.89	03.39	02.89	Grade	02.89	03.22	03.22	
175				03.14	03.64	03.14	Grade	03.14	03.47	03.47	
200				03.39	03.89	03.39	GRADE	03.39	03.72	03.72	
225				03.64	04.14	03.64	11-8-82 GRADE	03.64	03.97	03.97	
250				03.89	04.39	03.89	GRADE	03.89	04.22	04.22	
275				04.14	04.64	04.14	GRADE	04.14	04.47	04.47	
300				04.39	04.89	04.39	GRADE	04.39	04.72	04.72	
325				04.64	05.14	04.64	GRADE	04.64	04.97	04.97	
350				04.89	05.39	04.89	GRADE	04.89	05.22	05.22	
375				05.14	05.64	05.14	GRADE	05.14	05.47	05.47	
400				05.39	05.89	05.39	GRADE	05.39	05.72	05.72	
417 Edge Pvmt.					1006.07	1005.57			1005.90		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 20

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.							
				11-6-77	Finish Grade	Sub Grd = 6"	℄ of ℙ SG.		Top Rock = 21'		
12+50 North								5-31-83		6-27-83	
100 Lt ℄ Taxi				1002.31	1002.81	1002.31	Grade		1002.64		
125				02.57	03.07	02.57	Grade	02.57	02.90	02.90	
150				02.82	03.32	02.82	Grade	02.82	03.15	03.15	
175				03.07	03.57	03.07	Grade	03.07	03.40	03.40	
200				03.32	03.82	03.32	Grade	03.32	03.65	03.65	
225				03.57	04.07	03.57	11-15-82 GRADE	03.57	03.90	03.90	
250				03.82	04.32	03.82	GRADE	03.82	04.15	04.15	
275				04.07	04.57	04.07	GRADE	04.07	04.40	04.40	
300				04.32	04.82	04.32	GRADE	04.32	04.65	04.65	
325				04.57	05.07	04.57	GRADE	04.57	04.90	04.90	
350				04.82	05.32	04.82	GRADE	04.82	05.15	05.15	
375				05.07	05.57	05.07	GRADE	05.07	05.40	05.40	
392 = Edge Pvmt.					1005.75	1005.25			05.58		
12+75 North								5-31-83		6-27-83	
100 Lt ℄ Taxi				1002.25	1002.75	1002.25	Grade		1002.58		
125				02.50	03.00	02.50	Grade	02.50	02.83	02.83	
150				02.75	03.25	02.75	Grade	02.75	03.08	03.08	
175				03.00	03.50	03.00	Grade	03.00	03.33	03.33	
200				03.25	03.75	03.25	Grade	03.25	03.58	03.58	
225				03.50	04.00	03.50	11-15-82 GRADE	03.50	03.83	03.83	
250				03.75	04.25	03.75	GRADE	03.75	04.08	04.08	
275				04.00	04.50	04.00	GRADE	04.00	04.33	04.33	
300				04.25	04.75	04.25	GRADE	04.25	04.58	04.58	
325				04.50	05.00	04.50	GRADE	04.50	04.83	04.83	
350				04.75	05.25	04.75	GRADE	04.75	05.08	05.08	
367 = Edge Pvmt.					1005.43	1004.93			1005.26		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 21

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DSB DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV. 11-6-82	Finish Grade	Sub Grd ≐ 6"	C OF F S.G.	5-31-83	Top Rock ≐ 2"	6-27-83	AS BUILT TOP ROCK
13+00 North			Pvmt								
100 Lt. & Taxi				1002.18	1002.68	1002.18	Grade		1002.51		02.48
125				02.43	02.93	02.43	Grade	02.93	02.76	02.76	
150				02.68	03.18	02.68	Grade	02.68	03.01	03.01	
175				02.93	03.43	02.93	Grade	02.93	03.26	03.26	
200			3.66	03.18	03.68	03.18	Grade	03.18	03.51	03.51	03.48
225				03.43	03.93	03.43	11-15-82 GRADE	03.43	03.76	03.76	
250				03.68	04.18	03.68	GRADE	03.68	04.01	04.01	
275				03.93	04.43	03.93	GRADE	03.93	04.26	04.26	04.27
300			4.65	04.18	04.68	04.18	GRADE	04.18	04.51	04.51	04.46
325				04.43	04.93	04.43	GRADE	04.43	04.76	04.76	
342 = Edge Pvmt.			5.14		1005.11	1004.61			04.94		04.93
13+25 North								5-31-83		6-28-83	
100 Lt. & Taxi				1002.11	1002.61	1002.11	Grade		1002.44		
125				02.36	02.86	02.36	Grade	02.36	02.69	02.69	
150				02.61	03.11	02.61	Grade	02.61	02.94	02.94	
175				02.86	03.36	02.86	Grade	02.86	03.19	03.19	
200				03.11	03.61	03.11	Grade	03.11	03.44	03.44	
225				03.36	03.86	03.36	11-15-82 GRADE	03.36	03.69	03.69	
250				03.61	04.11	03.61	GRADE	03.61	03.94	03.94	
275				03.86	04.36	03.86	GRADE	03.86	04.19	04.19	
300				04.11	04.61	04.11	GRADE	04.11	04.44	04.44	
317 = Edge Pvmt.					1004.79	1004.29			1004.62		
13+50 North								5-31-83		6-28-83	
100 Lt. & pvmt				1002.04	1002.54	1002.04	Grade		1002.37		
125				02.29	02.79	02.29	Grade	02.29	02.62	02.62	
150				02.55	03.05	02.55	Grade	02.55	02.87	02.87	
175				02.80	03.30	02.80	Grade	02.80	03.13	03.13	
200				03.04	03.54	03.04	Grade	03.04	03.37	03.37	
225				03.29	03.79	03.29	11-15-82 GRADE	03.29	03.62	03.62	
250				03.54	04.04	03.54	GRADE	03.54	03.87	03.87	
275				03.79	04.29	03.79	GRADE	03.79	04.12	04.12	
292 = Edge Pvmt.					1004.47	1003.97			1004.30		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 22

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DBB. DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd ≠ 6"	C or F S.G.		Top Rock ≠ 2"	6-28-83	AS BUILT TOP ROCK
13+75 North			Pvmt					6-1-83			
100 Lt & Taxi				1001 97	1002.47	1001.97	Grade		1002.30		
125				02 22	02.72	02.22	Grade	1002.22	02.55	02.55	
150				02 47	02.97	02.47	Grade	02.47	02.80	02.80	
175				02 72	03.22	02.72	Grade	02.72	03.05	03.05	
200				02 97	03.47	02.97	Grade	02.97	03.30	03.30	
225				03 22	03.72	03.22	11-15-82 GRADE	03.22	03.55	03.55	
250				03 47	03.97	03.47	GRADE	03.47	03.80	03.80	
267 = Edge Pvmt					1004.15	1003.65			03.98		
14+00 North								6-1-83		6-28-83	
100 Lt & Taxi				1003 90	1002.40	1001.90	Grade		1002.23		02.21
125				02 15	02.65	02.15	Grade	02.15	02.48	02.48	
150				02 40	02.90	02.40	Grade	02.40	02.73	02.73	
175				02 65	03.15	02.65	Grade	02.65	02.98	02.98	
200			03 38	02 90	03.40	02.90	Grade	02.90	03.23	03.23	03.24
225				03 15	03.65	03.15	GRADE	03.15	03.48	03.48	
242 = Edge Pvmt			03 84		1003.83	1003.33			03.66		03.69
14+25 North				6-1-83						6-28-83	
100 Lt & Taxi					1002.34	1001.84			1002.17		
125				1002 09	02.59	02.09			02.42	02.42	
150				02 34	02.84	02.34			02.67	02.67	
175				02 59	03.09	02.59			02.92	02.92	
200				02 84	03.34	02.84			03.17	03.17	
217 = Edge Pvmt					1003.51	1003.01			1003.34		
14+47 North				6-1-83						6-28-83	
100 Lt. & Taxi					1002.28	1001.78			1002.11		
125				02 03	02.53	02.03			02.36	02.36	
150				02 28	02.78	02.28			02.61	02.61	
175				02 53	03.03	02.53			02.86	02.86	
③ 195 - 8 pt Pvmt.				03 91	1003.23	——	C-0.68		1003.06		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 23

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.B. DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd -6"	C or F S.G.	Top Rock F 2"	6-29-83	ASBUILT TOP ROCK
14+75 North			Pvmt	6-1-83						
100 Lt. ℄ Taxi					1002.20	1001.70		1002.03		
125				01 95	02.45	01.95		02.28	02.28	
150				02 20	02.70	02.20		02.53	02.53	
175				02 45	02.95	02.45		02.78	02.78	
(3) 195 = Edge Pvmt.				04 91	1003.15	———	C-1.76	1002.98		
15+00 North									6-29-83	
100 Lt ℄ Taxi			2 18		1002.14	1001.64		1001.97		02.02
125				01 89	02.39	01.89		02.22	02.22	
150			2 61	02 14	02.64	02.14		02.47	02.47	02.45
175				02 39	02.89	02.39		02.72	02.72	
(3) 195 = Edge Pvmt.			3 08	03 85	1003.09	———	C-0.76	1002.92		02.89
15+25 North									6-29-83	
100 Lt. ℄ Taxi					1002.07	1001.57		1001.90		
125				01 82	02.32	01.82		02.15	02.15	
150				02 07	02.57	02.07		02.40	02.40	
175				02 32	02.82	02.32		02.65	02.65	
(3) 195 = Edge Pvmt.				03 05	1003.02	———	C-0.63	1002.85		
15+50 = Grd Brk North									6-29-83	
100 Lt ℄ Taxi					1002.00	1001.50		1001.83		
125 = Grd Brk				01 75	02.25	01.75		02.08	02.08	
150 = Grd Brk				02 00	02.50	02.00		02.33	02.33	
175 = Grd Brk.				02 25	02.75	02.25		02.58	02.58	
(3) 195 = Edge Pvmt.				02 73	1002.95	———	F-0.22	1002.78		
15+75 North									6-29-83	
100 Lt. ℄ Taxi					1001.62	1001.12		1001.45		
125				01 37	01.87	01.37		01.70	01.70	
150				01 62	02.12	01.62		01.95	01.95	
175				01 87	02.37	01.87		02.20	02.20	
(3) 195 = Edge Pvmt.				02 98	1002.58	———	C-0.90	1002.41		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 24

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd = 6"	C or F S.G.	Top Rock = 2"	6-29-83	AS BUILT TOP ROCK
16+00 North			Pvmt	6-2-83						
100 Lt ℄ Taxi			1 28		1001.25	1000.75		1001.08		01.14
125				1001 00	01.50	01.00		01.33	01.33	
150			1 72	01 25	01.75	01.25		01.58	01.58	01.57
175			1 97	01 50	02.00	01.50		01.83	01.83	
③195 = Edge Pvmt.			2 17	03 05	1002.20	—	C-0.85	1002.03		02.03
16+30 North									6-29-83	
100 Lt. ℄ Taxi					1000.80	1000.30		1000.63		
125				00 55	01.05	00.55		00.88	00.88	
150				00 80	01.30	00.80		01.13	01.13	
175				01 05	01.55	01.05		01.38	01.38	
③195 = ℄ pt. Pvmt.				03 64	1001.75	—	C-1.89	1001.58		
16+50 North									6-29-83	
100 Lt. ℄ Taxi					1000.50	1000.00		1000.33		
125				00 25	00.75	00.25		00.58	00.58	
150				00 50	01.00	00.50		00.83	00.83	
180.38 = Grd. Brk.				00 80	01.30	00.80		01.13	01.13	
200				01 14	01.64	01.14		01.47	01.47	
215 = Edge Pvmt.					1001.82	—		1001.65		
16+75 North									6-29-83	
100 Lt ℄ Taxi					1000.12	999.62		999.95		
125				999 87	00.37	999.87		1000.20	00.20	
150				1000 13	00.63	1000.13		00.46	00.46	
162.12 = Grd. Brk				00 25	00.75	00.25		00.58	00.58	
175				00 46	00.96	00.46		00.79	00.79	
200				00 86	01.36	00.86		01.19	01.19	
225				01 26	01.76	01.26		01.59	01.59	
240 = Edge Pvmt.					1001.92	—		1001.75		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 25

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DSB DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	AS BUILT F.S.	ELEV.	Finish Grade	Sub Grd + 6"	℄ on ⊥ S.G.	Top Rock ±2"	6-2-83	AS BUILT TOP ROCK
17+00			PVmt							
100 North Lt ℄ Taxi			9 73	6-2-83	999.75	999.25		999.58		09.58
125				999 50	1000.00	999.50		99.83	99.83	
143.85 = Grd Brk				99 69	00.19	999.69		1000.02	00.02	
150			0 29	99 79	00.29	999.79		00.12		0013
175				1000 18	00.68	1000.18		00.51	00.51	
200			1 05	00 57	01.07	00.57		00.90	00.90	0098
225				00 96	01.46	00.96		01.29	01.29	
250				01 35	01.85	01.35		01.68	01.68	01.75
265 = Edge Pvmt.			1 99		1002.01	1001.51		1001.84		01.81
17+25									6-2-83	
100 North Lt ℄ Taxi					999.38	998.88		999.21		
125.58 = Grd Brk				999 13	999.63	999.13		99.46	99.46	
150				99 51	1000.01	999.51		99.84	99.84	
175				999 90	00.40	999.90		1000.23	00.23	
200				1000 28	00.78	1000.28		00.61	00.61	
225				00 67	01.17	00.67		01.00	01.00	
250				01 06	01.56	01.06		01.39	01.39	
275				01 45	01.95	01.45		01.78	01.78	
290 - Edge Pvmt.					1002.10	1001.60		1001.93		
17+50									6-2-83	
100 North Lt ℄ Taxi					999.00	998.50		998.83		
107.31 = Grd Brk					99.07	98.57		998.90		
125					99.34	98.84		99.17		
150					999.73	99.23		99.56		
175					1000.11	999.61		999.94		
200					1000.50	1000.00		1000.33		
225					00.88	00.38		00.71		
250					01.27	00.77		01.10		
275					01.65	01.15		01.48		
300					02.04	01.54		01.87		
315 - Edge Pvmt.					1002.19	1001.69		1002.02		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 26

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED. ____
SURVEY BY Burkholder DATE ____
NOTES BY ____ DATE ____ NOTES CHKD. ____
INDEXED ____ DATE ____ DATE ____

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub Grd = 6"	TOP ROCK = 2.1"	6-22-83
17+60 = Grd Brk North				6-2-83				
100 Lt ℄ Taxi					998.85	998.35	998.68	
125				998 72	999.22	998.72	99.05	99.05
150				99 10	999.60	999.10	99.43	99.43
175	Break			99 48	999.98	999.48	99.81	99.81
200				999 85	1000.35	999.85	1000.18	00.18
225				1000 22	1000.72	1000.22	00.55	00.55
250	Grade			00 60	1001.10	1000.60	00.93	00.93
275				00 98	1001.48	1000.98	01.31	01.31
300				01 35	1001.85	1001.35	01.68	01.68
325 = ⅜ Pt. Prmt.				03 69	1002.23	1001.73	C-1.96	

CONT F.B 4347 - 51 (AREA "C")

Grades Area "D" Along Diagonal Line Between 12+17 & 14+47

					Finish Grade	C or F F.G.
0+00 = 12+17 ℄, 425 off. ⅜				1008 75	1006.17	C2.58
+25				07 59	05.94	C 1.65
+50				07 33	05.72	C 1.61
+75				05 50	05.49	C 0.01
1+00				05 92	05.27	C 0.65
+25				05 55	05.04	C 0.51
+50			0.047%	05 16	04.81	C 0.35
+75				05 00	04.59	C 0.41
2+00				05 01	04.36	C 0.65
+25				04 90	04.14	C 0.76
+50				05 09	03.91	C 1.18
+75				04 86	03.68	C 1.18
3+00				04 27	03.46	C 0.81
3+25.27 = 14+47 ℄, 195 off. ⅜				03 79	1003.23	C 0.56

Grades Area "D" Along Diagonal Between 16+30 & 17+60

					Finish Grade	C or F Fin Grd.
0+00 = 17+60 ℄, 325 off.				03 61	1002.23	C-1.38
+25				03 37	02.16	C-1.21
+50				03 51	02.10	C-1.41
+75				03 48	02.03	C-1.45
1+00				03 15	01.97	C-1.18
+25				03 21	01.90	C-1.31
+50				03 55	01.84	C-1.71
+75					01.77	
+83.85 = 16+30 ℄, 195 off.				03 53	1001.75	C-1.78

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

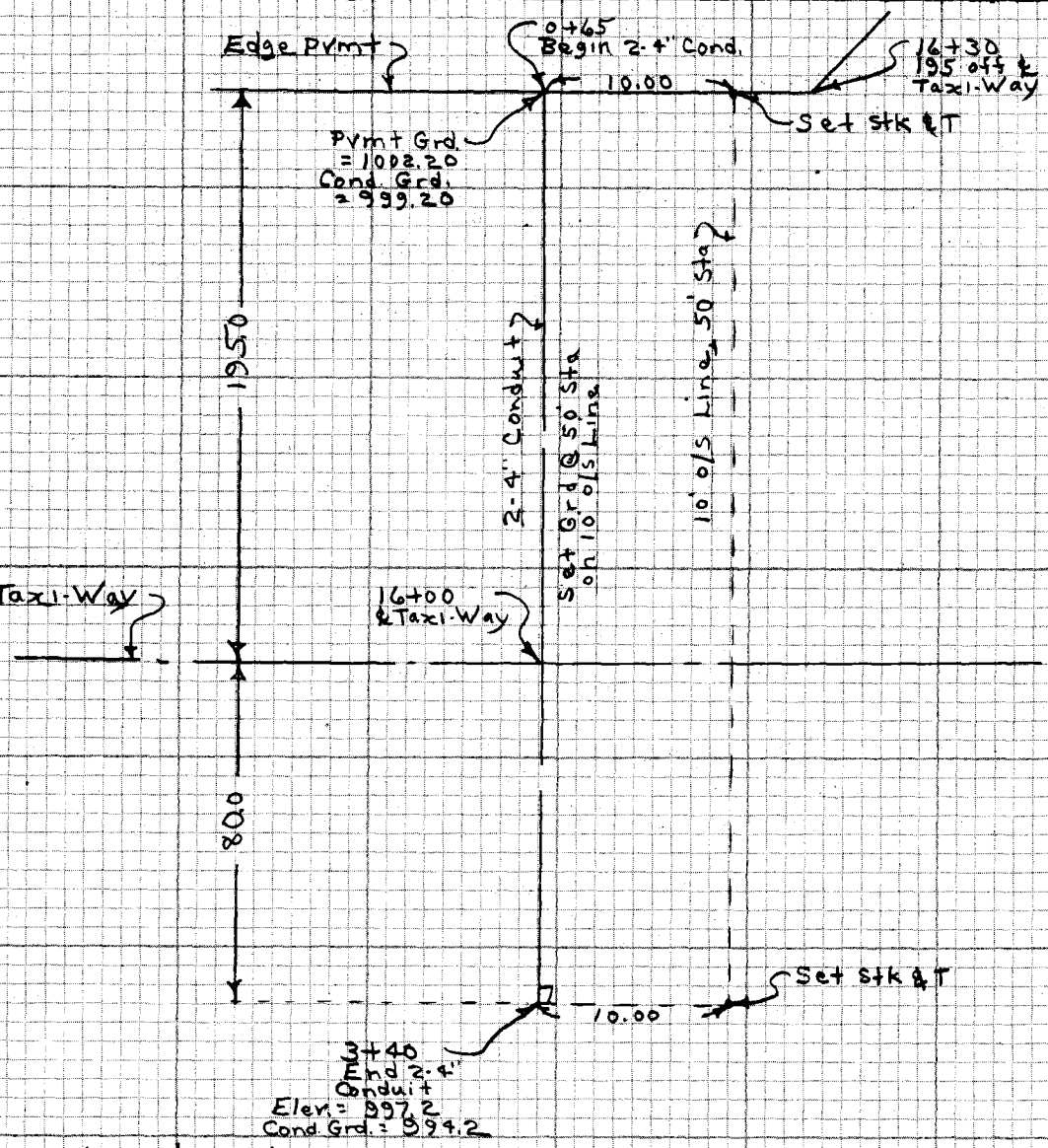
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1570.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes BOB Date
Date	Indexed H. HOLMAN DEC 22 1953

F.B. 4347 PG. 27

Location & Grade for 2-4" Conduits @ 16+00 ℄ Taxi-Way



%	Sta.	Elev.	Grade	C or F Inv. Grd.
	0+65	1003.18	999.20	C-3.95 ✓
	1+00	1001.60	998.56	C-3.04 ✓
	+50	1001.17	997.65	C-3.52 ✓
1.81%	2+00	999.95	996.75	C-3.20 ✓
	+50	999.86	995.84	C-4.02 ✓
	3+00	999.67	994.93	C-4.74 ✓
	3+40	997.25	994.20	C-3.05 ✓

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

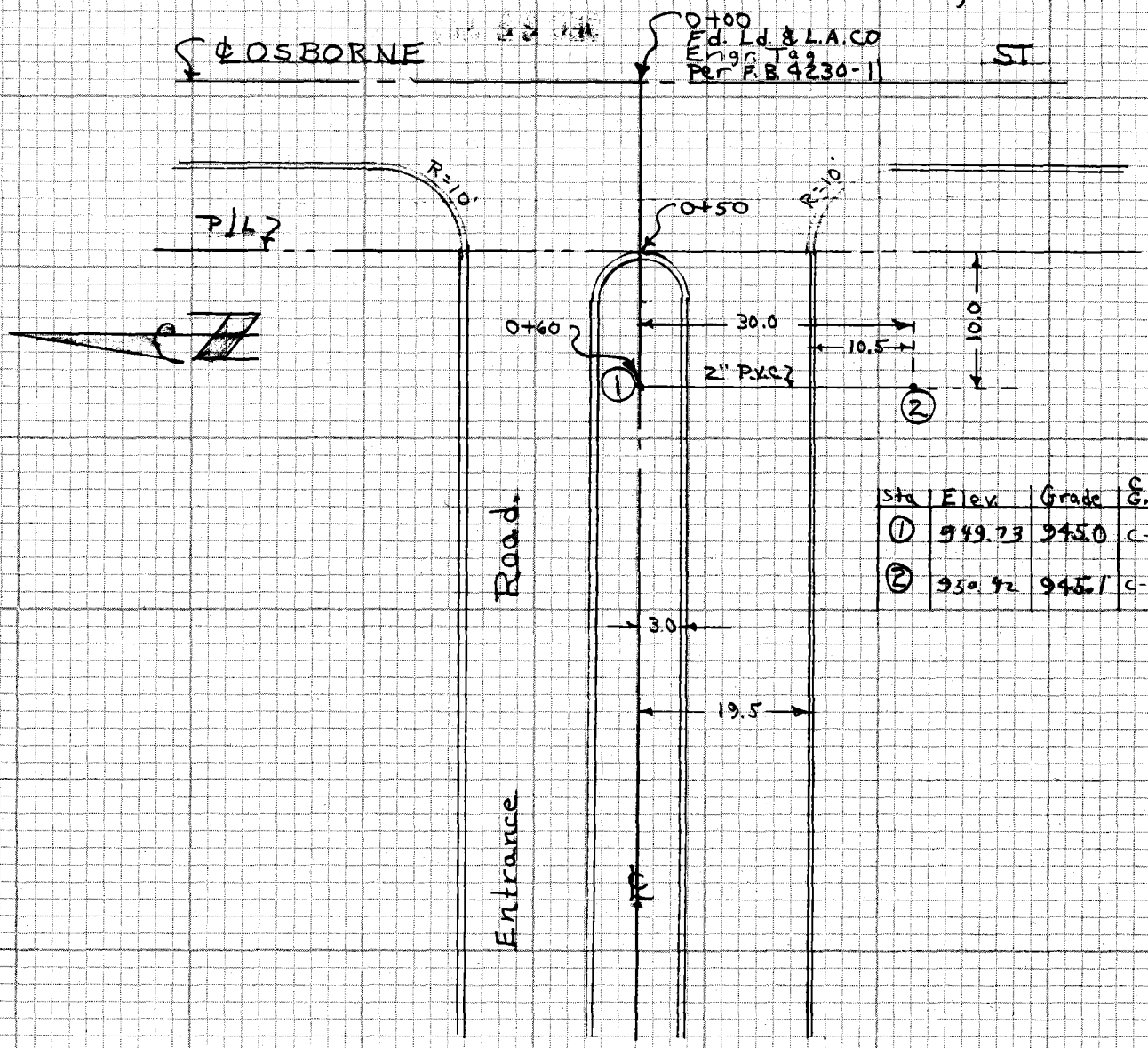
Do not extend notes past this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 28

Location & Grade for 2" Elect. P.V.C. in Entrance Road @ Sta 0+60 Per sht. 7 & 8, 12-6-82



Sta	Elev.	Grade	C or F Grade
1	949.73	9450	C-4.73
2	950.92	9461	C-5.32

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes DJC Date 11-10-82
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 29

J.N. 1510.96

WHITEMAN AIRPORT

Elevations @ Helecoptor Hangers
In Fire Department Yard

Burkholder
Goble
Talbot
McCoy

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

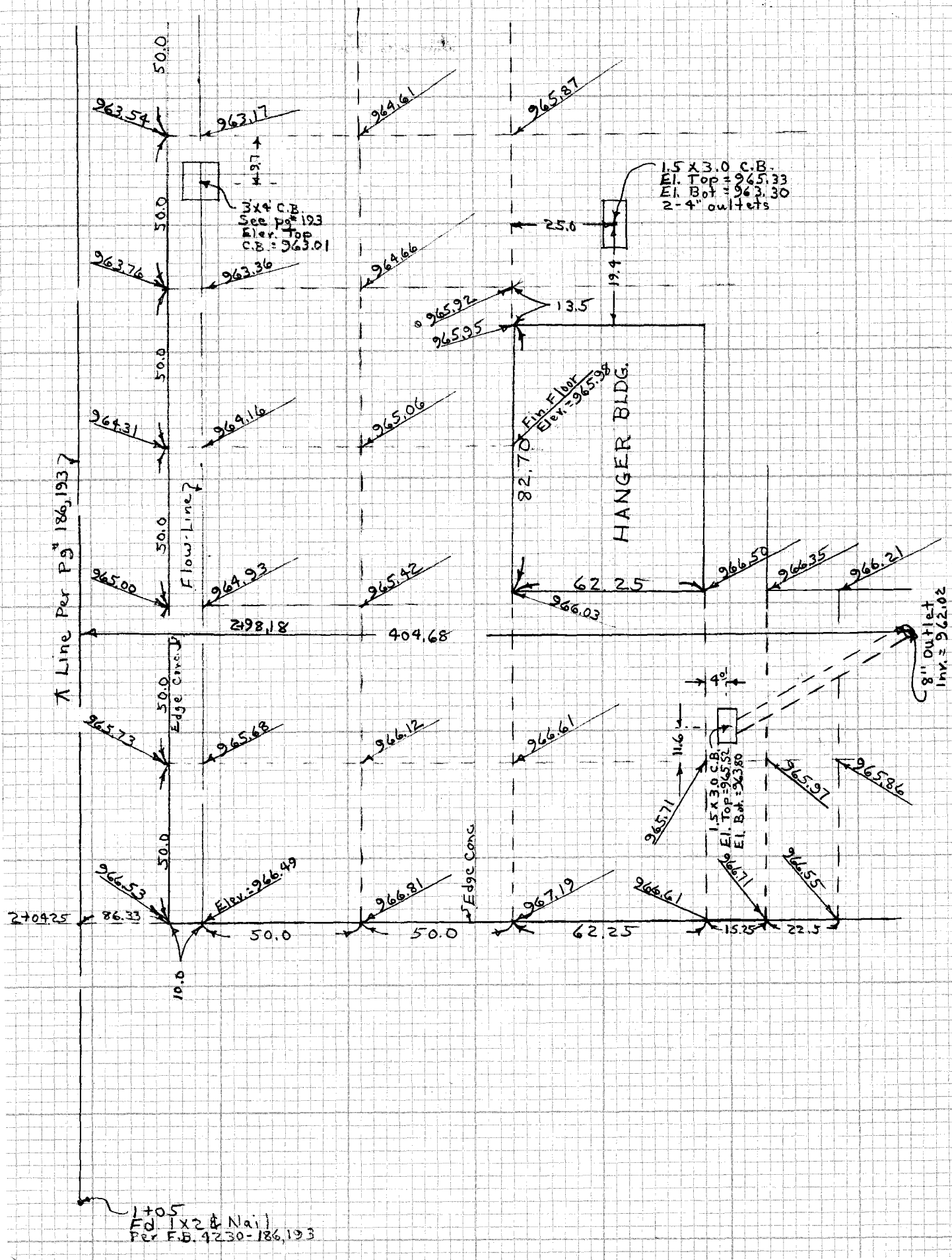
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 30

To Bot. Pg# 215



CE 310
76F3095-173

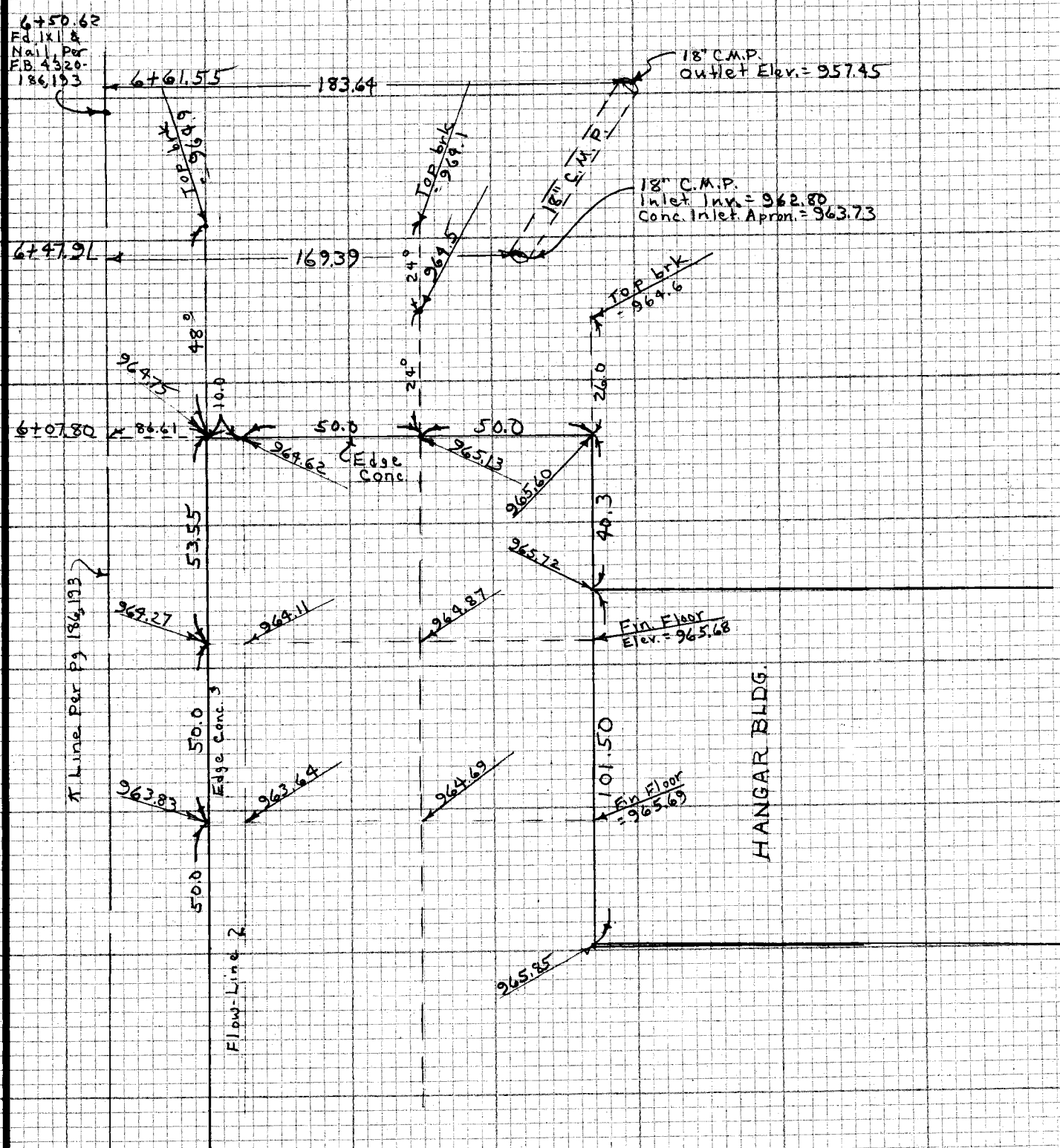
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes DSC Date 11-10-82
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 31



To Top pg# 214

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 32

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not ext[illegible] notes this side of this line

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF WHITEMAN AIRPORT PHASE I F.B. 4347 PG. 33

DATE _____ SURVEY BY BURKHOLDER

NOTES CHKD. _____ NOTES BY A L G DATE 11-17-82

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.

ADDITIONAL

BENCH MARKS FOR CONSTRUCTION

NORTHLY OF PAVED AREA

BURKHOLDER
GOBLE
TALBET
MC COY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 34

JOB NO. 1510.96 SURVEY OF WHITEMAN AIRPORT PHASE I NOTES RED.
SURVEY BY BURK HOLDER DATE
NOTES BY ALG DATE 11-17-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M FD				1003.603	T.B.M. ELEV=1003.603 F.B 4230-13
					STA 8+17 ℄ PROD, 5' WEST OF 6' CH LK FENCE,
	4401	1008.004			A 1" I.P. CONC PLUG & SM. BT. SPK. 2" ON
T.B.M 'A' SET			5786	1002.218	T.B.M. 'A' ELEV=1002.218 F.B. 4347-34
	5534	1007.752			STA 8+60±, 115± RT (SOUTH) ℄ TAXI, SM. SPK.
			4523	1003.229	IN LEAD IN TOP CURB, EAST SIDE ROAD
	5091	1008.320			
			5429	1002.891	
	4816	1007.701			
T.B.M 'B' SET			2731	1004.970	T.B.M 'B' ELEV=1004.969 F.B. 4347-34
	7669	1012.639			STA 14+95±, 215± OFF (NORTH) ℄ TAXI, 1" CAPPED
			7752	1004.887	PIPE UP 1", AT BASE OF HILL TO N'WESTLY
	4719	1009.606			
T.B.M 'C' SET			5088	1004.518	T.B.M 'C' ELEV=1004.516 F.B 4347-34
	0574	1005.092			STA 19+90±, 345± OFF (NORTH) ℄ TAXI, 1" CAPPED
			6753	998.339	PIPE UP 1", AT BASE OF HILL TO N'EASTLY
	2647	1000.986			
			6838	994.148	
	1738	995.886			
			4369	991.517	
	7674	999.191			
			0599	998.392	1/2
	1798	1000.390			
T.B.M 'D' SET			0378	1000.012	T.B.M. 'D' ELEV=1000.009 F.B. 4347-34
	0319	1000.331			STA 23+80±, 570± OFF (NORTH) ℄ TAXI, 1" I.P.
			7943	992.388	CONC PLUG WITH SM. BT. SPK. UP 1"
	2693	995.081			
			7088	987.993	
	3619	991.612			
T.B.M 'E' SET			4929	986.683	T.B.M. 'E' ELEV=986.679 F.B. 4347-34
	2552	989.235			STA 27+95±, 960± OFF (NORTH) ℄ TAXI, 1" I.P.
			6646	982.589	CONC PLUG WITH SM. BT. SPK UP 1"
	4572	987.161			
T.B.M FD			3988	977.173	T.B.M. ELEV 977.168 F.B 4230-14
					50'± NO. OF ℄ NEW ENTRANCE RD & 13'± EAST
					OF 6' CH. LK FENCE @ EAST END WHITEMAN
					AIRPORT, 1" I.P. CONC PLUG & SPK.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes 1920 Date 11-24-82
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 35

JN. 1510.96

WHITEMAN AIRPORT

Preliminary ℄ Proposed Cross
Taxi-Way ℄ 21+68

Burkholder
Goble
McCoy
Moody

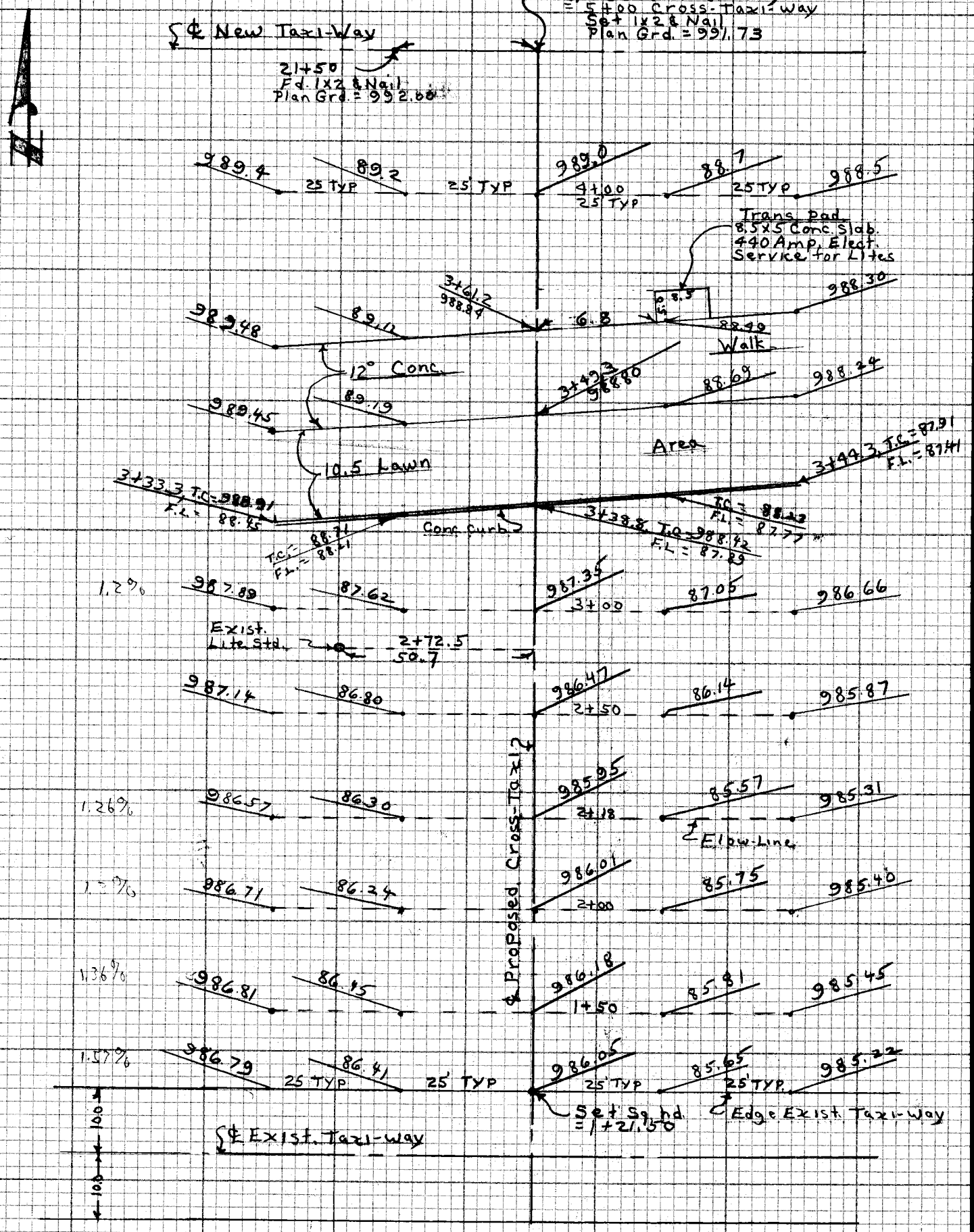
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 36



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

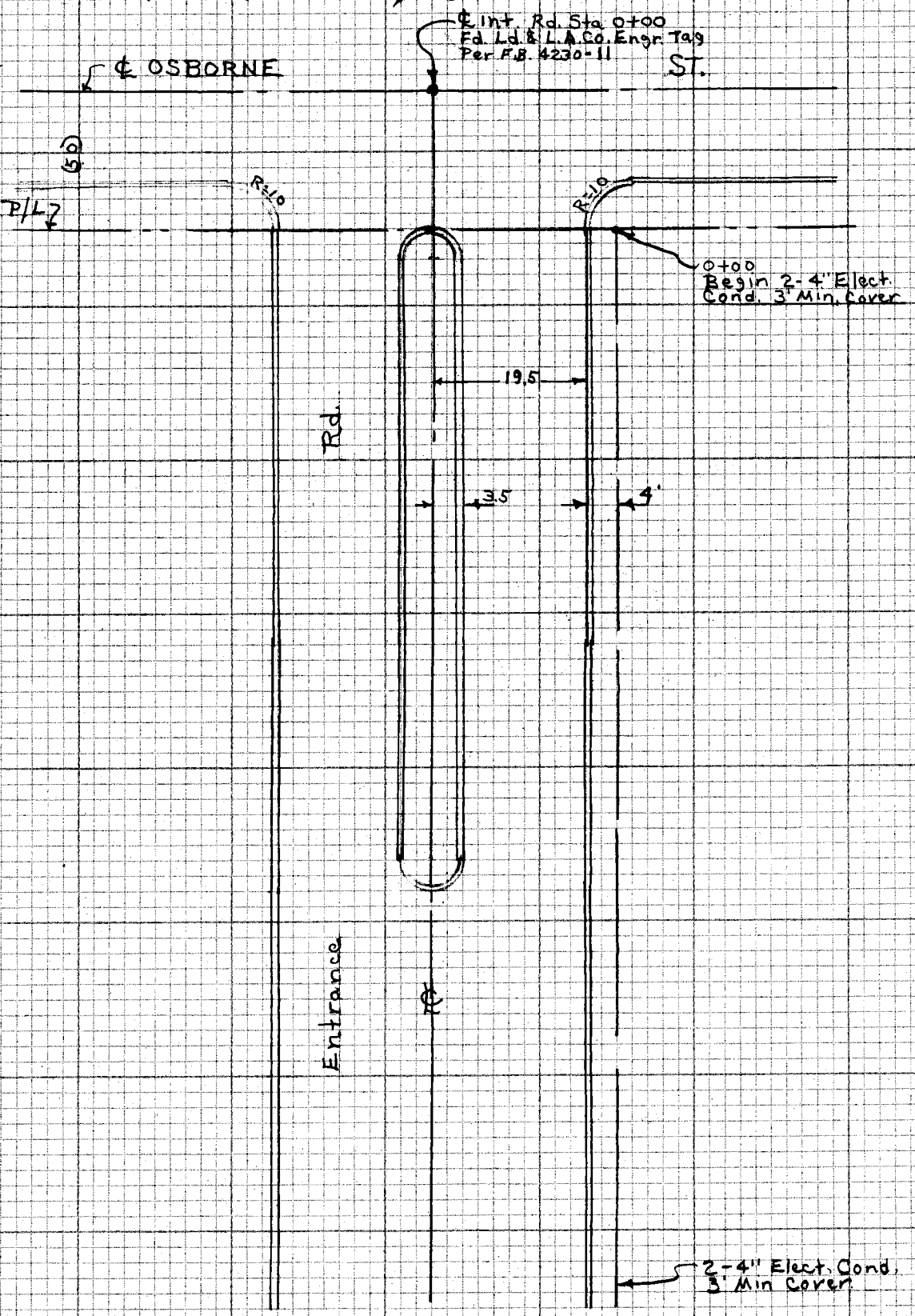
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D'B Date 12-3-82
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 37

Location of Primary Electrical Conduit Per Sht E-1X



To Top Pg# 38

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

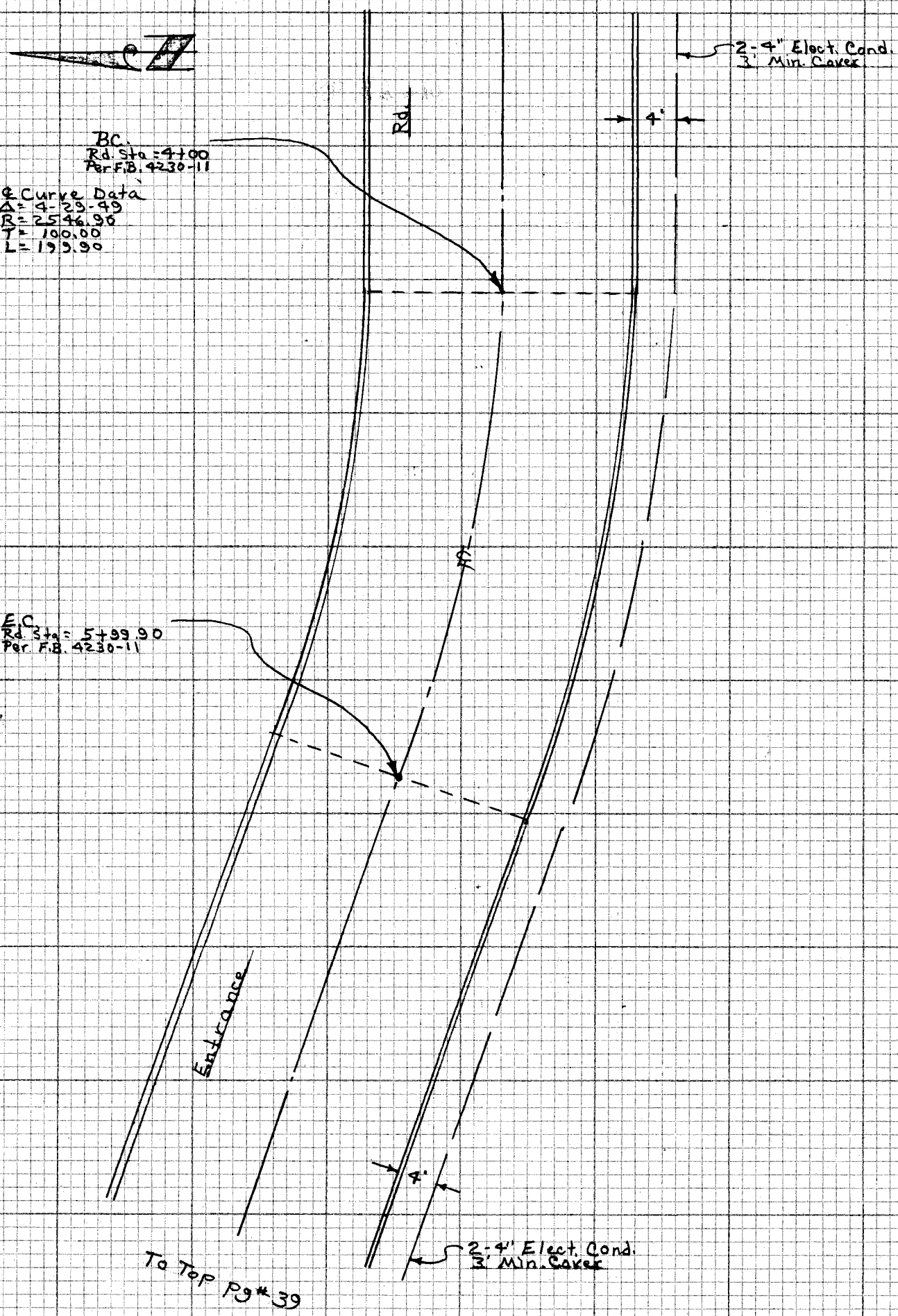
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 38

To Bot pg# 37



To Top pg# 39

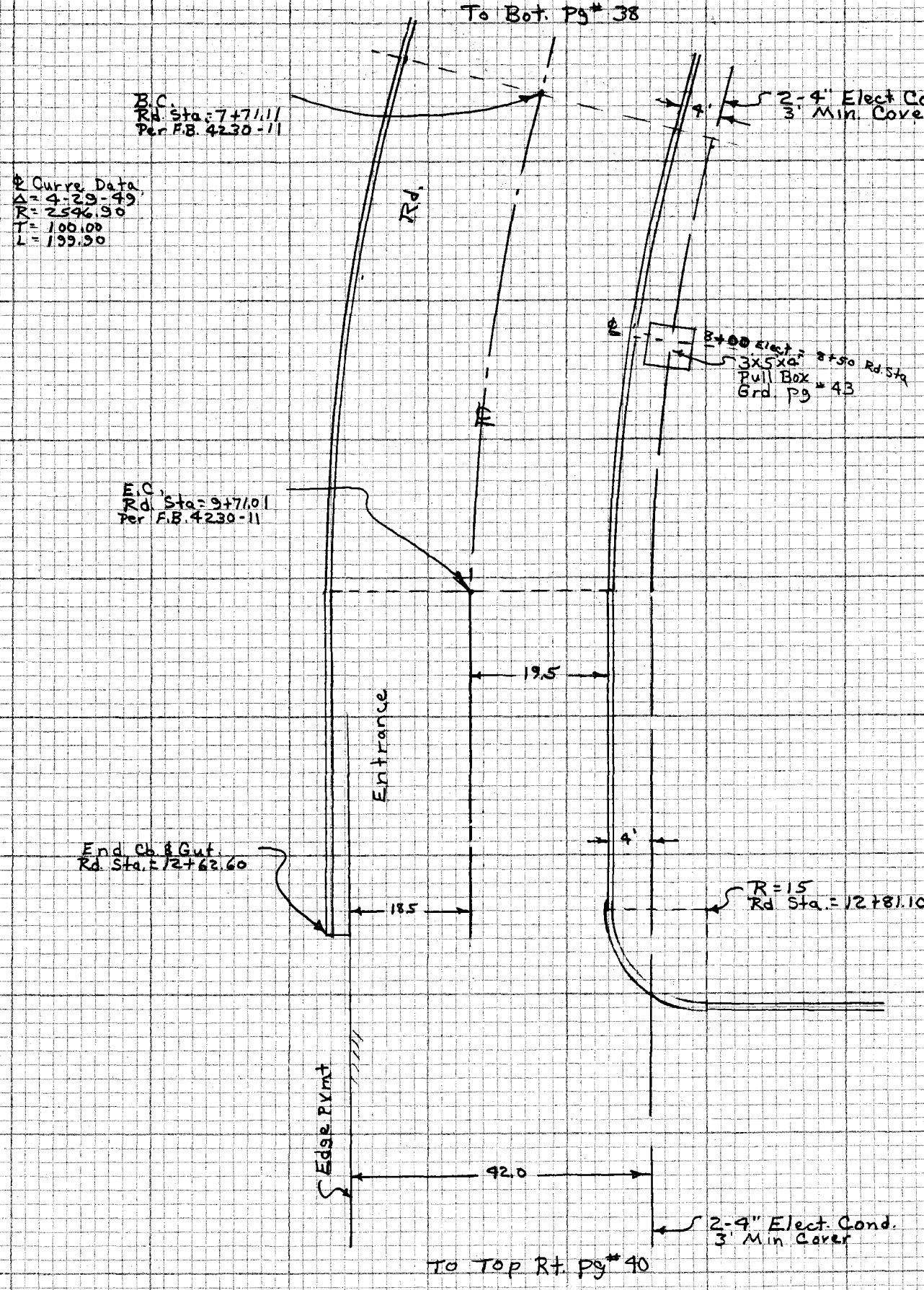
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport F.B. 4347 PG. 39
Map No.	JN 1510.36 Tape Std °F
Office Work	Surveyed by Burkhalter
Checked	Notes Date 12-3-82
Date	Indexed H. HOLMAN DEC 22 1983



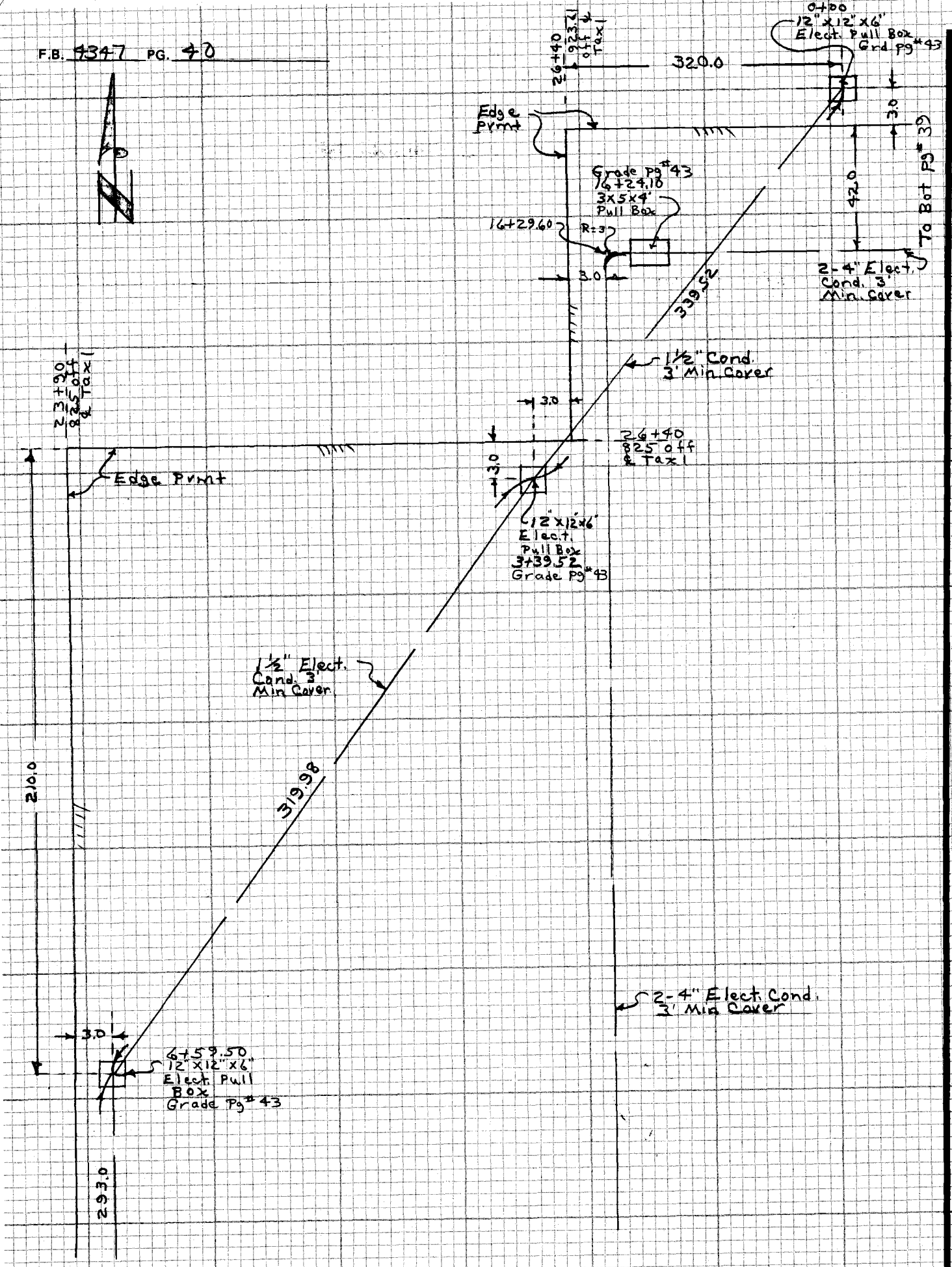
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 40



CE 310
76F3095 1/2

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

CENTERLINE NOTES
CE 310
76F3095-4/73

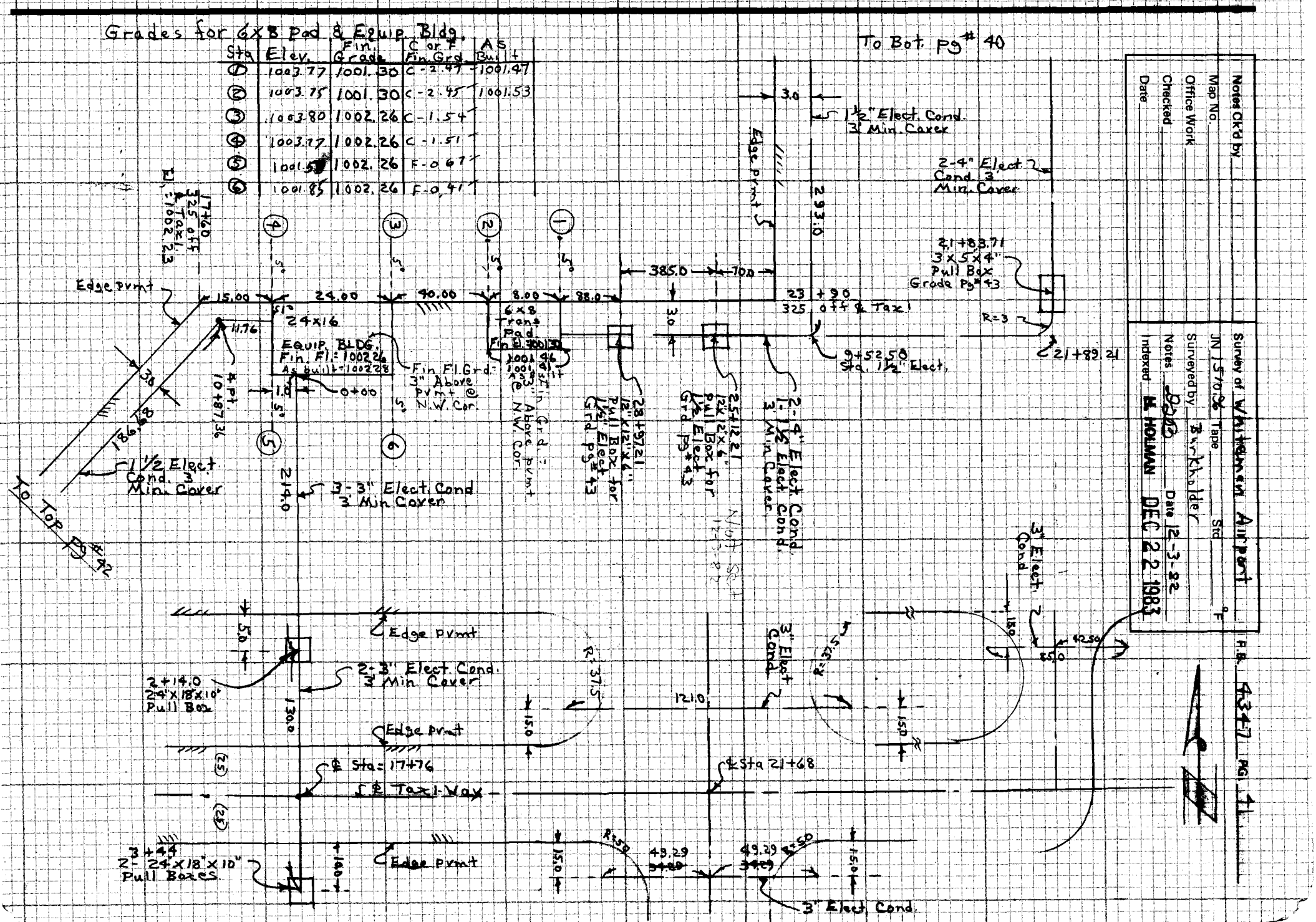
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Grades for 6X8 Pad & Equip. Bldg.

