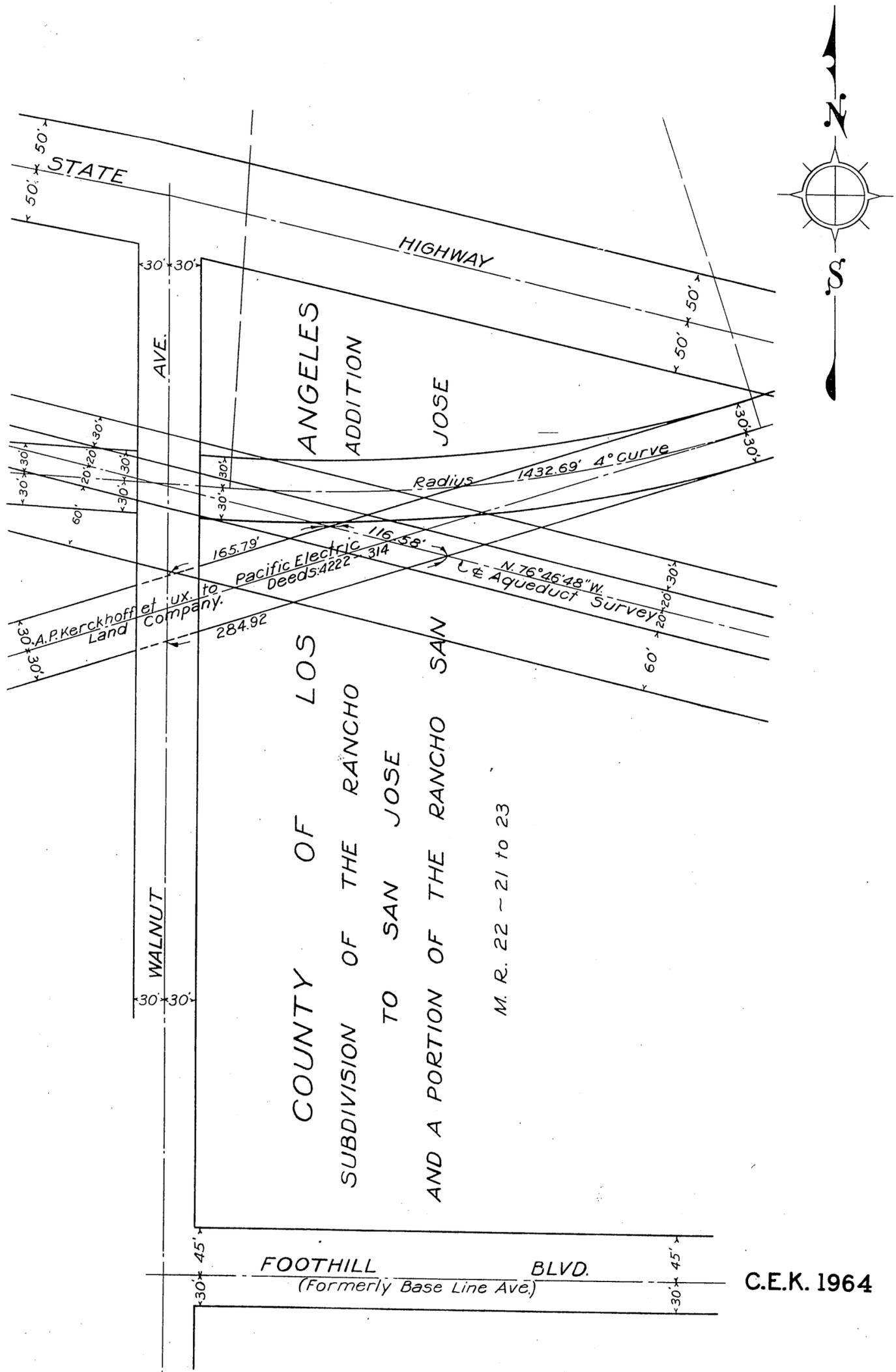


TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA



COUNTY OF LOS ANGELES  
 SUBDIVISION OF THE RANCHO TO SAN JOSE  
 AND A PORTION OF THE RANCHO SAN JOSE

M. R. 22 - 21 to 23

C.E.K. 1964

By - L.C.  
 Comp. C.L.

E: 11-97, Part 3  
 INDEX 48  
 Scale: 1" = 100'

RECORDED - MAY 22, 1936.

O.R. 14091