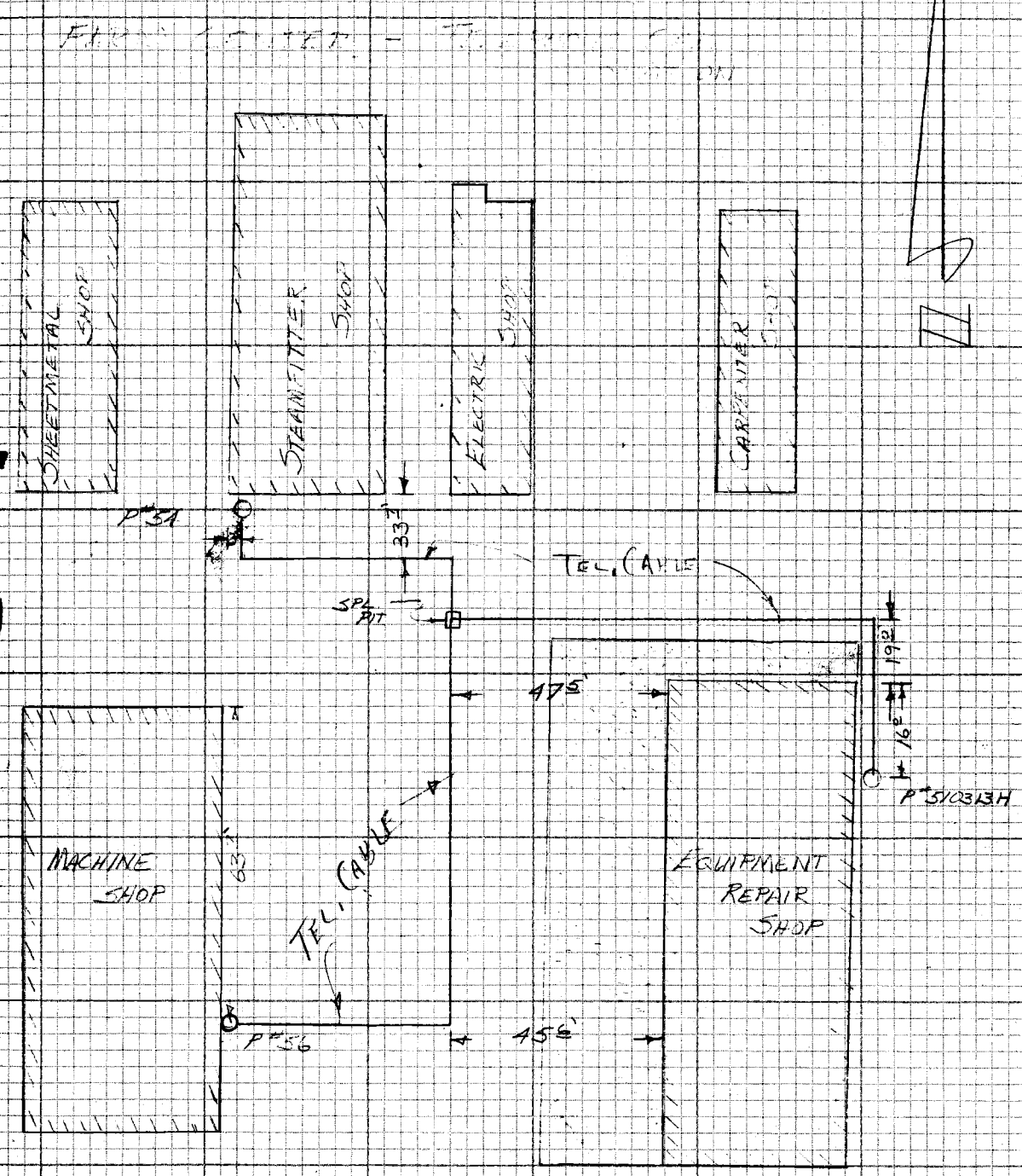
| | | |
|---|---|---|
| Notes Ck'd by | Survey of WAKSIDE HOUSE PARKING | F.B. 4367 PG. 1 |
| Map No. | JN 0054 11 Tape Std °F | |
| Office Work | Surveyed by L. WRIGHT | |
| Checked | Notes Date 11 June 75 | |
| Date | Indexed H. HOLMAN OCT 1 1981 | |

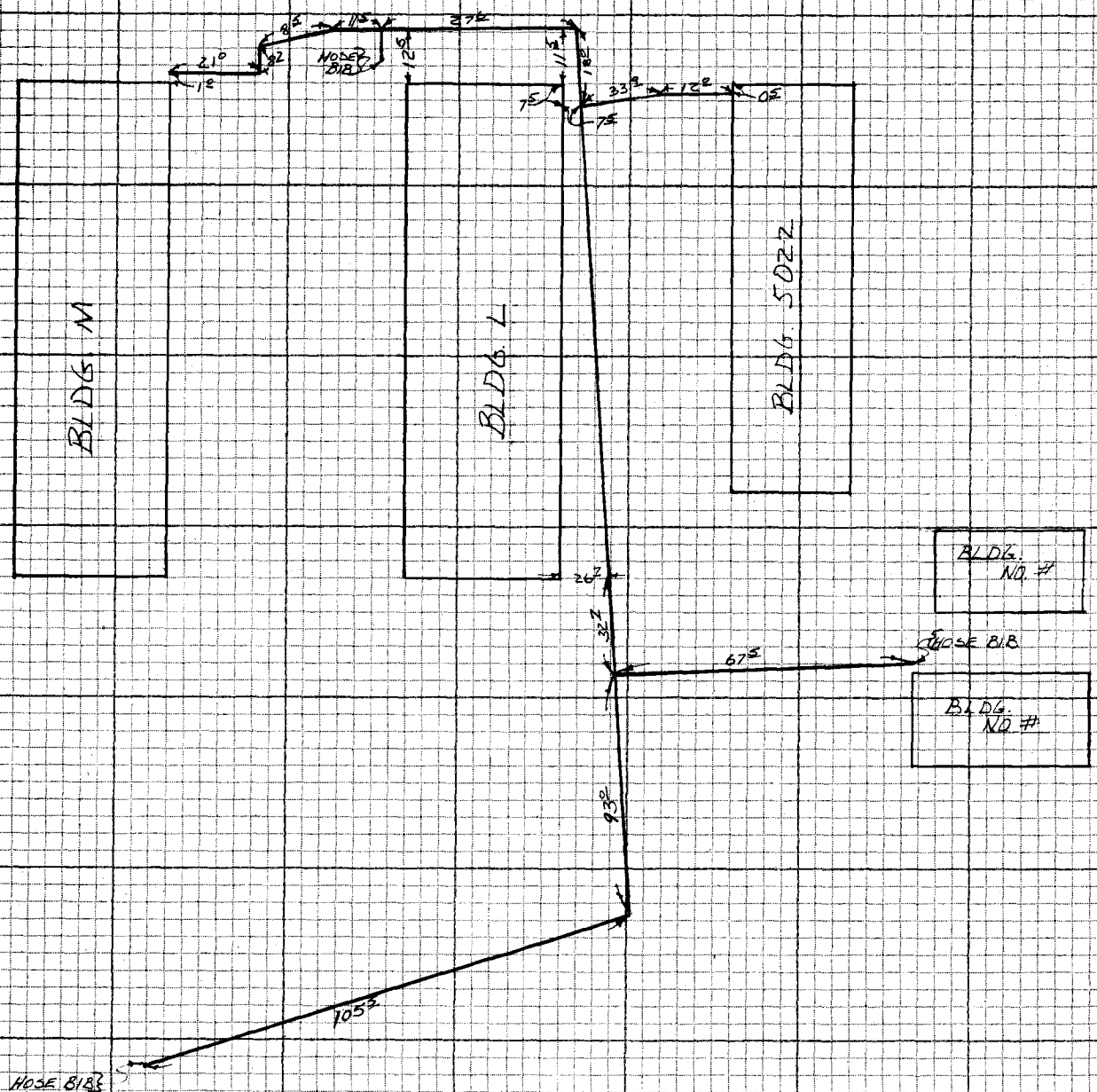



F.W.D. file o.k. March 88

microfilmed Jan 85

| | | |
|---|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR RANCHO | F.B. 4361 PG. 9 |
| Map No. | JN0089.11 Tape Std °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes R.G.B. Date 5 AUG. 75 | |
| Date | Indexed H. HOLMAN OCT 1 1981 | |

WAYSIDE HONOR RANCHO
VICINITY: SALVAGE YARD
LOCATION OF 1½" STEEL WATER LINE
AS INSTALLED BY PLUMBERS

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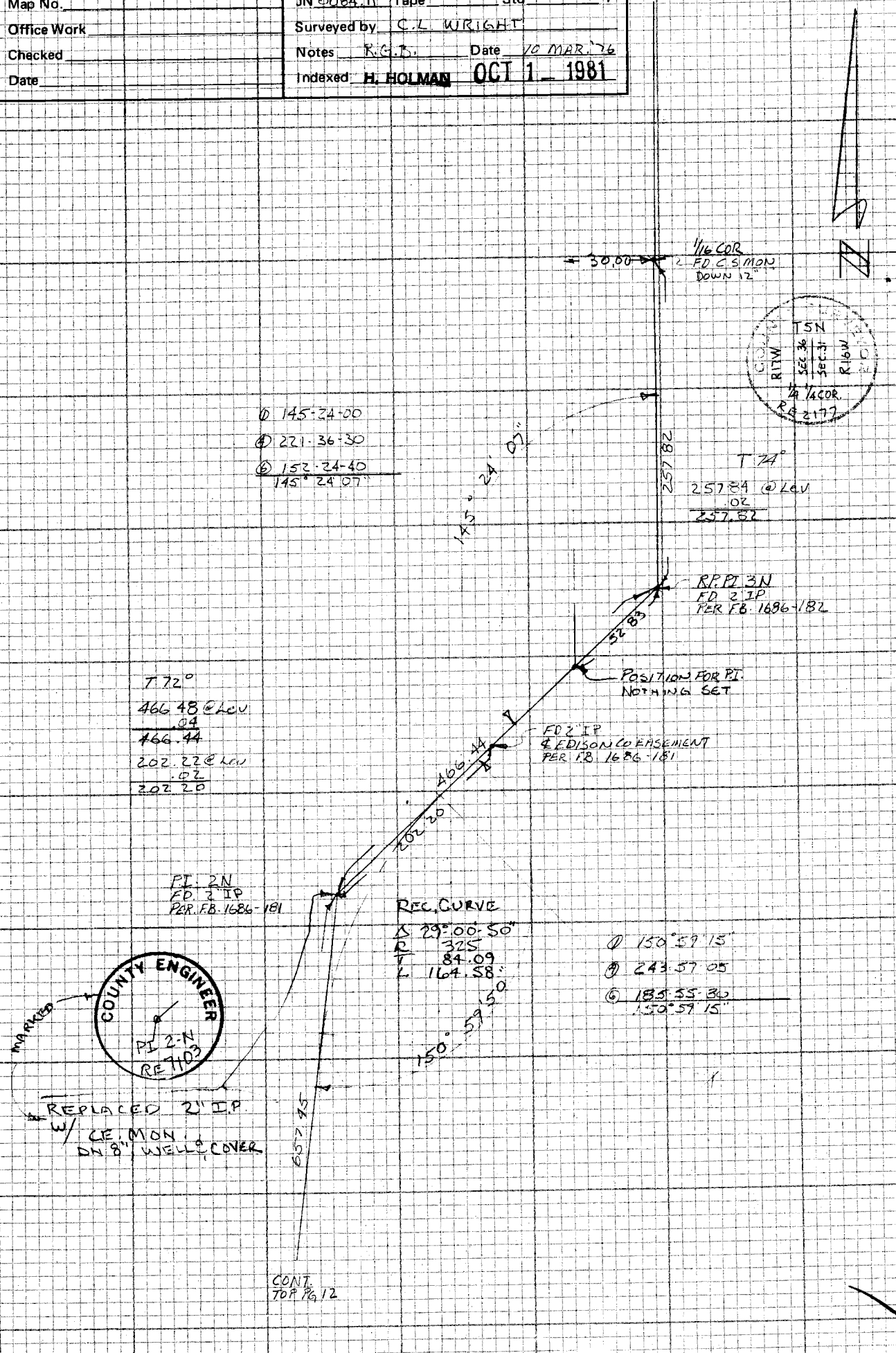
| Map No. | JN 0084.11 Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes R.G.S. Date 10 MAR. '76 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

F.B. 4367 PG. 11

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W.S. 77 A.C.

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F.B. _____ PG. 12

CE 310
76F 309-73

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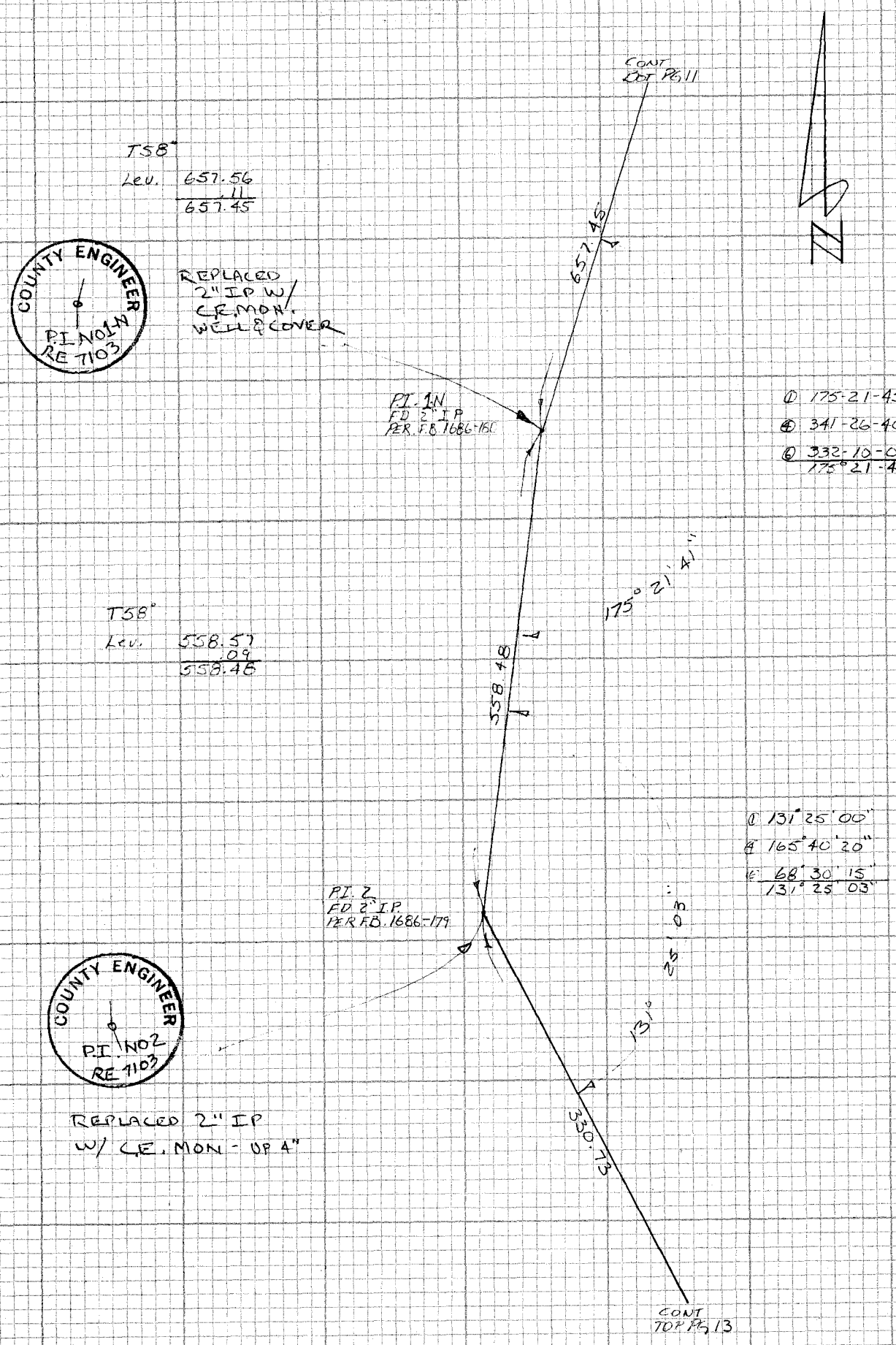

| | |
|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR RANCHO F.B. PG. 13 |
| Map No. | JN0084.71 Tape Std °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes RGB Date 5 SEPT. '75 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

CONT BOT. PG. 12

T 58°
LCU. 330.79
.06
330.73

330.73

175°

79.

45"

① 175° 49' 45"
Ⓐ 343° 18' 50"
Ⓑ 331° 58' 30"
175° 49' 45"

PI 3
FD 2" IP
PER. F.B. 970-22
REPLACED WITH
C.E. MON. WELL &
COVER

COUNTY ENGINEER
P.I. 3
R.E. 707°

① 169° 53' 00"
Ⓐ 319° 31' 40"
Ⓑ 299° 17' 40"
169° 52' 57"

T 84°
147.83 @ LCU = 147.83
175.94 @ LCU = 175.94
179.44 @ LCU = 179.44
199.80 @ LCU = 199.80
703.01

703.01

169°

52"

52"

COUNTY ENGINEER
P.I. 4
R.E. 707°

PI 4
FD 2" IP
PER. F.B. 970-21 & 25
REPLACED WITH
C.E. MON.
WELL & COVER

612.87

CONT TO PG 1

T 100°
115.82 @ LCU = 115.82
250.72 @ LCU = 250.72
246.27 @ LCU = 246.27
612.81
.06
612.87

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CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4367 PG. 14

CE 310
76F30954/3

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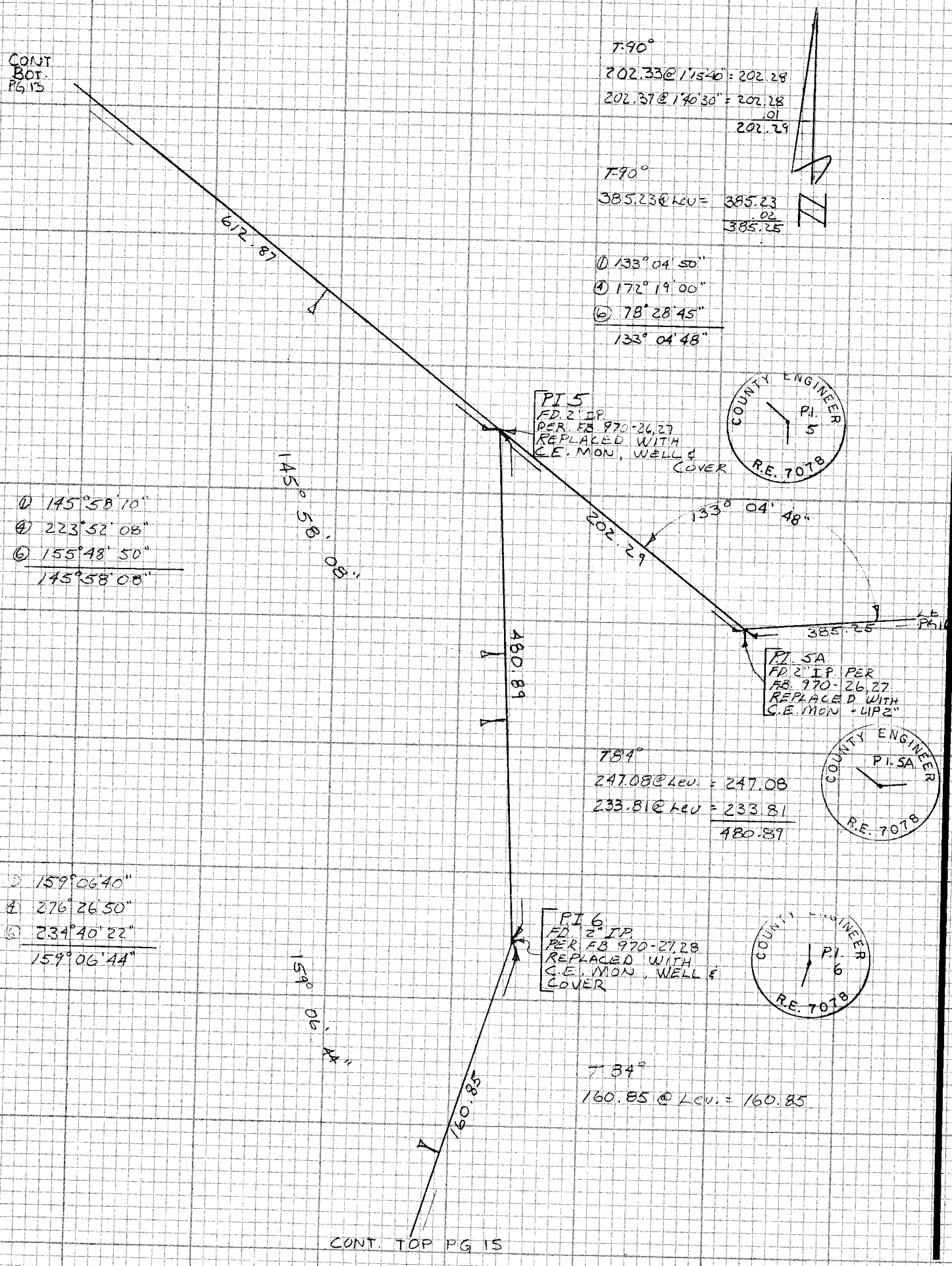

| | |
|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR RANCHO F.B. 4367 PG. 15 |
| Map No. | JN 0084.11 Tape Std °F |
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| Checked | Notes R.G.B. Date 12 SEPT. '75 |
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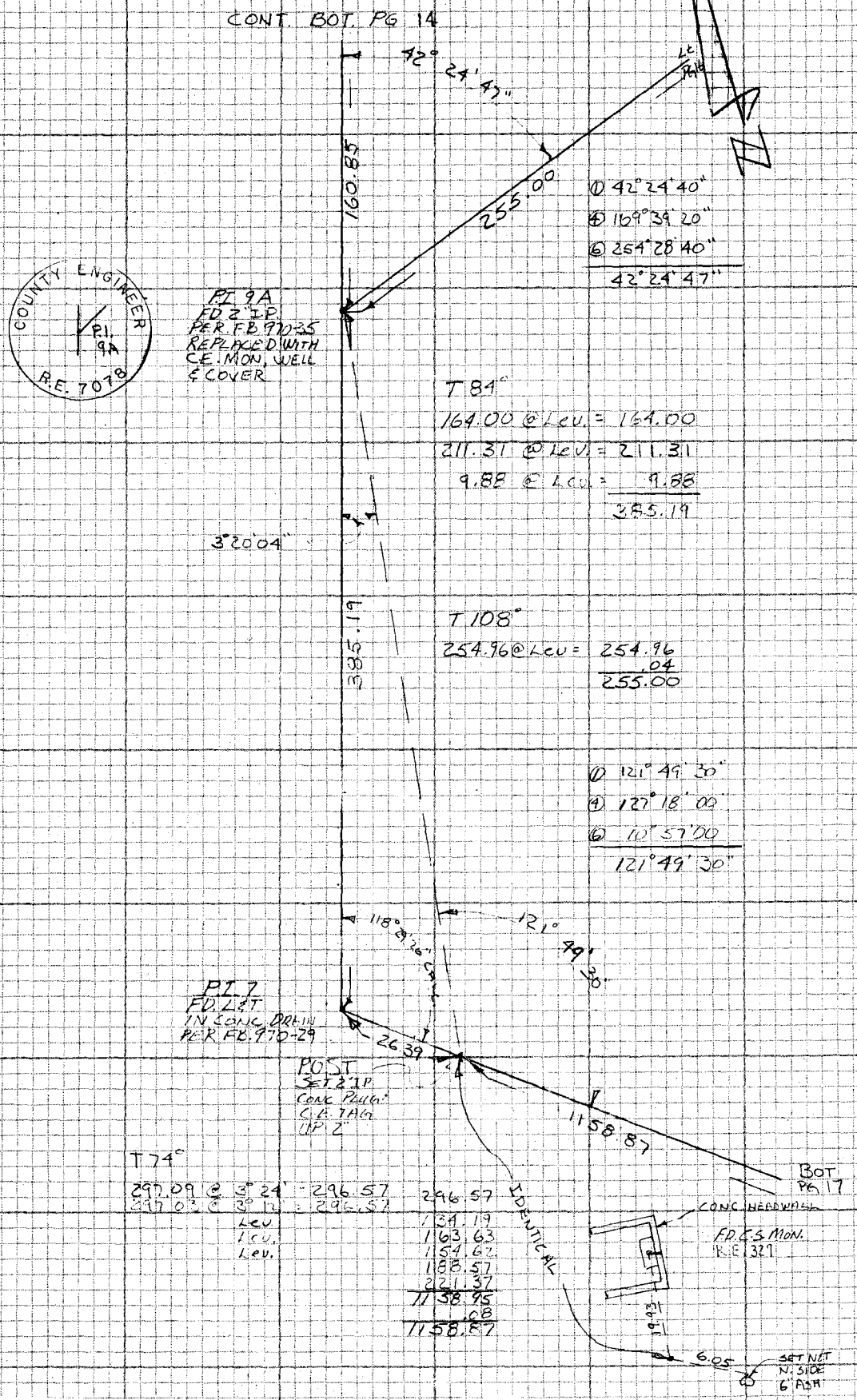
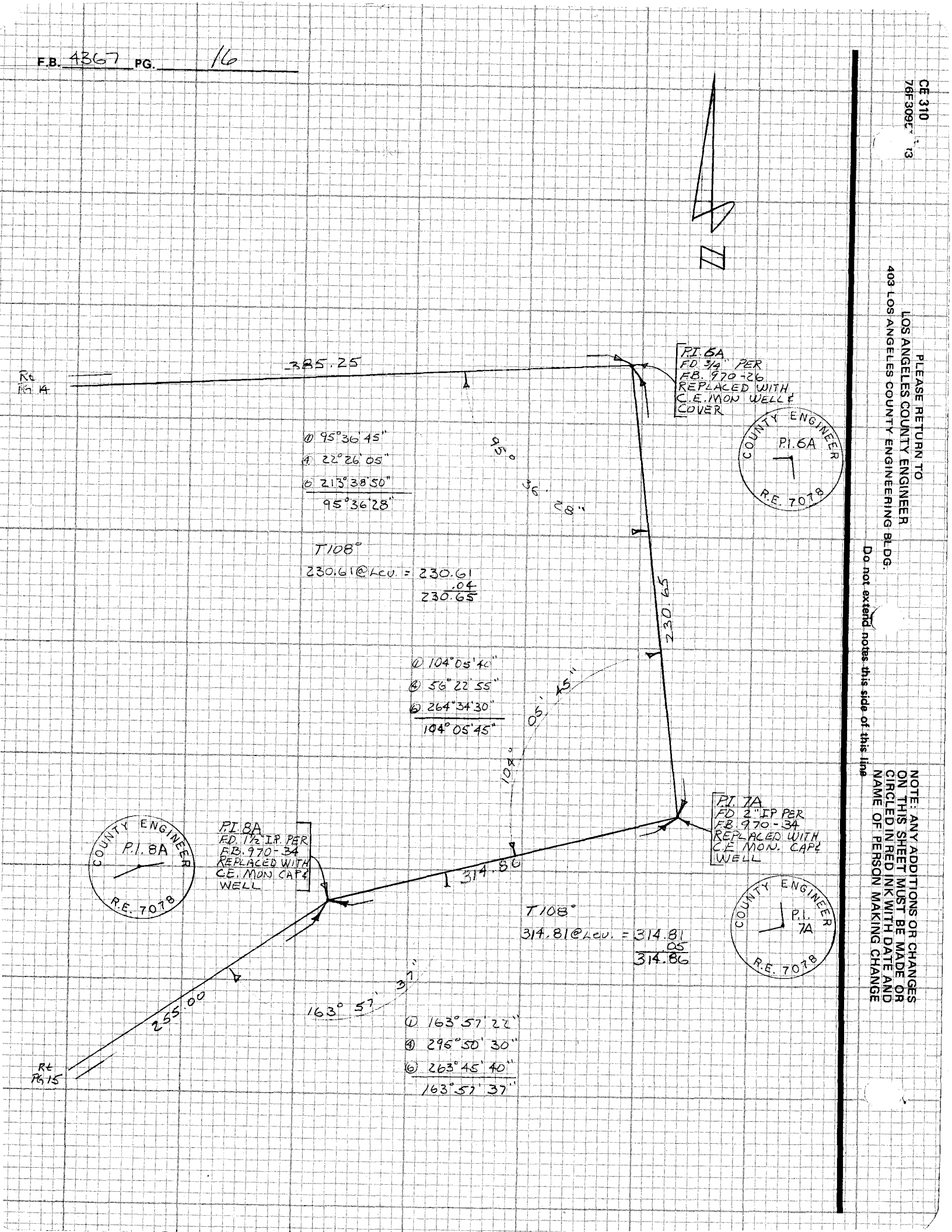


F.B. 4367 PG. 16




CE 310
76F3095 13

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Office Work ____
Checked ____
Date ____

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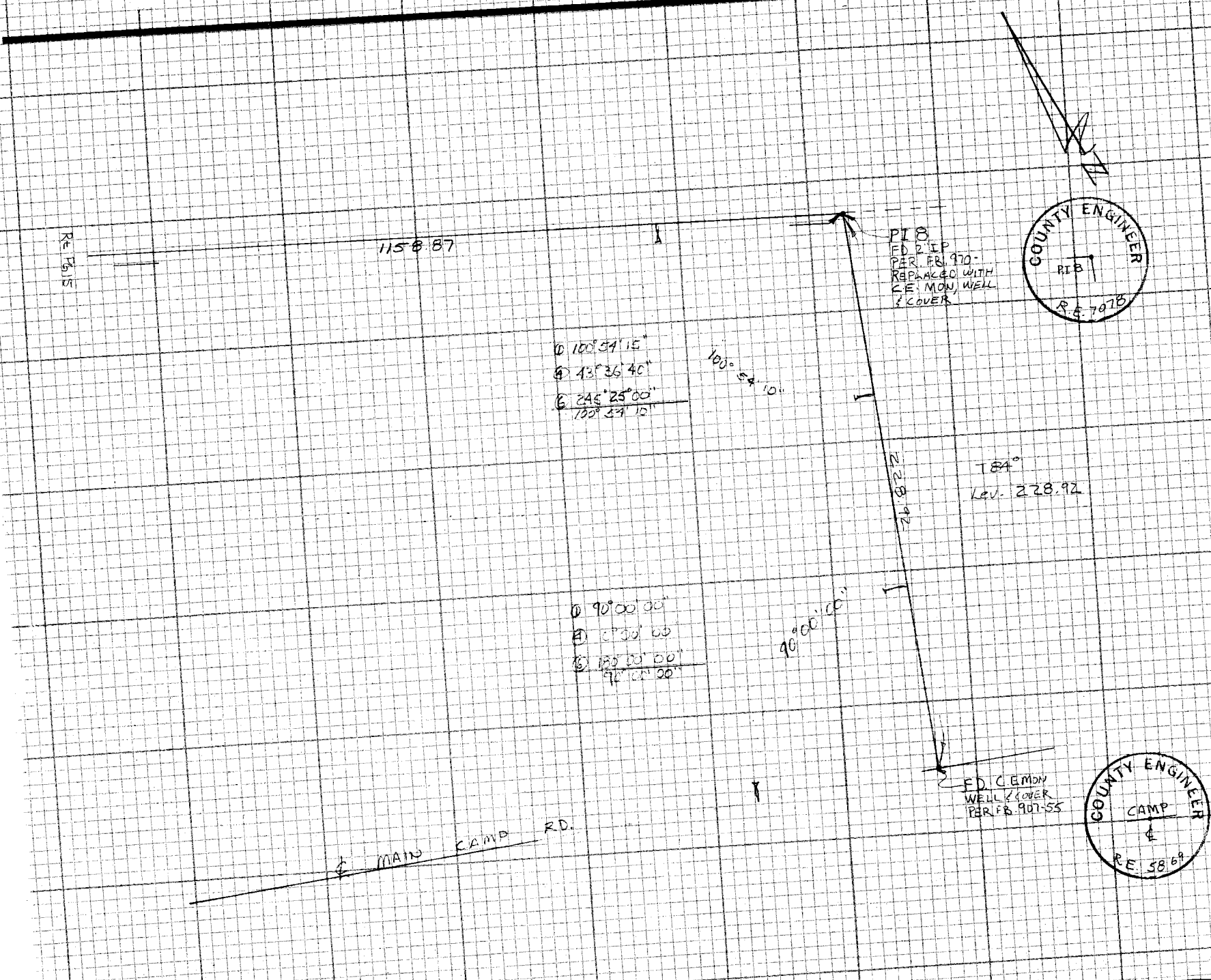
JN00E4.11 Tape ____ Std ____ °F
Surveyed by CL WRIGHT
Notes RGB Date 1 APR '76
Indexed H. HOLMAN OCT 1 1981

F.B. 4367 PG. 17



TOPOG. CONTROL

| | |
|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR RANCHO F.B. 4367 PG. 19 |
| Map No. | JN 0084.11 Tape 29 Std 84 °F |
| Office Work | Surveyed by B.R. JACKSON |
| Checked | Notes B.R. JACKSON Date 2-18-76 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

WAYSIDE HONOR RANCHO

J.N. 0084.11

ESTABLISHMENT OF TOPOG. CONTROL FOR TOPOG. REVISIONS AT NEW LAUNDRY BUILDING

TOPOG. SHEETS EK-18, EJ-18

18 FEBRUARY 1976

REF:
FB 2952
FB 3902

PARTY
B.R. JACKSON
R. SCHERB
L. MANLEY

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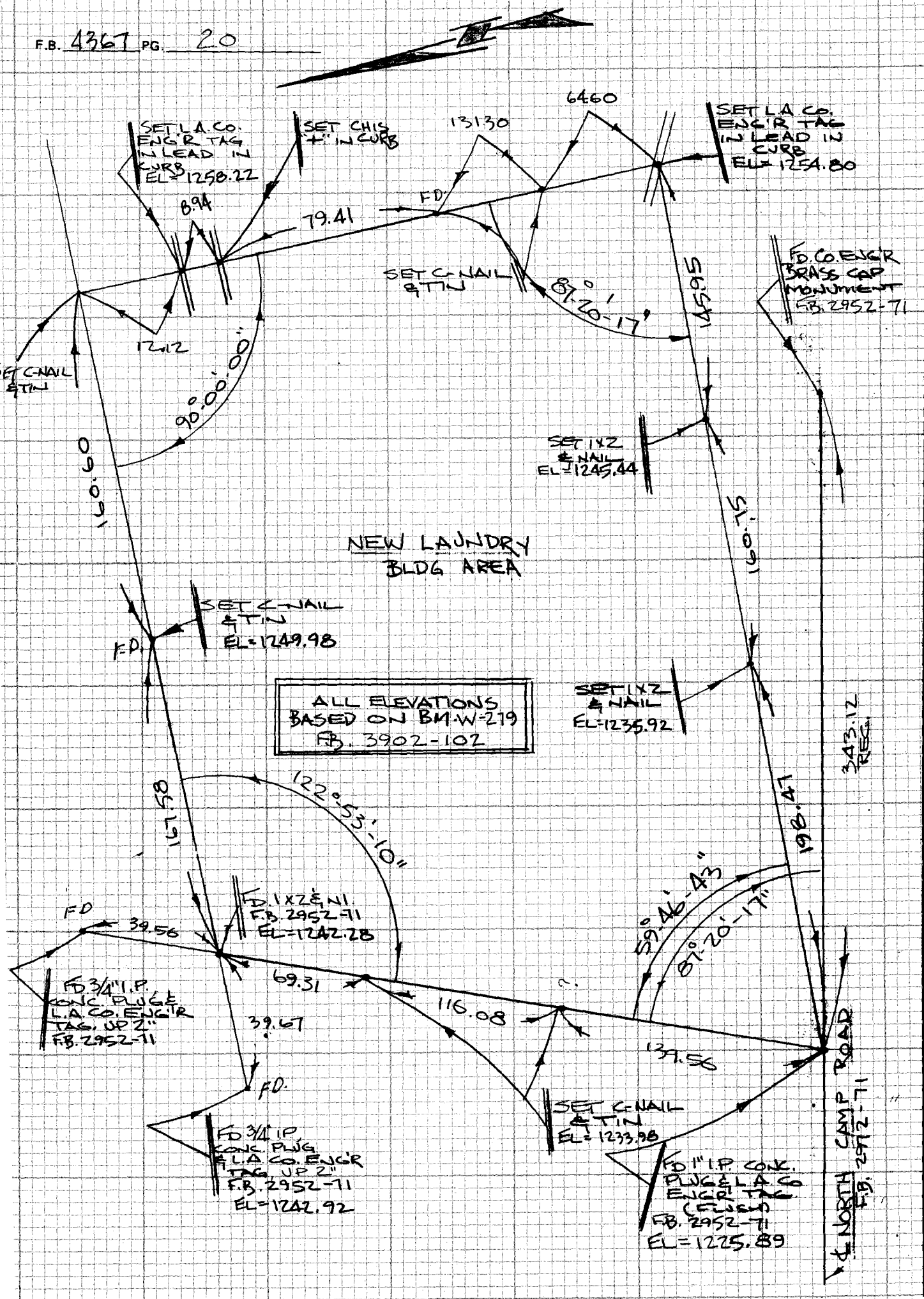
F.B. 4367 PG. 20




CE 310
76F3095-4/73

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|---|---|
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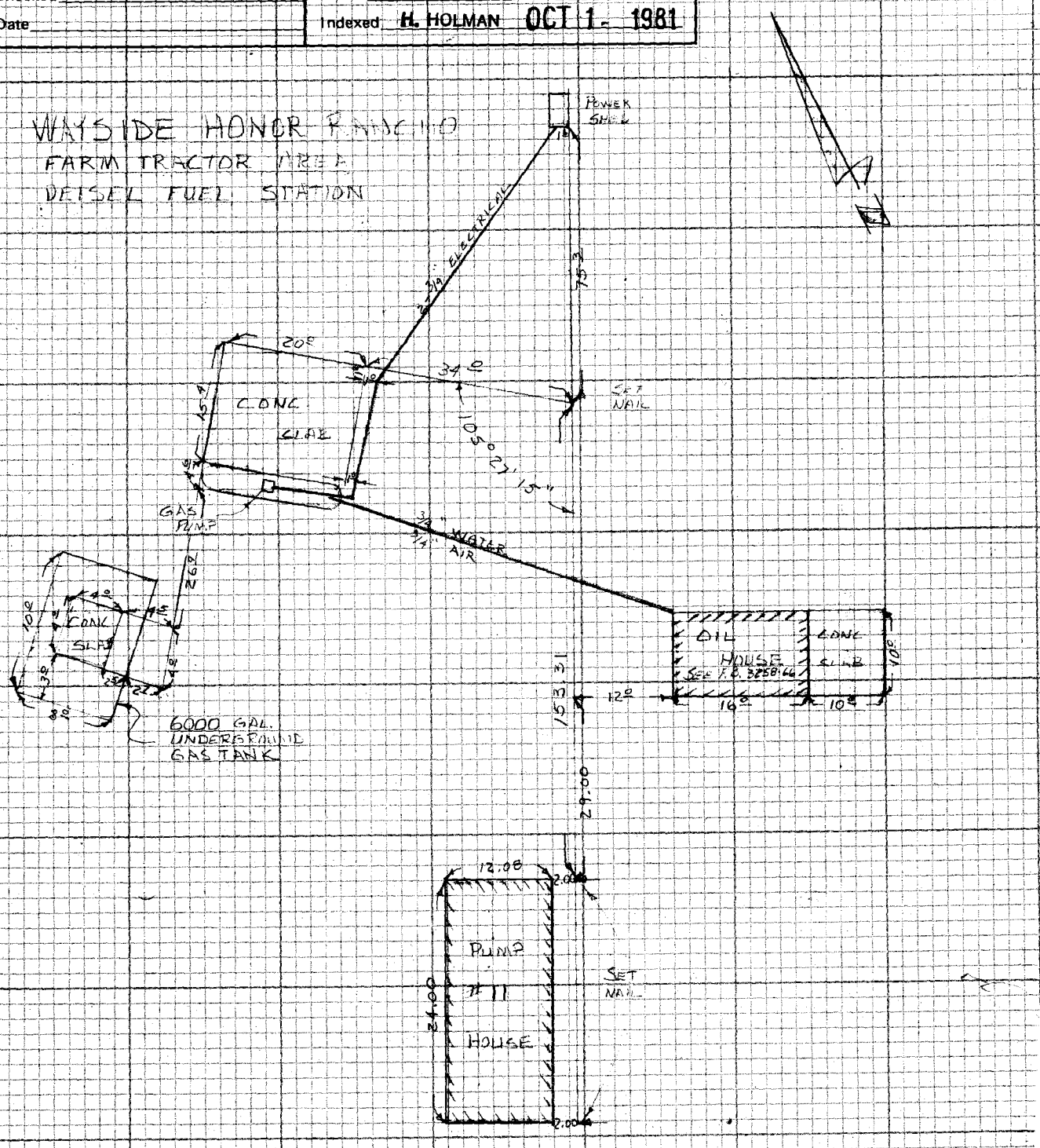
| Office Work | Surveyed by CL WRIGHT |
| Checked | Notes RGB Date 20 JAN '76 |
| Date | Indexed H. HOLMAN OCT 1 - 1981 |

F.B. 4367 PG. 21

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| | |
|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO |
| Map No. | JN0084.11 Tape Std °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C. L. W. Date MARCH '76 |
| Date | Indexed H. HOLMAN OCT. 1, 1981 |

F.B. 4367 PG. 23

# WAYSIDE HONOR RANCHO
## J.N. 0084.11

VICINITY ALL PURPOSE FIRING RANGE —
① SKEET & TRAP RANGE - LAYOUT
② HOGAN'S ALLEY - BLDGS, ETC.

REFS.
F.B. 2952
F.B. 3258
F.B. 1464

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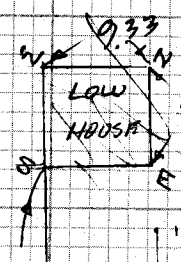
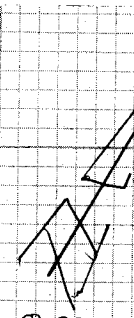
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4367 PG. 24

| STA | | | |
|---|---|---|---|
| 7 | 0 | | |
| | 1 | 8 | 09 | 19 |
| | 2 | 16 | 18 | 38 |
| 6 | 3 | 24 | 27 | 57 |
| | 4 | 32 | 37 | 16 |
| | 5 | 40 | 46 | 35 |
| 5 | 6 | 48 | 55 | 54 |
| | 7 | 57 | 05 | 13 |
| | 8 | 65 | 14 | 32 |
| 4 | 9 | 73 | 23 | 51 |
| | 10 | 81 | 33 | 10 |
| | 11 | 89 | 42 | 29 |
| 3 | 12 | 97 | 51 | 48 |
| | 13 | 106 | 01 | 07 |
| | 14 | 114 | 10 | 26 |
| 2 | 15 | 122 | 19 | 45 |
| | 16 | 130 | 29 | 04 |
| 1 | 17 | 138 | 38 | 23 |
| | 18 | 146 | 47 | 42 |



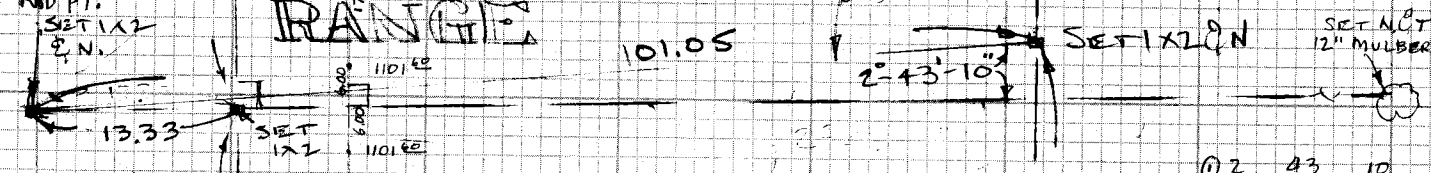



| | | | |
|---|---|---|---|
| 1 | 87 | 48 | 00 |
| 2 | 175 | 35 | 35 |
| | 87° | 47' | 47" |

NOTE: SKETCHED FIGURES ARE WRONG, RIGHT

47' 47"

87°




SKEET RANGE

RAD PT. SET 1X2 & N.

| | | | |
|---|---|---|---|
| 1 | 2 | 43 | 10 |
| 2 | 5 | 26 | 20 |
| | 2° | 43' | 10" |

BACK WALK

63.37

63.37

F.B.

W N HIGH HOUSE 9.33 9.33 S E

SKEET RANGE

| | | | | GRADE | | |
|---|---|---|---|---|---|---|
| LENKER ROD. | | | | | | |
| T.B.M. | | 1096 | 30 | | | |
| F.L. 24" CMP | | 98 | 76 | | | |
| TOP HD WAL | | 1104 | 01 | | | |
| HIGH HOUSE | S. | 03 | 65 | 1102 | 70 | C-095 |
| " " | W | 03 | 10 | 02 | 70 | C-040 |
| " " | E | 02 | 96 | 02 | 70 | C-026 |
| " " | N | 02 | 57 | 02 | 70 | F-013 |
| STA # 2 | | 2 | 10 | 02 | 20 | F-010 |
| " 3 | | 2 | 12 | 02 | 20 | F-008 |
| " 4 | | 2 | 11 | 02 | 20 | F-009 |
| " 5 | | 2 | 07 | 02 | 20 | F-013 |
| " 6 | | 2 | 01 | 02 | 20 | F-019 |
| LOW HOUSE | E | 1101 | 72 | 02 | 70 | F-098 |
| " " | N | 1100 | 52 | 02 | 70 | F-218 |
| " " | W | 1099 | 28 | 02 | 70 | F-342 |
| " " | S | 1101 | 08 | 02 | 70 | F-162 |
| STA # 7± & LAYOUT-S.SIDE HOUSES | | 1101 | 50 | | | |
| | | 1101 | 15 | | | |

TRAP RANGE

| | ELEV. | | GRADE | | |
|---|---|---|---|---|---|
| 0 | 12 | 49 | 12 | 70 | |
| 1 | 12 | 43 | 12 | 60 | |
| 2 | 12 | 27 | 12 | 50 | |
| 3 | 12 | 19 | 12 | 40 | |
| 4 | 12 | 11 | 12 | 30 | |
| 5 | 12 | 60 | 12 | 70 | |
| 6 | 12 | 57 | 12 | 80 | |
| 7 | 12 | 73 | 12 | 90 | |
| 8 | 12 | 93 | 13 | 00 | |
| 9 | 13 | 12 | 13 | 10 | |
| 10 | 11 | 91 | | | |
| 5' OFF 11 | 12 | 00 | 15 | 00 | F300 |
| 12 | 11 | 68 | | | |
| 5' OFF 11 | 11 | 70 | 15 | 00 | F330 |
| 13 | | | | | |
| 5' OFF 11 | 11 | 34 | 15 | 00 | F366 |
| 14 | | | | | |
| 5' OFF | 11 | 69 | 15 | 00 | F321 |
| B.M. | 1108 | 15 | | | |
| P.I. | | | | | |

ACCESS RD.

177.03

B.C. 5+35 - F.B. 2952-90

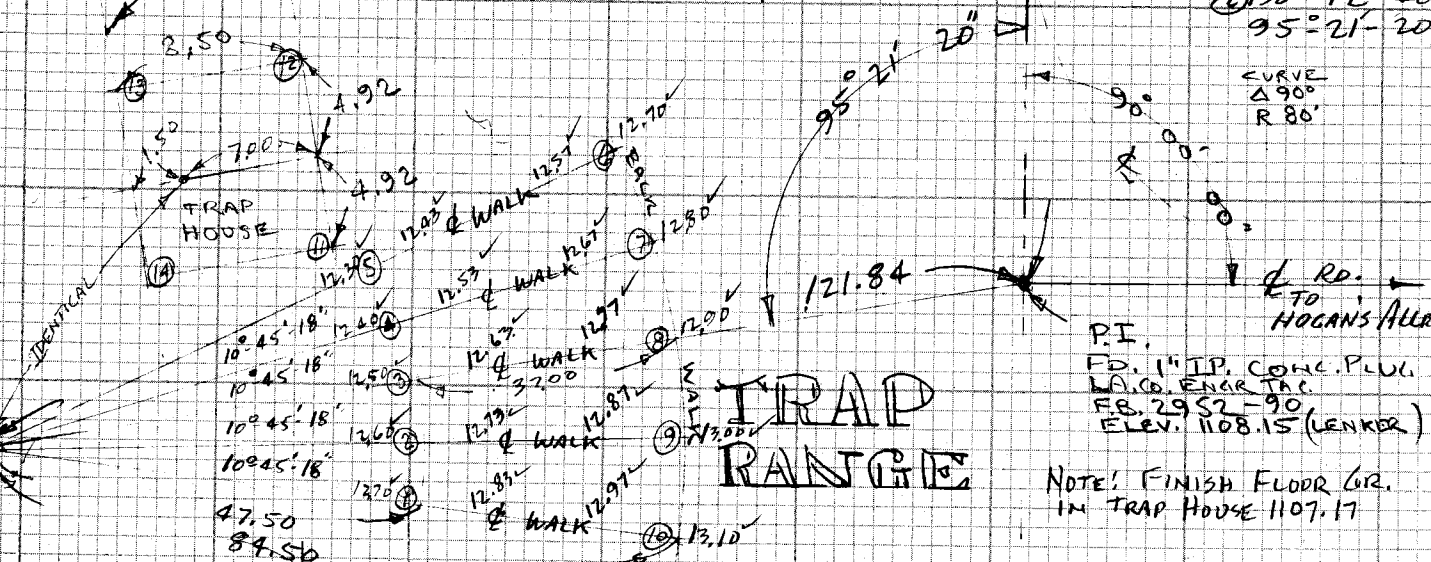
| | | | |
|---|---|---|---|
| 1 | 95 | 21 | 00 |
| 2 | 190 | 42 | 40 |
| | 95° | 21' | 20" |

95° 21' 20"

CURVE
Δ 90°
R 80'

90°

TOP ROOF ELEV. 1115.00




TRAP RANGE

P.I.
F.D. 1" I.P. CONC. PLUG
L.A.CO. ENGR. INC.
F.B. 2952-90
ELEV. 1108.15 (LENKER)

NOTE! FINISH FLOOR ELV. IN TRAP HOUSE 1107.17

CE 310
76F3095-4/73

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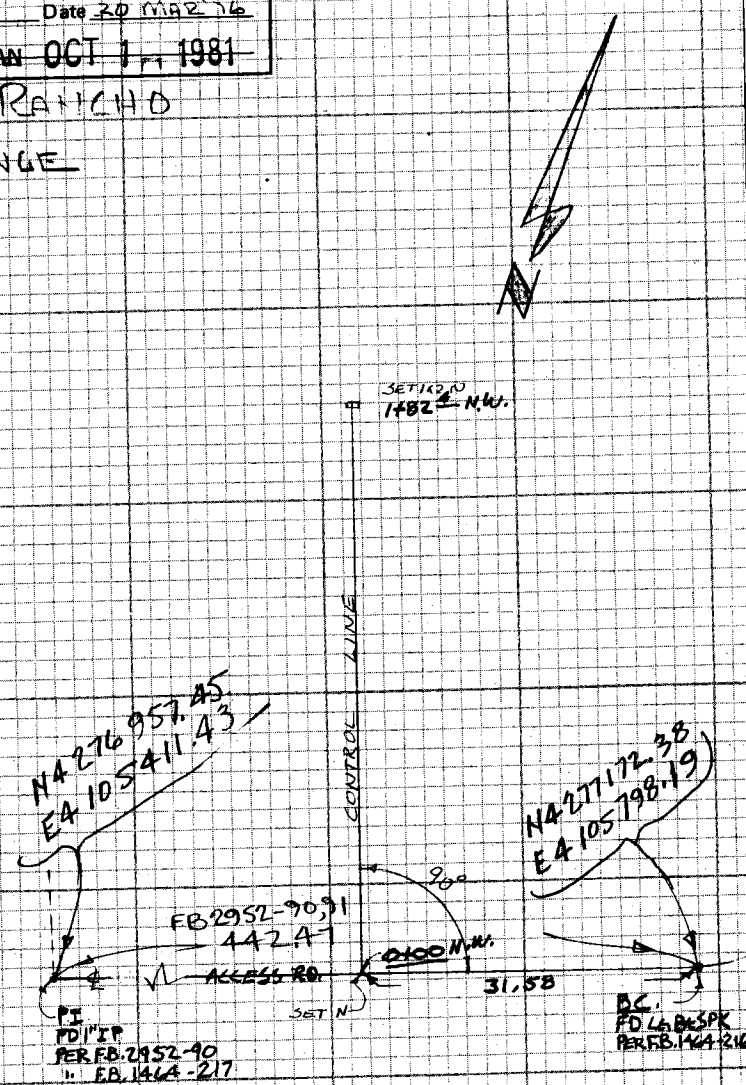
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes K.G.B. Date 20 MAR 76 |
| Date | Indexed ~~H. HOLMAN~~ OCT 1 1981 |

F.B. 4367 PG 27

# WAYSIDE HONOR RANCHO
## ALL PURPOSE RANGE
## LOCATION of TREES
## VIC: HOGAN'S ALLEY




| PLUS | OFF | DESC. |
|---|---|---|
| 0+21± | 16± L | 6" PINE |
| 0+32± | 39± R | 4" EUC. |
| 0+32± | 59± R | 8" EUC. |
| 0+34± | 21± L | 3" JUNIPER |
| 0+48± | 24± L | 3" JUNIPER |
| 0+54± | 13± L | 10" EUC. |
| 0+56± | 7± R | 8" EUC. |
| 0+56± | 26± R | 8" EUC. |
| 0+56± | 46± R | 6" EUC. |
| 0+72± | 27± L | 12" EUC. |
| 0+80± | 73± R | 13" EUC. |
| 0+80± | 33± R | 8" EUC. |
| 0+81± | 14± R | 7" EUC. |
| 0+85± | 55± R | 8" EUC. |
| 1+04± | 41± R | 6" EUC. |
| 1+04± | 60± R | 12" EUC. |
| 1+06± | 2± R | 5" EUC. |
| 1+06± | 21± R | 8" EUC. |
| 1+13± | 53± L | 10" EUC. |
| 1+26± | 11± L | 6" EUC. |
| 1+30± | 69± L | 10" EUC. |
| 1+30± | 28± R | 12" EUC. |
| 1+32± | 10± R | 6" EUC. |
| 1+36± | 49± L | 8" EUC. |
| 1+42± | 26± L | 8" EUC. |
| 1+52± | 83± L | 8" EUC. |
| 1+52± | 64± L | 12" EUC. |
| 1+53± | 3± L | 8" EUC. |
| 1+54± | 15± R | 10" EUC. |
| 1+55± | 33± R | 10" EUC. |
| 1+59± | 42± L | 12" EUC. |
| 1+67± | 19± L | 6" EUC. |
| 1+76± | 25± R | 10" EUC. |

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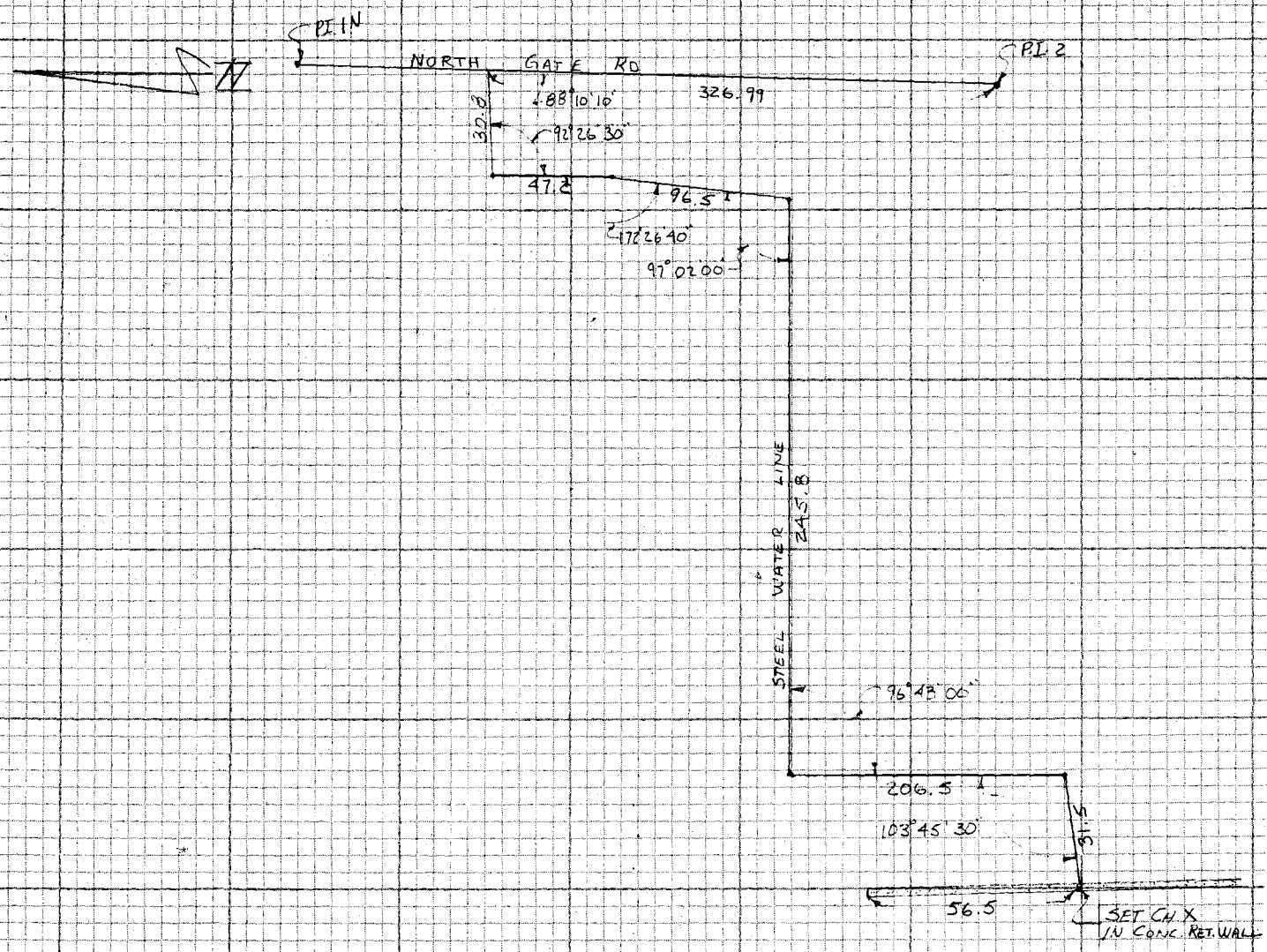
| Map No. | JN 0084 11 Tape Std °F | | |
| Office Work | Surveyed by CL WRIGHT | | |
| Checked | Notes RGB Date 11 MAR '76 | | |
| Date | Indexed H. HOLMAN OCT 1 1981 | | |

LOCATION WATER LINE

VIC: TEXACO PLANT TO NORTH GATE RD.

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CE 310
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|---|---|
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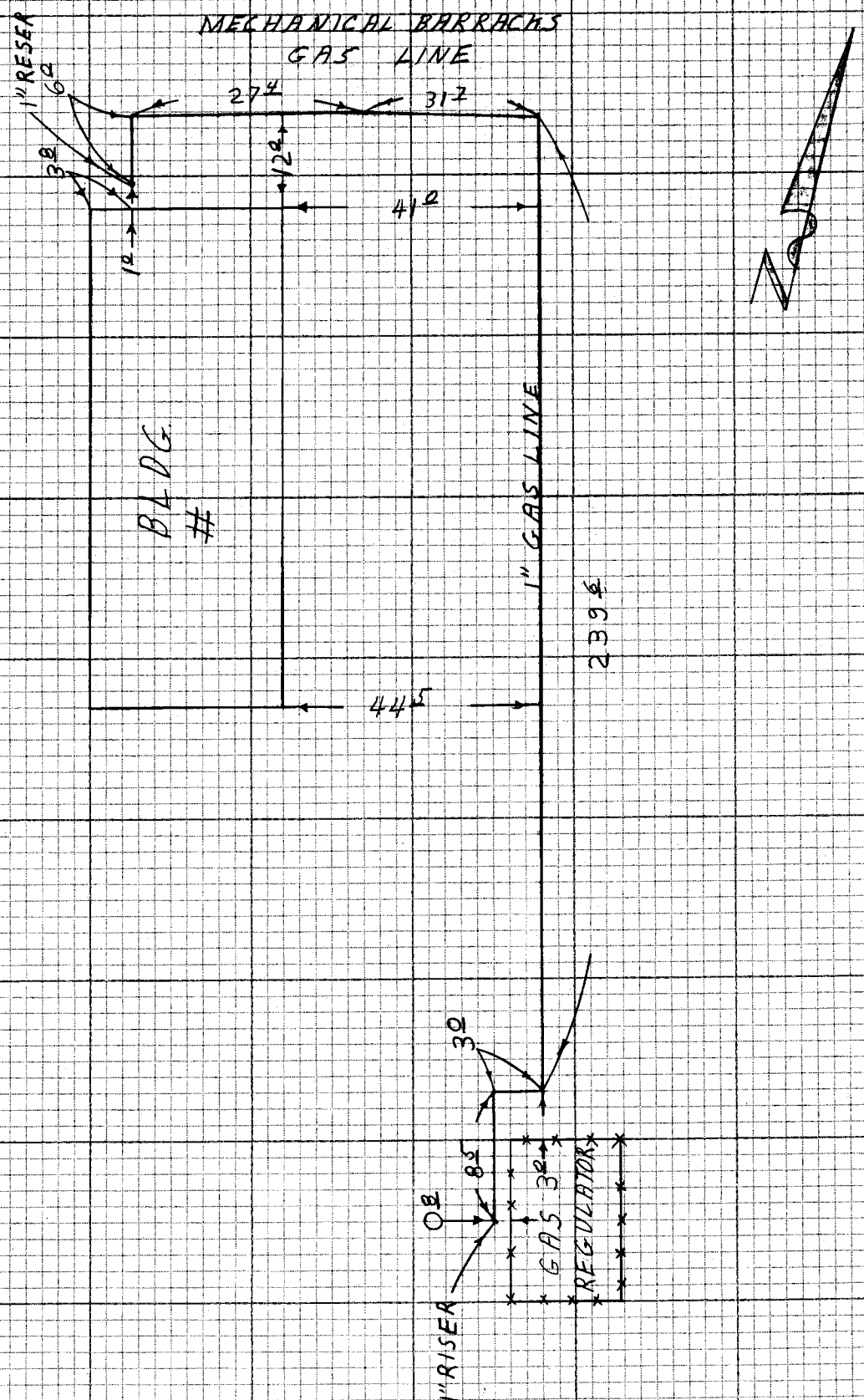
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes JMD Date 21 APR 76 |
| Date | Indexed ~~H. HOLMAN~~ OCT 1 — 1981 |

F.B. 4367 PG. 31

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CE 310
76F3095-4/73

F.B. 4367 PG. 34



T= 88°(0)
126.47 @ 273°-07' = 126.28
126.50 @ 273°-24' = 126.28

T=68°(-.02)
160.35 @ 98°-11' = 158.72 = 158.70
160.23 @ 97°-51' = 158.73 = 158.71

T= 88°(+.01)
210.16 LEV 210.16
242.03 @ 85°-59' = 241.44
242.14 @ 85°-39' = 241.44
62.32 LEV = 62.32
513.92
+.01
513.93

T=68°(0)
43.95 LEV = 43.95

T=68°(-.01)
67.17 @ 84°-50' = 66.90
67.30 @ 83°-47' = 66.89
= 66.89

T=68°(-.01)
119.01 @ 101°-40' = 116.55
= 116.54

T=88°(+.01)
266.17 @ 276°-39' = 264.38 = 264.39
266.36 @ 276°-57' = 264.40 = 264.41
= 264.40

1.) 33-58-40
4.) 135-54-40
6.) 203-51-40
33°-58'-38"

1.) 145-59-50
4.) 223-59-00
6.) 155-59-00
145°-59'-50"

1.) 98-25-50
4.) 33-41-20
6.) 230-31-50
98°-25'-18"

1.) 32-58-50
4.) 131-55-40
6.) 197-53-00
32-58-50

1.) 131-22-20
4.) 165-29-30
6.) 68-14-00
131°-22'-20"

R. NEVAREZ
B. JACKSON - NOTES
L. MAULEY - NOTES CHECKED
R. SCHERB




# WAYSIDE HONOR RANCHO

TOPOG. CONTROL, BRINE TANK AREA. SHEET EK-16

JUN '76

CE 310
78F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. _____ SURVEY OF _____ F.B. 4367 PG. 35

DATE _____ SURVEY BY B.R. JACKSON

NOTES CHKD. _____ NOTES BY B.R. JACKSON DATE 14 JULY 1976

DATE _____ INDEXED H. HOLMAN DATE OCT 1 - 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | | | | WAYSIDE HONOR RANCHO BENCH LEVELS FOR TOPOG CONTROL, SOFT WATER FILTRATION TANK AREA PT. SHEET EK-19 |
| BM #309 | 0.554 | 1163.189 | | 1162.635 | HONOR RANCHO - ADMINISTRATION BLDG. PORCH - NW COR., TOP CONC. FD. |
| T.P. | 7.151 | 1163.518 | 6.822 | 1156.367 | BRASS CAP F.B. 3902-88 & 101 |
| | | | | | ALSO F.B. 971-187 |
| | | | | | F.B. 790-41 |
| | | | | | ELEV 1162.635 PER F.B. 3902-101 |
| | 11.431 | 1169.846 | 5.103 | 1158.415 | |
| T.P. | 9.658 | 1178.909 | 0.595 | 1169.251 | |
| T.P. | 9.492 | 1187.440 | 0.961 | 1177.948 | |
| T.P. | 7.728 | 1192.775 | 2.443 | 1184.997 | |
| TBM | 8.490 | 1194.452 | 6.763 | 1185.962 | FD. LG BT SPK W&T, FL IN PV'MT. |
| T.P. | 7.507 | 1200.462 | 1.497 | 1192.955 | |
| TBM | 3.545 | 1202.490 | 1.517 | 1198.945 | FD. T.B.M. L&T ON SW CORNER OF 2' HIGH CONC. BLOCK DRAIN DROP IN BOX, N OF DIVIDER FENCE BETWEEN MED. & MIN SEC. UNITS. EL = 1198.934 PER F.B. 3902-103. |
| TBM | 10.409 | 1209.138 | 3.761 | 1198.729 | FD. LG BT SPK W&T, FL IN PV'MT |
| "D" | 11.363 | 1220.209 | 0.292 | 1208.846 | FD. 1X2 & NAIL, FL. |
| T.P. | 9.928 | 1228.954 | 1.183 | 1219.026 | |
| T.P. | 4.799 | 1233.305 | 0.448 | 1228.506 | |
| "C" | 2.187 | 1233.129 | 2.363 | 1230.942 | FD. CONC. NAIL IN EASTERLY HEAD WALL OF SALT PIT. |
| "B" | 1.141 | 1230.044 | 4.206 | 1228.923 | FD. 1X2 & NAIL, FL. ± 2' WEST OF WEST END OF HEAD WALL OF SALT PIT. |
| "A" | 0.625 | 1220.566 | 10.123 | 1219.941 | FD. 1X2 & NAIL, FL. |
| T.P. | 0.846 | 1210.303 | 11.109 | 1209.457 | |
| T.P. | 0.615 | 1199.364 | 11.554 | 1198.749 | |
| "A-1" | 1.242 | 1199.319 | 1.287 | 1198.077 | FD. 1X2 & NAIL FL. |
| T.P. | 4.683 | 1192.654 | 11.348 | 1187.971 | |
| TBM | | | 6.690 | 1185.964 | FD. LG BT SPK W&T FL., IN PV'MT |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 36

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0084.11 SURVEY OF HONOR RANCHO F.B. 4367 PG. 37

DATE _____ SURVEY BY _____

NOTES CHKD. _____ NOTES BY _____ DATE 30-JULY 1976

DATE _____ INDEXED H. HOLMAN DATE OCT 1 - 1981

WAYSIDE HONOR RANCHO
HOGAN'S ALLEY
X SECTIONS - PERIMETER ROAD

| STATION | B.S. | H.I. | F.S. | ELEV. | SLOPE DIST. | VERT ∠ | OUT | UP/DOWN | ELEV. |
|---|---|---|---|---|---|---|---|---|---|
| 2+75 | 5.1 | 45.15 | | | 26.3 | 125° 54' | 21.3 | -15.4 | 29.75 |
| 3+00 | 5.45 | 48.35 | | | 33.4 | 123° 20' | 27.9 | -18.4 | 29.95 |
| 3+25 | 5.35 | 50.35 | | | 38.2 | 122° 14' | 32.3 | -20.4 | 29.95 |
| 3+50 | 5.25 | 51.65 | | | 39.1 | 122° 00' | 33.2 | -20.7 | 30.95 |
| 3+75 | 5.05 | 52.47 | | | 40.9 | 122° 50' | 34.4 | -22.2 | 30.27 |
| 4+00 | 5.3 | 53.32 | | | 37.5 | 125° 32' 30" | 30.5 | -21.8 | 31.52 |
| 4+15.25 | 5.3 | 53.45 | | | 37.5 | 123° 47' | 31.2 | -20.9 | 32.55 |
| 4+42.24 | 5.4 | 53.69 | | | 42.0 | 122° 15' | 35.5 | -22.4 | 31.29 |
| 4+70.23 | 5.2 | 53.45 | | | 41.8 | 121° 52' | 35.5 | -22.0 | 31.45 |
| 5+00 | 5.1 | 53.30 | | | 37.4 | 125° 20' | 30.9 | -21.9 | 31.40 |
| 5+25 | 4.95 | 52.72 | | | 36.5 | 125° 56' | 29.6 | -21.4 | 31.32 |
| 5+50 | 5.1 | 52.40 | | | 36.0 | 125° 59' | 29.1 | -21.2 | 31.20 |
| 5+69.96 B.C. | 5.1 | 51.95 | | | 32.2 | 123° 11' | 27.5 | -18.0 | 33.95 |
| 5+97.68 M.P. | 5.1 | 51.82 | | | 38.5 | 121° 41' | 32.8 | -20.2 | 31.62 |
| 6+25.20 E.C. | 5.1 | 51.62 | | | 34.7 | 123° 10' | 29.0 | -19.0 | 32.62 |
| 6+50 | 5.0 | 51.05 | | | 34.4 | 125° 38' | 28.0 | -20.1 | 30.95 |
| 6+75 | 5.1 | 50.22 | | | 35.3 | 124° 36' | 29.1 | -20.0 | 30.22 |
| 7+00 | 5.1 | 49.25 | 3.0 | | 33.2 | 119° 28' | 28.7 | -19.2 | 30.05 |
| 7+25 | 5.1 | 48.26 | 3.0 | | 32.8 | 117° 48' | 29.7 | -18.67 | 29.59 |
| 7+50 | 5.1 | 47.20 | 4.0 | | 32.3 | 115° 46' | 29.1 | -18.04 | 29.16 |
| 7+75 | 5.2 | 45.80 | 2.0 | | 28.9 | 117° 57' | 24.7 | -15.14 | 30.04 |
| 8+00 | 5.2 | 44.03 | 1.0 | | 26.2 | 119° 17' | 22.7 | -13.72 | 30.31 |
| 8+11.29 P.C. | 5.3 | 43.07 | | | 24.1 | 122° 07' | 20.4 | -12.8 | 30.27 |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 38

JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO NOTES RED.
SURVEY BY C. L. WRIGHT DATE
NOTES BY R.G.R. DATE 30 JULY '76 NOTES CHKD.
INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| PROFILE - ACCESS RD. HOGANS ALLEY | | | | |
| B.M | | | | 1130 24 |
| 2+75 ℄ TOP CUT | | | | 40 05 |
| 3+00 ℄ | | | | 42 90 |
| 4[2] R T.C. | | | | 43 39 |
| 3+25 ℄ | | | | 45 00 |
| 6[2] R | | | | 45 25 |
| 3+50 ℄ | | | | 46 40 |
| 5[2] R | | | | 46 63 |
| 3+75 ℄ | | | | 47 42 |
| 3[2] R | | | | 47 70 |
| 4+00 ℄ | | | | 48 02 |
| 3[2] R | | | | 48 11 |
| 4+15[25] BC | | | | 48 15 |
| 3[8] R | | | | 48 47 |
| 4+42[74] MP | | | | 48 29 |
| 5[2] R | | | | 48 50 |
| 4+70[23] EC | | | | 48 25 |
| 4[2] R | | | | 48 [illegible] |
| 5+00 ℄ | | | | 48 20 |
| 3[7] R | | | | 48 45 |
| 5+25 ℄ | | | | 47 77 |
| 3[6] R | | | | 47 75 |
| 5+50 ℄ | | | | 47 30 |
| 4[2] R | | | | 47 40 |
| 5+69[85] BC | | | | 46 85 |
| 6[3] R | | | | 47 50 |
| 5+97[58] MP | | | | 46 72 |
| 7[3] R | | | | 47 27 |
| 6+25[50] EC | | | | 46 52 |
| 6[2] R | | | | 47 10 |
| 6+50 ℄ | | | | 46 05 |
| 5[8] R | | | | 46 35 |
| 6+75 ℄ | | | | 45 12 |
| 6[5] R | | | | 45 30 |
| 7+00 ℄ | | | | 44 15 |
| 8[8] R | | | | 44 15 |

| STATION | ELEVATION |
|---|---|
| 7+25 ℄ | 11 43 16 |
| 9[3] R | 43 16 |
| 7+50 ℄ | 42 10 |
| 9[8] R | 42 20 |
| 7+75 ℄ | 40 60 |
| 8[8] R | 40 65 |
| 8+00 ℄ | 38 83 |
| 8[7] R | 39 25 |
| 8+11[89] BC | 37 77 |
| 7[4] R | 38 00 |

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0084.11 SURVEY OF WAYSIDE - HOGANS ALLEY F.B. 4367 PG. 39

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY R.G.B. DATE 5 AUG '76

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| PROFILE & X SECTION - ALL PURPOSE RANGE WHSE. AREA. (FILLED GROUND) | | | | | |
| B.M. | | | | 1130 24 | BM FD 1" IP. 28'± ELY B.C. ACCESS RD |
| SEE F.B. 4367-27 FOR CONTROL LINE | | | | | |
| B.C. | | | | 1121 22 | BC FD LG BT SPK., W/T F.B. 4367-2 |
| 0+00 ℄ | | | | 20 13 | |
| 0+25 ℄ | | | | 19 15 | |
| 0+50 ℄ | | | | 17 55 | |
| 10 'L | | | | 17 5 | TOP |
| 12 'L | | | | 16 7 | TOE |
| 20 'L | | | | 17 0 | |
| 21½ 'R | | | | 17 5 | TOP |
| 30 R | | | | 17 0 | |
| 0+75 ℄ | | | | 17 11 | |
| 14 'L | | | | 17 0 | TOP |
| 19½ 'L | | | | 14 8 | TOE |
| 25 L | | | | 14 8 | |
| 28' R | | | | 17 1 | TOP |
| 30½ R | | | | 15 9 | TOE |
| 36 R | | | | 16 2 | |
| 1+00 ℄ | | | | 17 27 | |
| 20 'L | | | | 16 6 | TOP |
| 27½ 'L | | | | 13 1 | TOE |
| 40 'L | | | | 12 1 | |
| 19½ 'R | | | | 17 2 | TOP |
| 25 'R | | | | 14 7 | TOE |
| 35 'R | | | | 15 1 | |
| 1+13 22' L | | | | 16 8 | TOP COR |
| 31 'L | | | | 12 0 | TOE |
| 40 'L | | | | 11 7 | |
| 1+21 ℄ | | | | 17 09 | TOP |
| 1+24 12½' R | | | | 16 9 | TOP COR |
| 21½ 'R | | | | 13 7 | TOE |
| 26 'R | | | | 13 9 | |
| 1+30 ℄ | | | | 12 8 | TOE |
| 18 'L | | | | 11 4 | |
| 30 'L | | | | 11 0 | |
| 17 'R | | | | 13 4 | |
| 25 'R | | | | 13 8 | |
| 1+50 ℄ | | | | 11 9 | |
| BC | | | | 21 22 | BC LG BT SPK |
| B.M. | | | | 1130 24 | BM 1" IP 28'± ELY BC |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 40

JOB NO. 0084.11 SURVEY OF HONOR RANCHO NOTES RED.
SURVEY BY C. L. WRIGHT DATE
NOTES BY C.L.W DATE 7-MAR 78 NOTES CHKD.
INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | RAMP INTO WAREHOUSE | | | |
| | | | | 2489 | FL. ELEV. CONTROL HOUSE |
| | 152 | 112641 | | | |
| | | | 859 | 1782 | FL. ELEV WAREHOUSE |
| | | | 880 | 1752 | SPK IN GUM TREE |
| | | | 554 | 2087 | 10+23.58 B.C. |
| | | | 57 | 207 | DIRT @ WLKY EDGE RD |
| | | | 397 | 2250 | |
| TP | | | 340 | 2301 | |
| | 1026 | 3327 | | | |
| TBM | | | 474 | 2853 | TO DCWT |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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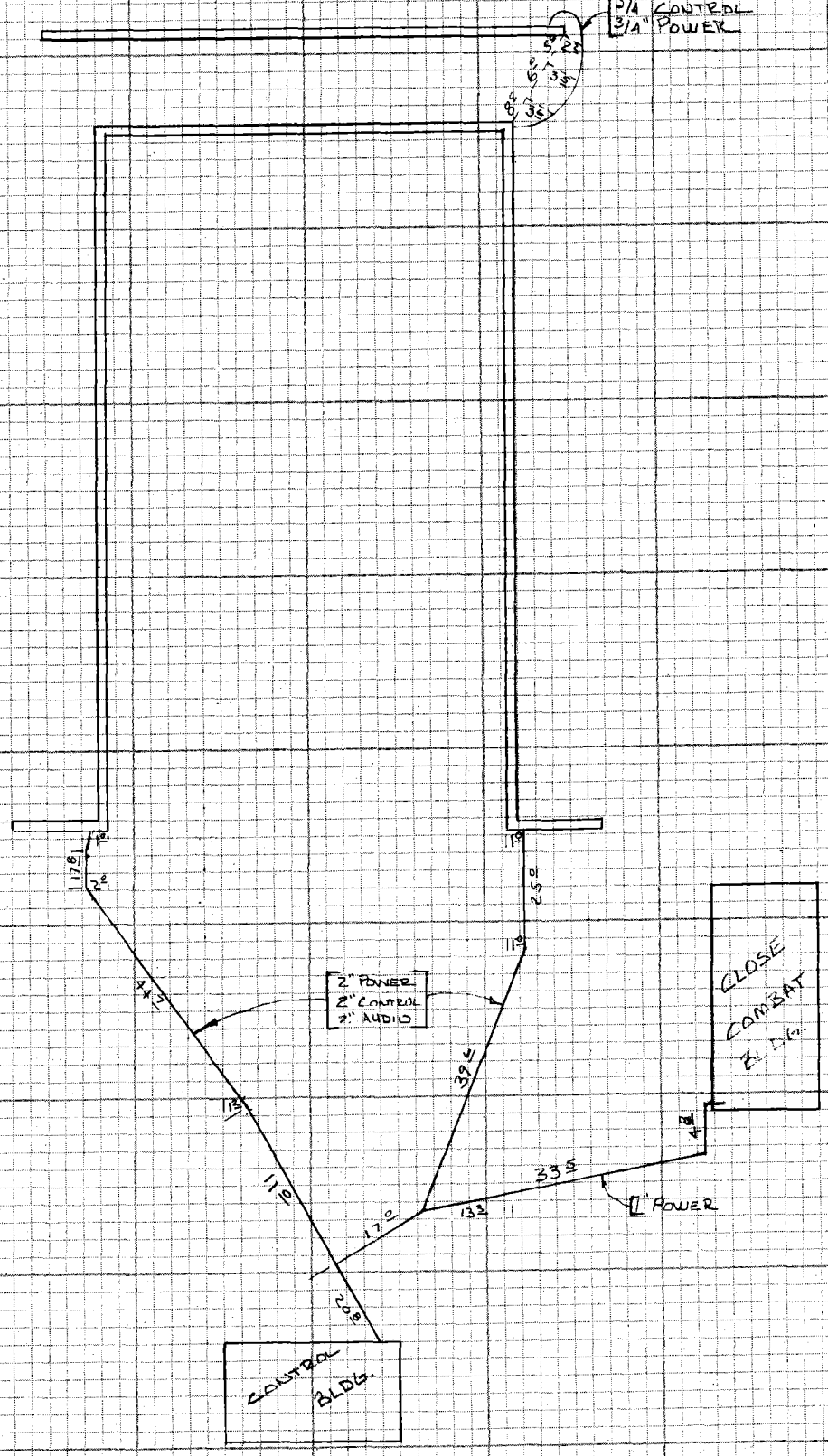
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR RANCHO F.B. 4367 PG. 41 |
| Map No. | JN [illegible] Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes R&B Date 17 AUG '74 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

# HOGANS ALLEY

LOCATION ELECTRICAL

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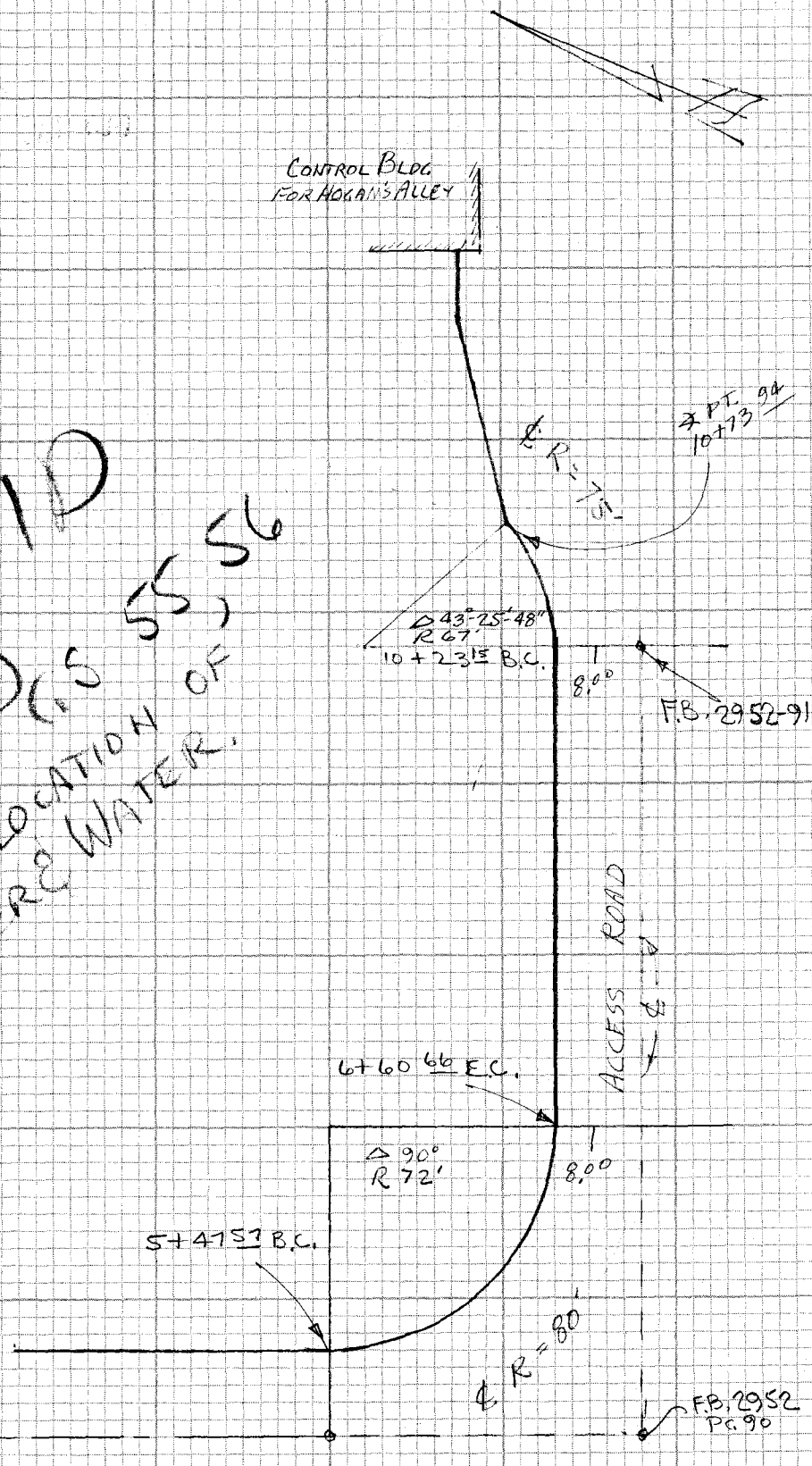
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4367 PG. 42




VOID

SEE PGS 55, 56
FOR LOCATION OF
POWER & WATER.

CE 310
76F3095-A73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. _____ SURVEY OF WAYSIDE HONOR RANCHO | F.B. 4367 PG. 43

DATE _____ SURVEY BY C. L. WRIGHT

NOTES CHKD. _____ NOTES BY R.G.B. DATE 18 AUG '76

DATE _____ INDEXED H. HOLMAN DATE OCT 1, 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | GRADE | C/F | ELEV. | |
|---|---|---|---|---|---|---|---|---|
| | | | | PROFILE DRAIN 15' OFF ℄ ALLEY & RD. A.P.R. | | | | |
| TBM. | | | | 1108 15 | | | | FD 1" IP. P.I. ELEV. 1108.15 |
| 5+42.25 | | | | 01 31 | 01 31 | | | FL. EDGE CULVERT |
| 5+70.07 BC | | | | 03 75 | 02 37 | C-1 38 | | C \ F |
| 5+75 | | | | 03 75 | 02 55 | C-1 20 | | |
| 5+90 | | | | 03 95 | 03 12 | C-0 83 | | |
| 6+05 | | | | 04 80 | 03 69 | C-1 11 | | |
| 6+20 | | | | 05 00 | 04 26 | C-0 74 | | |
| 6+35 | | | | 05 42 | 04 83 | C-0 59 | | |
| 6+50 | | | | 05 87 | 05 40 | C-0 47 | | |
| 6+60.66 EC | | | | 06 38 | 05 81 | C-0 57 | 5 68 | |
| 6+75 | | | | 07 25 | 06 35 | C-0 90 | 6 45 | |
| 7+00 | | | | 08 07 | 07 30 | C-0 77 | 7 40 | |
| 7+25 | | | | 08 45 | 08 25 | C-0 20 | 8 12 | |
| 7+50 | | | | 09 11 | 09 20 | F-0 09 | 9 10 | |
| 7+75 | | | | 11 10 11 | 10 15 | F-0 04 | 10 10 | |
| 8+00 | | | | 11 16 | 11 10 | C-0 06 | 11 12 | |
| 8+25 | | | | 12 51 | 12 05 | C-0 46 | 12 61 | C-0 55 |
| 8+50 | | | | 13 40 | 13 00 | C-0 40 | 13 65 | C-0 65 |
| 8+75 | | | | 14 91 | 13 95 | C-0 96 | 14 80 | C-0 85 |
| 9+00 | | | | 15 59 | 14 90 | C-0 69 | 15 64 | C-0 74 |
| 9+25 | | | | 16 72 | 15 85 | C-0 87 | 16 71 | C-0 86 |
| 9+50 | | | | 18 10 | 16 80 | C-1 30 | 17 57 | C-0 77 |
| 9+75 | | | | 19 00 | 17 75 | C-1 25 | 18 24 | C-0 49 |
| 10+00 | | | | 19 70 | 18 70 | C-1 00 | 18 84 | C-0 14 |
| 10+23.15 BC | | | | 20 66 | 19 58 | C-1 08 | 19 79 | C-0 21 |
| BM | | | | | | | 11 28 53 | CHS WALK HOGAN'S ALLEY |
| BM | | | | 1130 24 | | | | FD 1" IP 28' ELV BC |

PROFILE: DRAIN FROM 10+23.15 N.E'LY AROUND PERIMETER RD. — HOGAN'S ALLEY — SEE PG 44 FOR ALIGNMENT

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 10+23.15 | | | | 20 66 | | | | |
| +29.38 B.C. | | | | 20 89 | 19 82 | C-1 07 | | |
| SL | | | | 21 4 | | | | ROAD |
| 10+56.49 MID POINT. | | | | 22 48 | 21 10 | C-1 38 | C 7E \ 10S | |
| 10L | | | | 22 6 | | | | ROAD |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 44

JOB NO. 0084.11 SURVEY OF HONOR RANCHO NOTES RED.
SURVEY BY C.L. WRIGHT DATE
NOTES BY C.L.W. DATE NOTES CHKD.
INDEXED DATE DATE

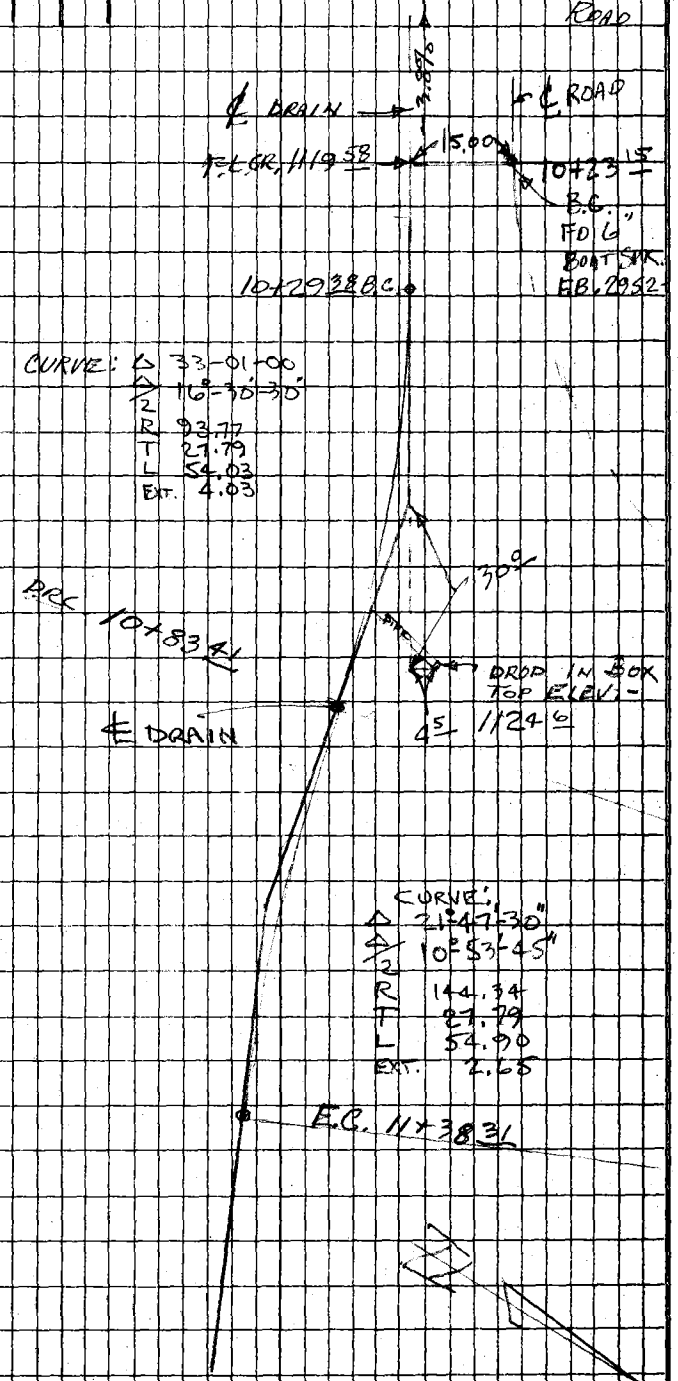
| STATION | B.S. | H.I. | F.S. | ELEV. | GRADE | C/F |
|---|---|---|---|---|---|---|
| 10+83 41 | B.R.C. | | | 1127.93 | 24.90 | C-3.03 |
| 10L | | | | 26.4 | | |
| 11+10 86 | MID POINT | | | 29.72 | 29.40 | C-0.32 |
| 10L | | | | 30.2 | | |
| 11+38 31 | E.C. | | | 32.98 | 32.98 | |
| 10L | | | | 34.1 | | |

C 4.5 \ 6.7 GRADE

ROAD

ROAD

ROAD




PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO

F.B. 4367 PG. 45

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY R.G.B. DATE 23 SEPT. 76

DATE _____ INDEXED ~~H. HOLMAN~~ DATE OCT 1 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | BENCH | | LEVELS: | NORTH GATE TO | ENGINEERS BLDG. |
| BM W-108 | | | | 1128926 | FD. C.S MON PER | F.B. 1686-9 |
| | 0842 | 1129768 | | | | |
| T.P. | | | 5900 | 1123868 | | |
| | 4145 | 1128013 | | | | |
| P.I. 2N | | | 7802 | 1120211 | FD. C.E MON. PER | FB 4367-11 |
| | 3838 | 1123449 | | | | |
| T.P. | | | 6613 | 1116836 | | |
| | 2686 | 1119522 | | | | |
| T.P. | | | 8318 | 1111204 | | |
| | 3125 | 1114329 | | | | |
| P.I 1N | | | 8322 | 1106007 | FD C.E MON. PER | FB 4367-12 |
| | 4268 | 1110275 | | | | |
| BM W-110 | | | 6501 | 1103774 | FD C.S MON. PER | F.B. 1686-9 |
| | 2850 | 1106624 | | | | |
| T.P. | | | 7080 | 1099544 | | |
| | 2788 | 1102332 | | | | |
| P.I. 2 | | | 5195 | 1097137 | FD C.E MON PER | F.B. 4367-12 |
| | 9718 | 1106865 | | | | |
| T.P. | | | 2077 | 1104778 | | |
| | 10135 | 1114913 | | | | |
| P.I. 3 | | | 1878 | 1113035 | FD C.E MON PER | F.B. 4367-13 |
| | 11473 | 1124508 | | | | |
| BM | | | 0273 | 1124235 | FD C.S. BRASS CAP IN CONC PORCH ENGINEER BLDG. | |
| | | | | | PER. F.B. 971-185 | |

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

| | |
|---|---|
| Notes Ck'd by | Survey of WAYSIDE HONOR Ro. |
| Map No. | JN 0084.11 Tape Std °F |
| Office Work | Surveyed by C. L. WRIGHT |
| Checked | Notes C. L. W. Date Nov. 1976 |
| Date | Indexed H. HOLMAN OCT 1, 1981 |

F.B. 4367 PG. 47

WAYSIDE HONOR RANCHO
J.N. 0084.11

SHOWING LOCATION OF 12" A.C.
WATER CROSSING CASTAIC CREEK
EAST OF WATER WELL # 1.

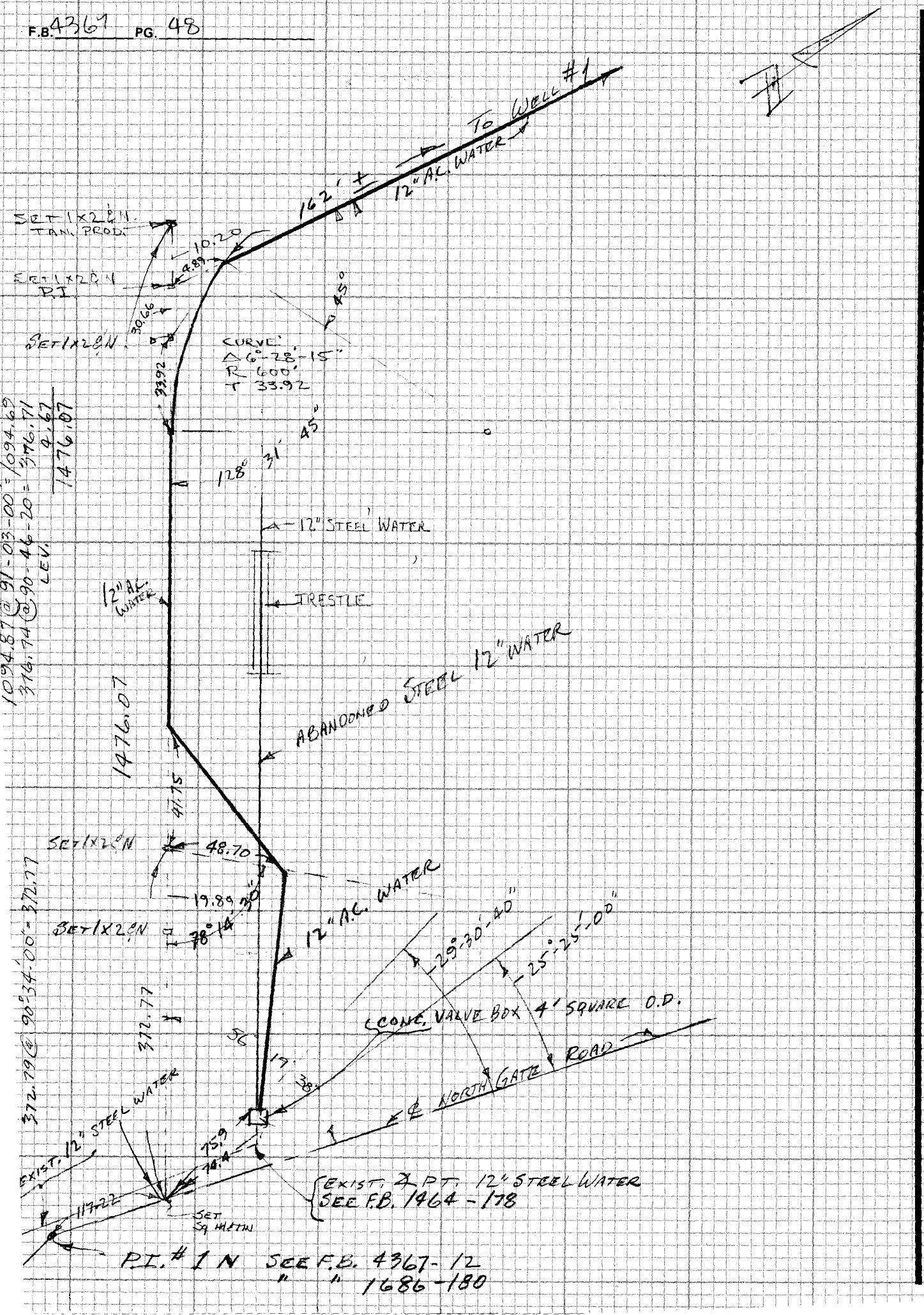
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4367 PG. 48




CE 310
76F3095 '73

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

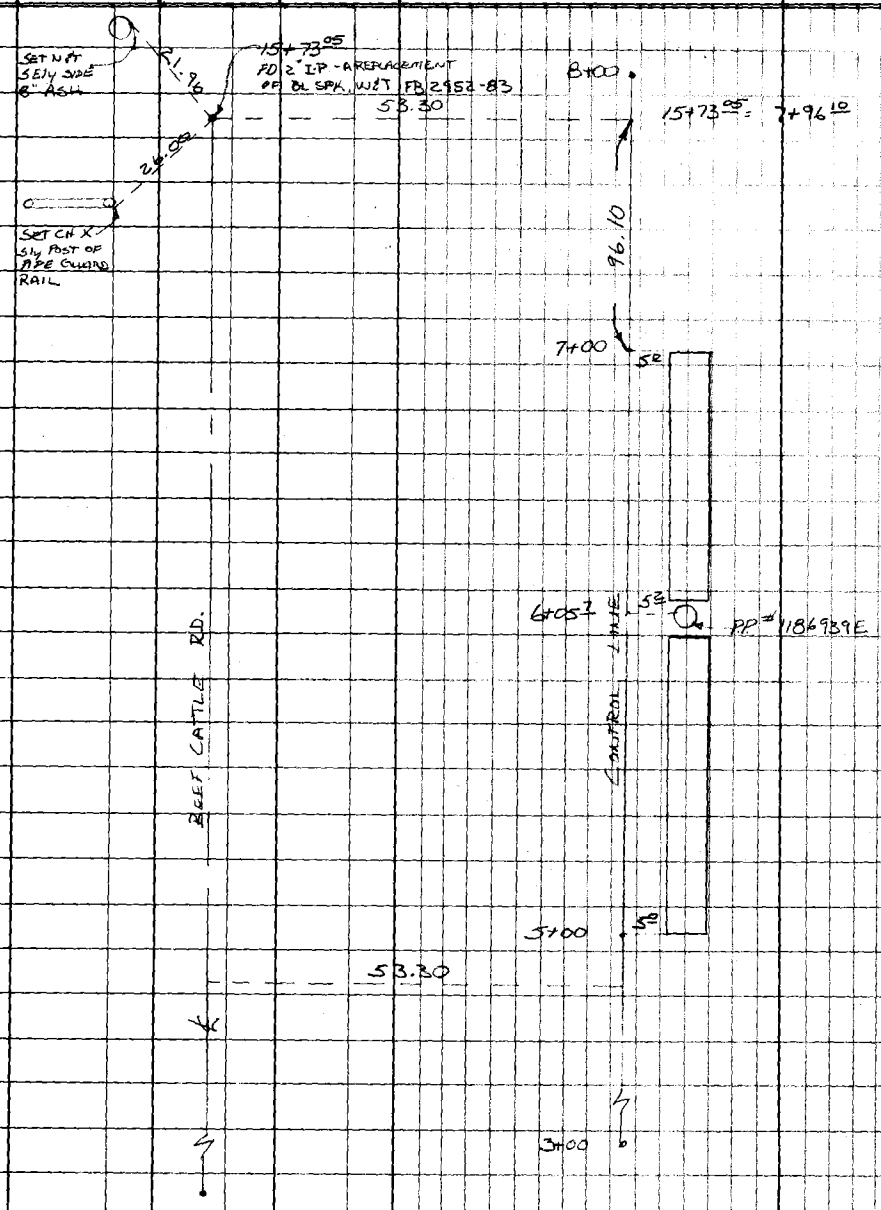
NOTES RED. _____ JOB NO. 0084.11 SURVEY OF BEEF CATTLE AREA - HONOR RANCHO F.B. 4367 PG. 49

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY RGB DATE 5 OCT '76

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1981

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|
| TBM | | | | 1103 32 |
| 3+00 ℄ | | | | 085 |
| 3+50 ℄ | | | | 116 |
| 4+00 ℄ | | | | 147 |
| 4+50 ℄ | | | | 178 |
| 5+00 ℄ | | | | 2043 |
| 53' L | | | | 221 |
| 6' R | | | | 204 |




PROFILE & CROSS SECTIONS FOR
HONOR RANCHO - BEEF CATTLE AREA

TBM 1103 32 TBM - FD SM BT SPK & LEAD IN CONC BASE EDISON TOWER±
PER FB. 3453-92

2100

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 50

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| 100 26 R | | | | 203 | |
| 5+25 ℄ | | | | 2201 | 1122 40 |
| 53³ L | | | | 236 | |
| 6 R | | | | 220 | |
| 26 R | | | | 225 | |
| 5+50 ℄ | | | | 2349 | 2380 |
| 53³ L | | | | 249 | |
| 6 R | | | | 236 | |
| 26 R | | | | 236 | |
| 5+75 ℄ | | | | 2505 | 2520 |
| 53³ L | | | | 263 | |
| 6 R | | | | 248 | |
| 26 R | | | | 246 | |
| 6+00 ℄ | | | | 2648 | 2660 |
| 53³ L | | | | 278 | |
| 6 R | | | | 264 | |
| 26 R | | | | 260 | |
| 6+25 ℄ | | | | 2783 | 2800 |
| 53³ L | | | | 293 | |
| 6 R | | | | 276 | |
| 26 R | | | | 273 | |
| 6+50 ℄ | | | | 2925 | 2940 |
| 53³ L | | | | 306 | |
| 6 R | | | | 290 | |
| 26 R | | | | 286 | |
| 6+75 ℄ | | | | 3070 | 3080 |
| 53³ L | | | | 319 | |
| 6 R | | | | 305 | |
| 26 R | | | | 300 | |
| 7+00 ℄ | | | | 3182 | 3220 |
| 53³ L | | | | 334 | |
| 6 R | | | | 318 | |
| 26 R | | | | 313 | |
| 50 ℄ | | | | 3488 | |
| 100 ℄ | | | | 3490 | |
| | | | | | |
| M | | | | 1123 32 | AD 3m Bt SOK & Lead PER F.B. 3453-92 |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO F.B. 4367 PG. 51

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY R.G.B. DATE 23 SEPT. '76

DATE _____ INDEXED ~~H. HOLMAN~~ DATE OCT 1 1981

PROFILE FOR PROPOSED CURB & GUTTER

VIC: ENGINEERS BLDG.

| STATION | B.S. | H.I. | F.S. | ELEV. | GUTTER | TOP CURB | |
|---|---|---|---|---|---|---|---|
| BM W-110 | | | | 1103 774 | | | FD CS MON PER FB 1686-9 FB 4367-45 |
| 3+57.02 BC | | | | 006 | | | |
| | | | | 9798 | | | |
| 10' R | | | | 022 | | | |
| | | | | 9606 | | | |
| 3+74.40 MID PC | | | | 1099 61 | 9947 | 1100 14 ✓ | |
| 0.5 R | | | | 984 | | | |
| 10.5 R | | | | 005 | | | |
| 3+91.81 EC | | | | 913 | 9930 | 9997 ✓ | |
| 2.5 R | | | | 964 | | | |
| 12.5 R | | | | 993 | | | |
| 4+00 | | | | 897 | 9923 | 9990 ✓ | |
| 3° R | | | | 957 | | | |
| 13° R | | | | 988 | | | |
| 4+25 | | | | 918 | 9918 | 9985 ✓ | |
| 2° R | | | | 949 | | | |
| 12° R | | | | 981 | | | |
| 4+50 | | | | 951 | 9923 | 9990 ✓ | |
| 3° R | | | | 957 | | | |
| 13° R | | | | 997 | | | |
| 4+75 | | | | 976 | 9947 | 1100 14 ✓ | |
| 2° R | | | | 979 | | | |
| 12° R | | | | 1100 15 | | | |
| 5+00 BC | | | | 1099 92 | 9975 | 0042 ✓ | |
| 2.3 R | | | | 1100 15 | | | |
| 12.3 R | | | | 050 | | | |
| 5+25 | | | | 018 | 1100 03 | 0070 ✓ | |
| 1° R | | | | 049 | | | |
| 11° R | | | | 087 | | | |
| 5+50 | | | | 031 | 0032 | 0099 ✓ | |
| 2.5 R | | | | 082 | | | |
| 12.5 R | | | | 127 | | | |
| 5+75 | | | | 071 | 0073 | 0140 ✓ | |
| 3° R | | | | 111 | | | |
| 13° R | | | | 170 | | | |
| 6+00 | | | | 123 | 0143 | 0210 ✓ | |
| 5° R | | | | 185 | | | |
| 15° R | | | | 232 | | | |
| 6+27.22 EC | | | | 238 | 0234 | 0301 ✓ | |
| 5.7 R | | | | 273 | | | |
| | | | | 306 | | | |

℄ ⅌ EDGE PMT.
FL - ENTRANCE CULVERT
FL - 18" PIPE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 52

JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO NOTES RED.

SURVEY BY C.L. WRIGHT DATE

NOTES BY XGB DATE 23 SEPT. 76 NOTES CHKD.

INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | GUTTER | TOP CURB |
|---|---|---|---|---|---|---|
| 6+50 | | | | 110215 | 110310 | 110377 ✓ |
| 6² R | | | | 347 | | |
| 16² R | | | | 376 | | |
| 6+75 | | | | 356 | 0397 | 0464 ✓ |
| 5° R | | | | 440 | | |
| 15° R | | | | 456 | | |
| 7+00 | | | | 396 | 0493 | 0560 ✓ |
| 5° R | | | | 521 | | |
| 15° R | | | | 548 | | |
| 7+25 | | | | 545 | 0596 | 0663 ✓ |
| 4² R | | | | 640 | | |
| 14² R | | | | 704 | | |
| 7+35 P.C. | | | | 568 | 0645 | 0712 ✓ |
| 4° R | | | | 695 | | |
| 14° R | | | | 702 | | |
| 7+50 | | | | 656 | 0713 | 0780 ✓ |
| 3² R | | | | 748 | | |
| 13² R | | | | 774 | | |
| 7+75 | | | | 762 | 0837 | 0904 ✓ |
| 3° R | | | | 885 | | |
| 13° R | | | | 906 | | |
| 8+00 | | | | 898 | 0970 | 1037 ✓ |
| 4° R | | | | 110022 | | |
| 14° R | | | | 054 | | |
| 8+25 | | | | 091 | 1100 | 1167 ✓ |
| 6° R | | | | 147 | | |
| 16° R | | | | 182 | | |
| 8+50 | | | | 236 | 1210 | 1277 ✓ |
| 9° R | | | | 264 | | |
| 19° R | | | | 322 | | |
| 8+75 | | | | 377 | 1310 | 1377 ✓ |
| 9° R | | | | 359 | | |
| 19° R | | | | 434 | | |
| 8+85 P.C. | | | | 404 | | |
| 8² R | | | | 396 | | |
| 8² R | | | | 475 | | |
| 9+10 | | | | 474 | | EDGE WALK |
| 1° R | | | | 1597 | | TOP FIRST BLOCK |
| | | | | 470 | | FL GUTTER |
| | | | | 113004 | | FD CE MON PER. FB 4367- |

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 6084-11 SURVEY OF WAYSIDE HONOR RANCHO

F.B. 4367 PG. 53

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY RGB DATE 13 OCT '76

DATE _____ INDEXED H. HOLMAN DATE OCT 1, 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| | | WAYSIDE HONOR RANCHO | | | |
| | | ALL PURPOSE RANGE: | | | |
| | | T.B.M.'S E'LY ACCESS RD. | | | |
| | | FINISH FLOOR - CONTROL HOUSE | | | |
| BM | | | | 1130 24 | FD 1" IP 38' S'LY BC 10+23.15 ACCESS RD HOGANS ALLEY |
| | 3 244 | 1133 484 | | | F.B. 2952-91, F.B. 1464-219 |
| BM | | | 0 500 | 1132 984 | SET 2" IP 37.84 N'LY BC ACCESS RD HOGANS ALLEY |
| | 0 543 | 1133 402 | | | PER F.B. 2952-91 |
| BM | | | 4 995 | 1128 532 | SET CH. IN S.E. COR. MOST S'LY WALK - HOGANS ALLEY |
| | 3 141 | 1131 673 | | | |
| BM | | | 11 193 | 1120 480 | SET 2" IP 12.09 E'LY BC ACCESS RD - HOGANS ALLEY |
| | 2 611 | 1123 091 | | | PER F.B. 2952-91 |
| TP | | | 9 160 | 1113 931 | |
| | 1 980 | 1115 911 | | | |
| BM | | | 7 790 | 1108 121 | FD 1" IP PI. ACCESS RD HOGANS ALLEY (ELEV 1108.15) |
| | 0 526 | 1108 647 | | | F.B. 2952-90, F.B. 1464-219 |
| TP | | | 11 174 | 1097 473 | |
| | 3 365 | 1100 838 | | | |
| BM | | | 4 566 | 1096 272 | FD CH IN STEPS APR. PER F.B. 2952-122 ELEV. 1096.282 |
| TBM | | | | 1120 48 | FD 2" IP. SEE 11 LINES ABOVE |
| | | | | 24 95 | FIN FL. CONTROL BLDG. (FEB. 77) |

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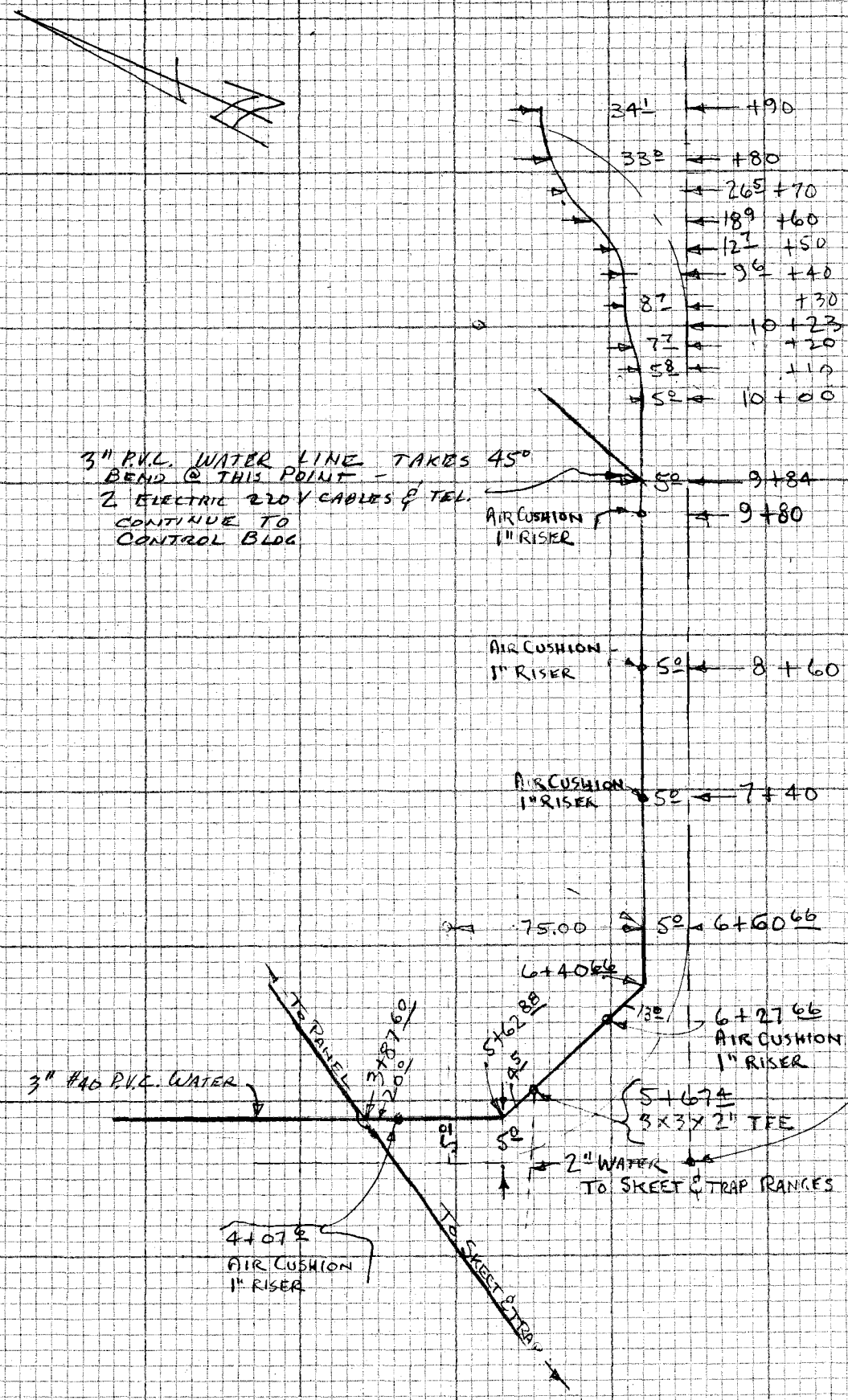
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

| | |
|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO |
| Map No. | JN 0084.11 Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date JAN '77 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

F.B. 4367 PG. 55

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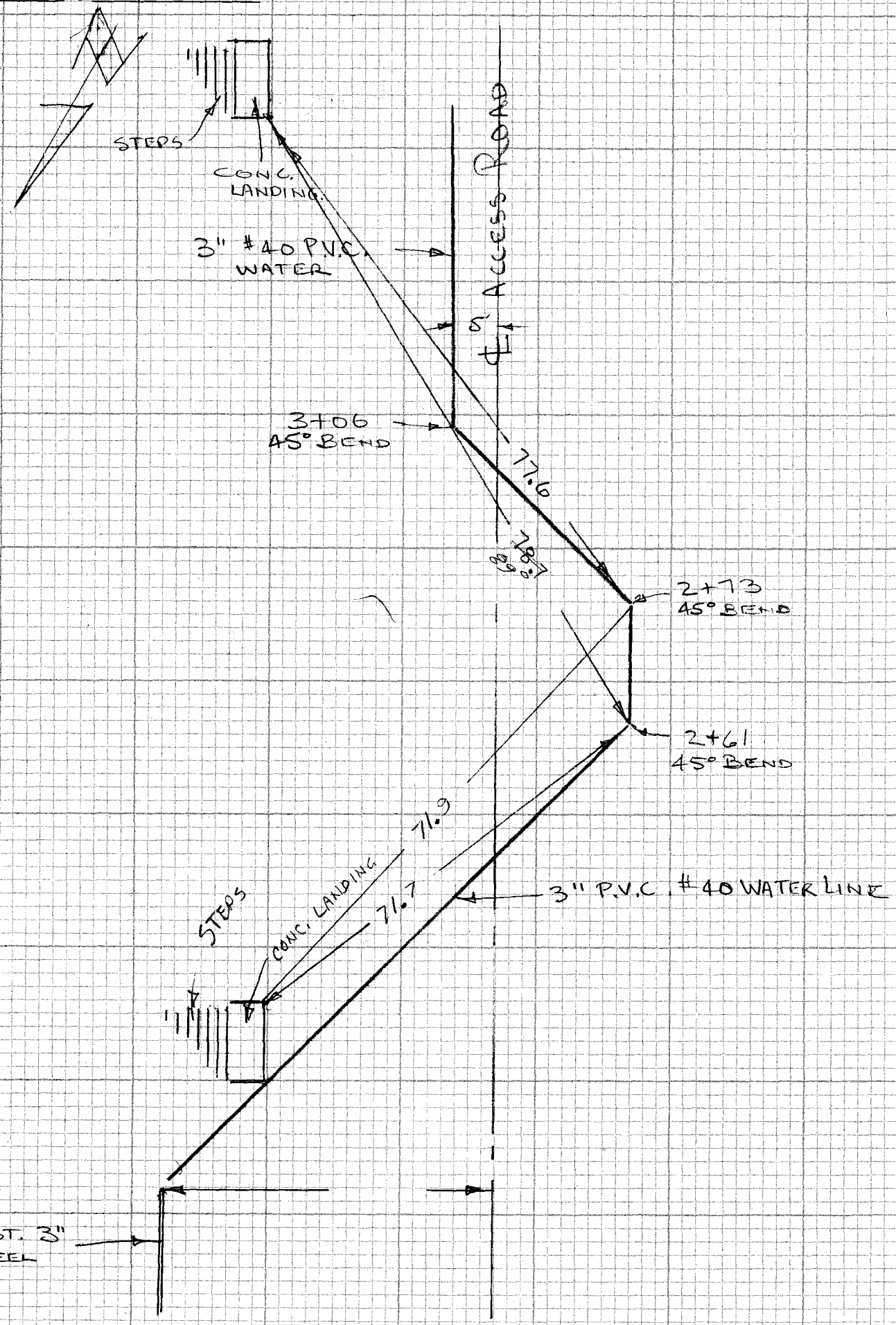
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4367 PG. 56 CONT. BOT LEFT PG.




CE 310
76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

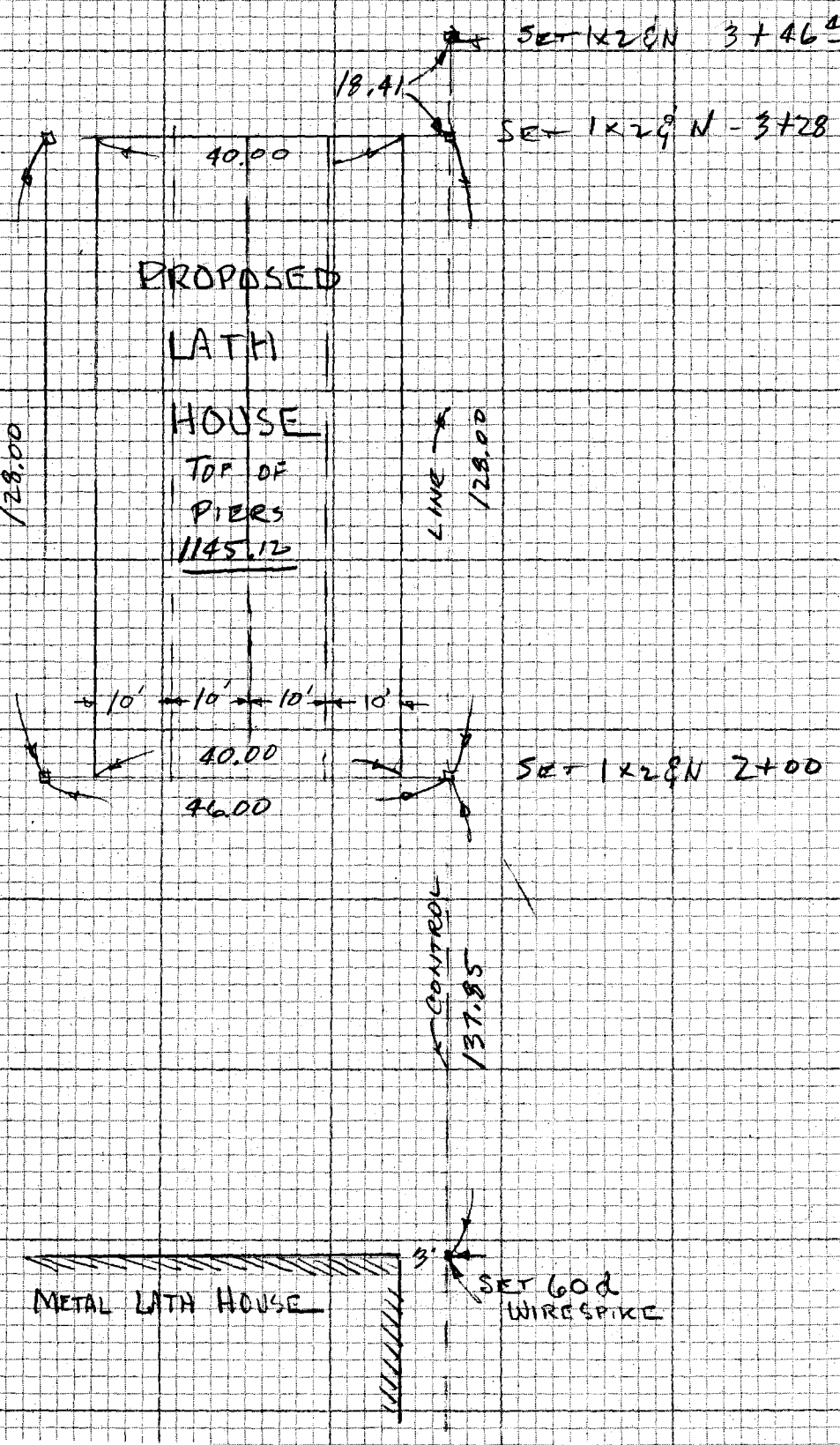
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO |
| Map No. | JN0084.11 Tape Std °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W. Date MAR '77 |
| Date | Indexed H. HOLMAN OCT 1, 1901 |

F.B. 4367 PG 57

NURSERY AREA




NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095 4/73

F.B. A367 PG. 58

PROFILE & XSEC — SEE PG. 57

11410 T.B.M. #3 F.B. 3453-29 - EDISON TOWER
# 206-6 IN S.W. CONC. FOOTING A SM. BT. SPK IN LO.

| | | GRADE | |
|---|---|---|---|
| 1+50 27R | 11 44 22 | 44 68 | F0.46 |
| 1+75 27R | 40 35 | 44 56 | F0.11 |
| 2+00 | 44 55 | 44 58 | F0.03 |
| 23 L | 44 75 | 44 69 | C0.06 |
| 46 L | 44 79 | 44 80 | F0.01 |
| 27 R | 44 44 | 44 44 | GRADE |
| 1+08 29 SR | 44 92 | | TOP LANDING |
| 2+32 | 44 39 | 44 49 | F0.10 |
| 23 L | 44 42 | 44 60 | F0.18 |
| 46 L | 44 78 | 44 71 | C0.07 |
| 27 R | 44 18 | 44 35 | F0.17 |
| 2+64 | 44 32 | 44 40 | F0.08 |
| 23 L | 44 31 | 44 51 | F0.20 |
| 46 L | 44 53 | 44 62 | F0.09 |
| 27 R | 44 23 | 44 26 | F0.03 |
| 2+96 | 44 15 | 44 31 | F0.16 |
| 23 L | 44 55 | 44 42 | C0.13 |
| 46 L | 44 57 | 44 53 | C0.04 |
| 27 R | 44 28 | 44 17 | C0.11 |
| 3+28 | 43 94 | 44 22 | F0.28 |
| 23 L | 44 13 | 44 33 | F0.20 |
| 46 L | 44 44 | 44 44 | GRADE |
| 27 R | 43 96 | 44 08 | F0.12 |
| 3+46 41 | 44 46 | | |
| 8' R | 43 74 | | GRADE |

F.L. GUTTER

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
409 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

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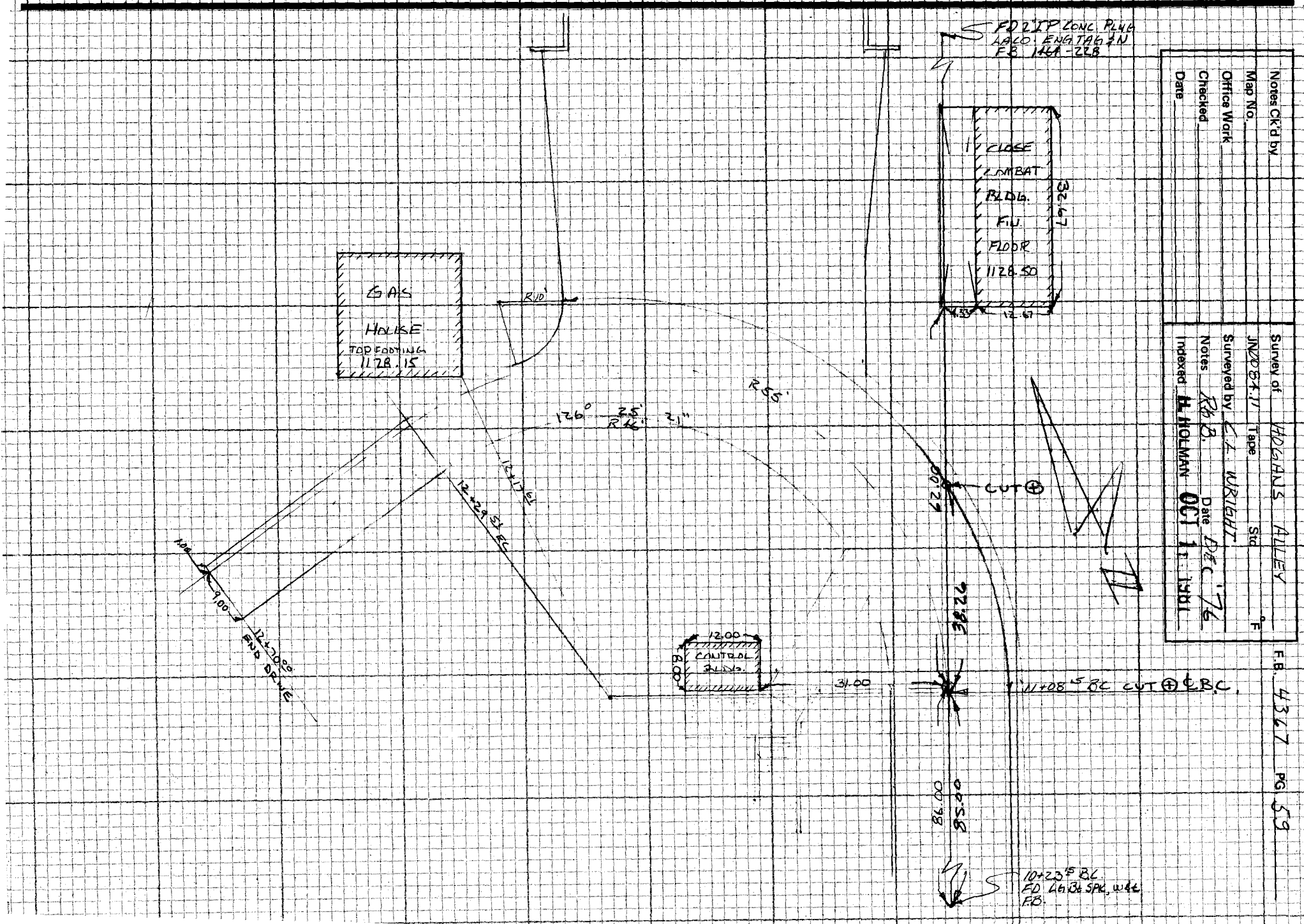
CENTERLINE NOTES
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

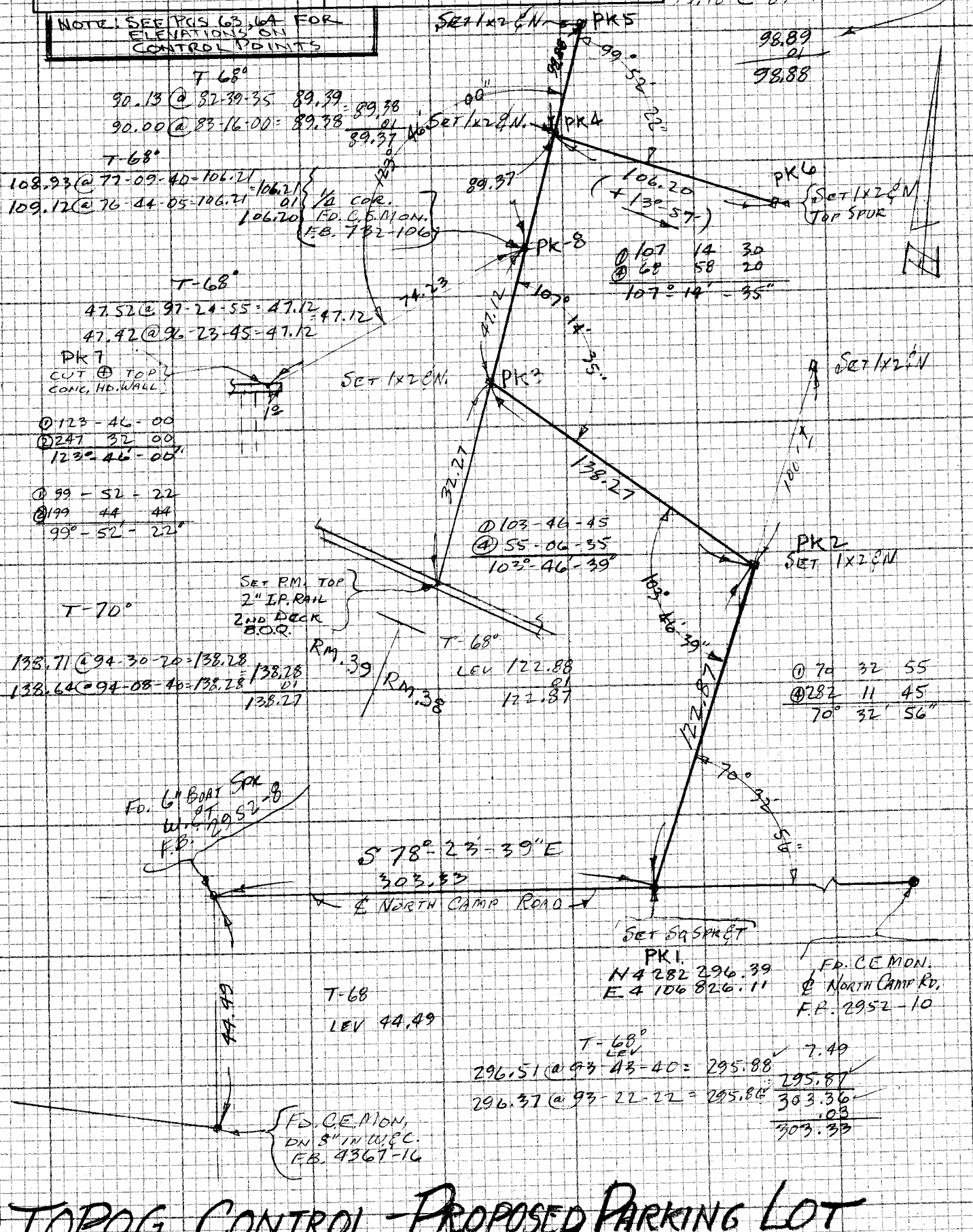


Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of HONOR RANCHO
JN 0084.11 Tape 219 Std 84 °F
Surveyed by C.L. WRIGHT,
Notes C.L.W. Date 4-MAY '77
Indexed H. HOLMAN OCT 1 1981

F.B. 4367 PG. 61

NOTE! SEE PGS 63, 64 FOR ELEVATIONS ON CONTROL POINTS




TOPOG. CONTROL - PROPOSED PARKING LOT

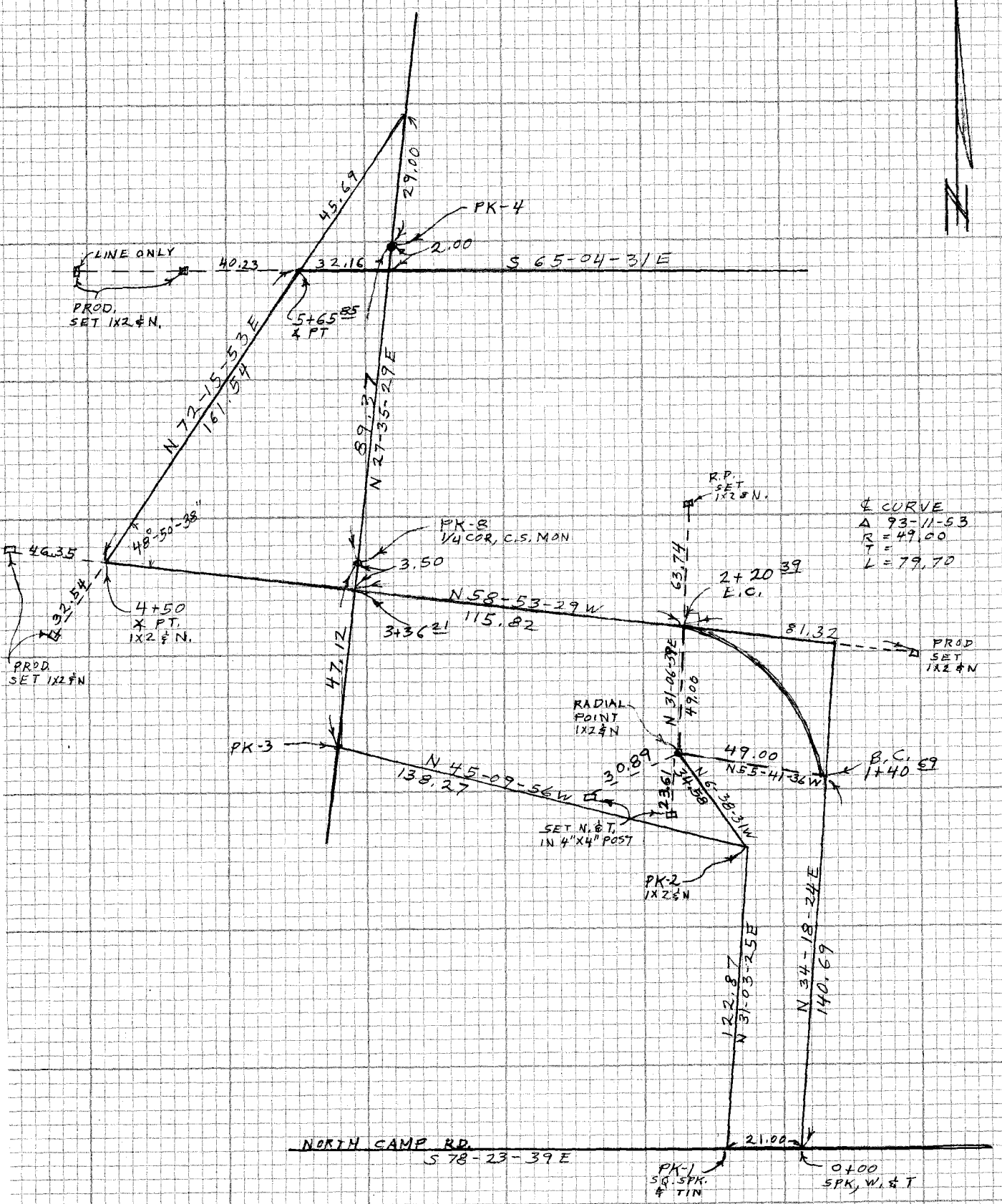
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4367 PG. 62




CE 310
76F 3095-1-73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. _____ SURVEY OF HONOR RANCHO

F.B. 4367 PG. 63

DATE _____ SURVEY BY C. L. WRIGHT

NOTES CHKD. _____ NOTES BY C. L. W DATE 4-MAY 1977

DATE _____ INDEXED _____ DATE H. HOLMAN OCT 1, 1981

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES CE 307 76-L-298-4/73

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| WASIDE HONOR RANCHO | | | | | |
| TOPOG. CONTROL | | | | | |
| ELEVATIONS ON POINTS SHOWN ON | | | | | |
| PAGE ~~62~~ 61 - PROPOSED PARKING LOT. | | | | | |
| d.N. 0084.11 | | | | | |
| T.B.M. | | | | 1198934 | FD 4" I ON SW. COR. OF 2' HIGH CONC BLOCK DRAIN DROP IN BOX N OF DEVIDER FENCE BETWEEN MED. & MIN. SEC. UNITS - F.B. 3902-103 |
| | 1177 | 1200111 | | | |
| T.P. | | | 9390 | 1190721 | |
| | 3228 | 1193949 | | | |
| T.B.M. "A" | | | 5964 | 1187985 | SPK IN T.P. S.W'ly ACCESS RD - WATER SOFTENER |
| | 1072 | 1189057 | | | |
| T.B.M. "B" | | | 6781 | 1182276 | SPK IN T.P. ±200' E'ly DRIVE BACK OFF QUARTERS |
| | 2589 | 1184865 | | | |
| T.B.M. | | | 6956 | 1177909 | SQ HD. 4" I @ DRIVE BACK OFF QUARTERS |
| | 1457 | 1179366 | | | |
| BM | | | 8489 | 1170877 | FD. BRASS DISC N W'ly COR HANDING STAIRS |
| | 2504 | 1173381 | | | TO BLDG. 03 (UTILITY OFFICE) F.B. 1266-46 |
| T.P. | | | 9433 | 1163948 | |
| | 4129 | 1168077 | | | |
| T.P. | | | 6530 | 1161547 | |
| | 4684 | 1166231 | | | |
| B.M. | | | 3605 | 1162626 | FD. BRASS CAP NW. COR. PORCH ADMIN BLDG. |
| | | | | | FB 3902-88 ELEV. 1162.635 |
| T.B.M. PK-1 | | | | 1177.91 | FD. SQ. HD. 4" I @ DRIVE BACK OFF QUARTERS PG. 61 |
| | 606 | 1183.97 | | | |
| T.B.M. PK-2 | | | 310 | 1180.87 | CONTROL PT. N E'ly COR BACK OFF. QTS - 1X3, N PG. 61 |
| | 1117 | 1192.10 | | | |
| T.B.M. PK-3 | | | 253 | 1189.53 | CONTROL PT. 140' N'ly RM #38 - 1X1, N PG. 61 |
| | 997 | 1199.54 | | | |
| T.B.M. PK-7 | | | 802 | 1191.48 | CH X E'ly END HD WALL FB 4367-62 PG. 61 |
| | 788 | 1199.40 | | | |

F.B. 4367 PG. 64

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

| STATION | B.S. | H.I. | F.S. | ELEV. | | |
|---|---|---|---|---|---|---|
| | | 1199 40 | | | | |
| PK-8 (1/4 COR) | | | 5 00 | 1194 36 | FD CS MON N 1/4 SEC 6 | PG 61 |
| | 9 91 | 1204 31 | | | | |
| T.P. | | | 0 93 | 1203 34 | | |
| | 3 99 | 1207 37 | | | | |
| TBM PK-4 | | | 0 87 | 1206 46 | CONTROL PT. 89' N1/4 1/4 COR - 1X2, N | FB 4367-61 |
| | 0 68 | 1207 18 | | | | |
| TP | | | 12 24 | 1194 90 | | |
| | 0 62 | 1195 56 | | | | |
| TP | | | 9 90 | 1185 62 | | |
| | 1 32 | 1186 98 | | | | |
| TP | | | [illegible] | 1180 92 | | |
| | 5 11 | 1184 07 | | | | |
| TBM | | | 6 11 | 1177 92 | FD. SQ SPK & T. IN PVMT. | PG 61, 63 |

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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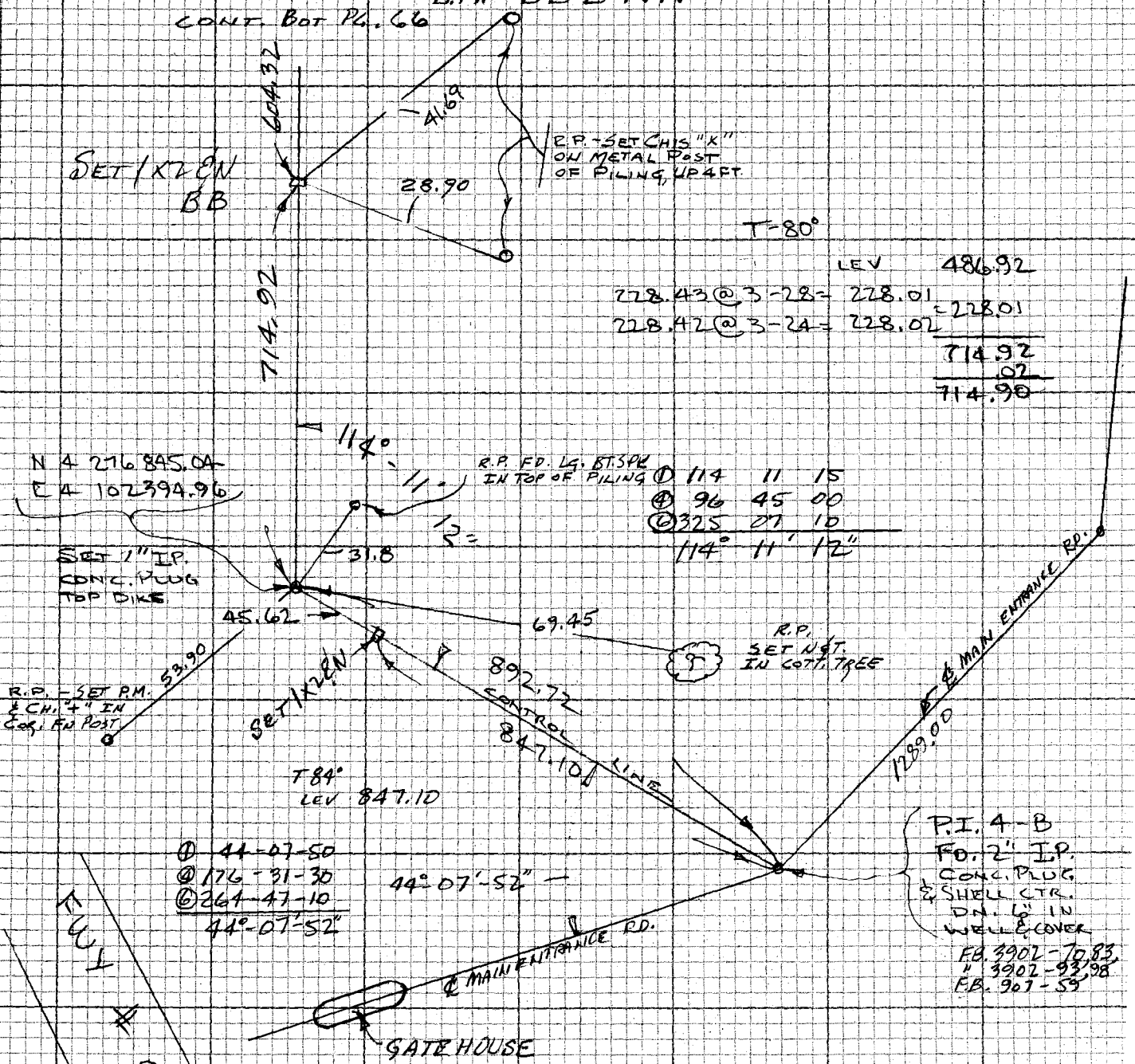
| | |
|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO — F.B. 4367 PG. 65 |
| Map No. | JN 0084.11 Tape 219 Std 84 °F |
| Office Work | Surveyed by C. L. WRIGHT, J. TERRANOVA |
| Checked | Notes C.L.W. Date JUNE '77 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

# WAYSIDE HONOR RANCHO
## TOPO CONTROL - WEST OF CASTAIC CREEK

J.N. 0084.11

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CENTERLINE NOTES
CE 310
76F3095-4/73

CONT. BOT. PG. 67

F.B. 4367 PG. 66

457.92

SET 1X2 & N. 2
U

T 74°
LEV 397.66
.03
397.63

397.63

SET 1X2 & N.
V

T 74°
LEV 416.04
.03
416.01

416.01

SET 1X2 & N
W

T-74°
LEV 405.61
.03
405.58

405.58

SET 1X2 & N
X

T 82°
LEV. 404.41
.01
404.40

404.40

SET 1X2 & N
Y

T-82°
LEV. 398.95
.01
398.94

398.94

SET 1X2 & N
Z

LEV. 431.33
.01
431.32

431.32

SET 1X2 & N
AA

LEV. 604.33
.01
604.32

604.32

CONT. TOP. PG. 65

CE 310
76F3095-4/73

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NAME OF PERSON MAKING CHANGE

| | |
|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO |
| Map No. | JN 0084 11 Tape 219 Std 84 °F |
| Office Work | Surveyed by C.L. WRIGHT |
| Checked | Notes C.L.W Date JUNE 77 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

F.B. 4367 PG. 67

CONT BOT Pg. 66

T 84°
LEV 420.90
52+22.45 S
SET 1x2 & N
Q
420.90
LINE 1

T 84°
LEV 417.37
56+39.82
SET 1x2 & N
R
417.37

T 84°
LEV 421.98
60+61.80
SET 1x2 & N
S
421.98

T 84°
LEV 316.11
63+77.91 S
SET 1x2 & N
T
316.11
CONTROL

R.P. SET NAIL IN TELE H.H. MARKER POLE

T 84°
LEV 416.35
67+94.26 S
"PT. RAY"
SET 2" I.P. CONC. PLUG N & L ALC ENGR TAG UP 2"
199.21
416.35
174°
37'
53"

| | | | |
|---|---|---|---|
| ① | 174 | 38 | 00 |
| ④ | 338 | 31 | 50 |
| ⑥ | 327 | 47 | 20 |
| | 174° | 37' | 53" |

T 74
LEV. 457.95
03
451.92

R.P. FOL. NAIL IN CONC. V.B.
89.72
451.92

CONT TOP Pg. 66

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4367 PG. 68

CONT BOT PG 69

T-84°
LEV 389.40

389.40

28+16 15
SET 1X2 & N
K

T 84°
LEV 397.71

397.71
LINE

32+13 86 S
SET 1X2 & N
L

430.11

36+25 06 S
SET 1" I.P.

T 84°
LEV 430.11

18.91

36+43 97 S
SET 1X2 & N
M

T-84°
LEV 337.59

337.59

39+81 56 S
SET 1X2 & N
N

T-84°
LEV 401.03

401.03
CONTROL

43+82 59 S
SET 1X2 & N
O

T 84°
LEV 418.96

418.96

48+01 55 S
SET 1X2 & N
P

420.90

CONT TOP PG 67

CE 310
76F3095-4/73

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NAME OF PERSON MAKING CHANGE

| | | |
|---|---|---|
| Notes Ck'd by | Survey of HONOR RANCHO | F.B. 4367 PG. 69 |
| Map No. | JN 0084.11 Tape 219 Std 84 °F | |
| Office Work | Surveyed by C.L. WRIGHT | |
| Checked | Notes CL.W Date JUNE '77 | |
| Date | Indexed H. HOLMAN OCT 1 1981 | |

CONT BOT. PG. 70

422.17

LEV 422.24
.05
422.17

4+22 17 S
SET 1X2 8N
F

432.01

LEV 432.06
05
432.01

8+54 18 S
SET 1X2 8N
G

455.62

T-76°
LEV 455.64
.02
455.62

13+09 80 S
SET L & N.
LA to ELEC
TAG @ TOP
COR. CONC.
VALVE CELLAR
H

551.71

T-84°
LEV 551.71

18+61 51
SET 1X2 8N
I

565.24

T84°
LEV 565.24

24+26 75 S
SET 1X2 8N
J

389.40

CONT TOP PG 68

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CENTERLINE NOTES
CE 310
76F3095-473

F.B. 4367 PG. 70

T5N

R16W 30 36

TAPIA CYN. RD.

0+00 W
SEC COR.
FD. C.S. MON.
ON 8" IN WELL & COVER
F.B. 3902-108,109 (ELEV.)
" 1686-8

R17W 25 31

397.84

T76°
209.57 @ 93-32-40 = 209.17
209.52 @ 93-16-30 = 209.18
LEV

209.17
188.69
397.86
.02
397.84

3+97 84 W
SET SQ SPK & T
B

RD.

T84°
LEV 487.13

487.13

CYN.

3+84 97 W
SET 1X2 & N
C

LINE

T-84°
LEV 381.94

381.94

TAPIA

12+66 91 W
SET 1X2 & N
D

T-84°
LEV. 447.53

92°
32'
09"

| | | | |
|---|---|---|---|
| ① | 92 | 32 | 05 |
| ④ | 10 | 08 | 25 |
| ⑥ | 195 | 12 | 55 |
| | 92° | 32' | 09" |

447.53

17+14 44 W =
SET SQ SPK & T
0+00 S
E

422.17

SECTION

CONT BOT. PG. 69

CE 310
76F3095-4/73

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NOTES RED. _____ JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO

F.B. 4367 PG. 71

DATE _____ SURVEY BY J. TERRANOVA

NOTES CHKD. _____ NOTES BY R. ALMANZAN DATE JUNE 1977

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1981

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

# WAYSIDE HONOR RANCHO

BENCH LEVELS FROM TAPIA CYN RD TO MAIN ENTRANCE W.H.R. FOR TOPOG CONTROL

REF.
FB 3902

PARTY
ALMANZAN
BLANCHARD
RODGERS
JERNIGAN

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| BM-W-107 (FD) | | | | 1118 470 | FD C.S. MON - SEC. (71) COR ON 8' W WELL & COVER PER FB 3902-93 |
| | 2 38 | 1120 85 | | | |
| | | | 1044 | 1110 41 | |
| | 2 50 | 1112 91 | | | |
| Pt "B" | | | 609 | 1106 82 | 1x2 ¼ w |
| | 4 40 | 1111 22 | | | |
| Pt "C" | | | 463 | 1106 59 | 1x2 ¼ w |
| | 6 00 | 1112 59 | | | |
| Pt "D" | | | 482 | 1107 77 | 1x2 ¼ w |
| | 5 59 | 1113 36 | | | |
| Pt "E" | | | 241 | 0110 95 | 1x2 ¼ w |
| | 6 20 | 1117 15 | | | |
| TBM (FD) | | | 206 | 1115 09 | FD L&SPK 2' NO. OF S'LY END CONC. CURB, W'LY SIDE FRONTAGE RD. NEAR INT W/ TAPIA CYN RD. F.B. 3902-110 ELEV. = 1115.10 |
| | 0 36 | 1115 45 | | | |
| | | | 862 | 1106 83 | |
| | 4 52 | 1111 35 | | | |
| Pt "F" | | | 580 | 1105 55 | 1x2 ¼ w |
| | 4 27 | 1109 82 | | | |
| TBM (SET) | | | 532 | 1104 50 | SET CHISEL "□" TOP CONC V.B. NE. COR - ON DIRT ROAD NEXT TO GOLDEN STATE FWY 400'± S'LY TAPIA CYN RD. & 50' E'LY R/W FENCE ELEV = 1104.52 |
| | 3 59 | 1108 09 | | | |
| Pt "G" | | | 576 | 1102 33 | 1x2 ¼ w |
| | 3 61 | 1105 94 | | | |
| Pt "H" | | | 628 | 1099 66 | SET L&LE TAG SW COR. CONC. V.B. - 300'± W'LY OF WATER WELL #1, ON DIRT ROAD. F.B. 4367-69 |
| | 2 08 | 1101 74 | | | |
| Pt "I" | | | 715 | 1094 59 | 1x2 ¼ w |

F.B. 4367 PG. 72

JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO NOTES RED.
SURVEY BY J. TERRANOVA DATE
NOTES BY R. ALMANZAN DATE JUNE 1977 NOTES CHKD.
INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| Pt "I" | | | | 1094 59 | 1x2 in |
| | 5 12 | 1099 71 | | | |
| (SET) TBM | | | 3 92 | 1095 79 | SET LG BT SPK IN TELE MARKER POLE (#7) APPROX 350'± W'LY 22" H.P. GAS LINE (EXPOSED) & 15'± E'LY R/W FEN FOG IN FN. ELEV = 1095.82 |
| | 1 61 | 1097 40 | | | |
| Pt "J" | | | 8 53 | 1088 87 | |
| | 3 30 | 1092 17 | | | |
| Pt "K" | | | 6 38 | 1085 79 | |
| | 4 00 | 1089 79 | | | |
| "L" TP | | | 7 66 | 1082 13 | |
| | 4 14 | 1086 27 | | | |
| (SET) P.O.T. TBM | | | 5 82 | 1080 45 | SET 1" I.P. & CONC PLUG LE TAG FL. ON ROCK & OIL ROAD 200'± NE'LY OIL WELL #4 FB. 4367-68 ELEV = 1080.49 |
| | 5 76 | 1086 21 | | | |
| TBM | | | 4 59 | 1081 62 | SET LG & SM SPK IN NE COR CONC APRON, OIL WELL #4 |
| | 6 06 | 1087 68 | | | |
| | | | 7 75 | 1079 93 | |
| | 3 30 | 1083 23 | | | |
| (SET) T.B.M | | | 4 74 | 1078 49 | SET LG BT SPK IN TELE MARKER POLE (#11) S'LY OIL WELL #4, ±500'. ELEV = 1078.54 |
| | 2 75 | 1081 24 | | | |
| | | | 6 58 | 1074 66 | |
| | 4 07 | 1078 73 | | | |
| (SET) TBM | | | 7 13 | 1071 60 | FD CALIF DIV HWY BR CAP MON, 1500'± S'LY OIL WELL #4, ALONG R/W FENCE & PT. ELEV = 1071.66 |
| | 5 23 | 1076 83 | | | |
| | | | 6 79 | 1070 04 | E'LY EDGE TELE M.H. RIM |
| | 4 09 | 1074 13 | | | |
| (SET) TBM | | | 6 46 | 1067 67 | SET LG BT SPK IN TEL MARKER POLE (#14) ALONG R/W FN, 700'± N. PT. "RAY" ELEV = 1067.74 |
| | 2 00 | 1069 67 | | | |
| | | | 7 08 | 1062 59 | E'LY RIM TEL M.H. 200'± NE PT "RAY" |
| | 3 73 | 1066 32 | | | |
| (SET) T.B.M. - Pt "RAY" | | | 4 15 | 1060 17 | SET 2" I.P. CONC PLUG & LE TAG UP 2" ON DIRT ROAD 300'± W'LY OF FEED CORRAL FB. 4367-67 ELEV = 1060.25 |
| | 5 21 | 1065 38 | | | |
| (SET) TBM | | | 4 18 | 1061 20 | FD LS T TOP CONC V.B. 100'± SW'LY PT. "RAY" EL = 1061.28 |
| | 1 62 | 1062 82 | | | |
| Pt "U" | | | 7 12 | 1055 70 | 1x2 in |
| | 4 49 | 1060 19 | | | |
| Pt "V" | | | 6 38 | 1053 81 | 1x2 in |
| | 4 24 | 1058 05 | | | |
| Pt "W" | | | 6 70 | 1051 35 | 1x2 in |
| | 3 17 | 1054 52 | | | |
| (SET) T.B.M. | | | 0 76 | 1053 76 | Pt ELEV ON RE-BAR STUB TOP LG CONC V.B. 50' W'LY LG COTTON WOOD 400'± S'LY PT "RAY" ELEV = 1053.90 |

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 0084.11 SURVEY OF WAYSIDE HONOR RANCHO

F.B. 4367 PG. 73

DATE _____ SURVEY BY J. TERRANOVA

NOTES CHKD. _____ NOTES BY R. ALMANZAN DATE JUNE 1977

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| T.B.M. | | | | 1053 76 | SEE PREVIOUS PAGE FOR DESCRIPT. |
| | 094 | 1054 70 | | | |
| Pt "X" | | | 614 | 1048 56 | 1x2 ¢ n |
| | 350 | 1052 06 | | | |
| Pt "Y" | | | 716 | 1044 90 | 1x2 ¢ n |
| | 294 | 1047 84 | | | |
| Pt "Z" | | | 587 | 1041 97 | 1x2 ¢ n |
| | 483 | 1046 80 | | | |
| T.B.M. | | | 468 | 1042 12 | SET CHISEL "X" TOP CONC. V.B. 1000' S'LY DIRT RD & LA COTTONWOOD TREE ELEV = 1042.22 |
| | 320 | 1045 32 | | | |
| Pt "AA" | | | 584 | 1039 48 | 1x2 ¢ n |
| | 350 | 1042 98 | | | |
| Pt "BB" | | | 1022 | 1032 76 | 1x2 ¢ n |
| | 489 | 1037 65 | | | |
| | | | 839 | 1029 26 | |
| | 375 | 1033 01 | | | |
| | | | 109 | 1031 92 | |
| | 922 | 1041 14 | | | |
| (SET) TBM | | | 125 | 1039 89 | SET 1" I.P. CONC PLUG & LC TAG FL. TOP OF DIKE & N'LY VALVERDE WATER DIST. E'LY WATER WELL #16. FB. 4367-65 EL = 1039.99 |
| | 180 | 1041 69 | | | |
| | | | 833 | 1033 36 | |
| | 754 | 1040 90 | | | |
| | | | 409 | 1036 81 | |
| | 575 | 1042 56 | | | |
| (SET) TBM | | | 477 | 1037 79 | FD L&N, LA. CO ENG'R TAG, E'LY END GATE HOUSE @ MAIN ENTRANCE PER FB 3902-93, 98 EL = 1037.90 |
| | 522 | 1043 01 | | | |
| (FD) BM 300 | | | 300 | 1040 01 | EL = 1040.115 PI #48 FD. 2" I.P. CONC. PLUG BRASS SHELL CTR. IN WELL & COVER ON 6' PER FB 2269-71, FB 3902-93 EL. = 1040.115 |

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

NOTES RED. _____ JOB NO. _____ SURVEY OF WAYSIDE HONOR RANCHO

F.B. 4367 PG. 75

DATE _____ SURVEY BY C.L. WRIGHT

NOTES CHKD. _____ NOTES BY S.S. McDONOUGH DATE 23 MARCH '77

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1901

BENCH LEVELS - PI.4 - NORTH GATE RD

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| BM 308 | | | | 1122.456 | FD BRASS CAP 3 WIX HD WALL CULVERT S OF SEWER PLANT PER FB 3902-105 |
| | 7.500 | 1129.956 | | | |
| TP | | | 2.199 | 1127.757 | |
| | 11.443 | 1139.200 | | | |
| TBM | | | 0.269 | 1138.931 | FD L&T IN HD WALL NELY COR. HOG FARM RD & N. GATE RD. |
| | 3.072 | 1142.003 | | | |
| TP | | | 2.596 | 1139.407 | |
| | 5.699 | 1145.106 | | | |
| TBM | | | 1.210 | 1143.896 | FD CE MON PI 5A PER FB 4367-14 |
| | 2.953 | 1146.849 | | | |
| TP | | | 7.821 | 1139.028 | |
| | 3.798 | 1142.826 | | | |
| TP | | | 6.422 | 1136.404 | |
| | 4.995 | 1141.399 | | | |
| TBM | | | 8.077 | 1133.322 | FD CE MON PI 4 PER FB 4367-13 |
| | 3.296 | 1136.618 | | | |
| TP | | | 11.310 | 1125.308 | |
| | 1.240 | 1126.548 | | | |
| TP | | | 6.503 | 1120.045 | |
| | 7.774 | 1127.819 | | | |
| BM | | | 3.578 | 1124.241 | FD CS MON BRASS CAP IN CONC. PORCH - ENGR. BLDG. EL 1124.244 PER F.B. 3909-106 |
| | 0.568 | 1124.809 | | | |
| TP | | | 9.226 | 1115.583 | |
| | 4.092 | 1119.675 | | | |
| TBM | | | 6.635 | 1113.040 | FD CE MON - PI 3 PER FB 4367-13 |
| | 3.089 | 1116.129 | | | |
| TP | | | 9.373 | 1106.756 | |
| | 1.919 | 1108.625 | | | |
| TBM | | | 11.565 | 1097.110 | FD CE MON - PI 2 PER F.B. 4367-12 |
| | 8.372 | 1105.482 | | | |
| BM W 110 | | | 1.710 | 1103.772 | FD CS Button MON PER FB 3902-107 EL 1103.795 |
| | 6.368 | 1110.140 | | | |
| TBM | | | 4.125 | 1106.015 | FD CE MON - PI 1N PER FB 4367-12 |
| | 10.433 | 1116.448 | | | |
| TP | | | 0.862 | 1115.586 | |

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 76

JOB NO. 0084.11 SURVEY OF HONOR RANCHO

SURVEY BY C. L. WRIGHT

NOTES BY J. J. McDONOUGH DATE MARCH '77

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| TP | | | | 1115.586 | |
| | 7.271 | 1122.857 | | | |
| TBM | | | 2.639 | 1120.218 | AD CE MON - PI EN PER FB 4367-11 |
| | 8.322 | 1128.540 | | | |
| TP | | | 2.488 | 1126.052 | |
| | 6.525 | 1132.577 | | | |
| BM W108 | | | 3.649 | 1128.928 | AD CS MON PER FB. 1686-9 EL 1128.928 |

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 0084.11 SURVEY OF HONOR RANCHO

F.B. 4367 PG. 77

DATE _____ SURVEY BY C. L. WRIGHT

NOTES CHKD. _____ NOTES BY R. J. B. DATE 17-OCT.-1977

DATE _____ INDEXED H. HOLMAN DATE OCT 1, 1981

| STATION | B.S. | H.I. | F.S. | ELEV. |
|---|---|---|---|---|

PROFILE
OF
CONTROL LINES
FOR
PROPOSED PARKING LOT

J. N. 0084.11

PARTY
WRIGHT
BITTEL
EGSTROM
JERNIGAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 78

JOB NO. 0084.11 SURVEY OF HONOR RANCHO NOTES RED.
SURVEY BY C. L. WRIGHT DATE
NOTES BY R. J. B. DATE 17 - OCT. - 1977 NOTES CHKD.
INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| T.B.M. PK-1 | | | | 1177 91 | FD. SR. HD. & T. @ DRIVE BACK. OFF. QUARTERS PER F.B. 4367-63 |
| 0+00 | | | | 1178 33 | |
| T.B.M. PK-2 | | | | 1180 87 | FD. CONTROL PT. N. ELY. COR. BACK. OFF. QTS. 1X2 FN. PER F.B. 4367-63 |
| T.P. | | | | 1188 59 | |
| T.P. | | | | 1195 84 | |
| T.P. | | | | 1202 02 | |
| T.P. | | | | 1208 74 | |
| T.P. | | | | 1214 48 | |
| T.P. | | | | 1220 61 | |
| T.P. | | | | 1227 64 | ℄ GRADE CUT |
| 0+85 | | | | 1227 20 | 56' OFFSET RIGHT R= |
| 1+00 | | | | 1231 73 | 56' OFFSET RIGHT |
| T.P. | | | | 1234 33 | |
| 1+40 69 B.C. | | | | 1239 60 | 56' OFFSET RIGHT |
| T.P. | | | | 1230 78 | |
| T.P. | | | | 1222 90 | |
| T.P. | | | | 1216 37 | |
| T.P. | | | | 1209 19 | |
| 1+25 | | | | 1202 43 | ℄ |

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0084.11 SURVEY OF HONOR RANCHO

F.B. 4367 PG. 79

DATE _____ SURVEY BY C. L. WRIGHT

NOTES CHKD. _____ NOTES BY R. J. B. DATE _____

DATE _____ INDEXED M. HOLMAN DATE OCT 1 1981

| STATION | B.S. | H.I. | F.S. | ELEV. | GRADE | | |
|---|---|---|---|---|---|---|---|
| 1+40 69 B.C. | | | | 120481 | | 118860 | C-16 21 |
| 1+50 | | | | 120607 | | 8935 | C-16 72 |
| 1+60 | | | | 120695 | | 9017 | C-16 78 |
| 1+70 | | | | 120610 | | 9099 | C-15 11 |
| T.P. 1+80 | | | | 120409 | -8.1556% | 9181 | C-12 18 |
| 1+90 | | | | 120060 | | 9262 | C-7 98 |
| 2+00 | | | | 119779 | | 9344 | C-4 35 |
| T.P. 2+10 | | | | 120125 | | 9425 | C-7 09 |
| T.P. 2+20 39 E.C. | | | | 120673 | | 119510 | C-11 63 |
| T. P. | | | | 121274 | | | |
| 2+50 | | | | 121668 | | 9599 | C-20 69 |
| 2+75 | | | | 121747 | +3.0000% | 9674 | C-20 73 |
| T.P. | | | | 121364 | | | |
| T.P. | | | | 120772 | | | |
| T.P. 3+00 | | | | 120273 | | 9749 | |
| 3+25 | | | | 119397 | | 9824 | |
| 3+36 21 | | | | 119301 | | | |
| 3+50 | | | | 119481 | | 9899 | |
| 3+75 | | | | 119471 | | 9974 | |
| 4+00 | | | | 119449 | | 120049 | |

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4367 PG. 80

JOB NO. 0084.11 SURVEY OF HONOR RANCHO NOTES RED.
SURVEY BY C. L. WRIGHT DATE
NOTES BY R. J. B. DATE 17-OCT-1977 NOTES CHKD.
INDEXED DATE DATE

| STATION | B.S. | H.I. | F.S. | ELEV. | |
|---|---|---|---|---|---|
| 4+25 | | | | 1196.66 | 1201.24 |
| B.M. PK-8 | | | | 1194.33 | FD. C.S MON. N ¼ SEC. 6 F.B. 3764-64 EL. = 1194.36 |
| 4+50 ℄ PT | | | | 1199.91 | |
| 4+75 | | | | 1197.98 | |
| P. 5+00 | | | | 1198.88 | |
| 5+25 | | | | 1200.18 | |
| 5+50 | | | | 1202.58 | |
| 5+65.86 ℄ PT | | | | 1203.35 | |
| 5+75 | | | | 1204.15 | |
| 5+98.01 | | | | 1206.23 | |
| 6+25 | | | | 1204.80 | |
| 6+50 | | | | 1205.70 | |
| 6+70 | | | | 1211.30 | |
| B.M. PK-4 | | | | 1206.44 | FD. CONTROL PT. 89' NLy. ¼ COR. - 1X2 & N, PER RB 4367-64 EL. = 1206.46 |

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NOTES RED. _____ JOB NO. _____ SURVEY OF HONOR RO. P.K. LOT | F.B. 4367 PG. 81

DATE _____ SURVEY BY CLW

NOTES CHKD. _____ NOTES BY RJB DATE OCT '77

DATE _____ INDEXED H. HOLMAN DATE OCT 1 1901

| STATION | GRADE 8' LT. | GRADE 8' RT. | SS. DIST. TO ℄ | S.S. ELEV. | CUT or FILL | R.P. |
|---|---|---|---|---|---|---|
| 0+85 | | 1183 23 | 52.5 | 1227 7 | C-45.5/45.5 | F-0.9/5.0 |
| 1+00 | | 1184 7 | 55.0 | 1231 7 | C-47.0/47.0 | F-1.7/5.9 |
| 1+25 | | 1187 2 | 55.6 | 1234.8 | C 47.6/47.6 | F-0.7/5.0 |
| 1+40.69 E.C. | | 1188 8 | 58.5 | 1239.3 | C 50.5/50.5 | F 1.2/5.0 |
| 1+50 | | 1189 6 | | | | |
| 1+60 | | 1190 4 | | | | |
| 1+70 | | 1191 2 | | | | |
| 1+80 | | 1192 0 | | | | |
| 1+90 | | 1192 8 | | | | |
| 2+00 | | 1193 6 | | | | |
| 2+10 | | 1194 5 | | | | |
| 2+20.39 E.C. | | 1195 3 | | | | |
| | 30' LEFT | 10' RIGHT | | | | |
| 2+25 | | | | | | |
| | 1195 44 | | | | | |

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CE 307
76-L-298-4/73

F.B. 4367 PG. 82

JOB NO. 0084.11 SURVEY OF Honor Rd. P.K. Lot NOTES RED.

SURVEY BY C.L.W. DATE

NOTES BY R.J.B. DATE OCT '77 NOTES CHKD.

INDEXED DATE DATE

| STATION | GRADE 30' LT. ~~B.G.~~ | | GRADE 10' RT. ~~H.I.~~ | | S.S. DIST. T.&~~P.G.~~ | S.S. ELEV. | CUT OR FILL | R.P. |
|---|---|---|---|---|---|---|---|---|
| 2+50 | | | | | | | | |
| | 1196 | 2 | | | | | | |
| 2+75 | | | | | | | | |
| | 1197 | 0 | | | | | | |
| 3+00 | | | | | | | | |
| | 1197 | 7 | | | | | | |
| | 30' LEFT | | 32' RIGHT | | | | | |
| 3+05 | | | 1198 | 3 | | | | |
| | 1197 | 9 | | | | | | |
| 3+25 | | | 1198 | 9 | | | | |
| | 1198 | 5 | | | | | | |
| 3+50 | | | 1199 | 6 | | | | |
| | 1199 | 2 | | | | | | |
| 3+75 | | | 1200 | 4 | | | | |
| | 1200 | 0 | | | | | | |
| 4+00 | | | 1201 | 1 | | | | |
| | 1200 | 7 | | | | | | |
| 4+25 | | | | | | | | |
| | 1201 | 5 | | | | | | |

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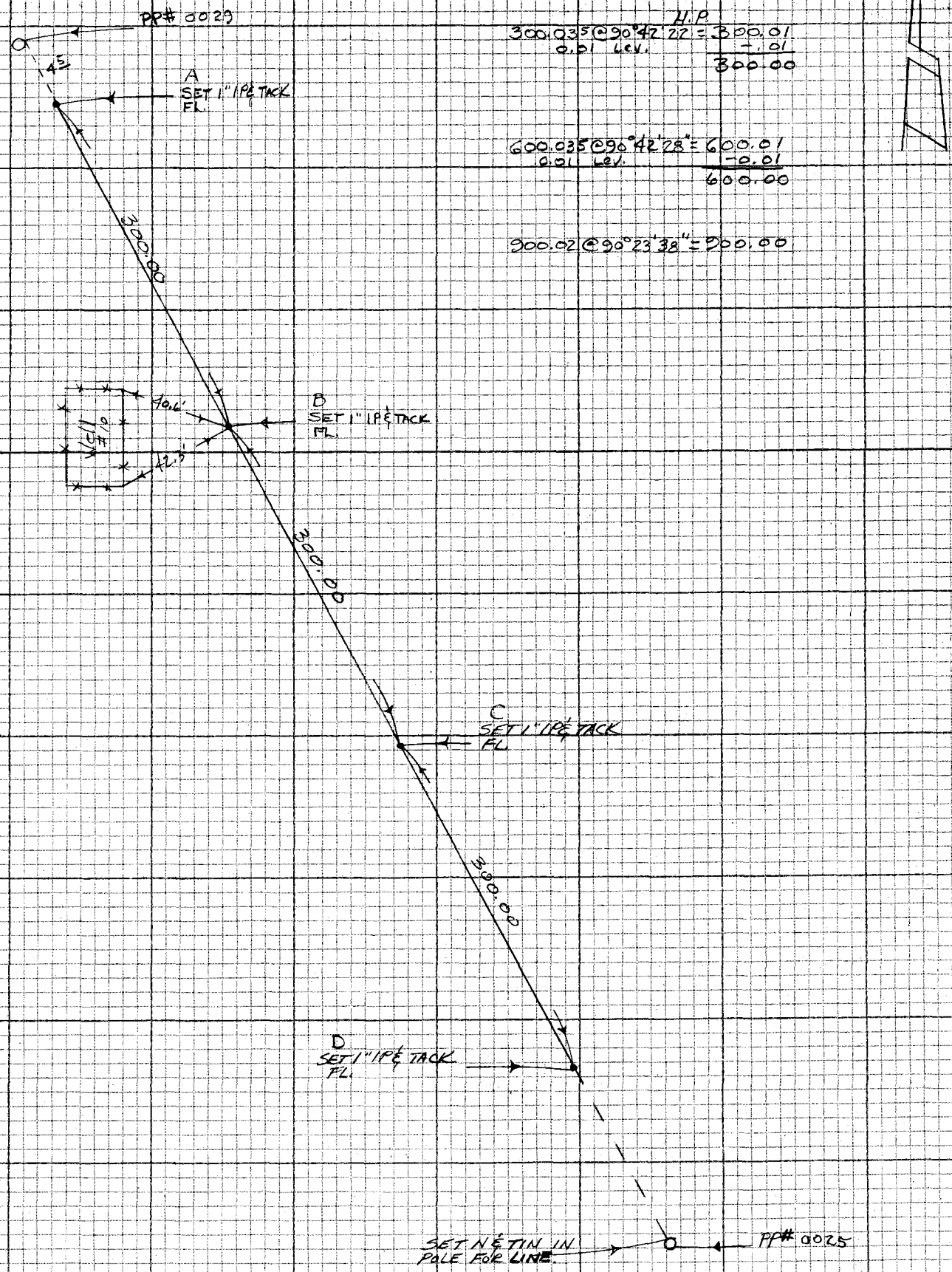
| | | | |
|---|---|---|---|
| Notes Ck'd by | Survey of TAPE & H.P. CHECK | F.B. 4367 | PG. 83 |
| Map No. | JN Tape Std °F | | |
| Office Work | Surveyed by H.C. HUBBARD | | |
| Checked | Notes H.C.H. Date 27 MAR '78 | | |
| Date | Indexed H. HOLMAN OCT 1 1964 | | |




H.P.

300.035 @ 90°42'22" = 300.01
0.01 Lev. -.01
300.00

600.035 @ 90°42'28" = 600.01
0.01 Lev. -0.01
600.00

900.02 @ 90°23'38" = 900.00

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CENTERLINE NOTES
CE 310
76F 3095-4/73

| | |
|---|---|
| Notes Ck'd by | Survey of Wayside Honor Rancho |
| Map No. | JN 1506.79 Tape 118 Std 84° °F |
| Office Work | Surveyed by Covey |
| Checked | Notes J.R.C. Date 7-13-81 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

F.B. 4367 PG. 85

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Val Verde Water Main

WATERLINE IN WAYSIDE HONOR RANCHO ON MAIN ENTRANCE ROAD

J.N. 1506.79

REFERENCE:
WATER MAIN PLAN #4118

Party
Covey
Albright
Talbot
Sidwell

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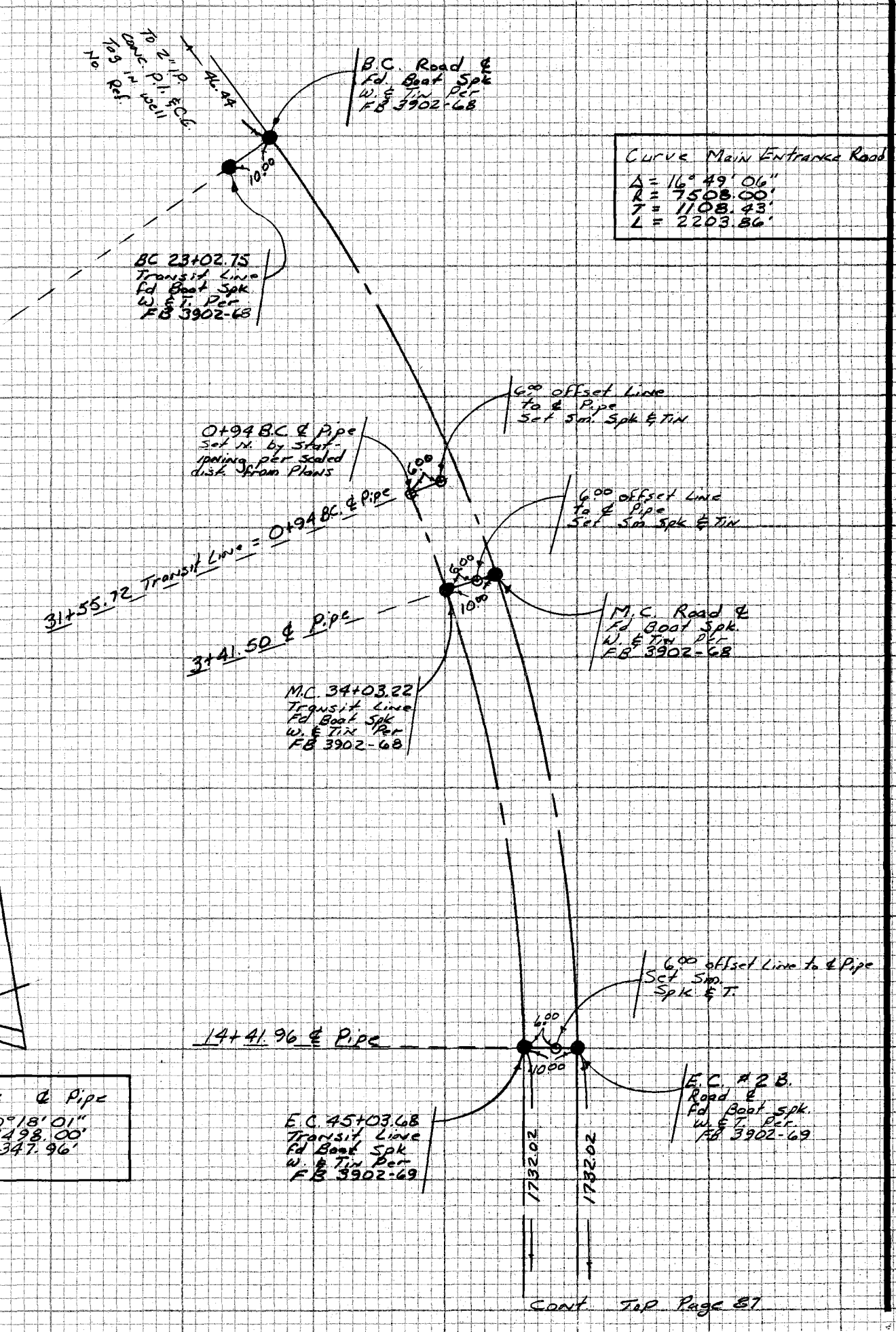
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4367 PG. 86




Cont. Top Page 87

CE 310
76F3095-4/73

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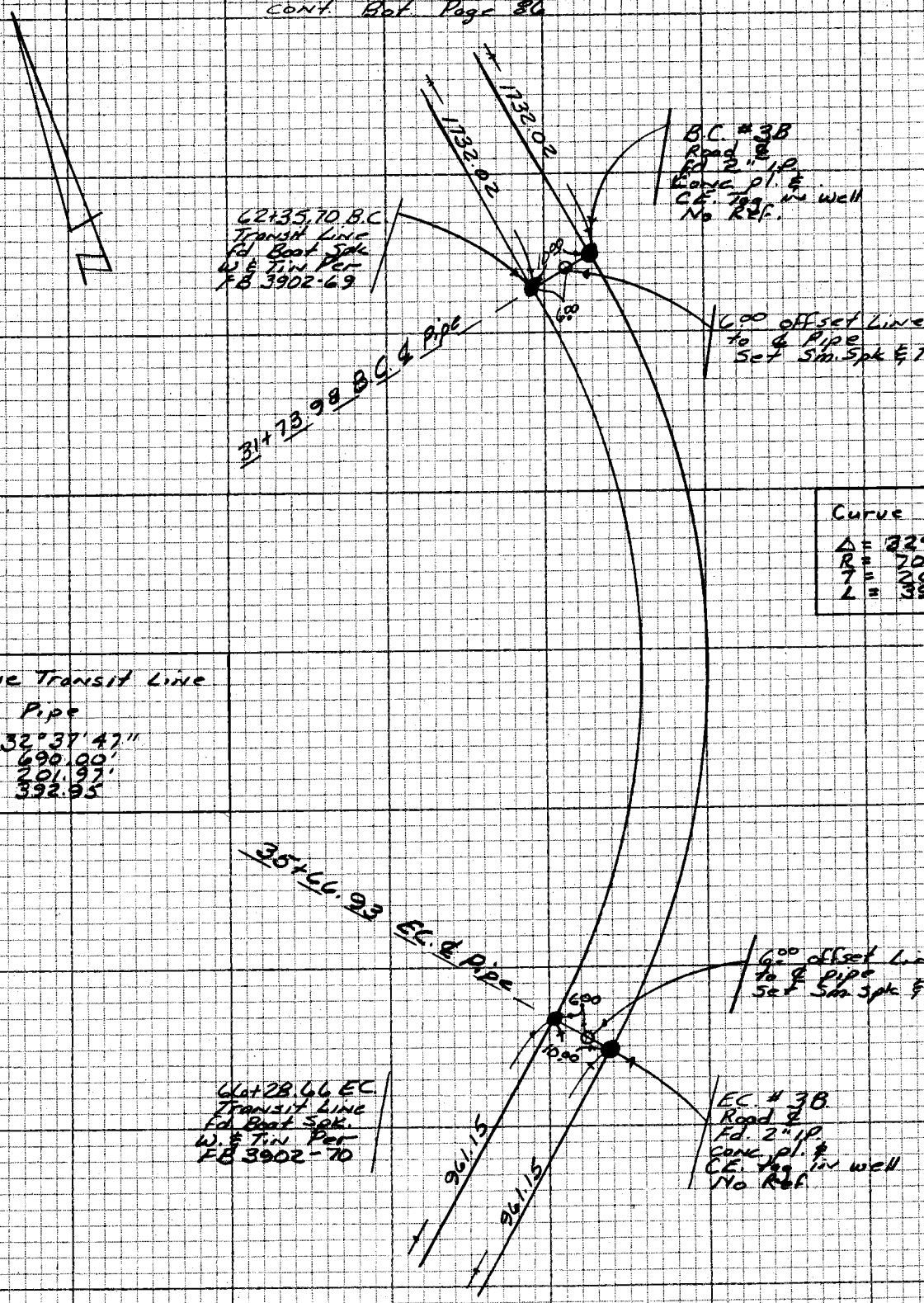
| | |
|---|---|
| Notes Ck'd by | Survey of Wayside Honor Ranch |
| Map No. | JN 1506.79 Tape 118 Std 84 °F |
| Office Work | Surveyed by Covey |
| Checked | Notes J.R.C. Date 7-13-81 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

F.B. 4367 PG. 87

CONT. Bot. Page 86




Cont. Top Page 88

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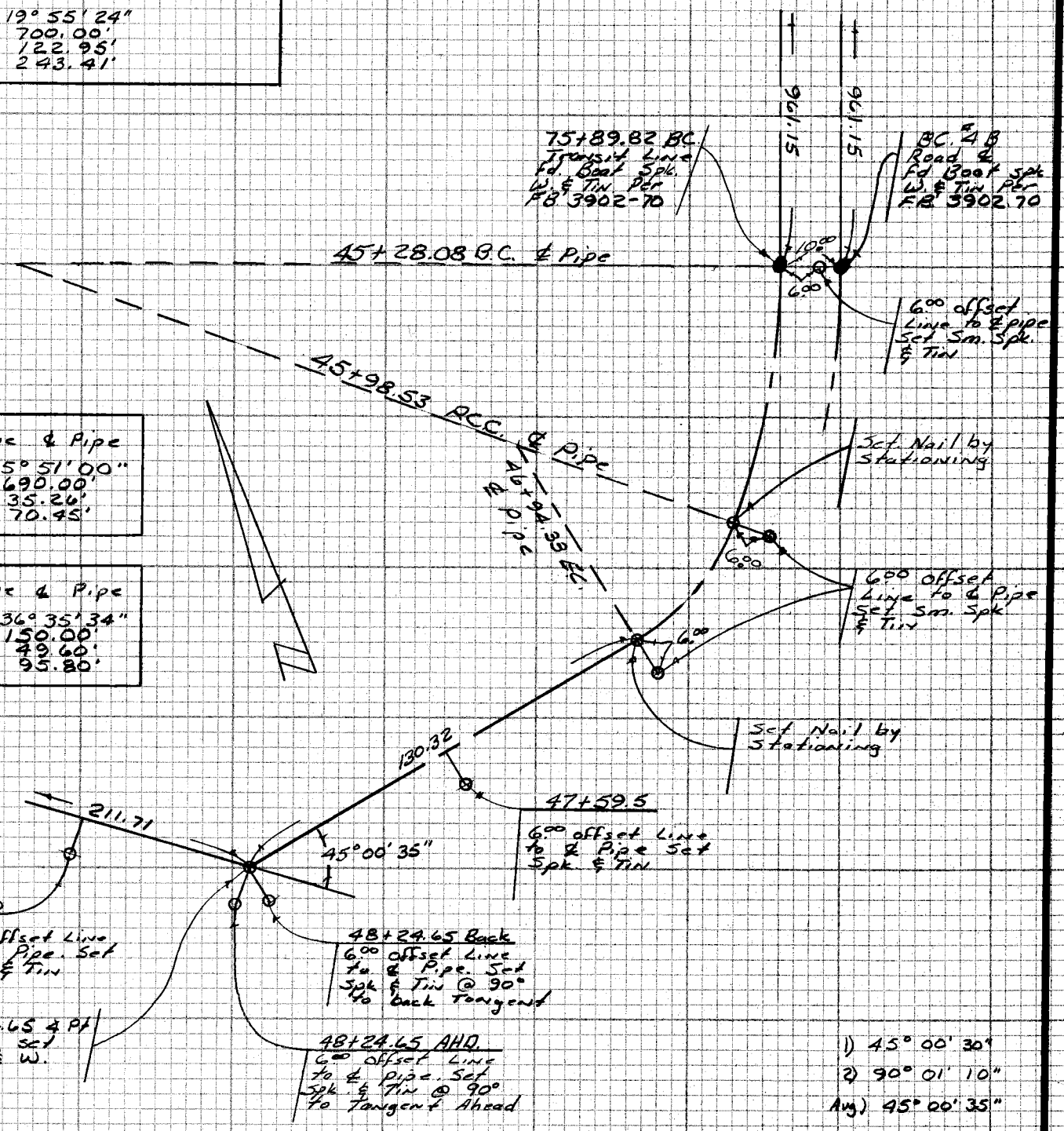
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4367 PG. 88

Curve Main Entrance Road
Δ = 19° 55' 24"
R = 700.00'
T = 122.95'
L = 243.41'

Cont. Bot Page 87




Curve ℄ Pipe
Δ = 5° 51' 00"
R = 690.00'
T = 35.26'
L = 70.45'

Curve ℄ Pipe
Δ = 36° 35' 34"
R = 150.00'
T = 49.60'
L = 95.80'

Cont. Rt Side Page 89

1) 45° 00' 30"
2) 90° 01' 10"
Avg) 45° 00' 35"

CE 310
76F3095-4/73
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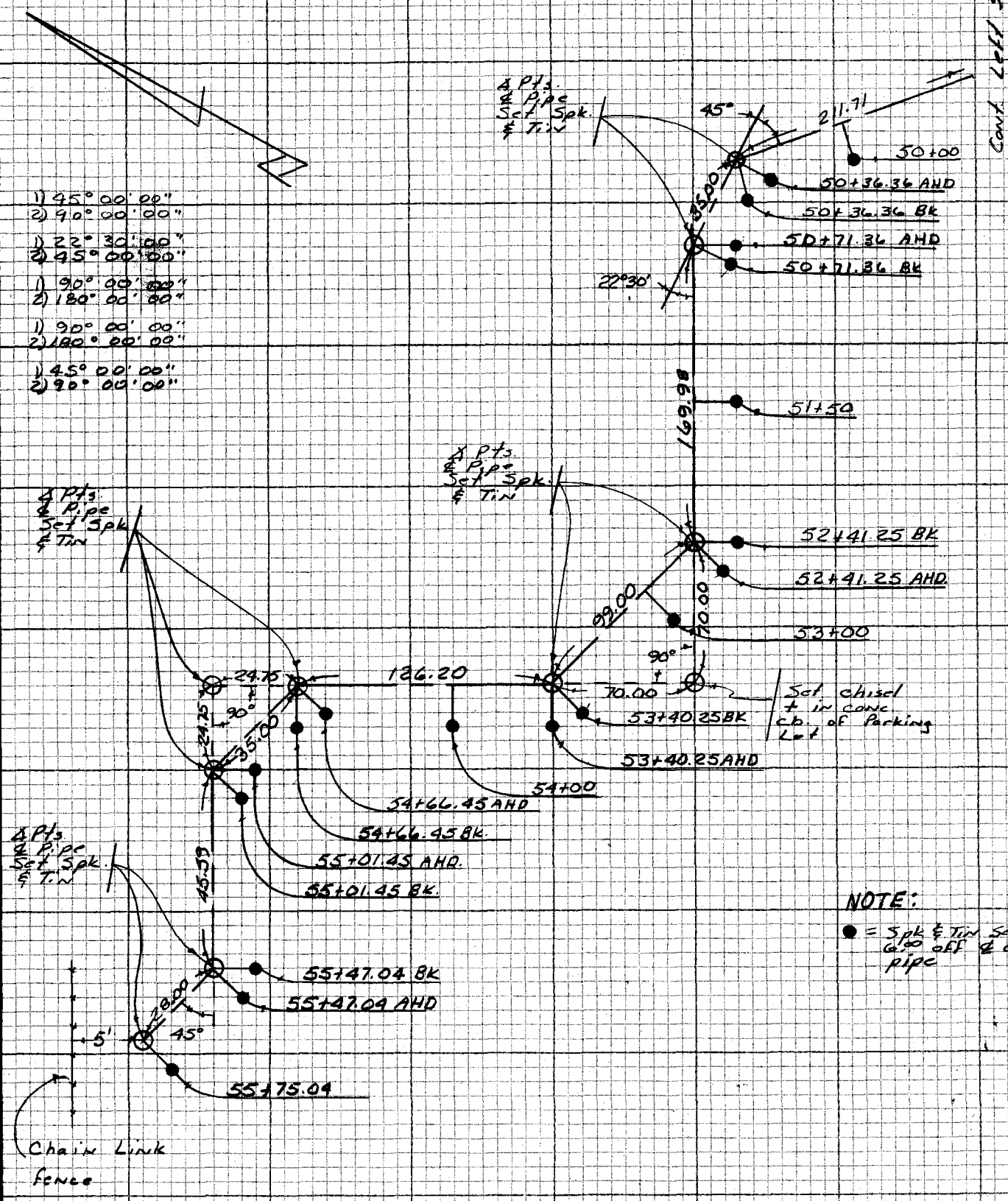
| | |
|---|---|
| Notes Ck'd by | Survey of Wayside Honor Rancho F.B. 4367 PG. 89 |
| Map No. | JN 1506.79 Tape 128 Std 84 °F |
| Office Work | Surveyed by Carey |
| Checked | Notes J.R.C. Date 7-13-81 |
| Date | Indexed H. HOLMAN OCT 1 1981 |

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CENTERLINE NOTES
CE 310
76F 3095-473