Sta	Elev.	Fin. Grade	C or F Fin Grd.	As Built
①	1003.77	1001.30	C - 2.47	1001.47
②	1003.75	1001.30	C - 2.45	1001.53
③	1003.80	1002.26	C - 1.54	
④	1003.77	1002.26	C - 1.51	
⑤	1001.5[illegible]	1002.26	F - 0.67	
⑥	1001.85	1002.26	F - 0.41	

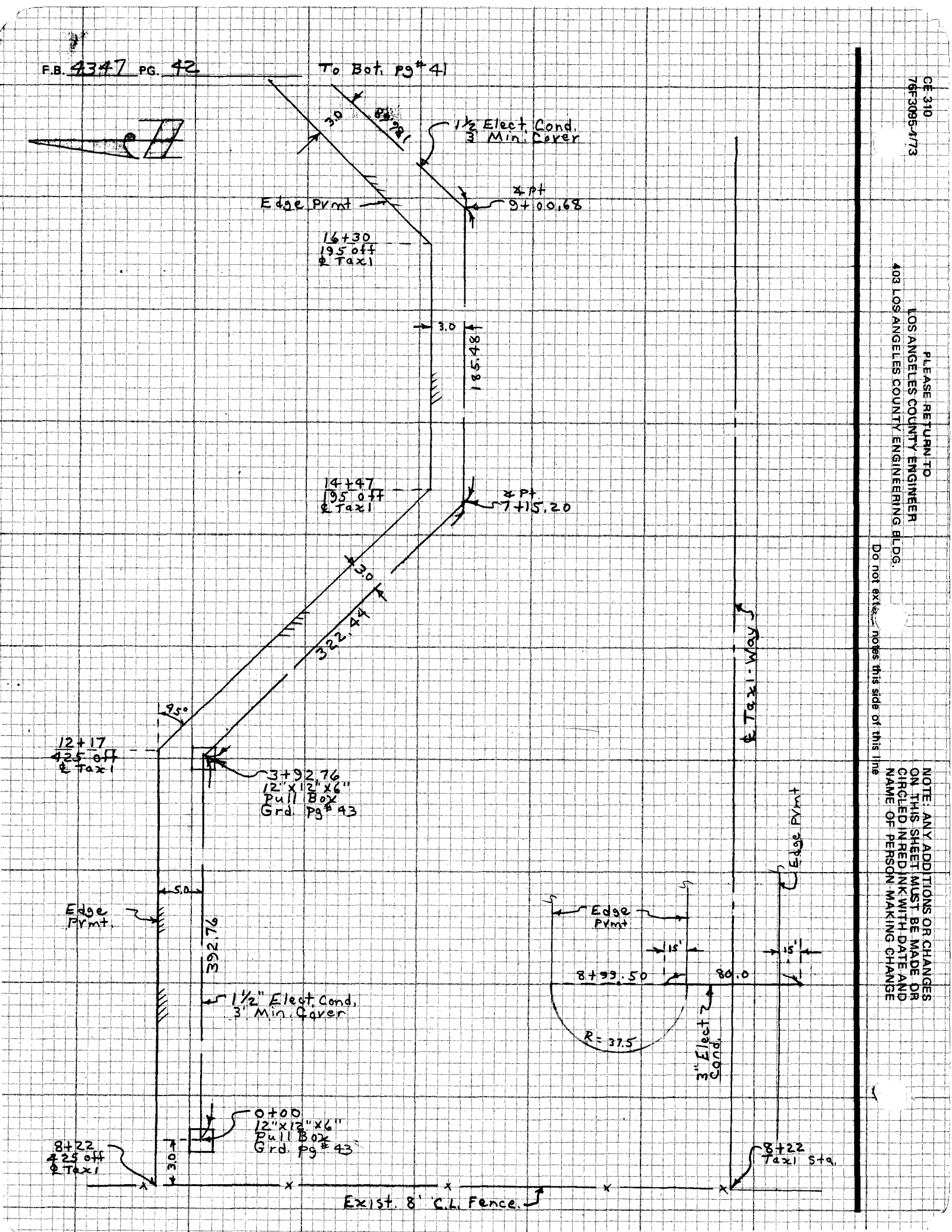


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Whiteman Airport
JN 1-370-96 Tape Std °F
Surveyed by Burkholder
Notes
Date 12-3-82
Indexed
B. HOLMAN DEC 22 1983

F.B. 4347 PG. 41

F.B. 4347 PG. 42



CE 310
76F3095-A173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not enter notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 73

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DSB DATE 12-6-82

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.			
Grades for Pull Boxes along Main Elect. Lines & 1½" Elect. See Pg# 37-42 for Location							
Boxes for 2-4" Conduits					Grade Top Box	C or F Top Box	
7+97.5 =	N.E. Cor. Box	3x5x4		974 53	975.26	F-0.73	Stk & Tin ⑤ North Elect. = (3.5) Cor Box
8+02.5 =	N.W. Cor. Box	"		974 77	975.45	F-0.68	" " "
	S.E. Cor Box				975.25		
	S.W. Cor Box				975.48		
16+21.60	N.E. Cor Box	3x5x4		987 98	988.62	F-0.64	Stk & Tin ⑤ North Elect = (3.5) Cor Box
16+26.60	N.W. Cor Box	"		988 05	988.69	F-0.64	" " "
	S.E. Cor Box				988.56		
	S.W. Cor Box				988.73		
21+81.21	N.W. Cor. Box	3x5x4		988 80	989.09	F-0.29	Stk & Tin ⑤ West Elect. = (3.5) Cor Box
21+86.21	S.W. Cor. Box	"		988 77	989.01	F-0.24	" " "
	N.E. Cor. Box				989.05		
	S.E. Cor. Box				988.97		
25+12.21	& Box	12"x12"x6" 1½" Cond.			993.79		Stk & Tin ⑤ South Elect. = ⑤ & Box
28+97.21	& Box	12"x12"x6" 1½" Cond.		999 20	999.57	F-0.37	Stk & Tin ⑤ South Elect = ⑤ & Box
Grades for 3-12"x12"x6" Pull Boxes on 1½" Elect. Line in Area "A", "A-1" & "B" Location Pg# 40							
0+00	(29+60, 926.61 off Taxi)			982 67	983.55	F-0.88	Stk & Tin ⑤ S.Ely Elect = ⑤ & Box
3+39.52 Back				989 32	989.76	F-0.44	Stk & Tin ⑤ S.Ely Elect. = ⑤ & Box
3+39.52 Ahead				989 26	989.76	F-0.50	" " "
6+59.50 Back				996 45	997.08	F-0.63	Stk & Tin ⑤ S.Ely Elect. = ⑤ & Box
6+59.50 Ahead				996 43	997.08	F-0.65	" " "
Grades for 2-12"x12"x6" Pull boxes on 1½" Elect. Line in Area "D" (North Line) Location Pg# 42							
0+00	(8+25, 420 off & Taxi)			1008 24	1007.99	C-0.25	Stk & Tin ⑤ Elect. = ⑤ & Box
3+92.76				1005 91	1006.12	F-0.21	Stk & T ⑤ South Elect. = ⑤ & Box
Grades for 3-24"x18"x10" Pull Boxes on 3" Elect Line (South of Elect. Equip. Bldg) Location Pg# 41							
2+14				997 81	998.36	F-0.55	Stk & T ⑤ West & Elect. = ⑤ & Box
3+44				997 23	996.96	C-0.27	Stk & T ⑤ West & Elect. = ⑤ & 2 Boxes

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 44

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 45

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE 6-23-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

Slope Stks on Relocated Cross-Taxi way @ 21+68, Location pg# 69

STATION	B.S.	H.I.	F.S.	ELEV.			
	℄ Fin. Grd	Edge Pvmt Fin Grd 20' Lt & W	Fin Grd. 45' Lt & W	Edge Pvmt Fin Grd 20' Rt & E	Fin Grd 45' Rt & E	Elev. 3 o/s	Slope Stk Mkd. ③
Join BC. 1+21.50	986.05	Join 987.12	87.15			87.17	C-0.02@3° // C-0.03 To Join
				Join 84.92	85.19	85.18	F-0.01@3 // C-0.27 To Join
1/4 △		87.06	86.97			87.00	C-0.03@3° // F-0.09@25°
				85.01	85.23	85.26	C-0.03@3° // C-0.22@25°
1/2 △		86.78	86.88			86.91	C-0.03@3° // C-0.10@25°
				85.28	85.38	85.26	F-0.12@3° // C-0.10@25°
3/4 △		86.33	86.79			86.86	C-0.07@3° // C-0.46@25°
				85.71	85.45	85.47	C-0.02@3° // F-0.26@25°
EC= 1+71.50	86.00	86.24	86.71			86.80	C-0.09@3° // C-0.47@25°
				85.77	85.52	85.50	F-0.02@3° // F-0.25@25°
Grd. Brk. 2+00	85.98	86.18	86.64			86.70	C-0.06@3° // C-0.46@25°
				85.78	85.44	85.45	C-0.01@3° // F-0.34@25°
2+25	86.48	86.68	86.64			86.68	C-0.04@3° // F-0.04@25°
				86.28	85.42	85.39	F-0.03@3° // F-0.86@25°
2+50	86.98	87.18	87.09			87.15	C-0.06@3° // F-0.09@25°
				86.78	85.91	85.87	F-0.04@3° // F-0.87@25°
2+75	87.48	87.68	87.48			87.56	C-0.08@3 // F-0.20@25°
				87.28	86.28	86.27	C-0.01@3 // F-1.00@25°
3+00	87.98	88.18	87.97			87.99	C-0.02@3° // F-0.21@25°
				87.78	86.78	86.61	③ Toe, Grd @3° // F-0.15@0.6 // F-1°@25°
3+25	88.48	88.68	88.29			88.33	C-0.04@3° // F-0.39@25°
				88.28	87.28		③ Toe, F-0.02@3° // F-0.25@1° // F-1°@25°
3+50	88.98	89.18					③ Top C-0.04@3° // C-0.31@32.5
				88.78			③ Top Grd @3° // F-0.75@29°

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 46

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE 6-23-83 NOTES CHKD.
INDEXED DATE DATE

STATION	~~B.S.~~ ℄ Fin Grd.		~~H.I.~~ Fin. Grd. 20' Lt & W		~~F.S.~~ Fin Dirt 45' Lt & W		~~ELEV.~~ Fin. Grd. 20' Rt & E		Fin Dirt 45' Rt & E		Elev. 3' O/S		③ Slope Stk Marked
3+75													
4+00													
4+25=BC	990.	48	90	68	89	68					88.66		③ Toe, C-0.16@3°//F-1.2@4.8//F-1°@25°
							90.	28	89.	28	88.16		③ Toe, C-0.16@3°//F-1.3@5.2//F-1°@25°
C4+60.36 Δ/2	991.	19	91	66	90	66					88.70		③ Toe, Grd @3°//F-2° @8°//F-1°@25°
							90	72	89	72	87.40		③ Toe, F-0.01@3°//F-2.2@8.8//F-1°@25

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

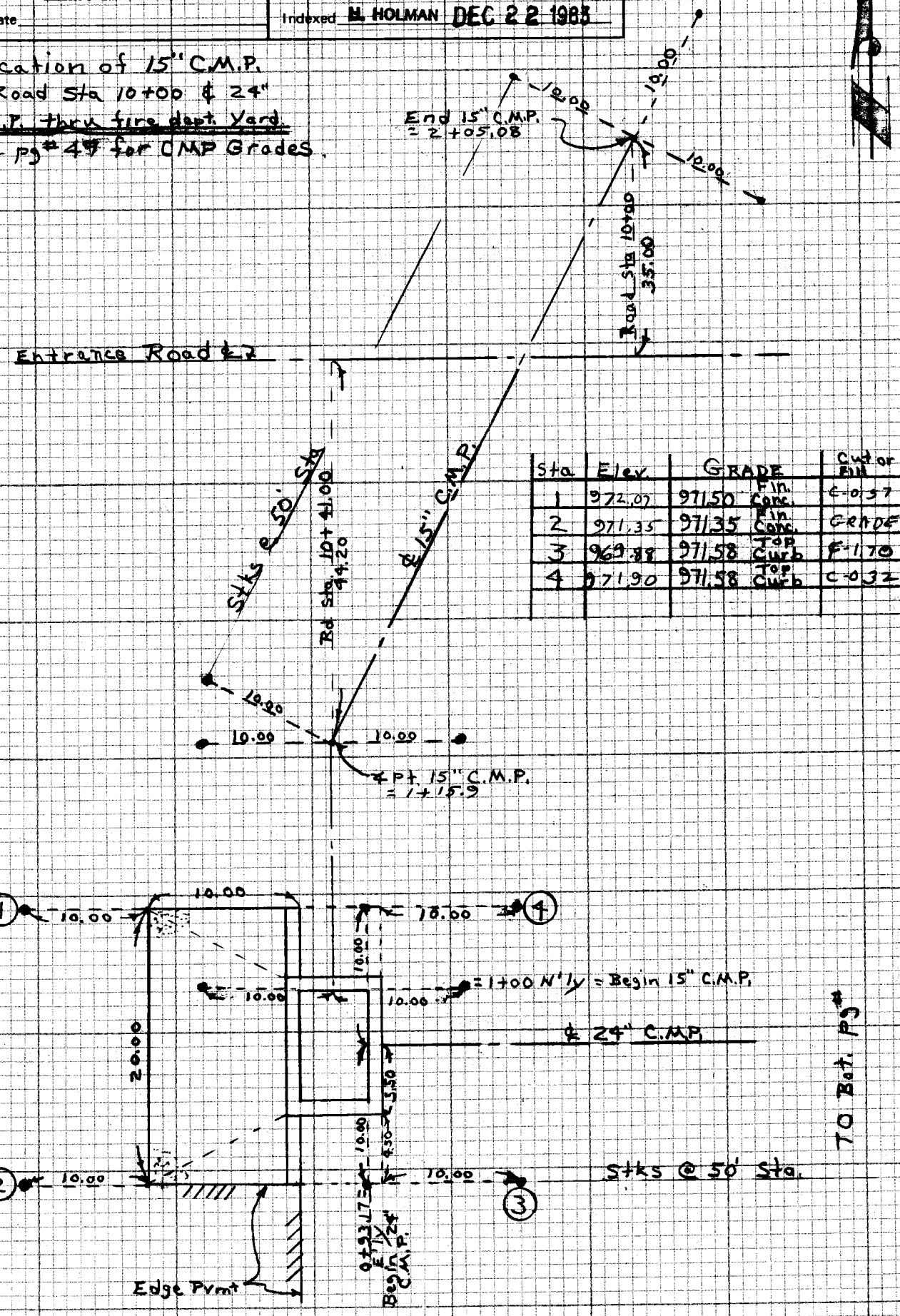
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 7376.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes 2403 Date 1-20-83
Date	Indexed M. HOLMAN DEC 22 1983

F.B. 4347 PG. 47

Location of 15" C.M.P.
@ Road Sta 10+00 & 24"
C.M.P. thru fire dept. Yard.
See pg # 49 for CMP Grades.



Sta	Elev.	GRADE		Cut or Fill
1	972.07	971.50	Fin. Conc.	C-0.57
2	971.35	971.35	Fin. Conc.	GRADE
3	969.88	971.58	Top Curb	F-1.70
4	971.90	971.58	Top Curb	C-0.32

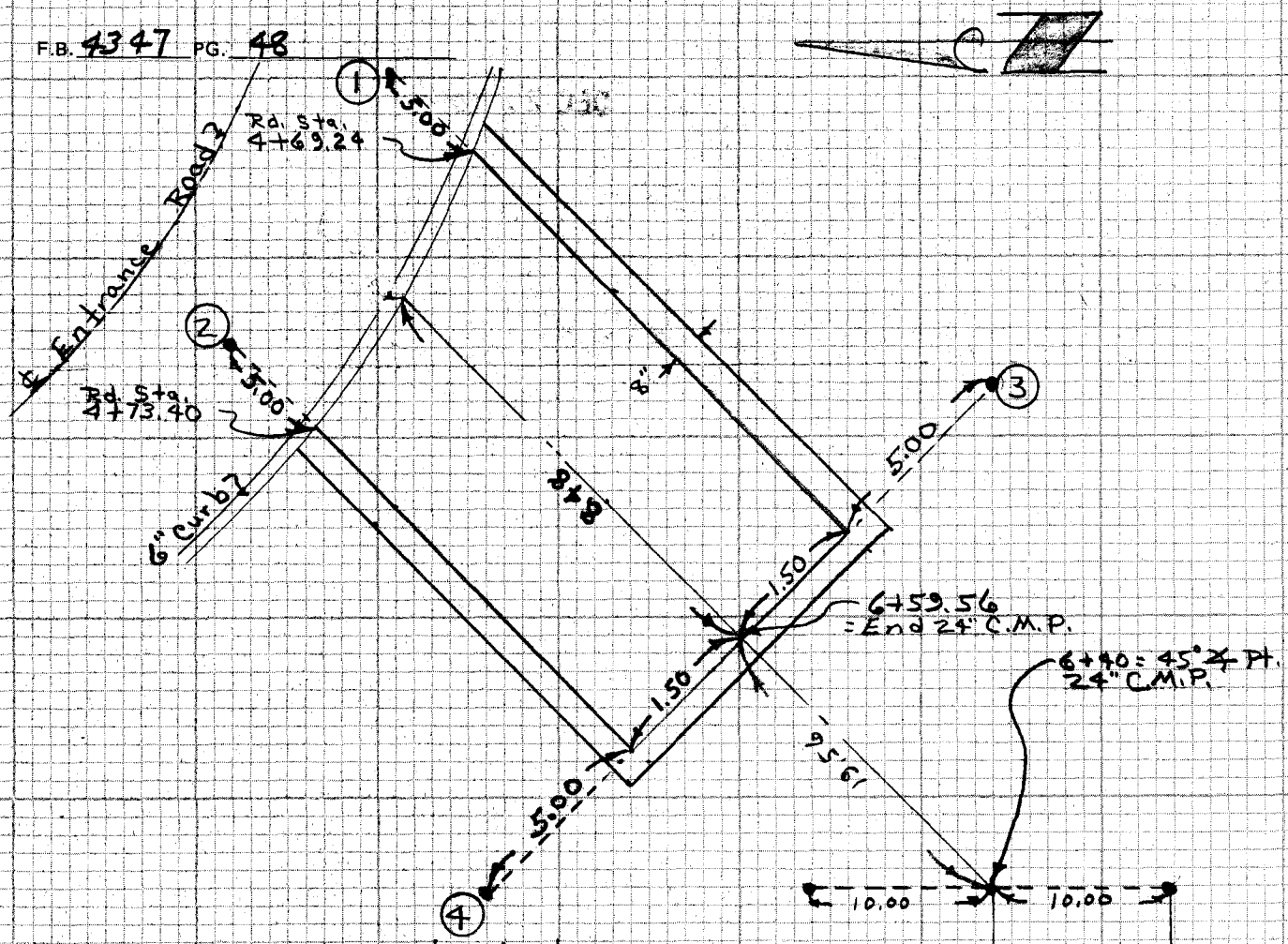
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 48



Sta	Elev.	GRADE		Cut or Fill
1	959.52	959.93	Depressed Curb	F-0.41
2	959.73	960.09	Depressed Curb	F-0.36
3	962.75	960.44	Bottom Drain	C-2.31
4	961.62	960.44	Bottom Drain	C-1.18

To Bot. Rt. pg#

CE 310
76F3095-4/73

PLEASE RETURN TO:
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510,96 SURVEY OF Whiteman Airport F.B. 4347 PG. 49

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DAB DATE 1-21-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	%	Grade	Cut	
	GRADES for 15" C.M.P. @ Road Sta. 10+00 Pg#47 for Location							
1+00				971 62	1.57	968.00	C-3.62	
1+15.90 = Pt. ℄ Grd. Brk. (Back)				973 65		968.25	C-5.40	
+25				978 40		68.99	C-9.41	
+50				978 81	9.02	70.98	C-7.83	
+75				978 24		72.99	C-5.25	
2+05.08 =	End 15" C.M.P.			977 10		975.40	C-1.70	
	End Inlet Structure			976 91		975.50	C-1.41	
	GRADES for 24" C.M.P. thru Fire Dept. Yard Pg#48 for Location							
					%	GRADE	Cut	
0+93.17 =	Begin 24" CMP.			972 13		967.58	C-4.55	
1+00				—		67.32	—	
+50				68 14	3.74	65.45	C-2.69	
2+00 =	Grd Brk.			67 57		963.58	C-3.99	
+50				67 06		63.28	C-3.78	
3+00				66 39		62.98	C-3.41	
+50				65 43		62.68	C-2.75	
4+00				64 87	0.60	62.38	C-2.49	
+50				64 78		62.08	C-2.70	
5+00				64 88		61.78	C-3.10	
+50				65 48		61.48	C-4.00	
6+00				65 98		61.18	C-4.80	
6+40 =	Pt. 24" CMP = Grd Brk			65 97	3.56	960.94	C-5.03	
6+59.56 =	End 24" CMP.			962 75		960.44	C-2.31	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 50

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD: _____ NOTES BY DBB. DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 51

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grade =6"	TOP Rock =2"		As Built TopRock	Edge As Built Pvmt
Area "D" page 11				Sub-Grade - Area "C" See pg #60 for Grd along No. Pvmt						
BM 7.45										
17+75				6-2-83				6-29-83		
100 = North Lt. & Tax 1					998.63	998.13	998.46			
125				998 51	99.01	98.51	98.84	98.84		
150				98 88	99.38	98.88	99.21	99.21		
175				99 26	999.76	999.26	99.59	99.59		
200				999 63	1000.13	999.63	999.96	99.96		
225				1000 01	00.51	1000.01	1000.34	00.34		
250				00 38	00.88	00.38	00.71	00.71		
275				00 76	01.26	00.76	01.09	01.09		
300				01 13	01.63	01.13	01.46	01.46		
325					1002.01	1001.51				
18+00								6-29-83		
100 = North Lt. & Tax 1					998.25	997.75	998.08		97.98	98.15
125				998 13	98.63	98.13	98.46	98.46		
150				98 50	99.00	98.50	98.83	98.83		
175				98 88	99.38	98.88	99.21	99.21		
200				99 25	999.75	99.25	99.59	99.59	99.56	99.74
225				999 63	1000.13	99.63	999.96	99.96		
250				1000 00	1000.50	1000.00	1000.33	00.33		
275				00 38	00.88	00.38	00.71	00.71		
300				00 75	01.25	00.75	01.08	01.08	01.09	01.33
325					1001.63	1001.13	01.46	01.46	01.37	01.59
18+25								6-30-83		
100 = North Lt. & Tax 1					997.88	997.38	997.71			
125				997 76	98.26	97.76	98.09	98.09		
150				98 13	98.63	98.13	98.46	98.46		
175				98 51	99.01	98.51	98.84	98.84		
200				98 88	99.38	98.88	99.21	99.21		
225				99 26	999.76	999.26	99.59	99.59		
250				999 63	1000.13	999.63	999.96	99.96		
275				1000 01	00.51	1000.01	1000.34	00.34		
300				1000 38	00.88	00.38	00.71	00.71		
325					1001.26	1000.76				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes on this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 52

JOB NO. 1510.96 SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grade = 6"	Top Rock = 7"		AS BUILT Top Rock	AS BUILT Print
18+50				6-3-83				6-30-83		
100 = North Lt. ℄ Tax					997.50	997.00	997.33			
125				997.38	97.88	97.38	97.71	97.71		
150				97.75	98.25	97.75	98.08	98.08		
175				98.13	98.63	98.13	98.46	98.46		
200				98.50	99.00	98.50	98.83	98.83		
225				98.88	99.38	98.88	99.21	99.21		
250				99.25	99.75	99.25	99.58	99.58		
275				999.63	1000.13	999.63	999.96	99.96		
300				1000.00	1000.50	1000.00	1000.33	00.33		
325					1000.88	1000.38				
18+75								6-30-83		
100 = North Lt. ℄ Tax					997.13	996.63	996.96			
125				997.01	97.51	97.01	97.34	97.34		
150				97.38	97.88	97.38	97.71	97.71		
175				97.76	98.26	97.76	98.09	98.09		
200				98.13	98.63	98.13	98.46	98.46		
225				98.51	99.01	98.51	98.84	98.84		
250				98.88	99.38	98.88	99.21	99.21		
275				99.26	99.76	99.26	99.59	99.59		
300				99.63	1000.13	999.63	99.96	99.96		
325					1000.51	1000.01				
19+00 = North Lt. ℄ Tax								6-30-83		
100					996.75	996.25	996.58		06.61	96.78
125				996.63	97.13	96.63	96.96	96.96		
150				97.00	97.50	97.00	97.33	97.33		
175				97.38	97.88	97.38	97.71	97.71		
200				97.75	98.25	97.75	98.08	98.08	08.09	98.27
225				98.13	98.63	98.13	98.46	98.46		
250				98.50	99.00	98.50	98.83	98.83		
275				98.88	99.38	98.88	99.21	99.21		
300				99.25	99.75	99.25	99.58	99.58	09.55	99.73
325					1000.13	999.63	999.96		00.04	00.21

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

F.B. 4347 PG. 53

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DSB. DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grd = 6"	Top Rock ? 2"		AS BUILT Top Rock	AS BUILT Pvmt
19+25				6-3-83				6-30-83		
100 = Lt & North tax					996.38	995.88	996.21			
125				996.26	96.76	96.26	96.59	96.59		
150				96.63	97.13	96.63	96.96	96.96		
175				97.01	97.51	97.01	97.34	97.34		
200				97.38	97.88	97.38	97.71	97.71		
225				97.76	98.26	97.76	98.09	98.09		
250				98.13	98.63	98.13	98.46	98.46		
275				98.51	99.01	98.51	98.84	98.84		
300				98.88	99.38	98.88	99.21	99.21		
325					999.76	99.26				
19+50								6-30-83		
100 = Lt & North tax					996.00	995.50	995.83			
125				995.88	96.38	95.88	96.21	96.21		
150				96.25	96.75	96.25	96.58	96.58		
175				96.63	97.13	96.63	96.96	96.96		
200				97.00	97.50	97.00	97.33	97.33		
225				97.38	97.88	97.38	97.71	97.71		
250				97.75	98.25	97.75	98.08	98.08		
275				98.13	98.63	98.13	98.46	98.46		
300				98.50	99.00	98.50	98.83	98.83		
325					999.38	998.88				
19+75								6-30-83		
100 = Lt & North tax					995.63	995.13	995.46			
125				995.51	96.01	95.51	95.84	95.84		
150				95.88	96.38	95.88	96.21	96.21		
175				96.26	96.76	96.26	96.59	96.59		
200				96.63	97.13	96.63	96.96	96.96		
225				97.01	97.51	97.01	97.34	97.34		
250				97.38	97.88	97.38	97.71	97.71		
275				97.76	98.26	97.76	98.09	98.09		
300				98.13	98.63	98.13	98.46	98.46		
325					999.01	998.51				

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 54

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grade = 6"	TOP ROCK		AS BUILT Top Rock	AS BUILT Pvmt
20+00				6-3-83				6-30-83		
North 100 = Lt. ℄ Taxi					995.25	994.75	995.08		95.00	95.16
125				995 13	95.63	95.13	95.46	95.46		
150				95 50	96.00	95.50	95.83	95.83		
175				95 88	96.38	95.88	96.21	96.21		
200				96 25	96.75	96.25	96.58	96.58	96.60	96.80
225				96 63	97.13	96.63	96.96	96.96		
250				97 00	97.50	97.00	97.33	97.33		
275				97 38	97.88	97.38	97.71	97.71		
300				97 75	98.25	97.75	98.08	98.08	98.07	98.24
325					998.63	993.13	998.47		98.49	98.64
20+25								6-30-83		
North 100 = Lt. ℄ Taxi					994.88	994.38	994.71			
125				994 76	95.26	94.76	95.09	95.09		
150				95 13	95.63	95.13	95.46	95.46		
175				95 51	96.01	95.51	95.84	95.84		
200				95 88	96.38	95.88	96.21	96.21		
225				96 26	96.76	96.26	96.59	96.59		
250				96 63	97.13	96.63	96.96	96.96		
275				97 01	97.51	97.01	97.34	97.34		
300				97 38	97.88	97.38	97.71	97.71		
325					998.26	997.76	9			
20+50								6-30-83		
North 100 = Lt. ℄ Taxi					994.50	994.00	994.33			
125				994 38	94.88	94.38	94.71	94.71		
150				94 75	95.25	94.75	95.08	95.08		
175				95 13	95.63	95.13	95.46	95.46		
200				95 50	96.00	95.50	95.83	95.83		
225				95 88	96.38	95.88	96.21	96.21		
250				96 25	96.75	96.25	96.58	96.58		
275				96 63	97.13	96.63	96.96	96.96		
300				97 00	97.50	97.00	97.33	97.33		
325					997.88	997.38	9			

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 55

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Subgrd = 6"	Top Rock = 2"			As Built Top Rock	As Built Pvmt
20+75				6-6-83					7-1-83		
100 - North Lt ℄ Tax					994.13	993.63	993.96				
125				994.01	94.51	94.01	94.34		94.34		
150				94.38	94.88	94.38	94.71		94.71		
175				94.76	95.26	94.76	95.09		95.09		
200				95.13	95.63	95.13	95.46		95.46		
225				95.51	96.01	95.51	95.84		95.84		
250				95.89	96.39	95.89	96.22		96.22		
275				96.26	96.76	96.26	96.59		96.59		
300				96.63	97.13	96.63	96.96		96.96		
325					997.51	997.01					
21+00									7-1-83		
100 - North Lt ℄ Tax				93.25	993.75	993.25	993.58			93.56	93.71
125				993.63	94.13	93.63	93.96		93.96		
150				94.00	94.50	94.00	94.33		94.33		
175				94.38	94.88	94.38	94.71		94.71		
200				94.75	95.25	94.75	95.08		95.08	95.10	95.29
225				95.13	95.63	95.13	95.46		95.46		
250				95.50	96.00	95.50	95.83		95.83		
275				95.88	96.38	95.88	96.21		96.21		
300				96.25	96.75	96.25	96.58		96.58	96.58	96.75
325					997.13	996.63	996.96			96.94	97.17
21+25									7-1-83		
100 - North Lt ℄ Tax				92.88	993.38	992.88	993.21				
125				993.26	93.76	93.26	93.59		93.59		
150				93.63	94.13	93.63	93.96		93.96		
175				94.01	94.51	94.01	94.34		94.34		
200				94.38	94.88	94.38	94.71		94.71		
225				94.76	95.26	94.76	95.09		95.09		
250				95.13	95.63	95.13	95.46		95.46		
275				95.51	96.01	95.51	95.84		95.84		
300				95.88	96.38	95.88	96.21		96.21		
325					996.76	996.26					

2.51

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 56

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grade = 6"	Top Rock = 3"		AS BUILT TOP ROCK	AS BUILT Pvmt
				6-6-83						
21+50								7-1-83		
100 = North Lt & Taxi				92 50	993.00	992.50	992.83	92.83		
125				992 88	93.38	92.88	93.21	93.21		
150				93 25	93.75	93.25	93.58	93.58		
175				93 63	94.13	93.63	93.96	93.96		
200				94 00	94.50	94.00	94.33	94.33		
225				94 38	94.88	94.38	94.71	94.71		
250				94 75	95.25	94.75	95.08	95.08		
275				95 13	95.63	95.13	95.46	95.46		
300				95 50	96.00	95.50	95.83	95.83		
325 Edge Pvmt.					996.38	995.88				
21+75								7-1-83		
100 = North Lt & Taxi					992.63	992.13	992.46	—		
125				992 51	93.01	92.51	92.84	92.84		
150				92 88	93.38	92.88	93.21	93.21		
175				93 26	93.76	93.26	93.59	93.59		
200				93 63	94.13	93.63	93.96	93.96		
225				94 01	94.51	94.01	94.34	94.34		
250				94 38	94.88	94.38	94.71	94.71		
275				94 76	95.26	94.76	95.09	95.09		
300				95 13	95.63	95.13	95.46	95.46		
325					996.01	995.51				
22+00								7-1-83		
100 = North Lt & Taxi				91 75	992.25	991.75	992.08	92.08	92.08	92.24
125				992 13	92.63	92.13	92.46	92.46		
150				92 50	93.00	92.50	92.83	92.83		
175				92 88	93.38	92.88	93.21	93.21		
200				93 25	93.75	93.25	93.58	93.58	93.60	93.74
225				93 63	94.13	93.63	93.96	93.96		
250				94 00	94.50	94.00	94.33	94.33		
275				94 38	94.88	94.38	94.71	94.71		
300				94 75	95.25	94.75	95.08	95.08	95.09	95.25
325					995.63	995.13	95.46	95.46	95.48	95.65

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

686

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 57

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grd = 6"	Top Rock = 2"	As Built	Prmt
22+25				6-6-83				7-1-83	
100 = North Lt. & Tax 1				91 38	991.88	991.38	991 71		
125				991 76	92.26	91.76	92 09	92 09	
150				92 13	92.63	92.13	92 46	92 46	
175				92 51	93.01	92.51	92 84	92 84	
200				92 88	93.38	92.88	93 21	93.21	
225				93 26	93.76	93.26	93 59	93.59	
250				93 63	94.13	93.63	93 96	93 96	
275				94 01	94.51	94.01	94 34	94 34	
300				94 39	94.89	94.39	94 72	94.72	
325 Edge Prmt				94 76	995.26	994.76	7 50 9	95 09	
22+50								7-5-83	
100 = North Lt & Tax 1					991.50	991.00	991 33		
125				991 38	91.88	91.38	91 71	91.71	
150				91 75	92 25	91.75	92 08	92.08	
175				92 13	92.63	92.13	92 46	92.46	
200				92 50	93.00	92.50	92 83	92.83	3.09
225				92 88	93.38	92.88	93 21	93.21	
250				93 25	93.75	93.25	93 58	93.58	
275				93 63	94.13	93.63	93 96	93 96	
300				94 00	94.50	94.00	94 33	94 33	
325 Edge Prmt				94 38	994.88	994.38	94 71	94.71	
22+75								7-5-83	
100 = North & Lt & Tax 1					991.13	990.63	990 96		
125				991 01	91.51	91.01	91 34	91.34	
150				91 38	91.88	91.38	91 71	91.71	
175				91 76	92.26	91.76	92 09	92 09	
200				92 13	92.63	92.13	92 46	92 46	2.55
225				92 51	93.01	92.51	92 84	92 84	
250				92 88	93.38	92.88	93 21	93 21	
275				93 26	93.76	93.26	93 59	93.59	
300				93 63	94.13	93.63	93 96	93 93	
325 Edge Prmt				94 01	994.51	994.01	94 34	94 34	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 58

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grd = 6"	Top Rock 7.2"		As Built Top Rock	As Built Pvmt
23+00								7-5-83		
North 100 = Lt ℄ Taxi				6-6-83 990.75	990.75	990.25	990.58		990.50	990.65
125				990.63	991.13	990.63	990.96	990.96		
150				991.00	991.50	991.00	991.33	991.33		
175				991.38	991.88	991.38	991.71	991.71		991.90
200				991.75	992.25	991.75	992.08	992.08	992.02	992.17
225				992.13	992.63	992.13	992.46	992.46		992.61
250				992.50	993.00	992.50	992.83	992.83		
275				6-15-83 992.88	993.38	992.88	993.21	993.21		
300				993.25	993.75	993.25	993.58	993.58	993.58	993.75
325 Edge Pvmt				993.63	994.13	993.63	993.96	993.96	993.99	994.15
23+25								7-5-83		
North 100 - Lt ℄ Pvmt				6-6-83 990.38	990.38	989.88	990.21			
125				990.26	990.76	990.26	990.59	990.59		
150				990.63	991.13	990.63	990.96	990.96		
175				991.01	991.51	991.01	991.34	991.34		
200				991.38	991.88	991.38	991.71	991.71		991.87
225				991.76	992.26	991.76	992.09	992.09		
250				6-15-83 992.13	992.63	992.13	992.46	992.46		
275				992.51	993.01	992.51	992.84	992.84		
300				992.88	993.38	992.88	993.21	993.21		
325 Edge Pvmt				993.24	993.76	993.26	993.59	993.59		
23+50								7-5-83		
North 100 = Lt ℄ Taxi				6-6-83 990.00	990.00	989.50	989.83			
125				989.88	990.38	989.88	990.21	990.21		
150				990.25	990.75	990.25	990.58	990.58		
175				990.63	991.13	990.63	990.96	990.96		
200				991.00	991.50	991.00	991.33	991.33		
225				991.38	991.88	991.38	991.71	991.71		
250				6-15-83 991.75	992.25	991.75	992.08	992.08		
275				992.13	992.63	992.13	992.46	992.46		
300				992.50	993.00	992.50	992.83	992.83		
325 Edge Pvmt				992.88	993.38	992.88	993.21	993.21		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 59

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	Sub-Grd = 6"	Top Rock = 2"	
23+75								7-5-83
100 North Lt. & Taxi				6-7-83	989.63	989.13	989.46	
125				989 51	90.01	89.51	89.84	89.84
150				89 88	90.38	89.88	90.21	90.21
175				90 26	90.76	90.26	90.59	90.59
200				90 63	91.13	90.63	90.96	90.96
225				91 01	91.51	91.01	91.34	91.34
250				6-15-83 91 38	91.88	91.38	91.71	91.71
275				91 76	92.26	91.76	92.09	92.09
300				92 13	92.63	92.13	92.46	92.46
325 Edge Pvmt.				92 51	993.01	992.51	992.84	92.84
23+90								
100 North ℄ Lt. & pvmt					989.40	988.90	989.23	
125					89.78	89.28	89.61	
150					90.15	89.65	89.98	
175					90.53	90.03	90.36	
200					90.90	90.40	90.73	
225					91.28	90.78	91.11	
250					91.65	91.15	91.48	
275					92.03	91.53	91.86	
300					92.40	91.90	92.23	
325 Cor. pvmt					992.78	992.28	992.61	

CONT. F.B. 4230 - 153 (AREA B)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 60

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

3' offset Grades in Area "C" From 17+60 to 23+90 (No edge pvmt. 325 Lt & No.)

STATION	B.S.	H.I.	F.S.	ELEV.	Finish Grade	C or F. Fin Grd	Top Rock = 2"
17+60	325 Lt & No. = 4 Pvmt.			1000.23			1002.06
+75				—	02.01	—	0
18+00				6-15-83	01.63	—	01.46
+25				1002.76	01.26	C-1.50	01.09
+50				02.91	00.88	C-2.03	00.71
+75				02.30	00.51	C-1.79	1000.34
19+00				01.62	1000.13	C-1.49	999.96
+25				1000.71	999.76	C-0.95	99.59
+50				1000.54	99.38	C-1.16	99.21
+75				999.93	99.01	C-0.92	98.84
20+00				99.81	98.63	C-1.18	98.47
+25				99.17	98.26	C-0.91	98.09
+50				99.36	97.88	C-1.48	97.71
+75				98.73	97.51	C-1.22	97.34
21+00				98.22	97.13	C-1.09	96.96
+25				97.92	96.76	C-1.16	96.59
+50				96.97	96.38	C-0.59	96.21
+75				97.11	96.01	C-1.10	95.84
22+00				96.86	95.63	C-1.23	95.46
+25				97.14	95.26	C-1.88	95.09
+50				97.66	94.88	C-2.78	94.71
+75					94.51		94.34
23+00					94.13		93.96
+25					93.76		93.59
+50					93.38		93.21
+75					93.01		92.84
3+90	325 Lt & No = Cor pvmt				992.78		992.61

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 61

STATION	B.S.	H.I.	F.S.	ELEV.	Fin Dirt Grade	Corr Fin Dirt	
	Grades for East Side of Top of Terrace ~~[illegible]~~						
30+40 =	Top Terrace						
190 Lt & No. of & Tax 1				980 29	981.00	F-0.71	Stks 15° Lt. & West
200				—	81.97		
225				—	82.35		
250				82 01	82.72	F-0.71	
275				—	83.10		
300				82 81	83.47	F-0.66	
325				—	83.85		
350				83 30	84.22	F-0.92	
375				—	84.60		
400				83 89	84.97	F-1.08	
425				—	84.35		
450				84 37	85.72	F-1.35	
475				—	86.10		
500				85 44	86.48	F-1.04	
525				—	86.85		
550				86 47	87.23	F-0.76	
570 Grd Brk				86 48	87.54	F-1.06	
600				85 73	87.19	F-1.46	
625				—	86.89		
650				85 62	86.58	F-0.96	
675				—	86.28		
700				84 67	85.98	F-1.31	
725				—	85.67		
750				84 04	85.37	F-1.33	
775				—	85.07		
800				83 58	84.77	F-1.19	
825				—	84.46		
850				—	84.16		
8+67.11 =	E.C. R=10			82 49	83.95	F-1.46	
	M.O.C. R=10				83.59		
	B.C. R=10				983.22		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 62

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.

SURVEY BY Burkholder DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.		
ELEV ON FLOW LINE NORTH OF LOT E 840 OSS & TAXI						
FROM 30+60 TO 32+80						
STA					GRADE	GRADE TOE 860.9 OFF
30+60				74.20	974.20	
						974.62
+75					73.99	
						74.23
31+00				73.63	73.63	
						73.87
+25					73.27	
						73.51
+50				72.92	72.92	
						73.16
+75					72.57	
						72.81
32+00				72.21	72.22	
						72.46
+25					71.86	
						72.10
+50				71.51	71.51	
				AS BUILT		71.75
DGE CORC 32+70				71.18	71.20	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 15109.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 63

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DJB DATE 5-24-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.		
	Curb Grd. on Entrance Rd. from Osborne W'ly to 12+81.10 & S'ly @ Top of Terrace to 197' No. of ℄ Taxi-Way See Pg# 9 & 10 for Location					
TBM				952.14	TBM Elev. = 952.141, F.B. 4230-14, S.E. Cor Communications Warehouse, Bt Spk in Lt. Top conc Cb	
	Restaked 5-24-83				Grade Top Cb.	Cor F Top curb
0+40 - 29.5 Rt. = Exist. BC.				948.19	Exist.	
0+40 - 29.5 Lt = Exist. BC.				948.80	Exist.	
0+50 - ℄ = M.O.C. R=3.5				948.00	948.58	F-0.58
0+50 - 19.5 Rt = E.C. (Top 6" Cb) R=10				947.65	948.36	F-0.71
0+50 - 29.5 Rt = End Cb @ P/L, 0" Curb Face				948.86	948.40	C-0.46
0+50 - 19.5 Lt. = E.C. (Top 6" Cb) R=10				949.42	948.81	C-0.61
0+50 - 29.5 Lt. = End Cb @ P/L, 0" Curb Face				949.55	949.01	C-0.54
0+53.5 - 3.5' Rt = P.C. R=3.5				948.00	948.59	F-0.59
0+53.5 - 3.5' Lt = P.C. R=3.5				948.00	948.68	F-0.68
0+75 - 3.5 Rt.				948.40	948.93	F-0.53
0+75 - 19.5 Rt.				949.75	948.69	C-1.06
0+75 - 3.5 Lt.				948.40	948.97	F-0.57
0+75 - 19.5 Lt.				949.97	948.91	C-1.06
1+00 - 3.5 Rt				949.23	949.31	F-0.08
1+00 - 19.5 Rt.				949.97	949.01	C-0.96
1+00 - 3.5 Lt.				949.23	949.31	F-0.08
1+00 - 19.5 Lt.				949.99	949.01	C-0.98
1+25 - 3.5 Rt				949.78	949.76	C-0.02
1+25 - 19.5 Rt.				949.56	949.46	C-0.10
1+25 - 3.5 Lt.				949.78	949.76	C-0.02
1+25 - 19.5 Lt.				950.29	949.46	C-0.83

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 64

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED. 9.25

SURVEY BY Burkholder DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.		Grade Top Curb	C or F. Top Curb	℄ Grade	Top Rock	As Built Top Rock	As Built Pvmt
			Curb As Built								
1+50 - 3.5 Rt = P.C. R=3.5				950	10	950.20	F-0.10				
1+50 - 19.5 Rt				950	20	949.90	C-0.30				
1+50 - 3.5 Lt. = P.C. R=3.5				50	10	950.20	F-0.10				
1+50 - 19.5 Lt.				50	52	949.90	C-0.62				
1+53.5 - ℄ = M.O.C. R=3.5				50	10	950.26	F-0.16				
1+75 - 19.5 Rt				50	70	950.35	C-0.35				
- 19.5 Lt				50	77	950.35	C-0.42				
℄								950.18	950.01		
2+00 - 19.5 Rt. = BVC.			50	80	51	04	50.79	C-0.25			
- 19.5 Lt. = BVC.			50	82	50	98	50.79	C-0.19			
℄								950.62	950.45	50.44	50.64
2+25 19.5 Rt				51	45	51.30	C-0.15				
19.5 Lt				51	38	51.30	C-0.08				
℄								51.13	50.96		
2+50 19.5 Rt.				52	09	51.94	C-0.15				
19.5 Lt.				51	59	51.94	F-0.35				
℄								51.77	51.60		
2+75 19.5 Rt.				52	73	52.72	C-0.01				
19.5 Lt.				52	40	52.72	F-0.32				
℄								52.55	52.38		
3+00 19.5 Rt - EVC.			53	67	53	62	53.65	F-0.03			
19.5 Lt - EVC			53	68	53	11	53.65	F-0.54			
℄								953.48	53.31	53.28	53.50
4+07.10 19.5 Lt = Begin Dep. cb.				53	18	53.93	F-0.75				
4+16.50 19.5 Rt = Begin Dep Cb.				54	47	54.30	C-0.17				
4+37.10 19.5 Lt = End Dep cb.				54	31	55.12	F-0.81				
4+46.50 19.5 Rt = End Dep Cb.				55	28	55.50	F-0.22				
3+25 ℄								954.47	54.30		
3+50 19.5 Rt				—		55.64	—				
19.5 Lt				55	21	55.64	F-0.43				
℄								955.46	55.29		
3+75 19.5 Rt				56	58	56.63	F-0.05				
19.5 Lt.				56	45	56.63	F-0.18				
℄								956.46	56.29		
4+00 19.5 Rt = B.C.			57	66	56	83	957.62	F-0.79			
19.5 Lt = B.C.			57	65	57	65	957.62	C-0.03			
℄								957.45	957.28	597.28	57.49

39.79%

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

8.22

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1963

F.B. 4347 PG. 65

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top Curb	C or F. Top Curb	℄ Grade	Top Rock	As Built Top Rock	Pvmt
4+25	19.5 Rt			958 72	958.61	C-0.11				
	19.5 Lt			58 35	958.61	F-0.26				
	℄						958.44	958.27		
4+50	19.5 Rt.			59 84	59.61	C-0.23				
	19.5 Lt.			59 61	59.61	GRADE				
	℄						959.43	59.26		
4+75	19.5 Rt			60 86	60.60	C-0.26				
	19.5 Lt.		ch +	60 24	60.60	F-0.36				
	℄						960.42	60.25		
5+00	19.5 Rt.		61 62	61 72	61.59	C-0.13				
	19.5 Lt.		61 61	62 29	61.59	C-0.70				
	℄			2 44		C-0.85	961.42	61.25	61.22	61.43
5+25	19.5 Rt.			62 92	62.58	C-0.34				
	19.5 Lt.			63 60	62.58	C-1.02				
	℄						962.41	62.24		
5+50	19.5 Rt.			64 32	63.58	C-0.74				
	19.5 Lt.			64 73	63.58	C-1.15				
	℄						963.40	63.23		
5+75	19.5 Rt.			65 40	64.57	C-0.83				
	19.5 Lt.			65 34	64.57	C-0.77				
	℄						964.40	64.23		
5+99.90	19.5 Rt.: EC.	3.97%	65 58	65 66	65.56	C-0.10				
	19.5 Lt.: EC.		65 56	65 84	65.56	C-0.28				
	℄						965.39	65.22	65.22	65.14
6+25	19.5 Rt			66 67	66.55	C-0.12				
	19.5 Lt			66 70	66.55	C-0.15				
	℄						966.38	66.21		
6+50	19.5 Rt			67 62	67.55	C-0.07				
	19.5 Lt.			67 78	67.55	C-0.23				
	℄						967.38	67.21		
6+75	19.5 Rt.			68 61	68.54	C-0.07				
	19.5 Lt.			68 61	68.54	C-0.07				
	℄						968.37	68.20		
7+00	19.5 Rt.		69 56	69 45	69.53	F-0.08				
	19.5 Lt.		69 55	69 60	69.53	C-0.07				
	℄						969.36	69.19	69.19	69.42
7+25	19.5 Rt			70 43	70.52	F-0.09				
	19.5 Lt.			70 76	70.52	C-0.24				
	℄						970.35	70.18		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 66

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top Curb	C or F Top Curb	℄ Grade	Top Rock	As Built Top Rock	As Built PVmt
7+50 19.5 Rt				971.54	971.52	C-0.02				
19.5 Lt				71.61	971.52	C-0.09				
℄							971.34	971.17		
7+71.11 19.5 Rt = B.C.				72.42	72.35	C-0.07				
7+71.11 19.5 Lt = B.C.				72.11	72.35	F-0.24				
℄							972.18	72.01		
8+00.00 19.5 Rt = B.V.C.			73.51	73.65	973.50	C-0.15				
8+00.00 19.5 Lt = B.V.C.			73.51	73.32	973.50	F-0.18				
℄							973.33	73.16	73.18	73.41
8+25 19.5 Rt.				74.36	974.45	F-0.09				
19.5 Lt.				74.22	974.45	F-0.23				
℄							974.28	74.11		
8+50 19.5 Rt.				75.09	975.33	F-0.24				
19.5 Lt.				75.33	975.33	CH'T GRADE				
℄							975.16	74.99		
8+75 19.5 Rt				76.21	976.13	C-0.08				
19.5 Lt.				75.92	976.13	F-0.21				
℄							975.96	75.79		
9+00 19.5 Rt.			76.86	76.81	976.85	F-0.04				
19.5 Lt.			76.86	76.60	976.85	F-0.25				
℄							976.68	76.51	76.51	76.74
9+25 19.5 Rt.				77.41	977.49	F-0.08				
19.5 Lt.				77.38	977.49	F-0.11				
℄							977.32	77.15		
9+50 19.5 Rt.				77.98	978.04	F-0.06				
19.5 Lt.				78.07	978.04	C-0.03				
℄							977.87	77.70		
9+71.01 19.5 Rt = E.C.				78.65	978.46	C-0.19				
9+71.01 19.5 Lt = E.C.				78.52	978.46	C-0.06				
℄							978.29	78.12		
10+00.00 19.5 Rt = E.V.C.			78.93	78.94	978.94	GRADE				
10+00.00 19.5 Lt = E.V.C.			78.98	78.91	978.94	F-0.03				
℄							978.77	78.60	78.61	78.82
10+25 19.5 Rt.				79.48	979.29	C-0.19				
19.5 Lt.				79.46	979.29	C-0.17				
℄							979.12	78.95		
10+50 19.5 Rt				79.17	979.64	F-0.47				
19.5 Lt.				79.92	979.64	C-0.28				
℄							979.47	979.30		

3.97%

Vertical Curve

1.398%

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

6.43

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 67

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top Curb	C or F Top Curb	℄ Grade	Top Rock	As Built Top Rock	As Built Pvmt
10+75	19.5 Rt			979 59	979.99	F-0.40				
	19.5 Lt.			80 64	979.98	C-0.66				
	℄						979.82	79.65		
11+00	19.5 Rt.		80 40	80 55	80.34	C-0.21				
	19.5 Lt.		80 37	81 09	80.34	C-0.75				
	℄						980.17	80.00	80.02	80.24
11+25	19.5 Rt.			81 00	80.69	C-0.31				
	19.5 Lt.			81 43	80.69	C-0.74				
	℄						980.52	80.35		
11+50	19.5 Rt.	1.398%		81 44	81.04	C-0.40				
	19.5 Lt.			81 65	81.04	C-0.61				
	℄						980.87	80.70		
11+75	19.5 Rt.			81 94	81.39	C-0.55				
	19.5 Lt			81 62	81.39	C-0.23				
	℄						981.22	81.07		
12+00	19.5 Rt.		81 78	82 06	81.74	C-0.32				
	19.5 Lt.		81 78	82 14	81.74	C-0.40				
	℄						981.57	81.40	81.37	81.59
12+25	19.5 Rt.			82 00	82.08	F-0.08				
	19.5 Lt.			82 59	82.08	C-0.51				
	℄						981.92	81.75		
12+50	19.5 Rt			82 23	82.43	F-0.20				
	19.5 Lt			82 60	82.43	C-0.17				
	℄						982.26	82.09		
12+62.60	19.5 Rt. = Grd Brk end curb		82 68	82 10	982.61	F-0.51				
	19.5 Lt. = Grd Brk	1.284%	82 63	82 19	982.61	F-0.42				
	℄						982.44	82.27	82.30	82.50
12+81.10	19.5 Lt. = B.C. R=15			82 84	983.13	F-0.29				
	Lt. = M.O.C. R=15			82 94	983.46	F-0.52				
	℄						982.70	82.53	82.54	82.74
12+96.10	34.5 Lt. = E.C. R=15 8+70.61 Sa.			82 69	983.79	F-1.10				
	℄						982.87	982.70		

Next Pg for Curb Grds. to South.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 68

JOB NO. 1510.96 SURVEY OF Whiteman Airport. NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE 6-6-83 NOTES CHKD.
INDEXED DATE DATE

Curb Grades Top of Terrace (30+26.50)

STATION	B.S.	H.I.	F.S.	ELEV.	Grade Top Curb	C or F. Top Curb
1+97 = End Curb.				981.24	981.81	F-0.57
2+00				—	81.85	
2+25				82.33	82.23	C-0.10
+50				83.00	82.60	C-0.40
+75				83.39	82.98	C-0.41
3+00				83.76	83.35	C-0.41
+25				84.05	83.73	C-0.32
+50				84.29	84.10	C-0.19
+75				84.62	84.48	C-0.14
4+00				84.90	84.85	C-0.05
+25				85.27	85.23	C-0.04
+50				85.56	85.60	F-0.04
+75				86.21	85.98	C-0.23
5+00				86.56	86.36	C-0.20
+25				86.78	86.73	C-0.05
+50				86.90	87.11	F-0.21
5+70.93 = Grd Brk.				86.99	87.42	F-0.43
6+00				86.84	87.07	F-0.23
+25				86.75	86.77	F-0.02
+50				86.60	86.46	C-0.14
+75				85.94	86.16	F-0.22
7+00				85.57	85.86	F-0.29
+25				85.34	85.55	F-0.21
+50				85.23	85.25	F-0.02
+75				85.04	84.95	C-0.09
8+00				84.68	84.65	C-0.03
+25				84.00	84.34	F-0.34
+50				83.36	84.04	F-0.68
8+70.61 = E.C. R=15				82.69	983.79	F-1.10

1.50% 12.1%

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

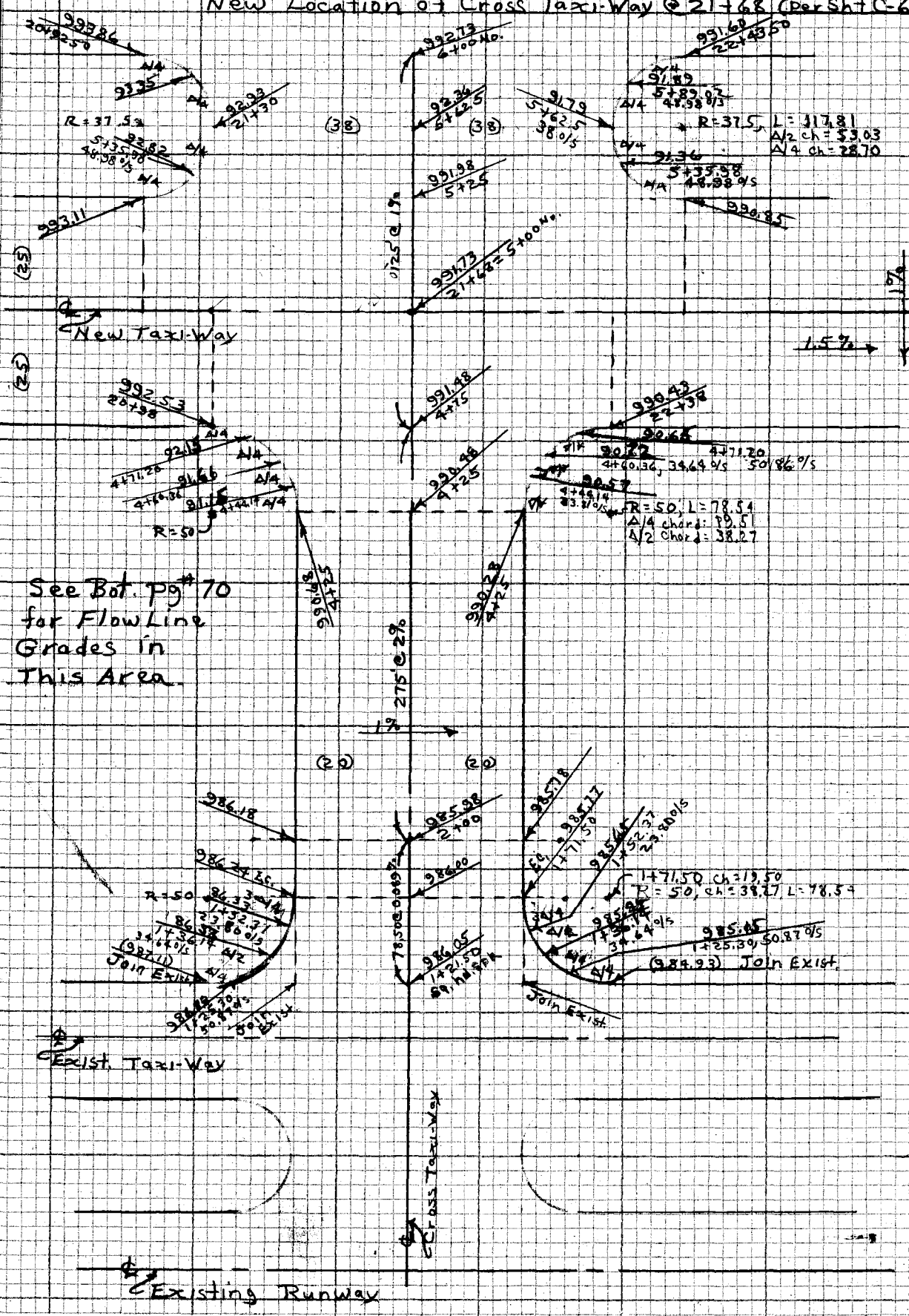
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport F.B. 4347 PG 69
Map No.	JN 15/0.96 Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed M. HOLMAN DEC 22 1983

Slope Stks. Pg# 45
Grades Pg# 71

New Location of Cross Taxi-Way @ 21+68 (Per Sht C-62)



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

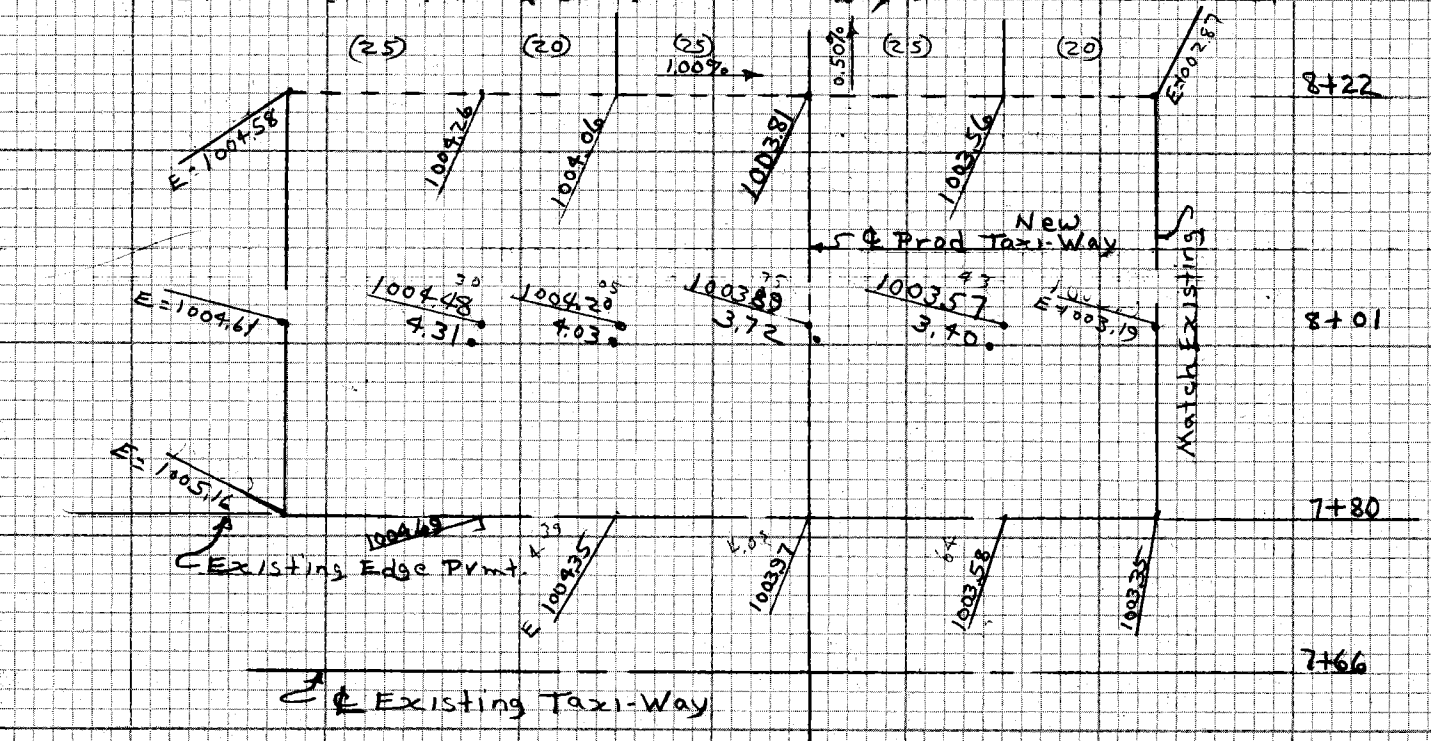
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

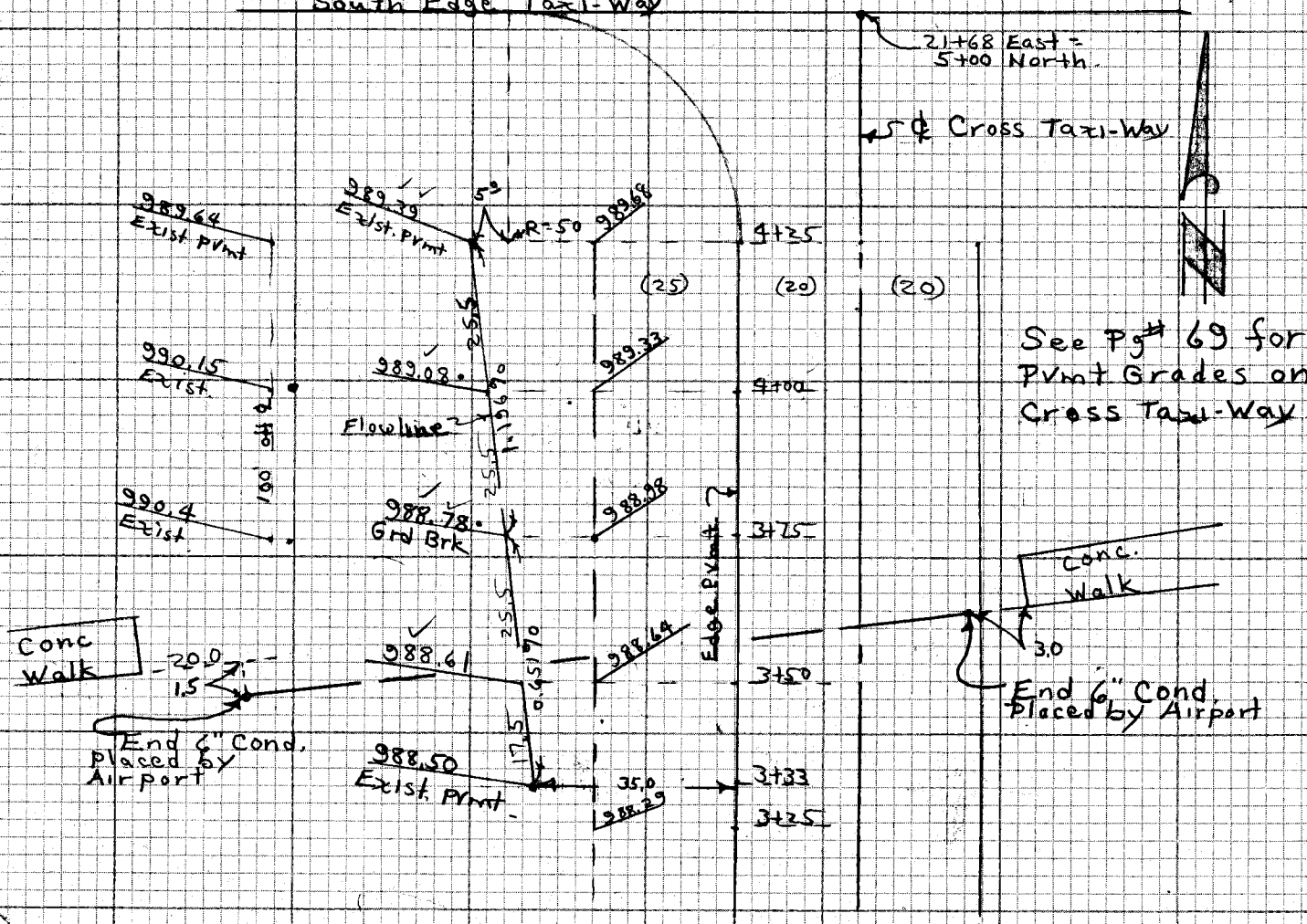
F.B. 4747 PG. 70

See Sht C-2X

Location & Grade @ Taxi-Way Extension West End.



GRADES WEST of CROSS TAXI-WAY (21+68)



CE 310
76F3095 3

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 71

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

5.08

GRADES for CROSS TAXI-WAY @ 21+68. Location Pg #69

STATION	B.S.	H.I.	F.S.	ELEV.	C or F Fin Grd.	AS BUILT Pvmt	Top Rock
	Finish Grade	SubGrade = 6"	Top Rock = 2"	Edge Pvmt			
Join 1+21.50 ℄	986 05						585
Join 20 Rt. BC	(84 93)			84 73	F-0.20		480
Join 20 Lt. BC	(87 11)			86 82	F-0.29		700
1+25.30 ℄							
50.87 Rt = ¾	85 65	84 65	• 84 98	• 85 01	F-0.14		
50.87 Lt = ¾	86 83	86 33	• 86 66	• 86 61	F-0.22		
1+36.14 ℄	86 03	85 53	• 85 86	•			
34.64 Rt = ¾	85 45	84 95	• 85 28	• 85 26	F-0.19		
34.64 Lt = ¾	86 53	86 03	• 86 36	• 86 20	F-0.33		
1+52.37 ℄	86 02	85 52	• 85 85	•			
23.80 Rt = 3/4	85 65	85 15	• 85 48	• 85 66	C-0.01		
23.80 Lt = 3/4	86 33	85 83	• 86 16	• 86 27	F-0.06		
1+71.50 ℄	86 00	85 50	• 85 83	•			
20 Rt = E.C.	85 77	85 27	• 85 60	• 85 79	C-0.02		
20 Lt = E.C.	86 24	85 74	• 86 07	• 86 38	F-0.14		
2+00 ℄	85 98	85 48	• 85 81	•			
20' Rt.	85 78	85 28	• 85 61	• 85 88	C-0.10		
20' Lt.	86 18	85 68	• 86 01	• 86 32	C-0.14		
2+25 ℄	86 48	85 98	• 86 31	•			8632
20' Rt.	86 28	85 78	• 86 11	• 86 22	F-0.06		8610
20' Lt	86 68	86 18	• 86 51	• 86 68	GRADE		8648
2+50 ℄	86 98	86 48	• 86 81	•			
20' Rt.	86 78	86 28	• 86 61	• 86 79	C-0.01		
20' Lt.	87 18	86 68	• 87 01	• 87 00	F-0.18		
2+75 ℄	987 48	86 98	• 87 31	•			
20' Rt.	87 28	86 78	• 87 11	• 87 33	C-0.05		
20' Lt	987 68	87 18	• 987 51	• 87 53	F-0.15		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEERING
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 72

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S. Finish Grade	H.I. Sub-Grade = 6"	F.S. Top Rock = 2"	ELEV. ③ Edge Pvmt.	Fin Grd. 45' Rt.	Fin Grd. 45' Lt.	Corr. Fin Pvmt	As Built Pvmt	As Built Top Rock
3+00 ℄	987 98	987 48	987 81						
20' Rt.	87 78	87 28	87 61	87 68			F-0.10	✓	
20' Lt.	88 18	87 68	88 01	88 16			F-0.02	✓	
3+25 ℄	88 48	87 98	88 31						88 31
20' Rt.	88 28	87 78	88 11	88 25			F-0.03	✓	88 10
20 Lt.	88 68	88 18	88 51	88 75			C-0.07	✓	88 52
3+50 ℄	88 98	88 48	88 81						
20 Rt	88 78	88 28	88 61	88 71	87.78		F-0.07	✓	
20 Lt.	89 18	88 68	89 01	89 26		88.64	C-0.08	✓	
3+75 ℄	89 48	88 98	89 31						
20 Rt.	89 28	88 78	89 11	89 16	88.28		F-0.12	✓	
20 Lt	89 68	89 18	89 51	89 73		88.98	C-0.05	✓	
4+00 ℄	89 98	89 48	89 81						
20 Rt.	89 78	89 28	89 61	89 74	88.78		F-0.04	✓	
20 Lt.	90 18	89 68	90 01	90 07		89.33	F-0.11	✓	
+25 ℄	90.48	89 98	90 31						90 30
0 Rt. = BC.	90 28	89 78	90 11	90 25	89 28		F-0.03	✓	90 12
0 Lt. = BC.	90 68	90 18	90 51	90 70		89.68	C-0.02	✓	90 51
+44.14 ℄	90 86	90 26	90 69						
3.81 Rt. = ¾	90 57	90 07	90 40	90 74			C-0.17	✓	
.81 Lt. = ¾	91 15	90 65	90 98	91 18			C-0.03	✓	
+60.36 ℄	91 19	90 69	91 02						
.64 Rt. = ¾	90 72	90 22	90 55	90 74	89 72		C-0.02	✓	
.64 Lt. = ¾	91 66	91 16	91 49	91 74		90.66	C-0.08	✓	
+71.20 ℄	91 40		—						
.86 Rt. = 3/4	90 65	90 15	90 48	90 75			C-0.10	✓	
.86 Lt. = 3/4	92 15	91 65	91 98	92 16			C-0.01	✓	
Grd Bk 75 ℄	991 48	90 98	91 31	91 31					
Rt. = E.C.	90 43	89 93		90.26	F-0.17				
Lt = E.C.	992 53	992 03		92 36	F-0.35				

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
764-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE 6-16-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 73

STATION	B.S.	H.I.	F.S.	ELEV.	③ 7-6-83
	Fin Is Grade	Sub-Grade = 6'	Top Rock = 2"		Corr Fin. Grd.
21+68= ℄ 5+00 = Int.	991 73	91 23	991 56	91 23	91.56
5+25 ℄	91 98	91 48	91 81	91 48	91 81
75.5 Rt. = BC.	90 85			90 04	F-0.81
75.5 Lt. = BC.	93 11			92 18	F-0.93
5+35.98 ℄					
48.98 Rt = ⅔	91 36			90 63	F-0.73
48.98 Lt. = ⅔	92 82			92 29	F-0.53
5+62.50 ℄	92 36	91 86	92 19	91 86	92 19
38 Rt = ⅔	91 79			90 70	F-1.09
38 Lt = ⅔	92 93			92 17	F-0.76
5+89.02 ℄					
48.98 Rt = 3/4	91 89			90 97	F-0.92
48.98 Lt. = 3/4	93 35			92 66	F-0.69
6+00 ℄	992 73	92 23	92 56	92 23	92 56
75.5 Rt = EC.	91 60			90 86	F-0.74
75.5 Lt. = E.C.	993 86			93 00	F-0.86

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 74

JOB NO. 15/0.96 SURVEY OF Whiteman Airport. NOTES RED.

SURVEY BY DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

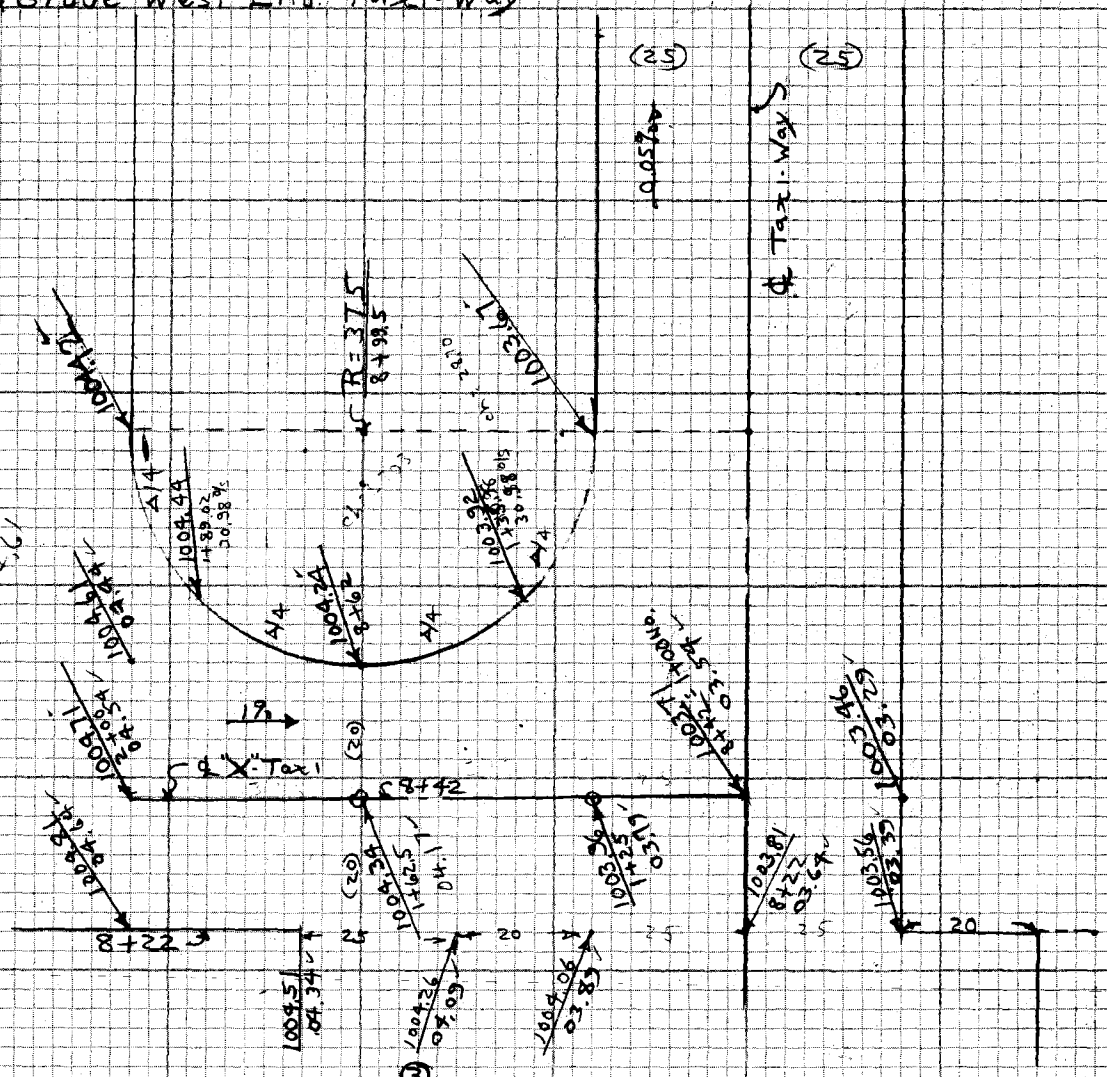
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 15/0.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes Date
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG 75

Location & Grade West End Taxi-Way



Sta	Finish Grade	Sub Grd = 6"	Top Rock ± 2'	ELEV.	C or F Fin. Grd.
1+00 ℄ = 8+42	1003.71	1003.21		1003.21	
1+25 ℄	1003.96	03.46		03.46	
57.5 Rt = E.C.	1003.67			03.03	F-0.64
1+35.98 ℄					
30.98 Rt = A/4	1003.92			03.31	F-0.61
1+62.5 ℄	1004.34	03.84		03.84	
20 Rt = A/2	1004.24			03.81	F-0.43
1+89.02 ℄					
30.98 Rt = 3/4	1004.94			04.05	F-0.39
2+00 ℄	1004.71	1004.21		04.21	
57.5 Rt = B.C.	1004.42			03.88	F-0.54
8+22 ℄	1003.81	1003.31		03.31	
25 Lt.	04.06	03.56		03.56	
45 Lt	04.26	03.76		03.76	
70 Lt	1004.51	1004.01		Exist. 04.56	
25 Rt.	1003.56	1003.06		03.06	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 76

Location & Grade @ East End Taxi-Way

See pg# 77 for Grades

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 77

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.			
	GRADES @ EAST END TAXI-WAY					Location Pg # 76	
					③	AS BUILT	
	Fin Grd.	Sub Grd = 6"	Top Rock = 2'		C or F. Fin. Grd.	7-11-93	Top Rock Pvmt
31+52.5 ℄	976 96	976 46	976 79				
25 Rt.	76 71		76 54	76 29	F-0.42	76 54	
31+52.50 ℄	76 96	76 46	76 79			76 79	
25 Lt. B.C.	77 21		77 04	77 20	F-0.01	77 04	
100 Lt. E.C.	77 96		77 79	77 47	F-0.49	77 79	
31+75 ℄	76 62	76 12	76 45	76 42		76 45	
25 Rt.	76 37		76 20	76 43	C-0.06	76 20	
31+79.02 ℄							
35.98 Lt. Δ/4	76 92		76 75	76 52	F-0.40	76 75	
89.02 Lt. 3Δ/4	77 45		77 28	76 79	F-0.66	77 28	
31+30 ℄	76 40						
25 Lt.	76 65	76 15	76 48	76 15		76 48	
62.50 Lt. Δ/2	77 02		76 85	76 29	F-0.73	76 85	
100 Lt.	77 40	76 90	77 23	76 90		77 23	
31+22.50 ℄	76 36	75 86	76 19	75 86		76 19	
25 Rt. B.C.	76 11		75 94	76 80	C-0.69	75 94	
32+10 ℄	76 10	75 60	75 93	75 60		75 93	76 02
25 Lt.	76 35	75 85	76 18	75 85		76 18	7
62.50 Lt	76 72	76 22	76 55	76 22		76 55	76 59
100 Lt.	77 10	76 60	76 93	76 60		76 93	
32+19.02 ℄							
14.02 Rt. Δ/2	75 82		75 65	75 56	F-0.26	75 65	
32+30 ℄							
12.50 Lt. E.C.	75 92		75 75	75 39	F-0.53	75 75	
25 Lt.	76 05		75 88	75 65	F-0.40	75 88	
62.50 Lt. B.C.	76 42		76 25	75 72	F-0.70	76 25	
100 Lt.	76 80	76 30	76 63	76 30		76 63	
32+40.98 ℄							
89.02 = Δ/2	76 52		76 35	75 80	F-0.72	76 35	
32+67.50 ℄							
100 Lt. E.C.	976 23		976 06	75 70	F-0.53	76 06	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 78

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE 6-3-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.						
STORM DRAIN "A"				APRON	GRADES @		CATCH	BASINS (Flow Line Pg #93)		
				As Built	℄ Grd. East Side	℄ Grd. West Side	℄ Grade 2' East	C or F 2' East	℄ Grade 3' West	C or F 3' West
S.D. = ℄										
3+51 = 30+24				978 00	978.00		978.12	F-0.12		
				78 00		978.00			978.18	F-0.18
5+01 = 28+74				80 22	980.25		980.37	F-0.15		
				80 23		980.25			980.43	F-0.20
6+51 = 27+24				82 51	982.50		982.62	F-0.11		
				82 51		982.50			982.68	F-0.17
8+01 = 25+74				84 61	984.75		984.87	F-0.26		
				84 85		984.75			984.93	F-0.08
9+51 = 24+24				86 91	987.00		987.12	F-0.21		
				87 04		987.00			987.18	F-0.14
0+71 = 23+04				88 88	988.80		988.92	F-0.04		
				88 83		988.80			988.98	F-0.15
3+02 = 20+73				92 22	992.26		992.38	F-0.16		
				92 38		992.26			992.44	F-0.06
+81 = 18+94				94 98	994.94		995.06	F-0.08		
				95 00		994.94			995.12	F-0.12
+31 = 17+44				97 22	997.19		997.31	F-0.09		
				97 20		997.19			997.37	F-0.17
+81 = 15+94				99 43	999.44		999.56	F-0.13		
				99 46		999.44			999.62	F-0.16
31 = 14+44				1000 42	1000.39		1000.51	F-0.09		
				1000.42		1000.39			1000.57	F-0.15
5 = 31+50				976 10	976.10		976.22	F-0.12		
				976 12		976.10			976.28	F-0.16
ne D-1 =	11+49.51			1001. 24	1001.27		1001.39	F-0.15		
				1001 26		1001.27			1001.45	F-0.19

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. 92 76 12 JOB NO. 1510.36 SURVEY OF Whiteman Airport

F.B. 4347 PG. 79

DATE SURVEY BY Burkholder

NOTES CHKD. NOTES BY Corey DATE 5-31-83

DATE INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.		
	Grades Along Taxi-Way ℄ & Edges					
					(3)	
	Fin. Grd	Subgrd = 6"	Top Rock = 2"		Corr Fin Grd	
8+22 ℄	1003.81	1003.31	1003.64			
25 Rt	1003.56	1003.06	1003.39	0299	F0.57	
25 Lt	1004.06	1003.56	1003.89			
100 Lt	1004.81					
8+50 ℄	03.67	03.17	03.50			
25 Rt.	03.42	02.92	03.25	0272	F0.70	
25 Lt	03.92	03.42	03.75			
100 Lt	04.67					
8+75 ℄	03.55	03.05	03.38			
25 Rt	03.30	02.80	03.13	0289	F0.41	
25 Lt	03.80	03.30	03.63			
100 Lt	04.55					7-5-83
9+00 ℄	03.42	02.92	03.25			03.25
25 Rt.	03.17	02.67	03.00	0268	F0.49	
25 Lt.	03.67	03.17	03.50			
100 Lt	04.42			0389	F0.53	
9+25 ℄	03.30	02.80	03.13			03.13
25 Rt.	03.05	02.55	02.88	0287	F0.18	
25 Lt.	03.55	03.05	03.38	0293	F0.62	
100 Lt	04.30			0384	F0.46	
9+50 ℄	03.17	02.67	03.00			03.00
25 Rt	02.92	02.42	02.75	0286	F0.06	
25 Lt.	03.42	02.92	03.25	0272	F0.70	
100 Lt	04.17			0373	F0.44	
9+75 ℄	03.05	02.55	02.88			02.88
25 Rt	02.80	02.30	02.63	0276	F0.04	
25 Lt	03.30	02.80	03.13	0260	F0.70	
100 Lt	04.05			0346	F0.59	
10+00 ℄	02.92	02.42	02.75			02.75
25 Rt	02.67	02.17	02.50	0263	F0.04	
25 Lt.	03.17	02.67	03.00	0262	F0.55	
100 Lt	03.92			0327	F0.65	
10+25 ℄	1002.80	02.30	02.63			02.63
25 Rt.	1002.55	02.05	02.38	0249	F0.06	
25 Lt.	1003.05	02.55	02.88	0257	F0.48	
100 Lt	1003.80			0337	F0.43	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 80

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY Covey DATE 6-1-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	(3) C of F Fin Grd. 7-5-83
	Finish Grade	Sub Grd=6"	TOP Rock=2"		
10+50 ℄	1002 67	1002 17	1002 50		02.50
25 Rt	02 42	01 92	02 25	02 40	F0.02
25 Lt	02 92	02 42	02 75	02 50	F0.42
100 Lt	03 67			03 23	F0.44
10+75 ℄	02 55	02 05	02 38		02 38
25 Rt	02 30	01 80	02 13	02 28	F0.02
25 Lt	02 80	02 30	02 63	02 37	F0.43
100 Lt	03 55			02 98	F0.57
11+00 ℄	02 42	01 92	02 25		02 25
25 Rt	02 17	01 67	02 00	02 05	F0.12
25 Lt	02 67	02 17	02 50	02 12	F0.55
100 Lt	03 42			02 78	F0.64
11+25 ℄	02 30	01 80	02 13		02 13
25 Rt.	02 05	01 55	01 88	02 02	F0.03
25 Lt.	02 55	02 05	02 38	02 22	F0.33
100 Lt	03 30			02 72	F0.58
11+50 ℄	02 17	01 67	02 00		02 00
25 Rt.	01 92	01 42	01 75	01 81	F0.11
25 Lt.	02 42	01 92	02 25	01 89	F0.53
100 Lt	03 17			02 63	F0.54
11+75 ℄	02 04	01 54	01 87		01.87
25 Rt.	01 79	01 29	01 62	01 49	F0.30
25 Lt	02 29	01 79	02 12	01 70	F0.59
100 Lt	03 04			02 58	F0.46
3rd Brk 11+84 ℄	02 00	01 50	01 83		01 83
25 Rt	01 75	01 25	01 58	01 51	F0.24
25 Lt.	02 25	01 75	02 08	01 61	F0.64
100 Lt	03 00			02 49	F0.51
12+00 ℄	01 96	01 46	01 79		01 79
25 Rt	01 71	01 21	01 54	01 45	F0.26
25 Lt	02 21	01 71	02 04	01 59	F0.62
100 Lt	02 96			02 40	F0.56
12+25 ℄	01 89	01 39	01 72		01 72
25 Rt	01 64	01 14	01 47	01 58	F0.06
25 Lt	02 14	01 64	01 97	01 46	F0.68
100 Lt	02 89			02 39	F0.50
12+50 ℄	1001 82	01 32	01 65		01 65
25 Rt	1001 57	01 07	01 40	01 51	F0.06
25 Lt	1002 07	1001 57	1001 90	01 43	F0.64
100 Lt	1002 82			02 31	F0.51

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY Corey DATE 6-1-83

DATE _____ INDEXED ~~H. HOLMAN~~ DATE DEC 22 1983

F.B. 4347 PG. 81

STATION	B.S.	H.I.	F.S.	ELEV.	③	
	Finish Grade	Sub-Grd. = 6"	Top Rock + 2"		C OR F FIN GRADE	7-5-83
12+75 ℄	1001 75	1001 25	1001 58			01 58
25 Rt	01 50	01 00		01 37	F0.13	
25 Lt	02 00	01 50		01 41	F0.59	
100 Lt	02 75			02 29	F0.46	
13+00 ℄	01 68	01 18	01 51			01 51
25 Rt	01 43	00 93		01 13	F0.30	
25 Lt	01 93	01 43		01 38	F0.55	
100 Lt	02 68			02 07	F0.61	
13+25 ℄	01 61	01 11	01 44			01 44
25 Rt	01 36	00 86		00 38	F0.98	
25 Lt	01 86	01 36		01 25	F0.61	
100 Lt	02 61			02 03	F0.58	
13+50 ℄	01 54	01 04	01 37			01 37
25 Rt	01 29	00 79		00 90	F0.39	
25 Lt	01 79	01 29		01 16	F0.63	
100 Lt	02 54			01 92	F0.62	
13+75 ℄	01 48	00 98	01 31			01 31
25 Rt	01 23	00 73		01 05	F0.18	
25 Lt	01 73	01 23		01 13	F0.60	
100 Lt	02 48			01 85	F0.63	
14+00 ℄	01 41	00 91	01 24			01 24
25 Rt	01 16	00 66		00 94	F0.22	
25 Lt	01 66	01 16		01 01	F0.65	
100 Lt	02 41			01 88	F0.53	
14+25 ℄	01 34	00 84	01 17			01 17
25 Rt	01 09	00 59		00 64	F0.45	
25 Lt	01 59	01 09		00 90	F0.69	
100 Lt	02 34			01 88	F0.46	
14+50 ℄	01 27	00 77	01 10			01 10
25 Rt	01 02	00 52		00 50	F0.52	
25 Lt	01 52	01 02		00 54	F0.98	
14+47 100 Lt	02 28			01 74	F0.54	
14+75 ℄	01 20	00 70	01 03			01 03
25 Rt	00 95	00 45		00 28	F0.67	
25 Lt	01 45	00 95		00 35	F1.10	
100 Lt	02 20			01 71	F0.49	
15+00 ℄	1001 14	00 64	00 97			00 97
25 Rt	00 89	00 39		00 23	F0.66	
25 Lt	1001 39	1000 89		00 22	F1.17	
100 Lt	02 14			01 66	F0.43	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 82

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY Carey DATE 6-1-23 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.		H.I.		F.S.		ELEV.		③	
	Finish Grade		Sub Grd = 6"		Top Rock = 2"				C OR F FIN GRD	7.5.83
15+25 ℄	1001	07	1000	57	1000	90				00 90
25 Rt	00	82	00	32	00	65	0022		F0.60	
25 Lt.	01	32	00	82	01	15	0024		F1.08	
100 LT	02	07					0152		F0.55	
Grd Brk 15+50 ℄	1001	00	1000	50	00	83				00 83
25 Rt	00	75	00	25	00	58	0006		F0.69	
25 Lt	01	25	01	75	01	08	9988		F1.37	
100 LT	02	00					0128		F0.72	
15+75 ℄	00	63	1000	13	1000	46				00 46
25 Rt	00	38	999	88	1000	21	9986		F0.52	
25 Lt	00	88	1000	38	1000	71	9960		F1.28	
100 LT	01	63					0102		F0.61	
16+00 ℄	1000	25	999	75	1000	08				00 08
25 Rt	1000	00	999	50	999	83	9948		F0.52	
25 Lt.	1000	50	1000	00	1000	33	9902		F1.48	
100 LT	1001	25					0064		F0.61	
16+25 ℄	999	88	999	38	999	71				99 71
25 Rt	999	63	999	13	99	46	9920		F0.43	
25 Lt	1000	13	999	63	99	96	9917		F0.96	
100 LT	1000	38					0026		F0.62	
16+50 ℄	999	50	999	00	99	33				99 33
25 Rt.	99	25	998	75	99	08	9886		F0.39	
25 Lt.	99	75	999	25	99	58	9900		F0.75	
100 LT	1000	50					9933		F0.67	
16+75 ℄	99	13	98	63	98	96				98 96
25 Rt.	98	88	98	38	98	71	9854		F0.34	
25 Lt.	99	38	98	88	99	21	9863		F0.75	
100 LT	1000	13					9945		F0.68	
17+00 ℄	98	75	98	25	98	58				98 58
25 Rt	98	50	98	00	98	33	9825		F0.25	
25 Lt	99	00	98	50	98	83	9840		F0.60	
100 LT	99	75					9923		F0.52	
17+25 ℄	98	38	97	88	98	21				98 21
25 Rt	98	13	97	63	97	96	9799		F0.14	
25 Lt	98	63	98	13	98	46	9814		F0.49	
100 LT	99	38					9868		F0.70	
17+50 ℄	98	00	97	50	97	83				97 83
25 Rt.	97	75	97	25	97	58	9759		F-0.16	
25 Lt	98	25	97	75	98	08	9783		F-0.42	
100 LT	99	00					9820		F-0.80	
17+68 [illegible]	997	85	97	35	97	68				
25 Rt	97	60	98	10	97	43	9750		F0.10	
25 Lt	98	10	97	60	97	93	9773		F0.36	
100 LT	998	85					9818		F0.72	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

F.B. 4347 PG. 83

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY Corey DATE 6-2-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	③ 7-5-83		AS BUILT	
	Finish Grade	Sub Grid = 6"	Top Rock = 2"		C or F Fin Grd.		Top Rock	Pvmt
17+75 ℄	997 63	997 13	997 46			97 46		
25 Rt	97 38		97 21	97 03	F0.35			
25 Lt	97 88		97 71	97 70	F0.18			
100 Lt	998 63			97 48	F1.15			
18+00 ℄	997 25	96 75	97 08			97 08		
25 Rt	97 00		96 83	96 88	F0.12			
25 Lt	97 50		97 33	97 00	F0.50			
100 Lt	98 25			97 17	F1.08			
18+25 ℄	96 88	96 38	96 71			96 71		
25 Rt	96 63		96 46	96 42	F0.21			
25 Lt	97 13		96 96	96 74	F0.39			
100 Lt	97 88			96 82	F1.06			
18+50 ℄	96 50	96 00	96 33			96 33		
25 Rt	96 25		96 08	95 77	F0.48			
25 Lt	96 75		96 58	96 45	F0.30			
100 Lt	97 50			96 70	F0.80			
18+75 ℄	96 13	95 63	95 96			95 96		
25 Rt	95 88		95 71	95 51	F0.37			
25 Lt	96 38		96 21	96 22	F0.16			
100 Lt	97 13			96 26	F0.87			
19+00 ℄	95 75	95 25	95 58			95 58		
25 Rt	95 50		95 33	94 98	F0.52			
25 Lt	96 00		95 83	95 73	F0.27			
100 Lt	96 75			95 97	F0.78			
19+25 ℄	95 38	94 88	95 21			95 21		
25 Rt	95 13		94 96	94 53	F0.60			
25 Lt	95 63		95 46	95 41	F0.22			
100 Lt	96 38			95 64	F0.74			
19+50 ℄	95 00	94 50	94 83			94 83		
25 Rt	94 75		94	94 13	F0.62			
25 Lt	95 25			94 88	F0.37			
100 Lt	96 00			95 21	F0.79			
19+75 ℄	94 63	94 13	94 46			94 46		
25 Rt	94 38			93 90	F0.48			
25 Lt	94 88			94 41	F0.47			
100 Lt	95 63			94 60	F1.03			
20+00 ℄	94 25	93 75	94 08			94 08		
25 Rt	94 00		93 83	93 56	F0.44			
25 Lt	94 50			93 78	F0.72			
				93 85	F1.40			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 84

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY Corey DATE 6-2-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	③ 7-5-83		AS BUILT	
	Finish Grade	Sub Grade = 6"	Top Rock = 2"		C or F Ar Ed.		Top Rock	Pvmnt
20+25 ℄	93 87	93 37	93 70			93 70		
25 Rt	93 62		93 45	93 39	F0.23			
25 Lt	94 12		93 95	93 30	F0.82			
100 Lt	94 87			93 58	F1.29			
20+50 ℄	93 50	93 00	93 33			93 33		
25 Rt	93 25		93 08	92 96	F0.29			
25 Lt	93 75		93 58	93 10	F0.65			
100 Lt	94 50			93 45	F1.05	7-6-83		
20+75 ℄	93 13	92 63	92 96			92 96		
25 Rt	92 88		92 71	92 61	F0.27			
25 Lt	93 38		93 21	92 66	F0.72			
100 Lt	94 13			93 18	F0.95			
20+92.50 100 Lt	93 86		93 69	92 99	F0.87			
20+92.50 25 Lt	93 11		92 94					
20+98 25 Rt	92 53		92 46	92 18	F-0.35			
21+00 ℄	92 75	92 25	92 58	92 25		92 58		
21+25 ℄	92 38	91 88	92 21	91 88		92 21		
25 Rt	92 13	91 63	91 96	91 63		91 96		
25 Lt	92 63	92 13						
100 Lt	93 38	92 88						
21+50 ℄	92 00	91 50	91 83	91 50		91 83		
25 Rt	91 75	91 25	91 58	91 25		91 58		
25 Lt	92 25	91 75	92 08			92 08		
100 Lt	93 00	92 50						
21+68 ℄ Int	91 73	91 23				See Pg # 71 for "X" Total		
25 Rt	91 48	90 98	91 31	90 98		91 31		
25 Lt	91 98	91 48						
62.5 Lt	92 36	91 86						
100 Lt	92 73	92 23						
22+00 ℄	91 25	90 75	91 08	90 75		91 08	91 09	
25 Rt	91 00	90 50	90 83	90 50		90 83	90 85	
25 Lt	91 50	91 00	91 33			91 33	91 32	
100 Lt	92 25	91 75						
22+25 ℄	90 88	90 38	90 71	90 38		90 71		
25 Rt	90 63	90 13	90 46	90 13				
25 Lt	91 13	90 63	90 96					
100 Lt	91 88		91 71					
22+38 E.C. 25 Rt	90 43			90 26	F-0.17			
22+43 B.C. 25 Lt	90 85							
100 Lt	91 60							
22+50 ℄	90 50	90 00	90 33	90 00		90 33		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY Corey DATE 6-3-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 85

