Notes Ck'd by	Survey of VAN NUYS COURTS
Map No.	JN/521.23 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 9-7-83
Date	Indexed H. HOLMAN SEP 12 1983

F.B. 4481 PG. 5

VAN NUYS COURT

J.N. 1521.23

BOUNDARY RECOVERY
OF
LOTS 29, 30, 31 & 32
BLOCK 31 PER TR Nº 1200
CSB-2378

SEPT. 7, 1983

G.O. GUIZADO
A. GOBLE
L. JERNIGAN

REF
CSB-2378
FB 3133
FB. 1823

Microfilmed 10-9-84.

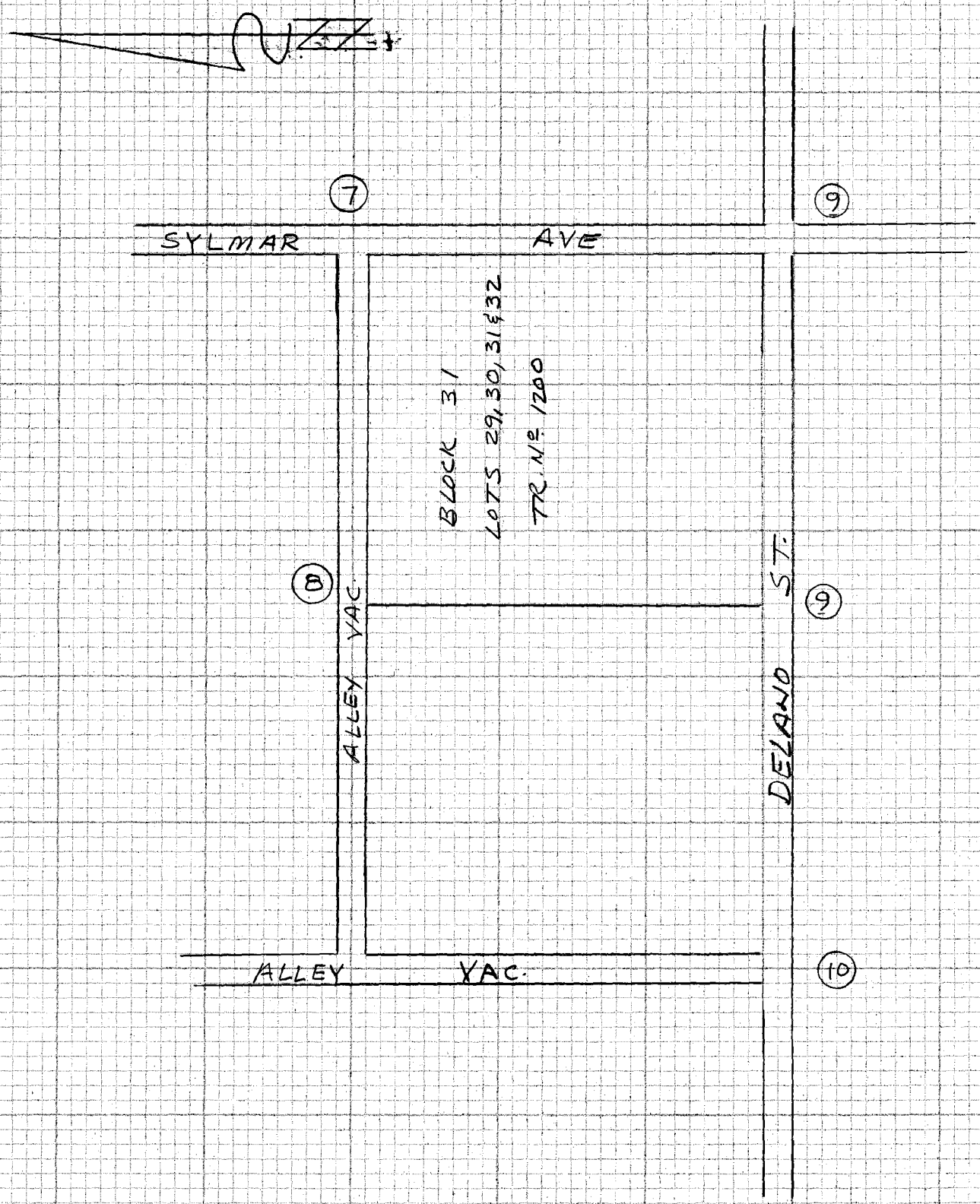
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 6



CE 310
76F3085-4/73

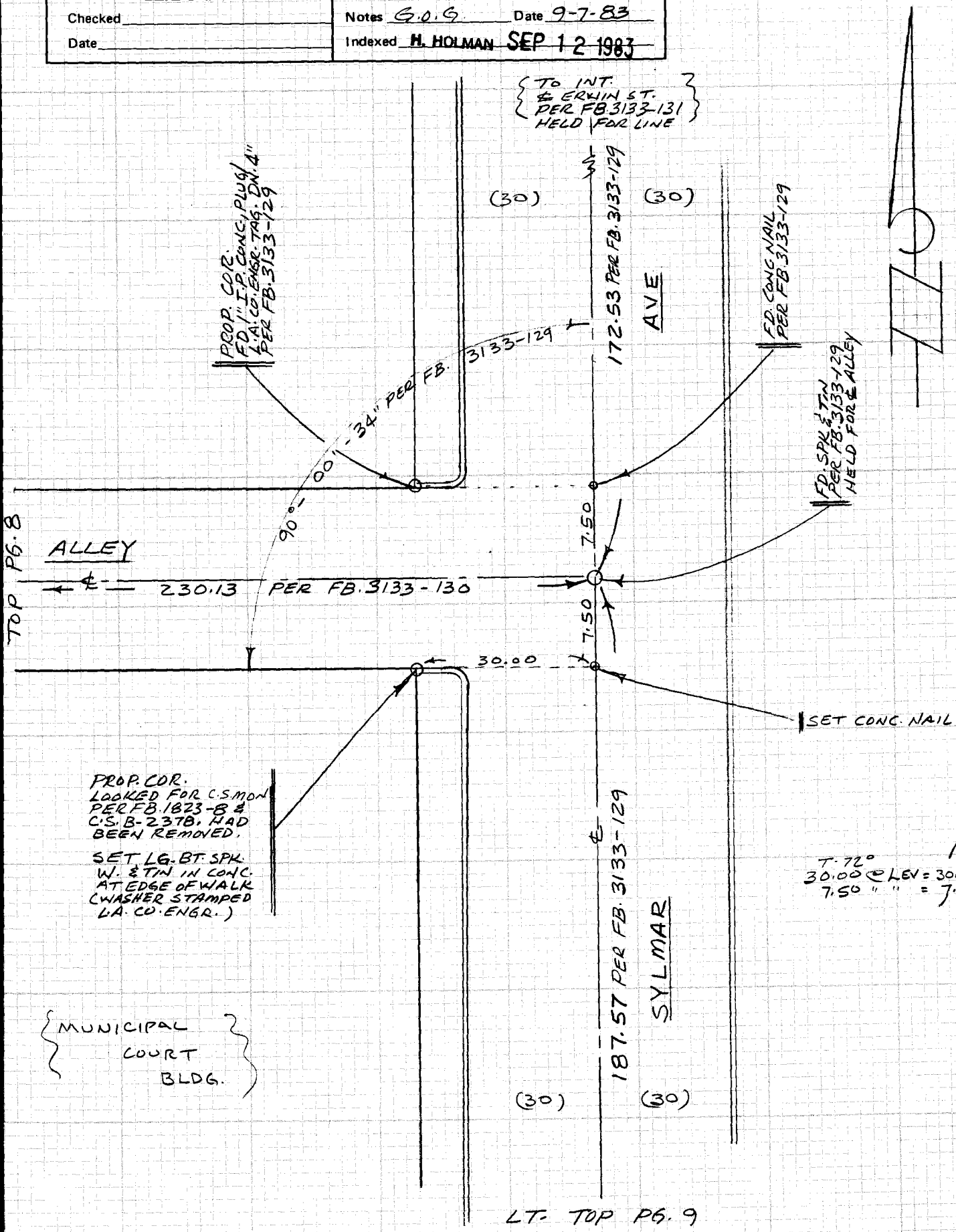
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of VAN NUYS COURTS
Map No.	JN 1521.23 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 9-7-83
Date	Indexed H. HOLMAN SEP 12 1983

F.B. 4481 PG. 7



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 55, D-2

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

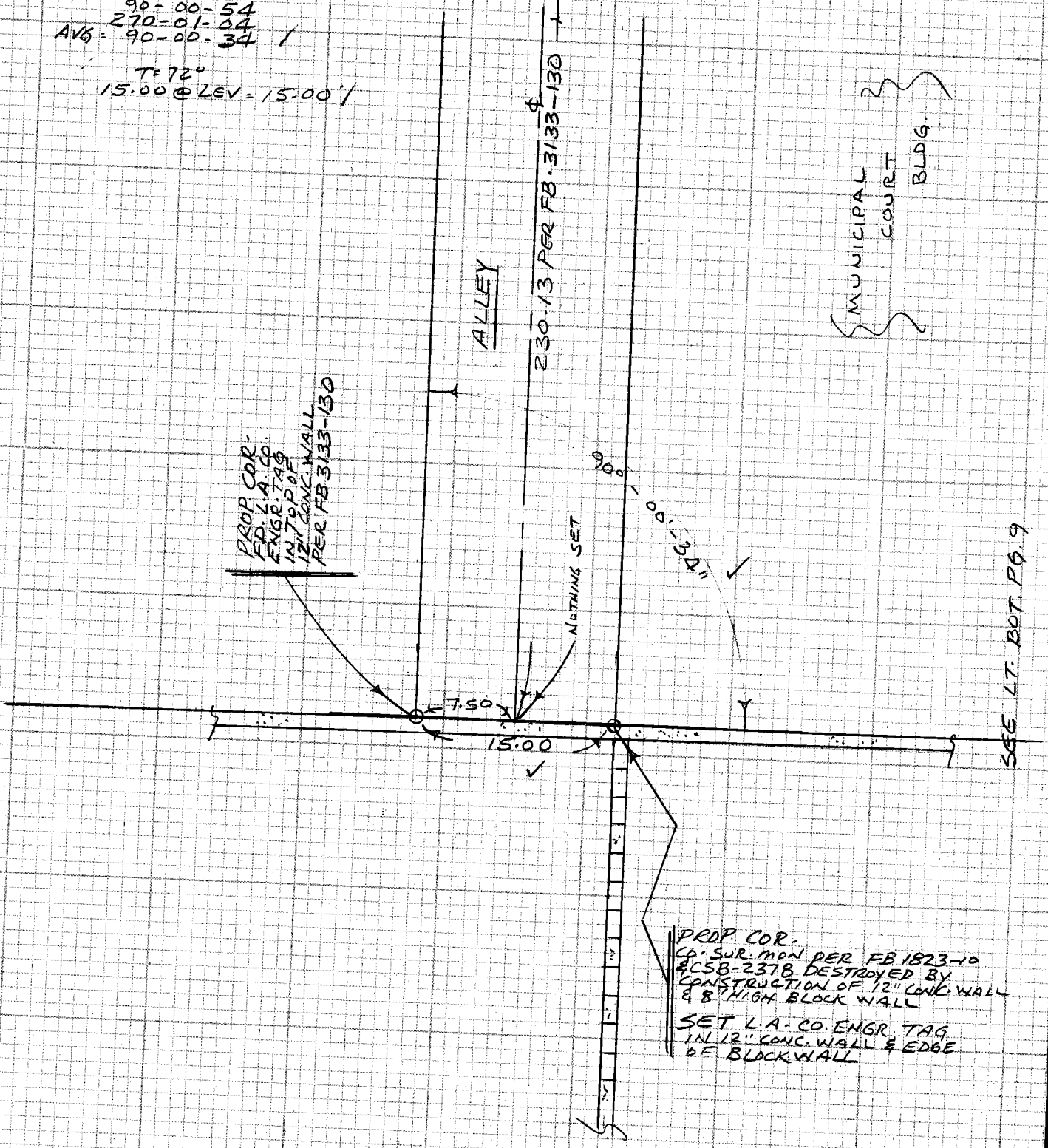
F.B. 4481 PG. 8

LT. PG. 7

1) 0-00-20
180-00-30

90-00-54
270-01-04
AVG: 90-00-34

T=72°
15.00 @ LEV = 15.00



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

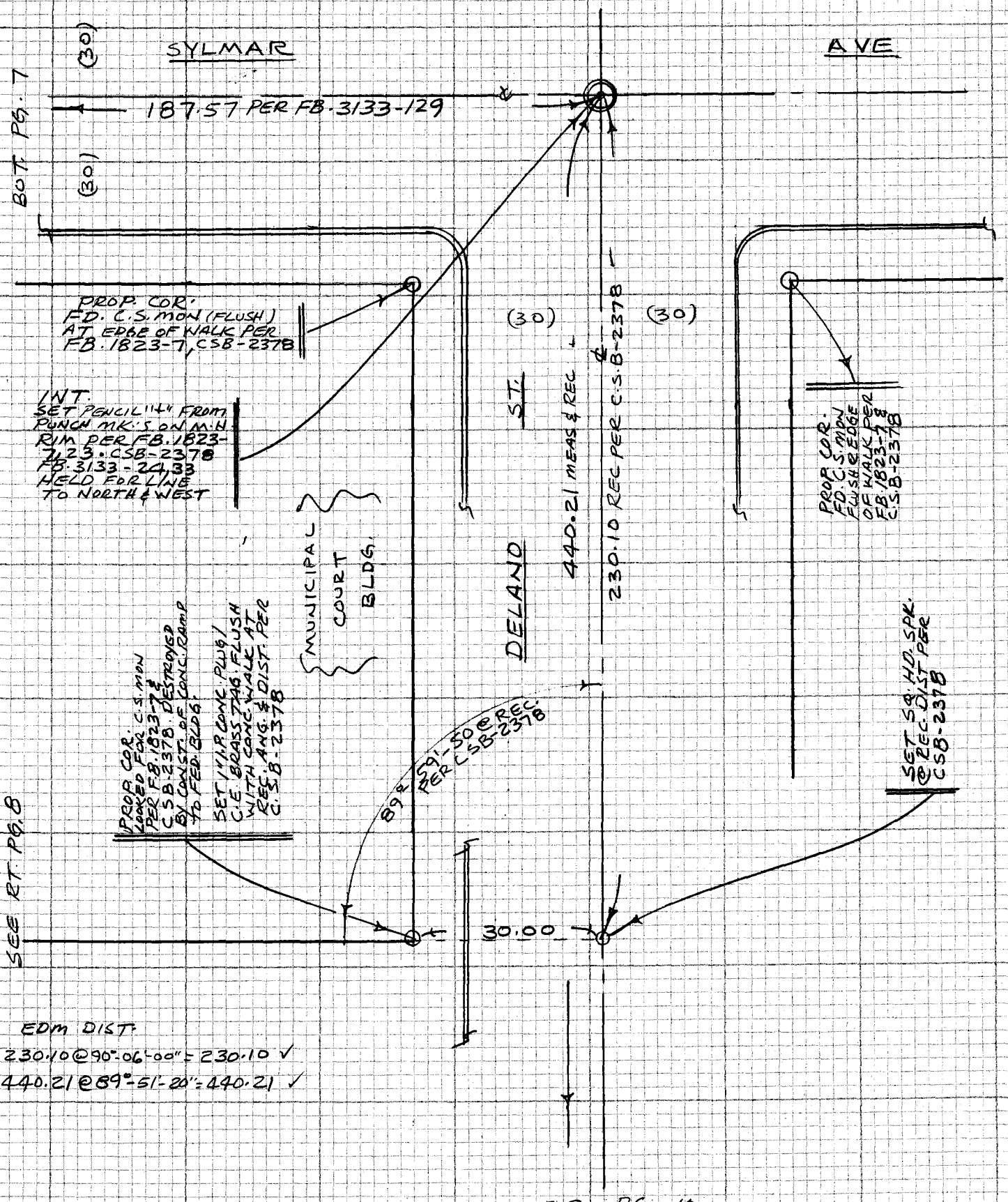
2-D 55 M.S.M.

Do not ex[illegible] notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of VAN NUYS COURTS F.B. 4481 PG 9
Map No.	JN 1521-23 Tape Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 9-7-83
Date	Indexed H. HOLMAN SEP 12 1983

NZ-7



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 55, D-3

Do not extend note—this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 10

BOT. PG. 9

CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of TOPANGA STATE BEACH
Map No.	JN 1539.25 Tape EDM Std °F
Office Work	Surveyed by M E WACKER
Checked	Notes J. F Date 12-3-84
Date	Indexed H. HOLMAN DEC 27 1984

F.B. 4481 PG. 11

J. N. 1539.25

TOPANGA STATE BEACH

HORIZONTAL CONTROL
(FOR TOPOGRAPHY)

DEC 3, 1984

REF!
FB 930-56

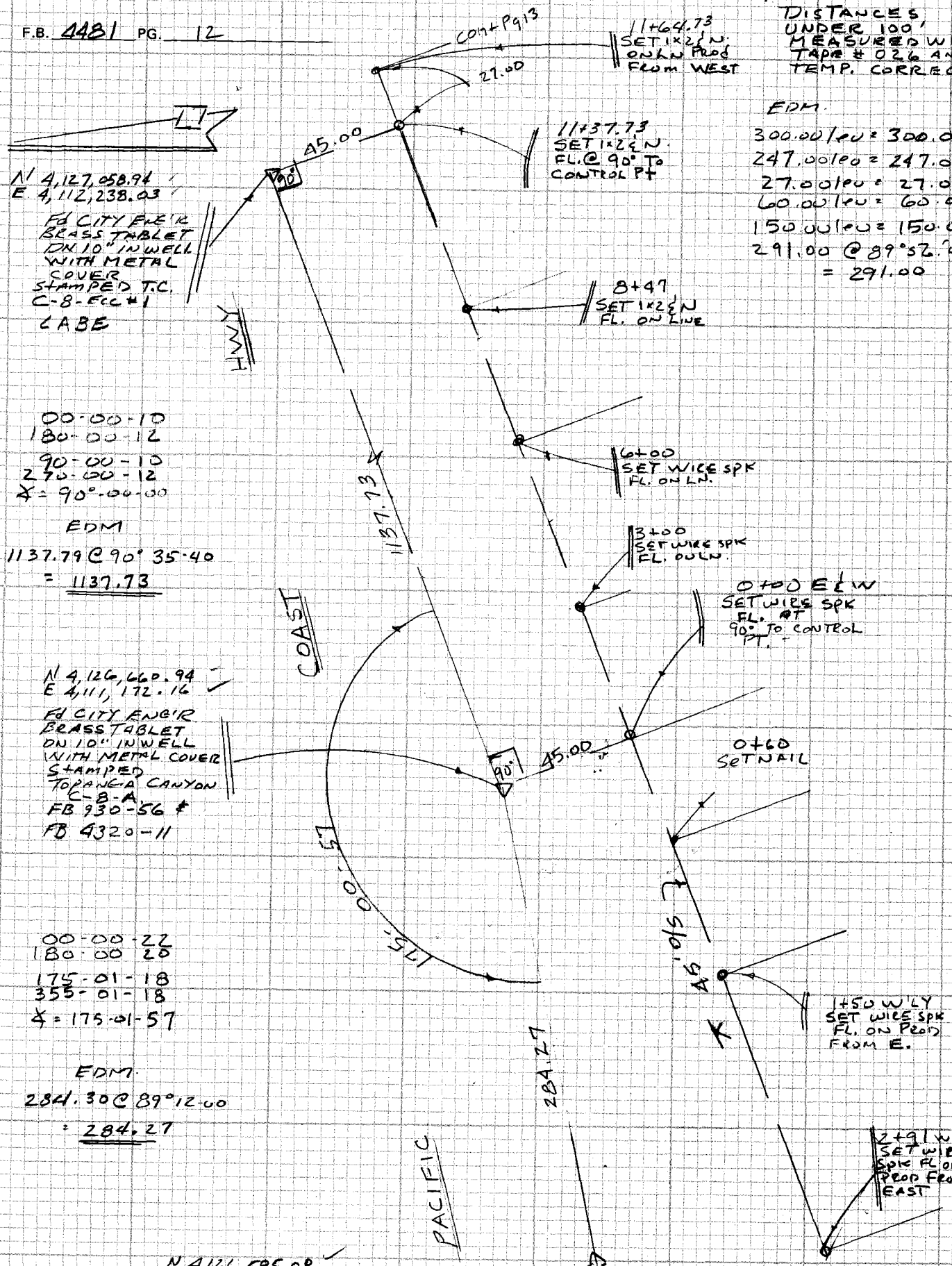
PARTY
M E WACKER
J. FALSEY
D. BAILEY
A STANGELAND

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CONFORMING WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes on other side of this file
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 12

Note:
DISTANCES UNDER 100' MEASURED WITH TAPE # 026 AND TEMP. CORRECTED

EDM.
300.00/eu = 300.00
247.00/eu = 247.00
27.00/eu = 27.00
60.00/eu = 60.00
150.00/eu = 150.00
291.00 @ 89°52'00
= 291.00



CE 310
76F-3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of TOPANGA STATE BEACH
Map No.	JN 153925 Tape EDM Std °F
Office Work	Surveyed by M E WACKER
Checked	Notes J, F Date 12-3-84
Date	Indexed H. HOLMAN JAN 3 1985

F.B. 4481 PG. 13

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PACIFIC COAST HWY

11+64.73
Fd 1x2 in.
FB 4481-12

90

7.00

C.P.
SET NAIL

54.00

SET 1x2 in
FL. Toe Slope
IN SAND.
106' O/S

62.24 @ 240°11-10
= 54.00

8+47
Fd 1x2 in
FB 4481-12

90

44.00

8.00

36.00

SET CH 'X' 'Y'
IN CONC. ROAD
89' O/S

C.P
SET NAIL

SET 1x2 in
FL. IN SAND
Toe Slope
133' O/S

46.32 @ 108-11-35
= 44.00
39.95 @ 244-17-40
= 36.00

00-00-10
180-00-20
90-00-10
270-00-20
∡ = 90-00-00

6+00
Fd WIRE
SPIK
FB 4481 12

90

38.00

54.00

SET N in
TOP OF
WOOD GUARD
POST
83' O/S

SET CH 'X'
IN CONC
RD.
137' O/S

45' O/S

38.00/ea = 38.00
58.92 @ 246-26-00
= 54.00

58.00/ea = 58.00
76.14 @ 253°30
= 73.00

3+00
Fd WIRE
SPIK
FB 4481-12

90°

58.00

73.00

SET 1x2 in
FL. TOP
BANK
103' O/S

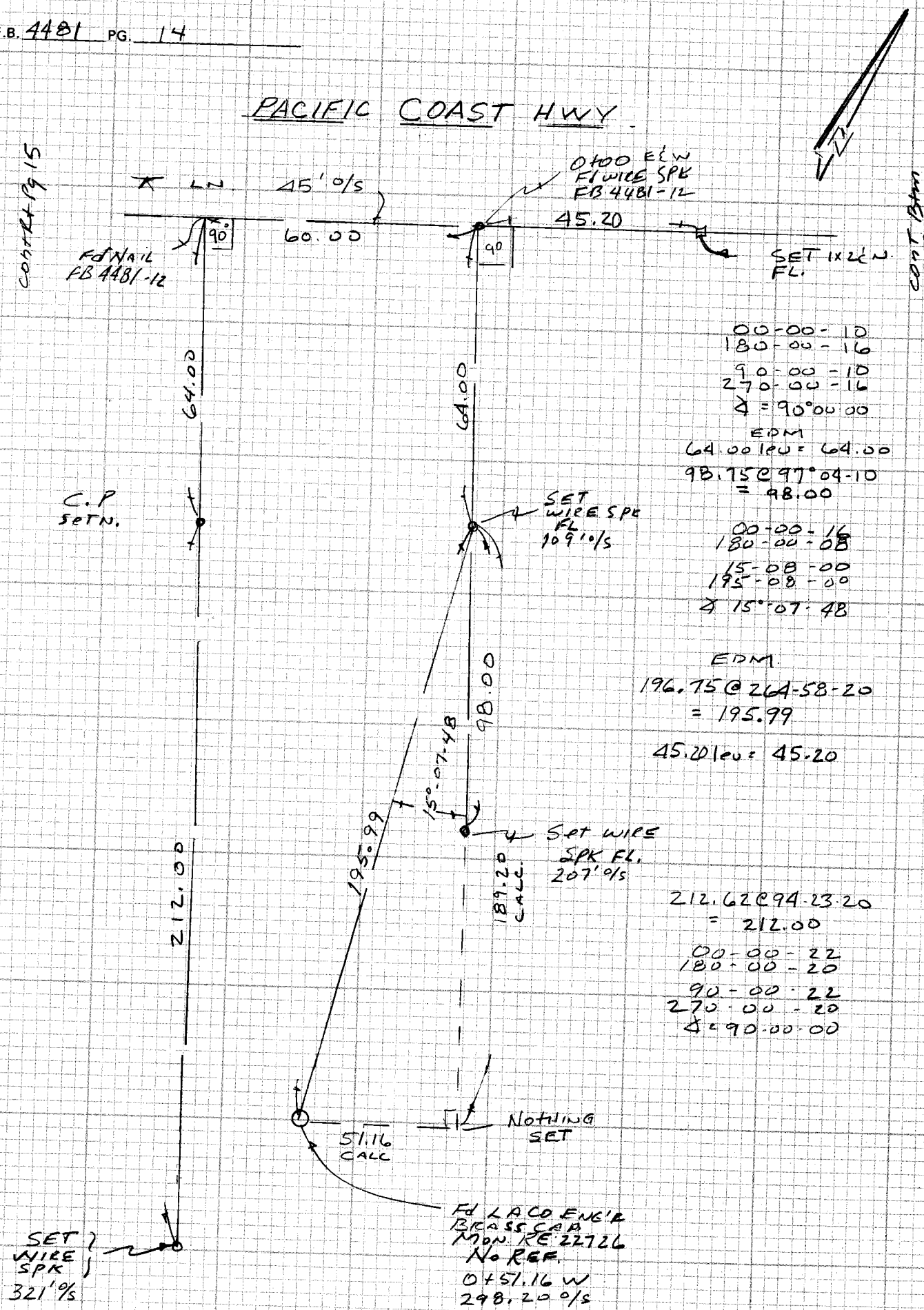
SET
CONC NAIL
IN ASPH
PVM'T
176' O/S

Cont Top Rt Pg 14

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 14



CE 310
76F3095-4/73

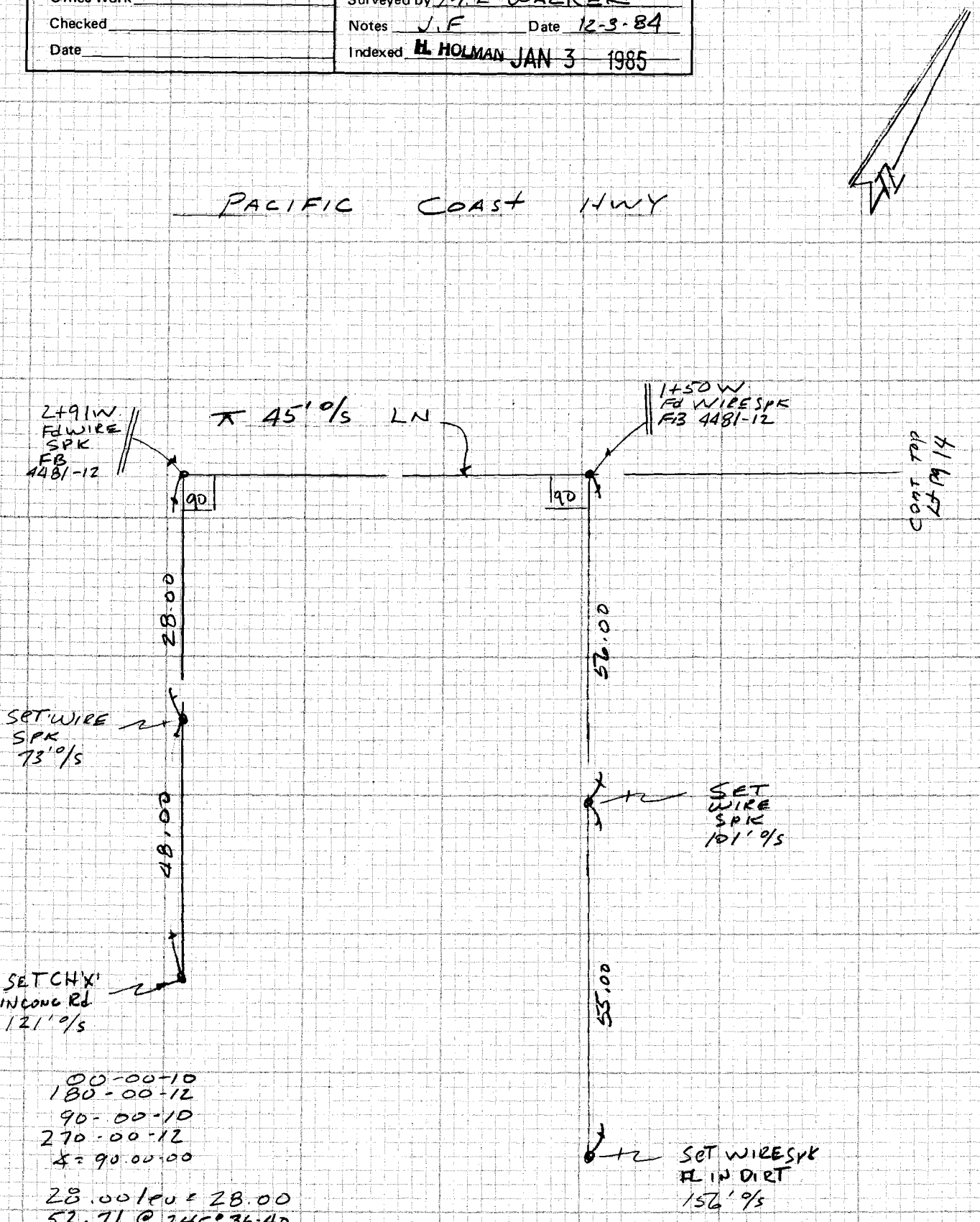
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not ext... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of TOPANGA State BEACH
Map No.	JN 1539.25 Tape EDM Std °F
Office Work	Surveyed by M E WACKER
Checked	Notes J.F Date 12-3-84
Date	Indexed H. HOLMAN JAN 3 1985

F.B. 4481 PG. 15



00-00-10
180-00-12
90-00-10
270-00-12
∡ = 90.00.00

28.00 leu = 28.00
52.71 @ 245°36.40
= 48.00

56.00 leu = 56.00
59.59 @ 112-37-30
= 55.00

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 16

CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1539.25 SURVEY OF Topo - TOPANGA State BEACH F.B. 4481 PG. 17

DATE _____ SURVEY BY M.E. WACKER

NOTES CHKD. _____ NOTES BY J.F. DATE 11-84

DATE _____ INDEXED H. HOLMAN DATE JAN 3 1985

STATION	B.S.	H.I.	F.S.	ELEV.

J.N. 1539.25

TOPANGA STATE BEACH

LEVELS

(FOR TOPOGRAPHY)

NOV 1984

REF.

FB 1369-52

PARTY

M.E. WACKER

J FALSEY

D. BAILEY

A. STANGELAND

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4481 PG. 18

JOB NO. 1539.25 SURVEY OF Topanga State Beach NOTES RED.
SURVEY BY M.E. WACKER DATE
NOTES BY J. F DATE 11-30-84 NOTES CHKD.
INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
Fd BM-48-62				28 763	BM-48-62 EL = 28.763 (1976 ADJ) FB 1369-52 Pacific Coast Hwy, About 0.25 Mile West of Topanga Can Blvd. At East End Bridge No. 53-35 over Topanga Creek in the top of and 1.9' West of East End of the South concrete retaining wall for the East Abutment of the Bridge. A U.S. Coast and Geodetic Survey Bench Mark Disc P-99 - 1933
	4 968	33.731			
Fd BM 48-63 T.C.C-8A			5 020	28.711	BM-48-63 EL = 28.734 (1976 ADJ) FB 1369-52 Pacific Coast Hwy and Topanga Creek, 95.2' W'ly of the S.W. End of Bridge No 53-35, 49.4' E'ly of P.P. No 1199251E, 30.6' S'ly of approximate ℄ of Pacific Coast Hwy. A City of Los Angeles Bench Control Disk stamped N-72 set in conc. 10" below ground surface in a well, with cast iron cover
	4 940	33.651			
Fd BM 48-62			4 888	28 763	BM 48-62 EL 28.763 M.S.L. Desc Above
			+	2.80	
				31.563	M.L.L.W.
	5 718	37 281			
T.P.			4 058	33.223	
	6 263	39.488			
T.B.M. # 1			3.112	36 376	TBM. Pacific Coast Hwy Approximately 800' W'ly Topanga Can Blvd. 40'± S'ly ℄ P.C.H. A BA Spk up 10" above ground level in P.P. # 1027920E.
	5 420	41.796			
T.P.			2.121	39.675	
	6 082	45.757			
TBM. #2			3 162	42.595	TBM Pacific Coast Hwy Approximately 250' W'ly Topanga Can Blvd 40'± S'ly ℄ P.C.H. A CH 'X' in top of Bolt to base of fire hydt

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

NOTES RED. _____ JOB NO. 1539.25 SURVEY OF Topanga State Beach Topo | F.B. 4481 PG. 19

DATE _____ SURVEY BY M.E.W.

NOTES CHKD. _____ NOTES BY J.F. DATE 11-30-84

DATE _____ INDEXED H. HOLMAN DATE JAN 3 1985

STATION	B.S.	H.I.	F.S.	ELEV.		
TBM #2				42.595		
	1.109	43.704				
T.P.			1.511	42.193		
	1.031	43.224				
			9.000	34.224		
	1.653	35.877				
TBM #3			8.023	27.854	T.B.M.	
					8+47 E 89°0/S	CH 'X' IN Conc Rd.
					FB 4481-13	
	0.660	28.514				
T.P.			9.943	18.571		
	1.007	19.578				
TBM #4			7.552	12.026	TBM	
					Topanga State Beach. 400'	
					ELY Topanga Creek. A CH '□' on	
					N.W. Cor Btm Conc Step To Life Guard	
					Station.	
	6.612	18.638				
TBM #5			2.222	16.416	TBM	
					Topanga Creek - Pacific Coast Hwy.	
					100' E'LY Topanga Creek 210'	
					S'LY Pacific Coast Hwy. A Spk in PP up 10'	
	10.147	26.563			(P.P. Has No Number)	
T.P.			1.040	25.523		
	11.205	36.728				
Fd BM 48-62			5.163	31.565	BM 48-62 EL= 31.563	MLLW
					FB 4481-17	
Fd BM 48-62				31.563	BM 48-62 EL= 31.563	MLLW
					FB 4481-18	
	7.806	39.369				
T.P			10.330	29.039		
	0.662	29.701				
T.BM. #6			8.411	21.290	TBM	
					C.E MON 0+51.16 W 298.2°/S	
					FB 4481-14	

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

PROFILE LEVEL NOTES
CE 307
76-L-298-4/73

F.B. 4481 PG. 20

JOB NO. 1539.25 SURVEY OF Topanga State Beach Topo. NOTES RED.

SURVEY BY M.E.W. DATE

NOTES BY J.F. DATE 11-30-84 NOTES CHKD.

INDEXED DATE DATE

STATION	B.S.	H.I.	F.S.	ELEV.	
T.B.M.				21 290	
	8 458	29.748			
T.P.			0 709	29 039	
	11.910	40.949			
T.P.			1.970	38 979	SPK IN PP ⊕ 1639129 E 125' S'LY PCH
	0.772	39.751			250' N'LY TOPANGA CREEK
TBM #7			4.122	35 629	TBM. EL =
					T.C.B 8 B ECC #1 IN WELL WITH COVER
					FB 4481-12
	4 320	39 949			
T.P			6.788	33.161	
	4.518	37.679			
Fd BM 48-62			6.112	31.567	BM 48-62 EL = 31.563 MLLW
					FB 4481-18

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
76-L-298-CE 307-4/73

Do not exten[illegible]tes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SERRA ROAD
Map No.	JN 0208.21 Tape #27 H.P. Std 84°F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W. Date JAN - 85
Date	Indexed H. HOLMAN JAN 16 1985

F.B. 4481 PG. 21

J.N. 0208.21

SERRA ROAD

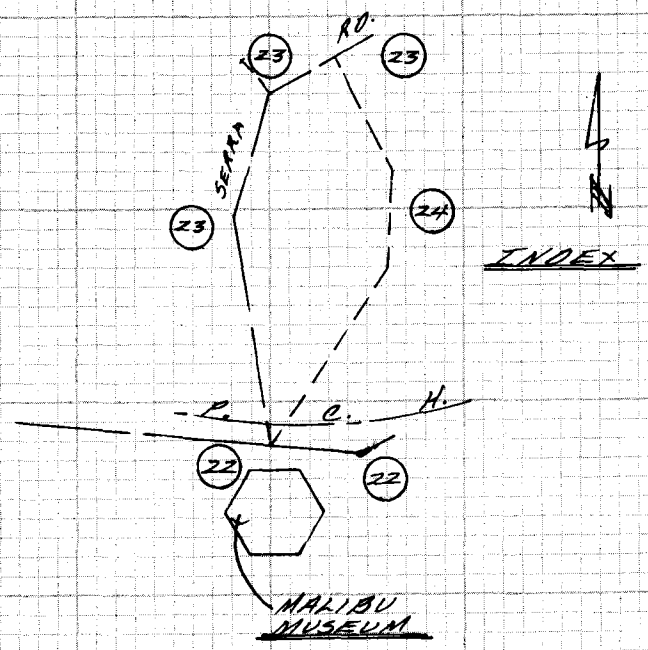
WATER WORKS # 29

LOCATION OF EXISTING

WATER LINE AND

POSITION OF NEW LN.

FOR WATER LN. EASMENT.



REF:
F.B. 2659
C.S.B. 2868

PARTY
WACKER
FALSEY
BAILEY

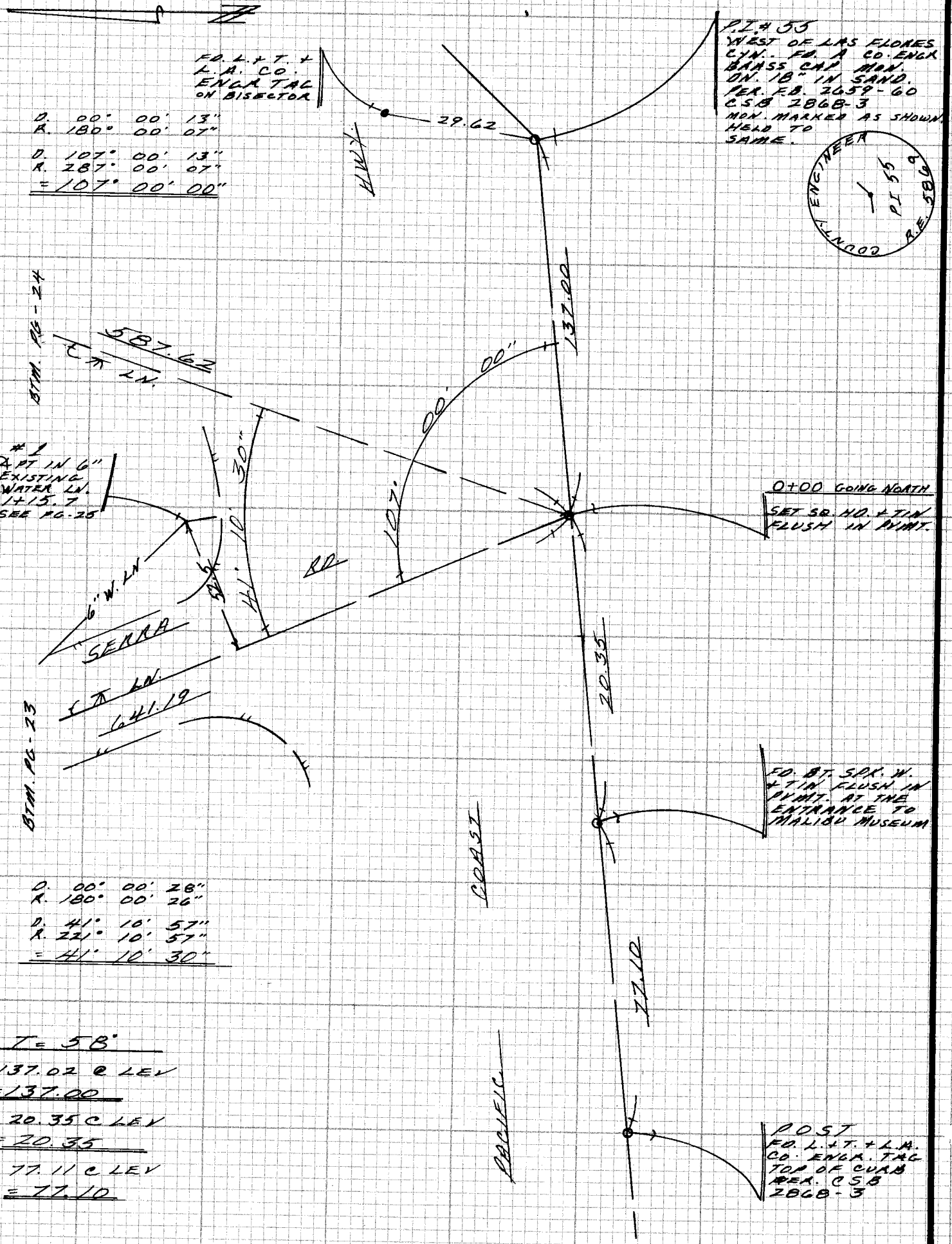
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend note this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 22



CE 310
76F 3095-4/73

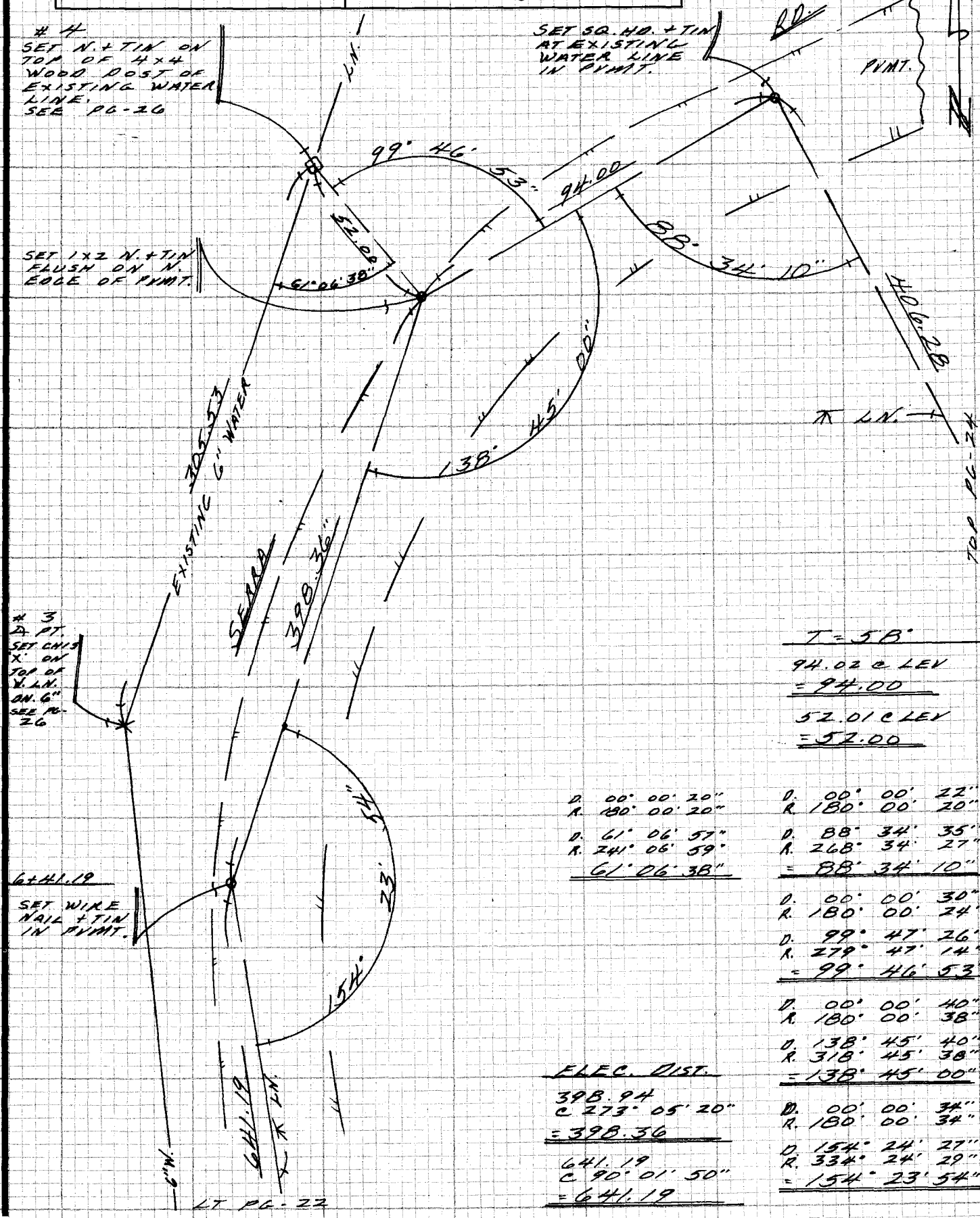
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by	Survey of SERRA ROAD
Map No.	JN 020821 Tape #27 H.P. Std 84 °F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M. E. W Date JAN-85
Date	Indexed H. HOLMAN JAN 16 1985

F.B. 4481 PG. 23



T = 5B°

94.02 @ LEV
= 94.00

52.01 @ LEV
= 52.00

D. 00° 00' 20"
R. 180° 00' 20"

D. 61° 06' 57"
R. 241° 06' 59"
61° 06' 38"

D. 00° 00' 22"
R. 180° 00' 20"

D. 88° 34' 35"
R. 268° 34' 27"
= 88° 34' 10"

D. 00° 00' 30"
R. 180° 00' 24"

D. 99° 47' 26"
R. 279° 47' 14"
= 99° 46' 53"

D. 00° 00' 40"
R. 180° 00' 38"

D. 138° 45' 40"
R. 318° 45' 38"
= 138° 45' 00"

D. 00° 00' 34"
R. 180° 00' 34"

D. 154° 24' 27"
R. 334° 24' 29"
= 154° 23' 54"

ELEC. DIST.

398.94
@ 273° 05' 20"
= 398.36

641.19
@ 90° 01' 50"
= 641.19

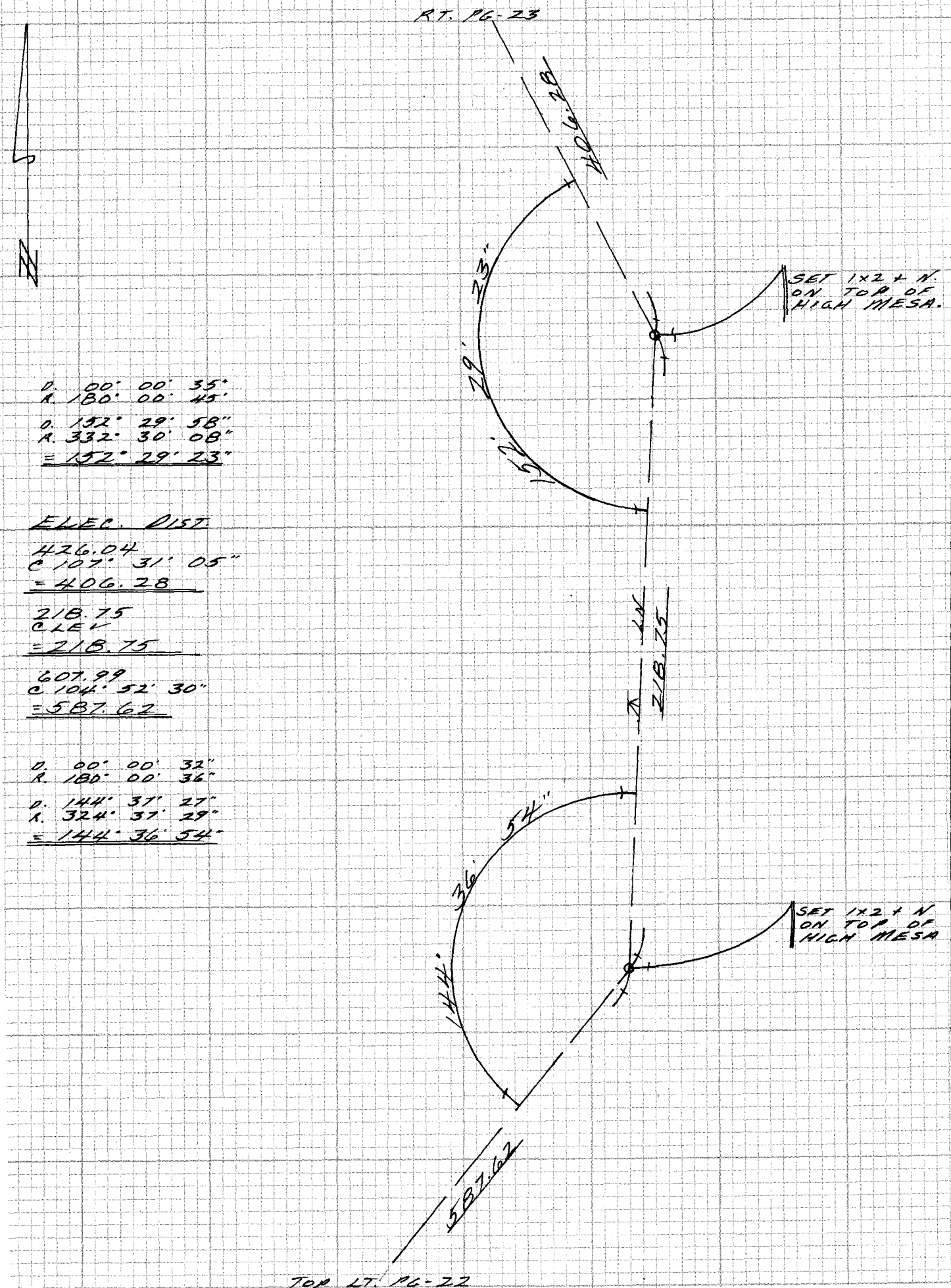
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4481 PG. 24



D. 00° 00' 35"
R. 180° 00' 45"

D. 152° 29' 58"
R. 332° 30' 08"
= 152° 29' 23"

ELEC. DIST.

426.04
C 107° 31' 05"
= 406.28

218.75
C LEV
= 218.75

607.99
C 104° 52' 30"
= 587.62

D. 00° 00' 32"
R. 180° 00' 36"

D. 144° 37' 27"
R. 324° 37' 29"
= 144° 36' 54"

CE 310
76F3095-4/73

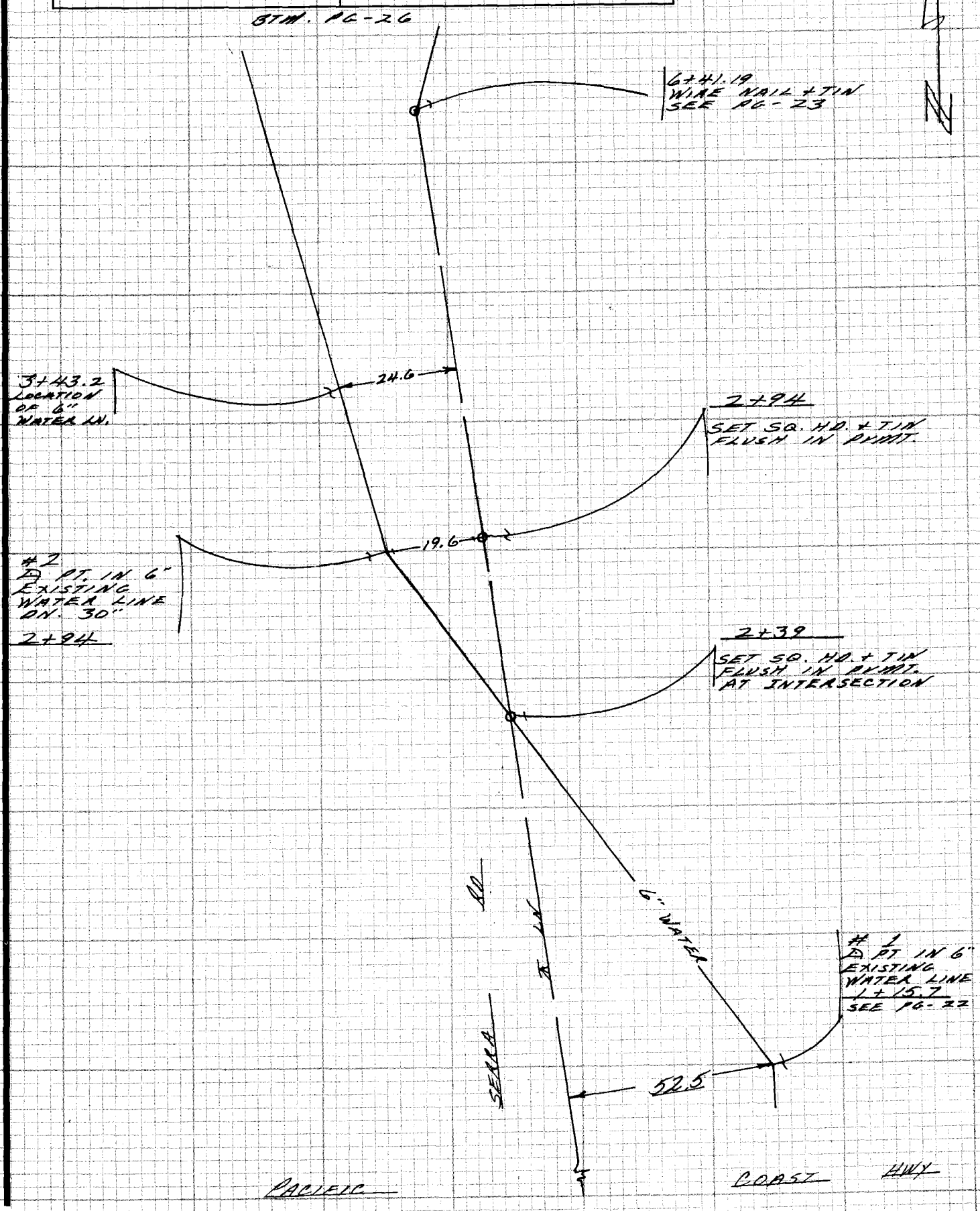
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of SERRA ROAD
Map No.	JN 0208.21 Tape HP Std °F
Office Work	Surveyed by M.E. WACKER
Checked	Notes M.E.W Date JAN-85
Date	Indexed H. HOLMAN JAN 16 1985

F.B. 4481 PG. 25



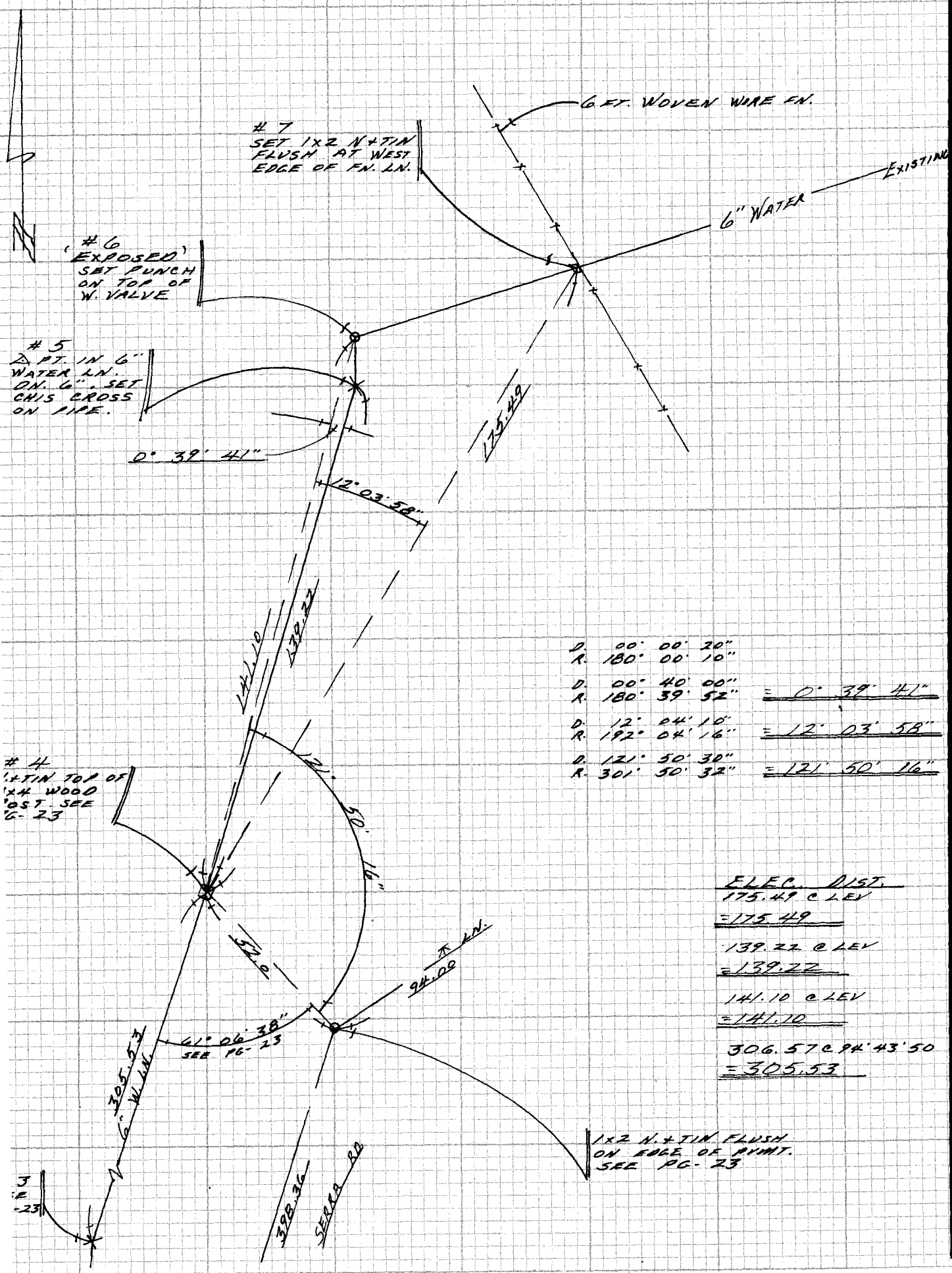
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. HHB1 PG. 26



D. 00° 00' 20"
R. 180° 00' 10"

D. 00° 40' 00"
R. 180° 39' 52" = 0° 39' 41"

D. 12° 04' 10"
R. 192° 04' 16" = 12° 03' 58"

D. 121° 50' 30"
R. 301° 50' 32" = 121° 50' 16"

ELEC. DIST.
175.49 @ LEV
=175.49

139.22 @ LEV
=139.22

141.10 @ LEV
=141.10

306.57 @ 94° 43' 50
=305.53

CE 310
76F3095.A/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES
ON THIS SHEET MUST BE MADE OR
CIRCLED IN RED INK WITH DATE AND
NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of Los Cerritos Mun. Cts
Map No.	JN 1517.23 Tape Std °F
Office Work	Surveyed by E. Lada
Checked	Notes E.L. Date 2-1-85
Date	Indexed H. HOLMAN FEB 11 1985

F.B. 4481 PG. 27

LOS CERRITOS MUNICIPAL COURTS

J.N. 1517.23

2-1-1985

SPOT LOCATIONS

OF

EXISTING BLDGS

P/1 E. Lada
A. Caro
H. Bernal

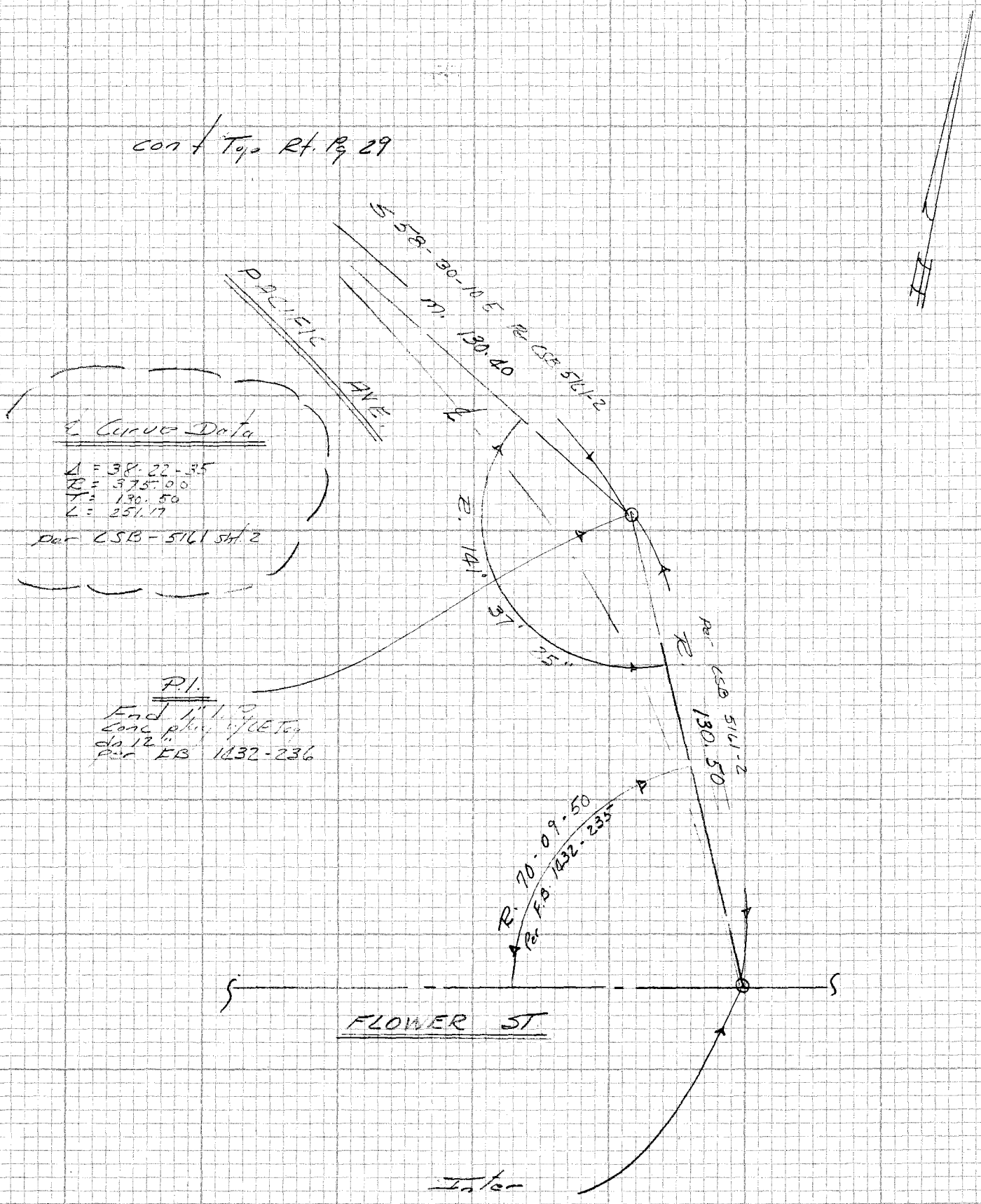
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 28



CE 310
76F3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of Los Cerritos
Map No.	JN 1517.23 Tape Std °F
Office Work	Surveyed by E. Lardo
Checked	Notes E.L. Date 2-1-85
Date	Indexed H. HOLMAN FEB 11 1985

F.B. 4481 PG. 29

Cont / Top Pl. Pg. 30

Cont / Top Pg. 28

S 58-30-10 E. Per CSB. 5161-2

m. 333.28 m. 70.00 m. 130.40

℄ ℄

PACIFIC AVE.

B.C.

Fnd. 5/8" I.P. per FB 1432-237

Fnd. Spk & W. P.I. per FB 1432-237

Note: Estimated Coord. of N 550 E 1000

Turned Angle's & Dist. from this pt. to Set Bldg. Coord.

Sight on P.I. (Pg. 28)

(1) 53-25-00 68.64

(2) 91-11-00 81.65

(3) 113-39-30 125.95

(1) N 431.60' E. 1005.69'

S 89-37-54 W (79.3)

S 0-22-06 E (7.4)

(2) N 431.28' E 955.91'

N 423.88' E 955.95'

S 89-37-54 W (105.

N 423.75' E 945.46'

S 0-22-06 E. 68

N 417.01' E 945.50

S 89-37-54 W (65.3)

(3) 416.61' E 880.22

EX. 1 STORY BLDG.

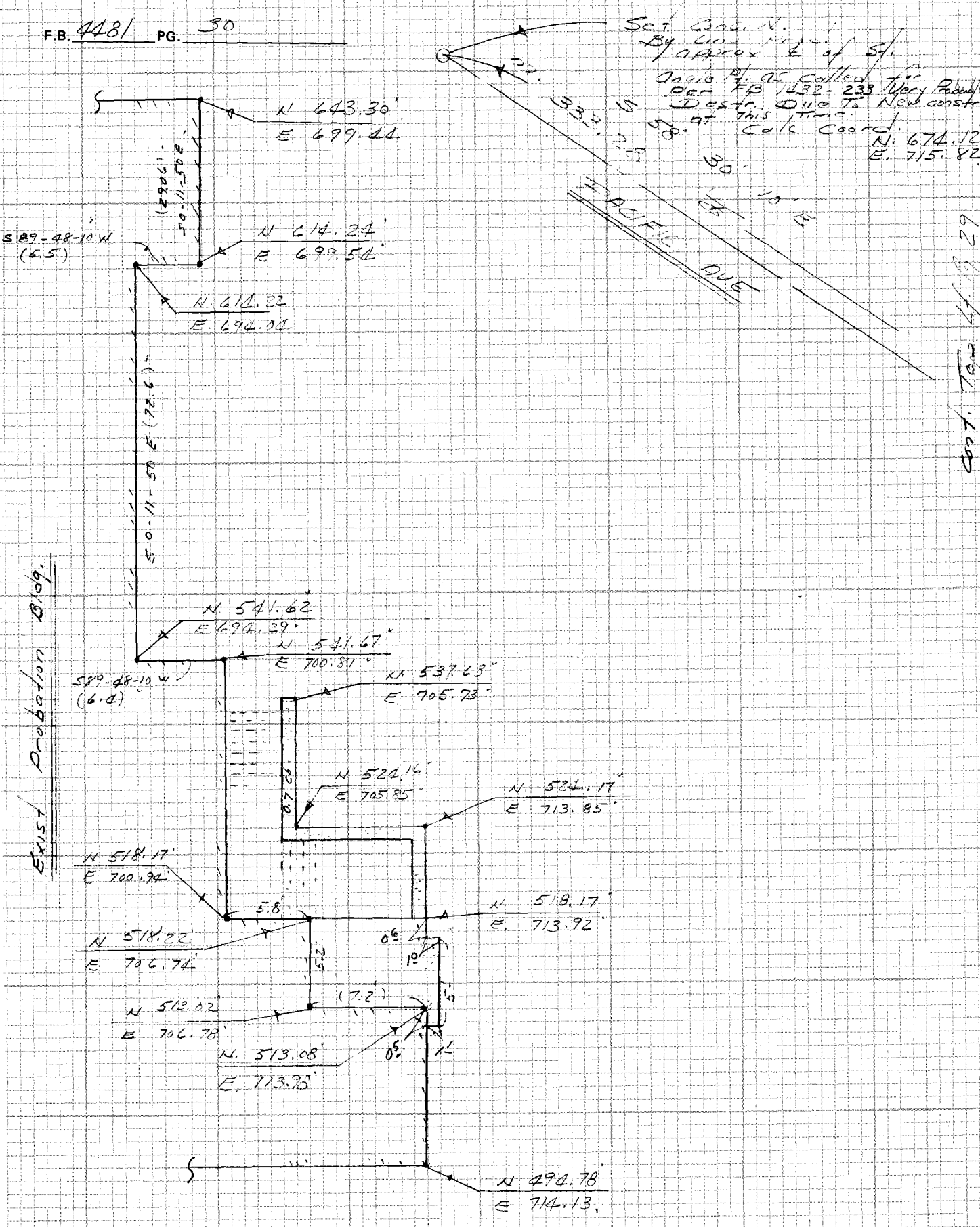
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4481 PG. 30



CE 310
76F 3095-4/73

PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte... notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE