CROWE

Change in Job Nos. effec. 7-1-77

Golden Springs Dr. - Diamond Bar Area } 0303.14 ~~0303.00~~

Hacienda Hts. Div # 2
" # 4
" # 6
} 0303.09 ~~0303.00~~

OF COUNTY ENGINEER
EY DIVISION
ND ST., ROOM 423
ES, CALIF. 90012

Bk 4354
microfilmed Jan '87
7-12-77

Cdb 10-73

LOS ANGELES COUNTY LETTERGRAM

TO	Field Engineer	FROM	Wm. C. Mack

Subject: HACIENDA AREA STREET CENTERLINES

Date: January 8, 1975

No.: J.N. 0303.00

Div. ~~#5~~ (#4) ~~#6~~

J.N. 0303.00

Please conduct survey in subject area to preserve and perpetuate street centerlines as authorized by G. J. Franceschini, Division Engineer, on May 7, 1974.

Wm. C. Mack

Wm. C. Mack
Supervising Field Engineer
Survey Division

WCM:bg 11

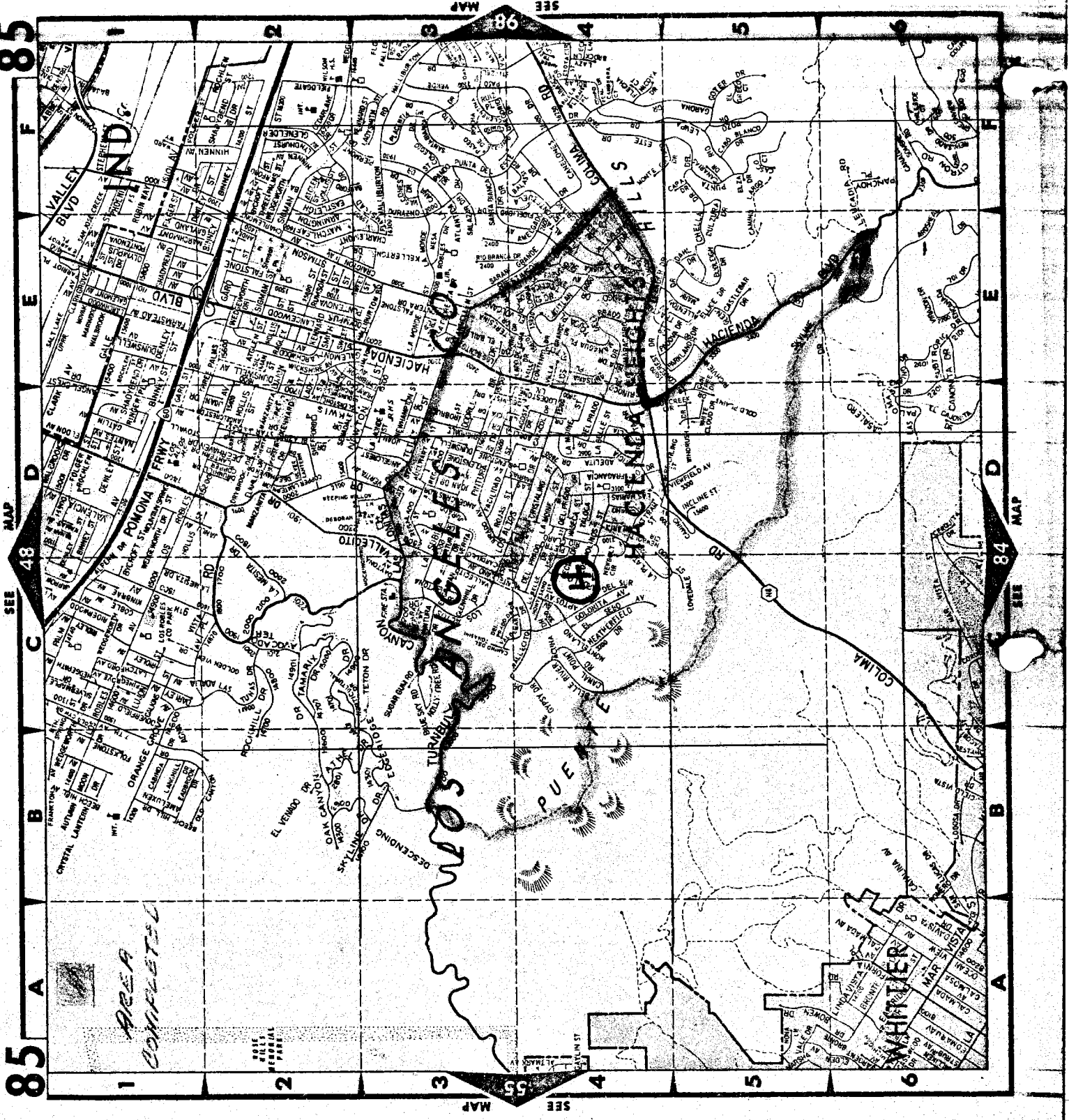
FB 435-5

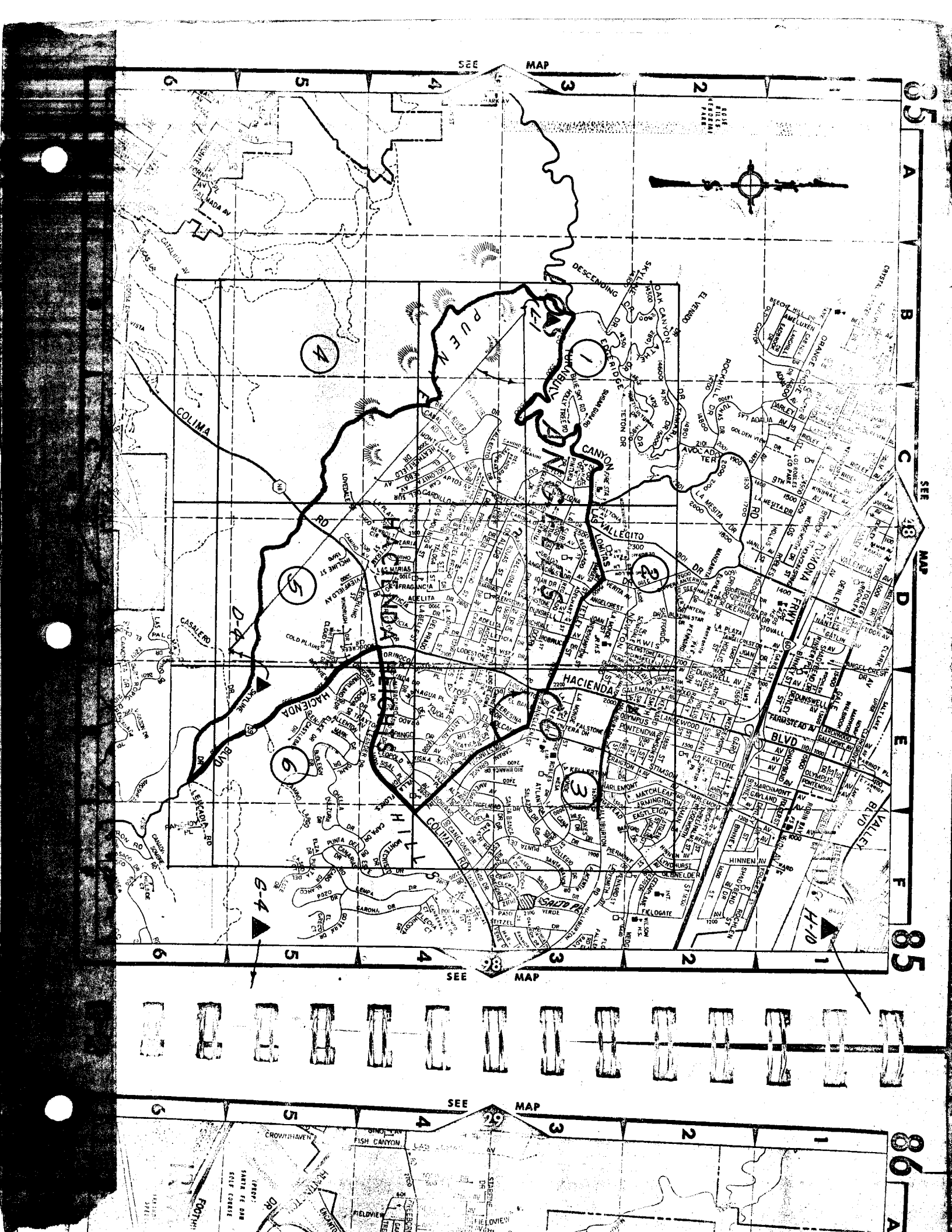
To: Stock

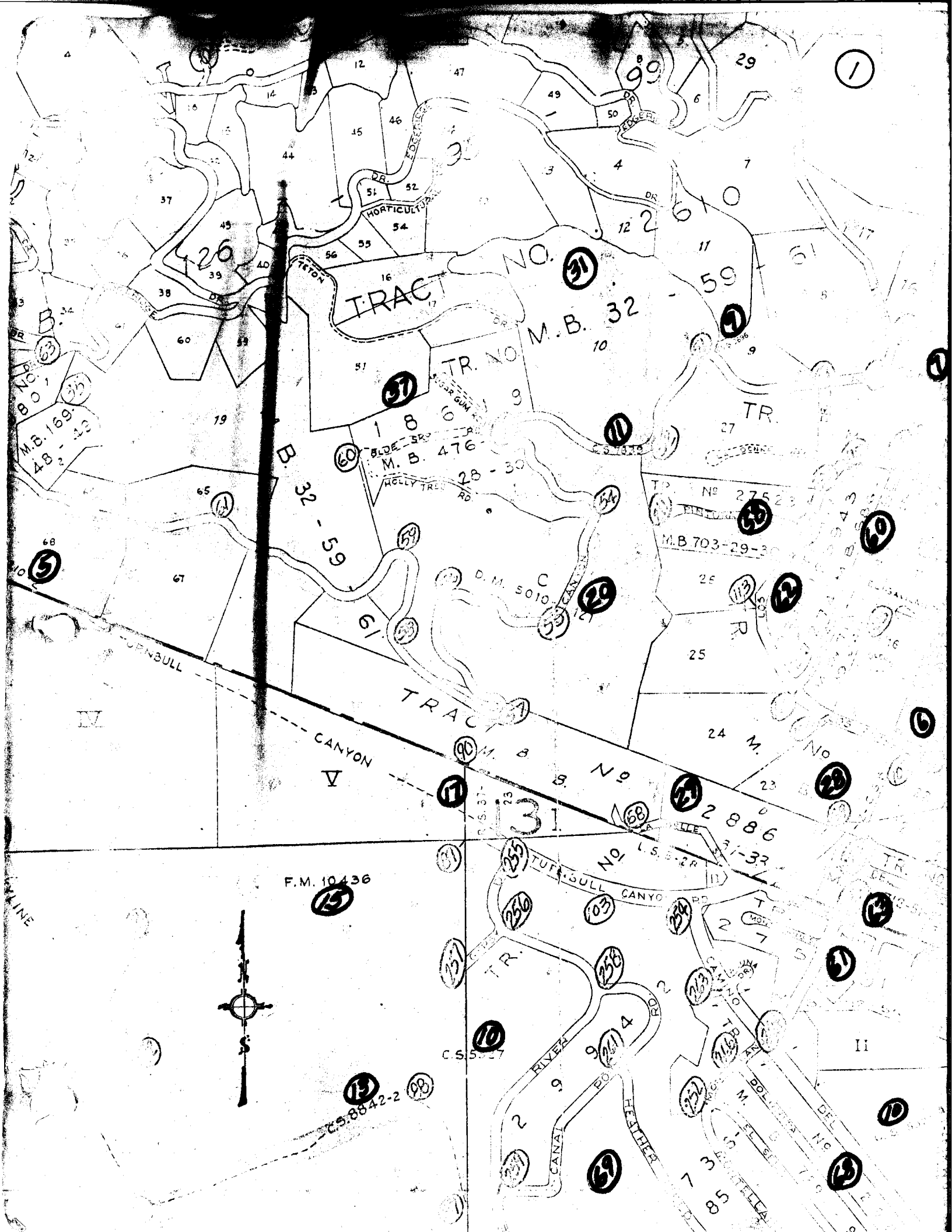
(R)

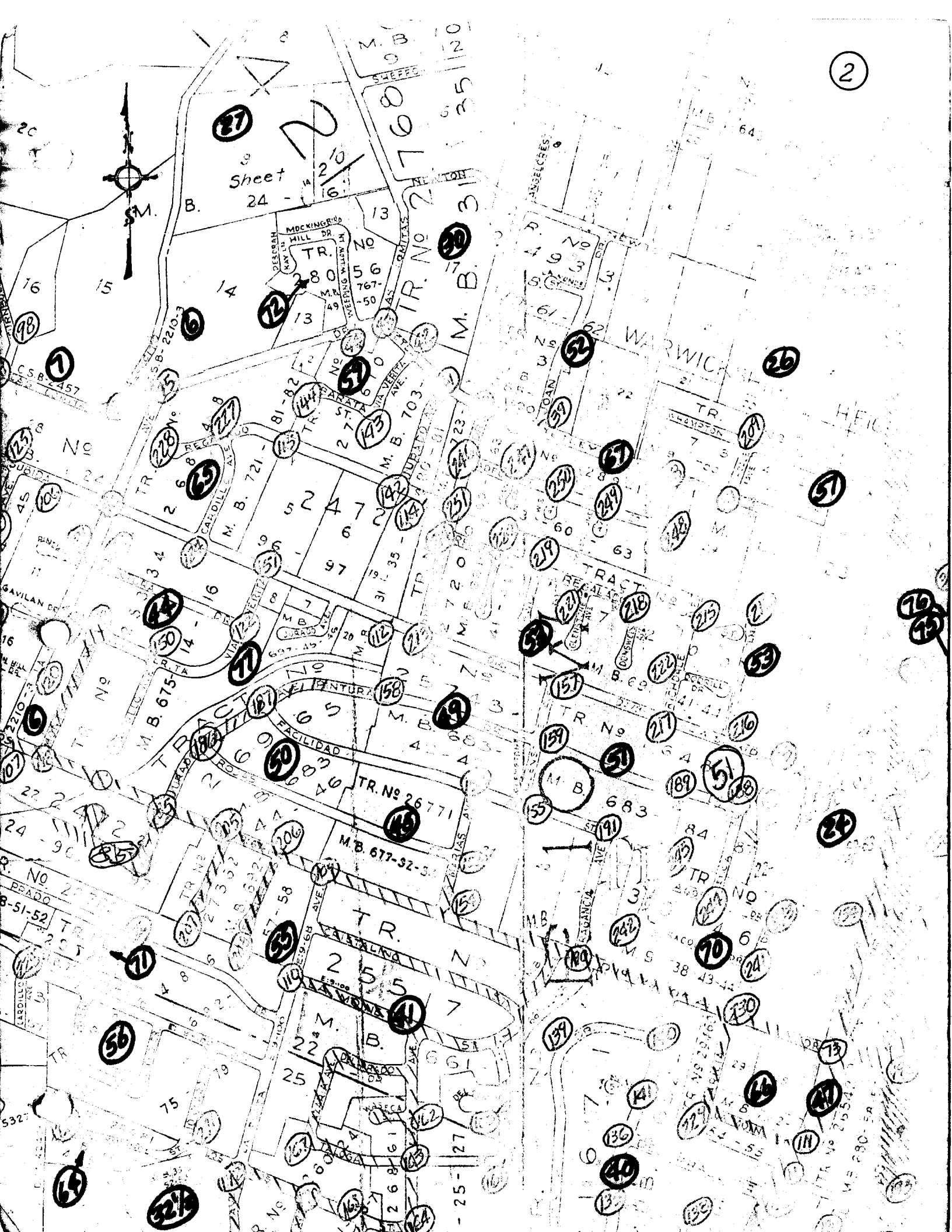
6-24-76

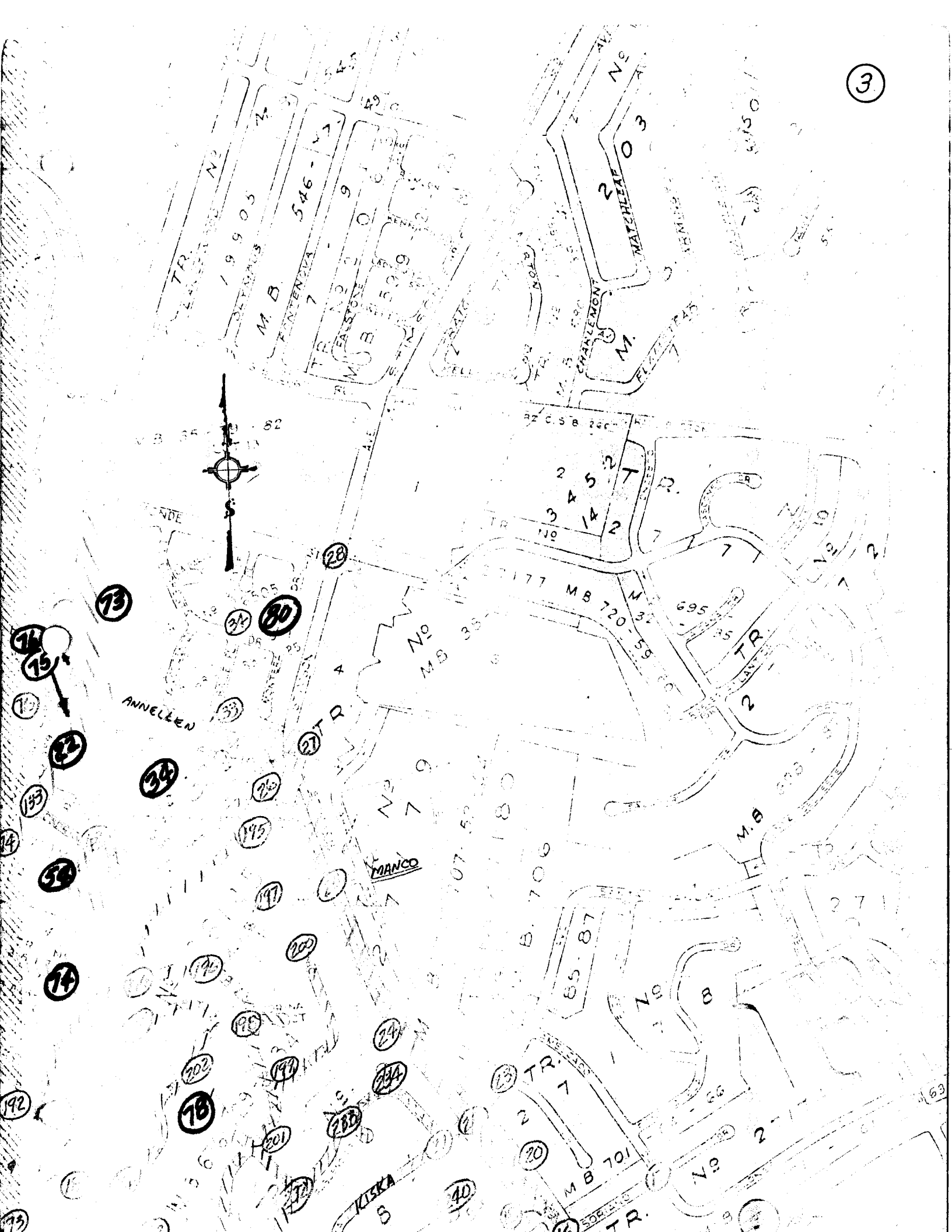
6740

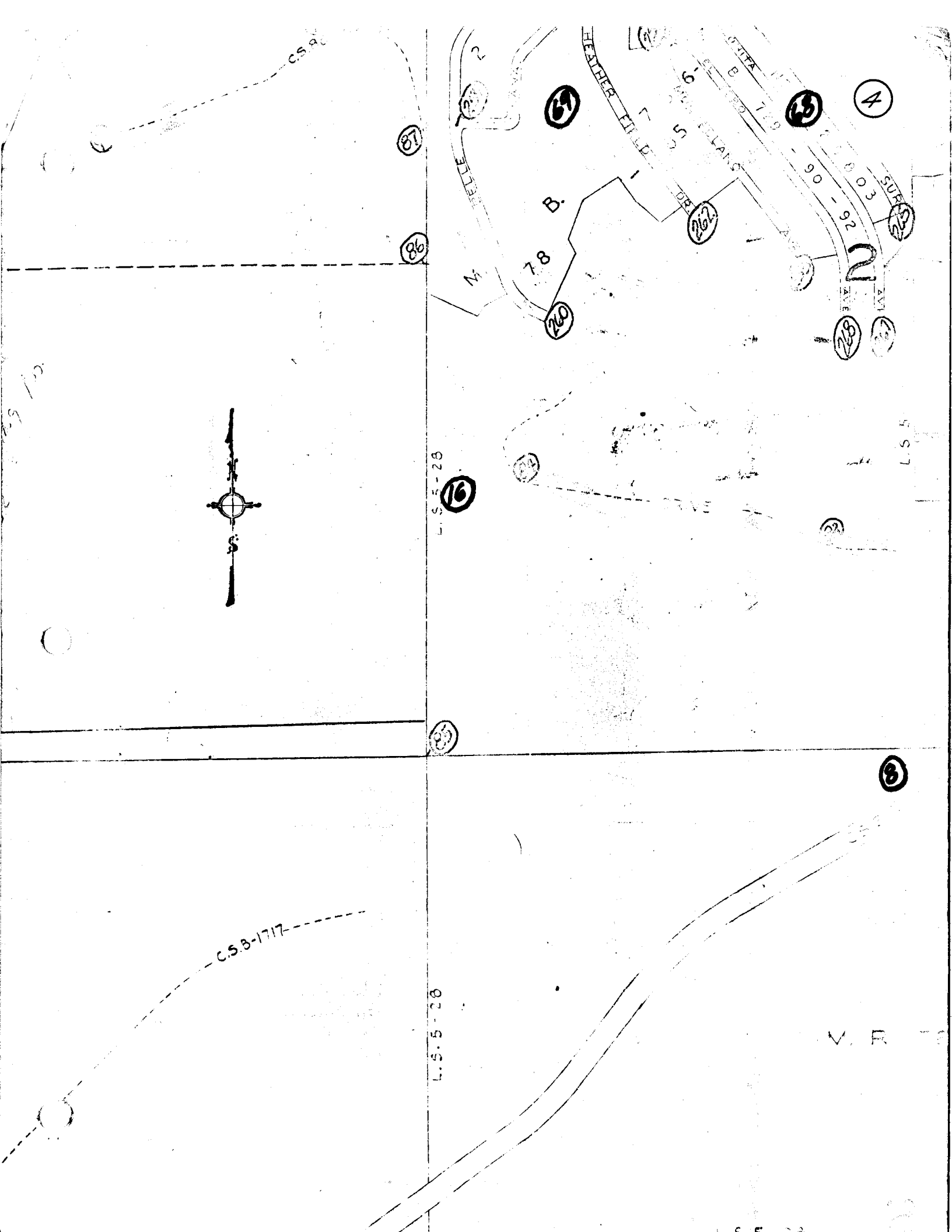

SEE MAP 86
SEE MAP 55
SEE MAP 48
SEE MAP 84
85
1
2
3
4
5
6
A
B
C
D
E
F
H
VALLEY BLVD
POMONA FRWY
HACIENDA BLVD
HACIENDA HEIGHTS
COLIMA RD
WHITTIER
LA HABRA HEIGHTS
PUENTE HILLS
TURNBULL CANYON RD
DESCENDING
AZUSA CANYON RD
FAIRWAY DR
STIMSON AVE
WORKMAN MILL RD
LA HABRA BLVD
LOMA ALTA DR
LOMA VISTA DR
LOMA LINDA DR
LOMA ALTA PL
LOMA VISTA PL
LOMA LINDA PL
LOMA ALTA ST
LOMA VISTA ST
LOMA LINDA ST
LOMA ALTA AV
LOMA VISTA AV
LOMA LINDA AV
LOMA ALTA WAY
LOMA VISTA WAY
LOMA LINDA WAY
LOMA ALTA RD
LOMA VISTA RD
LOMA LINDA RD
LOMA ALTA CT
LOMA VISTA CT
LOMA LINDA CT
LOMA ALTA TER
LOMA VISTA TER
LOMA LINDA TER
LOMA ALTA CIR
LOMA VISTA CIR
LOMA LINDA CIR
LOMA ALTA PLACE
LOMA VISTA PLACE
LOMA LINDA PLACE
LOMA ALTA COURT
LOMA VISTA COURT
LOMA LINDA COURT
LOMA ALTA LANE
LOMA VISTA LANE
LOMA LINDA LANE
LOMA ALTA DRIVE
LOMA VISTA DRIVE
LOMA LINDA DRIVE
LOMA ALTA BOULEVARD
LOMA VISTA BOULEVARD
LOMA LINDA BOULEVARD
LOMA ALTA PARKWAY
LOMA VISTA PARKWAY
LOMA LINDA PARKWAY
LOMA ALTA TRAIL
LOMA VISTA TRAIL
LOMA LINDA TRAIL
LOMA ALTA WAY
LOMA VISTA WAY
LOMA LINDA WAY
LOMA ALTA RD
LOMA VISTA RD
LOMA LINDA RD
LOMA ALTA CT
LOMA VISTA CT
LOMA LINDA CT
LOMA ALTA TER
LOMA VISTA TER
LOMA LINDA TER
LOMA ALTA CIR
LOMA VISTA CIR
LOMA LINDA CIR
LOMA ALTA PLACE
LOMA VISTA PLACE
LOMA LINDA PLACE
LOMA ALTA COURT
LOMA VISTA COURT
LOMA LINDA COURT
LOMA ALTA LANE
LOMA VISTA LANE
LOMA LINDA LANE
LOMA ALTA DRIVE
LOMA VISTA DRIVE
LOMA LINDA DRIVE
LOMA ALTA BOULEVARD
LOMA VISTA BOULEVARD
LOMA LINDA BOULEVARD
LOMA ALTA PARKWAY
LOMA VISTA PARKWAY
LOMA LINDA PARKWAY
LOMA ALTA TRAIL
LOMA VISTA TRAIL
LOMA LINDA TRAIL

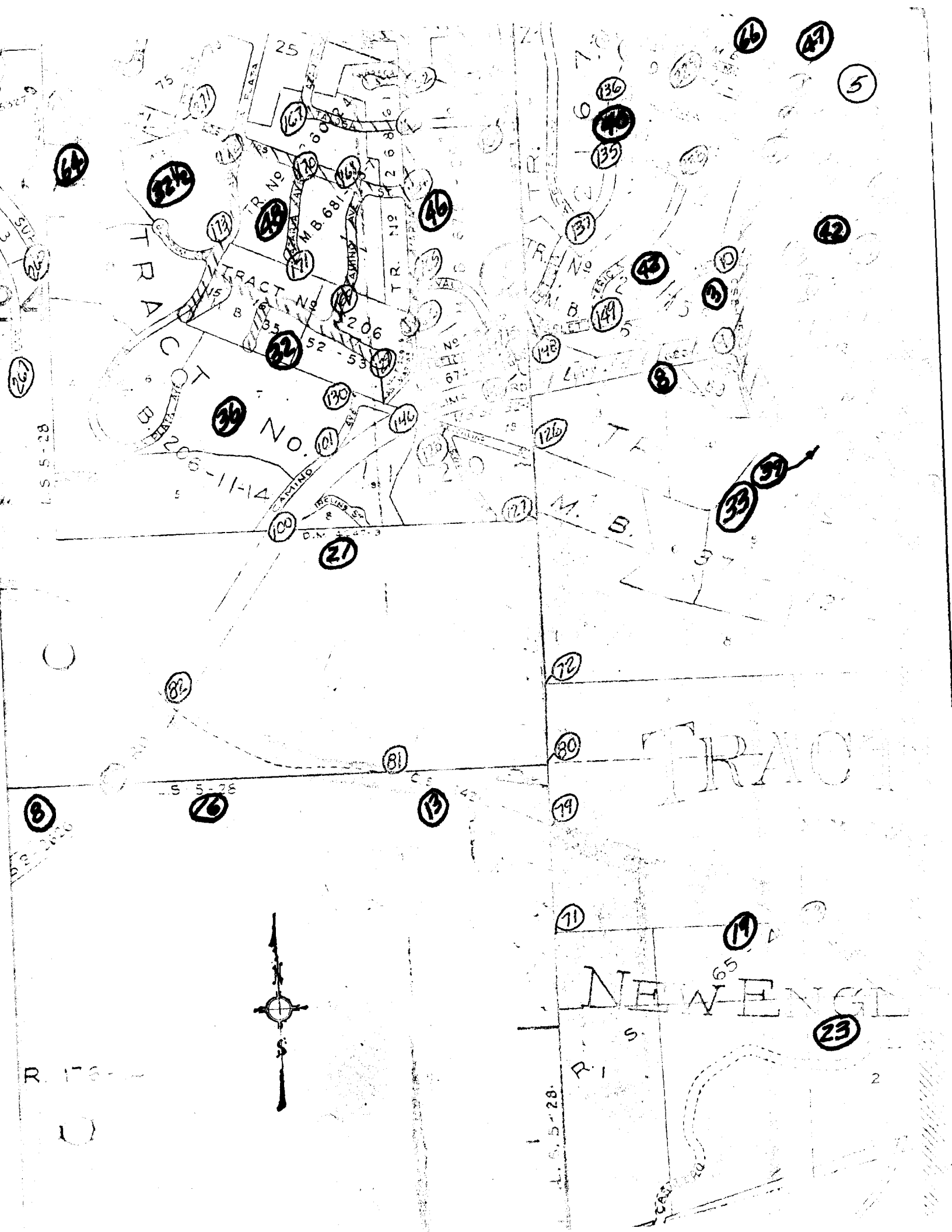

SEE MAP
35
85
86
SEE MAP
SEE MAP
SEE MAP
PUENTE HILLS
HACIENDA BLVD
COLIMA RD
LA HABRA BLVD
FAIRWAY BLVD
VALLEY BLVD
DESCENDING
CANYON
LA VALLEGITO
LA MESA DR
AVOCADO TER
ROCKHILL
ROWLAND AV
COLIMA
CASALERO
HACIENDA
FISH CANYON
CROWNHAVEN
FIELDVIEW
SALTO PL
HINNEN AV
FARMSTEAD AV
D-4
G-4
H-10

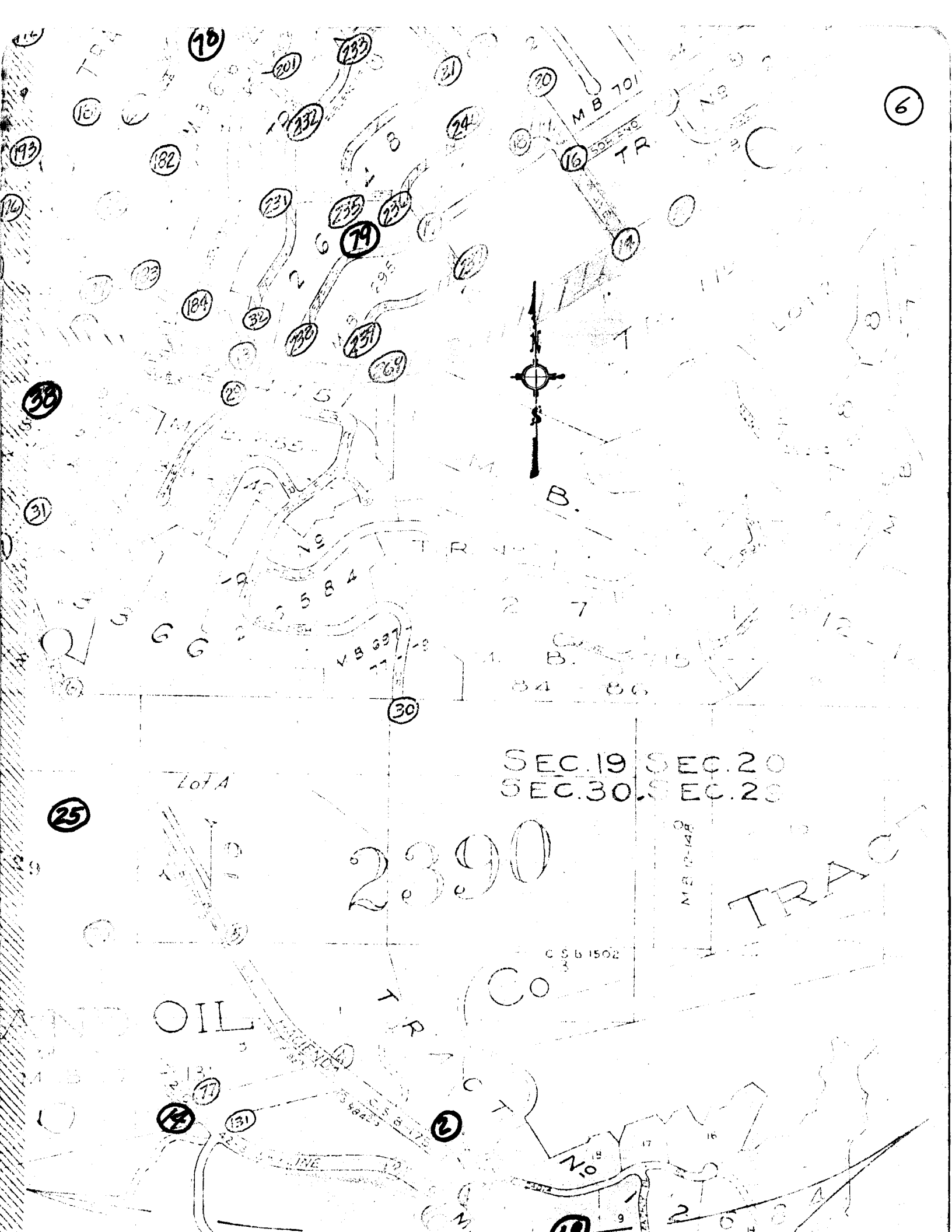

TRACT NO. 31
M.B. 32 - 59
TR. NO. 1866
M.B. 476 - 28 - 30
TR. NO. 2756
M.B. 703-29-30
TR. NO. 2886
M.B. 703-31-32
TR. NO. 2886
M.B. 703-31-32
TR. NO. 2886
M.B. 703-31-32


2
Sheet 2
M. B. 24 - 16
TR. No 2801
M. B. 767 - 50
TR. No 2247
M. B. 703 - 81-82
TR. No 2608
M. B. 675
TR. No 2683
M. B. 677-32-5
TR. No 2557
M. B. 22 - 25
TR. No 2771
TR. No 2720
M. B. 721
TR. No 2683
M. B. 683
TR. No 2554
M. B. 280
TR. No 2493
M. B. 64
TR. No 2683
M. B. 683
TR. No 2554
M. B. 280
TR. No 2493
M. B. 64
TRACT
WARWICK
HEIGHTS
MOCKINGBIRD HILL DR.
DEBORAH KAY LN.
WEEPING WILLOW TR.
SHEFFIELD AVE.
NILETON DR.
LAS OMITAS AVE.
CARDILLO AVE.
RUBIDOUX AVE.
GAVILAN DR.
VIA VERDE AVE.
VIA CARATA
VIA ENTURA
FACILIDAD
PEABODY
LA VONA
LA PALMA
LA JOLLA
LA CANADA
LA MESA
LA CIENEGA
JASMINE AVE.
CLEMENTINE AVE.
DONSWELL DR.
ARCHELL DR.
JOAN DR.
ST.
DR.
AVE.
No
TR.
M. B.


3
ANNELLEN
MANCO
KISKA
MATCHLEAF
CHANLEMON
M.B.
TR.
No
S


HEATHER FIELD
SUTTA
PLANS
AVE
C.S.B-1717
L.S.5-28
L.S.5
N
S


TRACT No. 206
M.B. 681-11-14
TR. No.
CAMINO
CAMINO
CAMINO
CAMINO
M.B.
S. 5-28
S. 5-28
S. 5-28
S. 5-28
R. 1
R. 1
N
S
NEWENGL
TRACT
25
64
32
46
47
5
42
43
3
9
34
33
37
82
81
72
80
79
8
16
13
71
19
23
65


SEC.19 SEC.20
SEC.30 SEC.29
2890
TRACT
Lot A
OIL
CO
M B 701
TR
B.
N
S

PWFB 1029

613

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 5
Map No.	JN 0303.00 Tape #218 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-1-76
Date	Indexed T.M. PALMERI AUG 6 1978

J.N. 0303.00

HACIENDA AREA

STREET CENTERLINES

REF:

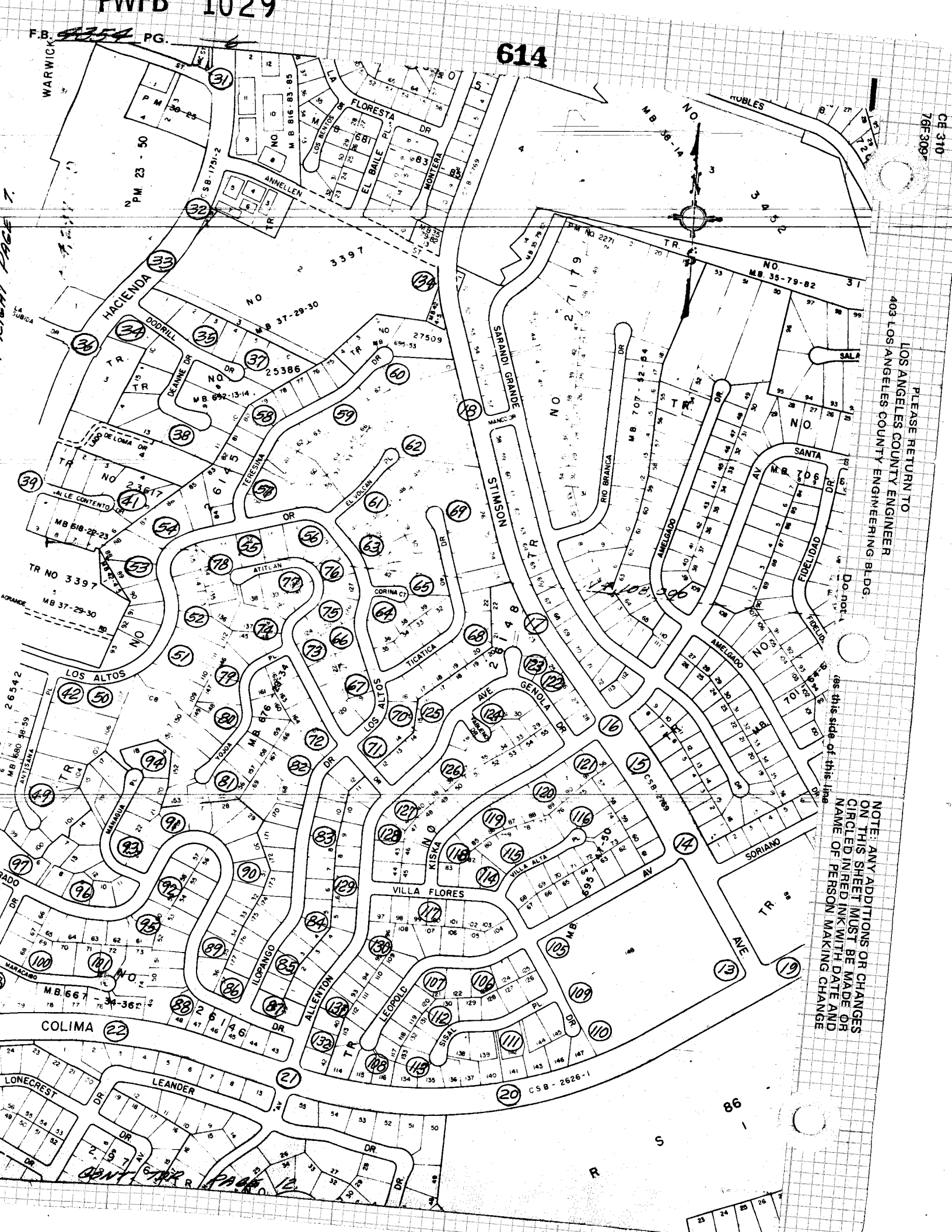
SOTRO
SMITH
MOYA
McCOY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend beyond side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

ENTERLINE NOTES
E 310
6F3095-4/73


FWB 1029
F.B. 4354 PG. 6
614
WARWICK
FLORESTA DR
LA FLORESTA PL
LOS BENTOS
EL BAILE PL
MONTERA
ANNELLEN
HACIENDA
DODRILL
DEANNE DR
LADERA DE LOMA DR
VALLE CONTENTO DR
TERESINA
EL VOLCAN
STIMSON
SARANDI GRANDE
RIO BRANCA
AMELGADO
SANTA ANA AV
FIDELIDAD
ATITLAN
CORINA CT
TICATICA
LOS ALTOS
AVE GENOLA
YOLOA
MANAGUA
ANTISANA
KISKA
VILLA ALTA
VILLA FLORES
SORIANO AV
ILOPANGO
ALLENTON
LEOPOLD
SISAL
WARACABO
COLIMA
LONECREST
LEANDER
TR NO 3397
TR NO 2719
TR NO 2148
TR NO 2614
TR NO 2146
TR NO 2971
TR NO 2271
PM 23 - 50
PM 30 - 85
CSB-1731-2
CSB-2769
CSB-2626-1
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not
this side of this line
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE
CE 310
76F309

PWFB 1029

615

F.B. 1354 PG. 7

Notes Ck'd by

Map No.

Office Work

Checked

Date

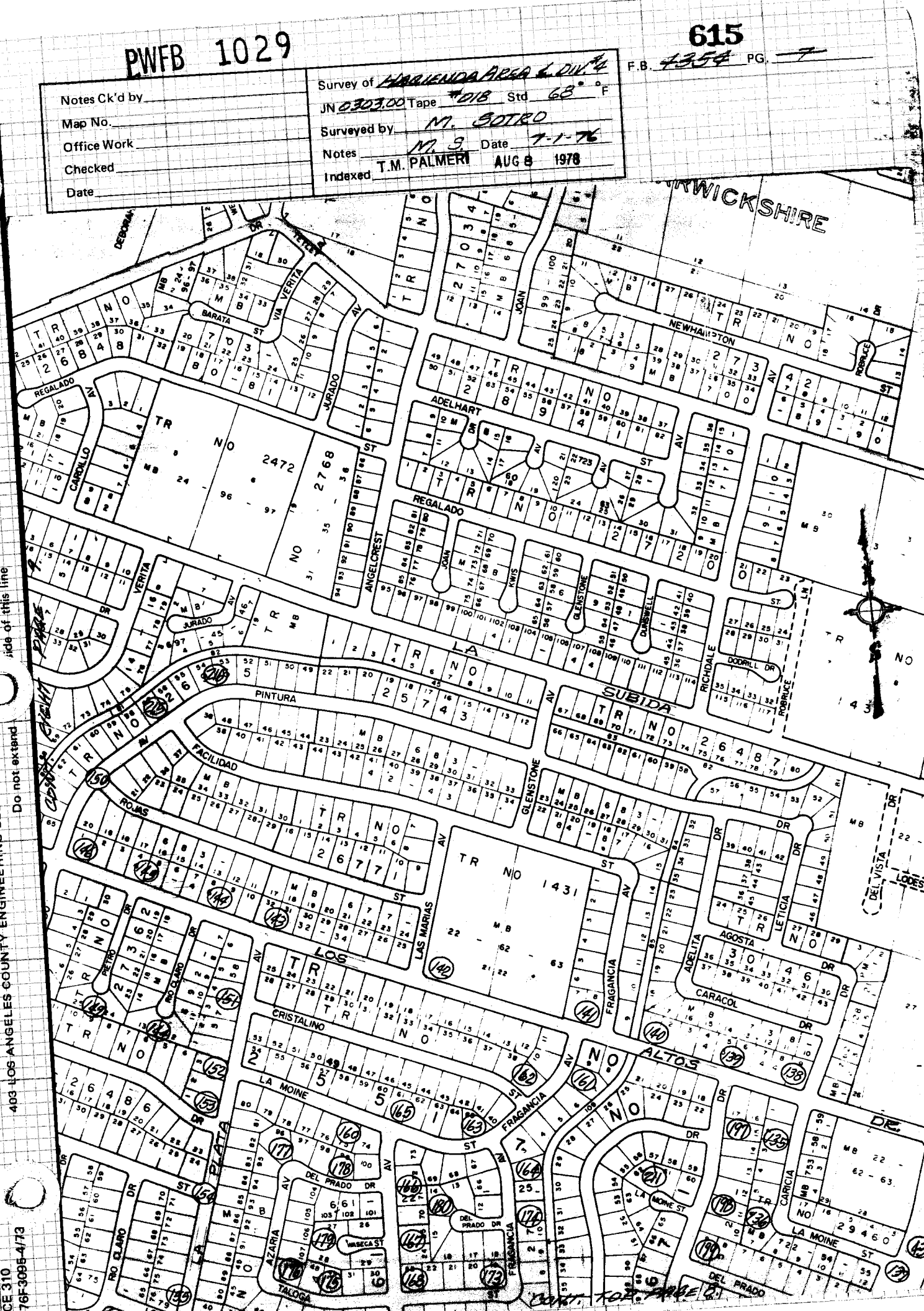
Survey of HACIENDA AREA & DIV. #4

JN 0303.00 Tape #018 Std 68° F

Surveyed by M. SOTRO

Notes M. S. Date 7-1-76

Indexed T.M. PALMERI AUG 8 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend beyond this line

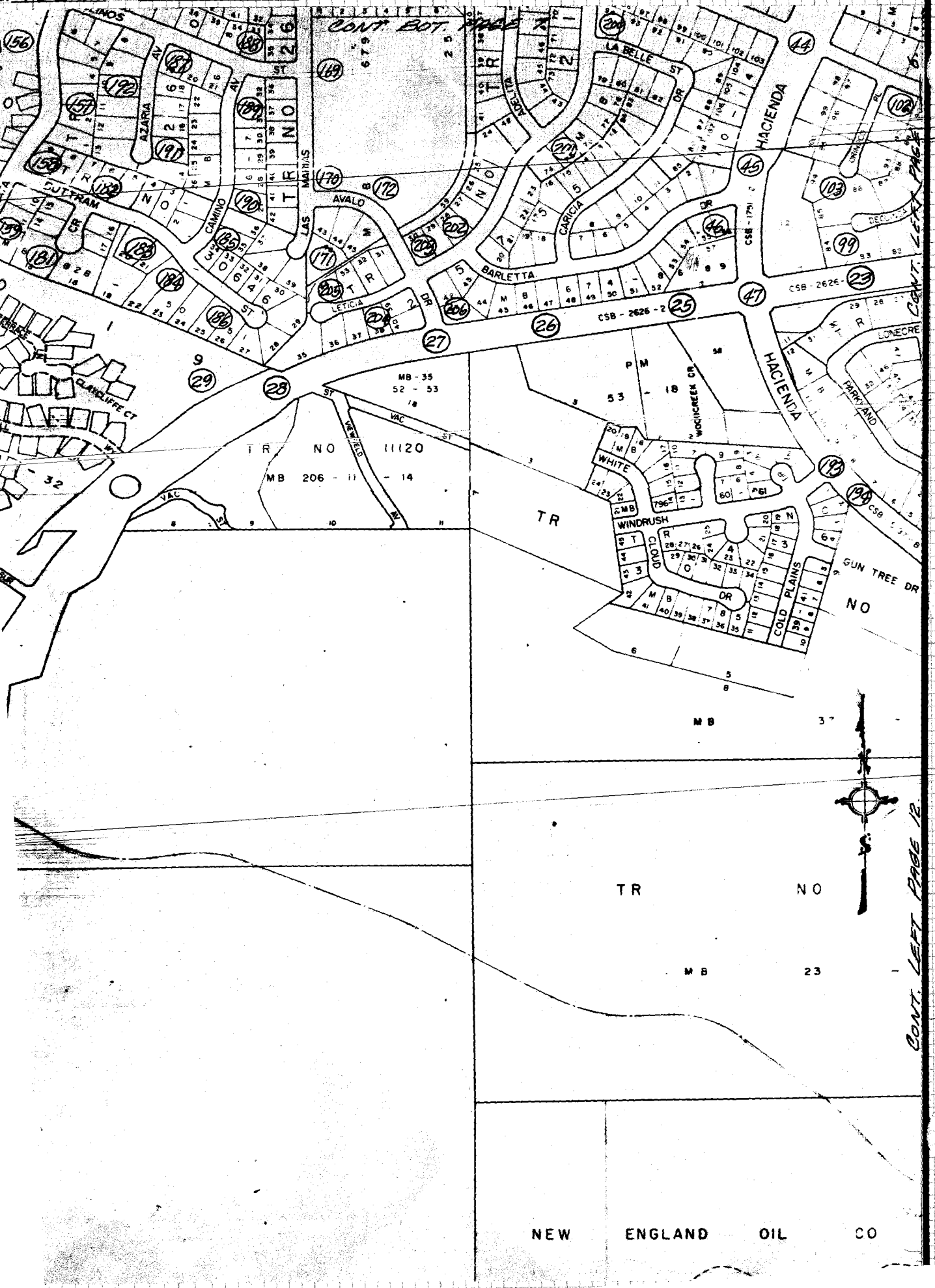
CENTERLINE NOTES
CE 310
76F-3005-4/73

CONT. FOR FARE

PWFB 1029

B. 4354 PG. 8

616



CE 310
76F 309

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not

tes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

PWFB 1029

617, 618, 619, 620

F.B. 4354 PG. 9

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of HACIENDA AREA & DIV. #4

JN 0303.00 Tape #018 Std 68 °F

Surveyed by M. SOTTO

Notes M.S. Date 7-1-76

Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES E 310 6F3095-4/73

Cont. from page

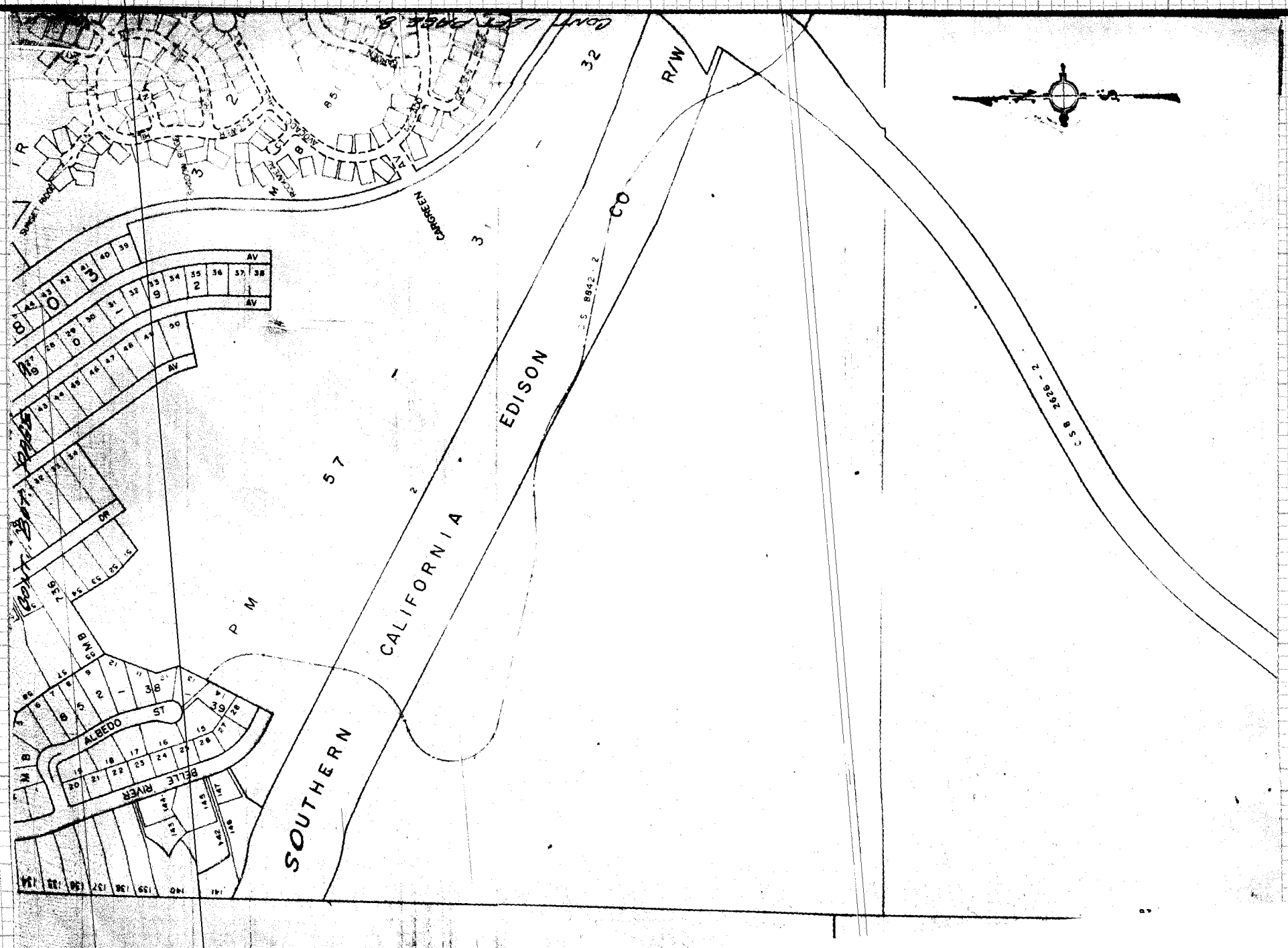
Cont. to page

CE 310
76F3095-A'73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

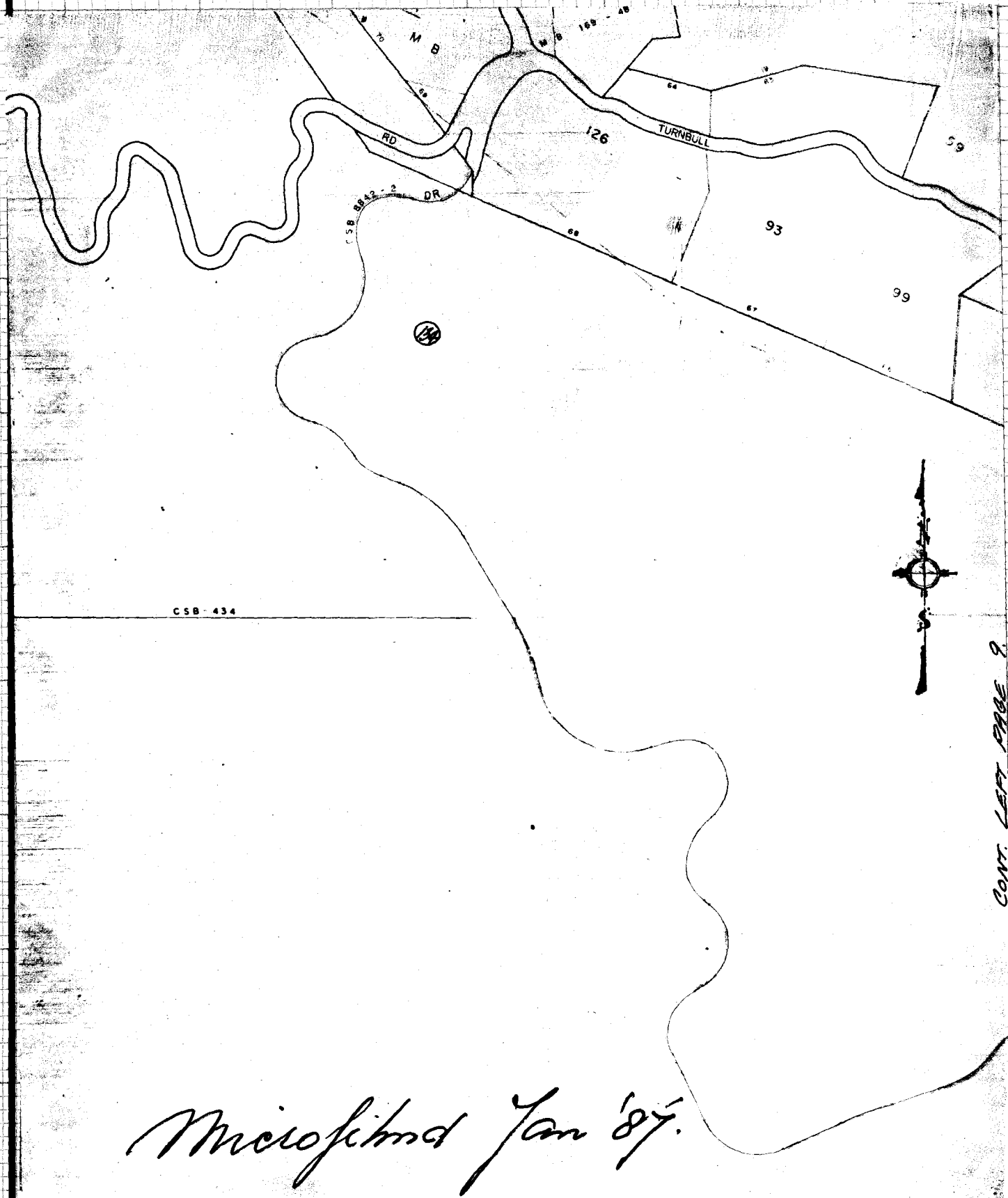
Do not extend notes this side of this line



PWFB 1029

622

Notes Ck'd by	Survey of HACIENDA AREA CON. #4 F.B. 4354 PG. 11
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M. S. Date 7-1-76
Date	Indexed T.M. PALMER AUG 8 1978



CONT. LEFT PAGE 9

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

Microfilmed Jan '87.

PWFB 1029

623 , 624

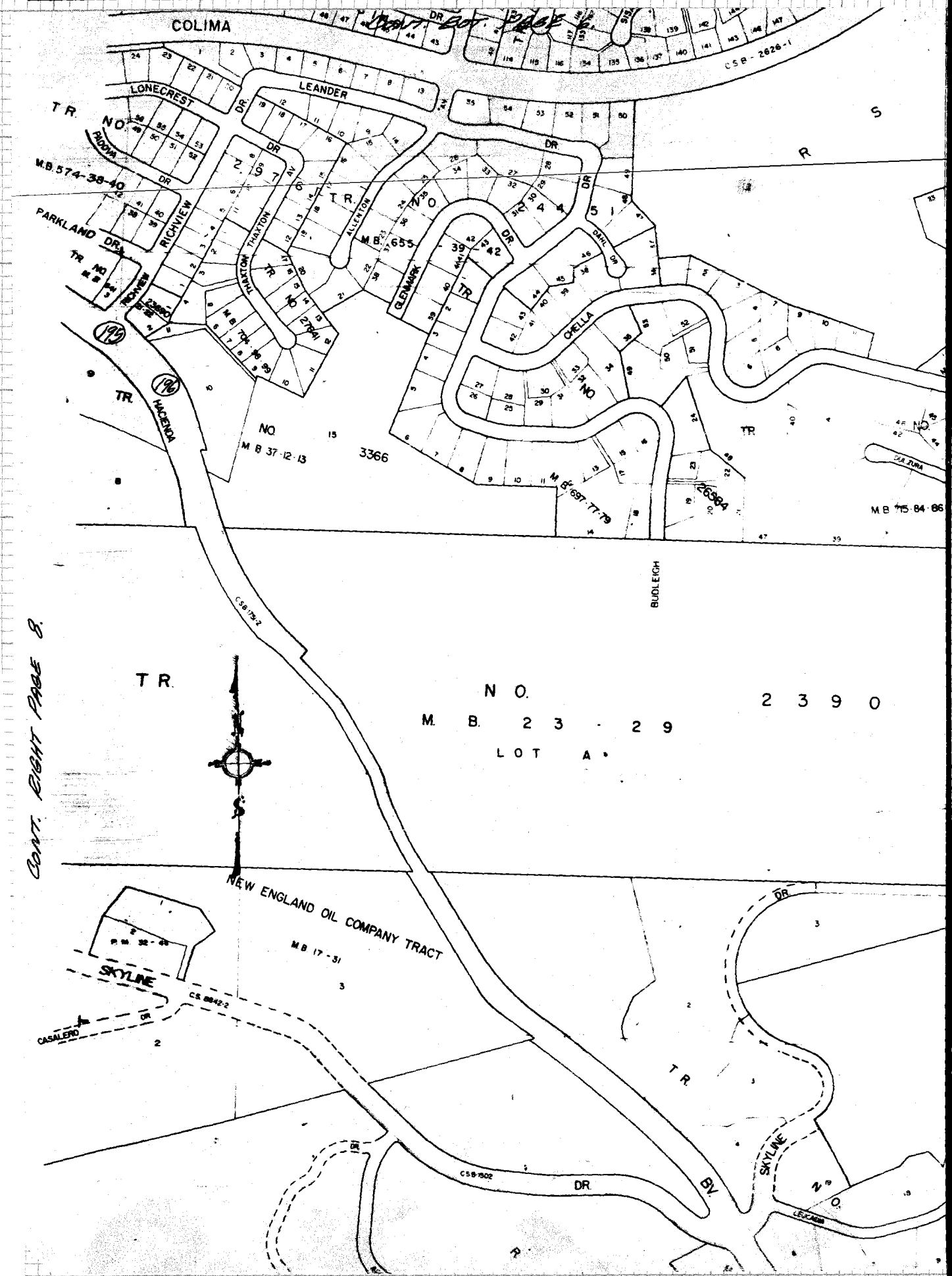
F.B. 4554 PG. 42

CE 310
76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line



PWFB 1030

190

Notes Ck'd by	Survey of HACIENDA AREA E.D. #4 F.B. 4354 PG. 43
Map No.	JN 23203.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTEO
Checked	Notes N.S. Date 7-1-76
Date	Indexed T.M. PALMERI AUG 8 1978

492.82
+0.03
492.85

492.81@0°T72° = 492.82

182.03@0°T70° = 182.03
-.02
182.01

CONT. BOT. PAGE 14

(40') (40')

ALLE. 492.85

P.O.T.
SET SPK. W/ ET.
FL. NKD. L.A.
CO. ENGR.

1) 89°59'28"
2) 3.59°57'40"
3) 179°56'20"
89°59'25"

TR. 26198
M.B. 695-48

32.10 32.15

58.34@0°T68° = 58.34
559.96@0°T70° = 559.97

STIMSON 182.01

FD. L.&T.

COLIMA (60') 20 PAVE

41.98

559.97

58.34

59°

59.

25'

80.57

41.98

RD. (40')

1327.91

80.50

41.98

42.08

81.43

(60') OUT TOP PAVE

FD. L.&T.

FD. L.&T. & PROD.

FD. L.&T.

SET SPK HD
SHT. FL.

INT.
FD. L & A CO. RD. DEPT.
T98 IN LEAD FL.
RD. FB. 1030-3

1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

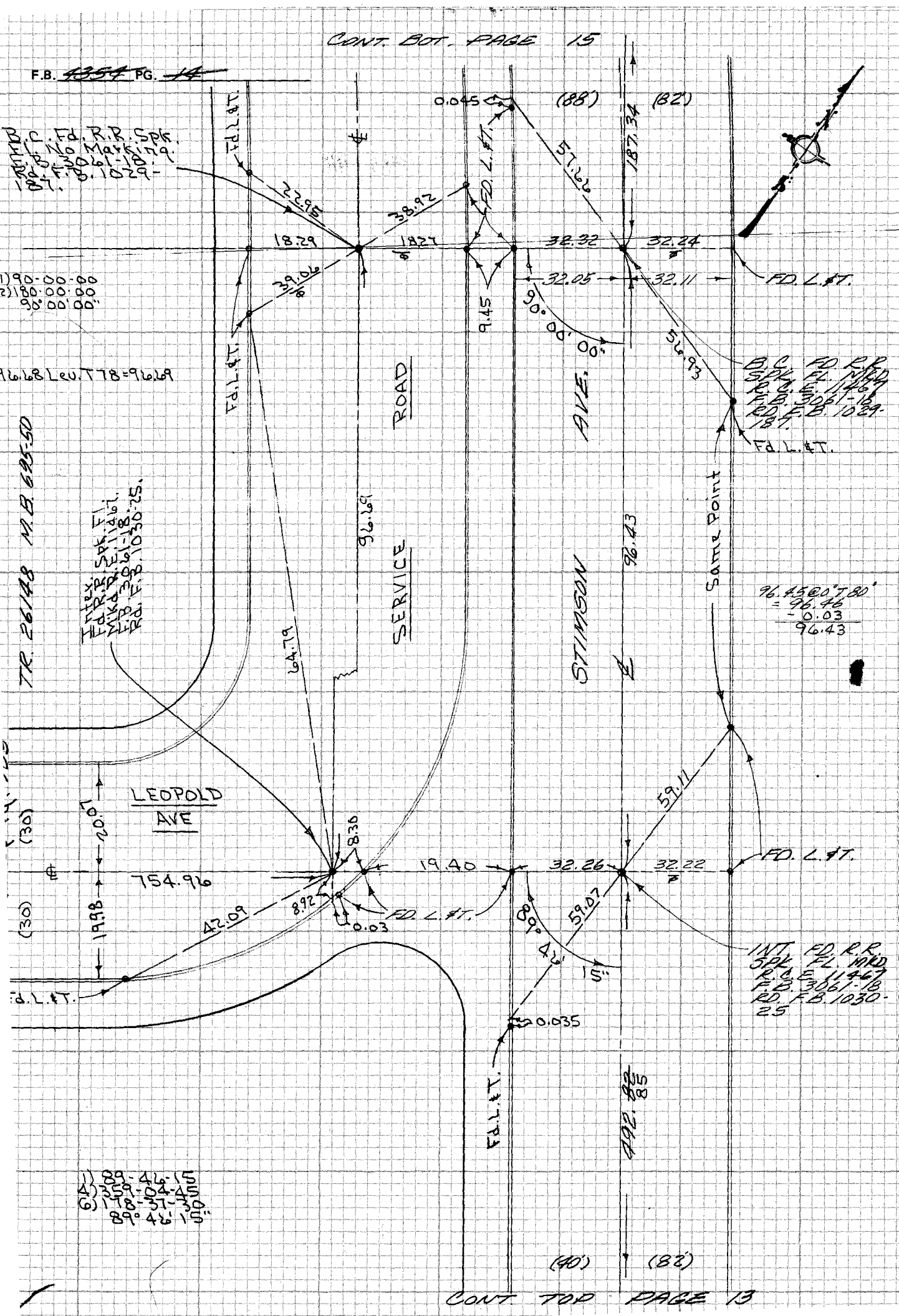
Do not extend notes to this side of this line

WS 38 A-4

CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. BOT. PAGE 15

F.B. ~~4354~~ PG. ~~14~~



1) 90-00-00
2) 180-00-00
90-00-00

96.68 Lev. T78 = 96.69

1) 89-42-15
4) 359-04-45
6) 178-37-30
89-42-15

CE 310
78F3095-4'73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

626

F.B. 4354 PG. 15

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of HACIENDA AREA E DIV. #4

JN 030300 Tape 018 Std 68 °F

Surveyed by M. SOTO

Notes M.S. Date 7-7-76

Indexed T.M. PALMERI AUG 8 1978

CONT. RIGHT PAGE 16

(28') (20') (40') (40')

185.88

185.88

Ed. L.&T.

30.99

18.23

18.27

18.27

9.44

Ed. L.&T.

46.95

90°00'00"

32.06

32.30

32.05

32.28

Ed. L.&T.

46.77

E.C. FD. R.R. SPK. ST. RD. R.C.E. 1487 FD. L.B. 3061-18 RD. F.B. 1029-187.

187.30 @ 0° T=80 = 187.31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

Do not extend notes this side of this line

W.S. 38A-4

TR. 26148

M.B. 695-19

ROAD

SERVICE

Ed. L.&T.

1) 173°-52'-00"
2) 335°-27'-20"
3) 323°-11'-00"
173°-51'-50"

Ed. L.&T.

27.95

38.92

18.29

18.27

39.06

Ed. L.&T.

Ed. L.&T.

Δ=50°27'40"
R=187.31
L=164.92

187.31

AVE

STIMSON

P.I. FD. L.A. CO. ENGR. DEPT. B.C. MON. IN WELL ON. 2 RD. F.B. 1029-187

30.

37.43

27.27

Ed. L.&T.

187.33 @ 0° T=80 = 187.39

B.C. FD. R.R. SPK. ST. RD. R.C.E. 1462 FD. F.B. 3061-18 RD. F.B. 1029-187.

Ed. L.&T.

57.26

32.32

32.28

32.05

32.11

Ed. L.&T.

90°00'00"

96.43

36.93

Ed. L.&T.

(28') (20') (40') (40')

CONT. TOP PAGE 14

CENTERLINE NOTES

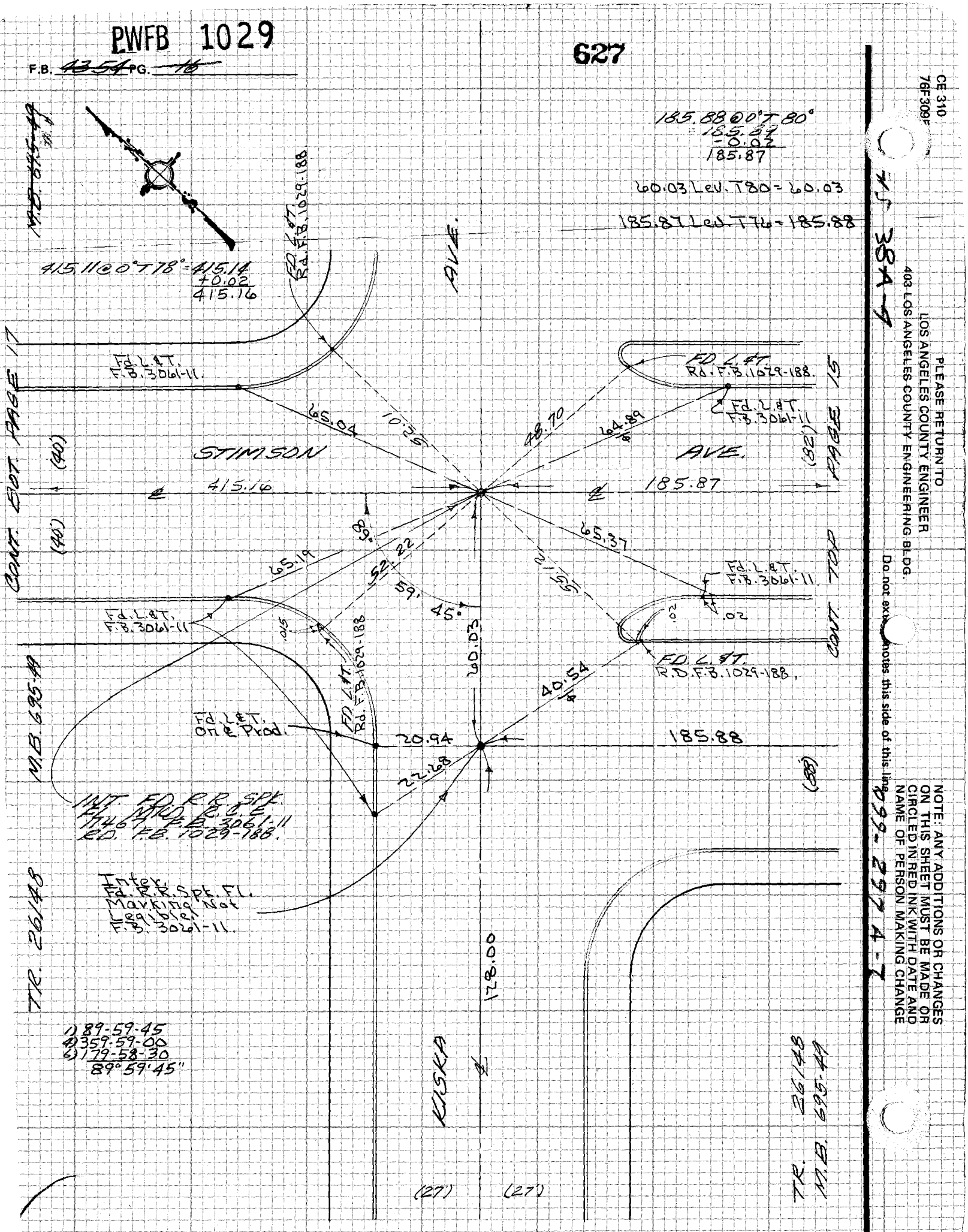
CE 310

76F-3095-4/73

PWFB 1029

F.B. 4354 PG. 76

627



Cont. for Pg. 121

CE 310
76F 309F

403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

T.S. 384-7

4-29-74-7

PWFB 1029

628, 629

Notes Ck'd by	Survey of HACIENDA AREA & DIV. 4 F.B. 4354 PG. 17
Map No.	JN 2303.00 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 7-7-76
Date	Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
493 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. OUT PAGE 18

TR. 26146 M.B. 676-34

1) 94° 11' 40"
2) 180° 23' 20"
94° 11' 40"

(40') (40')

FD. L.#T.

479.58

R=20

32.03
32.22 ±
32.18
32.38

FD. L.#T.

275.00 @ 0° T 80°
= 275.02

E.C.
S. W. #T. MED.
L.B. CO. DEPT.
FD. FB. 1029
189, 190.

175°

48

TR. 26146 M.B. 695-49

FD. L.#T. TANG. PROJ.

275.02

214.07

I.P.,
FD. 1" WOOD
PLUG + TACK
TAG 1/4ST ON
L.T.E. 26/R.S.
RESET TAG
IN CEM. PLUG

5.00

94° 11' 40"

40.00

R=20

1) 175° 48' 20"
2) 351° 36' 40"
175° 48' 20"

ST. SIMPSON AVE.

Δ = 21° 17' 15"
R = 1463.53
T = 275.09
L = 543.76

34.62

6.68

37.85 ±

43

FD. L.#T.

P.I.
FD. L.B. CO.
DEPT. BRASS
CAP MON. IN WELL
ON ℄
FD. FB. 1029,
189, 190

34.30

℄

158°

1) 153° 43' 00"
2) 274° 52' 00"
3) 232° 18' 00"
158° 43' 00"

275.03

FD. L.#T. TANG. PROJ.

275.01 @ 0° T 80° 275.03

32.19

32.22 ±

FD. L.#T.

FD. SQ. HD.
SPK. ℄

34.48

32.02

32.00

FD. L.#T.

P.C.
FD. R.R. SPK
FT. TIED R.C.E
11467.

41.16

(40') (40')

CONT. LEFT PAGE 16

PWFB 1029

CONT. F.B. 4352-38, 39

630

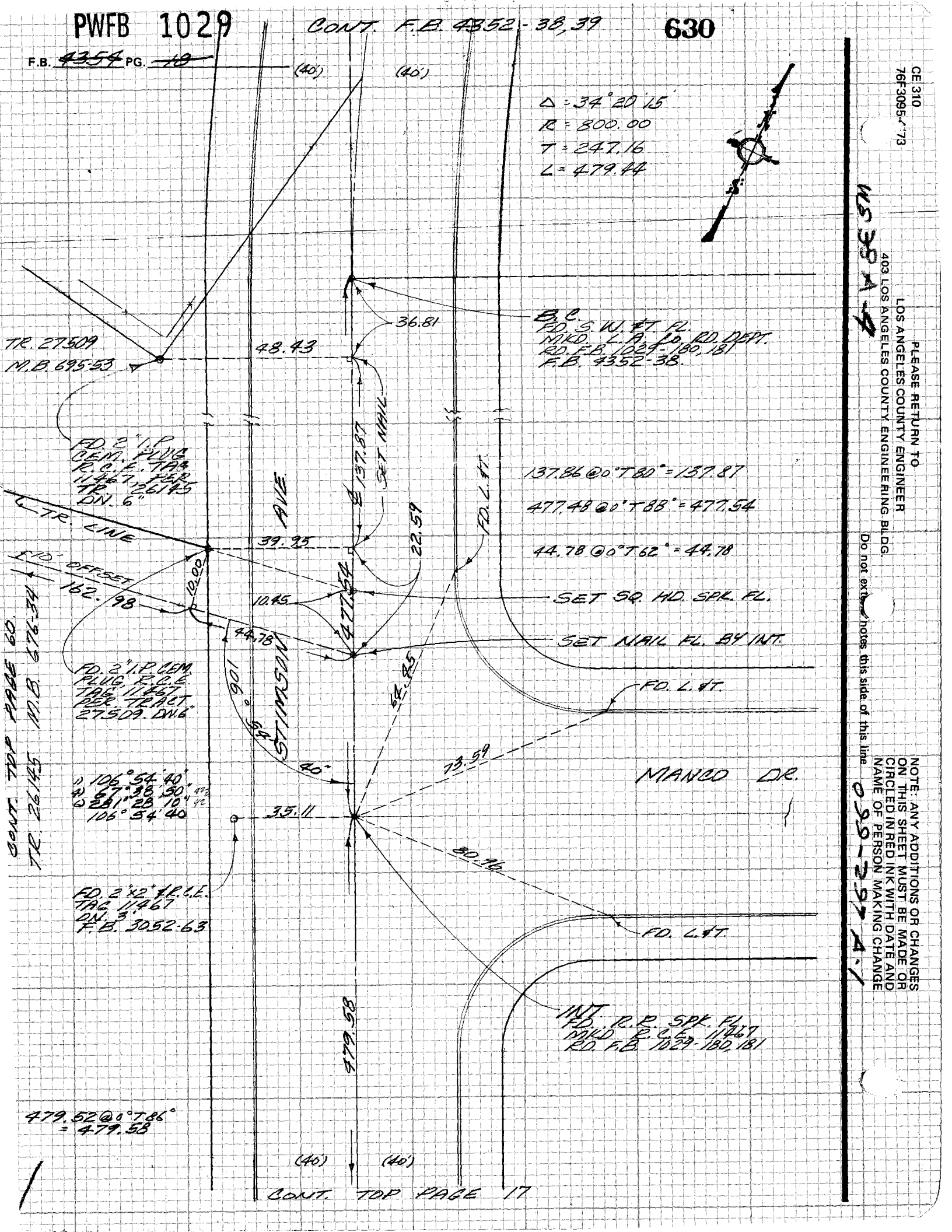
F.B. ~~4354~~ PG. ~~40~~

CE 310
76F3095 '73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

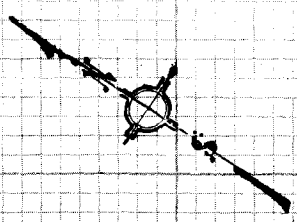


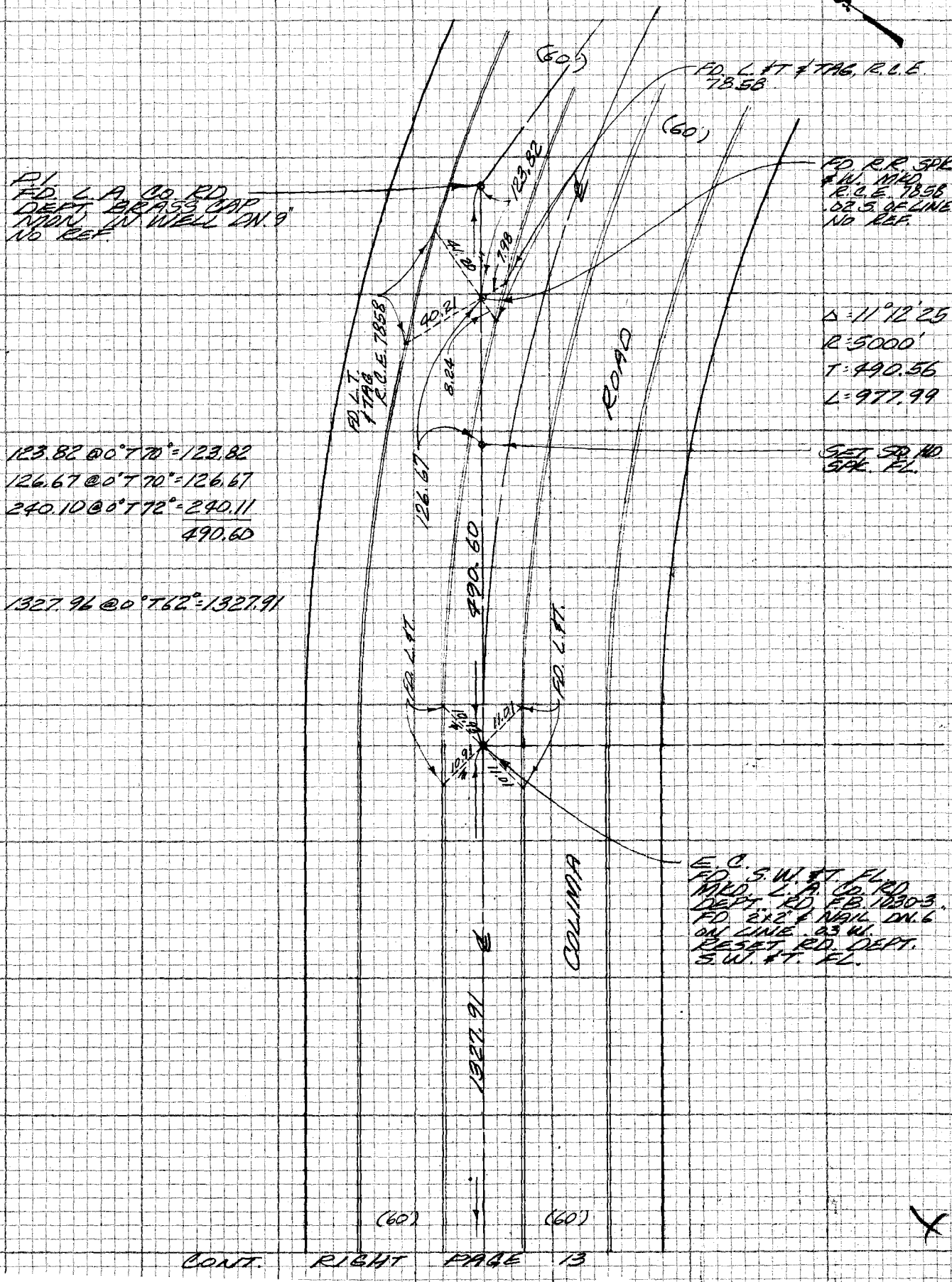
09-29-74

PWFB 1030

191

Notes Ck'd by	Survey of HACIENDA AREA DIV. 4 F.B. 4354 PG. 49
Map No.	JN 0303.00 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-4-76
Date	Indexed T.M. PALMERI AUG 8 1978





CONT. RIGHT PAGE 13

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

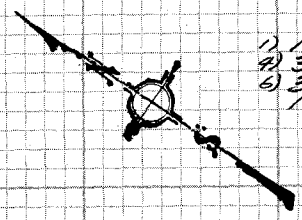
Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. ~~4354~~ PG. ~~20~~

CONT. LEFT PAGE 13



1) 172° 03' 00"
2) 328° 12' 20"
3) 312° 18' 40"
172° 03' 05"

(60')

559.97'

42.16

42.06

FD. L.#T.

42.41

42.31

10.44

10.99

10.99

10.44

03

03

12

FD. L.#T.

FD. L.#T.

FD. L.#T.

Δ = 47° 41' 40"
R = 2000'
T = 884.07
L = 1664.85

TR. 25148
M.B. 625-50

1) 164° 06' 00"
2) 296° 24' 40"
3) 264° 31' 00"
164° 06' 10"

553.16

Road

FD. L.#T.

FD. L.#T.

10"

42.23

12.34

12.51

42.41

3.26

06

47° 41' 40"

FD. SPK. #W. MKD. R.C.E. 7858. FL.

1) 164° 06' 00"
2) 296° 23' 40"
3) 264° 35' 30"
164° 05' 55"

SET SQ. HD. SPK. BY CALC. RADIAL AND DIST. TR. 25148

LOT 135

NOTHING FD. SEARCH AT WALL FOUNDATION

FD. 1½" I.P. CEM. PLG. 12" NAIL DN. 1½ RD. F.B. 1029-167

60'

553.22'

7.88

FD. L.#T.

52.06

COLIMA

59.96' (RAD.)

163.65' (CH.)

05° 43' 02"

42.23"

52.23

FD. L.#T.

52.79'

58.90

FD. L.#T.

28

52.62'

553.22'

(60')

FD. L.#T. IN FIG. OF BLK. WALL RD. F.B. 1029-167

TR. 24451
M.B. 655-39

CONT. TOP PAGE 21.

B.C. FD. L. A. CO. RD. DEPT. BRASS CAP MON. IN WELL DN. 8'. RD. F.B. 1029-170, 171.

P.O.C. FD. L. A. CO. RD. DEPT. BRASS CAP MON. IN WELL DN. 8'. RD. F.B. 1029-170, 171.

FD. 1½" I.P. CEM. PLUG R.C.E. TAG 14814, DN. 12"

P.I. NOTHING FD. SEARCHED DOWN 4'.

P.O.C. FD. L. A. CO. RD. DEPT. BRASS CAP MON. IN WELL DN. 8'. RD. F.B. 1029-167.

LA 3800
559.75'@ 2°39'30"
553.16
553.29'@ 0°54'40"
553.22
553.65'@ 2°15'50"
553.22

CE 310
76F 3095-173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WD 38A-4 06-12-97 A-2

Do not extend this side of this line

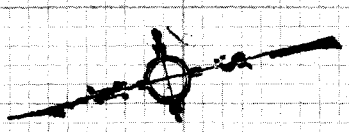
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

634

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0303.00 Tape # 013 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 7-8-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 64



CONT. BOT. PAGE 20

TR. 26148
M.B. 695-48
LOT 114

(60')

(60')

59.94

SET SQ. HD. SPK. BY CALC. ANGLE AND DIST. TR 26148

INT. FD. S.W. ST. W/ HD. L.A. CO. RD. DEPT. FD. B.C.B.M. 1029-167 SEARCHED ONE 30' NOTHING FOUND RESET S.W. ST. FL.

ROAD

FD. 1/2" I.P. CEM. PLUG L.S. 5145 TAG 11467 ON 3' UNDER EDGE OF 16"x12" CLK. PK. MASTER. TR. 26148

593.22

166.76 C.M.M.

FD. L.T.

45.02

FD. L.T.

ALLENTON

AVE.

(28')

154.31

(28')

18.00

Cont. Sol. Pg. 132

Do not plot this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

097-297

38-A-2

Set L.d. & C.L. Tag in Conc. Gutter

1) 89-45-20
4) 359-01-20
6) 178-32-00
89-45-20

FD. L.T.

42.03

42.05

E.C. FD. L.P. & L.D. RD. DEPT. BRASS CAP NORM. IN WELL DW. B. RD. BB. 1029-167

COLIMA

TR. 26148
M.B. 695-48

1) 172°03'00"
4) 328°11'40"
6) 312°11'20"
172°02'59"

394.10 @ 0°T64" = 394.09
45.02 Leo. T80 = 45.02
154.30 Leo. T80 = 154.31

(60')

(60')

CONT. TOP PAGE 22

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. 1354 PG. 22

CONT. BOT. PAGE 21

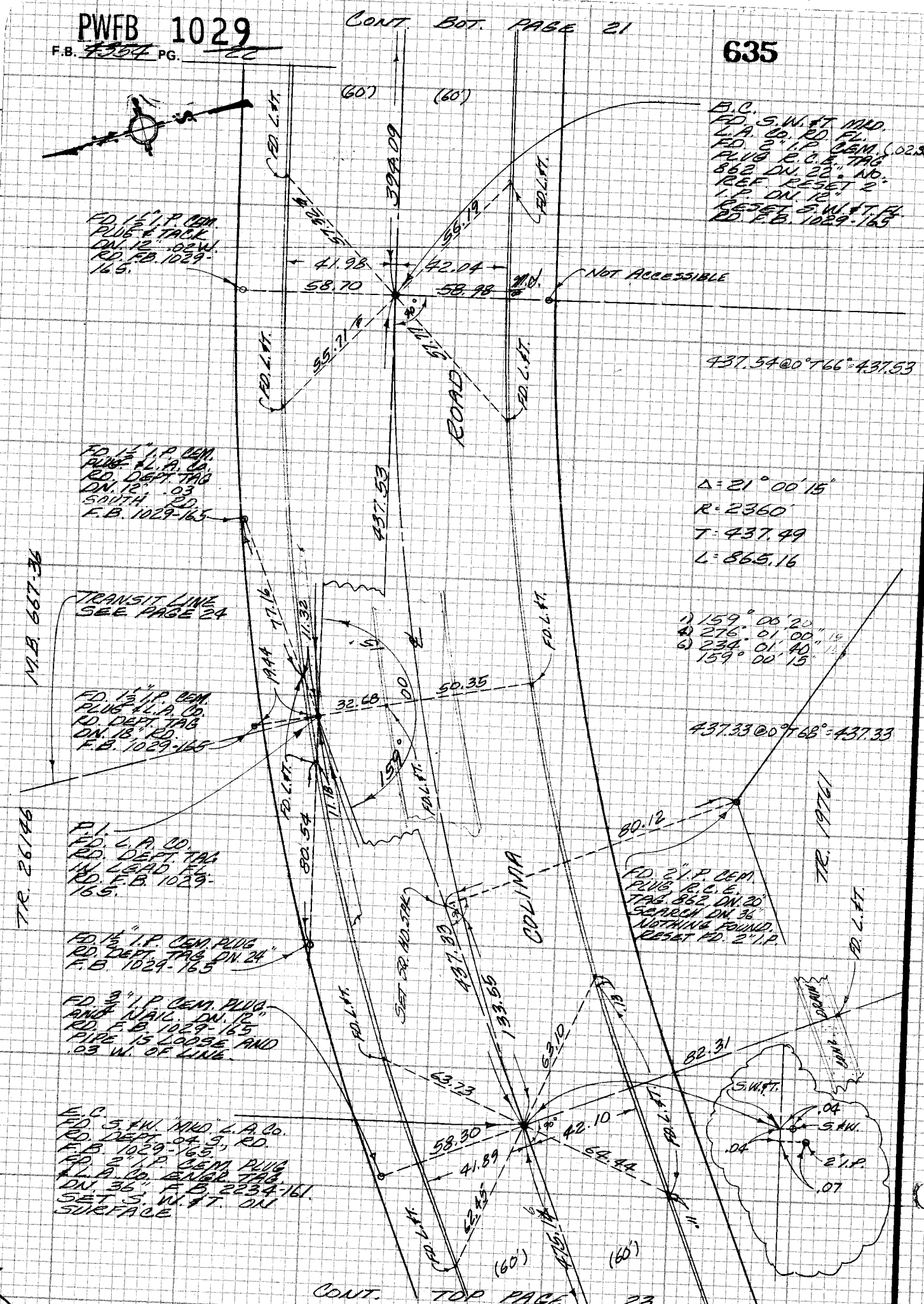
635

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line



PWFB 1029

636

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV. #4 F.B. 4354 PG. 23
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 8-10-76
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 22

(60') (60')

TR. 26146
M.B. 667-35

LOT 84

FD. 2" I.P. CEM. PLUG AND R.C.E. TAG. 11467 UPL TR. 26146

59.98

.02

.03

SET S.W.ST. PL.

FD. 2" I.P. CEM. PLUG R.C.E. TAG 11467 DN. 12, TR 26146

475.16

203.13

COLIMA ROAD

475.14 @ 0° T 76° = 475.16
203.12 @ 0° T 78° = 203.13

(60') (60')

CONT. RIGHT PAGE 24 & 47

X

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

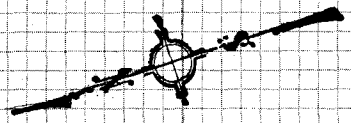
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. 24

637



158.82 @ 0°T64" = 158.82

P.I.
FD. L.A. CO. RD.
DEPT. TAG IN
LEAD FT. FACE
22.

TR. 26146

158.82'
TRANSIT LINE

97° 18' 30"

E. LINE OF LOT 23

M.B. 667-36

1) 97°18'30"
2) 29°13'40"
3) 223°51'50"
97°18'30"

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

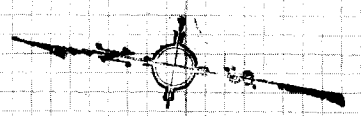
Do not extend notes this side of this line

PWFB 1029

638

Notes Ck'd by	Survey of HACIENDA HEIGHTS #4
Map No.	JN 303.00 Tape # 013 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-12-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. ~~4354~~ PG. ~~25~~



CONT. LEFT PAGE 47

306.40@0°T82°=306.43
46.58@0°T86°=46.59
221.11@0°T86°=221.14

LOT 51

FD. 1½" I.P. CEM. PLUG L.S. TAG 2921, ON 36' TR. 25755, M.B. 674-89.

TR. 25755

LOT 52

SEARCHED DN. 24" NOTHING FOUND.

M.B. 674-88

121.25@0°T86°=121.26

(60') (60')

306.43

CURB

FD. 1" I.P. DENT PLUG E.L.A. CO. ENGR. TAG ON 34" CARDWELL DN 29" F.B. 3120-33

P/L NO SEARCH

LOT

60.13

FD. 2" I.P. CEM. PLUG L.S. TAG 2988, FL NO REF.

FD. S.W.I.T. NAIL L.S. 2988 FL NO REF.

41.83 SET NAIL 42.16

COUNTY

121.25

PARKING

FD. L.S. TAG 2767 (NO REF.) IN LEAD.

HOOK

.43

59.09

SET NAIL

121.26

.09

CONC.

(60') (60')

CONT. TOP PAGE 26

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 3814

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~26~~

CONT. BOT. PAGE 25

639

(60') (60')

121.24

.5

59.08

SET NAIL

.10

FD. L.S. TAG 2767
NO REF.

257.33@0°T86°=257.36

257.36

ROAD

M.B. 674-88

SET NAIL

.04

60.05

.13

.04

FD. L.T.L.S.
TAG 2988
NO REF.
IN CONC. WALL
FOOTING.

FD. S.W.T. M.D.
L.S. 2988 R.C.
NO REF.

TR. 25755

302.08@0°T86°=302.12

302.12

COLINA

(60') (60')

CONT. TOP PAGE 27

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

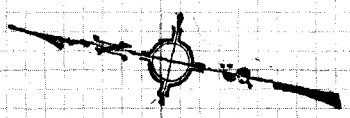
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

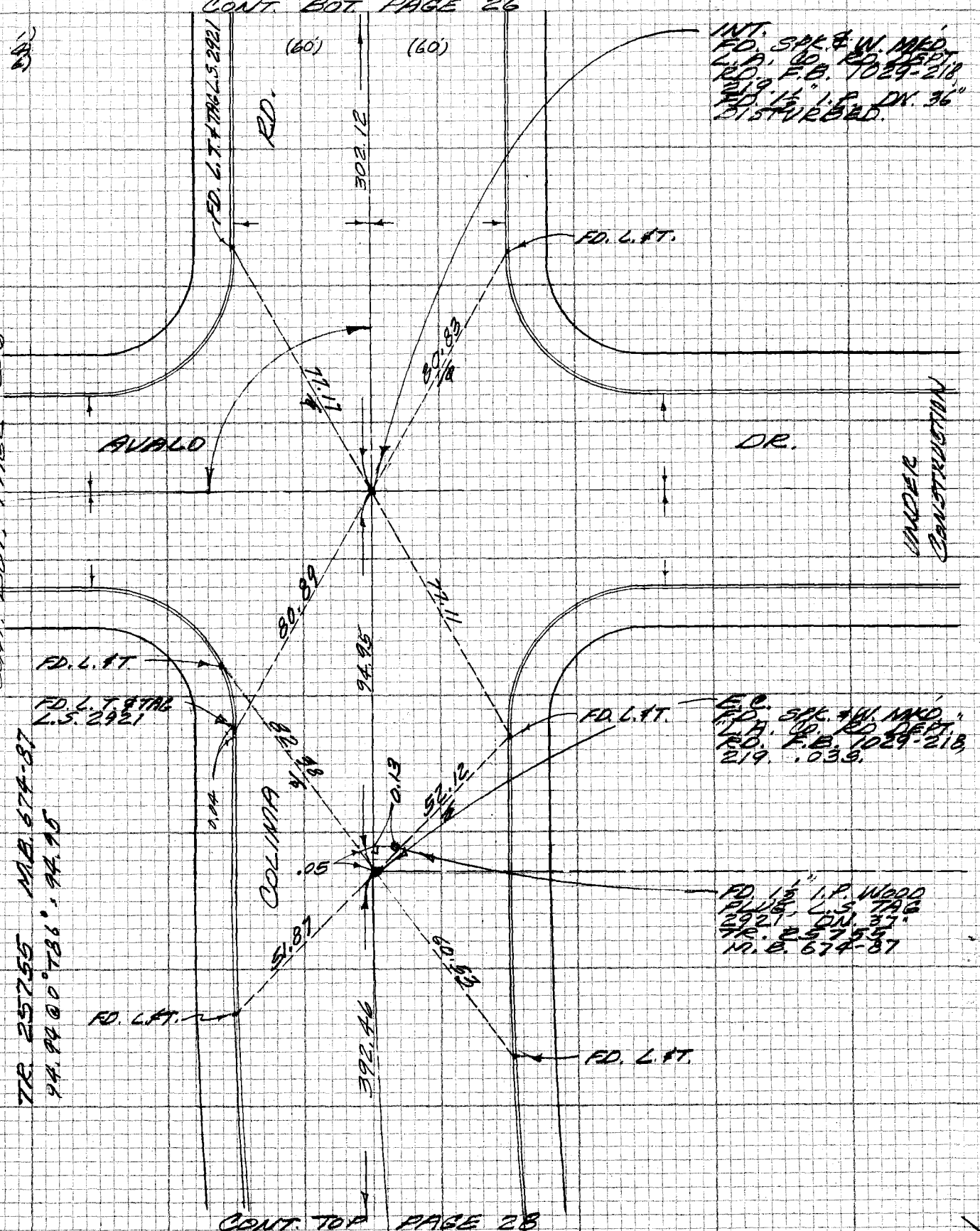
Do not ex notes this side of this line

PWFB 1029

640 , 641

Notes Ck'd by	Survey of HAWTHORNE AREA LOT 4 F.B. 4354 PG. 27
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-12-76
Date	Indexed T.M. PALMERI AUG 8 1978





NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

US 37 E-S

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

642

F.B. 4354 PG. 28

CONT. BOT. PAGE 27

392.41 @ 0°786' = 392.46
70.18 @ 0°788' = 70.19
1) 94.72 @ 2°47'788' = 94.62
2) 94.68 @ 2°19'788' = 94.62
+ 2.20
96.82

(60')

(60')

BD.

392.46

1.1 FD.

69.00

FD. L.&T.

FD. L.&T.

23.27

23.19

50.80

1.1 FD.

96.82

5.60

5.12

1.1 FD.

61.42

GUNITED

(60')

(60')

C.S.B.-2626-2
Δ = 47° 31' 20"
R = 1800.00
T = 792.44
L = 1492.95

P.O.S.T.,
FD. L.&T. I.P. CEN.
PLUG, L.A. CO.
RD. DEPT. TAG
DN. 24"
RD. F.B. 1029-234, 235

FD. L.&T.
RD. F.B. 1029-
234, 235

P.O.S.T.,
FD. L.&T. I.P. CEN.
PLUG, L.A. CO. RD.
DEPT. TAG. DN. 24"
RD. F.B. 1029-234,
235
HELD FOR LINE.
SET 2x2" N. FL.

CONT. TOP PAGE 29

1537.65

N 14,678,687.18

E 2,519,795.72

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

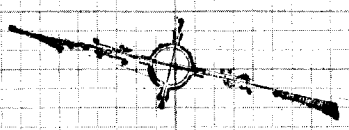
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

643

Notes Ck'd by	Survey of HACIENDA AREA BDY. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-12-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 29



CONT. BOT. PAGE 28

(60')

(60')

B.O.

247.19

14.42

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG ON 6" TOP OF BANK.

FD. SEARCHED PN. 44 NOTHING FOUND

UNNAMED

TO PAGE 30 CONT.

TAPE #222 STD. @ 84°

17.59 @ 0° 00' T 90° = 17.59

1) 229.71 @ 1° 53' 00" T 90° = 229.60

2) 229.75 @ 2° 06' 00" T 90° = 229.61

17.59
229.60
247.19

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

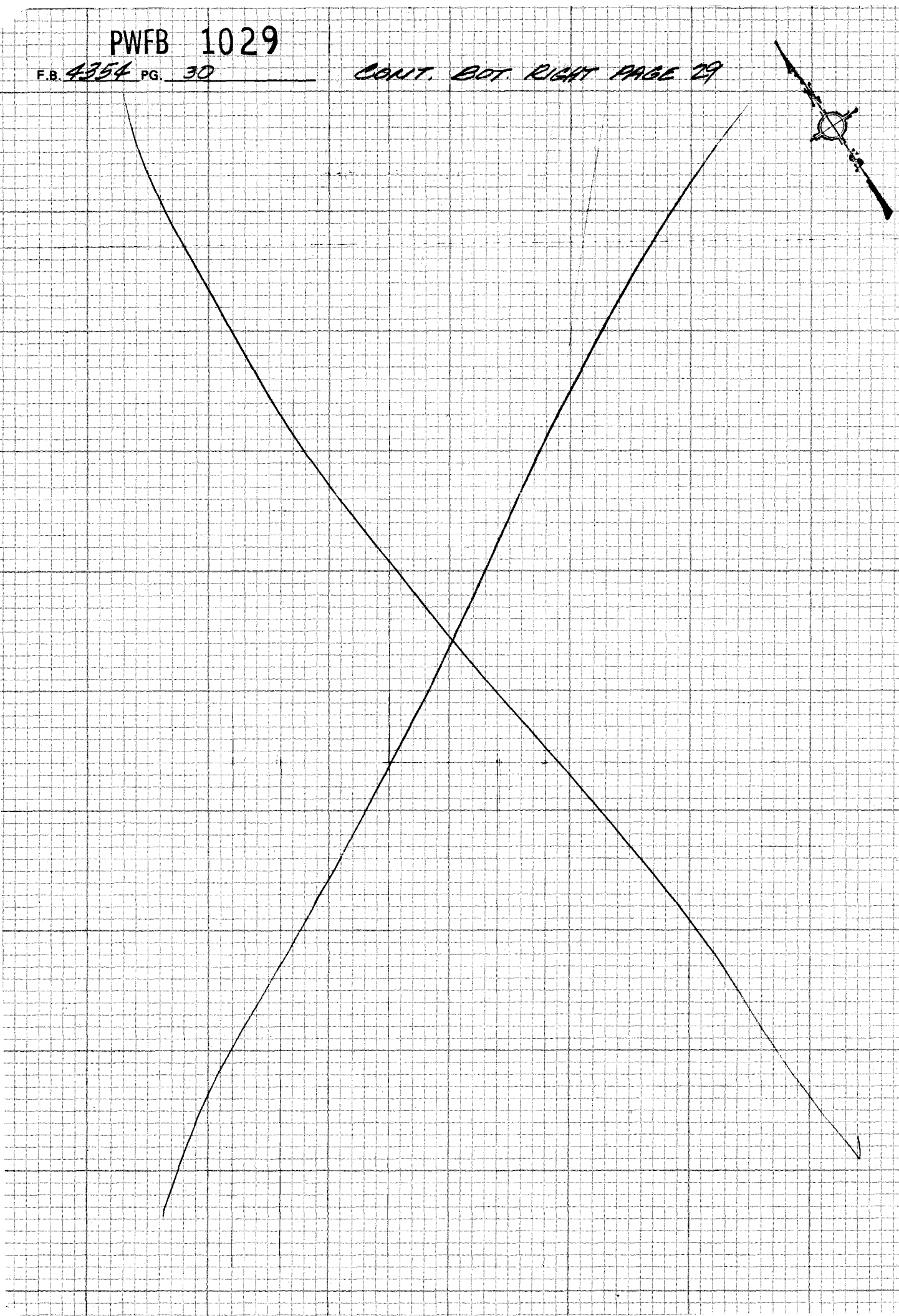
Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3096-4/73

PWFB 1029

F.B. 4354 PG. 30 CONT. BOT. RIGHT PAGE 29



CE 310
76F3095-A/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

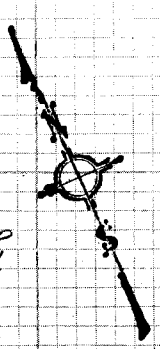
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

644

Notes Ck'd by	Survey of HACIENDA AREA & DN 4 F.B. 4354 PG. 31
Map No.	JN 23030 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 8-30-76
Date	Indexed T.M. PALMERI AUG 8 1978



SEE F.B. 4352-16

P.I. P.D. L.A. CO. RD. DEPT. BRASS CAP MON. IN WELL ON. P.O.T. F.B. 1129-46 F.B. 4352-17

SET "+" IN CONC. WALL

42.50

90°

(50')

(50')

HACIENDA

TETLEY ST.

(30')

(30')

℄

℄

E.C.

(50')

(50')

P.M. 1706

M.B. 30-25

CONT. TOP

PAGE 32

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES CE 310 76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~32~~

645

CONT. BOT. PAGE 31

(50')

(50')

MACVENDA

TR. 28245

M.B. 816-85

W.S. 38 A-4

PASEA CT.

ANNELLEN ST.

(32')

(32')

P.M. 1116

M.B. 23-50

TAPE ~~A~~ 222 STD. @ 84°
157.33 @ 0° T 94
= 157.34

SET 5/8 HD. SPK. FT.
FL. @ 90°

.05

FD. L.F.T. .05E.
PER F.B. 4352-15

99.86 PER F.B. 4352-15

FD. 2" I.P. LEAD
PLUG L.A. CO.
RD. DEPT. TAG
.04 E. PER
F.B. 4352-14

42.50

42.50 OFFSET

℄

Δ = 39° 39' 27"
R = 1150'
T = 414.68
L = 795.98

BLVD.

157.34

42.50

TR. 28245

M.B. 816-84,85

43.22 @ 0° T 66° = 43.22

20'

20'

1) 140° 20' 30"
2) 201° 21' 30"
3) 122° 02' 00"
140° 20' 20"

INT. OF OFFSET
LINES SET 2"
I.P. LEAD PLUG
& L.A. CO. ENGR.
TAG ON 1/8"
SET 2x2" NAIL
ON SURFACE
BY INT.

4.00' OFFSET

34.34

43.22

(50')

(50')

SET LEAD & L.A. CO.
ENGR. TAG

CONT. TOP PAGE 33

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

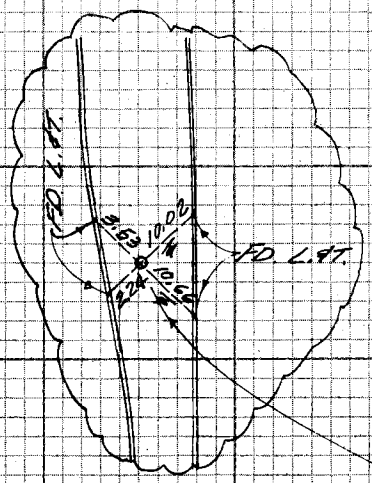
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

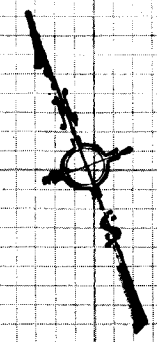
PWFB 1029

646

Notes Ck'd by	Survey of HACIENDA AREA & DIV. 4 F.B. 4354 PG 33
Map No.	JN 2323.01 Tape 2.13 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-31-76
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 32





(50')

(50')

℄ BLVD.

300.12 @ 0° T 66°
300.12
43.22
343.34

343.34

B.C.

42.23

4.00 42.16

FD. L.P. & RD. DOT BRASS CAP MON. IN WELL, DIV. 3, RD. F.B. 1029-95

SET SD. HD. SPK. AND TIN FL. @ 90°

P.M. 1416

M.B. 23-50

HACIENDA ℄ L.A. OFFSET 184.82

184.82 @ 0° T 66°
= 184.82

(50') (50')

CONT. RIGHT PAGE 34

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

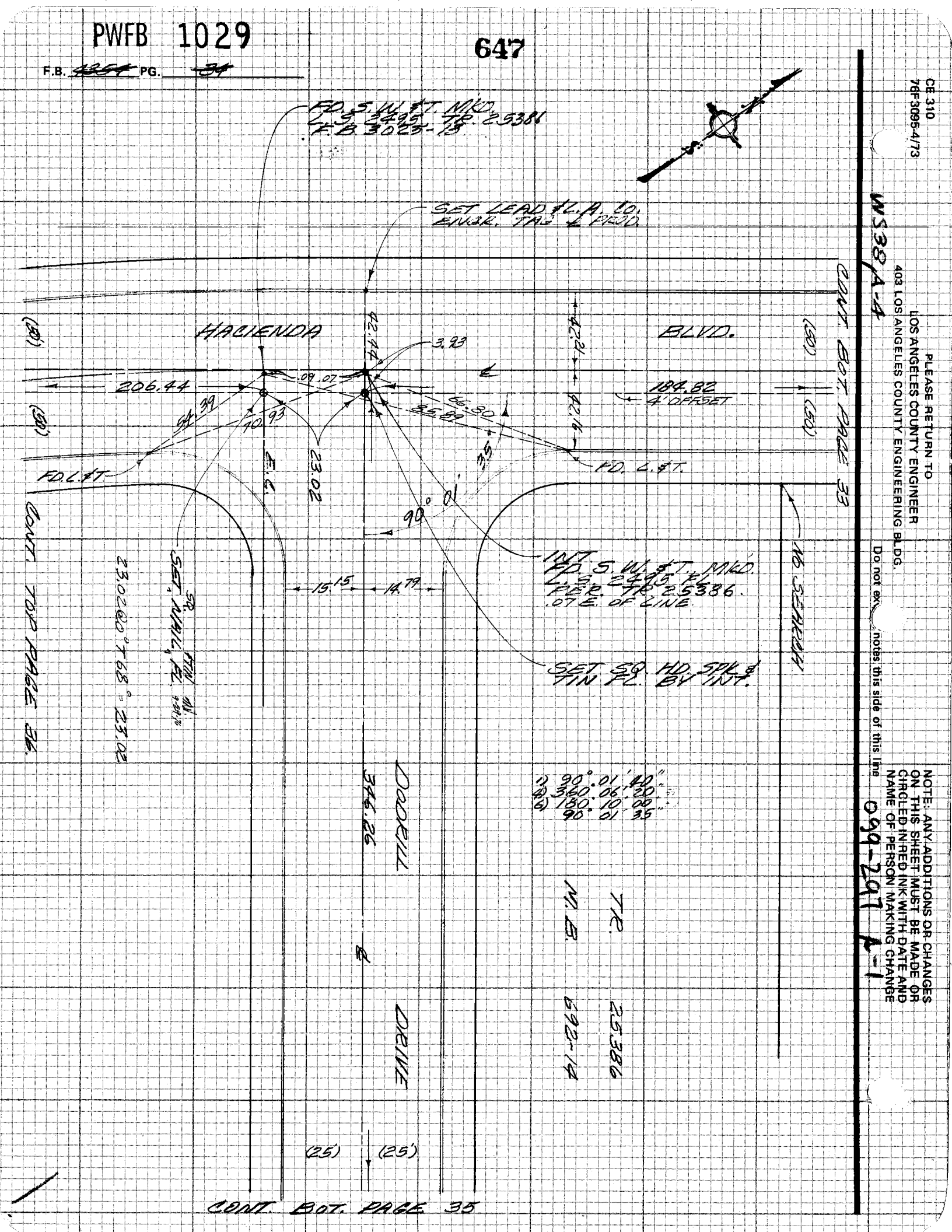
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~34~~

647



CE 310
7GF 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS38A-4

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

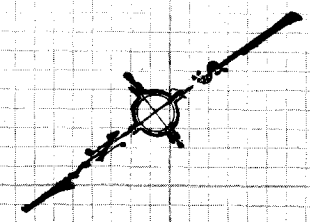
Do not ex notes this side of this line

09-207 A-1

PWFB 1029

648

Notes Ck'd by	Survey of HAVENHURST EDN. #4 F.B. A354 PG. 36
Map No.	JN 03030 Tape # 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-30-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 37.

TRACT 25386

M.B. 692-14

P.I. FD. S.W.LT. MKD. L.S. 2495 FE. 25386, F.B. 3023-14

260.02 @ 0° T 80° = 260.04

(25)

(25)

DRIVE

210.01

210.00 @ 0° T 78° = 210.01

14.86

15.12

FD. L.&T.

38

DEANNE DR. (26)

260.04

14.14

44.93

30

1) 165° 15' 20"
2) 301° 02' 00"
3) 271° 33' 00"
165° 15' 30"

18.14

45.14

20

16

FD. L.&T. CENTER LINE PROD. F.B. 3023-14.

106° 16'

FD. L.&T.

CONT. L.&T. (26)

14.86

15.25

1) 106° 16' 00"
2) 55° 04' 00"
3) 277° 36' 26"
106° 16' 00"

(25)

DODRILL

346.26

346.24 @ 0° T 78° = 346.26

(25)

CONT. BOT. PAGE 34.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-29 A4-1

W 538 A-4

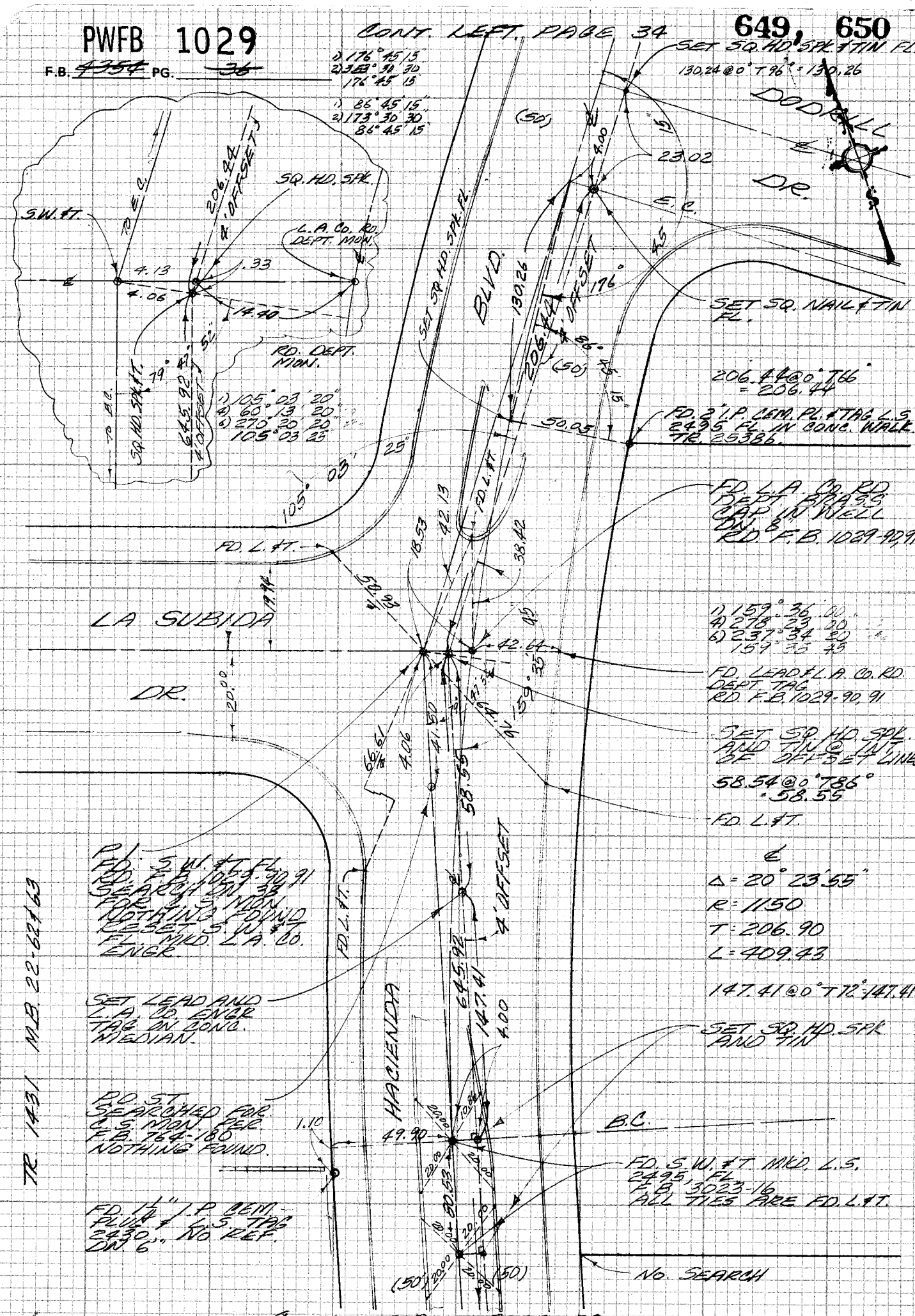
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~36~~

649, 650

CONT. LEFT, PAGE 34

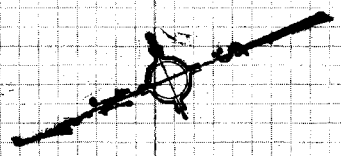

SET SQ. HD. SPK. & TIN FL.
130.24 @ 0° T 96° = 130.26
DODGE
DR.
23.02
4.00
E.C.
BLVD.
SET SQ. NAIL & TIN FL.
206.44 @ 0° T 66° = 206.44
FD. 2" I.P. CEM. FL. & TAG L.S. 2495 FL. IN CONC. WALK TR. 25386.
30.05
FD. L.A. CO. RD. DEPT. BRASS CAP IN WELL DN. 6" RD. F.B. 1029-90, 91
LA SUBIDA
DR.
FD. L.A. CO. RD. DEPT. TAG RD. F.B. 1029-90, 91
SET SQ. HD. SPK. AND TIN @ INT. OF OFFSET LINES
58.54 @ 0° T 86° = 58.55
FD. L. & T.
℄
Δ = 20° 23' 55"
R = 1150
T = 206.90
L = 409.43
147.41 @ 0° T 72° = 147.41
SET SQ. HD. SPK. AND TIN
HACIENDA
B.C.
FD. S.W. & T. MKD. L.S. 2495, FD. 3023-16 ALL TIES ARE FD. L. & T.
NO SEARCH
FD. S.W. & T. FD. F.B. 1029-90, 91 SEARCHED FOR 3" MON. NOTHING FOUND RESET S.W. & T. MKD. L.A. CO. ENGR.
SET LEAD AND L.A. CO. ENGR. TAG IN CONC. MEDIAN.
RD. ST. SEARCHED FOR C.S. MON. PER F.B. 764-186 NOTHING FOUND.
FD. 1/4" I.P. CEM. PLUG & L.S. TAG 2430, 0.6' N. NO REF.
1.10
49.90
CONT. TOP PAGE 39
(50)
(50)
SQ. HD. SPK.
L.A. CO. RD. DEPT. MON.
S.W. & T.
206.44 @ 0° T 66° = 206.44
4' OFFSET
645.92
147.41
4.00
4.13
.33
.06
14.40
52'
79°
42'
105° 03' 20"
60° 13' 20"
270° 30' 20"
105° 03' 25"
25'
105° 03'
42.13
18.53
38.42
59.98
42.64
159° 36' 40"
278° 23' 30"
237° 34' 20"
159° 35' 45"
59° 35'
58.55
41.50
66 6/8
4.06
20.00
(50)
20.00
20.00
20.00

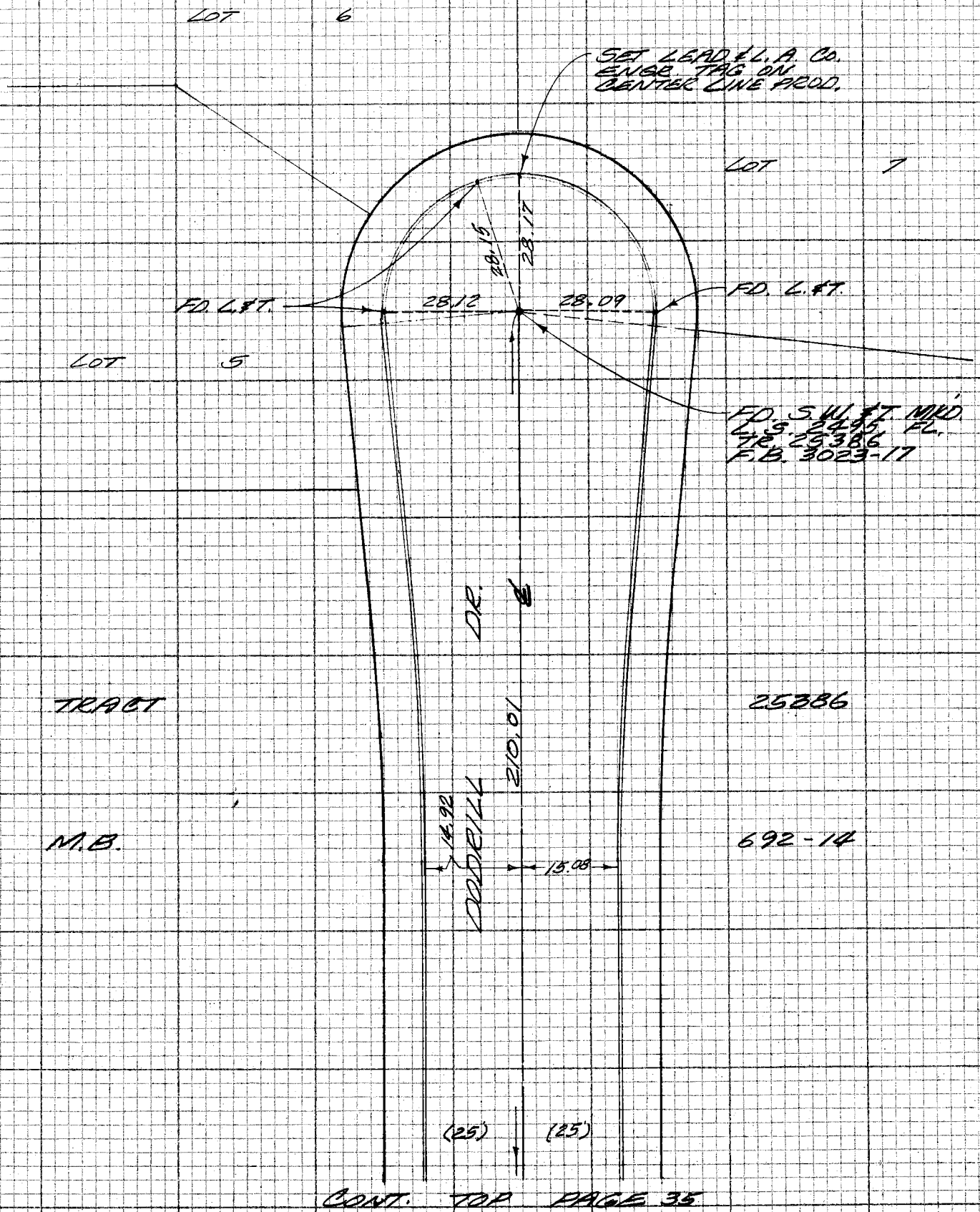
PWFB 1029

651

Notes Ck'd by	Survey of HACIENDA ROAD & DW #4
Map No.	JN 2303.00 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 9-27-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. ~~4354~~ PG. ~~37~~





NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

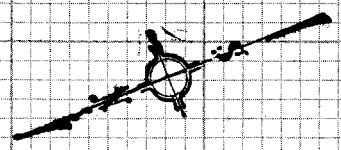
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~1254~~ PG. ~~38~~

652



CENTER LINE PROD. FD. L&T. F.B. 3023-18

28.12

FD. L.&T.

27.91

28.02

FD. L.&T.

166.01@0°T80°=166.02

FD. S.W. I.T. MKD. L.S. 2495 FL. TR. 25386 F.B. 3023-18

TRACT 25386

DRIVE

166.02

M.B. 692-14

(VAR.)

10.99

(21')

11.01

1) 89°59'40"
4) 359°59'20"
6) 179°59'00"

50'

50"

FD. L.&T.

59

49.58

89

FD. S.W. I.T. MKD. L.S. 2495 FL. TR. 25386 F.B. 3023-15

SS

EDDA

(25')

49.57

260.04

12.51

FD. L.&T. CENTER LINE PROD. F.B. 3023-15

HIGHLAND

15.13

(25')

DEANNE

14.23

LINCO

SET LEAD & L.A. CO. ENGR. TAG ON CENTER LINE PROD.

CE 310
76F 3095-4173

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex~~t~~ notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

653

Notes Ck'd by	Survey of HACIENDA AREA DIV. 4 F.B. 4354 PG. 39
Map No.	JN 2303.02 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-31-76
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. EOT. PAGE 36

(50) (50)

SET NAIL

FD. 3" I.P. CEM. PLUG L.C.A.E. TAG 8244, DN. 4'

20.00

50.00

645.92 @ 0° T 68°
= 645.92

M.B. 22-62/63

EOT

645.92

4' OFFSET

FD. L.H.T. 20.97

42.29

107

TR. 23617

M.B. 618-23

FD. L.H.T. RD. F.B. 1029-83

FD. LEAD AND L.A. CO. RD. DEPT. TAG RD. F.B. 1029-83. ON ℄ BRDG.

41.31

44.05

40.14

VALLE CONTENTO

275.17

(21) PAGE 41

SET LEAD AND L.A. CO. ENGR. TAG

42.48

42.23

14.85

4.00

13.95

140'

DR.

TR. 1431

BOARD FENCE

2'±

71.69

36.85

49.88

00'

00'

90°

SET SQ. HD. SPK. & T. FL.

CONT. EOT.

47.81

FD. 2" I.P. CEM. PLUG, L.C.A.E. TAG 11345 DN. 6'. NO REF.

FD. L.H.T. 2'±

42.23

INT. L.A. CO. RD. DEPT. BRASS CAP MON. IN WELL, DN. 1' RD. F.B. 1029-83.

195.95 @ 0° T 86°
= 195.97

533.42 @ 0° T 68°
= 533.42
195.97
729.39

HACIENDA

559.42
729.39

1) 90° 00' 00"
2) 360° 00' 00"
3) 180° 00' 00"
4) 90° 00' 00"

LOT 6

TR. 23617 M.B. 618-23

50.01

SET NAIL

FD. ½" I.P. CEM. PLUG AND L.S. TAG 2495 TR. 23617 FL.

(50) (50)

CONT. TOP PAGE 40.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 3P1-1

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

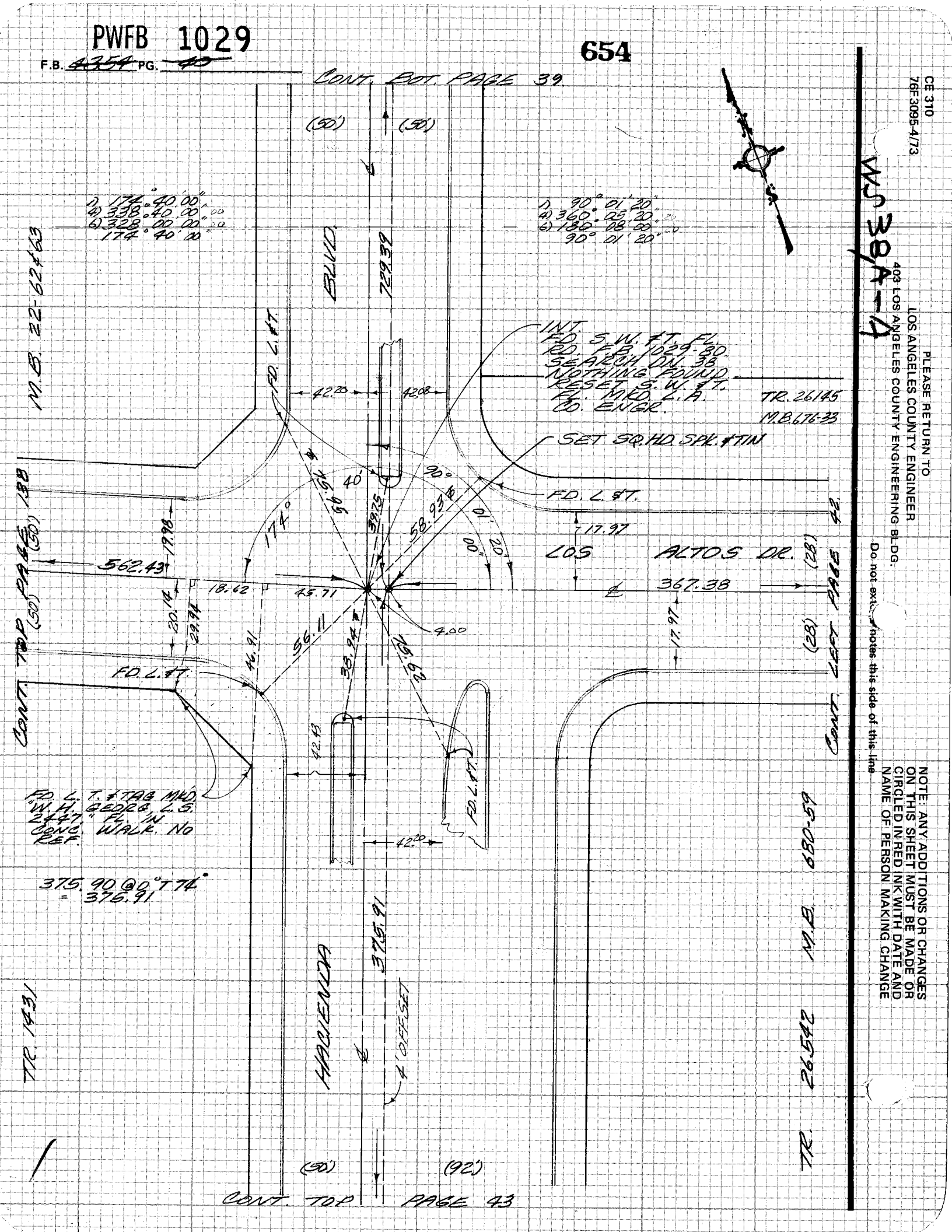
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~40~~

654

CONT. BOT. PAGE 39



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

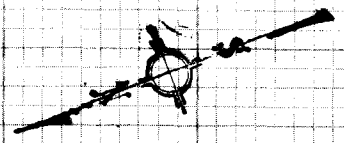
CE 310
76F 3095-4/73

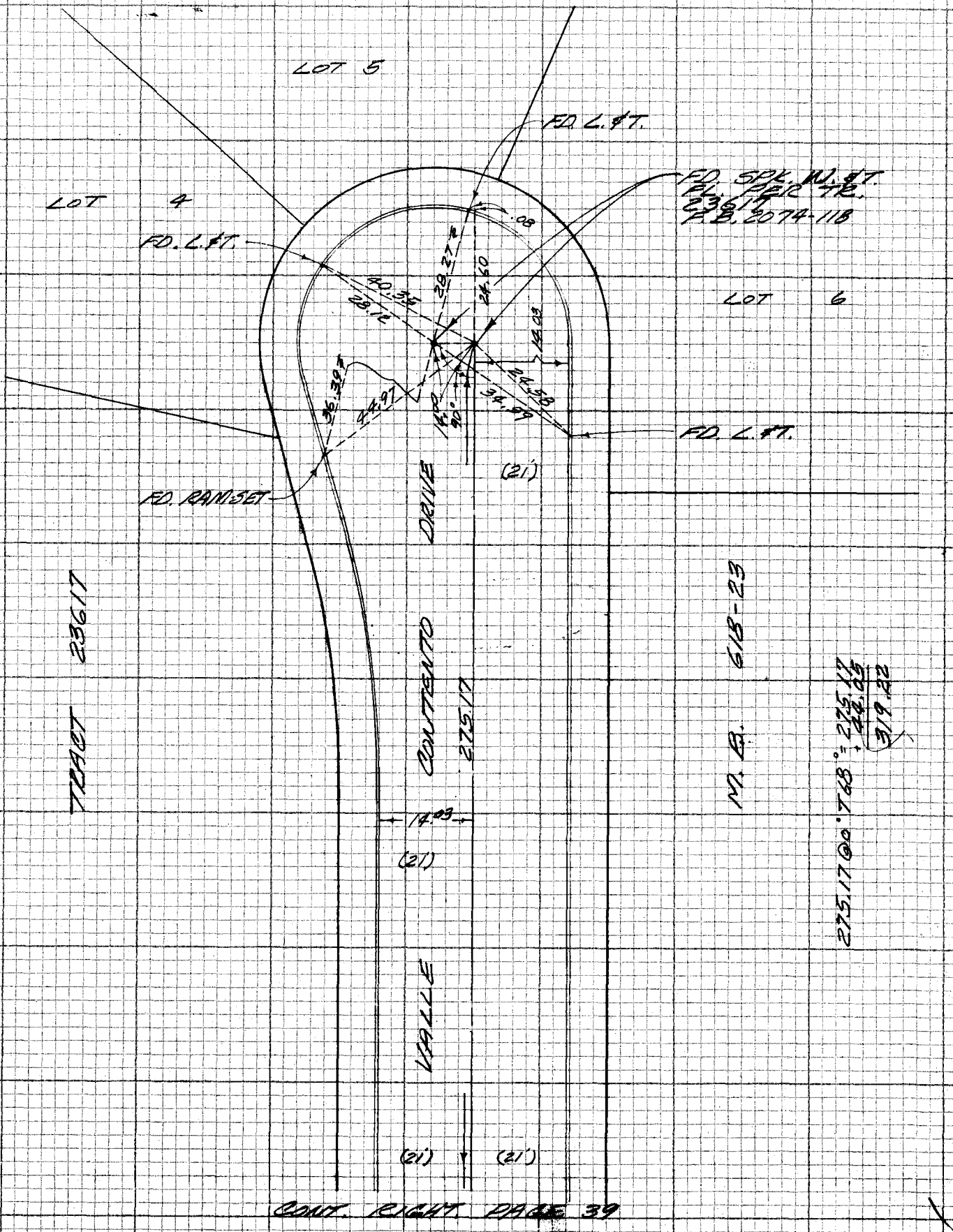
WS 38A-4

PWFB 1029

655

Notes Ck'd by	Survey of HACIENDA AREA EDN. #4 F.B. ~~4354~~ PG. ~~84~~
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes T.M. PALMERI Date 9-29-76
Date	Indexed AUG 8 1978





NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend hor... this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

LAC 38A-1

091-29A-1

PWFB 1029

F.B. ~~4234~~ PG. ~~42~~

656

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 38A-4

FD. 3/4 HD. SPIKE & T. FL.
PER TR. 26542. L.A. 3036-5
REPLACED WITH S.W.T.
MKD. L.A. CO. ENGR. FL.

367.35@0°T82° = 367.38
161.45@0°T80° = 161.46

SET LEAD & L.A. CO. ENGR. TAG ON 2 PROD.

FD. L. & T.

LOS ALTOS DRIVE

CONT. RIGHT PAGE 40

(28')

367.38

(28')

33.83

25.79

92°

50.81

20.02

18.91

18.22

.04

.09

18.91

18.09

18.21

161.46

(28')

COST PAGE, LEFT, CONT.

FD. 1½" I.P. LEM. PLUG & C.O.F. TR. 11467, DIV. 2 TR. 26542

FD. L. & T.

20.90

14.12

14.12

SET LEAD AND L.A. CO. ENGR. TAG FL.

FD. L. & T.

1) 92° 54' 20"
2) 11° 37' 20"
3) 197° 26' 00"
92° 54' 20"

TR. 26542 M.B. 680-39

PLACE

EXISTING

549.27

TR. 26145

M.B. 676-33

575.06@0°T68°
= 575.06
- 25.79
549.27

(21')

(21')

CONT. TOP PAGE 44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

99 279 A2

PWFB 1029

657

Notes Ck'd by	Survey of HACIENDA AREA DIV. #4 F.B. 1354 PG. 42
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 9-8-76
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. FROM PAGE 40

(50') (92')

E.C.

TR. 26542

M.B. 680-59

P.I.
FD. S.W.ST. FL.
PER RO. FB.
1029-80
SEARCH DW
& NOTHING
FOUND
RESET S.W.ST.
FL. MKD. L.A.
CO. ENGR. COR
TIES SEE DETAIL

SET LEAD & L.A. CO. ENGR TAG.

SET LEAD AND L.A. CO. ENGR TAG AT INT. OF OFFSET LINES

FD. 2" I.P. CEM. FL. & TAG MKD. W. A. GEORGE L.S. 2447 NO REF. PIPE DISTURBED.

B.C.

TR. 29960

M.B. 722-55

174.78@0°T88° = 174.80

52.40@0°T86° = 52.41

LA MIRADA

LA MIRADA

INT.
FD. S.W.ST. FL.
MKD. L.S. 2495
PER 39-460
FD. 30.57-62

FD. L.ST.

536.64 ℄

ST.

SET SD. RD. STA. ST. FL. BY INT.

(92)

CONT. RIGHT PAGE 136

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S.3841-4

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

09-2717A-2

CENTERLINE NOTES
CE 310
76F3085-4/73

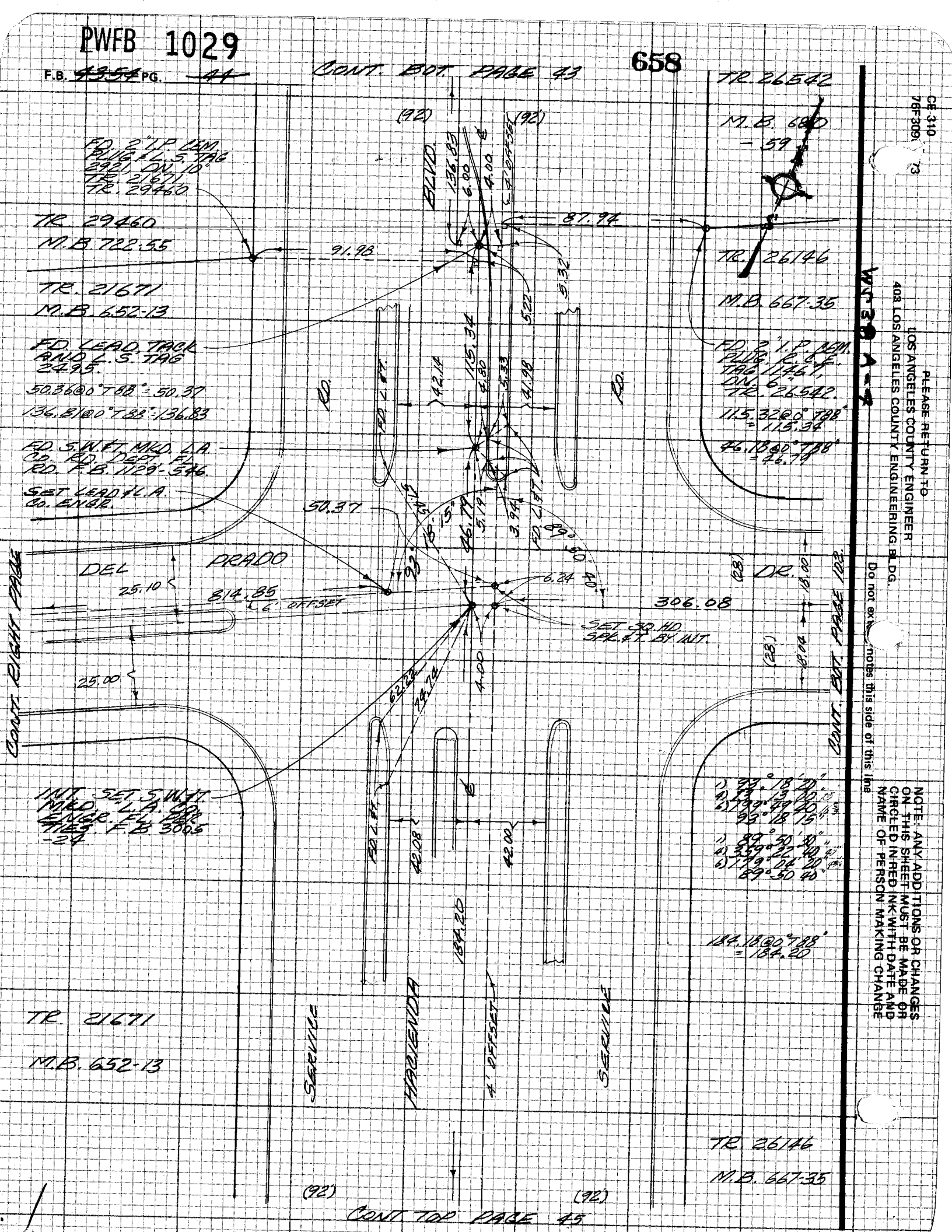
PWFB 1029

F.B. ~~1354~~ PG. ~~44~~

658

CONT. BOT. PAGE 43

CONT. TOP PAGE 45



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

CE 310
76F309 - 73

WS 30 A-4

PWFB 1029

659

Notes Ck'd by	Survey of HACIENDA AREA 2 DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 9-13-76
Date	Indexed J.M. PALMER AUG 8 1978

F.B. 4354 PG. 45

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. BOT. PAGE 44

(92)

(92)

1) 176° 44' 40"
2) 335° 58' 20"
3) 328° 27' 30"
174° 44' 35"

1) 166° 05' 30"
2) 304° 22' 30"
3) 276° 33' 30"
166° 05' 35"

W.B. 667.35

E. C.

SET SQ. HD. SPK. & T. FL.

1) 162° 29' 30"
2) 289° 58' 00"
3) 254° 51' 15"
162° 29' 30"

SERVICE ROAD

HACIENDA BLVD.

SERVICE ROAD

255.78
65.82
118.82

255.78
65.82
118.82

P.O.S.T. 19B
SET SQ. HD. SPK. & T. FL.
SET LEAD & L.A. CO. ENGR. TAG.
6.00
4.00
5.00

TR. 24146

P.O.S.T. 19B
FD. U.S. MON.
IN W. 4-1/2" L.C.
FD. P.K. 1029.
TR. N16°E.

COUNTY SURVEYOR
R.E. 21771

SET L.E. MON. OVER U.S. MON. ON E. CAP & WELL, MKD.

COUNTY ENGINEER
R.E. 7078

LINE OBSTRUCTED NO SIGHT

SET NAIL

255.78
65.82
118.82

4.00

87.99 RADIAL

(JAP)

(92)

FD. 2" I.P. W/ PLUG & L.S.E. TAG IN BOX, TR. 24146 BEARS S. .04 W.

1) 84° 46' 40"
2) 169° 29' 20"
84° 44' 40"

1) 172° 18' 15"
2) 329° 19' 00"
3) 313° 49' 30"
172° 18' 15"

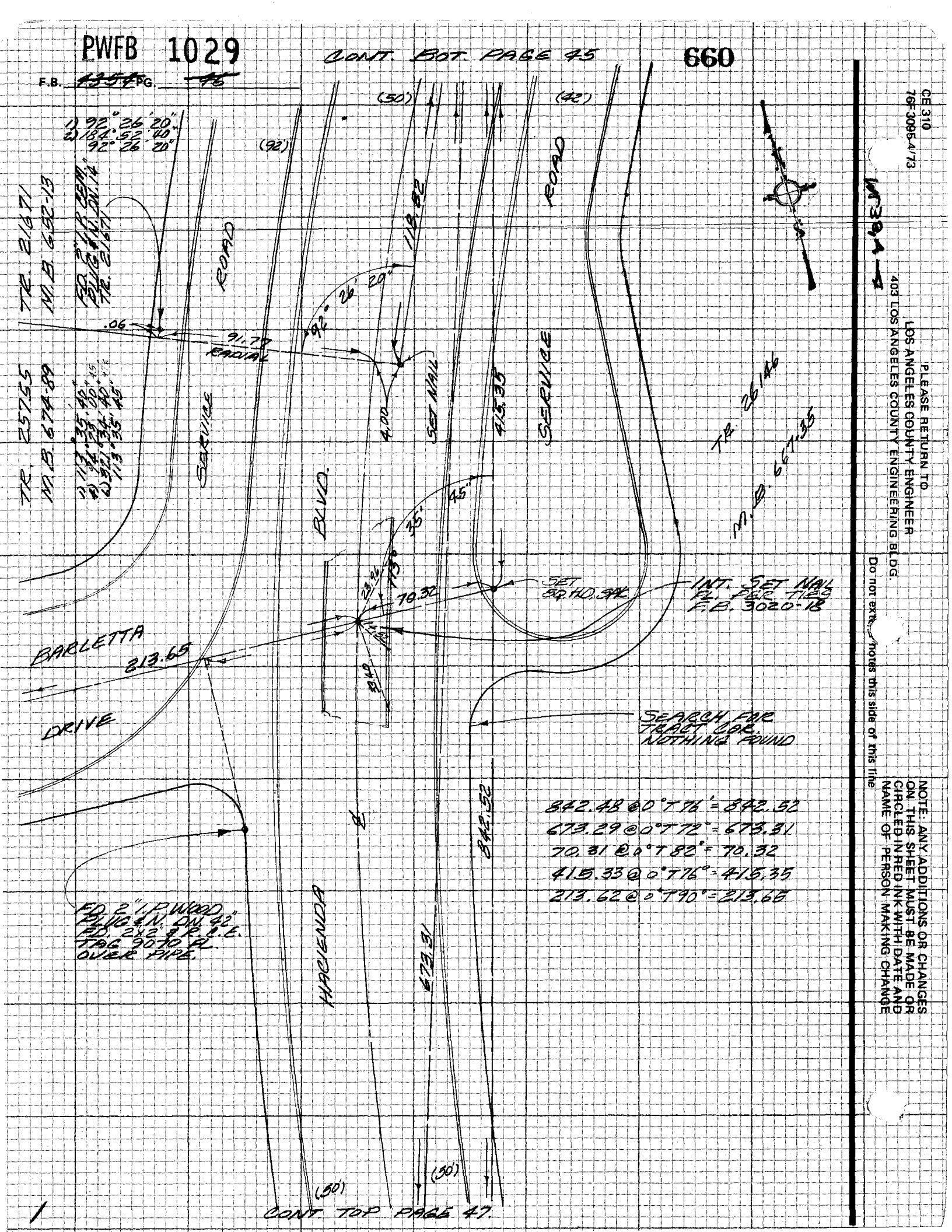
CONT. TOP PAGE 46.

PWFB 1029

F.B. ~~1354~~ PG. ~~46~~

660

CONT. BOT. PAGE 45



CONT. TOP PAGE 47.

CE 310
76F 3095.4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not exte... notes this side of this line

PWFB 1029

661

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 9-16-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 47

W.S. 39.14

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

CONT. EOT. PAGE 46

TIES
P.O.C. FD. L.&T.
FD. F.B. 1029-74

P.O.C.

FD. NAIL TINNE. LE.
TAG L.S. 5145 PE. 5
NO LEAD

198.71 @ 0° T 74°
= 198.72

FD. 2" I.P. WOOD
PLUG L.S. TAG
5121 ON 9"
RESET TOP IN
CEM. PLUG FD.
2x2" L.S. TAG
90° TO FL., OVER
2" PIPE.

1) 53° 00' 00"
2) 106° 00' 00"
53° 00' 00"

P.O.C. FD. LEAD
& L.A. CO. RD.
DEPT. TAG 0.13
FD. F.B. 1029-72

1) 162° 29' 20"
4) 289° 56' 45" 12
6) 254° 55' 30" 13
162° 29' 15"

1) 13° 55' 20"
4) 55° 41' 10" 17½
5) 83° 32' 00" 20
13° 56' 20"

1) 73° 21' 40"
4) 209° 36' 30" 37½
6) 80° 09' 30" 15
73° 21' 35"

175.69 @ 0° T 80°
= 175.70

FD. L.&T. PER
FD. F.B. 1029-74

FD. L.&T.

SET L.&L.A. CO. ENGR. TAG

CONT. TOP PAGE 25

(80')

306.43

COLIMA

53.12

98.52

203.13

FD. L.&T. RD. F.B. 1029-169

0.11

ROAD

(80')

CONT. EOT. PAGE 23

CONT. TOP (60')

FD. L.&T.

SET L.&L.A. CO. ENGR. TAG

98.51 @ 0° T 80° = 98.52

1) 10° 03' 30"
2) 40° 14' 00" 35
4) 60° 20' 30" 25
10° 03' 25"

INT. SET L.&L.A. CO. ENGR.
TAG ON CENTER LINE OF
COLIMA RD. 53.12 E. OF
LEAD & TACK. FD. L.A. CO.
RD. DEPT. TAG 0.13 S.
RD. F.B. 1029-74 (SEE DETAIL

FD. LEAD SET
TACK. BAR TIES
RD. F.B. 1029-74

82.66 @ 0° T 80°
= 82.67

P.O.C.
FD. L.A. CO. RD.
DEPT. L.&T. TAG

1) 77° 22' 20"
4) 309° 30' 10"
6) 104° 15' 00"
77° 22' 30"

HACIENDA BLVD.

PAVT.

CONC.

SET LEAD
& L.A. CO.
ENGR. TAG

53.12

COLIMA RD.

0.13

L.A. CO. RD. DEPT.
TAG (REMOVED)

1) 168° 15' 10"
4) 313° 60' 10" 14
6) 289° 30' 10" 03
168° 15' 00"

570.37 @ 0° T 74° = 570.39

489.17 @ 0° T 72° = 489.18

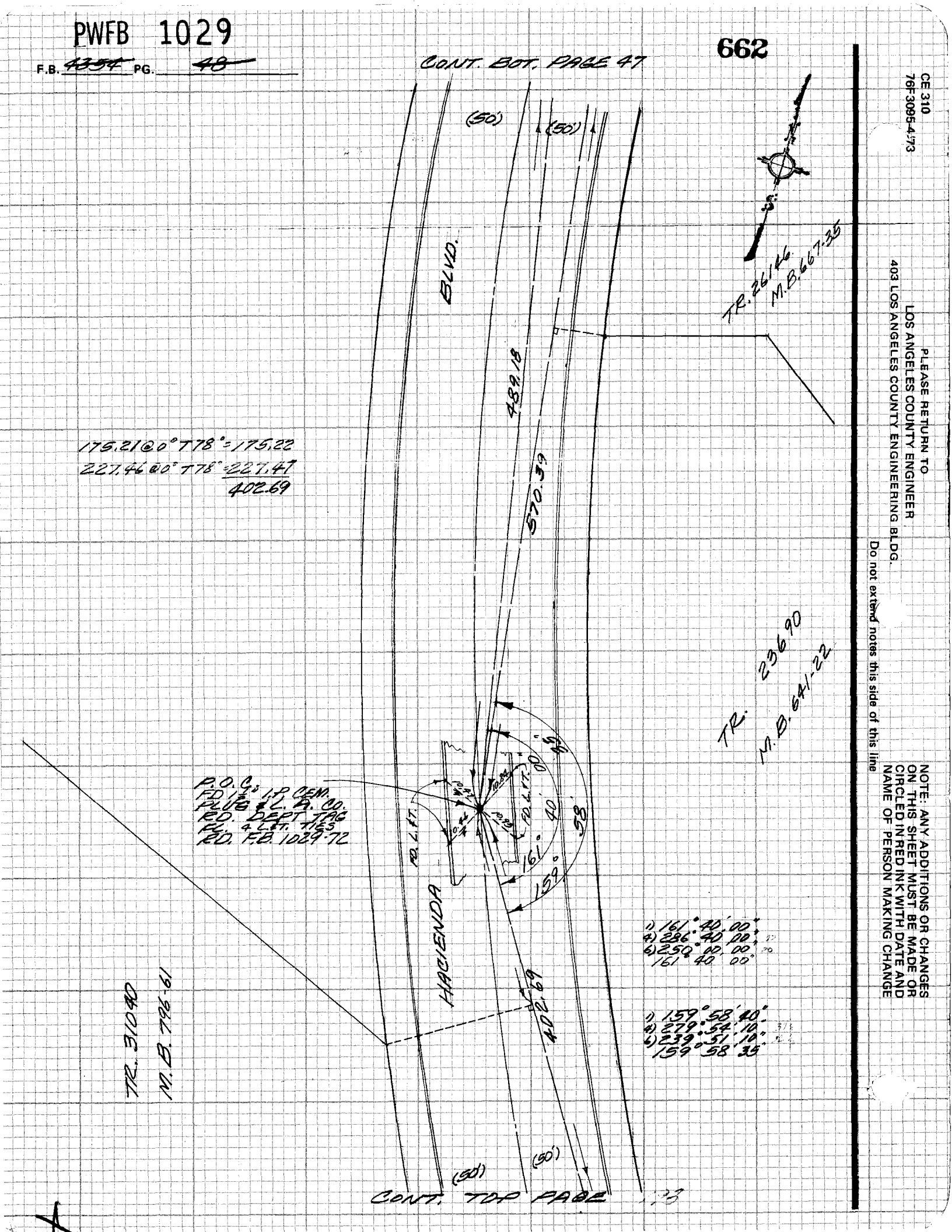
CONT. TOP PAGE 48

PWFB 1029

F.B. ~~4354~~ PG. ~~48~~

662

CONT. BOT. PAGE 47



CE 310
76F 3095-4:73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

663 , 664

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0323.00 Tape # 018 Std 68 °F
Office Work	Surveyed by M. SATRO
Checked	Notes M.S. Date 10-19-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 69

CONT. BOT. PAGE 42

(21') (21')

PAGE

14.06 14.03

B.C.

1) 140° 30' 00"
2) 202° 00' 00"
3) 123° 00' 00"
140° 30' 00"

Δ = 39° 30' 00"
R = 114.00
T = 40.93
L = 78.59

SET LEAD & I.A. W/ ENGR. TAG ON ℄ PROD.

529.27

40°

44.11

22.92

30°

TR. 26542
M.B. 680-59

21.85

FD. L.℄T. MKD. R.C.E. 11467.

17.88

4.00

P.I.

FD. R.R. SPK. FL. MKD. R.C.E. 11467 PER TR. 26542.

℄

TR. 26145
M.B. 676-33

94.07

135.18 @ 0° + 74° = 135.19

FD. L.℄T. MKD. R.C.E. 11467, ON ℄ PROD.

14.12

FD. L.℄T. MKD. R.C.E. 11467

SET NAIL

21.00

FD. 2" I.P. W/ PLUG AND R.C.E. TAG 11467 ON B.C. PER TR. 26542

61.56' ℄ GINGER LANE

25.00

FD. 2" I.P. W/ PLUG AND R.C.E. TAG 11467 FL. TR. 26542.

TR. 26145
M.B. 676-33

(21')

28.24

30°

14.05

14.00

14.27

22.82

LOT B

LOT 99

FD. SQ. HD. SPIKE FL. PER TR. 26542 F.B. 3036 L. REPLACED WITH S.W. ℄T. MKD. L.A. B.C. ENGR. FL.

℄

ON ℄ PROD.

FD. L.℄T. MKD. R.C.E. 11467

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. 60

665

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

TR. 26145 M.B. 676-33

Δ=120°
R=150.00
T=196.61
L=314.16

1) 150°59'30"
4) 243°58'00" 30
6) 185°57'00" 33
150°59'30"

FD. L.&T. MKD. R.C.L.E. 11467

P.I. FD. SPK.&T. FL. PER TR. 26145 F.B. 3036-7 REPLACED WITH S.W.&T. MKD. L.A. CO. ENGR.
139.49@0°T54" = 139.47

1) 95.81@4°16'T80° = 95.55
2) 95.90@4°56'T80° = 95.55
43.89@0°T80° 43.89
139.44

Δ=86°55'40"
R=270.00
T=255.90
L=409.64

1) 150°58'40"
4) 243°58'40"
6) 185°57'00" 41
150°58'40"

FD. L.&T. MKD. R.C.L.E. 11467

TR. 26145

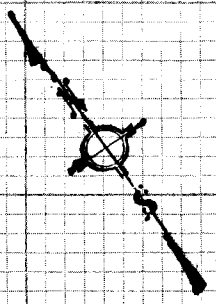
N.B. 676-33

CONT. RIGHT PAGE 42

PWFB 1029

666

Notes Ck'd by	Survey of HACIENDA AREA EDW #4 F.B. ~~4334~~ PG. ~~51~~
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 10-28-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 52

(28') (28')

P.I. FD. SPK & T. FR. PAR TR 26145 REPLACED WITH S. W. & T. NAIL "L.A. CO. ENGR. FL. F.B. 3036-6

TR. 26145

M.B. 676-33

B.C.

S 60°10'51" E 150.11

150.70 @ 0° TH° = 150.71

TR. 26145

M.B. 676-33

S 05°

18.11 18.

E.C.

SET LEAD & 00 ENAIL TAG

1) 151° 05' 00"
2) 241° 30' 00" 00
3) 156° 30' 00" 00
151° 05' 00"

P.I. FD. P.K. SPK. ELEV. NAIL E.C. E. 11467

00"

42.09

18.32

13.72

S 05°

38.45

191

139.47

Δ = 86° 35' 40"
R = 270.00
T = 255.90
L = 409.64

FD. L.T. NAIL E.C.E. 11467

(28') (28')

CONT. TOP LEFT PAGE 50

X

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

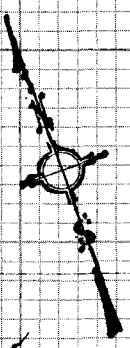
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4954~~ PG. ~~52~~

667

CONT. BOT. PAGE 53



TR. 26145

M.B. 676-33

FD. CHIS "T" REPLACED WITH LEAD & L.A. CO. ENGR. TAG

P.I. FD. C.R. 3PK. FL. MKD. R.C.E. 11467 TR. 26145

145.64 @ 0° T 18° = 145.62

(28) (28)

S19°54'W

18.02

18.05

E.C.

S71°20'W

19.63

19.16

32.62

SET LEAD & L.A. CO. ENGR. TAG NOT TANG.

34.54

40"

1) 159°47'40"
2) 379°12'40"
3) 238°45'40"
159°47'40"

SET LEAD & L.A. CO. ENGR. TAG

S 71°20' W

19.16

55"

P.I. FD. SPK. AT. PAGE 51.

Δ = 40°18'12"
R = 270.00
T = 99.08
L = 189.92

FD. L.T.

32.24

19.55

FD. L.T. PAIRD R.C.E. 11467

18.81

1) 159°55'00"
2) 379°39'40"
3) 239°29'20"
159°54'55"

32.71

S 19° 54' W

SET L.A. CO. ENGR. TAG IN LEAD. NOT TANG.

S07°

B.C.

18.11

18.05

E.C.

TR. 26145

M.B. 676-33

96.17 @ 0° T 18° = 96.18

(28) (28)

CONT. TOP PAGE 51

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

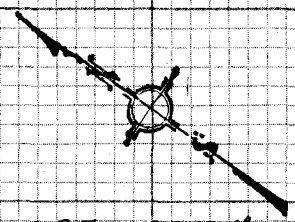
Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

668 , 669

Notes Ck'd by	Survey of HACIENDA AREA DIV. #4 F.B. 4254 PG. 53
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-28-76
Date	Indexed T.M. PALMERI AUG 8 1978



TR. 26145
M.B. 676-32
FD. L.&T.

104.95 @ 0°T 84' = 104.96

SET LEAD L.A. CO. ENGR. TAG FL.

P.I. FD. SPK & T. FL. PER TR. 26145 REPLACED WITH 5/8" RBO L.A. CO. ENGR. FL., F.B. 3036-9.

SET LEAD & L.A. CO. ENGR. TAG.

P.I. FD. SPK (NO TIN) PER TR. 26145 REPLACED WITH 5/8" RBO & T. L.A. CO. ENGR. FL.

DRIVE

104.96

P.S. TRACT LINE

(L&T)

B.C.E.

FD. L.&T.

SAME L.&T.

FD. L.&T.

FD. L.&T.

AL 105

91.32

1) 140°45'00"
2) 203°00'40"
3) 124°31'20"
140°45'10"

Δ = 78°30'00"
R = 128.00
T = 104.58
L = 175.37

1) 140°43'00"
2) 202°32'40"
3) 124°19'00"
140°43'10"

TR 26145
M.B. 676-33

B.C.

91.31 @ 0°T 84' = 91.32

105

115.45

18.05 18.02

(28') (28')

CONT. TOP PAGE 52.

X

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes across this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029 CONT. LEFT PAGE 55

F.B. ~~4354~~ PG. ~~54~~

670

(28') (28')

219.21@0°90°=219.24

18.00 18.04

E. C.

TR. 26145

M.B. 676-32

219.24

1) 163°11'40"
2) 292°47'00"
3) 259°10'00"
163°11'40"

DRIVE

FD. L.&T.

FD. L.&T.

Δ=16°31'58"
R=400.00
T=59.30
L=117.75

37.16

17.98

40

11

30

13

63

219.09

F.I. SPK & TIN FD. PER TR. 26145 REPLACED WITH "L.A. CO. ENGR. FD. F.B. 3088-9. S.W.ST. MKD.

TR. 26145

M.B. 676-32

P.C.

60.79

60.71

(28')

(28')

CONT. TOP RIGHT PAGE 53

CE 310
76F3095-A/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

671

Notes Ck'd by	Survey of HACIENDA AREA 2 DIV. #4 F.B. 4354 PG. 59
Map No.	JN 6303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 10-29-76
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 57

P.I. SPK W.I.T. NO L.A.10 ENGR. PAGE 57

TERESINA DR.

46.48

TR. 26145
M.B. 676:32

F.D. PK SPK DIE NO REF.

B.C.

(25) 116.00 (25)

15.01 15.19

1) 90° 01' 00"
2) 360° 00' 00"
3) 180° 00' 00"
90° 01' 00"

90°

01

FD. L.&T.

FD. L.&T.

18.12

DRIVE

(28) PAGE 56

(28) PAGE 54

LOS ALTOS

219.24

38.50

293.09

18.05

18.07

SET NAIL

45.20

45.25

45.25

00"

R=3.97

(28) CONT. BOT.

CONT. TOP

.03

89°

89°

NOTHING FD.

FD. L.&T.

FD. L.&T. & PROP. F.B. 3036:10

FD. L.&T.

INT. FD. SPK & TINF. PER TR. 26145

TAPE #222 STD. 84°
1) 294.71@6.00 T 74° = 293.08
2) 294.65@5.52 T 74° = 293.09

1) 89° 59' 50"
2) 359° 59' 20"
3) 179° 59' 00"
89° 59' 50"

LOT 133

TRANSIT LINE

115.98@0°790° = 116.00

LOT 132

TR. 26145

M.B. 676-32

CONT. LEFT PAGE 78.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

WO 3041-9

092.22 A-1

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~55~~

672

CE 310
76F 309E 4-73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

CONT. BOT. PAGE 54 TR. 26145

℄

℄ VOLCAN 192.85 (21)

PLAT ℄

192.85 @ 0° T68 = 192.85

M.B. 676-32

P.O.S.T. FD. SQ. HD. SPK. & TIN FL. .62 S. REPLACED WITH S.W.S.T. MKD. L.A. CO. ENGR. FL. ON LINE.

P.O.S.T. SET LEAD & L.A. CO. ENGR. TAG IN CONC. WALK. SET BY INT.

FD. L.S.T. R.C.E. 11467

P.O.S.T. FD. SQ. HD. SPK. & TIN FL. HELD FOR LINE REPLACED WITH S.W.S.T. MKD. "L.A. CO. ENGR." FL.

FD. L.S.T. R.C.E. 11467

47.05 @ 0° T78° = 47.05

47.12 @ 0° T78° = 47.12

81.28 @ 0° T78° = 81.29

27.97 @ 0° T78° = 27.97

INT. (P.O.S.T.)
FD. SQ. HD. SPK. & TIN FL. REPLACED WITH S.W.S.T. MKD. L.A. CO. ENGR. FL. TR. 26145, F.B. 3036-14

1) 90° 00' 00"
4) 359° 59' 30" 52½
6) 179° 59' 20" 53½
89° 59' 55"

FD. L.S.T.

FD. SPK. PK. (.82)

FD. PK. 90.81 133.83 ℄ (.80)

SD. 36" RCP. LINE

DR.

℄ 46.26 89° 59' 55" 14.08 14.00

FD. L.S.T.

44.38 ℄ 42.84 27.97 90.91

12.63 21.08 24.25 24.37 .02

℄ INT. FD. SQ. HD. SPK. & TIN FL. REPLACED WITH S.W.S.T. MKD. L.A. CO. ENGR. FL. TR. 26145, F.B. 3036-14

FD. L.S.T.

Δ = 60° 37' 41"
R = 150.00
T = 87.70
L = 158.72

1) 119° 21' 20"
4) 117° 25' 00" 1½
6) 356° 07' 20" 1½
119° 21' 15"

47.12 38.68 81.29 21 30.71 119° 30.71 ℄ 18.68 20.63 31.20

ALTOS

SOUTH 262.00

FD. L.S.T. R.C.E. 11467

℄

18.03 18.05

(28') (28')

CONT. RIGHT PAGE 55

WP 38 A-4

09-27-17 A

PWFB 1029

673

Notes Ck'd by
Map No:
Office Work
Checked
Date

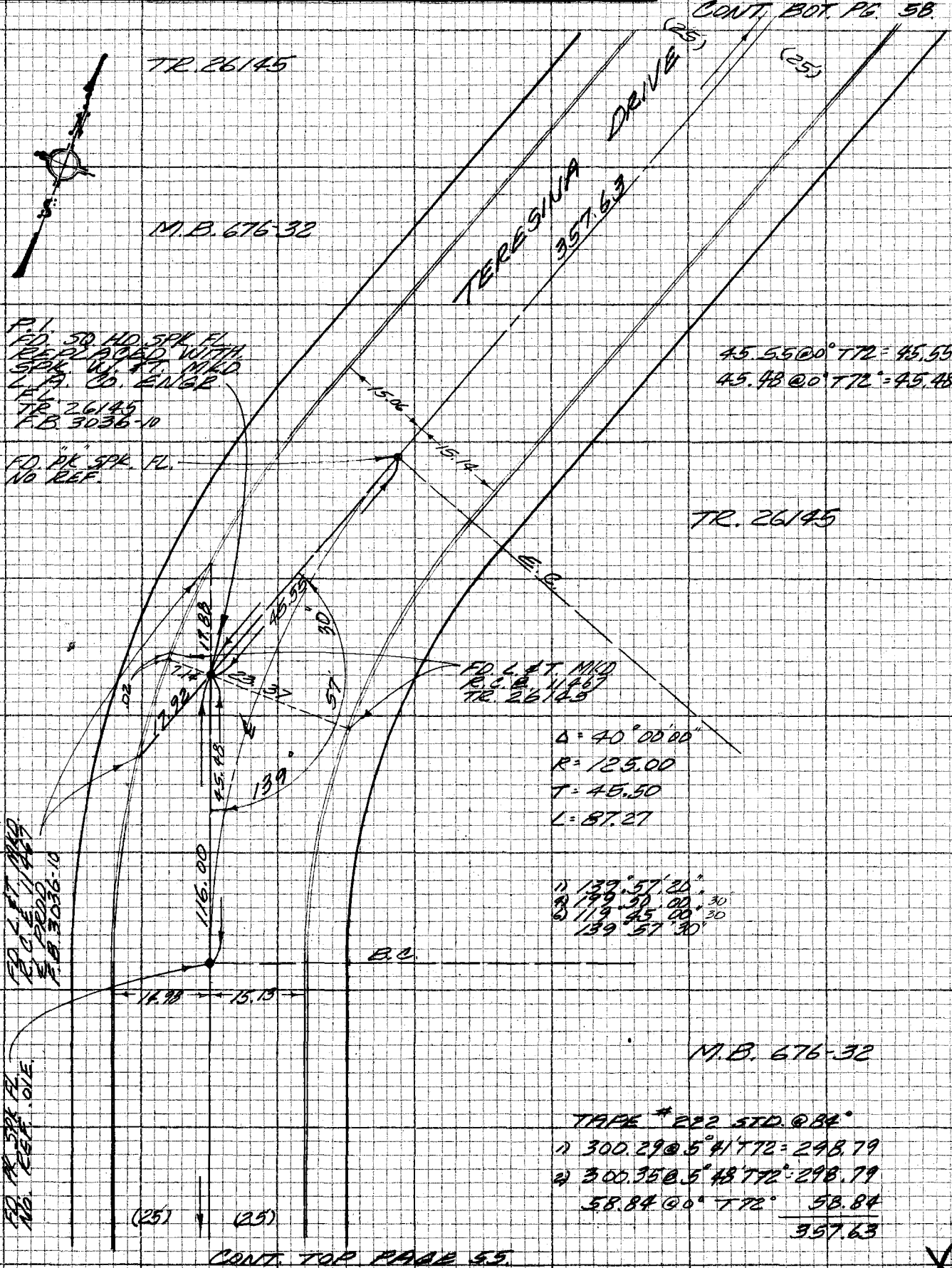
Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 57
JN 0303.00 Tape #018 Std 68 °F
Surveyed by M. SOTRO
Notes M.S. Date N-9-76
Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

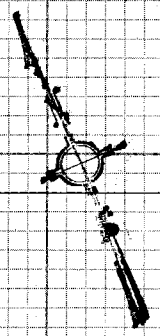


PWFB 1029

F.B. ~~4354~~ PG. ~~58~~

674

CONT. BOT. PAGE 59



TR. 26145

M.B. 676-32

(25')

(25')

DRIVE

341.03

14.91

15.09

TR. 26145

SET LEAD & L.A. CO. ENGR. & PROD.

Δ

P.I. P.O.B. R.R. SPK. FL. NO REF.

20.43

25.19

SET LEAD & L.A. CO. ENGR. TAG

20.28

00

SET LEAD & L.A. CO. ENGR. TAG. & PROD.

146°

Δ = 34°00'00"
R = 180.00
T = 55.03
L = 106.81

1) 146° 00' 40"
4) 224° 02' 40" ℄
6) 156° 01' 00" 40'
146° 00' 40"

B.C.

15.02

15.03

DRIVE

337.63

M.B. 676-32

(25')

(25')

CONT. TOP PAGE 57.

CE 310
76F3095-4773

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

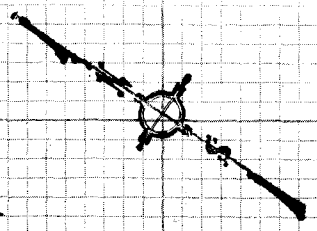
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

675, 676

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. ~~4354~~ PG. ~~58~~
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M. S. Date 11-22-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 60

(25)

(25)

DRIVE

TR. 26145

TR. 26145

236.02

27.91

FD "PK" NAIL, NO REF.

14.99

15.02

SET LEAD & L.A. CO. ENGR. TAG & PROD.

E.C.

FD. L.&T.

FD. L&T

16.96

50.04

30°

34.99

Δ = 18°30'00"
R = 350.00
T = 57.00
L = 113.01

0.91

P.K. FD. R.R. SPK. FL. MKD. 11467 TR. 26145

1) 161°29'30"
4) 285°58'00"
6) 248°57'00"
161°29'30"

0.14

57.02

47.26

FD. "PK" NAIL No REF.

.05

B.C.

15.04

14.97

SET LEAD & L.A. CO. ENGR. TAG & PROD.

M.B. 676-32

M.B. 676-32

341.05

(25)

(25)

341.04 @ 0°T 72" = 341.05
57.02 @ 0°T 74" = 57.02
56.99 @ 0°T 74" = 56.99

CONT. TOP PAGE 58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

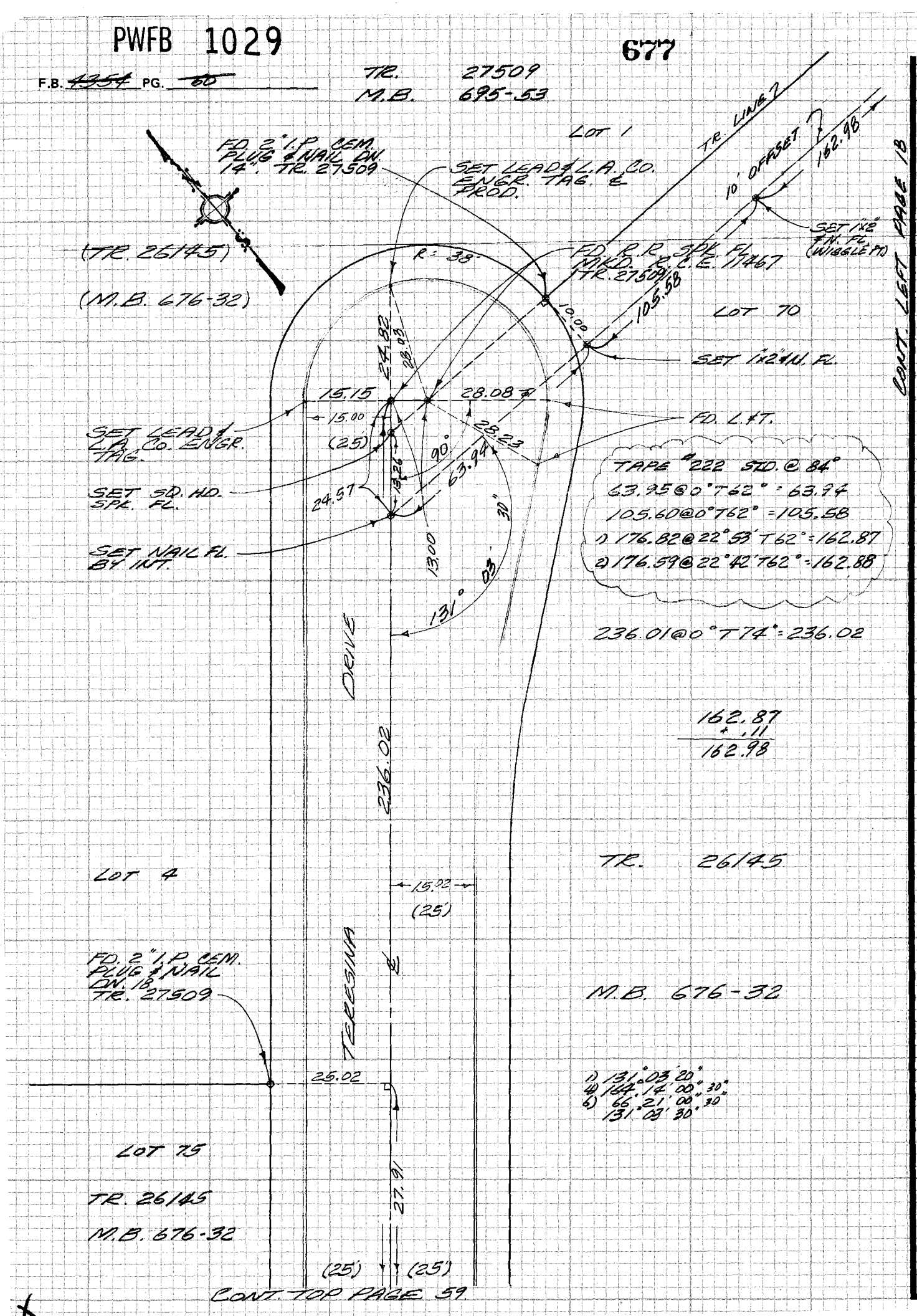
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~60~~

677

TR. 27509
M.B. 695-53



CONT. TOP PAGE 59

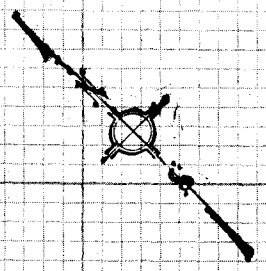
CE 310
76F 3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not ex notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

678

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV. #4
Map No.	JN 0303.00 Tape # 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-2-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 64



CONT. BOT. PAGE 62.

(21') (21')

TR. 26145

209.04

14.03 13.96

E.C.

PLACE

FD. L.T. RE. 11467

SET LEAD & L.A. CO. ENGR. TAG.

45°

Δ = 9°00'00"
R = 630.00
T = 49.58
L = 98.96

P.I. FD. SQ. HD. SPIKE IN TW. REPLACE WITH S.W. & T. TAG L.A. CO. ENGR. PL. TR. 26145, F.B. 3036/5

1) 171°00'40"
2) 324°03'20" 50
3) 306°04'40" 45
171°00'45"

FD. L.T. RE. 11467

VOLCAN

SET LEAD & L.A. CO. ENGR. TAG.

192.85

B.C.

14.04 14.04

M.B. 676-32

EL

(21') (21')

CONT. TOP PAGE 56

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes across this line

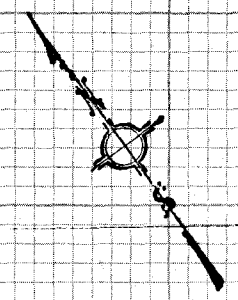
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

679

F.B. ~~4305~~ PG. ~~62~~



FD. L.&T. & PROD.

RADIUS POINT FD. SQ. HD. SPIKE & T. PL. PER TR 26145, F.B. 3036-15 REPLACED WITH S. W. & T. NAIL L.A. CO. ENG'R. PL.

R = 35'

FD. L.&T.

12.72

22.22

28.24

28.23

FD. L.&T. E.C.E. 11467

FD. L.&T. E.C.E. 11467

FOUND

FD. 0.02 W. & 0.01 N.

209.03@0°T72°=209.04

TR. 26145

M.B. 676-32

14.05 14.00

(21') (21')

CONT. TOP PAGE 61

CE 310
76F3095-4773

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

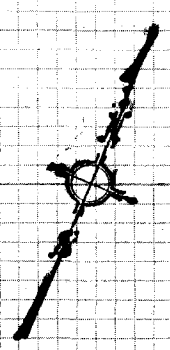
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

680 , 681

Notes Ck'd by	Survey of HACIENDA AREA & DIV. 4 F.B. 4351 PG. 55
Map No.	JN 42303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 12-2-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. RIGHT PAGE 56.

(28') (28')

133.83 @ 0° T 72° = 133.83
51.98 @ 0° T 72° = 51.98
52.12 @ 0° T 72° = 52.12

133.83

LOS

FD. PK" 3PK. FL. No REF.

17.97

18.03

SET LEAD & L.A. CO. ENGR. TAG IN LINE PROD.

B.C.

ALTOS

51.98

M.B. 676-32

TR. 26145

99.1

42.18

27.83

Δ = 24° 00' 00"
R = 245.00
T = 52.08
L = 102.63

FD. RR. SPK. NAD. 1927 TR. 26145

21.

30.16

44.38

SET LEAD & L.A. CO. ENGR.

TAG

52.12

1) 156° 01' 00"
2) 264° 04' 00"
3) 216° 05' 00"
156° 01' 00"

SET LEAD FL.A. Co. ENGR. TAG IN LINE PROD.

DRIVE

E.C.

FD. PK. 3PK. FL. .02 W. OF LINE NO REF.

17.98

18.11

94.11

(28') (28')

CONT. TOP PAGE 64

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
463 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~64~~ CONT. BOT. PAGE 63

682

CE 310
78F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W.O. 2824-4

09-297-A-2

(28) (28)

94.91@0°T76°=94.91

TR.

26145

17.98 18.11

B.C.

Δ=30°46'04"
R=152.00
T=41.82
L=81.62

1) 149°13'20"
2) 236°53'30"
3) 175°20'20"
149°13'25"

FD. L.#T. R.C.E. 11467 ON PROD. F.B. 3036-16

SET LEAD & L.A. CO. ENGR. TAG FL.

FD. L.#T. R.C.E. 11467 ON PROD. F.B. 3036-16

23.98

18.30

149.36

59 FOOT 1/2 WAY (R1)

CORINA COURT

(R1)

105°24'35"

B.C.

18.08

15.00

N71°20'01"E

(28)

FD. L.#T. R.C.E. 11467 ON PROD. F.B. 3036-16

FD. SPK. HD. SPL. & TIN. FL. PER T.E. 26145, F.B. 3036-16 REPLACED WITH S.W.I.P. MKD. L.A. CO. ENGR. FL.

1) 105°24'40"
2) 81°38'20"
3) 272°57'40"
105°24'35"

M.B. 676-31

101.69@0°T78°=101.70

(28)

CONT. TOP PAGE 66.

PWFB 1029

683

Notes Ck'd by	Survey of HACIENDA AREA DIV. #4
Map No.	JN 0323.00 Tape #118 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-3-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 65

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
433

CENTERLINE NOTES
CE 310
76F-3095-4/73

TR. 26145

FD. SQ. HD. SPK. & TIN FL. .04 W. & .13 N. FD. 1"x2" N. OU. 16 TO 1"x2" N., SET S.W.T. MKD. "L.A. Co. ENGR." FL. HELD M.M.

FD. L.&T. R.C.E. 11467

.17

R = 45.

24.37

14.00

14.13

28.11

14.04

30°

.05

.05

(21)

FD. L.&T. R.C.E. 11467

FD. SQ. HD. SPK. & TIN FL. .04 W. & .13 N. ED. REMAINS OF 1"x2" OU 1/4" HELD TO REC. ANGLE & DIST. PER TR. 26145 SET S.W.T. MKD. "L.A. Co. ENGR." FL.

COURT

M.B.

676-31

148.36

CORINA

148.36 @ 0° T 66° = 148.36

(0) (21)

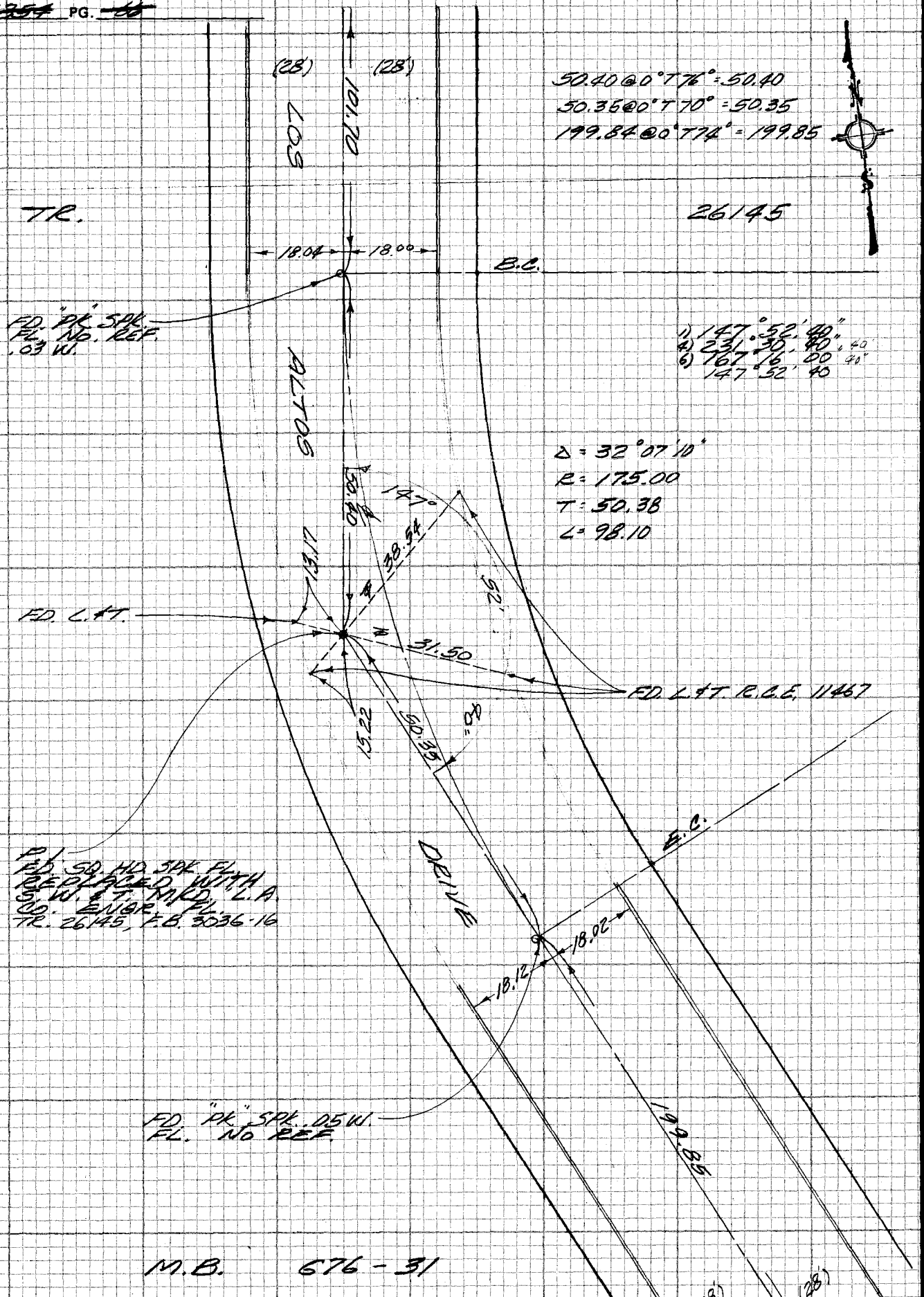
CONT. RIGHT PAGE 64.

PWFB 1029

F.B. ~~4354~~ PG. ~~60~~

CONT. BOT. LEFT PAGE 64

684



M.B. 676 - 51

CONT. LEFT PAGE 67

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

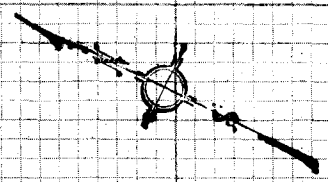
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

685

Notes Ck'd by	Survey of HARBIENDA AREA GOV'T 4 F.B. 4354 PG. 67
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-7-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. EXT. PAGE 69

TR. 26145

FD. PK SPK FC. NO REF.

229.32 @ 0°T 74" = 229.93
50.20 @ 0°T 68" = 50.20
93.16 @ 0°T 68" = 93.16

FD. L.S.T. R.C.E. 11467

P.I. FD. 3/4" ET. SPK FC. TAGGED WITH S.W.T. MKD. L.A. CO. ENGR. FC.

Δ = 17°03'02"
R = 335.00
T = 50.22
L = 99.69

1) 162° 55' 40"
2) 251° 33' 00" .50
3) 251° 33' 00" .50
162° 55' 50"

FD. L.S.T. R.C.E. 11467

1) 90° 01' 20"
2) 360° 00' 00" .25
3) 180° 00' 00" .25
90° 01' 25"

M.B. 676-31

FD. L.S.T. R.C.E. 11467

CONT. EAST SIDE

LOS ALTOS DR.

CONT. EAST SIDE

FD. L.S.T. R.C.E. 11467 & PROD. F.B. 3036-17

FD. L.S.T. R.C.E. 11467

TR. 26145

INT. FD. 3/4" ET. SPK FC. .02 S.W. OF & 1.93 E. OF LOS ALTOS DR. HELD FOR & TIED CA OR. TAGGED WITH S.W.T. MKD. L.A. CO. ENGR. FC., BY INT. TR 26145, F.B. 3036-17

M.B. 676-31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W5-334-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes across this line

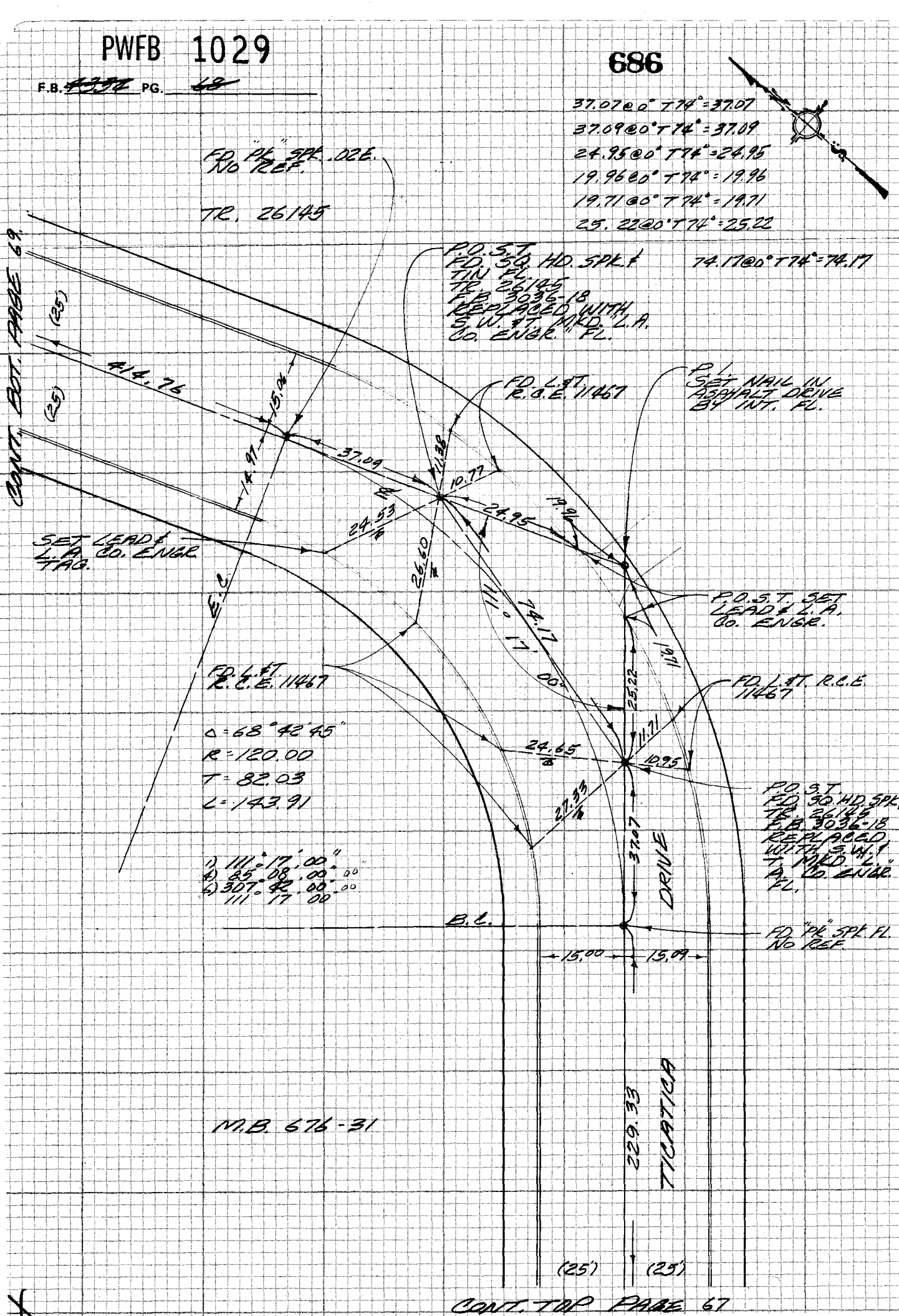
99-2114-2

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4352~~ PG. ~~68~~

686



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

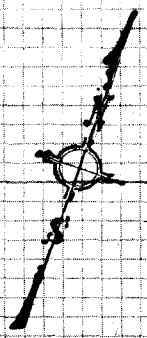
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

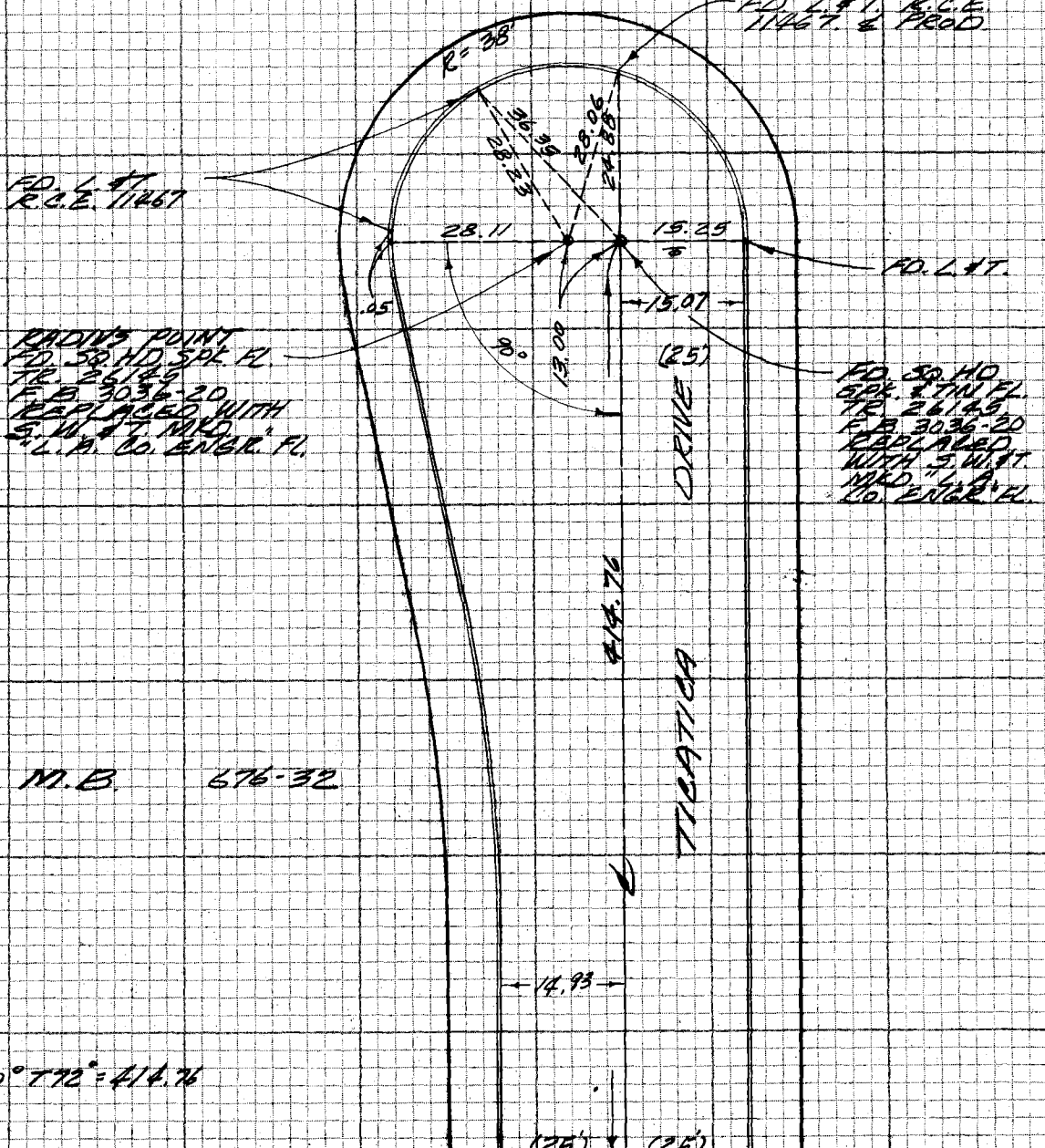
PWFB 1029

687

Notes Ck'd by	Survey of HACIENDA AREA E.W. #4 F.B. 4354 PG. 69
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 12-7-76
Date	Indexed T.M. PALMERI AUG 8 1978



TR. 26145



M.B. 676-32

414.75 @ 0° T 72" = 414.76

CONT. LAST PAGE 68

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes to this side of this line

CENTERLINE NOTES
CE 310
76F-3095-4/73

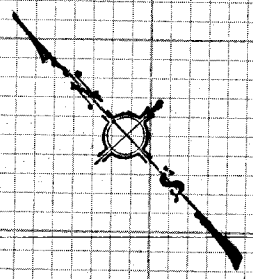
PWFB 1029

F.B. ~~4356~~ PG. ~~78~~

688

52.74 @ 0°T74° = 52.74
40.96 @ 0°T74° = 40.96

82.27 @ 0°T72° = 82.27
31.97 @ 0°T62° = 31.97
52.26 @ 0°T62° = 52.26
135.07 @ 0°T62° = 135.06



FD. L.&T. ON PROD. F.B. 3036.17

FD. L.&T. R.C.E. 11467

P.O.S.T. FD. 5/8 HD. SPK.&T. FL. TE 26/45 F.B. 3036.17 REPLACED WITH S.W.&T. FL. NKD. L.A. CO. ENGR.

FD. L.&T.

P.O.S.T. FD. L.&T. R.C.E. 11467 F.B. 3036.17

SET LEAD & L.A. CO. ENGR.'S TAG FL. IN CONC. WALK BY INT.

FD. PK. SPK. FL. NO REF. .02E.

FD. L.&T.

FD. L.&T. R.C.E. 11467

P.O.S.T. FD. 5/8 HD. SPK.&T. FL. TE 26/45 F.B. 3036.17 REPLACED WITH S.W.&T. FL. NKD. L.A. CO. ENGR.

Δ = 66°17'40"
R = 138.00
T = 90.12
L = 159.67

1) 113°41'30"
2) 94°46'00"
3) 322°09'30"
113°41'30"

FD. L.&T.

E.C.

FD. PK. SPK. FL. NO REF.

FD. L.&T. R.C.E. 11467 ON PROD. F.B. 3036.17

CONT. RIGHT PAGE 71

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

689

Notes Ck'd by	Survey of HACIENDA BLVD. & DIV. #4 F.B. 4354 PG. 34
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-8-76
Date	Indexed T.M. PALMER AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

MSR 38, A-9

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F3095-4/73

849-297.A.2

CONT. LEFT PAGE 127

CONT. RIGHT PAGE 127

CONT. LEFT PAGE 127

CONT. RIGHT PAGE 127

CONT. BOT. PAGE 72

FD. L&T. R.C.E. 11467

FD. L&T. R.C.E. 11467

.02

.12

47.61

48.44

48.06½

47.29½

90° 00'

134.89

135.06

(28')

(28')

(23')

(23')

18.11

18.11

13.11

13.11

(25)

(25)

20.00

15.02

15.15

16° 31'

N. 8°

ILOFANGO DR.

LOS ALTOS DR.

FD. L&T. R.C.E. 11467

FD. L&T. R.C.E. 11467

INT. FD. SPK. & T. PK. ET. AL. ON LINE ON R/W PLAN, SET S.W. & T. PK. MKD. "L.A. CO. ENGR. BY INC. TR. 26145, FEB 3036-19

17.92

18.11

1) 90° 00' 00"
2) 360° 00' 30.07½
3) 180° 01' 20.10
90° 00' 10"

TAPE STD @ 84° = 222

1) 154.34 @ 7° 32' T 58" = 152.98

2) 154.25 @ 7° 16' T 58" = 152.98

16° 14'

N. 1°

152.98

154.25

FD. L&T.

SEARCH FOR SPK & TIN, NOTHING FD.

25.82

16.30

3'

TAPE 222 STD. @ 84°

1) 140.71 @ 1° 56' T 66" = 140.61

2) 140.75 @ 2° 21' T 66" = 140.61

FD. R.R. SPK. FD. MKD. NOT LEGIBLE NO REF.

140.71

140.75

TR. 26148

M.B. 695-48

PWFB 1029

F.B. ~~4354~~ -PG. ~~72~~

690

CONT. RIGHT PAGE 73

TAPE #222 STD. @ 84°

1) 176.67 @ 6°18' T60° = 175.57

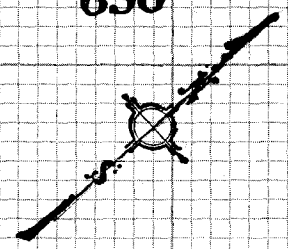
2) 176.75 @ 6°31' T60° = 175.58

40.07 @ 0° T62° = 40.06

1) 232.59 @ 5°41' T62° = 231.42

2) 232.70 @ 5°53' T62° = 231.44

175.57
-40.06
135.51
+231.43
366.94



TR. 26145

M.B. 676-31

FD. PK SPK. FL. NO REF.

TAPE #222 STD. @ 84°

1) 90.37 @ 5°01' T58° = 90.00

2) 90.47 @ 5°42' T58° = 90.00

FD. L.&T. R.C.E. 11467

Δ = 14°15'00"
R = 320.00
T = 40.00
L = 79.59

1) 165°44'00"
2) 302°56'00"
3) 274°24'00"
165°44'00"

FD. L.&T. R.C.E. 11467

FD. SMALL BT. SPK & TIN, EL. TR. 26145, F.B. 3096-19 REFERENCED WITH S.W.T. FL. MKD. L.A. CO. ENGR.

TR. 26145

(25') (25') B.C.

CONT TOP PAGE 71.

ILOPANGO DR. LOS ALTOS DR.

M.B. 676-31

DRIVE

NORTH

CE 310
76F3095-4/73

403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO

WP 38A-1

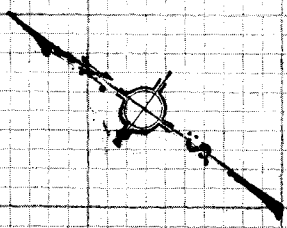
Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

691 , 692

Notes Ck'd by	Survey of HAVENDALE AREA L.D. #4 F.B. 4354 PG 79
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-13-76
Date	Indexed T.M. PALMERI AUG 8 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 38A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes to this side of this line

095-2974-2

CENTERLINE NOTES
CE 310
76F3095-4/73

TR. 26145

M.B. 676-31

INT. SM. BT. SPK & TIN FL. TR. 26145 F.B. 3036-21 REPLACED WITH S.W. BT. FL. MID. L.A. CO. ENGR.

FD. L.&T. & PROD. F.B. 3036-21

FD. L.&T. R.C.E. 11467

CONT. BOT. PAGE 74

(WARD)

ATTLAN

DRIVE

CONT. TOP PAGE 72

SET 1"x2" & NAIL FL.

FD. L.&T.