STATION	B.S. Finish Grade	H.I. Sub Grade =6"	F.S. Top Rock =2"	ELEV.	C or F Fin. Grd.	7-6-83	As Built Top Rock	Punch
22+75 ℄	990 12	989.62	989 95			89 95		
						7-11-83		
25 Rt	89 87		89 70	89 55	F0.32	89 70		
25 Lt.	90 37		90 20	89 50	F0.87	90 20		
100 Lt	91 12		90 95	90 54	F0.58	90 95		
23+00 ℄	89 75	89.25	89 58			89 58	89 58	
25 Rt	89 50		89 33	89 00	F0.50	89 30	89 34	
25 Lt	90 00		89 83	89 24	F0.76	89 83	89 81	
100 Lt	90 75		90 58	90 06	F0.69	90 58		
23+25 ℄	89 38	88.88	89 21			89 21		
25 Rt	89 13		88 96	88 74	F0.39	88 96		
25 Lt.	89 63		89 46	88 68	F0.95	89 46		
100 Lt	90 38		90 21	89 72	F0.66	90 21		
23+50 ℄	89 00	88 50	88 83			88 83		
25 Rt	88 75		88 58	88 46	F0.29	88 58		
25 Lt	89 25		89 08	88 48	F0.77	89 08		
100 Lt	90 00		89 83	89 17	F0.83	89 83		
23+75 ℄	88 63	88 13	88 46			88 46		
25 Rt	88 38		88 21	88 15	F0.23	88 21		
25 Lt.	88 88		88 71	88 25	F0.63	88 71		
100 Lt	89 63		89 46	88 86	F0.77	89 46		
24+00 ℄	88 25	87 75	88 08			88 08	88 10	
25 Rt	88 00		87 83	87 58	F0.42	87 83	87 77	
25 Lt	88 50		88 33	87 97	F0.53	88 33	88 27	
100 Lt	89 25		89 08	88 45	F0.80	89 08		
24+25 ℄	87 88	87 38	87 71			87 71		
25 Rt	87 63		87 46	87 20	F0.43	87 46		
25 Lt	88 13		87 96	87 68	F0.45	87 96		
100 Lt.	88 88		88 71	88 15	F0.73	88 71		
24+50 ℄	87 50	87 00	87 33			87 33		
25 Rt	87 25		87 08	86 90	F0.35	87 08		
25 Lt	87 75		87 58	87 40	F0.35	87 58		
100 Lt	88 50		88 33	87 82	F0.68	88 33		
24+75 ℄	87 12	86 62	86 95			86 95		
25 Rt	86 87		86 70	86 53	F0.34	86 70		
25 Lt	87 37		87 20	87 00	F0.37	87 20		
100 Lt.	88 12		87 95	87 35	F0.77	87 95		
25+00 ℄	986 75	986 25	86 58			86 58	86 55	
25 Rt	986 50		86 33	86 19	F0.31	86 33	86 30	
25 Lt.	987 00		86 83	86 20	F0.80	86 83	86 80	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 86

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY Corey DATE 6-3-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.			As BUILT Top Rock	As BUILT Pvmt
	Finish Grade	Sub-Grade = 6"	Top Rock = 2"		C of F Fin Grd.	7-11-83		
25+25 ℄	986 38	985. 88	986 21			8621		
25 Rt	86 13		85 96	8590	F0.23	8596		
25 Lt.	86 63		86 46	8575	F0.88	8646		
100 Lt	87 38		87 21	8665	F-0.73	8721		
25+50 ℄	86 00	85 50	85 83			8583		
25 Rt	85 75		85 58	8559	F0.16	8558		
25 Lt	86 25		86 08	8533	F0.92	8608		
100 Lt.	87 00		86 83	8671	F0.29	8683		
25+75 ℄	85 63	85 13	85 46			8546		
25 Rt	85 38		85 21	8530	F0.08	8521		
25 Lt	85 88		85 71	8511	F0.77	8571		
100 Lt	86 63		86 46	8640	F0.23	8646		
26+00 ℄	85 25	84 75	85 08			8508	8510	
25 Rt	85 00		84 83	8489	F0.11	8483	8484	
25 Lt.	85 50		85 33	8460	F0.90	8533	8533	
100 Lt	86 25		86 08	8548	F0.77	8608		
26+25 ℄	84 88	84 38	84 71			8471		
25 Rt	84 63		84 46	8445	F0.18	8446		
25 Lt	85 13		84 96	8463	F0.50	8496		
100 Lt.	85 88		85 71	8498	F0.90	8571		
26+50 ℄	84 50	84 00	84 33			8433		
25 Rt	84 25		84 08	8362	F0.63	8408		
25 Lt	84 75		84 58	8408	F0.67	8458		
100 Lt	85 50		85 33	8460	F0.90	8533		
26+75 ℄	84 13	83 63	83 96			8396		
25 Rt	83 88		83 71	8378	F0.10	8371		
25 Lt	84 38		84 21	8351	F0.87	8421		
100 Lt	85 13		84 96	8420	F0.93	8496		
27+00 ℄	83 75	83 25	83 58			8358	8360	
25 Rt	83 50		83 33	8335	F0.15	8333	8333	
25 Lt	84 00		83 83	8330	F0.70	8383	8380	
100 Lt	84 75		84 58	8397	F0.78	8458		
27+25 ℄	83 38	82 88	83 21			8321		
25 Rt	83 13		82 96	8294	F0.19	8296		
25 Lt.	83 63		83 46	8314	F0.49	8346		
100 Lt	84 38		84 21	8383	F0.55	8421		
27+50 ℄	983 00	982 50	82 83			8283		
25 Rt	982 75		82 58	8262	F0.13	8258		
25 Lt	983 25		83 08	8271	F0.54	8308		
100 Lt	984 00		983 83	8354	F0.46	[illegible]		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Bunkholder

NOTES CHKD. _____ NOTES BY Corey DATE 6-3-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 87

STATION	B.S. Finish Grade	H.I. Sub-Grade = 6"	F.S. Top Rock = 2"	ELEV.	C or F Fin Grd.	7-11-83	AS BUILT Top Rock	AS BUILT Pvmt
27+75 ℄	982 63	982 13	982 46			8246		
25 Rt.	82 38		82 21	8229	F0.09	8221		
25 Lt.	82 88		82 71	8223	F0.65	8271		
100 Lt.	83 63		83 46	8319	F0.44	8346		
28+00 ℄	982 25	81 75	82 08			8208	8207	
25 Rt.	82 00		81 83	8189	F0.11	8183	8179	
25 Lt.	82 50		82 33	8183	F0.67	8233	8231	
100 Lt.	83 25		83 08	8258	F0.67	8308		
28+25 ℄	81 88	81 38	81 71			8171		
25 Rt.	81 63		81 46	8164	C0.01	8146		
25 Lt.	82 13		81 96	8141	F0.72	8196		
100 Lt.	82 88		82 71	8224	F0.64	8271		
28+50 ℄	81 50	81 00	81 33			8133		
25 Rt.	81 25		81 08	8126	C0.01	8108		
25 Lt.	81 75		81 58	8088	F0.87	8158		
100 Lt	82 50		82 33	8195	F0.55	8233		
28+75 ℄	81 13	80 63	80 96			8096		
25 Rt.	80 88		80 71	8083	F0.05	8071		
25 Lt.	81 38		81 21	8047	F0.91	8121		
100 Lt.	82 13		81 96	8153	F0.60	8196		
29+00 ℄	80 75	80 25	80 58			8058	8056	
25 Rt.	80 50		80 33	8048	F0.02	8033	8028	
25 Lt.	81 00		80 83	7997	F1.03	8083	8079	
100 Lt.	81 75		81 58	8094	F0.81	8158		
29+25 ℄	80 38	79 88	80 21			8021		
25 Rt.	80 13		79 96	8017	C0.04	7996		
25 Lt.	80 63		80 46	7962	F1.01	8046		
100 Lt.	81 38		81 21	8066	F0.72	8121		
29+50 ℄	80 00	79 50	79 83			7983		
25 Rt.	79 75		79 58	7974	F0.01	7958		
25 Lt.	80 25		80 08	7948	F0.77	8008		
100 Lt.	81 00		80 83	8036	F0.64	8083		
29+75 ℄	79 63	79 13	79 46			7946		
25 Rt.	79 38		79 21	7942	C0.04	7921		
25 Lt.	79 88		79 71	7931	F0.57	7971		
100 Lt	80 63		80 46	7984	F0.79	8046		
30+00 ℄	979 25	78 75	79 08	6-20-83 78 75		7908	7906	
25 Rt.	79 00		78 83	7902	C0.02	7883	7877	
25 Lt.	979 50		79 33	7920	F0.80	7930	7928	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 88

JOB NO. 1510.96 SURVEY OF Whitema Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DJB DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.		H.I.		F.S.		ELEV.					AS BUILT
	Finish Grade		Sub-Grade = 6"		Top Rock = 2"				C or F Fin Grd.			Top Rock Print
30+25 ℄	978	88	978	38	978	71	78	38			78 71	
25 Rt.	78	63			78	46	78	69	C-0.06		78 46	
25 Lt.	79	13			78	96	78	77	F-0.36		78 96	
100 Lt.	79	88			79	71	78	90	F-0.98		79 71	
30+50 ℄	78	50	78	00	78	33	78	00			78 33	
25 Rt	78	25			78	08	78	30	C-0.05		78 08	
25 Lt.	78	75			78	58	78	41	F-0.34		78 58	
100 Lt.	79	50			79	33	78	94	F-0.56		79 33	
30+75 ℄	78	13	77	63	77	96	77	63			77 96	
25 Rt	77	88			77	71	77	71	F-0.17		77 71	
25 Lt.	78	38			78	21	78	07	F-0.31		78 21	
100 Lt.	79	13			78	96	78	73	F-0.40		78 96	
31+00 ℄	77	75	77	25	77	58	77	25			77 58	77 56
25 Rt	77	50			77	33	77	14	F-0.36		77 33	77 31
25 Lt.	78	00			77	83	78	07	C-0.07		77 83	77 77
100 Lt	78	75			78	58	78	10	F-0.65		78 58	
31+25 ℄	77	38	76	88	77	21	76	88			77 21	
25 Rt.	77	13			76	96	76	89	F-0.24		76 96	
25 Lt.	77	63			77	46	77	90	C-0.27		77 46	
100 Lt.	78	38			78	21	77	91	F-0.47		78 21	
31+52.50 ℄	76	96	76	46	76	79	76	46				
25 Rt.	76	71			76	54					76 54	
B.C. 25 Lt.	77	21			77	04					77 04	
100 Lt	77	96			77	79					77 79	
31+75 ℄	76	63	76	13								
25 Rt.	76	38										
25 Lt	76	88										
100 Lt.	77	63										
31+92.5 ℄	76	36	75	86								
B.C. 25 Rt.	76	11										
25 Lt	76	50										
100 Lt.	77	25										
32+10 ℄	76	10	75	50								
25 Rt	75	85										
32+25 ℄	75	88										
25 Rt.	75	63					75	63				
32+50 ℄	975	50					75	50				
25 Rt.	75	25					75	25				
25 Lt.	75	75					75	75				

See Pg 76-77 for "X" Taxi-Way

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DJB DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 89

STATION	B.S.		H.I.		F.S.		ELEV.	
	Finish Grade							
32+75 ℄	975	13					75	13
25 Rt.	74	88					74	88
25 Lt.	75	38					75	38
50 Lt.	75	63					75	63
75 Lt.	75	88					75	88
33+00 ℄	74	75					74	75
25 Rt.	74	50					74	50
25 Lt.	75	00					75	00
33+25 ℄	74	38					74	38
25 Rt.	74	13					74	13
25 Lt.	74	63					74	63
33+50 ℄	74	00					74	00
25 Rt.	73	75					73	75
25 Lt.	74	25					74	25
33+75 ℄	73	63					73	63
25 Rt.	73	38					73	38
25 Lt.	73	88					73	88
34+00 ℄	73	25					73	25
25 Rt.	73	00					73	00
25 Lt.	73	50					73	50
End Taxi-Way 34+26 ℄	972	86					72	86
25 Rt	972	61					72	61
25 Lt.	973	11					73	11

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 90

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DSO DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
GRADES ALONG ℄ DRAIN 947.61 OFF ℄ TAXI					
FROM STA 26+40 TO					
					GRADE
26+40					87.79
+75					87.29
27+00				86 94	86.94
+25					86 58
+50				86 22	86 22
+75					85.87
28+00				85 51	85.51
+25					85.15
+50				84 80	84 80
+75					84 44
29+00				84 09	84 09
+25					83 75
+50				83 37	83 37
+75					83 02
30+00					82 66

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 91

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY A. L. G DATE 6-9-83

DATE _____ INDEXED ~~H. HOLMAN~~ DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	
	TBM's for Construction				
TBM (FD)				1003 603	TBM Elev.= 1003.603, F.B 4230-13 Sta 8+17
	4100	1007 703			Taxi-Way & Prod, 5' West of 6' Ch Link
					fence, A 1" I.P. Conc Plug & Sm Bt Spk, 2" dn,
TBM 'A' (FD)			5 488		TBM 'A' ELEV= F.B
T.B.M (SET)			6 128	1001 575	T.B.M
	4 604	1006 179			PK SPK SE COR CATCH BASIN APRON
T.P			5 049	1001 130	STA 11+55
	3 641	1004 771			
T.B.M (SET)			7 320	997 451	T.B.M
					PK SPK SE COR CATCH BASIN APRON
	3 432	1000 883			STA 17+44
T.B.M (SET)			8 370	992 513	T.B.M
					PK SPK SE COR CATCH BASIN APRON
	2 351	994 864			STA 20+73
T.B.M (SET)			7 610	987 254	T.B.M
					PK SPK S.E COR CATCH BASIN APRON
	3 102	990 356			STA 24+24
T.B.M (SET)			7 560	982 796	T.B.M
	2 708	985 504			PK SPK S.E COR CATCH BASIN APRON
T.P			6 701	978 803	STA 27+24
	5 059	983 862			
T.B.M (SET)			7 374	976 488	T.B.M
					PK SPK S.E COR CATCH BASIN APRON
	7 656	984 144			STA 31+50
T.B.M (SET)			2 099	982 045	T.B.M
	6 100	988 145			PK SPK S.E COR CATCH BASIN TOP
T.P			3 158	984 987	STA 30+30 ± 200 ± OSS & TAXI
	5 800	990 787			
T.B.M (SET)			3 442	987 345	T.B.M
					B.T. SPK IN TOP CURB
	2 781	990 126			STA 30+36 ± 570 ± OSS & TAXI

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 92

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DATE NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
		990 126			
T.B.M			6 033	984 093	T.B.M. EL. =
					AK. SPK S.E COR CATCH BASIN TOP
	5 154	989 247			STA
T.B.M (FD) 'E'			2 572	986 675	T.B.M 'E' ELEV = 986.679 F.B 4347-34
					STA 27+95±, 960± OSF (NORTH) ℄ TAXI
					1" IP CONC PLUG WITH SM BT SPK UP 1"

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 93

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	Flow Line (Catch Basin Grade Pg #78) ℄ Drain Grade
	Infield Grades				
Pg #75 8+62	Pvmt Grd. M.OC. R=375				1004.24
9+00				1002 72	02.72
9+50				02 46	02.46
10+00				02 20	02.20
		0.52%			
10+50				01 94	01.94
11+00				01 68	01.68
11+44.37	West Edge Apron			01 51	1001.45
11+49.51	℄ Box				
11+53.65	East Edge Apron			01 41	01.39
		0.53%			
11+84	Grd Brk.			01 23	1001.23
12+50				01 06	1001.06
13+00				00 93	1000.93
		0.26%			
13+50				00 80	1000.80
14+00				00 67	1000.67
14+38.86	West Apron			00 51	1000.57
14+48.14	East Apron			00 45	1000.51
15+00		0.28%		00 36	1000.36
15+50	Grd Brk.			00 22	1000.22
		1.54%			
15+88.86	West Apron			975	999.62
15+98.14	East Apron			9 55	999.56
		1.56%			

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 94

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.

SURVEY BY Burkholder DATE

NOTES BY DATE NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
					Drain Grade
16+50		1.56%		98 75	998.75
17+00				97 97	997.97
17+38.86	West Apron			97 28	997.37
17+48.14	East Apron.			97 24	997.31
18+00				96 50	996.50
		1.56%			
18+50				95 72	995.72
18+88.86	West Apron			510	995.12
18+98.14	East Apron			506	995.06
19+50				94 26	994.26
20+00		1.54%		93 49	993.49
20+50					992.72
20+67.86	West Apron			92 41	992.44
20+77.14	East Apron			92 38	992.38
21+19		0.79% 2.09%		92 71	992.71
Pg # 69 21+30	Prmt Grd Mac. R=37.5				992.93
Pg # 69 22+06.00	Prmt Grd Mac, R=37.5	4.82%			991.79
22+17				91 26	991.26
22+50		2.78%		90 34	990.34
22+98.86	West Apron			88 96	988.98
23+08.14	East Apron.			88 94	988.92
23+50				88 26	988.26
		1.57%			
24+00					987.48
24+18.86	West Apron			87 21	987.18
24+28.14	East Apron			87 10	987.12
24+50		1.56%		86 78	986.78

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport F.B. 4347 PG. 95

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE _____

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1993

STATION	B.S.	H.I.	F.S.	ELEV.	℄ Drain Grade
		1.569%			
25+00				86.00	986.00
25+50				85.22	985.22
25+68.86	West Apron			84.96	984.93
25+78.14	East Apron			84.86	984.87
26+00				84.53	984.53
26+50		1.56%		83.75	983.75
27+00				82.97	982.97
27+18.86	West Apron			82.70	982.68
27+28.14	East Apron			82.59	982.62
27+50				82.28	982.28
28+00		1.56%		81.50	981.50
28+50				80.72	980.72
28+68.86	West Apron			80.42	980.43
28+78.14	East Apron			80.38	980.37
29+00				80.03	980.03
		1.56%			
29+50				79.25	979.25
30+00				78.47	978.47
30+18.86	West Apron			78.16	978.18
30+28.14	East Apron			78.15	978.12
30+50				77.78	977.78
		1.58%			
31+00				76.99	976.99
31+44.86	West Apron			76.16	976.28
31+54.14	East Apro			76.24	976.22
Pg 476 31+90	Prmt Grd Mac. R=37.5	2.23%			977.02

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 36

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

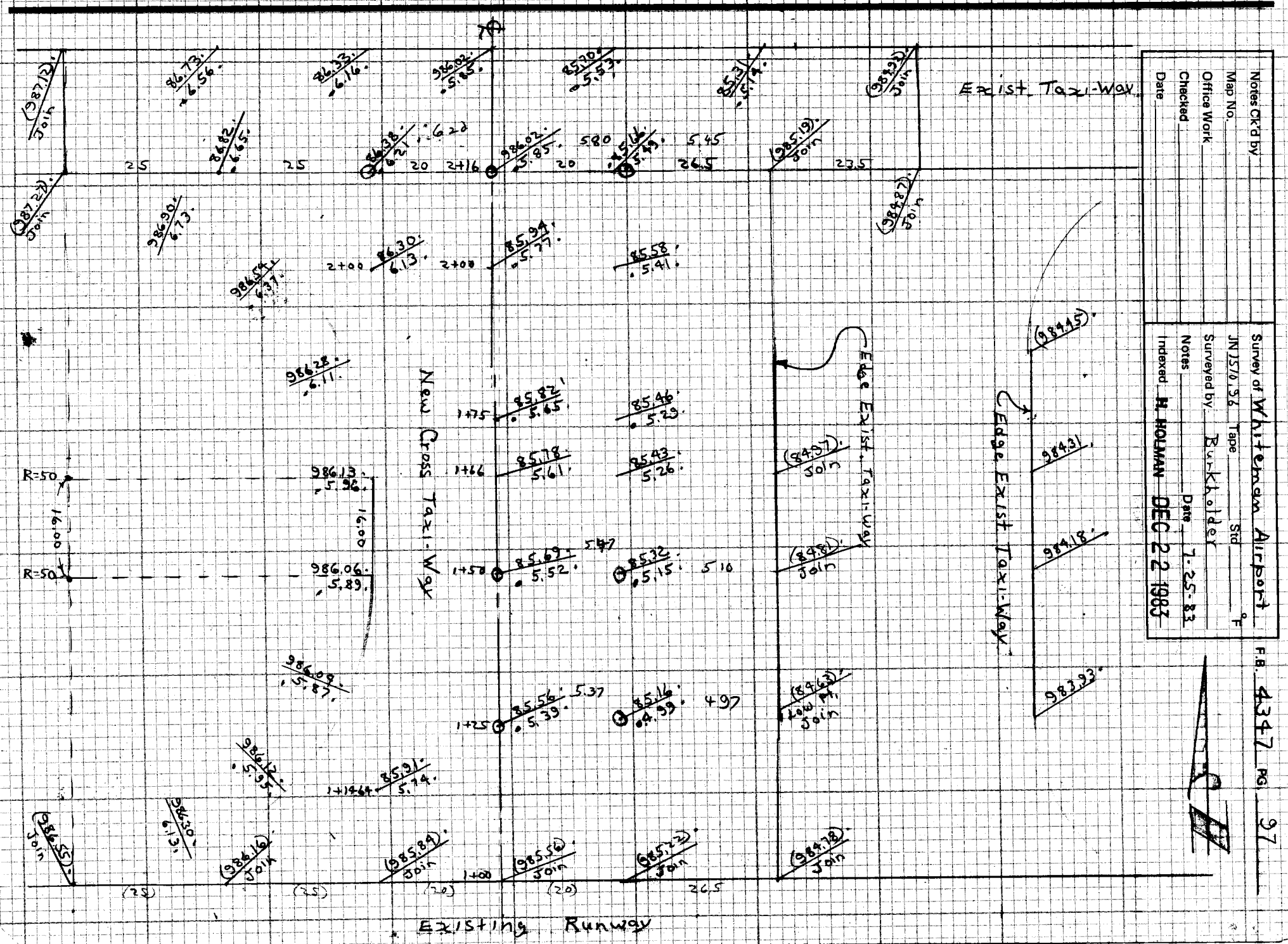
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

CENTERLINE NOTES
CE 310
76F3095-4/73

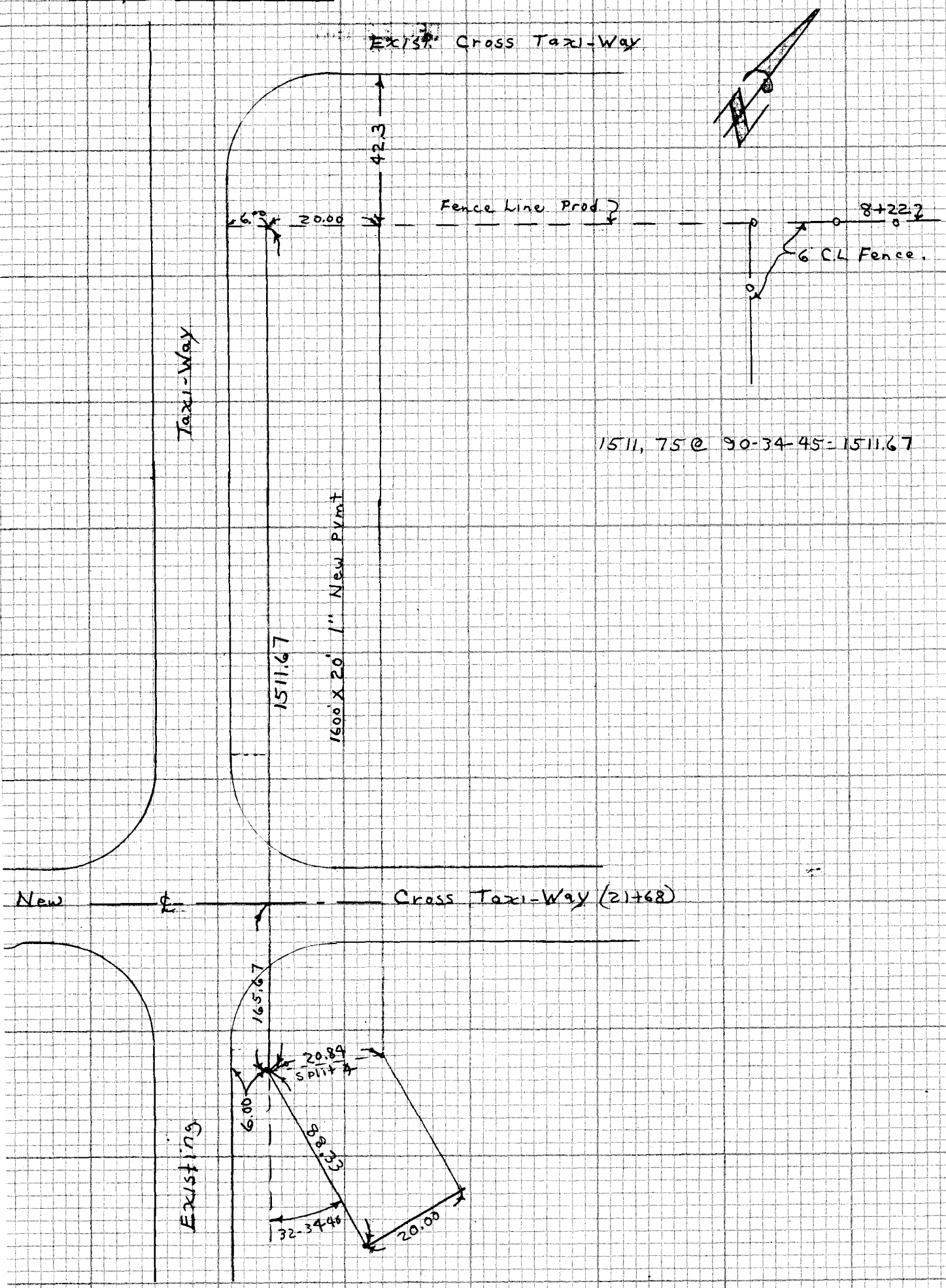
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line



F.B. 4347 PG. 98



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extra notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

F.B. 4347 PG. 99

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE 8 - 83

DATE _____ INDEXED ~~H. HOLMAN~~ DATE DEC 22 1983

As Built Top Rock & Finish Pvmt Grades

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN Finish Pvmt	PLAN Top Rock	As Built Finish Pvmt	As Built Top Rock
8+01 ℄					1003.89	03.72	03.87	03.70
25 Rt					03.57	03.40	03.54	03.36
25 Lt					04.20	04.03	04.18	03.99
8+22, 25' Rt					1003.56	03.39	03.50	03.36
℄					03.81	03.64	03.79	03.62
25' Lt					04.06	03.89	04.06	03.87
100 Lt					1004.81	04.64	1004.79	04.63
200 Lt					05.81	05.64	05.85	05.65
300 Lt					06.81	06.64	06.85	06.65
400 Lt					07.81	07.64	07.82	07.65
425 Lt					08.06	07.89	08.04	07.88
9+00 25' Rt					1003.17	03.00	03.18	02.98
℄					03.42	03.25	03.43	03.23
25' Lt					03.67	03.50	03.66	03.48
100 Lt					1004.42	04.25	04.39	04.29
200 Lt					05.42	05.25	05.41	05.22
300 Lt					06.42	06.25	06.47	06.28
400 Lt					07.42	07.25	07.44	07.23
425 Lt					07.67	07.50	07.65	07.48
10+00 25' Rt					1002.67	02.50	02.69	02.51
℄					02.92	02.75	02.95	02.76
25' Lt					03.17	03.00	03.14	02.98
100 Lt					1003.92	03.75	03.93	03.77
200 Lt					04.92	04.75	04.93	04.72
300 Lt					05.92	05.75	05.96	05.73
400 Lt					06.92	06.75	06.96	06.76
425 Lt					07.17	07.00	07.17	07.02

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 100

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkhalder DATE
NOTES BY DSB. DATE 8- -83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN Fin Pvmt	PLAN Top Rock	AS BUILT Fin Pvmt	AS BUILT Top Rock
11+00, 25 Rt					100.217	02.00	02.16	01.97
℄					02.42	02.25	02.47	02.25
25 Lt					02.67	02.50	02.69	02.50
100 Lt					100.342	03.25	03.39	03.25
200 Lt					04.42	04.25	04.40	04.23
300 Lt					05.42	05.25	05.44	05.23
400 Lt					06.42	06.25	06.40	06.18
425 Lt					06.67	06.50	06.67	06.51
12+00 25 Rt					100.171	01.54	01.69	01.52
℄					01.96	01.79	01.99	01.80
25 Lt					02.21	02.04	02.23	01.99
100 Lt					100.295	02.78	X 02.88	02.75
200 Lt					03.95	03.78	03.95	03.75
300 Lt					04.95	04.78	04.96	04.77
400 Lt					05.95	05.78	05.98	05.79
425 Lt					06.21	06.04	06.15	05.98
13+00 25 Rt					100.143	01.26	01.44	01.25
℄					01.68	01.51	01.70	01.51
25 Lt					01.93	01.76	01.94	01.75
100 Lt					100.268	02.51	X 02.62	02.48
200 Lt					03.68	03.51	03.66	03.48
300 Lt					04.68	04.51	04.65	04.46
342 Lt					05.11	04.94	05.14	04.93
14+00 25 Rt					100.116	00.99	01.18	01.00
℄					01.41	01.24	01.42	01.23
25 Lt					01.66	01.49	01.65	01.47
100 Lt					100.240	02.23	02.35	02.21
200 Lt					03.40	03.23	03.38	03.24
242 Lt					03.83	03.66	03.84	03.69
15+00 25 Rt					100.089	00.72	00.87	00.70
℄					01.14	00.97	01.19	00.98
25 Lt					01.39	01.22	01.42	01.24
100 Lt					100.214	01.97	02.18	02.02

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend Notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.36 SURVEY OF Whiteman Airport F.B. 4347 PG. 101

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE 8- 83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN Fin Pvmt	PLAN Top Rock	AS BUILT Fin. Pvmt	AS BUILT Top Rock
16+00 25Rt					1000.00	999.83	1000.04	999.82
℄					00.25	1000.08	00.30	1000.08
25 Lt					00.50	00.33	00.50	00.34
100 Lt					01.25	01.08	01.28	01.14
150 Lt					01.75	01.58	01.72	01.57
195 Lt					02.20	02.03	02.17	02.03
17+00 25Rt					998.50	98.33	98.54	98.34
℄					98.75	98.58	98.80	98.57
25 Lt					99.00	98.83	98.98	98.81
100 Lt					999.75	99.58	99.73	99.58
150 Lt					00.29	00.12	00.29	00.13
265 Lt					02.01	01.84	01.99	01.81
18+00 25Rt					997.00	96.83	97.00	96.81
℄					97.25	97.08	97.28	97.08
25 Lt					97.50	97.33	97.47	97.30
100 Lt					998.25	98.08	98.15	97.98
200 Lt					99.75	99.58	99.74	99.56
300 Lt					1001.25	01.08	01.33	01.09
325 Lt					01.63	01.46	01.59	01.37
19+00 25Rt					995.50	95.33	95.50	95.34
℄					95.75	95.58	95.74	95.53
25 Lt					96.00	95.83	95.99	95.81
100 Lt					996.75	96.58	96.78	96.61
200 Lt					98.25	98.08	98.27	98.09
300 Lt					99.75	99.58	99.73	99.55
325 Lt					1000.13	99.96	1000.21	1000.04
20+00 25Rt					994.00	93.83	94.04	93.82
℄					94.25	94.08	94.28	94.06
25 Lt					94.50	94.33	94.47	94.29
100 Lt					995.25	95.08	95.16	95.00
200 Lt					96.75	96.58	96.80	96.60
300 Lt					98.25	98.08	98.24	98.07
325 Lt								

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

0.75

F.B. 4347 PG. 102

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY [illegible] DATE 8-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN Grade Pvmt	PLAN Grade Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
21+00 25 Rt							92.57	92.34
℄					99.275	92.58	92.80	92.58
25 Lt							93.03	92.85
100 Lt					99.375	93.58	93.71	93.56
200 Lt					95.25	95.08	95.29	95.10
300 Lt					96.75	96.58	96.75	96.58
325 Lt					97.13	96.96	97.17	96.94
22+00 25 Rt					91.00	90.83	91.03	90.85
℄					91.25	91.08	91.30	91.09
25 Lt					91.50	91.33	91.50	91.32
100 Lt					92.25	92.08	92.24	92.08
200 Lt					93.75	93.58	93.74	93.60
300 Lt					95.25	95.08	95.25	95.09
325 Lt					95.63	95.46	95.65	95.48
23+00 25 Rt					89.50	89.33	89.54	89.34
℄					89.75	89.58	89.80	89.58
25 Lt					90.00	89.83	89.99	89.81
100 Lt					90.75	90.58	90.65	90.50
200 Lt					92.25	92.08	92.17	92.02
300 Lt					93.75	93.58	93.75	93.58
325 Lt					94.13	93.96	94.15	93.99
23+90 325 Lt					92.78	92.61	92.71	92.55
400 Lt					93.90	93.73	93.89	93.72
500 Lt					95.40	95.23	95.39	95.23
615 Lt		Grd. Brk			97.13	96.96	97.12	96.96
700 Lt					95.86	95.69	95.84	95.70
800 Lt					94.37	94.20	94.35	94.21
825 Lt					94.00	93.83	94.02	93.83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510,96 SURVEY OF Whiteman Airport F.B. 4347 PG. 103

DATE _____ SURVEY BY Burkhilder

NOTES CHKD. _____ NOTES BY _____ DATE 8 -83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN GRADE Pvmt	PLAN GRADE Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
24+00 25' Rt					988.00	87.83	87.97	87.77
℄					988.25	88.08	88.27	88.10
25' Lt					88.50	88.33	88.45	88.27
100 Lt					989.25	89.08	89.21	89.08
200 Lt					90.75	90.58	90.74	90.58
275 Lt					91.88	91.71	91.89	91.74
25+00 25' Rt					986.50	86.33	86.50	86.30
℄					86.75	86.58	86.75	86.55
25' Lt					87.00	86.83	86.97	86.80
100 Lt					987.75	87.58	87.70	87.53
200 Lt					89.25	89.08	89.25	89.05
300 Lt					90.75	90.58	90.77	90.60
400 Lt					92.25	92.08	92.28	92.08
500 Lt					93.75	93.58	93.77	93.60
607.39 Lt	Grd Brk				95.37	95.20	95.29	95.16
700 Lt					93.97	93.80	93.97	93.80
800 Lt					92.47	92.30	92.48	92.28
825 Lt					92.09	91.92	92.14	91.93
26+00 25' Rt					985.00	84.83	85.05	84.84
℄					85.25	85.08	85.29	85.10
25' Lt					85.50	85.33	85.48	85.33
100 Lt					86.25	86.08	86.18	86.01
200 Lt					87.75	87.58	87.72	87.53
300 Lt					89.25	89.08	89.25	89.04
400 Lt					90.75	90.58	90.75	90.58
500 Lt					92.25	92.08	92.27	92.10
600.47 Lt	Grd Brk				93.76	93.59	93.70	93.56
700 Lt					92.25	92.08	92.30	92.08
800 Lt					90.73	90.56	90.75	90.57
825 Lt.					90.35	90.18	90.39	90.18

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

J 34

F.B. 4347 PG. 104

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.

SURVEY BY Burkholder DATE

NOTES BY DSB DATE 8-83 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN GRADE Pvmt	PLAN GRADE Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
26+40 825	Lt	cor. Pvmt			989.66	89.49	89.58	89.45
900	Lt				88.52	88.35	88.54	88.34
923.61	Lt,	cor. Pvmt.			88.16	87.99	88.15	87.96
27+00 25'	Rt				983.50	83.33	83.53	83.33
℄					83.75	83.58	83.79	83.60
25'	Lt,				84.00	83.83	83.99	83.80
100'	Lt				984.76	84.59	84.69	84.49
200	Lt				86.25	86.08	86.21	86.03
300	Lt				87.75	87.58	87.72	87.54
400	Lt				89.25	89.08	89.22	89.06
500	Lt				90.75	90.58	90.78	90.59
593.54	Lt,	Grd Brk			92.16	91.99	92.15	91.98
700	Lt				90.60	90.43	90.62	90.42
800	Lt				89.13	88.96	89.13	88.92
900	Lt				87.66	87.49	87.63	87.46
923.61	Lt,				87.31	87.14	87.32	87.16
28+00 25'	Rt				982.00	81.83	81.99	81.79
℄					82.25	82.08	82.24	82.07
25'	Lt				82.50	82.33	82.48	82.31
100	Lt				983.26	83.09	83.25	83.09
200	Lt				84.75	84.58	84.69	84.56
300	Lt				86.25	86.08	86.27	86.12
400	Lt				87.75	87.58	87.72	87.58
500	Lt				89.25	89.08	89.23	89.04
586.62	Lt	Grd Brk			90.55	90.38	90.53	90.36
700	Lt				88.98	88.81	88.98	88.81
800	Lt				87.59	87.42	87.55	87.39
900	Lt				86.21	86.04	86.21	86.02
923.61	Lt.				85.88	85.71	85.93	85.69

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510.96 SURVEY OF Whiteman Airport

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY _____ DATE 7-26-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

F.B. 4347 PG. 105

7.36

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN GRADE Pvmt	PLAN GRADE Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
29+00 25	Rt				980.50	80.33	80.48	80.28
℄					80.75	80.58	80.76	80.56
25'	Lt				81.00	80.83	80.96	80.79
100	Lt				981.75	81.58	81.67	81.51
200	Lt				83.25	83.08	83.24	83.07
300	Lt				84.75	84.58	84.75	84.58
400	Lt				86.25	86.08	86.24	86.07
500	Lt				87.75	87.58	87.75	87.56
579.69	Lt	Grd. Brk			88.95	88.78	88.95	88.79
700	Lt				87.39	87.22	87.34	87.17
800	Lt				86.07	85.90	86.00	85.87
900	Lt				84.77	84.60	84.77	84.61
923.61	Lt				84.46	84.29	84.50	84.31
30+00 25	Rt				79.00	78.83	78.99	78.77
℄					79.25	79.08	79.24	79.06
25	Lt				79.50	79.33	79.46	79.28
100	Lt				980.25	80.08	80.20	80.07
200	Lt				81.75	81.58	81.73	81.55
300	Lt				83.25	83.08	83.28	83.08
400	Lt				84.75	84.58	84.76	84.59
500	Lt				86.25	86.08	86.25	86.10
572.77	Lt	Grd Brk			87.34	87.17	87.36	87.16
700	Lt				85.78	85.61	85.77	85.58
800	Lt				84.55	84.38	84.60	84.39
900	Lt.				83.32	83.15	83.35	83.14
923.61	Lt.				83.03	82.86	83.05	82.88

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 106

JOB NO. 1510.96 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DBB DATE 7-26-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN GRADE Pvmt	PLAN GRADE Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
30+60 190	Lt Grd. Brk				980.70	80.53	80.64	80.48
300	Lt				79.60	79.43	79.58	79.42
400	Lt				78.60	78.43	78.55	78.39
500	Lt				77.60	77.43	77.60	77.44
600	Lt				76.60	76.43	76.58	76.43
700	Lt				75.60	75.43	75.54	75.39
800	Lt				74.60	74.43	X 74.55	74.43
830	Lt				74.30	74.13	74.37	74.12
31+75 100	Lt				977.63		77.62	77.47
190	Lt Grd Brk				79.08	78.91	78.99	78.84
300	Lt				77.97	77.80	77.93	77.75
400	Lt				76.97	77.80	76.98	76.82
500	Lt				75.97	75.80	75.98	75.82
600	Lt				74.97	74.80	74.99	74.79
700	Lt				73.97	73.80	73.97	73.81
800	Lt				72.97	72.80	72.96	72.82
830	Lt.				72.67	72.50	72.69	72.55
32+76 100	Lt				976.11	75.94	76.12	75.88
190	Lt. Grd. Brk @ F.L.				77.64	77.47	77.54	77.35
300	Lt - F.L.				76.54	76.37	76.55	76.33
400	Lt - F.L.				75.54	75.37	75.58	75.36
500	Lt - F.L.				74.54	74.37	74.56	74.35
600	Lt = F.L.				73.54	73.37	73.55	73.36
700	Lt = F.L.				72.54	72.37	72.55	72.38
800	Lt = F.L.				71.54	71.37	71.63	71.42
830	Lt = F.L.				71.24	71.07	71.26	70.99
32+10 ℄					976.10	75.93	76.24	76.02
62.50	Lt				76.72	76.55	76.80	76.59

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1510,96 SURVEY OF Whiteman Airport F.B. 4347 PG. 107

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DSB. DATE 8 - 83

DATE _____ INDEXED ~~H. HOLMAN~~ DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	PLAN GRADE Pvmt	PLAN GRADE Top Rock	AS BUILT Pvmt	AS BUILT Top Rock
As Built Between Runway & Exist. Taxi-Way Location Pg 97								
1+00 ℄ =	Join Runway				985.56 (EXIST)			
1+25 ℄					85.56	85.39	8558	85.37
20	Rt				85.16	84.99	8516	84.97
1+50 ℄					85.69	85.52	8570	85.47
20	Rt.				85.32	85.15	8528	85.10
2+16 ℄ =	Join Taxi-Way				86.02	85.85	8599	85.80
20	Rt				8566	85.49	8564	85.45
20	Lt				8638	8621	8638	8620
As Built Between Exist Taxi-Way & New Taxi-Way Location Pg # 69								
1+21.50 ℄ =					986.05	85.88	8604	85.85
70	Rt. = BC. (Join)				84.93		8492	84.80
70	Lt. = BC. (Join)				87.11		8710	87.00
2+25 ℄					86.48	8631	8650	86.32
20	Rt				8628	8611	8622	86.10
20	Lt.				8668	86.51	8659	86.48
3+25 ℄					88.48	88.31	8850	88.31
20	Rt				8828	8811	8827	88.10
20	Lt				8868	88.51	8867	88.52
4+25 ℄					9048	90.31		90.30
20	Rt - B.C.				90.28	90.11		90.12
20	Lt. - B.C.				90.68	90.51		90.51
5+00 ℄	Int				91.73	91.56		9158
5+62.5 ℄					99236	9219		92.17

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 108

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 1510.96 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes OWB. Date 8-4-83
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 109

J.N. 1510.96
WHITEMAN AIRPORT

Elev. Top & Bottom of Terrace &
Slope @ West end Entrance Rd.

Cross-Sections @ North End Storm Drain "B"

Burkholder
Goble
Sidwell
Jernigan

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4347 PG. 110

ENTRANCE ROAD

CE 310
76F3095-4/73

L98

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

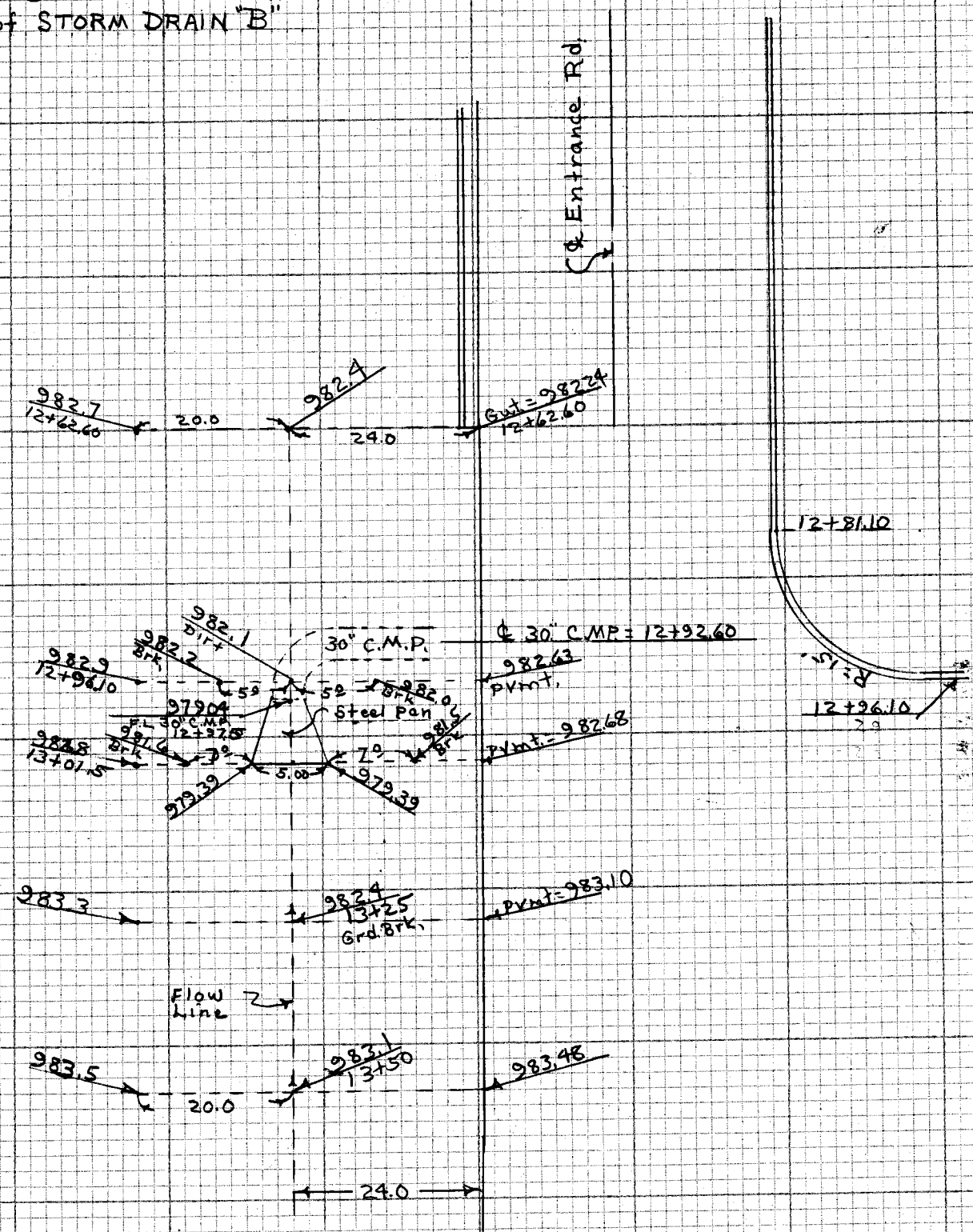
Do not exte notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 15/0.36 Tape Std °F
Office Work	Surveyed by Burkholder
Checked	Notes 808 Date 8-4-83
Date	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 111

CROSS-SECTIONS @ NORTH END of STORM DRAIN "B"



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

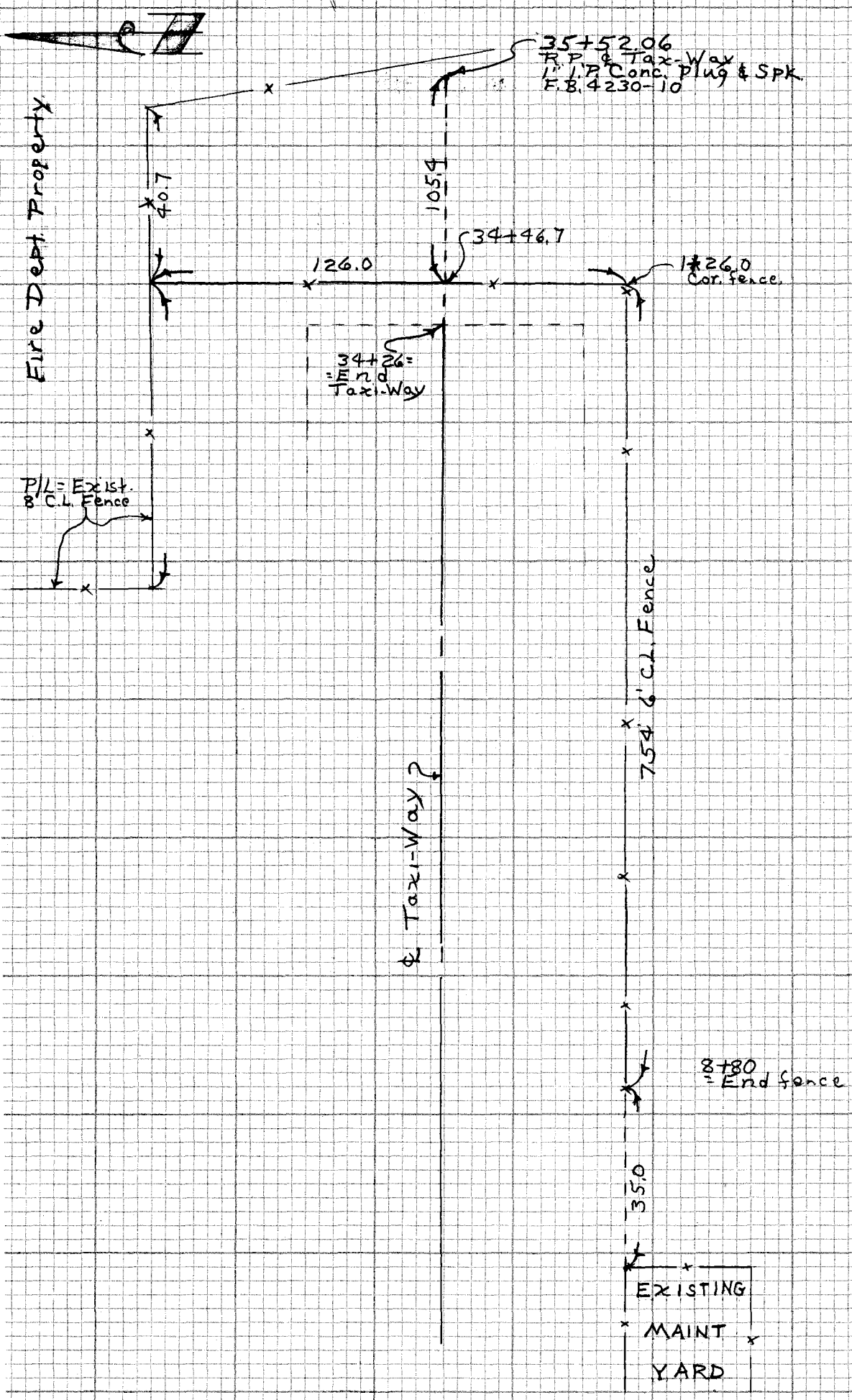
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 112

Location C-L



GE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte... notes this side of this line

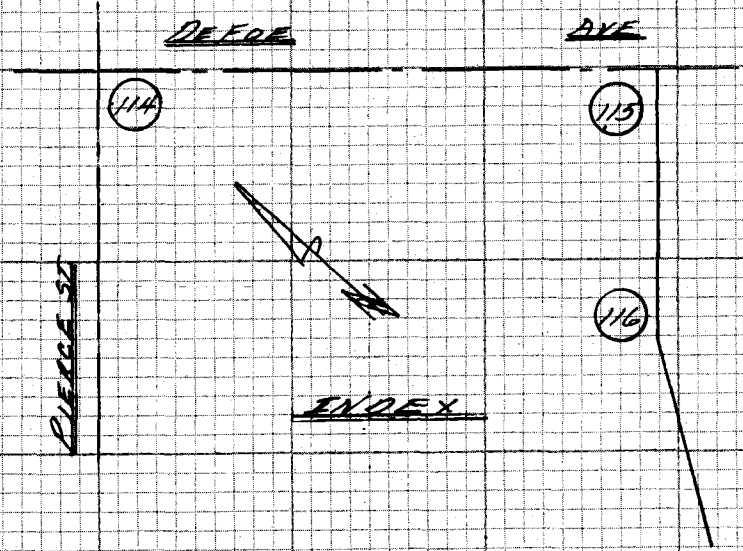
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of AREA & DEFOE AVE F.B. 4347 PG. 113
Map No.	JN 020B.21 Tape 024B Sta 6B °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date NOV-83
Date	Indexed H. HOLMAN DEC 22 1983

J.N. 020B.21

AREA CENTER LINE

DEFOE AVE + PIERCE ST.



REF.

F.B. 2689

C.S.B. 5060

PARTY.

WACKER

FALSEY

McCOY

HARTMAN

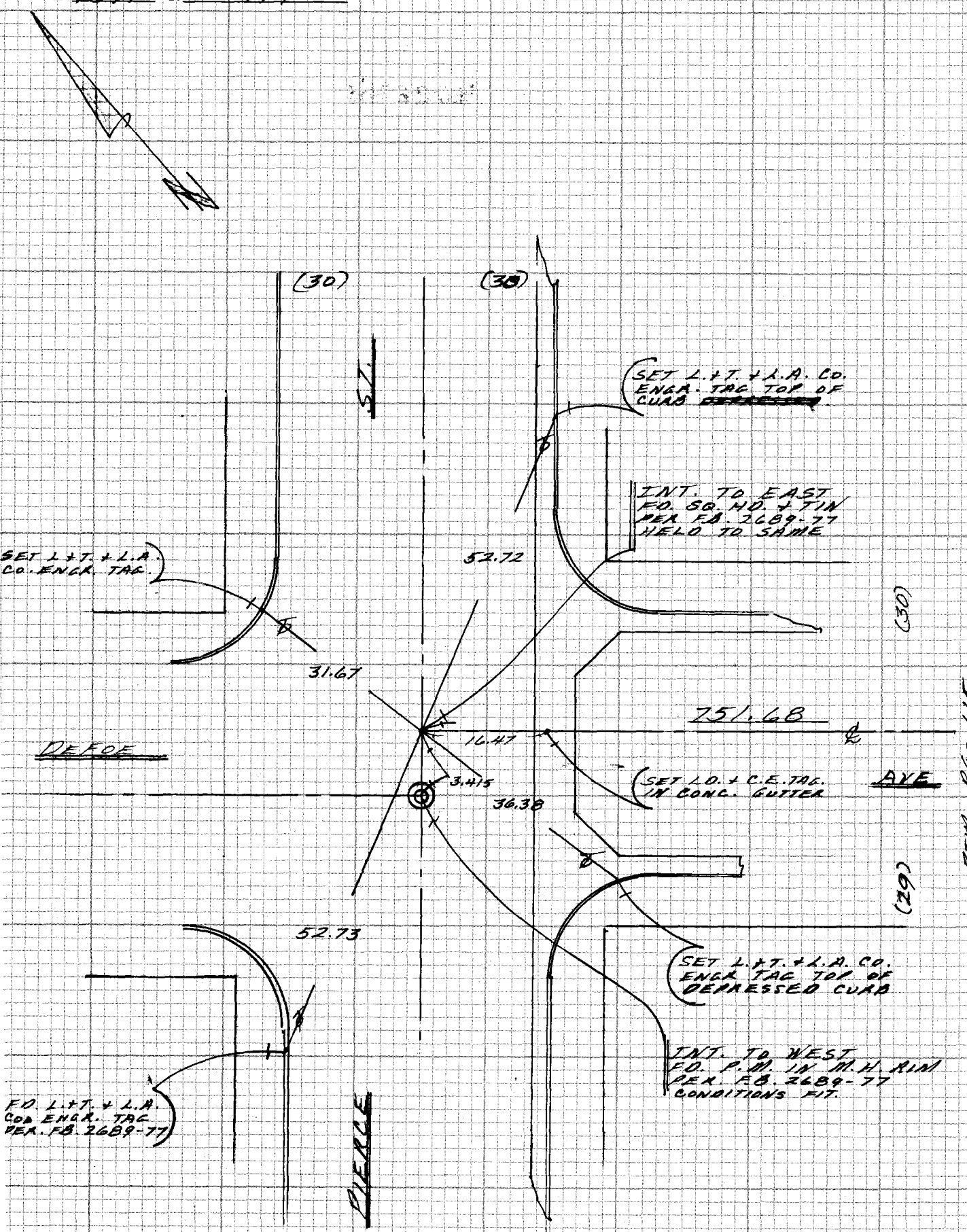
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 114



BTM. PG. 115

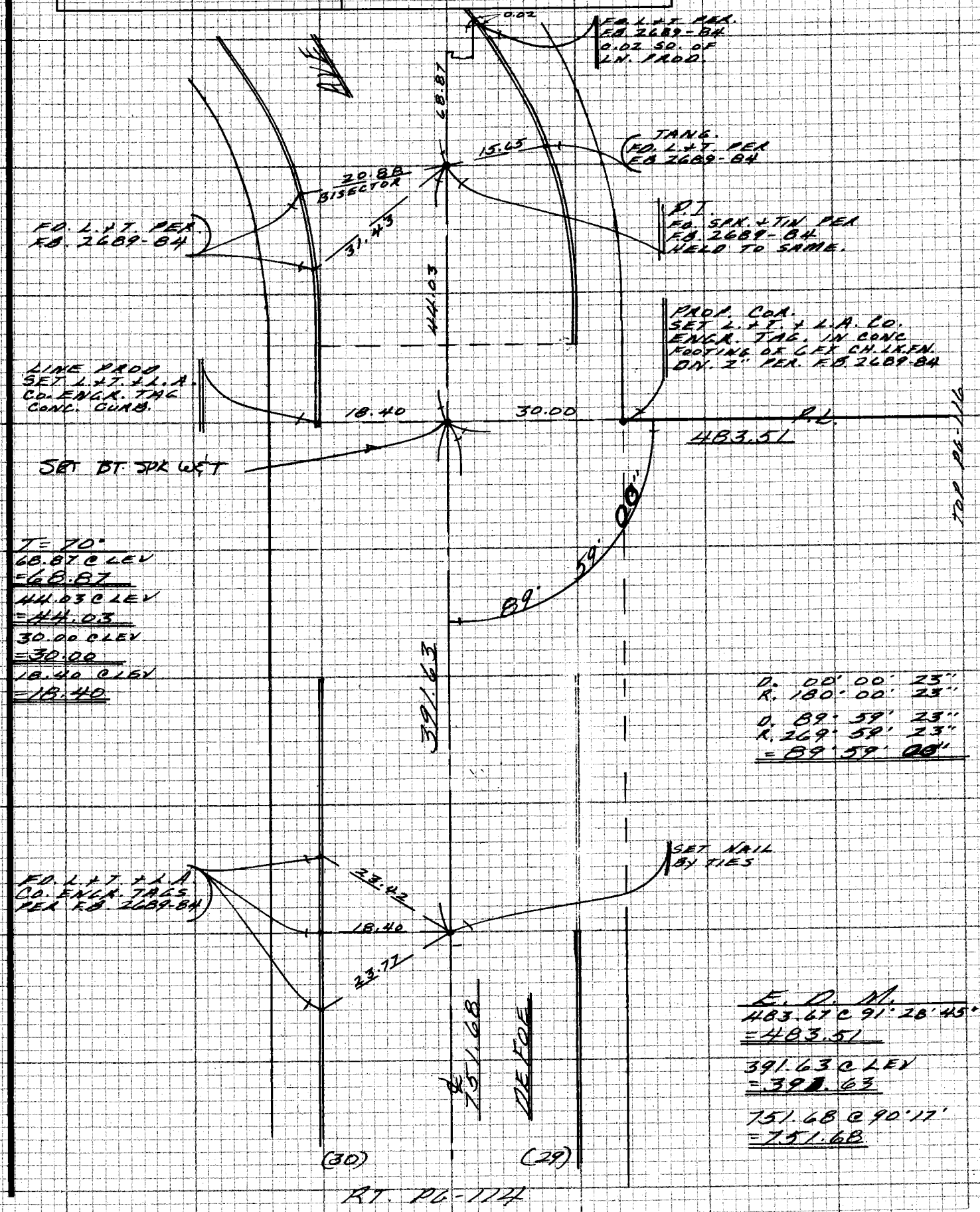
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not exceed notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE 310
76F3095-4/73

Notes Ck'd by	Survey of AREA @ DEFOE AVE. F.B. 4347 PG. 115
Map No.	JN 0208.21 Tape EDM 0248 Std 68 °F
Office Work	Surveyed by M.E. WALKER
Checked	Notes M.E.W. Date NOV. 83
Date	Indexed H. HOLMAN DEC 22 1983



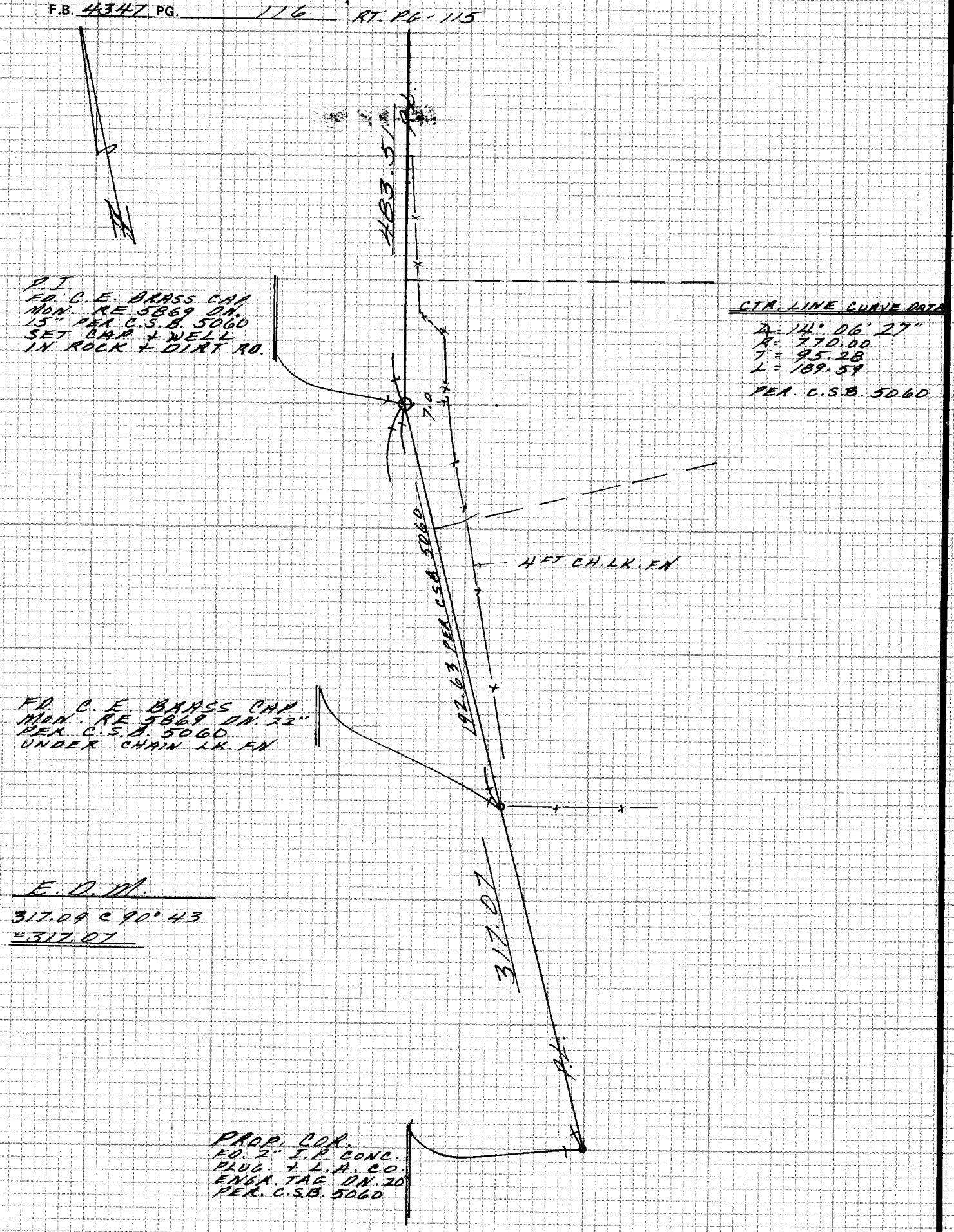
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4347 PG. 116 RT. PG - 115



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 153270 Tape EDM Std °F
Office Work Kurabi	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-12-83
Date 12-20-83	Indexed H. HOLMAN DEC 22 1983

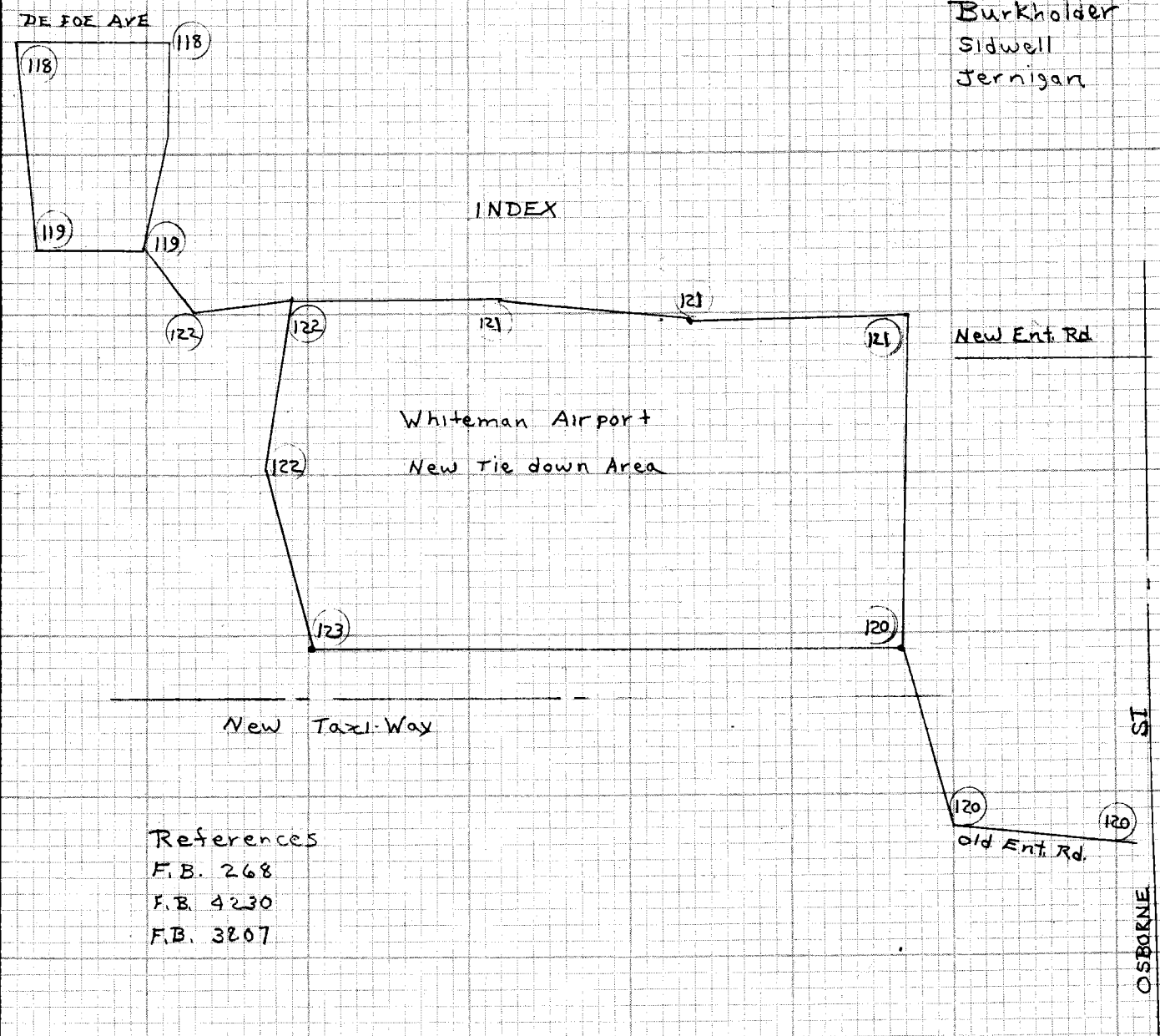
F.B. 4347 PG. 117

J.N. 153270

WHITEMAN AIRPORT
HORIZ. & VERTICAL
CONTROL for AERIAL PHOTO

See Pg 124 & 125 for Vert. Control

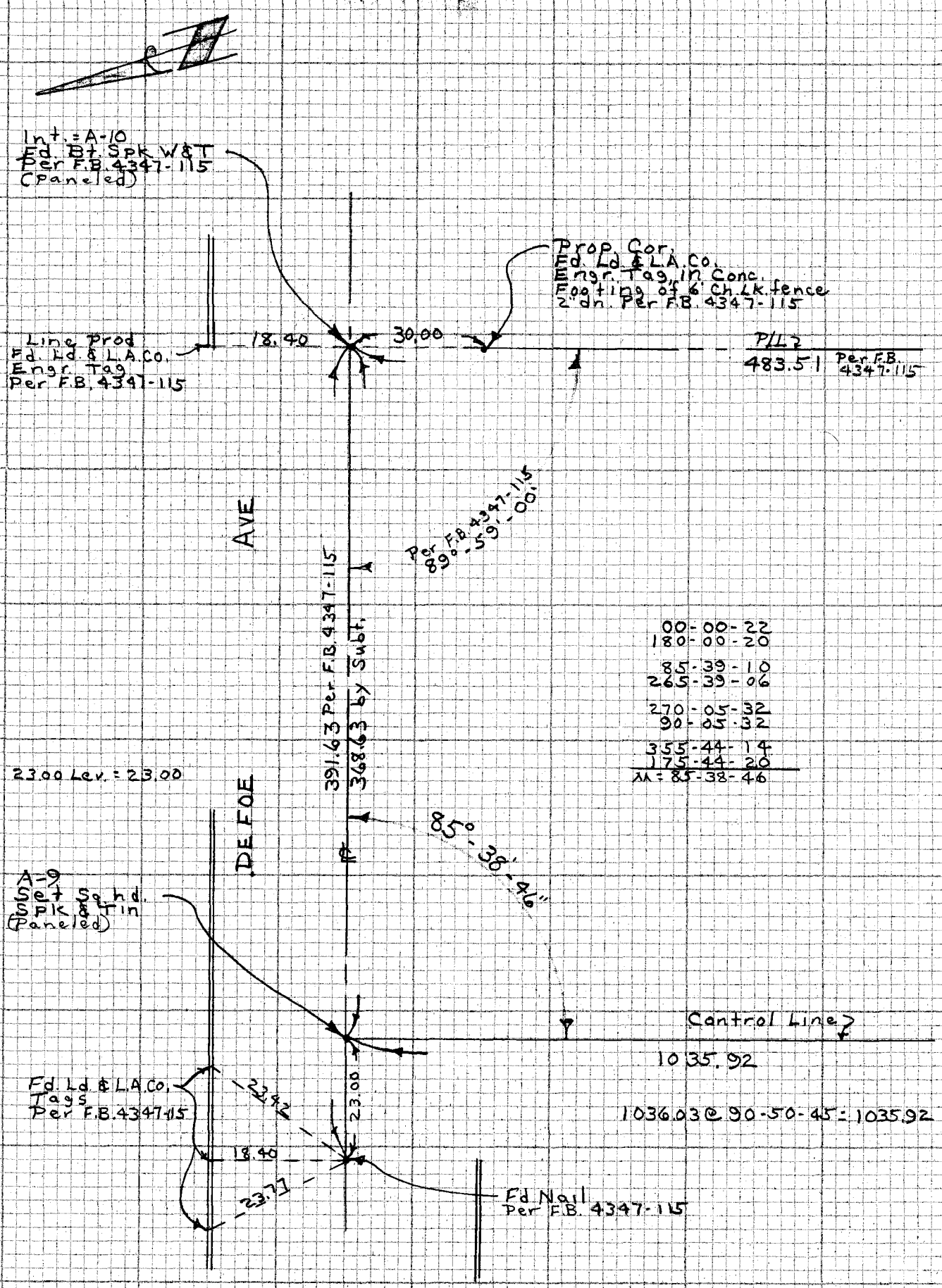
Burkholder
Sidwell
Jernigan



References
F.B. 268
F.B. 4230
F.B. 3207

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes on this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 118



TO TOP Pg # 119

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE 310
76F3095-4/73

Notes Ck'd by	Survey of WHITEMAN AIRPORT — F.B. 4347 PG. 119
Map No.	JN 153270 Tape EDM Std °F
Office Work Kunch	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-12-83
Date 12-20-83	Indexed H. HOLMAN DEC 22 1983

To R+ Pg# 118

00-00-22
180-00-26

165-54-48
345-54-56

270-05-22
90-05-30

75-59-54
255-59-58
M=165-54-29

P.I.
Fd C.E. Br. Cap
Mon. R.E. 5869
Dn 1½" in well
w/Lid.
Per C.S.B. 5060
F.B. 4347-116

Curve Data
Δ=14°-06-27"
R=770
T=95.28
L=189.59
Per C.S.B. 5060

483.51

165°-54'-29"

311.07 Per F.B. 4347-116

Prop Cor
Fd 2" P. Conc. Plug
B.L.A. Co. Eng. Tag
Dn 20"
Per C.S.B. 5060
F.B. 4347-116

317.07

156°-14'-18"

1035.92

CONTROL LINE

00-00-20
180-00-20

101-11-00
281-10-56

245-06-40
65-06-40

270-05-32
90-05-28

11-16-10
191-16-08

155-11-46
335-11-44
M=101-10-38
M=143-55-40

00-00-22
180-00-20

156-14-46
336-14-36

270-05-22
90-05-20

66-19-38
246-19-34
M=156-14-18

00-00-24
180-00-20

92-52-20
272-52-18

270-05-32
90-05-28

02-57-30
182-57-30
M=92-51-58

92°-51'-58"

236.74

101°-10'-38"

Control Line 2

327.13

A-8
Set Sq. hd. Spk & T
(Paneled)

268.30

A-7
Set Sq. hd. Spk & T
(Paneled)

327.15 @ 89-25-51 = 327.13
236.75 @ 89-24-20 = 236.74
268.30 @ 89-55-09 = 268.30

To Top L+ Pg#122

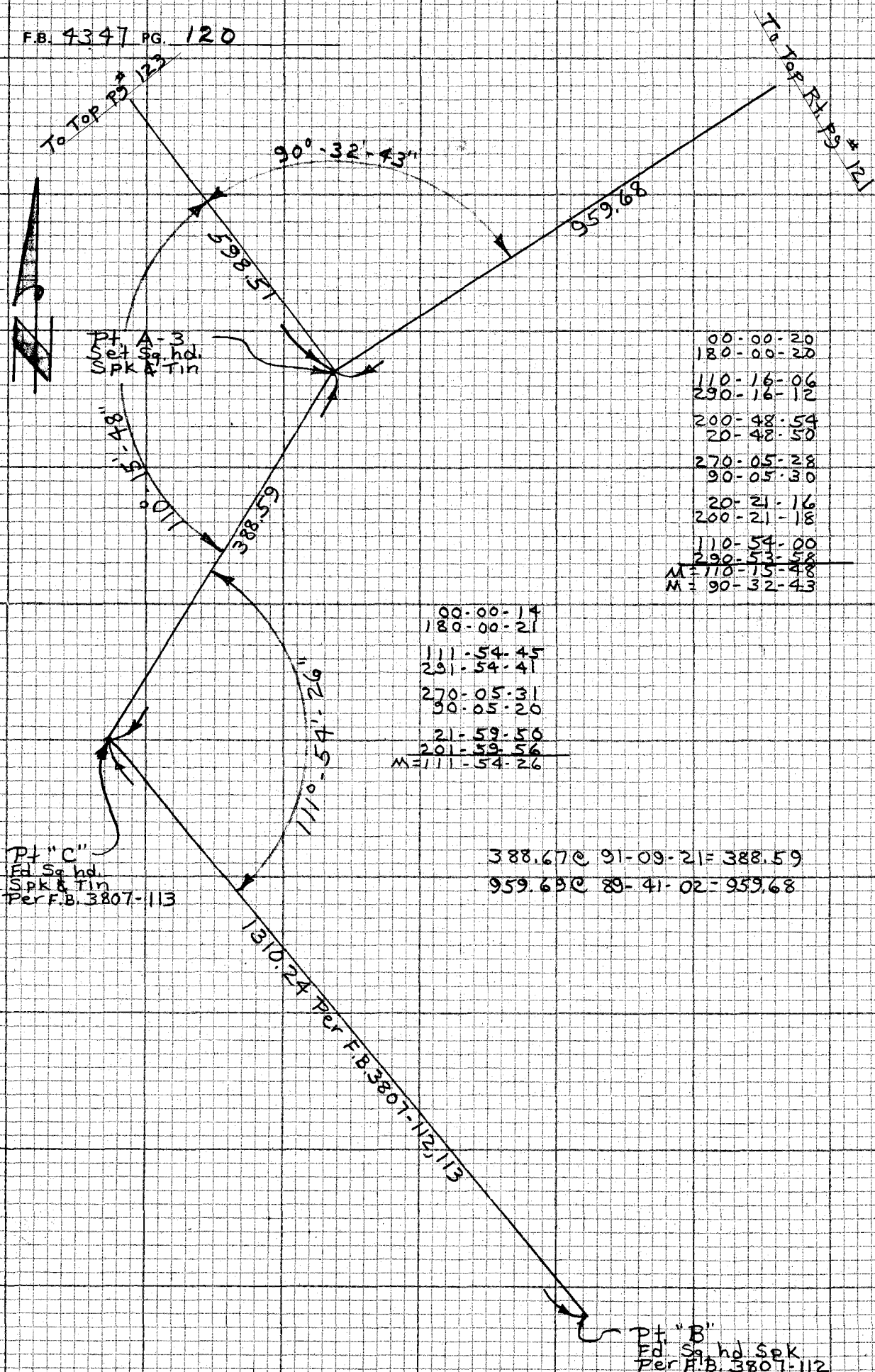
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 120



00-00-20
180-00-20

110-16-06
290-16-12

200-48-54
20-48-50

270-05-28
90-05-30

20-21-16
200-21-18

110-54-00
290-53-56
M = 110-15-48
M = 90-32-43

00-00-14
180-00-21

111-54-45
291-54-41

270-05-31
90-05-20

21-59-50
201-59-56
M = 111-54-26

388.67 @ 91-09-21 = 388.59
959.69 @ 89-41-02 = 959.68

CE 310
76F3095-4/73

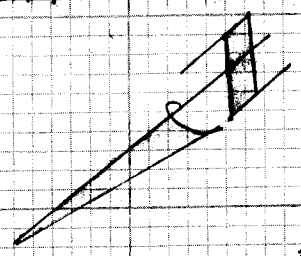
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

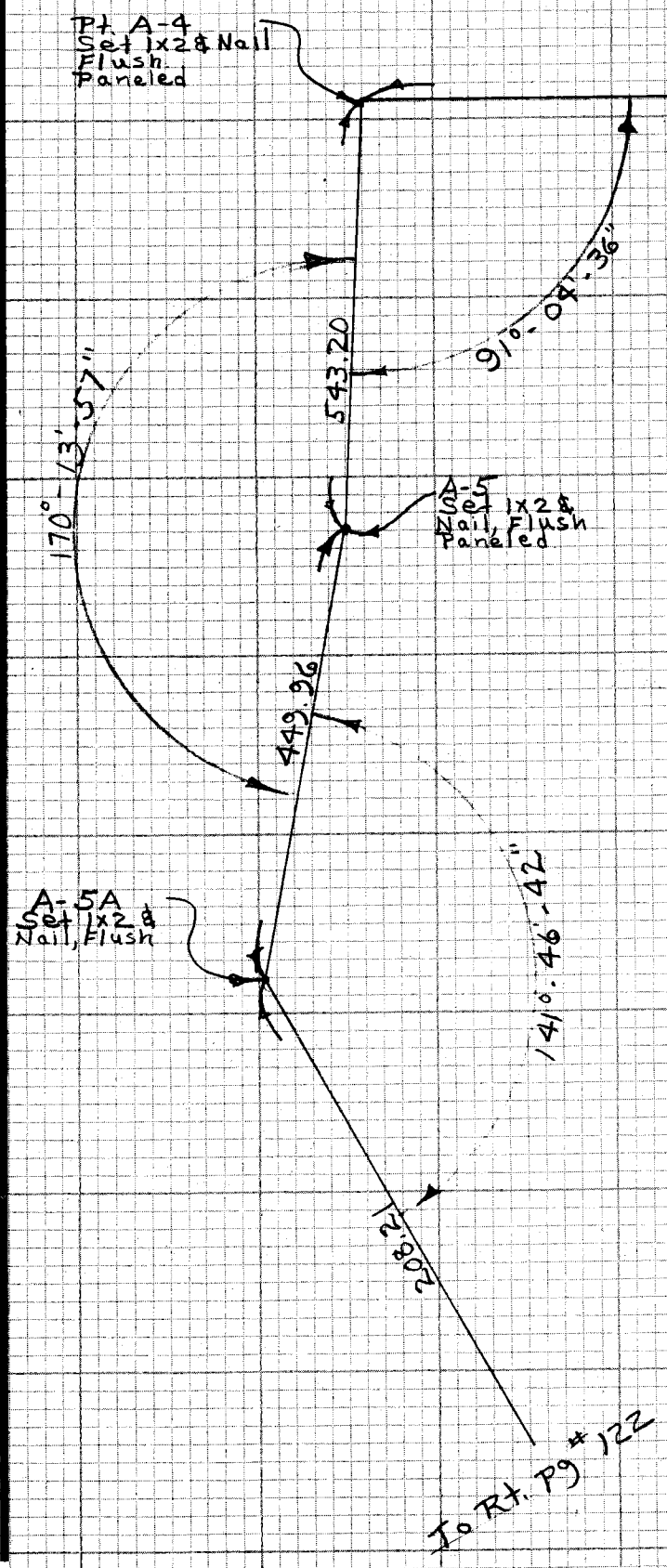
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of WHITEMAN AIRPORT
Map No.	JN 153270 Tape EDM Std °F
Office Work Kuwada	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-13-83
Date 12-20-83	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 121



To Top Rt. Pg # 120



00-00-20
180-00-22

91-04-54
271-05-00

270-05-34
90-05-34

01-10-10
181-10-10
M = 91-04-36

550.72 @ 99-28-36 = 543.20

00-00-22
180-00-19

170-14-18
350-14-12

270-05-38
90-05-38

80-19-40
260-19-36
M = 170-13-57

469.14 @ 73-33-30 = 449.96

00-00-12
180-00-16

141-46-52
321-46-58

270-05-24
90-05-22

51-52-14
231-51-58
141-46-42

221.65 @ 69-56-49 = 208.21

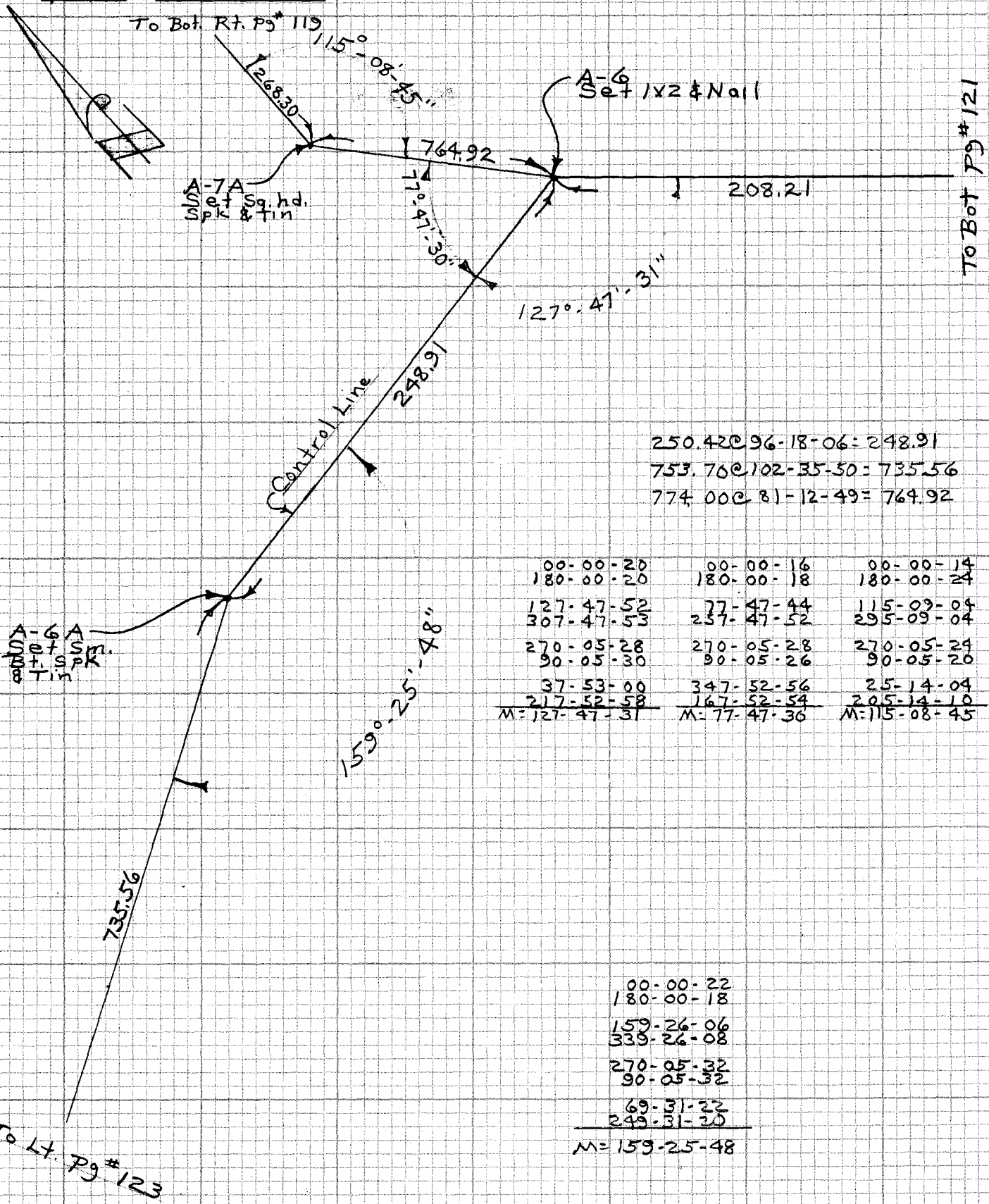
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4347 PG. 122



250.42@96-18-06 = 248.91
753.70@102-35-50 = 735.56
774.00@81-12-49 = 764.92

00-00-20	00-00-16	00-00-14
180-00-20	180-00-18	180-00-24
127-47-52	77-47-44	115-09-04
307-47-53	257-47-52	295-09-04
270-05-28	270-05-28	270-05-29
90-05-30	90-05-26	90-05-20
37-53-00	347-52-56	25-14-04
217-52-58	167-52-54	205-14-10
M = 127-47-31	M = 77-47-36	M = 115-08-45

00-00-22
180-00-18
159-26-06
339-26-08
270-05-32
90-05-32
69-31-22
249-31-30
M = 159-25-48

CE 310
76F3095-4/73

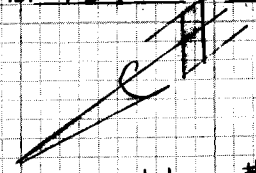
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not enter notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Whiteman Airport
Map No.	JN 15 32.70 Tape EDM Std °F
Office Work Kurach	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-14-83
Date 12-20-83	Indexed H. HOLMAN DEC 22 1983

F.B. 4347 PG. 123



To Top Lt. Pg #120

00-00-16
180-00-12

179-58-52
359-58-54

270-05-34
90-05-30

90-04-18
270-04-10
M= 179-58-40

598.51

179°-58'-40"

A-2 Set Sq hd. Spk & Tin (Paneled)

486.92 @ 89-10-41 = 486.87
598.58 @ 89-08-12 = 598.51

486.87

00-00-24
180-00-26

99-38-26
279-38-24

270-05-34
90-05-24

09-43-32
189-43-30
M= 99-38-01

99°-38'-01"

A-1 Set Sq hd. Spk & Tin (Paneled)

Control Line

735.56

To Bd. Pg #122

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4347 PG. 124

⊼ @ Sta	⊼ H.I.	Site Sta	Vertical ∠	Slope Dist.	Horiz. Dist.	Calc. h	Glass H.I.	Rod H.I.	Diff. Elev.	Mean Diff. Elev.	Elev. @ Sta.
											A-4 = 988.19 Per pg# 127
											+ 91.10
A-4	4.91	A-5	80-26-22		543.20	+ 91.49		5.31	+ 91.09	+ 91.10	
A-5	4.84	A-4	99-28-36	550.72	543.20	- 90.67	5.28		- 91.11		A-5 = 1079.29
A-5	4.84	A-5A	77-33-30	469.14	449.96	+ 132.78	5.28		+ 132.34	+ 132.32	+ 132.32
A-5A	4.95	A-5	106-36-18		449.96	- 134.18		3.06	- 132.29		
A-5A	4.95	A-6	110-22-19		208.21	- 77.32		3.17	- 75.54	- 75.58	- 75.58
A-6	4.89	A-5A	69-56-49	221.65	208.21	+ 76.00	5.28		+ 75.61		A-6 = 1136.03
A-6	4.89	A-6A	83-51-11		248.91	+ 26.81		3.92	+ 27.78	+ 27.78	+ 27.78
A-6A	4.99	A-6	96-18-06	250.42	248.91	- 27.49	5.28		- 27.78		
A-6A	4.99	A-1	102-35-50	753.70	735.56	- 164.38	5.28		- 164.67	- 164.64	- 164.64
A-1	5.17	A-6A	77-22-41		735.56	+ 164.71		5.27	+ 164.61		A-1 = 999.17 Per pg# 126 = 999.18

CE 310
76F3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403-LOS ANGELES COUNTY ENGINEERING BLDG.
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1532.70 SURVEY OF Whiteman Airport

F.B. 4347 PG. 125

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 12-15-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 1532.70

WHITEMAN AIRPORT

VERTICAL CONTROL
for
AERIAL PHOTO

Burkholder
Sidwell
Jernigan

See pg* 117-123 for Horiz. Control

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4347 PG. 126

JOB NO. 1532.70 SURVEY OF Whiteman Airport NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 12-15-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd. TBM 9A	6.723	1022.693		1015.97	TBM 9A, Elev. = 1015.97, F.B. 268-110 F.B. 4230-13, Whiteman Airport, N.W. Park Lot, Conc. Block Rest Room, L.A.Co. #4042, P.K. in Ld. in Conc. Step @ Water Fountain.
A-7	7.222	1024.944	4.971	1017.722	A-7, Sq. hd. Spk & T, F.B. 4347-119
TP	7.588	1030.114	2.418	1022.526	
TP	6.618	1035.537	1.195	1028.919	
TP	7.369	1042.129	0.777	1034.760	
A-10	4.019	1041.781	4.367	1037.762	A-10, Bt. Spk W & T, F.B. 4347-118
A-9	4.490	1040.527	5.744	1036.037	A-9, Sq. hd. Spk & T, F.B. 4347-118
TP	2.257	1035.139	7.645	1032.882	
TP	2.989	1031.665	6.463	1028.676	
TP	3.138	1027.953	6.850	1024.815	
A-8	3.163	1024.088	7.018	1020.935	A-8, Sq. hd. Spk & T, F.B. 4347-119
TP	5.425	1023.153	6.370	1017.728	
Fd. TBM 9A			7.178	1015.975	TBM 9A, Elev. = 1015.97, F.B. 268-110 F.B. 4230-13, (desc. Above)
TBM	9.574	999.647		990.073	TBM El. = 990.073, F.B. 4230-13, 80± W'ly of Cross Taxi-Way, 145± S'ly of North Taxi-Way @ 4' Ch. Lk. fence, A Bt. Spk in Ld. in Conc. Walk. (0.5) So. of No. Edge
A-1	1.238	1000.413	0.472	999.175	A-1, Sq. hd. Spk & Tin, F.B. 4347-123
A-2	2.344	994.239	8.518	991.895	A-2, Sq. hd. Spk & Tin, F.B. 4347-123

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1532.70 SURVEY OF Whiteman Airport F.B. 4347 PG. 127

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 12-15-83

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1983

STATION	B.S.	H.I.	F.S.	ELEV.	
		994 239			
TP	3 085	990 084	7 240	986.999	
A-3	8 169	991.041	7 212	982 872	A-3, Sq. Hd. Spk & Tin, F.B. 4347-121
TP	7 512	995 442	3 111	987.930	
TP	3 261	992 037	6 666	988 776	
TP	7 121	992 297	6 861	985 176	
A-4	3 987	992 174	4 110	988 187	A-4, 1X2 & Nail, F.B. 4347-121
TBM "E"			5 508	986 666	TBM "E", Elev.: 986.679, F.B. 4347-34 300± W'ly of Terrace & 35± N'ly of edge Pvmt. 1" I.P. Conc. Plug & Sm. Bt. Spk.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73