Notes Ck'd by	Survey of SEC-22, T-1-N, R-8-W
Map No.	JN 0208.11 Tape E.D.M. Std ° F
Office Work	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date OCT. 83
Date	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 5

J.N. 0208.11

CADASTRAL TIES

SEC-22, T-1-N, R-8-W

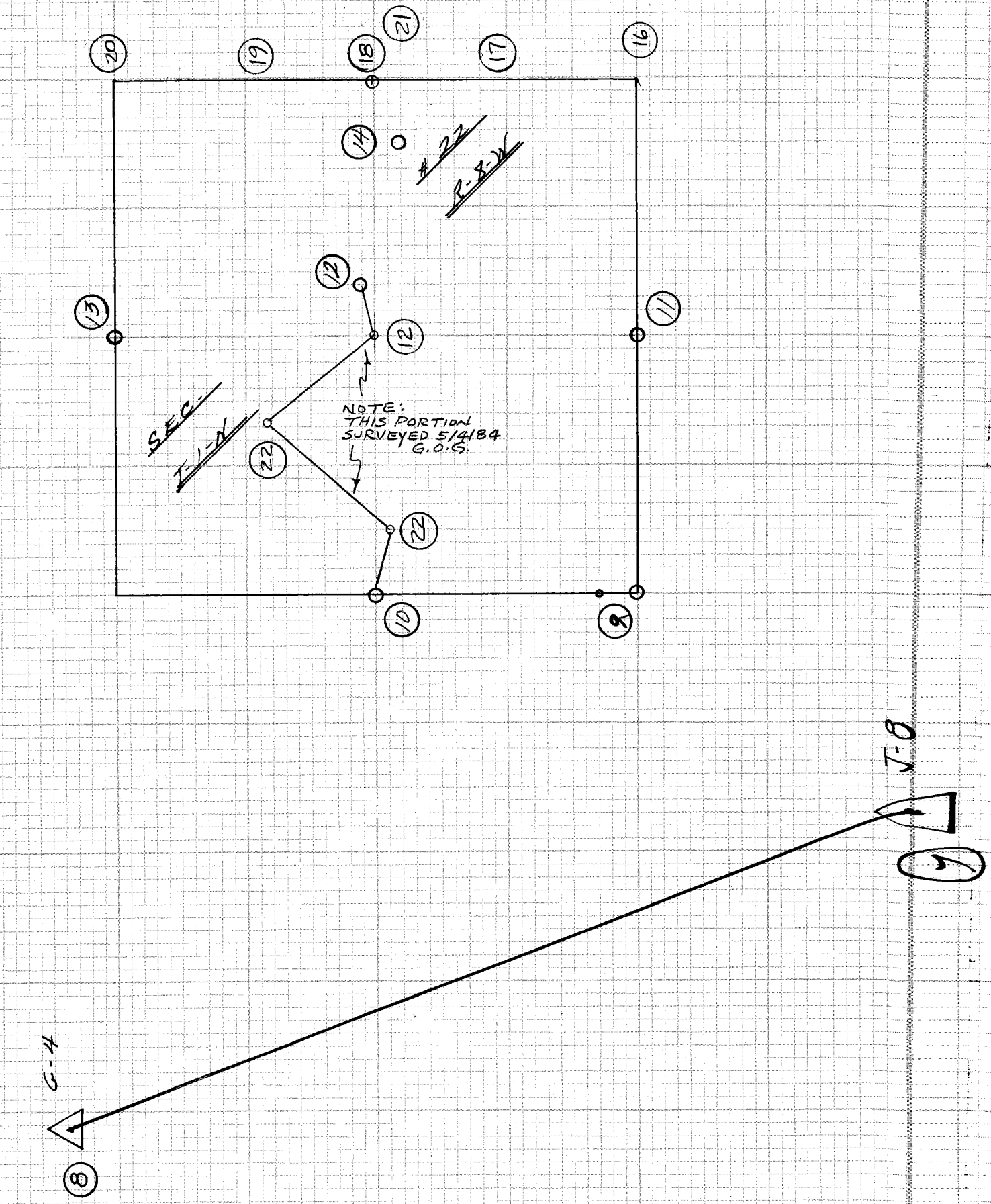
REF:
B.B. 2200
B.B. 1677

PARTY
WACKER
FALSEY
McCOY
HARTMAN

Microfilmed 10-9-84.

F.B. 4485 PG. 6

INDEX



Notes Ck'd by R. HILARIO	Survey of SEC-22, T-1-N, R-3-W
Map No. B-5489	JN 0208.11 Tape EAM Std °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date OCT-83
Date	Indexed H. HOLMAN JUL 30 1984

F.B. HHB5 PG. 7

BTM. PG-14

PT. PG-13

11778.88

10732.22

G-4	D.	00°	00'	32"
	R.	180°	00'	27"
NORTH 1/4 COR	D.	55°	06'	02"
	R.	235°	06'	02"
PT. 'B'	D.	72°	17'	51"
	R.	252°	17'	48"

= 55° 05' 32.5"

= 72° 17' 20"

E.O.M.

⊼ @ J-8, H.I. = 4.88

GLASS @ 1/4 COR, HI = 3.65

11806.14 @ 86° 06' 21"

= 11778.88

GLASS @ PT. 'B', HI = 4.75

10733.19 @ 89° 13' 51"

= 10732.22

55° 05' 32.5"

72° 17' 20"

11806.07=C

BTM. PG-8

COUNTY SURVEY CONTROL SYSTEM
TRAVERSE STATION
RE 2177
LA YEANE J8
SET BY 1983
COUNTY SURVEYOR
FOR INFORMATION SEE COUNTY SURVEYOR

STATION MARK
A STANDARD 4" BRASS TABLET SET IN 12" SQ. CONC. DI 4". MON. MARKED AS SHOWN. A MARKER PIPE 3 FT NORTH

N-4,162,807.01

E-4,370,850.11

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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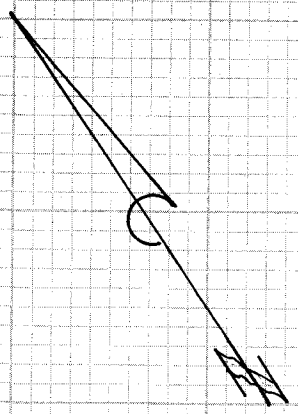
CE 310
76F3095-4/73

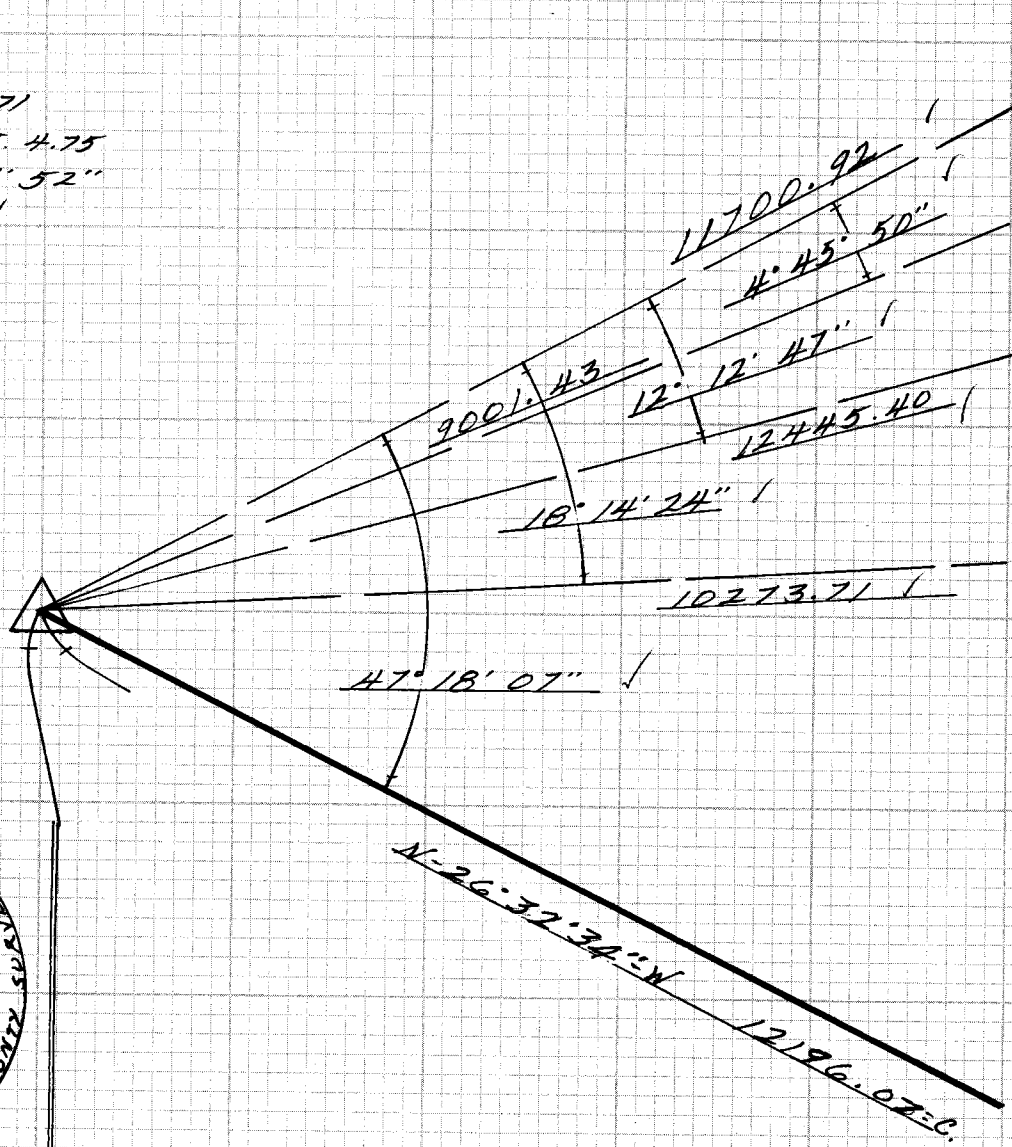
F.B. 4485 PG. 8

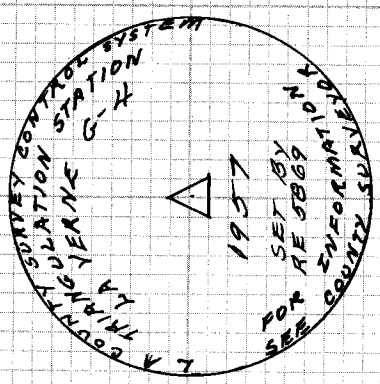
π @ G-4

PT. 'A' CTR. COR.	D	00°	00'	08"	
	R	180°	00'	12"	
W. 1/4 COR.	D	4°	45'	56"	= 4° 45' 50"
	R	184°	46'	04"	
S. 1/4 COR	D	12°	12'	55"	= 12° 12' 47"
	R	192°	12'	59"	
P.O.T.	D	18°	14'	32"	= 18° 14' 24"
	R	198°	14'	36"	
J-B	D	47°	18'	16"	= 47° 18' 07"
	R	227°	18'	18"	



E. D. M.
π @ G-4, HI = 4.71
GLASS @ PT. 'A', HI. 4.75
11793.86 @ 97° 11' 52"
= 11700.92





STATION MARK
A LOS ANGELES COUNTY SURVEY CONTROL SYSTEM TRIANGULATION STATION DISK SET IN THE TOP OF A CONC. POST 4" ABOVE THE GROUND. MON MARKED AS SHOWN. MARKER POST 3 FT EAST + WEST

N-4,173,717.62
E-4,365,400.09

E. D. M.
π @ G-4, H.I. = 4.71
GLASS @ P.O.T, H.I. 5.97
10398.43 @ 98° 52' 58"
= 10273.71

GLASS @ 1/4 COR, H.I. 4.56
12569.45 @ 98° 03' 23"
= 12445.40

GLASS @ 1/4 COR, H.I. 5.77
9109.03 @ 98° 48' 55"
= 9001.43

LT. PG-7

CE 310
76F3095-4/73

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Notes Ck'd by R. MILLARIO	Survey of SEC-22, T-1-S, R-8-W
Map No. B-5489	JN 0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked ____	Notes M.E.W. Date 9-27-83
Date ____	Indexed H. HOLMAN JUL 30 1984

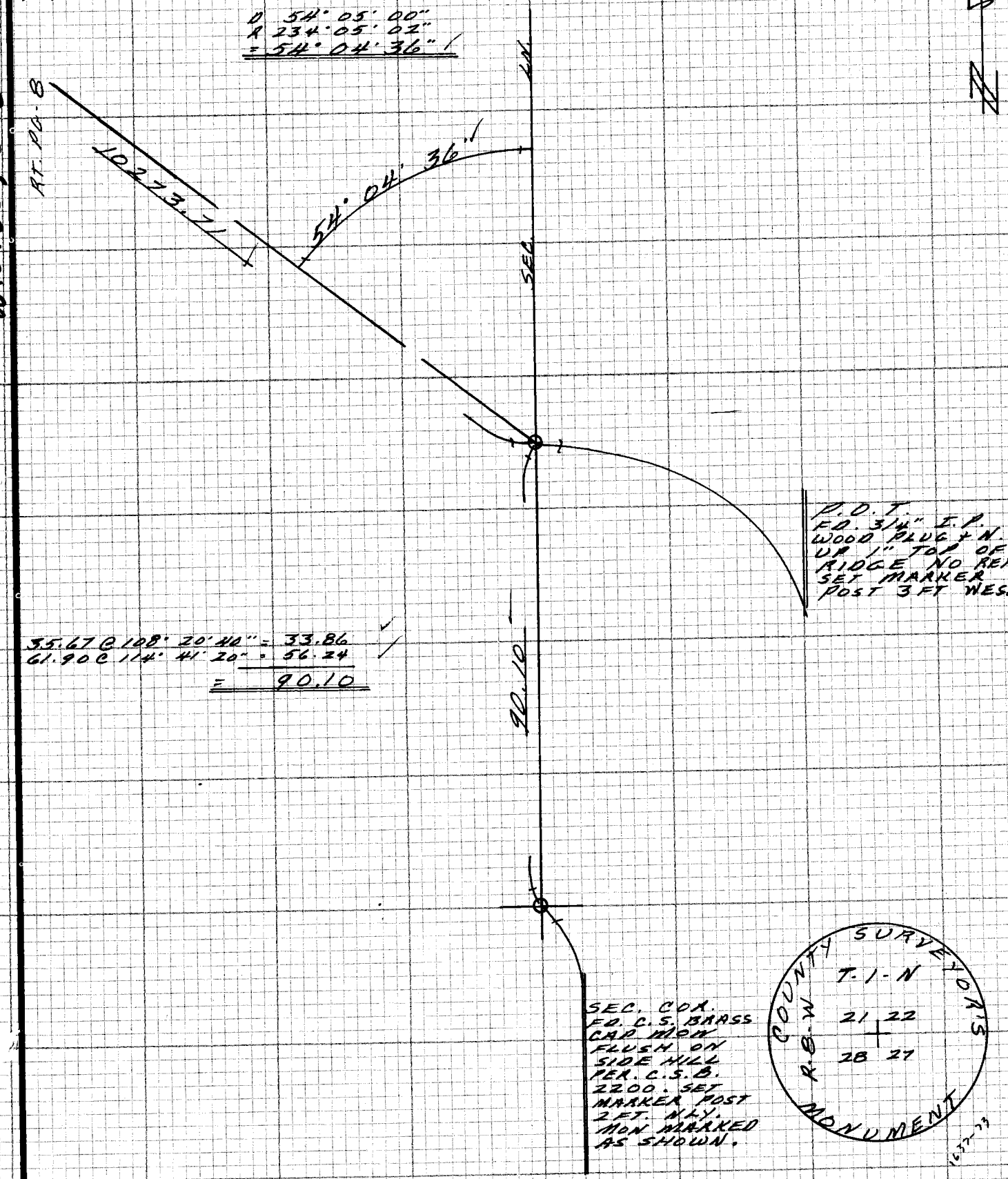
F.B. 4485 PG. 9

SEC-21
T-1-N

D 00° 00' 36"
R 180° 00' 24"

D 54° 05' 00"
R 234° 05' 02"
= 54° 04' 36"

SEC-22
R-8-W



55.67 @ 108° 20' 40" = 33.86
61.90 @ 114° 41' 20" = 56.24
= 90.10

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S.50, C-3

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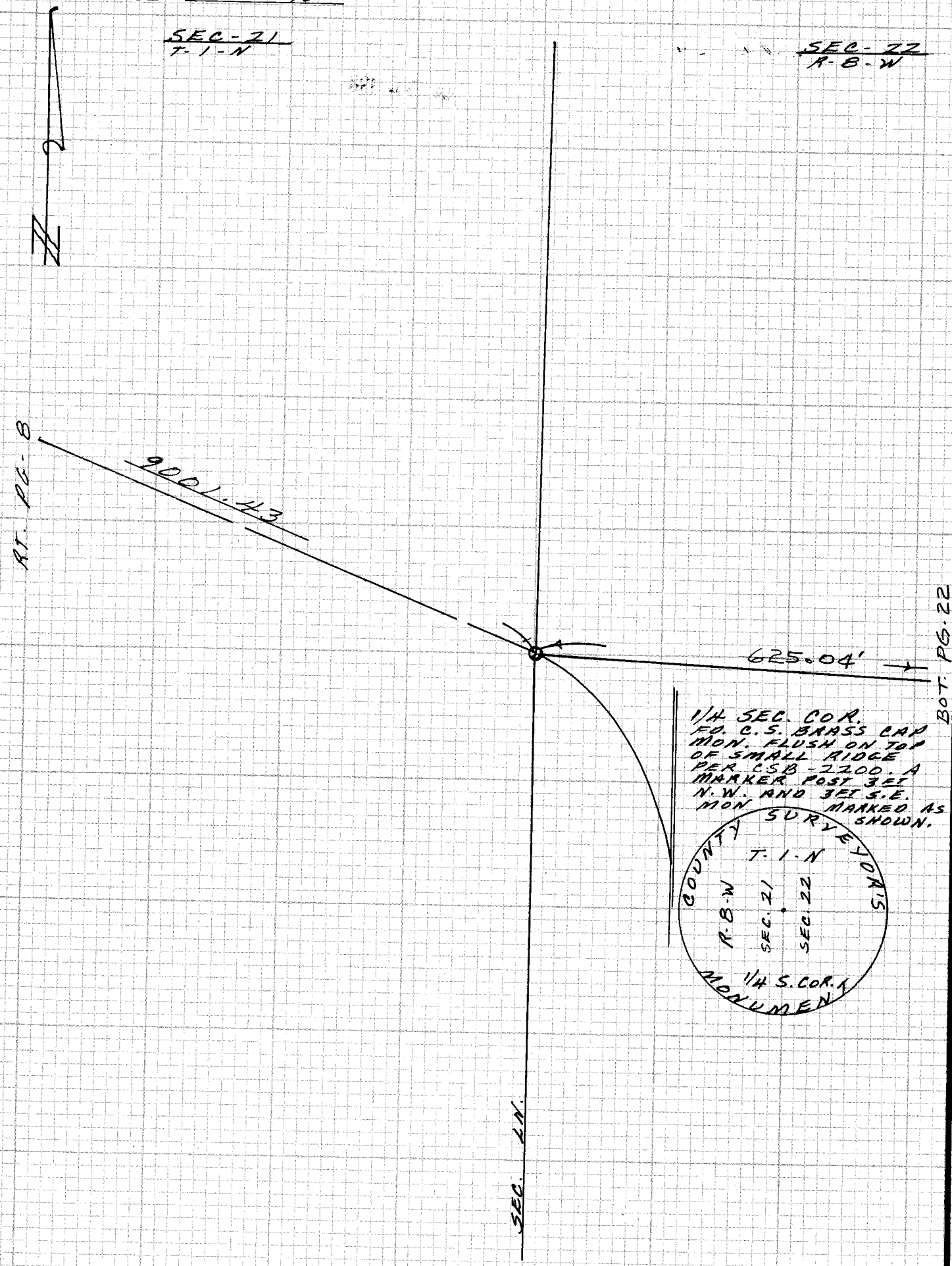
CE 310
76F3095-4/73

F.B. 4485 PG. 10



CE 310
76F3095-4/73

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W.S.O.S.C.3

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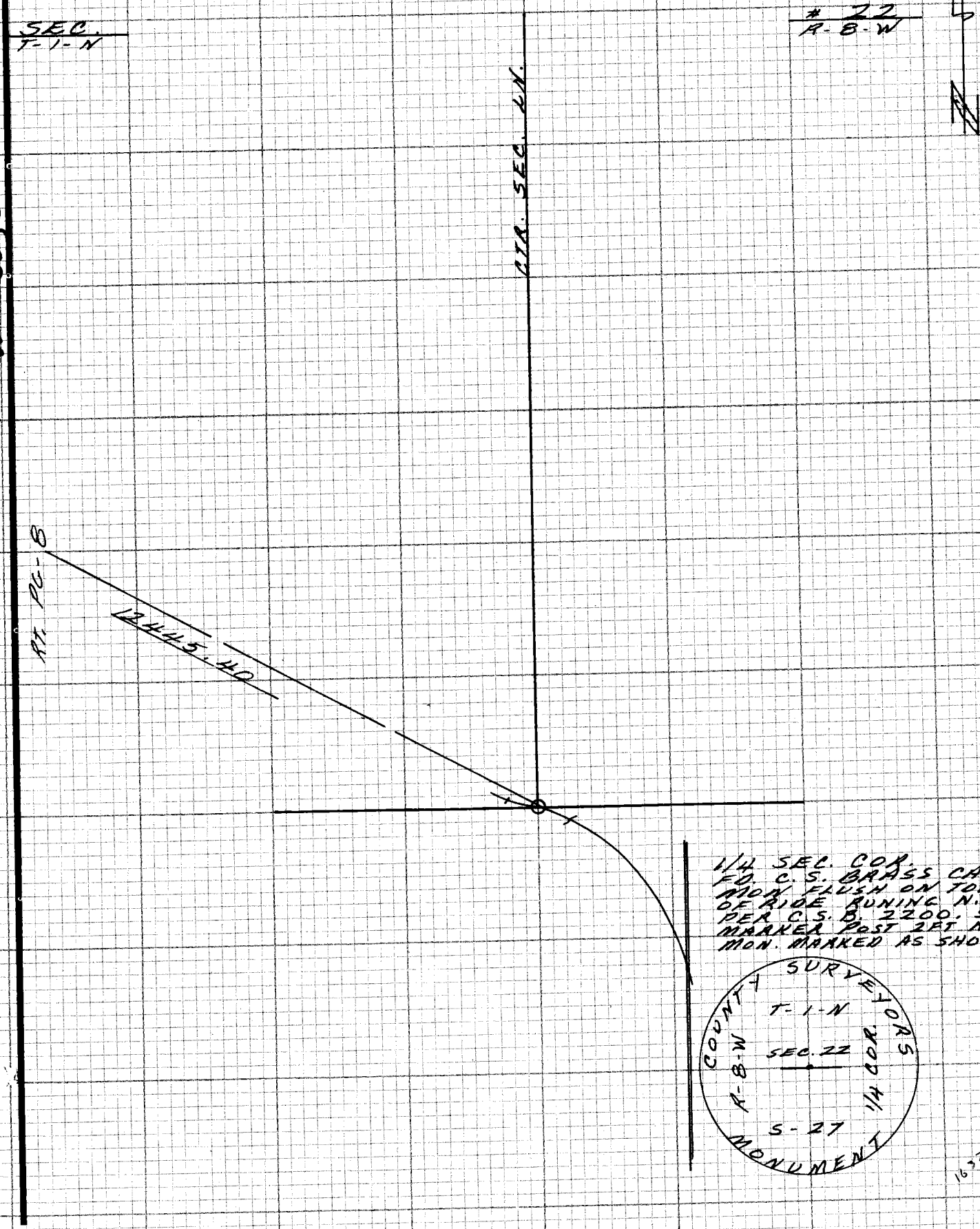
E0-<E<

Notes Ck'd by R. HILARIO	Survey of SEC. 22, T-1-N, R-8-W
Map No. B-5989	JN 0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked ____	Notes M. E. W. Date OCT. 83
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 11



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W.S. 50, C-3

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CENTERLINE NOTES
CE 310
76F3095-4/73

1637-76

F.B. 4485 PG. 12

RT. PG-13

TOP RT. PG-13

SEC. 22
T-1-N

R-8-W

TOP PG 22

F.T. LINE

RT. PG-8

11700.92

1388.47

3491.25

2690.61

34°25'35"

71°42'28"

134°-17'-20"

0.59'

0.03

0.49'

0.44'

90°

180°

10°-54'-59"

224.14'

CTR. SEC.

PT. 'A' CONC. SET 2" I.P. PLUG & TAG FLUSH. CO. ENGR. TAG DIRT RD. & TOP OF RIDGE RUNING N & S.

DIRT

D. 00-00-34
R. 180-00-38

D. 34-26-10
R. 214-26-11
= 34°25'35"

D. 00-00-24
R. 180-00-31

D. 71-42-55
R. 251-42-56
= 71°42'28"

CENTER SECTION
SET C.E. MON. (FLUSH)
BY INTERSECTION.
MON. MARKED AS SHOWN:

SET CO. ENG. MARKER
POST 3FT. N'LY. OF MON.

COUNTY ENGINEER
T.1 N.
CENTER
R.8 W.
SEC. 22
1984
R.E. 22726

POSITION CHANGE OF C.E. MON AS REQUESTED BY OFFICE DONE 8-31-84 G.O.G.

RE-POSITION CHANGE AS REQUESTED BY OFFICE FEB-28, 1985 G. GUIZADO

E.D.M.

↑ @ PT. 'A' H.I. = 5.03
GLASS @ P.D.T. H.I. = 4.47
2782.70 @ 75°13'08"
= 2690.61

↑ @ PT. 'A' H.I. = 4.93
GLASS @ WIT. COR. = 10.80
3621.19 @ 74°36'16"
= 3491.25

ALPHA II
233.68 @ 106°-25'-29" = 224.14

T-2

D 0-00-27
180-00-21

10-55-22
190-55-22

2) 270-05-29
90-05-29
281-00-27
101-00-31
= 10°-54'-59"

D 0-00-33
180-00-19
134-17-50
314-17-46

2) 270-05-26
90-05-38
44-22-46
224-22-54
= 134°-17'-20"

CE 310
76F3095 #173

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1737-06

Notes Ck'd by R. HILARIO	Survey of SEC. 22, T-1-N, R-8-W
Map No. B-5489	JN 0208.11 Tape EDM Std °F
Office Work G. MASUDA	Surveyed by M. E. WACKER
Checked	Notes M.E.W. Date OCT. 83
Date	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 13

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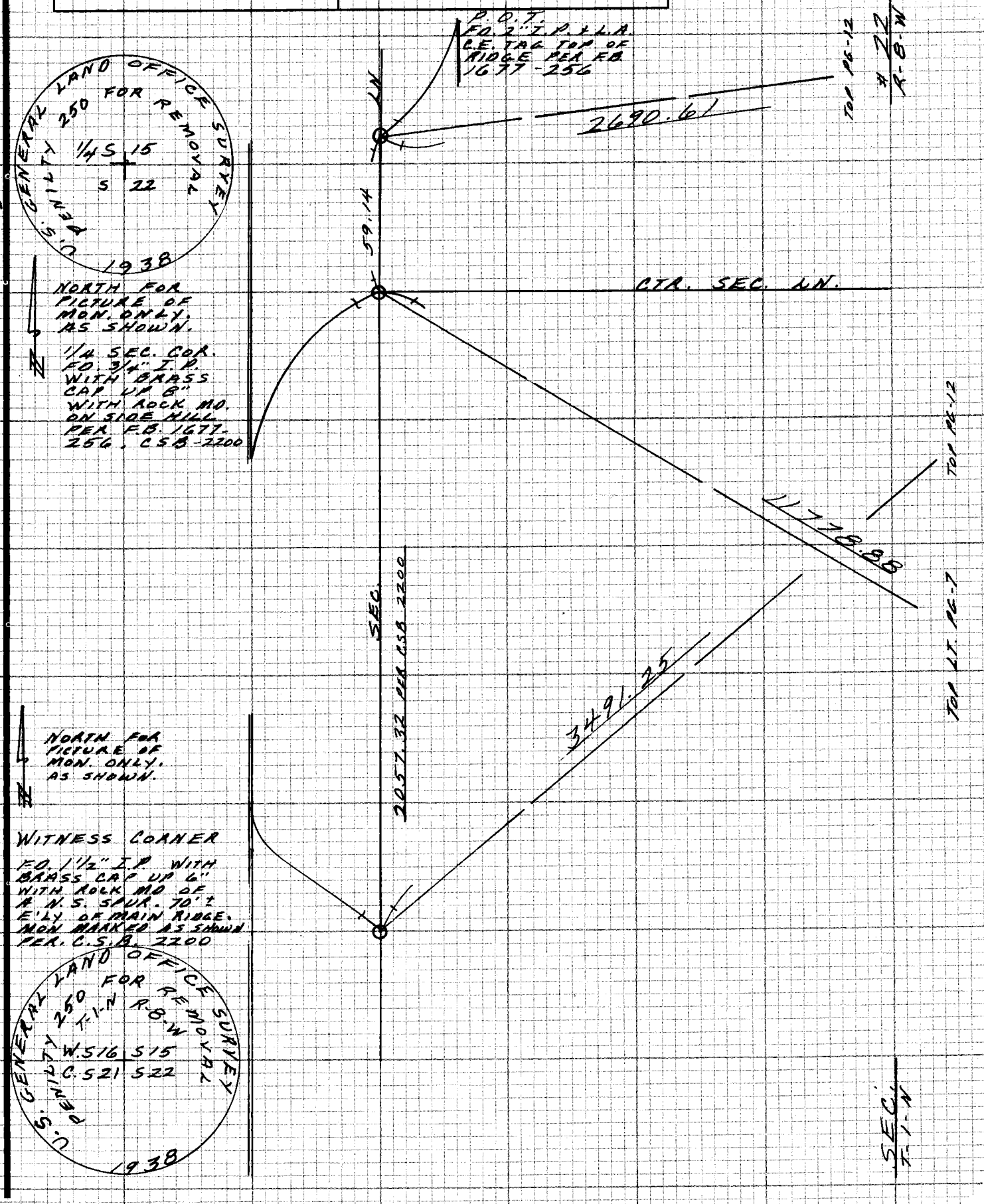
W.S.50, C-3

Do not extend note - is side of this line



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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 14

SEC. 22
T-1-N, R-8-W

EDM. DIST.
96°-18'-20" @ 1234.18 = 1,226.71

T-2

1) 00-00-08
180-00-12

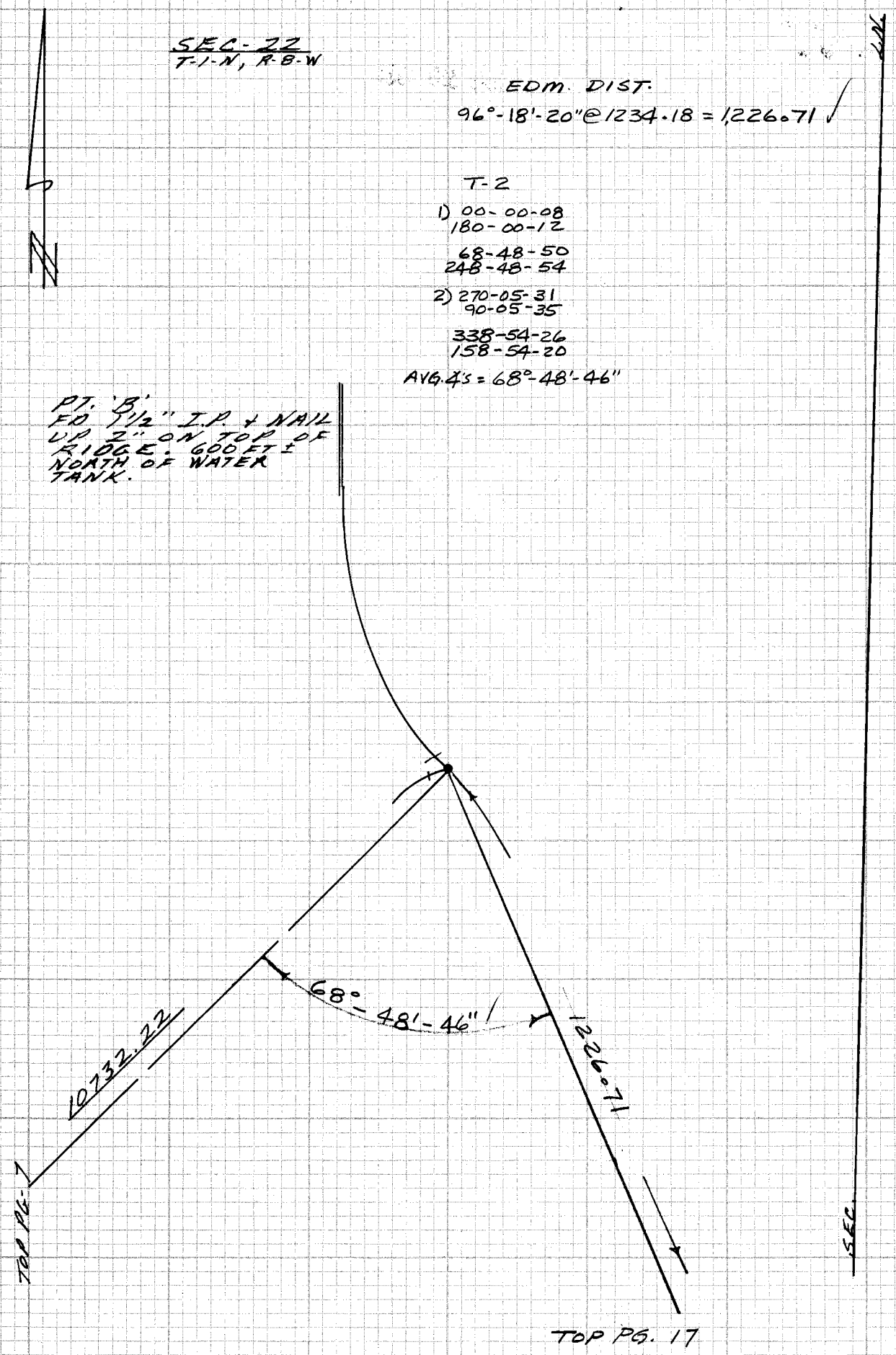
68-48-50
248-48-54

2) 270-05-31
90-05-35

338-54-26
158-54-20

AVG. ∡'s = 68°-48'-46"

PT. 'B'
FD 1/2" I.P. & NAIL
UP 2" ON TOP OF
RIDGE: 600 FT ±
NORTH OF WATER
TANK.



CE 310
76F3095-4/73

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E-D, S.S.M.

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Notes Ck'd by R. HILARIO	Survey of SEC. 22 T.1N. R.8W.
Map No. B-5489	JN 0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked ____	Notes G.O.G Date 10/20/83
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 15

SURVEY OF EAST LINE
SECTION 22, T. 1 N. R. 8 W.

J. N. 0208.11

NOTE: SEE INDEX PAGE 6

REF.
FB. 1677
C.S. B-2200
C.S. 9130
C.S. 9392

GUIZADO
GOBLE
MITCHELL
BAILEY

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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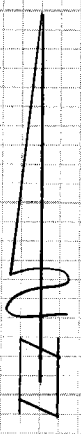
CENTERLINE NOTES
CE 310
76F 3095-4/73

F.B. 4485 PG. 16



SEC. 22
T. 1 N. R. 8 W.

T-2
1) 0-00-22
180-00-22

68-06-34
248-06-38

2) 270-05-24
90-05-30

338-11-32
158-11-34
AVG. = 68°-06'-10"

(100' TAPE)
40.52 @ LEV. T. 76° = 40.52

E.D.M.
T. 66° BAR. = 28.3 P.P.M. = 50
451.76 @ 88°-51'-35" = 451.67
~~1859.93 @ 80°-59'-50" = 1837.02~~
1857.99 @ 80°-59'-10" = 1835.04 (2-19-85) G.O.G.

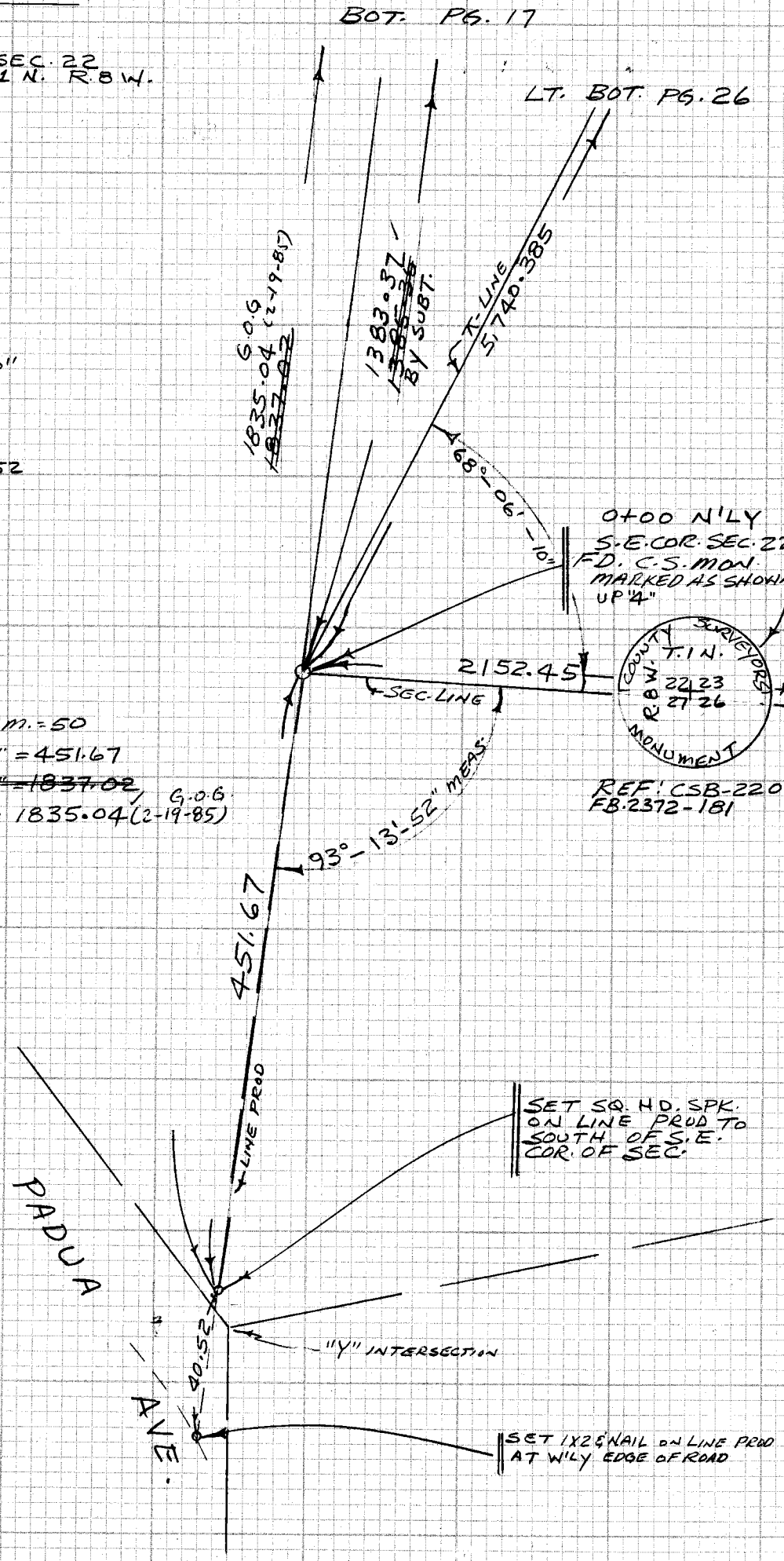
1835.04
~~1837.02~~
− 451.67
~~1385.35~~
1383.37 G.O.G. (2-19-85)

T-2
1) 00-00-11
180-00-17

93-14-05
273-14-07

2) 270-05-31
90-05-29

3-19-24
183-19-20
AVG. = 93°-13'-52"



CE 310
76F3095-4/73

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Notes Ck'd by R. HILANO	Survey of SEC 22 T.1N R.8W
Map No. B-5489	JN 0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked ____	Notes G.O.G. Date 11-29-83
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 17

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W.S. 50,0-3

Do not extend notes ____'s side of this line

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CENTERLINE NOTES
CE 310
76F3095-4/73

T-2

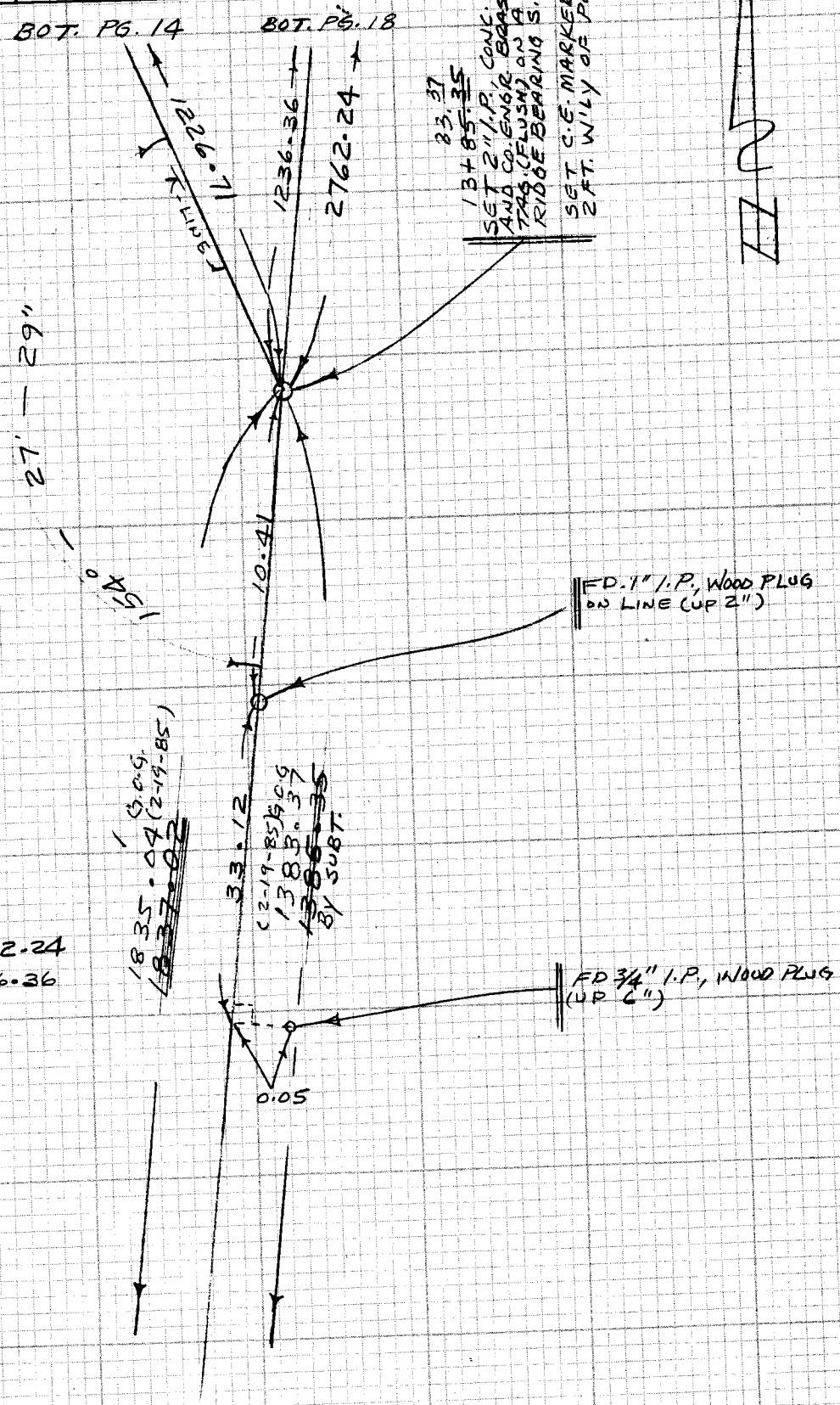
1) 00-00-22
180-00-20

154-27-55
334-27-51

2) 270-05-32
90-05-26

64-32-56
244-32-54

AVG: ∡'s = 154°-27'-29"



(100' TAPE)
10.41 @ LEV. T: 72°: 10.41
33.12 @ LEV. T: 72°: 33.12

EDM MEAS.
2836.56 @ 76°-51'-18" = 2,762.24
1244.13 @ 83°-35'-30" = 1,236.36

TOP PG. 16

F.B. 4485 PG. 18

BOT. PG. 19

SEC. 22

T. 1 N. R. 8 W.

NOTE: POSITION CHANGE OF C.E. MON. 1/4 SEC. COR PER REQUEST OF OFFICE 2-28-85 G. GUIZADO

1/4 COR 26 + 80.95 SET BY PROPECTION. A BRASS CAP BY A 30" ALUMINUM FRAME. FLUSH. MARKED AS SHOWN.

+ 79.97

SEE PAGE 21

COUNTY ENGINEER T.1N. R.8W. SEC. 22 SEC. 23 1/4 SEC. COR. 1980 E. 22 26

SET CO. ENG. MARKER POST 3 FT. WEST OF MON.

1,466.64 BY SUBT.

2,762.24

0.99'

IDENTICAL

NOTE: 3/4" I.P. REMOVED TO SET CE MON. 1/4 COR. 2-28-85 G. GUIZADO

FD. 3/4" I.P. UP 6"

0.21'

NEW POSITION OF 1/4 COR SEC 2-28-85 G.G.

0.94'

0.95'

59.24'

SPUR

SET 1X2 & N

(100' TAPE)
T: 74°
64.06 @ 112° 22' 05" = 59.24'

1236.36

1236.36
+ 59.24
1295.60

2762.24
− 1295.60
1,466.64

TOP RIGHT PG. 17

CE 310
76F3095-4/73

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W.S. 50, D-3

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Notes Ck'd by HILARIO	Survey of SEC. 22 T.1N. R.8W.
Map No. B-5489	JN 0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by G.O.GUIZADO
Checked	Notes G.O.G. Date 11-29-83
Date	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 19

BOT. PG. 20

SEC. 22
T.1N. R.8W.

FD. 1" I.P. FLUSH ON LINE

346.41 BY SUBT.

1750.68

5.00

13.51
50+~~15.49~~ 12/5/83 G.O.G.
SET TEM. POINT 1X2 & N (FLUSH) ON RIDGE BEARING S.W.'LY
REMOVED 1X2 & N. RE-SET 2" I.P. CONC PLUG & C.E. BRASS TAG / ROCK MOUND ON RIDGE BEARING S.W.'LY THIS POINT ON LINE BETWEEN N.E. SEC. COR. & S.E. SEC. COR.
SET C.E. MARKER POST 2FT. WEST OF POINT.

EDM. MEAS.
871.59 @ 95°-16'-15" = 867.90
1755.89 @ 85°-35'-00" = 1750.68

867.90

45.61
41+~~47.59~~
SET TEM. POINT 1X2 & N. (FLUSH) ON RIDGE BEARING S.W.'LY.

12/5/83 G.O.G.
REMOVED 1X2 & N. RESET 2" I.P. CONC PLUG & C.E. BRASS TAG. FLUSH / ROCK MOUND ON RIDGE BEARING S.W.'LY. THIS POINT ON LINE BETWEEN N.E. SEC. COR. AND S.E. SEC. COR.
SET C.E. MARKER POST 3FT. EAST OF POINT

6466.64 BY SUBT.

2762.24

TOP PG. 18

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 50, D-3

Do not extend note... s side of this line

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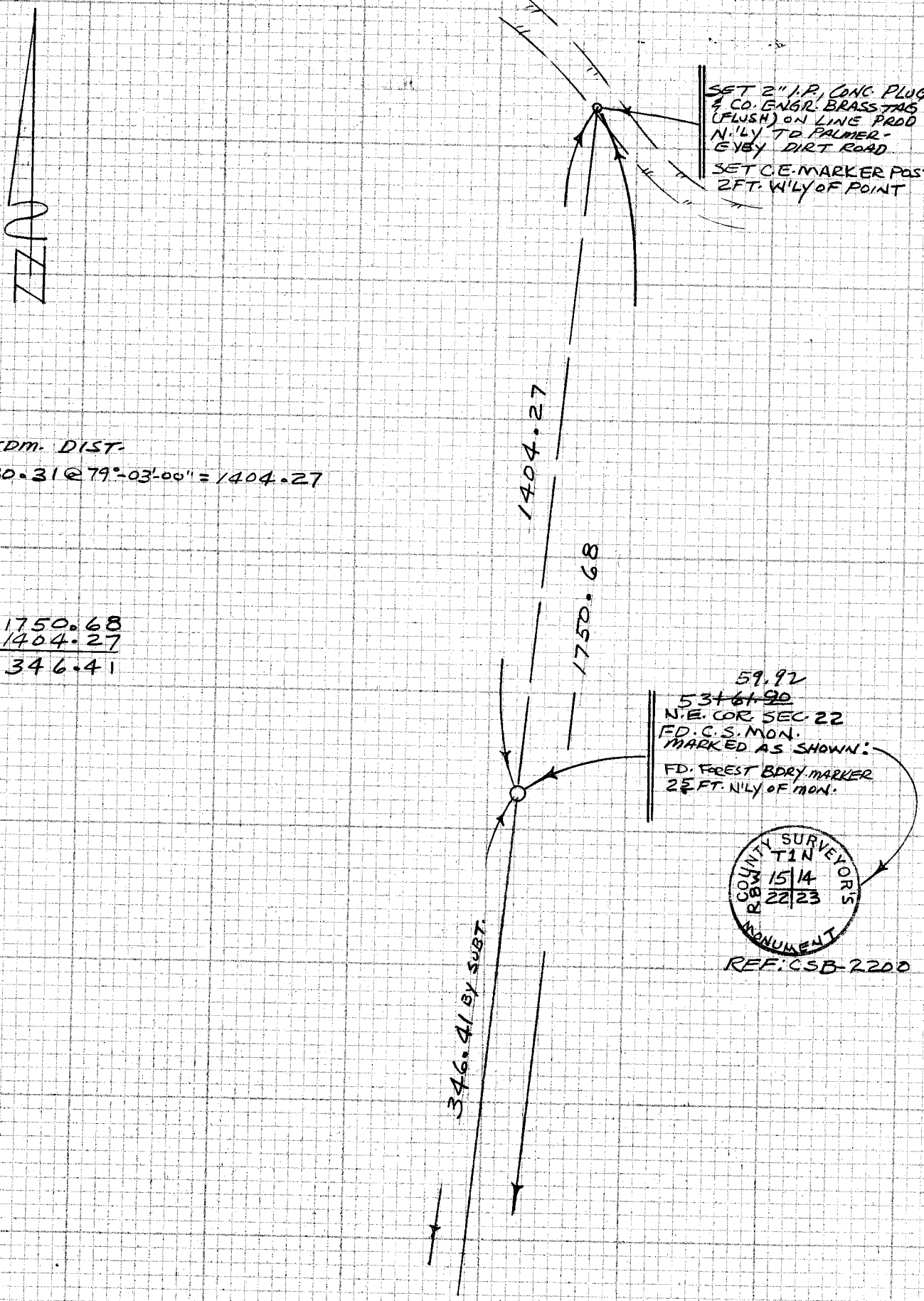
CE 310
76F3095-4/73

F.B. 4485 PG. 20



EDM. DIST.
1430.31 @ 79°-03'-00" = 1404.27

$$\begin{array}{r} 1750.68 \\ -1404.27 \\ \hline 346.41 \end{array}$$

TOP PG. 19

CE 310
76F3095-4/73

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3-D'05 S.M.

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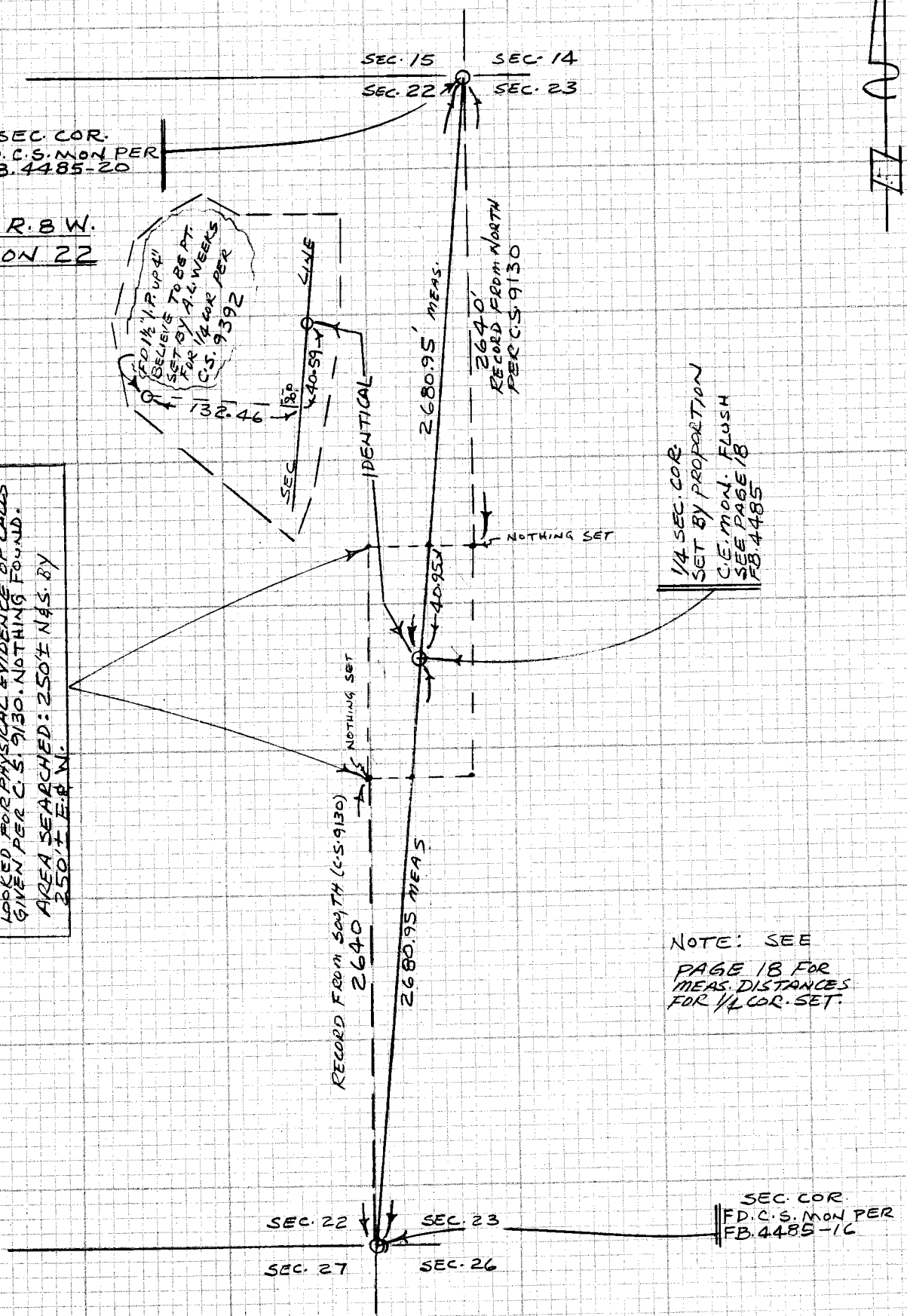
Notes Ck'd by HILARIO	Survey of SEC. 22 T.1N. R.8W.
Map No. B-5489	JN 0208-11 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked ____	Notes G.O.G. Date 3-9-84
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 21



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W.S. 50, D-3

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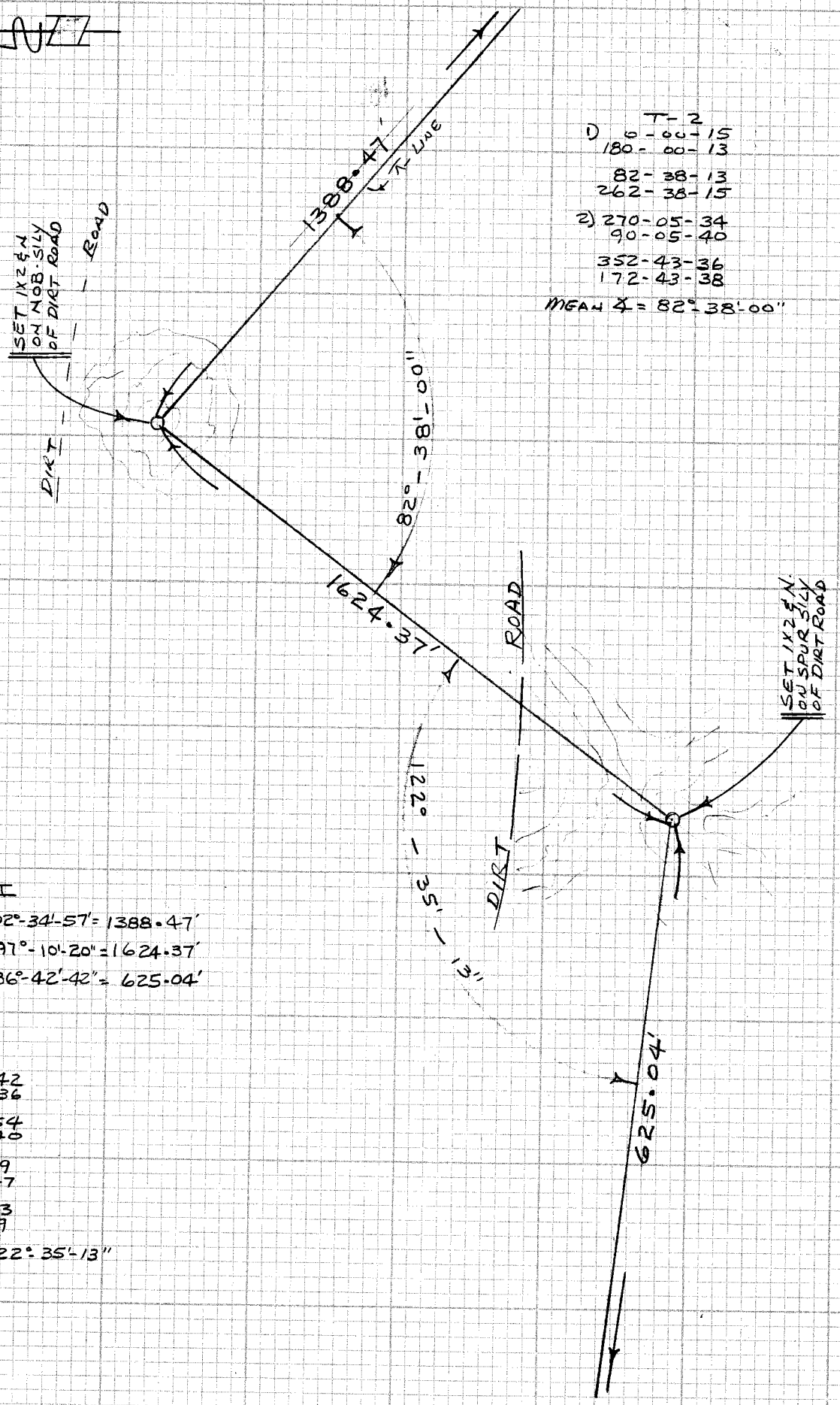
CE 310
76F3095-4/73

F.B. 4485 PG. 22

TOP LT. PG. 12



T-2

1) 0-00-15
180-00-13

82-38-13
262-38-15

2) 270-05-34
90-05-40

352-43-36
172-43-38

MEAN ∡ = 82°-38'-00"

ALPHA II

1422.64 @ 102°-34'-57" = 1388.47'

1637.18 @ 97°-10'-20" = 1624.37'

626.07 @ 86°-42'-42" = 625.04'

T-2

1) 0-00-42
180-00-36

122-35-54
302-35-40

2) 270-05-49
90-05-47

32-40-53
212-41-19

MEAN ∡ = 122°-35'-13"

RT. PG. 10

CE 310
76F3095-4/73

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

3-C, 05. S.M.

Do not extend notes this side of this line

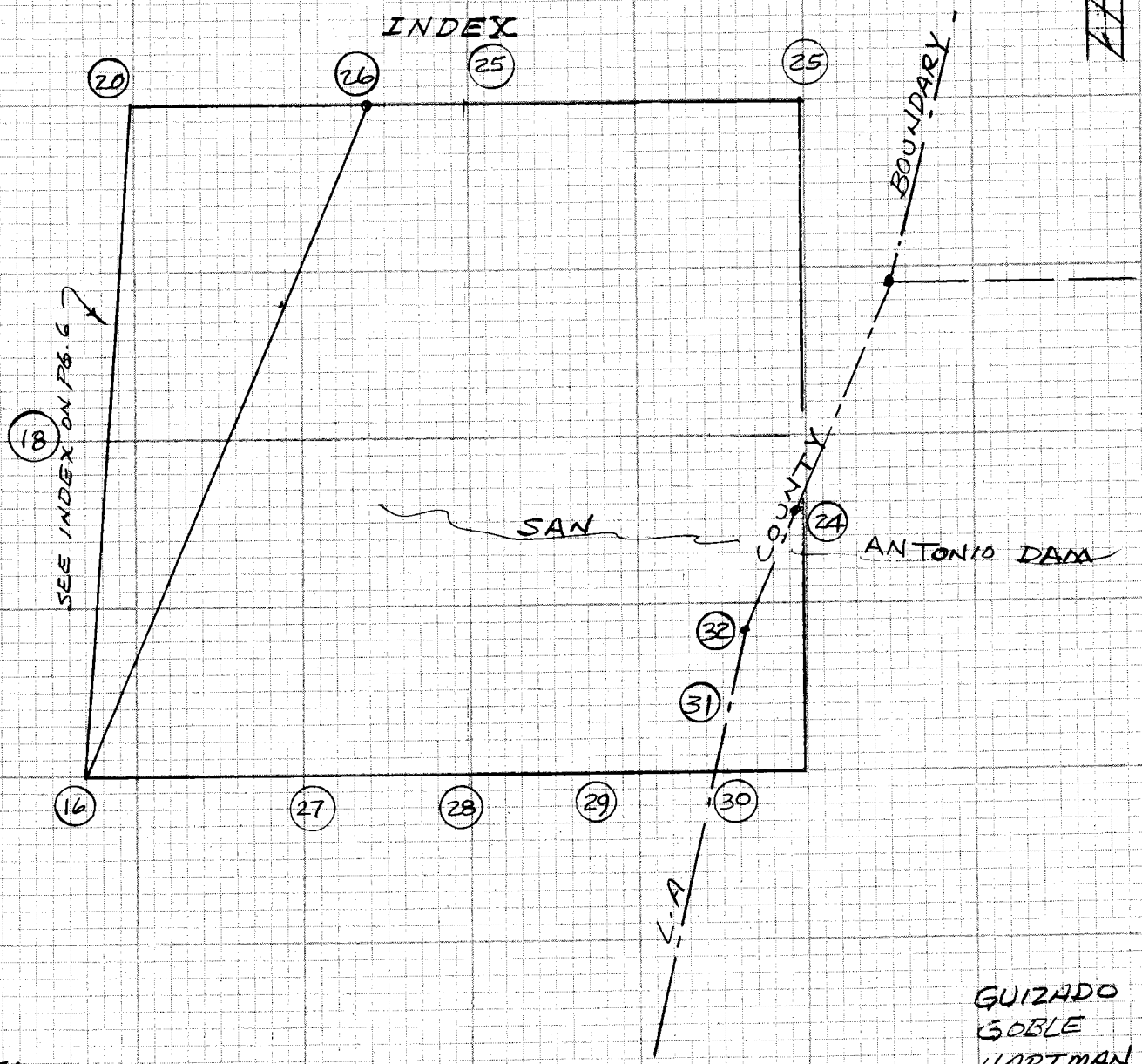
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of SEC. 23 T. 1 N. R. 8W
Map No. B-5489	JN0302-01 Tape ____ Std ____ °F
Office Work G. MASUDA	Surveyed by G. O. GUIZADO
Checked ____	Notes G. O. G. Date 5/18/84
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 23

J. N. 0302.01

SECTION 23 T. 1 N. R. 8 W.



GUIZADO
GOBLE
HARTMAN

REF:
CSB-2200
CSB-5389
FB.2372

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

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CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 24

RT. PG. 25

CE 310
76F3095-4/73

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W.S.30, E-3

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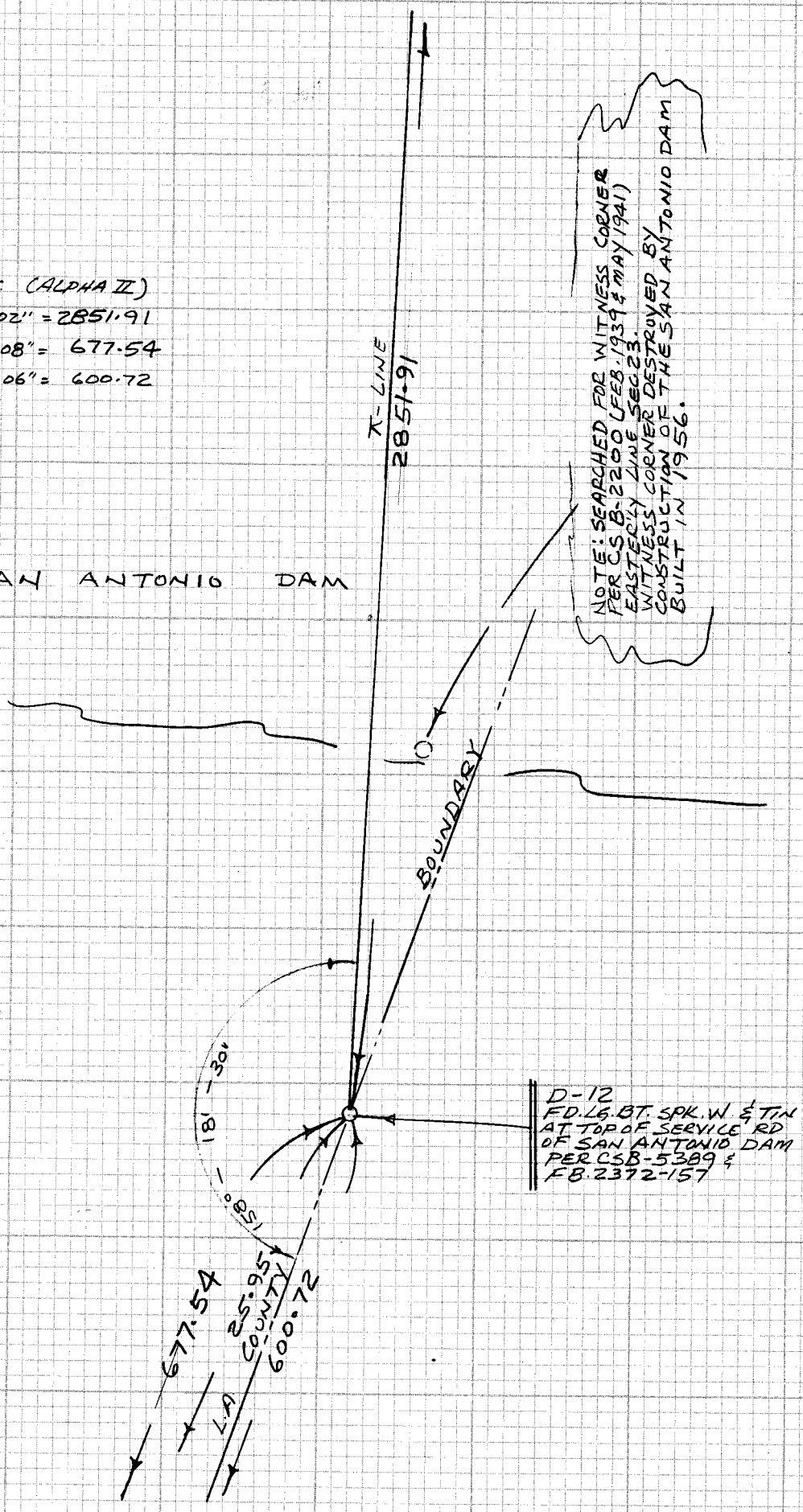
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

EDM. DIST. (ALPHA II)
2858.76 @ 86°-02'-02" = 2851.91
697.29 @ 103°-40'-08" = 677.54
627.07 @ 106°-40'-06" = 600.72



T-2
0-00-12
180-00-10

158-18-40
338-18-36

270-05-24
90-05-28

68-23-58
248-24-00

m = 158°-18'-30"

TOP PG. 32

Notes Ck'd by X. HILARIO	Survey of SEC. 23 T. 1N. R. 8W.
Map No. B-5489	JN 0302-01 Tape _____ Std _____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked _____	Notes G.O.G Date 5/18/84
Date _____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 25

EDM. ALPHA II

2659.24 @ 78°-58'-08" = 2610.11

3507.69 @ 74°-34'-35" = 3.38.36

T. 2

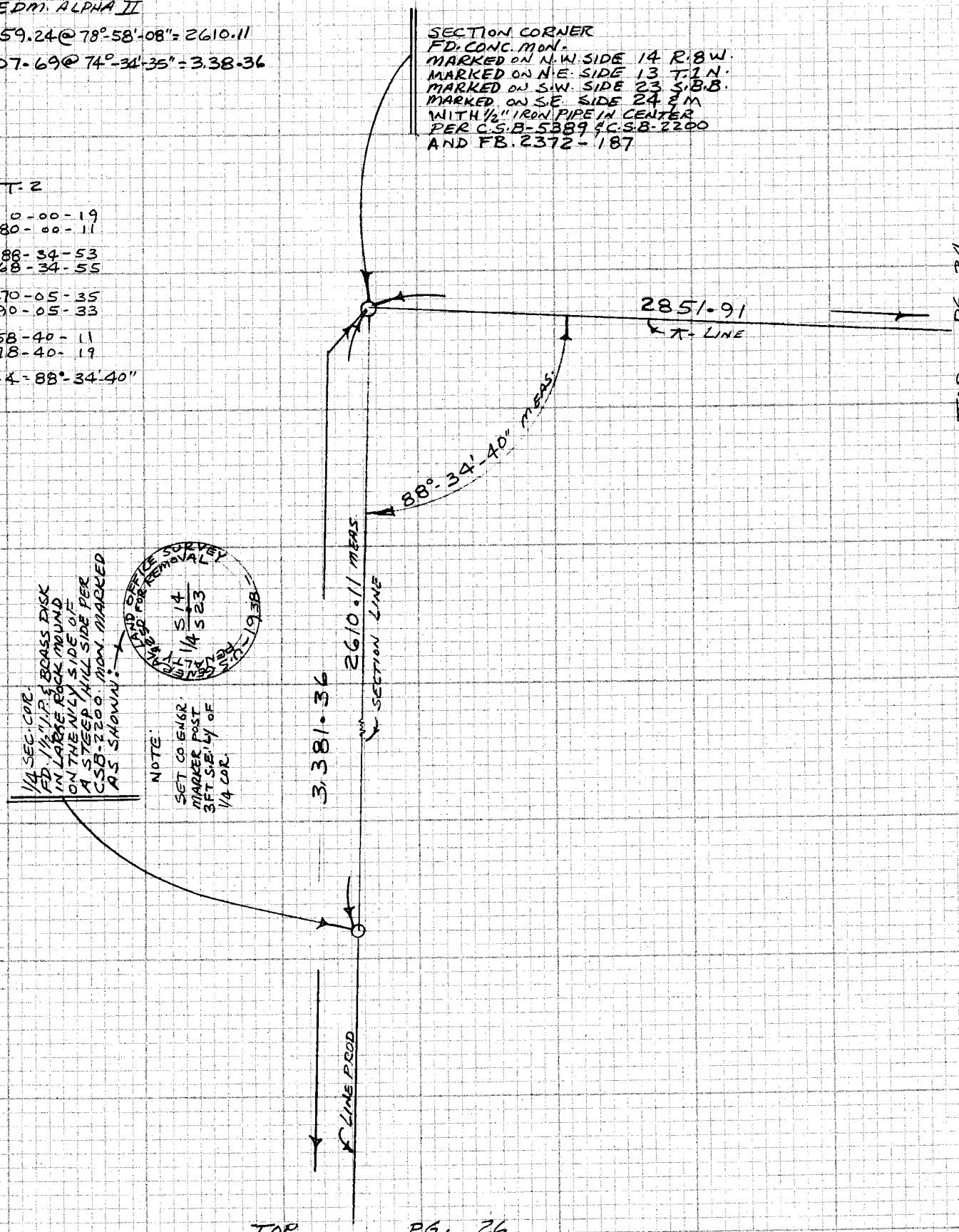
1) 0-00-19
180-00-11

88-34-53
268-34-55

2) 270-05-35
90-05-33

358-40-11
178-40-19

AVG. ∡ = 88°-34'-40"



NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W. 3. 50, D-3

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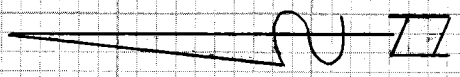
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 26 BOT. PG. 25



T-2
1) 0-00-14
180-00-14

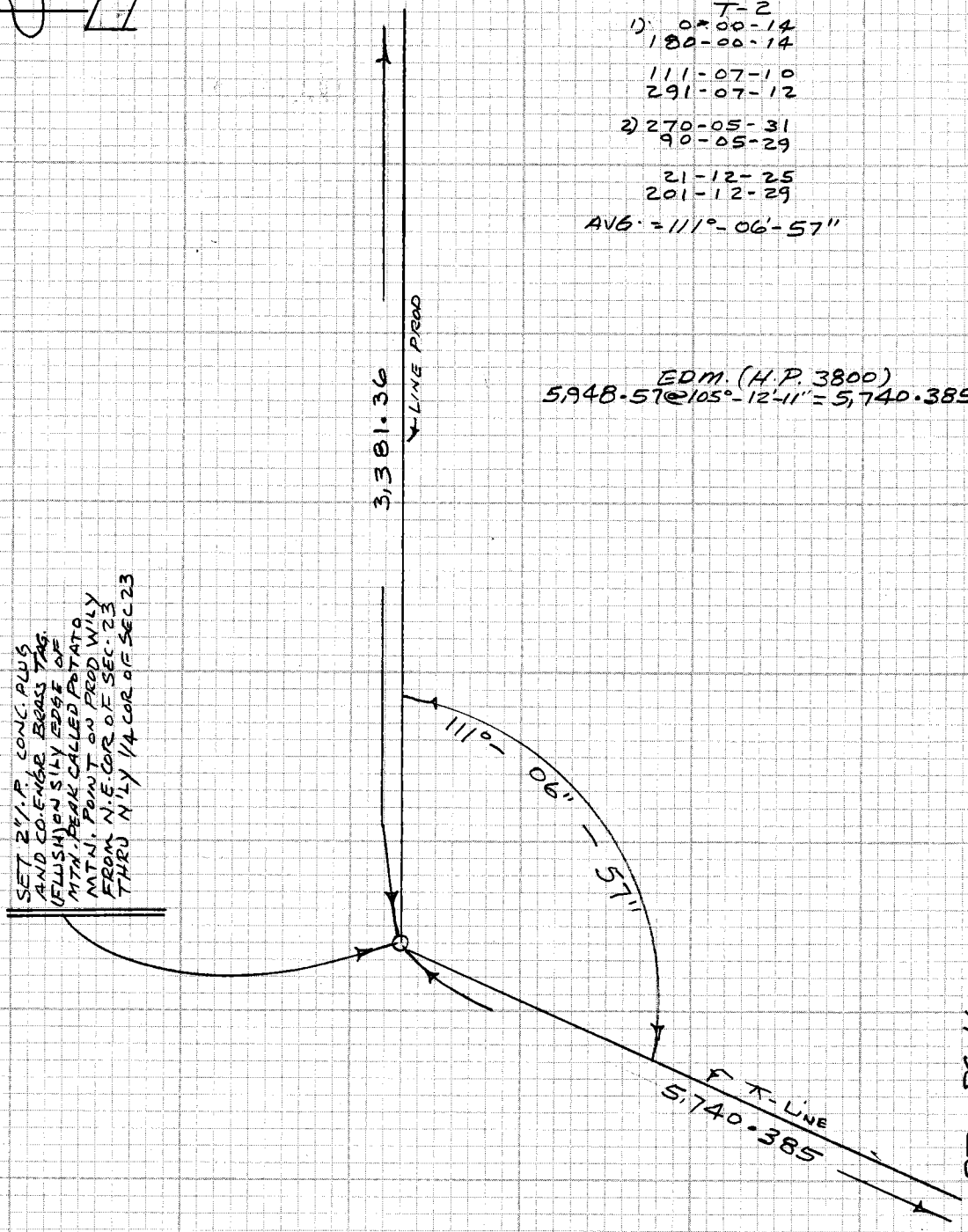
111-07-10
291-07-12

2) 270-05-31
90-05-29

21-12-25
201-12-29

AVG. = 111°-06'-57"

EDM. (H.P. 3800)
5,948.57@105°-12'-11" = 5,740.385



PS 1.8
TOP

CE 310
76F3095-4/73

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

W.S.50, D-3

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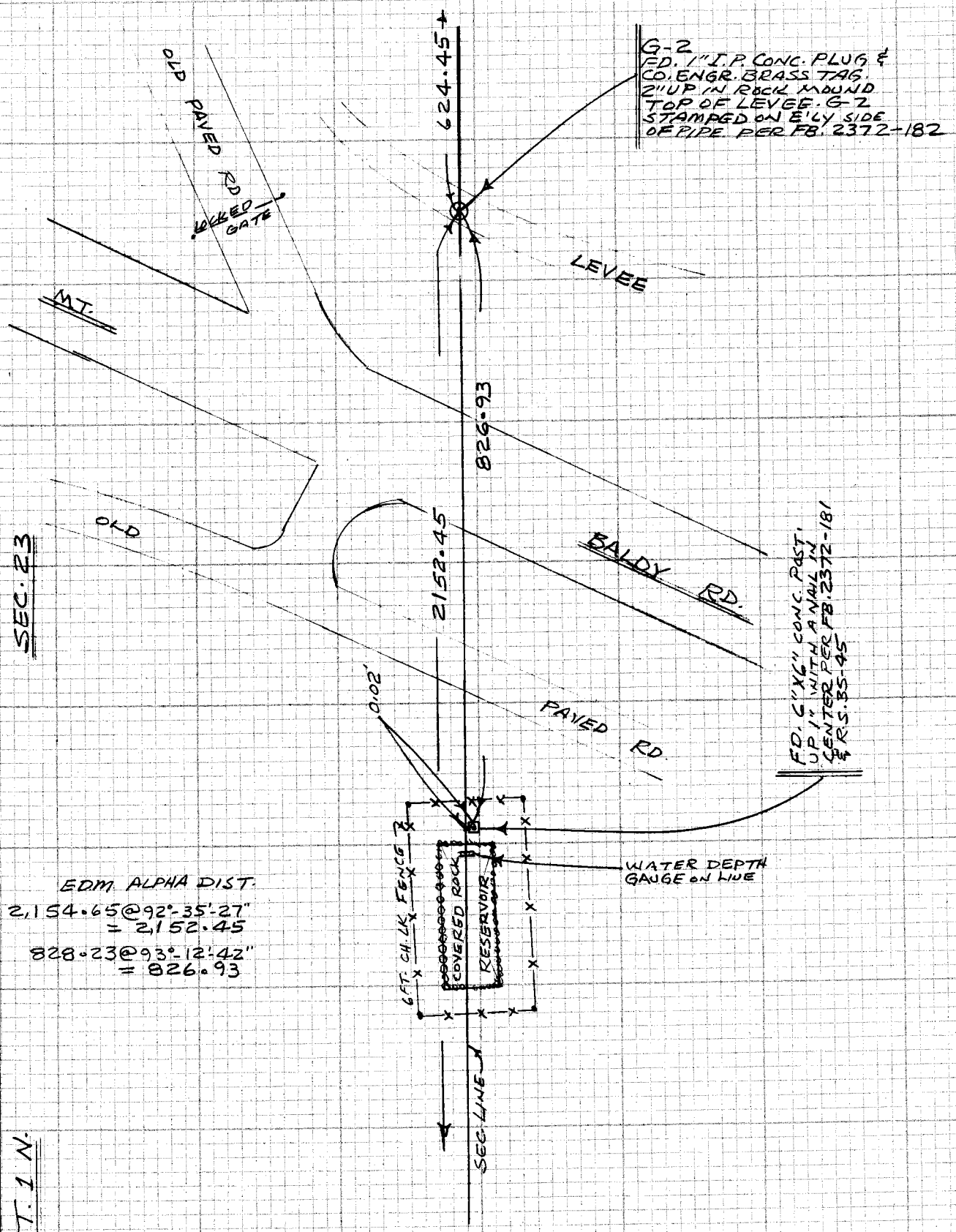
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of SEC. 23 T. 1N. R. 8W.
Map No. B-5489	JN0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked ____	Notes G.O.G. Date 6/19/84
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 27

BOT. PG. 28



EDM ALPHA DIST.
2,154.65@92°-35'-27"
= 2,152.45
828.23@93°-12'-42"
= 826.93

RIGHT PG. 16

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 50, D-3

Do not extend notes this side of this line

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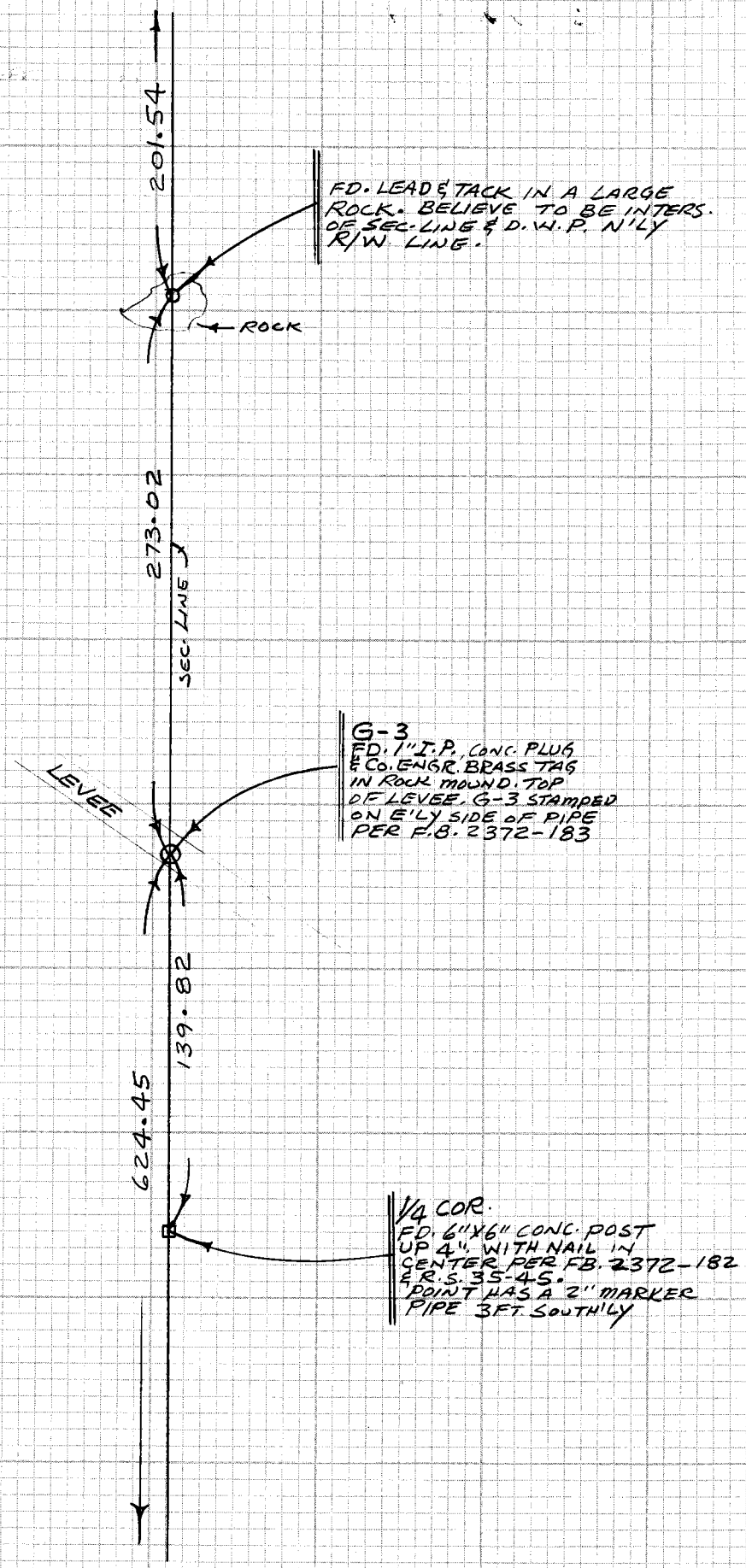
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F-3095-4/73

F.B. 4485 PG. 28

BOT. PG. 29



EDM. DIST. (ALPHA II)
624.97 @ 92°-20'-27" = 624.45
140.13 @ 93°-48'-05" = 139.82
273.09 @ 88°-43'-28" = 273.02

SEC. 23

T. 1 N.

R. 8 W.

SEC. 26

TOP PG. 27

G-3, S.O.S.M.

CE 310
76F3095-4/73

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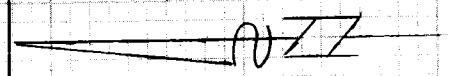
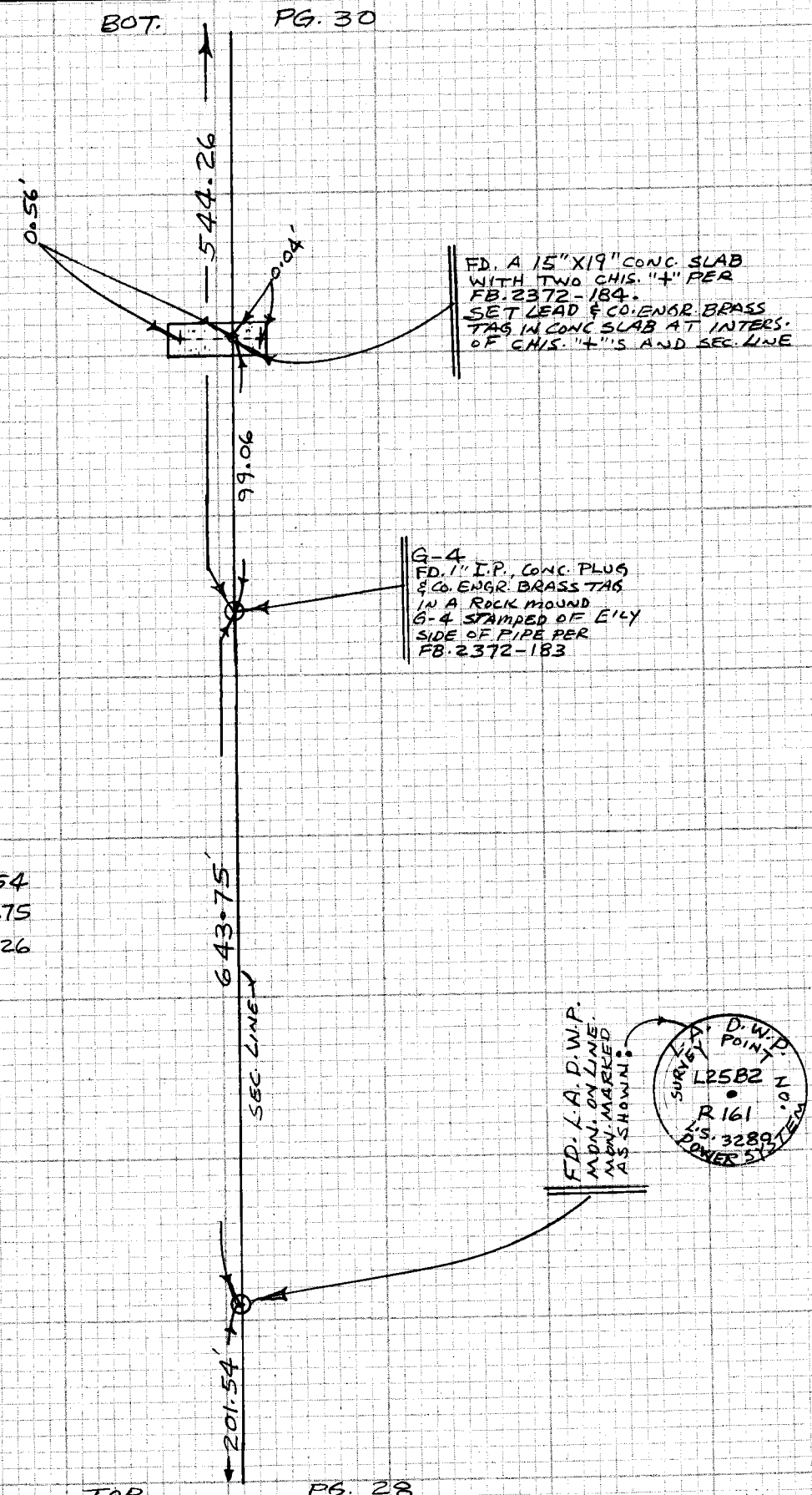
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of SEC. 23, T.1N. R.8W.
Map No. B-5489	JN0208.11 Tape EDM Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 6/20/84
Date	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 29





EDM DIST. (ALPHA II)

201.63 @ 91°-40'-51" = 201.54

644.19 @ 92°-06'-31" = 643.75

544.53 @ 88°-11'-54" = 544.26

100' TAPE

99.05 @ LEV. T = 80° = 99.06

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.3.50, D-3

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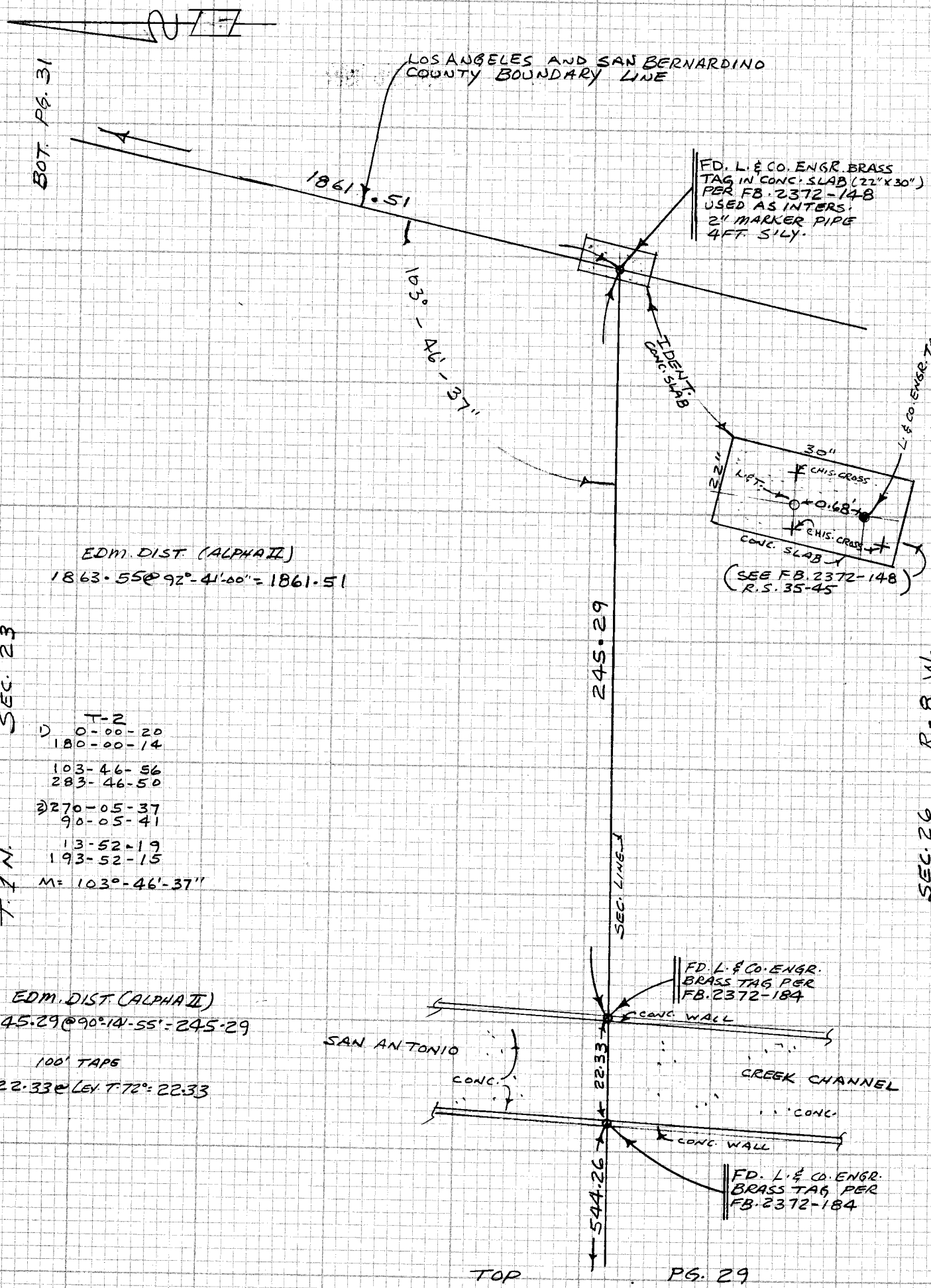
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 30



EDM. DIST. (ALPHA II)
1863.55 @ 92°-41'-00" = 1861.51

T-2
1) 0-00-20
180-00-14

103-46-56
283-46-50

2) 270-05-37
90-05-41

13-52-19
193-52-15

M = 103°-46'-37"

EDM. DIST. (ALPHA II)
245.29 @ 90°-14'-55" = 245.29

100' TAPE
22.33 @ LEV. T. 72° = 22.33

CE 310
76F3095-4/73

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

Do not exte notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

M.S. 50-03

Notes Ck'd by T. HILARIO	Survey of SEC 23, T.1N. R.8W.
Map No. B-5489	JN 0208.11 Tape EDM. Std ____ °F
Office Work G. MASUDA	Surveyed by G.O. GUIZADO
Checked ____	Notes G.O.G. Date ____
Date ____	Indexed H. HOLMAN JUL 30 1984

F.B. 4485 PG. 31

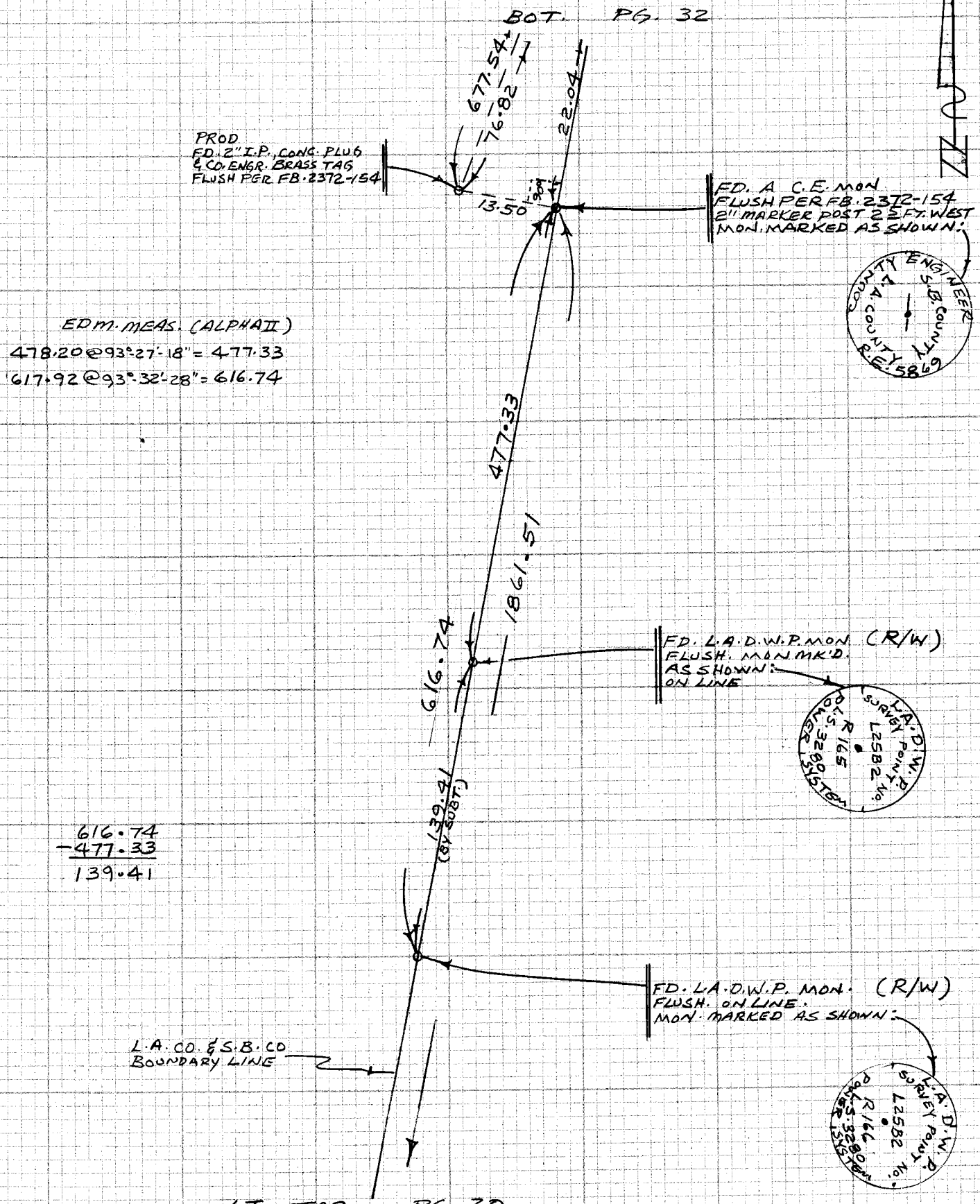
W.S. 50, E-3

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

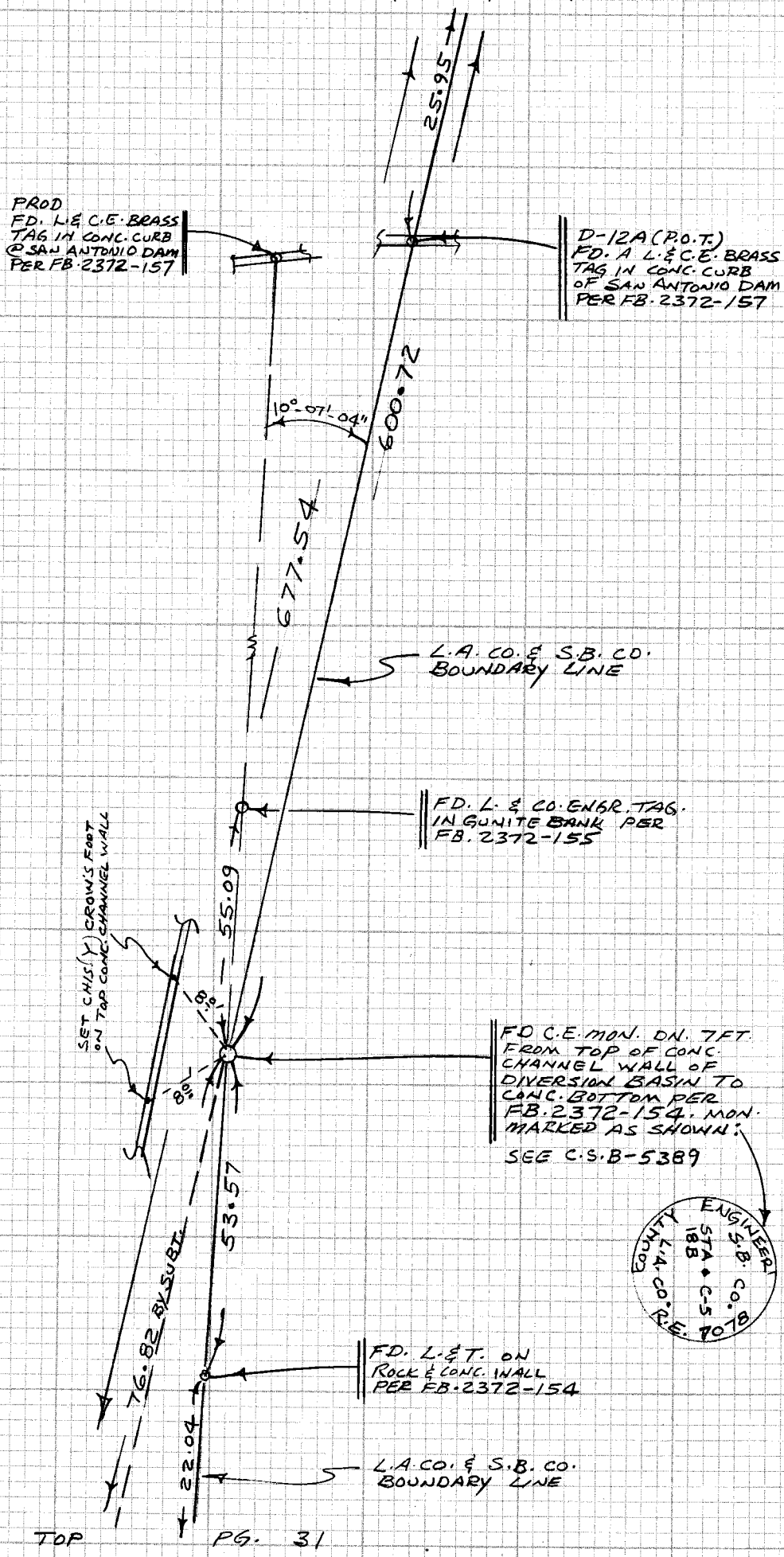
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

CENTERLINE NOTES
CE 310
76F3095-4/73



F.B. 4485 PG. 32

BOT. PG. 24



T-2

1) 0-00-21
180-00-19

10-07-18
190-07-22

2) 270-05-32
90-05-36

280-12-40
100-12-44

M = 10°-07'-04"

100' TAPE

22.04 @ LEV. T. 80° = 22.04

55.11 @ 76°24'-11" T. 80° = 53.57

25.95 @ LEV. T. 90° = 25.95

55.09 @ LEV. T. 80° = 55.09

677.54
-600.72
76.82

TOP PG. 31

CE 310
76F 3095-4/73

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

M.S. 50 E-3

Do not exceed notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of TEMPLE CITY SHERIFF STA.
Map No.	JN 1520.75 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed L. HOLMAN 1984

F.B. 4485 PG. 33

TEMPLE CITY SHERIFF STATION

J.N. 1520.75

SURVEY FOR ACQUIRED PARCEL OF LAND

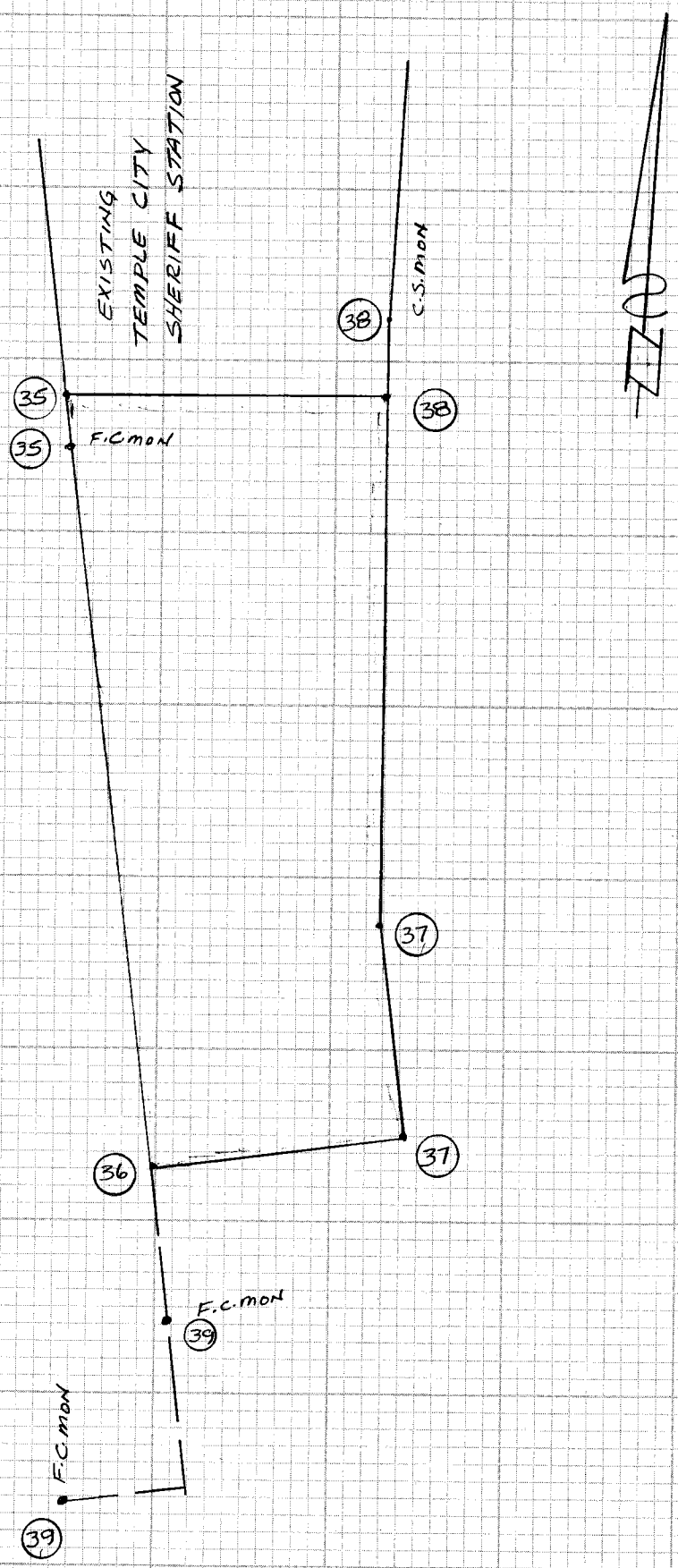
GUIZADO
GOBLE
HARTMAN

REF:
DEED DESCRIPTION
CSB-2398
P.M. Nº 6145
FB. 3930

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE
Do not extend notes this side of this line
PLEASE RETURN TO
LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 34

INDEX



CE 310
76F3095-4/73

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LOS ANGELES COUNTY ENGINEER
403 LOS ANGELES COUNTY ENGINEERING BLDG.

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

Notes Ck'd by R. HILARIO	Survey of TEMPLE CTY SHERIFF STA.
Map No.	JN 1520.75 Tape EDM Std °F
Office Work	Surveyed by G.O. GUIZADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed

F.B. 4485 PG. 35

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 44, C-4

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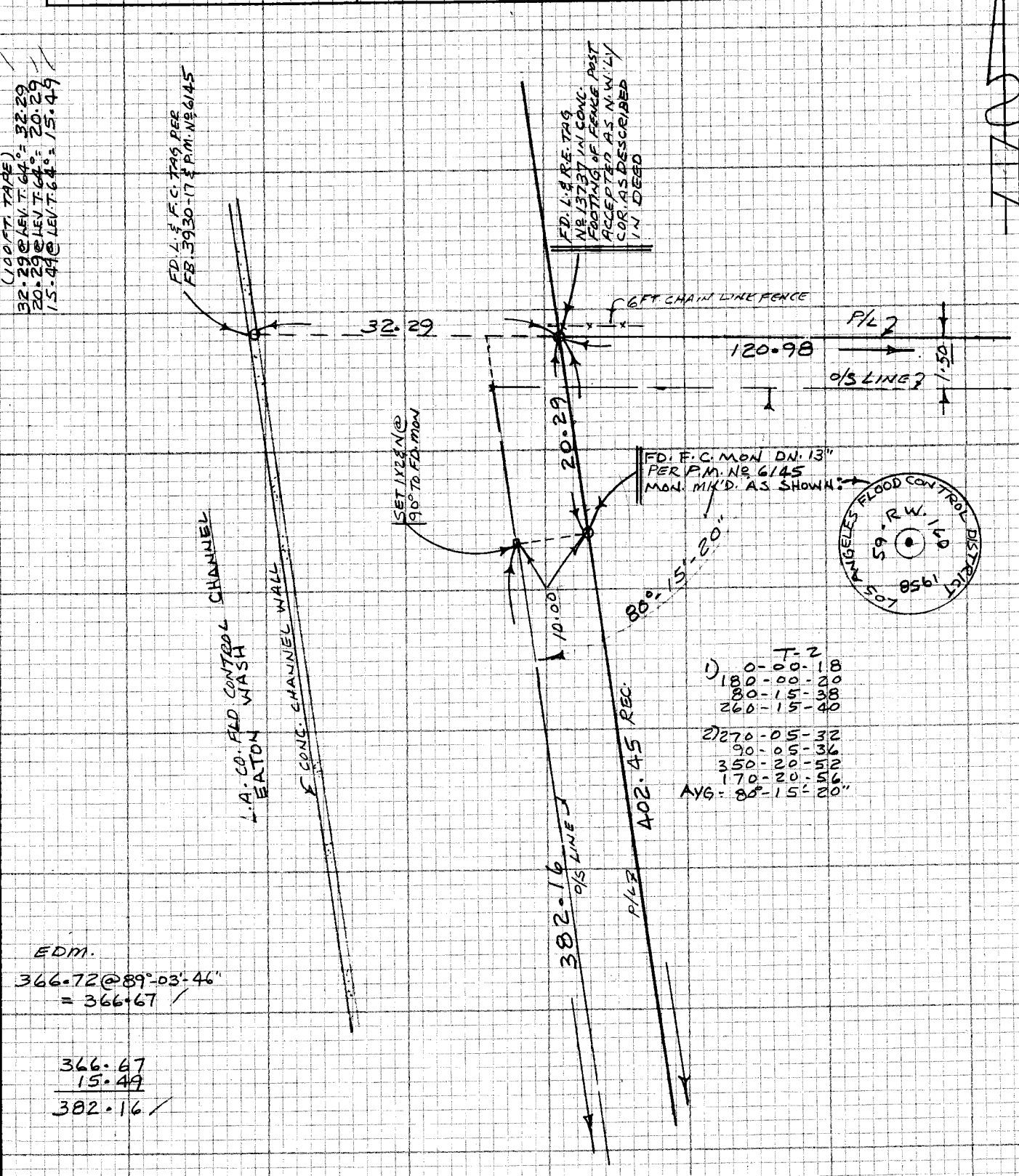


EDM.
366.72 @ 89°-03'-46"
= 366.67

366.67
15.49
382.16

382.16
20.29
402.45

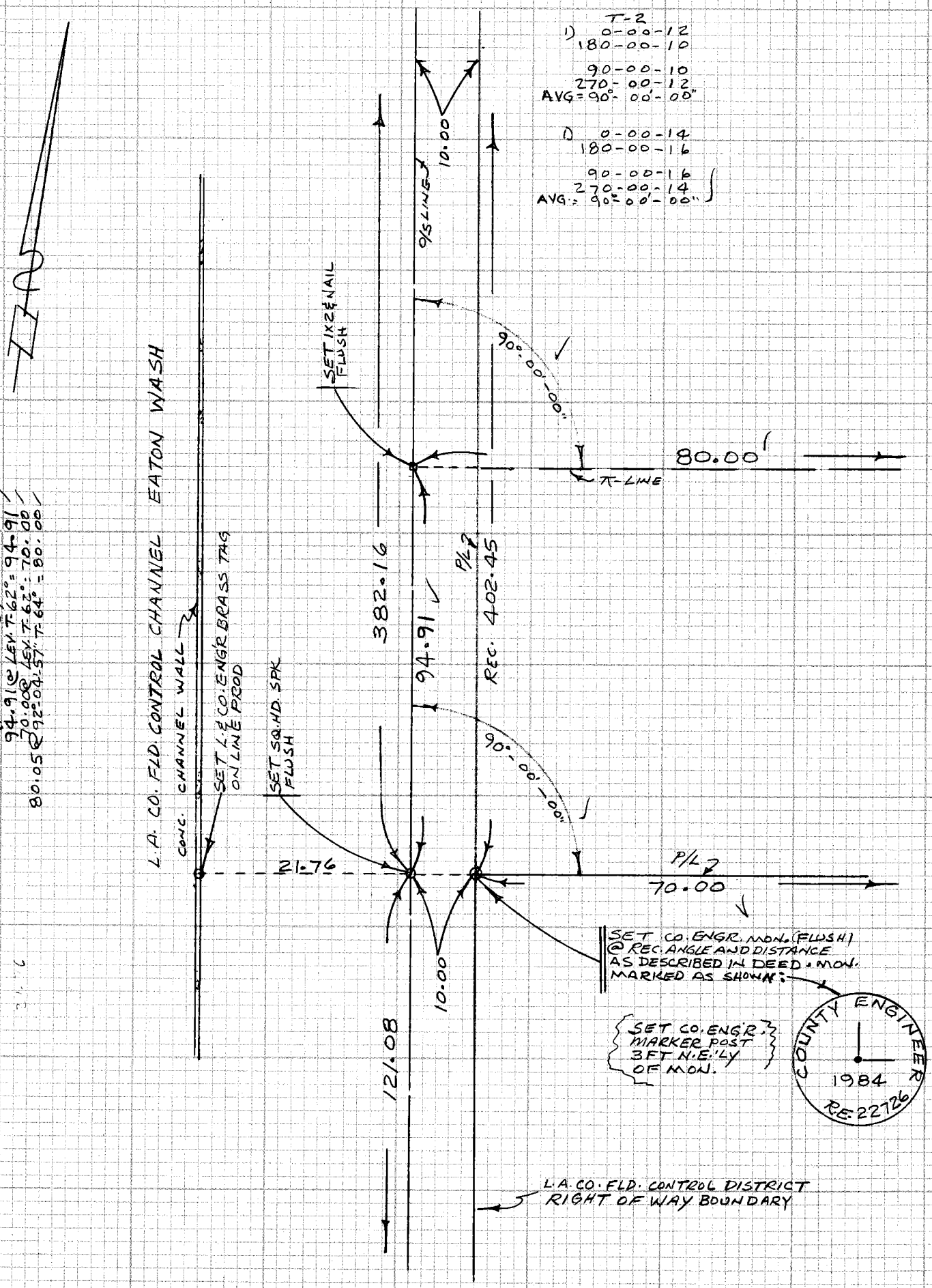
TOP PG. 36

LT. PG. 38

CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 36

BOT PG. 35



TOP PG. 39

CE 310
76F3095-4/73

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NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

M.S. 44 C-4

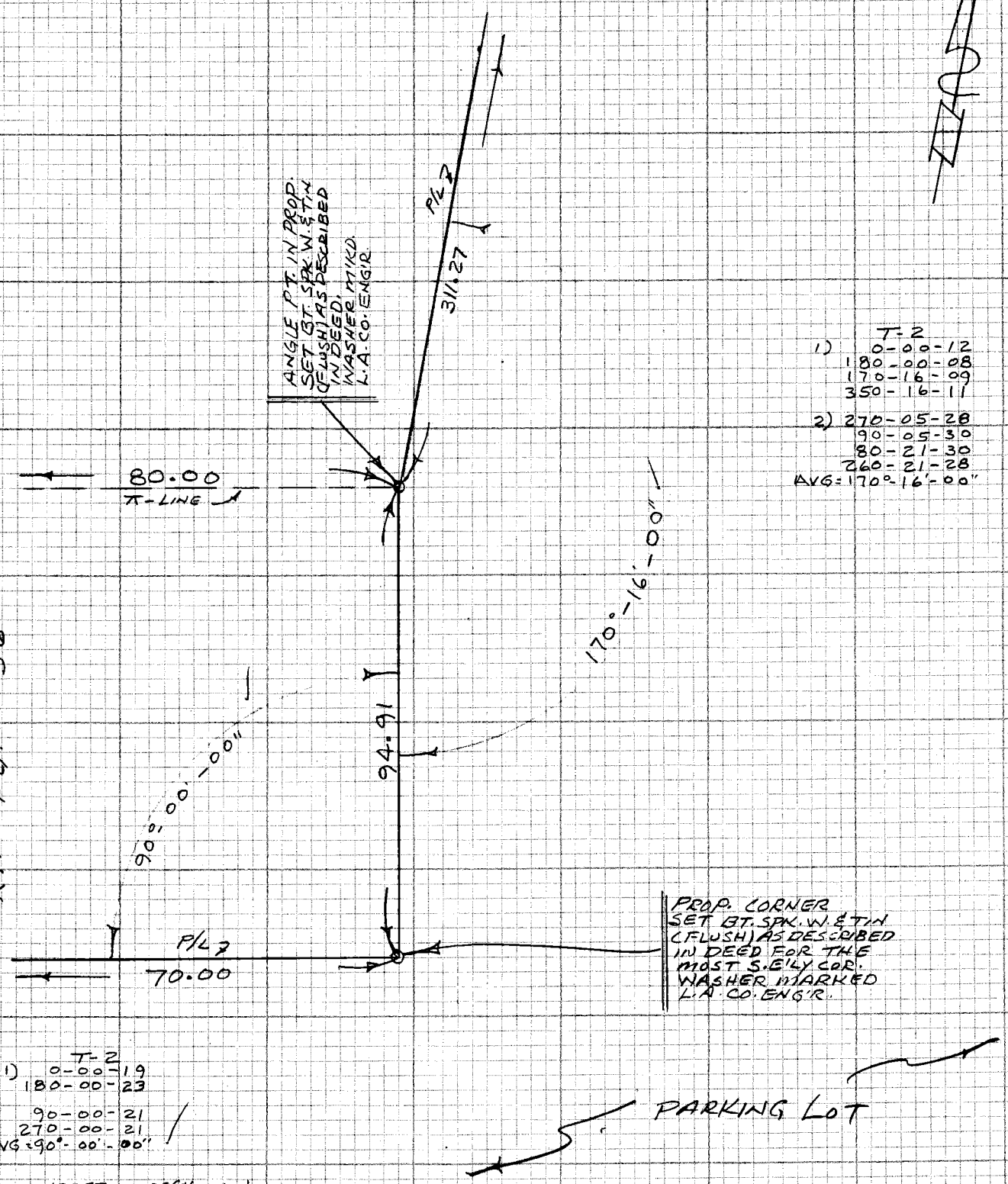
37

PG. 77

Notes Ck'd by R. HILARIO	Survey of TEMPLE CITY SHERIFF STA.
Map No.	JN/520-75 Tape EDM Std °F
Office Work	Surveyed by G.O. GUITADO
Checked	Notes G.O.G. Date 11/84
Date	Indexed

F.B. 4485 PG. 37

BOT. PG. 38



T-2
1) 0-00-12
180-00-08
170-16-09
350-16-11

2) 270-05-28
90-05-30
80-21-30
260-21-28
AVG=170°-16'-00"

T-2
1) 0-00-19
180-00-23

90-00-21
270-00-21
AVG=90°-00'-00"

100FT TAPE (#0245)
94.91 @ LEV. T. 64° = 94.91

EDM DIST
311.32 @ 88°-56'-16" = 311.27

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE

W.S. 44, C-4

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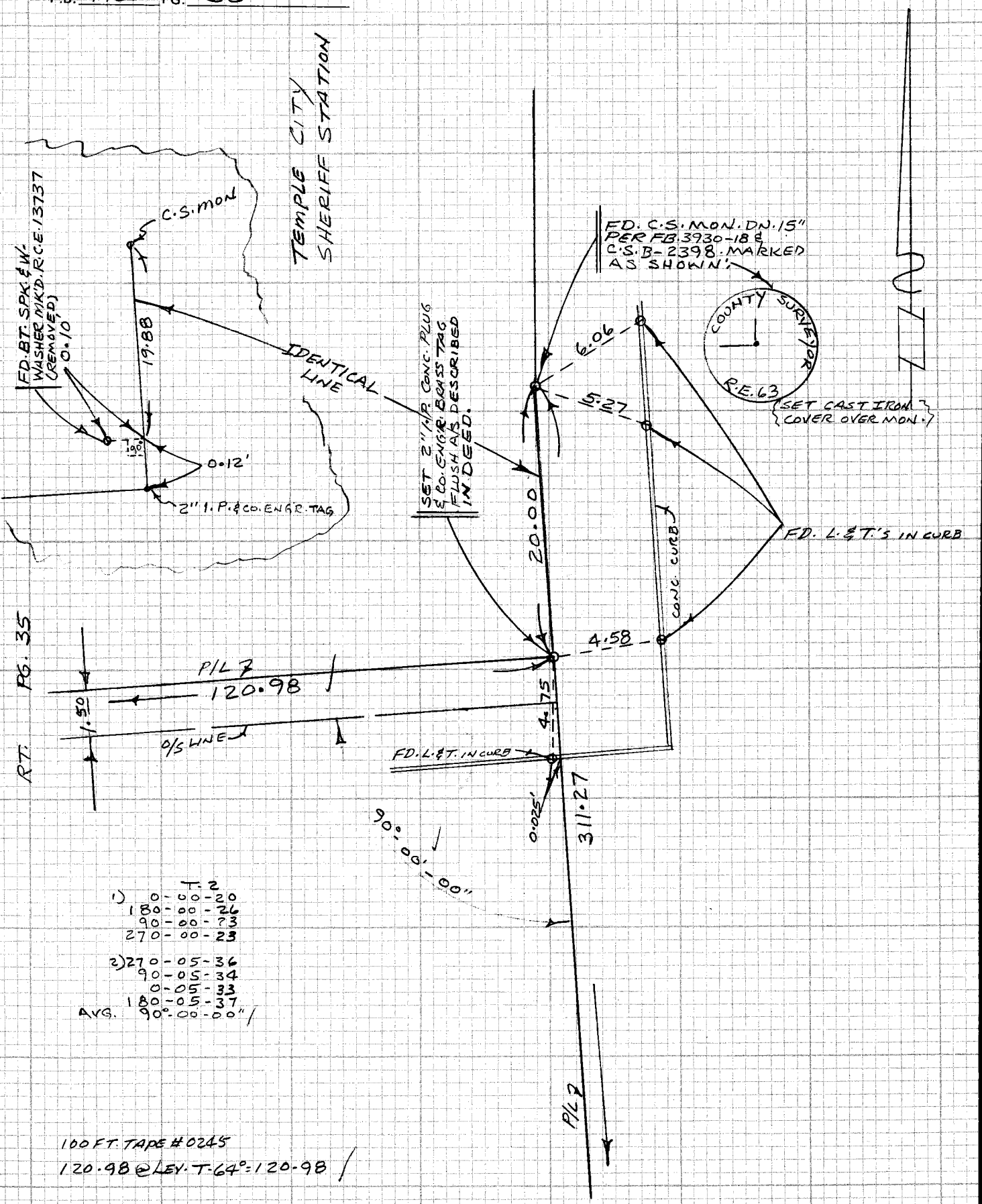
CENTERLINE NOTES
CE 310
76F3095-4/73

F.B. 4485 PG. 38



	T. 2
1)	0-00-20
	180-00-26
	90-00-23
	270-00-23
2)	270-05-36
	90-05-34
	0-05-33
	180-05-37
AVG.	90°-00-00"

100 FT. TAPE #0245

120.98 @ LEV. T-64° = 120.98

TOP PG. 37

CE 310
76F3095-4/73

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4-C, 44 S.W.

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CENTERLINE NOTES
CE 310
76F3095-4/73

PLEASE RETURN TO
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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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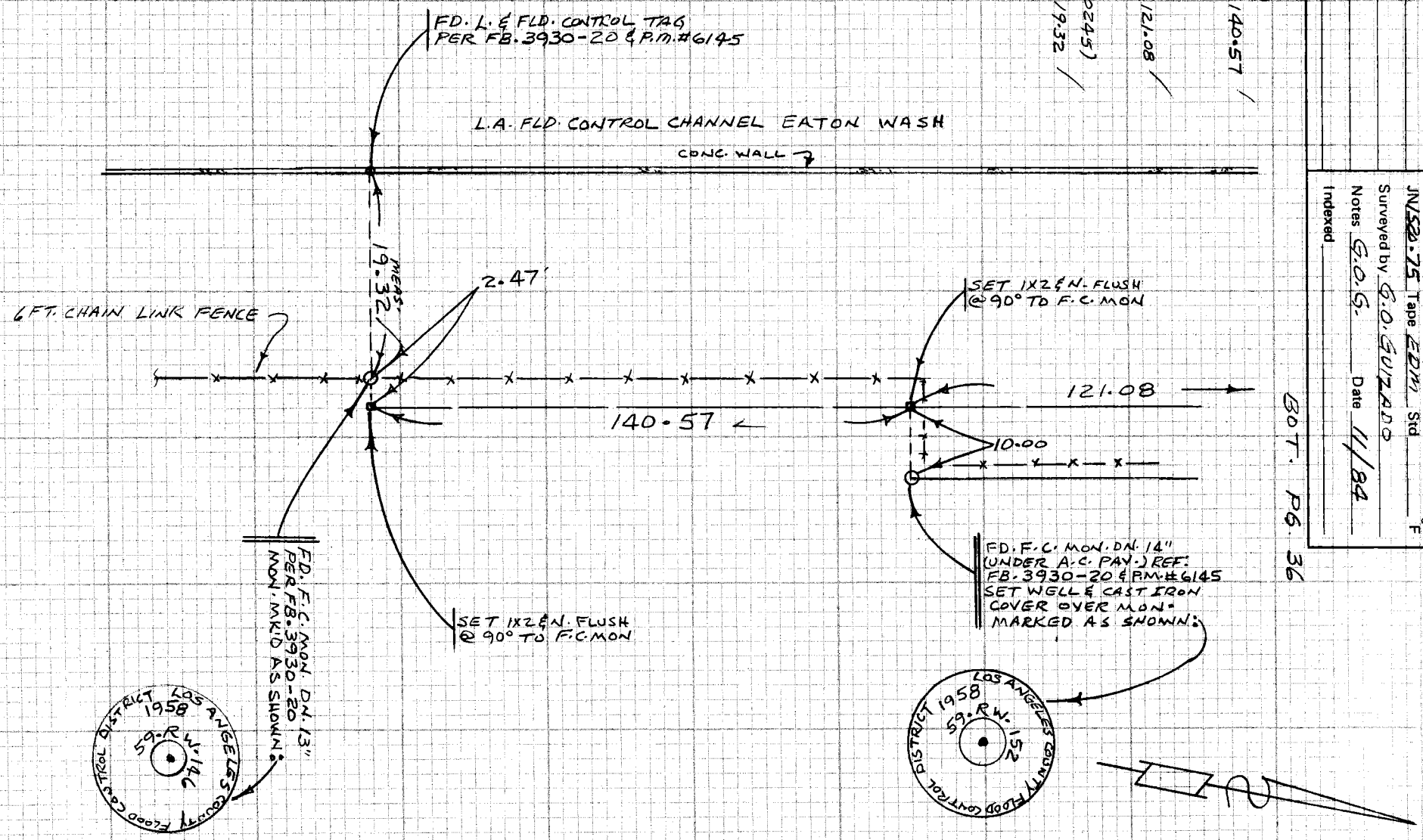
Do not extend notes this side of this line

W.S. 44, C-4

Notes Ck'd by K. Hilbert
Map No.
Office Work
Checked
Date

Survey of Temple City Sheriff Sta.
JN 520.75 Tape EDM Std °F
Surveyed by G.O. Guizado
Notes G.O.G. Date 11/84
Indexed

BOT. PG. 36

F.B. 4405 PG. 39

(300' TAPE #224)
140.60 @ 16V. T 48°F, 140.57
EDM.
121.11 @ 88°-48'-10" = 121.08
(100' FT. TAPE #0245)
19.32 @ LEV. T=64°: 19.32