FD. L.&T. R.C.E. 11467

47.57 @ 0° T 72° = 47.57

155.03 @ 0° T 72° = 155.03

1) 89° 58' 40"
2) 359° 55' 00" 45
3) 179° 53' 20" 46½
89° 58' 45"

155.03

10.00 PLATE

TR. 26145

M.B. 676-31

CONT. TOP PAGE 79

PWFB 1029

F.B. ~~1254~~ PG. ~~74~~

693 , 694

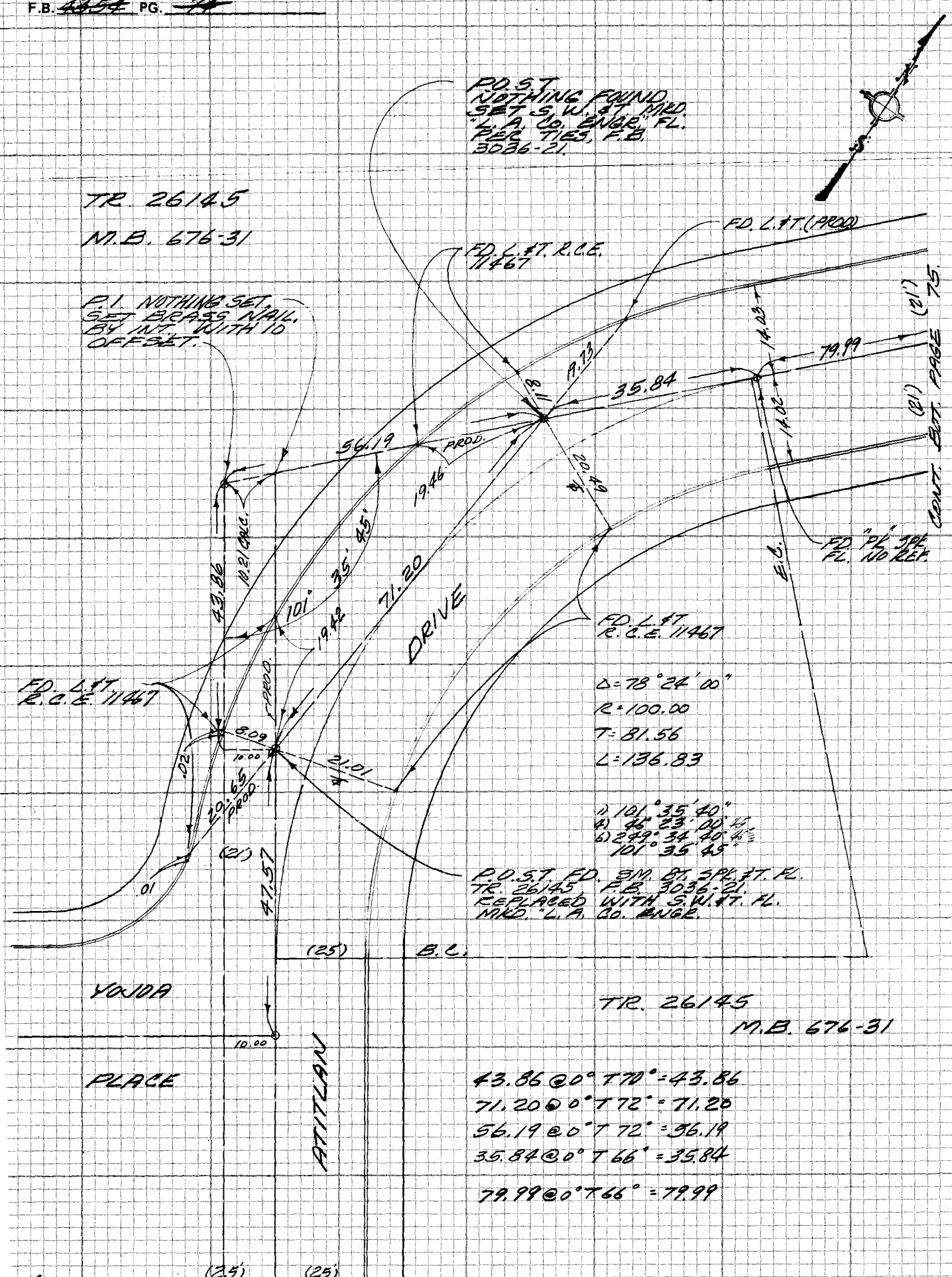
CE 310
76F3095-473

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

US 38A-4

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



PWFB 1029

695

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4 F.B. 435E PG. 75
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes N.S. Date 12-14-76
Date	T.M. PALMERI Indexed AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED IN K WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes across this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES CE 310 76F 3095-4/73

TR. 26145

(21') CONT. RIGHT PAGE 74

ATTLRD

101.49

DRIVE

183.43

Δ = 152° 18' 15"
R = 107.00
T = 432.70
L = 284.27

1) 129° 14' 25"
2) 156° 57' 40" 25
3) 55° 26' 30" 25
129° 14' 25"

Δ 103° 51' 00"
1) 55° 24' 00" 00
2) 263° 06' 20" 133
103° 51' 00"

SET LEAD & L.A. CO. ENGR. TAG.

M.B. 676-32

50.72 @ 0° T 66° = 50.72
101.49 @ 0° T 72° = 101.49
183.42 @ 0° T 78° = 183.43

B.C.

T.01

FD. "X" SPK FL. NO REF.

14.02 14.03

50.72

(21') (21')

CONT. RIGHT PAGE 74.

C.L.P. FOUND

SET LEAD & L.A. CO. ENGR. TAG

25.83/4

FD. S.T. FOUND P.K. SPK NO RD. R.E. 1.96' R. SEARCHED DN. 30" NOTHING FOUND RESET P.K. SPK. FL.

25.83/4

103°

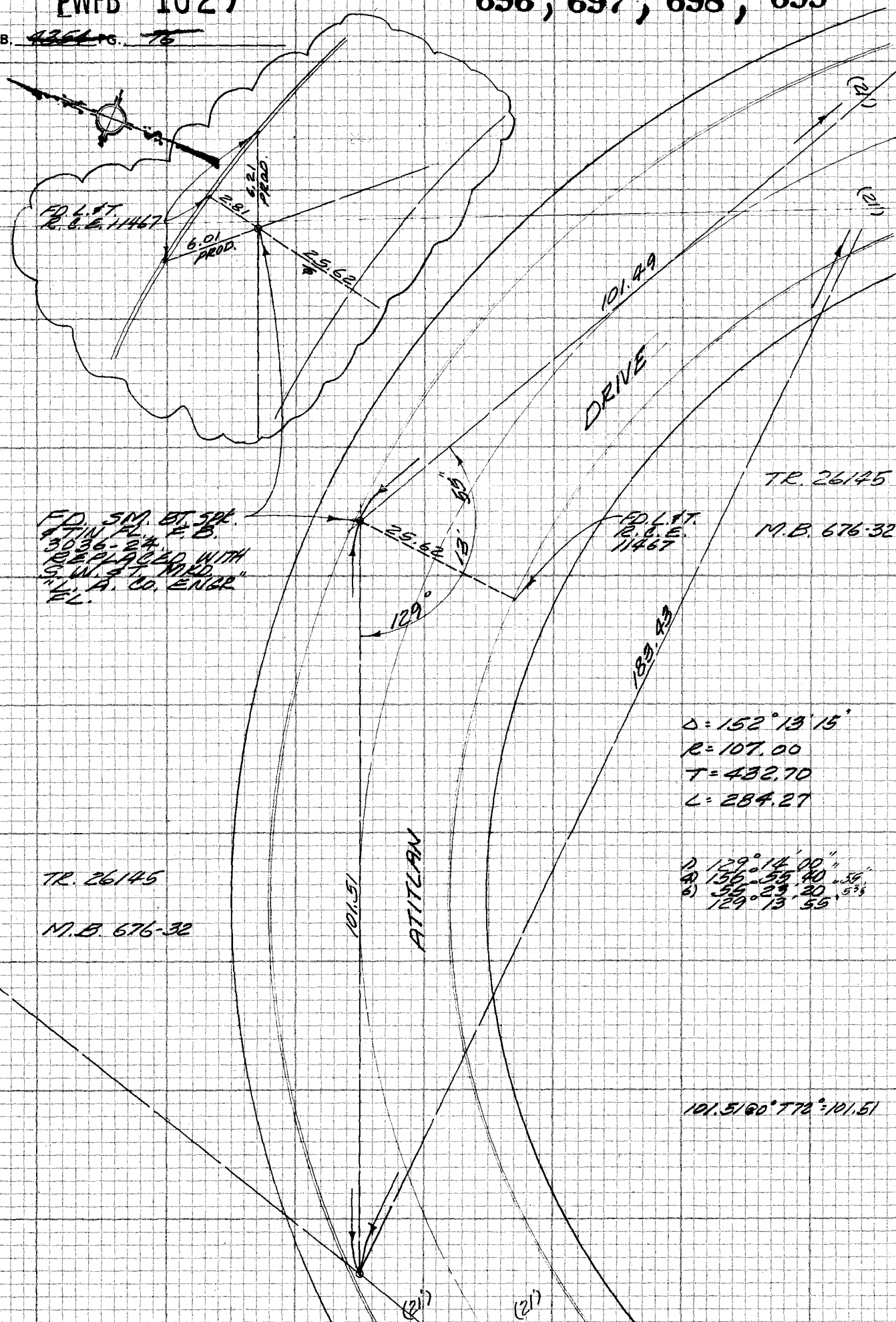
14.25"

51° 06'

PWFB 1029

696, 697, 698, 699

F.B. ~~1264~~ P.G. ~~76~~



CONT. TOP PAGE 77.

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

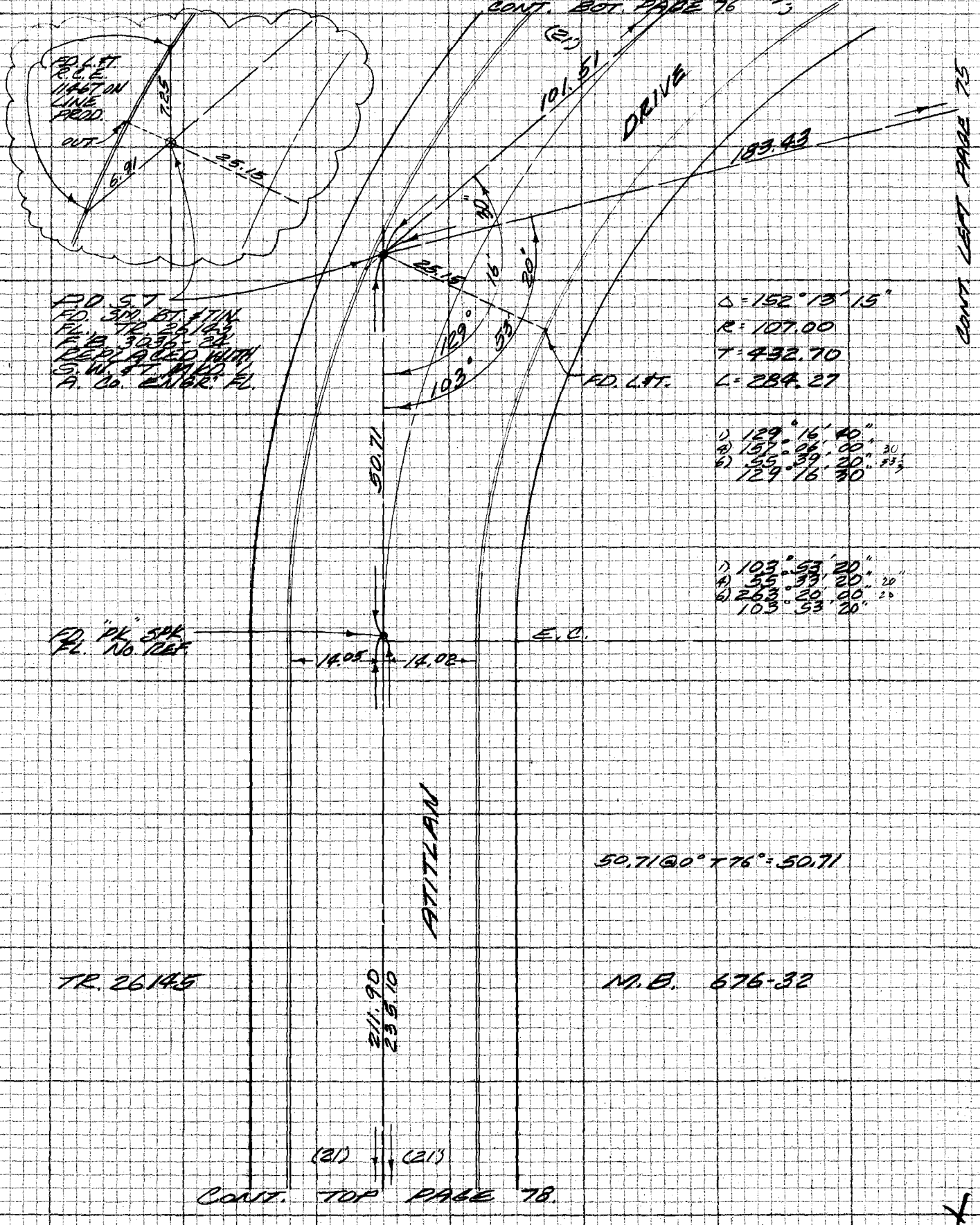
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

700, 701, 702, 703

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV. #4 F.B. 4354 PG. 77
Map No.	JN 2323.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-14-76
Date	Indexed M. PALMER AUG 8 1978



FD. S.T. FD. 3/0. BT. 17'N. FL. TR. 26162 F.B. 3038-34 DEPRESSED WITH S.W. S.T. MND. N. Co. ENGR. FL.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

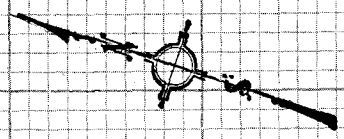
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~78~~

704

CONT. BOT. PAGE 77.



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

TAPE #222 STD. @ 84°

1) 235.93 @ 5°47'T76° = 235.10
2) 236.11 @ 5°16'T76° = 235.10

97.69 @ 0°T68° = 97.68

1) 106.35 @ 21°03'T66° = 99.24
2) 105.70 @ 20°06'T66° = 99.25
+ 97.68
196.93

(21') (21')

DRIVE

14.04

1) 90°00'45"
2) 360°03'00"45
3) 180°04'30"45
90°00'46"

LOT 132

TR. 26145

M.B. 676-32

211.90
235.10

PALMILLA

90°00'45"

TRANSIT LINE

SET SQ. HD. SPK. FL.

196.93

NO SEARCH SHRUBS

FD. L.F.T. R.C.E. 11467

23.20

41.13

30.66

14.04

14.25

28.27

14.00

14.36

28.10

FD. L.F.T. R.C.E. 11467

LOT 133

SET CHIS. CROSS ON STEEL

C.P.

FD. SQ. HD. SPK. TIN FL. BEARS S. TR. 26145 E. 3036-25 REPLACED WITH SW. FT. MKD. L.A. CO. ENGR. FL.

RADIUS POINT
FD. SQ. HD. SPK. FT. FL.
BEARS TR. 26145 E. 3036-25 REPLACED WITH SW. FT. MKD. L.A. CO. ENGR. FL.

SS

PAGE

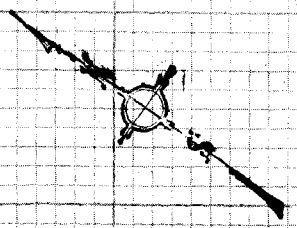
LAST BOT.

PWFB 1029

705

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-21-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 79



CONT. FROM PAGE 73

(21') (21')

15.03

14.03 14.10

B.C.

FD. "PK" SPK. FL. NO REF.

Δ = 70°06'00"
R = 125.00
T = 87.69
L = 152.93

1) 109°54'20"
2) 79°37'20"
3) 299°26'00"
109°54'20"

FD. L.F.T. R.E.E. 11467

FD. L.F.T. R.E.E. 11467 ON PROP. F.B. 3036-22

FD. L.F.T. R.E.E. 11467 ON PROP. F.B. 3036-22

P.L. SET DN. I. 1/2" ø BRASS NAIL (IN LAWN) BY INT.

SET LEAD & L.A. CO. ENGR. TAG.

P.O.S.T. FD. SQ. HD. SPK. FL. (NO TAG) TR. 26145 F.B. 3036-22 REPLACED WITH S.W.S.T. FL. HD. L.A. CO. ENGR.

FD. "PK" SPK. FL. NO REF.

39.49 @ 0°T72° = 39.49
48.18 @ 0°T70° = 48.18
48.20 @ 0°T70° = 48.20
39.44 @ 0°T70° = 39.44
78.91 @ 0°T68° = 78.91

TR. 26145

M.B. 676-31

P.O.S.T. FD. SQ. HD. SPK. FL. 0.06' N. & 0.06' E. FD. L.F.T. R.E.E. 11467

20.32

48.18

109°

21.74

21.52

20.00

48.20

1.99

39.44

13.98

4.00

PLACE

77.03

(21')

(21')

TR. 26145

M.B. 676-31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

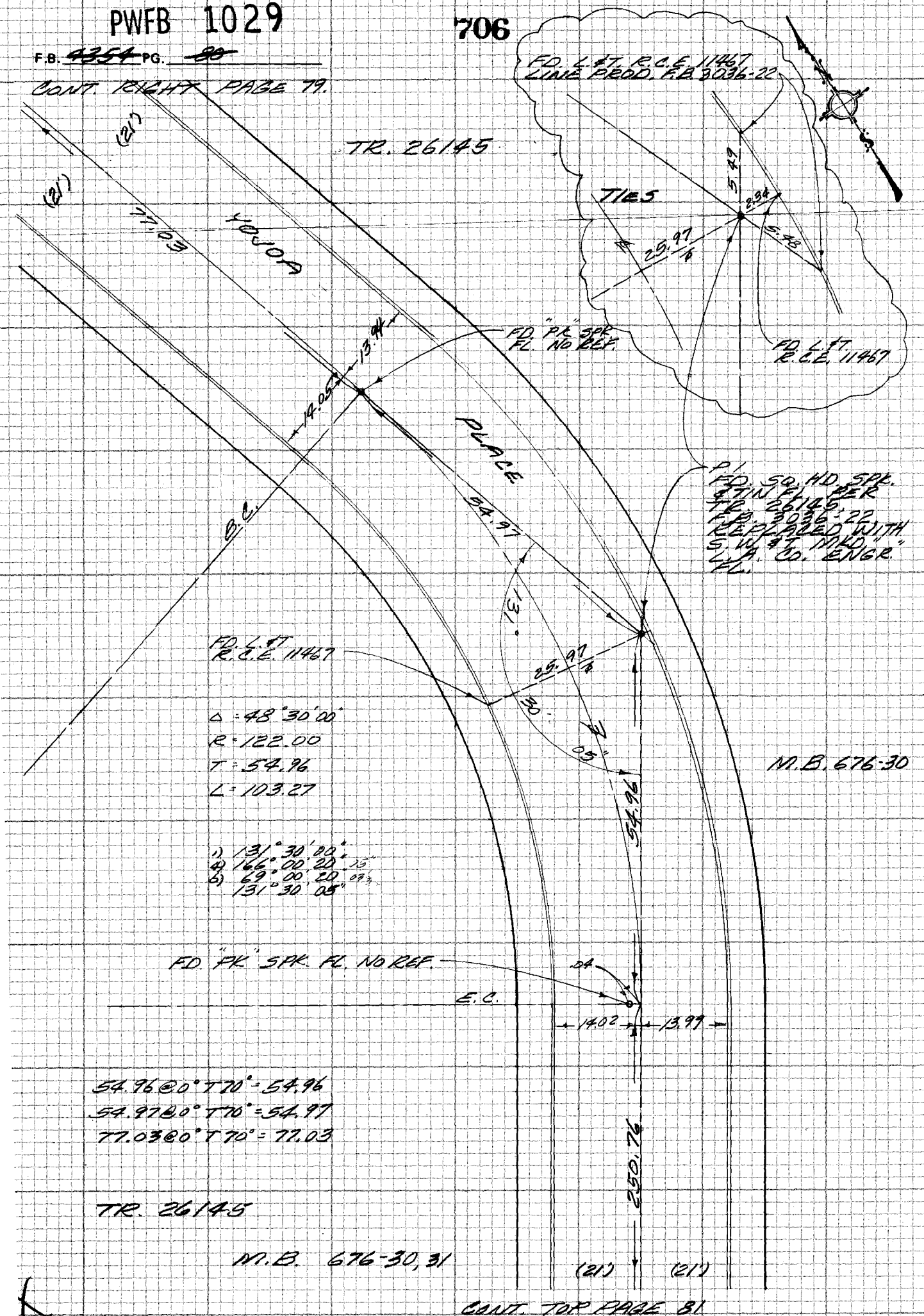
CENTERLINE NOTES CE 310 76F 3095-4/73

PWFB 1029

706

F.B. ~~4354~~ PG. ~~80~~

CONT. RIGHT PAGE 79.



54.96 @ 0° T 70° = 54.96

54.97 @ 0° T 70° = 54.97

77.03 @ 0° T 70° = 77.03

TR. 26145

M.B. 676-30, 31

(21) (21)

CONT. TOP PAGE 81

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

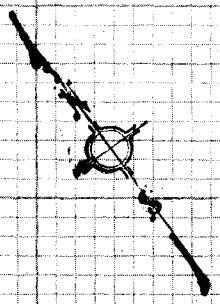
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

707

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 2303.00 Tape 100' Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 12-21-76
Date	Indexed T.M. PALMERI AUG 8 1977

F.B. 3954 PG. 31



CONT. FROM PAGE 80.

(21') (21')

TR. 26145

14.01 13.98

(21') (21')

PLACE

250.76@0°T70°=250.76

250.76

10.00

M.B. 676-30

FD. CHISLED "+" SET LEAD & L.A. CO. ENGR. TAG.

28.25

28.23

FD. L.T.

27.97

R=36'

RADIUS POINT FD. 5/8 RD. SPK & TIN FL. PER TR 26145 F.B. 3036-23 REPLACED WITH SPK W. FT. PL. MKD. L. A. CO. ENGR.

E. PROP. L.T. R.C.E. 11467 F.B. 3036-23

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
483

CENTERLINE NOTES
CE 310
76F3895-4/73

PWFB 1029

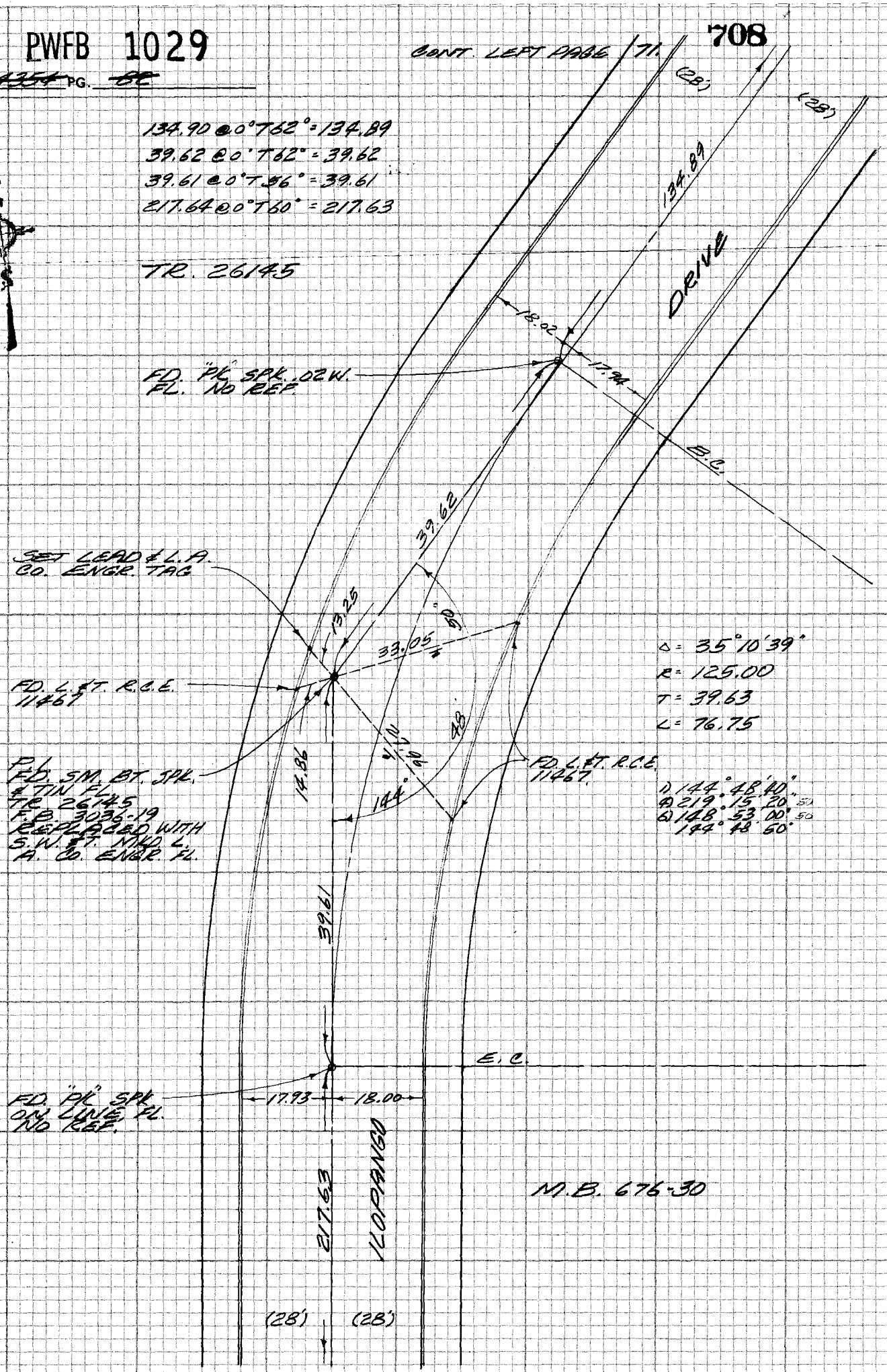
F.B. ~~4354~~ PG. ~~82~~

708

CONT. LEFT PAGE 71.

134.90 @ 0°T62° = 134.89
39.62 @ 0°T62° = 39.62
39.61 @ 0°T56° = 39.61
217.64 @ 0°T60° = 217.63

TR. 26145



M.B. 676-30

CONT. TOP PAGE 83

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

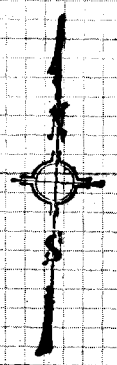
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

709

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. ~~4334~~ PG. ~~89~~
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 12-31-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. FROM PAGE 82

51.20 @ 0°T 58" = 51.20
51.32 @ 0°T 54" = 51.32
217.76 @ 0°T 52" = 217.74

(28') (28')

217.63

DEWITT

18.03 18.12

FD. "PK" SPK. FL.
NO REF.

B.C.

Δ = 9°22'34"
R = 625.00
T = 51.25
L = 102.28

51.20

SET LEAD & L.A. CO. ENGR. TAG.

FD. L.FT. R.C.E. 11467

FD. L.FT. R.C.E. 11467

P.I.
FD. SM. BT. SPK. FT.
R.E. 78.26145.
E.E. 30.36-22
REPLACED WITH S.W.FT.
MKD. L.A. Co. ENGR. FL.

1) 170°35'40"
2) 322°23'00"
3) 303°34'20"
170°35'40"

51.32

CONNECTICUT

E.C.

FD. "PK" SPK.
.03 W. FL.
NO REF.

18.07 18.02

217.74

(28') (28')

CONT. FOR PAGE 84

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes to this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1355~~ PG. ~~84~~

CONT. BOT. PAGE 83.

710

52.48 @ 0°T 52° = 52.47
52.50 @ 0°T 50° = 52.49
64.82 @ 0°T 50° = 64.81

(28') (28')

212.74

CURVE

18.09 18.10

B.C.

FD. "PK" SPK. FL ON LINE, NO REF.

Δ = 35°40'36"
R = 163.00
T = 52.45
L = 101.50

TR. 26145

FD. L.S. RT. R.C.E. 11467

52.45

20"

17'

30"

28'21

FD. L.S. RT. R.C.E. 11467

FD. SM. BR. SPK & T.L. TR. 26145 F.B. 3056-27 RE-PLACED WITH S. W. ST. MKD. "L.A. CO. ENGR." FL.

D 144°17'20"
D 217°09'00" "15"
D 145°44'00" "20"
144°17'20"

36.90

14'

14.01

SET LEAD & L.A. CO. ENGR. TAG.

52.49

E.C.

18.04

18.05

FD. "PK" SPK. FL. NO REF. 02E.

64.81

64.81

LOOP 2160

M.B. 676-30

(28')

(28')

CONT. TOP PAGE 85.

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

711

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 85
Map No.	JN 030320 Tape #012 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 1-5-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 84

56.99 @ 0°T.50' = 56.98
56.96 @ 0°T.50' = 56.95
118.26 @ 0°T.50' = 118.25

(28') (28')

64.81

D.C.

TR. 26145

18.10 17.98

FD. "PK" SPK. FL. ON LINE, NO REF.

P.C.

SET LEAD & L.A. CO. ENGR. TAG

FD. L.FT. R.C.E. 11467

56.95

49.01

21.22

FD. L.FT. R.C.E. 11467

28.09

54'

164°

Δ = 15°04'49"
R = 430.00
T = 56.92
L = 113.18

1) 164° 54' 30"
2) 299° 38' 00"
3) 269° 26' 40"
164° 54' 30"

P.I.
FD. STD. BT. SPK
FT. FL.
T.B. 26145
E.B. 3036-27
REPLACED WITH S.D. FT. MKD. L.A.CO. ENGR. FL.

56.95

FD. "PK" SPK FL. .03'E. NO REF.

E.C.

17.98 18.05

ILOPANGO

M.B. 676-30

118.25

(28') (28')

CONT. TOP PAGE 86.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
469

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~26~~

CONT. BOT. PAGE 85

712, 713, 714, 715

CE 310
76F 3095-1/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

MP 39A-4

FD. L.&T. R.C.E. 11467

TR. 26145 LOT 177

ASPHALT 147.87

DRIVE

NO SEARCH

1) 90°01'40"
2) 360°01'00"
3) 180°11'00"
90°01'45"

FD. SM. BT. SPK. & T. FL. TR. 26146 F.B. 3036-28 REPLACED WITH S.W. & T. MKD. "L.A. Co. ENGR. FL."

TR. COR. FD. 2" I.P. CEM. PLUG & R.C.E. TAG 11467 TR. 26146 TR. 26145

TR. 26146

1) 89°59'00"
2) 359°56'40"
3) 179°55'00"
89°59'10"

204.87 @ 0°T48" = 204.84

(82)

204.84

DEL PRADO

(82)

27.81

(82)

FD. L.&T. R.C.E. 11467

18.02 18.05

89°59'10"

47.44

27 51/100

SMITH AVENUE

125.90

22.00

(28')

25.47

25.81

18.22

18.25

.03

28.01

FD. L.&T. R.C.E. 11467

M.B. 676-30

TR. COR. FD. 2" I.P. CEM. PLUG & R.C.E. TAG 11467 OU. 4 TR. 26146 TR. 26145

SET NAIL FL.

TAPE #222 STD. @ 84°
1) 96.91 @ 5°45' T 64° = 96.41
2) 97.02 @ 6°16' T 64° = 96.43

1) 51.76 @ 6°06' T 64° = 51.46
2) 51.85 @ 7°01' T 64° = 51.45
+ 96.46
147.87

M.B. 667-36

147.92 @ 0°T 50"
147.90
-22.00
125.90

100.44

(82)

DRIVE

(82)

FD. L.&T. R.C.E. 11467

INT. FD. SR. MD. SPK. & T. FL. TR. 26146 F.B. 3036-104 REPLACED WITH & T. FL. MKD. & L. A. CO. ENGR.

SET LEAD & L.A. CO. ENGR. TAG ON PROD.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

029 - 27A

Δ - 2

PWFB 1029

716

Notes Ck'd by	Survey of HACIENDA AREA E CNV. #4 F.B. 4394 PG. 87
Map No.	JN 2303.00 Tape 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes T.M. PALMER Date 1-6-77
Date	Indexed AUG 8 1978

CONT. RIGHT PAGE 86

T.R. 26146

M.B. 667-36

100.45 @ 0° T 48" = 100.44

(28') (28')

78.14 17.89

E.Q.

FD. L&T. P.C.C. 11467

R=25

FD. L&T. P.C.C. 11467

114°

29.07

26.32

FD. SD. HD. SPK. IT. P.C. TR. 26146 PER 3032-109 REPLACED WITH S.W. IT. P.C. MKD. L.A. CO. ENGR.

22.75

Δ = 5° 49' 13"
R = 993.00
T = 50.98
L = 100.87

1) 174° 10' 20"
2) 336° 49' 00" 15'
3) 325° 13' 20" 18"
174° 12' 15"

29.33

15'

PEDRO

FD. L&T. P.C.C. 11467

B.C.

18.16 18.03

188.23

DAIRE

TR. 26146

M.B. 667-36

(28') (28')

CONT. LEFT PAGE 132

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
433

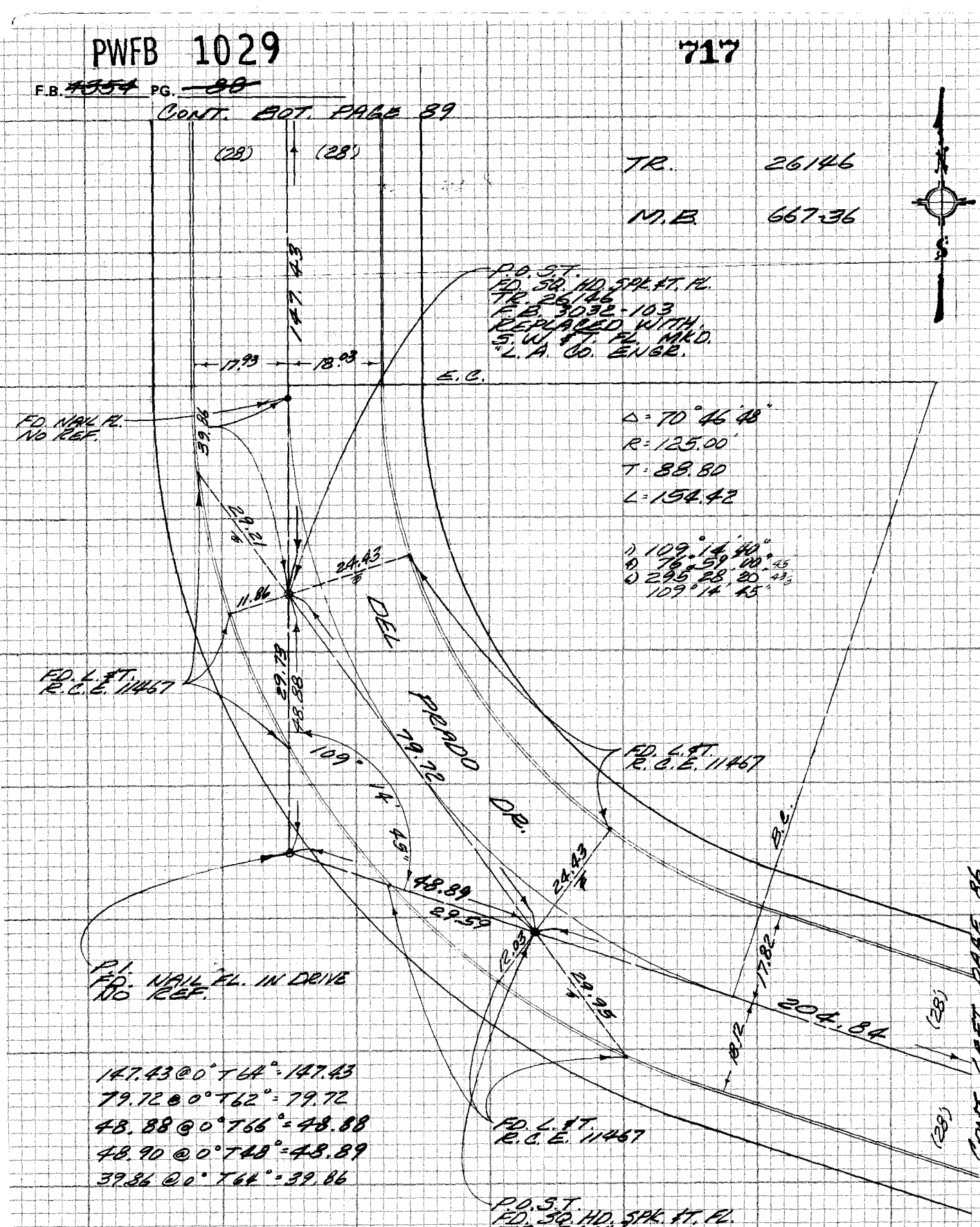
CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

717

F.B. ~~4354~~ PG. ~~89~~

CONT. BOT. PAGE 89



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

718

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HACIENDA AREA DIV 14 F.B. 4954 PG 89
JN 0303.00 Tape #018 Std 68 °F
Surveyed by M. SOTELO
Notes M.S. Date 4-10-77
Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 90

TR. 26146

348.21 @ 0° 7' 62" = 348.20
51.13 @ 0° 7' 62" = 51.13

(28')
(28')
348.20
DRIVE
17.82
18.17
.02
E.C.
F.I.
FD. SQ. HD. SPK. & T. FL.
TR 26146
FB 3033-103
REPLACED WITH
S.H. & T. FL. MKD.
"L. A. CO. ENGR."
51.13
PRADO
.02
28.74
28.74
15.45
14'
FD. L & T
R.C.E.
11467
FD. L & T
R.C.E.
11467
Δ = 22° 41' 15"
R = 255.00
T = 51.16
L = 100.97
1) 157° 14' 20"
2) 268° 57' 40"
3) 225° 23' 30"
157° 14' 25"
.02
15'
51.14
40.19
DEL
FD. NAIL FL.
NO REF.
B.C.
17.94
18.02
147.45
M.B. 667-36
51.14 @ 0° 7' 64"
= 51.14
(28')
(28')

CONT. TOP PAGE 88.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F 3005-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~70~~

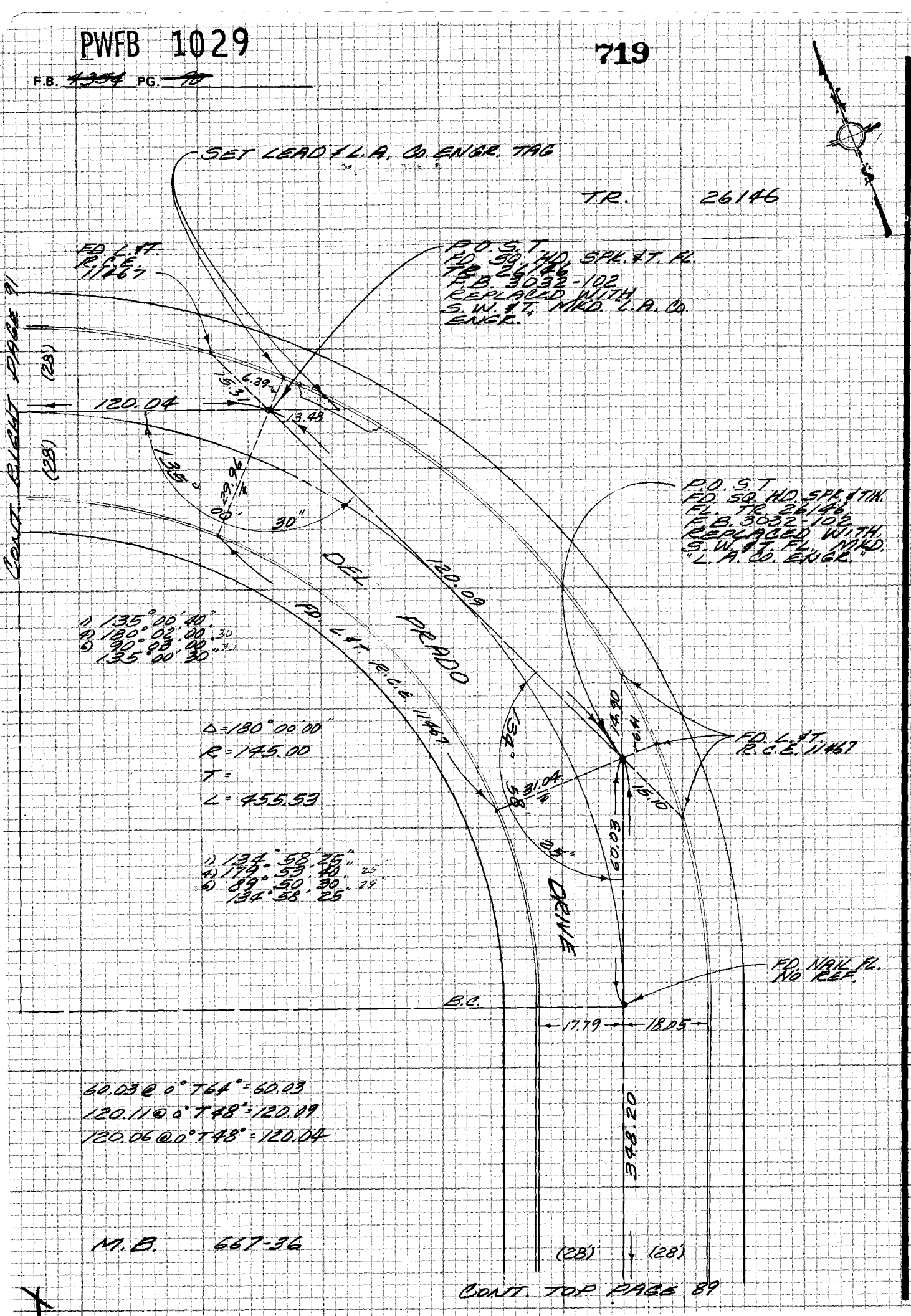
719

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



CONT. TOP PAGE 89

PWFB 1029

720

Notes Ck'd by	Survey of HARBOR AREA ENV. #4 F.B. 4254 PG. 41
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 1-11-77
Date	Indexed T.M. PALMER AUG 8 1978

FD. SQ. HD. SPK. & T. FL. TR. 26146 F.B. 3032-102 REPLACED WITH S.W.T. MKD. "L.A. CO. ENGR."

TR. 26146

FD. L.&T. L.C.E. 11467

FD. SQ. HD. SPK. & T. FL. TR. 26146 F.B. 3032-102 REPLACED WITH S.W.T. MKD. "L.A. CO. ENGR."

120.04

14.72

30.14

135° 00' DRIVE

(28') CONT. LEFT PAGE 90

FD. L.&T. L.C.E. 11467

120.09

PRADO

1) 135° 00' 00"
2) 180° 00' 00"
3) 89° 59' 40" 00 56
135° 00' 00"

FD. L.&T. L.C.E. 11467

14.52

6.01

14° 00'

30.29

25'

59'

134°

60.01

Δ = 180° 00' 00"
R = 145.00
T =
L = 455.53

FD. L.&T. L.C.E. 11467

1) 134° 59' 30"
2) 179° 59' 30" 32
3) 89° 59' 30" 25
134° 59' 25"

DEL

FD. SQ. HD. SPK. & T. FL. NO REF.

E.C.

+18.03 +18.08

188.12

M.B. 667-36

120.10 @ 0° T 50" = 120.09
60.02 @ 0° T 54" = 60.01

TAPE #222 STD. @ 84°
1) 128.99 @ 6° 36' T 56" = 128.12
2) 128.91 @ 6° 18' T 56" = 128.11
+ 60.01
188.12

(28') (28')

CONT. TOP PAGE 92

X

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
108

CENTERLINES
CE 310
76F3095-4/73

PWFB 1029

F.B. 4264 PG. 92

721

CONT. BOT. PAGE 91

(28') (28')

TR. 26146

1) 89°58'40"
2) 359°54'40" 40
3) 179°52'00" 40
89°58'40"

188.12

DRIVE

FD. L.P.T. R.C.E. 11467

18.08 18.04

FD. L.P.T. R.C.E. 11467

126.00 @ 0°T 78° = 126.00

40"

58

89°

46.86

46.35

MANAGUA

(21)

PAGE 93

126.00

18.18

SET LEAD & L.A. CO. ENGR. TAB ON PROD.

(21)

PLACE

RIGHT

CONT.

47.07

46.94

INT. FD. SQ. HD. SPK & T. FL. .03 W. & N. & MANAGUA TR. 26146, FB. 3032-100. SET S.W. & T. FL.; MKD L.A. CO. ENGR.; BY INT.

18.06 17.99

FD. L.P.T. R.C.E. 11467

64.98

DEL PRADO

M.B. 667-36

CONT. TOP PAGE 95

(28') (28')

WP 3944

094-2772

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

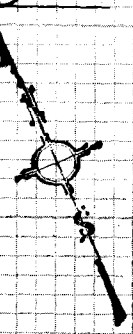
Do not extend notes this side of this line

CE 310
76F 3095-4/73

PWFB 1029

722

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4 F.B. 4354 PG. 99
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 6-17-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 94

TR. 26146 M.B. 667-36

(21) (20)

160.60

14.07 16.04

E.C.

SQ. HD. SPK. & TIN FL. NO REF.

51.76

135°

00'

Δ=90°00'00"
R=125.00
T=125.00
L=196.35

1) 135°00'20"
2) 180°01'40" 20
3) 90°01'40" 16⅔
135°00'15"

FD. L&T. R.C.E. 11467

24.47

3.74

12.0

9.35

15'

FD. L&T. R.C.E. 11467 ON PROD.

1) 135°00'40"
2) 179°59'20" 90
3) 89°59'40" 50
134°59'30"

FD. S.T. FD. SQ. HD. SPK. & T. FL. TR. 26146 F.B. 3032-101 REFLACED WITH S.W.# FD. NAIL L.A. CO. ENGR. TAG

103.71

MANAGUA

E.C.

134° 59'

50'

24.47

9.47

3.80

51.70

PLACE

FD. L&T. R.C.E. 11467 ON PROD.

FD. L&T. R.C.E. 11467

51.70 @ 0°T76° = 51.70

TAPE #222 STD. @ 84°

1) 103.73 @ 1°12'T80° = 103.71

2) 103.77 @ 1°49'T80° = 103.78

51.76 @ 0°T84° = 51.76

FD. S.T. FD. SQ. HD. SPK. & T. FL. TR. 26146 F.B. 3032-101 REFLACED WITH S.W.# FD. NAIL L.A. CO. ENGR.

FD. L&T. R.C.E. 11467 ON PROD.

TR. 26146 M.B. 667-36

FD. SQ. HD. SPK. & T. FL. NO REF.

(12)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

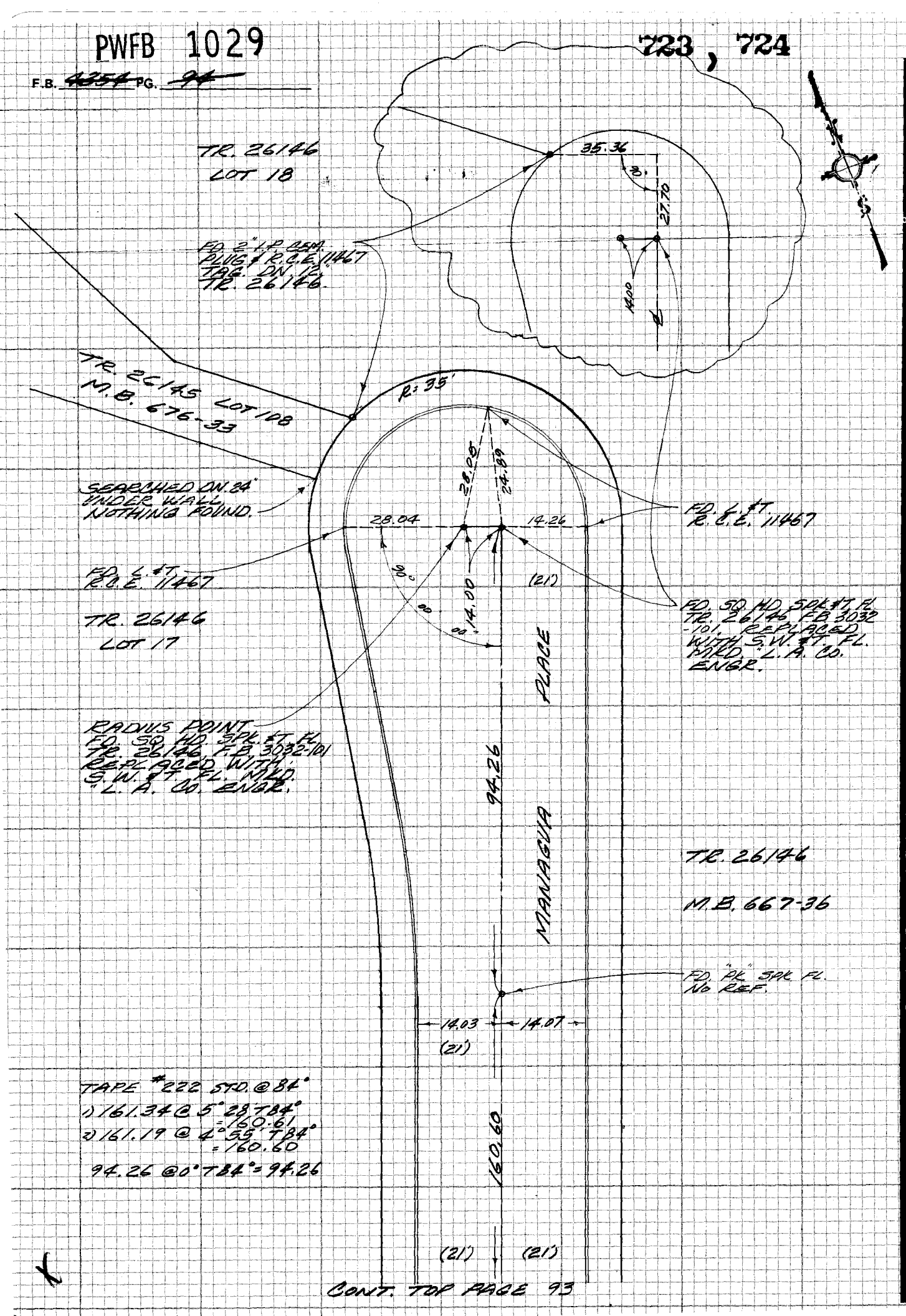
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095 4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~94~~

723, 724



CONT. TOP PAGE 93

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

725

Notes Ck'd by	Survey of HACIENDA AREA DIV. #4 F.B. ~~4254~~ PG. 95
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SUTRO
Checked	Notes M.S. Date 1-18-72
Date	Indexed T.M. PALMERI AUG 8 1972

CONT. FROM PAGE 92

64.99 @ 0° T 54" = 64.98
45.32 @ 0° T 54" = 45.32
55.45 @ 0° T 64" = 55.45
90.65 @ 0° T 64" = 90.65
54.16 @ 0° T 68" = 54.16

(2B) (2B)

64.98

B.C. 18.06 17.99

FD. SQ. HD. SPK. & T. FL. NO REF. .02 W.

Δ = 69°24'32"
R = 145.00
T = 100.42
L = 175.65

TR. 26146

FD. L.&T. R.C.E. 11467

25.22

1.00

45.32

DRIVE

SET L.A. CO. ENGR. TACK CORD. ON PROD.

11.33

FD. L.&T. R.C.E. 11467

1) 110°34'00"
2) 82°16'00"
3) 303°24'00"
110°34'00"

55.45

29.61

FD. SQ. HD. SPK. & T. FL. TR. 26146, E.B. 3032-100 REF. RECD WITH S.W. & T. FL. MKD. L.A. CO. ENGR.

00"

34'

90.65

PRADO

110°

45.16

29.40

54.16

P.I. NOTHING SET.

11.21

11.07 CALC.

45.29

29.16

57.92

DEL

11.94

.02

SET 2"x2" BRASS NAIL FL. BY INT.

FD. L.&T. R.C.E. 11467

CONT. TO PAGE 96

FD. SQ. HD. SPK. & T. FL. NO REF.

FD. SQ. HD. SPK. & T. FL. TR. 26146 E.B. 3032-100. REF. RECD WITH S.W. & T. FL. MKD. L.A. CO. ENGR.

45.29 @ 0° T 70° = 45.29

M.B. 667-36

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3085-4/73

PWFB 1029

F.B. ~~2354~~ PG. ~~96~~

726

CONT. LEFT PAGE 95.

57.92@0°T70° = 57.92

75.37@0°T70° = 75.37

75.43@0°T70° = 75.43

(28') (28')

57.92

B.C.

18.04 17.94

FD. 3/8 HD. SPK & T. FL. NO REF.

TR 26146

75.37

Δ = 20°41'51"

R = 413.00

T = 75.42

L = 149.19

FD. L.S.T.

FD. L.S.T. R.C.E. 11467

3/4" I.P.

1) 159°19'20"
2) 277°17'40" 75
3) 236°56'20" 23.
159°19'25"

159°19'25"

21.98

PK FD. 3/8 HD. SPK & T. FL. PK 26146, FD. 3032-99, REPLACED WITH S.W. & T. FL. MKD. L.A. CO. ENGR.

14.69

56.90

.02

FD. L.S.T. R.C.E. 11467

75.43

D.C.

E.C.

18.04

18.00

FD. 3/8 HD. SPK & T. FL. NO REF.

TAPE #222 STD. @ 84°

1) 180.68 @ 5°32'T74° = 179.83

2) 180.61 @ 5°17'T74° = 179.83

179.83

DEL PRADO

(28') (28')

M.B. 667-36

CONT. TOP PAGE 97

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

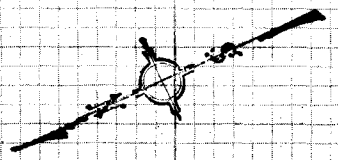
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

727, 728

Notes Ck'd by	Survey of HACIENDA AREA 2 DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. BOTRO
Checked	Notes M.S. T.M. PALMERI Date AUG 8 - 1978
Date	Indexed

F.B. 4264 PG. 97



CONT. BOT. PAGE 96

(28') (28')

41.41 @ 0° T 60° = 41.41
337.89 @ 0° T 58° = 337.87

TR. 26146

179.83 DRIVE

18.03 18.07

SET LEAD & L.A. CO. ENGR. TAG IN.

FD. L.&T. R.C.E. 11467

40.51

19.27

41.41

19.28

14.96

DEOLINDA (25')

337.87

14.94

DRIVE (25')

FD. L.&T. R.C.E. 11467

90°

60°

30°

CONT. TOP PAGE 99.

SET LEAD & L.A. CO. ENGR. TAG

INT. FD. SQ. HD. SPK. & T. FL. TR. 26146 F.B. 3032-95 DISPLACED WITH S.W.T. FL. MKD. L.A. CO. ENGR.

18.09 18.02

271.71 DEL PRADO

1) 90°00'40"
2) 360°02'40" +40
3) 180°01'00" +40
90°00'00"

M.B. 667-35

(28') (28')

CONT. TOP PAGE 102.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W.S.T. 1 A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

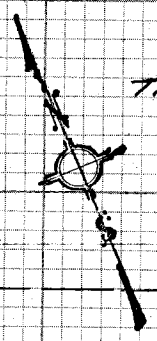
CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

CONT. RIGHT PAGE 97.

729

F.B. ~~4264~~ PG. ~~98~~



TR. 26146

1) 90°00'00"
2) 360°00'00"
3) 179°59'40" 50⅔
90°00'02" 2.

(25) 14.93 (25) 14.94

FD. L.&T. R.C.E. 11467

90°00'00"

43.56 (12) 189.23 (12) 90°00'00"

FD. L.&T.

.02 16.12

B.C.

189.23

FD. L.&T. R.C.E. 11467

16.08

43.56

WS 38A-2

INT. &B.C. FD. SQ. HD. SPK. IN PL. TR 26146 F.B. 3032-96 REPLACED WITH S.W.&T. PL. MKD. L.A. CO. ENGR.

Δ = 59°51'25"
R = 213.00
T = 122.62
L = 222.52

1) 120°07'40"
2) 120°32'40" 43⅔
3) 360°46'30" 43⅔
120°07'45"

FD. L.&T. R.C.E. 11467

.02 59.48 22.24

MARACAIBO PLACE

FD. L.&T. 22.50

6.71

FD. L.&T.

56.92 @ 0°T58" = 56.92
1) 66.74 @ 10°17'T68" = 65.67
2) 66.54 @ 9°22'T68" = 65.65
113.86 @ 0°T58" = 113.85

1) 66.78 @ 10°21'T68" = 65.69
2) 66.47 @ 8°45'T68" = 65.70
159.12 @ 0°T58" = 159.11

.01 22.10 .02

FD. L.&T. R.C.E. 11467

P.O.S.T. FD. SQ. HD. SPK. &T. PL. TR. 26146. F.B. 3032-96 REPLACED WITH S.W.&T. PL. MKD. S.L.A. CO. ENGR.

DEOLINDA DRIVE

113.85

120°07'45"

65.69

65.69

FD. L.&T. R.C.E. 11467

22.14

21.82

P.I. SET 2½" BRASS NAIL BY INT. UP 2'

4.5

P.O.S.T. FD. SQ. HD. SPK. &T. PL. TR. 26146 F.B. 3032-96 REPLACED WITH S.W.&T. PL. MKD. S.L.A. CO. ENGR.

2.10 .01

159.11

FD. L.&T. R.C.E. 11467

M.B. 667-35

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

730

Notes Ck'd by	Survey of HACIENDA AREA E DIV #4 F.B. 4264 PG. 99
Map No.	JN 2303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 2-19-71
Date	Indexed T.M. PALMER Aug 8 1970

CONT. LEFT PAGE 98.

(21') (21')

TR. 26146

M.B. 667-35

℄ DRIVE

DEVONDA

159.11

FD. L.F.T. R.C.E. 11467

RADIUS POINT FD. SPK & T. L.F.T. R.C.E. 11467 N.B. 30-38-97 REPLACED WITH S.W.T. FD. MKD. L.A. CO. ENGR.

33 1/3

20.12

21.99

28.02

R=35'

FD. L.F.T. R.C.E. 11467

SET LEAD & L.A. CO. ENGR. TAG & PROD.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
~~403~~ LOS ANGELES COUNTY ENGINEERING BLDG.

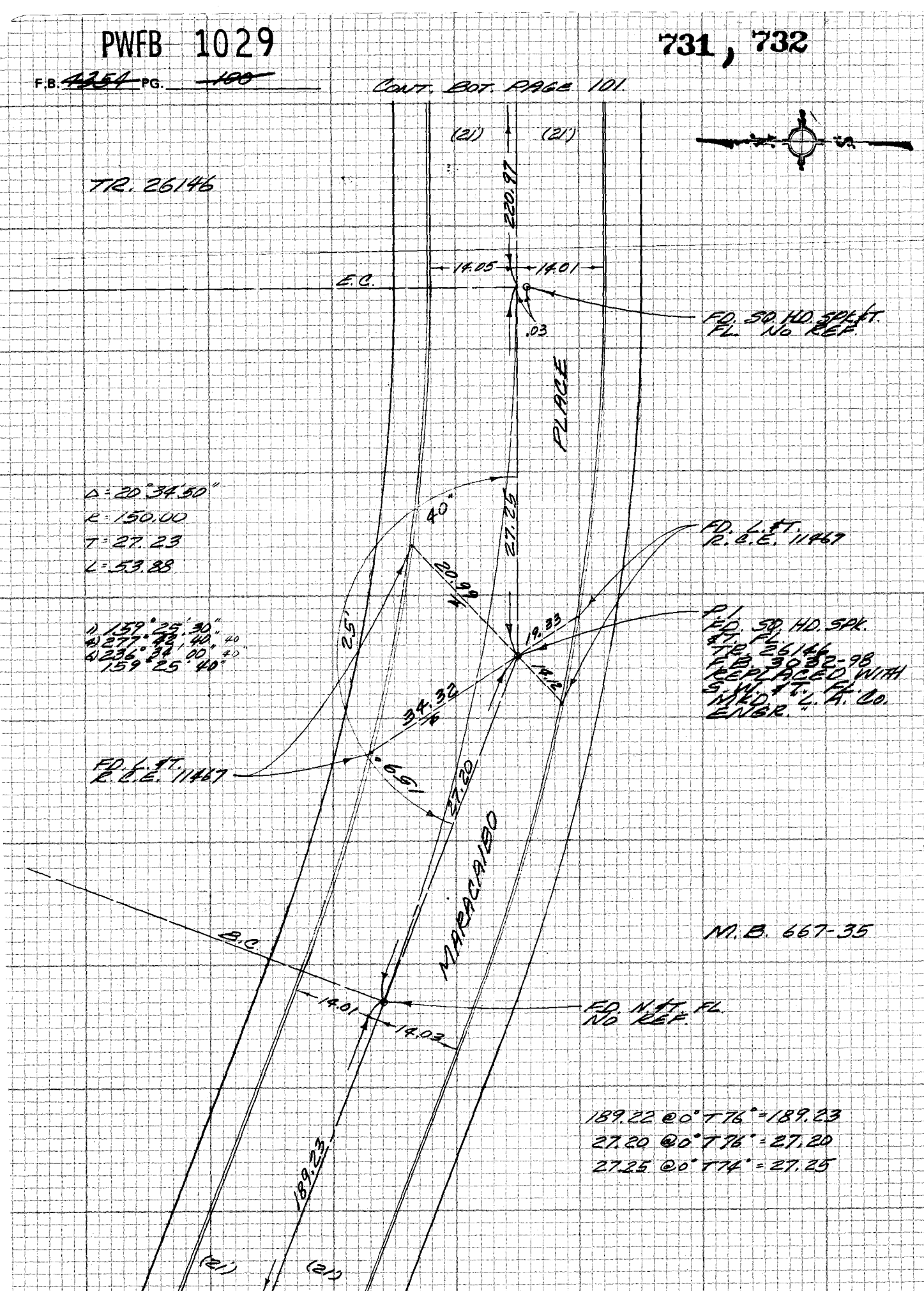
CENTERLINE NOTES
CE 310
~~76F 3895~~ 4/73

PWFB 1029

731, 732

F.B. ~~4254~~ PG. ~~100~~

CONT. BOT. PAGE 101.



CONT. RIGHT PAGE 98

CE 310
76F-3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

733

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 1-19-77
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. ~~4954~~ PG ~~191~~

TR. 26146

SET LEAD & L.A. CO. ENGR. TAG ON 6 PROD.

LOT 75

FD. L.&T.

FD. L.&T.

R=35'

28.28

28.16

RADIUS POINT FD. SQ. HD. SPK. & T. & TR. 26146 F.B. 3032 - 98 RECHECKED WITH S.W.T. PL. MKD. "L.A. CO. ENGR."

158.82

TRANSIT LINE

1) 92°15'20"
2) 360°01'00" 15"
3) 105°31'30" 15"
92°13'15"

LOT 76

FD. L.&T. R.C.E. 11467

76.70

PLACE

76.90 @ 0° TT 74°
= 76.70

FD. SQ. HD. SPK. FL. OPEN. NO REC.

14.05 14.03

220.97

MARIGALDO

M.B. 667-36

220.96 @ 0° TT 74°
= 220.97

(21) (21)

CONT. TOP PAGE 100.

CONT. LEFT PAGE 24.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

96-2074-2

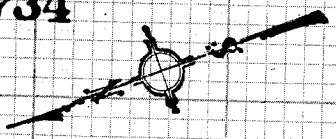
CENTERLINE NOTES CE 310 76F 3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~406~~

734

CONT. BOT. PAGE 97.



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

W3841-1

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

TAPE #222 STD. @ 84°
1) 142.83 @ 8°46'T74° = 141.16
2) 142.68 @ 8°21'T74° = 141.16
1) 131.18 @ 5°33'T80° = 130.57
2) 131.27 @ 5°57'T80° = 130.56
+ 141.15
271.71

35.26 @ 0° T 78° = 35.26
35.30 @ 0° T 78° = 35.30

TR. 26146

Δ = 3°51'46"
R = 1046.21
T = 35.28
L = 70.53

1) 176°08'40"
2) 344°35'00" 45
3) 336°52'30" 1/2
176°08'45" 1/2

SET LEAD & L.A. CO. ENGR. TAG & PROD.

FD. L.&T. R.C.E. 11467

FD. SQ. HD. BRK. & T. FL. NO REF.

E.C.

TAPE #222 STD. @ 84°
1) 255.71 @ 5°24'T78° = 254.57
2) 256.57 @ 5°02'T78° = 254.57

51.50 @ 0° T 88° = 51.51

51.51
+ 254.57
306.08

(28') (28')

ELM AVE.

18.10 17.92

B.C.

FD. NAIL FL. NO REF.

FD. L.&T. R.C.E. 11467

45°

352.26

46.20

18.86 19.82

08'

19.97

ORINOCO

310.85

PLACE

14.76

55'

52'

92°

-ALY-

352.30

FD. L.&T. R.C.E. 11467

1) 92°53'00"
2) 11°37'40" 55
3) 197°17'20" 53 1/2
92°52'55"

PL. & INT. FD. SQ. BRK. FL. TR. 26146 F.B. 3032-93 REPLACED WITH S. W. I. & T. MKD. L.A. CO. ENGR.

306.08

PROSPECT

DEL

18.10 18.00

(28') (28')

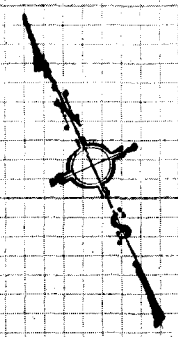
M.B. 667-35

CONT. RIGHT PAGE 44.

PWFB 1029

735

Notes Ck'd by	Survey of HACIENDA AREA DIV #2 F.B. 4254 PG. 103
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M. S. Date 1-18-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. RIGHT EDGE 102

310.83 @ 0° T 80° = 310.85

76.70 @ 0° T 80° = 76.70

TR. 26146

(21) (21)

310.85

ALACE

14.06 14.00

FD. SQ. HD. SPK. FL. NO REF.

M.B. 667-35

ORINOCO

76.70

FD. L&T. R.C.E. 11467

RADIUS POINT FD. SPK. FL. TR. 26146 F.B. 3032-92 REPLACED WITH S.W.T. MKD. L.A. CO. ENGR." FL.

FD. L&T. R.C.E. 11467

SET LEAD & L.A. CO. ENGR. TAG E. PROD.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3085-4/73

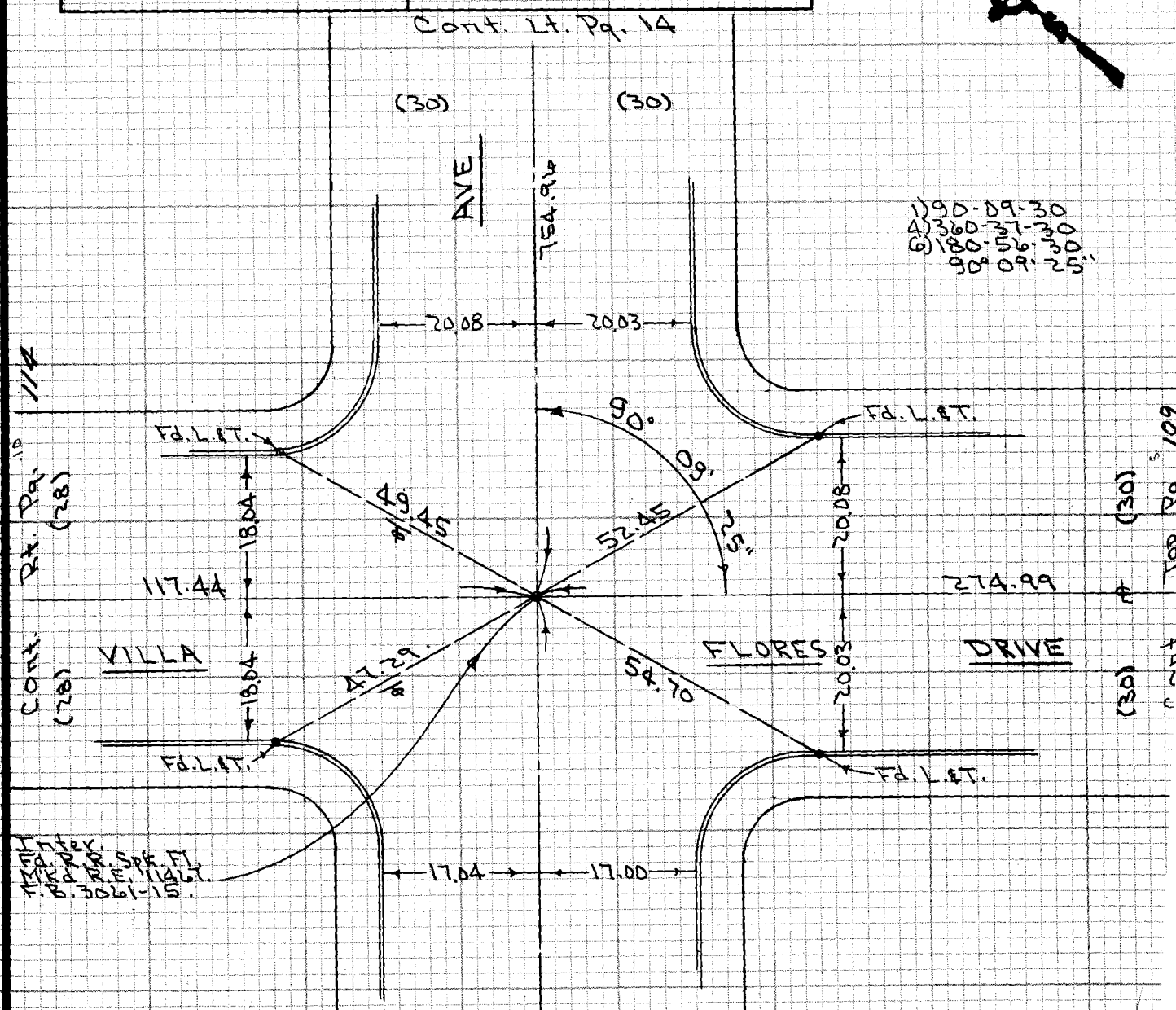
PWFB 1029

736

Notes Ck'd by	Survey of Hacienda Area & Div. #4
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-17-76 AUG 8 1978
Date	Indexed T.M. PALMERI

F.B. ~~1354~~ PG. ~~105~~

Cont. Lt. Pg. 14



754.91 Lev. T78 = 754.9

274.98 Lev. T74 = 274.9

1) 117.43 Lev. T76 = 117.

2) 117.42 Lev. T76 = 117.

CENTERLINE NOTES
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

09-297 A-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notations to this side of this line

M 32 A-4

PWFB 1029

F.B. ~~1854~~ PG. 106

Cont. Bot. Pg. 105

737

(27) (27)

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

224.90 Lev. T 78 = 224.91

272.81

AVE

Δ = 32° 56' 38"
R = 250'
T = 73.92
L = 143.74

1) 147-03-15
4) 228-13-30
6) 116-20-00
147° 03' 20"

Fd. L. & T.

8"/cw

20'

147° 03' 20"

9.35

Fd. L. & T.

Fd. R.R. Spk. L.T.
Fd. R.R. Spk. L.T.
T.B. 3061-15.

7.64

Fd. L. & T.

44.04

Fd. L. & T.

17.12

17.18

254.93

LEOPOLD

Tape # 2336 Std @ 84°

1) 133.74 @ 4° 36' T80 = 133.31
2) 133.82 @ 4° 59' T80 = 133.31

1) 122.88 @ 8° 10' T80 = 121.63
2) 122.69 @ 7° 35' T80 = 121.62

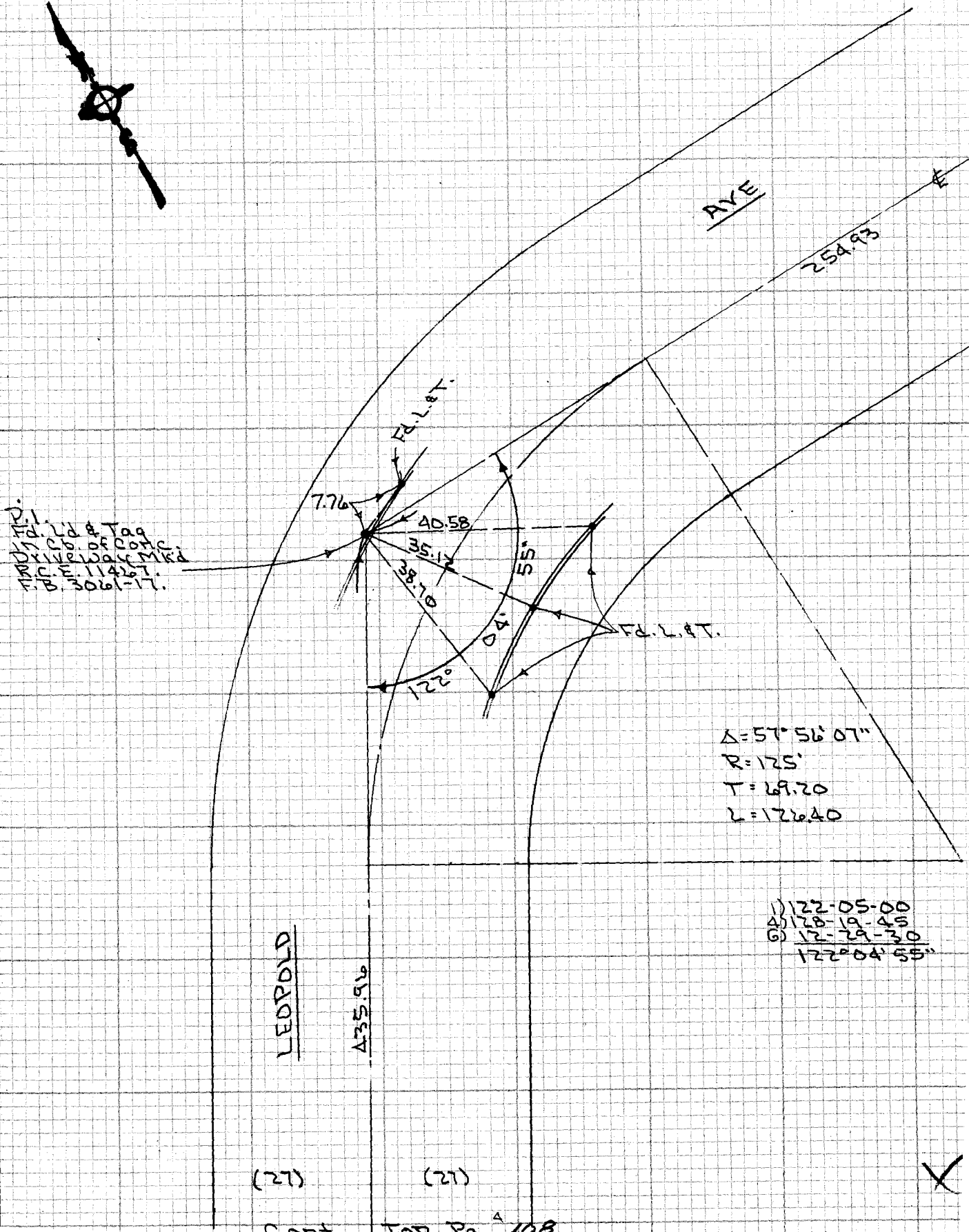
133.31
121.62
254.93

Cont. Rt. Pg. 107

PWFB 1029

738

Notes Ck'd by	Survey of Hacienda Area $ Div. # 4 F.B. ~~4354~~ PG. ~~107~~
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-21-76
Date	Indexed T.M. PALMER AUG 8 1978



Cont. Top Pg. 108

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4352~~ PG. ~~109~~

Cont. Bk. Pg. 107

739

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

(27) (27)

℄ AVE

435.96

17.00 16.96

LEDOLD

Tape # 2326 Std @ 84°

1) 150.04 @ 5° 15' T66 = 149.39
2) 150.15 @ 5° 40' T66 = 149.40
1) 145.51 @ 4° 49' T66 = 144.98
2) 145.63 @ 5° 19' T66 = 144.98
141.61 Lev. T66 = 141.59

149.39
144.98
141.59
435.96

1) 90-00-00
2) 180-00-00
90 00 00

Ed. L. & T.

Ed. L. & T.

90°00'00"

11.00

28.21

28.23

17.25

25.89

24.84

27.96

Ed. L. & T.

Ed. L. & T. on Prod.

Ed. L. & T.
Ed. Bk. 3
Pg. 3
Ed. Bk. 3
Pg. 3
Ed. L. & T.
Ed. Bk. 3
Pg. 3
Ed. L. & T.
Ed. Bk. 3
Pg. 3
Ed. L. & T.

PWFB 1029

740

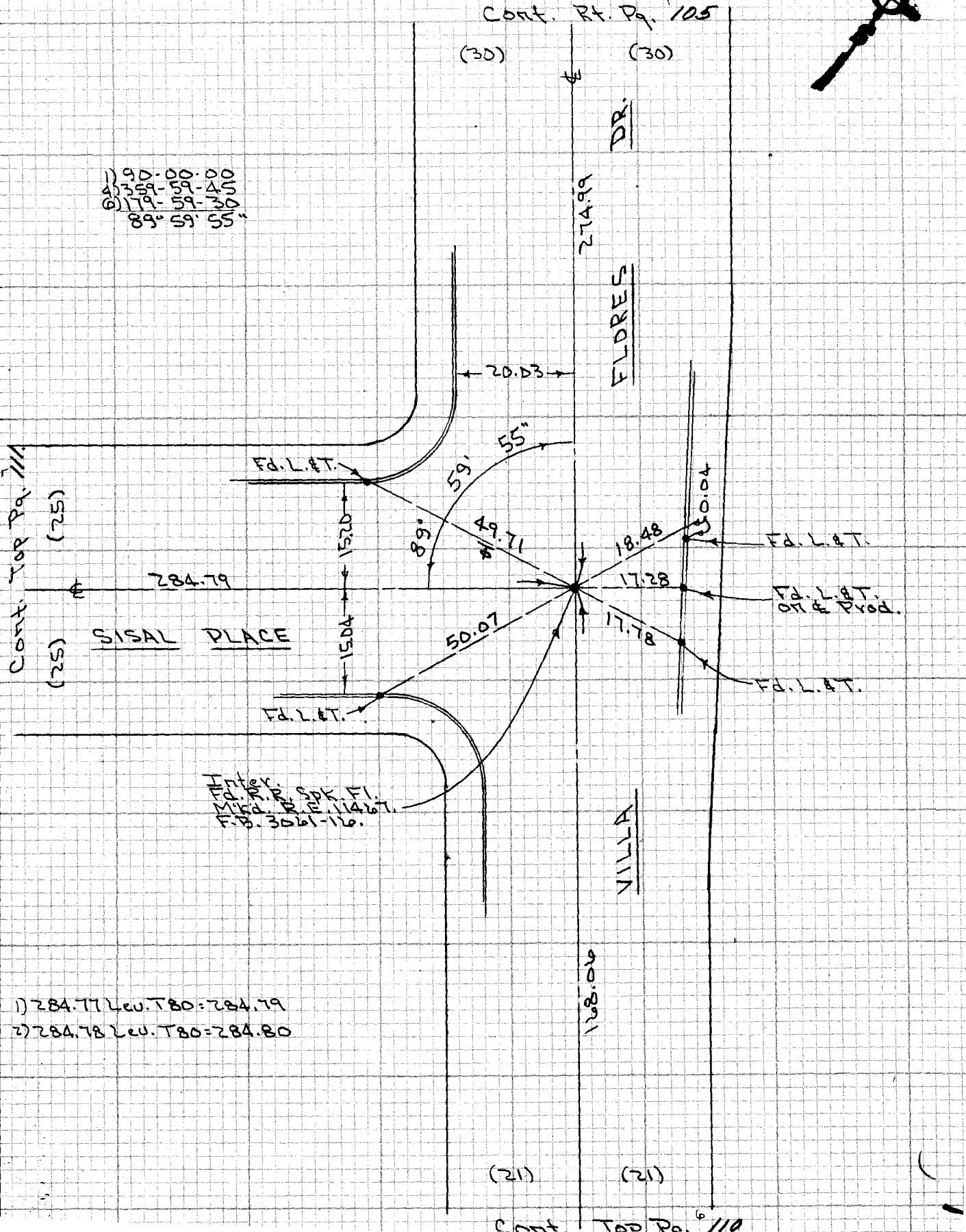
Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. 1354 PG. 109
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-22-76
Date	Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

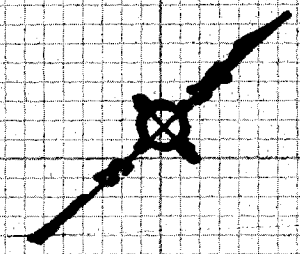


PWFB 1029

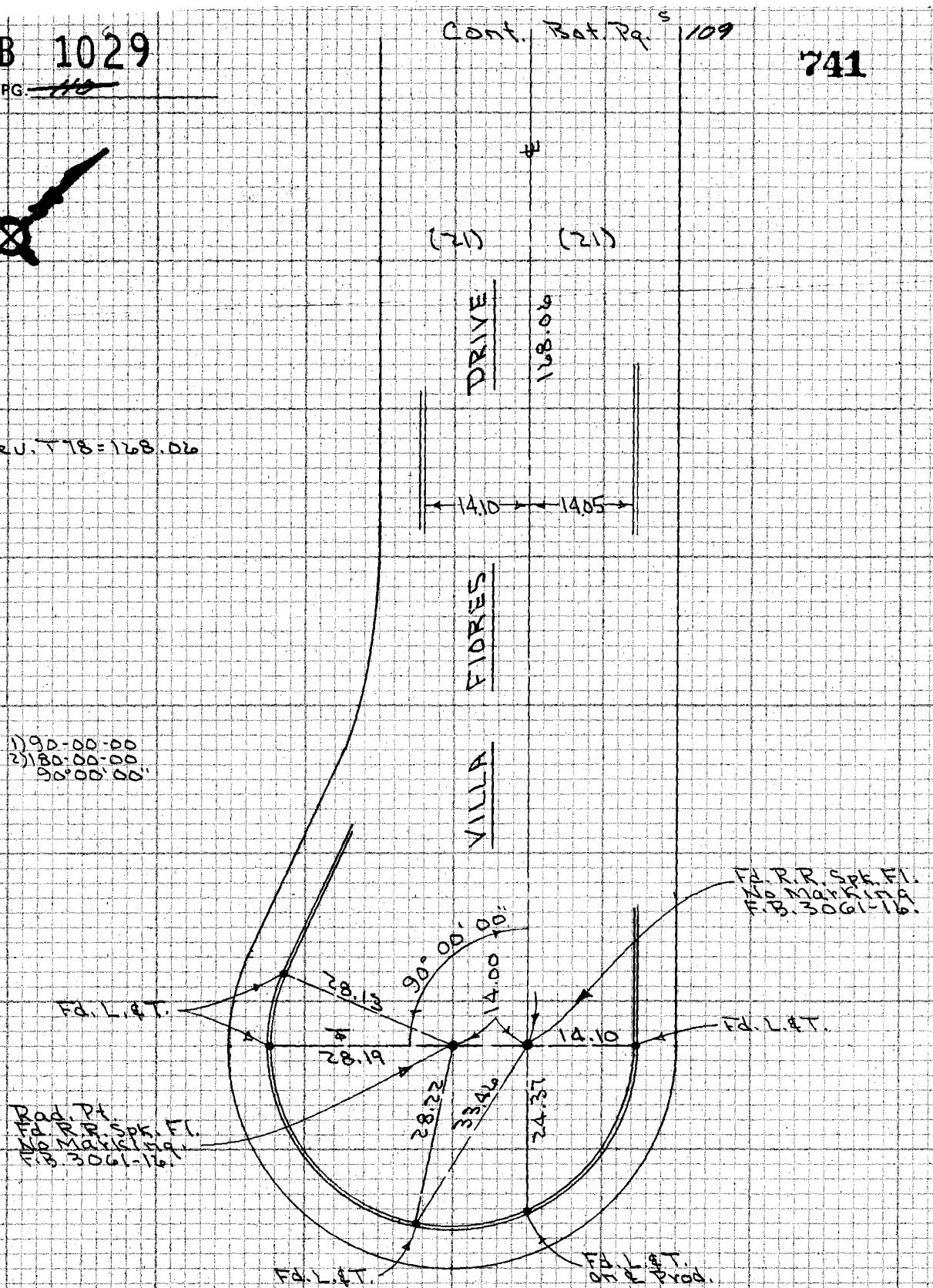
F.B. ~~4332~~ PG. ~~118~~

Cont. Bat. Pg. 109

741



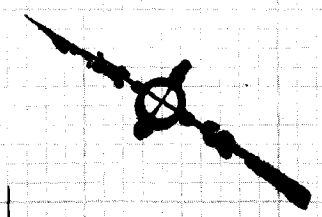
1168.05 Leu. 778 = 1168.06


(21)
(21)
DRIVE
80.00
14.10
14.05
FLORES
VILLA
1) 90-00-00
2) 180-00-00
90°00'00"
90° 00' 00"
28.13
100.41
14.10
28.19
28.22
33.42
24.37
Ft. L.&T.
Ft. L.&T.
Ft. L.&T.

PWFB 1029

742

Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. ~~497~~ PG. ~~111~~
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-23-76
Date	Indexed T.M. PALMERI AUG 8 1978



Cont. Lt. Pg. 109

(25) (25)

284.79

PLACE

15.05 15.00

Δ = 27° 00' 28"
R = 215.
T = 51.63
L = 101.35

Set L'd & C.E. Tag

26.82

1) 152-59-15
2) 251-57-00
3) 197-55-30
152° 59' 15"

152° 59' 15"

Fd. L. & T.

11.05

P.I. Hd. R.R. Spk. Fl. M.K. R.R. Sp. Fl. 1146'. F.B. 306-19.

10.89

26.74

Fd. L. & T.

Fd. L. & T.

15.10

14.96

209.43

SISAL

℄

209.42 Lev. T76 = 209.43

Cont. Rt. Pg. 112

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3085-4/73

PWFB 1029

F.B. ~~1254~~ PG. ~~112~~

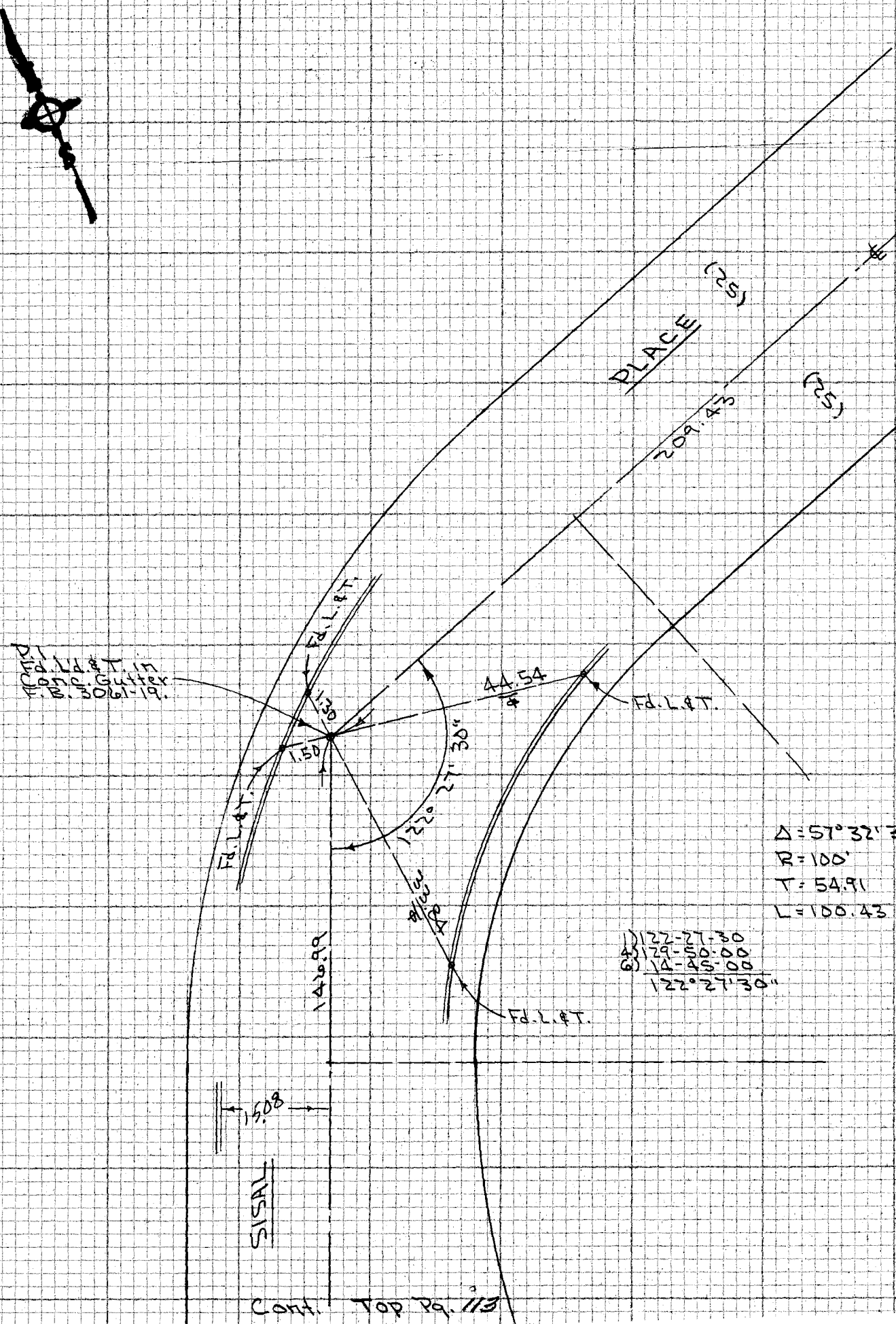
743

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



PWFB 1029

744

Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. ~~225~~ PG. ~~119~~
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-24-76
Date	Indexed T.M. PALMERI AUG 8 1978

Cont. Bat. Pg. 112

℄

146.99

PLACE

146.98 Lew. T 76 = 146.99

SIGNAL

190-00-00
2180-00-00
30 00 00

Fd. RR. Spk. F.I.
T.M. Bd. R.R. E. 11467.
T.B. 3061-19.

15.10

10° 00' 00"

2.99

28.26

Fd. L. & T.

Fd. L. & T.

15.25

28.34

24.84

28.11

Fd. L. & T.

Fd. L. & T. on ℄ Prod.

Mag. Pt. Mid. R.R. Spk. F.I. T.B. 3061-19.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3085-4/73

PWFB 1029

F.B. [illegible] PG. [illegible]

745 , 746

CE 310
76F 3095-4/73

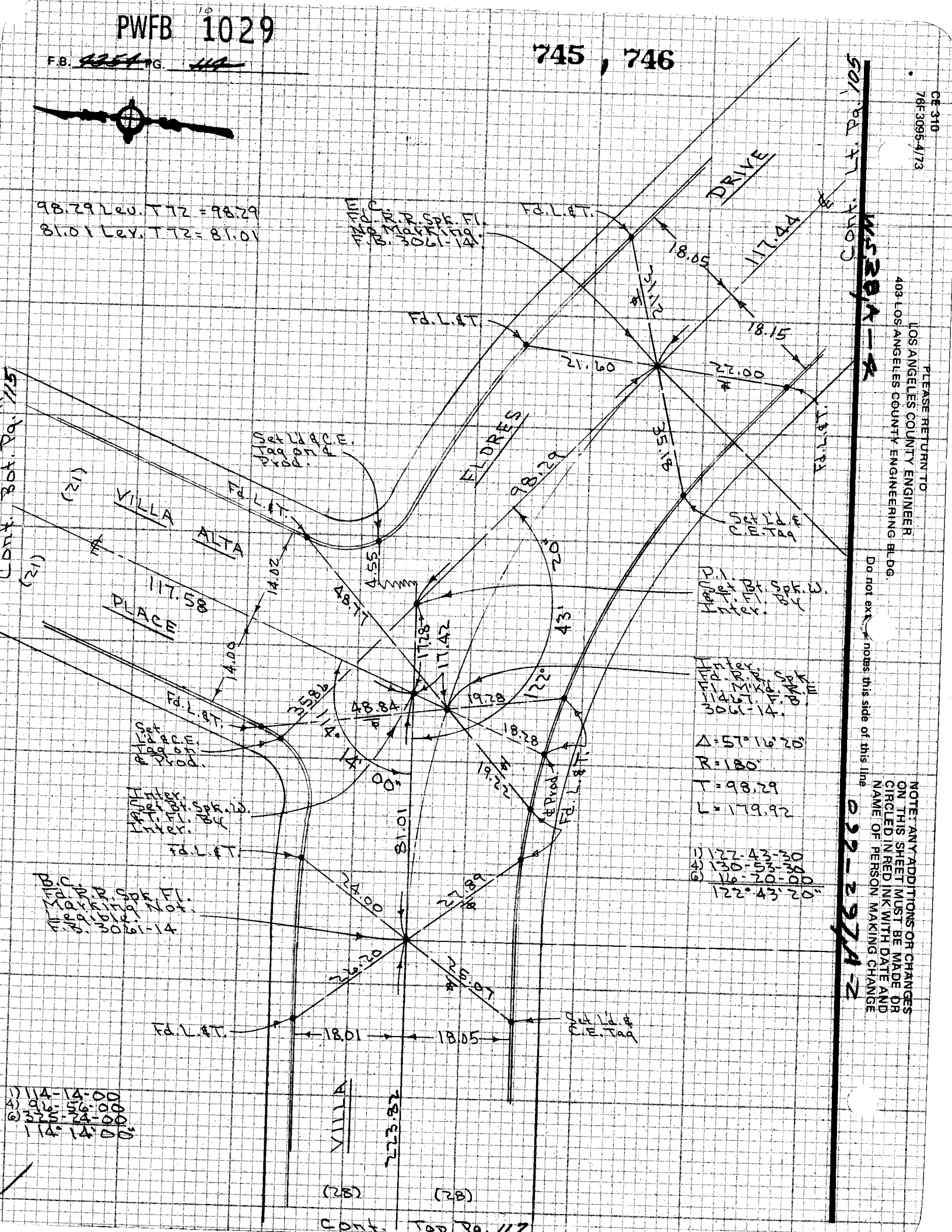
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not ex[illegible] notes this side of this line

W.S.28, A-4

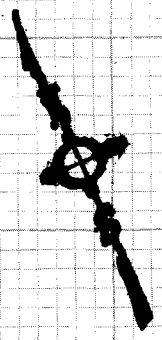
022-2974-2



PWFB 1029

747

Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. ~~4354~~ PG. ~~115~~
Map No.	JN 2303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-29-76
Date	T.M. PALMERI Indexed AUG 8 1978



Cont. Bot. Pg. 116

PLACE

203.99

14.04

14.07

203.97 Lau. T82 = 203.99

ALTA

P.I. Sta. 11+61.
Fd. R.R. Spk. Fl.
Mkd. R.E. 11461.
E. 2061-20.

Fd. L.&T.

6.60

7.08

Fd. L.&T.

13'

143°

40.36

Set L.S. & C.E. 1999.

1) 143-13-30
2) 217-53-45
3) 139-20-45
143° 13' 27"

Fd. L.&T.

Δ = 36° 47' 08"
R = 175'
T = 58.19
L = 112.36

117.57 Lau. T82 = 117.58

VILLA

117.58

(21)

(21)

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

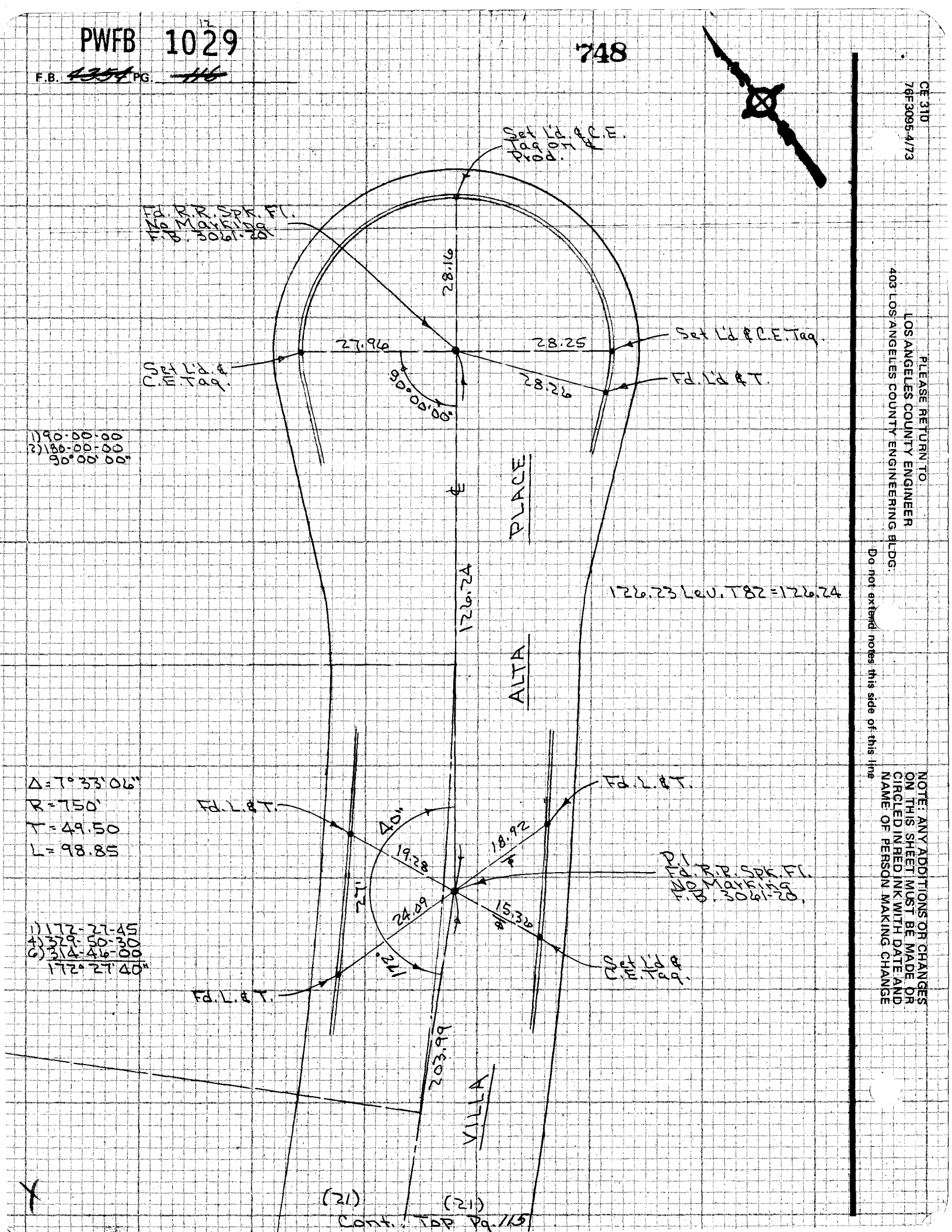
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~46~~

748



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

749

Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. ~~4354~~ PG. 117
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 9-30-76
Date	Indexed T.M. PALMERI AUG 8 1978

Cont. Bot. Pg. 114

(28) ℄ (28)

1) 90-00-00
4) 360-00-00
6) 180-00-00
90° 00' 00"

223.82

PRIVE

18.00 18.07

Set Ld. & C.E. Tag.

48.20

90° 00' 00"

Bot. Pg. 118 (27)

KISKA

14.98

19.60

Set Ld. & C.E. Tag on ℄ Prod.

℄

131.34

18.40

AVE

17.03

48.50

19.69

Cont. (27)

Fd. L. & T.

Fd. L. & T.

Hitch Tag. R.R. Spike Fl. No Marking. T.B. 3061-13.

18.01 18.05

291.05

FLORES

VILLA

223.82 Lew. T68 = 223.82

131.34 Lew. T68 = 131.34

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

3844

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-297-12

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1254~~ PG. ~~118~~

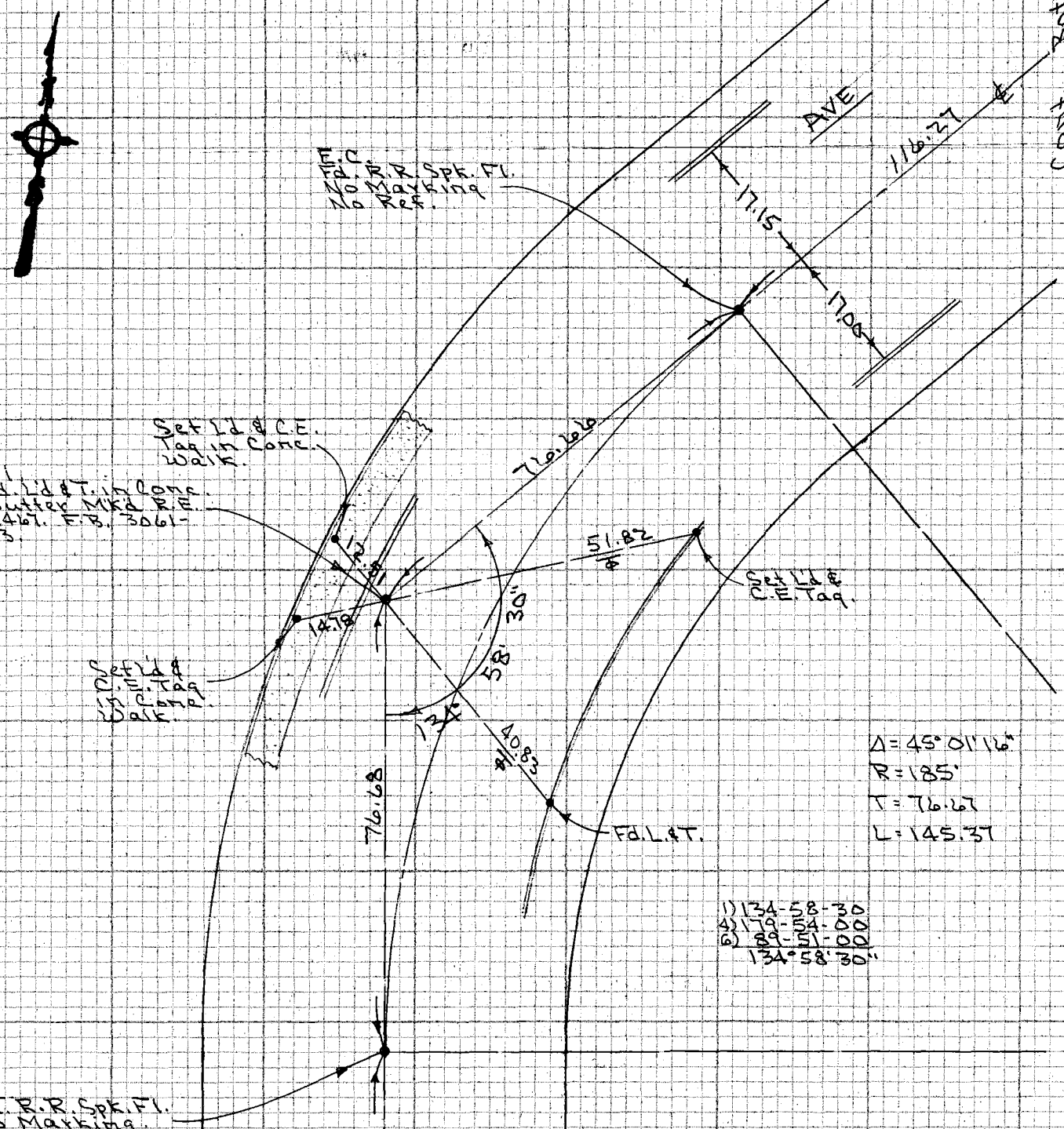
750

CE 310
76F3095.4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line



1) 134-58-30
2) 179-54-00
3) 89-01-00
134°58'30"

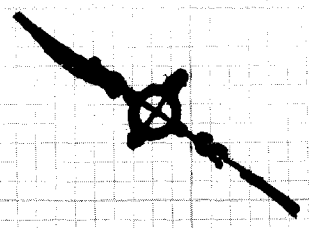
716.68 Lev. T168 = 716.68
716.668 Lev. T76 = 716.67

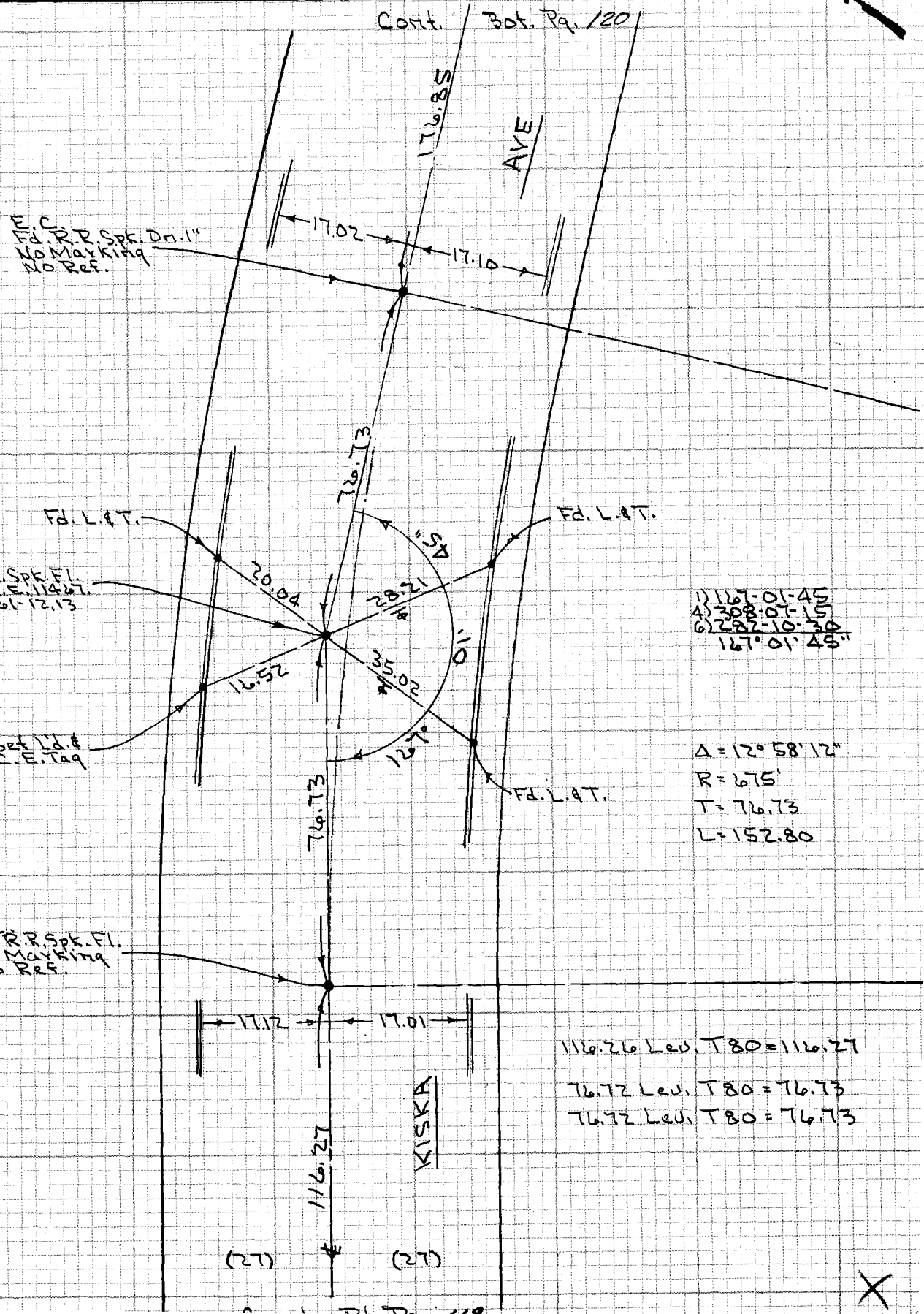
PWFB 1029

751 , 752

Notes Ck'd by	Survey of Hacienda Area & Div. #4
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 10-1-76
Date	T.M. PALMERI AUG 8 1978 Indexed

F.B. ~~4357~~ PG. ~~119~~





1) 116-01-45
4) 308-02-15
6) 282-10-30
167° 01' 45"

Δ = 12° 58' 12"
R = 675'
T = 76.73
L = 152.80

116.26 Lev. T80 = 116.27
76.72 Lev. T80 = 76.73
76.72 Lev. T80 = 76.73

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes onto this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~120~~ 16

Cont. Bot. Pg. 121

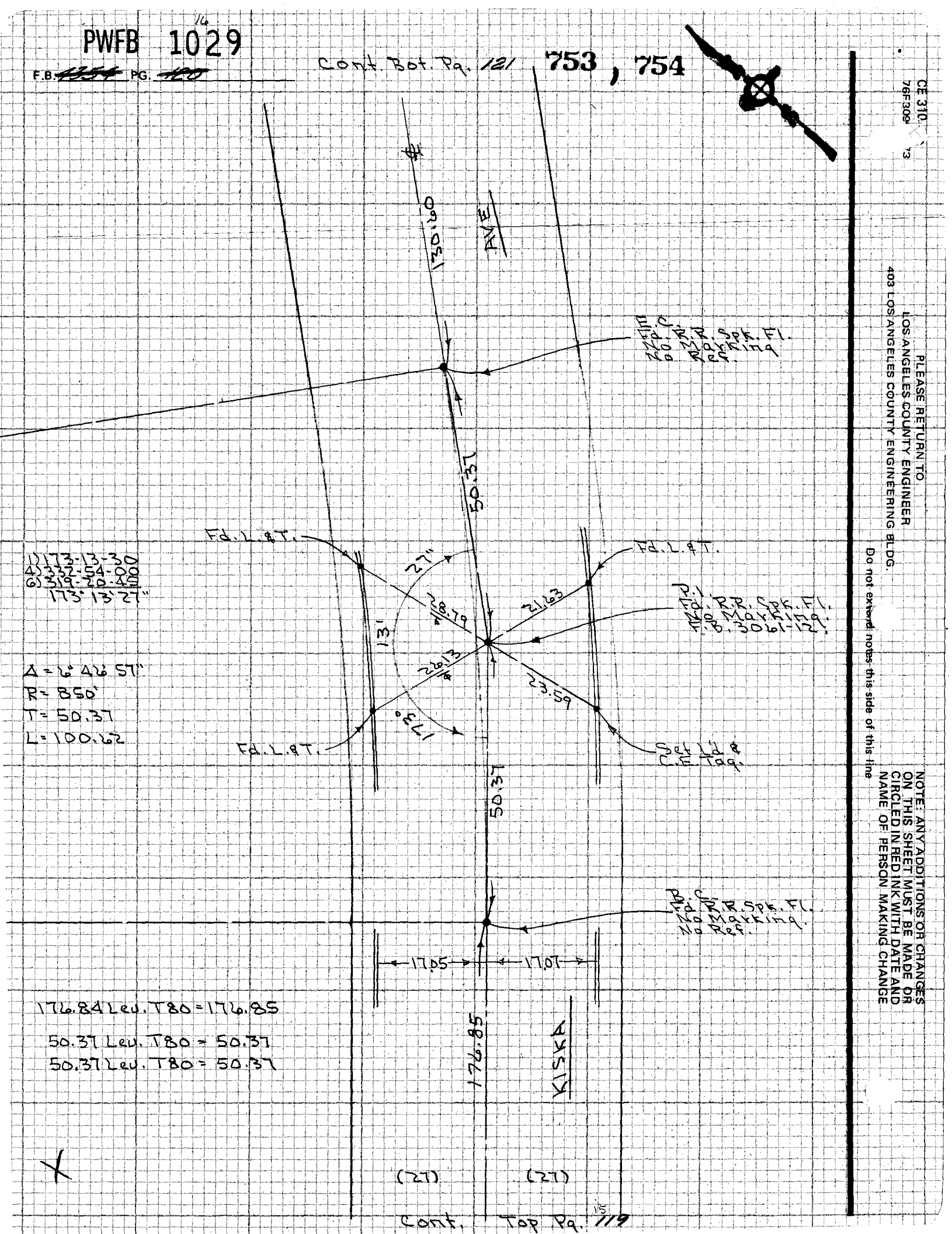
753, 754

CE 310
76F309
13

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

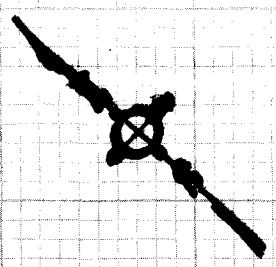
Do not extend notes this side of this line


Ft. Sq. Ftg. for Spr. Sign Pole
Ft. Sq. Ftg. for Spr. Sign Pole
Ft. Sq. Ftg. for Spr. Sign Pole

PWFB 1029

755

Notes Ck'd by	Survey of Hacienda Area ¢ Div. #4 F.B. 4354 PG. 161
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.R. Date 10-1-76
Date	Indexed T.M. PALMERI AUG 8 1978



Cont. Bot. Pg. 16

(30) (30)

℄

AVE

178.00

1) 90-00-00
2) 360-00-00
3) 180-00-00
90°0000"

20.00 20.10

Fd. L. & T.

37.46

00' 00"

90°

27.52

.04

Fd. L. & T.

Fd. L. & T. on ℄ 20.

18.01

264.87

18.82

18.07

Cont. Bot. Pg. 182

(28)

(28)

GENDLA DRIVE

35.33

25.70

Fd. L. & T.

Fd. L. & T.

17.01 17.05

Found Mon. Spk. F.I. Reset P.K. Nail. L.S. 3021-11

KISKA

130.60

130.59 Lev. T82 = 130.60.

127.99 Lev. T76 = 128.00

264.87 Lev. T70 = 264.87

(27) (27)

Cont. Top Pg. 120

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

099-217A2

W.O. 8A-4

CENTERLINE NOTES
CE 310
76F3095-4/73

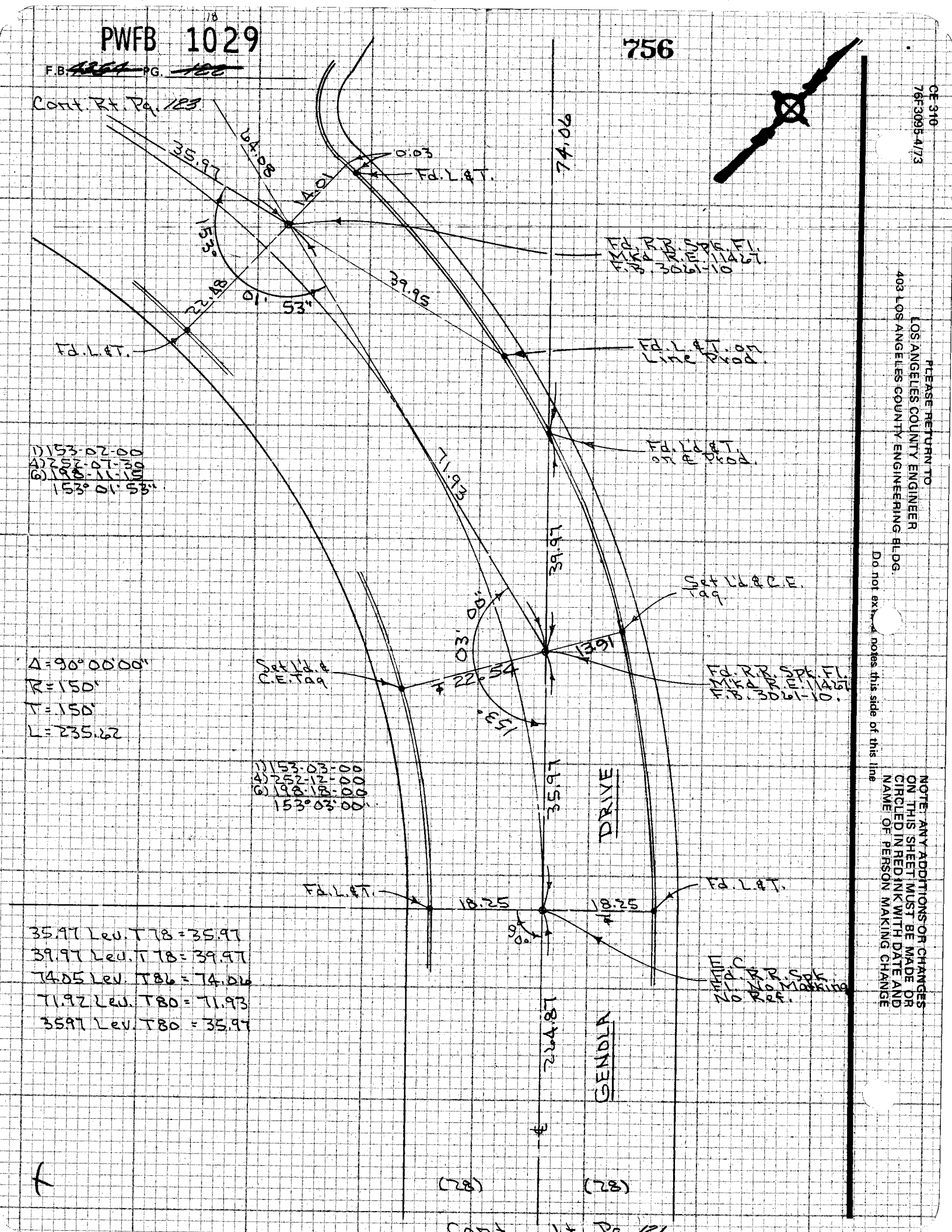
CE 310
76F3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

PWFB 1029

F.B. ~~4954~~ PG. ~~122~~ 18

756

Cont. Rt. Pg. 123



PWFB 1029

757, 758

Notes Ck'd by	Survey of Hacienda Area & Div. #4
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.R. Date 10-6-76
Date	Indexed T.M. PALMERI 8 1978

F.B. 4334 PG. 725

17.75 Lev. T80 = 17.75
83.37 Lev. T78 = 83.38
48.86 Lev. T78 = 48.86
48.83 Lev. T80 = 48.83
118.03 Lev. T72 = 118.03

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

ws 3P A-4

099.2 14.2

GENOLA DR.

ALLENTON AVE

Cont. on Pg. 124

Cont. on Pg. 122

(28)

Fd. L. & T. Prod. on Line

Fd. L. & T.

Fd. PK. Spk. Fl. Lead & Tack in Wood Hub

Set L. & T. Tag.

Fd. L. & T. Pipe

Fd. L. & T. Pipe Stamped "LS 3096"

Fd. L. & T. Pipe Stamped "LS 3096" Flush

Fd. L. & T. Pipe Stamped "LS 3096" 0.1 Below Surface

Fd. PK. Spk. Fl. Lead & Tack in Wood Hub Flush

Fd. PK. Spk. Fl. Lead & Tack in Wood Hub 0.1 Below Surface

Fd. L. & T. Pipe Stamped "LS 3096" 0.1 Below Surface

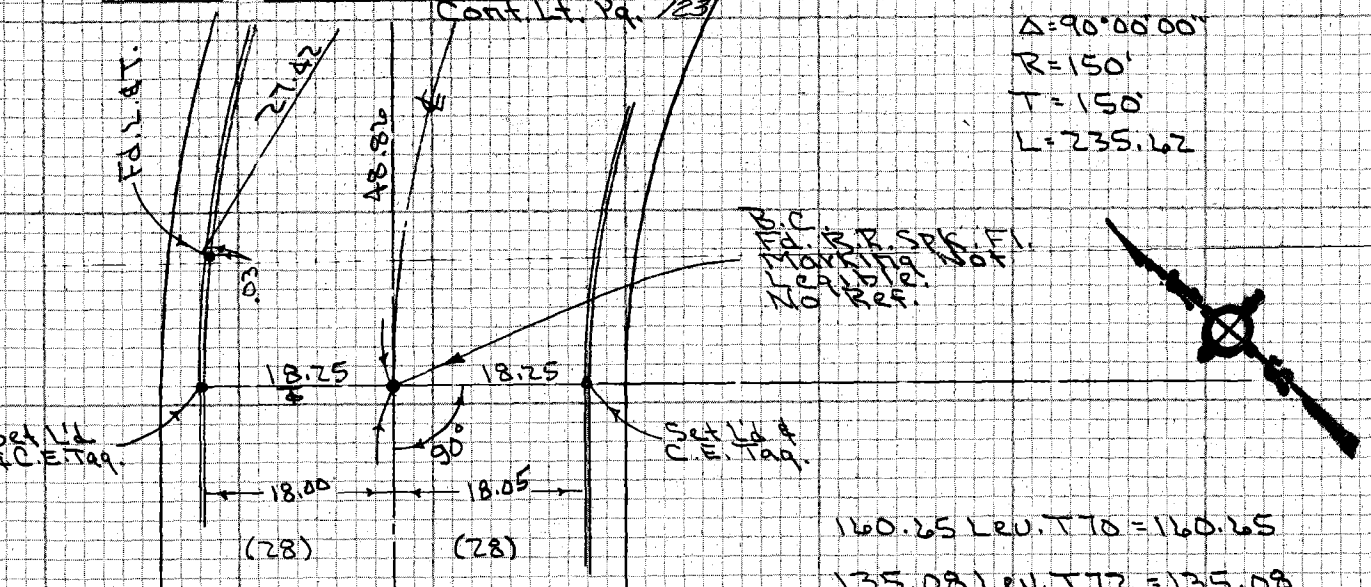
Fd. L. & T. Pipe Stamped "LS 3096" 0.1 Below Surface Flush

PWFB 1029

F.B. ~~1354~~ PG. ~~124~~

759

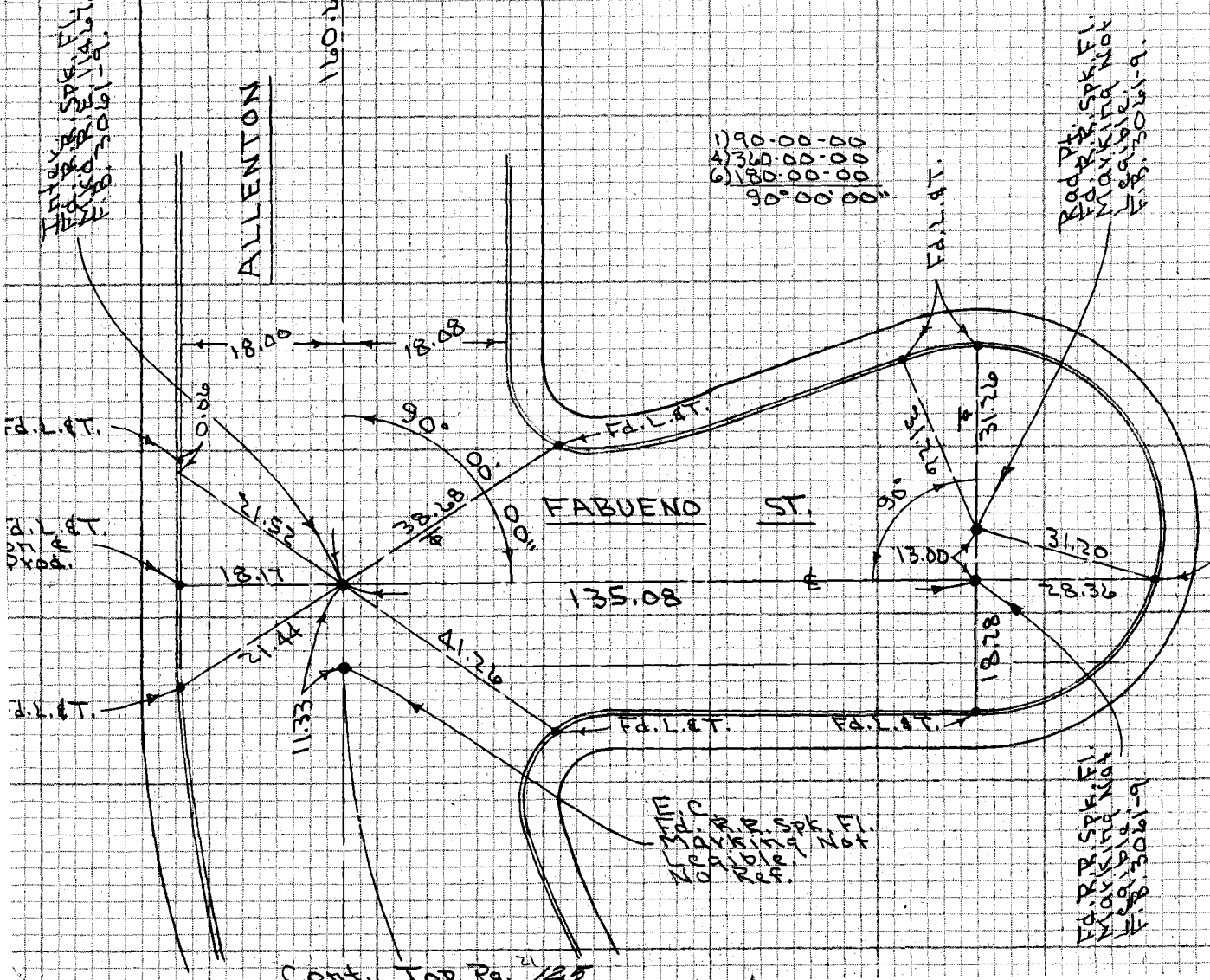
Cont. Lt. Pg. 123



Δ=90°00'00"
R=150'
T=150'
L=235.62

160.25 Elev. T70 = 160.65

135.08 Elev. T72 = 135.08


ALLENTON AVE
S 69°10' E
Fd. L. & T.
Fd. L. & T.
Fd. L. & T.

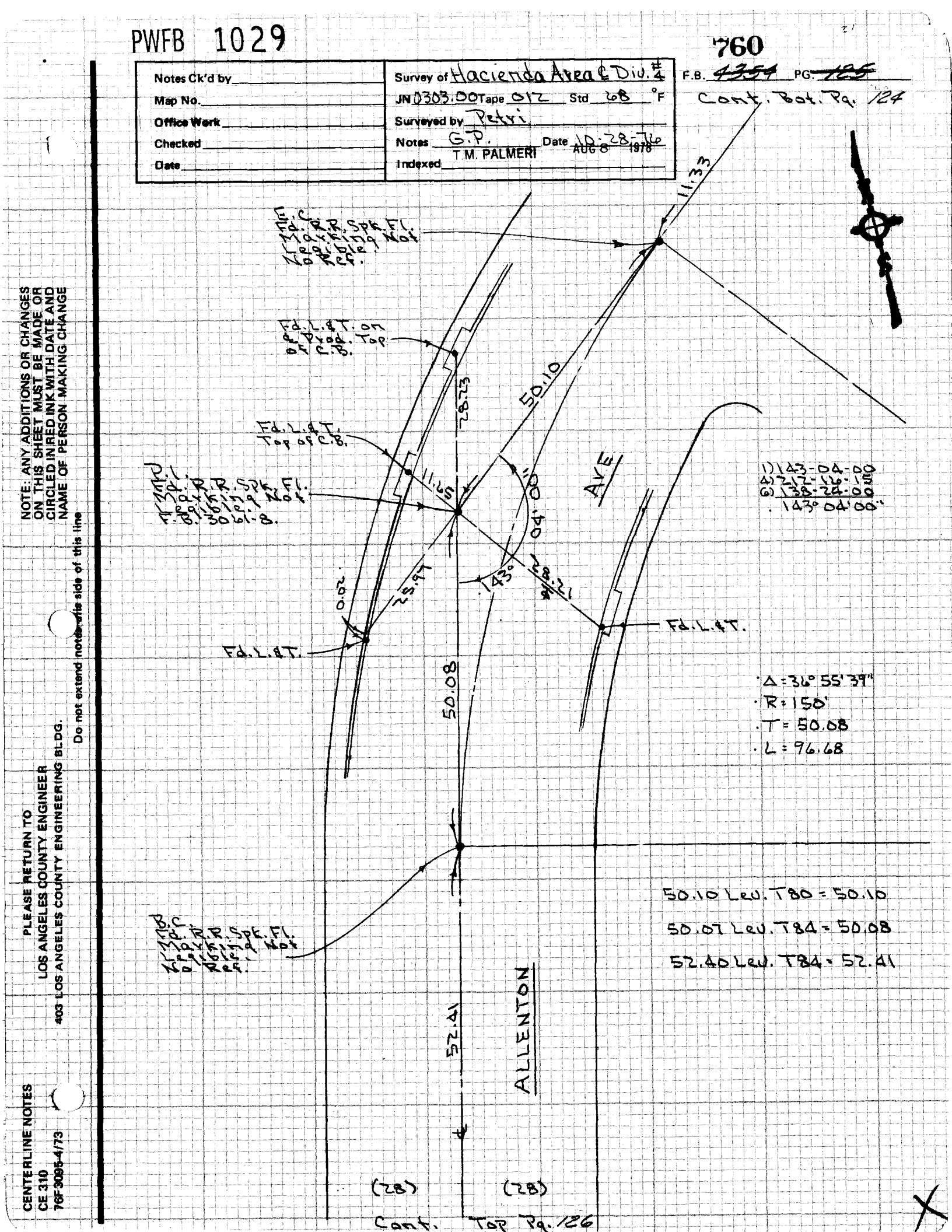
PWFB 1029

760

Notes Ck'd by	Survey of Hacienda Area & Div. # 4
Map No.	JN D303.00 Tape 017 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 10-28-76 AUG 8 1978
Date	T.M. PALMERI Indexed

F.B. 4354 PG. 125

Cont. Bok. Pg. 124



Cont. Top Pg. 126

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. 4354 PG. 124

Cont. Bot. Pg. 125

761

(28) (28)

52.41

AVE

54.10

Δ = 30° 16' 21"
R = 200'
T = 54.10
L = 105.67

1) 149-43-30
4) 239-53-30
6) 119-29-00
149° 43' 20"

0.05

Fd. L & T.

32.99

43° 20"

Fd. L & T.

15.35

11.00

Fd. L & T.

149°

33.07

54.10

Fd. L & T.

0.05

18.06

18.04

235.92

ALLENTON

54.09 Lev. T84 = 54.10
54.10 Lev. T80 = 54.10
235.90 Lev. T80 = 235.92

CONT. TOP Pg. 127

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

762 , 763

Notes Ck'd by	Survey of Hacienda Area 4 Div. 4 F.B. 4354 PG. 127
Map No.	JN 030300 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 10-29-76
Date	Indexed T.M. PALMERI AUG 8 1978

Cont. Bot. Pg. 126

1) 90°01'00"
A) 360°04'00"
G) 180°06'00"
90°01'00"

42.97 Lev. T78 = 42.97

83.17 Lev. T78 = 83.18

(28) (28)

235.92

Fve

SET LEAD & L.A. CO. ENGR. TAG 9M.J. 12-9-76

18.08 17.99

Fd. L.&T.

0.05

Fd. L.&T.

00"

01'

35.96

25.87

90°

18.09

140.61

18.20

Fd. L.&T. & PKOD. F.B. 3061-B 9M.J. 12-9-76

20.08

Cont. Bot. Page 71. (28)

ATITLAN DR.

18.06

35.90

25.81

42.97

Fd. L.&T.

Fd. L.&T.

Mon. Mon. Mkr. Mkr. R.R. Spk. F.I. Reg. Nail Not Set. F.B. 3061-B.

Mon. Mkr. R.R. Spk. F.I. Reg. Nail Not Set.

83.18

ATTENTION

Cont. Bot. Pg. 128

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

CENTERLINE PROPERTY LINES
CE 310
76F 3095-4/73

094-3174-2

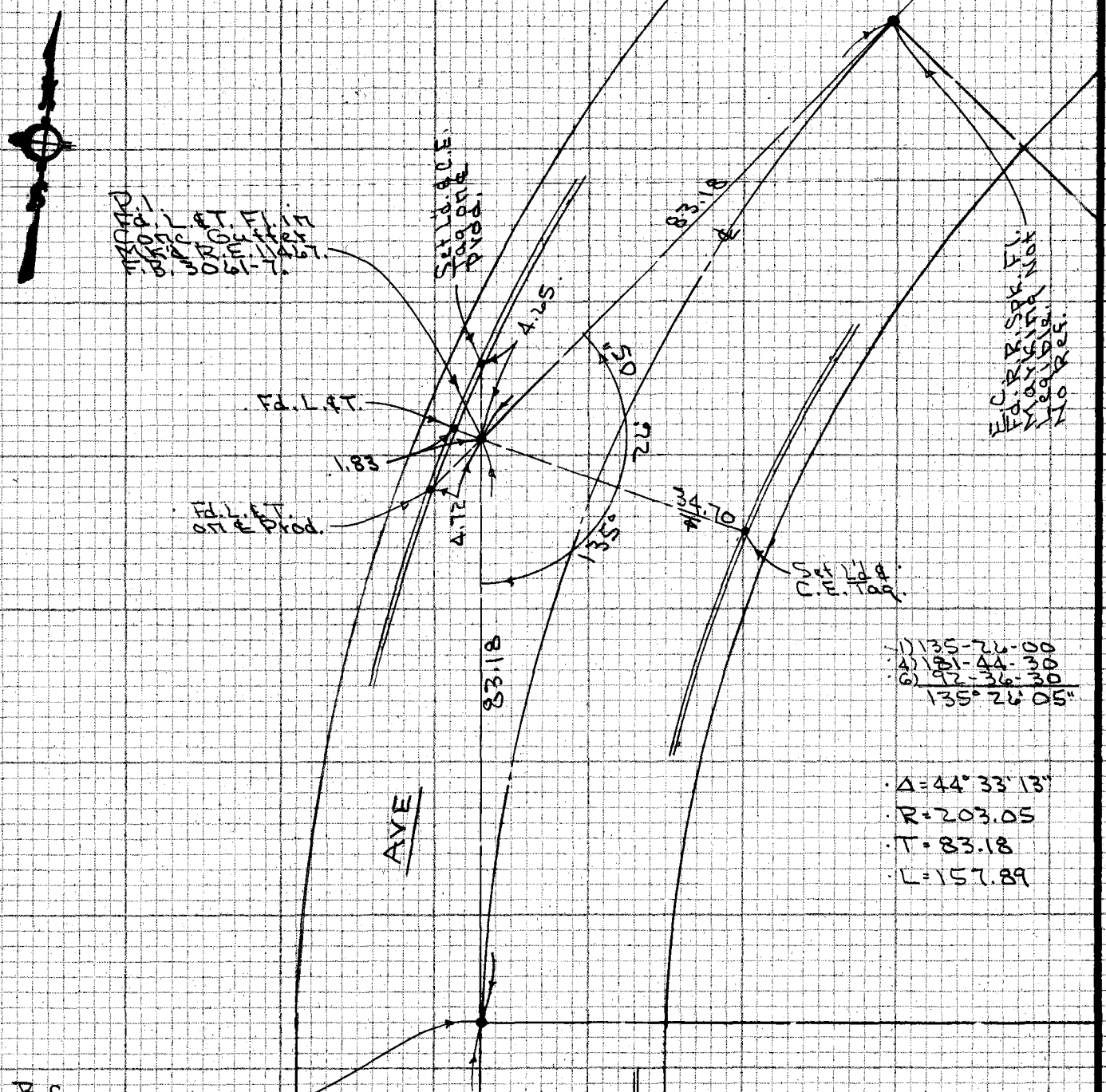
1538-4

PWFB 1029

F.B. ~~4354~~ PG. ~~128~~

764

Cont. Bot. Pg. 127



Cont. TOP. Pg. 129

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

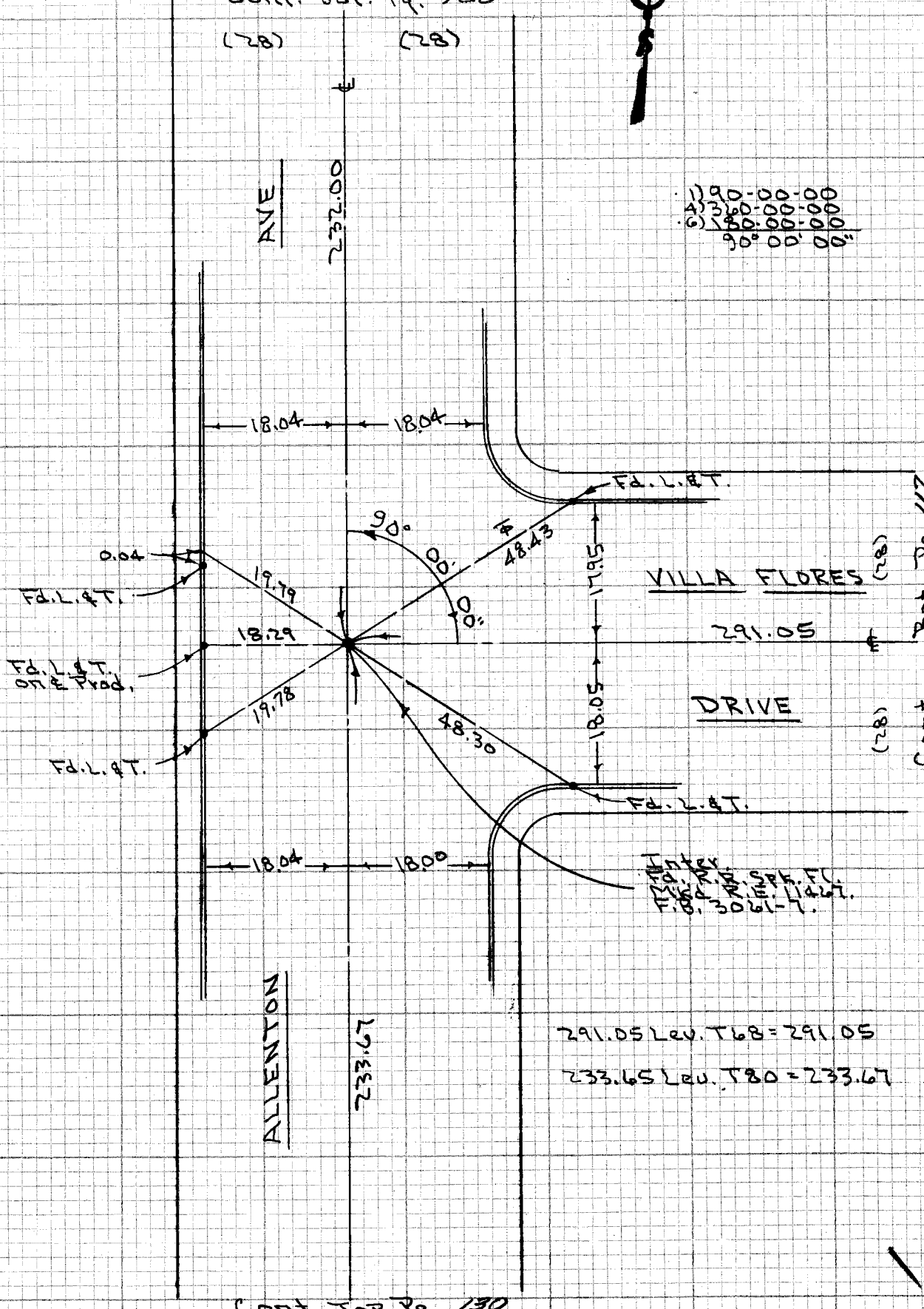
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

765

Notes Ck'd by	Survey of Hacienda Area & Div. #4 F.B. ~~6954~~ PG. ~~129~~
Map No.	JN 0383.00 Tape 017 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.R. T.M. PALMERI Date 11-1-76
Date	Indexed AUG 8 1978

Cont. Bat. Pg. 128



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

M.S. 38, A-4

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

991-217, A-2

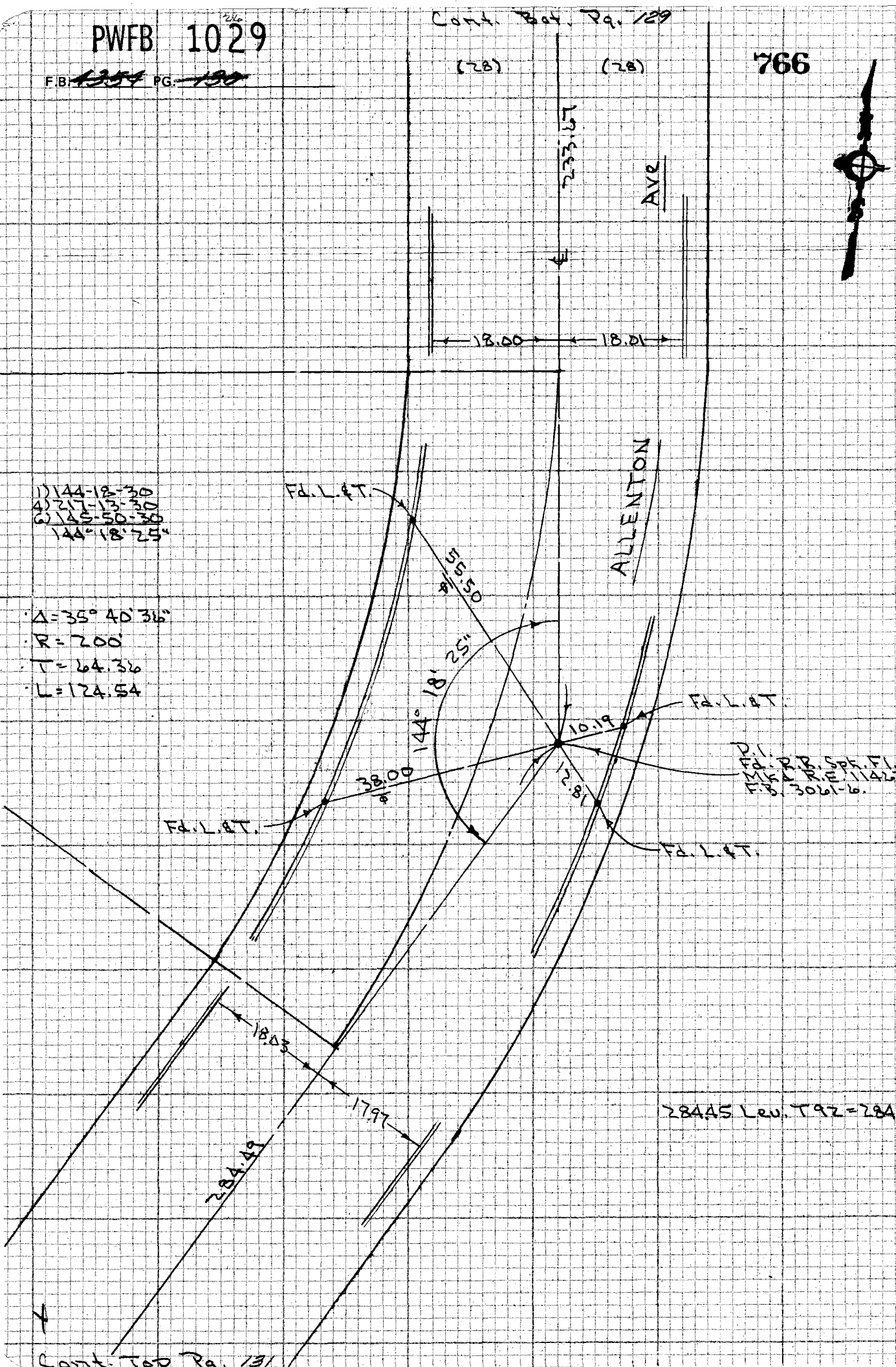
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~130~~ 246

Cont. Bk. Pg. 129

766



Cont. To Bk. Pg. 131

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
408 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex notes this side of this line

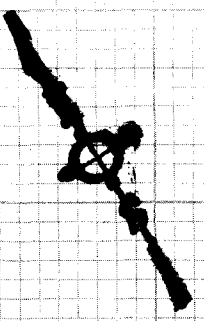
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

PWFB 1029

767

Notes Ck'd by	Survey of Hacienda Avenue Div. #4
Map No.	JN 0303.00 Tape 012 Std 68 °F
Office Work	Surveyed by Petri
Checked	Notes G.P. Date 11-2-76
Date	T.M. PALMERI Indexed AUG 8 1978

F.B. 1354 PG. 131



Cont. Bot. Pg. 130

(28) (28)

18.07 18.07

68.04 Lev. T92 = 68.05
23.96 Lev. T68 = 23.96
27.84 Lev. T68 = 27.84
26.89 Lev. T68 = 26.89

Δ = 15° 04' 49"
R = 513.81
T = 68.01
L = 135.74

294.49

AYE

Fd. L. & T.

Set L.S. & Tag.

P.I. Mkd. R.P. Spk. F.I. R.E. 11467. B. 3061-6

20.18

31.03

54'

18.51

Fd. L. & T.

0.03

164° 54' 15"

34.67

Set L.S. & Tag.

1) 164-54-15
4) 299-37-00
6) 226-25-300
164° 54' 15"

ALLENTON

6805

Tract # 26148

Tract # 26148

1) 90-00-00
2) 180-00-00
90° 00' 00"

Tract Cor. Per Tr. # 26146. No spk. reach for P.I. falls in driveway of Residence.

Fd. L. & Tag Mkd R.E. 11467.

Tract Cor. Fd. 2" I.P. Cem. Fd. L. & Tag Mkd R.E. 11467. Dr. 8'. Tr. # 26146

Tract # 26146

P.I. Mkd. R.P. Spk. F.I. R.E. 11467. B. 3061-6

Fd. L. & T. Mkd R.E. 11467. in L.D.

90°

18.30

Δ = 5° 49' 13"
R = 1000.
T = 50.84
L = 101.58

22.75

40.63

90°00'00"

23.96

33.61

27.84

Fd. L. & T.

Set Nail

Tract # 26148

Fd. L. & T.

28.89

Tract # 26146

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~4554~~ PG. 192

Cont. Bot. Pg. 131

768

Δ = 5° 49' 13"
R = 1000'
T = 50.84
L = 101.58

1) 174-11-15
4) 336-48-00
6) 325-07-30
174° 11' 15"

Fd. L. & T.

Fd. L. & T.

P.I. Sta. Hd. Spk. Pfd. in T.B. 3032-105.

22.61

29.57

26.05

Fd. L. & T.

174°

26.43

Fd. L. & T.

93.93 Lea. T 76 = 93.93

188.75 @ 0° T 43° = 188.73

AVE

93.93

Fd. L. & T.

DEL PRADO DR.

188.73

47.55

20.81

Fd. L. & T.

0.04

19.70

Fd. L. & T.

P.I. Sta. Hd. Spk. Tie 1.30 3032-105 REMOVED, 1-12-77 W.M.W.

18.28

SET LEAD & L.A. Co. ENGR. TAG ON PROD.

19.71

Fd. L. & T.

0.02

11.81

47.25

90° 00' 40"

INT. SET SPK. & T. MKD. L.A. CO. ENGR. FC. BY INT.

Fd. L. & T.

18.01

18.016

ALLENTON

154.31

(28)

(28)

1) 90° 00' 40"
4) 360° 02' 20"
6) 180° 04' 00"
90° 00' 40"

Cont. Lt. Pg. 21

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

769

Notes Ck'd by	Survey of HACIENDA AREA SEW. #4 F.B. 4354 PG. 199
Map No.	JN 0303.00 Tape 318 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 2-22-77
Date	Indexed T.M. PALMER AUG 8 1978

STIMSON AVENUE

CENTER LINE TIE TO GEODETIC STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

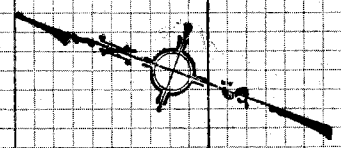
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
~~463~~ LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~137~~

770



STANSON AVE.

P.I. FD. 1" I.P. ALUM. PLUG & L.A. CO. ENGR. TAG DN. 12". F.B. 4352-39.

1) 110° 41' 40"
2) 82° 43' 20" 53'
3) 304° 05' 20" 53'
110° 40' 65

M.P. DIST. T 72° 46' 29.9 ENV. +6
3090.350 @ 8° 34' 10" = 3055.849
8350.957 @ 3° 07' 01" = 8338.605
11394.45'

SET 30 HD. SPLIT TOP OF GUARD POST.

8338.60

P.O.T. SET 1" I.P. ALUM. PLUG & L.A. CO. ENGR. TAG DN. 12"

1) 39° 38' 50"
2) 158° 36' 00" 00
3) 237° 54' 00" 00
39° 39' 00"

43.77

4.5

23.5

26.1

P.O.T. SET S.W. FT. FL. MKD. "L.A. CO. ENGR.

1) 45.14 @ 14° 06' T 62° = 43.78
2) 43.34 @ 15° 07' T 62° = 43.77

120.76 @ 0° T 64° = 120.76

CANYON

TURNBULL

F.H. ±

120.16

31.6

± TOP IRON GUARD POST.

13.9

16.6

C.P.P. N&T.

P.O.T. SET S.W. FT. FL.

3055.85

39° 39' 00"

LA HABRA D-4 STA. MARK BONE. SUB-MARK FD. TAG & MARK (RE. 2317) IN BONE. DN. 30". F.B.

WHITTIER L-1 FD. A BRASS TABLET FL. "COOPERATIVE SURVEY CONTROL, CO. OF L.A. CITY OF L.A. WORKMAN HILL 1933, R.E. 62. SET IN CONC. F.B.

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

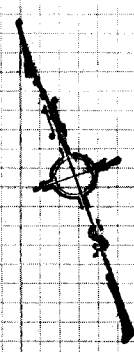
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

771

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 135
Map No.	JN 0323.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S Date 3-2-77
Date	Indexed T.M. PALMERI 8 1978



CONT. RIGHT PAGE 138

(27') (27')

.05 FD. L.H.T.

65.60

DRIVE

.04 FD. L.H.T.

FD. S.W.I.T. FL.
MKD. L.S. 2495
TR 29460
F.B. 3057-63.

N 88° 55' E M.B.

17.10 17.00

17.38 17.25

B.C.

65.60 @ 0° T 72°
= 65.60

50.49 @ 0° T 72°
= 50.49

50.46 @ 0° T 72°
= 50.46

53.44 50.49 53.40

Δ = 5° 15' 30"
R = 1100
T = 50.51
L = 100.95

1) 174° 45' 20"
2) 339° 01' 40" 25
3) 328° 32' 30" 15
174° 45' 25"

45'

P.I.
NOTHING FOUND
SET S.W.I.T. FL.
MKD. L.S. CO.
ENGR. BY INT.

53.38 50.46 53.43

17°

E.C.

17.38
17.24
17.14
16.98

FD. L.H.T. .05

FD. L.H.T. .04

356.64

CARCUIA

FD. S.W.I.T. FL.
MKD. L.S. 2495
TR 29460
F.B. 3057-63

29460

(27') (27')

CONT. PAGE 136

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

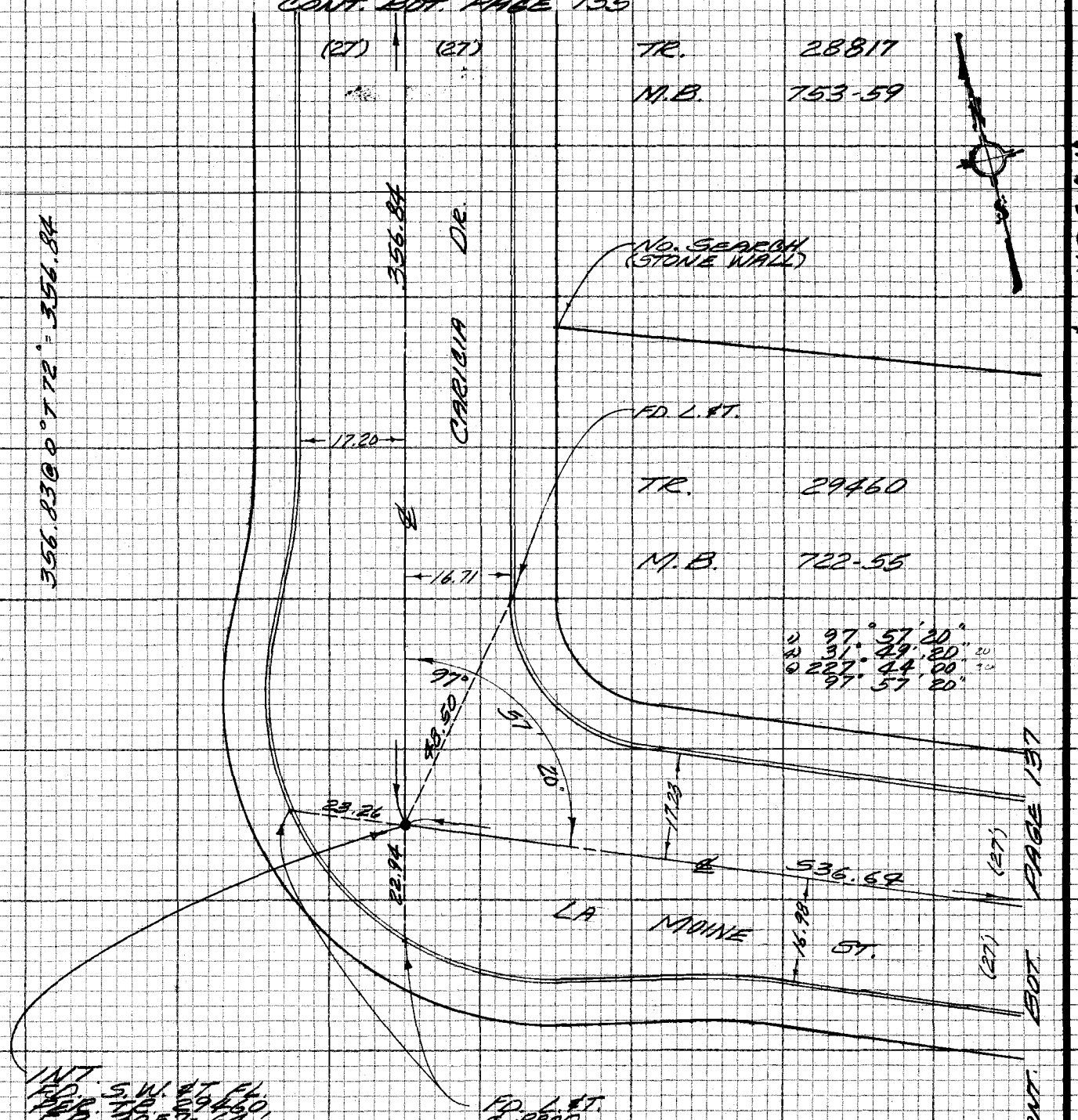
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4352~~ PG. ~~136~~

772

CONT. FROM PAGE 135



TR. 29460 M.B. 722-55

484.22 S0°-T72° = 484.63
+ 52.41
536.64

W.O. 3384-4

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

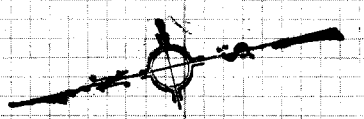
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

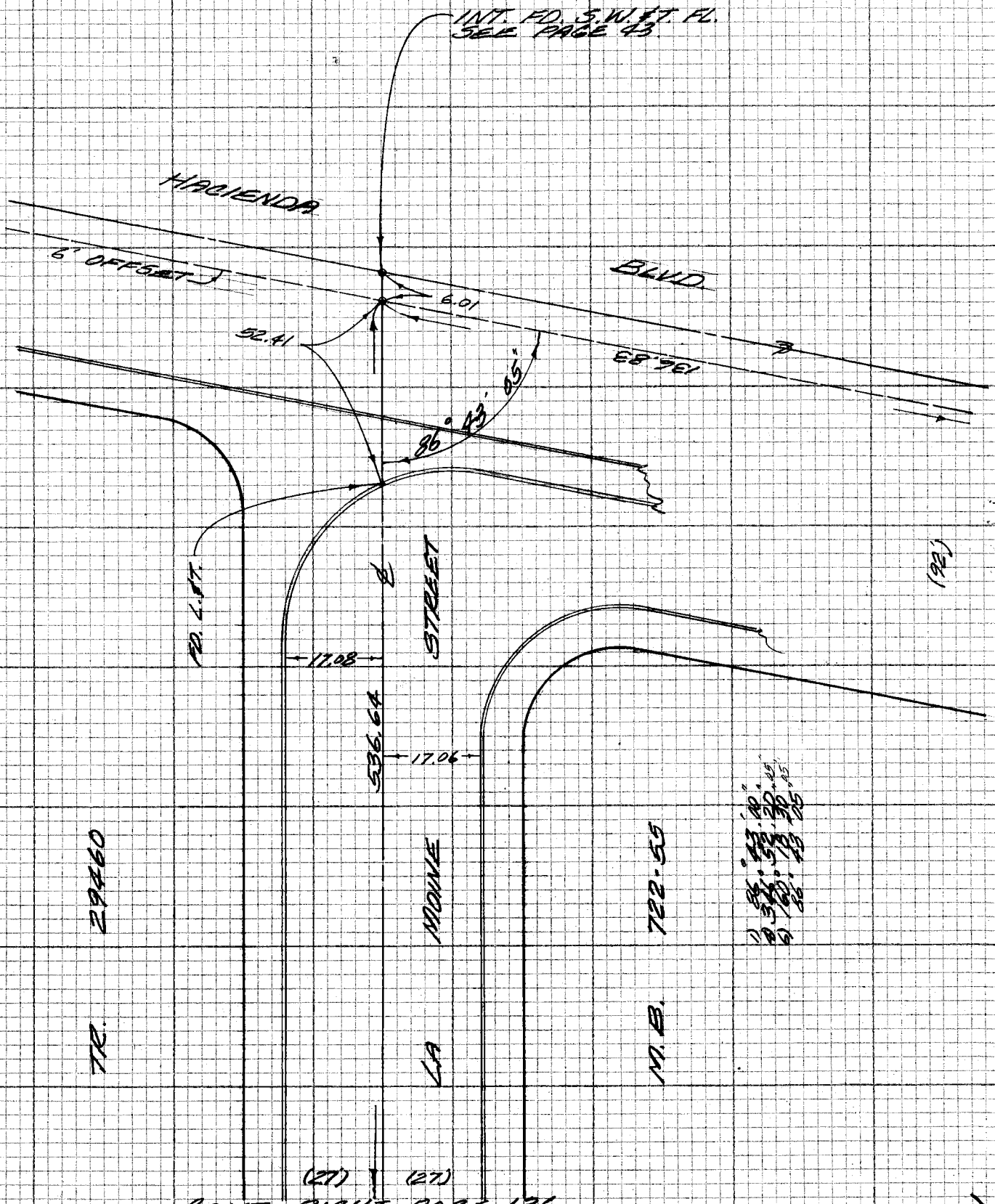
Do not extend notes this side of this line

PWFB 1029

773, 774

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4264 PG. 139
Map No.	JN 0303.00 Tape # 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 3-1-77
Date	T.M. PALMERI Indexed AUG 8 1979





NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend not this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4154~~ PG. ~~138~~

CONT. LEFT PAGE 40

775

CE 310
76F3095-4/73

403 LOS ANGELES COUNTY ENGINEERING BLDG.
LOS ANGELES COUNTY ENGINEER
PLEASE RETURN TO

NOTE ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

EVS 38A-4

(30') (30')

NO SEARCH
CONC. BLOCK
WALL FOOTING

TR. 1431 M.B. 22-62,63

30.00

FD. 5/8" I.P. L.S. 2495 MKD. L.S. 2495 T.B. 299.9

FD. 2" I.P. CEM. PLUG & TAG MKD. W.H. GEORGE L.S. 2447 ON 2', NO REF.

21.65

30.00

TR. 25917

M.B. 762-28

562.46 @ 0°T60° = 562.43
137.99 @ 0°T60° = 137.98
21.65 @ 0°T60° = 21.65

562.43

137.98

DRIVE

TR. 28811

M.B. 753-59

1) 89° 59' 30"
2) 359° 58' 30" 35
3) 179° 57' 30"
89° 59' 35"

FD. 2" I.P. CEM. PLUG & TAG L.S. 2495 ON 8", TR. 30146

20.01 20.01

FD. L.F.T.

89°

53.92'

69°

49.28

35°

SCI SPEED (72')

44.82

(30')

48.16

65.60

(30') CARLOTA

R8.91

69°

45°

49.68

DRIVE

(72') LYNDORA

FD. L.F.T.

1) 93° 53' 40"
2) 15° 35' 00" 45
3) 203° 22' 20" 135
93° 53' 40"

19.97 19.93

SET LEAD & L.P. Co. ENGR. TAG.

INT. FD. S.W. ST. FY. MKD. L.S. 2495 T.B. 299.9 F.B. 3057-65

344.97

154.52

LOS ALTOS

TR. 30146

M.B. 738-44

154.50 @ 0°T84° = 154.52

TR. 29460

M.B. 722-55

(30') (30')

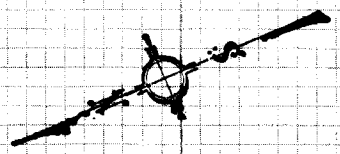
CONT. TOP PAGE 139

PWFB 1029

776

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 3-3-77
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. ~~4354~~ PG. ~~139~~



CONT. LEFT PAGE 138

(30') (30')

154.52

TR. 29460 M.B. 722-55

29.97

SET NAIL

FD. 2" I.P. CEM PLUG & TAG L.S. 2921 DN. 2" TR. 21671

M.B. 738-44

344.99 @ 0°T 60"=344.97

398.33 @ 0°T 62"=398.31

344.97

DRIVE

E

20.07 20.13

M.B. 652-11

FD. L.FT.

52.02

NAIL

51.21

17.75

(30')

CONT. TO LEFT PAGE 137

SET LEAD & L.A. CO. ENGR. TAG, & PRO.

20.32

100.01

.03

18.21

LETICIA DR.

(30')

16.

90°00'

90.45

FD. L.FT.

INT. NOTHING FOUND SET S.W. ST. PL. MKD. L.A. CO. ENGR. BY INT. PER NAIL SET BY THIS F.B. 3005-21.

19.93

398.31

LOS ALTOS

TR. 30146

TR. 21671

1) 90°00'20"
2) 360-11'00" /4
3) 180-01'30" /2
90°00'15"

(30') (30')

CONT. RIGHT PAGE 140

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

W 53e A-4

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4350~~ PG. ~~140~~

777, 778

TR. 26487

M.B. 683-85

20.48 @ 0°T 62° = 20.48

114.24 @ 0°T 66° = 114.24

TR. 30146

M.B. 738-44

FD. 1½" I.P. CEM. PLUG & L.S. TAG 2495 ON 2" TR. 30146

FD. SD. HD. SPIKE & T. IN I.P. 1.3' ON 2" No. REF.

CHANNEL

TOE

114.24 ℄ 398.31

(30') LOS ALTOS (30') (82') 6FT. CHAIN LINK FENCE (82') DRIVE

SET NAIL

20.48

SEARCHED FOR 2" I.P. NOT FD

FLOOD CONTROL

Δ =
R =
T =
L =

TR. 25517

M.B. 661-24

TR. 21671

M.B. 652-11

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

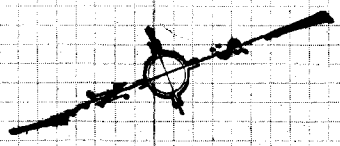
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

779

Notes Ck'd by	Survey of HACIENDA AREA 2 UNIT F.B. 4354 PG. 141
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 3-7-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. LEFT PAGE 140

1) 95°-21'-30"
2) 21°-26'-40"
3) 212°-10'-00"
95°-21'-40"

TR. 26487

20.03 — 19.99 — (30) — (30)

FD. L.T. & TAG L.S. 2698

INT. FOUND R.R. SPK & TIN DN. 2" TR. 26487, F.B. 3035-95

40" — 116.24 — 68.83 — 26.42 — 95° — 18.11 — (30) — (30) — 14.90

FRAGANCIA AVE.

110.71 @ 0°T66° = 110.71

D.E. 110.71 — 54.39

M.B. 661-24

1) 89°-59'-20"
2) 359°-57'-20" 20
3) 179°-56'-00" 20
89°-59'-20"

20.09 — 19.86

FD. L.T. & TAG L.S. 2698

M.B. 683-85

ALTOS

.01 — 50.30 — 89°-59'-20" — 90.00

SET LEAD & L.A. CO. ENGR TAG & ACOD.

20.25 — 116.01 — (30) — 17.93 — 18.05 — (30)

FRAGANCIA AVE.

.06 — 89.20

69.90 @ 0°T76° = 69.90

SEARCHED NOTHING FOUND SET NAIL & TAG L.S. L.A. 3035-95.

LOS

705.41 — 69.90 — 68.51

FD. L.T. & TAG L.S. 2698 F.B. 3035-95

INT. SET 3/4" I.P. FL. MKD. L.A. CO. ENGR. & INT. FD. 5/8" RR. SPK. T. 06.5', DN. 2' TR. 25517 & 26487

20.00 — .02 — 23.75 — 94.11 — (30) — (30)

SEARCHED AT TRACT COR. NOT FD.

FD. L.T. & TAG L.S. 2698 F.B. 3035-95

TR. 25517

CONT. TOP PAGE 142

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~6554~~ PG. ~~142~~

CONT. BOT. PAGE 141

780

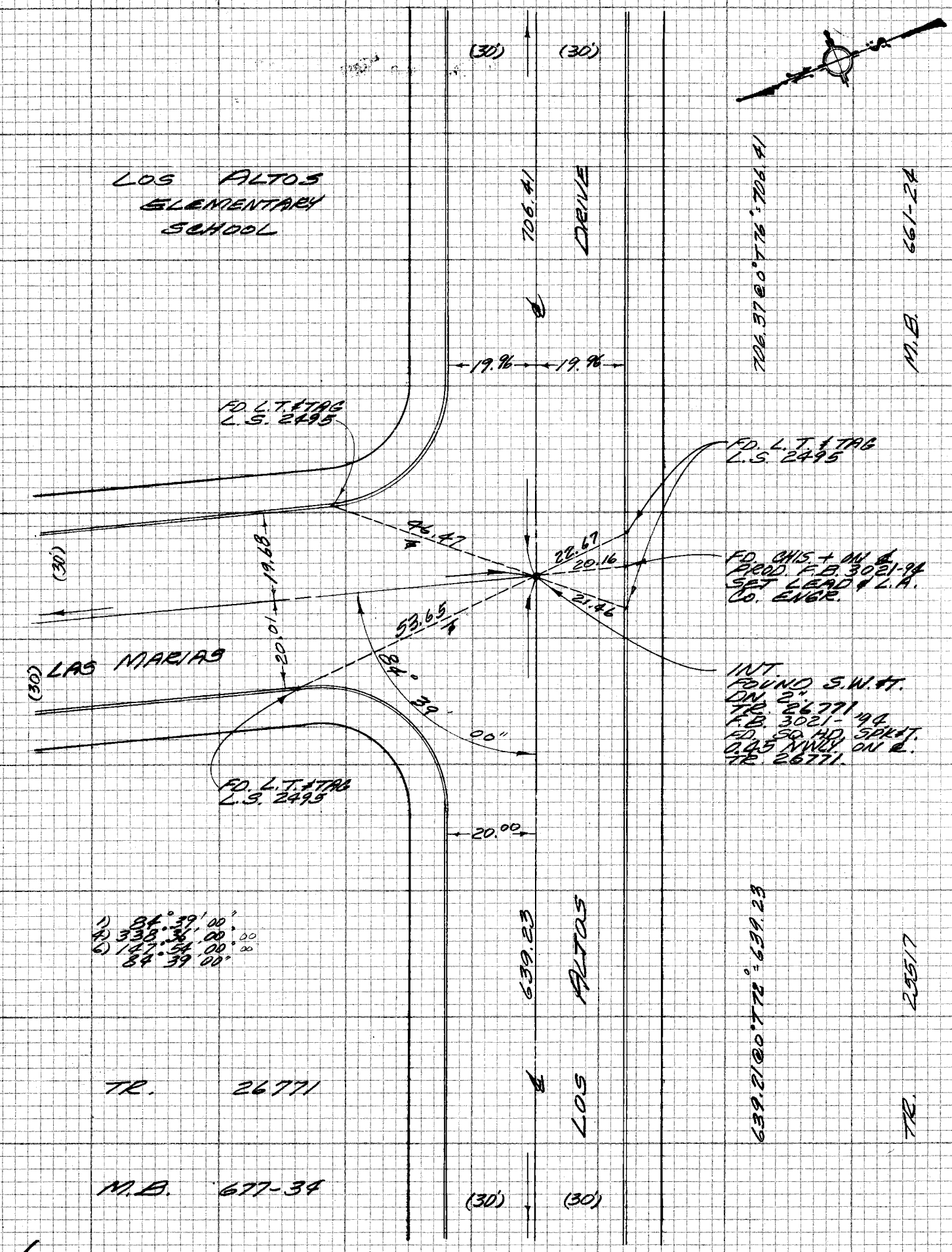
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

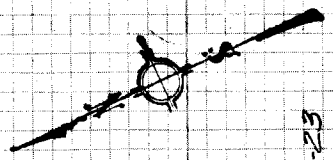
W.O. 37-5



PWFB 1029

781, 782

Notes Ck'd by	Survey of HACIENDA AREA EDN. 4 F.B. 1314 PG. 119
Map No.	JN 2303.00 Tape #118 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 11-21-76
Date	T.M. PALMER AUG 8 1978
	Indexed



CONT. BOT. PAGE 142

(30) (30)

MB 177-34

1) 177-11'00"
2) 348°-11'00"
3) 303°-06'00"
4) 177-11'00"

ANGLE POINT
FD. R.R. SPK. FL. 0.5W.
SEARCHED ON 30'
NOTHING FOUND.
SET S.W.T. FL. M&D.
L.A. TO ENSE. BY LINE
& DIST. E. OF CENTER
LINE INT. @ 20.19.

FD. L.T.
SEARCHED
NOTHING FD.

TR. 25517 MB 677-23

TR. 1431
LOT 35

20.10 20.00

TR. 1431
LOT 19

35.72

60.00

35.72

LA PLATA

299.22

20.19

30.79

20.60

43.40

AVE.

30.00

20.00

(30) CONT.

TR. 26771

WEST LINE TR. 1431

SET TACK & TAG
ON EXTENDED
E'LY LINE

24.11

48.53

45.33

98° 04'

40'

FD. 2" I.P. CEM. PLUG
L.S. TAG 2495 ON
4", TR. 27362.

30.02

20.10 19.90

INT. FD. R.R. SPK. FL.
TR. 25517, TR. 27062
TR. 26771, SEARCHED
ON 30' NOTHING FD.
RESET R.R. SPK. FL.

FD. L.T. TAG
L.S. 2495

29.94

4.89

FD. 2" I.P.
CEM. PLUG
L.S. TAG
2495 ON
TR. 26771

LOS ALTOS

209.98

1) 98° 04' 40"
2) 32° 19' 00" 45
3) 228° 23' 00" 40
98° 04' 40"

TR. 27362 M.B. 692-58

(30) (30)

CONT. RIGHT PAGE 144

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W3745

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
463 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3005-4/73

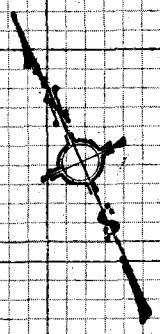
PWFB 1029

F.B. ~~#314~~ PG. ~~44~~

783

TR. 26965

M.B. 683-46



FD. L.&T. & ROD F.B. 3036-71

FD. L.&T.

EAST 33RD STREET

(60')

(30')

CENT. TOP PAGE 145

(30')

30.00

20.25

30.00

19.98

192.02

269.92

LOS ALTOS DRIVE

DRIVE

89°

51°

192.04@0°T54"= 192.02

426.89@0°T68" = 426.89

14.96 14.95

INT. FD. S.W. L.T. N'LY'D. L.S. 2495 DN. 2' F.B. 3036-71 TR. 27362 SET NAIL FLUSH.

TR.

M.B.

426.89 ALIGN'D

13.97 14.06

(21') (21')

R10

27362

269.94@0°T58" = 269.92

1) 89° 51' 40"
2) 359° 26' 40"
3) 179° 10' 20"
89° 51' 40"

692-58

RADIUS POINT FD. S.W. L.T. N'LY'D. L.S. 2495. F.B. 3036-73 TR. 27362

28.30 28.32

FD. L.&T.

FD. L.&T.

28.18

R=36'

FD. L.&T. & ROD F.B. 3036-73

CE 310
767-3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

784

Notes Ck'd by	Survey of HACIENDA AREA 2 DIV. #4 F.B. 4354 PG. 145
Map No.	JN 0303.00 Tape #218 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes Date 10-12-76
Date	Indexed T.M. PALMER AUG 8 1978

CONT. LEFT PAGE 144

(30') (30')

TR. 27362 M.B. 692-58

89.74 @ 0° T 66° = 89.74

1) 179° 53' 10"
4) 359° 31' 00" 45"
6) 359° 17' 00" 50"
179° 52' 50"

ANGLE POINT FD. C.S. NOON DN. IS DEP. F.B. 1573-7 MKD. AS SHOWN. SET 2" I.P. GEM. PLUG & L.S. TAG ON L.S. TAG DN. 6" (CAP WELL) OVER C.S. MON.

COUNTY SURVEYOR R.V. 329

192.02

FD. 2" I.P. GEM. PLUG L.S. TAG 2495 DN. 6" PIPE LEANS E. RESET AS SHOWN. TR. 27362.

30.00

89° 46' 52"

179°

89.74 ALTOS

INT. FD. S.W. ST. MKD. L.S. 2495 DN. 2 .02 N. OF LINE SET 30 ND. SPK. FL. BY (INT.) TR. 27362 F.B. 3036-70

19.96

M.B. 683-45

FD. L.P.T.

90° 00' 35"

20.28

PIETRO DR. 427.23

SET LEAD & L.P. GD. ENGR. TAG IN 2 HOLD

20.02

30.01

90° 00' 35"

FD. L.P.T.

TR. 21965

120.99 @ 0° T 66° = 120.99

1) 90° 00' 10"
4) 360° 02' 30" 37½
6) 180° 03' 30"
90° 00' 35"

LOT 1 120.99

19.88

TR. 27362 M.B. 692-58

FD. S.W. ST. MKD. L.S. 2495, DN. 2" TR. 27362 SET 30 ND. SPK. FL.

.03 227.03

(30')

29.99

FD. 2" I.P. GEM. PLUG & L.S. TAG 2495, DN. 9 TR. 21362.

CONT. TOP PAGE 146

TR. 30754 M.B. 824-73

N.S.37, E-5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes across this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~145~~

CONT. BOT. PAGE 145

785

CE 310
785-309

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

227.03 @ 0° T 66° = 227.03
249.58 @ 0° T 72° = 249.59
89.98 @ 0° T 72° = 89.98
36.11 @ 0° T 64° = 36.11

SEARCHED FOR S.W.ST. NOT FD.

TR. 30754
M.B. 824-73

SET LEAD & L.A. CO. ENGR TAG

FD. L.P.

JURADO

PAGE 150 M.B. 628-45

CONT. BOT. (30') (30') 167.32

18.05 40.81

(30') (30') 20.14 20.06 227.03 32.76 50.00 51.60 51.70 94.61 95.56 (30') (30') 40.11

90° 50.86 90° 09' 45" 90° 04' 35" 58' 10"

1) 97° 58' 00"
2) 31° 52' 45"
3) 227° 49' 00"
97° 58' 10"

INT. SEARCHED, FOUND NOTHING, SET S.W.ST. W/LD. L.A. CO. ENGR. FL. PER TIES F.B. 3034-22.

1) 90° 03' 45"
2) 360° 15' 00"
3) 180° 22' 30"
90° 03' 45"

72.21985

20.40 20.00 249.59 (32)

SET LEAD & L.A. CO. ENGR. TAG.

FD. 2" I.P. (DISTURBED)

1) 90° 04' 30"
2) 360° 18' 00"
3) 180° 27' 15"
90° 04' 35"

FLOOD CONTROL CHANNEL

ALTOS DRIVE

LOT 37 LOT 38

(30') 89.98 .02 .10 29.99 36.11 .06 .03

NO SEARCH SEE F.B. 3901-77

FD. 2" I.P. CEM. PLUG E.C.E. TAG 11349 DN. 4', TR. 30754.

FD. S.W.ST. FL. W/LD. E.C.E. 11349

FD. RD. DEPT. B.M. LEAD & TAG F.B. 3901-77

SET LEAD & L.A. CO. ENGR. TAG F.B. 3901-77

.03 53.98 SET NAIL 59.23 59.99 59.22 FD. L.P.S. F.B. 3901-77

FD. L.P.S. F.B. 3901-77

LOS ALTOS DRIVE

SEARCHED FOR 2" I.P. DN. 2'. NOTHING FOUND. SET NAIL BY TIES PER F.B. 3901-77.

TR. 30754
M.B. 824-73

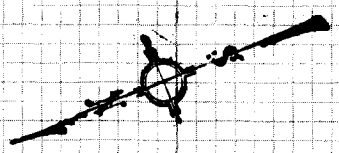
(30') (32') 353.24

CONT. TOP PAGE 147

PWFB 1029

786

Notes Ck'd by	Survey of HACIENDA AREA & DIV. 4 F.B. 4354 PG. 147
Map No.	JN 030300 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-12-76
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 146

353.25@0°T64" = 353.24
202.05@0°T74" = 202.06
100.73@0°T70" = 100.73

M.S. 377-55

M.B. 675-15

1) 90°00'15"
2) 360°01'00"
3) 180°01'45"
90°00'15"

M.B. 824-13

353.24

DRIVE

FD. L.&T.

20.00 — 20.05

FD. LEAD & L.A. CO. ENGR. TAG

15"

0°0'

48.64

55.91

18.14

90°

51.16

MONTELLANO

AVE.

20.25

SET LEAD & L.A. Co. ENGR. TAG, & PROD.

100.73

55.51

18.01

51.59

50.77

INT. SEARCHED, FOUND NOTHING, SET S.W. & T. BY INT. FD. NAIL "L.A. CO. ENGR."

CONT. EAST (30) PAGE 217

600.20

ALTOS

FD. L.&T.

FD. 5/8 IRON PIPE FD. L.S. 3301 - 73. HELD FOR LINE.

19.98 — 20.03

202.06

LOTS

TR. 25334

TR. 30754

(30') (32')

CONT. RIGHT PAGE 148

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~145~~

787

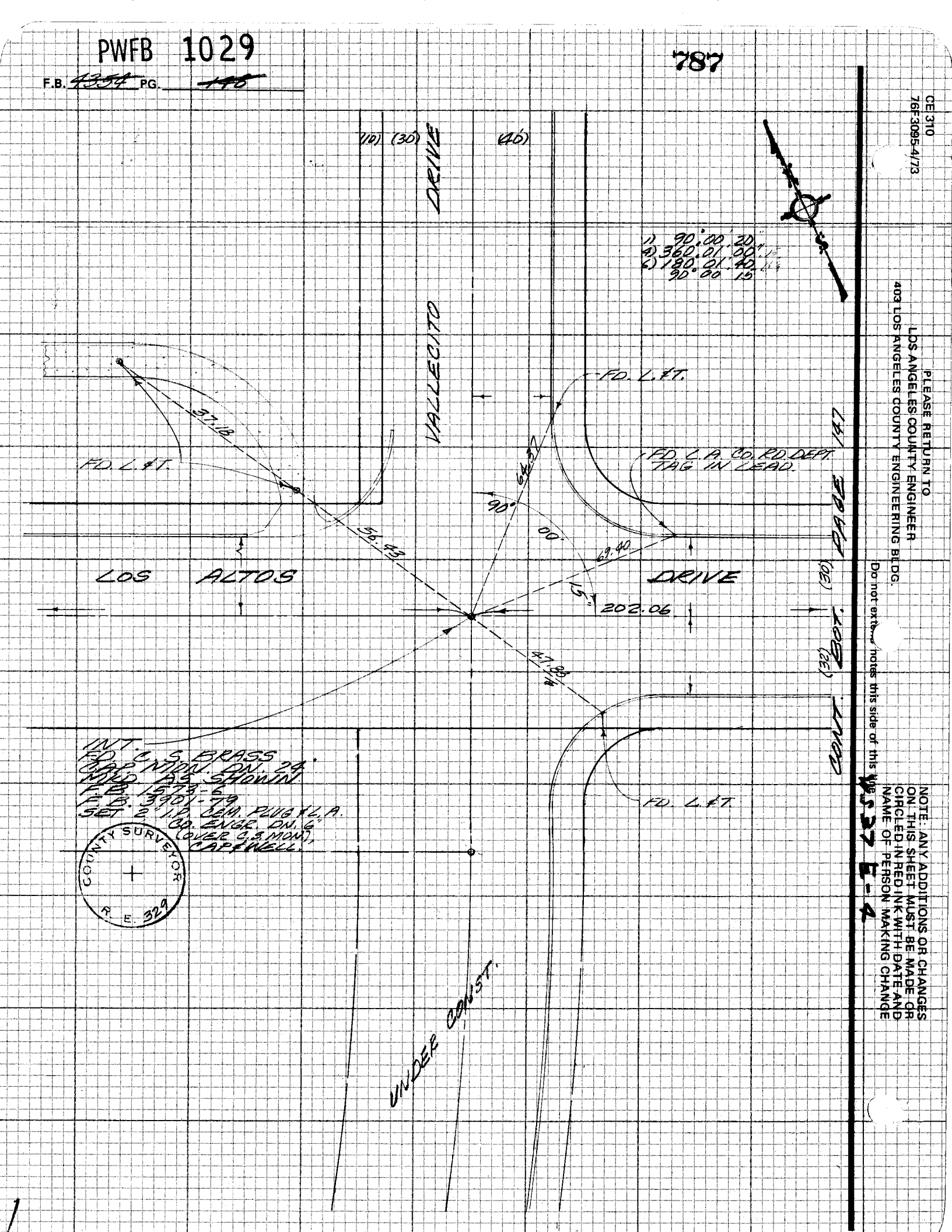
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

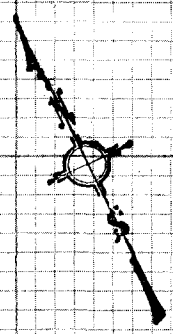
W.S.27 E-4



PWFB 1029

788

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV. #4 F.B. 4354 PG. 149
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 3-30-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. RIGHT PAGE 145

427.26 @ 0° T 58° = 427.23

(21') (21')

DRIVE

℄

427.23

(21') (21')

14.00 14.00

PIETRO

692.58

M.B.

27362

TR.

FD. L.&T.

28.25 28.24

FD. L.&T.

28.23

R = 35'

RADIUS POINT
FD. S.W. ST. ENT.
MKD. L.S. 2495
F.B. 3036-72
TR. 27362

FD. L.&T. & ROD
F.B. 3036-72

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

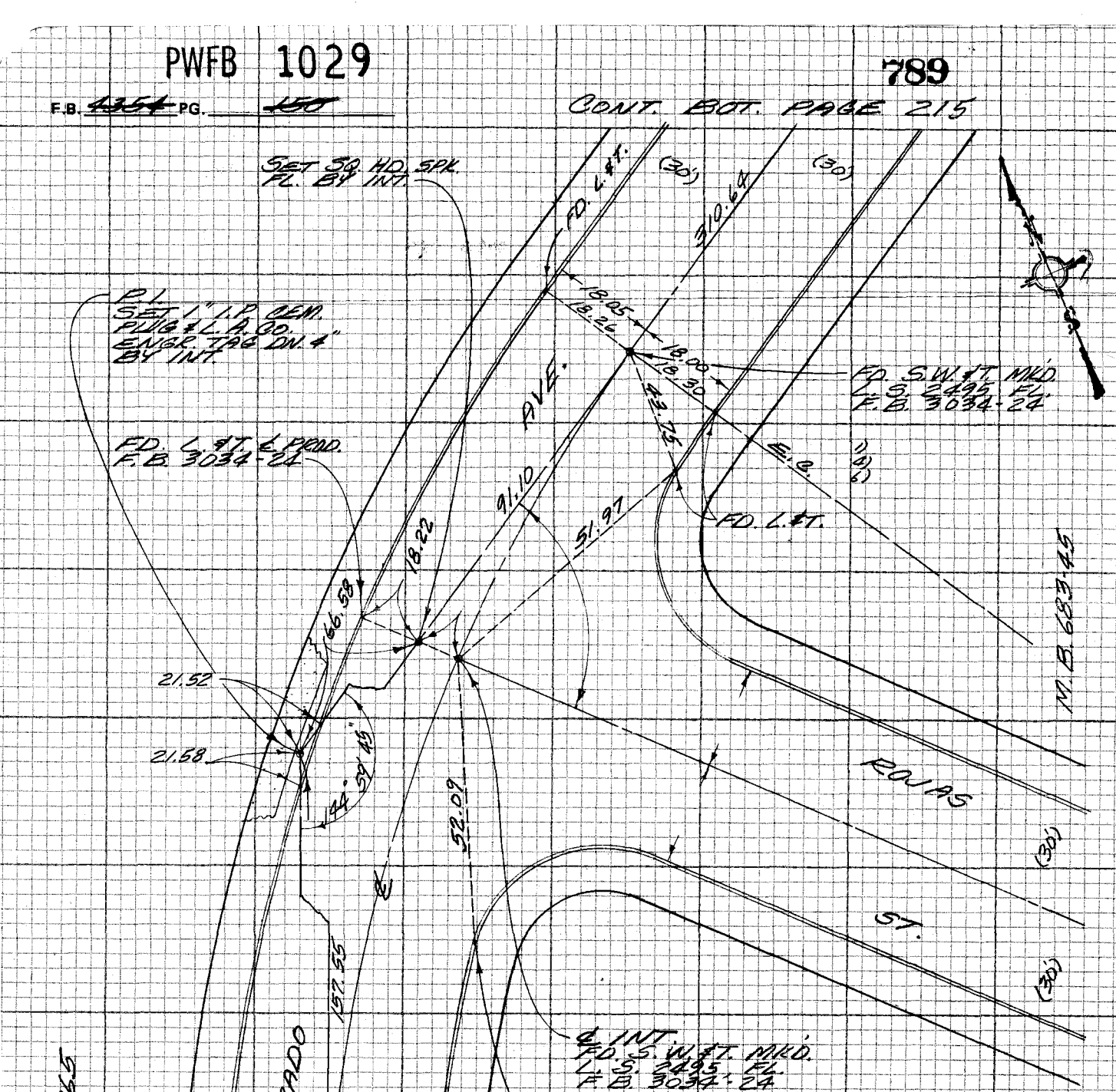
CENTERLINE
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~150~~

789

CONT. BOT. PAGE 215



Δ = 35°00'00"
R = 500
T = 157.65
L = 305.43

1) 144°59'40"
2) 219°58'45" +/-
3) 144°59'30"
144°59'45"

167.32 @ 0°T 70° = 167.32
157.55 @ 0°T 64° = 157.55
66.58 @ 0°T 64° = 66.58
91.10 @ 0°T 64° = 91.10

CONT. LEFT PAGE 146

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

Notes Ck'd by	Survey of HARBOR AREA & DIV. #4 F.B. 790 PG. 151
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-22-76
Date	T.M. PALMERI Indexed AUG 8 1978

W537, E-5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
108

CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. RIGHT PAGE 143

299.18 @ 0° T 88° = 299.22

(30) (30)

1020.17 @ 0° T 80° = 1020.25

M.B. 692-58

AVE.

FD. L.H.

INT. FD. R.R. SPK. ON 3" O.I.O.E. NO REF. HELD FOR LINE TO E. SET S.W. L.H. NMD L.A. CO. ENGR. L.H. BY INT.

M.B. 661-23

299.22

20.10

11.11

FD. L.H.

52.87

14.98

SET LEAD & L.A. CO. ENGR. TAG. & PEND.

20.25

CRISTALINO ST.

1020.25

(21)

PAGE 162

19.92

20'

52.74

14.90

44'

84°

(21)

CONT. RIGHT PAGE 161

FD. L.H.

PLATA

282.61

20.03

TR. 27362

LA

1) 84° 44' 20"
2) 338° 57' 20" 20
3) 148° 26' 00" 20

TR. 25517

282.57 @ 0° T 88° = 282.61

(30') (30')

CONT. RIGHT PAGE 152

PWFB 1029

F.B. ~~4254~~ PG. ~~152~~ TR. 26486
M.B. 692-76

791, 792

INT. SEARCHED ON 12" NOTHING FD. SET 5/8 IRO. SPK. & T. FL. BY LINE & DIST. (30.29) PER TR. 26486.

FD. 2" I.P. CAP PLUG L.S. 7246 2.4' S. TR. 27362 ON 6"

TR. 27362
M.B. 692-58

FD. L.T. TAG L.S. 2698

CONT. LEFT PAGE 159

CONT. BOT. PAGE 159

(30) LA PLATA 231.78 (30)

19.95 AVE. 282.61 (30)

52.67 30.29 4.19 0.14 46.86 29.86 20.30 20.10 19.95

86° 08' 18" 04' 94"

FD. L.T.

FD. SPK. & T. ON 3" PER TR. 26486

FD. L.T. 20.39 (30) 123.56 19.83 (30)

S 3° 50' 12" E 150.00' S 3° 50' 12" E 150.00'

FD. 5/8 IRO. SPK. & T. FL. TR. 25517

B.C.

123.54 @ 0° T 88° = 123.56
22.13 @ 0° T 90° = 22.13
21.49 @ 0° T 90° = 21.49

LA MOINE

TR. 25517

P.I. "PK" FD. FL. NO REF.

175° 21.09 19.49 55' 21.89 55'

FD. L.T. FD. L.T.

N 3° 50' 12" W 150.00' N 3° 50' 12" W 150.00'

IND. ES1-23

E.C.

FD. 5/8 IRO. SPK. & T. FL. TR. 25517

20.55 19.56

FD. L.T.

S.

(30) (30)

CONT. BOT. PAGE 160

CE 310
76F-3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex[illegible] notes this side of this line

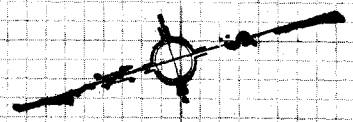
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

793

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 9-14-77
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. ~~4354~~ PG. ~~150~~



TR. 25517

INT. FD. SPL. ST. DIV. 4" O.O.B. TR. 26486 HELD FOR LINE TO WEST. SET S.W. ST. INLD L.A. CO. ENGR. FL. BY INT.

M.B. 661-23

FD. L.T. TAG L.S. 2698

FD. L.T. TAG L.S. 2698 E. PROD.

SET LEAD & L.A. CO. ENGR. TAG

LA PLATA AVE.

231.78

288.02

20.05

20.31

36.46

50.36

19.98

19.82

(30)

CENT. LEFT PAGE 152

CENT. PAGE 154

FD. L.T. TAG L.S. 2698

Δ = 90°00'00"
R = 360.00'
L = 180.00'
90°00'05"

288.01@0°T72°=288.02

231.78@0°T68°=231.78

P.I.

DEL ARRO

TR. 26486

M.B. 692-76

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

WS 37 E-5

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1264~~ PG. ~~154~~

CONT. RIGHT PAGE 153

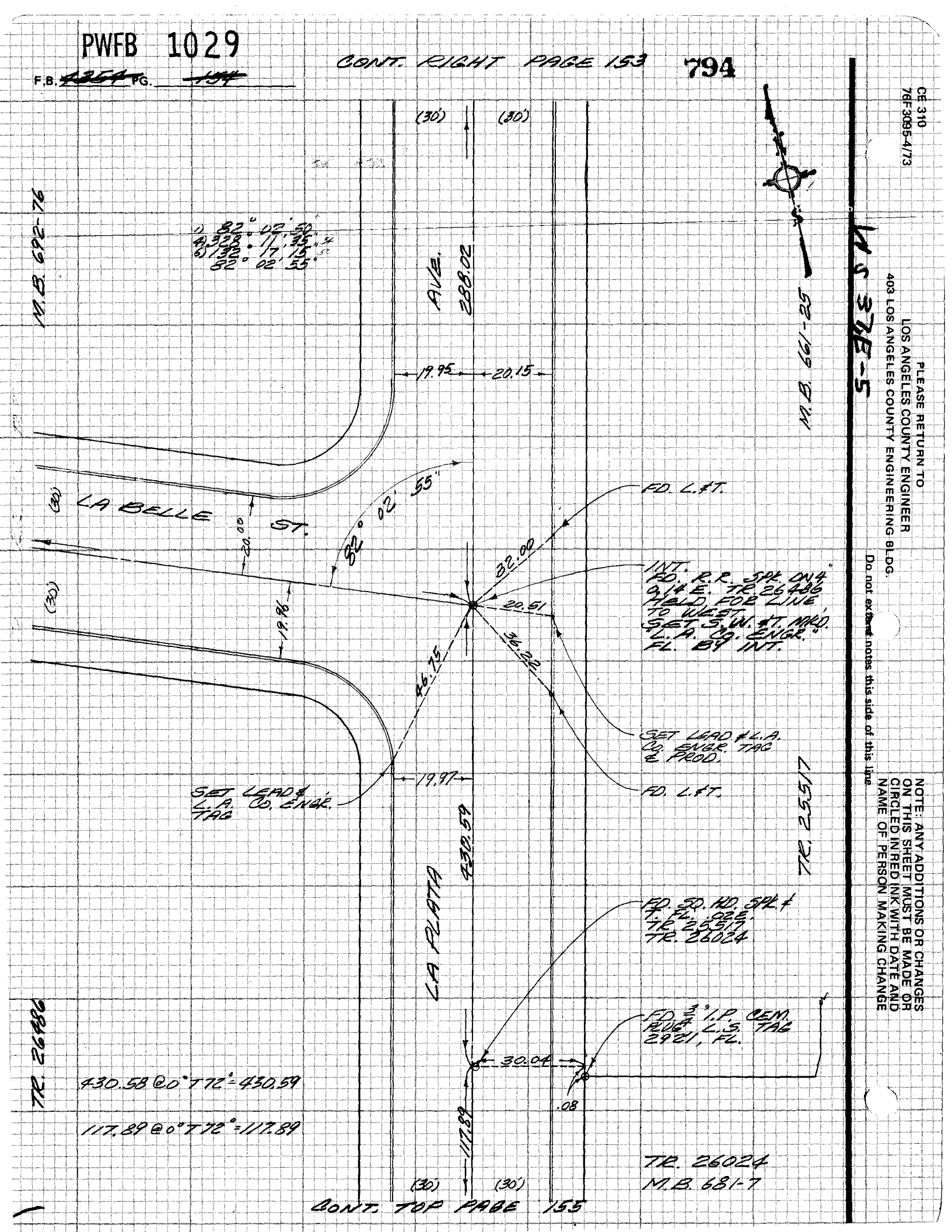
794

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



CONT. TOP PAGE 155

PWFB 1029

795

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4 F.B. ~~1354~~ PG. ~~155~~
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 154

TR. 26486
M.B. 692-79

(30) (30)

1) 97° 55' 00"
4) 31° 40' 00"
6) 227° 30' 00"
97° 55' 00"

INT.
FD. R.R. SPK. FL.
SEARCHED ON 30'
NOTHING FOUND
RESET R.R. SPK. FL.
TR 26024
F.B. 3030-17

M.B. 681-17

20.02

117.39

20.00

FD. L.T. TAG
L.S. 2921

97° 55' 00"

R=81

49.06

(30')

18.00

20.14

LOS MOLINOS ST.

(30')

377.98

(30')

17.95

14.95

60.36

CONT. PAGE 157

20.02

20.14

FD. L.T. TAG
L.S. 2921

M.B. 320-19

TR. 32019

LA PLATA

135.57

135.57 60° 770° = 135.57

TR. 26024

(32') (30')

CONT. TOP PAGE 156

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W3 376-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~1029~~ PG. ~~155~~ CONT. BOT. PAGE 155

796

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

(32) (30)

47.17 @ 0° T 90° = 47.17
47.62 @ 0° T 90° = 47.62

135.57

FD. L.T. #TAG
L.S. 2921

38.66
24.74
20.10
20.03

B.C.

28.61

FD. R.R. SPK. FL.
TR. 26024
F.B. 3030-17

1+159.57 SWL

TR. 26024
Δ = 17° 56' 25"
R = 300'
T = 47.35
L = 93.94

1) 162° 01' 45"
2) 288° 07' 15"
3) 262° 10' 45"
162° 01' 50"

TR. 26024

47.17

PLATA LA

47.62

29.12

E.C.

FD. L.T. #TAG
L.S. 2921

20.33
19.28
20.06

178.63

178.63 @ 0° T 90°
= 178.63

(32) (30)

P.I. SET SQ. HD. SPK. & TIN PL. BY INT.

47.17

P.I. SQ. HD. SPK. FT.

0.08

FD. S.W. FT.
FL. MKD.
R.L.E. 11349
TR. 32130
F.B. 4033-30

849-28 851-24 M.B. M.B. 32130 32019 TR. TR.

CONT. TOP PAGE 157

PWFB 1029

797

Notes Ck'd by	Survey of HACIENDA AREA ENV. #4 F.B. ~~1354~~ PG. ~~157~~
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 6-13-77
Date	T.M. PALMERI Indexed AUG 8 1978

CONT. FROM PAGE 156

FD. R.R. SPK. FL.
TR. 26024
F.B. 3030-18

B.C.

(32') (30')

179.63

31.56

20.07

19.14

19.70

30.79

FD. L.T. & TAG
L.S. 2921

49.27 @ 0° T 70° = 49.27

50.99 @ 0° T 70° = 50.99

M.B. 851-24

TR. 32019

TR. 26024
Δ = 33°35'30"
R = 166.65
T = 50.00
L = 97.12

1) 146° 30' 15"
2) 226° 01' 00" + 15
3) 1.59° 01' 30"
146° 30' 15"

49.27

15"

30'

P.L.

50.99

FD. 3" I.P.
ON A 20'
TR. 32019
FD. 2½" I.P.
B.E. 1216
DISTURBED
TR. 11120
B.B.

179.63

0.89

0.20

¾" I.P.

FD. R.R. SPK.

49.27

M.B. 681-7

P.L. SET SD. HD. SPK. & TIN FL. BY INT.

M.B. 849-28

B.C.

FD. R.R. SPK.
FL.
TR. 26024
F.B. 3030-18

FD. L.T. & TAG
L.S. 2921
R.E. 11349
TR. 32019
OUT.

TR. 32130

31.56

20.07

29.31

20.09

32.98

64.48

FD. L.T. & TAG
L.S. 2921

FD. S.W.I.T. FL.
TR. 30646

SEARCH, NOTHING FD.

TR. LINE

64.48 @ 0° T 70° = 64.48

49.27

P.L. SD. HD. SPK. & T.

0.10

99°

FD. S.W.I.T. FL.
TR. 32130
F.B. 4033-30

TR. 26024

TR. 30646
M.B. 828-51

(B3)

97.12

(B2)

CONT. TOP PAGE 158

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~158~~

798

CONT. BOT. PAGE 157

51.54 @ 0° T 90° = 51.55
52.64 @ 0° T 90° = 52.65
79.80 @ 0° T 90° = 79.81

97.28 @ 0° T 90° = 97.28

(32') (30')

97.28

FD. S.W. ST. FL. PER TR. 30646

45.31

26.42

20.04

20.12

FD. L. ET.

1) 85° 59' 00"
4) 343° 56' 15"
6) 190° 54' 30"
85 59 05

E.C.

55.62

Δ = 4° 01' 19"
R = 1500'
T = 52.67
L = 105.29

AVE.

N 8° 49' 28" W

N 8° 31' 24" E

NOTHING FOUND SET SQ. HD. STK. FL. BY INT.

51.55

85° 59' 05"

50.94

55.62

281.18 (E)

BUTTRAM ST.

277.21

1.16

20.25

FD. L. ET.

0.89

44.24

TR. 32150

TR. 32019

175°

FD. L. ET.

END

P.I. NOTHING FOUND SET S.W. ST. FL. MKD. L.B. CO. ENGR. BY INT.

INT. FD. S.W. ST. FL. MKD. R.E. & L.E. 11349. TR. 30646 F.B. 4033-20

54.03

E.C.

19.82

20.25

20.07

1) 175° 59' 10"
4) 343° 55' 30"
6) 335° 53' 30"
175° 58' 55"

FD. S.W. ST. FL. MKD. R.E. & L.E. 11349. TR. 30646 F.B. 4033-20

53.14

FD. L. ET.

79.81

PASO DE LA CUESTA

(32') (32')

CONT. TOP PAGE 159

M-937 E-5

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

799 , 800

Notes Ck'd by	Survey of HACIENDA AREA L. DIV. #4 F.B. 4254 PG. 158
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 7-18-77
Date	Indexed T.M. PALMERI 8 1978

CONT. BOT PAGE 158

77.67@0°T90° = 77.68
77.77@0°T90° = 77.78
39.82@0°T90° = 39.83
26.61@0°T90° = 26.61
59.85@0°T90° = 59.86
52.33@0°T90° = 52.34

M.B. 651-25
M.B. 849-26,28
M.B. 828-51

(32') (32')

79.91
19.82
20.07
20.26
FD. L.&T.
B.C.
FD. L.&T. TAG R.C.E. 11349 TR. 32130 F.B. 4033-27
13.96
20.52
ALLEY
77.68
30646 TR.

Δ = 34° 33' 09"
R = 250'
T = 77.75
L = 150.76

1) 145° 25' 20"
4) 221° 41' 40"
6) 152° 32' 30"
145° 25' 25"

FD. L.&T.
12.70
P.I.
SET LEAD & L.A. CO. ENGR. TAG

FD. S.W.ST. PL. NAIL & L.C.E. 11349 TR. 32130 F.B. 4033-?

25'
45°
P.I. NAIL NO REF. REPLACED WITH S.W.ST.PL. NAIL L.A. CO. ENGR.

R=275
L=165.88
FD. L.&T.
B.C.
52.34
77.91
FD. L.&T. TAG 11349 TR. 32130 F.B. 4033-27

53.86
47.41
12.00
40.60
32.19
32.34
23.44
R=275
7.69
59.86
10.91

TR. 32019
TR. 32130

FD. S.W.ST.PL. NAIL & L.C.E. 11349 TR. 32019 F.B. 4033-28

FD. 2" I.P. CEM. FILLED F.R.C.E. TAG 11349 ON 6" TR. 30646

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

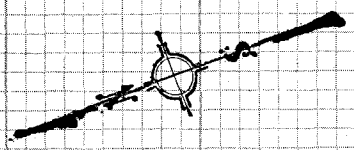
CENTERLINE NO. 6
CE 310
76F 3005-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~180~~

801

CONT. LEFT. PAGE 165



29.87 @ 0° T 90° = 29.87

113.64 @ 0° T 92° = 113.66

(30') (30')

ST. 113.66

N.B. 61.23

FD. SQ. HD. SPK. & T. FL. TR. 25517

19.82 20.23

E.C.

FD. L.&T.

Δ = 1° 08' 33"
R = 3000'
T = 29.91
L = 59.82

29.87

15'

59.65

FD. SQ. HD. SPK. & T. FL. NO REF.

20.16 20.90

52'

FD. L.&T.

1) 178° 52' 20"
4) 355° 29' 20"
6) 353° 13' 30"
178° 52' 15"

25517

TR.

90.00

LA MONTE

29.82

FD. SQ. HD. SPK. & T. FL. TR. 25517

E.C.

19.75 20.23

324.17

29.90 @ 0° T 90° = 29.90

324.13 @ 0° T 88° = 324.17

(30') (30')

CONT. BOT. PAGE 192

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

802

Notes Ck'd by	Survey of HARLENDALE AREA & DIV. #4 F.B. 4354 PG. 157
Map No.	JN 0309.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M. S. Date 8-25-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. RIGHT PAGE 161

116.00@0°T76' = 116.01
85.58@0°T76' = 85.58
86.56@0°T78' = 86.57

(30) (30)

116.01

B.L. 18.25 18.06

F.D. SQ. HD. SPK & T. FL. TR. 25517

Δ = 31°50'18"
R = 300'
T = 85.57
L = 166.71

1) 148° 08' 35"
2) 232° 30' 40"
3) 168° 52' 30"
148° 08' 40"

M.B. 661-24

85.58

AVE.

