Notes Ck'd by H. SPRIGGS	Survey of Fire Sta. No 65
Map No. 8-5252	JN 7550.02 Tape 197 Std 84 °F
Office Work R. BRIONES	Surveyed by Tom Mankey
Checked C. HUMPHRI	Notes Tom M. Date 1- '75
Date 5-16-75	Indexed T. M. PALMERI JAN 14 1975

F.B. 4358 PG. 5

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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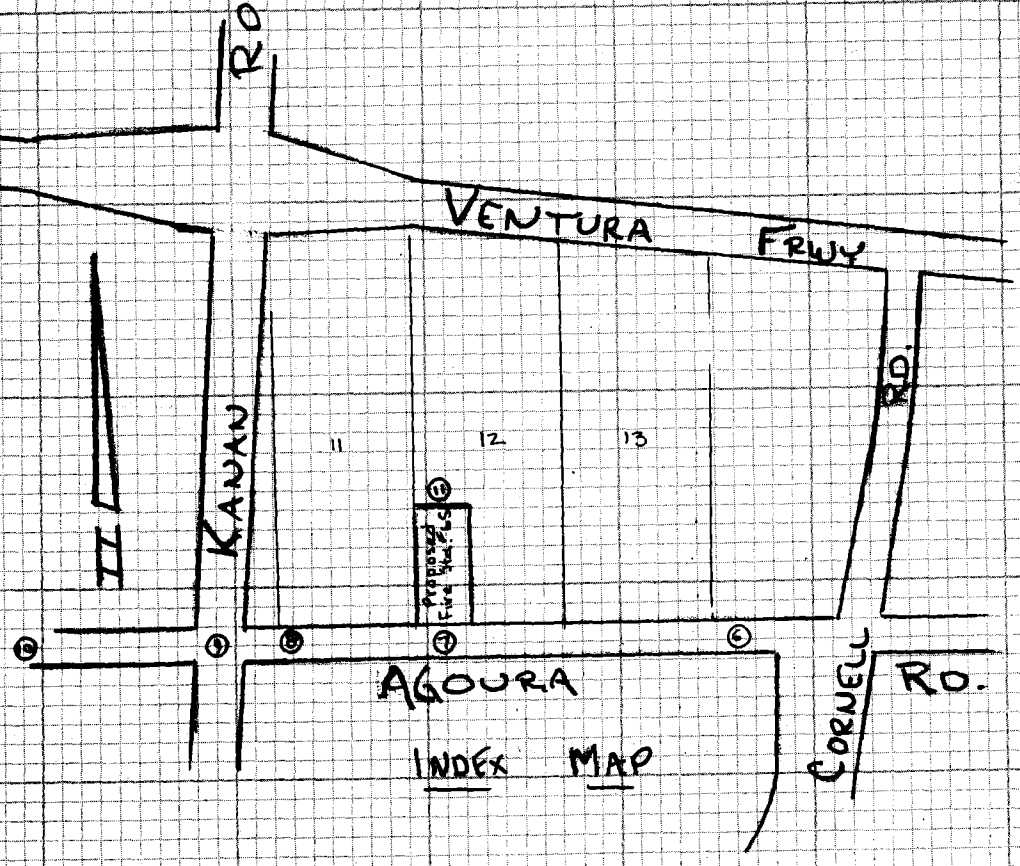
CENTERLINE NOTES CE 310 76F3095-4/73

J.N. 7550.02

FIRE STATION No 65

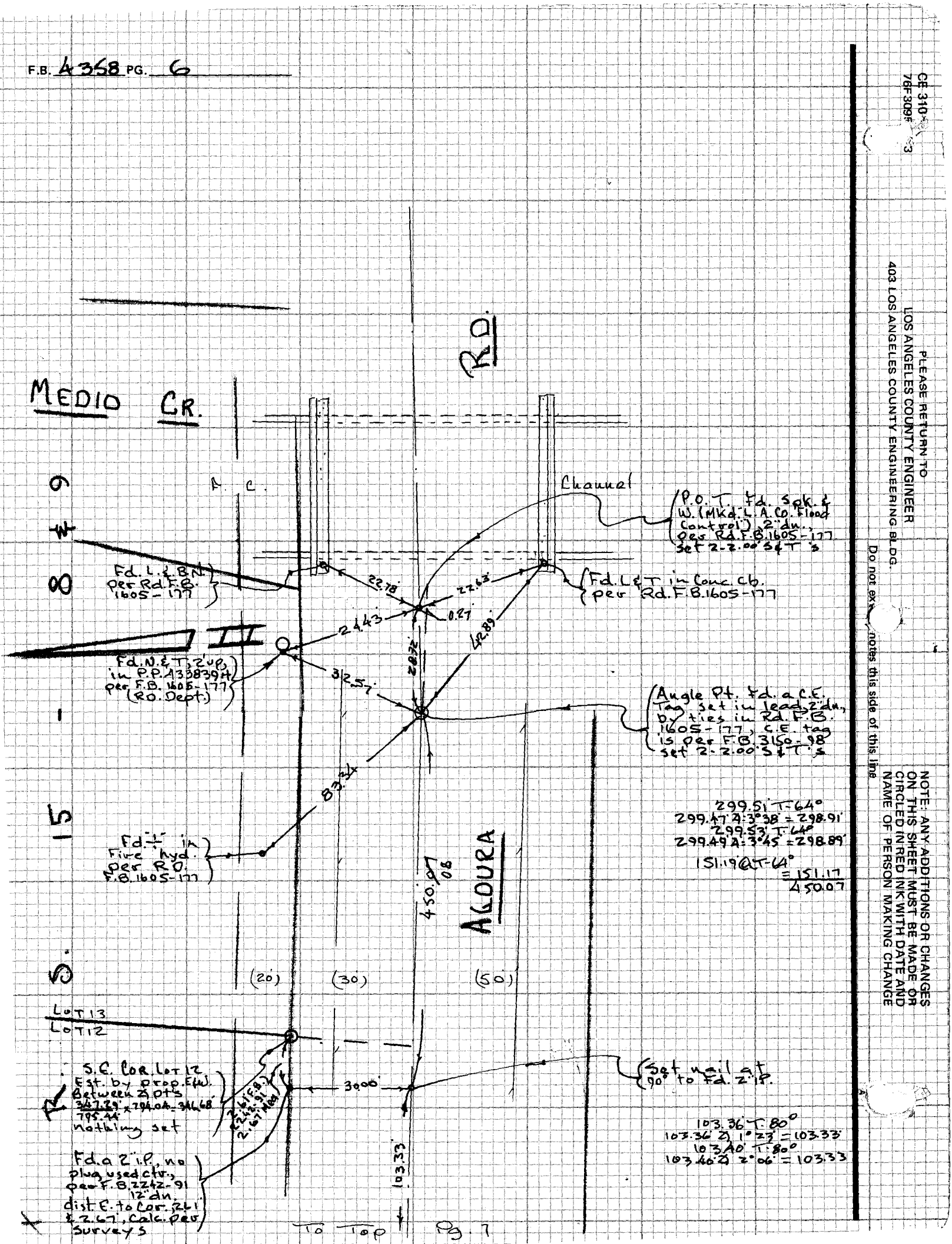
AGOURA



INDEX MAP

Mankey
Maher
Tollison
Rodgers
H. Jackson

F.B. 4358 PG. 6



CE 310
76F309F
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Notes Ck'd by H. SPRIGGS	Survey of Fire Sta. No 65
Map No. B-5852	JN 7550.02 Tape 197 Std 87° F
Office Work R. BRIONES	Surveyed by Tom Mauker
Checked G. KURACHI	Notes Tom M. Date 1-75
Date 5-16-75	Indexed T. M. PALMER JAN 17 1975

F.B. 4358 PG. 7

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CENTERLINE NOTES
CE 310
76F-3095-4/73

To Bot. Pg. 6

(P.O.T. Set Sq. Hd. Spk & Tin, Flush

37.84 @ 77.2° = 37.84'

Deed Ln. Prod. S'ly, Set Sq. Hd. Spk & Tin

1) 89° 49' 20"
4) 359° 17' 40"
6) 178° 56' 30"
89° 49' 25"

149.75'

50.00'

89° 49' 25" 37.84'

S.O.E. Prop. Cor. Set 1" I.P. Tower Plug & C.E. Tag 3' dn. replaced I.P. with C.E. Cap mon. as shown 3-5-75 EJM

Br. Stamped 6" dn

To Bot. Pg. 11

COUNTY ENGINEER R.E. 7078

80.00'

80.00' @ 77.2° = 80.01'

Var. Rd. Bzzd. 8" Blue Gum

(20)

(30)

(50)

80.00'

RD.

(Set nail Tow 3' off line

S.O.W. Prop. Cor. Set a C.E. Tag in Conc. base Tow Tw. Cor.

3.00' off line

200.00'

Lot Ln. Prod. S'ly, set nail by prop. for int with ℄ 123.00 x 793.03 = 121.78 794.11 Set Sq. Hd. Spk & Tin

LOT 12
LOT 11
44.8'

20.00'

30.00'

3.00'

AGOURA

121.78 @ 82° = 121.78'

Lot Cor. est. by Proportion E. 44. 123.21 x 794.04' = 122.99 Fd. a 1/2" I.P. at this Position Per F.B. 3150-43 Nothing set in Ctr.

B.C. Per C.S.O. 3018-1

Angle Point Set nail by proportion E & W along Agoura Rd. Det. when adjudicated by P.L.S. in agreement with I.P.'s F.B. 2242 89 & 91 Set 2-3.00' Sets Ties

(20)

(30)

Fd. Chis. + in Ctr. of Conc. Drive to Bldg. Material Yard Rd. F.B. 1605-179

S 0° 05' 36" E 121.78'

Angle Point Fd. a C.E. Tag 2' dn. by ties in Rd. F.B. 1605-179 C.E. Tag is Per F.B. 3150-43 & 98 & F.B. 2242-89 F.B. 3144-7

This position not in agreement with local access ties or C.S.B. 3018

Set 2-2.00' Sets

1) 89° 49' 15"
4) 359° 17' 10"
6) 178° 55' 55"
89° 49' 18"

(5' Sta. 28 (5' 2.72' P.O.T.)

Fd. Nail, 2" up in PIPE BOLARD AM per Rd. F.B. 1605-179

33.25' R.M.

175° 39' 10" 175.39' M/Calc

44.74' (L 508) R.O.

Vac. Brooker

Fd. Chis. + 2" up in S.W. Guard Rail per Rd. F.B. 1605-179

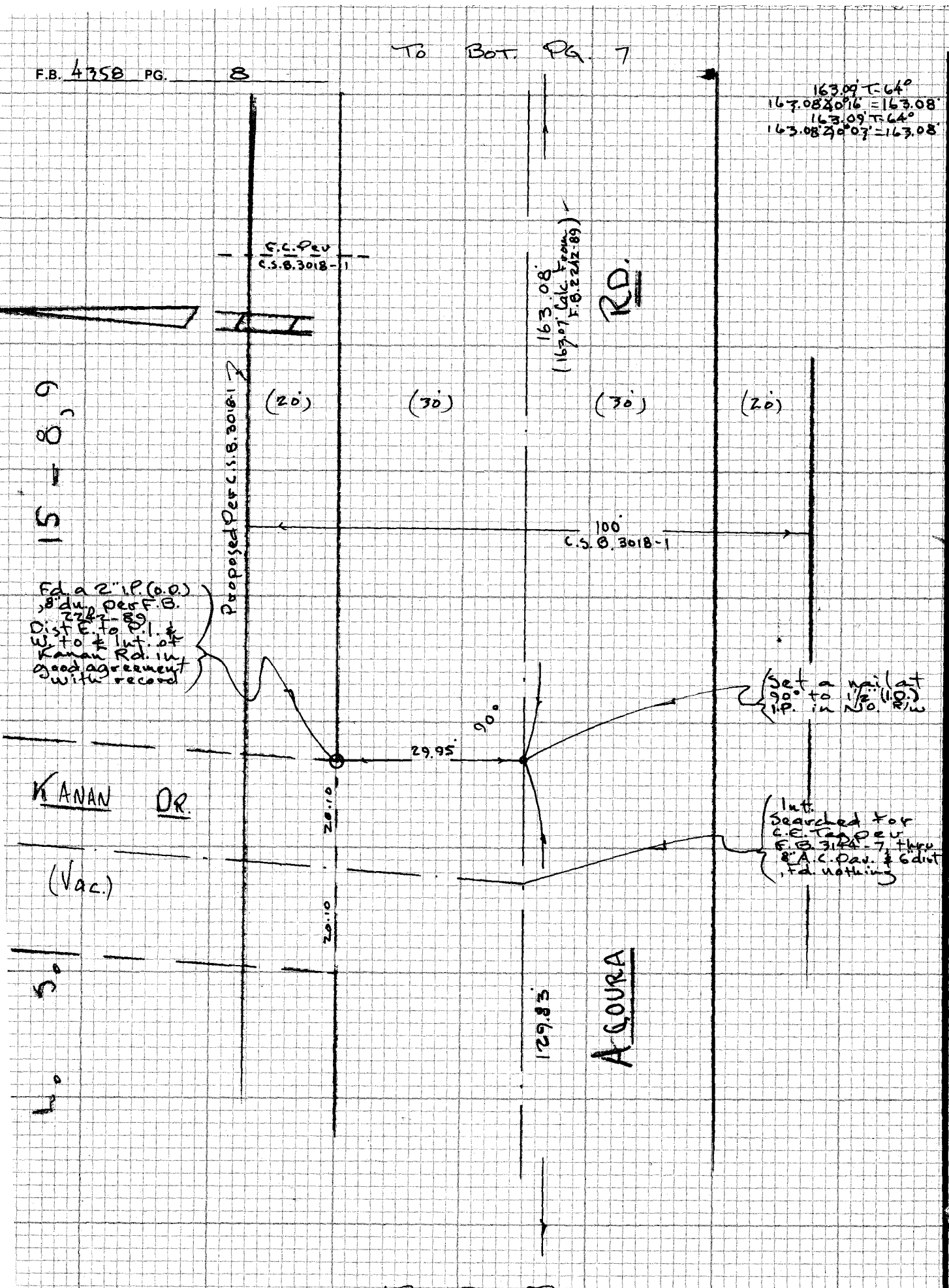
1) 175° 39' 05"
4) 342° 36' 15"
6) 333° 54' 25"
175° 39' 04"

deletions by HHS 7-20-75

To Top Pg. 8

F.B. 4358 PG. 8

To Bot. Pg. 7



To Top Pg. 9

CE 310
76F3095-4/73

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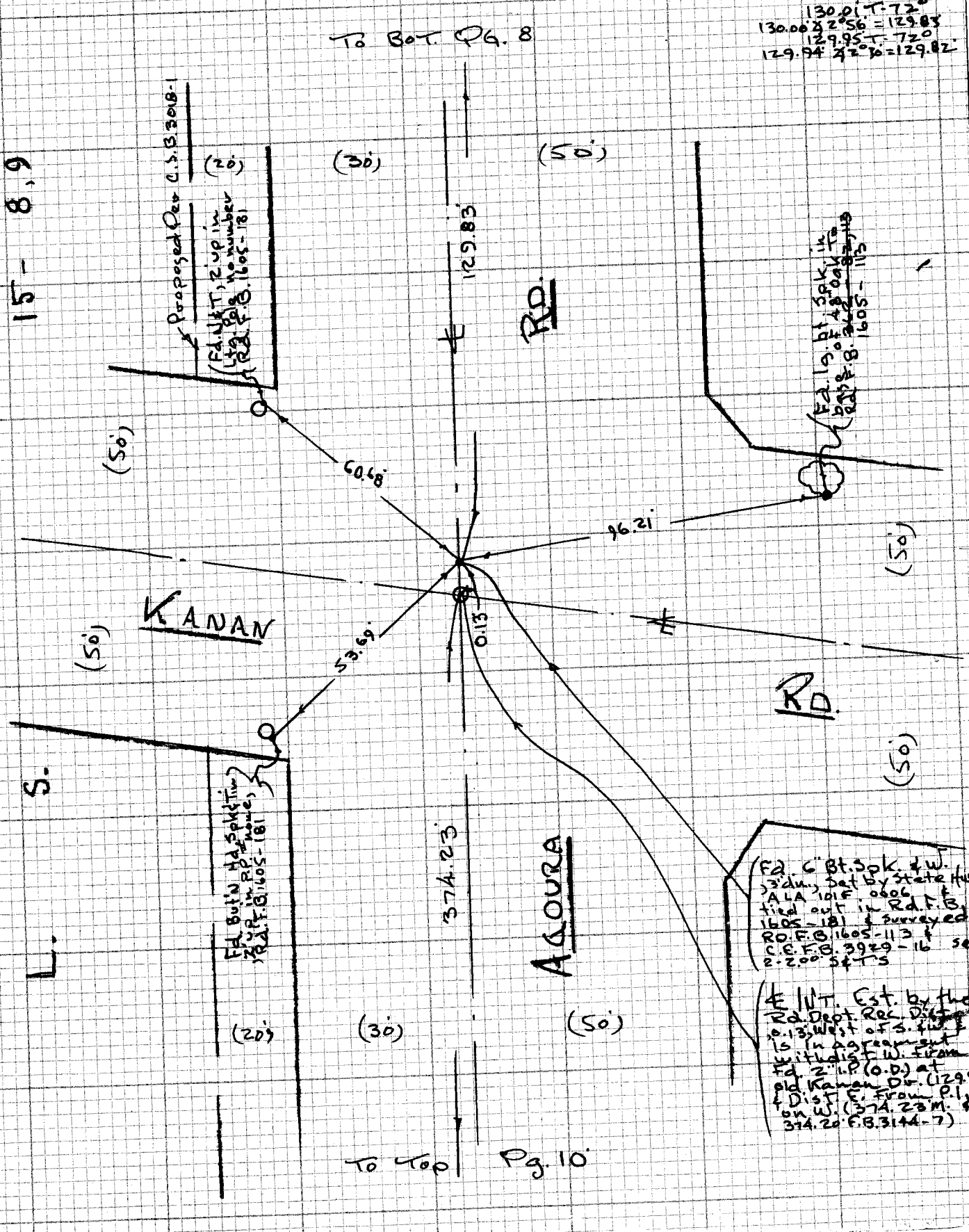
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not ex[illegible] notes this side of this line

Notes Ck'd by H. SPRIGGS	Survey of Fire Sta No 65 AGOURA
Map No. B-5252	JN 7550.02 Tape 197 Std 84 °F
Office Work R. BRIONES	Surveyed by Tom Mankey
Checked G. KURACHI	Notes Tom M. Date 1-75
Date 5-16-75	Indexed T. M. PALMER JAN 17 1975

F.B. 4358 PG 9



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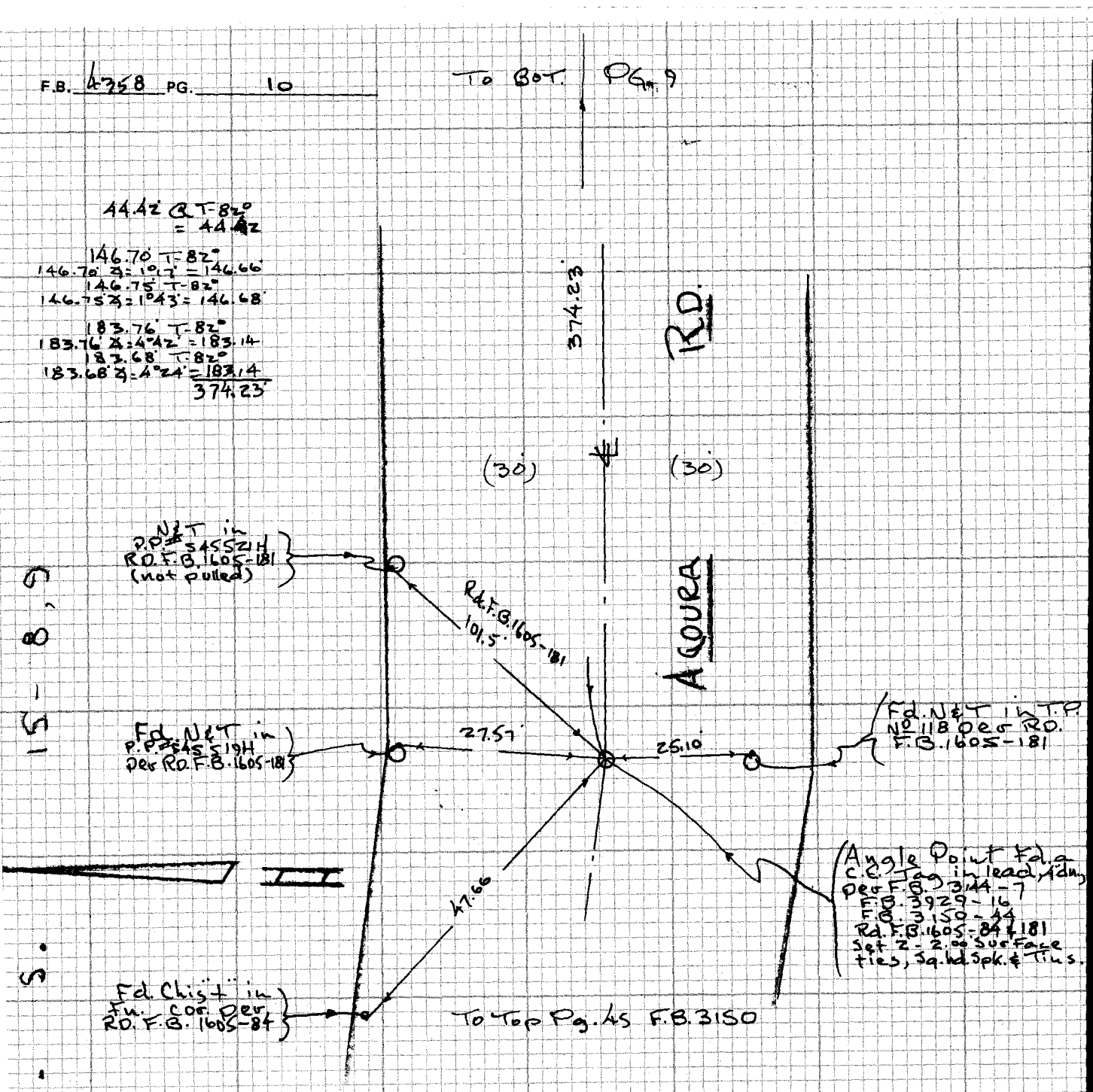
403 LOS ANGELES COUNTY ENGINEERING BLDG.

159057 A

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4758 PG. 10

To Bot. Pg. 9



CE 310
76F 3095

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Notes Ck'd by H. SPRIGGS	Survey of Fire Sta. No 65
Map No. B 5858	JN 7550.02 Tape 197 Std 84 °F
Office Work R. BRIONES	Surveyed by Tom Manley
Checked G. KURACHI	Notes Tom M. Date 1-75
Date 5-16-75	Indexed T. M. PALMER JAN 17 1975

F.B. A358 PG. 11

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F-3095-4/73

Set a 1"x2" stk, tag (illegible) at 90° to a Fd. 1" I.P. flush

3.17

3.20

N.E. Cor. Parcel 23, Assessors M.B. #206 - 61, fd. a 1" I.P., plug & L.S. Tag 8718, dn. 2". pipe bent & leaning N'ly, fair condition.

Deli
Facing Roadside
Dr. at 30. Side
Ventura Fwy.

181.32 @ T=64°
=181.30

3.30

Owner of Deli unable to verify sideline offset

181.30

15 - 8, 9

190.12 T-64°
190.10 & 1°27' = 190.04
190.08 T-64°
190.04 & 0°40" = 190.03

L. S.

Probable Lot 11 Lot 12

Nothing fd to 20. Dn at 90° to 1"x2" stk

Set a 1"x2" stk. tag illegible the Co. Assessors M.B. #206 1-61 dist from the 30., 190 for the S.E. Cor. Parcel 22

3.32

Owner of Bldg Materials lot testifies that large bldg was held 3' to E. inside of that small office bldg was set right against it. based on evt. survey by Ragnow

Replaced I.P. with a C.E. Be Cap Mon. stamped as shown Flush, 3-5-75 EJM

COUNTY ENGINEER
R.E. 7078

1) 90° 00' 00"
4) 359° 59' 40"
6) 179° 59' 50"
89° 59' 58"

Prop. Cor. Set a 1" I.P., Conc. Plug & C.E. tag, the Deed Dist. 170.00' No. from S.W. Cor. Lot 12 4 dn.

Prop Cor Set a 1" I.P., Conc. plug & C.E. Tag the Deed Dist. 180.00', from the West, 6' dn.

Replaced 1" I.P. with a C.E. Be Cap Mon. stamped as shown, 3-5-75 EJM

Set 1"x2" stk & nail

80.00 @ T 80°
=80.00

3.00

80.00

A GOURA BLDG
Stucco Bldg.
15' ± Set

190.03

2.30 ± Set

90.00.00
89° 59' 59"

200.00

200.00 @ T 84°
=200.00

1) 90° 00' 00"
4) 359° 59' 50"
6) 179° 58' 40"
89° 59' 51"

3.35

22.2

3.03

OFFICE BLDG
Stucco
25.3

3.10

44.8

149.75

101.94 T-72
101.93 & 1°58" = 101.
101.94 T-72
101.95 & 2°11" = 101.

47.88 @ T-72°
= 47
149.

TO LT. PG. 7

NOTES RED. _____ JOB NO. 7550.02 SURVEY OF Fire Sta. No 65 Agoura | F.B. 4358 PG. 13

DATE _____ SURVEY BY Tom Mankey

NOTES CHKD. _____ NOTES BY Tom M. DATE Jan 1975

DATE _____ INDEXED T. M. PALMER DATE JAN 17 1975

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

J.N. 7550.02

FIRE STATION No 65

AGOURA

BENCH LEVELS

Mankey
Maher
H. Jackson

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BENCH MARK LEVEL NOTES
CE 353
76S420-4/73

F.B. 4358 PG. 14

JOB NO. T550.02 SURVEY OF Fire Sta. No 65 NOTES RED.

SURVEY BY Tom Mankey DATE

NOTES BY Tom M DATE Jan. 1975 NOTES CHKD. H. SPRIGGS

INDEXED T. M. PALMERI DATE JAN 17 1975 DATE 2-20-75

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
						BM 65-8A 1970 Adj. EL.=887.816 F.B. 2896-157
(Fd.) B.M. 65-8A	887.816					Kanan Rd. & Ventura Fwy, at the S.E. Cor. of the overpass bridge, 12.5 from the So. end of a 5' Conc. Walkway & 2.5 West of the E. side of the bridge, set Fl in ctr. of the 5' Wk. An L.A. Co. Survey Control Traverse Sta. Disk. Mk'd. "Seminole E-7 1968 R.E. 5869"
+	2.131					
⊼	889.947					
−	8.508					
T.P.	881.439				881.438	
+	2.719					
⊼	884.158					
−	8.178					
T.P.	875.980				875.979	
+	7.219					
⊼	883.199					
−	2.495					RO.BM. BY 9052 1972 EL=880.746 Pg. 29
RO.BM. BY 9052	880.704				880.702	RO.B.M. Tag in Conc. Slab S.W. Cor. Agoura Bldg. Materials Yard 50' N. of ℄ Agoura Rd. & 275' East off Kanan Rd.
+	5.079					
⊼	885.783					
−	4.749					T.B.M. EL=881.02 F.B. 4358-14
(Set) T.B.M.	881.034				881.032	At S.E. Cor. Agoura Bldg Materials Yard & S.W. Cor. Fire Sta. No 65 a Co. Eng Tag in lead, loc. F.B. 4358-7
+	4.603					
⊼	885.637					
−	6.233					T.B.M. EL.=879.406 F.B. 4358-14
(Set) T.B.M.	879.404				879.401	At S.E. Cor. Fire Sta. No 65 & 50' No of ℄ Agoura Rd. a 1" P. Conc. plug & C.E. Tag. Location F.B. 4358-7
+	6.185					
⊼	885.589					
−	4.843					
T.P.	880.746				880.742	
+	1.868					
⊼	882.614					
−	6.132					
T.P.	876.482				876.476	
+	7.903					
⊼	884.385					
−	2.865					
T.P.	881.520				881.514	
+	8.352					
⊼	889.872					
+	2.049					
(Fd) BM 65-8A	887.823				887.816	BM 65-8A 1970 EL=887.816 F.B. 2896-157 (See Above)

{See Pg. 16 for additional B.M.'s 3-5-75 EJM}

CE 353
76S420-4/73

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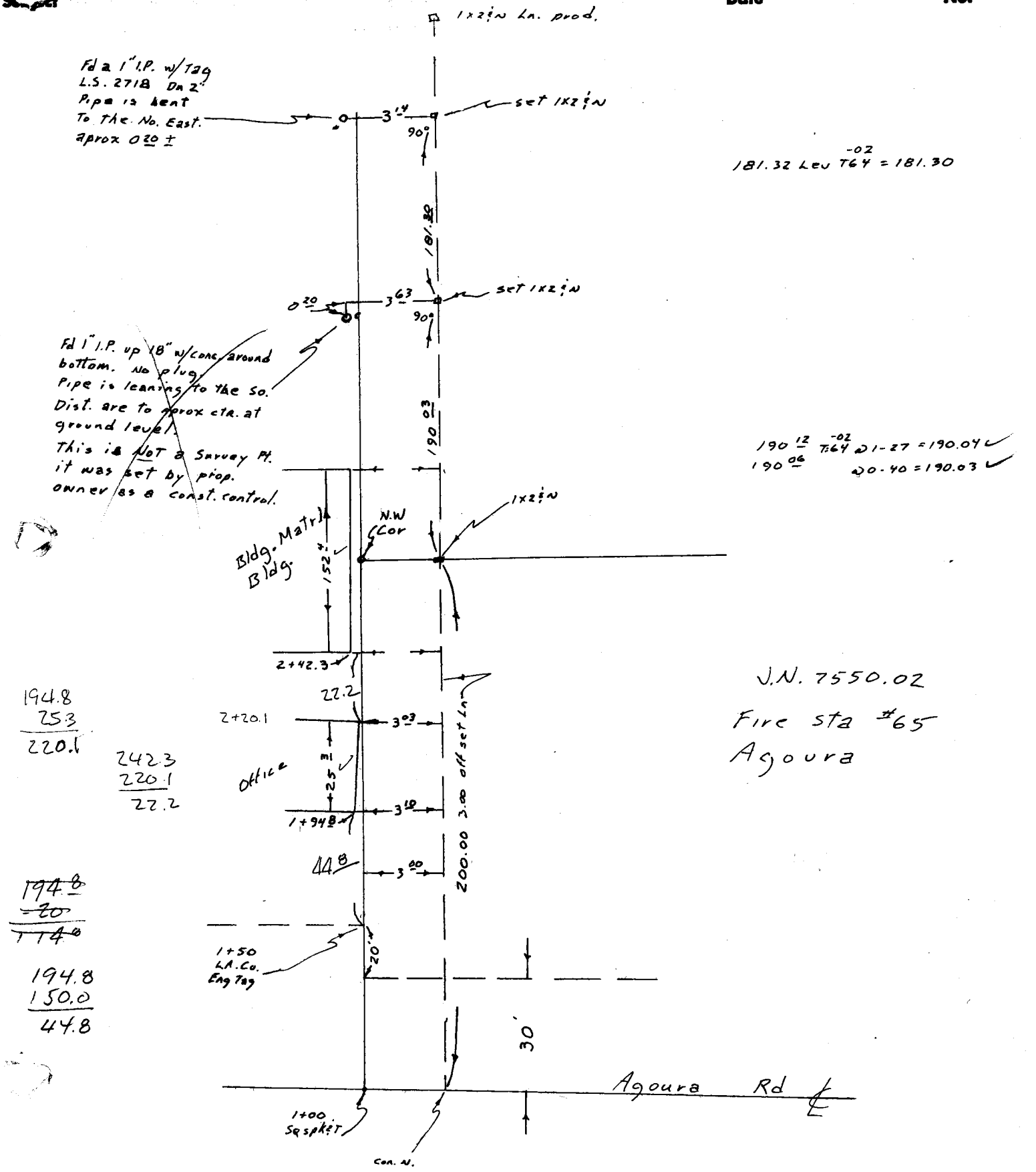
76L268 Cdb 8-69

LOS ANGELES COUNTY LETTERGRAM

TO	Tom Mankey	FROM	The Phantom

Subject | Date | No.



NOTES RED. _____ JOB NO. 0039.21 SURVEY OF Fire Sta. No65 Agoura | F.B. 4358 PG. 15

DATE _____ SURVEY BY Tom Mankey

NOTES CHKD. _____ NOTES BY Tom M. DATE 3-5-75

DATE _____ INDEXED T. M. PALMERI DATE MAR 13 75

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

J.N. 003921

FIRE STATION No65

AGOURA

BENCH LEVELS

Mankey
Maker
H. Jackson
C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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BENCH MARK LEVEL NOTES
CE 353
766420-4/73

F.B. 4358 PG. 16

JOB NO. 0039.21 SURVEY OF Fire Sta. No 65 Agoura NOTES RED.

SURVEY BY Tom Mankey DATE

NOTES BY Tom M. DATE 3-5-75 NOTES CHKD.

INDEXED I. M. PALMERI DATE MAR 12 '75 DATE

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
						RD.B.M.BY 3052 1972 EL=880.746 P6 79
RdBMBY3052 (Fd)	880.704	(Unadjusted Elev. per	Pg. 1A)		880.702	RD B.M. Tag in conc. Slab, S.W. Cor. Agoura Bldg. Materials Yard, 50' No. of ℄ Agoura RD. ℄
+	4.910					275' East of Kanan Rd.
⊼	885.614					
−	4.575					T.B.M. EL. 881.03' F.B. 4358-14
S.W. T.B.M. (Fd.)	881.039				881.036	At S.E. Cor. Agoura Bldg. Materials Yard ℄ S.W. Cor. Fire Sta. No 65 a Co. Eng Tag in lead, location F.B. 4358-7
+	4.810					
⊼	885.849					
−	6.335					N.W. T.B.M EL.=879.514' F.B 4358-16
N.W. T.B.M. (Set)	879.514				879.513	N.W. Prop. Cor a Co. Eng. Br. Cap Mon., Flush
+	4.167					Location F.B. 4358-11
⊼	883.681					
−	9.728					N.E. T.B.M. EL.=873.953' F.B. 4358-16
N.E. T.B.M. (Set)	873.953				873.951	N.E. Prop Cor a Co. Eng Br. Cap Mon, 6" dn
+	9.450					Location F.B. 4358-11
⊼	883.403					
−	4.227					S.E. T.B.M EL.=879.176' F.B 4358-16
S.E. T.B.M. (Set)	879.176				879.173	S.E. Prop. Cor. a Co Eng Br. Cap Mon, 6" dn
+	6.330					Location F.B. 4358-7
⊼	885.506					
−	4.470					T.B.M. EL. 881.03' F.B. 4358-14
S.W. T.B.M. (Fd.)	881.036				881.032	At S.E. Cor. Agoura Bldg. Materials Yard ℄ S.W. Cor. Fire Sta. No 65, a Co Eng. Tag in lead, location F.B. 4358-7

CE 353
7/68 20 4/73

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Notes Ck'd by	Survey of Fire Sta. #7 - Pt. Vicente F.B. 4359 PG. 21
Map No.	JN 0038.63 Tape 265 Std 68 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 5-76
Date	Indexed T. M. PALMER MAY 14 1976

FIRE STATION NO. 7
POINT VICENTE.

J. N. 0038.63.

Boundary
Survey.

May 5, 1976.
English
Caro
Stroud
Bradley

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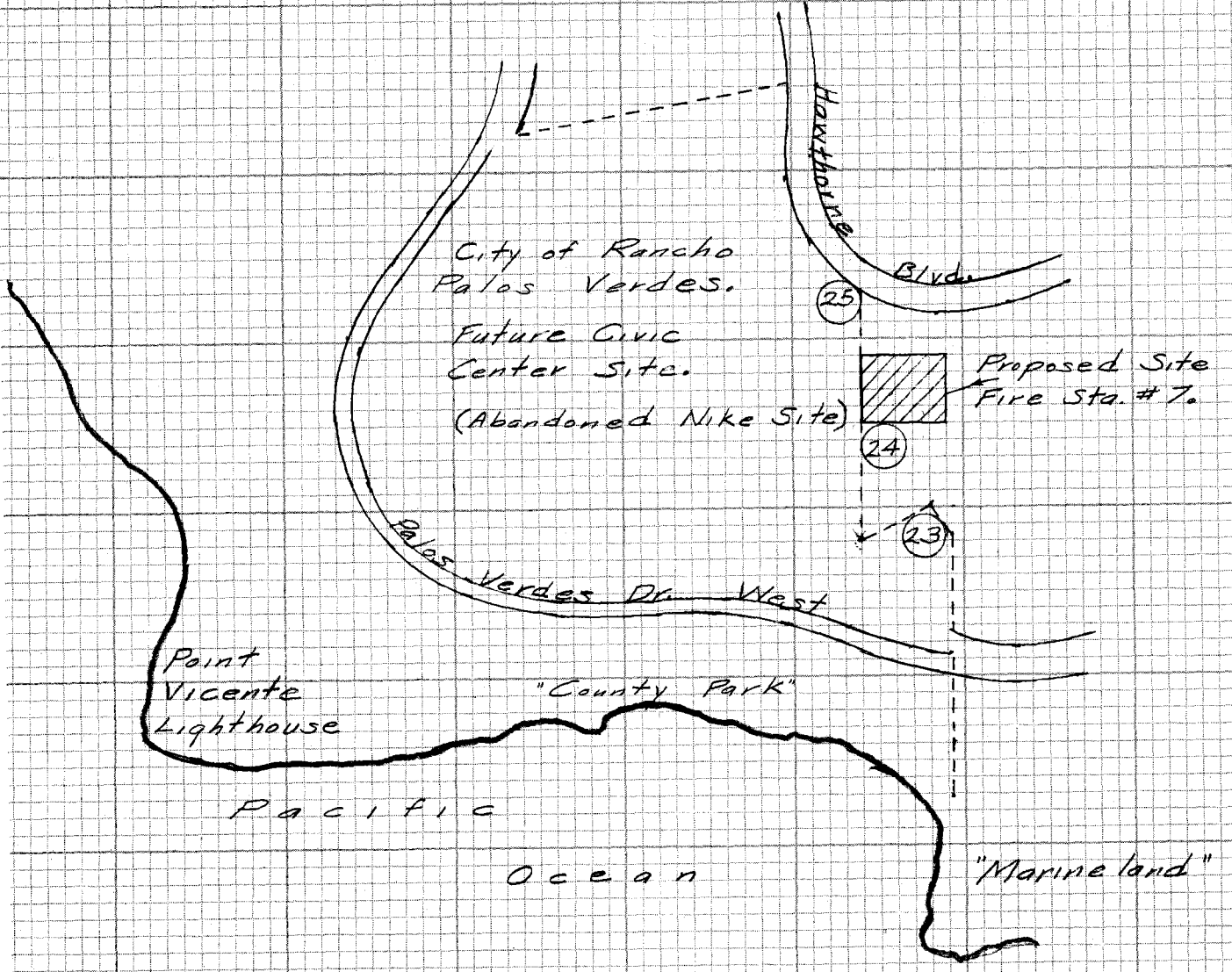
CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4358 PG. 22

INDEX MAP



CE 310
76F 3095-4/73

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Notes Ck'd by	Survey of Fire Sta. #1-Ft. Vicente F.B. 4358 PG. 23
Map No.	JN 0638.63 Tape 012 Std 84 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 5-76
Date	Indexed T. M. PALMERI MAY 14 1976

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493 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

Cont. fr. Pg. 24

T-62° 339.54 Lev. = 339.49

339.49 P.O.T.

1 - 89 58 30
4 - 359 53 30
6 - 179 50 30
Av. 89° 58' 25"

Adopted Property Line per C.S. 1-36.

Set Bt. S.W.L.T. flush. 3.00 Offset

90° 3.00

Set Bt. S.W.L.T. flush. in mac pvmt.

T-60° 23.62 @ 19° 51' = 23.88

391.75 Lev. = 391.75

T-58° 116.22 Lev. = 116.20

R.&M. Prod. 2.99

1.42 R&M.

90°

Fd. 3/4" I.P. C.S. 1-36. Prod. 2.99

Fd. 3/4" I.P. Corr. Bur. 1.99. No ties. Fd. Old 8" I.P. with punch mark in top. Condition questionable. F.B. 2291-54.

Top of Concr. Bunker.

24.2 18.8 27.7

2.99 90° 0.12 3.26 90°

Prod. 24.18

T-58° 154.85 @ 12° 54' = 150.91

T-Line F.B. 2291-54.

Fd. Nothing F.B. 2291-54. Set 1x2 & N. flush. C&M. (69.35) from P.O.T. as shown.

T=84° 69-35 Lev. = 69.35

C&M. 69.35

P.O.T. - Fd. Bt. S.W.L.T. flush, 1' No. of S. edge of Mac. Rd. F.B. 2291-54.

24.2 2.7

6" Ch. Lk. fn.

Fd. 1x2 & N. 1" I.P. Very Old. F.B. 2291-54.

T-58° 55.47 @ 26° 17' = 49.90

5.83 1.20

90°

Fd. Bt. S.W.L.T. flush. F.B. 2291-54.

Fd. Nothing. Set 1x2 & N. flush. C&M. F.B. 2291-54. Prod. 1.19 No. Tie.

R.A. = 86° 07' (Doubled)

Set 1x2 & N. flush. C&M. F.B. 2291-54.

57.84 @ 10° 09' = 57.82

T-58°

P.O.T. - Set 1x2 & N. flush.

1 - 90 52 00
4 - 359 55 00
6 - 180 00 00
Av. 90° 00' 00"

Cole 396.69

0.03 dn. 6"

Fd. L.A. Co. C.E. Bv. C.P. mon. F.B. 2291-55.

Set 1x2 & N. flush. F.B. 2291-55.

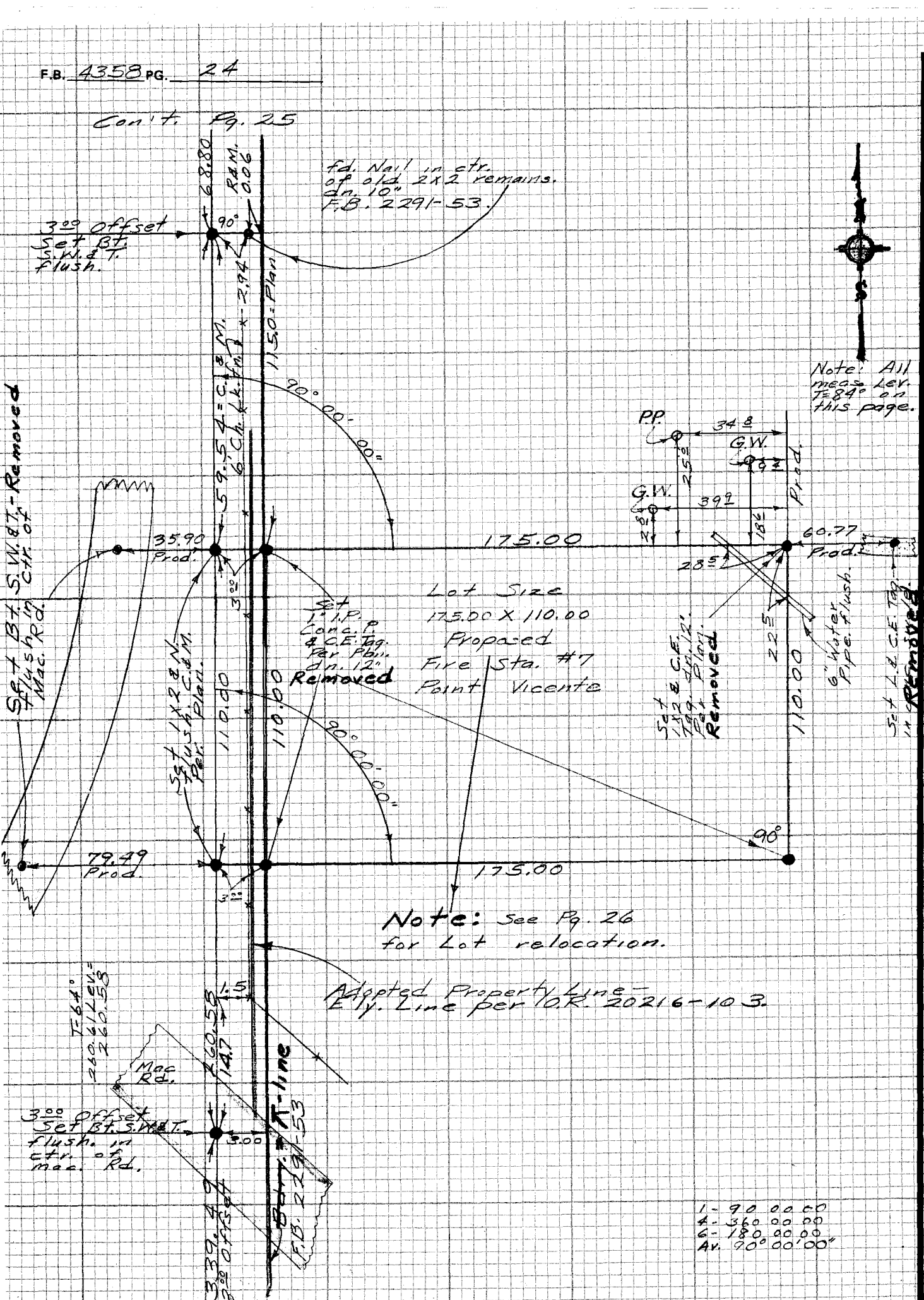
T-Line

18.95

0.09 flush

F.B. 4358 PG. 24

Con't. Pg. 25



Con't. Pg. 23

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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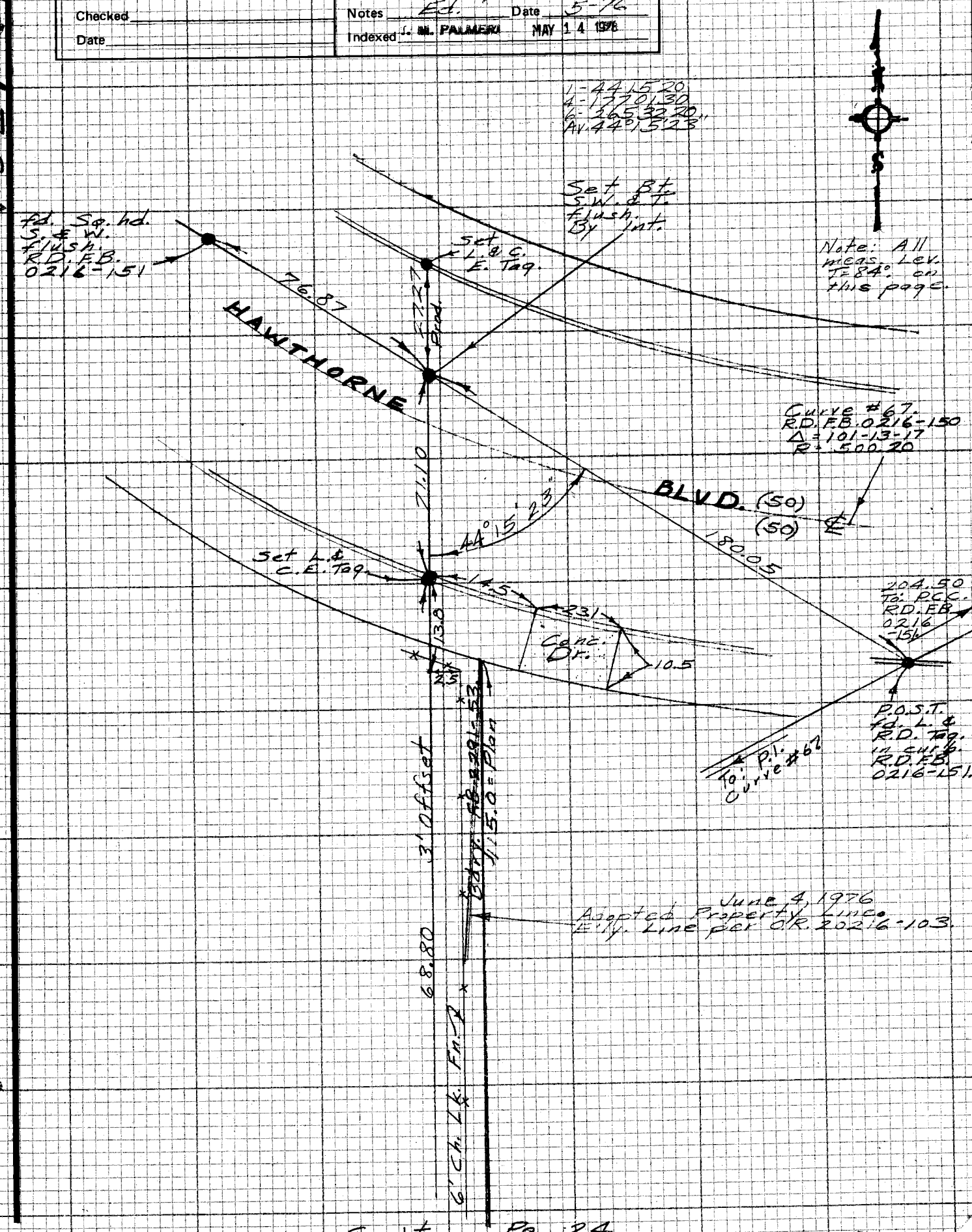
Notes Ck'd by	Survey of Fire Sta. #7-Pt. Vicente F.B. 4358 PG. 25
Map No.	JN 0038.63 Tape 012 Std 84 °F
Office Work	Surveyed by English
Checked	Notes Ed. Date 5-76
Date	Indexed J. M. PALMERI MAY 14 1976



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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CENTERLINE NOTES
CE 310
76F3095-4/73

W527 A5

Con't. Pg. 24

L. M. PALMER JUN 9 1976

F.B. 4358 PG. 26

CE 310
76F3095 4/73

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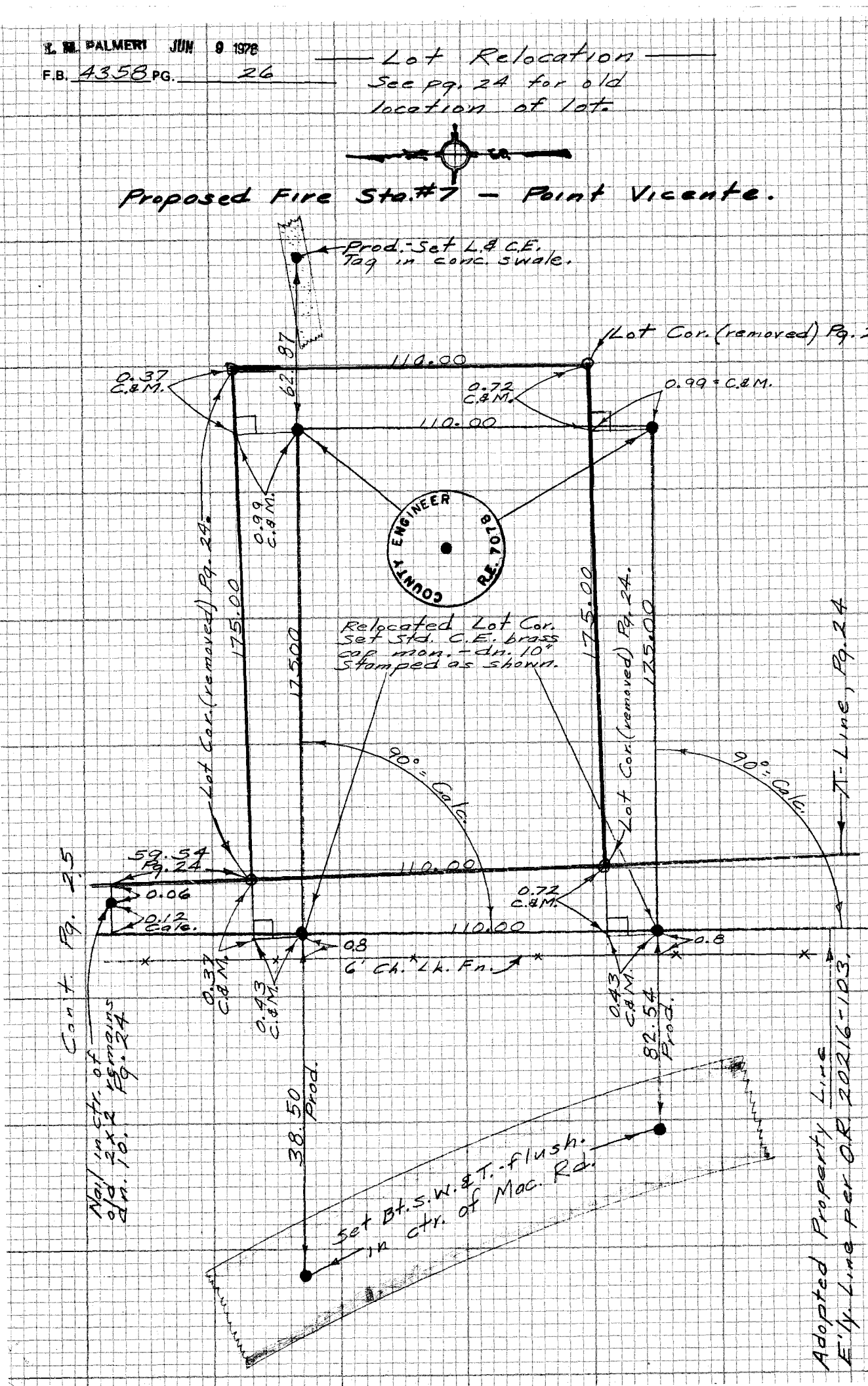
Lot Relocation

See pg. 24 for old location of lot.

Proposed Fire Sta. #7 — Point Vicente.



Notes Ck'd by	Survey of PLACERITA CYN RD. F.B. 4358 PG. 27
Map No.	JN 0208.21 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes DLB. Date 12-81
Date	Indexed H. HOLMAN DEC 28 1981

JN. 0208.21

PLACERITA CYN. ROAD

Realignment W'ly of Sand cyn Rd.

Burkholder
Goble
Sidwell

Reference:
CSB. 5409
Tr 32050-2
F.B. 3239

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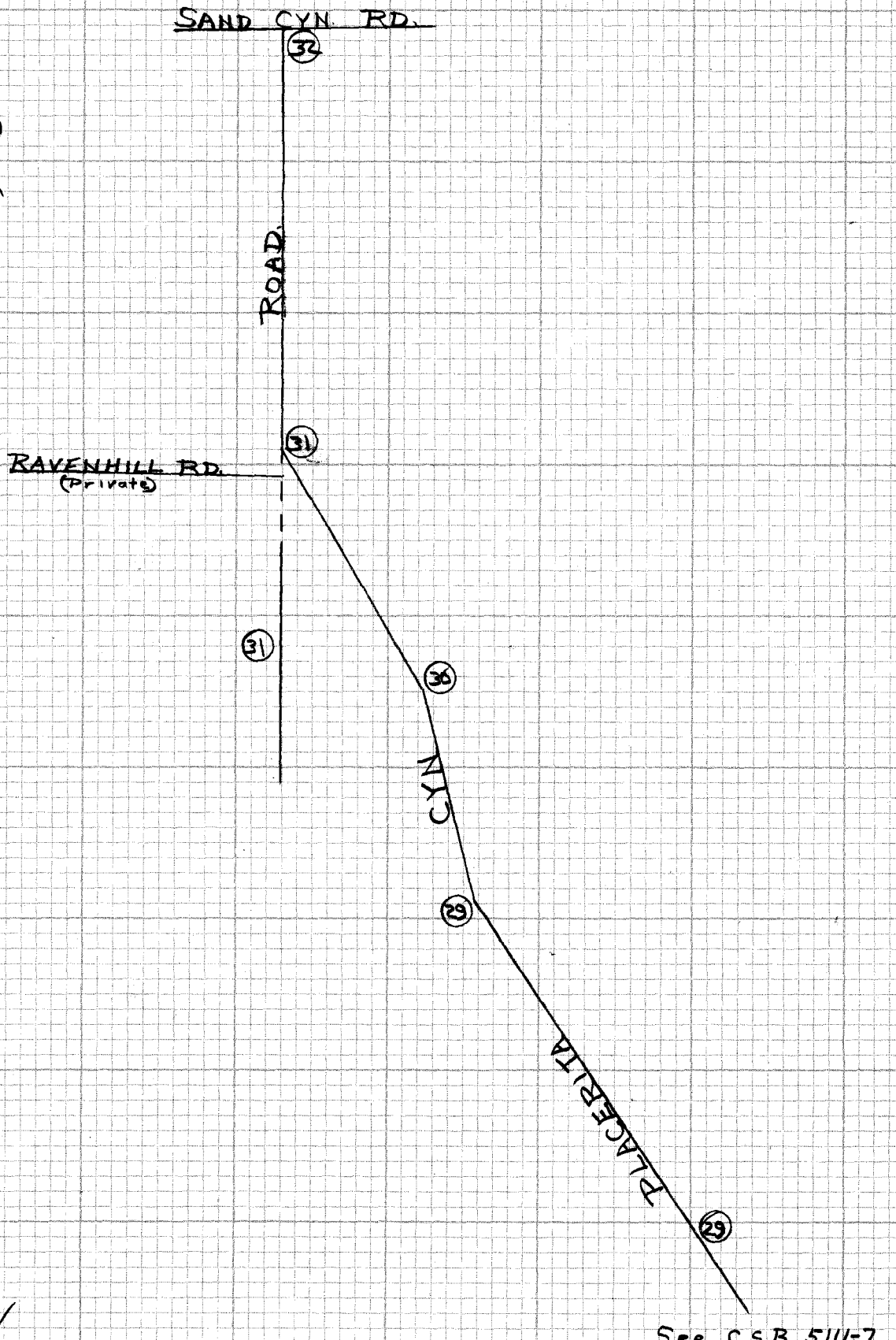
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 28

INDEX



CE 310
76F 3095-4/73

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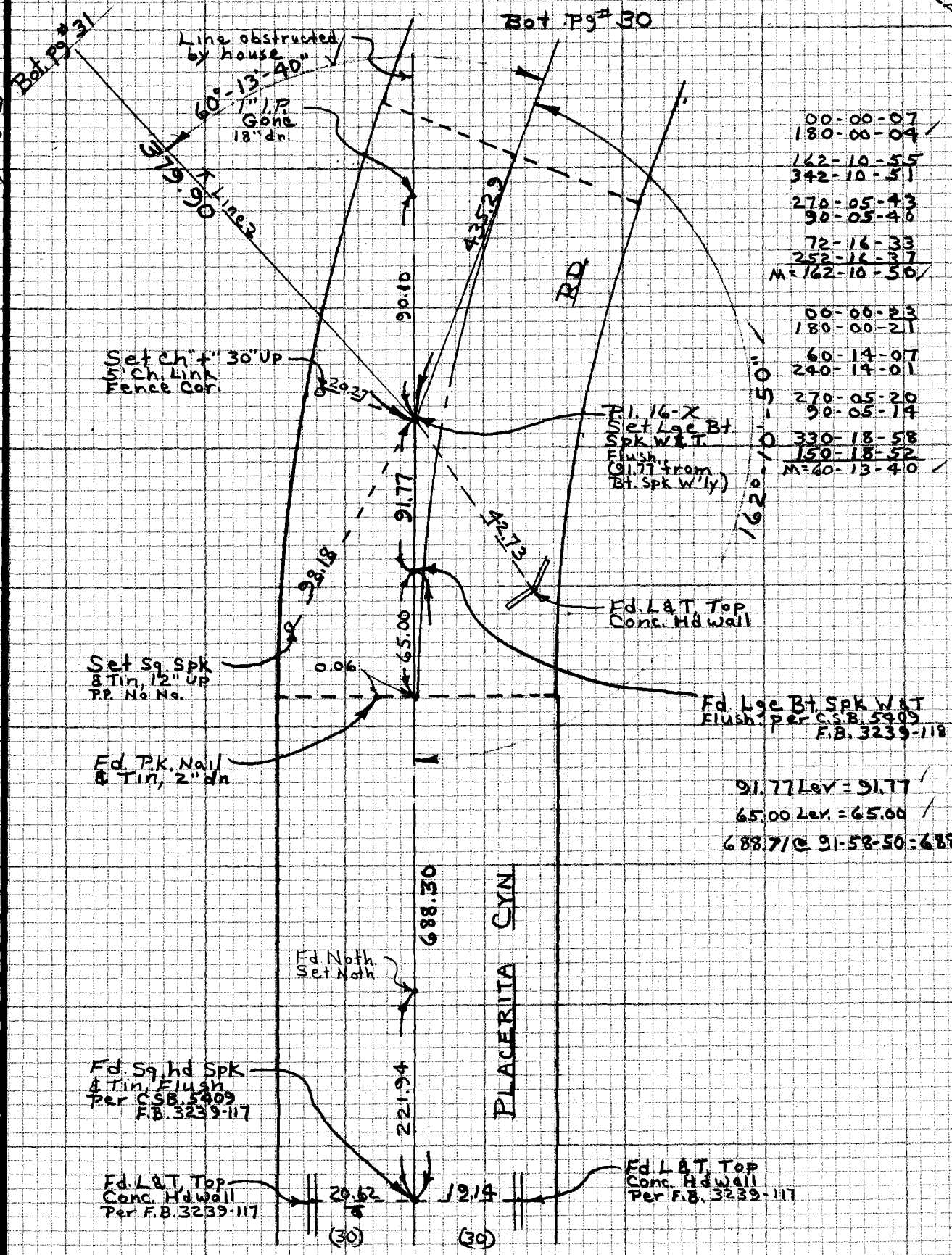
Notes Ck'd by P. HILARIO	Survey of Placerita Cyn. Rd.
Map No.	JN 0208.21 Tape EDM Std °F
Office Work	Surveyed by Burkholder
Checked	Notes D.L.B. Date 12-81
Date	Indexed H. HOLMAN DEC 28 1981

F.B. 4358 PG. 29



00-00-07
180-00-04
162-10-55
342-10-51
270-05-43
90-05-40
72-16-33
252-16-37
M=162-10-50

00-00-23
180-00-21
60-14-07
240-14-01
270-05-20
90-05-14
330-18-58
150-18-52
M=60-13-40

91.77 Lev = 91.77
65.00 Lev. = 65.00
688.71 @ 91-58-50 = 688.30

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES CE 310 76F3095-4/73

F.B. 4358 PG. 30

CE 310
76F3095-4/73

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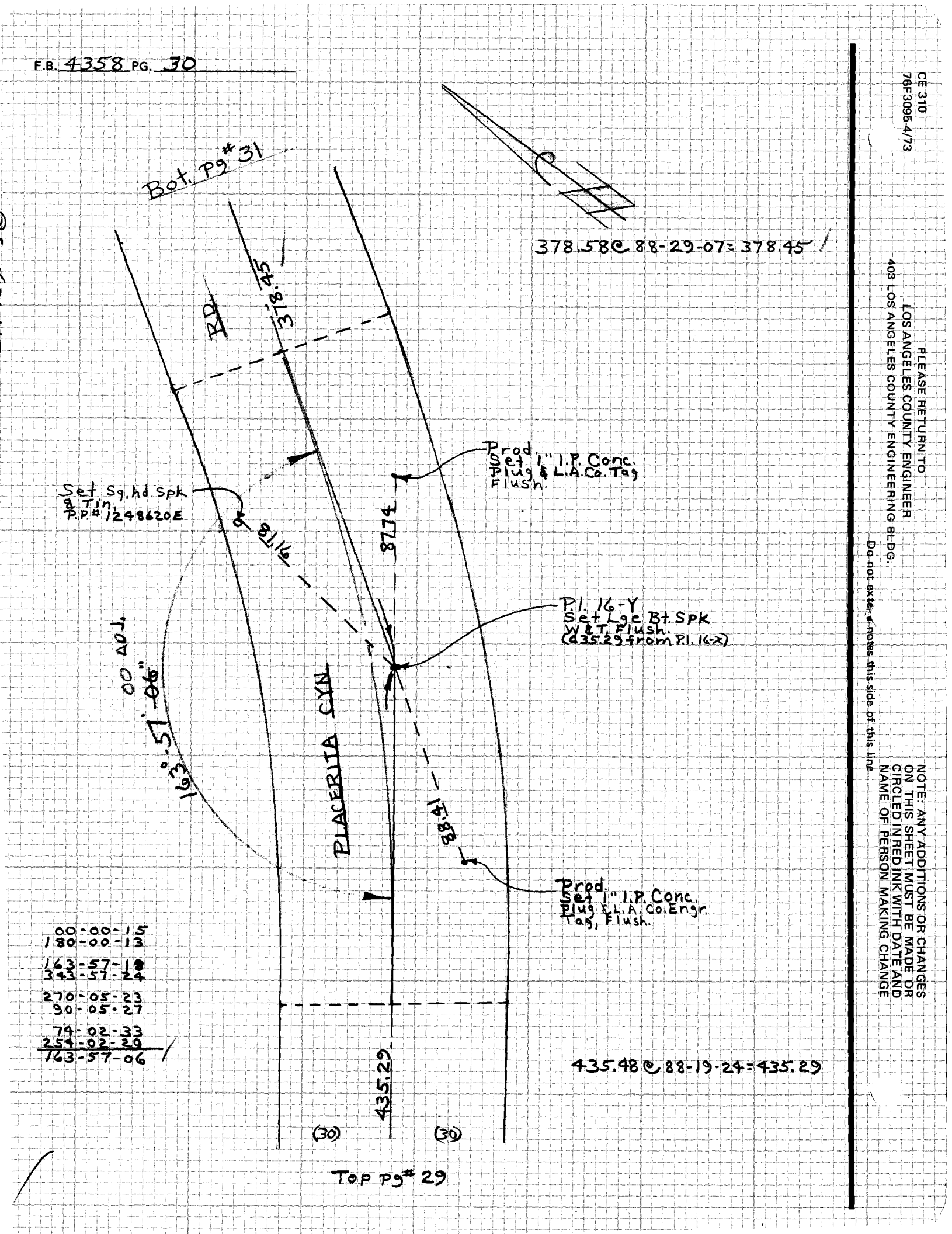
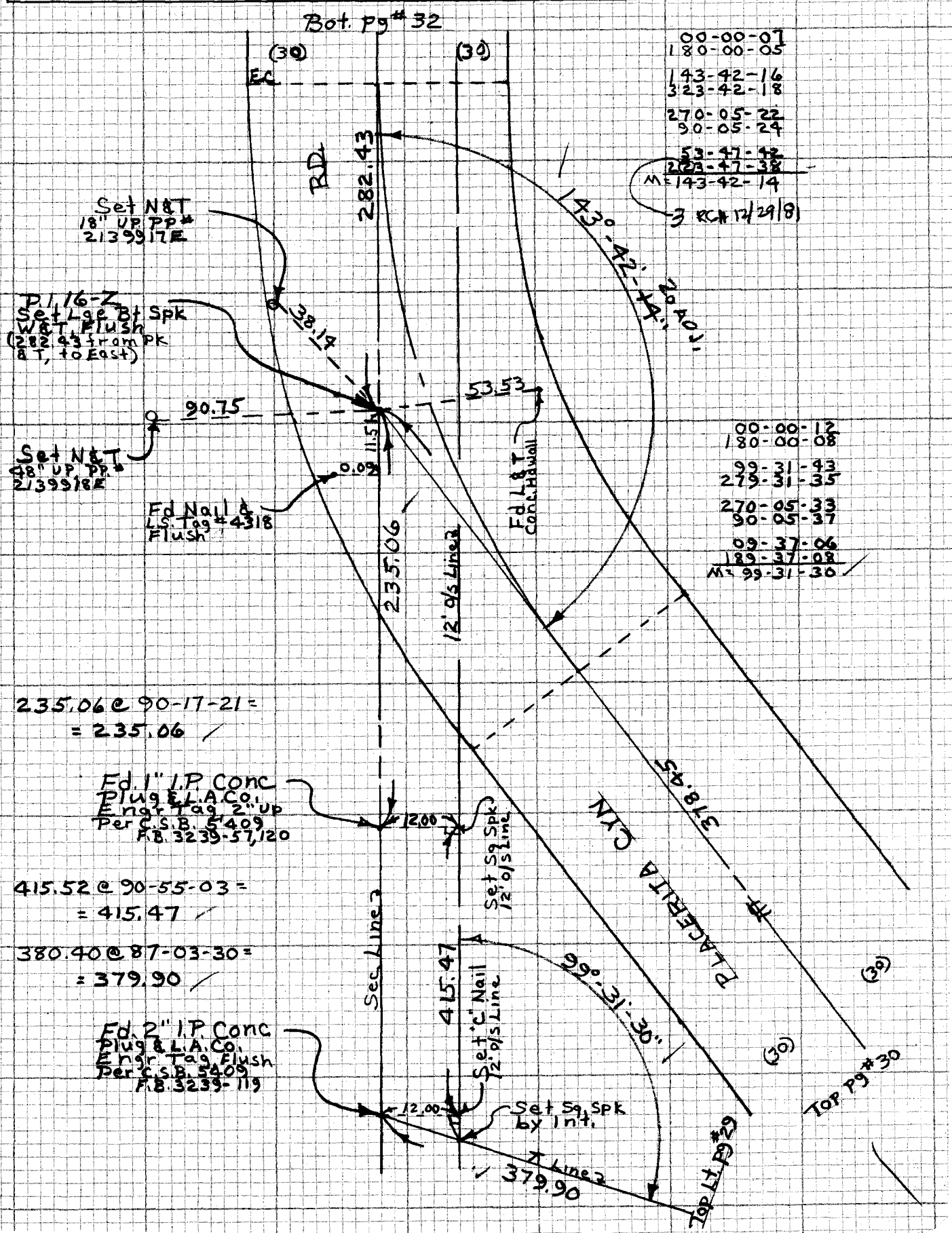


Notes Ck'd by R. HILARIO	Survey of Placerita Cyn Rd.	F.B. 4358	PG. 31
Map No.	JN 0208.21 Tape EDM Std °F		
Office Work	Surveyed by Burkholder		
Checked	Notes D.L.B. Date 12-81		
Date	Indexed H. HOLMAN DEC 28 1981		



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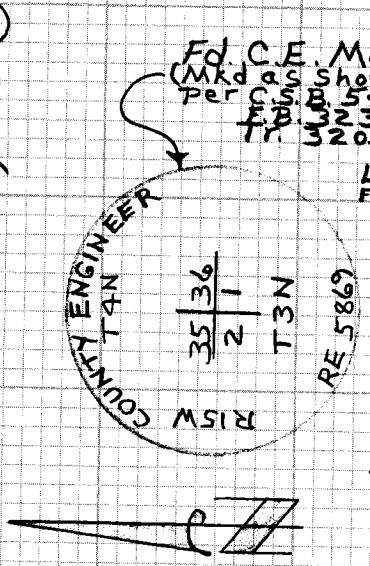
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 32

WS.249-157, A-3 (2)



Set 1x2 & Nail on 12' O/S Line.

12.00

15.00

15.00

Lge Bt. Spk W&T
F.B. 3239-120

RD.

91.23

Fd. 1" I.P. Conc. Plug
L.A. Co. Engr. Tag
14" dn. Set Lge Bt. Spk
W&T, Flush
Per C.S.B. 5409
F.B. 3239-7
Tr. 32050-2

89.28

231.57

Set N&T 12" UP
P.P. # 1560928E

Set "C" Nail

91.23 Lev. = 91.23 ✓
231.57 C 90-04-12 = 231.57 ✓
125.97 C 90-58-05 = 125.96 ✓

RD.

125.96

Fd. Ld. & RCE Tag 10533
Per C.S.B. 5409
Tr. 32050-2

0.03

12' O/S Line

PLACERITA CYN.

139.83

Fd. Spk & Washer Stmpd.
"RCE 10533"
Per C.S.B. 5409
Tr. 32050-2

0.03

139.84 C 90-45-07 =
= 139.83 ✓

456.52

Fd. P.K. Nail & Tin, 2" dn
Per C.S.B. 5409
F.B. 3259-57
Tr. 32050-2

456.62 C 88-49-19 =
456.52 ✓

282.43

282.43 Lev = 282.43 ✓

(30) (30)

Top pg # 31

CE 310
76F 3095-4/73

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Do not extend notes this side of this line

SECTION LINE

Notes Ck'd by	Survey of SEC. 21-22, T-2-N, R-17-W F.B. 4358 PG 33
Map No.	JN 0208.11 Tape EAM Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date JAN-83
Date	Indexed H. HOLMAN DEC 7 1983

J.N. 0208.11

SECTION LINE SEC. 21, 22, 27, 28

T-2-N, R-17-W

REPLACEMENT OF CLOSING CORNER TO SECTION 22-27 ON BOUNDARY OF RANCHO SAN FERNANDO.

REF.

F.B. 1608
F.B. 544
C.S.B 1015-1
C.S.B 711-2

PARTY.

WACKER
FALSEY
MANLEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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403

CENTERLINE NOTES
CE 310
76F 3095-4/73

CE 310
76F3095-4/73

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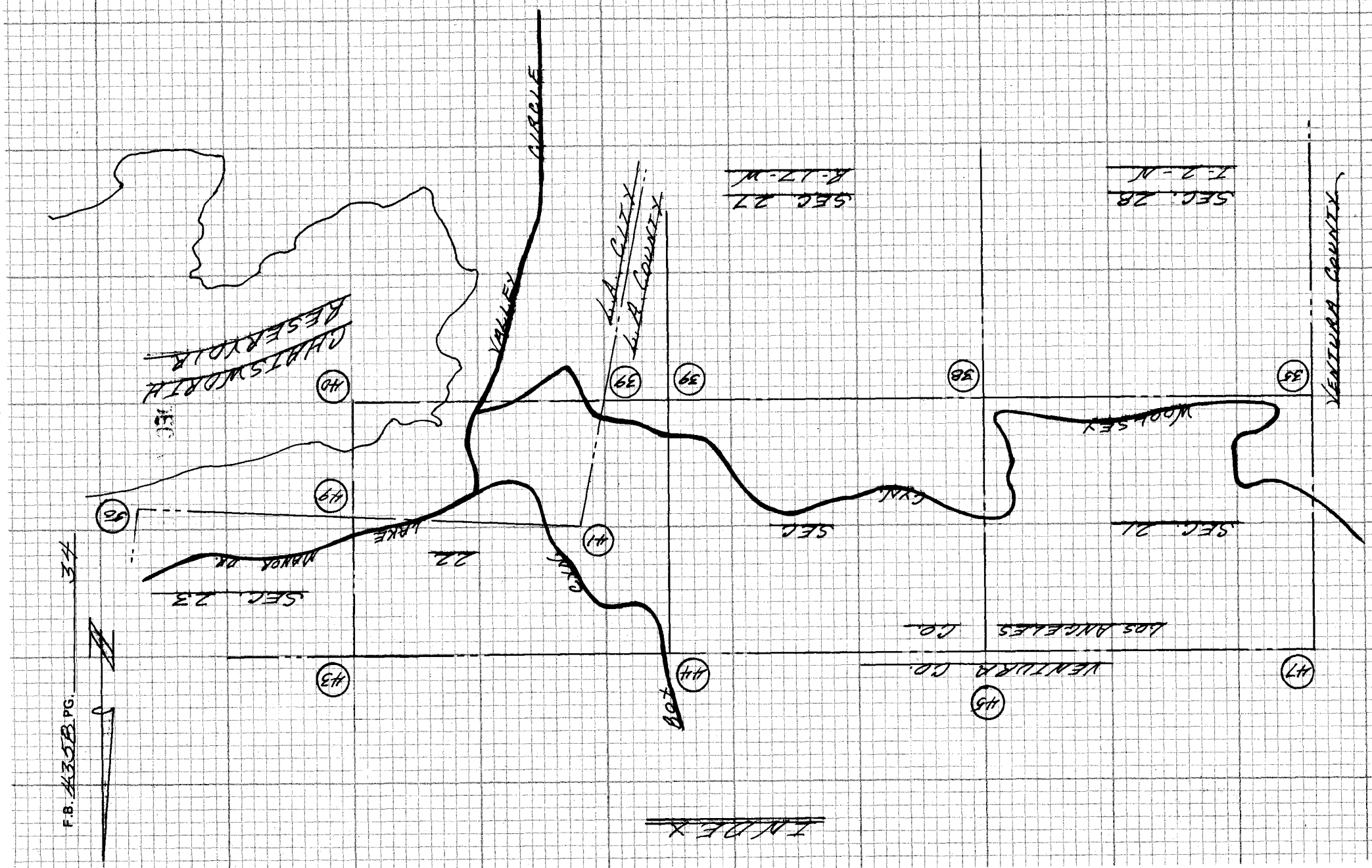
Do not ext[illegible] notes this side of this line



SECTION LINE

Notes Ck'd by R. HILARIO	Survey of SEC. 21 & 22, T. 2 N., R. 17 W.
Map No.	JN 0208.11 Tape E.D.M. Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date JAN. 83
Date	Indexed M. HOLMAN DEC 7 1983

F.B. 4350 PG. 35

BTM PG. 36

WOOLSEY

CYN.

D. 00° 00' 04"
R. 180° 00' 08"

D. 179° 16' 52"
R. 359° 16' 56"
= 179° 16' 48" ✓

611.98

1/4 SECTION CORNER
FD. C. E. BRASS CAP
MON. FLUSH PER
C.S.B. 711-2
MON. MARKED AS
SHOWN. SET MARKER
POST 2 FT. NORTH
FB. 1608-87

ENGINEER
T.2.N
SEC. 21
SEC. 28
1/4 COR
M-41-X
1600

2.42

48"

P.K. NAIL & SHLF
SET N. AT ULT
6" IN NO. FACE

E. D. M.
221.00 @ 87° 03'
= 220.71 ✓

611.40 @ 93° 54'
= 612.98 ✓

D. 00° 00' 06"
R. 180° 00' 10"

D. 90° 20' 05"
R. 270° 20' 11"
= 90° 20' 00" ✓

220.71

90° 20' 00"

SEC. 21
T. 2 N.

SEC. 28
R. 17 W.

BTM. PG. 48

4-STRAND BARB WIRE FENCE

L. A. COUNTY LINE

2.0

396.37

OLOSING SECTION COR.
FD. C.S. BRASS CAP MON
ON 2" IPER C.S.B. 711-2
MON MARKED AS SHOWN
SET MARKER POST 2 FT.
NORTH. FB. 1608-86

SOUTH FORK
T2N
R17W
SEC 21
SEC 28
ON LINE
M-41-X
1600
MONUMENT

EASTERLY BOUNDARY
RANCHO SIMI AND
VENTURA CO. LINE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

SHEET 1 of 89-077, B-2

Do not extend note across this line

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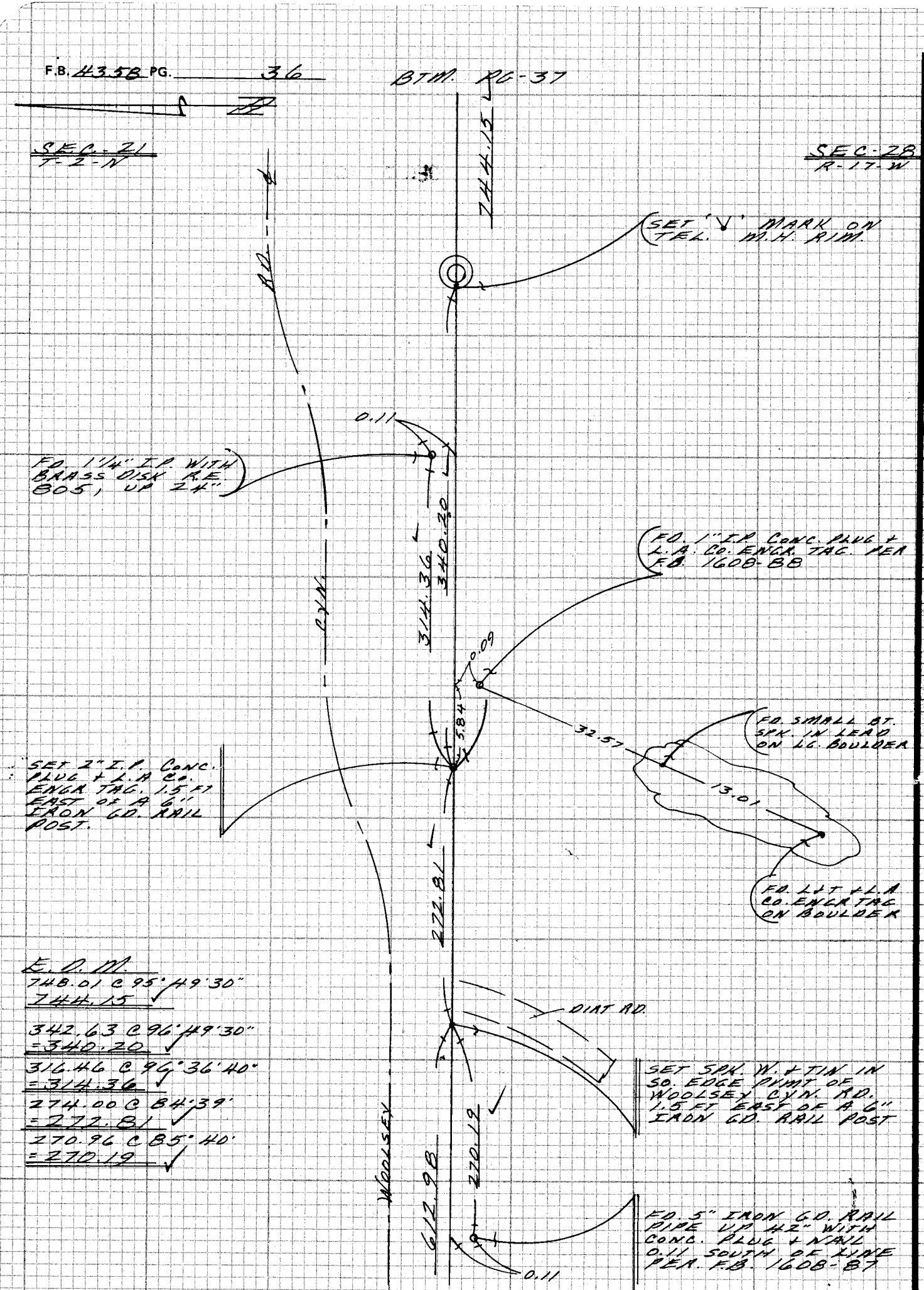
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4358 PG. 36

BTM. PG-37

SEC. 21
T-2-N

SEC. 28
R-17-W



E.O.M.

744.01 C 95°49'30"
744.15 ✓

342.63 C 96°49'30"
=340.20 ✓

316.46 C 96°36'40"
=314.36 ✓

274.00 C 84°39'
=272.81 ✓

270.96 C 85°40'
=270.19 ✓

TOP PG-35

CE 310
76F3095-4/73

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Z-8 770-681

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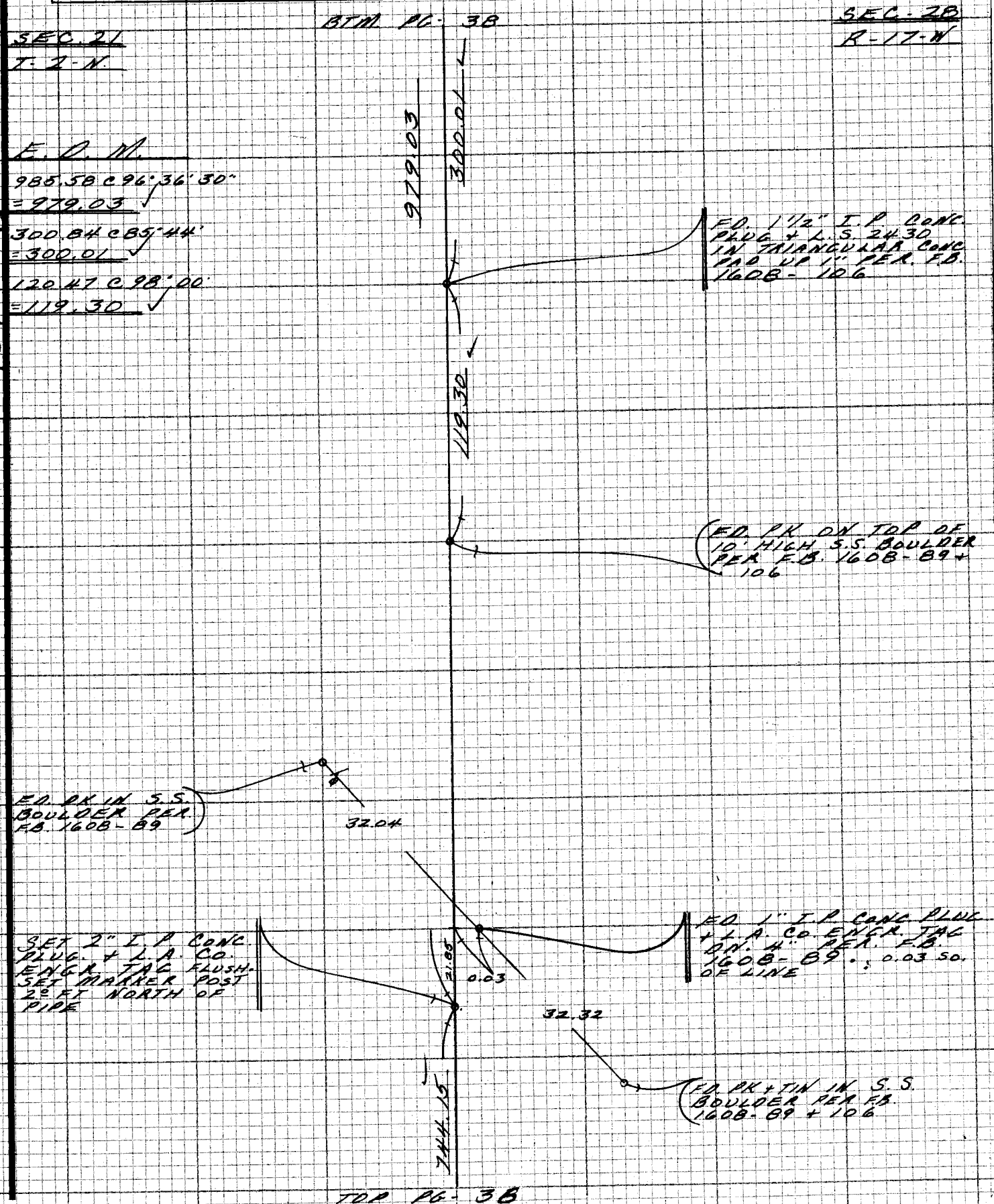
SECTION LINE

Notes Ck'd by R. HILARIO	Survey of SEC. 21 + 22, T-2-N, R-17-W F.B. 4358 PG. 37
Map No.	JN 0208.11 Tape EDM Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JAN. 83
Date	Indexed H. HOLMAN DEC 7 1983



TOP PG. 38

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189-077, B-2

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 38

LT. PG-39

SEC. 27

SEC. 22

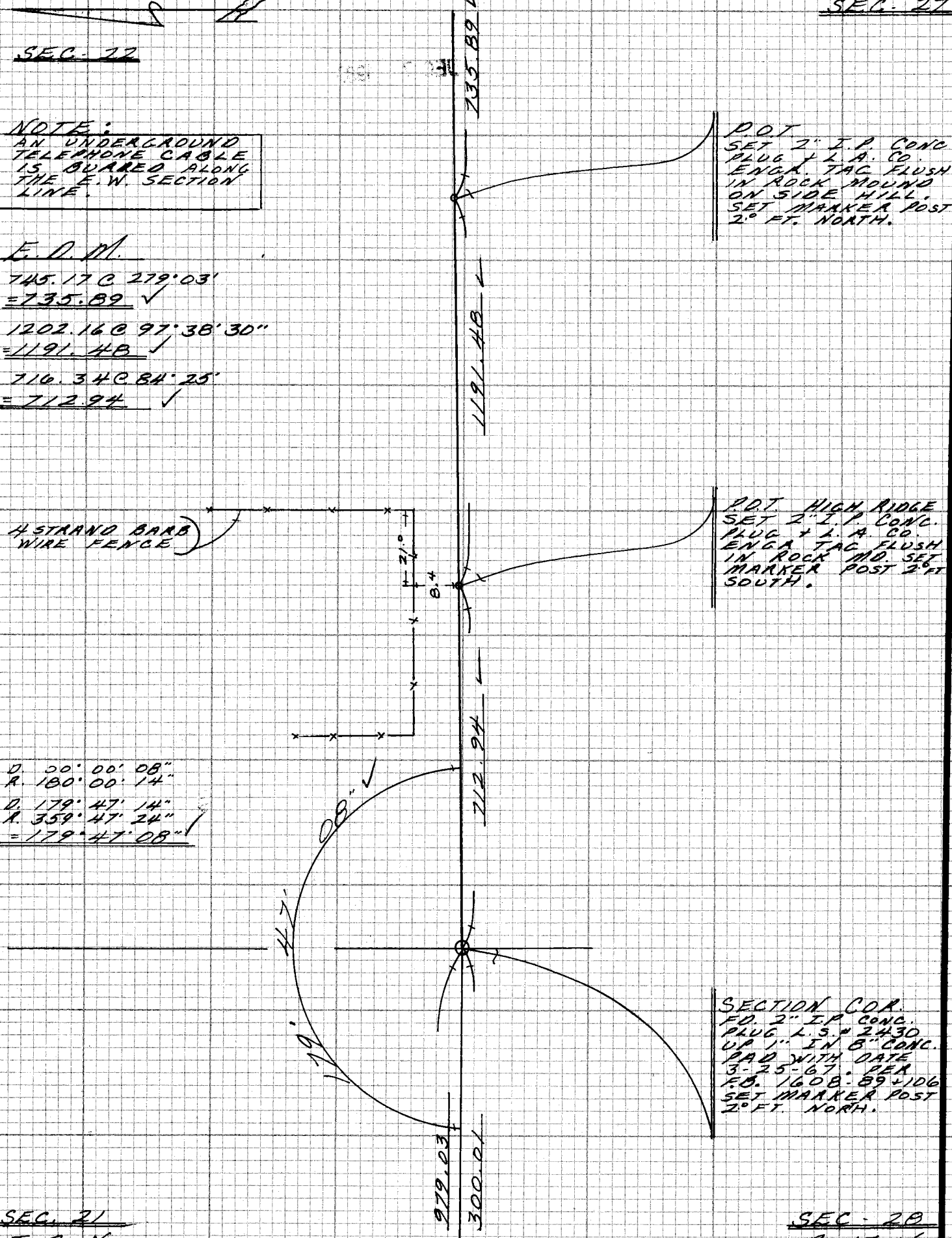
NOTE:
AN UNDERGROUND TELEPHONE CABLE IS BURRED ALONG THE E.W. SECTION LINE.

E.O.M.

745.17 @ 279°03'
=735.89 ✓

1202.16 @ 97°38'30"
=1191.48 ✓

716.34 @ 84°25'
=712.94 ✓



P.O.T.
SET 2" I.P. CONC PLUG + L.A. CO. ENGR. TAG FLUSH IN ROCK MOUND ON SIDE HILL. SET MARKER POST 2.0 FT. NORTH.

P.O.T. HIGH RIDGE
SET 2" I.P. CONC. PLUG + L.A. CO. ENGR. TAG FLUSH IN ROCK MD. SET MARKER POST 2.0 FT SOUTH.

D. 00°00'08"
R. 180°00'14"

D. 179°47'14"
R. 359°47'24"
=179°47'08" ✓

SECTION COR.
FD. 2" I.P. CONC. PLUG L.S. # 2430 UP 1" IN 8" CONC. PAD WITH DATE 3-25-67. PER F.B. 1608-89+106 SET MARKER POST 2.0 FT. NORTH.

SEC. 21
T-2-N

SEC. 28
R-17-W

TOP PG-37

CE 310
76F3095-4/73

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2-8-2

Notes Ck'd by R. HILARIO	Survey of SEC. 22, T-2-N, R-17-W 026
Map No.	JN 0208.11 Tape E.D.M. Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date JAN. 83
Date	Indexed H. HOLMAN DEC 7 1983

F.B. 4358 PG. 39

BTM. PG-41

SEC-22
T-2-N, R-17-W

E.D.M.
529.71 @ 87°22'
= 529.15
543.93 @ 92°31
= 543.41

TAPE # 026 T = 70°
~~54.32 @ LEV = 54.32~~

29.93 @ 112°59 = 27.55
47.07 @ LEV = 47.07
= 74.62

48.98 @ 58°41 = 41.84

D. 00° 00' 30"
R. 180° 00' 38"

D. 179° 41' 00"
R. 359° 41' 10"
= 179° 40' 31"

FD. 1½" I.P. NO PLUG + LEANING E'LY PER. C.S.B. 1015-1 ON TOP OF RIDGE. USED CTR.

FD. NAIL IN S.S. BOULDER PER. F.B. 544-87 IN GOOD CONDITION. HELD TO SAME.

SET. L.A. CO. ENGR. TAG IN 4 x 8 S.S. ROCK OUT-CROP. SIDEHILL AT 90° TO NAIL HELD FOR DIST.

TOP PG-38

BTM. LT. PG-40

327.94

BLANK LINE
M.F. REILLY

735.89

529.15

CLOSING CORNER SET 2" I.P. CONC. PLUG + L.A. CO. ENGR. TAG FLUSH WITH ROCK MOUND + MARKER POST 2 FT SO. EAST. RECORD DIST FROM NORTH + ON LN. FROM THE SOUTH PER. C.S.B. 1015-1 + F.B. 544-87. ALL CONDITIONS FIT.

D. 00° 00' 30"
R. 180° 00' 40"

D. 77° 42' 20"
R. 257° 42' 30
= 77° 41' 50"

1/4 SECTION COR.
FD. C.S. BRASS CAP MON. UP 2" ON SMALL SPUR PER. C.S.B. 1015-1, F.B. 544-87 MON. MARKED AS SHOWN. SET MARKER POST 2.0 FT. SOUTH.

COUNTY SURVEYOR T-2-N R-17-W SEC. 22 SEC. 27 1/4 COR. RE 2177

FD. 1½" I.P. NO PLUG UP 6" PER. C.S.B. 1015-1. USED CENTER AND HELD FOR LN.

WEST BDY. OF RANCHO SAN FERNANDO

END SURVEY

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189-077, B-2

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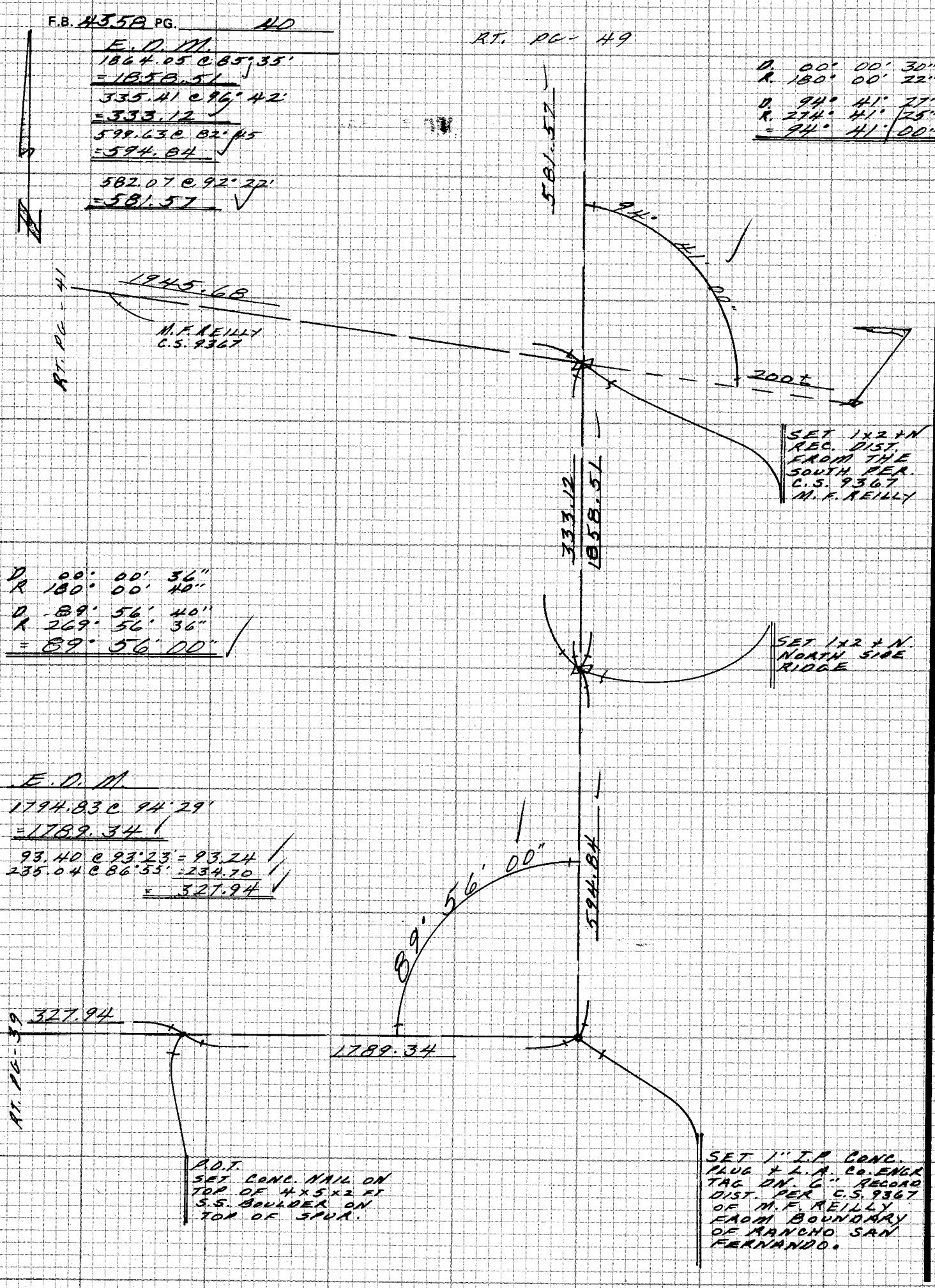
CE 310
76F3095-4/73

F.B. 4358 PG. 40



CE 310
76F3095-4/73

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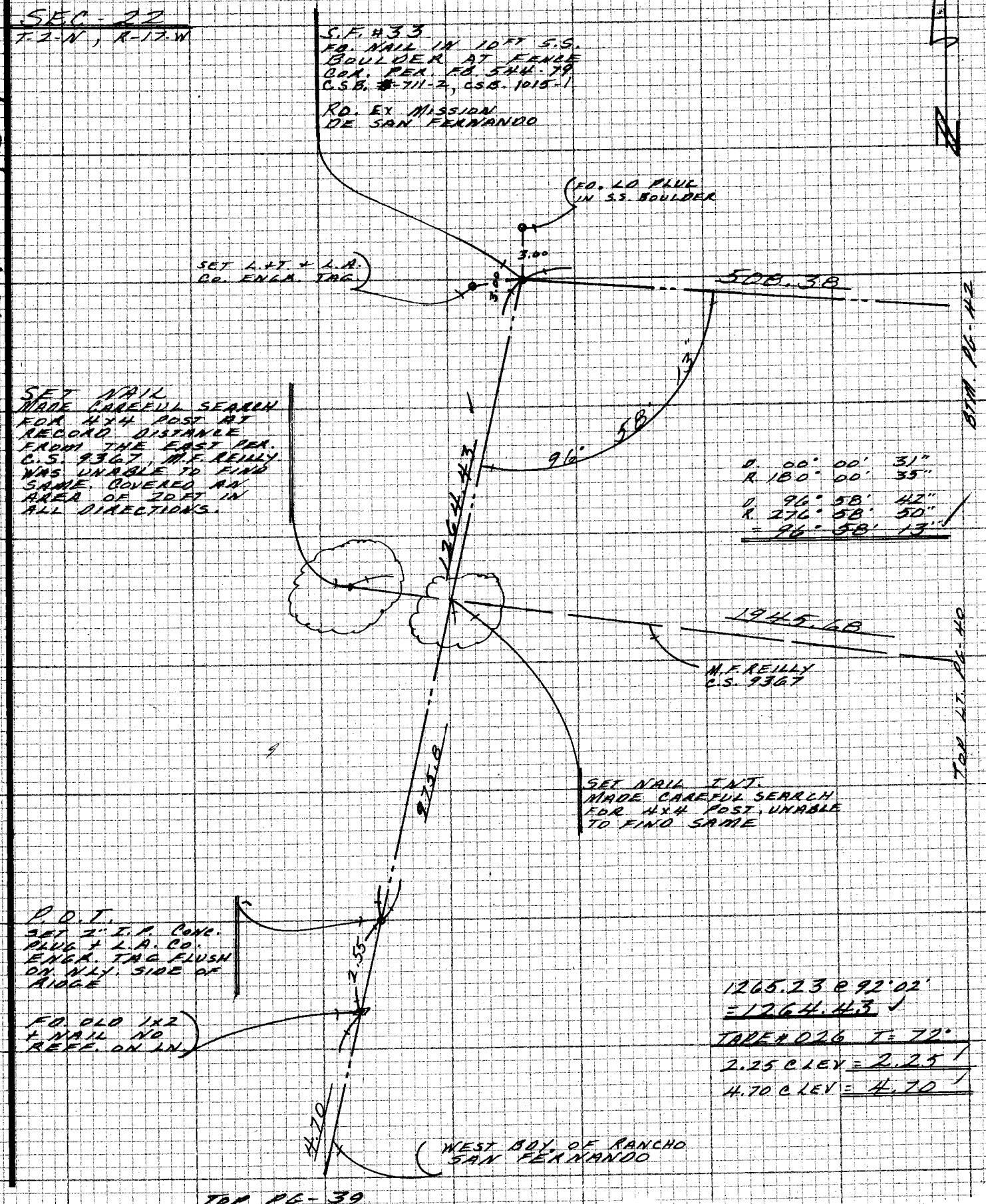
Notes Ck'd by R. HILARIO	Survey of SEC. 22, T-2-N, R-17-W F.D.M.
Map No.	JN 0208.11 Tape 026 Std 68 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date APRIL-83
Date	Indexed H. HOLMAN DEC 7 1983

F.B. 4358 PG. 41



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189-077, B-1

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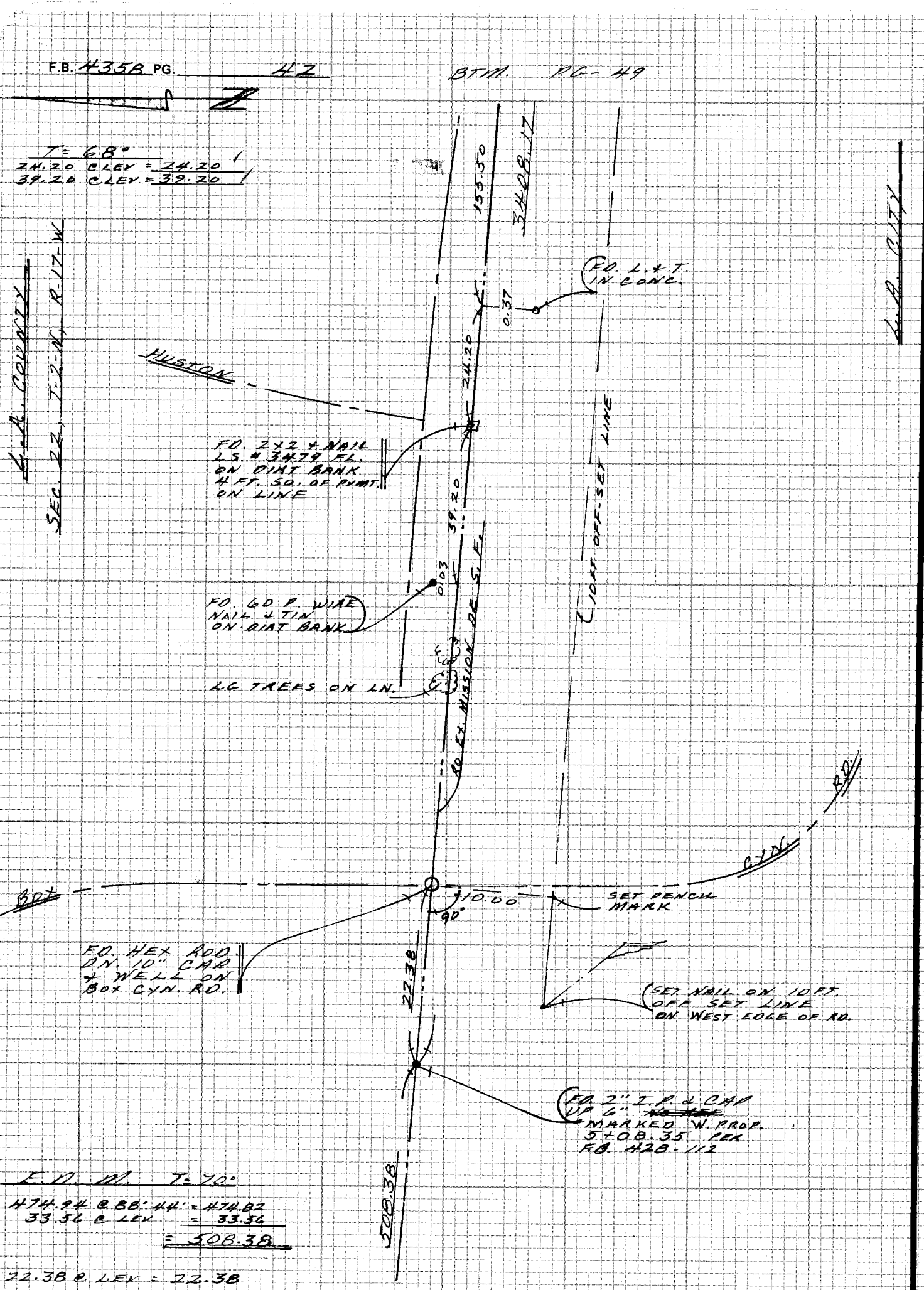
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 435B PG. 42

BTM. PC - 49



E.O.M. T = 70°

474.94 @ 88° 44' = 474.82
33.56 @ LEV = 33.56
= 508.38

22.38 @ LEV = 22.38

RT. PC - 41

CE 310
76F3095-4/73

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1-8-77-481

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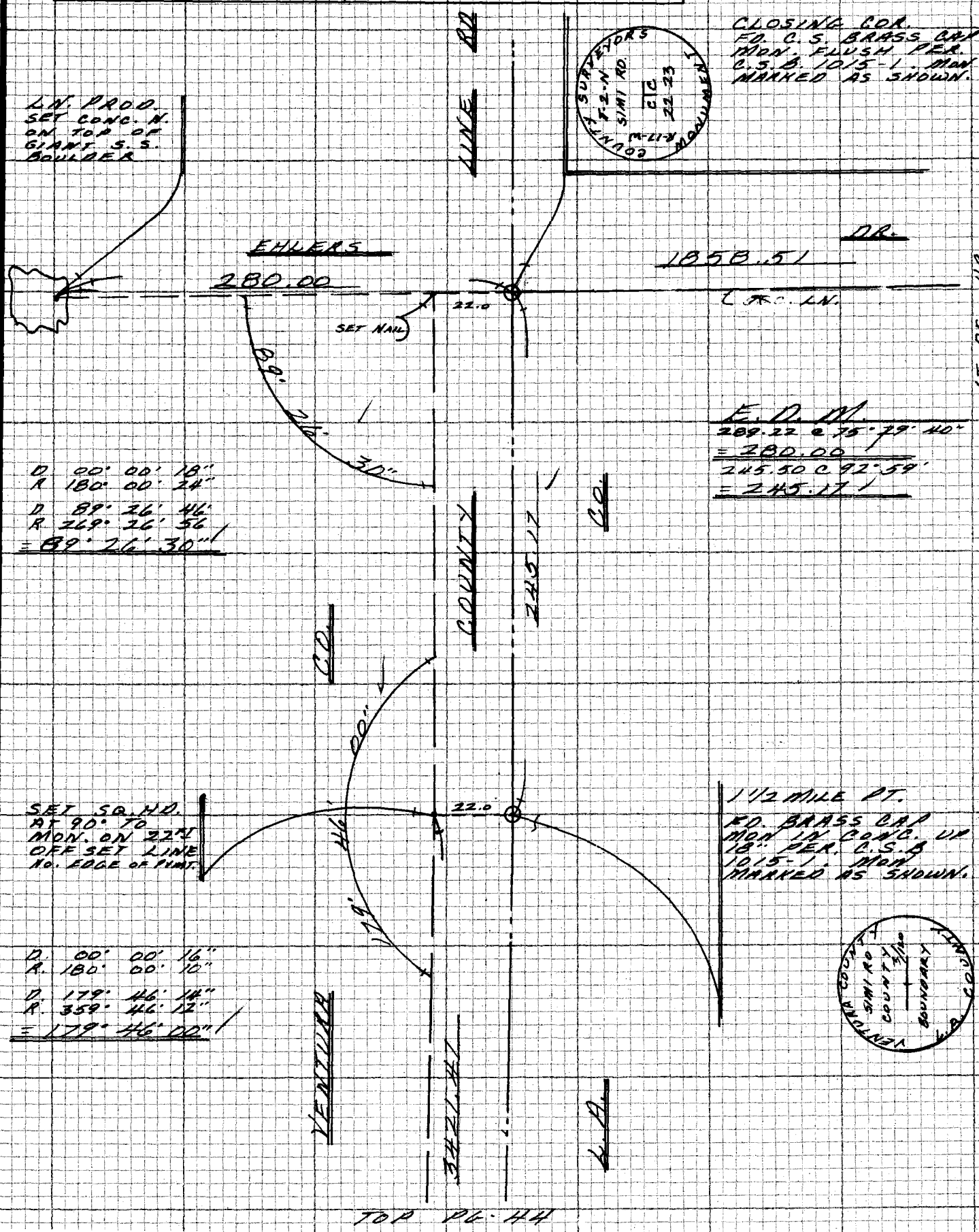
Notes Ck'd by R. HILARIO	Survey of SEC-22, T-2-N, R-17-W F.B. 4358 PG. 43
Map No.	JN 0208.11 Tape Std °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date APRIL-83
Date	Indexed H. HOLMAN DEC 7 1983



TOP PG. 44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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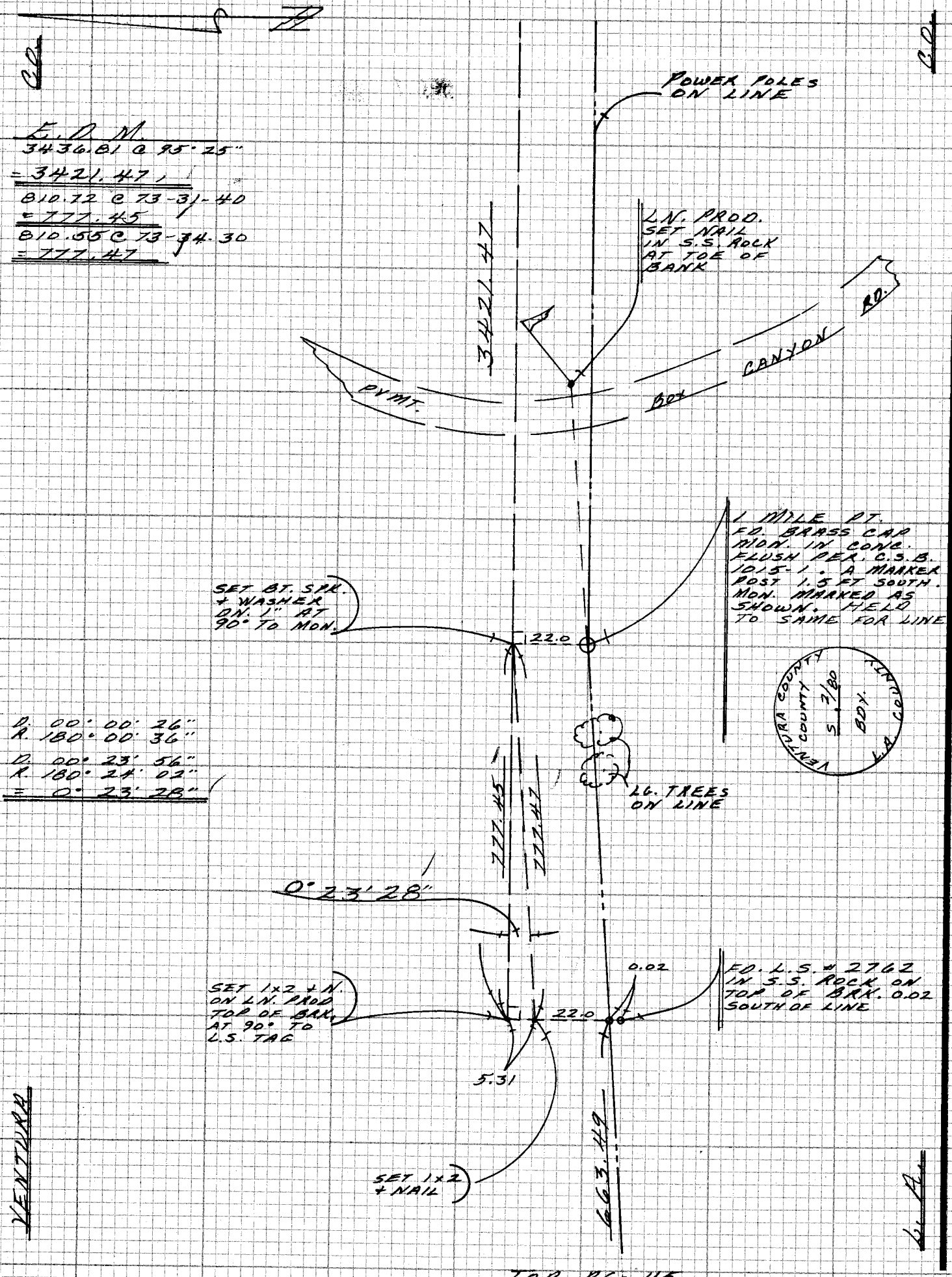
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 44

BTM PG-43



E.O.M.
3436.81 @ 95°25"
= 3421.47
810.72 @ 73-31-40
= 777.45
810.55 @ 73-34-30
= 777.47

D. 00° 00' 26"
R. 180° 00' 36"
D. 00° 23' 56"
R. 180° 24' 02"
= 0° 23' 28"

VENTURA

TOP PG-45

CE 310
76F3095-4/73

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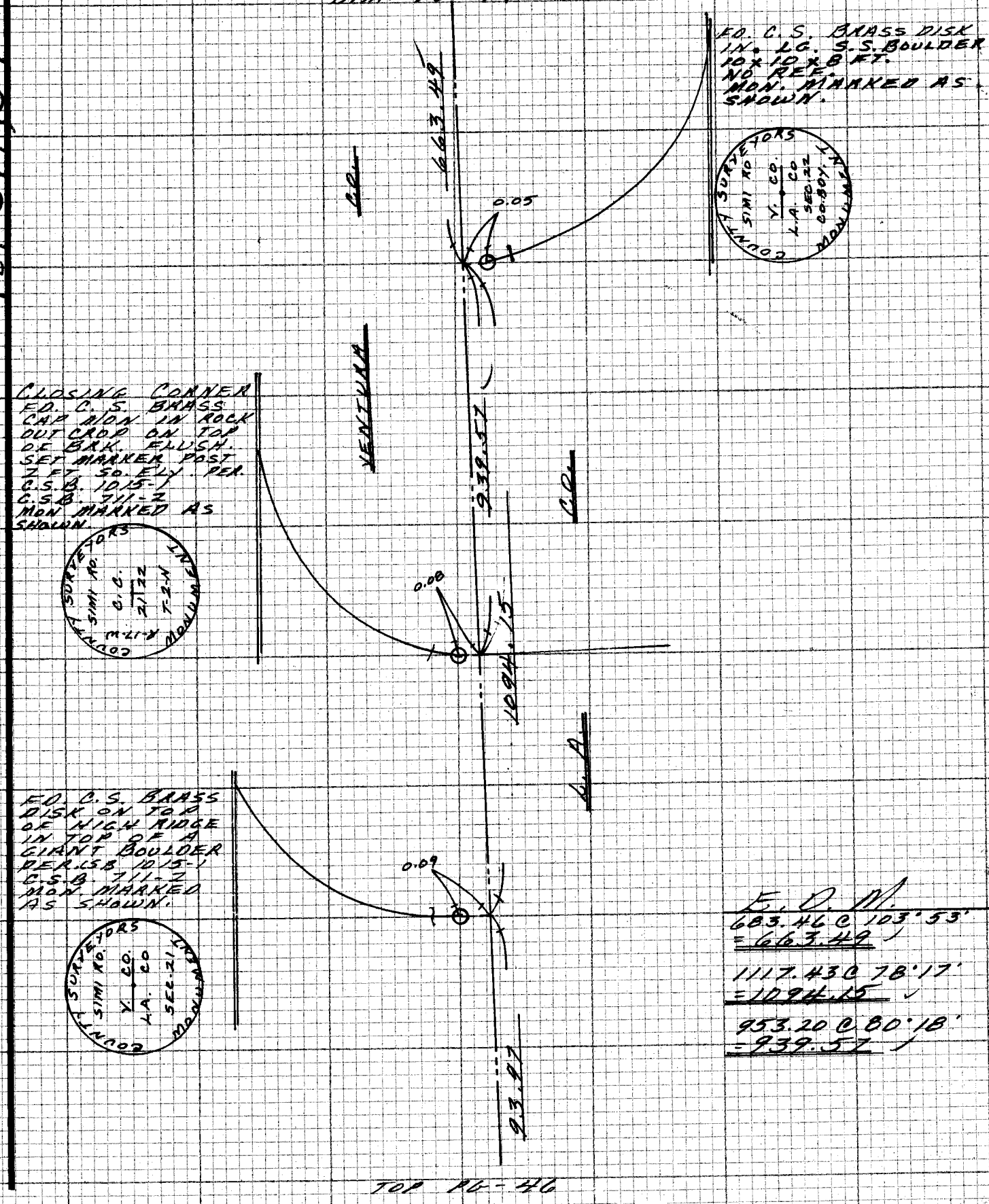
I-8 LLO-681

Notes Ck'd by R. HILARIO	Survey of SEC. 21+22, T-2-N, R-17-W	F.B. 4358	PG. 45
Map No.	JN 0208.11 Tape EDM Std 68 °F		
Office Work	Surveyed by M. E. WACKER		
Checked	Notes M. E. W. Date APRIL-83		
Date	Indexed H. HOLMAN DEC 7 1983		

BTM. PG-44



E. D. M.
683.46 @ 103°53'
= 663.49

1117.43 @ 78°17'
= 1094.15

953.20 @ 80°18'
= 939.57

TOP PG-46

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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189-077,6-1

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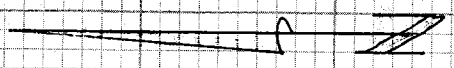
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 46

BTM. PG-45



TAPE #026, T=70°

40.77 @ 261°36' = 40.33

61.73 @ 119°40' = 53.64

= 93.97

84.00 @ 282°08' = 82.12

27.07 @ LEV = 27.07

E.D.M.

698.60 @ 95°48'

= 695.02

1/2 MILE POINT
FD. BRASS DISK
IN LG. S.S. BOULDER
PER C.S.B 1015-1
C.S.B. 911-2. MON.
MARKED AS SHOWN.
HELD TO SAME
FOR LINE. D PT.

VENTURA COUNTY
COUNTY
S 1/40
BOY
L.A. COUNTY

93.97

D 00° 00' 06"
R 180° 00' 10"

D 00° 12' 47"
R 180° 12' 49"
= 0° 12' 40"

0° 12' 40"

695.02

D. 00° 00' 16"
R. 180° 00' 16"

D. 175° 26' 36"
R. 355° 26' 36"
= 175° 26' 20"

P.O.T.
FD REMAINS
OF OLD 2x2
PER F.B.
428-103
USED CTR.

VENTURA

P.O.T.
SET 1x2 +
NAIL ON
TOP OF
RIDGE. A
MARKER POST
2 FT SOUTH

27.07

20"

26'

175°

9.76

3.13

SET NAIL ON TOP
OF S.S. BOULDER

E.D.M.

1863.84 @ 89°30'
= 1863.77

1871.88 @ 89°46'
= 1871.86

82.12

11°57'23"

80.33

1863.77

1871.86

D. 00° 00' 31"
R. 180° 00' 35"

D. 11° 57' 54"
R. 191° 57' 58"
= 11° 57' 23"

L.A. C.O.

FD. NAIL ON TOP
OF S.S. BOULDER
PER. F.B. 428-103

17.04

RT. PG-47

CE 310
76F3095-4/73

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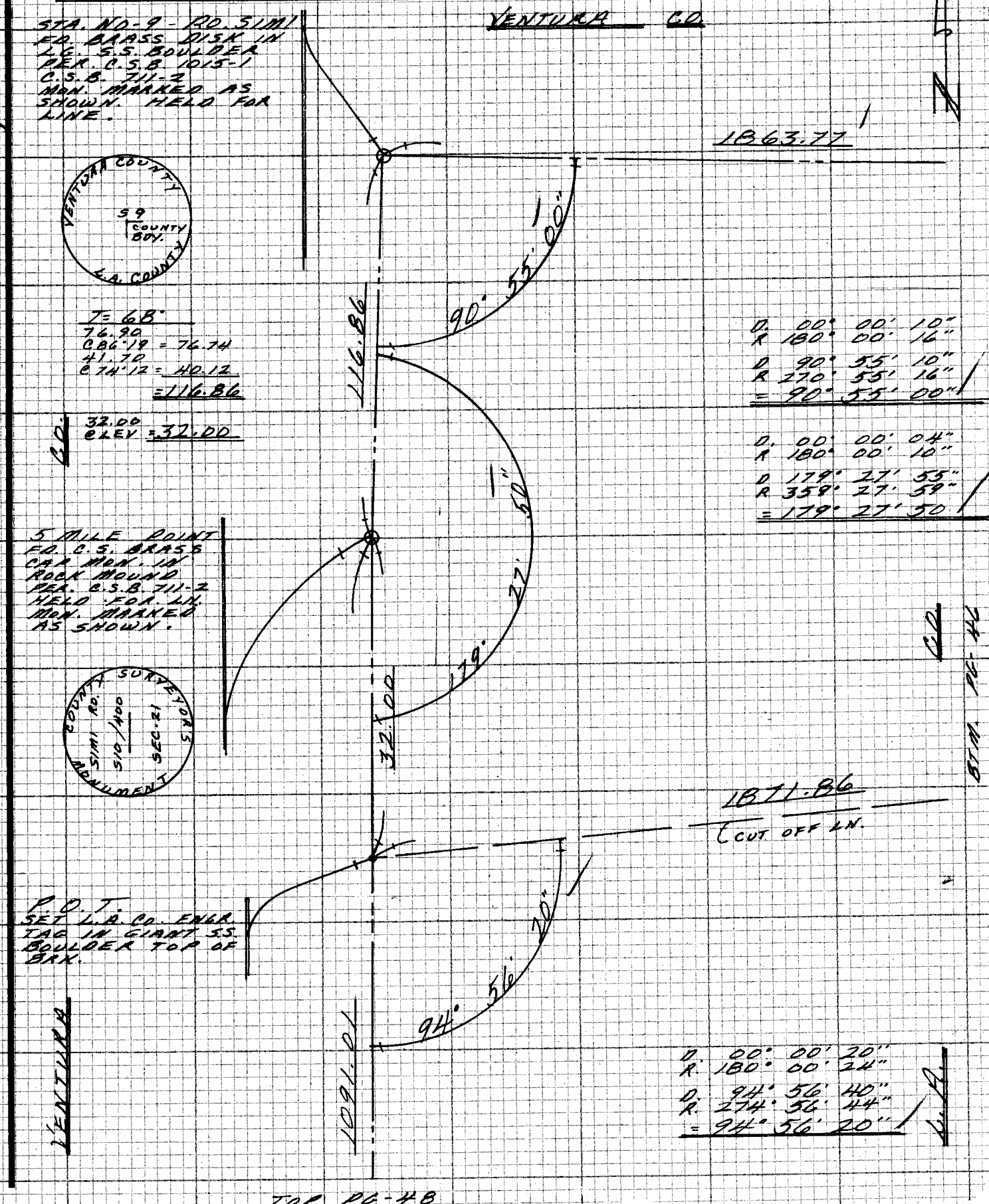
Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of SEC. 21 & 22, T-2-N, R-17-W F.B. 435B PG. 47
Map No.	JN 0208.11 Tape EDM 026 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date Nov. 83
Date	Indexed H. HOLMAN DEC 7 1983



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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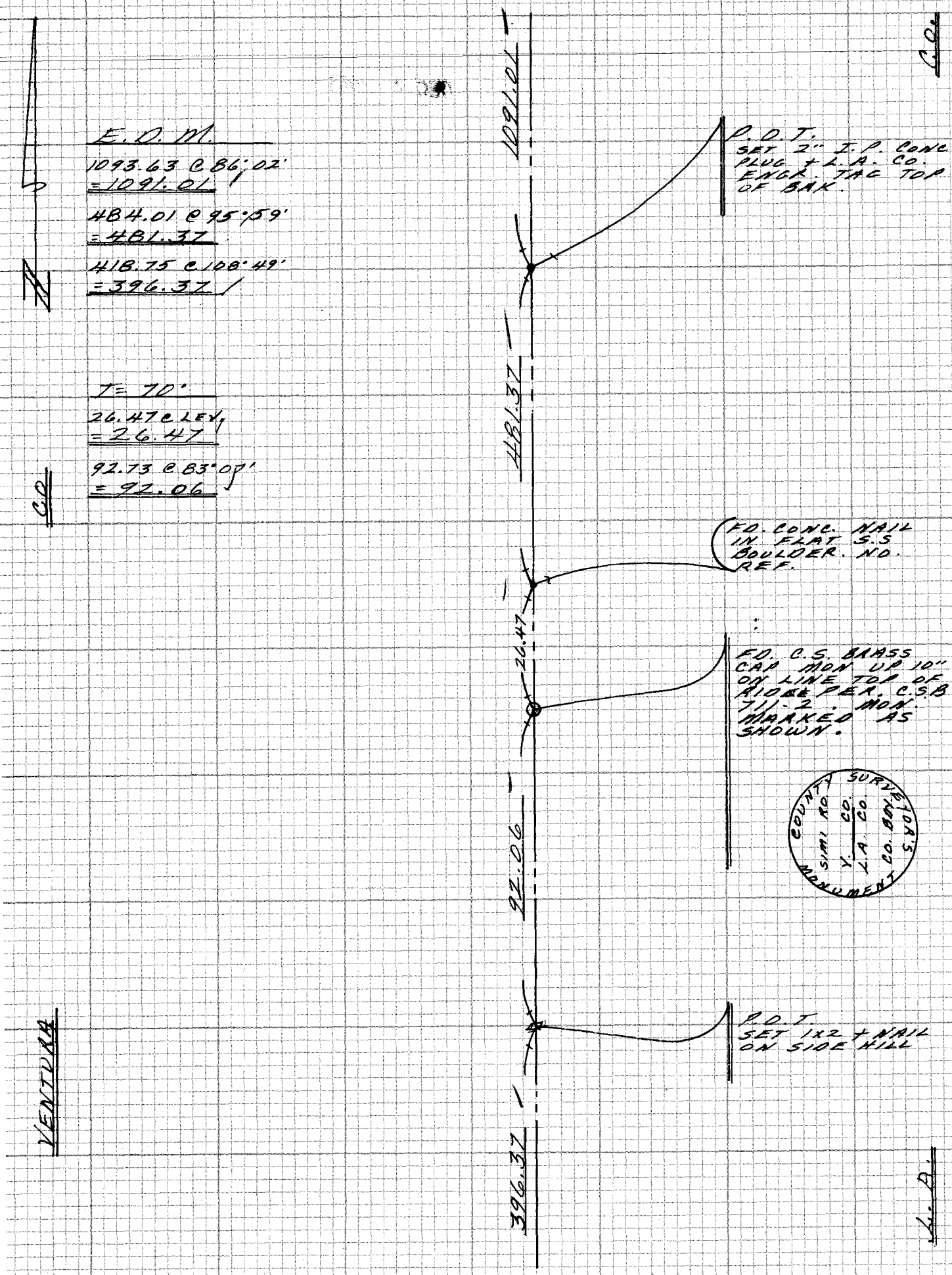
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4358 PG. 48 BTM. PG-47



LT. PG-35

CE 310
76F3095-4/73

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Notes Ck'd by R. HILARIO	Survey of SEC. 22, T-2-N, R-17-W
Map No.	JN 020B.11 Tape COM 026 Std 6B °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date NOV - 83
Date	Indexed M. HOLMAN DEC 7 1983

F.B. 4358 PG 49

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

189-07 C-1

SEC. 22
T-2-N, R-17-W

T = 68°
82.12 @ LEV. = 82.12
6.17 @ LEV. = 6.17
28.24 @ LEV. = 28.24
113.93 @ LEV. = 113.93
179.37 @ LEV. = 179.37
135.50 @ LEV. = 135.50

BTM. PG - 50

CLOSING CORNER
FD. C.S. BRASS CAP MON. DN. 20' ON N. EDGE OF PVMT. PER C.S.B. 1015-1 C.S.B. 711-2. SET CAP AND WELL. MON. MKD. AS SHOWN.

SURVEY MONUMENT
T-2-N 22 C
R-17-W SF RD

0.10
P.C.
3408.17
208.17
FD. SQ. HD. + W.
FD. SQ. HD. + T.
P.T.
6.17
0.21
BY INT.
SET 2" I.P. CONC. PLUG & L.A. CO. ENGR. TAG DN. 12" ANA 3 FT. FROM NO. EDGE PVMT.
Δ 00° 00' 33"
R 180° 00' 38"
Δ 84° 36' 34"
R 264° 36' 43"
= 84° 36' 03"
BK. 36° 03"
29.24
10.045
1858.51
℄ LINE
581.57
BY INTERSECTION
SET SQ. HD. ON 10 FT OFF SET LINE IN PVMT.
113.93
MARINA
0.02
FD. SQ. HD. W. + TIN L.S. # 3479
179.37
0.01
155.50
OFFSET LN
LAKE
L.A. COUNTY
L.A. CITY
RT. PG - 43
TOP PG - 42
TOP PG - 40

CENTERLINE NOTES
CE 310
76F3095-4/73

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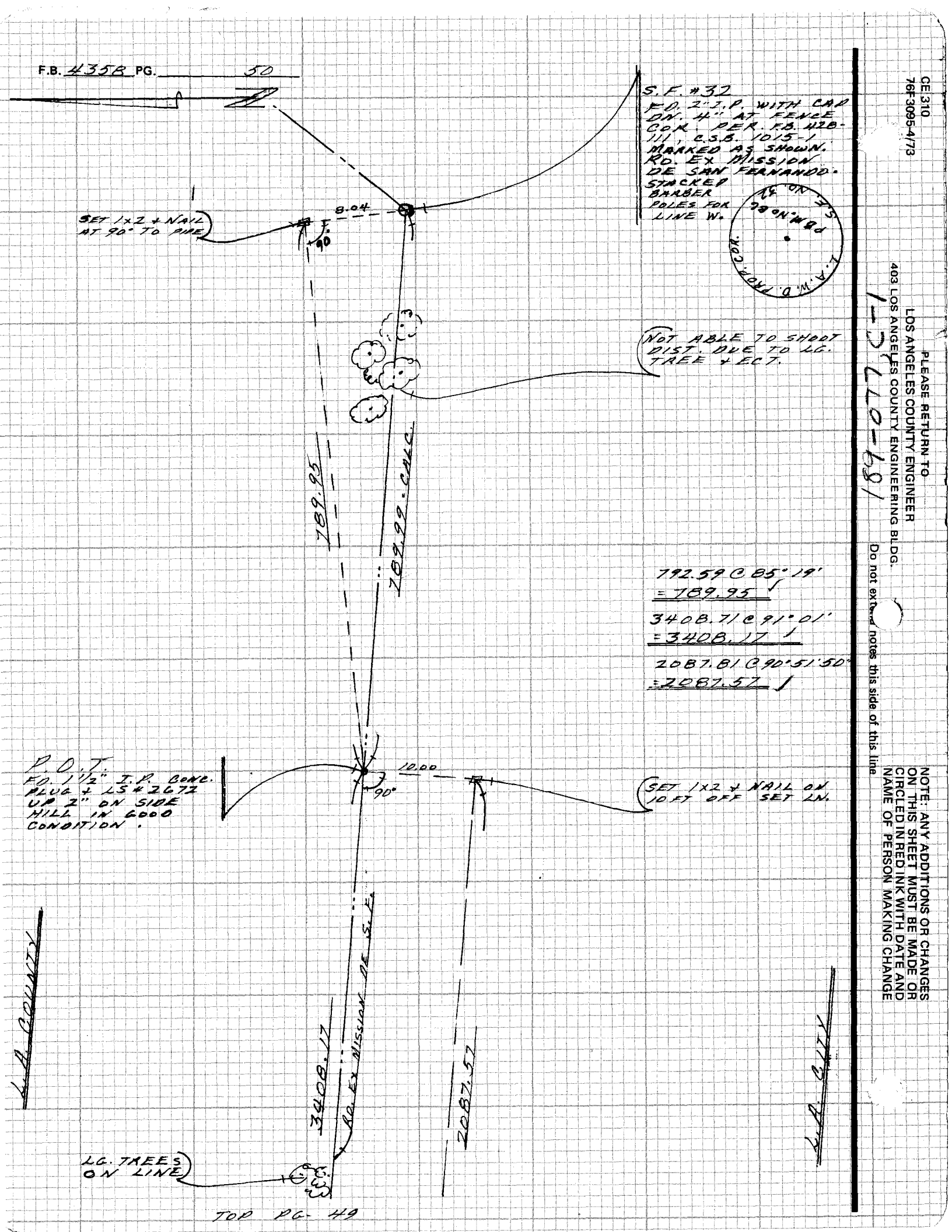
F.B. 435B PG. 50



CE 310
76F 3095-4/73

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1-2710-191

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