Notes Ck'd by	Survey of ROSEMEAD AREA DIV #5 F.B. 4413 PG. 5
Map No.	JN 0303.05 Tape 022 Std 68 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date SEPT-77
Date	Indexed T.M. PALMER JUN 21 [illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

J. N. 0303.05

ROSEMEAD AREA

& DIV. # 5

REF.

F.B. 1582
F.B. 1603
F.B. 1637
F.B. 1946
F.B. 2610

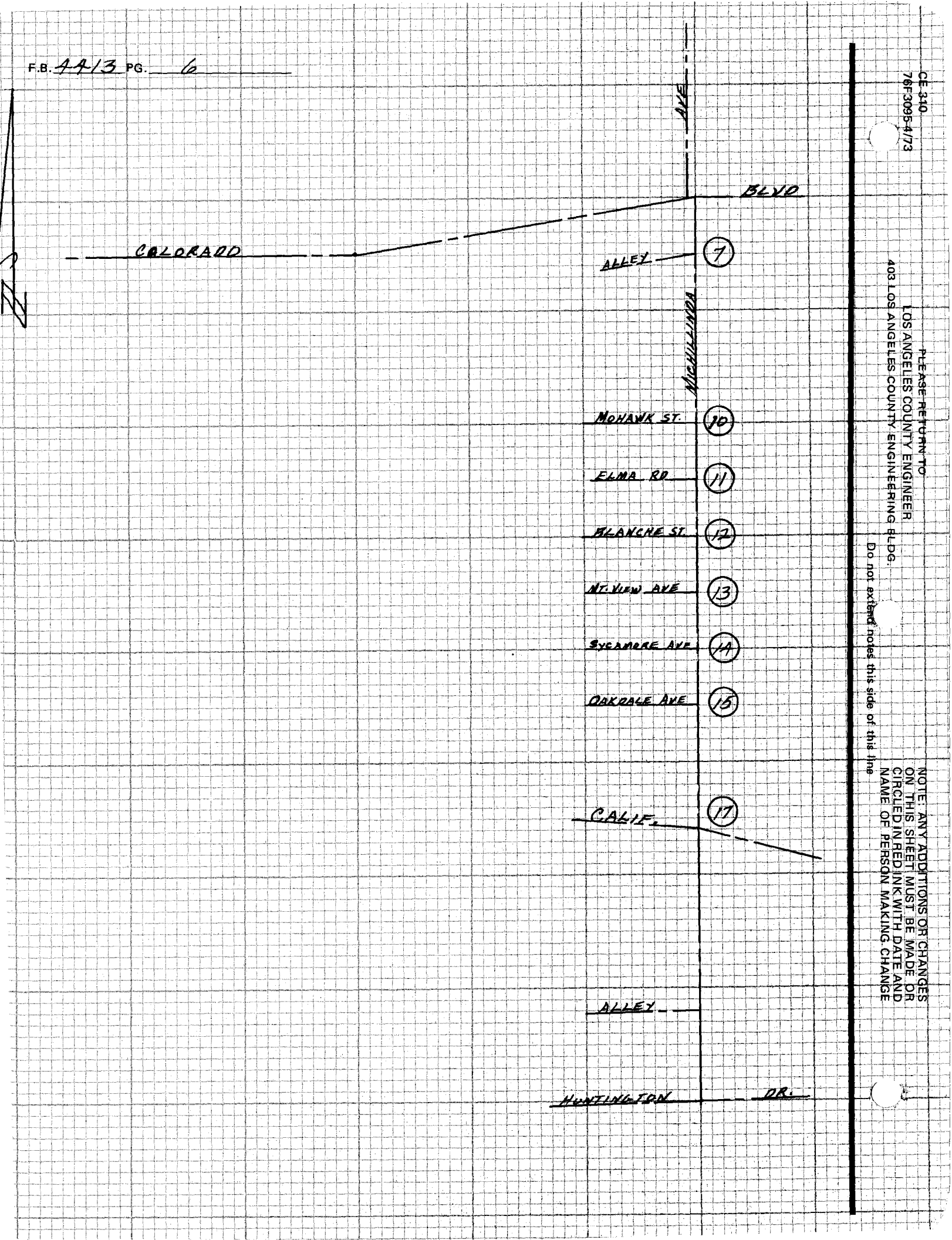
A.S.B. 2540
C.S.B. 2700

PARTY

M.E. WACKE
N. SMITH
R. MOORE

microfilmed 10-9-84.

F.B. 4413 PG. 6



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ROSEMEAD AREA DRNS F.B. 4413 PG. 7
Map No.	JN 0303.05 Tape 022 Std 60B °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W. Date SEPT. 77
Date	Indexed T.M. PALMER JUN 21 19[illegible]

SEE F.B. 3934 PG-39

TR# 9562

WS 44, C-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

T = 70°
168.72 ℄ Lev
= 168.72

8.46 ℄ Lev
= 8.46

13.86⁵ ℄ Lev
= 13.86⁵

29.32 ℄ Lev
= 29.32

(40')

SET L.F.T. ± L.A. CO. ENGR. TAG TO CURB.

SET L.F.T. ± L.A. CO. ENGR. TAG CONC.

SET L.F.T. ± L.A. CO. ENGR. TAG ON L.N. MOD.

SET 'X' ON S.B.M. L.N.

AVE

168.72

AA 57

8.46 AA 98

37.22

INTERSECTION SEARCHED FOR C.S. MON. ON 12" THROUGH SUB GRADE. FD NOTHING. SET L.B. BT. SPK W. ± TIN FL. STAMPED L.A. CO. ENGR REC DIST FROM COLORADO ST. PER F.B. 1602-A7 + 50. C.S.B. 2534

10.27

29.32

13.86⁵

AA 28

(40')

331.34

N 46 44 E

(40')

50.01

37.00

217.27

MICHILLINDA

SET L.F.T. ± L.A. CO. ENGR. TAG TOP CURB. TENNESSEE.

47"

1) 56° 03' 50"
2) 224° 15' 00"
3) 336° 22' 40"
= 56° 03' 47"

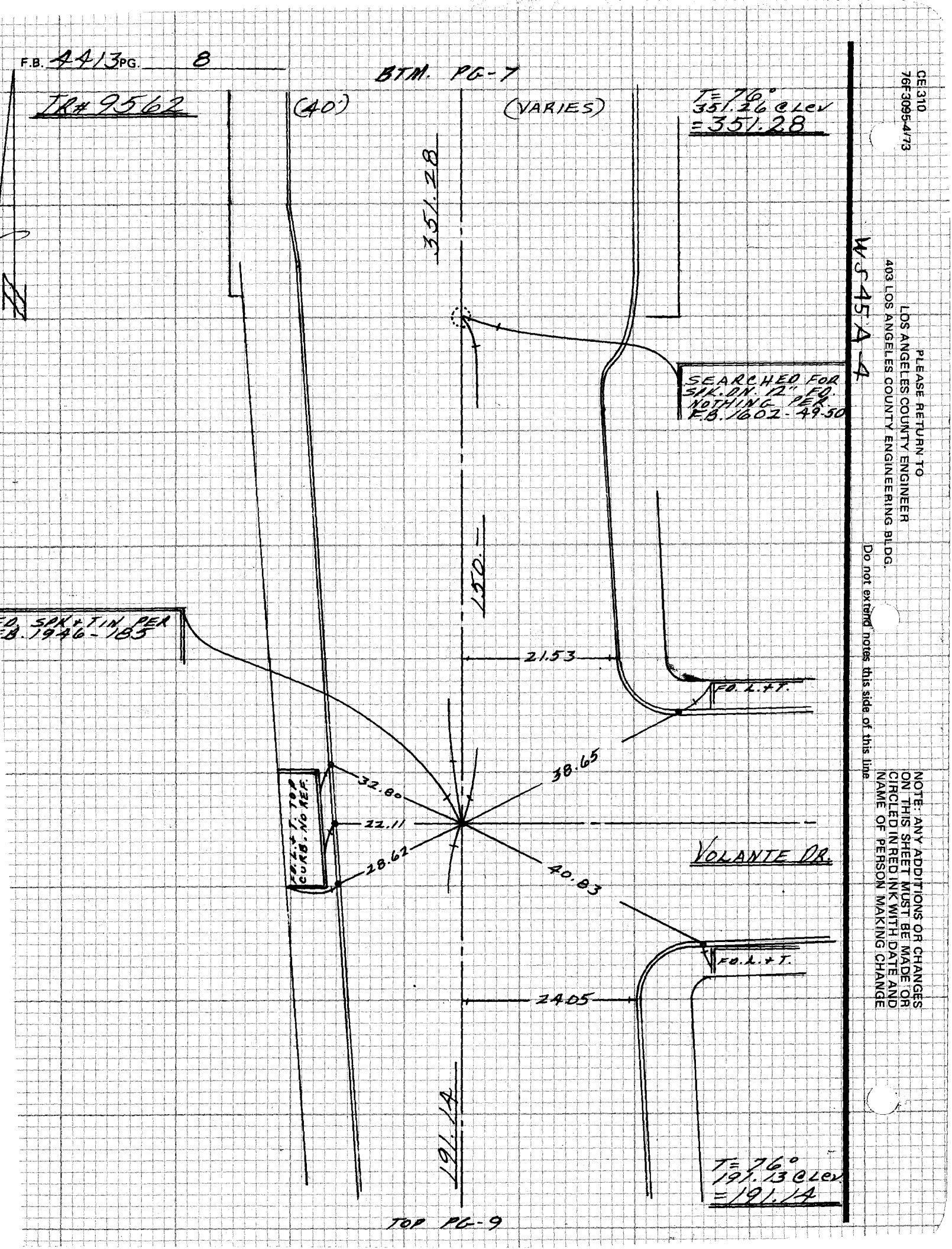
F.O. L.F.T. ± L.S. #2342 IN CONC. ISLAND. NO REF.

0.04⁵

351.28

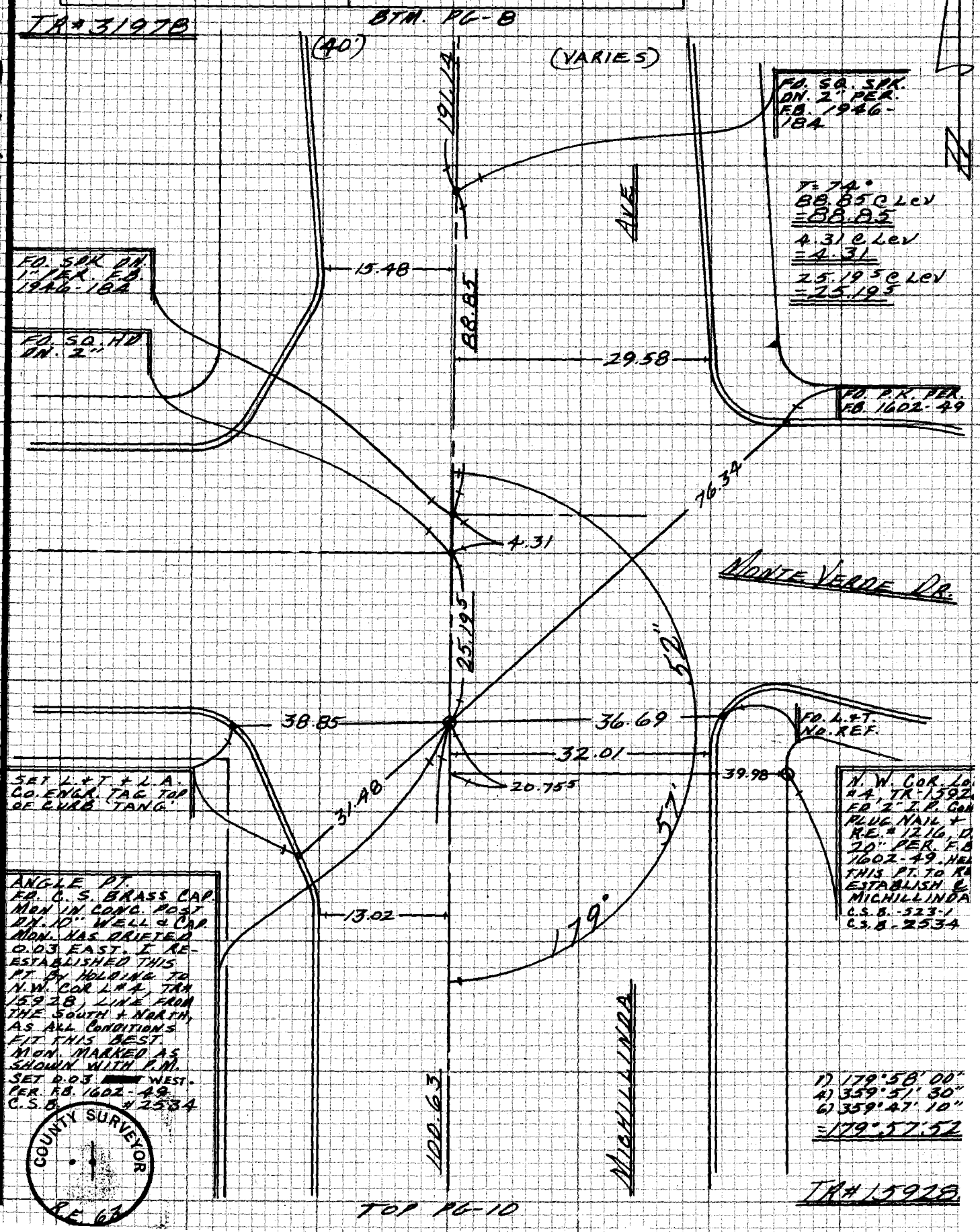
T = 76°
217.26 ℄ Lev
= 217.27

TOP PG-8


F.B. 4413 PG. 8
BTM. PG-7
TR# 9562
(40')
(VARIES)
T=76°
351.26 @ Lev
=351.28
351.28
SEARCHED FOR SPK. ON 12" FD. NOTHING PER F.B. 1602-49-50
150.
ED. SPK + TIN PER F.B. 1946-185
21.53
FD. L.+T.
38.65
32.80
22.11
28.62
40.83
FD. L.+T. TOP CURB. NO REF.
VOLANTE DR.
FD. L.+T.
24.05
191.14
T=76°
191.13 @ Lev
=191.14
TOP PG-9
WS 45 A-4
CE 310
76F3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ROSEMEAD AREA DIV #5
Map No.	JN 0303.05 Tape 022 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date SEPT. 77
Date	Indexed T.M. PALMERI JUN 21 1978

F.B. 4413 PG. 9



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

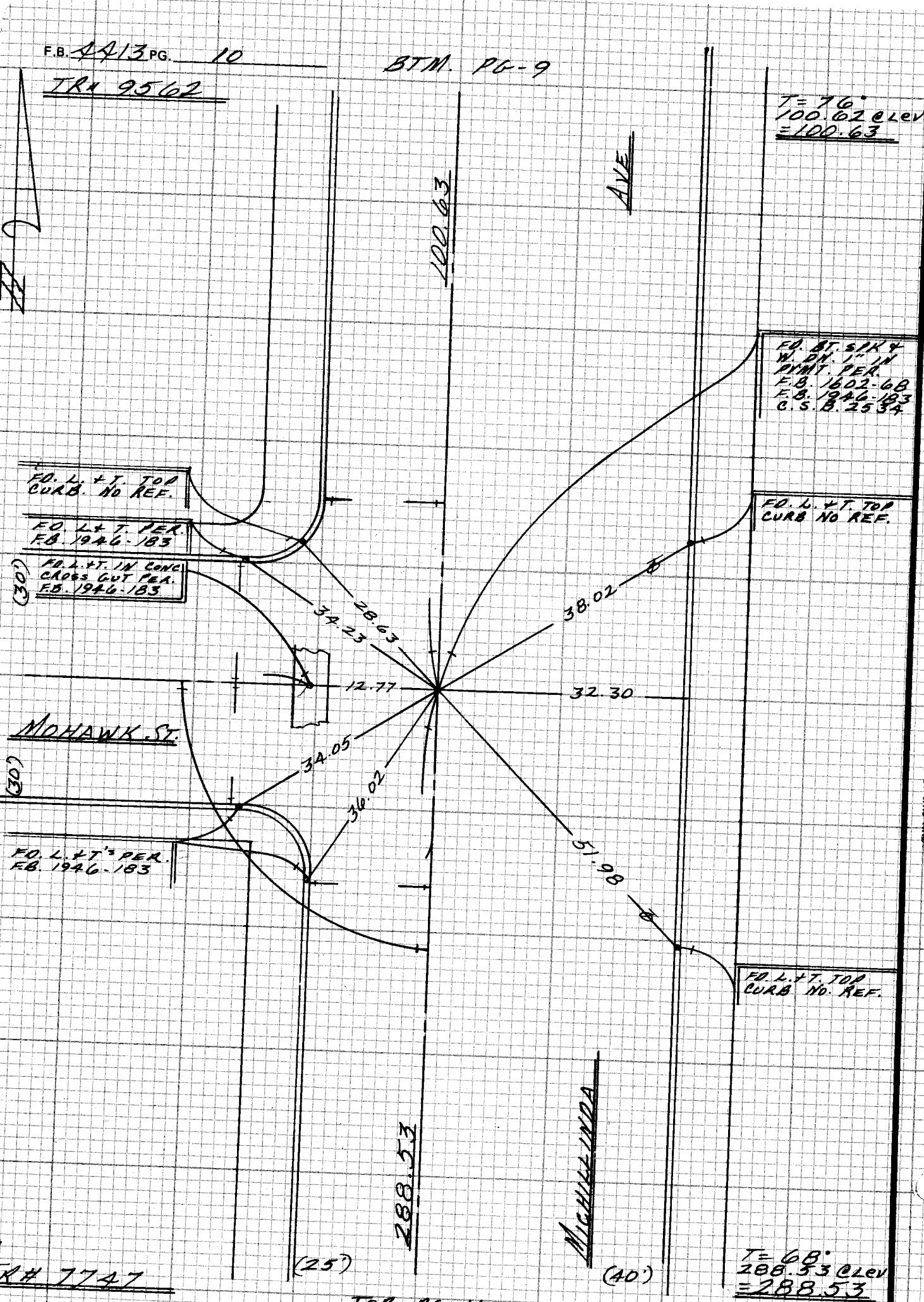
CENTERLINE NOTES CE 310 76F3095-4/73

COUNTY SURVEYOR RE 63

F.B. 4413 PG. 10

BTM. PG-9

TR# 9562



K# 7747

TOP PG-11

CE 310
76F3095-4/73

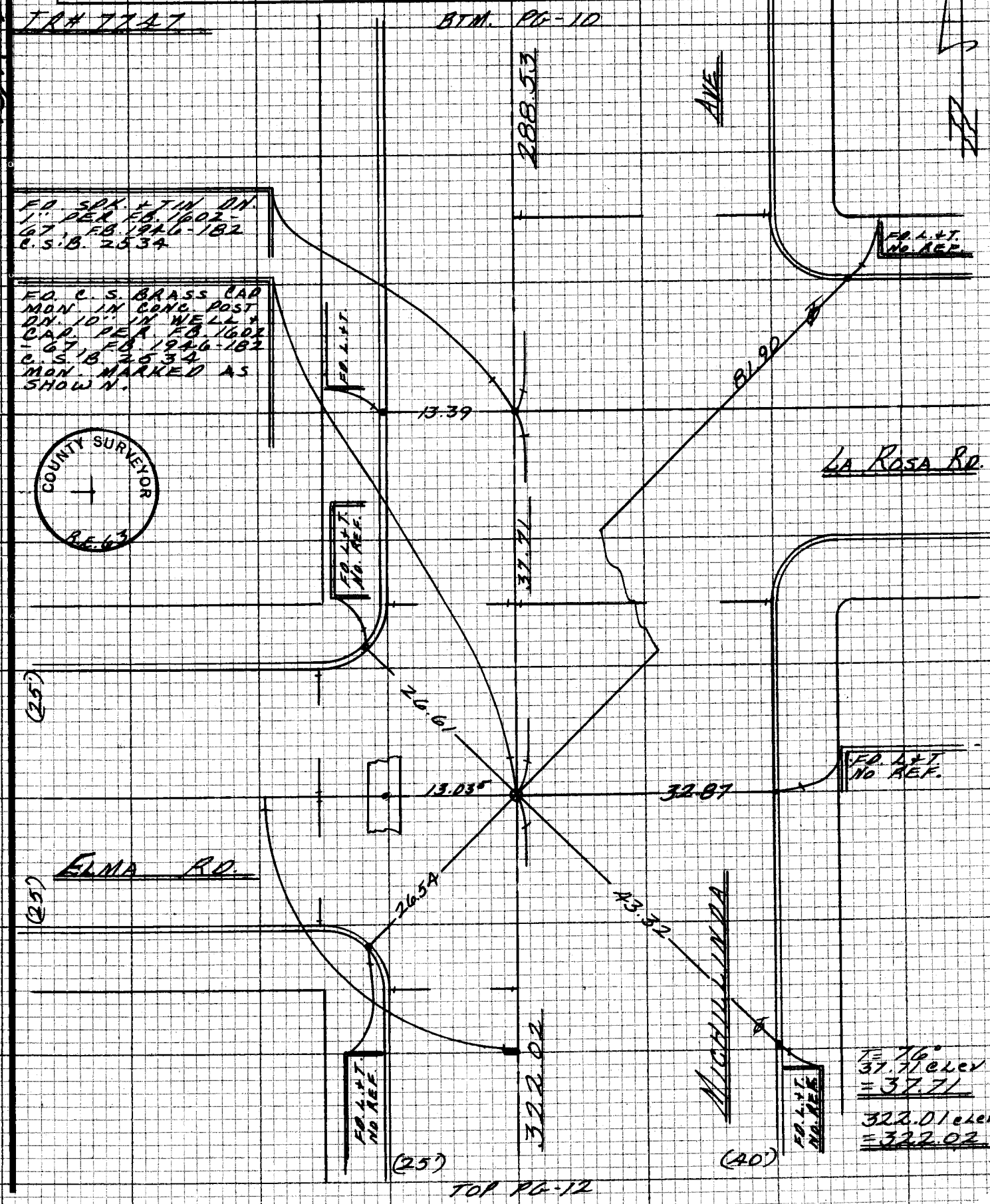
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Rosemead Area Div # 5
Map No.	JN 0303.05 Tape 022 Std 68 °F
Office Work	Surveyed by M.E. Wacker
Checked	Notes M.E.W. Date SEPT-77
Date	Indexed T.M. PALMERI JUN 21 1978

F.B. 4413 PG. 11



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

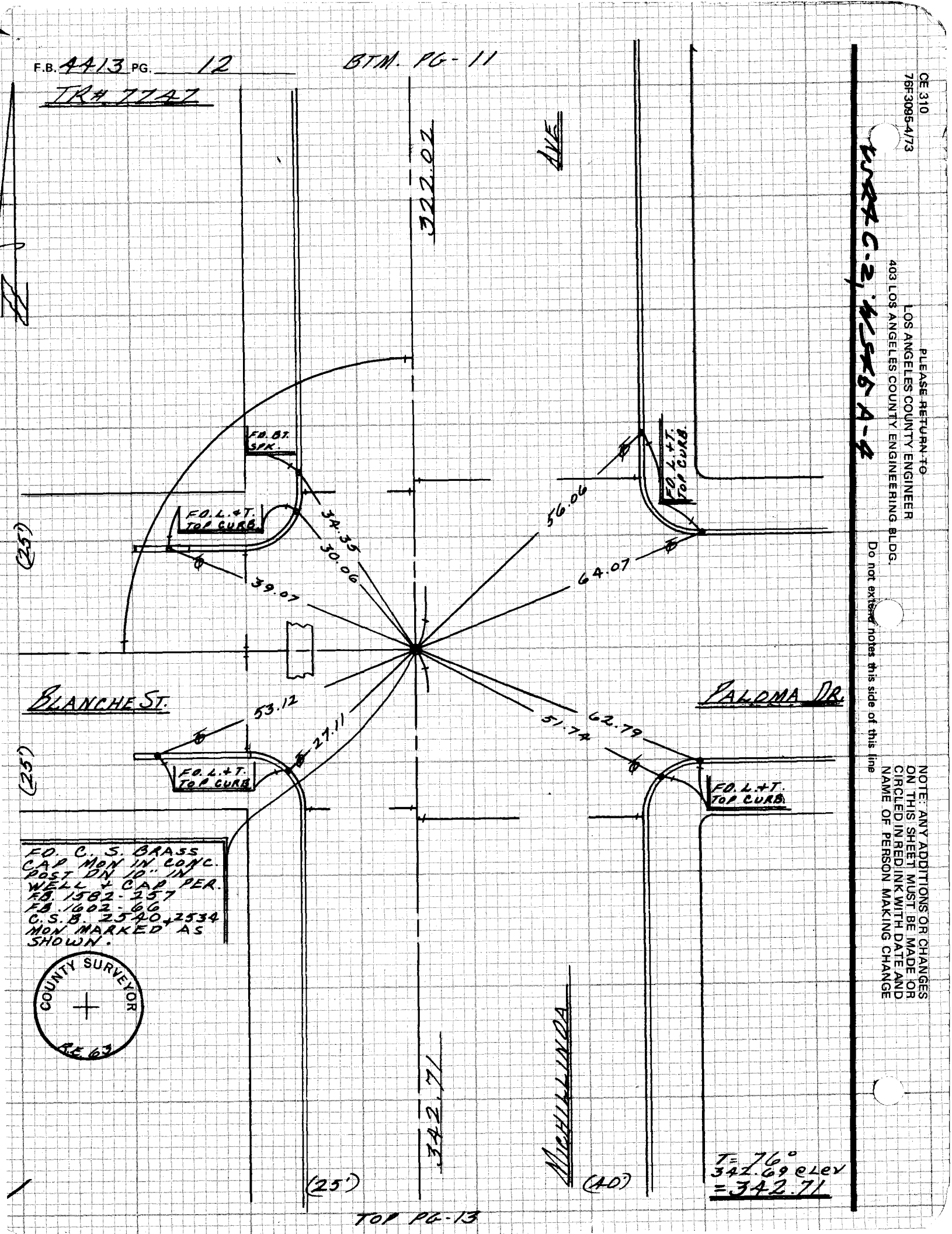
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4413 PG. 12 BTM. PG-11

TR# 7747



F.D. C. S. BRASS CAP MON IN CONC. POST ON 10" IN WELL & CAP PER. F.B. 1582-257 F.B. 1602-66 C.S.B. 2540+2534 MON MARKED AS SHOWN.

COUNTY SURVEYOR RE 63

T=76°
342.69 @ Lev
=342.71

TOP PG-13

TRACT C-2, M.B. 56 A-4

CE 310
76F3095-4/73

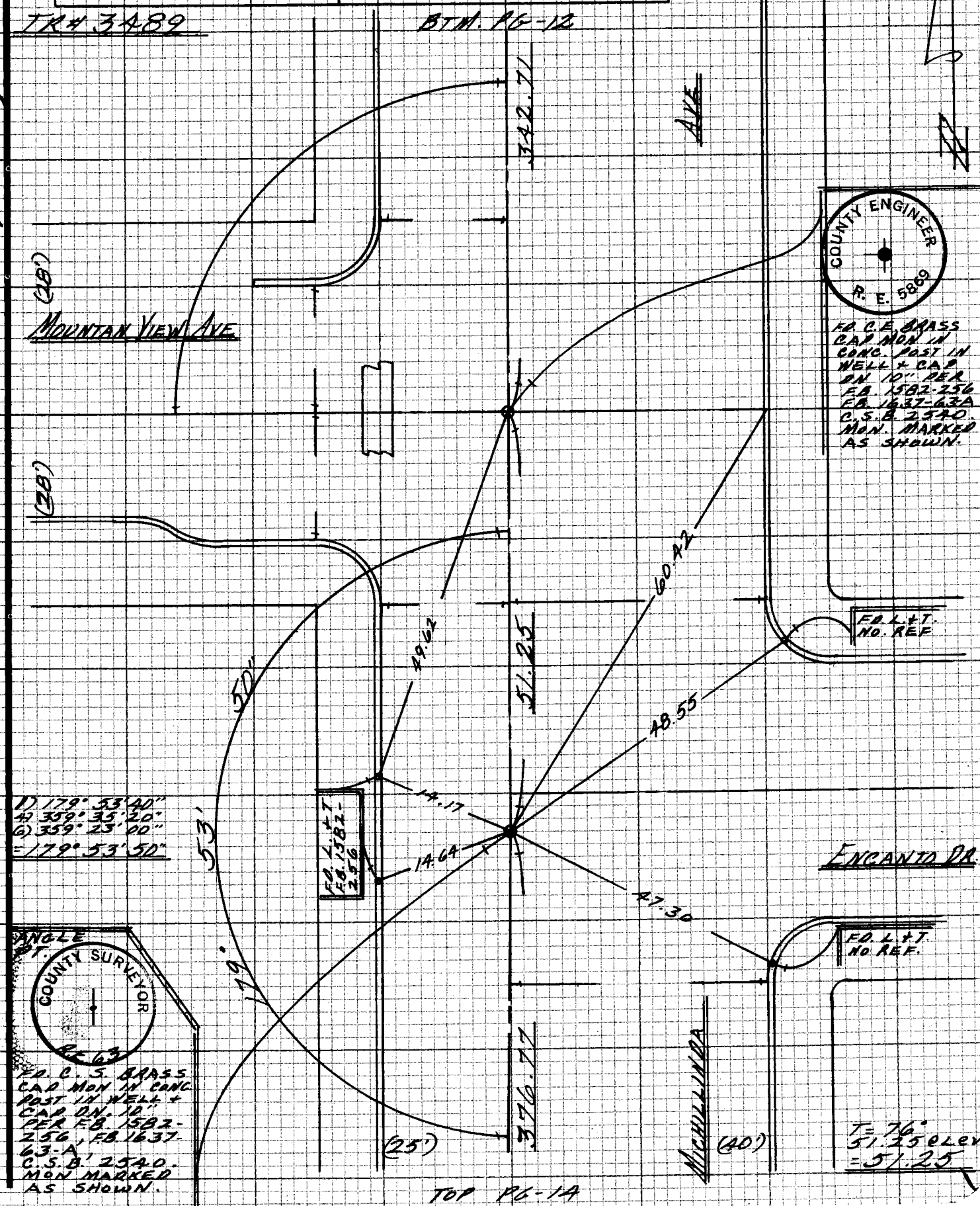
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of ROSMEAD AREA DIV #5
Map No.	JN 0303.05 Tape 022 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date SEPT. 77
Date	Indexed T.M. PALMERI JUN 21 1978

F.B. 4413 PG. 13

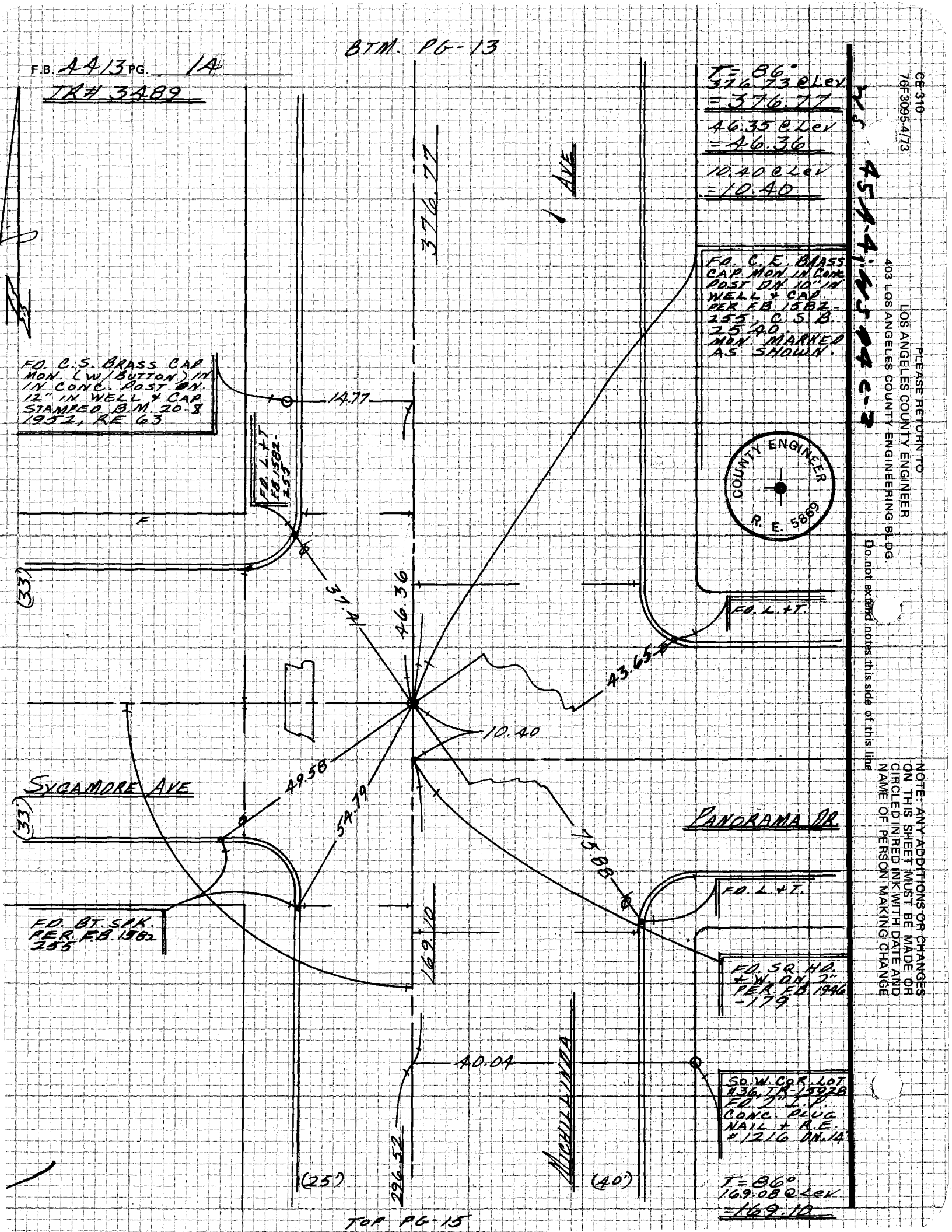


NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line WS.49 C-2, & WS 45, A-4

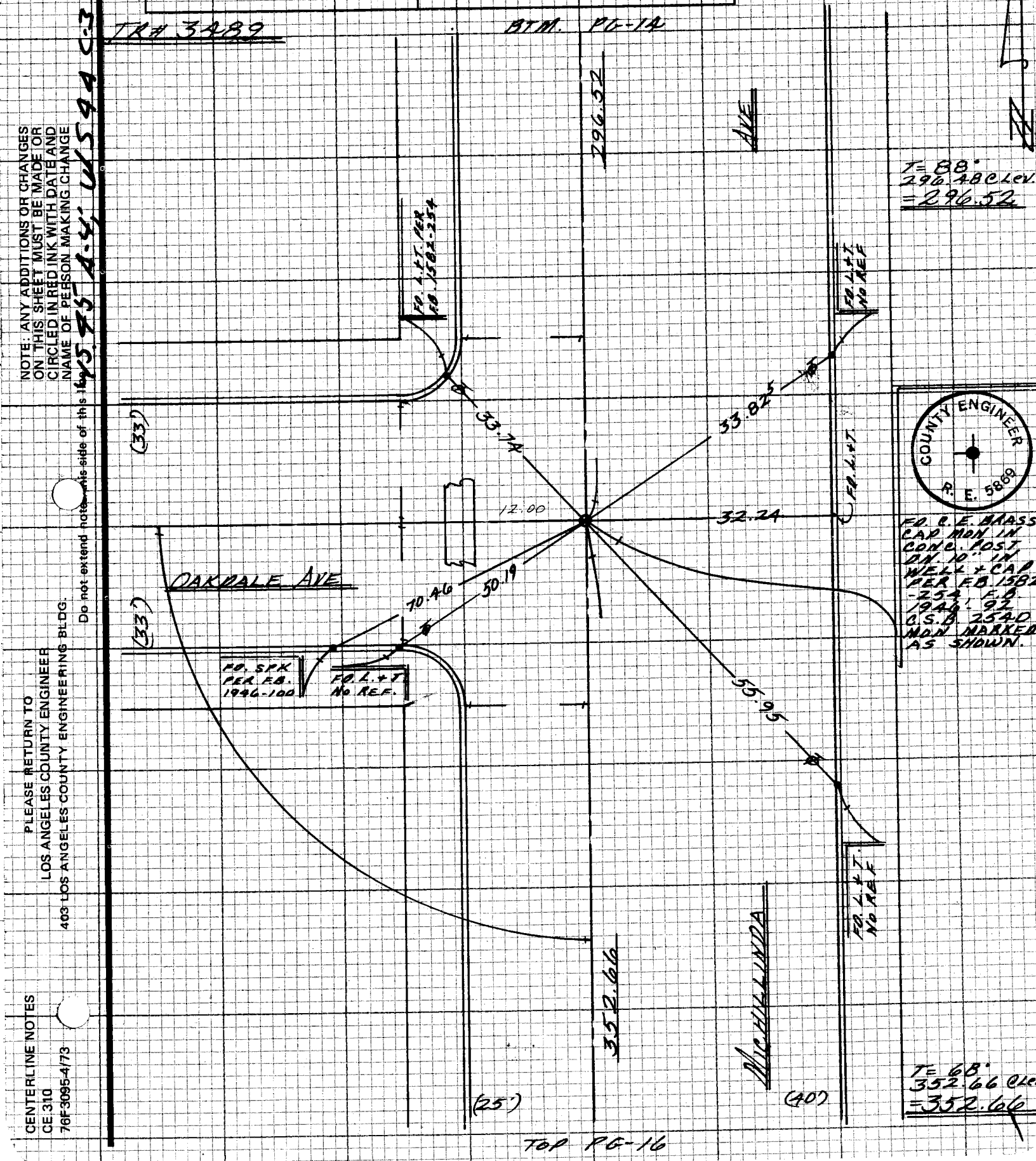
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73


BTM. PG-13
F.B. 4413 PG. 1A
TR# 3489
T = 86°
376.73 @ Lev
= 376.77
46.35 @ Lev
= 46.36
10.40 @ Lev
= 10.40
376.77
AVE
FD. C.E. BRASS CAP MON. IN CONC. POST DN. 10" IN WELL + CAP. PER F.B. 1582-255, C.S.B. 25.40. MON. MARKED AS SHOWN.
FD. C.S. BRASS CAP MON. (W/BUTTON) IN IN CONC. POST DN. 12" IN WELL + CAP STAMPED B.M. 20-8 1952, RE 63
14.77
FD. L.+T. F.B. 1582-255
F
(33')
37.41
46.36
FD. L.+T.
43.65
10.40
49.58
54.79
SYCAMORE AVE
(33')
PANORAMA DR.
75.88
FD. L.+T.
FD. BT. SPK. PER F.B. 1582 255
169.10
FD. SQ. HD. + W. DN. 2" PER F.B. 1946-179
40.04
MICHILLINDA
SO.W. COR. LOT #36, TR-15928 FD. 2" I.P. CONC. PLUG NAIL + R.E. #1216 DN. 14"
(25')
296.52
(40')
T = 86°
169.08 @ Lev
= 169.10
TOP PG-15
COUNTY ENGINEER
R. E. 5889
CE 310
76F3095-4/73
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
Do not extend notes this side of this line
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ROSEMEAD AREA DN #5
Map No.	JN 0303.05 Tape 0207 Std 68 °F
Office Work	Surveyed by [redacted] M.E. WACKER
Checked	Notes M.E.W. Date OCT-77
Date	Indexed T.M. PALMERI JUN 21 1978

F.B. 4413 PG. 15



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

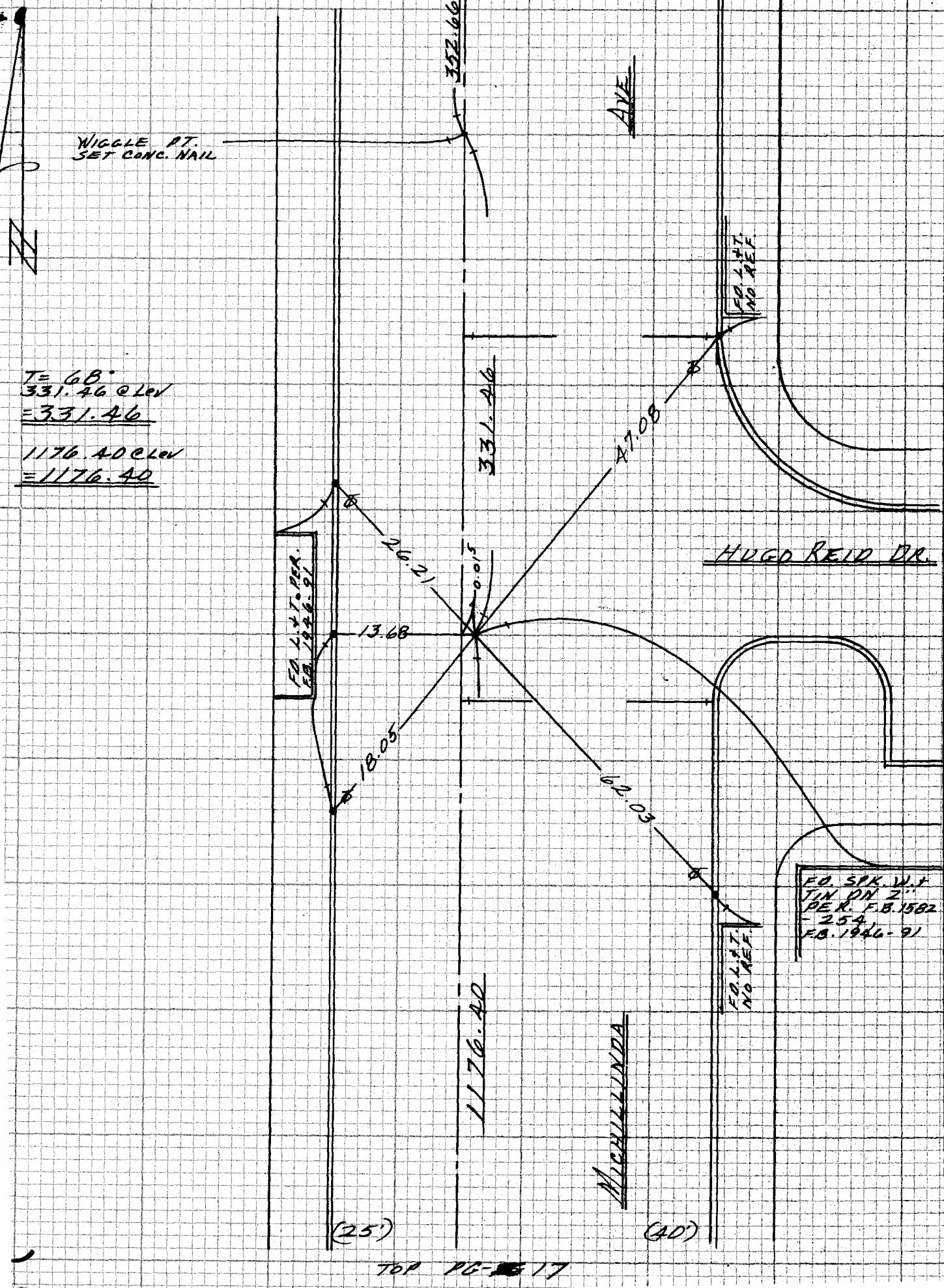
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

BTM. PG-15

F.B. 4413 PG. 16



TOP PG-17

CE 310
70F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

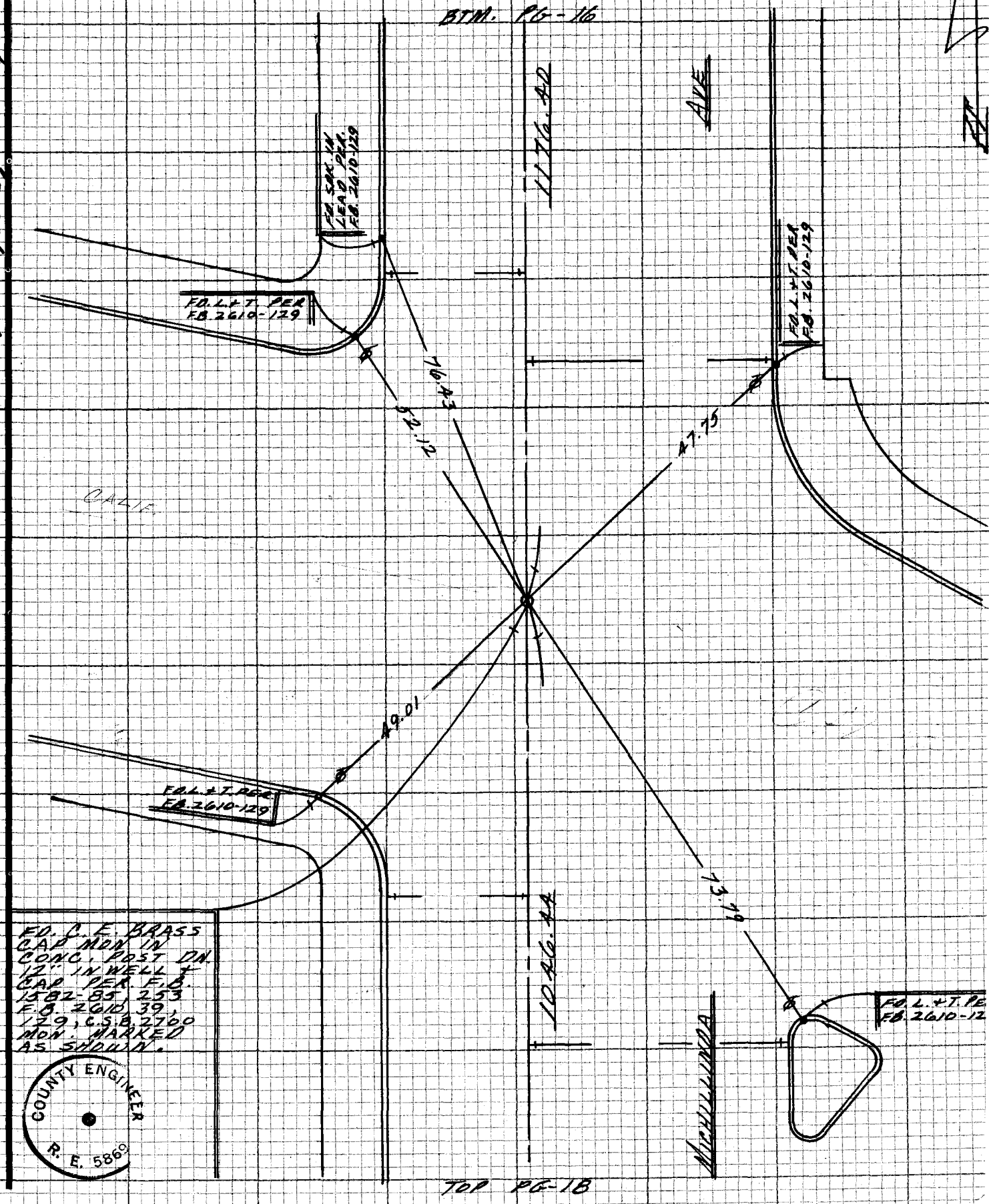
S 44, E-3

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ROSEMEAD AREA DIV #5
Map No.	JN 030305 Tape 0207 Std 68 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date OCT. 77
Date	Indexed T.M. PALMERI JUN 21 1978

F.B. 4413 PG. 17



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

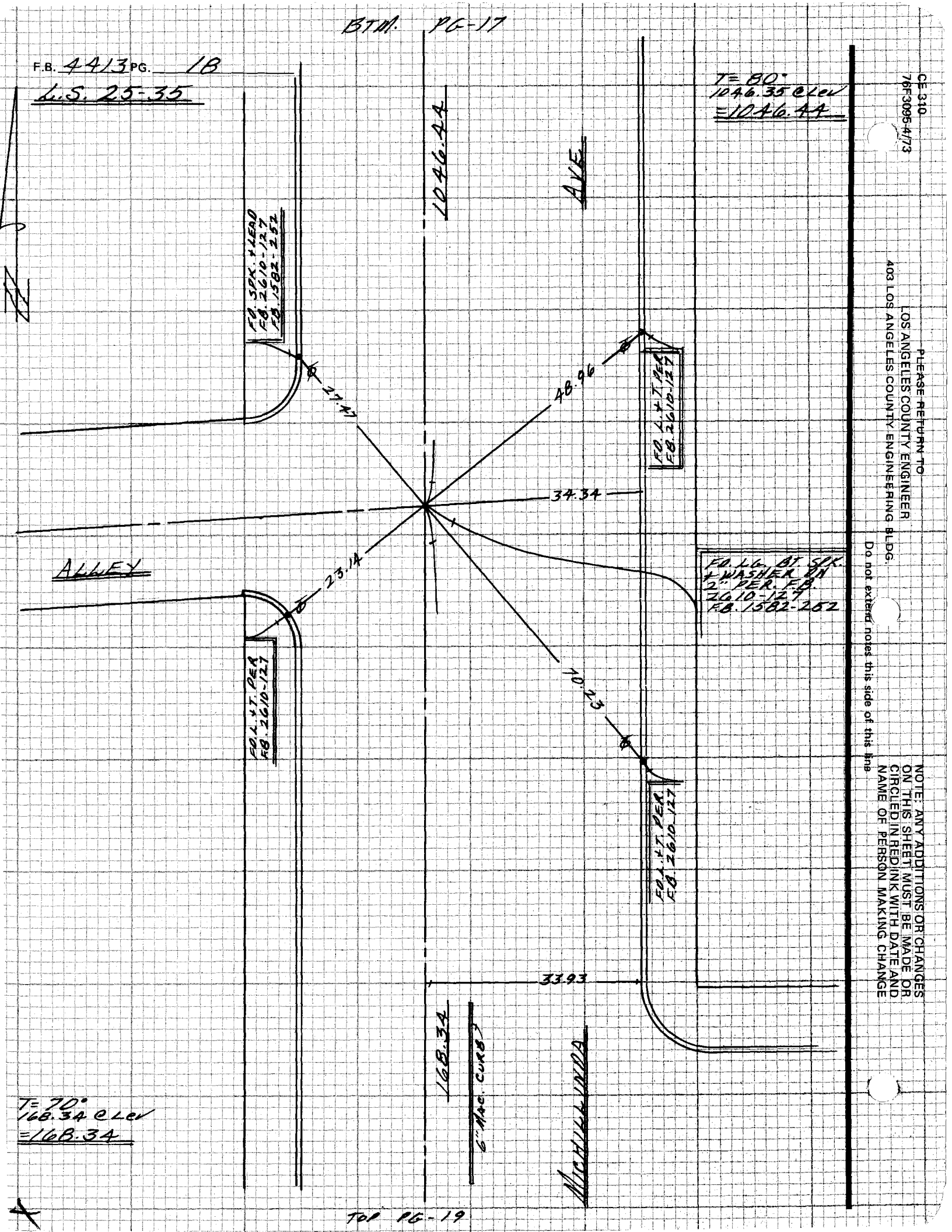
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

BTM. PG-17

F.B. 4413 PG. 18

L.S. 25-35



T = 80°
1046.35 @ Lev
= 1046.44

T = 70°
168.34 @ Lev
= 168.34

TOP PG-19

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of ROSEMEAD AREA DIV #5 F.B. 4413 PG. 19
Map No.	JN 0303.05 Tape 0207 Std 68 °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date OCT- 72
Date	Indexed T.M. PALMER JUN 21 19[illegible]

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

BTM. PG-18

FD. U.S. BRASS CAP MON (W/BUTTON) IN CONC. POST DN. 1'± IN WELL + CAP. STAMPED B.M. 20-7 1952 RE 63 PER F.B. 2610-151

FD. L.+T. IN WALK PER F.B. 2610-151

FD. L.+T. PER F.B. 1582-84

FD. L.+T. PER F.B. 1582-252

FD. L.+T. 0.2' E

AVE

168.34 C/L MAC. CURB

SET CONC NAIL

FD. L.+T. IN CONC. CROSS GUTT. PER F.B. 2610-151

FD. L.+T. PER F.B. 1582-84

HUNTINGTON DR.

NORTH BARKER

MICHILINDA

SET L.+T. + L.A. Co. ENGR. TAG

FD. L.+T. GUTT.

TANG. SET L.+T. + L.A. CO ENGR TAG TOP CURB

FD. L.+T. PER F.B. 2610-151

FD. L.+T. PER F.B. 2610-151

FD. SPK. W.+ TIN FLUSH

SET L.+T.+ L.A. CO. ENGR. TAG TOP CURB ON LN PROD FROM NORTH

COUNTY ENGINEER R.E. 3277

SEARCHED FOR MON DN. 36" FD. NOTHING PER F.B. 1582-252. REESTABLISHED PER L.+T. TIES + LN. NO. THE TRUE POSITION + SET A.C.E. BRASS CAP MON IN CONC. POST DN 8" IN WELL + CAP. MARKED AS SHOWN

Huntington Dr.

T = 70°

26.26 @ Lev = 26.26

39.49 @ Lev = 39.49

25.73 @ Lev = 25.73

24.36 @ Lev = 24.36

50.13 @ Lev = 50.13

20.14 @ Lev = 20.14