40"

08'

20.95

P.I. F.D. "PK" FL. NO REF. REPLACED WITH S.W. ST. MKR. L.A. Co. ENGR. FL.

6.53

SET LEAD & L.A. Co. ENGR. TAG.

148°

20.37

85.57

SET LEAD & L.A. Co. ENGR. TAG, & PK nail

FRANKLIN

B.C.

TR 25517

17.95

18.00

F.D. SQ. HD. SPK & T. FL. TR. 25517

14.06

(30)

(30)

CONT. TOP LEFT PAGE 162

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

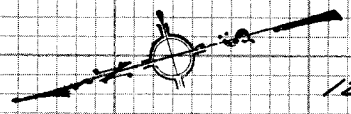
CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029,

F.B. ~~4356~~ PG. 166

803, 804

CONT. BOT. PAGE 161



126.01 @ 0° T 78° = 126.02
114.05 @ 0° T 78° = 114.06
47.32 @ 0° T 90° = 47.33

(30') FRAGANCIA

(30')

18.00

114.06

17.85

TR. 25517

47.63

INT. FD. SQ. HD. SPK. & T. TR. 25517 BEARING WITH S.W. & T. MKD. L.A. CO. ENGR. FL.

FD. L. & T. & PROD.

18.28

AVE.

47.94

47.33

42.54

35"

126.02

18.15

89° 58'

17.95

(30') FRAG. LEFT ONE WAY

P.I. NOTHING FD. SET LEAD & L.A. CO. ENGR. (CONC. GUTTER) EL.: BY INT. TAG.

14.88

(27')

15.05

(27')

SET LEAD & L.A. CO. ENGR. TAG. & PROD.

ST.

B.C.

93.28

FD. SQ. HD. SPK. & T. TR. 25517

1.8

1.10

SET LEAD & L.A. CO. ENGR. TAG. & PROD.

148° 10' 35"

Δ = 31° 50' 18"
R = 327'
T = 93.27
L = 181.71

1) 89° 58' 30"
2) 359° 54' 20" 35
3) 179° 51' 00" 30
89° 58' 35"

1) 148° 10' 35"
2) 232° 42' 20" 35
3) 169° 03' 20" 37
148° 10' 35"

CRESTALIND

93.28

E.C.

18.79

15.14

(27')

(27')

93.27 @ 0° T 90° = 93.28
93.27 @ 0° T 90° = 93.28

M.B. 661-24

FD. SQ. HD. SPK. & T. EL. TR. 25517 REPLACED WITH S.W. & T. MKD. "L.A. CO. ENGR." EL.

CONT. RIGHT PAGE 151

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

4537-E-5

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

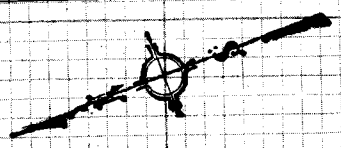
PWFB 1029

805

F.B. ~~4254~~ PG ~~163~~

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HACIENDA AREA EDIV. #4
JN 03.03.07 Tape #018 Std 68 °F
Surveyed by M. SOTRO
Notes M.L.S. Date 8-25-77
T.M. PALMERI
Indexed



US 37-5

CONT. RIGHT PAGE 162

FD. SQ. HD. SPK. & T. FL. TR. 25517

FD. L. & T.
1) 103° 40' 05"
4) 54° 40' 20" .15
6) 262° 00' 20" .13
103° 40' 05"

CONT. TOP PAGE 164

(27)

(21)

HACIENDA AVE.

CONT. RIGHT PAGE 162

(30)

(30)

18.13

17.95

13.04

40° 05'

105°

4.5

27

59.96

15.12

B.C.

59.56 @ 0° T 78°
= 59.56

73.04 @ 0° T 74°
= 73.04

36.74 @ 0° T 74°
= 36.74

35.59 @ 0° T 74°
= 35.59

SET LEAD & L.A. CO. ENGR. TAG

35.59

SET NAIL

30.91 CALC.
P Not SET.

17.98

9.78

36.74

FD. L. & T. & PROD.

SET S.W.T. MKD. L.A. CO. ENGR. FL. BY INT.

℄ INT. FD. SQ. HD. SPK. & T. FL. TR. 25517

LA MADRE

45"

60

27.00

.61

163.84 @ 0° T 74°
= 163.84

27.00

Δ = 60° 51' 54"
R = 300'
T = 176.24
L = 318.69

M.B. 661-24

TR. 25517

163.84

27' OFFSET

S 1° 51' E

1) 119° 07' 50"
4) 116° 31' 00" .15
6) 354° 44' 30" .45
119° 07' 45"

FD. SQ. HD. SPK. & T. FL. TR. 25517

B.C.

27.00

17.82

18.18

171.62

(30)

(30)

SET LEAD & L.A. CO. ENGR. TAG

CONT. RIGHT PAGE 165

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

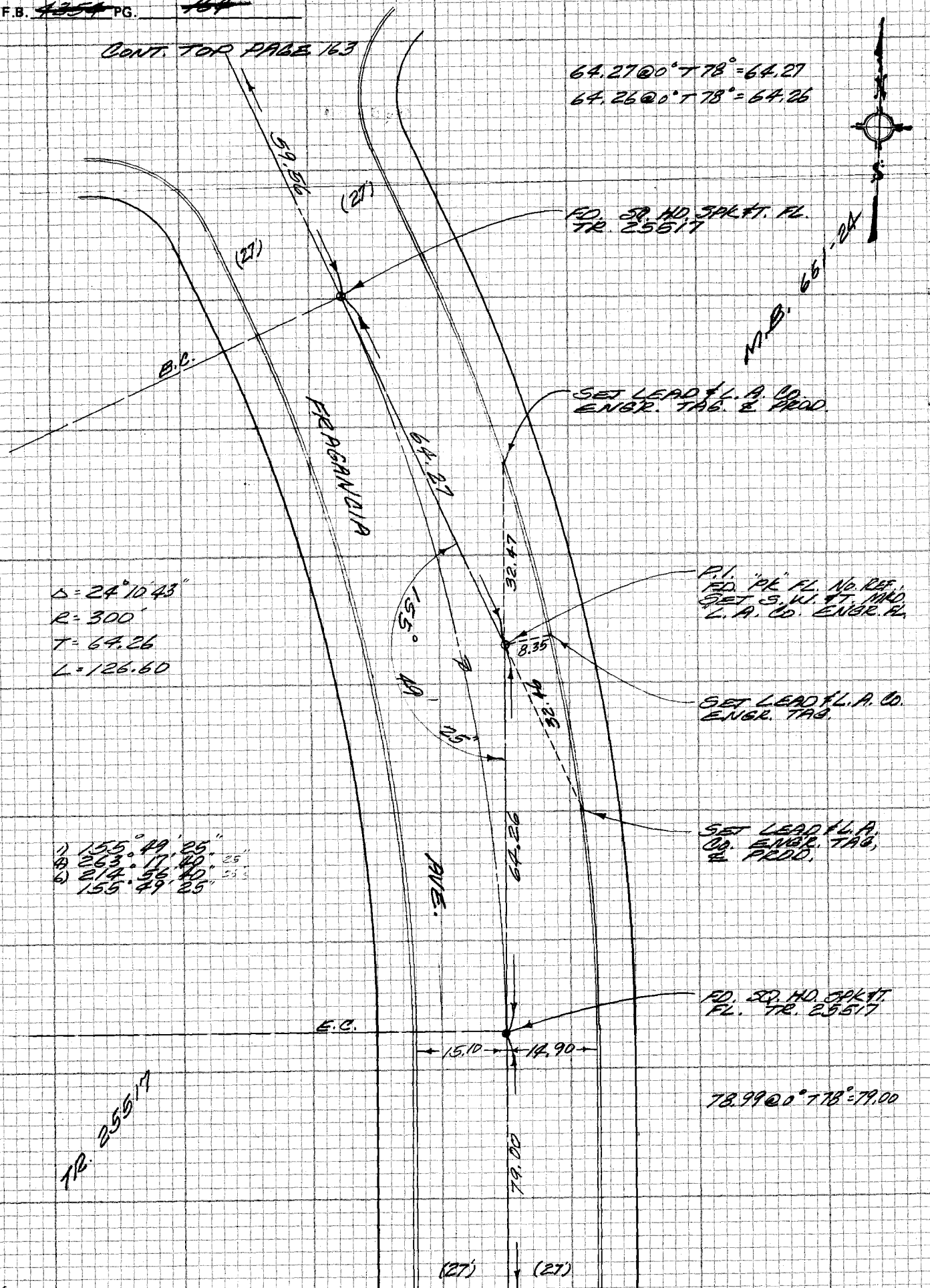
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~164~~

806



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

807

Notes Ck'd by	Survey of HACIENDA AREA E.DN. #4 F.B. ~~1254~~ PG. ~~165~~
Map No.	JN 0303.04 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes N.S. Date 5-23-77
Date	Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W5 3745-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes to this side of this line

CENTERLINE NOTES
CE 310
76F3005-4/73

36.42@0°T92°=36.43

INT FD. SQ. HD. SPK. & T. FL. TR. 25517 .03N. .11W. SET S.W. & T. MKD. L.A. CO. ENG. R. FL. BY INT.

SET SQ. HD. SPK. FL. BY INT.

FD. L. & T. & PROD.

N.B. 66° 23' 24" E

CONT. TOP PAGE 160

(30') 9.67 L.A. MAINE 18.97 ST. 17.80 (30') CONT. TOP PAGE 162

113.66 36.43 171.62

(30') 23.32 53.09 66° 58' 45" 50.23 90° 00' 40" 18.35 (30') CONT. BOT. PAGE 165

SET LEAD & L.A. CO. ENGR. TAG

1) 66° 58' 50"
@ 267° 35' 10" 48
3) 41° 52' 30" 45
66° 58' 45"

1) 90° 00' 40"
A 360° 02' 40" 40
@ 180° 04' 10" 42
90° 00' 20" 40

B.C.

171.59@0°T94°=171.62
85.68@0°T64°=85.68
40.70@0°T66°=40.70

Δ = 23° 00' 27"
R = 200'
T = 40.70
L = 80.31

25517

85.68 AVE.

FD. L&T.

SET LEAD & L.A. CO. ENGR. TAG

2.40 16.27 58' 156°

1) 156° 58' 00"
@ 267° 52' 00" 02
3) 221° 47' 30" 58
156° 58' 00" 00

P.I. FD. PK. SPK. No. REF. REPLACED WITH S.W. & T. MKD. L.A. CO. ENGR. FL.

LOS MARINAS 40.70

E.C.

FD. SQ. HD. SPK. & T. FL. .03E. TR. 25517

(30') 1100' (30')

CONT. TOP PAGE 166

PWFB 1029

F.B. ~~4254~~ PG. ~~165~~

808

CONT. LOT. PAGE 165

(30')

(30')

110.01 @ 0°T64" = 110.01

EAST 110.01

SAN VICENTE

E.C.

N. 8° 66' 24" E

20.10 — 19.95

FD. L.&T.

INT. SQ. HD. STK. FT. FL. TR. 25517 .06E HELD FOR LINE TO WEST. SET 8. W. OF FL. HOLD L. A. CO. ENGR. BY INT.

811

(21')

DEL PRADO DR.

104.21

20.13

(21')

CONT.

FD. L.&T.

89° 59' 40"

3° 59' 20"

179° 55' 40"

89° 59' 20"

TR. 25517

20.02 — 19.97

171.04 @ 0°T 64" = 171.04

(30')

(30')

CONT. TOP PAGE 167

CE 310
76F 3095-4/73

W 37E-5

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

809

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4 F.B. 4354 PG. 167
Map No.	JN 23a3.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-24-77
Date	Indexed T.M. PALMERI AUG 8 1977

CONT. BOT. PAGE 166

(30') (30')

TR. 25517

M.B.

FD. 2" I.P. CEM. PLUG & L.S. TAG 2921, ON ℄ TR. 25517

TR. LINE 1

30.00

171.04

34.03

FD. L.℄T.

FD. L.℄T.

FD. R.R. SPK. FL. NO. REF. OTE. RESET ON LINE NO SEARCH - CONG. DR.

20.25

TR. LINE 1

33.26

TR. 26861

M.B. 679-26

67.02 @ 0°T64° = 67.02

67.02

FD. L.T.℄TAG L.S. 2921

19.95 — 20.00

℄

FD. L.T.℄TAG L.S. 2921

179

45.21

32.01

(120')

WASECA ST.

℄

185.80

167.02

20.26

SET LEAD℄L.A. CO. ENGR. TAB & PROD.

(21')

13.93

90° 00'

Cont. TOP PAGE 179

INDIAS

INT. FD. R.R. SPK. FL. OTE. NO REF. HELD FOR TR. WEST, RESET BY INT.

FD. L.T.℄TAG L.S. 2921

19.90 — 20.00

237.99

LAS

1) 90°00'25"
2) 360°01'40" 2.5'
3) 180°02'30" 2.5'
90°00'25"

238.00 @ 0°T64° = 237.99

(30') (30')

CONT. TOP PAGE 168

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

USE E-5

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
433

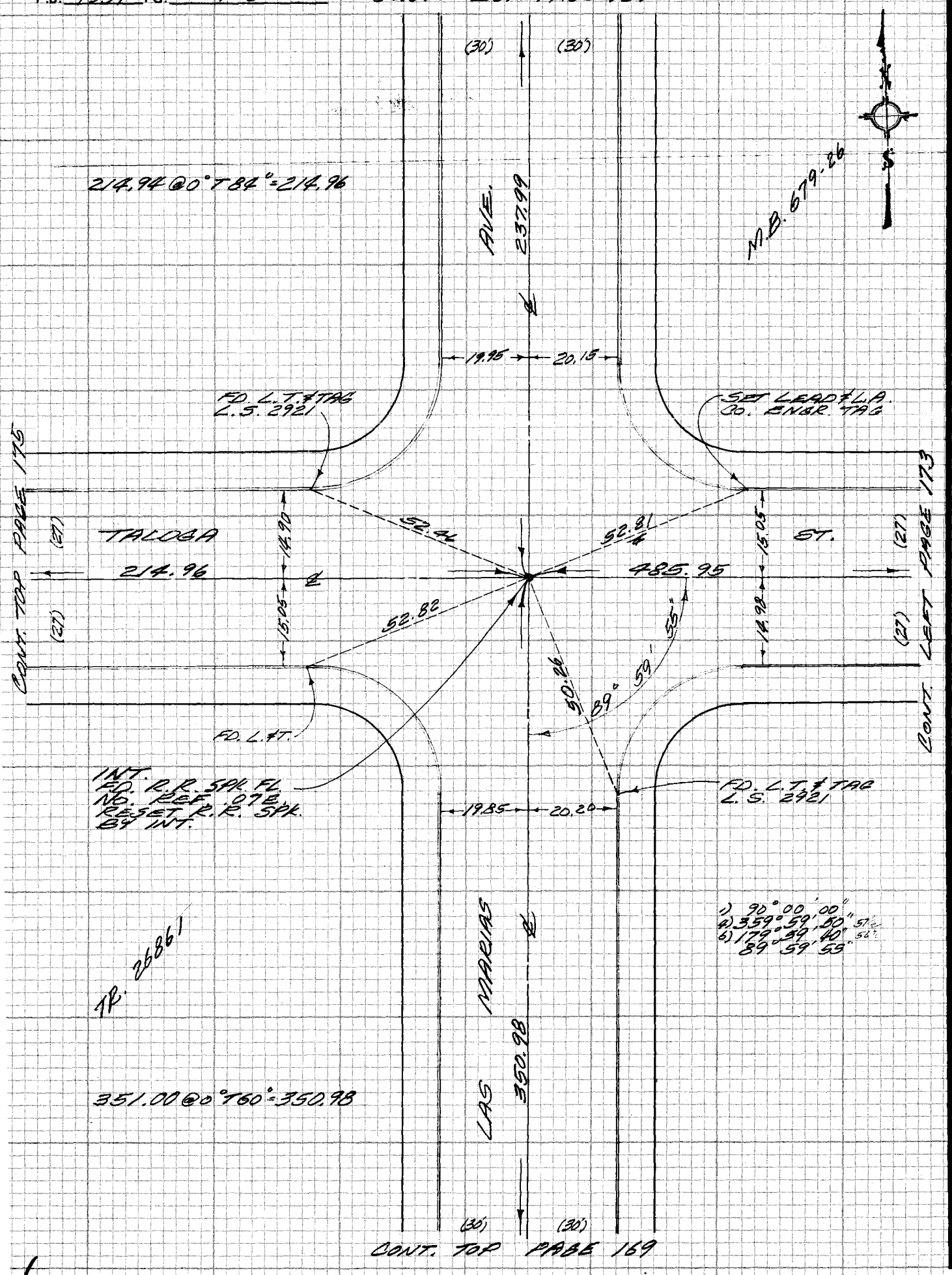
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~160~~

810, 811

CONT. BOT. PAGE 167



CONT. TOP PAGE 169

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

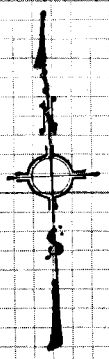
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

812

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV. #4 F.B. 1354 PG. 169
Map No.	JN 03300 Tape #018 Std 68 °F
Office Work	Surveyed by: M. BOTRO
Checked	Notes M.S Date 5-23-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 168



(30') (30')

1) 89°59'50"
4) 359°59'30"
5) 179°59'00"
89°59'50"

350.00

19.75 20.50

N. 0° 19' 44" E.

FD. L.T.

50'

59°

LOS MOLINOS AVE.

89°

51.86

(30') 20.09

122.59

(30') 19.82

Cont.

56.68

34.64

INT. FD. R.R. SPK. FD. NO. REF. -0.7E HUB FOR LINE TO WEST RESET R.R. SPK. BY INT.

FD. L.T. & TAG L.S. 2921

FD. L.T.

19.73 20.20

ISABEL

LAS

AP. 26861

(30') (30')

CONT. TOP PAGE 170

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

MS 37 C-S

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

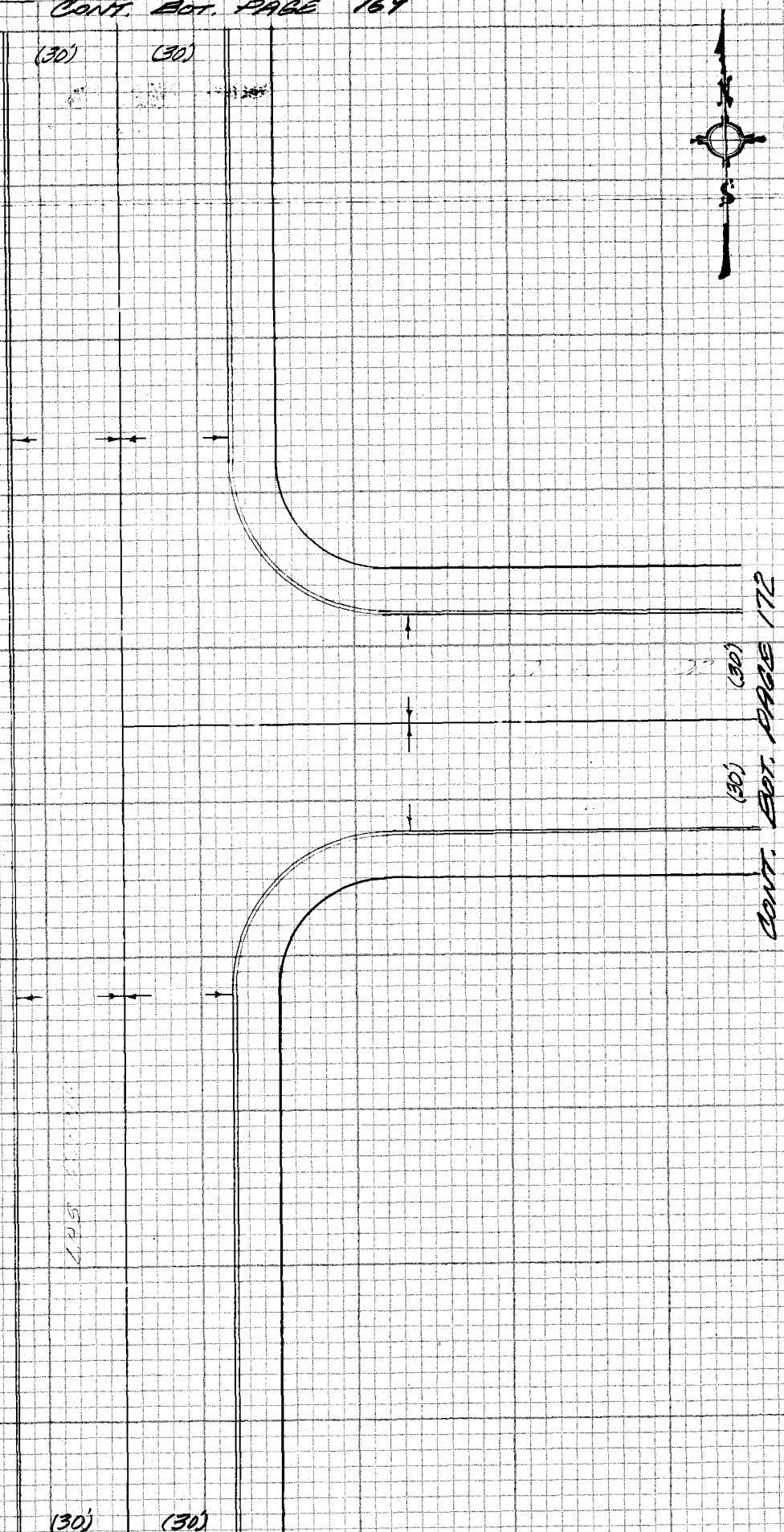
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. 4254 PG. 170

813

CONT. BOT. PAGE 169



CONT. TOP PAGE 171

CE 310
76F 3095-4"83

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

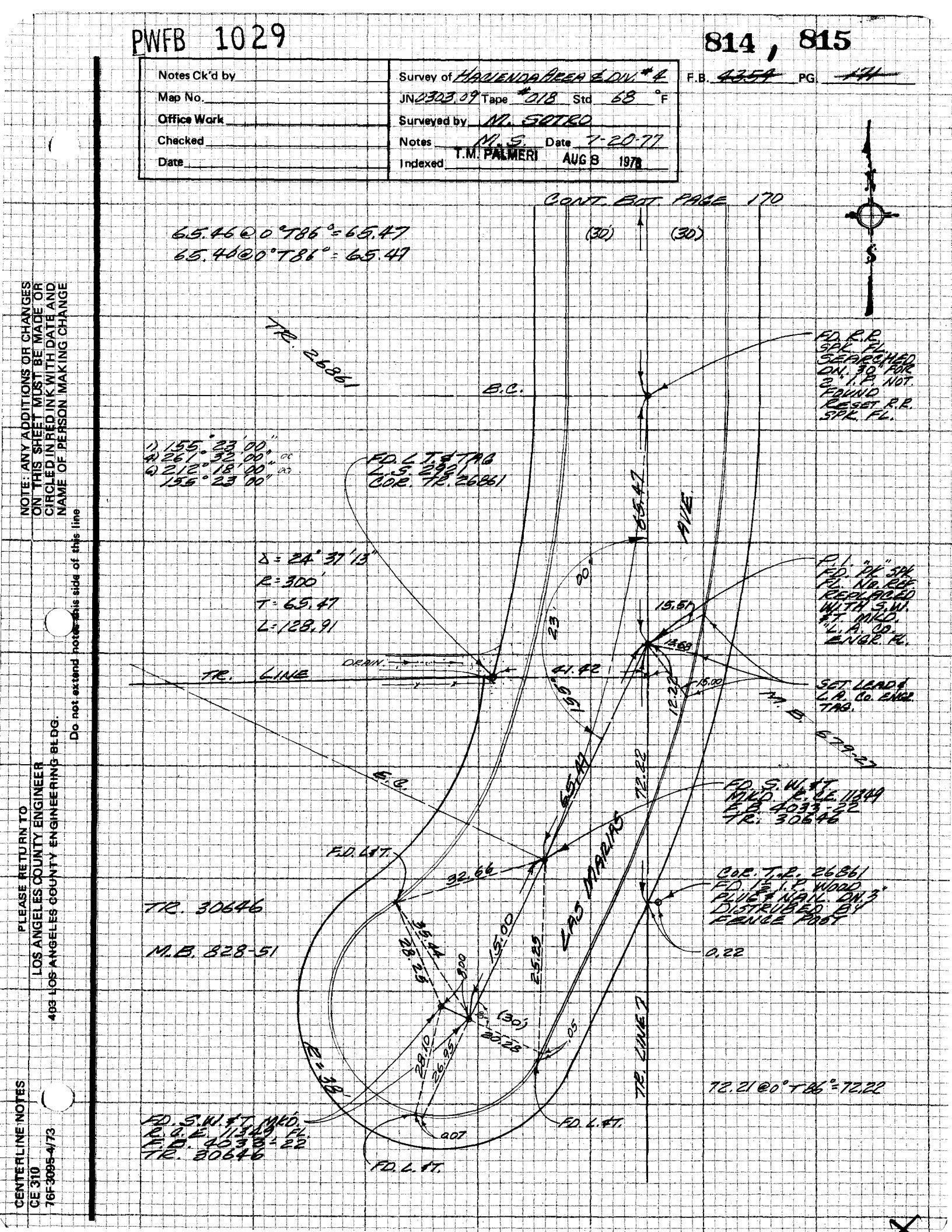
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

814, 815

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4358 PG. 44
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SATEO
Checked	Notes M.S. Date 7-20-77
Date	Indexed T.M. PALMERI AUG 8 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

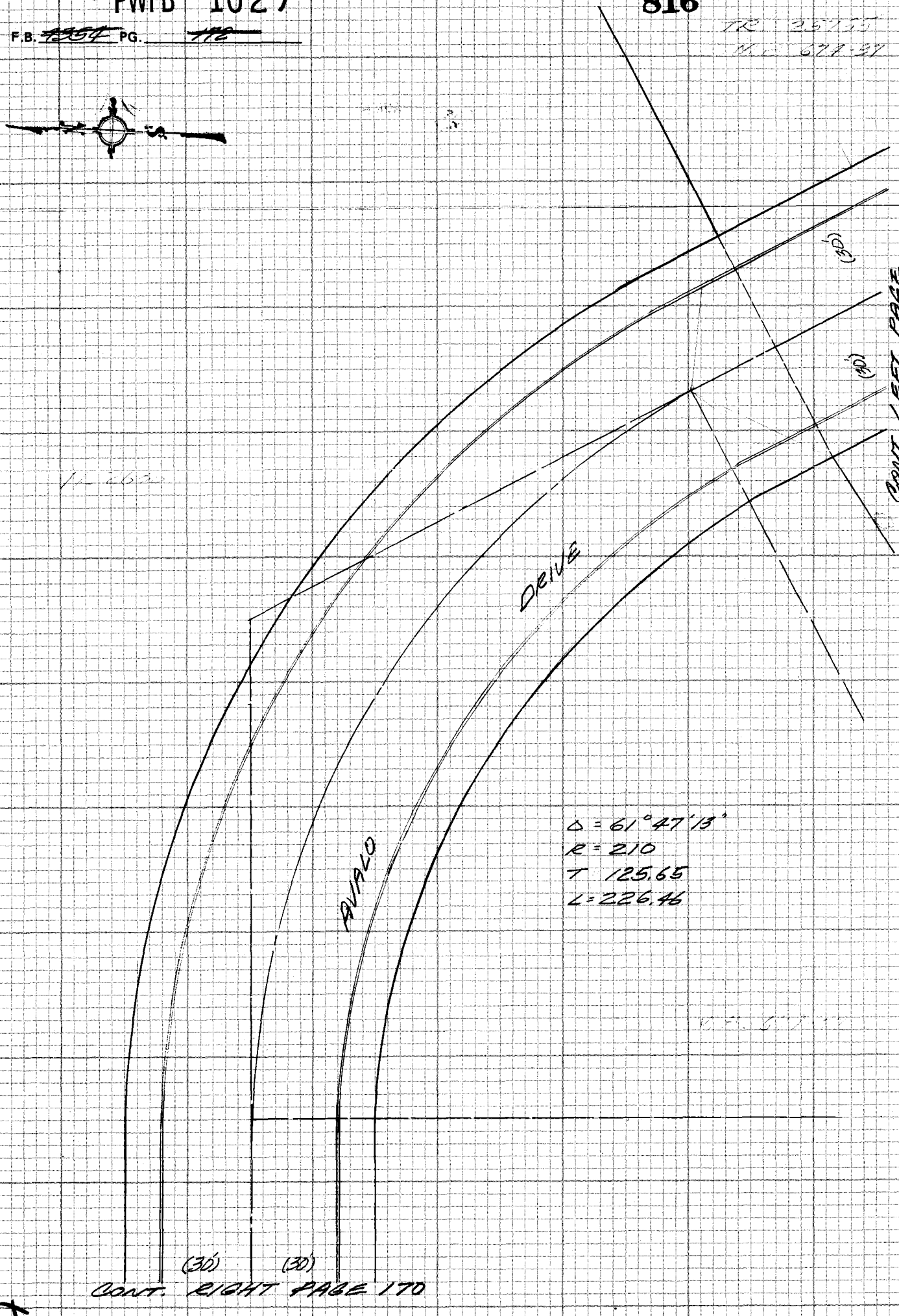
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

F.B. ~~1254~~ PG. ~~172~~

816



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

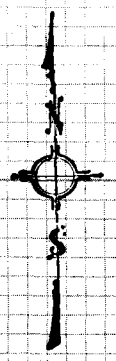
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

817, 818

Notes Ck'd by	Survey of HAWTHORNE AREA & DIV. #4 F.B. 4354 PG. 173
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-19-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 174

(27') (27')

290.06 @ 0° T 78° = 290.08

AVE

15.05

TR.

26861

1) 89° 59' 20"
4) 359° 57' 30"
6) 179° 56' 00"
89° 59' 20"

FRAGANCIA

290.08

FD. L.T. TAG L.S. 2921

14.90

20"

59'

89°

ST.

22.

TALOGA ST.

15.10

CONT. RIGHT PAGE 168

(27')

485.95

17.90

(27')

14.85

17.78

0.04

10"

FD. L.T. TAG L.S. 2921 F.B. 3030-6

485.92 @ 0° T 78° = 485.95

INT. FD. NO REF. R.R. SPK. FL.

M.B. 679-26

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line

L-374-5

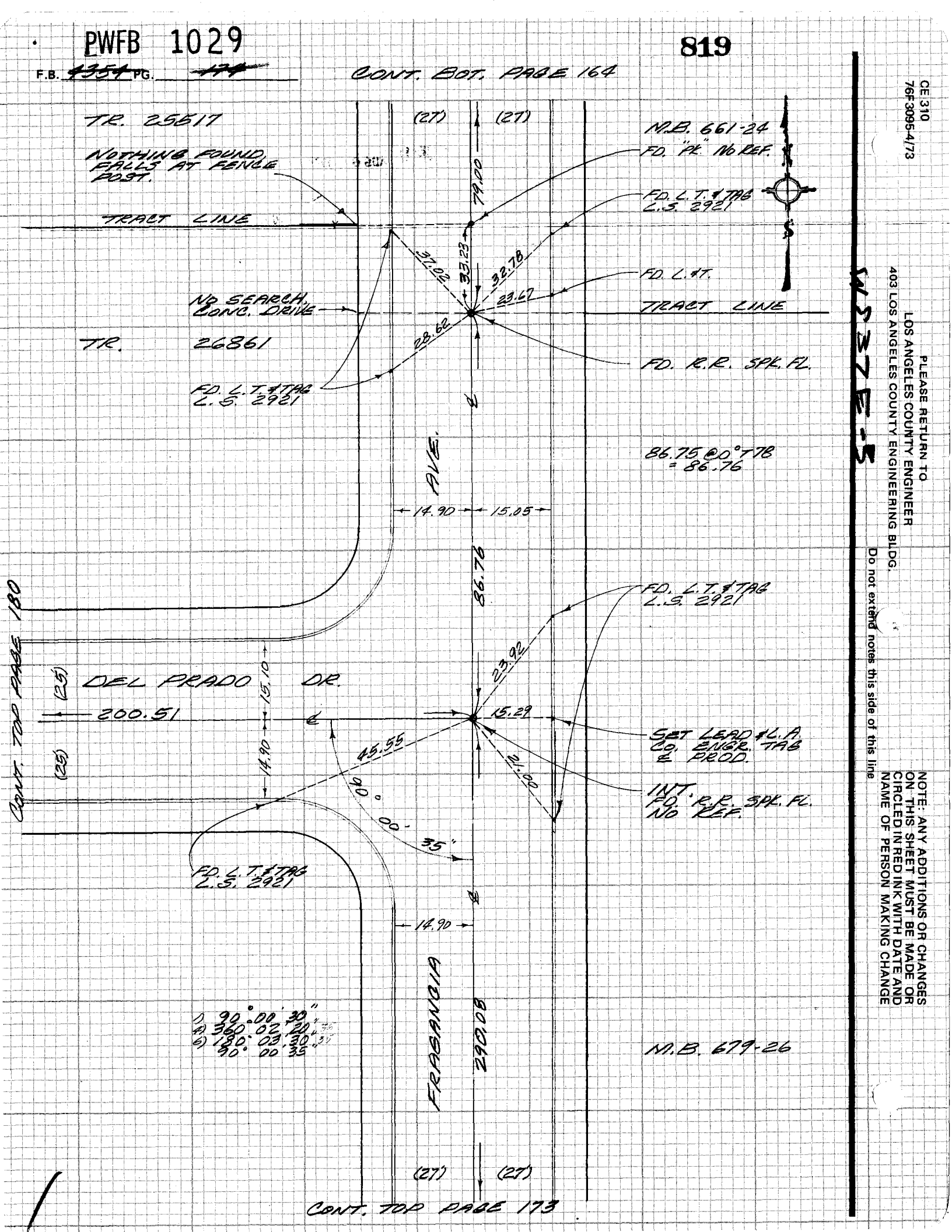
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. ~~174~~

819

CONT. BOT. PAGE 164



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

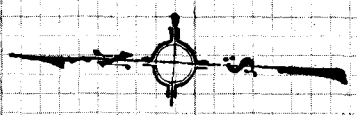
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

820 , 821

Notes Ck'd by	Survey of HACIENDA AREA UNIT 4 F.B. ~~1014~~ PG. 175
Map No.	JN 0503.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-22-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. LEFT PAGE 168

TR. 26861

M.B. 679-26

(27) (27)

214.96

F.D. L.T. TAG L.S. 2921

26.99

26.15

14.93 15.02

TR. LINE

B.C. F.D. R.R. SPK. FL. F.B. 3030-12 TR. 26024

81.40@0°780° = 81.41

81.41@0°780° = 81.42

SET LEAD & L.A. CO. ENGR. TAG & PROD.

ST.

81.41

Δ = 23°00'27"

R = 400'

T = 81.41

L = 160.62

M.B. 681-1

29.68

20"

59'

1) 156°59'20"

2) 267°57'00" 20

3) 221°56'00" 20

156°59'20"

7.08

SET LEAD & L.A. CO. ENGR. TAG

F.D. "PK" SPK. FL. NO REF. REFERENCED WITH S.W. ST. MKD. L.A. CO. ENGR. FL.

TALOGA

81.42

30.47

F.D. L.T. TAG L.S. 2921

18.68

42.76

260°N

TR.

SET LEAD & L.A. CO. ENGR. TAG & PROD.

14.93

21.84

F.D. R.R. SPK. FL. F.B. 3030-12 TR. 26024

177.17

F.D. L.T. TAG L.S. 2921

(27) (27)

CONT. RIGHT PAGE 176

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 493 LOS ANGELES COUNTY ENGINEERING BLDG.

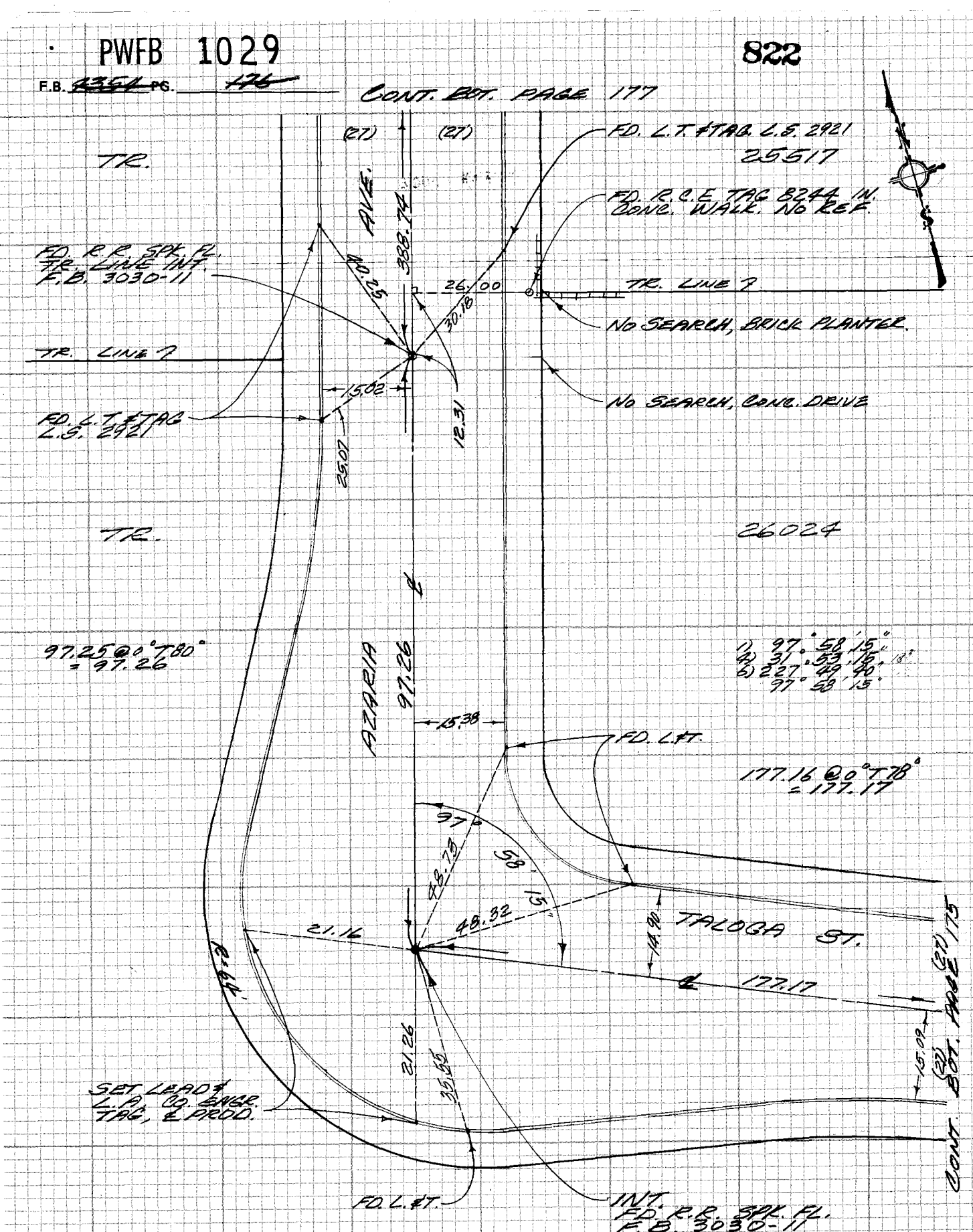
CENTERLINE NOTES CE 310 76F-3095-4/73

PWFB 1029

F.B. ~~2354~~ PG. ~~476~~

822

CONT. BOT. PAGE 177



M.B. 681-7

CE 310
76F3095-4/73

LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PLEASE RETURN TO

WS37 E-5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

823

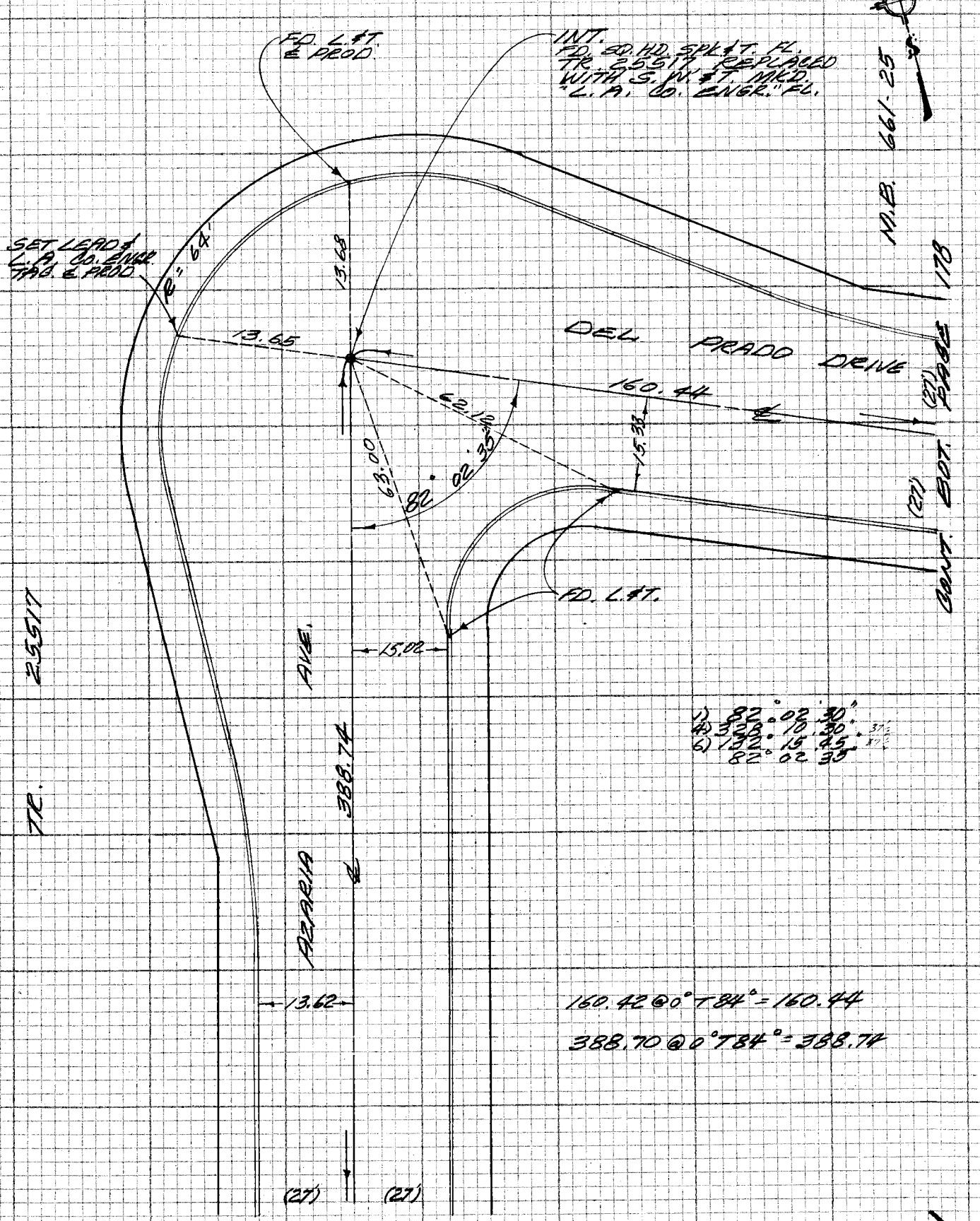
Notes Ck'd by	Survey of HACIENDA AREA ELEV. #4 F.B. 4394 PG. 199
Map No.	JN 0323.09 Tape # 018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.G. Date 8-22-77
Date	Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

CENTERLINE NOTES CE 310 76F3095-4/73



1) 82° 02' 30"
4) 328° 15' 30"
6) 171° 45' 33"
82° 02' 33"

160.42 @ 0° T 84° = 160.44

388.70 @ 0° T 84° = 388.74

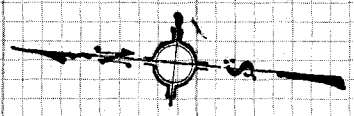
CONT. TOP PAGE 176

PWFB 1029

F.B. ~~4354~~ PG. ~~178~~

CONT. LEFT PAGE 166

824



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

104.20 @ 0° T 84° = 104.21

TR.

25517

(27) (27)

104.21

14.77 15.15

E.C.

FD. SQ. HD. SPK. FT. FL. TR. 25517

Δ = 23° 00' 27"
R = 400'
T = 81.41
L = 160.62

DRIVE

SET LEAD & L.A. CO. ENGR. TAG, LINE PROD.

81.40

SET LEAD & L.A. CO. ENGR. TAG.

30.45

0.5'

59'

1) 156° 59' 10"
2) 267° 56' 20"
3) 221° 54' 30"
156° 59' 05"

P.I.

7.32

FD. "PK" SPK. NO REF. REPLACED WITH S.W.F. MKD. L.A. CO. ENGR. FL.

156°

30.65

81.38

PRADO

SET LEAD & L.A. CO. ENGR. TAG, LINE PROD.

E.C.

FD. SQ. HD. SPK. FT. FL. TR. 25517

14.70

15.35

M.B.

661-25

DEL

160.44

81.39 @ 0° T 84° = 81.40

81.37 @ 0° T 84° = 81.38

(27) (27)

CONT. RIGHT PAGE 177

X

PWFB 1029

825

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of HACIENDA AREA EDIT. #4 F.B. ~~1354~~ PG. ~~177~~

JN 0303.09 Tape #013 Std 68 °F

Surveyed by M. SOTRO

Notes M.S. Date 8-19-77

T.M. PALMER AUG 8 1978

Indexed

CONT. LEFT PAGE 167

(21) (21)

185.78 @ 0° TBE = 185.80

14.00 14.13

TR. 26861

M.B. 679-26

WHITEOAK ST. ℄

185.80

38.15

FD. L.T. & TAG L.S. 2921

32.78

FD. L.T. & TAG L.S. 2921

33.04

R = 40'

FD. R.R. SPK. FL. F.B. 3030-7

SET LEAD & L.A. CO. ENGR. TAG & PROD.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO

LOS ANGELES COUNTY ENGINEER

403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES

CE 310

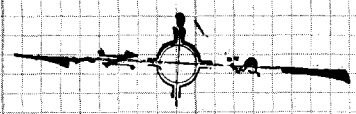
76F-3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~180~~

826

CONT. LEFT PAGE 174



(25) (25)

200.50@0°7'72"
=200.51'

DE.

1509

℄

TR.

26861

DEL PRADO

200.51'

FD. R.R. SPK. FL.
NO REF.

55.86
43.70
20.00
14.90
35.17
50.36
15.42
35.26

FD. L.T.T. TAG
L.S. 2921

FD. L.T.T. TAG
L.S. 2921

R=45'

RADIUS POINT
FD. R.R. SPK. FL.
NO REF.

M.B. 679-26

4

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

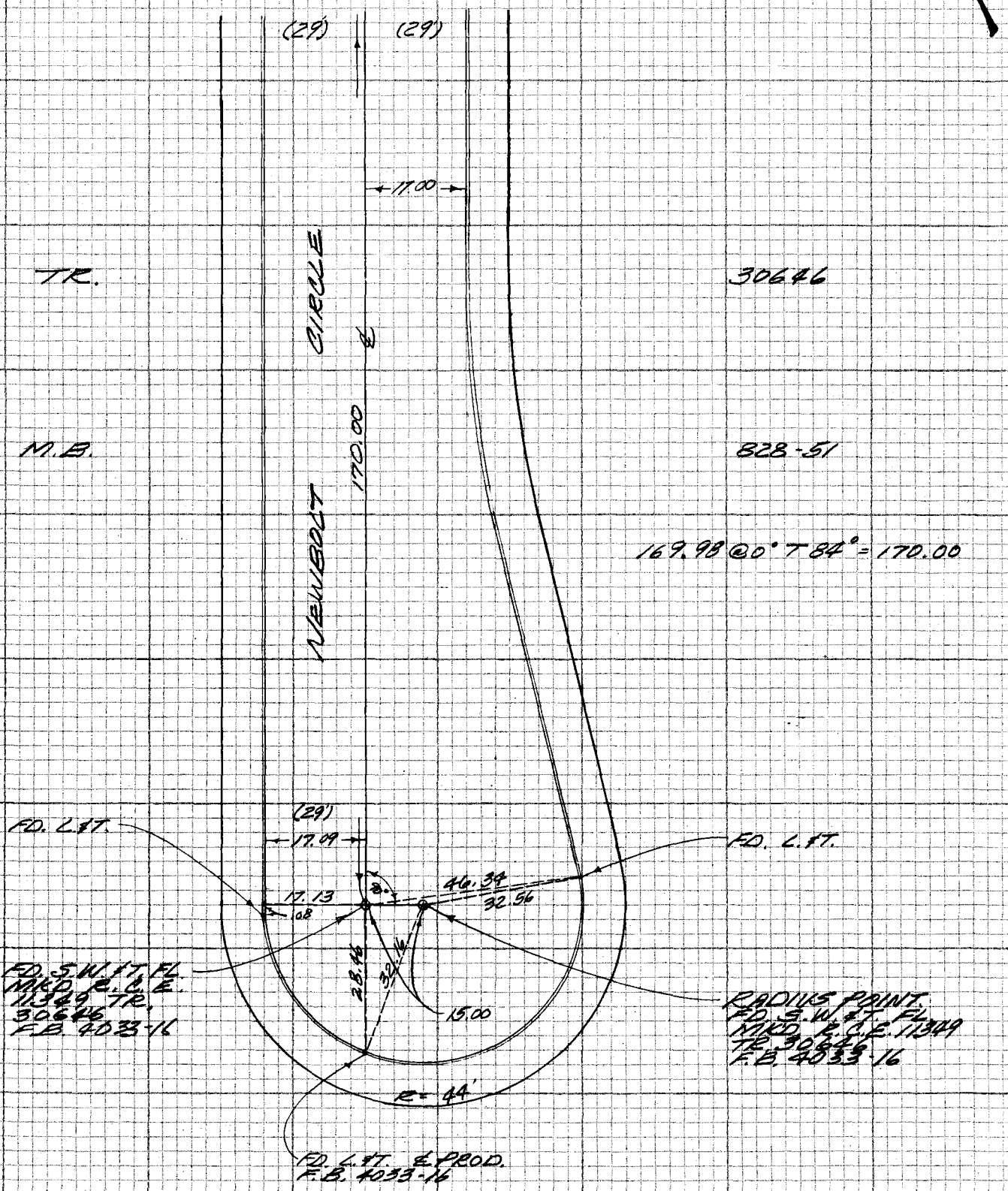
NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

PWFB 1029

827

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 181
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-8-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. RIGHT PAGE 182



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3005-4/73

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

W 7 E-7

CONT. BOT. PAGE 183

CONT. BOT. PAGE

FD. L.&T.

P.R.C.

39.20

18.25

18.25

P.R.C.
FD. S.W.&T. FL.
MKD. R.C.E. 11349
TR. 30646
F.B. 4033-19

FD. L.&T.

74.91 @ 0° T 66-74.91

STREET

74.91

P.I.
SET S.W.&T. FL.
MKD. L.A. CO. ENGR.
BY INT.

M.B. 828-51

SET L.A. CO. ENGR.
TAG IN LEAD

Δ = 4°17'50"
R = 2000
T = 75.04
L = 150.00

20'

19.22

24

28.04

90°

SET L.A. CO. ENGR.
TAG IN LEAD

1) 175°42'20"
4) 342°49'30"
6) 352°14'00"
175 42 20

FD. SPK. &W.

74.93 @ 0° T 66° = 74.93

FD. SPK. &W.

BUTTRAM

73.71

FD. L.&T.

TR. 30646

FD. L.&T.
& PROD
F.B. 4033-15

181

(62)

47.91

NEWBOLT

17.00

B.C.

18.24

170.00

CIRCLE

(62)

90°

INT.
FD. S.W.&T. FL.
MKD. R.C.E. 11349
TR. 30646
F.B. 4033-15

1) 90°00'00"
4) 360°00'00"
6) 180°00'00"
90°00'00"

277.21

277.20 @ 0° T 74° = 277.21

18.00
(30)

18.03
(30)

FD. L.&T.

CONT. RIGHT PAGE 158

PWFB 1029

829, 830

Notes Ck'd by	Survey of HACIENDA AREA E. DIV. "4"
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 8-10-77
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4264 PG 183

CONT. BOT. PAGE 185

FD. S.W. ST. FL. TR. 30646 F.B. 4033-23

71.98@0°T90°=71.99
118.36@0°T90°=118.38

TR. 30646

SET CHIS. "+" IN CONC. WALK.

P.I. SET LEAD L.A. CO. ENGR. TAG FL. BF INT.

SET LEAD L.A. CO. ENGR. TAG IN PROD

SET LEAD L.A. CO. ENGR. TAG

0.65

BUTTRAM

P.R.C.

P.C.C.

Δ = 31°26'23"
R = 450'
T = 126.66
L = 246.93

1) 146°14'50"
2) 224°59'40" 55
3) 157°29'20" 55
146°14'55"

1) 148°32'50"
2) 234°11'00" 45
3) 171°16'35" 45
148°32'45"

126.66@0°T66°=126.66
126.65@0°T66°=126.65

CONT. TOP PAGE 182

CONT. BOT. PAGE 184

828-51

M.B.

WS 37E-31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

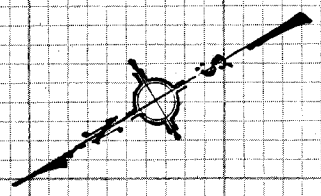
CENTERLINE NOTES
CE 310
76F 3005-4/73

PWFB 1029

F.B. ~~4033~~ PG. ~~187~~

831

CONT. BOT. PAGE 186



TR. 30646

(29') (29')

257.98

ST.

E.C.

17.15 16.95

F.D. S.W.I.T. FL.
TR. 30646
F.B. 4033-18

Δ = 18° 05' 21"
R = 320.00
T = 50.94
L = 101.03

1) 161° 55' 20"
4) 287° 41' 10"
6) 251° 31' 50"
161° 55' 20"

20'

50.90

3.22 CALM.

SET SQ. HD. SPK. FL.

55'

TR. 30646

P.I.
SET S.W.I.T. FL.
MKD. L.A. Co. ENGR.
SET BY INT.

161° 54' 39"

100'

161.01

50.87

BUTTRAM

50.86 @ 0° T 88° = 50.87
50.89 @ 0° T 88° = 50.90

S 89° 58' E 1885.00' (COMP.)

P.R.C.

CAMINO AVE

0.37

56.86
54.86 R.

57' 10" 00' 57"

18.01

1.00

1) 90° 01' 40"
4) 360° 07' 00" 45
6) 180° 10' 20" 43
90° 01' 45"

1) 87° 43' 50"
4) 350° 55' 20" 50
6) 166° 22' 40" 45
87° 43' 50"

P.I. (PAGE 183)

(30')

CONT. RIGHT PAGE 183

M.B. 828-51

LS 3783

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

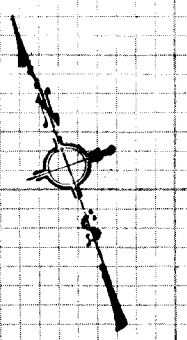
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

CE 310
76F 3095-4/73

PWFB 1029

832, 833

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 185
Map No.	JN 0503.09 Tape #918 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-12-77
Date	Indexed T.M. PALMER AUG 8 1978



CONT. BOT. PAGE 190

(29') (29')

86.86 R.
82.54

84.53 @ 0° T 90° = 84.54

17.04 16.80

FD. S.W. ET. FL.
TR. 30646
F.B. 4353-21

0.15

TR. 30646

M.B. 828-51

ALLE.

53.14 R&M

Δ = 29° 41' 45" (M)
29° 45' 37"
R = 200.00
T = 53.14
L = 103.88

15'

18'

P.I. (TRANSIT LINE)
SET SQ. HD. SPK. &
TIN. FL. BY LINE,
REC. DIST. 53.14'
FR. FD. S.W. ET.
PER. TR. 30646

1) 150° 18' 15"
2) 241° 13' 00" (M)
3) 181° 49' 40" (M)
150° 18' 15"

160°

CAMINO

53.11

0.06

FD. S.W. ET. FL.
TR. 30646
F.B. 4038-21
.06 W.

54.86 R.
56.86

TRANSIT LINE

56.85 @ 0° T 90° = 56.86
53.11 @ 0° T 74° = 53.11
53.14 @ 0° T 74° = 53.14

(29') (29')

CONT. TOP PAGE 183.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
403

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. 186

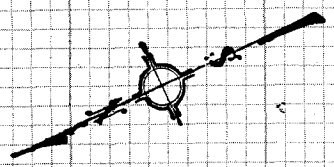
834

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line



FD. S.W. #T. FL.
TR. 30646
F.B. 4033-17

FD. L.#T.

R=44'

32.76

32.78

33.26

FD. L.#T.

FD. L.#T.

828-1ST

S.W.

30646

STREET

257.98 ℄

257.95@0°T86°
=257.98

17.30

16.80

TR.

BUILDING

(29)

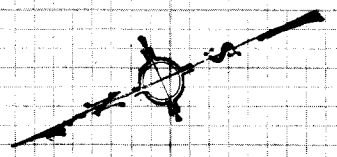
(29)

CONT. TOP PAGE 184.

PWFB 1029

835

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 197
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-9-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 198

(30) (30)

STREET

26024

324.41@0°T82°=324.44

L-189

INT. FD. R&R SPK. FL. TR. 26024 F.B. 3030-15

324.44

20.02

19.98

FD. L.T. #TAG L.S. 2921

261 FOUND (12)

50.26

AZARIA AVE.

15.35

20.13

℄ 97.16

01°05'35"

14.70

SET LEAD & L.A. CO. ENGR. TAG, & PROD.

FD. L.T. #TAG L.S. 2921

90°00'35"

FD. L.T. #TAG, L.S. 2921

20.04

20.42

377.98

LOS MOLINOS

TROET

1) 90°00'35"
4) 360°02'20"
6) 180°03'20"
90°00'35"

377.95@0°T82°=377.98

CONT. RIGHT PAGE 155.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

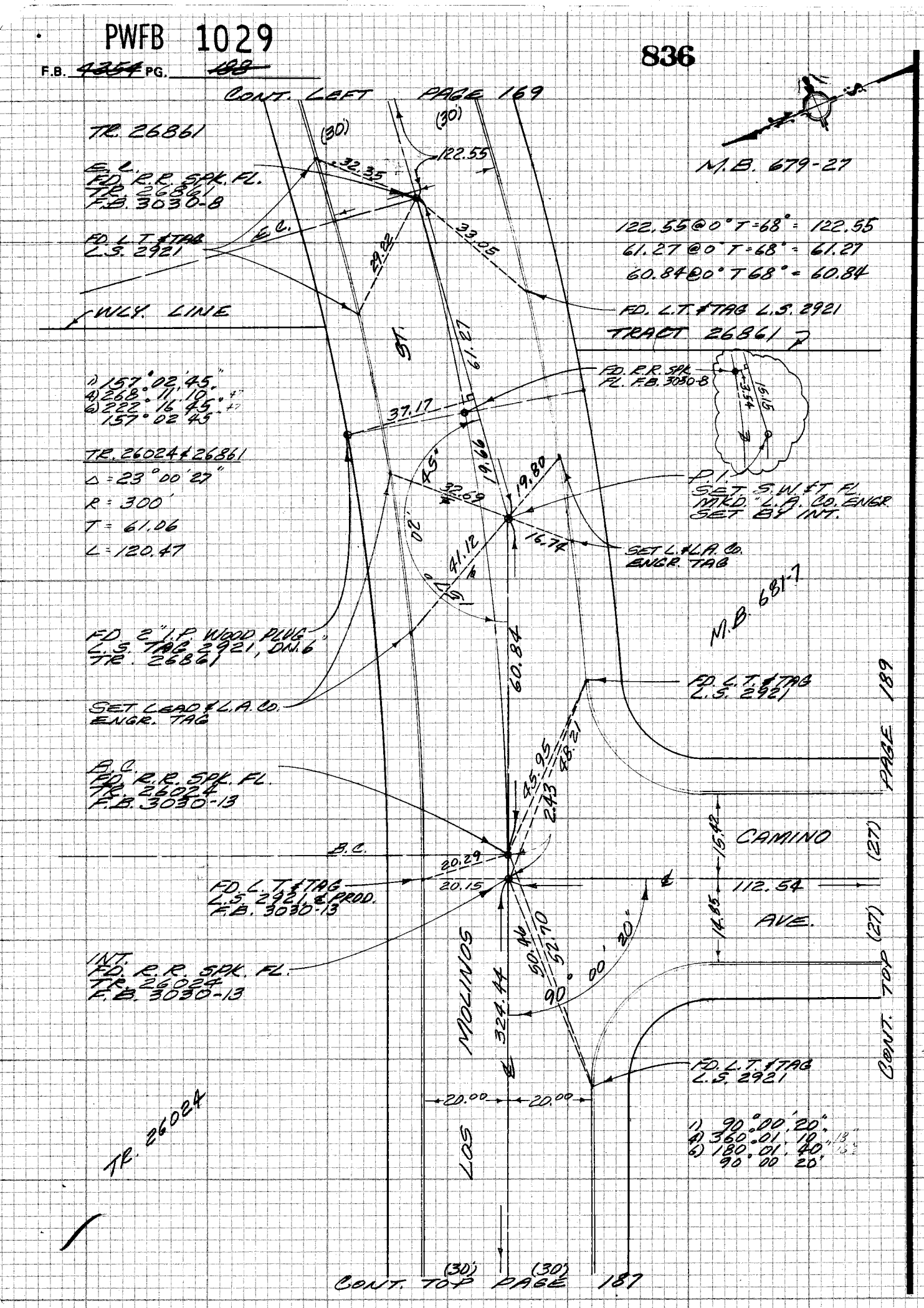
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~188~~

836



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

LS 37A-5

CE 310
76F 3095-4/73

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PWFB 1029

837

Notes Ck'd by	Survey of HACIENDA AREA & DIV. 4 F.B. ~~1354~~ PG ~~189~~
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes AG S. T.M. PALMER Date 8-9-77
Date	Indexed AUG 8 1978

CONT. RIGHT. PAGE 188

(27) (27)

112.52 @ 0° T 90° = 112.54

50.86 @ 0° T 90° = 50.87

FD. R.R. SPK. FR. TRACT 26024 F.B. 3030-13

FD. L.T. # TAG L.S. 2921

112.54

33.41

14.86

36.30

15.17

B.C.

28.85

FD. L.T. # TAG L.S. 2921

TR. 26024

AVE.

50.87

Δ = 23° 00' 27"
R = 250.00
T = 50.88
L = 100.39

M.B. 651-7

15

59

156°

1) 156° 59' 20"
2) 267° 57' 00"
3) 221° 55' 30"
156° 59' 15"

P.I. FD. "PK" SPK. NO CAP. REPLACED WITH S.W.ST. MKD. L.A.CO. ENGR. F.L.

50.90

CAMINO

E.C.

FD. L.T. # TAG L.S. 2921

33.74

15.18

14.65

25.84

46.00

FD. R.R. SPK. FR. TR. 26024 F.B. 3030-13

50.89 @ 0° T 88° = 50.90

230.53 @ 0° T 90° = 230.56

230.52

FD. L.T. # TAG, L.S. 2921

(27) (27)

CONT. TOP PAGE 190

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
463 LOS ANGELES COUNTY ENGINEERING BLDG.

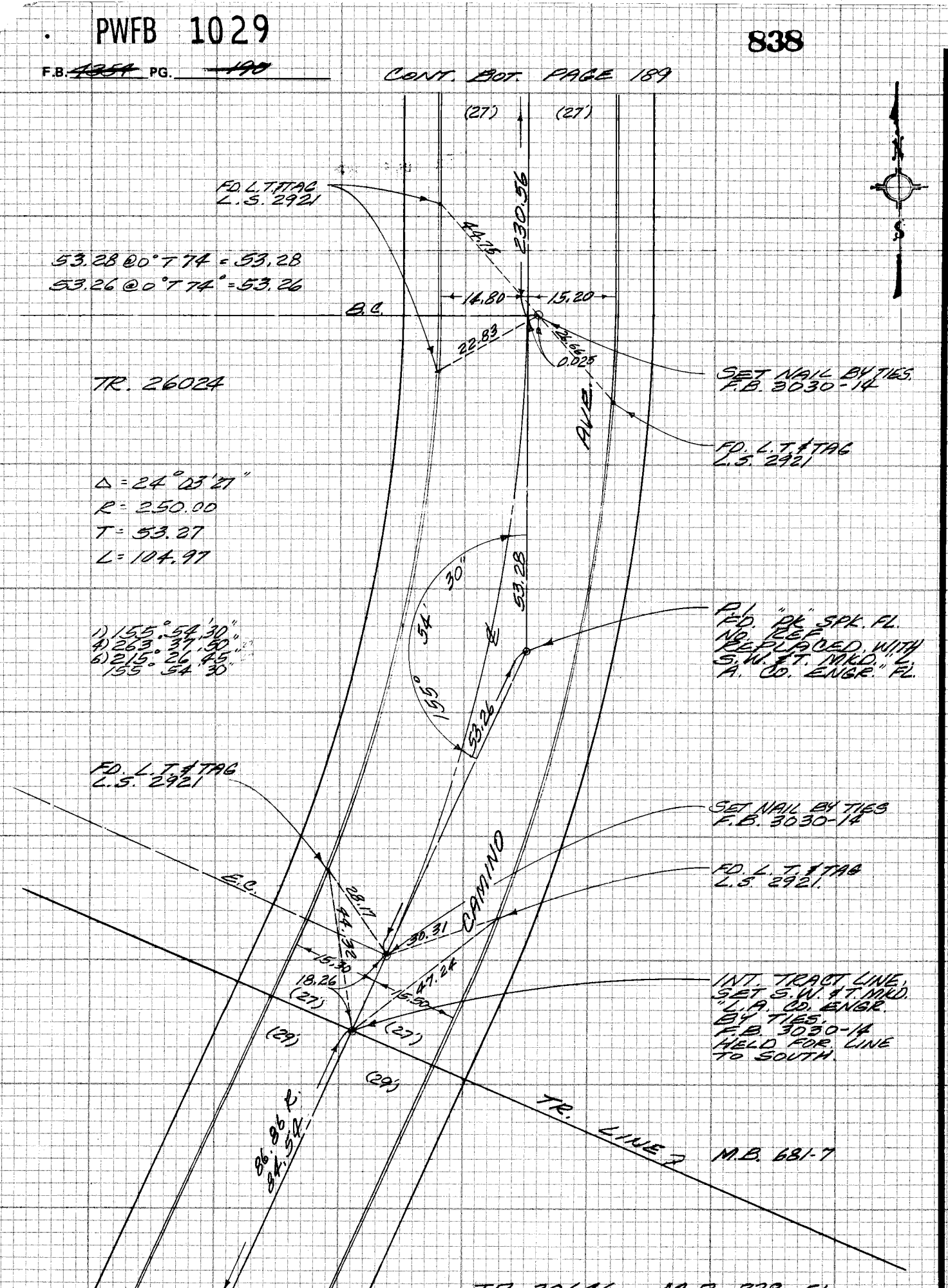
CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~190~~

838

CONT. BOT. PAGE 189



CONT. TOP PAGE 185

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

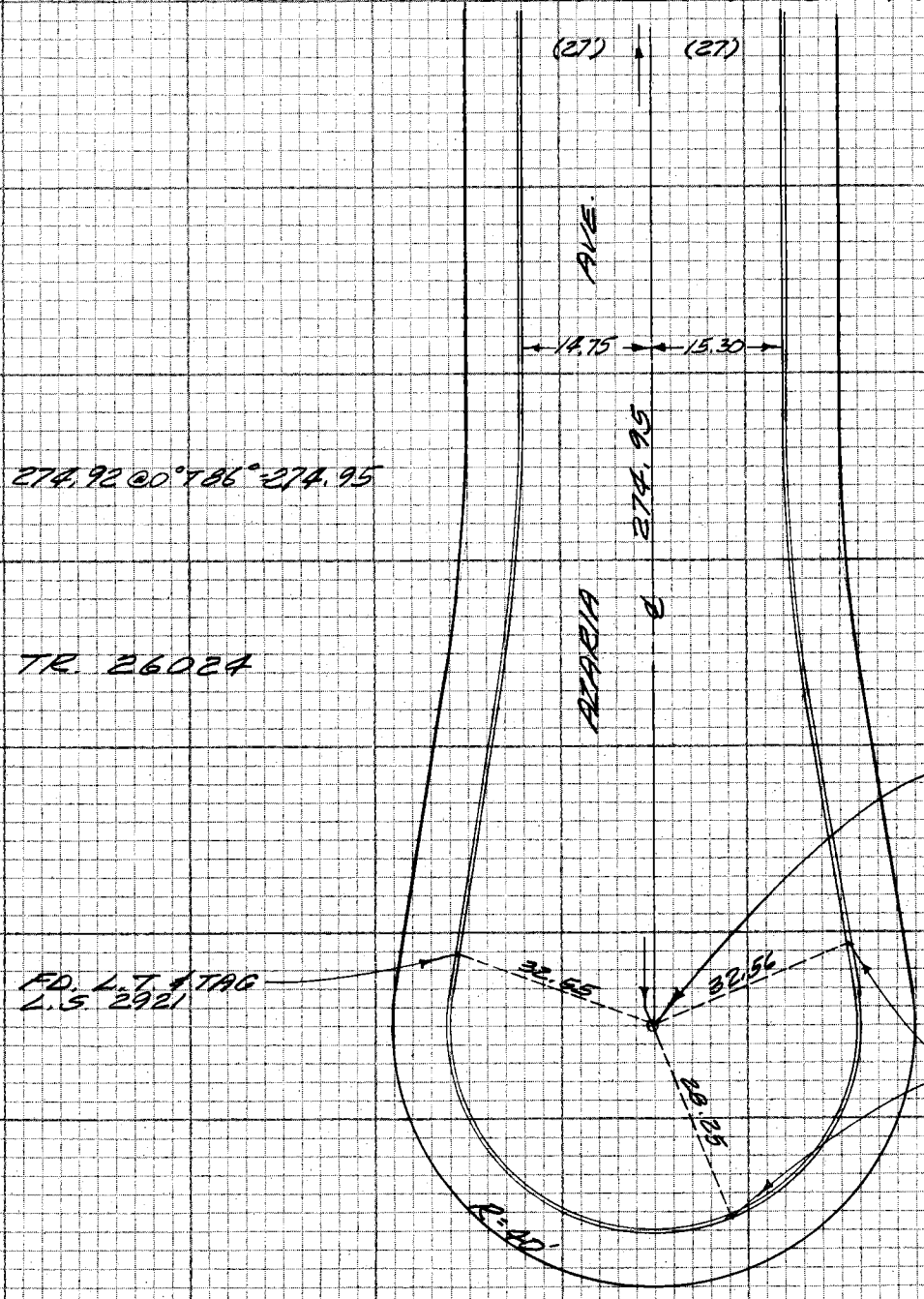
Do not extend notes this side of this line

PWFB 1029

839

Notes Ck'd by	Survey of HARLEHAVEN AREA & DIV. 4 F.B. 4354 PG. 191
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 8-16-77
Date	Indexed T.M. PALMER AUG 8 1978

CONT. FROM PAGE 192



M.B. 681-7

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
493 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

X

PWFB 1029

F.B. ~~1151~~ PG. ~~192~~

CONT. RIGHT PAGE 187

840

97.150@0°T86° = 97.16

54.85@0°T86° = 54.86

54.89@0°T86° = 54.90

FD. L.T.# TAG
L.S. 2921

(27) (27)

97.16

54.86

S 1° 11' W

14.70 15.30

41.89

FD. L.T.# TAG
L.S. 2921

B.C.

P.I.
FD. PK. SPK. FL.
NO. REF.
REPLACED WITH
S.W.T. FL. MKD.
"L. A. CO. ENGR."

54.86

Δ = 17°48'54"
R = 350'
T = 54.86
L = 108.83

160

1) 162°11'10"
2) 288°44'40" N.
3) 253°06'40"
162°11'10"

54.90

33.33

E. C.

14.70 15.30

35.66 36.46

FD. L.T.# TAG
L.S. 2921

FD. L.T.# TAG
L.S. 2921

274.95

(27) (27)

CONT. TOP PAGE 191.

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

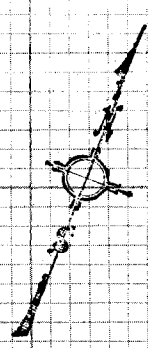
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

841

Notes Ck'd by	Survey of HAVENHURST AVE. #4 F.B. 4354 PG. 193
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 7-22-76
Date	Indexed T.M. PALMER AUG 8 1978



CONT. EST. PAGE 48

(50')

(50')

BLVD.

402.69

WINDRUSH

DR.

HAVENHURST

CONT. ( ) TOP ( ) PAGE 194

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
433

CENTERLINE NOTES
CE 310
76F 3095-4/73

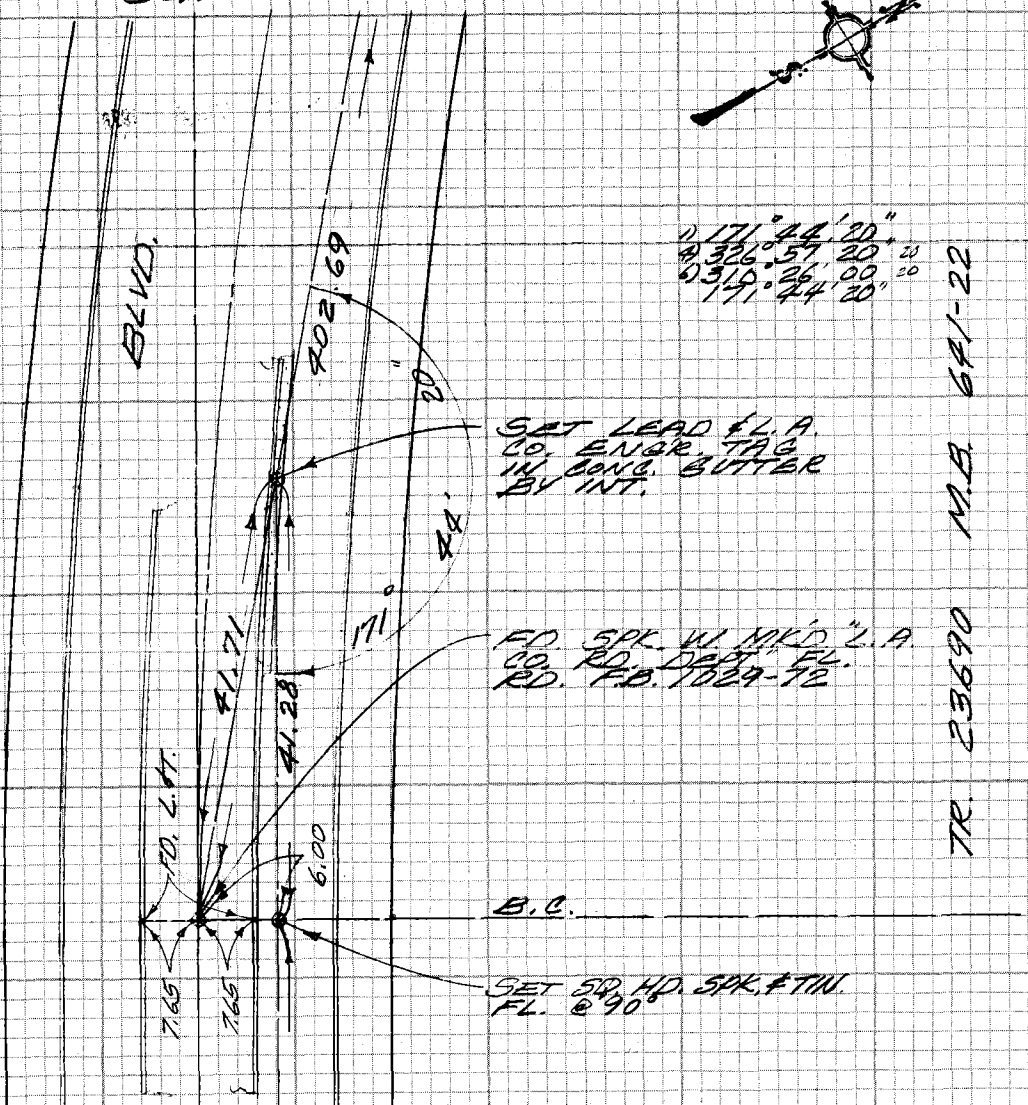
PWFB 1029

F.B. ~~4354~~ PG. ~~194~~

842

CONT. BOT. PAGE 193

41.71 @ 0° + 68° = 41.71
41.28 @ 0° + 68° = 41.28



CONT. TOP PAGE 195

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

843 , 844

Notes Ck'd by	Survey of HACIENDA AREA DIV #2
Map No.	JN 0303.20 Tape #013 Std 68 °F
Office Work	Surveyed by M. SOTO
Checked	Notes M.S. Date 9-22-76
Date	Indexed T.M. PALMERI AUG 8 1978

F.B. 4354 PG. 195

CONT. BOT. PAGE 194

TR 23690 M.B. 644-22

RICHVIEW (30')

DR. (30')

CONT. TOP PAGE 196

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.
433 LOS ANGELES COUNTY ENGINEERING BLDG.

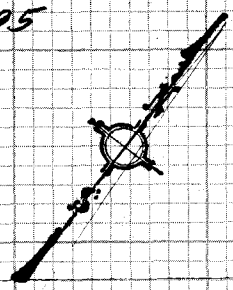
CENTERLINE NOTES
CE 310
76F-3095-4/73

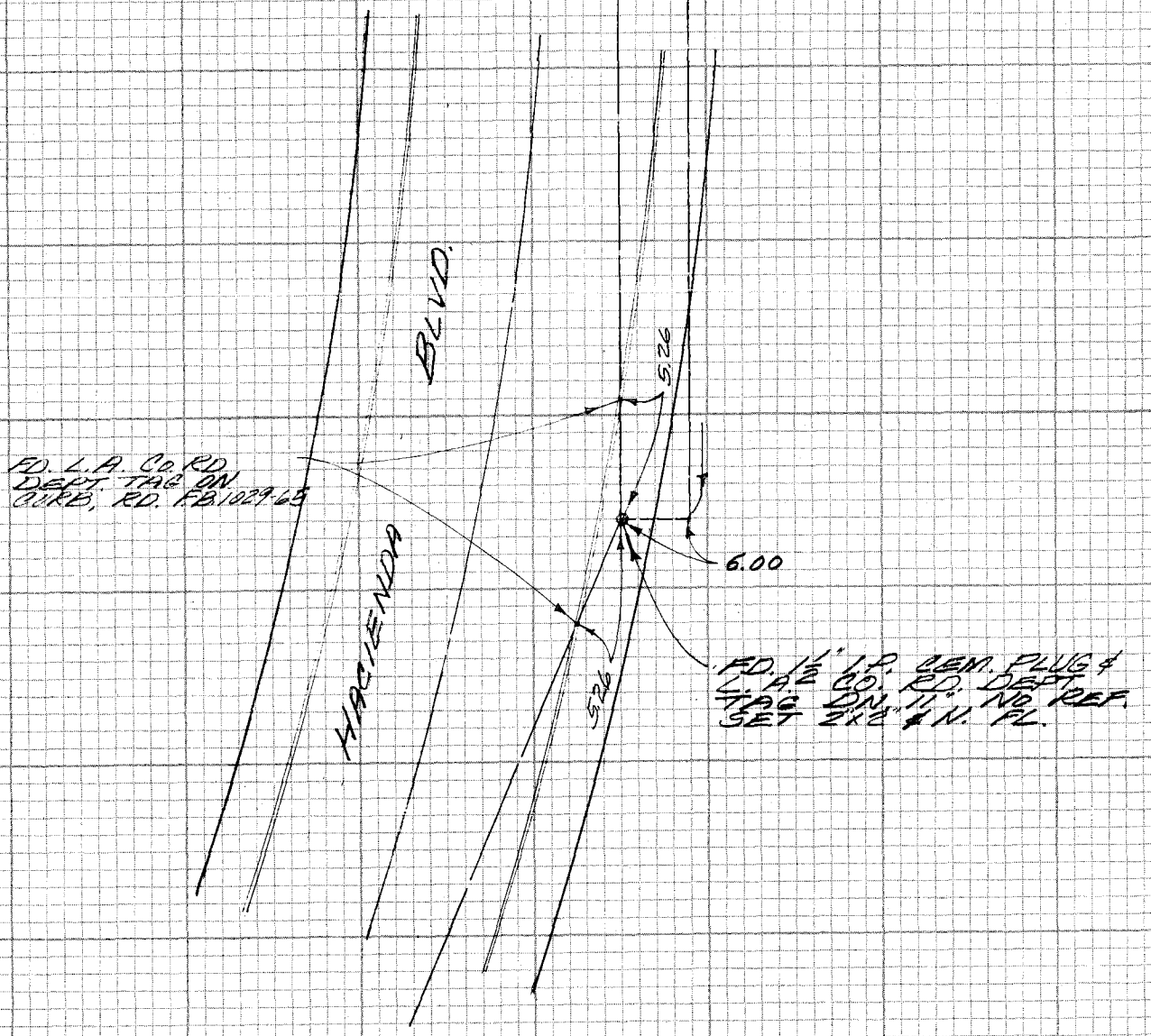
PWFB 1029

F.B. ~~4254~~ PG. ~~196~~

845

CONT. BOT. PAGE 195





CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

846

Notes Ck'd by	Survey of HACIENDA AREA & LOC #4 F.B. 4354 PG. 197
Map No.	JN 6303.09 Tape #018 Std 68 °F
Office Work	Surveyed by MICHAEL SOTRO
Checked	Notes M. S. Date 10-17-77
Date	Indexed T.M. PALMERI AUG 8 1978

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. RIGHT PAGE 139

100.01 @ 0° T 70° = 100.01
24.98 @ 0° T 70° = 24.98
25.02 @ 0° T 70° = 25.02
113.40 @ 0° T 70° = 113.40

B.C. FD. SQ. HD. SPK. & T. FL. .02 W. F.B. 3005-21

Δ = 9° 31' 50"
R = 300.00
T = 25.01
L = 49.90

P/I FD. 5/8 HD. SPK FL. F.B. 3005-21 REPLACED WITH S.W. & T. HUB L.A. CO. ENGR. FL.

1) 170° 28' 00"
4) 321° 52' 00" ∞
6) 302° 48' 00" ∞
170° 28' 00"

FD. L & T.

E.C. FD. SQ. HD. SPLIT FL. F.B. 3005-21

FD. L & T.

P.C.

DRIVE

INT. FD. SPK. & T. FL. .02 W. F.B. 3005-21 RESET BY INT.

FD. L & T.

SET LEAD & L.A. CO. ENGR. TAG & PK NAIL

(121) ADELITA DR.

FD. L & T.

1) 90° 00' 00"
4) 360° 00' 00" ∞
6) 180° 00' 00" ∞
90° 00' 00"

CONT. TOP PAGE 198

PWFB 1029

F.B. ~~4354~~ PG. ~~198~~

847

CONT. BOT. PAGE 197

133.88 @ 0° T 70° = 133.88
35.00 @ 0° T 70° = 35.00
34.99 @ 0° T 70° = 34.99
124.05 @ 0° T 62° = 124.05
167.03 @ 0° T 62° = 167.02
218.09 @ 0° T 62° = 218.08

Δ = 12° 14' 02"
R = 326.39
T = 35.00
L = 69.73

1) 167° 46' 30"
2) 311° 06' 00" 35
3) 286° 39' 10" 35
167° 46' 30"

(30') (30')

FD. L.&T.

B.C. FD. 5/8 RD. SPK. FL. F.B. 3005-23

P.I. FD. 5/8 RD. SPK. FL. NO. REF. REPLACED WITH S. IN L.T. MKD. L.A. CO. ENGR. FL.

FD. L.&T.

E.C. FD. 5/8 RD. SPK. L.T. FL. F.B. 3005-22

FD. L.&T.

FD. L.&T. 4" BRASS DISC F.B. 3005-22

INT. FD. SPK. L.T. FL. F.B. 3005-22

FD. L.&T.

CONT. TOP PAGE 199

SEE 1

30'

97

81.33

16.11

44.43

44.43

6.52

M.B.

TR. 216.71

DRIVE

18.35

17.73

50.00

124.05

50.00

LA MOINE ST.

167.02

14.12

14.00

18.01

89° 59' 40"

45.00

35'

80.812

LETIDA

18.13

17.90

(30')

(30')

1) 89° 59' 40"
4) 359° 58' 20" 35
6) 179° 57' 20" 35
89° 59' 35

(12)

(12)

ADOR

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CE 310
76F3095-4773

SCALE 1" = 1'

PWFB 1029

848, 849

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4954 PG. 111
Map No.	JN 0503.09 Tape #218 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M. S. Date 10-18-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 198

INT. FD. SQ. ST. FL. F.B. 3005-15

1) 90° 00' 00"
2) 359° 59' 40"
3) 179° 59' 25"
89° 59' 55"

N.B. 652.12

(30') (30')

18.00 17.98

218.08

SET SQ. HD. SPK. FL.

FD. L.FT.

89° 59' 55"

62.64

6.00
18.10
19.08

SET LEAD E.L.A. CO. ENGR. TAG LINE PROD.

21.14

DEL PRADO DRIVE

814.85

6' OFFSET

(35')

CONT. LEFT PAGE 14

256.12

305

46.52

56.05

FD. L.FT.

17.92

B.C.

FD. L.FT.

FD. SQ. HD. SPK. & T. IN F.B. 3005 -15

.05

814.81 @ 0° T 76" = 814.85
46.52 @ 0° T 68" = 46.52
65.84 @ 0° T 68" = 65.84
65.49 @ 0° T 82" = 65.50

DRIVE

65.84

Δ = 18° 38' 49"
R = 400.00
T = 65.67
L = 130.18

18.88

18.72

21.20

21.14

161° 21' 05"

65.50

1) 161° 21' 05"
2) 285° 24' 20"
3) 248° 06' 10"

P.I. SET SQ. HD. L.A. CO. ENGR. FD. BY INT.

65.84

E.C.

FD. SQ. HD. SPK. & TIN F.B. 3005 -15

.05

21.08

FD. L.FT. F.B. 3005 -15

42.68

23.20

SET P.M. IN TIN PER TAG

18.20

17.88

CONT. TOP. PAGE 200

(30') (30')

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
483 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

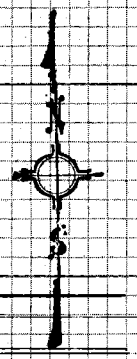
PWFB 1029

F.B. ~~4354~~ PG. ~~200~~

850

CONT. BOT. PAGE 199

174.36@0°T82° = 174.38
110.62@0°T80° = 110.63
129.44@0°T78° = 129.43
129.41@0°T78° = 129.42
78.56@0°T78° = 78.57



(30') (30')

LA BELLE (42')

INT.

ST. (42')

MAPLE

FD. L.&T.

27.21

B.C.

Δ = 46°40'00"
R = 300.00
T = 129.41
L = 244.35

FD. L.&T.

28.71

21.11

FD. SD. MD. SAL. FL.
F.B. 3005-14

244.35

1) 133°19'35"
2) 173°18'05"
3) 79°37'30"

14°35'35"

P.I.
FD. CHIS. "+" IN CONC.
WALK. SET LEAD
& L.A. CO. ENGR.
TAG @ CENTER.
(NO REF FOR CHIS. "+")

E.C.

FD. L.&T.

18.25

21.50

40.13

22.52

17.88

FD. L.&T.

FD. SD. MD. SAL. & T. FL.
F.B. 3005-16

18.59

(30')

(30')

CONT. TOP PAGE 201

CE 310
76F-3095-4-73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

25 38A-4

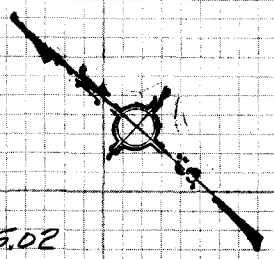
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

851

Notes Ck'd by	Survey of HACIENDA AREA E DIV. #4 F.B. 4354 PG. 201
Map No.	JN 0303.09 Tape #019 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-19-77
Date	Indexed T.M. PALMER AUG 8 1978



CONT. BOT. PAGE 200

1) 90°00'40"
A) 360°02'40" M.D.
B) 180°02'40" BLK 3
90°00'35"

18.02 (30) 17.85 (30)

45.02 @ 0°T82" = 45.02
70.17 @ 0°T84" = 70.18
67.84 @ 0°T78" = 67.84
121.98 @ 0°T76" = 121.99

INT. FD. BT. SPK. FTN FL. F.B. 3005-16

FD. L.&T.

ADELITA

DR.

90° 00' 35"

78.57

40.51

18.01

14.88

15.15

M.B. 692-12

SET LEAD & L.A. CO. ENGR. TAG ON ℄ DRDG.

FD. L.&T.

45.02 ℄

33.76

18.33

SET LEAD & L.A. CO. ENGR. TAG IN DRILLED HOLE

	TRACT	CALC.
Δ	25°55'11"	25°54'15"
R	300.00	300.00
T	69.04	69.00
L	135.72	135.63

FD. SQ. HD. SPK. F.B. FTN 3005-16 HELD FOR LINE

DRIVE

70.18

FD. L.&T.

FD. L.&T. TAG L.S. 2921

TRACT

LINE

NOTHING FOUND

1) 154°05'40"
A) 256°22'50" M.D.
B) 204°32'20" LOS ANGELES
154°03'45"

NOTHING FOUND

10.37

FD. R.R. SPK. F.B. 3020-19 FL.

SET LEAD & L.A. CO. ENGR. TAG.

TR. 25735

M.B. 674-88

P/ SET 5/8 W.T. MKD. L.S. P.C. ENGR. B.Y. INT.

FD. R.R. SPK. F.B. 3020-19 HELD FOR LINE

FD. L.&T. & TAG L.S. 2921

(30) (30)

CONT. TOP PAGE 202

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

CENTERLINE NOTES
CE 310
76F3095-4/73

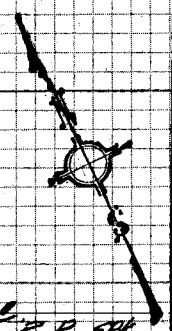
45314.1

PWFB 1029

F.B. ~~1355~~ PG. 202

852, 853

CONT. BOT. PAGE 201



(30') (30')

121.99

17.65 18.25

33.90

32.90

165.74 @ 0°T76" = 165.75
76.01 @ 0°T76" = 76.01
89.68 @ 0°T76" = 89.68

FD. L.T. & TAG L.S. 2921

B.C. FD. R.R. SPK. EL. F.B. 3020-19

Δ = 36°40'46"
R = 500.00
T = 165.74
L = 320.09

195.75

DRIVE

MP. 2.5755

FD. L.T. & TAG L.S. 2921

1) 143°19'35"
4) 213°18'20" 35 23 23
6) 139°57'40" 143°19'35

SET L.A. CO. ENGR. TAG

35°

29.12

SET S.W. FT. FL. (BY INT.) MKD. L.A. CO. ENGR.

19'

P.I. FD. TACK & TAG (NO NUMBER) IN CONC. WALK NO REF.

141.9'

28.13

FD. L.T. & TAG L.S. 2921

SET L.A. CO. ENGR. TAG ON ℄ P1200.

29.82

16.01

SET LEAD & L.A. CO. ENGR. TAG.

18.19

& INT. FD. R.R. SPK. FL. F.B. 3020-17

47.90

FD. L.T. & TAG L.S. 2921

7.91

49.53 25'

100°10'

120.23

E.C. FD. R.R. SPK. FL. F.B. 3020-17

89.68

18.03

24.66

31.63

FD. L.T. & TAG L.S. 2921

8.00

32.28

1) 100°10'20"
4) 40°41'40" 25 23 23
6) 241°02'20" 100°10'25"

N.T.S.

(30')

(30')

N 14°58

CONT. TOP PAGE 203

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

854

Notes Ck'd by

Map No.

Office Work

Checked

Date

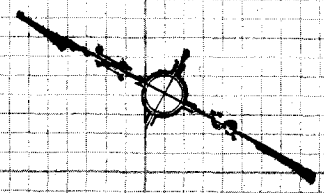
Survey of HARIENDA AREA LOW #4 F.B. 4354 PG ~~203~~

JN 2303.09 Tape #018 Std 68 °F

Surveyed by M. SOTRO

Notes M.S. Date 10-26-77

Indexed T.M. PALMERI AUG 8 19[illegible]



CONT. BOT. PAGE 202

(30') (30')

DRIVE

INT.

(30)

AVALO

(30)

DRIVE

(35)

(35)

CONT. RIGHT PAGE 172

LETIDA

(21') (21')

CONT. TOP PAGE 204

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
~~403~~ LOS ANGELES COUNTY ENGINEERING BLDG.

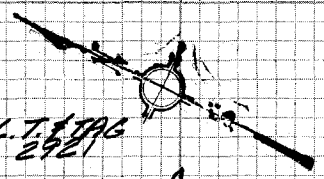
CENTERLINE NOTES
CE 310
76F-3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~204~~

855

CONT. BOT. PAGE 203



52.50 @ 0°T88° = 52.51
52.50 @ 0°T88° = 52.51
172.80 @ 0°T86° = 172.82

(21) (21)

FD. L.T. TAG L.S. 2921

A.B. 614.87

33.43

14.13 13.85

26.91 29.36

B.C. FD. R.R. SPK. FL. F.B. 3020-21

FD. L.T. TAG L.S. 2921

FD. L.T.

Δ = 14°57'12"
R = 400.00
T = 52.50
L = 104.39

52.51 LEFT

1) 165° 02' 55"
2) 300° 11' 40" 55
3) 270° 11' 40" 55
165° 02' 55"

FD. R.R. SPK. FL. NO REF.

55'

20'

59.91

TR. 257.56

52.51 LEFT

39.74

FD. R.R. SPK. FL. F.B. 3020-21

14.12 13.88

35.11

44.10

112.82

FD. L.T. TAG L.S. 2921

(21) (21)

CONT. TOP PAGE 205

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

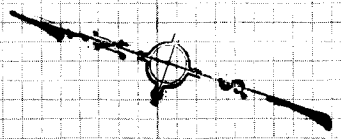
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

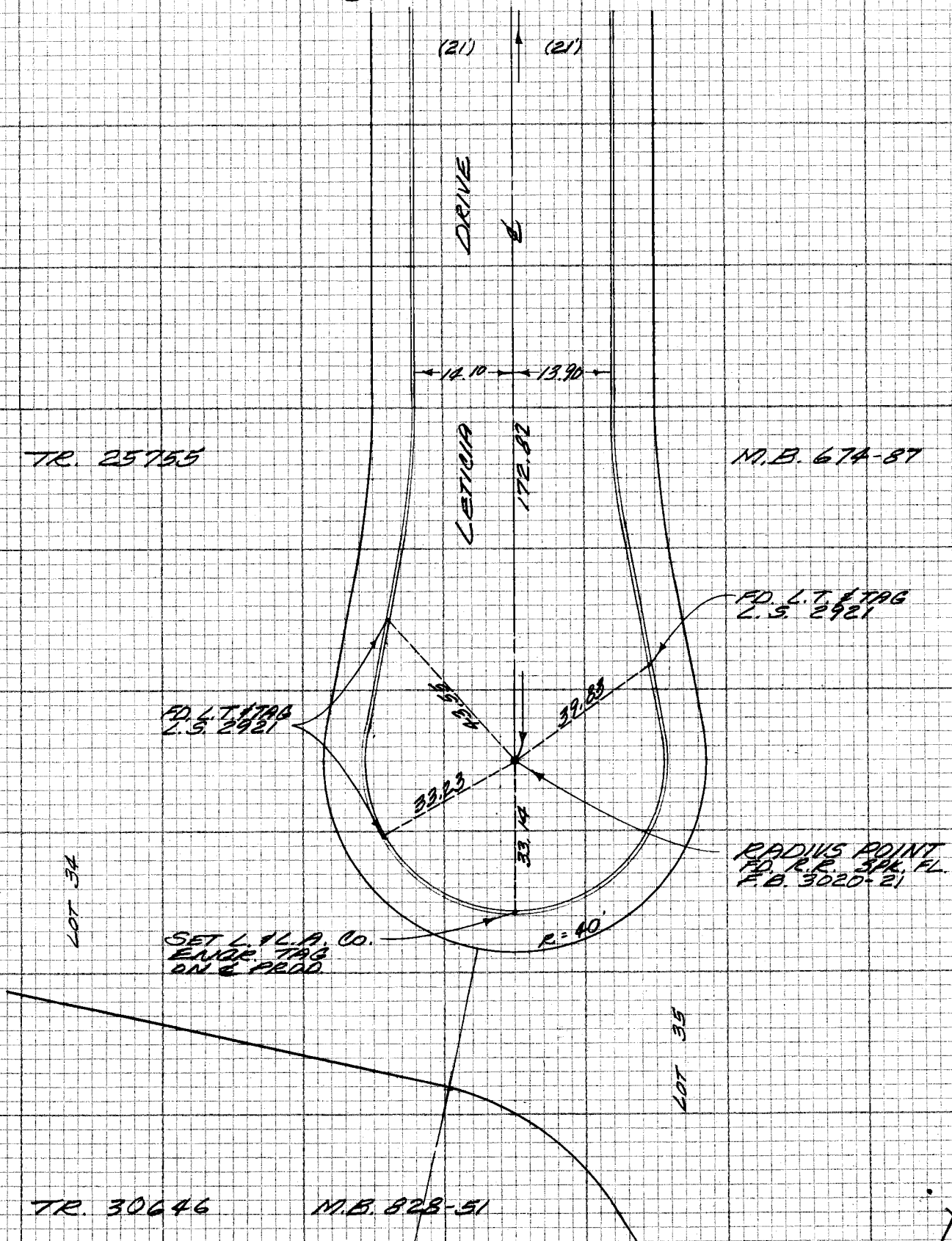
PWFB 1029

856

Notes Ck'd by	Survey of HACIENDA AREA E OVF #4 F.B. 4354 PG. 205
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-26-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. BOT. PAGE 204



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
463 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

859

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. ~~1254~~ PG. 207
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. LEFT PAGE

(27') (27')

$\Delta = 9°31'50"$
$R = 300.00$
$T = 25.01$
$L = 49.90$

(27') (27')

CONT. RIGHT PAGE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

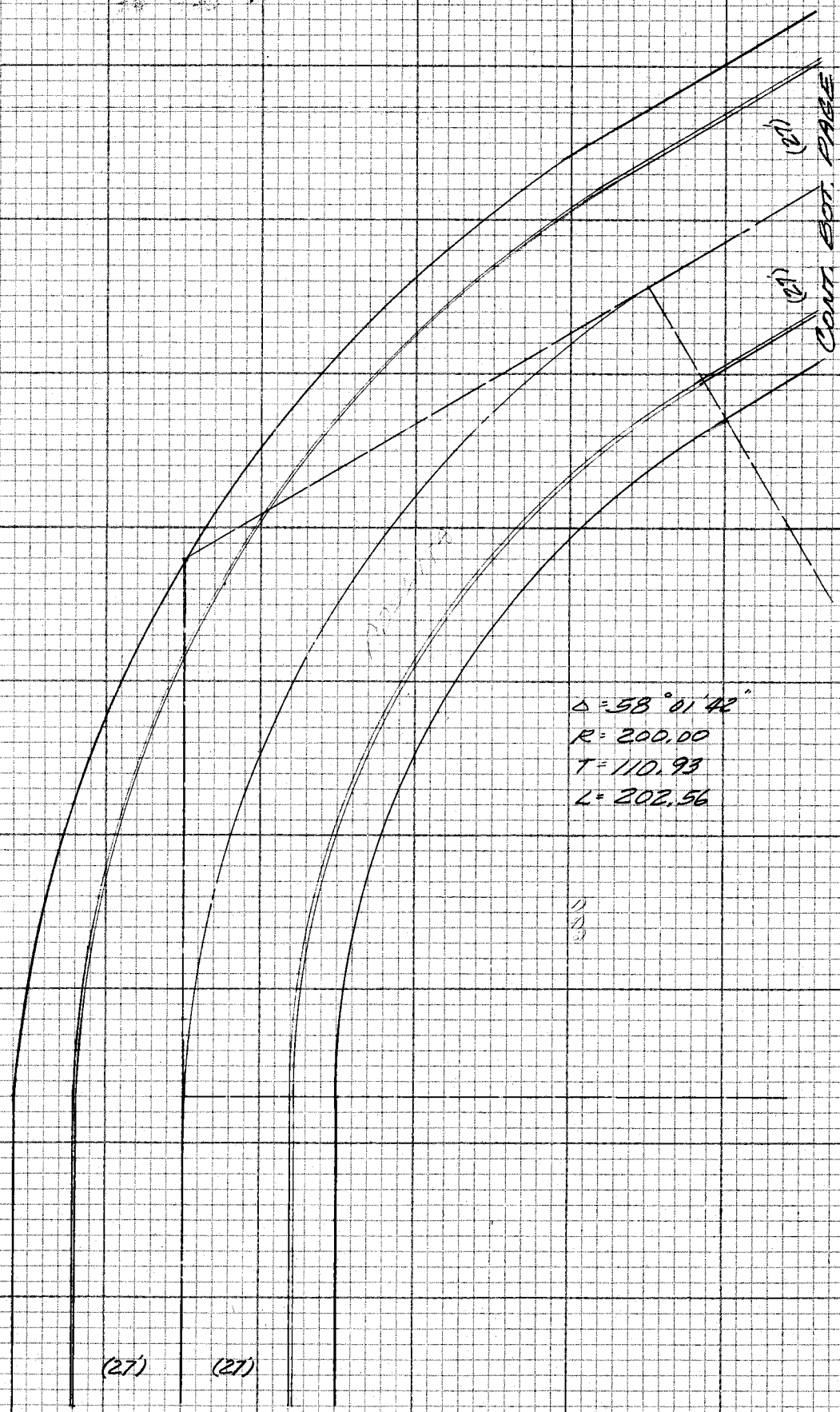
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4254~~ PG. ~~208~~

860



CONT RIGHT PAGE

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

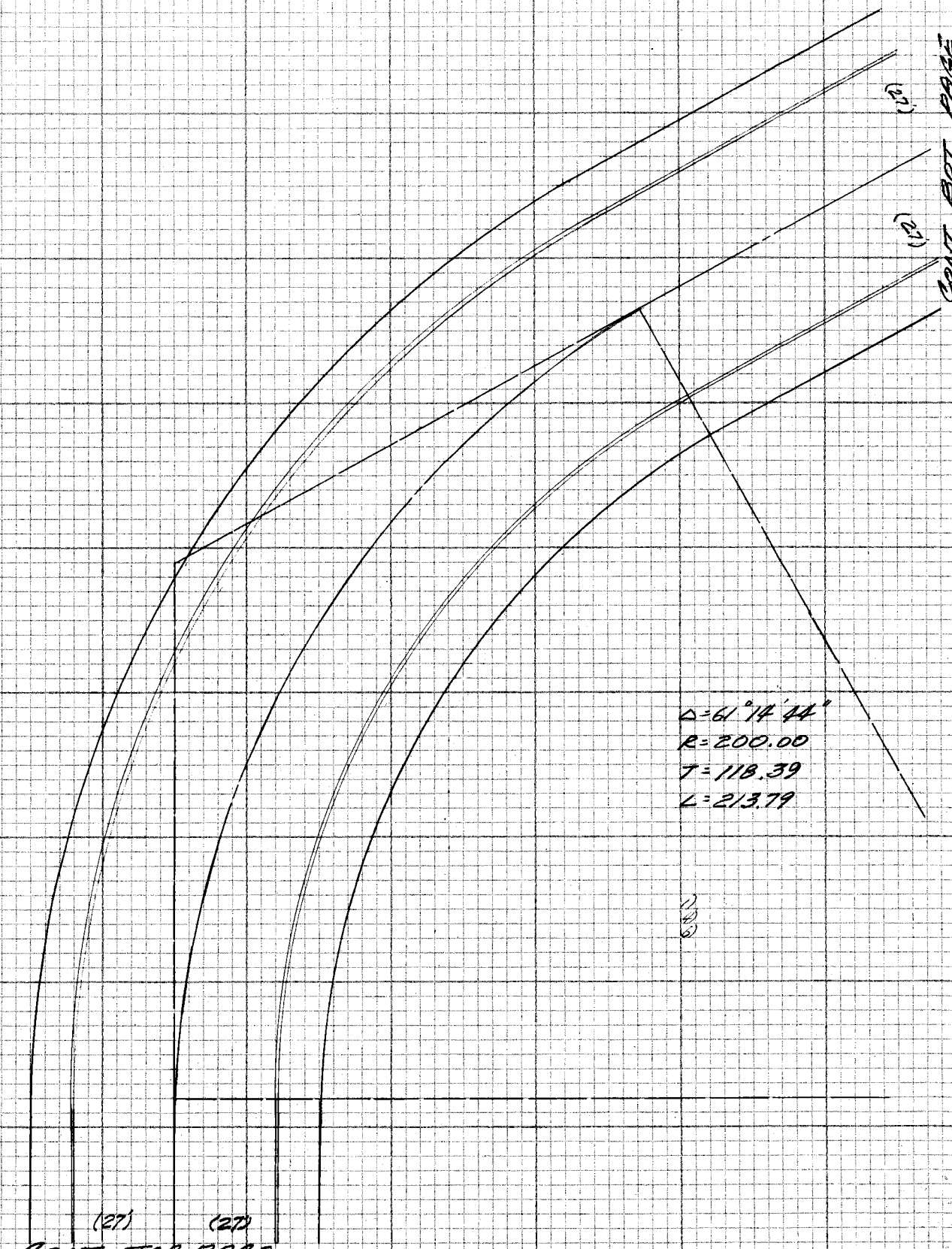
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

861

Notes Ck'd by	Survey of HACIENDA AREA 6 DIV #4 F.B. 4354 PG. 209
Map No.	JN 0303.09 Tape #318 Std 68 °F
Office Work	Surveyed by M. SOTELO
Checked	Notes M.S. Date 10-77
Date	Indexed T.M. PALMERI AUG 8 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

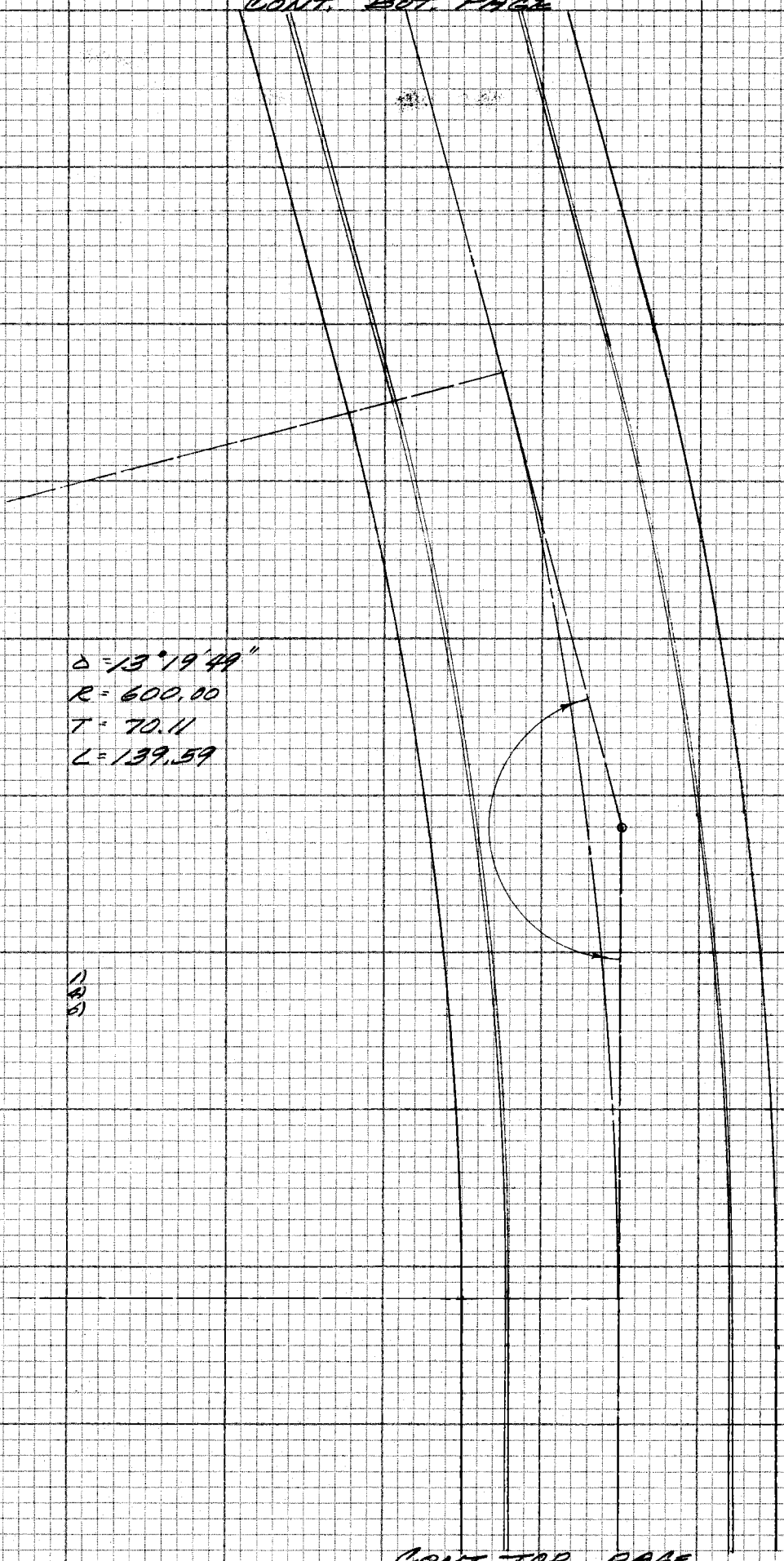
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~416~~

862

CONT. BOT. PAGE



CONT. TOP PAGE

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

863

Notes Ck'd by	Survey of HACIENDA HEIGHTS DIV #4 F.B. 4354 PG. 24
Map No.	JN 0303.09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 10-19-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. LEFT PAGE 198

(21') (21')

ST. 167.02

14.16 14.00

LA MONTE

TR. 21671

M.B. 652-11

P.O.L.FT.

P.O.L.FT.

39.32

33.28

33.27

R=40'

RADIUS POINT
FD. 5/8 HD. BRL. IT.
FL. REPLACED
WITH 3.W.I.T. MKD.
"L.A. CO. ENGR. FL."
F.B. 3005-22

P.O.L.FT.
P.R.O.D.
F.B. 3005
-22

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~1354~~ PG. 212

CONT. BOT. PAGE

(27) (27)

$\Delta = 43°20'00''$
$R = 300.00$
$T = 119.18$
$L = 226.89$

P.I.

(27)

(27)

CE 310
76F 3095-4/73

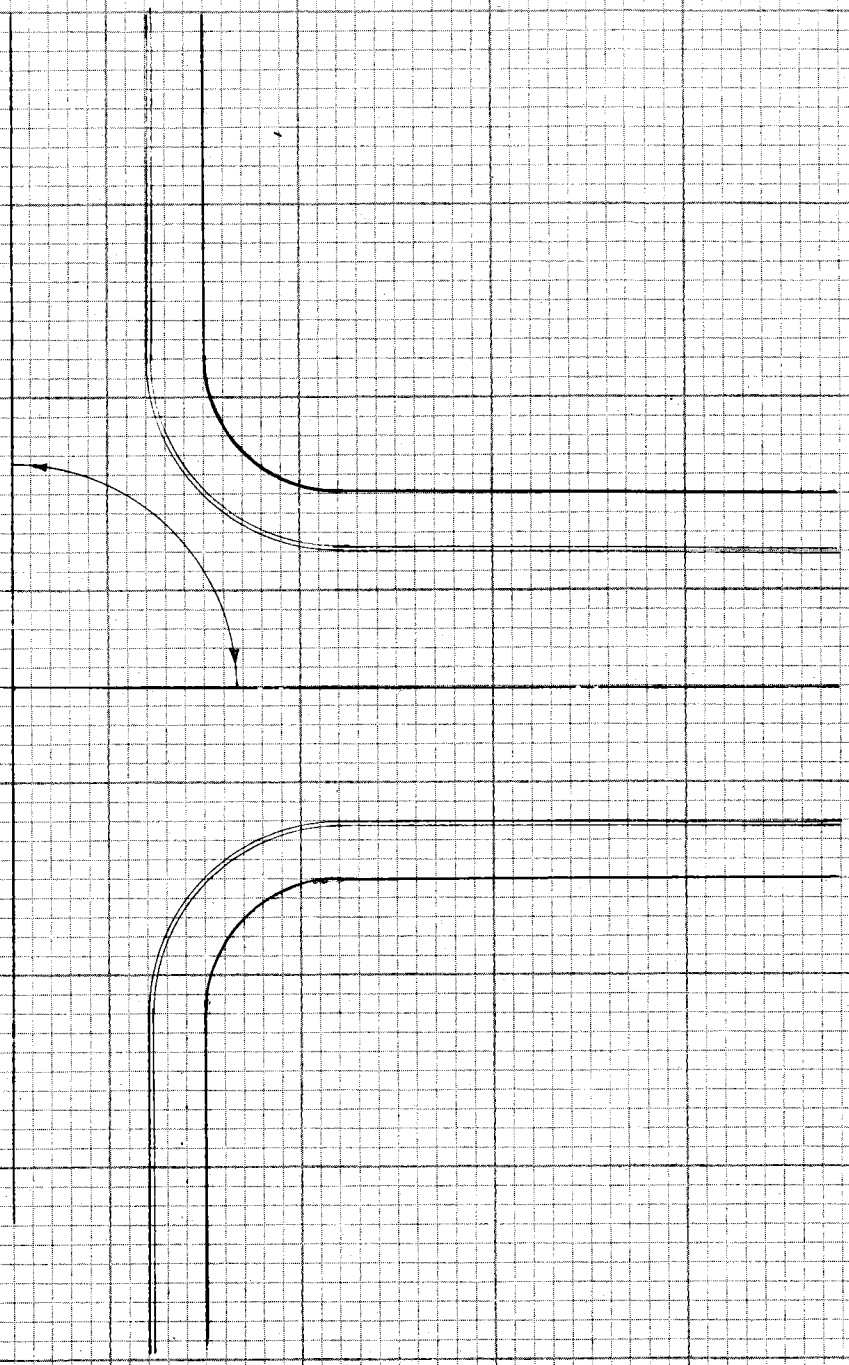
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

PWFB 1029

Notes Ck'd by	Survey of HACIENDA AREA & CAL. #4 F.B. 4354 PG. 213
Map No.	JN 0303,09 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S Date
Date	Indexed T.M. PALMERI AUG 8 1978



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

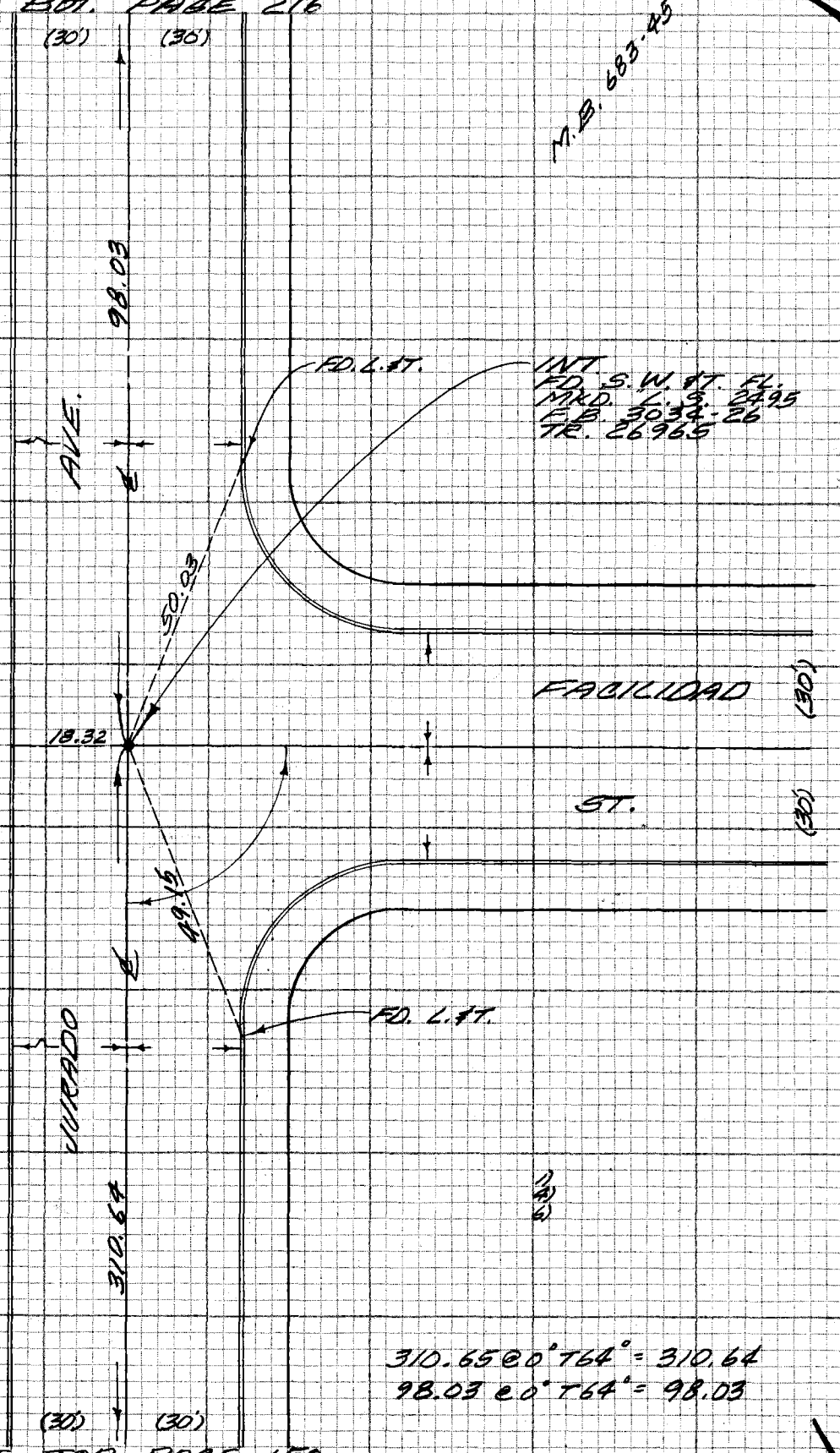
CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

865

Notes Ck'd by	Survey of HACIENDA AREA 4 DIV. #4 F.B. 4354 PG. 215
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 4-28-77
Date	Indexed T.M. PALMERI AUG 8 1978

CONT. BOT. PAGE 216



310.65 @ 0° T 64" = 310.64
98.03 @ 0° T 64" = 98.03

CONT. TOP PAGE 150

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W 37 E-4

Do not extend notes this side of this line

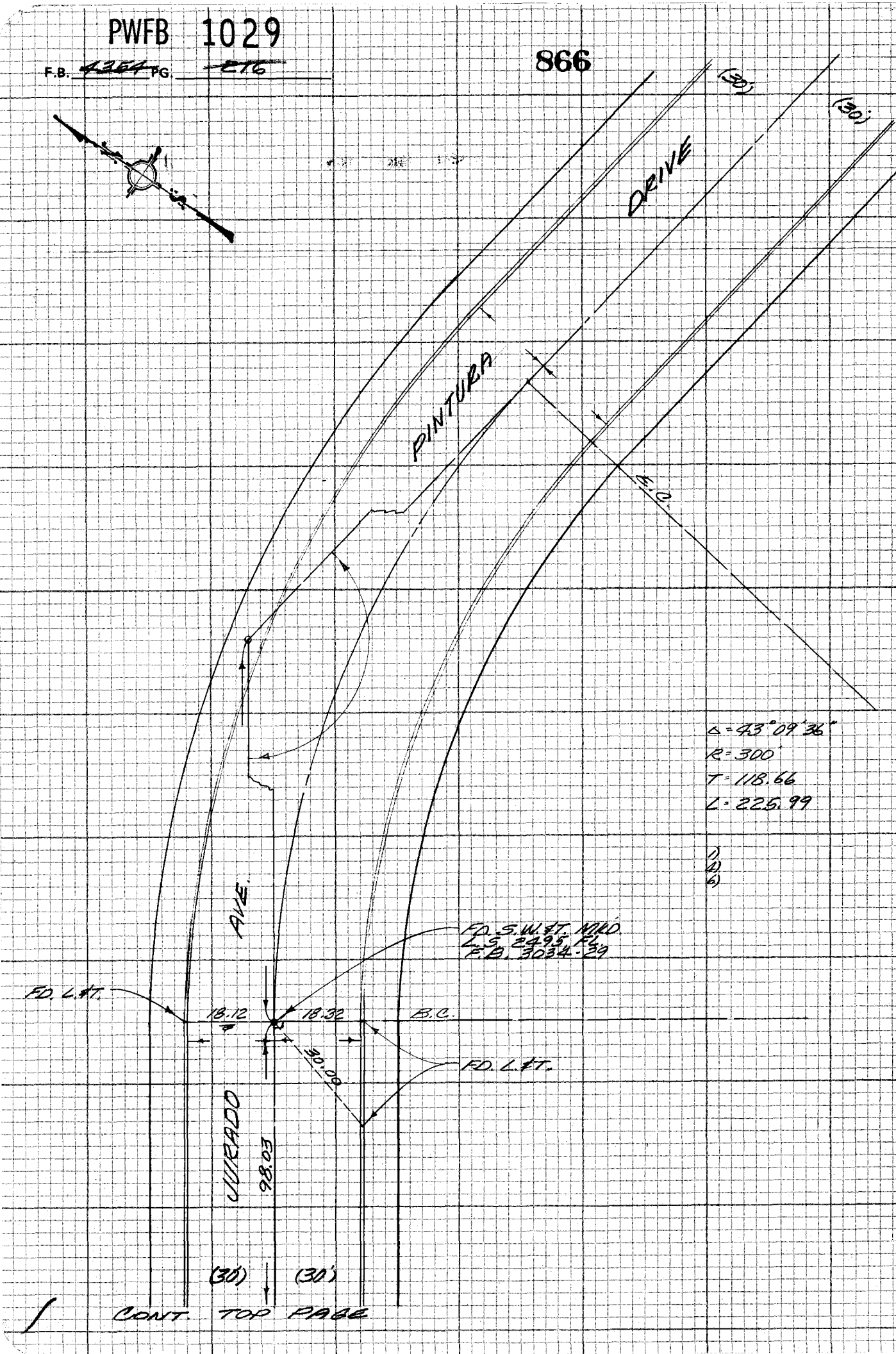
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
493 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1029

F.B. ~~4364~~ PG. ~~216~~

866



CE 310
16F 3096-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

5327-4

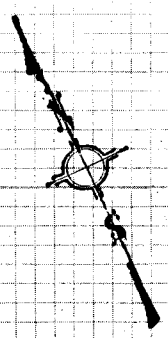
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

867

Notes Ck'd by	Survey of HACIENDA AREA 6 ON #4 F.B. 4354 PG 217
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-2-77
Date	Indexed T.M. PALMERI AUG 8 1978



FD. S.W. FT. MKD. L.S. 3795 PL. F.B. 390-78 PR. 25334

FD. L.FT.

R=10'

19.78

19.58

58.97

51.60

VIA VERITA

(30')

(30')

FD. LEAD & L.A. CO. ENGR. 7796

FD. L.FT.

MONTELLANO AVE. ℄

600.20

600.18 @ 0° T 72' - 600.20

1)
4)
6)

(30') (30')

CONT. LEFT PAGE 187.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

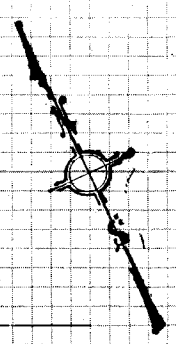
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
433 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

PWFB 1029

868

Notes Ck'd by	Survey of HACIENDA AREA E DIV #4 F.B. 4354 PG. 219
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S. Date 5-4-77
Date	Indexed T.M. PALMERI AUG 8 1978



CONT. RIGHT PAGE 146

95.52 @ 0° T 64° = 95.52
101.04 @ 0° T 64° = 101.04

B.C.

FD. LEAD & L.A. CO. ENGR. TAG

P.I. SET S.W.ST. FL. NO RD. L.A. CO. ENGR. " BY PROPORTION BETWEEN INT. LOS ALTOS & P.I. TO SOUTH." (SEARCHED IN 18' NOTHING FOUND).

Δ = 15° 21' 05"
R = 375
T = 50.54
L = 100.47

FD. L.&T.

1) 164° 38' 45"
4) 298° 35' 50"
6) 267° 53' 15"
164° 38' 50"

FD. L.&T.

TP 30754

P.R.C.

P.I.

FD. L.&T.

P.I. S.W.&T.

TANGENT 100.19 C.I.H.

CALC. DATA
1) 164° 34' 45"
4) 298° 19' 15"
6) 267° 29' 00"
164° 34' 50"

Δ = 15° 25' 10"
R = 373.03
T = 50.50
L = 100.39

P.I.
FD. S.W.&T. FL.
NO RD. R.C.E. 11349
TP. 30754
HELD TO THIS POINT

N. B. 824.19

E.C.

1) 172° 02' 30"
4) 328° 09' 30"
6) 312° 14' 00"
172° 02' 20"

100.19 @ 0° T 70° = 100.19
194.80 @ 0° T 70° = 194.80
-100.19
94.61

204.35 @ 90° T 68° = 204.35

VINEWOOD

(30') (30')

CONT. LEFT PAGE 220

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes to this side of this line

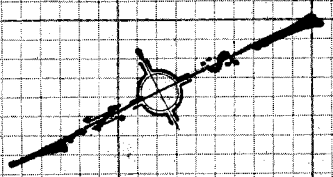
PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 483 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES CE 310 76F3095-4/73

PWFB 1029

F.B. ~~4354~~ PG. ~~200~~

869 , 870



INT. S.W.F.T. FD. & R.C.E. 11349"
MKD. TF. 30754.

FD. L.F.T. & P.C.C.

PAGE 219

R=12'

21.78

824-15

N.B.

1782 (30')

JURADO AVE.

℄ 204.35

21.52

BOT. (30')

18.13

90° 00' 41.33"

CONT.

1) 90°00'00"
2) 360°00'30"
3) 180°00'30"
90°00'03"

18.20

℄ ST. (30')

486.29 @ 0° T 70° = 486.30

CRISTALINO

486.30

30 15/4 TF.

17.73

(30')

(30') (30')

CONT. RIGHT PAGE 221

CE 310
76F-3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1537ES

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1029

871

Notes Ck'd by	Survey of HACIENDA AREA & DIV. #4 F.B. 4354 PG. 22+
Map No.	JN 0303.00 Tape #018 Std 68 °F
Office Work	Surveyed by M. SOTRO
Checked	Notes M.S Date 5-5-77
Date	Indexed T.M. PALMER AUG 8 1978

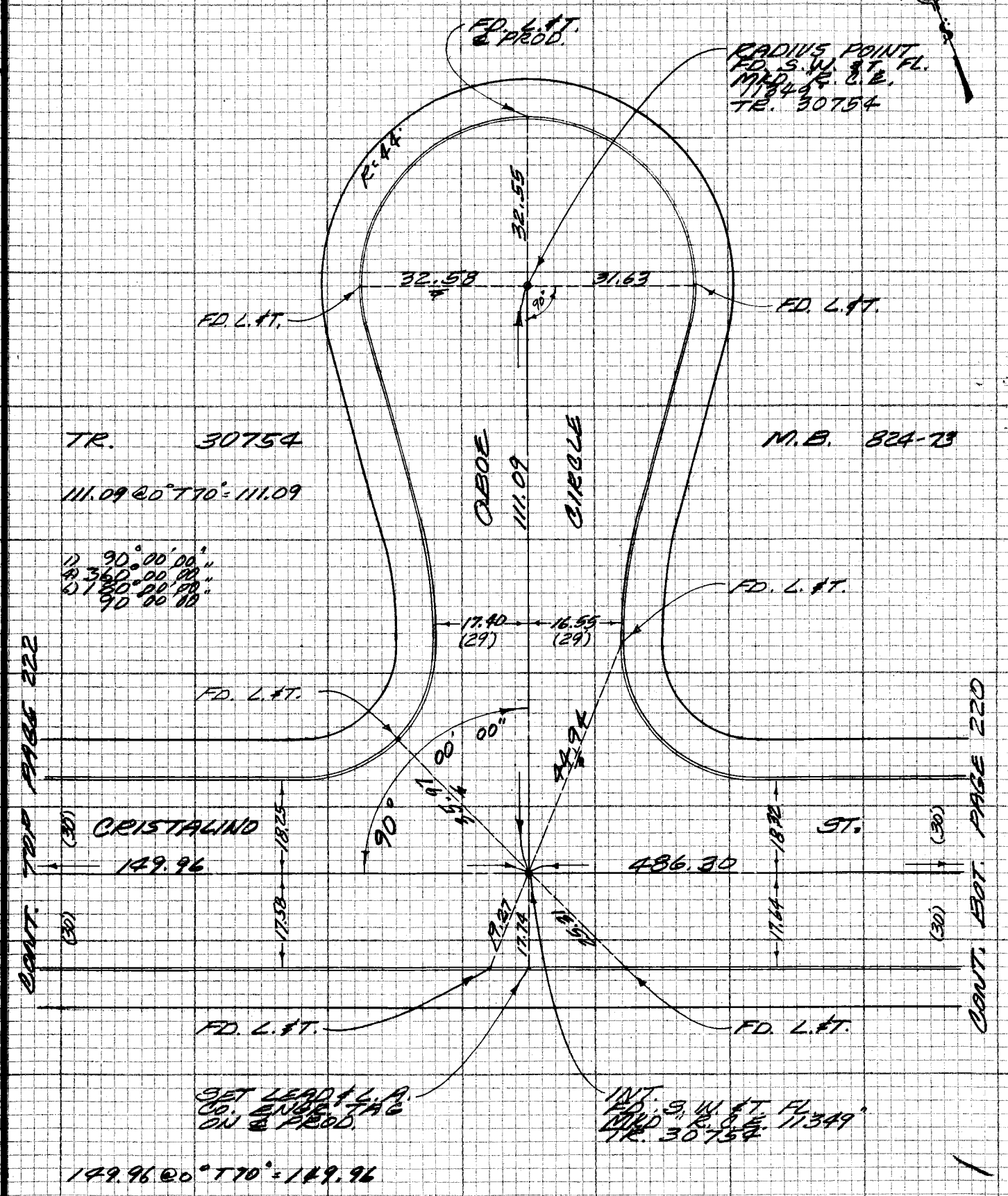
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes past this line

CENTERLINE NOTES CE 310 76F3095-4/73

WS 37, 6-5

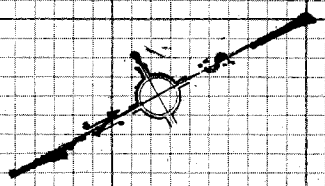


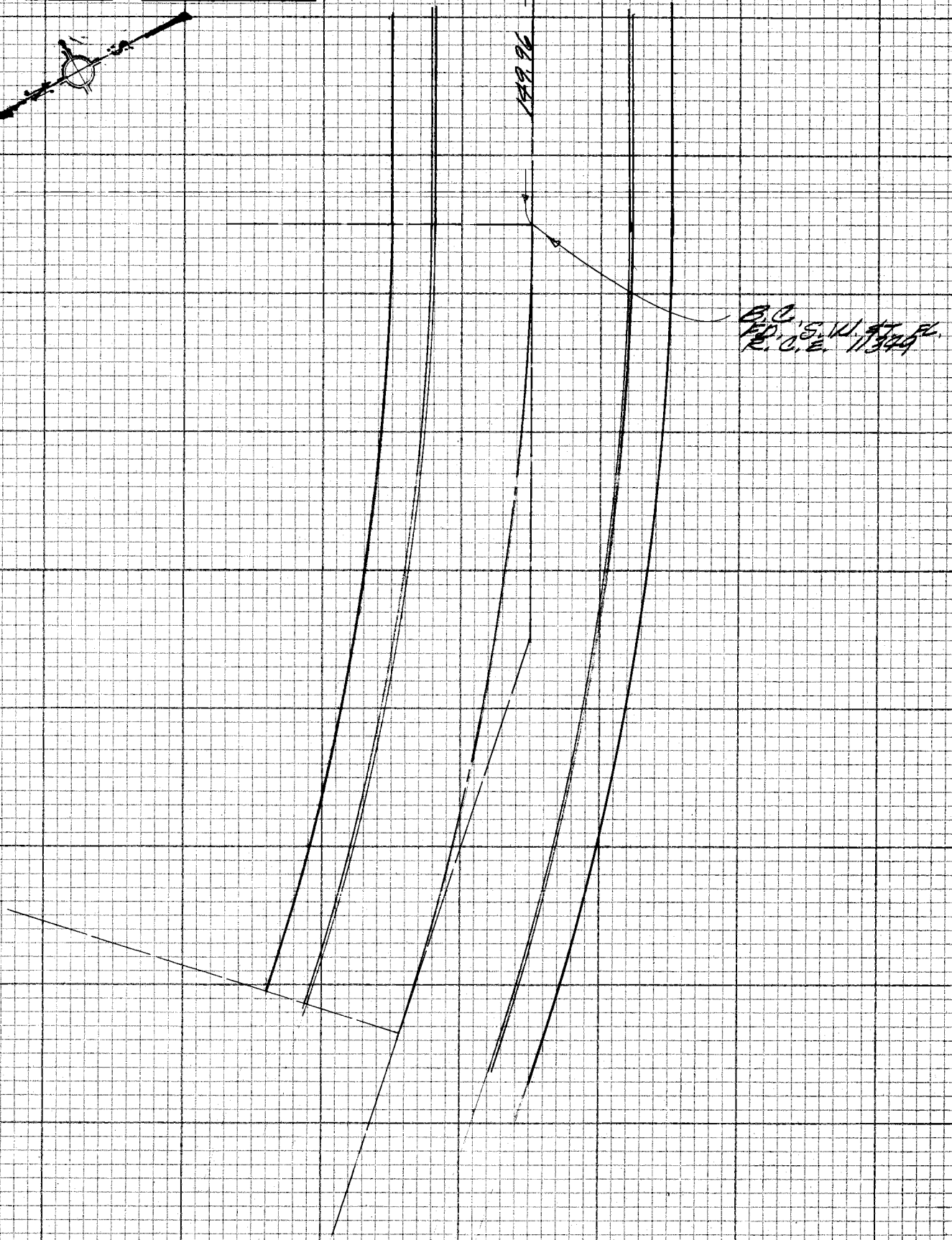
PWFB 1029

F.B. 4354 PG. 222

CONT. LEFT PAGE 221

872





CE 310
76 3095 4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE