

9:09 AM

FREE

BK 4 Pg 69 BOOK 4 PAGE 69

SHEET 1 OF 2 SHEETS

1030

Filed

AT REQUEST OF City of Downey
Aug. 23, 1963
9 AM 9 A.M.

IN BOOK 4
AT PAGE 69
OF MISCELLANEOUS OFFICIAL MAPS
LOS ANGELES COUNTY, CALIF.

RAY E. LEE
COUNTY RECORDER
BY *[Signature]*
Deputy

FREE

OFFICIAL MAP

OF PART OF THE CITY OF DOWNEY, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

(RUTGERS AVE., STANBRIDGE AVE. & CORRIGAN AVE.)

BEING A SURVEY OF A PORTION OF THE RANCHO SANTA GERTRUDES AS PER MAP RECORDED IN BOOK 1, PAGE 502, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, SHOWING CERTAIN PARCELS OF LAND IN SAID AREA BY SEPARATE NUMBER OR LETTER FOR THE PURPOSE OF THE IDENTIFICATION OF SAID PARCELS BY REFERENCE TO SAID NUMBERS OR LETTERS AS AUTHORIZED BY CHAPTER 3, PART 2, OF DIVISION 4 OF THE BUSINESS AND PROFESSIONS CODE, SECTION 11650 TO 11658 INCLUSIVE, ALSO SHOWING AND NAMING ALL OPEN ROADS, STREETS, AND AVENUES THEREIN.

RESOLUTION NO. 1222

A Resolution of the City Council of the City of Downey, California, adopting an Official Map for a portion of the Rancho Santa Gertrudes as per map recorded in book 1, page 502, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County,

WHEREAS, there are a number of parcels of land for which no map appears of record, and the City Engineer has been directed to make a map of said property.

Now, THEREFORE, the City Council of the City of Downey does resolve as follows:

SECTION 1. It hereby is ordered that the attached map consisting of two (2) sheets, be adopted as the Official Map for a portion of the Rancho Santa Gertrudes as per map recorded in Book 1, Page 502 of Miscellaneous Records, all as contained on attached map in accordance with the provisions of Chapter 3, Part 2, of Division 4 of the Business and Professions Code, Sections 11650 to 11658 inclusive, for the use and purposes therein named.

SECTION 2. The City Clerk of the City of Downey hereby is directed to endorse on the face of said map a copy of this resolution attested by the Official Seal of the City of Downey.

SECTION 3. The City Clerk shall certify to the adoption of this resolution.

APPROVED AND ADOPTED THIS 12 DAY OF

August, 1963

Ben D. Corbin
MAYOR

Members of the City Council

Charles W. Dickerson *Stephen B. Skinner*
Scott E. Temple

I, DELLA DOYLE, City Clerk of the City of Downey, hereby certify that the foregoing certificate is signed by a majority of the members of the City Council of the City of Downey and the Mayor as presiding officer of said body.

In witness thereof, I have hereto set my hand and affixed the Official Seal of the City of Downey this 12 day August, 1963

Della Doyle
City Clerk of the City of Downey

I, L. P. LEAVITT, hereby certify that I am the City Engineer of the City of Downey, County of Los Angeles, State of California, and that this map, consisting of two (2) sheets, was completed under my direction Aug 12 1963, in accordance with the provisions of Chapter 3, Part 2, of Division 4 of the Business and Professions Code, Sections 11650 to 11658 inclusive, of the State of California, and under the direction and with the approval of the City Council of said City of Downey.

L. P. Leavitt
City Engineer, City of Downey

1030 P.O. 2 Filed

AT REQUEST OF CITY OF DOWNEY
Aug. 23, 1963

9 MIN. PAST 9 A.M.

IN BOOK 4

AT PAGE 70
OF SPECIAL MAPS
LOS ANGELES COUNTY, CALIF.

BY *Ray E. Lee*
COUNTY RECORDER
Deputy

TRACT No. 18198 M.B. 465 Pg. 29-30

FOUND CHISELED "X"
ON SEWER MANHOLE
RIM

FOUND CHISELED "X"
ON SEWER MANHOLE
RIM

CITY OF DOWNEY
MONUMENT TO BE
SET

RATLIFF
ST.

RATLIFF
ST.

ANGELL
ST.

PRISCILLA
ST.

BELCHER
ST.

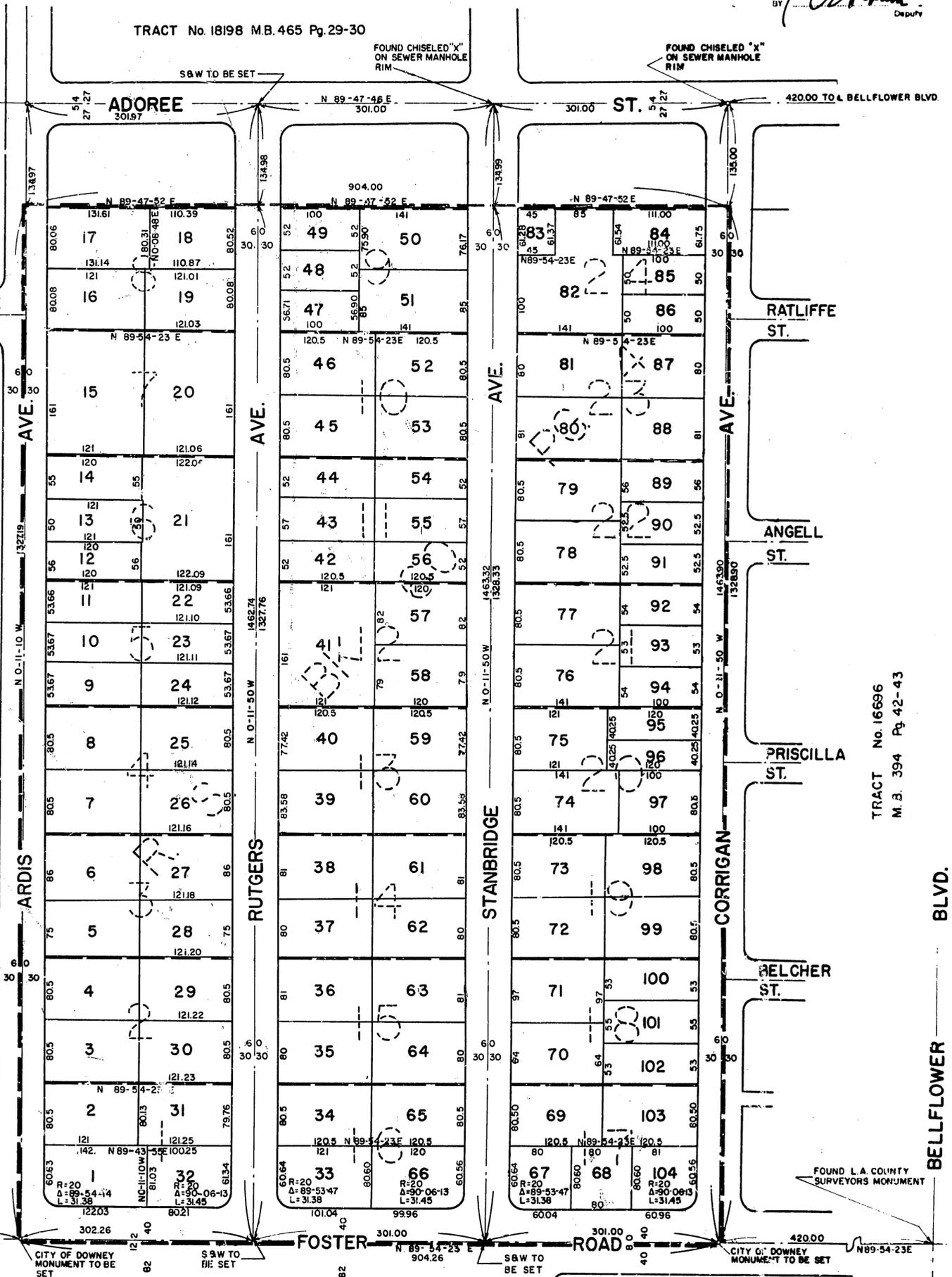
BELLFLOWER
BLVD.

CLARK AVE.

TRACT No. 22027 M.B. 590 Pg. 22-23

TRACT No. 16696
M.B. 394 Pg. 42-43

SCALE 1"=100'



NOTE:

Property lines and dimensions shown were established from a combination of Recorded Documents and Monuments.

TRACT
M. B. 369

No. 14805
Pg. 19-21

Basis of bearing, Centerline of Corrigan Ave. as shown on map of Tract 16696 recorded in Book 394 Pages 42 & 43 of maps in the office of the County Recorder of the County of Los Angeles.