

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGIONS 45, 46

DIVISIONS 86, 94, 95,
96, 107, 108, (REGION 45) & 184, 185 & 186, (REGION 46)

IN THE COUNTY OF LOS ANGELES

BEING A PLAT OF A PORTION OF THE RANCHO LA HABRA AS SHOWN ON MAP
RECORDED IN BOOK 1, PAGES 275 & 276 OF PATENTS, RECORDS OF LOS ANGELES
COUNTY.

Los Angeles
J. E. Rockhold

California

September 1932.
County Surveyor.

The bearings on this map are based on an observation of Polaris.

This map was prepared from surveys made under the supervision of Alex. M. Morrison, Civil Engineer.

We hereby certify that on the _____ day of _____, 193____, the within map was
approved and adopted as an official map by the Board of Supervisors of the
County of Los Angeles by resolution duly adopted, as follows, to-wit:

"WHEREAS, the Board of Supervisors of the County of Los Angeles,
State of California, pursuant to the provisions of Section 3658a of the
Political Code of the State of California, did, by an order adopted on
the 13th day of May 1927, direct the preparation by the County Surveyor of
an official map of property in the Rancho La Habra.

NOW THEREFORE be it resolved that this map entitled
"Official Map of the County of Los Angeles, Regions 45 and 46, Divisions
86, 94, 95, 96, 107, 108, 184, 185 and 186," be and the same is hereby approved
and adopted.

The foregoing resolution was, on the _____ day of _____,
193____, adopted by the Board of Supervisors of the County of Los
Angeles, State of California.

ATTEST: L. E. LAMPTON
County Clerk and ex-officio
Clerk of the Board of
Supervisors of the County
of Los Angeles.

By _____
Deputy.

Chairman of the Board of Supervisors.
Supervisor 2nd District

Supervisor 1st District

Supervisor 5th District

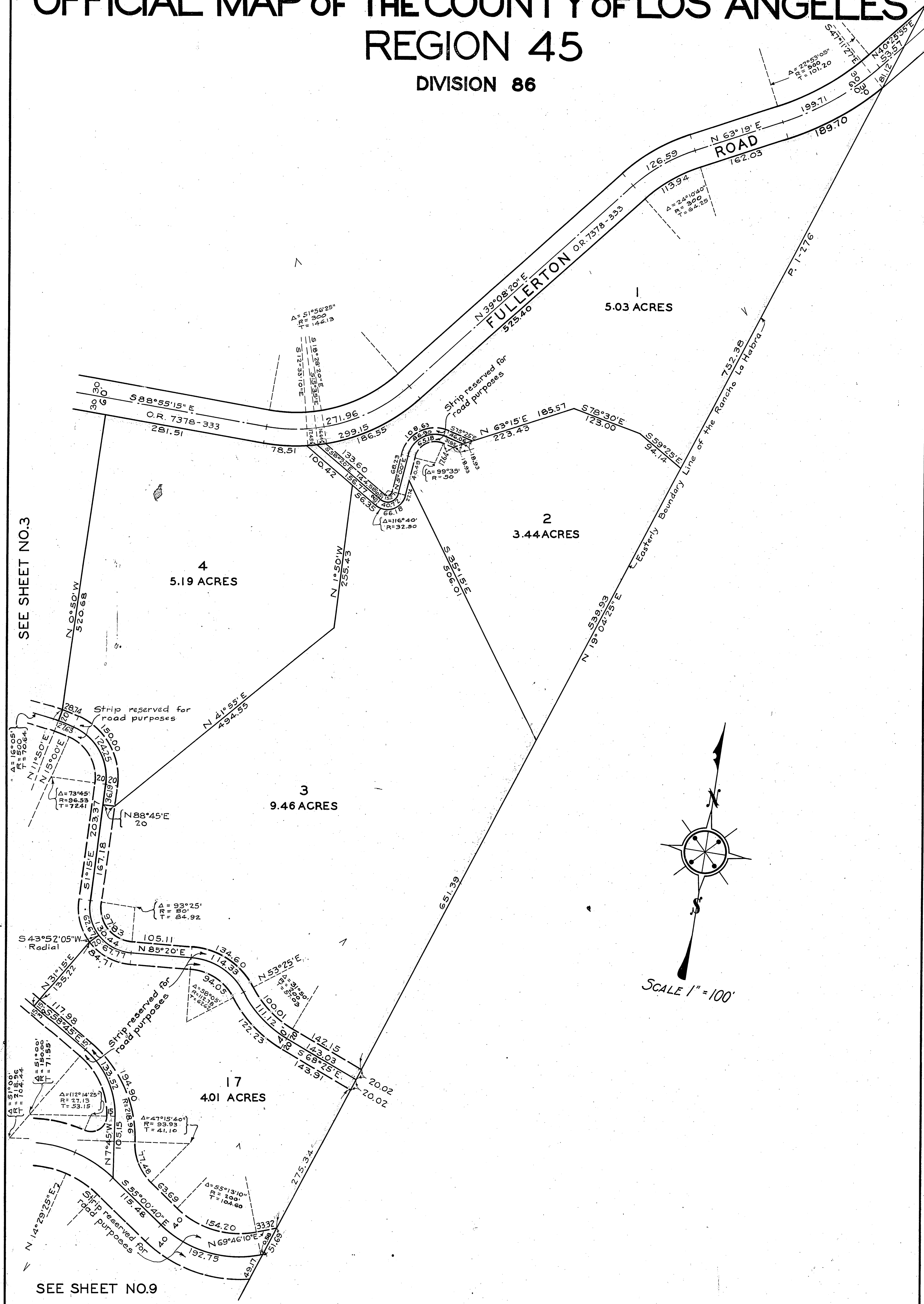
Supervisor 3rd District

Supervisor 4th District

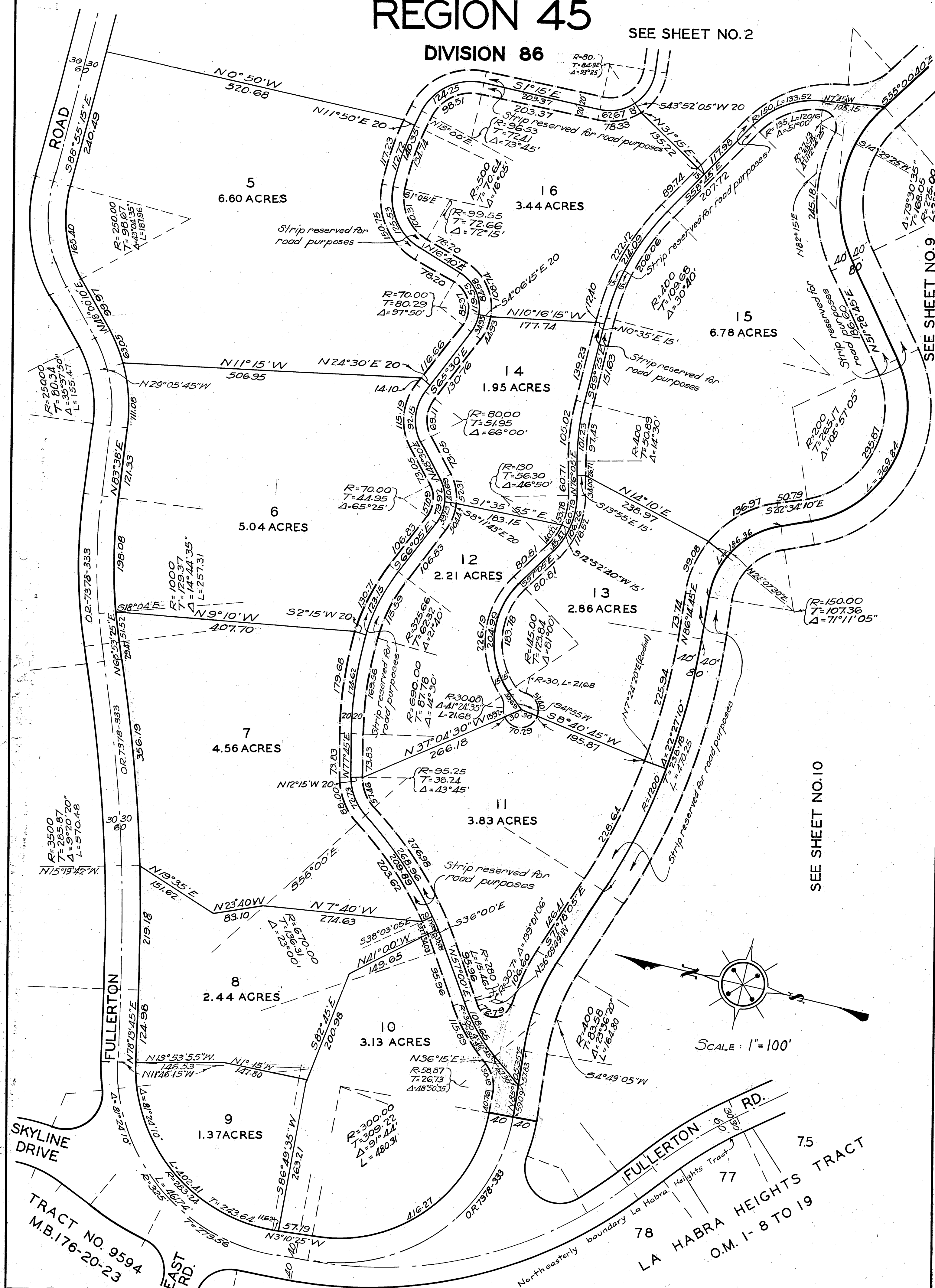
L. E. LAMPTON.
County Clerk and ex-officio
Clerk of the Board of
Supervisors of the County
of Los Angeles.

By _____
Deputy.

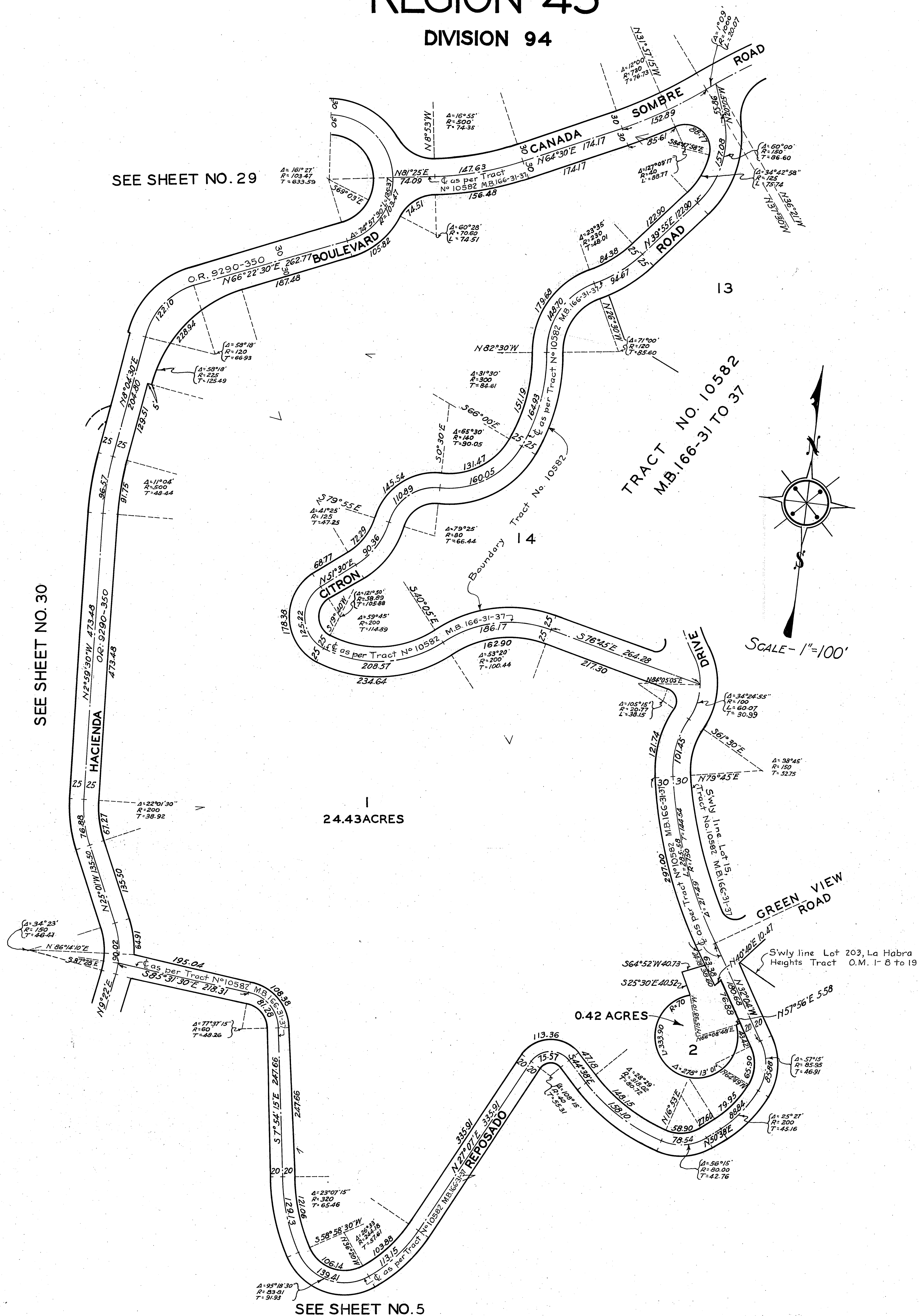
DIVISION 86



SEE SHEET NO.2



DIVISION 94



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 45

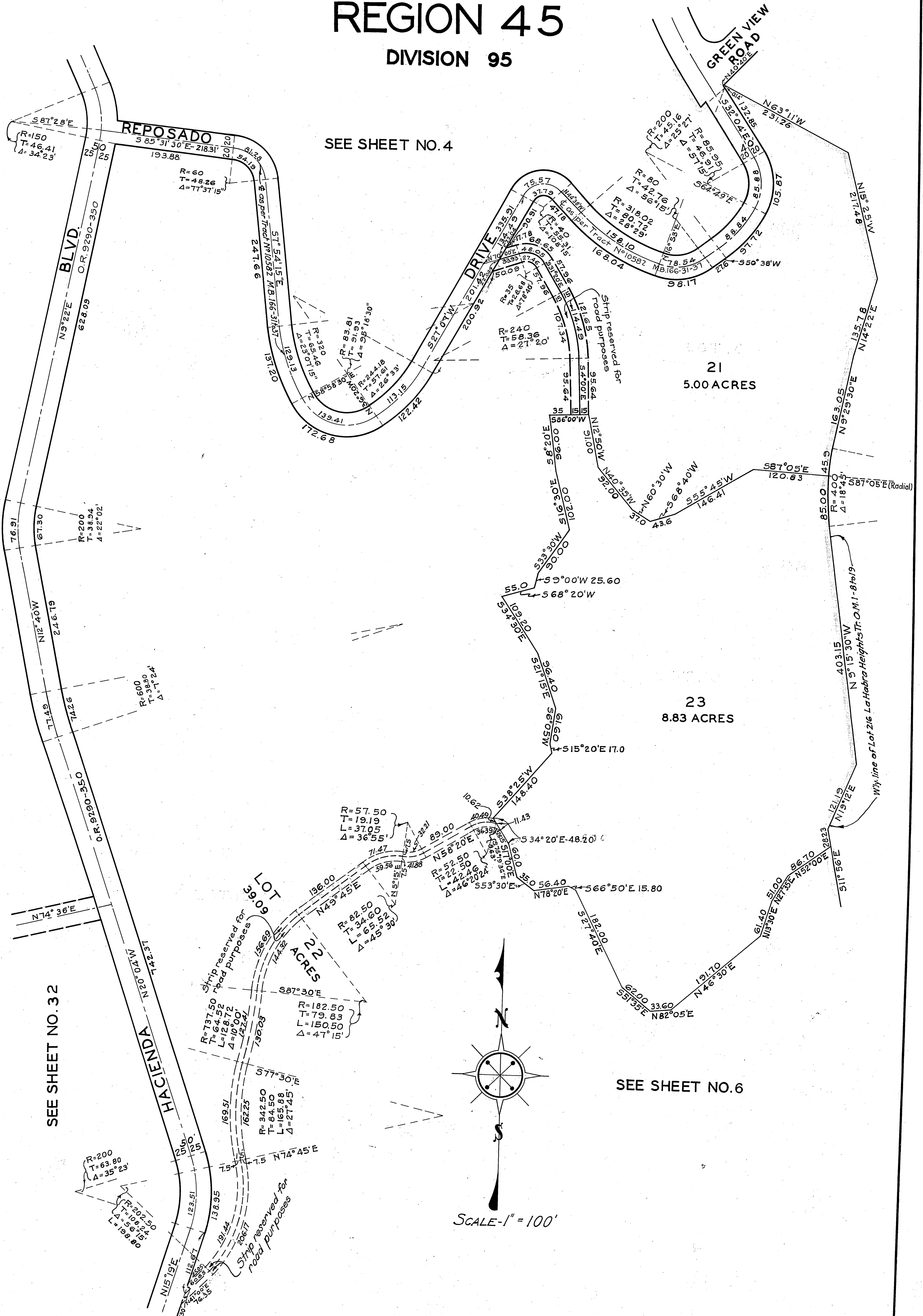
DIVISION 95

SEE SHEET NO.4

SEE SHEET NO.30

SEE SHEET NO.32

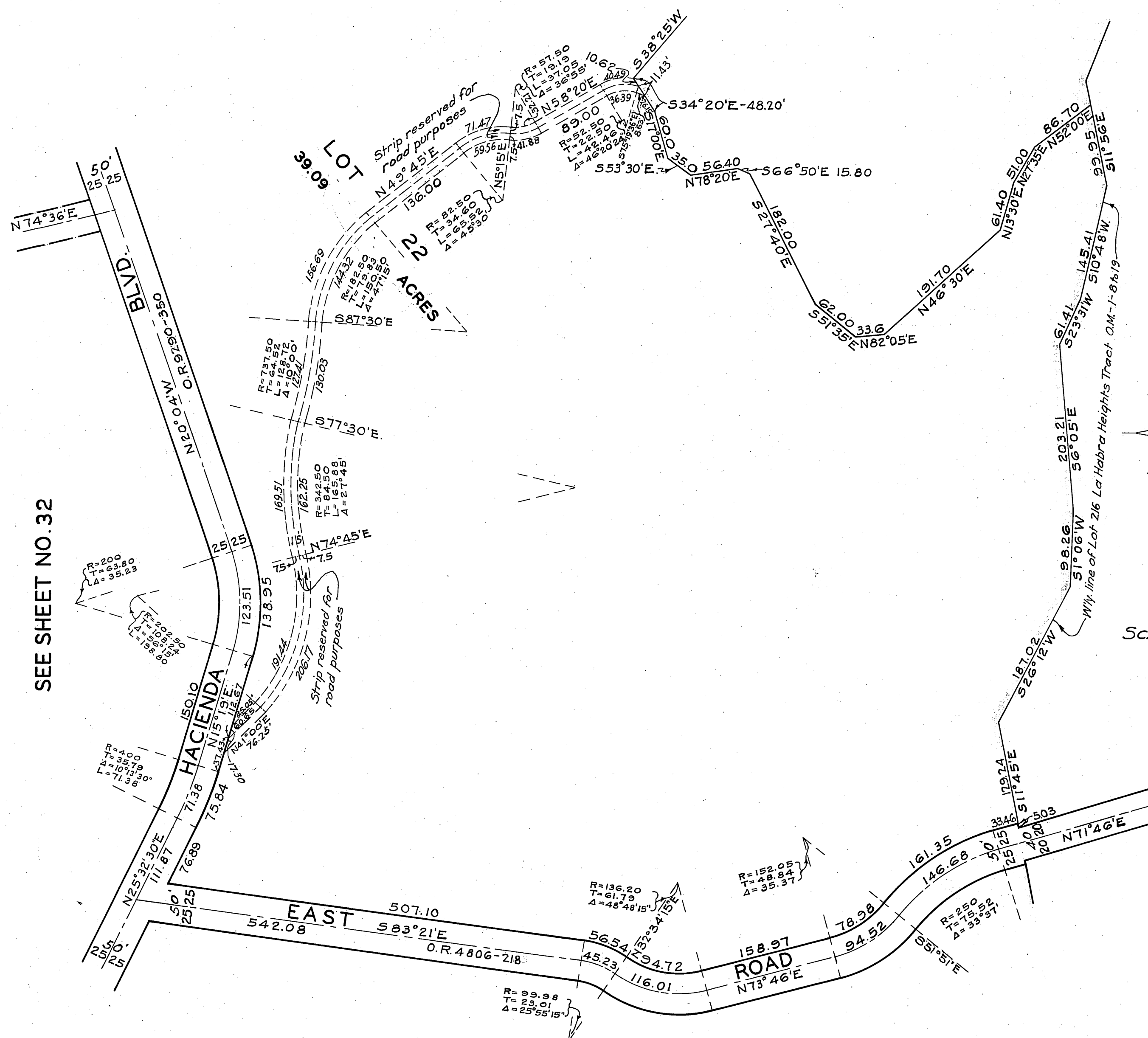
SEE SHEET NO.6



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 45

DIVISION 95

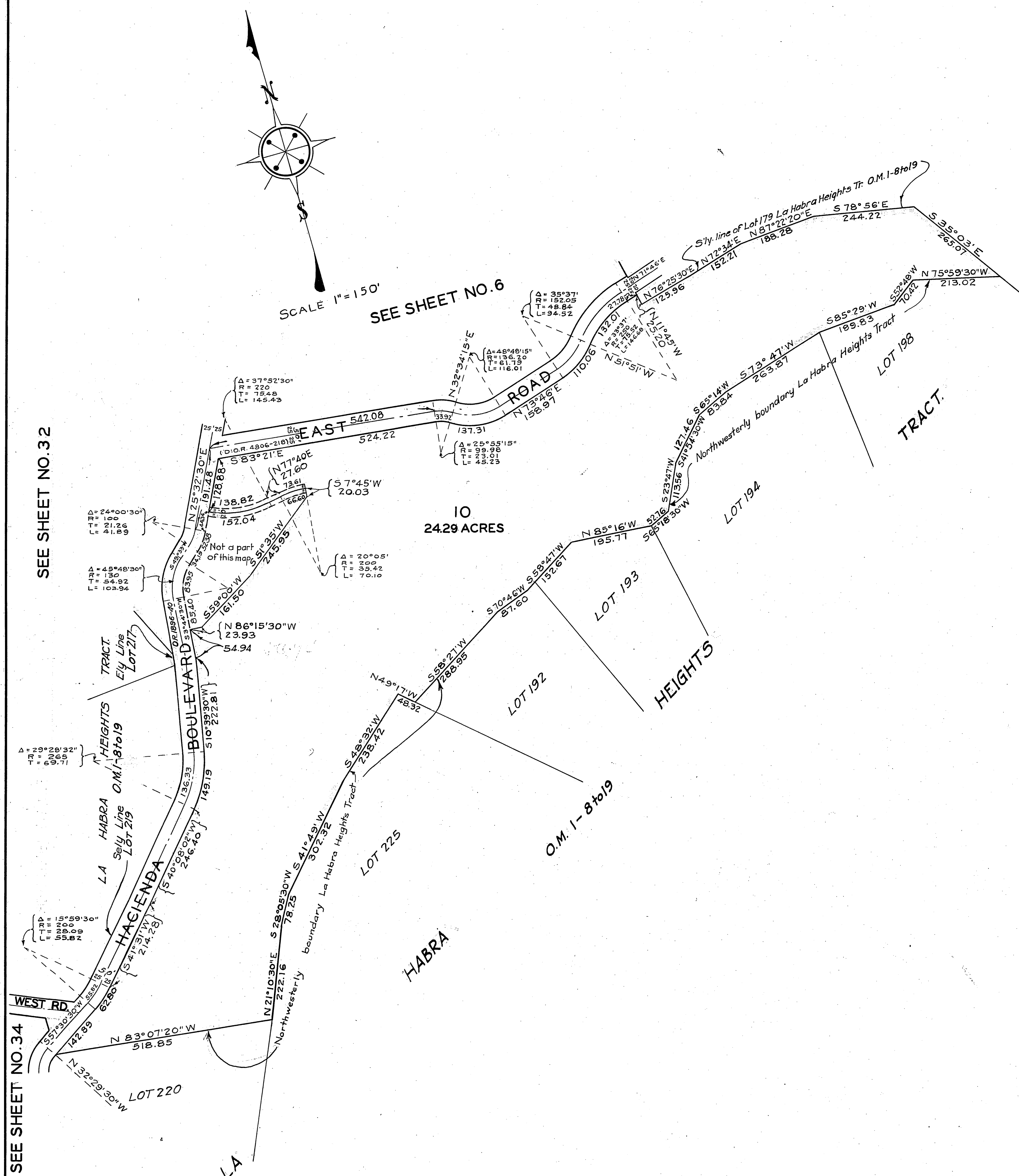
SEE SHEET NO.5



SEE SHEET NO.32

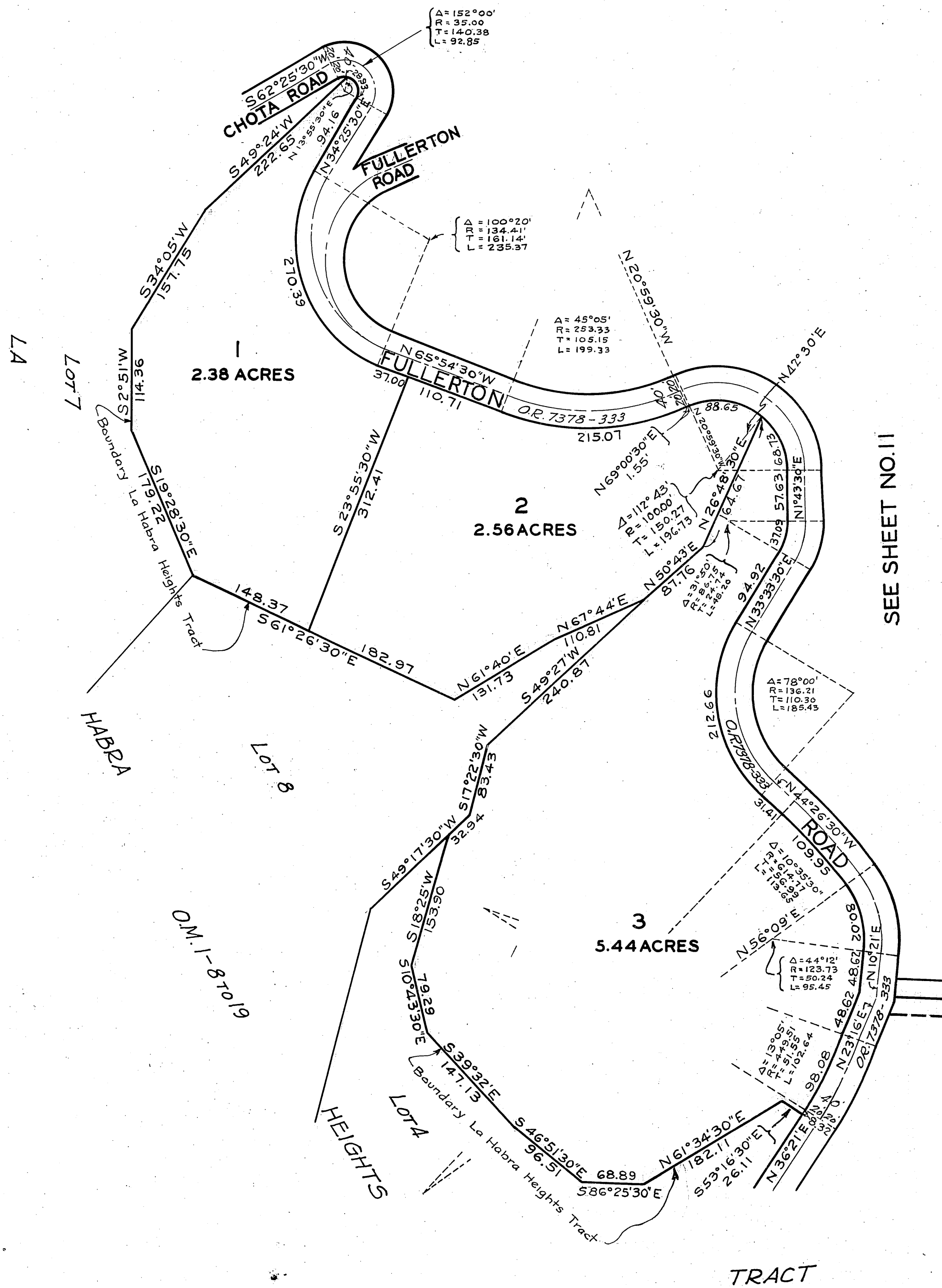
SEE SHEET NO.7

DIVISION 96

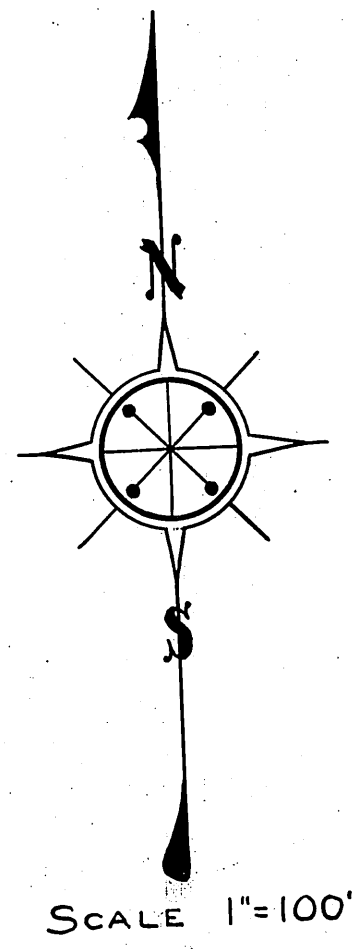


OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 45

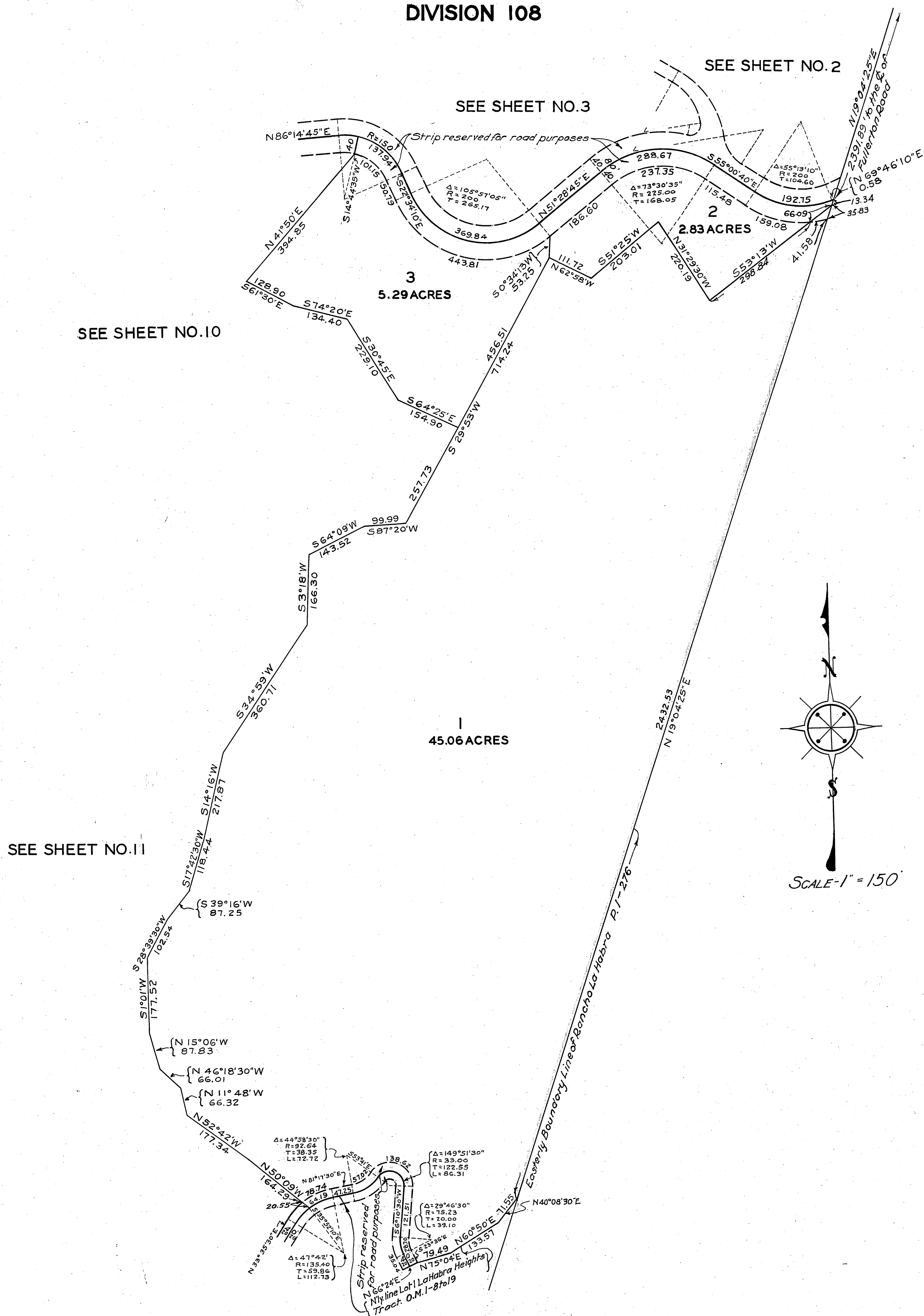
DIVISION 107



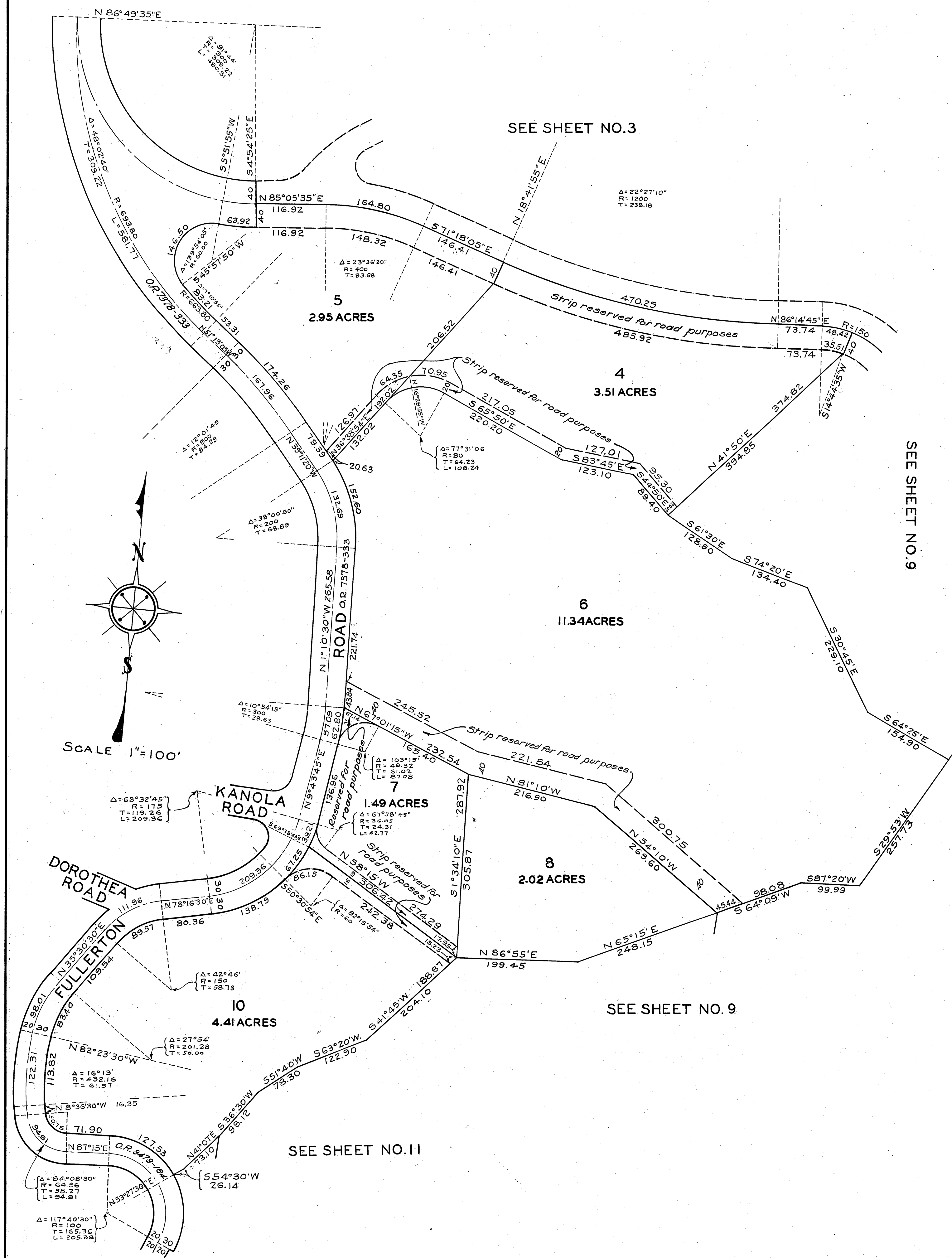
SEE SHEET NO.11



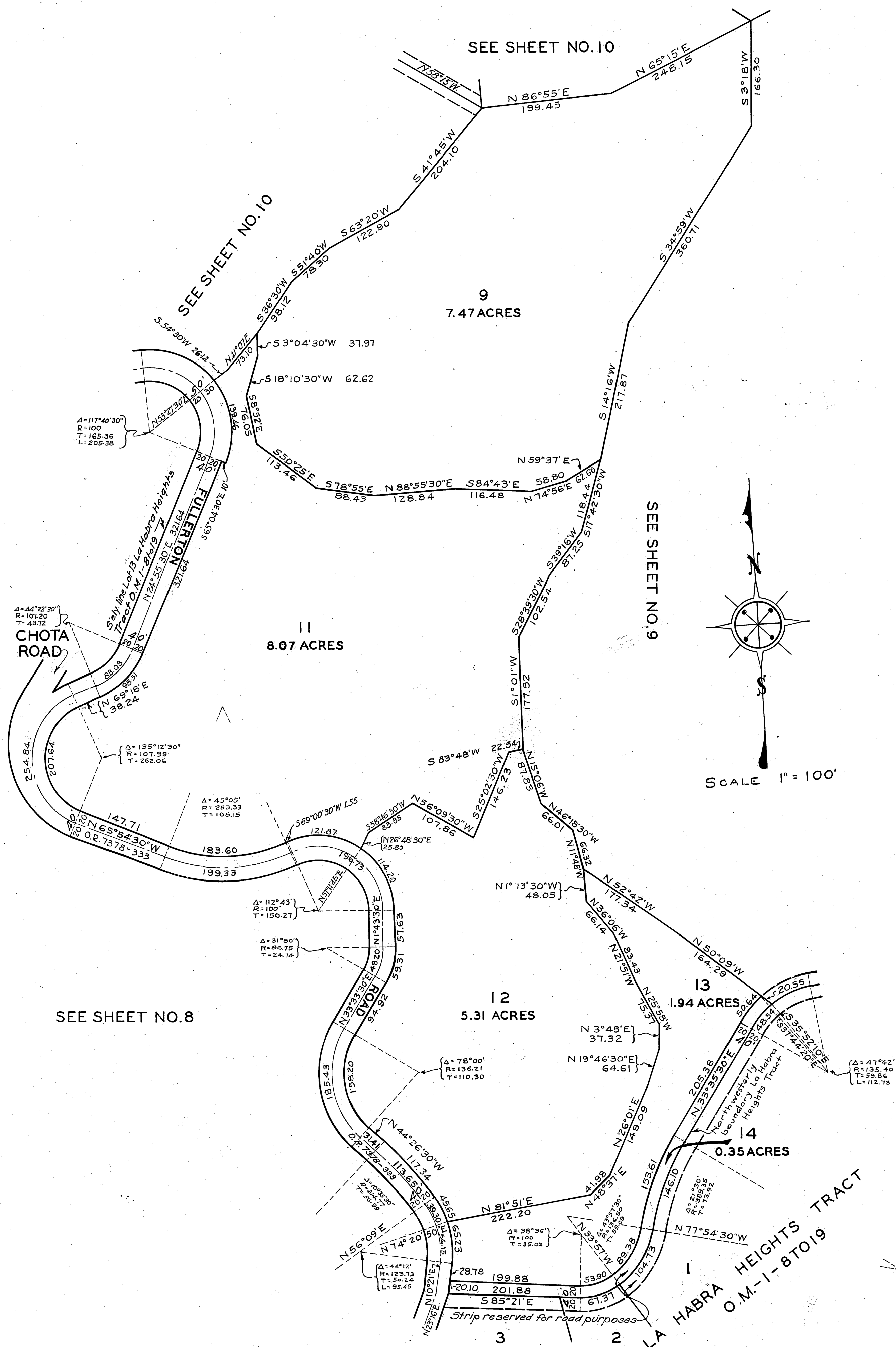
DIVISION 108



DIVISION 108



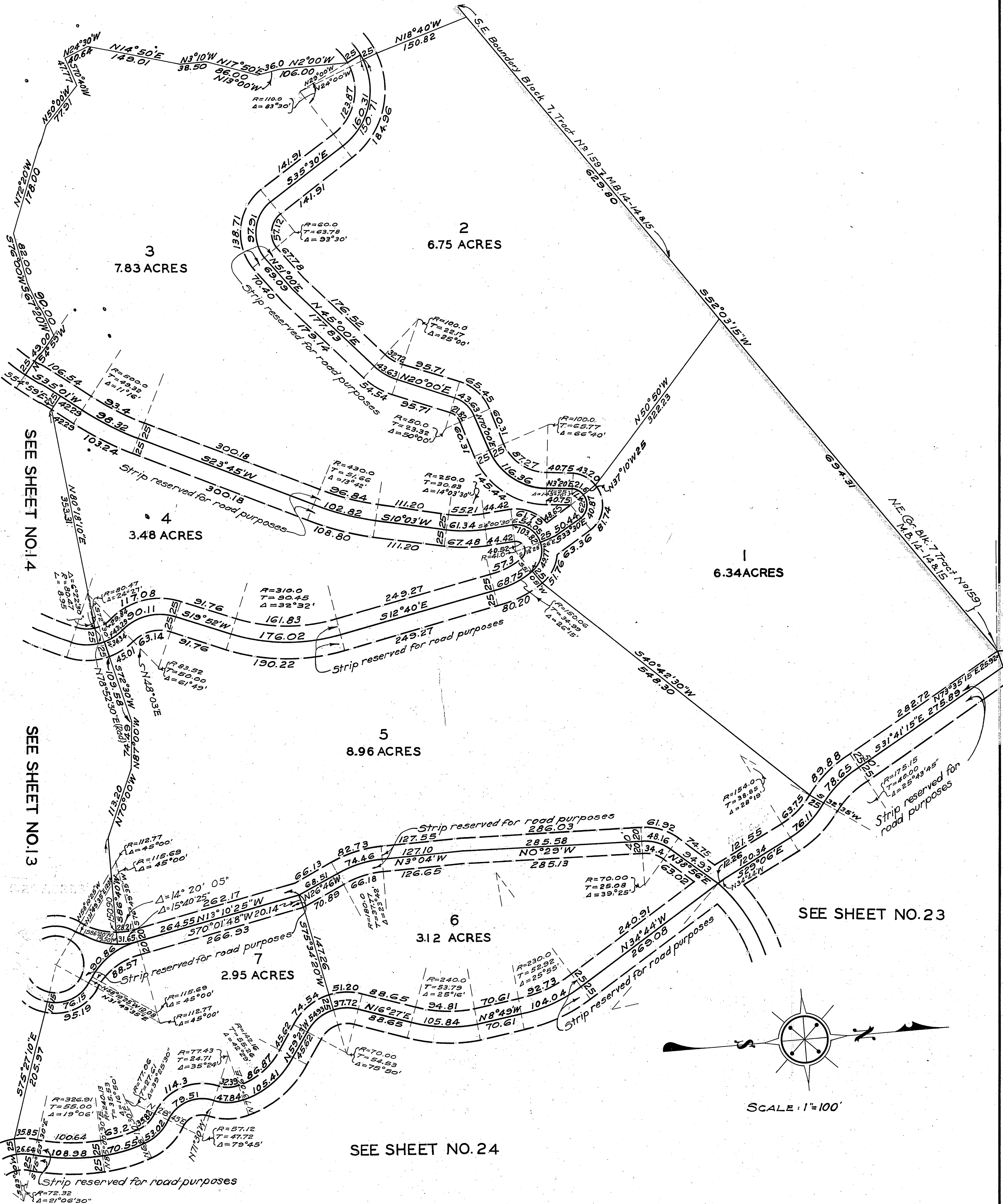
DIVISION 108



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 184

SEE SHEET NO.14



SEE SHEET NO.23

SEE SHEET NO.24

SCALE: 1"=100'

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 184

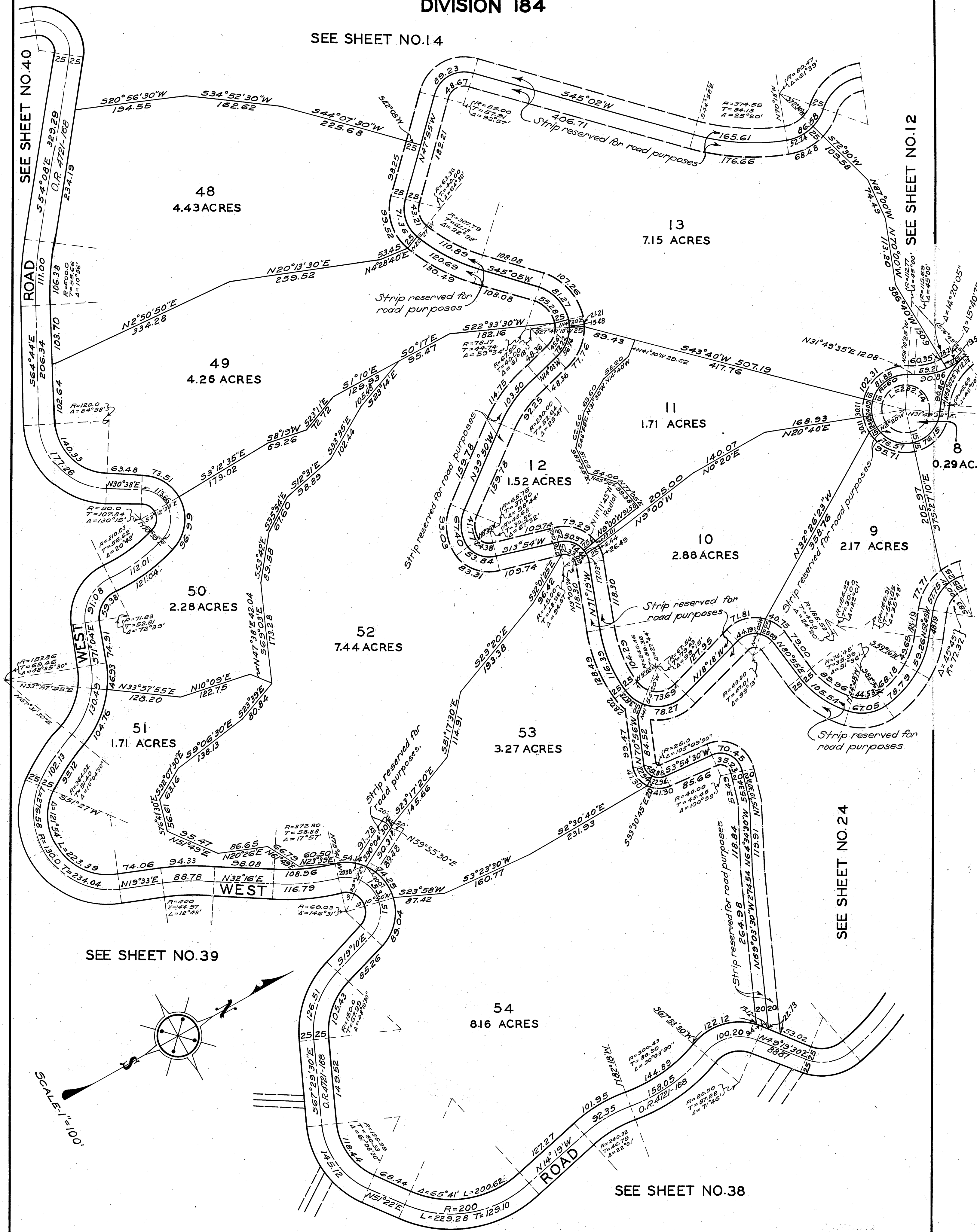
SEE SHEET NO.14

SEE SHEET NO.12

SEE SHEET NO.24

SEE SHEET NO.39

SEE SHEET NO.38



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 184

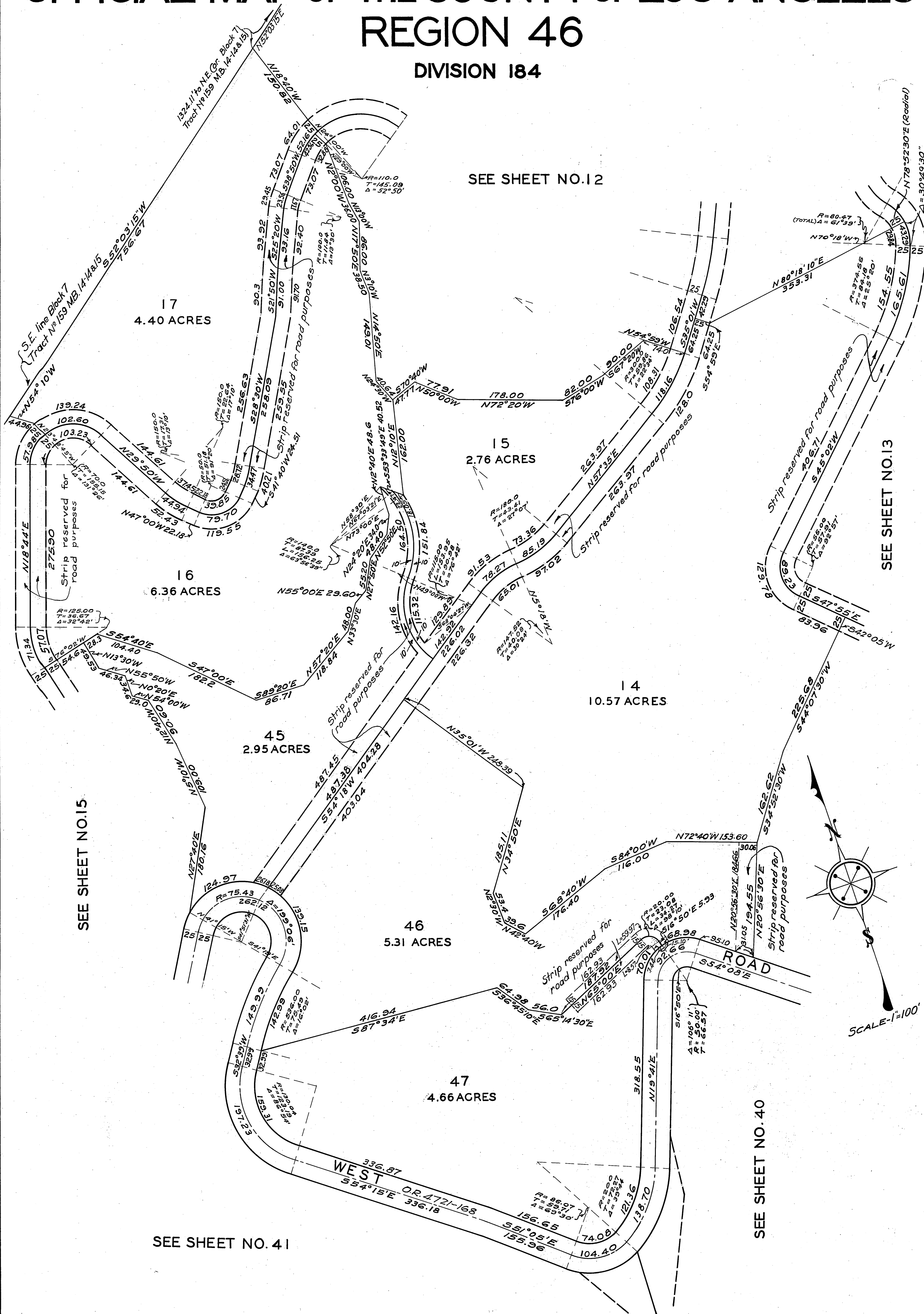
SEE SHEET NO.12

SEE SHEET NO.13

SEE SHEET NO.40

SEE SHEET NO.41

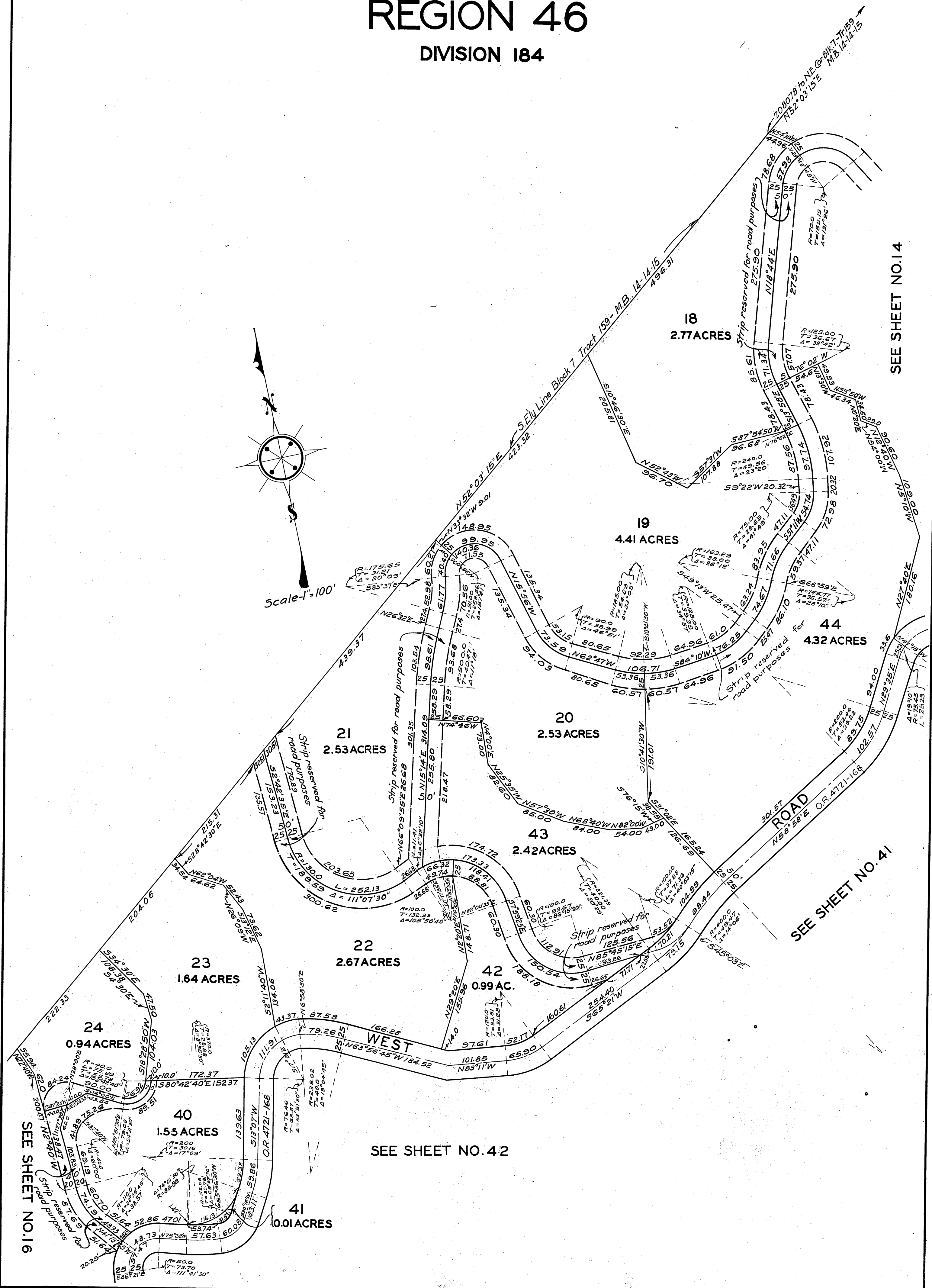
SEE SHEET NO.15



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

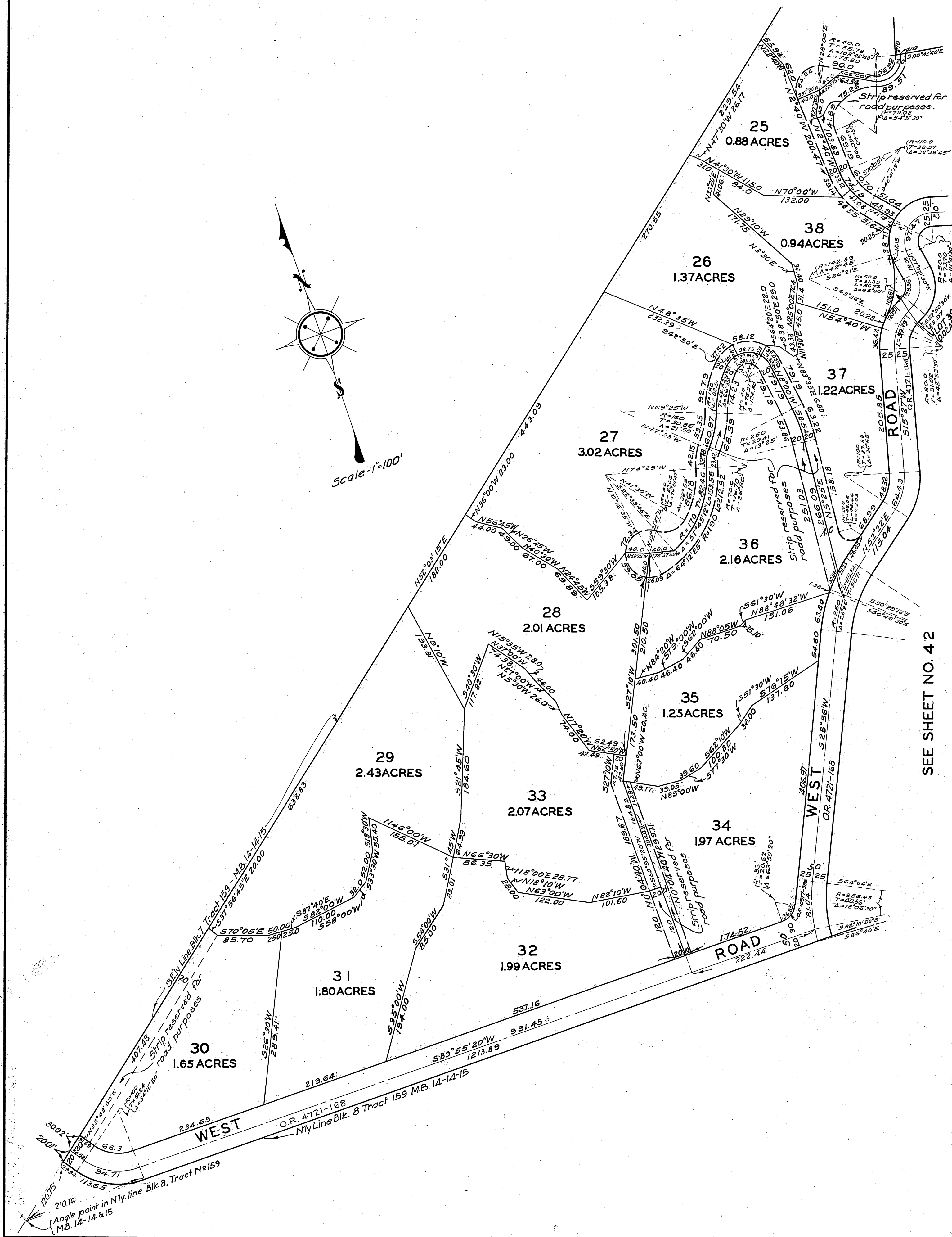
DIVISION 184



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 184

SEE SHEET NO.15



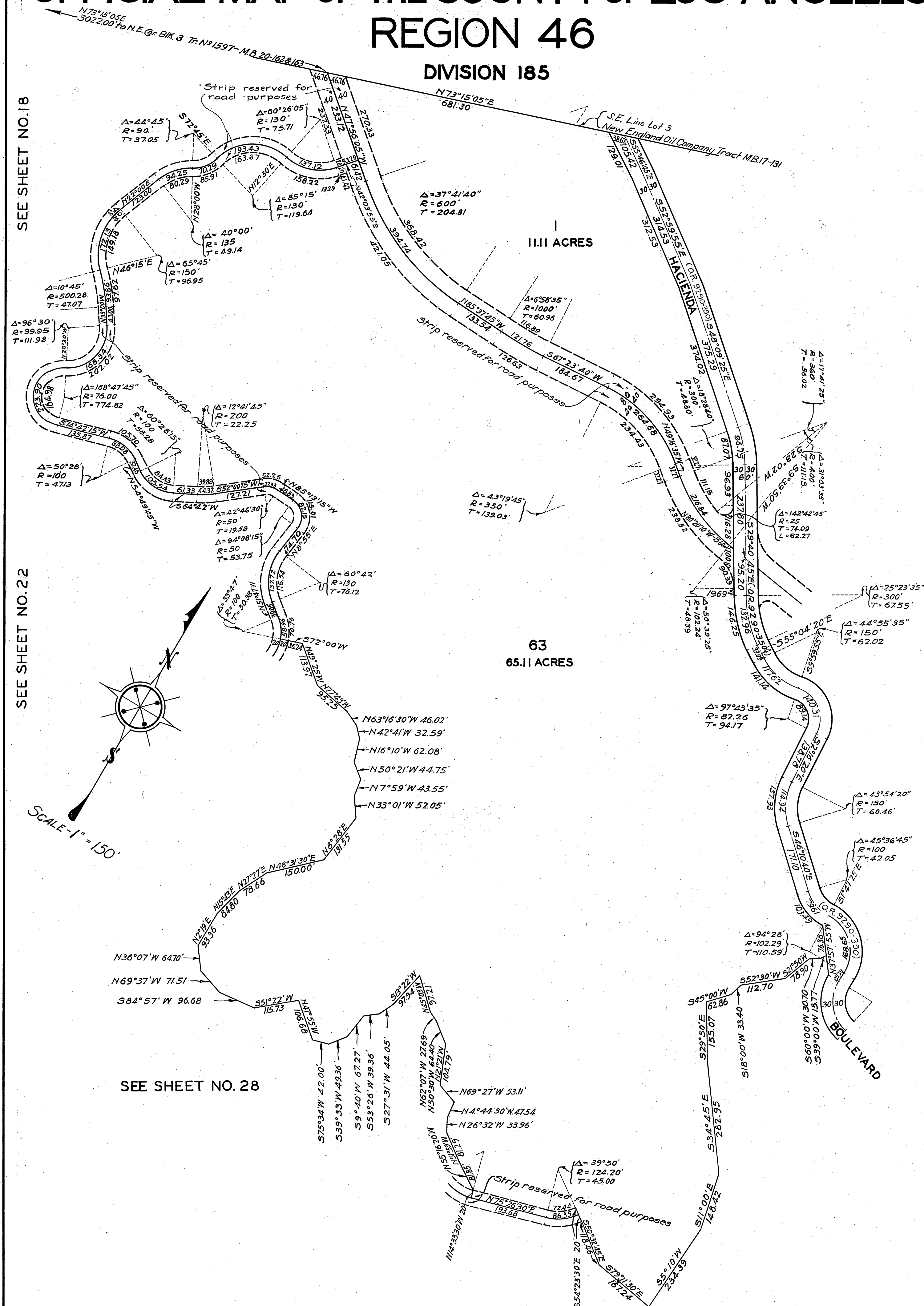
DIVISION 185

SEE SHEET NO.18

SEE SHEET NO. 22

SEE SHEET NO. 28

SEE SHEET NO. 29

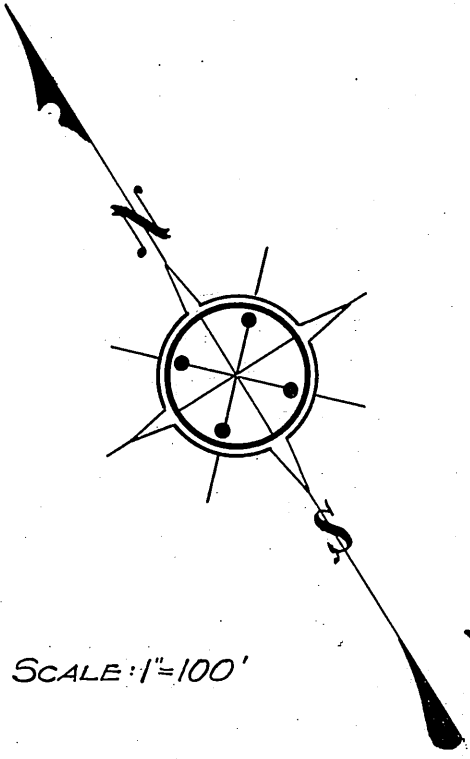


OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

NEW ENGLAND OIL COMPANY TRACT
M.B. 17-131

SCALE: 1"=100'



SEE SHEET NO.17

2
24.59 ACRES

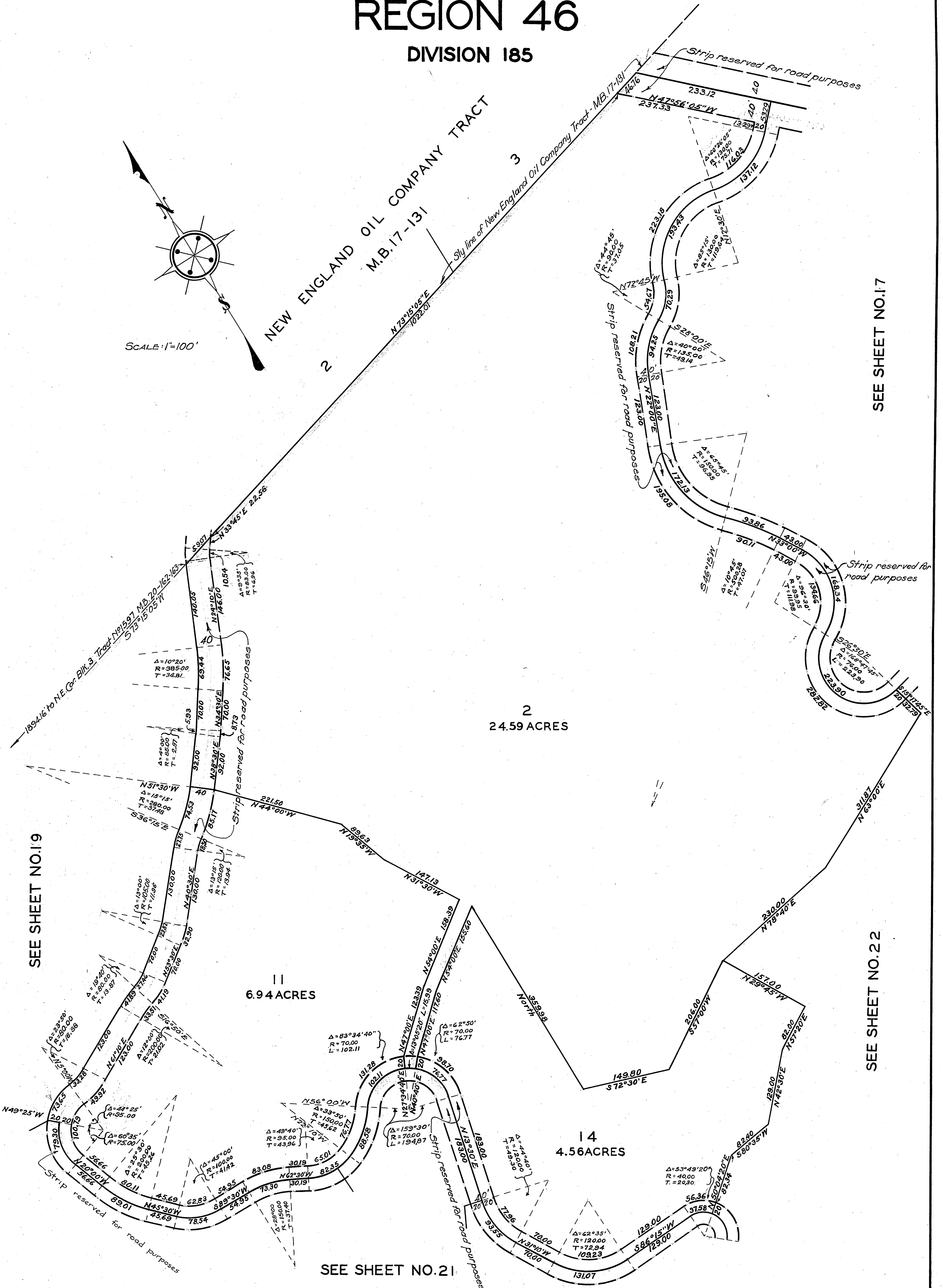
11
6.94 ACRES

14
4.56 ACRES

SEE SHEET NO.22

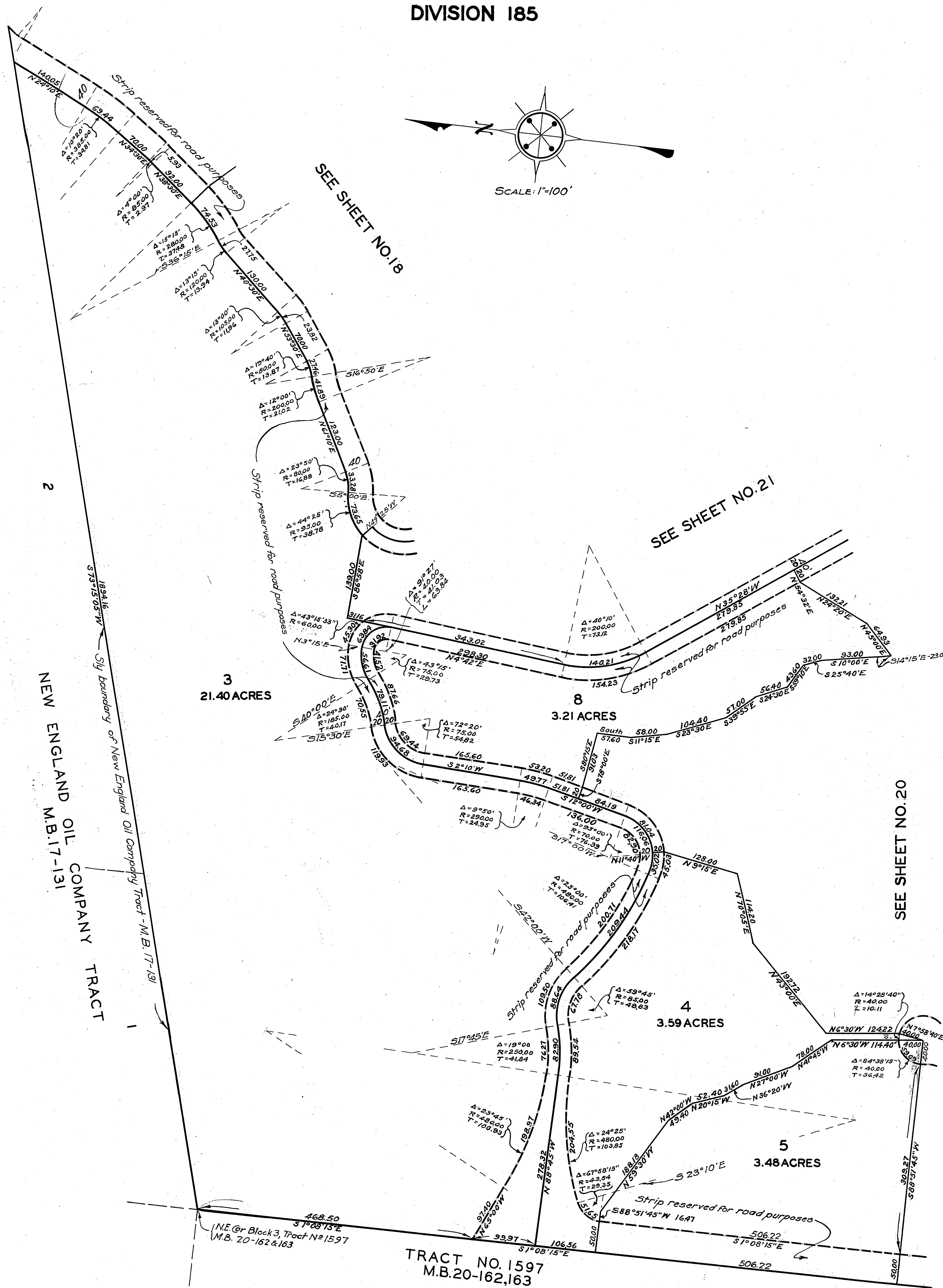
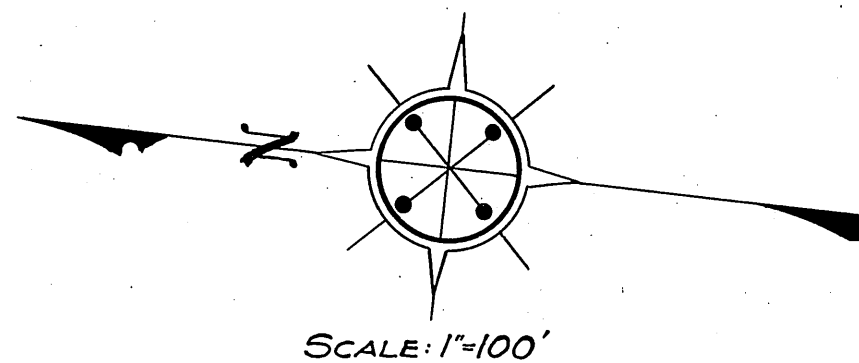
SEE SHEET NO.21

SEE SHEET NO.19



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

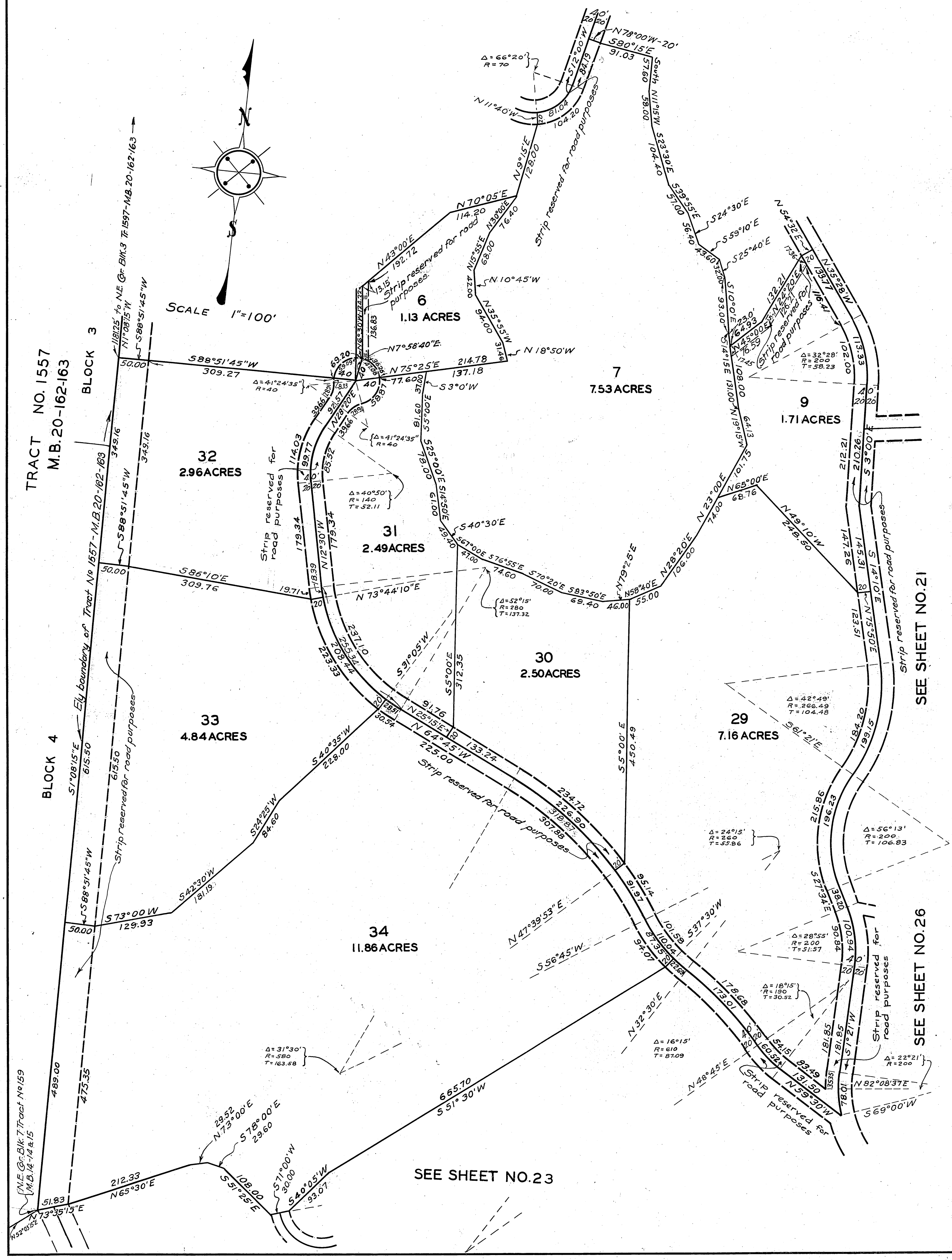


OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

DIVISION 185

SEE SHEET NO.19



SEE SHEET NO.21

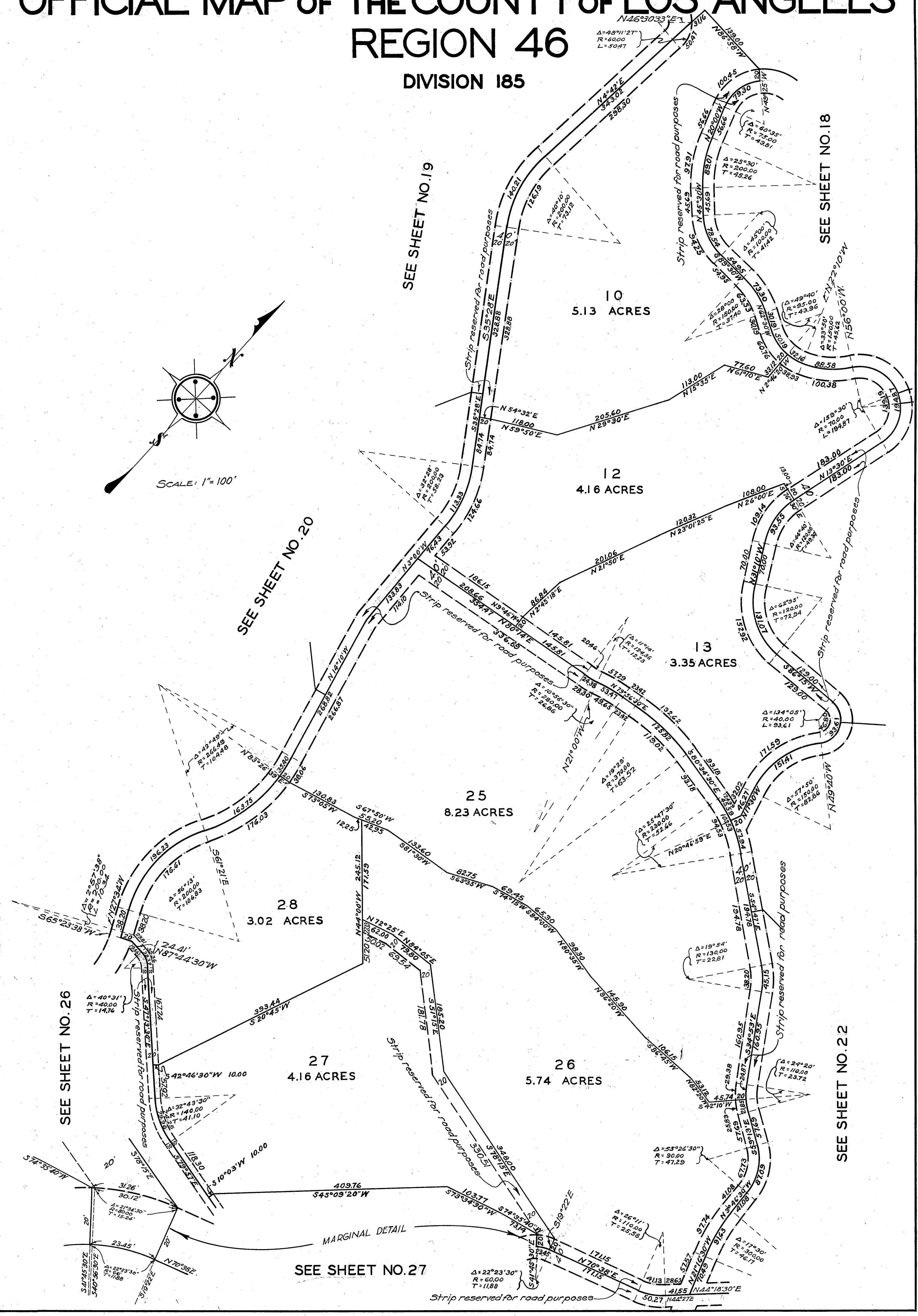
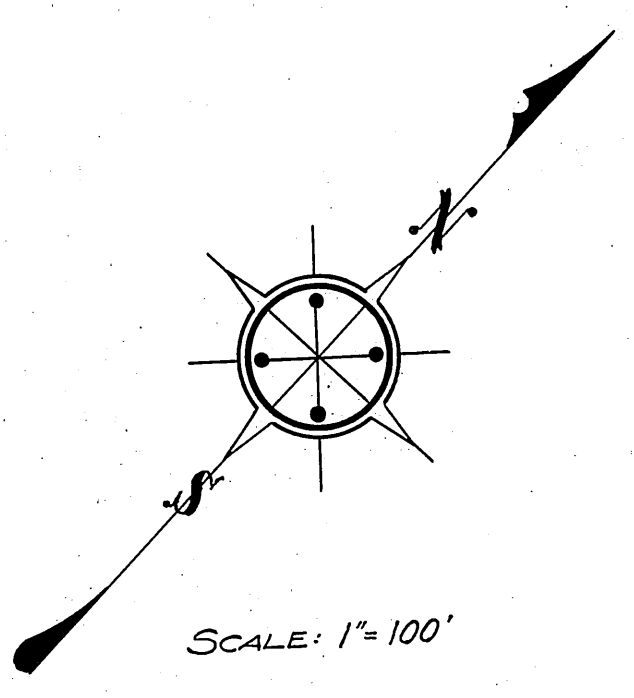
SEE SHEET NO.26

SEE SHEET NO.23

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

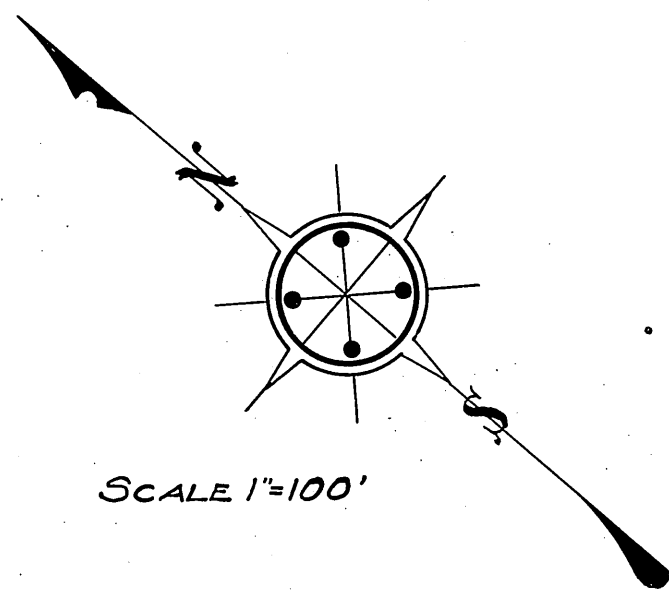
REGION 46

DIVISION 185

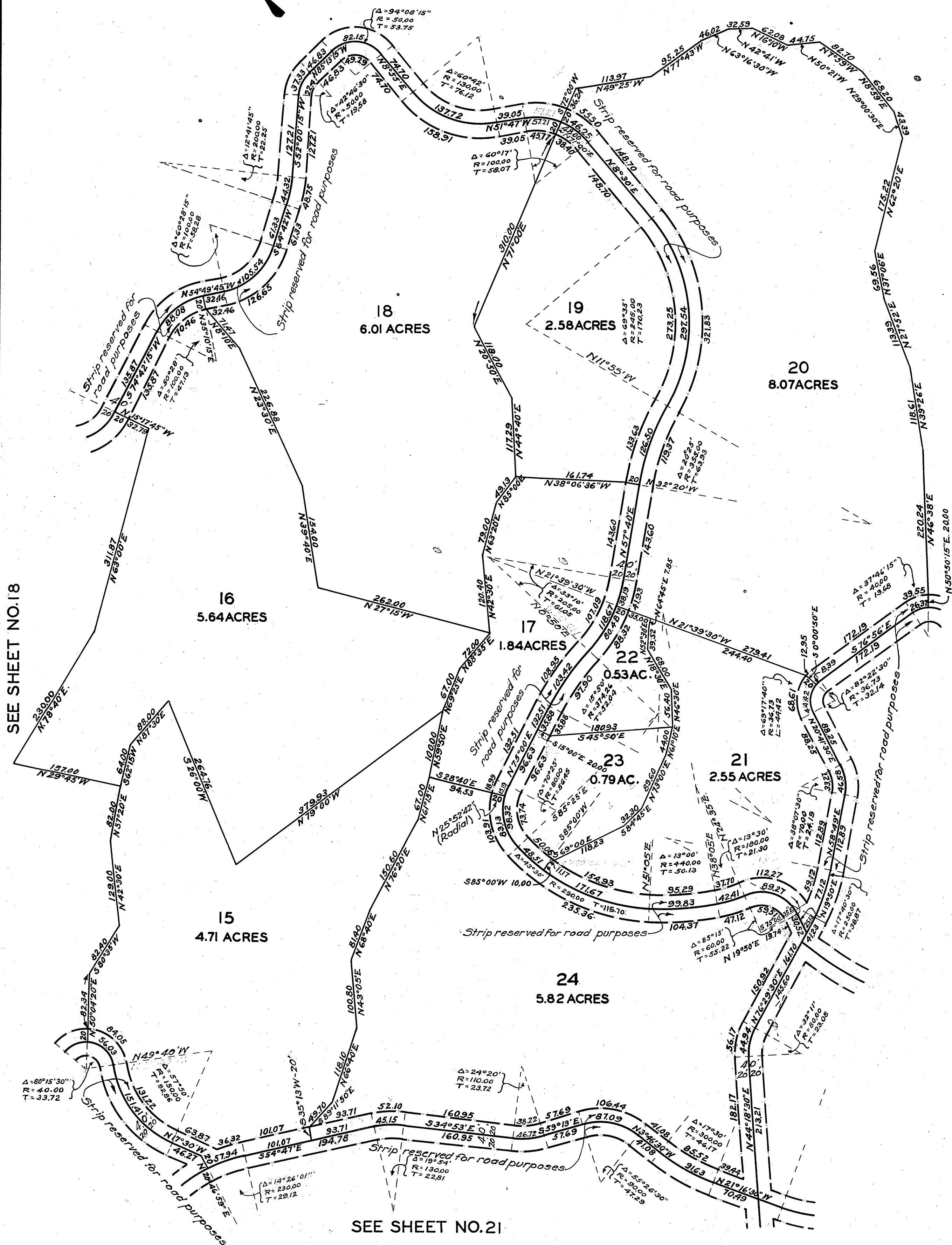


OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185



SEE SHEET NO.17



SEE SHEET NO.18

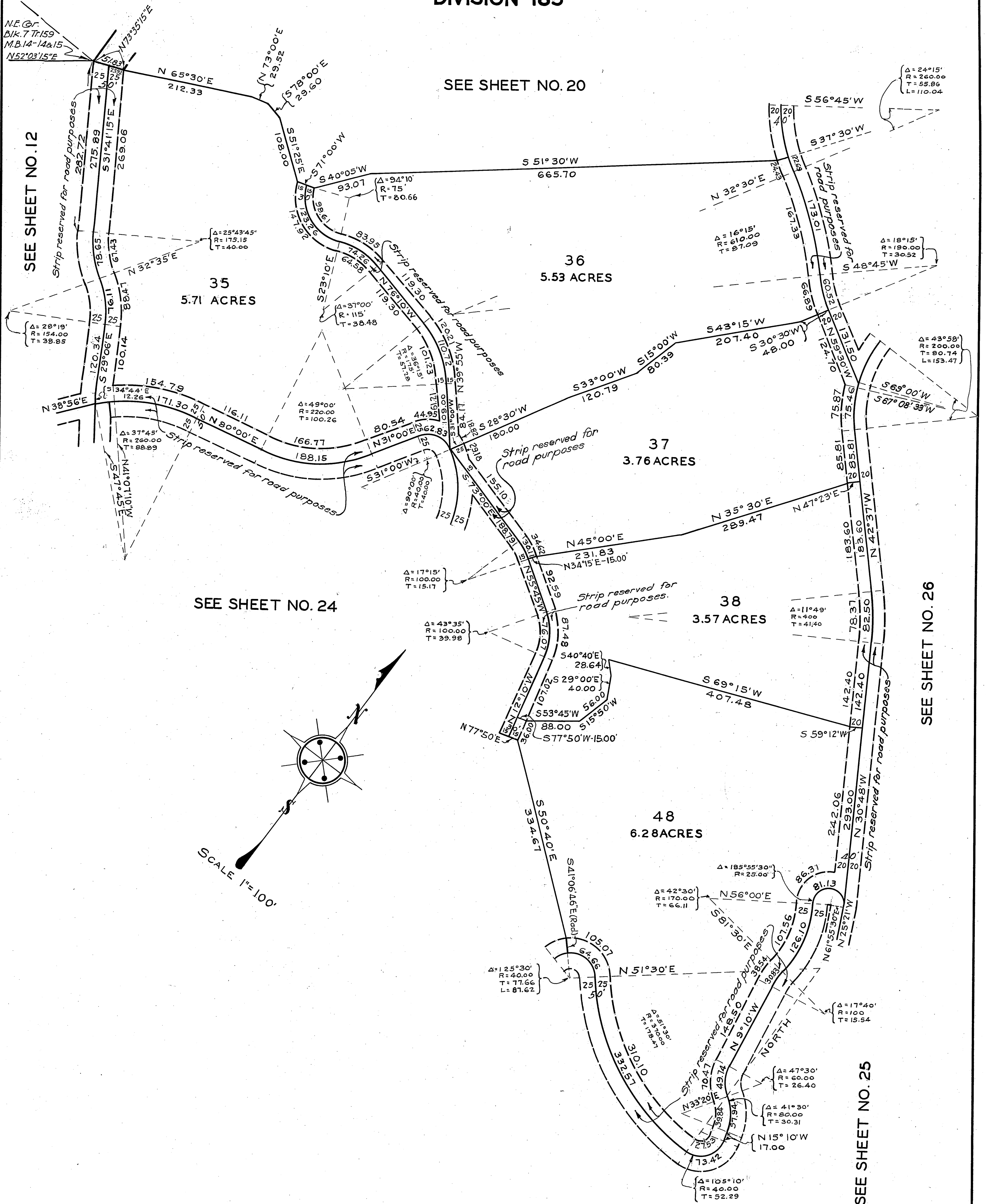
SEE SHEET NO.28

SEE SHEET NO.27

SEE SHEET NO.21

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

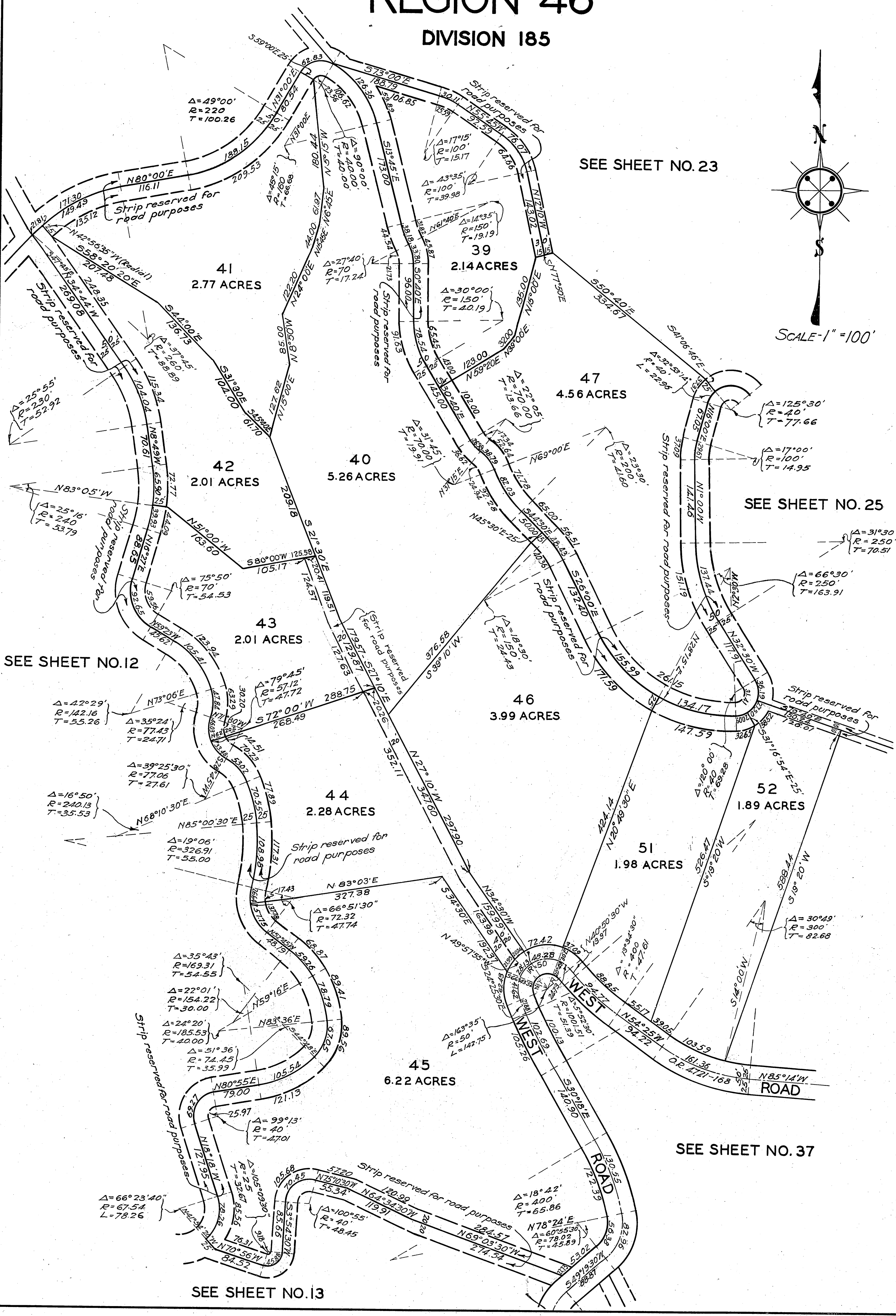
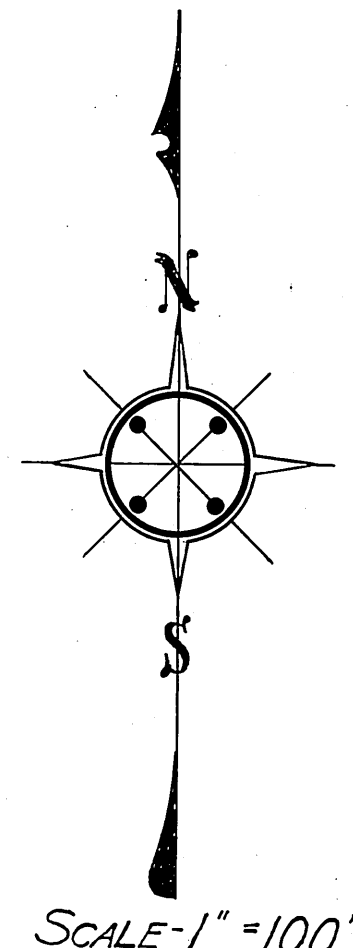
DIVISION 185



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

DIVISION 185



530

SEE SHEET NO. 23

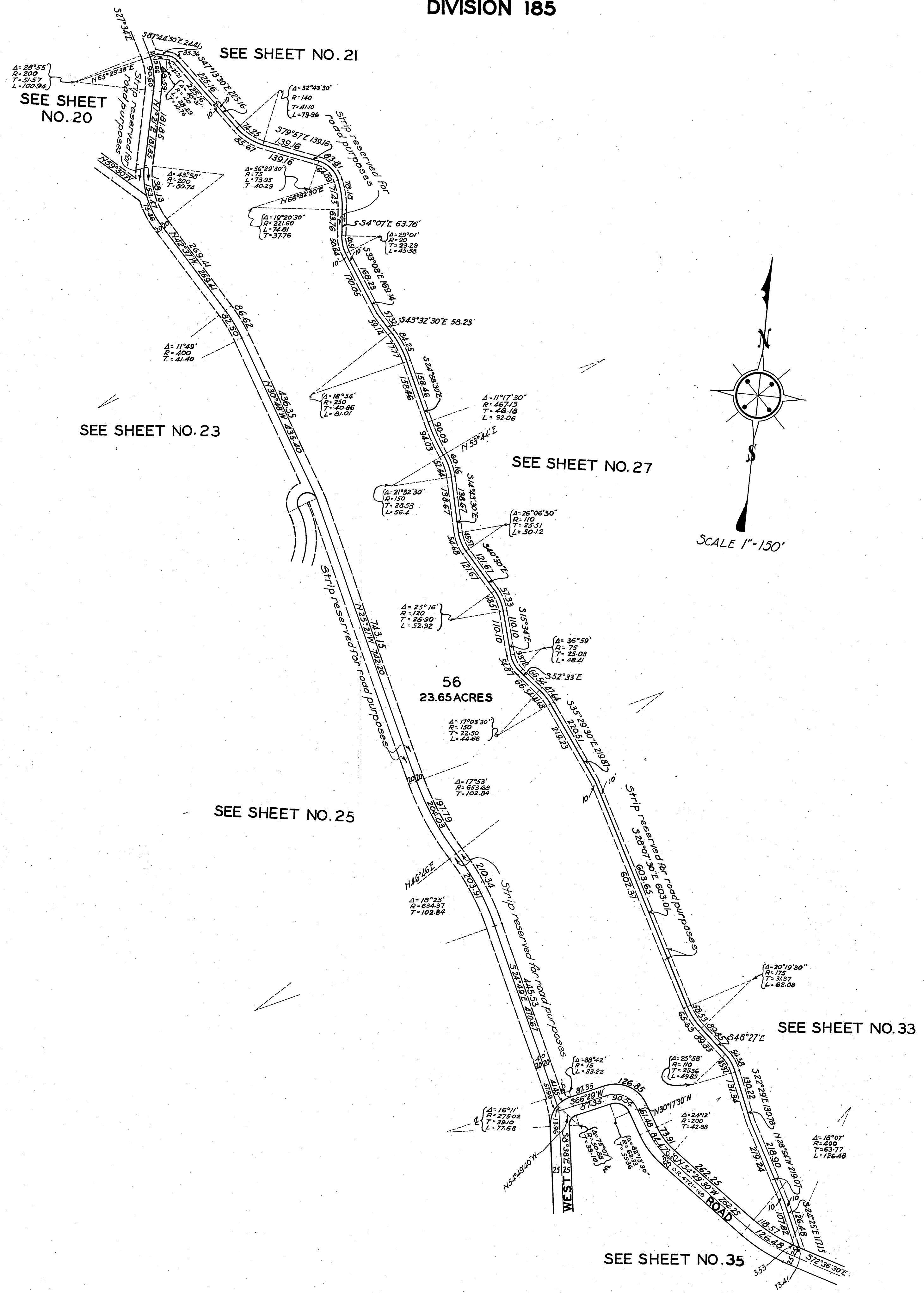


SEE SHEET NO. 35

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

DIVISION 185



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

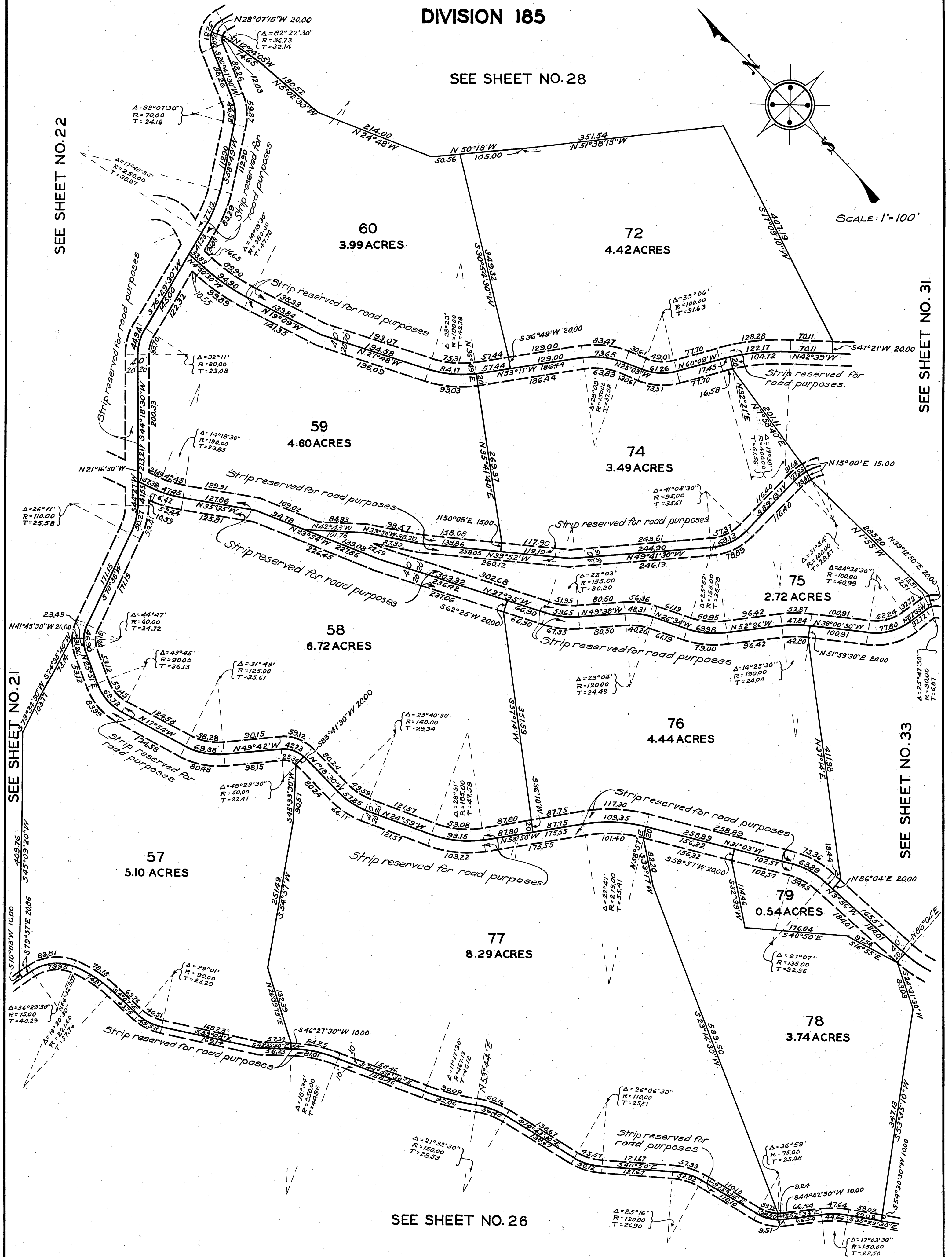
SEE SHEET NO. 28

SEE SHEET NO. 22

SEE SHEET NO. 31

SEE SHEET NO. 33

SEE SHEET NO. 26



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

SEE SHEET NO. 22

SEE SHEET NO. 27

SEE SHEET NO. 17

SEE SHEET NO. 31

SEE SHEET NO. 29

SEE SHEET NO. 30

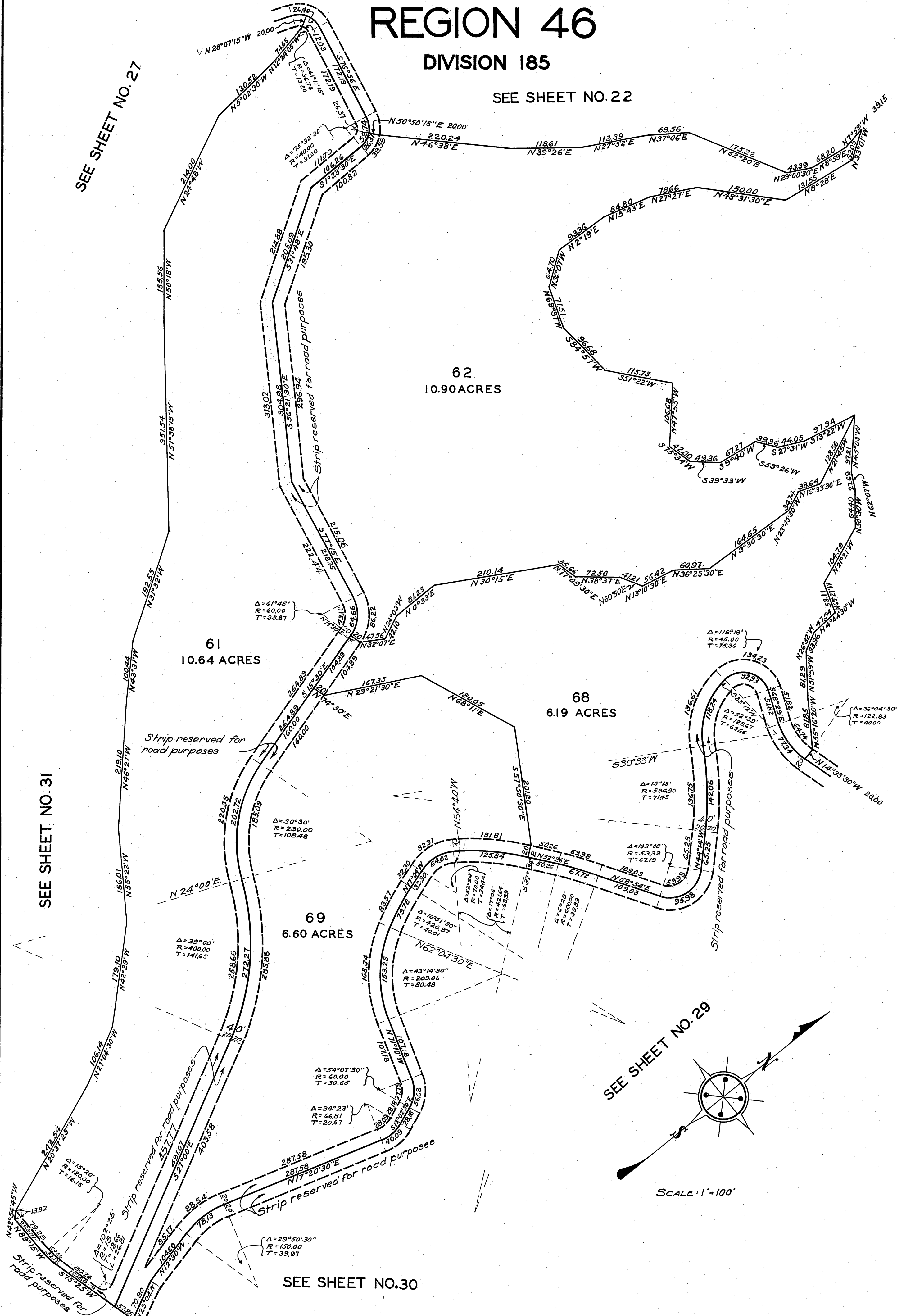
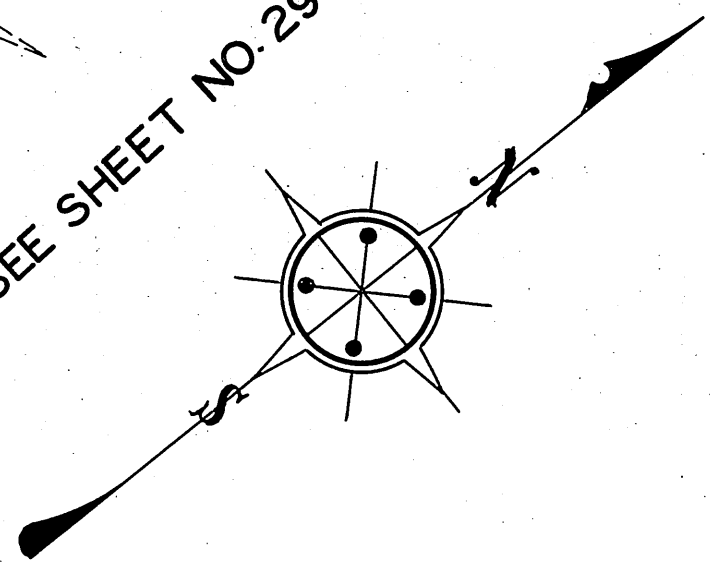
62
10.90 ACRES

61
10.64 ACRES

68
6.19 ACRES

69
6.60 ACRES

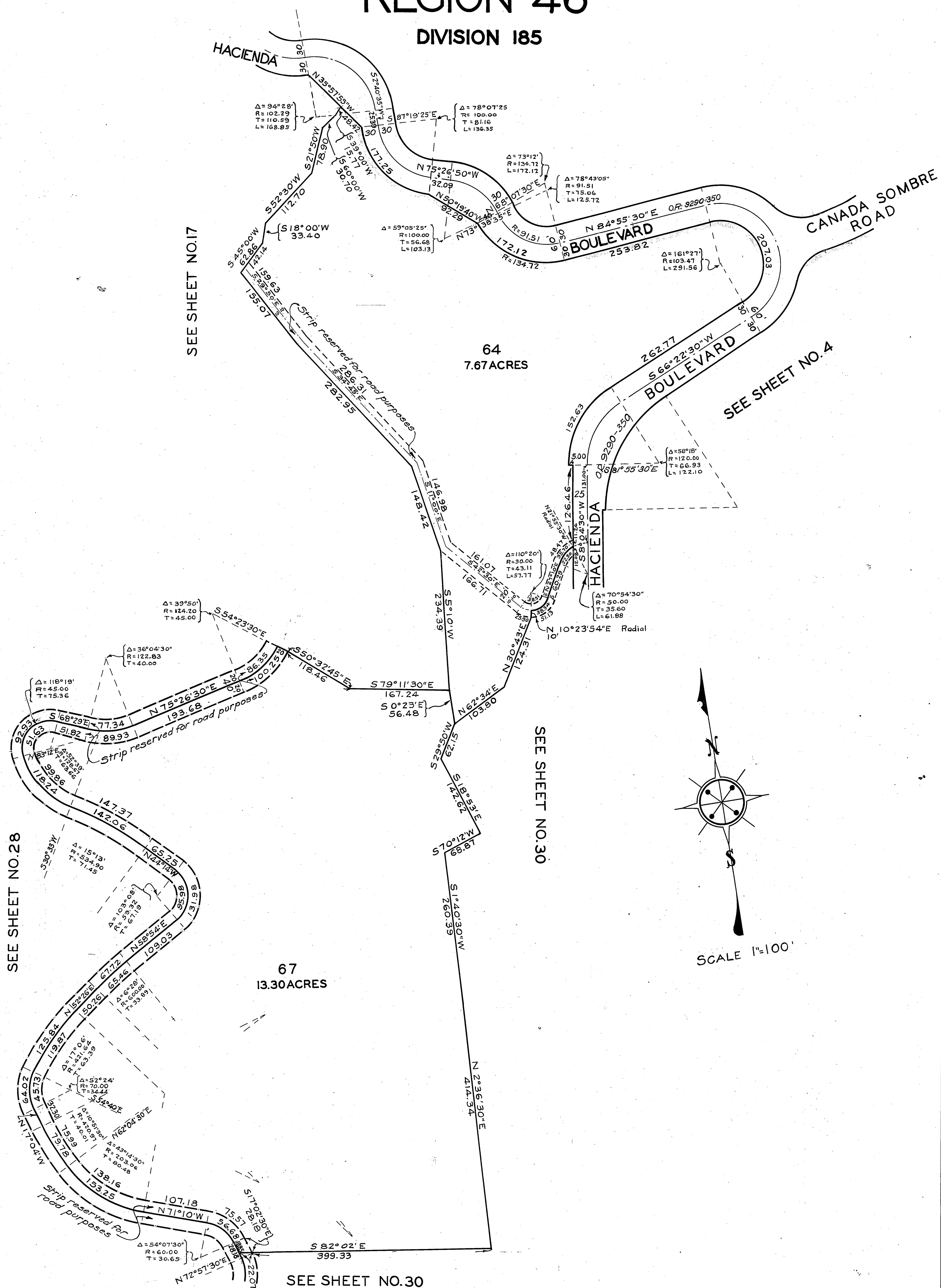
SCALE: 1"=100'



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

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OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

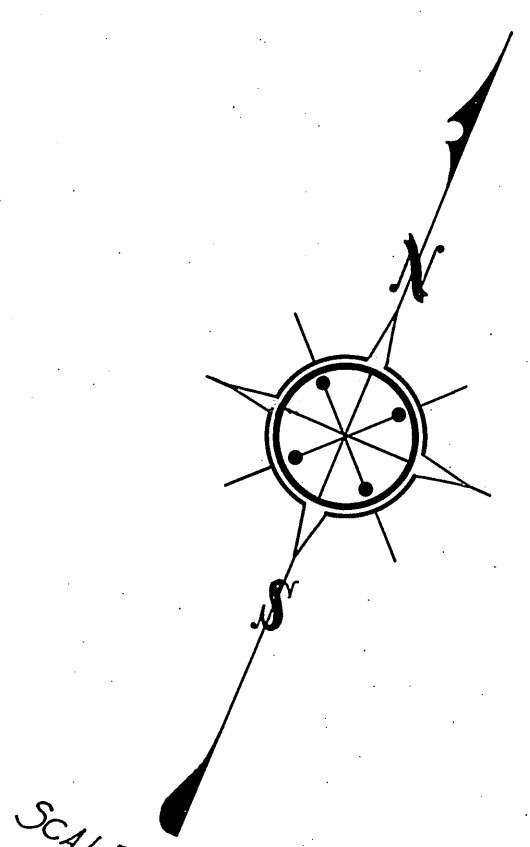
DIVISION 185

SEE SHEET NO.29

$\Delta = 40^\circ 54' 30''$
 $R = 50.00$
 $T = 18.65$
 $L = 35.7$

$\Delta = 73^\circ 31' 54''$
 $R = 30.00$
 $T = 22.29$
 $L = 38.34$

$\Delta = 11^\circ 04'$
 $R = 500.00$
 $T = 48.44$



SEE SHEET NO.29

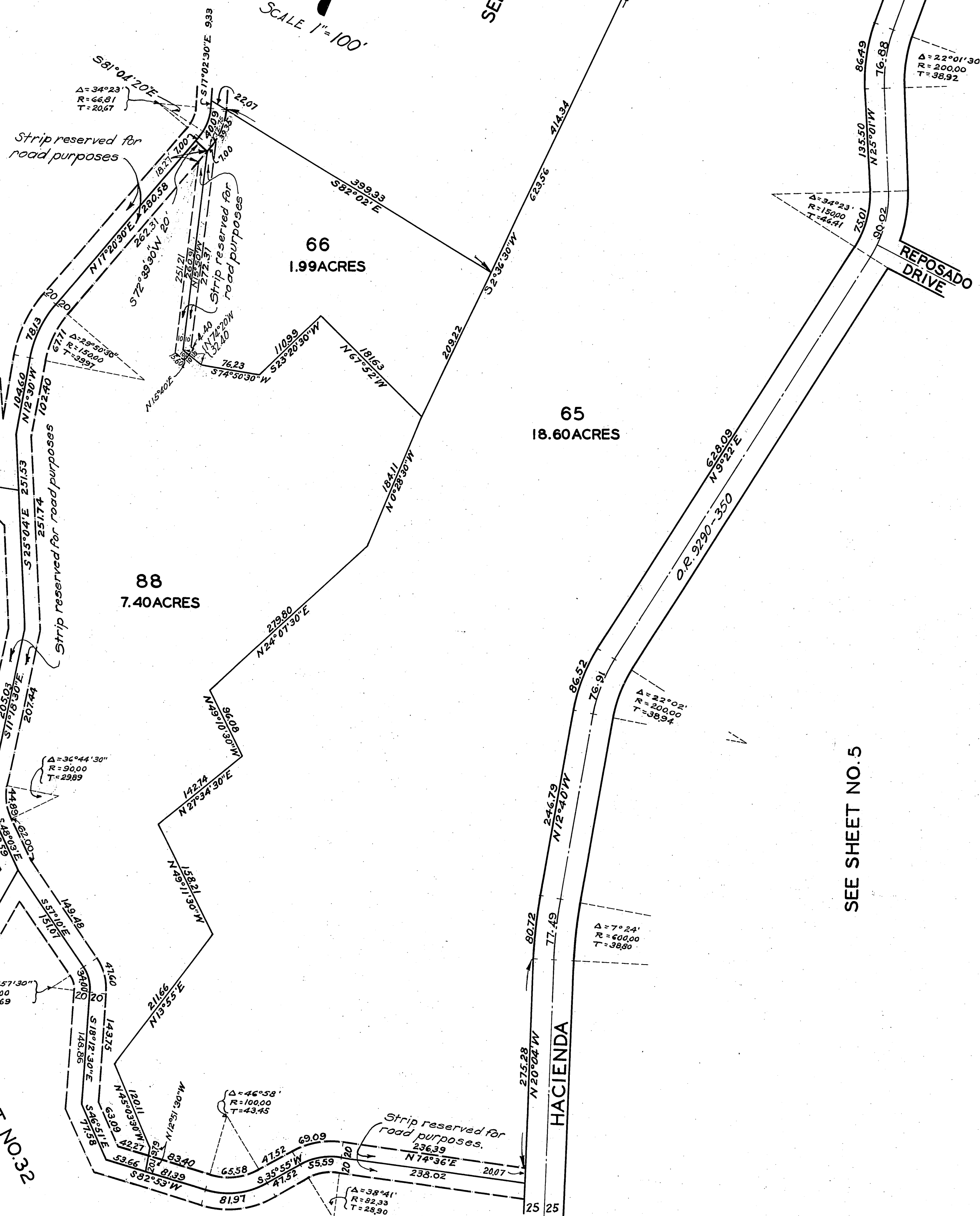
SEE SHEET NO.4

SEE SHEET NO.28

SEE SHEET NO.31

SEE SHEET NO.32

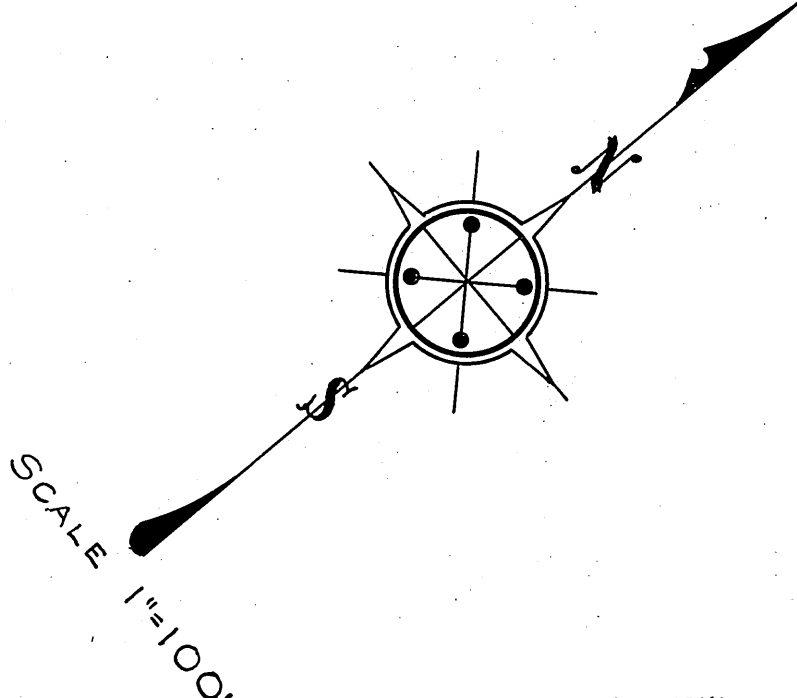
SEE SHEET NO.5



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

SEE SHEET NO. 27



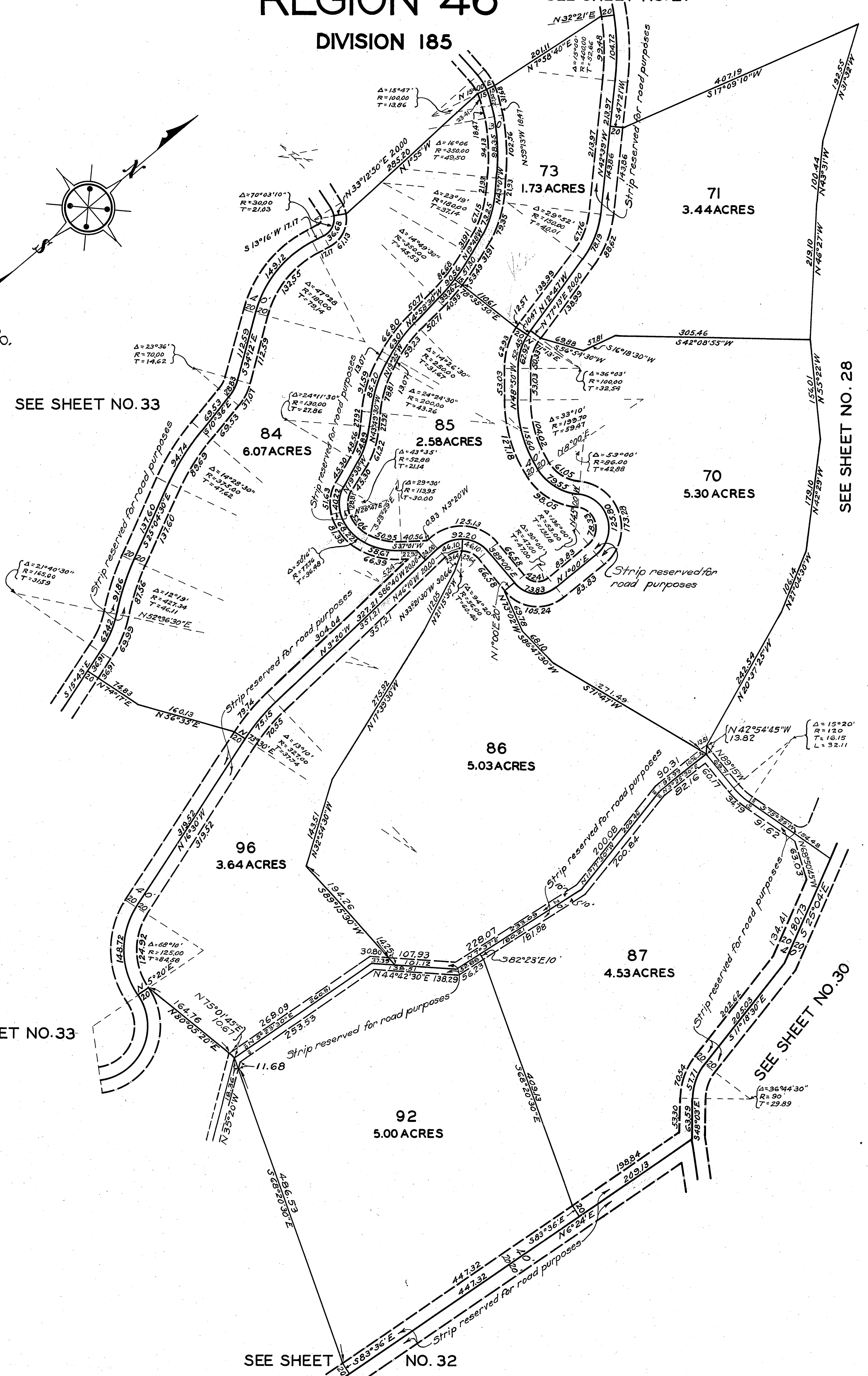
SEE SHEET NO. 33

SEE SHEET NO. 28

SEE SHEET NO. 33

SEE SHEET NO. 30

SEE SHEET NO. 32



DIVISION 185

SEE SHEET NO.30

SEE SHEET NO. 31

89
10.47 ACRES

91
5.06 ACRES

93
5.17 ACRES

90.
5.25 ACRES

SEE SHEET NO. 6

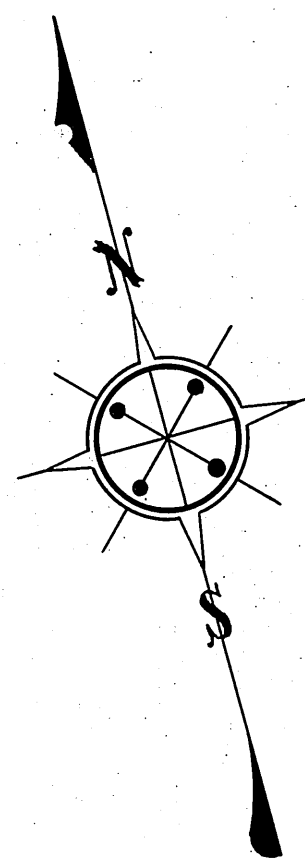
SEE SHEET NO. 7

SEE SHEET NO. 33

LA HABRA HEIGHTS TRACT
O.M. 1-8 TO 19

100
10.31 ACRES

218.



Scale 1" = 100'

SEE SHEET NO. 34

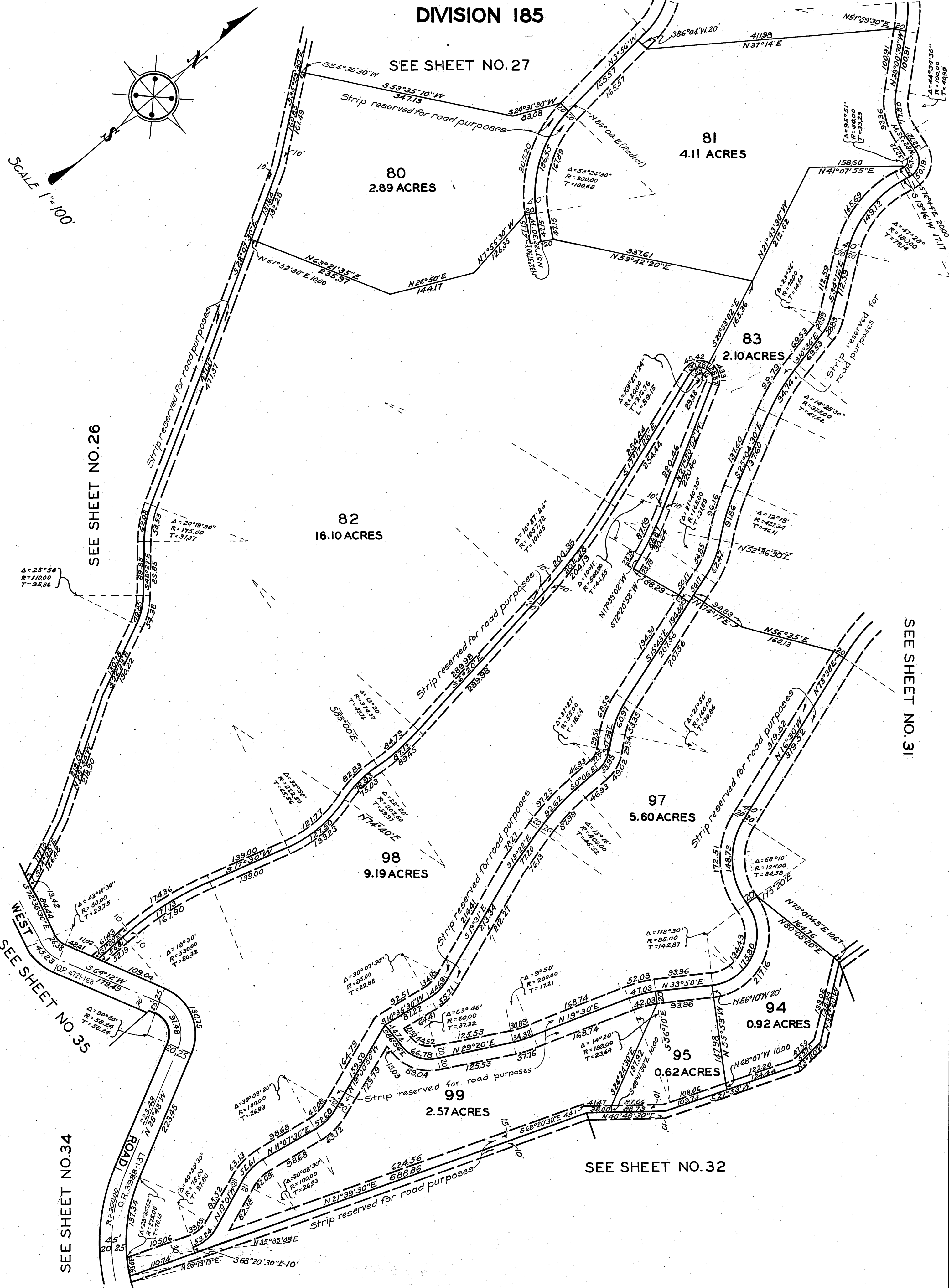
WEST 503.81
 $S 68^{\circ} 20' 30'' E$
(O.R. 3970-332) ROAD

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 185

SEE SHEET NO.27

SEE SHEET NO.27



SEE SHEET NO.26

SEE SHEET NO.31

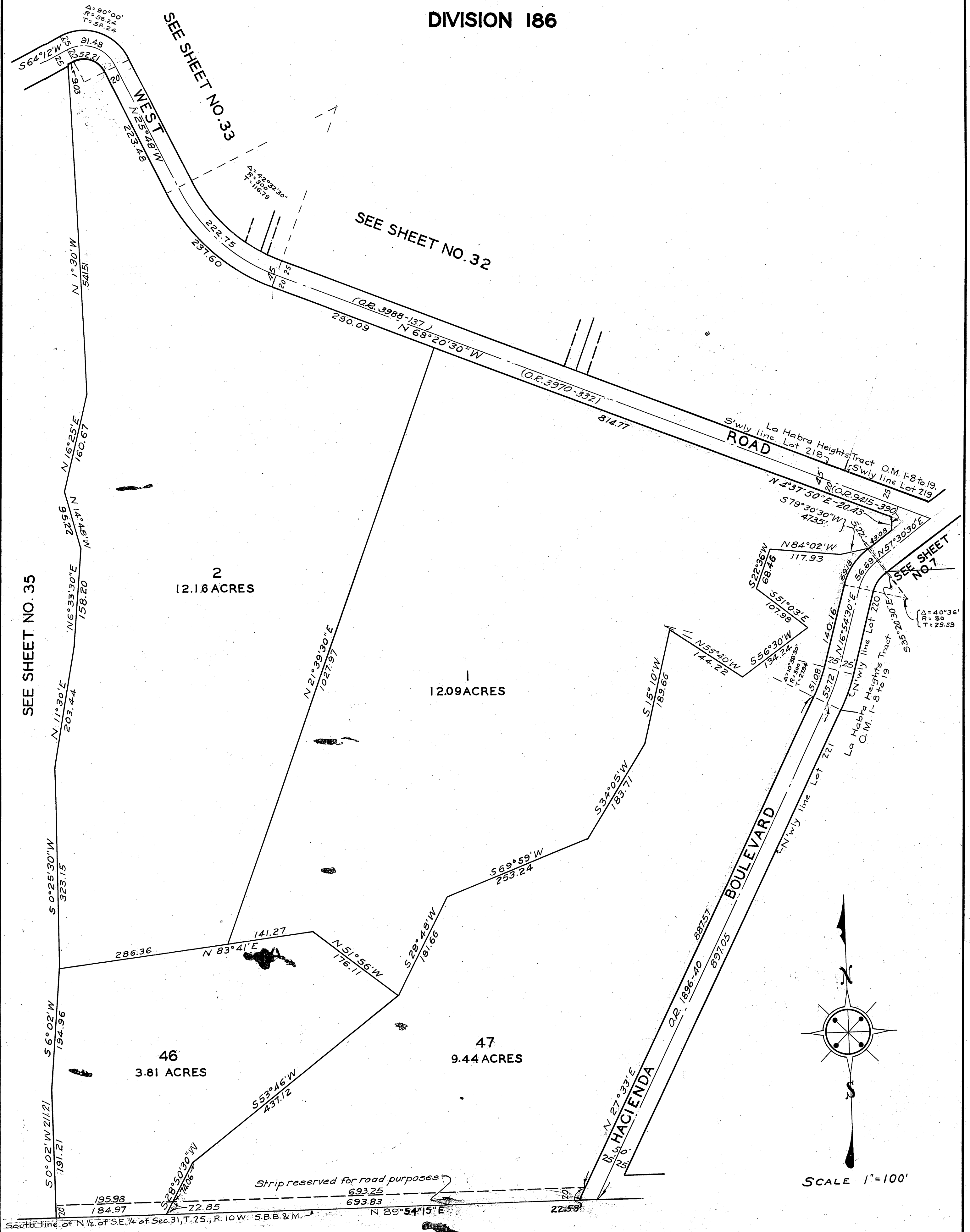
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SEE SHEET NO.34

SEE SHEET NO.32

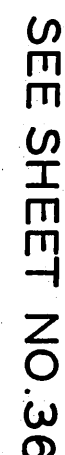
OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 186



DIVISION 186

SEE SHEET NO. 33



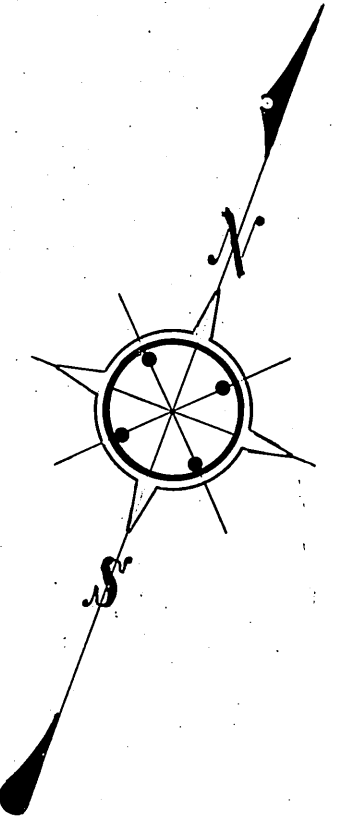
Strip reserved for road purposes

South Line of N $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of Sec. 31, T.2 S., R.10 W. S.B.B.&M.

OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

DIVISION 186



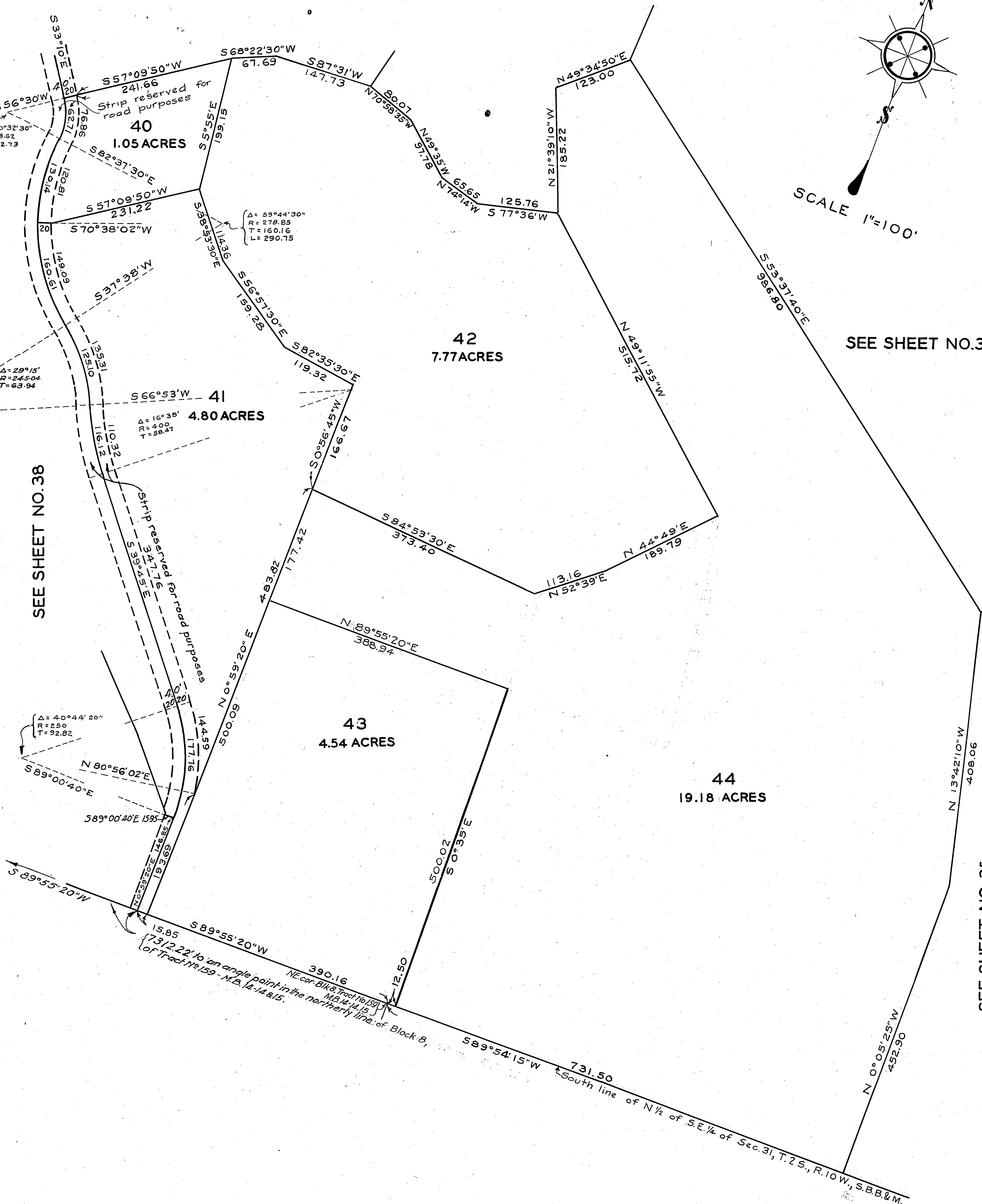
SCALE 1"=100'

SEE SHEET NO.37

SEE SHEET NO.35

SEE SHEET NO.35

SEE SHEET NO.38



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES

REGION 46

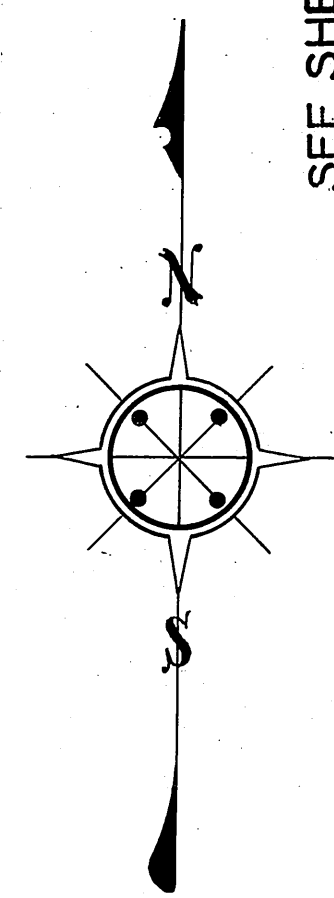
DIVISION 186

SEE SHEET NO.24

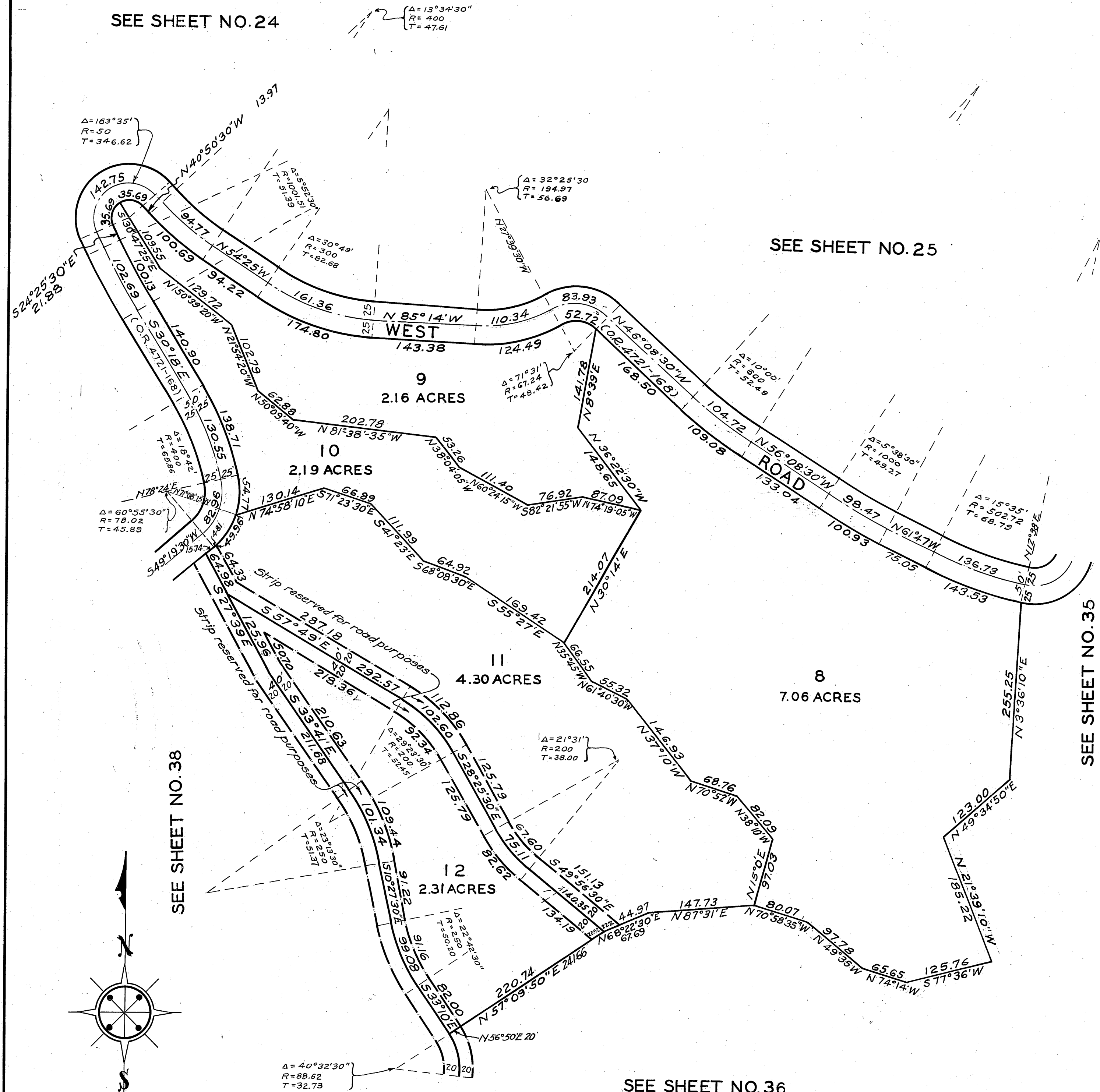
SEE SHEET NO.25

SEE SHEET NO.35

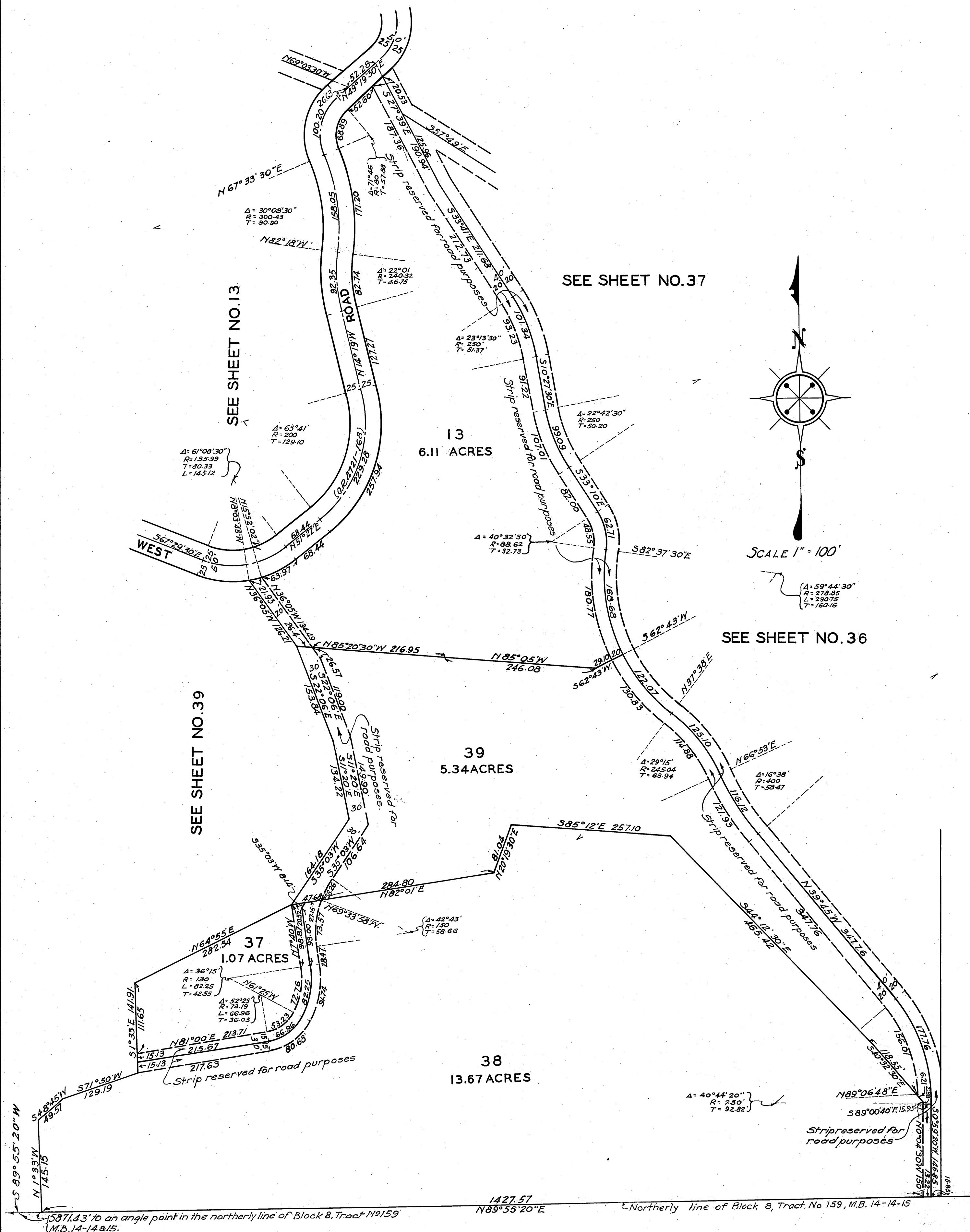
SEE SHEET NO.36



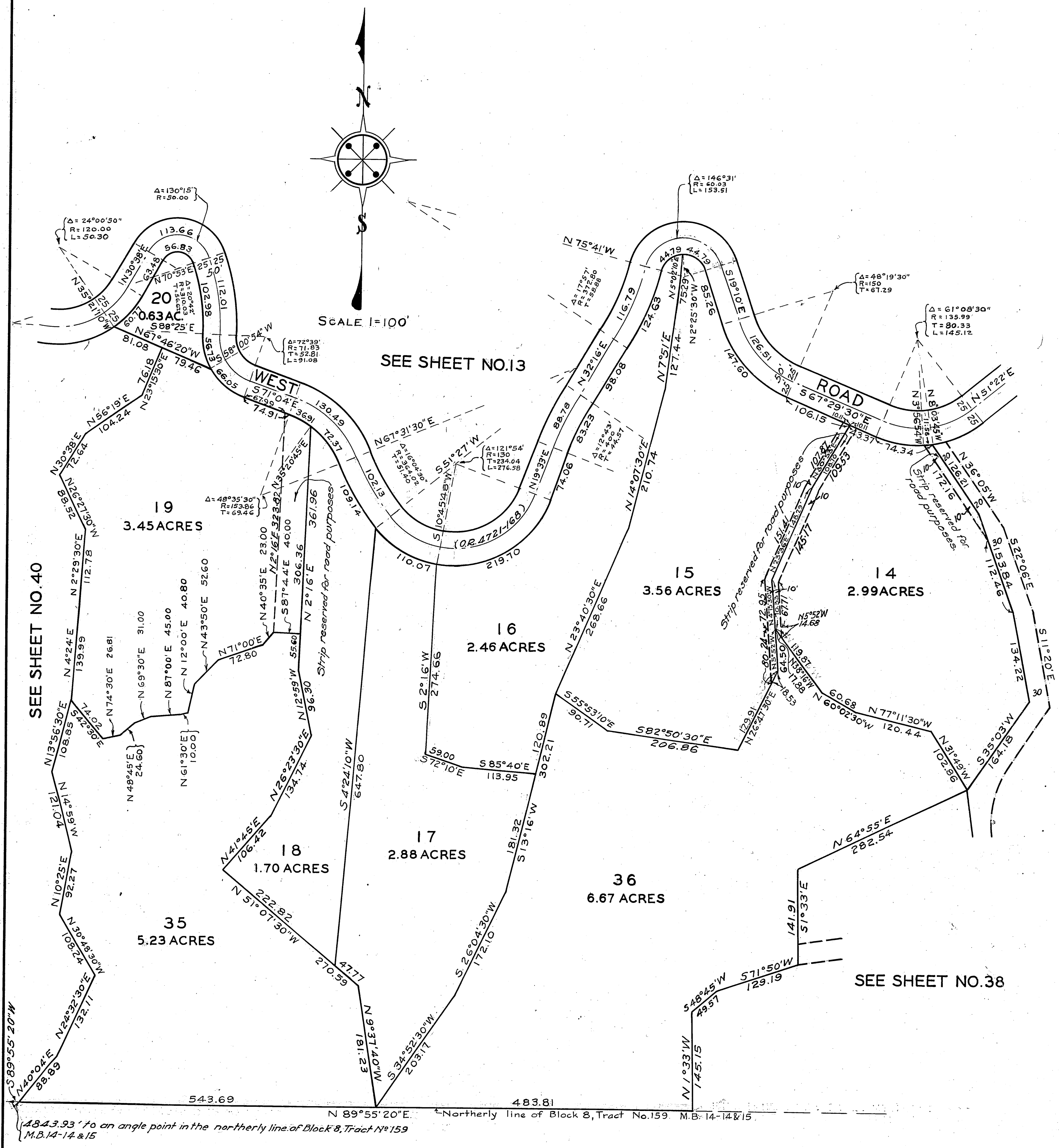
SCALE 1"=100'



DIVISION 186



DIVISION 186



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

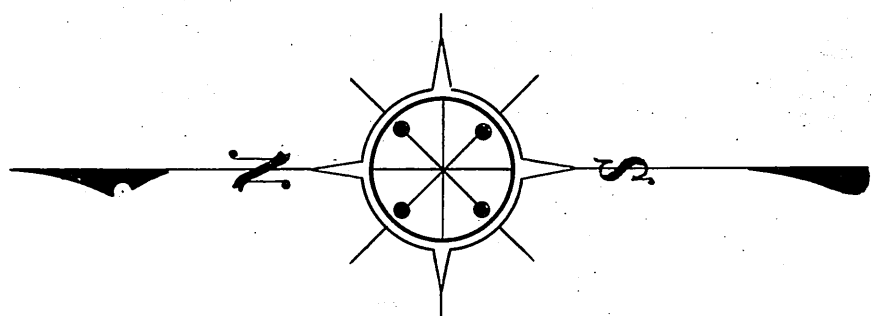
DIVISION 186

SEE SHEET NO. 39

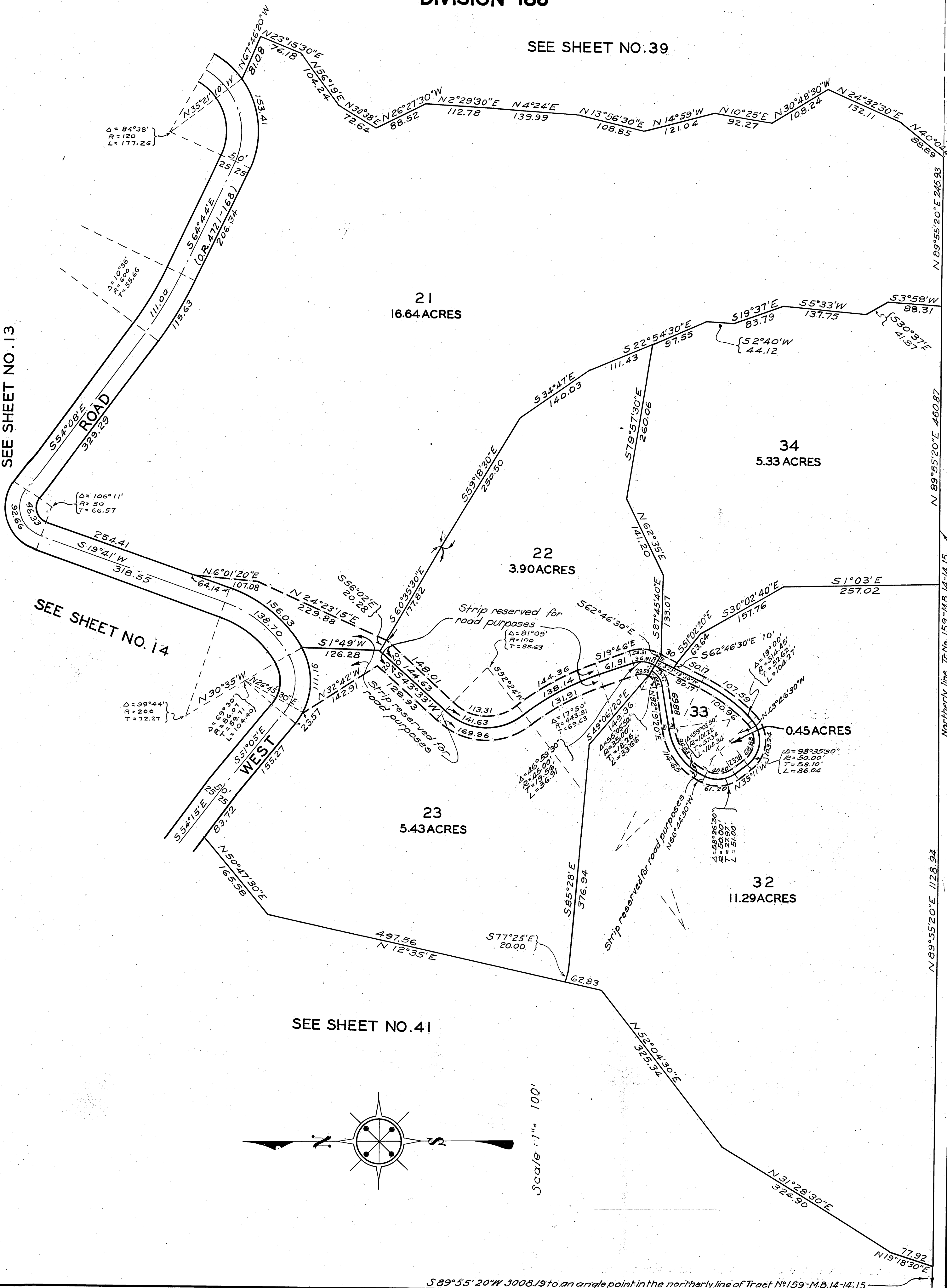
SEE SHEET NO. 13

SEE SHEET NO. 14

SEE SHEET NO. 41

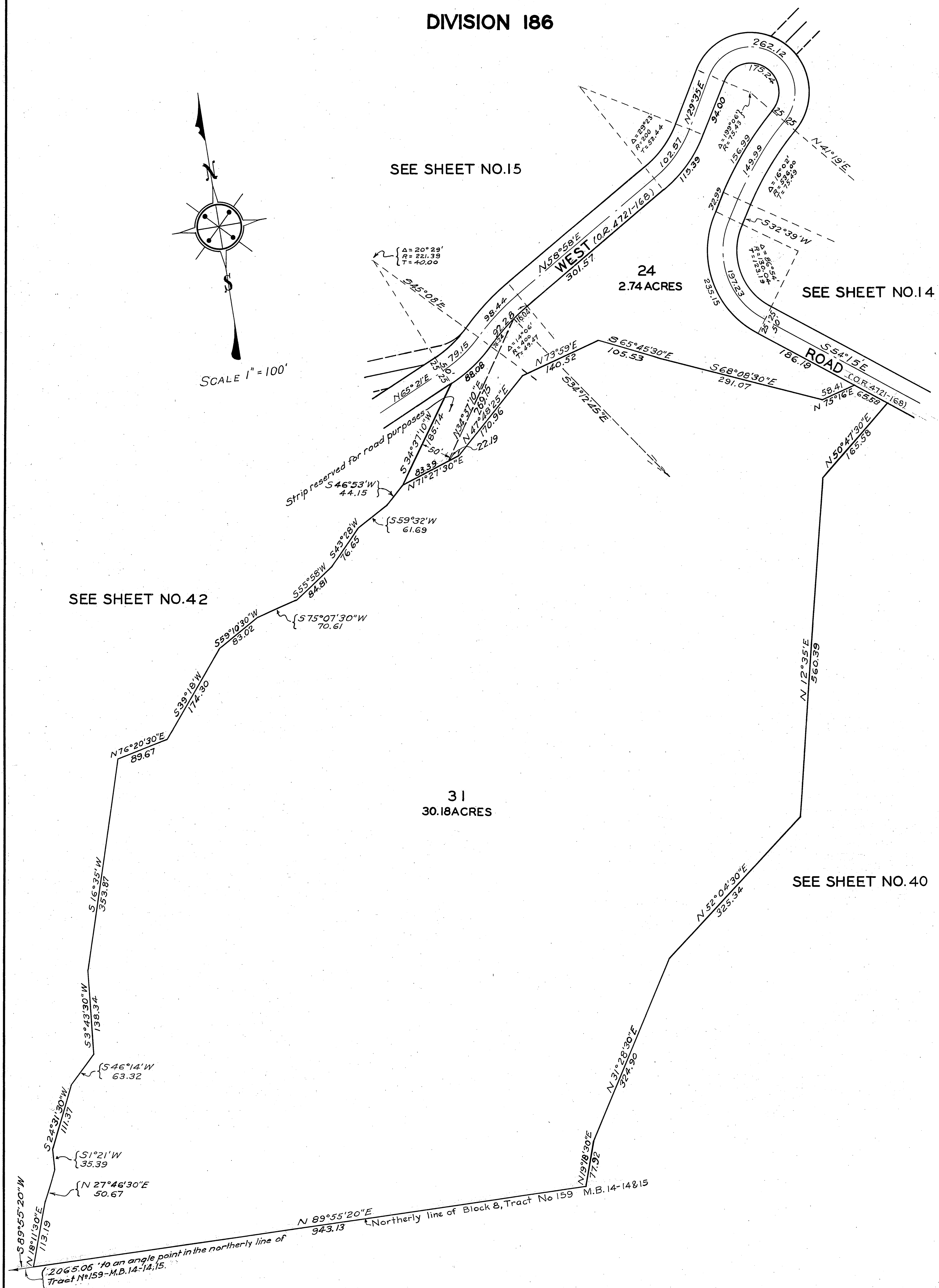


Scale: 1" = 100'



S 89°55'20"W 3008.19 to an angle point in the northerly line of Tract N 159-M.B. 14-14, 15

DIVISION 186



OFFICIAL MAP OF THE COUNTY OF LOS ANGELES REGION 46

DIVISION 186

