4

OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

COUNTY SURVEYOR'S MAP NO. B 553 - 1 FIELD BOOK NO.

MAP NO. FIELD BOOK NO.

INDEX MAP NO. 59 (D 23)

SEARCH MAP NO. TOPANGA CANYON BLVD. (8)

CADASTRAL MAP NO. 150 B 105

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN THE CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE TAKEN FROM PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND INCLUDED IN CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE INDICATES RELATIVE IMPORTANCE OF GRANTEES' INTERESTS IN EACH PARCEL.

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK	OFFICIAL RECORDS DOC. NO. PAGE	DATE RECORDED	"D" BOOK	"D" PAGE	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	DEDICATION STATUS SCALE 1 2 3 4 5 6 7 8 9 10
1	2.1, 2.2 / 2.3, 2.4	7343	3	10-5-28	68	256	7-2-28	Road Deed	Public Road & Highway	Topanga Canyon Rd.	Val.	None	County of L.A.	Thomas D. & Maude A. Wilson(F) 2.1, 2.2 / 2.3, 2.4	
2	3	10875	10	4-23-31	83	299	3-9-31	"	"	"	"	"	"	L. S. Tex Crosse & Elizabeth Crosse(F)	
3	4.1 to 4.23 / 4.24 to 4.31	10403	254	11-13-30	83	71	9-24-30	"	"	"	"	"	"	Thomas D. & Maude A. Wilson(F) 4.1 to 4.23 / 4.24 to 4.31; Oscar Robinson (?)	
4	5	10609	31	1-7-31	83	133	11-1-30	"	"	"	"	"	"	Edwin & Lena B. Fowler (F)	
5	6.1 & 6.2	11100	302	9-23-31	85	237	7-24-31	"	"	"	"	"	"	Nettie Mona Larson (F)	
6	7	11214	131	10-27-31	85	284	8-5-31	"	"	"	"	"	"	Myron H. Wells (Trustee for Bay Cities Bldg. & Loan Asso. - Bkrpt) (F)	
7	8	10353	280	11-13-30	83	68	10-20-30	"	"	"	"	"	"	Frank H. & Louise Hall (F)	
8	9.1 / 9.2	10886	328	6-19-31	85	84	4-28-31	"	"	"	"	"	"	Hazel E. & H. Lloyd Walker (F) 9.1 / 9.2	
9	10.1 to 10.4 / 10.5 to 10.7	11170	314	10-27-31	85	286	4-10-31	"	"	"	"	"	"	Paul F. & Aleen Conover Venners(F) 10.1 to 10.4; Robert T. & Rae Van Ettan Alford 10.5 to 10.7	
10	11.1 to 11.3 / 11.4 to 11.6	10514	297	1-7-31	83	134	11-19-30	"	"	"	"	"	"	Frank P. & Louise E. Carmichael (F) 11.1 to 11.3 / 11.4 to 11.6	
11	12.1 / 12.2	10688	322	3-27-31	83	251	3-5-31	"	"	"	"	"	"	Paul J. Barnard (F) 12.1 / 12.2	
12	13.1 / 13.2	10612	46	1-7-31	83	135	11-21-30	"	"	"	"	"	"	Mrs. Louise Gandy (F) 13.1 / 13.2	
13	14	10715	162	3-12-31	83	231	10-21-30	"	"	"	"	"	"	Charles E. Ussher (F)	
14	15	10460	94	11-13-30	83	70	9-26-30	"	"	"	"	"	"	Peter J. & Julia Moynier (F); Walter H. & Alice Maud Prier (Es)	
15	16	10501	275	1-7-31	83	135	9-26-30	"	"	"	"	"	"	Sec.-First National Bank of L.A. (F); Oscar Robinson (?)	
16	17.1 / 17.2	10866	395	6-19-31	85	83	4-6-31	"	"	"	"	"	"	Charles & Anna J. Avril (F) 17.1 / 17.2	
17	17a / 17b													17a / 17b	
18	18.1 / 18.2	11076	146	8-12-31	85	171	5-23-31	"	"	"	"	"	"	Emily Phillip, Rosine Rinderman, Alfons Phillip (h) 18.1 / 18.2	
19	18a / 18b													18a / 18b	
20	19.1 / 19.2	11009	331	8-12-31	85	170	5-23-31	"	"	"	"	"	"	Alfons & Emily Phillip (F) 19.1 / 19.2	
21	19a														
22	20.1 / 20.2	11056	214	8-12-31	85	169	4-22-31	"	"	"	"	"	"	Mabel J. Grove (F) 20.1 / 20.2	
23	20a / 20b													20a / 20b	
24	21	10757	58	3-12-31	83	232	1-24-31	"	"	"	"	"	"	John D. & Iva M. Heron (F)	
25	22	10509	332	1-7-31	83	136	11-28-30	"	"	"	"	"	"	Christine M. Fabel (F)	
26	23.1 to 23.4	11097	74	8-12-31	85	171	5-25-31	"	"	"	"	"	"	Edith Hope Yates (F), Sidney Yates (?)	
27	24														
28	25	10511	299	1-7-31	83	137	11-14-30	"	"	"	"	"	"	Zachary T. Walker (F)	
29	26.1 / 26.2	10549	198	1-7-31	83	138	10-16-30	"	"	"	"	"	"	Jessie F. Hamer(F) Fred B. Hamer(?) 26.1 / 26.2	
30	27														
31	28.1 & 28.2	11075	310	9-23-31	85	237	7-23-31	"	"	"	"	"	"	Andre & Augusta C. Eyraud (F)	
32	29	11162	55	10-27-31	85	285	8-7-31	"	"	"	"	54	"	Garapatas School Dist. (F)	
33	30.1 to 30.6	10589	116	1-7-31	83	146	11-6-30	"	"	"	Val	None.	"	Christian T. & Nancy Hansen (F)	
34	31.1 to 31.10	10758	66	3-12-31	83	230	1-15-31	"	"	"	"	"	"	Claude M. Allen (F)	
35	32.1, 32.2														
36	33	10975	304	8-12-31	85	168	6-2-31	"	"	"	"	"	"	Lewis E. & Rose Zerbe (F)	
37	34.1 & 34.2	11886	44	10-14-32	46	227	10-3-32	Order of Vacation	Vacation of Highway Easement				Fee Owners	County of Los Angeles (Es)	
38	35														
39	36.1 to 36.28	D: 5775	110	3-27-14	23	4	3-5-14	Road Deed	Public Road & Highway	None	Val.	See Deed	County of L.A.	Friedrick August Schmidt (F)	
40	37.1 to 37.3	D: 6626	113	2-8-18	27	29	7-20-16	"	"	"	"	"	"	Friedrick August Schmidt } (F) Edith kneen	
41	38.1 & 38.2	M.B. 102	51 to 55	8-13-24	—	—	8-13-24	Ded. by Map	Public Use	Highland Trail, Hillside Drive	—	—	"	Walter H. & Alice Maud Prior (F); Friedrick August Schmidt (M)	
42	39.1 to 39.4	M.B. 105	74 to 82	11-7-24	—	—	11-7-24	"	"	Lincoln Dr., Oakwood Dr., Hillside Dr., Unnamed St.	—	—	"	Walter H. & Alice Maude Prier (F); Friedrick August Schmidt (M)	
43	40	D: 5707	197	3-27-14	23	2	3-5-14	Road Deed	Public Road & Highway	None	Val.	See Deed	"	Claude M. Allen (F)	
44	41	D: 6613	216	3-8-18	27	49	5-12-17	"	"	"	"	"	"	Claude M. Allen (F)	
45	42	D: 6604	340	3-8-18	27	45	5-12-17	"	"	"	"	"	"	Claude M. Allen (F)	
46	3.1 to 3.23, 7, 8, 9, 10.1 to 10.4, 11.1 to 11.3, 12, 13, 14, 18, 18a, 18b, 20, 20a, 23.1 to 23.4, 26	10527	220	1-7-31	83	234	11-22-30	Agreement	Subordinates Pipe Line Es. to Road Es.	Topanga Canyon Rd.	"	None	"	Sec.-First National Bank of L.A. (Es)	
47	5, 6.1 & 6.2, 17, & 17a	10435	178	11-13-30	83	67	10-16-30	Quitclaim Deed	Public Road & Highway	"	"	"	"	Walter H. & Alice Maud Prier (Es)	
48	6.1 & 6.2	11183	261	10-27-31	—	—	9-24-31	Partial Reconveyance	Reconvey to Fee	"	—	"	Fee Owner	Security Title Co (T)	
49	8	10535	243	1-7-31	—	—	11-22-30	"	"	"	—	"	"	L.A. Tr. & Safe Deposit Co (T)	
50	11.1 to 11.3	10803	35	3-27-31	—	—	3-5-31	"	"	"	—	"	"	Ventura Abstract Co. (T)	
51	14	10673	290	3-12-31	—	—	10-31-30	"	"	"	—	"	"	Calif. Title Ins. Co. (T)	
52	23.1 to 23.4	11021	205	8-12-31	—	—	6-9-31	"	"	"	—	"	"	Title Ins. & Tr. Co. (T)	
53	26	10846	81	4-23-31	—	—	12-4-30	"	"	"	—	"	"	Title Ins. & Tr. Co. (T)	
54	29	In the event of non-use for road purposes property reverts to grantor.													
55	2.1 & 2.2	9529	352	12-16-29	—	—	11-14-29	Agreement	Subordinates Reservation for Pipes, etc., to Road Es.	Topanga Canyon Rd.	Val.	None	County of L.A.	Sec.-First National Bank of L.A. (Es)	
56															

POSTING CHECKED	H. D. MAP BOOK BY	H. D. MAP BOOK DATE	SEARCH MAP BY	SEARCH MAP DATE	TRACTS. C.S.M., "D" BY	TRACTS. C.S.M., "D" DATE	ASSESSOR'S BOOK BY	ASSESSOR'S BOOK DATE	C. S. INDEX MAP BY	C. S. INDEX MAP DATE
1	F.S.D.	9-33	F.S.D.	9-33	R.S.	12-33			J.W.	10-33
2	"	"	"	"	R.S.	12-33			"	"
3	"	"	"	"	R.S.	12-33			"	"
4	"	"	"	"	R.S.	12-33			"	"
5	"	"	"	"	R.S.	12-33			"	"
6	"	"	"	"	R.S.	12-33			"	"
7	"	"	"	"	R.S.	12-33			"	"
8	"	"	"	"	R.S.	12-33			"	"
9	"	"	"	"	R.S.	12-33			"	"
10	"	"	"	"	R.S.	12-33			"	"
11	"	"	"	"	R.S.	12-33			"	"
12	"	"	"	"	R.S.	12-33			"	"
13	"	"	"	"	R.S.	12-33			"	"
14	"	"	"	"	R.S.	12-33			"	"
15	"	"	"	"	R.S.	12-33			"	"
16	"	"	"	"	R.S.	12-33			"	"
17										
18	F.S.D.	9-33	F.S.D.	9-33	R.S.	12-33			"	"
19										
20	F.S.D.	9-33	"	"	R.S.	12-33			"	"
21										
22	F.S.D.	9-33	"	"	R.S.	12-33			"	"
23										
24	F.S.D.	9-33	"	"	R.S.	12-33			"	"
25	"	"	"	"	R.S.	12-33			"	"
26	"	"	"	"	R.S.	12-33			"	"
27										
28	F.S.D.	9-33	"	"	R.S.	12-33			"	"
29	"	"	"	"	R.S.	12-33			"	"
30										
31	F.S.D.	9-33	"	"	R.S.	12-33			"	"
32	"	"	"	"	R.S.	12-33			"	"
33	"	"	"	"	H	34			"	"
34	"	"	"	"	H	34			"	"
35										
36	F.S.D.	9-33	"	"	H	34			"	"
37	"	"	"	"	R.S.	12-33			"	"
38										
39	F.S.D.	9-33	"	"	R.S.	12-33			"	"
40	"	"	"	"	R.S.	12-33			"	"
41	"	"	"	"	R.S.	12-33			"	"
42	"	"	"	"	R.S.	12-33			"	"
43	"	"	"	"	H	34			"	"
44	"	"	"	"	H	34			"	"
45	"	"	"	"	H	34			"	"
46	"	"	"	"	R.S.	12-33				
47	"	"	"	"	R.S.	12-33				
48	"	"	"	"						
49	"	"	"	"						
50	"	"	"	"						
51	"	"	"	"						
52	"	"	"	"						
53	"	"	"	"						
54	"	"	"	"						
55	"	"	"	"						
56	"	"	"	"						

FILED: 10-13-33

OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

5

SEE H: 36-3

"S.E.¼ OF SEC. 6 T.1S., R.16W., S.B.M."

HIGHLAND TRAIL

BOULEVARD

"552"

"2" "3" "4" "5" "6" "7" "8" "9" "10" "11" "12" "13" "14" "15" "16" "17" "18" "19" "20" "21" "22" "23"

6943

"601"

LINCOLN DR.

"553" TRACT

TOPANGA CANYON

"602" TRACT

MOUNTAIN TR.

OAKWOOD DR.

"M.B. 105-74-82" NO. 106

"M.B. 102-51-55" NO. 9

"M.B. 102-51-55-24" NO. 25

"M.B. 105-74-82" NO. 111

RUGGED TRAIL

SCALE: 1" = 40'

SEE H: 36-6

FILED: 10-13-33

COMPILED BY	C.H. Hughes	Aug. 1933
CALCULATED BY		
DRAWN BY		Sept. 1933
TRACED BY		
CHECKED BY	F.S. Dodds	

C.S. INDEX MAP NO. 59 (D 23)

ASSESSOR'S BOOK NO. 477, 497

H:36

OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

6

SCALE: 1" = 40'

SEE H: 36-5

SEE H: 36-7

"S.E.¼ OF SEC. 6 T.1S., R.16W., S.B.M."

"M.B. 102-51-55"

"M.B. 105-74-82"

"M.B. 102-51-55"

"M.B. 105-74-82"

"S.E.¼ OF SEC. 6 T.1S., R.16W., S.B.M."

"O.R. 740-392"

"1099.56" → To "Sely. Cor. of Tract No. 6943"

FILED: 10-13-33

COMPILED BY	C.H. Hughes	Aug. 1933	C. S. INDEX MAP NO. 59 (D 23)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 477, 497
DRAWN BY	"	Sept. 1933	H: 36
TRACED BY	"	"	
CHECKED BY	F.S. Dodds	"	

OFFICE OF THE

COUNTY SURVEYOR

OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

7

SEE H: 36-6

SEE H: 36-9

"TOPANGA CANYON BLVD."

"GARAPATAS CANYON"

"TRACT"

"M. B. 22 - 140"

POINT "A"

Area = .45 Acs.

Area = .86 Acs.

Area = .13 Acs.

Area = .95 Acs.

Area = .46 Acs.

Area = .10 Acs.

Area .98 Acs.

Area .03 Acs.

Area .70 Acs.

Area = .72 Acs.

Area = .27 Acs.

Area = .47 Acs.

Area = .33 Acs.

Area = .19 Acres

Area = .85 Acs.

Area .02 Acs.

SCALE: 1" = 40'

COMPILED BY	C. H. Hughes	Oct. 1933	C. S. INDEX MAP NO. 59.(D3)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 497
DRAWN BY	"	"	H: 36
TRACED BY	"	Nov. 1933	
CHECKED BY	R.G. Lunt	"	

H 36-7