NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. F.B. 4435 PG. 5

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-14-78

DATE 5-12-78 INDEXED U. D. BAILEY DATE MAY 11 1978

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

MOUNT CURVE AVE. S.S.

C.I. 2606.30

BENCH LEVELS

DATUM:
L.A. CO. ROAD DEPT.
PASADENA QUAD. 1975
PG. 6

F.B. 4435 : 6-104
microfilmed: 9-20-84.

PARTY
L. L. BROWN
R. G. MASSEY
V. W. LYBRAND

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

BENCH MARK LEVEL NOTES
CE 353
76S420-4/73

F.B. 4435 PG. 6

JOB NO. 2606-30 SURVEY OF MOUNT CURVE AVE. S.S. NOTES RED.

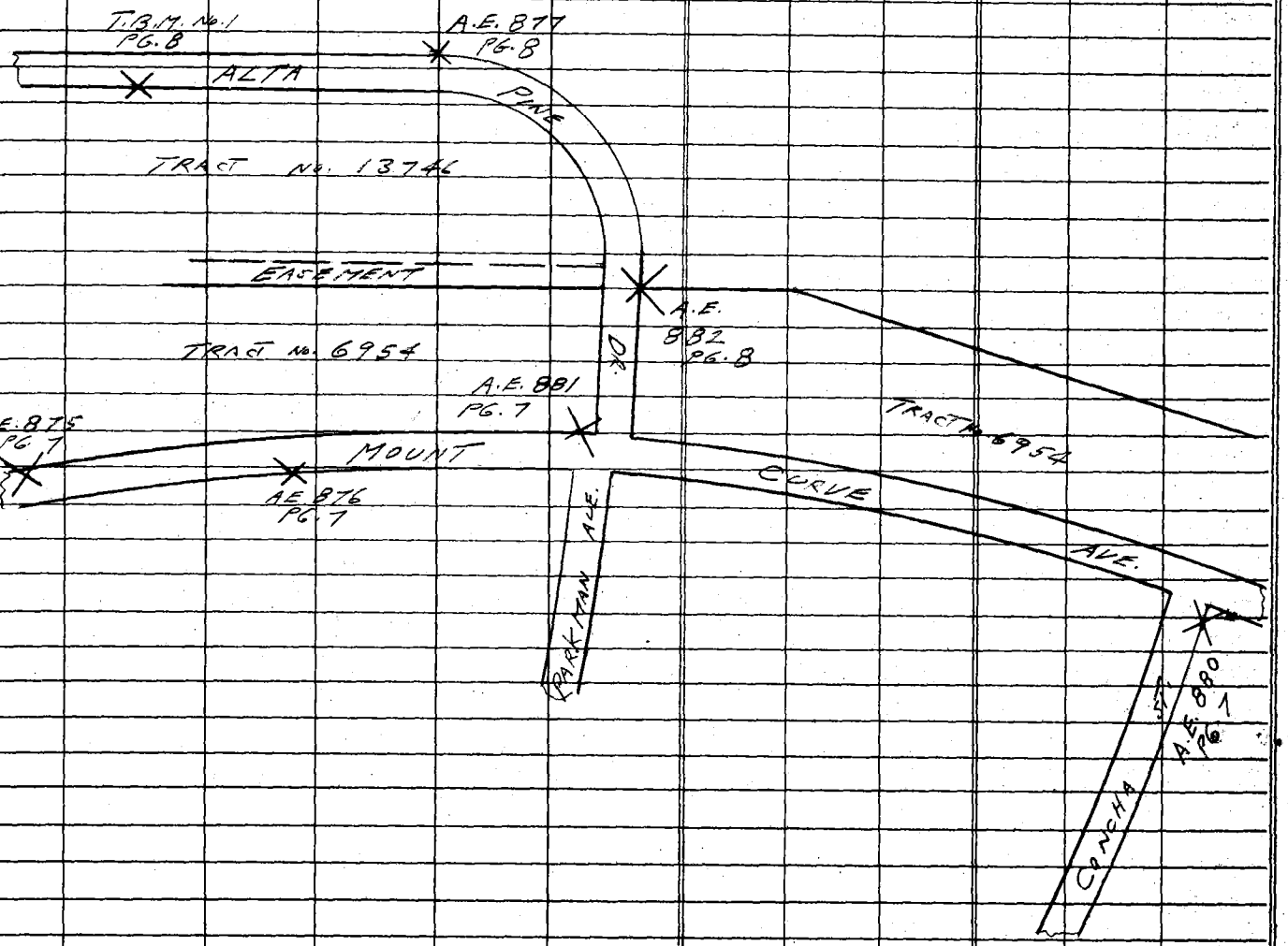
SURVEY BY L. L. BROWN DATE

NOTES BY L. L. BROWN DATE 4-14-78 NOTES CHKD. TO LL,S

INDEXED G. D. BAILEY DATE MAY 11 1978 DATE 5-12-78

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION

INDEX MAP



PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex — notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

76S420-4/73

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S.

F.B. 4435 PG. 7

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-14-78

DATE 5-12-78 INDEXED G. D. BAILEY DATE MAY 1 1978

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
(FD)						
AE 875	1730 391					B.M. 875 ELEV. 1730.391 F.B. 3952-152 @ INT. LAKE AVE. & MOUNT CURVE DR. EAST.
+	6 609		6 566			386.9± EAST TO P.I. C.S. MON. IN WELL
Π	1737 000	-0 545	-0 544			MKD. R.E. 2179 MON. IS APPROX. ℄ OF DRIVE-
	7 154		7 110			WAY TO HSE. NO. 955
(FD)						
AE 876	1729 846				1729.848	B.M. A.E. 876 ELEV. 1729.848 F.B. 3952-152
+	0 568		0 518			@ INT. LAKE AVE. & MOUNT CURVE DR. EAST.
Π	1730 414	-9 559	-9 554			579'± EAST & 18.3'± SOUTH BT. SPK. IN
−	10 127		10 072			CONC. CURB IN FRONT OF LIGHT STANDARD
T.P.	1720 287					@ HSE. NO. 988
+	1 172		1 115			T.P.
Π	1721 459	-8 285	-8 285			
−	9 457		9 400			
T.P.	1712 002					
+	0 658		0 617			T.P.
Π	1712 660	-9 448	-9 447			
−	10 106		10 064			
T.P.	1702 554					
+	0 652		0 600			T.P.
Π	1703 206	-9 417	-9 415			
−	10 069		10 015			
T.P.	1693 137					
+	0 769		0 732			T.P.
Π	1693 906	-9 184	-9 186			
−	9 953		9 918			
T.P.	1683 953					
+	3 716		3 633			T.P.
Π	1687 669	-3 859	-3 861			
(SET) −	7 575		7 494			
AE 880	1680 094				1680.096	B.M. AE 880 ELEV. 1680.096 F.B. 4435-7
+	9 123		9 047			MOUNT CURVE AVE. & CONCHA ST. S.E.
Π	1689 217	+8 715	+8 719			COR. BT. SPK. IN LEAD IN TOP OF CURB
−	0 408		0 328			2' S. OF S. C.R.
T.P.	1688 809					
+	10 048		10 003			
Π	1698 857	+9 626	+9 624			
−	0 422		0 379			
T.P.	1698 435					
+	10 869		10 831			
Π	1709 304	+9 462	+9 462			
−	0 407		0 369			
T.P.	1708 897					
+	10 500		10 601			
Π	1719 397	+9 231	+9 231			
SET −	0 269		0 370			
AE 881	1719 128				1719.131	B.M. A.E. 881 ELEV. 1719.131 F.B. 4435-7
						MOUNT CURVE AVE. & ALTA PINE DR. N.W.
						COR. BT. SPK. IN LEAD IN TOP OF CURB
						2' W. OF W. CURB RETURN IN FRONT OF LAMP POST.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

BENCH MARK LEVEL NOTES
CE 353
76S420-4/73

F.B. 4435 PG. 8

JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. NOTES RED.

SURVEY BY L.L. BROWN DATE

NOTES BY L.L. BROWN DATE 4-14-78 NOTES CHKD. Tolliso

INDEXED G. D. BAILEY DATE MAY 1 1 1978 DATE 5-12-78

B.M.	1st RUN	DIFF.	2nd RUN	3rd RUN	ADJ. ELEV.	DESCRIPTION
(SET)						
AE 881	1719 128				1719.131	B.M. A.E. 881 EL. 1719.131 F.B. 4435-8 SEE
+	9 405		9 380			PG. 7 FOR DESC.
π	1728 533	+8 907	+8 907			
−	0 498		0 473			
T.P.	1728 035					T.P.
+	8 791		8 738			
π	1736 826	+7 164	+7 165			
(SET) −	1 627		1 573			
A.E. 882	1735 199				1735.202	B.M. AE 882 ELEV. 1735.202 F.B. 4435-8
+	11 930		11 978			ALTA PINE DR. EAST SIDE 157' ± NORTH
π	1747 129	+11 731	+11 728			OF MOUNT CURVE AVE. BT. SPK. IN LD.
−	0 199		0 250			IN TOP OF CONC. CURB - BEGINING OF CURB.
T.P.	1746 930					T.P.
+	11 598		11 538			
π	1758 528	+11 190	+11 191			
(FD.) −	0 407		0 348			
AE. 877	1758 121				1758.124	B.M. AE. 877 ELEV. 1758.124 F.B. 3952-153
+	9 344		9 295			@ INT. LAKE AVE. & ALTA PINE DR.
π	1767 465	+8 537	+8 537			882'± EAST & 17'± NORTH BT. SPK. IN CONC.
(FD.) −	0 807		0 758			CURB P/L ± TO HOUSE NO. 1033 ± 1041
T.B.M. 1	1766 658					T.B.M. NO. 1 ELEV. 1766.662 F.B. 3952-153
						@ INT. LAKE AVE. & ALTA PINE DR. 725'±
						EAST & 17.2' SOUTH NAIL IN LD. IN CONC.
						CURB ELY. P/L TO HSE. NO. 1006

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

765420-4/73

Notes Ck'd by	Survey of
Map No.	JN Tape Std °F
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed

F.B. 4735 PG. 17

SALE FOR EASEMENT

SEE PG 16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes on this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

Notes Ck'd by TOLLISON	Survey of MOUNT CURVE AVE. S.S.
Map No.	JN 2606-30 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-18-78
Date	Indexed G.D. BAILEY MAY 11 1978

F.B. 4435 PG. 19

MOUNT CURVE AVE. S.S.

C.I. 2606.30

TOPOGRAPHY

PARTY
L.L. BROWN
R.G. MASSEY
J.W. LYBRAND

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

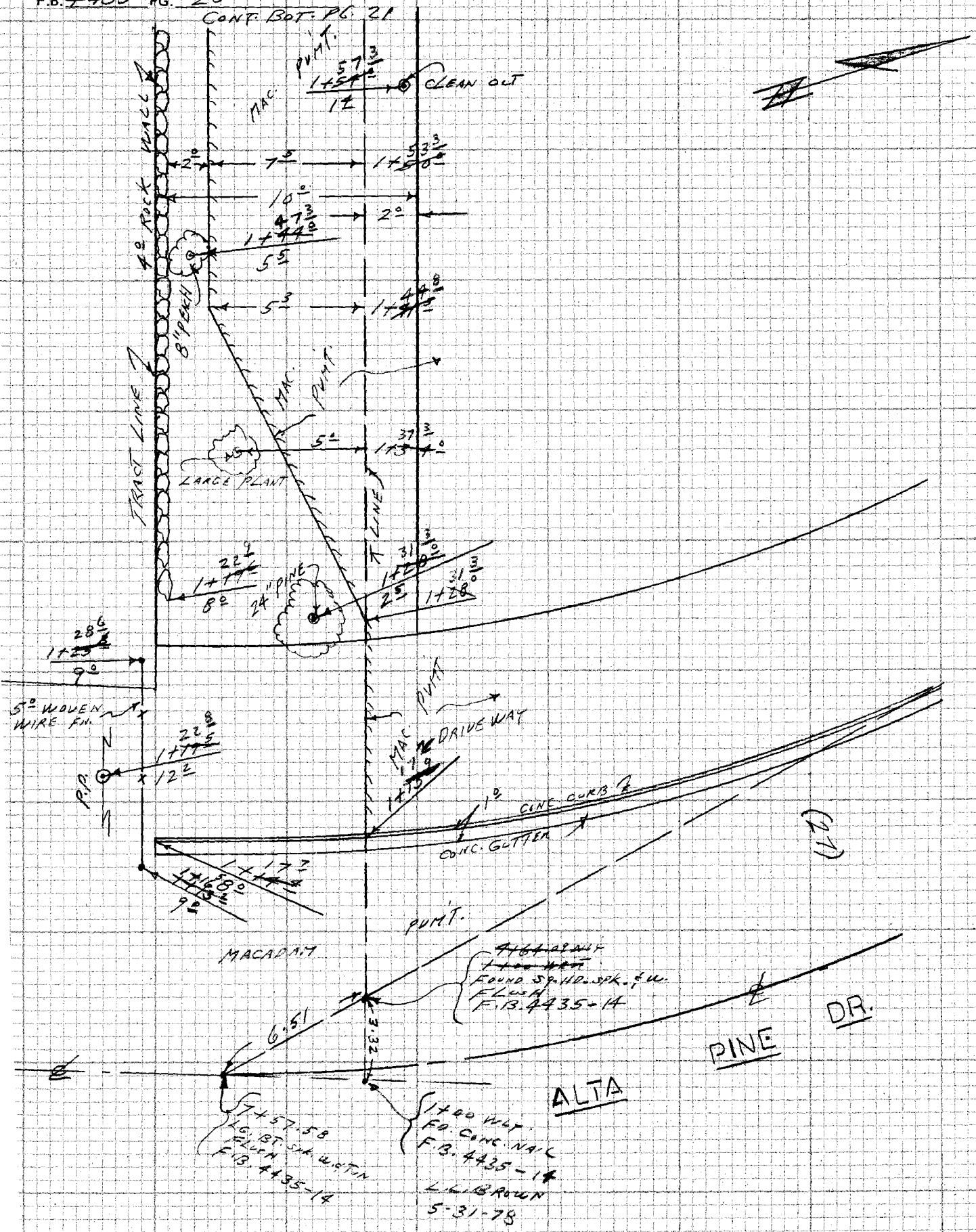
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 20

CONT. BOT. PG. 21



CE 310
76F3095-4/73

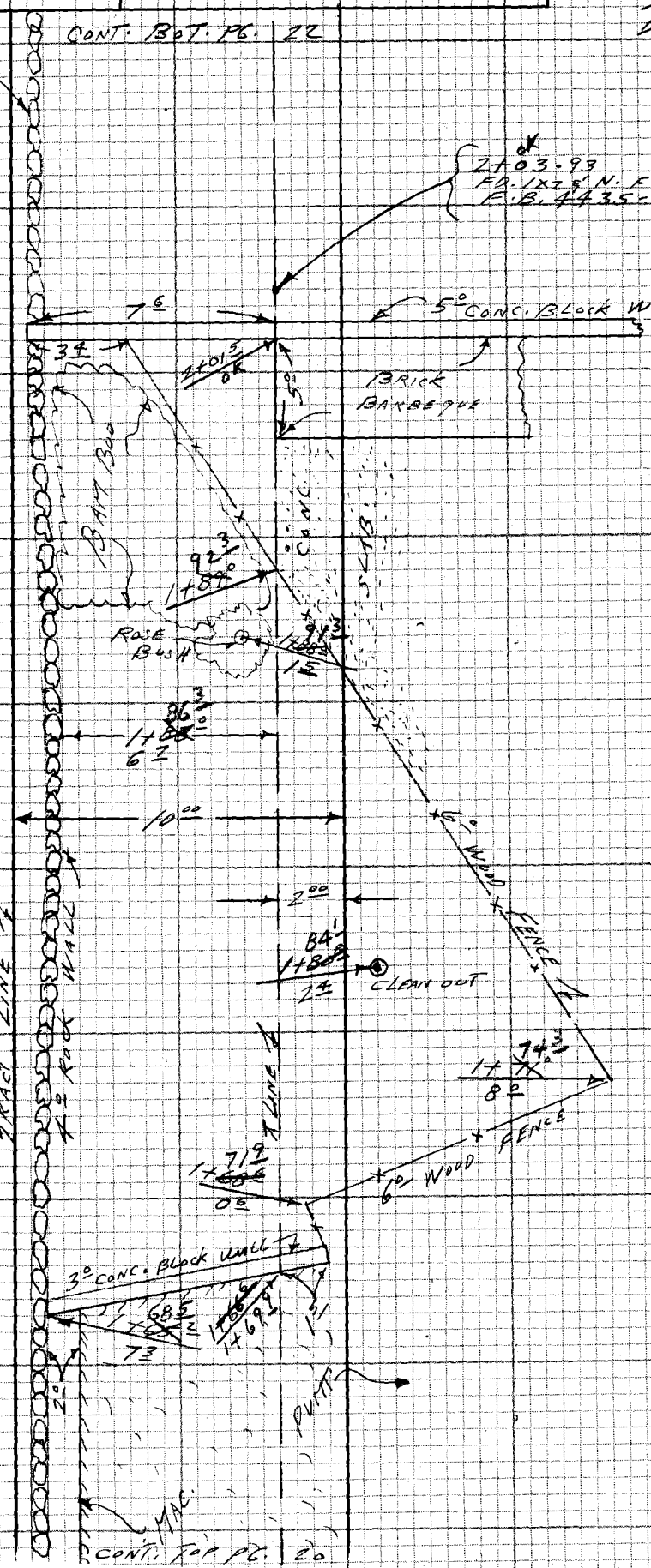
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by TOLLISCH	Survey of MOUNT CURVE ALE S.S.
Map No.	JN 2606.30 Tape Std °F
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-18-78
Date	Indexed R. D. BAILEY MAY 11 1978

F.B. 4435 PG. 21



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

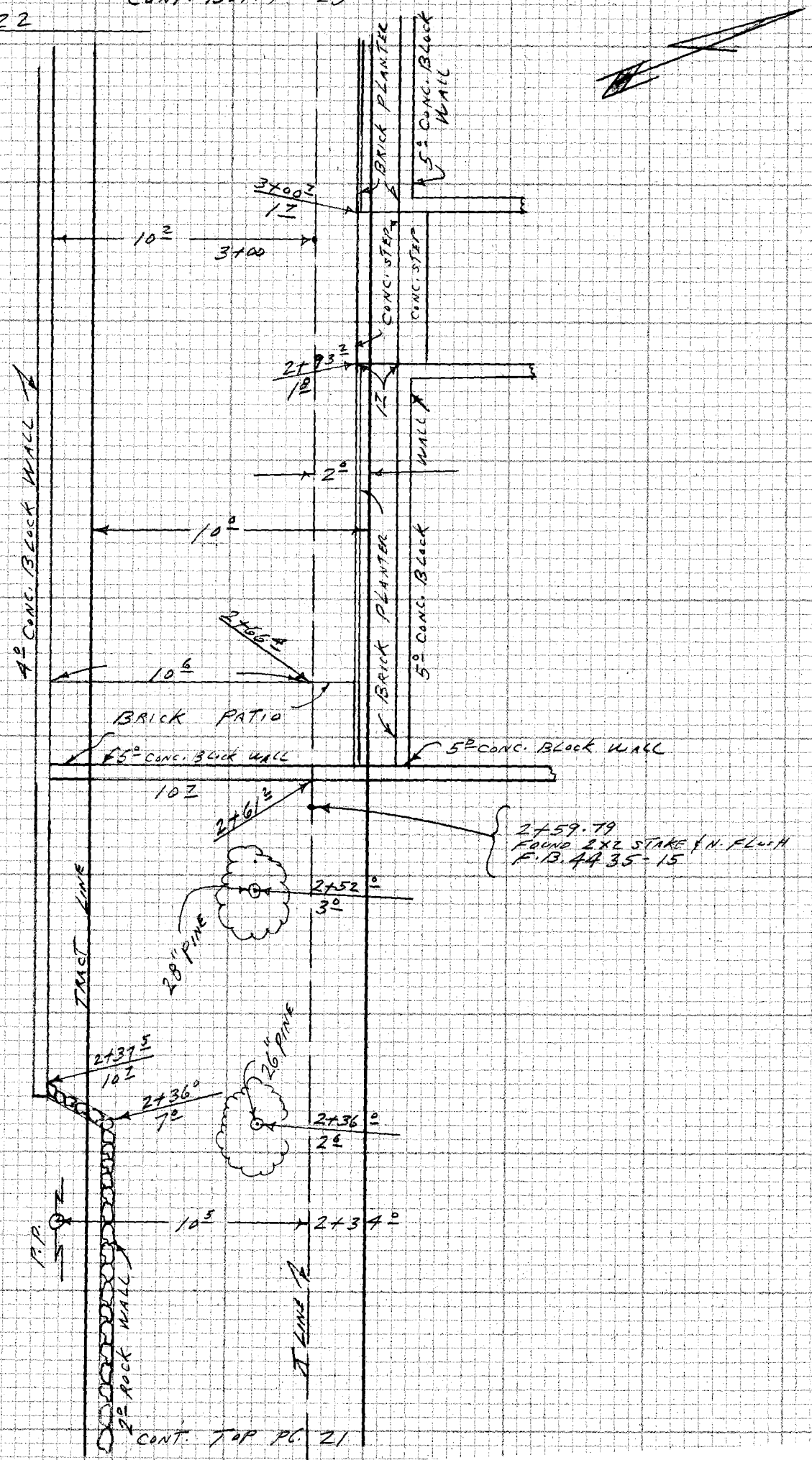
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

CONT. BOT. PG. 23

F.B. 4435 PG. 22



CE 310
76F3095-4/73

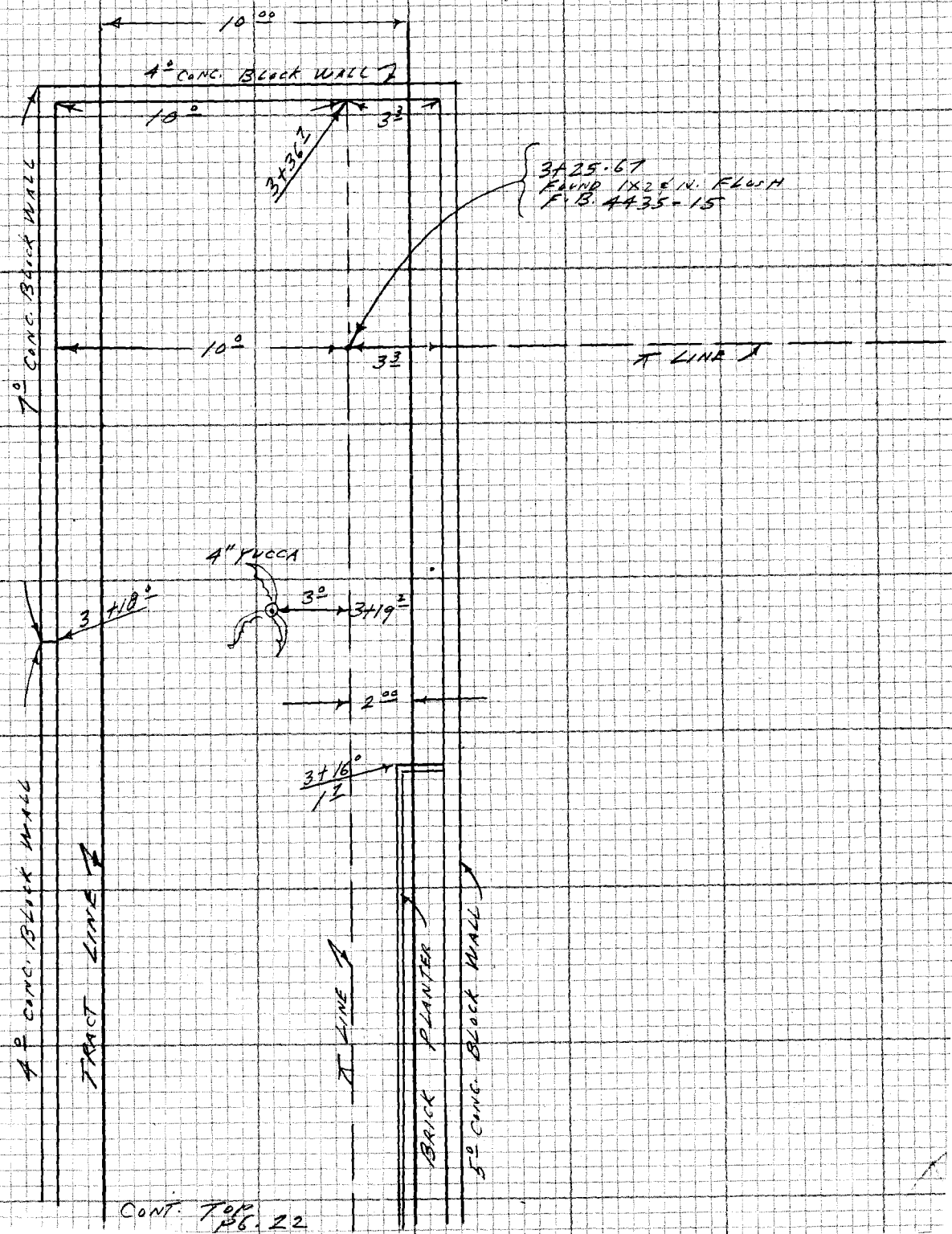
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by TELLISON	Survey of MOUNT CURVE AVE S.S.
Map No.	JN 2606.30 Tape Std °F
Office Work	Surveyed by L.L. BROWN
Checked	Notes L.L. BROWN Date 4-18-78
Date	Indexed G.D. BAILEY MAY 1 1 1978

F.B. 4435 PG. 23



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4435 PG. 24

BLANK

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. F.B. 4435 PG. 25

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-18-78

DATE 5-12-78 INDEXED G. D. BAILEY DATE MAY 11 1978

STATION	B.S.	H.I.	F.S.	ELEV.

MOUNT CURVE AVE. S.S.

C.I. 2606.30

CROSS SECTIONS

PROFILE & X-SECTIONS OF 10' EASEMENT FROM STA. 1+00 (ALTA PINE DR. W.L.) TO STA. 3+36.8 (LOTS 20, 21, 22 & 23 OF TRACT NO. 13746. SEE PG'S. 21-23 FOR TOPOGRAPHY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 26

JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. NOTES RED.

SURVEY BY L.L. BROWN DATE

NOTES BY L.L. BROWN DATE 4-18-78 NOTES CHKD. TOLLISON

INDEXED G.D. BAILEY DATE MAY 11 1978 DATE 5-17-78

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & SOUTH	RIGHT & NORTH
M.A.E.B.B.Z				1735.20	B.M. A.E. BBZ ELEV. 1735.119 F.B. 4435-8 ALTA	
					PINE OR. EAST SIDE 15'± N. OF MT. CURVE AVE. BT. SK.	
					IN LD. IN TOP OF CONC. CURB - BEGINNING OF CURB.	
1+00				1736.16		⊤
				1736.36		2° PVMT.
				1735.33	8° PVMT.	
1+17						
				1736.03		⊤ GUTTER
				1736.25		⊤ TOP CURB DEP. (DRIVEWAY)
				1736.25		2° GUTTER "
1+17						
				1735.07	8° GUTTER	
				1735.74	8° TOP CURB	
1+31						
	GRADE BREAK			1739.0		⊤
				1738.8		2°
				1739.3	8°	
1+50				1740.5		⊤
				1740.6		2°
				1740.2	8°	
+83				1741.0		⊤
				1741.0		2°
				1740.8	6 ± GROUND AT ROCK WALL	
96.5				1741.2		⊤ BOT. BREAK
				1741.2		2° "
				1741.2	7° BOT. BREAK	
96.6				1742.5		⊤ TOP BREAK
				1742.5		2° " "
				1742.5	8° TOP BREAK	
01.5				1743.9		⊤ BRK. @ WALL
				1743.9		2° BRK. @ WALL
				1743.9	8° BRK. @ WALL	
06				1742.3		⊤ BOT. BREAK
				1742.3		2° "
				1742.2	8° BOT. BREAK	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. F.B. 4435 PG. 27

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-18-78

DATE 5-10-78 INDEXED T. D. BAILEY DATE MAY 11 1978

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT & SOUTH	RIGHT & NORTH
2+50				1742 9		
				1742 9		2°
				1742 4	8°	
3+00				1743 1		
				1743 1		2°
				1742 8	8°	
3+25.67				1743 3		
				1743 3		2°
				1743 0	8°	
3+36 7				1743 5		GROUND @ WALL
				1743 5		2° " "
				1743 3	8° GROUND @ WALL	
3+36 8				1748 3		GROUND @ TOP WALL
				1748 05	T.P.	
				1754 32	T.P.	
A.E. 877				1758 12	B.M. A.E. 877 ELEV. 1758.124 F.B. 3952-N	
					& F.B. 4435-B @ INT. LAKE AVE. & ALTA PINE	
					882' ± EAST & 17' ± N. BT. SAK. IN CONC. CUR	
					P/L ± TO HOWE NO. 1033 & 1041	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 28

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. F.B. 4435 PG. 29

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-19-78

DATE 5-12-78 INDEXED G. D. BAILEY DATE MAY 11 1978

STATION	B.S.	H.I.	F.S.	ELEV.

MOUNT CURVE AVE. S.S.

C.I. 2606.30

CROSS SECTIONS

PROFILE & X-SECTIONS ON MOUNT CURVE AVE. AND ALTA PINE DR. FROM STA. 1400 EXISTING S.S.M.H. NWLY. TO STA. 12+00

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 30

JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 4-19-78 NOTES CHKD. TOLLISON
INDEXED G. D. BAILEY DATE MAY 11 1978 DATE TOLLISON

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	RIGHT
M.A.E 880				1680 09	B.M. A.E. 880 ELEV. 1680.094 F.B. 4435-7	
					MOUNT CURVE AVE. & CONCHA ST. S.E. COR. BT. SPK.	
					IN LD. IN TOP OF CURB 2' S. OF S. C.R.	
		X-SECTIONS			ON MOUNT CURVE AVE.	
1+00	EXISTING S.S.M.H.				5TH N. RIM EL. = 1678.61	
					S. RIM EL = 1678.40	
					MEAN RIM = 1678.50	
					1678.50 RIM	1678.50 RIM
					-10.08	-10.40
					1668.42 TOP PIPE	1668.10 TOP PIPE
					-0.67 DIA. 8" PIPE	-0.67 DIA. 8" PIPE
					1667.75 INV. 8" STUB	1667.43 INV. 8" OUTLET
1+00				1678 46		T
				1677 69		17° Cut
				1679 52		17° T.C.
				1678 14	Punt	
1+50				1683 56		2
				1682 71		18° Cut
				1683 43		18° T.C.
				1683 26	18° Punt	
T.P.			⊙	1684 41	T.P.	
2+00				1688 26		2
				1687 52		18° Cut
				1688 28		18° T.C.
				1687 48	18° Cut	
				1688 15	18° T.C.	
2+50				1693 00		2
				1692 35		18° Cut
				1693 18		18° T.C.
				1692 31	18° Cut	
				1692 94	18° T.C.	
T.P.			⊙	1693 49	T.P.	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF MOUNT CURVE ALE.S.S. F.B. 4435 PG. 31

DATE _____ SURVEY BY L.L. BROWN

NOTES CHKD. TOLLISON NOTES BY L.L. BROWN DATE 4-19-78

DATE 5-12-78 INDEXED G.D. BAILEY DATE MAY 11 1978

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	RIGHT
3+00				1697.75		℄
				1697.32		18° Gut.
				1697.97		18° T.C.
				1696.91	18° Gut.	
				1697.55	18° T.C.	
3+50				1702.30		T
				1702.01		17° Gut
				1702.83		17° T.C
				1701.64	18° Gut	
				1701.69	T.C DEP. ORIGINAL	
4+00				1706.51		T
				1706.09		12° Gut
				1706.92		12° T.C.
				1705.90	24° Gut.	
				1706.58	24° T.C.	
4+50				1709.84		T
				1709.62		2° Gut.
				1710.42		2° T.C.
				1710.16	16° ℄ PUMP	
				1709.48	34° Gut.	
				1709.53	34° T.C.	
T.P.				1711.05	T.P.	
5+00				1712.76		T
				1712.70		5° Gut
				1713.48		5° T.C.
				1712.46	14° ℄	
				1711.39	31° Gut.	
				1712.02	31° T.C	
5+50				1715.10		T
				1714.90		13° Gut
				1715.70		13° T.C.
				1714.00	22° Gut	
				1714.72	22° T.C.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 32

JOB NO. 2606.30 SURVEY OF MOUNT CURVE ALE. S.S. NOTES RED.
SURVEY BY L.L. BROWN DATE
NOTES BY L.L. BROWN DATE 4-19-78 NOTES CHKD. TOLLISON
INDEXED G.D. BAILEY DATE MAY 11 1980 DATE 5-12-78

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	RIGHT
6400.14	℄ INT			1717 38		℄
1400				1717 22		18° PVMT
				1716 69	18° PVMT	
M.A.E. 881				1719 13	B.M. A.E. 881 EL. 1719.128 F.B. 4435-7	
END X-SECTION MOUNT CURVE ALE.						
BEGIN X-SECTION ON "				"	" 1400 ALE. SEE 6400.14	
1+50				1719 54		℄
				1719 44		18° GUT
				1720 20		18° T.C.
				1718 75	18° PVMT	
2+00				1721 97		℄
				1721 79		18° GUT
				1722 60		18° T.C.
				1720 98	18° GUT	
				1721 63	18° T.C.	
2+50				1724 22		℄
				1723 98		18° GUT
				1724 81		18° T.C.
				1723 33	18° GUT	
				1723 97	18° T.C.	
3+00				1726 61		℄
				1726 32		18° GUT
				1727 12		18° T.C.
				1725 68	18° GUT	
				1726 32	18° T.C.	
END OF X-SECTION ON MOUNT CURVE ALE.						

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606-30 SURVEY OF MOUNT CURVE AVE. S.S.

F.B. 4435 PG. 33

DATE _____ SURVEY BY L. L. BROWN

NOTES CHKD. TOLLISON NOTES BY L. L. BROWN DATE 4-19-78

DATE 5-12-78 INDEXED B. D. BAILEY DATE MAY 11 1978

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT	RIGHT
B.M. A.E. 881				1719.13	B.M. A.E. 881 EL. 1719.128 F.B. 4435-7	
	RESUME X-SECTIONS ON ALTA PINE DR.					
6+17	GRADE BREAK			1717.17		℄
				1716.46		16° PVMT.
				1717.86	14° PVMT	
6+32	GRADE BREAK			1718.16		℄
				1717.72		14° PVMT
				1718.77	14° PVMT.	
6+50				1720.41		℄
				1720.02		14° PVMT.
				1720.89	14° PVMT	
			⊙	1725.27	T.P.	
7+00				1728.13		℄
				1728.06		15° PVMT
				1728.34	16° PVMT	
7+50				1734.68		℄
				1733.74		17° PVMT
				1735.13	13° PVMT.	
8+00				1739.72		T & GUT
				1740.34		17° ℄
				1740.02		34° GUT
				1740.64		34° T.C.
				1740.38	0° T.C.	
			⊙	1743.19	T.P.	
8+50				1746.4		T LAW
				1746.02		4° T.C.
				1745.29		4° GUT
				1745.52		22° ℄
				1744.83		38° GUT
				1744.88		38° T.C. REV. DRIVE

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 34

JOB NO. 2606.30 SURVEY OF MOUNT CURVE AVE. S.S. NOTES RED.

SURVEY BY L.L. BROWN DATE

NOTES BY L.L. BROWN DATE 4-19-78 NOTES CHKD. Tod Lison

INDEXED G.D. BAILEY DATE MAY 11 1978 DATE 5-12-78

STATION	B.S.	H.I.	F.S.	ELEV.		
9+00				1750 66		⊥
				1750 54		10° ℄ PVMT
				1749 55		29° G.T.
						29° T.C.
				1750 57	7° G.T.	
				1751 27	7° T.C.	
			0	1752 27	T.P.	
9+50				1754 33		⊥ G.T.
10+00				1757 77		℄
				1757 79		17° G.T.
				1757 85		17° T.C.
				1756 65	17° G.T.	
				1757 30	17° T.C.	
0+50			0	1761 03	T.P.	℄
				1760 94		17° G.T.
				1761 56		17° T.C.
				1760 21	17° G.T.	
				1760 26	17° T.C.	
400				1764 06		℄
				1763 86		17° G.T.
				1764 53		17° T.C.
				1763 19	17° G.T.	
				1763 25	17° T.C. DEP.	
+50				1766 88		℄
				1766 78		17° G.T.
				1767 43		17° T.C.
				1766 09	17° G.T.	
				1766 15	17° T.C.	
? +00				1769 30		℄
				1769 36		17° G.T.
				1770 03		17° T.C.
				1778 62	17° G.T.	
				1778 68	17° T.C. DEP.	
B.M. No 1				1766 66	T.B.M. No. 1 EL. 1766.658 F.B. 4435-8	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by TOLAISON	Survey of MOUNT CURVE AVE. S.S. F.B. 4435 PG. 35
Map No.	JN 2606.30 Tape Std °F.
Office Work	Surveyed by L. L. BROWN
Checked	Notes L. L. BROWN Date 4-20-78
Date	Indexed R. D. BAILEY MAY 11 1978

MOUNT CURVE AVE. S.S.

C.I. 2606.30

INVERT ELEV'S. ON PLUMBING OUTLETS
ON SOUTH SIDE OF MOUNT CURVE AVE.

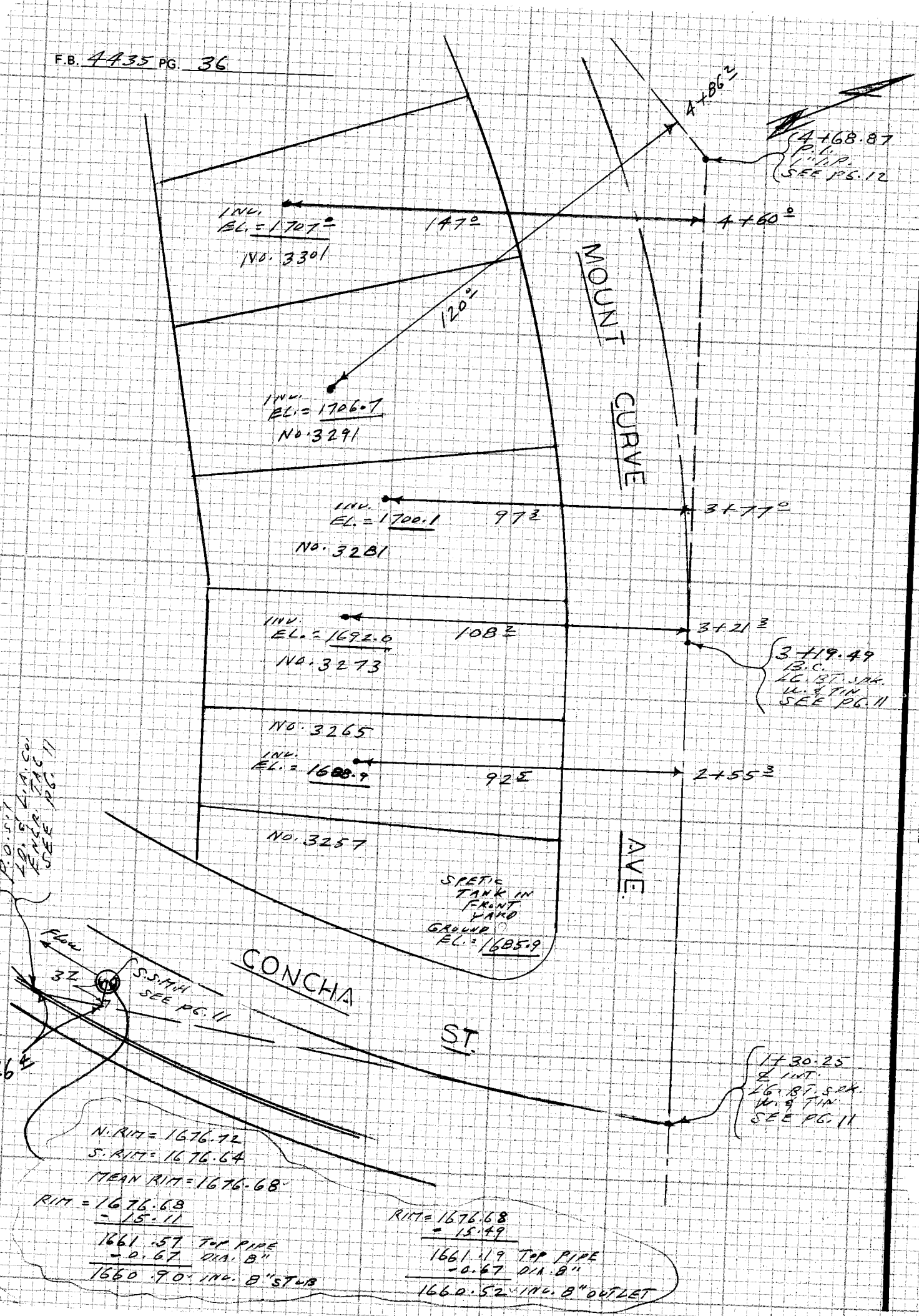
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 36



CE 310
7dF 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF Mt. Curve Ave | F.B. 4435 PG. 37

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 4-8-80

DATE _____ INDEXED L. HOLMAN DATE APR 11 1980

STATION	B.S.	H.I.	F.S.	ELEV.	

U.N. 2606.30

MOUNT CURVE AVE. S.S.

Sewer Staking & Grades

Burkholder
Bankson
Falsey

Sta 1+00 to 7+75. (Mt. Curve Ave)
Grd. Shts to Insp. on Job. 4-8-80

Sta 1+00 to 7+10 (Alta Pine Dr)
Grd shts to Insp. on Job 4-10-80

Sta 1+00 to 2+38 (10' SS Easement w'ly from Alta Pine Dr.)
Grd Shts to Insp. on Job 4-10-80

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4425 PG. 38

JOB NO. 2606.30 SURVEY OF Mt Curve Ave

SURVEY BY Buckholder

NOTES BY D.L.B. DATE 4-8-80

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

STATION	B.S.	H.I.	F.S.	ELEV.	% Grade	Cut	
BM AE-880				1680.10	BM AE-880 Adj. El = 1680.096 F.B. 4435-7 Mt. Curve Ave & Crenshaw at SE cor. Bk. spot in Lead in top of curb, 2' E of S.C. Lot.		
1+00	M.H.						
1+02				1678.59	1667.75	C-10.84	Spk & Tin 8' Lt.
+25				81.07	1670.00	C-11.07	" "
+50				83.49	1672.43	C-11.06	" "
+75				85.62	1674.88	C-10.74	" "
2+00				87.82	1677.32	C-10.50	" "
+25				90.16	1679.76	C-10.40	" "
+50				92.55	1682.20	C-10.35	" "
+75				94.93	1684.64	C-10.29	" "
3+00				97.26	1687.08	C-10.18	" "
3+17.49				98.91	1688.78	C-10.13	" "
3+19.49							
3+21.49							
+25				99.29	1689.09	C-10.20	" "
+50				Not set	1689.35	Not set	
+75				1701.73	1691.20	C-10.53	" "
4+00				Not set	1693.05	Not set	
+25				1706.14	1694.90	C-11.24	" "
+50				07.98	1696.75	C-11.23	" "
+75				09.65	1698.60	C-11.05	" "
5+00				11.12	1700.45	C-10.67	" "
+25				12.51	1702.30	C-10.21	" "
+50				13.73	1704.15	C-9.58	" "
+75				14.95	1706.00	C-8.95	" "
6+00				16.21	1707.85	C-8.36	" "
6+25.62				16.45	1708.49	C-7.96	" "
6+55.62	M.H. = 1+00 N'ly						
6+87.62				16.62	1708.74	C-7.95	" "
7+00				Not set	1709.36		
7+02.51	EC			17.60	1709.78	C-7.82	" "
+25				18.32	1710.61	C-7.71	" "
+50				19.40	1711.86	C-7.54	" "
+75				Not set	1713.11		
8+00				21.72	1714.36	C-7.36	" "
+25				22.88	1715.61	C-7.27	" "
+50				24.05	1716.86	C-7.19	" "
8+73.00				1725.10	1718.01	C-7.09	" "
8+75.00	M.H.						

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2606.30 SURVEY OF Mt Curve Ave. SS. F.B. 4435 PG. 39

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 4-10-80

DATE _____ INDEXED H. HOLMAN DATE APR 11 1980

STATION	B.S.	H.I.	F.S.	ELEV.				
BM AE-881				1719.13				BM AE-881, Adj. El.= 1719.131, F.B. 4435-7
								Mt. Curve Ave & Alta Pine Dr., N.W. Cor.
								Bt. Spk in Ld. Top cb. 2' W of W.cb. Ret.
								in front of Lamp post.

F.B. 4435 PG. 40

JOB NO. 2606.30 SURVEY OF Mt. Curre SS

SURVEY BY Burkholder

NOTES BY D.L.B. DATE 4-10-80

INDEXED DATE

NOTES RED. DATE

NOTES CHKD. DATE

STATION	B.S.	H.I.	F.S.	ELEV.	%	Grade	Cut	
7+08.00				1769 18		1761.77	C-7.41	Spk & T, 8' Lt.
7+10.00	MH (end.)							" "
TBM #1						TBM #1, Elev = 1766.662, F.B. 4435-8		
						& Int. Lake Ave & Alta Pine Dr., 725'± E. & 17.2' So.		
						Nail in Ld. in Conc. cb, E'ly P/L to Hse #1006		
	10' S.S. Easement w'ly from Alta Pine Dr. (Lots 20, 21, 22 & 23)							
BM AE 882				1735 20		BM AE 882, Adj. Elev. = 1735.202, F.B. 4435-8		
						Alta Pine Dr. E. side, 157'± N'ly of Mt.		
						Curve Ave, Bt. Spk in Ld. Top cb @ Beginning cb.		
					%	Grade	Cut	
+00.00 w'ly = 2+68.83 N'ly = M.H.								Spk & T 6' Lt
+02.00				1735 38		1723.24	C-11.54	" "
+04.00				35 42		1724.28	C-11.14	" "
+10.00	B.V.C.			35 55		1725.60	C-9.95	" "
+28.00				37 79		1729.19	C-8.60	Stk & T 6' Lt
+46.00				39 82		1732.05	C-7.77	" "
+64.00	⊙			40 49		1734.18	C-6.31	" "
+82.00				40 93		1735.56	C-5.37	" "
+00.00	EVC.			41 50		1736.21	C-5.29	Stk & T, 4' Lt.
+12.50				42 86		1736.40	C-6.46	" "
+25				42 51		1736.60	C-5.91	" "
+37.50				42 57		1736.80	C-5.77	" "
+50	⊙			42 60		1736.99	C-5.61	" "
+62.50				42 55		1737.18	C-5.37	" "
+75				42 91		1737.38	C-5.53	" "
+87.50				42 85		1737.58	C-5.27	" "
+00				43 04		1737.77	C-5.27	" "
12.50				42 85		1737.97	C-4.88	" "
25				43 10		1738.16	C-4.94	" "
34.00				43 35		1738.29	C-5.06	" "
36.00	MH. offset 1.25' s'ly							" "
38.00	8"x4" y stub.			1743 67		1738.39	C-5.28	Stk & T, 6' Lt.
⊼				46 13				
⊼				51 29				
AE-877								

Vertical Curve

+2.2%

-1.5%

43.60

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2614.30 SURVEY OF MT. CURVE II

F.B. 4435 PG. 41

DATE _____ SURVEY BY D.L. BURKHOLDER

NOTES CHKD. _____ NOTES BY D.L.B. DATE 12-01-80

DATE _____ INDEXED R. HOLMAN DATE DEC 11 1980

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 2614.30

MT. CURVE II C.I. 2614-M

BENCH LEVELS

℄ - Pg 43-51

Loc. Imp & "X" Sec. pg 53-66

REF:
FB. 1930-137

BURKHOLDER
GUIZADO
MOODY
JERNIGAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 42

JOB NO. 2614.30 SURVEY OF MT. CURVE II NOTES RED.
SURVEY BY D.L. BURKHOLDER DATE
NOTES BY D.L.B. DATE 12-1-80 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
AE 760	1 467	173 4156		1732 689	AE 760 = BM B-4B EL. 1732.689 FB. 1930-179 MOUNT CURVE AVE (N SIDE) 500'± E OF LAKE AVE. FD BT. SPK IN CB. - FRONT OF HOUSE #969 MK'D BM-B 4B
T.P.	0 190	1724 767	9 579	1724577	
AE 759	0 542	1715 649	9 660	1715107	AE 759 - EL. 1715.116 FB. 1930-179 PARKMAN ST. & MOUNT CURVE AVE. N.W. COR. BT. SPK IN CB. 2.5' W. OF W. END CB. RET. (NOTE: MOUNT CURVE AVE IS N. & S. AT THIS INT. FOR DESCRIP. PURPOSES.)
T.P.	4 246	1710137	9 758	1705891	
(ET) BM	0 872	1704642	6 367	1703770	BM EL. FB 200± S'LY OF INT OF MT. CURVE AVE & PARKMAN ST. E'LY SIDE OF PARKMAN ST. FRONT OF HOUSE # 1012 7±' N'LY OF N END OF DRIVEWAY SET SPK & L'D IN CB.
T.P.	5 222	1702337	7 527	1697115	
T.P.	0 531	1695316	7 552	1694785	
T.P.	0 582	1686668	9 230	1686086	
AE 731	8 950	1688788	6 830	1679838	BM AE 731 EL. 1679.863 FB 1930-141 LAKE AVE & PARKMAN ST. S.E. COR. - SPK. & LEAD IN MIDDLE OF CURB RETURN
T.P.	9 462	1697952	0 298	1688490	
T.P.	8 858	1706516	0 294	1697658	
(ET) BM	9 442	1713988	1 970	1704546	BM EL FB 90± S'LY OF INT. OF MT. CURVE AVE & LAKE AVE W'LY SIDE OF LAKE AVE - SET SPK & L'D IN BASE OF LIGHT STD. (FARNSWORTH COUNTY PARK)
T.P.	9 407	1721385	2 010	1711978	
AE 725			3 875	1717510	BM AE 725 EL. 1717.534 FB 1930-137 LAKE AVE. & MT. CURVE AVE. S.E. COR. - BT. SPK & L'D. @ EAST END OF CURB RETURN.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MT. CURVE II
Map No.	JN 2614.30 Tape Std °F
Office Work	Surveyed by D.L. BURKHOLDER
Checked	Notes D.L.B. Date 12-80
Date	Indexed H. HOLMAN DEC 11 1980

F.B. 4435 PG. 53

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes on this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

