NOTES RED. _____ JOB NO. 3077.23 SURVEY OF S.D. DEL VALLE AVE F.B. 4479 PG. 5

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 8-2-83

DATE _____ INDEXED H. HOLMAN DATE AUG 8 1983

STATION	B.S.	H.I.	F.S.	ELEV.

CITY OF LA PUENTE
STORM DRAIN - DEL VALLE AVE

J.N. 3077.23

PROFILE AND SEWER INVERTS
AS REQUESTED BETWEEN
PUENTE CREEK AND MENTZ ST.

REF:
STORM DRAIN PLANS
P.D. NO. 1819

L.A. CO. FLD. CONTROL DIST.
B.M. (SDCB 23-131)

G. GUIZADO
J. FALSEY
H. MITCHELL
D. BAILEY

F.B. 4479: 6-77

microfilmed: 9-24-84. fc.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 6

JOB NO. 3077.23 SURVEY OF S.D. DEL VALLE NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY G.O.G. DATE 8-2-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT (EAST)	RIGHT (WEST)
B.M. (L.A.CO.FLOOD CONTROL) (DISTRICT)				335.03	BM 100-01975 EL.=335.025 (1967) PUENTE CREEK & DEL VALLE ST. APPROX 63' S'LY OF C/L LAUNWOOD ST & APPROX 20' W'LY OF C/L OF DEL VALLE TOP & S.E'LY COR OF CONC. C.B. A 2" STD F.C. DISK STAMPED BM 100-01975 (1967)	
					DEL VALLE	AVE S'LY
1+00 PER S.D. PLANS P.D. #1819				337.03		℄ OVER EXIST. CHANNEL
"				336.97		20' RT GUTT @ BRIDGE
"				337.63		20' RT TOP @ CURB
"				324.12		20' RT. BOT. @ CHANNEL
1+50				35.69	℄	
2+00				34.60	℄	
2+48				34.55	5' LT. MANHOLE	
"	10"	OUTLET.	DN. 9.07	25.48	INVERT N'LY	
"	10"	INLET	8.82	25.73	INVERT E'LY	
"	8"	INLET	8.75	25.80	INVERT S'LY	
"	8"	INLET	8.93	25.62	INVERT W'LY	
2+61.2				34.67	DEL VALLE & LOUKELTON ST. ℄ INTERS	
3+00				34.85	℄	
3+50				34.96	℄	
T.P.				334.31		
4+00				35.03	℄	
4+50				35.11	℄	
5+00				35.15	℄	
5+50				35.24	℄	
5+98				335.03	14' LT. M.HOLE RIM	
"	8"	OUTLET	DN. 8.02	327.01	INVERT N'LY	
"	8"	INLET	7.97	327.06	" S'LY	
"	6"	INLET	7.87	327.16	" W'LY	
6+00				35.30	℄	
T.P.				334.96		
8+50				35.97	℄	
9+00				36.30	℄	

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 3077.23 SURVEY OF S.D. DELVALLE F.B. 4479 PG. 7

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G DATE 8-2-83

DATE _____ INDEXED H. HOLMAN DATE AUG 8 1983

DEL VALLE AVE S'LY

STATION	B.S.	H.I.	F.S.	ELEV.	LEFT (EAST)	RIGHT (WEST)
9+50				336.65		℄
10+00				337.28		℄
10+50				338.55		℄
T.P.				338.75		
11+00				340.26		℄
11+50				342.49		℄
12+00				344.85		℄
12+26 ℄			DW	345.83	5' LT. MANHOLE	
"	8" OUTLET		9.51	336.32	INVERT E'LY	
"	8" INLET		9.32	336.51	INVERT S'LY	
					DEL VALLE & MENTZ ST.	
12+31±				346.10		℄ INTERS.
12+50				346.82		℄
T.P.				347.26		
13+00				348.64		℄
13+50				350.23		℄
14+00				351.77		℄
T.P.				344.90		
T.P.				336.34		
T.P.				334.76		
B.M. (L.A.CO. FLD. CONTROL) (DISTRICT)				334.54	B.M. 100-01982 EL = 334.560 (1967) N.E.LY COR. LOUKELTON ST. & DEL VALLE AVE. 2 FT. S'LY OF E.C.R. AND AT P.P.# 1010392E TOP CONC. CURB. A BRASS NAIL IN LEAD	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 8

JOB NO. _____ SURVEY OF _____ NOTES RED. _____

SURVEY BY _____ DATE _____

NOTES BY _____ DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		

Blank

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Notes Ck'd by	Survey of S.D. DEL VALLE AVE
Map No.	JN 3077.23 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 8-2-83
Date	Indexed H. HOLMAN AUG 8 1983

F.B. 4479 PG. 9

CITY OF LA PUENTE
STORM DRAIN - DEL VALLE AVE
J.N. 3077.23

REFER:
STORM DRAIN PLANS
P.D. NO. 1819

G. GUIZADO
J. FALSEY
H. MITCHELL
D. BAILEY

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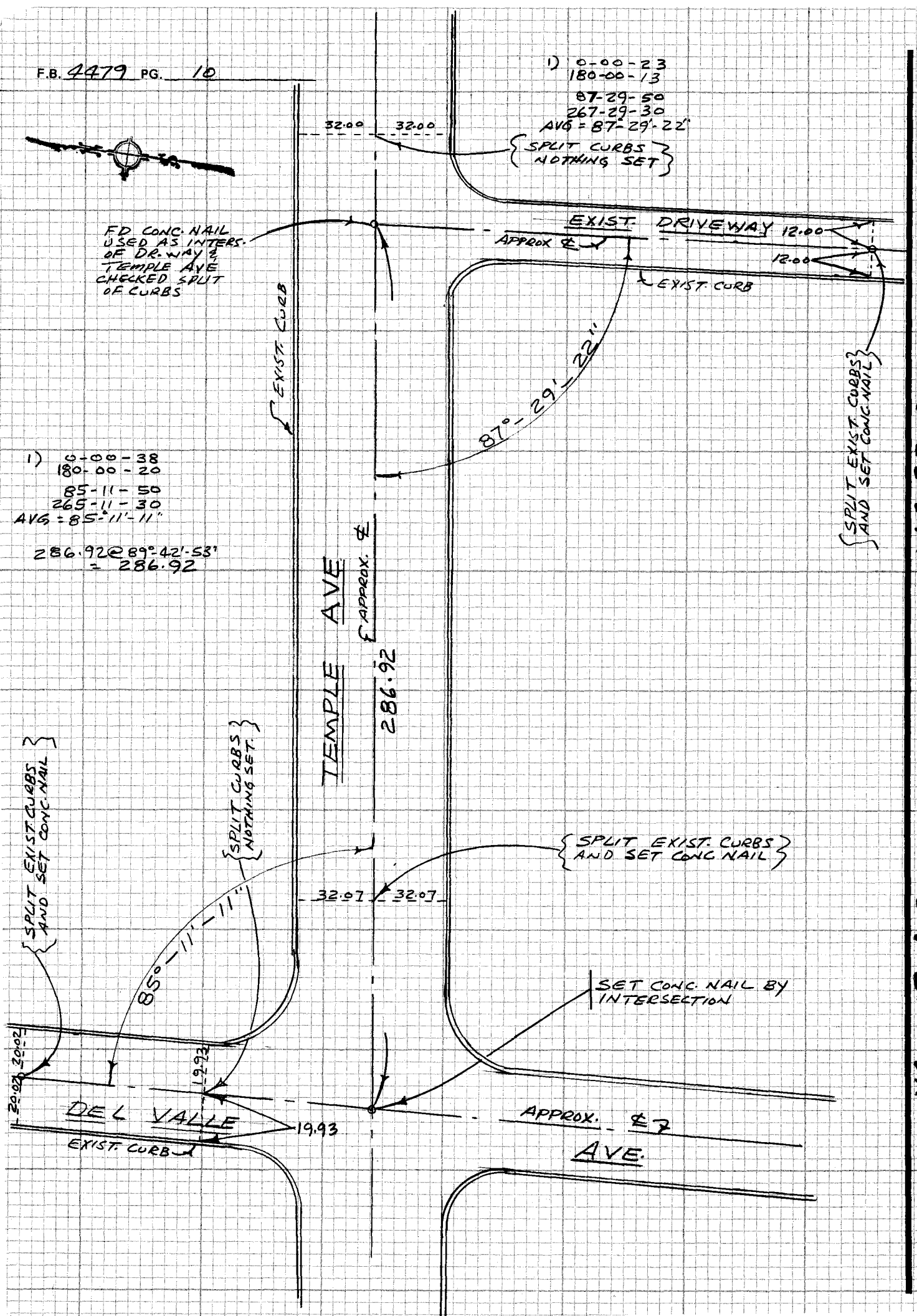
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 10



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 38, 8-2

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NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

114-297-A-2

Notes Ck'd by	Survey of So. EL MONTE SEWER
Map No.	JN 3386.10 Tape Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date Nov-1-83
Date	Indexed H. HOLMAN NOV 9 1983

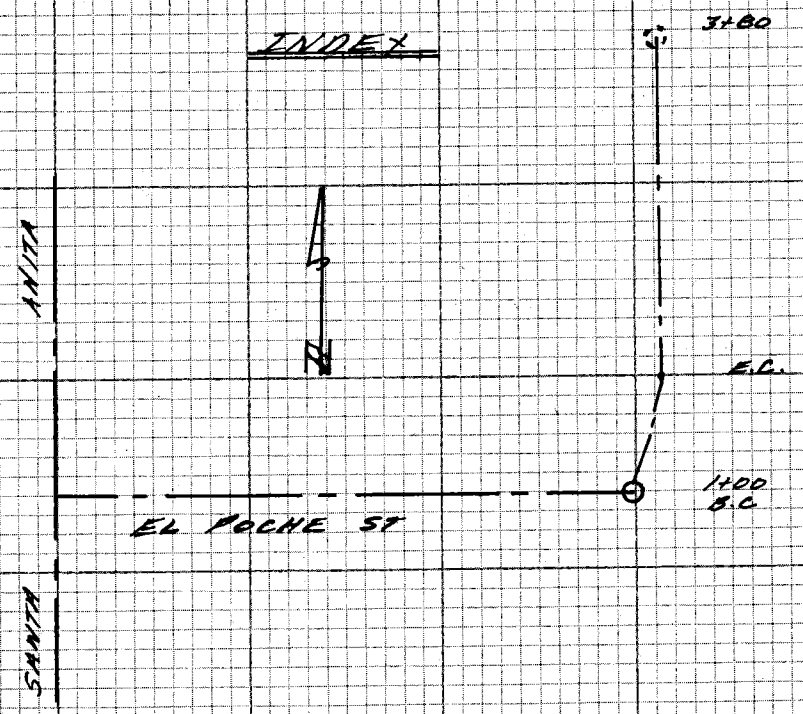
F.B. 4479 PG. 11

J.N. 3386.10

SOUTH EL MONTE SEWER

C.C. 83-2

INDEX



PARTY

WACKER
FALSEY
McCOY
HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 12

LEGEND

o = SPK & TIN

✱ = 1x2 N. + TIN

N

6FT CHAIN LK. FENCE

3+00

OUTLET = 3+78

6.0

6.0

3+80 CTR. M.H.

28" ELM

3+50

3+25

3+00

2+75

2+50

2+25

2+00

1+75

HELD 1.0 OFF FN. & CONC.

E.C. = 1+46.01

1+25

INLET = 1+02

6.0

7.00

SET NAIL ON SEWER LINE PROD.

EXISTING S.S.M.H. 1+00 = CTR. M.H. AND B.C.

8" V.C.P.

EL POCHE ST.

Δ @ 6FT OFF SET B.C. 1+00

1+02 = 0° 22' 55", 1.92

1+25 = 4° 46' 30", 23.98

1+46.01 = 8° 47' 12" 43.99

1) 90° 20' 20"
4) 01 21' 40"
6) 182° 02' 00"
= 90° 20' 20"

℄ SEWER CURVE DATA:

Δ = 17° 34' 23

R = 150.00

L = 46.01

T = 23.19

CORD = 45.83

20'

20'

90'

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S. 37-87

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 3386.10 SURVEY OF SOUTH EL MONTE SEWER

F.B. 4479 PG. 13

DATE _____ SURVEY BY M. E. WACKER

NOTES CHKD. _____ NOTES BY M. E. W. DATE NOV-1-83

DATE _____ INDEXED H. HOLMAN DATE NOV 9 1983

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 3386.10

SOUTH EL MONTE SEWER

C.C. 83-2

PART 2

WACKER

FALSEY

McCoy

HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 14

JOB NO. 3386.10 SURVEY OF So. EL MONTE SEWER NOTES RED.
SURVEY BY M. E. WACKER DATE
NOTES BY M. E. W. DATE NOV-1-83 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
B.M. C.C. 3997				250.81	B.M. C.C. 3997, EL=250.812 F.B.
	4.54	255.35			RAIL TAC 2FT EAST BCR 32 FT
T.P.			6.28	249.07	NORTH AND 60FT EAST OF ℄ INT.
	4.87	253.94			RUSH ST. AND SANTA ANITA AVE.
T.P.			5.29	248.64	
	4.62	253.26			
T.P.			5.36	247.90	
	5.55	253.45			
T.P.			4.79	248.66	
	5.65	254.31			
T.P.			4.74	249.57	
	5.66	255.23			
TBM#1			0.27	254.96	TBM#1 EL= F.B.
	0.62	255.58			SET CHIS CROSS ON TOP OF FIRE HYD
T.P.			6.01	249.57	AT THE EAST END OF EL POCHE ST
	4.88	254.45			AND 12FT EASEMENT OF BALDWIN'S
T.P.			5.79	248.66	2ND SUBDIVISION. HOUSE # 1801 1/2
	4.81	253.47			
T.P.			5.36	248.11	
	5.36	253.47			
T.P.			4.77	248.70	
	5.36	254.06			
T.P.			5.05	249.01	
	6.35	255.36			
B.M. C.C. 3997			4.55	250.81	B.M. C.C. 3997, SEE ABOVE

LENNEX ROD

		GRADE	CUT	
B.C. 1+00	252.74			EXISTING RIM ELEVATION
INLET +02	252.51	241.59	C-10.92	
+25	253.01	242.00	C-11.01	
E.C. +46.01	253.17	242.38	C-10.79	
+75	253.21	242.90	C-10.31	
2+00	253.23	243.35	C-9.88	
+25	253.44	243.80	C-9.64	
+50	253.42	244.25	C-9.17	
+75	253.28	244.70	C-8.58	
3+00	253.30	245.15	C-8.15	
+25	253.09	245.60	C-7.49	
+50	253.33	246.05	C-7.28	
OUTLET +78	253.14	246.56	C-6.58	

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of CITY OF LA PUENTE S.D. F.B. 4479 PG. 15
Map No.	JN 3077.32 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 1-4-84
Date	Indexed H. HOLMAN MAY 16 1984

J.N. 3077.32

CITY OF LA PUENTE

STORM DRAIN

P.D. No. 1759

GUIZADO
GOBLE
BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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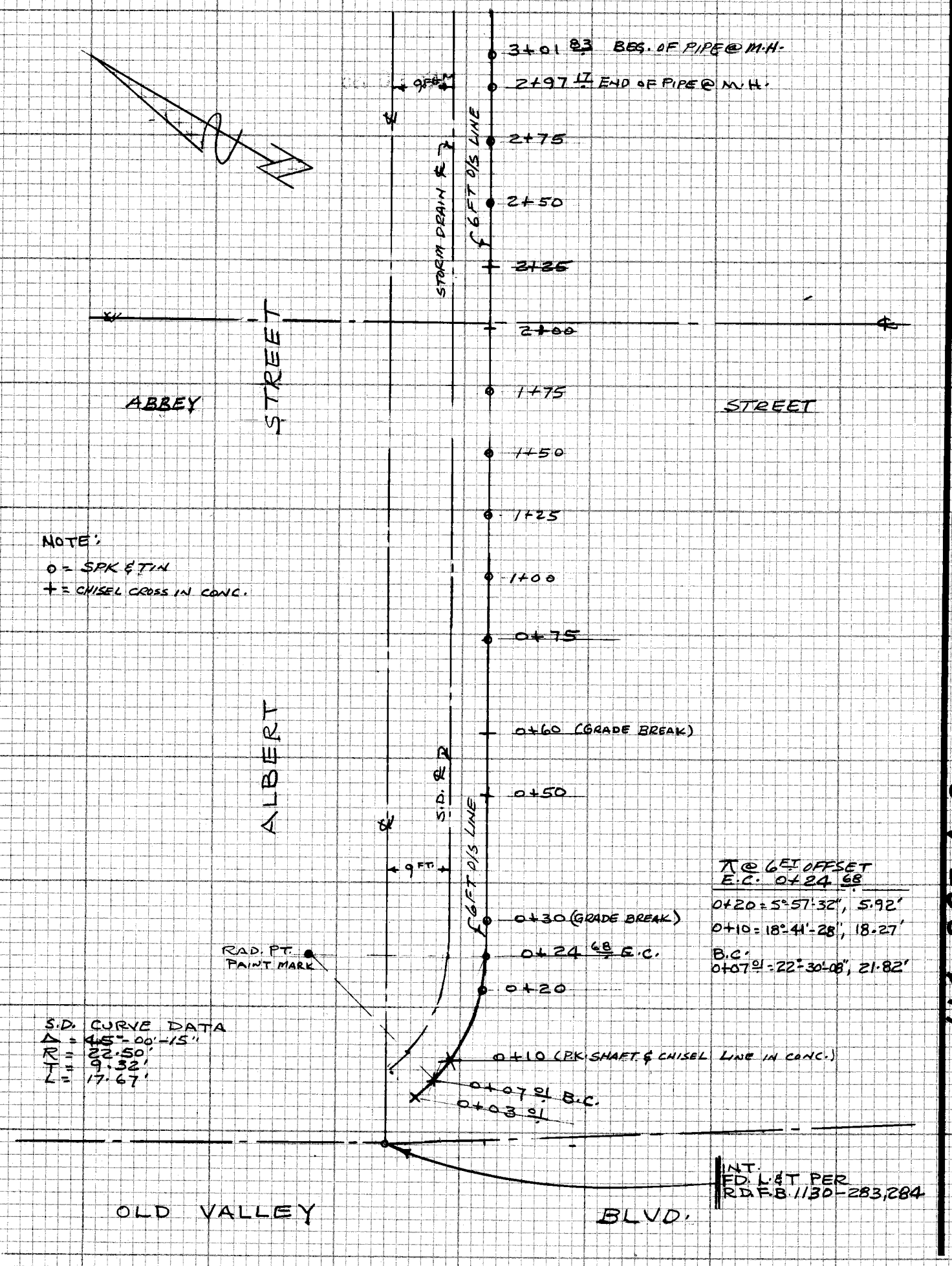
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 16 BOT. PG. 17



NOTE:
o = SPK & TIN
+ = CHISEL CROSS IN CONC.

S.D. CURVE DATA
Δ = 45°-00'-15"
R = 22.50'
T = 9.32'
L = 17.67'

π @ 6 FT OFFSET
E.C. 0+24 68
0+20 = 5°-57'-32", 5.92'
0+10 = 18°-41'-28", 18.27'
B.C.
0+07 01 = 22°-30'-08", 21.82'

CE 310
76F-3095-A "73

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W.S. 38, 8-2

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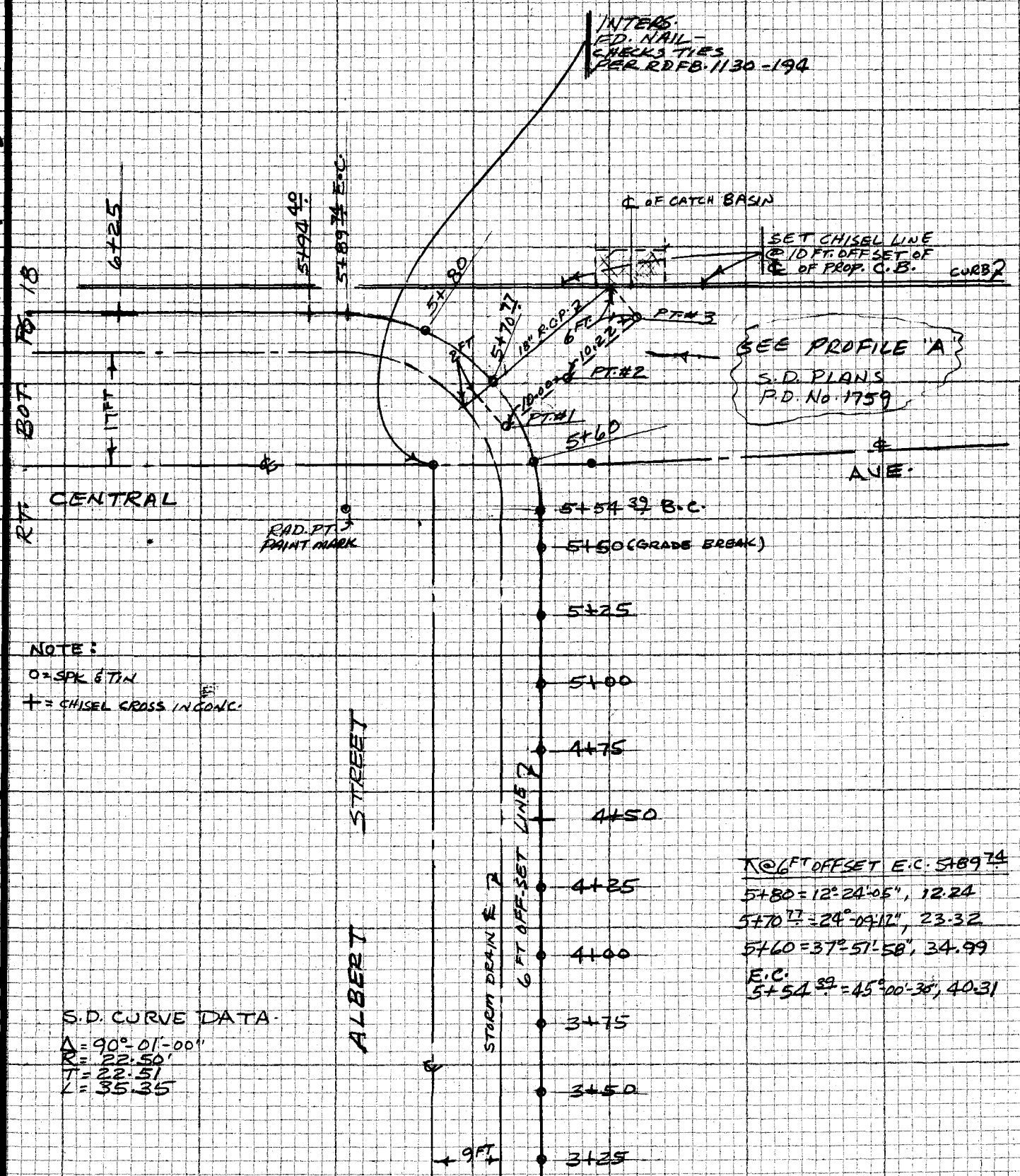
114-297A-2

Notes Ck'd by	Survey of CITY OF LA PUENTE S.D.
Map No.	JN 3077.32 Tape Std °F
Office Work	Surveyed by G.O. GUIZAO
Checked	Notes G.O.G. Date 1-4-84
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 17



NOTE:
O = SPK & TAG
+ = CHISEL CROSS IN CONC.

S.D. CURVE DATA
Δ = 90°-01'-00"
R = 22.50'
T = 22.51
L = 35.35

@ 6 FT OFFSET E.C. 5+89.74
5+80 = 12°-24'-05", 12.24
5+70.77 = 24°-09'-12", 23.32
5+60 = 37°-51'-58", 34.99
E.C. 5+54.39 = 45°-00'-38", 40.31

TOP PG. 16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
W.S. 38, 8-2
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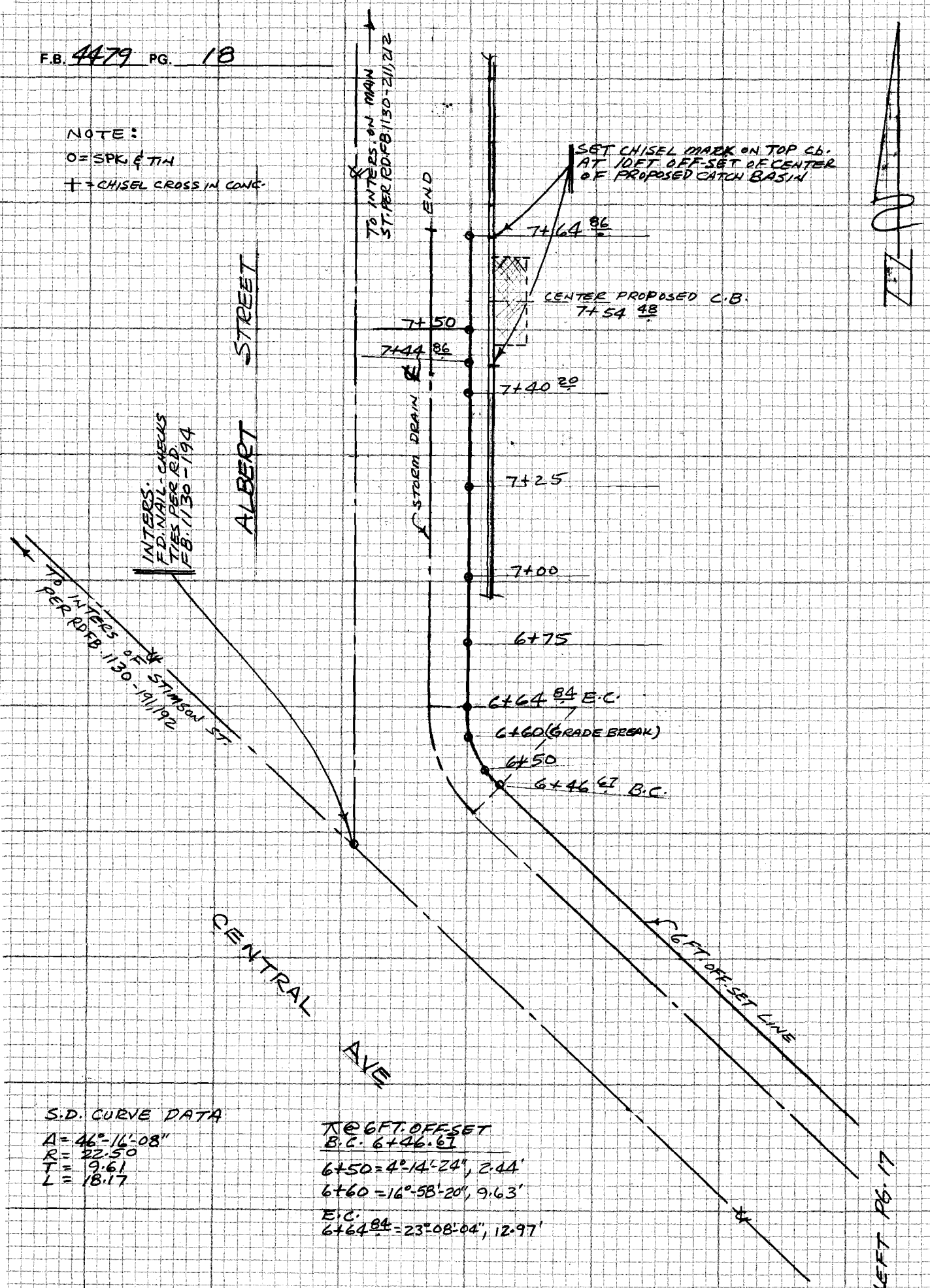
114-297, 4-2
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 18

NOTE:
O = SPK & TIN
+ = CHISEL CROSS IN CONC.



S.D. CURVE DATA
A = 46°-16'-08"
R = 22.50
T = 9.61
L = 18.17

PI @ 6 FT. OFF-SET
B.C. 6+46.67
6+50 = 4°-14'-24", 2.44'
6+60 = 16°-58'-20", 9.63'
E.C.
6+64 84 = 23°-08'-04", 12.97'

CE 310
76F3095-4/73

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W.S. 38, B-2

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114-297, A-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE F.B. 4479 PG. 19

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 1-5-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 3077.32

CITY OF LA PUENTE
STORM DRAIN
P.D. 1759

VERTICAL CONTROL

GUIZADO
GOBLE
BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 20

JOB NO. 3077-32 SURVEY OF CITY OF LA PUENTE NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY A. GOBLE DATE 1-5-84 NOTES CHKD.
INDEXED YAM DATE DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD) BM CG4418				330 120	B.M. CG 4418, ELEV. = 330.120 (LA PUENTE QUAD 1975)
	5 808	335 928			R.C.E. TAG № 5828 IN CB. 3FT NO. OF BCR
			4 948	330 980	AT N.E. COR MAIN ST. & GLENDORA AVE. 5/FT
	5 875	336 855			N. & 44FT E. OF ℄ INT.
			5 310	331 545	
	7 143	338 688			
			4 708	333 980	
	8 812	342 792			
			1 360	341 432	
	8 462	349 894			
			2 490	347 404	
	9 308	356 712			
(FO) T.B.M 3-A			2 095	354 617	T.B.M 3-A ELEV. = 354.59 (LA.C.R.D. 1960)
	3 352	357 969			MAIN ST & STIMSON AVE, N.E. COR., 1' ± N.
			7 458	350 511	OF BCR, A LET IN TOP CURB
	3 087	353 558			
			8 348	345 250	
	2 887	348 137			
(SET) T.B.M - 2			5 733	342 404	T.B.M - 2 ELEV. = 342.404
	1 813	344 217			ALBERT ST (SO) & CENTRAL AVE, N CURB
			8 870	335 347	CENTRAL ON ℄ PROD OF ALBERT ST (SO)
	4 497	339 844			FO LET IN TOP CURB
			5 570	334 274	
	5 395	339 669			
(SET) T.B.M - 1			4 940	334 729	T.B.M - 1 ELEV. = 334.729
	5 323	340 052			ALBERT ST & OLD VALLEY BLVD N.W. COR
			5 748	334 304	1' ± N OF BCR, 1ST RD DEPT B.M NAIL
	4 612	338 916			IN TOP CURB
			5 572	333 344	
	3 878	337 222			
			5 793	331 429	
	4 863	336 292			
			5 345	330 947	
	4 890	335 837			
			5 517	330 320	
	5 460	335 780			
BM CG 4418			5 652	330 128	BM CG 4418, ELEV = 330.120 (LA PUENTE QUAD 1975)
					R.C.E. TAG № 5828 IN CB 3' N OF BCR
					AT N.E. COR MAIN ST & GLENDORA AVE.

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76-L-298-CE 307-4/73

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TBM 3 A

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE C.B. F.B. 4479 PG. 21

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 1-5-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.

CITY OF LA PUENTE
STORM DRAIN

P.D. 1759

GUIZADO
GOBLE
BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 22

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY G.O.G. DATE 1-5-84 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	GRADE	CUT	REMARKS
TBM-1				334.73	TBM-1 ELEV. = 334.729 (1984) FB 4479-20 ALBERT ST. AND OLD VALLEY BLVD. N.W. COR. 1FT± NORTH OF BCR, A RD. DEPT. B.M. NAIL IN TOP OF CURB.		
	%						
0+03.01	↑			334.73	324.51	C-10.22	6FT % TO RT. SET CHIS."+" IN CONC
B.C. 0+07.01				34.69	324.55	C-10.14	" " " "
0+10	1.00%			34.63	324.58	C-10.05	" " SET PK. SHAFT & CHIS. LINE IN CONC.
0+20				34.54	324.68	C-9.86	" " SET SPK. & TIN
E.C. 0+24.68				34.45	324.73	C-9.72	" " SET SPK & TIN
0+30	↓	GRADE CHANGE		34.35	324.78	C-9.57	" " " "
0+50	+7.67%			34.16	326.31	C-7.85	" " SET CHIS."+" IN CONC.
0+60	↑	GRADE CHANGE		34.18	327.08	C-7.10	" " " "
0+75				34.26	327.23	C-7.03	" " SET SPK & TIN
1+				34.33	327.48	C-6.85	" " " "
1+25				34.37	327.73	C-6.64	" " " "
1+50				34.40	327.98	C-6.42	" " " "
1+75				33.48	328.23	C-6.25	" " " "
2+	1.00%			34.47	328.48	C-5.99	" " SET CHIS."+" IN CONC.
2+25				34.55	328.73	C-5.82	" " " "
2+50				34.84	328.98	C-5.86	" " SET SPK. & TIN
2+75				35.00	329.23	C-5.77	" " " "
2+97.17	↓			35.34	329.45	C-5.89	" " " "
3+00 M.H	—	GRADE CHANGE					
* 3+01.83	↑			33.41	329.75	C-5.66	6FT % TO RT. SET SPK. & TIN
3+25				35.90	330.18	C-5.72	" " " "
+50				36.40	330.65	C-5.75	" " " "
+75				36.94	331.12	C-5.82	" " " "
4+00	1.87%			37.70	331.59	C-6.11	" " " "
+25				38.50	332.06	C-6.44	" " " "
+50				39.33	332.53	C-6.80	" " SET CHIS."+" IN CONC.
+75				40.24	333.00	C-7.24	" " SET SPK & TIN
5+00				41.10	333.47	C-7.63	" " " "
+25				41.65	333.94	C-7.71	" " " "
5+50	↓	GR. CHANGE		34.25	334.41	C-7.84	" " " "

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NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 23

DATE _____ SURVEY BY G.O. GUIZADO

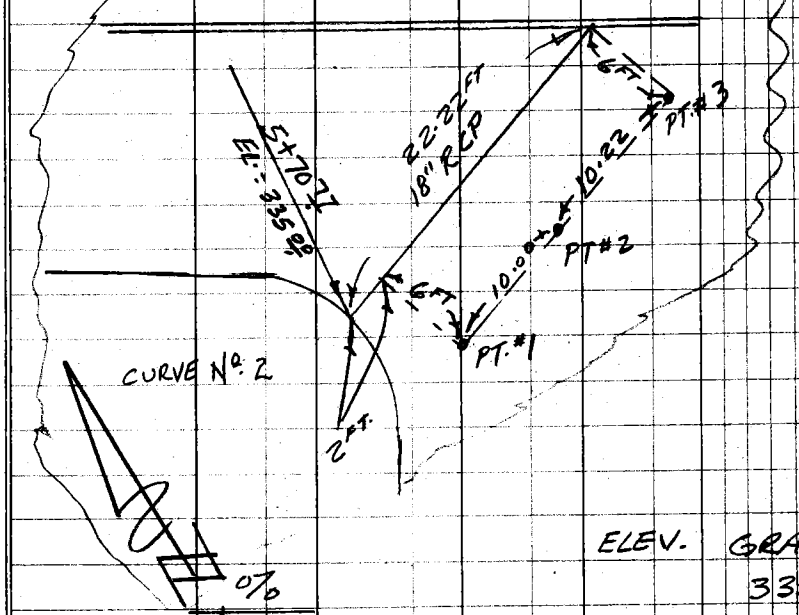
NOTES CHKD. _____ NOTES BY G.O.G. DATE 1-5-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	%	H.I.	F.S.	ELEV.	GRADE	CUT	REMARKS
B.C. 5+54 39				342.32	334.45	C- 7.87	6 FT. O/S TO RT. SET SPK. & TIN
5+60				42.33	334.49	C- 7.84	" " " "
5+70 77				42.15	334.58	C- 7.57	" " " "
5+80				42.01	334.65	C- 7.36	" " " "
E.C. 5+89 74				341.91	334.73	C- 7.18	" " SET CHIS. "+" IN CONC.
M.H. 5+92 57	0.80 %						
5+94 40				341.94	334.77	C- 7.17	" " " "
6+25				42.08	335.01	C- 7.07	" " " "
B.C. 6+46 67				42.51	335.19	C- 7.32	" " SET SPK. & TIN
6+50				42.56	335.21	C- 7.35	" " " "
6+60		GRADE CHANGE		42.65	335.29	C- 7.36	" " " "
E.C. 6+64 84				42.67	335.42	C- 7.25	" " " "
6+75				42.84	335.68	C- 7.16	6 FT O/S TO RT. SET. SPK & TIN
7+00				343.49	336.33	C- 7.16	" " " "
7+25				44.28	336.98	C- 7.30	" " " "
7+40 20	2.60 %			44.68	337.38	C- 7.30	" " " "
M.H. 7+43 03							
7+44 86				44.80	337.50	C- 7.30	" " " "
7+50				344.92	337.63	C- 7.29	" " " "
7+64 86				345.25	338.02	C- 7.23	" " " "

TBM 2 EL = 342.404

PROFILE "A" PIPE LENGTH 22.22'



	ELEV.	GRADE	CUT	REMARKS
		335.00		
PT. # 1	342.29	335.31	C- 6.98	6 FT O/S TO RT. SET SPK & TIN
PT. # 2	342.15	336.86	C- 5.29	" " " "
PT. # 3	341.94	338.45	C- 3.49	" " " "

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PROFILE LEVEL NOTES CE 307 76-L-298-4/73

F.B. 4479 PG. 24

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY G.O.G DATE 1-5-84 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM-2				342.40	TBM-2 ELEV = 342.404 (1984) FB 4479-20 ALBERT ST. (SO.) & CENTRAL AVE. NO. CURB OF CENTRAL AVE ON ℄ PROD OF ALBERT ST. (SO.) A L.&T. IN TOP OF CURB.

REVISION: OLD VALLEY BLVD & ALBERT ST.

STATION	%	GRADE	CUT	REMARKS
0+02.31		334.66	324.50	C-10.16 8FT RT. SET CHIS. "+"
0+10	1.0%	334.56	324.58	C-9.98 " " " " SPK&TIN
0+20		334.55	324.68	C-9.87 " " " " " "
0+30		334.53	324.78	C-9.75 " " " " 1X2, N&T
B.C 0+41.94	7.17%	334.33	325.70	C-9.63 " " " " " "
0+50		334.23	326.32	C-7.91 " " " " SPK.&TIN
E.C. 0+60		334.18	327.08	C-7.10 " " " " CHIS. "+"

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NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 25

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY _____ DATE 1-10-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 3077.32

CITY OF LA PUENTE
STORM DRAIN

P.D. No. 1818

VERTICAL CONTROL

GUIZADO
GOBLE
BAILEY

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 26

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.P. NOTES RED. ____
SURVEY BY G.O. GUIZADO DATE ____
NOTES BY ____ DATE 1-10-84 NOTES CHKD. ____
INDEXED ____ DATE ____ DATE ____

STATION	B.S.	H.I.	F.S.	ELEV.	
(FD) T.B.M. 3-A				354 590	T.B.M. 3-A ELEV. = 354.590 (L.A.C.R.D. 1960 LEVELS)
					STIMSON AVE AND MAIN ST. EAST CURB
	6182	360772			AT NORTHEAST CURB RETURN. A L & T.
T.P.	6928	363600	4100	356672	
(SET) T.B.M. 4			5272	358328	T.B.M. 4 ELEV. = (1984) FB 4479-26
					STIMSON AVE & WORKMAN ST. N.W. COR. @ MIDDLE
	9089	367417			OF CURB. A L & TAG. TAG MARKED L.S. 5967
T.P.	8955	375869	0503	366914	
(SET) T.B.M. 5			2465	373404	T.B.M. 5 ELEV. = (1984) FB. 4479-26
					WORKMAN ST. & FIFTH ST. N.W. COR. 1 FT.±
	6428	379832			NORTH OF B.C.R. A FD. LEAD & TACK
(SET) T.B.M. 6			2893	376939	T.B.M. 6 ELEV. = (1984)
					FIFTH ST. & BAM 800 ST. N.E. COR. 2 FT.±
					WEST OF B.C.R. A FD L & TAG TAG
	3518	380457			MARKED R.C.E. 14004
T.P.	0992	376138	5311	375146	
T.P.	1543	368446	9035	367103	
(SET) T.B.M. 7			6830	361816	T.B.M. 7 ELEV. = 361.816 (1984) FB. 4479-26
					STIMSON AVE AND ROWLAND ST. S.E. COR
	6972	368788			MIDDLE OF CURB. A FD. L. & T.
T.P.	6173	372086	2875	365913	
(SET) T.B.M. 8			4418	367668	T.B.M. 8 ELEV. = (1984) FB. 4479-26
					STIMSON AVE AND LAS VEGINAS DR.
	10453	378121			S.E. COR. MIDDLE OF CURB. A FD. L. & T.
(SET) T.B.M. 9			0448	377673	T.B.M. 9 ELEV. = (1984) FB. 4479-26
					STIMSON AVE. AND ALLEY BETWEEN
					SAN JOSE AVE & LAS VEGINAS DR.
					N.E. COR. 1 FT.± NORTH OF B.C.R. SET BT. SPK
	0585	378258			IN LEAD ON CURB.
T.P.	1268	369583	9943	368315	
T.P.	3062	364908	7737	361846	
T.P.	5108	364524	5492	359416	
T.P.	3897	362233	6188	358336	
T.P.	3950	359745	6438	355795	
(FD) T.B.M. 3-A			5149	354596	T.B.M. 3-A ELEV. = 354.590 (L.A.C.R.D. 1960 LEVELS)
					SEE DESCRIPTION ABOVE

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Map No.	JN Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes A.L.G. Date 1-12-84
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 27

J.N 3077.22

CITY OF LA PUENTE

STORM DRAIN

P.D NO 1759

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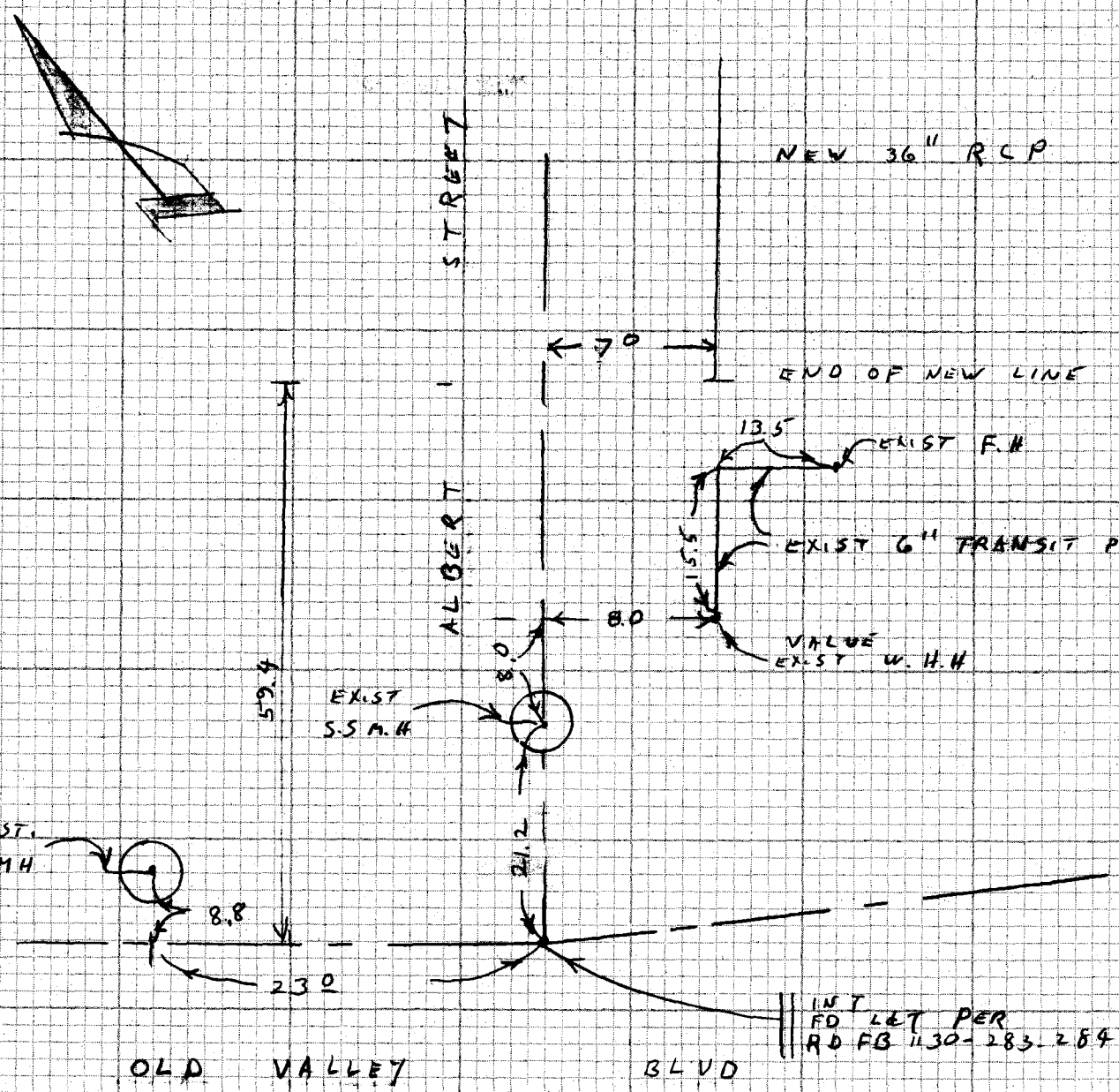
CE 310
76F3095-4/73

F.B. 4479 PG. 28



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76F3095-4/73

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8-1, 38, S.M.

2-4-76-411

NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE F.B. 4479 PG. 39

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 2-2-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.

CITY OF LA PUENTE

STORM DRAIN

J.N. 3077.32

P.D. Nº 1818

LINE "A" & "B"

GUIZADO
GOBLE
BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 40

JOB NO 3077.32 SURVEY OF CITY OF LA PUENTE NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY G.O.G. DATE 2-2-84 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.			
T.B.M. 3-A				354 59	TBM 3-A ELEV = 354.590 (LA CRD.) 1960 LEVELS STIMSON AVE. & MAIN ST. EAST CURB @ N.E. CURB RETURN. A LEAD AND TACK F.B. 4479-26		
STATION	%			ELEV	GRADE	CUT	REMARKS
1+02.12		LINE 'A'					
B.C. 1+08.62				354 27	341.67	C-12.60	8 FT OFF/SET RT. SET SPK & TIN
1+10				54 29	341.68	C-12.61	
1+20				54 29	341.77	C-12.52	
E.C. 1+28.54				54 11	341.84	C-12.27	
+50				54 32	342.02	C-12.30	
+75				354 53	342.23	C-12.30	
2+00	0.84%			354 65	342.44	C-12.21	
+25				354 83	342.65	C-12.18	
+50				355 08	342.86	C-12.22	
+75				355 33	343.07	C-12.26	
3+00				355 57	343.28	C-12.29	
+25				355 77	343.49	C-12.28	
+50 *				355 89	343.70	C-12.19	
3+64.62				356 05	343.82	C-12.23	
3+69.29				356 16	343.86	C-12.30	
3+75				356 15	343.91	C-12.24	
4+00				356 35	344.12	C-12.23	
+25				356 53	344.33	C-12.20	
+50				356 83	344.54	C-12.29	
+75	0.84%			357 21	344.75	C-12.46	
5+00				357 55	344.96	C-12.59	
+25				357 82	345.17	C-12.65	
+50				358 09	345.38	C-12.71	
+75				358 36	345.59	C-12.77	
6+00				358 58	345.80	C-12.78	
(*) 6+04.06 B.C.		= 6+03.30 AHD. B.C.		358 63	345.83	C-12.80	
6+15.80				358 75	345.94	C-12.81	
6+21.29				358 82	345.98	C-12.84	
6+32				358 88	346.71	C-12.17	8 FT OFF/SET RT. SET CHLS "+" IN CONC
6+44.50				358 93	347.52	C-11.41	" " " " "
6+57	6.59%			359 32	348.34	C-10.98	8 FT OFF/SET RT. SET SPK. & TIN
6+69		J.S.		359 66	349.12	C-10.54	
E.C. 6+73.98				359 79	349.44	C-10.35	
6+79		J.S.		359 95	349.77	C-10.18	
7+00				360 61	351.14	C- 9.47	
7+25				361 49	352.77	C- 8.72	

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Checked	Notes G.O.G. Date 1-17-84
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 29

CITY OF LA PUENTE

J.N. 0303.00

CENTER LINE TIES

GUIZADO
GOBLE
BAILEY

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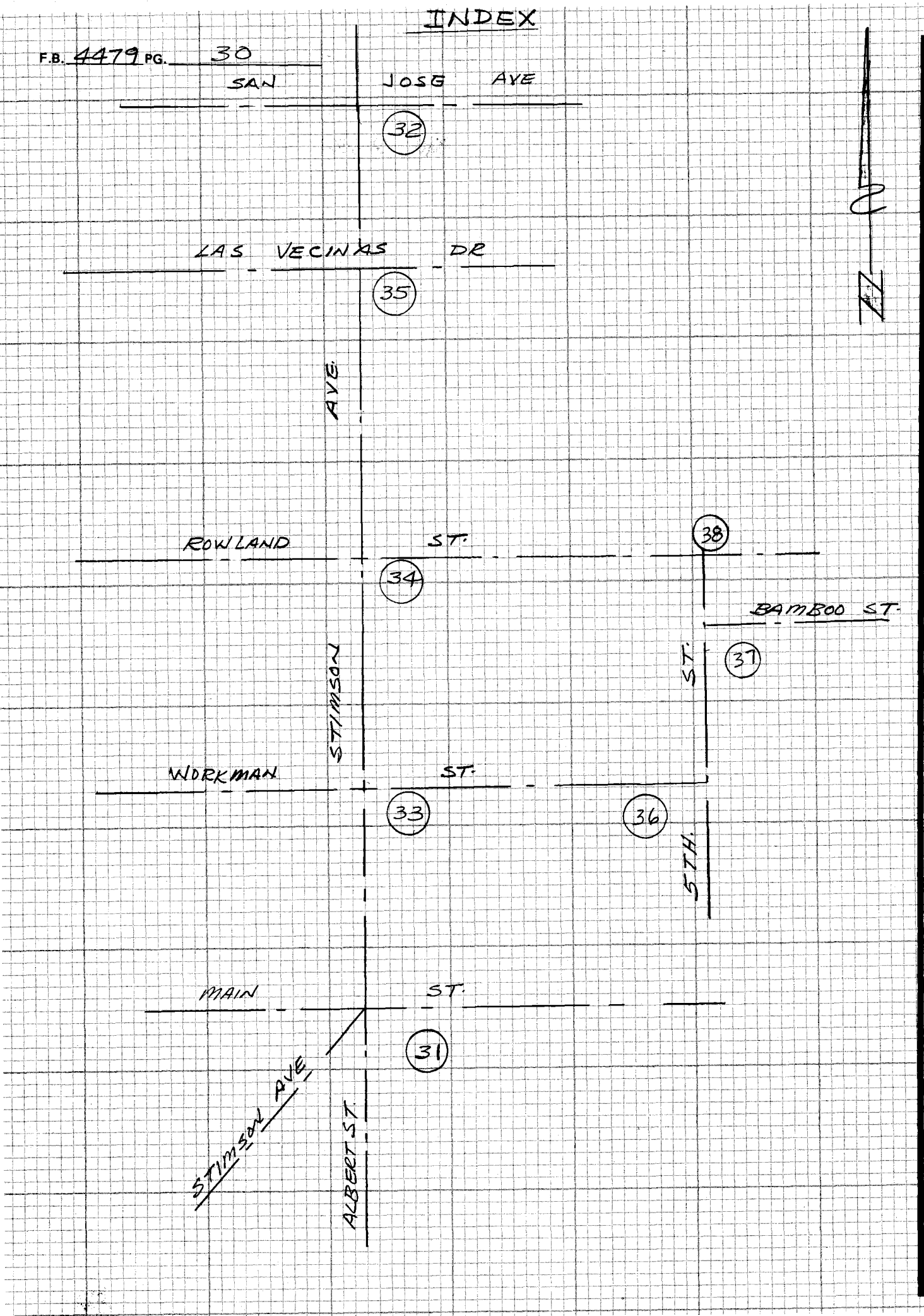
CE 310
76F3095-4/73

INDEX

F.B. 4479 PG. 30



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Map No.	JN 0303.00 Tape Std °F
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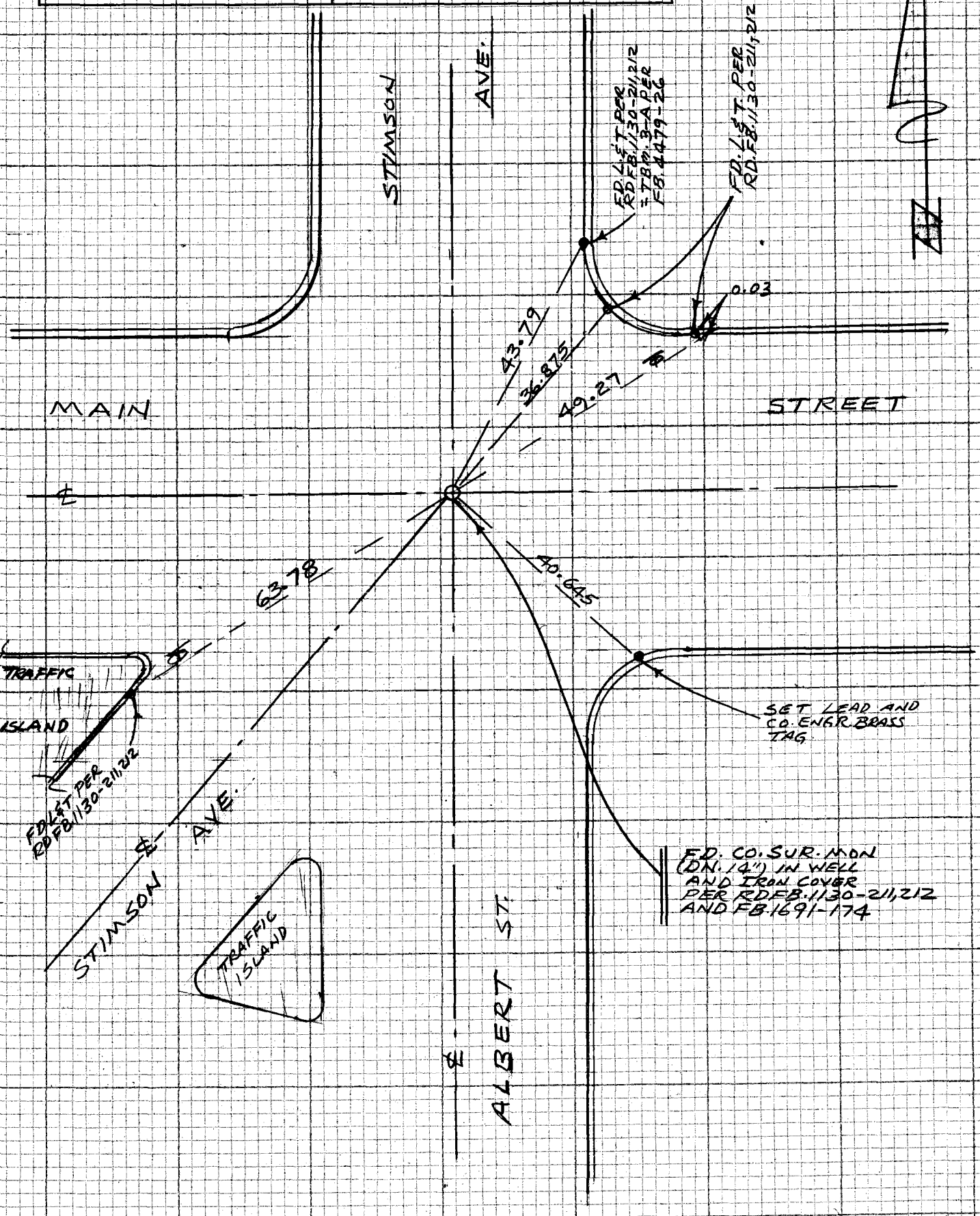
Checked	Notes G.O.G. Date 1-10-84
Date	Indexed H. HOLMAN MAY 16 1984



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W.S. 38, B-2

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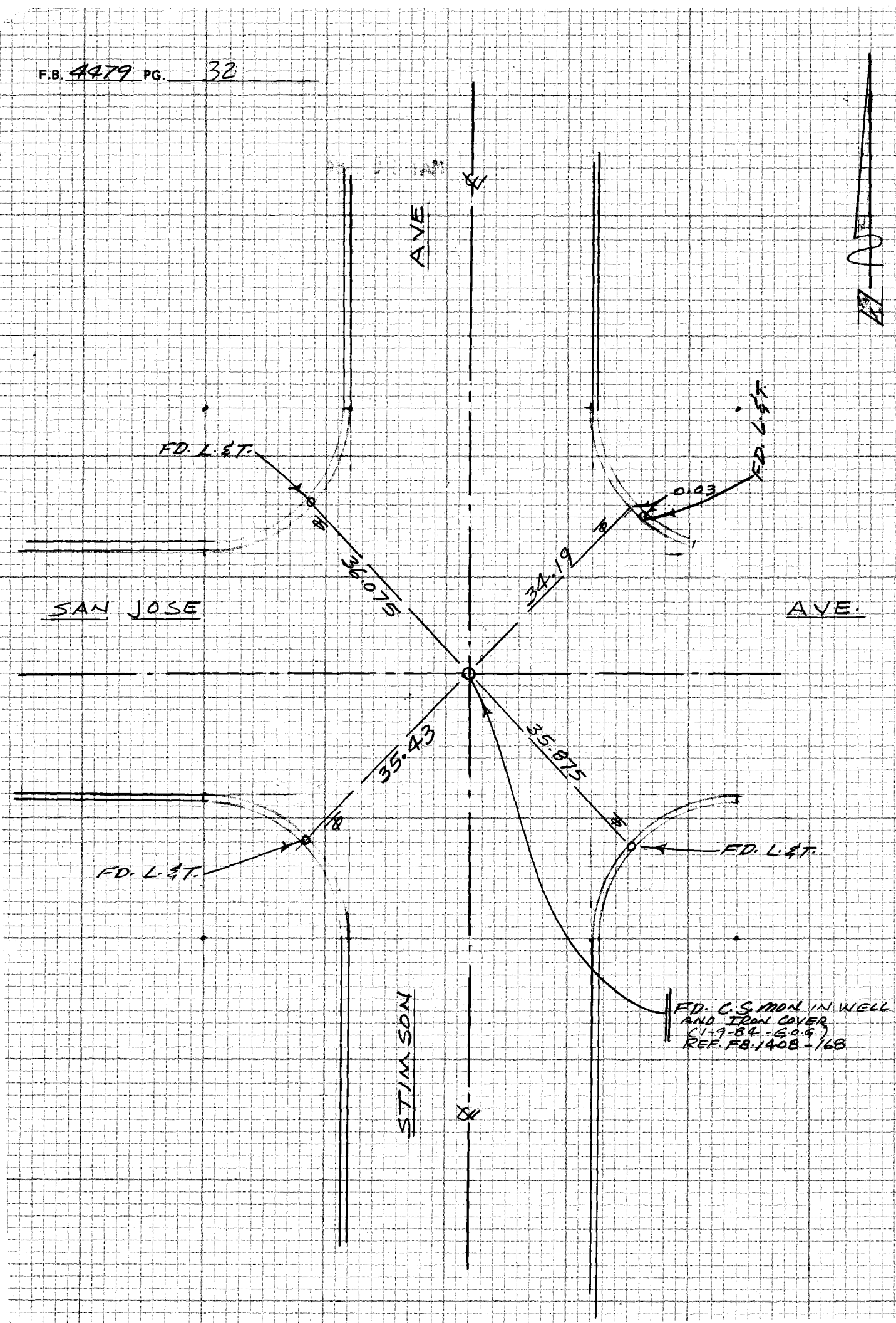
114-297, A-2

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 32



CE 310
76F3095-4'73

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W.S. 38, 8-2

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114-267 4-2

Notes Ck'd by	Survey of CITY OF LA PUENTE
Map No.	JN 303.00 Tape Std °F
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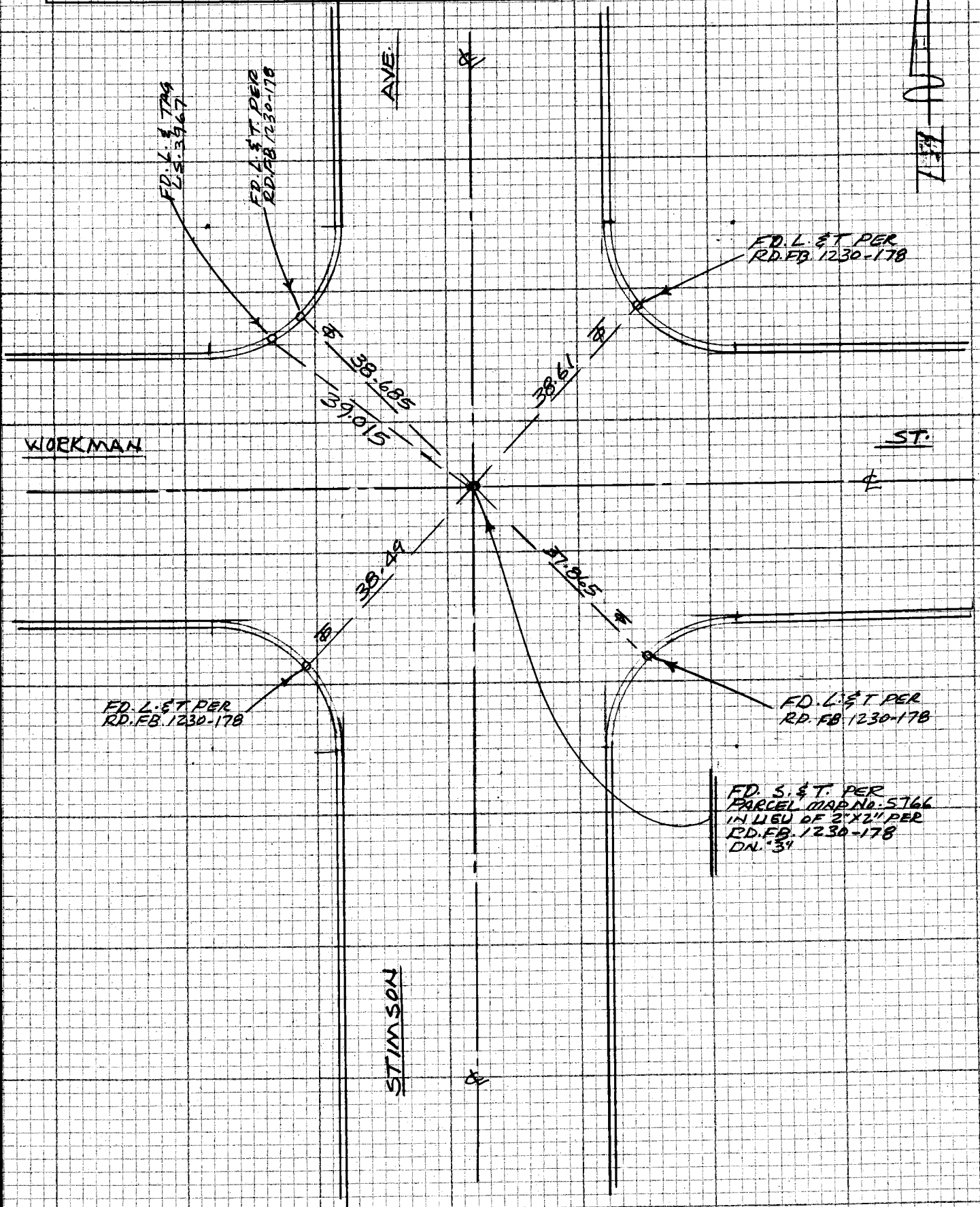
Checked	Notes G.O.G. Date 1-13-84
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 33



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W.S. 38, B-2

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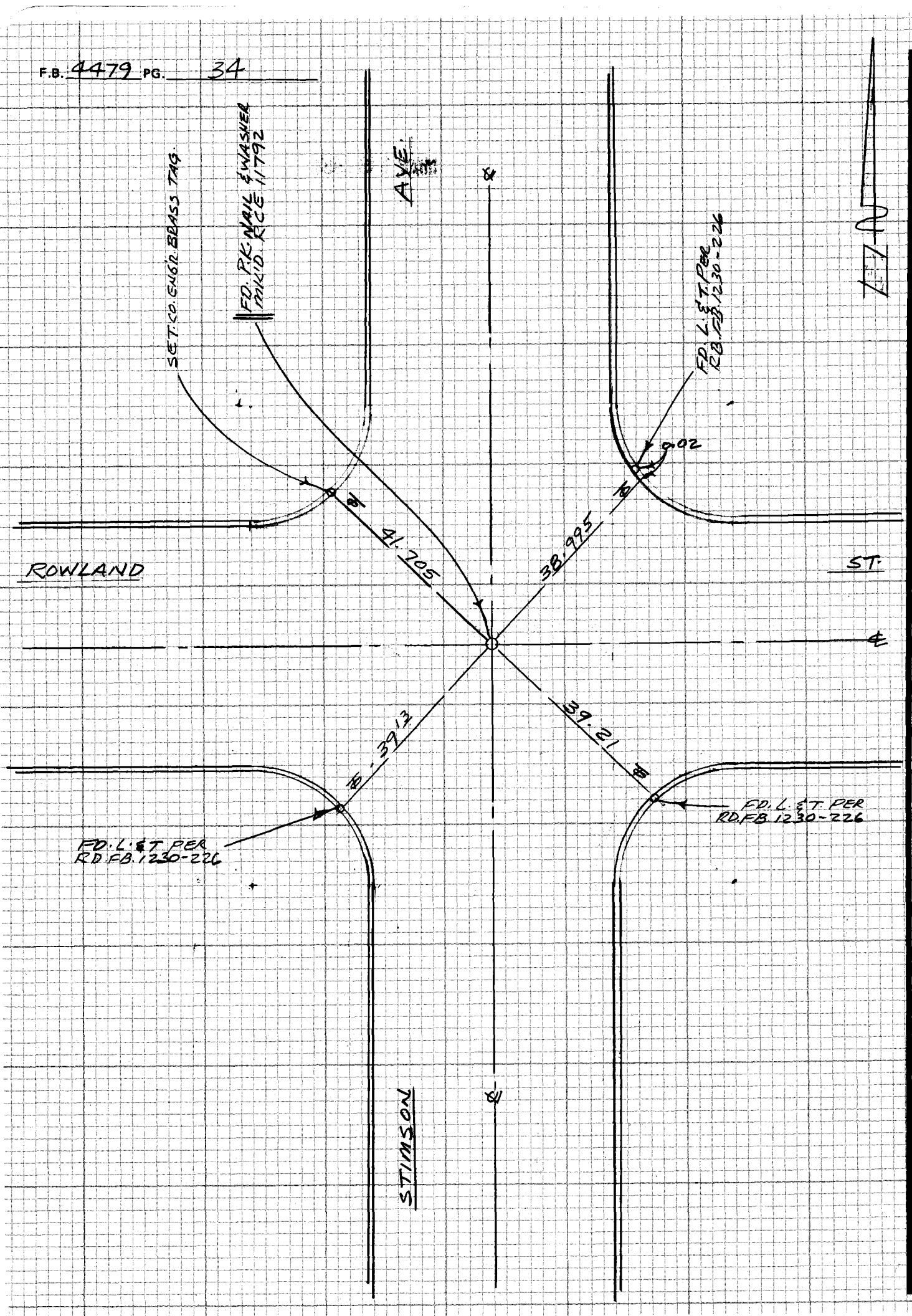
114-297, A-2

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 34



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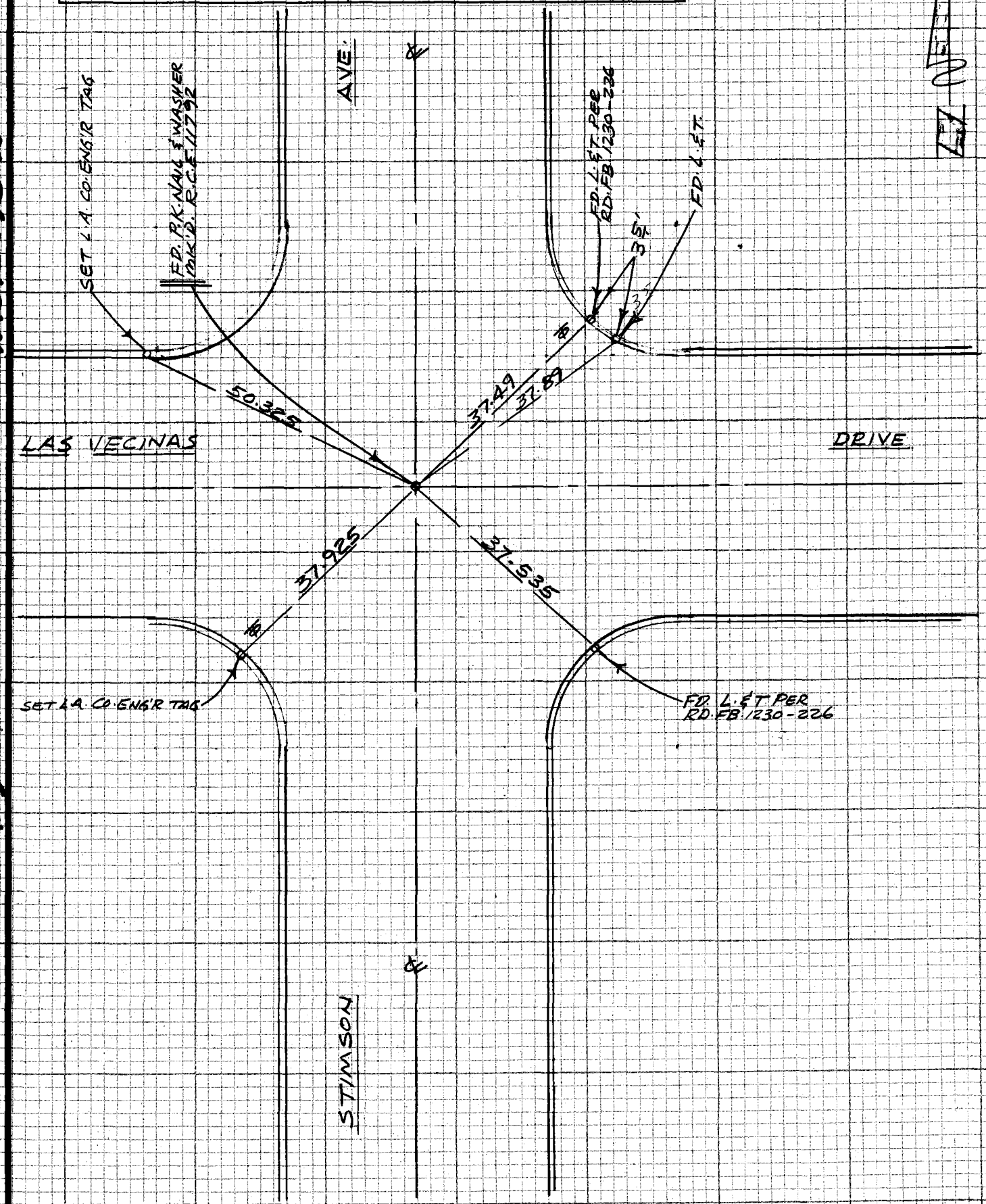
T-8, S.M.
11-29-72

Notes Ck'd by	Survey of CITY OF LA PUENTE F.B. 4479 PG. 35
Map No.	JN 0303.00 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 1-13-84
Date	Indexed H. HOLMAN MAY 16 1984



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114-297, A-2

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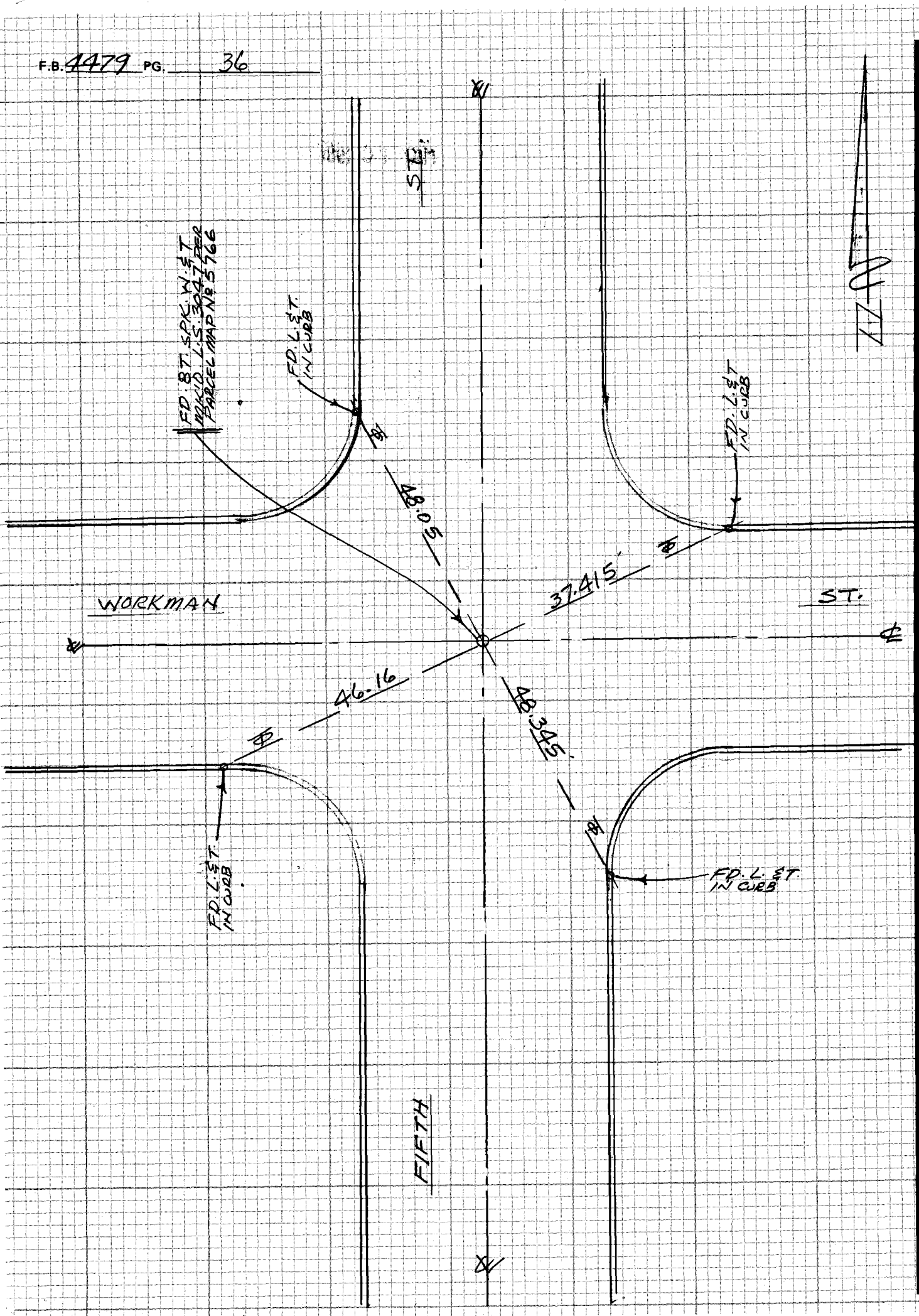
76F-3095-4/73

F.B. 4479 PG. 36



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76F 3096-4/73

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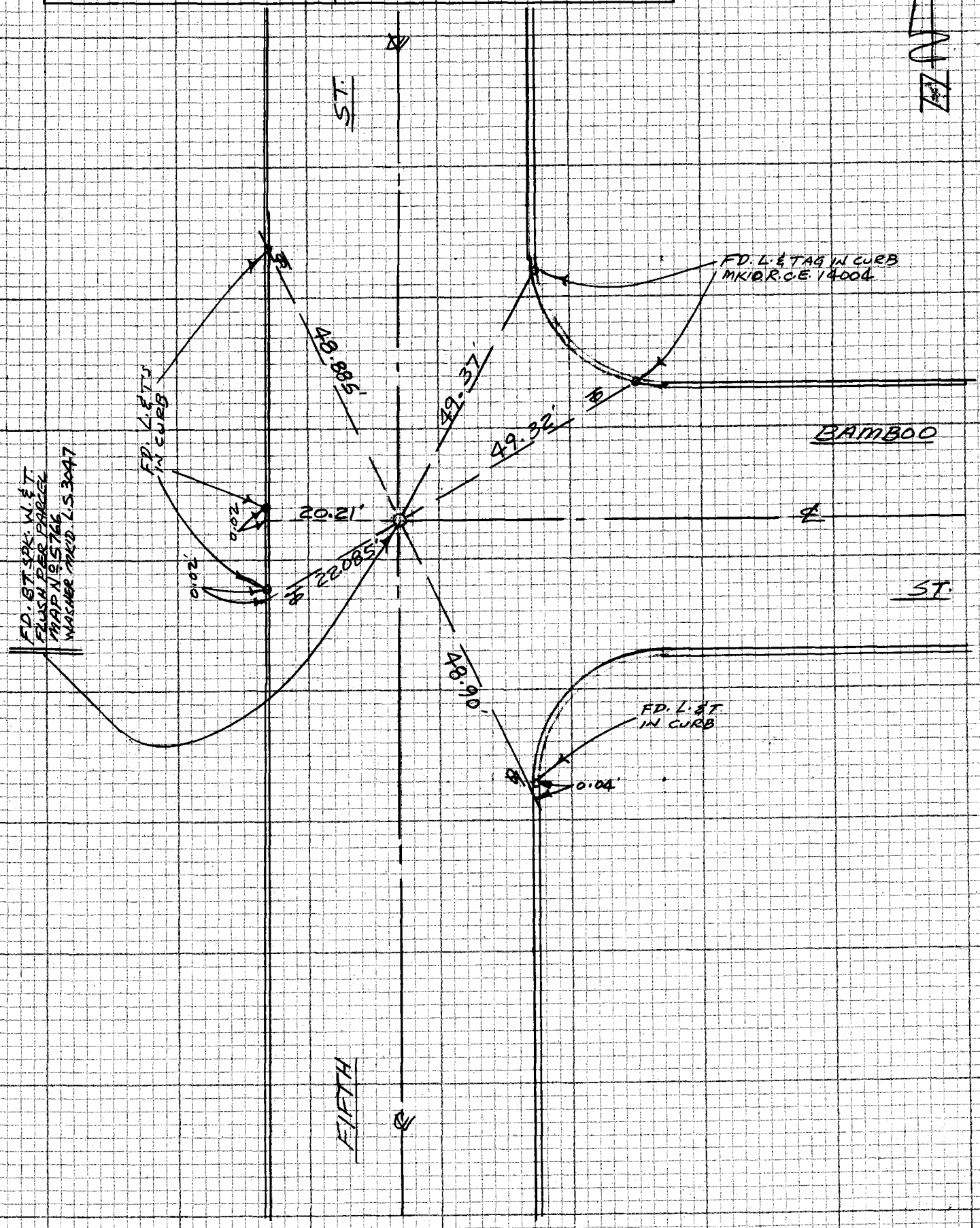
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 38.8-2

114-297 A-2

Notes Ck'd by	Survey of CITY OF LA PUENTE F.B. 4479 PG. 37
Map No.	JN 030300 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 1-17-84
Date	Indexed H. HOLMAN MAY 16 1984



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W.S. 38,B-2

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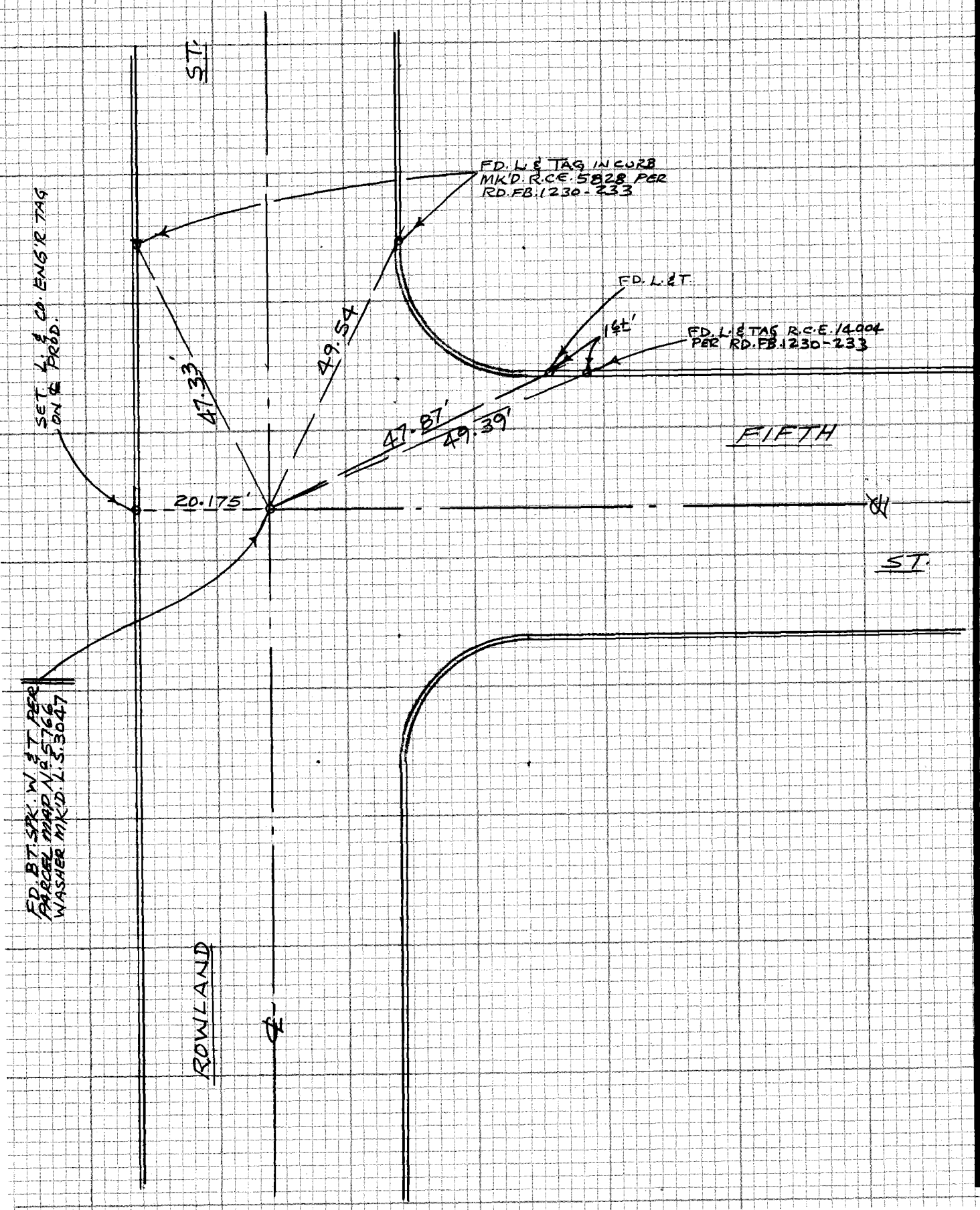
114-297, A-2

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 38



CE 310
76F3095-4/73

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NAME OF PERSON MAKING CHANGE

14-2967A-2

NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 41

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 2-2-84

DATE _____ INDEXED ~~H. HOLMAN~~ DATE ~~MAY 16 1984~~

STATION	%	H.I.	F.S.	ELEV.	GRADE	CUT	REMARKS
7+50	6.5%			362 46	354.39	C- 8.07	8FT OFF/SET RT. SET SPK & TIN
7+75				363 36	356.01	C- 7.35	
8+00		GR. CHANGE		364 46	357.63	C- 6.83	
+25 *				365 47	358.48	C- 6.99	
+50				366 64	359.33	C- 7.31	
+75				367 78	360.18	C- 7.60	
9+00				368 93	361.03	C- 7.90	
+25				370 07	361.88	C- 8.19	
9+28				370 23	361.98	C- 8.25	
9+32 64				370 44	362.14	C- 8.30	
9+50				371 18	362.73	C- 8.45	
B.C. 9+52 86				371 34	362.83	C- 8.51	
9+67				372 33	363.31	C- 9.02	
9+82		J.S.		373 33	363.82	C- 9.51	
9+95				373 66	364.26	C- 9.40	
3.62 10+08 *				373 61	364.70	C- 8.91	8FT OFF/SET RT. SET SPK. & TIN
10+21		J.S.		373 55	365.14	C- 8.41	8FT OFF/SET RT. SET CHIS. "4" IN CONC.
E.C. 10+23 56				373 56	365.23	C- 8.33	
10+25				373 59	365.28	C- 8.31	
+50				373 84	366.13	C- 7.71	
+75	3.4%			374 00	366.98	C- 7.02	
11+00				374 19	367.83	C- 6.36	
+25				374 42	368.68	C- 5.74	
+50				374 64	369.53	C- 5.11	
B.C. 11+52 40				374 66	369.61	C- 5.05	
11+65				375 30	370.04	C- 5.26	
11+77 50				375 51	370.46	C- 5.05	
11+90				375 85	370.89	C- 4.96	
12+01 50				376 13	371.28	C- 4.85	
12+11				376 33	371.60	C- 4.73	
12+20 64				376 03	371.93	C- 4.10	
E.C. 12+23 09				376 10	372.02	C- 4.08	
12+27 28				376 25	372.16	C- 4.09	
12+35 28 END OF LINE				376 54	372.43	C- 4.11	8FT OFF/SET RT. SET CHIS. "4" IN CONC.

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 42

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G DATE _____ NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM.4				358 33	TBM 4 ELEV. = 358.33 (1984) F.B. 4479-BF STIMSON AVE & WORKMAN ST. N.W. COR. @ MIDDLE OF CURB A L.S. 5967

STATION	%		ELEV.	GRADE	CUT	REMARKS
1+00		LINE "B"				
1+07.81 B.C			358 99	346.37	C-12.62	8 FT. OFF ~~SET~~ RT. SET SPK. & TIN
1+15			359 04	346.39	C-12.65	
1+25			359 09	346.42	C-12.67	
1+32.95 E.C			359 13	346.45	C-12.68	
1+50			359 27	346.50	C-12.77	
1+65		J.S.	359 33	346.55	C-12.78	
1+70			359 33	346.56	C-12.77	
1+75			359 34	346.57	C-12.77	
2+00	0.31 %		359 43	346.65	C-12.78	
+25		J.S.	359 56	346.73	C-12.83	
+50			359 67	346.81	C-12.86	
+75			359 76	346.89	C-12.87	
3+00			359 89	346.96	C-12.93	
+25			359 96	347.04	C-12.92	
+50			360 01	347.12	C-12.89	
+75			360 13	347.20	C-12.93	
4+00			360 20	347.27	C-12.93	
4+03.81			360 23	347.29	C-12.94	
4+08.63			360 25	347.31	C-12.94	
4+25			360 33	347.36	C-12.97	
+50			360 43	347.44	C-12.99	
+75 *			360 55	347.52	C-13.03	
5+00			360 62	347.60	C-13.02	
+25			360 72	347.68	C-13.04	
+50	0.32 %		360 75	347.76	C-12.99	
+75			360 74	347.84	C-12.90	
6+00			360 69	347.92	C-12.77	
+25			360 69	348.00	C-12.69	
+50			360 86	348.08	C-12.78	
6+53		J.S.	360 89	348.09	C-12.80	
6+75			361 12	348.16	C-12.96	
6+80.63			361 19	348.18	C-13.01	
6+87.27			361 27	348.47	C-12.80	
7+00	2.9 %		361 41	348.80	C-12.61	
7+25			361 72	349.45	C-12.27	8 FT OFF ~~SET~~ RT. SET SPK. & TIN

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76-L-298-CE 307-4/73

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NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 43

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE _____

DATE _____ INDEXED H. HOLMAN DATE 2-10-84 MAY 16 1984

STATION	%	H.I.	F.S.	ELEV.	GRADE	CUT	REMARKS
7+32		J.S.		361.77	349.63	C- 12.14	8 FT OFF RT. SET SPK. & TAG
7+50				362.00	350.10	C- 11.90	
7+75				362.33	350.75	C- 11.58	
8+00				362.74	351.40	C- 11.34	
+25				363.15	352.05	C- 11.10	
+50	2.6%			363.53	352.70	C- 10.83	
+75				363.94	353.35	C- 10.59	
9+00				364.41	354.00	C- 10.41	
+25 *				364.77	354.65	C- 10.12	
+50				365.14	355.30	C- 9.84	
+75				365.50	355.95	C- 9.55	
10+00				365.97	356.60	C- 9.37	
10+23.27				366.39	357.21	C- 9.18	
10+28.91				366.49	357.56	C- 8.93	
10+40		J.S.		366.76	358.15	C- 8.61	
10+50				366.99	358.69	C- 8.30	
+75				367.48	360.03	C- 7.45	
11+00				368.32	361.36	C- 6.96	
+25	5.35%			369.53	362.70	C- 6.83	
+50				370.85	364.04	C- 6.81	
+75				372.23	365.38	C- 6.85	
12+00 *				373.60	366.71	C- 6.89	
12+07.91				374.03	367.14	C- 6.89	
12+12.55				374.28	367.38	C- 6.90	
12+20.55				374.73	367.81	C- 6.92	

NOTE: REVISED SEE PG. 46 AND PG. 44

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 44

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 2-29-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. 8				367 67	TBM 8 ELEV. = 367.668 (1-10-84) FB 4479-26 STIMSON AVE & LAS VECINAS DR. S.E. COR. MIDDLE OF CURB. A FD. L.&T.

REVISION OF LINE "B" FROM STATION 9+75 TO 12+20.55 END OF LINE PER P.D. 1818-4 (2-23-84)

STATION	%			ELEV.	GRADE	CUT	REMARKS
9+75 BK	+26.90%			365 50	355.95	C- 9.55	8" W/S RT SET SPIKE TIN
9+75 AHD				365 53	355.95	C- 9.58	
10+00				365 93	356.60	C- 9.33	
10+23.27 BK				366 27	357.21	C- 9.06	
10+23.27 AHD				366 26	357.21	C- 9.05	
10+28.91				366 37	357.56	C- 8.81	
10+40		J.S.		366 61	358.15	C- 8.46	
10+50				366 82	358.69	C- 8.13	
10+75				367 40	360.03	C- 7.37	
11+00	5.35%			368 25	361.36	C- 6.89	
+25				369 46	362.70	C- 6.76	
+50				370 74	364.04	C- 6.70	
+75				372 11	365.38	C- 6.73	
12+00		x		373 44	366.71	C- 6.73	
12+07.91		REVISED		373 87	367.14	C- 6.73	
12+12.55		SEE PG. 61-62		374 12	367.39	C- 6.73	
12+20.55				374 57	367.82	C- 6.75	
END OF LINE							

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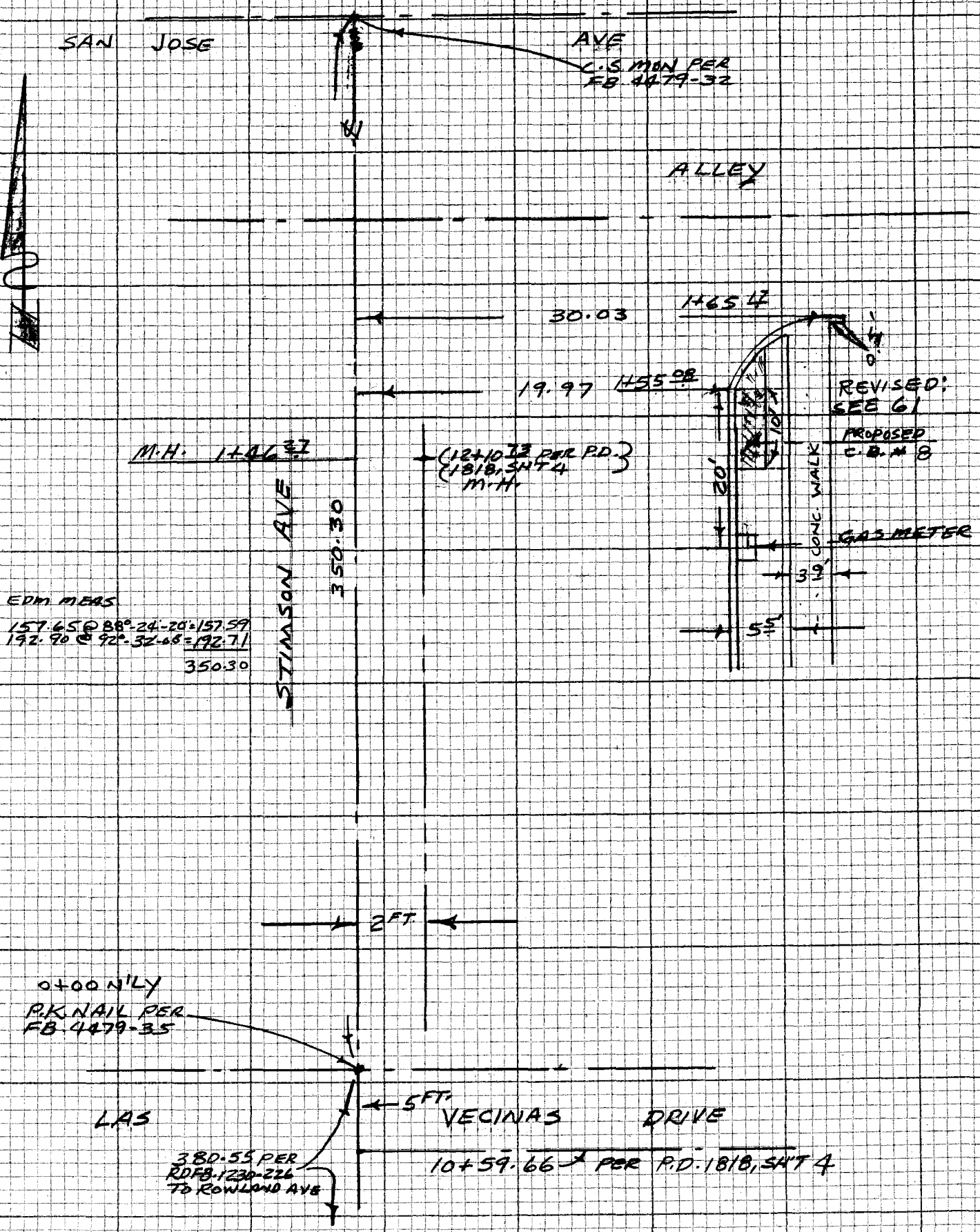
Notes Ck'd by	Survey of CITY OF LA PUENTE S.D. F.B. 4479 PG. 45
Map No.	JN 3077-32 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G Date 2/16/84
Date	Indexed H. HOLMAN MAY 16 1984



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W.S. 38, 8-2

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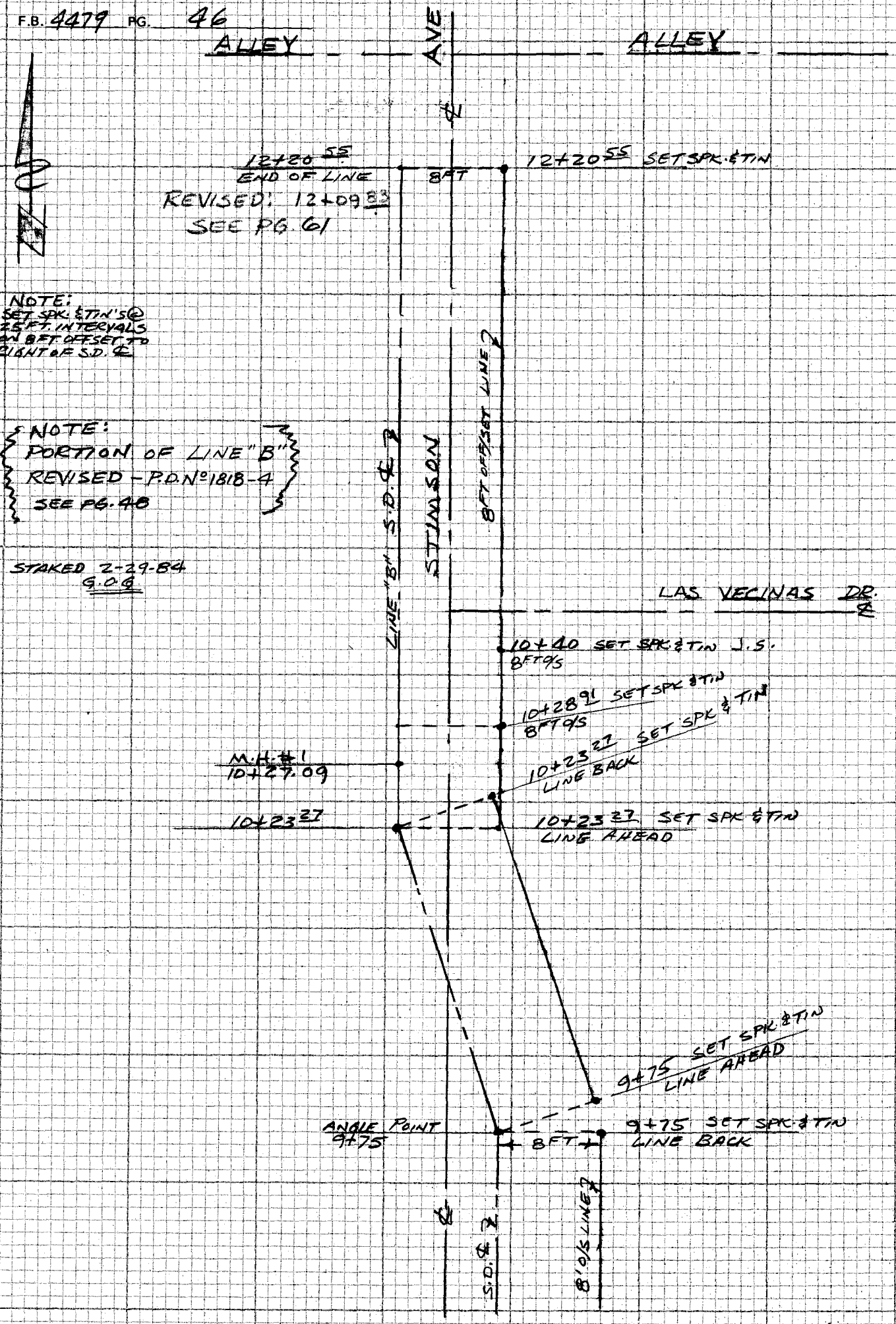
114-297, A-2

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4479 PG. 46



CE 310
76F3095-4/73

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W.S. 38, B-2

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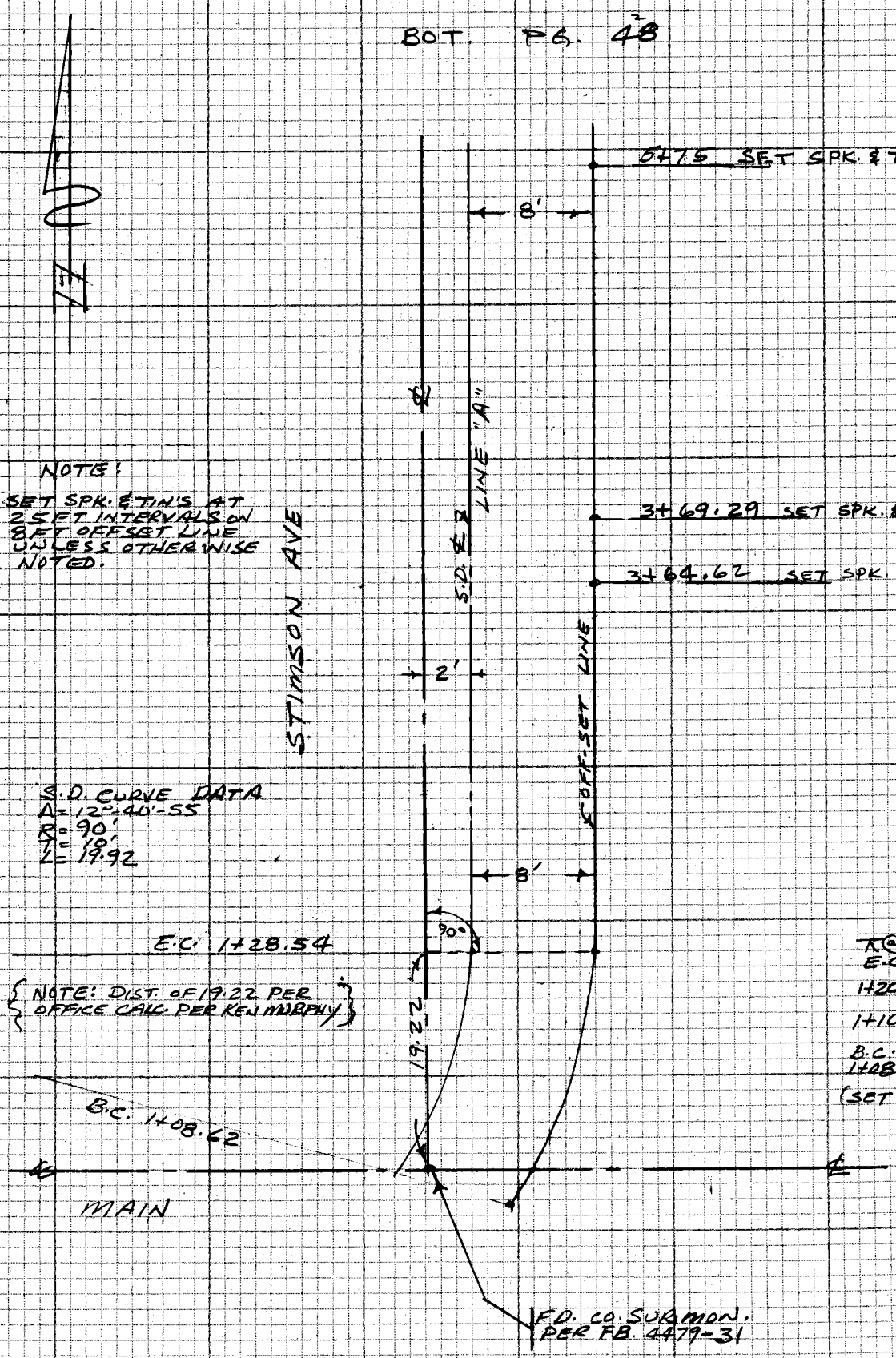
W.S. 27, A-2

Notes Ck'd by	Survey of CITY OF LA PUENTE S.D. F.B. 4479 PG. 47
Map No.	JN 3077.32 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 2-2-84
Date	Indexed H. HOLMAN MAY 16 1984

BOT. PG. 48



NOTE:
SET SPK. & TIN'S AT 25 FT. INTERVALS ON 8 FT. OFFSET LINE UNLESS OTHERWISE NOTED.

S.D. CURVE DATA
Δ = 12°-40'-55"
R = 90'
T = 10'
L = 19.92

{ NOTE: DIST. OF 19.22 PER OFFICE CALC. PER KEN MURPHY }

@ 8 FT. OFF-SET
E.C. 1+28.54
1+20 = 2°-43'-06", 9.30'
1+10 = 5°-54'-05", 20.15'
B.C.
1+08.62 = 6°-20'-27", 21.65'
(SET SPK. & TIN'S)

FD. CO. SUBMON. PER FB. 4479-31

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 38, 8-2

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114-297, A-2

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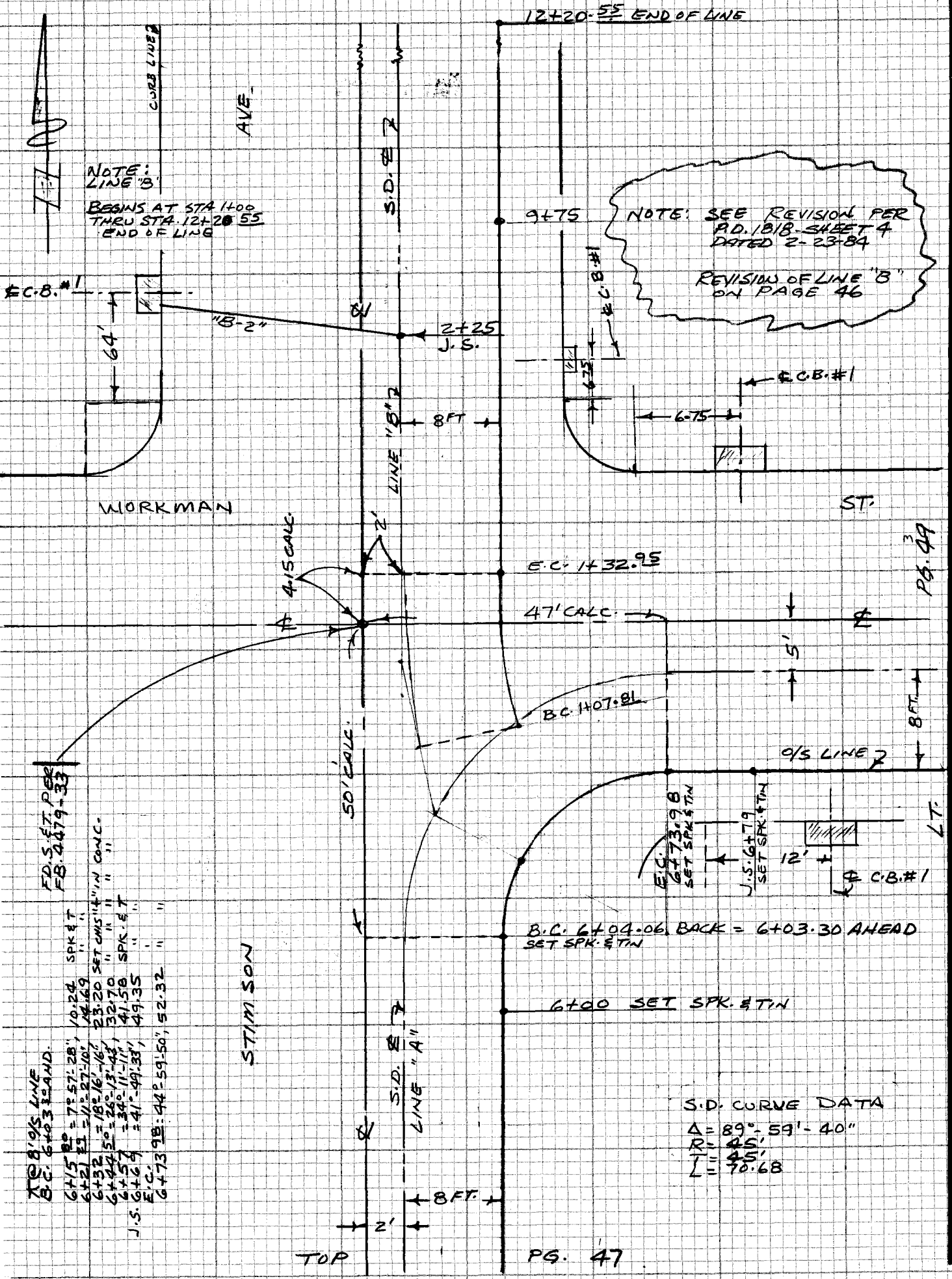
CE 310
76F3095-4/73

F.B. 4479 PG. 48


12+20.55 END OF LINE
CURB LINE
AVE.
NOTE: LINE "B" BEGINS AT STA 1+00 THRU STA. 12+20.55 END OF LINE
S.D. ℄ 7
9+75
NOTE: SEE REVISION PER P.D. 1818-SHEET 4 DATED 2-23-84
REVISION OF LINE "B" ON PAGE 46
℄ C.B. #1
"B-2"
64'
2+25 J.S.
℄ C.B. #1
6.75
6.75
8 FT
LINE "B" 2
WORKMAN
ST.
PG. 49
E.C. 1+32.95
41.5 CALC.
2'
47' CALC.
℄
℄
5'
8 FT.
B.C. 1+07.81
50' CALC.
O/S LINE 7
LT.
E.C. 6+73.98 SET SPK & TIN
J.S. 6+79 SET SPK & TIN
12'
℄ C.B. #1
B.C. 6+04.06 BACK = 6+03.30 AHEAD
SET SPK. & TIN
6+00 SET SPK. & TIN
STIMSON
S.D. ℄ 7
LINE "A"
℄
8 FT.
2'
TOP
PG. 47
S.D. CURVE DATA
Δ = 89°-59'-40"
R = 45'
T = 45'
L = 70.68
℄ 8' O/S LINE
B.C. 6+03 BAND.
6+15 BC = 7°-57'-28", 10.24 SPK & T
6+21 E2 = 11°-27'-10", 14.69 " "
6+32.50 = 18°-16'-16", 23.20 SET CMS "T" IN CONC.
6+44.50 = 26°-13'-43", 32.70 " " "
6+57 = 34°-11'-11", 41.58 SPK. & T
6+69 = 41°-49'-33", 49.35 " "
J.S. 6+69 " "
E.C. 6+73.98: 44°-59'-50", 52.32 " "
FD. S.E.T. PER FB 4479-33
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
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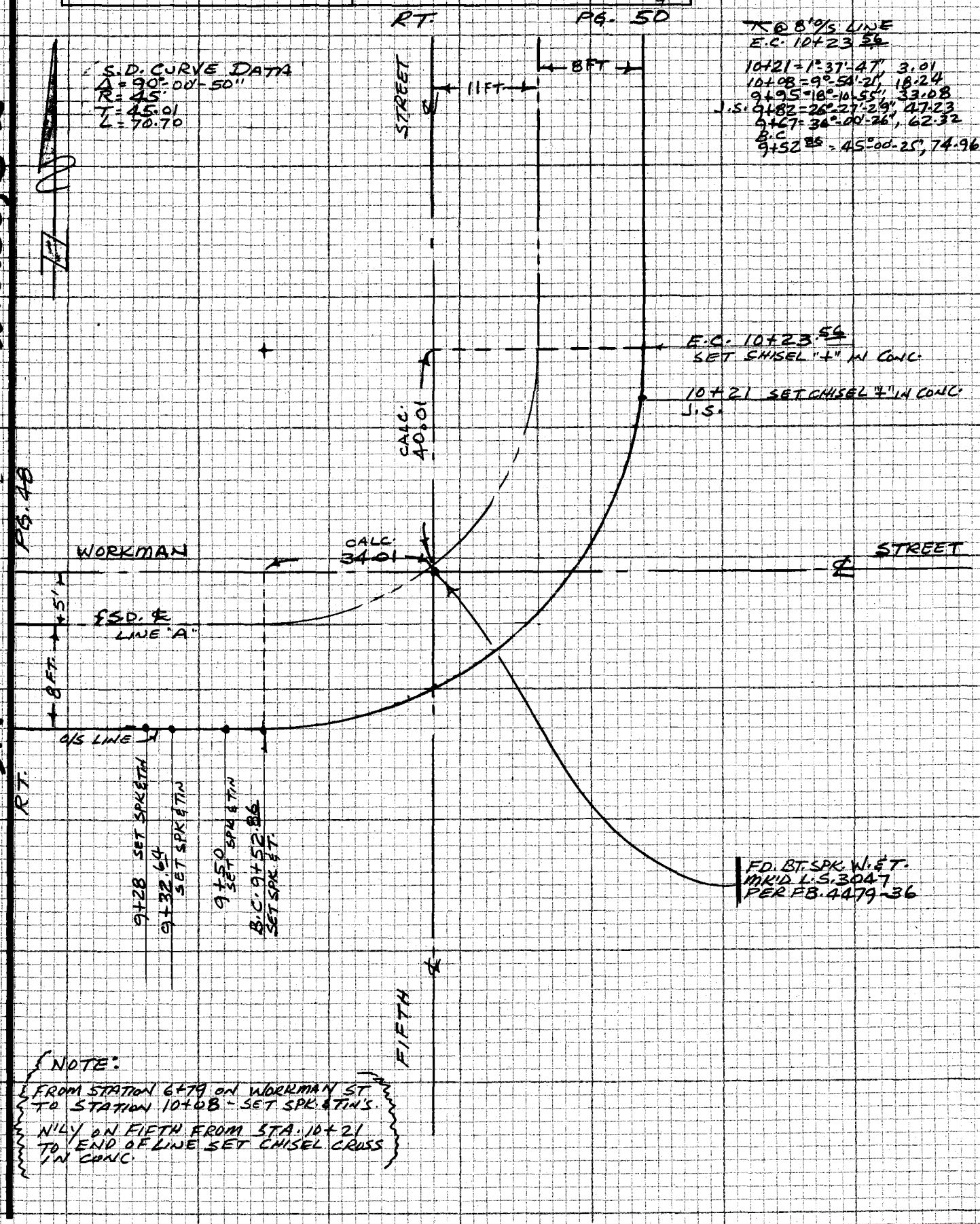
CE 310
76F3095-4173
W.S. 38, B-2
114-29, A-2

Notes Ck'd by	Survey of CITY OF LA PUENTE S.D.
Map No.	JN 3071-32 Tape Std °F
Office Work	Surveyed by G.D. GUIZADO
Checked	Notes G.D.G. Date
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 49



NOTE:
FROM STATION 6+79 ON WORKMAN ST TO STATION 10+08 - SET SPK. & TIN'S.
N'LY ON FIFTH FROM STA. 10+21 TO END OF LINE SET CHISEL CROSS IN CONC.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 38, 8-2

114-297, A-2

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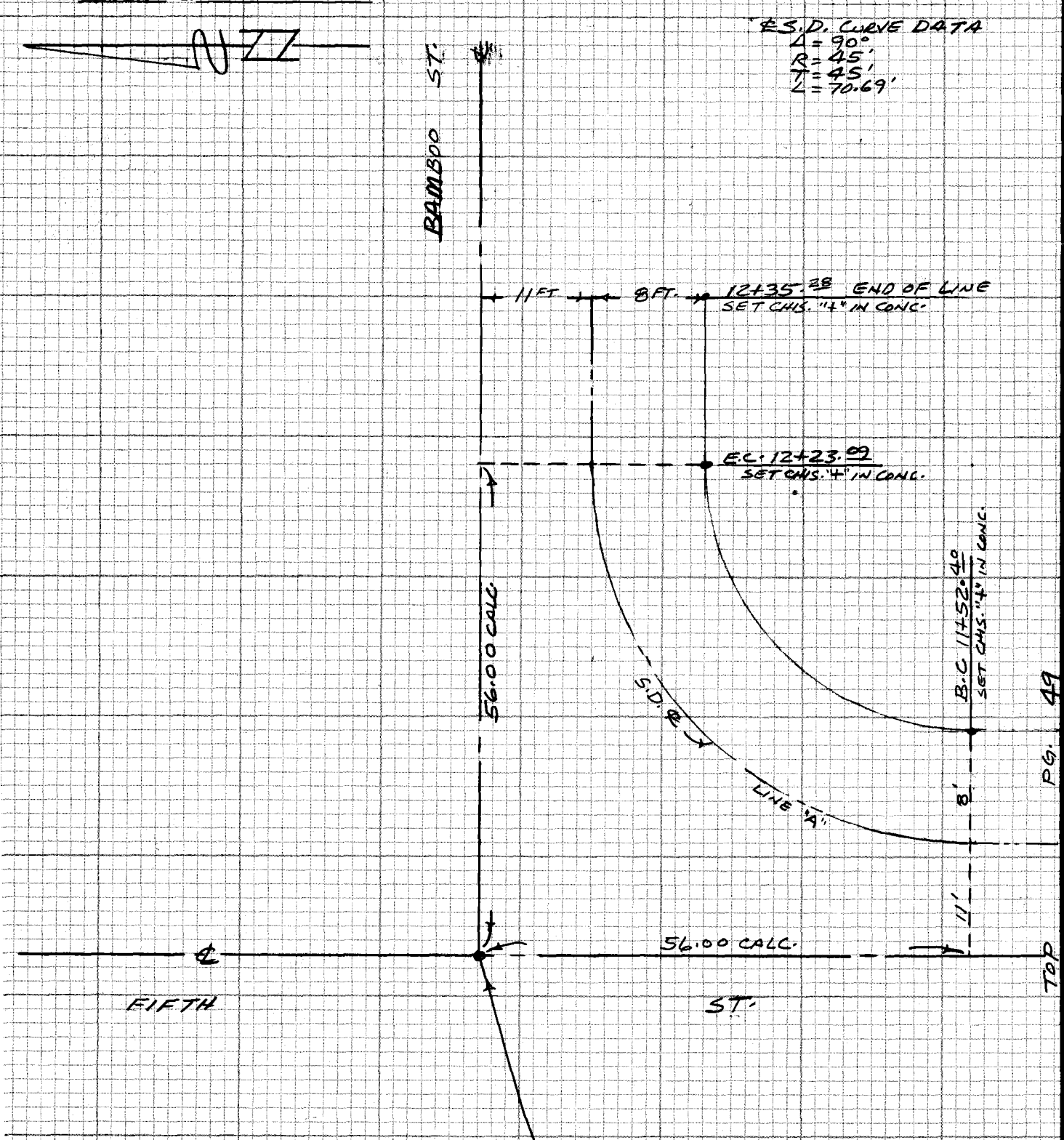
CENTERLINE NOTES
CE 310
76F 3095-4/73

4

F.B. 4479 PG. 50



℄ @ BFT & S LINE
B.C. 11+52.40
11+65 = 8°-01'-15", 10.33'
11+77.50 = 15°-08'-45", 10.25'
11+90 = 23°-56'-10", 10.25'
12+01.50 = 31°-15'-26", 9.43'
12+11 = 37°-18'-21", 7.80'
12+20.64 = 43°-26'-35", 7.91'
E.C.
12+23.09 = 45°-00'-00", 2.01'

FD. BT. SPK. W & TIN
MKD. L.S. 3047
PER FB. 4479-37

CE 310
76F 3095-4/73

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W.S. 38, 8-2

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PG. 49

114-297 A-2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

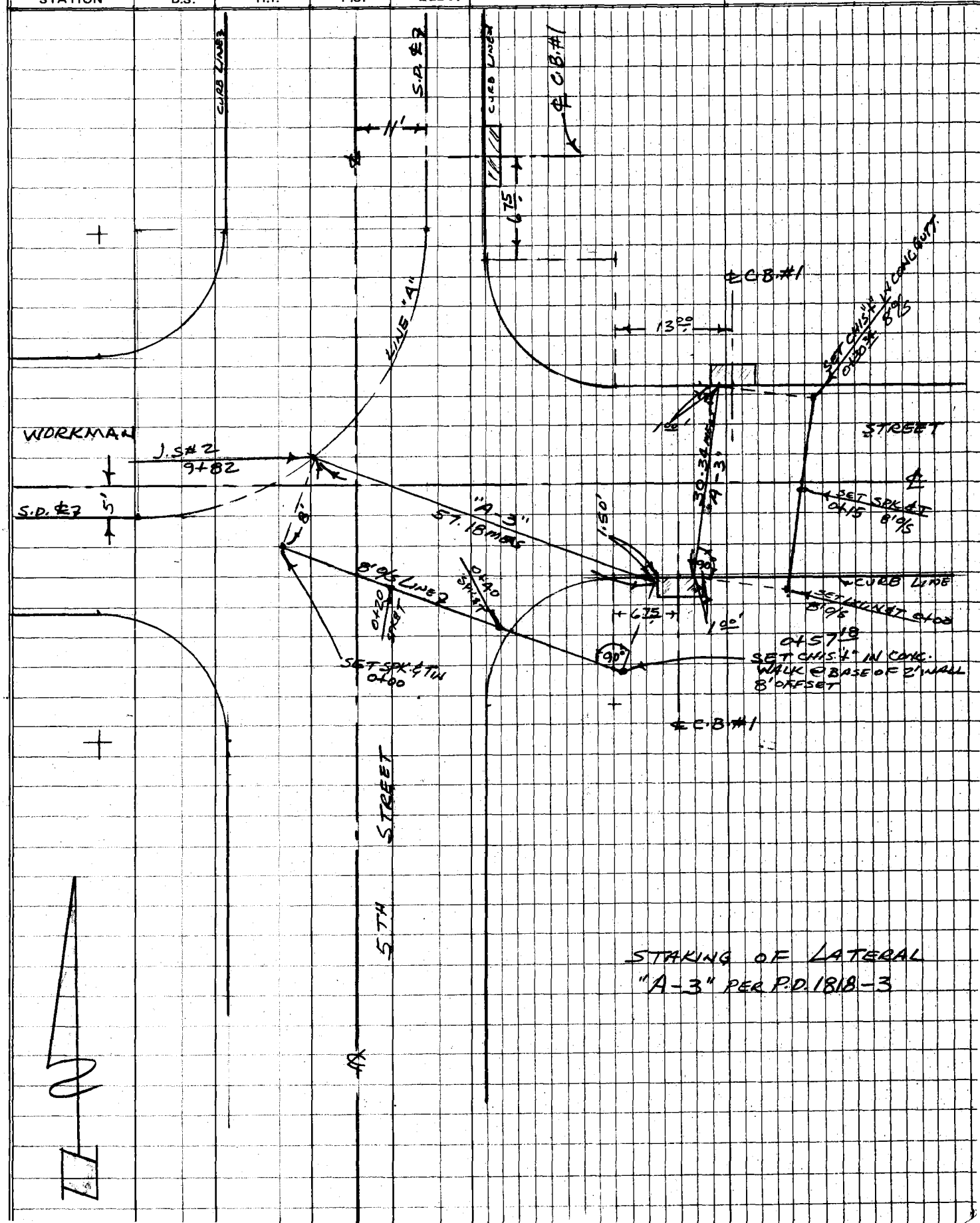
NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 51

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 2-29-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.



STAKING OF LATERAL "A-3" PER P.D. 1818-3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 52

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 3-1-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.				
T.B.M. #5				373.40	T.B.M. #5 ELEV. = 373.404 (1-10-84) FB4479-26			
			CATERAL	"A-3"				
STATION	%			ELEV.	GRADE	CUT		REMARKS
0+00	10.98%			372.91	363.82	C- 9.09	8 FT RT. ⊥	SET SPK. & TIN
0+20				373.55	366.02	C- 7.53	"	" "
0+40				373.55	368.22	C- 5.33	8 FT RT ⊥	SET CH 5"4" IN CONC.
0+57.18				375.07	370.10	C- 4.97	"	" " " "
0+00	4.78%			375.37	370.30	C- 5.07	8 FT RT. ⊥	SET 1X1, N.E.T.
0+15				375.58	371.02	C- 4.56	8 FT RT. ⊥	SET SPK & TIN
0+30.34				374.95	371.75	C- 3.20	8 FT RT ⊥	SET CH 5"4" IN CONC

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76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

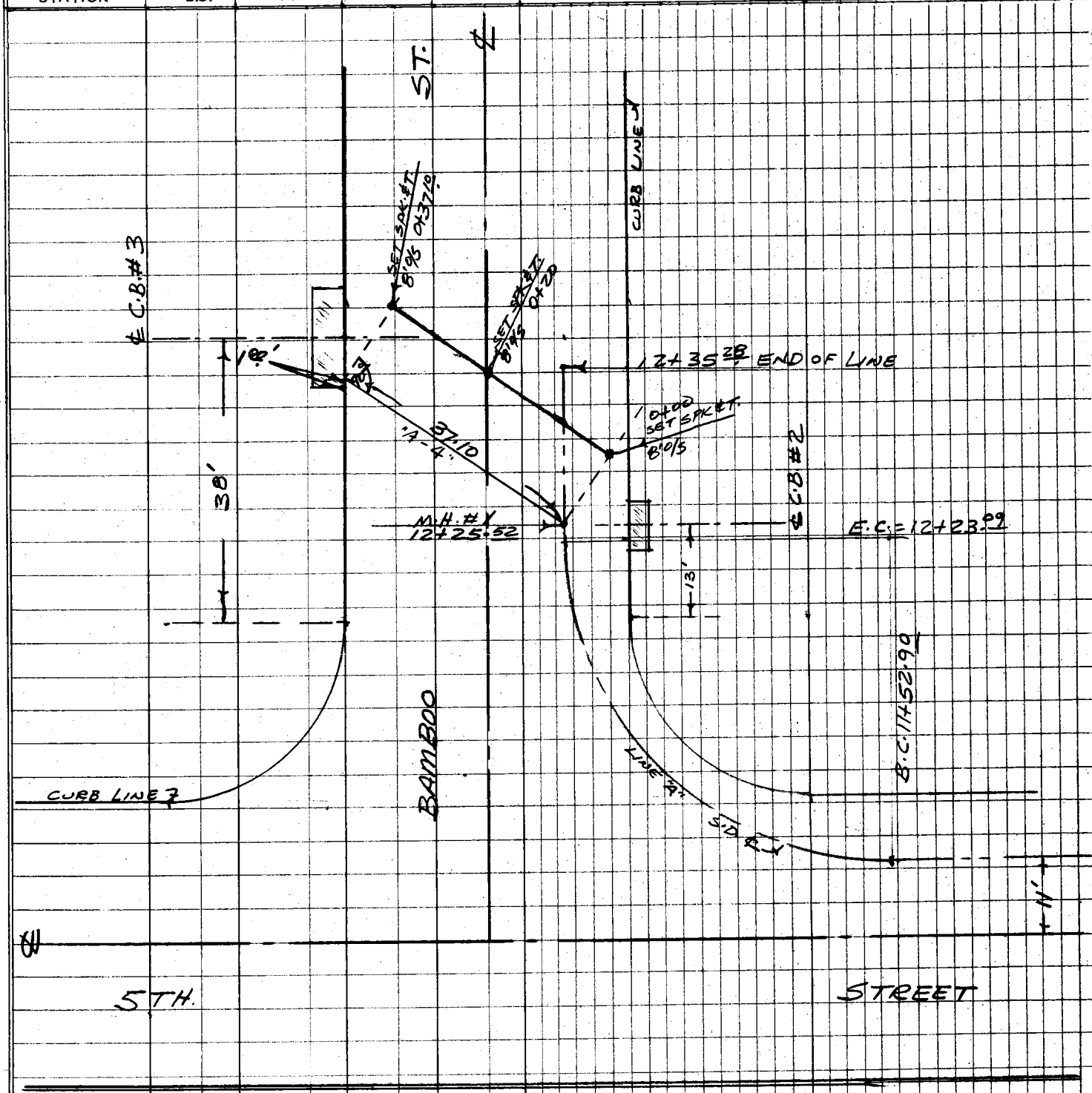
NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 53

DATE _____ SURVEY BY G. O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 3-1-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.



STAKING OF LATERAL
"A-4" PER P.D. 1818-3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 54

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 3-1-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM. #6				376 94	TBM.6 ELEV. = 376.939 (1-10-84) FB 4479-26

LATERAL "A-4"

STATION	%	ELEV	GRADE	CUT	REMARKS
0+00	-5.28%	376 63	372.04	C- 4.59	8FT RT. 0/S SGT SPK. & TIN
0+20		377 50	373.10	C- 4.40	" " " "
0+37.10		377 91	374.00	C- 3.91	" " " "

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

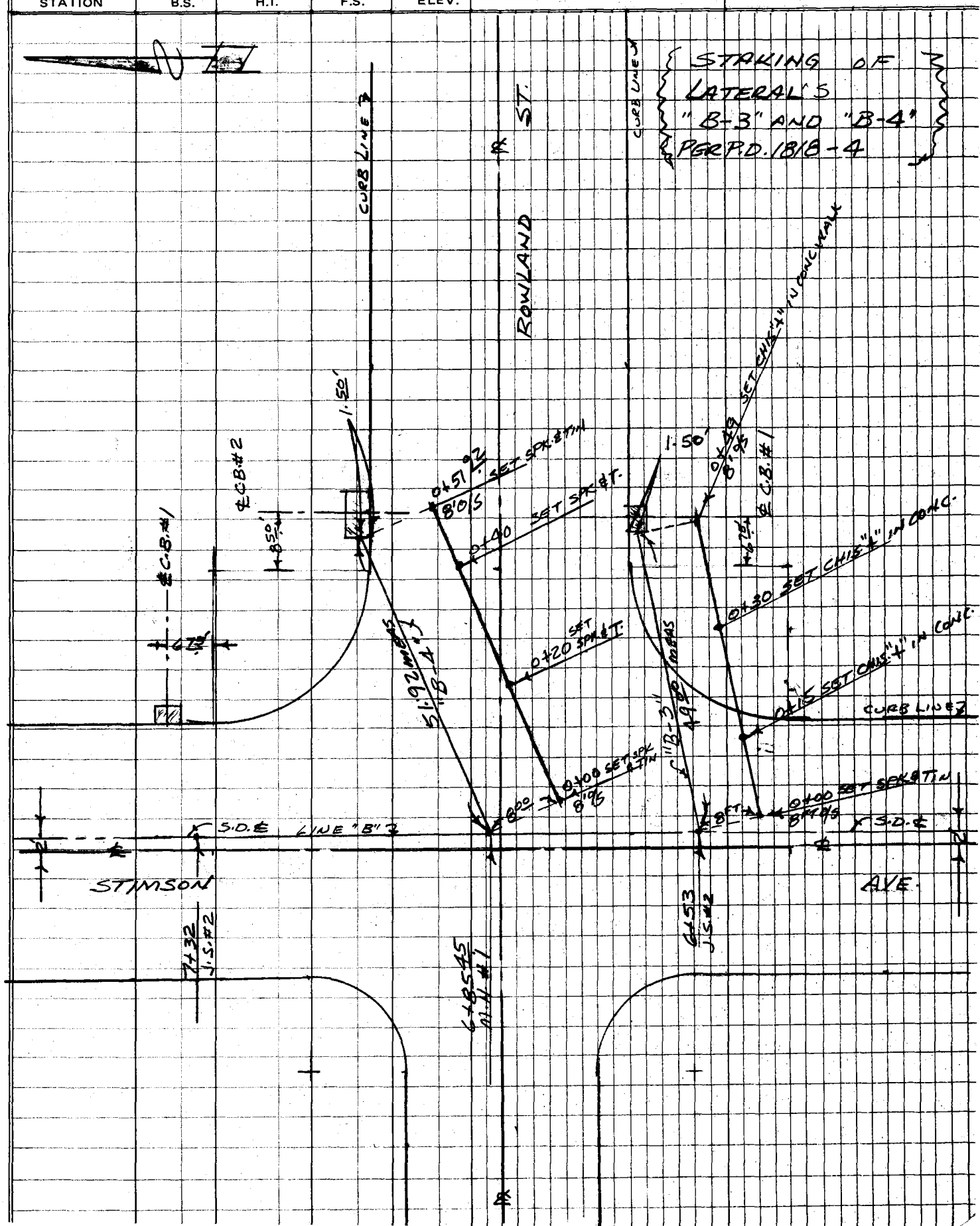
NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 55

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 3-1-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY ENGINEER
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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 56

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 3-1-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.		
TBM# 7				361 82	TBM#7 ELEV.=361.816 (1-10-84) FB. 4479-26	

STATION	%			ELEV.	GRADE	CUT	REMARKS
		LATERAL "B-3"					
0+00	23.73%			360 56	348.09	C- 12.47	8 FT RT. 9/S SET SPK. & TIN
0+15				360 92	351.65	C- 9.27	8 FT RT 9/S SET CHIS. "+" IN CONC.
0+30				362 18	355.21	C- 6.97	" " " "
0+49				363 51	359.72	C- 3.79	" " " "
		LATERAL "B-4"					
0+00	20.44%			360 96	348.60	C- 12.36	8 FT. RT. 9/S SET SPK & TIN
0+20				361 44	352.69	C- 8.75	" " " "
0+40				362 64	356.78	C- 5.86	" " " "
0+51 92				363 04	359.21	C- 3.83	" " " "

T CURB 363.21

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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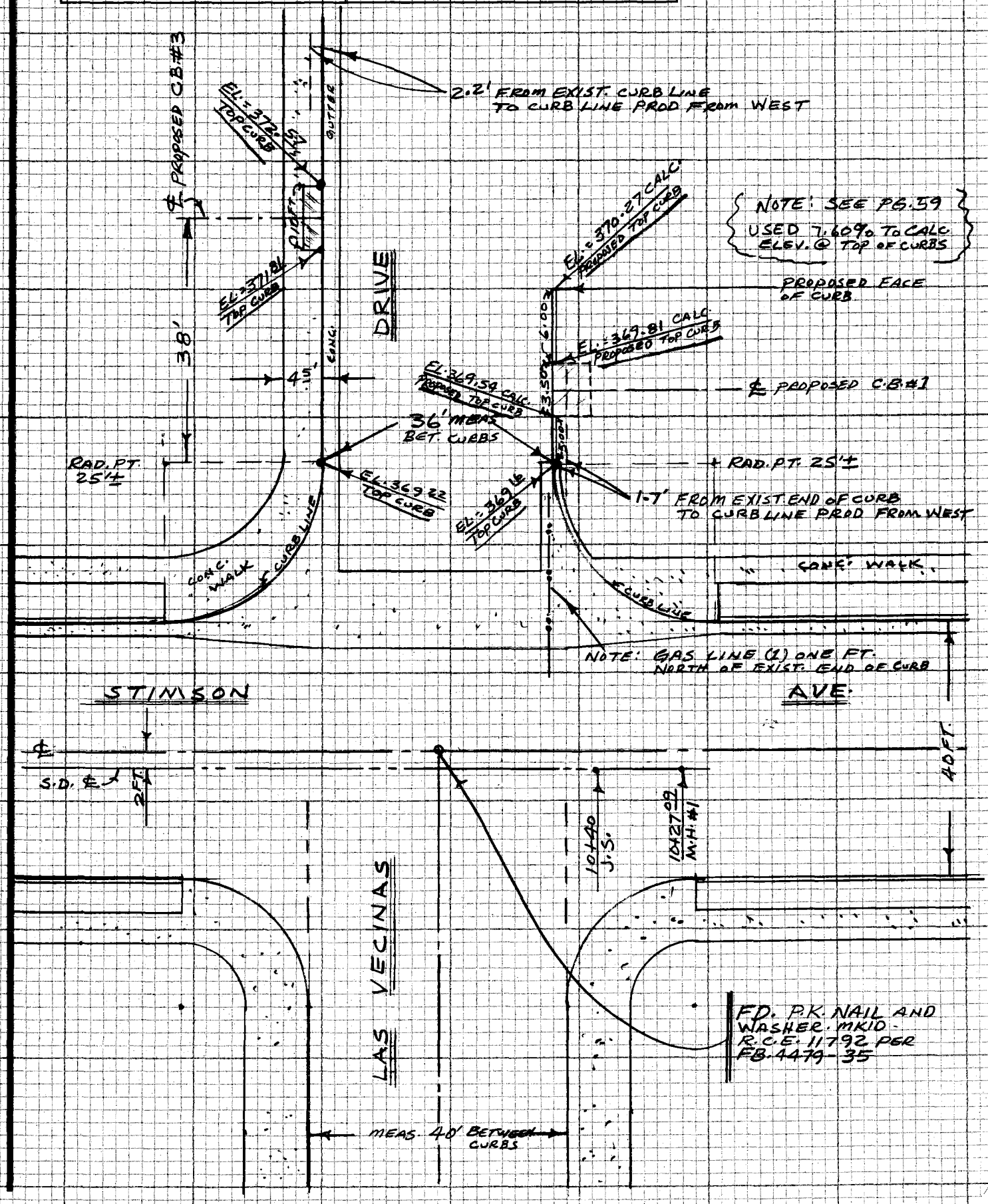
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of CITY OF LA PUENTE S.D.
Map No.	JN 3077-32 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 3-2-84
Date	Indexed H. HOLMAN MAY 16 1984

F.B. 4479 PG. 57



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 58

CE 310
76F 3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not exte[illegible] notes this side of this line

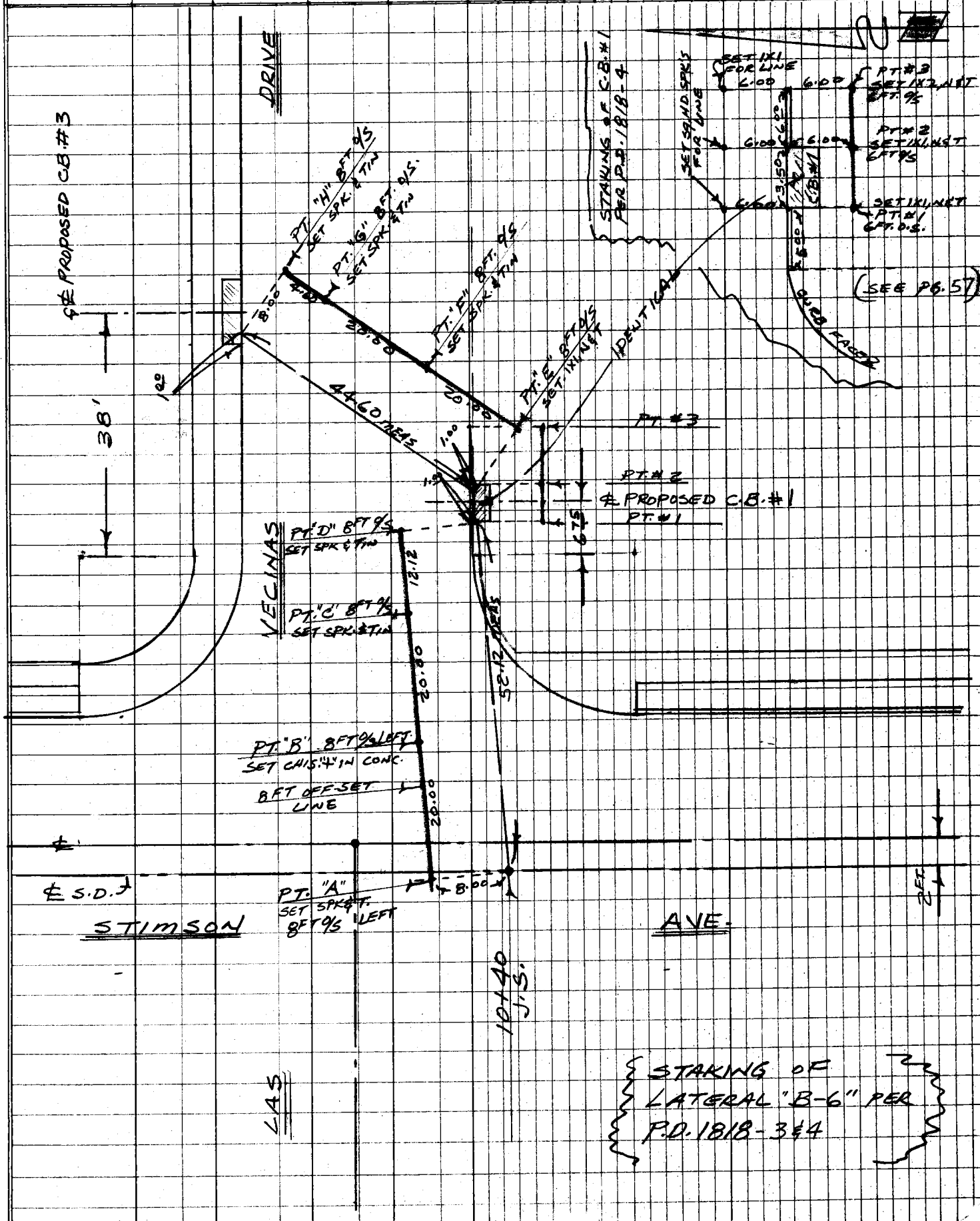
NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 59

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 3-5-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 60

JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 3-5-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. # 8				367 67	T.B.M. #8 ELEV.: 367.668 (1-10-84) FB 4479-26

LATERAL "B-6" AND C.B. #1

STATION	%	ELEV.	GRADE	CUT	REMARKS
PT. "A"	-1.49%	366 52	358.15	C- 8.37	8 FT. LEFT O/S SET SPK. & TIN
PT. "B"		367 10	361.18	C- 5.92	8 FT. LEFT O/S SET CHISEL "H" IN CONC.
PT. "C"		368 22	364.21	C- 4.01	8 FT. LEFT O/S SET SPK. & TIN
PT. "D"		368 96	366.04	C- 2.92	8 FT. LEFT O/S SET SPK. & TIN
PT. "E"	-3.72%	371 35	366.23	C- 5.12	8 FT. RIGHT O/S SET 1X1, N&T.
PT. "F"		370 97	366.97	C- 4.00	8 FT. RIGHT O/S SET SPK. & TIN
PT. "G"		371 95	367.72	C- 4.23	" " " "
PT. "H"		372 05	367.89	C- 4.16	" " " "
PT. # 1		370 79	369.54	C- 1.25	6 FT. RIGHT O/S SET 1X1, N&T. FACE CURB AND CATCH BASIN
PT. # 2		371 01	369.81	C- 1.20	6 FT. RIGHT O/S SET 1X1, N&T. FACE CURB AND CATCH BASIN
PT. # 3		371 35	370.27	C- 1.08	6 FT. RIGHT O/S SET 1X1, N&T. FACE CURB

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

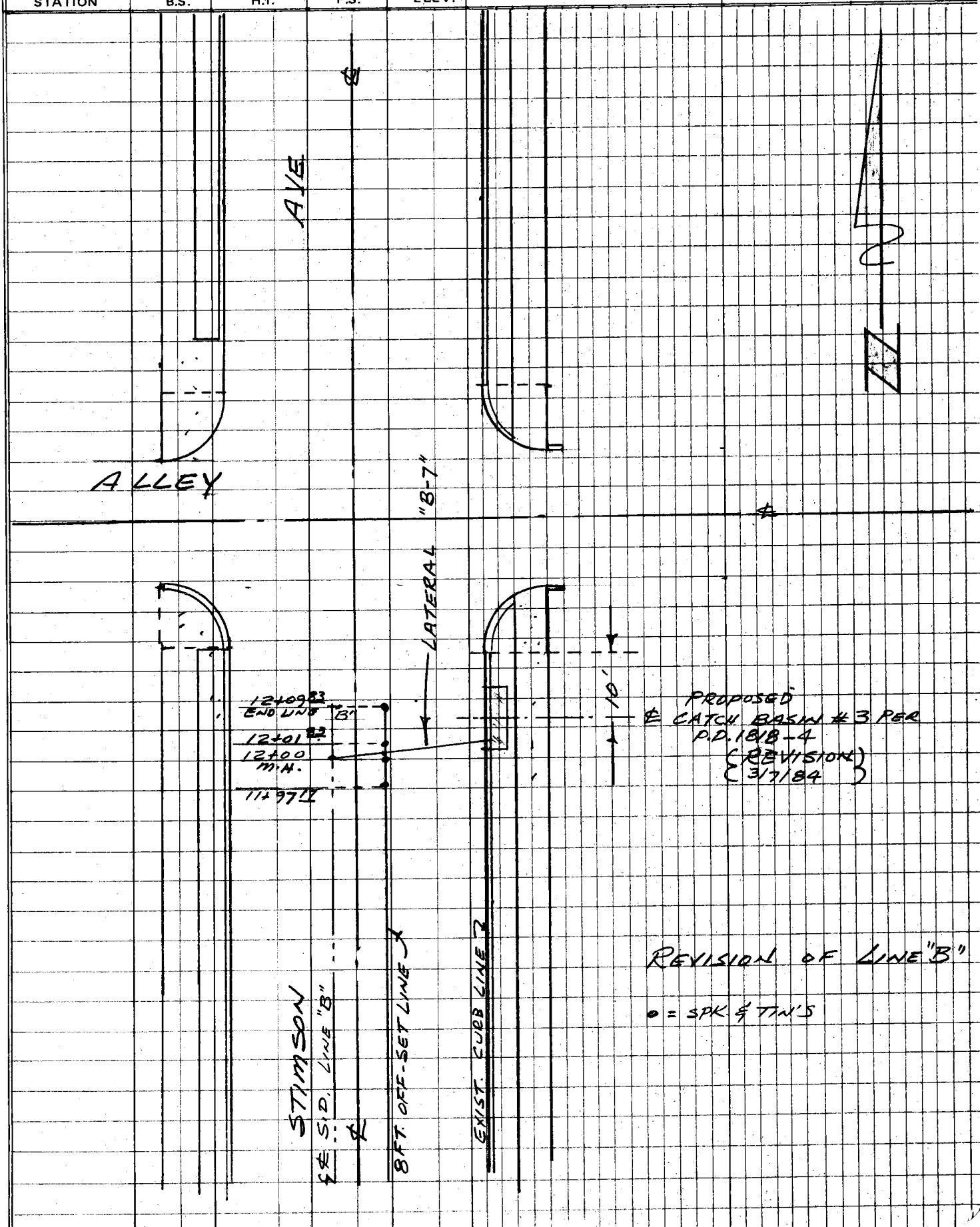
NOTES RED. _____ JOB NO. 3077.32 SURVEY OF CITY OF LA PUENTE S.D. F.B. 4479 PG. 61

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 3-9-84

DATE _____ INDEXED H. HOLMAN DATE MAY 16 1984

STATION	B.S.	H.I.	F.S.	ELEV.



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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 62

JOB NO. 3077-32 SURVEY OF CITY OF LA PUENTE S.D. NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 3-9-84 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M. #9				377.67	T.B.M. #9 ELEV.: 377.673 (1-10-84) FB4479 26

STATION	%	ELEV.	GRADE	CUT	REMARKS
11+97.17	5.39	373.26	366.56	C-6.70	8 FT % RT. SET SPK. & TIN
12+00 M.H.		373.44	366.71	C-6.73	" " " "
12+01.83		373.52	366.81	C-6.71	" " " "
12+09.83 END OF LINE "B"		373.96	367.24	C-6.72	" " " "

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403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of BALDWIN PK. ANIMAL SHELTER
Map No.	JN 1534.59 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 5/24/84
Date	Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG 63

BALDWIN PARK ANIMAL SHELTER

J.N. 1534.59

REF:
FB 1550
CSB-2565

GUIZADO
GOBLE
HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 64

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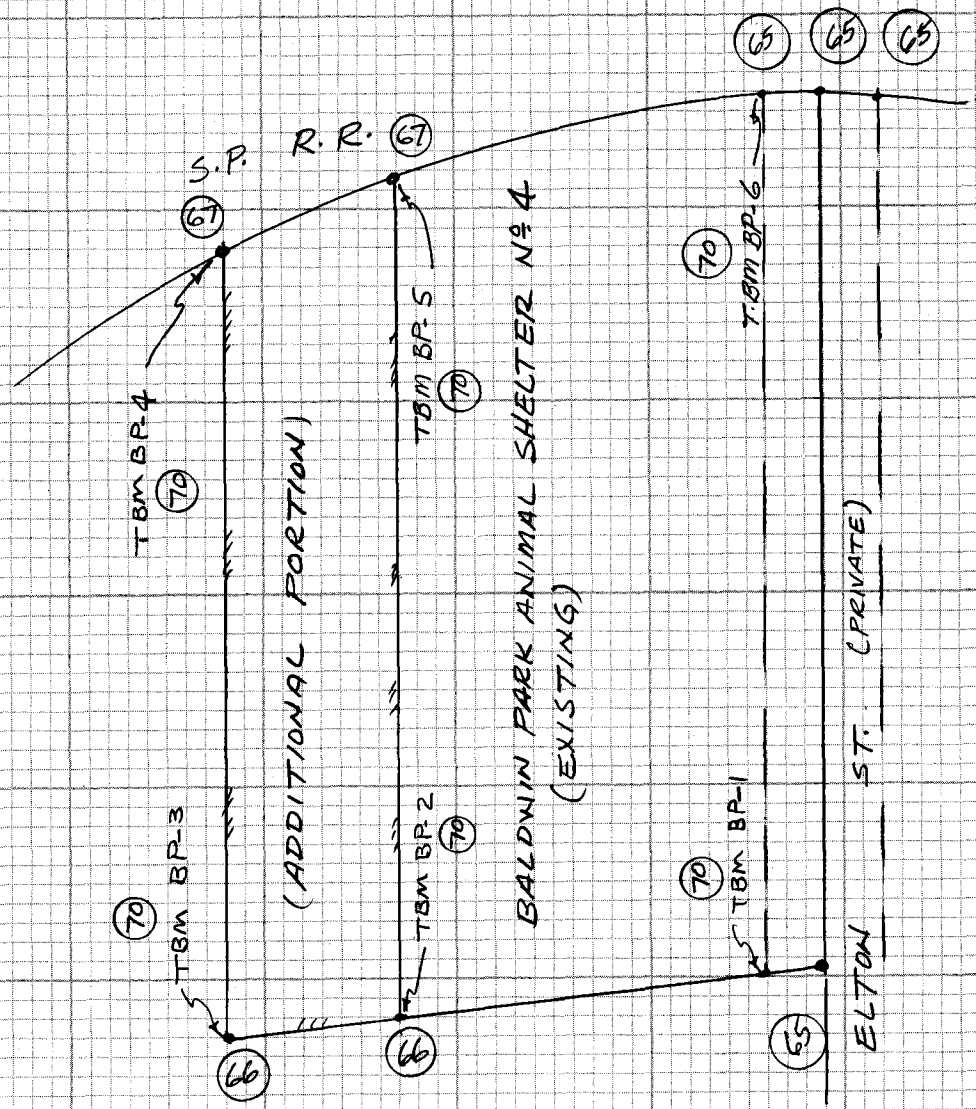

SEE PG. 74

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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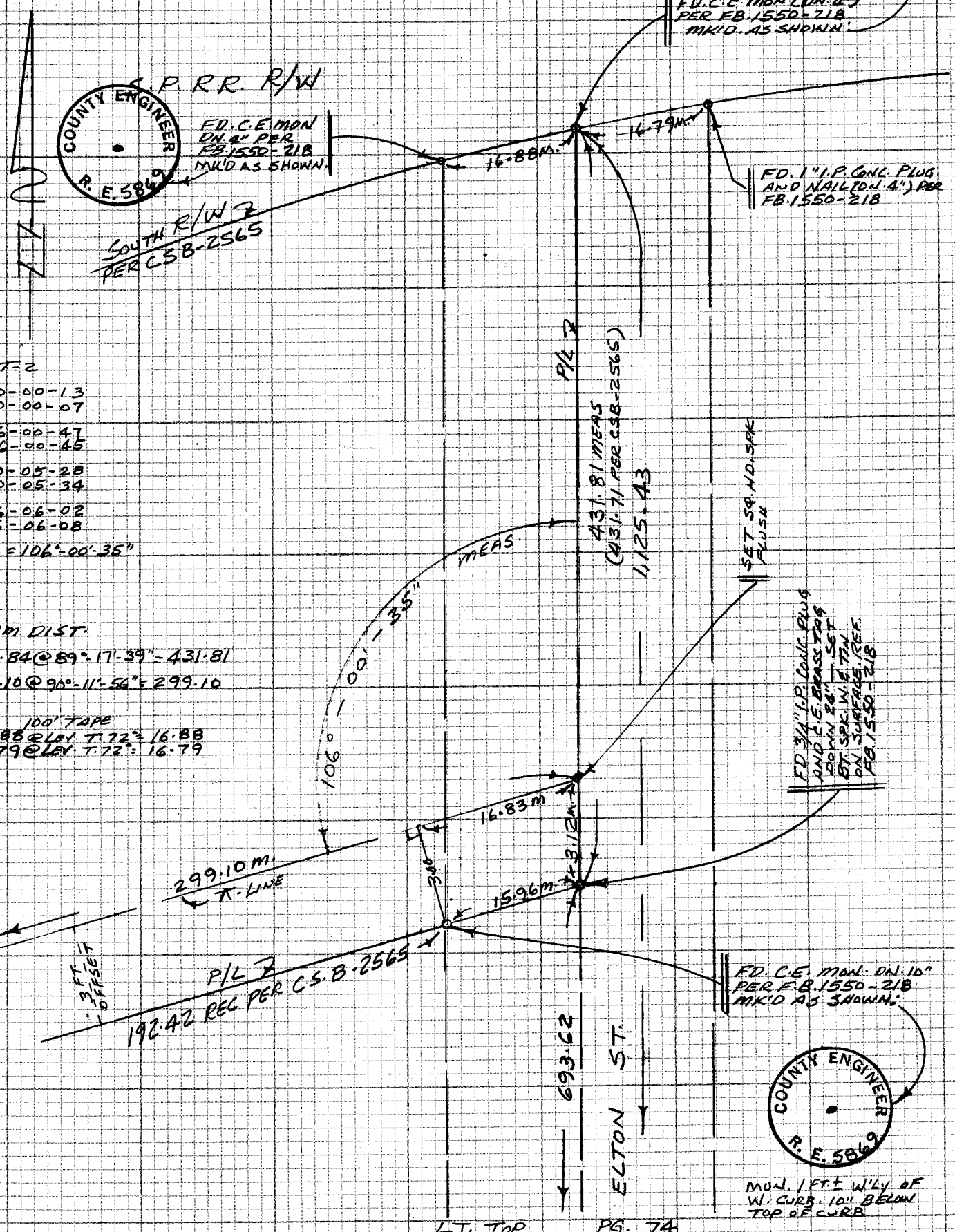
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of BALDWIN PK. ANIMAL SHELTER F.B. 4479 PG. 65
Map No.	JN 1534.59 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 5/25/84
Date	Indexed H. HOLMAN JUN 18 1984

COUNTY ENGINEER PROP. COR R.E. 5869



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 46, E-4

Do not extend notes this side of this line

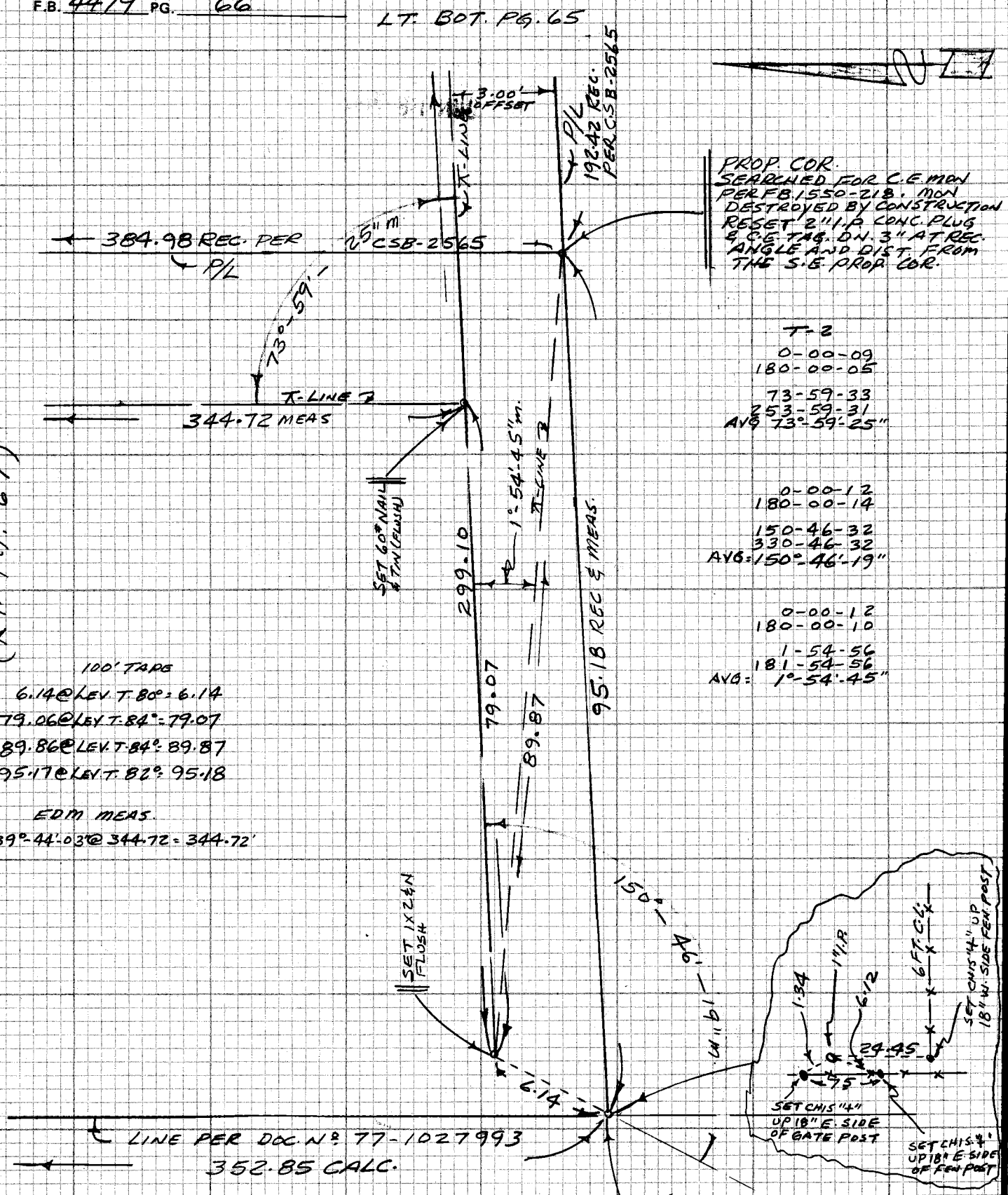
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-297, A-3

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 66

LT. BOT. PG. 65



T-2
0-00-09
180-00-05

73-59-33
253-59-31
AVG 73°-59'-25"

0-00-12
180-00-14

150-46-32
330-46-32
AVG: 150°-46'-19"

0-00-12
180-00-10

1-54-56
181-54-56
AVG: 1°-54'-45"

100' TAPE
6.14 @ LEV. T. 80° = 6.14
79.06 @ LEV. T. 84° = 79.07
89.86 @ LEV. T. 84° = 89.87
95.17 @ LEV. T. 82° = 95.18

EDM MEAS.
89°-44'-03" @ 344.72 = 344.72'

(RT. PG. 67)

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

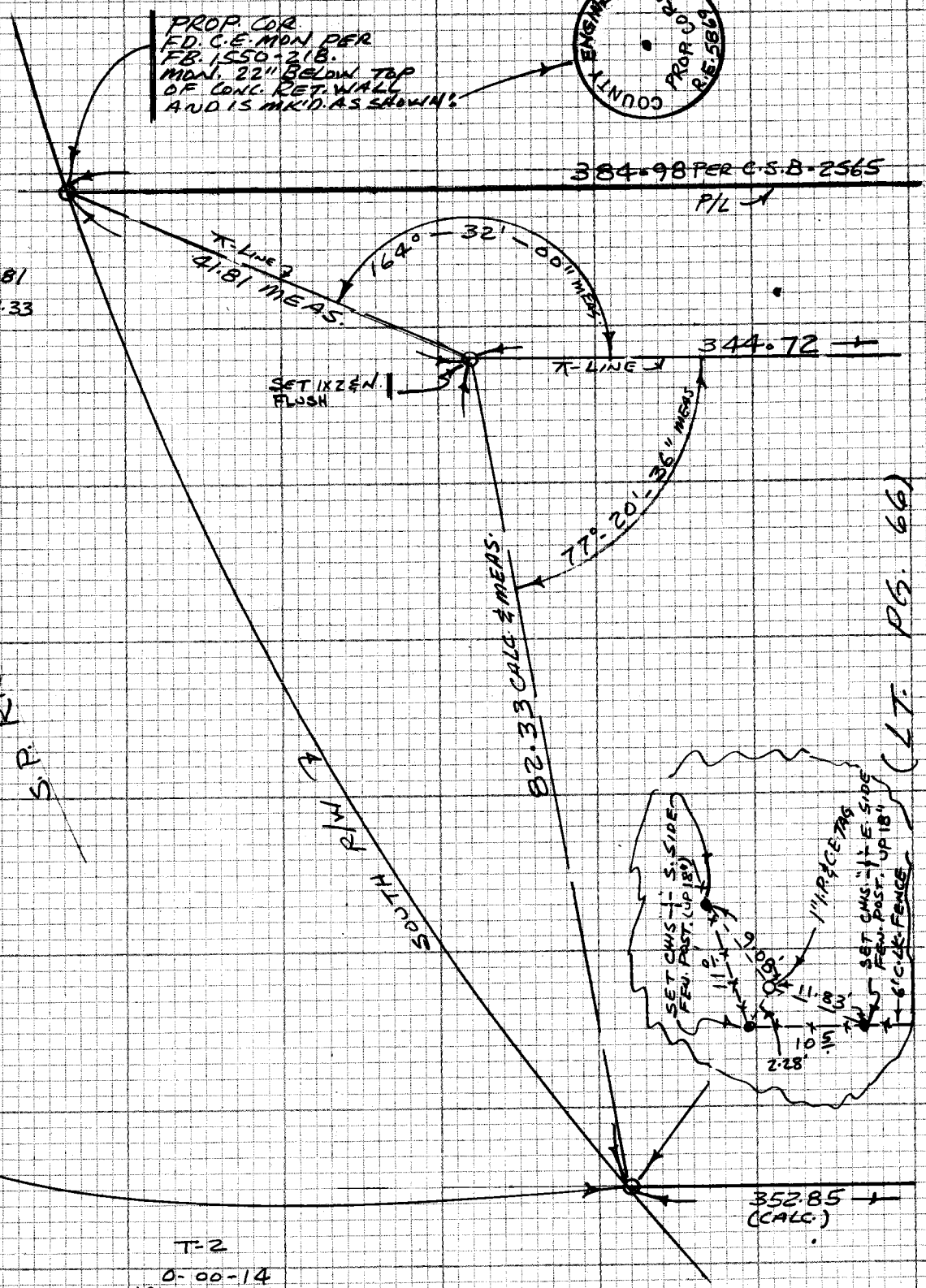
144-297-A-3

W.S.M. 9-4

Notes Ck'd by	Survey of BALDWIN PK. ANIMAL SHELTER
Map No.	JN/534-59 Tape Std °F
Office Work	Surveyed by G.D. GUIZADO
Checked	Notes G.D.G Date 5/25/84
Date	Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG. 67

N 137



100' TAPE

41.81 T-72° @ LEV = 41.81

82.33 T-72° @ LEV. = 82.33

T-2

0-00-12
180-00-08

77-20-48
257-20-44

AVG = 77°-20'-36"

T-2

0-00-14
180-00-10

164-32-18
344-32-06

AVG. = 164°-32'-00"

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 46, D-4

Do not extend notes this side of this line

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-297, A-3

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 68

CE 310
76F 3095-4/73

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NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

NOTES RED. _____ JOB NO. 1534.59 SURVEY OF BALDWIN PK. ANIMAL SHELTER F.B. 4479 PG. 69

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY A.L. GOBLE DATE 5/24/84

DATE _____ INDEXED H. HOLMAN DATE JUN 18 1984

STATION	B.S.	H.I.	F.S.	ELEV.

BENCH LEVELS FOR

BALDWIN PARK ANIMAL SHELTER

J.N. 1534.59

REF.
F.B. 1550
C.S.B. - 2565

CAPITAL PROJ NO 7714
SPECIFICATION NO 1773
SHEET 1

GUIZADO
GOBLE
HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 70

JOB NO. 1534.59 SURVEY OF BALDWIN PARK ANIMAL SHELTER NOTES RED.
SURVEY BY G.O. GUIZADO DATE
NOTES BY A.L. GOBLE DATE 5/24/84 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M				404 50	EL = 404.50 L.A. CO 44148 BLDG (OFFICE) W. SIDE OF SO ENTRANCE 17'± E OF S.W. COR A CHIS ☐ IN CONC FLOOR
	424	408 74			
SET T.B.M BP-1			656	402 18	EL = T.B.M BP-1 FD C.E MON. @ S.E COR LOT 1'± IN BACK W CURB ELTON ST. ON 10' BELOW CURB
	670	408 88			
T.P			489	403 99	F.B. 4479-65
	544	409 43			
SET T.B.M BP-2			851	400 92	EL = T.B.M BP-2 2" I.P CONC PLUG, C.E TAC @ S.W COR EXISTING PROP NEAR COR WALL F.B. 4479-66
	436	405 28			
SET T.B.M BP-3			518	400 10	EL = T.B.M BP-3 1" I.P CONC PLUG, C.E TAC @ PROPOSED S.W COR LOT. F.B. 4479-66
	573	405 83			
T.P			445	401 38	
	569	407 07			
SET T.B.M BP-4			528	401 79	EL = T.B.M BP-4 1" I.P CONC PLUG, C.E TAC @ PROPOSED N.W. COR LOT F.B. 4479-67
	570	407 49			
SET T.B.M BP-5			392	403 57	EL = T.B.M BP-5 FD C.E MON @ N.W COR EXISTING PROP @ END OF WALL F.B. 4479-67
	906	412 63			
SET T.B.M BP-6			581	406 82	EL = T.B.M BP-6 FD C.E MON, 16.9' W. OF N.E COR LOT (C.E MON) 1.5' N. COR WALL F.B. 4479-65
	595	412 77			
			766	405 11	
	497	410 08			
SET T.B.M BP-7			589	404 19	EL = T.B.M BP-7 A CHIS ☐ IN N.W COR BASE OF WATER VALVE'S 150'± N'LY OF S.E COR LOT
	488	409 07			
T.P.			552	403 55	
	557	409 12			
T.B.M			461	404 51	EL = 404.50 L.A. CO 44148 BLDG (OFFICE) W. SIDE SO ENTRANCE 17'± E OF S.W COR A CHIS ☐ IN CONC FLOOR

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of RAMONA BLVD
Map No.	JN 0208-21 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 6-7-84
Date	Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG. 71

RAMONA BLVD
CENTER LINE
J.N. 0208-21

GUIZADO
GOBLE
HARTMAN

REF:
FB. 1550

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 72

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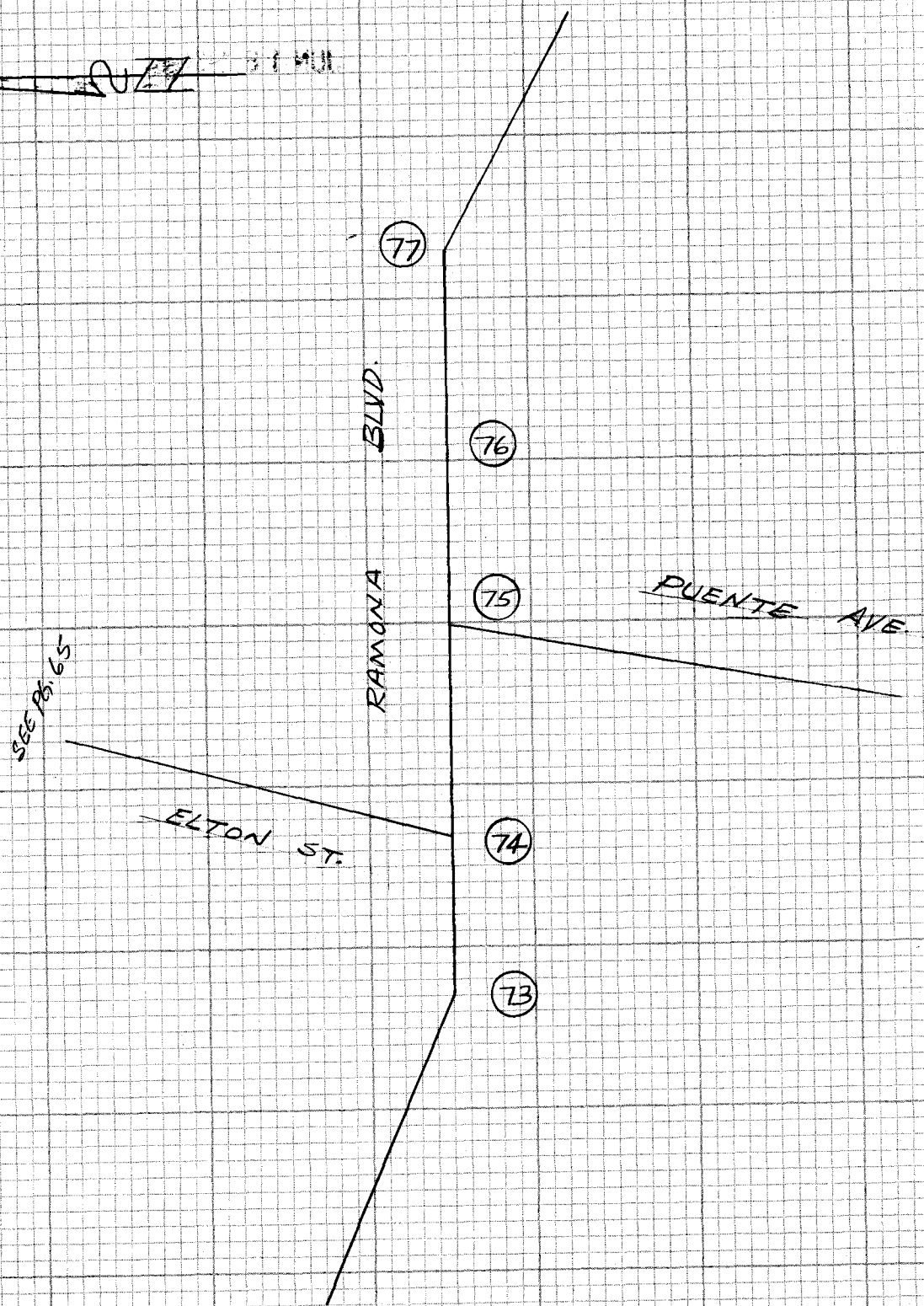


CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

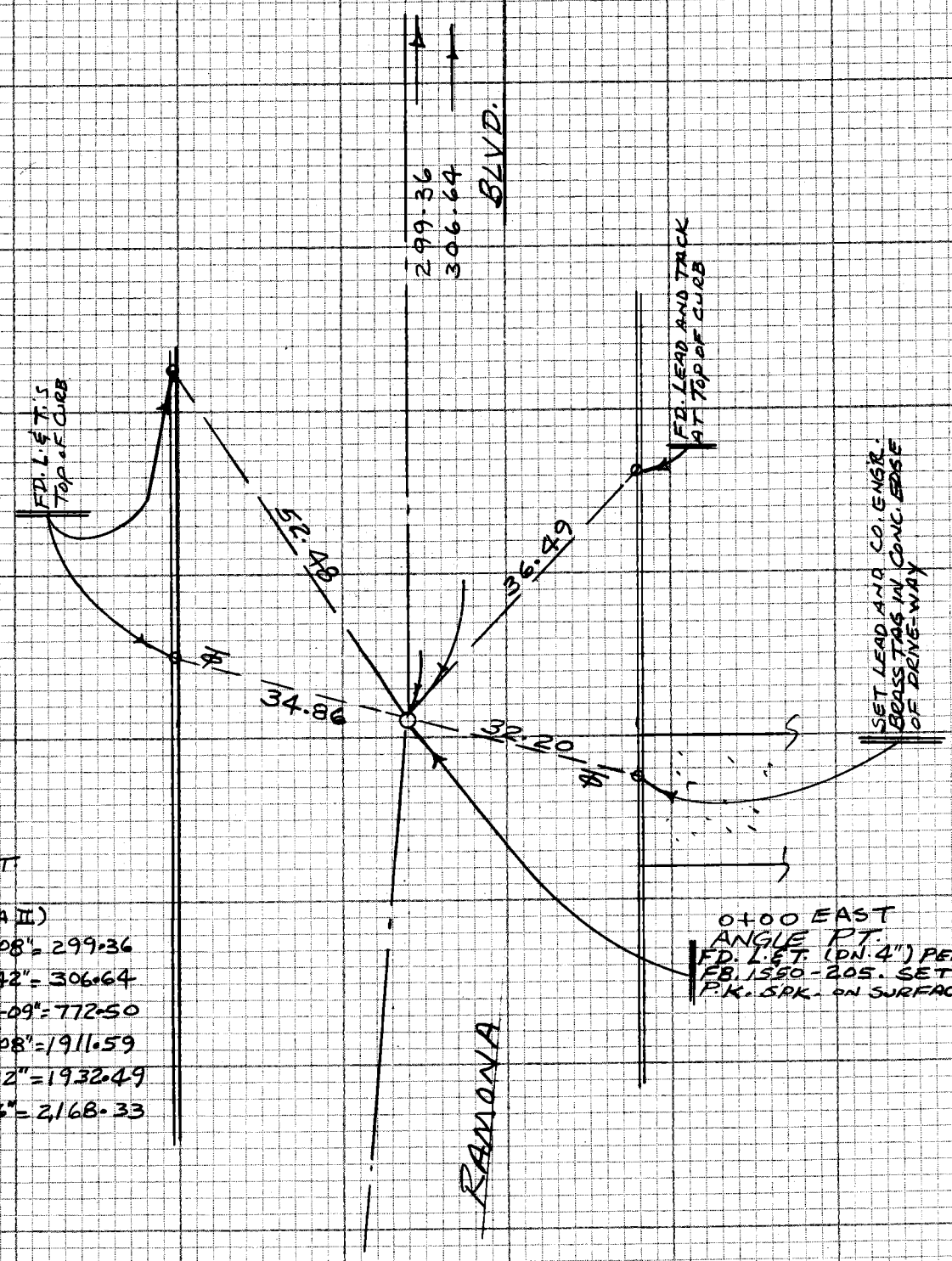
Do not enter notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of RAMONA BLVD.
Map No.	JN 0208-21 Tape E.D.M. Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 6-7-84
Date	Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG 73

BOT. PG. 74



T @ ANGLE PT

EDM (ALPHA II)

299.36 @ 89°-48'-08" = 299.36
306.64 @ 89°-47'-42" = 306.64
772.51 @ 89°-43'-09" = 772.50
1911.63 @ 89°-39'-08" = 1911.59
1932.53 @ 89°-39'-12" = 1932.49
2,168.36 @ 89°-41'-26" = 2,168.33

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 46, D-4

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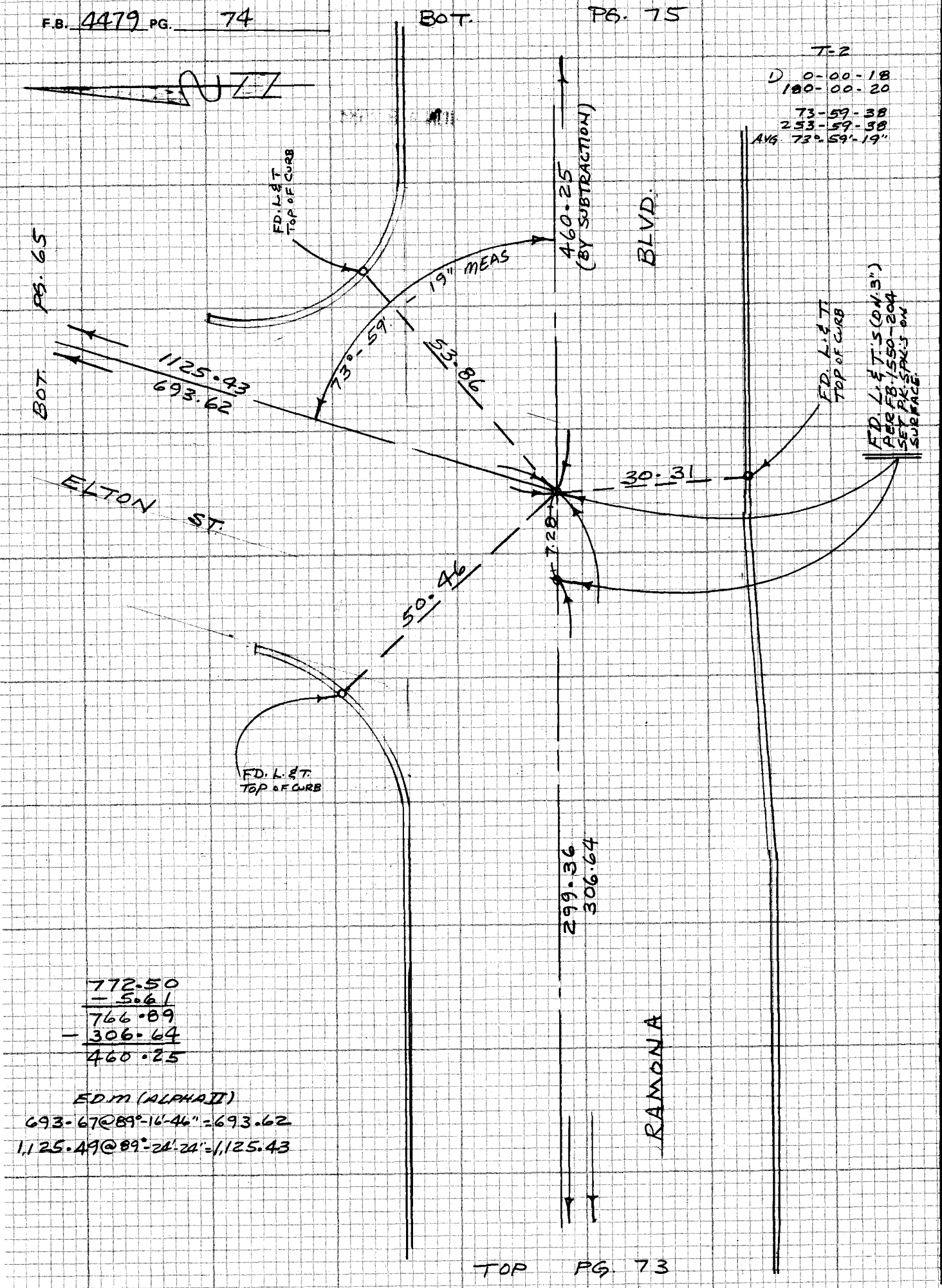
403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-297, 4-3

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 74

BOT. PG. 75



772.50
− 5.61
766.89
− 306.64
460.25

EDM (ALPHA II)
693.67@89°-16'-46" = 693.62
1,125.49@89°-24'-24" = 1,125.43

TOP PG. 73

CE 310
76F3095-473

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

WS 46, E-4

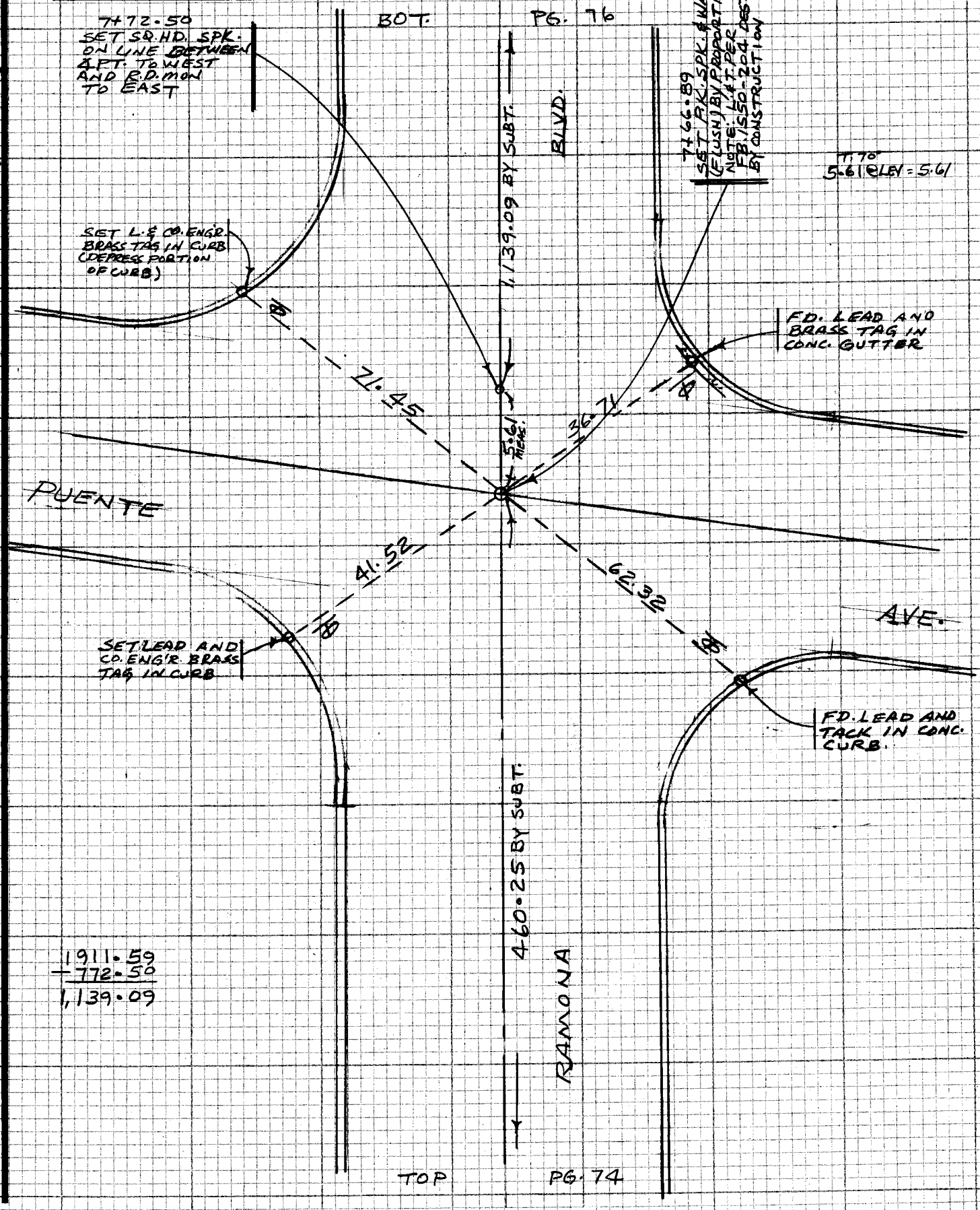
Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

14-27-43

Notes Ck'd by	Survey of RAMONA BLVD.
Map No.	JN 0208-2 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 6-7-84
Date	Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG. 75



1911.59
− 772.50
1,139.09

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 46, E-4

Do not extend note this side of this line

PLEASE RETURN TO
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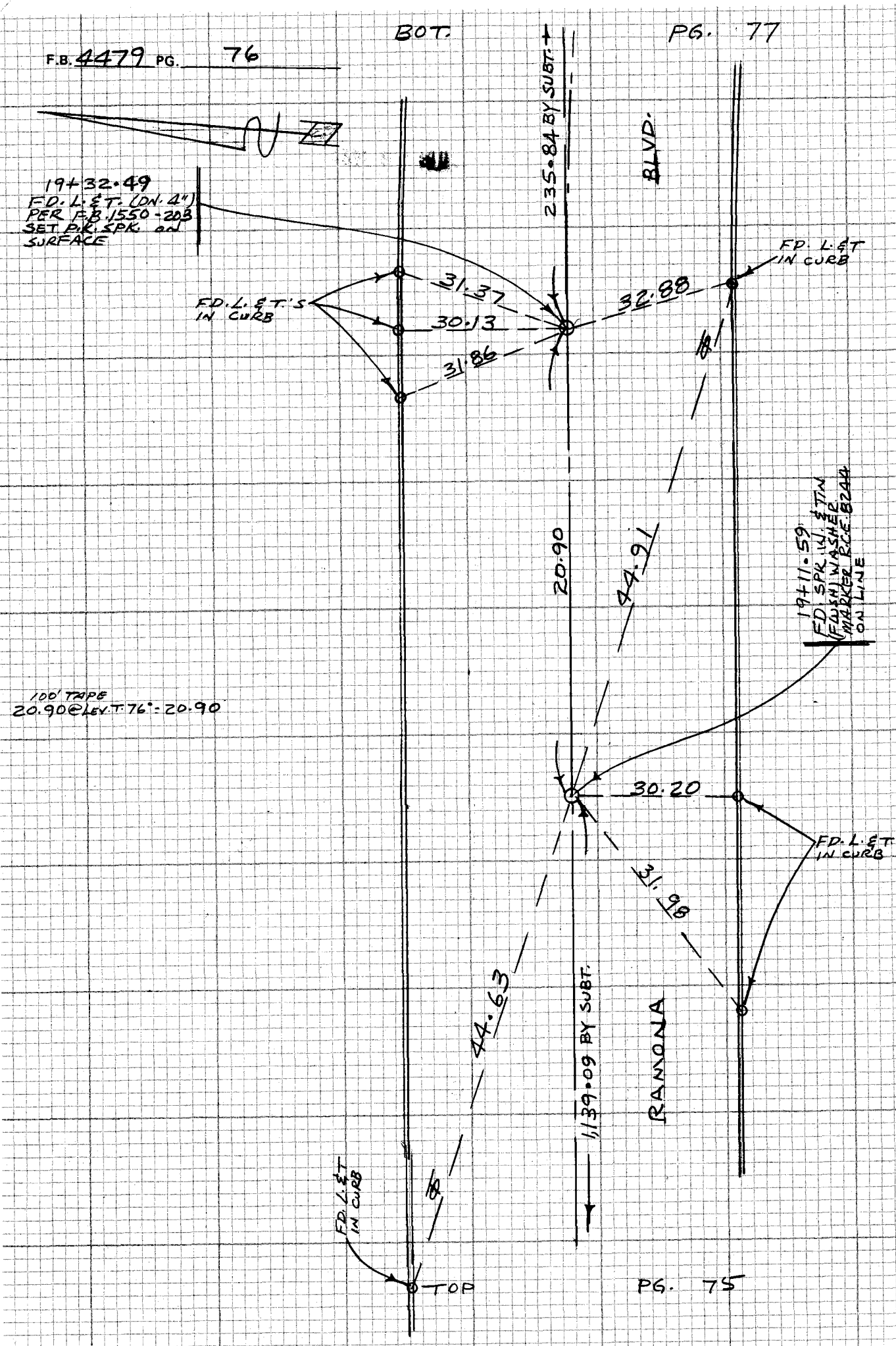
403 LOS ANGELES COUNTY ENGINEERING BLDG.

144-297, A-3

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 76

BOT. PG. 77



CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

4-3-76 W.S.M.

144-3-76

CENTERLINE NOTES
CE 310
76F3095-4/73

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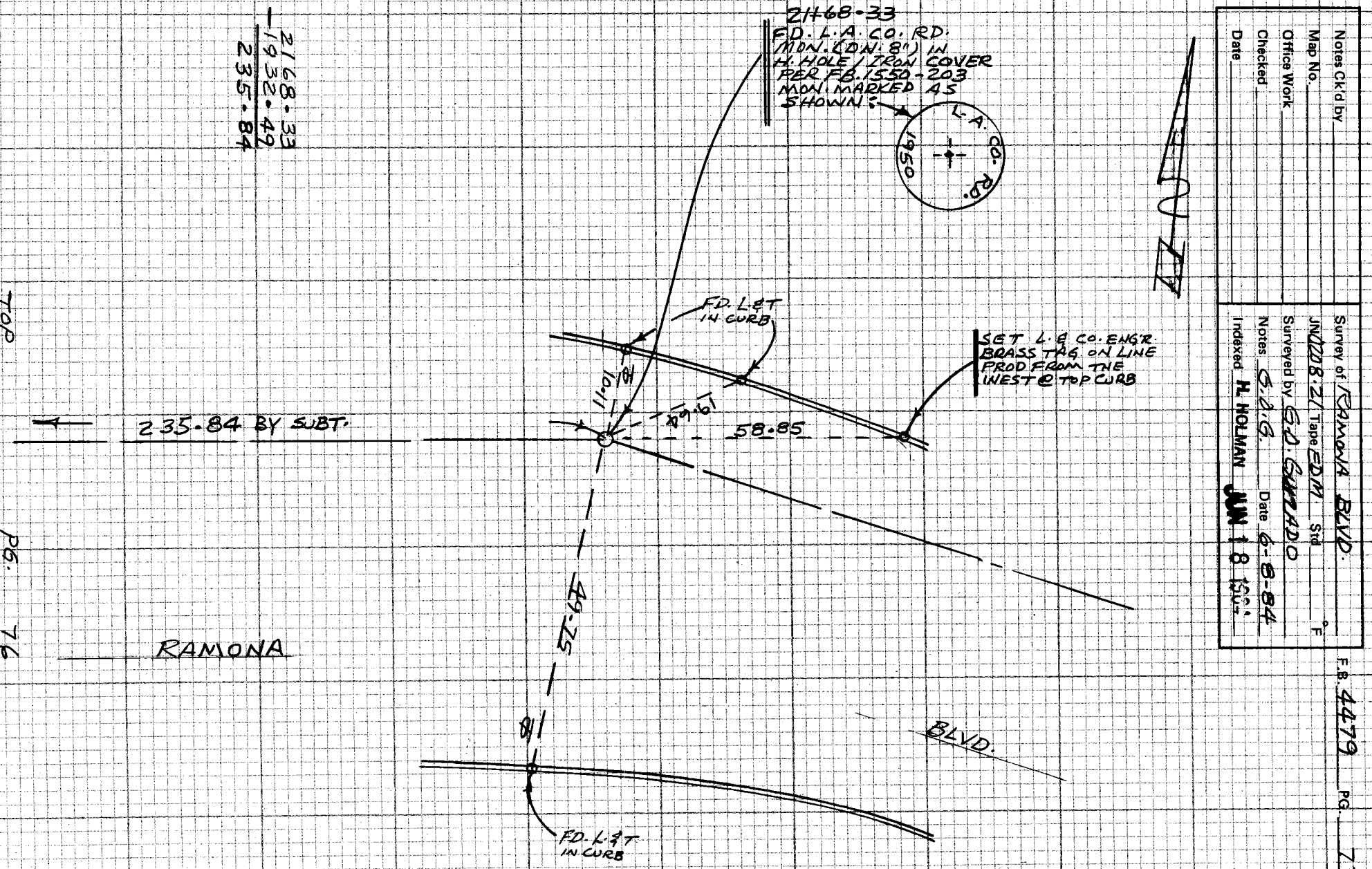
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

144-297, A-3 Do not extend notes this side of this line W.S. 46, E-4



Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of RAMONA BLVD.
JN 1208.21 Tape EDM Std °F
Surveyed by G.D. GARRADO
Notes G.D.G. Date 6-8-84
Indexed H. HOLMAN JUN 18 1984

F.B. 4479 PG. 77

F.B. 4479 PG. 78

CE 310
76F 3095-4/73

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 79
Map No.	JN 1519.93 Tape COM. Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 10/84
Date	Indexed H. HOLMAN NOV 11 1984

EL PUEBLO DE LOS ANGELES

J.N. 1519.93

CENTER LINE

NOTE: S.S.M. = STANDARD SURVEY MONUMENT PER L.A. CITY

GUIZADO
GOBLE
HARTMAN

REF:
C.S. B-2285
L.A. CITY FB. 132-213
FB. 3151
FB. 1267

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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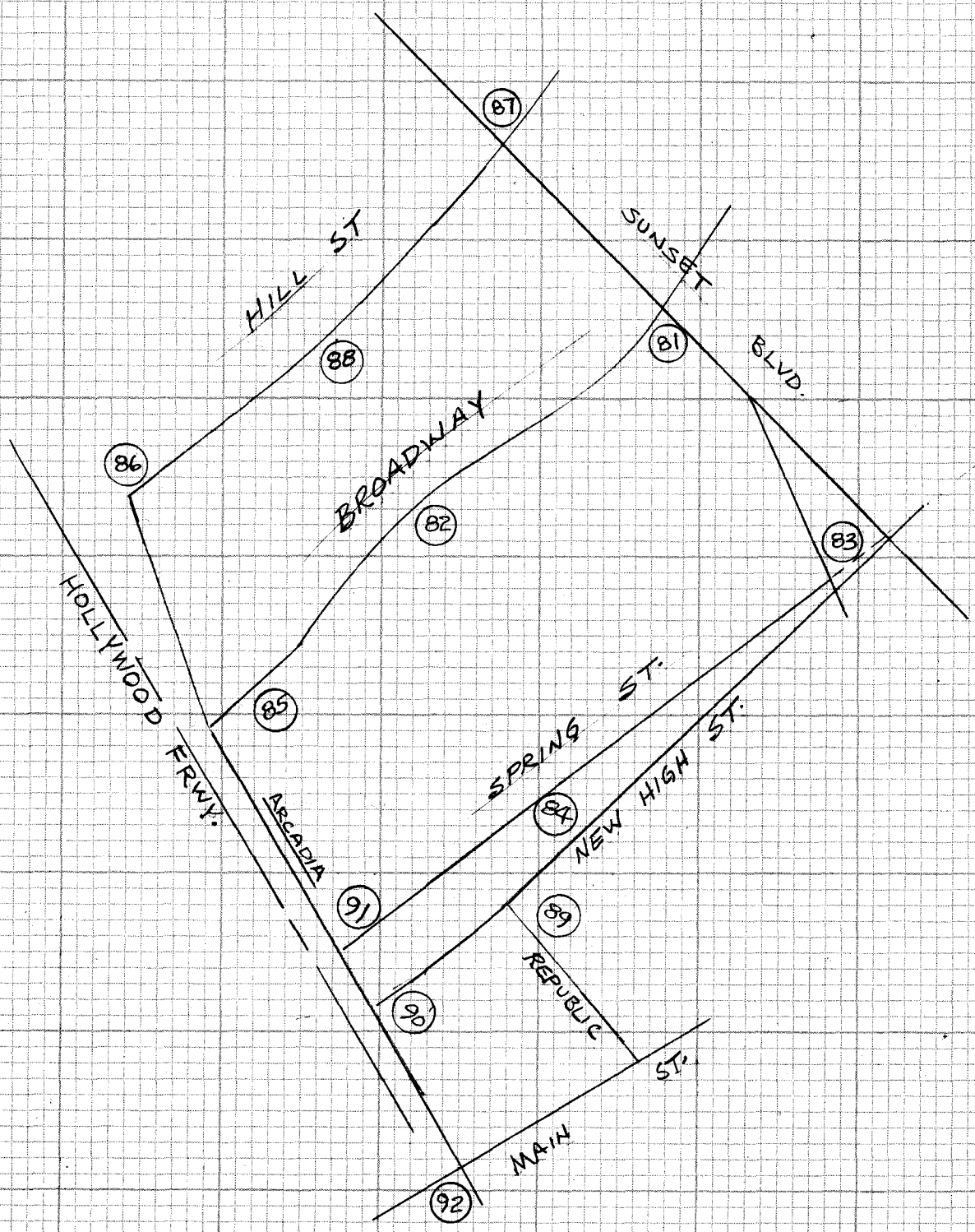
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 80

INDEX



CE 310
76F3095-4/73

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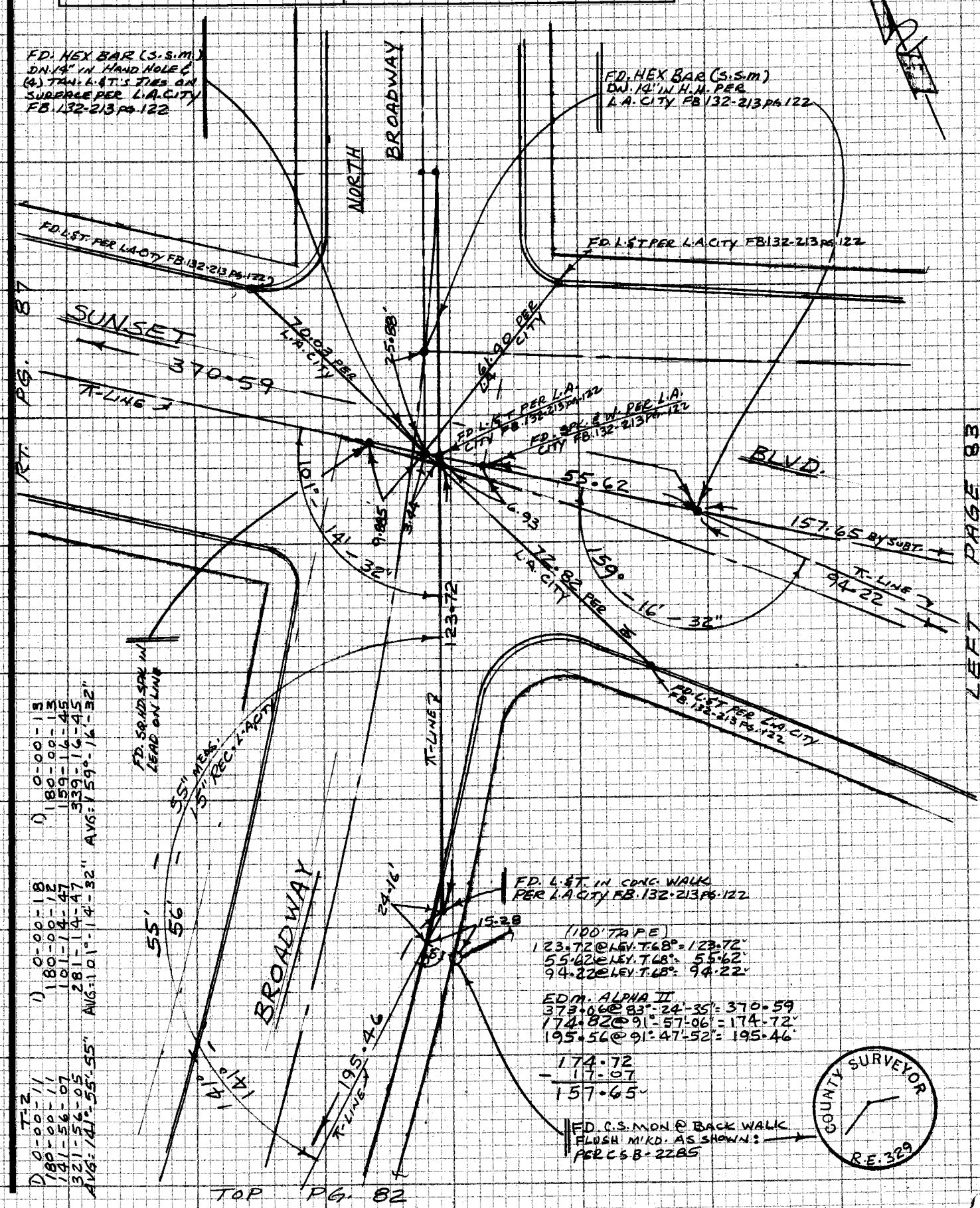
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 81
Map No.	JN 1519.93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.6. Date 10/84
Date	Indexed H. HOLMAN NOV 11 1984



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

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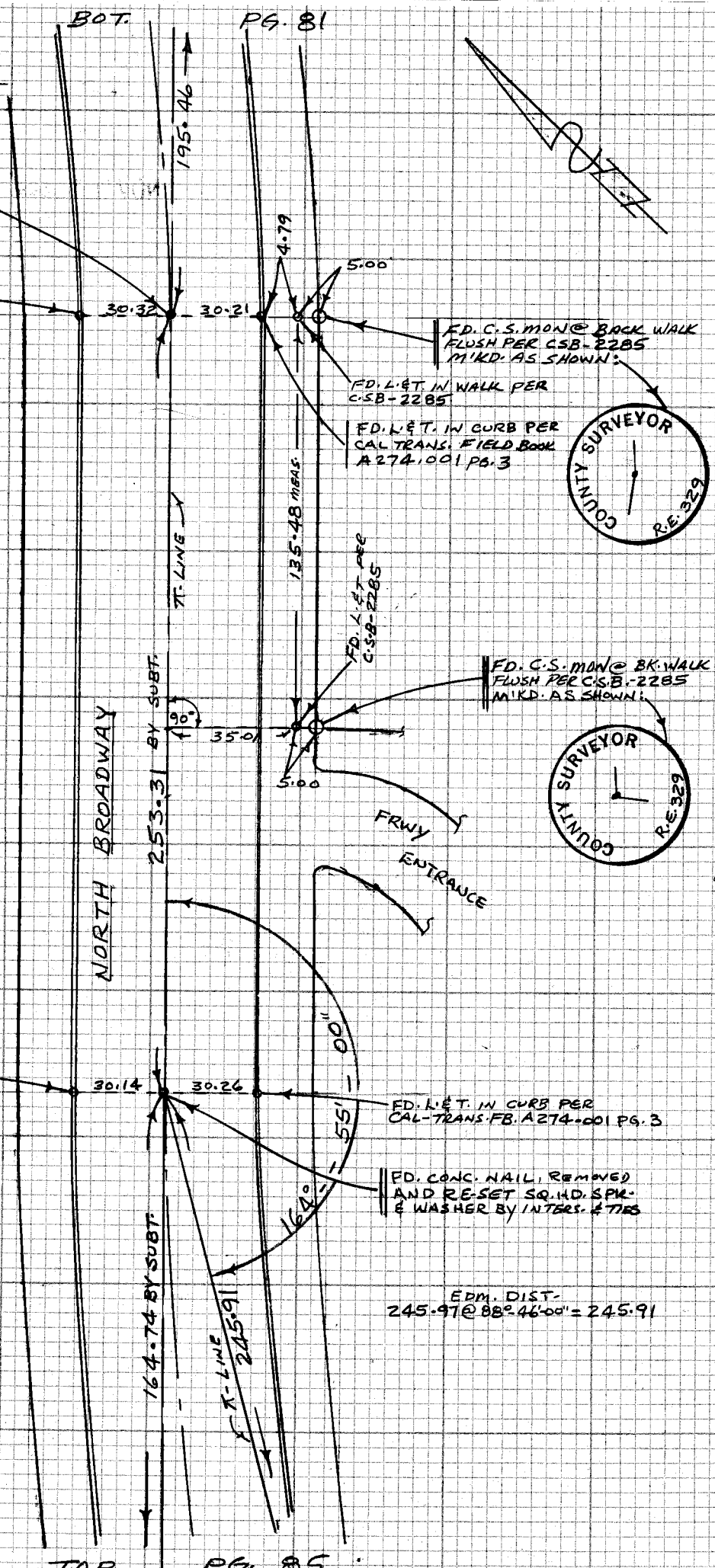
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 82

BOT. PG. 81



(100' TAPE)
135.47 @ ELEV. T-74° = 135.48

EDM. MEAS.
449.27 @ 87°-17'-38" = 448.77
613.93 @ 87°-52'-37" = 613.51

448.77	613.51
− 195.46	448.77
253.31	164.74

T = 2

D 0°-00'-12"
180°-00'-10"
164°-55'-10"
344°-55'-12"
AVG = 164°-55'-00"

CE 310
76F 3095-4/73

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

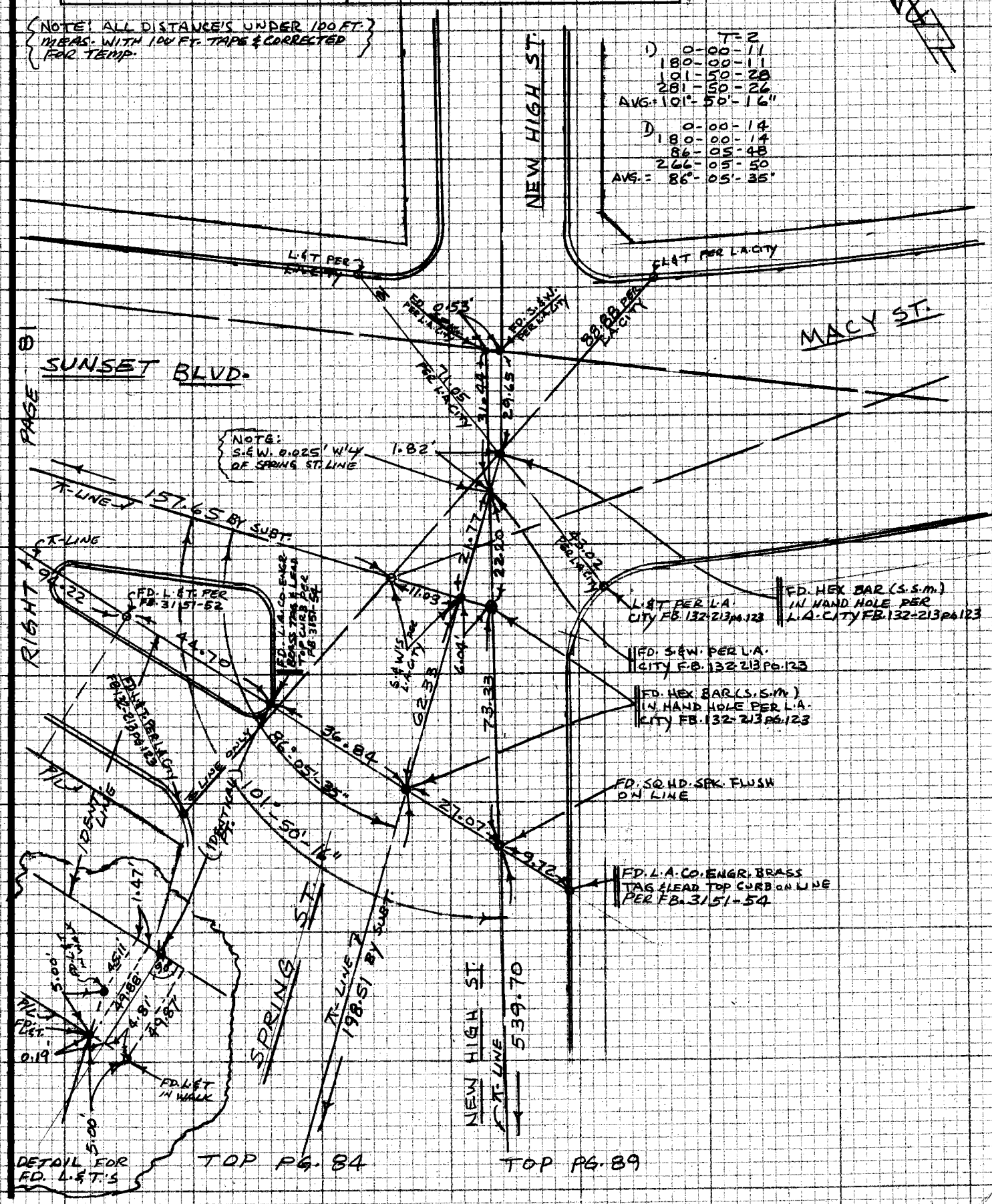
Notes Ck'd by K. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 83
Map No.	JN 1519.93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 10/84
Date	Indexed H. HOLMAN NOV 11 1984

NOTE! ALL DISTANCES UNDER 100 FT. MEAS. WITH 100 FT. TAPE & CORRECTED FOR TEMP.

T=2

1) 0-00-11
180-00-11
101-50-28
281-50-26
AVG.: 101°-50'-16"

D) 0-00-14
180-00-14
86-05-48
266-05-50
AVG.: 86°-05'-35"



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

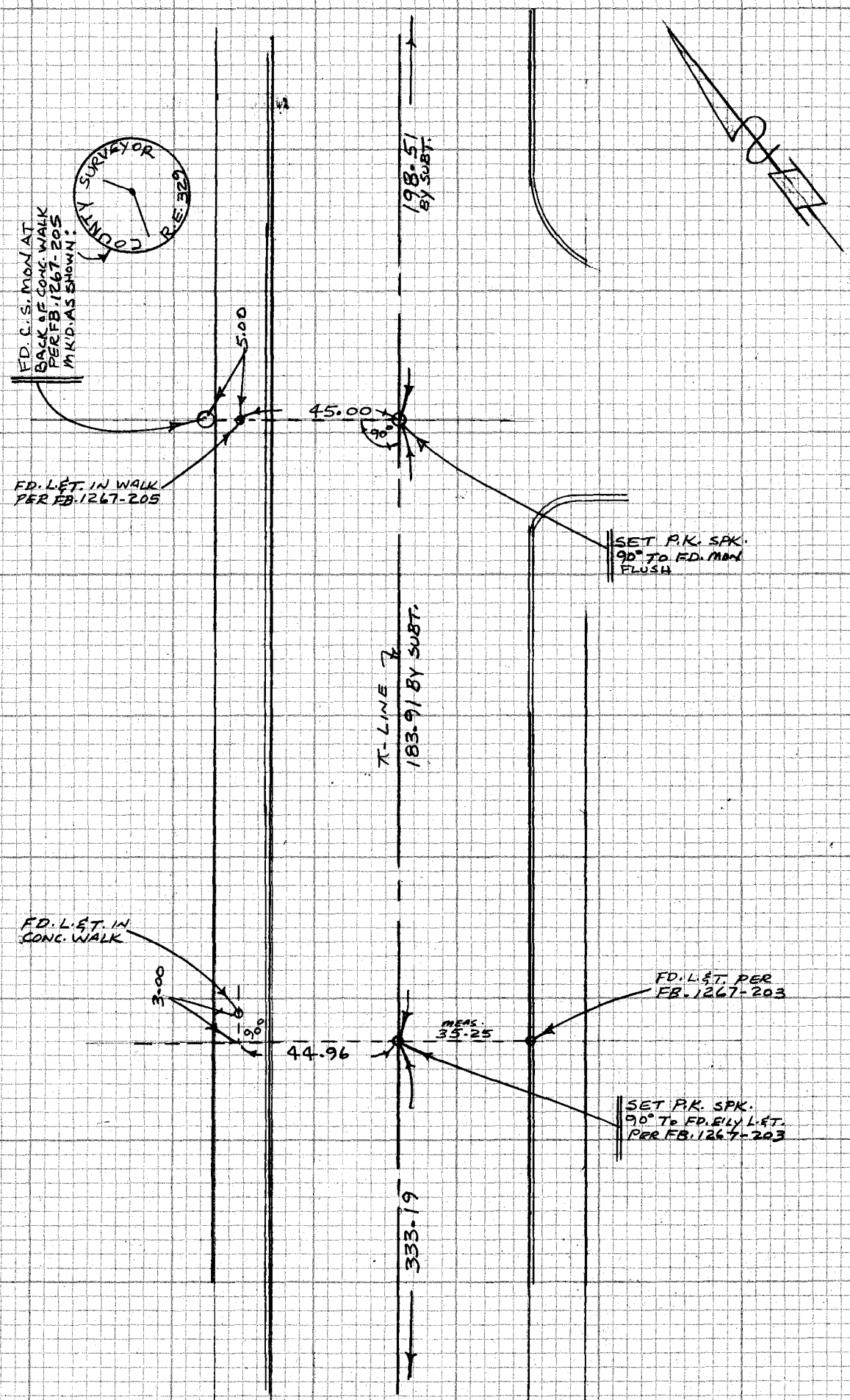
Do not extend notes beyond this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 84

BOT. LT. PG. 83



SEE PG. 91

517.10
− 333.19
183.91

715.61
− 517.10
198.51

TOP PG. 91

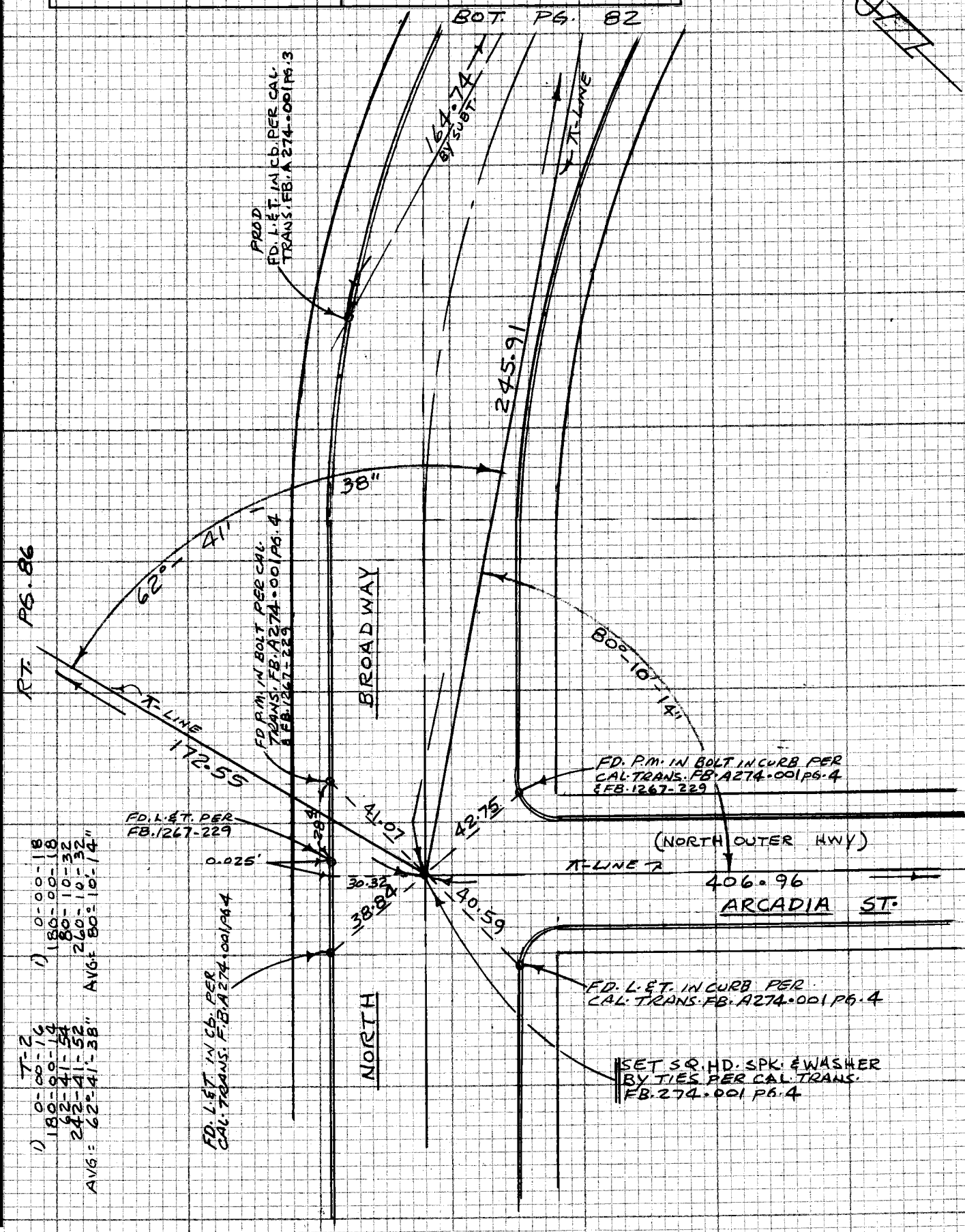
CE 310
78F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ext notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by K. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 85
Map No.	JN 1519.93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 10/84
Date	Indexed H. HOLMAN NOV 11 1984



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

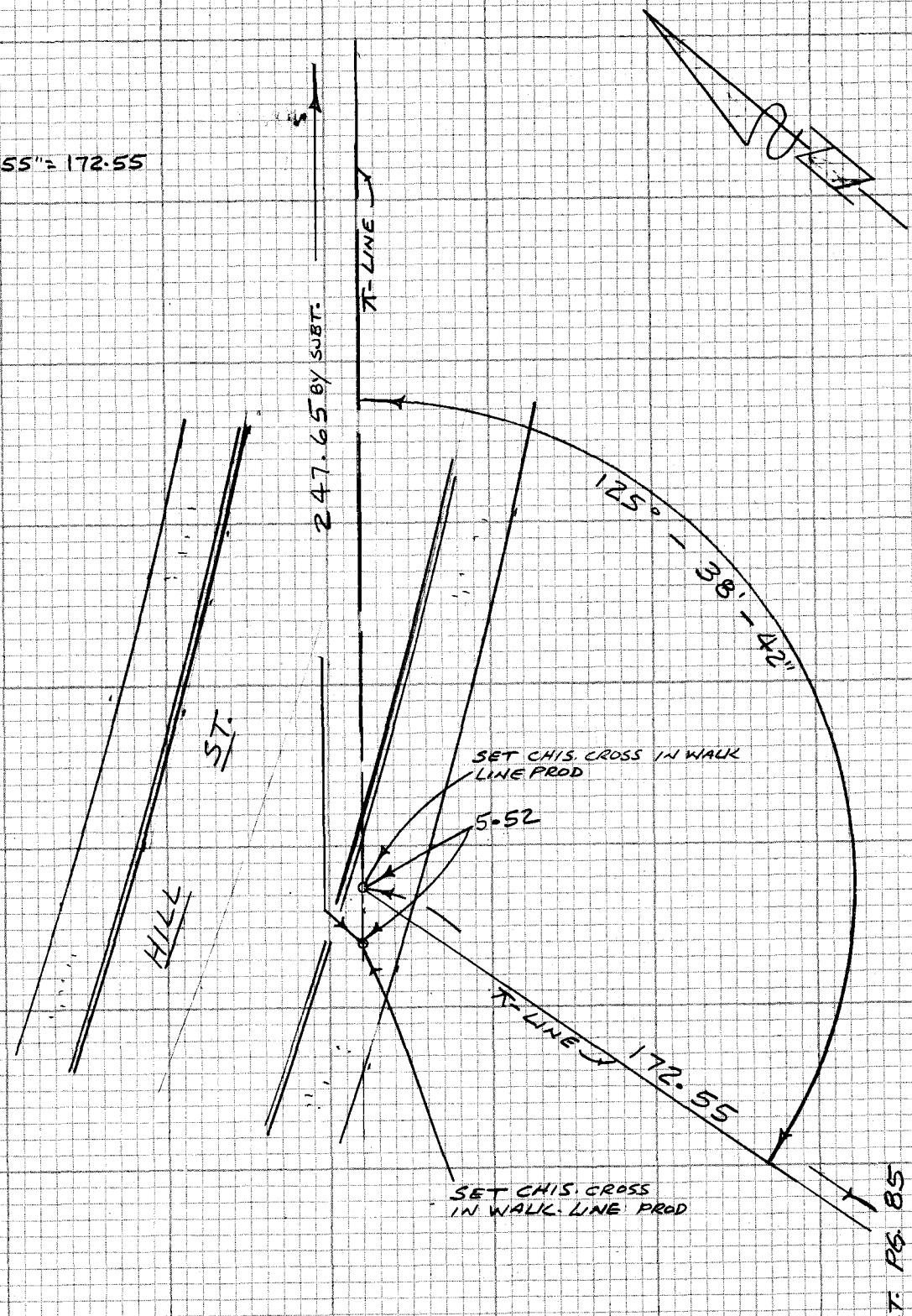
Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4479 PG. 86 BOT. PG. 88

EDM. DIST.
174.79 @ 99° - 10'-55" = 172.55



T-2
D 0-00-24
180-00-20
125-39-04
305-39-04
AVG.= 125°-38'-42"

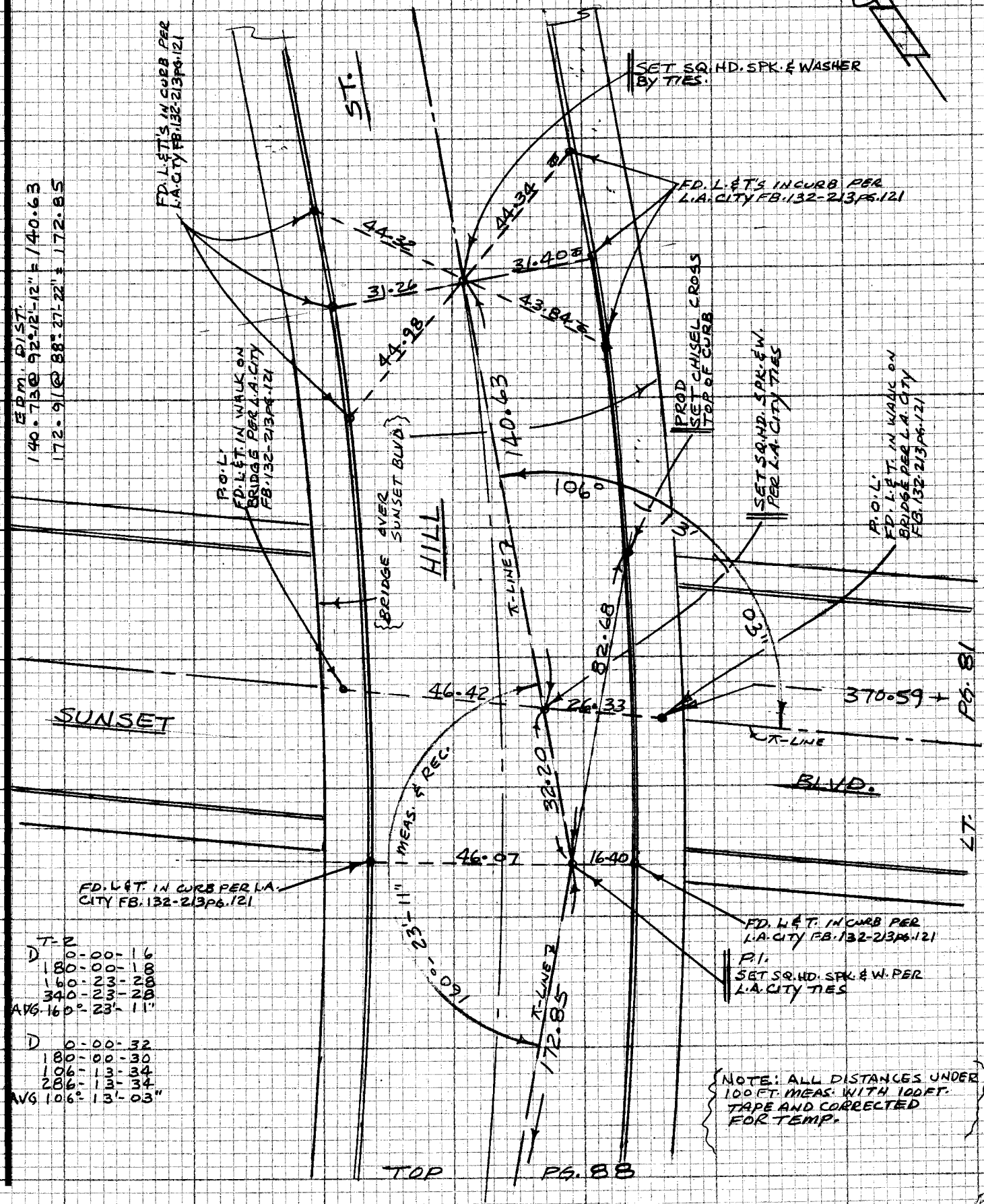
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 87
Map No.	JN 7519.93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed H. HOLMAN NOV 11 1984



T-2

D 0-00-16
180-00-18
160-23-28
340-23-28
AVG 160°-23'-11"

D 0-00-32
180-00-30
106-13-34
286-13-34
AVG 106°-13'-03"

NOTE: ALL DISTANCES UNDER 100 FT. MEAS. WITH 100 FT. TAPE AND CORRECTED FOR TEMP.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
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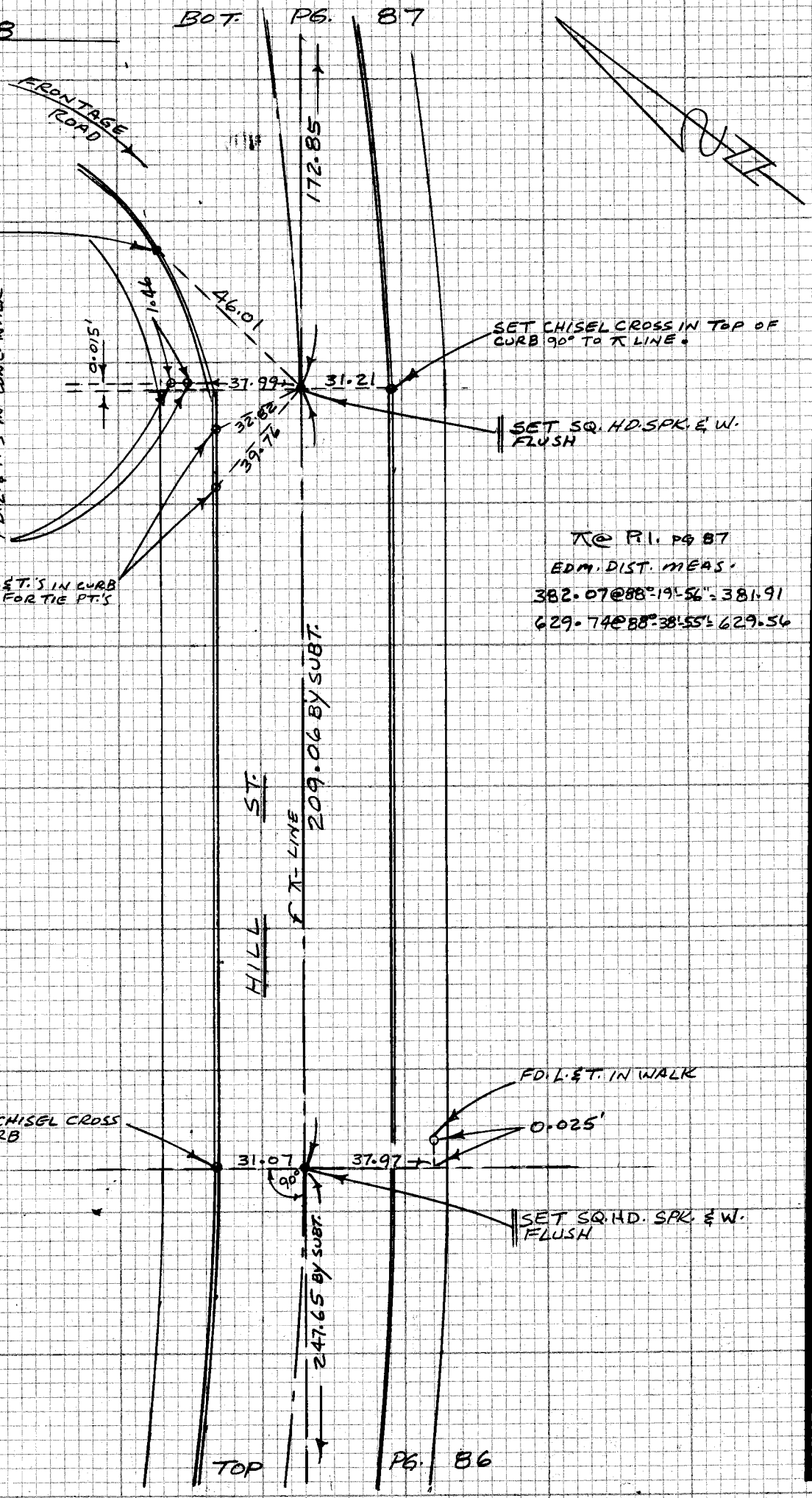
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4479 PG. 88

BOT. PG. 87



381.91
− 172.85
209.06

629.56
− 381.91
247.65

TOP PG. 86

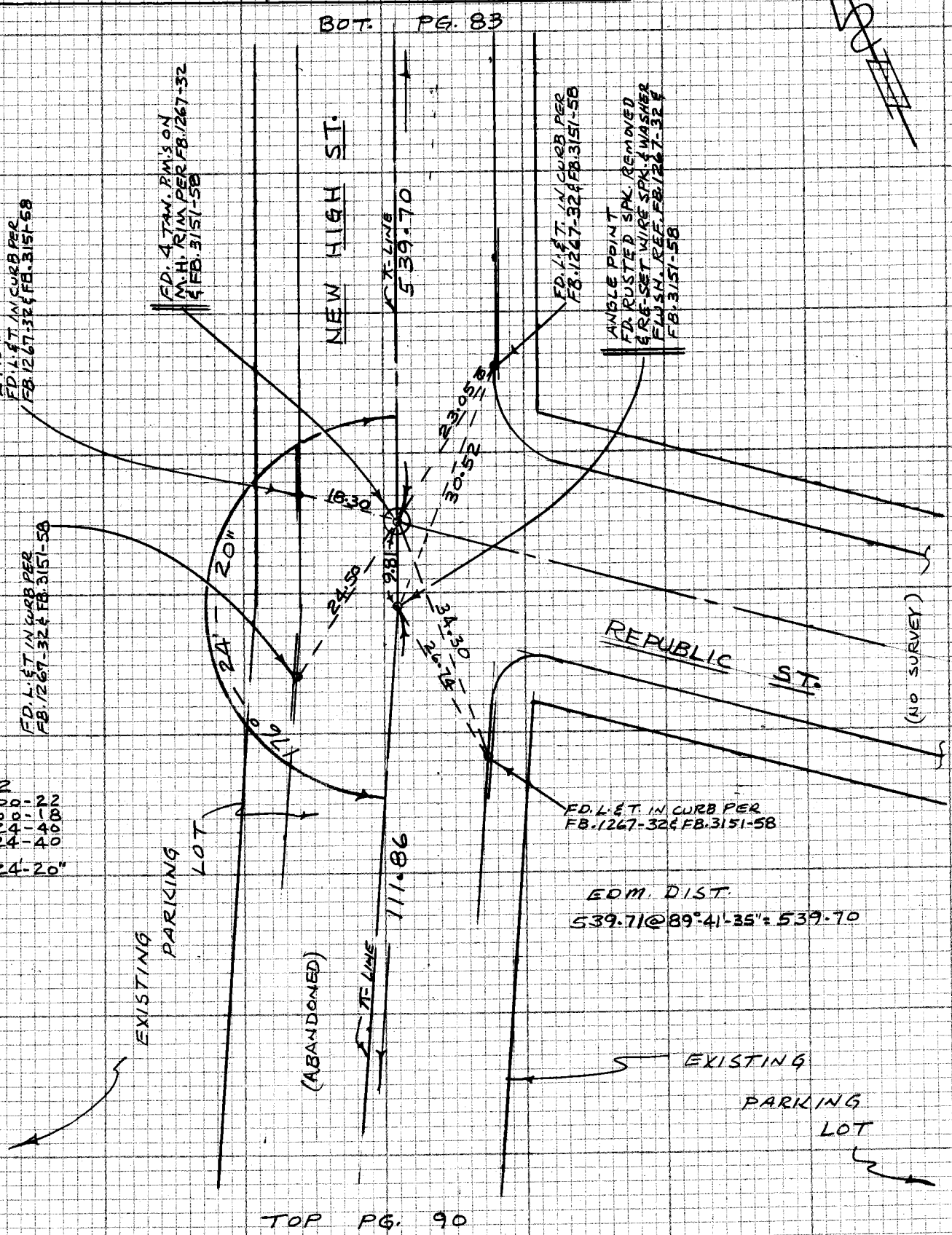
CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILLARIO	Survey of EL PUEBLO DE LOS ANGELES — F.B. 4479 PG. 89
Map No.	JN 1519.93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed H. HOLMAN NOV 11 1984



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4479 PG. 90

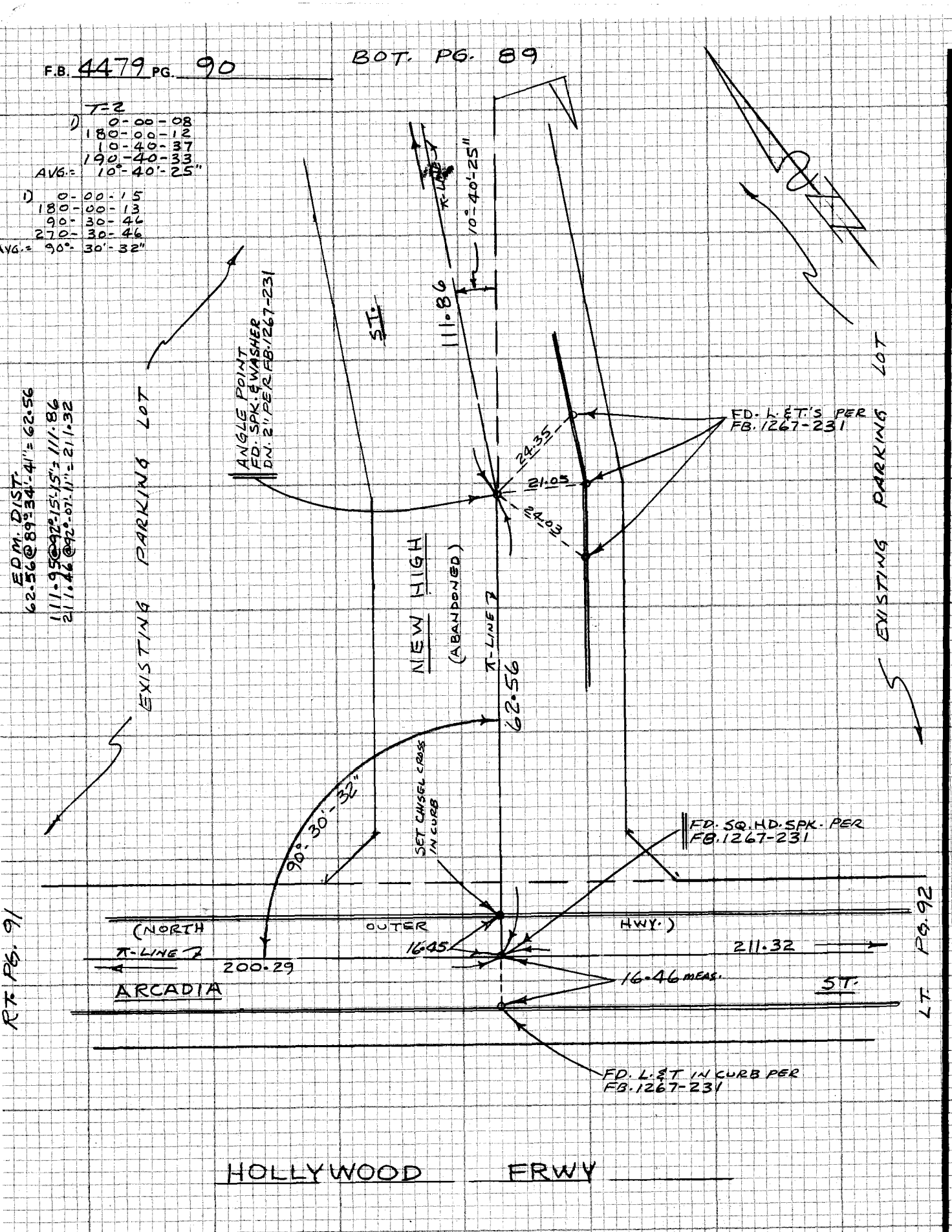
BOT. PG. 89

T=2

1) 0-00-08
180-00-12
10-40-37
190-40-33
AVG.= 10°-40'-25"

1) 0-00-15
180-00-13
90-30-46
270-30-46
AVG.= 90°-30'-32"

EDM. DIST.
62.56 @ 89°-34'-41" = 62.56
111.95 @ 92°-15'-15" = 111.86
211.46 @ 92°-07'-11" = 211.32



CE 310
76F3095-4/73

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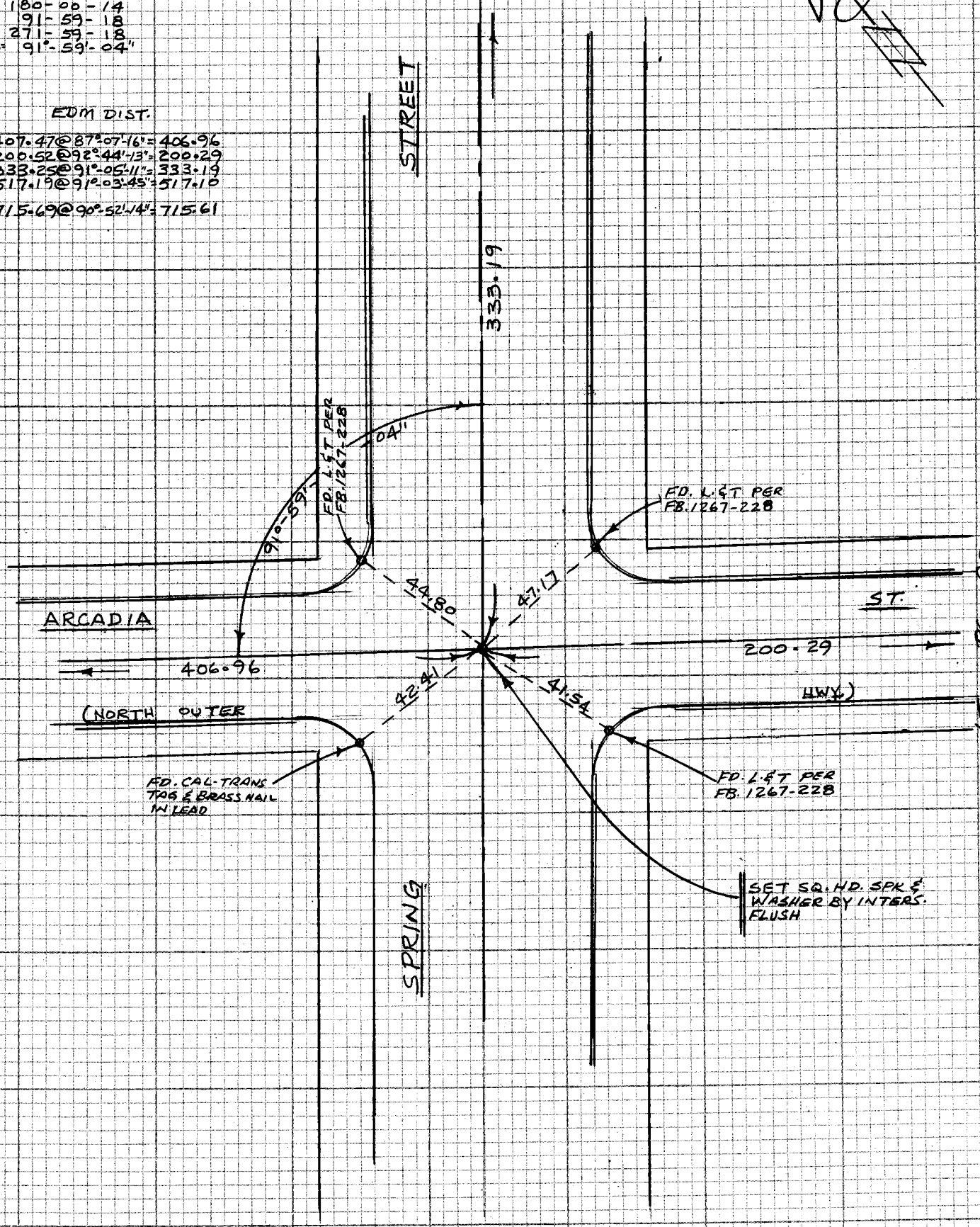
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by K. HILARIO	Survey of EL PUEBLO DE LOS ANGELES F.B. 4479 PG. 91
Map No.	JN/5/9/93 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed H. HOLMAN NOV 11 1984

B.O.T. PG. 84

T-2
0 0-00-14
180-00-14
91-59-18
271-59-18
AVG.: 91°-59'-04"

EDM DIST.
407.47@87°-07'-16" = 406.96
200.52@92°-44'-13" = 200.29
333.25@91°-05'-11" = 333.19
517.19@91°-03'-45" = 517.10
715.69@90°-52'-14" = 715.61



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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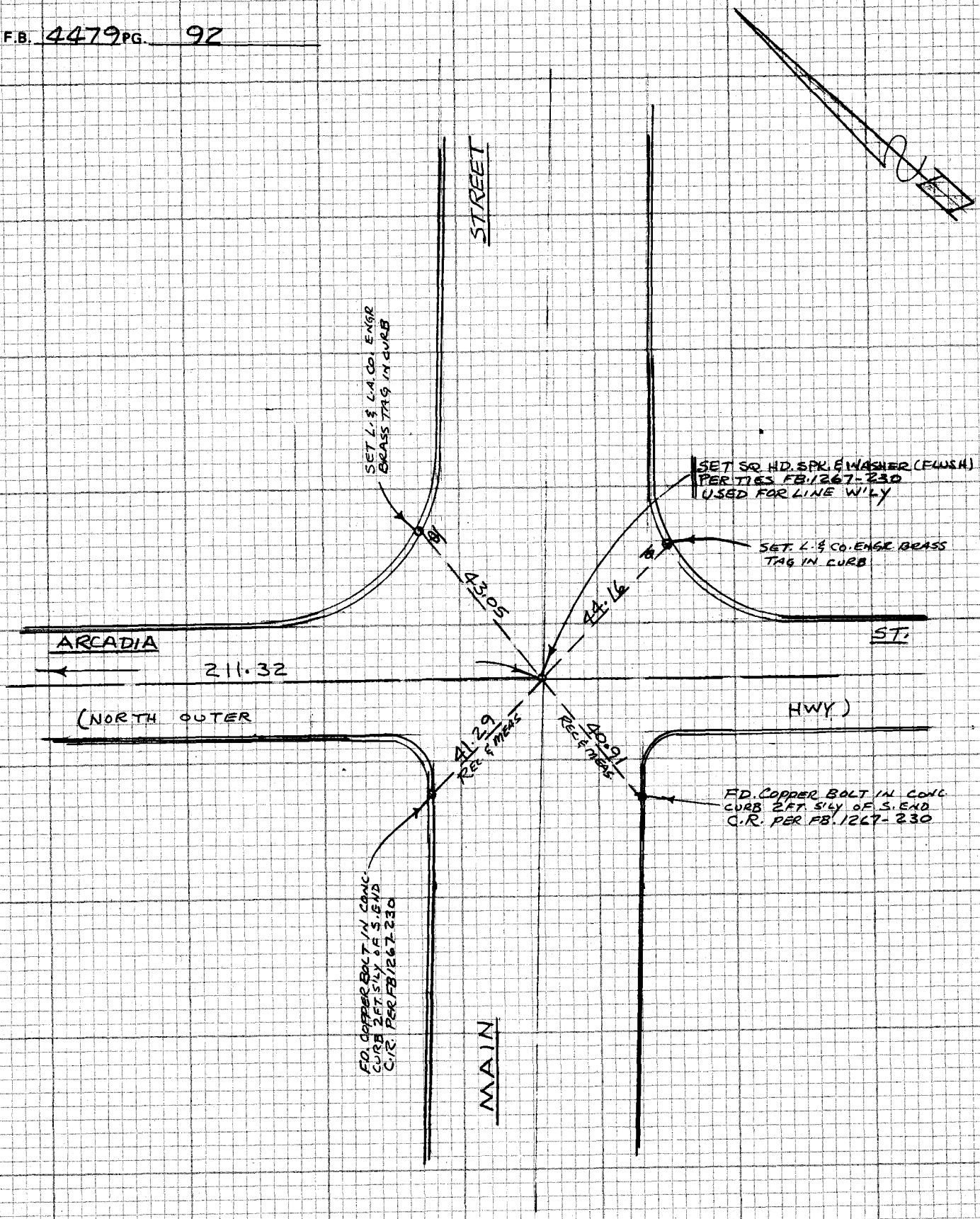
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4479 PG. 92



RT. PG 90

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1519-93 SURVEY OF EL PUEBLO DE LOS ANGELES PARKING LOTS 15, 21, 25 F.B. 4479 PG. 93

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY J. F DATE 10-22-84

DATE _____ INDEXED _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 1519.93

EL PUEBLO DE LOS ANGELES

LEVELS FOR TOPOGRAPHY
OF PARKING LOTS 15, 21, 25

OCT - 1984

REF:
L.A. CITY P-384-24,123
FB 4479-81-92

PARTY
M.E. WACKER
J. FALSEY
A. STANGELAND
D. BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 94

JOB NO. 1519-93 SURVEY OF EL PUEBLO DE LOS ANGELES PARKING LOTS 15, 21, 25 NOTES RED.

SURVEY BY M.E. WACKER DATE

NOTES BY J.F. DATE 10-22-84 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd BM 12-03425				329.845	B.M. 12-03425 EL= 329.845 (1980) L.A CITY P-384-24 A BOLT IN W. CURB BROADWAY, 18.6' S. OF CTR LINE PROD. ARCADIA ST. FROM THE EAST.
	3.120	332.965			
T.P.			8.037	324.928	L & TK
	0.705	325.633			
T.P.			11.188	314.445	
	0.450	314.895			
Fd BM 12-19169			9.480	305.415	BM. 12-19169 EL = 305.426 (1980) L.A. CITY P-384-123 A WIRE SPK E. CURB OF N. BROADWAY, 5.0 Ft S/O BCR S/O SUNSET BLVD
	9.143	314.558			
T.B.M. # 1			0.352	314.206	TBM #1 EL = N. BROADWAY E. SIDE B.C. PROP COR. A L.A. CO. ENG'R BRASS CAP MON. FL. FB 1267-202-204 CSB 2285 FB 4479-82
	0.409	314.615			
TBM. # 2			7.505	307.110	TBM #2 EL = N. BROADWAY E. SIDE. PROP COR & PK PARKING LOT #15 A L.A. CO. ENG'R BRASS CAP MON. FL. FB 1267-202-204 CSB 2285 FB 4479-81
	4.440	311.550			
T.P.			5.721	305.829	
	1.983	307.812			
T.B.M. # 3			8.340	299.472	TBM #3 EL = SPRING ST W. SIDE. PROP COR - B.C. PARKING LOT #15 A LA CO. ENG'R BRASS CAP MON. FL. FB 1267-205 FB 4479-84
	7.555	307.027			
T.P.			4.503	302.524	

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1519.93 SURVEY OF EL PUEBLO DE LOS ANGELES PARKING LOTS 15, 21, 25 F.B. 4479 PG. 95

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY J.F. DATE 10-22-84

DATE _____ INDEXED _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
T.P.				302.524	
	7.343	309.867			
TBM #4			3.049	306.818	TBM #4 EL= SPRING ST - ARCADIA ST. N.E COR. 9' N'LY BCR. FRONT OF FIRE HYD. SET SM. BT. SPK. IN Ld IN Top Cb.
	5.249	312.067			
T.P.			7.161	304.906	
	1.970	306.876			
TBM #5			8.833	298.043	TBM #5 EL= SPRING ST - ARCADIA ST. 176'± E'LY B.C.R. ARCADIA ST. SET SM. BT SPK IN Ld. IN TOP CURB.
	10.092	308.135			
T.P			1.230	306.905	
	7.018	313.923			
T.P.			0.380	313.543	
	8.908	322.451			
T.P			1.385	321.066	
	9.175	330.241			
T.P.			1.741	328.500	SPK MOC
	5.582	334.082			
Fd BM 12-03425			4.243	329.839	B.M. 12-03425 EL = 329.845 FB 4479 - 94
Fd BM 12-03425				329.845	BM - 12-03425 EL= 329.845 FB 4479-94
	5.000	334.845			
T.P			5.708	329.137	
	10.128	339.265			
T.P.			0.440	338.825	
	6.729	345.554			
T.P.			0.559	344.995	TBM #6 EL= HILL ST & 110 FREEWAY E'LY
	10.151	355.146			
T.P.			0.819	354.327	SIDE HILL ST. 10' N'LY PROD N'LY
	10.961	365.288			END OF CONC STEPS CONNECTING HILL
TBM #6			5.325	359.963	ST & N. BROADWAY A LG. BT SPK IN Ld IN TOP CURB.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 96

JOB NO. 1519.93 SURVEY OF EL PUEBLO DE LOS ANGELES PARKING Lots 15, 21, 25 NOTES RED.

SURVEY BY M.E. WACKER DATE

NOTES BY J.F DATE 10-84 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM #6				359.963	SEE DESC FB 4479-95
	4.718	364.681			
T.P.			6.791	357.890	
	2.078	359.968			
T.P.			9.025	350.943	
	3.417	354.360			
T.P			6.570	347.790	CH 12 Top Cong S.E END HILL ST - SUNSET OVERPASS
	8.348	356.138			
T.P.			0.939	355.199	LETK (MRC-2)
	8.600	363.799			
T.P.			3.633	360.166	
	4.979	365.145			
T.P.			11.789	353.356	
	0.622	353.978			
T.P.			11.580	342.398	
	0.674	343.072			
T.P			10.492	332.580	
	2.253	334.833			
Fd BM 12-03425			4.972	329.861	BM 12-03425 EL = 329.845 FB 4479-94

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NOTES RED. _____ JOB NO. 1534-59 SURVEY OF BALDWIN PK. ANIMAL SHELTER F.B. 4479 PG. 97

DATE _____ SURVEY BY G.O. GUIZADO

NOTES CHKD. _____ NOTES BY G.O.G. DATE 10/7/85

DATE _____ INDEXED _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.

BALDWIN PARK ANIMAL SHELTER

BENCH LEVEL

J.N. 1534-59

{ SET BENCH MARK 3FT. S'LY OF EXISTING CONC. CORNER OF RETAINING WALL PER INSPECTOR }

REF:
FB. 4479-69

GUIZADO
FALSEY
McCOY
HARTMAN

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4479 PG. 98

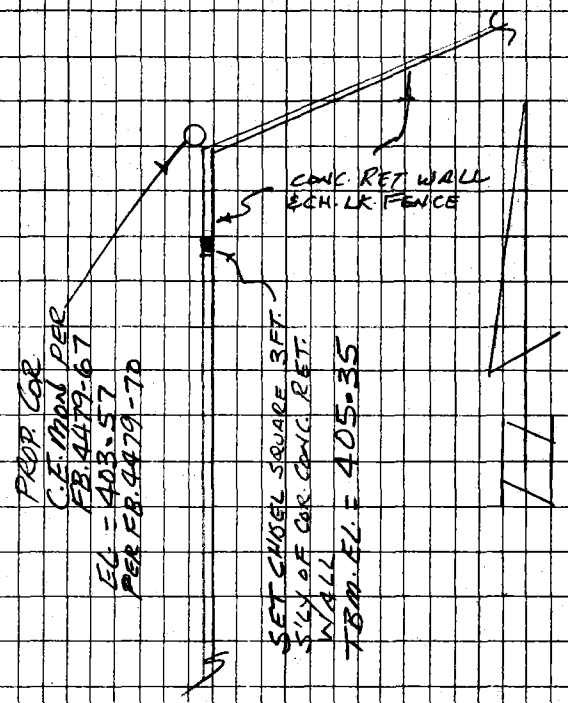
JOB NO. 1534.59 SURVEY OF BALDWIN PK. ANIMAL SHELTER NOTES RED. _____

SURVEY BY G.O. GUIZADO DATE _____

NOTES BY G.O.G. DATE 10 NOTES CHKD. _____

INDEXED _____ DATE _____ DATE _____

STATION	B.S.	H.I.	F.S.	ELEV.	
TBM BP-5				403 57	TBM BP-5 EL. = 403.57 (5-24-84) FB. 4479-70 FD. C.E. MON. @ N.W. COR. OF EXISTING PROP. @ END OF CONC. RETAINING WALL.
	4 01	407 58			
TBM. CHISEL ⊞			2 23	405 35	TBM EL. 405.35 SET CHISEL SQUARE 3FT S'LY OF EXISTING CONC. COR. OF RETAIN. WALL
	2 04	407 39			
TBM BP-4			5 60	401 79	TBM BP-4 EL. = 401.79 (5-24-84) FB. 4479-70 I.T.P. CONC PLUG, & C.E. TAG @ S.W. COR OF LOT.



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