TES RED. JOB NO. 5352.34 SURVEY OF W.W. DIST. #35 F.B. 4399 PG. 5

TE SURVEY BY BITTEL

TES CHKD. NOTES BY BITTEL DATE 9/75

TE INDEXED DATE

STATION	B.S.	H.I.	F.S.	ELEV.	

J. N. 5352.34

WATERWORKS DISTRICT # 35

CONSTRUCTION STAKING
OF
8" WATERMAIN
IN
250TH STREET EAST (AVE. H-8 to AVE. G)
&
AVENUE G (250TH STREET EAST TO 202ND STREET EAST)

MENDONCA
BITTEL
RITTER
SIDWELL

Not microfilmed.

NOTE: ON THIS SHEET MUST BE MADE ON CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

RETURN TO COUNTY ENGINEER COUNTY ENGINEERING BLDG.

F.B. 4399 PG. 6

JOB NO. 5352.34 SURVEY OF W. W. DIST. # 35 NOTES RED. ____

SURVEY BY BITTEL DATE ____

NOTES BY BITTEL DATE 9/75 NOTES CHKD. ____

INDEXED ____ DATE ____ DATE ____

STATION	B.S.	H.I.	F.S.	ELEV.			
FD. B.M. #124-41				2988 89	FD. B.M. 124-41		1967 ADJ. ELEV. = 2988.894 F.B. 3717-141
					AT 250TH ST. E. & AVE. H-8, ACS MON. 12" DN.		
					(1/4 SEC. COR. MON.)		
					(NOTE: ALLOWED 1.00 FT. FROM TOP TO BOTTOM OF PIPE)		
					TOP OF PIPE	CUT TO BOT. PIPE	250TH STREET EAST
82+39	EXIST. 8" VALVE			—	—	JOIN	(NOTHING SET)
81+88	90° ELBOW (WEST)			—	—	—	SET SPIKE & TIN, 6 FT. WEST
81+88	12"X8" TEE (EAST)			2989 53	2986.40	4.13	SET SPIKE & TIN, 6 FT. EAST
81+74.23	℄ AVE. H-8			—	—	—	(NOTHING SET)
81+50				89 04	85.69	4.35	SET SPIKE & TIN, 6 FT. WEST
81+00				87 92	84.79	4.13	
80+50				87 68	83.90	4.78	
80+00				87 58	83.00	5.58	
79+50				86 20	82.10	5.10	
79+00	GRD. BRK.			84 78	81.20	4.58	
78+50				83 88	80.60	4.28	
78+00				83 16	80.00	4.16	
77+50				82 57	79.40	4.17	
77+00 ⊙	GRD. BRK.			81 97	78.80	4.17	
76+50				82 67	78.88	4.79	
76+00				83 50	78.96	5.54	
75+90	TEE TO F.H.			83 60	78.98	5.62	
75+50				83 45	79.04	5.41	
75+00				83 14	79.12	5.02	
74+50	GRD. BRK.			82 75	79.20	4.55	
74+00				81 46	77.95	4.51	
73+50				80 35	76.69	4.66	
73+00 ⊙				79 22	75.44	4.78	
72+50				77 75	74.18	4.57	
72+00				76 50	72.93	4.57	
71+50				75 04	71.67	4.37	
71+00				73 61	70.42	4.19	
70+50				72 42	69.16	4.26	
70+00 ⊙				71 28	67.91	4.37	
69+50				70 16	66.65	4.51	
69+00	GRD. BRK.			69 06	65.40	4.66	
68+80	TEE TO F.H.			68 58	65.12	4.46	
68+50				68 15	64.70	4.45	
68+00	GRD. BRK.			67 63	64.00	4.63	
67+50				2967 69	2964.00	4.69	

403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73
Do not extend notes this side of this line
CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 5352.34 SURVEY OF W.W. DIST. # 35 F.B. 4399 PG. 7

DATE _____ SURVEY BY BITTEL

NOTES CHKD. _____ NOTES BY BITTEL DATE 9/75

DATE _____ INDEXED _____ DATE _____

(NOTE: ALLOWED 1.00 FT. FROM BOTTOM TO TOP OF PIPE)

STATION	B.S.	H.I.	F.S.	ELEV.	TOP OF PIPE	CUT TO BOT. PIPE	250 TH STREET EAST
67+00				2967.83	2964.00	4.83	SET SPIKE & TIN, 6 FT. WEST
66+50				67.74	64.00	4.74	
66+00				67.83	64.00	4.83	
65+50 ⊙				67.54	64.00	4.54	
65+00				67.30	64.00	4.30	
64+50				67.14	64.00	4.14	
64+00				67.22	64.00	4.22	
63+50				66.96	64.00	3.96	
63+00				67.35	64.00	4.35	
62+50				66.95	64.00	3.95	
62+21	TEE TO F.H.			67.35	64.00	4.35	
62+00				67.67	64.00	4.67	
61+50 ⊙				68.11	64.00	5.11	
61+00				68.30	64.00	5.30	
60+50				68.04	64.00	5.04	
60+00				67.55	64.00	4.55	
59+50				67.78	64.00	4.78	
59+00	GRD. BRK.			67.72	64.00	4.72	
58+50				67.96	63.78	5.18	
58+00				67.49	63.55	4.94	
57+50				66.94	63.32	4.62	
57+00 ⊙	GRD. BRK.			66.40	63.10	4.30	
56+50				66.19	62.97	4.22	
56+00				66.20	62.85	4.35	
55+50				65.81	62.72	4.09	
55+00	GRD. BRK.			65.79	62.60	4.19	
54+97.58	℄ AVE. H			———	———	———	(NOTHING SET)
54+50				66.65	62.50	5.15	
54+32	TEE TO F.H.			66.80	62.46	5.34	
54+00				66.94	62.40	5.54	
53+50				66.52	62.30	5.22	
53+00	GRD. BRK.			65.75	62.20	4.55	
52+50 ⊙				65.66	62.08	4.58	
52+00				65.50	61.97	4.53	
51+50				65.57	61.85	4.72	
51+00				65.49	61.74	4.75	
50+50				65.37	61.62	4.75	
50+00	GRD. BRK.			64.91	61.50	4.41	
49+50				65.02	62.07	3.95	
49+00				2965.76	62.65	4.11	

2965.303

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4399 PG. 8

JOB NO. 5352.34 SURVEY OF W.W. DIST. # 35 NOTES RED.

SURVEY BY BITTEL DATE

NOTES BY BITTEL DATE 9/75 NOTES CHKD.

INDEXED DATE DATE

(NOTE: ALLOWED 1.00 FT. FROM BOTTOM TO TOP OF PIPE)

STATION	B.S.	H.I.	F.S.	ELEV.	TOP OF PIPE	CUT TO BOT. PIPE	250 TH STREET EAST
48+50				2966.73	2963.22	4.51	SET SPIKE & TIN 6 FT. WEST
48+00	GRD. BRK. & A.R.V.			67.61	63.80	4.81	
47+50				67.80	63.72	5.08	
47+00 ⊙				67.55	63.64	4.91	
46+50				67.53	63.56	4.97	
46+00				67.65	63.48	5.17	
45+50				67.87	63.40	5.47	
45+00				67.06	63.32	4.74	
44+50				66.95	63.24	4.71	
44+00				66.82	63.16	4.66	
43+50				66.53	63.08	4.45	
43+00	GRD. BRK.			66.22	63.00	4.22	
42+50				66.21	63.00	4.21	
42+00				66.43	63.00	4.43	
41+60	TEE TO F.H.			67.00	63.00	5.00	
41+50 ⊙				67.05	63.00	5.05	
41+00				67.36	63.00	5.36	
40+65	GRD. BRK.			66.89	63.00	4.89	
40+50				66.55	62.68	4.87	
40+00				65.01	61.61	4.40	
39+90	GRD. BRK.			65.17	61.40	4.77	
39+50				64.95	61.11	4.84	
39+00				64.52	60.77	4.75	
38+50				64.23	60.42	4.81	
38+00				64.12	60.08	5.04	
37+50				63.80	59.73	5.07	
37+00				63.38	59.39	4.99	
36+50				62.80	59.04	4.76	
36+00 ⊙				62.18	58.69	4.49	
35+50				61.65	58.35	4.30	
35+00				61.30	58.00	4.30	
34+50	GRD. BRK.			60.96	57.65	4.31	
34+00				61.09	57.72	4.37	
33+50				61.17	57.79	4.38	
33+00				61.16	57.86	4.30	
32+50				61.00	57.93	4.07	
32+00	GRD. BRK.			61.31	58.00	4.31	
31+50				62.59	58.50	5.09	
31+00				63.82	59.00	5.82	
30+50 ⊙				2964.61	59.50	6.11	

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 5352.34 SURVEY OF W.W. DIST. # 35 F.B. 4399 PG. 9

DATE _____ SURVEY BY BITTEL

NOTES CHKD. _____ NOTES BY BITTEL DATE 9/75

DATE _____ INDEXED _____ DATE _____

(NOTE: ALLOWED 1.00 FT. FROM BOTTOM TO TOP OF PIPE)

STATION	B.S.	H.I.	F.S.	ELEV.	TOP OF PIPE	CUT TO BOT. PIPE	250TH STREET EAST
30+05	A.R.V.			2964.55	59.95	5.60	SET SPIKE & TIN, 6 FT. WEST
30+00	GRD. BRK.			64.49	60.00	5.49	
29+50				63.48	59.40	5.08	
29+00	GRD. BRK.			62.36	58.80	4.56	
28+85	TEE TO F.H.			62.04	58.74	4.30	
28+50				62.09	58.60	4.49	
28+20.87	℄ AVE. G-8			——	——	——	(NOTHING SET)
28+00				62.24	58.40	4.84	
27+50				61.49	58.20	4.29	
27+00	GRD. BRK.			61.44	58.00	4.44	
26+50				61.14	57.96	4.18	
26+00				61.96	57.93	5.03	
25+50				62.73	57.90	5.83	
25+00				62.42	57.86	5.56	
24+50				61.65	57.83	4.82	
24+00	GRD. BRK.			61.20	57.80	4.40	
23+50				61.34	57.70	4.64	
23+00				61.59	57.60	4.99	
22+50				62.15	57.50	5.65	
22+00				61.57	57.40	5.17	
21+50				61.66	57.30	5.36	
21+00				61.39	57.20	5.19	
20+50				60.85	57.10	4.75	
20+00				60.87	57.02	4.85	
19+90	GRD. BRK.			60.85	57.00	4.85	
19+50				60.85	56.82	5.03	
19+00				60.87	56.60	5.27	
18+50				60.74	56.38	5.36	
18+00				60.34	56.16	5.18	
17+50				60.15	55.94	5.21	
17+00				59.86	55.72	5.14	
16+50				59.47	55.50	4.97	
16+00				58.90	55.28	4.62	
15+50				58.78	55.06	4.72	
15+38	TEE TO F.H.			58.85	55.01	4.84	
15+00				58.80	54.84	4.96	
14+50				58.30	54.62	4.68	
14+00	GRD. BRK.			57.91	54.40	4.51	
13+50				57.82	54.05	4.77	
13+00				2957.34	53.70	4.64	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

2961.354

Do not extend notes this side of this line

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4399 PG. 10

JOB NO. 5352.34 SURVEY OF W.W. DIST. #35 NOTES RED.

SURVEY BY BITTEL DATE

NOTES BY BITTEL DATE 9/73 NOTES CHKD.

INDEXED DATE DATE

(NOTE: ALLOWED 1.00 FT. FROM BOTTOM TO TOP OF PIPE)

STATION	B.S.	H.I.	F.S.	ELEV.	TOP OF PIPE	CUT TO BOT. PIPE	250TH STREET EAST
12+50				2956.81	2953.35	4.46	SET SPIKE & TIN, 6 FT. WEST
12+00				56.34	53.00	4.34	
11+50				55.82	52.65	4.17	
11+00				56.24	52.30	4.94	
10+50				55.47	51.95	4.52	
10+00	GRD. BRK.			55.04	51.60	4.44	
9+50				54.59	51.20	4.39	
9+00				54.45	50.80	4.65	
8+50				54.04	50.40	4.64	
8+00	GRD BRK			53.50	50.00	4.50	
7+50				53.12	49.67	4.45	
7+00				52.63	49.33	4.30	
6+50	GRD. BRK.			52.39	49.00	4.39	
6+00				52.47	48.97	4.50	
5+50				52.96	48.93	5.03	
5+00	GRD. BRK.			52.78	48.90	4.88	
4+50				52.38	48.72	4.66	
4+00				52.06	48.54	4.52	
3+50				52.00	48.36	4.64	
3+00				52.14	48.17	4.97	
2+50				51.99	47.99	5.00	
2+00				51.47	47.81	4.66	
1+69	TEE TO F.H.			51.04	47.70	4.34	
1+50				51.38	47.63	4.75	
1+15	8" CROSS			50.94	2947.50	4.44	
1+00	℄ AVE. G.			—	—	—	

FD. B.M. #124-38 2950.65

FD. B.M. #124-38 1967 ADJ. ELEV. = 2950.647 F.B. ?

AT ℄ INT. OF 250TH ST. E. & AVE. G. A C.S. MON. IN H.H. (SEC. COR. MON.)

NOTE: SPIKES & TINS WERE SET ON AVE. G AT 6 FT. SOUTH OF PIPELINE AND NO GRADES WERE GIVEN. (AVE. G IS PAVED)

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SECTION LINE
Map No.	JN 0302.01 Tape HP Std °F
Office Work	Surveyed by Hubbard
Checked	Notes HCH Date 12-29-76
Date	Indexed L. M. PALMER JAN 12 1977

F.B. 4399 PG. 11

J.N. 0302.01

Section Line Ties

&

LOCATION OF WELL

AT

AVE "R" & 225TH ST.E

HUBBARD
TALBOT
SIDWELL

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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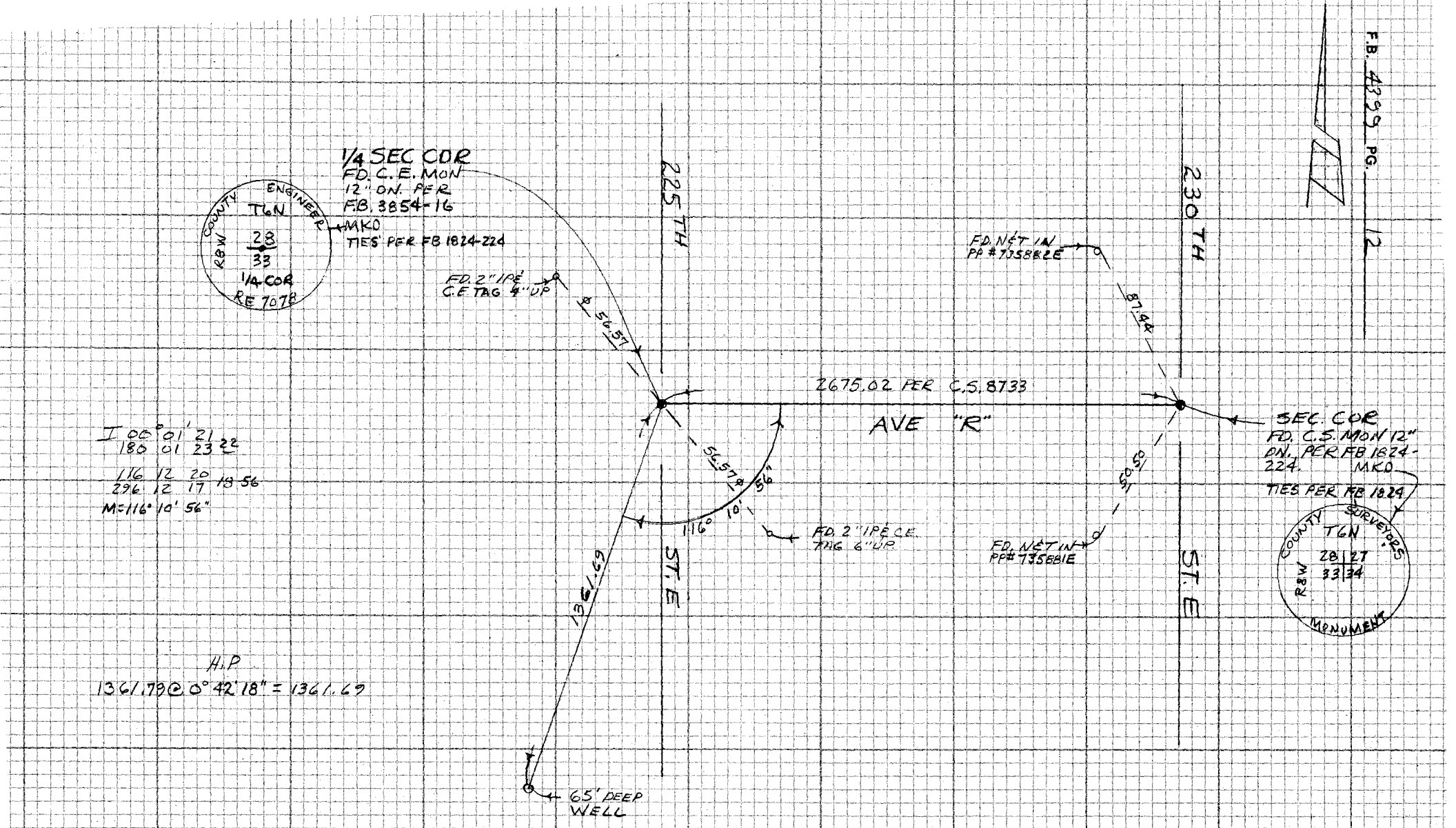
CENTERLINE NOTES
CE 310
76F3095-4/73



Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CE 310
76F3095-4/73

Notes Ck'd by E. J. TULLIER	Survey of W W DIST. # 35
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 10-18-77
Date	Indexed G. D. BAILEY NOV 2 2 1977

F.B. 4399 PG. 13

J.N. 5352.13

W.W. DIST. # 35

ADOBE MOUNTAIN TANK SITE

LOCATION OF IMPROVEMENTS

ACCESS ROAD

PIERCE
KING
ADAMS

NOTE: SEE FB 3410-153, 15
FOR PROPOSED EJ
EASEMENT

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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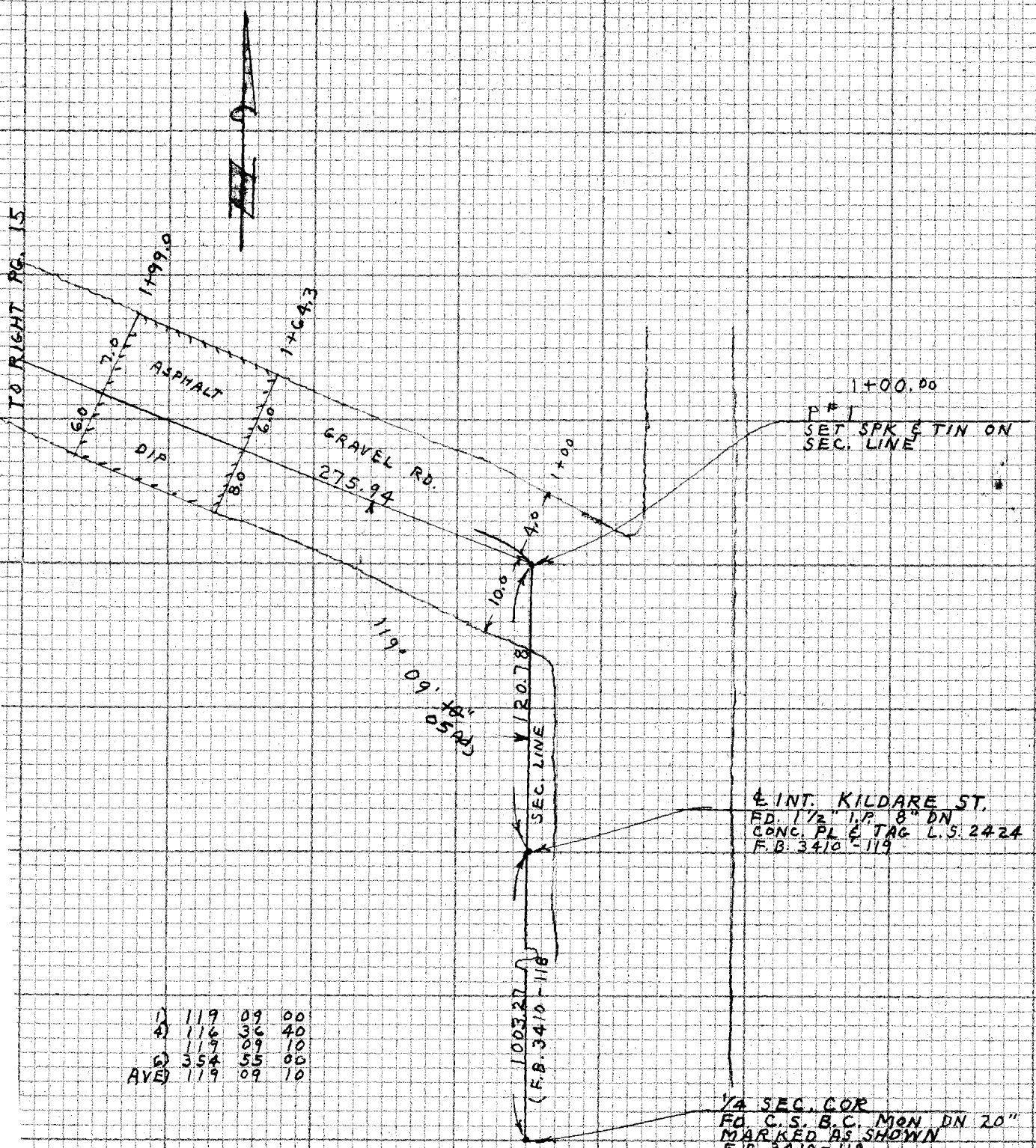
CENTERLINE NOTES
CE 310
76F 3095-4/73

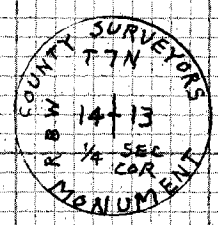
F.B. 4399 PG. 14



1)	119	09	00
4)	116	36	40
	119	09	10
6)	354	55	00
AVE)	119	09	10

275.93 @ LEV (T = 90) = 275.94

120.78 @ LEV (T = 88) = 120.78



CE 310
76F3095-4/73

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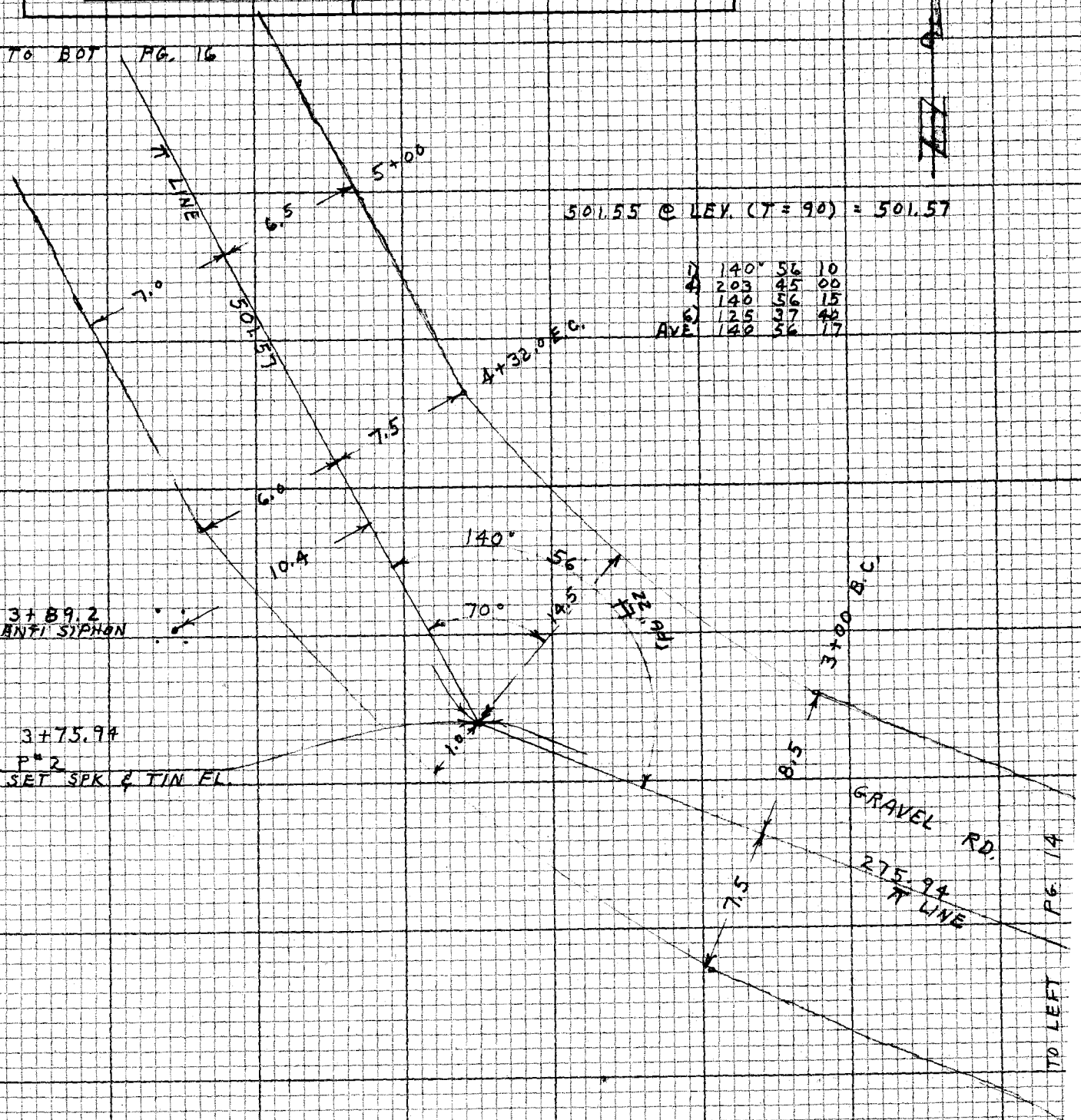
Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W.W. DIST. # 35
Map No.	IN 5352.13 Tape 194 Std 194 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 10-18-77
Date	Indexed G.D. BAILEY NOV 22 1977

F.B. 4399 PG. 15



501.55 @ LEV. (T = 90) = 501.57

1)	140°	56	10
4)	203	45	00
	140	56	15
6)	125	37	40
AVE	140	56	17

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4399 PG. 16

TO BOT. PG. 17

TO TOP PG. 15

CE 310
76F3095-4/73

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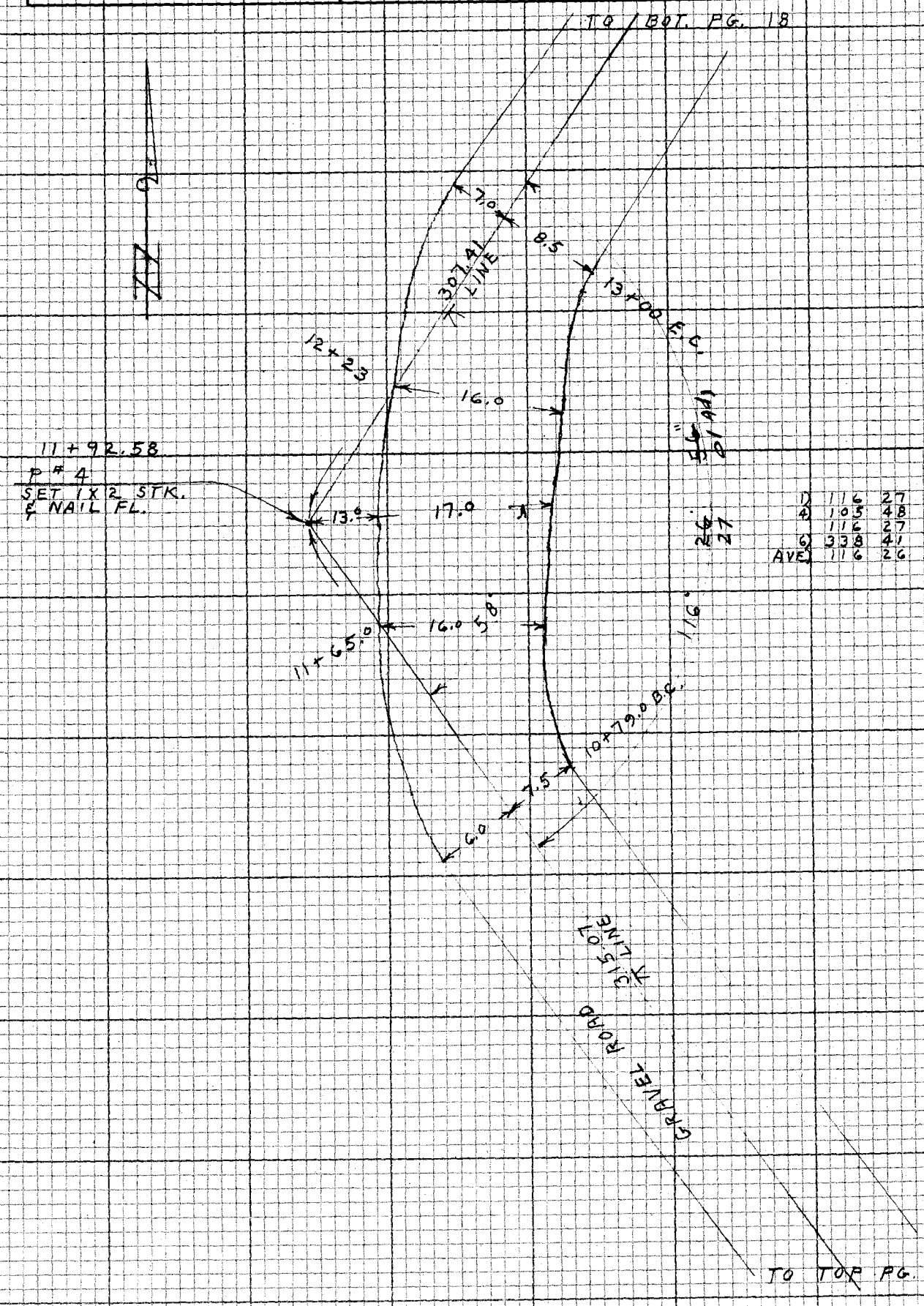
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W W DIST 35 ADOBE MTN F.B. 4399 PG. 17
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-19-77
Date	Indexed G. D. BAILEY NOV 2 2 1977

TO BOT. PG. 18



1	116	27	00
4	105	48	00
	116	27	00
6	338	41	35
AVE	116	26	56

TO TOP PG. 16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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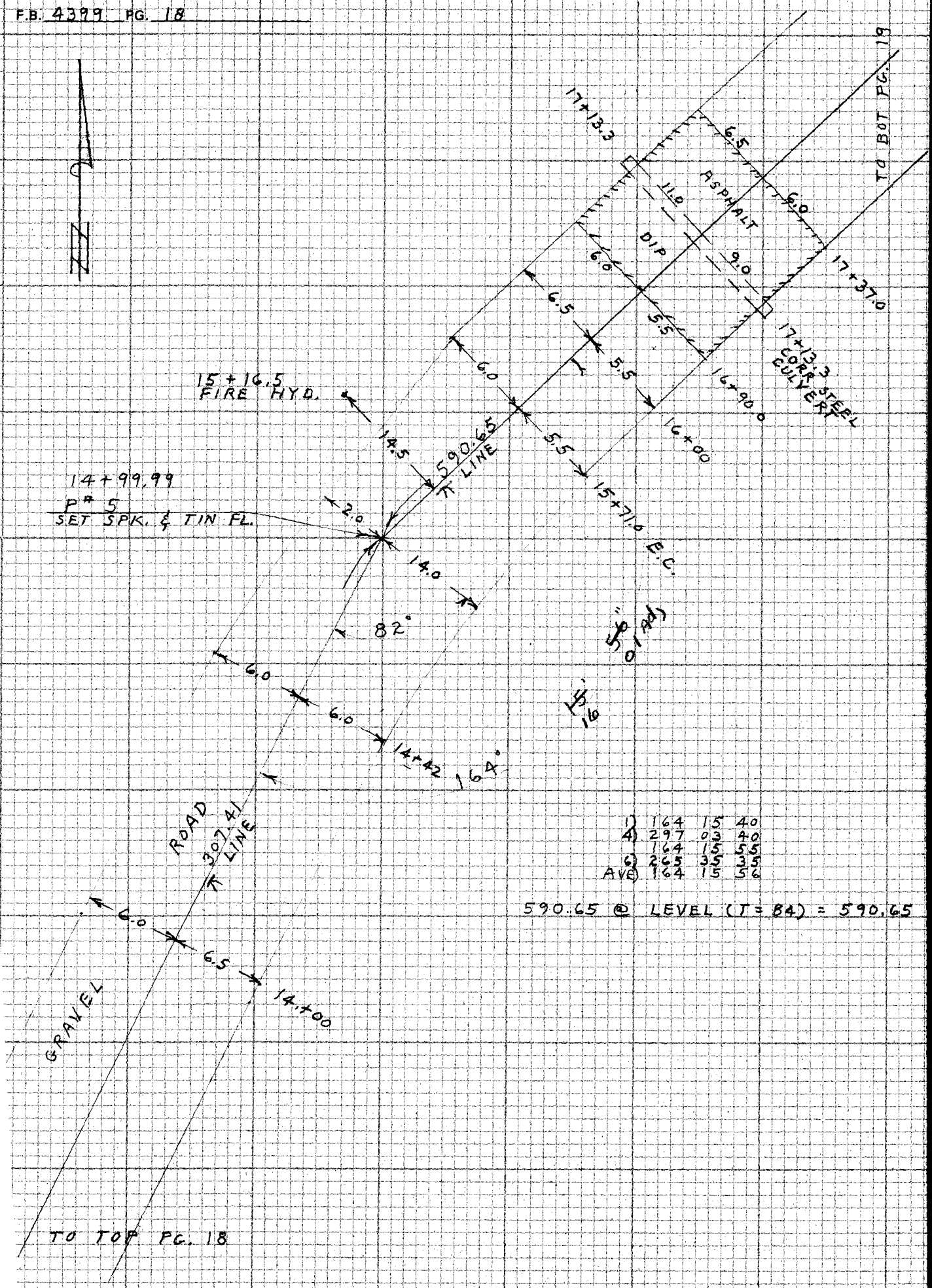
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4399 PG. 18



1)	164	15	40
4)	297	03	40
6)	265	35	35
AVE	164	15	56

590.65 @ LEVEL (T = 84) = 590.65

CE 310
78F3095-4/73

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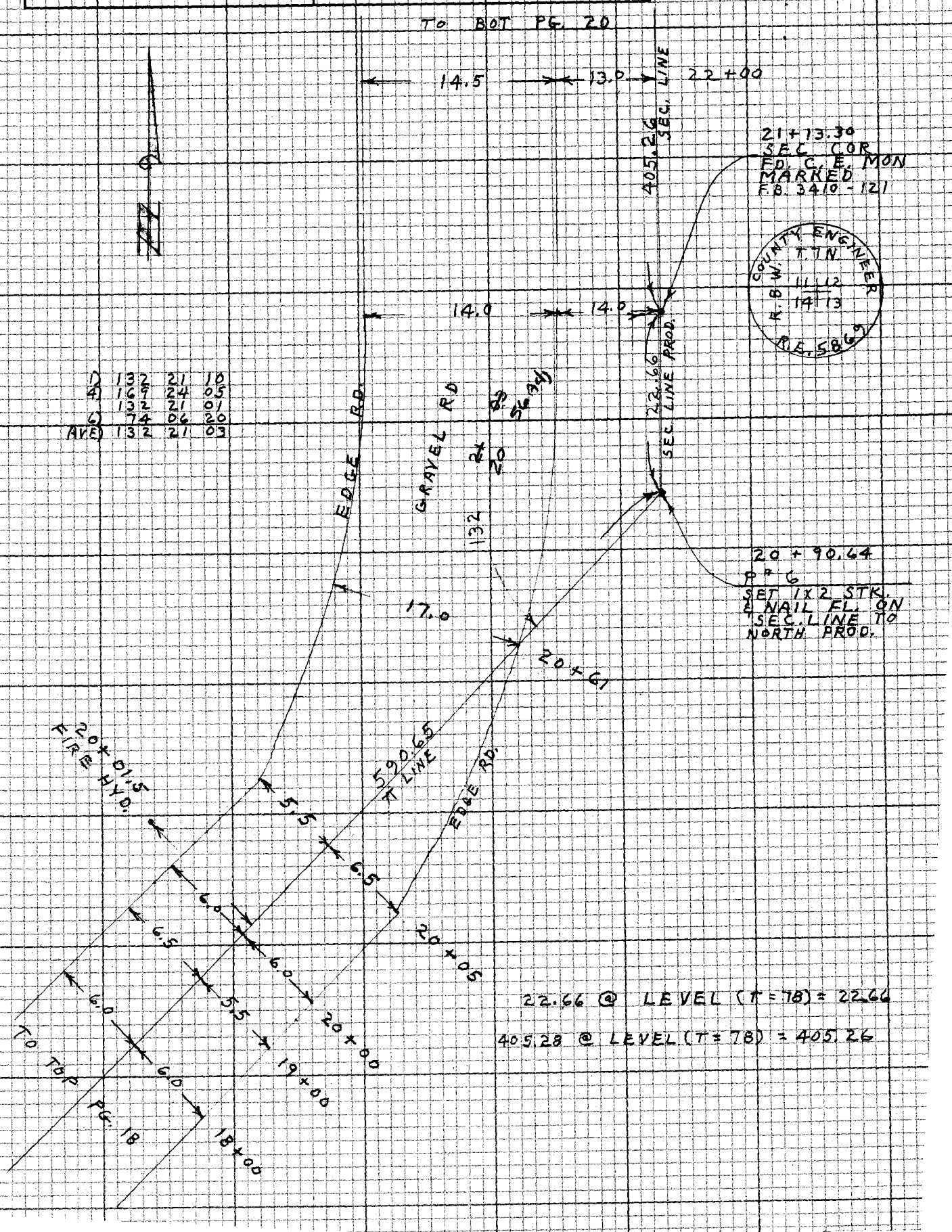
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W.W. DIST #35 ADOBE MTN F.B. 4399 PG. 19
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J.C.P. Date 10-20-77
Date	Indexed G.D. BAILEY NOV 22 1977



D	132	21	10
4)	169	24	05
	132	21	01
6)	74	06	20
AVE)	132	21	03

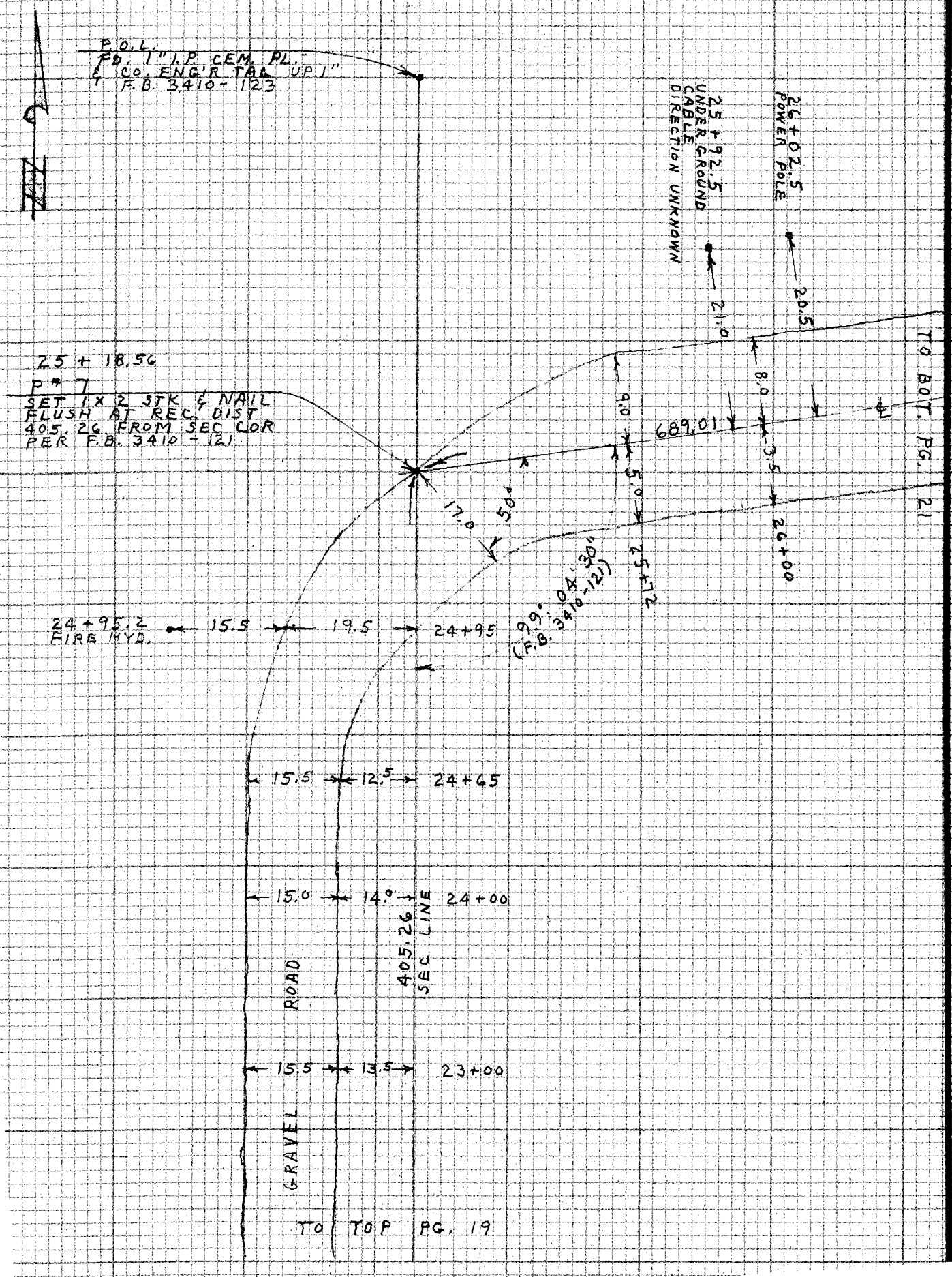
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4399 PG. 20



CE 310
76F3095-4/73

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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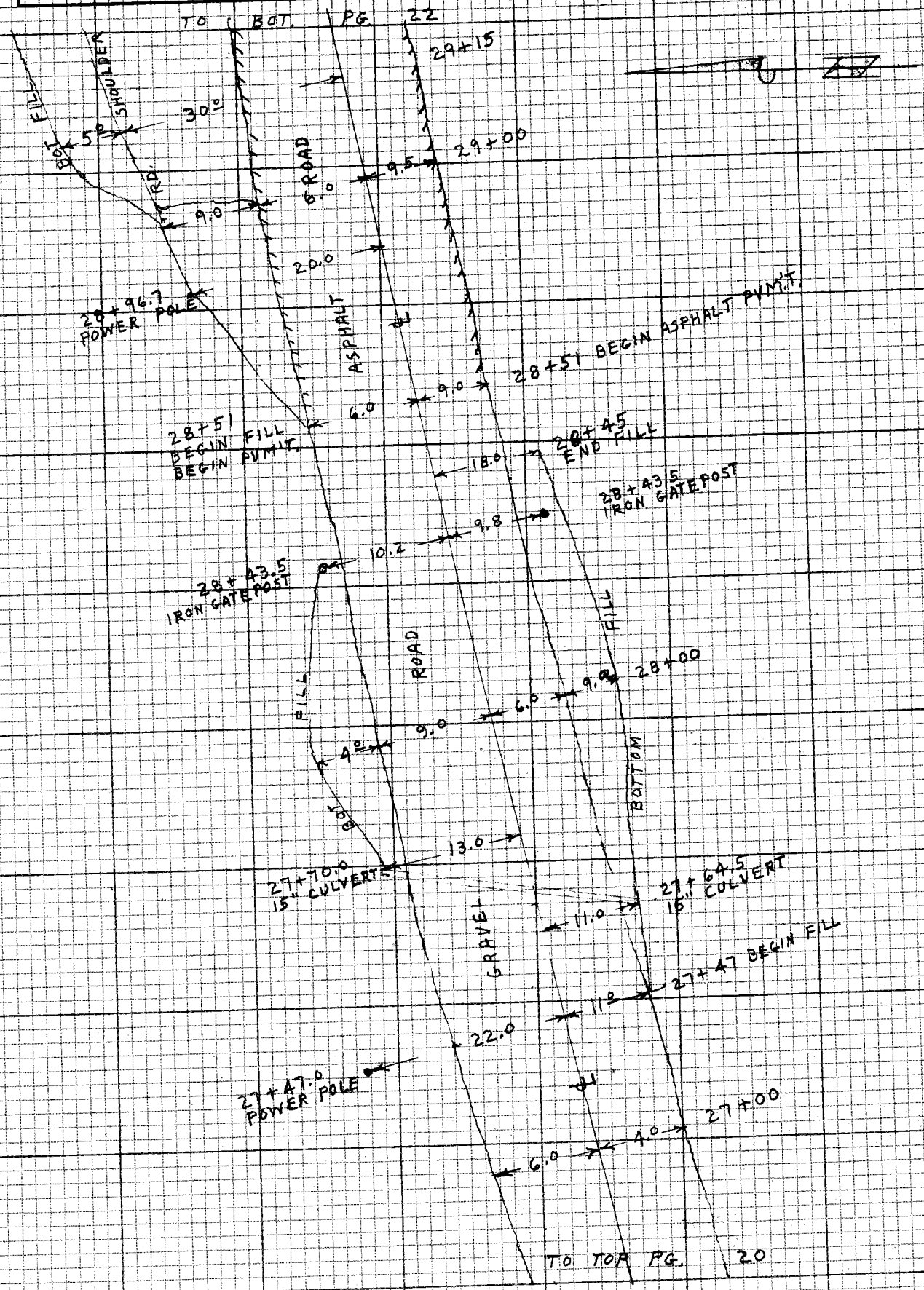
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W W DIST #35 ADOBE MTN F.B. 4399 PG. 21
Map No.	JN 5352.13 Tape 174 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-21-77
Date	Indexed G. D. BAILEY NOV 22 1977



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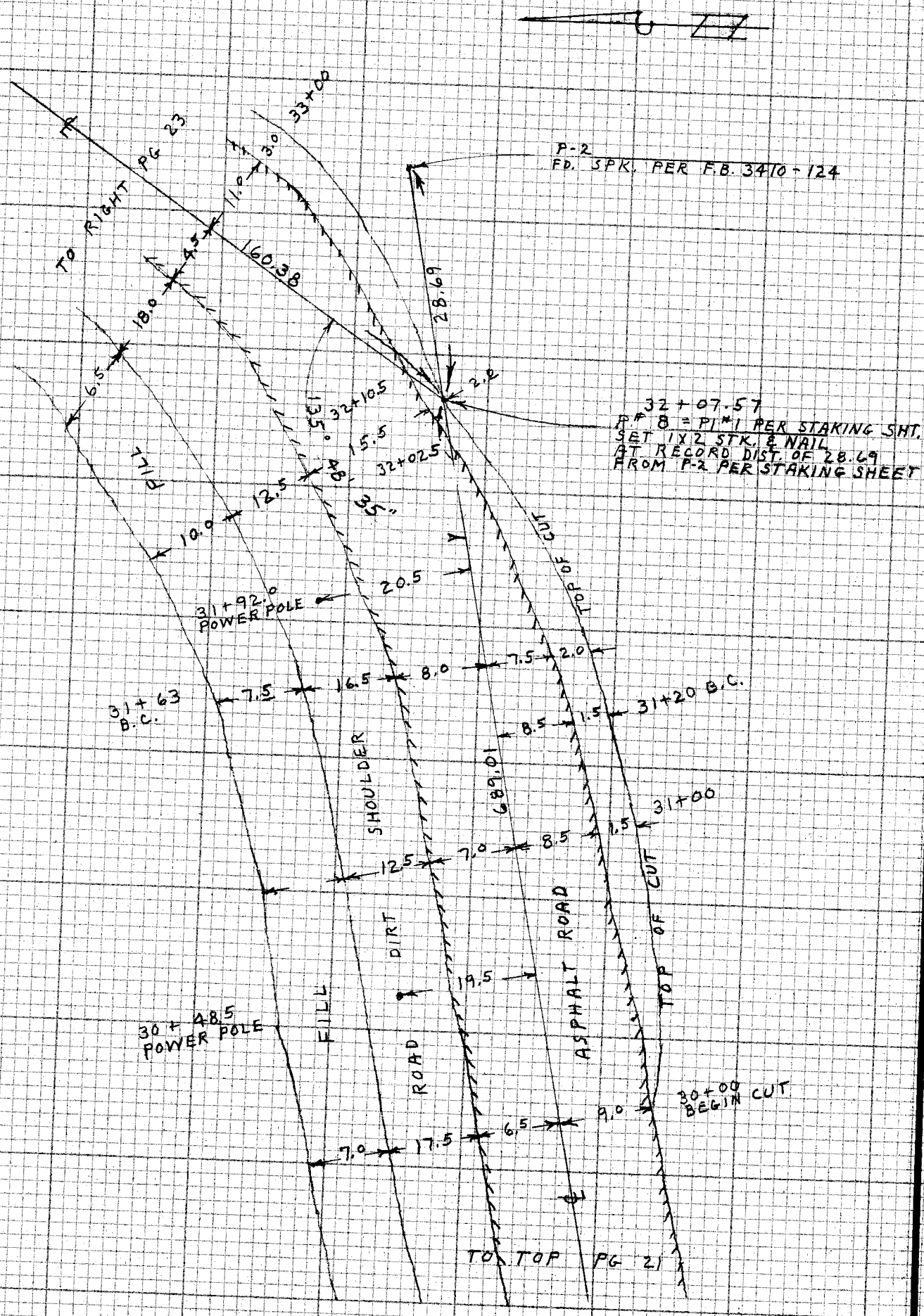
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 22



CE 310
76F3095-4/73

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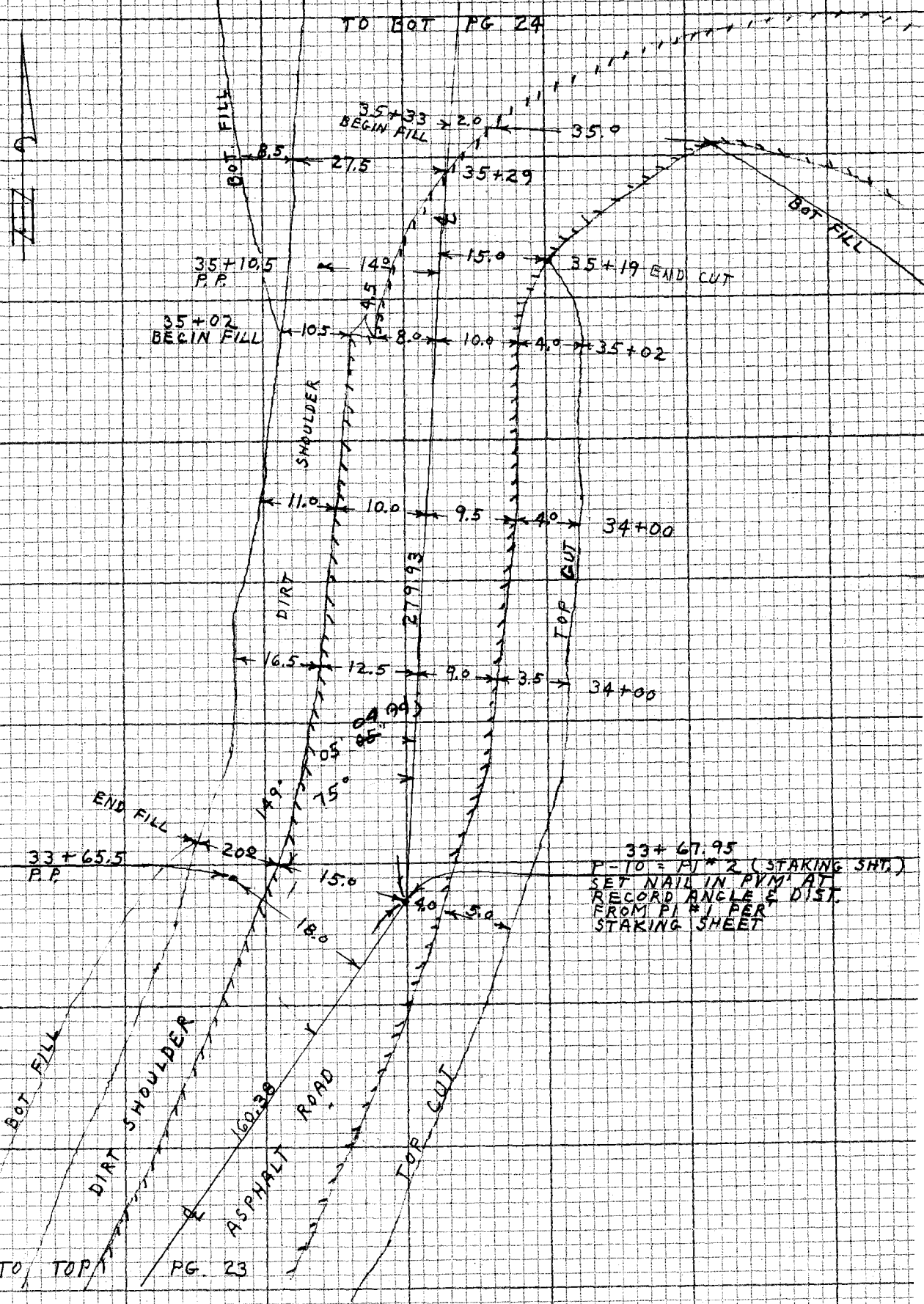
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of WW DIST 35 ADOBE MTN.	F.B. 4399 PG. 23
Map No.	JN 5352.13 Tape 194 Std 84 °F	
Office Work	Surveyed by J. C. PIERCE	
Checked	Notes J. C. PIERCE Date 10-24-77	
Date	Indexed G. D. BAILEY NOV 2 2 1977	



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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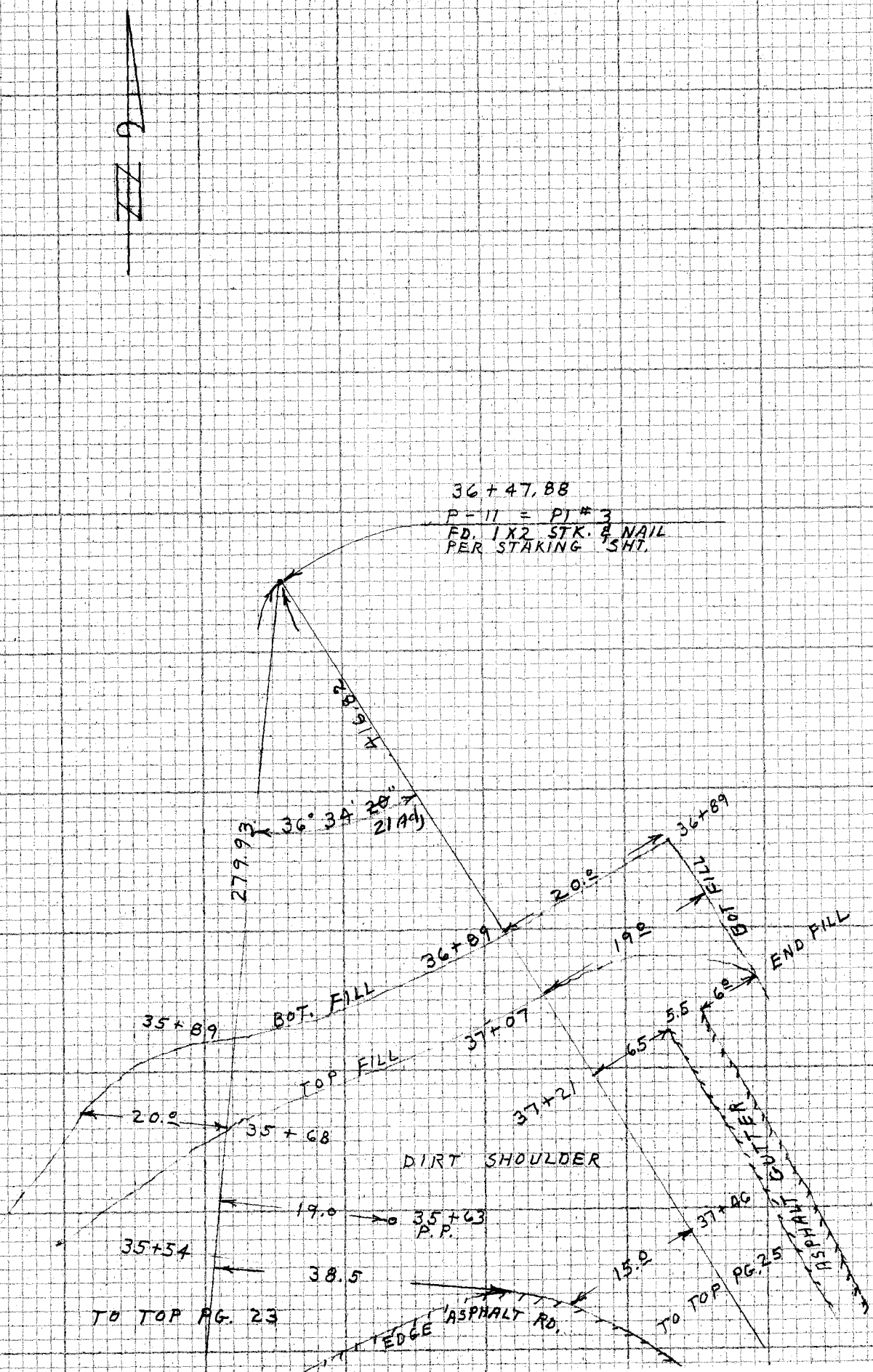
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 24



CE 310
76F3095-4/73

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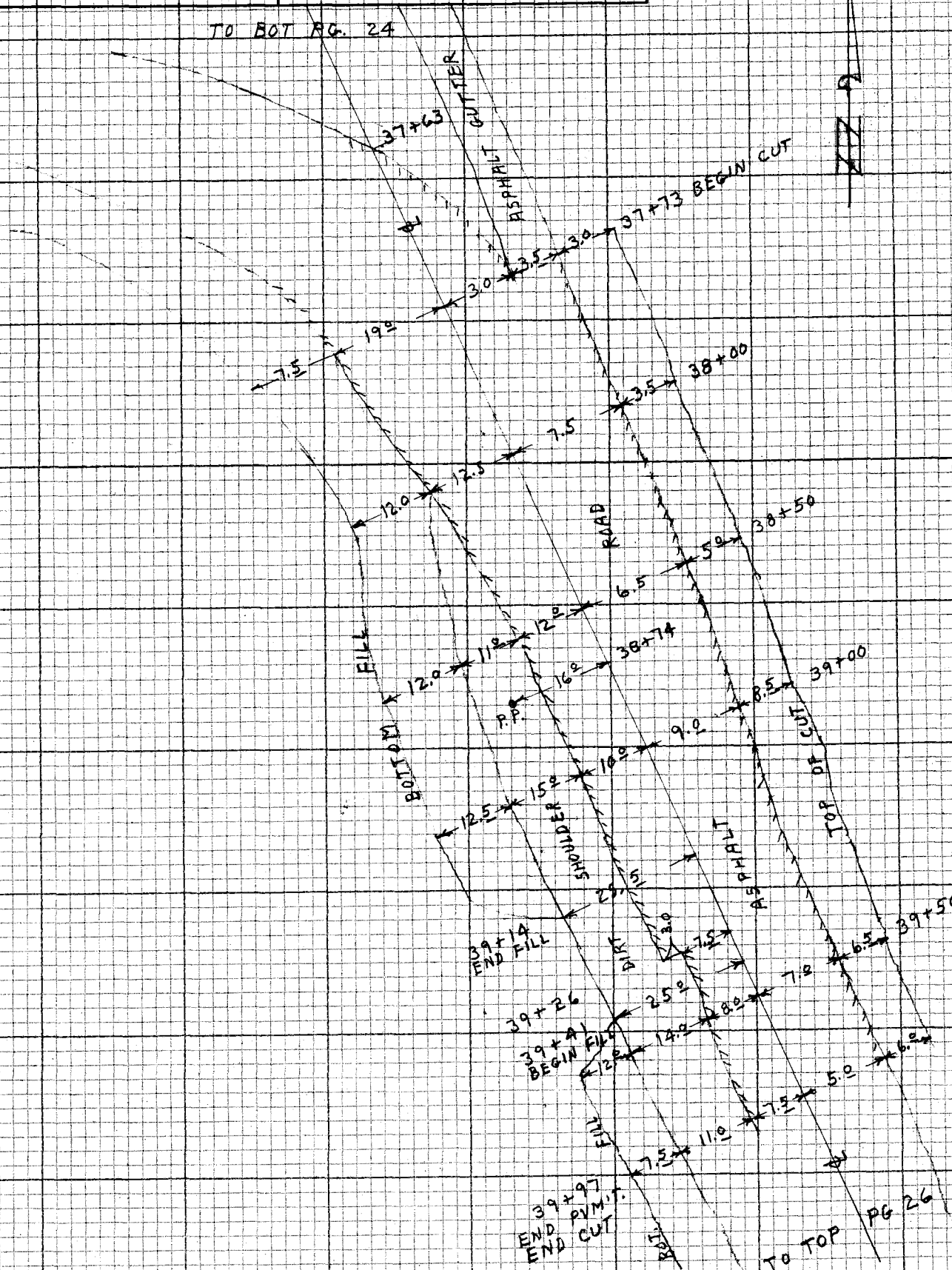
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of WW DIST 35 ADOBE MTN. F.B. 4399 PG. 25
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-24-77
Date	Indexed S. D. BAILEY NOV 22 1977



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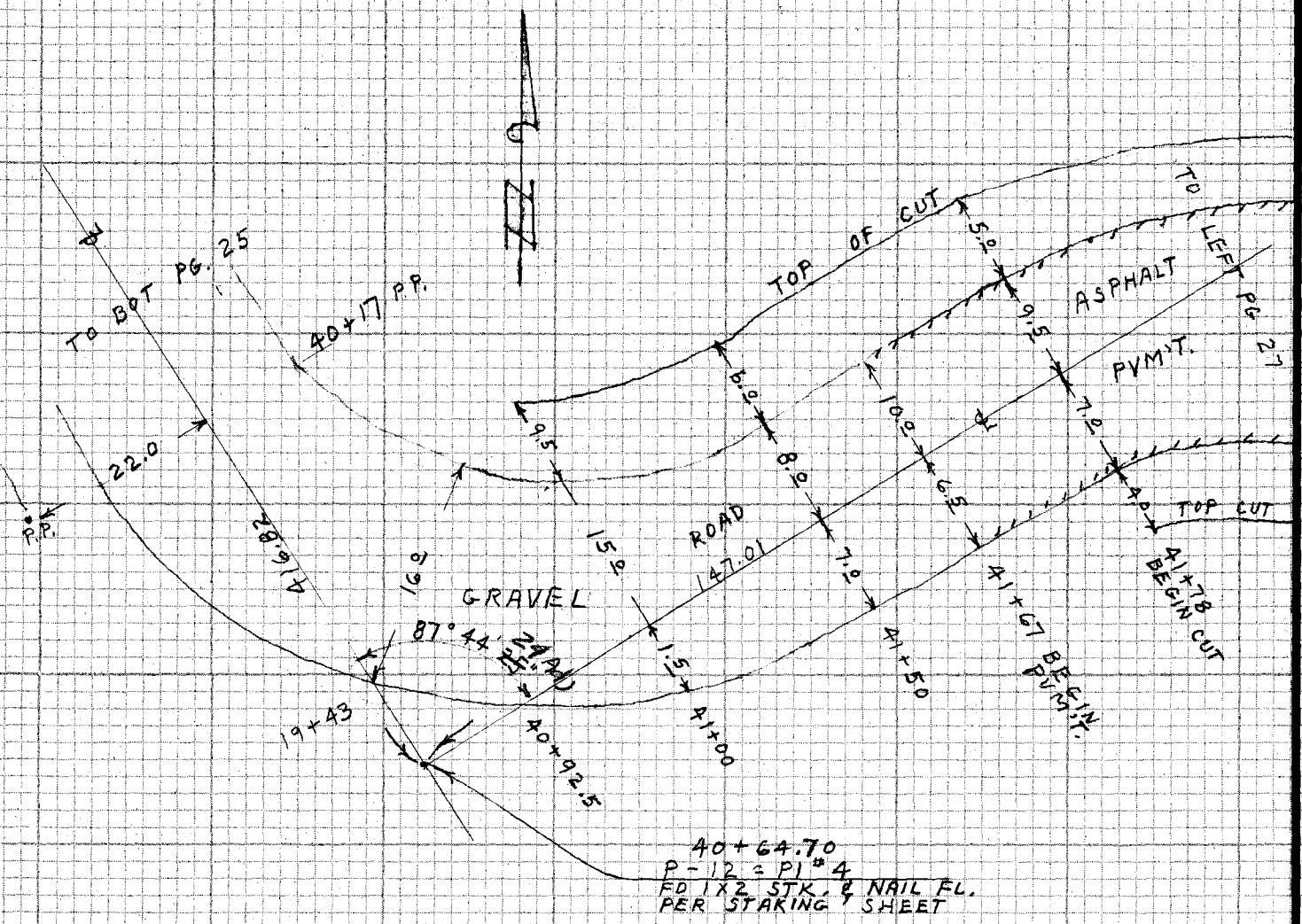
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 26



CE 310
76F3095-4/73

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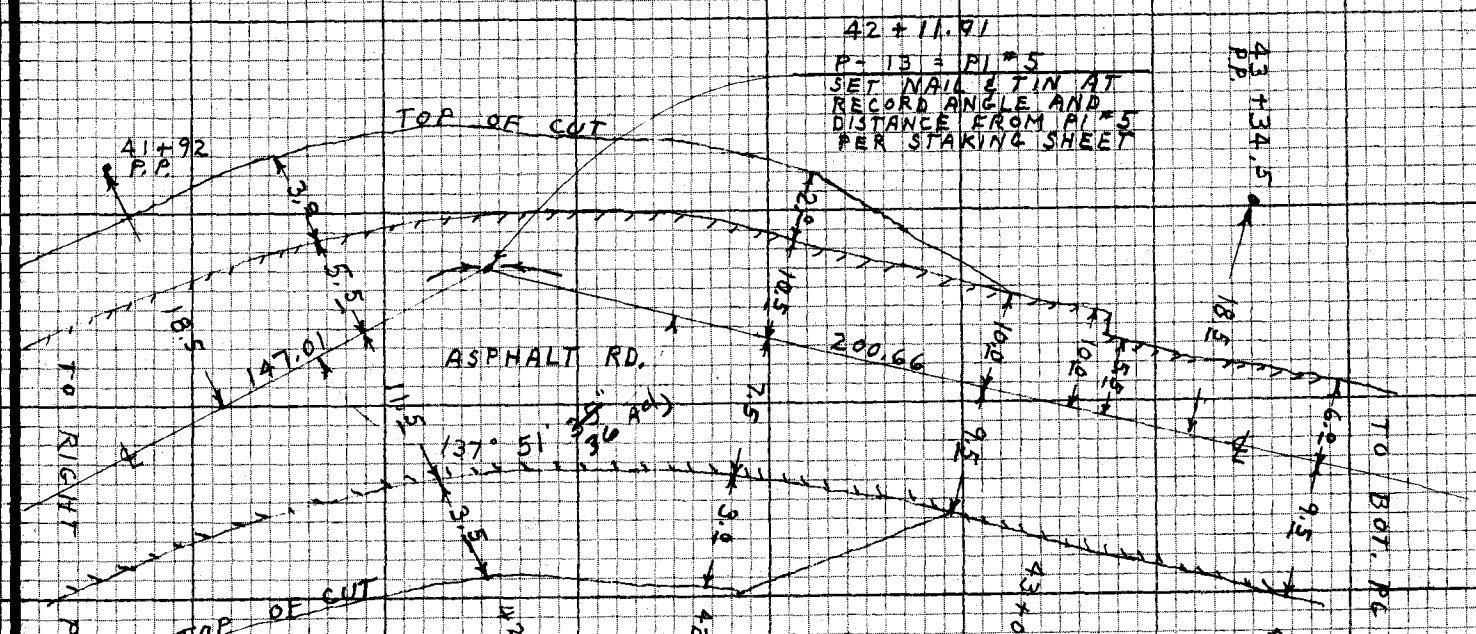
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W W DIST #35 ADOBE MTN F.B. 4399 PG. 27
Map No.	JN 5 3 52.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P Date 10-25-77
Date	Indexed G.D. BAILEY NOV 22 1977



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 28

CE 310
76F3095-4/73

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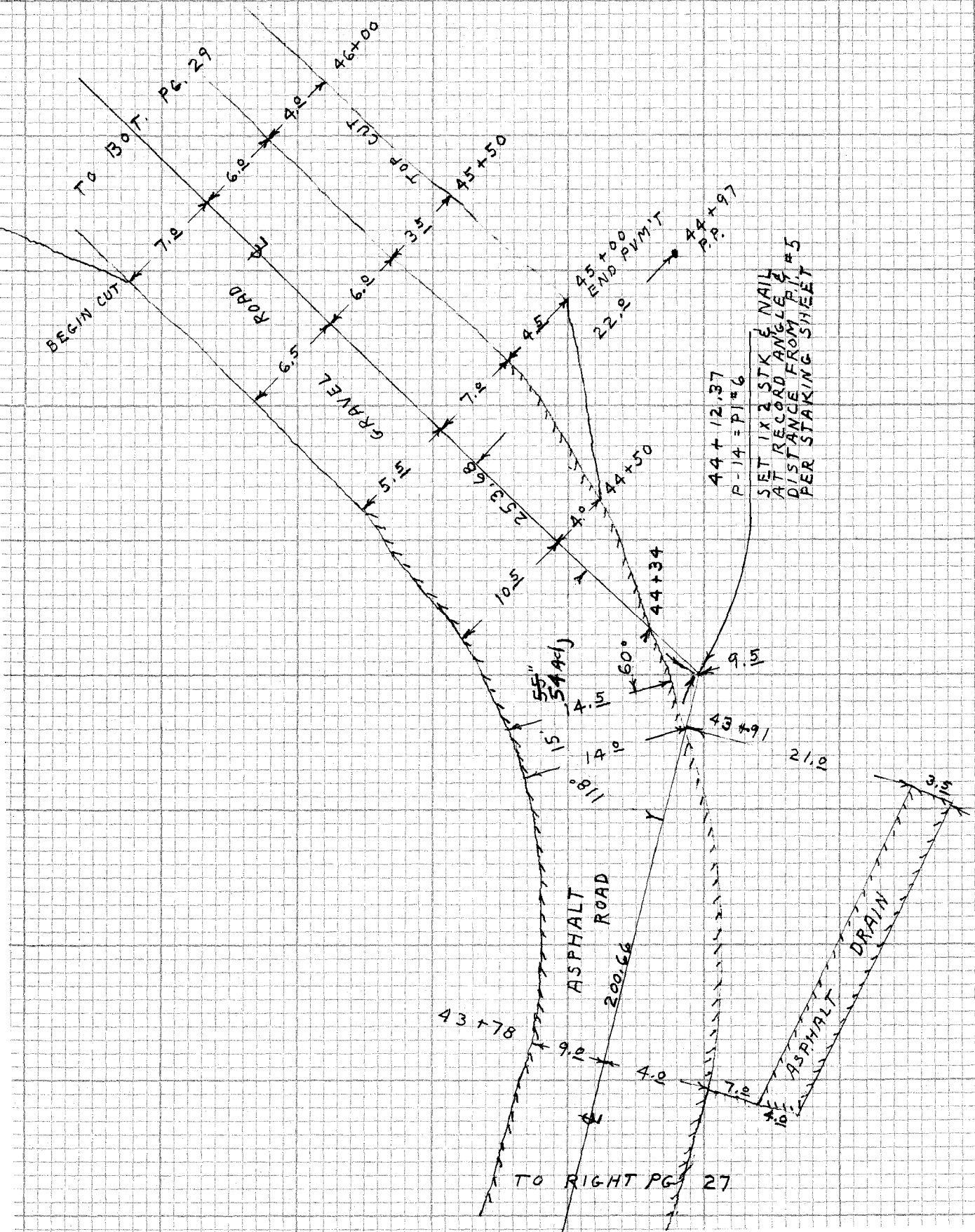
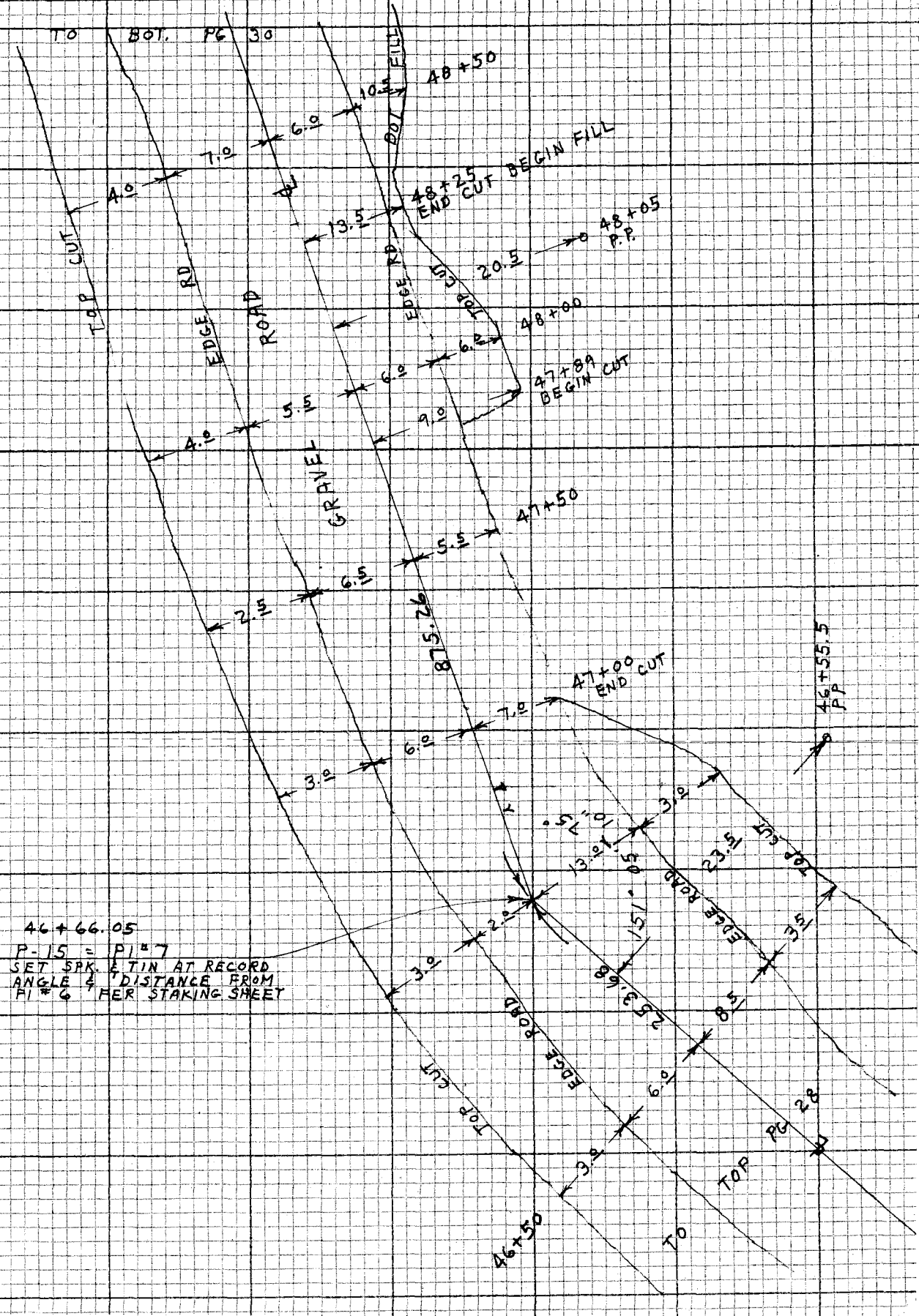
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



Notes Ck'd by E. J. TULLIER	Survey of W W DIST 35 ADOBE MTN F.B. 4399 PG. 29
Map No.	JN 5332.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-25-77
Date	Indexed G.D. BAILEY NOV 22 1977



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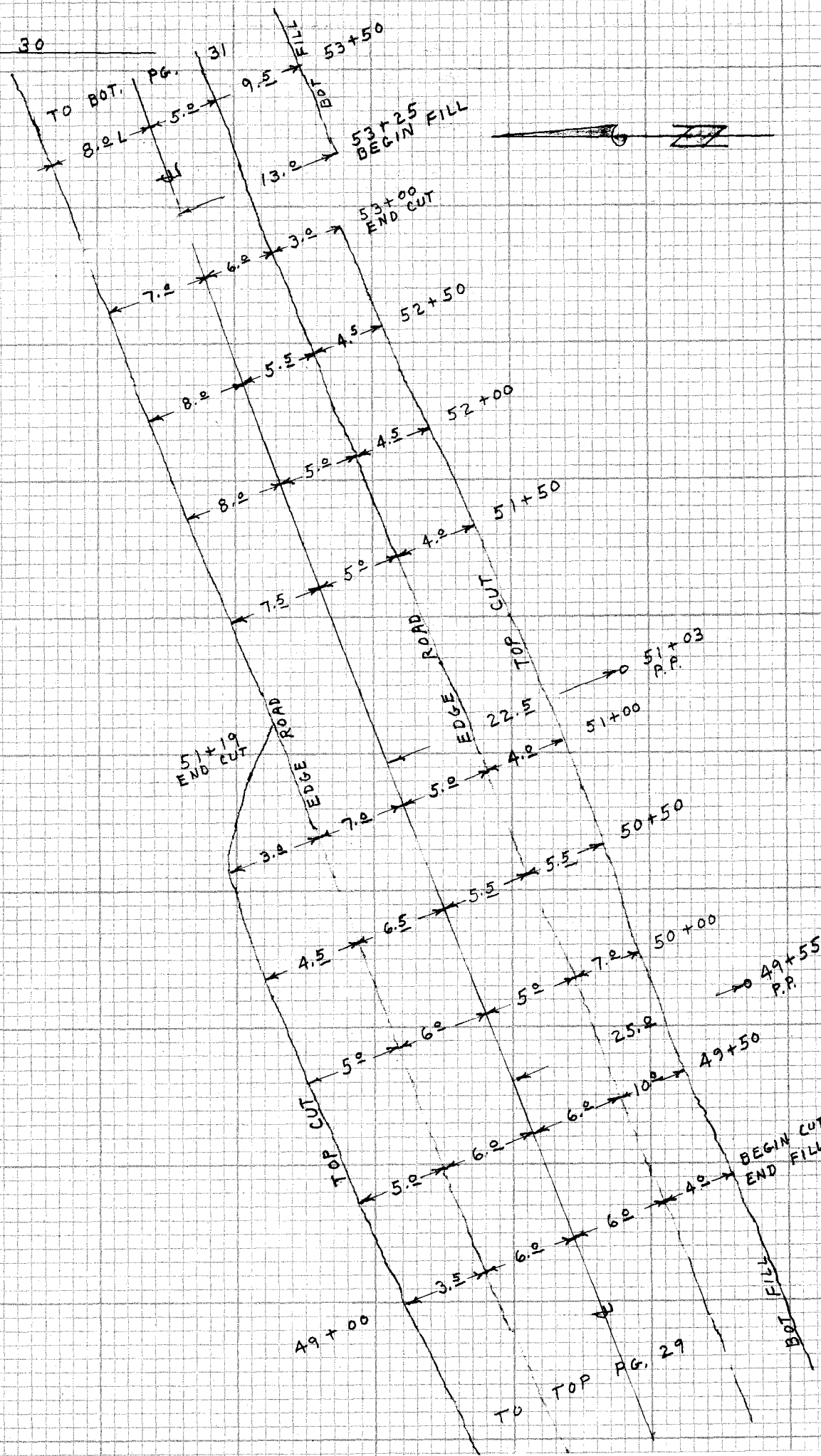
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4399 PG. 30



CE 310
76F3095-4/73

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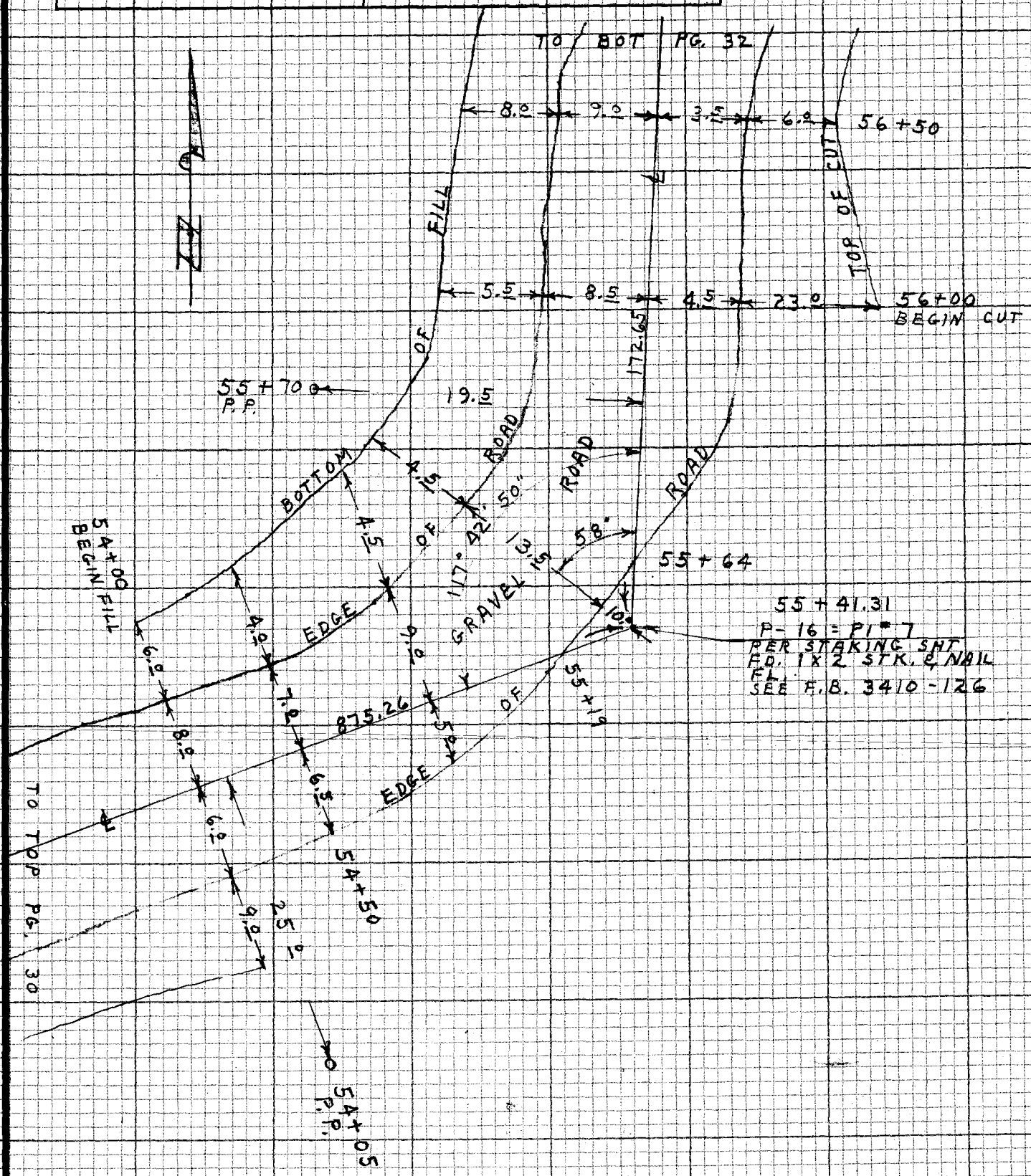
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W. W. DIST 35 ADOBE MT. F.B. 4399 PG. 31
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-25-77
Date	Indexed G. D. BAILEY NOV 22 1977



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

CE 310
76F3095-4/73

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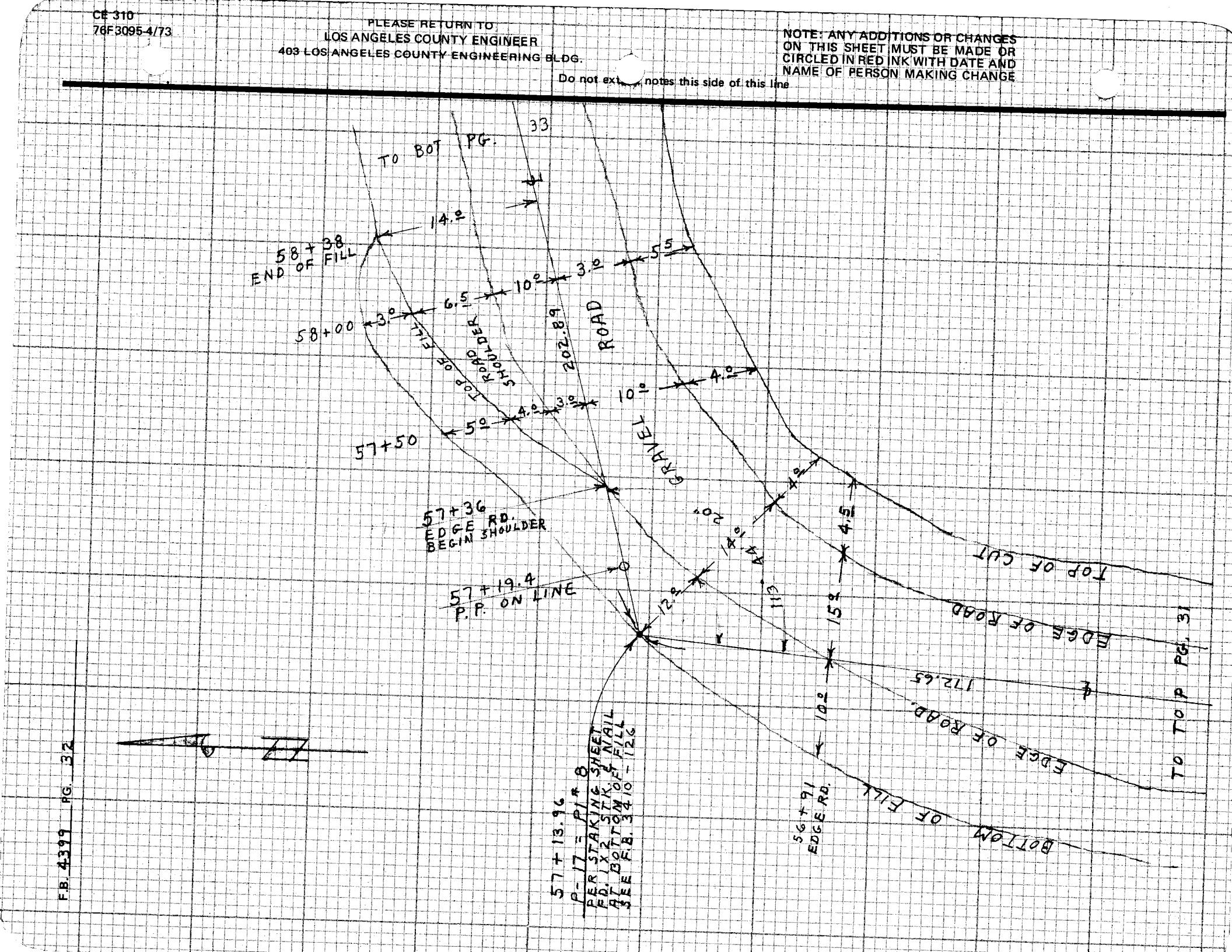
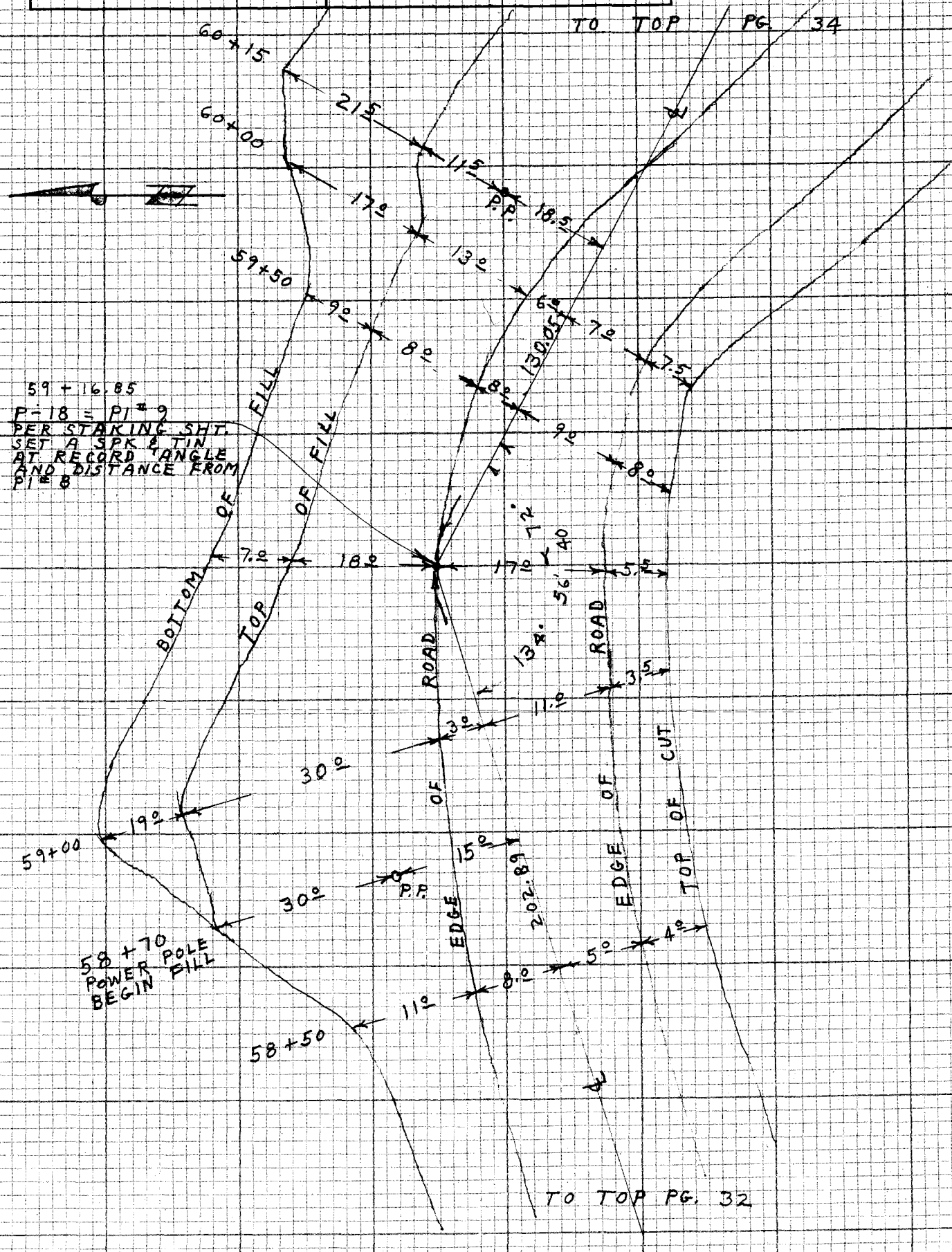
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



Notes Ck'd by E. J. TULLIER	Survey of W. W. DIST 35 ADOBE MTN. F.B. 4399 PG. 33
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-25-77
Date	Indexed G. D. BAILEY NOV 22 1977



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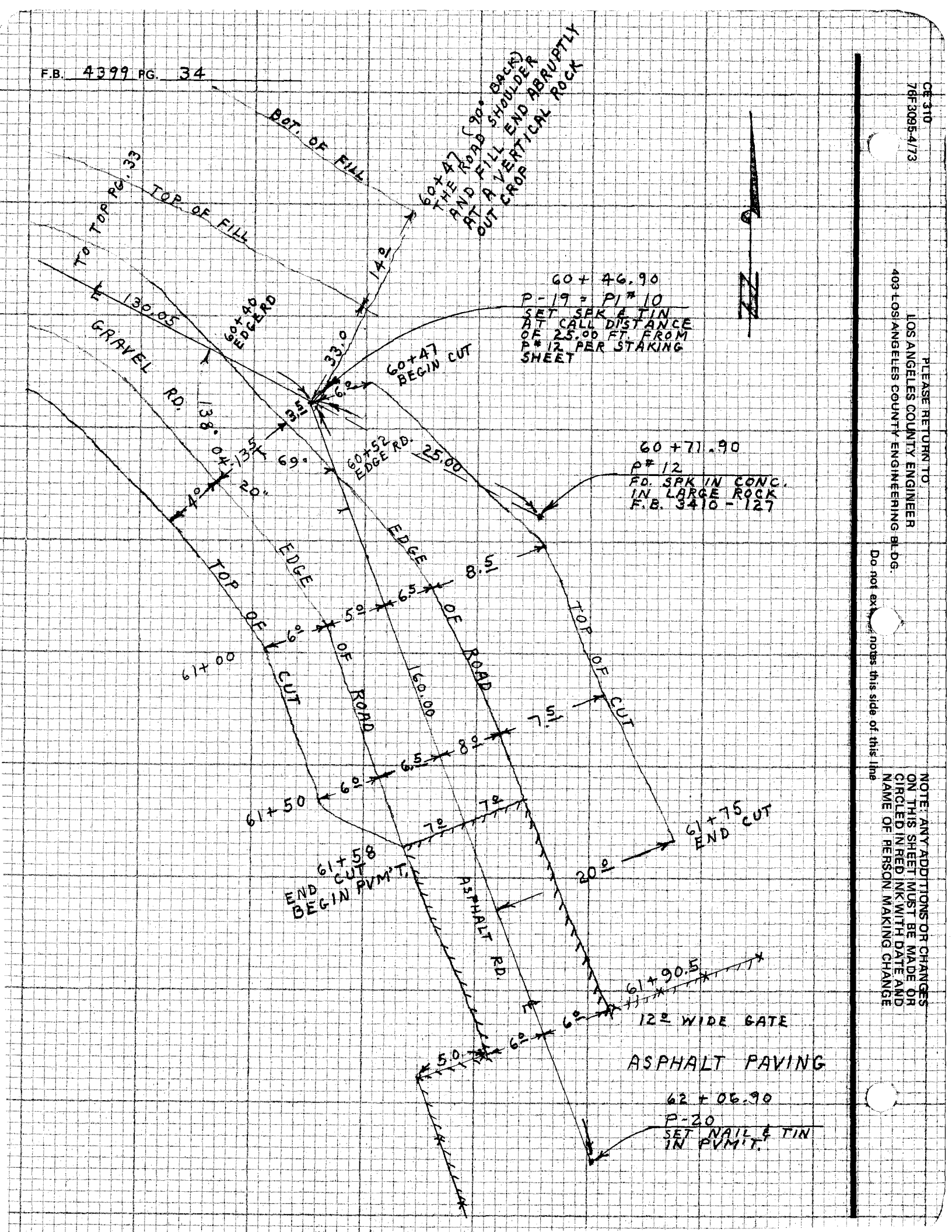
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 34



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by E. J. TULLIER	Survey of W. W. DIST 33 ADOBE MTN. F.B. 4399 PG. 35
Map No.	JN 5352.13 Tape 174 Std 08 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-26-77
Date	Indexed G. D. BAILEY NOV 22 1977

J.N. 5352.13

W. W. DIST # 35

ADOBE MOUNTAIN TANK SITE

LOCATION OF IMPROVEMENTS
IN
TANK SITE AREA

PIERCE
ADAMS
KING

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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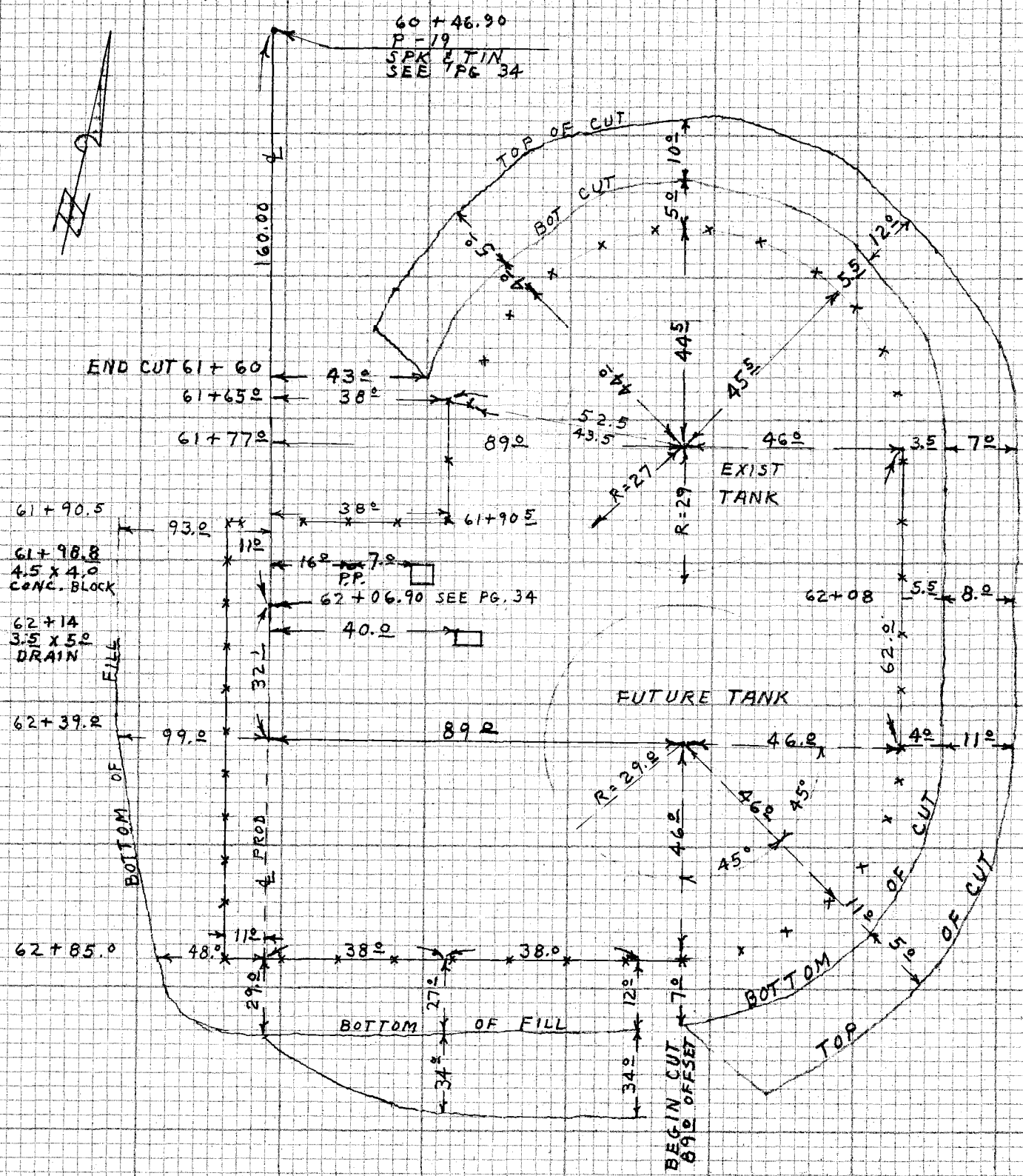
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4399 PG. 36



NOTE : THE WHOLE AREA IS PAVED TO THE FENCE EXCEPT THE FUTURE TANK AREA

THE FENCE IS 8' HIGH CHAIN LINK WITH 3 STRANDS OF BARBED WIRE ON TOP FOR A TOTAL OF 9 FEET

CE 310
76F3095-4/73

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Notes Ck'd by E. J. TULLIER	Survey of W. W. DIST #35 ADOBE MT. F.B. 4399 PG. 37
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J. C. PIERCE
Checked	Notes J. C. P. Date 10-25-77
Date	Indexed G. D. BAILEY NOV 22 1977

JN. 5352.13

W. W. DIST. # 35

ADOBE MOUTAIN TANK SITE

LOCATION OF FENCE ABOVE

TANK SITE

PIERCE
KING
ADAMS

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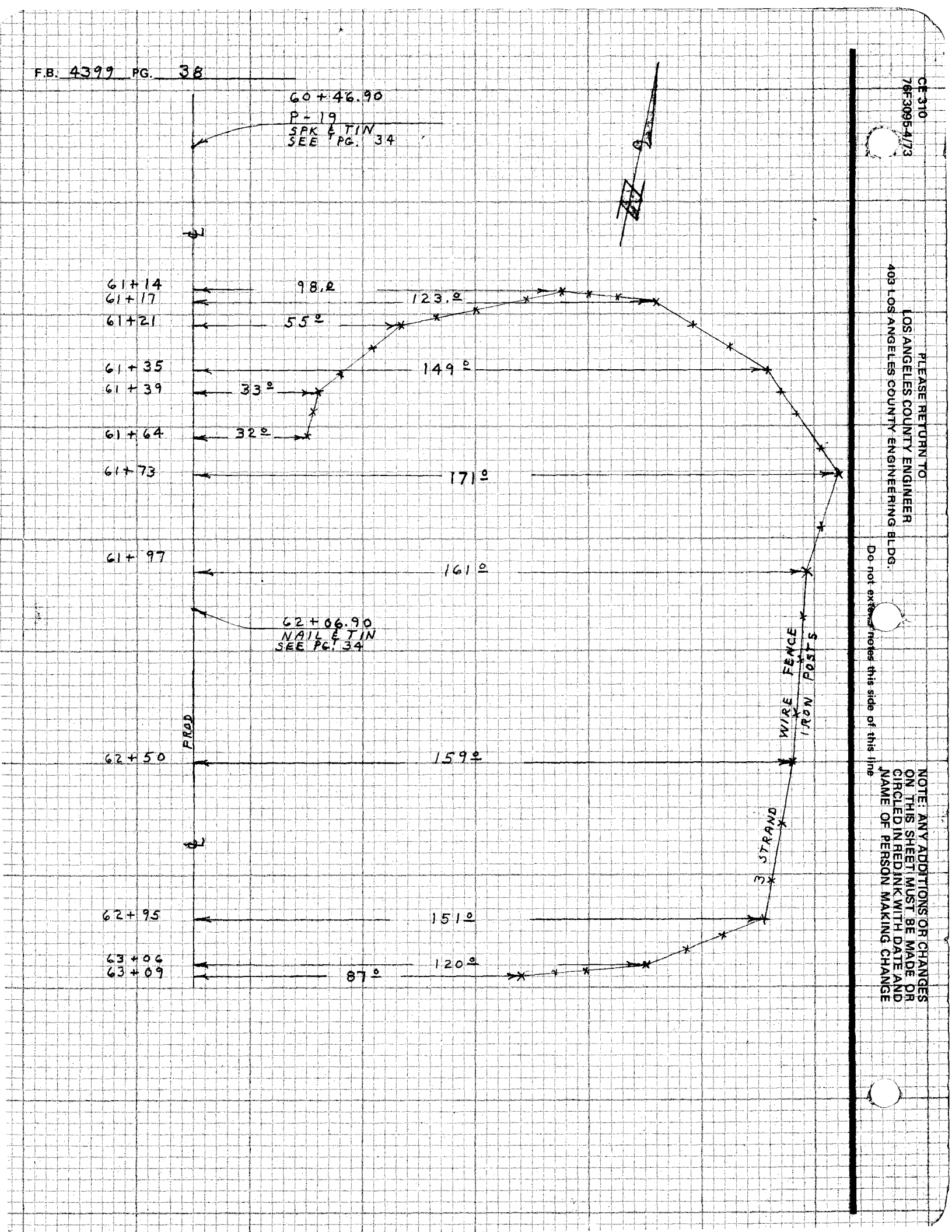
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4399 PG. 38



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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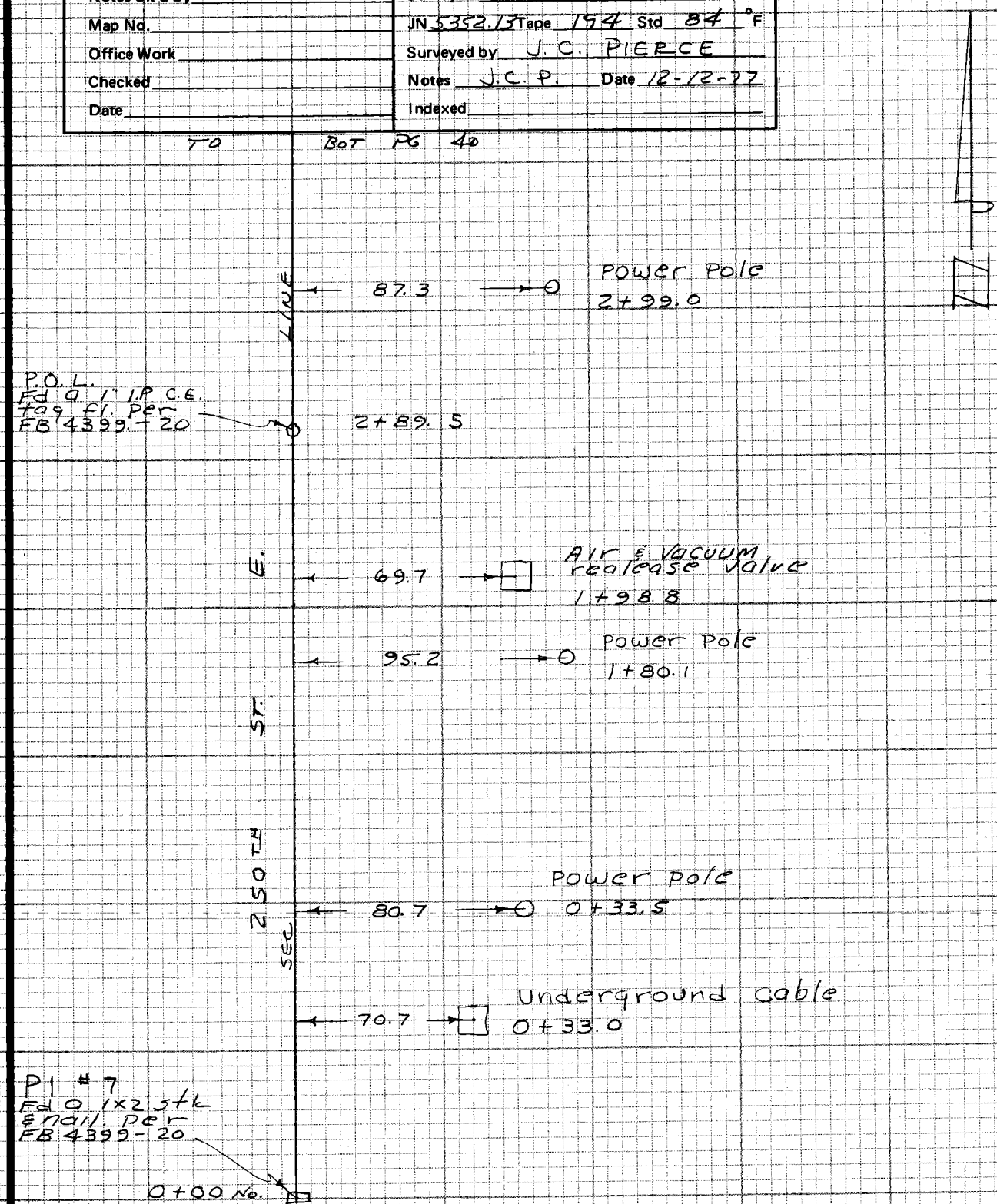
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of W.W. DIST # 35
Map No.	JN 5352.13 Tape 194 Std 84 °F
Office Work	Surveyed by J.C. PIERCE
Checked	Notes J.C.P. Date 12-12-77
Date	Indexed

F.B. 4399 PG. 39

TO BOT PG 40



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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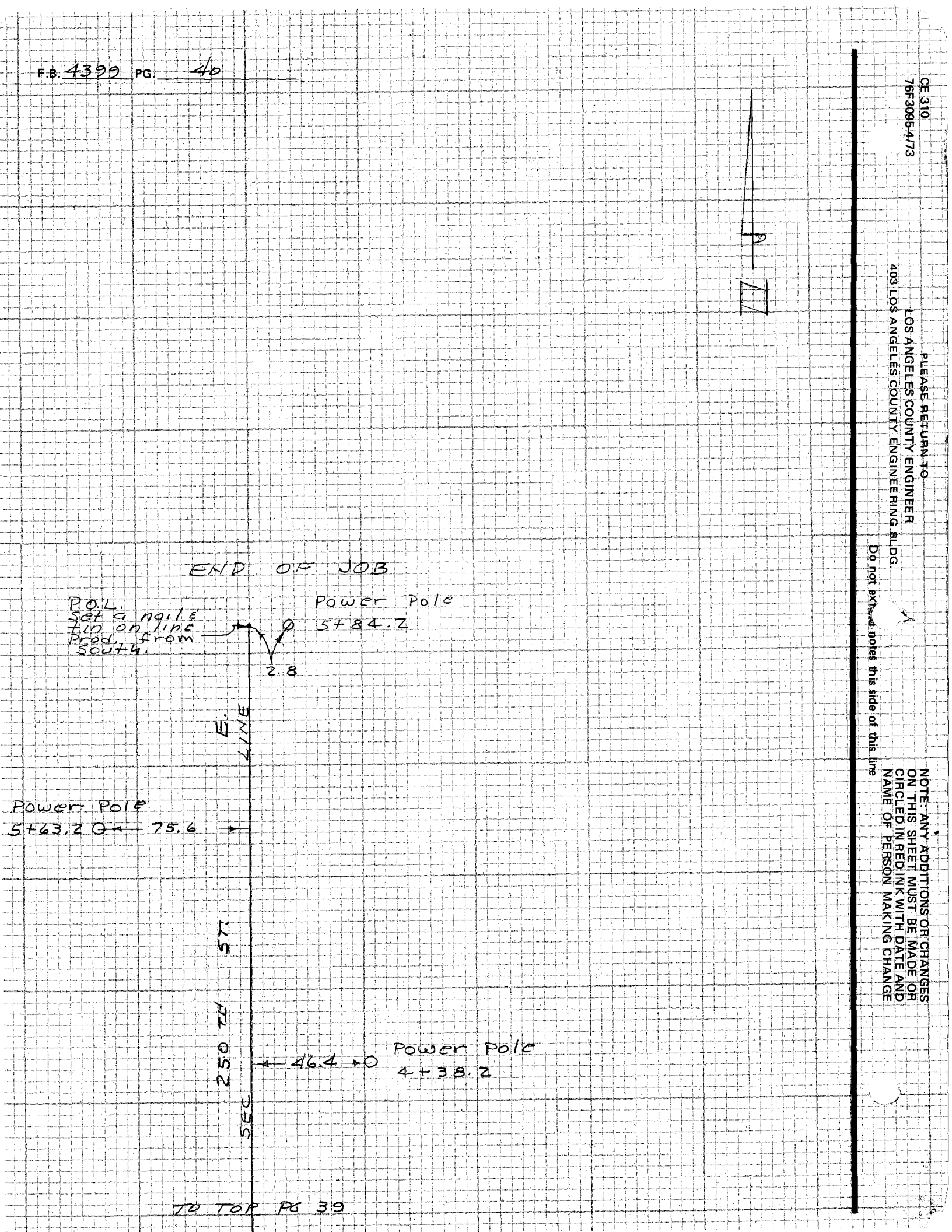
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4399 PG. 40



CE 310
76F3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
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Checked by..... Date.....

TION DIVISION

E SHEET

COUNTY ENGINEER

COUNTY, CALIFORNIA

Page No. 1

450 TH STREET EAST

5352.34

E. H-8

E. G-8

BY BITTEL Date 9 1975

CTORS, ATTENTION — Cuts are given in feet and refer to bottom ~~of inside~~ of pipe, and are below refer- set 6 feet to the ~~right~~ left WEST of the center line of the ~~up grade~~. Three consecutive points between structures in common in order that any variation from a straight be detected. In case any discrepancy is found it must be the Engineer of Construction at once.

tion of terms abbreviated: M. H., Manhole; D. M. H., ole; F. M. H., Flushing Manhole; D. F. M. H., Double nhole; J. C., Junction Chamber; ℄, Center Line.

CUT IN FEET	REMARKS	INVERT ELEVATION
TOLN	EXIST. 8" VALVE (NOTHING SET)	
—	90° ELBOW	
4 13	12"x8" TEE (SET 6 FT. EAST)	
—	℄ AVE H-8 (NOTHING SET)	
4 35		
4 13		
4 78		
5 58		
5 10		
4 58	GRD. BRK.	
4 28		
4 16		
4 17		
4 17	GRD. BRK.	
4 79		
5 54		
5 62	TEE TO F.H.	
5 41		
5 02		
4 55	GRD. BRK.	
4 51		
4 66		
4 78		

2

250TH STREET EAST

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
72+50	4.57		
72+00	4.57		
71+50	4.37		
71+00	4.19		
70+50	4.26		
70+00	4.37		
69+50	4.51		
69+00	4.66	GRD. BRK.	
68+80	4.46	TEE TO F.H.	
68+50	4.45		
68+00	4.63	GRD. BRK.	
67+50	4.69		
67+00	4.83		
66+50	4.74		
66+00	4.83		
65+50	4.54		
65+00	4.30		
64+50	4.14		
64+00	4.22		
63+50	3.96		
63+00	4.35		
62+50	3.95		
62+21	4.35	TEE TO F.H.	
62+00	4.67		
61+50	5.11		
61+00	5.30		
60+50	5.04		
60+00	4.55		
59+50	4.78		
59+00	4.72	GRD. BRK.	
58+50	5.18		
58+00	4.94		
57+50	4.62		
57+00	4.30	GRD. BRK.	
56+50	4.22		
56+00	4.35		

760865—CE 635—1-56

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER
LOS ANGELES COUNTY, CALIFORNIA

Page No. 3

Street 250TH STREET EAST

C. I. No. 5352.34

From AVE. H-8

To AVE. G-8

SURVEYED BY BITTEL Date 9 1975

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom ~~of inside~~ of pipe, and are below reference stakes set 6 feet to the ~~left~~ ~~right~~ WEST of the center line of the PIPE LINE ~~sewer looking up grade~~. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
55+50	4.09		
55+00	4.19	GRD. BRK.	
54+97.58	—	℄ AVE. H (NOTHING SET)	
54+50	5.15		
54+32	5.34	TEE TO F.H.	
54+00	5.54		
53+50	5.22		
53+00	4.55	GRD. BRK.	
52+50	4.58		
52+00	4.53		
51+50	4.72		
51+00	4.75		
50+50	4.76		
50+00	4.41	GRD. BRK.	
49+50	3.95		
49+00	4.11		
48+50	4.51		
48+00	4.81	GRD. BRK. & A.R.V.	
47+50	5.08		
47+00	4.91		
46+50	4.97		
46+00	5.17		
45+50	5.47		

4

250TH STREET EAST

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
45+00	4.74		
44+50	4.71		
44+00	4.66		
43+50	4.45		
43+00	4.22	GRD. BRK.	
42+50	4.21		
42+00	4.43		
41+60	5.00	TEE TO F.H.	
41+50	5.05		
41+00	5.36		
40+65	4.89	GRD. BRK.	
40+50	4.87		
40+00	4.40		
39+90	4.77	GRD. BRK.	
39+50	4.84		
39+00	4.75		
38+50	4.81		
38+00	5.04		
37+50	5.07		
37+00	4.99		
36+50	4.76		
36+00	4.49		
35+50	4.30		
35+00	4.30		
34+50	4.31	GRD. BRK.	
34+00	4.37		
33+50	4.38		
33+00	4.30		
32+50	4.07		
32+00	4.31	GRD. BRK.	
31+50	5.09		
31+00	5.82		
30+50	6.11		
30+05	5.60	A.R.V.	
30+00	5.49	GRD. BRK.	
29+50	5.08		

760865—CE 635—1-56

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER
LOS ANGELES COUNTY, CALIFORNIA

Page No. 5

Street 250TH STREET EAST

C. I. No. 5352.34

From AVE. H-8

To AVE. G-8

SURVEYED BY BITTEL Date 9 1975

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom ~~of inside~~ of pipe, and are below reference stakes set 6 feet to the ~~right~~ left of the center line of the PIPE LINE ~~sewer looking up grade~~. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
29+00	4.56	GRD. BRK.	
28+85	4.30	TEE TO F.H.	
28+50	4.49		
28+20.87	—	℄ AVE. G-8 (NOTHING SET)	

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION

760865—CE 635—1-56

Checked by..... Date.....

SANITATION DIVISION

GRADE SHEET

OFFICE OF COUNTY ENGINEER

LOS ANGELES COUNTY, CALIFORNIA

Page No. 6

Street 250TH STREET EAST

C. I. No. 5352.34

From AVE. G-8

To AVE. G

SURVEYED BY BITTEL Date 9 1975

CONTRACTORS, ATTENTION — Cuts are given in feet and hundredths, refer to bottom ~~of inside~~ of pipe, and are below reference stakes spikes set 6 feet to the ~~right~~ left WEST of the center line of the PIPE LINE ~~sewer looking up grade~~. Three consecutive points between structures must be used in common in order that any variation from a straight grade may be detected. In case any discrepancy is found it must be reported to the Engineer of Construction at once.

Explanation of terms abbreviated: M. H., Manhole; D. M. H., Drop Manhole; F. M. H., Flushing Manhole; D. F. M. H., Double Flushing Manhole; J. C., Junction Chamber; ℄, Center Line.

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
28+20.87	—	℄ AVE. G-8 (NOTHING SET)	
28+00	4.84		
27+50	4.29		
27+00	4.44	GRD. BRK.	
26+50	4.18		
26+00	5.03		
25+50	5.83		
25+00	5.56		
24+50	4.82		
24+00	4.40	GRD. BRK.	
23+50	4.64		
23+00	4.99		
22+50	5.65		
22+00	5.17		
21+50	5.36		
21+00	5.19		
20+50	4.75		
20+00	4.85		
19+90	4.85	GRD. BRK.	
19+50	5.03		
19+00	5.27		
18+50	5.36		
18+00	5.18		

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250TH STREET EAST

STATION	CUT IN FEET	REMARKS	INVERT ELEVATION
17+50	5.21		
17+00	5.14		
16+50	4.97		
16+00	4.62		
15+50	4.72		
15+38	4.84	TEE TO F.H.	
15+00	4.96		
14+50	4.68		
14+00	4.51	GRD. BRK.	
13+50	4.77		
13+00	4.64		
12+50	4.46		
12+00	4.34		
11+50	4.17		
11+00	4.94		
10+50	4.52		
10+00	4.44	GRD. BRK.	
9+50	4.39		
9+00	4.65		
8+50	4.64		
8+00	4.50	GRD. BRK.	
7+50	4.45		
7+00	4.30		
6+50	4.39	GRD. BRK.	
6+00	4.50		
5+50	5.03		
5+00	4.88	GRD. BRK.	
4+50	4.66		
4+00	4.52		
3+50	4.64		
3+00	4.97		
2+50	5.00		
2+00	4.66		
1+69	4.34	TEE TO F.H.	
1+50	4.75		
1+15	4.44	8" CROSS	
1+00		℄ AVE. G (NOTHING SET)	