MOUNT CURVE II

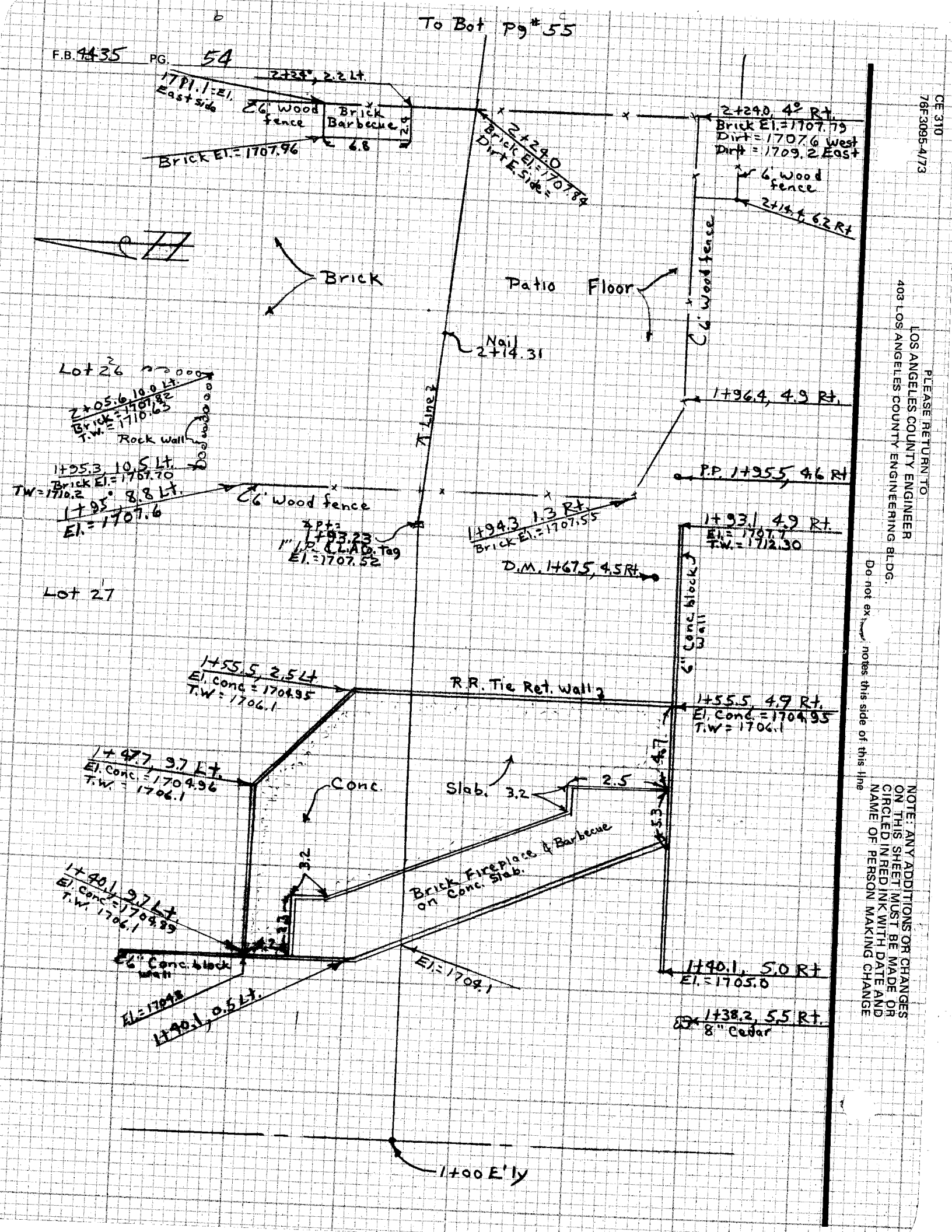
J.N. 2614.30
C.I. 2614-M

LOCATION OF IMPROVEMENTS
AND
CROSS SECTIONS

℄ Pg 43-51

USED MONROE CALC. 325,
RECORDER (MONROE 392)
AND TAPE H.A. #1 –
FILE 14, BLOCK 14 COUNTER 033
THRU FILE 20, BLOCK 1
COUNTER 134 FOR LAKE AVE

BURKHOLDER
GUIZADO
MOODY
JERNIGAN



CE 310
76F3095-4/73

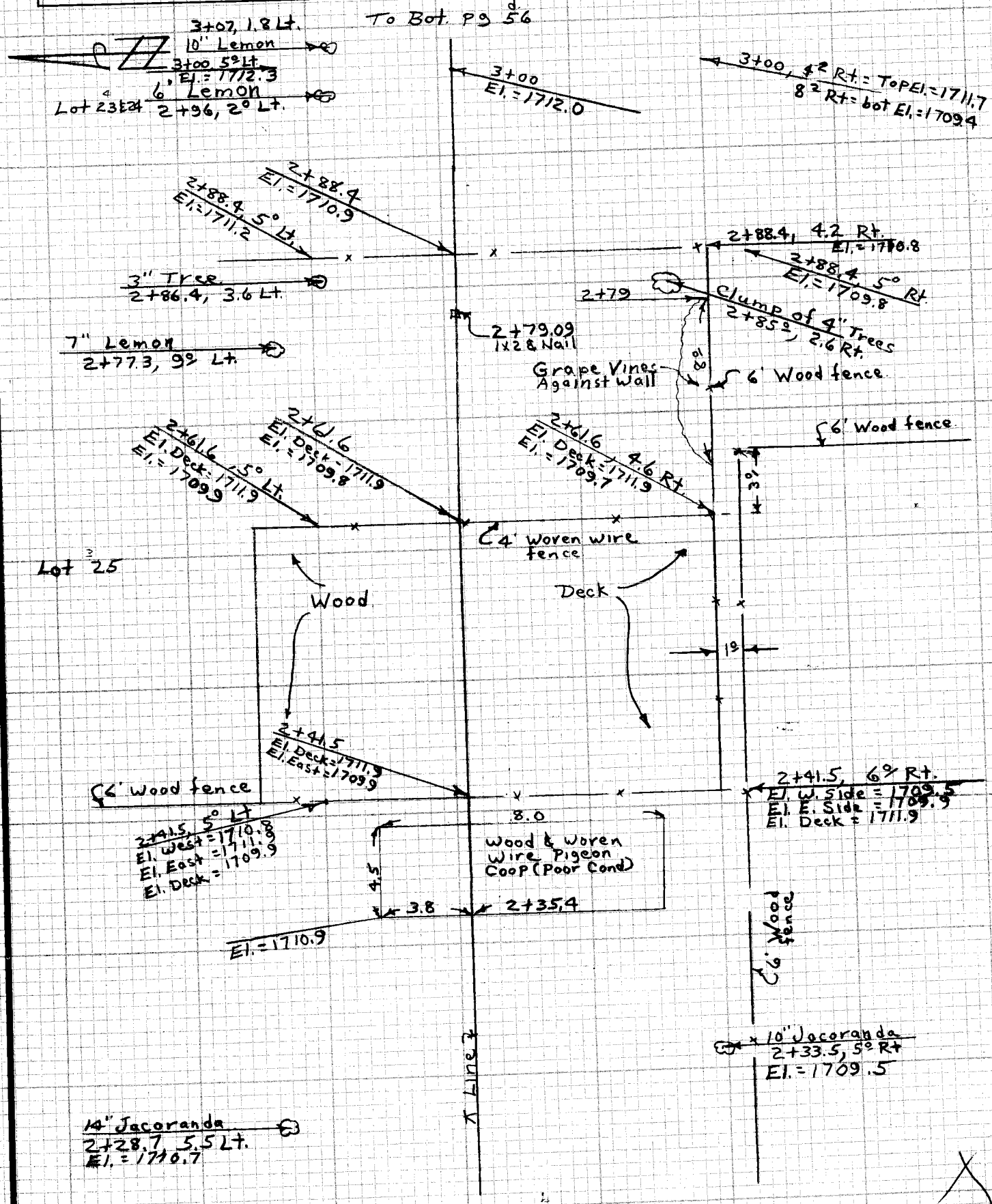
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MT. CURVE II
Map No.	JN 2614-30 Tape Std °F
Office Work	Surveyed by D.L. BURKHOLDER
Checked	Notes D.L.B. Date 12-80
Date	Indexed H. HOLMAN DEC 11 1980

F.B. 4435 PG. 55



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4435 PG. 56

To Bot. pg # 57

Lot 21 & 22

6" Hedge block wall

5° Area

4+163 5° Lt.
W. side El. = 1717.0
E. Side El. = 1717.1

4+160
W. side = 1716.7
E. Side = 1717.0

4+157 4.5 Rt.
El. No & W. = 1716.6
El. So. = 1716.0
El. E. side = 1717.6

4+07.5, 1.5 Rt.
2" Plant (Palm)

4+00, 5° Lt.
El. = 1716.0

4+00
El. = 1716.0

4+00, 4.5 Rt.
El. No. Side = 1716.1
El. So. Side = 1715.5

8" Lemon
3+96.1, 6.4 Lt.

3/4" Hose Bibb
3+90.3, 5.5 Lt.

Oleander bush
3+95.9, 3° Rt.

3+85.5 0.5 Lt.
12" Tree

6" Orange
3+73.7, 6.1 Lt.

Lot 23 & 24

3+62.09
El. 1714.70

El. Conc. = 1714.70
El. dirt = 1715.2

4.2 3.5

El. Conc. = 1714.69

6" block wall

3+51.4
El. East Side = 1714.70
El. West Side = 1714.50

El. dirt = 1715.2
El. conc. 1714.68

Conc. Slab.
3+55.09
Conc. Nail

El. Conc. = 1714.70

6" block wall

3+51.4 5.5 Rt.
El. = 1714.8 dirt West side
1714.7 " East side
1714.0 " So. side

3.1 3.5

El. Conc. = 1714.42

3+51.4 5° Lt.
El. conc. = 1714.50
El. East side

3.5

3+44.0, 5.5 Rt.

3+44.0, 5° Lt.
El. Conc. = 1714.05

3+44.0
El. Conc. = 1714.07
El. = 1713.5

3+44
El. Conc. = 1714.09
El. = 1713.5

4 Prong 4" Tree
3+42.5, 6.8 Rt.

10" Avocado
3+35, 11.0 Lt.

3+39.72
1x2 & Nail
El. = 1713.22

2 Prong 4" Tree
3+36.5, 6.3 Rt.

4' woven wire fence

Clump of 3" Tree
3+26, 5.5 Rt.

10" Tree
3+19.4, 5.5 Rt.

8" Lemon
3+18.7, 2° Lt.

Line 7

3+16.2, 5° Rt.
El. Top Lvk = 1712.5

3+12
El. = 1712.3

P.P. # 1151825E
3+12, 6.1 Rt.
El. Top = 1712.4

3+11.7° Rt.
El. Bot = 1710.7

To Top pg # 55

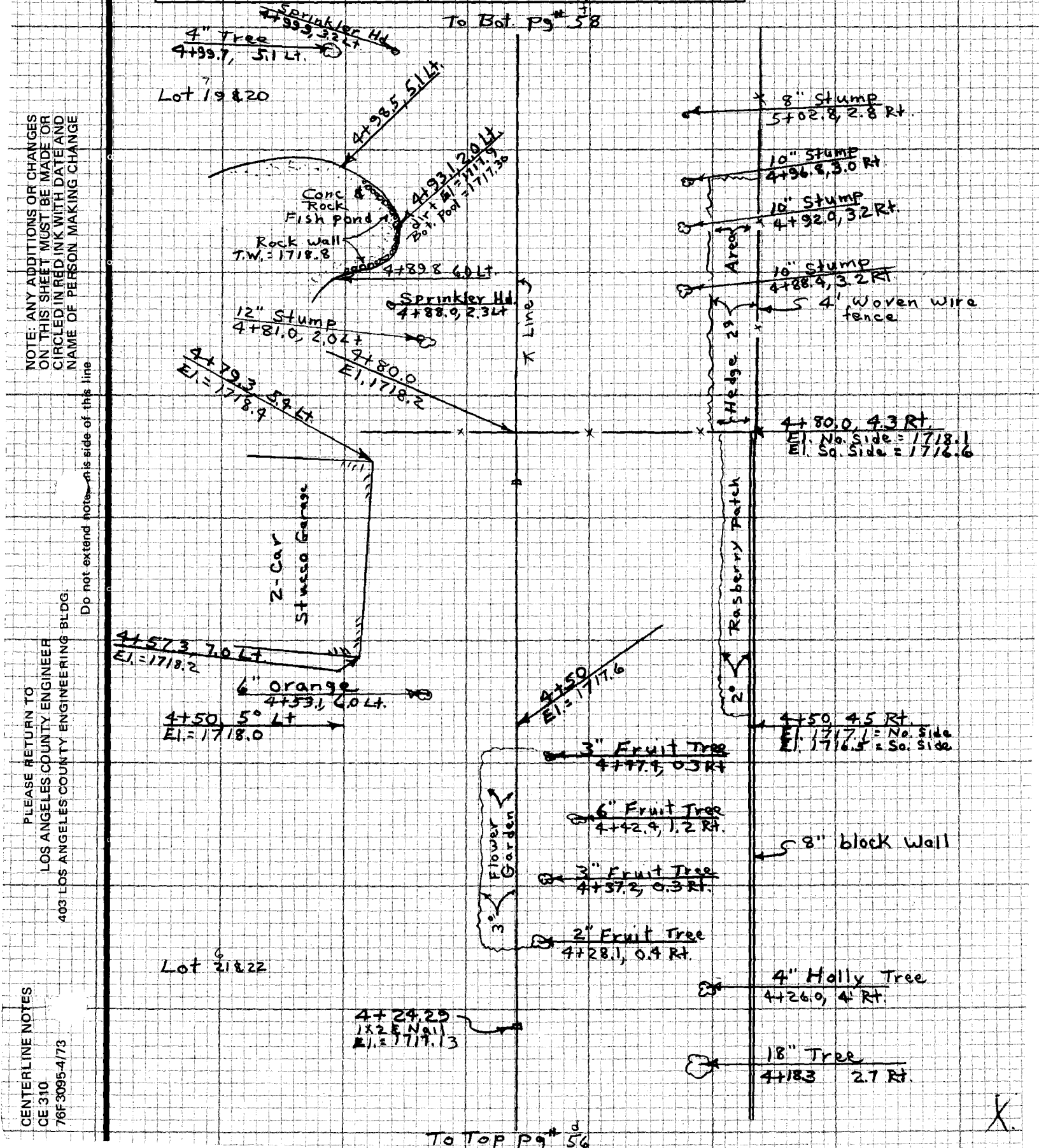
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MT. CURVE II	F.B. 4435	PG. 57
Map No.	JN 2614-30 Tape	Std	°F
Office Work	Surveyed by D.L. BURKHOLDER		
Checked	Notes D.L.B.	Date 12-80	
Date	Indexed H. HOLLMAN	DEC 11 1980	



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4435 PG. 58

To Bot. pg # 59

6+24.2, 4.0 Lt.
El. W. Side = 1718.5
El. E. Side = 1717.5

6' Wood fence

42" Redwood
6+20.7, 3.5 Lt.

6+24.2
El. W. Side = 1717.5
El. E. Side = 1717.5

6+24.2, 6.5 Rt.
El. W. Side = 1717.0
El. E. Side = 1717.3

6' Wood fence

6+07.0
El. Top = dirt = 1717.7
El. Bot = 1716.45

El. = 1716.36

6+15.5, 7.2 Rt.

Rock & Conc.

Fish Pond

6+00

6+00, 4.6 Lt.
El. Top = dirt = 1717.72
El. Bot = 1716.73

6+00, 2.9 Rt.
El. Top = dirt = 1717.60
El. Bot = 1716.40

6+00, 6.3 Rt.
El. = 1717.6

Lot 18

5+95.6
El. Top = dirt = 1717.6
El. Bot = 1716.5

5' Woven wire fence

Note: All of 10' Easement in This Lot is Covered with IVY

4.0

30" Oak
5+85.0

Pt.
5+84.65
1" I.P. & L.A. Co. Tag

5+76.3
El. = 1717.3

3.8

P.P. #
5+75.6

Pt. 5+75.5, 5.0 Rt.
El. = 1716.7

6' Woven wire fence

5+76.9, 5.0 Lt.
El. = 1717.6

Cut off P.P. 6'
5+75.2, 4.0 Rt.

10" Tree
5+74.7, 1.7 Rt.

5+75.96
1x2 & Nail
El. = 1717.31

3" Tree
5+75.0

3" Pyracantha
5+54.5, 4.0 Rt.

5+25.5, 5.0 Lt.
El. = 1717.7

5+25
El. = 1717.5

8" Stump
5+26.2, 3.7 Rt.

5+25,
El. = 1717.3

Lot 19 & 20

Pt. Line

4' Woven wire fence

14" Stump
5+18.6, 3.6 Rt.

Sprinkler Hd.
5+11.8, 2.4 Lt.

5+10.88
1x2 & Nail
El. = 1717.67

4' Woven wire fence

10" Jacoranda
5+08.5, 2.0 Lt.

To Top pg # 57

CE 310
76F3095-4/73

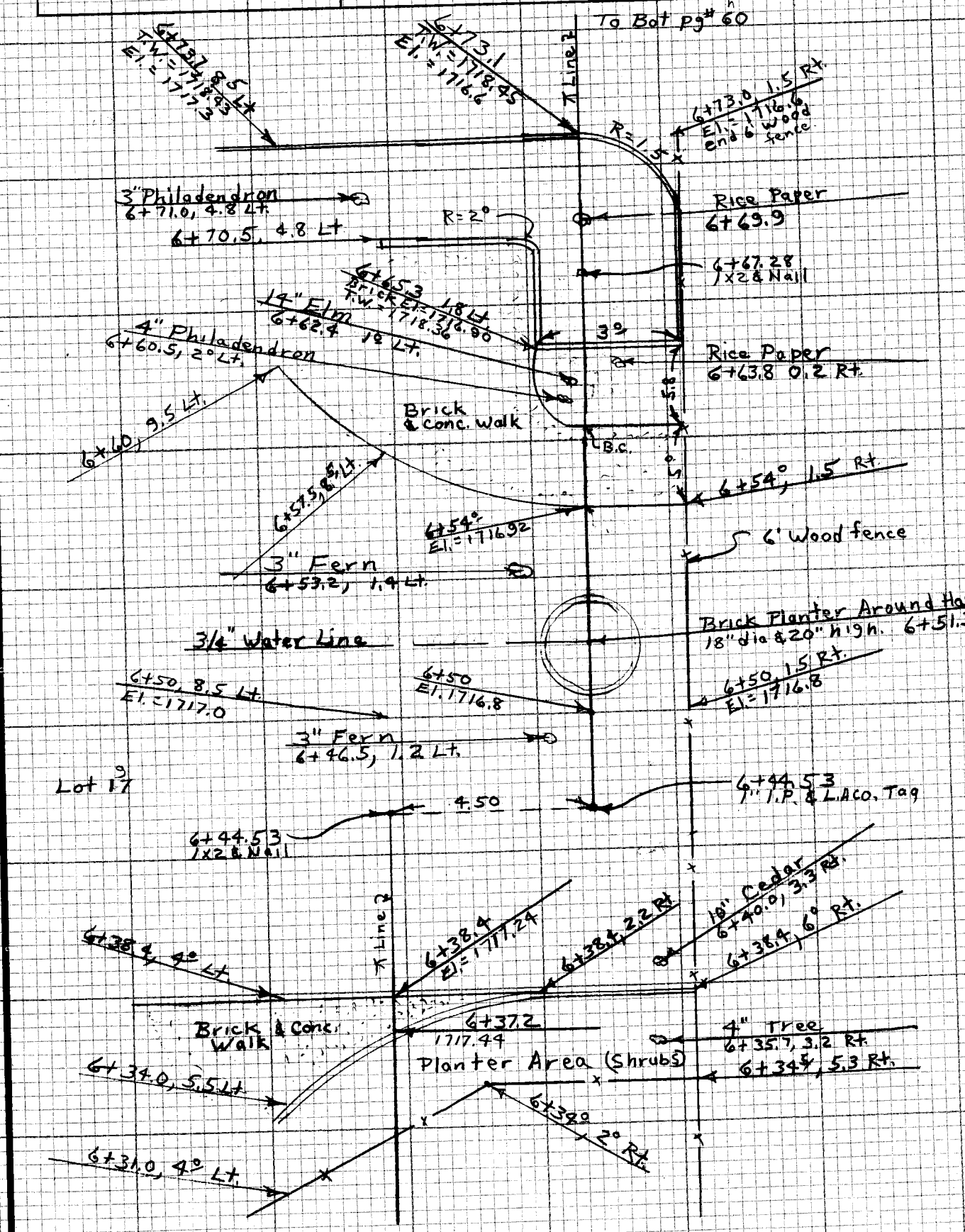
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MT. CURVE II
Map No.	JN 2614:30 Tape ____ Std ____ °F
Office Work	Surveyed by D.C. BUERKHOLDER
Checked	Notes D.C.B. Date 12-80
Date	Indexed L.B. HOLMAN DEC 11 1980

F.B. 4435 PG. 59



To Top pg# 58

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE
CE 310
76F 3095-4/73

F.B. 4435 PG. 60

To Bot. Pg# 61

1 Story wood frame House

D.M
7+38.5, 0.7 Rt.

3" Tree
7+37.2, 0.8 Rt.

7+35.0, 2.6 Lt.
El. = 1714.7

El. = 1714.7
T.W. = 1717.3

3.6

Flagstone Walk

Conc. Nail, 7+33.65
El. = 1714.24 = Top brk

7+33.6, 7° Rt.
Bot. brk = 1713.1

Conc. & Rock Cb.

7+32.1, 1.0 Lt.

7+30.0, 6.7 Lt.
T.W = 1717.6 = dirt
dirt El. = 1715.0

4" Tree
7+30.2, 1.9 Lt.

7+29.4 3.9 Lt.
T.W = 1717.2 = dirt
dirt El. = 1714.9

7+29.4, 1.5 Rt
El. = 1714.5

7+19.2
T.W. = 1718.06
Top rock = 1716.4
dirt No. Side = 1717.2

7+19.0, 8.5 Lt.
Conc. El. = 1717.21

P.P. Stump, 7+19.5, 0.7 Rt.

P.P. 1351827E
7+18.8, 1.8 Rt, dirt El. = 1714.3

16" Grapefruit
7+16.8, 5.0 Lt.

7+13.1, 1.2 Lt.
dirt No. = 1717.5

6" Conc. Block

Loose Rock wall

Drive

R = 2

6" Stump
7+08.7, 6°

2.5 Lt.

El. Conc = Top rock = 1716.69
El. = 1714.6

7+08.7, 3.0 Lt.

7+06.3, 2.5 Lt.
El. = 1716.69

Conc. Slab w/ 6.2 x 5.0 Metal Storage Bldg

6.8

Lot 15 & 16

El. Conc. = 1716.69
El. = 1714.6

6+99.4, 0.6 Lt.
El. Conc. = 1716.60

Conc.

6+94.2, 0.7 Rt.
T.W = 1717.47, dirt El. = 1715.8
El. Conc. = 1716.48

6+92.3, 0.2 Lt.
drive El. = 1716.58

6+92.0, 8.5 Lt.
Conc. = 1716.59

8" Elm
6+92.8, 1.8 Rt.

10" Conc. Ret. Wall

6+84.7 0.7 Rt.
T.W. = 1717.39
El. = 1715.4

2-Car frame Garage

6+74.2, 1.5 Rt
El. = 1716.3

6+74.2, 0.3 Lt.
El. = 1716.5

To Top Pg# 59

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

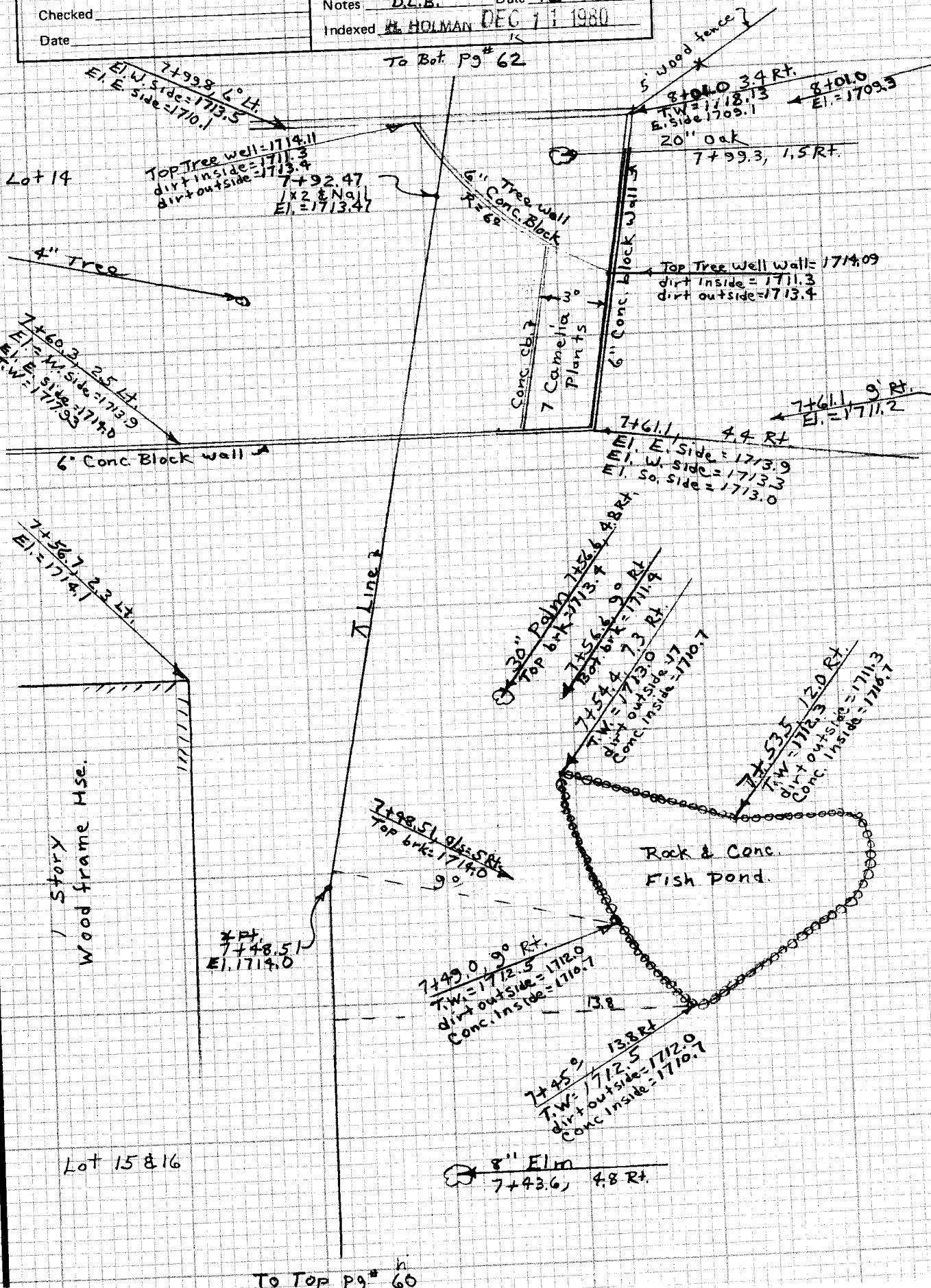
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Mount Curve II
JN 261430 Tape Std °F
Surveyed by Burkholder & Guizado
Notes D.L.B. Date 12-80
Indexed HOLMAN DEC 11 1980

F.B. 4435 PG. 61



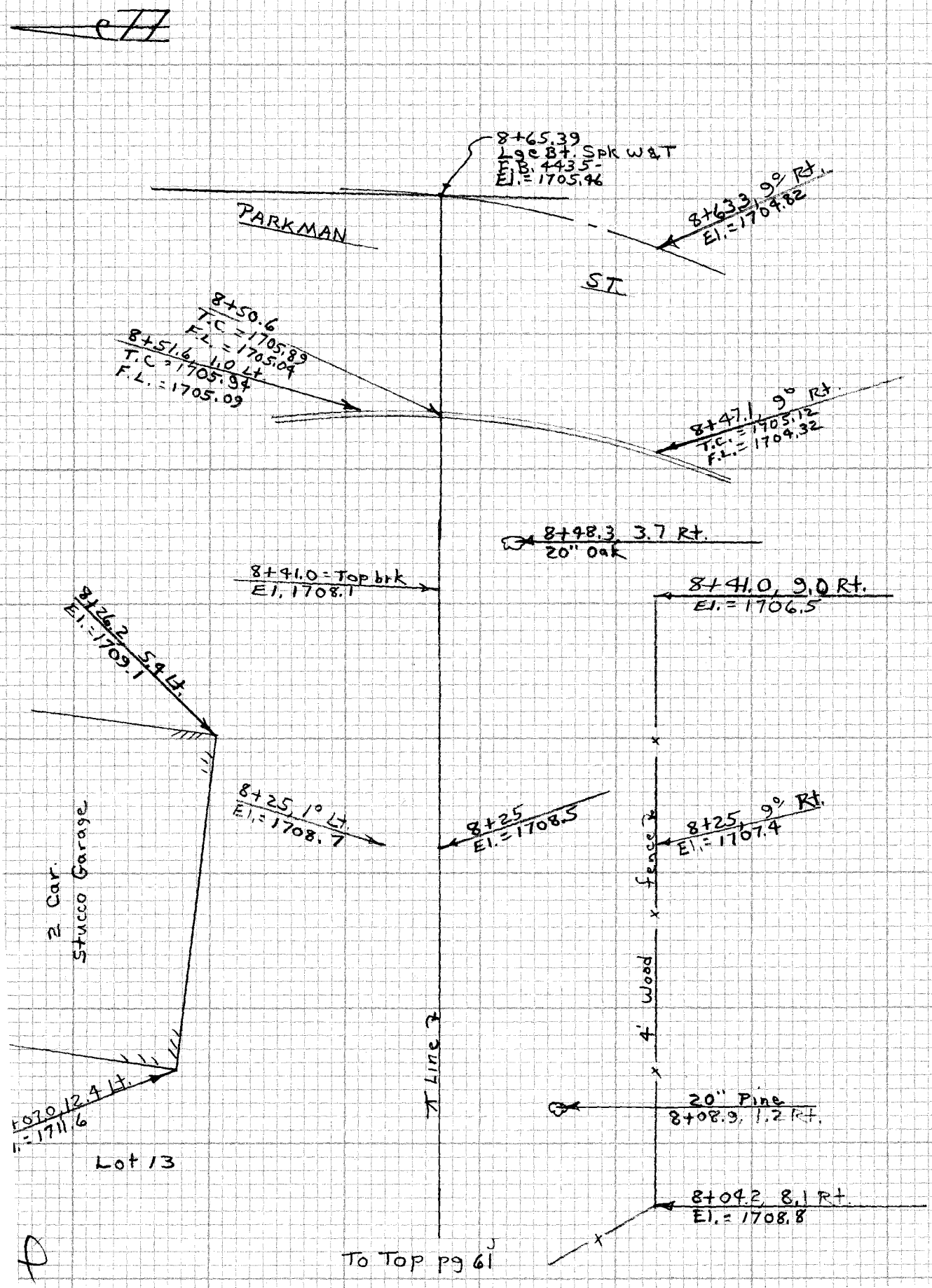
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4435 PG. 62



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

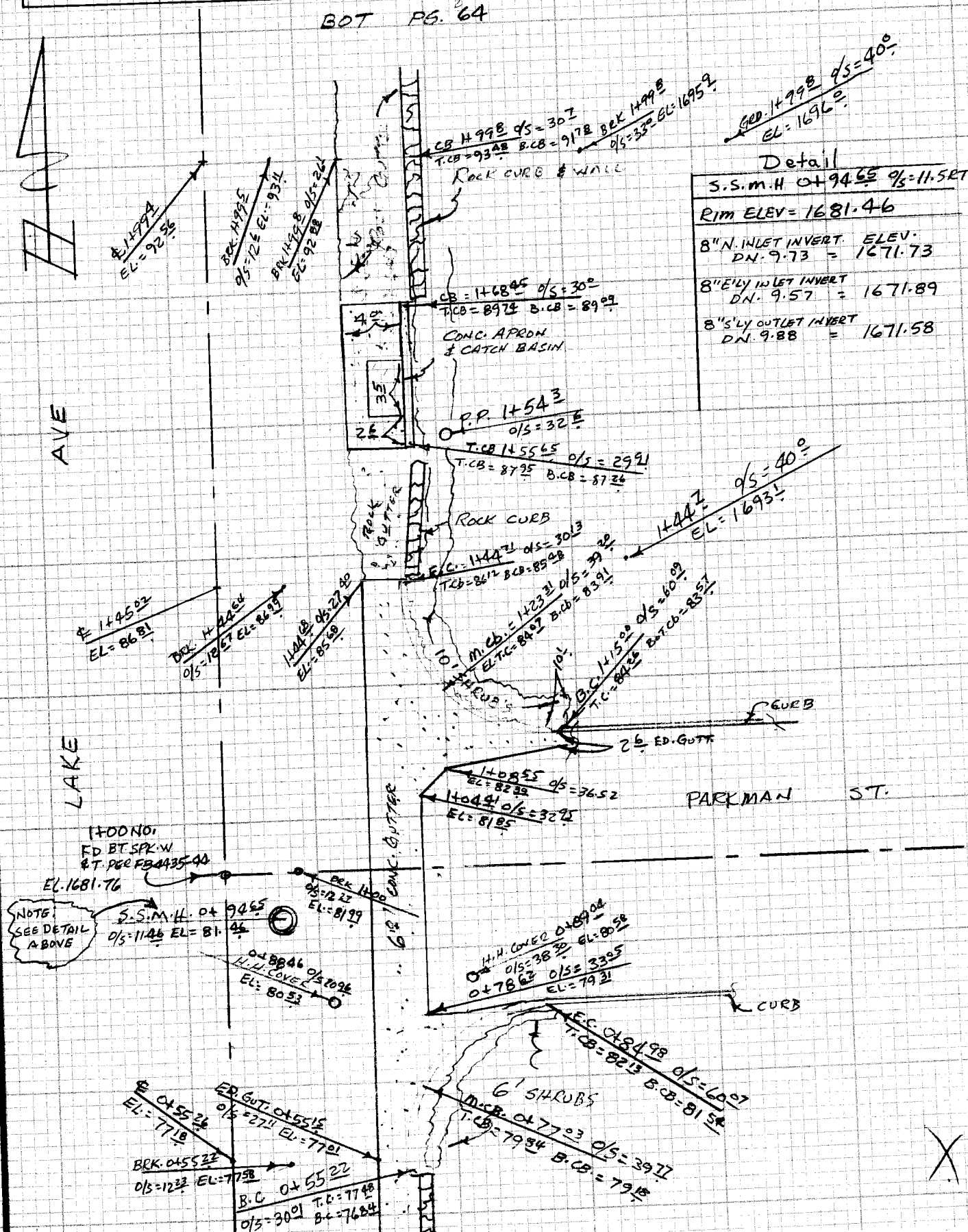
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of MT. Curve II
Map No.	JN 261430 Tape Std °F
Office Work	Surveyed by Burkholder & Guizado
Checked	Notes GOG Date 12-80
Date	Indexed M. HOLMAN DEC 11 1980

F.B. 4435 PG. 63

BOT PG. 64



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

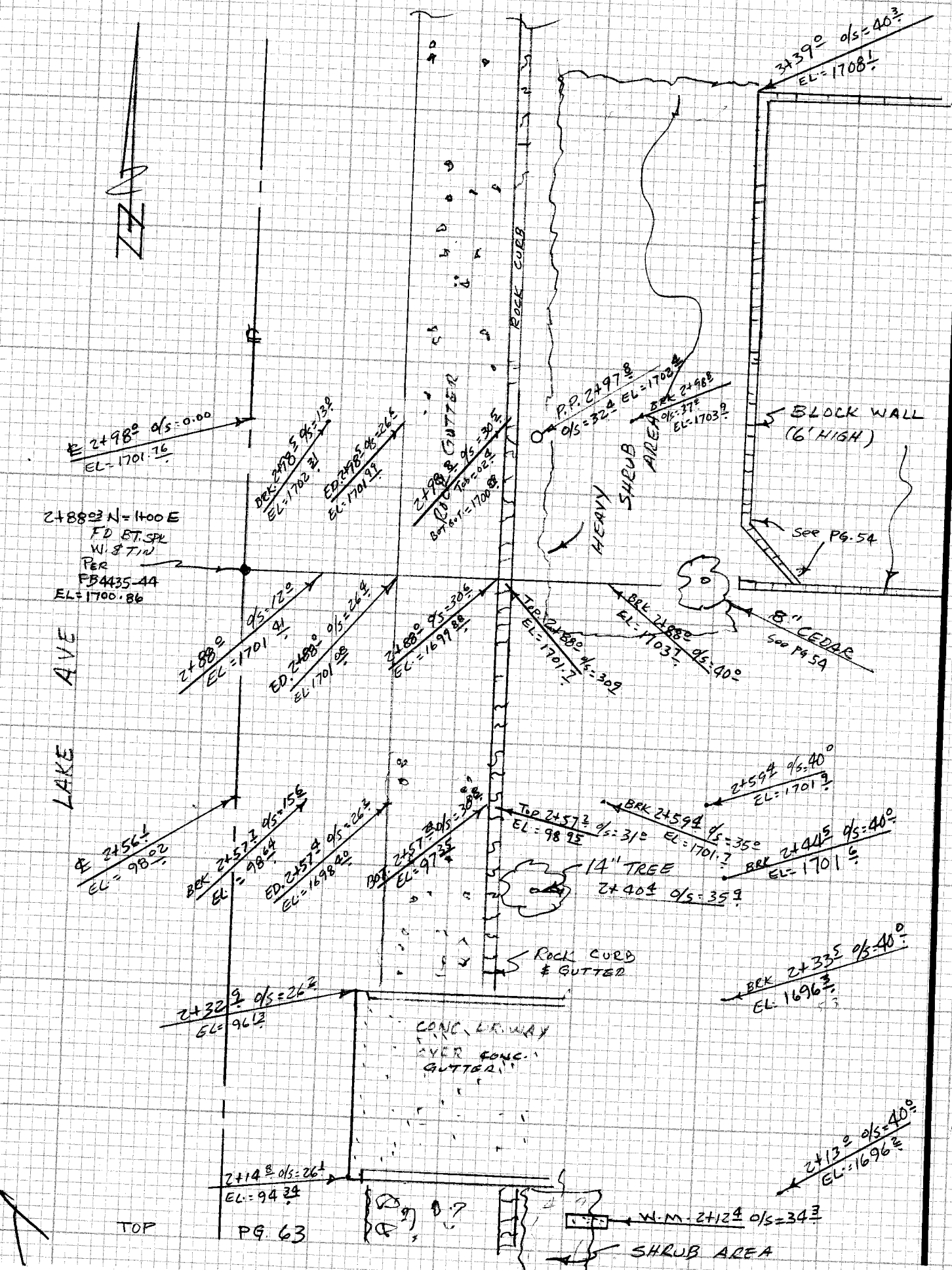
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 64

BOT PG 65



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

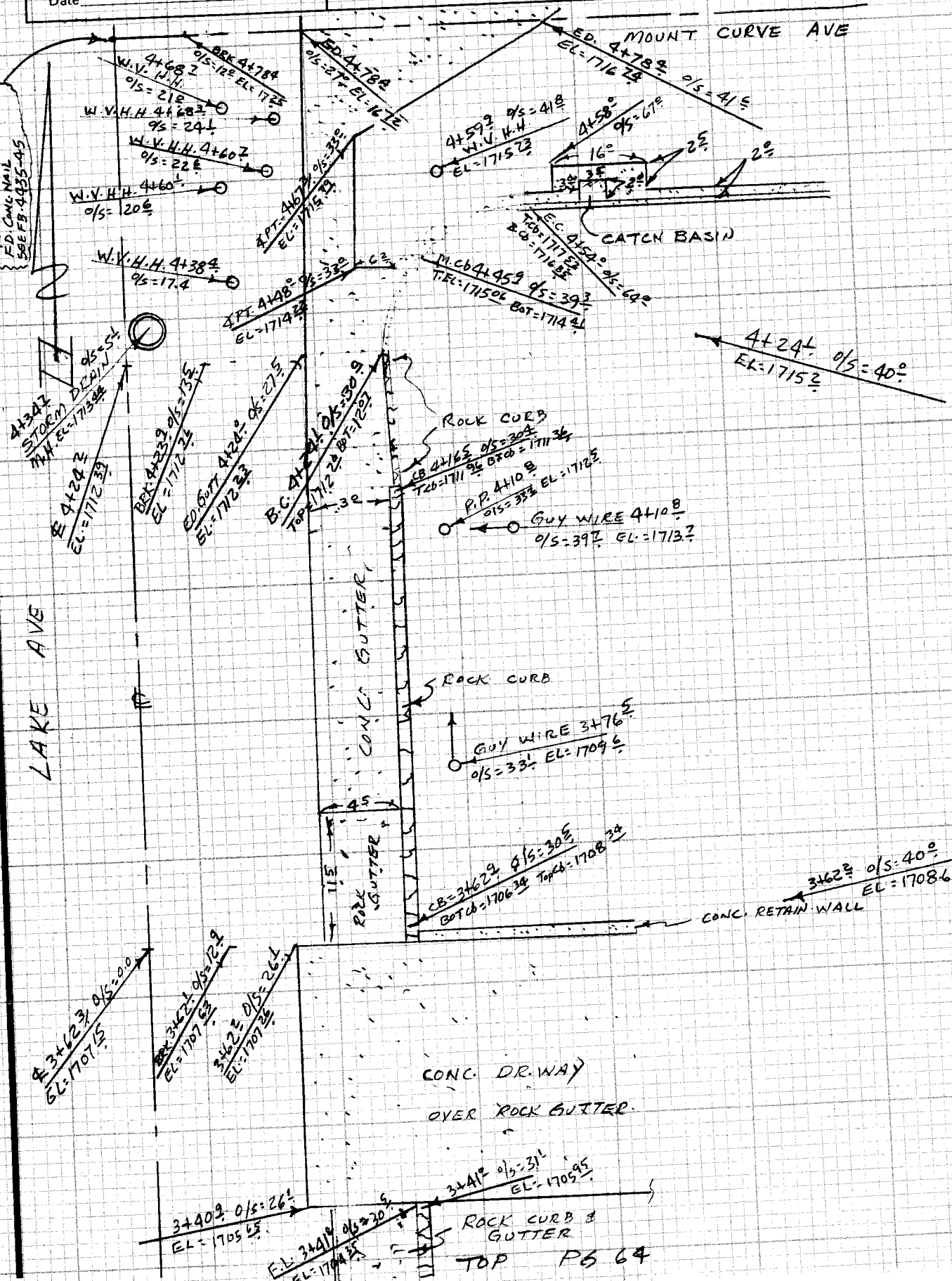
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

C.N.=1716.85

Notes Ck'd by	Survey of Mt. Curve II
Map No.	JN 2614.30 Tape Std °F
Office Work	Surveyed by Burkholder & Guizado
Checked	Notes GOG Date 12-86
Date	Indexed H. HOLMAN DEC 1 1 1986

F.B. 4435 PG. 65



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note... this side of this line

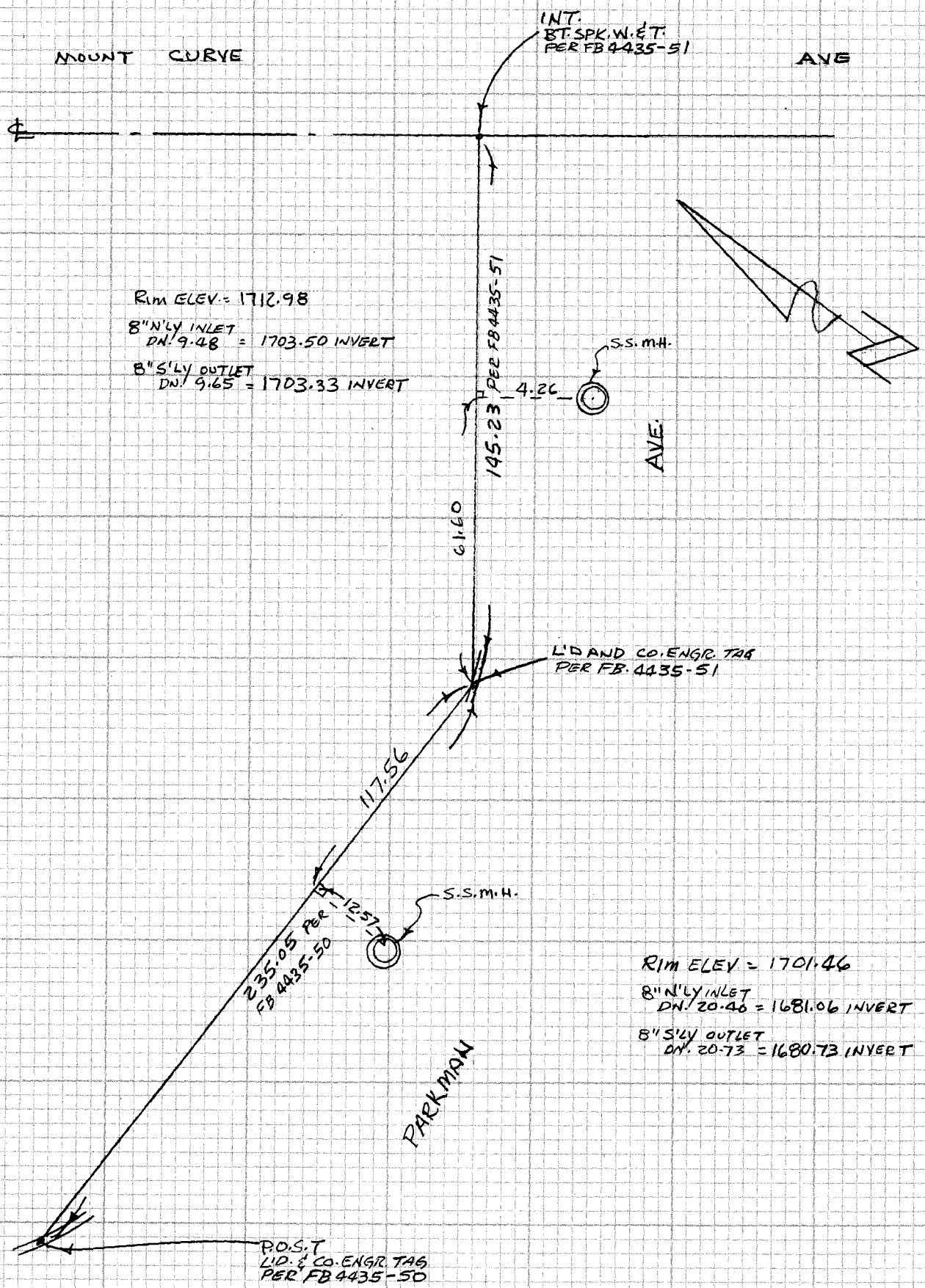
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

4

F.B. 4435 PG. 66

LOCATION OF SEWER MANHOLES



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 0208.11 SURVEY OF Rincon Off Rd. Veh. Area F.B. 1435 PG. 67

DATE _____ SURVEY BY Guizado

NOTES CHKD. _____ NOTES BY [illegible] DATE 10-19-81

DATE _____ INDEXED H. HOLMAN DATE NOV 17 1981

STATION	B.S.	H.I.	F.S.	ELEV.		

J.N. 0208.11

SAN GABRIEL CANYON
WEST FORK
OFF ROAD VEHICLE AREA (RINCON)

TOPO CONTROL

Guizado
Burkholder
Gabel
McCoy

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 68

JOB NO. 0208.11 SURVEY OF Rincon Off Rd Veh. Area NOTES RED.

SURVEY BY Guizado DATE

NOTES BY DRB DATE 10-13-81 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM & Pt. #3	4 38	1509 51		1505 13	TBM & Pt. #3, Elev.= 1505.13, F.B. F.C. 3118-273 West Fork Rd. (San Gabriel Cyn), Rincon Area 55'± No. & 40'± East of Hi Way Sign. 39 LA 2639 1" I.P. Ld. & Nail, Flush.
BM-44FMK	1.78	1510 00	1.29	1508.22	TBM 44FMK, 1974, Elev.= 1508.22, F.B. 4435-68 West Fork Rd. (San Gabriel Cyn), Rincon Area, 10'± West & 4'± No. of Hi Way Sign 39 L.A. 2639 Top of W'ly end of Conc. Hdwall. A 4" brass disc. (U.S. Department of Interior, Geological Survey) Stamped "44 FMK 1974".
TBM & Pt. #3			4.87	1505 13	TBM & Pt. #3 Elev. 1505.13, desc. above.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of Rincon Off Rd Vehicle Area F.B. 4435 PG. 69
Map No.	JN 0208.11 Tape EDM Std °F
Office Work	Surveyed by Guizado
Checked	Notes Dwg Date 10-19-81
Date	Indexed H. HOLMAN NOV 17 1981

J.N. 0208.11

SAN GABRIEL CANYON
WEST FORK
OFF ROAD VEHICLE AREA (RINCON)
TOPO CONTROL

Guizado
Burkholder
Goble
McCoy

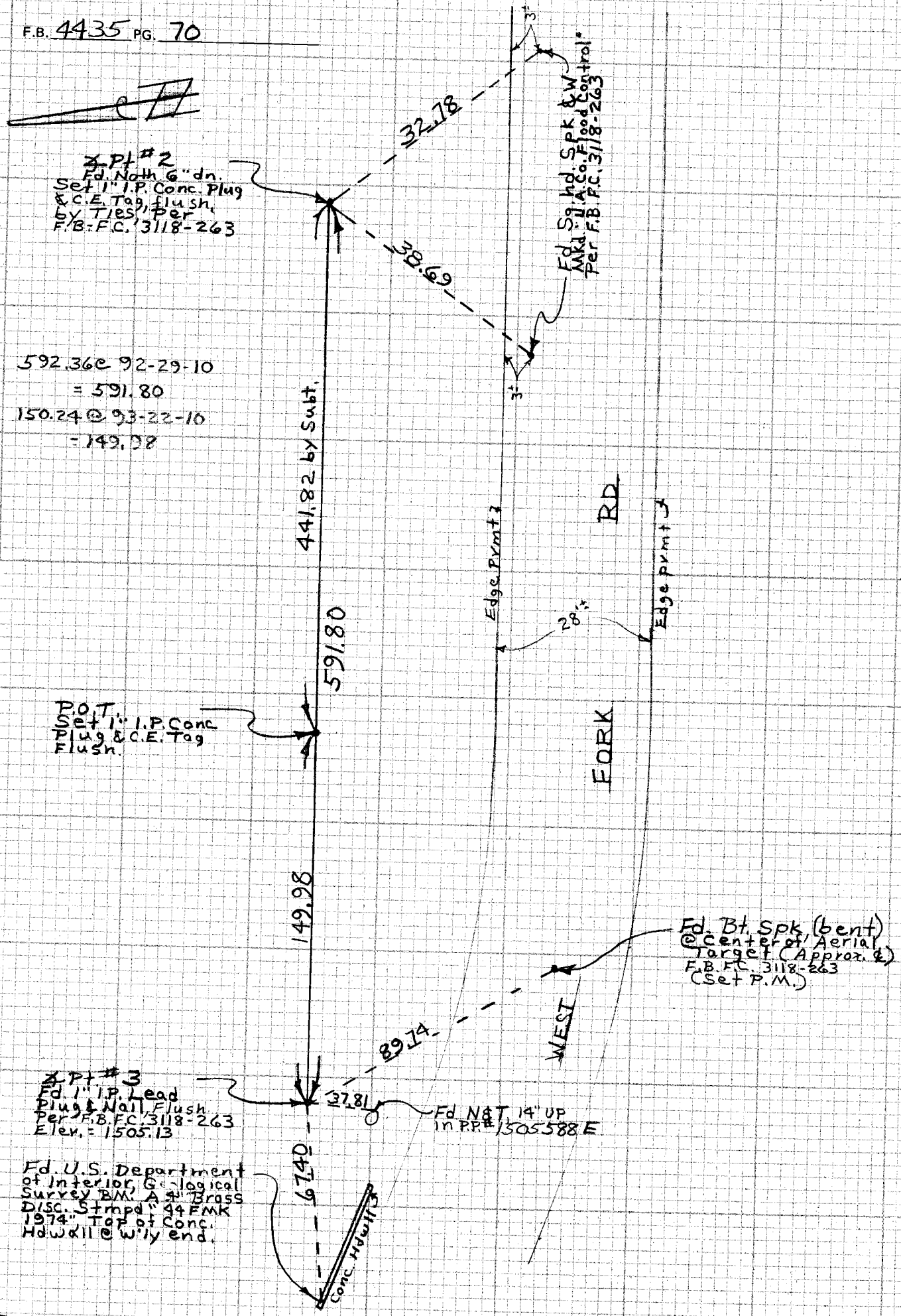
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note ___ is side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 70



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ex... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EATON CYN GOLF COURSE
Map No.	JN 1514.87 Tape EDM Std ° F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 10-29-81
Date	Indexed H. HOLMAN NOV 17 1981

F.B. 4435 PG. 71

30

W.J. 88 G-1

EATON CANYON GOLF COURSE

EASTERLY BOUNDARY

J.N. 1514.87

REFER:
FB.1238
C.S.B-2208

GUIZADO, G
GOBLE, A
McCoy, J.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

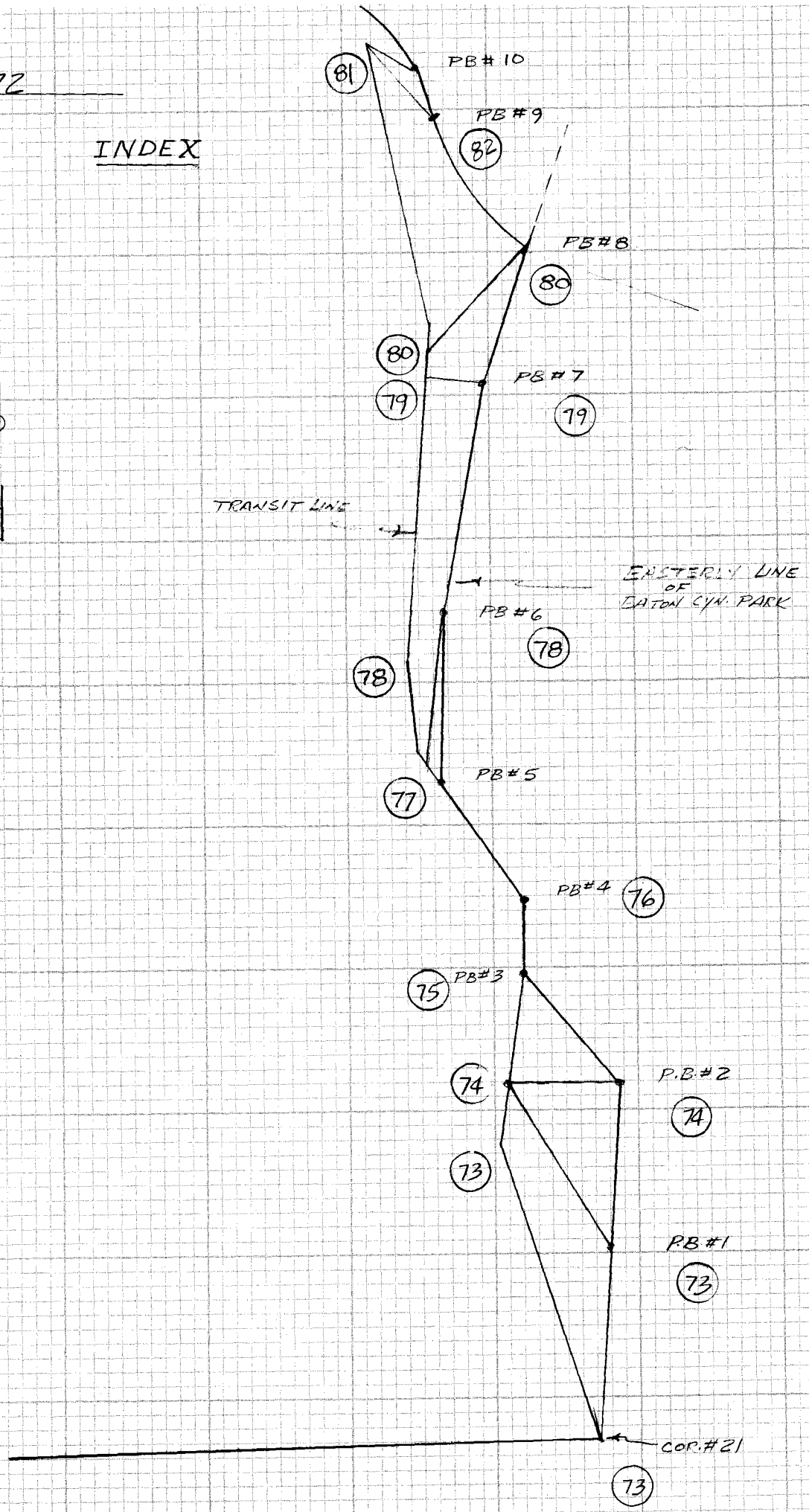
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 72

INDEX



WS 44C-130

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

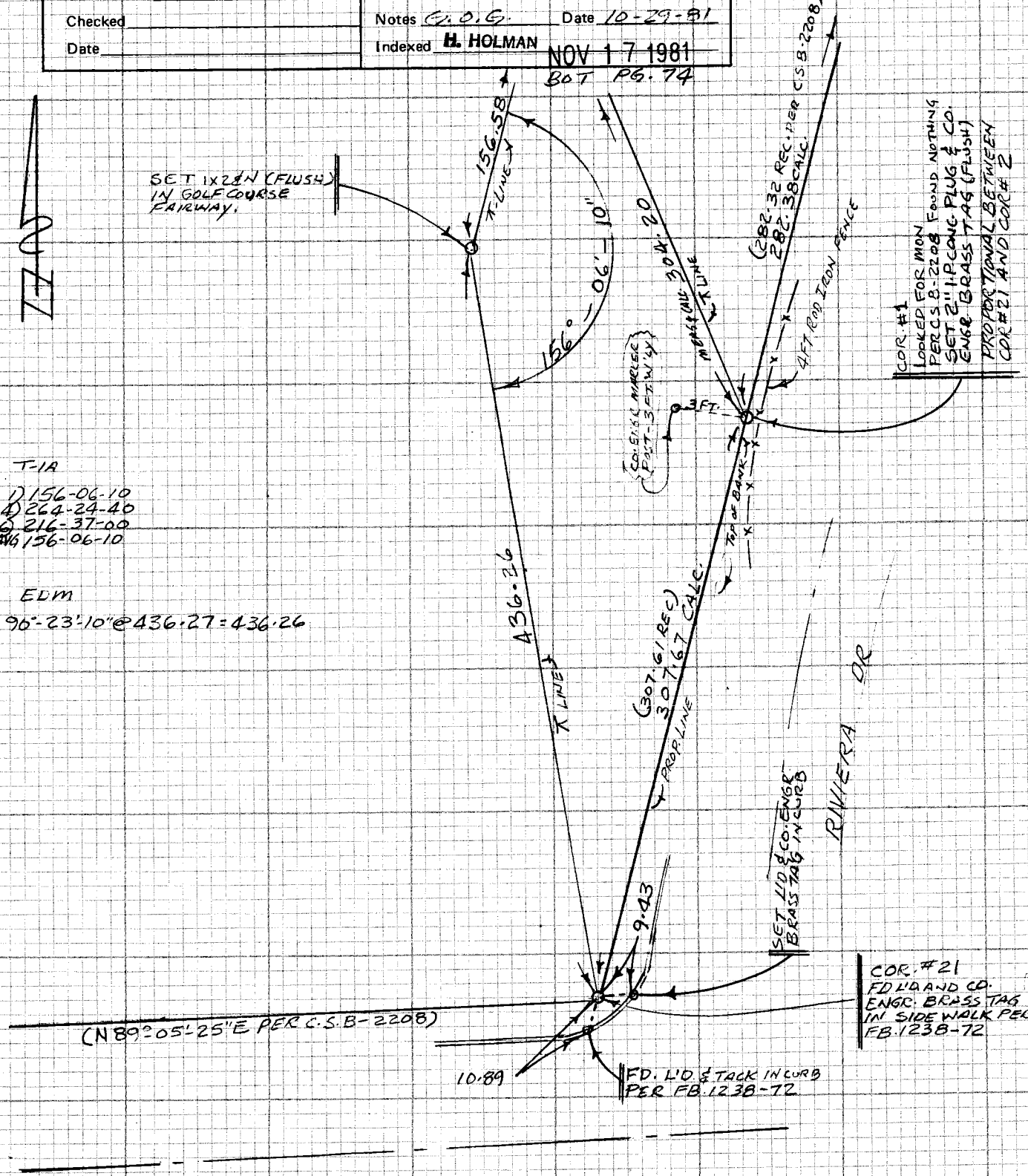
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EATON CYN. GOLF COURSE
Map No.	JN 1514.87 Tape EDM Std ° F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 10-29-81
Date	Indexed H. HOLMAN

F.B. 4435 PG. 73

NOV 17 1981

BOT PG. 74



T-1A

1) 156-06-10
4) 264-24-40
6) 216-37-00
AVG 156-06-10

EDM

90°-23'-10" @ 436.27 = 436.26

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

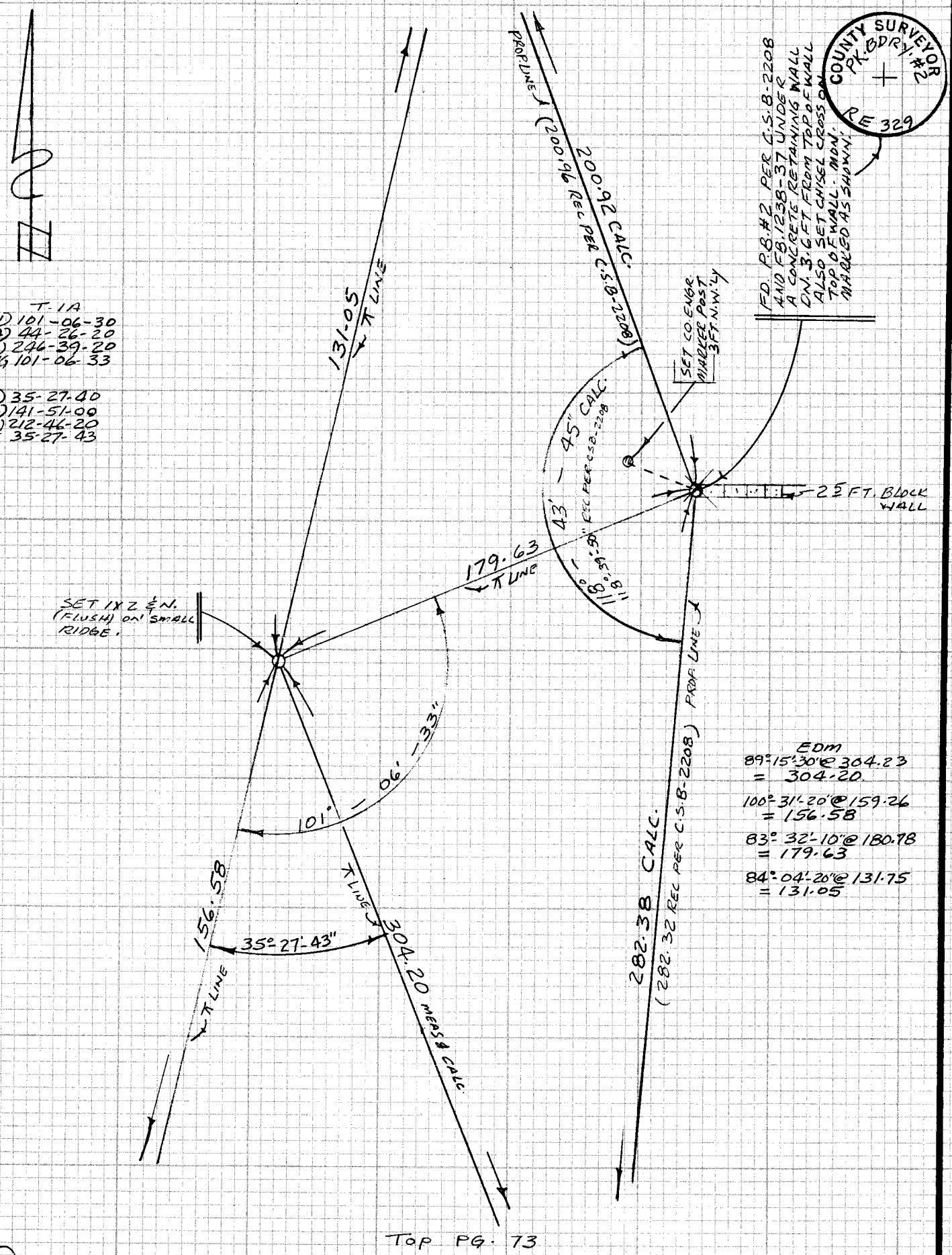
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 74

BOT. PG. 75



TOP PG. 73

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

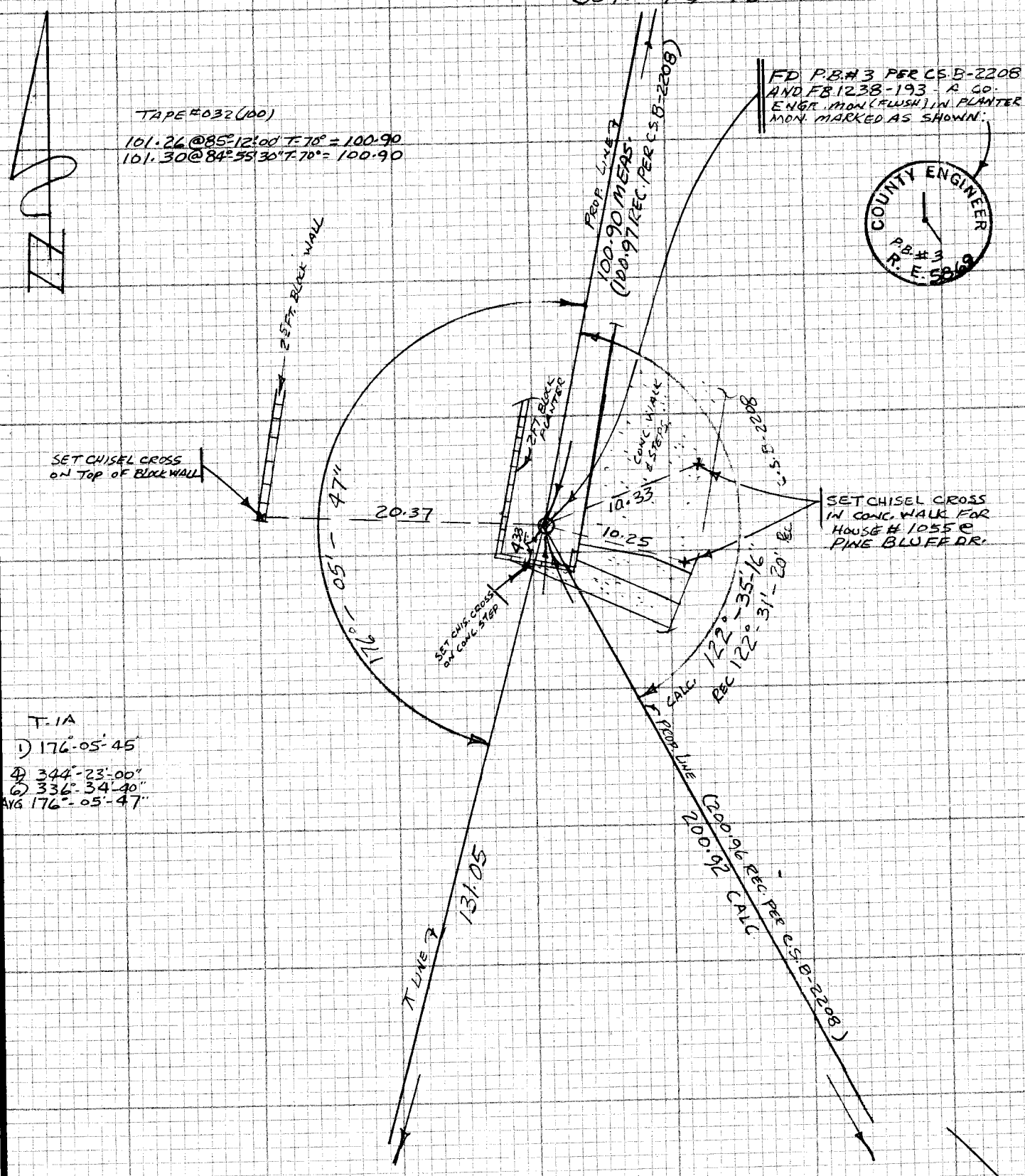
Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EATON CYN. GOLF COURSE
Map No.	JN 1514-87 Tape EDM Std ° F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G Date 11-2-81
Date	Indexed H. HOLMAN NOV 17 1981

F.B. 4435 PG. 75

BOT. PG. 76



TOP PG. 74

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

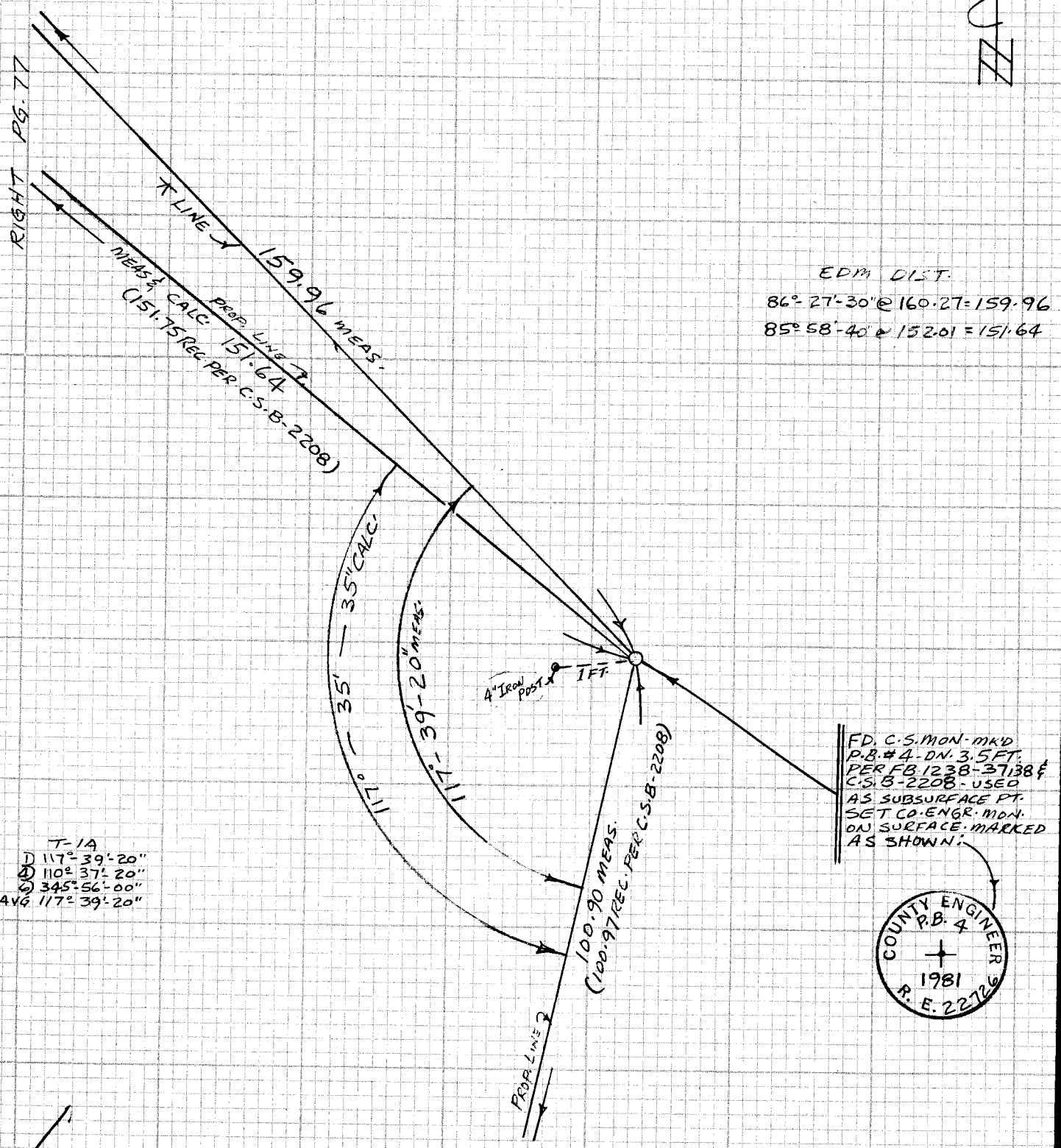
F.B. 4435 PG. 76

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE



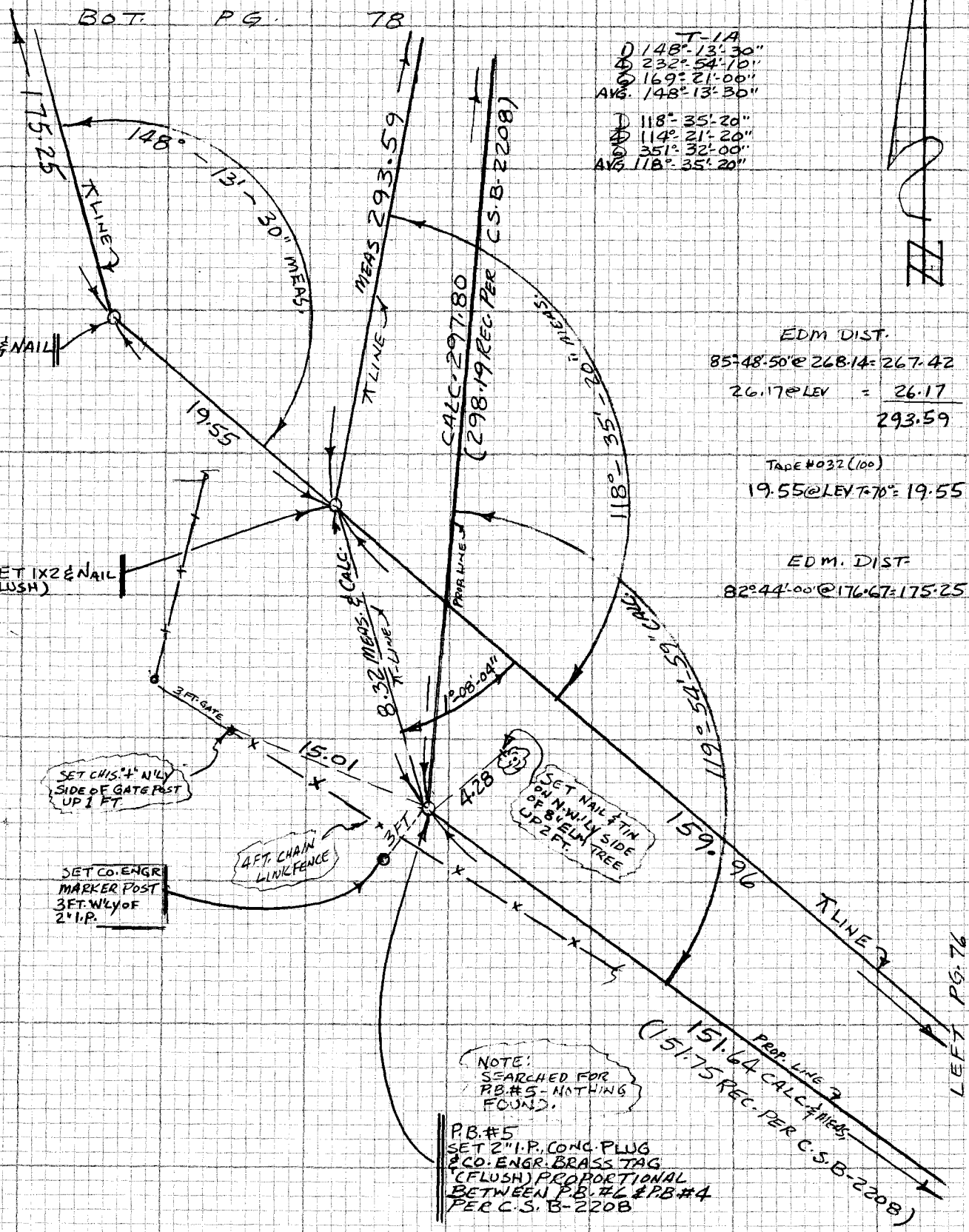
EDM DIST.
86°-27'-30" @ 160.27 = 159.96
85°-58'-40" @ 152.01 = 151.64

T-1A
1) 117°-39'-20"
2) 110°-37'-20"
3) 345°-56'-00"
AVG 117°-39'-20"

TOP PG. 75

Notes Ck'd by	Survey of EATON CYN. GOLF COURSE
Map No.	JN 151487 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11-2-81
Date	Indexed H. HOLMAN NOV 17 1981

F.B. 4435 PG. 77



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

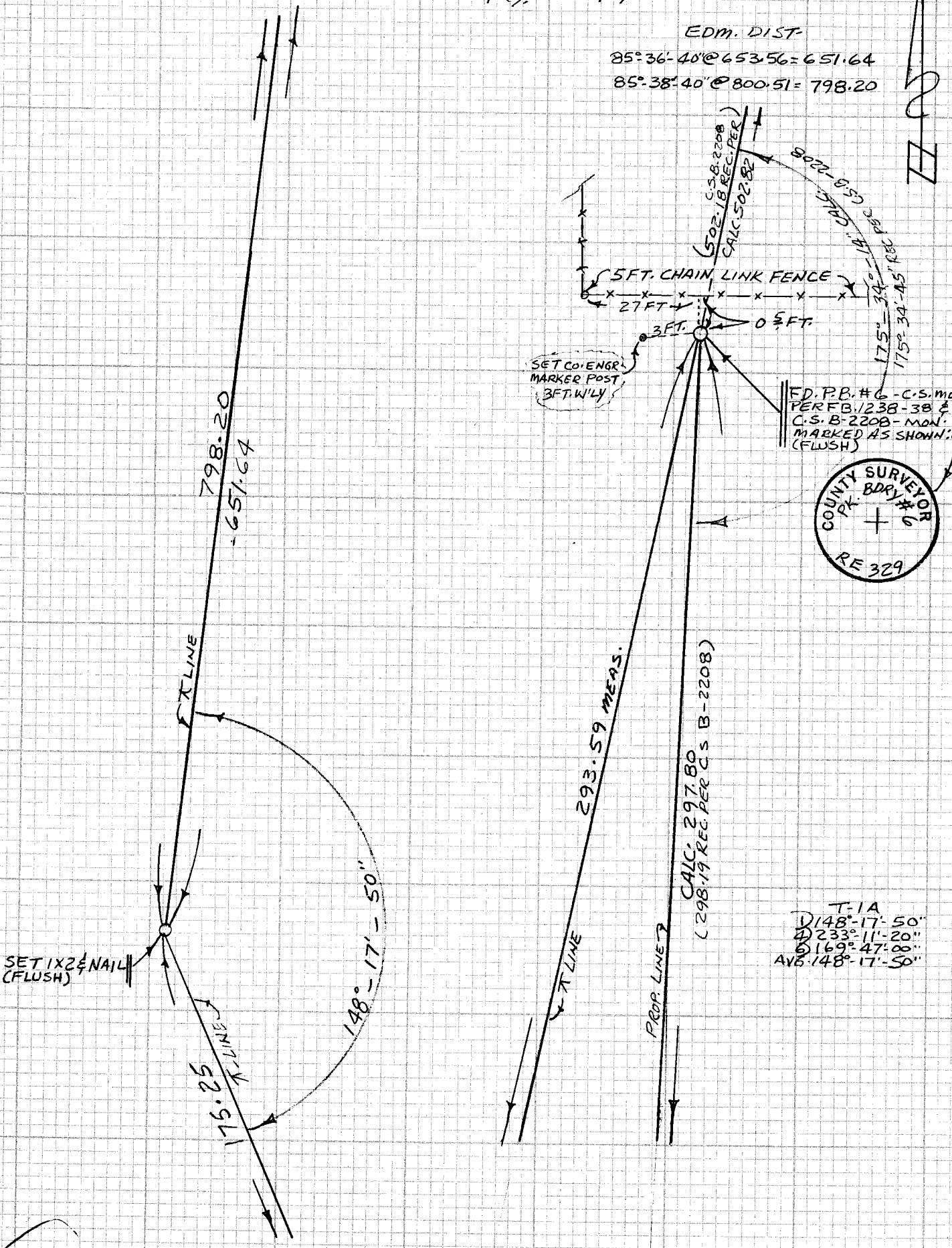
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4435 PG. 78

BOT. PG. 79



TOP PG. 77

CE 310
76F3095-4/73

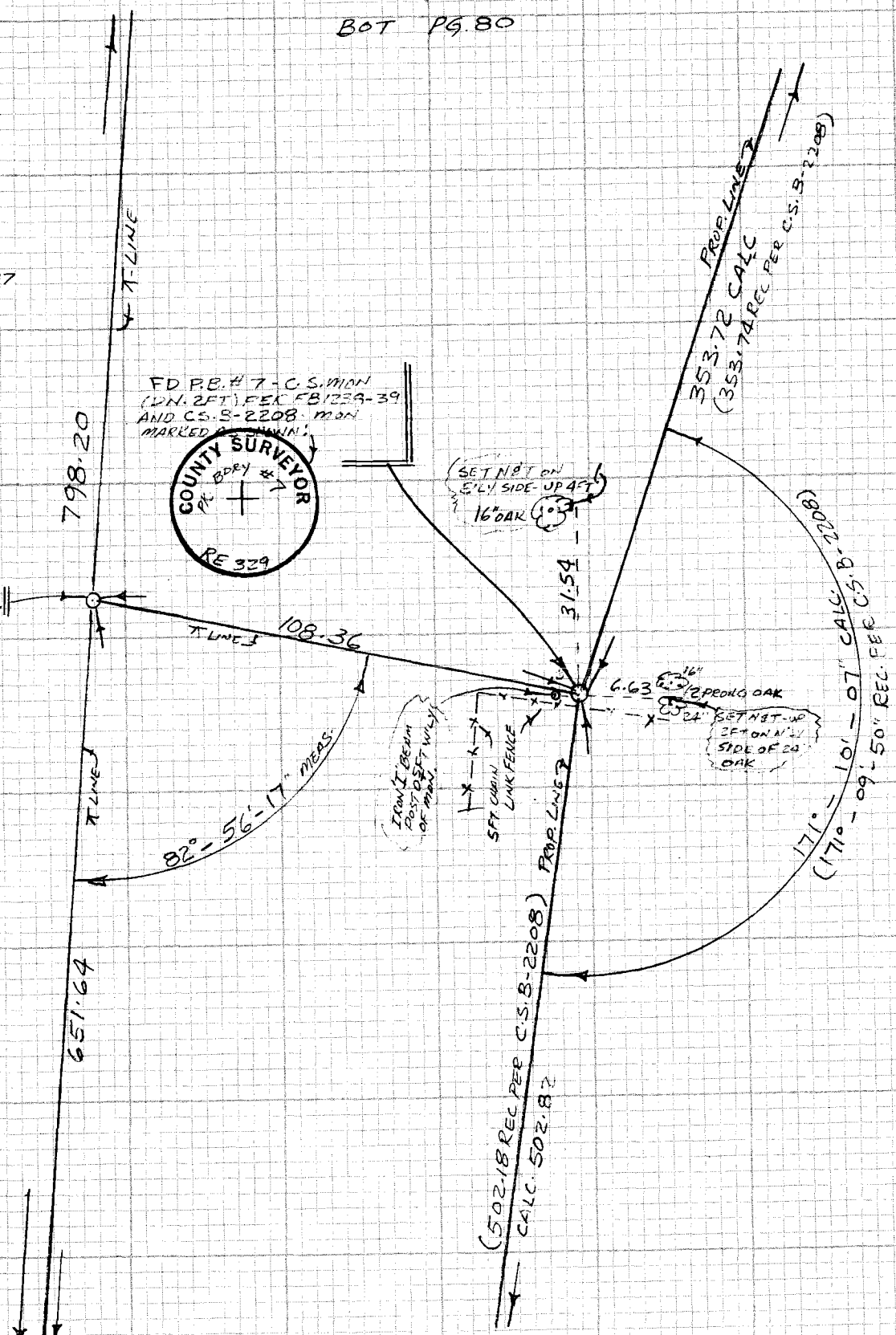
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not enter notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EATON CYN. GOLF COURSE F.B. 4435 PG. 79
Map No.	JN 1514.87 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11-3-81
Date	Indexed H. HOLMAN NOV 17 1981

BOT PG. 80



TOP PG. 78

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

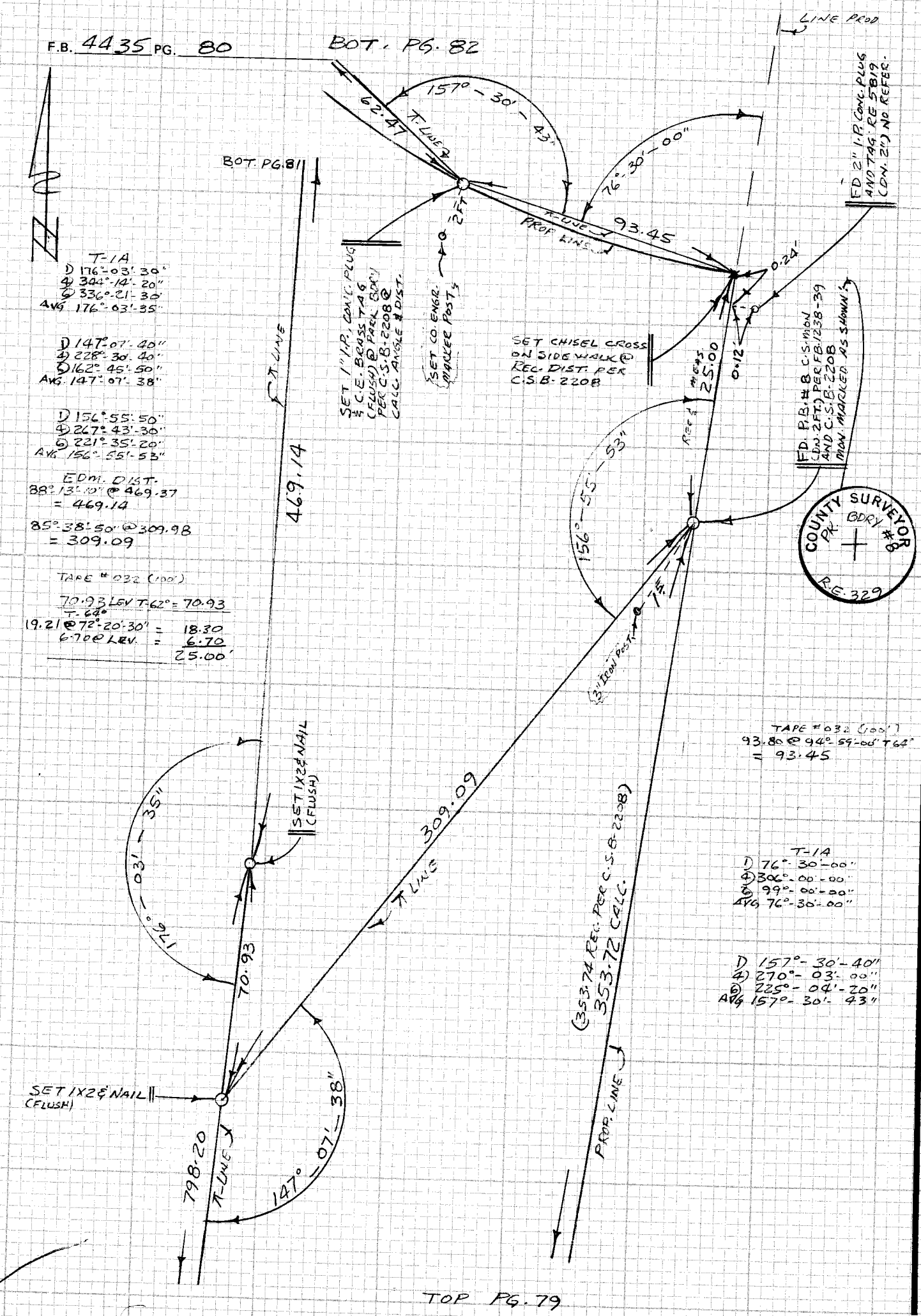
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 80

BOT. PG. 82



T-1A
D 176°-03'-30"
4) 304°-12'-20"
6) 336°-21-30'
AVG 176°-03'-35"

D 147°-07'-40"
4) 228°-30'-40"
6) 162°-45'-50"
AVG. 147°-07'-38"

D 156°-55'-50"
4) 267°-43'-30"
6) 221°-35'-20"
AVG 156°-55'-53"

EDM. DIST.
88°-13'-10" @ 469.37
= 469.14

85°-38'-50" @ 309.98
= 309.09

TAPE #032 (100')
70.93 LEV T-62° = 70.93
T-64°
19.21 @ 72°-20'-30" = 18.30
6.70 @ LEV. = 6.70
25.00'

TAPE #032 (100')
93.80 @ 94°-59-00' T 64°
= 93.45

T-1A
D 76°-30'-00"
4) 306°-00'-00"
6) 99°-00'-00"
AVG 76°-30'-00"

D 157°-30'-40"
4) 270°-03'-00"
6) 225°-04'-20"
AVG 157°-30'-43"

CE 310
76F3095-4/73

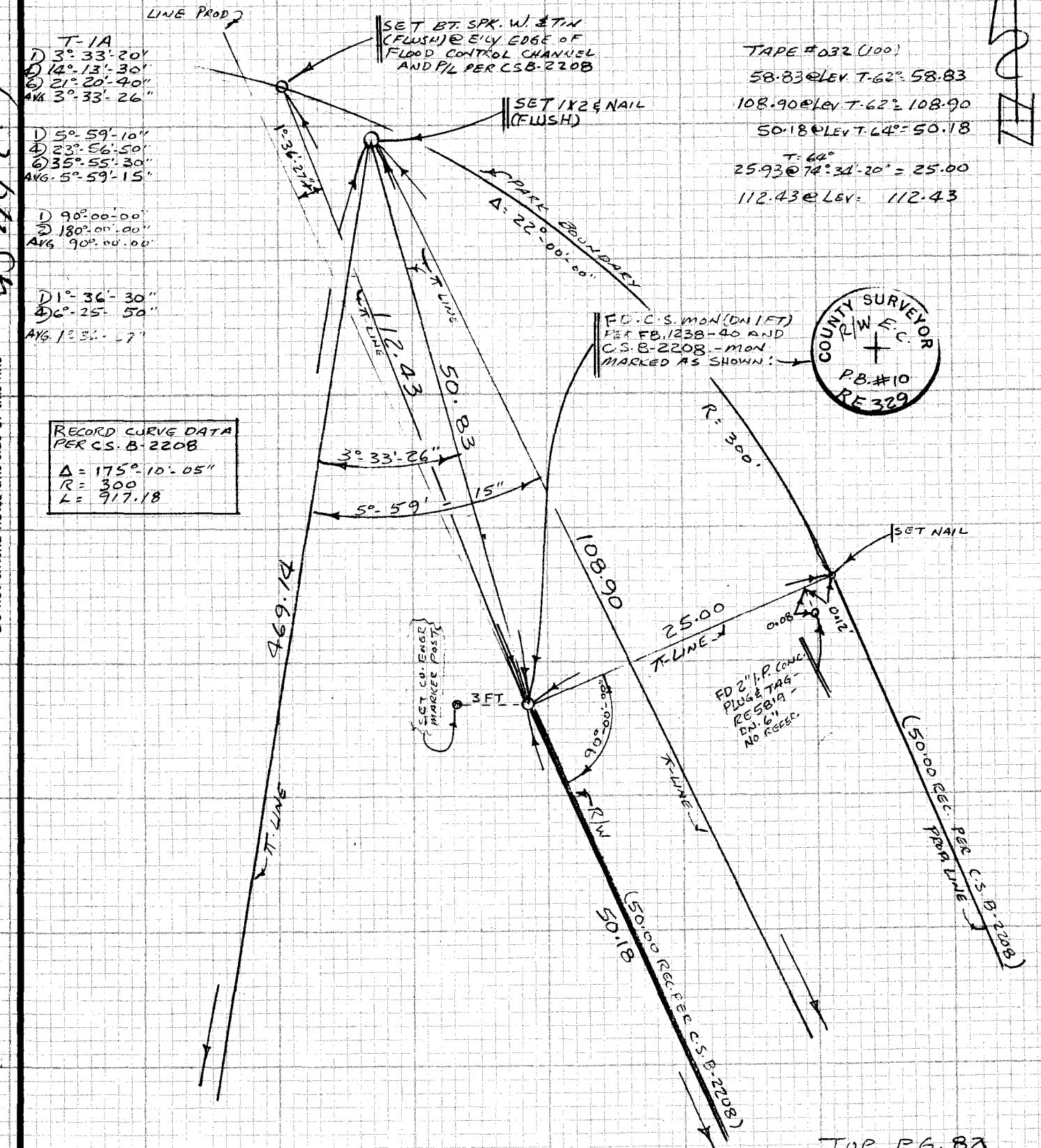
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of EATON CYN. GOLF COURSE
Map No.	JN 514.87 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11-4-81
Date	Indexed H. HOLMAN NOV 17 1981

F.B. 4435 PG. 81



TOP PG. 80

TOP PG. 82

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

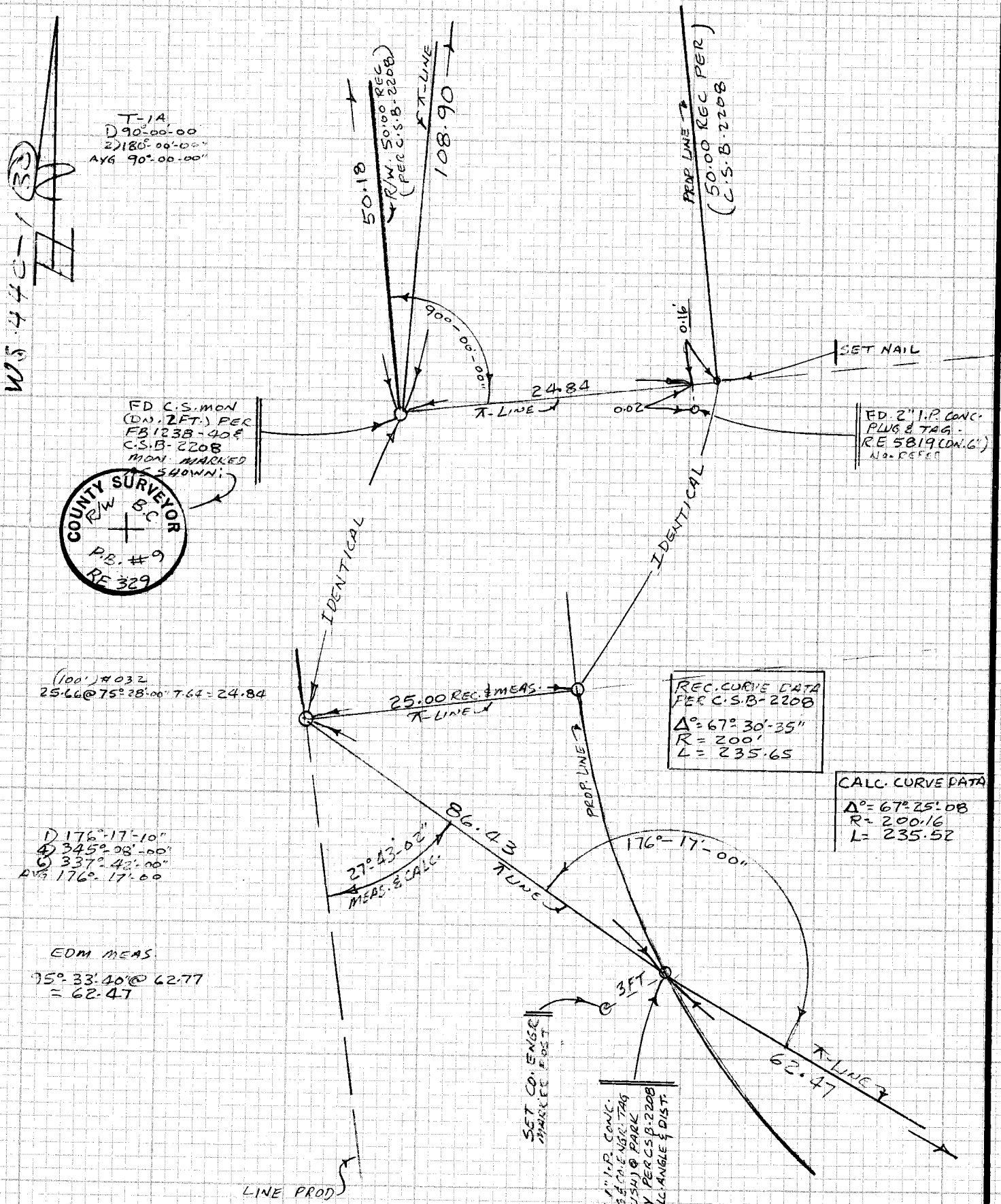
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 82

BOT. PG. 81



TOP PG. 80

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF MEGUIAR DR. S.S. F.B. 4435 PG. 83

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 3-19-82

DATE _____ INDEXED H. HOLMAN DATE APR 4 1982

STATION	B.S.	H.I.	F.S.	ELEV.	
			C.I. 2603.30		
			MEGUIAR DRIVE		
			SEWER PRELIMINARY		
			on: Altadena Dr.		
			from: MEGUIAR DR.		
			To: New York DR.		
					Burkholder
					Sidwell
					Jerniger
Reference:					
F.B. 3952-21					

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 84

JOB NO. 2603.30 SURVEY OF MEGUIAR DR. NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-19-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. ALTADENA ℄ DR. Rt.
					Location of SSMH.
					19.98 SSMH. 4+30.83
					DR.
					2+33.33 Fd Bt. Spk W&T Per F.B. 2952-214
					GARFIAS DR
					ALTADENA
					MEGUIAR DR.
					2+00 Fd Bt. Spk W&T Per F.B. 3952-214
					20.05 SSMH: 0+80.74
BM CY-9479				941 33	BM CY-9479, Adj. El. = 941.334, F.B. 3952-208 Pasadena Quad 1975, Altadena Dr. & Garfias Dr., 41' No. & 30' West of & Int. 1' No. of No. B.C.R., A Ld&T Top Curb.
0+50				935 25	℄ Pvmt.
				34 73	27.5 Edge Gut.
				34 57	30.0 F.L.
				35 19	30.0 T.C.
				34 65	28.0 Edge Gut.
				34 52	30.0 F.L.
				35 15	30.0 T.C.
				35 23	34.5 Back wk.
				35 7	40.5 dirt @ block wall
0+52.5					38.3 4" Tree
0+69.5					38.3 4" Tree
0+80.74			No. Rim	35 66	19.98 SSM.H.
			So. Rim	35 61	
				927.04	10" outlet So. Invert
				927 14	10" Inlet No. Invert
0+82					37.3 8" Tree
0+85.5					30.0 So. Line Der CB Driveway
0+86.0					40.5 End block wall
1+00				36 59	℄ Pvmt
				936 04	27.5 Edge Gut

	Inlet	Outlet
Rim El. =	935.64	935.64
Meas. =	7.67	7.77
Top =	927.97	927.87
10" pipe =	- 0.83	0.83
Invert Elev. =	927.14	927.04

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF Meguiar Dr.

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY [illegible] DATE 3-10-82

DATE _____ INDEXED H. HOLMAN DATE APR 4 1982

F.B. 4435 PG. 85

3.85

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena	℄ Drive	Rt.
1+00				935 85	30.0 F.L.		
				36 49	30.0 T.C.		
				36 00		28.0 Edge Gut	
				35 82		30.0 F.L. = dep. cb.	
				36 45		34.5 Bk conc. drive	
1+06.1				36 2		40.8 End block wall Dep Cb	
1+07.5						30.0 No. Line Driveway	
1+09.2						38.5 4" Tree	
1+16.0						38.5 2" Tree	
1+19.2						38.7 6" Tree	
1+21.3						40.0 8" Tree	
1+25.5						32.6 Water Meter	
1+39.7						38.0 4" Tree	
1+46.0						38.9 4" Tree	
1+50				37 80		℄ Pvmt	
				37 32	27.5 Edge Gut		
				37 14	30.0 F.L.		
				37 77	30.0 T.C.		
				37 31		28.0 Edge Gut	
				37 19		30.0 F.L.	
				37 81		30.0 T.C.	
				37 89		34.5 Bk wk.	
				38 2		40.5 block wall	
1+56.3						38.6 2-3" Tree	
1+63.9						31.9 Guy Wire for P.P.	
1+79.4						31.3 P.P. # 1798309 E	
1+85.8						36.0 Cor. Conc. Drive	
"						40.5 Cor. block wall Dep. cb (Meguiar Dr)	
1+89.0						30.0 So. Line Driveway	
1+91.66				38 30	27.5 So. BCR. ℄ Garfias,	Edge Gut.	
"				38 18	30.0 " "	F.L.	
"				38 89	30.0 " "	T.C.	
2+00				39 06	(Int. Meguiar Dr.)	℄ Pvmt. (F.B. 2952-114)	
				38 60	27.5 Edge Gut		
				38 54	30.0 F.L.		
				38 70		28.0 Edge Gut.	
				38 54		30.0 F.L. = dep. cb.	
				39 17		36.0 Bk Conc. Drive	
2+07.1					22.6 Water Valve		
2+17.5						30.0 N. Line Meguiar Dr. Dep cb	
2+19.5						36.1 Cor Conc. Drive House # 1412	
2+35.8				938 1		134.0 Most S'ly Cor.	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 86

JOB NO. 260330 SURVEY OF Meguiar Dr. NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-19-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. Altadena	℄ Drive	Rt
2+50				940 50		℄ Pvmt.	
				40 11	27.5 Edge Gut.		
				40 00	30.0 F.L.		
2+50				40 09		28.0 Edge Gut	
				39 95		30.0 F.L.	
				40 58		30.0 T.C.	
				40 70		34.5 Bk. Wk.	
2+57.5					23.8 Water Valve.		
2+66.2					25.5 Water Valve		
2+74.7				40 81	27.5 No. E.C.R. @ Garfios	Edge Gut.	
				40 63	30.0 " "	F.L.	
				41 28	30.0 " "	T.C.	
3+00				42 03		℄ Pvmt.	
				41 53	27.5 Edge Gut		
				41 41	30.0 F.L.		
				42 05	30.0 T.C.		
				41 53		28.0 Edge Gut	
				41 37		30.0 F.L.	
				~~42 00~~		~~30.0~~ T.C.	
				42 10		34.5 Bk. Wk.	
3+29.5						30.0 Dep. Cb. So. Line Driveway	
3+39.5						30.0 Dep. Cb. No. Line "	
3+41.2						31.0 Water Meter	
3+48.9				40 6		1154 S.W. Cor. Hse	
3+50				43 51		℄ Pvmt.	
				43 02	27.5 Edge Gut.		
				42 89	30.0 F.L.		
				43 55	30.0 T.C.		
				42 95		28.0 Edge Gut.	
				42 85		30.0 F.L.	
				43 48		30.0 T.C.	
				43 55		34.5 Bk. Wk.	
3+74.0						32.0 W.M.	
3+98.0						30.0 So. Line Drive	
4+00				44 93		℄ Pvmt.	
				44 52	27.5 Edge Gut		
				44 39	30.0 F.L.		
				45 03	30.0 T.C.		
				44 49		28.0 Edge Gut.	
				44 32		30.0 F.L. = dep. cb.	
				44 90		36.0 bk. driveway	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF Meguiar Dr. F.B. 4435 PG. 87

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 3-19-82

DATE _____ INDEXED H. HOLMAN DATE APR 4 1982

STATION	B.S.	H.I.	F.S.	ELEV.	Lt. Altadena	℄ Drive Rt.
4+16.5				9433		110.0 S.W. Cor, Hse# 1490
4+24.5						30.0 No. Line Drive
4+30.83			No Rim	4556	19.98 SSMH.	Rim El. = 945.54 (inlet) / 945.54 (outlet); Meas = 6.57 / 6.67; Top of pipe = 938.97 / 938.87; 0.83 / 0.83; Invert Elev. = 938.14 / 938.04
			So. Rim	4551		
				938.04	10" outlet So. Invert	
				938.14	10" inlet No. Invert	
* 4+35.4				404		305.2 S.W. Cor. Hse.# 1502
~~4+46.5~~						31.8 W.M.
~~4+50~~				~~4645~~		℄ Pvmt
4+50				4596	27.5 Edge Gut	
				4580	30.0 F.L.	
				4645	30.0 T.C.	
				4599		28.0 Edge Gut
				4583		30.0 F.L.
				4649		30.T.C.
				4657		34.5 Bk WK.
4+65.5						30.0 So. Line Drive
* ~~4+85.6~~				4695	(℄ Prod. Drive to Hse# 1502)	30.0 F.L. = Dep. Cb.
~~4+94.8~~						31.8 W.M.
5+00				4798		℄ Pvmt
				4753		28.0 Edge Gut
				4734		30.0 F.L. = dep Cb.
				4798		36.0 Bk Conc. drive
5+00.8				451		115.0 S.W. Cor. Hse# 1512
5+13.0						31.8 W.M.
5+50				4943		℄ Pvmt
5+50				4902		28.0 Edge Gut
5+50				4886		30.0 So. Line Driveway F.L. = dep Cb.
5+50				4960		34.5 Bk Conc. Drive
5+60.0						30.0 No. Line Drive
5+69.5						30.0 So. Line Drive
5+71.2				476		120.0 S.W. Cor Hse# 1522
5+79.5						30.0 No Line Drive
6+00				5093		℄ Pvmt
				5050		28.0 Edge Gut
				5033		30.0 F.L.
				5096		30.0 T.C.
				5108		34.5 Bk. WK.
6+06.3						31.8 W.M.
6+16.9						30.0 So. Line Drive
6+45.0						30.0 No. Line Drive
6+45.5						31.8 W.M.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 88

JOB NO. 2603.30 SURVEY OF Meguiar Drive NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-19-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena ℄ Dr. Rt
BMAE-903				952 39	BM AE-903, Adj. El = 952.390 F.B. 3952-209
					Altadena Dr. East side, 2'± No. of line Prod. between driveways to Hse# 1534 & #1536, Sm. Bt Spk in Ld, Top Curb
6+50				952 38	℄ Pvmt
				51 94	28.0 Edge Gut.
				51 78	30.0 F.L.
				52 42	30.0 T.C.
				52 56	34.5 Bk WK
6+56.5					30.0 So. Line Dr.
6+58.2				50 8	75.0 S.W. Cor. Hse# 1536
6+70.5					30.0 No. Line Drive
7+00				53 92	℄
				53 45	28.0 Edge Gut
				53 30	30.0 F.L.
				53 97	30.0 T.C.
				54 09	34.5 Bk WK.
7+00.5					31.8 W.M.
7+33.0					30.0 So. Line Drive
7+43.0					30.0 No. Line Drive
7+45.5					32.2 W.M.
7+50.0				55 39	℄ Pvmt.
				54 99	28.0 Edge Gut
				54 90	30.0 FL = dep cb.
7+51 ok					30.0 So. Line drive dep cb
7+50				55 60	34.2 Bk WK.
7+52.0					30.0 So. Line Drive
7+53.0				55 0	82.0 S.W. Cor. Hse# 1552
~~7+62.8~~					30.0 No. Line Drive
8+00				56 95	℄ Pvmt.
				56 54	28.0 Edge Gut
				56 38	30.0 F.L.
				56 70	30.0 T.C.
				57 11	34.5 Bk WK.
8+02.0					32.0 W.M.
8+15.5					30.0 So. Line Drive
8+26.5 ok					30.0 No. Line Drive
8+23.11				57 68	℄ Int. Crary St, Bt. Spk W&T. F.B. 3952-216
8+23.11				57 30	28.0 Edge Gut
"				957 13	30.0 F.L. = dep Cb.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF MEGUIAR Drive F.B. 4435 PG. 89

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 3-22-82

DATE _____ INDEXED H. HOLMAN DATE APR 4 1982

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena ℄ Dr. Rt
8+23.11					
8+23.11				95771	34.5 Bk. WK.
8+33.5					30.0 So. Line Drive
8+44.7					31.8 W.M.
8+50				5855	℄
				5815	28.0 Edge Gut.
				5800	30.0 F.L. = dep cb.
				5866	36.0 Bk Conc. Drive
8+59.5					30.0 No. Line Drive
8+59.5					31.8 W.M.
8+68.0					31.8 W.M.
8+68.5				579	62.0 S.W. Cor Hse# 1572
8+70					30.0 So. Line Drive
8+80					30.0 No Line Drive
9+00				6014	℄ pvmt.
				5965	28.0 Edge Gut
				5950	30.0 F.L.
				6013	30.0 T.C.
				6027	34.5 Bk wk.
9+25.5					30.0 So. Line Dr.
9+35.5					30.0 No. Line Dr.
BM AE-904				96149	BM AE-904, Adj El. = 961.487, F.B. 3952-210
					Altadena Dr. East Side, 120± No. of Crary St. 3±
					So. of So. Line Drive to Hse# 1578, Sm. Bt. Spk in
					Lead Top of Cb.
9+46.5					30.0 So. Line Drive
9+50				6173	℄ pvmt
				6127	28.0 Edge Gut.
				6109	30.0 F.L. = dep Cb.
				6186	34.5 Bk drive
9+59.2					31.8 W.M.
9+65.5					30.0 So. Line Drive
9+83.5					30.0 No. Line Drive
9+83.8				618	46.2 S.W. Cor. Hse# 1580
10+00				6347	℄ pvmt
				6304	28.0 Edge Gut.
				6288	30.0 F.L.
				6350	30.0 T.C.
				96366	34.5 Bk WK.
10+26.5					30.0 So. Line Drive

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

69 92

F.B. 4435 PG. 90

JOB NO. 2603.30 SURVEY OF Meguiar Dr. NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY D.L.B. DATE 3-22-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena	℄ Drive Rt.
10+36.5						30.0 No. Line Drive
10+45.1						32.2 W.M.
10+50				965 24		℄ Pvmt
				64 86		28.0 Edge Gut.
				64 67		30.0 F.L.
				65 30		30.0 T.C.
				65 40		34.5 Bk Wk
10+51.8				64 9		45.3 S.W. Cor. Hse # 1606
10+54.5						30.0 So. Line Drive
10+66.5						30.0 No. Line Drive
10+92.0						31.9 W.M.
11+00				67 10		℄ Pvmt
				66 69		28.0 Edge Gut
				66 52		30.0 F.L.
				67 25		30.0 T.C.
				67 34		34.5 Bk Wk.
11+12						30.0 So. Line Drive
11+44.5						32.4 W.M.
11+46.0						30.0 No. Line Drive
11+50				68 98		℄ Pvmt.
				68 67		28.0 Edge Gut
				68 51		30.0 F.L.
				69 10		30.0 T.C. (dep. cb.)
				69 32		34.5 Bk Wk
11+51.3				69 6		50.5 S.W. Cor. Hse # 1612
11+71.5						30.0 So. Line Drive
11+81.5						30.0 No. Line Drive
11+92.2						32.0 W.M.
12+00				71 08		℄ Pvmt.
				70 66		28.0 Edge Gut
				70 52		30.0 F.L.
				71 16		30.0 T.C.
				71 30		34.5 Bk. Wk.
12+17						30.0 So. Line Drive
12+28						30.0 No. Line Drive
12+39						30.0 So. Line Drive
2+49						30.0 No. Line Drive
2+50				73 24		℄ Pvmt
				72 80		28.0 Edge Gut
				972 72		30.0 F.L. @ dep cb.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

75.33

NOTES RED. _____ JOB NO. 260330 SURVEY OF Meguiar Dr. F.B. 4435 PG. 91

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.L.B. DATE 3-23-82

DATE _____ INDEXED H. HOLMAN DATE APR 4 1982

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena	℄ Drive	Rt
				973 45		34.5 Bk Wk	
12+50				73 3		40.0 dirt.	
12+50.4						32.0 W.M.	
12+52.3						31.8 W.M.	
12+56.0						31.9 W.M.	
12+56.7				72 9		56.3 S.W. Cor. Hse # 1640	
12+62.5						30.0 So. Line Drive	
12+72.5						30.0 No. Line Drive	
12+80.0				74 62		℄ Began Conc Pvmt.	
				74 23		28.0 Edge Gut. = Conc. Pvm	
				74 13		30.0 F.L.	
				74 75		30.0 T.C.	
				74 87		34.5 Bk. Wk	
12+91.1						32.5 Guy wire	
12+92.3						32.4 Guy wire	
13+00				75 46		℄ Conc. Pvmt.	
				75 12		28.0 Edge Gut	
				75 02		30.0 F.L.	
				75 67		30.0 T.C.	
				75 78		34.5 Bk Wk.	
				76 8		40.0 Dirt.	
13+29.5						31.2 P.P. # 1505802E	
13+33.3				76 80		℄ Conc. Pvmt.	
				76 44		28.0 Edge Gut. @	Curb Ret.
				76 30		30.0 F.L.	"
				76 89		30.0 T.C.	"
				77 00		34.5 Bk Wk @ Cor.	
				77 07		40.0 Bk Wk @ Cor.	
13+37.9						32.7 Traffic Signal	
13+41.0						33.2 Traffic Signal	Elect Box
13+43.6				77 42		40.0 ¼ Pt Bk Wk	
13+50.				77 44		℄ Conc. Pvmt.	
				77 00		30.0 Conc.	
				76 80		35.9 F.L.	
				77 41		35.9 T.C.	
13+56.0				77 82		56.9 ¼ Pt Bk Wk.	
13+59.8						51.2 Double Elect Box	
13+61.1						54.1 Traffic Signal	
13+55.3	ok			77 77		67.0 Bk Wk @ Block Wal	
13+65.3				77 61		67.3 T.C. @ Curb Ret.	
13+65.3				976 97		67.3 F.L.	" "

F.B. 4435 PG. 92

JDB ND. 2603.30 SURVEY DF Meguiar Drive NDTES RED.
SURVEY BY Burkholder DATE
NDTES BY D.L.S. DATE 3-23-22 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	Lt Altadena ℄ Drive Rt
13+67.3				977.18	67.3 Edge Gutter Curb Rt
14+09.61				979.37	(R.D. Tag, F.B. 3952-217) ℄ Int = Conc Pvmt.
14+09.61				979.12	30.0 Conc. Pvmt.
BMAE-905				973.59	BMAE-905, Adj Elev = 973.603, F.B. 3952-210
					Altadena Dr. East Side, 130'± So. of New
					York Dr. 6'± No. of No. Line Drive to
					Hse # 1626, 5m Bt. Spk In Ld. Top Cb.

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2614.30 SURVEY OF Mount Curve II SS. F.B. 4435 PG. 93

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY D.P. DATE 8-2-82

DATE _____ INDEXED H. HOLMAN DATE OCT 7 1982

STATION	B.S.	H.I.	F.S.	ELEV.		

J.N. 2614.30

MOUNT CURVE AVE

Sewer Grades

C.I. 2614-M

Burkholder
Moody
Jernigan
Manley

2 Copies of Grade Sheets to Insp.
on job site 8-2-82

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 94

JOB NO. 2614.30 SURVEY OF Mount Curve Ave SS. NOTES RED.
SURVEY BY Burkholder DATE
NOTES BY DSB DATE 8-2-82 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.				
BM AE-731				1679.84	LAKE			AVE ②
					BM AE-731, Elev. = 1679.838, F.B. 4435-42, Lake Ave & Parkman St. S.E. Cor. Spk & Ld. Middle of Conc. Curb Return			
					%	Grade	Cut	
1+00.00	℄ Exist. M.H. = B.C.			—				Spk & Tin 8' Lt. & West
1+02.00				1682.00		1672.00	10.00	" " "
+25				1684.21		1674.70	9.51	" " "
1+46.24	= E.C.			1686.37		1677.20	9.17	" " "
+75				1689.67	11.76%	1680.58	9.09	" " "
2+00				1692.43		1683.52	8.91	" " "
+25				1694.98		1686.46	8.57	" " "
+50				1697.41		1689.40	8.01	" " "
+75				1699.66		1692.34	7.32	" " "
2+98.01				1701.65		1695.05	6.60	Spk & Tin 8' Lt. & West
3+00.01	= M.H. offset 1° to west							
B.M.					BM Elev. = 1704.55, F.B. 4435-42, 90'± S'ly of Int. Mt. Curve Ave & Lake Ave., W'ly side of Lake Ave. Spk in Ld. Base of Lite Std. (Farnsworth Co. Park)			
					10 Foot			Easement ③
3+00.01 N = 0+99.00E	offset M.H. (1' West.)			—				Set Spk & Tin 6' Rt. & So.
1+01.						1695.39		" " "
1+03.				1701.07		1695.50	5.57	" " "
1+12.5				1702.76		1696.01	6.75	Set 1x2 & Tin 6' Rt. & So.
1+25				1704.88		1696.68	8.20	Set ch't + 2' Rt. & So.
+50				1706.52		1696.02	8.50	Set 1x2 & Tin 4.5 Rt. & So.
1+61.44	E.C.			1706.57		1698.63	7.94	" " "
1+71.22	M.O.C.			1712.29		1699.16	13.13	Set ch't + Top w/p. 5' Rt. & So.
1+81.00	E.C.			1707.61	5.30%	1699.68	7.93	Set ch't + Top brick 3.5 Rt. & So.
2+00				1707.61		1700.70	6.91	Set ch't + Top Conc. 3.5 Rt. & So.
+25				1711.90		[illegible]	9.86	N&T Top Wood Deck 4.5 Rt. & So.
+50				1710.76		[illegible]	7.38	1x2 & T[illegible] [illegible] Rt. & So.
+75				1709.81		1704.72	5.09	Set 1x2 & Tin 6' Rt. & So.
3+00				1712.71		1706.06	6.65	Set 1x2 & Tin 4.5 Rt. & So.
+25				1713.84		1707.40	6.44	Set 1x2 & Tin 5' Rt. & So.
+50				1719.91		1708.74	11.17	Set ch't + Top wall 4.5 Rt. & So.
+75				1720.33		1711.08	10.25	" " "

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

06.47
1711.90
14.86
20.82

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 261430 SURVEY OF Mount Curve Ave SS. F.B. 4435 PG. 93

DATE _____ SURVEY BY Burkholder

NOTES CHKD. _____ NOTES BY DB DATE 8-2-82

DATE _____ INDEXED H. HOLMAN DATE OCT 7 1982

STATION	B.S.	H.I.	F.S.	ELEV.	%	10 FOOT Grade	Cut	Easement (3)
					5.40			
3+88.00				172082	+	1710.77	10.05	Ch" + Top wall 4.7 Rt. & So.
3+90.00	M.H.							" " "
3+92.00				172078	+	1710.91	9.87	" " "
4+00				172083		1710.97	9.86	" " "
+25				172176		1711.16	10.60	" " "
+50				172242		1711.35	11.07	" " "
+75				171790		1711.54	6.36	1x2 & T 5.5 Rt & So.
5+00				171754	0.76%	1711.73	5.81	1x2 & T 5.0 Rt & So.
+25				171702		1711.92	5.10	1x2 & T 5.0 Rt & So.
5+47.47	BC.			171672		1712.09	4.63	1x2 & T 5.0 Rt. & So.
5+62.58	M.H.			171895		1712.21	6.74	N & T, 30" Tree 3.0 Rt & So.
5+75.00	E.C.			171760		1712.32	5.28	1x2 & T, 9.5 Rt. & So.
5+97.29				172025	+	1712.47	7.78	N & T Redwood Tree 4.30 Lt. & No.
5+99.29	M.H.							
6+01.29	Stub.			171921		1712.57	6.64	1x2 & T, 6.0 Lt & No.
BM AE 760				173268		BM AE 760, Elev. = 1732.689, F.B. 4435-92 Mount Curve Ave. N. Blvd. 200± East of Lake Ave, Bt. Spk. Top curb Mkd. BM B48 Front of Hse # 969		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 96

JOB NO. 2614.30 SURVEY OF Mount Curve Ave. S.S. NOTES RED.

SURVEY BY Burkholder DATE

NOTES BY DEB DATE 8-2-82 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.		

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF MEGUIAR DRIVE F.B. 4435 PG. 97

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY M.E.W. DATE Nov. 23-82

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1982

STATION	B.S.	H.I.	F.S.	ELEV.		

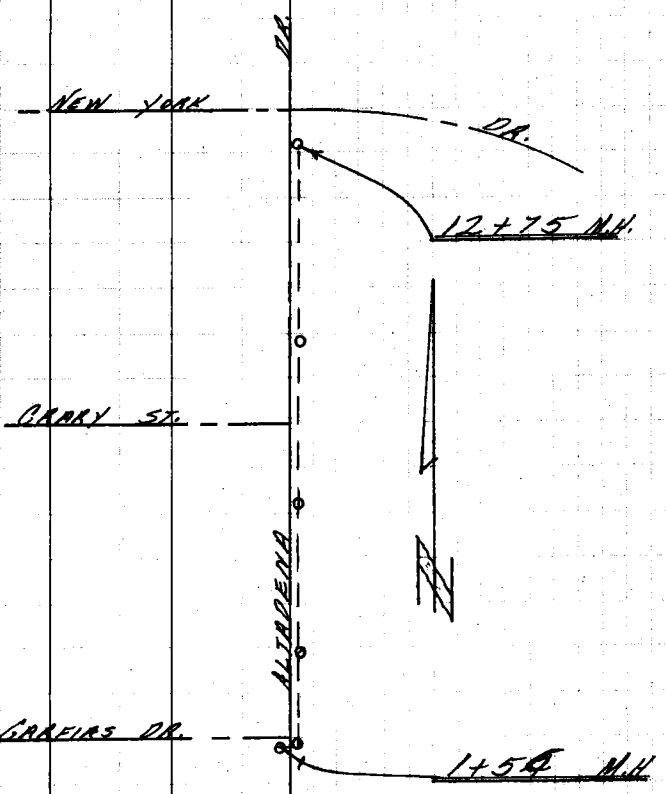
T.N. 2603.30

MEGUIAR DRIVE

SEWER GRADES

C.I. 2603-M

2 COPIES OF GRADE SHEETS TO ENSP



REF.
F.B. 3952

PARTY
WACKER
FALSEY
MANLEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 98

JOB NO. 2603.30 SURVEY OF MEGUIAR DRIVE NOTES RED. _____

SURVEY BY M. E. WACKER DATE _____

NOTES BY M. E. W. DATE NOV. 23-82 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	ALTADENA DRIVE					
ED BM CY-9479				941.334	BM CY-9479, EL=941.334, PER F.B. 3952-208, PASADENA QUAD. 1975, ALTADENA DR. & GAREIAS DR. 41FT NORTH & 30FT WEST OF ℄ INT. 1FT NORTH OF B.C.R. FD. L&T. TOP CURB					
					%	GRADE	CUT			
1+54				938.55		930.77	7.78	CH. 'X' IN CUTT.	8' LT. & W.	
1+56	M.H.									
1+58				938.60		931.04	7.56	SPK. & TIN	8' RT. & S.	
1+76				938.87		931.11	7.76	"	"	" "
1+98				938.61		931.20	7.41	"	"	" "
2+00	M.H.									
2+02				938.98	0.40%	931.40	7.58	CH. 'X' IN WALK	8' RT. & E.	
2+25				939.95		931.49	8.46	"	"	" "
2+50				940.63		931.59	9.04	"	"	" "
2+75				941.37		931.69	9.68	"	"	" "
3+00				942.06		931.79	10.27	"	"	" "
3+25				942.77		931.89	10.88	"	"	" "
3+48				943.47		931.98	11.49	"	"	" "
3+50	M.H.									
3+52				943.58		932.08	11.50	"	"	" "
3+75				944.26		932.91	11.35	"	"	" "
4+00				944.66		933.81	10.85	"	"	" "
4+25				945.44		934.71	10.73	"	"	" "
4+50				946.52		935.61	10.91	"	"	" "
4+75				946.96	3.60%	936.51	10.45	"	"	" "
5+00				947.70		937.41	10.29	"	"	" "
5+25				948.85		938.31	10.54	"	"	" "
5+50				949.26		939.21	10.05	"	"	" "
5+75				949.94		940.11	9.83	"	"	" "
6+00				951.03		941.01	10.02	"	"	" "
6+25				951.43		941.91	9.52	"	"	" "
6+50				952.50		942.81	9.69	"	"	" "
RE-903				952.39	BM RE 903, EL=952.39, F.B. 3952-209 ON ALTADENA DR. EAST SIDE 2FT. N. OF ℄ PROD BETWEEN DRIVEWAYS TO HOUSES 1534 & 1536 FD. BT. SPK. IN LEAD TOP CONC. CURB.					

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2603.30 SURVEY OF MEGUIAR DRIVE F.B. 4435 PG. 99

DATE _____ SURVEY BY M. E. WACKER

NOTES CHKD. _____ NOTES BY M. E. W. DATE NOV-23-82

DATE _____ INDEXED H. HOLMAN DATE DEC 22 1982

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY ENGINEER 403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES CE 307 76-L-298-4/73

STATION	B.S.	H.I.	F.S.	ELEV.	ALTADENA DRIVE			
					%	GRADE	CUT	
6+73				953.12		943.64	9.48	CH. 'X' IN WALK 8' RT. + E.
6+75	M.H.							
6+77				953.34		943.78	9.56	" " " "
7+00				954.04		944.61	9.43	" " " "
7+25				954.84		945.51	9.33	" " " "
7+50				955.38	3.60 %	946.41	8.97	" " " "
7+75				956.33		947.31	9.02	" " " "
8+00				957.09		948.21	8.88	" " " "
8+25				957.59		949.11	8.48	" " " "
8+50				958.35		950.01	8.34	" " " "
8+75				959.17		950.91	8.26	" " " "
9+00				960.21		951.81	8.40	" " " "
9+25				960.67		952.71	7.96	" " " "
9+50				961.47		953.61	7.86	" " " "
9+73				962.34		954.44	7.90	" " " "
9+75	M.H.							
9+77				962.47		954.59	7.88	" " " "
10+00				963.61		955.49	8.12	" " " "
10+25				964.30		956.47	7.83	" " " "
10+50				965.37		957.45	7.92	" " " "
10+75				966.32		958.43	7.89	" " " "
11+00				967.33		959.41	7.92	" " " "
11+25				967.95	3.92 %	960.39	7.56	" " " "
11+50				969.21		961.37	7.84	" " " "
11+75				969.99		962.35	7.64	" " " "
12+00				971.25		963.33	7.92	" " " "
12+25				971.94		964.31	7.63	" " " "
12+50				973.21		965.29	7.92	" " " "
12+73				974.42		966.19	8.23	" " " "
12+75	M.H.							
12+80				~~974.84~~		~~966.46~~	~~8.38~~	" " " "
AE-905				973.63	B.M. AE-905, EL= 973.603, F.B. 3952-210 ON ALTADENA DR. EAST SIDE 130± SOUTH OF NEW YORK DR. & INT. 6± NORTH OF N. SIDE OF DRIVEWAY TO HOUSE # 1626. FD BT. SPK. IN LEAD IN CONC. CURB.			

F.B. 4435 PG. 100

JOB NO. 2603.30 SURVEY OF MEGWIAR DRIVE NOTES RED. _____

SURVEY BY M.E. WACKER DATE _____

NOTES BY M.E.W. DATE Nov. 23. 82 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		
					BLANK	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

PWFB 1724

698

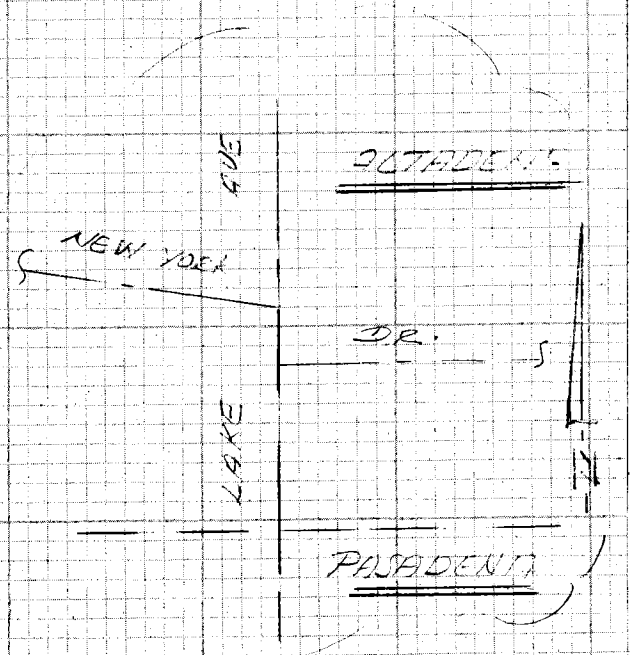
Notes Ck'd by R. HILARIO	Survey of New York Dr.
Map No. B-5385	JN ____ Tape ____ Std ____ °F
Office Work R. TELEBRICO	Surveyed by E Landa
Checked ____	Notes EL Date 5-84
Date ____	Indexed H. HOLMAN MAY 14 1984

F.B. 1035 PG. 101

NEW YORK DR. & LAKE AVE

U.X. 0203.00

SET PROJECT H.I. AT THE
INTERSECTION OF
NEW YORK DR. & LAKE AVE



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1724

F.B. ~~1435~~ PG. ~~102~~

Cont. Lf. Pg. 103

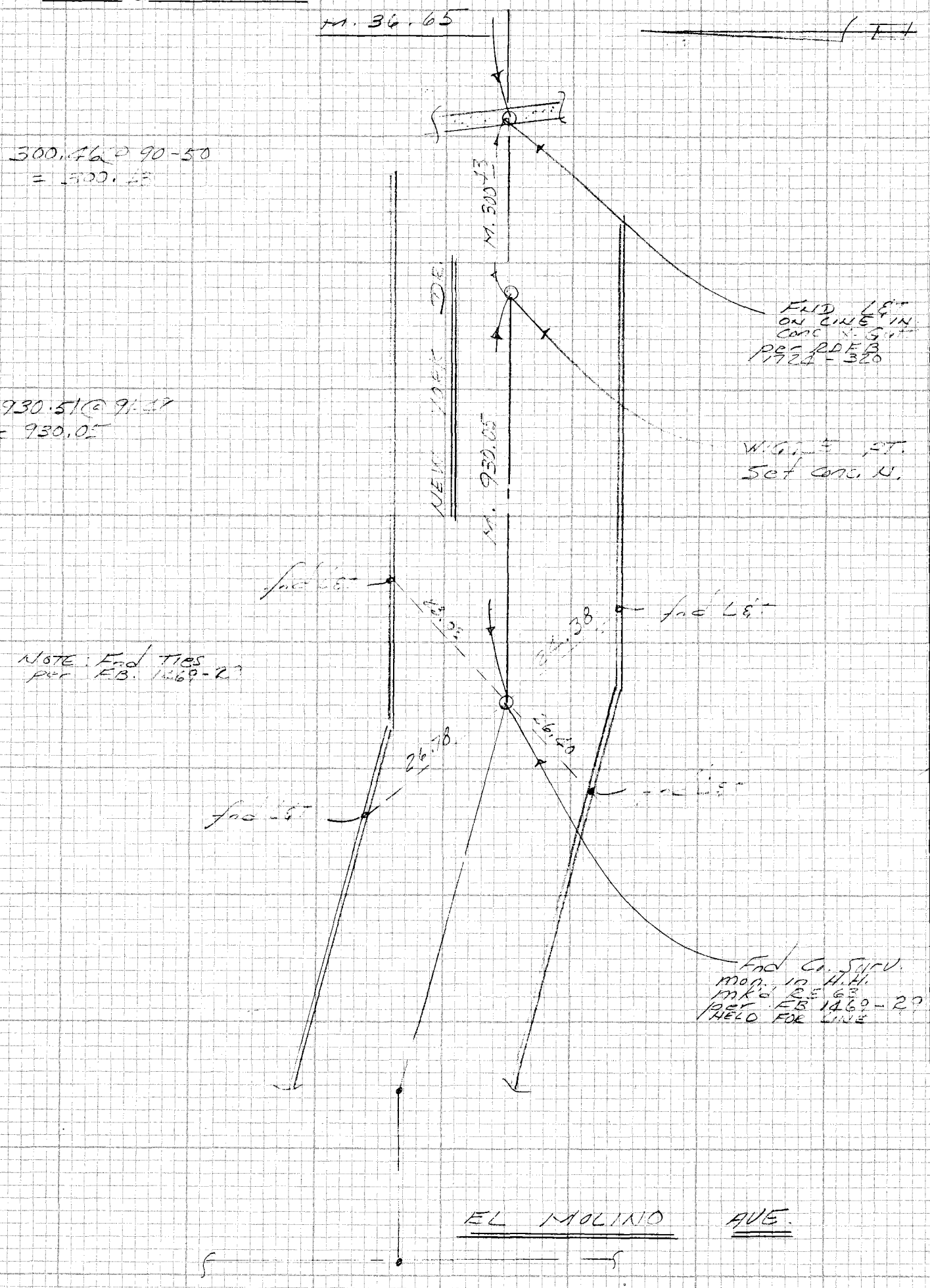
699 , 700

CE 310
76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

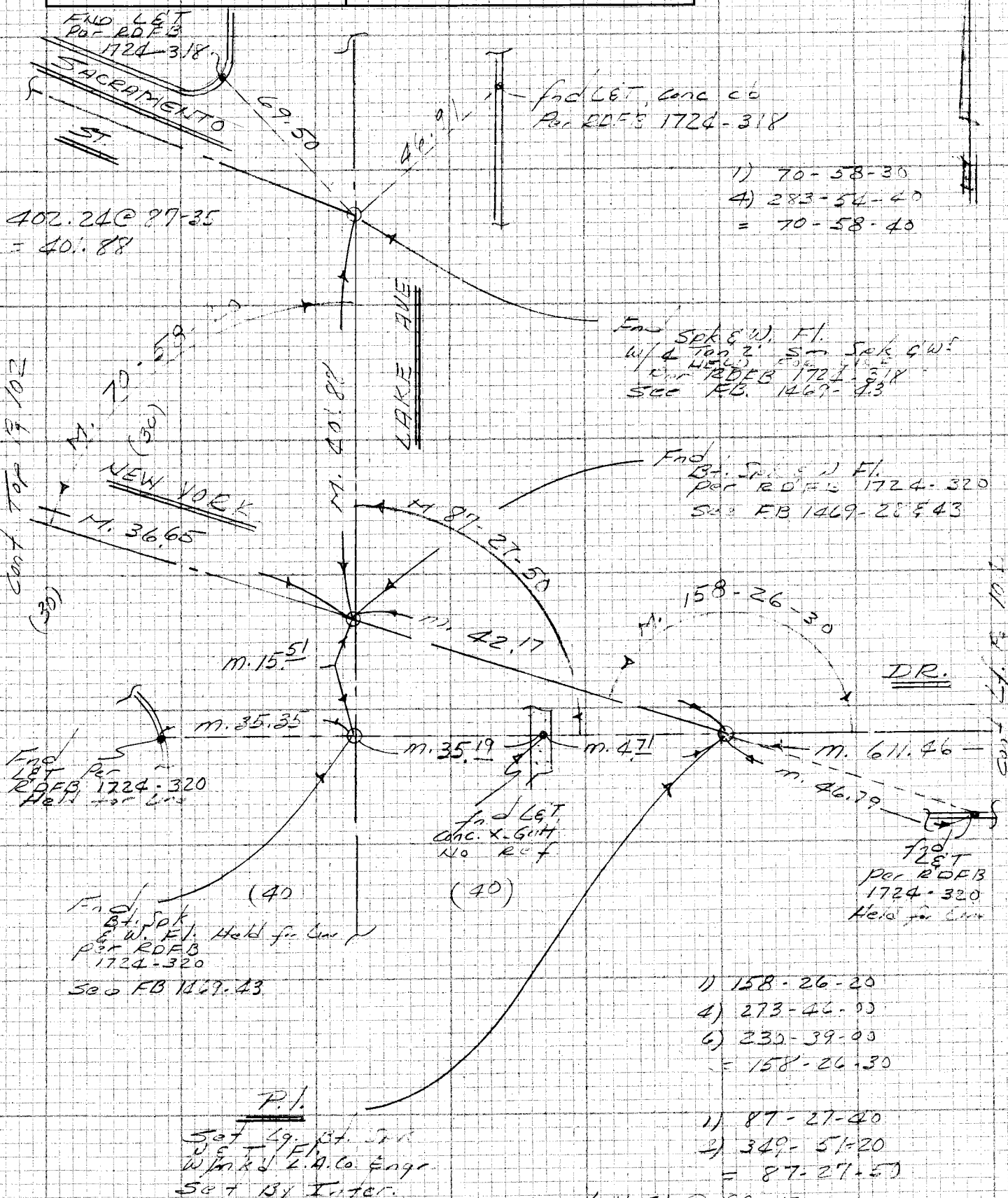


FWFB 1724

701

Notes Ck'd by R. HILARIO	Survey of New York Dr
Map No. B-5385	JN 0303.00 Tape ____ Std ____ °F
Office Work R. TELEBRICO	Surveyed by E. Landa
Checked ____	Notes E.L. Date 5-84
Date ____	Indexed H. HOLMAN MAY 14 1984

F.B. ____ P.G. ____



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S.S. 7-7

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

PWFB 1724

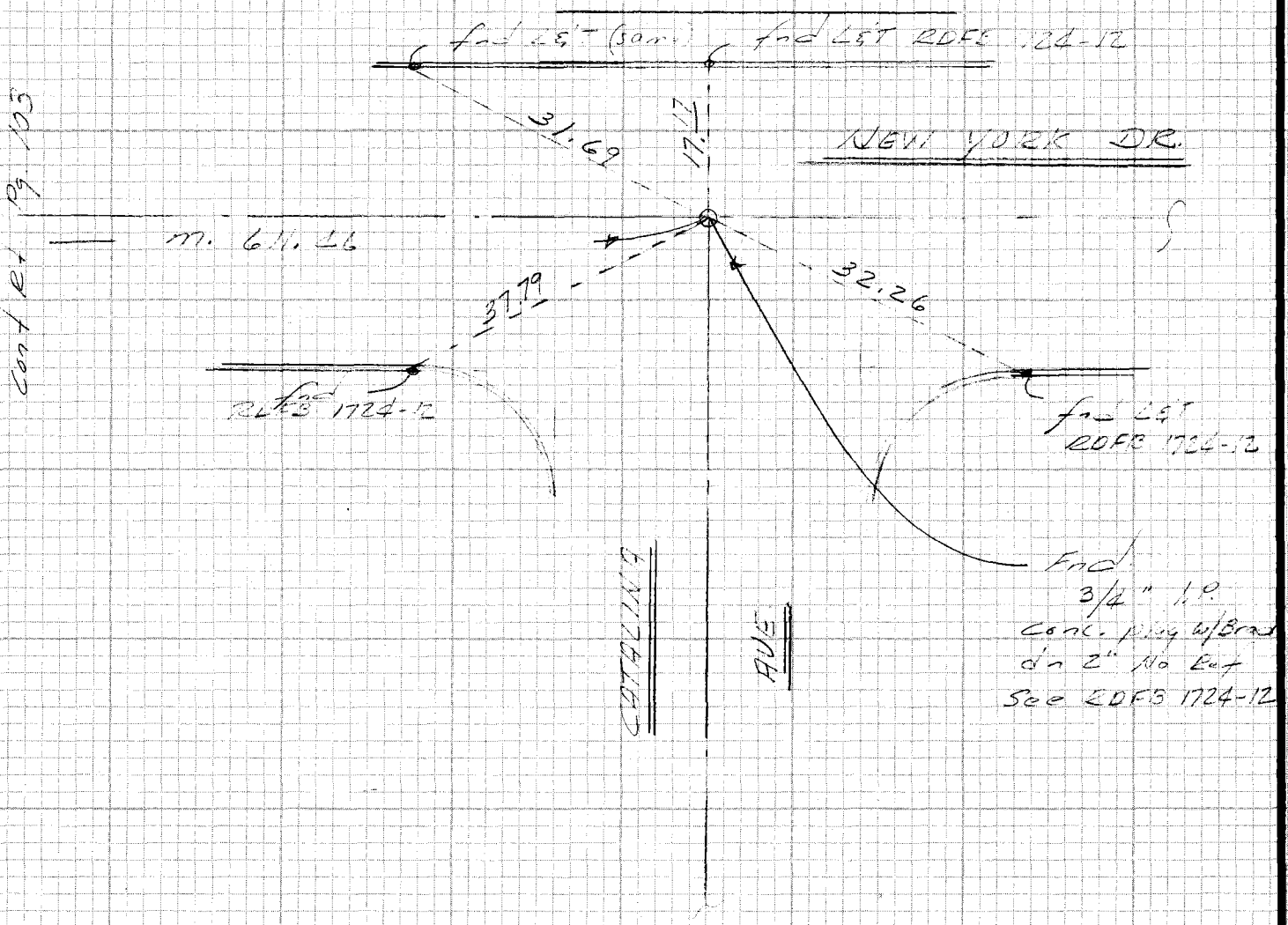
F.B. 4135 PG. 104

702

CE 310
76F3095

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

1-30-85



Do not exte... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. _____ SURVEY OF LOMITAS AVE. S.S. F.B. 4435 PG. 105

DATE _____ SURVEY BY G. O. GUIZADO

NOTES CHKD. _____ NOTES BY G. O. G. DATE _____

DATE _____ INDEXED H. HOLMAN DATE FEB 6 1985

STATION	B.S.	H.I.	F.S.	ELEV.		

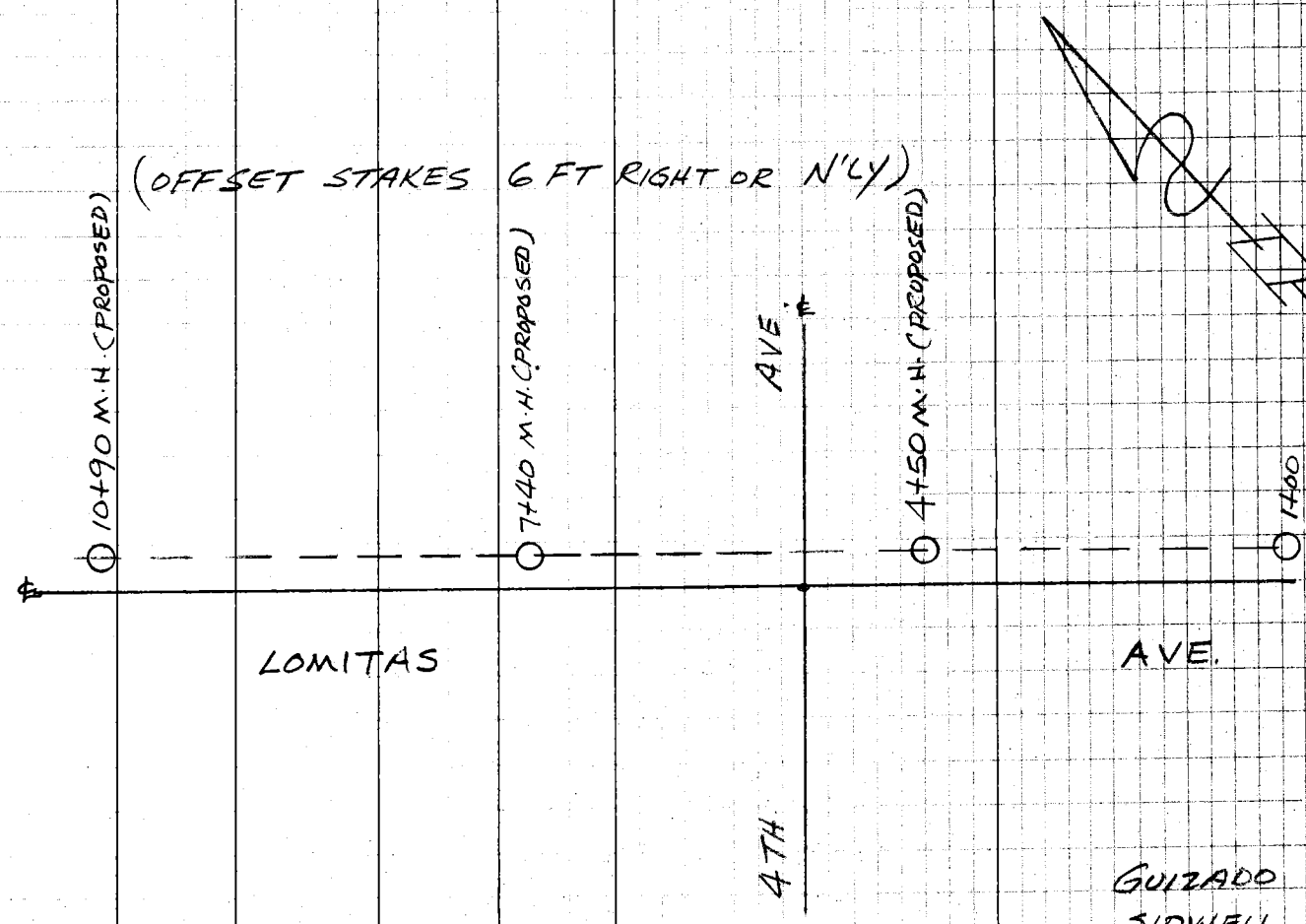
J. N. 2627.30
LOMITAS AVENUE

SEWER GRADES

C.I. No. 2627-M

2 COPIES OF GRADE SHEETS TO
SAN DIMAS OFFICE FOR INSPECTORS
(1-31-85)

(OFFSET STAKES 6 FT RIGHT OR N'LY)



GUIZADO
SIDWELL
ALBRIGHT
TALBOT

REF: FB 2733
C.I. No. 2627-M

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4435 PG. 106

JOB NO. 2627.30 SURVEY OF LOMITAS AVE. S.S. NOTES RED.

SURVEY BY G. O. GUIZADO DATE

NOTES BY G. O. G. DATE NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	REMARKS
CG 3702				371 76				BM CG 3702 ELEV. = 371.76 RD BM TAG 3FT SOUTH BCR. 50FT. S. & 20 FT. E. C/L INT. LOMITAS AVE & FOURTH AVE
1+00	EXIST. M.H.							
1+02*				346 89		337.56	9.33	SET SPK & TIN 6FT. RT. (N'LY)
+25				348 61		339.22	9.39	
+50				350 56		341.02	9.54	
+75				352.43		342.82	9.61	
2+00				354 25		344.62	9.63	
+25				356 03	7.20%	346.42	9.61	
+50				357 73		348.22	9.51	
+75				359 51		350.02	9.49	
3+00				361 23		351.82	9.41	
+25				362 90		353.62	9.28	
+50				364 56		355.42	9.14	
+75				366 16		357.22	8.94	
4+00				367 66		359.02	8.64	
+25				369 17		360.82	8.35	
4+48				370 52		362.47	8.05	
4+50	M.H.							
4+52				370 75		362.68	8.07	SET SPK & TIN 6FT. RT. (N'LY)
4+75				372 11		363.27	8.84	
5+00				373 51		363.91	9.60	
+25				374 54		364.55	9.99	
+50				375 66	2.56%	365.19	10.47	
+75				377 39		365.83	11.56	
6+00				379 20		366.47	12.73	
+25				380 90		367.11	13.79	
+50				382.44		367.75	14.69	
6+62.5				383 11		368.07	15.04	
6+75				383 73		368.39	15.34	
+87.5				384 30		368.71	15.59	
7+00				384 80		369.03	15.77	
7+12.5				385 27		369.35	15.92	
7+25				385 68		369.67	16.01	
7+38				386 07		370.00	16.07	
7+40	M.H.							

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 2627.30 SURVEY OF LOMITAS AVE. S.S. F.B. 4435 PG. 107

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE _____

DATE _____ INDEXED H. HOLMAN FEB 6 1985 DATE 1-31-85

STATION	B.S.	H.I.	F.S.	ELEV.	%	GRADE	CUT	REMARKS
7+40	M.H.							
7+42				386.16		370.10	16.06	SET SPK. & TIN 6 FT RT. (N'LY)
7+50				386.34		370.13	16.21	
7+62 S				386.59		370.18	16.41	
7+75				386.79		370.23	16.56	
7+87 S				386.94		370.28	16.66	
8+00				387.07		370.33	16.74	
8+12 S				387.14		370.38	16.76	
8+25				387.17		370.43	16.74	
8+37 S				387.22		370.48	16.74	
8+50				387.13		370.53	16.60	
8+62 S				387.02		370.58	16.44	
8+75				386.83		370.63	16.20	
8+87 S				386.56	0.40%	370.68	15.88	
9+00				386.30		370.73	15.57	
9+12 S				385.95		370.78	15.17	
9+25				385.58		370.83	14.75	
9+37 S				385.23		370.88	14.35	
9+50				384.83		370.93	13.90	
9+75				384.05		371.03	13.02	
10+00				383.34		371.13	12.21	
10+25				382.76		371.23	11.53	
10+50				382.33		371.33	11.00	
10+75				382.15		371.43	10.72	
10+88				382.13		371.48	10.65	
10+90	M.H.							
10+92				382.15		371.58	10.57	SET SPK. & TIN 6 FT. RT. (N'LY)
CG 2271				372.98		BM. CG 2271 ELEV. = 372.98 C.S. MON. IN WELL 10" DN. @ C/L INT. LOMITAS AVE AND 4TH. AVE MK'D. (PUENTE A 8)		

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

Notes Ck'd by	Survey of LECHUZA POINT
Map No.	JN Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 4/8/85
Date	Indexed H. HOLMAN APR 10 1985

F.B. 4435 PG. 109

J.N. 020821

LECHUZA POINT

SEWAGE EASEMENT STAKING

REF:
TR. Nº 25166
FB. 4349

GUIZADO
STANGELAND
HARTMAN

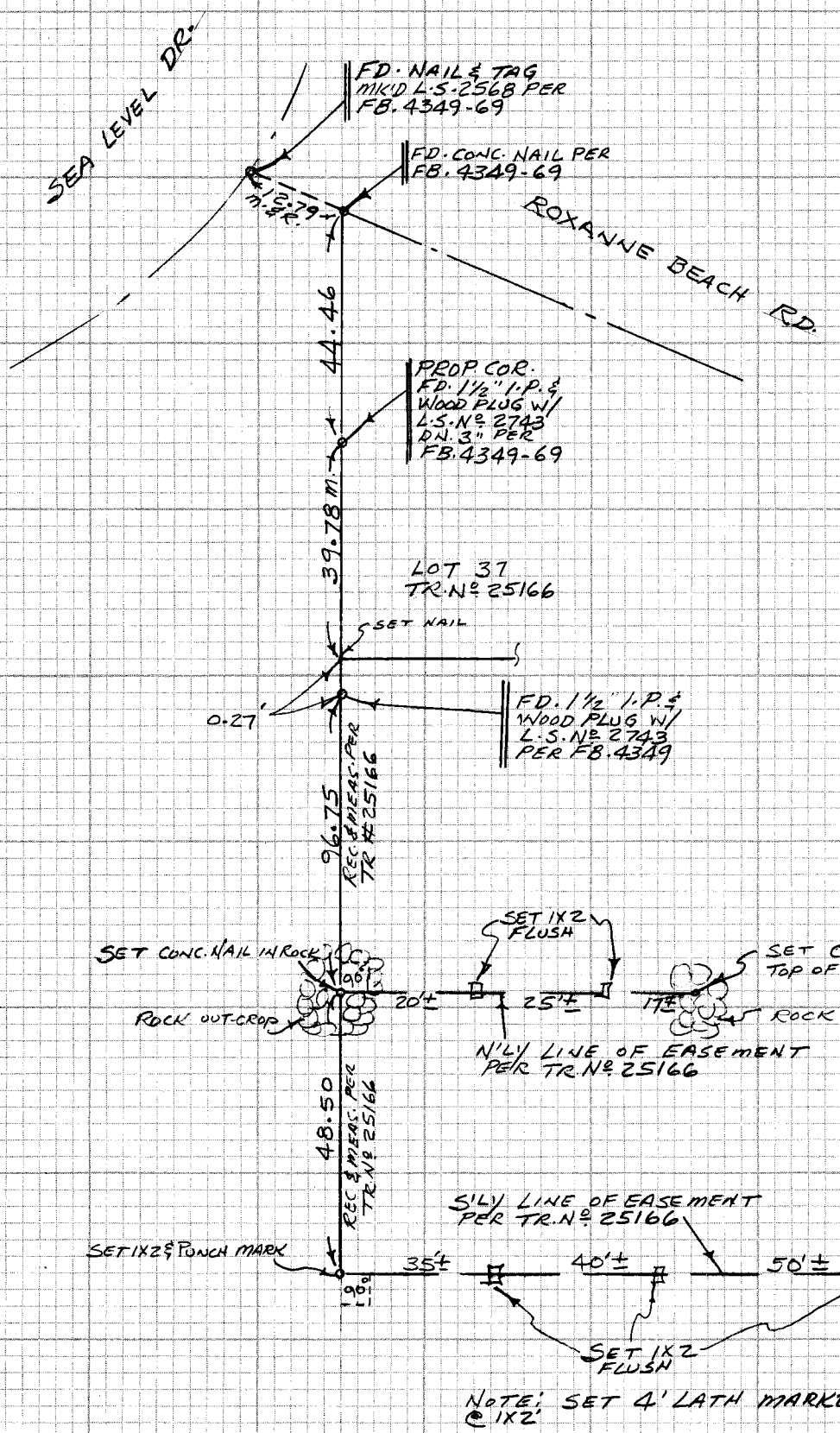
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4435 PG. 110



100 FT. TAPE #0245
12.79 @ LEV. T. 62° = 12.79
44.46 @ LEV. T. 60° = 44.46
39.78 @ LEV. T. 60° = 39.78
98.76 @ 101° 34' 29" T. 62° = 96.75
48.50 @ LEV. T. 62° = 48.50

NOTE: SET 4' LATH MARKER'S @ 1X2'

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE